



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

Heb
5202
410

HD WIDENER



Hw MCYJ W

NEW

JEWISH HYMNAL

FOR

RELIGIOUS SCHOOLS and JUNIOR CONGREGATIONS

Songs and Anthems Edited and Compiled by

HENRY L. GIDEON

Services Compiled and Adapted by

LOUIS WEINSTEIN

Seventh Edition



NEW YORK

BLOCH PUBLISHING COMPANY

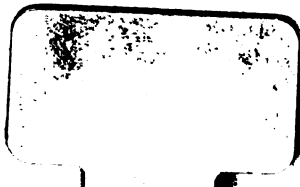
"THE JEWISH BOOK CONCERN"

1919

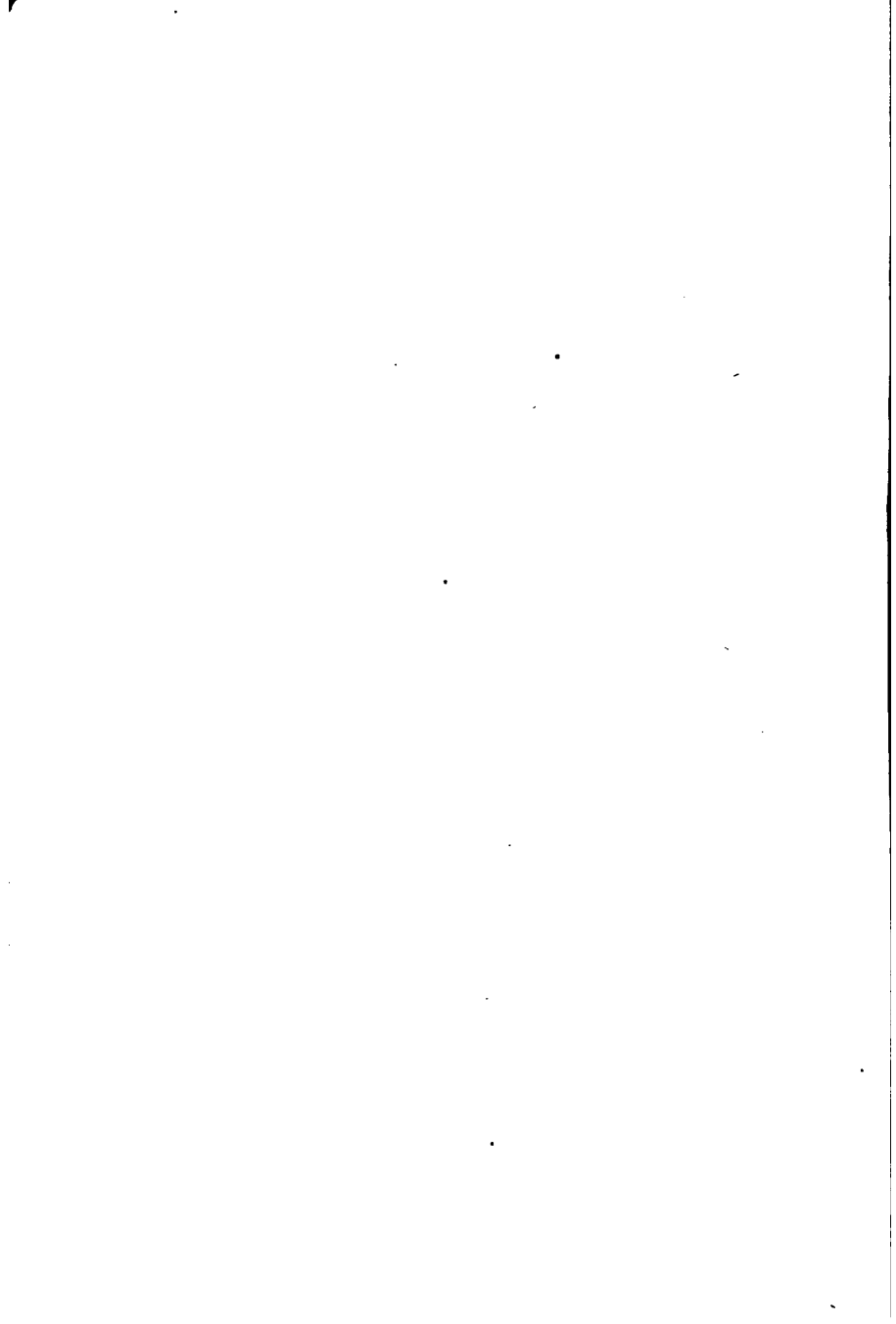
Heb 5202.410



HARVARD
COLLEGE
LIBRARY



No. 28



NEW
JEWISH HYMNAL

FOR

RELIGIOUS SCHOOLS and JUNIOR CONGREGATIONS

Songs and Anthems Edited and Compiled by

HENRY L. GIDEON

Services Compiled and Adapted by

LOUIS WEINSTEIN

Seventh Edition



NEW YORK
BLOCH PUBLISHING COMPANY
"THE JEWISH BOOK CONCERN"

1919

Heb 5202.410

✓

Copyright 1909

Copyright 1917

BLOCH PUBLISHING COMPANY



**FROM THE INCOME,
OF THE BEQUEST OF
LEE M. FRIEDMAN**

PUBLISHERS' NOTE

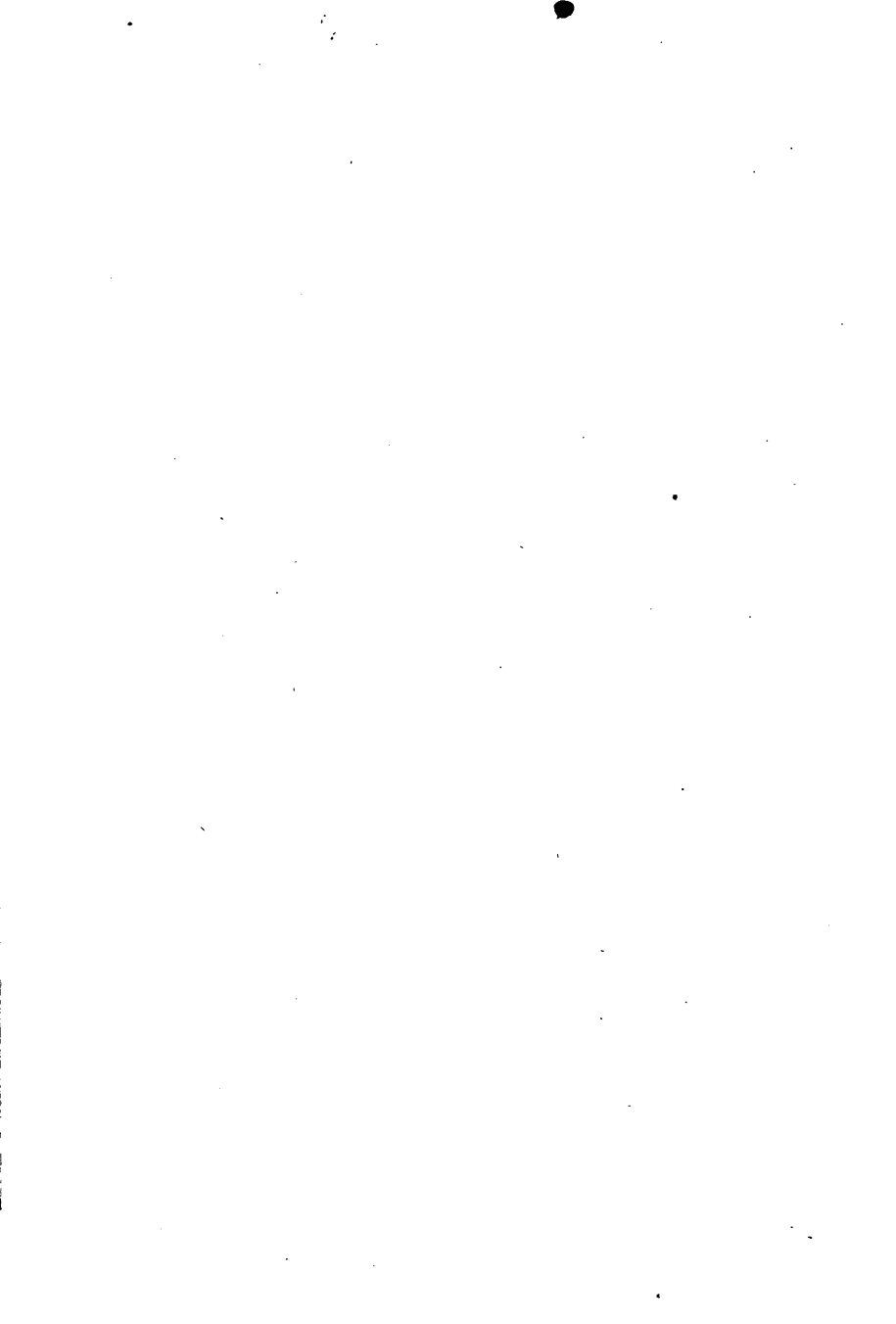
In presenting a new and enlarged edition of the JEWISH HYMNAL for Religious Schools, a volume that has won rapid recognition in many schools and institutions throughout the country, the Publishers would again call attention to the many note-worthy features that characterize the work.

The carefully selected and edited texts, chosen from the master-pieces of hymnology, the musical arrangement of the hymns in such a manner as to bring them within the range of the average child voice, and the high order of the harmonization, combine to make this collection a valuable as well as notable addition to existing hymnbooks.

The inclusion of complete musical services for the Sabbath and all the Holydays and Festivals of the Jewish year, drawn from classical Jewish composers, form a unique and invaluable feature.

The compositions are printed in the order in which they are to be used, and are marked by simplicity and beauty. It is one of the most complete collections of the kind published and will prove an indispensable aid to Religious Schools and Junior Congregations.

New York, August, 1917



INDEX TO FIRST LINES.

No.	Page
5 Almighty Father, gracious Lord	5
5 Awake, my soul, stretch ev'ry nerve	36
2 Be the matter what it may	23
7 Blessed, O blessed moment most holy.....	48
4 Blest be Thou, O God of Israel	73
8 Call Jehovah thy salvation	39
1 Come, May, thou lovely ling'rer	32
0 Come, Thou Almighty King!	41
3 Come, ye thankful people, come	64
2 Day by day the manna fell	43
8 Early will I seek Thee	59
3 Father, give Thy benediction	34
6 Father, see Thy suppliant children	47
9 Father, to Thee we look.....	40
8 Give ear unto the Lord's command	8
1 Glorious things of Thee are spoken	42
3 God and Father, Thou hast taught me	72
8 God and Father, Thou hast taught me	18
0 God ever glorious	61
5 God is in His holy temple	46
8 God is my strong salvation	69
4 God of Might, God of Right	55
9 God of the mighty hand	77
6 Great God! my joyful thanks to Thee	37
9 Guide Me, O Thou great Jehovah	60
8 Had not the Lord	76
8 Hail, all hail, ye happy band	49
3 Happy as the humming bee	24
4 Hear, O Israel, hear	14
9 How good Thou art	30
9 How lovely are Thy dwellings fair	19
1 I come, I come, my native land	22
2 I love the pleasant springtime	12
7 In heavenly love abiding	28

No.		Page
17	In temples high, the Lord's abode	11
26	In the hour of distress	27
1	In the morning will I pray	1
85	Kol od balevov p'nimoh (<i>Hatikvah</i>).....	84
15	Let all on earth their voices raise	11
75	Let Israel trust in God	74
11	Let there be light	11
70	Let us, with a gladsome mind	71
52	Like purest azure brightness	53
6	Little children, Lord, are we	6
3	Make use of me, my God	3
82	'Mid pleasures and palaces though we roam (<i>Home, Sweet Home</i>).....	81
81	My country 'tis of thee (<i>America</i>).....	79
62	Not in anger	63
72	Now the day is over	73
80	O beautiful my country	79
56	O Father, lift our souls above	57
2	Oh! fill our hearts, Almighty King!	2
30	Oft as we run the weary way	31
55	O God of love, O King of peace.....	54
67	O God, the Rock of Ages	68
49	O holy joy that raises	50
76	O Lord be near me	77
13	O Lord, My God, to Thee I pray	14
77	One by one the sands are flowing	78
37	One God! One Lord! One mighty King!	38
84	O say can you see (<i>Star Spangled Banner</i>).....	83
64	O Thou not made with hands	65
28	O Thou, who hast at Thy command	29
61	O worship the King all glorious above!	62
66	Praise to God, immortal praise	67
34	Prayer is the soul's sincere desire	35
25	Remember when working, to work with a will	26
84	Rock of Ages, let our song	83
71	Softly now the light of day	72
10	Sweet is the task, O Lord my God	11
69	The King of love my shepherd is	70
9	The Lord my pasture shall prepare	9
51	The morning light is breaking	52
57	There lives a God!	58
20	The spacious firmament on high	21

No.	Page
32	33
83	81
7	7
53	54
44	45
4	4
50	51
24	25
65	66
16	16
43	44

INDEX TO SERVICES

Sabbath Evening	87-104
Sabbath Morning	105-120
Festival Evening	121-128
Seder Service	129-133
Chanucchah	135-136
Purim Melody (Had not the Lord).....	76
Festival Morning	137-146
New Year Evening	148-150
New Year Morning	151-161
Atonement:	
Kol Nidre	163-167
Evening, Morning and Additional	168-172

ENGLISH HYMNS IN THE ABOVE

O come let us sing (L'chu neranano)	87
May the words of my mouth	118
Rock of Ages	136
Memorial Hymn	172



Jewish Hymns.

