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V. 2

NECROLOGICAL REPORTS

AND ANNUAL PROCEEDINGS

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

VOLUME II.

1890-1899.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.

C. S. ROBINSON & CO., UNIVERSITY PRINTERS

1899

SUCCESSION OF OFFICERS

OF

THE ALUMNI ASSOCIATION.

PRESIDENTS.

1873. Rev. John C. Backus, D.D., of Baltimore.
1874. " Charles K. Imbrie, D.D., of Jersey City.
1875. " E. P. Rogers, D.D., of New York City.
1876. " George W. Musgrave, D.D., LL.D., of Philadelphia.
1877. " Samuel Irenaeus Prime, D.D., of New York City.
1878. " James R. Graham, D.D., of Winchester, Va.
1879. " Henry H. Welles, of Kingston, Pa.
1880. " Wm. M. Paxton, D.D., LL.D., of New York City.
1881. " William C. Cattell, D.D., LL.D., of Easton, Pa.
1882. " William P. Breed, D.D., of Philadelphia.
1883. " Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884. " Talbot W. Chambers, D.D., of New York City.
1885. " William Irvin, D.D., of Troy, N. Y.
1886. " Everard Kempshall, D.D., of Elizabeth, N. J.
1887. " Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888. " George Alexander, D.D., of New York City.
1889. " Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890. " Charles L. Thompson, D.D., of New York City.
1891. " Francis L. Patton, D.D., LL.D., of Princeton.
1892. " J. Addison Henry, D.D., of Philadelphia.
1893. " George D. Baker, D.D., of Philadelphia.
1894. " Howard Duffield, D.D., of New York City.
1895. " William Edward Schenck, D.D., of Philadelphia.
1896. " John Fox, D.D., of Brooklyn, N. Y.
1897. " Wallace Radcliffe, D.D., of Washington, D. C.
1898. " Henry van Dyke, D.D., LL.D., of New York City.
1899. " J. Frederick Dripps, D.D., of Philadelphia.

SECRETARIES.

- 1872-97. Rev. William E. Schenck, D.D., of Philadelphia.
1885-87. Rev. William H. Roberts, D.D., LL.D., of Princeton.
1887- Rev. Joseph H. Dulles, of Princeton.
HONORARY SECRETARY—Rev. William E. Schenck, D.D., 1897-

TREASURERS.

- 1872-85. Rev. William Harris, of Princeton.
1885-93. Rev. William Henry Green, D.D., LL.D., of Princeton.
1893- Rev. W. Brenton Greene, Jr., D.D., of Princeton.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 6TH, 1890.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1890.

NOTICE.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object earnestly solicit the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1890-91.

- REV. CHARLES L. THOMPSON, D.D., *President.*
" FRANCIS L. PATTON, D.D., LL.D., *Vice-President.*
" WILLIAM E. SCHENCK, D.D., } *Secretaries.*
" JOSEPH H. DULLES, }
" W. HENRY GREEN, D.D., LD.D., *Treasurer.*
" WILLIAM J. MCKNIGHT, D.D., } *Additional Members*
" GEORGE C. YEISLEY, D.D., } *of the*
" LEIGHTON W. ECKARD, } *Executive Committee.*
-

COMMITTEE ON NECROLOGY.

- REV. JOSEPH H. DULLES,
" HENRY C. CAMERON, D.D.
" WILLIAM E. SCHENCK, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., MAY 6, 1890.

The Alumni Association met in the Seminary Chapel at 11 A. M., and the chair was occupied by the Rev. Theodore L. Cuyler, D.D., of Brooklyn, N. Y., President of the Association. The Rev. Thomas A. Hoyt, D.D., of Philadelphia, being called upon, opened the meeting with prayer.

The Minutes of the last Annual Meeting were read and approved. The Constitution was also read.

The following gentlemen, not alumni, were invited to sit as corresponding members, viz: Rev. Thomas A. Hoyt, D.D., of Philadelphia; the Rev. Principal T. C. Edwards, D.D., of Aberystwyth, Wales; the Rev. G. W. T. Birch, D.D., of New York; the Rev. James McLeod, D.D., of Albany, N. Y.; the Rev. W. W. McKinney, D.D., of Germantown, Pa.; and the Rev. Horace D. Sassaman, of Mt. Pleasant, N. J.

The Executive Committee reported the names of the following persons for officers of the Association during the ensuing year, viz:

PRESIDENT—Rev. Charles L. Thompson, D.D.

VICE-PRESIDENT—Rev. Francis L. Patton, D.D., LL.D.

SECRETARIES—Rev. William E. Schenck, D.D.

Rev. Joseph H. Dulles.

TREASURER—Rev. William Henry Green, D.D., LL.D.

Additional Members of the Executive Committee—
Rev. William J. McKnight, D.D.; Rev. George C. Yeisley,
D.D.; Rev. Leighton W. Eekard.

The same Committee also reported as the subject chosen for discussion at this meeting the following, viz.: *How shall preaching be made most effective?*

The Report was approved, and the persons nominated for officers were unanimously elected.

The Report of the Committee on Necrology was presented and an abstract of it read by the Rev. Charles A. Aiken, D.D., its chairman. It was accepted and approved, and was ordered to be printed and distributed as usual.

The Rev. Dr. Aiken and the Rev. W. H. Roberts declining to be reappointed, the following were appointed the Committee on Necrology for the next year, viz.: Rev. Joseph H. Dulles; Rev. William E. Schenck, D.D.; and the Rev. Prof. Henry C. Cameron, D.D.

The Rev. W. H. Green, D.D., LL.D., Treasurer of the Association, presented his report, which was referred, with accompanying accounts and vouchers, to the Rev. Wendell Prime, D.D., and the Rev. James A. Worden, D.D., as a Committee of Audit; and they having afterwards reported that they had examined the same and found all the papers correct, the report was approved, with thanks to the Treasurer for his valuable services. The report showed a cash balance of \$392.42 on hand to the credit of the Necrological Fund; and one of \$4,882.57 to the credit of the New Testament Fellowship Fund, or a total cash balance of \$5,274.99.

The Association then took up the topic selected for discussion, viz.: *How to make preaching most effective?* and were addressed by the Rev. John Hall, D.D., LL.D., of New York; the Rev. George T. Purves, D.D., of Pittsburgh;

the President of the Association, the Rev. Theodore L. Cuyler, D.D., of Brooklyn, N. Y.; and the Rev. James McCosh, D.D., LL.D., of Princeton, N. J., after which it adjourned to partake of dinner in Stuart Hall.

There a blessing was asked by the Rev. J. Addison Henry, D.D., of Philadelphia, and after the dinner, the Association was addressed by the Rev. E. T. Jeffers, D.D., of Lincoln University; the Rev. T. C. Edwards, D.D., Principal of the University College of Wales, at Aberystwyth, Wales; the Rev. James McLeod, D.D., of Albany, N. Y.; the Rev. F. H. Wines, of Springfield, Illinois; the Rev. Thomas A. Hoyt, D.D., of Philadelphia; and the Rev. Charles L. Thompson, D.D., of New York City.

The Long Metre Doxology was then sung; the Benediction was pronounced by the Rev. W. H. Green, D.D., and the Association adjourned.

WILLIAM E. SCHENCK,

JOSEPH H. DULLES,

Secretaries.

NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON
THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,
MAY 6, 1890.

The Committee on Necrology report, for the year ending March 31, 1890, the deaths of three lay members of the Board of Directors, Robert Carter, Esq.; Hon. Bennington F. Randolph, and Hon. John T. Nixon, LL.D.; of one member of the Board of Trustees, Rev. Samuel M. Hamill, D.D.; and of forty matriculated students of the Seminary.

They also report the deaths of ten Alumni, which should have been included in the reports presented in 1888 and 1889, but had not then come to our knowledge, and of one which occurred within the first week of April, 1890. The entire number reported is therefore *fifty-five*.

Of the fifty-one Alumni included in the present report, eighteen had passed their eightieth year; two had reached their ninety-second year; while only fourteen had not yet reached the age of seventy. Nine died within the month of January last. The average age of the fifty-one was seventy-two years (wanting one day); an average exceeding a year and a half any previously reported, and by five years the average of the last fifteen reports.

The Committee solicit the co-operation of the Alumni in their effort to make more complete and accurate the Necrological Record.

CHARLES A. AIKEN,
HENRY C. CAMERON,
WILLIAM H. ROBERTS,
WILLIAM E. SCHENCK,
Committee.

The Report contains the following names :

DIRECTORS.

ROBERT CARTER, Esq.,
HON. B. F. RANDOLPH,
HON. J. T. NIXON, LL.D.

TRUSTEE.

SAMUEL M. HAMILL, D.D.

ALUMNI

1821. G. A. SMITH,
T. D. WOOLSEY, D.D., LL.D.
1823. J. R. BOYD, D.D.
1824. P. HASSINGER.
J. B. MCCREARY.
1825. A. W. LYON.
1828. J. P. HUDSON.
S. S. McROBERTS.
S. WILSON, D.D.
1830. S. BROWN, D.D.
P. T. HOLLEY.
R. A. NICOLL.
J. O. TAYLOR.
1831. A. B. CROSS.
T. W. SIMPSON, D.D.
1832. S. S. HOWE.
1833. W. B. DEFORREST, M.D.
J. DENTON.
1834. E. H. NEVIN, D.D.
E. QUILLIN.
1835. J. ROSAMOND.
1836. J. R. DUNDAS, D.D.
E. B. EDGAR.
1838. J. CORY.
1839. E. C. BITTINGER.
C. A. EVANS.
C. E. FORD.
R. OWEN, D.D.
W. S. THOMPSON.
1840. J. GREEN.
1841. S. H. JAGGER.
1842. D. H. PIERSON, PH.D.

1843. J. S. HEACOCK.
S. MATTOON, D.D.
C. PHILLIPS, D.D., LL.D.
1844. J. A. BOGLE.
1845. W. J. BRUGH, D.D.
A. P. SILLIMAN.
1848. G. W. ZAHNISER.
1849. J. H. LEPS.
1854. P. DEVEUVE, D.D.
1858. J. H. JOHNS.
J. J. POMEROY, D.D.
C. SALMON.
1859. W. FORSYTH.
1862. W. W. ANNAN.
1864. W. H. MILLHAM.
W. H. REID.
1872. W. R. FRAME.
1877. F. W. ARCHIBALD, PH.D.
1888. J. FRAZER, JR.

DIRECTORS.

ROBERT CARTER.

Son of Thomas and Agnes (Ewing) Carter, was born at Earleston, in Scotland, November 3, 1807. As a boy he is said to have shown great fondness for study, and great eagerness in seeking an education. In his 24th year he came to this country, landing in New York in May, 1831. After teaching for a time he entered, in the spring of 1834, upon the business with which his name was so honorably associated for the remainder of his life; first as a bookseller, and afterwards as also a publisher. In his work as publisher, both his republications and the works which he issued for the first time, were chosen with the greatest care and discrimination. His name upon the title page was always accepted as a guarantee of the pure character and healthful tendency of that which he had selected or accepted. Many of the works were of sterling value.

Mr. Carter was for thirty-three years a Director of Princeton Seminary, 1856-89, and was thoroughly devoted to its interests. As an elder, he was a Commissioner at seventeen General Assemblies. He was a Vice-President of the American Bible Society from 1878, having been from 1855 a member of the Board of Managers. He was for more than forty years a member of the Board of Foreign Missions of the Presbyterian Church, 1843-89. He was one of the originators of the Sabbath Committee, and an earnest friend of all good causes. He died, after a protracted illness, December 28, 1889, in the 83d year of his age.

He was married, March 18, 1834, to Miss Jane Thompson, who died July 19, 1887. Three sons and one daughter survive him.

BENNINGTON F. RANDOLPH,

Son of Francis and Phebe H. (Crane) Randolph, was born in Belvidere, N. J., December 12, 1817. He entered Lafayette College among its first students in 1832, but did not complete the full college course. He took up the study and entered in February, 1842, upon the practice of law. He established himself in Freehold, N. J., where he remained until 1861. His later home was Jersey City. He was successful in his profession from the first, his intelligence, industry and integrity being everywhere recognized and trusted. He was the Law Judge of Hudson County, 1867-75, and Judge of the First District Court of Jersey City, 1877-87. He rendered valuable service in the State Board of Education, and as one of the Riparian Commissioners of the State, as well as in religious, financial and business organizations. He was an elder in the churches of Freehold and Jersey City nearly thirty-five years, and a member of the Board of Directors of Princeton Seminary from 1875 to the time of his death. His health had been impaired seriously for the last two years. He died of apoplexy March 7, 1890, in the 73d year of his age. The public tributes of respect for his memory were general, sincere and emphatic.

He was married at Freehold, N. J., November 26, 1840, to Miss Eliza Forman, who survives him, with four of their eight children.

HON. JOHN THOMPSON NIXON, LL.D.,

Son of Jeremiah and Mary (Thompson) Nixon, was born at Fairton, N. J., August 31, 1820. His preparatory classical education was received at the Lawrenceville Academy. He entered the Sophomore class of the College of New Jersey in 1838, and was graduated in 1841, in a class that has produced a large number of men distinguished in church and state. After graduation he studied law two years with ex-Governor Elias P. Seeley, of New Jersey, then taught in Virginia, and studied law with the Hon. J. S. Pennybacker, and was admitted to the bar in Virginia in May, 1844. Returning to New Jersey, he con-

tinued his legal studies and was admitted to the New Jersey bar in October, 1845, and became associated with Judge Elmer in the practice of his profession, in which he soon rose to eminence. In 1848 he was elected by the Whigs a member of the General Assembly of the state. He was re-elected in 1849, and was chosen Speaker of that branch of the Legislature. In 1858 he was elected a member of the United States House of Representatives as an "American," and was re-elected in 1860 as a Republican. He was thus a member of the National Congress at a most critical period in the history of the country, and rendered very important service, especially as a member of the Committee on Commerce. After retiring from Congress he continued the practice of his profession, achieving such eminence by his ability, his knowledge of law, and by the two legal works which he published, an enlargement of a work originally published by Judge Lucius Q. C. Elmer, "A Digest of the Laws of New Jersey," and "Forms and Proceedings under the Laws of New Jersey," that in 1870 he was appointed by President Grant to succeed the Hon. Richard S. Field, LL.D., as Judge of the United States Court for the District of New Jersey. He was a member of the Loyalists' Convention which met in Philadelphia in 1866. After his appointment as Judge, he of course, ceased to take an active part in political matters.

Judge Nixon was received into full communion in the First Presbyterian Church of Bridgeton, August 1, 1843, and was ordained an elder thereof, April 26, 1868. After he became Judge he removed to Trenton and united with the First Presbyterian Church of that city, October 17, 1873. He was one of the most active founders of the Prospect Street Church, and was elected one of its elders April 29, 1875. He was frequently elected a member of the higher Church courts, and of their most important committees, and of the special committee on the National Council of Evangelical Churches, to which body he was appointed as a delegate of the Assembly. He was also, on two different occasions, made a member of the special committee on the Board of Publication. In 1877, by appointment of the General Assembly, he attended the meeting of the Presbyterian Alliance, held in Edinburgh, Scotland. In 1878, in

connection with Hon. William Strong, LL.D., of the Supreme Court of the U. S., Rev. E. R. Craven, D.D., and others, he was appointed a member of the committee to revise the Book of Discipline. The fruit of their labors received the approval of the Presbyteries and constitutes the present Book of Discipline. He was a Director of the Princeton Theological Seminary from 1883 until his death. He was also a Trustee of the College of New Jersey from 1864 until the close of his life. By appointment of the American Whig Society, of which he was one of the most honored members, he delivered the address before the Literary Societies of the College in 1863, his subject being, "Endurance, Individual and National." In 1877 his *alma mater* conferred upon him the degree of LL.D. He was one of the Trustees of the John C. Green Fund, which has done so much for the cause of education and religion in Princeton, Lawrenceville and elsewhere. Excessive labor in the discharge of his judicial duties seriously impaired his health during the latter years of his life. He died September 28, 1889.

He married a daughter of the Hon. Lucius Q. C. Elmer, LL.D., Mary Hirst Elmer, September 24, 1851. She, with three daughters, survives him.

Judge Nixon was a man of great ability, elegant culture, and profound legal attainments, an upright citizen, a sincere friend, an honest lawyer, an impartial judge, an earnest, active Christian, faithful in duty, spotless in life; his memory is blessed and abiding.

TRUSTEE.

SAMUEL McCLINTOCK HAMILL, D.D.,

Son of Robert and Isabella (Todd) Hamill, was born in Norristown, Pa., July 6, 1812. His preparatory education was received mainly at Norristown, Germantown and Easton, Pa. He was graduated at Jefferson College, Pa., in 1834, and immediately became an instructor in Latin and Greek in the High School at Lawrenceville, N. J., then under the care of Mr. A. H. Phillips, a position which he held with great acceptance for three years. In connection with his brother, Hugh, he became joint principal of the High School in 1837, and in 1839 he purchased the property, thus becoming the proprietor and eventually the sole principal of the new institution. The number of the students largely increased, new buildings were erected, the grounds were enlarged, and the course of study advanced and widened. In 1883, after forty-nine years of successful labor as an instructor, Dr. Hamill retired, and this institution became the Lawrenceville School, John C. Green Foundation, a monument of the philanthropy and public spirit of him whose name it bears, the greater portion of whose estate has been devoted to the cause of education and religion. Dr. Hamill took a great interest in the matter of public education, and was connected with the movement that led to the appointment of a State Superintendent of Schools, and with the establishment of a State Normal School, for the training of teachers. He delivered many addresses and wrote numerous articles on the subject of education, and was often consulted in reference to framing the school laws of the state. He was one of the original members of the New Jersey Historical Society, very active in promoting its interests, and for some years before his death was its president. Dr. Hamill made a profession of his faith in Christ at the age of twelve. He was licensed to preach the Gospel by the Pres-

bytery of Philadelphia, and was ordained *sine titulo* by the Presbytery of New Brunswick, at Freehold, October 4, 1853. His services in the High School were really those of a pastor, and on this ground he was ordained. He received the degree of D.D. in 1862, from Rutgers College, N. J., and also from Hanover College, Ind. He was a Trustee of the Princeton Theological Seminary from 1861 until his death, and was the Vice-President of the Board. He was also President of the Board of Managers of the State Lunatic Asylum. After his retirement he erected a beautiful residence at Lawrenceville, which he had scarcely entered when it was destroyed by fire. He then removed to Trenton, and after a few years without sickness or suffering, he fell asleep, September 20, 1889.

Dr. Hamill was a polished christian gentleman, of striking and propossessing appearance, of winning manners, of deep, serene and consistent piety; conservative in his temperament, but quick to see the path of progress and follow it; a tried friend, a wise counsellor, earnest in christian work; broad in his charity, but strong in his attachment to the faith he professed, liberal in the use of his means, carrying a heart open to the appeals of the suffering and the needy, with great distinction as a teacher, with success which few have reached, crowned with the esteem and love of his brethren in the ministry, without ostentation or pride, he walked with God till he was not.

In 1838 he was married to Matilda, only daughter of Richard M. Green, of Lawrenceville, who, with two sons and a daughter, survives him.

ALUMNI.

GEORGE ARCHIBALD SMITH,

Son of Hugh and Elizabeth (Watson) Smith, was born in Alexandria, Va., November 20, 1802; was graduated at the College of New Jersey in 1821; entered Princeton Seminary the same year and remained a few months; his further studies for the ministry were prosecuted in the Protestant Episcopal Seminary in New York, and that at Alexandria, Va. He was the first student of the last named institution to be ordained. He was ordained by Bishop Moore, of Virginia, to the Deacon's office, December 16, 1823, and to the priesthood, May 23, 1827. His first charge was in Christ Church, Norfolk, Va., in 1825; the next in Culpepper and Orange counties, Va., 1826-31. He was the efficient and acceptable editor of the *Episcopal Recorder*, of Philadelphia, 1831-38; principal of Fairfax Institute, 1838-49; editor of the *Southern Churchman*, of Alexandria, Va., 1847-55; was engaged in teaching a few years subsequently, and in charge of churches in Amherst county, Va., during the last years of the war. His later life was spent, with impaired health, at Alexandria, where he died June 28, 1889, in the 87th year of his age.

He was married at Fredericksburg, Va., February 14, 1825, to Miss Ophelia A. Williams, who died August 5, 1879. Seven of their nine children survive him. An interesting memorial of him was prepared by Rev. Dr. Slaughter, Historiographer of the Diocese.

THEODORE DWIGHT WOOLSEY, D.D., LL.D.,

Son of William W. and Elizabeth (Dwight) Woolsey, was born in New York City, October 31, 1801, and was graduated at Yale College in 1820. After spending nearly a year in the study of

law with Charles Chauncey, Esq., of Philadelphia, he entered Princeton Seminary in 1821, and remained nearly two years. He was tutor in Yale College, 1823-25; was licensed to preach October 4, 1825, by the Association of New Haven (West); spent the years 1827-30 in Europe, and in 1831 was appointed Professor of the Greek Language and Literature in Yale College. This chair he held for twenty years, having been in the meantime, in 1846, elected to the presidency of the institution, which office he resigned in 1871. He was ordained by the clerical members of the Corporation of Yale College, October 21, 1846. He continued to serve the college as a member of the Corporation from 1871 until near the end of his life. He died July 1, 1889, after a prolonged period of infirmity, in the 88th year of his age.

During the period of his college professorship he edited with excellent judgment and skill, for text books, the Prometheus of Æschylus, the Alcestis of Euripides, the Electra and Antigone of Sophocles and the Gorgias of Plato. He published in 1860 an Introduction to the study of International Law, which passed through several editions and was greatly enlarged; in 1869 a volume on Divorce and Divorce Legislation; in 1871 a volume of Sermons; in 1877 a work of Political Science; in 1879 a volume on Communism and Socialism, besides other smaller works, and many discourses, essays and reviews.

He received the honorary degree of D.D. from Harvard College in 1847, and that of LL.D. from Wesleyan in 1845. He was President of the American Home Missionary Society, (1860-85), and a member of the American Bible Revision Committee, in which he was the chairman of the New Testament Company (1871-81). His great dignity, symmetry and purity of character, his breadth and soundness of judgment, with his broad and ripe scholarship, and the simplicity and elevation of his piety, made him one of the foremost men of his time in our land.

He was married (1) September 5, 1833, to Miss Elizabeth Martha Salisbury, of Boston, who died November 3, 1852; (2) in September, 1854, to Miss Sarah Sears Prichard, who survives him, as do also five of his thirteen children.

JAMES ROBERT BOYD, D.D.,

Son of Robert and Mary (Scott) Boyd, was born in Hunter, N. Y., May 2, 1804; was graduated at Union College in 1822; the following year entered Princeton Seminary and completed the regular course. He was licensed and ordained by the Presbytery of Albany, October 31, 1826. After a brief missionary service in Wayne County, Ohio, he became stated supply at Brownsville and Sackett's Harbor, N. Y., 1827-30. After a period spent in Scotland for health and study, he became pastor, in 1832, at Watertown, N. Y., but remained only a year. His subsequent career was that of a teacher and literary man. He taught in Wheeling, Va., 1833-35; was editor of the *Albany Telegraph* the following winter; was Principal of the Jefferson County Institute, at Watertown, N. Y., 1836-48, and Professor of Moral Philosophy in Hamilton College the succeeding year. Then followed a number of years devoted to editorship and authorship at his home in Geneva, N. Y. He was Principal of Maplewood Institute at Pittsfield, Mass., 1857-60, and taught in Spingler Institute, New York City, 1860-63. After this his home was Geneva, but intervals were spent in European and other foreign travel. The number of text books and other works written or edited by him was very considerable and of great variety. Almost his last act was the sending of many hundred copies of one of his devotional books through the Tract Society to students in Theological Seminaries.

He received the honorary degree of D.D. from Hamilton College in 1871.

He was married at Sacketts Harbor, Sept. 26, 1832, to Miss Elisabeth C. Camp, who died Aug. 6, 1889. Two daughters survived him. His own death occurred at Geneva, N. Y., Feb. 19, 1890, in the 86th year of his age.

PETER HASSINGER,

Son of Peter and Jane () Hassinger, was born near Newark, Delaware, Nov. 24, 1801; pursued his preparatory studies in the academy which afterward grew into Delaware College at

Newark; entered Princeton Seminary in 1825, and remained about two years and a half; was licensed by the Presbytery of New Castle in April, 1827, and ordained, Oct. 1, 1828, by the Presbytery of Erie, being installed over the Gravel Run Church. A portion of his time was given to the Waterford Church. He was dismissed in 1831; was pastor of the Evansburg, Harmonsburg and Northbank Churches, 1833-36; was pastor at Claysville, Pa., 1836-39; was pastor at Unity, Pa., 1839-44, at Waynesburg and Newton, Pa., 1844-49, Somerset, Jenner and Petersburg, 1849-53, at Edwardsville, Staunton, Rattan Prairie and Dry Point, Ill., 1853-57, at Logan Creek, Ill., 1857-60, and at Litchfield, Ill., the year following. He afterward performed missionary service as opportunity offered, residing at Aviston, and later at Lewistown and Lebanon, Ill. He died at Lebanon, Jan. 24, 1890, in the 89th year of his age.

He was married (1) in Philadelphia, June 10, 1829, to Miss Anna S. Hyde, who died March 26, 1855; (2) in Carondelet, Mo., March 8, 1859, to Mrs. Cordelia W. Waters, who survives him, with one daughter, born of the first marriage.

JAMES BLACK McCREARY,

Son of Robert and Anna (Black) McCreary, was born at Tarreytown, Md., July 28th, 1797. His early education was acquired at Gettysburg and Reading, Pa., under the tuition of the Rev. David McConaughy, D.D., and the Rev. J. Greer, D.D. He was never connected with or graduated from any college. At the age of 27 years he became a member, by profession of his faith, with the Presbyterian Church at Piney Creek, Md. From the Academy at Reading he went in the Spring of 1825 to the Theological Seminary at Princeton, where he remained three years, leaving two months before the graduation of his class in 1828.

Mr. McCreary was licensed by the old Presbytery of Philadelphia, April 17, 1828. He labored as a missionary on the Eastern Shore of Maryland in 1828; as stated supply at Laws-ville and Great Bend, Pa., in 1829-30; at Groton, Tompkins County, N. Y., in 1831; at Deposit Church, Delaware Co., N. Y.,

1832-33; Lewisburg, Pa., 1834; Bald Eagle Church, Lycoming Co., Pa., 1835; and in Northumberland Church and County, Pa., 1837.

Having received a call to the church at Great Bend (now Halstead), Pa., he accepted it and was installed as pastor Nov. 8, 1838. Here he continued to labor faithfully, being greatly beloved by the people of his charge, nearly twenty-seven years, when he was obliged to resign because of a serious affection of the throat which disabled him from preaching. He was released from his charge by his Presbytery, April 12, 1865. He then received an appointment in the War Department of the government and spent the next seventeen years of his life in Washington City. But he always regarded Great Bend as his home, and there he spent the last years of his life, enjoying a happy old age and ministered to with tender care. In person he was tall and erect, with a finely marked benignant face and flowing white hair. His health gradually declined, and with no special disease he died in Christian peace and hope at Great Bend (now Halstead), Jan. 3, 1889, in the 92d year of his age.

Mr. McCreary was twice married; (1) to Miss Catherine Du Bois, daughter of Abram Du Bois, Esq., of Great Bend, Pa., Oct. 1, 1831. She died at Great Bend, Aug. 6, 1850. (2) to Frances Fernald, daughter of William Badger of Badger's Island, Maine, and widow of Nathan Munroe of Concord, Mass., on March 29, 1855. She still lives. Mr. McCreary had seven sons and one daughter, all by his first wife. Of these, four sons and the daughter survived him. S.

AARON WOODRUFF LYON,

Son of Aaron and Joanna (Hatfield) Lyon, was born at Elizabethtown, N. J., July 11th, 1797, and received his preparatory education at an Academy in his native place. He united with the Second Presbyterian Church of Elizabethtown in 1817, in the twentieth year of his age. He was graduated from Union College, N. Y., in 1824; then taught a year in North Carolina, and entered Princeton Theological Seminary in 1825, where he studied until Sept., 1828.

Mr. Lyon was never either licensed or ordained, but devoted his life to teaching. He first taught at the Dwight Mission, among the Cherokee Indians, about four years. In Nov. 1833 he removed to Batesville, Arkansas, where he took charge of a school, and where he resided 49 years. At Batesville he was largely instrumental in establishing the First Presbyterian Church in that town, and also the first Sabbath-school, of which he was for many years the Superintendent. In 1882 he removed to Fresno City, Fresno County, California, where he resided until his death, which occurred Oct. 23, 1888, in the 92d year of his age. He had been, with the exception of a slight bronchial trouble, very strong and vigorous until he was taken with an attack of pneumonia, of which he died in a few days.

Mr. Lyon was ordained a ruling elder in Little Rock, Ark., about 1836; was elected to the same office at the organization of the church in Batesville in 1842; and having served there for 40 years, afterwards was instrumental in organizing the First Presbyterian Church in Fresno City which he also served as a ruling elder until his death. He was universally loved and respected by all who knew him as the highest type of the true Christian gentleman.

Mr. Lyon was twice married: (1) to Elizabeth Agnew at Princeton, N. J., in 1829; and (2) in Batesville, Ark., June 25, 1862, to Caroline Hutchins, daughter of Israel Hutchins. He leaves a widow, with one son and two daughters, Miss Marie C. Lyon and Miss S. W. Lyon. S.

JOHN PARIS HUDSON,

Son of Charles and Mary (Paris) Hudson, was of English and Huguenot ancestry, and was born near Staunton, Va., March 14, 1804. He was prepared at the Staunton Academy, for the junior class in Washington and Lee University. At the close of his junior year in college, he was elected Professor of Mathematics, in Staunton Academy, a position which he filled with great acceptance for one year. In April, 1824, he returned to college, entered the senior class, and was graduated with the classical honors April 15, 1825. Immediately after graduation,

he was appointed Adjunct Professor of Languages (Latin and Greek), and remained a member of the faculty four years, 1825-29. He entered Princeton Theological Seminary in 1829. His health failed after one year's residence at Princeton, and he was persuaded by Dr. Alexander, to accept the situation as Principal of Union Academy, at Snowhill, Ind., for one year. He was licensed to preach the gospel, by the Presbytery of Lexington, at Harrisonburg, Va., Oct. 30, 1830, and was graduated in the full three years course at Princeton Seminary in 1832. After graduation he remained one term at the Seminary as a resident graduate. He accepted the invitation to the church at Bloomsburg, Pa., in November, 1832, was ordained by the Presbytery of Lexington, at Lexington, Va., April 2, 1833. He served the church at Bloomsburg as pastor six years, 1832-1838, when he accepted a call from, and was installed pastor of the First Presbyterian Church, Williamsport, Pa., where he remained until 1841. He served the First Church, Shamokin, six years, 1841-47. At the organization of the church at McEwensville, he was called and remained pastor twenty-one years, 1842-1863. He was released from this charge, January, 1863, and served the church at Mifflinburg, until he received and accepted a call from the Lick Run Church at Jacksonville, Pa., Nov. 11, 1865; here he was pastor, 1865-1870. In 1870 he removed to Williamsport, Pa., which was his residence until his death; and served the Linden Church, as stated supply, thirteen years, 1871-1884, the first four years in connection with the churches of Montoursville and Pennsdale. A serious accident while serving this church disabled him for regular pastoral work; but he continued preaching as his strength would permit, until January, 1884, when the partial loss of sight compelled him to resign the work he so much loved.

He was a man of cultivated literary taste, distinguished as a classical and mathematical instructor, and prepared a large number of young men for advanced classes in college, many of whom entered the ministry. He retained his student habits through life, and kept up his daily readings of the Scriptures in the original languages. He was greatly beloved in his pastoral charges, where his influence will long be felt. He will be

remembered as a beautiful type of a Christian gentleman, and a consecrated minister of Christ. A striking personal appearance, dignified demeanor, fine voice, and careful preparation rendered his ministrations attractive and his labors successful. He was positive in his convictions, ready in debate, and warmly attached to the doctrine and government of the Presbyterian Church. He waited for the Master's call in the calm assurance of faith, and after a few days' illness from influenza entered upon the rest that remaineth to the people of God, at his residence in Williamsport, Pa., on January 24, 1890.

He was married on February 13, 1838, to Miss Hetty Bryson, youngest daughter of Rev. John and Jane (Montgomery) Bryson, of Warrior Run, Pa. She died at Williamsport February 25, 1876. Of the seven children of Mr. Hudson four survive him, one son, and three daughters.

SIDNEY SMITH McROBERTS,

Son of John and Malinda (Jackman) McRoberts, was born in Lincoln County, Ky., May 24, 1807; was graduated at Centre College in 1827; after teaching some months entered Princeton Seminary in 1828, and took the regular course; was licensed by the Presbytery of New Brunswick in Feb., 1831, and ordained by the Presbytery of Clinton, (Miss.), in the Autumn of the following year; was stated supply at Vicksburg, Miss., 1832-36. The next four years his ministerial work was interrupted by poor health. He was stated supply at Bardstown, Ky., 1841-42, and editor of the *Presbyterian Herald*. He also taught in Bardstown for four years. He returned to his old home at Stanford, Ky., where (with one or two intervals) he acted as stated supply 1850-77, being also engaged at times in teaching. He was stated clerk of Transylvania Presbytery and of the Synod of Kentucky for about 30 years, until 1884. He died at Stanford, Jan. 26, 1890, in the 83d year of his age.

He was married at Bardstown, Ky., Aug. 28, 1838, to Miss Ellen Rizer, who survives him, with five of their children.

SAMUEL WILSON, D.D.,

Son of John and Margaret (Fleming) Wilson, was born near Belleville, Pa., Sept. 20, 1804; was graduated at Jefferson College in 1828; entered Princeton Seminary the same year, and remained two years and a half; was licensed by the Presbytery of Huntingdon, April 5, 1831, and ordained by the same body, Nov. 14, 1832. He was stated supply at Alexandria and Havers Creek, Pa., in 1831-32, pastor at Alexandria, 1832-37, giving part of his time to the Pine Grove Church; was stated supply at McClellantown (1837-40) and stated supply and pastor at Dunlaps Creek, 1840-69. He was stated supply at El Paso, Ill., 1869-72, and at Normal, 1872-75. In infirm health, he spent the last years of his life at the homes of sons in Fairfield, Ill., and Streator, Ill. He died at Streator, Sept. 1, 1889, in the 85th year of his age.

His qualities were admirable as a man, a pastor, and a preacher, and he was held in high esteem in every place of his residence and every sphere of his activity. He received the honorary degree of D.D. in 1850 from Jefferson College.

He was married at Mt. Pleasant, Pa., April 21, 1834, to Miss Anna M. Rogers, who survives him, with two sons.

SAMUEL BROWN, D.D.,

Son of Rev. Samuel and Mary (Moore) Brown, was born in Rockbridge Co., Va., Jan. 28, 1806; was graduated at Washington College, Va., in 1830; entered Princeton Seminary the same year and spent there two years; was licensed by Lexington Presbytery Oct. 20, 1832, ordained by the same body April 26, 1833, installed in 1835 as pastor of the Windy Cove and Warm Springs Churches in Bath Co., Va., a region in which he had been preaching after licensure; after some years was released from his relations to the Warm Springs Church, and became connected with the Lebanon Church; in this double charge continued until March, 1862; then became pastor of the New Monmouth Church in Rockbridge Co., where he remained a little more than two years, until May 1, 1873. In consequence of

impaired health he rendered only occasional service after this time, his late residence being at Millboro Springs in Bath Co., where he died May 3, 1889, in the 84th year of his age.

He received the honorary degree of D.D. from Washington and Lee University in 1886.

He was married Oct. 10, 1833, to Miss Ellen R. Moore of Fairfield, Rockbridge Co., Va., who survives him. Their only child, a daughter, died a few years before him.

He was greatly revered throughout the region in which his whole ministerial life was spent. Four brothers of this family were Alumni of the Seminary. Only the youngest survives, Rev. William Brown, D.D.

PLATT TYLER HOLLEY,

Son of Isaac and Samantha (Reynolds) Holley, was born in Greenwich, Conn., Aug. 20, 1806; was graduated at Yale College in 1828; after two years spent in the study of theology at New Haven, and in teaching, entered Princeton Seminary in July, 1831, and spent one session; was licensed by Fairfield Association East, May 24, 1831, and ordained by the Berkshire Association, Mass., Dec. 12, 1832, and installed at Sandisfield, Mass., where he remained a little more than eighteen years, 1832-51; was stated supply at Backhampstead, Conn., 1853-55, meanwhile was teaching in Winstead Female Seminary, Conn., 1850-55; taught subsequently in Sharon, Conn., 1855-58, in Fairfield, 1858-60, and in Bridgeport, 1861-62; was stated supply at Riverton, Conn., 1863-69, and 1873-75, and once more at Backhampstead, 1875-77. The last years of his life were spent in the home of a daughter at Bridgeport, Conn., where he died, April 12, 1889, in the 83d year of his age.

He was married in Danbury, Conn., Nov. 20, 1832, to Miss Julia A. Whittlesey, who died April 16, 1860. One daughter survives him. His character was one marked especially by attractiveness and gentleness, and his closing years particularly, after he had withdrawn from active employments, abounded in acts of beneficence.

ROBERT ALEXANDER NICOLL,

Son of Alexander and () Nicoll, was born in New York City, July 12, 1808; was graduated at Yale College in 1829; entered Princeton Seminary in 1830, and remained two years, after which impaired health required him to seek a milder climate. In the autumn of 1832 he removed to Mobile, Ala., and engaged for a few years in teaching, and afterward in business with a brother-in-law, they being for many years commission merchants in the cotton trade. Mr. Nicoll was an elder in the Government Street Presbyterian Church of Mobile. He died at Mobile, June 28, 1887, in the 79th year of his age.

He was married Feb. 8, 1836, to Miss Mary Minton of Dallas Co., Ala., who survived him, with one son and one daughter. All have since died.

JOHN ORVILLE TAYLOR,

Son of Edward and Eunice (Curtis) Taylor, was born in Charlton, N. Y., May 14, 1807; was graduated at Union College in 1830, and entered Princeton Seminary the same year. He remained however but a few weeks, and accepted an attractive offer to teach in Philadelphia where he remained two years. This change turned the course of his life work for some fifteen years toward education and educational reform. This period was devoted mainly to writing, lecturing, and working with the legislature in behalf of educational interests. He was elected in 1837 Professor of Popular Education in the University of the City of New York. He published for four years a monthly, the *Common School Assistant*, which was widely circulated. His enthusiasm in the work made his labors mainly gratuitous.

Impaired health obliged him to leave this field for a business life in New York, in which he had marked success until the financial crisis of 1873. In 1879 he removed to New Brunswick, N. J., where he spent the remainder of his life, employing his pen for the local papers and otherwise. He died Jan. 19, 1890, in the 83d year of his age.

He was married in 1836, to Miss Jane Agnew of New Brunswick, N. J., who survives him, with the widow and daughter of his only son.

ANDREW BOYD CROSS,

Son of William Stuart and Jane (Boyd) Cross, was born in Baltimore, Md., Nov. 12, 1810. He united with the Second Presbyterian Church in his native city, with a large number of other young persons, in May, 1827, in an awakening which occurred under the ministry of the Rev. John Breckinridge, D.D. One year he attended school at Nottingham, Md., the remainder of his preparatory education was obtained in Dr. Craig's Academy in Baltimore. He was graduated from the College of New Jersey at Princeton in 1831; then spent over two years in Princeton Theological Seminary, which he left in the fall of 1833, without graduating; and was licensed by the Presbytery of Baltimore, Jan. 10, 1834. In 1835 he united with the Rev. Robert J. Breckinridge, D.D., in establishing a periodical called *The Baltimore Literary and Religious Magazine*, chiefly for the discussion of Romanism, which magazine enjoyed an enviable reputation and the articles of Mr. Cross were distinguished by marked ability. His connection with this periodical continued until 1841. Having accepted a call from Bethel Church, Harford Co., Md., he was there ordained and installed as pastor, Aug. 31, 1837, and there labored until the pastoral relation was dissolved, June 17, 1845, in connection with mission stations at Belair, Deer Creek (now North Bend), Franklinville, Long Green (now Chestnut Grove), Hereford, Middleton, New Market, and other places. From 1845 to 1849 he was editor of the *Maryland Temperance Herald*, acting also as Corresponding Secretary and Agent of the Maryland State Temperance Society. He also preached as stated supply from 1848 to 1863 at Ashland, Phoenix, Whitehall, Hereford, Parkton, New Market, and other places. Out of his unwearied toils grew the Broadway Church in Baltimore, as well as flourishing congregations with settled pastors in most of the places above mentioned. During the latter part of the civil war, Mr. Cross, as a member of the Christian Commission, rendered valuable service. In the camps and hospitals, at Gettysburg, Point Lookout, near Petersburg, and many other places, his labors were abundant and incessant. His tract, "the War and the Christian Commission," is a work of permanent historic value. Since 1865 he continued to reside in Baltimore, de-

voting himself to missionary work in the city and its vicinity, especially along the railway lines ; preaching, gathering Sabbath-schools, and distributing tracts and books wherever he could secure an opportunity. His latest labors resulted in the building of Faith Church at an important point in north-eastern Baltimore.

Mr. Cross was a copious writer, and wrote and published a long list of tracts, pamphlets, essays, etc., on a wide variety of topics. He was a man of decided character, of clear and strong convictions, which he was ever ready to maintain in the face of any opposition. He was scrupulously faithful to every obligation ; careful of the welfare of his family ; yet ever ready, with a tender heart, at the cost of great self-denial, to help and comfort the poor and the distressed ; a man of strong faith, high resolves, and abundant toil ; a decided friend of negro education and for many years a Trustee of Lincoln University. He died of bronchitis at his home in Baltimore on Sept. 6, 1889, in the 79th year of his age.

Mr. Cross was twice married. 1st, May 12, 1836, to Miss Margaret Irvine Dickey, daughter of the Rev. Ebenezer Dickey, D.D., of Oxford, Pa. She died in Baltimore, May 2, 1882, and of that marriage five children survive him, one of whom is the Rev. John Miller Cross of the Seminary class of 1870, and another the Rev. Craig Boyd Cross of the class of 1879. The others are, E. D. Cross of Chicago ; W. Irvin Cross of Baltimore, Md., and Miss Janet M. Cross of the same city. 2d, May 27, 1885, Mr. Cross married Miss Marion L. Ramsay of Baltimore, who survives him. S.

THEODORE WILLIAM SIMPSON, D.D.,

Son of John N. and Mary () Simpson, was born at Baskinridge, N. J., March 1, 1807 ; was graduated at Rutgers College in 1828, and after three years spent in teaching in Virginia entered Princeton Seminary, where he remained sixteen months. His father's death made it necessary for him to resume teaching for the support of the family. He was licensed by the Presbytery of New Brunswick, Oct. 7, 1834, and ordained *sine*

titulo by the same body in October, 1835. He labored as a missionary in Lancaster Co., Pa., for a time (1835-36), and held the Professorship of Language in Newark College, Del., for a short time. He served the church at Charleston, Va., as pastor elect in 1836-41, after which he was called to the Monokin and Wicomico churches in Maryland, where he served nearly eight years (pastor, 1842-49). He taught in Georgetown, D. C., 1849-57, preaching at the same time at Bladensburg, Md. He was pastor of the Mt. Paran and Springfield churches in Maryland, 1857-61. In 1862 he became Chaplain of a U. S. A. hospital in Baltimore, where he remained four years. He served the Mount Paran church again in 1866-69, and then removed to Georgetown, holding a clerkship in the Treasury Department, and preaching as opportunity offered (at Hyattsville, 1871-76, and elsewhere). His later residence was Rockville, Md., where he died suddenly, April 4, 1890, in the 84th year of his age.

He was married in Frederick Co., Va., Sept. 26, 1837, to Miss Mary Stephenson, who survives him, with three sons and two daughters.

SAMUEL STORRS HOWE,

Son of Job Lane and Deborah (Barrows) Howe, was born at Shoreham, Vt., June 20, 1808, and passed through his preparatory studies at Castleton, Vt., under the tuition of his eldest brother. He was graduated from Middlebury College, Vt., in August, 1829, having previously united with the Congregational Church at Shoreham, Jan. 6, 1822, in the 14th year of his age.

Much of Mr. Howe's earlier life was devoted to teaching, partly in connection with his theological studies. He was principal of Castleton Academy, Vt., from Sept., 1830, until Apr., 1831; he taught for his brother in Canandaigua Academy, N. Y., from May to August, 1831; at Princeton, N. J., he taught for Prof. Robert B. Patton, principal, in the Edgehill Seminary for Boys, from May, 1832, to May, 1833; and was a Tutor in Middlebury College for one year, 1835-36. Mr. Howe entered Andover Theological Seminary in the fall of 1829; was absent (teaching) 1830-

31; then returned and remained at Andover until 1832; then studied, from May, 1833, to August, 1834, in Princeton Theological Seminary; then returned to Andover Seminary, whence he was graduated in September, 1834.

Mr. Howe was licensed by Middlesex North Association, Mass., Sept. 2, 1834, and was ordained and installed as pastor by the Presbytery of Chemung at Painted Post, N. Y., May 6, 1841. He successively ministered to the following churches:—Centreville Presbyterian Church, as stated supply while teaching, one year; West Dresden, N. Y., as stated supply, 1838–39; Painted Post, N. Y., Presbyterian Church, as supply, 1840–41, then as pastor, 1841–Dec. 20, 1842; the Congregational Churches of Ticonderoga and East Stockholm, N. Y., as supply from 1843–45; Brasher Falls, N. Y., as supply, 1844–45, and as pastor, was installed, Dec. 25, 1845, and released, Dec. 20, 1848, by St. Lawrence Presbytery; was Secretary of the Western Education Society at Auburn, 1848–49; then began to preach to the Constitutional Presbyterian Church at Iowa City, Iowa, in November, 1849; was installed there as pastor, April 22, 1850, by the Presbytery of Des Moines, and released, Sept. 16, 1851. In after years he served as an occasional supply, various feeble churches and destitute places in Iowa and Nebraska, but his home to the end of his life continued to be in Iowa City. He was for a short time editor and proprietor of the *Iowa Temperance Journal*, and afterward editor of the *Literary Advertiser*.

Mr. Howe was never married. He was a restless and eccentric, but a truly good man. The last years of his life, during which he was “Honorably Retired” from the ministry, were spent in feebleness and poverty. He was persuaded to become for a time an inmate of the “Presbyterian Minister’s Home” at Perth Amboy, N. J., but he was not happy there and soon returned to Iowa City. There Christian friends kindly looked after his needs and obtained him admittance to the City Hospital, where he was well taken care of, and where he died in the peaceful hope of “a house not made with hands, eternal in the heavens,” on Oct. 24, 1888, in the 81st year of his age. S.

WILLIAM BRINTNAL DE FOREST, M.D.,

Son of De Lauzun and Lydia (Brintnal) De Forest, was born at New Haven, Conn., Oct. 3, 1811; was graduated at Yale College in 1831; went immediately to the Yale Divinity School, where he spent two years; entered Princeton Seminary in 1833, and remained one year; was licensed by the New Haven East Association in 1833, and ordained, Jan. 21, 1835, by the Litchfield South Association at Watertown, Conn., where he was installed pastor. Chronic bronchitis obliged him to resign his charge, and he was released, June 7, 1837. He studied medicine, and was graduated from the Yale Medical School in Jan., 1840. He pursued the practice of his profession in Colebrook, Conn., 1840-45; in New York City, 1846-60, and in New Haven, Conn., from that time until he gradually withdrew from active labor. In New York he was connected with the Board of Health, and in New Haven with the municipal government and City Court. He died, Sept. 21, 1887, after prolonged and complicated illness, in the 76th year of his age.

He was married (1) May 3, 1836, to Miss Mary Lueretia Abernethy, of Torrington, Conn., who died, April 3, 1877; (2) Jan 24, 1878, to Miss Cornelia Lynds of New York, who survives him, as do also a son and daughter born of the first marriage.

JONAS DENTON,

Son of Michael and Catherine (Moffatt) Denton, was born at Chester, Orange Co., N. Y., August 11, 1807, and was prepared for college in a school at Goshen, N. Y. He united on profession of his faith with the Presbyterian church of his native place when about twenty years of age. He was graduated from Williams College, Mass., in 1833, and in the same year entered Princeton Theological Seminary, whence he was regularly graduated in 1836. He then taught for some time at Hill Top Academy at Mendham, N. J., under Ezra Fairchild, and was licensed by Hudson Presbytery at Milford, N. Y., in 1837. Having received and accepted calls to the churches of Chippewa and Newman's Creek in Ohio, each for one-half of his time, he was

ordained and installed as their pastor by the Presbytery of Wooster, Nov. 15, 1838. He was released from the pastorate of Newman's Creek church, Jan. 1, 1843, and from that of Chipewa, April 18, 1843, at the latter date becoming stated supply of the newly organized church of Canal Fulton, to which he probably continued to minister until April, 1847. From the latter date until 1859, he resided on a farm at Mendham, N. J., preaching as he found opportunities, and was a member of the Presbytery of Elizabethtown. He next labored as a missionary in Tioga County, N. Y., for three years; then as a missionary in Michigan for eight years until 1867, preaching at Greenwood, Forest City, Muskegan and other places, and being a member of the Presbytery of Grand Rapids. From Michigan he removed to Cuba, Mo., where he spent the remainder of his life in the home of his son, Mr. John Leddell Denton, a ruling elder in the Presbyterian church of that place. Here the infirmities of age slowly but surely came upon him, while he was ministered to with tender and affectionate care by his children. And here, at Cuba, Mo., he died, May 10, 1888, in the 81st year of his age. His bodily condition had long been one of great feebleness, but to the last his mind was clear, and his expressions indicated a full, and trustful apprehension of the work of Christ as the sinner's only Saviour.

Mr. Denton married, July 13, 1838, Miss Frances Wells Leddell, daughter of John W. Leddell, M.D., of Mendham, N. J. She died at Mendham, Dec. 6, 1873. They left one son, John Leddell Denton of Cuba, Mo., and three daughters, Miss Mary Esther and Miss Frances Augusta Denton, now of Mendham, and Mrs. Sarah Louisa Roddis, wife of William H. Roddis of Milwaukee, Wis. S.

EDWIN HENRY NEVIN, D.D.,

Son of David and Mary (Peiree) Nevin, was born at Shippensburg, Pa., May 9, 1814; was graduated at Jefferson College in 1833; after spending one year at the Western Theological Seminary entered Princeton Seminary in 1834, and remained two

years; was licensed by the 1st Presbytery of Philadelphia, Oct. 20, 1836, and by the Presbytery of Mahoning, June 25, 1839. (The confused condition of ecclesiastical relations and records at this time of the disruption of the Church makes the exact statement of facts in detail peculiarly difficult.) Mr. Nevin was stated supply for a time at Portsmouth, O., 1837 *sq.*; in 1839-41 at Poland, O.; in 1840-45 he was President of Franklin College at New Athens, O.; he served subsequently in the ministry in Mt. Vernon, 1845, and Cleveland, O., in the Plymouth Congregational Church, 1851 *sq.*; in Walpole, Chelsey and Edgartown, Mass., 1854-61, and at Lancaster, Pa., 1855 *sq.* His last pastorate was in the First Reformed Church of Philadelphia in 1870-75. He was a ready writer and speaker, and had great facility in poetical composition. Some of his hymns are found in the collections in common use in our churches. He died in Philadelphia, June 2, 1889, in the 76th year of his age.

He was married at Portsmouth, O., July 6, 1837, to Miss Ruth C. Little, who survives him, with seven children.

EZEKIEL QUILLIN,

Son of James and Martha () Quillin, was born in Scott Co., Va., March 30, 1808; studied at Greenville College, Tenn., but was not graduated; clothed in a suit made by Andrew Johnson he started on foot on a journey of 700 miles, and entered Princeton Seminary in 1834, and took the full course; was licensed by the Presbytery of New Brunswick in Feb., 1837, and ordained by the Presbytery of Redstone in Oct. 1838. He was pastor at Clarksburg, Va. (now W. Va.), 1838-52; was stated supply at French Creek a few months (1852), and at Wellsburg, Va., 1852-58. He then removed to Sparta, Ill., where he was stated supply, 1858-69, and pastor, 1869-84. While at Clarksburg he had also done important work as a teacher, and in Illinois was a Director of Monmouth College. He preached memoriter about 4,600 sermons, and was an active helper of all good causes, maintaining himself and working without remuneration as far as possible. He died June 8, 1889, in the 82d year of his age.

He was married at Chester, N. J., Sept. 28, 1837, to Miss Mary Elizabeth Hedges, who survives him, with four daughters and one son.

JOHN RANKIN DUNDAS, D.D.,

Son of Samuel and Elizabeth (Glover) Dundas, was born in Erie Co., Pa., June 30, 1815; was graduated at Washington College, Pa., in 1836; after a few months spent in the tutorship at his *alma mater* entered Princeton Seminary early in 1837, and spent two years; was licensed by the Presbytery of Northumberland in October, 1838, and ordained by the Steubenville Presbytery in April, 1840, at which time he became pastor of the churches of Richmond and Annapolis, O., where he remained five years. He was pastor at Mingo, Pa., 1845-55. He returned to Richmond, where he was stated supply (1855-57) and then pastor of the Homeworth Church, 1857-68. He was pastor elect of the Bethesda and Hanover Churches to 1871, then for a short time District Secretary of the American Tract Society. He returned to Homeworth, O., and from that time onward rendered occasional service as stated supply, evangelist, or otherwise as he was able. In several of the places of his residence he was engaged in educational work. He died, June 27, 1889, a few days before the completion of his 74th year.

He received the honorary degree of D.D. from Jefferson College in 1861.

He was married near Richmond, O., Nov. 17, 1840, to Miss Julia A. Cunningham, who survives him, with two daughters and a son.

EDWARD BLANCHARD EDGAR,

Son of Matthias B. and Catharine () Edgar, was born in New York City, Dec. 21, 1816; was graduated at the College of New Jersey in 1835; entered Princeton Seminary the following year and remained four years; was licensed by the 1st Presbytery of New York, April 23, 1840, and ordained by

the Presbytery of Hudson, May 3, 1842, at which time he was also installed pastor of the church at Mount Hope, N. Y. Here he remained nearly eight years. His next pastorate was at Westfield, N. J., 1850-73, after which time he resided with impaired health at Plainfield, N. J., where he died, Jan. 10, 1890, in the 74th year of his age.

He was married (1) at Newark, N. J., May 1, 1844, to Miss Mary A. Foote, who died June 1, 1856; (2) at Metuchen, N. J., April 2, 1861, to Miss Mary J. Ross, who died May 7, 1873. One daughter survives him.

JAMES ROSAMOND,

Son of Samuel and Sarah (Hodges) Rosamond, was born in Pendleton, S. C., Sept. 6, 1806; was graduated at Miami University, O., in 1833; after teaching in Alabama in Union Academy entered Andover Theological Seminary in 1834, and remained two years; was matriculated as a student in Princeton Seminary in Aug., 1836, and remained somewhat more than a year; the next year he spent at Columbia Seminary; was licensed by Harmony Presbytery, April 8, 1838, and ordained by the Presbytery of Flint River, Oct. 22, 1849; meanwhile had been engaged in missionary service at various places: at Ripley and Farmington, Miss., 1838-41; at Waynesville, Ga., 1841-42; at Aleovia and Ebenezer, 1842-47; was engaged in teaching at Monroe, McDonough, Jackson and Fayetteville, Ga., and subsequently in teaching and preaching at Raleigh, Tenn., in 1850-51, in Kosciusko, Miss., in 1852-55; at Stackville, Big Spring, Unity, Miss., Hebron, and New Hope, Ala., until the breaking out of the war. He afterward taught in Union City, Tenn., in 1868, and later at Huntsville College, and Waverly, Tex. He was Professor and acting President in Austin Synodical College, Austin, Tex., in 1872 *sq.* His later residence was in Tenn., at Collinville, and afterward in Memphis, where he died, _____, 1889, in the 83d year of his age.

He was married at Rienzi, Miss., Nov. 26, 1836, to Miss Elsie Taylor.

JONATHAN CORY,

Son of Benjamin and Susanna () Cory, was born at Westfield, N. J., Jan. 3, 1812; was graduated at the College of New Jersey in 1838; entered Princeton Theological Seminary the same year, and remained about a year and a half. The next twenty-five years (1840-65) he devoted to teaching. He was never ordained or licensed. The years immediately following the close of the Civil War he devoted to missionary work among the freedmen at the South. The last twenty years of his life he spent in farming in his native place, where he died, Oct. 16, 1888, in the 77th year of his age.

He was married, Oct. 31, 1840, at Westfield, N. J., to Miss Catherine C. Scudder, who survives him, with two sons and three daughters.

EDMUND COSKERY BITTINGER,

Son of John and Mary Bittinger, was born at Waynesboro, Franklin Co., Pa., March 20, 1819, and received his earlier education under the tuition of the Rev. James McVean, at Georgetown, D. C. He was graduated from Columbian College at Washington, D. C., in 1839, having previously united with the Presbyterian Church in Georgetown. Immediately after his graduation he entered Princeton Theological Seminary, and after a full course of three years was regularly graduated in 1842.

Mr. Bittinger was licensed by the Presbytery of Baltimore, July 11, 1841; and was ordained by the Presbytery of Orange at Washington, N. C., December 11, 1843. He supplied the Presbyterian Church at Warrenton, Va., 1842-43; was called to the church at Washington, N. C., in April, and was ordained and installed as its pastor Dec. 11, 1843, and was released therefrom August 28, 1846. On account of ill health he remained without charge, but preached the gospel in New York and Virginia until he entered the U. S. Naval service, September 30, 1850. He was chaplain in that service in the waters of the East Indies, of China, of Japan, and around the world, on board the

U. S. frigate *Susquehanna*, 1850-55; was on duty at the U. S. Naval Asylum at Philadelphia, 1855-58; was chaplain of the U. S. frigate *Macedonian* in the Mediterranean, 1859-61; was on duty at the U. S. Navy Yard at Philadelphia, 1861-67; was chaplain of the U. S. frigate *Delaware*, flagship of the U. S. squadron in the East Indies, China and Japan, 1868-72; and finally again on duty at the U. S. Navy Yard in Philadelphia from 1872 until, in declining health and strength, he was transferred to the U. S. Naval Hospital in Philadelphia, in which he died August 2, 1889.

Mr. Bittinger was never married. He was a man of a social and genial temperament and a warm heart, and was much loved by his many friends. As he had opportunity he preached the gospel faithfully and earnestly. The Rev. B. F. Bittinger, D.D., of Washington City is his younger brother. S.

CHARLES ALEXANDER EVANS,

Son of Charles and Catherine (Wells) Evans, was born in Ballybay, County Monaghan, Ireland, July 7th, 1816. He received his preparatory education at Fairview Academy, near his native place, under the Rev. James Morell, its principal; and was graduated from The Royal Belfast College (now Queen's College), at Belfast, Ireland, in April, 1839. He had united with the First Church of his native place, on profession of his faith, in the thirteenth year of his age.

After his graduation at Belfast, Mr. Evans spent six months in travel; went to Princeton, N. J., and studied theology privately, then was connected with the Seminary nearly two years, going over the entire course of study, with the class which was graduated in 1842. He was licensed by the Presbytery of Newton (N. J.), April 28, 1841, and immediately after leaving the Seminary became stated supply to the two churches at Scranton and Northmoreland, Pa. He continued to supply the church at Scranton until 1844; but received and accepted a call to the Northmoreland church, where he was ordained and installed as pastor by the Presbytery of Luzerne, Nov. 13, 1843. Here he

continued to labor faithfully and successfully until April, 1846, when he was released and soon after dismissed to the Reformed Dutch Church. In that connection he served as stated supply the R. D. Church at Durham, N. Y., 1847-48; was pastor of the R. D. Church at Moresville, N. Y., from April, 1848-52, where an extensive and powerful revival occurred under his labors; then pastor of the Clove R. D. Church, N. Y., 1852-55; having returned to the Presbyterian Church, he was stated supply to the churches of State Line City and Lebanon, Ind., 1859-62; was Professor of Latin in the College of Northern Indiana, 1864-65; supplied the Second Church at South Bend, Ind., 1869-70; served as pastor-elect the First Presbyterian Church of Iberia, Ohio, and was Professor of Anatomy and Physiology in Ohio Central College (U. P.), 1870-73; then became a resident at South Bend, Ind., for the remainder of his life, but made excursions in different directions every now and then to perform missionary labor, even so far as Dakota. He was especially successful in organizing several new churches and providing buildings for them, often without any pecuniary compensation.

Mr. Evans was in poor health over three years before his death, having a complication of diseases, among which were supposed to be heart disease and ulceration of the stomach. Under these he gradually failed until his death occurred at South Bend, Ind., April 18, 1889, in the seventy-third year of his age. He retained his consciousness to the last. His end was peace. He died trusting entirely in the Redeemer's righteousness. He had been an earnest and successful Bible student, and was greatly beloved.

Mr. Evans married at Northmoreland, Pa., August 28, 1844, Miss Sarah Marshall Harris, daughter of Isaac Harris, of Dutchess County, N. Y. She still lives, and resides at South Bend, Ind. They had eight children, only two of whom survived their father, viz., Sarah, wife of John C. Wallace, M. D., residing at Alpena, Mich., and the Rev. Charles A. Evans, now pastor of Christ Presbyterian Church at Lebanon, Pa. S.

CHARLES EBENEZER FORD,

Son of Josiah and Margaret (Ross) Ford, was born in Woodbridge township, Middlesex county, N. J., December 2, 1809. He received his preparatory education partly in a private class connected with the University of New York, and was afterwards two years at Geneva, N. Y., under the tuition of the Rev. J. French. He united, by profession, at 22 years of age, with the Dey Street Presbyterian Church in New York city, then under the pastoral care of the Rev. Joel Parker, D.D.

Mr. Ford was graduated from the College of New Jersey, at Princeton, in the fall of 1839. Immediately afterwards he entered Princeton Theological Seminary, where he spent nearly four years in study. He was licensed by the Presbytery of New Brunswick, and afterwards, by the Presbytery of West Jersey, was ordained and installed, July 18, 1843, as pastor of the church at Williamstown, N. J. Here he labored quietly and assiduously from his ordination until May 1, 1868, nearly twenty-five years. During a large portion of that time he was also stated supply at Fisherville (now Clayton), viz., from August, 1853, to November, 1866. During his pastorate at Williamstown he also preached more or less frequently at what were then missionary points, viz., Malaga, Franklinville, Glassboro, Bunker Hill, Longacoming (now Berlin), and Waterford. His faithful labors were used in starting the growth of several Presbyterian churches now flourishing on what was then the wide field of his labors. Having retired from this field, he resided in Newark, N. J., one year, 1869 to 1870. Thence he removed to Philadelphia, where he continued to reside until the close of his life. He seemed to be in excellent health up to the time of his final illness, when he was stricken with paralysis, immediately became unconscious, and so continued until he died, on June 4th, 1889. He was a man of a remarkably humble, gentle, meek and quiet spirit, who was highly esteemed and warmly beloved by all who knew him.

Mr. Ford married, at Princeton, N. J., June 28, 1843, Miss Cornelia H. Van Arsdale, daughter of Mr. Philip Van Arsdale, of Pluckamin, N. J. She died of paralysis only eight days after his departure, on June 12, 1889. They were lovely and

pleasant in their lives, and in death they were not divided. One son, Mr. Josiah P. Ford, and one daughter, Mrs. G. B. H. Swayze, both residing in Philadelphia, survived them. S.

REV. ROGER OWEN, D.D.,

Son of David and Jane Owen, was born in South Wales, Great Britain, Oct. 15, 1813, and united, on profession of his faith, with a Congregational church in his native place, at nine years of age, and afterwards, by certificate, with the Third Presbyterian Church of Baltimore, Md., in 1835. He came to this country with his parents in 1828; passed through the Preparatory Department connected with Jefferson College, at Canonsburg, Pa.; was graduated from Jefferson College in October, 1839; went thence directly to Princeton Theological Seminary, and after a full course was regularly graduated thence in 1842, and was licensed by the Presbytery of Baltimore August 5, 1842.

Having accepted a call to become pastor of the First Church of Madison, Indiana, he was ordained and installed there by the Presbytery of Madison, Sept. 24, 1843. This relation was dissolved Sept. 20, 1844. While at Madison his labors were greatly blest, and in one revival forty were added to the church on profession. Having accepted a call to Columbia, Pa., he was installed there by the Presbytery of Donegal in November, 1844, and continued to labor there, greatly beloved, until Oct. 1, 1850. But feeling himself called of God to that undertaking, he removed to Chestnut Hill, near Philadelphia, where there was at that time no Presbyterian Church. and began, May 25, 1851, to gather and preach to the people. His labors were eminently acceptable and successful, and before long a church was organized. This he continued to serve as stated supply until Nov. 18, 1854, when he was installed as its pastor by the Second Presbytery of Philadelphia. At the same time he began to preach at Chestnut Hill in 1851, he established an institution known as the "Chestnut Hill Academy," and continued to be its principal for five years, when his pastoral charge had so enlarged as to require his whole time. Here he continued to labor as pastor

for thirty years, until his strength failed through increasing years, and about five years before his death he was lovingly retired with the title of *Pastor Emeritus*, and a comfortable support for his remaining years with the entire use of the church manse.

Dr. Owen's labors were incessant and most acceptable so long as his bodily strength lasted. Few pastors have held to the end of life more undividedly and strongly the warm affection of their congregations than did he. He was a man who combined in a rare degree simplicity of character, gentleness, tenderness, cheerfulness, clearness of judgment, firmness of decision, and purity of purpose. And all his powers were heartily and intelligently consecrated to the service of the Redeemer whom he loved. His health gradually declined until, without consciousness of the approaching event, he passed away at his home in Chestnut Hill, Jan. 8, 1890.

Dr. Owen was twice married: 1st. To Miss Mary M. McCorkle, of Columbia, Pa.; she died Oct. 19, 1873. 2d. To Mrs. E. L. McCorkle, of the same place; she survives him. He left no children. He was a younger brother of the Rev. Griffith Owen, who passed through Princeton Seminary two years before him and died in Baltimore, Jan. 14, 1871. S.

WILLIAM SHERIDAN THOMPSON,

Son of John and Mary () Thompson, was born in Northampton Co., N. C., October 12, 1815; was graduated at Jefferson College in 1839; entered Princeton Seminary the same year and took the full course; was licensed by the First Presbytery of New York, in January, 1842, and ordained by the Presbytery of West Hanover in May, 1843; was installed at this latter date over Trinity Church, comprising the congregations of Cartersville and New Canton, Va. In this charge he remained more than forty years, until November, 1883. He lived on, with health seriously impaired, until October 7, 1889, when he died suddenly of paralysis of the heart, a few days before the completion of his 77th year. His ministry was characterized by great simplicity and fidelity.

He was married (1) December 28, 1843, to Miss Caroline L. Gulick, of Princeton, N. J., who died after a few years, leaving two children, who still survive: (2) October 11, 1853, to Miss Anna S. Fontaine, of Buckingham Co., Va., who died in Nov., 1882, leaving two children, who are also still living.

JAMES GREER,

Son of James and Jane () Greer, was born in Pleasant Valley, Dutchess county, N. Y., July 10, 1815: was graduated at the College of New Jersey in 1836, and after four years spent in teaching at Sykesville, Md., and Fredericksburg, Va., entered Princeton Seminary in 1840, where he took the regular course. He was licensed by the Presbytery of North River, May 25, 1842, and ordained as evangelist by the same body, June 20, 1843. He was stated supply at Constantine, Mich., 1844-45; at Laporte, Ind., 1846-47; taught at Fort Wayne, Ind., 1847-51, and in Charlottesville, Va., 1851-53. He was principal of a Presbyterian academy at Brownsburg, Va., 1853-59, and the two following years taught at Christiansburg, Va. The years 1861-66 were spent in preaching and teaching in Georgia, in Rome, Atlanta, and in Newton county. In 1867-68, his home was in Taylorsville and Henderson, Ky., and in 1869 at Denmark, Tenn. The years 1869-77 he was principal of the Van Rensselaer Academy in Rollo county, Mo. He taught a private school at Lexington, Mo., after which he was President of Richmond College, at Richmond, Mo. The latter years of his life his home was again Lexington, where he served the Bible Society for a time, and preached occasionally. There he died suddenly of pneumonia, March 19, 1890, in the 75th year of his age.

He was married at Three Rivers, Mich., Jan. 17, 1844, to Miss Emily S., daughter of Rev. Benjamin Ogden (Princeton, 1819), who survives him, with a son and three daughters.

SAMUEL HAMPTON JAGGER,

Son of Samuel and Deborah () Jagger, was born in Southampton, N. Y., Jan. 7, 1816; was graduated at Amherst

College in 1837; spent the next four years in teaching, as Principal of Southampton Academy, and in the private study of Theology, and entered Princeton Seminary in 1841, where he remained about a year. He was licensed April 20, 1842, by the Presbytery of Long Island, and ordained August 16, 1842, by the Presbytery of North River, being at the same time installed pastor of the church at Marlborough, N. Y. Here he remained until April, 1869, when chronic bronchial difficulties obliged him to seek release from his pastorate. After this time his service in preaching or teaching was only occasional, while he proved himself a faithful and valuable helper to every good cause in the place of his residence. He died in Newburg, N. Y., Oct. 17, 1889, in the 74th year of his age.

He was married June 26, 1842, to Miss Elizabeth D. Fithian, of Southampton, who survives him, with one daughter and one son.

DAVID HARRISON PIERSON, Ph.D.,

Son of Elijah and Martha () Pierson, was born in Caldwell, N. J., March 8, 1818; was graduated at the College of New Jersey in 1840; after two years spent in teaching in Elizabethtown, N. J., entered Princeton Seminary in 1842, and remained somewhat more than two years; was licensed by the Presbytery of Elizabethtown, April 17, 1844; was ordained as an evangelist, Oct. 7, 1857, by the Presbytery of Passaic. He was stated supply at Lyons Farms, N. J., 1857-59, and rendered occasional service to many other churches. His main work was that of teaching, in which he spent twenty-five years as principal of a school long known as the Pearl Cottage Seminary, in Elizabeth. The last years of his life he suffered seriously from organic disease, which unfitted him for steady and responsible work. He died in Elizabeth, of apoplexy, Oct. 30, 1889, in the 72d year of his age. He had received the honorary degree of Ph.D. from the College of New Jersey in 1867.

He was married in East Orange, N. J., Sept. 22, 1844, to Miss Caroline Peck, who survives him, with five children.

JOSEPH SMITH HEACOCK,

Son of Philander and Margaret (Smith) Heacock, was born in Gloversville, N. Y., Aug. 9, 1818; was graduated at Union College in 1843; entered Princeton Seminary the same year and took the regular course; was licensed by the Presbytery of New Brunswick, Oct. 8, 1845, and ordained by Baltimore Presbytery, April 18, 1848, and installed as pastor of the Govane Chapel, where he had been laboring during the preceding year. His pastorate continued about a year and a half, after which he was for a short time stated supply at Black Rock, N. Y., a position which he left in 1851. Failure of his health, which a year of rest and travel failed to restore, obliged him to return to his native place and devote himself to business. He was active and exceedingly liberal in the support and promotion of the religious interests of the community. He died June 1, 1889, in the 71st year of his age, of heart disease.

He was married April 25, 1853, at West Haven, Conn., to Miss Charlotte M. Smith, who survives him, with two of their four children, a son and a daughter.

STEPHEN MATTOON, D.D.,

Son of Gershom and Nancy (Sayre) Mattoon, was born at Champion, Jefferson County, N. Y., May 5, 1815, and received his preparatory education at Geneva, N. Y., under Professor French. He united, by profession of his faith, with the Congregational Church of his native place at about 16 years of age; was graduated from Union College at Schenectady, N. Y., 1842; then spent one year in teaching at Sandy Hill, Washington Co., N. Y.; entered Princeton Theological Seminary in 1843; was regularly graduated therefrom in 1846, and was licensed by the Presbytery of Troy, N. Y., Feb. 11, 1846.

Having early and solemnly devoted himself to the Foreign Missionary work, Mr. Mattoon was ordained as an Evangelist by Troy Presbytery; Feb. 11, 1846, and sailed for Siam, July 20, 1846, arriving at Bangkok, March 22, 1847, after a journey of eight months. There he

labored with earnest devotion, indefatigable perseverance and wonderful success in pushing forward the missionary work, for nearly twenty years. He was the first to translate the New Testament into the Siamese language. While in that country he mainly resided and labored in Bangkok, where he was installed as pastor of the First Presbyterian Church in that city in 1860, and released in 1866. In the latter year, on account of the state of Mrs. Mattoon's health, they returned to the United States. He soon after accepted a call to become pastor of the Presbyterian church at Ballston Spa, N. Y., over which he was installed, March 4, 1867, and from which he was released, Dec. 2, 1869, having been elected President of Biddle Institute at Charlotte, North Carolina (chartered as Biddle University in February, 1877), which position he continued to hold until 1885. He also filled a chair as Professor of Theology and Church Government in the same institution from 1870 to 1889; at the same time laboring as stated supply of New Hope Church, 1870-71; of Charlotte Church, 1871-78, and of Caldwell, Hopewell and Good Hope Churches from 1879-89.

During the last year of his life his health failed rapidly, owing to organic disease of the heart. He had gone to Clifton Springs, N. Y., for a time, where he improved somewhat, then started for his home at Charlotte, N. C., pausing on his way at the home of his married daughter, Mrs. W. E. Thomas, in Marion, Ohio. There he rapidly grew worse, and at length died peacefully, Aug. 15, 1889, in the 75th year of his age. The affection for him, far and near, especially among the colored people to whom, in Biddle University and its neighborhood, he had devoted the last twenty years of his life, was very strong. His remains were carried to Charlotte, N. C., and buried in the City Cemetery beside those of his wife.

Dr. Mattoon married at Cambridge, N. Y., June 3, 1846, Miss Mary Lowrie, daughter of George Lowrie. She faithfully shared his labors in Siam and afterward in Charlotte until her death, which occurred, Feb. 18, 1883. They left two daughters, one the wife of the Rev. W. E. Thomas of Marion, O., the other unmarried.

CHARLES PHILLIPS, D.D., LL.D.,

Son of Rev. Dr. James and Julia (Vermeulen) Phillips, was born in Harlem, N. Y., July 30, 1822; was graduated in 1841, at the University of North Carolina, where his father was more than forty years a Professor; after two years spent in teaching and the study of medicine entered Princeton Seminary in 1843, and remained one year. From 1844 to 1853 was Tutor of Mathematics in the University of N. C., from 1853 to 1860 Professor of Engineering, and from 1860 to 1868 Professor of Pure Mathematics in the same institution. He was Professor of Mathematics and Engineering in Davidson College, N. C., 1869-75, after which he returned to the University of N. C., where he held the chair of Mathematics until compelled by ill health to resign it in 1879, retaining the title of Professor Emeritus. He was licensed by the Orange Presbytery, Dec. 12, 1857, and ordained *sine titulo* by the same body, April 14, 1866. He never held the pastoral office, although he frequently preached in the chapels of the institutions with which he was connected, and in the churches of the vicinity. For 35 years he held a very high rank among the educators of his state and of the South, and in ecclesiastical affairs. He took a very prominent part in the organization of the Southern Assembly.

He received the honorary degree of D.D. in 1868 from the University of North Carolina and that of LL.D. in 1876 from Davidson College.

He died in Columbia, S. C., May 10, 1889, in the 67th year of his age. He was married Dec. 8, 1847, at Chapel Hill, N. C., to Miss Laura C. Battle, who survives him with three sons and three daughters.

JOHN ALEXANDER BOGLE,

Son of William and Florinda (Boggs) Bogle, was born in Pennsylvania, as his parents were on their way to a home at the West, Dec. 12, 1816; was graduated at Centre College in 1843; after a year spent in teaching entered Princeton Seminary in 1844 and took the regular course; was licensed by the Presbytery of Tran-

sylvania, April 2, 1847, and ordained by the same body, April 30, 1848, being installed as pastor at Hustonville, Ky., where he was already stated supply. In this charge he continued until 1873. When the Synod of Kentucky was divided in 1861 he became connected with the Southern Church, although the two churches, belonging to different Presbyteries, continued to meet as one congregation under his acceptable ministry. He was a man of unusual personal influence. After the failure of his health obliged him to give up the active discharge of the duties of the clerical office, he rendered very important service to the educational interests of the community. He died after a short illness July 6, 1889, in the 73d year of his age.

He was married (1) Oct. 12, 1847, to Miss Nannie J. Cowan of Boyle county, Ky., who died soon, leaving one child; (2) April 22, 1851, to Miss Chloe C. Masterson, Lincoln county, Ky., who survives him, with five of their children.

WILLIAM IRWIN BRUGH, D.D.,

Son of John and Rachel () Brugh, was born in Milford, N. J., June 30, 1816; was graduated at the College of New Jersey in 1843; after teaching two years at Hackettstown, entered Princeton Seminary in 1845, and took the regular course; was licensed by the Presbytery of Raritan, , 1847, and ordained May 17, 1849, by the Second Presbytery of Philadelphia, being at the same time installed pastor of the Ben Salem and Centreville churches, with which he was connected about a year. He was pastor at Corinth and Chestnut Ridge, Ohio, 1850-60; stated supply at Frederickstown, Ohio (1861); at Bladensburg, Ohio, (1861-63); at Amity, Pa. (1864-65), and at Butler, Pa., was stated supply and pastor (1868-71). In the meantime he had been Professor of Natural Sciences in Washington College, Pa., 1863-65, and was principal of Witherspoon Institute at Butler, 1865-71. He was principal of Vermillion Institute at Hayesville, Ohio, 1871-76, and President of Richmond College, Ohio, 1877-78. He was stated supply and teacher in Paris, Pa., 1879-86, and was afterward, for shorter periods, at

Suffolk, Va., Bourbon, Ind., and Greenup, Ky., at which latter place he died July 23, 1889, in the 74th year of his age.

He received the honorary degree of D.D. in 1875, from Washington and Jefferson College.

He was married in Princeton, N. J., Sept. 6, 1848, to Miss Mary H. Hicks, who survives him, with three sons and a daughter.

ALEXANDER PERRY SILLIMAN,

Son of John and Mary (Campbell) Silliman, was born in York county, S. C., June 19, 1818; was graduated at the College of New Jersey, in 1845; entered Princeton Seminary the same year, and took the regular course; was licensed by the Presbytery of New Brunswick, Feb. 2, 1848, and ordained April 15, 1850, by the Tuscaloosa Presbytery, by whom he was at the same time installed pastor of the churches of Ebenezer and Hebron, Ala. From 1859 to 1866 he gave his entire service to the church at Ebenezer. In 1867-68, and again in 1878-79, he was General Financial Agent of the Committee of Publication of the Southern Church, at Richmond, Va. He was stated supply of the Rusk and Palestine churches, Texas, 1868-71, and pastor at Marshall, Texas, 1871-76. In 1877-78, was evangelist of the East Texas Presbytery, and from 1879 a Bible agent and missionary. He died after three days' illness, at Charleston, S. C., Jan. 21, 1890, in the 72d year of his age.

He was married at Mobile, Ala., Oct. 20, 1851, to Miss Sarah Reed, who survives him, with three sons and two daughters.

GEORGE WRIGHT ZAHNISER,

Son of Jacob and Catharine (Wright) Zahniser, was born at Mercer, Pa., March 19, 1823; was graduated at Jefferson College in 1846; after serving one year as tutor at his *alma mater*, and teaching one year at Lexington, Ky., entered Princeton Seminary in 1848 and remained two years. He was licensed by the Pres-

bytery of Erie, April 10, 1851, and ordained by the same body, Sept. 7, 1853. at which time he was also installed pastor at Conneautville, Pa., where he remained until April, 1859. His next pastorate was at Huntingdon, Pa., 1859-75. He was stated supply for a short time at Conneautville, Pa., then of the Second Church in Mercer, Pa., 1877-80, after which time he resided at Mercer and rendered occasional service in the vicinity for longer or shorter periods, as stated supply and evangelist.

He was married (1) at Mercer, Pa., Dec. 28, 1853, to Miss Jane Forker, who died in 1859, at Huntingdon; (2) June 2, 1864, to Miss Kate Gaston, who died ————; (3) July 5, 1866, to Mrs. Elizabeth (Sargent) McGill, who survives him. Four of his children are also living, a daughter born of the first marriage, and two sons and a daughter by the last.

JAMES HENRY LEPS,

Son of George and Elizabeth (Slone) Leps, was born May 23, 1823, in Hampshire county, Va.; was graduated at the College of New Jersey in 1849; entered Princeton Seminary the same year and took the regular course; was licensed by the Presbytery of Winchester in July, 1852, and ordained by the Presbytery of Greenbrier, July 19, 1853, being at the same time installed at Kanawha Salines, where he remained about four years. He was pastor at Parkersburg, Va. (now W. Va.), 1858-62. In 1862-65, he was chaplain in the Army of the Confederate States. He was stated supply at Frankford and Spring Creek, W. Va., 1866-68, and pastor 1868-83. Meanwhile he was principal of the Frankford High School, 1872-75. In 1884-85 he resided at Seguin, Texas, acting as an evangelist, and in 1886-89 was stated supply at Marlin, Kosse and Reagan, in the same state. He died at Roanoke, Va., May 4, 1889, in the 66th year of his age.

He was married May 12, 1857, at Kanawha Salines, Va., to Miss Mary I. Van Gilder, who died April 12, 1877. Three sons and three daughters survived him.

PRENTISS DE VEUVE, D.D.,

Second son of Daniel De Veuve of the Canton of Neuchatel, Switzerland, and Julia M. Prentiss, was born on Staten Island, N. Y., July 28th, 1833. He was prepared for College at the High School of Lawrenceville, N. J., and was graduated from the College of New Jersey in 1853. He studied theology in the Princeton Theological Seminary, completing the full course in 1856. He was licensed by the Presbytery of New York, April 16, 1856, and ordained and installed pastor of the Church at Ewing, N. J., by the Presbytery of New Brunswick, Oct. 15, 1857. Here he remained until May, 1864, when he became pastor of the Second Presbyterian Church in Germantown, Pa. In 1867 he assumed the charge of the Second Presbyterian Church in Pottsville, Pa., and in 1868 he succeeded the Rev. Dr. Joel Parker as pastor of the Park Presbyterian Church, Newark, N. J., where he remained until 1879; he resigned this charge on account of his health and spent more than a year in Europe. Shortly after his return he was called to the First Presbyterian Church in Dayton, Ohio, in 1881. Here he continued as a successful and beloved pastor until his sudden death in the sad accident at Palatinate Bridge, N. Y., on the New York Central Railroad, Sept. 27, 1889. He had just visited the East to take part in the funeral services of his old preceptor, the Rev. S. M. Hamill, D.D., and was returning to his home when he was so suddenly called away, strange to say as he hoped the end might come—"suddenly." He made a profession of his faith in Christ at the age of fourteen, and esteemed it his duty to devote himself at once to the ministry of reconciliation. Henceforth he had but one object in life, and all his other pursuits were made subordinate to this end. The result was a minister thoroughly furnished and well qualified for his duties as pastor and preacher. He was a man of good talents and excellent scholarship, whose sermons gave evidence of careful study and thorough preparation and showed a familiarity with the current of thought and literature of the day. Genial in manner and sympathetic in nature, he won the hearts of his brethren in the ministry and of the congregations committed to his charge. His last service was in honoring his old friend and preceptor. He

took great interest in all the matters that affected the community in which he resided, so that his death was a public loss. He received the degree of D.D. from Miami University in 1886.

He married Miss Emma Peters, daughter of H. N. Peters, Esq., of Madison, N. J., Dec. 15, 1874, who survives him.

JOHN HENRY JOHNS,

Son of Joshua and Elizabeth (Dougherty) Johns, was born in Baltimore, Md., Oct. 13, 1830; and was graduated at the College of New Jersey in 1856. After two years spent in teaching in a family in Alabama, he entered Princeton Seminary in 1858, and took the regular course; was licensed by the Presbytery of New Castle, April 10, 1861, and ordained by the same body, May 6, 1862, being installed at that time as pastor of Rock and Zion churches, in Cecil county, Md., where he had been preaching for the preceding six months. He remained in this charge until 1883. Zion continued to be his home until his death, May 7, 1889, in the 59th year of his age. The last five years he had been seriously disabled by partial paralysis. He had been restricted almost wholly to signs in his intercourse with his friends. His patience, submission and faith bore bright testimony to the grace of God toward him.

He was married at Fair Hill, Md., May 16, 1861, to Ann E. Brokaw, who survives him, with a daughter.

JOHN JAY POMEROY, D.D.,

Son of Thomas and Mary A. (Wilson) Pomeroy, was born at Roxbury, Pa., Sept. 8, 1834; was graduated at Lafayette College in 1857; after teaching for a time entered Princeton Seminary the next year, and took the regular course; was licensed by the Presbytery of Carlisle, April 10, 1861, and ordained by the Presbytery of Lewes, Nov. 28, 1861, at which time he was installed pastor at Dover, Del. In October, 1862, he became Chaplain of the 32d Regiment of Pennsylvania Volunteers, and continued to serve them the remaining twenty months of their term, becom-

ing three months later the Chaplain of the 198th Regiment, with whom he remained to the close of the war. He was pastor of the Upper Octorara Church, Pa., 1865-78; of the 1st Church at Rahway, N. J., 1878-84, and of the Central Church at Chambersburg, Pa., from the Spring of 1884 until his death, which was caused by erysipelas, Dec. 1, 1889, in the 56th year of his age.

He received the honorary degree of D.D. from his *alma mater* in 1885.

He was married at Danville, Pa., Jan 28, 1869, to Miss Mary H. Moore, who survives him, with two sons and four daughters.

CLARK SALMON,

Son of Isaiah and Sarah (McMurtrie) Salmon, was born at Light Street, Columbia County, Pa., Jan. 11, 1827; was graduated at Lafayette College in 1858, and after one year spent in teaching entered Princeton Seminary, where he completed the regular course in 1862. He was licensed by the 2nd Presbytery of Philadelphia, April 17, 1861, and ordained by the Presbytery of Susquehanna, Jan. 27, 1866. Meanwhile he had served for a time as stated supply at Wyalusing, Pa., 1862-63, and had taught for a time at Lock Haven, Pa., in 1864. He was stated supply at Oswell and Rome, Pa., 1864-69, and pastor at Meshoppen, Pa., 1869-76, having for a part of this period the pastoral care of the Mehoopany Church, 1871-76. He was stated supply at Prairie City, Ill., 1876-79, and at Webb City, Mo., 1879-83. The remaining years of his life he spent at Canton, Bradford County, Pa., where he died of progressive paralysis Jan. 28, 1890, in the 64th year of his age.

He was married at Rome, Pa., April 20, 1864, to Miss Harriet C. Gates, who died of heart disease about three weeks after his decease. She had known of the malady for years, but had kept it a secret, making it a daily prayer that she might live to care for him. They left no children.

WALTER FORSYTH,

Son of Walter and Jean (Buchanan) Forsyth was born in Glasgow, Scotland, Feb. 7, 1833; was graduated at Jefferson College in 1859; entered Princeton Seminary the same year and took the regular course; was licensed by the Central Presbytery of Philadelphia, April 3, 1861, and ordained by Lake Presbytery, May 11, 1864, being at the same time installed pastor at South Bend, Ind., where he had served already nearly two years as stated supply. Here he remained until Sept., 1871. The next month he began his work at Englewood, Ill., where he was installed in May, 1873, and remained until 1885. After a period devoted to the recovery of his health he gathered a congregation in Chicago, in connection with which early in 1888 a church was organized which he supplied a year longer. He died Dec. 29, 1889, in the 57th year of his age. His ministry had been in every way a useful and efficient one.

He was married at South Bend, Ind., June 18, 1867, to Miss Mary Woolman, who survives him, with two daughters.

WILLIAM WIRT ANNAN,

Son of Rev. William and Ann E. (Hutchinson) Annan, was born at Kishacoquillas, Pa., Aug. 21, 1835; entered Washington College, Pa., but in consequence of feeble health did not complete the course then, or in the University of Western Pennsylvania, with which he was connected for a time. He entered the Western Theological Seminary in 1859, and took its course in part. He entered Princeton Seminary in 1862 as a senior, but did not take the diploma. He was licensed by the Presbytery of Allegheny, April 14, 1863, but was never ordained. Seriously impaired health withdrew him entirely from the work of the ministry. He resided in Allegheny, Pa., and died there, July 15, 1888, in the 53d year of his age.

He was never married.

WILLIAM HENRY MILLHAM,

Son of James and Harriet () Millham, was born at Charlton, N. Y., Nov. 3, 1840; was graduated at Union College in 1864; after teaching a few months in Lansingburgh, N. Y., entered Princeton Seminary the same year and took the regular course; was licensed by the Presbytery of Albany, June 13, 1866, and ordained by the same body, April 21, 1868. He was stated supply at Galway, N. Y., in 1867-68, and pastor of the same church in 1868-71; was pastor at Livonia, N. Y., 1871-85. From 1886 to the close of his life his home was Hillsdale, Mich., where he served for a brief period as stated supply, and afterward resided without charge. He died, April 28, 1888, in the 48th year of his age, of tuberculosis.

He was married at Brainerd, N. Y., Sept. 12, 1867, to Miss Augusta T. Barbour, who survives him; he left five children, one of whom has since died.

WILLIAM HENRY REID,

Son of John Henry and Malvina () Reid, was born at Johnstown, N. Y., June 5, 1839; was graduated at Union College in 1864; entered Princeton Seminary the same year and remained one year, completing his course at Union Seminary, New York, in 1867; was ordained as deacon in the Protestant Episcopal Church, by Bishop Alfred Lee of Delaware, June 20, 1867, and a priest, Dec. 6, 1867. He was assistant minister of St. Ann's, Brooklyn, N. Y., 1867-69, and Rector of the Church of the Mediator in the same city, 1869-74. In 1874 he became connected with the newly organized Reformed Episcopal Church, and within about two years and a half established in New York City the churches of the Incarnation, of the Atonement, of the Redemption, and of the Reconciliation. Nine or ten years later he returned to the Presbyterian Church, but did not again take a ministerial charge. The last eight months of his life were spent in foreign travel. He died at Cairo in Egypt, Dec. 26, 1888, in the 50th year of his age. He was never married.

WALTER REUBEN FRAME,

Son of Rev. Reuben and Margaret (Stewart) Frame, was born in South Salem, N. Y., Jan. 26, 1849; was graduated at the College of New Jersey in 1872; entered Princeton Seminary the same year and took the regular course. He was licensed by the Presbytery of New Brunswick, Feb. 3, 1875, and ordained as an evangelist by the same body, Oct. 6, 1875. After supplying the church at Kingston, Pa., nearly a year (1875-76), he was installed pastor of the North Church at LaCrosse, Wis., in October, 1876, and remained there three years; was pastor at Hudson, Wis., 1879-84, and at Stevens' Point, Wis., from 1884 until the time of his death, which occurred, from pneumonia, Jan. 29, 1890, in the 42d year of his age. He was Stated Clerk of the Synod of Wisconsin, *pro tempore*, in 1883, and by election from 1884 to the close of his life. His services had become in many ways valuable to the Church at large, as well as to his own congregations, and his early death was deeply lamented.

He was married Oct. 7, 1879, to Miss Ellen Stevens, of Trempealeau, Wis., who survives him, with three children.

FREDERICK WILLIAM ARCHIBALD, B.D., Ph.D.,

Son of John E. and Martha (Dickey) Archibald, was born at Truro, N. S., August 23, 1854. He received the degree of B.A. from Dalhousie College in 1877, that of M.A. from the College of New Jersey in 1879, that of B.D. from Mount Allison, N. B., in 1883, and that of Ph.D. from Boston University in 1885. This record shows the scholarly tastes and ability of the man. He entered Princeton Seminary in 1877, and remained two years, after which he pursued his theological studies for a year at Edinburgh. He was licensed by the Presbytery of Baltimore, April 9, 1879, and ordained Jan. 14, 1881, by the Presbytery of Wallace, N. S., being at the same time installed as pastor of the church at Amherst. After one very successful year, poor health obliged him to resign his charge. The next two or three years were devoted to the recovery of his health and to private study. He became pastor of the Knox Church, St. Thomas, Ont., late

in 1885, and held the place two years. The two years that remained to him were given to effort to regain health, but with only partial and temporary success. He died suddenly, of heart disease, at his home in Toronto, Nov. 11, 1889, in the 36th year of his age. He was a man of unusual promise and attractiveness, and his early death was deeply lamented.

He was married in Montreal, June 23, 1886, to Miss Florence A. Jordan, who survives him.

JOHN FRASER, JR.,

Son of John and Martha (Neilson) Fraser, was born in Philadelphia, June 17, 1861. He was graduated from the College of New Jersey in 1888 and entered Princeton Seminary the same year. Before the close of his junior year his studies were interrupted by serious disease of the throat and lungs, which developed rapidly as consumption, and caused his death at his home in Philadelphia, Oct. 31, 1889, in the 29th year of his age. His Christian earnestness and manliness had won for him great respect and esteem in both institutions at Princeton, and excited high hopes of usefulness in the ministry which it was not the Master's will that he should enter.

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NOTICE.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object earnestly solicit the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1891-92.

REV. FRANCIS L. PATTON, D.D., LL.D., *President.*

“ J. ADDISON HENRY, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D., } *Secretaries.*
“ JOSEPH H. DULLES,

“ W. HENRY GREEN, D.D., LL.D., *Treasurer.*

“ SAMUEL D. ALEXANDER, D.D., } *Additional Members*
“ GEORGE S. MOTT, D.D., } *of the*
“ J. WILLIAM McILVAIN, } *Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. JOSEPH H. DULLES,

“ WILLIAM E. SCHENCK, D.D.,

“ HENRY C. CAMERON, D.D.,

“ WILLIAM MOORE, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., MAY 5, 1891.

The Alumni Association met in the Seminary Chapel at 11 A. M., and the chair was occupied by the Rev. Charles L. Thompson, D.D., of New York City, President of the Association. The Rev. George L. Spinning, D.D., of the same city, opened the meeting with prayer.

The minutes of the last Annual Meeting were read and approved. The Constitution was also read.

The following gentlemen, who were not alumni, were invited to sit as Corresponding Members, viz:—the Rev. George L. Spinning, of New York City; the Rev. William H. Cooks, D.D., of Wheeling, W. Va.; the Rev. James G. Mason, D.D., of Metuchen, N. J.; the Rev. Alexander Alison, D.D., of Philadelphia; the Rev. W. W. Hammond, D.D., of Chestnut Hill, Pa.; the Rev. Thomas R. Beeber, of Norristown, Pa.; the Rev. John Hart, of the Reformed (Dutch) Church, Neshanic, N. J.; the Rev. James Lefevre, of the same church, Middlebush, N. J.; the Rev. William W. Letson of the same church, Mahwah, Bergen Co., N. J.; the Rev. Joseph M. McNulty, D.D., of Woodbridge, N. J.; the Rev. P. W. F. Bride, of New York; the Rev. G. B. Young,

a graduate of Crosier Seminary ; the Rev. E. C. Huler, a graduate of Drew Seminary ; and the Rev. James G. Patterson, D.D., of Erie, Pa.

The Executive Committee reported the names of the following persons for officers of the Association during the year ensuing, and they were unanimously elected, viz :

PRESIDENT—Rev. Francis L. Patton, D.D., LL.D.

VICE-PRESIDENT—Rev. J. Addison Henry, D.D.

SECRETARIES—Rev. William E. Schenck, D.D.

Rev. Joseph H. Dulles.

TREASURER—Rev. William Henry Green, D.D., LL.D.

Additional Members of the Executive Committee—Rev. Samuel D. Alexander, D.D. ; Rev. George S. Mott, D.D. ; Rev. J. William McIlvain.

The Executive Committee also reported the following resolution, which was unanimously adopted, viz :—

Resolved, That the Secretaries of the Association be requested to have bound for the use of the Executive Committee and of the Faculty of the Seminary and for distribution to such public libraries as they may deem proper, sets (not exceeding twenty in number) of the Annual Necrological Reports from the beginning, and that the Treasurer of the Association is hereby authorized to pay the cost of binding and indexing the same.

The Secretaries, under authority committed to them by the Executive Committee, reported that other proposed arrangements made by that Committee having been found impracticable, the subject chosen for discussion to-day was “ *Long Pastorates.*” The Report was approved.

The Report of the Committee on Necrology was presented and an abstract of it read by the Rev. Jos. H. Dulles, its Chairman. It was accepted and approved and ordered to be printed and distributed as usual.

The same Committee was reappointed for the coming year, with the addition of the Rev. William Moore, D.D., of Toronto, Canada. The Committee now consists of the Rev. Joseph H. Dulles, *Chairman* ; Rev. William E. Schenck, D.D. ; Rev. Prof. Henry C. Cameron, D.D., and Rev. William Moore, D.D.

The Rev. W. H. Green, D.D., LL.D., Treasurer of the Association, presented his report, which was referred, with accompanying accounts and vouchers, to the Rev. Edward B. Hodge and the Rev. Kneeland P. Ketcham as a Committee of Audit. They afterwards reported that they had examined the same and found all the papers correct. The Treasurer's Report was then approved, with thanks to him for his valuable services. The Report was as follows :

The Treasurer presents the following report :

1890.	<i>Necrological Fund.</i>	
May 6th.—	Balance at the date of the last Annual Report,	\$392.42
June 1st.—	Interest in Howards Savings,	5.88
Dec. 1st.—	Interest do	4.41
	Amount contributed,	20.50
		<hr/>
		\$423.21
1890.	<i>Disbursements.</i>	
July 21st.—	D. A. Hudnut, P. O. Stamps,	\$20.00
“ 22nd.—	C. S. Robinson & Co., for printing Necro- logical Report,	92.75
Nov. 14th.—	Directing Necrological Report,	6.00
1891.		
Jan. 16th.—	Directing and forwarding Catalogues to subscribers to Necrology,	8.16
		<hr/>
		126.91
		<hr/>
	Balance in the Treasury,	\$296.30
		<hr/>
1890.	New Testament Fellowship.	
May 6th.—	Amount collected at the date of the last Report,	\$4,882.57
	Subscriptions since paid,	375.00
	Interest,	200.00
		<hr/>
		\$5,457.57
Subscriptions not yet paid,		
One of	\$100.00	
One of	50.00	
One of	25.00	
One of	20.00	
Eight of \$10,	80.00	
		<hr/>
		\$275.00
		<hr/>
		\$5,732.57

To which add the gift of Mrs. A. J. Bulkley of Brooklyn,
 received through Rev. Henry J. Van Dyke, D.D.,
 Denver & Rio Grande First Mortgage Bond bear-
 ing 4 per cent. interest on and after January, 1893.

1,000.00

 \$6,732.57

A special scholarship called the Robertson Scholarship has quite recently been founded in the sum of \$5,000, the income of which can be assigned to the same person who is the incumbent of the New Testament Fellowship, thus making the total amount that is available for the support of the N. T. Fellow \$11,732.57, which lacks but \$267.43 of the full amount of \$12,000 originally contemplated.

W. HENRY GREEN, *Treasurer.*

On motion, it was resolved that balance yet needed fully to complete the \$12,000 (including the Robertson Scholarship) for the New Testament Fellowship, be raised upon the spot.

Whereupon individual alumni present offered subscriptions of ten dollars each, with one of five dollars, making up an aggregate of \$345.

On motion it was

Resolved, That the thanks of the Alumni Association of Princeton Theological Seminary be tendered to Mr. Robert H. Robertson, for his kindness in allowing the avails of the Robertson Scholarship to be appropriated to the same person who may be the Greek Fellow.

On motion of the Rev. A. Gosman, D.D., it was also

Resolved, That the thanks of this Association are due and are hereby tendered to Mrs. A. J. Bulkley, of Brooklyn, for her generous contribution of one thousand dollars, through the Rev. Henry J. Van Dyke, D.D., to the Alumni New Testament Fellowship.

The Association then took up the topic selected for discussion, viz: *Long pastorates*, and was addressed by the Rev. Joseph T. Smith, D.D., of Baltimore; the Rev. John D. Wells, D.D., of Brooklyn, N. Y.; the Rev. Andrew Shiland, D.D., of New York City; the Rev. David Tully, D.D., of Media, Pa.; the Rev. A. Gosman, D.D., of Lawrenceville, N. J.; and the Rev. John C. Clyde, D.D., of Bloomsbury, N. J.

The Association then adjourned to partake of dinner in Stuart Hall. There, the President, Dr. Charles L. Thompson, still presiding, a blessing was asked by the Rev. Joseph Beggs, D.D., of the Falls of Schuylkill, Philadelphia; and, after the dinner, addresses were made by the Rev. Prof. B. B. Warfield, D.D., of the Seminary, the Rev. N. G. Parke, D.D., of Pittston, Pa.; the Rev. William F. Junkin, D.D., of Montclair, N. J.; the Rev. Isaac N. Rendall, D.D., President of Lincoln University, Pa.; Rev. Melancthon W. Jacobus, of Oxford, Pa.; the Rev. James Dunlop Paxton, of Philadelphia; and the Rev. Kneeland P. Ketcham, of Plainfield, N. J.

The Benediction was then pronounced by the Rev. William Henry Green, D.D., LL.D., and the Association adjourned.

WILLIAM E. SCHENCK,
JOSEPH H. DULLES,

Secretaries.

NECROLOGICAL REPORT

PRESENTED, MAY 5, 1891.

The Committee on Necrology report, for the year ending March 31, 1891, the death of one lay member of the Board of Trustees, the Hon. Caleb S. Green, LL.D., of Professor Emeritus, Rev. James C. Moffat, D.D., and of twenty-nine matriculated students of the Seminary.

They also add notices of four Alumni, who should have been included in former reports, but whose death had not then come to their knowledge, and of one whose death occurred in the first week of April, 1891. The entire number reported is thus thirty-six.

Of the thirty-four Alumni included in this report one had passed his ninetieth year; five, their eightieth; nine, their seventieth; and nine, their sixtieth. The youngest died in his twenty-third year. The average of the thirty-four was sixty-seven years and one month. Twenty-seven of those reported made a public profession of their faith at the average age of sixteen years and a half.

The Committee recommend that the Rev. Wm. Moore, D.D., Toronto, Canada, be added to their number. They solicit the co-operation of the Alumni in their effort to make the Necrological Reports more complete and accurate.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK, D.D.,
HENRY C. CAMERON, D.D.,
Committee.

The Report contains the following names :

TRUSTEE.

HON. CALEB SMITH GREEN, LL.D.

PROFESSOR.

JAMES CLEMENT MOFFAT, D.D.

ALUMNI.

1820. GEORGE STEBBINS.
 1826. ROBERT ADAIR.
 1828. WILLIAM HENRY CAMPBELL, D.D., LL.D.
 1830. THEODORICK PRYOR, D.D.
 OREN COOK THOMPSON.
 1835. EDWARD DORR GRIFFIN PRIME, D.D.
 1836. THOMAS BROWN, D.D.
 BURTIS CUNNINGHAM MEGIE, D.D.
 1837. EDWIN HARLEY REINHART.
 1839. GEORGE CLINTON BUSH.
 1841. JOSEPH MAYO ATKINSON, D.D.
 1844. PHILANDER MONTGOMERY CUSTER.
 JOHN KIRBY DAVIS.
 1845. ALEXANDER REID.
 1846. ROWLAND AYRES, D.D.
 1847. THOMAS SCHOFIELD DEWING.
 1848. JOHN CALVIN CALDWELL, D.D.
 JAMES SMITH CAMPBELL.
 AUGUSTUS THEODORE DOBSON.
 1850. JOHN JONES, D.D.
 1851. OBADIAH HOLMES BARNARD.
 1852. JOSEPHUS WRAY PORTER.
 1853. JOHN HASKELL SARGENT.
 1856. EDWARD PAYSON WOOD.
 1857. EDWIN GREEN BRYANT.
 JOHN PARSONS CONKEY, D.D.
 1867. GEORGE AUGUSTUS SEELEY.
 1871. JOHN JOSEPH RICHARDS.
 1872. GEORGE KEISTER.
 1873. GEORGE HENRY BURROUGHS.
 THOMAS MCNINCH.
 1878. WILLIAM GAW MCDANNOLD.
 1886. JAMES H. FITZ SIMONS.
 1889. WILLIAM ALFRED WILKINSON.

TRUSTEE.

HON. CALEB SMITH GREEN, LL.D.,

Son of Caleb Smith and Elizabeth (Van Cleve) Green, was born at Lawrenceville, N. J., Feb. 18, 1819. He was a descendant of the Rev. John Dickinson, the first president of the College of New Jersey (under the first charter), and also of the Rev. Caleb Smith, who was the first tutor of the College under the same charter and married a daughter of President Dickinson and was subsequently a Trustee of the College, the Secretary of the Board, and even President *pro tempore*. He was prepared for college at the high school which was established at Lawrenceville by the Rev. Isaac W. Brown, D. D., from which has sprung the present noted school on the John C. Green foundation. He entered the Sophomore Class of Princeton College in 1834 and was graduated in 1837. He then engaged in business at Easton, Pa., for a short time; but having determined to study law, he removed to Trenton and entered the office of his brother, the late eminent Chief Justice and Chancellor, the Hon. Henry W. Green, LL.D. In 1873 he was appointed by Gov. Parker a member of the Court of Errors and Appeals, the duties of which office he discharged with conspicuous ability. His well-known probity and his unusual business ability led to his being chosen to many positions of trust and influence. He became President of the Trenton Savings Fund in 1854, and in 1861 a member of the Board of Managers of the Trenton Lunatic Asylum. He was elected a Trustee of Princeton College in 1872, and of the Theological Seminary in 1876, rendering valuable service to both these institutions. Upon the death of his brother, John C. Green, he became one of the trustees of that estate which has done so much for education and religion through Princeton College and Princeton Seminary and the school at Lawrenceville, N. J. Although Judge Green had always been a man of high moral character and a respec-

of religion, he did not make a public profession of his faith until 1884, when he became member of the First Presbyterian Church of Trenton, of whose Board of Trustees he had been a member since 1875. He was a man of large and unostentatious benevolence, a wise counsellor, and conscientious in the discharge of every duty. He died in Trenton, N. J., Feb. 19, 1891, having just completed his 72d year. He received the honorary degree of LL.D. from Princeton College in 1886.

He married, June 28, 1847, at Trenton, N. J., Miss Eleanor Graeme Ewing, daughter of the late Chief Justice Charles Ewing, who, with one son, survives him.

PROFESSOR.

JAMES CLEMENT MOFFAT, D. D.,

Son of David Douglas and Margaret (Clement) Moffat, was born in Glencree, in the south of Scotland, May 30, 1811. In early life he had almost no educational advantages. From ten to sixteen he was a shepherd boy, and while watching his sheep eagerly read all the books he could borrow. From 1828 to 1833 he worked in a printing office, and at odd hours studied Latin, Greek, French and German, and made a good start in Hebrew. In 1833 he came to America, landing in New York July 29th. He entered the Junior Class of Princeton College the same year, and graduated in 1835. For two years after graduation he was a private tutor, and then returned to Princeton to become tutor of Greek in the College, holding that position until 1839, when he became professor of Greek and Latin in Lafayette College. In 1841 he went with President Junkin to Miami University, O., to occupy the chair of Latin and Modern History. On Jan. 8, 1851, he was licensed to preach by the Presbytery of Oxford, at Sommerville, O., and was ordained Oct. 23, 1851, by the same Presbytery, at Oxford, O. In September of the following year he began teaching Greek and Hebrew in the Theological School temporarily in existence in Cincinnati. In 1853 he returned to Princeton to occupy the chair of Latin and History in the College. When Dr. Maclean was elected President in 1854, Dr. Moffat was transferred to the chair of Greek Language and Literature, retaining for a time the lectureship of History. In 1861 he was elected by the General Assembly to the Helena professorship of Church History in the Theological Seminary at Princeton. In 1888 the growing infirmities of years compelled his resignation of the chair he had so long filled, and he became professor emeritus. For a year longer he performed the duties of this professorship until his successor was elected. After this

time his health failed gradually and he died in Princeton, June 7, 1890, ending peacefully a long and useful life. Dr. Moffat was a man of wide learning and great culture, kind and courteous, of singular purity of character and sweetness of disposition, an upright man, conscientious and enthusiastic in the performance of duty. His literary activity was great. His first publication was a small volume of poems in 1830, before coming to America. His other works are: *A Rhyme of the North Country*; *The Life of Thomas Chalmers*; *An Introduction to the Study of Æsthetics*; *A Comparative History of Religions*; *Song and Scenery, or A Summer Ramble in Scotland*; *Alwyn, a Romance of Study*; *The Church in Scotland until the Reformation*; *Church History in Brief*; *The Story of a Dedicated Life*; and *Outlines of Church History*, beside articles contributed mainly to the *Princeton Review*.

He was married (1) Oct. 13, 1840, at Easton, Pa., to Miss Ellen Stewart, who died July 15, 1849; (2) Dec. 26, 1850, at Oxford, O., to Miss Mary B. Matthews, who died April 9, 1875. One son by the first wife and four sons and three daughters by the second survive him.

ALUMNI.

GEORGE STEBBINS,

Son of Gad and Sarah (Buckminster) Stebbins, was born July 15, 1796, at Norwich, Mass. His father was a graduate of Cambridge University and a manufacturer of gun-powder for the Continental army, and his mother was the daughter of a brigadier-general in the British army who was killed at the battle of Ticonderoga. He made a public profession of his faith at Hopewell, N. Y., at the age of twenty. His preparatory studies were pursued first at Phillips Academy, then, his health failing, he taught school during the winter of 1814-15, and resumed his studies in Newbury Academy. He graduated from Union College in 1820. During the summer of this year he taught school in Florida, Orange Co., N. Y., entered the Seminary at Princeton in the fall, took the full three years' course, and graduated in 1823. He was licensed by the Presbytery of Hudson, Nov. 13, 1823, and ordained by the same body, June 10, 1824, at Middletown, N. Y., and installed pastor of the Congregational Church of Middletown. He was released from this charge April 18, 1827. During 1828 he did evangelistic work in Connecticut and Massachusetts. He was stated supply of the churches of West Farms and New Rochelle, N. Y., 1829-35; and then for a time at Trumbull, Conn. Leaving this field he engaged in missionary work in New York City. In 1838 he went west to labor as a missionary in Iowa and Illinois. He was installed pastor of the Church at Sterling, Ill., May 24, 1845, having served this church for some months, and continued in this charge until 1850; was stated supply at Canton and Tiskilwa, Ill., 1856-58; at Peoria, Ill., 1859-60. In 1863 ill health compelled him to cease from ministerial work, and he engaged in farming. He taught in the Washington Seminary of Richview, Ill., in 1868, and elsewhere as his health and the growing infirmities of age

permitted. He died, March 31, 1891, at Richview, Ill., in the 95th year of his age, being before his death, the oldest living graduate of Princeton Seminary.

He married, (1) March 17, 1830, at New York City, Miss Esther W. Wickham, who died Feb. 4, 1854; (2) July 29, 1856, at Peoria, Ill., Mrs. Jane (Lisk) Buttrick, who, with two daughters by the first and three by the second marriage, survives him.