1. In the Morning Will I Pray.

C. MATHIAS.

1. In the morn - ing will I pray For God's
2. In temp - ta - tion show Thou me How to
3. Keep me strong and free from fears, Keep mine

bles - ing on the day. What, this day, will
find my strength in Thee, And a per - fect
eyes, O God, from tears. All my steps in

be my lot— Light or dark - ness—know I not.
tri - umph win O - ver ev - 'ry wrong or sin.
love at - tend And my soul from death de - fend!

Oh! Fill Our Hearts.

1. Oh! fill our hearts, Al - might - y King! With
 2. May we in - struc - tion now re - ceive With
 3. Thou guard - est all our ac - tions here, And
 4. Oh! fill our hearts, Al - might - y King! With

gra - ti - tude to Thee. That we Thy praise may
 will - ing heart and mind, And all Thy laws, O
 keep - est us from ill. Oh! teach us hum - bly
 gra - ti - tude to Thee. That we Thy praise may

glad - ly sing, In all hu - mi - li - ty.
 God, be - lieve, For they are just and kind.
 to re - vere And bow be - fore Thy will.
 glad - ly sing, In all hu - mi - li - ty.

3.

Make Use Of Me.

Not too slow.

SIMON HECHT.

1. Make use of me, my God, Let me not
 2. Thou us - est tree and flower, The weak - est
 3. Thou us - est all Thy works: The riv - ers

be for - got; Let not Thy child be cast a -
 thing that be; Each has a ser - vice of its
 vast and small, The gi - ant peak and lit - tle

side One whom Thou need - est not.....
 own, For all things wait on Thee.....
 hill. I, too, a - wait Thy call.....

4.

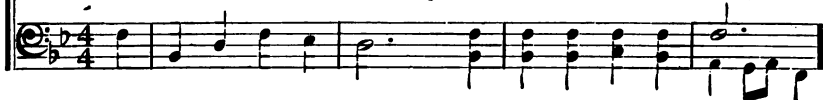
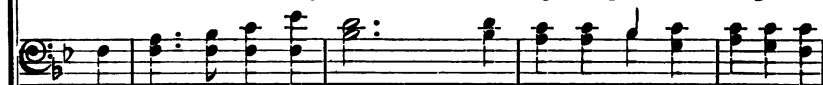
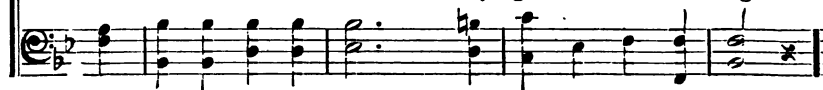
Morning Hymn: We Meet Again.

SIMON HECHT.

Joyously.

1. We meet a - gain in glad - ness, And thankful voi - ces raise

2. We thank him for our coun - try, The land our fa - thers trod ;

To God our heav'nly Fa - ther, We tune our grateful praise,
For lib - er - ty of conscience, And right to wor - ship God.His own kind hand has kept.... us, Thro' all the changing year,
O Lord, our heavenly Fa - ther, Ac - cept the praise we bring,His love it is that brings us A - gain to wor - ship here.
And tune our hearts and voi - ces Thy glo - rious name to sing.

Almighty Father.

C. MATHIAS.

1. Al - might - y Fa - ther, gra - cious Lord, Kind
 2. In life's first dawn, my ten - der frame Was
 3 A - round my path what dan - gers rose; What

guard - ian of my days,..... Thy mer - cies
 Thy in - dulg - ent care,..... Long ere I
 thorn - y ways I trod!..... No power could

let my heart re - cord In songs of grate - ful
 could pro - nounce Thy name, Or breathe the in - fant
 guard me from my foes, But my pre - serv - er,

praise,..... In songs of grate - ful praise.....
 prayer..... Or breathe the in - fant prayer.....
 God,..... But my pre - serv - er, God.....

6.

Thankful Hearts.

EDWARD DREWES.

1. Lit - tle chil - dren, Lord, are we, Child - ish words our
 2. Thou hast giv'n us life and light, Hap - py days and
 3. All these oth - er gifts of Thine Come unasked through
 4. Give us, then, O Lord, we pray, Yet an - oth - er

prayers must be. Yet we know that Thou wilt hear;
 rest at night, Sun - shine, spring and flow - ers fair,
 love di - vine. All the joy that child - hood knows,
 gift to - day: Give us thank - ful hearts that still

Thou, O God, art al - ways near, Hold - ing all Thy
 Lov - ing friends whose ten - der care Guides and guards us
 All the peace through life that flows, Ere we ask, Thy
 Seek to do Thy ho - ly will, Thy com - mandments

chil - dren dear, Hold - ing all Thy chil - dren dear.
 ev - 'ry - where, Guides and guards us ev - 'ry - where.
 hand be - stows, Ere we ask, Thy hand be - stows.
 to ful - fil, Thy com - mand - ments to ful - fil.

7. 'Tis Winter Now.

Quietly.

M. Z. TINKER.

1. 'Tis win - ter now; the fal - len snow Has
 2. And yet God's love is not with-drawn; His
 3. O God, who giv'st the win - ter's cold, As

left the heav'ns all cold - ly clear. Through
 life with - in..... the keen air breathes; His
 well as sum - mer's joy - ous rays, Thy

leaf - less boughs the sharp wind blows And
 beau - ty paints the crim - son dawn And
 chil - dren all in love en - fold And

all the earth lies dead and drear.
 clothes the boughs with glit - t'ring wreaths.
 guard through - out life's win - try days.

8. Give Ear Unto the Lord's Command.

C. C. GENUNG.

1. Give ear un - to... the Lord's command, It is... thy glo - ry and
 2. Pro - claim to all, with ho - ly zeal, The King of glo - ry and

might..... Be - hold! the Fa - ther has cho - sen thy hand To
 might..... The na - tions hearken un - to the ap - peal And

bear the ban - ner of light..... With joy and glad - ness thy
 hail the ban - ner of light! ... The days of dark - ness will

voice up - raise To sing in glo - ry thy Mak - er's praise.
 soon de - cline And Zi - on's sun.... will bright - ly shine.

rit.

9. The Lord My Pasture Shall Prepare.

P. ESSER.

1. The Lord my pas - ture shall pre - pare, And feed me with a
 2. When in the sul - try glebe I faint, Or on the thirst - y
 3. Though in the paths of death I tread, With gloom - y hor - rors

Shep - herd's care; His pres - ence shall my wants sup - ply, And
 moun - tain pant; To fer - tile vales and dew - y meads My
 o - ver - spread, My stead - fast heart shall fear no ill; For

guard me with a watch - ful eye: My noon - day walks He
 wea - ry, wand'ring steps He leads; Where peace - ful riv - ers,
 Thou, O Lord, art with me still; Thy friend - ly crook shall

shall at - tend, And all my mid - night hours de - fend.
 soft and slow, A - mid the ver - dant land - scape flow.
 give me aid, And guide me through the dread - ful shade.



1. Sweet is the task, O Lord, my God, Thy
 2. Sweet, at the dawn - ing hour, O Lord, Thy
 3. Sweet, on this day of rest, O God, To



glo - rious praise to sing, To sound Thy name, to
 bound - less love to tell; And when the night-wind
 join in heart and voice With those who love and



hear Thy word, And grate - ful off' - rings bring.
 shuts the flow'r Still on the theme to dwell.
 serve Thee best And in Thy name re - joice.



11.

Let There Be Light.

Moderato.

M. Z. TINKER.

1. "Let there be light!" A sec - ond time The Lord of Hosts pro -
 2. A flood of light, these words and laws Which Mo - ses taught our

claimed; "Let er - ror yield to truth sub - lime, And
 sires: The ban - ner of our ho - ly cause Which

jus - tice reign su - preme." The sun then rose on
 truth and love in - spires, Our faith came down from

Si - nai's height, And poured on man a flood of light.
 Si - nai's height, Which pours on man a flood of light.

12.

I Love the Pleasant Springtime.



1. I love the pleasant spring-time, The sun - ny hours of May, When
 2. I love the hap - py sum - mer, The long bright hours of June, When
 3. I love the glo - rious au - tumn, Its days of guile-less mirth, When
 4. I love the snow - y win - ter, With robes of dazzling white, When



all the earth is smil - ing, And gen - tle breez - es play, When
 ev - 'ry chord of na - ture Is in the sweetest tune, When
 rud - dy fruits are ly - ing Up - on the lap of earth, When
 on the lakes the skat - ers Are glid - ing with de - light, When



all the earth is smil - ing, And gen - tle breez - es play.
 ev - 'ry chord of na - ture Is in the sweetest tune.
 rud - dy fruits are ly - ing Up - on the lap of earth.
 on the lakes the skat - ers Are glid - ing with de - light.



13. O Lord, My God, to Thee I Pray.

C. F. ARTES.



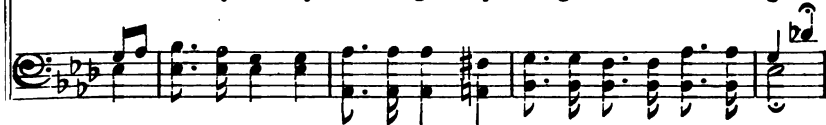
1. O Lord, my God, to Thee I pray For knowledge and for light,
2. O shed Thy light in - to my soul, That I may un - der - stand,



That from Thy path I may not stray, If darkness veils my sight.
To reach sal - va - tion's hap - py goal, Di - rect - ed by Thy hand.



For Thee I yearn, I fondly yearn ; Be Thou my guide at ev - 'ry turn,
Each du - ty be my fond delight, My courage true, to do the right ;



So that my will be strong and just, My heart imbued with constant trust.
In weal and woe, in joy and pain, Let hope and faith my heart sustain.



6.

Thankful Hearts.

EDWARD DREWES.

1. Lit - tle chil - dren, Lord, are we, Child - ish words our
 2. Thou hast giv'n us life and light, Hap - py days and
 3. All these oth - er gifts of Thine Come unasked through
 4. Give us, then, O Lord, we pray, Yet an - oth - er

prayers must be. Yet we know that Thou wilt hear;
 rest at night, Sun - shine, spring and flow - ers fair,
 love di - vine. All the joy that child - hood knows,
 gift to - day: Give us thank - ful hearts that still

Thou, O God, art al - ways near, Hold - ing all Thy
 Lov - ing friends whose ten - der care Guides and guards us
 All the peace through life that flows, Ere we ask, Thy
 Seek to do Thy ho - ly will, Thy com - mandments

chil - dren dear, Hold - ing all Thy chil - dren dear.
 ev - 'ry - where, Guides and guards us ev - 'ry - where.
 hand be - stows, Ere we ask, Thy hand be - stows.
 to ful - fil, Thy com - mand - ments to ful - fil.

7.

'Tis Winter Now.

Quietly.

M. Z. TINKER.

1. 'Tis win - ter now; the fal - len snow Has
 2. And yet God's love is not with-drawn; His
 3. O God, who giv'st the win - ter's cold, As

left the heav'ns all cold - ly clear. Through
 life with - in..... the keen air breathes; His
 well as sum - mer's joy - ous rays, Thy

leaf - less boughs the sharp wind blows And
 beau - ty paints the crim - son dawn And
 chil - dren all in love en - fold And

all the earth lies dead and drear.
 clothes the boughs with glit - t'ring wreaths.
 guard through - out life's win - try days.

8. Give Ear Unto the Lord's Command.

C. C. GENUNG.

1. Give ear un - to... the Lord's command, It is... thy glo-ry and
 2. Pro-claim to all, with ho - ly zeal, The King of glo-ry and

might.... Be-hold! the Fa-ther has cho-sen thy hand To
 might.... The na - tions hearken un - to the ap - peal And

bear the ban-ner of light.... With joy and glad-ness thy
 hail the ban-ner of light! ... The days of dark-ness will

voice up - raise To sing in glo-ry thy Mak - er's praise.
 soon de - cline And Zi - on's sun.... will bright-ly shine.

rit.

9. The Lord My Pasture Shall Prepare.

P. ESSER.

1. The Lord my pas - ture shall pre - pare, And feed me with a
2. When in the sul - try glebe I faint, Or on the thirst - y
3. Though in the paths of death I tread, With gloom - y hor - rors

Shep - herd's care; His pres - ence shall my wants sup - ply, And
 moun - tain pant; To fer - tile vales and dew - y meads My
 o - ver - spread, My stead - fast heart shall fear no ill; For

guard me with a watch - ful eye: My noon - day walks He
 wea - ry, wan - d'ring steps He leads; Where peace - ful riv - ers,
 Thou, O Lord, art with me still; Thy friend - ly crook shall

shall at - tend, And all my mid - night hours de - fend.
 soft and slow, A - mid the ver - dant land - scape flow.
 give me aid, And guide me through the dread - ful shade.



1. Sweet is the task, O Lord, my God, Thy
 2. Sweet, at the dawn - ing hour, O Lord, Thy
 3. Sweet, on this day of rest, O God, To



glo - rious praise to sing, To sound Thy name, to
 bound - less love to tell; And when the night-wind
 join in heart and voice With those who love and



hear Thy word, And grate - ful off' - rings bring.
 shuts the flow'r Still on the theme to dwell.
 serve Thee best And in Thy name re - joice.