ROBERT ADAIR,

Son of Simon and Mary () Adair, was born in Belfast, Ireland, March 16, 1802, and came to the United States in his early youth. He united on profession of his faith with the First Presbyterian Church of the Northern Liberties in Philadelphia, at the age of 16 years; was prepared for college under the tuition of the late Rev. Dr. Wylie and of Mr. Joseph P. Engles, in the same city; entered the University of Pennsylvania and studied there until the close of his Junior year in July, 1826; in the fall of that year entered Princeton Theological Seminary and remained there two years, leaving in the fall of 1828.

Mr. Adair was licensed by the Presbytery of Philadelphia, Oct. 23, 1828; was ordained and installed pastor of the Second Presbyterian Church of Wilmington, Del., Nov. 19, 1829, by the Presbytery of New Castle. After laboring here five years, he became pastor of the Norristown church, over which he was installed as pastor, by the Second Presbytery of Philadelphia, Nov. 11, 1834. He served this church until 1838, when he resigned and became stated supply to the Franklin St. Presbyterian Church in Philadelphia. Having accepted a call thereto, he was installed by the Presbytery of Philadelphia as pastor of the Southwark First Church of that city, July 14, 1839, and remained there until 1848. He was elected Corresponding Secretary of the Philadelphia Home Missionary Society in March, 1848, and remained in that position until installed pastor of the Central Church of Norristown in May, 1862. This relation was dissolved by the Fourth Presbytery of Philadelphia, Oct. 4, 1865. He was then elected Associate Secretary by the Home

Missionary Society in New York, and held that office until installed as pastor of Tabor Presbyterian Church in Philadelphia. This was his last charge, from which he was released because of his advancing years and increasing infirmities, Oct. 31, 1880, retaining to it, however, the relation of *pastor emeritus* to the end of his life.

Mr. Adair died June 20, 1890, at his home in Philadelphia, in the eighty-ninth year of his age. Until very recently he was a remarkably well-preserved man for his years, both physically and mentally. In his prime, he was a man of great activity, preaching often, diligently performing pastoral work and always ready to aid his brethren. In his several pastoral charges, and especially in the Tabor Church, his last, he is most affectionately remembered. He was a good man, greatly beloved, genial, warm-hearted, earnest, faithful. His great and constant aim was to serve Christ and his Church, as long as strength was given him.

Mr. Adair published a few occasional sermons, also a Memoir of the Rev. James Patterson, former pastor of the First Church of the Northern Liberties, in Philadelphia.

Mr. Adair married, in Philadelphia, Nov. 4, 1826, Miss Catharine Keim of that city. She died before him, on June 8, 1883. We believe he left no children. He was interred in Laurel Hill Cemetery.

W. E. S.

WILLIAM HENRY CAMPBELL, D.D., LL.D.,

Son of William and Ann (Ditchfield) Campbell, was born in Baltimore, Md., Sept. 14, 1808. His preparatory studies were pursued in the Classical School of Baltimore under the Rev. John Gibson. He graduated from Dickinson College in 1828, entered the Seminary at Princeton the same year, spent one year there, and continued his theological studies under the Rev. Thos. M. Strong, D.D., of Flatbush, L. I.; was licensed by the Second Presbytery of New York, May 3, 1831, and having through the influence of his brother-in-law, the Rev. Dr. Thos. M. Strong, decided to connect himself with the Dutch Reformed Church, he was ordained by the Classis of Cayuga at Chittenango, N. Y., Sept. 1, 1831. He was co-pastor with the Rev. Dr.

Andrew Yates of the Reformed Dutch Church of Chittenango from Sept. 1, 1831, to July 2, 1832, when his health obliged him to leave this charge. In 1833 he entered upon what was to be his chief life-work, that of an educator, becoming principal of Erasmus Hall Academy in Flatbush, L. I. This position he retained until 1839, preaching meanwhile as occasion offered, and acquiring a wide reputation for pulpit power. Returning to the pastorate he served the Reformed Dutch Church of East New York from May 10, 1840, to Oct. 1, 1841; was pastor of the Third R. D. Church of Albany, N. Y., 1841-48. From 1848 to 1851 he was principal of the Albany Academy. In this latter year the General Synod elected him to the professorship of Oriental Languages and Literature in the Theological Seminary at New Brunswick. This chair he filled until 1863. During a part of this time, 1851-56, he was also professor of Belles Lettres in Rutgers College. In 1863 the trustees of the college elected him president, which office he held until 1882, when failing strength compelled his resignation, after nineteen years of successful service. During his administration more than \$300,000 were raised, six professorships were established, the number of pupils was doubled, and several fine buildings were erected. In 1885 the Fourth R. D. Church of New Brunswick was organized, mainly through his labors, and he became its pastor, 1886-89, and its *pastor emeritus* from 1889 until his death, which occurred in New Brunswick, Dec. 7, 1890, in the 83rd year of his age. Dr. Campbell's life was unusually influential. He was a diligent student and was regarded as one of the few pre-eminent Greek scholars of his day. He was in all respects a strong man, strong in faith, strong in humility, strong in will and judgment. His publications were numerous, among them being: "Subjects and Mode of Baptism," 1844; "Influence of Christianity on Civil and Religious Liberty," 1873; "The System of Catechetical Instruction," 1876. He received the degree of D.D. from Union College in 1844, and of LL.D. from Lafayette College in 1862.

He married, Oct. 17, 1831, Miss Catherine Van Buren Schoonmacher, of Flatbush, Long Island, N. Y., who died Jan. 1, 1886. One son, the Rev. Alan D. Campbell, of New Brunswick, N. J., and three daughters survive him.

THEODORICK PRYOR, D.D.,

Son of Richard and Ann (Bland) Pryor, was born at Annsville, Dinwiddie Co., Va., Jan. 9, 1805. He united with the church of Hampden Sidney College in the nineteenth year of his age. He pursued his preparatory studies at the Winfield Academy, Dinwiddie Co., under Daniel G. Hatch. He entered Hampden Sidney College in 1823 and graduated in 1826 with the highest honors of his class. He then went to the University of Virginia, where he studied law. He practised as a lawyer for three years, when the death of his wife turned his attention to the ministry. In January, 1831, he entered Union Theological Seminary, Va., remaining there only a few months. In July of the same year he came to Princeton, spending the summer session in the Seminary there, and returned in the fall to Union Seminary, Va., studying there for one year. He was licensed by the Presbytery of East Hanover, at Portsmouth, Va., April 28, 1832, and ordained by the same body at Shiloh, Va., Nov. 18, 1832, being at the same time installed over the Presbyterian Church of Nottoway. He continued in this charge until August 16, 1853, when he was released to accept a call to the Third Church of Baltimore. His stay there was short, for he returned to Virginia in 1854, becoming pastor of the Second Church of Petersburg. During his pastorate there, finding that the location of the church building was hindering its work, he secured the removal of the congregation to a new house of worship, which was dedicated in June, 1861. At this time the roll of communicants had doubled, and the congregations had trebled. On April 18, 1863, he resigned this charge that he might become a chaplain in the Southern army, at the request of his Presbytery. He labored two years as evangelist in the army of northern Virginia, and after the war became pastor of the church in Brunswick, Va., being installed Dec. 2, 1866. This relation was dissolved Nov. 13, 1867. On Dec. 8, 1867, he for a second-time became pastor of the Nottoway Church, and so continued until his death, which occurred at "The Castle," near Nottoway C. H., Va., on Sunday, July 27, 1890, in the 86th year of his age. Dr. Pryor was a man of ardent love, and of a simple and childlike as well as enlightened faith. His ministry extended through fifty-eight years, and the

work performed in that time was such as only one of his mental and spiritual gifts and remarkable physical powers could have accomplished. Preaching the gospel was his delight, and through the pulpit he exercised his chief influence. He was often a member of the General Assembly, and in that of 1883 was chosen Moderator. He had the rare experience of two long pastorates in the same field, his first and last, twenty-one and twenty-three years respectively. He received the degree of D.D. from Hampden Sydney College in 1852.

He was three times married : (1) to Miss Lucy Eppes Atkinson, of Chesterfield Co., Va., Oct. 11, 1827, who died Dec. 30, 1829 ; (2) to Miss Frances Campbell Epes, of Nottoway Co., Va., Nov. 15, 1832, who died in the fall of 1860 ; (3) to Miss Frances Fitzgerald, of Nottoway Co., Va., Oct. 6th, 1868, who survives him, as do one son, Gen. Roger A. Pryor, of New York, and one daughter by the first wife, and one son and two daughters by the second wife.

OREN COOK THOMPSON,

Son of Isaac and Polly (Campbell) Thompson, was born in Stockbridge, Mass., Aug. 20, 1806. He made a public profession of his faith at the age of 18 in the Congregational Church of Ravenna, O. His preparatory studies were pursued at Ravenna under the Rev. C. B. Storrs, and at the Talmadge Academy, Talmadge, O. He graduated from Western Reserve College in 1830, and at once entered the Seminary at Princeton, where he spent one year. After leaving Princeton he continued his theological studies under Pres. Storrs. He was licensed by the Presbytery of Detroit in 1833. Previous to this he had been engaged in teaching at Ann Arbor, Mich., 1832-33. He was ordained by the Detroit Presbytery, Nov., 1834, and installed pastor of the Presbyterian Church of St. Clair, Mich., which relation he held until 1842, when the church became Congregational and he continued its pastor until 1849. His health giving out he moved to Detroit and engaged in business. After five years he resumed his ministerial labors, becoming stated supply of the Presbyterian Church of Dearborn, Mich., 1854-56, and of the

Congregational Church at Wayne, in 1854, and from 1856 to '59; stated supply of the Presbyterian Church of New Baltimore, 1860-64. He was an agent of the U. S. Christian Commission, 1864-65, with headquarters at Alexandria, Va. He was stated supply of the Congregational Churches at Summit and Salem, Mich., 1866-68; and of the Presbyterian Church at Royal Oak, 1868-69; of the Presbyterian Church of Wayne, 1870-71. Returning to New Baltimore he supplied the Presbyterian Church there, 1872-73. From 1874 to '77 he supplied the Congregational Church of Royal Oak and the Presbyterian Church of Southfield. Mr. Thompson went out to Michigan when it was yet a territory, and his first Christian work there was as agent of the Tract Society in 1831. He endured all the hardships of a pioneer, organizing Sunday-schools and laying the foundations of many churches. A Sunday-school started by him in Detroit grew into the Thompson Presbyterian Church. He published a number of historical tracts, among which were a "History of Michigan," a "History of the St. Clair Region," a "History of Congregationalism in Michigan," also a "Life of Judge Bunce." In 1842 he united with the Eastern Conference of Congregational Churches in Michigan, remaining with that body until his death, which occurred June 4, 1890, in Detroit, Michigan, of heart disease, in the 84th year of his age. He was a pronounced abolitionist. More than one fugitive slave found refuge in his house in Detroit, and pilotage across the river by the famous "underground" route. His death closed a long and useful career, one marked by great energy and industry.

He married Alice L. Thompson, of Hudson, O., Feb. 1, 1832, who survives him with two sons and one daughter.

EDWARD DORR GRIFFIN PRIME, D.D.,

Son of Rev. Nathaniel Scudder and Julia Ann (Jermain) Prime, was born at Cambridge, N. Y., Nov. 2, 1814. He received his preparatory education at the Washington Academy in his native town under the tuition of his father. He graduated with honor from Union College in 1832. After his graduation he spent three years in teaching in the Mount Pleasant Academy at Sing Sing,

N. Y. At the end of this time he began the study of medicine, but soon decided to devote himself to the ministry and in the autumn of 1835 entered the Theological Seminary at Princeton. Having taken the full three years course he graduated in 1838. On May 16 of the same year he was licensed to preach by the Presbytery of North River, and was ordained, June 12, 1839, by the Presbytery of Hudson (O. S.) at Scotchtown, N. Y. In Dec., 1838, he had become assistant to the Rev. Methuselah Baldwin, pastor of the Presbyterian Church at Scotchtown. On the death of Mr. Baldwin, Feb. 27, 1847, he became sole pastor, and continued in this charge until late in the year 1851. His health occasioned two interruptions of his pastoral work, during the second he supplied for six months the Lafayette Square Church of New Orleans. During a year, 1852-53, he supplied the Presbyterian Church in Eighty-sixth St., New York City. In April, 1853, to enable his brother Irenaeus to recruit his health by foreign travel, he took his place as editor of the *New York Observer*, with which paper he had corresponded many years under the signature of "Eusebius." His connection with the *Observer* lasted until 1886, when his growing infirmities compelled his release from regular editorial work. He spent the winter of 1854-55 in Rome as chaplain of the American embassy, under the care of the American and Foreign Christian Union. In 1869 he set out on a tour around the world. His death occurred, April 7, 1891, in New York City, in the 77th year of his age. Dr. Prime was a man of singular purity, dignity and loveliness of life, and one who wrought faithfully and well in every sphere of activity, and of much unobtrusive liberality. For many years he was specially devoted to the American Seamen's Friend Society, being an active member of its Board of Trustees. His published works, besides numerous addresses and review articles, were: "Around the World," 1872; "Forty Years in the Turkish Empire, or Memoirs of Rev. William Goodell, D.D.," 1876; "Notes, Genealogical, Biographical and Bibliographical of the Prime Family," 1888. He received the degree of D.D. from Jefferson College in 1857.

He was twice married, (1) Sept. 26, 1839, at Princeton, N. J., to Miss Maria Darlington Wilson, who died, May 13, 1851; (2)

June 14, 1860, to Miss Abbie Davis, daughter of Rev. Wm. Goodell, D.D., of Constantinople, who survived him only ten days, dying April 17, 1891.

THOMAS BROWN, D.D.,

Son of Edward and Sarah (Fletcher) Brown, was born in Oxford, England, Nov. 30, 1809. In 1827 he emigrated to the United States, and soon after came under the influence of Gospel truth, was converted by it under the power of the Holy Spirit, and consecrated himself to the service of Christ in the Gospel ministry. He made a public profession of his faith by uniting with the Presbyterian Church at Bloomfield, N. J., at which place he prosecuted his preparatory studies. Mr. Brown was graduated from Union College at Schenectady, N. Y., in 1836, and soon after joined the Middle Class in Princeton Theological Seminary. He remained at Princeton only about one year. Soon after, he went to Virginia and was located at Fincastle, Va., in 1838. In 1839 he became Principal of Lewisburg Academy, Va. (now W. Va.), where he remained until the fall of 1841, then taking charge of New London Academy in Bedford Co., Va. In both of these institutions he was eminently successful. He next taught at Chillicothe, Ohio, where he was stricken down by severe illness and lost the use of his voice for nine months. He then removed to Greensborough, N. C., where he became principal of the High School, but served only a short time. In the fall of 1849 he removed to Abingdon, Va., and accepted the Presidency of the Presbyterian Female College, which position he filled for many years, and from which he passed to the Presidency of the Abingdon Male Academy, and three years later to a chair in the Stonewall Jackson Institute of the same town. In the latter position he closed his life of thirty-five years as a teacher. Teaching was a work for which he was peculiarly fitted, and to which he devoted himself with great love and enthusiasm.

But through his whole career, from his licensure until laid aside by the infirmities of age, Mr. Brown served almost constantly in the ministry of the Gospel, as well as in teaching. He was licensed by Lexington Presbytery, Va., Aug. 22, 1839, and

was ordained *sine titulo* by Greenbrier Presbytery, Va., in 1841. He was never installed as a pastor, but served as stated supply the Green Spring Church, Washington County, Va., from 1841 to 1846; the Walnut Grove Church, also Bethel and Union churches in the same county, from 1846 to 1861; and afterwards a church in Abingdon for many years.

Dr. Brown was greatly afflicted by physical infirmities, having been very deaf during the greater part of his active manhood, and in his later years almost blind. His last years were clouded with sorrow. Yet his bright and winning smile was easily elicited. He was very positive and unyielding in his convictions, and perfectly outspoken and straight-forward, yet genial and easily approachable. He was a man of no ordinary abilities, and had he not been fettered by his physical infirmities, might have attained an eminent place in the church.

Dr. Brown married, Oct. 18, 1838, Miss Elizabeth Fisher Johnston, at Fincastle, Botetourt County, Va., daughter of Mr. Andrew Johnston of Prince Edward County, Va. She died before him. They left two surviving children, one son and one daughter.

Dr. Brown died, May 26, 1890, at his residence in Abingdon, Va. He fell asleep as gently as might an infant in its mother's arms.

He received the degree of Doctor of Divinity in 1878 from King College, Bristol, Tennessee. W. E. S.

BURTIS CUNNINGHAM MEGIE, D.D.,

Son of Daniel Hull and Elizabeth (Woodruff) Megie, was born in New York City, Dec. 4, 1813. He made a public profession of his faith, Oct. 19, 1828, in the Central Presbyterian Church of New York. He prepared for College in the Seminary at Bloomfield, N. J., and graduated from the University of the City of New York in 1835. He began his theological studies at Andover, Mass., spending one year in the Seminary there. He entered the Seminary at Princeton in 1836, and after one year there took his third and concluding year in Union Theological Seminary, New York City. He was licensed by the Third Presbytery of New

York, Oct. 10, 1837, and ordained by the Presbytery of North River, at Pleasant Valley, Dutchess Co., N. Y., Oct. 31, 1838. He was stated supply of the Presbyterian Church of New Paltz, N. Y., 1838-39; was stated supply of the Presbyterian Church of Dover, N. J., from 1839 until his installation as pastor of the same church in 1842. He remained pastor of this church until 1876, a continuous service of thirty-seven years. He was pastor of the church at Pleasant Grove from June 1876 until April 1888; and stated supply of the Welsh Presbyterian Church near Dover from 1888 until his death, which occurred very suddenly of heart failure, at Dover, N. J., June 12, 1890, in the 77th year of his age. Dr. Megie was moderator of the Synod of New York and New Jersey in 1867; was sent by the General Assembly as delegate to corresponding bodies; was stated clerk of the Rock-away Presbytery for about twenty-five years, and after the reunion became stated clerk of the Presbytery of Morris and Orange, upon its formation, which office he held until his death. He was much interested in the public schools, and was for some years Township Superintendent, and at the time of his death was the County Superintendent. He received the degree of D.D. in 1875 from the University of the City of New York.

He was married to Miss Mary Cass Belden, daughter of the Rev. William Belden, Dec. 4, 1838, in New York City, who with two sons and four daughters survives him.

EDWIN HARLEY REINHART.

Son of Daniel and Ann (Harley) Reinhart, was born in Chester Co., Pa., Sept. 6, 1811. He united on profession of his faith with the Presbyterian Church of Wilkes-Barre, Pa., at the age of twenty, under the pastorate of the Rev. Nicholas Murray. He prepared for college at the school of Rev. John J. Halsey, at Elizabeth, N. J., and graduated from Princeton College, in 1837. He passed at once into the Seminary of the same place and graduated from it in 1840. Was licensed by the Presbytery of Elizabethtown, April 22, 1840, and ordained by the Presbytery of Caledonia, Jan. 6, 1841, and installed pastor of the church at Vienna, N. Y. The record of his pastorates is brief, although

covering a long stretch of years. For six years, 1841-47, he was pastor of the church of Vienna (now, Phelps.) N. Y. His second pastorate, at Elizabethport, N. J., embraced a period of forty-three years, 1847-90. He was installed over the Marshall Street Church of Elizabethport, Oct. 26, 1847. In 1885, he was given an associate. In the summer of 1890 his health began to fail noticeably, and he rapidly declined in strength. He was taken to a hospital in Orange, N. J., for careful treatment and died there, Oct. 26, 1890, in the 80th year of his age. Mr. Reinhart's life was one of unostentatious devotion to the cause of Christ. Left fatherless when only four years of age, while yet a child he labored for the support of his mother and sisters. When sixteen he began an apprenticeship in the office of the *Village Record* in Westchester, Pa., and when nineteen entered a printing office in Wilkes-Barre, Pa. There he fell under the notice of the Rev. Dr. Nicholas Murray, who persuaded him to study for the ministry, taking him into his own family. "He was a man of clear judgment, firm convictions and unwavering faith, a warm, true friend and adviser, a pastor with an intense, loving interest in the welfare of his flock."

He married, May 24, 1842, at Elizabeth, N. J., Miss Hanna Halsted Mills, who died May 15, 1880, at Elizabethport. They had no children.

GEORGE CLINTON BUSH,

Son of David and Laura Adeline (Peck) Bush, was born at Brighton, N. Y., Sept. 4, 1815. He made a public profession of his faith in the Third Presbyterian Church of Rochester, N. Y., at the age of 16. He prepared for college in the Rochester and Canandaigua Academies, graduating from Princeton College in 1839. He at once entered the Seminary at Princeton, completing the regular three years' course in 1842. He was licensed, Aug. 3, 1842, by the Presbytery of New Brunswick, and ordained by the same body, Nov. 11, 1845. After leaving the seminary, he engaged in missionary work at Corunna, Mich., for two years. He then returned to New Jersey and was stated supply at New Egypt, 1844-49; stated supply at Amboy and Jamesburg for nine

months of 1850; pastor at Stewartsville, 1851-62; at Hacketts-town, 1862-66; at Newton, 1866-76; stated supply at Edinboro, 1876-79; at Saline, Mich., 1880-82; at Brooklyn, Mich., 1882-87. In 1888 he moved to Westchester, Pa., and again to Elwood, N. J., serving the Presbyterian Church of Elwood as stated supply from 1888 until his death, April 29, 1890, in the 75th year of his age. His life was one of constant labor for the upbuilding of the Kingdom of Christ. He was helpful in the founding of several churches in Michigan, New Jersey and Pennsylvania. He had an even and genial disposition, a most unassuming manner, a delicate consideration for others, and the deepest interest in the welfare of all who came under his influence. He was an occasional contributor to the religious and secular press, and published a small work, "Bible Baptism never Immersion."

He was married (1) Oct. 9, 1851, to Miss Mary Ann Provost, of Caldwell, N. J., who died, Jan. 24, 1882, at Saline, Mich.; (2) Jan. 25, 1884, to Miss Ulyssa Almira Savage of Philadelphia, Pa., who survives him with two sons and one daughter.

JOSEPH MAYO ATKINSON, D.D.,

Son of Robert and Mary Tabb (Mayo) Atkinson, was born June 7, 1820, at Mansfield, Dinwiddie Co., Va. He made a public profession of his faith at Petersburg, Va., at the age of 16. He pursued his preparatory studies in Lunenburg and Petersburg, Va.; was a student in Hampden Sidney and Princeton Colleges, graduating from the latter in 1841. He entered the Seminary at Princeton the same year, and spent two years there. He was licensed to preach by the Presbytery of Winchester, Va., May 5, 1843, and ordained by the same, April 20, 1845, at Springfield, Va. He became stated supply for the churches at Shepsherds-town and Smithfield, Va., in 1843, was installed pastor of the latter, April 20, 1845, and of the former, July 13, 1845, and continued serving these churches until 1849, when he became pastor of the church at Frederick, Md., from June 19, 1849, to July 2, 1855. He was pastor of the First Church at Raleigh, N. C., 1855-75. For two years after this he engaged in teaching in the Raleigh High School, and in May, 1877, became

stated supply for the newly organized Second Church of Raleigh, was installed pastor in November, and released from this charge in Nov., 1890, when he moved to Warrentown, N. C., serving the Littleton and Geneva churches. His death occurred instantly from heart disease in Warrentown, March 6, 1891, in the 72nd year of his age, having preached the Word of God for nearly half a century, with earnestness and zeal. He was characterized by gentleness and courtesy of demeanor, by sincerity and modesty, by marked social gifts and by an unflinching devotion to duty. He published a small book, "The True Path," as well as numerous contributions to the *Princeton Review* and other periodicals, and a number of useful tracts. He received the degree of D.D. from Chapel Hill College, N. C.

He was married, June 29, 1843, at Fredericksburg, Va., to Miss Sally Page Wellford, who survives him with two daughters.

PHILANDER MONTGOMERY CUSTER,

Son of Stephen George Rozzell and Ann (Brofford) Custer, was born, March 28, 1820, in Rockingham Co., Va. He made a public profession of his faith in the Bethel Church of Augusta Co., Va., at the age of fourteen. His preparatory studies were pursued in Greenville, Va., under the tuition of the Rev. Horatio Gates. He graduated from Washington College (now Washington and Lee University), Va., in 1840. After his graduation he spent four years in teaching, two in Newcastle, Va., and two in Rockingham Co., Va. Entered Princeton Seminary in 1844, graduating in 1847. Was licensed by the Presbytery of Lexington, June 4, 1847; ordained an Evangelist by the Greenbrier Presbytery at Oak Grove Church, Aug. 19, 1854. He was stated supply at Malden, Kanawha Salines, Va., 1847-50, and principal of the Male Academy in Charleston during the same period; was principal of the Male Academy of Lewisburg, Va., 1850-61; pastor of the Church of Mount Horeb, Va., 1861-65. On resigning this charge he resumed teaching, becoming principal of the Female Institute of Harrisonburg, Rockingham Co., Va., 1865-70; he returned to Lewisburg in 1871, and engaged in teaching there until 1872; was President of Deshler Institute in Tuscum-

bia, Ala., 1874-76. In 1877 he moved to Harrisburg, N. C., becoming principal of the Rocky River Academy, 1877-80. Thence he went to Byhalia, Miss., serving the churches of Byhalia and Red Banks as stated supply, 1880-88. Upon resigning this charge he moved to Dickson, Ala., where he died of the grippe, March 15, 1890. In 1890 he published a book on a short method of multiplying, squaring and cubing. "Having spent many years of his life as a teacher, he was ever a student, living much with his books. As a minister of the gospel, he was pious, earnest and well beloved by all."

He married Miss Martha Malinda Ragan of Rockingham Co., Va., Aug. 26, 1847, who survives him.

JOHN KIRBY DAVIS.

Son of Rev. John Kirby and Mary Elizabeth (Deming) Davis, was born, May 10, 1822, at Ballston, Saratoga Co., N. Y. He united with the Congregational Church of Kingsboro, N. Y., under the pastorate of Elisha Gale, D.D., at the age of twelve. His preparatory studies were pursued under Dr. Gale's tuition and at the Lyceum, Schenectady, N. Y. He graduated from Union College in 1841. He spent four years in preparing young men for college, entered the Seminary at Princeton in 1844, took a four years' course and graduated in 1848. He was licensed by the Presbytery of Troy, at Cambridge, N. Y., June 9, 1847, and ordained by the Presbytery of Elizabethtown at Mt. Olive, N. J., Oct. 9, 1848. He was stated supply of the church at Succasunna Plains, N. J., 1848-51, after which he became principal of the Newark Academy, Newark, N. J., 1851-52. From there he was invited to become principal of the Blairstown Academy, N. J., which position he occupied from 1852 to 1853. He was pastor of the churches of Middle Smithfield and Shawnee, Pa., 1853-60, and of the church at Shawnee alone, 1860-68. He was principal of a school at Stroudsburg, Pa., 1869-71, and of one in Belvidere, N. J., 1872-73. Moving to New York City he taught there from 1874 to 1877, having founded the Davis Institute there. He was a professor in the University Grammar School, New York City, 1877-80, when failing health com-

pelled him to relinquish his labors, and he moved to Newark, N. J. He founded the Knox Presbyterian Church there and was its pastor until 1882. After this his attention was given to teaching, and he is said to have helped thirty-seven young men into the ministry. He died Nov. 16, 1890, at Newark, of pneumonia, in the 69th year of his age. He was a man of abundant usefulness, particularly in his influence upon young men.

He was married Dec. 24, 1849, at Drakesville, N. J., to Miss Mary Blatchley Woodruff, who with one son and one daughter survives him.

ALEXANDER REID,

Son of Alexander and Margaret (McLean) Reid, was born at Kirkmichael, Perthshire, Scotland, April 28, 1818. He came to America in 1831 and made public profession of his faith in the Spring Street Church of New York City at the age of eighteen. His preparation for college was made in the Free Academy, (now College of the City of New York,) and in the Preparatory Department of the University of the City of New York. He entered Princeton College in 1841, and graduated in 1845. He was an excellent scholar and was one of the Junior Orators representing the American Whig Society. He entered the Princeton Theological Seminary in 1845, pursued the full course of three years and passed the year 1848-9 at the Seminary as a resident graduate. He was licensed by the Second Presbytery of New York, April 18, 1849, and ordained as an evangelist by the same Presbytery, May 13, 1849. In July of that year he went as a missionary to the Choctaw Indians in the Indian Territory, becoming Superintendent of the Spencer Academy under the charge of the Board of Domestic Missions. He occupied this position until the breaking out of the Civil War in 1861. Although his academic duties were interrupted by the war he continued his missionary labors in connection with the Southern Presbyterian Church until Feb., 1869. He was clerk of the "Indian" Presbytery for some time. In 1869, he returned to the north for the education of his children. He resided in Princeton, N. J., for two years, in Andover, Mass., for three years, in East Hampton, Mass., for three years, and in New

York and its vicinity for two or three years. In 1880, he returned to the Indian Territory as a missionary under the Presbyterian Board of Home Missions, and labored at Atoka, Caddo, McAlister and other stations for two years. In 1882, he entered upon general missionary work in the interests of the Freedmen in the Indian Territory. His health failing, he removed in Oct., 1884, to Greeley, Colorado, where he resided for two years. Unable to engage in active labor in the field, he interested others in behalf of the Freedmen, and induced his friends to provide for the education of selected young men and women from the Indian Territory at Biddle Institute and Scotia Seminary. In 1886, he removed to Boston, (Cambridgeport,) Mass., where he resided until his death, which followed upon a severe surgical operation, July 30, 1890. Mr. Reid wrote many articles about his missionary work which were published in the "Foreign Missionary." "He was a man of great retirement and extreme modesty, of decision of character and singular executive ability, of sterling Scotch moral strength and a strong, attractive and earnest speaker. He was notable for his piety, spirituality, his modest loveliness, unvarying cheerfulness and entire contentment."

He was married, (1) Sept. 30, 1850, at Newark, N. J., to Miss Elizabeth Louisa Graham, who died June 6, 1854; (2) Nov. 30, 1855, at Goshen, Conn., to Miss Freelove Keziah Thompson, who died July 10, 1864. One son by the first wife, the Rev. John G. Reid, of Greeley, Col., and one son and one daughter by the second wife survive him.

ROWLAND AYRES, D.D.,

Son of Edward and Rachel (Kent) Ayres, was born May 1, 1817, in Granby, Mass. He made a public profession of his faith in the Congregational Church of Granby at the age of 17. His preparatory studies were pursued at the Amherst and Monson Academies. He graduated with high honors from Amherst College in 1841. Before entering the Seminary, he spent several years in teaching. Was principal of the Academy of Southampton, N. Y.; taught at Lowell, Mass., and was a tutor in Amherst College nearly two years. In 1846 he entered the Semi-

nary at Princeton, spending a year there. He had previously studied theology for a few months in Andover Seminary. He was licensed to preach by the Hampshire East Association in Aug. 1846, and ordained by an ecclesiastical council called for the purpose at Hadley, Mass., Jan. 12, 1848. Dr. Ayres had but one charge, that of the Congregational Church of Hadley, Mass., over which he was set in 1848 and which he served until, at his own request, the relation was dissolved in 1843, a period of thirty-five years. He was much identified with educational interests, teaching several years before his college course and during that course; was virtual superintendent of the schools of Hadley during his entire ministry; was president of the board of trustees of Hopkins Academy, and overseer of the charity fund in Amherst College. He was a member of the State legislature one year, 1882. His death occurred in Hadley, Jan. 31, 1891, of inflammation of the bowels, in the 74th year of his age. He was a good teacher, a faithful pastor, a scholarly man, of sterling moral worth, remarkable for the simplicity, modesty, purity and spirituality of his life. He received the degree of D.D. from Amherst College in 1878.

He married, June 12, 1849, in Pittsfield, Mass., Miss Jane E. Webster, who survives him with one son and three daughters.

THOMAS SCHOFIELD DEWING,

Son of Jared and Sarah (P—) Dewing, was born Sept. 16, 1827, at Fishkill, N. Y. He prepared for college in the Irving Institute, Tarrytown, N. Y., and graduated from Williams College in 1847. While a student he made a public profession of his faith in the college church at the age of twenty. He entered the Seminary at Princeton, 1847, graduated in 1850. He was licensed by the First Presbytery of New York, April 17, 1850, and ordained by the Presbytery of Wyoming at Tuscarora, N. Y., Oct. 26, 1852. He did missionary work among the "Pines" of New Jersey, 1850-51; was pastor at Tuscarora, N. Y., 1852-53; at Andover, Ill., 1854-55; labored as a missionary in Marshall Co., Ia., 1855-56; was stated supply at Warrentown, Pa., 1856-57; pastor at Wyalusing, Penn., 1857-60; stated supply at Southport, N. Y., 1860-65; city missionary and hospital chap-

lain in Elmira, N. Y., 1865-66; pastor at Pike, N. Y., 1866-69; at Shamokin, Pa., 1871-73, and at Cold Spring, N. J., 1874-79. Giving up pastoral work he moved to Centreville, Md., and resided there until Jan. 22, 1891, when he accepted a call to the church at Roseville, Cal. He had scarcely entered upon his work there when he was attacked by the "grippe," which developed into pneumonia, of which he died, Feb. 25, 1891, at Roseville, in the 64th year of his age. He was a man of ripe scholarship, with a thorough knowledge of Hebrew and the classics and an intimate acquaintance with the Scriptures, and an example of patience, perseverance and self-sacrifice, and of great zeal in evangelical work.

He married, Nov. 4, 1851, at Franklin, Del. Co., N. Y., Miss Clarissa J. Walling, who with three sons and two daughters survives him.

JOHN CALVIN CALDWELL, D.D.,

Son of Alexander and Hannah B. (Sample) Caldwell, was born in Nicolas Co., Ky., July 15, 1822. He united with the Bethel Presbyterian Church in Montgomery Co., Ind., at the age of seventeen. His preparatory studies were pursued in Throntown, Ind., under the Rev. Wm. Ferguson. He graduated from Hanover College, Ind., in 1848, and in the fall of the same year entered the Theological Seminary at Princeton, spending two years in that institution. He was licensed by the Presbytery of Crawfordsville, July 2, 1850, and ordained by the Presbytery of Indianapolis at Shelbyville, Ind., June 20, 1851, being at the same time installed pastor of the church of Shelbyville, which he had been serving as stated supply since September, 1850. In September, 1856, his relation with this church was dissolved and in October of the same year he became stated supply of the Second Church of Stillwater, Minn. He left this charge June 1, 1859, to become stated supply of the church at Black River Falls, Wis., where he labored until Dec. 1, 1870. He was pastor of the Neshonoc (West Salem) church, Wis., from Dec., 1870, until 1881, pastor of the North Church, La Crosse, Wis., 1881-85, and stated supply of the churches at La Crescent and Hoka, Minn..

1885-90. He died at La Crosse, Wis., Jan. 2, 1891, of a kidney disease, in the 69th year of his age. From October, 1856, until December, 1875, he labored under the care of the Board of Home Missions. He was a man of great hospitality, an interesting conversationalist, an instructive preacher, a devoted pastor, and was particularly influential over the young. He was frequently a commissioner to the General Assembly, was an original member of the Synod of St. Paul, and was president of the Board of Trustees of the Galesville University, from which institution he received the degree of D.D. in 1881.

He was twice married, (1) May 20, 1850, at Baltimore, Md., to Miss Mary Virginia Evans, who died in 1866; (2) Sept. 17, 1867, at Cottage Grove, Minn., to Miss Eliza A. Green, who with one son and two daughters survives him.

JAMES SMITH CAMPBELL,

Son of Joseph Newton and Elizabeth (Kirker) Campbell, was born, May 7, 1827, at Ripley, O. He united with the Presbyterian Church of Ripley at the age of 15. He prepared for college in his native town under the tuition of John Rankin, and graduated from Marietta College in 1847. He then spent a year in study in Allegheny, Pa., entering the Seminary at Princeton in 1848, and remaining there a little more than one year. He was licensed by the Ripley Presbytery (N. S.) 1850, and ordained by the same at Manchester, O., March, 1850. In November of the same year he became stated supply at Scott, O., and served this church until Feb., 1853. He then preached in the church at Ripley, O., until November. Was stated supply of the churches at Cedron and Felicity from Nov., 1853, until Aug. 1862. During the last year he taught in the public school of Felicity; was principal of the public schools of South Charleston, O., from Sept., 1862, until June, 1864. In 1864 he became superintendent of the public schools of Delaware, O., and held this office for nearly twenty-seven years, until a month before his death, which occurred March 4, 1891, in Delaware, of apoplexy, in the 64th year of his age. As a teacher he was popular and efficient and won the esteem of pupils and parents.

He was genial, kind and catholic in spirit, and was a scholarly and fruitful working Christian. It was due to his health that he gave up ministerial work.

He was married, Dec. 24, 1850, at Ripley, O., to Miss Antoinette Louise Evans, who with two sons survives him.

AUGUSTUS THEODORE DOBSON,

Son of Augustus Theodore and Helen Elizabeth (Hickson) Dobson, was born, June 25, 1820, in Philadelphia, Pa. He made a public profession of his faith in the Mariner's Church, Philadelphia, at the age of seventeen. His preparatory studies were pursued at Easton, Pa., and he graduated from Lafayette College in 1848. Entering the Seminary at Princeton the same year, he took the three years' course and graduated in 1851. He was licensed by the Presbytery of Philadelphia, April 10, 1851, and served the churches of Tunkhannock and North Moreland, Pa., as stated supply, 1851-53. He was ordained by the Presbytery of Long Island, Oct. 30, 1853, and installed pastor of the church of Moriches, L. I., remaining in this charge until May 1, 1869. He was pastor of the church of Chester, Pa., June 22, 1869-81, and stated supply of the First Church, Darby, Pa., 1882-85. After the termination of this pastorate, he resided without charge at Quogue, L. I., N. Y., until his death, which took place, Jan. 25, 1891, at Quogue, of gastritis, in the 71st year of his age.

He was three times married; (1) May 11, 1851, at Cape May, N. J., to Miss Hannah Elizabeth Marey, who died, Feb. 26, 1856; (2) April 18, 1857, at Cape May to Miss Martha M. C. Marey, who died Nov. 17, 1882; (3) Feb. 11, 1885, at Quogue, L. I., N. Y., to Miss Mary King Foster, who survives him with two sons and one daughter.

JOHN JONES, D.D.,

Son of William and Mary (Pritchard) Jones, was born in Manchester, England, April 18, 1830. His father moved to this country when the son was an infant. He made a public pro-

fession of his faith in the North Presbyterian Church of Philadelphia at the age of seventeen. He graduated from the Central High School of Philadelphia, spent one year in the school of Prof. H. D. Gregory, and then entered the University of Pennsylvania, graduating, 1850. For a year after his graduation he taught in Prof. Gregory's school, Philadelphia. He matriculated in the Seminary at Princeton, Feb. 22, 1851, but did not begin his studies there until August 27; took the full three years' course and graduated in 1854. He was licensed by the Presbytery of Philadelphia, May 5, 1853, and ordained by the Presbytery of Genesee River, March 3, 1855. He began his ministry in Scottsville, N. Y., being called to serve the church there as stated supply, 1854, was installed pastor of this church March 3, 1855, and continued in this charge until July 17, 1859. Was stated supply at Wyoming, N. Y., from July 24, 1859, till Aug. 29, 1862. On Oct. 19, 1862, he became principal of the Genesee Academy, remaining there until 1874. Was pastor of the Walnut Street Church, of Louisville, Ky., Sept. 17, 1874,—Dec. 1, 1882. Taught in the Princeton Collegiate Institute, Ky., 1883-85; was principal of Hastings Academy, West Philadelphia, 1885-87; professor in Cayuga Lake Military Academy from September 1887 until June 1890. His death occurred Jan. 4, 1891, at Cayuga, Seneca Co., N. Y., of pneumonia in the 61st year of his age. His character was unassuming, sincere, and consistently Christian. During the war he served in the Christian Commission at Antietam. He was one of the founders of the Kentucky Infirmary for Women and Children, and was for a time one of its regents and its secretary. He was moderator of the Synod of Buffalo in 1863, and was several times a commissioner to the General Assembly. He received the degree of D.D. from Hamilton College in 1872.

He married, March 1, 1855, Miss Minerva A. Chatham, of Seneca Falls, N. Y., who survives him with one son and one daughter.

OBADIAH HOLMES BARNARD,

Son of Jacob and Rozetta (Holmes) Barnard, was born May 31, 1823, at Galway, Saratoga, Co., N. Y. He made a public

profession of his faith in the First Presbyterian Church of Schenectady, N. Y., at the age of twenty. He pursued his preparatory studies in Schenectady and graduated from Union College in 1849. After spending a year in study, he entered the Seminary at Princeton in 1851, and remained there nearly three years. He was licensed by the Presbytery of Albany, Jan 11, 1854, and ordained an evangelist by the Presbytery of Niagara (N. S.), June 26, 1855, at Lyndonville, N. Y. He served the following churches as stated supply, at Gates, N. Y., 1854-62; at North Bergen, N. Y., 1863-69; at Paw Paw, Mich., 1869-73; at Monroe, Wis., 1873-74; at Cassopolis, Mich., 1874-78; at Ottawa, Ill., 1878-81. He resided without charge at Ottawa, 1881-84, and was stated supply of the churches of Yorktown and Norwich Ia., 1885-86 (or 87). In 1888, he returned to Ottawa, Ill., where he lived without charge until his death, which occurred May 14, 1890, of the "grippe," when he had almost completed his 67th year. His life was one of continued activity, his ambition being to serve and strengthen weak churches. He published a serial on the Immortality of the Soul and many sermons.

He was married, May 30, 1854, at Malta, N. Y., to Miss Elizabeth Johnson, who with five sons survives him.

JOSEPHUS WRAY PORTER,

Son of James and Martha (Wray) Porter, was born Sept. 5, 1826, in Coleraine, Ireland, and came to this country while a mere lad. At the age of eighteen he united with the Presbyterian Church at Mauch Chunk, Penn. His preparatory studies were pursued in the model school at Easton, Pa. He graduated from Lafayette College in 1852, and in the fall of the same year entered the Theological Seminary, at Princeton, where he spent two years. He was licensed by the Presbytery of Luzerne, April 19, 1854, and was ordained by the Presbytery of Philadelphia, March, 19, 1860, at Phoenixville, Pa. He was stated supply at White Haven, Pa., 1855-57, preaching during the same period at Weatherly, Eckly and Clifton. In Oct., 1859, he moved to

Phoenixville, Pa., and was installed pastor of the church at Phoenixville, March 18, 1869, and at Charleston on the day following. He was released from the Charleston Church, Jan. 10, 1870, but continued his ministry at Phoenixville until April 12, 1876. During 1877 he lived in Philadelphia, and in 1878 accepted a call to the Fifth Church of Trenton, N. J., remaining there until April 13, 1880. Was pastor of the church at Stanhope, N. J., Feb. 7, 1881-83, and of the Woodside Church of Newark from 1883 until 1889, when failing health compelled him to resign. In July of this year he went abroad, and returning in the fall, much improved in health, he supplied the Church of Ramapo, N. Y., until the spring of 1889, when he was simultaneously called to the Second Church of Cedarville, N. J., the Third Church of Camden, N. J., and the Church at Manalapan, N. J. The last he accepted, but he died before entering upon his work, on July 16, 1890, at Newark, N. J., of acute dysentery, in the 64th year of his age.

He married Rebecca Stern, at Easton, Pa., in 1854, who survives him with one son and one daughter.

JOHN HASKELL SARGENT,

Son of Winthrop and Emily (Haskell) Sargent, was born at Gloucester, Mass., Feb. 8, 1828. After pursuing his preparatory studies in Philadelphia, he entered Williams College, in 1843, at the age of fourteen. He united with the Congregational Church of Williamstown at the age of fifteen. He remained a year at Williams, when ill health compelled him to leave. On regaining his health he entered Dartmouth College, graduating in 1852. He spent a year in studying and teaching and entered the Seminary at Princeton in 1853, graduating in 1856. Was licensed by the Presbytery of Philadelphia, April 3, 1856, and ordained an evangelist by the Presbytery of Erie, June 26, 1861. Soon after leaving the seminary he went to Belair, Maryland, doing evangelistic work there. In 1858, he went south and supplied three churches, two in North Carolina and one in Virginia. In 1860, he returned to the north and was

stated supply of the church at Perry, Marengo Co., Pa., 1860-64. While there he organized the Oil City Presbyterian Church; was stated supply at Newton, Pa., 1860-69, supplying at the same time two other churches; at Osceola, Pa., 1869-70; at Phillipsburg, Pa., 1870-78. While at Phillipsburg he supplied the churches of Kyletown and Bradford and Woodland, with still another toward the end of his stay. The last two he organized. In 1871, his health failing, he went to New York. In 1880 he took charge, as stated supply, of the church of Peru, Clinton Co., N. Y., serving this church from 1880 until 1888. Again his health failed and he never regained enough strength to take another church. He died of apoplexy, Oct. 9, 1890, at Fort Wadsworth, Staten Island, N. Y., in the 63d year of his age. He was an earnest and devoted Christian, and always untiring in his labors, although much hindered by bodily weakness. His father was for many years connected with the Presbyterian Board of Publication.

He married, June 2, 1858, Miss Frances Eugenia Hall, of Schenectady, N. Y., who survives him.

EDWARD PAYSON WOOD,

Son of the Rev. James and Janetta (Pruyn) Wood, was born in Amsterdam, N. Y., Aug. 9, 1832. He made a public profession of his faith in early boyhood in the Presbyterian Church of New Albany, Ind. He prepared for College in the Anderson Collegiate Institute of New Albany, was professor of mathematics in St. Thomas' Hall, Holly Springs, Miss., for two years, entered the Junior Class of Princeton College in 1854, and graduated in 1856. The same year he entered the seminary at Princeton, spent more than three years there, graduating in 1860. The first year of his course was interrupted by an invitation to teach in the Classical and Commercial High School at Lawrenceville, N. J. This delayed his graduation one year. He was licensed to preach by the Presbytery of Philadelphia, July 2, 1861; but was not ordained until Sept., 1883, by the Presbytery of Council Bluffs. Immediately on leaving the Seminary he was engaged to teach mathematics and natural philosophy in the Lawrence-

ville School, and continued there until Aug. 1865. In the summer of 1865 he had a severe sunstroke while in Cincinnati, O. This affected his health for the rest of his life. After it he lived for a time in Hightstown, N. J., and moved to Princeton in 1868, where he made his home for fifteen years. During this time he engaged in such Christian labor as his health permitted. He was for a time a ruling elder of the Second Presbyterian Church of Princeton. His health being sufficiently restored he became stated supply of the church at Mt. Ayr, Iowa, in June, 1883, was installed pastor May 13, 1885, and resigned in Sept., 1889. While in Iowa he was made President of the Ringgold Co. Bible Society. He died of acute dysentery, May 4, 1890, at Red Oak, Iowa, while in attendance upon a meeting of Presbytery, in the 58th year of his age. Those who knew him testify to the sweetness of his character, to the thoroughness of his consecration, and the breadth of his culture. He published a Sunday-school book, "The Little Trapper Boy," as well as a few articles in the Princeton Review.

He was married Oct. 14, 1863, to Miss Mary Henderson Green Hamill, daughter of the late Rev. S. M. Hamill, D.D. She, with two sons and one daughter, survives him.

EDWIN GREEN BRYANT,

Son of Alfred and Adriana (Green) Bryant, was born at South Bend, Ind., June 15, 1836. He united with the Presbyterian Church of Crown Point, Ind., at the age of fourteen. He studied in the preparatory department of Wabash College, and graduated from the college in 1857. He at once entered the Seminary at Princeton, graduating after the regular three years' course in 1860. He was licensed by the Presbytery of Passaic, April 18, 1860, and ordained an evangelist by the Alton Presbytery (N. S.) at Vandalia, Ill., Oct. 1861. He served the following churches, in each instance as stated supply:—the Congregational Church of Gaysville, Vt., 1860–61; the Presbyterian Church of Vandalia, Ill., 1861–62; of Durand, Ill., 1862–64; of Hastings, Mich., 1864–67; the Congregational Church of Atkinson, Ill., 1867–69; the Presbyterian Church of Garden Prairie,

Ill., 1869-71; of Flushing, Mich., 1872-75; of Independence, Mich., 1875-77; of Plymouth, Mich., 1878-80; of Brighton, Mich., 1881-84; of East Jordan, Mich., 1885-89. In this last charge he died, after a life of varied and unremitting usefulness, at East Jordan, Mich., Dec. 8, 1889, of typhoid fever, in the 54th year of his age. He was a kind, earnest and practical Christian minister, anxious only to do good, without self-seeking.

He married, May 20, 1864, Miss Emerette J. Carson, of Durand, Ill., who survives him with two sons.

JOHN PARSONS CONKEY, D.D.,

Son of William Cheney and Mary (Faxon) Conkey, was born in Martinsburgh, N. Y., July 24, 1823. When fifteen years of age he made a public profession of his faith in the Presbyterian Church of Watertown, N. Y. After pursuing preparatory studies in the Watertown Academy, he entered Hamilton College, graduating in 1847. There was an interval of ten years between his leaving college and entering the Seminary, during which he studied law, was a civil engineer and surveyor, and a merchant. Entered Princeton Seminary in 1857, taking a special course for one year. He was licensed, May 27, 1858, by the Presbytery of Dubuque, and ordained by the same body, Nov. 25, 1858. He served the following churches: Bellevue, Ia., as pastor from 1858 to 1862; Cape May, N. J., as stated supply from 1863 to 1865; engaged in home mission work in Philadelphia, Pa., from 1865 to 1867; Shamokin, Pa., pastor from 1868 to 1870; pastor of the Sixth Church, Philadelphia, Pa., from 1870 to 1872; pastor of the Central Church of Wilmington, Del., from 1872 to 1875; stated supply of the First Church of Dubuque, Ia., from 1876 to 1878, when he was installed pastor, and continued serving this church until 1882. After his resignation he remained in Dubuque until his death, which occurred July 7, 1890, due to nervous prostration and heart failure in his 67th year. Between his college and seminary courses he was active in church work, and was largely instrumental in the organization of the Church at Tipton, Ia., and of the Second Church in Cedar Rapids, Ia., in both of which he served as ruling elder.

He was at one time a member of the Iowa Legislature, and was a trustee of McCormick Theological Seminary. His life was one of great usefulness, although much hindered by bodily weakness. His predominant traits were keenness of intellect, loyalty to Scripture, thorough acceptance of Presbyterianism in doctrine and polity, utmost sincerity and warmth, and depth of affection. He received the degree of D.D. from Delaware College in 1876.

He was married (1) in Dubuque, Ia., March 28, 1853, to Miss Emily Steward Gillespie, who died June 23, 1860; (2) in Bellevue, Ia., June 17, 1862, to Miss Catherine Booth, who survives him.

GEORGE AUGUSTUS SEELEY,

Son of Rev. Augustus Norton and Emeline (Marvin) Seeley, was born, Feb. 28, 1847, in Calcutta, India. He was brought to this country when quite young. He made a public profession of his faith in Smithfield, N. Y., at the age of sixteen. His preparatory studies were pursued in North Salem, N. Y., under the tuition of his father. He graduated from Princeton College in 1867, entered the Theological Seminary at Princeton the same year, and graduated in 1870. He was licensed by the Presbytery of New Brunswick, April 22, 1870, and ordained as an evangelist at the same time. In the autumn of 1870 he departed for India as a missionary under the Presbyterian Board of Foreign Missions. He was stationed at Futtehgurh in the North West Province of India. He came to America on a furlough in February, 1876. In 1879 he went back to India with his wife and remained at his station in Furukabad until the ill-health of himself and his family compelled his return to this country in May, 1888. It was his hope that he might renew his chosen work in the foreign field. Meanwhile he took charge of the church of Morristown, N. Y., as stated supply in October, 1889, where he labored with marked success until his death, March 22, 1891, of pneumonia after a brief illness, in the 45th year of his age. He was an able preacher and a man of marked consecration and sweetness of character.

He married, June 12, 1879, at South Salem, N. Y., Miss Jennie Leonora Pardoe, who, with two sons and two daughters, survives him.

JOHN JOSEPH RICHARDS,

Son of Joseph and Janet (Stewart) Richards, was born at West River, Pictou Co., Nova Scotia, Aug. 4, 1840. His preparatory studies were pursued in the Pictou Academy, and was a student in Dalhousie College, Nova Scotia, graduating in 1870. He entered the Seminary at Princeton in 1871, and took the full three years' course. He was licensed by the Presbytery of Brockville, Ontario, Canada, in May, 1874, and ordained by the same body at West Port, Ont., Aug. 10, 1874, being installed pastor of the Presbyterian Church of West Port at the same time. He was released from this charge, Jan. 5, 1880, that he might accept a call to Lyn, Ont., where he was installed, Jan. 8, 1880. He continued serving this church until his death, which occurred at Lyn, Sept. 15, 1889, of heart failure, superinduced by malarial typhoid fever, in his 50th year. "As a student he was diligent; as a pastor, faithful; as a preacher, earnest in delivery, clear in doctrinal statement and impressive in enforcing practical religion."

He married, Nov. 16, 1876, Anna Paul of Newboro, Leeds Co., Ont., Canada, who survives him with two sons.

GEORGE KEISTER,

Son of Solomon and Catherine (Stauffer) Keister, was born, April 8, 1847, in Fayette Co., Pa. He graduated from the Otterbein University, Ohio, in 1872, and entered the Seminary at Princeton in the fall of the same year, spending two years there. The third year of his theological course was spent in Boston University. He was licensed to preach by the Quarterly Conference of the Church of the United Brethren, in May, 1872, at Westerville, O., and ordained by Bishop J. J. Glossbrenner, at the Allegheny Conference held at Conemaugh, Pa., Jan. 20.

1878. He served the Church of United Brethren at Greensburg, Pa., from April until August, 1875, when he became professor of Hebrew in the Union Biblical Seminary at Dayton, O., which chair he filled until his death, which occurred, Aug. 2, 1880, at Dayton, in the 34th year of his age.

He married, Aug. 19, 1875, at Westerville, O., Miss Lizzie A. Resler, who survives him without issue.

GEORGE HENRY BURROUGHS,

Son of Rev. William Henry and Mary Quick (Van Wagenen) Burroughs, was born Jan. 18, 1836, at Newark, N. J. At the age of sixteen he united with the Second Presbyterian Church of Newark, N. J. His preparatory studies were pursued in West Bloomfield, N. J., under the Rev. David A. Frame. He graduated from Princeton College in 1856. A number of years elapsed before he began his Seminary course, and these were mainly spent in teaching. He was tutor of mathematics in Princeton College from May, 1859, to June, 1860; was principal of a Female Seminary in Owego, N. Y., 1860-63; taught the classics and mathematics in the Edge Hill School of Princeton during the first half of 1864; established the Nassau Preparatory School at Princeton in 1864, and was its principal until 1867; in 1868 he served again as tutor in Princeton College. He had been also a student of medicine in 1858, and in 1859-60 at the University of Pennsylvania. He entered the Seminary at Princeton in 1873, graduating in 1876. Ill health prevented his being ordained to the full work of the ministry. After his graduation he continued to reside in Princeton, devoting his time to preparing young men for college and to such other work as came to his hand. He was a ruling elder in the Second Presbyterian Church of Princeton for many years. For a long time he was a great sufferer from a chest affection that involved both his lungs and heart. Denied the privilege of doing much public work for the Master, his quiet, consistent Christian life bore strong testimony to the power of the Gospel. He died in Princeton, June 26, 1890, of heart disease, in his 55th year.

He married, July, 1860, Miss Sarah Newton Hageman, who survives him with two sons and one daughter.

THOMAS McNINCH,

Son of Samuel and Mary (McCormick) McNinch, was born near Turbutville, Northumberland Co., Pa., Aug. 6, 1843. He made a public profession of his faith in the Presbyterian Church of Chillisquoque, Pa., at the age of twenty. He studied in the Preparatory School of the University at Lewisburg, Pa., entered Lafayette College and graduated in 1873. He then took two years of the course in the Theological Seminary at Princeton, and the third year in Union Theological Seminary, New York City, graduating from the latter in 1876. He was licensed by the Northumberland Presbytery, June, 1875, and ordained by the Huntington Presbytery, at Huntington, Pa., Oct. 21, 1878. He served the churches of Jacksonville and Hublersburg, Pa., as stated supply from 1876 to 1877. In November, 1878, he was installed pastor of the two churches of Schellsburg and Mann's Choice, Pa., and was released from these charges June 20, 1882. During a part of this time he preached in the church of St. Clairsville, Pa. He was stated supply of the churches of Hitchcock and Crandon, S. D., 1882-89, and of the church at Kimball, S. D., from 1880 until his death, which occurred in Kimball, Aug. 28, 1890, of heart disease, in the 48th year of his age.

He was married March 30, 1882, at Schellsburg, Pa., to Miss Jane Mary Evril, who with two sons and one daughter survives him.

WILLIAM GAW McDANNOLD,

Son of William H. and Mary Gaw (Cochran) McDannold, was born in Merion Co., Mo., June 19, 1858. His grandfather was the Rev. Wm. P. Cochran, D.D., the pion er missionary for Presbyterianism in Missouri. He made a profession of faith in the Presbyterian Church (South), of Big Creek, Ralls Co., Mo., at the age of fifteen, giving up the purpose of studying law, notwithstanding special inducements, he devoted himself to a preparation for the gospel ministry. His preparatory studies were pursued at the Van Rensselaer Academy, Ralls Co., Mo., under the direction of Rev. Jas. Greer. He was graduated from Wabash College in 1878, and entering Princeton Seminary that same year completed the full three years' course, graduating with

his class in the spring of 1881. His first charge was over the church at Middletown, Pa., near Harrisburg, in connection with which he was licensed June 15, 1881, and ordained and installed Nov. 1, 1881, by the Presbytery of Carlisle. He remained there until April 10, 1884, at which time the pastoral relation was dissolved, and in the following July he went to work within the bounds of the Presbytery of Ebenezer as stated supply over the church at Augusta, Ky., and also over the church at Cedron, O. But this was only for about a year. In the beginning of 1886 he was called to the Westminster Church at St. Louis. The field was among the poorer classes of the city, and the work done was most encouraging. Under his ministry the debt of the church was lifted and the congregation was prospered as never before, while the people's hearts were won into a touching devotion to him. He had been troubled for some years with pulmonary weakness, and failing at last under the heavy strain of city work, came east in the winter of 1889-90, thinking the change would benefit him. But he was compelled to return early in April, and before the month was over he had been taken to his higher service, dying April 29, 1890, in his 32d year. He was quiet and unobtrusive, impressing everyone with his manliness and sincerity of life, and giving early promise of just the honest, faithful work he has done in his short service. He was not married.

JAMES H. FITZ SIMONS,

Son of James and Maria Eliza (Jamison) Fitz Simons, was born in Belfast, Ireland, Sept. 19, 1864. His preparatory studies were pursued in the Mercantile Academy of Belfast. He was a student in Queen's College, Belfast, for three years, graduating in 1885, with high honor. He began his theological studies in the Assembly's College, Belfast, in 1885, and after spending one year there came to America, entering the Seminary at Princeton in 1886. Returning the next year to Belfast, he took the third year of his course in the Assembly's College, graduating in 1888. In the fall of that year he came back to Princeton, spending another year as a graduate student in the Seminary. He was licensed by the Presbytery of Philadelphia Central, June 6,

1887. During the summer of 1889 he engaged in mission work in Dakota. Returning again to Ireland in the fall of the same year he was ordained by the Presbytery of Magherafelt, Ireland, Sept. 17, 1889, and was designated to the Indian Foreign Mission. A severe attack of typhoid fever interrupted his plans to go to his chosen field. For six months he was assistant to the Rev. Dr. Johnson of Belfast. The climate of India having been pronounced unsafe for him, he secured an appointment to China, and sailed for that country Sept. 20, 1890, and reached Newchang, Manchuria, two months later. In a short time after his arrival he was smitten with typhus fever, of which he died, Dec. 20, 1890, in Newchang, China, in the 27th year of his age. He was a man of great ardour and entire consecration, of high mental endowment, and an earnest and diligent student. His early death cut short what promised to be an uncommonly useful career.

He married, Oct. 17, 1889, Miss Emily Frances Chestnut, of Tralee, Ireland, who survives him.

WILLIAM ALFRED WILKINSON,

Son of James Richard and Martha Ann Louisa (Gregg) Wilkinson, was born in Claussen, Florence Co., S. C., Feb. 2, 1868. He made a public profession of his faith in the Hopewell Presbyterian Church, Florence Co., S. C., at the age of seventeen. His preparatory studies were pursued in the county school at Claussen. He graduated from the University of South Carolina in 1889, and in the fall of the same year entered the Seminary at Princeton. After completing the first year of his theological studies he returned south, and was soon smitten with a malignant type of typho-malarial fever, of which he died, at Bishopville, S. C., June 25, 1890, in the 23d year of his age.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 3RD, 1892.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1892.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 3, 1892.

The Alumni Association met in the Seminary Chapel at 11 A. M., and the chair was occupied by the Rev. J. Addison Henry, D.D., of Philadelphia, the Vice-President, in the absence on account of illness of the Rev. Francis L. Patton, D.D., LL.D., the President of the Association. The Rev. Joseph S. VanDyke, D.D., of Cranbury, N. J., opened the meeting with prayer. The minutes of the last annual meeting were read and approved. The Constitution was also read.

The following ministers, who were not alumni, were invited to sit as corresponding members, viz.:—the Rev. Charles A. Dickey, D.D., the Rev. Samuel A. Mutchmore, D.D., the Rev. Alexander Allison, D.D., the Rev. David Wills, D.D., LL.D., and the Rev. Andrew Culver, all of Philadelphia; the Rev. William H. Filson, of Frenchtown, N. J.; and the Rev. Edward P. Thwing, M. D., Ph.D., of Brooklyn, N. Y., a graduate of Andover Seminary.

The Executive Committee reported the names of the following for officers of the Association during the ensuing year, viz.:

PRESIDENT—Rev. J. Addison Henry, D.D.

VICE-PRESIDENT—Rev. George D. Baker, D.D.

SECRETARIES—Rev. William E. Schenck, D.D.

Rev. Joseph H. Dulles.

TREASURER—Rev. William Henry Green, D.D., LL.D.

Additional Members of the Executive Committee—Rev. Amzi L. Armstrong, Rev. John R. Fisher, Rev. George Wells Ely. The Committee also reported having had bound and distributed twenty copies of the Necrological Reports from 1875 to 1889, in accordance with the instructions given them at the last meeting of the Association; and they announced as the subject chosen for discussion at this meeting the following, viz:—*Pastoral Visitation*.

The report was approved, and the persons nominated for officers were unanimously elected.

The report of the Committee on Necrology was presented, and an abstract of it read by the Rev. J. H. Dulles, its chairman. The same committee, consisting of the Rev. J. H. Dulles, *Chairman*, the Rev. William E. Schenck, D.D., the Rev. Prof. Henry C. Cameron, D.D., and the Rev. William Moore, D.D., was reappointed for the coming year.

The report of the Treasurer, the Rev. W. H. Green, D.D., LL.D., was read in his absence by the Secretary present, and was referred with the accompanying accounts and vouchers to the Rev. Edward B. Hodge, D.D., the Rev. Louis R. Fox and the Rev. Frank R. Symmes, D.D., as a Committee of Audit. They afterwards reported that they had examined the same and found all the papers correct.

The report was as follows:

Necrological Fund.

1890.

May 5th.	Balance at date of the last report	\$296 30
June 1st.	Interest in Howard Savings	4 57
Dec. 1st.	“ “ “ “	2 95
	Amount contributed during the year	26 00
		\$329 82

Disbursements.

1891.	
July 7th.	C. S. Robinson & Co., for printing Necrological Report, \$99 38
Aug. 6th.	Directing Necrological Reports 6 00
Sept. 19th.	875 postage stamps 17 50
Feb. 11th. 1892.	400 postage stamps 8 00
	Balance in the Treasury 198 94
	<hr/> \$329 82

Against this balance there are unpaid claims amounting to \$17.90, leaving \$181.04 available funds.

The Association then took up the topic selected for discussion, viz: Pastoral Visitation, and were addressed by the Rev. L. W. Eckard, D.D., of Easton, Pa, the Rev. Charles A. Dickey, D.D., the Rev. Samuel A. Mutchmore, D.D., and the Rev. David Wills, D.D., of Philadelphia.

After singing two verses of the hymn, "Blest be the tie that binds," the Association adjourned to meet in the dining-room in Stuart Hall. There, the Vice President, Dr. J. Addison Henry, still presiding, a blessing was asked by the Rev. Allen H. Brown, of Camden, N. J., and after the dinner Dr. Schenck announced the acceptance of plans for a new dormitory from the Stuart legacy, the acceptance of the Professor-elect, Dr. Purves, and the election of the Rev. John De Witt, D.D., as Professor of Church History; speeches were made by the Vice-President, Dr. Henry, by the newly-elected Professor, George T. Purves, D.D., of Pittsburgh, Pa., by the Rev. Talbot W. Chambers, D.D., LL.D., of New York City, by the Rev. Alexander Proudfit, D.D., of Baltimore, and by the Rev. Charles A. Dickey, D.D., of Philadelphia.

The Long Metre Doxology was then sung and the Association adjourned after the benediction had been pronounced by the Rev. Frank B. Hodge, D.D., of Wilkes Barre, Pa.

WILLIAM E. SCHENCK,
JOSEPH H. DULLES,

Secretaries.

NECROLOGICAL REPORT

PRESENTED MAY 3, 1892.

The Committee on Necrology report, for the year ending March 31, 1892, the death of one lay member of the Board of Trustees, Jacob D. Vermilye, Esq., of Professor Charles A. Aiken, Ph.D., D.D., and of fifty matriculated students of the Seminary, one of these being a Director, the Rev. Henry J. Van Dyke, D.D., and another, Professor Caspar Wistar Hodge, D.D., LL.D. They also add notices of two Alumni who should have been included in former reports, but whose death had not then come to their knowledge. The entire number reported is fifty-four.

Of the fifty-two Alumni included in this report, the oldest had reached the age of ninety years and ten months; five others had passed their eightieth year; fifteen, their seventieth, and eighteen, their sixtieth. The youngest had just completed his twenty-fourth year. The average age of the fifty-two was sixty-three years and nine months. They made a public profession of their faith at the average age of seventeen years and eleven months.

The Committee solicit the coöperation of the Alumni in their efforts to make the Necrological Reports more complete and accurate.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK, D.D.,
HENRY C. CAMERON, D.D.,
WILLIAM MOORE, D.D.,
Committee.

The Report contains the following names :

TRUSTEE.

JACOB DYCKMAN VERMILYE.

PROFESSOR.

CHARLES AUGUSTUS AIKEN, PH.D., D.D.

ALUMNI.

1818. JOHN HUDSON.
 1826. THEODORE GALLAUDET.
 1827. JONATHAN TRUMBULL BACKUS, D.D., LL.D.
 REUBEN FRAME.
 1830. JOSEPH CORY.
 1831. FERDINAND DE WILTON WARD, D.D.
 1834. CHARLES ATWATER.
 JOHN MAGOFFIN MACAULEY, S.T.D.
 ARCHIBALD ALEXANDER MATHES.
 1836. WILLIAM HUNTING.
 CHARLES KISSELMAN IMBRIE, D.D.
 1837. GEORGE WASHINGTON COONS, D.D.
 1838. ISAAC SNEDEKER DAVISON.
 1840. THOMAS HORACE CLELAND, D.D.
 CHARLES ELLIOTT, D.D., LL.D.
 JAMES CAKE MITCHELL, D.D.
 1841. AUGUSTUS WARD LOOMIS, D.D.
 1842. JAMES STEBBINS.
 1843. HENRY JACKSON VAN DYKE, D.D.
 1844. AARON LADNER LINDSLEY, D.D., LL.D.
 1845. BASIL MANLY, D.D., LL.D.
 JOSEPH RICH MANN, D.D.
 1846. DAVID DAVIDSON SANDERSON, D.D.
 HENRY WILLIAM TAYLOR.
 1848. JAMES ARMOUR MOORE LA TOURETTE.
 JOSIAH MILLIGAN, D.D.
 WILLIAM ALEXANDER RANKIN.
 1849. ROBERT FRANKLIN BUNTING, D.D.
 CASPAR WISTAR HODGE, D.D., LL.D.
 CHARLES HENRY TAYLOR, D.D.

1850. SAMUEL HODGE, D.D.
1851. JOHN YOUNG COWHICK, D.D.
EBENEZER DICKEY JUNKIN, D.D.
SAMUEL HILDEBURN McMULLIN, D.D.
1853. ROBERT SMITH MANNING.
1855. ALANSON AUSTIN HAINES.
1856. THOMAS COULTER ANDERSON.
1860. ANDREW GOWDY CHAMBERS.
1861. DAVID JUDSON ATWATER.
1862. CLARENCE EDDY.
SKETCHLEY MORTON PEARCE.
1866. JOSEPH HENDERSON FLEMING.
1869. JONATHAN FRENCH STEARNS, D.D.
1870. EDWARD VINCENT.
JAMES HERVEY WRIGHT.
1877. ALEXANDER MONTGOMERY SALE.
1878. ROBERT JOHNSON LAUGHLIN.
1880. CASPAR ROBUE GREGORY.
1885. THOMAS JEFFERSON GIBONEY.
1886. SAMUEL RUTLEDGE RILEY.
1890. FRANKLIN SMILEY.
1891. ALDEN CLARK HUTCHINSON.

Correction.—For JONATHAN FRENCH STEARNS read LEWIS FRENCH STEARNS ; also on pp. 160 and 170.

TRUSTEE.

JACOB DYCKMAN VERMILYE,

Son of William W. and Mary (Montgomery) Vermilye, was born July 15, 1817, in New York City. He studied in a private school in New York, and when quite a boy entered an office on Wall street as a clerk, but soon accepted a clerkship in the Merchants' Exchange National Bank. From this he went to a similar, though more lucrative, position in the Leather Bank, and this he left to become paying-teller of the Bank of the United States. He was next cashier in the State Bank of Newark, where he remained until 1858, being during the latter part of that time cashier of the Newark Banking and Insurance Company. He returned to New York to become cashier of the Merchants' Bank, and in ten years, 1868, became its president. This position he held at the time of his death, which occurred Jan. 1, 1892, in New York, of heart disease, in the 75th year of his age. He was one of the originators, and at the time of his death was the treasurer, of the Equitable Gas Light Company. He was a member of the School Board of New York City from 1873 to 1890, and of the Board of Home Missions of the Presbyterian Church at the time of his death. In 1867 he became a trustee of Princeton Seminary, and was its treasurer from 1877 until he died. His services to the Seminary in this capacity were invaluable. With unfailing sagacity he managed the funds of the institution during these fifteen years, gratuitously devoting time and thought to their investment and security.

Mr. Vermilye was twice married: (1) March 31, 1840, in New York City, to Miss Mary Cornelia Lathrop, who died Feb. 10, 1879; (2) June 2, 1880, in London, England, to Mrs. Annie Catharine (Moore) Baldwin, who, with one son and one daughter by his first wife, survives him.

PROFESSOR.

CHARLES AUGUSTUS AIKEN, Ph.D., D.D.,

Son of John and Harriet Russell (Adams) Aiken, was born Oct. 30, 1827, in Manchester, Vt. His preparatory studies were pursued in Lowell, Mass., and he was so precocious that at the age of twelve he was ready to enter Dartmouth College, but he was kept at home for three years, when he entered Dartmouth, and graduated, in 1846, easily at the head of his class. After his graduation he devoted himself to teaching, first in the Lawrence Academy, Groton, Mass., for one year, and then for two years in Phillips Academy, Andover, Mass. He made a public profession of his faith at the age of nineteen, and having devoted himself to the ministry, entered the Theological Seminary at Andover in 1848, and he graduated from this institution in 1853. His course there was interrupted by study in Germany between the years 1851 and 1853, in Berlin, Halle and Leipsic. He spent the year 1853-54 in Andover, as a graduate student. He was ordained Oct. 19, 1854, and at the same time installed pastor of the Congregational church of Yarmouth, Me. This, his only pastorate, lasted five years. His teaching gifts and linguistic attainments were early recognized, and in 1859 he was called to the professorship of Latin in Dartmouth College, and in 1866 to the same chair in Princeton College. In this latter institution he remained until summoned, in 1869, to become President of Union College, Schenectady, N. Y. In 1871 he was elected the Archibald Alexander Professor of Christian Ethics and Apologetics in the Theological Seminary at Princeton. In 1882 the title of this chair was changed to that of Oriental and Old Testament Literature and Christian Ethics, and again, two years later, there was added to this title that of the Stuart Professor of the Relations of Philosophy and Science to the Christian Religion. From 1871 until 1877 he was the Librarian of the Semi-

nary. From 1877 until 1890 he was a member of the Committee on Necrology of the Alumni Association of the Seminary, and prepared a large number of the brief biographies printed in its annual reports. Professor Aiken performed the duties of his chair in the Seminary for more than twenty years, with the most devoted and painstaking fidelity, and died, after a brief illness. Jan. 14, 1892, in Princeton, of pneumonia, in the 65th year of his age. Dr. Aiken was a member of the American Committee on the Revision of the Translation of the Old Testament. He was a trustee of the John C. Green School, at Lawrenceville, N. J., from its establishment, in 1882, until his death. In 1888 he was a delegate to the Missionary Conference and Presbyterian Council at London. While not a maker of books, he was a man of great literary activity. His most formal work was the editing and translating of Zöchler's Commentary on Proverbs, in the Schaff-Lange series. He was a frequent contributor to the theological reviews from 1854, when he published an article in the *Bibliotheca Sacra* on "The Comparative Value of English and German Biblical Science," until January, 1892, when the *Presbyterian and Reformed Review* contained an article by him on "Christianity and Social Problems." He printed a syllabus of his lectures on Christian Ethics, one on his course on Apologetics and on the Historical Books of the Old Testament. He was an associate editor of the *Presbyterian Review*, 1879-80, and had in each number of this review, and of its present successor, valuable book notices. He had a remarkable knowledge of books, and was a most useful member of the Faculty Library Committee. He was an accomplished linguist in both ancient and modern languages. A man of uncommon versatility, of quick and accurate perception, of wide information, of undaunted perseverance, of kindly and courageous disposition, of unfailing willingness to perform any task, of great generosity, his death was a great loss to the Seminary which he had for so many years faithfully served. Dr. Aiken received the degree of Ph.D. from Princeton College in 1866, and that of D.D. from the same institution in 1869.

He married, Oct. 17, 1854, in Andover, Mass., Miss Sarah Elizabeth Noyes, who survives him.

ALUMNI.

JOHN HUDSON.

Son of Joseph and Sarah (Welsh) Hudson, was born, July 19, 1800, in Lexington, Ky. He made a public profession of his faith, in the Second Presbyterian Church of Lexington, at the age of eighteen. He graduated from the Transylvania University in 1818, spent a few months teaching in a private family, entered the Seminary at Princeton in the fall of the same year, and graduated from that institution in 1822. Ill health caused him to remit his studies during the Seminary year 1819-20. He was licensed to preach, Oct. 2, 1822, by the Presbytery of New Brunswick, and ordained April —, 1824, by the Presbytery of West Lexington, at Nicholasville, Ky., being at the same time installed pastor of the church at Nicholasville. This relation he held until 1828, when he became the agent of the Kentucky Bible Society for one year. He was stated supply and pastor of the churches at Franklin, Middletown and New Jersey, O., 1830-40; stated supply at Rutherford, Tenn., and principal of Union Seminary, 1841-42; stated supply at Franklin, O., 1843-45; at Xenia, O., 1845-47; at Muscatine, Iowa, 1847-49; of the High Prairie Church, Ia., 1849-51; of High Prairie and Branch, Ia., 1851-52; during the following year he was a domestic missionary stationed at West Liberty, Ia.; served the Wapsinonock and Sugar Creek churches, 1854-55; then the latter alone, 1855-58. In 1858 he became stated supply of the church at Cedar Valley, Ia., and continued to serve this church until 1868, when increasing infirmities compelled him to cease from pastoral work. He had preached, also, during this time, for the Fairview (1859-61) and Unity (1860-61) churches. He resided in West Liberty, Ia., 1869-75, and in Keota, Ia., from 1875 until his death, which occurred in Keota, May 25, 1891, in the 91st year of his age, being at that time the oldest surviving alumnus of the Seminary.

Mr. Hudson married, Nov. 13, 1823, near Lexington, Ky., Miss Elizabeth Bell, who died Sept. 26, 1885. Two sons and four daughters survive him.

THEODORE GALLAUDET.

Son of Peter Wallace and Jane (Hopkins) Gallaudet, was born, March 28, 1805, at Hartford, Conn. He united with the Rutgers Street Church, New York, at the age of nineteen. After studying under the Rev. Alex. Campbell, he took a partial course in Dickinson College, and then taught for a time in Dover, Del. He entered the Seminary at Princeton in 1826 and graduated in 1829; was licensed by the Presbytery of New Brunswick, April 29, 1829, and ordained an evangelist by the Presbytery of Green Brier, at Charlestown, Va., April 10, 1841. During five years of this interval he was laid aside by ill-health. He engaged in missionary work in North Carolina for one year (1835); taught for two years at Romney, Va.; was stated supply of the church at Beverly, Va.; spent ten years in teaching and in missionary work in Westminister, Md., and for twenty-seven years acted as colporteur and missionary in a field embracing six counties of Maryland, Virginia and Southern Pennsylvania, until shortly before his death, which occurred Sept. 30., 1884, at New Freedom, Pa., in the eightieth year of his age.

He married, in 1836, at Washington, D. C., Miss Julia Harrison Smith, who died in 1879. One son, the Rev. Samuel H. Gallaudet, and one daughter survive him.

[N. B.—This notice should have appeared in the Report of 1885.]

JONATHAN TRUMBULL BACKUS, D.D., LL.D.,

Son of Eleazar Fitch and Elizabeth (Chester) Backus, was born, Jan. 27, 1809, in Albany, N. Y. He united with the Second Presbyterian Church of Albany at the age of seventeen. He pursued his preparatory studies in the Albany Academy and graduated from Columbia College in 1827. Entering the Sem-

inary at Princeton in the fall of the same year, he graduated from it in 1830. He then spent one year in theological study at Andover, Mass., and part of a year at New Haven, Conn. He was licensed by the Presbytery of New York, Oct. 15, 1829, and ordained by the Presbytery of Albany, Dec. 6, 1832, and at the same time installed pastor of the First Church of Schenectady, N. Y. This was his only charge, and he held it for nearly forty-one years, after which he was obliged to resign, June 18, 1873, on account of blindness due to cataracts. He remained totally blind for nine years, preaching frequently during this time. In 1882 he recovered the sight of one eye through a successful operation, and was able to see from that time until his death, which occurred, Jan. 21, 1892, at Schenectady, from a cold acting upon a system enfeebled by extreme old age, when he was within six days of the completion of his 83rd year. It is worthy of note that the two brothers, Drs. J. T. and J. C. Backus, had each but one pastorate, that of the latter in Baltimore, lasting thirty-nine years, only one year less than that of his elder brother. Dr. Backus's distinguished abilities made him prominent in the church. He was ten times a commissioner to the General Assembly, and had the honor of being unanimously elected moderator of the first reunited Assembly held in Philadelphia in 1870. He was a trustee of Union College, Schenectady, from 1852 to 1888, and president of the board of trustees for a number of years; was president of the Y. M. C. A. of Schenectady from its incorporation in 1871 until his death; and president of the trustees of the Home for the Friendless in Schenectady from its foundation in 1868 until his death. He published two pamphlets: "Address at the Funeral of the Rev. Dr. Nott," 1866, and "History of the Presbyterian Church of Schenectady," 1869. He received the degree of D.D. from Union College in 1847, and that of LL.D. from the same in 1875. Dr. Backus was a man of wide influence, a wise and generous friend of every good cause, and an earnest and faithful preacher of the gospel. His high character won for him the confidence of men within and without the Church, so that his counsel was sought in all difficult and important undertakings, and his words were always listened to with unfeigned respect.

He married, April 30, 1835, at Saratoga Springs, N. Y., Miss Ann Eliza Walworth, who, with two sons, one of them being the Rev. Clarence W. Backus of Kansas City, Kan., and four daughters, survives him.

REUBEN FRAME,

Son of James and Rachel (Fred) Frame, was born June 18, 1804, in Chester Co., Pa. He united with the Presbyterian Church of Lancaster, Pa., at the age of eighteen. His preparatory studies were pursued in the West Nottingham Academy, Md., and he graduated from Jefferson College (now Washington and Jefferson) in 1826. After teaching one year in the West Nottingham Academy he entered the Seminary at Princeton in 1827, spent a year there, then taught one year in Clinton, N. J., and then returning to Princeton he completed his course there, graduating in 1831. He was licensed by the Presbytery of New Castle, April 6, 1831, and ordained, Feb. 13, 1833, by the Presbytery of Cincinnati, and installed pastor of the church at Bethel, O. In October of the same year ill health compelled him to give up his charge, and he moved to New York City. Soon resuming preaching he was pastor of the Church at South Salem, N. Y., Oct. 9, 1834–Oct. 30, 1850; pastor at Wappinger's Falls, N. Y., Dec. 1, 1850–April 1, 1855; stated supply at Fond du Lac, Wis., April, 1855–April, 1858; pastor at Morris, Ill., Sept. 1, 1859–Oct. 1, 1863. At this time he was stricken with almost total blindness through cataracts and was obliged to abandon all regular ministerial work, although he continued preaching occasionally. From 1863 to 1876 he resided in Morris, Ill., and from this latter date until his death in Chicago, Ill. He died, March 31, 1891, of gastric troubles, in the 87th year of his age.

He married, Oct. 18, 1832, at Flushing, L. I., N. Y., Miss Margaret Stewart Selby, who, with four daughters, survives him.

JOSEPH CORY,

Son of Mulford and Maria (Conklin) Cory, was born, Feb. 24, 1807, in Elizabethtown, N. J. He united with the the First

Church of Elizabeth at the age of nineteen. His preparatory studies were pursued in the Elizabeth Academy, and he graduated from Princeton College in 1831. Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in 1834. He was licensed, April 17, 1834, by the Presbytery of Elizabethtown, and ordained by the same, April 5, 1835, at New Vernon, N. J., being at the same time installed pastor of the church at New Vernon. He served this people seventeen years, being released Oct. 5, 1852. He became stated supply of the Presbyterian Church at Nyack, N. Y., Oct. 31, 1852, and its pastor May 21, 1853. This relation was dissolved April 17, 1867, after it had existed fourteen years. He was stated supply at Wampsville, N. Y., 1868-69; at Abington, Pa., Nov. 7, 1869, installed pastor there, April 28, 1871, till Oct. 17, 1873. His last pastorate was at Dunmore, Pa., May 8, 1874, until advancing age compelled his resignation after fourteen years in 1888, from which time he was *pastor emeritus* until his death, Jan. 13, 1892, at Dunmore, of heart failure, when within one month of having completed his 85th year. Mr. Cory had the unusual experience of being a preacher of the gospel for fifty-eight years. His sermons were freighted with the richest truth and were marked by a fervency of spirit that convinced his hearers that he realized what he preached. His staying qualities are evinced by the fact that three of his pastorates aggregated forty-six years. This fact is a sufficient tribute to his character as a man and his fidelity as a minister.

He married, Dec. 29, 1835, in Elizabeth, N. J., Miss Mary M. Magie, who with one son survives him.

FERDINAND DE WILTON WARD, D.D.,

son of Levi (M.D.) and Mehetabel (Hand) Ward, was born in Bergen, Genesee County, N. Y., July 9, 1812. The family removed to Rochester, N. Y., in 1817. He was prepared for college, first at Rochester under the Rev. John Mulligan, afterwards at Madison, Conn., under Mr. Robinson. He united by profession of his faith with the First Presbyterian Church of Rochester when 18 years of age; was graduated from Union

College at Schenectady, N. Y., in 1831; spent the next two and a half years in Princeton Theological Seminary, but did not regularly graduate; was licensed by the Presbytery of Rochester, in the fall of 1833; was ordained by the same Presbytery, in the city of Rochester, as an evangelist, Aug. 31, 1836. Before his ordination he labored as stated supply at Albion, N. Y., in 1834, and in the Tenth Church of Philadelphia, Pa., 1835-6. After his ordination he spent ten years, 1837 to 1848, as a missionary in the service of the A. B. C. F. M., first at Madura and afterwards at Madras in India. He was subsequently supply of the First Presbyterian Church in Rochester for six months; pastor of the Second Church of Geneseo, N. Y., for ten years, from 1849 to 1858; pastor of the Central Church of Geneseo, N. Y., from Nov., 1858, to Oct., 1861; chaplain in the 104th regiment of N. Y. Volunteers, for twelve months, 1863-4; stated supply successively at Phelps, Groveland and East Avon, N. Y.; pastor of the Central Church at Geneseo, N. Y., from June 1866 to 1871. He also acted as agent of the A. B. C. F. M. from 1847-8; and as District Secretary of the American Bible Society from Nov. 1, 1873, to Sept. 30, 1875. His home was at Geneseo for the last 42 years of his life, during ten of which he was a lecturer in Geneseo Academy.

Dr. Ward, while missionary in Southern India, published in the Tamil language, "An Exposition of the Parables," "Daily Readings," and a variety of pamphlets and smaller works. He also published since his return to America, "India and the Hindoos," "A Christian Gift," "Letters to Young Christians," "A Summer Vacation Abroad," and many "Sermons," "Addresses," and other pamphlets on a variety of subjects. His was a busy life, marked in every part by a steady industry. He died at Clarens, the residence of his son, William S. Ward, near Geneva, Switzerland, on August 11th, 1891, in the 80th year of his age. He was a gentleman of marked courtesy and affability, and endeared himself to young people wherever he came. As a preacher he was most acceptable, clear and fervid in his utterances, and his labors were effective in winning many souls to Christ.

Dr. Ward married, Sept. 21, 1836, Miss Jane Shaw of New York City. She shared his labors in India and died in Rochester, N. Y., in 1888. They had five children, of whom a son and a daughter were buried in India. The other three, two sons and a daughter, survived him. W. E. S.

CHARLES ATWATER,

Son of Charles and Lucy (Curtis) Atwater, was born, Jan. 2, 1815, in New Haven, Conn. He made a public profession of his faith in the church connected with Yale College, at the age of eighteen. His preparatory studies were pursued in the New Haven Gymnasium, and he graduated from Yale College in 1834. In the fall of the same year he entered the Seminary at Princeton, but before he had completed his first year there, ill-health compelled him to leave the Seminary, and his life was diverted to mercantile pursuits. From 1836 to 1840 he engaged in hardware and other business in Philadelphia, and in New York and New Haven from 1840 to 1872. He resided in the latter city from this time until his death, which occurred, Dec. 6, 1891, of Bright's Disease, in the 77th year of his age. Mr. Atwater's sterling character and marked ability made him a prominent citizen of the city and state in which he spent the greater part of his life. He was, in 1861, a member of the Connecticut House of Representatives, in 1862 a State Senator, in 1872 Democratic candidate for Lieutenant-Governor of Connecticut, and in 1878 the Greenback candidate for Governor of the same State. He was, at different times, president of the Birmingham Iron and Steel Works, of the New Haven Wire Co., of the City Bank, New Haven, first vice-president of the National Savings Bank, etc. He was a member of the New Haven Board of Education for thirteen years. Ecclesiastically, he was successively a Congregationalist, a Presbyterian, an Episcopalian and a Roman Catholic, in which last communion he died.

He married, (1) Sept. 26, 1836, in Philadelphia, Pa., Miss Mary Montgomery, who died in 1855; (2) Oct. 15, 1856, in Philadelphia, Miss Emily Montgomery, who died Oct. 30, 1885. One son and two daughters by each of his two wives survive him.

JOHN MAGOFFIN MACAULEY, S.T.D.,

Son of Rev. Thomas and Mary (Magoffin) Macauley, was born Aug. 31, 1813, at Schenectady, N. Y. He made a public profession of his faith at an early age, and was a teacher of a Sunday school class at twelve. He graduated from the University of Pennsylvania in 1833, entered the Seminary at Princeton in 1834, and graduated in 1837. He was licensed, Oct. 11, 1837, by the Second Presbytery of New York. Transferring his relation to the Dutch Reformed Church, he was ordained by the South Classis of New York, April 15, 1838, and installed pastor of the South Reformed Dutch Church of New York City, and continued in this charge until 1861. About this time he went to Europe and engaged in preaching in Coleraine, Ireland, and other places, with great acceptance. He was pastor of the Ormskirk Congregational Church, England, from 1866 to 1869, and while there exerted a wide and powerful influence. Returning to this country, he became stated supply of the Reformed Dutch Church of Woodside, N. J., 1872, and its pastor from May 3, 1874, to Feb. 10, 1880. He was the founder of this church, which was started in a school house in 1871. From 1880 to 1882 he was stated supply of the Presbyterian Church of Arlington, N. J. Afterward he preached occasionally until his death, which occurred July 4, 1891, in Newark, N. J., of paralysis, after ten days' illness, in the 78th year of his age. "Dr. Macauley was a man of unusual learning, and his studies had been reinforced by extended travel, observation and experience, making him a ripe scholar. As a pulpit orator he had few equals. His fine, erect figure, his singularly graceful and appropriate gestures, his sonorous and well-managed voice, added to his superb flow of thought and rich stores of learning, made him a man once heard ever to be remembered." He had been offered the chair of Mathematics in the University of Pennsylvania upon his graduation from the Seminary. He received the honorary degree of S.T.D. from Columbia College in 1855.

He married, July 31, 1844, in New York City, Miss Hester Van Wyck, who, with one son and two daughters, survives him.

ARCHIBALD ALEXANDER MATHES,

Son of John and Rosanna (Blackburn) Mathes, was born, Jan. 14, 1812, in Washington Co., East Tenn. He made a public profession of his faith in the Salem Presbyterian Church, Tenn., at the age of eighteen; graduated from Washington College, E. Tenn., 1833, and then studied mental science and history for ten months at Greenville College, Tenn. He entered the Seminary at Princeton in 1834, spending one year there, when ill health obliged him to suspend his studies. He completed his theological course in Union Seminary, Va., 1836-38. He was licensed, Oct. 13, 1838, by the Presbytery of Holstein, E. Tenn., and ordained an evangelist, April 6, 1839, by the same at Mt. Bethel Church, E. Tenn. From 1838 to 1840 he was president of Washington College, Tenn., as well as stated supply for the churches at Salem and Leesburg, Tenn., 1838-39. He also served the following churches as stated supply: Pleasant Forest and Lebanon, Tenn., 1839-45; Madisonville, Tenn., 1845-50; Hopewell, Tenn., 1851-52; Bellevue, Mo., 1852-57; Brazeau, Mo., 1857-64; Sigourney, Martinsburg and Kirkville, Ia., 1864-69; Leon, Ia., 1869-72; Galconda, Ill., and Marion, Ky., 1872-77; the Mariposa Church, Gilman, Ia., 1879-82. After this he retired from active ministerial service, preaching only occasionally. He died, Nov. 17, 1891, at Independence, Mo., of old age, in his 80th year, after a long life of faithful and fruitful labor. When he had decided to study for the ministry, he, with two companions, walked the entire distance from Washington College, Tenn., to Princeton, a journey of seven hundred miles.

He married, Oct. 5, 1838, in Washington county, Tenn., Miss Christiana Gray Cowan, who died, Jan. 15, 1883. Three sons, one being the Rev. A. R. Mathes, of Canton, Ill., and the other two ruling elders, and four daughters, three of whom are the wives of Presbyterian ministers, survive him.

WILLIAM HUNTTING,

Son of the Rev. Jonathan and Julia (Sayre) Hunting, was born, March 13, 1810, at Southold, L. I., N. Y. His studies, prepara-

tory to entering college, were pursued in his native town, under the Rev. Randolph Campbell. He made a public profession of his faith at the age of twenty-one; graduated from Amherst College in 1835; was principal of the academy at Miller's Place, L. I., for one year, 1835-36; entered the Seminary at Princeton in 1836, took the full three years' course there, graduating in 1839. He was licensed to preach by the Presbytery of Long Island, April 16, 1839, at Southold, and ordained by the Presbytery of Long Island (N. S.), May 3, 1842, at Greenport, L. I. He served the following churches as stated supply: Greenport, L. I., Jan. 1, 1840-July 1, 1842; Nanticoke, Pa., June 1, 1843-Sept. 1, 1844; Orwell, Pa., Sept. 1, 1844-April 1, 1849; Cochection, N. Y., Nov. 1, 1850-July 1, 1852; Mt. Vernon, N. J., Nov. 14, 1852-Feb., 1853, when he was installed pastor of this church, and served it as such until Oct., 1855. At this time increasing failure of health compelled him to relinquish pastoral work. Severe illness, in 1842, had left a lasting impress upon him. From 1855 till 1869 he resided at Plainfield, N. J.; from 1869 till 1883 in Stamford, Conn., and after that in Greenport, L. I., until his death, May 15, 1891, in the 82d year of his age. His mental endowments, spiritual life and force, studious tastes and habits, scholarly diligence and dauntless energy, would have given him a career of great influence and usefulness, had he not been hampered by physical maladies which made him a permanent invalid and a ceaseless sufferer.

He married, Sept. 8, 1840, at Greenport, L. I., Miss Frances Maria Moore, who survives him.

CHARLES KISSELMAN IMBRIE, D.D.,

Son of James and Margaretta (Kisselman) Imbrie, was born, Dec. 15, 1814, in Philadelphia, Pa. He made a public profession of his faith in the Sixth Presbyterian Church, Philadelphia, at the age of seventeen. His preparatory studies were pursued at the classical school of the Rev. Sam'l B. Wylie and Jos. P. Engles of Philadelphia, and at the Franklin Institute of the same city. He spent two years as a clerk in a hardware store

in Philadelphia before entering Princeton College in 1831, from which institution he graduated in 1835. From Oct., 1835, to Dec., 1836, he was private tutor in a family at Natchez, Miss. He entered the Seminary at Princeton in 1836, ill health necessitated the repetition of the first year, and he graduated in 1840. During two years of his Seminary course he served as tutor in the college. He was licensed, Oct. 7, 1840, by the Presbytery of Philadelphia, and ordained, Jan. 5, 1841, by the Presbytery of Elizabethtown, at Rahway, N. J., and at the same time installed pastor of the First Presbyterian Church of Rahway. This pastoral relation was dissolved, Jan. 6, 1852. His second and only other pastorate was over the First Presbyterian Church of Jersey City from Feb. 11, 1852–April 17, 1888. At this time the church was moved to Bergen Heights and became united with the First Presbyterian Church of Bergen. Of the united church Dr. Imbrie was pastor emeritus from March, 1890, till his death, which occurred in Jersey City, Nov. 20, 1891, of pneumonia, in the 77th year of his age. From 1857–70 Dr. Imbrie was Recording Secretary of the Presbyterian Board of Foreign Missions, and a member of this Board from 1856 till his death. He was an editor of *The New York Evangelist* from Nov., 1869, to Sept., 1870. He was a trustee of Princeton College from 1861 to his death. He received the honorary degree of D.D. from Princeton College in 1860. Dr. Imbrie was a man of exceptional ministerial attainments and of finished piety. As a preacher he was orthodox, scriptural, instructive, elegant, energetic, persuasive and helpful. He was faithful, kind and unwearied in his pastoral duties, and rendered service of great value to his Presbytery. His long life was one of unbroken usefulness to the Church and the world, and his death a blessed translation.

He married, May 5, 1841, in Philadelphia, Pa., Miss Elizabeth Miller, who died May 4, 1891. Two sons and one daughter survive him.

GEORGE WASHINGTON COONS, D.D.,

Son of George and Nancy (Cape) Coons, was born, April 22, 1808, at Lexington, Ky. He made a public profession of his

faith at the age of twenty, prepared for college at Lexington and entered the Transylvania University, but ill health prevented his graduating. Leaving college he taught several years, pursuing his studies meanwhile. He entered the Seminary at Princeton in 1837, staying less than a year there, and having previously spent the year 1834-35 in the South Hanover Theological Seminary, Ind. He was licensed, Sept. 24, 1835, by the Presbytery of West Lexington, and ordained, April 28, 1837, by the same. He served the following churches as stated supply: Mt. Sterling, Ky., 1835-37; and again, 1838-39; Springfield, Ky., 1839-43; Memphis, Tenn., 1843; was installed pastor, Nov. 9, 1844, and the pastoral relation was dissolved, Oct. 3, 1852. He then became stated supply of the churches at Maysville, Augusta, Falmouth and Covington, Ky.; and later for a few months in 1854, at Flemingsburg, Ky.; in 1860 of the churches of Augusta and Sharon; stated supply at Maysville, Ky., 1868-71, and at Paris and Falmouth, Ky., until 1876, when his health failed and he was obliged to give up pastoral work. He resided during the last years of his life in St. Louis, Mo. During a large part of his life he was in delicate health. He died, Dec. 15, 1891, in St. Louis, after an illness of twelve days due to his having been struck by an electric car, in the 84th year of his age.

He married (1), June 7, 1838, at Mt. Sterling, Ky., Miss Emily Simpson, who died, April 14, 1857; (2) May 3, 1859, at Augusta, Ky., Miss Bettie M. Diltz, who died, April 18, 1881; (3) Dec. 3, 1888, at St. Louis, Mo., Miss Catharine A. Baker, who, with one daughter by his first wife, survives him.

ISAAC SNEDEKER DAVISON,

Son of John and Rose (Snedeker) Davison, was born, Aug. 7, 1815, in Cranbury, N. J. He united with the First Church of Cranbury at the age of sixteen. His preparatory studies were pursued at Cranbury and Mendham, N. J. He graduated from Princeton College in 1835, and then taught for three years in the Hill Top School of Mendham, and in the Academy at Morristown, N. J. In 1838 he entered the Seminary at Princeton,

graduating in 1841; was licensed by the Presbytery of New Brunswick, Oct. 7, 1840, in the First Church of Trenton, and ordained by the Presbytery of West Jersey, June 16, 1841, at Millville, N. J. He served the following churches: stated supply at Millville, N. J., Feb. 27, 1841–Sept. 3, 1843; pastor at Fairmount, N. J., Nov. 2, 1843 until the spring of 1847; pastor of the First Church of Nyack, N. Y., Oct. 26, 1847–Oct. 19, 1852. From Nov. 1852 until March 1854 he preached in New York City, and established the 84th St. Church in that city, and was pastor of it from June 25, 1854, until Jan. 1, 1859. Leaving the pastorate for teaching he was principal and proprietor of the Brooklyn High School from 1859 until 1867, at which time he sold the school and devoted himself to the preparation of a limited number of boys for college and for business. He supplied the church at New Lotts, L. I., in 1869, became its pastor in 1870, and again from 1876 to 1877. In 1882 he ceased teaching and moved to Yonkers, N. Y., and again in 1890 to New York City, where, after two years of failing health, he died, April 28, 1891, in the 76th year of his age.

He married, May 19, 1841, at Mendham, N. J., Miss Rebecca Louisa West, who, with two sons and two daughters, survives him.

THOMAS HORACE CLELAND, D.D.,

Son of Rev. Thomas and Margaret (Armstrong) Cleland, was born, Dec. 19, 1816, in Mercer Co., Ky. At the age of sixteen he united with the Presbyterian Church of New Providence, Ky.; prepared for college at Harrodsburg and Boutville, Ky., and graduated from Centre College in 1838. He then spent two years in Lane Theological Seminary, entering the Seminary at Princeton in 1840, and taking his third year there. He was licensed, Sept. 10, 1841, by the Presbytery of Transylvania (N. S.), and ordained, Nov. 12, 1841, by the same at Grier's Creek, Ky. He taught in the High School at Lebanon, Ky., 1841–42; was stated supply at Bethel, Ky., 1842–58, and at Lebanon, Ky., 1842–70; at Lawrence, Kan., for six months in 1871; at Stanford, Perryville and Paint Lick, Kan., 1872–75; at Richmond.

Kan., 1875-79; and at Richmond, Kan., and Bethel Union, Ky., 1879-83. During the next two years he did work as an evangelist. He then supplied the church at Bethel Union again, 1886-87, and was pastor of the Pewee Valley Church, Ky., 1887-91. He died, Jan. 20, 1892, at Pewee Valley, of a complication of diseases following an attack of the grip, in the 75th year of his age. He received the honorary degree of D.D. from Hanover College, Ind. Dr. Cleland was well and widely known as an earnest preacher, and as a writer for the religious papers. He contributed articles to the "Danville Review," as well as to the religious press.

He married, (1) May 17, 1842, in Lebanon, Ky., Miss Mary R. Gibbs, who died in November, 1863; (2) Jan. 11, 1866, in Bloomington, Ill., Miss Louisa Theresa Howard, who, with two sons and two daughters by his first wife, survives him.

CHARLES ELLIOTT, D.D., LL.D.,

Son of John and Helen (Murray) Elliott, was born, March 18, 1815, at Castleboro, Roxboroughshire, Scotland, and came to this country with his parents when four years old. He made a public profession of his faith in the First Church of Easton, Pa., at the age of nineteen; pursued his preparatory studies in Easton, and graduated from Lafayette College in 1840. After his graduation he taught in the Model School connected with the college at Easton until March, 1841, when he entered the Seminary at Princeton. There he spent less than a year, although he passed the examinations of the first year of the regular course. He afterwards, 1845-47, attended lectures in Lane Theological Seminary. He was licensed by the Presbytery of Oxford (O. S.), Sept. 9, 1857, and ordained as an evangelist by the same Presbytery, April —, 1858. From 1843 to 1845 he was principal of the Classical Academy of Xenia, O.; from 1845 to 1847 taught in Cincinnati, O., was Professor of Belles Lettres in the University of Pittsburgh, 1847-49; Professor of Greek in Miami University, Oxford, O., 1849-63, and during this time he supplied the Presbyterian Church at College Corner, O., 1861-63. He re-

signed his chair in Miami University in 1863 to become Professor of Biblical Literature and Exegesis in the Presbyterian Theological Seminary of the Northwest (now McCormick Seminary), where he remained for eighteen years, resigning in 1881. In 1883 he was elected Professor of Hebrew in Lafayette College and occupied this chair until his death, Feb. 14, 1892, at Easton, Pa., of acute rheumatism, in the 77th year of his age. Dr. Elliott's duties in Easton requiring his presence there only from January until May of each year, he kept his residence in Chicago, after resigning his position in McCormick Seminary, until his death. Dr. Elliott was a man of much learning and a scholar of marked ability. He was a distinguished linguist, speaking many languages with fluency, and was recognized as an authority on questions pertaining to general literature. It was said of him that he was able to fill almost any chair in any institution of learning. He was a prolific writer and published the following works: "Treatise on the Sabbath"; the "General Introduction to the Prophetical Books" in Schaff's Lange's Commentary; "Inspiration," Edinburgh, 1878; "Biblical Hermeneutics," 1882; "Mosaic Authorship of the Pentateuch"; "Old Testament Prophecy," 1889; "Christus Mediator," 1890; and at the time of his death had nearly completed a commentary on Isaiah. He was a member and contributor to such learned bodies as "The American Oriental Society," "The Philosophical Society of Great Britain" ("Victoria Institute"), and "The American Society of Biblical Literature and Exegesis." He received the degree of D.D. from Ohio University in 1861, and that of LL.D. from Hanover College in 1891.

He married, Sept. 9, 1844, in Princeton, N. J., Miss Henrietta Janetta Udell, who survived her husband only two months, dying April 12, 1892, leaving one surviving daughter.

JAMES CAKE MITCHELL, D.D.

[BORN, JAMES MITCHELL CAKE],

Son of James (?) and Mary (Mitchell) Cake, was born, March 12, 1820, in Norfolk, Va. He united with the First Presbyterian Church of Norfolk at the age of fifteen or sixteen. His prepar-

atory studies were pursued in his native town. He graduated from Princeton College in 1840. Entering the Seminary at Princeton the same year he spent two years there. He was licensed, April 24, 1842, by the East Hanover Presbytery, and ordained, Nov. 6, 1842, by the West Hanover Presbytery. In the fall of 1845 he took the name of his maternal grandfather, who had no son and wished his name perpetuated. Dr. Mitchell served the following churches: pastor at Bethany, Va., Nov. 6, 1842–Dec. 12, 1850; at Greensboro, Ala., 1850–59; of Second Church of Mobile, Ala., 1859–68; was without charge, 1869–71; stated supply at Pulaski, Tenn., 1871–73; pastor of the First Church, Columbia, Tenn., 1873–88. From this time his health began to fail and he was not able to resume pastoral work. He died, Jan. 15, 1892, at Columbia, Tenn., of neuralgia of the heart, in the 72nd year of his age.

He married, Sept. 9, 1846, Miss Nannie Crenshaw Stokes, a ward of Dr. Nathaniel Venable, who, with four sons and four daughters, survives him.

AUGUSTUS WARD LOOMIS, D.D.,

Son of Seba and Jerusha (Brewster) Loomis, was born, Sept. 4, 1816, in Andover, Hartford Co., Conn. He united with the Second Presbyterian Church of Albany, N. Y., at the age of sixteen. His preparatory studies were pursued at the Oneida Conference Seminary of Cazenovia, N. Y., under the Rev. Geo. Peck, D.D. He entered the sophomore class of Hamilton College and graduated from that institution in 1841; entered the Seminary at Princeton the same year, took the full course, graduating in 1844. During the summer vacation of 1842 he taught in the public school of Greenville, N. J. He was licensed, Oct. 11, 1843, by the Presbytery of Albany, at Troy, N. Y., ordained by the same body, May 16, 1844, at Albany. With three of his classmates he was appointed by the A. B. C. F. M. as a missionary to China, although he had offered himself for Africa. On June 22, 1844, he sailed for his foreign field of labor. For four months he studied the Chinese language in Macao, and then settled in Chusan for a year and a half, conducting a

school for boys and preaching to English residents and other foreigners. Then he went to Ningpo where he labored until failing health necessitated his return to America in 1850. He engaged in missionary work among the Creek Indians at Kowetah, 1852-53; was stated supply of the church at St. Charles, Mo., 1853-55, and of the churches of Lower Rock Island, Edwards and Millersburg, Ill., 1855-59. In 1859, in response to an urgent appeal, he began his missionary work among the Chinese of California, with which his name will be permanently associated. He organized churches, Sunday-schools, and evening schools, and trained colporteurs and teachers, these latter for the Sandwich Islands and even for China, sending back his influence to the country to whose evangelization he had dedicated his life. After thirty-two years of toil among the Chinese of California, he died, July 26, 1891, in San Mateo, of heart failure, in the 75th year of his age. Dr. Loomis published: "Learn to Say No," "Scenes in Chusan," "Scenes in the Indian Country," "How to Die Happy," "Profits of Godliness," "The Child a Hundred Years Old," "Confucius and the Chinese Classics," and "English and Chinese Classics." He received the degree of D.D. from Hamilton College in 1873.

He married (1) June 18, 1844, in Clinton, N. Y., Miss Mary Ann Luce, who died in 1867; (2) June 5, 1873, in San Francisco, Cal., Mrs. Mary M. Akers, who survives him. He had no children.

JAMES STEBBINS,

Son of Luther and Mahala (Judd) Stebbins, was born, July 18, 1813, at Caldwell, N. Y. He made a public profession of his faith in the Presbyterian church of his native town at the age of seventeen; pursued his preparatory studies under Rev. Dr. Lyman Coleman in Burr Seminary, Manchester, Vt., and graduated from Union College in 1840. He then taught school for two years at Brainard, N. Y., entering the Seminary at Princeton in 1842, from which he graduated in 1845 after the full three years' course. He was licensed by the Presbytery of New York, April 17, 1845, and ordained as an evangelist, Nov. 3, 1852, by

the Presbytery of Burlington at Plattsburg, N. J. Upon leaving the Seminary he entered at first on the work of teaching in Liberty Co., Ga., from 1845 to 1846, and then became stated supply of the Reformed Dutch Church at Fort Miller, N. Y., June 14, 1846–May 1st, 1848, and again, May 10, 1850–April 1, 1851; of the Presbyterian churches of Plattsburg and Plumsted, N. J., June 11, 1852–April 8, 1856. In 1857 he went to Princeton, N. J., residing there until 1878, and while there supplied the Wither- spoon Street Presbyterian Church (colored) from May 7, 1871, until Aug. 21, 1875, and preached frequently also at Cedar Grove near Princeton. In 1878 he moved to Newark, N. J., where he resided without charge until his death, Jan. 12, 1892, in Newark, of uraemic coma, in the 79th year of his age.

He married, Sept. 6, 1848, in Princeton, N. J., Miss Ruth Sexton Olden, who died, July 28, 1862. One daughter, the wife of W. R. Bruyere, M.D., of Newark, N. J., survives him.

HENRY JACKSON VAN DYKE, D.D.,

Son of Frederick Augustus and Eliza (Anderson) VanDyke, was born March 2, 1822, at Abington, Pa. He made a public profession of his faith in the Third Reformed Dutch Church of Philadelphia, Rev. Dr. Bethune, pastor, at the age of sixteen. His preparatory studies were pursued in Union Academy, Philadelphia, and he graduated from the University of Pennsylvania in 1843. Entering the Seminary at Princeton in the fall of the same year, he remained one year, and then continued his theological studies under the direction of Albert Barnes, Thomas Brainerd and Joel Parker, who were a remarkable triumvirate of pastors in Philadelphia at that time. He was licensed, Oct. 22, 1844, by the Third Presbytery of Philadelphia (N. S.), and ordained, July 17, 1845, by the same Presbytery, and at the same time installed pastor of the Second Church of Bridgeton, N. J.; this relation was dissolved April 15, 1846, renewed, Nov. 10, 1847, and again dissolved July 8, 1850. He remained in Bridgeton two years; supplied the Presbyterian Church of Pottsville, Pa., three months, and then in 1852 accepted the call to the First Church of Germantown, Pa.

This pastorate he held one year, resigning in 1853 to become pastor of the First Presbyterian Church of Brooklyn, N. Y. Subsequently by consolidation this became the Second Church, but Dr. Van Dyke served it for thirty-eight years. There was one small interval in this pastorate in 1873 when he accepted a call to Nashville, Tenn., but circumstances prevented his installation and he was re-called to Brooklyn and there remained until his death, which occurred suddenly, May 25, 1891, of *angina pectoris*, in the 70th year of his age. Dr. Van Dyke was one of the most prominent and influential ministers of the Church, a strong preacher, a faithful pastor, a wise counselor, a devoted friend. He was a man of marked attainments, of intense convictions, of warm sympathies, and of conspicuous usefulness. He loved to preach and preached with a yearning love for the eternal welfare of his flock. He was a director of Princeton Seminary from 1873 until his death, and its interests were always dear to him. He was well versed in ecclesiastical law and was a frequent commissioner to the General Assembly. In 1876 he was moderator of that body in Brooklyn, N. Y. His attainments as a theologian, distinctively, were recognized by calls to chairs in several of our theological seminaries, Columbia, Allegheny, and San Francisco, and he had accepted the professorship of Systematic Theology in Union Seminary, New York, shortly before his death. He was a member of the committee of the General Assembly on the reunion of the North and South branches of the Church and of the committee on the revision of the Confession of Faith. He was a frequent and able contributor to the religious press and Church reviews, and published a work on "The Lord's Prayer." In 1890 he delivered the Stone Lectures before the Seminary in Princeton, and these were published afterward in a book entitled, "The Church, Her Ministry and Sacraments." He received the degree of D.D. from Westminster College, Mo., in 1865.