Let There Be Light.

Moderato.

M. Z. TINERR.

1. "Let there be light!" A second time The Lord of Hosts pro-
 2. A flood of light, these words and laws Which Mo-ses taught our

claimed; "Let er - ror yield to truth sub - lime, And
 sires: The ban - ner of our ho - ly cause Which

jus - tice reign su - preme." The sun then rose on
 truth and love in - spires, Our faith came down from

Si - nai's height, And poured on man a flood of light.
 Si - nai's height, Which pours on man a flood of light.

12.

I Love the Pleasant Springtime.



1. I love the pleasant spring-time, The sun - ny hours of May, When
2. I love the hap - py sum - mer, The long bright hours of June, When
3. I love the glo - rious au - tumn, Its days of guile-less mirth, When
4. I love the snow - y win - ter, With robes of dazzling white, When



all the earth is smil - ing, And gen - tle breez - es play, When
 ev - 'ry chord of na - ture Is in the sweetest tune, When
 rud - dy fruits are ly - ing Up - on the lap of earth, When
 on the lakes the skat - ers Are glid - ing with de - light, When





all the earth is smil - ing, And gen - tle breez - es play.
 ev - 'ry chord of na - ture Is in the sweetest tune.
 rud - dy fruits are ly - ing Up - on the lap of earth.
 on the lakes the skat - ers Are glid - ing with de - light.




O Lord, My God, to Thee I Pray.

C. F. ARRES.


- 
1. O Lord, my God, to Thee I pray For knowledge and for light,
2. O shed Thy light in - to my soul, That I may un-der - stand,



That from Thy path I may not stray, If darkness veils my sight.
To reach sal-va-tion's hap-py goal, Di-rect-ed by Thy hand.



For Thee I yearn, I fondly yearn; Be Thou my guide at ev-'ry turn,
Each du - ty be my fond delight, My courage true, to do the right;



So that my will be strong and just, My heart imbued with constant trust.
In weal and woe, in joy and pain, Let hope and faith my heart sustain.

14.

Hear, O Israel, Hear.

Not too slow.

SIMON HECHT.



1. Hear, O Is-ra-el, hear, ... God, thy Lord, is near, ...
 2. Sing, O Is-ra-el, sing, ... God is Lord and King, ...



Love and mer-cy mark His trace; Light from Ser-aph flame, ..
 He re-deems, be-side Him none; Suns and stars pro-claim...



Truth, the an-gels claim, Pours on thee His boundless grace.
 God's ex-alt-ed name, One is He, E-ter-nal One.



1. Let all on earth their voices raise To sing the great Je-
 2. He framed the globe; He built the sky; He made the shin- ing

ho - vah's praise, And bless His ho - ly name;.... His
 stars on high, And reigns in glo - ry there;.... His

glo - ry let.. all rac - es know, His won - ders to.. the
 beams are maj - es - ty and light, His beau - ties are di -

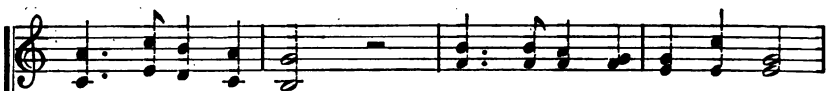
na - tions show, His sav - ing grace pro - claim.....
 vine - ly bright, His dwell - ing place, how fair!.....

16. Wilt Thou Hear the Voice of Praise?

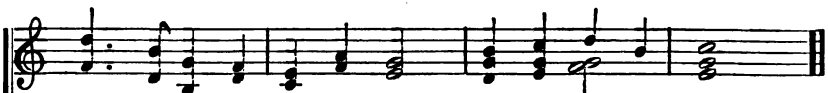
EDWARD DREWES.



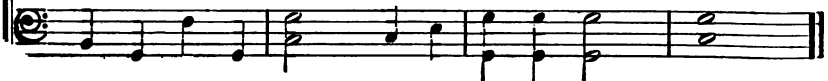
1. Wilt Thou hear the voice of praise Which the lit - tle chil-dren raise,
2. Still Thy con-stant care be - stow; Let us each in wis-dom grow,
3. May we keep the right in view; Lead us all our jour-ney through



Glo - rious God of all?	Thou hast heav'nly blessings shed,
Glo - rious God a - bove.	Gent - ly soothe each im-pulse wild,
By Thy guid-ing hand.	And when life on earth is o'er,



Like the dew, up - on each head;	Still on Thee we call.
Bend the will of ev - 'ry child	To the sway of love.
May we praise Thee and a - dore,—	An un - bro - ken band.



In Temples High.

With dignity.

SIMON HECHT.

1. In tem - ples high, the Lord's a - bode, Let
 2. O praise His acts, His might - y deeds, His
 3. O sound the tim - brels! tread the dance And

hymns of joy a - rise, And thou - sand - fold the
 kind - ness, love and grace. With string - ed harps and
 strike the string - ed frame! Ye an - gel choirs, in

praise of God Re - sound in az - ure skies.
 trem - bling reeds Ex - alt His name in space.
 song ad - vance To praise His might - y name!

18. God and Father, Thou Hast Taught Me.

Allegretto.

P. ESSER.

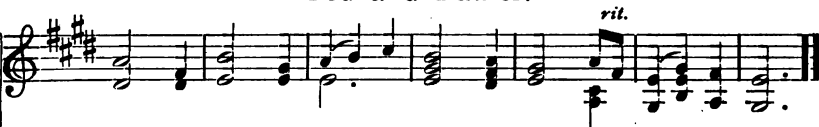
1. God and Fa - ther, Thou hast taught me I.. should live to
2. I would trust in Thy pro-TECT - ing, Whol-ly rest up -

Thee a - lone; Year by year Thy hand hath brought me
on.. Thine arm, Fol - low on - ly Thy di - rect - ing,

On through dan - gers oft un - known. When I wan - dered,
Thou my on - ly guide from harm! Keep me from mine

Thou hast found me, When I doubt - ed, sent me light; Still Thine
own un - do - ing, Help me turn to Thee when tried; Still my

God and Father.



arm has been a - round me, All my paths are in.. Thy sight.
foot-steps, Fa - ther, view-ing, Keep me ev - er at.. Thy side!



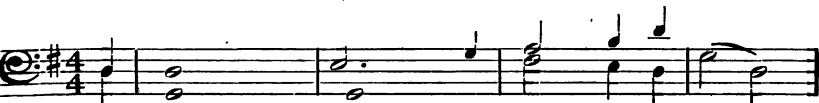
19. How Lovely Are Thy Dwellings.

With animation.

HENRY GIBBON.



1. How love-ly are Thy dwellings fair, O Lord of Hosts, how dear The
2. My soul doth long, yea, e - ven faint, Thy courts, O Lord, to see; My
3. Be - hold, the sparrow find-eth out A house wherein to rest; The
4. Blest all who dwell with-in Thy house, They ev-er give Thee praise; And



pleas-ant tab - er - na - cles are Where Thou dost dwell so near....
heart and flesh are call - ing out, O liv - ing God, for Thee....
swal-low al - so for her-self Hath found a peace-ful nest....
blest the man whose strength Thou art, In whose heart are Thy ways....



20. The Spacious Firmament On High.

SOLI AND CHORUS.

SIMON HECHT.

CHORUS.

1. The spa - cious fir - ma - ment on high, With
2. Soon as the eve - ning shades pre - vail The

all the blue e - the - real sky And span - gled heav'ns, a
moon takes up the won - drous tale, And night - ly to the

shin - ing frame, Their great o - rig - in -
list - 'ning earth Re - peats the sto - ry

DUET.

- al pro - claim. The un - wea - ried sun, from
of her birth, Whilst all the stars that

The Spacious Firmament On High. — Continued.

day to day, Does his Cre - a - tor's power dis - play,
round her burn And all the plan - ets in their turn

CHORUS.

And pub - lish - es to ev - 'ry land The
Con - firm the tid - ings as they roll And

SOLO.

work of an al - might - y hand. Hal - le - lu - jah!
spread the truth from pole to pole. Hal - le - lu - jah!

DUET. CHORUS.

Hal - le - lu - jah! Hal - le - lu - - - jah!
Hal - le - lu - jah! Hal - le - lu - - - jah!

21.

I Come, My Native Land.

Gracefully.

MOZART.

1. I come, I come, my na-tive land, With grateful song to thee!.. Thy
2. How swells my heart within my breast Upon these mountain heights! I

scenes were formed by Heaven's hand, And smile to gladden me... For-
gaze abroad in peace-ful rest Up- on the earth's de- lights.. My

ev - er fresh and ev - er fair, O God, Thy world re - mains; The
fa - therland, I sing thy charm With loud and ringing voice! Thy

gi - ant mountains tow-er there In splen-dor o'er the plains.
sons will keep thee safe from harm, And in thy peace re - joice...

Lightly.

1. Be the mat-ter what it may, Al-ways speak the truth ;
 2. Truth and jus-tice nev-er die, Al-ways speak the truth ;
 3. When you're wrong, the fol-ly own,— Al-ways speak the truth ;

When at work or when at play, Al-ways speak the truth.
 But there's death in ev-'ry lie, Al-ways speak the truth.
 If for mis-chief you'd a-tone, Al-ways speak the truth.

Nev-er from this rule de-part ; Grave it deep-ly on your heart ;
 Falsehood all the soul de-grades ; 'Tis a sin which oft-en breeds
 He whospeaks with ly-ing tongue Adds to wrong a greater wrong :

Writ-ten 'tis in vir-tue's chart : Al-ways speak the truth.
 Great-er sins and dark-er deeds : Al-ways speak the truth.
 Then with cour-age true and strong Al-ways speak the truth.

23. Nature: Happy as the Humming Bee

Gaily.

1. Hap - py as the hum - ming bee, Na - ture will
 2. Gay the bird - ling in his nest. Glad hearts are
 3. Hap - py as the an - gel host - This be my

make you free. Need not to bor - row, Need not to
 much the best. See! how he's swing - ing, Joy - ous - ly
 con - stant boast: What - e'er is sent me I will con -

sor - row. Live then in light and air, Ban - ish your
 wing - ing! Flit - ting now here, now there, Sing - ing his
 tent me. Sor - row, and pain, and woe Ev - er will

fool - ish care. Na - ture! Na - ture! Come, set me free!
 hap - py air. Na - ture! Na - ture! Come, set me free!
 come and go. Na - ture! Na - ture! Thou'lt set me free.

We Thank Thee.

M. Z. TINER.



1. We thank Thee, Lord, for this fair earth, The
 2. We love Thy flowers that clothe the ground, Thy
 3. So, while we gaze with thought - ful eye On

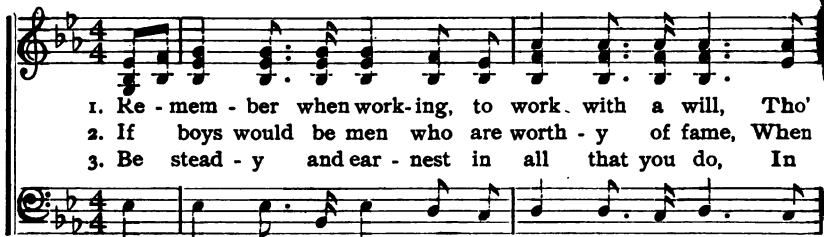


glitt - 'ring sky, the sil - ver sea, For all their beau - ty,
 trees that wave their arms a - bove, Thy hills that gird our
 all the gifts Thy love has giv'n, Help us in Thee to

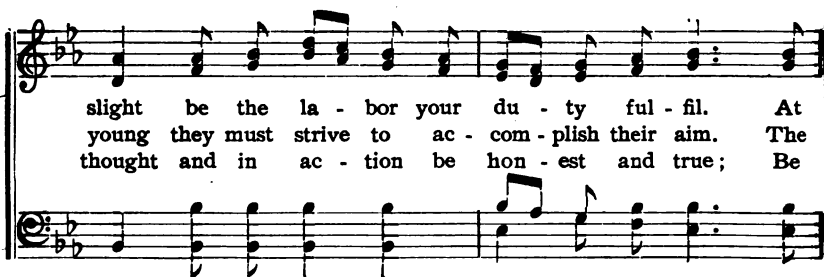


all their worth, Their light and glo - ry come from Thee.
 dwell - ings round, As Thou dost gird Thine own with love
 live and die, By Thee to rise from earth to Heav'n.