Dr. Van Dyke was married, March 14, 1845, in Philadelphia, Pa., to Miss Henrietta Ashmead, who survives him with two sons, the Rev. Henry Van Dyke, D.D., of New York City, and the Rev. Paul Van Dyke, Instructor in Church History in Princeton Seminary.

AARON LADNER LINDSLEY, D.D., LL.D.,

Son of Aaron and Dorcas (Taylor) Lindsley, was born, March 4, 1817, in Troy, N. Y. His father lost his life by an accident when the son was but seven years of age. For some years he worked as a printer, and before he was twenty was an associate editor of the *Troy Whig*. Feeling the need of a more advanced education he entered Marion College, Mo. On his way thither he stood guard at Alton during the riots which resulted in the death of Lovejoy. Returning to Troy he took a course in the Rensselaer Polytechnic Institute, from which he received the degree of B.N.S. and C.E. He took a classical course in Union College. At this time he was converted and determined to devote his life to the ministry. He entered Union Theological Seminary in 1842, and spent two years there. In 1844 he entered the Seminary at Princeton, remaining less than a year. He was licensed April 17, 1845, by the New York Presbytery, and ordained an evangelist, May 7, 1846, by the same, in the Rutgers St. Church, N. Y. He went west immediately, engaging in missionary work. He founded the church at Waukesha, Wis., and supplied it from 1846 until 1851, and was one of the founders of Carroll College. He was a home missionary stationed at Ozaukee, Wis., 1851-52. His health demanding a change at this time he accepted a call to South Salem, N. Y., and was the pastor of the church there from Nov. 10, 1852, to Oct. 20, 1868. From this place he went to Portland, Oregon, and was installed pastor of the First Presbyterian Church, Portland, Aug. 1, 1868. His work there was marked by eminent success, 745 persons uniting with the church during his pastorate of eighteen years. During this time he organized twenty-one churches and dedicated twenty-two. The missions among the Indians received much of his care, and he may properly be regarded as the father of Presbyterian missions among the Indians of the Northwest. For twelve years he was the chairman of a committee that had the oversight of the general work of the Presbytery and Synod in developing missions in all that region. So prominent was he in this that he was given the title of "Bishop of the Northwest." He was also greatly interested and actively influential in the opening of our missionary work in Alaska. In November, 1886,

he resigned his charge in Portland that he might accept a call to the chair of Practical Theology in the Theological Seminary at San Francisco. This position he held at the time of his death, which occurred August 12, 1891, at Portland, Ore., from injuries received from being thrown from a carriage, in the 75th year of his age. Dr. Lindsley was many times a commissioner to the General Assembly, was a delegate to the Presbyterian Council that met in Philadelphia in 1880, was honorary vice-president of the American Tract Society and was several times a delegate to the National Prison Congress and the Conference of Charities and Corrections. He published "Sketches of Alaska," beside numerous contributions to the secular and religious press. His preaching is characterized as "earnest, forcible and eloquent." He received the honorary degree of D.D. from the University of the City of New York in 1868, and that of LL.D. from Lafayette College in 1889.

He married, May 12, 1846, in New York City, Miss Julia West, who, with three sons and four daughters, survives him.

BASIL MANLY, D.D., LL.D.,

Son of Basil and Sarah Murray (Rudolph) Manly, was born, Dec. 19, 1825, in the Edgefield District, S. C. He united with the Baptist Church of Tuscaloosa, Ala., Oct. 19, 1840, at the age of fourteen. His preparatory studies were pursued in Charleston, S. C., and Tuscaloosa, Ala., and he graduated from the University of Alabama in 1843 with the first honors. After graduating he spent a few months in teaching; studied one year, 1844-45, in Newton Theological Institute; entered the Seminary at Princeton in 1845, graduating from the same in 1847. He was licensed to preach, May 13, 1844, by the Baptist Church of Tuscaloosa, Ala., and ordained, Jan. 30, 1848, at Tuscaloosa, by a special Presbytery called for that purpose by the Baptist Church there. He was pastor of the Baptist Church of Providence, Ala., Jan. 22, 1848, to Jan. 28, 1849, preaching at the same time at Sumterville, Ala., and in Noxubee Co., Miss.; was stated supply of the Baptist Church of Tuscaloosa, Ala., 1849-50; pastor of the First Baptist Church of Richmond, Va.,

Sept. 1, 1850, to Sept. 1, 1854; president of the Richmond Female Institute, 1854-59, supplying also the Baptist Church at Walnut Grove, Va., 1855-59; was Professor of Biblical Introduction and Old Testament Interpretation in the Southern Baptist Theological Seminary at Greenville, S. C., 1859-71, preaching during the same time at Damascus, Siloam and Clear Spring, S. C.; was president of Georgetown College, Ky., 1871-79. While at the head of this institution he served the following Baptist Churches: pastor at Great Crossings, Ky., 1873-76; stated supply at Midway, Ky., 1875-76; pastor at Cane Run, Ky., 1876-79. In 1879 he was elected Professor of the Interpretation of the Old Testament in the Southern Baptist Theological Seminary at Louisville, Ky., which position he held until his death, Jan. 30, 1892, at Louisville, of pneumonia, in the 67th year of his age. Dr. Manly compiled the "Baptist Psalmody," 1860, which had an extensive sale, reaching its fiftieth thousand, and another hymn-book, "The Choice," which also had a large circulation. He published "The Bible Doctrine of Inspiration" in 1888, beside numerous sermons, pamphlets and addresses. Among these were "The Early Baptists of the South" and "A Call to the Ministry," this latter reaching a circulation of thirty thousand. For a time he was the editor of "The Kind Words Teacher." He was one of the most prominent and useful ministers of his denomination, was highly versatile, doing well almost any kind of work, was greatly beloved and remarkably lovable, singularly gentle in manner and spirit, although of unconquerable persistence, was very widely read, a judicious and sympathetic adviser and an uncommonly good teacher. He received the degree of D.D. from the University of Alabama in 1859, and that of LL.D. from the Agricultural and Mechanical College of Alabama in 1874.

He was twice married: (1) April 28, 1852, at Marion, Ala., to Mrs. Charlotte Elizabeth (Whitefield) Smith, who died, June 27, 1867; (2) June 10, 1869, at Newberry, S. C., to Miss Henrietta Summers Hair, who, with three sons and three daughters by his first wife and two sons and one daughter by his second, survives him.

JOSEPH RICH MANN, D.D.,

Son of Josiah and Sarah (Platt) Mann, was born, Jan. 17, 1822, in New York City. He made a public profession of his faith in the Eighth Street Presbyterian Church of New York at about eighteen years of age. He studied in Johnson's Classical and English School, New York, and graduated from Columbia College in 1839. He then studied law and was admitted to the bar of New York in 1844. Soon afterward he determined to devote his life to the ministry and entered Union Seminary, New York, in the fall of the same year; after one year there he came to Princeton Seminary, taking the other two years of his course there, and graduating in 1847. He was licensed April 21, 1847, by the First Presbytery of New York, and ordained, Oct. 22, 1848, by the Second Presbytery of New York (O. S.). He was stated supply of the Manhattan Church, New York City, Nov. 7, 1847, to April 30, 1848; pastor of the Washington Valley Church, New York City, Oct. 22, 1848, to March 10, 1858; stated supply and domestic missionary of the Eighty-fourth Street Church, New York City, July 17, 1859, to April 28, 1861; pastor of the Second Church, Princeton, N. J., May 3, 1861, to Dec. 7, 1864, when ill health compelled his resignation. He resumed pastoral work at Kingston, N. J., Oct. 24, 1867, to April 8, 1873, when ill health again obliged him to resign. He was never able to bear the strain of a charge afterwards. He resided in Princeton, N. J., 1873-79, and in New York City from 1879 until his death, which occurred Oct. 13, 1891, of fatty degeneration of the heart, in the 70th year of his age. Dr. Mann had rare power as an expository preacher and was interesting and edifying in all his sermons. As a pastor he was faithful and beloved. He had that peculiar combination of gifts and graces which mark the successful minister of Jesus Christ. He was a man of intense spirituality, living in an atmosphere of prayer and impressing others with the intimacy of his fellowship with God. He was twice a commissioner to the General Assembly. He received the degree of D.D. from Princeton College in 1862.

He married, April 18, 1850, at Mt. Washington, New York City, Miss Ellen Thomson, who, with five sons, survives him.

DAVID DAVIDSON SANDERSON, D.D.,

Son of Alexander and Ann (Davidson) Sanderson, was born, Nov. 15, 1821, in Lost Creek Valley, Juniata Co., Pa. He made a public profession of his faith in the Presbyterian Church of Lewistown, Pa., at the age of twenty-one. His preparatory studies were pursued in the Tuscarora Academy, Juniata Co., Pa., and at Lewistown, Pa. After teaching in the public school of Mifflin Co., Pa., during the winter of 1842-43, he entered the Junior Class of Princeton College, and continued in that institution until near the close of his Senior year, when he engaged in teaching for eighteen months in a classical school in Pottsville, Pa. In the fall of 1846 he entered the Seminary at Princeton and graduated in 1849. He was licensed by the Presbytery of New Brunswick, Feb. 7, 1849, and ordained by the Presbytery of South Alabama (O. S.), Oct. 20, 1850, at Marion, Ala. He was pastor of the church at Fairview, Ala., 1850-60, and in connection with this church was pastor also of that of Friendship, Ala., 1850-52, and stated supply of the church of Newbern, Ala., 1855-60, preaching in this last one Sabbath a month. His only other pastorate was over the Presbyterian Church at Eutaw, Ala., 1860-91. During this period he also served as stated supply the church at Greensboro, Ala., 1867-72, at New Hope, Ala., 1873-91, and at Bethsalem, Ala., from 1875 until his death, which occurred after an illness of three weeks, May 15, 1891, in Eutaw, in the 70th year of his age. In addition to his pastoral duties he spent much time in missionary labors in the destitute districts of his Presbytery. He published several sermons and a tract on "Popular Amusements." Dr. Sanderson was an earnest and instructive preacher, as well as a devoted pastor, who labored in every way for the good of his people. It is said of him that he was faithful in all the relations of life, as parent, friend, pastor and presbyter. "His perfect truthfulness and candor, his purity and spirituality, his uniform kindness and disinterested benevolence, his self-denial in his Master's cause and for the welfare of others, and his consecration to this work won the confidence, admiration and affection of all who knew him." He gave much help by his counsels to the Tuscaloosa

Institute for the training of colored ministers. He received the honorary degree of D.D. from the University of North Carolina in 1879.

He married, Nov. 14, 1850, at Pottsville, Pa., Miss Matilda Beatty, who died July 20, 1877. Four sons and three daughters survive him.

HENRY WILLIAM TAYLOR,

Son of Isaac and Lydia (Perkins) Taylor, was born, Dec. 21, 1822, in Athens, O. He united with the Presbyterian Church of Athens at the age of fifteen, studied in the preparatory department of the Ohio University and graduated from that university in 1842. From this time until he entered the Seminary at Princeton in 1846 he was engaged in the study and practice of dentistry in Maysville, Ky. He graduated from the Seminary in 1849. On April 26, 1848, he was licensed by the Presbytery of New Brunswick at Titusville, N. J., and ordained June 4, 1850, by the Presbytery of Chillicothe, at Piketon, O., and at the same time installed pastor of the church at Piketon, which he had been supplying for a year. His relation was terminated April 1, 1851. After this he served the following churches: Pastor at Xenia, O., May, 1851, to April 15, 1855; stated supply, Eaton, O., July 1, 1855, to July 1, 1860; pastor, Franklin, O., April 18, 1861-70; pastor, Newport, Ky., 1871-76; stated supply, Falmouth and Canton, Ky., 1877-78. After this impaired health prevented his taking a regular charge and he moved to Walnut Hills, Cincinnati, O., where he resided until his death, which occurred Sept. 16, 1891, of heart failure, in the 69th year of his age. "His personal character was exceedingly rich and mellow. An elevated spiritual tone pervaded his entire thought." "He was of a singularly lovely and cheerful disposition, and was a devoted and model pastor. His purity of heart and love of all God's children, combined with love of the truth and a thorough consecration, made him conspicuous as a witness for his Master."

He married, Oct. 15, 1851, at Walnut Hills, Cincinnati, O., Miss Mary Virginia Kemper, who, with two daughters, survives him.

JAMES ARMOUR MOORE LA TOURETTE,

Son of James and Cornelia Ann (Gale) La Tourette, was born, March 23, 1825, in New York City. He made a public profession of his faith in New York at the age of eighteen. He graduated from the University of the City of New York in 1848, and for four years after his graduation was engaged as a colporteur in Westchester Co., N. Y. He entered the Seminary at Princeton in 1848 and graduated in 1851; was licensed by the Presbytery of New Brunswick, April 9, 1851, and ordained, Oct. 12, 1851, by the New York Classis of the Dutch Reformed Church. He was pastor of the Huguenot Church, Staten Island, N. Y., 1851-55. He then entered the Protestant Episcopal Church and was ordained a deacon in 1855 in St. Paul's Church, New York City, by Bishop Potter, and a priest later in the same year by Bishop M'Ilvaine in St. Paul's Church, Columbus, O. He was rector of this church, 1855-57; and of the Church of the Atonement, Cincinnati, O., 1857-59. From this latter he went to Trinity Church, Potsdam, N. Y., where he remained until Feb. 3, 1865, when he became post chaplain in the regular army, stationed at Governor's Island two years, three years at Fort Garland, Col., seven years at Fort Lyon, Col., and twelve years at Fort Union, N. M. From this last he was retired in 1889, and made his home in Indianapolis, Ind., where he died, Sept. 23, 1891, of heart disease, in the 67th year of his age.

He married, July 29, 1851, at Albany, N. Y., Miss Annie Margaret Annesley, who, with one son and four daughters, survives him.

JOSIAH MILLIGAN, D.D.,

Son of Hugh and Ruth (Brown) Milligan, was born, March 13, 1821, in Ohio Co., Va. He united with the Presbyterian Church of Martinsburg, O., at the age of twenty-one; studied in the Martinsburg Academy, and entered Jefferson College, graduating in 1848. The same year he entered the Seminary at Princeton, remaining there a little more than a year, and then pursued his theological studies privately for a year. He was licensed, Oct.

2, 1850, by the Presbytery of Washington, and ordained, Oct. 14, 1851, by the Presbytery of Zanesville, at Rushville, O. He was pastor of the church at Rushville, 1851-57, and of the church at Princeton, Ill., 1857-72. He then became the missionary superintendent of Texas under the care of the Board of Home Missions, and served as such from Oct. 23, 1872, to Nov. 23, 1874. Returning to Princeton, Ill., he resided there, doing work as an evangelist, 1874-87. During this time he was for many years a director of McCormick Seminary and its agent before the churches. He served the Dubuque Theological Seminary in the same capacity. In 1887 he moved to Omaha, Neb., and resided there until July, 1891, when he moved to David City, Neb., in which place he died, Dec. 27, 1891, of apoplexy, in the 71st year of his age. Dr. Milligan was one of the founders of the Theological Seminary at Omaha. He was a man thorough, clear and firm in his convictions of truth, with remarkably good judgment and great sagacity. He received the degree of D.D. from the Omaha University in 1891.

He married, Dec. 10, 1850, in Ohio Co., Va., Miss Mary Jane Boggs, who, with two sons and one daughter, survives him.

WILLIAM ALEXANDER RANKIN,

Son of William and Caroline Olivia (Nevin) Rankin, was born, Dec. 30, 1829, in Shippensburg, Pa. He made a public profession of his faith at Shippensburg at the age of nineteen. His preparatory studies were pursued in his native town under J. R. French, and he graduated from Jefferson College (now Washington and Jefferson) in 1848. The same year he entered the Seminary at Princeton, remaining there nearly three years. Ill health caused him to lose two months of his course. He was licensed, June 4, 1850, by the Presbytery of Carlisle, and ordained, Dec. 11, 1851, by the Presbytery of Donegal (O. S.) at Marietta, Pa., being at the same time installed pastor of the Presbyterian Church of Marietta. This relation was dissolved May 30, 1854. He was pastor elect at Bridesburg, Pa., for six months in 1854, and then stated supply at Churchville and Bel Air, Md., for about two years; stated supply at Middletown, Del., for two

years and a half; of the Hanover Street Church, Wilmington, Del., six months; at Newark and Red Clay Creek, Del., six months. In 1866 he became stated supply of the church at Warren, Pa., and was pastor of the same, June 16, 1868–April, 1882. He resided at Warren without charge, occasionally supplying neighboring churches, from 1882 until his death, which occurred Jan. 18, 1892, of bronchitis, in the 63rd year of his age. He published a pamphlet entitled "Is Social Option a Failure?" beside several sermons.

Mr. Rankin married, Nov. 21, 1854, at New Castle, Del., Miss Josephine Virginia Jefferson, who, with two sons and one daughter, survives him.

ROBERT FRANKLIN BUNTING, D.D.,

Son of John and Margaret (Moody) Bunting, was born, May 9, 1828, near Hookstown, Beaver Co., Pa. He pursued his preparatory studies at the Hookstown Select School and graduated from Washington (now Washington and Jefferson) College in 1849. He united with the First Church of Washington, Pa., during a revival at the age of twenty-one. Entering the Seminary at Princeton in 1849 he graduated from it in 1852. He was licensed, April 23, 1851, by the Presbytery of New Brunswick at Freehold, N. J., and ordained as an evangelist by the Presbytery of Washington, Nov. 9, 1852, at Florence, Pa. He was stated supply at La Grange and Columbus, Tex., 1853–56; of the First Church of San Antonio, Tex., 1856–61; was a chaplain in the southern army during the civil war, 1861–65; stated supply of the First Church of Nashville, Tenn., 1865, and pastor from June 10, 1866 to July 23, 1868. During this pastorate over three hundred were added to the church. He was pastor of the First Church of Galveston, Tex., Dec. 20, 1868–80; stated supply of the First Church of Rome, Ga., 1881–84, and pastor from 1884 till 1885. From 1885 until 1889 he was the financial agent of the Southwestern Presbyterian University and in September of the latter year became pastor of the Presbyterian Church at Gallatin, Tenn. He was serving this church when he died, although he had just accepted a call to the church at Brunswick, Ga. His

death occurred suddenly on a railway train, at Lebanon, Tenn., Sept. 19, 1891, in the 64th year of his age. Dr. Bunting was stated clerk of the Presbytery of Nashville for five years, and of the Brazas Presbytery for ten years. He was twice a commissioner to the General Assembly (South). He published sermons, church manuals and many articles for the secular and religious press. From 1876 to 1879 he edited the *Texas Presbyterian*. He received the degree of D.D. from Hampden Sydney College in 1865.

He married (1), Oct. 18, 1853, at Colorado, Texas, Miss Nina Ella Doxey, who died in 1854; (2) Jan. 26, 1860, at Steubenville, O., Mrs. Chrissie (Sharpe) Craig, who, with five sons and one daughter, survives him.

CASPAR WISTAR HODGE, D.D., LL.D.,

Son of Charles and Sarah (Bache) Hodge, was born, Feb. 21, 1830, in Princeton, N. J. He was prepared for college by Prof. J. Addison Alexander, and graduated from Princeton College in 1848, with the highest honors of his class. For one year after his graduation he engaged in private study and in work as the secretary of Prof. Joseph Henry. During this year he united with the First Church of Princeton, being then nineteen years of age. He entered the Seminary at Princeton in the fall of 1849, and took a four years' course, graduating in 1853. While in the Seminary he was tutor of Greek in the College for one year, and taught another year in the Edge Hill School near by. He was licensed to preach by the Presbytery of New Brunswick, April 27, 1853, and was ordained by the Presbytery of New York, Nov. 5, 1854, being at the same time installed pastor of the Ainslee St. Church, Williamsburgh (now Brooklyn, E. D.), N. Y., which he had been serving as stated supply for one year. This pastoral relation was dissolved Feb. 14, 1856, upon his accepting a call to the Presbyterian Church at Oxford, Pa. There he remained until June, 1860. At this time Prof. J. Addison Alexander, the friend and guide of his early life, died leaving vacant in Princeton Seminary the chair of Hellenistic and New Testament Literature. The Directors called to this chair the

distinguished exegete's favorite pupil, as Professor of New Testament History and Biblical Greek. In 1879 this title was changed to that of New Testament Literature and Exegesis. Dr. Hodge having assumed the work in Exegesis which had before been done by his father, Dr. Charles Hodge. For thirty-one years Dr. Hodge performed the duties of his chair with eminent ability, with unwearied fidelity, and with conspicuous usefulness. Early in 1891 he was compelled to remit his class-room work. The power of disease gained slowly upon his vital forces in spite of every care until, on Sept. 27, 1891, he died at Princeton in the 62nd year of his age. Dr. Hodge was in his work one of the most valuable of the many illustrious professors of the Seminary. The thought of his life was given to the department in which he was called to teach, and in this department he was excelled by no other theological professor in this country. He was of a retiring disposition, and averse to publicity, and this characteristic prevented his taking the position of influence in the Church at large, for which his attainments and sound judgment fitted him. Yet he was quietly moulding the life of the Church by the impress he made yearly upon the students who sat at his feet. He published no work, only a few sermons and numerous reviews. In 1865 he received the degree of D.D. from Princeton College, and that of LL.D. from the same institution in 1891.

He was three times married, (1) May 17, 1855, at Princeton, N. J., to Miss Mary Hunter Stockton, who died Sept. 29, 1857; (2) June 4, 1863, at Huntington, L. I., N. Y., to Miss Harriet Terry Post, who died April 7, 1864; (3) Oct. 20, 1869, in New York City, to Miss Angelina Post, who, with one son and three daughters, survives him.

CHARLES HENRY TAYLOR, D.D.,

Son of Joseph and Selima (Hitchcock) Taylor, was born Dec. 6, 1823, at Candor, N. Y. He came of a long line of pious ancestry and himself united with the Congregational Church of Kingsboro, N. Y., at the age of sixteen. His preparatory studies were pursued at Kingsboro under the Rev. Elisha Yale, D.D., and subsequently at the Albany Academy, Albany, N. Y. Imme-

diately upon his entrance in Union College, Schenectady, N. Y., he attracted the attention of President Nott, who recognized his intellectual ability and fine qualities of head and heart. The mutual attachment, then formed, continued unabated through life. He graduated from Union College in 1848 at the head of his class. He was then tutor in his *alma mater* for one year, entering the Seminary at Princeton in 1849, and graduating in 1852. He was licensed by the Presbytery of Albany, Jan. 15, 1852, and ordained an evangelist by the same Presbytery (O. S.) Oct. 27, 1852, at Esperance, N. Y. He labored as a missionary at Esperance, June 6, 1852–March 26, 1854; was pastor at Ballston Centre, N. Y., June 27, 1854–Dec., 1860; pastor at Cambridge, N. Y., Jan. 28, 1861–Dec. 6, 1869; pastor at Le Roy, N. Y., Feb. 17, 1870–Jan. 7, 1878; pastor of Grace Point Church, Brooklyn, N. Y., from Feb. 7, 1878, until 1886, when ill health compelled him to resign. He died Jan. 20, 1892, in Brooklyn, of progressive paresis, in the 69th year of his age. Dr. Taylor was moderator of the Presbytery of Brooklyn, 1884–85, and was four times a commissioner to the General Assembly, at Nashville, Wheeling, Brooklyn and Saratoga. He took great interest in young men preparing for the ministry, aiding them in their studies and helping them pecuniarily. At the age of fifteen he began teaching in a district school. He was a man of much ability and of wide influence and of a singularly buoyant and happy disposition, thoroughly devoted and successful in his work. He was a warm friend of the Seminary. He died, as he had lived, a firm believer in the faith of his ancestors. He received the degree of D.D. from Union College in 1871.

He married, June 22, 1853, in Syracuse, N. Y., Miss Esther Maria Akeman, daughter of the late John W. Chapman, of Albany, N. Y. She survives him with three sons and one daughter.

SAMUEL HODGE, D.D.,

Son of Francis and Priscilla (King) Hodge, was born, June 7, 1829, at Forks, Sullivan Co., Tenn. He pursued his preparatory studies in the Academy of Blountville, Tenn., and grad-

uated from Washington College, Tenn., in 1850. During his college course he made a profession of his faith in the Salem church, Washington College, being twenty years of age. He entered the Seminary at Princeton in 1850, and graduated in 1853; was licensed by the Presbytery of New Brunswick, April 27, 1853, and ordained as an evangelist, Sept. 9, 1854, by the Presbytery of Montgomery (O. S.), at Kimberly church, Giles Co., Va. He was a home missionary from 1853-1855, serving the churches at Walnut Grove and Rock Spring; was stated supply at New Providence, Tenn., 1855-57, and at Salem and Leesburg, Tenn., 1857-64. From 1857 to '59 he was a professor in Washington College, adding his professorial to his pastoral duties. From 1865 to '66 he was a home missionary in Milo, Ind., and from 1866 to '82 was president of Lenox Collegiate Institute, and stated supply at Hopkinton, Ia., for ten years of this time. His later years were spent in Lake Forest, Ill., where he resided, 1885-89, and at West Union, Ia., where he died, Jan. 4, 1892, of pleurisy, in the 63rd year of his age. Dr. Hodge was a fine scholar, a careful and exact thinker, conservative in his views and courageous in the defence of sound doctrine. In social intercourse he was kindly and companionable, and he bound his pupils to him by lasting ties. He received the degree of D.D. from the Iowa State University in 1872.

He married (1) Sept. 20, 1854, at Washington College, Tenn., Miss Ann Elizabeth Bovell, who died, July 3, 1863; (2) June 30, 1864, at Boylesville, Tenn., Miss Susan Mitchell Allen, of Henry Co., Mo., who, with one daughter, survives him.

JOHN YOUNG COWHICK, D.D.,

Son of William and Maria (Young) Cowhick, was born, Oct. 17, 1824, in Dauphin Co., Pa. His preparatory studies were pursued at Hookstown, Beaver Co., Pa., under the Rev. Joseph P. Moore. He made a public profession of his faith at Mill Creek, Pa., at the age of twenty-four, while a student in Allegheny College, from which he graduated in 1851. He entered the Seminary at Princeton in the fall of the same year, but after three months intermitted his theological studies and became a clerk

in the office of the Auditor General of Ohio at Columbus. There he remained for two years and then was called to the chair of Belles Lettres in the Institution for the Blind at Columbus, which he occupied, 1854-55. At this time he was made a ruling elder in the Presbyterian Church of Columbus. In 1855 he returned to Princeton and took the full three years' course, graduating in 1858. He was licensed, May 25, 1858, by the Presbytery of Columbus, and ordained, May 6, 1859, by the Presbytery of Donegal (now Westminster). Having supplied the Presbyterian Church of Hopewell, Pa., 1858-59, he was, at the time of his ordination, installed pastor of that church in connection with the churches at Centre and Stewartstown, Pa., and served these until May, 1875. He then moved to Cheyenne, Wv. Ter., and supplied the church there from 1875 until 1879, when (June 2) he became its pastor. This relation he sustained until Nov., 1882, when he resigned on account of failing health. He continued a resident of Cheyenne until his death which occurred June 18, 1891, in the 67th year of his age, and was immediately due to blood-poisoning from a carbuncle. Dr. Cowhick held many positions of trust and influence. He was a trustee of the York Collegiate Institute of York, Pa. (1873), president of the board of trustees of the Classical Institute of Stewartstown, Pa. (1874), superintendent of the public schools of Laramie Co., Wv. Ter. (1876), and Grand Chaplain of Wyoming for the A. F. A. M., Prelate of the Commandery of Knights Templar, and Chaplain of the Royal Arch (1877). He published in 1859 a pamphlet on "Infants in the Church of God." He was a man of much power until his health failed, and was unusually well informed on Ecclesiastical History and Polity, "was a bright and engaging platform speaker, genial in his manners and large-hearted in his sympathies." He received the honorary degree of D.D. from Westminster College, Md., in 1882. He was unmarried.

EBENEZER DICKEY JUNKIN, D.D.,

Son of George and Julia Rush (Miller) Junkin, was born, Feb. 3, 1829, at Milton, Pa. He made a public profession of his faith in the First Church of Easton, Pa., at the age of fifteen.

His preparatory studies were pursued at Easton and at Miami University, of which his father was president at the time. He graduated with distinction from Lafayette College in 1847. After his graduation he engaged in teaching successively near Wilmington, Del., at New Castle, Del., in the Classical School of Fredericksburg, Va., and at Mt. Holly, N. J. In 1851 he entered the Seminary at Princeton, graduating regularly in 1854. He was licensed, April 19, 1854, by the Second Presbytery of New York, and ordained, Sept. 28, 1855, by the Presbytery of Concord, N. C., and at the same time installed pastor of the churches of Prospect and Bethel, N. C., which relation was dissolved Sept. 30, 1860. On Nov. 15 of the same year he was installed over the church of New Providence, Va. (W. Va.), where he remained twenty years. Receiving a call from the First Church of Houston, Tex., he became its pastor, July 11, 1880, and served it until his death, which occurred Aug. 1, 1891, at Johnson City, Tenn., in the 63rd year of his age. While traveling with his wife he was taken with a congestive chill on July 31st, which terminated fatally early the following morning. His life was an eminently useful one. "In preaching and defending the truth, in laborious and unremitting pastoral labor, in earnest effort to correct wrong doing, in conscientious discharge of every duty, in all the varied relations of public and private life, he was excelled by none and equalled by few of his brethren." He wrote numerous reviews and newspaper articles. He was several times a commissioner to the General Assembly of the Southern Church. He received the degree of D.D. from Washington College (now Washington and Jefferson) in 1876.

He married, Sept. 14, 1858, at Glenburnie, N. C., Miss Agnes Anne Penick, who survives him, with four sons, the eldest being the Rev. D. P. Junkin of Louisville, Ky., and four daughters.

SAMUEL HILDEBURN McMULLIN, D.D.,

Son of Robert and Mary Hamilton (Tabelé) McMullin, was born, March 19, 1831, in Philadelphia, Pa. He united with the Second Presbyterian Church of Philadelphia at the age of fifteen.

His preparatory studies were pursued in the same city under John Robertson, M.D., and he graduated from the University of Pennsylvania in 1849. After his graduation he spent two years in the study of modern languages and English literature. He entered the Seminary at Princeton in 1851 and graduated from it in 1854, remaining a fourth year as a graduate student. He was licensed by the Presbytery of Philadelphia, Oct. 4, 1854, and ordained by the Presbytery of North River at Newburgh, N. Y., Oct. 16, 1856, and at the same time installed pastor of the Calvary Church, a new organization in Newburgh which he had been supplying for a year previous. This pastorate he resigned April 25, 1860. He was afterward pastor at Bel Air, Md., July 10, 1860–June 1, 1861; at Smithtown Branch, L. I., N. Y., Nov. 11, 1861–Oct. 13, 1864; stated supply of the Belmont Avenue Church, Philadelphia, Sept. 1, 1865–March 1, 1867, and during the same time taught in the Classical School of West Philadelphia. Then, having been called to the professorship of Greek Language and Literature in Miami University, he occupied that chair, Sept. 1, 1867–July 1, 1870, and left it to become Professor of Church History in the Theological Seminary at Danville, Ky., May, 1870–Sept., 1872. Resuming the pastorate he was pastor of the First Church of Circleville, O., June 10, 1873–June 21, 1882, and of the church at Glendale, O., from 1882 until 1889, when ill health compelled him to resign. After this he was unable to engage in ministerial work and died, Feb. 17, 1892, at Glendale, O., of consumption, in the 61st year of his age. Dr. McMullin was a minister of much ability, a thorough scholar and a successful teacher and preacher. He was regarded as an earnest and devout man and a dignified and courteous Christian gentleman. He published several sermons and an inaugural address on Church History. He received the degree of D.D. from Miami University in 1885.

He married, May 18, 1856, in Princeton, N. J., Miss Isabella Brown Matthews, who, with four sons and two daughters, survives him.

ROBERT SMITH MANNING,

Son of James and Jane A. (Smith) Manning, was born, June 9, 1829, at New Brunswick, N. J., in which place his preparatory studies were pursued. He made a public profession of his faith at the age of twenty-four; graduated from Rutgers College in 1853; entered the Seminary at Princeton the same year, graduating from that institution in 1856. He was licensed by the Presbytery of New Brunswick, April 22, 1856, ordained by the same body, July 22, 1856, and installed pastor of the Presbyterian Church of Hamilton Square, N. J. This pastorate he held until Sept. 27, 1868. He resided in Trenton, N. J., 1868-73, supplying the church of Morrisville, Pa., 1869-70. From 1873 to 1876 he resided in New Brunswick. His name was dropped from the roll of Presbytery, Oct. 4, 1876, since which time he engaged in business. He died "in the full assurance of faith," May 19, 1891, in Plainfield, N. J., in the 62nd year of his age.

He married, June 3, 1856, at Millstone, N. J., Miss Arabella McKissack, who, with one son and two daughters, survives him.

ALANSON AUSTIN HAINES,

Son of Daniel and Ann Maria (Austin) Haines, was born, March 18, 1830, at Hamburg, N. J. His father was at one time Governor of New Jersey. He united with the North Hardiston Church at the age of twelve. His preparatory studies were pursued at Flushing, L. I., N. Y., under Ezra Fairechild. He entered Princeton College, but ill health prevented his graduating. He spent five years as a civil engineer before entering the Seminary at Princeton in 1855, from which institution he graduated in 1858. He was licensed, April, 1857, by the Presbytery of Rockaway, and ordained, Sept. 22, 1858, by the Presbytery of Lewes at Berlin, Md., and at the same time installed pastor of the churches at Buckingham and Eden, Md. These he served until Oct., 1860. He was stated supply at Amagansett, L. I., N. Y., Nov. 20, 1860-Aug. 10, 1862. He then enlisted as a volunteer in the northern army and was appointed chaplain of the Fifteenth Regiment, New Jersey Volunteers. At the close of the war, in July, 1865,

he returned to Hamburg and became stated supply of the North Hardiston Church, Hamburg. There he spent the remainder of his life in quiet, efficient pastoral work. In July, 1890, he resigned his charge on account of increasing ill health, and from that time he slowly declined until he died, Dec. 11, 1891, at Hamburg, of consumption, in the 62nd year of his age. He had spent five months in 1873 in the service of the American Palestine Exploration Society in Moab, Syria, and the same time in 1876 in travel and exploration in Sinai and Palestine. He was for six years chairman of the Committee on Necrology of the Synod of New Jersey. He contributed many articles to the press, and was much interested in matters of local history and biography. Beside this literary work he published "The Hardyston Memorial" and "The Fifteenth Regiment New Jersey Volunteers." Mr. Haines was a man universally loved and respected. He was a true patriot, a devoted pastor, a saintly Christian. In the army his devotion to the soldiers under his care was untiring and his kindness unceasing, and he gained an influence over them that was fruitful for good. On the battlefield his bravery was that of a Christian soldier, who had a duty to perform and was regardless of death. As a minister of Christ he was zealous and faithful, practicing in his life the doctrines he preached. He was unmarried.

THOMAS COULTER ANDERSON,

Son of Thomas and Elizabeth (Coulter) Anderson, was born, Aug. 5, 1826, in Butler Co., Pa. He united with the Presbyterian Church of Scrubgrass, Butler Co., Pa., at the age of twenty-three. His preparatory studies were pursued at the Witherspoon Institute of Butler, Pa. In 1853 he entered the junior class of Jefferson College (now Washington and Jefferson) and graduated in 1855. He taught one year after leaving college and entered the Seminary at Princeton in 1856, and graduated in 1859. He was licensed, April 20, 1859, by the Presbytery of Nassau, and ordained, May 9, 1862, by the Presbytery of Lewes, in Rehoboth, Md., and installed pastor of the Rehoboth Church, which he had been supplying for two years. He continued pastor of this

church until Sept. 16, 1864. He was pastor at Slate Lick, Pa., Oct. 17, 1865–June 23, 1868; at Huntington Valley, Pa., July 1, 1869–Dec. 16, 1878; stated supply of the churches of Harmonsburgh and Evansburgh, Pa., 1881–83; pastor of the Pencader Church, Glasgow, Del., from May 6, 1883, until his death, which occurred, June 4, 1891, in Glasgow, of heart disease, in the 65th year of his age. “He was humble and retiring in disposition, affable and courteous in manner, faithful and conscientious in duty, devout and reverent in spirit, and successful in the work of the Lord.”

He married, Oct. 14, 1869, in Philadelphia, Pa., Miss Lydia Frances Baker, who survives him.

ANDREW GOWDY CHAMBERS,

Son of John and Mary (Dixon) Chambers, was born Dec. 1, 1820, at Ballywarren, County Down, Ireland, and came to this country in his early youth. He united with the church at the age of twenty; was prepared for college by private tutors; and graduated from Miami University in 1853. For three years he was principal of the normal school connected with Miami University, and then superintendent of the city schools of Piqua, O. He entered the Seminary at Princeton in 1860, took a four years' course, and graduated in 1864. He was licensed, June 23, 1863, by the Presbytery of Sidney, O., and ordained an evangelist, Nov. 21, 1864, by the same. He was stated supply of the Church of the Land and Sea, New York City, 1865–66. But his life work was to be in the line of teaching rather than of preaching, and in 1866 we find him teaching Latin and Greek in Mt. Auburn Institute, Cincinnati, O. For a year afterward he was superintendent of the Ohio Female College, Cincinnati, and in 1869 he became the principal of the Freehold Institute, Freehold, N. J., and soon made it one of the most successful preparatory schools in the country. He remained at its head until 1890, and then, on account of failing health, resigned its management to his son. He died, Oct. 15, 1891, at Freehold, of fatty degeneration of the heart, in the 71st year of his age. He was a man of wide learning, of indomitable perseverance, gen-

ial disposition and marked generosity. He entered college with a wife and two children, and supported himself and his family during both his college and seminary courses.

He married, Oct. 8, 1846, in Boston, Mass., Miss Eliza Ann Allen, who died in June, 1891. One son and one daughter survive him.

DAVID JUDSON ATWATER,

Son of Professor Lyman Hotchkiss and Susan (Stanford) Atwater, was born Feb. 18, 1841, in Fairfield, Conn. He united with the First Presbyterian Church of Princeton, N. J., at the age of sixteen. His preparatory studies were pursued in Princeton, and he graduated from the college there in 1861. In the fall of the same year he entered the Seminary at Princeton, graduating in 1864. He was licensed by the Presbytery of New Brunswick, April 22, 1863, ordained, Nov. 25, 1864, by the same body, and at the same time installed pastor of the church at Ewing, N. J. He continued in this pastorate until Jan. 1, 1871, when ill health compelled him to give up preaching for a time. During this interim he resided in Princeton. In 1872 he began supplying the Bethlehem Church, Orange Co., N. Y., and was installed its pastor, May 1, 1873. He remained in this charge until July 27, 1891, when failing health made it necessary for him to resign after a service of nineteen years. He died at Newburg, N. Y., Nov. 4, 1891, of hypertrophy of the heart, in the 51st year of his age. Mr. Atwater was earnest and evangelical in his preaching, faithful in the performance of his pastoral duties, a man of transparent, guileless character, tender and sympathetic, a prudent counsellor, a faithful friend, and a successful minister of Jesus Christ.

He married, Sept. 3, 1873, at Cornwall, N. Y., Miss Elizabeth Smith, who survives him.

CLARENCE EDDY,

Son of George Washington and Delia Emma (Ferris) Eddy, was born, Nov. 17, 1839, at Waterford, Saratoga Co., N. Y. He made

a public profession of his faith in the Presbyterian Church at Waterford at the age of nineteen. He prepared for college at the Washington Academy, Cambridge, N. Y., and graduated from Yale College in 1861. After graduation he spent one year in Yale Divinity School, entering the Seminary at Princeton in 1862 and graduating in 1864. He was licensed by the Presbytery of New Brunswick, Feb. 3, 1864, and ordained by the Presbytery of North River, April 5, 1864, at Cornwall, N. Y., being installed at the same time pastor of the First Church of Cornwall, and continuing in this charge till Jan. 17, 1869. He subsequently served the following churches: pastor of the Woodside Church, Newark, N. J., March 3, 1869–July 1, 1875; pastor of Westminster Church, Troy, N. Y., 1875–80; stated supply of First Church, Mt. Clemens, Mich., 1881–82; pastor of the Congregational Church of St. Clair, Mich., 1882–86; pastor of the Congregational Church of North Middleboro, Mass., 1886–90. In Oct., 1890, he moved to Denver, Col., and organized the Presbyterian Church of South Denver, Jan. 25, 1891, and was called to become its pastor, Feb. 10, 1891. He was not, however, permitted to continue in this interesting work. An attack of the grip induced pneumonia, of which he died, April 3, 1891, in South Denver, in the 62d year of his age.

He married, May 5, 1864, at Waterford, N. Y., Miss Jennie E. Scott, who, with one son and one daughter, survives him.

SKETCHLEY MORTON PEARCE,

Son of John and Rebecca Taylor (Morton) Pearce, was born, Jan. 20, 1838, in Philadelphia, Pa. He united with the Second Presbyterian Church of Lancaster, Pa., at the age of eighteen. His preparatory studies were pursued in Media, Pa., under the Rev. Samuel Gayley and he graduated from Princeton College in 1862. Entering the Seminary at Princeton in the fall of the same year he graduated from it in 1865. He was licensed by the Presbytery of Philadelphia, April 4, 1864, and ordained an evangelist by the Chippewa Presbytery, April 27, 1866, at Galesville, Wis. He was stated supply at La Crescent, Minn., 1865–66; at Upper West Nottingham, Pa., 1866–68, and at Wrightsville,

Pa., from 1868 until May 23, 1871, when he was installed pastor of this church. This relation he held until Sept. 29, 1874, when he was compelled to resign on account of the ill health of his family. While laboring in the severe weather in the destitute regions of Minnesota he had laid the foundations of disease, which, in 1875, disabled him so seriously that he was obliged to give up pastoral work. At that time he moved to Media, Pa., and again, in 1889, to Philadelphia, where he died, July 19, 1891, of consumption, in the 54th year of his age. "He had an excellent mind, was a thorough scholar, a clear and evangelical preacher, a diligent, hard-working pastor, and but for physical infirmities, against which he struggled all his life, would have made a splendid record as a minister of the gospel." During the vacation of his second Seminary year he established an academy in Lower Chanceford, York Co., Pa.

He married, (1) May 22, 1871, in Oxford, Pa., Miss Margery Susanna McNeil, who died, Nov. 27, 1885; (2) Sept. 2, 1886, in Millbrook, N. Y., Miss Hattie E. Barringer, who survives him, with two sons and one daughter by his first wife.

JOSEPH HENDERSON FLEMING,

Son of James and Eliza Betsy (Wills) Fleming, was born, June 18, 1841, at West Kishacoquillas, Pa. His preparatory studies were pursued at Shade Gap, and in the Tuscarora Academy, Pa., and he graduated from Washington and Jefferson College in 1865. During his college course he made a public profession of his faith, at the age of twenty-three. After his graduation he spent one year in teaching in the Agricultural College of Centre Co., Pa. He entered the Seminary at Princeton in 1866, remained a year there, and then spent two years in the Western Theological Seminary at Allegheny, graduating in 1869. He was licensed to preach, April 14, 1869, by the Presbytery of Huntington, at Perrysville, Pa., and ordained, June 7, 1871, by the Presbytery of Northumberland, at Centreville, Pa. He supplied the churches of Centralia and Mt. Carmel, Pa., 1870-71, and was pastor of the Kennedy Memorial Church at Welsh Run, Pa., from Oct. 31, 1873, until his death, which occurred after a brief illness, Sept.

15, 1891, at Welsh Run, of lung and heart troubles, in the 51st year of his age. "An upright, pure and spiritual man, charitable in word and deed, he was single in his aims, thoroughly devoted to his work, faithful and tender as a pastor, earnest and scriptural in his preaching and successful in his ministry."

He married, May 14, 1873, at Pottsville, Pa., Miss Margaret Frances Boyle, who, with three sons and three daughters, survives him.

JONATHAN FRENCH STEARNS, D.D.,

Son of Jonathan French and Ann (Prentiss) Stearns, was born, March 10, 1847, in Newburyport, Mass. He united with the First Presbyterian Church of Newark, N. J., at the age of nineteen. His preparatory studies were pursued at Phillips Academy, Andover, Mass., under Dr. Samuel Taylor, and he graduated from Princeton College in 1867. He then spent one year in teaching in New York City and one year in the study of law in the Columbia College Law School. In 1869 he entered the Seminary at Princeton, remaining there one year. He then spent a year in theological study in the universities of Leipzig and Berlin. Returning to this country he entered the senior class of Union Theological Seminary, New York City, and graduated from that institution in 1872. He was licensed, April 17, 1872, by the Presbytery of Newark, and ordained Oct. 14, 1873, by the Presbytery of Jersey City at Norwood, N. J., and at the same time installed pastor of the Presbyterian Church of Norwood. This relation was dissolved, Jan. 28, 1876, in order that he might accept the chair of History and Belles Lettres in Albion College, Mich., where he remained until 1879, when he became Professor of Systematic Theology in the Bangor Theological Seminary. He died in Bangor, Feb. 9, 1892, after a severe illness in the 45th year of his age. Dr. Stearns' death was a great loss to the institution with which he was connected as well as to the cause of theological learning. Had his life been spared he was likely to become a marked leader of the theological thought of the age. He delivered the course of lectures on the Ely Foundation before

Union Theological Seminary in 1890, and these were published the same year with the title "The Evidence of Christian Experience," and there was in press at the time of his death, "The Life of Professor Henry B. Smith," whose admiring pupil he had been. He wrote numerous articles for the "Andover Review" and the "New Englander and Yale Review." In 1891 he was called to the chair of Systematic Theology in Union Seminary, New York; but felt obliged to decline the call. He was a man of a lovable disposition and great attractiveness of character. He received the degree of D.D. from Princeton College in 1881.

He married, Feb. 1, 1882, in Bangor, Me., Miss Elizabeth Mann Benson, who, with one daughter, survives him.

EDWARD VINCENT,

Son of Thomas and Jane (Shaw) Vincent, was born, Oct. 16, 1845, at Orono, Ontario, Canada. He united with the Presbyterian Church of Clarke, Canada, at the age of twenty. He was a student in Knox College, Canada, graduating from its preparatory department. In 1870 he entered the Seminary at Princeton and remained there two years; was licensed by the Presbytery of New Brunswick, April 10, 1872, and ordained by the Presbytery of Ottawa, May 28, 1872, at Ottawa, Canada. He did missionary work among the Indians of Prince Albert mission on the Saskatchewan, Canada, 1872-74; was pastor at Blackheath, Can., 1874-80, when he remitted his work on account of ill health and went to Bermuda. Resuming his work he was stated supply of the church at Shelbyville, O., 1883-85; pastor at Nelsonville, O., 1885-88; stated supply at St. Charles, Mo., 1888-89, and at McConnellsville, O., from 1889 until his death, which occurred, Nov. 16, 1891, at McConnellsville, of pulmonary consumption, in the 47th year of his age. Mr. Vincent was "an eminently pious man, a diligent student and an instructive preacher."

He married, July 1, 1872, at Woodstock, Canada, Miss Jessie Small Moncur, who, with one son and one daughter, survives him.

JAMES HERVEY WRIGHT,

Son of Robert and Euphemia (Dorris) Wright, was born, Aug. 29, 1846, in Lower Chanceford, York Co., Pa. He united with the Brainerd Church of Easton, Pa., at the age of twenty-one. His preparatory studies were pursued in the Lower Chanceford Academy, and he graduated from Lafayette College in 1870. Entering the Seminary at Princeton the same year, he remained there two years and then took the third year of his theological course in the Western Theological Seminary at Allegheny. He was licensed, April 10, 1872, by the Presbytery of Westminster and ordained, March 27, 1873, by the Presbytery of Mahoning at Hubbard, O., and at the same time installed pastor of the churches of Hubbard and Liberty. This relation was dissolved in 1882, and he became pastor of the churches of Centerville, Pa., June 27, and Liberty, Pa., June 29, 1882, and served these churches until July 28, 1887. Sept. 30, 1887, he was installed over the churches of West Sunbury and Coultersville, Pa., and to these was added the pastorate of the church at Concord, Pa., May 29, 1891. In June, 1891, he was attacked by the grip, and his people gave him a vacation, hoping for his recovery; but this hope was disappointed and he died, Jan. 18, 1892, in Augusta, Ga., of consumption, in the 46th year of his age. Mr. Wright was a man of entire consecration, faithful in the performance of every duty, greatly beloved by the people of his various charges and useful in his ministry.

He married, Oct. 21, 1873, in Allegheny, Pa., Miss Mary Gormley Fullerton, who, with two sons, survives him.

ALEXANDER MONTGOMERY SALE,

Son of Theophilus Alexander and Lucy (Maclin) Sale, was born, Nov. 16, 1854, in Abbeville Co., S. C. At the age of fifteen he united with the Presbyterian Church at Washington, Ga. He pursued his preparatory studies at the Oglethorpe High School, Milledgeville, Ga., and entered the University of Georgia, leaving this institution in 1874, without completing his course. He engaged in teaching and in business for three years, and then entered the Seminary at Princeton in 1877, and spent two

years there, entered Columbia Seminary in 1879 and graduated from the same in 1882. He was licensed, Aug. 14, 1880, by Athens Presbytery, and ordained, May 7, 1881, by the Presbytery of Harmony. He served the church at Camden, S. C., as stated supply from Oct., 1880, until May 7, 1881, when he was installed pastor, continuing in that relation until May 22, 1883; was stated supply of Brown's Chapel, Coosaw, S. C., from May, 1883, one and a half years; moving to Chase City, Va., in Dec., 1884, he served the church there and at Boydton, one and a half years; served a church in the vicinity of Oxford, Miss., for ten months. After six months spent in recovering his health he became pastor of the church at Cleveland, Tenn., remaining there fifteen months. Returning to Camden, S. C., he supplied several churches in Sumter Co., S. C., those of Hebron and Tizrah. In Dec., 1890, he moved to Sumter, to be nearer his charges, to which the Summerton Church had been added. He died, April 14, 1891, at Sumter, S. C., of pneumonia, in the 37th year of his age. His life was wholly consecrated to the Master's service. He was a diligent and earnest worker and a good gospel preacher.

He married, Oct., 1883, at Camden, S. C., Miss Margaret De Noon Anderson, who, with one son and two daughters, survives him.

ROBERT JOHNSON LAUGHLIN,

Son of Josiah Robe and Martha (Johnson) Laughlin, was born, Oct. 3, 1855, near Washington, Guernsey Co., O. He made a public profession of his faith in Westminster Church, Wooster, O., at the age of eighteen. His preparatory studies were pursued at the Geneva Collegiate Institute, Northwood, O., and he graduated from Wooster University in 1878. Entering the Seminary at Princeton the same year, he spent two years there, and then took the third year of his theological course in Union Seminary, New York, graduating from that institution in 1881. He was licensed by the Presbytery of Bellefontaine, June 14, 1880, and ordained as an evangelist by the same, June 6, 1881. He was a home missionary at Nevada and Wyandotte, O., 1881-82, and then for

a time stated supply of Warren Chapel, Louisville, Ky. Going out to Oregon he engaged in missionary work in Albina, North Portland and Sellwood. In 1885 he became pastor of St. John's Church, Portland, which he had organized, but was compelled on account of ill health to relinquish this charge in March, 1887, and was never able to resume pastoral work. He resided in Portland from 1887 to 1889, and in Crooks, O., 1889-90. Returning to Portland he was attacked by the grip which fastened upon his weak lungs and occasioned his death, April 6, 1891, after a four days' illness, in the 36th year of his age. "Mr. Laughlin was a singularly simple, practical and interesting preacher. With no show of eloquence his sermons read like stories, and never failed to interest his audience. His manner of life among his people was always simple, faithful and true to his trust." He was unmarried.

CASPAR ROBUE GREGORY,

Son of Rev. Caspar Robue and Mary Letitia (Montgomery) Gregory, was born, Dec. 13, 1860, at Oneida, N. Y. He united with the First Presbyterian Church of Oxford, Pa., at the age of thirteen. His preparatory studies were pursued at Lincoln University, and he graduated from Princeton College in 1880. Entering the Seminary at Princeton the same year he took the three years' course, graduating in 1883. He was licensed, April 11, 1883, by the Presbytery of Chester, at Oxford, Pa., and ordained, Nov. 11, 1884, by the Presbytery of Lackawanna, at Wilkes Barré, Pa., being at the same time installed pastor of the Memorial Church of Wilkes Barré. This was the only pastorate he held during his short ministerial career, which terminated in his death, Dec. 2, 1891, of tubercular peritonitis, near the close of the thirty-first year of his age. Mr. Gregory was a man of much promise, and his life, had he been spared, would have been increasingly useful to the Church.

He was married May 7, 1890, in Wilkes Barré, Pa., to Miss Elizabeth Welles, who survives him.

THOMAS JEFFERSON GIBONEY,

Son of Thomas and Margaret (Simpson) Giboney, was born, June 4, 1861, in Vernon, Jennings Co., Ind. He made a public profession of faith at the age of fourteen, at Vernon. His preparatory studies were pursued in the public schools of Jennings Co., Ind., and in the preparatory department of Hanover College, from which institution he graduated in 1885. He entered the Seminary at Princeton the same year, graduating 1888. He was licensed and ordained by the Presbytery of Fort Wayne, June 4, 1888. He served the churches of Columbia City and Pierceton, Ind., as pastor, and that of Troy, Ind., as stated supply from 1888 until 1891. In April, 1891, he moved to Big Rapids, Mich., and had just entered upon his work in the Presbyterian Church there when he was attacked by the grip and after a brief illness died, May 30, 1891, in the 31st year of his age. He was thus cut off on the very threshold of a career of much promise. His last sermon was on Immortality. He was unmarried.

SAMUEL RUTLEDGE RILEY,

Son of Rev. John Rutledge and Anna A. (Donelly) Riley, was born at Laurens Court House, S. C., Sept. 30, 1862. He made a public profession of his faith at the age of fourteen, pursued his preparatory studies in the preparatory department of Adger College and graduated from that institution in 1882. After teaching for a short time in Florida he took a special course of study in the University of South Carolina, entered Columbia Seminary in 1884, taking two years of his theological course there. In 1886 he entered the Seminary at Princeton as a Senior and graduated the following year. He was licensed, April 12, 1886, by the Presbytery of South Carolina, at Newberry, S. C., and ordained by the same, Oct. 2, 1887, at Pickens, S. C. He was pastor of the church at Cokesbury, S. C., 1887-88, during which time he supplied also the churches at Honea Path, Mt. Carmel and Troy. In 1888 he was called to the Zion Church, Lowrysville, S. C., and continued pastor of this church until his death, which took place Jan. 9, 1891, at Lowrysville, of

typhoid fever, in the 29th year of his age. His brief ministry was earnest and useful.

He married, Jan. 4, 1888, at Columbia, S. C., Miss Alice Henderson Sims, who survives him.

FRANKLIN SMILEY,

Son of Rev. James W. and Maria Emily (Green) Smiley, was born, April 24, 1867, in Carlisle, Pa. His preparatory studies were pursued in Carlisle, Pa., and he graduated from Dickinson College in 1887. On Dec. 17 of the same year he united with the Second Presbyterian Church of Carlisle, being then twenty years of age. After his graduation he took up the study of law, but having subsequently determined to devote himself to the ministry, he entered the Seminary at Princeton in 1889, where he remained one year. From December, 1891, to the time of his death he was a student in McCormick Seminary. He was licensed by the Presbytery of Carlisle, June 16, 1891, and preached as a theological student under the care of the same Presbytery during the summer of 1890 at Warfordsburg and Buck Valley, Pa. In 1891 he was stated supply of the church of Cannonsville, N. Y., from May until December. He died, March 15, 1892, in Chicago, Ill., of typhoid fever and heart failure, in the 25th year of his age. "Mr. Smiley was a young man of great promise. He had unusual gifts for extemporaneous discourse. His early preaching was blessed to the conversion of souls. His last months were spent in an earnest attempt to secure a better equipment for his life work."

He married, Aug. 27, 1891, in Fulton Co., Pa., Miss Rose Brooks, who survived him only three months.

ALDEN CLARK HUTCHINSON,

Son of George Gates and Mary Carter (Duncan) Hutchinson, was born Nov. 1, 1867, in Antrim, N. H. He made a public profession of his faith in the Presbyterian Church of Antrim when not quite twelve years of age. His preparatory studies

were pursued at Francestown, N. H., and Shelburne Falls, Mass. He graduated from Bates College, Maine, in 1891, and entered the Seminary at Princeton, in the fall of the same year. He had been but a few weeks in Princeton when he was seized with an attack of typhoid fever, which resulted in his death in the Seminary dormitory, Nov. 12, 1891, in the 25th year of his age. He was the youngest of eight children and was the first to die. "He was loved everywhere he went, and was an earnest, true Christian."

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 9TH, 1893.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.

C. S. ROBINSON & CO., UNIVERSITY PRINTERS.

1893.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object earnestly solicit the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1893-94.

REV. GEORGE D. BAKER, D.D., *President.*

“ HOWARD DUFFIELD, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D.,
“ JOSEPH H. DULLES, } *Secretaries.*

“ W. BRENTON GREENE, D.D., *Treasurer.*

“ SAM'L M. STUDDIFORD, D.D., } *Additional Members*
“ WM. F. JUNKIN, D.D., LL.D., } *of the*

“ WM. H. MILLER, D.D., } *Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. JOSEPH H. DULLES,

“ WILLIAM E. SCHENCK, D.D.,

“ HENRY C. CAMERON, D.D.,

“ WILLIAM MOORE, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., MAY 9, 1893.

The Alumni Association met in the Seminary Chapel at 11.30 A. M., and the chair was occupied by the President, the Rev. J. Addison Henry, D.D., of Philadelphia. The Rev. William C. Stitt, D.D., of New York City, opened the meeting with prayer.

The minutes of the last meeting were read and approved.

The following ministers, who were not alumni, were invited to sit as corresponding members, viz:—the Rev. Wilson Phraner, D.D., of Sing Sing, N. Y.; the Rev. David Wills, D.D., LL.D., of Tacony, Pa.; the Rev. R. S. Eastman, of the Protestant Episcopal Church, Torresdale, Pa.; the Rev. George B. Young, of Crozer Theological Seminary, Hamilton Square, N. J.; the Rev. W. S. Mitchell, of the Methodist Episcopal Church.

The Executive Committee reported the names of the following persons for officers of the Association during the ensuing year, viz:—

PRESIDENT—Rev. George D. Baker, D.D.

VICE-PRESIDENT—Rev. Howard Duffield, D.D.

SECRETARIES—Rev. William E. Schenck, D.D.

Rev. Joseph H. Dulles.

TREASURER—Rev. W. Henry Green, D.D., LL.D.

Additional Members of the Executive Committee—Rev. Samuel M. Studdiford, D.D., Rev. Wm. F. Junkin, D.D., Rev. Wm. H. Miller, D.D.

The Rev. W. H. Green, D.D., declined a reelection as Treasurer, and nominated the Rev. William Brenton Greene, D.D., to fill that office. After remarks expressive of the great regret of the members at Dr. Green's withdrawal, the name of the new nominee was substituted for that of Dr. W. H. Green, and the ticket, as thus amended, was unanimously elected.

The Executive Committee also recommended that after the transaction of its usual business, the Association adjourn to attend the inauguration of Prof. John De Witt, D.D., in the First Presbyterian Church to-day at 12 o'clock. This recommendation was adopted.

On motion, the hearty thanks of the Association were voted to the Rev. W. H. Green, D.D., for his earnest, judicious and successful work performed for the Association as its Treasurer.

The report of the Committee on Necrology was presented and an abstract of it read by the Rev. J. H. Dulles. The report was approved and ordered to be printed. The same Committee, consisting of the Rev. J. H. Dulles, *Chairman*, the Rev. William E. Schenck, D.D., the Rev. Prof. Henry C. Cameron, D.D., and the Rev. William Moore, D.D., was re-appointed for the next year.

The report of the Treasurer, the Rev. W. H. Green, D.D., LL.D., was presented by him, and was referred with the accompanying accounts and vouchers to the Rev. Edward B. Hodge, D.D., the Rev. Frank Chandler, D.D., and the Rev.

I. Alstynne Blauvelt, to audit the same. They afterwards reported that they had examined the same and found the accounts entirely correct.

The report was as follows :

Receipts.

1892.

May	3.	Balance at date of last report,	\$198 94
June	1.	Interest in Newark Savings,	3 00
Dec.	1.	“ “ “ “	94
		Amount contributed during the year,	45 13
			<hr/>
			\$248 01

Disbursements.

1892.

Sept.	21.	C. S. Robinson & Co., for printing Necrology,	\$108 62
Oct.	1.	Postage stamps for mailing Necrology,	19 23
		J. R. Drake, binding 20 copies Necrology, Vol. 1.,	16 00
		Mailing and expressing 9 “ “ “ “	1 90
Oct.	13.	Stamps for mailing Necrology,	20 00
Nov.	12.	Addressing Necrology,	8 50

1893.

Feb.	28.	Stamps for sending Catalogues to subscribers,	6 00
Mar.	21.	Addressing Catalogues to subscribers,	2 00
May	9.	Balance in Treasury,	65 76
			<hr/>
			\$248 01

Of this balance \$45.86 are on deposit in Newark Savings Institution and \$19.90 are in cash.

The Rev. Jacob E. Mallmann, the Rev. M. B. Grier, D.D., and the Rev. George W. Ely were appointed a Committee to raise, if possible, one hundred dollars from the Alumni present, and succeeded in raising \$92.65.

The Association then took a recess in order to attend the services connected with the inauguration of the Rev. John De Witt, D.D., in the First Presbyterian Church, as Professor of Church History.

After these services the Association again came together in the dining-room in Stuart Hall. There the President, the Rev. J. Addison Henry, D.D., still presiding, a blessing

was asked by the Rev. Wm. H. Cooke, D.D., of Wheeling, W. Va. After the dinner and a few remarks from the President, the Senior Secretary, the Rev. W. E. Schenck, D.D., announced that the Rev. Gerhardus Vos, Professor-elect of Biblical Theology, had accepted that position, and that now once more, every Chair of the Seminary was filled. Brief speeches were made by Professor W. Brenton Greene, D.D., of the Seminary; the Rev. George C. Heckman, D.D., now of Reading, Pa.; the Rev. J. William McIlvain, of Annapolis, Md.; and the Rev. William M. Paden, of Philadelphia.

The Long Metre Doxology was then sung, and the Association adjourned after the benediction had been pronounced by Prof. John T. Duffield, D.D., LL.D.

WILLIAM E. SCHENCK,
JOSEPH H. DULLES,

Secretaries.

NECROLOGICAL REPORT

PRESENTED MAY 9, 1893.

The Committee on Necrology report, for the year ending March 31, 1893, the death of three lay members of the Board of Trustees, John F. Hageman, Esq., Daniel Price, Esq., and the Hon. Edward W. Seudder, LL.D., and of forty-four matriculated students of the Seminary. They also add notices of six Alumni who should have been included in former reports, but whose death had not then come to the knowledge of the Committee. The entire number reported is fifty-three.

Of the fifty Alumni included in this report, the oldest had reached the age of ninety-three years and one month ; one other had passed his ninetieth year ; six, their eightieth ; twenty-one, their seventieth, and seven, their sixtieth. The youngest was a senior in the Seminary, and was twenty-three years and six months old when he died. The average age of the fifty was sixty-six years and five months. They made a public profession of their faith, as far as reported, at the average age of sixteen years and ten months.

The Committee solicit the co-operation of the Alumni in their efforts to make the Necrological Reports more complete and accurate.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK, D.D.,
HENRY C. CAMERON, D.D.,
WILLIAM MOORE, D.D.,
Committee.

The Report contains the following names :

TRUSTEES.

JOHN FRELINGHUYSEN HAGEMAN.
DANIEL PRICE.
EDWARD WALLACE SCUDDER, LL.D.

ALUMNI.

1822. THOMAS EDWARD VERMILYE, D.D., LL.D.
MCKNIGHT WILLIAMSON.
1825. WILLIAM BROWN MCILVAINE.
1830. DUNCAN ALEXANDER CAMPBELL.
JAMES CLARK, D.D.
THOMAS PERRY WILLSON MAGRUDER.
ARISTIDES SPYKER SMITH.
1830. SAMUEL GALLOWAY.
1832. LEWIS CARSTAIRS GUNN.
THOMAS WILLIAM HUMES, S.T.D.
1835. JOSEPH JAMES BULLOCK, D.D.
WILLIAM MORRISON GALBREATH.
1838. JOHN WHITEFIELD KEITH DOAK, M.D.
1841. LYMAN BOYCE CRITTENDEN.
SMITH F. GRIER, D.D.
WILLIAM JOHN MURPHY.
1842. ALEXANDER McCLEAN SCUDDER.
1843. BENJAMIN THOMAS PHILLIPS.
DUNCAN SELLARS.
1844. MOSES ANDREW HOGE, D.D.
LEWIS McNEELY.
HENRY KOLLOCK REES.
RICHARD HIGGINS RICHARDSON, D.D.
BENJAMIN MORRIS WAILES.
1845. FREDERICK THOMAS BROWN, D.D.
JOHN GILLIN RHELDAFFER, D.D.
1846. JOHN PATTERSON LUNDY, D.D.
JOSEPH McCONNELL.
GEORGE JOSEPH REED, D.D.
JOHN THEODORE WENTWORTH.
1847. CHARLES ADDISON MILLER.

1848. ROBERT BURGESS.
JOHN SQUIER.
1851. ROBERT BRUCE WILLIAMSON.
1853. JEREMIAH HOWARD NIXON, D.D.
1855. JAMES McDUGALL, PH.D.
ALEXANDER TELFORD.
1859. JOSEPH KINGSTON BURGSTER.
1863. JOHN KAY DEMAREST, D.D.
BENJAMIN TOWNSEND JONES, D.D.
1864. THOMAS BEER CUNNINGHAM.
FRANCIS THEODORE INGALLS, D.D.
1868. CLEMENT CRESSON DICKEY.
AUGUSTUS FREDERICK VOLLMER.
1879. GEORGE WILLIAM KRETSINGER.
1884. DA COSTA POMERENE.
1888. JAMES DENNISON CORWIN.
JOHN NEWTON YOUNG, JR.
1889. WILLIAM STARRIT RUTHERFORD.
1890. HENRY WARTHMAN DREW.

TRUSTEES.

JOHN FRELINGHUYSEN HAGEMAN,

Son of Abraham Prall and Ann (Van Derveer) Hageman, was born Feb. 4, 1816, at Harlingen, N. J. He was prepared for college in the New Brunswick Grammar School, and graduated from Rutgers College in 1836. Among his classmates were the well-known men, Justice Joseph P. Bradley, of the U. S. Supreme Court, U. S. Senator and Secretary of State Frederick Frelinghuysen, and Cortlandt Parker. After his graduation Mr. Hageman came to Princeton and began the study of law with the late Judge Richard S. Field. Finishing his studies, he began the practice of law in that town in 1839. There he lived and worked until his death, May 30, 1892, in the 77th year of his age. He was a trustee of Princeton Seminary from 1851 until his death. In 1851 he united with the First Presbyterian Church of Princeton, and was soon made a ruling elder, and was active in all the interests of the church. From 1859 to 1867 he was the owner and editor of the "Princeton Standard," and through it did much for the cause of the Union. He was for many years a member of the New Jersey Historical Society, the Prison Reform Association, and the Princeton Bible Society, being President of the last at the time of his death. He was also a trustee of the Mount Lucas Orphan and Guardian Institute during its existence. In 1872 he published a memoir of Dr. A. P. Hageman; in 1879, "The History of Princeton and its Institutions," and later a legal work entitled "Privileged Communications." Just before he died he was engaged in preparing a treatise on "The Civil Law of the Sabbath." He wrote the Princeton part of a Mercer County history recently published. "He was a courteous gentleman, a good citizen, an able lawyer, a valued friend, and a faithful church member."

Mr. Hageman was twice married: (1) May 26, 1847, to Miss Sarah Sergeant Miller, daughter of the Rev. Samuel Miller, D.D., LL.D., the second professor of Princeton Seminary. She died August 30, 1867. (2) Aug. 15, 1883, to Mrs. Mary Hutchings Herbert, who survives him, as do two sons by his first wife, the Rev. Samuel Miller Hageman, of Brooklyn, and John F. Hageman, Esq., of Princeton.

DANIEL PRICE,

Son of Daniel and Phebe (Thompson) Price, was born Aug. 23, 1799, in Schenectady, N. Y. Early in life he united with the First Presbyterian Church of Elizabeth. He received a common school education. When a boy he learned the trade of carriage-painting, and on coming of age readily obtained employment at the highest pay. Soon after his first wife's death, which occurred in 1825, he moved from Elizabethtown to Newark, carrying on there the business of carriage-painting. About this time he was given the agency of a large varnish manufacturing company, which led him to what became the main business of his life, viz., manufacturing copal varnishes. In 1867 he retired from business, having amassed a comfortable fortune. He was always generous in his gifts to charitable objects, giving away each year a large part of his income. He became a trustee of Princeton Seminary in 1858 and continued to be one until his death. He was for three years a member of the Newark common council, and for two years of the New Jersey legislature. He was one of the incorporators and directors of the Newark Savings Institution, and was prominently identified with a number of other business and charitable societies. To the latter he gave freely. He was always an earnest friend of the Seminary at Princeton. He died April 23, 1892, at Newark, N. J., of old age, in his 93rd year.

Mr. Price was twice married: (1) in 1824, to Miss Huldah Littell, who died the following year; (2) Feb. 24, 1828, to Miss Charity B. Ogden, who died Jan. 27, 1882. No children survive him.

EDWARD WALLACE SCUDDER, LL.D.,

Son of Jasper Smith and Mary Stillwell (Reeder) Scudder, was born Aug. 11, 1822, in Trenton, N. J., where he resided all his life. He received his preparatory education in the Trenton Academy and the Lawrenceville High School, and entered the sophomore class at Princeton in 1838, graduating with honor in 1841. Immediately after graduation he began the study of law with the Hon. William L. Dayton, and was admitted to the bar in September, 1844. He pursued the practice of his profession in Newton. In 1858 he united with the Third Presbyterian church of Trenton, of which he was for many years a trusted and useful elder. He represented Mercer county in the State Senate from 1863 to 1866, and was President of the Senate, 1865-66. In 1869 he gave up the practice of law to take his seat as a justice of the Supreme Court of New Jersey, of which he continued a member by successive reappointments until his death. In 1861 he was elected a trustee of Princeton Seminary, and for many years was the chairman of the Library Committee of that body. He received the degree of LL.D. from Princeton College in 1881. He died Feb. 3, 1893, at Trenton, of apoplexy, in his 71st year. Justice Scudder was a warm friend of the Seminary, and did all in his power to further its interests. As a jurist he was honored and respected and was painstakingly conscientious in the discharge of his duties.

He was married May 23, 1848, to Miss Mary Louisa Drake, who died Jan. 20, 1890. Three sons and two daughters survive him.

ALUMNI.

THOMAS EDWARD VERMILYE, D.D., LL.D.,

Son of William W. and Mary (Montgomery) Vermilye, was born Feb. 27, 1803, in New York City. At the age of twelve he united with the church in New York of which the Rev. Dr. John B. Romeyn was pastor. He prepared for college in the same city, and entered Yale College in 1818, and pursued his college course with marked distinction. Having married during his senior year, he was not given a diploma at the graduation of his class, in 1822, but this was afterwards awarded him in 1867. He came to Princeton in 1822 to study theology in the Seminary and took the regular course there, although the strict regulations of the Seminary prevented his formally matriculating. He was licensed April 22, 1825, by the Presbytery of New York, and ordained by the same Presbytery Jan. 15, 1826, after he was installed pastor of the Vandewater Street Presbyterian Church of New York City. He continued to serve this church until 1830, when he resigned to accept a call to the Congregational Church of West Springfield, Mass. There he remained until 1835. For the next four years, 1835-1839, he was pastor of the North Dutch Reformed Church of Albany. This charge he left to assume one of the pastorates of the Collegiate Dutch Reformed Church in New York City. In 1889 he celebrated the fiftieth anniversary of this pastorate. He had ceased preaching regularly in 1873. He died in New York City March 17, 1893, of bronchitis, in the 91st year of his age. Dr. Vermilye was one of the most prominent ministers of the Reformed Church. His preaching was evangelical in matter and finished and forcible in style and delivery. The dignity and purity of a Christian minister were conspicuous in his walk and conversation. He was a man of a catholic spirit and had a large charity for the opinions of others. He had a

fine presence, agreeable voice and attractive manners. He was at one time a member of the Committee on Versions of the American Bible Society, was Chaplain of the St. Nicholas Society of New York for forty-nine years, trustee of the Leake & Watts Orphan Asylum of the same city, and trustee of Rutgers College from 1849 to his death. He published numerous sermons and addresses. He received the degree of D.D. from Rutgers Collège in 1837 and from Union College in 1838, and that of LL.D. from Jefferson college in 1857 and from Columbia College in 1875.

He was married in 1821 or '22, in New Haven, Conn., to Mrs. Elizabeth Breeze (Hazard) Rockwood, who died in 1861. One son, the Rev. A. G. Vermilye, of Englewood, N. J., and one daughter survive him.

McKNIGHT WILLIAMSON,

Son of David and Tamor (McKnight) Williamson, was born Feb. 28, 1800, in Cumberland County, Pa. At the age of nineteen he united with the Presbyterian Church of Chartiers, Pa. He graduated from Jefferson College in 1820. He then worked on his father's farm for several months and afterwards engaged in teaching. In 1822 he entered the Seminary at Princeton, graduating in 1825. He was licensed June 15, 1825, by the Presbytery of Carlisle, and ordained Oct. 30, 1827, by the same Presbytery. He was pastor of the church at Dickinson, Pa., from 1827 to 1834, and of the church at Lower Tuscarora, Pa., from 1835 to 1845. During the following year he served as agent of the Philadelphia Sabbath Association. From 1847 to 1853 he was pastor at Crab Apple, O., and during the next five years engaged in general missionary work. He was pastor of the Rocky Spring and Cynthiana churches, Ohio, 1859-73, and at the close of these pastorates acted as stated supply and colporteur for a number of years. Oct. 15, 1881, he again entered the pastorate at Bethel, Pa., this relation being dissolved April 11, 1883. He then retired from the active ministry, residing at Petersburg, Pa., until his death which occurred March 21, 1893, at Hunting-

don, Pa., of hemorrhage of the bladder, in the 94th year of his age.

Mr. Williamson was thrice married: (1) March 9, 1840, to Miss Jane Woods, who died June, 1849; (2) May 12, 1852, to Miss Eliza Burt, who died July 17, 1881; (3) to Miss Susan Walker, who survives him, with two daughters and one son by his first wife and one daughter by his second.

WILLIAM BROWN McILVAINE,

Son of Robert and Sarah (Slemmons) McIlvaine, was born Jan. 2, 1807, in Salisbury Township, Lancaster county, Pa. At the age of fifteen he united with the Presbyterian Church of West Nottingham, Md. He pursued his preparatory studies in the West Nottingham Academy, then under the care of the Rev. Jas. Magraw, D.D. He graduated from Dickinson College, Pa., in 1825. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1828. He was licensed to preach Oct. 24, 1828, by the Presbytery of New Castle. He was stated supply of the Presbyterian church of East Liberty, Pa., from June 28, 1829, until his ordination and installation over the same church, April 20, 1830, by the Presbytery of Ohio. This pastoral relation continued one day more than forty years, being dissolved on account of growing physical debility, April 21, 1870. It was Mr. McIlvaine's only pastorate. For the rest of his life he lived in Peoria, Ill. He died May 7, 1892, in Peoria, of no special disease, in the 86th year of his age. He was stated clerk of the Presbytery of Ohio (now Pittsburgh) for thirty years, and permanent clerk of the Synod of Pittsburgh for an equal number of years. For many years he was secretary of the Board of Directors of the Western Theological Seminary. His original East Liberty parish now contains eight Presbyterian churches. Mr. McIlvaine was a man of fine appearance, a clear thinker, an entertaining conversationalist, an excellent preacher, and was possessed of a deep and earnest piety.

He was three times married: (1) Sept. 20, 1829, to Miss Sophia S. L. Duffield, who died Nov. 6, 1830; (2) April 3, 1832,

to Miss Elizabeth Breading, who died Dec. 31, 1850; (3) Oct. 12, 1852, to Miss Margaret McGiffin, who died Feb. 28, 1891. One son and one daughter by his first wife and one son by his third survive him.

DUNCAN ALEXANDER CAMPBELL,

Son of Captain James and Isabella (Ochiltree) Campbell, was born July 4, 1805, near Fayetteville, N. C. At the age of eighteen he united with the Presbyterian Church of Fayetteville. He became a candidate for the ministry in 1825, and pursued his preparatory studies in the academy in Moore Co., N. C., Rev. Murdoch McMillan, Principal. He afterward studied under the Revs. Daniel Lindley and Robert Burwell. In 1828 and 1829 he studied theology with the Rev. Wm. S. Plumer, D.D., and entered the Seminary at Princeton by his advice in 1830 and remained there nearly two years. He was licensed Nov. 6, 1832, by the Presbytery of Fayetteville, and ordained by the same Nov. 30, 1832, and at the same time installed pastor of the church at Black River, N. C. This relation was dissolved April 17, 1835. He then served the following churches in Mississippi as stated supply: Columbus and Starkville, 1835-1836; Wahalak, Cooksville and Smyrna, 1837-1848; Mt. Ephraim, Smyrna and Marion, 1848-1850; Brandon, 1850-1869. On Nov. 27, 1869, he was installed pastor of the church at Bethel, Miss., serving it until Oct. 10, 1872. From 1872 to 1877 he engaged in Missionary work in the Richland Parish, La., making his residence in Rayville after 1873. In November, 1877, he became pastor of the church at Alto, La., and in January of the year following of that at Union. To these was later added the care of the church at Rayville. The three he served until 1885, when the infirmities of age caused him to cease active work. He continued to reside in Rayville until his death there, Oct. 16, 1892, of old age, in his 89th year. Mr. Campbell was devoted and indefatigable in his ministerial labors, with cheerfulness enduring hardness as a good soldier. For sixty years his ministry was marked by unselfish and untiring efforts for the spread of the kingdom of Christ.

He was married April 10, 1834, to Miss Margaret Kerr, who died in 1865. One son and three daughters survive him.

JAMES CLARK, D.D.,

Was born in Philadelphia, Pa., March 9, 1812, and was the son of Robert S. and Ann () Clark. The father was a ruling elder in the Spring Garden Presbyterian Church. The son was graduated from the University of Pennsylvania in 1830 and immediately afterward entered Princeton Seminary, where he spent three years and was regularly graduated in 1833. He was licensed to preach by the Presbytery of Philadelphia, April 22, 1834. He then spent three or four years in Europe, where he travelled extensively and spent some time in study, chiefly in Paris and Berlin. On his return to his native land he was ordained by the Presbytery of New Brunswick, Nov. 8, 1837, and installed pastor of the old Tennent Church of Freehold, N. J. From this charge he was released Oct. 2, 1839, having accepted a call to the churches of Upper and Lower Mount Bethel, Pa., in the Presbytery of Newton. His next charge was the church at Belvidere, N. J., where he was installed April 29, 1840, and from which he was released May 28, 1850. About this time he was invited to become President of Washington College, Pa. He accepted, and was inaugurated Sept. 24, 1850, but, after a brief presidency, finding the work of the pastorate more congenial to him, he resigned July 13, 1852, and accepted a call to become pastor of the Presbyterian Church at Lewisburg, Pa., over which he was installed Oct. 29, 1852, and from which he was released April 21, 1857. This was his last charge. He returned to Philadelphia in 1857 and there resided, leading a quiet and somewhat retired life until he died from an attack of influenza, Nov. 1, 1892, in the 81st year of his age. He was a man of extensive learning and quite at home in the Greek, Hebrew and German languages, a man of faith and prayer, who led a peaceful, serene and unobtrusive life.

Dr. Clark was thrice married; (1) at Freehold, N. J., Nov. 15, 1837, to Miss Julia, daughter of John Tennent Woodhull, M. D., of that place. She died at Richmond, Lower Bethel, Pa., Dec. 2, 1839; (2) at Belvidere, N. J., Sept. 2, 1840, to Sarah Ann Gorham Randolph, daughter of Francis C. F. Randolph, of Newark, N. J. She died in Philadelphia, Nov. 6, 1878; (3) in Phil-

adelphia, on Oct. 13, 1879, to Mrs. Sarah H. (Sheppard) Hires. She survives him, as do also ten children. Dr. Clark received the degree of D.D. in 1850 from Jefferson College, Pa.

W. E. S.

THOMAS PERRY WILLSON MAGRUDER,

Son of Zadoc and Martha (Willson) Magruder, was born, Jan. 22, 1810, near Rockville, Md. He entered the Seminary at Princeton in 1830 and graduated in 1833, after the full three-years' course. He remained in Princeton as a student until the fall of 1837. He was licensed, April 3, 1839, by the Presbytery of the District of Columbia, and ordained an evangelist, Oct. 13, 1842, by the Presbytery of Greenbrier. He served the following churches as stated supply: Huntersville, Va., 1843-44; Mt. Sterling, Ill., 1846-47, and again in 1849; New Providence, Ill., 1850; Mt. Sterling, Ill., 1851. He resided at Rushville, Ill., without charge, from 1852 to 1878, teaching school during a part of the time. From 1878 to 1889, he engaged in farming and occasional preaching. He then moved to Monmouth, Kan., where he died, Aug. 14, 1892, of paralysis, in the 83d year of his age. Mr. Magruder preached occasionally up to within a few weeks of his death.

He was married, April 5, 1842, to Miss Lurena Maria Bennet, who died, Jan. 31, 1888. Two sons and one daughter survive him.

ARISTIDES SPYKER SMITH,

Son of Jonathan and Eleanor (Spyker) Smith, was born, March 18, 1809, at Abingdon, Washington Co., Va. When only thirteen he united with the Tabb Street Presbyterian Church of Petersburg, Va. In this place he was prepared for college by his father, and graduated from Yale College in 1828. Among his class-mates were Justice William Strong, of the U. S. Supreme Court, Horace Binney, Esq., of Philadelphia, and President Barnard of Columbia College. After his graduation he taught with his father one year and then spent a year and a

half in Union Theological Seminary, Va. He entered the Seminary at Princeton in 1830, and remained a year and a half. He was licensed by the Presbytery of East Hanover, Oct. 18, 1832, and ordained by the same, Aug. 24, 1832. He engaged in missionary work in Brunswick County, Va., from Nov. 1, 1832, to Dec. 1, 1834, and in Southampton County, Va., from Jan. 1 to Sept. 30, 1835. He was stated supply at Portsmouth, N. H., Nov. 1, 1835–Dec. 25, 1835. Returning to Virginia, he was pastor of the church at Drummond Town from Nov. 1, 1837, to Aug. 1, 1839. He then taught in Abingdon, Va., from September, 1839, to December, 1840. At this time, undergoing a change of views, he left the Presbyterian Church ministry and connected himself with the Protestant Episcopal Church, and was ordained a deacon by Bishop R. C. Moore, D. D., Oct. 18, 1840, and ordained a presbyter by Bishop Wm. Meade, D. D., in 1841. He was rector of the Martin's Brandon Parish, Va., 1840–45; was assistant rector of Christ Church and principal of a church school in Tuscaloosa, Ala., 1845–47; principal of the Columbus Female Institute, Miss., 1847–49; principal of the Norfolk Female Institute, Va., 1849–61; rector of Christ Church, Nashville, Tenn., 1861–62; chaplain in the Confederate army, 1862–64; principal of a school for young ladies in Baltimore, Md., 1865–67, and during the same time was first acting minister of the Cranmer Chapel and the chaplain of the Church Home; rector of St. Paul's Parish, Queen Anne Co., Md., January 1, 1867, to Aug. 1, 1872; principal of the St. Paul's Church School, Petersburg, Va., 1873–73. He then became rector of four churches:—North Carolina, St. Clements of Ringwood, where he resided, St. Mark's of Halifax, Grace Church of Beldon and Trinity Church of Scotland Neck. As the infirmities of age increased he gave up all of these except that of Ringwood, which he retained until his death, having moved his residence to Beldon, where he died, April 16, 1892, of bronchitis, in the 84th year of his age. Mr. Smith always retained a lively interest in and affection for Princeton Seminary. During the prevalence of the yellow fever in Norfolk in 1855 he lost his wife, a daughter and a son within nine days. His remaining two sons were killed during the war.

He was married, Oct. 3, 1832, at Schenectady, N. Y., to Miss Eliza J. Wilkinson, who died, Sept. 8, 1855. One daughter survives him.

SAMUEL GALLOWAY,

Son of Robert and Elizabeth (Bowman) Galloway, was born, July 8, 1804, near Easton, Pa. At the age of nineteen he made a public profession of his faith. He pursued his preparatory studies at Princeton, N. J., and graduated from the college there in 1837. The same year he entered the Seminary at Princeton, where he spent two years. He was licensed to preach by the Presbytery of Newton, April 23, 1834. During the years 1834-35, he was Professor of Mathematics, Natural Philosophy and Astronomy in Lafayette College. From 1841 to 1842 he taught school in St. Mary's, Ga., having charge of two churches in the vicinity at the same time. For two years after this he suffered from serious ill health. He was stated supply and teacher at Barnwell, S. C., 1844-59; stated supply and teacher near Jonesborough, Ga., 1859-70; teacher at Quincy, Fla., 1870-76. In April, 1877, his license was withdrawn. After this he engaged in teaching in Texas until 1886—at Milano, 1877-78; at Salem, 1878; at Bryan Station, 1879; at McMillan, 1880; and at Belton, 1881-86. He died, Sept. 25, 1891, at Belton, Tex., of intermittent fever, in the 88th year of his age.

He was twice married: (1) April, 1834, to Miss Rebecca E. Scudder, who died, Aug. 27, 1841; (2) May 3, 1870, to Miss Nettie Munroe, who, with two sons and three daughters, survives him.

LEWIS CARSTAIRS GUNN,

Son of the Rev. Alexander Gunn, D.D., and Mrs. Sarah (Nichols) Gunn, was born at Bloomingdale, near New York City, Nov. 26, 1813. His early education was acquired in his native place, under the tuition of Mr. James G. Russell. He united on profession of his faith, at a little over 17 years of age, with the Reformed Dutch Church on Bleecker Street, New York; was grad-

uated from Columbia College in 1830; spent nearly two years in a drug store; entered Princeton Seminary in 1832, and studied there over two years. A severe attack of pneumonia led to his withdrawal from the Seminary without completing his course. He was editor of the *Independent Press* and *Philadelphia Times*, in 1835-6; taught at Upper Darby near Philadelphia, 1838-40; was a farmer in Scioto County, Ohio, 1840-42; was principal of the Frankfort Grammar School near Philadelphia, 1842-44; was in business, 1844-47; was principal of Zane St. (now Filbert St.) Grammar School in 1847-48. He went to California in 1849 and engaged in mining for gold, residing at Sonora until 1861, also editing and publishing the *Sonora Herald*, 1850-54, and teaching, 1859-60. In 1860 he was appointed Deputy Surveyor of the port of San Francisco, and resided in that city until 1865; was Assessor of Internal Revenue for the First District of California, 1865-69; was editor of the *San Francisco Times*, 1867-69; traveled three years, 1869-72; removed to San Diego, Cal., in 1873, and was assistant editor of the *San Diego Union* until 1877, when he was appointed Deputy Collector of Customs at that place, which office he held until 1886. Mr. Gunn gave efficient aid in organizing a Presbyterian Church in the mining town of Sonora in 1852. From 1873 until his death he was an active and useful Ruling Elder in the Presbyterian Church of San Diego, in which town he had great influence and was held in high esteem and regard as a wise counselor, a benevolent and liberal citizen, and a truly consistent Christian. Mr. Gunn and Samuel Irenæus Prime were room-mates in the Seminary. Some wag wrote upon their door, "The Gunn is Primed, we shall soon have a loud report." At first Mr. Prime was an ardent abolitionist, and Mr. Gunn was a pro-slavery man. They belonged to a debating society in the Seminary, in which each was appointed to defend his own views. They did it so successfully that *each converted his opponent*, and this conversion strongly influenced both lives to the very end. Mr. Gunn died Oct. 15, 1892, at San Diego, Cal., in his 79th year.

Mr. Gunn married at Newburyport, Mass., Sept. 30, 1839, Miss Elizabeth Le Breton Stiekney, daughter of Capt. David Stiekney of that place. Mrs. Gunn survived her husband. Four children, one son and three daughters, also survived him.

THOMAS WILLIAM HUMES, D.D.,

Son of Thomas and Margaret (Russell) Humes, was born Nov. 22, 1815, in Knoxville, Tenn. At the age of thirteen he united with the First Presbyterian Church of Knoxville. He passed through the preparatory department of East Tennessee College and graduated from its collegiate department in 1830. He then studied theology for two years with the Rev. Stephen Foster, of Knoxville, and entered the Seminary at Princeton in 1832. He remained there less than a year, and was afterward engaged in general reading until 1837, when he became associated with the firm of Cowan, Dickinson & Co., in Knoxville, but soon withdrew and engaged in journalism. About this time he withdrew from the Presbyterian Church and connected himself with the Protestant Episcopal Church, with a view to taking orders. He was ordained a deacon, March 3, 1845, at Columbia, Tenn., by Bishop James H. Otey, D.D., and a presbyter by the same a few months later at Knoxville. From March, 1845, to October, 1846, he supplied churches in Knoxville and its vicinity; was rector of St. John's Church, Knoxville, from 1846 to 1861. He was disabled by an accident from the fall of 1861 to the fall of 1863, and in September, 1863, again became rector of St. John's Church, and served this church until February, 1869. From 1865 to 1883 he was President and Professor of Moral Philosophy and Evidences of Christianity of the East Tennessee University. From 1884 to 1886 he was engaged in home missionary work, and from 1886 to 1892 was Librarian of the Lawson McGhee Library of Knoxville. This position he held at his death, Jan. 16, 1892, at Knoxville, in his 77th year. "Dr. Humes was a cultured gentleman of literary tastes, a sound evangelical preacher, and of pure and godly life, highly esteemed by all who knew him." He published "The Royal Mountaineer" in 1888, and numerous sermons and addresses on special occasions. He received the degree of D.D. from Columbia College, New York City, in 1869.

He was twice married: (1) Dec. 4, 1834, at Knoxville, Tenn., to Miss Cornelia Williams, who died Nov. 7, 1847; (2) April 12, 1849, at Knoxville, to Miss Anna B. Williams (not re-

lated to the former), who died May 29, 1879. One son by the first wife and two daughters by the second survive him.

JOSEPH JAMES BULLOCK, D.D.,

Son of Waller and Maria Chester (Burch) Bullock, was born Dec. 23, 1812, near Lexington, Fayette Co., Ky. At the age of seventeen he united with the Walnut Hill Presbyterian Church, Ky. He was prepared for college at Walnut Hill under the care of the Rev. Robert Stuart, D.D., and graduated from Centre College in 1832. After his graduation he studied law for a time, was tutor in Centre College, and then studied theology with the Rev. John C. Young, D.D. He entered the Seminary at Princeton in 1835, spending most of the middle year there. He was licensed in September, 1836, by the Presbytery of West Lexington, and ordained by the same Presbytery in 1837, and installed pastor of the church at Frankfort, Ky. He continued in this charge for ten years, and during 1838 was the Superintendent of Public Education in Kentucky, and was visitor to West Point in 1839. At the disruption of the Church in 1837 he went with the Southern body. From 1847 to 1849 he was corresponding secretary and general agent of the Board of Domestic Missions; from 1849 to 1853, pastor of the church at Walnut Hill, Ky., and at the same time principal of the Walnut Hill Female Seminary. From 1853 to 1855 he was pastor of the Second Church of Louisville, Ky., after which he again took charge of the Walnut Hill Female Seminary for five years. During 1860 he acted as financial agent for the Danville Theological Seminary, and in 1861 became pastor of the Franklin Street Church of Baltimore, Md. This church he served until 1870, when he resigned to accept a call to the Second Church of Alexandria, Va. In 1874 he became pastor of the First Church of Alexandria, remaining there until 1880. From 1879 to 1884 he was chaplain of the U. S. Senate. During the past eight years he had no regular charge, but preached occasionally, making his residence in Washington, D. C., most of the time. He died Nov. 9, 1892, at Lexington, Ky., of heart-failure resulting from a severe cold, in

his 80th year. Dr. Bullock was prominent in the Southern Church, a man to attract attention and secure respect. "He was a model of manly dignity and beauty, with heart, conscience and intellect to correspond." He was moderator of the General Assembly of the Southern Church that met in Baltimore in 1888, which attended the centennial services in Philadelphia. He was given the degree of D.D. by Centre College in 1850.

He was twice married: (1) Oct. 31, 1832, to Miss Caroline Frances Breckinridge, who died Nov. 4, 1867; (2) Feb. 23, 1869, to Mrs. Elizabeth Towson (Odell) Lavender, who survives him with two sons and one daughter by his first wife and two daughters by his second wife.

WILLIAM MORRISON GALBREATH,

Son of John and Hannah (Morrison) Galbreath, was born Aug. 11, 1813, in Harford Co., Md. At the age of seventeen he united with the Presbyterian Church at Slateridge, Pa. He pursued his preparatory studies at the Slateridge Academy and graduated from Jefferson College in 1835. In the same year he entered the Seminary at Princeton, remaining there three years with the exception of a part of one year lost through sickness. He was licensed, Sept. 27, 1838, by the Presbytery of New Castle, and ordained, June 19, 1839, by the Presbytery of Marion, O. S., and installed pastor of the church at Milford Centre, O. This relation was dissolved in 1847, when he engaged in teaching for one year in West Liberty. He then became pastor of the churches of Logansville and Spring-hills, O. After four or five years he gave up the church at Spring-hills and organized one at De Graff, retaining the Logansville charge. These churches he served until 1864. In connection with them he supplied the church of Covington for three years and that of Mt. Jefferson for more than four years. In 1865 he began preaching in a private house on Turtle Creek, and in a few days more than forty-five persons were hopefully converted, and in June following a church of fifty-five members was organized. A church was built and dedicated in December. After serving this church three years a throat difficulty caused him to stop preaching and he

became principal of the Mt. Pleasant Academy at Kingston, O., from 1867 to 1869. He was stated supply of the church at Amonda, O., 1867-69, and its pastor, 1869-70. He then supplied the church at Barlow two years, Watertown one year, Olive two years, Caldwell one year and Beech Grove three years. In 1877 illness caused him to resign his charge, and after a summer's rest he became superintendent of the public schools of Rushsylvania, O., where he taught for three years. His health failing again in 1880 he resigned his position and removed to Greenfield, and on his health improving he supplied the church at Hamden for two years, at Wilkesville three years and at Piketon one year. At length impaired vision and broken health compelled him to give up preaching altogether. He resided at Greenfield until his death, Dec. 19, 1891, of abscess of the liver, in the 79th year of his age. Mr. Galbreath was earnest and unceasing in his labors. He organized two churches, those of Turtle Creek and Greenfield. "He was a good preacher, a helpful expounder of the Word of God and remarkably able in prayer."

He was twice married: (1) Feb. 1, 1842, to Miss Rebecca Jane McLain, who died Oct. 19, 1866; (2) Dec. 14, 1869, to Miss Anna Marion Gares, who survives him, as do two sons and one daughter by his first wife, the younger son being the Rev. James G. Galbreath, of Sardinia, O.

JOHN WHITEFIELD KEITH DOAK, M.D.,

Son of Rev. Dr. Samuel Witherspoon and Sarah Houston (McEwen) Doak, was born Sept. 14, 1814, at Washington College, Tenn. At the age of seventeen he united with the First Presbyterian Church of Nashville, Tenn. He prepared for college under the direction of his father, who was at that time President of Tusculum College, from which institution the son graduated in 1836. For two years thereafter he assisted his father in teaching. He entered the Seminary at Princeton in 1838, took the full three years' course, graduating in 1841. He was licensed, April 4, 1842, by the Presbytery of Houston, and ordained by the same, Oct. 2, 1847. He served the churches at Cane Creek and Terrapin Creek, Ala., as stated supply, 1842-43;

engaged in missionary work among the slaves in 1844, being vice-president of Tusculum College during the same year, and was stated supply of the churches of Old Providence and Rocky Spring, Tenn., in 1848. After this he did not engage in any regular ministerial work, but became a physician and resided successively at Rushville and Greenville, Tenn., and at Tunnel Hill, Ga. His health became infirm in 1851 and was never regained. He died, June 26, 1891, at Tunnel Hill, of cancer, in the 77th year of his age.

Dr. Doak was married, March 27, 1845, at Greenville, Tenn., to Miss Margaret West, who, with two sons and four daughters, survives him.

LYMAN BOYCE CRITTENDEN,

Son of Artemas and Elizabeth (Boyce) Crittenden, was born, July 9, 1816, at North Adams, Mass. He united with the Congregational Church of Turin, N. Y., at the age of seventeen. He prepared for college in the preparatory department of the Western Reserve College and graduated from Centre College, Ky., in 1840. After his graduation he taught for a few months in the suburbs of Danville, Ky. In 1841 he entered the Seminary at Princeton, and remained there less than two years, ill health preventing the completion of his course. From the spring of 1843 to the summer of 1844 he engaged in teaching in Talmadge, O. He was licensed, April 16, 1845, by the Presbytery of Wooster and ordained an evangelist, Nov. 17, 1848, by the Presbytery of Schuyler. He was stated supply of the churches of Northfield and Newburg, O., 1845-46; at Knoxville, O., 1846-48; at Edwards, Pope's River, Millersburg, etc., 1848-54. In this last year he became principal of the Female Seminary of Fairchild, Ia. In 1857 he gave up teaching and for a year supplied the church at Newton, Ia. Ill health preventing his continuing in the active work of the ministry, he engaged in secular pursuits from 1858 to 1872, preaching occasionally. During 1872 he supplied the church at Corinne, Utah, for five months. From 1873 to 1878 he was a home missionary at Bozeman and Gallatin Valley, Mont., and from 1872 to 1879 was superintendent

of the Gallatin Female Seminary, Gallatin Co., Mo. He then retired. His death occurred June 12, 1892, near Belgrade, Mont., of catarrh of the kidneys, in the 76th year of his age. He was a scriptural preacher, while he had the strength to preach, a man of unquestioned Christian integrity. Without being dogmatic in one sense he adhered strictly to the orthodox statement of Christian truth, which he believed and lived.

He was married, July 12, 1842, to Miss Mary Ann Crittenden, who died Oct. 2, 1885. One daughter survives him.

SMITH F. GRIER, D.D.,

Son of Rev. Robert Smith and Elizabeth (Lavery) Grier, was born, Aug. 31, 1819, in Adams Co., Pa. At the age of nineteen he united with the Presbyterian Church at Canonsburg, Pa. He pursued his preparatory studies in Gettysburg, Pa., and graduated from Jefferson College in 1839. After his graduation he taught for one year at Uniontown, Pa., and for another at Lawrenceville, N. J. In 1841 he entered the middle class of the Seminary at Princeton, and spent two years in that institution. He was licensed, April 14, 1842, by the Presbytery of New Castle, and ordained, April 19, 1843, by the Presbytery of Ohio, and at the same time installed pastor of the Valley Church, at Fayette, Pa. This relation was dissolved, Oct. 6, 1852, when he became pastor of the church at New Cumberland, W. Va. With this people he remained for a period of forty-one years, the pastoral relation being broken only by his death, which occurred Jan. 10, 1893, at New Cumberland, of rheumatism of the heart, in his 74th year. For five years he supplied the Frankfort Church in connection with his New Cumberland charge. Dr. Grier was a delightful companion, with a genial temperament and a keen sense of humor. "As a preacher he was earnest, instructive and discriminating, and his ministry was accompanied by frequent large out-pourings of the Holy Spirit. As a pastor he lived not only with, but for his people." He was at one time moderator of the Synod of Wheeling and again of the Synod of Pennsylvania, and was four times a commissioner to the General

Assembly. He received the degree of D. D. from Richmond College, Ohio, in 1891.

He was married three times: (1) Oct. 25, 1842, to Miss Jane Connelly, who died in January, 1851; (2) Oct. 11, 1853, to Miss Eveline Miller, who died Nov. 20, 1876; (3) Dec. 1, 1881, at Pittsburgh, Pa., to Miss Martha B. Snodgrass, who, with one son, the Rev. Robert S. Grier, of Lexington, Ill., survives him.

WILLIAM JOHN MURPHY,

Son of William and Murphy, was born, Nov. 10, 1810, in the County Antrim, Ireland. When a boy he came to this country and entered upon mercantile business in Baltimore. With every prospect of success as a merchant he gave up his business that he might prepare for the ministry, and became a student in the preparatory department of Centre College, Kentucky. He graduated from Hamilton College in 1841, entered the Seminary at Princeton the same year, where he remained three years. He was licensed, Jan. 4, 1844, by the Presbytery of Philadelphia, and ordained, Oct. 15, 1844, by the Presbytery of Huntingdon at Lewisburg, Pa. He was installed on three consecutive days—Jan. 15, 16 and 17, 1845—pastor of the churches at Phillipsburg, Mt. Pleasant and Fruit Hill, Pa., and served these churches until Oct. 5, 1847, when failure of health compelled him to be released from them. During this brief ministry there was a great religious awakening, resulting in the conversion of over one hundred souls. Going south, he hoped to regain his health, but he never recovered the use of his voice sufficiently to enable him to preach. He went west and engaged in farming and was constantly active in temperance and Sunday School work. He resided in central Illinois from 1849 to 1885, when he removed to Barton County, Kan., locating first near Pawnee Rock and later at Great Bend, where he died, Aug. 28, 1892, of cancer, in the 82nd year of his age. Mr. Murphy's conspicuous characteristics were steadfast devotion to his Church and faith, unflinching energy and zeal in his labors, and a self-

sacrificing and uncomplaining spirit that never failed him. The Rev. Thomas Murphy, D.D., of Philadelphia, is his brother.

He was married, Jan. 12, 1845, at Oswego, N. Y., to Miss Adeline N. Chapin, who died, May 24, 1889. Three sons and one daughter survive him.

ALEXANDER McCLEAN SCUDDER,

Son of Jacob and Esther Rush (McClellan) Scudder, was born, May 4, 1819, in Princeton, N. J. He was prepared for college in his native town under the Rev. G. W. Schenck and Samuel E. Scudder and graduated from Princeton College in 1839. At the age of twenty-three he made a public profession of his faith in the Presbyterian Church at Princeton. After graduation he taught mathematics for two years in the Edge Hill school, near Princeton, and then taught for one year in Princess Anne, Md. He entered the Seminary at Princeton in 1842, and spent a year there. He never entered upon the work of the ministry. From 1843 to 1845 he was principal of a select classical school in Washington, Ga., and from 1845 to 1846 was tutor of ancient languages in the University of Georgia. He then became principal of a classical school in Athens, Ga., and continued in this work for forty years, retiring in 1886. He died in Athens, Jan. 23, 1892, in the 73rd year of his age. He was a ruling elder in the Presbyterian Church of Athens from 1858 until his death.

He was married, Dec. 14, 1846, at Northampton, Mass., to Miss Susan Allen Clark, who, with one son and two daughters, survives him.

BENJAMIN THOMAS PHILLIPS,

Son of John and Mary (Jenkins) Phillips, was born, Jan. 9, 1820, in New York City, and early united with the Rutgers Street Church. His preparatory studies were pursued in the Cornelius Institute, New York City, under the Rev. John J. Owen, D.D. He graduated from Princeton College in 1842. After spending one year in Union Seminary, New York City, he

entered the Seminary at Princeton in 1843, and studied there a year. He was licensed, April 24, 1844, by the Presbytery of New Brunswick, and ordained by the Presbytery of West Jersey Dec. 11, 1844, being at the same time installed pastor of the Presbyterian Church at May's Landing. This relation was dissolved, Oct. 22, 1845. He was stated supply of the Manhattan Church, New York City, from May 1, 1846, to Nov. 1, 1847, and pastor at Rondout, N. Y., from Dec. 13, 1847, to May 1 1861. At the outbreak of the civil war he entered the army as chaplain of the 9th N. Y. regiment. He was in active service for three years, when, disabled by rheumatism, he was appointed chaplain of the hospital at Annapolis Junction, where he remained until the war closed. From January to March, 1863, he was the agent of the U. S. Sanitary Commission in New York City. After the war he was appointed agent of the Howard Mission, New York, which position he held from Nov. 25, 1865, to March 1, 1867. He was superintendent of the Home for Little Wanderers, in Philadelphia, from May 1, 1867, to Sept. 1. 1873. He served the church at Windham, N. Y., as stated supply, from April 1, 1874, to Jan. 1, 1876. On May 8, 1876, he became pastor of the church at Manchester, N. J., and resigned this charge on April 14, 1891, a year before his death, which occurred, May 23, 1892, at Manchester, of heart failure, in the 73rd year of his age. Mr. Phillips was possessed of considerable ability, was a gifted preacher and a man of much liberality of spirit.

He was married three times: (1) Oct. 12, 1842, to Miss Mary Elizabeth Phillips, who died, Aug. 12, 1863; (2) Feb. 1, 1865, to Miss Marion Ball, who died, March 4, 1882; (3) Sept. 12, 1883, to Miss Rachel French, who, with two sons and three daughters, survives him.

DUNCAN SELLARS,

Son of Angus and Catharine (Sillers) Sellars, was born, March 7, 1812, near Ivanhoe, N. C. At an early age he joined the Black River Church, N. C. He graduated from the University of North Carolina in 1840, then taught school for three years,

entering the Seminary at Princeton in 1843, where he remained over two years. He was licensed by the Presbytery of Fayetteville in 1846. He supplied the Six Runs Church from 1852 to 1853, residing at Black River Chapel, N. C., and the church at Barbecue, N. C., 1857-58. He taught and preached until the close of the war. His license was recalled, Oct. 8, 1864. Later he engaged in farming. Some years before his death he met with an accident which seriously affected his health, and on March 24, 1891, he was admitted to the insane asylum in Raleigh, N. C., where he died, Jan. 10, 1892, of phthisis, in the 80th year of his age. He was unmarried.

MOSES ANDREW HOGE, D.D.,

Son of Rev. James and Jane (Woods) Hoge, was born, Dec. 15, 1818, in Columbus, O. He made a public profession of his faith at the age of nineteen in the Presbyterian Church at Athens, O. After preparing for College at the Academy of Worthington, O., he entered the Ohio University, graduating in 1838. From 1839 to 1844 he taught in the Institution for the Deaf and Dumb in Columbus, O. In 1844 he entered the Seminary at Princeton, remaining there less than a year as a resident licentiate. He had previously studied theology with his father. He was licensed by the Presbytery of Columbus, Sept. 13, 1843, and ordained by the Presbytery of Hocking, at Athens, O., June 24, 1846, being at the same time installed pastor of the church at Athens. This relation was dissolved in December, 1850. The following January he became pastor of the church at Zanesville, O., which, in October, 1852, was divided, Dr. Hoge becoming pastor of the Second Church, and continuing such until 1862. He was pastor of the Westminster Church, Cleveland, O., from May, 1862, to Sept. 1865, and pastor of the Walnut Hills Church, Cincinnati, O., from Dec. 1866, to Oct. 1871. His health failing, he resided in Zanesville, O., preaching occasionally, until his death, Aug. 26, 1892, at Columbus, O., of peritonitis, in the 74th year of his age. Dr. Hoge was a man of a strong and sweet character, who exerted a healthful Christian influence wherever he lived. He published numerous sermons and addresses, and let-

ters descriptive of travels in Europe. He was moderator of the Presbytery of Zanesville several times and of the Synod of Ohio once. He received the degree of D.D. from Miami University in 1869.

He was twice married: (1) Aug. 4, 1842, to Miss Mary Brown Miller, who died, June 8, 1847; (2) March 12, 1851, to Miss Elizabeth McCoy Wills, who survives him.

LEWIS McNEELY,

Son of James and Catharine (Cowan) McNeely, was born, Oct. 1, 1814, in Rowan Co., N. C. At the age of eighteen he united with the Back Creek Church in Rowan Co. After studying in the Rock River Academy he entered Washington College, Virginia, graduating in 1840. For three years or more after graduation he engaged in teaching, first at his home and then in Marengo Co., Ala. He entered the Seminary at Princeton in 1844, taking a four years' course, and graduating in 1848. He was licensed to preach, April 26, 1848, by the Presbytery of New Brunswick. He served as stated supply the churches of Otockolopa and Center, Miss., 1849-50, and the church of Portersville in 1851. He was ordained an evangelist, Aug. 16, 1851, by the Presbytery of Memphis, O. S., in the church at Ramah. He subsequently was stated supply for the following churches: Hickory Withe and Macon, Tenn., 1852-53; La Grange and Salisbury, Tenn., 1854-55; Salisbury and Ramah, Tenn., 1856-57; Chicot, Ark., 1858; Emmaus, Tenn., 1859; Hickory Hill, Tex., 1860; Hillsboro, Eldorado and Ebenezer, Ark., 1861-65; Wattesaw and Des Arc, Ark., 1866-67; Lebanon, Powhattan and Pocahontas, Ark., 1868, and Bethany and Ebenezer, Tenn., 1869-70. From 1870 to 1876 he labored as an evangelist in the vicinity of Middleton, Tenn., as occasion offered. After this time ill health prevented his assuming charge of any church, although he preached occasionally in feeble churches. In the last ten years of his life he was a great sufferer from chronic inflammation of the kidneys, of which disease he died, April 24,

1892, near Middleton, Tenn., in the 78th year of his age. He was a sound and instructive preacher and was specially gifted in prayer.

He was married, Feb. 1, 1850, to Miss Mary Adline Holmes, daughter of the Rev. James Holmes, D.D., who, with four sons and one daughter, survives him.

HENRY KOLLOCK REES,

Son of Ebenezer Senior and Mary Dews (Rice) Rees, was born, June 11, 1822, near Darien, McIntosh Co., Ga. At the age of sixteen he united with the Presbyterian Church of Darien. When a mere lad he devoted himself to the work of the ministry. His preparatory studies were pursued under the Rev. C. S. Dod, and he graduated from Princeton College in 1844. He entered the Seminary at Princeton the same year, graduating therefrom in 1847. He was licensed, March 29, 1847, by the Presbytery of Cherokee, and ordained an evangelist, Nov. 19, 1848, by the Presbytery of Georgia. From 1849 to 1853 he supplied the White Bluff Church at Waynesville, Ga., preaching also in other places in McIntosh, Glynn and Liberty counties. Then coming under the influence of the late Bishop Stephen Elliott, he entered the Episcopal Church, and was ordained a priest by Bishop Elliott, Jan. 17, 1855, in Christ Church, Macon, Ga. He first labored as a deacon in the parish of St. Andrew's, Darien, Ga., and then ministered to the Church of the Good Shepherd, Cave Spring, Ga. He was rector of Christ Church, Macon, Ga., 1855-68. During this time he organized the St. Paul's Church in Macon, and was its rector from 1868 to 1877, and while rector of St. Paul's he organized St. Barnabas' Church in the same city. In 1878 he moved to his farm in Polk Co., where for thirteen years he did missionary work in North Georgia. In 1881 he became rector of St. John's Church, Mobile, Ala. His health failing in 1884 he resigned this charge and returned to North Georgia. As his strength permitted he engaged in missionary work, and became diocesan evangelist, or general missionary, until made the first archdeacon of the Atlanta district. In October, 1892, he was relieved from this position and became rector

of St. Andrew's Church, Darien, Ga., where he died, March 25, 1893, of heart failure, in the 71st year of his age. Mr. Rees was a laborious and earnest minister of Christ. For nearly forty years he gave his undivided energies to church work. He represented his diocese every year, with two exceptions, in the General Convention since 1864. At the time of his death he was clerical trustee of the University of the South, in Georgia.

He was married, April 19, 1855, at Savannah, Ga., to Miss Elizabeth Wilhelmina Bartow, who, with two sons and three daughters, survives him.

RICHARD HIGGINS RICHARDSON, D.D.,

Son of William and Lydia (Higgins) Richardson, was born, Sept. 4, 1823, in Lexington, Ky. He made a public profession of his faith in the Second Presbyterian Church of Louisville, Ky., at the age of seventeen. He prepared for college in Louisville under Professor Noble Butler, and graduated from Princeton College in 1844. He entered the Seminary at Princeton the same year, graduating in 1847, but returned to pursue his studies there a year longer. His student life in the Seminary threw him into association with many men who subsequently became well known in the Church. Of these there may be mentioned Professors Green and Paxton of Princeton Seminary, the Rev. Dr. Gosman, President of its Board of Directors, Professors Shields and Duffield of Princeton College, the Rev. Drs. Cattell and Cowan, Bishop Littlejohn and Drs. William A. Dod and W. W. Lord of the Episcopal Church, Professor Basil Manly of the Baptist Seminary at Louisville, and Professor Wm. B. Scott of the Seminary at Chicago. Dr. Richardson was licensed, June 3, 1846, by the Presbytery of Louisville, and ordained, Nov. 19, 1848, by the Presbytery of Peoria, and at the same time installed pastor of the North Church of Chicago, Ill., which he founded, and where he remained until 1855. He was pastor of St. Peter's Church, Rochester, N. Y., from June 10, 1856, to Dec. 11, 1857; stated supply of the church at Marengo, Ill., 1858-59; stated supply of Carmel Church, Red Mills, N. Y., from April 17, 1860, until Oct. 29, 1861, when he was installed

pastor; this relation was dissolved, Oct. 7, 1863. He was pastor of the First Congregational Church of Newburyport, Mass., from April 28, 1864, to Oct. 27, 1868, when he resigned that he might accept a call to the Fourth Presbyterian Church of Trenton, N. J., over which he was installed, Dec. 2, 1868. This was his last and longest pastorate, extending over a period of nearly nineteen years. In 1887 ill health caused him to resign this charge. After giving up the active work of the ministry he engaged in literary work, being one of the editors of the "Standard English Dictionary," in course of publication by Funk & Wagnalls of New York. Disease gained upon him until he died, June 14, 1892, at his summer home at Bay Head, N. J., of scirrosis of the liver, in his 69th year. Dr. Richardson was a man of large ability and of careful culture; as a preacher he was impressive and often eloquent, as a pastor he was devoted and useful, as a friend he was wise, generous and true; his perceptions were quick and clear and his information wide and varied. He was faithful to his duties as a presbyter, and was stated clerk of the Presbytery of Chicago for several years, and was moderator of several western presbyteries and of the Presbytery of New Brunswick. He was noted for his linguistic attainments. He published numerous sermons, and while at Newburyport was editor of "The Family Record," and while at Chicago, of the "Presbyterian Banner." He received the degree of D.D. from Princeton College in 1865.

He was married, Sept. 7, 1853, to Miss Elizabeth Octavia Woodbridge, who, with two sons and one daughter, survives him.*

BENJAMIN MORRIS WAILES,

Son of Isaac Handy and Mary (Winder) Wailes, was born, Jan. 7, 1822, at Snow Hill, Md. He was a student in the Rockville Academy, Md., under the Rev. Dr. Mines. He was then engaged in business for some time and afterward studied law in Litchfield, Conn. But in the midst of preparation for the legal

* For further information see Memorials of Richard H. Richardson, D.D. New York, A. D. F. Randolph, 1893.

profession he was led to a profession of his faith in Christ, uniting with the Second Presbyterian Church of Washington, D. C., and determined to enter the ministry. He entered the Seminary at Princeton in 1844, spending two years there. He was licensed, April 23, 1846, by the Presbytery of Baltimore, and ordained, Nov. 11, 1849, by the Presbytery of West Hanover, and at the same time installed pastor of the church at Charlottesville, Va. This pastorate lasted until January, 1853. He was pastor of the Rockfish and Cove Churches, from 1853 to 1883, when ill health compelled his resignation. For a time after the civil war he added the church at Lebanon to his charge and preached also at the Miller School. The exposure of long drives and his arduous pastoral duties so injured his health that he was reluctantly obliged to relinquish his ministerial work. He resided at Greenfield, Va., from 1852 to 1855, and at Neely's Ford, 1860-67. In this latter place he established at his home the Kleinberg Female School in 1881, which he conducted until his death, Jan. 23, 1893, at Rockfish Depot, Nelson County, Va., in the 72nd year of his age. Mr. Wailes's ministry of thirty years in Nelson County made a deep and lasting impression upon the community in which he lived. "He was a good and faithful man, serving Christ in the days of his strength and patiently suffering Christ's will in the days of his infirmity."

He was married, Feb. 21, 1850, to Miss Constance Chapman Paul, who, with two sons and three daughters, survives him.

FREDERICK THOMAS BROWN, D.D.,

Son of William and Elenor (Lyons) Brown, was born, May 16, 1822, at West Carlisle, O. At the age of sixteen he made a public profession of his faith in the Presbyterian Church of West Carlisle. He passed through the preparatory department of Jefferson College and its freshman year, after which he went to Princeton and graduated from the college there in 1845. The same year he entered the Seminary at Princeton, and after spending a year there he went to Geneva, Switzerland, and studied for two years, 1846-48, in the Reformed Seminary there.

Returning to Princeton in 1848, he spent another year in the Seminary there. He was licensed by the Presbytery of Logansport, May 16, 1848, and ordained an evangelist by the same, June 13, 1848. Dr. Brown had numerous and important charges. In 1849 he supplied the First Church of Dayton, O., for a time; from 1850 to 1853 he was pastor of the church at Madison, Ind.; in 1853 he assumed charge of a mission station in Cleveland, O., which he organized as the Westminster Church in 1854, and in 1857 he became its pastor. He remained there until 1861 when he was called to the church in Georgetown, D. C. In 1864 he resigned this charge to become pastor of the Central Church of Chicago, which he served until 1866. He was pastor of the Central Church of St. Paul, Minn., from 1867 to 1873. From 1873 to 1875 he was agent for the Board of Education, when he gave up this work to become pastor of the church at Ann Arbor, Mich., where he labored until 1880. On June 29, 1881, he entered upon his last pastorate at Manasquan, N. J., and served this church with fidelity and success until his death, Jan. 11, 1893, at Manasquan, of paralysis, in his 71st year. Dr. Brown was earnest and consecrated in his work; he had a special interest in foreign missions, as is evinced by the fact that one of his sons and two of his daughters became foreign missionaries. He was moderator of the Detroit and Monmouth Presbyteries. He had a largely developed literary taste, and was for many years a regular correspondent of the Philadelphia "Presbyterian." He published "Letters to a Young Christian," "Inspiration," many sermons, and during the last years of his life was editor of the "Illustrated Christian Weekly." He received the degree of D.D. from Lafayette College in 1864.

He was married three times: (1) April 10, 1848, to Miss Harriet T. Little, of Winchester, Va., who died Aug. 5, 1849; (2) June 11, 1850, to Miss Charlotte A. White, of Carlisle, Pa., who died July 25, 1872; (3) March 10, 1875, to Miss Annie Eliza Bates, of Cherry Valley, N. Y., who survives him, as do four sons and four daughters. One of his sons is the Rev. Paul F. Brown, a pastor in the Lutheran Church, and another, the Rev. Hubert W. Brown, a graduate of Princeton Seminary, is a missionary in Mexico City.

JOHN GILLIN RIHELDAFFER, D.D.,

Son of John and Catherine (Gillin) Riheldaffer, was born, Nov. 13, 1818, in Beaver County, Pa. At the age of seventeen he united with the Presbyterian Church at Pigeon Creek, Pa. He was there prepared for college by the Rev. Ebenezer Graham, and became a student in Washington College, without graduating. He entered the Seminary at Princeton in 1845, took the full three years' course, graduating in 1848. He was licensed by the Presbytery of Raritan April 21, 1847, and ordained by the Presbytery of Fort Wayne Nov. 15, 1848, being at the same time installed pastor of the First Church of Fort Wayne, Ind. He continued in this charge until 1851. From Fort Wayne he went to St. Paul to begin a mission work in the young and growing city. Under his labors the Central Church was soon organized, and he was its pastor from 1852 to 1864. In 1858 he organized the St. Paul Female Seminary, and conducted its affairs until 1870. In 1868 he took charge of the Minnesota State Reform School, and for eighteen years had the official oversight of this institution. This was his special life-work, for which he displayed peculiar fitness. He resigned this work in 1886 and moved to Redwood Falls, Minn., becoming pastor of the Presbyterian Church there. In 1891 he was released from this charge, and continued to reside in Redwood Falls until his death, which occurred there Jan. 16, 1893, of obstructive jaundice, in his 75th year. Dr. Riheldaffer "was a man of commanding presence and dignified bearing, carrying a warm heart under an apparently cold exterior, with sympathies as broad as his intelligence, friendship as unswerving as his loyalty to truth, and devotion as unfailing as his consecration to the Master whom he loved." He was stated clerk of St. Paul Presbytery at its organization in 1855 and for many years; he was six times moderator of that Presbytery as an Old School body, and twice as a New School; he was moderator of the Synod of Iowa in 1857, of the Synod of St. Paul in 1860, and of the Synod of Minnesota in 1873. He opened the General Assembly at Portland in 1892, in the absence of the retiring moderator. He received the degree of D.D. from Hanover College, Indiana, in 1871.

He was twice married: (1) July 4, 1848, at Hainsville, Va., to Miss Ruth Elizabeth Grey, who died May 22, 1849; (2) Aug. 6, 1850, at Three Rivers, Mich., to Miss Catharine Clow Ogden, who, with one son and three daughters, survives him.

JOHN PATTERSON LUNDY, D.D.,

Son of John and Mercy (Morrison) Lundy, was born, Feb. 23, 1823, at Danville, Pa. He made a public profession of his faith at an early age. He was prepared for college at Danville, and graduated from Princeton College in 1846. Entering the Seminary at Princeton the same year he spent two years there. He was licensed, Oct. 11, 1848, by the Second Presbytery of New York, and ordained by the same and installed pastor of the Mt. Pleasant Church at Sing Sing, N. Y., Feb. 13, 1849. He resigned this charge April 16, 1851, and because of changed views left the Presbyterian Church that he might enter the Protestant Episcopal Church and ministry. He was ordained a deacon in St. Paul's Church, Sing Sing, N. Y., Oct. 25, 1854, and a priest, Oct. 28, 1855, in All Saints' Church, Philadelphia. This latter church he served as rector from 1855 to 1857. He was rector of Emanuel Church, Holmesburg, Pa., 1857-65; minister-in-charge of St. Mark's, Philadelphia, during 1865; of St. Stephen's, Philadelphia, 1866-67; rector of Christ Church, Reading, Pa., 1868-69; and of the Church of the Holy Apostles, New York City, 1869-77. After this he held no rectorship, but residing in Philadelphia spent most of his time in literary pursuits until his death, which was the result of a severe cold, and occurred Dec. 11, 1892, in Philadelphia, in his 69th year. At an early age Dr. Lundy exhibited a strong taste for books, and became an omnivorous reader with a singularly retentive memory. He was an indefatigable student and writer. In his "Monumental Christianity" (1876) he has left an enduring and valuable legacy of his industry and learning. He published also in 1880 a treatise on "Forestry at Home and Abroad." He was one of the founders of the American Forestry Association of Pennsylvania,

and for two years its President. He was a member of the Masonic fraternity, of the Historical Society of Pennsylvania, and of the Numismatic and Antiquarian Society. At the time of his death he was engaged on a work on Prehistoric Worship. He was a frequent and extensive traveler. He received the degree of D.D. from Andalusia College, Pennsylvania, in 1869.

He was twice married: (1) April 17, 1849, to Miss Anna Warner Pierson, of New York City, who died May 21, 1857; (2) June 16, 1859, to Miss Mary Scott Linton, of Bristol, Pa., who survives him with two daughters by his first wife.

JOSEPH McCONNELL,

Son of Alexander and Annie (Noble) McConnell, was born, March 17, 1820, in Raphoe, County Donegal, Ireland. He was a student in the Raphoe Royal School, and on coming to America entered Princeton College, from which institution he graduated in 1846. During his college life he united with the Scots Presbyterian Church, Philadelphia, at the age of twenty-three. He entered the Seminary at Princeton in 1846 and took the three years' course, graduating in 1849. He was licensed by the Presbytery of Philadelphia, Jan. 23, 1849, and ordained by the Presbytery of Elizabeth, Nov. 13, 1849, being at the same time installed pastor of the church at Mt. Olive, N. J. This church he served until 1853, after which he engaged in teaching for a year. He supplied the churches of Maysville and New Salem, Ill., 1854-60, and the church of Ellington, Ill., in 1861, since which time he had no regular charge. During the civil war he was a clerk in the quartermaster's department of the U. S. army. After the war he occasionally taught small country schools and engaged in such employment as offered. The later years of his life were spent at Quincy, Ill., in the home of one of his sons, where he died, Sept. 22, 1892, of slow paralysis, in the 72d year of his age.

He was married, June 14, 1849, at Philadelphia, to Miss Eliza Smyth, who, with three sons and one daughter, survives him.

GEORGE JOSEPH REED, D.D.,

Son of William and Sarah (Bigham) Reed, was born, Oct. 23, 1822, in Jefferson County, Ind. He pursued his preparatory studies in the preparatory department of Hanover College and graduated from the collegiate department of that institution in 1844. While a student there he was converted in a special season of revival and made a public profession of his faith at the age of nineteen. After his graduation he spent two years in the Theological Seminary at New Albany, Ind. He entered the Seminary at Princeton in 1846, and spent his senior year there. He was licensed by the Presbytery of Madison, April 9, 1847, and ordained an evangelist by the Presbytery of New Albany, Sept. 7, 1849. He was stated supply at Connersville, Ind., 1847-48. From 1848 to 1854 he served the church at Charleston as stated supply, being at the same time principal of the Female Institute of that place. From 1854 to 1863 he was co-principal of the Female College at Shelbyville, Ky. In 1864 he became stated supply of the church in Columbia, Ky.; was installed pastor in 1872. This church he served until his death, which occurred Jan. 23, 1893, in Columbia, of paralysis, in his 71st year. Dr. Reed was characterized by a strong and independent judgment. He was a popular and successful teacher and a good and instructive preacher. He received the degree of D.D. from Centre College, Kentucky, in 1875.

He was twice married: (1) Oct. 7, 1847, to Miss Mary Louisa Hall, who died Oct. 17, 1879; (2) Aug. 14, 1884, to Miss Nannie Ray, who, with two sons and two daughters, survives him.

JOHN THEODORE WENTWORTH,

Son of John and Mary (Brown) Wentworth, was born, March 30, 1820, at Greenfield, Saratoga County, N. Y. He pursued his preparatory studies in Whitesboro, N. Y., and then spent one year at Amherst College. In 1844 he entered the Seminary at Princeton, but after a year there gave up the thought of entering the ministry and went to Union College, from which he graduated in 1846. He then studied law in the office of

Augustus Beach, Esq., and was admitted to the bar at Saratoga Springs in 1850. He practiced law at Saratoga Springs until October, 1852, when he moved to Chicago. There he remained until 1856. During the year, 1856-57, he practiced law in Lake Geneva, Wis. He was district attorney of Walworth County, Wis., from 1857 to 1870; clerk of the court at Lake Geneva from 1870 to 1875. In 1875 he was made circuit judge, which office he held until 1884, having his residence in Racine, Wis. From 1884 to 1892 he was justice of the peace in Racine, in which place he died, Feb. 8, 1893, of heart failure, in the 73d year of his age. Judge Wentworth enjoyed the confidence and esteem of all his acquaintances and his business and legal associates. He was honorable and upright in all the relations of life.

He was married, Oct. 4, 1852, to Miss Frances McDonnell, of Saratoga Springs, N. Y., who, with one son and two daughters, survives him.

CHARLES ADDISON MILLER,

Son of Joseph and Matilda (Charlton) Miller, was born, Nov. 15, 1819, at Christiansburg, Va. He made a public profession of his faith at the age of sixteen. He pursued his preparatory studies in his native town under Mr. John Logan, and graduated from Washington College, Va., in 1846. He then spent a year in the private study of theology and entered the Seminary at Princeton in 1847, where he remained less than a year, completing his course by a third year spent in Union Seminary, Va. He was licensed, Aug. 28, 1849, by the Presbytery of Montgomery and ordained an evangelist, April 27, 1854, by the same Presbytery. He engaged in missionary work in Giles County, Va., from 1849 to 1851; taught in the Montgomery Academy, Va., 1851-52; was stated supply at Kimberlain, Va., 1853-62; of the church at White House, Va., 1862-70, was installed pastor of this church, June 11, 1871, and served it until his death, which occurred, March 26, 1893, in his native town, Christiansburg, Va., of cancer, in the 74th year of his age. "Mr. Miller, although a man of rare literary attainments, had spent his whole ministerial life of more than forty years in preaching to

small and feeble churches." He possessed a strongly sympathetic and emotional nature, was modest and self-depreciating, a charming companion and a faithful and devoted pastor, one highly esteemed and sincerely beloved. He wrote numerous articles for the "Montgomery Messenger," of Christiansburg. He was for a time chaplain of the Fourth Virginia Regiment of the Southern Army.

He was twice married: (1) July 13, 1852, to Mrs. Fannie (McClanahan) Micon, who died, March 26, 1860; (2) April 20, 1864, to Miss Melinda Otey Taylor, who, with three sons, one of them the Rev. Wm. M. Miller, of Wilmington, N. C., and five daughters, survives him.

ROBERT BURGESS,

Son of Andrew Jackson and Mary (Phillips) Burgess, was born, April 18, 1822, at Poland, O. After studying in the Poland Academy he entered Jefferson College and graduated from that institution in 1845. He entered the Seminary at Princeton in 1848, and spent part of the middle year there. He studied further for one term in the United Presbyterian Seminary at Cannersburgh, Pa., and for some time with the Rev. Alexander Bullions, D.D., of Cambridge, N.Y. In 1848 he was licensed to preach by the Associate Presbytery, and ordained as an evangelist by the Reformed Presbytery in 1853. From 1850 to 1851 he engaged in teaching in Columbia, Tenn.; was stated supply at Austintown, O., 1853-54; taught in Chicago, Ill., in 1854; was stated supply at Hartford and Mecca, O., in 1856; supplied the West Alexander Free Presbyterian Church; taught at Senecaville, O., 1860-61; supplied the United Presbyterian Churches of Topeka and Lawrence, Kan., 1863-66; the U. P. Church at Montrose, Ia., in 1867; the Presbyterian churches at Woodbine and Denison, Ia., 1868-71. Since this last date he had no regular charge, although he preached nearly every Sunday and engaged in evangelistic work. He died, Dec. 28, 1892, at Detroit, Mich., of heart-disease, in the 70th year of his age. Mr. Burgess was a man of deep religious experience and profound con-

victions. He was quite a linguist, being conversant with the German, French, Danish, Swedish and Spanish languages. He was also eminent as a botanist.

He was married, May 20, 1849, to Miss Eliza Bracken, who, with one daughter, survives him.

JOHN SQUIER,

Son of James and Agnes (Wilson) Squier, was born, Feb. 16, 1823, in Bucklyvie, Sterling Shire, Scotland. At an early age he came to this country. When twenty years old he united with the Presbyterian Church at Oxford, Pa., then under the pastoral care of the Rev. John M. Dickey, D.D. His preparatory studies were pursued at the Academy of New London, Pa., and he graduated from Lafayette College in 1848. After graduation he taught for one year in an academy at Fagg's Manor, Pa., entering the Seminary at Princeton, April 20, 1849, where he spent less than two years. He was licensed, April 9, 1851, by the Presbytery of New Castle, and ordained by the same Presbytery and installed pastor of the church of Port Deposit, Md., Nov. 25, 1851. He continued pastor of this church for ten years, the relation being dissolved, Nov. 27, 1861, that he might accept a call to the Springfield Church, Carroll Co., Md. With this church at the close of the civil war he transferred his relations to the Southern Presbyterian Church. This pastorate lasted from Jan. 1, 1862, to April 18, 1867. At this time he returned to Port Deposit, and supplied the West River Church from 1867 to 1869, and the church at Smyrna, Del., from 1872 to 1873. In 1868 he was elected by the County Board of School Commissioners as their secretary, treasurer and examiner, which position he held until his death, which occurred, Nov. 26, 1892, at Port Deposit, of angina pectoris, in his 70th year. Mr. Squier possessed a vigorous and logical mind and filled every position he occupied with credit to himself and acceptability to the public. His sermons were able expositions of divine truth. "By the kindness of his manner and the evident sincerity of his

convictions he gained the confidence and respect of his brethren." At the time of his death he was President of the Maryland State Association of School Commissioners and Examiners.

He was married, Jan. 7, 1852, to Miss Belle Wilson, of Oxford, Pa., who died, Oct. 14, 1889. Three sons and four daughters survive him.

ROBERT BRUCE WILLIAMSON,

Son of Rev. William and Sarah North Newton (Moss) Williamson, was born, March (?), 1832, near Middleburg, Loudoun Co., Va. He made a public profession of his faith at the age of sixteen. He was a student in the University of Virginia, although he did not graduate from that institution. He entered the Seminary at Princeton in 1851 and graduated in 1854, after the regular three years' course. He was licensed by the Presbytery of Philadelphia, July 7, 1856, but was never ordained. He served a church at Woodbridge, Mississippi, for a time, but ill health caused him to relinquish this work. After this he resided for some years on a farm. Soon after the outbreak of the civil war he exchanged his farm for property in Washington, D. C. From 1863 to 1864 he was tutor of Latin in the Columbian University of that city, where he lived for many years. He became an inventor, and moved to New York some ten years ago in order to sell his invention. He died suddenly of heart disease in the Fifth Avenue Hotel, New York City, April 7, 1892, in the 61st year of his age. He was unmarried.

JEREMIAH HOWARD NIXON, D.D.,

Son of Jeremiah Smith and Mary (Shaw) Nixon, was born, Nov. 27, 1829, in Kent Co., Del. At the age of thirteen he united with the Presbyterian Church of Bridgeton, N. J. In the academy of the same town his preparatory studies were pursued and he graduated from Princeton College in 1851, being the valedictorian of his class. The next two years were spent in a bank in Philadelphia. In 1853 he entered the Seminary at Princeton,

from which he graduated in 1856. He was licensed, April 6, 1855, by the Presbytery of Philadelphia and ordained by the Presbytery of Troy, June 26, 1856, at Cambridge, N. Y., being at the same time installed pastor of the Cambridge Presbyterian Church. His relation with this church was dissolved, Dec. 18, 1859. April 6, 1861, he became pastor of the First Church of Indianapolis, which relation lasted until April 14, 1869. It was during this pastorate that he ordained to the eldership Benjamin Harrison, afterwards President Harrison. The arduous labors of these eight years so told upon his health that on resigning this charge he found himself unable to resume pastoral work. In 1869 he became superintendent of the Public Schools of Springfield, Mo. In 1871 he became President of Lindenwood Female College, St. Charles, Mo., and was successful as a teacher and executive officer. From 1872 to 1875 he added to his duties as a teacher the supplying of the First Church of St. Charles. In 1876, having being called to the pastorate of the Central Church of Wilmington, Del., he relinquished teaching and was installed, Oct. 10th. He continued serving this church until 1888, when ill health again caused him to resign. In 1889, with somewhat restored health, he became pastor of the church at Webster Groves, Mo. There he labored until his death, which occurred at Webster Groves, April 22, 1892, in the 63rd year of his age. Dr. Nixon was a strong preacher, clear in thought and expression and forcible in delivery. His sermons were instructive and moving. "He was peculiarly helpful in his ministrations in the sick-room. He was a wise counsellor; a brave, loyal, true friend." During all his ministerial career he was subject to the limitations of disease, which hampered him in his work. He published a tract, "Advice to a Young Communicant," "What is Adoption," beside a number of sermons. Among these were "The Sin of Covetousness," "The Sanctifying Influence of Communing with Christ," and a sermon on the death of President Garfield, "The Strong Staff Broken." He was a delegate to the Presbyterian Council that met in Belfast in 1884, and read a paper on "Congregational Life and Work." He was in frequent demand for addresses upon special occasions. He was moderator of the Synod of North Indiana in

1886, also of the Synod of Baltimore and many times of the various Presbyteries with which he was connected. He received the degree of D.D. from Lafayette College in 1872.

He was married, April 21, 1858, in Washington, D. C., to Miss Flora Hadassah Jewell, who, with one son and two daughters, survives him.

JAMES McDOUGALL, Ph.D.,

Son of Rev. James and Julia (Kitchell) McDougall, was born, May 11, 1836, in Newark, Del. At the age of sixteen he united with the Presbyterian Church of Huntington, Long Island, N. Y. His preparatory studies were pursued at Montclair, N. J., and he graduated with honor from Princeton College in 1854. He then taught a year in Montclair, entering the Seminary at Princeton in 1855 and graduating in 1858. He was licensed, Oct. 7, 1857, by the Presbytery of Nassau, and ordained, May 17, 1859, by the same Presbytery and installed pastor of the Ainslee Street Church, Brooklyn, N. Y. From 1857 to 1859 he was tutor of Mathematics in Princeton College. His relation with the Ainslee Street Church was dissolved, July 16, 1866. From 1867 to 1869 he was proprietor and principal of the Hosack Hall School, New York City, and then taught at Yonkers, N. Y., for one year. On May 24, 1870, he was installed over the church at Babylon, Long Island, and was released from this charge on Oct. 14, 1873, in order that he might accept the position of President of the York Collegiate Institute at York, Pa. This proved to be his real life-work, in which he labored with eminent success for nearly twenty years. His death occurred Oct. 9, 1892, in York, Pa., of paralysis, in the 57th year of his age. Dr. McDougall's career, although comparatively brief, was eminently useful. He was widely known as a man of large literary culture, as an instructive preacher, and as a stimulating and successful teacher. He received the degree of Ph. D. from Princeton College in 1868.

He was married, Nov. 2, 1859, to Miss Virginia D. Coryell, of Princeton, N. J., who, with three sons and two daughters, survives him.

ALEXANDER TELFORD,

Son of James and Mary (Murray) Telford, was born, Aug. 25, 1825, in Troy, O. At about the age of seventeen he united with the Main Street Presbyterian Church of Troy. He received his preparatory training under E. T. Cole, in the same town, and graduated from Miami University in 1855. Entering the Seminary at Princeton the same year, he graduated from that institution in 1858. He was licensed by the Presbytery of Oxford (O. S.), at Venice, O., Sept. 9, 1857, and ordained by the Presbytery of Sidney (O. S.) at Spring Hills, O., Oct. 27, 1858, and at the same time installed pastor of the Stony Creek Presbyterian Church of Spring Hills, which church he had served as stated supply since June 1st of the same year. This pastorate lasted fifteen years, being dissolved, July 2, 1873. From Aug. 26, 1873, to Nov. 23, 1875, he was stated supply of the church at New Castle, Ind., and from 1875 to 1878, of the church at Hastings, Minn. Ill health then prevented his continuing in the active ministry and he was made pastor emeritus of the Hastings Church, and was such until his death, Feb. 22, 1893, at Hastings, in the 68th year of his age. Mr. Telford preached after his resignation for a few months for the Baptist Church in Hastings, and also a few months for the Presbyterian Church of Fergus Falls, Minn. He was a man of sterling integrity, devoted and successful as a preacher and pastor, of firm and unfaltering faith.

He was married, Feb. 28, 1861, to Miss Mary Henderson, of Princeton, N. J., who died, April 26, 1889. Three daughters survive him.

JOSEPH KINGSTON BURGSTER,

Son of Joseph and Ann Branwell (Kingston) Burgster, was born, May 4 (?), 1835, in Courtland, Ala. He pursued his preparatory studies in the Preparatory Department of Carroll College, Miss., graduating from that institution in 1859. During his college course, when twenty years of age, he made a public profession of his faith. He entered the Seminary at Princeton in the fall

of 1859, and graduated after the full three years' course in 1862. He was licensed by the Presbytery of Milwaukee in 1861, and ordained an evangelist by the Presbytery of Winnebago, June 30, 1864. He supplied the following churches in Wisconsin: New Lisbon, 1865-66; Plover, 1866-68; Juneau, 1868-70. He was pastor of the church at Winneconne, Wis., 1871-73, as evangelical agent in Oskosh, Wis., from 1874 to 1878. From 1879 to 1881 he supplied the churches at Quincy and Elm Grove, Dak., residing in the former place. During the last ten years of his life he had no charge. He died, Jan. 5, 1892, at Jamestown, N. Dak., of bronchial catarrh, in the 57th year of his age.

He was married, Aug. 29, 1864, to Miss Hattie Goodell, of New Lisbon, Wis., who, with three sons, survives him.

JOHN KAY DEMAREST, D.D.,

Son of Joseph and Catharine (Lozier) Demarest, was born, Oct. 10, 1843, in River Edge, Bergen Co., N. J. He made a public profession of his faith in the 7th Avenue Reformed Dutch Church of New York City at the age of fourteen. He prepared for college under the Rev. W. R. Gordon, D.D., of Schraalenburgh, N. J., graduating from the University of the City of New York in 1863. In the fall of the same year he entered the Seminary at Princeton, and taking the full course there, graduated in 1866. He was licensed by the Presbytery of New Brunswick, April 21, 1865, and ordained by the Presbytery of New York, Oct. 16, 1866, being at the same time installed pastor of the Presbyterian Church of Palisades. This relation continued until Feb. 1870. He then moved to Owensboro, Ky., being installed pastor of the First Church of Owensboro, April 7, 1870. In 1872 he left this charge to accept a call to the Westminster Presbyterian Church of New York City. There he remained only two years, becoming pastor of the church at Hackensack, N. J., in 1874. In 1875 he was installed over the church at Gettysburg, Pa., where the chief work of his life was done. There he labored with growing usefulness until his death, which occurred, May 1, 1892, in Hackensack, N. J., of consumption, in

the 49th year of his age. He received the degree of D.D. from the Pennsylvania College in 1889. "Naturally gifted with acute, profound and vigorous mental powers, fervent and steadfast in his piety, thoroughly in love with the work of the ministry and absorbed in the welfare of the people committed to his charge, he labored with such results as God never fails to give to consecration and sacrifice." He was characterized by devotion to duty, loyalty to the truth, modesty, hatred of shams, clearness of thought and correctness of judgment. He published the "History of the Conowago Colony," in 1884.

He married, Dec. 18, 1866, Miss Mary Jane Campbell, who survives him with one son and two daughters.

BENJAMIN TOWNSEND JONES, D.D.,

Son of Benjamin Isaac and Elizabeth Jane (Wainwright) Jones, was born, Oct. 28, 1841, in Somerset County, Md. At the age of eighteen he united with the Manokin Presbyterian Church, Princess Anne, Md. He received his early education in Washington Academy. After leaving this institution he taught a select classical school in Salisbury, Md., for some time. In 1863 he entered the Seminary at Princeton and graduated in 1866, after having taken the full three years' course. He was licensed, May 6, 1865, by the Presbytery of Lewes, and ordained, May 6, 1866, by the same, and at the same time installed pastor of the church at Berlin, Md. He was released from this charge Oct. 12, 1867, and accepting a call to Lewisburg, Pa., was installed Oct. 25th of the same year. This relation was dissolved Nov. 19, 1872. Jan. 15, 1873, he became pastor of the First Presbyterian Church of West Chester, Pa., where he continued until called in 1883 to the chair of Sacred Rhetoric in Lincoln University. Later this chair was changed for that of New Testament Literature and the English Bible. He died, Jan. 26, 1893, at Lincoln University, of pneumonia, following an attack of the "grip," in his 52d year. Dr. Jones was a man of large powers, of undivided consecration, a most successful pastor and teacher, a diligent and enthusiastic student of the Bible, conservative in his theological thoughts, and a zealous, self-denying and consci-

entious Christian. His pastorate in West Chester was one of the most successful in the history of that church. He was at one time editor of "Our Monthly." He received the degree of D.D. from Lafayette College in 1889.

He was married, May 12, 1868, at Baltimore, Md., to Miss Mary Readell Canfield, who survives him with two sons, one being the Rev. B. Canfield Jones, pastor of the Westminster Church, West Chester, and one daughter.

THOMAS BEER CUNNINGHAM,

Son of Thomas and Mary (Ayers) Cunningham, was born, Nov. 11, 1837, near Lattasburg, Wayne County, O., and was of Scotch-Irish descent. He united with the Presbyterian Church at Mt. Hope, O., at the age of twenty. His preparatory studies were pursued at the Vermillion Institute, Hayesville, O., and he graduated from Jefferson College in 1863. The year after graduation he spent in teaching, and then in 1864 entered the Seminary at Princeton, where he remained less than a year, a throat trouble obliging him to give up the thought of the ministry. He taught in the Canaan Academy, O., 1863-64; was principal of the High School of Wooster, O., 1864-65, and taught in a boys' academy in Philadelphia, Pa., 1865-67. From 1868 to 1870 he was engaged in mercantile pursuits. In the latter year he moved to Millersburg, O., and engaged in the newspaper business, reviving the "Holmes County Republican," of which he was the editor from that time until his death. For a period of four years, 1872-76, he was the postmaster of Millersburg. For nineteen years, with the exception of three, he was the chairman of the Republican County Central and Executive Committees. In 1882 he was the Republican candidate for state senator, but was defeated. His death occurred, April 20, 1892, at Millersburg, O., of paralysis, in his 55th year. Mr. Cunningham was greatly respected as a citizen and as a Christian. He was a trustee of the Presbyterian Church of Millersburg from 1872 to 1877, when he was ordained an elder in the same church, the responsibilities of which office he discharged with marked fidelity until his death. For many years he was the superintendent of the Sunday School.

He published two hymn books for use in Sunday Schools and prayer meetings, "Song Buds," Nos. 1 and 2, which were quite successful. He was a commissioner to the General Assembly in 1880.

He was married, May 6, 1863, at Beaver, Pa., to Miss Maria Louisa Mitchell, who survives him.

FRANCIS THEODORE INGALLS, D.D.,

Son of Elias Theodore and Eliza (Chase) Ingalls, was born, Jan. 3, 1844, in Haverhill, Mass. He prepared for college at the Haverhill High School and graduated at Williams College in 1864. He entered the Seminary at Princeton the same year, remaining there one year. He then spent three years as a private tutor at Fishkill-on-the-Hudson, and entering the seminary at Andover in 1868, completed his theological course there in 1870. He was licensed to preach by the Essex North Association of the Congregational Church at Salisbury Beach, Mass., Sept. 14, 1869. He was ordained and installed pastor of the Congregational Church at Olathe, Kan., Dec. 20, 1870, and remained there two years. In 1872 he was called to the church at Atchison, Kan., which he served until 1884. From 1884 to 1887 he was pastor of the church at Emporia, Kan. He was at this time elected president of Drury College, Springfield, Mo., and continued in this office until his death, which occurred, Aug. 5, 1892, of typhoid fever, at Springfield, in the 49th year of his age. He was a trustee of Washburn College and also a regent of the University of Kansas. He received the degree of D.D. from both Williams College and Washburn College, in 1888. Dr. Ingalls was a man of unselfish, gentle and lovable character, warmly attaching his friends to him, and attached to him people of all classes and conditions. He was eminently useful in the position from which he was called by death in the prime of his life. He was unmarried.

CLEMENT CRESSON DICKEY,

Son of Rev. Dr. John Miller and Sarah Emlen (Cresson) Dickey, was born, Aug. 12, 1844, in Brooklyn, N. Y. At the early age

of fourteen he made a public profession of his faith in the Presbyterian Church at Oxford, Pa., of which the late Prof. C. W. Hodge was at that time pastor. He pursued his preparatory studies in the academy at Hopewell, Pa., and in the Fewsmith Academy, Philadelphia, and graduated from the University of Pennsylvania in 1866. He entered the Seminary at Princeton in 1868 and graduated in 1871, after taking the full three years' course. He was licensed by the Presbytery of Chester, April 12, 1871, and ordained by the Presbytery of Brooklyn, Nov. 9, 1871, and at the same time installed pastor of the Tompkins Avenue Presbyterian Church of Brooklyn. In 1872 he left this charge to occupy the chair of Hebrew and Old Testament Literature in Lincoln University. There he labored gratuitously with sustained fidelity and at a large personal sacrifice until 1878. Early in this year he became interested in a new and struggling mission in Haddington, a section of the western end of Philadelphia, where he settled in April, 1878. In November, the state of his health compelling him to cease work for a time, he travelled abroad for nearly a year, visiting Europe and the Orient. On his return he resumed the work at Haddington and soon succeeded in establishing the 63rd Street Presbyterian Church there, of which he was the pastor until 1876, when a throat affection, against which he had struggled for some time, obliged him to resign his charge and abandon the active work of the ministry. He went to Colorado Springs and died there, March 8, 1893, of acute Bright's disease, in his 49th year. Mr. Dickey was a man of superior mental endowment, of absolute devotion to the cause to which he had consecrated his life, of surpassing organizing and administrative ability, of intense earnestness, of great spiritual mindedness, a pictorial and attractive preacher, a faithful and untiring pastor and an unselfish and devoted friend. During his ministry at Haddington he interested friends who built a beautiful church, thereafter known as the Patterson Memorial Church, where his name is held in grateful remembrance.

He was married, June 9, 1887, at Colorado Springs, Col., to Miss Mary Sterling Sherrard, of Philadelphia, who survives him.

AGUSTUS FREDERICK VOLLMER,

Son of Herman G. and Sarah (Van der Boyens) Vollmére, was born in 1836 at Liège, Belgium. He graduated from the University of Liège in 1856 and studied subsequently at Wurtzburg. In 1867 he came to this country and entered the Seminary at Princeton the year following, graduating from that institution in 1871. He never entered the ministry, but became a teacher of languages and history in various schools in the cities of New York, Milwaukee, 1872-75, Cincinnati, in Texas, in St. Louis, Jacksonville, Ill., and finally in the Harvard School of Chicago, where from 1882 till his death he was a faithful and loved instructor. His death was the result of a surgical operation for cancer, and occurred, Feb. 18, 1893, at Chicago, Ill., in the 57th year of his age.

He was married, Dec. 23, 1880, at Jacksonville, Ill., to Miss Hannah Tobey, who survives him.

GEORGE WILLIAM KRETSINGER,

Son of George Washington and Mary Jane (Hoyt) Kretsinger, was born, Dec. 15, 1853, at Sycamore, De Kalb Co., Ill. At the age of fourteen he made a public profession of his faith in the United Presbyterian Church of San Francisco, Cal. He was prepared for college in San Francisco by John Gamble and taught school from 1871 to 1873. He graduated from Princeton College with honor in 1878, taking the Mental Science Fellowship and remained in Princeton a year studying on his fellowship. In 1879 he entered the Seminary at Princeton, remaining there a year. During a part of 1880 he preached at Sherman, Pa., when his health failed and he was compelled to be idle for a year. From 1882 to 1887 he was a teacher in Litton Springs College, Cal., giving instruction in the experimental and natural sciences. In 1888 he became vice-principal of Laurel Hall College, San Mateo, Cal. But during these days of teaching he had not relinquished his intention to enter the ministry, and the way being clear, he returned to Princeton Seminary in the autumn of 1888, from which institution he graduated in 1891,

after the full three years' course. He was licensed, July, 1891, by the Presbytery of San José, and ordained by the same, Nov. 8, 1891, and installed pastor of the First Church of Haywards, Cal. This charge he held until his death, which occurred suddenly, Feb. 15, 1893, at Haywards, Cal., of congestion of the liver, in the 40th year of his age. Mr. Kretsinger was characterized by great earnestness and singleness of purpose and by thorough consecration to the work to which he had devoted his life. He struggled long and courageously to obtain such an education as he deemed necessary for the ministry. He was an elder in the church at Healsburgh, Cal., from 1885 to 1888.

He was married, Dec. 16, 1882, to Miss Minnie Arneke, of Litton Springs, Cal., who, with two sons and two daughters, survives him.

DA COSTA POMERENE,

Son of Peter P. and Loretta (Maxwell) Pomerene, was born, April 1, 1861, in Berlin, O. At the age of sixteen he united with the Presbyterian Church of Haysville, O. Having pursued his preparatory studies in the academy at Haysville, he entered Princeton College and graduated with credit from that institution in 1884. In the fall of the same year he entered the Seminary at Princeton, from which he graduated in 1887. He was licensed, Sept. 21, 1887, by the Presbytery of Wooster, at Wooster, O., and ordained, Sept. 19, 1888, by the Presbytery of Mahoning at New Lisbon, O. Oct. 3, 1888, he was installed pastor of the church at Salem, O., and this relation continued until June 1, 1890, when he went to Philadelphia, making his home with his sister and devoting himself to literary work. On the evening of June 24, 1892, he took the train from Philadelphia for Canton, O., where he was to perform the marriage ceremony of his brother, and was killed in a railway accident at Harrisburg, Pa., in the 32nd year of his age. Mr. Pomerene was blind from his early infancy, yet this serious disadvantage did not prevent his attaining good rank as a student in both college and seminary. He possessed a strong intellect and became a clear, forcible and analytical preacher. Although only a short

time in the gospel ministry, yet, by his faithful preaching of the Word, by his contributions to the religious press, by his manliness of character and amiableness of disposition, he gave promise of great usefulness in the cause of Christ, and won to himself many sincere friends. He was unmarried.

JAMES DENNISON CORWIN,

Son of John Knox and Mahayla (Johnson) Corwin, was born, June 27, 1867, at Harreysburgh, Warren Co., O. He made a public profession of his faith at the early age of eleven. He graduated from Adelbert College in 1888, entered the Seminary at Princeton the same year, graduating after the full three years' course in 1891. He was licensed, April 15, 1891, and at the same time ordained an evangelist, by the Presbytery of Cleveland. On May 3, 1892, he was installed over the South Church of Cleveland, and served this church with unwearying fidelity until his death, which occurred, Sept. 26, 1892, at Cleveland, of typhoid fever, in the 26th year of his age. Mr. Corwin was earnest and consecrated, and gave promise of abundant success in the ministry had his life been spared. He was unmarried.

JOHN NEWTON YOUNG, JR.,

Son of Rev. John Newton and Jane (Patterson) Young, was born, July 1, 1867, in Fillmore, Mo., where his father was pastor of the Presbyterian Church. His boyhood was spent at his birthplace and in Kansas. In 1882, when fifteen years of age, he entered the preparatory school of Park College at Parkville, Mo., where he continued until his graduation in 1888. Mr. Young's college class was quite large, and his standing both as a student and as a man was very high. He was a man of sweet character, whose friends honored him and depended on him. While at college he was converted and decided to enter the ministry. After graduation he entered Princeton Theological Seminary in 1888. His record there was an excellent one, and during his course he decided on foreign mission work. He was accepted by the Presbyterian Board of Foreign Missions and appointed to China.

He was licensed, and ordained, May 20, 1891, by Platte Presbytery, at Parkville, Mo., and in the fall of the same year he sailed for Peking, China. He had supplied the churches at Fulton and La Cyne, Kan., from May till October, 1891, and was urged to remain in the home land. In the meantime his parents had removed to Mound City, Mo., which place Mr. Young counted his home. He died, Feb. 18, 1893, at Peking, China, of smallpox, in the 26th year of his age. "The marked trait of Mr. Young's character was his *faithfulness*. He knew what he could do, and he did it steadily and unwaveringly. He did not flash; he shone with steady light." He was unmarried.

WILLIAM STARRIT RUTHERFORD,

Son of Rev. James and Maria (White) Rutherford, was born, April 15, 1866, in Coleraine, Ireland. He graduated from Queen's College, Belfast, in 1888, and was a student also in the Royal University of Ireland, receiving the degree of B.A. from that institution. Having decided to study for the ministry he spent the session of 1888-89 in the Assembly's College, Belfast. Coming to America in 1889 he entered the middle class of the Seminary at Princeton in the Autumn of that year, graduating in 1891. He was licensed, May 14, 1891, by the Presbytery of Philadelphia, and ordained, Oct. 4, 1891, by the Presbytery of Stockton, and at once assumed charge of the churches at Grayson and Tracy, Cal. In the summer of 1892 he obtained leave of absence for a year that he might travel in Europe and the East. He died, March 1, 1893, in London, England, of cerebral hemorrhage, in the 27th year of his age. Mr. Rutherford had begun his ministry with every promise of usefulness in it, had his life been spared. He was unmarried.

HENRY WARTHMAN DREW,

Son of James and Alice Francis (Strong) Drew, was born, Aug. 17, 1869, in Brooklyn, N. Y. At the age of thirteen he united with the Lafayette Avenue Presbyterian Church of Brooklyn.

His school education was had in Brooklyn. He was a clerk in a mercantile house when he believed himself called to the ministry and here entered the Seminary at Princeton in 1890. But he was not permitted to complete his theological course. In the middle of his senior year he was taken ill and died, Feb. 5, 1893, in Brooklyn, of consumption, in his 24th year. He impressed his instructors in Princeton by his earnestness and fidelity, and gave promise of a faithful ministry, when he was suddenly called away from earth.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 8TH, 1894.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.

C. S. ROBINSON & CO., UNIVERSITY PRINTERS

1894.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object, earnestly solicit the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1894-95.

REV. HOWARD DUFFIELD, D.D., *President.*

“ WILLIAM E. SCHENCK, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D.,
“ JOSEPH H. DULLES, } *Secretaries.*

“ W. BRENTON GREENE, JR., D.D., *Treasurer.*

“ DANIEL R. FOSTER,
“ SYLVESTER W. BEACH, } *Additional Members*
“ JAMES D. PAXTON, } *of the Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. JOSEPH H. DULLES,

“ WILLIAM E. SCHENCK, D.D.,

“ HENRY C. CAMERON, D.D.,

“ WILLIAM MOORE, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., MAY 8, 1894.

The Alumni Association met in the Seminary Chapel at 10.30 A. M., and the chair was occupied by the President, the Rev. George D. Baker, D.D., of Philadelphia. The meeting was opened with prayer by the Rev. William L. Ledwith, D.D., of Philadelphia.

The following ministers, who were not alumni, were invited to sit as corresponding members, viz. :—The Rev. Robert F. Sample, D.D., of New York city; the Rev. James F. Riggs, D.D., Professor of New Testament Exegesis and Literature in the Reformed Theological Seminary of New Brunswick, N. J.; the Rev. John B. Drury, D.D., Editor of *The Christian Intelligencer*, of New Brunswick, N. J.; the Rev. Alan D. Campbell, of the Reformed Church, New Brunswick, N. J.; the Rev. William S. Young, of Los Angeles, Cal., and the Rev. John Ewing, D.D., of Dacetown, N. J.

The Executive Committee reported the names of the following persons for officers of the Association during the coming year, viz. :—

PRESIDENT—Rev. Howard Duffield, D.D., New York City.

VICE-PRESIDENT—Rev. William E. Schenck, D.D., Philadelphia.

SECRETARIES—Rev. William E. Schenck, D.D.,
Rev. J. H. Dulles.

TREASURER—Rev. W. Brenton Greene, Jr., D.D.

Additional Members of the Executive Committee—Rev. Daniel R. Foster, Trenton, N. J.; Rev. S. W. Beach, Bridgeton, N. J.; Rev. James D. Paxton, Philadelphia.

The nominations were unanimously agreed to.

The Executive Committee also recommended that the Association attend the inauguration of Prof. Geerhardus Vos, Ph.D., D.D., in the First Presbyterian Church to-day, at 12 M., instead of having the usual discussion. The recommendation was adopted.

The report of the Committee on Necrology was presented, and an abstract of it read by its Chairman, the Rev. J. H. Dulles. The Association was led in prayer by the Rev. Talbot W. Chambers, D.D. The report was approved and ordered to be printed. The same Committee, consisting of the Rev. J. H. Dulles, *Chairman*; the Rev. William E. Schenck, D.D.; the Rev. Prof. Henry C. Cameron, D.D., and the Rev. William Moore, D.D., was re-appointed for the next year.

The report of the Treasurer, Prof. William Brenton Greene, Jr., D.D., was presented by him, and was referred, with the accompanying accounts and vouchers, to the Rev. Edward B. Hodge, D.D., and the Rev. Irwin P. McCurdy,

D.D., to audit the same. They afterwards reported that they had found the accounts entirely correct, and they were approved.

The Report was as follows :

WM. BRENTON GREENE, Jr., Treasurer, in account with the ALUMNI
ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1893.		<i>Dr.</i>	
May	—.	Subscriptions at last Alumni Meeting,	\$103 29
May	6.	Balance in Howard Savings Institution,	45 86
		Contributions between May 6th and April 1st, 1894,	18 76
		Interest,	95
		Responses to circular of April 1st,	203 00
			\$371 86
1893.		<i>Cr.</i>	
July	13.	To postage for Necrological Report,	\$15 00
July	20.	To 31 hours' work directing Necrology,	7 75
July	25.	C. S. Robinson, for 1100 copies of Necrology and wrap- pers for same,	96 44
April	11.	Postage for circulars,	6 60
May	7.	Addressing catalogues and circulars,	6 00
			\$131 79
<i>Balance on hand :</i>			
		In Real Estate Trust Company, Philadelphia,	\$174 57
		In Princeton Bank,	65 50
			240 07
		Total,	\$371 86

W. BRENTON GREENE, Jr.

PRINCETON, May 8, 1894.

The Association then took a recess in order to attend the services connected with the inauguration of the Rev. Geerhardus Vos, D.D., in the First Presbyterian Church, as Professor of Biblical Theology.

After these services the Association came together in the dining-room of Stuart Hall. The President of the Association, the Rev. George D. Baker, D.D., still occupied the chair. A blessing was asked by the Rev. Thomas Murphy, D.D., LL.D., of Philadelphia. The Secretary, the Rev.

W. E. Schenck, D.D., announced that a new General Catalogue of the Seminary had just been published, and that each alumnus present could get a copy without charge on his way from this building, in a room below. Speeches were then made by the following gentlemen, as they were called up by the President, viz.:—The Rev. Prof. George T. Purves, D.D.; the Rev. Theodore L. Cuyler, D.D., of Brooklyn, N. Y.; the Rev. John B. Drury, D.D., of New Brunswick, N. J., of the Reformed Church; the Rev. Allen Maey Dulles, of Watertown, N. Y.; the Rev. John Fox, D.D., of Brooklyn, N. Y.; the Rev. John R. Davies, D.D., of New York city; the Rev. William C. Rommel, of Philadelphia, and ex-Governor James A. Beaver, LL.D., of Pennsylvania, a Director of the Seminary.

The Association then joined in singing some verses of the hymn, "Blest be the tie that binds," the benediction was pronounced by the Rev. Wilson Phrauer, D.D., of Sing Sing, N. Y., and the Association adjourned.

WILLIAM E. SCHENCK,
JOSEPH H. DULLES,

Secretaries.

NECROLOGICAL REPORT

PRESENTED MAY 8, 1894.

The Committee on Necrology report, for the year ending March 31, 1894, the death of thirty-eight matriculated students of the Seminary. They also add notices of four, who should have been included in the last report, but whose death had not then come to the knowledge of the Committee. The entire number reported is forty-two.

Of these forty-two the oldest had reached the age of ninety-four years and three months, and the next, the age of ninety-three years, less one month; twelve others had passed their eightieth year, ten their seventieth, and nine their sixtieth; the youngest was twenty-eight years and two months old when he died. The average age of the forty-two was sixty-nine years and one month.

The Committee solicit the co-operation of the Alumni in their efforts to make the Necrological Reports more complete and accurate.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK, D.D.,
HENRY C. CAMERON, D.D.,
WILLIAM MOORE, D.D.,
Committee.

The Report contains the following names :

ALUMNI.

1823.	SAMUEL ANDREWS BUMSTEAD,	Died March 22, 1894.
1827.	ALBERT WORTHINGTON,	" May 16, 1893.
1830.	TRYON EDWARDS, D.D.,	" Jan. 4, 1894.
	JEREMIAH PORTER, D.D.,	" July 25, 1893.
1831.	ALEXANDER GUY, M.D.,	" Nov. 30, 1893.
1832.	RICHARD MANNING CHIPMAN,	" Aug. 15, 1893.
1833.	ALEXANDER PORTER,	" Dec. 5, 1893.
1834.	PETER DOUGHERTY,	" Feb. 1, 1894.
	AMOS BORDMAN LAMBERT, D.D.,	" Nov. 29, 1893.
	DAVID JEWETT WALLER,	" Dec. 7, 1893.
1836.	THOMAS KENDALL FESSENDEN,	" Jan. 18, 1894.
1838.	SAMUEL FISHER COLT, M.D.,	" Dec. 17, 1893.
	HENRY VAN DYKE NEVIUS, D.D.,	" April 17, 1893.
	GEORGE YOUNG,	" April 10, 1893.
1839.	HENRY PENDLETON THOMPSON,	" Dec. 24, 1893.
	ABRAHAM TEATOR YOUNG,	" Nov. 24, 1893.
	JOHN JONES, D.D.,	" Nov. 26, 1893.
1840.	CHARLES FIREY McCAULEY, D.D.,	" June 19, 1892.
1841.	ELIJAH WILSON,	" Dec. 19, 1893.
1842.	GEORGE WASHINGTON NEWELL,	" Aug. 16, 1893.
1843.	JOHN MAIRS BUCHANAN, D.D.,	" Jan. 13, 1894.
1844.	GEORGE JUSTUS HARRISON,	" Dec. 24, 1893.
1845.	WILLIAM JAMES BLAIN,	" Feb. 13, 1894.
1848.	WILLIAM JACOB WARDEN,	" March 2, 1894.
	CHARLES FOSTER WILLIAMS,	" Nov. 5, 1893.
	SAMUEL THOMAS WILSON, D.D.,	" Oct. 4, 1893.
1849.	THOMAS RAILEY MARKHAM, D.D.,	" March 12, 1894.
	JOSEPH EASTBURN NASSAU, D.D.,	" Feb. 21, 1894.
	HENRY MARTYN PAYNTER,	" April 23, 1893.

1850.	JOSEPH BARDWELL, D.D.,	Died Sept.	28, 1893.
	PETER SEIBERT DAVIS, D.D.,	" Aug.	9, 1892.
	JOHN LIVINGSTON NEVIUS, D.D.,	" Oct.	18, 1893.
1855.	ROBERT HAMILL DAVIS, Ph.D.,	" Dec.	22, 1893.
1856.	WILLIAM McCLELLAN REILY, Ph.D.,	" Nov.	21, 1892.
1868.	EDWARD ALEXANDER LAWRENCE,	" Nov.	10, 1893.
1874.	ALEXANDER SCOTLAND, M.D.,	" July	5, 1893.
1875.	GEORGE HENRY FERRIS,	" March	7, 1894.
1876.	WILLIAM FREDERICK ANDERSON,	" July	24, 1893.
1882.	VERNON MURRAY OLYPHANT,	" Dec.	14, 1893.
1887.	ANDREW McLEAN,	" June	22, 1892.
1888.	FRANK STILES WOODRUFF,	" May	26, 1893.
1890.	EUGENE McCLELLAN ARMSTRONG,	" Dec.	14, 1893.

ALUMNI.

SAMUEL ANDREWS BUMSTEAD,

Son of Josiah and Mary Greenough (Andrews) Bumstead, was born Dec. 16, 1779, in Boston, Mass. His preparatory studies were pursued in his native town, and he graduated from Middlebury College, Vt., in 1820. He then spent three years as a teacher in the Classical School of Brookville, Md. He united with the Second Presbyterian Church of Princeton, N. J., at the age of twenty-three. He entered the Seminary at Princeton in 1823, but illness compelled his withdrawal after he had been there one and a-half years. He was licensed to preach by a Massachusetts Congregational Association May 10, 1823, and ordained a Congregational minister in Boston, Mass., July 31, 1828. He engaged in missionary work in Boston from 1828 to 1830. November 4, 1830, he was installed pastor of the Reformed Dutch Church of Manayunk, Pa., and this relation continued until 1853. During this pastorate he established what is now the Roxborough Presbyterian Church, where he preached with some intermission from 1836 until 1853. He was pastor of this church from 1836 to 1842, and again from 1849 to 1853. He was pastor of the Reformed Dutch Church of Spring Lake, Ill., 1853-61; of the Reformed Dutch Church of Raritan, Ill., 1861-74; and supplied the church at Norris, Ill., 1874 to 1888. The latter years of his life were spent in Raritan, Ill., where he died March 22, 1894, of paralysis, in the 95th year of his age. At the time of his death he was the oldest living alumnus, or former student, more strictly, of Princeton Seminary. He published several sermons and poems on special occasions. During his Manayunk pastorate he delivered a series of lectures on Romanism in various parts of the State of Pennsylvania, which produced a decided impression. From Spring Lake, Ill., he wrote

a number of letters that were published in the *Christian Intelligencer*, and that drew many settlers from the east to the vicinity of Raritan and other parts of Illinois.

Mr. Bumstead was twice married: (1) Feb. 9, 1830, at Reading, Pa., to Miss Elizabeth O. Betz, who died April 11, 1833; (2) Feb. 25, 1836, at Trappe, Pa., to Miss Maria Garber, who died Sept. 20, 1874. One son and two daughters, by his second wife, survive him.

ALBERT WORTHINGTON,

Son of Ralph and Clarissa (Clark) Worthington, was born Sept. 30, 1806, in Cooperstown, N. Y. He united with the Presbyterian Church of his native place at the age of thirteen. He was prepared for college by the Rev. John Smith, and graduated from Hamilton College in 1827. Coming directly to the Seminary at Princeton, he took the full course in that institution and graduated from it in 1830. He was licensed by the Presbytery of Otsego in 1830, and ordained by the Presbytery of Detroit in 1832. For ten years after his ordination he labored as a missionary in the destitute parts of Michigan. He was then for a time pastor of the church at Fairview, Pa., and later engaged in missionary work in the States of New York and Pennsylvania. From 1864 to 1870 he was pastor of the Second Church of Cedarville, N. J. From 1870 to 1873 he resided in Vineland, N. J., and for the next two years in Washington, D. C. He supplied the Brainerd Church, at Elmwood, N. J., from 1876 to 1879, and the church at Gretna Green from 1880 to 1887. Returning again to Washington, he lived there from 1888 to 1889. The rest of his life was spent at Ambler, Pa., and he died in the Mercer Home there on May 16, 1893, in the 87th year of his age.

Mr. Worthington was married July 1, 1835, at Ypsilanti, Mich., to Miss Ruth Parker, who died April 17, 1871. Two daughters survive him.

TRYON EDWARDS, D.D.,

Son of Jonathan Walker and Elizabeth (Tryon) Edwards, and great-grandson of President Edwards, was born Aug. 7, 1809, at Hartford, Conn. At the age of eighteen he united with the church of Yale College. He pursued his preparatory studies under the tuition of Lyman Coleman, Solomon Stoddard, and Edward Beecher, and graduated from Yale College in 1828. He then studied law for two years in New York City. He entered the Seminary at Princeton in 1830, remaining more than two years. He was licensed by the Presbytery of New York Oct. 9, 1833, and ordained by the Presbytery of Rochester July 22, 1834. He supplied the First Presbyterian Church of Baltimore, Md., for a short time in 1834. He was pastor of the First Church of Rochester, N. Y., from July 22, 1834, to July 26, 1844; of the Second Congregational Church of New London, Conn., from March 6, 1845, to Aug. 4, 1857; of the Presbyterian Church of Hagerstown, Md., from April 20, 1867, to Dec. 3, 1873. During this last pastorate he was for a time in 1870 acting president of the Wilson Female College, Pa. He resided in Philadelphia, Pa., from 1874 to 1879. In 1880 he was called to the Presbyterian Church of Gouverneur, N. Y., and was installed pastor of that church on April 21st of the same year. This relation was dissolved Nov. 29, 1886. From this time failing health prevented his engaging in the active duties of the ministry, and he moved to Detroit, Mich., where he died Jan. 4, 1894, in the 85th year of his age. He received the degree of D.D. from Wabash College in 1848. Dr. Edwards was a voluminous writer of books, tracts and articles for the current periodicals and magazines of his day. He edited the works of Dr. Bellamy and of his grandfather, and also "Charity and its Fruits," from the manuscript of President Edwards. While in the Seminary at Princeton he wrote a prize tract on Sunday Schools, which was published by the American Tract Society, by the American Sunday School Union, in this country and also in England. He further published: "An Appeal for the Sabbath", 1834; "Particular Providence", 1836; "Canon of the Old Testament", 1838; "Child's Commandment and Promise", 1839; "Christi-

anity, a Philosophy of Principles, not of Rules"; "Self-Cultivation", 1843; a book of sermons preached in Rochester and New London; "Poetry for Children and Youth", a compilation, 1851; "Jewels for the Household", 1852; "The World's Laconics", 1852; "Anecdotes for the Family", 1853; "Wonders of the World", 1855; "Light for the Day", 1877; "The Family Treasury", 1889; "Our Country", 1891; "The Story of Columbus", 1892; "A Dictionary of Thoughts", 1892.

Dr. Edwards was married May 29, 1843, in Philadelphia, Pa., to Miss Catharine Holker, who died Jan. 14, 1884.

JEREMIAH PORTER, D.D.,

Son of William and Charlotte (Williams) Porter, was born Dec. 27, 1804, at Hadley, Mass. He made a public profession of his faith in the Congregational Church at Hadley at the age of twelve. He pursued his preparatory studies at the Hopkins Academy of Hadley, and graduated from Williams College in 1825. He then spent two years in Andover Theological Seminary, and after that taught in the High School at Troy, N. Y. He entered the Seminary at Princeton in 1830 as a senior, remaining one year. He was licensed by a Congregational Association of Hampshire Co., Mass., in April, 1831, and ordained by the same Oct. 3, 1831. He engaged in missionary work at Sault Ste. Marie, Mich., from 1831 to 1833, and then went to Fort Dearborn (now Chicago), Ill., and organized the First Presbyterian Church of that place, serving it as stated supply until 1835. From that date until 1838 he supplied the church at Peoria, Ill., and the church at Faning, Ill., from 1838 to 1840. He was pastor at Green Bay, Wis., 1841-58, and then served the Edwards Congregational Church of Chicago from 1858 to 1861. From 1862 to 1865 he was a chaplain in the United States Army and agent of the U. S. Christian Commission, residing at Brownsville, Texas, 1865-66. He engaged in missionary work at Prairie du Chien, Wis., 1866-68, and at Brownsville, Tex., 1868-70. He was later assigned to service at the following army posts: Brownsville, Tex., 1870-73; Fort Sill, Indian Territory, 1873-

75; Fort D. A. Russell, Wyoming Territory, 1875-80. In 1881 the infirmities of age compelled his withdrawal from service, and after this he resided in Beloit, Wis., where he died July 25, 1893, of gradual decline of his vital powers, in the 89th year of his age. He received the degree of D. D. from Williams College in 1888. He published numerous sermons and historical addresses.

Dr. Porter was married June 15, 1835, at Rochester, N. Y., to Miss Eliza Chappel, who died Jan. 1, 1888. Three sons and one daughter survive him.

ALEXANDER GUY, M.D.,

Son of Theophilus and Charlotte (Wolf) Guy, was born Dec. 6, 1800, in Dauphin Co., N. C. He united with the Presbyterian church at Port Gibson, Miss., at the age of twenty-eight. His preparatory studies were pursued under the Rev. Dr. Sloch of Cincinnati and the Rev. Dr. Bishop of Oxford College (now Miami University), and he graduated from the Medical College of Ohio in 1831. Entering the Seminary at Princeton the same year, he graduated from that institution in 1834. He was licensed by the Presbytery of New Brunswick, Aug. 6, 1834; but was never ordained. He served the following churches as stated supply: Middletown, O., in 1835; Round Bottom, O., 1836-37; Mt. Carmel, O., 1840-41; Bethel, O., 1841-42; Cheviot, O., 1842-43. He resigned his license in 1845. He resided in Cincinnati from 1843 to 1854, and in Oxford from 1854 until his death, which occurred Nov. 30, 1893, at Oxford, O., in the last week of his 93d year. During the whole time of his residence in Oxford he was a ruling elder of the Presbyterian church there, and was several times chosen a commissioner to the General Assembly. He retired from the practice of medicine in 1852. He was one of the founders of the Oxford Female College, to which he made at one time a gift of \$20,000. Coming from a slave-holding family, his sympathies were strongly enlisted in behalf of the African race, and he was not only one of the early and most zealous life directors of the African

Colonization Society, but gave liberally and continuously to such institutions as Scotia Seminary, Berea College, and other institutions in North Carolina, Kentucky, Mississippi and Missouri. He was for a long time a life director of the American Bible Society and the American Tract Society.

Dr. Guy was twice married; (1) March 30, 1830, at Cincinnati, O., to Miss Susan Ann Livingston Wade, who died Sept. 14, 1852; (2) Nov. 8, 1860, at Oxford, O., to Miss Amelia Snackelford Roper, who also died before him. Three sons and one daughter survive him.

RICHARD MANNING CHIPMAN,

Son of Richard Manning and Elizabeth (Gray) Chipman, was born Jan. 12, 1806, in Salem, Mass. He united with the South Congregational church at Salem at the age of 18. His preparatory studies were pursued at the Kimball Union Academy, and he graduated from Dartmouth College in 1832. He entered the Seminary at Princeton the same year, remaining there less than a year. He continued his theological studies in the Theological Department of the University of New York. He was secretary of the American Peace Society, 1833-34. He was licensed by the Litchfield South Congregational Association, Oct. 22, 1834, and ordained by the same, March 4, 1835, when he was installed pastor of the Congregational church at Harwinton, Conn. This relation was dissolved March 13, 1839. He was pastor of the Congregational church at Athol, Mass., Aug. 15, 1839, to Dec. 23, 1851, and of the 3d Church at Guilford, Conn., from Jan. 14, 1852, to May 19, 1858. He served the church at Wolcottville, Conn., as acting pastor from 1859 to 1861, and the Middle Had-dam church, Chatham, Conn., from 1862 to 1863. He was agent of the Freedman's Aid Society, living at Salem, Mass., during 1864; acting pastor at Hyde Park, Mass., 1864-66; at East Granby, Conn., 1866-70; and at Lisbon, Conn., 1871-79. He resided without charge at Hyde Park, Mass., from 1879 to 1883, and at Philadelphia, Pa., after that time. He died at Devon, Pa., Aug. 15, 1893, of kidney and catarrhal diseases, in the

88th year of his age. He was a member of the New England Historic Genealogical Society from 1848 till his death, and of the Wisconsin Historical Society from 1861. He published: "A Discourse on Ecclesiastical Prosperity," 1839; "Free Discussion," 1839; "The Maintenance of Moral Purity," 1841; "Memoir of Eli Thorp," 1842; "History of Harwinton, Conn.," 1860.

Mr. Chipman was married, June 1, 1835, at Roxbury, Conn., to Miss Mary Harrison, who died March 28, 1893. One son survives him.

ALEXANDER PORTER,

Son of William and Jane (Duncan) Porter, was born April 16, 1809, in County Derry, Ireland. His parents brought him to this country in 1820. At the age of 19 he united with the Presbyterian Church of Northern Liberties, Philadelphia, Pa. He pursued his preparatory studies in the Germantown Academy, at Philadelphia, and at Bloomfield, N. J., and entered Princeton College in 1831, but did not complete his collegiate course, studying under private instruction as his health permitted. He entered the Seminary at Princeton in 1833, and after remaining there over two years was obliged to leave on account of ill-health. He was licensed by the Presbytery of Wilmington, Oct. 15, 1836, and ordained by the same, Nov. 23, 1836. From 1836 to 1840 he engaged in missionary work in Pennsylvania and New Jersey; was pastor of the Presbyterian church at West Nantmeal, Pa., 1840-43; stated supply at Cedarville, N. J., in 1844; pastor at Mt. Pleasant, N. J., 1845-52; stated supply of the 1st Church, Northern Liberties, Phila., Pa., in 1852; stated supply at Portsmouth, Va., 1853-54; at Girard, Va., 1855-63; at Edwardsburgh, Mich., 1864-65; pastor at West Liberty and Cedar Valley, Ia., 1865-73; stated supply at Fairview, Ia., 1874-77. He then retired from the active duties of the ministry. During the last sixteen years of his life he resided at Iowa City, Ia., where he died, Dec. 5, 1893, suddenly in the night while asleep, of congestion of the lungs, in the 85th year of his age.

Mr. Porter was married, Oct. 8, 1844, in Philadelphia, Pa., to Miss Harriet Newel Moore, who survives him with one son and two daughters.

PETER DOUGHERTY,

Son of Peter and Jane (Osborne) Dougherty, was born Nov. 15, 1805, at Plattekill, N. Y. He made a public profession of his faith in the Dutch Reformed church of Hurley, N. Y., at the early age of twelve years. His preparatory studies were pursued in the Academy at Bloomfield, N. J., and he graduated from Princeton College in 1834. He entered the Seminary at Princeton the same year, graduating in 1837 after the full three years' course. He was licensed and ordained by the Presbytery of New York, Oct. 11, 1837, and then spent a year preaching in New York state. He was a missionary to the Indians at Grand Traverse Bay, Mich., from 1838 to 1871, being the first white man to settle in that region. He supplied the Presbyterian church at Faney Creek, Wis., 1871-72, and the church at Somers, Wis., 1872-88. In this latter year the infirmities of age made it necessary for him to resign his charge. He continued his residence in Somers until his death there, Feb. 1, 1894, in the 89th year of his age.

Mr. Dougherty was married, Aug. 12, 1840, at Pennington, N. J., to Miss Maria Solomon Higgins, who died May 24, 1876. One son and six daughters, two of whom are engaged in missionary work among the Indians, survive him.

AMOS BORDMAN LAMBERT, D.D.,

Son of John and Mary (Bordman) Lambert, was born June 6, 1810, in South Reading, Mass. He united with the South Wakefield Congregational Church at the age of seventeen. His preparatory studies were pursued in New York City, and he graduated from Union College in 1834. He entered the Seminary at Princeton the same year, remaining only a year. He

spent a year, 1836-37, in Union Theological Seminary, New York City. He was licensed by the 3d Presbytery of New York, Aug. 3, 1836, and ordained by the Presbytery of Troy, Nov. 2, 1837, being at the same time installed pastor of the Presbyterian church of Salem, N. Y. This relation was dissolved, Nov. 1, 1865. From Feb. 21, 1866, to June 17, 1868, he was pastor of the Presbyterian church at Hoosick Falls, N. Y., and from 1868 to 1873, stated supply at South Hartford, N. Y. He then supplied the church at Rupert, Vt., from 1873 to 1884. At this time he was honorably retired from active service and resided at Salem, N. Y., until his death, which occurred at Salem, Nov. 29, 1893, of cerebral paralysis, in the 84th year of his age. He received the degree of D.D. from the University of the City of New York in 1854.

Dr. Lambert was married twice: (1) Aug. 11, 1836, in New York City, to Miss Sarah Ballard Gunn, who died July 31, 1864; (2) April 2, 1867, at Salem, N. Y., to Miss Helen Electa Russell, who survives him with one son and three daughters.

DAVID JEWETT WALLER,

Son of Phineas and Elizabeth (Jewett) Waller, was born Jan. 16, 1815, at Wilkes Barre, Pa. He united with the Presbyterian church of his native place at the age of sixteen. His preparatory education was received in the Wilkes Barre Academy and he graduated from Williams College in 1834. He entered the Seminary at Princeton the same year, remaining there three years. He was licensed by the Presbytery of New Castle, Sept. 26, 1837, and ordained by the Presbytery of Northumberland, May 1, 1839. He supplied the churches of Berwick and Brier Creek, Pa., from 1838 to 1842. His first and only pastorate was that of the Presbyterian church at Bloomsburg, Pa., over which he was installed at the time of his ordination, and which he continued to serve for thirty-three years, resigning in 1871. Besides serving the two churches first named above he preached regularly for considerable periods at Catawissa, Espy, Salem,

Light Street, Orangeville, Rohrsburg, Coles Creek and New Columbia. After resigning his charge, and though always suffering from a permanent and painful injury, he continued to preach as opportunity offered and health permitted, making Bloomsburg his residence until his death, which occurred Dec. 7, 1893, at Bloomsburg, in the 79th year of his age. Mr. Waller was a commissioner to the General Assemblies of 1844, 1853, 1861, 1865, 1866, 1876, 1886 and 1890. He was a member of the Board of Foreign Missions from 1865 to 1869, and a trustee of Lafayette College from 1849 to 1879. His interest in educational work was shown in the establishment of a classical school in Bloomsburg and in the prominent part he took in the establishment of the Pennsylvania State Normal School. For many years he received into his own family promising young men from the country, who wished to prepare for college in the schools of Bloomsburg. For many years he was vice-president of the Pennsylvania State Agricultural Society.

Mr. Waller was married May 23, 1839, at Philadelphia, Pa., to Miss Julia Ellmaker, who survives him, with three sons and two daughters. One of his sons is the Rev. David J. Waller, Jr., D.D., an alumnus of the Seminary, now principal of the State Normal School at Indiana, Pa.

THOMAS KENDALL FESSENDEN,

Son of Joseph and Sibbel (Holbrook) Fessenden, was born Sept. 10, 1813, in Battleboro, Vt. At the age of seventeen he united with the Congregational church of Pittsfield, Mass. He received his preparatory education at the Phillips Academy, Andover, Mass., and at the Berkshire Gymnasium, Pittsfield, Mass., and graduated from Williams College in 1833. He then spent one year as a resident graduate at New Haven, one year in the Andover Seminary, and entered the Seminary at Princeton in 1836. He spent less than a year there and took the next two years of his theological course in the Seminary at New Haven. He was licensed to preach by the Wyndham County, Ct., Con-

gregational Association, in July, 1836, and ordained by the New London Congregational Association at Norwich Falls, Conn., Oct. 16, 1839, becoming at the same time pastor of the Congregational church at Norwich Falls. This relation was dissolved April 10, 1840. He was then pastor of the 2d Congregational Church of Homer, N. Y., from Jan. 15, 1842, to Feb. 15, 1853, and of the Congregational church of Ellington, Conn., from Jan. 12, 1855, to Nov. 1, 1864. He was a member of the Connecticut legislature from 1866 to 1868, and secretary of the Connecticut Industrial School for Girls from 1868 to 1870. When this school was founded in 1863 he was made a director and trustee, and filled these offices until his death. From 1870 to 1883 he was financial agent of the Colored Institute at Hampton, Va. His residence was at Farmington, Conn., from 1864 until his death, which occurred at Farmington, Jan. 18, 1894, of a bronchial affection and old age, in the 81st year of his age.

Mr. Fessendon was married, Oct. 23, 1839, at Farmington, Conn., to Miss Nancy Cowles, who died Feb. 11, 1888. No children survive him.

SAMUEL FISHER COLT, M.D.,

Son of Samuel and Phoebe (Andrus) Colt, was born April 19, 1817, at Paterson, N. J. At the age of fourteen he united with the 1st Presbyterian Church of Newark, N. J. His preparatory studies were pursued under the Rev. William T. Hamilton, and he graduated from Lafayette College in 1837. After engaging in teaching at Passaic, N. J., and at Mendham, N. J., he entered the Seminary at Princeton in 1838 and graduated from the same after the regular three years' course in 1841. He was licensed by the Presbytery of New Brunswick Oct. 7, 1840, and ordained as an evangelist by the Presbytery of West Jersey, June 17, 1841. He was stated supply of the Presbyterian church at Mays Landing, N. J., from 1841 to 1844, and pastor at Wyalusing, Pa., from 1844 to 1852. Always an enthusiast on the subject of education, he then became principal of the Susquehanna

Collegiate Institute at Towanda, Pa., of which he was the real originator and founder. He remained there till 1857. During the years 1853-58 he supplied the church at Wysox, Pa. He was pastor of the 2d Presbyterian Church of Pottsville, Pa., from July 20, 1858, to Nov. 10, 1864, although he was absent from his charge from 1861 to 1862, serving as chaplain of the 96th regiment, Pennsylvania Volunteers. He was secretary of the General Assembly's Eastern Committee of Freedmen during 1864. From 1865 to 1866 he supplied the Presbyterian church at Troy, Pa., and then for a second time assumed the principalship of the Susquehanna Collegiate Institute at Towanda, holding this position until 1870. He supplied the church at Wysox, Pa., again from 1871 to 1873, and the Laporte and Sullivan Co. mission from 1873 to 1886, at the same time practicing medicine to aid in his support. During his later years he had no pastoral charge, but preached almost every Sunday and was instrumental in resuscitating the 2d Church of Wyalusing and of organizing the church at Sayre, Pa. He published several pamphlets and sermons. He was a trustee of Lafayette College from 1857 to 1881, and was a member of the government Forestry Commission of Pennsylvania during its continuance. He died, Dec. 17, 1893, at Wysox, Pa., of the grip, in the 77th year of his age.

Dr. Colt was twice married: (1) July 4, 1836, at Passaic, N. J., to Miss Caroline Van Sann, who died July 8, 1851; (2) June 30, 1852, at Terrytown, Pa., to Miss Lydia Miller Horton, who died Nov. 27, 1888. Four sons and seven daughters survive him.

HENRY VAN DYKE NEVIUS, D.D.,

Son of John S—— and Lydia (Van Dyke) Nevius, was born Feb. 22, 1815, in Princeton, N. J. His preparatory studies were pursued under James McVean, in Georgetown, D. C., and he graduated from Princeton College in 1834. He united with the Bridge Street Presbyterian Church of Georgetown at the age of twenty-two. After his graduation from college he spent four years in teaching, entering the Seminary at Princeton in 1838

and remaining there three years. He was licensed by the Presbytery of Baltimore, June 11, 1841, and ordained by the Presbytery of East Hanover, Sept. 23, 1843. From 1841 to 1842 he had supplied the Presbyterian Church at Bladensburg, Md. In the latter year he began supplying the church at Powhatan, Va., and was installed its pastor at the time of his ordination. He was released from this charge Oct. 20, 1848. From 1849 to 1850 he was Professor of Latin in the Western Military Institute of Georgetown, Ky., and supplied the church of Georgetown from 1849 to 1853. He was the first principal of the Sayre Female Institute of Lexington, Ky., from Oct. 1, 1854, to July 1, 1859. Resuming the work of the pastorate, he was pastor of the following churches: Hopkinsville, Ky., July, 1859, to March, 1867; the Second Church of Peoria, Ill., May 1, 1867, to Oct. 12, 1872; the Westminster Church, Jacksonville, Ill., Oct., 1872, to April, 1874, when he resigned that he might devote all his time to the building up of feeble churches. In this he was successful. He continued his residence in Jacksonville for thirteen years, going from that place to Peoria, Ill. In 1888 he went to California to engage in missionary work there, but remained only two years, returning to Illinois in 1890. Soon after his return he took charge of the Presbyterian Church at Dunlap, serving it only a short time. He died in Peoria, Ill., April 17, 1893, of heart failure, in the 79th year of his age. He received the degree of D.D. from Centre College, Ky., in 1872.

Dr. Nevius was twice married: (1) May 10, 1842, at Bladensburg, Md., to Miss Margaret E. Ross, who died in 1886; (2) in 1888, at San Francisco, Cal., to Mrs. M. E. Daingerfield, who survives him, with two daughters by his first wife.

GEORGE YOUNG,

Son of George and Elizabeth Hendrickson (Ellis) Young, was born March 1, 1813, in West Philadelphia, Pa. He made a public profession of his faith at the age of eighteen. He prepared for college in Burlington, N. J., and graduated from Brown University in 1838. The same year he entered the Seminary at

Princeton, remaining only a year there. He was ordained to the Baptist Ministry at Lambertville, N. J., March 10, 1840, and served Baptist churches successively in the following places in New Jersey, viz.: Lambertville, Paterson, Sandy Ridge, Hightstown, Greenwich, Salem, Wurtsville, Princeton, Mansfield and Bethlehem. He also supplied numerous Baptist churches in Pennsylvania. He died at Norristown, Pa., April 10, 1893, of catarrh of the stomach, in the 81st year of his age.

Mr. Young was twice married: (1) In 1838, to Miss Elizabeth H. Ellis, who died July 10, 1879; (2) in the winter of 1881, to Miss Sarah Ann Myers, who survives him, with two sons by his first wife.

HENRY PENDLETON THOMPSON,

Son of Samuel and Nancy (Lillard) Thompson, was born Sept. 3, 1811, at Stanford, Ky. He united with the Presbyterian Church of Lawrenceburg, Ky., at an early age. His preparatory studies were pursued under the Rev. Calvin E. Stowe, D.D., in "Lane College," and he graduated from Centre College, Ky., in 1839. Going immediately to the Seminary at Princeton, he graduated from that institution in 1839, after the full three years' course. He was licensed by the Presbytery of Transylvania, June 7, 1842, and ordained by the same, Dec. 7, 1843. He served the Presbyterian Church of New Providence, Ky., from 1842 to 1843. From 1843 to 1849 he engaged in missionary work in Pulaski, Rockcastle and Wayne counties, Ky., and in the same kind of labor in southern Kentucky from 1849 to 1850. He was stated supply at Lancaster, Ky., 1851-52; at Sherburne, Ky., in 1856; at Falmouth, Ky., 1861-62, and at Concord, Ky., 1866-71. He resided at Catawba, Ky., from 1859 to 1891, moving then to Edmond, Oklahoma Territory, where he died Dec. 24, 1893, of softening of the brain, in the 83d year of his age. His entire ministerial career was spent in his native state.

Mr. Thompson was twice married: (1) May 16, 1843, at Harrodsburg, Ky., to Miss Elizabeth P. McAfee, who died Dec. 1, 1849; (2) Feb. 27, 1856, at Danville, Ky., to Miss Annie Crozer, who survives him with three sons and four daughters.

ABRAHAM TEATOR YOUNG,

Son of Jonathan and Nancy (Beck) Young, was born May 10, 1806, at Carlisle, N. Y. He united with the Presbyterian Church at Warsaw, N. Y., at the age of twenty-two. He received his preparatory education at the Geneva Lyceum, Geneva, N. Y., and graduated from Union College in 1839. The next year was spent in Union Theological Seminary, New York City, and the two following in the Seminary at Princeton, where he graduated in 1842. He was licensed by the Presbytery of New York, April 27, 1842, and ordained by the Presbytery of Wyoming, Sept. 20, 1843. He began serving the church at East Aurora, N. Y., as stated supply, in 1842, and was installed its pastor the year following. This relation continued until 1847. After this he served the following churches as stated supply: Warsaw, N. Y., 1847-50; Caledonia, N. Y., 1850-51; Pavilion and East Bethany, N. Y., 1851-57; Charlotte, N. Y., 1857-59; Sackett's Harbor, N. Y., 1859, pastor from 1860 to 1864; Oaks Corners, N. Y., 1864-76; Montgomery and Montoursville, Pa., 1879-80. During the years 1879 to 1887 he resided in Williamsport, Pa., laboring a part of the time as city missionary. He resided in Cleveland, O., from 1888 until his death, which occurred Nov. 24, 1893, at Cleveland, of pneumonia, in the 88th year of his age.

Mr. Young was married July 17, 1844, at Geneva, N. Y., to Miss Ann Hogarth, who with one son, survives him.

JOHN JONES, D.D.,

Son of Joseph and Sarah (Anderson) Jones, was born Nov. 7, 1815, in Liberty county, Ga. He attended the Academy in the old town of Sunbury, once the site of a flourishing school and the resort of the best families in Liberty county, but long since become one of the "dead towns" of Georgia. He graduated with distinction from Franklin College, now the University of Georgia, in 1836. He had made a public profession of his faith before entering college. He took a full theological course in the Columbia Seminary, graduating from that institution in 1839,

and then came to Princeton Seminary as a graduate student, spending a year there. He was licensed by the Presbytery of Georgia, April 4, 1840, and ordained by the same in April, 1841. In 1840 he began serving the church of Bryan, Ga., as pastor elect, and was installed over it the year following. He left this charge in 1843. He was stated supply of the church of Darien, Ga., 1843-47; pastor at Marietta, Ga., 1848-53; pastor of the First Church of Savannah, 1853-54; stated supply at Walthourville in 1855; at Washington, 1856-57; pastor at Rome, Ga., 1857-61; chaplain in the Confederate Army, 1861-62; pastor at Griffin, Ga., 1865-70; he then moved to Atlanta, Ga. During the first year of his residence there he did a large amount of evangelistic work, and later served the churches at West Point, Greenville, Washington, Greensboro and Madison. In 1884 his eyesight became impaired by cataract, and a few years afterward he retired on this account from the active ministry, but continued preaching as occasion offered, long after he was unable to read the Word of God or the hymns of the service. He served the First Church of Macon as supply for several months during the summer of 1888. He died at Atlanta, Ga., Nov. 26, 1893, of pneumonia, in the 79th year of his age. He was chosen chaplain of the Georgia House of Representatives in 1872, and served one or the other of the two branches of the Georgia Legislature from that time until his death. He received the degree of D.D. from the University of Georgia in 1876.

Dr. Jones was married, Feb. 18, 1840, near Darien, Ga., to Miss Jane Adeline Dunwoody, who died March 20, 1884. Three sons survive him.

CHARLES FIREY McCAULEY, D.D.,

Son of Hugh and Catharine (Houser) McCauley, was born Jan. 5, 1816, at Ringgold's Manor, Md. He united with the Reformed Presbyterian Church at Bakersville, Md., at the age of sixteen. His preparatory studies were pursued at the Reformed Church High School of York, Pa. He graduated from Yale College in 1838. After engaging in teaching for two years in Natchez,

Miss., he entered the Seminary at Princeton in 1840, remaining there less than a year. He completed his theological course at the Reformed Theological Seminary at Mercersburg, Pa., from which institution he graduated in 1843. He was licensed by the Mercersburg Classis of the Reformed Church, May 23, 1843, and ordained by the same, June 11, 1843, being at the same time installed pastor of the Reformed Church at Mercersburg. This church he served until 1845. For the next ten years, 1845-1855, he was pastor of the Reformed Church at Middletown, Md. His principal pastorate was that of the Second Reformed Church of Reading, Pa., which lasted from 1855 to 1891, when the infirmities of age compelled his withdrawal from active service and he was made pastor emeritus by an attached people. He died at Reading, June 19, 1892, of catarrh of the stomach, in the 77th year of his age. He received the degree of D.D. from Franklin and Marshall College in 1872.

Dr. McCauley was married, May 2, 1844, at Mercersburg, Pa., to Miss Maria Hoke, who died Aug. 13, 1879. Two sons and four daughters survive him.

ELIJAH WILSON,

Son of James and Mary (Thomas) Wilson, was born Nov. 19, 1813, in Philadelphia, Pa. He united with the Reformed Dutch Church at Kinderhook, N. Y., at the age of eighteen. He was prepared for college in the Kinderhook Academy, and graduated from Rutgers College in 1838. The next year he spent as a tutor in a private family at Paradise, Pa., and then took two years of his theological course in Auburn Seminary. He entered the senior class of the Seminary at Princeton in 1841, remaining nearly a year. He was licensed by the Presbytery of Cayuga in March, 1841, and ordained by the Presbytery of New Castle, Oct. 12, 1842. He was pastor of the churches of Head of Christiana and Newark, Del., from 1842 to 1845. In 1845 he became a teacher in the Newark Female Seminary, which he moved in 1846 to Wilmington, Del. There he remained until 1848. He served the following pastorates: Wrightsville, Pa., 1849-51;

Media, Pa., 1855-61; Camden, N. J., 1861-63; Wrightsville, Pa., again, 1863-64; New Brighton, Pa., 1866-75; Oakland, O., as pastor elect, 1876-79. In 1880 he was obliged to cease from active work, and after that resided in Wrightsville and York, Pa., until his death, which occurred at the latter place, Dec. 19, 1893, in the 81st year of his age. Mr. Wilson published "The Living Pulpit" in 1853. His ministry was attended by frequent revivals. It was his misfortune to be blind.

He was twice married: (1) Nov. 29, 1842, at Newark, Del., to Miss Ann Gray, who died July 10, 1848; (2) Dec. 15, 1853, at Wrightsville, Pa., to Miss Katherine Wilson, who survives him, with three sons and one daughter.

GEORGE WASHINGTON NEWELL,

Son of John and Catharine (Wynkoop) Newell, was born Nov. 7, 1813, in Montgomery county, Pa. He united with the Presbyterian Church at Newtown, Pa., at the age of twenty-one. His preparatory studies were pursued in the Newtown Academy, under Professor Samuel Parsons. He graduated from Marion College, Mich., in 1841, and remained a year studying as a resident graduate in the same institution. He entered the Seminary at Princeton in 1842, staying there three years. He was licensed by the Presbytery of Philadelphia, April 18, 1844, and ordained by the same Nov. 5, 1846. He engaged in missionary work in the "Pines" of New Jersey from 1845 to 1846; was stated supply of the churches at Bensalem and Centreville, Pa., 1846-47; was colporteur for the Board of Publication in Virginia in 1847; was stated supply at Orangeville, Rohrsburg and Brier Creek, Pa., 1847-58. He further served the following churches as stated supply: Cedar Grove, Pa., 1858-62; Brodhead, Pa., 1862-63; Belleville, Wis., 1863, and as pastor, 1865-69; Fruithill, Pa., 1869-72; Lone Tree and Elk Dale, Neb., 1872-78; Salem, Mo., 1878-80; Carthage, Mo., 1880-82; Preston, Grace and Mt. Moriah, Mo., 1882-87. Fast failing health at this time laid him aside from all professional activity. He died Aug. 16, 1893, at Central City, Neb., in the 80th year of his age.

He was married, May 15, 1845, near Newtown, Pa., to Miss AmeliaJane O'Daniel, who, with one daughter, survives him.

JOHN MAIRS BUCHANAN, D D.,

Son of John Mairs and () Buchanan, was born Dec. 21, 1819, at Fort Covington, N. Y. He graduated from Union College in 1843, and entering the Seminary at Princeton the same year, graduated from that institution in 1846 after the full three years' course. He was ordained by the Presbytery of Ogdensburg. In 1848 he began serving the North Presbyterian church of Milwaukee, Wis., and was installed its pastor in 1850. This relation continued until 1870. His only other pastorate was over the Ainslee St. Presbyterian church of Brooklyn, N. Y., which lasted from 1871 to 1877. In 1878 he took up his residence in New York City and lived there until his death, which occurred from no special disease other than the shock occasioned by the death of his wife two years previous, Jan. 13, 1894, in New York City, in the 75th year of his age. He received the degree of D.D. from Union College in 1865.

Dr. Buchanan was married, May 20, 1854, to Miss Jane McElderry Douglass, who died April 7, 1892. Two sons survive him, one being the Rev. W. D. Buchanan, of New York City.

GEORGE JUSTUS HARRISON,

Son of Justus and Harriette (Hotchkiss) Harrison, was born March 22, 1823, at Branford, Conn. He made a public profession of his faith in the Congregational church of Granville, N. Y., at the age of sixteen. His preparatory studies were pursued under Lyman A. Chandler at Granville, and he graduated from Union College in 1843. He then spent one year in teaching, entering the Seminary at Princeton in 1844. He took the full three years' course there, graduating in 1847. He was licensed by the 1st Presbytery of New York, April 21, 1847, and ordained by the New London Congregational Consociation, March 13, 1849, and at the same time installed pastor of the Congregational church at Franklin, Conn. This relation was dissolved Oct. 15, 1851. During 1853 and 1854 he engaged in teaching in New

Haven. From Sept. 14, 1854, until his death he was stated supply of the Congregational church at Milton, Conn. He died at Milton Dec. 24, 1893, of cancer of the liver, in the 71st year of his age.

Mr. Harrison was married, Apr. 26, 1849, at Ridgefield, Conn., to Miss Elizabeth Jewett, who survives him with four sons and one daughter.

WILLIAM JAMES BLAIN,

Son of the Rev. William and Sally Maria (Hildreth) Blain, was born July 16, 1825, in Malta, N. Y. He united with the Goodwill Presbyterian church of Montgomery, N. Y., at the age of eighteen. His preparatory studies were pursued in the Montgomery Academy, and he graduated from Union College in 1844. After an interval of a year spent "miscellaneously," he entered the Seminary at Princeton in 1845, graduating in 1848 on the completion of the full three years' course. He was licensed by the Presbytery of Hudson, April 20, 1848, and ordained by the same, May 16, 1849, being at the same time installed pastor of the Presbyterian church of White Lake, N. Y. This relation was dissolved April 20, 1853. He then supplied the church at Canaan Centre, N. Y., from Aug. 20, 1854, to Dec. 8, 1862; was pastor at Tribes Hill, N. Y., May 31, 1864, to Dec. 20, 1869; was stated supply of the 1st church at Amsterdam, N. Y., from 1863 to 1879, and pastor of the church at Esperance, N. Y., from Nov. 16, 1880, to Oct. 1, 1885. This closed his active ministerial labor. He died at Esperance, N. Y., Feb. 13, 1894, in the 69th year of his age.

Mr. Blain was twice married: (1) Sept. 4, 1849, at Montgomery, N. Y., to Miss Mary Louisa Graham, who died Dec. 26, 1875; (2) Aug. 6, 1879, at Amsterdam, N. Y., to Miss Mabel Maria Bartlett, who survives him with two sons and one daughter.

WILLIAM JACOB WARDEN,

Son of Jacob and Mary (Leas) Warden, was born Aug. 26, 1823, in Staunton, Va., in which place his preparatory studies were

pursued. He graduated from the Virginia Military Institute in 1843, remaining after his graduation to engage in the study of Moral Philosophy, Political Economy and Rhetoric. He then took up the study of law, was admitted to the bar and practiced for a time in Richmond, Va. He entered the Seminary at Princeton in 1848, remaining there more than a year. He was licensed by the Presbytery of Lexington, Aug. 28, 1852, and was assigned work within the bounds of the Presbytery of Winchester, preaching at various mission stations within an area of thirty by sixty miles, to a kind people, "most of whom had never heard the plan of salvation." His headquarters were on a farm near Wardensville, Va., now West Va. He later engaged in mission work at Washington, Va. He was at one time an assistant professor in the Virginia Military Institute; taught at Romney, Va., and in Clark County in the same state. He was several times offered teaching positions, but preferred the simpler missionary work of the mountains and valleys of his native state. He was never ordained. He died near Washington, Va., of general debility, March 2, 1894 in the 71st year of his age.

Mr. Warden was married, Oct. 28, 1862, in Culpeper County, Va., to Miss Mary Wade Ashby, who survives him with several sons and one daughter.

CHARLES FOSTER WILLIAMS,

Son of Amos and Elizabeth (Foster) Williams, was born April 20, 1819, at Newark, N. J. He united with the First Presbyterian Church of Nashville, Tenn., at the age of twenty-six. He received his preparatory education at Nashville and graduated from the Nashville University in 1848. Coming immediately to Princeton, he spent two years in the Seminary there. He was licensed to preach by the Presbytery of Nashville, June 19, 1850, and ordained by the same, May 23, 1851. He supplied the Presbyterian Churches at Gallatin and Shiloh, Tenn., from 1850 to 1853, and the Church at Tusculum, Ala., from 1853 to 1856. From this time until his death he resided in Ashwood, Tenn., ministering to weak churches in its neighborhood. During the

last ten years of his life ill health prevented his engaging in any regular work. He died Nov. 5, 1893, at Ashwood, Tenn., of enlargement of the prostate gland, in the 75th year of his age. From 1872 to 1893 he was stated clerk of the Presbytery of Columbia.

Mr. Williams was married, April 20, 1854, in Marvy Co., Tenn., to Miss Elizabeth Armstrong, who died May 23, 1883. One son and two daughters survive him.

SAMUEL THOMAS WILSON, D.D.,

Son of Charles and Elizabeth (Thomas) Wilson, was born Nov. 25, 1823, at Loop, Huntingdon county, Pa. At the age of eighteen he united with the Presbyterian Church at Hollidaysburg, Pa. He received his preparatory education, as he himself says, "under old, one-armed and no-legged Archibald McSparran, fellow of Dublin University, a grand old Irishman." He graduated from Jefferson College in 1848, came to the Seminary at Princeton the same year, graduating from it after the full three years' course, in 1851. He was licensed, June 26, 1851, by the Presbytery of Huntingdon, and ordained, May 10, 1853, by the Presbytery of Rock River, being at the same time installed pastor of the Presbyterian Church at Camden Mills (Milan), Ill. After serving this church a year, he became pastor of the First Church of Rock Island, Ill., and continued in this charge until 1868. He was pastor at Galesburg, Ill., 1869-70; pastor elect at Birmingham, Pa., from 1870 to 1872, when he became pastor, holding this relation until 1878. From 1879 to 1880 he was principal of a school at Hollidaysburg, Pa. His further ministerial labors were as stated supply of the following churches: Petersburg, Pa., 1879-80; Lincoln, Ill., 1881; St. Augustine, Fla., 1885-88; Tarpon Spring, Fla., 1887; Crystal River, Fla., 1888; Winter Haven, Fla., 1888-93. He died Oct. 4, 1893, at Winter Haven, Fla., of dysentery, in the 70th year of his age. He received the degree of D.D. from Westminster College, Ill. He was moderator, at times, of both Presbytery and Synod, and was at his

death chairman of his Presbytery's standing committee on Home Missions. He was also a member of the Board of Directors of McCormick Seminary.

Dr. Wilson was twice married: (1) Dec. 16, 1851, at Washington, Pa., to Miss Abby Kerr, who died April 30, 1854; (2) Dec. 1, 1856, at New York City, to Mrs. Sarah Ann (Kinney) Warner, who died several years before him. Two sons and two daughters by his first wife survive him.

THOMAS RAILEY MARKHAM, D.D.,

Son of William F—— and Susan (Railey) Markham was born Dec. 2, 1828, at Fayette, Miss. He made a public profession of his faith in the Presbyterian Church of Vicksburg, Miss., at the age of fifteen. His preparatory studies were pursued under Vincent M. Lewis, at Vicksburg, and he graduated from Oakland College, Miss., in 1849. In the fall of the same year he entered the Seminary at Princeton, remaining there three years. He further studied for one session at the Yale Divinity School and one at the Columbia Seminary. He was licensed to preach by the Presbytery of Yazoo, now Central Mississippi, in October, 1856, and ordained by the Presbytery of New Orleans, May 24, 1857. He served the Presbyterian Church at Vicksburg, Miss., as stated supply, from 1855 to 1856, and was agent of the Southwestern Bible Society during a part of 1856. In 1857 he became stated supply of the Lafayette Church at New Orleans, La., originally the First Presbyterian Church, Fourth District, and was installed pastor, Jan. 24, 1858. This was his only charge, the relation between pastor and people being dissolved by his death, which occurred March 12, 1894, in New Orleans, of typhoid fever, in the 64th year of his age. He received the degree of D.D. from Stewart College, Tenn., in 1873. Dr. Markham was for three years, April, 1862 to April, 1865, a chaplain in the Confederate Army. He was frequently moderator of his Presbytery and once or twice of Synod. He wrote no books, but made many contributions to the religious press, and was for a time temporary editor of the *Southwestern Presbyterian*. He was one of the most influential members of the Southern Church.

Dr. Markham was married, Nov. 30, 1858, at Vicksburg, Miss., to Miss Mary E. Searles, who, with their four children, died during the civil war.

JOSEPH EASTBURN NASSAU, D.D.,

Son of the Rev. Charles William and Hannah McClintock (Hamill) Nassau, was born March 12, 1827, in Norristown, Pa. He united with the First Presbyterian Church of Easton, Pa., at the age of fifteen. His preparatory studies were pursued in Van Deveer's School at Easton, and he graduated from Lafayette College in 1846. The next three years were spent in teaching: a part of the time (1846-47) he was tutor in Lafayette College. He entered the Seminary at Princeton in 1849, and graduated therefrom in 1852, after the regular three years' course. He was licensed to preach by the Presbytery of Newton, Oct. 8, 1851, and ordained by the Presbytery of Genesee River Oct. 24, 1855. He taught in the school at Lawrenceville, N. J., from 1852 to 1853, being Classical Professor in the Female Seminary there, and in 1853 founded the Female Institute at Wilkes Barre, Pa., being its principal for two years. In 1855 he was stated supply of the Presbyterian church at Faggs Manor, Pa. At the time of his ordination he was installed pastor of the Presbyterian church at Warsaw, N. Y. This relation continued for nearly thirty-eight years. On April 11, 1893, Dr. Nassau was released, on account of ill health, from his first and only pastorate, and immediately made pastor emeritus. He died at Warsaw, N. Y., Feb. 24, 1894, of Bright's disease, in the 67th year of his age. He received the degree of D.D. from Lafayette College in 1872. Dr. Nassau was clerk of the Presbytery of Genesee (formerly Genesee River) for more than forty years; was twice moderator of the Synod of New York, and was several times a commissioner to the General Assembly. He published the following pamphlets: "The Children," 1878; "In Memoriam," 1879; "A Review, the 75th Anniversary of the Presbyterian Church of Warsaw," 1885.

Dr. Nassau was married, Oct. 16, 1856, at Warsaw, N. Y., to Miss Elizabeth Wallace Frank, who survives him with two daughters.

HENRY MARTYN PAYNTER,

Son of Joseph Atkinson and Hannah Smith (Vredenburg) Painter, was born March 17, 1827, at Williamsport, Pa. He united with the Presbyterian church at Kittanning, Pa., at the age of fifteen. His preparatory education was had at Kittanning, and he graduated from Jefferson College, Pa., in 1847. He entered the Seminary at Princeton in the fall of 1849, remaining only a few months. He had previously spent two years in the Western Theological Seminary at Allegheny. He was licensed by the Presbytery of Blairsville in April, 1850, and ordained by the Presbytery of Mississippi, June 22, 1851. From that date until 1854 he was pastor of the Presbyterian church at Vicksburg, Miss., and from 1852 to 1862 of the church at Boonville, Mo. He engaged in evangelistic work in various parts of New England, Virginia, Ohio and Kentucky from 1863 to 1870. During this period he supplied the 4th Church of Louisville, Ky., from 1869 to 1870. In the latter year he became pastor of the 3d Church of Springfield, Ill., and served this church until 1874. The following year he moved to Chicago and devoted himself more particularly to literary pursuits. He died in Chicago, April 23, 1893, of heart disease, in the 67th year of his age. Mr. Martyn published a number of works: "Shadow on the Hearth," 1853; "Renovated Earth," 1863; "Incidents of the War in Missouri," 1863; "Holy Supper, Sorrow, Death and Resurrection;" "Holy Life," in six volumes, 1881-93.

He married, Sept. 23, 1852, at Fredericksburgh, Va., Miss Alice Gascoigne Moncure, who with one son and three daughters, survives him.

JOSEPH BARDWELL, D.D.,

Son of Arannah and Sarah (Guion) Bardwell, was born Nov. 6, 1828, in Hertford County, N. C. At the age of eleven he united with the Presbyterian church at Starkville, Miss. His preparatory studies were pursued under the Rev. R. L. Gladney, and he graduated from Princeton College in 1850. He entered the Seminary at Princeton in the fall of that year, and was com-

pelled to leave in December on account of the death of a brother. He afterward attended the Columbia Seminary, 1852-54, graduating in the latter year. He was licensed by the Presbytery of Tombeckbee, Oct. 15, 1853, and ordained by the same, Oct. 20, 1855. He supplied the French Protestant church of Charleston, S. C., from 1853 to 1855, and at the time of his ordination was installed pastor of the church at Aberdeen, Miss. He was associate pastor of the 1st Church of Nashville, Tenn., from 1858 until 1861, when he became its pastor. From 1862 to 1865 he engaged in work as chaplain and missionary, and from 1869 to 1873 was stated supply of the churches at Macon, Wahalak and Scooba, Miss., serving the same churches again from 1869 to 1873. In the interval he had been pastor of the church at Vicksburg, 1867-69. He was superintendent of Public Education in the state of Mississippi from 1876 to 1877; pastor at Meridian, Miss., 1873 to 1885, and at Yazoo City, 1885 to 1888. He was professor of Church Polity and the Sacraments in the South-Western University from 1888 to 1892, and was president of the Florence Female Academy at Florence, Ala., at the time of his death, which occurred Sept. 28, 1893, near Starkville, Miss., of Bright's disease, in the 65th year of his age. He received the degree of D.D. from Davidson College, North Carolina, in 1876.

Dr. Bardwell was twice married: (1) April 5, 1854, at Columbia, S. C., to Miss Eliza Hibben Leland, who died Aug. 15, 1857, leaving one son; (2) Nov. 6, 1861, at Macon, Miss., to Miss Annie Eliza Gillespie, who, with six sons and two daughters, survives him.

PETER SEIBERT DAVIS, D.D.,

Son of Elias and Amelia (Seibert) Davis, was born May 21, 1828, at Funkstown, Md. At the age of twenty he united with the German Reformed Church of Boonsboro, Md. His preparatory studies were pursued under the Rev. George Diehl, D.D., and he graduated from Marshall College, Pa., in 1849. He began his theological studies in the seminary at Mercersburg, entering the Seminary at Princeton in 1850, and spending more than a year there. He was licensed to preach by the Classis of Mary-

land, May 19, 1851, and became assistant to the late Rev. Elias Heiner, D.D., pastor of the First Reformed Church of Baltimore, and at the same time taught Latin in the select school of the late Professor T. D. Baird. He was ordained by the Classis of Virginia, May 19, 1853, and at the same time installed pastor of the Central Reformed Church of Winchester, Va. In 1857 he resigned this charge to become Professor of Ancient Languages and English Literature in Mt. Washington Female College, near Baltimore. This school was broken up by the civil war. In 1860 he became pastor of the Church of the Ascension, Norristown, Pa., remaining there until 1864, when he accepted a call to the pastorate of Zion's Church, Chambersburg, Pa. He resigned this charge in 1875 and removed to Philadelphia to assume the duties of editor in chief of the *Reformed Church Messenger*. On account of failing health, he gave up this work in 1887, and in the year following removed to Plainfield, N. J., and thence to Chicago, where he resided until the spring of 1892. He died Aug. 9, 1892, at Wyoming, O., of locomotor ataxia, in the 65th year of his age. He received the degree of D.D. from Mercersburg College, in 1873. During his residence in Philadelphia he took a great interest in the Eastern Penitentiary, regularly visiting it every Sunday and holding religious services there in the morning.

Dr. Davis was married, Jan. 26, 1860, at East Hanover, Pa., to Miss Emma Maria Phreaner, who, with one daughter, survives him.

JOHN LIVINGSTON NEVIUS, D.D.,

Son of Benjamin H—— and Mary (Denton) Nevius, was born March 4, 1829, at Ovid, N. Y. He united with the Presbyterian Church of Columbus, Ga., at the age of twenty. His preparatory studies were pursued at the Ovid Academy, and he graduated from Union College in 1848. After teaching for a few months in the Ovid Academy, and nearly a year in Columbus, Ga., he entered the Seminary at Princeton in 1850. He remained in Princeton two and a half years. He was licensed by the Presbytery of New Brunswick, Oct. 5, 1852, and ordained

by the same, May 23, 1853. On Oct. 19, 1853, he sailed from Boston for China, having devoted his life to the work of foreign missions. He settled at Ningpo, and in 1885 was installed pastor of the native church of that city. There he remained until 1860, when he received an appointment to establish a mission in Japan. After several months in Japan he found this impracticable, and, returning to China, settled in Tungchow in June, 1861. There he stayed until 1871, laboring as a missionary, with the exception of the years 1865-68, spent in America. The greater part of his missionary life was spent in Chefoo, where he was stationed from 1871 until his death. Beside pioneer and general missionary work, he spent much time in teaching theological students and in preparing text-books intended principally for their use. In 1890-91 Dr. Nevius paid another visit to this country and awakened a new interest in churches, colleges and theological seminaries, in the cause of missions. His death occurred suddenly, Oct. 18, 1893, at Chefoo, in the 65th year of his age. He received the degree of D.D. from Union College, in 1869.

Dr. Nevius was married, June 15, 1853, at Ovid, N. Y., to Miss Helen S. Coan, who survives him.

ROBERT HAMILL DAVIS, Ph.D.,

Son of Benjamin and Elizabeth D. (Hamill) Davis, was born March 25, 1832, in Coatesville, Pa. He united with the First Presbyterian Church of Norristown, Pa., at the age of twelve. His preparatory education was received at the school of his uncles, Drs. Hugh and Samuel Hamill, at Lawrenceville, N. J., and he graduated from Lafayette College in 1852. The next four years were spent in teaching at Lawrenceville. He entered the Seminary at Princeton in May, 1856, and graduated from that institution in 1859, after the full three years' course. He was licensed by the Presbytery of New Brunswick, April 14, 1858, and ordained by the Presbytery of West Jersey, June 4, 1861, being at the same time installed pastor of the Presbyterian Church at Deerfield, N. J., which he had been serving as stated supply for a year. This pastorate was closed Aug. 1, 1875.

From 1875 to 1883 he was principal of the Lawrenceville Female Seminary, when failing health necessitated his giving up all work for two years. With health partially restored, he assumed the pastorate of the church at Delaware, N. J., July 1, 1885, this relation being dissolved July 28, 1889. In the latter year he became pastor of the churches at Brier Creek and Orangeville, Pa., resigning these April 18, 1893, on account of severe illness. On Nov. 20, 1892, he was stricken with paralysis, and after a lingering illness died, Dec. 22, 1893, at Orangeville, in the 62d year of his age. He received the degree of Ph.D. from Lafayette College in 1876.

Dr. Davis was married, Nov. 25, 1862, in Philadelphia, Pa., to Miss E. Adelia Thum, who survives him, with one son and three daughters.

WILLIAM McCLELLAN REILY, Ph.D.,

Son of James Ross and Louisa (McClellan) Reily, was born, Aug. 8, 1837, at York, Pa. He united with the German Reformed church of Gettysburg, Pa., at the age of fifteen. He studied in the Preparatory Department of the Pennsylvania College and graduated from the Collegiate Department of the same in 1856. He entered the Seminary at Princeton the same year, remaining there two years. He pursued his theological studies further in the Mercersburg Seminary, and later spent two years in the universities of Leipzig, Tübingen and Heidelberg. He was licensed by the Synod of the German Reformed Church at Frederick, Md., Oct. 26, 1858, and ordained by the German Reformed Classis of West Susquehanna, Oct. 30, 1864. From 1861 to 1864 he had been a tutor in the Mercersburg Seminary. He was pastor of the German Reformed church of Lewisburg, Pa., from Oct. 30, 1864, to Sept. 20, 1868, and of the church at Jonestown, Pa., from 1868 to 1872. He was professor of languages in the Palatinate College, Pa., from 1872 to 1883, and president of the same institution from 1883 to 1884, and president of the Allentown Female College from 1884 to 1892. In June, 1892, he was installed pastor of the German Reformed church of Wyoming, Del., but in a few months was stricken

with apoplexy and died in Wyoming, Nov. 21, 1892, in the 56th year of his age. He received the degree of Ph.D. from Franklin and Marshall College in 1880.