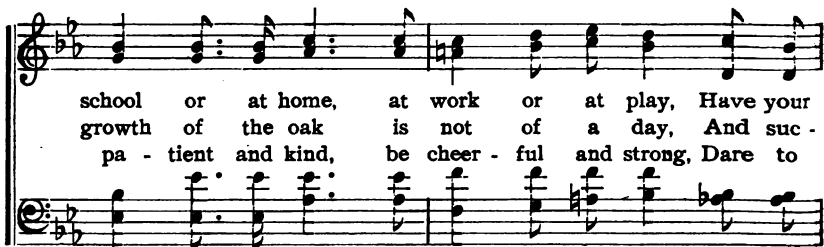




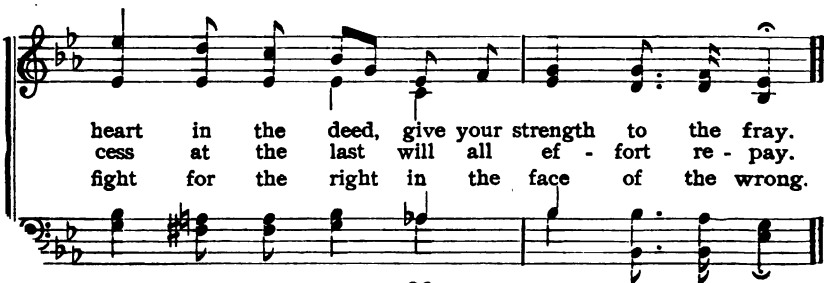
1. Re - mem - ber when work - ing, to work with a will, Tho'
 2. If boys would be men who are worth - y of fame, When
 3. Be stead - y and ear - nest in all that you do, In



slight be the la - bor your du - ty ful - fil. At
 young they must strive to ac - com - plish their aim. The
 thought and in ac - tion be hon - est and true; Be



school or at home, at work or at play, Have your
 growth of the oak is not of a day, And suc -
 pa - tient and kind, be cheer - ful and strong, Dare to



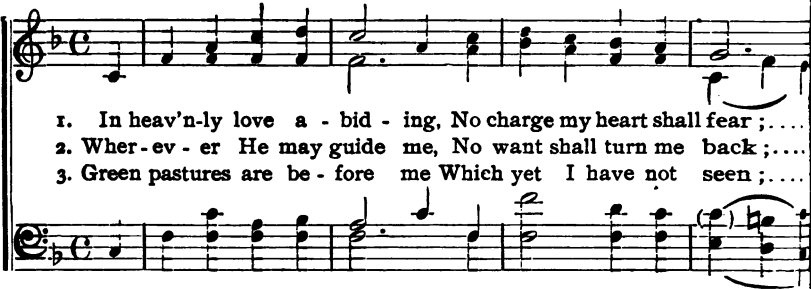
heart in the deed, give your strength to the fray.
 cess at the last will all ef - fort re - pay.
 fight for the right in the face of the wrong.

1. In the hour of dis - tress, When the world doth op -
 2. In the mo - ment of pain, Of dis - hon - or and
 3. So in death and in life, In con - tent - ment and

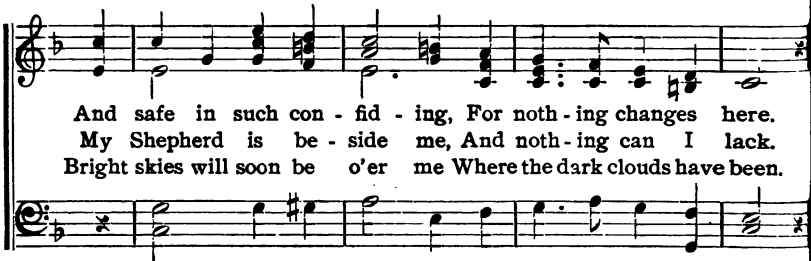
press With sights and with mem - 'ries that sad -
 stain, When death and de - struc - tion come near
 strife— What - ev - er the for - tune He sends

den, Tho' the heart may re - peat Ev - 'ry
 thee, From thy sor - row and grief Turn to
 thee— 'Neath the chas - ten - ing rod Nev - er

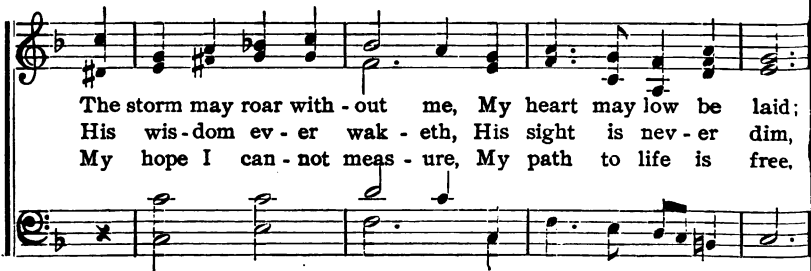
sin, each de - feat, God en - ters to glad - den.
 Him for re - lief— He'll hear Thee, He'll hear thee.
 doubt that Thy God De - fends thee, be - friends thee.



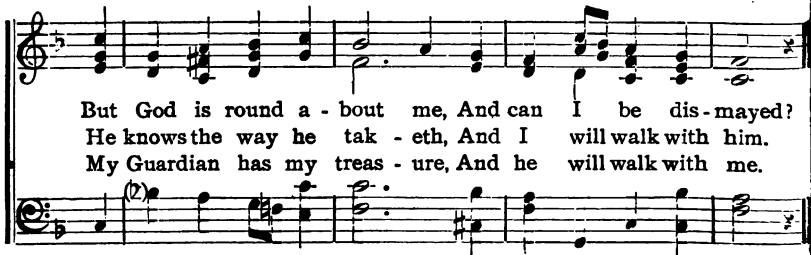
1. In heav'n-ly love a - bid - ing, No charge my heart shall fear ;....
 2. Wher-ev - er He may guide me, No want shall turn me back ;....
 3. Green pastures are be - fore me Which yet I have not seen ;....



And safe in such con - fid - ing, For noth - ing changes here.
 My Shepherd is be - side me, And noth - ing can I lack.
 Bright skies will soon be o'er me Where the dark clouds have been.



The storm may roar with - out me, My heart may low be laid ;
 His wis - dom ev - er wak - eth, His sight is nev - er dim,
 My hope I can - not meas - ure, My path to life is free.



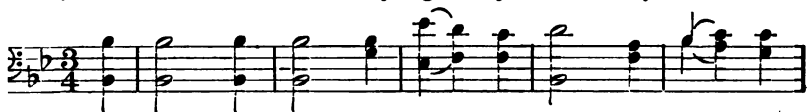
But God is round a - bout me, And can I be dis - mayed?
 He knows the way he tak - eth, And I will walk with him.
 My Guardian has my treas - ure, And he will walk with me.

28. O Thou, Who Hast at Thy Command.

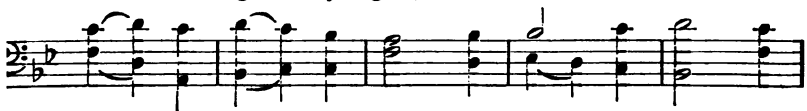
W. KNAB.



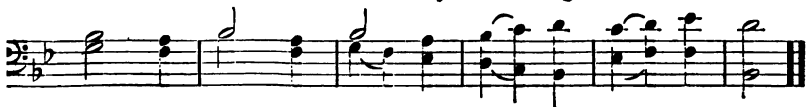
1. O Thou, who hast at Thy command The hearts of
2. Our wish - es, our de - sires con - trol; Mould ev - 'ry
3. Twice blest will all our bless - ings be When we can
4. And while we to Thy glo - ry live, May we to



all men in Thy hand! Our way - ward, er - ring
 pur - pose of the soul; O'er all may we vic -
 look through them to Thee; When each gladheart its
 Thee, all glo - ry give, Un - til at last the



hearts in - cline To have no oth - er will but Thine.
 , to - rious be, That stands be - tween our - selves and Thee.
 tri - bute pays Of love and grat - i - tude and praise.
 sum - mons come That calls Thy will - ing ser - vants home.

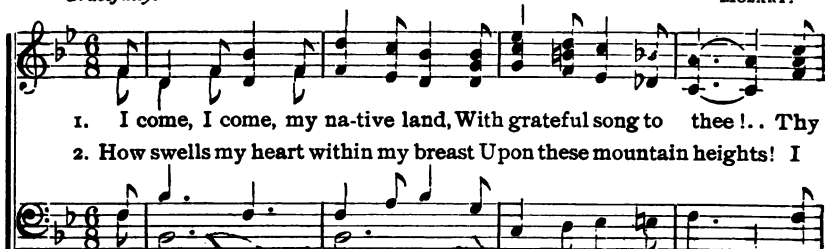


21.

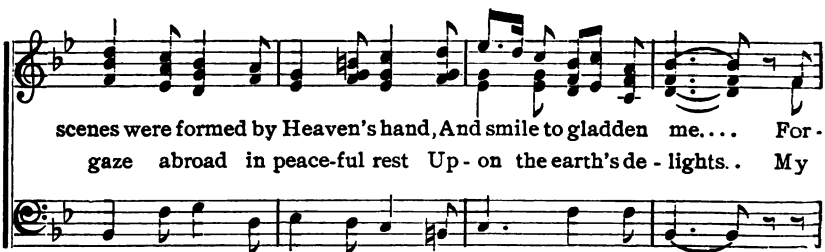
I Come, My Native Land.

Gracefully.

MOZART.



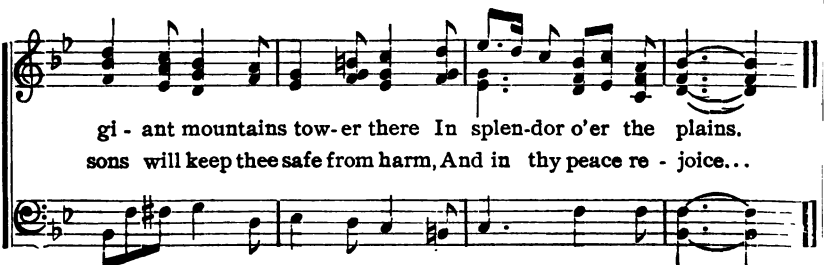
1. I come, I come, my na-tive land, With grateful song to thee!.. Thy
2. How swells my heart within my breast Upon these mountain heights! I



scenes were formed by Heaven's hand, And smile to gladden me.... For-
gaze abroad in peace-ful rest Up- on the earth's de- lights. My



ev - er fresh and ev - er fair, O God, Thy world re - mains; The
fa - therland, I sing thy charm With loud and ringing voice! Thy



gi - ant mountains tow-er there In splen-dor o'er the plains.
sons will keep thee safe from harm, And in thy peace re - joice...

Lightly.

1. Be the mat-ter what it may, Al-ways speak the truth ;
 2. Truth and jus-tice nev-er die, Al-ways speak the truth ;
 3. When you're wrong, the fol-ly own,— Al-ways speak the truth ;

When at work or when at play, Al-ways speak the truth.
 But there's death in ev-'ry lie, Al-ways speak the truth.
 If for mis-chief you'd a-tone, Al-ways speak the truth.

Nev-er from this rule de-part ; Grave it dcep-ly on your heart ;
 Falsehood all the soul de-grades ; 'Tis a sin which oft-en breeds
 He who speaks with ly-ing tongue Adds to wrong a greater wrong :

Writ-en 'tis in vir-tue's chart : Al-ways speak the truth.
 Great-er sins and dark-er deeds : Al-ways speak the truth.
 Then with cour-age true and strong Al-ways speak the truth.

23. Nature: Happy as the Humming Bee

Gaily.

1. Hap - py as the hum - ming bee, Na - ture will
 2. Gay the bird - ling in his nest. Glad hearts are
 3. Hap - py as the an - gel host— This be my

make you free. Need not to bor - row, Need not to
 much the best. See! how he's swing - ing, Joy - ous - ly
 con - stant boast: What - e'er is sent me I will con -

sor - row. Live then in light and air, Ban - ish your
 wing - ing! Flit - ting now here, now there, Sing - ing his
 tent me. Sor - row, and pain, and woe Ev - er will

fool - ish care. Na - ture! Na - ture! Come, set me free!
 hap - py air. Na - ture! Na - ture! Come, set me free!
 come and go. Na - ture! Na - ture! Thou'lt set me free.



1. We thank Thee, Lord, for this fair earth, The
 2. We love Thy flowers that clothe the ground, Thy
 3. So, while we gaze with thought - ful eye On



glitt - 'ring sky, the sil - ver sea, For all their beau - ty,
 trees that wave their arms a - bove, Thy hills that gird our
 all the gifts Thy love has giv'n, Help us in Thee to



all their worth, Their light and glo - ry come from Thee.
 dwell - ings round, As Thou dost gird Thine own with love
 live and die, By Thee to rise from earth to Heav'n.



1. Re - mem - ber when work - ing, to work with a will, Tho'
 2. If boys would be men who are worth - y of fame, When
 3. Be stead - y and ear - nest in all that you do, In

slight be the la - bor your du - ty ful - fil. At
 young they must strive to ac - com - plish their aim. The
 thought and in ac - tion be hon - est and true; Be

school or at home, at work or at play, Have your
 growth of the oak is not of a day, And suc -
 pa - tient and kind, be cheer - ful and strong, Dare to

heart in the deed, give your strength to the fray.
 cess at the last will all ef - fort re - pay.
 fight for the right in the face of the wrong.