Dr. Reily was married, May 16, 1867, at Lewisburg, Pa., to Miss Lizzie A. Schrack, who survives him.

EDWARD ALEXANDER LAWRENCE,

Son of Rev. Edward Alexander and Margaret (Woods) Lawrence, was born Jan. 16, 1847, at Marblehead, Mass. He united with the 1st Congregational Church of Hanover, N. H., at the age of fifteen. He received his preparatory education at Phillips Academy, Andover, Mass., and graduated from Yale College in 1868. He entered the Seminary at Princeton the same year; but remained only a year. He then spent one year in study in the University of Halle, Germany, and one year in the University of Berlin. He was licensed April 7, 1869, by the Congregational Association of New York, and ordained by a Congregational Council at St. Albans, Vt., July 17, 1873. He was a tutor in Yale College from January to June, 1873. He supplied the Presbyterian church at Champlain, N. Y., from 1873 to 1875, and the 1st Congregational Church of Poughkeepsie, N. Y., from 1875 to 1883. His further ministry was exercised in the Congregational church at Syracuse, N. Y., 1884-86; stated supply at Sing Sing, N. Y., 1888-89; pastor of the 1st Church of Baltimore, Md., from 1889 till his death, which occurred Nov. 10, 1893, in the Johns Hopkins Hospital, Baltimore, Md., of peritonitis, in the 46th year of his age. Mr. Lawrence served as lecturer on Missions in Andover Seminary in 1888, in Yale Divinity School in 1891 and 1892, and at Beloit College, Wis., in 1892. He was unmarried.

ALEXANDER SCOTLAND, M.D.,

Son of Thomas and May (Proud) Scotland, was born April 1, 1848, at Tillicoultry, Scotland. At the age of seventeen he united with the Presbyterian church at Yonkers, N. Y. His preparatory studies were pursued at the Edgehill School in Princeton

and at Merchantville, N. J. He graduated from Princeton College in 1874, and entered the seminary of the same place in the fall of the same year, graduating from that institution in 1877. He was licensed by the Presbytery of Westchester April 25, 1877, and ordained by the Presbytery of West Jersey Oct. 30, 1877, being at the same time installed pastor of the church at Williamstown, N. J. This church he served until Oct. 8, 1879. He then went west and supplied the church at Longmont, Col., from 1879 to 1881, and the church at Ouray in the same state from 1881 to 1882. At this time the state of his health made it necessary for him to give up the active work of the ministry, and he went to New York and pursued a medical course in Bellevue College. He then returned west and engaged in the practice of the medical profession, doing from time to time such ministerial work as his health would permit. He died in Evergreen, Col., July 5, 1893, of consumption, in the 46th year of his age.

Dr. Scotland was married, Feb. 6, 1878, at Kent Cliffs, N. Y., to Miss Anne de Bonneville Bailey, who, with one son and one daughter, survives him.

GEORGE HENRY FERRIS,

Son of Chauncey Washington and Phoebe Elizabeth (Hedges) Ferris, was born Dec. 26, 1853, in Hillsdale, Mich. He united with the Presbyterian church of his native place at the age of seventeen. He pursued his preparatory studies in the Preparatory Department of Hillsdale College, and graduated from Princeton College in 1874. He spent the following year in study as a fellow of the college at Princeton, and entered the Seminary there in 1875. During the first year of his seminary course he was a tutor in the college. He remained in Princeton Seminary only a year, taking the other two years of his theological course in the Seminary at Auburn, N. Y., from which institution he graduated in 1878. He was licensed by the Presbytery of Cayuga, April 12, 1877, and ordained by the Presbytery of Geneva, April 17, 1878. Soon after this he sailed for the field of his missionary labors in India, in the Panhala district of the Kolhapur mission. There he toiled uninterruptedly,

except for a visit to this country during 1889-90, until his death, which occurred March 7, 1894, at Kolhapur, of peritonitis, in the 41st year of his age. Mr. Ferris translated into Marathi, "The Children's Catechism," 1887; "Jack, the Dumb Boy," 1883; "The Bible Text Book," 1890.

He was married, July 2, 1878, at Auburn, N. Y., to Miss Lucy Hall, who survives him with three sons.

WILLIAM FREDERICK ANDERSON,

Son of the Rev. William and Sarah Louise (Ryerson) Anderson, was born Jan. 17, 1855, at Peapack, N. J. He united with the Reformed Dutch Church of East Greenbush, N. Y., at the age of twelve. His preparatory studies were pursued at the Collegiate Institute of East Greenbush under his father. In 1875 he graduated from Rutgers College with honor, and then spent a year teaching Latin in the Albany High School. He entered the Seminary at Princeton in 1876 and took the regular three years' course, graduating in 1879. He was licensed and ordained by the Presbytery of Morris and Orange, July 15, 1879, and at the same time installed pastor of the Presbyterian church of Chatham, N. J. In the latter year he became the assistant of his father in the pastorate of the Reformed Dutch Church at Fordham, N. Y., and upon the death of his father in 1887 succeeded him in the pastorate of that church. There his life-work was done. He died July 24, 1893, at Fordham, of typhoid fever, in the 39th year of his age. He was unmarried.

VERNON MURRAY OLYPHANT,

Son of Robert Morrison and Anna Olyphant (Vernon) Olyphant, was born Dec. 8, 1860, at Shanghai, China. He united with the Brick Presbyterian Church of New York City, at the age of seventeen. He was prepared for college in New York City and graduated from Princeton College in 1880. He then took a two years' post-graduate course in the same institution, entering Princeton Seminary in 1882 and graduating in 1885. He was licensed by the Presbytery of New York, May 11, 1885; but was

not ordained. Ill health prevented his ever engaging in any regular ministerial work, yet he labored for a time in the 4th ward of New York City as a missionary of the Church of the Sea and Land, and at the close of his life was assisting the pastor of the Madison Avenue Church of the same city. He devoted most of his time to literary pursuits, and shortly before his death published a book of sermons under the title, "Christ Our Life." He came to his death by his own hand, doubtless under the influence of the depression of ill health, on Dec. 14, 1893, at the home of his father in New York City, in the 34th year of his age. He was unmarried.

ANDREW McLEAN,

Son of Hugh and Agnes (Derby) McLean, was born June 30, 1859, at Bentricks, Grey County, Manitoba, Canada. He united with the Presbyterian Church of his native place at the age of seventeen. His preparatory studies were pursued at Owensound and Walkerton, Ontario, Canada, and he graduated from the Manitoba College in 1885 and from the theological department of the same institution in 1887. He entered the Seminary at Princeton as a graduate student in 1887, remaining a year. He was ordained by the Presbytery of Lake Superior, Aug. 7, 1888, and at the same time installed pastor of the Church of the Redeemer at Manistique, Mich. This relation was dissolved on account of ill health, April 13, 1892. He died June 22, 1892, of pulmonary titus and diabetes, in Waukeesha, Wis., within eight days of the completion of his 33d year.

Mr. McLean was married, Oct. 19, 1888, at Winnipeg, Manitoba, to Miss Margaret C. M. Calder, who survives him with one son and one daughter.

FRANK STILES WOODRUFF,

Son of Ogden and Phebe Asenath (Bonnell) Woodruff, was born Jan. 29, 1863, at Elizabeth, N. J. At the age of thirteen he united with the 3d Presbyterian Church of that city. His preparatory studies were pursued in the school of the Rev. Dr.

Pingry of Elizabeth, and he graduated from Princeton College in 1885. The three years after his graduation were spent as a teacher in the Syrian Protestant College at Beirut, Syria. He entered the Seminary at Princeton in 1888, pursued the full course there, graduating in 1891. He was licensed by the Presbytery of Elizabeth, April 16, 1890, and ordained by the same Presbytery, June 29, 1891, and soon set sail for his post of duty as professor of English Literature in the Syrian Protestant College in Beirut. He had been there but a year when ill health compelled him to return to this country. He died May 26, 1893, in Elizabeth, N. J., of pneumonia, in the 31st year of his age. He was unmarried.

EUGENE McCLELLAN ARMSTRONG,

Son of Addison H—— and Adelia M—— (Brown) Armstrong, born Oct. 25, 1865, in Marcellus, N. Y. He made a public profession of his faith at the age of twenty-one, being at the time a student in Hamilton College. His preparatory studies were pursued in the Canandaigua Academy, and after a three years' course there he entered Hamilton College, where he completed the freshman year. During the next two years he engaged in teaching at Lafayette and Southampton, N. Y., and then entered Williams College, where he remained a year. He entered the Seminary at Princeton in 1890, and continued his studies there for two years. In 1892 he entered the Theological Seminary at Auburn, N. Y., intending to complete his preparation for the ministry in that institution, but his course was soon interrupted by the development of consumption. By the advice of physicians he went to Denver, Col., in the hope that the disease might be stayed; but this hope was disappointed, and he died at Denver, Dec. 14, 1893, of consumption, in the 29th year of his age. He was unmarried.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 7TH, 1895.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.

C. S. ROBINSON & CO., UNIVERSITY PRINTERS.

1895.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object, earnestly solicit the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1895-96.

REV. WILLIAM EDWARD SCHENCK, D.D., *President.*

“ JOHN FOX, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D., } *Secretaries.*
“ JOSEPH H. DULLES, }

“ W. BRENTON GREENE, JR., D.D., *Treasurer.*

“ BENJAMIN S. EVERITT, D.D., } *Additional Members*

“ SAMUEL J. MILLIGAN, } *of the*

“ NEWELL WOOLSEY WELLS, } *Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. JOSEPH H. DULLES,

“ WILLIAM E. SCHENCK, D.D.,

“ HENRY C. CAMERON, D.D.,

“ WILLIAM MOORE, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continue in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 7, 1895.

The Alumni Association met in the Seminary Chapel at 11 A. M., and the chair was occupied by the President, the Rev. Howard Duffield, D.D., of New York City. The meeting was opened with prayer by the Rev. John D. Hewitt, D.D., President of Emporia College. The minutes of the last meeting were read and approved, and the Constitution was read.

The following ministers, not alumni of the Seminary, were invited to sit as corresponding members, viz.: The Rev. Henry C. McCook, D.D., of Philadelphia; the Rev. Joseph J. Lampe, D.D., the Rev. George W. F. Birch, D.D., and the Rev. Jacob Freshman, of New York City.

The report of the Executive Committee was presented by the Rev. S. W. Beach, of Bridgeton, N. J., and recommended the following persons for officers of the Association during the ensuing year, viz. :—

PRESIDENT—Rev. William Edward Schenck, D.D., of Philadelphia.

VICE-PRESIDENT—Rev. John Fox, D.D., of Brooklyn.

SECRETARIES—Rev. William Edward Schenck, D.D., of Philadelphia; Rev. J. H. Dulles, of Princeton.

TREASURER—Rev. W. Brenton Greene, Jr., D.D., of Princeton.

Additional Members of the Executive Committee—Rev. Benjamin S. Everitt, D.D., of Jamesburg, N. J.; Rev. Samuel J. Milligan, of Titusville, N. J.; Rev. Newell Woolsey Wells, of Brooklyn.

The nominations were unanimously agreed to, and the above officers elected.

The Executive Committee also recommended for discussion by the Association the following topic: "The Future of Princeton Seminary," the discussion to be opened by the Rev. George D. Baker, D.D., of Philadelphia. This recommendation was adopted.

The report of the Committee on Necrology was presented and an abstract of it read by its Chairman, the Rev. J. H. Dulles. The report was approved and ordered to be printed. The same Committee, consisting of the Rev. J. H. Dulles, *Chairman*; the Rev. William E. Schenck, D.D.; the Rev. Prof. Henry C. Cameron, D.D., and the Rev. William Moore, D.D., was reappointed.

The report of the Treasurer, Prof. W. Brenton Greene, Jr., D.D., was presented by him, and was referred, with the accompanying accounts and vouchers, to the Rev. Samuel M. Studdiford, D.D., and the Rev. George Wells Ely, to audit the same. They afterwards reported that they had found the accounts entirely correct, and they were approved.

The report was as follows:—

WM. BRENTON GREENE, JR., Treasurer, in account with the ALUMNI
ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1894.	<i>Dr.</i>	
May 8.	Balance on hand,	\$240 07
Dec. 9.	Interest,	2 35
	Subscriptions since last report (vid. list),	16 00
		<hr/>
		\$258 42

1894.	<i>Cr.</i>	
Aug. 24.	To stamping and addressing Necrological Report,	\$ 9 44
Sept. 22.	To printing the same,	75 91
		<hr/>
		\$ 85 35
Balance on hand May 7, 1895,		173 07
		<hr/>
		\$258 42

WM. BRENTON GREENE, Jr., Treasurer.

PRINCETON, May 7, 1895.

The discussion of the topic, "The Future of Princeton Seminary," was then opened by the Rev. Dr. Baker, and continued by a number of those present.

At the conclusion of the discussion the Association took a recess until 1:30 P. M., when the session was resumed in the dining-room of Stuart Hall, the President, Dr. Duffield, still occupying the chair. A blessing was asked by the Rev. William C. Roberts, D.D., LL.D., of New York City. At the close of the dinner speeches were made by the following: The Rev. Henry C. McCook, D.D., of Philadelphia; the Rev. Prof. John DeWitt, D.D., LL.D., of Princeton; President Francis L. Patton, D.D., LL.D., of Princeton; the Rev. A. Woodruff Halsey, of New York City, and the Rev. Prof. Lewis B. Paton, of Hartford Theological Seminary.

After the singing of one verse of the hymn, "Blest be the tie that binds," and the pronouncing of the benediction by the Rev. Dr. McCook, the Association adjourned.

WILLIAM E. SCHENCK,
JOSEPH H. DULLES,

Secretaries.

NECROLOGICAL REPORT.

PRESENTED MAY 7, 1895.

The Committee on Necrology report, for the year ending March 31, 1895, the death of a member of the Board of Directors, James McCosh, D.D., LL.D, Litt.D., who served the Seminary as a Director from 1869 until his death; a member of the Board of Trustees, Samuel Davies Alexander, D.D., who was also an alumnus, and served as a Trustee from 1865 until his death; an ex-member of the same Board, John Hall, D.D., who served as a Trustee from 1859 until 1883, and of forty-nine matriculated students of the Seminary. They add also notices of two Alumni whose death did not come to the attention of the Committee in time to be included in the report of last year. The entire number reported is fifty-four.

Of the fifty-two Alumni included in this report, the oldest had reached the age of ninety-five years and four months, one other had passed his ninety-first year, fourteen their eightieth, eleven their seventieth, and eleven their sixtieth. The youngest was a senior in the Seminary when he died, at the age of twenty-eight years. Another died at the age of twenty-eight years and four months. The average age of the fifty-two was sixty-seven years and nine months.

The Committee solicit the coöperation of the Alumni in their efforts to make the Necrological Reports more complete and accurate.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK, D.D.,
HENRY C. CAMERON, D.D.,
WILLIAM MOORE, D.D.,
Committee.

The report contains the following names :—

DIRECTOR.

JAMES McCOSH, D.D., LL.D., Litt.D., Died Nov. 16, 1894.

TRUSTEES.

SAMUEL DAVIES ALEXANDER, D.D., " Oct. 26, 1894.
JOHN HALL, D.D., " May 10, 1894.

ALUMNI.

Matriculated.

Died.

1822. EBENEZER HAZARD SNOWDEN, D.D.,	Oct. 16, 1894.
1823. ALEXANDER HEBERTON,	Oct. 26, 1894.
1829. JOHN FLEMING, D.D.,	Oct. 27, 1894.
WILLIAM McCLURE THOMSON,	April 8, 1894.
1830. ALBERT WILLIAMS,	June 4, 1893.
1831. SAMUEL BURR SHERWOOD BISSELL,	Aug. 23, 1894.
SAMUEL HIGGINS McDONALD,	Jan. 18, 1895.
1832. GEORGE BURROWES, D.D.,	April 19, 1894.
WILLIAM BROWN, D.D.,	April 23, 1894.
1834. ROBERT CRAIG GALBRAITH, D.D.,	Feb. 10, 1895.
WALTER RALEIGH LONG,	Jan. 5, 1895.
1836. JAMES MADISON HARLOW,	Dec. 13, 1894.
SHERMAN HOYT,	Nov. 26, 1894.
1837. JAMES GREENE,	Dec. 26, 1893.
RUFUS TAYLOR, D.D.,	Aug. 18, 1894.
DAVID TEESE,	Dec. 26, 1894.
1840. DAVID F. ROBERTSON,	Oct. 8, 1894.
1841. SLATOR CLAY HEPBURN,	March 27, 1895.
1842. ALEXANDER RAMSAY THOMPSON, D.D.,	Feb. 7, 1895.
1843. REUBEN SMITH GOODMAN,	Aug. 30, 1894.
WILLIAM WATERBURY SCUDDER, D.D.,	March 4, 1895.
1844. SAMUEL DAVIES ALEXANDER, D.D.,	Oct. 26, 1894.
CHARLES WILLIAM FORMAN, D.D.,	Aug. 27, 1894.
JAMES KIRK,	Jan. 31, 1895.
CORNELIUS RUTSER LANE, Ph.D., D.D.,	Nov. 25, 1894.
RICHARD KIMBALL TODD,	May 9, 1894.
1847. JAMES LINN RODGERS,	Jan. 21, 1895.
1848. DAVID BEATTIE,	June 19, 1894.

Matriculated.	Died.
1848. GEORGE ELLIOTT,	March 15, 1895.
1850. LOUIS RODOLPHUS STAUDENMEYER, D.D.,	Nov. 30, 1894.
1851. JOHN RIPPEY, D.D.,	May 14, 1894.
JOSEPH GASTON SYMMES, D.D.,	June 23, 1894.
1854. FRANK CHANDLER, D.D.,	May 12, 1894.
1855. HENRY CARRINGTON ALEXANDER, D.D., LL.D.,	June 27, 1894.
1856. ALEXANDER McALISTER THORBURN,	May 1, 1894.
WILLIAM MORGAN WELLS,	Jan. 2, 1895.
1858. JOHN BURROWS, D.D.,	April 10, 1894.
THOMAS CARTER,	Nov. 3, 1894.
SAMUEL DODD,	Dec 7, 1894.
SAMUEL LANDIS GAMBLE,	March 18, 1895.
1859. LOUIS RODMAN FOX,	Dec. 21, 1894.
JARVIS ROGERS ROLPH,	Oct. 3, 1894.
1862. JOHN EDMUND KEARNS,	Dec. 16, 1894.
1863. ELIHU TURNEY SANFORD,	Jan. 12, 1895.
1869. ANDREW DOWSLEY,	April 5, 1894.
1878. WILLIAM PRATT BREED,	Feb. 12, 1895.
1880. JOSEPH HENRY SKINNER,	July 5, 1894.
1883. HENRY WEBSTER CROSS,	Dec. 26, 1894.
1887. WILLIAM MURCHIE,	May 21, 1894.
STANLEY KETCHUM PHRANER,	Jan. 15, 1895.
ROBERT JOSHUA RANKIN,	June 5, 1894.
1891. JAMES MONROE BOGER,	April 24, 1894.

DIRECTOR.

JAMES McCOSH, D.D., LL.D., Litt.D.,

Son of Andrew and Jean (Carson) McCosh, was born April 1, 1811, at Carskeoch Farm, near Ayr, Scotland. He made a public profession of his faith at the age of fifteen. He received his early education in the parish school, and when thirteen entered the University of Glasgow, where he remained five years. In 1829 he entered the University of Edinburgh, remaining there also five years, and receiving there his theological training. He was licensed by the Presbytery of Ayr in the spring of 1834, and ordained in October, 1835, minister of the Abbey Church, Arbroath, Scotland. In 1838 he was transferred to the church at Brechin, near Arbroath, which he served with great success until 1843, when as a consequence of the Disruption movement with which he was prominently identified, he gave up his living and organized a Free Church among his old parishioners. He did much at this time to promote the cause of the Free Church in England as well as in Scotland. He remained at Brechin until 1852, when he was called to the chair of logic and metaphysics in the newly-founded Queen's College in Belfast, Ireland. Beside fulfilling his professorial duties, he was examiner for the Queen's University of Ireland; was a member of the Board of Examiners for the India Civil Service, and an examiner for the Ferguson Scholarships. In 1866 he paid his first visit to America, and in 1868 he was elected to the presidency of Princeton College. Accepting this call, he arrived in Princeton with his family Oct. 22, 1868, and took up the work which he prosecuted so successfully for twenty years. It is impossible to give within the limits of this sketch the story of his labors as President of what became under his guidance one of the leading American colleges. Besides being President

he was teacher of philosophy, of psychology, and of the Bible. He resigned his position June 20, 1888, and spent the remainder of his days in quiet retirement in Princeton. Dr. McCosh early became a naturalized citizen of his adopted country, and always took an intelligent and active interest in all public questions. He at once became prominent in the Presbyterian Church, was a leader in its councils and a frequent delegate to the General Assembly. He was one of the founders of the Presbyterian Alliance and a promoter of the Evangelical Alliance. He was especially interested in the Sustentation Fund. All questions of moment that agitated the Church enlisted the services of his pen and tongue. He died Nov. 16, 1894, in Princeton, from the general debility of old age, in his 84th year. He received the degree of A.M. from the University of Edinburgh in 1834; that of D.D. from the same university in 1851; that of LL.D. from the University of Dublin in 1863 and from Harvard University in 1868; and that of Litt.D. from Queen's University, Ireland. There is no room here for an enumeration of Dr. McCosh's published writings. Such a list may be found in *The Princeton College Bulletin*, vol. VII, No. 1, pp. 21-29. It covers a period of sixty-one years, from his twenty-second year until the year of his death. Among his more important works are: "The Method of the Divine Government, Physical and Moral;" "Typical Forms and Special Ends in Creation," which he wrote in conjunction with Dr. George Dickie; "The Intuitions of the Mind," "The Supernatural in Relation to the Natural," "An Examination of Mr. J. S. Mill's Philosophy," "Christianity and Positivism," "The Scottish Philosophy, Biographical, Expository, Critical, from Hutcheson to Hamilton;" "Psychology," 2 vols., and "Realistic Philosophy Defended in a Philosophic Series." Dr. McCosh was a Director of Princeton Seminary from 1869 until his death.

Dr. McCosh was married Sept. 29, 1845, at Brechin, Scotland, to Miss Isabella Guthrie, who survives him, with one son and two daughters.

TRUSTEES.

SAMUEL DAVIES ALEXANDER, D.D.

[For notice see among Alumni, p. 314.]

JOHN HALL, D.D.,

SON of Thomas Mifflin and Mary Anna (Bringinghurst) Hall, was born Aug. 11, 1806, in Philadelphia, Pa. He pursued his preparatory studies in Philadelphia under the direction of Albert Barnes, and graduated from the University of Pennsylvania in 1823, at the early age of seventeen. He then studied law in Philadelphia, was admitted to the bar June 9, 1827, and engaged in the practice of his profession for five years. He made a public profession of his faith in the First Presbyterian Church of Philadelphia, of which Albert Barnes was at the time pastor, at the age of twenty-four. He became Secretary of the American Sunday School Union in 1832. It was about this time that he determined to enter the ministry. Although never a student in a theological seminary, his collegiate and legal education and business experience, and his work in the Sunday School Union gave him a preparation for the pastorate beyond that of many ministers. He was ordained by the Presbytery of New Brunswick August 11, 1841, and installed pastor of the First Presbyterian Church of Trenton, N. J. This, his only pastorate, he held for forty-three years. It was dissolved April 8, 1884, when the infirmities of age compelled him to withdraw from the active duties of the ministry. He was *pastor emeritus* from that time until his death, which occurred May 10, 1894, of old age, in Trenton, in his 88th year. He received the degree of D.D. from Princeton College in 1850. Dr. Hall was a Trustee of Princeton Seminary from 1859 to 1883. In the session of 1852-53 he delivered a course of lectures on Pastoral Theology

in that institution, and he was called upon to fill temporarily the chair made vacant by the death of Dr. Archibald Alexander. In 1853 he was elected by the General Assembly to the chair of Pastoral Theology in the Western Theological Seminary, but declined. At another time he was urged to allow his name to be mentioned as Provost of the University of Pennsylvania, but declined to do so. He was quite a voluminous writer, publishing twenty-six books, fifteen of which were prepared for the Sunday School Union. He was a frequent contributor to the magazines and religious press. He was the editor at various times of the *Sunday School Journal*, *Youth's Friend*, and the *Morning Journal*, of Philadelphia.

Dr. Hall was twice married: (1) Dec. 20, 1827, in Philadelphia, to Miss Mary M. Garrett, who died June 4, 1830; (2) May 7, 1833, in Philadelphia, to Miss Mary Mitchell Keppele, who died Oct. 14, 1855. One son and five daughters survive him.

ALUMNI.

EBENEZER HAZARD SNOWDEN, D.D.,

Son of the Rev. Samuel Findley and Susan Bayard (Breese) Snowden, was born June 27, 1799, at Princeton, N. J. His preparatory studies were pursued at New Hartford and at Madison, N. Y., and he graduated from Hamilton College in 1818. He then studied law for three years, and was admitted to the bar in Utica, N. Y. It was at this time, when he was twenty-one years of age, that he made a public profession of his faith in the Presbyterian Church at Sacketts Harbor, N. Y., of which his father was pastor. From Utica he went to Nashville, Tenn. Then he taught for six months in Franklin, Tenn. In 1822 he entered the Seminary at Princeton, and remained there more than two years. He was licensed by the Presbytery of New York Oct. 14, 1824, and ordained an evangelist by the same Presbytery Oct. 11, 1827. He was stated supply and later pastor of the church at St. Augustine, Fla., from 1826 to 1836; pastor at Brownville, N. Y., from Feb. 8, 1836, to March 22, 1837; pastor at Kingston, Pa., from 1837 to 1845, giving part of his time to the church at Nanticoke and preaching on the week days at Plymouth, Pittston, Siccum Hollow (now Scranton), Northmoreland, Dallas, Trucksville and Lehman. The church at Plymouth owes its origin to him, as does that at Larksville. He was pastor at Warrenham, Pa., 1849-52. Later he supplied the churches at Plymouth, Larksville and other places. For many years prior to his death he resided at Kingston, Pa. He died Oct. 16, 1894, at Forty Fort, Pa., of general debility due to extreme age, in his 96th year. He received the degree of D.D. from Hamilton College in 1894. Dr. Snowden was five times a Commissioner to the General Assembly; three times in Philadelphia, once in Cincinnati, and once in Chicago. He

wrote much for the papers and published some sermons. His ministry was marked by numerous revivals.

He was twice married : (1) May 18, 1828, at St. Augustine, Fla., to Miss Elizabeth Allison Smith, who died Nov. 7, 1847 ; (2) March 27, 1856, at Newburgh, N. Y., to Miss Caroline Adams, who died Jan. 9, 1892. One son and three daughters by his first wife survive him. At the time of his death Dr. Snowden was the oldest living alumnus of the Seminary.

ALEXANDER HEBERTON,

Son of George and Mary (Craig) Heberton, was born May 21, 1803, in Philadelphia, Pa. He pursued his preparatory education in the Preparatory Department of the University of Pennsylvania, and graduated from that institution in 1823. About this time, at the age of twenty-one, he made a public profession of his faith in the Second Presbyterian Church of Philadelphia, and decided to enter the ministry. He spent a year in study at home, especially of Hebrew, and then, in 1824, entered the Seminary at Princeton, where he remained two and a half years. He was licensed by the Presbytery of Philadelphia Oct. 19, 1826, and engaged in missionary work in Pennsylvania for a year. He was ordained an evangelist by the Presbytery of Newton Nov. 28, 1827, and installed associate pastor of what was then known as the "Irish Settlement" Church, in Allen Township, Pa. This relation was dissolved in 1833. He was pastor of the Kingston, Pa., church from 1833 to December, 1834 ; of that at Salem, N. J., from Dec. 15, 1834, to Oct. 21, 1839 ; at Bedford, Pa., from 1843 to 1845 ; at Berwick, Pa., from 1845 to 1850 ; at Williamsport, Pa., from 1850 to 1858 ; at Ridley, Pa., from May 13, 1858, to Oct. 31, 1865. In 1868 he became City Missionary in Philadelphia by election of the General Assembly, and served as such until 1884, when the infirmities of age compelled him to give up regular work. Since that time he continued to reside in Philadelphia until his death, which occurred Oct. 26, 1894, in that city, of no particular disease, other than mere mortality, in his 92nd year.

He was married Oct. 3, 1827, in Philadelphia, to Miss Elizabeth Parker Brooke, who died Feb. 3, 1884. Two sons, one of them being the Rev. W. W. Heberton, Treasurer of the Board of Ministerial Relief and an alumnus of the Seminary, and four daughters survive him.

JOHN FLEMING, D.D.,

Son of John and Mary (McEwen) Fleming, was born April 17, 1807, in Mifflin County, Pa. He made a public profession of his faith in the Presbyterian Church of Mifflin, Pa., at the age of seventeen. He received his preparatory education in the Mifflin Academy, and graduated from Jefferson College in 1829. He entered the Seminary at Princeton the same year, remaining there more than two years. He was licensed by the Presbytery of Huntingdon, and ordained an evangelist, Oct. 24, 1832. He labored as a missionary to the Creek Indians from Jan. 2, 1833, until the fall of 1837; and then among the Winnebago Indians of Great Traverse Bay, Mich., from 1838 to 1839. He was pastor of the Middle Tuscarora Church, Pa., from 1840 to 1844; pastor at Fairfield, Pa., from 1844 to 1848. From 1849 until 1875 he engaged in missionary work in La Salle County, Ill., under both the Board of Home Missions and the Board of Publication. After this time his strength did not permit his engaging in any continuous work. He resided in Gilson, Neb., from 1875 to 1879, supplying various churches. After this he resided in Ayr, Neb., at which place he died, Oct. 27, 1894, of old age, in his 88th year. Mr. Fleming reduced the Muscagee language to writing and published a hymn-book in it, as well as an elementary school book and a tract. He received the degree of D.D. from Hastings College, Neb., in 1894.

He was twice married: (1) Nov. 1, 1832, in Princeton, N. J., to Miss Margaret Longstreth Scudder, who died May 21, 1839; (2) April 26, 1843, in Academia, Pa., to Miss Rebecca Clark Patterson, who survives him with one daughter by his first wife and four sons and two daughters by his second.

WILLIAM McCLURE THOMSON, D.D.,

Son of the Rev. John and Nancy (Steel) Thomson, was born Dec. 31, 1806, at Springfield (afterward Spring Dale), O. He united with the Presbyterian Church of his native place, of which his father was pastor, at the age of twenty-two. He was prepared for college by his father, and graduated from Miami University in 1828, having entered in the junior year. He then spent a year in the study of theology under his father's care, and entered the Seminary at Princeton in 1829. He remained there only a little more than one year. He was licensed by the Presbytery of Cincinnati in 1831, and ordained an evangelist by the same Oct. 12, 1831. Having dedicated himself to the work of foreign missions, he sailed from Boston October 30, 1832, for Syria, arriving at Beirut Feb. 24, 1833. He was stationed in Jerusalem April 26, 1834, but returned to Beirut Sept. 23rd of the same year, laboring there until June 20, 1843, when he moved to Abeih. He went back to Beirut in 1846. He spent the year 1849-50 in the United States. In 1851 he was transferred to Hasbeiya, where he labored until his second visit to America, 1857-59. Beirut was the scene of the rest of his missionary labors. He had been under the American Board of Commissioners for Foreign Missions, and in 1870 was transferred with its entire mission in Syria to the care of the Presbyterian Board. In 1878 he retired from active work, returning to America the year following. The last years of his life were spent in this country. He died in Denver, Col., April 8, 1894, of acute Bright's disease, in the 88th year of his age. He received the degree of D.D. from Miami University in 1858. Beside being known as a successful missionary, Dr. Thomson had a world-wide reputation as an author, gained chiefly through his work, "The Land and the Book," which had a remarkable sale and popularity in this country and in Europe. He published also "The Land of Promise," "Travels in Modern Palestine, Illustrative of Biblical History, Manners and Customs," and numerous missionary reports, magazine and newspaper articles.

He was twice married: (1) June 6, 1832, at Jamaica, L. I., N. Y., to Miss Eliza Nelson Hanna, who died in Jerusalem July

22, 1834; (2) Aug. 3, 1835, at Beirut, Syria, to Mrs. Maria (Divicci) Abbot, who died in Beirut April 19, 1873. One son by his first wife and two daughters by his second survive him.

ALBERT WILLIAMS,

Son of Nathan and Catherine (Wade) Williams, was born April 29, 1809, in Orange, N. J. At the age of fifteen he united on public profession of his faith with the First Presbyterian Church of Orange. He received his preparatory education in the Bloomfield, N. J., Academy, under the Rev. Drs. Armstrong and Pierson, and graduated from Princeton College in 1829. He then spent five months in teaching in Elizabethtown, N. J., and the rest of the year in private study at home, entering the Seminary at Princeton in 1830. He remained there two and a half years. He was licensed by the Presbytery of Newark Oct. 10, 1832, and ordained an evangelist by the same Oct. 8, 1834, in order that he might serve as chaplain to the seamen in Mobile, Ala., under the Seamen's Friend Society, which he did until June, 1838. He had previously acted as chaplain to the House of Refuge, New York City, from June, 1833, to October, 1834. He was pastor of the First Church of Clinton, N. J., from Dec. 1, 1838, to Dec. 1, 1848; of the First Church, San Francisco, Cal., from May 20, 1849, to Oct. 8, 1854. He spent the next few years, 1855-59, in Princeton, N. J., in impaired health. From October, 1859, to April, 1866, he was stated supply of St. Paul's Church, San Francisco, Cal. He continued residing in San Francisco until 1889, when he moved to West Orange, N. J., where he died, June 4, 1893, of remittent fever, in the 85th year of his age. He published "A Pioneer Pastorate and Times," "In Memoriam," a number of sermons and addresses, beside many magazine articles.

He was married Sept. 6, 1837, at Sag Harbor, N. Y., to Miss Mary Parker Havens, who died July 2, 1888. Two sons and one daughter survive him.

SAMUEL BURR SHERWOOD BISSELL,

Son of Clark and Sally (Sherwood) Bissell, was born Feb. 16, 1812, at Norwalk, Conn. He united with the First Congregational Church of Norwalk at the age of nineteen. He was prepared for college in his native town, and graduated with high honor from Yale College in 1830. He spent the year following in the study of law. Giving up law for the ministry, he entered the Seminary at Princeton in 1831, taking the full three years' course, and graduating in 1834. He was licensed by the Fairfield West Congregational Association Oct. 15, 1834, and labored as a missionary among the slaves in Fluvanna County, Va., from 1834 to 1835. He was ordained by the Presbytery of West Hanover April 17, 1836. He was agent of the Virginia Tract Society from 1835 to 1842; stated supply of the First Congregational Church, Greenwich, Conn., 1842-53; district secretary of the American Sunday School Union 1853-59; secretary of the American Seamen's Friend Society 1859-65; secretary of the American Sunday School Union, residing in New York City, 1865-87. He spent the last years of his life in Norwalk, Conn., where he died Aug. 23, 1894, of a complication of diseases, in the 83d year of his age. He was editor of the *Sailors' Magazine* from 1859 to 1864.

He was twice married: (1) Dec. 4, 1839, in New York City, to Miss Fanny Maria Havens, who died May 1, 1864: (2) May 14, 1867, in Newark, N. J., to Miss Fanny Miller, who survives him with three sons and three daughters.

SAMUEL HIGGINS McDONALD,

Son of Henry and Catharine (Higgins) McDonald, was born Oct. 8, 1809, near Kingston, N. J. His preparatory studies were pursued in Princeton under the Rev. Dr. Robert Baird, and he graduated from Princeton College in 1828. He then engaged in teaching for three years; first for eighteen months at Salem, N. J., and then for a like period at Lambertville, N. J. When twenty-two years of age he made a public profession of his faith in the Presbyterian

Church at Kingston, N. J., and determined to devote himself to the ministry. He entered the Seminary at Princeton in 1831, and after the full three years' course graduated in 1834. During seven months in 1832 he acted as a tutor in the college. He was licensed by the Presbytery of New Brunswick April 23, 1834, and ordained an evangelist by the same Oct. 7, 1835. He was a home missionary and stated supply in Cumberland, Md., 1834-42; stated supply at Millerstown, Pa., 1842-44. In 1845 he became stated supply of the church at West Kishacoquillas, Pa. over which he was installed pastor May 13, 1846. This relation was dissolved April 11, 1855. From this time on Mr. McDonald was mainly engaged in teaching, after having supplied the church at Fairmont, W. Va., for six months, 1855-56. He taught for a short time in Haysville, O. In 1859 he became professor of languages in the Kishacoquillas Seminary, near Lewisburgh, Pa., where he remained until the seminary closed in 1876. After this he resided in Lewisburgh, teaching privately as opportunity offered, until 1892, when an attack of the grippe seriously affected his health, making him an invalid until his death, which occurred Jan. 18, 1895, at Lewisburgh, in the 86th year of his age. His health was always delicate. He translated from the German the "Memoirs of Philip James Spener."

He was married March 4, 1844, at Millerstown, Pa., to Mrs. Ann Eliza (Addams) Beaver, who died June 30, 1880. Two daughters survive him. Gen. James A. Beaver, a Director of the Seminary, is his step-son.

GEORGE BURROWES, D.D.,

Son of Nathaniel and Anna Maria (Coleman) Burrowes, was born April 3, 1811, in Trenton, N. J. At the age of sixteen he made a public profession of his faith in the First Church of Trenton. He received his preparatory education in Trenton under the Rev. J. D. Tyler and Prof. James Hamilton. Before going to college he had charge of the Academy at Allentown, N. J., for two and a half years. He entered Princeton College as a junior in 1830, graduating in 1832. The same year he entered the Seminary at Princeton, taking the full three years' course and graduating in 1835. During his Seminary course he

was for eighteen months a tutor in Princeton College. He was licensed by the Presbytery of New Brunswick Feb. 5, 1835, and ordained by the Presbytery of New Castle Dec. 13, 1836, being at the same time installed pastor of the church at West Nottingham, Md., which relation continued until Nov. 12, 1850. He was professor of Latin and Greek in Lafayette College from October, 1850, to April, 1855, and from 1855 to 1857 engaged in private teaching in Philadelphia, Pa. He was pastor of the church at Newtown, Pa., from April, 1857, until June, 1859. From August to November, 1859, he was stated supply of the church in Sacramento, Cal. At this time he became principal of the City College, San Francisco, starting with four boys; when ill health compelled him to give up this work, in May, 1865, the college had become a prosperous institution, with some two hundred pupils. He rested from 1865 to 1869, residing in Easton, Pa., and in September of the latter year he resumed his teaching labors as principal of the University Mound school, San Francisco. There he continued until May, 1873. In 1872 he was called to the chair of Hebrew and Greek in the newly-established Theological Seminary in San Francisco, and continued his double duties there and at University Mound for a year. In April, 1892, the infirmities of age compelled him to retire from active work, and he resigned his chair, being made *professor emeritus*. There was a single purpose in all his career since 1859, as he was sent out to California in that year by the Board of Education to build up a school that might grow into a college and a theological seminary. This purpose he accomplished. His death was due to injuries sustained through a fall, which fractured his hip, and from which, on account of age and feebleness, he could not recover. He died April 19, 1894, in San Francisco, about two weeks after he had completed his 83d year. He received the degree of D.D. from Washington College in 1853. He published a commentary on the Songs of Solomon, several pamphlets and sermons and a small volume of poems.

He was twice married: (1) Nov. 10, 1835, in Trenton, N. J., to Miss Helen R. Parker, who died Nov. 29, 1848; (2) Jan. 23, 1850, at Oxford, Pa., to Miss Matilda Maud Shadwell, who survives him.

WILLIAM BROWN, D.D.,

Son of the Rev. Samuel and Mary (Moore) Brown, was born Sept. 11, 1811, near Brownsburg, Rockbridge County, Va. At the early age of eleven years he made a public profession of his faith in the Presbyterian Church of New Providence, Va. He pursued his preparatory studies at Brownsburg, Va., under the Rev. James Morrison, and graduated from Washington College, Va., in 1830. The next two years he spent in teaching, three months in the Academy at Woodstock, Va.; one year near Romney, Va. (now W. Va.), and one year at Gerrardstown, Va. (now W. Va.) He entered the Seminary at Princeton in 1832, where he spent four years, taking the first year over again on his own motion. He also spent six months in Union Seminary, Va. He was licensed by the Presbytery of Lexington, Oct. 17, 1835, and ordained by the same Presbytery Oct. 28, 1836, and installed pastor of the Augusta Church, near Staunton, Va. He remained in this pastorate until 1860. From 1860 until 1879 he was editor of the *Central Presbyterian*, of Richmond, Va. The serious failure of his sight, in 1879, compelled him to relinquish this work. From 1879 to 1883, he resided in Fredericksburg, Va., and at Bay View, Fla., from that time until his death, which occurred April 23, 1894, at Bay View, in the 83d year of his age. He had been blind for years before his death. He received the degree of D.D. from Hampden-Sydney College in 1857. He was a trustee of Washington (now Washington and Lee) College after 1855; a trustee of Union Seminary, Va., from 1853 until his death; was permanent clerk of the Southern General Assembly from 1865 to 1884, and was often a commissioner to the General Assembly (South). He was the delegate of the Southern Assembly to the Council of the Alliance of the Reformed Churches, in Edinburgh in 1877, and again in Philadelphia in 1880. He was also an active member of the Southern committee on fraternal relations with the Northern Church.

He was twice married: (1) May 19, 1836, in Frederick City, Md., to Miss Elizabeth Hill Smith, who died March 2, 1881; (2) May 15, 1882, in Fredericksburg, Va., to Miss Lucy Gray Wellford, who survives him.

ROBERT CRAIG GALBRAITH, D.D.,

Son of the Rev. James and Mary H. (Henderson) Galbraith, was born Feb. 26, 1811, in Indiana County, Pa. At the age of sixteen he made a public profession of his faith in the Presbyterian Church of Frankstown, Pa. He received his preparatory education in the Preparatory Department of Jefferson College, and graduated from that institution in 1834. He entered the Seminary at Princeton the same year, remaining three years. He was licensed by the Presbytery of Huntingdon Oct. 6, 1836, and ordained by the Presbytery of East Hanover April 26, 1844. He had intended going to India as a medical missionary, but the state of his health prevented. He taught in the Kempsville Academy, Va., from 1838 to 1841, and in the Female Academy, Norfolk, Va., 1841-44. After his ordination he labored as a missionary among the negroes of Brunswick County, Va., 1844-49. He was pastor of the Madison Street (colored) Church, Baltimore, Md., 1849-59, and of the Govane Chapel, in the same city, 1853-65. After this he served the following churches: pastor of the Church of Odin, Ill., 1865-71; at Flora, Ill., 1871-75; at Fairfield, Ill., 1871-78; stated supply of the churches at Harrisburg and Equality, with his residence at Fairfield, 1879-80; pastor of the Metropolis and Caledonia churches, 1880-82; of the church at Golconda, 1882-90. This closed his active ministry, which had been wholly in the state of Illinois since 1865. He was honorably retired in 1890. He resided in Centralia, Ill., from September, 1891, until his death, which occurred Feb. 10, 1895, at Centralia, of pneumonia, within sixteen days of the completion of his 61st year. For a short time before his death he was almost totally blind. He received the degree of D.D. from Blackburn University, Ill., in 1888.

He was married three times: (1) Sept. 23, 1837, at Princeton, N. J., to Miss Mary A. Cade, who died Sept. 31, 1854; (2) Dec. 30, 1856, in Baltimore, Md., to Miss Olivia Gill, who died March 7, 1859; (3) Dec. 29, 1865, in Vincennes, Ind., to Miss Ellen B. Love, who survives him with one son by his first wife and two by his third.

WALTER RALEIGH LONG,

Son of Edward and Prudence (Wells) Long, was born Jan. 16, 1811, at Cambridge, N. Y. His preparatory studies were pursued in the Washington Academy, Cambridge, and he graduated from Union College in 1832. While a college student he made a public profession of his faith in the Presbyterian Church of his native place at the age of twenty. After his college course he spent a year in the study of Greek and Hebrew at home, and then a year at Andover Theological Seminary. In 1834 he entered the Seminary at Princeton, remaining two years. He then went to New Haven and spent two years as a resident licentiate, taking courses in the college and seminary there. He was licensed by the Presbytery of Troy Aug. 24, 1836, and ordained an evangelist by the same Aug. 28, 1839. He supplied the Congregational Church at Woodbridge, Conn., from October, 1837, to September, 1841; the West Troy Presbyterian Church from 1841 to 1842; was pastor of the Fourth Church, Troy, N. Y., June 29, 1842-June 26, 1844; pastor of the Presbyterian Church at Whitesboro, N. Y., Feb. 20, 1845-June 25, 1850; pastor of the Pine Street Church, St. Louis, Mo., from May, 1851, to June, 1852; pastor of the Congregational Church of Mystic Bridge, Stonington, Conn., from September, 1853, to April 1, 1863; pastor-elect at Montville, Conn., 1863-65. From 1865 to 1870 he was agent of the Freedmen's Aid Society, of the Freedmen's Union Commission and of the Presbyterian Board for Freedmen; from 1870 to 1876 agent of the American Bible Society in eastern New York; from 1876 to 1886 district superintendent of the same society for western Virginia. After this latter date he resided in Richmond Hill, N. Y. His death occurred Jan. 5, 1895, in New York City, of pneumonia, within eleven days of the completion of his 84th year.

He was twice married: (1) Sept. 13, 1842, at Meriden, Conn., to Miss Harriet Melinda Pratt, who died July 2, 1850; (2) June 7, 1854, at Norwich, Conn., to Miss Elizabeth Huntington, who died March 31, 1874. Three sons by his first wife survive him.

JAMES MADISON HARLOW,

Son of Robert and Sarah Phina (Havens) Harlow, was born Oct. 6, 1808, at Shelter Island, Suffolk County, N. Y. He made a public profession of his faith in the Third Presbyterian Church of Albany, N. Y., at the age of nineteen. His preparatory studies were pursued in the academy at Bloomfield, N. J., and he graduated from Princeton College in 1835. The year after graduation he spent as principal of the Clinton Academy, Easthampton, N. Y., entering the Seminary at Princeton in 1836, where he remained nearly three years. He was licensed by the Second Presbytery of New York in April, 1839, and ordained by the same July 2, 1839, being at the same time installed pastor of the church at Bensalem, Pa. He was released from the care of this church in 1846. He was the founder of the church at Bristol, N. J., serving it as stated supply from 1845 to 1850. During his Bensalem pastorate he preached also at Centreville, Pa., from 1844 to 1845. He supplied the church at East Aurora, N. Y., from 1851 to 1855; the church at Moscow, N. Y., from 1855 to 1862; the church at Bath, N. Y., from 1862 to 1867. From 1867 to 1870 he occasionally supplied the churches at Tuscarora, Union Corners and Phelps, N. Y. In the latter year he became pastor of the church at Shortsville, N. Y., which charge he was obliged to resign in 1872 on account of failing health. He continued to reside at Shortsville until his death, which occurred there Dec. 13, 1894, of paralysis, in the 87th year of his age.

He was married, Aug. 14, 1839, at Easthampton, N. Y., to Miss Abby Mulford Osborn, who died Sept. 21, 1894. Two sons and one daughter survive him.

SHERMAN HOYT,

Son of John and Ruth (Scofield) Hoyt, was born March 21, 1807, at Stamford, Conn. He had no regular college education, but before coming to the Seminary was engaged in teaching. He entered the Seminary at Princeton in 1836, taking the full three years' course and graduating in 1839. He was licensed

by the Presbytery of North River April 22, 1840, and ordained by the same Oct. 19, 1840. He was pastor of the Pleasant Valley West Church, N. Y., from 1841 to 1843, and of the Pleasant Plains Church, N. Y., 1845-60. He then resided in Pleasant Plains without a pastoral charge, but engaged in teaching from 1860 to 1863. He supplied the church at Westminster, N. Y., from 1863 to 1864, again from 1872 to 1873, and a third time from 1877 to 1878, teaching in connection with his pastoral work. He resided without charge at Pleasant Plains from 1864 to 1872; was honorably retired in 1873, and lived for a year thereafter at Salt Point, N. Y. He taught at Schultsville, N. Y., 1874-76. From 1878 until near the close of his life he lived at Pleasant Plains. He died, Nov. 26, 1894, at Ancram, N. Y., in the 88th year of his age.

He was married, Oct. 26, 1840, at East Fishkill, N. Y., to Miss Mary Ann Annan, who died April 24, 1882. Two sons survive him.

JAMES GREENE,

Son of Roland and Susannah (Harris) Greene, was born Dec. 6, 1810, at Scituate, R. I. His parents were Quakers, his father being a prominent minister of that denomination. When seventeen he entered a business house in Baltimore, Md., where he remained twenty months. Going to Albany, N. Y., he made a public profession of his faith in the Second Presbyterian Church of that city, then under the Rev. Dr. Sprague, at the age of twenty-one, and determined to study for the ministry. He attended the Albany Academy and graduated from Amherst College in 1837. The same year he entered the Seminary at Princeton, taking the full three years' course and graduating in 1840. He was licensed by the Presbytery of Albany Aug. 2, 1840, and ordained *sine titulo* by the Presbytery of Nashville May 28, 1841. Between his licensure and ordination he engaged in missionary work in Tennessee, 1840-41. From 1841 to 1843 he was stated supply of the Presbyterian Church at Gallatin, Tenn.; of the church at Shelbyville, Ky., from February, 1843, to February, 1844. In 1845 he became Professor of Ancient Languages in

Madison University, Madison, Ind., but the following year the university came to an end and he established a private school in Madison, which he taught until 1852. From 1852 to 1853 he was principal of a school in Evansville, Ind. In this latter year he moved to Indianapolis and became secretary and treasurer of the Evansville, Indianapolis and Cleveland Straight Line R. R. Co., holding this position until 1861. From 1861 to 1865 he was Assistant Quartermaster-General of the state of Indiana. From 1866 to 1873 he was engaged in the life and fire insurance business in Indianapolis; in the real estate business from 1873 to 1893; and from 1870 to 1893 he was agent for the Berkshire Life Insurance Co. He died Dec. 26, 1893, in Indianapolis, Ind., of the grippe, having but recently completed his 83d year.

He was married, April 7, 1842, at Gallatin, Tenn., to Miss Mary Burrowes McCullough, who with one son survives him.

RUFUS TAYLOR, D.D.,

Son of Jeremiah and Martha Shaw (Alden) Taylor, was born March 24, 1811, in Hawley, Mass. He made a public profession of his faith in the Congregational Church at Hawley, at the age of twenty-one. His preparatory studies were pursued at the academies in Hawley and Southampton, Mass., and he graduated from Amherst College in 1837. He entered the Seminary at Princeton the same year, taking the full three years' course, and graduating in 1840. He was licensed by the Presbytery of New Brunswick March 25, 1840, and ordained by the same Nov. 10, 1840, being at the same time installed pastor of the church at Shrewsbury, N. J. He was released from this charge March 31, 1852. He was pastor of the Congregational Church at Manchester, Mass., from April, 1852, to December, 1857; stated supply of the Presbyterian Church at Hightstown, N. J., from Sept. 23, 1858, to Feb. 4, 1862; was district secretary of the American and Foreign Christian Union from February, 1862, to March, 1872; was stated supply of the Presbyterian Church at Bordentown, N. J., from 1870 until his installation over the same as pastor, Jan. 5, 1874, and was released Oct. 9, 1874; was

stated supply in Franklin County, Mass., from July, 1877, to April, 1878; was pastor of the Presbyterian Church at South Amboy, N. J., from Aug. 28, 1879, to April 10, 1883. He had his residence in Beverly, N. J., from 1870 until his death, which occurred there Aug. 18, 1894, of old age, in his 84th year. He received the degree of D.D., from Lafayette College in 1863. He published "Love to God," "Union to Christ," "Thoughts on Prayer," "Cottage Piety," and numerous pamphlets and contributions to the religious press.

He was married April 14, 1842, at Ashfield, Mass., to Miss Esther Williams, who died Oct. 11, 1881. Three sons survive him.

DAVID TEESE,

Son of William and Martha (McClure) Teese, was born Sept. 17, 1814, in County Donegal, Ireland. He came to this country in early childhood. At the age of sixteen he united with the Eighth Presbyterian Church of Philadelphia, Pa. He received his preparatory education at Dr. Joseph P. Engles' Classical Institute, Philadelphia, and then for five years held the position of chief clerk in the Board of Missions in the same city. He entered the Seminary at Princeton in 1837, took the full three years' course, and graduated in 1840. He was licensed by the Presbytery of Philadelphia April 23, 1840, and labored as stated supply in the Presbyterian Church at St. Augustine, Fla., from 1840 to 1841. He was ordained by the Presbytery of Bedford May 4, 1842, and at the same time installed pastor of the church at Sing Sing, N. Y. He was released from this charge July 6, 1847. He was stated supply of the church at Amherst Court House, Va., 1848-53; and of that at White Plains, N. Y., 1853-70. He then returned to Virginia and supplied the Amherst Court House Church from 1870 to 1882, and again for a time in 1886. During this time, and until his death, he preached gratuitously, at first twice a month and then once a month, in the Elon Church, which adjoined his home. He died Dec. 26, 1894, at Elon, Va., of heart failure, in the 71st year of his age.

He was married Sept. 5, 1872, in Amherst County, Va., to Miss Margaret Pascoe, who survives him.

DAVID FORREST ROBERTSON,

Son of John and Elizabeth (Robin) Robertson, was born April 24, 1813, in Bannockburn, Scotland. He came to this country when sixteen years of age. At about the age of nineteen he made a public profession of his faith in Rochester, N. Y., under the ministry of Dr. Finney. He was obliged to work his own way in obtaining an education, and was not a college graduate, although he spent a short time at Yale College in 1840. He entered the Seminary at Princeton the same year, remaining only three months. His student life was spent in New York City, New Haven, East Windsor, Conn., and Princeton. He was licensed by the North Hartford Congregational Association Nov. 5, 1840; but was never ordained. His life was spent in teaching in various places and in missionary work in New York City. He taught mathematics in the Albany Institute under Dr. T. Romeyn Beck from 1837 to 1838; was principal of the Oxford Academy, N. C., 1838-39; was a teacher in Madam Chegary's school for young ladies in New York City 1839-40. His chief labors were connected with missionary and reformatory work in New York City. As early as 1834 he was one of the founders and sustainers of the first Five Points Mission in New York. As a licentiate he preached in several of the churches in New York. He had intended to become a foreign missionary, but seemed called to devote himself to the poor and degraded of New York. He was one of the principal founders of the New York City Missionary Society, and its secretary from 1848 to 1865. At this time its name was changed to that of the New York Juvenile Guardian Society. Mr. Robertson continued to be its secretary until within a few weeks of his death. He resided for over thirty years in Plainfield, N. J., where he died Oct. 8, 1894, of cystitis, in the 82d year of his age. He edited for a time in New York a paper called *The Philanthropist*, and published a pamphlet, "Some Landmarks to Legislators."

He was married, Aug. 31, 1859, in New York City, to Miss Fidelia Adaline Richner, who survives him.

SLATOR CLAY HEPBURN,

Son of Samuel and Ann (Clay) Hepburn, was born Oct. 19, 1819, in Milton, Pa. He was prepared for college in the Milton Academy under the Rev. David Kirkpatrick, and graduated from Princeton College in 1839. During his college course he made a public profession of his faith in the Presbyterian Church at Milton, at the age of twenty-two. After leaving college he studied law for eighteen months; but abandoning law for the ministry, he entered the Seminary in Princeton in 1841, took the full three years' course there, and graduated in 1844. He was licensed by the Presbytery of Northumberland May 25, 1843, and ordained by the same Jan. 21, 1845. He served the Great Island Church, Pa., as stated supply from 1844 until the date of his ordination, when he was installed its pastor. This relation was dissolved Jan. 11, 1850. He had but one other pastorate. July 2, 1850, he was installed over the Hamptonburg Church at Campbell Hall, N. Y. Only two months before his death he had celebrated the fiftieth anniversary of his ordination to the ministry. He had served the Hamptonburg Church for nearly forty-five years at the time of his death, which occurred March 27, 1895, at Campbell Hall, of apoplexy, in the seventy-sixth year of his age.

He was married Sept. 12, 1849, in New York City, to Miss Anna Maria Boyd, who with one son survives him.

ALEXANDER RAMSAY THOMPSON, D.D.,

Son of William Robert and Janette (Nexsen) Thompson, was born Oct. 16, 1822, in New York City. He united with the Market Street Reformed Dutch Church in New York City at the age of fifteen. He was prepared for college in Newburgh, N. Y., by the Rev. Samuel Phinney, and graduated from the University of the City of New York in 1842. In the fall of the same year he entered the Seminary at Princeton, took the full three years' course there, graduating in 1845. He was licensed by the Second Presbytery of New York April 16, 1845, and at once began work as assistant to the pastor of the Central Reformed

Dutch Church, Brooklyn, and later as assistant to the pastor of the Eighth Street Presbyterian Church, New York City, 1845-46. He was ordained by the Presbytery of Elizabethtown Jan. 14, 1846, and at the same time installed pastor of the First Presbyterian Church, Morristown, N. J. This relation was dissolved July 28, 1847. He then engaged in missionary work at Bedford, L. I., N. Y., from November, 1847, to March, 1848. After this he served successively the following churches: pastor of the Reformed Dutch Church, Tompkinsville, N. Y., March, 1848, to September, 1851; of the Reformed Dutch Church at Stapleton, N. Y., from September, 1851, to March, 1859; stated supply of the South Congregational Church of Bridgeport, Conn., from March, 1859, to March, 1862; pastor of the Twenty-first Street Reformed Dutch Church, New York City, from March, 1862, to March, 1873. He was chaplain of the New England Hospital, New York City, 1863-65; and of the Roosevelt Hospital in the same city from October, 1873, until his death. During a part of this latter period, from 1873 to 1884, he was pastor of the North Reformed Dutch Church, Brooklyn. He died Feb. 7, 1895, at Summit, N. J., of acute cystitis, in the 73d year of his age. He received the degree of D.D. from the University of New York in 1865. He was at one time a member of the Executive Committee of the Board of Publication of the Reformed Dutch Church, and of a similar committee of the Board of Foreign Missions of the same church. He was also a member of that Church's Editorial Committee on "Hymns of the Church," and a member of the Council of the University of New York from 1861 to 1891. He was assistant editor of *Gospel Field*, editor of *Sower and Gospel Field*, associate editor of *The Christian Intelligencer*. He published a number of sermons, and a collection of original hymns and lyrics has been issued since his death.

He was married, Oct. 26, 1846, at New Utrecht, L. I., N. Y., to Miss Mary Carpenter, who died Aug. 15, 1887. Two sons and three daughters survive him.

REUBEN SMITH GOODMAN,

Son of Allen and Clarissa (Smith) Goodman, was born April 30, 1818, at Bolton, N. Y. At the age of seventeen he made a public profession of his faith in the Presbyterian church of his native town. He was prepared for college by Dr. Tayler Lewis, and graduated from the University of the City of New York in 1842. He then spent one year in teaching and in study at home, entering the Seminary at Princeton in 1843, where he took the full three years' course, graduating in 1846. He was licensed by the First Presbytery of New York April 23, 1846, and ordained by the same May 28, 1847. He served the following churches as stated supply: the Presbyterian Church at Lodi (then Gowanda), N. Y., from October, 1846, to June, 1848; the Congregational Church of Clarkson, N. Y., from June, 1848, to May 4, 1853; the Presbyterian Church of Coldwater, Mich., from May 5, 1853, until he was installed its pastor, Oct. 17, 1854. He remained in this pastorate until Oct. 17, 1860. He supplied the church at La Porte, Ind., from Oct. 17, 1860, until Oct. 12, 1865, and the Westminster Church, Grand Rapids, Mich., from Oct. 13, 1865, until his installation as pastor, May 17, 1868. He was released from this charge Dec. 4, 1871. The same year he began serving the church at Kendallville, Ind., and was installed its pastor June 15, 1875. There he remained until 1890, when he removed to Grand Rapids, Mich., where he served as chaplain of the Soldiers' Home from 1893 to 1894, also preaching often as supply as occasion offered. He died Aug. 30, 1894, in Grand Rapids, of disease of the kidneys, in the 77th year of his age. He was stated clerk of several of the Presbyteries with which he was connected, being that of the Presbytery of Grand Rapids at the time of his death.

He was married May 9, 1849, in Troy, N. Y., to Miss Mary Elizabeth Rodgers, who survives him with two sons and three daughters.

WILLIAM WATERBURY SCUDDER, D.D.,

Son of the Rev. John and Harriet (Waterbury) Scudder, was born April 17, 1823, in Panditeripo, Ceylon, India. His father

and his father's seven sons and two daughters were all missionaries in India. At the age of fourteen he made a public profession of his faith in the First Presbyterian Church at Elizabethtown, N. J. His preparatory studies were pursued in the same place in James Nutman's school, and he graduated from Princeton College in 1841. For two years thereafter he was principal of the Hackettstown Academy, N. J. In 1843 he entered the Seminary at Princeton, where he remained a little more than two years. At the expiration of this time, with the consent and advice of the Faculty, he spent one year in New York City in special study designed to fit him for missionary work. He was licensed by the Presbytery of Elizabethtown April 16, 1845, and ordained an evangelist by the same July 14, 1846. In the same year he sailed for Ceylon under appointment of the American Board of Commissioners for Foreign Missions, and labored at Batticotta, Chavagachery and Manepy until 1857. From 1857 until 1873 he was a missionary under the care of the Reformed Dutch Church at Arcott, Chittoor and Vellore, India. In 1873 he returned to America, and accepted a call to the Congregational Church at Glastonbury, Conn., of which he was pastor until 1884. In this year he returned to India as a missionary under the Reformed Dutch Church, being stationed at Madanapalle until 1888, when he moved to Palmaner to take up his last work as principal of the Arcot Theological Seminary and its professor of theology. In the summer of 1894 failing health compelled him to lay aside his work and return to this country. He made his home in Glastonbury, Conn., from that time until his death, which occurred March 4, 1895, at Glastonbury, in the 72d year of his age. He received the degree of D.D. from Union College in 1867.

He was three times married: (1) Sept. 24, 1846, in New York City, to Miss Catharine Eunice Hastings, who died March 11, 1849; (2) Sept. 29, 1852, in Newark, N. J., to Miss Elizabeth Oliver Knight, who died Sept. 14, 1854; (3) Aug. 26, 1858, in West Troy, N. Y., to Miss Frances Ann Rousseau, who survives him with two sons, the Rev. W. W. Scudder, of Alameda, Cal., and the Rev. Lewis Scudder, missionary in India, and two daughters.

SAMUEL DAVIES ALEXANDER, D.D.,

Son of the Rev. Archibald and Janetta (Waddel) Alexander, was born May 3, 1819, in Princeton, N. J. He was prepared for college by his older brother, James W. Alexander, and graduated from Princeton College in 1838. He then spent two years as a resident graduate in Princeton, assisting Prof. Henry; three years as a civil engineer and one year in the study of law. At this time he made a public profession of his faith in the First Presbyterian Church of Princeton, and determined to devote himself to the ministry. In pursuance of this purpose he entered the Seminary at Princeton in 1844, took the full three years' course, graduating in 1847. He was licensed by the Presbytery of New Brunswick April 28, 1847, and ordained by the Second Presbytery of Philadelphia Nov. 16, 1847, and at the same time installed pastor of the Richmond Church, Philadelphia. This relation was dissolved Oct. 3, 1849. In August, 1849, he entered upon the duties of assistant secretary of the Board of Education, continuing in that work until April 18, 1850. He was pastor of the church at Freehold, N. J., from Feb. 19, 1851, until April 22, 1856. May 12, 1856, he entered upon what was to be his only other pastorate, that over the Phillips (formerly the Fifteenth Street) Church, New York City. After serving this church for thirty-three years he was compelled on account of his advancing years to resign his charge in 1889. He held the position of *pastor emeritus* from that time until his death, which occurred Oct. 26, 1894, in New York City, of pneumonia, in the 76th year of his age. He received the degree of D.D., from Washington College, Pa., in 1862. Dr. Alexander was stated clerk of the Presbytery of New York from 1869 till his death, and published its history in 1888. He was a Trustee of Princeton Seminary from 1865 until his death, and was for many years a member of the Library Committee of that board. He wrote "Life Sketches from Scottish History," 1855; "History of the Irish Presbyterian Church," 1860; "Princeton College During the Eighteenth Century," 1872, beside the work above mentioned and magazine and review articles. He was unmarried.

CHARLES WILLIAM FORMAN, D.D.,

Son of Ezekiel and Dolly (Wood) Forman, was born March 3, 1821, in Washington, Ky. He pursued his preparatory studies under Dr. Lewis Marshall, near Lexington, Ky., and graduated from Centre College in 1844. It was during his college course that he made a public profession of his faith in the Presbyterian Church of Washington at the age of twenty-one. He entered the Seminary at Princeton in 1844, remaining there nearly three years. He was licensed by the Presbytery of New Brunswick April 29, 1846, and ordained as an evangelist by the Presbytery of Ebenezer (O. S.) July 7, 1847. On the 11th of August he set sail for India, the chosen field of his missionary labors, arriving there in January, 1848. Lahore was the place of his life-work. He was superintendent of the Lahore missionary schools from 1849 to 1866. He then had charge of the Lahore church, being at the same time secretary of the Punjaub Religious Book and Bible Societies; afterwards vice-president of both these societies, and in 1869 he again became superintendent of the Lahore mission schools, and in the fulfilment of the duties of this position death found him. He returned three times to visit his native land, being in this country from May, 1867, to September, 1869; from May, 1880, to September, 1880; and from April to September, 1892. He died Aug. 27, 1894, at Kassauli, India, of a complication of diseases, in the 74th year of his age. He received the degree of D.D. from Knox College, Canada, in 1864. It should be stated in addition to the above that he was principal of the Lahore Mission College from 1864 to 1866, and again from 1886 to 1888. He was a member of the Punjaub Text and Book Committee and of the Punjaub Educational Conference, both by government appointment. He published in Hindustani "The Christian Sword and Shield," and tracts that reached editions of 10,000 each.

Dr. Forman was twice married: (1) July 5, 1855, at Lodi-ana, India, to Miss Margaret Janvier Newton, who died May 12, 1878; (2) Dec. 22, 1882, in India, to Miss Georgiana Sheriff Lockhart, who survives him with four sons and three daughters by his first wife and two sons and one daughter by his second.

Four of his sons are missionaries in India, two of them, Henry and John Newton, being former students of Princeton Seminary. The remaining son is a ruling elder in the Presbyterian Church. One of his daughters is the wife of a Presbyterian minister in this country, two are missionaries in India, and one is a teacher in the Woodstock School, North India.

JAMES KIRK,

Son of James and Jane (McConnell) Kirk, was born Nov. 22, 1822, at St. Field, County Down, Ireland. He came to this country when quite young. He was prepared for college under the private tuition of Dr. McConnell, and entered Yale College in 1843. After remaining there a year he entered the Seminary at Princeton in 1844, taking the three years' course. While studying in the Seminary he took the senior year course in the college. He was licensed by the Presbytery of New Brunswick April 28, 1847, and ordained by the Presbytery of Cedar (now Iowa City) June 2, 1858. After spending some time at Gloucester, N. J., he went to Alexandria, Va., in 1855, and was principal of the Classical Institute there from that date until 1858. He was pastor of the churches at Vinton and Sand Prairie, Ia., from June 2, 1858, to April 13, 1861; stated supply at Concord, Pa., 1861-64; pastor at Concord and Mt. Washington, Pa., Oct. 12, 1864, to April 29, 1868; stated supply at Long Island, Pa., 1868-72; and at Concord, Pa., 1872-75. He was chaplain of the Pittsburgh and Allegheny City Home from 1876 to 1878; pastor of the Harrison City and Manor churches 1879-82. In 1882 he became chaplain of the Pittsburgh City Home, which position he held until his death. After 1891 he resided in Carrick, near Pittsburgh. He died Jan. 31, 1895, in Pittsburgh, Pa., of pneumonia, in the 73d year of his age.

He was married, June 16, 1850, at Amesbury, Mass., to Miss Abbe Morrill, who with four sons and two daughters survives him.

CORNELIUS RUTSER LANE, Ph.D., D.D.,

Son of Cornelius and Jane (Field) Lane, was born June 27, 1820, at Pluckamin, N. J. He pursued his preparatory studies in

Easton, Pa., under the Rev. John Van Derveer, and graduated from Lafayette College in 1843. While a college student he united with the First Presbyterian Church of Easton at the age of twenty. After his graduation he spent one year in teaching in Easton. He entered the Seminary in Princeton in 1844, took the full three years' course, graduating in 1847, and then remained for a short time as a graduate student. He was licensed by the Presbytery of Newton April 28, 1847, and ordained by the Presbytery of Luzerne Nov. 30, 1848. From 1848 to 1851 he was stated supply of the church at Tunkhannock, Pa.; was principal of a school at Wyoming, Pa., from 1851 to 1852; and during part of the latter year acted as agent for Lafayette College. He was stated supply at Warren, Pa., from Dec. 4, 1852, to March 20, 1853; pastor at Tunkhannock, Pa., from July 19, 1853, to August 20, 1871. From 1854 to 1856 he was superintendent of the common schools of Wyoming County, Pa., and again from 1870 to 1871. He was professor of mathematics in Wilson Female College, Chambersburg, Pa., from 1871 to 1876. He continued to reside in Chambersburg from that time until his death, which occurred there Nov. 25, 1894, of pneumonia, in the 75th year of his age. He received the degree of Ph.D. from Hanover College, Ind., in 1875, and that of D.D. from Franklin and Marshall College, Pa., in 1887. He published numerous theological articles in the *Reformed Quarterly Review* and several sermons.

He was married July 5, 1855, in Stroudsburg, Pa., to Miss Ann De Pui Stroud Kerr, who died August 14, 1887. Two daughters survive him.

RICHARD KIMBALL TODD,

Son of Wallingford and Hannah (Todd) Todd, was born Oct. 14, 1814, at Rowley, Mass. He united with the Congregational Church of Pawlet, Vt., at the age of sixteen. He pursued his preparatory studies in Burr Seminary, Manchester, Vt., under the Rev. Lyman Coleman, D.D., and graduated from Princeton College in 1842. He then spent two years in teaching in Burlington County, N. J., preparing boys for college. In 1844 he

entered the Seminary at Princeton, remaining there three years. He was licensed by the Presbytery of New Brunswick Feb. 2, 1847, and ordained by the Presbytery of Wisconsin (O. S.) April 5, 1848. In August, 1847, he began supplying the Presbyterian Church at Woodstock, Ill., and was installed its pastor April 5, 1848. He was released from this charge in September, 1863, when the failure of his voice compelled him to relinquish preaching. In 1848 he had established a school for boys in Woodstock, known later and until this time as the Todd Seminary for Boys. Of this he became the principal in 1863 and so continued until 1890, when the increasing infirmities of age obliged him to withdraw. For a time he was superintendent of the public schools of McHenry County, Ill. He died May 9, 1894, at Woodstock, Ill., of apoplexy, in the 80th year of his age.

He was married June 24, 1847, in New York City, to Miss Martha Jane Clover, who died Jan. 13, 1892. One son, Prof. Henry A. Todd, of Columbia College, survives him.

JAMES LINN RODGERS,

Son of James and Jane (Linn) Rodgers, was born May 5, 1827, near Shippensburg, Pa. At the age of sixteen he made a public profession of his faith in the Presbyterian church at Shippensburg. He received his preparatory education in the Shippensburg Academy, and graduated from Jefferson College in 1847. The same year he entered the Seminary at Princeton, taking the full three years' course, and graduating in 1850. He was licensed by the Presbytery of Carlisle June 12, 1849, and ordained by the Presbytery of Donegal August 21, 1851, and at the same time installed pastor of the church of Donegal, Pa. Nov. 19, 1852, he was installed over the church at Mt. Joy, holding the united pastorate until Oct. 8, 1856. He was stated supply at Sterling, Ill., from November, 1856, until March, 1857. From 1857 to 1874 he was principal of the Female Seminary at Springfield, O., and from April, 1872, to Jan. 1, 1886, stated supply of the church at Yellow Springs, O. Since that time he resided in Springfield, O., supplying vacant churches as his

health permitted. He died Jan. 21, 1895, at Springfield, O., of heart failure, in the 68th year of his age.

He was married May 20, 1850, in Shippensburg, Pa., to Miss Hettie Burd Cochran, who died Jan. 15, 1887. Three sons and one daughter survive him.

DAVID BEATTIE,

Son of William C* and Sarah (Belknap) Beattie, was born Dec. 27, 1828, at St. Andrews, N. Y. He made a public profession of his faith in the Presbyterian Church of West Milton, N. Y., at the age of sixteen. He received his preparatory education at West Milton under Mr. R. H. Beattie, and graduated from Union College in 1848. He entered the Seminary at Princeton the same year and took the full three years' course, graduating in 1852, having missed one year. He was licensed by the Presbytery of New York April 23, 1852, and ordained by the Presbytery of Hudson Nov. 4, 1852, being at the same time installed pastor of the Presbyterian church of Scotchtown, N. Y. This was his only pastorate, from which he was released by his death, which occurred June 19, 1894, at Scotchtown, of pneumonia, in the 66th year of his age.

He was twice married: (1) May 12, 1853, in New York City, to Miss Isabella Hamilton Cumming, who died Feb. 26, 1891; (2) June 1, 1893, in Scotchtown, N. Y., to Miss Nancy Jane Comfort, who survives him, with one son, the Rev. T. C. Beattie, of Albuquerque, N. M., an alumnus of the Seminary, and two daughters by his first wife.

GEORGE ELLIOTT,

Son of George and Elizabeth (McDonald) Elliott, was born Oct. 15, 1825, at Wellesville, O. He made a public profession of his faith in the Presbyterian church at Bethel, Pa., at the age of twenty. His preparatory studies were pursued at Calcutta, O., under the Rev. Messrs. D. C. Read and S. S. Gilson, and he graduated from Duquesne College, Pa., in 1846. He spent two

* A letter only, and not an initial.

years in Allegheny Seminary before coming to the Seminary at Princeton in 1848, where he spent less than a year. He was licensed by the Presbytery of Allegheny June 21, 1848, and ordained by the Presbytery of Huntingdon June 27, 1849, and at the same time installed pastor of the church at Alexandria, Pa. This relation was dissolved April 13, 1858. He was pastor of the church at East[†]Kishacoquillas, Pa., from Nov. 10, 1858, to Oct. 6, 1868. He resided in El Paso, Ill., 1868-69; was pastor of the Second Church of Freeport, Ill., from January, 1869, to July, 1873; of the churches at McEwensville, Watson-town and Warrior Run, Pa., from Oct. 21, 1873, to April 20, 1880; of the McConnellsburg, Green Hill and Wells Valley churches from Nov. 17, 1880, to Feb. 12, 1884; of the Orbisonia and Robertsdale churches from May 6, 1884, to Dec. 14, 1886; he supplied the church at Mapleton, 1884-85; was pastor of the church at Newton Hamilton from Nov. 11, 1884, to Dec. 14, 1886. His last pastorate was a three-fold one of the following churches, also in Pennsylvania: Pine Grove, installed Jan. 11, 1887; Bald Eagle, installed Jan. 18, 1887, and Buffalo Run, installed Jan. 25, 1887. These relations were severed by his death, which occurred March 15, 1895, at Buffalo Run, Pa., of pneumonia, in the 70th year of his age.

He was twice married: (1) Oct. 24, 1850, at Pennsylvania Furnace, Pa., to Miss Margaret A. Hubley, who died August 2, 1854; (2) May 12, 1857, at Porter's Mills, Pa., to Miss Laura Wilson, who survives him with one son by his first wife and three by his second.

LOUIS RODOLPHUS STAUDENMEYER, D.D.

It has been possible to obtain very little information concerning Dr. Staudenmeyer. He was born on "St. Rodolphus' day" in the year 1817, and was a native of Germany. It is not known when he came to this country. In 1850 he entered the Seminary at Princeton, remaining only one year. He went into the ministry of the Episcopal Church and was the rector of the church of S. Mary Magdalene (now Trinity), Atchison, Kan., from 1857 to 1860, and of Trinity Church, St. Augustine, Fla.,

for the next year or two. He died Nov. 30, 1894, in Lincolnton, N. C., of old age and general debility, in his 78th year.

His wife was Miss Lizzie Conner, of Charleston, S. C., who died some years ago. One son survives him.

JOHN RIPPEY, D.D.,

Son of John and Eliza (Smith) Rippey, was born Nov. 24, 1827, at Seneca, N. Y. At the age of seventeen he made a public profession of his faith in the Associate Reformed Church of Geneva, N. Y. He was prepared for college in Geneva under the care of Prof. Taylor, and graduated from Union College in 1851. During his senior year in College he pursued the studies of the first year's course in theology in the Associate Reformed Seminary at New Newburgh, N. Y., entering the Seminary at Princeton in 1851 as a middler, and remaining there two years. He was licensed by the Associate Reformed Presbytery of Caledonia Dec. 14, 1852, and ordained by the Associate Reformed Presbytery at Saratoga Aug. 6, 1856, being at the same time installed pastor of the Associated Reformed church of West Kortright, N. Y. This relation was dissolved in December, 1866. From Dec. 26, 1866, until his death he was pastor of the United Presbyterian church at Cuylerville, N. Y. He died May 14, 1894, at Cuylerville, of Bright's disease, in the 67th year of his age. He received the degree of D.D. from Westminster College, Pa., in 1884. He was a director of the United Presbyterian Seminary at Allegheny, Pa.; had served as a delegate to the general conference of the Reformed Dutch Church, and to the council of the Reformed churches, held in Toronto, Canada.

He was married May 18, 1853, at Seneca, N. Y., to Miss Elizabeth Black, who survives him with one son and two daughters.

JOSEPH GASTON SYMMES, D.D.,

Son of Daniel Tuthill and Lucinda (Gaston) Symmes, was born Jan. 24, 1826, at Hamilton, O. At the age of seventeen he made

a public profession of his faith in the Presbyterian church of his native town. He received his preparatory education at Carey's Academy, College Hill, O., and graduated from Hanover College, Ind., in 1851. He entered the Seminary at Princeton the same year, taking the full three years' course, and graduating in 1854. He was licensed by the Presbytery of New Brunswick Feb. 7, 1854, and ordained by the Presbytery of Madison Nov. 3, 1854, being at the same time installed pastor of the church at Madison, Ind. This relation was dissolved May 7, 1857, he having received a call to the First Church of Cranbury, N. J., over which he was installed May 28, 1857. From this charge, after a service of thirty-seven years, he was released by death. He died June 23, 1894, at Cranbury, of heart disease, in the 69th year of his age. He received the degree of D.D. from Hanover College in 1879. He was moderator of the Synod of New Jersey in 1881. Dr. Symmes published "Predestination and Prayer," 1885; "National Thanksgiving," 1863; "Historical Sketch of Cranbury First Church," 1868; "Historical Sketch of Monmouth Presbytery and its Churches," 1876, etc.

He was married May 23, 1854, in Cranbury, N. J., to Miss Mary Rosebrook Henry, who died March 4, 1895. Four sons survive him, one being the Rev. Frank R. Symmes, of Tennent, N. J., an alumnus of the Seminary, and another, Joseph G. Symmes, Jr., at present a student in the Seminary.

FRANK CHANDLER, D.D.,

Son of Isaac and Elizabeth (Kilburn) Chandler, was born May 26, 1831, in Newark, N. J. He made a public profession of his faith in the Second Presbyterian Church of Elizabeth, N. J., at the age of sixteen. He received his preparatory education in Woodbridge Hall, Perth Amboy, N. J., and graduated from Princeton College in 1854. After spending three months in teaching at the school of the Rev. Dr. Samuel Miller, in Mt. Holly, N. J., he entered the Seminary at Princeton, where he remained three years. He was licensed by the Presbytery of Elizabeth April 2, 1856, and ordained by the Presbytery of New Brunswick May 19, 1857, and at the same time installed pastor

of the Presbyterian Church of Freehold, N. J. He was released from this charge Oct. 29, 1835. From July, 1883, to July, 1888, he was president of the Young Ladies' Seminary in Freehold. May 1, 1887, he became stated supply of the First Presbyterian Church at Asbury Park, N. J., and on May 2, 1888, giving up his position as president of the Freehold Seminary, he was installed its pastor. He continued to serve this church until his death, which occurred May 12, 1894, at Asbury Park, of apoplexy, within two weeks of the completion of his 63d year. He received the degree of D.D. from Princeton College in 1882. He was moderator of the Presbytery of Monmouth for several years and of the Synod of New Jersey in 1882.

He was married August 18, 1858, in Brooklyn, N. Y., to Miss Annie Hamilton, who survives him. Their only child, a daughter, died Dec. 10, 1894.

HENRY CARRINGTON ALEXANDER, D.D., LL.D.,

Son of the Rev. Dr. James Waddel and Elizabeth Clarence (Cabell) Alexander, and grandson of the Rev. Dr. Archibald Alexander, first professor in Princeton Seminary, was born Sept. 27, 1835, in Princeton, N. J. At the age of nineteen he made a public profession of his faith in the Fifth Avenue Presbyterian Church, New York City. He was prepared for college under the instruction of his father and grandfather, and of the late Prof. Caspar Wistar Hodge, in Princeton and at the Edge Hill School, and graduated with honor from Princeton College in 1854. He spent the next summer and winter in medical, legal and general studies, entering the Seminary at Princeton in 1855, from which he graduated after the full three years' course in 1858. He was licensed by the Presbytery of New York April 7, 1858, and then for a time engaged in missionary work in New York City. He was ordained by the Presbytery of Roanoke Sept. 3, 1861, and installed pastor of the village church, Charlotte Court House, Va., where both his father and grandfather had labored before him. He was released from this charge Dec. 18th, 1869, having on the 27th of the preceding October been elected to the chair of Biblical Liter-

ature and Interpretation of the New Testament in Union Seminary, Va. He was inaugurated to this professorship June 14, 1870, and continued to perform its duties until his peremptory resignation in 1891. He supplied the churches at Oakland, Md., and Terra Alba, W. Va., from that time until his death, which occurred June 27, 1894, in New York City, of heart disease, in the 59th year of his age. He received the degree of D.D. from Hampden-Sidney College in 1870, and that of LL.D. from the same institution in 1891. He published "The Life of Dr. Joseph Addison Alexander," 2 vols., New York, 1870, beside numerous magazine and review articles, the most of them for the *Southern Presbyterian Review*. He was unmarried.

ALEXANDER McALLISTER THORBURN,

Son of William and Eliza (McCrea) Thorburn, was born May 6, 1836, in Albany, N. Y. At the age of sixteen he united with the North Reformed Dutch Church of Albany. He was prepared for college in the Albany Academy and graduated from Union College in 1857. He matriculated in the Seminary at Princeton in the spring of 1857 and began his studies in the fall of that year, took the full three years' course, and graduated in 1860. He was licensed by the Presbytery of Albany May 3, 1859, and ordained by the Presbytery of Troy Sept. 10, 1860, being at the same time installed pastor of the Presbyterian church at Malta, N. Y. This relation was dissolved Oct. 11, 1864. From Sept. 6, 1864, until June 23, 1865, he was chaplain of the 91st New York Volunteers in the U. S. army. After the close of the war he was pastor successively of the churches at Ogden, N. Y., Nov. 21, 1865–October, 1882; Marcellus, N. Y., Nov. 19, 1882–April 11, 1887; Deckertown, N. J., from June 14, 1887, to Feb. 27, 1893, when ill health caused his resignation. He resided in Syracuse, N. Y., from that time until his death, which occurred there May 1, 1894, of Bright's disease, within five days of the completion of his 58th year.

He was married May 22, 1860, at Charlton, N. Y., to Miss Katharine De Remer, who survives him with one son and two daughters.

WILLIAM MORGAN WELLS,

Son of Daniel and Mary (Sproat) Wells, was born March 29, 1830, in Lumberland, Sullivan County, N. Y. At sixteen years of age he made a public profession of his faith in the Presbyterian church at Lambertville, N. J. His preparatory studies were pursued under the Rev. Peter O. Studdiford, D.D., then pastor of the Lambertville church, and he graduated from Princeton College in 1854. He then spent one year in private study and one in the study of divinity with Dr. Studdiford. In 1856 he entered the Seminary at Princeton in the middle class, and graduated in 1858. He was licensed by the Presbytery of Raritan Oct. 6, 1857, and ordained by the Presbytery of New Brunswick Nov. 4, 1858, and at the same time installed pastor of the Presbyterian church at Jamesburg, N. J., where he remained until July 1, 1869. From 1869 to 1870 he was assistant principal of the Freehold Institute, N. J., and from 1870 to 1885 principal of the Female Seminary at Hightstown, N. J. He taught in Lambertville, N. J., from 1887 to 1889. May 2, 1889, he was installed pastor of the United First Church of Amwell, N. J., which he continued serving until his death, Jan. 2, 1895, at Ringoes, N. J., of pancreatitis, in the 65th year of his age.

He was married Oct. 7, 1858, at Lambertville, N. J., to Miss Clara Makin Cowin, who survives him.

JOHN BURROWS, D.D.,

Son of John and Sarah (Burrows) Burrows, was born Dec. 25, 1831, at Arnold, Nottinghamshire, England. He came to this country in early life. He made a public profession of his faith in the Centerville (now Emilie) Presbyterian church, Bucks County, Pa., at the age of seventeen. He was prepared for college in Wilmington, Del., under the Rev. Samuel Gayley, and graduated from Lafayette College in 1857. He then spent a year in teaching in Newtown, Pa., and in 1858 entered the Seminary at Princeton. He took the full three years' course there, graduating in 1861. He was licensed by the Second Presbytery of Philadelphia April 18, 1860, and ordained by the Presbytery

of Raritan Nov. 26, 1861, and at the same time installed pastor of the Second Church, Amwell, N. J. This relation was dissolved April 14, 1868. From July 16, 1868, to April 8, 1873, he was pastor of the church at Milford, N. J.; of the Third Church, Williamsport, Pa., from July 9, 1873, to 1884; at Olean, N. Y., from 1884 until 1888; and at Chester, N. Y., from 1889 until his death, which occurred April 10, 1894, at Chester, of neuralgia of the heart, in the 63d year of his age. He received the degree of D.D. from Lafayette College in 1886.

He was married Nov. 19, 1861, at Lebanon, Pa., to Miss Clara Davis, who with one son survives him.

THOMAS CARTER,

Son of Robert and Jane (Thomson) Carter, was born Feb. 6, 1839, in New York City. At the age of sixteen he united with the Scotch Presbyterian Church of New York City. He pursued his preparatory studies at the collegiate school of William Forrest, in New York, and graduated from the University of the City of New York in 1858, being at the head of its class and its valedictorian. He entered the Seminary at Princeton the same year, where he took the full three years' course, graduating in 1861. Immediately after graduating he went to Europe, studying for a while in the United Presbyterian Theological Hall at Edinburgh, and traveling extensively in Europe and the East. He was licensed by the Second Presbytery of New York April 17, 1861, and ordained by the Presbytery of Elizabeth June 22, 1863. The record of his ministerial labors is brief. He had but two pastorates. The date of his ordination was that of his installation over the church at Pluckamin, N. J. This relation was dissolved Dec. 7, 1872, he having accepted a call to the church at Boonton, N. J., over which he was installed Jan. 3, 1873. In the active duties of this charge death found him after a ministry of nearly twenty-two years. He died Nov. 3, 1894, at Boonton, in the 56th year of his age. He was several times a commissioner to the General Assembly, and was an active and influential member of his Presbytery.

He was twice married: (1) July 22, 1863, at Dobbs Ferry, N. Y., to Miss Mary Cochran, who died Nov. 18, 1870; (2)

March 3, 1874, at Bloomfield, N. J., to Miss Hettie M. Dodd, who survives him with one son and three daughters by his first wife and three sons and one daughter by his second.

SAMUEL DODD,

Son of Samuel and Agnes (Duff) Dodd, was born Jan. 21, 1832, in County Down, Ireland. He came to this country in 1850. At the age of nineteen he united with the Second Reformed Presbyterian Church of New York City. He pursued his preparatory studies in New York City, and graduated from the University of the City of New York in 1858. In 1854, when the Rev. Dr. Duff of India was in America, young Dodd heard his addresses, and determined to give himself to the work of foreign missions. In pursuance of this resolution he entered the Seminary at Princeton in 1858, took the full three years' course there and graduated in 1861. He was licensed by the Second Presbytery of New York April 17, 1861, sailing soon after for China. He was ordained by the Presbytery of Ningpo Nov. 3, 1861. He supplied the church at Yu-yiao from 1863 to 1865; that at Ningpo from 1865 to 1866; was superintendent of the mission schools at Ningpo from 1863 to 1867; supplied the Zong-yu and San-poh churches from 1866 to 1867; was superintendent of the mission school, Hangechow, 1867-78. In this latter year he returned to America. From May, 1879, to May, 1882, he was stated supply of the church at Bridgehampton, N. Y. May 7, 1884, he was installed pastor of the church of Stephentown, having his residence at Garfield, N. Y. This relation he held until his death, which occurred Dec. 7, 1894, at Garfield, of Bright's disease, in the 63d year of his age. He prepared in the Chinese language commentaries on Hebrews, James, I and II Peter, I, II and III John, and translated into Chinese Hodge's Commentary on II Corinthians.

He was married April 4, 1865, at Ningpo, China, to Miss Sarah Green, who survives him with six sons and one daughter.

SAMUEL LANDIS GAMBLE,

Son of Morrow Richard and Hannah (Filson) Gamble, was born August 10, 1828, at Dry Run, Pa. He made a public pro-

fession of his faith in the Upper Path Valley Presbyterian Church at Spring Run, Pa., at the age of thirteen. At an early age he became a teacher, having sole charge of ninety pupils when only sixteen. He taught in public and select schools from October, 1847, to November, 1852. At this time he determined to enter the ministry, and being thrown upon his own resources, he by teaching and other work obtained his preparatory and college education, the former in the Tuscarora Academy, at Academia, Pa., where he also was a teacher from September, 1853, to August, 1855. He graduated from Jefferson College in 1858, and entered the Seminary at Princeton the same year. He took the full three years' course there, graduating in 1861. During this time he taught in the Edge Hill School in Princeton from January, 1859, to March, 1861. He was licensed by the Presbytery of Huntingdon April 10, 1860, and ordained by the Presbytery of Albany August 29, 1861, being at the same time installed pastor of the Presbyterian church at New Scotland, N. Y. This relation was dissolved Dec. 12, 1867. During this pastorate he supplied the church at Hamiltonville from September, 1861, to September, 1862, and the First Church of Bethlehem from July, 1863, to December, 1867. He was pastor of the church at Stillwater, N. Y., from Feb. 12, 1868, to April 21, 1870. After this time, until near his death, his relations were with the Dutch Reformed Church. He was pastor of the church at Guilderland, N. Y., from May 11, 1870, to Oct. 16, 1885; stated supply of the First Church of Pekin, Ill., from 1885 to 1890; of the church at Constantine, Mich., having his residence in Chicago, from 1890 to 1891. From 1891 until 1893, still residing in Chicago, he supplied the Presbyterian church of Gardner, Ill. After this, his health precluding further active work, he lived quietly at Riverside, Ill., until his death, which occurred there March 18, 1895, of heart failure, in the 67th year of his age.

He was married Sept. 18, 1861, in Carlisle, Pa., to Miss May Josephine Leggett, who died Nov. 17, 1883. A daughter survives him.

LOUIS RODMAN FOX,

Son of John and Margery (Rodman) Fox, was born Jan. 10, 1834, in Doylestown, Pa. At about twenty years of age he made a public profession of his faith in the Presbyterian church of Doylestown. He was prepared for college in the preparatory department of the University of Pennsylvania, and then took one year's special course in Brown University. Leaving college he entered upon the study of law, and was in due time admitted to the bar. In 1859 he abandoned law for the ministry, and in the fall of that year entered the Seminary at Princeton, where he pursued the full three years' course, graduating in 1862. He was wounded during the civil war while serving the U. S. Christian Commission. He was licensed by the Presbytery of Philadelphia North May 23, 1863, and ordained by the Presbytery of Burlington April 28, 1864. He was engaged in missionary work in Bustleton, N. J., for ten months in 1863-64, and served the church of Tuckerton, N. J., for seven months in 1864-65 as pastor elect. He was stated supply of the North Church, Washington, D. C., from Aug. 16, 1865, until Dec. 31 of the same year, when he was installed pastor. This relation was dissolved Dec. 21, 1871. He was associate pastor of the Tenth Church, Philadelphia, from Jan. 25, 1872, to June 8, 1874. The following year was spent in travel in Europe. He supplied the churches of Providence and Jacksonville, N. J., from Nov. 1, 1876, to April 12, 1881. His last pastoral work was in the Union church, now Church of the Covenant, Detroit, Mich., which he served as pastor-elect from 1881 to 1890, when ill health compelled him to retire from the active ministry. He made his residence in Philadelphia from that time until his death, which occurred Dec. 21, 1894, in Philadelphia, in the 61st year of his age.

He was married Oct. 10, 1888, in Philadelphia, to Miss Mary Baker Smith, who survives him.

JARVIS ROGERS ROLPH,

Son of Moses and Deborah (Rogers) Rolph, was born Sept. 4, 1813, at Huntington, L. I., N. Y. At the age of nineteen he made a public profession of his faith in the First Presbyterian

Church of Huntington. Until 1853 he was occupied in farming and in surveying, and was for a short time a teacher in the boys' department of "The Omaha Mission." He entered the Seminary at Princeton in 1859, remaining from September, 1859, until April, 1860, when an affection of the heart compelled him to withdraw and abandon the ministry. He returned to Huntington, where he spent the rest of his life. He was twice elected justice of the peace in Huntington, serving the first time for six and the second for sixteen years. He was executor or trustee of many estates. He was a ruling elder in the church of his childhood from 1841 until his death, and was several times a commissioner to the General Assembly, and often represented his church in Presbytery. He died Oct. 3, 1894, in Huntington, L. I., of creeping paralysis, in the 82nd year of his age.

He was married Sept. 13, 1836, in Brooklyn, N. Y., to Miss Harriet Woodhull, who survives him.

JOHN EDMUND KEARNS,

Son of Thomas Gardner and Mary (Settle) Kearns, was born Dec. 4, 1835, at Lewistown, Pa. At the age of fourteen he united with the Little Valley Presbyterian Church, Pa. His preparatory education was had at the Airey View Academy, at the Kishacoquillas Seminary and at the Tuscarora Academy, Pa., and he graduated from Jefferson College in 1862. In the fall of the same year he entered the Seminary at Princeton, where he remained two years. He was licensed by the Presbytery of Huntingdon June 13, 1864, and ordained by the same Jan. 9, 1866. He became pastor-elect of the Presbyterian church of Curwinsville, Pa., in 1865, and was installed pastor Jan. 11, 1866. He was released from this pastorate Feb. 25, 1868. Later he served the following churches: pastor of Upper Tuscarora and Peru, Pa., installed over both April 2, 1868, released from Peru April, 1878, and from Upper Tuscarora Dec. 1, 1879; pastor-elect of Morning Sun and Oakland, Ia., 1879, pastor April 29, 1880, to Sept. 14, 1886; pastor Rockville, Ind., Oct. 29, 1886, to Sept. 1, 1888; pastor of the First Church, Cherry Valley, Kan., Oct. 23, 1888, to Dec. 1, 1891; pastor-elect Minne-

apolis, Kan., Dec. 1, 1891, pastor April 18, 1892, until his death, which occurred Dec. 16, 1894, at Minneapolis, Kan., of paralysis, a few days after the completion of his 59th year.

He was twice married: (1) April 19, 1862, at Academia, Pa., to Miss Louisa Matilda Harris, who died July 1, 1874; (2) Oct. 18, 1876, at Academia, Pa., to Miss Sadie Elizabeth Harris, who survives him with three sons and six daughters. One of the sons is the Rev. W. H. Kearns, of Cherokee, Iowa.

ELIHU TURNEY SANFORD,

Son of Elihu and Cornelia (Turney) Sanford, was born Sept. 22, 1839, in New Haven, Conn. At the age of sixteen he made a public profession of his faith in the Congregational church in New Haven. His preparatory studies were pursued in French's School, New Haven, and he graduated from Union College in 1863. Entering the Seminary at Princeton the same year, he graduated therefrom after the full three years' course in 1866. He was licensed by the Presbytery of Albany June 13, 1866, and became stated supply of the Presbyterian church at Luzerne, N. Y., serving it for one year, 1866-67. He was ordained by the Presbytery of Saginaw Jan. 13, 1869, and at the same time installed pastor of the church at West Bay City, Mich., which relation was dissolved April 12, 1870. At this time he underwent a change of views as to the Church, and on July 20, 1872, was ordained a deacon in the Episcopal church by Bishop Williams, of Connecticut, and a presbyter of the same denomination by Bishop Coxe, of Western New York, March 9, 1873. He was rector of the following churches: Christ Church, Albion, N. Y., 1873-76; St. Paul's, Woodbury, Conn., 1878-80; Grace Church, New Haven, 1881-90; St. John's Church, New Milford, Conn., from 1890 until his death, which occurred Jan. 12, 1895, at New Milford, Conn., suddenly, of heart failure, in the 56th year of his age.

He was twice married: (1) June 24, 1874, at Albion, N. Y., to Miss Harriet Ford Clarke, who died Aug. 9, 1875; June 13, 1883, at New Haven, Conn., to Miss Martha E. Wheeler, who with one daughter survives him.

ANDREW DOWSLEY,

Son of George and Elisa (Brown) Dowsley, was born July 21, 1844, at Brockville, Ontario, Canada. At the age of eighteen he united with the First Presbyterian Church of his native place. He received his preparatory education in the Brockville grammar school, and graduated from the University of Toronto in 1869. He entered the Seminary at Princeton the same year, taking the full three years' course, and graduating in 1872. He was licensed by the Presbytery of New Brunswick April 19, 1872, and ordained by the Presbytery of Kingston, Canada, at Landsdown, Feb. 15, 1875. He was a missionary stationed at Landsdown from 1876 to 1877. Feb. 13, 1877, he was appointed missionary to India in Glasgow, Scotland, by the Church of Scotland Indian Missionary Committee, and reached Madras April 3, 1877. He remained there until 1880. From that year until Jan. 1, 1890, he labored as a missionary in Ichang, China. Returning in this last year to Canada, he took up his residence at "The Lilacs," Campbellford, Ontario, where he resided until his death, which occurred April 5, 1894, at Campbellford, of heart disease, in the 50th year of his age.

He was married Jan. 9, 1877, at Campbellford, Ont., to Miss Jane Ogilvie, who survives him with one son and three daughters.

WILLIAM PRATT BREED,

Son of Rev. Dr. William Pratt and Rebecca Sharp (Murray) Breed, was born Feb. 7, 1858, in Philadelphia, Pa. He made a public profession of his faith in the Spruce Street Presbyterian Church, of which his father was then pastor, at the early age of nine years. His studies preparatory to entering college were pursued in the Rittenhouse Academy, Philadelphia. He graduated from the University of Pennsylvania in 1878, and entered the Seminary at Princeton in the fall of the same year, graduating after the full three years' course in 1881. He then spent one year in the Union Seminary, New York City. He was licensed by the Presbytery of Philadelphia May 1, 1882, and

ordained by the Presbytery of Chester Oct. 13, 1883. Ill health hindered his engaging in work during the year intervening between his licensure and ordination. The date of his ordination was that of his installation over the Presbyterian church of Fairview, Pa., from which charge he was released Dec. 2, 1889. Feb. 20, 1890, he was installed pastor of the church at Milton, Pa., and this relation continued until his death, although his failing health compelled him to stop work in August, 1894. He went south in the winter following, in the hope of recovering his health, but this hope was disappointed, and he died Feb. 12, 1895, of consumption, at Tryon, N. C., having just completed his 37th year.

He was married June 11, 1884, at White Plains, N. Y., to Miss Georgiana C. Clark, who with two daughters survives him.

JOSEPH HENRY SKINNER,

Son of Isaac Carr and Frances (Lander) Skinner, was born August 31, 1855, near Winchester, Ky. At the age of sixteen he made a public profession of his faith in the Presbyterian church of Mt. Sterling, Ky. His preparatory studies were pursued in Winchester and Millersburg, Ky., and he graduated from Centre College with the highest honor in 1876. He then engaged in teaching for six months in the Pendleton Academy. In 1877 he became a student in Leipzig, Germany, where he remained for two years. Returning to this country, he spent a year in the theological seminary at Danville, Ky., entering the Seminary at Princeton in 1880 as a member of the middle class, and graduating in 1882. He was licensed by the Presbytery of West Lexington May 12, 1881, and ordained by the Presbytery of Paris Sept. 24, 1882. He became pastor-elect of the First Church of Paris, Tex., Sept. 1, 1882, and was installed pastor of the same June 23, 1885. This relation was dissolved April 23, 1892. July 10, 1892, he was installed over the First Church of Talladega, Ala., and served this church until his death, which occurred July 5, 1895, in Clark County, Ky., of consumption, in the 39th year of his age. Mr. Skinner was twice a commis-

sioner to the General Assembly (South) at Lexington, Ky., 1883, and at Chattanooga, Tenn., 1889.

He was married Aug. 4, 1885, at Paris, Tex., to Miss Kate Stark, who with two sons and three daughters survives him.

HENRY WEBSTER CROSS,

Son of the Rev. Dr. Jesse Morris and Lucinda (Noyes) Cross, was born Dec. 5, 1862, at Urbana, O. At the early age of ten years he made a public profession of his faith in the First Presbyterian Church of Grand Haven, Mich. He was prepared for college by his father, and graduated from Hope College, Mich., in 1881. He then taught school for one year, and after that spent a year in Lane Seminary. He entered the Seminary at Princeton in 1883 in the middle year, remaining there one year. He was licensed by the Presbytery of Zanesville May 28, 1884, and ordained by the same April 30, 1885, being at the same time installed pastor of the church at Jersey, O. This relation was dissolved Sept. 10, 1887. From that year until 1888 he was employed as a teacher and as a short-hand reporter in Minneapolis, Minn. From October, 1888, until October, 1889, he was stated supply of the churches at Oronoco and Chester, O.; and from Nov. 1, 1889, until April 1, 1892, was pastor of the church at Urbana, O. From the latter date until the close of February, 1894, he supplied the churches at Tontogany and Dunbridge, O., and the church at Metropolis, Ill., from March, 1894, until August of the same year, when failing health necessitated his abandoning his work. He died Dec. 22, 1894, in Colorado Springs, Col., of tumor of the throat, soon after the completion of his 32d year.

He was married March 11, 1886, in Jersey, O., to Miss Irene Alson Condit, who survives him with two sons and one daughter.

WILLIAM MURCHIE,

Son of Donald and Elizabeth (McMillan) Murchie, was born Dec. 16, 1860, at Doyle (or Murchie) Settlement (P. O., Jacquet

River), New Brunswick, Canada. He received his preparatory education in the Collegiate School, Fredericton, N. B., and then taught school for nearly three years. At the age of twenty-two he united with the Jacquet River Presbyterian Church. He graduated from the University of New Brunswick in 1886, and then taught for a year before entering the Seminary at Princeton in 1887. He took the full three years' course there, graduating in 1890. He spent one term, 1890-91, in New College, Edinburgh. He was licensed and ordained by the Presbytery of St. John, New Brunswick, Can., May 29, 1890. At the same time he began work as a missionary at Scotch Settlement, N. B., remaining there until Nov. 1st of the same year. July 7, 1891, he took hold of the mission station at Binscarth, Manitoba, remaining there until Oct. 18, 1892, when his health became seriously impaired, and he was compelled to abandon his work, temporarily as he hoped; but disease made rapid advances, and on May 27th of the following year he went to the General Hospital of St. John, N. B., from which he was released only by his death, May 21, 1894, of consumption, in the 34th year of his age. He was unmarried.

STANLEY KETCHUM PHRANER,

Son of Rev. Dr. Wilson and Bruyn (Smith) Phraner, was born May 26, 1860, in Sing Sing, N. Y. He made a public profession of his faith in the Presbyterian church of Sing Sing, of which his father was at the time pastor, at the age of fifteen. He received his preparatory education in the Mount Pleasant Academy, Sing Sing, and in 1877 entered the freshman class of Princeton College. In 1878 he went west, spending a year there. From 1879 to 1881 he was a student in Williams College, leaving before the close of his senior year. He then went west again, and was engaged in farming from that time until 1887, when he entered the Seminary at Princeton. Taking the full three years' course there, he graduated in 1890. He was licensed by the Presbytery of Westchester Jan. 21, 1890, and ordained an evangelist by the same July 24, 1890, having devoted himself to the cause of foreign missions. He sailed for

the Laos country on August 5th of the same year. He was stationed at Cheung Mai, and as soon as he acquired the language he supplied various churches within the bounds of that station. His health soon became a serious hindrance to the prosecution of his work; but he struggled on until Dec. 21, 1894, when he started for America. He died on the way Jan. 15, 1895, at Singapore, Straits Settlements, of hepatic abscess, in the 35th year of his age.

He was twice married: (1) June 9, 1890, at Omaha, Neb., to Miss Elizabeth Pennel, who died Feb. 12, 1891; (2) July 7, 1892, at Bangkok, Siam, to Miss Eliza Lansing Westervelt, who survives him with two sons.

ROBERT JOSHUA RANKIN,

Son of Samuel Martin and Mary Elizabeth (Green) Rankin, was born May 24, 1866, at Long Green, Md. At the age of sixteen he made a public profession of his faith in the Chestnut Grove Church, Sweet Air, Md. He received his preparatory education at Sweet Air under private tutoring and the instruction of his pastor, and graduated from Lafayette College in 1887. The same year he entered the Seminary at Princeton, taking the full three years' course, and graduating in 1890. He was licensed and ordained by the Presbytery of Westminster April 8, 1890. He was pastor of the Pine Grove Church, Sunnyburn, Pa., from June 12, 1890, to Nov. 3, 1893; and of the Lafayette Square Church, Baltimore, Md., from Nov. 28, 1893, until his death, which occurred June 5, 1894, in Baltimore, of appendicitis, a few days after he had completed his 28th year.

He was married May 15, 1890, at Berlin, N. J., to Miss Lizzie S* Peacock, who survives him with one son and two daughters.

JAMES MONROE BOGER,

Son of Laird Monroe and Sarah Ann (Alexander) Boger, was born Dec. 28, 1865, in Concord, N. C. He studied in the pre-

*A letter only, not an initial.

paratory department of Biddle University, and graduated from that institution in 1890. He spent the next year in the theological department of Biddle University, and came to the Seminary at Princeton in 1891. He was not permitted to complete his course. When about half way through his senior year he was obliged to give up his studies and return south, and he died April 24, 1894, of consumption, at Concord, N. C., in the 29th year of his age. He was unmarried.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 5TH, 1896.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.

C. S. ROBINSON & CO., UNIVERSITY PRINTERS.

1896.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object, earnestly solicit the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS
OF
THE ALUMNI ASSOCIATION
FOR THE YEAR 1896-97.

REV. JOHN FOX, D.D., *President.*

“ WALLACE RADCLIFFE, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D., } *Secretaries.*
“ JOSEPH H. DULLES, }

“ W. BRENTON GREENE, JR., D.D., *Treasurer.*

“ JAMES CHAMBERS, D.D., } *Additional Members*

“ SAMUEL McLANAHAN, } *of the*

“ DAVID O. IRVING, } *Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. JOSEPH H. DULLES,

“ WILLIAM E. SCHENCK, D.D.,

“ HENRY C. CAMERON, D.D.,

“ WILLIAM MOORE, D.D.

CONSTITUTION

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, Vice President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continue in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 5, 1896.

The Alumni Association met in the Seminary Chapel at 10 A. M., the President, Rev. William E. Schenck, D.D., being in the chair. The meeting was opened with prayer by the President. The reading of the minutes of the last meeting and of the Constitution was dispensed with on account of the stress for time in connection with the celebration of the fiftieth anniversary of Professor Green's connection with the Seminary as an Instructor. For the same reason upon the recommendation of the Executive Committee the Association resolved to consume only so much time as might be necessary to hear the customary reports and to elect officers for the ensuing year.

The Executive Committee recommended the following persons for officers for the coming year, viz. :

PRESIDENT—Rev. John Fox, D.D., of Brooklyn.

VICE-PRESIDENT—Rev. Wallace Radcliffe, D. D., of Washington.

SECRETARIES—Rev. William E. Schenck, D.D., of Philadelphia, and Rev. Joseph H. Dulles, of Princeton.

TREASURER—Prof. W. Brenton Greene, Jr., D.D., of Princeton.

Additional Members of the Executive Committee—Rev. James Chambers, D.D., of New York City, Rev. Samuel

McLanahan, of Lawrenceville, N. J., and Rev. David O. Irving, of East Orange, N. J.

The nominations were accepted and the above officers elected.

The report of the Committee on Necrology was presented and a brief abstract of it read by the Chairman. The report was approved and ordered to be printed. The same Committee, consisting of the Rev. J. H. Dulles, the Rev. W. E. Schenck, D.D., the Rev. Prof. Henry C. Cameron, D.D., and the Rev. William Moore, D.D., was reappointed.

The report of the Treasurer, Prof. W. Brenton Greene, Jr., D.D., was presented by him and its approval by the Secretaries, as an auditing committee before the meeting of the Association on the recommendation of the Executive Committee, was affirmed by the Association.

The report is as follows:

WM. BRENTON GREENE, JR., Treasurer, in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1895.	<i>Dr.</i>	
May 7.	Balance on hand,	\$173 07
June 1.	Interest,	1 60
	Subscriptions since last report,	14 50
		<hr/>
		\$189 17
1895.	<i>Cr.</i>	
Sept. 21.	To printing Necrological Report,	\$ 87 10
	To addressing the same,	6 50
	To stamping the same,	19 00
		<hr/>
		\$112 60
	Balance on hand May 5, 1896,	76 57
		<hr/>
		\$189 17

W. BRENTON GREENE, JR., Treasurer.

PRINCETON, May 5, 1896.

The Association then adjourned to participate in Professor Green's Jubilee Celebration.

WILLIAM E. SCHENCK,
JOSEPH H. DULLES,

Secretaries.

NECROLOGICAL REPORT.

PRESENTED MAY 5, 1896.

The Committee on Necrology report for the year ending March 31, 1896, the death of a member of the Board of Directors, Barker Gummere, LL.D.; two members of the Board of Trustees, William Libbey, Esq., and Robert Lenox Belknap, Esq., and of forty-three matriculated students of the Seminary. They add also notices of six Alumni whose death did not come to the attention of the Committee in time to be included in previous reports. The entire number reported is fifty-two.

Of the forty-nine Alumni included in this report, the oldest had reached the age of ninety-one years and eleven months, one other had passed his ninetieth year, ten their eightieth, eleven their seventieth and ten their sixtieth. The youngest was within ten days of the completion of his twenty-eighth year when he died. The average age of the forty-nine was sixty-seven years and two months. The date of the public profession of their faith has been obtained in the case of forty-five; the average age for these was seventeen years.