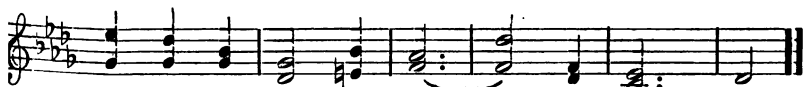
1. In the hour of dis - tress, When the world doth op -
 2. In the mo - ment of pain, Of dis - hon - or and
 3. So in death and in life, In con - tent - ment and



press With sights and with mem - 'ries that sad -
 stain, When death and de - struc - tion come near
 strife— What - ev - er the for - tune He sends

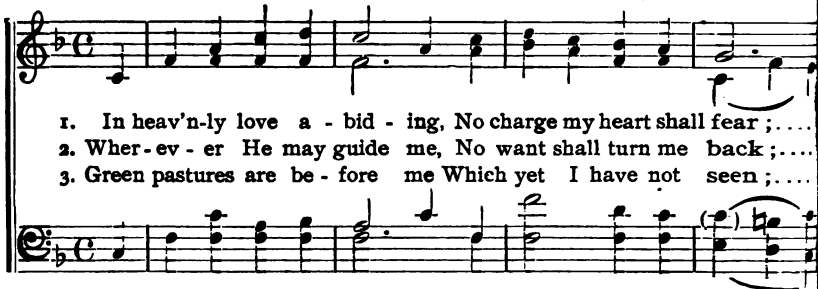


den, Tho' the heart may re - peat Ev - 'ry
 thee, From thy sor - row and grief Turn to
 thee— 'Neath the chas - ten - ing rod Nev - er

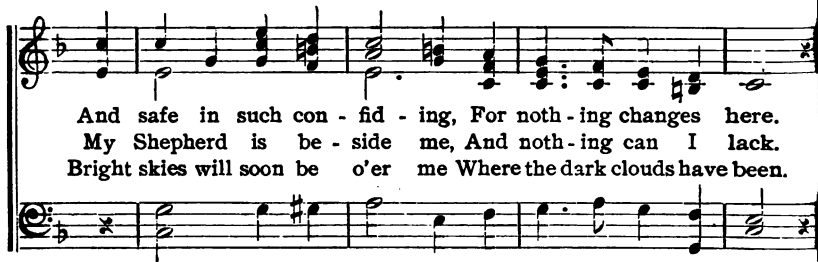


sin, each de - feat, God en - ters to glad - den.
 Him for re - lief— He'll hear Thee, He'll hear thee.
 doubt that Thy God De - fends thee, be - friends thee.

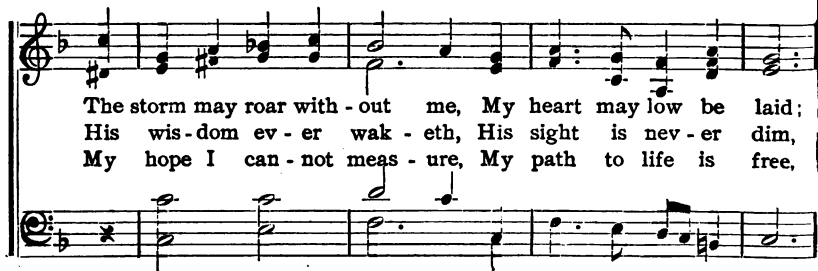




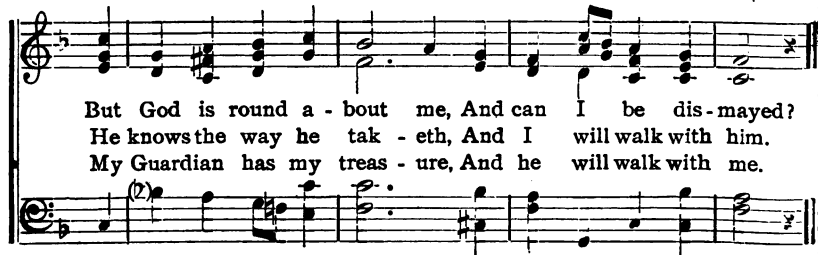
1. In heav'n-ly love a - bid - ing, No charge my heart shall fear ;....
 2. Wher - ev - er He may guide me, No want shall turn me back ;....
 3. Green pastures are be - fore me Which yet I have not seen ;....



And safe in such con - fid - ing, For noth - ing changes here.
 My Shepherd is be - side me, And noth - ing can I lack.
 Bright skies will soon be o'er me Where the dark clouds have been.



The storm may roar with - out me, My heart may low be laid ;
 His wis - dom ev - er wak - eth, His sight is nev - er dim,
 My hope I can - not meas - ure, My path to life is free,



But God is round a - bout me, And can I be dis - mayed?
 He knows the way he tak - eth, And I will walk with him.
 My Guardian has my treas - ure, And he will walk with me.

8. O Thou, Who Hast at Thy Command.

W. KNAB.



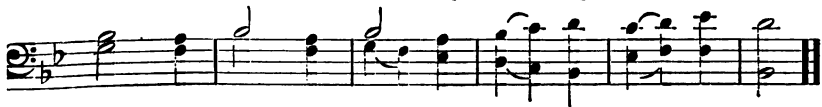
1. O Thou, who hast at Thy command The hearts of
2. Our wish - es, our de - sires con - trol; Mould ev - 'ry
3. Twice blest will all our bless - ings be When we can
4. And while we to Thy glo - ry live, May we to



all men in Thy hand! Our way - ward, er - ring
 pur - pose of the soul; O'er all may we vic -
 look through them to Thee; When each glad heart its
 Thee, all glo - ry give, Un - til at last the



hearts in - cline To have no oth - er will but Thine.
 , to - rious be, That stands be - tween our - selves and Thee.
 tri - bute pays Of love and grat - i - tude and praise.
 sum - mons come That calls Thy will - ing ser - vants home.

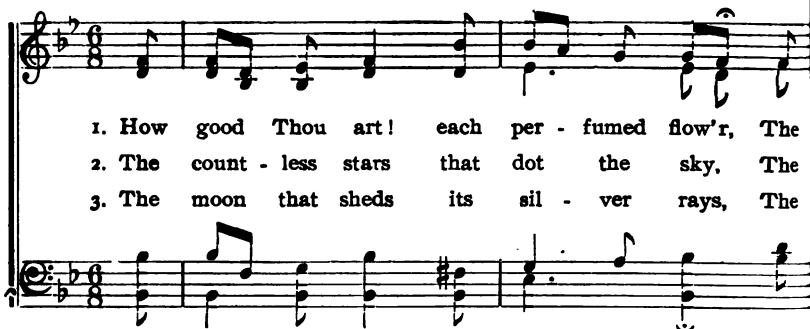


29.

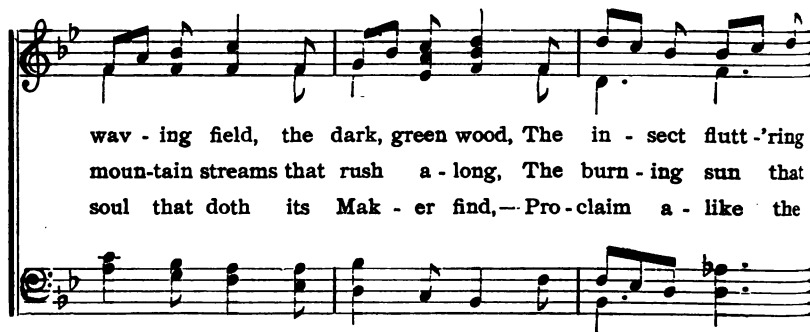
How Good Thou Art.

Not fast.

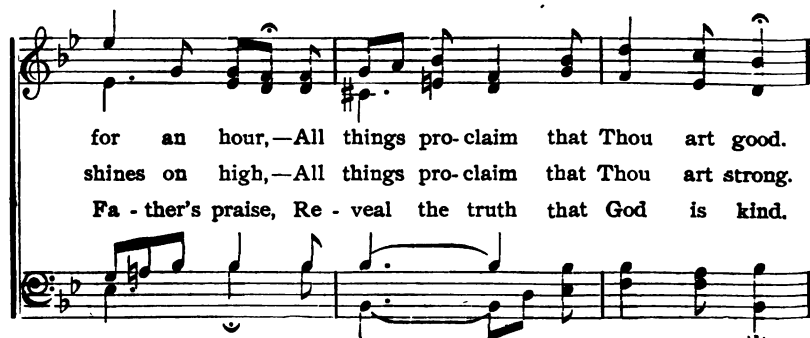
SIMON HECHT.



1. How good Thou art! each per - fumed flow'r, The
 2. The count - less stars that dot the sky, The
 3. The moon that sheds its sil - ver rays, The



wav - ing field, the dark, green wood, The in - sect flutt - ring
 moun-tain streams that rush a - long, The burn - ing sun that
 soul that doth its Mak - er find,—Pro-claim a - like the



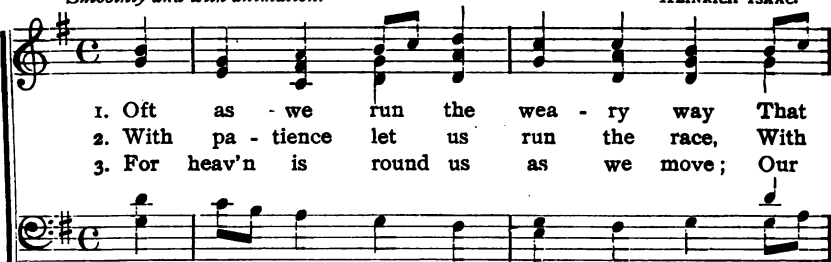
for an hour,—All things pro-claim that Thou art good.
 shines on high,—All things pro-claim that Thou art strong.
 Fa - ther's praise, Re - veal the truth that God is kind.

30.

Oft as We Run the Weary Way.

Smoothly and with animation.

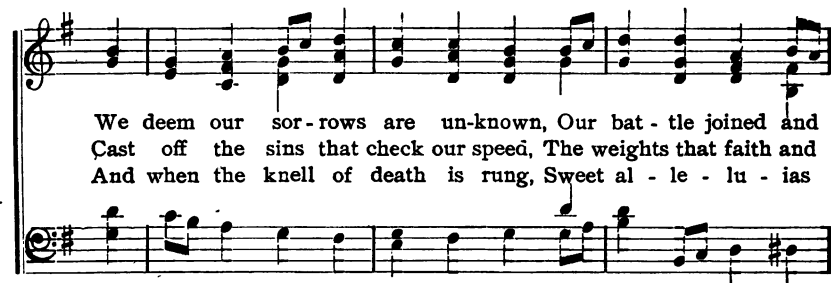
HEINRICH ISAAC.



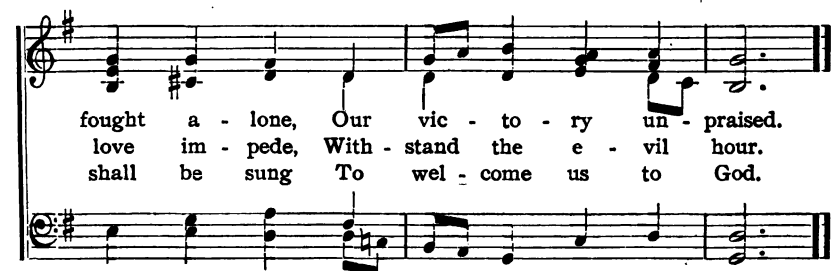
1. Oft as - we run the wea - ry way That
 2. With pa - tience let us run the race, With
 3. For heav'n is round us as we move; Our



leads through shadows un - to day, With tri - al sore a - mazed,
 joy and con - fi - dence and grace, In qui - et hope and power,
 days are com - passed with its love, Its light is on our road,



We deem our sor - rows are un - known, Our bat - tle joined and
 Cast off the sins that check our speed, The weights that faith and
 And when the knell of death is rung, Sweet al - le - lu - ias



fought a - lone, Our vic - to - ry un - praised.
 love im - pede, With - stand the e - vil hour.
 shall be sung To wel - come us to God.

1. Come, May, thou love-ly ling - 'rer, And deck the groves a-gain ;
 2. True, win - ter days have man - y And man - y a dear de - light ;
 3. But oh ! when comes the sea - son For mer - ry birds to sing,

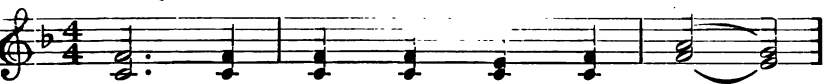
And let the silv - 'ry stream - lets Glide gen - ly through the plain.
 We frolic in the snow - drifts, And then—the win - ter night,
 How sweet to roam the mead - ows, And feel the breeze of spring.

We long once more to gath - er The flow'r-ets fresh and fair ;
 A-round the fire we clus - ter, Nor heed the whistling storm ;
 Then come, sweet May ! and bring us The flow'r-et fresh and fair ;

Sweet May ! once more to wan - der And breathe thy balmy air.
 When all with-out is drear - y, Our hearts are bright and warm,
 We long once more to wan - der, And breathe the balmy air.

God is Present Everywhere.

GERMAN MELODY.



1. They who seek the throne of grace, ...
 2. In our sick - ness, in our health; ..
 3. Then, my heart, in ev - 'ry strait, ...



Find that throne in ev - 'ry place: If we
 In our want, or in our wealth, If we
 To thy Fa - ther come and wait; He will



live a life of pray'r, God is pres - ent ev - 'ry - where.
 look to God in pray'r, God is pres - ent ev - 'ry - where.
 an - swer ev - 'ry pray'r, God is pres - ent ev - 'ry - where.



33.

Father, Give Thy Benediction.

GERMAN MELODY.

Fa - ther, give Thy ben - e - dic - tion; Give Thy

The first system of music consists of a treble and bass staff. The treble staff has a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The bass staff has a bass clef, the same key signature, and time signature. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are placed below the treble staff.

peace, be - fore we part; Still our minds with truth's con -

The second system of music continues the melody and accompaniment from the first system. The lyrics are placed below the treble staff.

vic - tion, Calm with trust each anx - ious heart. Let Thy

The third system of music continues the melody and accompaniment. The lyrics are placed below the treble staff.

voice, with sweet com - mand - ing, Bid our griefs and struggles end;

The fourth system of music concludes the piece. The lyrics are placed below the treble staff.