The Committee solicit the co-operation of the Alumni in their efforts to make the Necrological Reports more complete and accurate.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK,
HENRY C. CAMERON,
WILLIAM MOORE,

Committee.

The report contains the following names:—

DIRECTOR.

BARKER GUMMERE, Esq., LL.D., Died April 21, 1895.

TRUSTEES.

WILLIAM LIBBEY, Esq., " Nov. 5, 1895.
ROBERT LENOX BELKNAP, Esq., " March 13, 1896.

ALUMNI.

Matriculated.	Died.
1824. THOMAS LEIPER JANEWAY, D.D., LL.D.,	Sept. 14, 1895.
1825. JOHN GOTTLIEB MORRIS, D.D., LL.D.,	Oct. 10, 1895.
1828. SAMUEL HUTCHINGS, D.D.,	Sept. 1, 1895.
1830. NATHAN GRIER WHITE,	Sept. 29, 1895.
1832. JOHN TAPPAN PIERCE,	April 14, 1894.
1834. SAMUEL KELLOGG,	Jan. 14, 1896.
1835. JOHN CUNNINGHAM PATTERSON,	March 23, 1895.
SAMUEL DAVIES STUART,	June 19, 1895.
1836. TALBOT WILSON CHAMBERS, D.D., LL.D.,	Feb. 3, 1896.
1838. JOHN MILLER,	April 14, 1895.
1841. JAMES BALLINTINE,	May 4, 1895.
PETER ARTHUR McMARTIN,	March 13, 1896.
SAMUEL PETTIGREW, M.D.,	Nov. 21, 1895.
1842. ROBERT LOGAN,	Jan. 6, 1896.
1843. WILLIAM HENRY CRANE,	Nov. 30, 1894.
1844. ROBERT GORDON WILLIAMS,	Feb. 16, 1894.
1845. JUSTUS THOMAS UMSTEAD, D.D.,	March 27, 1896.
1846. GEORGE WASHINGTON BURROUGHS, M.D.,	Dec. 25, 1895.
1847. EDWARD KENNEDY,	Dec. 13, 1895.
1848. ROBERT GARLAND BRANK, D.D.,	Aug. 21, 1895.
NATHANIEL BAKER KLINK,	May 31, 1895.
1849. ROBERT WATTS, D.D., LL.D.,	July 26, 1895.
1851. JOHN STEPHENSON FRIERSON,	Jan. 1, 1896.
HENRY SMITH HUNTINGTON,	Dec. 22, 1895.
1852. ELIAS NETTLETON CRANE,	May 26, 1895.
1853. CHARLES ROGERS MILLS, D.D.,	June 21, 1895.
1854. ALEXANDER STEWART MARSHALL, D.D.,	Feb. 3, 1896.
1855. ROBERT LEWIS McCUNE,	April 3, 1895.

1856.	JAMES WILSON LARIMORE,	May	30, 1894.
1858.	JOHN LOWREY,	May	22, 1895.
	JAMES BAIRD McCLURE,	July	6, 1895.
	SAMUEL MILLER MOORE, D.D.,	Oct.	14, 1895.
1859.	THOMAS LEWIS PRESTON, D.D.,	May	28, 1895.
1862.	STEPHEN PRATT GATES,	March	27, 1896.
	JAMES HERVEY MARR,	June	3, 1895.
	WALTER WALKER RALSTON, D.D.,	Dec.	29, 1895.
1863.	EMANUEL NATHANIEL PIRES,	March	3, 1896.
1864.	EBEN HALLEY, D.D.,	June	8, 1895.
	EDWARD DENISON LEDYARD, D.D.,	Aug.	29, 1895.
	JAMES CHRYSTIE NIGHTINGALE,	Aug.	17, 1895.
1868.	JOHN LUDLOW KENDALL,	July	8, 1895.
	ROBERT JAMES LAIDLAW, LL.D.,	Oct.	24, 1895.
1871.	HUGH PORTER WILSON,	Oct.	15, 1895.
1879.	EDMUND DILLAHUNTY VISER,	Dec.	27, 1895.
1882.	WILSON GAINES RICHARDSON,	July	5, 1886.
1884.	GEORGE EDMUND WOODHULL,	Oct.	11, 1895.
1888.	RICHARD MARCUS KENNEDY,	March	11, 1896.
1890.	GEORGE WHEELER CLARK,	Jan.	7, 1896.
1893.	SANJURO ISHIMOTO,	Nov.	2, 1895.

DIRECTOR.

BARKER GUMMERE, LL.D.,

Son of Samuel R* and Elizabeth Dunker (Barker) Gummere, was born Oct. 16, 1822, at Burlington, N. J. He attended a boarding-school at Providence, R. I., for a time and was a student in Haverford College, Pa. He studied law in the office of Henry W. Green in Trenton, N. J. His entire life was spent in the practice of his profession in Trenton. He was prominent in the politics of his state and in the counsels of the Presbyterian Church. Mr. Gummere was appointed by Governor Olden as Clerk of the Court of Chancery of New Jersey, and afterwards re-appointed as a commissioner of the sinking fund to succeed Charles S. Olden, David Naar being secretary of the commission at that time. Mr. Gummere in late years was offered the nomination for Governor on the Republican ticket, as well as the office of Justice of the Supreme Court, and Vice-Chancellor, all of which he refused. He was for a number of years president of the Trenton Gas Light Company, a director of the Trenton Bank and a director of the Trenton Trust and Safe Deposit Company. He was a trustee and elder of the Old First Presbyterian Church, a trustee of the General Assembly of the Presbyterian Church, and a director of the Princeton Theological Seminary from 1885 until his death, which occurred April 21, 1895, in Trenton, N. J., of Bright's disease, in the 73rd year of his age. He received the degree of LL.D. from Princeton College in 1877.

He was married March 24, 1845, in Trenton, to Miss Elizabeth Chambers Stryker, who with four sons and four daughters survives him.

*A letter only, not an initial.

TRUSTEES.

WILLIAM LIBBEY,

Son of William Seavey and Sarah (Farrington) Libbey, was born March 7, 1820, in Newburgh, N. Y. He united with the Duane Street Presbyterian Church, New York City, under the pastorate of the Rev. James W. Alexander, D.D., at the age of twenty. He studied in the Newburgh Academy, N. Y., and was prepared to enter Union College, but circumstances prevented his going on with his college course. He came to New York in the year he was to have entered college, 1835, and obtained employment in the store of W. & J. Van Buskirk, dry goods jobbers, at 66 Liberty Street. He was connected with several firms until 1849, when the partnership of Hastings, Libbey & Forby, was formed. This was soon dissolved, and in 1852 Mr. Libbey associated himself with Arnold Graef in the silk and woolen business with offices in New York, Philadelphia, Dresden and Aix-la-Chapelle. During the financial distress of 1867 this firm was compelled to make an assignment. Every debt was subsequently paid through the diligence of Mr. Libbey. In 1859 Mr. Libbey became associated in business with Mr. A. T. Stewart. At the death of Mr. Stewart in 1876 he was made an executor of his estate, the business continuing for several years with Judge Henry Hilton as partner. In 1833 Mr. Libbey left the firm and afterward lived in retirement in New York City. He was a Trustee of the United States Trust Company and of the Sun Fire Insurance Company, and a Director of the National Bank of Commerce and the Erie Railroad; a member of the Chamber of Commerce, a life member of the New England, of the New York Historical, and of the American Geographical Societies. Since 1840 he was a member of the Fifth Avenue Presbyterian Church and is said to have

taken a prominent part in the organization of the society which developed into the Young Men's Christian Association. He was at all times a liberal though often unnoticed contributor to many charitable and educational enterprises. He was a trustee of Princeton College and also of Princeton Theological Seminary from 1876 until his death. He died suddenly of apoplexy, Nov. 5, 1895, in New York City, in the 76th year of his age.

He was married July 8, 1850, at Fausse Point, La., to Miss Elizabeth Marsh, who with three sons survives him. One of his sons is Professor William Libbey of Princeton College.

ROBERT LENOX BELKNAP,

Son of Aaron Betts and Jennet Lenox (Maitland) Belknap, was born July 23, 1848, in New York City. Early in life he made a public profession of his faith. His preparatory studies were pursued in New York City under Professor Quackenbush and he graduated from Columbia College in 1869. After his graduation he served as clerk with the firm of merchants, Fuller, Lord & Co. From 1871 to 1879 he was vice-president of the Mercantile Loan and Warehouse Co., New York; and from 1879 to 1888 was treasurer of the Northern Pacific Railroad Co. Recognizing the importance of the region at the head of Lake Superior, he took a leading part in the formation of the Land and River Improvement Co., which in 1883 purchased the land and laid out the present city of West Superior, Wis., and he was the first president of that company. He was prominently identified with various other business enterprises, having their headquarters in New York City. He was one of the honorary associate editors of "The American Historical Register," and took a great interest in the patriotic hereditary societies of which he was a member. In 1866 he became a member of the 7th Regiment, and in 1873 was made Commissioner of Subsistence with the rank of captain on the staff of General William G. Ward, commanding the First Brigade. He became Lieutenant-Colonel and Chief of Staff in 1876, and continued in that position until 1880, when he resigned. Mr. Belknap always devoted much of his time to charitable and philanthropic work. He became a manager of the Presbyterian

Hospital in New York in 1877 and was its treasurer from 1880 to 1892; he was a manager of the American Bible Society since 1879, president of the Board of Trustees of the Presbyterian Church in University Place since 1884, and superintendent of the Sunday School of that church since 1880; trustee of the Theological Seminary at Princeton, since 1888; manager of the Society of the Lying-In Hospital of the City of New York since 1881, and its treasurer since 1892; and a member of the New York Sabbath Committee since 1887. He was for several years one of the vice-presidents of the Presbyterian Social Union. His entire life was spent in New York City, where he died March 13, 1896, of Bright's disease, in the 48th year of his age.

He was married Feb. 3, 1870, in New York City, to Miss Mary Phenix Remsen, who with three sons and three daughters survives him.

ALUMNI.

THOMAS LEIPER JANEWAY, D.D., LL.D.,

Son of Rev. Jacob Jones and Martha Gray (Leiper) Janeway, was born Feb. 27, 1805, in Philadelphia, Pa. His preparatory studies were pursued in schools in Philadelphia. He united with the Second Presbyterian Church of Philadelphia at the age of nineteen. He graduated from the University of Pennsylvania with the first honors of his class in 1823. He then spent one year in further study, entering the Seminary at Princeton in 1824 and graduating after taking the full three years' course in 1827. He was licensed by the Presbytery of Philadelphia, Oct. 17, 1827. He spent a year after his graduation as a tutor in the Western Theological Seminary at Allegheny, Pa. He was ordained by the Presbytery of Elizabethtown, Nov. 3, 1829, and at the same time installed pastor of the First Presbyterian Church of Rahway, N. J. This relation was dissolved Nov. 17, 1840, he having received a call to the North Presbyterian Church of Philadelphia, over which he was installed Dec. 8th of the same year. He continued the pastor of this church until March 6, 1854. During this time he was largely instrumental in establishing the North Tenth Church. From Nov. 1, 1855, to Aug. 2, 1861, he was pastor of the church at Kingston, N. J. He then returned to Philadelphia to take up his work as corresponding secretary of the Board of Domestic Missions, which position he held from 1861 to 1868. Since that time he resided in Philadelphia without charge, interesting himself in church work and in benevolent and philanthropic enterprises. He died Sept. 14, 1895, in Philadelphia, of no particular disease other than old age, in his 91st year. He received the degree of D.D. from Princeton College in 1850 and was also honored with the degree of LL.D. Dr. Jane-

way was chosen President of the college at Cannonsburgh, Pa., in 1857, but declined the position. He was a trustee of Lafayette College from 1847 to 1852, and of Princeton Theological Seminary from 1861 to 1865. He published the "Life of Jacob Jones Janeway," beside writing many pamphlets. He was for a time a trustee of the Presbyterian General Assembly.

He was married Oct. 25, 1825, at "Fancy Hill," Gloucester Co., N. J., to Miss Abby Blackwood Howell, who died April 1, 1885. Two sons and two daughters survive him.

JOHN GOTTLIEB MORRIS, D.D., LL.D.,

Son of Johann and Barbara (Myers) Morris, was born Nov. 14, 1803, at York, Pa. He united with the Lutheran Church of Mt. Jackson, Va., at the age of eighteen. He was prepared for college under the tuition of James Steen and Samuel S. Schmucker and graduated from Dickinson College in 1823. For two years afterwards he continued his studies in Nazareth, Pa., and under S. S. Schmucker in Virginia. He entered the Seminary at Princeton in 1825, remaining there less than a year. He was licensed Oct. 16, 1826, by the Lutheran Synod of Maryland and Virginia, and then for a short time was a student in the Lutheran Seminary at Gettysburgh, Pa. He was ordained by the Lutheran Synod of Maryland and Virginia, Oct. 15, 1827, and at the same time installed pastor of the First Lutheran Church of Baltimore. This relation lasted the unusual period of thirty-three years, being dissolved Aug. 1, 1860. He was librarian of the Peabody Institute, Baltimore, from 1860 to 1864, preaching frequently during this period. He supplied the Third Lutheran Church of Baltimore from 1861 to 1867. He was for a time lecturer on biology in Pennsylvania College, Gettysburgh, Pa., and on pulpit elocution and Bible Science in the Lutheran Seminary at Gettysburgh. He resided during most of his life in Baltimore and died at Lutherville, near that city, Oct. 10, 1895, of old age and general debility, when he had almost completed his 92d year. Dr. Morris was at one time librarian of the Maryland State Historical Society and was president of that society and of the German Historical Society at the time of his death. From 1831 to

1833 he was editor of the *Lutheran Observer*. He was several times president of the General Synod of the Lutheran Church. He was a voluminous writer and editor. More than four hundred books bear his name on their title page, and he wrote much for the newspapers. Among his translations from the German was Koestlin's *Life of Luther*. He was a member of many learned societies. He did not value honorary degrees, but received that of D.D. from Pennsylvania College in 1839 and that of LL.D. from the same institution in 1873.

He was married Nov. 1, 1827, at York, Pa., to Miss Eliza Hay, who died July 16, 1875. Three daughters survive him.

SAMUEL HUTCHINGS, D.D.,

Son of Samuel and Lois (Whitehead) Hutchings, was born Sept. 15, 1806, in New York City. At the age of fifteen he united with the Spring Street Presbyterian Church of his native city. His preparatory studies were pursued under the Rev. Amzi Armstrong, D.D., in the Bloomfield Academy, N. J., and he graduated from Williams College in 1828. In November of the same year he entered the Seminary at Princeton, remaining two and a half years. He was licensed by the Presbytery of New York, April 23, 1830, and ordained by the Presbytery of Cleveland, Nov. 8, 1831. During 1831-32 he supplied a small Congregational Church in Cleveland, O., which before he left was changed to a Presbyterian Church and became the germ of the present First Presbyterian Church of that city. He then supplied the Congregational Church at Medfield, Mass., 1832-33. Having decided to become a foreign missionary, he sailed from Boston for India, July 1, 1833, reaching Madras Oct. 12th, and Jaffna, Ceylon, Oct. 28th. He was stationed at Oodooville, Varany, Chavagacherry; and Manepy, Ceylon. On the failure of the health of Rev. Joseph Knight, the Tamil and English dictionary on which he had worked for years was committed to Dr. Hutchings and he was sent to Madras to complete this work. He remained there a year and a half, being stationed at Royapurum with charge of the church and schools there. At this time his health failed under his combined duties, and on the

advice of his physician he set sail for America in October 1843 after ten years of missionary service. He reached New York June 1, 1844. His health not warranting his return to India he accepted a call to the Congregational Church of Brookfield, Mass., over which he was installed Sept. 15, 1847, continuing its pastor until April 7, 1851. From this date to 1856 he was principal of a young ladies' seminary in New Haven, Conn., and again of the Female Institute of Wilkesbarre, Pa., 1856-57. He supplied the Wickliffe Presbyterian Church of Newark, N. J., 1857-63. From 1863 to 1873 he was engaged in teaching in Newark, and supplied the Presbyterian Church of Salem, Pa., 1869-70. After 1873 he resided in Orange, N. J., employing his time in literary work. He died Sept. 1, 1895, in Orange, of pneumonia and heart failure, within two weeks of the completion of his 89th year. He received the degree of D.D. from Williams College in 1888. Dr. Hutchings was a man of large literary activity. He published a volume in 1873, "The Mode of Baptism," and very many articles on a wide range of subjects in reviews, the religious and secular papers and encyclopedias. He contributed more than a thousand articles to the "Library of Universal Knowledge," and most of the biographical sketches in the "Cyclopedia of Missions" published in 1891.

He was married Sept. 18, 1831, in New Haven, Conn., to Miss Elizabeth Coit Lathrop, who with one son and four daughters survives him.

NATHAN GRIER WHITE,

Son of Robert and Nancy Smith (Grier) White, was born April 11, 1810, at Faggs Manor, Pa. He united with the Presbyterian Church of West Nottingham, Md., at the age of fifteen. His preparatory studies were pursued at the West Nottingham Academy and he graduated from Dickinson College in 1828. He then spent two years in teaching in academies at Reading, Pa., and in Hartford Co., Pa. In 1830 he entered the Seminary at Princeton, remaining there three years. He was licensed by the Presbytery of Newcastle, Oct. 3, 1833, and ordained by the Presbytery of Carlisle, June 11, 1834, and was at the same time

installed pastor of the churches of McConnellsburg and Wells Valley, Pa. On Sept. 12, 1835, the church at Green Hill, Pa., was added to his charge. These associated churches he served until July 5, 1864. He was pastor of the church at Williamsburg, Pa., from Nov. 9, 1864, to April 10, 1883. He subsequently served as stated supply the church of Tyrone, Pa., 1883-85, and that at Dawson, Pa., 1885-88. After the latter year he resided in New Haven, Pa., until his death, which occurred Sept. 29, 1895, at New Haven, of acute cystitis, in the 86th year of his age.

Mr. White was twice married: (1) Jan. 31, 1836, at McConnellsburg, Pa., to Miss Susan Mayers, who died Oct. 14, 1840; (2) Nov. 1, 1842, in Franklin County, Pa., to Miss Catherine McDowell, who died Oct. 21, 1893. One son and one daughter by his first wife survive him.

JOHN TAPPAN PIERCE,

Son of Rev. John and Lucy (Tappan) Pierce, was born Dec. 16 (or 15), 1811, at Brookline, Mass. He united with the First Presbyterian Church of Princeton, N. J., at the age of twenty-one. He received his preparatory education in the Brookline Academy, and graduated from Harvard College in 1831. He then spent one year as clerk in a Boston store, entering the Seminary at Princeton in 1832, and remaining less than a year. He was a student in Lane Theological Seminary, Cincinnati, 1833-34, and in Oberlin Seminary, 1834-36. He was licensed to preach by a council of the Congregational Church in Cincinnati in 1834, and ordained by a Congregational council in Oberlin, O., Oct. 10, 1836. From 1837 to 1838 he supplied the Congregational Church of Middlesex, Vt.; engaged in teaching in Jacksonville, Ill., 1839-40; was principal of a school in Greggsville, Ill., 1840-42; a teacher in St. Louis, Mo., for some time after this. At this time his health failed him seriously. He resided for a time in Henderson, Ky., and then in Arcadia, Mo., 1844-50. He was obliged to leave Missouri on account of the slavery agitation. After 1850 he resided in Geneseo, Ill., his health not permitting his engaging in the active duties of the ministry. He died April

14, 1894, in Geneseo, of old age and general decline of his vital powers, in the 83rd year of his age.

He was married in Russia, O., to Miss Martha Haskins, who died some years before him.

SAMUEL KELLOGG,

Son of Seth Shove and Matilda (Lockwood) Kellogg, was born June 30, 1808, in New Canaan, Conn. He united with the Rutgers Street Presbyterian Church, New York City, at the age of sixteen. His preparatory studies were pursued at Erasmus Hall, Flatbush, L. I., N. Y., and he graduated from the University of the City of New York in 1834. Entering the Seminary at Princeton the same year, he took the full three years' course there and graduated in 1837. He was licensed by the Fourth Presbytery of New York, April 26, 1837, and ordained by the Presbytery of Long Island, Nov. 20, 1838. He was stated supply of the Presbyterian Church at Westhampton, N. Y., 1838-41, and of the church at Dobb's Ferry from 1841 to 1847, when he was installed its pastor. This relation continued until 1852. He then was stated supply at Hempstead, N. Y., from 1852 to 1864. At this time his health became infirm and he was obliged to relinquish the active duties of the ministry. He moved to Plainfield, N. J., where he resided until his death, which occurred Jan. 14, 1896, at Mt. Pleasant near Plainfield, from injuries resulting from a fall, in the 88th year of his age.

He was twice married (1) Aug. 2, 1838, at Rutland, Mass., to Miss Mary Pierce Henry, who died July 14, 1861; (2) May 6, 1863, at Rutland, Mass., to her sister, Miss Eliza Stone Henry, who survives him with two sons and one daughter. One of the sons is the Rev. S. H. Kellogg, D.D., of Dehra Doon, India, an alumnus of the Seminary.

JOHM CUNNINGHAM PATTERSON, Esq.,

Son of John and Elizabeth (Jefferies) Patterson, was born Oct. 24, 1815, in Wilmington, Del. He made a public profession of his faith at the age of sixteen. His preparatory studies were

pursued in the academy at New London, Pa., and he graduated from Princeton College in 1835. He entered the Seminary at Princeton the same year, remaining only six months, having given up his purpose to study for the ministry. He engaged in teaching for one year, 1836, in Mr. Sears's Academy, Princeton, and then one year as a private tutor in Monmouth County, N. J. He studied law in Wilmington, Del., and at once engaged in the practice of his profession in that city, in which he spent the rest of his life. He retired from the practice of law in 1888 on account of ill health. He died March 23, 1895, in Wilmington, of old age, in the 80th year of his age.

He was married twice: (1) To Miss Helen L. Sherron, from whom he was divorced; (2) in 1861 in Hartford County, Md., to Miss Laura Archer Webster, who died in 1892. Six children survive him.

SAMUEL DAVIES STUART,

Son of Rev. Robert and Hannah Owen (Todd) Stuart, was born Feb. 15, 1815, at Walnut Hill, Fayette county, Ky. At the age of twelve he united with the Presbyterian Church of Walnut Hill. His preparatory studies were pursued mainly under his father at Walnut Hill, and he graduated from Centre College in 1833. He then spent two years in teaching, entering the Seminary at Princeton in the fall of 1835 and remaining two and a half years. He was licensed by the Presbytery of New Brunswick, April 24, 1838, and ordained by the Presbytery of West Lexington, Jan. 25, 1839, and at the same time installed pastor of the Presbyterian Church of Woodford, Ky., which he had been serving as stated supply for a year. This relation continued until the spring of 1840. He was pastor of the church at Brier, Va., from Nov. 7, 1840, until some time in 1856, and of that at Christianburgh, Va., from Jan. 4, 1857, until some time in 1862. From 1862 to 1865 he was a chaplain in the army of the Confederate States. He spent the summer of 1866 in Europe in the interests of Washington College, Va., and from 1868 to '73 was president of the Stonewall Jackson Female Institute, Abingdon, Va., and from 1874 to '75 an agent of the Presbyterian Com-

mittee of Publication, residing at Abingdon, which continued to be his place of residence until his death, which occurred at Abingdon, June 19, 1895, of valvular disease of the heart, in the 81st year of his age. Mr. Stuart was moderator of the Synod of Virginia before the war; was commissioner to the General Assembly at Augusta in 1861 and again at Savannah in 1886. He was influential in securing increased endowment for Washington and Lee University, for Hampden Sydney College and other educational institutions.

He was married Nov. 15, 1838, at Staunton, Va., to Miss Cornelia St. Clair Waddel, who died June 12, 1892. Four daughters survive him.

TALBOT WILSON CHAMBERS, S.T.D., LL.D.,

Son of William Chestnut and Mary (Ege) Chambers, was born Feb. 25, 1819, at Carlisle, Pa. At the age of twelve he united with the Presbyterian Church of Carlisle. He pursued his preparatory studies there under the instruction of John A. Inglis and John M. Krebs, D.D. He graduated from Rutgers College in 1834, being but fifteen years of age, dividing the second honor of his class with two others. He had spent his freshman year in Dickinson College, entering Rutgers as a sophomore. He attended the New Brunswick Theological Seminary during the winter of 1834-35 and then spent eighteen months in private study at home. He entered the Seminary at Princeton in 1836, remaining one year. At this point financial embarrassments interrupted his studies and from the autumn of 1837 to the summer of 1839 he was engaged in teaching in private families in the South. At the same time he prosecuted his literary studies with unabated ardor, read theology and wrote sermons. He was licensed by the Presbytery of Clinton, Miss., Oct. 21, 1838, and ordained by the Classis of New Brunswick of the Reformed Dutch Church, June 22, 1840, being at the same time installed pastor of the Second Reformed Church of Raritan at Somerville, N. J., which he had been serving as pastor-elect since October of the year previous. This relation continued until 1849, when he accepted a call to become one of the co-pastors of the Collegiate

Dutch Church in New York City, being installed Dec. 2, of that year. He preached in his turn in the Lafayette Place, the North and the Middle Churches until November, 1871, when he was assigned to special duty in the Middle Church on Lafayette Place. For about forty-three years he rendered full ministerial service, and was still one of the Collegiate pastors at the time of his death, which occurred Feb. 3, 1896, in New York City, of influenza and heart failure, in the 77th year of his age. Dr. Chambers was a leader in the counsels of his own Church and was in frequent demand as a teacher and lecturer. From January to May 1877 he took Dr. Schaff's place in the chair of Exegesis of the Greek Testament in Union Theological Seminary, New York City. During the session of 1887-88 he occupied the chair of Greek Exegesis in the Hartford Seminary, and the same chair in Princeton Seminary during 1891-92. He performed a similar service for the seminaries at New Brunswick, Allegheny and Lane Seminary, Cincinnati. He was the Vedder Lecturer at New Brunswick in 1875. In 1863 he was president of the General Synod of the Reformed Church. He was a member of the Old Testament Company of the American Committee of Revision of the English Bible from 1875 until the completion of its labors in 1885. From 1888 until his death he was the chairman of the committee on versions of the American Bible Society; was a trustee of Rutgers College from 1868 till his death and of Columbia College from 1881 till his death. In 1892 he was president of the Alliance of the Reformed Churches holding the Presbyterian system, and was the president of the Western Section at the time of his death, and was expected to preside at the Council in Glasgow in 1896. He received degree of S.T.D. from Columbia College in 1853 and that of LL.D. from Rutgers College in 1884. Dr. Chambers was a man of great literary activity and made frequent contributions to the religious controversies of the day. Among his separate works were "The Psalter a Witness to the Divine Origin of the Scriptures," 1876; "A Companion to the Revised Old Testament," 1885; "Schmoller's Exposition of Amos," translated and enlarged, "Exposition of Zechariah," Lange's Commentary, 1874; "Homilies of Chrysostom on I. and II. Corinthians," 1889. Dr. Chambers

always retained a very warm interest in Princeton Seminary and was accustomed to preach in the Seminary pulpit once each year.

He was married April 27, 1841, at Somerville, N. J., to Miss Louisa Mercer Frelinghuysen, who died June 2, 1892. Six sons and three daughters survive him. One of his sons is the Rev. Theodore F. Chambers, pastor of the Presbyterian Church of German Valley, N. J.

JOHN MILLER,

Son of the Rev. Dr. Samuel and Sarah (Sergeant) Miller, was born April 6, 1819, in Princeton, N. J., his father being the distinguished second professor of Princeton Seminary. At the age of nineteen he united with the First Presbyterian Church of Princeton. He received his preparatory education in the Edge Hill School at Princeton and graduated from Princeton College in 1836. He then studied and worked with Professor Henry with the intention of becoming a teacher of physics, but after he had made a public profession of his faith he decided to enter the ministry and in pursuance of his intention entered the Seminary at Princeton in 1838, graduating after the full three years' course in 1841. He remained a fourth year continuing his studies in special directions. He was licensed by the Presbytery of New Brunswick, April 28, 1841, and ordained by the Presbytery of Baltimore, Oct. 30, 1843, being at the same time installed pastor of the church at Frederick City, Md. This relation was dissolved Dec. 18, 1848. He was pastor of the West Arch Street Church, Philadelphia, Pa., from July 10, 1850, to December 6, 1855. He then went to Virginia and for eight years was without a regular pastorate, although he supplied churches in the valley of Virginia. The most of his time was spent in study. During the civil war he served for one year as captain of artillery in the Confederate army, 1861-62. He was pastor of the Second Presbyterian Church of Petersburg, Va., October 8, 1863, to June 1, 1871. In this latter year he took up his residence in Princeton and continued to reside there for the rest of his life. He did not desire a pastorate although he sup-

plied pulpits almost constantly. He was engaged chiefly in literary work. In consequence of a question of his orthodoxy raised by the publication of his book, "Questions awakened by the Bible," in 1877, and an adverse decision in both Presbytery and Synod he withdrew from the ministry of the Presbyterian Church. In 1880 he built in Princeton an independent church, which he served as pastor, establishing in connection with it several mission stations. In 1893 he was received by the Cumberland Presbyterian Church as a minister of that denomination, giving over to it his Princeton church and its mission stations and establishing a Presbytery of Princeton in connection with that body. He continued to serve the church in Princeton and its missions until his death, which occurred April 14, 1895, in Princeton, of pneumonia, having just completed his 76th year. Mr. Miller was a constant student and a prolific writer. He published a number of books and many articles. Among his publications were: "The Design of the Church as an Index to her real Nature and the true Law of her Communion," 1846; "The Doctrine of Development," 1852; "A Commentary on the Proverbs," 1872; "Fetich in Theology," 1874; "Metaphysics, or the Science of Perception," 1875; "Questions awakened by the Bible," 1877. He was warmly interested in all philanthropic movements, showing himself especially friendly to the poor.

He was twice married (1) September 24, 1844, in Richfield Springs, N. Y., to Miss Margaret Benedict, who died September 5, 1852; (2) November 3, 1856, in Lexington, Va., to Miss Sally Campbell Preston McDowell, who died April 21, 1895, just a week after his own decease. One daughter by his first wife and two by his second survive him.

JAMES BALLINTINE,

Son of Samuel and Margaret (King) Ballintine, was born Jan. 27, 1810, at Lancaster, Pa. He united with the First Presbyterian Church of Rochester, N. Y., at the age of thirteen. His school life was passed in Bethany, Rochester (Collegiate Institute) and Geneva, N. Y. He entered Union College, but ill health prevented his remaining. He spent the years 1839-41 in

Auburn Theological Seminary, entering the Seminary at Princeton in the latter year as a senior and remaining less than a year. He was licensed by the Presbytery of Cayuga April 20, 1842, and ordained an evangelist by the Presbytery of Rochester Nov. 14, 1843. He was stated supply of the Presbyterian Church at Gates, N. Y., from 1843 to 1850, when he was installed pastor. This relation was dissolved in 1862. From 1861 to 1881 he resided on a farm near Rochester, N. Y., engaging in general missionary work in the towns near Rochester. From 1881 to 1891 he resided at Le Roy, N. Y., moving then to Rochester, which was his place of residence until his death, May 4, 1895, at Rochester, of heart failure, in the 86th year of his age.

Mr. Ballintine was twice married: (1) Jan. 25, 1845, at Seneca, N. Y., to Miss Sarah A. Rippey, who died June 30, 1846; (2) March 10, 1849, at Gates, N. Y., to Miss Marietta Bristol, who died May 27, 1872. One daughter by his first wife and two sons and three daughters by his second survive him.

PETER ARTHUR McMARTIN,

Son of Duncan and Margaret (McArthur) McMartin, was born June 15, 1812, at Amsterdam, N. Y. He united with the Presbyterian Church at Johnstown, N. Y., at the age of twenty-two. He pursued his preparatory studies in Johnstown, and graduated from Union College in 1839. He then engaged in teaching for two years, entering the Seminary at Princeton in 1841 and graduating after the full three years' course in 1844. He was licensed by the Presbytery of Philadelphia April 4, 1844, after which he engaged in teaching in New Jersey, Maryland and Virginia. He was ordained by the Presbytery of West Jersey Dec. 3, 1856, and at the same time installed pastor of the church at Cape Island, N. J. This relation was dissolved Oct. 7, 1857. He was pastor of the church at Hillsboro, N. C., Oct. 10, 1858, to June 20, 1861. Subsequently he served the following churches as stated supply: Schenectady, N. Y.; Plainwell, Alamo and Lawton, Mich., 1867-71; Winneconne, Wis., 1874-75; Teconsha, Mich., 1875-77; Sebewa and Sunfield, Mich., 1878;

Plainwell, Mich.; 1877-79; West Sebewa, Mich., 1879-80; Bad Axe, Ubley and Verona, Mich., 1881-91. In this last year he retired from active service. He died March 13, 1896, at Plainwell, Mich., of congestion of the lungs, in the 84th year of his age.

He was married June 12, 1856, in Montgomery County, N. Y., to Miss Isabella C. Dougall, who died Nov. 10, 1882. Two sons and two daughters survive him.

SAMUEL PETTIGREW,

Son of John and Agnes (Campble) Pettigrew, was born April 5, 1813, in County Armagh, Ireland. He studied in the academies of Armagh City and Tandagee, Ireland, and came to this country when he was about twenty-one years of age. He united with the Presbyterian Church of Blairsville, Pa., at the age of twenty-two. He graduated from Jefferson College in 1837 and then graduated from the Western Theological Seminary at Allegheny, Pa., in 1840 after the full three years' course. He spent six months in work as stated supply, having been licensed by the Presbytery of Blairsville, April 29, 1840, and then entered the Seminary at Princeton in 1841, remaining six months as a graduate student. He was ordained by the Presbytery of Bedford, Nov. 17, 1842, and at the same time installed pastor of the church at Red Mills, Pa., where he remained until April 14, 1844. He was stated supply and teacher at Maline Creek, Mo., 1844-49; principal of a Female Seminary at St. Louis, Mo., 1849-52; associate editor of the *St. Louis Presbyterian*, 1849-52; stated supply at Carlisle, Ill., 1853; stated supply at Maline Creek, Mo., 1853-58; at Camden, Miss., 1858-59; teacher in St. Louis, Mo., 1859-61; hospital chaplain of the Jefferson Barracks, St. Louis, 1861-65. At this time his health became somewhat infirm and he took up the study of medicine in the St. Louis Medical College, 1865-68, receiving the degree of M.D. in the latter year. He practised as a physician in St. Louis and in Whitehall, Ill., 1868-82. In 1882 he took charge of the church of Lebanon, Or., where he remained until 1885, when his health again failed him. He resided in McMinnville, Or., 1885-88, and

was honorably retired from the active duties of the ministry by the Presbytery of Oregon in 1888. His residence after this time was in St. Louis, Mo., where he died Nov. 21, 1895, in the 83rd year of his age.

He was married Feb. 14, 1852, in St. Louis, Mo., to Miss Kate M. Flaherty, who died March 24, 1892.

ROBERT LOGAN,

Son of John and Rachel (McPheeters) Logan, was born Feb. 13, 1813, near Staunton, Augusta Co., Va. He united with the Presbyterian Church of Bethel, Va., at the age of seventeen. His preparatory studies were pursued at Greenville, Va., and he graduated from Washington College, Va., in 1840. He then spent two years in teaching, entering the Seminary at Princeton in 1842 and remaining only one year. He was licensed by the Presbytery of Charleston, April 10, 1846, and ordained by the Presbytery of Orange, Dec. 5, 1851. He was the president of the Greensboro, Ga., Female College from 1852 to 1854; taught in Orangeburg and Greenwood, S. C., 1854-55; was stated supply of the Presbyterian Church at South Liberty, Ga., 1855-57; of the West Point, Long Cave and Ebenezer churches, Ga., 1857-65; of the Philadelphia and McDonough churches, Ga., 1867-72. After the last date he resided in Hawley, Texas, and in Fort Worth, Texas, in which latter place he died, Jan. 6, 1896, of heart disease, within a month of the completion of his 83rd year.

Mr. Logan was married Aug. 18, 1843, at Lexington, Va., to Miss Eliza Jane Logan, who survives him with three sons and one daughter.

WILLIAM HENRY CRANE,

Son of Matthis and Sarah (Lum) Crane, was born Dec. 1, 1818, near Elizabeth, N. J. He united with the First Presbyterian Church of Elizabeth at the age of eighteen. His preparatory studies were pursued in Elizabeth and he entered the class of 1843 of Princeton College, but his health failed after he had been in college three years and he was unable to graduate. From

1842 to 1843 he engaged in teaching in the Wilkes Barre Academy, Pa., entering the Seminary at Princeton in the latter year. After one year of study in the Seminary his health again failed and he left Princeton and spent the next four years in teaching and in the services of the American Tract Society as a colporteur. He was licensed and ordained by the Presbytery of Florida, April 7, 1848, and then was stated supply of the following churches: Marianna, Fla., 1848; Madison and Oakland, Fla., 1849-50; Mineral Spring and Bainbridge, Ga., 1851; Euchee Valley, Fla., 1852. He was principal of the Philadelphia Academy, Gadsden County, Fla., in 1853; stated supply at Damascus, Ga., 1854 and principal of Bainbridge Academy, Ga., 1854-55; stated supply and teacher at Iamonia, Fla., 1855-58; missionary in the Presbytery of Florida, 1859-60; principal of the Philadelphia Academy, Fla., 1861-65; principal of the academy at Quincy, Fla., 1866-68; superintendent of the Gadsden County schools, 1869-70; engaged in general missionary work with his residence at Quincy, Fla., 1870-77; from 1878 to 1893 he labored as stated supply and engaged in missionary work in the Smyrna, Grand Ridge and Iamonia churches, also at Corinth, Bristol and Antioch, in Florida and Georgia. He died Nov. 30, 1894, near Quincy, Fla., within one month of the completion of his 76th year. He was a commissioner to the General Assembly several times; at New Orleans, 1858, at Atlanta, 1882, at St. Louis, 1887, and at Macon, Ga., 1893.

He was married April 3, 1849, at Quincy, Fla., to Miss Annie Julia Atwater, who died Oct. 27, 1890. Four sons and two daughters survive him.

ROBERT GORDON WILLIAMS,

Son of William Gordon and Tryphena (King) Williams, was born March 30, 1816, at New Hartford, Conn. His preparatory studies were pursued in Ellington, Conn., and at the Amherst Academy, Mass., and he graduated from Amherst College in 1835. He spent some time after his graduation in travel on account of his health, and later engaged in business. He united with the First Congregational Church of New Britain, Conn., at

the age of twenty-four. In 1844 he entered the Seminary at Princeton, graduating in 1847 after the full three years' course. He was licensed by the Presbytery of New Brunswick, April 28, 1847, and soon after engaged in teaching in Knoxville, Tenn., where he remained until 1849. He supplied the Presbyterian Church at Monterey, Cal., 1850-51; that of Carmel, N. Y., 1851-52; and the Congregational Church of North East, Conn., 1852-53. He was ordained by the New Haven East Congregational Association, Oct. 12, 1853, and at the same time installed pastor of the Congregational Church of Durham, Conn., remaining in care of this church until April, 1855. He was pastor of the Woodbury, Conn., Congregational Church from April 25, 1855, to July 8, 1859, the pastor elect of the church at Birmingham, Conn., in 1860. He served in the civil war as captain of Company G of the 1st Regiment Connecticut Artillery, 1861-62. The rest of his life was spent in teaching: as principal of the Saugerties Seminary at Saugerties, N. Y., 1862-65; of the academy at Waterbury, Conn., 1865-69; of the State Normal School, Castleton, Vt., 1869-74; of the Mechanicsville, N. Y., Academy, 1874-83, and of a ladies' boarding school at Amherst, Mass., from 1885 until his death, which occurred Feb. 16, 1894, at Amherst, of pneumonia, near the close of his 78th year.

He was married three times: (1) Nov. 21, 1837, at Sharon, Conn., to Miss Amelia Smith Gould, who died July 30, 1843; (2) May 18, 1847, at Princeton, N. J., to Miss Elizabeth Marsh Smith, who died April 10, 1860; (3) April 2, 1862, at Saugerties, N. Y., to Miss Mary Elizabeth Slater, who with one daughter by his first wife and one by his second survives him.

JUSTUS THOMAS UMSTED, D.D.,

Son of John and Catharine (Harner) Umsted, was born Jan. 22, 1820, in Chester County, Pa. He united with the Seventh Presbyterian Church of Philadelphia at the age of twenty. He was prepared for college by the Rev. Joseph P. Engles, D.D., in Philadelphia and spent three years in the University of Pennsylvania. He entered the Seminary at Princeton in 1845, graduating in 1848 after the full three years' course. He was licensed by the

Presbytery of Philadelphia, July 7, 1847, and supplied the church of South Bend, Ind., 1848-49. He was ordained by the Presbytery of Iowa, Oct. 15, 1850, and at the same time installed pastor of the church at Muscatine, Ia., remaining in this charge until Oct. 20, 1853. He was pastor of the church at Keokuk, Ia., from June, 1853, to Oct. 11, 1858; stated supply at Selma, Ala., in 1859; pastor at Faggs Manor, Pa., Nov. 7, 1860, to May 22, 1872; pastor at St. George's, Del., June 25, 1872, to April 19, 1876; pastor at Smyrna, Del., May 15, 1877, to Oct. 25, 1887; pastor at White Haven, Pa., Dec. 6, 1887, to Sept. 21, 1892. He was honorably retired from the active duties of the ministry, April 18, 1893, and took up his residence in Coatesville, Pa., where he died March 27, 1896, of cancer, in the 77th year of his age. He received the degree of D.D. from New Windsor College in 1884. He published a number of sermons.

Dr. Umsted was married July 10, 1848, in Philadelphia, Pa., to Miss Isabella McMinn Wilson, who with one son and two daughters survives him.

GEORGE WASHINGTON BURROUGHS, M.D.,

Son of Hon. Charles and Elizabeth (Morris) Burroughs, was born in Trenton, N. J., Oct. 17, 1812. His grandfather, John Burroughs, a highly intelligent farmer, was a soldier in the Revolution and assisted in bringing Washington's army across the Delaware, at the time of the battle of Trenton. Dr. Burroughs's early education was received at the Trenton Academy and at the Classical School of Prof. James Hamilton. He united at the age of twenty-three with the First Presbyterian Church of Trenton. He studied at Lafayette College, during the presidency of J. W. Yeomans, D.D., receiving the degrees of A.B. and A.M. from that institution. He pursued theological studies at Lambertville, N. J., under the direction of Peter O. Studdiford, D.D. He was licensed Oct. 7, 1846, by the Presbytery of Raritan, and spent one year, 1846-47, in Princeton Theological Seminary as resident licentiate. While engaged in his studies, he was instrumental in the organization of the Second Presbyterian Church of his native city, raising funds for the purchase

of a brick edifice and the erection of a building for the Sunday-school. He was ordained, as an evangelist, by the Presbytery of Raritan, June 16, 1847, and engaged at once in missionary work in Hunterdon county, N. J. While in this field, he was successful in organizing a church in Rosemont, N. J., and in building a house of worship which was dedicated free of debt. He preached to this congregation from 1848-50. Subsequently he was pastor of the Presbyterian Church of Bensalem, Pa., established by Rev. William Tennent, Sr., and also stated supply of the church at Centreville, Pa., 1851-53. While in this field, he frequently preached six times a week; owing to exposure in riding long distances, his health failed, and he was compelled to resign. In 1854 he was installed pastor of the Reformed (Dutch) Church at Waterloo, New York, in the Classis of Cayuga. His health again failed, and he was released from this charge a year later. He then studied medicine, and was engaged for some years in its practice, residing in Brooklyn, N. Y., and in Philadelphia, Pa. But he always loved the work of the ministry; it was a great trial to him to be laid aside from its labors, and he was always ready to preach as his health permitted. He died at Bethayres, Pa., Dec. 25, 1895, of debility subsequent to paralysis, in the 84th year of his age.

He was married (1) in Pine Plains, N. Y., to Miss Angeline Smith, who died at Trenton, N. J., July 22, 1850, leaving no children; (2) in Phelps, N. Y., Feb. 1, 1854, to Miss Olivia Caroline Stockton, daughter of Rev. B. B. Stockton, who survives him with one son, the Rev. George S. Burroughs, D.D., president of Wabash College and an alumnus of the Seminary, and one daughter.

EDWARD KENNEDY,

Son of Samuel and Jane (Hyndman) Kennedy, was born Aug. 15, 1819, at Ballymony, County Antrim, Ireland. He came to America when about eighteen years old. His preparatory studies were pursued at Bath, under the Rev. Leslie Irwin and he graduated from Lafayette College, through his own exertions, in 1847. In the fall of the same year he entered the Seminary at

Princeton, taking the full three years' course and graduating in 1850. He was licensed by the Presbytery of Luzerne, May 16, 1849, and ordained an evangelist by the Presbytery of Winchester, April 19, 1851. From 1850 to 1853 he served the First Presbyterian Church of Prince William County, Va., as pastor-elect, but was never installed. He then engaged in missionary work in California from 1853-55. From 1855-58 he was stated supply at Berwick, Pa.; of the church at Elkland, Pa., from 1858 until his installation as pastor, Sept. 28, 1859. This relation was dissolved May 1, 1866. After this he supplied the church at Fall Brook, Pa., May 1866 to May 1870, and that at Barclay, Pa., 1870-74. At this time his health did not permit his continuing in the active work of the ministry and he engaged in farming in order that he might be entirely independent, residing at Merryall, Pa. He died there Dec. 13, 1895, of inflammation of the bladder, in the 77th year of his age.

He was married Oct. 18, 1860, at Merryall, Pa., to Miss Mary Lewis, who with one son and one daughter survives him.

ROBERT GARLAND BRANK, D.D.,

Son of Ephraim McLean and Mary (Campbell) Brank, was born Nov. 3, 1824, in Greenville, Ky. He united with the Presbyterian Church of Greenville at the age of seventeen. He prepared for college in Greenville and graduated from Centre College, Ky., in 1846. He then studied law for one year, beginning the study of theology in the New Albany Seminary, where he remained a year, 1847-48. He entered the Seminary at Princeton in 1848, remaining there one year, the middle year of his course. He was licensed by the Presbytery of Muhlenberg, Oct. 5, 1849, and ordained by the Presbytery of West Lexington, May 5, 1852, and at the same time installed pastor of the church at Harmony, Ky. As a licentiate he had served this church in connection with the Woodford Church since 1850. The pastoral relation with the Harmony Church was dissolved in 1854. His other pastorates were: Second Church, Lexington, Ky., Feb. 13, 1854, to May 15, 1869; Central Church, St. Louis, Mo., July 11, 1869, until his death, which occurred Aug. 21, 1895, in St. Louis, of a tumor of

the bowels after a long illness, in the 71st year of his age. He received the degree of D.D. from Centre College in 1869. Dr. Brank was a prominent minister in the Southern Presbyterian Church. He was a commissioner to the General Assembly of that body at Nashville in 1856; at Savannah in 1876; at Lexington in 1884 and at Hot Springs, Kan., in 1892. He published many sermons, addresses and general newspaper articles.

He was married Oct. 7, 1865, in Lexington, Ky., to Miss Ruth Ann Smith, who with two sons and one daughter survives him.

NATHANIEL BAKER KLINK,

Son of George and Joana (Baker) Klink, was born Feb. 25, 1823, at Bethlehem, N. Y. He united with the First Presbyterian Church of Bethlehem at the age of fifteen. His preparatory studies were pursued at the Albany Academy, Albany, N. Y., and he graduated from Union College in 1847. After spending one year in Union Theological Seminary, New York City, he entered the Seminary at Princeton in the fall of 1848, graduating after the full three years' course in 1851. He was licensed by the Presbytery of New Brunswick May 8, 1850; served the church of Oneida Valley, N. Y., as stated supply, 1851-52, and that at West Galway, N. Y., 1852-53. He was ordained by the Presbytery of Albany Feb. 13, 1854, and at the same time installed pastor of the church at Ballston Spa, N. Y., after having served it as stated supply for a year previous. This relation was dissolved in May, 1855. He was pastor of the church of Fairmount, N. J., from Nov. 23, 1855, to Nov. 30, 1859, and stated supply of that at Sacramento, Cal., from Jan. 15, 1860, to May 1, 1861. He taught in a private school at Vallejo, Cal., during 1861 and 1862, and subsequently served the following churches as stated supply: Vallejo, Cal., May 1, 1861, Aug. 1, 1883; Santa Paulo and Hueneme, Cal., August, 1883-August, 1884; Redding, Cal., 1886-89; West Berkeley, Cal., 1889-92; Clements, Cal., 1892-94. In this last year he was honorably retired from the active duties of the ministry. He died May 31, 1895, at San Francisco, Cal., of pneumonia, in the 73d year of his age.

Mr. Klink was for several years Superintendent of Public Instruction in Vallejo, and was twice a commissioner to the General Assembly. He published a number of sermons and addresses in the newspapers.

He was married Sept. 6, 1853, at Albany, N. Y., to Miss Elizabeth Seymour, who with two sons and seven daughters survives him.

ROBERT WATTS, D.D., LL.D.,

Son of John and Jane (Hill) Watts, was born July 10, 1820, at Moneylane, County Down, Ireland. He united with the Presbyterian Church of Clough, County Down, at about the age of sixteen. He prepared for college in the Royal Academical Institution of Belfast. In October 1847 he came to America and engaged in teaching for a time. He was a junior in Lafayette College in the class of 1849, but upon President Junkin's going from that institution to Washington College, Va., he followed him there, graduating in 1849. He entered the Seminary at Princeton the same year, taking the full three years' course and graduating in 1852. He was licensed by the Presbytery of Philadelphia, April 9, 1851. Upon his graduation from the Seminary he was commissioned by the Church Extension Committee of the Presbytery of Philadelphia to form a congregation in Franklin Hall in that city, and so successfully was the work carried out that in the following year, having been ordained by the Presbytery of Philadelphia May 4, 1853, he was installed at the same time pastor of the congregation which he himself had collected, then organized into the Westminster Presbyterian Church. This relation was dissolved June 10, 1863. During the years 1860-63 he had been assistant editor of the *Home and Foreign Record*. In the latter year he accepted a call to the Gloucester Street Presbyterian Church of Dublin, of which he was the pastor from Aug. 4, 1863, to October, 1866, when he was elected by the General Assembly of the Irish Presbyterian Church professor of Systematic Theology in the Assembly's College, Belfast. There he remained for the rest of his life, a period of twenty-nine years, doing the chief work of his life. He died

July 26, 1895, in Belfast, of heart failure, in the 76th year of his age. He received the degree of D.D. from Westminster College, Mo., in 1864, and that of LL.D. from Washington and Lee College in 1884. Dr. Watts was a conservative theologian and was an able opponent of the liberal school of theological thought of his day. He made many important contributions to the controversial literature of the times, among which were "Calvin and Calvinism," 1865; "The Newer Criticism," 1882; "The New Apologetic," 1890; "The Rule of Faith and the Doctrine of Inspiration," 1885, and others. His articles for reviews and other periodicals were numerous.

Dr. Watts was married Sept. 6, 1853, at Summer Hill, County Down, Ireland, to Miss Margaret Newell, who with two sons and one daughter survives him.

JOHN STEPHENSON FRIERSON,

Son of Robert Luther and Jane Eliza (Stephenson) Frierson, was born Dec. 27, 1829, at Bigbyville, Maury Co., Tenn. He made a public profession of his faith at the age of seventeen. His preparatory studies were pursued at the Stephenson Academy and he graduated from Centre College, Ky., in 1851. He entered the Seminary at Princeton the same year, remaining there only two years. He was licensed by the Presbytery of Maury, Sept. 3, 1853, and ordained by the same Presbytery, Sept. 30, 1854, being at the same time installed pastor of church at Mount Pleasant, Tenn., after having served this church as stated supply for a year. This church he served until his death, adding to it the care of the Summertown and Ebenezer churches during the last two years of his life. He died Jan. 1, 1896, at Mount Pleasant, Tenn., of pneumonia, having just completed the 66th year of his age.

Mr. Frierson was twice married (1) Jan. 11, 1855, at Mount Pleasant, Tenn., to Miss Martha Matilda Jordan; (2) Feb. 8, 1870, also at Mount Pleasant, to Mrs. Martha (Granbury) Duncan, who survives him with one son and one daughter by his first wife and one son and one daughter by his second.

HENRY SMITH HUNTINGTON,

Son of Henry and Hanna (Thomas) Smith, was born June 30, 1828, at Camden, N. Y. His father dying when the son was a few days old, he was adopted by his grandfather, Hon. George Huntington, and his name changed from Henry Huntington Smith to Henry Smith Huntington. He pursued his early studies at Rome, N. Y., Cheshire, Conn., and at Major Duff's Military Academy, New Brighton, Staten Island, N. Y. He made a public profession of his faith at the age of twenty-one. He graduated from Princeton College in 1850 and then spent one year at the Theological Seminary at Andover, entering the Seminary at Princeton in 1851 and remaining three years. He was licensed by the Presbytery of New Brunswick, Oct. 5, 1853 and ordained *sine titulo* by the Presbytery of Troy, Nov. 15, 1858. He served the following churches as stated supply: Caldwell, N. Y., Nov., 1857, to Sept., 1862; Ione City, Cal., March, 1863, to Nov., 1864; Watsonville, Cal., Aug., 1865, to March, 1867; First Church, Wilmington, Del., March, 1868, to March, 1869; the Reformed Dutch Church of Owasco, N. Y., Aug., 1869, to Oct., 1870; Calvary Presbyterian Church, Auburn, N. Y., Oct. 1870, and as pastor of the same from Nov. 20, 1871, to April 15, 1874; the Caldwell, N. Y., church as pastor elect from 1876 to 1879. Transferring his connection to the Protestant Episcopal Church he was ordained a deacon by Bishop Coxe, Sept. 28, 1881, and a priest by the same, Sept. 28, 1882, at Hammondsport, N. Y. He was rector of St. Mathias' Church, East Aurora, N. Y., 1881-83; of Trinity Church, Lancaster, N. Y., 1883-87; of the Church of the Epiphany, Suspension Bridge, N. Y., 1887-92. June 1, 1892, he became chaplain of the "Church Charity Foundation," an Episcopal Church Home in Buffalo, N. Y., which position he held until his death. He died Dec. 22, 1895, at Buffalo, of pneumonia, in the 68th year of his age.

He was married, June 30, 1859, at Yonkers, N. Y., to Miss Geneva Crosby, who with two sons and two daughters survives him.

ELIAS NETTLETON CRANE,

Son of Rev. Elias Winans and Hannah Margaretta (Johnson) Crane, was born Jan. 4, 1827, at Jamaica, L. I., N. Y. At the age of twenty-one he united with the Presbyterian Church at Jamaica. His preparatory studies were pursued in the Cornelius Institute, New York City, under the Rev. John J. Owen, D.D., and he graduated from Princeton College in 1852. He entered the Seminary at Princeton the same year, graduating in 1855 after taking the full three years' course. He was licensed by the Presbytery of New York April 18, 1855, and was stated supply of the church at Southampton, L. I., from Nov. 4, 1855, to March 30, 1856. He was ordained by the Presbytery of Elizabethtown Aug. 19, 1856, and at the same time installed pastor of the church at New Vernon, N. J. This relation was dissolved April 12, 1862. He served as chaplain of the 175th Regiment of the New York State Volunteers for three months in 1863, and was agent for the United States Christian Commission from Sept. 19, 1863, to July, 1865. From August, 1865 to 1881 he was chaplain for the American Seamen's Friend Society. In 1883 he was transferred to the Navy Yard, Brooklyn, N. Y., and labored there until April 1, 1892, when he was obliged to give up active work on account of a paralytic stroke suffered in the preceding November. He subsequently resided in Elizabeth, N. J., until his death, which occurred May 26, 1895, in Elizabeth, of paralysis, in the 69th year of his age.

He was married April 21, 1864, in Plainfield, N. J., to Miss Mary Elizabeth Pruden, who survives him.

CHARLES ROGERS MILLS, D.D.,

Son of Calvin and Sophia Roxana (Rogers) Mills, was born Aug. 21, 1829, at Guilford (Centre), N. Y. He united with the First Congregational Church of Guilford at the age of fourteen. His preparatory studies were pursued under the Rev. Samuel M. Gayley at Wilmington, Del., and he graduated from Lafayette College in 1853. Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in

1856. He was licensed by the Presbytery of New Castle, April 11, 1855, and ordained by the Presbytery of Buffalo City, June 25, 1856, having devoted his life to the cause of foreign missions. He started for China the following year and labored as a missionary at Shanghai from 1857 to 1862, when he was transferred to Tung Chow. In 1865 he was installed pastor of the First Presbyterian Church of Tung Chow and continued in this charge until his death. He supplied the church at Nying Gya from 1872 to 1877. He visited the United States in 1870 and again 1882-83 and 1892-93. His death occurred at Tung Chow, June 21, 1895, of heart failure, in the 66th year of his age. He received the degree of D. D. from Lafayette College in 1882. Dr. Mills translated Cruden's Concordance into the Chinese language.

He was twice married: (1) Aug. 20, 1856, at Buffalo, N. Y., to Miss Rose Anna MacMaster, who died at Tung Chow, Feb. 3, 1874; (2) Nov. 26, 1884, at Chee Foo, China, to Miss Annetta Eugenia Thompson, who survives him with three sons and one daughter by his first wife and two sons and one daughter by his second.

ALEXANDER STEWART MARSHALL, D.D.,

Son of John A. and Elizabeth (Stewart) Marshall, was born April 29, 1829, at Dayton, Pa. He united with the Presbyterian church of Elder's Ridge, Pa., at the age of twenty. His preparatory education was had in the Elder's Ridge Academy, and he graduated from Washington College, Pa., in 1853. The first year of his theological course was spent in the Western Theological Seminary at Allegheny, Pa. He entered the Seminary at Princeton in 1854, remaining less than a year on account of straightened financial circumstances. He was licensed by the Presbytery of Blairsville June, 1855, and then supplied the church of Osaukee, Wis., from October, 1855, to April, 1856. He was ordained by the Presbytery of Cedar April 11, 1857, and at the same time installed pastor of the church at Marion, Ia., which he had served as supply since April 20, 1856. This pastorate lasted until his death, a period of nearly forty years, counting the year of his being its supply. He died Feb. 3, 1896,

at Marion, in the 67th year of his age. He received the degree of D.D. from Lenox College, Ia. Dr. Marshall was the first moderator of the Synod of Iowa after its consolidation. He was the stated clerk of Cedar Presbytery for several years before the reunion, and of the Iowa Synod several years since the reunion. He was a commissioner to the General Assembly at Peoria, 1863, and subsequently to Assemblies at Chicago and Cincinnati.

He was married Dec. 3, 1855, at McKeesport, Pa., to Miss Mary Robb Christy, who died Dec. 3, 1880. One son and three daughters survive him.

ROBERT LEWIS McCUNE,

Son of Jacob Brewer and Catherine (Divelbiss) McCune, was born Nov. 26, 1826, at Mercersburgh, Pa. He united with the Presbyterian Church of Mercersburgh at the age of sixteen. He was prepared for college by private tutors and graduated from Marshall College, Mercersburgh, in 1848. He then engaged in teaching for several years, as principal of the Berrysburg Classical Institute, Dauphin County, Pa., for two years, 1848-50, and as principal of the Willow Green Seminary, Garrettstown, Va., two years, from July, 1850, to Sept., 1852. At this time he went to the Western Theological Seminary at Allegheny, graduating from that institution after the full three years' course in 1855. He then went to Princeton, spending a year in the Theological Seminary there as a graduate student. He had been licensed by the Presbytery of Carlisle, June 13, 1855. During that year he supplied the church at Bedford, Pa. He was ordained an evangelist by the Presbytery of East Alabama, Oct. 21, 1856. From April, 1856, to Oct., 1857, he engaged in home missionary work in the bounds of the Presbytery of East Alabama; was principal of Hodge's Classical School in Virginia from the spring to the fall of 1858, and supplied the church at Lebanon, Va., during that year from January to October. He subsequently supplied the following churches: Front Royal, Va., from Nov., 1859, to Nov., 1860; Montoursville, Pa., 1861; Carmi, Ill., April, 1862, to April, 1865; Shade Gap and Upper Tuscarora, Pa., 1865-67;

Bethel Church, Pa., 1867, being its pastor from Aug. 26, 1868, to June 28, 1870; Heuvelton, N. Y., Sept., 1870, to Oct., 1872; Hamburg, Ia., Oct., 1872, to March, 1874; St. Thomas and Rocky Spring, Pa., Oct., 1874, to April, 1875; Fayetteville, Pa., April, 1875, to Nov., 1877. After this time he engaged in evangelistic work, residing at Brasher Iron Works, N. Y. At the outbreak of the civil war he had been driven out of Virginia because of his strong union views. He died April 3, 1895, at Fredonia, Pa., of paralysis, in the 69th year of his age.

He was married April 4, 1877, in Philadelphia, Pa., to Miss Elizabeth H. Wallace.

JAMES WILSON LARIMORE,

Son of Joseph Clark and Mary Jane (Wilson) Larimore, was born May 6, 1834, at Steubenville, O. He made a public profession of his faith at the age of twenty-two. He pursued his preparatory studies at Olivet, Mich., Hampden, O., and elsewhere and was a student for a time in Hampden Sidney College and in the University of the City of New York. He entered the Seminary at Princeton in 1856 and remained for two years. He was licensed by the Presbytery of Albany, May 5, 1858, and ordained by the Dutch Reformed Classis of Albany in July, 1860. At the same time he was installed pastor of the Third Reformed Dutch Church of Albany, which relation continued until June 27, 1861. He then served the Presbyterian Church of Bladensburg, Md., for one year. From 1862 to 1863 he was pastor of the Presbyterian Church at Mt. Pleasant, Ia.; from 1863 to 1865 was chaplain in the United States army; and from the latter date until 1872 was stated supply of a church in Chicago. After this he devoted himself to editorial and other literary work until 1876, when he engaged in teaching, for two years at the Cook County Normal School, being principal one of these, and then as Professor of Natural Science in the N Division High School of Chicago, where he remained until the end of 1889. At this time ill health interrupted his work as a teacher and he was never able to resume it. He engaged in the chemical manufacturing business when his health was partially

re-established and so continued until his death, which occurred May 30, 1894, of heart failure, in Chicago, in the 61st year of his age. During a large part of his life in Chicago he preached as occasion permitted.

He was married (1) June 23, 1859, at Hillsdale, N. Y., to Miss Kate M. Hoysret, who died Oct. 18, 1856; (2) May 7, 1867, at Chicago, Ill., to Miss Hattie Lucinda Stevens, who survives him.

JOHN LOWREY,

Son of John and Eliza (Elfrey) Lowrey, was born March 17, 1838, in Princeton, N. J. At the age of eighteen he united with the First Presbyterian Church of Princeton. His preparatory studies were pursued in the Edge Hill School at Princeton, under Thomas and William Cattell, and he graduated from Princeton College in 1856. He then spent a year in teaching in Cranbury, N. J., entering the Seminary at Princeton in 1857, graduating in 1861 after four years spent in this institution. He was licensed by the Presbytery of New Brunswick April 18, 1860, and ordained by the Presbytery of North River July 10, 1861, being at the same time installed pastor of the church at Wappinger's Falls, N. Y. This relation was dissolved July 28, 1863, he having accepted a call to Sag Harbor, L. I., N. Y., where he was installed Nov. 12, 1863. He was released from this charge May 21, 1867. His other pastorates were: the Throop Avenue Church, Brooklyn, N. Y., Oct. 20, 1867, to April 21, 1873; Whitehall, N. Y., July 1, 1873, to Sept. 17, 1884; Hackettstown, N. J., Nov. 19, 1884, until his death, which occurred in Hackettstown May 22, 1895, of neuralgia of the heart, in the 58th year of his age. It will be noticed that Mr. Lowrey's pastoral services were continuous from his ordination until his death.

He was married Aug. 12, 1861, at Cranbury, N. J., to Miss Lydia Clarke, who survives him.

JAMES BAIRD McCLURE,

Son of Daniel and Esther (Thompson) McClure, was born April 7, 1832, near Vincennes, Ind. He made a public profession of

his faith at the age of nineteen. He spent two years in Wabash College, and three years in Hanover College, graduating from the latter in 1858. In the fall of the same year he entered the Seminary at Princeton, remaining only one year. He then went to McCormick Seminary, from which he graduated in 1861. He was licensed by the Presbytery of Vincennes June 27, 1860, and ordained by the Presbytery of Rock River in September, 1864. He was stated supply of the Presbyterian Church at Fulton, Ill., from 1861 to 1866, and of the Central Church, Denver, Col., from 1866 to 1867. From 1867 to 1876 he was associate editor of *The Northwestern Presbyterian* and field correspondent and general agent for *The Interior* of Chicago. For some years after 1876 he was stated supply of the River Park Church, Chicago, and later supplied other churches in Chicago more or less regularly. He died July 4, 1895, in Chicago, Ill., of heart disease with other complications, in the 64th year of his age. He published "Moody's Anecdotes," "Moody's Child Stories" and other writings. He was unmarried.

SAMUEL MILLER MOORE, D.D.,

Son of Joshua and Elizabeth A. H. (Ker) Moore, was born Sept. 15, 1834, at Norristown, Pa. He made a public profession of his faith in the Presbyterian Church at Academia, Pa., at the age of sixteen. He studied at the Tuscarora Academy, Academia and at Port Royal, Pa., and graduated from Lafayette College in 1857. He then spent one year in Union Theological Seminary, Va., entering the Seminary at Princeton in 1858 and remaining but one term. He was licensed by the Second Presbytery of Philadelphia, April 19, 1859, and ordained by the Presbytery of Huntingdon, Dec. 6, 1859, and at the same time installed pastor of the church at Pine Grove, Pa. This relation continued until Oct. 4, 1863. During this time he was pastor also of the church at Bald Eagle, Pa., from Jan. 17, 1860, to Nov. 25, 1862. His other pastorates were: Alexandria, Pa., Nov. 17, 1863, to Oct. 4, 1870, and Tyrone, Pa., Dec. 6, 1870, to May 1, 1887. He resided at Tyrone during the rest of his life and died

there, Oct. 14, 1895, of Bright's disease, in the 62nd year of his age. He received the degree of D.D. from Williams and Mary College, Va., in 1877.

Dr. Moore was married Nov. 2, 1859, at Lewistown, Pa., to Miss Sarah P. Johnston, who with one son and three daughters survives him.

THOMAS LEWIS PRESTON, D.D.,

Son of John Thomas Lewis and Sarah Lyle (Caruthers) Preston, was born June 2, 1835, in Lexington, Va. At the age of sixteen he united with the Presbyterian Church of Lexington. He prepared for college in his native city under Jacob Fuller, and graduated from Washington College, Va., in 1854. He then spent one year at the University of Virginia; one year as *ad interim* professor of Latin and modern languages in Washington College, Va., and three years in Union Theological Seminary, Va. He came to Princeton Seminary in 1859, remaining one session as a resident graduate. The other half of the year was spent in the Western Theological Seminary at Allegheny, Pa. He was licensed by the Presbytery of Lexington, Aug. 19, 1859, and ordained an evangelist by the same Presbytery, April 19, 1861. He supplied the church of Tygarts Valley, Va., in 1861; was pastor of the church at Hebron, Va., from May 18, 1862, to July 21, 1868; stated supply at Salem, Va., 1868-69; pastor of the First Church, Richmond, Va., from May 2, 1869, to 1883, and of the church at Lexington, Va., from 1883 until his death, which occurred May 28, 1895, at Lexington, of Bright's disease, within four days of the completion of his 60th year. He received the degree of D.D. from Washington College, Va., in 1872. Dr. Preston served for a short time as chaplain to the 27th Virginia Regiment of the Confederate army, but his health did not permit his continuing in military service.

He was married May 22, 1861, at Waynesboro, Va., to Miss Lucy Gordon Waddell, who with two sons and four daughters survives him.

STEPHEN PRATT GATES,

Son of Bezaliel and Sarah Ann (Pratt) Gates; was born Jan. 10,

1839, in Chester, Conn. He united with the Presbyterian Church at Rome, Pa., at the age of twenty. His preparatory studies were pursued at Towanda, Pa., in the Susquehanna Collegiate Institute and he graduated from Jefferson College in 1862. Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Susquehanna, May 10, 1865, and ordained by the same, Sept. 2, 1866, being at the same time installed pastor of the church at Canton, Pa., which he had been serving as stated supply from June 1, 1865. This relation was dissolved April 16, 1889. From May 7, 1889, to July 2, 1890, he was pastor of the churches of Beecher's Island and Farmington, Pa. He became stated supply of the church at Brandt, Pa., Dec. 19, 1890, and served this church until 1895, when he was honorably retired from the active duties of the ministry. He died March 27, 1896, at Canton, Pa., of apoplexy, in the 58th year of his age.

He was twice married: (1) June 8, 1867, at Squaw Grove, Ill., to Miss Emma Frances Fay, who died March 16, 1871; (2) Nov. 14, 1872, at Speedsville, N. Y., to Miss Matilda Jane Freeman, who survives him with one daughter by his first wife and two sons by his second.

JAMES HARVEY MARR,

Son of Rev. Phineas Barber and Mary (Graham) Marr, was born April 3, 1842, in Lewisburg, Pa. At the age of nineteen he united with the Presbyterian Church of Jersey Shore, Pa. He studied in the Academy in Lewisburg and graduated from Bucknell College (then the University of Lewisburg) in 1860. Not satisfied with this he entered Princeton College the same year and graduated also from that institution in 1862. After the summer vacation he entered the Seminary at Princeton and taking the full three years' course graduated in 1865. He was licensed by the Presbytery of Philadelphia Central, April 4, 1864, and ordained by the Presbytery of San Francisco, May 21, 1868. He served the following churches as stated supply: in Baltimore, Md., 1865; Clearfield and Harrisburg, Pa., 1865-66; La Crescent, Hokah and Brownsville, Minn., 1866; Howard

Street Church, San Francisco, Cal., 1867-69; East Orange, N. J., 1870-78. It was then suggested to him that he engage in missionary work in Philadelphia. In 1879 he selected the Chandler Mission in Kensington, Philadelphia. Out of this grew by his labors with the coöperation of the Rev. Frank Robbins, D. D., the present Beacon Church, which Mr. Marr served as stated supply from 1881 to 1893. After this he engaged in evangelistic work as he was able until his death, which occurred June 3, 1895, at Point Pleasant, N. J., of heart failure, in the 54th year of his age.

He was married June 5, 1883, in Philadelphia, Pa., to Miss Rebekah Graham, who with one son survives him.

WALTER WALKER RALSTON, D.D.,

Son of Samuel and Margaret (Buchanan) Ralston, was born April 30, 1835, at Lowellville, O. He united with the Presbyterian Church at Sewickleyville, O., at the age of twenty. His preparatory studies were pursued at the Sewickleyville Academy under Joseph Travelli and he graduated from Jefferson College in 1862. In the fall of the same year he entered the Seminary at Princeton, taking the full three years' course and graduating in 1865. He was licensed by the Presbytery of New Brunswick, April 20, 1864, and ordained by the Presbytery of Baltimore, June 13, 1865, and at the same time installed pastor of the church at Churchville, Md. This relation was dissolved Sept. 26, 1866. His subsequent pastorates were: Uniontown, Pa., April 23, 1867, to Oct. 1, 1872; Xenia, O., Dec. 10, 1872, to Sept. 29, 1875; Bridgewater, Pa., pastor-elect from 1875, pastor, Dec. 28, 1879-82; Denison, O., 1882-88; Beulah, Pa., 1888 to Sept. 19, 1893; of the Pitcairn and Wilmerding churches, Pa., with his residence at Walurbia, from Feb. 27, 1894 until his death, which occurred Dec. 29, 1895, within a few hours after he had preached his morning sermon, at Walurbia, of apoplexy, in the 61st year of his age. He received the degree of D.D. from Muskingum College, Ohio, in 1884.

Dr. Ralston was married May 17, 1865, at Cannonsburgh, Pa., to Miss Martha Hodgins, who with three sons and one daughter survives him.

EMANUEL NATHANIEL PIRES,

Son of Manoel and Antonia (Vieira) Pires, was born Oct. 19, 1838, on the Island of Madeira. He was brought to America when eleven years of age, his family having been driven from Madeira by religious persecution. He united with the Portuguese Church of Jacksonville, Ill., at the age of eighteen. His preparatory studies were pursued at Jacksonville and he graduated from Hanover College in 1863. Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Sangamon, May 3, 1866, and ordained an evangelist by the same, May 4, 1866, going at once as a missionary to Brazil. In this work he continued until 1869. He was pastor of the Portuguese Church of Jacksonville, Ill., from March 2, 1870, until Sept. 11, 1873; of the Central Portuguese Church of the same place from September, 1873, to April 13, 1887; of the Second Portuguese Church of Springfield, Ill., from January, 1878, to December, 1891, and of the Union Portuguese Church, Jacksonville, from Oct. 16, 1887, until his death, which occurred March 3, 1896, at Jacksonville, of pneumonia, in the 58th year of his age. Mr. Pires engaged in teaching from October, 1871, to April, 1872. In 1890 he went to Hawaii and established two mission churches among the Portuguese there.

He was married Dec. 25, 1871, at Jacksonville, Ill., to Miss Arcania Day, who survives him with two sons and five daughters.

EBEN HALLEY, D.D.,

Son of Ebenezer and Eliza (Moore) Halley, was born Jan. 9, 1845, at Salem, N. Y. At the age of fourteen he united with the Third Presbyterian Church of Albany, N. Y. He pursued his preparatory studies in the Albany Academy and graduated from Williams College in 1864. Entering the Seminary at Princeton the same year, he remained there one year and then engaged in home missionary work in Richmond, Vt., for two years, 1865-67. He then spent another year in Princeton Seminary. He was licensed by the Presbytery of Albany, June 10, 1868, and ordained

by a Congregational Council in Cincinnati, O., Jan. 13, 1870, being at the same time installed pastor of the Seventh Street Congregational Church of Cincinnati, which he had been serving as supply since Oct. 10, 1869. This relation was dissolved April 6, 1878. From May 12, 1878, to Oct. 22, 1886, he was pastor of the First Congregational Church of Binghamton, N. Y. His only other charge was that of the Second Presbyterian Church of Troy, N. Y., over which he was installed Dec. 15, 1886. This church he served until his death, which occurred June 8, 1895, in Troy, of Addison's disease, in the 51st year of his age. He received the degree of D.D. from Williams College in 1886.

Dr. Halley was married May 14, 1878, at Cincinnati, O., to Miss Henrietta Chittenden Burt, who with two sons survives him.

EDWARD DENISON LEDYARD, D.D.,

Son of Edward Denison and Elizabeth (Wallace) Ledyard, was born May 11, 1841, in Philadelphia, Pa. At the age of fourteen he united with the Spring Garden Presbyterian Church of Philadelphia. As a boy he studied in the Philadelphia High School from 1854 to 1858, then under Robert H. Laberton until 1860, and later a year under Henry D. Gregory. He graduated from Princeton College in 1864 with high honor, being the valedictorian of his class. He entered the Seminary at Princeton the same year, taking the full three years' course and graduating in 1867. During his seminary course he was tutor of mathematics in the college—from January 1865 to June 1867. He was licensed by the Presbytery of Philadelphia Central, Jan. 7, 1868, and ordained by the Presbytery of North River, Aug. 29, 1867, being at the same time installed pastor of the Presbyterian Church at Rondout, N. Y. This relation was dissolved Jan. 13, 1874, he having received a call to the Mt. Auburn Church, Cincinnati, O., over which he was installed April 20th of that year. He continued pastor of this church until Sept. 11, 1883. He was then pastor of the Second Church of Steubenville, O., from Nov. 1, 1883, to Feb. 25, 1895. His health began to fail him at this time, yet he assumed charge of the Second Church of Danville, Ky., being installed April 20, 1895, but his ministry there was brief.

He died Aug. 29, 1895, in Danville, of heart disease and other complications, in the 55th year of his age. He received the degree of D.D. from Washington and Jefferson College in 1887. Dr. Ledyard was the stated clerk of the Presbytery of Steubenville for three years and was a trustee of Washington and Jefferson College from 1888 until his death. He was buried in Freehold, N. J.

He was married Nov. 14, 1867, at Freehold, N. J., to Miss Alethea Bartleson, who with one son and one daughter survives him.

JAMES CHRYSTIE NIGHTINGALE,

Son of John and Ann Jane (Agnew) Nightingale, was born Sept. 22, 1836, in New York City. At the age of seventeen he united with the First Reformed Church of New York City. He was prepared for college in the Geneva Hall, Northwood, O., and graduated from the University of the City of New York in 1864. After his graduation he studied medicine for one year and then spent two years in the Reformed Presbyterian Seminary at Allegheny, Pa. He entered the Seminary at Princeton in 1864 as a senior, graduating in 1865. He was licensed by the Presbytery of New York, April 20, 1865, and ordained an evangelist by the same Presbytery, Oct. 23, 1866. He was stated supply of the Canal Street Presbyterian Church, New York City, from September 1865, to September 1867; of the church at Islip, L. I., N. Y., from February 1868 to February 1869. His pastorates were: Smithville Flats, N. Y., Dec. 13, 1869, to January 1874, and Babylon, N. Y., from Feb. 10, 1869, to Oct. 5, 1880. At this time ill health interrupted his active work as a minister. He resided in New York City from 1880 to 1883 and in Stamford, Conn., from 1883 to the year of his death, which occurred Aug. 17, 1895, at Newark, N. J., of a kidney trouble, within a month of the completion of his 59th year. He was moderator of the Synod of Long Island, 1879-80.

Mr. Nightingale was married Oct. 28, 1869, at Stamford, Conn., to Miss Julia St. John, who died Feb. 6, 1894. Two sons survive him.

JOHN LUDLOW KENDALL,

Son of John Marsh and Nancy (Ludlow) Kendall, was born Dec. 19, 1844, at New Providence, N. J. At the age of fourteen he united with the Presbyterian Church of New Providence. He pursued his preparatory studies in the Western Reserve Academy, and graduated from Western Reserve (now Adelbert) College in 1868. He entered the Seminary at Princeton the same year, remaining only one year. He was licensed by the Presbytery of Elizabeth, Oct. 6, 1869, and ordained an evangelist by the Presbytery of Otsego, Oct. 20, 1869. He then served the churches of Exeter and Fly Creek, N. Y., as stated supply, 1869-71. In the latter year he began supplying the church at Arnot, Pa., and was installed its pastor Dec. 31, 1872. This relation was dissolved in April, 1874. He became stated supply of the church at Armenia, N. Y., May 1, 1874, and was its pastor from June 20, 1875, to July, 1878. After leaving Armenia he supplied the Westminster Church, Poughkeepsie, N. Y., for a year. He was without a charge from 1880 to 1882, residing in New Providence, N. J., and supplying churches in South New Jersey. He was installed pastor of the church at Pleasant Mount, Pa., May 16, 1882, and of that at Uniondale, Pa., May 17, holding this double pastorate until April 18, 1888. From 1888 to 1892 he supplied the churches of Trout River and Pennsdale, Pa., and the church at Montoursville, Pa., from Jan. 1, 1892, until installed its pastor on July 7th of the same year. He was released from this charge Sept. 24, 1894. After this time he resided in New Haven, Conn., until his death, which occurred July 8, 1895, in New Haven, of typhoid fever and pneumonia, after an illness of two months, in the 51st year of his age.

He was married Oct. 18, 1869, at Milton, N. Y., to Miss Jennie Crippen Malcolm, who died ———, 1893. Three sons survive him.

ROBERT JAMES LAIDLAW, LL.D.,

Son of James and Annie (Henderson) Laidlaw, was born Dec. 3, 1839, in Esquesing Township, Ontario, Canada. He attended

the Ligny School from the age of six to seventeen. He engaged in teaching for one year, 1858-59, at Quatre Bras, and then spent three months in Knox College, Canada, and attended the University of Toronto, 1859-60. He again interrupted his study to engage in teaching, first at Quatre Bras, 1860-63, and then at Waterloo, 1863-67. After this he engaged in business for one year, 1867-68. He was at length in a pecuniary position to pursue his studies for the ministry and entered the Seminary at Princeton in 1868, graduating after the full three years' course in 1871. He was licensed by the Presbytery of New Brunswick, Feb. 8, 1871, and ordained by the Presbytery of Columbus, Sept. 22, 1871, being at the same time installed pastor of the First Presbyterian Church of Columbus, O. This relation was dissolved April 14, 1875, he having been called to the pastorate of the Jefferson Avenue Church, Detroit, Mich. He remained in this charge until 1878, when he accepted a call to St. Paul's Presbyterian Church, Hamilton, Ontario, Canada, over which he was installed March 12, 1878. This was his last pastorate. In the discharge of its duties he died Oct. 24, 1895, at "Elm Grove," near Georgetown, Ont., of consumption, having almost completed his 57th year. He received the degree of LL.D. from Galesville University, Wisconsin, in 1887. Dr. Laidlaw was twice a commissioner to the General Assembly of the Presbyterian Church in the United States, the Northern branch. He was a trustee of Queen's University, Canada. He published "Our Religion as it was and as it is," and "The Trial of Dr. Briggs before the General Assembly—A calm Review of the Case."

He was married Jan. 18, 1872, at "Elm Grove" near Georgetown, Ontario, Can., to Miss Margaret McColl, who died March 29, 1893. Three sons and one daughter survive him.

HUGH PORTER WILSON,

Son of Samuel and Mary (Porter) Wilson, was born Aug. 26, 1839, at Canfield, O. He united with the Presbyterian Church of Canfield at the age of seventeen. His preparatory studies were pursued in the Mahoning Academy, Canfield, O., and in Union

Seminary, Poland, O. He entered the sophomore class of Washington and Jefferson College in 1868, but the next year went to Princeton College, from which he graduated in 1871. His education had been interrupted by teaching. From the fall of 1857 he taught nine winter terms in succession with the exception of the winter of 1864-65. He was for two years in the Union army during the war of the rebellion and received two wounds, one of which resulted finally in his death. He was second lieutenant of a company of the 102d regiment of Ohio infantry. In 1871 he entered the Seminary at Princeton, remaining one year, and then completing his theological course in the Western Theological Seminary at Allegheny in 1874. He was licensed by the Presbytery of Mahoning, April 24, 1873, and ordained by the same, April 29, 1874, and at the same time installed pastor of the church at Homeworth, O., which he had been serving as stated supply for a year previous. This relation was dissolved April 21, 1876. He later served as stated supply: Mt. Ayr, Ia., April 21, 1876, to June 26, 1878; Prairie View, Caledonia, Reading and Goshen, Ia., and Mt. Ayr as pastor, from June 26, 1878, to April 19, 1883; Axtell and Baileyville, Kan., April 20, 1883, to June 21, 1887; pastor at Clifton, Kan., June 21, 1887, to June 18, 1891, when he became pastor of the church at Effingham, Kan. When the Oklahoma Territory was opened he at once settled in it and organized the churches of Enid and North Pond Creek, and served the church at Enid until May 15, 1894, at which time he took charge of the North Pond Creek church and was serving it at the time of his death. This occurred Oct. 15, 1895, at Jefferson, O. T., of blood poisoning—the result of the wound received at Dinwiddie Court House during the war, March 31, 1865—in the 57th year of his age. He was instrumental in organizing a number of churches that afterwards became quite flourishing. He was a commissioner to the General Assembly at Pittsburgh in 1878 and to that at Saratoga in 1890.

He was married Sept. 10, 1873, in Poland, O., to Miss Thalia Gibson Hine, who with five sons and one daughter survives him.

EDWARD DILLAHUNTY VISER,

Son of James Hervey and Almada Frances (Black) Viser, was born Aug. 26, 1858, at Oxford, Miss. At the age of seventeen he united with the First Presbyterian Church of Clarksville, Tenn. He studied in the preparatory department of the University of Mississippi and graduated from the Southwestern Presbyterian University in 1879. He entered the Seminary at Princeton the same year, remaining two years there. At this time he suspended his theological studies to engage in teaching in southern Mississippi. In a few years he resumed his theological course in the theological department of the Southwestern Presbyterian University. He was licensed by the Presbytery of Nashville, June 12, 1888, and ordained by the Presbytery of St. John's, May 11, 1889. He had previously supplied the church at Zion, Tenn., from June to December, 1888. At the time of his ordination he was installed pastor of the Presbyterian Church of Dunedin, Fla., holding this charge only until December of the same year. From January, 1890, to January, 1891, he was stated supply of the Montpelier, Geneva and Laurel churches, Ala.; was stated supply and pastor-elect of the Pine Ridge, Greenwood and Carmel churches, Miss., 1891-93; stated supply at Pine Ridge and Greenwood and evangelist at Washington, Miss., 1893-94; stated supply of Waycross, St. Mary's and Waynesville, Ga., 1894-95. He had just begun to serve the churches of Bethel, Rock Spring and Green Spring, Va., having preached but once, when he was stricken down with the disease of which he died, peritonitis, Dec. 27, 1895, at Osceola, Va., in the 38th year of his age.

He was married Sept. 27, 1883, at Amite City, La., to Miss Alice Walker Hardy (the last being her adopted name), who with three sons survives him.

WILSON GAINES RICHARDSON,*

Son of Thomas Gaines and Sarah (Perry) Richardson, was born Dec. 9, 1825, in Maysville, Ky. He graduated from the University of Alabama in 1844. He was a teacher of ancient lan-

* This sketch should have appeared in the Necrological Report for 1887.

guages in the University of Alabama from 1844 to 1849, about four and a half years. He then went abroad for a period of study and travel in Europe. On his return to this country he became Professor of Modern Languages in the University of Mississippi. About a year after he had taken up his work in this institution he was brought to Christ during a revival. When the war broke out he enlisted as a private and was wounded at Mobile Bay and carried a prisoner to Ship Island, where he remained until the close of the war. Later he was a professor in Central University, Ky., remaining there several years. He had been a ruling elder for many years when at the age of fifty-seven, in 1882, he entered the Seminary at Princeton. He remained there two years as a special student. He was licensed by the Presbytery of New Brunswick, April 30, 1884, and ordained by the Presbytery of Memphis, Sept. 5, 1884, being at the same time installed pastor of the churches of Stanton and Dacyville, Tenn., of the Southern Presbyterian Church. This service was closed by his death, which occurred July 5, 1886, at Stanton, of congestive chill, in the 71st year of his age.

He was twice married: (1) April 10, 1856, at Brandon, Miss., to Miss Louisa Kennon, who died Sept. 11, 1874; (2) in 1876, at Harrisburg, Va., to Miss Ann McAfee, who died in November, 1887. Four sons and two daughters still survive him.

GEORGE EDMUND WOODHULL,

Son of the Rev. Dr. George Spafford and Elizabeth (Martin) Woodhull, was born Oct. 17, 1860, at Point Pleasant, Va. He made a public profession of his faith at the age of nineteen. His preparatory studies were pursued at Oberlin, O. He spent his freshman year in the University of the City of New York, his sophomore year in Lake Forest University and his junior and senior years in Princeton College, graduating from the last in 1884. In the fall of the same year he entered the Seminary at Princeton, graduating after the full three years' course in 1887. He immediately engaged in home missionary work at West Plains, Mo. He was licensed by the Presbytery of New York, May 14, 1888, and ordained by the same, Sept. 30th of the same

year, having devoted himself to the work of foreign missions. He at once sailed for Japan and arrived at Osaka in October. His missionary career was destined to be brief, for he died at Tokyo, Japan, Oct. 11, 1895, of typhoid fever, within six days of the completion of his 35th year.

He was married June 7, 1888, at West Plains, Mo., to Miss Lillie Johnson, who with one son and two daughters survives him.

RICHARD MARCUS KENNEDY,

Son of James Foster and Hanna Catherine (McGaughey) Kennedy, was born Aug. 26, 1864, at Greencastle, Tenn. He made a public profession of his faith at the early age of ten years. He was prepared for college at Cornersville, Tenn., and graduated from the Southwestern Presbyterian University in 1885. He then spent one year at Union Theological Seminary, Hampden Sidney, Va.; one year in preaching at Spring Hill, Tenn., and a second year at Union Seminary. He entered the Seminary at Princeton as a senior in 1888 and spent one year there. He was licensed by the Presbytery of Columbia, May 19, 1888, and ordained by the same, Oct. 9, 1889, being at the same time installed pastor of the Zion Presbyterian Church in Maury County, Tenn. This relation lasted until Nov. 21, 1892, he having received a call to the church at Franklin, Tenn., over which he was installed Dec. 25, 1892. In the autumn of 1895 his health began to fail seriously, obliging him to give up his charge and seek restoration at Fort Reed, Florida; but his hopes were disappointed and he died at Fort Reed, March 11, 1896, of consumption, in the 32nd year of his age.

He was married June 26, 1890, at Brick Church, Tenn., to Miss Mamie Mildred Gordon, who survives him with one son and one daughter.

GEORGE WHEELER CLARK,

Son of Waldo Josiah and Mary Thompson (Wheeler) Clark, was born Jan. 17, 1868, at Rupert, Vt. He united with the Ninth Presbyterian Church of Troy, N. Y., at the age of twelve. He studied in the Troy High School and graduated from Williams

College in 1890. In the fall of the same year he entered the Seminary at Princeton and remained there nearly two years. He was licensed and ordained by the Presbytery of Pueblo, April 26, 1892. At this date he began serving The Fountain Presbyterian Church of Pueblo Colo., as its supply and was installed its pastor November 11 of the same year. This relation was dissolved July 19, 1894. He became pastor of the church at Florence, Colo., Aug. 23, 1894, but was obliged to relinquish his charge Oct. 12, 1895, on account of failing health. In February of that year he had an attack of pneumonia, which later developed into consumption. He died Jan. 7, 1896, in Troy, N. Y., of consumption, within ten days of the completion of his 28th year. He was at one time called to the presidency of the College of the Southwest, but declined.

He was married Sept. 21, 1892, in Troy, N. Y., to Miss Emma Jane Ward, who with one daughter survives him.

SANJURO ISHIMOTO,

Son of Gisaburo Yamaguchi and Tami Kiuchi, was born Nov. 3, 1862, at Omura, Hizen, Japan. He was early adopted by the Ishimoto family and gave up his own family name for that of his adopted family. He was baptized on the confession of his faith in Christ, Oct. 2, 1877, being not quite fifteen years of age, in the Kaigan Church, Yokohama, by the Rev. James H. Ballagh, of the Dutch Reformed Church. He became a student in the American Presbyterian Mission Boys' School, now the Meiji Gakuin at Tokio, in 1875, graduating from that institution under the latter name in 1882. He then engaged in teaching and at the same time in the study of theology in the Meiji Gakuin, remaining there about ten years. During the summer months he engaged in evangelistic work, and was in frequent demand as an interpreter for foreigners. He was a member of both the Board of Trustees and the Board of Directors of the Meiji Gakuin, resigning from these positions on his coming to America. He entered the Seminary at Princeton in 1893 as a graduate student, having graduated from the theological department of

the Meiji Gakuin. Early in the session of 1895-96 he was stricken down with typhoid fever and died in the Isabella McCosh Infirmary, Princeton, Nov. 2, 1895, the day before the completion of his 33d year. He was an elder in the Shinsakal Church of the Church of Christ in Japan from 1884 until his death.

Mr. Ishimoto was married Jan. 21, 1887, at Tsukiji, Japan, to Miss Sugu Akiyama, who survives him with two sons and one daughter.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 4TH, 1897.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.,
C. S. ROBINSON & CO., UNIVERSITY PRINTERS,
1897.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object, earnestly solicit the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS
OF
THE ALUMNI ASSOCIATION
FOR THE YEAR 1897-98.

- REV. WALLACE RADCLIFFE, D.D., *President.*
 “ JOHN SPARHAWK JONES, D.D., *Vice-President.*
 “ WILLIAM E. SCHENCK, D.D., *Honorary Secretary.*
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 “ HENRY C. CAMERON, D.D.,
 “ WILLIAM MOORE, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be the ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continue in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 4, 1897.

The Alumni Association met in Miller Chapel at 11:30 A. M., the President, Rev. John Fox, D.D., being in the chair. The meeting was opened with prayer by the Rev. William Bannard, D.D., of Philadelphia. The minutes of the last meeting were read and approved. The reading of the Constitution was by motion dispensed with. The following persons were elected corresponding members: the Rev. W. W. McKinney, D.D., graduate of the Western Theological Seminary; the Rev. Wilson Phraner, D.D., of Union Seminary; the Rev. A. W. Spooner, D.D., of Camden, N. J., and the Rev. James D. Steele.

The report of the Executive Committee was presented by the Rev. Samuel McLanahan, and is as follows:—

The Executive Committee recommend as officers for the ensuing year:—

PRESIDENT—The Rev. Wallace Radeliffe, D.D., of Washington, D. C.

VICE-PRESIDENT—The Rev. John Sparhawk Jones, D.D., of Philadelphia.

SECRETARIES—The Rev. William E. Schenck, D.D., of Philadelphia, and the Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of Princeton.

Additional Members of the Executive Committee—The Rev. William W. Knox, D.D., of New Brunswick, N. J.; the Rev. Alexander Henry, of Philadelphia, and the Rev. George H. Ingram, of Trenton, N. J.

The Executive Committee recommend, on the suggestion of the Faculty, that instead of the usual discussion the 250th anniversary of the completion of the Westminster standards be celebrated by three addresses of twenty minutes each, as follows: "The Westminster Assembly: its Membership and Work," by the Rev. Wallace Radcliffe, D.D., of Washington, D. C.; "The Westminster Standards: their Place in the Development of Reformed Thought," by the Rev. Daniel S. Gregory, D.D., LL.D., of New York City; "The Westminster Theology: its Moulding Power over Men and Nations," by the Rev. James D. Moffatt, D.D., President of Washington and Jefferson College.

Pending action upon the above report the following letter was read from the Rev. Dr. Schenck:—

PRINCETON, N. J., May 4, 1897.

To the Alumni Association of Princeton Theological Seminary:—

DEAR BRETHERN—Having served your Association as its Secretary from the date of its organization, on April 27, 1872, now over twenty-five years ago, I humbly trust I have done somewhat to promote a closer acquaintance among yourselves and to enlarge the usefulness of our beloved Seminary. But advancing years are warning me that the duties and responsibilities of the office should be *now* and *wholly* laid upon younger shoulders. Therefore, with warm gratitude for all the kindness and courtesy so uniformly shown me in all the past, I now decline a reelection to the office of Secretary of the Association.

Very respectfully yours,

WILLIAM EDWARD SCHENCK.

On motion of the Rev. Dr. Erskine the following paper was adopted by a unanimous and rising vote, after remarks by several members of the Association expressive of the indebtedness of the Association to Dr. Schenck and of its

sincere regret that he felt obliged to lay down the office he had held so many years:—

In acceding to the declination of the Rev. William E. Schenck, D.D., to accept a further election to the office of Secretary of this Association, the Association would place on record its high appreciation of his long and valuable services as its Secretary, and of his faithful and laborious work in connection with the preparation and publication of the Necrological Reports, wholly unassisted for many years, and the preparation of the General Catalogue of 1881; and also would record its sincere regret that he has felt it to be his duty, on account of impaired health, to ask release from the further performance of the services of a Secretary of the Association. The Association would also express its earnest desire and prayer to God for his continued health and comfort and usefulness in his advancing years, and that the sustaining grace of God may be abundantly vouchsafed him unto the end. And be it

Resolved, That Dr. Schenck be elected Honorary Secretary of the Association.

Dr. Schenck in a few words expressed his sense of the kind feeling of the Association toward him, and assured the members of his continued and warm interest in its welfare.

The officers recommended by the Executive Committee were then elected, and its recommendation as to the celebration of the 250th anniversary of the completion of the Westminster standards was adopted.

The report of the Committee on Necrology was presented, and a brief abstract of it read by the Chairman. The report was approved and ordered to be printed. The same Committee, consisting of the Rev. J. H. Dulles, the Rev. W. E. Schenck, D.D., the Rev. Professor H. C. Cameron, D.D., and the Rev. William Moore, D.D., was reappointed.

The report of the Treasurer, Professor W. Brenton Greene, Jr., D.D., was presented by him and referred to the Rev. William C. Stitt, D.D., of New York City, and the Rev. Arthur H. Allen, of Troy, N. Y., as a committee of audit, and the accounts having been pronounced by them to be correct, the report was adopted. It is as follows:—

WM. BRENTON GREENE, JR., Treasurer, in account with the ALUMNI
ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1896.	<i>Dr.</i>	
May 5, Balance on hand,		\$ 76 57
Interest (see bank book),		3 90
Subscriptions since last report,		212 00
		<hr/>
		\$292 47
1896.	<i>Cr.</i>	
April 7, Mailing circulars,		\$ 16 20
April 29, Addressing circulars,		7 00
Sept. 23, Printing Necrological Report,		88 38
Sept. 30, Mailing Necrological Report,		20 14
Nov. 7, Addressing Necrological Report,		8 75
		<hr/>
		\$140 47
Balance on hand May 4, 1897,		152 00
		<hr/>
		\$292 47

Of this balance \$151.50 is in the Real Estate Trust Co. of Philadelphia.

W. BRENTON GREENE, JR., Treasurer.

PRINCETON, May 4, 1897.

The Rev. Edward H. Rudd, of New York City, offered the following resolution, which was adopted:—

It is moved that it be the sense of the Alumni that the Executive Committee of the Association confer with the Directors and Faculty of the Seminary with a view to broadening the scope of the annual commencement and securing a larger attendance of the Alumni.

The Association was then addressed by the Rev. Drs. Radcliffe, Gregory and Moffat upon the topics assigned them as recommended by the Executive Committee. Professor Purves moved that the heartfelt thanks of the Association be extended to the three speakers for their most interesting and eloquent presentation of the themes assigned them. The motion was unanimously adopted. And on motion of the Rev. A. W. Halsey, of New York City, the matter of the printing of the addresses was referred to the Executive Committee with power.

The Association then took a recess to dine in Stuart Hall at 2 P. M., when its session was resumed, the President, Dr. Fox, still occupying the chair. A blessing was asked by the Rev. John D. Wells, D.D., of Brooklyn. At the close of the dinner speeches were made by the Rev. President Moffat, of Washington and Jefferson College; the Rev. President Patton, of Princeton University; the Rev. James Y. Mitchell, D.D., of Lancaster, Pa., of the class of '57; the Rev. Richard P. H. Vail, D.D., of Stamford, Conn., of the class of '67, and the Rev. Arthur H. Allen, of Troy, N. Y., of the class of '77.

After singing the doxology, "Praise God from whom all blessings flow," the benediction was pronounced by the Rev. Professor John T. Duffield, D.D., LL.D., of Princeton University, and the Association adjourned.

JOSEPH H. DULLES, *Secretary.*

NECROLOGICAL REPORT.

PRESENTED MAY 4, 1897.

The Committee on Necrology report for the year ending March 31, 1897, the death of the Hon. John Scott, LL.D., a member of both the Boards of Directors and Trustees, of the Rev. James Turner Leftwich, D.D., a member of the Board of Directors, and of thirty-four matriculated students of the Seminary. Of these last one should have been included in last year's report and one died on April 2d of this year. The entire number reported is thirty-six, the smallest number since 1887.

Of the thirty-four former students included in this report, the oldest had reached the age of ninety-three years, less two days, another within one month of ninety-two years, and a third ninety-one years and seven months; seven others had passed their eightieth year, nine their seventieth and four their sixtieth. The youngest died at the age of twenty-six years and two months. The average age of the thirty-three was sixty-seven years and three months. The average age at which thirty-three of the thirty-four made a public profession of their faith was seventeen years and nine months.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK,
HENRY C. CAMERON,
WILLIAM MOORE,
Committee.

The report contains the following names :—

DIRECTOR AND TRUSTEE.

JOHN SCOTT, LL.D., Died Nov. 29, 1896.

DIRECTOR.

JAMES TURNER LEFTWICH, D.D., " Feb. 25, 1897.

ALUMNI.

Matriculated.	Died.
1826. JONATHAN HENRY NOBLE, D.D.,	April 26, 1896.
1831. CHARLES CHAPIN CORSS,	May 20, 1896.
1832. GEORGE THOMPSON TODD,	Feb. 10, 1897.
1836. RICHARD MAXWELL BAKER,	June 11, 1896.
ROBERT CRAWFORD, D.D.,	Oct. 26, 1896.
1837. LEROY JONES HALSEY, D.D., LL.D.,	June 18, 1896.
JOSHUA HALL MCILVAINE, D.D.,	Jan. 29, 1897.
JOHN DEMENT WHITHAM,	Jan. 14, 1897.
1839. MILTON AUGUSTINE SACKETT,	Aug. 21, 1896.
SAMUEL TAGGART WELLS,	May 29, 1896.
1844. PLEASANT HUNTER DALTON,	July 22, 1896.
EDWARD EELLS,	March 11, 1897.
1845. THEODORE SEDGWICK BROWN,	Jan. 14, 1897.
STEPHEN BUSH, D.D.,	July 15, 1896.
1847. ROBERT C. COLMERY,	Aug. 21, 1896.
LAWRENCE GANO HAY, D.D.,	July 27, 1896.
HENRY RUSSEL SMITH,	Aug. 19, 1896.
1850. JAMES KIRK MENDENHALL,	July 30, 1896.
1853. PETER VROOMAN VEEDER, D.D.,	Aug. 11, 1896.
1856. JOHN WESLEY HEAGAN,	March 25, 1897.
JAMES MCMURTRIE SALMON,	April 11, 1896.
1859. ALEXANDER PROUDFIT, D.D.,	April 2, 1897.
ROBERT RALSTON PROUDFIT,	Feb. 4, 1897.
1861. JAMES MARSHALL, D.D.,	Sept. 11, 1896.
GEORGE LEWIS WOLFE,	June 5, 1896.
1863. HUGH WALLACE TORRENCE,	July 4, 1896.
ROBERT RAIKES WESTCOTT,	Jan. 11, 1897.
1866. WILLIAM KINCAID, D.D.,	Feb. 12, 1897.
1872. JAMES ROBINSON, M.D.,	Dec. 13, 1896.
1879. ARTHUR WODEHOUSE MARLING,	Oct. 12, 1896.
1885. WILLIAM HENRY ROBINSON,	July 11, 1896.
1889. LEROY LEARNED CAMERON,	Aug. 4, 1896.
1892. NORMAN KEER HICKMAN,	Nov. 13, 1895.
THOMAS JOHNSTON,	June 1, 1896.

DIRECTOR AND TRUSTEE.

JOHN SCOTT, LL.D.,

Son of John and Agnes (Irvine) Scott, was born July 14, 1824, in Alexandria, Pa. He received a common school education in his native town. At the age of fourteen he began to assist his father then engaged in the business of tanning leather and manufacturing it into boots and shoes. He early developed a taste for public speaking. In November, 1842, he began the study of law in the office of the late Judge Alexander Thompson, father of the present president of the Pennsylvania Railroad Co., at Chambersburg, Pa. He was admitted to the bar in 1846 and entered upon the practice of law in Huntingdon, Pa., remaining there until 1875. At this time he moved to Pittsburgh, taking charge of the legal business of the lines of the Pennsylvania Railroad west of that city. In November, 1877, Mr. Scott was called to the care of the legal department of the same company in Philadelphia, and until February, 1895, was General Solicitor of the Pennsylvania Railroad Co. and allied lines. Mr. Scott held many official positions. During his residence in Pittsburgh he was a manager of the Dixmont Hospital and a director of the Western Theological Seminary. Soon after coming to Philadelphia he was made an elder in the Walnut Street Presbyterian Church. During his life in Philadelphia he was a member of the Board of Publication and Sabbath School Work, of the Board of Ministerial Relief, a trustee of the University of Pennsylvania, a director of the Penn Mutual Life Insurance Company and of the Centennial National Bank. When a resident of Huntingdon he was one of the incorporators and a director of the Huntingdon and Broad Top Railroad Co., a director of the Huntingdon Gas Company, a director of the First National Bank, a trustee of the Huntingdon Academy, a school director, an elder and superintendent in the Presbyterian Church. His more im-

portant public services were as a member of the Pennsylvania House of Representatives from 1861 to 1862; as prosecuting attorney for Huntingdon County 1846-49, and as a member of the United States Senate from 1869 to 1875. While a senator President Grant tendered him the post of Secretary of the Interior, but he declined. He was a trustee of Princeton Seminary from 1883 and a director from 1889 until his death. He received the degree of LL.D. from Washington and Jefferson College in 1872. He died November 29, 1896, in Philadelphia, of heart disease, in the 73d year of his age.

Dr. Scott was married May 8, 1849, at Chambersburg, Pa., to Miss Annie E. Eyster, who with six sons and four daughters survives him.

DIRECTOR.

JAMES TURNER LEFTWICH, D.D.,

Son of Thomas Lumpkin and Mildred Otey (Turner) Leftwich, was born January 3, 1835, at Liberty (now Bedford City), Va. His preparatory studies were pursued at Liberty under the Rev. Dr. J. D. Mitchell, the Rev. George Leyburn, and Prof. William G. Clayton of Piedmont Institute. He spent his freshman year in Yale College and then entered Princeton, graduating in 1856. When a senior at Princeton he was converted on the Day of Prayer for Colleges, being then twenty-one years of age, and soon after united with the Presbyterian Church of Lynchburg, Va. His theological training was had in Union Theological Seminary, New York City, from which he graduated in 1859. He was licensed by the Third Presbytery of New York, April 5, 1859, and ordained by the Presbytery of Winchester (N. S.), November 13, 1859, being at the same time installed pastor of the Second Presbyterian Church of Alexandria, Va. This relation was dissolved December 9, 1869, when he was called to the Central Church (connected with the Southern Assembly) of Atlanta, Ga., over which he was installed May 1, 1870, and from which he was released December 12, 1878. His only other pastorate was over the First Church, Baltimore, Md., of the Northern Assembly, from October 28, 1879, to April 18, 1893, when the failure of his health required the abandonment of ministerial labor. The efforts of the following years for the restoration of his health were in vain, and he died at Atlanta, Ga., February 25, 1897, of locomotor ataxia, in the 63d year of his age. He was buried in the cemetery of his birth place. He received the degree of D.D. from Washington and Lee University in 1874. Dr. Leftwich was prominent in the councils of both the Southern and Northern branches of the Presbyterian Church. He was

for many years a trustee of Lincoln University and was a director of Princeton Seminary from 1884 until his death, and was one of its warmest and most devoted friends.

He was married May 11, 1859, at Oswego, N. Y., to Miss Adelia Lake, who with one son and two daughters survives him.

ALUMNI.

JONATHAN HARRIS NOBLE, D.D.,

Son of Obadiah and Lois (Harris) Noble, was born October 8, 1804, at Timmouth, Vt. He united with the Congregational Church of Timmouth at the age of seventeen. His preparatory studies were pursued in Castleton, Vt., under Henry Howe, and he graduated from Williams College in 1826. He entered the Seminary at Princeton the same year, remaining there more than two years. He was licensed by the Presbytery of New York, April 23, 1829, and ordained an evangelist by the same Presbytery, April 21, 1830. He was stated supply of the Presbyterian Church at Carbondale, Pa., from September, 1829, to September, 1832, and of the church at North Granville, N. Y., from 1832 until his installation over this charge October 23, 1833. This relation was dissolved February 23, 1837. His next pastorate was over the church at Schaghticoke, N. Y., from September 11, 1837, until February 17, 1869, a period of twenty-nine years. After this he supplied the church at Alba, N. Y., 1869-71, and that at Johnsonville, N. Y., 1871-78. From this time he was unable to continue in the active duties of the ministry, and resided consecutively at Johnsonville, 1878-85; at Valley Falls, N. Y., 1886-87; at Washington, D. C., 1888-91, and at the Ministers' House, Perth Amboy, N. J., from 1892 until his death, which occurred April 26, 1896, at Perth Amboy, of heart failure, in the 92d year of his age. He received the degree of D.D. from Williams College in 1866.

Dr. Noble was twice married: (1) October 28, 1830, at Timmouth, Vt., to Miss Octavia Porter, who died October 17, 1865; (2) November 13, 1866, at Aurora, Ind., to Miss Caroline Marion Chamberlain, who survives him.

CHARLES CHAPIN CORSS,

Son of Asher and Lucy (Grennell) Corss, was born May 22, 1803, at Greenfield, Mass. He united with the Congregational Church connected with Amherst College at the age of twenty-four. His preparatory studies were pursued at the Hopkins Academy, Hadley, Mass., and he graduated from Amherst College in 1830. He taught in the academy in Deerfield, Mass., from August 27, 1830, to May 3, 1831, and in West Springfield, Mass., from May 23, 1831, to February 24, 1832. He entered the Seminary at Princeton March 5, 1832, remaining more than two years, and graduating in 1834. He was licensed by the Hampshire Congregational Association of Massachusetts February 5, 1834, and ordained an evangelist by the Presbytery of Susquehanna at Smithfield, Pa., August 27, 1836. He supplied the Presbyterian Church at Kingston, Pa., 1834-37; was pastor at Athens, Pa., from February 27, 1838, to June 16, 1847; was stated supply of the Union Church, Smithfield, Pa., 1847-69; of the church at Barclay, Pa., 1869-70; of the Reformed Presbyterian Church at Ulster, Pa., in 1871. From 1874 to 1888 he engaged in evangelistic work while residing at Smithfield. In the latter year he was honorably retired from the active work of the ministry on account of age. He resided in East Smithfield from that time until his death, which occurred May 20, 1896, at East Smithfield, of apoplexy, instantly, within two days of the completion of his 93d year. Mr. Corss published an abridged edition of Halyburton's "Great Concern of Salvation," this being the third volume issued by the Presbyterian Board of Publication; also Tract 246 of that Board, "A cake not turned;" and a "History of the Presbytery of Susquehanna."

He was married twice: (1) September 1, 1836, at Kingston, Pa., to Miss Ann Hoyt, who died August 7, 1851; (2) June 6, 1866, at Smithfield, Pa., to Miss Lucelia Phelps, who died April 7, 1896, but six weeks before him. Two sons by his first wife and two daughters by his second survive him.

GEORGE THOMPSON TODD,

Son of Eli and Rachel (Thompson) Todd, was born September 6,

1810, at New Milford, Conn. He united with the Baptist Church of Methuen, Mass., at the age of twenty-one. He received his preparatory education in the private schools of Southeast, N. Y., and in Newton and Bethlehem, Conn. He graduated from Yale College in 1829. He studied law until the spring of 1831, the date of his conversion; studied Hebrew during the summer of that year, and spent the year, 1831-32, in Andover Theological Seminary. He entered the Seminary at Princeton in 1832, taking the full three years' course there, and graduating in 1835. He was licensed by the Litchfield South Congregational Association June 2, 1835, and ordained by the Presbytery of Bedford October 11, 1838. He supplied the Gilead Presbyterian Church of Carmel, N. Y., from November, 1835, until his installation as its pastor October 11, 1838. This relation was dissolved April 17, 1844. He then supplied the Congregational Church of Bethel, Conn., from August to December, 1844. He was pastor of the Presbyterian Church of Ballston Spa, N. Y., May 6, 1845, to February 9, 1847. He then supplied the church at Smithfield, N. Y., from May, 1847, till his installation as its pastor December 17 of the same year. He was compelled to ask to be released from this charge on account of ill health, and the relation was dissolved May 8, 1855. He moved the following year as an invalid to Fond du Lac, Wis., where he resided until 1894. After this until his death he resided at Aberdeen, S. Dak., where he died February 10, 1897, in the 87th year of his age. Mr. Todd was blind during the last twenty years of his life.