Father, Give Thy Benediction. — Continued.



Peace which passeth un-der-stand-ing On our wait-ing spir-its send.



34.

Prayer.

JOHN B. DYKES.



1. Prayer is the soul's sin - cere de - sire, Uttered or un - expressed,
2. Prayer is the bur - den of a sigh, The fall - ing of a tear,
3. Prayer is the sim - plest form of speech That in - fant lips can try,



The mo - tion of a hid - den fire, That trembles in the breast.
The up - ward glancing of an eye, When none but God is near.
Prayer the sub - lim - est strains that reach The Maj - es - ty on high.





1. A - wake, my soul, stretch ev-'ry nerve, And press with vig - or
 2. A cloud of wit - ness - es a - round Hold thee in full sur -
 3. 'Tis God's all - an - i - mat - ing voice That calls thee from on



on!... A.. heav'n - ly race de - mands thy zeal, And
 vey:.. For - get the steps al - read - y trod, And
 high; 'Tis His own hand pre - sents the prize To



an im - mor - tal crown, And an im - mor - tal crown.
 on - ward urge thy way! And on - ward urge thy way.
 thine as - pir - ing' eye, To thine as - pir - ing eye.



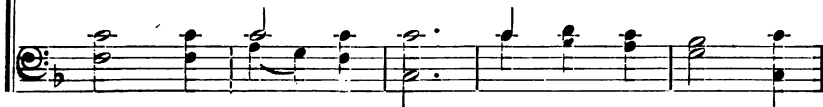
PETER RITTER.



1. Great God! my joy - ful thanks to Thee Shall, like Thy
 2. Thy kind-ness all my com - forts gives; My nu - m'rous
 3. Deep, Lord, up - on my thank - ful breast Let all Thy

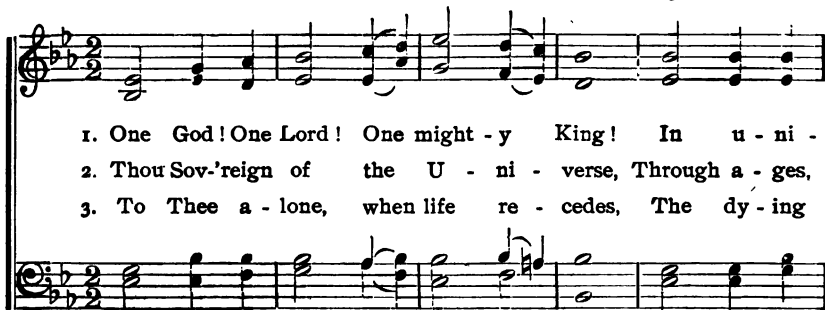


gifts, con - tin - ual be; In con - stant streams Thy
 wants Thy hand re - lieves; Nor can I ev - er,
 fav - ors be im - pressed; And though with - drawn Thy

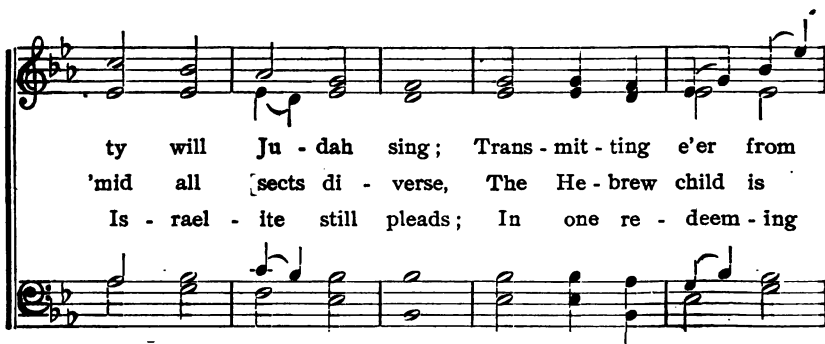


boun - ty flows, Nor end nor in - ter - mis - sion knows.
 Lord, be poor, Who live on Thy ex - haust - less store.
 gifts should be, In all things I'll give thanks to Thee.

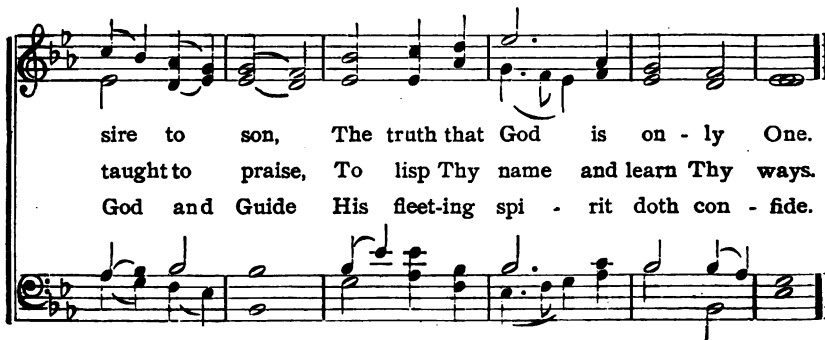




1. One God! One Lord! One might - y King! In u - ni -
 2. Thou Sov.'reign of the U - ni - verse, Through a - ges,
 3. To Thee a - lone, when life re - cedes, The dy - ing



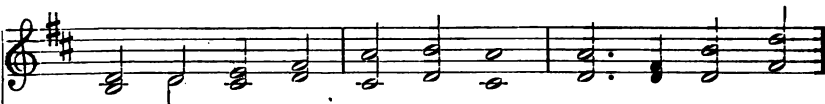
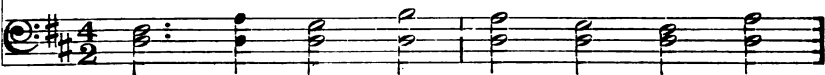
ty will Ju - dah sing; Trans - mit - ting e'er from
 'mid all [sects di - verse, The He - brew child is
 Is - rael - ite still pleads; In one re - deem - ing



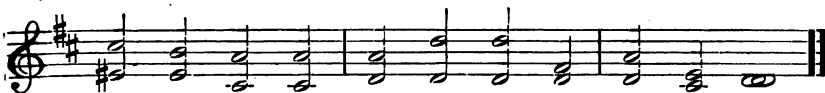
sire to son, The truth that God is on - ly One.
 taught to praise, To lisp Thy name and learn Thy ways.
 God and Guide His fleet - ing spi - rit doth con - fide.



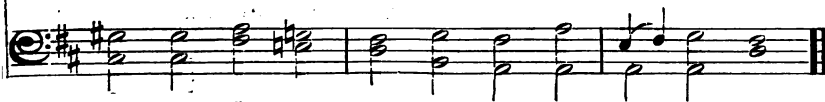
1. Call Je - ho - vah thy sal - va - tion,
 2. There no tu - mult can a - larm thee,
 3. Since, with pure and firm af - fec - tion,
 4. Thou shalt call on Him in trou - ble;



Rest be - neath th' Al - might - y's shade, In His se - cret
 Thou shalt dread no hid - den snare, Guilt nor vi - o -
 Thou on God hast set thy love, With the wings of
 He will hear - en, He will save, Here for grief re -



hab - i - ta - tion Dwell, nor ev - er be dis - mayed.
 lence can harm thee In e - ter - nal safe-guard there.
 His pro - tec - tion He will shield thee from a - bove.
 ward thee dou - ble, Crown with life be - yond the grave.



1. Come, May, thou love-ly ling - 'rer, And deck the groves a-gain ;
 2. True, win - ter days have man - y And man - y a dear de - light ;
 3. But oh ! when comes the sea - son For mer - ry birds to sing,

And let the silv - 'ry stream-lets Glide gent - ly through the plain.
 We frolic in the snow - drifts, And then—the win - ter night,
 How sweet to roam the mead - ows, And feel the breeze of spring.

We long once more to gath - er The flow'r-ets fresh and fair ;
 A-round the fire we clus - ter, Nor heed the whistling storm ;
 Then come, sweet May ! and bring us The flow'r-et fresh and fair ;

Sweet May ! once more to wan - der And breathe thy balmy air.
 When all with-out is drear - y, Our hearts are bright and warm,
 We long once more to wan - der, And breathe the balmy air.

32. God is Present Everywhere.

GERMAN MELODY.



1. They who seek the throne of grace,...
2. In our sick - ness, in our health;..
3. Then, my heart, in ev - 'ry strait,...



Find that throne in ev - 'ry place: If we
 In our want, or in our wealth, If we
 To thy Fa - ther come and wait; He will



live a life of pray'r, God is pres - ent ev - 'ry - where.
 look to God in pray'r, God is pres - ent ev - 'ry - where.
 an - swer ev - 'ry pray'r, God is pres - ent ev - 'ry - where.



33.

Father, Give Thy Benediction.

GERMAN MELODY.

Fa - ther, give Thy ben - e - dic - tion; Give Thy

The first system of music consists of a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The vocal line begins with a quarter note G4, followed by a quarter note A4, and then a series of quarter notes: B4, C5, B4, A4, G4, F#4, E4, D4. The piano accompaniment consists of chords: G4-B4-D4, A4-C5, B4-A4-G4, F#4-E4-D4, E4-F#4-G4, A4-B4-C5, B4-A4-G4, F#4-E4-D4.

peace, be - fore we part; Still our minds with truth's con -

The second system continues the melody. The vocal line has a quarter note D4, followed by a quarter note C4, and then a series of quarter notes: B3, A3, G3, F#3, E3, D3, C3, B2. The piano accompaniment continues with chords: G3-B3-D3, A3-C4, B3-A3-G3, F#3-E3-D3, E3-F#3-G3, A3-B3-C4, B3-A3-G3, F#3-E3-D3.

vic - tion, Calm with trust each anx - ious heart. Let Thy

The third system continues the melody. The vocal line has a quarter note D3, followed by a quarter note C3, and then a series of quarter notes: B2, A2, G2, F#2, E2, D2, C2, B1. The piano accompaniment continues with chords: G2-B2-D2, A2-C3, B2-A2-G2, F#2-E2-D2, E2-F#2-G2, A2-B2-C3, B2-A2-G2, F#2-E2-D2.

voice, with sweet com - mand - ing, Bid our griefs and struggles end;

The fourth system concludes the melody. The vocal line has a quarter note D2, followed by a quarter note C2, and then a series of quarter notes: B1, A1, G1, F#1, E1, D1, C1, B0. The piano accompaniment continues with chords: G1-B1-D1, A1-C2, B1-A1-G1, F#1-E1-D1, E1-F#1-G1, A1-B1-C2, B1-A1-G1, F#1-E1-D1.

Father, Give Thy Benediction. — Continued.



Peace which passeth un-der-stand-ing On our wait-ing spir-its send.



34.

Prayer.

JOHN B. DYKES.



1. Prayer is the soul's sin-cere de-sire, Uttered or un-expressed,
2. Prayer is the bur-den of a sigh, The fall-ing of a tear,
3. Prayer is the sim-plest form of speech That in-fant lips can try,



The mo-tion of a hid-den fire, That trembles in the breast.
The up-ward glancing of an eye, When none but God is near.
Prayer the sub-lim-est strains that reach The Maj-es-ty on high.





1. A - wake, my soul, stretch ev-'ry nerve, And press with vig - or
 2. A cloud of wit - ness - es a - round Hold thee in full sur -
 3. 'Tis God's all - an - i - mat - ing voice That calls thee from on



on!... A.. heav'n - ly race de - mands thy zeal, And
 vey... For - get the steps al - read - y trod, And
 high; 'Tis His own hand pre - sents the prize To



an im - mor - tal crown, And an im - mor - tal crown.
 on - ward urge thy way! And on - ward urge thy way.
 thine as - pir - ing' eye, To thine as - pir - ing eye.

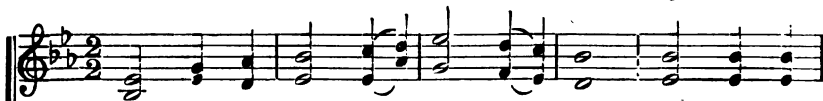


PETER RITTER.



1. Great God! my joy - ful thanks to Thee Shall, like Thy
 2. Thy kind - ness all my com - forts gives; My nu - m'rous
 3. Deep, Lord, up - on my thank - ful breast Let all Thy

gifts, con - tin - ual be; In con - stant streams Thy
 wants Thy hand re - lieves; Nor can I ev - er,
 fav - ors be im - pressed; And though with - drawn Thy



boun - ty flows, Nor end nor in - ter - mis - sion knows.
 Lord, be poor, Who live on Thy ex - haust - less store.
 gifts should be, In all things I'll give thanks to Thee.




1. One God! One Lord! One might - y King! In u - ni -
 2. Thou Sov-'reign of the U - ni - verse, Through a - ges,
 3. To Thee a - lone, when life re - cedes, The dy - ing

ty will Ju - dah sing; Trans - mit - ting e'er from
 'mid all [sects di - verse, The He - brew child is
 Is - rael - ite still pleads; In one re - deem - ing

sire to son, The truth that God is on - ly One.
 taught to praise, To lisp Thy name and learn Thy ways.
 God and Guide His fleet - ing spi - rit doth con - fide.

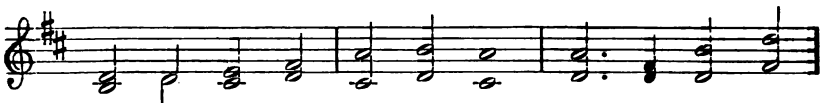


Call Jehovah Thy Salvation.

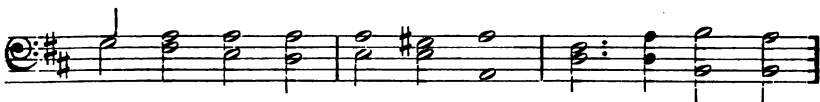
JOHN B. DYKES.



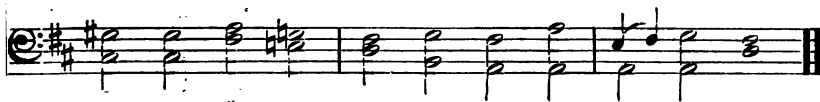
1. Call Je - ho - vah thy sal - va - tion,
 2. There no tu - mult can a - larm thee,
 3. Since, with pure and firm af - fec - tion,
 4. Thou shalt call on Him in trou - ble;



Rest be - neath th' Al - might - y's shade, In His se - cret
 Thou shalt dread no hid - den snare, Guilt nor vi - o -
 Thou on God hast set thy love, With the wings of
 He will heark - en, He will save, Here for grief re -



hab - i - ta - tion Dwell, nor ev - er be dis - mayed.
 lence can harm thee In e - ter - nal safe-guard there.
 His pro - tec - tion He will shield thee from a - bove.
 ward thee dou - ble, Crown with life be - yond the grave.



1. Fa - ther, to Thee we look in all our sor - row,
 2. When fond hopes fail and skies are dark be - fore us,
 3. Pa - tient, O heart, though heav - y be thy sor - rows!

Thou art the foun - tain whence our heal - ing flows,
 When the vain cares that vex our lives in - crease,
 Be not cast down, dis - qui - et - ed in vain;

Dark though the night, joy com - eth with the mor - row;
 Comes with its calm the thought that Thou art o'er us,
 Yet shalt thou praise Him when these dark - ened fur - rows,

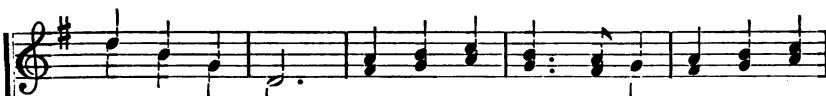
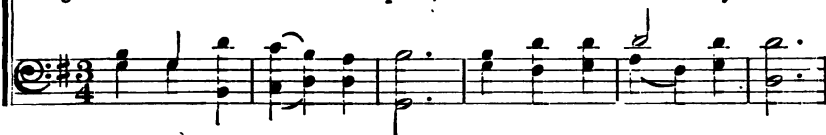
Safe - ly they rest who on Thy love re - pose.
 And we grow qui - et, fold - ed in Thy peace.
 Where now He plough - eth, wave with gold - en grain.

Come, Thou Almighty King.

GIARDINI.



1. Come, Thou Al - might - y King! Help us Thy name to sing,
 2. Come, Thou all - gra - cious Lord! By heaven and earth a - dored,
 3. Nev - er from us.. de - part; Rule Thou in ev - 'ry heart



Help us to praise. Fa - ther all glo - rious, O'er all vic -
 Our prayer at - tend! Come and Thy chil - dren bless, Give 'Thy good
 Hence ev - er - more! . Thy sov - reign maj - es - ty May we in

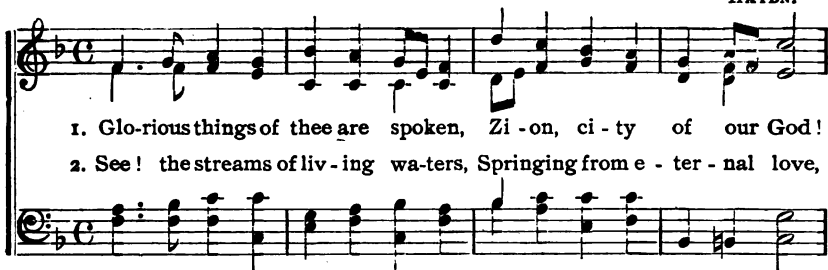


to - rious, Come and reign o - ver us, An - cient of days!
 word success; Make Thine own ho - li - ness On us de - scend!
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

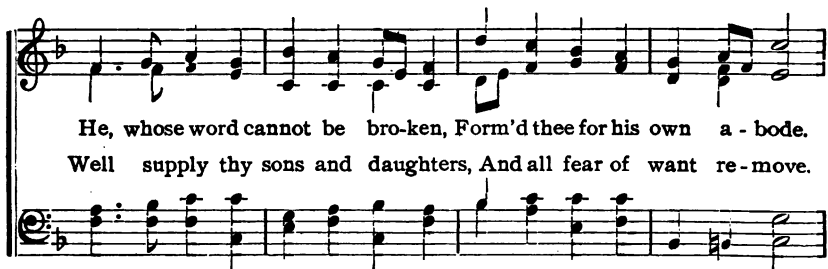


41. Glorious Things of Thee are Spoken.

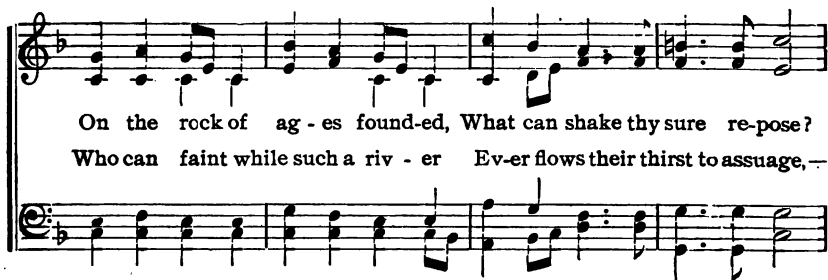
HAYDN.



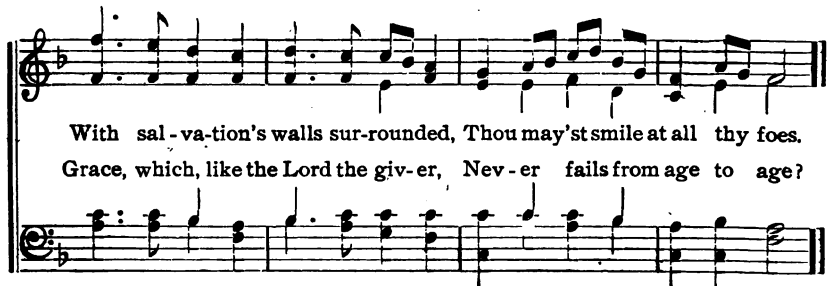
1. Glo-ri-ous things of thee are spoken, Zi-on, ci - ty of our God!
 2. See! the streams of liv - ing wa-ters, Springing from e - ter - nal love,



He, whose word cannot be bro-ken, Form'd thee for his own a - bode.
 Well supply thy sons and daughters, And all fear of want re-move.



On the rock of ag - es found-ed, What can shake thy sure re-pose?
 Who can faint while such a riv - er Ev-er flows their thirst to assuage, -



With sal - va-tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which, like the Lord the giv-er, Nev - er fails from age to age?

Day by Day the Manna Fell.

C. H. A. MALAN.

1. Day by day the man - na fell. O to learn this
 2. "Day by day" the prom - ise reads; Dai - ly strength for
 3. Lord! my times are in Thy hand; All my san - guine
 4. Thou my dai - ly task shalt give; Day by day to

les - son well! Still by con - stant mer - cy fed, Give me,
 dai - ly needs; Cast fore - bod - ing fears a - way, Take the
 hopes have planned To Thy wis - dom I re - sign, And would
 Thee I live; So shall add - ed years ful - fil, Not my

Lord, my dai - ly bread, Give me, Lord, my dai - ly bread.
 man - na of to - day, Take the man - na of to - day.
 make Thy pur - pose mine, And would make Thy pur - pose mine.
 own, my Fa - ther's will, Not my own, my Fa - ther's will.

43. With Grateful Heart I Greet Again.

ROSSINI.

1. With grate - ful heart I greet a - gain This
 2. On Thee, O God! my hopes re - ly; Thy
 3. O ban - ish hence, far from my mind, All
 4. And at the al - tar as I bend To

ho - ly day of rest,.... To chant with - in Thy
 name be ev - er praised; Vouch - safe to bless and
 e - vil thoughts a - way;.... And grant my soul may
 sup - pli - cate Thy care,.... In mer - cy, Lord! Thy

ho - ly fane, And bow at Thy be - hest.....
 sanc - ti - fy These strains de - vout - ly raised.....
 fa - vor find, On this, Thy ho - ly day.....
 bless - ing send Up - on my hum - ble prayer.....

44. Upward, Where the Stars Are Burning.

MOZART.

1. Up - ward, where the stars are burning, Si - lent, si - lent in their
 2. Far a - bove that arch of gladness, Far be - yond those clouds of
 3. Bless - ing, hon - or, with - out measure, Health and riches, earth - ly

turn - ing Round the nev - er - chang - ing pole; Up - ward, where the
 sad - ness, Are the ma - ny man - sions fair; Far from pain and
 trea - sure, Lay we at His al - tar down; Poor the praise that

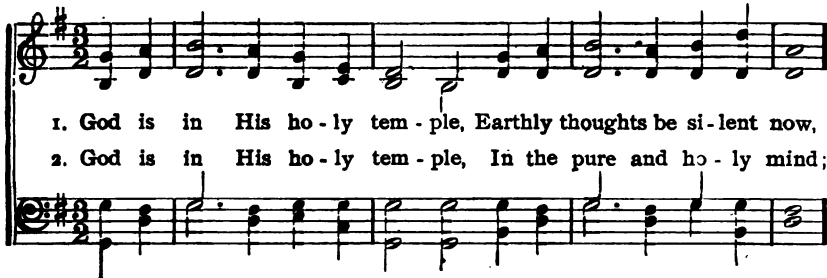
sky is bright - est; Up - ward, where the blue is light - est, — Lift I
 sin and fol - ly, In that pal - ace of the ho - ly, I would
 now we ren - der: Loud shall be our voic - es yon - der When we

now my long - ing soul, Lift I now my long - ing soul.
 find my man - sion there, I would find my man - sion there.
 meet be - fore His throne, When we meet be - fore His throne.

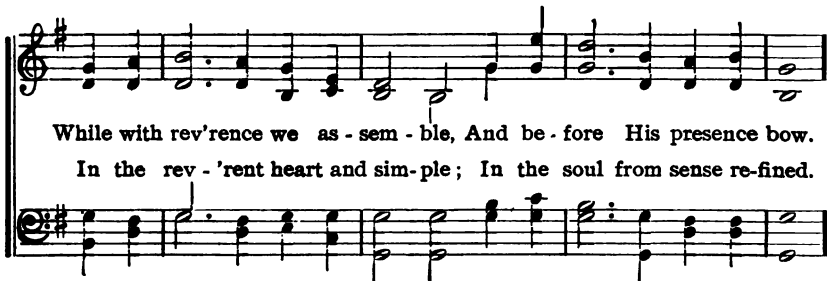
45.

God is in His Holy Temple.

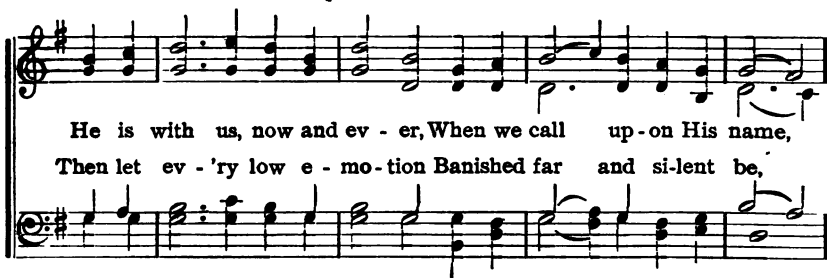
SPANISH MELODY.



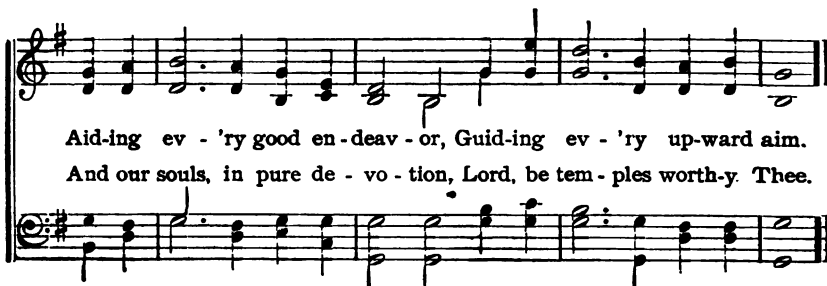
1. God is in His ho - ly tem - ple, Earthly thoughts be si - lent now,
2. God is in His ho - ly tem - ple, In the pure and ho - ly mind;



While with rev'rence we as - sem - ble, And be - fore His presence bow.
In the rev - 'rent heart and sim - ple; In the soul from sense re - fined.



He is with us, now and ev - er, When we call up - on His name,
Then let ev - 'ry low e - mo - tion Banished far and si - lent be,



Aid - ing ev - 'ry good en - deav - or, Guid - ing ev - 'ry up - ward aim.
And our souls, in pure de - vo - tion, Lord, be tem - ples worth - y. Thee.