He was twice married: (1) June 27, 1844, at Troy, N. Y., to Miss Mary Ann Winchell, who died December 26, 1850; (2) April 12, 1854, at Amenia, N. Y., to Miss Caroline Chamberlin, who survives him with three sons and two daughters.

RICHARD MAXWELL BAKER,

Son of William Janes and Elizabeth (Way) Baker, was born April 30, 1813, in Liberty County, Ga. He united with the Presbyterian Church at Bath, Ga., at the age of sixteen. His preparatory studies were pursued at Bath under the Rev. Samuel

J. Cassells and he graduated from Princeton College in 1835. After this he spent one year at his home in Georgia. He entered the Seminary at Princeton in 1836, remaining there three years, but not being able to graduate on account of ill health. He then spent one year at the Columbia Theological Seminary, S. C. He was licensed by the Presbytery of Hopewell, October 5, 1838, and ordained an evangelist by the same Presbytery, November 29, 1840. He served the following churches as stated supply: Apalachicola, Fla., 1840-41; Marianna, Fla., 1841-42; Quincy, Fla., 1842-47; was principal of the academy at Sparta, Ga., 1847-49; stated supply at Madison, Ga., 1849-52; of the Ebenezer Church, Sussex Court House, Va., 1852-53. He then engaged in regular preaching and in school-teaching at La Fayette, Ga., from 1854 until 1870, when his health failed, after which he resided on a farm near La Fayette until his death, which occurred June 11, 1896, at La Fayette, of catarrh of the stomach, in the 84th year of his age.

Mr. Baker was twice married: (1) June 20, 1840, at New Berne, N. C., to Miss Mary C. Horne Telfair, who died May 4, 1849; (2) July 29, 1856, at La Fayette, Ga., to Miss Mary Drusilla Russell, who with two daughters survives him.

ROBERT CRAWFORD, D.D.,

Son of James and Janie (Kennedy) Crawford, was born November 24, 1804, in Paisley, Scotland. He was brought to this country when a lad in 1821, his parents settling in Lanark, Canada, where he lived until 1826. At this time he went to Hoosic Falls, N. Y., remaining three years, and from there to Bennington, Vt., being there engaged in cotton manufacture. He united with the Presbyterian Church of Hoosic Falls at the age of twenty-one. He was prepared for college by a student of Williams College, from which institution he graduated in 1836. He entered the Seminary at Princeton the same year, but was obliged to leave before the end of the first year because of the death of a brother. He was a tutor in Williams College, 1837-38, and then completed his theological course in Union Theological

Seminary, New York City, graduating in 1840. He was licensed by the Presbytery of Troy, August 28, 1839, and ordained by a Congregational Council at North Adams, Mass., August 20, 1840, and installed pastor of the Congregational Church of North Adams. This relation was dissolved September 28, 1855. His other pastorates were: Presbyterian Church of Crookville, Pa., October 7, 1855, to May, 1857; Congregational Church, Deerfield, Mass., January 12, 1858 to July 1, 1882, when he was obliged to give up the active duties of the ministry on account of old age, and was made *pastor emeritus*. He resided in Deerfield until 1892, when he moved to Clinton, Conn., where he died October 26, 1896, of a gastric trouble, within one month of the completion of his 92nd year. He received the degree of D.D. from Jefferson College in 1858. Dr. Crawford was a member of the Massachusetts Senate in 1863.

He was married September 30, 1840, at Newark, N. J., to Miss Ellen Maria Griffin, who died November 6, 1881. Two sons and one daughter survive him.

LEROY JONES HALSEY, D.D., LL.D.,

Son of John and Lucy (Tiller) Halsey, was born January 28, 1812, in Goochland County, Va., near the town of Cartersville. His first American ancestor, Thomas Halsey, came from Hertfordshire in England to Southampton on Long Island, where he settled in 1640. His great grandfather, Daniel Halsey, settled in 1694 in Chowan County, North Carolina, where he died in 1719. Here his father lived until 1806, when he removed to Virginia, and there, in 1811, was married to Lucy Tiller. Leroy moved with his father's family to Huntsville, Alabama, in 1817. He was educated in the English and Classical schools of Huntsville until November, 1831, when he entered the University of Nashville, Tennessee, where he was graduated in October, 1834. He had previously been converted in 1828, and had united with the Presbyterian Church in Huntsville, at the age of sixteen. After teaching in the University of Nashville for three years, he entered Princeton Theological Seminary as a student for the

ministry in November, 1837. He was licensed to preach by the Presbytery of New Brunswick, August 5, 1840, and was graduated from the Seminary September 30 of the same year, after the full three years' course. Early in 1841 he became stated supply of the three churches of Cahawba, Pisgah and Centre Ridge, in Dallas County, Alabama, just south of Selma. After two years of ministerial work here he was called to the church of Jackson, Miss., and was ordained and installed its pastor by the Presbytery of Clinton March 21, 1843. He was released from this charge July 1, 1848. There were in Jackson in 1843 but two places of worship, and the Presbyterians had none. The new pastor's first work was to raise funds to build a church edifice. This he accomplished. During his pastorate the Jackson church increased from twenty members to more than two hundred. His next pastorate was over the Chestnut Street Church, Louisville, Ky., November 12, 1848, to April 8, 1859. Here also he built a spacious house of worship, and saw the church grow largely under his ministry. It is now the Warren Memorial Church. The active and laborious duties of a ten years' pastorate at Louisville brought on a temporary throat weakness, which caused him to withdraw from a most congenial field of labor, and to accept a call to the work of upbuilding at Chicago the Theological Seminary recently transferred thither from New Albany, now McCormick Seminary. In May, 1859, the General Assembly elected him to the chair of Historical and Pastoral Theology and Church Government in the Seminary, and in the fall of that year he entered upon his new labors. The duties of this chair he fulfilled twenty-one years, until in 1881 he was made *Professor Emeritus*. During the earlier portion of this period he not only conducted the educational work of his department, but also preached frequently in the pulpits of Illinois, Indiana, Wisconsin and Iowa, thus seeking in co-operation with his colleagues to arouse the Presbyterians of these States to an interest in the new institution. Soon after coming to Chicago he filled, as stated supply, the pulpit of the "South Church" until the congregation were able to support a regular pastor. In these pioneer days, also, he and Dr. Lord for a time carried on all the teaching work of the Seminary. Even after he had resigned his

chair in 1881, so that a readjustment might be made, he was hardly installed as *Professor Emeritus* in charge of the instruction in Church Government and the Sacraments, before he had added to his duties temporary instruction in the department of Theology, not yet filled. In the same year the instruction of the department of New Testament Literature and Exegesis—also temporarily vacant—was added, the chair of Theology having been filled. He continued the work of the other chair, in addition to his own duties, until 1883. For nine years more he continued his instruction in Church Government and the Sacraments, and not until he had attained to four score years, in January, 1892, did he put a period to his active labors for the Seminary, conducted through thirty-three years. He received the degree of D.D. from Hanover College, Ind., in 1853, and that of LL.D. from the Southwestern Presbyterian University in 1880. He was a commissioner to the General Assembly at New Orleans in 1858, at Albany in 1868, and at Chicago in 1871. He was moderator of the Presbytery of Chicago in 1865. Dr. Halsey was a man of decided literary activity. During 1860-61 he was co-editor of *The Presbyterian Expositor* of Chicago, and an associate editor of *The Interior* from 1874 to 1880. His published volumes are: "The Literary Attractions of the Bible," 1858; "The Beauty of Immanuel," 1860; "Life Pictures from the Bible," 1862; "The Life and Works of Dr. Philip Lindsley," 3 vols., 1866; "The Life and Sermons of Rev. Lewis W. Green, D.D.," 1871; "Living Christianity," 1881; "Scotland's Influence on Civilization," 1885; "History of the McCormick Theological Seminary of the Presbyterian Church," 1893. He died June 18, 1896, at Chicago, Ill., of old age, in his 85th year.

He was married April 24, 1844, at Selma, Ala., to Miss Caroline Augusta Anderson, who with three sons and one daughter survives him.

JOSHUA HALL McILVAINE, D.D.,

Son of David Mills and Jane (Hall) McIlvaine, was born March 4, 1815, at Lewes, Del. He united with the Presbyterian Church at Lewes at the age of seventeen. He received his preparatory

education in Wilmington, Del., and Easton, Pa., and graduated from Princeton College in 1837. He entered the Seminary at Princeton the same year, took the full three years' course, graduating 1840. He was licensed by the Presbytery of New Brunswick, October 7, 1840, and ordained by the Presbytery of Albany, June 28, 1842. Before his ordination he supplied for a time the Second Presbyterian Church of Freehold, N. J., and also the First Church of Paterson, N. J. He was pastor of the Church at Little Falls, N. Y., 1842-43; of the Westminster Church, Utica, N. Y., from 1843 until September 3, 1847; of the First Church of Rochester, N. Y., from July 13, 1848, until October 1, 1860, when he was called to the chair of Belles Lettres in Princeton College. This chair he held for ten years. He was then pastor of the High Street Presbyterian Church, Newark, N. J., from July 7, 1870 to April 6, 1887. At this time he moved to Princeton, N. J., and there founded Evelyn College for the higher education of girls, of which he was the president until his death, January 29, 1897, at Princeton, of heart failure, in the 82nd year of his age. He received the degree of D.D. from the University of Rochester in 1854. Dr. McIlvaine was several times a commissioner to the General Assembly. In 1859 he delivered a series of lectures before the Smithsonian Institution on Comparative Philology in Relation to Ethnology, and in 1869 a series on Social Science before the University of Pennsylvania. He was a member of the American Oriental Society. His publications include: "The Tree of Knowledge of Good and Evil," 1854; "Elocution: the Sources and Elements of Power," 1870; "The Wisdom of the Holy Scriptures, with reference to Sceptical Objections," 1883; "The Wisdom of the Apocalypse," 1886; also many religious and scientific articles in various periodicals.

He was married January 12, 1845, at Utica, N. Y., to Miss Sarah Dwight Dutton, who died September 13, 1893. One son, the Rev. J. Hall McIlvaine, D.D., an alumnus of the Seminary, and two daughters survive him.

JOHN DEMENT WHITHAM,

Son of Joseph Rider and Sarah (Dement) Whitham, was born

March 22, 1815, in Ohio County, Va. (now W. Va.) His preparatory studies were pursued in West Alexandria, Pa., under the Rev. John McCluskey. He made a public profession of his faith at the age of twenty in the Presbyterian Church of Washington, Pa., while a student of Washington College, from which institution he graduated in 1835. He then spent two years in teaching in the Nottingham Academy, Cecil Co., Md. He entered the Seminary at Princeton in 1837, graduating in 1840 after the full three years' course. He was licensed by the Presbytery of Philadelphia (O. S.), May 25, 1840, and ordained by the Presbytery of Washington, October 12, 1841, being at the same time installed pastor of the churches at Unity, Pa., and Wolf Run, Va., (now W. Va.) These relations were dissolved April 18, 1843. In the same year he began supplying the church of Keene, O., over which he was installed April 10 of the following year. He was released from this charge June 25, 1845. His next pastorate was at Canal Fulton, O., October 29, 1845, to April 18, 1849. He then supplied the Free Church, Mt. Jackson, Pa., and Lowellville, O., from April 1, 1849, to April 1, 1857; and the churches at Keene and Paint Valley, O., from April, 1857, to May, 1864; engaged in missionary work under the care of the Presbytery of Mansfield of the United Presbyterian Church, 1864-66; supplied the U. P. church at Sugar Branch, Ill., in 1866 and was its pastor from October 2, 1867, to April 15, 1874. In this latter year, being installed September 2, he became pastor of the two U. P. churches of Fairfax and Florence, Ia. He was released from the latter in 1882, but continued pastor of Fairfax Church until 1883, serving it as supply a year longer. His last ministerial charge was over the Elkhorn Valley, Neb., United Presbyterian Church, which he served as stated supply from October, 1884, to April, 1888. After this time he resided in Norfolk, Neb., until 1892, and then in Olympia, Wash., until his death, which occurred January 14, 1897, at Olympia, of old age, within about two months of the completion of his 82nd year.

He was twice married: (1) Nov. 2, 1841, at West Alexandria, Pa., to Miss Christiana Bane Gray, who died August 2, 1843; (2) September 25, 1844, at Keene, O., to Miss Caroline Farwell, who with four sons by his second wife survives him.

MILTON AUGUSTINE SACKETT,

Son of Milton Heywood and Ann (Dunwiddie) Sackett, was born February 24, 1813, at Williamsport, Md. He united with the Presbyterian Church at Berlin, O., at the age of eighteen. His preparatory studies were pursued at the academy in Worthington, O., and he graduated from Miami University in 1838. He had engaged in teaching for one year in Kentucky from August, 1835. After leaving college he taught Latin in the Springfield, O., High School. Entering the Seminary at Princeton in 1839, he took the full three years' course there, graduating in 1842. He was licensed by the Presbytery of New York April 20, 1842, and ordained by the Presbytery of Sidney, July 6, 1843, and at the same time installed pastor of the churches of West Liberty and Stony Creek, O., having supplied them since September of 1842. He was released from these charges November 20, 1844. He began supplying the church at Circleville, O., in February, 1845, and was installed pastor of the same April 25th; he was released from this charge June 8, 1852. During the next year he engaged in teaching at Kingston, O. He supplied the church at Walnut Hills, O., from December, 1853, until installed pastor September 24, 1854, continuing in this charge until April 1, 1858. From April, 1858, to April, 1861, he supplied the church at Mt. Vernon, O. The rest of his active life was spent in teaching in the Urbana, O., Collegiate Institute, September, 1863, to April, 1866; at Columbia, Pa., 1866-67, and as principal of the Nottingham, O., Family Boarding School from June, 1868, to March, 1884. From this time he resided in Cleveland, O., until his death, which occurred August 21, 1896, at Cleveland, of old age, in his 84th year. Mr. Sackett published several sermons and tracts.

He was twice married: (1) May 4, 1843, at Columbus, O., to Miss Susanna Page Hoge, who died April 8, 1856; (2) October 12, 1858, at Mount Vernon, O., to Miss Mary Malvina Ramsey, who survives him with one son and one daughter by his first wife.

SAMUEL TAGGART WELLS,

Son of Calvin and Betsy (Taggart) Wells, was born August 6,

1809, at Greenfield, Mass. He united with the Presbyterian Church at Byron, N. Y., at the age of twenty. He pursued his preparatory studies at Wyoming, N. Y., under the Rev. John Bull, D.D., and graduated from Union College in 1839. Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in 1842. He was licensed by the Second Presbytery of New York, April 27, 1842, and ordained an evangelist by the same, October 31, 1843. He was agent for the American Tract Society, 1842-55, at Pittsburgh, Pa.; synodical evangelist under the Board of Domestic Missions, stationed at Dubuque, Ia., from October, 1855, to October, 1860; agent of the Board of Publication in California, 1860-72, supplying two destitute churches in Alameda County during a part of this time, 1863-66; stated supply of Olivet Church, San Francisco, Cal., 1876-77; stated supply of the church at San Buenaventura, Cal., 1878-81, after which he was honorably retired from active service. He resided during the rest of his life at San Buenaventura (Ventura), where he died, May 29, 1896, of old age, in his 87th year. Mr. Wells organized sixteen churches in Iowa, and while stationed at Dubuque supplied the churches of Epworth and Centralia from 1858 to 1860.

He was twice married: (1) May 25, 1842, at Schenectady, N. Y., to Miss Catharine M. Pherson, who died in 1852; (2) August 4, 1857, at Burlington, Ia., to Miss Eliza Swan, who with two sons and two daughters by his first wife survives him.

PLEASANT HUNTER DALTON,

Son of Nicholas and Rachel (Hunter) Dalton, was born March 4, 1821, near Madison, N. C. His preparatory studies were pursued at the Caldwell Institute, Greensboro, N. C., under Dr. Alexander Wilson, and he graduated from Chapel Hill College (Union College of North Carolina) in 1844. While a student in this college he made a public profession of his faith in the Presbyterian Church of New Hope, at the age of twenty-one. He entered the Seminary at Princeton in 1844, remaining there two years. He took the third year of his theological course in Union

Theological Seminary, Va., graduating thence in 1847. He was licensed by the Presbytery of Orange April 17, 1847, and ordained by the Presbytery of Concord December 1, 1849. He served the churches of Bethany and Tabor, N. C., as stated supply and pastor, 1848-49; engaged in missionary work in Anson County, N. C., for six months in 1850; was pastor of the Fourth Creek (now Statesville) and Bethesda churches, May, 1852, to January 8, 1857; engaged in teaching in Madison, N. C., 1857-58; engaged in missionary work within the bounds of the Presbytery of Orange and served as stated supply at High Point, N. C., 1859-66; was pastor at Washington, N. C., 1867-72; again served the High Point Church 1874-81; was its pastor and the supply of New Hope, 1882-84. During the period between 1872 and 1889 he served the churches of High Point, Durham, Chapel Hill, New Hope, Jamestown, Speedwell and Kernersville. He was stated supply at Mocksville, N. C., from 1889 until his death, which occurred July 22, 1896, at Madison, N. C., of stomach trouble, in the 76th year of his age. His entire ministerial activity was spent in missionary work in North Carolina. He founded the church at High Point and served it for twenty years.

He was married December 14, 1852, near Mocksville, N. C., to Miss Eliza Mitchell Carter, who with three sons survives him.

EDWARD EELLS,

Son of Samuel and Lucena (Woodward) Eells, was born November 10, 1818, in Middletown, Conn. He united with the South Congregational Church of Middletown at the age of fifteen. His preparatory studies were pursued in his native town, and in private study while engaged in teaching a family school in Georgia. He graduated from Yale College in 1843. He spent the following year in teaching in Baltimore, Md. Entering the Seminary at Princeton in 1844 he took the full three years' course there, graduating in 1847. He was licensed by the Presbytery of New York, April 21, 1846, and ordained an evangelist by the Presbytery of Ebenezer, September 14, 1848. He engaged

in missionary work in Boone County, Ky., from December, 1847, to March, 1848; was stated supply of the Congregational Church at Bozrah, Conn., from June 17, 1849, to March 24, 1850; missionary in Atlantic County, N. J., from May 11, 1850, to April 11, 1852; stated supply and missionary at Richwood and Crittenden, Ky., 1852-55; missionary to the Choctaws at Good Water, Choctaw Nation, from May 12, 1855, to February 14, 1856; engaged in mission work in Lamar County, Tex., 1856-57; was stated supply at San Augustine, Tex., 1857-59; supplied the churches at Keatchi, Goodhope, Ebenezer and Mansfield, La., from January, 1859, to January, 1868; was stated supply at Greenupsburg and Greenup Union from September, 1868, to September, 1869; labored as stated supply and missionary at Coalsmouth (St. Albans), W. Va., from 1869 to 1881, when he was compelled to retire from active service on account of ill health. After retiring his residences were as follows: Titusville, Pa., 1881-84; Washington, D. C., 1884-86; Culpeper, Va., 1886-89; Washington, D. C., from 1889 until his death, which occurred in that city on March 11, 1897, of chronic cystitis, in the 78th year of his age. In addition to his ministerial work Mr. Eells engaged frequently in teaching in order to supplement his salary.

He was married January 4, 1848, at Yardleyville, Pa., to Miss Esther Ann Wiltberger, who with two sons and two daughters survives him.

THEODORE SEDGWICK BROWN,

Son of George Washington and Minerva (Tobey) Brown, was born December 13, 1824, in Canaan, N. Y. He united with the Presbyterian Church at Canaan at the age of twelve. His preparatory studies were pursued in his native town under Capt. R. H. Ashley, and he graduated from Union College, Schenectady, in 1844. During the following year he engaged in teaching in Steuben County, N. Y., and also studied law. He entered the Seminary at Princeton in 1845, remaining there two years. He was licensed by the Presbytery of Columbia April 21, 1847, and ordained an evangelist by the same Presbytery November

7, 1849. He supplied the Congregational Church of New Concord, N. Y., from April 1, 1847, to December 20, 1854, when he was called to the pastorate of the Second Presbyterian Church of Plainfield, N. J., being installed over this church June 12, 1855. This relation was dissolved March 21, 1867, that he might accept a call to the Memorial Church of Brooklyn, N. Y. He continued pastor of this church from April 23, 1867, to April 21, 1873. His next pastoral charge was over the church at Dunellen, N. J., from June 17, 1873, to June 21, 1880, after which he supplied the Dutch Reformed Church of Chatham, N. Y., until his death, which occurred January 14, 1897, after an operation for calculus, in the hospital of Albany, N. Y., in the 73d year of his age. Mr. Brown had the unusual experience of having never been a single day since his licensure without a specific charge. He published a number of sermons.

He was married December 26, 1847, at Canaan, N. Y., to Miss Elizabeth Lydia Clarke, who survives him with one son and one daughter.

STEPHEN BUSH, D.D.,

Son of Orry and Fanny (Goold) Bush, was born May 30, 1818, in East Nassau, N. Y. He united with the Second Presbyterian Church of Albany, N. Y., at the age of fifteen. He received his preparatory education at Worthington, Mass., under Prof. Thos. H. Hall, and taught school for a time before his college course. He spent two years in Williams College and then entering the junior class of Union College, graduated from that institution in 1845. He entered the Seminary at Princeton the same year, taking the full three years' course, and graduating in 1848. He was licensed by the Presbytery of Albany October 14, 1847, and ordained an evangelist by the same, June 28, 1848, having devoted himself to the work of foreign missions. He sailed for Siam, September 12, 1848, and was stationed at Bangkok until 1852, when ill health caused his return to America. He supplied the church at Cohoes, N. Y., from April 15, 1853, until installed pastor February 1, 1855. This relation was dissolved April 13, 1860. He was pastor at Greenbush, N. Y., from May

7, 1863, to November 18, 1865; stated supply at Green Island, N. Y., from June 10, 1868, until his installation, February 21, 1871, and retained this charge until July 22, 1874. After this time he resided in Waterford, N. Y., until his death, which took place suddenly, July 15, 1896, of heart failure, at Waterford, in the 79th year of his age. He had been run into, by a bicycle two weeks before and had not recovered from the shock. He received the degree of D.D. from Maryville College, Tenn., in 1880. Dr. Bush was a commissioner to the General Assembly at St. Louis in 1874.

He was twice married: (1) June 29, 1848, at Albany, N. Y., to Miss R. Annabella Fassett, who died July 23, 1851, at Bangkok, Siam; (2) February 1, 1855, at Cohoes, N. Y., to Miss Jennie Hale, adopted daughter of Joshua Bailey, who with one son survives him.

ROBERT C* COLMERY,

Son of William and Violet (Scott) Colmery, was born April 10, 1822, in Washington County, Pa. He united with the First Presbyterian Church of Hanover, Ind., at the age of twenty-one. His preparatory studies were pursued in Hanover College, and he graduated from Washington College, Pa., in 1847. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1850. He was licensed by the Presbytery of Richland, April 10, 1847, and ordained by the same in June, 1851. He began supplying the Presbyterian Church at Mt. Vernon, O., in 1850, and was its pastor from 1851 to 1856. He was then pastor at Wooster, O., 1856-61; stated supply at Mendota, Ill., in 1861, and its pastor 1862-69; pastor at Delavan, Ill., 1869-71; pastor-elect at Frankfort, Ind., 1871, and its pastor 1872-74; stated supply at Lexington, Ind., 1874-75. In this latter year he began supplying the church at Upper Sandusky, O., and was its pastor from 1877 to 1885. From this time until 1892 he supplied the churches of Cardington and Ashley, O. During the last few years of his life he resided at

* Merely a letter.

Upper Sandusky, and he died there, August 21, 1896, of paralysis, having been stricken the day previous, in the 75th year of his age. He published a Memoir of Judge Scott and a number of sermons.

He was married October 14, 1851, in Ashland County, O., to Miss Catherine McComb, who with two sons and three daughters survives him.

LAWRENCE GANO HAY, D.D.,

Son of Andrew Paxton and Sarah Francis (Gano) Hay, was born October 7, 1823, in Charlestown, Ind. He united with the First Presbyterian Church of Indianapolis at the age of eighteen. His preparatory studies were pursued in the Charlestown Academy and in the Marion County Seminary of Indianapolis, and he graduated from Miami University in 1847. He entered the Seminary at Princeton the same year, taking the full three years' course, and graduating in 1850. He was licensed by the Presbytery of New Brunswick, April 25, 1849, and ordained an evangelist by the same, May 8, 1850, having devoted himself to the foreign mission work. He sailed for India August 8, 1850, and proceeded directly to his station at Allahabad, where he was superintendent of the press and treasurer of the station from 1850 to 1857, engaging at the same time in the ordinary missionary labors. In the fall of 1857 he returned to this country on account of a throat trouble and of the illness of his wife, settling in Indianapolis, Ind. From 1857 to 1858 he acted as agent of the Board of Foreign Missions. He was principal of "Hay's Academy," Indianapolis, from 1859 to 1863; supplied various churches while residing in Indianapolis, 1859 to 1885. He organized the Ninth Presbyterian Church of Indianapolis, supplying it for two years. He was president of Coates College, Ind., 1885-88, and principal of the University of Commerce and Finance, Minneapolis, Minn., from 1889 until a year before his death, which occurred July 27, 1896, at Minneapolis, of paralysis, in the 73d year of his age, having suffered a paralytic stroke in the preceding January. He received the degree of D.D. from Olivet College, Mich., in 1876.

Dr. Hay was married June 24, 1850, in Indianapolis, to Miss Mary Landis, who died October 20, 1891. Two sons and four daughters survive him.

HENRY RUSSEL SMITH,

Son of Dan and Roxce (Donelson) Smith, was born December 27, 1822, at Butternuts, N. Y. His preparatory studies were pursued in the Oxford Academy, N. Y., and he graduated from Union College in 1844. He then opened a male academy in Lynchburg, Va., where he taught for the next three years. He united with the Second Presbyterian Church of Lynchburg at the age of twenty-two. He entered the Seminary at Princeton in 1847, remaining there two years. He had been for a short time in the fall of 1847 in Union Theological Seminary, New York City. He was licensed by the Presbytery of Hanover, April 6, 1849, and ordained by the Presbytery of Winchester April 27, 1850. He was stated supply of the church at Leesburg, Va., from November, 1849, to February, 1867; was president of the Female Seminary at Huntsville, Ala., 1867-74; stated supply during most of this time at Decatur, Ala., 1868-74; stated supply of the Walnut Grove and Beaver Creek churches, Va., 1874-78; of the Collierstown and Oxford churches, Va., 1878-84; for the next three years he labored as an evangelist within the bounds of the Lexington Presbytery; was stated supply at Shemariah, Va., 1887-91; and of the Beulah and Stoney Run churches, Va., from 1892 to April 2, 1896, when, after forty-seven years of active service, he was obliged to retire. He resided at Sharp's Wharf (P. O., Mill Gap), Va., from this time until his death, which occurred at Sharp's Wharf, August 19, 1896, after an illness of only ten days, in the 74th year of his age.

He was married May 3, 1849, at Lynchburg, Va., to Miss Nannie Bryce Payne, who with one son and three daughters survives him.

JAMES KIRK MENDENHALL,

Son of Marmaduke Thomas and Phoebe (Kirk) Mendenhall, was born November 20, 1827, in Newberry County, S. C. He united

with the First Baptist Church of Providence, R. I., at the age of fifteen. His preparatory studies were pursued at the High School of Charleston, S. C., and he graduated from Brown University in 1849. He then spent a year in working for the United States census in Fairfield district, S. C., in order to get means for his theological course. He entered the Seminary at Princeton in 1850, remaining there two years. He spent three months of 1851 in the Newton Baptist Theological Seminary. He was licensed in April, 1849, by the First Baptist Church of Charleston, S. C., and ordained by the Baptist Church at Camden, S. C., October 18, 1852, and installed pastor of that church. This relation was dissolved in 1860. He was pastor of the Baptist Church of Fernando, Fla., from April, 1860, to December, 1861; of the Baptist churches at Bush River, Mt. Zion and Enoree, with his residence at Newberry, S. C., from 1863 to 1870; was financial agent for Furman University 1870-71; pastor of the Baptist Church of Columbia, S. C., 1872-73; and district secretary of the Baptist Home Missionary Board 1875-76. After 1877 he engaged in missionary and evangelistic work among the country and village churches near Greenville, S. C., until his death, which occurred at Greenville, July 30, 1896, of softening of the brain, in the 69th year of his age.

He was married July 19, 1854, at Camden, S. C., to Miss Hester Elizabeth Nettles, who with three sons and five daughters survives him.

PETER VROOMAN VEEDER, D.D.,

Son of John Peter and Rebecca (Van Patten) Veeder, was born June 23, 1825, at Rotterdam, N. Y. He united with the Congregational Church of Canandaigua, N. Y., at the age of fourteen. His preparatory studies were pursued at Norwich, Conn., under Professor Tracy, and at the Canandaigua Academy, under Principal Howe. He graduated from Union College in 1846. He was then a tutor in Union College 1846-48; principal of Ball Seminary, Hoosick Falls, N. Y., nearly one year; principal of the Classical Academy, Pittsburgh, Pa., from February, 1849, to July, 1852; principal of the Germantown Academy, Pa., from

August, 1852, to November, 1853. He entered the Seminary at Princeton in the late fall of 1853, taking the middle year there. He studied in the Universities of Heidelberg and Berlin during the winter of 1854-55, and in the Western Theological Seminary, Allegheny, Pa., during the year 1856-57. He was licensed by the Presbytery of Pittsburgh, October 21, 1856, and ordained an evangelist by the Presbytery of Albany August 4, 1857. He supplied the Presbyterian Church at Kingsboro, N. Y., from May 17 to December 27, 1857; the First Church of Sacramento, Cal., from February 28 to June 1, 1858. During a part of 1857 he supplied the church at Napa, Cal., and was installed its pastor June 1, 1858, and this relation was dissolved June 1, 1865. He was acting president of Union College, San Francisco, Cal., from June, 1865, to June, 1871. He was Professor of Physics in the Imperial University of Tokiyo, Japan, from 1871 to 1879, and dean of its English Faculty from 1872 to 1878. While in Tokiyo he was pastor of the Union Church of that city, 1872-79. Returning to America, he was professor of Rhetoric, Logic and English Literature in the Western University, Pa., 1880-82; professor of Mathematics and Astronomy in Lake Forest University, Ill., 1882-86, and professor in the Laurel Hill College, Cal., 1889-90. After this he resided in Berkeley, Cal., in which place he died August 11, 1896, in the 72d year of his age. He received the degree of D.D. from Union College in 1871. Dr. Veeder was made a member of the Order of Meiji by the Emperor of Japan and received the decoration of the Order of the Rising Sun.

He was married January 9, 1861, in Napa, Cal., to Miss Amelia Woodruff Jacks, who died October 20, 1888. One son and one daughter survive him.

JOHN WESLEY HEAGEN

Died at Little Rock, Ark., March 25, 1897. It has been impossible to obtain a full record of Mr. Heagen for this Report. It will be given in that of 1898.

JAMES McMURTRIE SALMON,

Son of Isaiah and Sarah (McMurtrie) Salmon, was born January 31, 1825, in Columbia County, Pa. He united with the Presbyterian Church of Briar Creek at the age of twenty. His preparatory studies were pursued at McEwensville, Pa., under the Rev. S. S. Sheddan, and he graduated from Lafayette College in 1856. He entered the Seminary at Princeton the same year, remaining two years. He was licensed by the Presbytery of Northumberland, May 12, 1858, and ordained by the same May 11, 1859. He began supplying the churches of Berwick and Briar Creek in November, 1858, and was installed over them October 12, 1859. These relations were dissolved August 11, 1863. From 1863 to 1870 he engaged in missionary work and labored as stated supply at White Haven and Eckley, Pa., and during this time he had several thrilling experiences with the "Mollie Maguires" of the eastern Pennsylvania coal fields. He was pastor at White Haven, Pa., from November 21, 1871, to July 27, 1873. In 1874 he began supplying the church at Bangor, Pa., and was installed its pastor October 3, 1877. He was released from this charge September 16, 1885. He then supplied the church at Alburtis, Pa., 1888-90, and that at Middle Smithfield during the winter of 1890-91. At this time ill health compelled him to withdraw from active service. He was stricken with paralysis October 26, 1892, and died as a result of the stroke April 11, 1896, at Bangor, Pa., in the 73d year of his age. During his Bangor pastorate, in 1883, he built a church at Pen Argyl, Pa., supplying it for a time.

He was married twice: (1) November 5, 1858, at Espy, Pa., to Miss Savilla E. Kuhn, who died September 22, 1863; (2) November 15, 1865, at Bloomsburgh, Pa., to Miss Hannah Helena Vanderslice, who died June 17, 1895. Two sons and one daughter by his second wife survive him.

ALEXANDER PROUDFIT, D.D.,

Son of Rev. Dr. John Williams and Abigail Hazard (Ralston) Proudfit, was born April 15, 1839, in New York City. He united

with the First Reformed Dutch Church of New Brunswick at the age of fifteen. His preparatory studies were pursued in the Rutgers College Grammar School, and he graduated from Rutgers College in 1858. He then spent one year in the Theological Seminary at New Brunswick, and entered the Seminary at Princeton in 1859, remaining a year. The next year, 1860-61, was spent in private study, and he returned to Princeton to complete his course in 1861, graduating in 1862. He was licensed by the First Presbytery of New York, April 16, 1862, and ordained an evangelist by the same September 10, 1862. During the first summer of the civil war he went to the field under the Sanitary Commission, and after his ordination he received a chaplain's commission directly from President Lincoln, with whom he had an interesting interview. He was sent at once to the Lowell General Hospital for convalescent soldiers at Portsmouth Grove, R. I., where he had charge of 2,700 souls. He continued a chaplain from September 17, 1862, to September 1, 1865. He spent the next seven months in Europe, from December, 1865, to July, 1866. His first pastoral charge was at Fislerville (Clayton), N. J., November 1, 1866, to September 5, 1878; his second at Hackettstown, N. J., from September 19, 1878, to June 30, 1884. The continued strain of his pastoral, Presbyterian and other duties made it necessary that he should take a period of rest at this time, which he did until called to the pastorate of the Second Church of Baltimore, Md., over which he was installed May 7, 1885. He was released from this charge January 1, 1894. His next and last pastorate was over the First Church of Springfield, O., over which he was installed May 14, 1895. From this charge he was released by his death, which occurred April 2, 1897, at Springfield, of kidney and chronic heart troubles, after a few days' illness, within two weeks of the completion of his 58th year. He preached three times on the Sunday preceding his death. Dr. Proudfit was a commissioner to the General Assembly at Baltimore in 1873, and again at Detroit in 1890. He published a number of sermons. The degree of D.D. was conferred upon him by Lafayette College in 1887.

He was married October 17, 1866, at New Castle, Del., to Miss Annie Couper Smith, who with two sons and one daughter survives him.

ROBERT RALSTON PROUDFIT,

Son of Rev. Dr. John Williams and Abigail Hazard (Ralston) Proudfit, was born February 4, 1836, in New York City. He united with the First Reformed Dutch Church of New Brunswick, N. J., at the age of twenty-one. His preparatory studies were pursued in the Rutgers College Grammar School, and he graduated from Rutgers College in 1854. He then studied law for one year in the Harvard Law School. The next three years were spent at his home in New Brunswick in general reading, and then three months, 1858-59, in the Theological Seminary of New Brunswick. He entered the Seminary at Princeton in 1859, in the middle year, and remained two years, graduating in 1861. He was licensed by the Presbytery of New York, April 25, 1861, and ordained an evangelist by the same June 16, 1861. He was chaplain of the Second Regiment New Jersey Volunteers from 1861 to the autumn of 1864, and from that time until the summer of 1865 of the Tenth New Jersey Volunteers. From the autumn of 1865 until the spring of 1869 he served the Presbyterian Church of Weehawken, N. J. For a time after this he was chaplain of the New Jersey Asylum for the Insane at Trenton. He spent the years 1870 to 1872 in Europe, his health at this time not being good. On his return to this country he resided at Highlands, N. J., from the summer of 1872 to the end of 1892, when he moved to Morristown, N. J., at which place he died, February 4, 1897, of heart disease, having that day completed his 61st year. At his own request his name was dropped from the roll of the Presbytery of New York, November 14, 1892, he desiring to remit the ministry. Mr. Proudfit engaged in teaching during part of the years 1865, '66, '69. In 1870 he taught in the Rutgers Classical Institute, New York City, while residing in New Brunswick.

He was married April 9, 1872, at Geneva, Switzerland, to Miss Elizabeth de St. George, of Geneva, who survives him.

JAMES MARSHALL, D.D.,

Son of James and Eliza (Stilwell) Marshall, was born October 4, 1831, at Grove, Allegheny County, Pa. His preparatory studies were pursued at the Canandaigua Academy and the Genesee Wesleyan Seminary, both in New York State. He graduated from Yale College in 1857. While a student at Yale, at the age of twenty-five, he made a public profession of his faith in the church connected with the college; yet he "had long been an active worker and Christian believer." He studied law in Syracuse, N. Y., for a year after his graduation, 1857-58, and then decided to enter the ministry. He opened a school for girls in Syracuse in 1858, and conducted it for the next three years. While in Syracuse he organized the City Missions of that place and refounded the Y. M. C. A. He established the first mission Sunday school in Syracuse, which was the germ of the present Memorial Presbyterian Church. He entered the Seminary at Princeton in 1861, remaining there a year. During the next year he was the agent for the American Tract Society among the refugees of Washington, Georgetown and Alexandria, Va. He was licensed by the Presbytery of Onondaga in June, 1862, and at the same time ordained an evangelist that he might become a chaplain in the United States army. He so served from July, 1862, to April, 1866, when he went to Europe. He was a student at Heidelberg, Germany, 1867-68, and in New College, Edinburgh, 1868-69. The next year he spent in Syracuse, N. Y. He founded the Westminster Presbyterian Church of Troy, N. Y., which he supplied, 1871-72. He was pastor of the church at Hoboken, N. J., from May 2, 1872, to April 18, 1876; under the New York City Mission and Tract Society he supplied the Lebanon Chapel (now De Witt Memorial Church), New York City, from December, 1876, to September, 1883. From April, 1883, to September, 1887, he supplied the churches of Munda, N. Y., Kendall, Pa., and other places. From this time until his death he was president of Coe College, Iowa, and professor of Mental and Moral Science in that institution. He died September 11, 1896, at Cedar Rapids, Ia., of pneumonia, after an illness of only two days, in the 65th year of his age. He received the

degree of D.D. from Lenox College, Ia., in 1887. Dr. Marshall published many pamphlets and magazine articles, and prepared many of the reports of the American Tract Society. His first printed speech was an address of welcome to General Kossuth in 1852. He declined a call to the presidency of Berea College, Ky.

He was married October 3, 1866, near Mt. Morris, N. Y., to Miss M. Jeannie McNair, who died November 21, 1892. They had no children.

GEORGE LEWIS WOLFE,

Son of Henry and Elizabeth (Killingsworth) Wolfe, was born November 22, 1837, at Lewes, Del. He united with the Presbyterian Church of Lewes at the age of twenty. He studied in the Quaker School of Philadelphia, in the Newark Academy, Del., and under the Rev. W. C. Handy at Lewes, Del., before entering the Theological Seminary at Danville, Ky., in 1859, where he remained two years. He entered the Seminary at Princeton in 1861, taking the third year of his theological course there. After his Seminary course, he studied for a time in the University of Virginia. He was licensed by the Presbytery of Lewes May 9, 1861, and as a licentiate served the Presbyterian Church at West River, Md., in 1862. He was in Glasgow, Mo., 1867-68, and supplied the church at Madison, Va., in 1870. He was ordained by the Reformed Dutch Classis of Bergen, May 19, 1874, and installed pastor of the Central Avenue Reformed Dutch Church of Jersey City Heights, N. J., remaining in this charge until 1875. From 1884 to 1887 he supplied the Shemariah Church in Augusta County, Ga., and for a time in 1895 the churches of Carthage and Culdee, N. C. He died June 5, 1896, at Carthage, N. C., of blood poisoning, in the 59th year of his age.

He was married November 10, 1870, in Philadelphia, Pa., to Miss Jane Albertson Tunnell, who died January 29, 1875. One son and one daughter survive him.

HUGH WALLACE TORRENCE,

Son of John and Mary (Bigham) Torrence, was born February

28, 1842, at New Brighton, Pa. He united with the United Presbyterian Church of Beaver, Pa., at the age of fifteen. His preparatory studies were pursued in the Beaver Academy under S. R. Mercer and others. During his preparation he engaged for a time in teaching at Baden, Pa. He graduated from Washington College in 1863. He entered the Seminary at Princeton the same year and when within two months of the completion of his course he was compelled to interrupt his studies on account of illness contracted while in the service of the U. S. Christian Commission in the army of the Potomac. He was licensed by the Presbytery of New York City of the United Presbyterian Church in April, 1865, and ordained by the Presbytery of Philadelphia of the same church July 30, 1867, being at the same time installed pastor of the Sixth United Presbyterian Church of Philadelphia. This relation was dissolved in November, 1870. He was pastor of the First Presbyterian Church of Ovid, N. Y., from February 7, 1871, to February 7, 1887, and of the Kanawha Church, Charleston, W. Va., from April 11, 1888, to December 23, 1895, after having supplied the church for a time in 1887. He died July 4, 1896, in New York City, of consumption, in the 55th year of his age. Mr. Torrence published about twenty sermons and addresses on special occasions. He was four times a commissioner to the General Assembly and was a director of Auburn Theological Seminary.

He was married July 23, 1872, at Dunkirk, N. Y., to Miss Laura Estelle Winans, who with six daughters survives him.

ROBERT RAIKES WESTCOTT,

Son of Joel and Mary (Leighton) Westcott, was born June 14, 1837, at Cedarville, N. J. He united with the Presbyterian Church at Cedarville at the age of twenty. His preparatory studies were pursued at Cedarville under the Rev. John Annon, and he graduated from Princeton College in 1863. Entering the Seminary at Princeton the same year he took the full three years' course, graduating in 1866. He was licensed by the Presbytery of West Jersey April 19, 1865, and ordained by

the Presbytery of Dane, Wis., June 4, 1867. He supplied the church at Swedesboro, N. J., from May 1 to September 1, 1865; and the church of Verona, Wis., from June 1, 1866, to April 1, 1869. During the rest of 1869 he supplied the church at Clarinda, Ia., and was installed its pastor May 1, 1870. This relation was dissolved June 30, 1879. He was pastor of the church at Newton, Ia., from April 1, 1882 to April 1, 1883, when ill health necessitated his retiring from the active work of the ministry. After this he could engage only in occasional work as his health permitted. After leaving Newton in 1883 he resided in Clarinda, Ia., until his death, which took place January 11, 1897, at Clarinda, of consumption, in the 60th year of his age. In his early life Mr. Westcott engaged in teaching, in the common schools of New Jersey, from 1859 to 1860, and in the West Jersey Academy, Bridgeton, from May, 1859, to July, 1860. Later he labored as a missionary teacher among the Freedmen in Nashville and Murfreesboro, Tenn., from May 1, to Sept. 1, 1864.

He was married May 10, 1866, in Fayette County, O., to Miss Nancy Emily Beatty, who with one son and two daughters survives him.

WILLIAM KINCAID, D.D.,

Son of William and Catherine (Satchell) Kincaid, was born March 8, 1841, in London, England. He was brought to this country when a child. He united with the Congregational Church at Glenwood, N. Y., at the age of eleven. His preparatory studies were pursued in the Preparatory Department of Oberlin College, from which institution he graduated in 1865. He took the first year of his theological course in the Oberlin Theological Seminary. He entered the Seminary at Princeton in 1866, remaining one year. Returning to Oberlin he completed his theological course there, graduating in 1868. He was licensed by the Lake Shore Congregational Association at Cleveland, O., Oct. 18, 1865, and ordained by a Congregational council at Rushville, N. Y., Oct. 15, 1867. He served the Congrega-

tional Church at Rushville, N. Y., from Sept. 1, 1867, to Sept. 1, 1870; was pastor of the First Congregational Church of Leavenworth, Kas., from Nov. 16, 1870, to Jan. 21, 1876; of the Second Congregational Church of Oberlin, O., from April 12, 1876, to April 28, 1882. At this time his health failed and he went to Spencerport, N. Y., for rest. After two years he became stated supply of the Congregational Church at Oswego, N. Y., serving it from 1884 to 1885. He left this charge to become district secretary of the American Board of Commissioners for Foreign Missions of New York City. He continued in this work from 1885 to 1888, when he became secretary of the American Home Missionary Society, holding this place until his death, which occurred Feb. 12, 1897, in Brooklyn, N. Y., of anaemia, in the 56th year of his age. He had lived in Brooklyn twelve years previous to his death. He received the degree of D.D. from Iowa College in 1887. He published a number of pamphlets.

Dr. Kincaid was married Aug. 24, 1865, at Oberlin, O., to Miss Martha Chapman, who with one son and one daughter survives him.

JAMES ROBINSON, M.D.,

Son of Arthur and Elizabeth () Robinson, was born in 1845 in Ireland and came to this country in his boyhood. He made a public profession of his faith at the age of fifteen. His preparatory studies were pursued in Crawfordsville, Ind., and he graduated from Wabash College in 1872. Entering the Seminary at Princeton the same year he took the full three years' course there and graduated in 1875. He was licensed by the Presbytery of New Brunswick, April 14, 1875, and ordained by the Presbytery of Lehigh, May 4, 1875, being at the same time installed pastor of the Presbyterian Church at Ashland, Pa. He was released from this charge Feb. 1, 1881, having accepted a call to the Fourth Presbyterian Church of Philadelphia, over which he was installed on Feb. 14th of the same year, and from which he was released Sept. 5, 1885. At this time he took up the study of medicine, receiving the degree of M.D. from the

Jefferson Medical College, Philadelphia, in 1887. He practiced medicine in Philadelphia after this time until his death, which occurred Dec. 13, 1896, in Philadelphia, of a complication of diseases, in the 52nd year of his age. He was unmarried.

ARTHUR WODEHOUSE MARLING,

Son of Samuel Arthur and Ella Ada (Wodehouse) Marling, was born Jan. 27, 1855, in Newmarket, Canada. He united with the Presbyterian Church of Whitby, Ontario, Canada, at the age of eighteen. He pursued his preparatory studies in the Grammar School at Chatham, Upper Canada, and under the tuition of his father, and graduated from the University of Toronto, in 1879. Before graduating he took a two years' theological course in Knox College, Toronto, and one year in Union Theological Seminary, New York City. He entered the Seminary at Princeton in 1879, remaining there one year. He was licensed and ordained an evangelist by the Presbytery of New Brunswick, March 31, 1880, having devoted himself to the work of foreign missions. Africa was his chosen field and he labored in the Gaboon mission, West Africa, from 1880 until his death, which occurred Oct. 12, 1896, at Angom (Gaboon), West Africa, of fever, in the 42nd year of his age. Mr. Marling reduced the Fang dialect to a written form and translated into it Genesis, Matthew and Mark, and was engaged in translating the Book of Acts, when he died. He also published a Primer in Fang and French, and a Fang Catechism and Hymn Book.

He was married, Jan. 24, 1881, near Gaboon, W. Africa, to Miss Janet Buchanan Cameron, who with five daughters survives him.

WILLIAM HENRY ROBINSON,

Son of William and Mary Elizabeth (Archibald) Robinson, was born Sept. 15, 1861, at West Sharon, N. Y. He united with the Presbyterian church of West Hebron at the age of eighteen. His preparatory studies were pursued at Poultney, Vt., and in the Troy, N. Y., Conference Academy. He spent three years in

Union College and graduated from Princeton College in 1885. Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in 1888. He was licensed by the Presbytery of New Brunswick, April 24, 1888, and ordained by the Presbytery of Emporia, Oct. 16, 1888, being at the same time installed pastor of the Perkins Church, North Wichita, Kas. This relation was dissolved May 10, 1892. His next pastorate was at Paola, Kas., but ill health obliged him to give up his work there in August, 1893. He spent the next six months at his home in West Hebron, N. Y., going in February, 1894, to Cambridge, N. Y. He died July 11, 1896, at Roxbury, Mass., after three years of nervous prostration, of a tumor of the brain, in the thirty-fifth year of his age.

He was married Aug. 29, 1889, at Schenectady, N. Y., to Miss Sarah Elizabeth Walsh, who with one son and one daughter survives him.

LEROY LEARNED CAMERON,

Son of Truman Daniel and Elizabeth (Flagler) Cameron, was born Jan. 19, 1869, at Albany, N. Y. He united with the North Bethlehem Presbyterian church at the age of thirteen. He was prepared for college at the Albany Academy and graduated from Union College in 1889. Entering the Seminary at Princeton the same year he took the full three years' course there and graduated in 1892. He was licensed and ordained an evangelist by the Presbytery at Albany, April 20, 1892. He supplied the Presbyterian Church of Chestertown, N. Y., from 1892 to 1894. His only pastorate was over the First Church of St. Paul, Minn., from Sept. 11, 1894, to July 22, 1895, when he was seriously disabled by an attack of the grippe. All efforts to recover his health were futile. After giving up his charge he spent a few weeks at his home in Albany and then a few weeks each in North Carolina and the Adirondacks. The winter of 1895-96 was passed at Aiken S. C. In March 1896 he returned to Albany and died near that city, Aug. 4, 1896, of consumption, in the 28th year of his age. Mr. Cameron published a volume of sermons under the title of "A Reaper's Joy."

He was married May 28, 1895, at Flushing, L. I., N. Y., to Miss Mary T. Baldwin, who survives him.

NORMAN KEER HICKMAN,*

Son of Henry Harbeson and Jane (Saxton) Hickman, was born Nov. 5, 1868, in Troy, Kas. He united with the Presbyterian church of Leona, Kas., at the age of sixteen. He was prepared for college at the Academy of Highland, Kas., and graduated from Highland University in 1892. Entering the Seminary at Princeton the same year, he remained there three years. He was licensed by the Presbytery of Highland, Oct. 5, 1894, and ordained by the same April 10, 1895. He spent the most of his two summer vacations while a seminary student in supplying the Presbyterian church at Irving, Kas. He was stated supply of the church at Silver Cliff, Colo., from July 15, 1895, until his death, which occurred Nov. 13, 1895, at Silver Cliff, of typhoid fever, a few days after the completion of his 27th year. Mr. Hickman's health began to fail while he was in the Seminary and this prevented his graduation. He contributed a number of poems to the newspapers, some of them showing decided poetic taste and talent. He was unmarried.

THOMAS JOHNSTON,

Son of Samuel and Jane (Fulton) Johnston, was born April 13, 1870, at The Isle, Coleraine, Ireland. He united with the Second Presbyterian church of Dunbar, Ireland, at the age of seventeen. His preparatory studies were pursued in the Coleraine Academical Institution and he graduated from Magee College, Ireland, in 1891. The first year of his theological course was then passed in the theological department of Magee College. He entered the Seminary at Princeton in 1892, remaining less than a year, being obliged to discontinue his studies on account of an attack of Bright's disease. He was taken to the Presbyterian Hospital, Philadelphia, Feb. 14, 1893, and discharged in greatly improved

* This notice should have appeared in the report for 1896.

health March 30th following, when he returned to his home in Coleraine. Coming back to this country he supplied the Presbyterian church at Tamaqua, Pa., during the summer of 1895, was elected its pastor in the autumn of that year, and served it as stated supply from September, 1895, to March, 1896. He was licensed by the Presbytery of Philadelphia, May 13, 1895, and was to have been ordained and installed pastor of the Tamaqua Church in the early summer of 1896, but his health again gave way. He sailed for Ireland April 11, 1896, and died at Dunbar, June 1, 1896, of consumption, in the 27th year of his age. He was unmarried.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 10TH, 1898.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.

C. S. ROBINSON & CO., UNIVERSITY PRINTERS.

1898.

NOTICE.

[1898

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object, earnestly solicit the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1898-99.

- REV. HENRY VAN DYKE, D.D., *President.*
“ JOHN DIXON, D.D., *Vice-President.*
“ WILLIAM E. SCHENCK, D.D., *Honorary Secretary.*
“ JOSEPH H. DULLES, *Secretary.*
“ W. BRENTON GREENE, JR., D.D., *Treasurer.*
“ EDWARD B. HODGE, D.D., } *Additional Members*
“ JOHN T. KERR, } *of the*
“ CHARLES R. ERDMAN, } *Executive Committee.*
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-

COMMITTEE ON NECROLOGY.

- REV. JOSEPH H. DULLES,
“ WILLIAM E. SCHENCK, D.D.
“ HENRY C. CAMERON, D.D.,
“ WILLIAM MOORE, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be the ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continue in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 10, 1898.

The Alumni Association met in Miller Chapel immediately after the conclusion of the Commencement Exercises, the President, Rev. Wallace Radcliffe, D.D., being in the chair. Prayer was offered by the Rev. Edward B. Hodge, D.D., of Philadelphia. On motion the reading of the minutes and of the Constitution was dispensed with. In the unavoidable absence of the Rev. George L. Spining, D.D., an address was delivered by the Rev. Theodore L. Cuyler, D.D., of Brooklyn.

The report of the Executive Committee was presented by the Secretary, and is as follows:—

The Executive Committee recommend as officers for the ensuing year:—

PRESIDENT—The Rev. Henry van Dyke, D.D., of New York City, in the place of the Rev. J. Sparhawk Jones, D.D., the present Vice-President, resigned.

VICE-PRESIDENT—The Rev. John Dixon, D.D., of Trenton, N. J.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Prof. W. Brenton Greene, Jr., D.D., of Princeton.

Additional Members of the Executive Committee—The Rev. Edward B. Hodge, D.D., of Philadelphia; the Rev. John T. Kerr, of Elizabeth, N. J., and the Rev. Charles R. Erdman, of Germantown, Philadelphia.

With regard to the following resolution passed at the last meeting of the Association: "It is moved that it be the sense of the Alumni that the Executive Committee of the Association confer with the Directors and Faculty of the Seminary with a view to broadening the scope of the annual commencement and securing a larger attendance of the Alumni," your Committee would report that on conference with the Faculty and Directors the hour of the commencement exercises has been put at 10:30 A. M., and the meeting of the Association will follow immediately upon the conclusion of these exercises without the formal dismissal of the audience, the first order of the meeting to be the address or discussion.

Your Committee would further report with reference to the printing of the Westminster addresses delivered at the last meeting, that the response to their call for funds to meet the expense did not warrant their publication.

The report was adopted and the officers and additional members of the Executive Committee for the ensuing year were elected.

The report of the Committee on Necrology was presented, and a brief abstract of it read by the Chairman (see p. 453). The report was approved and ordered to be printed. The same committee, consisting of the Rev. Joseph H. Dulles, the Rev. W. E. Schenck, D.D., the Rev. Prof. H. C. Cameron, D.D., and the Rev. William Moore, D.D., was reappointed.

The report of the Treasurer, Professor W. Brenton Greene, Jr., D.D., was presented by him and referred to the following Committee of Audit: the Rev. James Rob-

erts, D.D., and the Rev. Daniel R. Foster, who having examined the accounts and found them correct the report was adopted. It is as follows:—

WM. BRENTON GREENE, Jr., Treasurer, in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1897.	<i>Dr.</i>	
May 4, balance on hand,		\$152 00
Interest (see bank book),		2 35
Subscriptions,		32 50
		<hr/>
		\$186 85
1897.	<i>Cr.</i>	
Printing Necrology,		\$ 74 28
Addressing and mailing,		7 00
Postage,		20 00
Preparation of subscription book,		3 18
Advertising Westminster Meeting—		
In <i>New York Observer</i> ,		6 80
In <i>Philadelphia Press</i> ,		3 40
		<hr/>
		\$114 63
Balance on hand May 10, 1898,		\$ 72 22
		<hr/>
		\$186 85

Of this balance \$71.72 is in the Real Estate Trust Co. of Philadelphia.

W. BRENTON GREENE, JR., Treasurer.

PRINCETON, May 10, 1898.

The Association then took a recess to dine in Stuart Hall at 1:30 P. M., when its session was resumed, Dr. Radcliffe presiding. A blessing was asked by the Rev. John D. Wells, D.D., of Brooklyn. At the close of the dinner speeches were made by the Rev. William C. Roberts, D.D., LL.D., of New York City, representing the class of '58; the Rev. Franklin E. Miller, D.D., of Paterson, N. J., of the class of '68; the Rev. George Wells Ely, of Columbia, Pa., of the class of '78; the Rev. J. Frederick Dripps, D.D., of Germantown, Pa., of the class of '58, and the Rev. William T. Ledwith, D.D., of Philadelphia, of the class of '77.

After singing a verse of "Blest be the tie that binds," the benediction was pronounced by the President and the Association adjourned.

JOSEPH H. DULLES, *Secretary.*

NECROLOGICAL REPORT.

PRESENTED MAY 10, 1898.

The Committee on Necrology report for the year ending March 31, 1898, the death of Charles Ewing Green, LL.D., President of the Board of Trustees, of the Rev. William Cassiday Cattell, D.D., LL.D., the first Vice-President of the Board of Directors, as well as an alumnus of the Seminary, and of thirty-six matriculated students of the Seminary, including Dr. Cattell. Of these last two should have been included in last year's report, the death of one other was reported last year, but the facts of his life were not obtained in time for insertion in the printed report. This report includes one who died April 3, 1898, and another who died April 8, 1898. The entire number reported is thirty-seven.

Of the thirty-six former students, the oldest had reached the age of eighty-eight years less thirteen days; three others had passed their eightieth year, eight their seventieth, and eleven their sixtieth. The youngest died at the age of twenty-three years and seven months. The average age of the thirty-six was sixty-one years and eleven months, nearly six years less than the average reported since 1890. The average age at which thirty-five of those reported made a public profession of their faith was eighteen years and four months.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK,
HENRY C. CAMERON,
WILLIAM MOORE,
Committee.

The report contains the following names:—

DIRECTOR.

WILLIAM CASSIDAY CATTELL, D.D., LL.D., Died Feb. 11, 1898.

TRUSTEE.

CHARLES EWING GREEN, LL.D., “ Dec. 23, 1897.

ALUMNI.

Matriculated.	Died.
1834. ELIAS SAMUEL SCHENCK,	April 8, 1898.
1835. DANIEL STEWART, D.D.,	April 30, 1897.
1838. LEWIS THOMPSON,	Oct. 18, 1897.
1840. JOSEPH ALEXANDER ROSSEEL,	April 29, 1897.
1841. AUGUSTINE FRANCIS HEWIT, D.D.,	July 3, 1897.
1842. LUKE DORLAND, D.D.,	Nov. 22, 1897.
1845. GEORGE CONDIE CROWE,	Oct. 18, 1896.
WINTHROP TAPPAN,	June 12, 1897.
1849. WILLIAM CASSIDAY CATTELL, D.D., LL.D.,	Feb. 11, 1898.
JAMES NORTON CROCKER, D.D.,	June 20, 1897.
1850. ALEXANDER ROBERTS PLUMER,	March 7, 1898.
1851. JUDSON HAWLEY HOPKINS,	July 11, 1897.
1852. GILBERT TENNENT WOODHULL, D.D.,	Feb. 11, 1898.
1853. JAMES HALL BROOKES, D.D.,	April 18, 1897.
1854. JAMES FOSTER BREWSTER,	Aug. 10, 1897.
WILLIAM HOUSE,	April 3, 1898.
1856. JOHN WESLEY HEAGEN,	March 25, 1897.
1857. ALEXANDER MILLER WOODS,	Nov. 19, 1897.
1858. GERSHOM HATTON NIMMO,	Feb. 24, 1898.
JOB DAVIDSON RANDOLPH,	May 23, 1897.
1860. JOHN WESLEY CRAWFORD, D.D.,	May 13, 1897.
ADAM GORDON FORBES,	Aug. 4, 1897.
JOSEPH GREENLEAF,	Feb. 5, 1898.
1861. DANIEL DERUELLE,	Dec. 20, 1897.
1863. JAMES WILLIAM JOHNSTON,	March 19, 1898.
1866. ALGERNON MARCELLUS,	Nov. 25, 1896.
1870. GEORGE EDWARD JONES, D.D.,	March 16, 1898.
1872. DAVID McLEOD,	March 20, 1898.
1873. ANDREW PATTON HAPPER, JR.,	July 26, 1897.
1876. WILLIAM CLARK STULL,	April 29, 1897.
1879. WILLIAM LUKE CUNNINGHAM, D.D.,	Oct. 5, 1897.
1888. WILLIAM POYNTZ CRAIG,	July 14, 1897.
1890. LOWRY WITHERSPOON SIBBET,	Oct. 6, 1897.
1893. JOHN LUKAS DEYOUNG,	Feb. 6, 1898.
GUSTAVUS ULYSSES SANFORD,	Sept. 27, 1897.
1894. ERNEST FARWELL KEIGWIN,	Oct. 8, 1897.

DIRECTOR.

WILLIAM CASSIDAY CATTELL, D.D., LL.D.,

Son of Thomas Ware and Keziah (Gilmore) Cattell, was born Aug. 30, 1827, in Salem, N. J. He united with the Presbyterian Church of Salem at the age of seventeen. His preparatory studies were pursued for one year in Salem, N. J., one year in a school taught by his brother, Thomas W. Cattell, in Virginia, one year under the private tuition of his brother and one year under the tuition of the Rev. James I. Helm, of Salem. He graduated from Princeton College in 1848, and then spent a year in teaching in a private family in Goochland County, Va. He entered the Seminary at Princeton in 1849, took the full three years' course, graduating in 1852, and then remained a further year as a resident licentiate. He was licensed by the Presbytery of West Jersey, April 21, 1852, and ordained by the Presbytery of Newton July 25, 1856. He was associate principal of the Edge Hill school at Princeton, N. J., from 1853 to 1855, and then professor of Greek and Latin in Lafayette College from 1855 to 1860, when he entered upon his only pastoral charge over the Pine Street Church, Harrisburg, Pa., from Sept. 2, 1860, to Nov. 10, 1863. He became President of Lafayette College in 1863, and devoted twenty years of his life to the interests of that institution, retiring in 1883 on account of impaired health. After a year's rest abroad he was called to the secretaryship of the Board of Ministerial Relief. He served this important Board as Corresponding Secretary for twelve years, when, in 1896, the condition of his health compelled him to resign. For a time he gave himself to reviving interest in the Presbyterian Historical Society of which he had been the President for some years. He received the degree of D.D. from Princeton College and from Hanover College, Ind., in 1864, and that of LL.D. from Wooster University, Ohio, in 1878. He died in Philadelphia, Pa., Feb.

11, 1898, after a long illness, of a complication of diseases, in the 71st year of his age. For several years prior to his death he had suffered from heart disease. Dr. Cattell was one to whom many honors came unsought. He was frequently a commissioner to the General Assembly; he was a delegate at one time from our General Assembly to the Free Church of Scotland, and three times to the Reformed Church in Bohemia and Moravia; he was a delegate to the Belfast Council of the Alliance of the Reformed Churches holding the Presbyterian system and for many years Chairman of its committee (Western Section) on Work upon the European Continent; was moderator of the Synod of Philadelphia in 1871; long time a member of the Council of the American Philosophical Society, founded by Franklin; was Vice-President of the American Philological Society, of the American Institute of Christian Philosophy, and of St. Luke's Hospital at Bethlehem, Pa.; President of the Presbyterian Historical Society; Chairman of the General Assembly's Standing Committee upon Education, 1876. His devotion to Princeton Seminary was very strong. He was one of its Board of Directors from 1864 until his death, a period of thirty-eight years, being at his death the oldest living Director in time of service. He was Secretary of the Board of Directors from 1866 to 1870 and its First Vice-President from 1886 until his death. Dr. Cattell expressed in many ways his interest in the Alumni Association of the Seminary. He was one of its founders, being one of the committee that presented its constitution and one of the three additional members of its first Executive Committee. He was the President of the Association in 1881. Twice he personally defrayed the expenses of reprinting the Necrological Report, the editions having been exhausted.

Dr. Cattell was married Aug. 4, 1859, in Easton, Pa., to Miss Elizabeth McKeen, who with two sons survives him.

TRUSTEE.

CHARLES EWING GREEN, LL.D.,

Son of Henry Woodhull and Susan Mary (Ewing) Green, was born Oct. 9, 1840, in Trenton, N. J., and lived during his whole life in the city of his birth. His preparatory studies were pursued in the Trenton Academy and he graduated from Princeton College in 1860. He then studied law in Trenton and in the law school of Harvard University, and was admitted to the practice of his profession in Trenton in 1864, and there began his career as a lawyer. He soon gave promise of rising to eminence at the bar and would undoubtedly have done so had not his energies been diverted into other channels. Positions of responsibility were given him in such numbers that he decided to give up the career that had so many attractions for him and to devote himself to the welfare of the various institutions, with which his life afterwards became identified. These were more particularly the Theological Seminary at Princeton, Princeton University, and the School at Lawrenceville on the John C. Green Foundation. He was a Trustee of Princeton Seminary from 1877 until his death, and in the spring of 1897 was elected President of the Board. For many years he was a member of its Committee on Grounds and Buildings, and was chairman of its Committee on Nominations for Vacancies. His interest in the affairs of the Seminary was unwearied. He was a trustee of Princeton University from 1876 until his death and was for many years the chairman of its Finance Committee. To the affairs of the University he devoted a large share of his time and energy. As a trustee of the residuary fund of the John C. Green estate he was instrumental in the continued large benefactions of that estate to the Seminary and the University. Thus also he became the founder of the Lawrenceville School on the John C. Green Foundation, and was the President and Treasurer of

its Board of Trustees. While these three institutions engrossed much of his thought, he was earnestly interested in the Presbyterian Church as an active layman. He was an elder of the First Church of Trenton and its Treasurer for many years, and also the President of its Board of Trustees. He was several times sent as a commissioner to the General Assembly. He was a member of the Board of Home Missions of the Presbyterian Church. He held many other positions of trust; was vice-president of the Trenton Savings Bank, vice-president of the New Jersey State Hospital Board, president of the Princeton Water Company, director of the United Rail Roads of New Jersey, of the Trenton Banking Company, of the Mercer Hospital and of the Young Men's Christian Association of Trenton. He was a member of the Trenton Library Society and of the Historical Society of New Jersey. He was also a member of the University, the Princeton and the Lawyers Clubs of New York. He received the degree of LL.D. from Princeton University in 1892. He died suddenly in Princeton on Dec. 23, 1897, of heart failure, in the 58th year of his age. He was stricken while in attendance upon a meeting of the Board of Trustees of the University and died a few hours after its adjournment.

Dr. Green was married Nov. 9, 1865, in Trenton, N. J., to Miss Mary Livingston Potter, who with one son and two daughters survives him.

ALUMNI.

ELIAS SAMUEL SCHENCK,

Son of David and Anna (Van Court) Schenck, was born May 13, 1813, at Bound Brook, N. J. He united with the First Presbyterian Church of New Brunswick, N. J., on his fourteenth birthday. His preparatory studies were pursued in New Brunswick under Joseph Neilson and John Mulligan, and he graduated from Princeton College in 1832. He then spent a year as principal of the Snow Hill Academy, Md., and a second year teaching in Newark, N. J., entering the Seminary at Princeton in 1834. After the full three years' course he graduated from that institution in 1837. He was licensed by the Third Presbytery of New York, April 14, 1836, and ordained by the Presbytery of Newton Jan. 16, 1838. Before his ordination he served the Presbyterian Church of Beaver Meadow, Pa., as stated supply, from 1837 to 1838, and the church of Troy, Pa., during a part of the latter year. His ordination was accompanied by his installation as pastor of the church at Hackettstown, N. J., from which he was released Oct. 5, 1842. He then was stated supply of the churches at Greensburg, N. Y., 1842-43, and White Plains, N. Y., 1844-49. From 1850 to 1856 he engaged in teaching in Danbury, Conn., and in 1857 was a resident of Perth Amboy, N. J. He was vice-president of Lindenwood College, Mo., from 1859 to 1863 and during this time served as stated supply the church of St. Charles, Mo., from 1860 to 1863. From 1863 to 1864 he was President of Des Peres College, Mo. He served as a captain in the United States army during the civil war, from September, 1862, to August, 1865. Later he was principal of a school in Cranbury, N. J., 1867-71; teacher in Trenton, N. J., 1871-73; pastor-elect of the church in Chillisquaque, Pa., 1873-75; pastor at Jeanesville, Pa., 1875-77; pastor at Wells and Columbia, Pa., 1877-79; stated supply at Arnot, Pa., 1879-80,

and pastor-elect of the same church, 1881-86. During 1887 he resided in New York City, and from 1888 to 1889 supplied the church of Salem Centre, N. Y., after which he was honorably retired from the active duties of the ministry and took up his residence in the Minister's House at Perth Amboy, N. J., where he spent the remainder of his life. He died at Perth Amboy, April 8, 1898, of heart lesion, in the 85th year of his age. He attended as commissioner the General Assemblies at Philadelphia in 1841, and at Buffalo in 1881.

He was married Oct. 30, 1843, at Greensburg (Sleepy Hollow), N. Y., to Miss Anna Van Wart, who with four sons (one of them being the Rev. I. V. W. Schenck, of Newark, N. J.) and one daughter survives him.

DANIEL STEWART, D.D.,

Son of John and Catherine (Monteith) Stewart, was born July 17, 1811, in New Amsterdam, N. Y. He united with the Presbyterian Church at Fredonia, N. Y., at the age of twenty-two. His preparatory studies were pursued in the academy at Johnstown, N. Y., under the Rev. Gilbert Morgan, and he graduated from Union College in 1833. He then spent a few months in teaching in New York City, and was similarly engaged for a year in western New York. He had intended studying law, but upon his conversion decided to devote himself to the ministry. He entered the Seminary at Princeton in 1835, taking the full three years' course there and graduating in 1838. He was licensed by the Second Presbytery of New York (afterward the Fourth Presbytery), April 24, 1838, and ordained by the Presbytery of Albany Feb. 20, 1839, being at the same time installed pastor of the First Presbyterian Church of Amsterdam (Hagaman's Mills), N. Y. This relation was dissolved March 31, 1840. After this he was pastor at Ballston Spa, N. Y., April 1, 1840, to May 16, 1844; of the First Church, New Albany, Ind., Oct. 4, 1844, to April 30, 1849. He left the latter charge to become professor of Biblical Literature and Hebrew in the New Albany Theological Seminary, now McCormick Seminary in Chicago, which chair

he filled from 1849 to 1853. Resuming the work of the pastorate, he began serving the First Church of Camden, N. J., in April, 1854, and was installed its pastor June 12, 1856, being released from the same, March 5, 1861. He was stated supply at Johnstown, N. Y., from April, 1861, to May, 1869; pastor of the Second Church, New Albany, Ind., from August, 1869, to July, 1871; stated supply of the Andrew Church, Minneapolis, Minn., from August, 1872, to June, 1875, and of the First Church, Minneapolis, from June, 1875, to June, 1881, when he was honorably retired from the active duties of the ministry. He continued his residence in Minneapolis until his death, which occurred April 30, 1897, in that place, of old age, in his 86th year. His remains were interred in Johnstown, N. Y. He received the degree of D.D. from the University of Nashville in 1848. Dr. Stewart was a commissioner to the General Assembly at Louisville in 1844, at New Orleans in 1858, at Rochester in 1860, and at Cincinnati in 1867. He published a number of sermons and discourses.

He was twice married: (1) July 13, 1841, at Galway, N. Y., to Miss Anna Maria Bain, who died Jan. 15, 1847; (2) May 5, 1853, in New York City, to Mrs. Eliza (Mann) Blaney, who with one daughter by his first wife and one son by his second survives him.

LEWIS THOMPSON,

Son of Samuel and Nancy (Lillard) Thompson, was born Oct. 31, 1809, in Mercer county, Ky. He united with the Presbyterian Church of Lawrenceburg, Ky., at the age of seventeen. His preparatory studies were pursued in Harrodsburg, Ky., under the Rev. George Moore and he graduated from Centre College in 1836. He then studied theology for a year or more under Prof. John C. Young and Prof. Lewis Green of Centre College, entering the Seminary at Princeton in 1838 and remaining there for eighteen months. He was licensed by the Presbytery of Transylvania May 28, 1840, and ordained an evangelist by the Presbytery of Missouri June 3, 1843. He engaged in missionary work in Pulaski County, Ky., 1839-40; was stated

supply and teacher at Wahalak, Miss., 1840-41; stated supply at Fort Madison, Iowa, in 1842, and engaged in missionary work in the "Platt Purchase," Mo., 1843-44. In 1845 he emigrated to Oregon, organizing a church at Clatsop Plains, near Astoria, and supplying the same from 1846 to 1868. He was stated supply of the church at Bloomfield, Cal., during 1869 and 1870, and in Ione City, Cal., 1870-73. During the next four years he resided in Sacramento, Cal., acting as a colporteur of the Board of Publication in Plumas County from 1874 to 1875. In the latter year he took up work under the Board of Home Missions and was engaged in its prosecution when on Dec. 2d he was thrown from a buggy and so seriously injured as to lead to his retirement from the active duties of the ministry. He resided in feeble health in Santa Clara, Cal., from 1877 to 1889, and in Oakland, Cal., from the last date until his death, which occurred Oct. 18, 1897, at Oakland, of heart failure, within two weeks of the completion of his 88th year. He organized the first Presbyterian Church established on the Pacific coast, that at Clatsop Plains in 1846.

He was married Oct. 18, 1848, in Linn County, Oregon, to Miss Sarah Elizabeth Cheadle, who with two sons and two daughters survives him.

JOSEPH ALEXANDER ROSSEEL,

Son of Joseph and Louisa (Miller) Rosseel, was born July 19, 1817, at Ogdensburg, N. Y. He united with the Amherst Collegiate Church at the age of twenty-one, while a student in that college. His preparatory education was received at Ogdensburg under Prof. Taylor Lewis, and he graduated from Amherst College in 1839. He then spent one year at home in reading and entered the Seminary at Princeton in 1840, taking the full three years' course there and graduating in 1843. He was licensed by the Presbytery of Ogdensburg July 5, 1843, and for the next two years, September, 1843, to May, 1845, supplied the church at Fort Covington, N. Y. He was ordained an evangelist by the Presbytery of Ogdensburg Jan. 8, 1845. He supplied the church

at Evans' Mills, N. Y., November, 1846, to September, 1854; was stated supply at Neenah, Wis., from 1854 until ordained its pastor June 29, 1857. This relation was dissolved June 29, 1861. He was later stated supply at Orwell, Pa., from September, 1862, to May, 1864; at Wysox, Pa., from June, 1864, to May, 1870; at Mansfield and Covington, Pa., from May, 1870, to February, 1872. He engaged in missionary work in Portage City, Wis., from 1872 to 1876; resided at Towanda, Pa., 1876-77; was stated supply of the Pleasant Mount and Uniondale churches, Pa., 1878-81; of the church of New Milford, Pa., 1881-86, and of the Warren and Little Meadows churches, Pa., 1886-88. At this time an attack of neurasthenia disabled him for further active service in the ministry and he was honorably retired and thereafter resided in Towanda, Pa., until his death, which occurred April 29, 1897, in Towanda, of heart failure, in the 80th year of his age. He was a commissioner to the general assemblies at Cincinnati, 1845; at Baltimore, 1848; at New York City and Pittsburg, 1869; at Buffalo, 1881, and to two others.

He was married Nov. 15, 1843, at Ogdensburg, N. Y., to Miss Sarah Anna Doty, who with one daughter survives him.

AUGUSTINE FRANCIS HEWIT, D.D.,

(formerly NATHANIEL AUGUSTUS HEWIT,)

Son of Nathaniel and Rebecca Woolsey (Hillhouse) Hewit, was born Nov. 27, 1820, in Fairfield, Conn. He united with the Second Congregational Church of Bridgeport, Conn., at the age of nineteen. His preparatory studies were pursued in Phillips Academy, Andover, Mass., and he graduated from Amherst College in 1839. He then spent a year in the study of law and another in the Theological Institute of Connecticut, at East Windsor, now the Hartford Theological Seminary. He entered the Seminary at Princeton in 1841, remaining only one week. He was licensed by the Fairfield East Congregational Association Oct. 12, 1842. From Congregationalism he went to Episcopacy, being ordained a deacon in the Protestant Episcopal Church by Bishop Whittingham in Baltimore in 1843. He was

the rector of the church of St. John the Baptist, Baltimore, 1843-46. Having become a Roman Catholic he was ordained a priest in that communion by Bishop Reynolds in Charleston, S. C., March 25, 1847. He was at this time appointed vice-principal of the Charleston Collegiate Institute. In 1850 he joined the Redemptorist Order and in 1858, on the foundation of the congregation of St. Paul by Father Hecker, he became one of its chief members, taking the religious name of Augustine Francis. From 1866 to 1888 he was engaged largely in literary work, and as professor of philosophy, theology, and Holy Scripture in the Paulist Seminary. From 1859 to 1874 he was the editor of the *Catholic World*. He was superior of the congregation of St. Paul and rector of the St. Paul's Church, New York City, from 1889 until his death, which occurred July 3, 1897, in New York City, in the 77th year of his age. He received the degree of D.D. from Amherst College in 1877 and the same degree from Pope Leo XIII in 1885. Dr. Hewit was a voluminous writer and the author of many works that have had a large circulation in his own church.

LUKE DORLAND, D.D.,

Son of James and Mary (Moore) Dorland, was born Feb. 11, 1815, in Wooster, O. He united with the Unity Presbyterian Church of Fredericksburgh, O., at the age of nineteen. He received his preparatory education in Fredericksburgh, at Kenyon College and in Wooster, and graduated from Middlebury College, Vt., in 1841. He then engaged in teaching for a year in Fredericksburgh, O., entering the Seminary at Princeton in January, 1843, and remaining for more than two years. He had spent four months of the year 1842-43 in Union Seminary, N. Y. He was licensed by the Presbytery of New York April 17, 1845, and engaged in Missionary work in Jackson County, Mo., 1845-46. He was ordained by the Presbytery of Richland Sept. 8, 1847, and at the same time installed pastor of the churches of Pleasant Hill (now Ontario) and Lexington, O., having begun work as supply for these churches on Aug. 1, 1846. His connection with them ceased in 1855. Later he served as stated

supply the following churches: Mt. Salem and Eagle Creek, O., 1855-60; Columbia City, Ia., 1860-62; Belleville and Waterford, O., October, 1862, to March, 1866; Northfield, O., for ten months in 1866, and Concord, N. C., 1867-87. At the close of the civil war he had become deeply interested in the cause of the Freedmen and on moving to Concord he established an institution for the intellectual, industrial and spiritual training of colored youth, which afterward became well-known as Scotia Seminary. For twenty years he devoted himself to its interests, in addition to the care of the Concord Church. Exhausted by his labors he moved in 1887 to Hot Springs, N. C., where also he engaged in teaching and evangelistic work, founding the Dorland Institute for the Christian education of the mountaineers. He continued residing in Hot Springs until within three weeks of his death, which occurred Nov. 22, 1897, at Springfield, Ills., of chronic bronchitis, in the 83d year of his age. He received the degree of D.D. from Lafayette College in 1884.

Dr. Dorland was married Sept. 22, 1847, near Wooster, O., to Miss Juliet Ellenor Goodfellow, who with three sons survives him.

GEORGE CONDIE CROWE,

Son of the Rev. Thomas Stuart and Margaret (Mudie) Crowe, was born May 17, 1827, in Maitland, Nova Scotia, Canada. He united with the Presbyterian Church at Maitland at the age of sixteen. He received his preparatory education under the teaching of his father, and was a student in both Dalhousie College, Halifax, and Princeton College, but did not graduate from either. Before coming to Princeton he engaged for some time in general study, entering the Seminary in 1845 in the middle class, remaining three years and graduating in 1848. He was licensed by the Presbytery of New Brunswick April 26, 1848, and ordained by the Presbytery of Upper Missouri in November, 1855. He was stated supply of the following churches: Crooked Meadow, Mo., 1854-57; Savannah, Mo., 1857-58; Belleview, Mo., 1858-59; Shelbyville, Mo., 1859-61; and then engaged in teaching until 1879 in the following towns in Ken-

tucky: Greenville, Hustonville, Smithfield and Owentown. From 1879 until 1887 he engaged in the work of teaching and in supplying churches in the same state. In 1888 he taught in Middletown, Tenn., and during 1889-90 supplied the churches of Atoka, Kerrville and Big Creek, Tenn., and the churches of Bethany and Swan Creek, and Young's Chapel, Tenn., 1891-92; Union and Nut Brush churches, Tenn., residing at Brownsville, 1892-93. For the next three years he resided in Smithfield, Ky. He died Oct. 18, 1896, in Wilmott, Ky., in the 70th year of his age.

He was married Jan. 1, 1868, in Owensboro, Ky., to Miss Lucy Smith, who survives him.

WINTHROP TAPPAN,

(formerly THOMAS L. W. TAPPAN)

Son of the Rev. Dr. Benjamin and Eliza Bowdoin Temple (Winthrop) Tappan, was born Feb. 19, 1826, in Augusta, Me. He united with the South Congregational Church of Augusta at the age of nineteen. His preparatory studies were pursued in the Augusta High School and he graduated from Bowdoin College in 1844. He then spent a year in the study of the German language under the Rev. Prof. Henry B. Smith, D.D., entering the Seminary at Princeton in 1845, where he remained as a student for three years. The year 1849-50 he spent at the Bangor Theological Seminary, and was a student in the Universities of Halle and Berlin, Germany, from 1850 to 1852. He did not enter upon the work of the ministry on account of his health, which was never very strong. He was principal of a young ladies' seminary in Auburn, N. Y., from 1850 to 1857, and a teacher in Philadelphia, Pa., from 1858 to 1865. In 1872 he took his family to Europe, remaining abroad until 1884, when he took up his residence in Washington, D. C. In 1894 he moved from Washington to Bound Brook, N. J., and resided there until his death, which occurred June 12, 1897, at Bound Brook, of intestinal paralysis, in the 72d year of his age. He

was confirmed a member of the Protestant Episcopal Church in 1887 by Bishop Paret in Washington, and was a warden in St. Paul's P. E. Church in Bound Brook at his death.

He was married Aug. 15, 1855, in Bath, Me., to Miss Pauline Patten, who with three daughters survives him.

WILLIAM CASSIDAY CATTELL, D.D., LL.D.,

See page 455.

JAMES NORTON CROCKER, D.D.,

Son of Benjamin and Celinda (Norton) Crocker, was born May 13, 1827, at White Creek, N. Y. He united with the First Presbyterian Church of Cambridge, N. Y., at the age of fifteen. His preparatory studies were pursued at the Washington Academy, Cambridge. He received the honorary degree of A.B. from Union College in 1849. While still a youth he taught in the Academy at Cambridge, leaving it to become an instructor in Latin and Greek in the Albany Academy, where he remained from May, 1847, to July, 1849. Coming there under the influence of the Rev. Dr. John N. Campbell, pastor of the First Church of Albany, Mr. Crocker gave himself to the gospel ministry. He entered the Seminary at Princeton in 1849, remaining during the junior and part of the middle year. During 1850-51 he studied privately with the Rev. William M. Campbell, D.D., returning to take his senior year in Princeton, from which institution he graduated in 1852. He was licensed by the Presbytery of Troy, Jan. 6, 1852, and ordained by the Presbytery of Albany Sept. 1, 1852. He began to serve the church at Carlisle, N. Y., as pastor-elect June 5, 1852, and was installed its pastor on October 26 following. This relation was dissolved June 13, 1855. During the three years of his Carlisle pastorate he had charge also of a school. In the spring of 1855 he became pastor of the church at Charlton, N. Y., continuing in this charge until Aug. 12, 1867. During this time also he engaged in teaching in addition to his pastoral work, as professor *pro. tem.* and principal

of the Charlton Academy. From August, 1867, to February, 1869, he was secretary of the Board of Education of Saratoga Springs, N. Y. In August, 1869, he began the Newland Mission Chapel in Saratoga Springs, which became the Second Presbyterian Church of that city, and he was installed its first pastor Oct. 22, 1871. He was released from this charge Nov. 30, 1875. During these seven years he also conducted a private school. He was pastor-elect of the Second Reformed Dutch Church of Schenectady, N. Y., from June 11, 1876, to April 28, 1878, and stated supply at Mechanicsville, N. Y., from Nov. 28, 1878, to March 2, 1879. During these last three years of pastoral work he began a larger work, superintending the Presbytery's churches that were under the care of the Committee of Home Missions. On Jan. 18, 1880, he became Superintendent of Missions of the Synod of Albany, and in 1881 his oversight was extended throughout the Synods of Albany, Central New York, Columbia and Geneva. On the reorganization of the Synods in 1882 he held the same office for the enlarged Synod of New York, having his residence in Saratoga Springs until his death, which occurred June 20, 1897, in Saratoga Springs of a bladder trouble, in the 71st year of his age. He received the degree of D.D. from Union College in 1886. Dr. Crocker was recording clerk of the Presbytery of Albany from 1861 to 1872, and its stated clerk from 1872 until his death, a period of twenty-five years. He rendered specially valuable services to the six General Assemblies that have met in Saratoga Springs.

He was married June 17, 1852, in Albany, N. Y., to Miss Mary Ann Dillon, who with one son and two daughters survives him.

ALEXANDER ROBERTS PLUMER,

Son of John and Catherine (Norris) Plumer, was born June 25, 1827, in South Berwick, Me. He united with the Evangelical Congregational Church of South Berwick, at the age of seventeen. His preparatory studies were pursued in the Berwick Academy, South Berwick, under Messrs. Horace Hall and Aurin Payson, and he graduated from Dartmouth College in 1850.

Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in 1853. He was licensed by the Presbytery of New Brunswick Oct. 26, 1853, and ordained an evangelist by a Congregational Council at South Berwick, Me., Dec. 13, 1854, having devoted himself to the cause of foreign missions. He was a missionary under the American Board in Armenia, Turkey, at Sivas in 1855, at Toeat in 1856, and at Trebizond, 1858-59. At this time the continued ill health of his wife compelled his return to America and he engaged in home missionary work in the interior of Maine, laboring for churches supported by the Home Missionary Society. He supplied the Congregational Church at Burlington, Me., 1861-62; that at Industry, 1863-68; at Athens, 1868-71; at Tremont, 1871-78, and at Kittery, 1878-80. He then labored in Massachusetts, being pastor of the Congregational Church at Gill, 1880-83; at Phillipston, 1883-84, and at New Salem and North New Salem, 1884-90. During this period occurred the greatest revival known in the history of the church at New Salem. He resided in Warwick, Mass., 1890-92. His last pastorate was at Granby, Vt., beginning in 1892. His health soon gave way and he was obliged to retire from active work, taking up his residence in Tremont, Me. He spent the last three winters of his life in De Land, Fla., where he died March 7, 1898, of paralysis, in the 71st year of his age. His remains were interred in South Berwick, Me.

He was twice married: (1) Nov. 29, 1854, in Newark, N. J., to Miss Elizabeth Billings Morris, who died Jan. 23, 1872; (2) Nov. 25, 1874, in Berwick, Me., to Miss Lucy Ann Gibbs, who with one daughter by his first wife survives him.

JUDSON HAWLEY HOPKINS,

Son of Gilbert and Deborah (Ferris) Hopkins, was born Sept. 29, 1830, in New York City. He united with the Presbyterian Church of Astoria, N. Y., at the age of eighteen. His preparatory education was received in New York City under Calvin Tracy, and he graduated from Rutgers College in 1850. He

then spent a year in Union Theological Seminary, New York, entering the Seminary at Princeton in 1851 and remaining there nearly two years. He was licensed by the Presbytery of New York April 20, 1853, and ordained by the Presbytery of North River Dec. 19, 1860. He supplied the First Congregational Church of Greenwich, Conn., 1853-54, and engaged in evangelical work in Ravenswood, L. I., N. Y., from 1854 to 1859. On the day of his ordination he was installed pastor of Calvary Presbyterian Church of Newburgh, N. Y., this relation being dissolved June 20, 1864. Returning to Ravenswood, he engaged in missionary work there, as Presbyterial missionary from 1865 to 1870, and later in assisting feeble churches. He continued his residence in Ravenswood until 1892, when he moved to Rye, N. Y. In 1885 his eye-sight became so much impaired that he was obliged to retire from the active work of the ministry. He died in Rye, July 11, 1897, of paralysis, in the 67th year of his age.

He was married June 12, 1862, at Ravenswood, N. Y., to Miss Elizabeth Mairs Freeman, who with three sons and one daughter survives him.

GILBERT TENNENT WOODHULL, D.D.,

Son of John Tennent and Anne (Wikoff) Woodhull, was born Feb. 18, 1827, in Manalapan, N. J. At the age of twenty-one he united with the old "Tennent Church," Monmouth County, N. J. His preparatory studies were pursued at Freehold, N. J., under Anson L. Hobart and W. W. Woodhull, Ph.D., and he graduated from Princeton College in 1852. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1855. He was a tutor in Princeton College, 1854-55. He was licensed by the Presbytery of New Brunswick Oct. 3, 1855, and ordained by the Presbytery of North River Nov. 10, 1857, being at the same time installed pastor of the Presbyterian Church at Fishkill, N. Y. He had previously served the churches at May's Landing and Tuckahoe, N. J., as stated supply from May, 1856, to May, 1857. His relation to the Fishkill Church was dissolved Oct. 15, 1867. In 1869 he

became professor of Greek and Latin in Lincoln University, Pa., and since 1871 confined himself to the teaching of Greek in that institution, where he remained until his death, which occurred Feb. 11, 1898, at Lincoln University, of pneumonia, within a week of the completion of his 71st year. He received the degree of D.D. from Princeton College in 1881.

Dr. Woodhull was married May 14, 1862, at Fishkill, N. Y., to Miss Elizabeth Waldo, who with one son and four daughters survives him.

JAMES HALL BROOKES, D.D.,

Son of the Rev. James Hall and Judith Smith (Lacy) Brookes, was born Feb. 27, 1830, in Pulaski, Tenn. He united with the Presbyterian Church of Pulaski at the age of nineteen. He received his preparatory education principally in the Stephenson Academy in the "Frierson Settlement," Maury County, Tenn., and he graduated from Miami University in 1853. During the last year of his college course he studied theology under Dr. Claybaugh of the Associated Reformed Seminary of Oxford, O. He entered the middle class of the Seminary at Princeton in 1853, and after spending a year there was compelled to stop his theological studies on account of lack of means. He was licensed by the Presbytery of Oxford, Feb. 14, 1854, and ordained by the same Presbytery April 20, 1854, and at the same time installed pastor of the First Presbyterian Church of Dayton, O., being released from this charge Feb. 8, 1858. He served the Second Presbyterian Church of St. Louis, Mo., as pastor-elect from Feb. 20, 1858, to July, 1864, and the Sixteenth Street (later the Walnut Street and now the Washington and Compton Avenue) Church of the same city, in the same capacity from July, 1864, until his death, which occurred April 18, 1897, in St. Louis, of Bright's disease, in the 68th year of his age. He received the degree of D.D. from the University of Missouri in 1860(?) and from Westminster College, Mo., in 1864. He was a commissioner to the General Assembly (O. S.) at Lexington, Ky., in 1857; at that of Madison, Wis., 1880, and that of Washington, D. C., 1893. Dr. Brookes was a constant and voluminous writer.

In 1875 he began the publication of "The Truth," a monthly periodical devoted to the defense and exposition of the Holy Scriptures, and continued its publication for more than twenty years. He published some two hundred gospel tracts and seventeen books. Among these are: "How to be Saved," "The Way Made Plain," "Maranatha," "May Christians Dance?," "Is the Bible True?," "Did Jesus Rise?," "Outline of the Books of the Bible," "Present Truth," "The Holy Spirit," "From Death Unto Life," "Israel and the Church," "Is the Bible Inspired?," "Mystery of Suffering," "The Christ," and "The Bible Under Fire." Dr. Brookes was an ardent Southern man in the times of the civil war. Excluded by the action of the General Assembly North, he, with Dr. Stuart Robinson, Dr. Samuel R. Wilson and others, issued the notable paper called "The Declaration and Testimony."

He was married May 2, 1854, in Oxford, O., to Miss Susan Oliver, who with three daughters survives him.

JAMES FOSTER BREWSTER,

Son of James Meeker and Sarah (Coddington) Brewster, was born May 23, 1831, in Woodbridge, N. J. He made a public profession of his faith in the Second Presbyterian Church of Rahway, N. J., at the age of twenty-three. He pursued his preparatory studies in Rahway, under the Rev. J. Trumbull Ely, and graduated from Rutgers College in 1853. He engaged in teaching in the school at Rahway from 1847 to 1849. After graduating from college he spent a year as a private tutor in the family of the Hon. Roy Mason, of King George County, Va. He entered the Seminary at Princeton in 1854, but at the end of first year his health being impaired, he went again to Virginia as tutor in the family of James Hunter of Caroline County, remaining a year. Returning to Princeton in 1856, he took the second and third years of his course, graduating in 1858. He was licensed by the Presbytery of Elizabeth, April 18, 1857, and ordained by the Presbytery of Passaic, Oct. 12, 1858, and at the same time installed pastor of the Presbyterian Church at Ches-

ter, N. J. This was his only charge, which he held for the long period of thirty-two years. Presbytery dissolved the relation Sept. 16, 1890, the dissolution to take effect on Oct. 12th, the thirty-second anniversary of his installation. He then resided in Summit, N. J., until his death, which occurred Aug. 10, 1897, at Summit, of paralysis, in the 67th year of his age. He was commissioner to the General Assembly at Cincinnati, 1867; at Cleveland, 1875; and at New York, 1889.

He was married May 13, 1862, in Newark, N. J., to Miss Huldah Elizabeth Haines, who with one son and two daughters survive him.

WILLIAM HOUSE,

Son of Joseph and Amanda (Cadwell) House, was born Dec. 24, 1826, in Houseville, Lewis Co., N. Y. At the age of twenty-two he united with the First Presbyterian Church of Utica, N. Y. From 1843 to 1849, he engaged in mercantile life in Utica. His preparatory studies were pursued in the Lowville Academy, N. Y., and privately in Princeton, N. J., under the Rev. I. N. Rendall, now president of Lincoln University, and he graduated from Princeton College in 1854. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1857. He was licensed by the Presbytery of New Brunswick, April 29, 1857, and ordained by the Presbytery of Londonderry, N. H., Oct. 7, 1857, being at the same time installed pastor of the Presbyterian Church of Londonderry, N. H., which relation was dissolved Feb. 26, 1873. He began serving the Congregational Church of Barrington, R. I., as pastor-elect, in March, 1873, and was installed its pastor October 22, 1874, being released from this charge July 7, 1886. In this latter year he removed to Providence, R. I., and was assistant pastor of the Union Congregational Church of that city from 1886 to 1888, of the Plymouth Church for the two years following, and of the Beneficent Church, also in Providence, from 1891 to 1897, when his health became so much impaired that he was obliged to give up all pastoral work. The last year of his life was one of much suffering, and he died in Providence, April 3, 1898, of peritonitis, in the 72d year of his age.

He was married June 1, 1859, at Bedford, N. H., to Miss Fanny Savage, who, with three sons and one daughter, survives him.

JOHN WESLEY HEAGEN,

Son of Nelson and Jane (McCurdy) Heagen, was born February 25, 1832, in Washington county, Pa. He united with the Miller's River Presbyterian Church, in Washington county, in his early youth. His preparatory studies were pursued in the West Alexander Academy, Pa., and he was for a time a student in Jefferson College, although he did not graduate. He engaged in teaching before entering the Seminary at Princeton in 1856, where he remained one year. After this he spent less than a year in the Western Theological Seminary at Allegheny, Pa. He was licensed by the Presbytery of Louisville, April 11, 1862, and ordained by the Presbytery of Arkansas, Oct. 7, 1877. He resided in Cloverport, Ky., 1863-64, and taught in Mount Washington, Ky., in 1865. He was stated supply of the Cane Run and Plum Creek churches, Ky., 1866-69. He resided in Lawrenceburg, Ky., in 1869, and in Elizabethtown, Ky., from 1870 to 1877, engaging in teaching and evangelistic work. He was pastor of the church at Dardenelle, Ark., from April 21, 1878, until 1884, and supplied the church at Lamar, Mo., 1885-90. He then supplied the Blackburn and Maplewood churches, Mo., residing at Blackburn in 1893; the Maplewood and Saline churches, Mo., in 1894, residing at Marshall, Mo.; the Alma and Saline churches, Mo., in 1895, continuing his residence in Marshall, and the church at Montgomery City, Mo., in 1896. For a time he engaged in evangelistic work in Texas, supplying churches in that State. He died March 25, 1897, in Little Rock, Ark., of heart disease, in the 66th year of his age.

He was married in 1857, at Pittsburg, Pa., to Miss Mary Elizabeth McKelvey, who died May 22, 1890. One son and one daughter survive him.

ALEXANDER MILLER WOODS,

Son of James Sterrett and Marianne (Witherspoon) Woods, was born July 12, 1831, in Lewistown, Pa. His mother was the

daughter of John Witherspoon, the President of Princeton College. He united with the Presbyterian Church of Lewistown at the age of sixteen. His preparatory studies were pursued in the Lewistown Academy, and he was an assistant teacher in the same from September, 1847, to June, 1848. He graduated from Princeton College in 1850. He spent the next seven years in teaching, as follows: In the Simpson School, Georgetown, D. C., from September, 1850, to August, 1851; in McVeytown, Pa., from October, 1851, to May, 1852; in Easton, Pa., from June, 1852, to July, 1854; in the Curry Settlement, near Bainbridge, Ga., from January, 1855, to January, 1856, and he was county superintendent for the public schools of Mifflin county, Pa., from September, 1856, to May, 1857. In the fall of the last year he entered the Seminary at Princeton as a senior, remaining one year and graduating in 1858. Before coming to Princeton he had studied theology under the Rev. James S. Woods, D.D. He was licensed by the Presbytery of Huntington, October 8, 1856, and ordained by the Second Presbytery of Philadelphia May 12, 1859, and at the same time installed pastor of the Neshaminy Church, Hartsville, Pa. He had begun preaching to this people in January of that year. This relation was dissolved December 13, 1869. He had only one other pastorate, which lasted for more than twenty-seven years. He was installed pastor of the church at Mahanoy City, Pa., February 9, 1870, and continued to serve this church until his death, which occurred November 19, 1897, at Mahanoy City, of cerebritis and general prostration, in the 67th year of his age. He was a commissioner to the General Assembly at Cincinnati, 1867; Detroit, 1872; Brooklyn, 1876, and Philadelphia, 1888.

He was married November 7, 1860, in Georgetown, D. C., to Miss Mary Davidson Rittenhouse, the daughter of Benjamin Franklin Rittenhouse, who, with two sons and one daughter, survives him.

GERSHOM HATTON NIMMO,

Son of the Rev. Joseph and Hannah (Dickson) Nimmo, was born March 23, 1834, in Melville, L. I., N. Y. He united with

the First Presbyterian Church of Huntington, L. I., at the age of nineteen. He received his preparatory education in Huntington under the tuition of his father, and graduated from Princeton College in 1858. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. While he was a student in the Seminary he was also the Registrar of Princeton College, February 9, 1859, to June 29, 1861. He was licensed by the Presbytery of Long Island April 10, 1861, and ordained by the Presbytery of Lewes September 26 of the same year, at which time he was installed pastor of the Church at Lewes, Del., being released from this charge May 24, 1870. His second charge was over the Neshaminy of Warminster Church, Hartsville, Pa., from May 26, 1870, to June 13, 1891; and his third and only other charge was over the Macalester Memorial Church, Torresdale, Pa., from December 14, 1891, until his death, which occurred February 24, 1898, at Torresdale, of a complication of diseases, in the 64th year of his age. During his pastorate at Lewes, Del., he engaged in teaching in the classical school of that place, from January, 1868, until March, 1870.

He was married September 12, 1861, in Princeton, N. J., to Miss Kate Skillman, who, with three sons, survives him.

JOB DAVIDSON RANDOLPH,

Son of Paul and Emily (Lecky) Randolph, was born May 16, 1831, near Carlisle, Pa. He united with the Second Presbyterian Church of Carlisle at the age of twenty-one. He pursued his preparatory studies at Newville, Pa., under the Rev. Robert McCachren, and graduated from Princeton College in 1858. Entering the Seminary in Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. He was licensed June 13, 1860, by the Presbytery of Carlisle, and ordained by the Presbytery of Raritan, May 16, 1864, being at the same time installed pastor of the Church at Kingwood, N. J. This relation was dissolved June 4, 1867. He was pastor of the

Church at Frenchtown, N. J., from May 16, 1864, to May 10, 1882, and of the Church at Pittsgrove, N. J., from June 15, 1882, to April 16, 1884. From October, 1884, to May, 1885, he supplied the Church at South Amboy, N. J., and several other churches, from May, 1885, until December, 1887; was pastor of the Church at Penningtonville, Pa., from December 29, 1887, and of the Church at Christiana, Pa., from October, 1891, until his death, residing during the double pastorate at Atglen, Pa. He died May 23, 1897, at Atglen, as the result of a railroad accident some months previous, being one week more than 66 years old. He was twice moderator of his Presbytery, and was commissioner to the General Assembly at Harrisburg, 1868, and to that at Chicago, 1877. He had been chosen to that at Winona in 1897, but was too weak to attend.

He was married November 2, 1865, in the Paxton Church, near Harrisburg, Pa., to Miss Sarah M. Rutherford, who, with one son and one daughter, survives him.

JOHN WESLEY CRAWFORD, D.D.,

Son of Samuel and Elizabeth (Pickard) Crawford, was born November 20, 1836, in Lawrence county, Ind. He united with the Bethlehem Presbyterian Church, Ind., at the age of thirteen. His preparatory studies were pursued in Bedford, Ind., and he graduated from Hanover College in 1860. He entered the Seminary at Princeton the same year, remaining there two years. He was licensed by the Presbytery of Madison April 2, 1862, and ordained by the Presbytery of Dubuque October 8, 1863, and at the same time installed pastor of the Church at Franklinville, Ia., which he had served as stated supply since July, 1862. This relation was dissolved May 16, 1869. He was pastor at Vinton, Ia., from November 5, 1869, to October 4, 1871, and continued supplying this church until June 16, 1872. He entered upon the care of the Church at Woodhull, Ills., in July, 1872, and was installed its pastor May 29, 1873, being released from this charge in October, 1880. He then supplied the Third Church of Topeka, and the Bethel Church, Kan., in October, 1880, being

installed their pastor in April, 1882, and released in October, 1883. After this he was stated supply for the Church at Wamego, Kan., from October, 1883, until installed its pastor in November, 1886, and continued in this charge until April, 1888. Later he served as stated supply the Church at Hopkinsville, Ky., from April, 1888, until October, 1890, and that at Ellsworth, Kan., from October, 1890, until the latter half of 1894. He resided in Monett, Mo., from December, 1896, until his death, which occurred May 13, 1897, at Monett, of catarrh of the stomach, in the 61st year of his age. He received the degree of D.D. from Avalon College, Mo., in 1896.

Dr. Crawford was married April 3, 1862, in Franklin, Ind., to Miss Emma Vannuys, who, with three sons and two daughters, survives him.

ADAM GORDON FORBES,

Son of John and Jessie (Gunn) Forbes, was born December 29, 1829, in Thurso, Scotland. At the age of twelve he came to America, settling in Nova Scotia. He began teaching at the age of sixteen and continued doing so for seven years. He united with the Chalmers Presbyterian Church of Halifax, N. S., at the age of twenty-two. He received his preparatory education in the high school at Truro, N. S., and in the Free Church Academy of Halifax. He spent three years in the Free College, Halifax, and was licensed by the Presbytery of St. John, New Brunswick, May 10, 1859. He then spent fifteen months in missionary work on the north shore of New Brunswick, entering the Seminary at Princeton in 1860 and remaining there a year as a graduate student. He was ordained by the Presbytery of Huron, Canada, December 11, 1862, and at the same time installed pastor of the churches at Riversdale, Enniskillen, Kinloss and Bervie, Ontario. He was released from the first two in 1873, and from the other two November 11, 1882. After this he served as stated supply the Minto, Forest River, Ardoch and Greenwood Churches, North Dakota, from November 15, 1882, to November 15, 1884; the Church at Sheldon, N. Dak., for three months, until April 4, 1885; St. Andrew's and Lincoln,

N. Dak., from April to October, 1885; Mekenock and Gilby, N. Dak., from January 4 to April 4, 1886; the St. Andrew's and Lincoln Churches, for a second time, from the latter date until October 4, 1886. At this time ill health compelled him to give up pastoral work, and he settled on a farm at Minto, N. Dak. His death was due to an operation for the removal of a tumor, and occurred in Winnipeg, Canada, August 4, 1897, in the 68th year of his age. His body was brought to Minto and buried there. Mr. Forbes was the founder of the Minto Church, and was stated clerk of the Presbytery of Bruce, Canada, for fifteen years.

He was married June 15, 1863, at Halifax, N. S., to Miss Anna Sophia Leizer, who, with three sons and three daughters, survives him.

JOSEPH GREENLEAF,

Son of Joseph and Emmeline Matilda (Riley) Greenleaf, was born November 9, 1838, in New York City. He united with the First Presbyterian Church of New York City at the age of fourteen, and was prepared for college in that city under Charles Anthon, graduating from Columbia College in 1860. He entered the Seminary at Princeton the same year, remaining there three years. He was licensed by the Presbytery of New York October 14, 1862, and ordained by the same October 26, 1863, being at the same time installed pastor of the Church at Palisades, N. Y., from which he was released April 2, 1866. His second pastorate was at Bordentown, N. J., from May 8, 1866, to March 1, 1871. He was then pastor of the Congregational Church at New Caanan, Conn., from 1871 to 1886, and of the Presbyterian Church of Washingtonville, N. Y., from 1886 until his death, which occurred February 5, 1898, at Washingtonville, of internal abscesses, in the 60th year of his age.

He was married November 9, 1863, in New York City, to Miss Mary Ritch, who survives him.

DANIEL DERUELLE,

Son of Daniel and Alice Hunt (Cruser) Deruelle, was born August 10, 1838, in Washington, Pa. He united with the Sec-

ond Presbyterian Church of Princeton, N. J., at the age of twenty-three, when a senior in Princeton College. He received his preparatory education at Princeton under the Rev. Daniel McGilvary, D.D., and John C. Schenck, and graduated from Princeton College in 1861. He then read law for six weeks with Chief Justice Bradley. He entered the Seminary at Princeton in 1861, taking the full three years' course, and graduating in 1864, and remaining a fourth year as a graduate student. He was licensed by the Presbytery of New Brunswick April 22, 1863, and ordained an evangelist by the Presbytery of Luzerne April 26, 1866. He was stated supply of the Church at Weatherly, Pa., from December 23, 1865, to December 21, 1871, and at Beaver Meadow, Pa., from December 23, 1865, to December 31, 1870. He supplied the Church at Audenried, Pa., from February 11, 1866, until ordained its pastor, November 1, 1871, this relation being dissolved May 31, 1875. He was stated supply at Jeanesville, Pa., July 16, 1871, to December 31, 1874, and at Beaver Meadow again from May 18, 1873, to May 18, 1874. He was pastor of the Church at Hope, N. J., from June 9, 1875, to April 9, 1879, and of the Churches of Knowlton and Delaware, N. J., from June 9, 1875, to November 2, 1884. He later supplied the Second (Westminster) Church at Manchester, N. H., from March 1, 1885, to February 28, 1886; the Church at South Bethlehem, Pa., from June 1, 1886, to September 2, 1888, and Knoxville, Pa., from October 1, 1888, until September, 1894. His last charge was the Churches of Cream Ridge and New Egypt, N. J., over which he was installed October 9, 1894, this relation continuing until his death, which occurred December 20, 1897, at New Egypt, in the 60th year of his age. He was moderator of the Presbytery of Luzerne in 1870; of the Presbytery of Lehigh in 1874; of the Presbytery of Newton in 1880, and of the Presbytery of Wellsborough in 1889, and was commissioner to the General Assembly at New York and Pittsburg in 1869 and to that at Buffalo in 1881. He was unmarried.

JAMES WILLIAM JOHNSTON,

Son of Samuel and Rebecca D. (Fulton) Johnston, was born February 11, 1833, in Stewiacke, Nova Scotia, Canada. He united

with the Presbyterian Church of Kennetcook, Nova Scotia, at the age of twenty. His preparatory studies were pursued at Pictou, N. S., under the Rev. James Ross, D.D., and Thomas McCulloch, and he graduated from Union College, N. Y., in 1862. After leaving college he spent one year in teaching in the academy in Charlton, N. Y., entering the Seminary at Princeton in 1863, where he took the full three years' course, graduating in 1866. He was licensed by the Presbytery of Albany June 13, 1865, and ordained by the Presbytery of Connecticut October 15, 1866, being at the same time installed pastor of the Presbyterian Church at Yorktown, N. Y. This relation was dissolved October 6, 1875. He then spent two years in traveling on account of his health. Resuming pastoral work, he served the following churches as stated supply: Idaho Springs, Col., July 22 to October 21, 1877; Central City, Col., from October, 1877, to the end of 1879; Mt. Kisco, N. Y., 1880-1883; Mariaville, N. Y., January 1, 1884, to December 31, 1888. In January, 1889, he moved to Aberdeen, N. C., and while residing there served the following churches as stated supply: Bethel, 1889-93; Bethesda, 1889-96; Montpelier, 1893-96; Keyser, 1892-96, and Shiloh, 1894-95. He died in Aberdeen, March 19, 1898, of consumption, in the 66th year of his age.

He was married September 18, 1866, in Mariaville, N. Y., to Miss Ann Augusta Lasher, who died July 29, 1895. One daughter survives him.

ALGERNON MARCELLUS,

Son of Gilbert N. and Sarah Elizabeth (Chapman) Marcellus, was born March 31, 1840, in Amsterdam, N. Y. He united with the First Presbyterian Church of Freehold, N. J., at the age of eighteen. His preparatory studies were pursued in the Freehold Institute, and he graduated from Princeton College in 1863. He served in the United States Army from 1863 to 1865, and then engaged for a time in business in New York City and afterward in teaching in the Young Ladies' Seminary of Freehold, N. J. He entered the Seminary at Princeton in 1866, remaining a year. He spent the year following in the Western Theological

Seminary, Allegheny, and his third year in the Seminary at Danville, Ky., from which he graduated in 1869. He was licensed by the Presbytery of Lexington in 1868, and ordained an evangelist by the Presbytery of Transylvania April 25, 1869. He supplied the Hopewell and Bethel churches, Ky., 1868-69. Soon after his ordination he sailed as a missionary for Canton, China, where he remained from January, 1870, to April, 1871. Returning to this country, he was stated supply of the Church at New Egypt, N. J., 1872-75; of the churches of Archibald and Olyphant, Pa., 1875-76; at Livingston, N. Y., 1876-77; pastor of Trinity Presbyterian Church, Berwyn, Pa., October 30, 1879, to January 13, 1885; of the church at Charlestown, Pa., November 11, 1881, to January 13, 1885; of the churches at Atglen and Christiana, Pa., January 30, 1885, to March 8, 1887, and stated supply of the following churches: Snohomish, Wash., April 1, 1887, to July 1, 1888; Oakland, Ore., from July, 1888, to May, 1890; Lebanon, Ore., from May, 1890, to May, 1891, and again at Oakland, Ore., from May, 1891, until the summer of 1894. He died at Oakland, November 25, 1896, of paralysis, in the 57th year of his age. Mr. Marcellus taught in the Edge Hill School, at Princeton, in 1862, while a student in the college, and he frequently added the work of teaching to his pastoral duties. He was principal of the Plumstead Academy, New Egypt, N. J., from 1872 to 1875; he taught at Pittston, Pa., from 1875 to 1876; was principal of the Rensselaer Academy, Rensselaerville, N. Y., 1876-77; of the Schoharie Academy, N. Y., 1877-78, and of a select school at Chestnut Hill, Philadelphia, 1878-79.

He was married January 1, 1867, in Freehold, N. J., to Miss Louisa Conover, who, with two daughters, survives him.

GEORGE EDWARD JONES, D.D.,

Son of John E. and Elizabeth Ann (Little) Jones, was born February 7, 1842, in Lower Path Valley, Franklin County, Pa. At the age of eighteen he united with the Presbyterian Church of Lower Tuscarora, Pa. He received his preparatory education at Academia, Pa., under Dr. J. H. Shumaker, and then engaged in teaching for a time in the public schools of Franklin County,

Pa. He served about two years in the United States Army during the civil war. He graduated with honor from Lafayette College in 1869, being the Latin salutatorian of his class. After graduation he taught a boys' boarding school in Stamford, Conn., for one year, entering the Seminary at Princeton in 1870, and graduating therefrom after the full three years' course in 1873. He was licensed by the Presbytery of Lehigh April 17, 1872, and ordained by the Presbytery of New Castle, June 19, 1873, being at the same time installed pastor of the Church at Lower Brandywine, Del. From this charge he was released May 29, 1877. During his last Seminary vacation, May 1 to September 1, 1872, he had supplied the Church at Milford, Del. His second and only other pastoral charge was the Broadway Church, Baltimore, Md., which he began serving as pastor-elect July 1, 1877, and over which he was installed November 4 of the same year. He was released from this charge December 12, 1893. After giving up active pastoral duties he continued his residence in Baltimore, editing for a time the local Presbyterian organ, "Pulpit and Pew." He died in Baltimore, March 16, 1898, of heart failure, in the 57th year of his age. He received the degree of D.D. from New Windsor College in 1887. Dr. Jones was permanent clerk of the Presbytery of Baltimore for six years and its stated clerk from 1892 until his death. He was a trustee of Lafayette College from 1889 until his death, and was also a trustee of New Windsor College. He was a commissioner to the General Assembly at Saratoga Springs in 1894. He published a number of sermons and pamphlets, including histories of his two pastoral charges. During 1884 he spent seven months in travel in Europe, Egypt and Palestine.

He was twice married: (1) May 14, 1874, in Cecil County, Md., to Miss Annie McDowell, who died February 18, 1877; (2) March 6, 1888, in Baltimore, to Miss Lida Hill, who, with two sons and one daughter by the second marriage, survives him.

DAVID McLEOD,

Son of George and Barbara (McCay) McLeod, was born January 20, 1842, in Toronto, Canada. He united with the Gould Street

Presbyterian Church of Toronto at the age of twenty-seven, being at the time a student in Knox College. His preparatory studies were pursued in the grammar schools of Stratford and Sarnia, Canada, and he graduated from Knox College in 1871. He then spent a year in study and in missionary work under the care of the Presbytery of Ottawa. He entered the Seminary at Princeton in 1872, taking the full three years' course and graduating in 1875. He was licensed by the Presbytery of New Brunswick April 14, 1875, and ordained by the Presbytery of Hudson June 15, 1875, being at the same time installed pastor of the Second Presbyterian Church of Florida, N. Y. This relation was dissolved June 15, 1878. From January 1, 1879, to July 1, 1880, he served the Church of Upper Lehigh, Pa., as stated supply, and the Church of Denton, N. Y., from the latter date until February 1, 1883, his residence being at New Hampton, N. Y. In March, 1883, he was elected to the pastorate of the Church at Angelica, N. Y., and was installed May 12th following, this relation being dissolved December 8, 1889. In May, 1891, he returned to the Denton Church, supplying its pulpit until December, 1896, when failing health made it necessary for him to abandon the active work of the ministry. He resided in Florida, N. Y., from that time until his death, which occurred March 20, 1898, at Florida, of Bright's disease, after a lingering illness, in the 57th year of his age. Mr. McLeod was a commissioner to the General Assembly that met in Chicago, 1877, and to that at Minneapolis, 1886.

He was married February 22, 1883, in Florida, N. Y., to Miss Lena Mead Vail, who survives him.

ANDREW PATTON HAPPER, JR.,

Son of the Rev. Dr. Andrew Patton and Catherine Elizabeth Susan (Ball) Happer, was born May 12, 1849, in Canton, China. He received his preparatory education privately under the Rev. N. L. Upham, at Reaville, N. J., and then in the preparatory school connected with Washington and Jefferson College. He graduated from Princeton College in 1871. He then spent two

years in study and travel in Europe, returning to his home in Canton. He united with the First Presbyterian Church of Canton at the age of twenty-four and decided to study for the ministry. Entering the Seminary at Princeton in 1873, he took the full three years' course there, graduating in 1876. He was never licensed or ordained. He assisted his father as a missionary teacher in Canton, from March, 1877, to June, 1879. The rest of his life was spent as a member of the Chinese maritime service, residing in different Chinese ports. He was commissioner of customs at Newchwang, China, when he died. His death was the result of the bite of a dog, from which he had apparently recovered, and occurred July 26, 1897, at Newchwang, China, of "hydrophobia," in the 49th year of his age. From November to December, 1876, Mr. Happer assisted the Rev. Dr. Loomis in his missionary work among the Chinese in San Francisco. He received by imperial decree the Decoration of the First Class of the Third Division of the Imperial Order of the Double Dragon on July 12, 1893.

He was married June 2, 1894, at Bellevue, Pa., to Miss Mary Dumars McGill, who, with one son, survives him.

WILLIAM CLARK STULL,

Son of John and Mary (Clark) Stull, was born September 29, 1850, in Milford, N. J. At the age of nineteen he united with the Presbyterian Church of Milford. He received his preparatory training in the Excelsior Normal Institute, Carversville, Pa., under the Rev. F. R. S. Hunsicker, and graduated from Lafayette College in 1876. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of Philadelphia North April 17, 1878, and ordained by the Presbytery of Chester October 28, 1879, being at the same time installed pastor of the East Whiteland Presbyterian Church, with his residence at Fraser, Pa. He was released from this charge June 4, 1886. His next charge was over the Church at Bethel, Md., from June 18, 1886, to February 8, 1892, when his health obliged

him to seek a milder climate. Going South, he became pastor of the Church at Leesburg, Fla., in connection with the Southern Presbyterian Church, being installed pastor of that congregation April 25, 1892. His health again failing, he relinquished this charge in April, 1895. On May 6, 1896, he took up his residence in Forest Hill, Md., where he remained until his death, which occurred April 29, 1897, at Forest Hill, of consumption, in the 47th year of his age. He was a commissioner to the General Assembly at Minneapolis in 1886, and of the Southern Church at Macon, Ga., in 1893.

He was married May 30, 1878, at Stroudsburg, Pa., to Miss Rosa Bell Butler, who, with seven sons, survives him.

WILLIAM LUKE CUNNINGHAM, D.D.,

Son of George Moffat and Elizabeth (Smith) Cunningham, was born March 14, 1847, at Alnwick, England. He united with the Wesleyan Methodist Church of Alnwick at the age of sixteen. His preparatory studies were pursued in the Male Academy, Alnwick; in Prof. Fairchild's School of French, London, and privately in Halifax, Nova Scotia, Canada, he having come to America in early manhood. Before leaving England he was engaged for some time in commercial business in London. He passed his preliminary examinations and was received as a probationer for the ministry in the Nova Scotia Conference of the Methodist Church in Canada, before coming to Princeton, having spent four years in special study with the ministry in view. While never a student in any college, he received the degree of B.A. from Rutherford College in 1888, for work done as a non-resident student in connection with his pastoral duties. He entered the Seminary at Princeton in 1879, taking both the junior and middle courses in one year, which was the limit of his stay there. He was licensed by the Presbytery of New Brunswick April 14, 1880, and ordained by the same July 8, 1880, at which time he was installed pastor of the Church at Hamilton Square, N. J. This relation was dissolved August 26, 1888. The next year he spent in New Haven, studying in the

College and in Yale Divinity School, and receiving the degree of B.D. as a graduate in theology in 1889. In the same year he received the degree of Ph.B. from the Illinois Wesleyan University. He began his duties as pastor-clect of the Presbyterian Church at Point Pleasant, N. J., July 16, 1889, and was installed December 4th of the same year. He continued in this charge until his death, which occurred October 5, 1897, at Point Pleasant, of Bright's disease, in the 51st year of his age. Dr. Cunningham was a commissioner to the General Assembly at Saratoga Springs in 1884, and was the moderator of the Presbytery of New Brunswick in 1885. He traveled extensively in Europe and in the lands of the Bible in 1891. He wrote much for the secular and religious press. He received the degree of D.D. from Wooster University in 1891.

He was married September 9, 1880, in Halifax, N. S., to Miss Frances Amelia Jordan, who, with one son, survives him.

WILLIAM POYNTZ CRAIG,

Son of the Rev. Prof. Willis Green and Amelia Bryan (Owsley) Craig, was born October 6, 1862, in Keokuk, Iowa. He united with the First Presbyterian Church of Fairfield, Ia., at the age of thirteen. His preparatory studies were pursued in the Preparatory Department of Parsons College, from which institution he graduated in 1881. The next year he spent in the work of surveying. He then entered McCormick Theological Seminary, graduating from it in 1885. He was licensed by the Presbytery of Chicago April 13, 1885, and ordained by the Presbytery of South Dakota October 6, 1885. He began supplying the Church at Sioux Falls, S. D., August 1, 1885, and was installed its pastor April 2, 1887, being released from this charge April 21, 1887, that he might pursue post-graduate studies in the Seminary at Princeton, where he remained one year, 1888-89. He was called to the Church at Caro, Mich., in February, 1890, and continued in charge of that church until the spring of 1891. He was absent a considerable part of this time in Colorado, on account of his health, but the church would not accept his resignation.

While in Colorado he supplied for some months a church in Pueblo. In the spring of 1891 he felt obliged to accept a call to the Church in Pomona, Cal., and resigned his charge in Caro. He took up his work in Pomona September 18, 1891, and was installed April 23, 1892. He was released from this charge June 22, 1896. Devoting himself to the restoration of his health, he went to Montana in the fall of that year and in the winter to Colorado. His health, however, failed steadily, and he was brought to the home of his father in Chicago in May, 1897, and died there July 14, 1897, of catarrh of the bowels, in the 35th year of his age.

He was married October 14, 1891, in San Diego, Cal., to Miss Jean Hill Pinkerton, who died July 5, 1894. One son survives him.

LOWRY WITHERSPOON SIBBET,

Son of the Rev. William Ryan and Sarah Elizabeth (Witherspoon) Sibbet, was born July 21, 1863, in Caledonia, O. He united with the Presbyterian Church of Burnsville, W. Va., at the age of thirteen. He graduated from the Cumberland Valley State Normal School, and then engaged in teaching from the fall of 1882 until the spring of 1886, studying the classics privately during this time. He graduated from Princeton College in 1890, and, entering the Seminary at Princeton in the fall of the same year, took the full three years' course there, graduating in 1893. He was licensed by the Presbytery of Carlisle, April 14, 1892, and ordained as an evangelist by the same Presbytery April 12, 1893. He took charge of the Church at Waterville, Wash., under the Board of Home Missions, June 5, 1895. From that time until June, 1897, he supplied the Church at Lewiston, Ida., when he left this church to take charge of the work of the Presbyterian Church among the Nez Perces Indians in Southern Idaho. On his return journey, after preaching to these Indians a little more than a week, he became seriously ill, and with great difficulty reached Hamilton, Mon., where he died, October 6, 1897, of peritonitis and hypostatic pneumonia, in the 35th year of his age. He was unmarried.

JOHN LUKAS DE YOUNG (*formerly De Yong*),

Son of Joris and Adrijana (Verhoef) De Yong, was born December 12, 1872, in Roseland, Ills. He united with the American Reformed Church of Roseland at the age of thirteen. He received his preparatory education in the public schools of Roseland, and graduated from Hope College, Mich., in 1893. He entered the Seminary at Princeton in the fall of the same year and took the full three years' course there, graduating in 1896. He was licensed by the Presbytery of Sioux City September 9, 1896, and ordained by the Classis of Dakota of the Reformed (Dutch) Church November 1, 1896, being at the same time installed pastor of the Reformed Church of Orange City, Ia. He was released from this charge September 15, 1897, his health requiring his removal to a milder climate. Taking up his residence in San Diego, Cal., he maintained a fruitless struggle against the encroachments of disease, and died there, February 6, 1898, of consumption, in the 26th year of his age. Mr. De Young was the George S. Green Fellow in Hebrew for 1896-97. He was unmarried.

GUSTAVUS ULYSSES SANFORD,

Son of Luman Wayne and Frances (Cook) Sanford, was born April 27, 1866, at Table Rock, Neb. He united with the Presbyterian Church at Lake Como, Pa., at the age of twenty-two. He graduated from the Wyoming Seminary, Pa., in 1891, and from Wesleyan College, Middletown, Conn., in 1893. He entered the Seminary at Princeton in the fall of the same year, and spent two years as a student in that institution. After he left the Seminary he preached for a month at Duryea, Pa., in a mission church of the Presbytery of Lackawanna, but in June of that year, 1895, he was obliged to give up his work. What at first seemed a severe cold developed into a lung trouble, and he died of consumption September 27, 1897, at Thompson, Pa., in the 32d year of his age. He had his parts for licensure assigned him by the Presbytery of Lackawanna, but was taken ill before he could present them.

He was married September 10, 1895, at Mountain Top, Pa., to Miss Estella Campbell, who survives him.

ERNEST FARWELL KEIGWIN,

Son of the Rev. Albert Newton and Amanda Louisa (Bullock) Keigwin, was born March 9, 1874, in Philadelphia, Pa. He united with the West Presbyterian Church of Wilmington, Del., at the age of ten years. His preparatory studies were pursued in the Rugby Academy, Philadelphia, and he graduated from Princeton College in 1894. Entering the Seminary at Princeton in the fall of the same year, he took the full three years course there, graduating in 1897. During his vacations as a college student he employed his time in preaching, supplying the Church at Bridgeville, Del., in 1892, and preaching as occasion offered in the summers of 1893 and 1894. The same was true of his vacations when he was a student in the Seminary, as he supplied a mission under the care of the Church at Devon, Pa., during the summers of 1895 and 1896. He was licensed by the Presbytery of New Castle April 21, 1896, and ordained by the Presbytery of Philadelphia May 18, 1897, being at the same time installed pastor of the Scots Church, Philadelphia. He had been called to this pastorate on January 1, 1897, and preached for his future charge once a month during the remainder of his Seminary course. His last service was the administration of the Lord's Supper, on June 13th. He died October 8, 1897, at Wilmington, Del., of a disease of the liver, in the 24th year of his age. He had expected to be married in the spring of 1898.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 9TH, 1899.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.

C. S. ROBINSON & CO., UNIVERSITY PRINTERS.

1899.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object, earnestly solicit the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS
OF
THE ALUMNI ASSOCIATION
FOR THE YEAR 1899-1900.

REV. J. FREDERICK DRIPPS, D. D., *President.*

“ JOHN R. DAVIES, D. D., *Vice-President.*

“ WILLIAM E. SCHENCK, D. D., *Honorary Secretary.*

“ JOSEPH H. DULLES, *Secretary.*

“ W. BRENTON GREENE, JR., D. D., *Treasurer.*

“ SANFORD H. COBB, } *Additional Members*

“ A. WOODRUFF HALSEY, D. D., } *of the*

“ WILLIAM V. LOUDERBOUGH, } *Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. JOSEPH H. DULLES,

“ WILLIAM E. SCHENCK, D. D.,

“ HENRY C. CAMERON, D. D.,

“ WILLIAM MOORE, D. D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be the ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continue in office until others are chosen to succeed them.

VI. The officers, with three other members annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 9, 1899.

The Alumni Association met in Miller Chapel immediately after the conclusion of the Commencement Exercises, the President, Rev. Henry van Dyke, D. D., LL. D., being in the chair. Prayer was offered by the Rev. John Fox, D.D., of Brooklyn. The reading of the minutes of the last meeting and of the Constitution was dispensed with, these having been printed and placed in the hands of the alumni. The Rev. David G. Wylie, Ph.D., of New York City, and the Rev. James F. Dickie, D.D., of Berlin, Germany, were received as corresponding members.

The report of the Executive Committee was presented by the Rev. John T. Kerr, of Elizabeth, and is as follows:

The Executive Committee recommend as officers for the ensuing year:—

PRESIDENT—The Rev. J. Frederick Dripps, D.D., of Germantown, Pa., in the place of the Rev. John Dixon, D.D., the present Vice-President, resigned.

VICE-PRESIDENT—The Rev. John R. Davies, D.D., of Philadelphia.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Prof. W. Brenton Greene, Jr., D.D., of Princeton.

Additional Members of the Executive Committee—The Rev. Sanford H. Cobb, of Albany, N. Y.; the Rev. A. W. Halsey, D.D., of New York City, and the Rev. William V. Louderbough, of Salem, N. J.

The Committee have deemed it expedient to dispense with the usual address or discussion for this year.

The report was received and adopted, and the officers and additional members of the Executive Committee recommended for the ensuing year were elected.

The report of the Committee on Necrology was presented, and a brief abstract of it read by the Chairman (see p. 499). The report was approved and ordered printed. On motion of the Rev. Samuel McLanahan, of Lawrenceville, N. J., Prof. W. Brenton Greene was instructed to cast a ballot for the continuance of the Committee, which consists of the Rev. Joseph H. Dulles, the Rev. William E. Schenck, D.D., the Rev. Prof. Henry C. Cameron, D.D., and the Rev. William Moore, D.D. This was done.

The report of the Treasurer, Professor W. Brenton Greene, Jr., D.D., was presented by him and referred to the following Committee of Audit: the Rev. William L. Ledwith, D.D., and Morris H. Stratton, Esq., who having examined the accounts and found them correct, the report was adopted. It is as follows:—

WM. BRENTON GREENE, JR., Treasurer, in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1898.	<i>Dr.</i>	
May 10,	Balance on hand	\$ 72 22
	Subscriptions (vid. lists)	206 70
		<hr style="width: 100%; border: 0.5px solid black;"/> \$278 92
1898.	<i>Cr.</i>	
May 13,	Stamped envelopes for circulars	\$ 8 72
June 2,	“ “ “ “	6 96
“ 10,	To Mr. Dulles for postage for Necrology	20 00

June 13, Stamped envelopes for circulars	2 90
“ 23, Addressing circulars	11 00
Sept. 23, Addressing Necrology	9 00
Nov. 5, Printing Necrology, circulars and postals	83 03
	<hr/>
	\$141 61
Balance on hand May 9, 1899	\$137 31
	<hr/>
	\$278 92

This balance is in the Real Estate Trust Co., of Philadelphia, Pa.

W. BRENTON GREENE, JR., Treasurer.

PRINCETON, May 9, 1899.

While the auditors were examining the Treasurer's report, remarks on the life and character of the late Rev. Samuel H. Kellogg, D.D., LL.D., were made by the Rev. Drs. Knox, Nassau, Mudge, Purves and Luther.

The Association then took a recess, to meet at one o'clock in Stuart Hall for the Alumni dinner, when its session was resumed, Dr. van Dyke presiding. A blessing was asked by the Rev. Robert H. Nassau, D.D., of Gaboon, West Africa. At the close of the dinner speeches were made by the Rev. A. J. F. Behrends, D.D., of Brooklyn, by the Rev. R. M. Patterson, D.D., LL.D., of Malvern, Pa., representing the class of '59; by the Rev. Samuel C. Logan, D.D., of Scranton, Pa., of the class of '50; by the Rev. Leighton W. Eckard, D.D., of Easton, Pa., representing the class of '69; by the Rev. President William J. Holland, D. D., LL.D., of the Western University of Pennsylvania, of the class of '74, and by the Rev. James M. Barkley, of Detroit, Mich., of the class of '79. At the conclusion of Dr. Logan's speech, the President begged to be allowed to withdraw, having to take the train for New York, and he called the Rev. Howard Duffield, D.D., of New York City, to the chair, and the latter presided until the Association adjourned.

JOSEPH H. DULLES, *Secretary.*

NECROLOGICAL REPORT.

PRESENTED MAY 9, 1899.

The Committee on Necrology report for the year ending March 31, 1899, the death of the Rev. Abraham Gosman, D.D., the President of the Board of Directors and Secretary of the Board of Trustees; of the Rev. James Ormsbee Murray, D.D., LL.D., Vice-President of the Board of Trustees and a member of the Board of Directors; of the Rev. John Hall, D.D., LL.D., a member of the Board of Directors, and of forty-two matriculated students of the Seminary, including Dr. Gosman. Of these last, four should have been included in last year's report, but the fact of their death was not known in time. The entire number reported is forty-four. Two of those who have died were, up to the time of their death, the oldest living alumni of the Seminary, the Rev. John B. Adger, D.D., and the Rev. Leicester A. Sawyer, both having matriculated in 1829.

Of the forty-two former students, the oldest had reached the age of ninety-one years and five months; nine others had passed their eightieth year, eight their seventieth, and eight their sixtieth. The youngest died at the age of twenty-eight years and nine months. The average age of the forty-one was sixty-seven years and six months. The average age at which thirty-eight of those reported made a public confession of their faith was nineteen years.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK,
HENRY C. CAMERON,
WILLIAM MOORE,
Committee.

The report contains the following names:—

DIRECTORS.

ABRAHAM GOSMAN, D.D., <i>President of the Board.</i>	Died Jan. 4, 1899.
JOHN HALL, D.D., LL.D.,	" Sept. 17, 1898.
JAMES ORMSBEE MURRAY, D.D., LL.D.,	" March 27, 1899.

TRUSTEES.

JAMES ORMSBEE MURRAY, D.D., LL.D., <i>Vice-President of the Board.</i>	" March 27, 1899.
ABRAHAM GOSMAN, D.D., <i>Secretary of the Board.</i>	" Jan. 4, 1899.

ALUMNI.

Matriculated.	Died.
1829. JOHN BAILEY ADGER, D.D.,	Jan. 3, 1899.
LEICESTER AMBROSE SAWYER,	Dec. 29, 1898.
1831. ARTHUR BULLUS BRADFORD,	Jan. 20, 1899.
1835. JOHN VAN LIEW REYNOLDS, D.D.,	Dec. 8, 1898.
1836. MOSES HOGE HUNTER,	Jan. 9, 1899.
JOHN MONTGOMERY, D.D.,	Feb. 10, 1899.
1839. DAVID BRAINERD HALL,	May 1, 1898.
1841. MATTHEW BLACKBURNE GRIER, D.D., LL.D.,	Jan. 23, 1899.
JAMES KNOX,	Jan. 1, 1898.
SAMUEL HARRIS STEVENSON,	Feb. 20, 1899.
1842. HUGH SMITH CARPENTER, D.D.,	March 22, 1899.
1844. ABRAHAM GOSMAN, D.D.,	Jan. 4, 1899.
1845. JEREMIAH TAYLOR, D.D.,	April 20, 1898.
1846. URIAH MARVIN,	Nov. 18, 1898.
1848. ALEXANDER FAIRBAIRN,	Feb. 24, 1898.
1850. JACOB LANSING PEARSE,	Nov. 6, 1898.
1851. WILLIAM MAXWELL BLACKBURN, D.D., LL.D.,	Dec. 29, 1898.
WILLIAM LIFE,	April 30, 1898.
1852. AUGUSTUS DAVID LAWRENCE JEWETT, D.D.,	April 29, 1898.
JOSEPH GREENE WELLS,	Dec. 10, 1898.
1853. CHARLES SEYMOUR ROBINSON, D.D., LL.D.,	Feb. 1, 1899.
1854. EDWARD LANNING DODDER,	July 14, 1898.
WILLIAM CARTER WHITE,	Oct. 22, 1898.
1856. DAVID OWEN DAVIES, D.D.,	April 28, 1898.
JOSEPH TUTHILL DURYEA, D.D., LL.D.,	May 17, 1898.
1857. WILLIAM COCHRANE, D.D.,	Oct. 17, 1898.
1858. DAVID STUART BANKS, D.D.,	July 13, 1898.
DAVID W. MOORE,	Jan. 11, 1899.
1859. GANSEVOORT DE WANDELER CONSAUL,	Aug. 30, 1898.
1865. WILLIAM SWAN,	Aug. 13, 1898.
1866. ANDREW H. PARKER,	Feb. 1, 1899.
1867. JOHN DUNBAR HEWITT, D.D.,	April 20, 1898.
JAMES LAFFERTY,	Jan. 6, 1899.
1869. CLARK LEAL McCRACKEN,	June 29, 1898.
1874. FRANCIS MAKEMIE TODD,	Nov. 18, 1898.
1875. ALEXANDER WILLIAM McLEOD, D.D.,	April 29, 1898.
1877. HARRIS ROGERS SCHENCK,	June 20, 1898.
1883. BENJAMIN GRIER VAN CLEYE,	Sept. 26, 1898.
1889. WALTER LEE STEWART,	Oct. 26, 1897.
1892. DAVID JAMES O'NEILL,	Oct. 14, 1898.
1893. CHARLES ERNST GUBLER,	March 26, 1899.
1894. ISAAC STANLEY MULHOLLAND,	Oct. 27, 1897.

DIRECTORS AND TRUSTEES.

ABRAHAM GOSMAN, D.D.,

Son of Jonathan Blake and Jane (Van Gaasbeck) Gosman, was born July 25, 1819, in Danby, N. Y. He united with the Congregational Church of Danby at the age of nineteen. His preparatory studies were pursued in the Ithaca Academy, N. Y., and he graduated from Williams College in 1843. He entered the Seminary at Princeton during the winter after his graduation from college, and graduated from the Seminary in 1847, remaining there a year longer as a graduate student. He was instructor in Hebrew in the Seminary, 1850-51. He was licensed by the Second Presbytery of New York, April 21, 1847, and ordained by the Presbytery of New Brunswick, May 22, 1851, being at the same time installed pastor of the church at Lawrenceville, N. J. This was his only charge, from which he was released April 9, 1895, after a service of forty-four years. He spent the remainder of his life in retirement in the neighborhood of Lawrenceville, in the church parsonage, where he died Jan. 4, 1899, of paralysis, in the 80th year of his age. He received the degree of D. D. from Princeton College in 1862. Dr. Gosman was for many years a devoted friend and counsellor of Princeton Seminary. He was a member of its Board of Trustees from 1862 until his death, and was the secretary of the Board from 1879 until his death. He was a Director of the Seminary from 1876 until his death, and was Second Vice-President of the Board of Directors from 1884 to 1886, and its President from 1886 until his death. He was a commissioner to the General Assembly at Lexington in 1857; at St. Louis in 1866; at Pittsburg in 1878; at Saratoga in 1883, and at Philadelphia in 1888. He was moderator of the Synod of New Jersey in 1879. Dr. Gosman translated and edited a part of Genesis and Numbers,

and all of Deuteronomy, with a special introduction in Schaff's American edition of Lange's Commentary. He wrote a part of "The History of the Israelitish Nation." He also wrote many articles and book reviews for the Biblical Repertory and Princeton Review and for its lineal successors, the Presbyterian Review and the Presbyterian and Reformed Review.

He was married Oct. 21, 1858, in Lawrenceville, N. J., to Miss Letitia How Nassau, who with one son and four daughters survives him.

JAMES ORMSBEE MURRAY, D.D., LL.D.,

Son of James Tyng and Aurelia Powell (Pearce) Murray, was born Nov. 27, 1827, in Camden, S. C., to which place his father, a merchant of Scotch descent, had moved from Philadelphia, where he was an elder in the Presbyterian Church. In 1836 his father went to Springfield, O. The son made a public profession of his faith in the First Presbyterian Church of Springfield at the age of fifteen and there also he prepared for college. He entered Brown University in 1844, but ill health compelled him to interrupt his course, so that he did not graduate until 1850, when he was the valedictorian of his class. He then spent a year as instructor of Greek in Brown University, entering Andover Theological Seminary in 1851, and graduating from it in 1854. He was ordained by a Congregational Council at South Danvers, Mass., Oct. 24, 1854, being at the same time installed pastor of the South Danvers (now Peabody) Congregational Church, from which he was released April 13, 1861. He was pastor of the Prospect Street Congregational Church, Cambridgeport, Mass., from May 1, 1861, to Feb. 6, 1865, when he was called to become associate pastor, with the Rev. Dr. Gardiner Spring, of the Brick Presbyterian Church, New York City, being installed Feb. 15, 1865. On the death of Dr. Spring in 1873 he became sole pastor. In 1875 he was invited to the Holmes Professorship of Belles Lettres and English Literature in Princeton College, and resigned his charge to accept this chair. In this position he remained until his death, which occurred March 27, 1899, in

Princeton, in the 72d year of his age. In 1883 the office of Dean of the Princeton Faculty was created, and Dr. Murray was elected by the trustees to this office, whose duties were connected mainly with matters of college discipline. These duties Dr. Murray performed with a united firmness and kindness that won him the regard of the students as well as the esteem of his colleagues. He received the degree of D.D. from Princeton University in 1867, and that of LL.D. from Brown University in 1886. He was a most devoted friend of Princeton Seminary, serving it on its Board of Directors from 1874 until his death, and also as a Trustee from 1867 to 1874, and again from 1883 until his death. He was Vice-President of the Board of Trustees from 1889 until his death. He took a warm interest in the Seminary Library, and was chairman of the Library Committee of the Board of Trustees from 1893 until his death. He twice delivered the course of lectures before the Seminary on the L. P. Stone foundation, that of 1892-93, on "Skepticism in Literature," and that of 1894-95 on "Religion in Literature." Dr. Murray was a trustee of the Second Presbyterian Church of Princeton for many years, and was at one time a Director of Union Theological Seminary, New York City. In collaboration with others he prepared a church hymn book, "The Sacrifice of Praise," in 1869. He edited "Orations and Essays, with Selected Parish Sermons, by J. L. Diman," 1882; published "George Ide Chace: A Memorial," 1886; "William Gammell: A Biographical Sketch," 1890, and "Francis Wayland," 1891, as well as a number of sermons and addresses. He also wrote numerous articles and book reviews for the Presbyterian Review, the Presbyterian and Reformed Review, and the Homiletic Review.

Dr. Murray was married Oct. 22, 1856, at Brookline, Mass., to Miss Julia Richards Haughton, who with four sons and one daughter survives him.

DIRECTOR.

JOHN HALL, D.D., LL.D.,

Son of William and Rachel (Gillis) Hall, was born July 31, 1829, at Ballygorman House, Market Hill, County Armagh, Ireland. He united with the Mountmorris Presbyterian Church at the age of twelve. His preparatory studies were pursued in the local academy of his home, and he received his academic and theological education in the college at Belfast, graduating in arts in 1846 and in theology in 1849. He was licensed to preach by the Presbytery of Belfast in June, 1849, and ordained as a missionary in the Camlin district, County Mayo, by the Presbytery of Connaught, Oct. 9, 1850. He labored there until called to the First Presbyterian Church in Armagh, over which he was installed June 30, 1852, remaining until 1858, when he became pastor of the church of St. Mary's Abbey, Dublin, and served this church until 1867. It was during this pastorate that he received from Queen Victoria the honorary appointment of Commissioner of Education for Ireland; and while at Dublin he became the owner and editor of "The Evangelical Witness," the only paper of its sort in Ulster. In 1867 he was sent to this country as a delegate from the General Assembly of the Presbyterian Church in Ireland to the General Assembly of the Presbyterian Church in the United States, and visited the Assemblies of both the Old and New School branches of the Church. The impression produced by this visit led to his receiving a call to the pastorate of the Fifth Avenue Church of New York City, then vacant. He accepted the call, and was installed Nov. 3, 1867, serving this church for a period of thirty-one years, until his death, which occurred Sept. 17, 1898, at Bangor, Ireland, of heart failure, in the 70th year of his age. He received the honorary degree of D.D. from Washington and Jefferson College in 1865, and from Princeton College in 1885; the degree of S.T.D. from Columbia College in 1886, and the degree of LL.D. from Washington and Lee University in 1885, and later from Trinity

College, Dublin. Dr. Hall was a director of Princeton Seminary from 1868 until his death, a period of thirty years, and a trustee of Princeton University during the same time. He was also a trustee of Wells College, N. Y., of Wellesley College, Mass., and of Vassar College, N. Y. He was a member of the Evangelical Alliance, of the American Tract Society, of the American Bible Society, of the New York City Mission and Tract Society, of the Presbyterian Board of Church Election and of the Board of Home Missions, of which last he was the president from 1881 until his death, scarcely ever failing to preside at the popular meetings of the General Assembly, held in the interest of Home Missions. He was also chairman of the Church Extension Committee of New York Presbytery. He was Chancellor of the University of the City of New York from 1881 to 1891. He was frequently a commissioner to the General Assembly, and was the chairman of many of its important committees, but was unwilling to have his name proposed for the moderatorship. Among Dr. Hall's published writings are: "Family Prayers for Four Weeks," New York, 1868; "Papers for Home Reading," New York, 1873; "God's Word Through Preaching," the Lyman Beecher lectures before the Theological Department of Yale University, New York, 1875; "Familiar Talks to Boys," New York, 1876; "A Christian Home," Philadelphia, 1883; and in conjunction with George H. Stuart, "American Evangelists," 1875. He also delivered a course of lectures before the Baptist Theological Seminary at Rochester, N. Y., on "The Religious Uses of Property," a copy of which in its published form was sent to every Baptist minister in the country. He was a frequent contributor to *The New York Ledger*, and to *The Sunday-School World*, and wrote many articles for the religious press. His services for addresses and sermons on special occasions were in constant demand.

Dr. Hall was married June 15, 1852, at Camlin, Ireland, to Mrs. Emily (Bolton) Irwin, who with three sons and one daughter survives him. One of his sons is the Rev. Thomas C. Hall, D.D., Professor in the Union Theological Seminary of New York City.

ALUMNI.

JOHN BAILEY ADGER, D.D.,

Son of James and Sarah Elizabeth (Ellison) Adger, was born Dec. 13, 1810, in Charleston, S. C. He united with Presbyterian Church of Schenectady, N. Y., at the age of fifteen. His preparatory studies were pursued in the Kinderhook Academy, in Columbia County, N. Y., and he graduated from Union College in 1828. He then spent one year in Charleston, S. C., before entering the Seminary at Princeton in 1829, where he remained as a student for four years. He was licensed by the Presbytery of New Brunswick, April 23, 1833, and ordained as an evangelist by the Presbytery of Charleston Union, April 15, 1834, intending to go as a missionary to the Armenians of Turkey. On August 20th of the same year he sailed from Boston, and arrived at Smyrna Oct. 25th. For two years thereafter he was connected with the West Turkey mission of the A. B. C. F. M. While in this field he engaged in the translation into Armenian of the New Testament, Pilgrim's Progress, the Shorter Catechism, and other books. The failure of his eyes necessitated the abandonment of his foreign work. But upon his return to America he became a missionary to the negro slaves of his native city, and inaugurated a work which in later years developed into large proportions under the ministry of Dr. Girardeau. Dr. Adger was professor of Ecclesiastical History and Church Polity in Columbia Theological Seminary from 1857 to 1874. From 1875 to 1877 he was stated supply of the Mt. Zion Presbyterian Church, S. C., and pastor of the Roberts Church from 1878 to April 9, 1879, and of the Hopewell (Pendleton) and Mt. Zion Churches from Aug. 27, 1879, to 1896, his residence being at Pendleton, S. C., during this time and until his death, which occurred Jan. 3, 1899, at Pendleton, of pneumonia, in the 89th

year of his age. He received the degree of D.D. from the College of Charleston, S. C., in 1853. He had just completed the writing of "My Life and Times" when he died. He translated into Armenian, in addition to the works mentioned above, an abridgement, in two volumes, of D'Aubigne's History of the Reformation. For thirty years he was on the editorial staff of the Southern Presbyterian Review. At the time of his death he was the oldest living alumnus of Princeton Seminary.

Dr. Adger was married June 29, 1834, in Charleston, S. C., to Miss Elizabeth Keith Shrewsbury, who died Oct. 11, 1890. Three daughters survive him.

LEICESTER AMBROSE SAWYER,

Son of Jonathan and Lucy (Harper) Sawyer, was born July 28, 1807, in Pinkney, Lewis Co., N. Y. He united with the Congregational Church of Rodman, N. Y., at the age of fourteen. His preparatory studies were pursued in Watertown, N. Y., under the Rev. George S. Boardman, D. D., and he graduated from Hamilton College in 1828. He then spent one year in teaching and in the study of Hebrew and New Testament Greek, entering the Seminary at Princeton in 1829, and remaining there one year and nine months. He was licensed by the Presbytery of Watertown in July, 1831, and ordained an evangelist by the same Presbytery Feb. 23, 1832. He served the churches of Adams, Smithville and North Adams, N. Y., 1831-32 as stated supply; was pastor of the church at Martinsburg, N. Y., from Feb. 23, 1832, until June, 1835; pastor of the North Congregational Church, New Haven, Conn., from June 3, 1835, to November, 1837; he founded the Howe Street (now Dwight Place) Congregational Church, New Haven, and was its pastor from July 11, 1838, to October, 1840. In 1840 he went to Columbus, O., to engage in teaching. He was stated supply of the Presbyterian Church of Central College O., 1843-46. He supplied the Presbyterian Church of Monroeville, O., 1847-50, and was pastor of that at Sackett's Harbor, N. Y., from April 18, 1850, to Oct. 31, 1854. He then resumed his connection

with the Congregational Church, becoming pastor at Westmoreland, N. Y., in December, 1854, and giving up this charge at the close of 1859. Undergoing at this time a change of theological opinion, he connected himself with the Unitarian body, and supplied the Unitarian Church of South Hingham, Mass., 1859-60. Withdrawing in the latter year from the active duties of the ministry, he devoted himself to literary pursuits, residing in Whitesboro, N. Y., where he died of old age Dec. 29, 1898, in his 92nd year. He and the Rev. Dr. John B. Adger, who has also died during the past year, were, up to the time of their death, the oldest living alumni of Princeton Seminary. Mr. Sawyer, notwithstanding his changed opinions, retained the kindest feelings toward his theological *alma mater* to the last. He spent much of his later years in translating the various books of the Bible, some of which he translated several times. He published a translation of the New Testament in 1858. Among his other publications are: "Elements of Biblical Interpretation," "Mental Philosophy," "Moral Philosophy on the Basis of the Twelve Commandments," "Organic Christianity, or the Church of God," and "Final Theology."

He was married Sept. 26, 1832, in Smithville, N. Y., to Miss Pamela Bert Bosworth, who died Dec. 23, 1881. Three sons and four daughters survive him.

ARTHUR BULLUS BRADFORD,

Son of Ebenezer Green and Ruth (Bullus) Bradford, was born March 28, 1810, at Reading, Pa. He attended the academy at Milton Pa., and later the Military Academy at West Point. In 1833 he received the honorary degree of A.B. from Union College, Schenectady. He entered the Seminary in Princeton in 1831, remaining more than two years. He was licensed by the Presbytery of Philadelphia April 16, 1834, and ordained by the same Sept. 18, 1834, being at the same time installed pastor of the Second Presbyterian Church of Southwark, Philadelphia. This relation was dissolved Feb. 11, 1835. His other pastorates were over the church at Clinton, N. J., from June 29, 1836, to

Oct. 2, 1838, and over the Mt. Pleasant Church, Pa., from 1840 to 1847. In this latter year he with a number of ministers of the Old and New School branches of the Church took part in the organization of the Free Presbyterian Church, which differed from the above bodies in that it testified against the system of American slavery as a crime against God and humanity. With the abolishing of slavery the Free Church dissolved its organization, and the ministers and churches composing it connected themselves with such bodies as they pleased. At the time of the reunion of the Old and New School branches of the Church Mr. Bradford, having undergone a decided change of theological opinion, was, at his own request, permitted to withdraw from the Presbyterian ministry, and since that time resided on a farm at Enon Valley, Pa. He served the Free Presbyterian Church of New Castle from October, 1853, to April, 1868, with the exception of the year 1862-63, when he was United States Consul at Amoy, China, under the appointment of President Lincoln. After his retirement from the duties of the ministry he occupied his time in literary pursuits, with occasional lecturing. He died Jan. 20, 1899, near Bradford, Pa., of the infirmities of age, in his 90th year.

He was married May 10, 1835, in Philadelphia, Pa., to Miss Eliza Wickes, who died April 9, 1891. Three sons and four daughters survive him.

JOHN VAN LIEW REYNOLDS, D.D.,

Son of John and Jane Judith (Ellicott) Reynolds, was born April 12, 1815, at Meadville, Pa. He united with the Presbyterian Church of his native place at the age of fifteen. His preparatory studies were pursued in the Meadville Academy, and he graduated from Jefferson College in 1834. He spent the most of the following year at his home in study, teaching a part of the time in the Meadville Academy. He entered the Seminary at Princeton in 1835, remaining three years, with the exception of the summer term of 1836, when his health did not permit his studying. He was licensed by the Presbytery of

Erie, April 18, 1838, and ordained by the same Presbytery, Nov. 13, 1839, and at the same time installed pastor of the church at Meadville, Pa., which he had served as stated supply for a year. This was his only charge, from which he was released April 21, 1869, after a pastorate of thirty years. From that time he resided in impaired health at Meadville until his death, which occurred Dec. 8, 1898, at Meadville, of a stomach trouble with complications, in the 84th year of his age. He received the degree of D.D. from Jefferson College in 1858. Meadville was his only place of residence from his birth to his death.

Dr. Reynolds was twice married. (1) Sept. 25, 1838, at Somerville, N. J., to Miss Elvina Belmont Linn Gaston, who died June 23, 1849; (2) Oct. 8, 1851, in Alleghany City, Pa., to Miss Catharine Ellen Bell, who died July 21, 1890.

MOSES HOGE HUNTER,

Son of David and Elizabeth (Pendleton) Hunter, was born Oct. 5, 1814, in Martinsburg, Va. He united with the Presbyterian Church of his native place at the age of sixteen. His preparatory studies were pursued in the Martinsburg Academy, and he graduated from Yale College in 1836. Entering the Seminary at Princeton the same year, he remained there nearly two years, and then spent one year in the Yale Divinity School. He was licensed by the Congregational Association of Danbury, Conn., in October, 1838, and ordained by the Presbytery of Winchester June 27, 1840. Before his ordination he supplied a church at Meriden, Conn., for a part of 1838, and one in Troy, N. Y., 1838-1839. He was stated supply of the Loudon Street Church, Winchester, Va., 1840-41, and of St. Paul's Church, Cincinnati, O., 1841-42. He was ordained a deacon in the Protestant Episcopal Church by Bishop McIlvaine, Aug. 14, 1842, and as priest in the same church in January, 1843, in Indianapolis, Ind. He served the following Episcopal churches: Rector of Christ Church, Indianapolis, Ind., 1842-44; of the Church of the Ascension, Frankfort, Ky., 1844-46; of Trinity

Church, Monroe, Mich., 1846. He was principal of the Grosse Island Institute, near Detroit, Mich., 1847-61, when he became a chaplain of the 3d Pennsylvania Cavalry, U. S. Army, during the Civil War, 1861-63. From 1865 to 1870 he supplied the St. James Church, Grosse Island, Mich.; and St. Mark's, Detroit, from 1870 to 1875, and was rector of the Episcopal church at St. Mary's City, Md., 1875-78. He was professor of Latin and Mathematics in the Archer Institute, Washington, D. C., 1878-89; rector of St. Paul's, King George, Va., 1879-86; assistant at St. Timothy's, New York City, 1886-93, and occasional assistant at Port Tobacco, Va., until 1897. He died Jan. 9, 1899, at La Platta, Md., of old age, in his 85th year. Mr. Hunter published several magazine articles, sermons and addresses, and wrote the "Memoirs of General David Hunter."

He was twice married: (1) Feb. 16, 1843, near Cincinnati, O., to Miss Catharine Hammond, who died in May, 1876; (2) in 1881, in La Platta, Md., to Miss Nannie Hawkins, who, with two sons and two daughters, by his first wife, survives him.

JOHN MONTGOMERY, D.D.,

Son of James and Lydia (Johnston) Montgomery, was born Oct. 6, 1810, in Danville, Ky. He united with the Presbyterian Church of Springfield, Ky., at the age of sixteen. His preparatory studies were pursued in Danville, under Thomas C. Nichols, and he graduated from Centre College in 1835. The next year was spent as a tutor in Centre College and in the study of Theology under the Rev. Dr. John C. Young. He entered the Seminary at Princeton in 1836, remaining there two years. He was licensed by the Presbytery of Transylvania, Oct. 8, 1838, and ordained by the same Presbytery, May 7, 1840, being at the same time installed pastor of the church at Harrodsburgh, Ky., which church he had been serving as stated supply since November, 1838. He was released from this charge July 14, 1857. During his care of this church he was for the years 1845-50 president of the Harrodsburgh Female College. He began supplying the First Church at Pettis, Ky., Oct. 25, 1857,

and was installed its pastor June 2, 1861, being released from it April 16, 1866. Although nominally pastor until the latter date, he was obliged to cease preaching to the Pettis church in 1864 on account of the Civil War. He was the president of Westminster College, Mo., 1864-65, and supplied the church at Fulton from June, 1864, to June, 1865. His further ministerial labors were given as stated supply of the First Church of Sedalia, Mo., from Aug. 4, 1865, to April 4, 1867; as pastor of the Second Church of Sedalia from May 29, 1870, to May 9, 1872; stated supply at Marshall, Mo., 1872-73; at Brownville, Mo., 1873-74, and stated supply of the First Church of Pettis and of the church at Longwood, Mo., from December, 1874, to June, 1878, when failing health compelled the relinquishing of all continued ministerial activity. He resided in Longwood from this time until his death, which occurred Feb. 10, 1899, at Longwood, of the grip, in the 89th year of his age. He received the degree of D.D. from Centre College in 1858.

Dr. Montgomery was married May 2, 1844, in Frankfort, Ky., to Miss Kate Rennie, who with three sons and five daughters survives him.

DAVID BRAINERD HALL,

Son of Rev. Nathaniel and Hannah (Emerson) Hall, was born March 16, 1812, in Granville, N. Y. He united with the Congregational Church of Middle Granville at the age of eighteen. His preparatory studies were pursued in Burr Seminary, Manchester, Vt., and he graduated from Union College, N. Y., in 1839. Entering the Seminary at Princeton the same year he remained there two years, being obliged to leave his course unfinished on account of ill health and lack of means. He was licensed by the Pawlet Congregational Association in April, 1841, and ordained an evangelist by the same at Manchester, Vt., April 29, 1846. For the first five years after his licensure he preached only occasionally, residing most of the time at Clinton, N. Y. In the spring of 1842 he became assistant to the Rev. S. Martindale, pastor of the Congregational Church at Wallingford, Vt.,

remaining there until the fall. In July, 1844, he began supplying the Reformed Dutch Church of Columbia, N. Y., which he served until 1848. During the third year of this period he supplied also the church at Warren, N. Y. He was then stated supply of the Congregational Church at Harpersfield, N. Y., for one year, 1848-49. The next year was spent in Western New York and Illinois in preaching as he had opportunity. In the fall of 1850 he became supply of the Reformed Dutch Church at Cleveland, N. Y., which had been until this time a Presbyterian Church, and was settled as its pastor in the spring of the following year. He was released from this charge in 1853. In the latter part of 1853 he was engaged as supply by the Reformed Church at Lawyersville, N. Y., remaining one year and a half. During one summer of this time he supplied also the Cobleskill church. After this he supplied the Reformed Church of Princetown, N. Y., from 1855 to 1863, and again from 1865 to 1869. In the latter year he removed to Duaneburgh, N. Y., where he settled on a farm, giving up active ministerial labor on account of the infirm health of his wife. He continued living at Duaneburgh engaged in literary work and occasional preaching, as well as in the labors of his farm, until his death, which occurred May 1, 1898, at Duaneburgh, in the eighty-seventh year of his age. He published a large volume of 800 pages in 1883, "The Hall Family Records."

Mr. Hall was married April 16, 1856, at Middle Granville, Vt., to Miss Jane Eliza Dayton, who died May 29, 1878. Three daughters survive him.

MATTHEW BLACKBURNE GRIER, D.D., LL.D.,

Son of the Rev. John Walker and Jane (Laverty) Grier, was born July 25, 1820, in Chester County, Pa. He united with the Presbyterian Church, of Brandywine Manor, Pa., at the age of twenty. His preparatory studies were pursued in the Preparatory Department of Lafayette College, and he graduated from Washington College, Pa., in 1838. He spent the next two years in teaching in the school of Professor Hart at Edgehill, Prince-

ton, N. J., and the year following in studying law with Charles Chauncey, Esq., of Philadelphia. Abandoning law for the ministry he entered the Seminary at Princeton in 1841, taking the full three years' course and graduating in 1844. He was licensed by the Presbytery of New Castle April 12, 1843, and ordained by the Presbytery of Baltimore Dec. 3, 1847. Soon after his licensure he went to the Red River country of Mississippi and engaged in missionary work there under the direction of the Board of Home Missions. Returning north he was called to the church at Ellicott's Mills, Md., over which he was installed pastor Dec. 3, 1847, at the time of his ordination, and he was released from this charge June 22, 1852. His next pastorate was that of the First Church of Wilmington, N. C., from May 18, 1854, to Oct. 11, 1861. Upon the breaking out of the Civil War he returned north and became the junior editor of "The Presbyterian," of Philadelphia, in August, 1861, upon the retirement of the Rev. Dr. Leyburn. In 1867, on the death of the Rev. William P. Engles, D.D., he became its sole editor, being joined later, 1873, by the Rev. Dr. S. A. Mutchmore as joint editor. It was as an editor that Dr. Grier was known to the Church, and his paper always maintained the most friendly relations with Princeton Seminary. In addition to his editorial duties he supplied the church of Gloucester City, N. J., from 1867 to 1869, and that at Ridley Park, Pa., from 1875 to 1885, having organized the latter on taking up his residence in that part of Delaware County, Pa. With advancing years this double work became too onerous, and resigning his Ridley Park charge he took up his residence in Philadelphia in 1885. He was a commissioner to the General Assembly of 1885, at Nashville, Tenn.; at Albany, N. Y., 1868; at Cleveland, 1875, beside visiting many assemblies in the capacity of editor. He died in Philadelphia Jan. 23, 1899, of "cerebral softening," in the 79th year of his age. He received the degree of D.D. from Lafayette College in 1866, and that of LL.D. from Washington and Jefferson College in 1897.

Dr. Grier was married Sept. 5, 1848, in Philadelphia, Pa., to Miss Maria Dunbar Cuyler, who survives him.

JAMES KNOX,

Son of George and Esther (Rencher) Knox, was born April 22, 1811, in Rowan County, N. C. He united with the Third Creek Presbyterian Church, N. C., at the age of sixteen. His preparatory studies were pursued in the Back Creek Academy in Rowan County, and he graduated from Davidson College, North Carolina, in 1840. The next year was spent in teaching, after which he entered the Seminary at Princeton in 1841, taking the full three years' course and graduating in 1844. He was licensed by the Second Presbytery of Philadelphia, April 18, 1844, and ordained an evangelist by the Presbytery of East Texas, Oct. 23, 1860. He engaged in teaching and in missionary work in Cloversport and Hawesville, Ky., from 1844 to 1846, and was a missionary in Iredell County, N. C., from 1846 to 1847. The next year was spent in teaching in the Statesville Academy, N. C., and the year following as a missionary in Bibb and Shelby Counties, Ala. For ten years thereafter he engaged in teaching in the Loundsboro Academy, and in missionary work among the slaves of that part of Alabama. The rest of his life was passed in Texas. He supplied the church at Cherokee from 1860 to 1862; engaged in teaching and mission work in Harrison and Panola Counties from 1865 to 1870; supplied the church at Elysian Fields, 1871-73, and the Henderson and Harmony Hill churches, 1873-81. After this he was unable to engage in regular work; indeed, for many years his health had been poor. He continued his residence in Henderson, where he died Jan. 1, 1898, in the 88th year of his age. He was unmarried.

SAMUEL HARRIS STEVENSON,

Son of Thomas and Lydia (Harris) Stevenson, was born Oct. 19, 1813, in Iredell County, N. C. He united with the Presbyterian Church of Iredell County at the age of fifteen. His preparatory studies were pursued in the Ebenezer Academy in the same county under Prof. Hugh R. Hall, and he graduated from Centre College, Ky., in 1838. He spent the years 1839-41 as a col-

lecting agent in order to secure the means to defray his expenses while in the Seminary. He entered the Seminary at Princeton in 1841, but after remaining only four months was obliged to leave on account of business matters. He later continued his theological course in the Danville Theological Seminary, spending two years there, 1853-55. He was principal of the Female Academy at Richmond, Ky., from October, 1843, to June, 1846, and of the Female Seminary at Danville, Ky., from October, 1846, to June, 1854. He was licensed by the Presbytery of Transylvania April 19, 1855, and ordained by the Presbytery of Peoria Sept. 18, 1856, and at the same time installed pastor of the Presbyterian Church at Clinton, Ill., which he had served as stated supply from August of the preceding year. This relation was dissolved in October, 1858. He served the church of Randolph's Grove (now Heyworth) from Aug. 1, 1855, as stated supply, until installed its pastor, Oct. 25, 1856, and was released from this charge April 29, 1863. From June 26, 1863, until April 24, 1867, he was pastor of the Union Grove Church, Ill. He was principal of the graded public schools of Heyworth, Ill., from October, 1868, to June, 1870. His further ministerial labors were spent in serving as stated supply the following churches, all in the State of Illinois: Wapella, April, 1869, to October, 1870; Watseka, October, 1870, to May, 1871; Rantoul and Pellsville, May to October, 1872; Jersey, April, 1872, to October, 1876; Gardner, January, 1877, to April, 1879; Verona, January, 1878, to April, 1879; Atlanta, Elmwood and Wapella, May, 1879, to March, 1880; Perry and Fairmount, March, 1880, to September, 1882; Perry alone from 1883 to 1889, and again later from September to May, 1893. After this his age precluded his engaging regularly in the duties of the ministry. He resided for some years after retiring in McLean, Ill., and died Feb. 20, 1899, in Bloomington, Ill., of diabetes and general debility, in the 86th year of his age.

He was married Aug. 24, 1843, in Richmond, Ky., to Miss Minerva Franklin, who died Jan. 27, 1872. Two sons, one of whom is the Rev. Robert M. Stevenson, of Madison, Ind., an alumnus of Princeton Seminary, and one daughter survive him.

HUGH SMITH CARPENTER, D.D.,

Son of the Rev. Dr John and Mary Margaret (Smith) Carpenter, was born June 5, 1824, at New Utrecht, N. Y. He united with the Reformed Dutch Church near his native place at the age of sixteen. His preparatory studies were pursued in New York City, and he graduated from the University of the City of New York in 1842. Entering the Seminary at Princeton the same year, he took the full three years' course there and graduated in 1845. He was licensed by the Presbytery of New York April 17, 1845, and ordained by the Second Presbytery of New York Oct. 23, 1845, being at the same time installed pastor of the Canal Street Church, New York, from which he was released Jan. 26, 1853. He was then pastor of the Congregational Church of Portland, Me., 1853-57, and of the Westminster Presbyterian Church, Brooklyn, N. Y., from Oct. 29, 1857, to May 1, 1870. For the next year he resided in Brooklyn without charge. He was pastor of the Howard Church, San Francisco, Cal., from 1872 to 1874, and after that resided in Washington, D. C., 1875-76. He became pastor of the Bedford Avenue Congregational Church of Brooklyn April 11, 1878, and continued in this relation until about twelve years ago. He also supplied the Stuyvesant Avenue Congregational Church of Brooklyn for several years, and the Fifty-second Street Reformed Dutch Church of the same city for some time. Much of the time of his later years was spent in literary work. He died March 22, 1899, in Brooklyn, of apoplexy, in the 75th year of his age. He received the degree of D.D. from the University of the City of New York in 1873. Dr. Carpenter published, among other products of his pen, "Transition," "Here and Beyond," "Ultrana," and "Pleasures of the Soul."

He was married June 25, 1845, at Milford, Pa., to Miss Louise Brodhead, who died April 8, 1889. One son survives him.

ABRAHAM GOSMAN, D.D.,

See page 501.

JEREMIAH TAYLOR, D.D.,

Son of Jeremiah and Martha (Shaw) Taylor, was born June 11, 1817, in Hawley, Mass. He united with the Congregational Church of his native place at the age of twenty. His preparatory studies were pursued in the Cummington Academy, Mass., and in the Worthington Academy in the same state. He graduated from Amherst College in 1843. He then engaged in teaching for two years, one of these in the Amherst Academy and one in the Andover Academy, taking at the same time the first year of his theological course in the Andover Seminary. He entered the Seminary at Princeton in 1845 as a middler, graduating from this institution in 1847. He was licensed by the Presbytery of New Brunswick April 29, 1846, and ordained by a Congregational Council at Wenham, Mass., Oct. 27, 1847, and at the same time installed pastor of the Congregational Church of Wenham, Mass. He was released from this charge Sept. 19, 1856. From October, 1856, to September, 1868, he was pastor of the First Congregational Church of Middletown, Conn., and of the Westfield Congregational Church, Killingly, Conn., from May 12, 1869, to January, 1872. His last pastorate was over the Elmwood Congregational Church in Providence, R. I., from January, 1872, to August, 1877. He was secretary of the Rhode Island Missionary Society from 1876 to 1886, and of the New England Branch of the American Tract Society from 1886 until his death, which occurred at Brookline, Mass., April 20, 1898, of general debility, in the 81st year of his age. He received the degree of D.D. from Amherst College in 1863. Dr. Taylor published the "Life of Edward H. Brewer," in 1863, a "Biographical Sketch of the Rev. O. A. Taylor," and several addresses, as well as the annual reports of the Home Missionary Society and the American Tract Society, during his term as secretary of each of these organizations.

He was married Oct. 17, 1849, at Springfield, Pa., to Miss Elizabeth Pride, who with one son and two daughters survives him.

URIAH MARVIN,

Son of Uriah and Olive (Ingraham) Marvin, was born Jan. 8, 1816, in Albany, N. Y. He united with the Second Presbyterian Church of Troy, N. Y., at the age of twenty-nine. His preparatory studies were pursued in Greenville, N. Y., and in Albany, N. Y. He entered Williams College and continued his studies there until his senior year, when an epidemic broke out in the college, making it necessary for him to leave Williams for Union College, from which he graduated in 1835. For eleven years thereafter he engaged in the study and practice of law, but having decided to enter the ministry he came to the Seminary at Princeton in 1846, remaining, however, only four months. He was licensed by the Presbytery of Troy March 10, 1846, and ordained by the Reformed (Dutch) Classis of Washington (now Saratoga), April 18, 1846, and at the same time installed pastor of the Reformed Church of Greenwich, N. Y. This relation was dissolved March 28, 1855. He then served the Bleecker Street Reformed Church, New York City, from Sept. 2, 1855, to Oct. 18, 1858, as pastor. His last pastorate was over the Reformed Church of Nyack, N. Y., from June 21, 1860, to Sept. 20, 1870. In the latter year he retired from the active work of the ministry, although often called to supply churches in the absence of their pastors. He spent the last years of his life in Troy, N. Y., in which city he died Nov. 18, 1898, of a hemorrhage of the brain, in the 73rd year of his age.

He was married Oct. 31, 1844, in Troy, N. Y., to Miss Margaret Jane Stevens, who with two sons, the Rev. Frederick R., and the Rev. Dwight P. Marvin, and one daughter survives him.

ALEXANDER FAIRRAIRN,

Son of James and Ruth (Milton) Fairbairn, was born Aug. 8, 1822, at Anahard, near Cootehill, Cavan County, Ireland. He came to this country when fourteen years of age. He united with the Second Presbyterian Church of Philadelphia at the age

of twenty. His preparatory studies were pursued in the Model School connected with Lafayette College, and he graduated from the latter institution in 1848. He entered the Seminary at Princeton in the same year, graduating in 1851, after the full three years' course. He was licensed by the Presbytery of Philadelphia, April 5, 1850, and ordained by the same Nov. 4, 1851. He spent the summer of 1849 in teaching in the classical school at Vincent Town, N. J. Going south after his ordination he became stated supply of the Presbyterian Church of Houston, Tex., in 1852, and was its pastor from 1853 to 1854. He then served as stated supply the following churches successively: Huntsville, Tex., in 1855; Houston, Tex., 1856, engaging at the same time in editorial work; Santa Rosa, Cal., from April, 1857, to July, 1858; Sacramento, Cal., from July, 1858, to July, 1859; Vacaville and Tremont, Cal., from August, 1859, to May, 1864; Napa, Cal., from June to September, 1864; Fomales and Duncan's Mills, Cal., from October, 1864, to December, 1868; Chico, Cal., from August, 1869, to May, 1873; Davisville and Westminster, Cal., from November, 1873, to November, 1876; Cambria, Cal., from December, 1876, to December, 1881; Carson City, Cal., from January, 1882, to October, 1883; Colusa, Cal., from November, 1883, to December, 1886; Fomales, Cal., from October, 1889, to May, 1891, when the infirmities of advancing years compelled him to give up active ministerial work. He was honorably retired Dec. 12, 1893, after having been in the ministry forty-two years. He resided from this time in Oakland, Cal., spending his winters in Williams, in the same state, with one of his daughters, and died in Williams Feb. 24, 1898, of heart failure, in the 77th year of his age. Mr. Fairbairn received the degree of A.M. from Lafayette College in 1854.

He was twice married: (1) May 24, 1864, at Vacaville, Cal., to Miss Sarah Mary Eliza Goddard, who died Sept. 10, 1865; (2) Dec. 24, 1867, at Vallejo, Cal., to Mrs. Helen Mary (Edwards) Wright, who died Dec. 12, 1884. Two daughters by his second wife survive him.

JACOB LANSING PEARSE,

Son of Sebastian and Williampe (Lansing) Pearse, was born October 5, 1829, at Niskayuna, N. Y. He united with the Reformed Dutch Church of his native place at the age of twenty. His preparatory studies were pursued in the Albany Academy, New York, under T. Romeyn Beek and Alexander Bullions, and he graduated from Union College in 1849. He spent the following year in travel and teaching, entering the Seminary at Princeton in 1850. He remained a year and then interrupted his course to spend two years in travel. Returning to Princeton in 1853 he remained three years, graduating in 1856. He was licensed by the Reformed Dutch Classis of Schenectady May 22, 1856, and ordained by the Reformed Classis of Montgomery, August 19, 1856, being at the same time installed pastor of the Reformed Church at Hageman's Mills, N. Y. He was released from this charge November 25, 1859. His second pastorate was over the Reformed Church of East Williamsburg, N. Y., from December 1, 1859, to September 25, 1860, and his third and last was over the Second Reformed Church of Bethlehem, N. Y., with his residence at Delmar, from October 1, 1860, until his death, a term of more than thirty-eight years. He died November 6, 1898, at Delmar, N. Y., of neuralgia of the heart, in the 70th year of his age. He was stated clerk of the Reformed Classis of Albany for thirty-seven years.

He was married June 5, 1856, at Newburgh, N. Y., to Miss Mary A. Edgar, who died June 8, 1891. Three daughters survive him.

WILLIAM MAXWELL BLACKBURN, D.D., LL.D.,

Son of Alexander and Delilah (Polk) Maxwell, was born December 30, 1828, at Carlisle, Ind. He united with the Rolling Prairie Presbyterian Church near La Porte, Ind., at the age of fourteen. His preparatory studies were pursued at La Porte, under the Rev. W. K. Marshall, D.D., and the Rev. F. P. Cummins, and he graduated from Hanover College in 1850. He

spent the following year in teaching, from November to March at La Porte, and on until August at Constantine, Ind. He entered the Seminary at Princeton in 1851, remaining nearly three years. He was licensed by the Presbytery of New Brunswick, April 27, 1853, and ordained an evangelist by the Presbytery of Lake, Ind., September 28, 1854. He was stated supply of the church at Three Rivers, Mich., from May, 1854, until May, 1856; of the Park Church, Erie, Pa., from May 16, 1856, until installed its pastor, May 25, 1857. This relation was dissolved December 22, 1863, after which he began his work as pastor of the Fourth Church of Trenton, N. J., being installed February 10, 1864, and released from this charge August 16, 1868. He supplied the Olivet Church, Chicago, from February to May, 1869, and the Fullerton Avenue Church, Chicago, from May, 1869, until September, 1871. He was Professor of Biblical and Ecclesiastical History in McCormick Theological Seminary from 1868 until 1881. Resuming the pastorate he was installed over the Central Church, of Cincinnati, November 20, 1881, being released May 26, 1884. The remainder of his life was given to the cause of education. He was president of the University of North Dakota, at Grand Forks, from 1884 to 1885, and of the Pierre University, S. D., from 1885 until his death. During this latter period he supplied the church at Pierre from 1886 to 1890, and again from 1892 to 1894. He died of heart disease at Pierre, South Dakota, December 29, 1898, within one day of the completion of his 70th year. He received the degree of D.D. from Princeton University in 1870, and that of LL.D. in 1894 from Wooster University. Dr. Blackburn was stated clerk of the Presbytery of Chicago from 1869 to 1870, and of the Synod of Illinois in 1870, and Moderator of the Synod of South Dakota in 1886. He was a prolific writer, being the author of twenty-seven bound volumes, besides pamphlets, sermons and addresses. Among his publications are the following: "The Holy Child," "The Nevers," "The Ancient Schoolmaster," "The Curious Chapter," "The Vow at the Bars, etc..," "College Days of Calvin," "Young Calvin in Paris," "The Theban Legion," "Geneva's Shield," "The Exiles of Madeira,"

“Judas the Maccabee,” “The Rebel Prince,” “Aonio Paleario, etc.,” “William Farel,” “Ulrich Zwingli,” “Admiral Coligny,” “The Rise of the Huguenots.” “St. Patrick and the Early Irish Church,” “History of the Christian Church.” Dr. Blackburn contributed articles also to the Biblical Repertory and Princeton Review, and the American Presbyterian Quarterly Review.

He was married August 16, 1864, in Buffalo, N. Y., to Miss Elizabeth Powell, who survived her husband but a few months, dying March 7, 1899. One son and two daughters survive him.

WILLIAM LIFE,

Son of Samuel and Anne (Weybright) Life, was born December 22, 1817, at Crabbottom, Va. He united with the Presbyterian Church of his native place at the age of twenty-one. His preparatory studies were pursued near Brownsburg, Va., under the Rev. James Morrison, in whose school he taught for seven or eight years. He graduated from Washington College, Va., in 1849, after which he again engaged in teaching for two years. Entering the Seminary at Princeton in 1851, he took the full three years' course there, graduating in 1854. He was licensed by the Presbytery of Lexington, May 23, 1854, and ordained an evangelist by the Presbytery of Northumberland, October 3, 1855. In July, 1854, he began supplying the Presbyterian Church at Muncy, Pa., and was installed its pastor January 8, 1857. This relation was dissolved January 2, 1868. He then served the churches of Renovo and North Point, Pa., as stated supply, from January, 1868, to April, 1869. After this he gave up active ministerial duties and adopted teaching as his life work. From 1869 until his death he was the principal of the Young Ladies' Seminary at Rye, N. Y., a term of nearly thirty years. In February, 1898, he went to the Pacific coast for rest and recreation, but shortly after his arrival he was stricken with pneumonia, of which disease he died, April 30, 1898, at Pasadena, Cal., in the 71st year of his age.

He was married October 16, 1856, at Owego, N. Y., to Miss Susan Jane La Monte, who survives him.

AUGUSTINE DAVID LAWRENCE JEWETT, D.D.,

Son of Admiral David and Eliza (Lawrence) Jewett, was born Jan. 12, 1830, in Wilkes Barre, Pa. He united with the First Presbyterian Church of his native city at the age of twenty-one. His preparatory studies were pursued in the Wilkes Barre Academy under the Rev. Charles Jewett Collins, and he graduated from Williams College in 1852. Entering the Seminary at Princeton the same year, he remained there more than two years. He was licensed by the Presbytery of Luzerne, March 4, 1856, and was ordained by the Reformed Dutch Classis of Paramus, Sept. 15, 1857, being at the same time installed pastor of the Reformed Church of Piermont, N. Y. This relation was dissolved Sept. 20, 1859. He next served as pastor the Presbyterian Church of Throgg's Neck, N. Y., from Oct. 30, 1862, to April 14, 1868, and was pastor of the First Presbyterian Church of New Brunswick from May 7, 1868, to Oct. 6, 1874. He supplied the church at Fordham, N. Y., from 1874 to 1875. After this he engaged in missionary work as his health permitted, residing in Washington, D. C., and New York City. He died in the latter city, April 29, 1898, of nervous prostration, in the 69th year of his age. He received the degree of D.D. from Rutgers College in 1872.

Dr. Jewett was married April 22, 1856, in New York City, to Miss Elizabeth Hall Dickinson, who died March 30, 1888. One son survives him.

JOSEPH GREENE WELLS,

Son of Varnum Greene and Sarah (Davis) Wells, was born October 29, 1821, in Athens County, O. He united with the Presbyterian Church, near Prairieville, Ind., at the age of twenty-four. Before entering college he studied in the common schools, under the Rev. W. F. Ferguson, in Thorntown, Ind., and privately. He graduated from Hanover College, Ind., in 1851, and then spent one year in teaching, first at Paris, Ky., then at Waveland, Ind. He entered the Seminary at Princeton in 1852,

in the middle class, and remained two years. He felt obliged to shorten his theological course because of the stress of his financial circumstances and because of his being older than most of his fellows. He was licensed by the Presbytery of Crawfordsville, July 19, 1854, and ordained as an evangelist by the Presbytery of Potosi, May 13, 1855. He engaged in work as a teacher and as an evangelist in Cape Girardeau, Mo., from 1855 to 1861, and in teaching at St. Anthony, Minn., from 1861 to 1862. He then went to Lacrosse, Wis., and soon after labored in Black River Falls, Wis. He began serving the Hixton Church (Sechlerville), Wis., in 1862, and was installed its pastor June 4, 1878, and was released from this charge September 29, 1891, after a service of nearly thirty years. Honorably retired from the active duties of the ministry, he continued to reside in Sechlerville until his death, which occurred December 10, 1898, at Sechlerville, of heart failure, in the 78th year of his age. He was unmarried.

CHARLES SEYMOUR ROBINSON, D.D., LL.D.,

Son of Henry and Martha Prime (Haynes) Robinson, was born March 31, 1829, at Bennington, Vt. He united with the Reformed Dutch Church of Greenwich, N. Y., at the age of twenty-one. His preparatory studies were pursued in the Union Academy, Bennington, Vt., under Justin A. Smith, D.D., and he graduated from Williams College in 1849. After his graduation he spent a year in teaching at Holyoke, Mass., two years as principal of the Washington Academy at Cambridge, N. Y., and one year in the study of theology in Union Theological Seminary, New York. He entered the Seminary at Princeton in 1853 as a middler, remaining more than a year. He was licensed by the Presbytery of Troy, Feb. 16, 1854, and ordained by the same April 19, 1855, being at the same time installed pastor of the Park Church of Troy, N. Y., which he had been supplying for about a year. He was released from this charge Feb. 25, 1860. He was pastor of the First Church, Brooklyn, N. Y., from May 20, 1860, to May 20, 1868. In May of the latter year he began

supplying the American Chapel in Paris, and was installed its pastor Dec. 6, 1868, being released July 12, 1871. His next pastorate was over the Eleventh Presbyterian Church of New York, from Oct. 15, 1871, to Dec. 12, 1887. The name of this church was changed to the Memorial Presbyterian Church, and later to the Madison Avenue Presbyterian Church. After this he preached for a time during the year 1888 in the church at Binghamton, N. Y., and supplied the Madison Avenue Reformed Dutch Church of New York, 1888-89, and was stated supply of the First Union Presbyterian Church of New York for a part of the latter year. He was pastor of the Thirteenth Street Church from April 26, 1891, to April 11, 1892, and of the New York Church from March 19, 1893, to Jan. 10, 1898, when his health compelled the relinquishment of pastoral labors. He died in New York, Feb. 1, 1899, of heart disease, which was the result of an attack of the grip that developed into pneumonia. He was in the 70th year of his age when he died. He received the degree of D.D. from Hamilton College in 1867, and that of LL.D. from Lafayette College in 1885. Dr. Robinson devoted much time to literary work. He was editor of the "Illustrated Christian Weekly," 1876-77, and he established a periodical named "Every Thursday," which he edited from 1890 to 1891. In 1862 Dr. Robinson's first hymn and tune book, "Songs for the Church," was issued. It was compiled for his own congregation, but soon found a rapid sale outside. Three years later he published "Songs for the Sanctuary." In 1875 he presented "Psalms and Hymns and Spiritual Songs," which became the official book of the Southern Presbyterian Church. In 1878 "Spiritual Songs" was published, and in 1882 "Laudes Domini," the crowning achievement of its author. Following this came the "New Laudes Domini." With each of these large compilations there have been others especially prepared for the social meeting and the Sunday-school, fifteen in all. Several volumes of sermons have also been given to the public, including two volumes of "Memorial Pulpit"—"Church Work," and "Bethel and Penuel"—"Short Sermons for Sunday-school Teachers," "Short Stories in the New Testament," "Studies of

Neglected Texts," "Sermons in Songs," "Sabbath Evening Sermons," "Simon Peter, his Life and Times," "From Samuel to Solomon," "Studies in Mark's Gospel," "Studies in Luke's Gospel," and "The Pharaohs of the Exodus."

He was married Nov. 4, 1858, at Troy, N. Y., to Miss Harriet Read Church, who died March 29, 1895. One daughter survives him.

EDWARD LANNING DODDER,

Son of Charles Rhodes and Sarah (Lanning) Dodder, was born Aug. 28, 1826, near Newton, Sussex County, N. J. He united with the Yellow Frame Presbyterian Church in Warren County, N. J., at the age of twenty-two. He pursued his preparatory studies in the Preparatory Department of Lafayette College, and graduated from Jefferson College in 1852. He immediately went to the Western Theological Seminary at Allegheny, Pa., where he took the first two years of his theological course. He entered the Seminary at Princeton in 1854 as a senior, and graduated in 1855. He remained nearly a year longer as a graduate student. He was licensed by the First Presbytery of Philadelphia, April 6, 1855, and ordained as an evangelist by the Presbytery of Dubuque, Oct. 7, 1856. He had spent the Summer of 1855 in supplying the church at Taneytown, Md., and the church at Dunleith, Iowa, from April to November, 1856. From 1856 to 1860 he engaged in missionary work in Fort Dodge, Iowa, and thereafter served the following churches as stated supply: Mount Vernon and Linn Grove, Ia., 1860-67; Moingona, Ia., April, 1868, to November, 1870; Tipton, Ia., November, 1870, to October, 1873; Centreville, Ia., 1873-75. After leaving the last charge he became, in the same year, the stated supply of the church at Knoxville, Ia., and was installed its pastor May 7, 1876. This relation was dissolved May 6, 1879. After this he was stated supply at Wahoo, Neb., 1879-85; at Ord, Neb., 1885-87, and at Ashton and Cozad, Neb., from 1892 until the fall of 1894. His last service was as Presbyterial missionary for the Presbytery of Kearney, from 1895 to the

close of his life. He died July 14, 1898, at Grand Island, Neb., of diabetes, in the 72d year of his age. He was stated clerk for the Presbytery of Sioux City, 1856-60; of the Presbytery of Des Moines, 1876-79; of the Presbytery of Kearney from 1892 until his death. He was commissioner to the following meetings of the General Assembly: at Cincinnati, 1867; at Cleveland, 1875, and at Washington, D. C., 1893.

He was married Sept. 10, 1860, at Fort Dodge, Iowa, to Miss Ruth Newcomb Baker, who, with one son and two daughters, survives him.

WILLIAM CARTER WHITE,

Son of the Rev. Dr. Charles and Martha Ellsworth (Carter) White, was born April 29, 1832, at Oswego, N. Y. He united with the Center Presbyterian Church of Crawfordsville, Ind., at the age of eighteen. His preparatory studies were pursued in the Preparatory Department of Wabash College, of which institution his father was at the time president. He graduated from Wabash in 1852. The next year was spent in teaching in Louisiana. The first year of his theological course was spent in Union Seminary, New York, and he entered the Seminary at Princeton in 1854, taking the two remaining years, and graduating in 1856. He was licensed by the Fourth Presbytery of New York, April 15, 1856, and ordained an evangelist by the Presbytery of Genesee Valley, July 29, 1861. After leaving Princeton he went to Europe and spent over two years in study in the Universities of Halle, Berlin and Heidelberg. After his return to America he preached for a short time at Romney, Ind., and then was stated supply of the Presbyterian church at Cuba, N. Y., from 1860 to 1862. From the latter year until his health failed in 1884, he was Professor of Rhetoric in Wabash College, for a time teaching in addition the modern languages. In the Spring of 1886 he went to La Crescenta, where he resided until his death, which occurred Oct. 22, 1898, at La Crescenta, after a long and painful illness, in the 67th year of his age.

He was married Dec. 25, 1865, at Crawfordsville, Ind., to Miss Frances C. Collins, who survives him.

DAVID OWEN DAVIES, D.D.,

Son of Thomas and Elizabeth (Owen) Davies, was born Oct. 10, 1834, in Baltimore, Md. He united with the Second Presbyterian Church of St. Louis at the age of seventeen. His preparatory studies were pursued under the Rev. S. J. P. Anderson, D.D., his pastor, and he graduated from Princeton College in 1856. He entered the Seminary at Princeton the same year and graduated therefrom in 1859, after the full three years' course. He was licensed by the Presbytery of St. Louis, Aug. 5, 1859, and ordained by the Presbytery of Cincinnati, Sept. 19, 1861. Immediately upon his graduation from the Seminary he was called to St. Louis to supply the pulpit of the church of his childhood and youth. After serving this church for a time he was called to the Fifth Church of Cincinnati, over which he was installed Sept. 19, 1861. He was released from this charge April 8, 1863. He supplied the church at Carlisle, Ky., from 1863 to 1864; was pastor of the church at Paris, Ky., from May 30, 1863, to Feb. 18, 1868; pastor at Clarksville, Tenn., from May 11, 1868, to July 20, 1871. After leaving Clarksville he became pastor elect of the church at Henderson, Ky., and was installed its pastor June 12, 1872, which relation was dissolved Oct. 7, 1890, when on account of ill-health he was obliged to rest for some eighteen months. Resuming the pastorate, he was installed over the church at Fernandina, Fla., May 1, 1893, closing his service there April 26, 1896. In November of 1897 he went to New Orleans to supply the Prytania Street Presbyterian Church, and was taken seriously ill in the spring of the year following. His illness increasing, resort was had to a surgical operation, but in vain. He died in the New Orleans Sanitarium, April 28, 1898, in the 64th year of his age. He received the degree of D.D. from Central University, Richmond, Ky. In 1868 the Synod of Kentucky appointed Dr. Davies, with Drs. Robinson and Logan, to represent the "Declaration and

Testimony Party" (the Southern Synod of Kentucky) at the Southern General Assembly, Nashville, Tenn., asking admittance to that body. And while at Clarksville he was appointed agent of the Tennessee Synod to collect funds for the reopening of Stuart College, now the Southwestern University. He was a director of Central University, Richmond, Ky.

Dr. Davies was married May 30, 1867, in Paris, Ky., to Miss Hetty Nicholas Hawes, who with two daughters survives him.

JOSEPH TUTHILL DURYEYEA, D.D., LL.D.,

Son of Abraham and Elizabeth (Stimpson) Duryea, was born Dec. 9, 1832, in Jamaica, Long Island, N. Y. He united with the Presbyterian Church of his native town at the age of eighteen. His preparatory studies were pursued in the Union Hill Academy of Jamaica, and he graduated from Princeton College in 1856. He entered the Seminary at Princeton the same year, taking the full three years' course, and graduating in 1859. During two years of his Seminary life he was a tutor of Greek and Rhetoric in the College, 1857-59. He was licensed by the Presbytery of Nassau, Oct. 13, 1858, and ordained by the Presbytery of Troy, May 19, 1859, being at the same time installed pastor of the Second Presbyterian Church of Troy, N. Y. He was released from this charge Feb. 28, 1862. From March, 1862, to December, 1867, he was pastor of the Reformed Dutch Collegiate Church in New York City. His next charge was the Classon Avenue Presbyterian Church of Brooklyn, which he served from Dec. 26, 1867, to April 7, 1879. Ten days later he was installed pastor of the Central Congregational Church of Boston, Mass., this relation being dissolved Dec. 11, 1888. He was pastor of the First Congregational Church of Omaha, Neb., from Jan. 31, 1888, to May 9, 1898, and of the First Reformed Church of Williamsburgh, Brooklyn, from June 4, 1895, until his death, which occurred May 17, 1898, in Boston, of heart failure, in the 66th year of his age. He received the degree of D.D. from Princeton College in 1866, and that of LL.D. from Omaha University in 1894. His services as a lecturer and

instructor were in frequent demand. He delivered the oration at the semi-centennial celebration of Dr. Charles Hodge's connection with Princeton Seminary as an instructor. He was a lecturer in the Nassau Institute, Brooklyn, 1868-78; lecturer on Philosophy in Wellesley College, 1879-88; acting professor in Andover Theological Seminary, 1879-81; acting professor in Boston University, 1886-87; lecturer on psychology and ethics in the New England Conservatory of Music, Boston, 1885-88, and during the same time lecturer in the Boston School of Expression and on political economy in the Boston School of Oratory. He declined seven different calls to college presidencies, one of these being to Union College, in 1885. He compiled the Presbyterian Hymnal, published in 1869, and published many magazine articles and sermons. He was a Director of Princeton Seminary from 1873 to 1879.

Dr. Duryea was twice married: (1) April 27, 1859, in Princeton, N. J., to Miss Elizabeth Rose Baker, who died Sept. 21, 1882; (2) Dec. 31, 1889, at Omaha, Neb., to Miss Anna Sturges Plummer, who, with one son and four daughters by his first marriage, survives him.

WILLIAM COCHRANE, D.D.,

Son of William and Mary (McMillan) Cochrane, was born Feb. 9, 1831, in Paisley, Scotland. He united with the Presbyterian Church of Paisley at the age of nineteen. He studied in the parochial public schools and under private tutors. When twelve years old he entered the publishing house of Murray & Stewart, where he remained ten and a half years. He began his arts course in the University of Glasgow, but coming to America concluded it in Hanover College, Ind., from which he graduated in 1857. He spent part of his time while in college in the study of theology. He entered the Seminary at Princeton in 1857, and remained two years. He was licensed by the Presbytery of Madison, Feb. 16, 1859, and ordained by the Second Presbytery of New York, June 7, 1859, being at the same time installed pastor of the Scotch Presbyterian Church

of Jersey City, N. J. He was released from this charge April 14, 1862, to become pastor of Zion Church, Brantford, Canada, over which he was installed May 13, 1862. Here he remained for over thirty-six years, in spite of repeated calls to other fields of labor, and was only released from his Brantford pastorate by his death, which occurred Oct. 17, 1898, at Brantford, suddenly, of angina pectoris, in the 68th year of his age. In 1874 he founded the Brantford Presbyterian Ladies' College, of which he was the governor from 1874 to 1880, and again from 1888 until his death. He was also a lecturer in the college. He received the degree of D.D. from Hanover College in 1875. Dr. Cochrane was clerk of the Presbytery of Paris from 1864 to 1878, and of the Synod of Hamilton and London from 1869 until his death. He was convener and secretary of the Home Missions Committee of the Canadian Church from 1871 until his death, and was the moderator of the General Assembly of the Canadian Church, 1882-83. For nearly thirty years he was chairman of the Free Public Library in Brantford. In 1869 he represented the Canadian Church at the Scotch and Irish General Assemblies; in 1873 and 1882 he was sent as deputy to the Northwest and British Columbia in connection with church and college matters. He was a delegate to the meetings of the Alliance of the Reformed Churches in Belfast, in 1884; in London, 1888; in Toronto, 1892, and in Glasgow, 1896. He became recording secretary of the American section of the Alliance on the death of Dr. David Waters. He was the convener of the Alliance's Sabbath School Committee from 1888 until his death. He published the following works: "The Heavenly Vision," 1873; "Christ and Christian Life," 1875; "Warning and Welcome," 1876; "Memoirs of Rev. Walter Inglis," 1885; "Future Punishment," 1886; "The Church and the Commonwealth," 1887; "The Men of Canada—Biographical Sketches," 4 vols., 1892 and later.

Dr. Cochrane was twice married: (1) July 24, 1860, at Paisley, Scotland, to Miss Mary Neilson Houstoun, who died Jan. 8, 1871; (2) Oct. 2, 1873, at Oakville, Ontario, Canada, to Miss Jeannette Elizabeth Balmer, who survives him with one

son and one daughter by his first marriage, and two sons by his second.

DAVID STUART BANKS, D.D.,

Son of David and Jane Thompson (McAllister) Banks, was born June 10, 1832, near Mifflintown, Pa. He united with the Presbyterian Church of Mifflintown at the age of twenty. His preparatory studies were pursued in the Tuscarora Academy, Pa., under David Wilson and others, and he graduated from Lafayette College in 1856. He had at first intended to follow the legal profession, but during a revival of religion in the Tuscarora Academy he decided to enter the ministry. After graduating from college he taught in the academy at Airy View, Pa., for two years, entering the Seminary at Princeton in 1858, and remaining there three years. He was licensed by the Presbytery of Huntington, June 12, 1860, and ordained an evangelist by the same Presbytery, Nov. 17, 1863. He served, as stated supply, the churches of Broad Top and Yellow Creek, Pa., from June, 1860, to June, 1861, and the church at Altoona, Pa., from June, 1861, to April, 1862. From April, 1862, to November, 1865, he served as a missionary in the Presbytery of Huntington. He was pastor of the Brainerd Presbyterian Church of Easton, Pa., from Nov. 30, 1865, to Jan. 28, 1873; of the church at Marquette, Mich., from July 20, 1873, to Oct. 12, 1882, and of the church of Appleton, Wis., from Aug. 1, 1883, to Feb. 5, 1886. From July, 1886, to July, 1888, he engaged in missionary work along the southern shore of Lake Superior. At this time he went to California and labored as supply in various churches from 1888 to 1892, when he began supplying regularly the First Church of Santa Cruz, which he served from September, 1892, until his death. He died July 13, 1898, at Santa Cruz, of heart failure, in the 67th year of his age. He received the degree of D.D. from Lafayette College in 1896. He was unmarried.

DAVID W* MOORE,

Son of William and Lydia (Michner) Moore, was born Oct. 5, 1830, at Brandywine Manor, Pa. He united with the Presbyterian Church of the Forks of the Brandywine at the age of nineteen. His preparatory studies were pursued in the Howard Academy, in Chester County, Pa., and he graduated from Princeton College in 1858. Entering the Seminary at Princeton the same year, he took the full three years' course there and graduated in 1861. He was licensed by the Presbytery of New Castle, April 10, 1860, and ordained by the same Presbytery, May 8, 1861, being at the same time installed pastor of the Lower Brandywine Church, Del., from which he was released October 15, 1872. During this pastorate, from July to November, 1864, he served as chaplain of the 97th Pennsylvania Volunteers in the Civil War. From December, 1872, to August, 1873, he labored as missionary evangelist in the Presbytery of New Orleans, having his residence in McComb City, Miss. He was then pastor of the church at MeVeytown, Pa., from Nov. 18, 1873, to Sept. 4, 1883, and later pastor at Kennett Square, Pa., from October, 1883, to October, 1887. From 1887 to 1889 he engaged in work as an evangelist in Philadelphia, Pa. His last pastoral charge was the Second Church of Norristown, Pa., now the First Bridgeport Church, over which he was installed May 9, 1889, and which he served until his death. He died Jan. 11, 1899, in Norristown, of heart failure, following an attack of the grip, in the 69th year of his age.

He was twice married: (1) Dec. 27, 1860, in Philadelphia, Pa., to Miss Lizzie Hoagland, who died May 29, 1878; (2) Nov. 13, 1879, in Norristown, Pa., to Miss Bertha Longaker, who with one son, by his first marriage, survives him.

GANSEVOORT DE WANDELER CONSAUL,

Son of John and Deborah (Brower) Consaul, was born Dec. 11, 1841, in Schenectady, N. Y. He united with the First Reformed

* Not an initial.

Dutch Church of his native place at the age of fifteen. His preparatory studies were pursued in Schenectady under Julius Seelye, and he graduated from Amherst College in 1859. Entering the Seminary at Princeton the same year, he remained there over two years. He was licensed by the Reformed Dutch Classis of Schenectady, June 10, 1862, and ordained by the same June 23, 1868. He supplied the Reformed Dutch Church of Fort Plain, N. Y., from 1863 to 1867, and then the Reformed Church at Mohawk, N. Y., until his installation as pastor, June 23, 1868. This relation was dissolved Nov. 17, 1869. His next pastorate was over the Reformed Church of Herkimer, N. Y., from Nov. 17, 1869, to May 23, 1877. For three or four months in the latter year he had charge of the American Chapel in Geneva, Switzerland. He demitted the ministry, by the consent of the Classis of Montgomery, April 15, 1879. The later years of his life were spent in Watertown, N. Y., where he was engaged in the shoe business. He was accidentally shot when out hunting near Watertown, Aug. 30, 1898, in the 57th year of his age.

He was married June 8, 1864, in Schenectady, N. Y., to Miss Augusta Swits, who survives him.

WILLIAM SWAN,

Son of the Rev. Benjamin Lincoln and Sarah Green (Brinckerhoff) Swan, was born Nov. 3, 1841, at Fairhaven, Conn. He united with the Second Congregational Church of Bridgeport, Conn., at the age of seventeen. His preparatory studies were pursued in Bridgeport and in Bennington, Vt., and he graduated from Williams College in 1863. After teaching for two years in the school at Lawrenceville, N. J., he entered the Seminary at Princeton in 1865, taking the full three years' course and graduating in 1868. He was licensed by the Presbytery of Nassau, April 10, 1867, and ordained by the Presbytery of Raritan, June 2, 1868, being at the same time installed pastor of the Presbyterian Church at Stockton, N. J. This relation was dissolved Nov. 14, 1878. He was then pastor of the church at Batavia, N. Y., from Jan. 2, 1879, to April 30, 1887, and of the church at

Lambertville, N. J., from May 17, 1887, to April 10, 1894. At this time he was obliged to intermit his ministerial labors for a season of rest on account of his health, having suffered for several years from a settled ailment. His last charge was a double one over the Makemie Memorial Church of Snow Hill, Md., and the Gunby Church, which churches he served from March 12, 1895, until his death. He continued his work until the last, having preached twice on the Sunday preceding his death. He was ill but four days and confined to his bed but two, when he passed quietly away on Aug. 13, 1898, at Snow Hill, in the 57th year of his age. His death was due to diabetes. Mr. Swan was a commissioner to the General Assembly that met at Detroit in 1872, at Saratoga in 1883, and at Saratoga again in 1894.

He was married Dec. 23, 1868, at Lawrenceville, N. J., to Miss Emma Camp Nassau, who survives him.

ANDREW H. PARKER,

Son of Caleb and Sarah Ann (McCulley) Parker, was born March 18, 1845, in Mifflintown, Pa. He united with the Presbyterian Church of his native place at the age of seventeen. His preparatory studies were pursued partly in the Tuscarora Academy, Pa., and partly in private, and he graduated from Princeton College in 1866. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1869. He was licensed by the Presbytery of Huntingdon, Oct. 7, 1868, and ordained by the same Presbytery, Dec. 7, 1869, when he was also installed pastor of the East Kishacoquillas Church, having his residence at Reedsville, Pa. This was his only pastorate, and he had entered upon the thirtieth year of his service of it when he died, Feb. 1, 1899, at Reedsville, of peritonitis, in the 54th year of his age.

He was married May 30, 1878, at Kishacoquillis Valley, Pa., to Miss Margaret Jane McDowell, who with one son and one daughter survives him.

JOHN DUNBAR HEWITT, D.D.,

Son of Charles and Elizabeth (Craig) Hewitt, was born Dec. 4, 1838, at Wysox, Pa. He united with the Presbyterian Church of Wysox at the age of seventeen. His preparatory studies were pursued in the Susquehanna Collegiate Institute, Towanda, Pa., and he graduated from Princeton College in 1865. He then spent two years in teaching in the Susquehanna Collegiate Institute; entered the Seminary at Princeton in 1867 and graduated therefrom in 1870, after the full three years' course. He was licensed by the Presbytery of Susquehanna (O. S.), May 4, 1869, and ordained by the Presbytery of Raritan (now New Brunswick), April 12, 1870, being at the same time installed pastor of the Kirkpatrick Memorial Church of Ringoes, N. J. He was released from this charge Dec. 29, 1876. He then engaged in home missionary work at Helena, Mont., 1877-78, and after that, until 1879, was Presbyterian missionary for Montana. After this he was stated supply of the First Church of Wichita, Kan., from June, 1879, until installed its pastor, May 19, 1880. He was released from this charge Oct. 3, 1888, the dissolution to take effect on Jan. 1, 1889. He served the church at Arkansas City, Kan., 1890-92, when he took up his duties as vice-president of Emporia College, Kan. In the service of this institution he died, being stricken with paralysis on March 31, 1898, and lingering until April 20th; when he passed away, at Emporia, Kan., in the 60th year of his age. He received the degree of D. D. from Worcester University in 1889. He was commissioner to the General Assembly in Saratoga in 1879, at Minneapolis in 1886, at Detroit in 1891, and at Winona Lake in 1897.

Dr. Hewitt was twice married: (1) Aug. 29, 1866, at Kingston, N. Y., to Miss Susan Davenport Wood, who died Jan. 6, 1886; (2) June 15, 1887, at Topeka, Kan., to Miss Lulu S. McCabe, who survives him.

JAMES LAFFERTY,

Son of Robert and Susannah (Phillips) Lafferty, was born Feb. 10, 1839, in Pittsburg, Pa. He united with the First Presbyte-

rian Church of Princeton, N. J., at the age of twenty-eight. His preparatory studies were pursued in the Western University of Pennsylvania, and he graduated from Washington College in 1860. He then engaged in the study of law for three years, and spent the remainder of the time before coming to the Seminary in working on a farm and in business. He entered the Seminary at Princeton in 1867, taking the full three years' course, and graduating in 1870. He was licensed by the Presbytery of New Brunswick, Feb. 2, 1870, and ordained by the Presbytery of Platte, June 14, 1871. He supplied the churches of Weston and Platte City, Mo., during a part of 1870, and later the church of Oregon, Mo., over which he was installed pastor at the time of his ordination. This relation was dissolved Nov. 21, 1871. He was subsequently stated supply for the following churches: Sandy Lake, Pa., 1872-73; Nichols, N. Y., 1874-75; Shelbyville, Mo., 1877; Nokomis and Raymond, Ill., 1878-79; Hardin and Belleview, Ill., 1879-80; Assumption and Moweaqua, Ill., 1881-82; Newton and Albany, Ill., 1884-85; Malta Bend and Salt Springs, Mo., 1886; Bolivar, Mo., 1887; La Clede and Bethel, Mo., 1888; Shipman and Brighton, Ill., 1889-91; Moro, Ill., 1892. He was pastor of the Edwardsville Church, with his residence at Marble Hill, Mo., from Oct. 13, 1892, to Sept. 13, 1893; stated supply of the churches of Marble Hill, Whitewater and Cornwall, Mo., from December, 1893, to December, 1896, and of the churches of Washington and Pacific, Mo., from the latter date until his death, which occurred Jan. 6, 1899, at Washington, Mo., of pneumonia, in the 60th year of his age.

He was married March 8, 1882, at Anna, Ill., to Miss Fila F. Miles Marshall, who survives him.

CLARK LEAL McCracken,

Son of Joseph and Sarah Ann (Clark) McCracken, was born Jan. 28, 1848, in Kortright, N. Y. He united with the United Presbyterian Church of his native town at the age of eighteen. His preparatory studies were pursued in the Andes Collegiate Institute, N. Y., under the Rev. Peter Smeallie. He engaged in

teaching in Bovina, N. Y., from November, 1866, to March, 1867, and graduated from Union College in 1869. He entered the Seminary at Princeton in 1869 and remained there three years, with the exception of about five months of the third year, which he spent in the Newburgh Theological Seminary, N. Y. He received the regular certificate of graduation from Princeton Seminary in 1872. He was licensed by the Presbytery of Delaware of the United Presbyterian Church, April 21, 1871. He supplied the Sixth United Presbyterian Church of Philadelphia, Pa., from April to July, 1872, and the United Presbyterian Church of Steubenville, O., from July to September of the same year. He was ordained by the Boston Presbytery of the United Presbyterian Church, Oct. 28, 1873, and at the same time installed pastor of the United Presbyterian Church of Thompsonville, Conn., from which he was released Nov. 14, 1884. He continued his service in the ministry of the United Presbyterian Church, supplying the church at Newton, Kas., in 1885, and the church in Englewood, Ill., in 1886. From July 12, 1887, to July 18, 1893, he was pastor of the church at Rock Valley, Iowa. From this time until his death he was principal of the Freedmen's Institute at Henderson, N. C. He died June 29, 1898, at Henderson, of typhoid fever, in the 51st year of his age. During the Seminary vacation, May to September, 1870, Mr. McCracken engaged in teaching the classics in the Fergusonville Academy, N. Y. He published a "Historical Sketch of the United Presbyterian Church of Thompsonville, Conn.," a "Brief Memoir of Deacon Elijah Churchill," and an "Analytical Index of Kitto's Bible Illustrations."

He was married Dec. 3, 1873, at Stamford, N. Y., to Miss Frances Adaliza Churchill, who survives him.

FRANCIS MAKEMIE TODD,

Son of the Rev. Isaac and Caroline (Sayre) Todd, was born Aug. 4, 1839, in Troy, Pa. He united with the Presbyterian Church of Holmanville, N. J., at the age of thirty-five. His preparatory studies were pursued in "Eclectic Hall," Milford, Pa., under the

Rev. J. B. Newman, and he graduated from Lafayette College in 1863. From that date until his coming to Princeton he was engaged in agricultural and real estate interests. He entered the Seminary at Princeton in 1874, taking the full three years' course and graduating in 1877. He was licensed by the Presbytery of Monmouth, May 2, 1877, and ordained by the Presbytery of Washington City, July 7, 1878. Immediately upon leaving the Seminary he began serving the church of Manassas, the First Church of Prince William County, and the Clifton Church, all in Virginia, and continued as their stated supply until Oct. 9, 1878, when he was installed pastor of the Manassas Church. This relation was dissolved Nov. 12, 1891. In December of the same year he began supplying the church at Monroeton, Pa., and was installed its pastor, May 4, 1892. He was released from this charge Jan. 15, 1895. His last work was as stated supply of Mine Hill and Berkshire Valley churches, N. J., with his residence at Dover, from December, 1895, to September, 1898. He died Nov. 18, 1898, at Whitesville, N. J., of paralysis, in the 60th year of his age.

He was married April 5, 1865, at Easton, Pa., to Miss Mary C. Titus, who with two daughters survives him.

ALEXANDER WILLIAM McLEOD, Ph.D.,

Son of William and Sara Marion (MacLean) McLeod, was born Feb. 19, 1848, at North River, Onslow Co., Nova Scotia, Canada. He united with the St. Matthew's Presbyterian Church of Halifax, Nova Scotia, at the age of twenty-two. He studied in the Pictou Academy for a few months, but otherwise prepared himself for college. He graduated from Dalhousie College, Halifax, in 1875. Before going to college he was a teacher in the public schools of Colchester County, Nova Scotia, from October, 1867, to October, 1872. During the summer interval between his graduating from Dalhousie and his coming to Princeton, he labored as catechist in Prince Edwards Island. He entered the Seminary at Princeton in the Fall of 1875, taking the full three years' course there, and graduating in 1878. He was licensed

by the Presbytery of New Brunswick, April 22, 1878, and ordained by the Presbytery of Truro, Canada, Sept. 11, 1878, being at the same time installed pastor of the Presbyterian Church of Parrsboro, Nova Scotia, from which charge he was released Aug. 31, 1881. His other pastorates were over the West River and Hermon churches, Nova Scotia, from Sept. 26, 1881, to May 25, 1885, and over the Thorburn and Sutherland's River churches, N. S., from May 26, 1885, until his death, which occurred April 26, 1898, at Thorburn, of pulmonary tuberculosis, in the 51st year of his age. He received the degree of Ph.D., on examination, from the University of Syracuse in 1885. Dr. McLeod was Commissioner of Public Schools for Cumberland County, Nova Scotia, from 1879 to 1881, and was Convener of the Sunday-schools Committee of his Presbytery and of the Canada General Assembly from 1887 to 1889. He published "Prominent Points of Presbyterianism," 1888, the Reports of Sabbath-schools in the Presbytery of Pictou, annually, for a number of years, and "True Christian Nurture of Children," 1893.

He was married three times: (1) July 18, 1877, in Truro, Nova Scotia, to Miss Annie E. MacDowell, who died Jan. 1, 1886; (2) June 9, 1887, in Edinburgh, Scotland, to Miss Jessie S. Campbell, who died Aug. 18, 1888; (3) May 14, 1890, in Charlottetown, Prince Edwards Island, to Miss Susan Mutch, who with one son and one daughter by his first wife survives him.

HARRIS ROGERS SCHENCK,

Son of the Rev. Dr. William Edward and Jane Whittemore (Torrey) Schenck, was born Feb. 27, 1859, in Philadelphia, Pa. He united with the West Spruce Street Presbyterian Church of Philadelphia at the age of thirteen. His preparatory studies were pursued in the Classical Institute of the Rev. J. W. Ferris, D.D., in Philadelphia, and he graduated from Princeton College in 1876. After his graduation he engaged in teaching in the Princeton Preparatory School from September to December, and then spent some months in travel on account of his health. He

entered the Seminary at Princeton in 1877, taking the full three years' course and graduating in 1880. He returned the next year for further study as a graduate student. He received a temporary license from the Presbytery of Philadelphia June 5, 1880, and was ordained by the Presbytery of Westchester June 7, 1881, and at the same time installed pastor of the Presbyterian Church of Mahopae Falls, N. Y., from which charge he was released May 1, 1887. His next pastorate was over the church at Mt. Kisco, N. Y., from May 12, 1887, to March 27, 1892. His last charge was the Falling Spring Church of Chambersburg, Pa., over which he was installed May 26, 1892, and which he served until his death. His ministerial labors were continuous from the time of his leaving the Seminary. He died after a rather lingering illness, June 20, 1898, at Bronxville, N. Y., of cardiac rheumatism, in the 43d year of his age. He was the secretary of the Board of Trustees of the Wilson Female College, Chambersburg, Pa., for several years. He published a "Memorial of Minnie Hollister Schenck," 1882; an article on "Old Testament Eldership," reprinted from the Presbyterian Quarterly, 1897, besides several sermons and addresses. And he edited the "Proceedings of the 160th Anniversary of the Falling Spring Presbyterian Church," 1894.

Mr. Schenck was twice married: (1) Aug. 30, 1881, at Bridgeport, Conn., to Miss Mary Francis Hollister, who died June 12, 1882; (2) Feb. 26, 1884, in New York City, to Miss Mary Araminta Smith, who with one daughter by his second marriage survives him.

BENJAMIN GRIER VAN CLEVE,

Son of Abraham Leshner and Susan (Jackson) Van Cleve. was born March 6, 1853, at Webster Mills, Pa. He united with the Presbyterian Church of McConnellsburgh, Pa., at the age of nineteen. His preparatory studies were pursued in the Shippenburg Normal School, Pa., and he graduated from Washington and Jefferson College in 1883. He entered the Seminary at Princeton the same year, taking the full three years' course, and

graduating in 1886. He was licensed and ordained by the Presbytery of Genesee Valley, June 10, 1886, and at the same time installed pastor of the church at Andover, N. Y., from which charge he was released April 16, 1889. He was pastor of the Milford and Holland Churches, with his residence at Milford, N. J., from July 11, 1889, until May 31, 1896, the formal action of dissolution of the relation having been taken by Presbytery on April 15 preceding. A few months later he accepted a call to the Canaan Centre Church at Canaan Four Corners, N. Y., but had hardly settled in his new charge before he was smitten with paralysis. As soon as possible he was removed to Princeton, N. J., where he spent the remaining two years of his life. He was honorably retired from ministerial labors in 1896. He died in Princeton, Sept. 26, 1898, in the 46th year of his age.

He was married June 8, 1887, at Princeton, N. J., to Miss Jennie Yarnell Hageman, who with three sons and one daughter survives him.

WALTER LEE STEWART,

Son of Robert Hill and Caroline (Heermans) Stewart, was born Aug. 10, 1866, in Natchez, Miss. He united with the Central Presbyterian Church of Rochester, N. Y., at the age of seventeen. His preparatory studies were pursued in Natchez, under J. H. Davis, and he graduated from the Southwestern Presbyterian University in 1889. He engaged in teaching for a time in Kingston, Miss., in the year 1886. He entered the Seminary at Princeton in 1889, remaining there a year and a half. He was licensed by the Presbytery of Mississippi, June 26, 1890, and ordained by the same April 9, 1892. He supplied the Presbyterian Church at Pine Ridge, Miss., from May 15 to Sept. 1, 1890. In March of 1892 he began supplying the church at Brookhaven, Miss., and was installed its pastor Oct. 16 of the same year. This relation was dissolved Sept. 27, 1895. During this pastorate he engaged in teaching in the High School of Brookhaven from 1892 to 1893. In December, 1895, he became stated supply of the First ("Denton Street") Church of Gains-

ville, Tex., connected with the Northern Assembly, and served this church until July, 1896, when his health compelled him to abandon his ministerial labors. He took up his residence in Natchez, Miss., and died there Oct. 26, 1897, of consumption, in the 32d year of his age.

He was married July 14, 1892, in Clarksville, Tenn, to Miss Krissie Johnson, who with one son survives him.

DAVID JAMES O'NEILL,

Son of Philip and Jane (Frizzell) O'Neill, was born March 31, 1867, in Quebec, Canada. He made a public profession of his faith at the age of fourteen. He attended the common schools of Albany, and later engaged in private study with some assistance. For two years before coming to Princeton he worked as a salesman in Philadelphia. He entered the Seminary at Princeton in 1892, remaining three years, and receiving his certificate of graduation in 1896. He was licensed by the Presbytery of Philadelphia North, April 17, 1894. After 1896 he engaged in mission work at Somerville, Germantown, Philadelphia, in teaching private pupils and in supplying vacant churches. In the Summer of 1898 he took a young man to Europe for study and travel, and on their return voyage he and his charge went down with the steamship "Mohegan," which was wrecked off "The Lizzard," on the coast of England, Oct. 14, 1898. His death occurred in his 32d year. He was unmarried.

CHARLES ERNST GUBLER,

Son of the Rev. Jacob and Mary (Moery) Gubler, was born Aug. 29, 1869, in St. Charles, Mo. He made a public profession of his faith in his early youth. His preparatory studies were pursued in the Evansville High School, Ind., and he spent two and a half years in Wabash College, and then a year in the University of Indiana, from which he graduated in 1893. Entering the Seminary at Princeton the same year, he remained there four years, graduating in 1897. During his Seminary

course he pursued graduate studies in the neighboring University. He was licensed by the Presbytery of New Brunswick, April 20, 1897, and ordained by the Presbytery of Chester, June 11, 1897, being at the same time installed pastor of the Fairview Church at Glen Moore, Pa. He was permitted to labor in the ministry less than two years, being seized with a pulmonary disease, of which he died March 26, 1899, in the Chester County Hospital, West Chester, Pa., in the 30th year of his age. He was unmarried.

ISAAC STANLEY MULHOLLAND,

Son of Nathaniel and Rachel Amanda (McCormick) Mulholland, was born Feb. 5, 1869, in Pittsburg, Pa. He united with the Park Avenue Presbyterian Church of Pittsburg at the age of fourteen. His preparatory studies were pursued in the Pittsburg Academy, of which Warren Lytle was principal, and he graduated from Lafayette College in 1894. Entering the Seminary at Princeton in the Fall of the same year, he took the full three years' course there, graduating in 1897. He was licensed by the Presbytery of Pittsburg, June 9, 1896. After leaving the Seminary the condition of his health was such that he was unable to undertake any church work. He went to Colorado for relief, but died in Monte Vista of that state, Oct. 27, 1897, of tuberculosis, in the 29th year of his age. He was unmarried.

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CORRECTIONS TO VOL. II.

- p. 9 ; For W. J. Brugh, read W. I. Brugh.
- p. 9 ; For J. Frazer, read J. *Fraser*.
- p. 32 ; l. 10. For N. Y., read *Pa.*
- p. 33 ; l. 28. For Sparta, read *Ipava*.
- p. 41 ; next to last line. Add after year : *in New Canton, Va.*
- p. 44 ; l. 14. For June 1, read *May 31*.
- p. 49 ; l. 8. Add after evangelist : *Died Mercer, Pa., June 12, 1889.*
- p. 62 ; l. 4. For Spinning, read *Spining*, also on line 10.
- p. 63 ; l. 1. For Huler, read *Hules* ; fourth line from bottom, for Toronto, read *Ottawa*.
- p. 67 ; fourth line from bottom, for Toronto, read *Ottawa*.
- p. 90 ; l. 8. For 1843, read *1883* ; l. 23. For Sarah (P), read *Sarah (More)*.
- p. 97 ; l. 3. For 1860, read *1864*.
- p. 115 ; l. 13. For Jonathan French Stearns, read *Lewis French Stearns*.
- p. 136 ; l. 15. For Sexton, read *Saxon*.
- p. 160 ; For Jonathan French Stearns, read *Lewis French Stearns*.
- p. 170 ; For Stearns, Jonathan French, read Stearns, *Lewis French*.
- p. 190 ; l. 27. For :—read *in*.
- p. 199 ; l. 9. After *and*, read *Anne (Courtney)*.
- p. 222 ; last line. For Brooklyn, N. Y., read *Oxford, Pa.*
- p. 224 ; l. 22. For 1876, read *1886*.
- p. 324 . For Alexander McAllister Thorburn, read Alexander *McAlister* Thorburn.
- p. 347 ; For Umstead, read *Umsted*, also on p. 398.
- p. 383 ; For James Harvey Marr, read James *Hervey* Marr.
- p. 386 ; l. 7. After Second, add *Street*.
- p. 391 ; For Edward, read *Edmund*.
- p. 413 ; l. 15. For twenty-nine, read *thirty-two* ; l. 16. For Alba, read *Albia*.
- p. 445 ; For Noble, Jonathan Henry, read Noble, Jonathan *Harris*.

SUMMARY.

The Necrological Reports for the ten years, 1890-99, contain biographical sketches of 462 officers and former students of the Seminary. The average age of the 442 former students was sixty-seven years. The average confessional age, as far as obtained, was eighteen years.

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