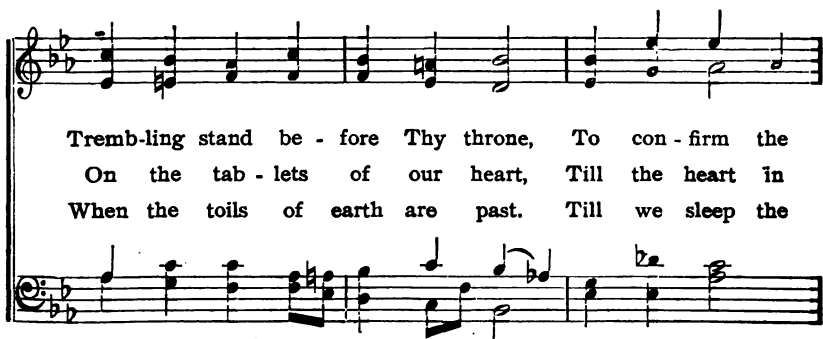
46. Father, See Thy Suppliant Children.

FOR CONFIRMATION.

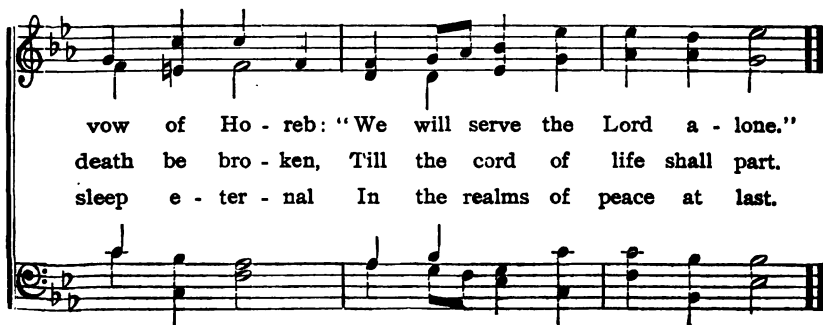
ALOIS KAISER.



1. Fa - ther, see Thy sup - pliant chil - dren
2. Thy com - mand shall be en - grav - en
3. Till we reach the land of prom - ise,



Tremb - ling stand be - fore Thy throne, To con - firm the
On the tab - lets of our heart, Till the heart in
When the toils of earth are past. Till we sleep the



vow of Ho - reb: "We will serve the Lord a - lone."
death be bro - ken, Till the cord of life shall part.
sleep e - ter - nal In the realms of peace at last.

Blessed, O Blessed.

FOR CONFIRMATION.

ALOIS KAISER.

1. Bless - ed, O bless - ed Mo - ment most ho - ly, Lead - ing the
3. Make us vic - to - rious, Sov'reign all - glo - rious, When at Thy

First stanza. low - ly youth to the Lord.
Third stanza. might - y (Omit.....) throne we ar - rive. **END.**

2. In Thy light lead us, From Thy height heed us,

Thou art our shep - herd, we are Thy flock. **D.C.**

Hail, All Hail!

FOR CONFIRMATION.

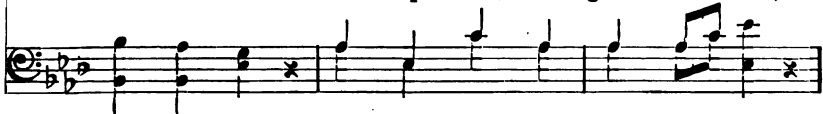
ALLOIS KAISER.



1. Hail, all hail, ye hap - py band, Zi - on's chil - dren,
 2. Glo - ry sing with ser - aph's fire, God re - ceives His



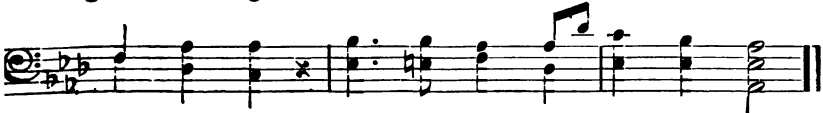
Ja - cob's seed! Come, re - ceive from Heav - en's hand
 chil - dren all! Wor - ship Him, our gra - cious Sire;



Hap - py an - gels, bliss com - plete, Truth and light for
 Wor - ship in this sa - cred hall. God's e - ter - nal



ev - er - more, Faith and love from Heav - en's store.
 grace is nigh— God whose name is El - shad - di.



Allegretto.

ALOIS KAISER.

1. O ho - ly joy that rais - es A - gain each praying heart !
 2. O what a heav'nly bless - ing Moves o - ver us this hour !

Give un - to God new prais - es, Ere from this house ye part.
 In God we are pos - sess - ing A new and ho - lier pow'r.

Good seeds have been im-plant - ed In bo-soms young and pure;
 O Fa-ther, make us will - ing To glo - ri - fy Thy name

Let growth to them be grant - ed, O Lord, make them ma - ture !
 Through deeds of truth, ful - fill - ing The Law Thou did'st pro-claim.

We Pray Thee, Father.

FOR CONFIRMATION.

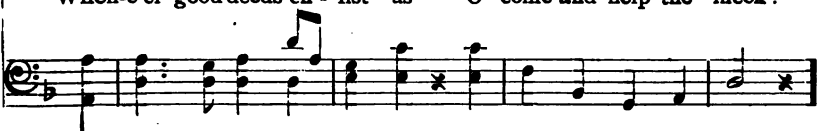
ALOIS KAISER.



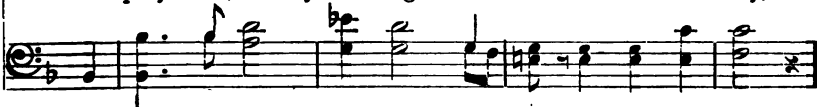
1. We pray Thee, Father, hide us Be-neath Thy mer-cy's shade,
 2. We pray Thee, Lord, as-sist us With strength, for we are weak,



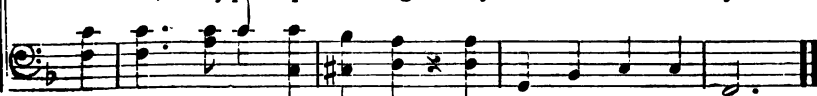
And in Thy pathway guide us; With-hold not, Lord, Thine aid.
 When-e'er good deeds en - list us O come and help the meek!



We pray Thee, Fa-ther, light - en With truth our er - ror's night,
 We pray Thee, let Thy bless-ing De - scend on us this day,



Thou on - ly can'st en-light-en, In Thy light we see light.
 That we, Thy peace pos-sess-ing, May fol - low Thee for aye.



1. The morning light is breaking, The dark-ness dis-ap-pears;
2. The morn of peace is beam-ing— Its glo-ry will ap-pear;

The sons of earth are wak-ing To pen-i-ten-tial tears:
Be-hold its ear-ly gleam-ing, The day is draw-ing near;

Each breeze that sweeps the o - cean Brings tid-ings from a - far
The spear shall then be bro - ken, And sheathed the glitt'ring sword-

Of na-tions in com - mo - tion, Pre-pared for Zi-on's war.
The ol-ive be the to - ken, And peace the greet-ing word.

52. Like Purest Azure Brightness.

Andante con moto.

ANONYMOUS.



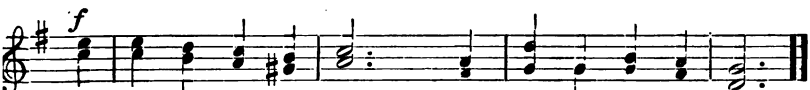
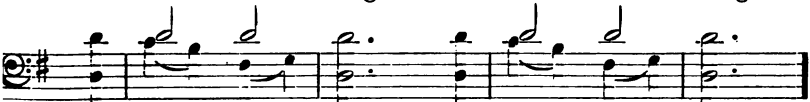
1. Like pur - est a - zure bright - ness God's sav - ing pow'r ap - pears,
2. Un - furl thy banners, Free - dom, Thou blessing from on high!
3. O Free - dom, speed thy her - alds To sound their mighty peal!



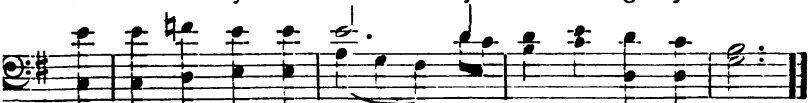
When free - dom shines on fac - es Be - dimmed with bond - age tears.
 Pro - claim thy Fa - ther's king - dom To broth - ers far and nigh.
 That fet - ters broke a - sun - der And wound - ed spir - its heal.



When fall the chains, And jus - tice reigns,
 All men u - nite In heav - en's sight,
 Let na - tions sing: The Lord is King!

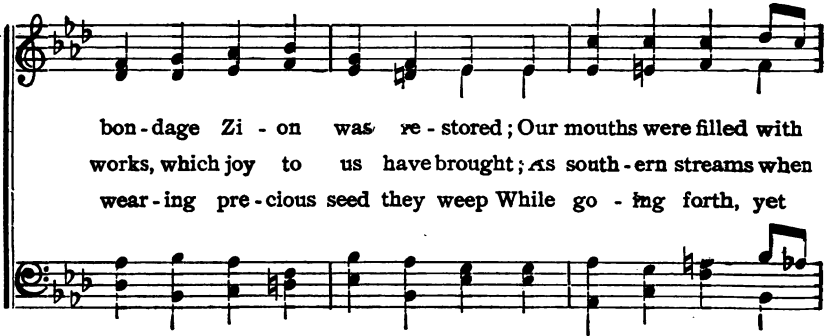


In e - qual laws to bind And bless the hu - man kind.
 That o - ver vale and hill May rule His sov - reign will.
 He broke the ty - rant's sword By His al - might - y word.

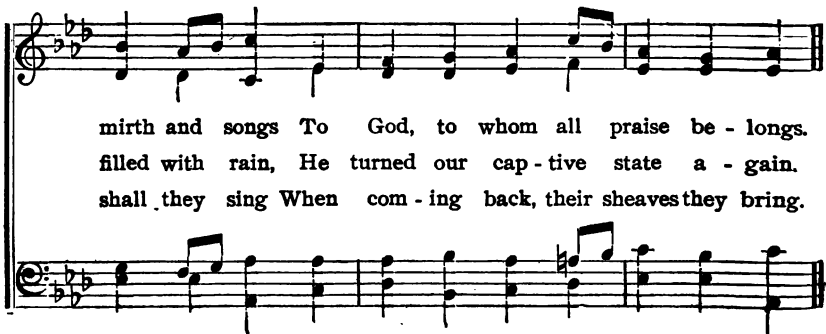


Moderato.


1. 'Twas like a dream, when by the Lord From
 2. The na - tions owned that God has wrought Great
 3. Who sow in - tears, with joy shall reap; Though



bon-dage Zi - on was re - stored; Our mouths were filled with
 works, which joy to us have brought; As south - ern streams when
 wear - ing pre - cious seed they weep While go - ing forth, yet



mirth and songs To God, to whom all praise be - longs.
 filled with rain, He turned our cap - tive state a - gain.
 shall they sing When com - ing back, their sheaves they bring.

Andante con moto.

1. God of Might, God of Right, Thee we give all
 2. Now as erst, when Thou first Did'st make proc - la -
 3. Be with all, who in thrall To their tasks are

glo - ry; Thine all praise in these days
 ma - tion, Warn - ing loud ev - 'ry proud,
 driv - en; In Thy power speed the hour

As in a - ges ho - ry, When we hear,
 Ev - 'ry ty - rant na - tion, We, Thy fame
 When their chains are riv - en; Earth a - round

year by year Free - dom's won - drous sto - ry.
 still pro - claim, Bow'd in ad - o - ra - tion,
 will re - sound Joy - ful hymns to heav - en.

Moderato.

1. O God of love, O King of peace, Make wars through
 2. Re - mem - ber, Lord, Thy works of old, The won - ders
 3. Whom shall we trust, but Thee, O Lord? Where rest but

out the world to cease; The wrath of sin - ful
 that our fa - thers told; Re - mem - ber not our
 on Thy faith - ful word? None ev - er called on

man re - strain; Give peace, O God, give peace a - gain.
 sin's dark stain; Give peace, O God, give peace a - gain.
 Thee in vain; Give peace, O God, give peace a - gain.

O Father, Lift Our Souls.

Andantino.

ANONYMOUS.

1. O Fa - ther, lift our souls a - bove, Till we find rest in
2. Help us with man in peace to live, Our broth - er's wrong in

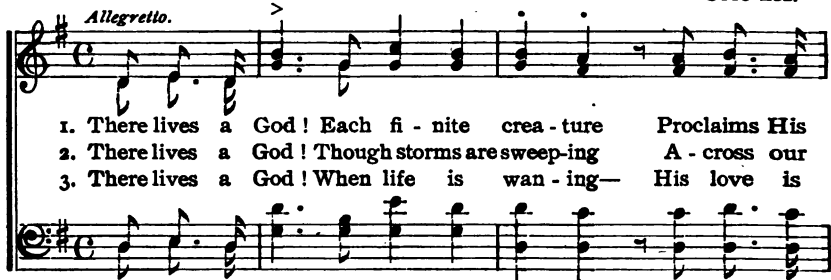
Thy dear love; And still that peace di - vine im - part Which
love for - give, And day and night temp - ta - tion flee, Through

sanc - ti - fies the in - most heart, And makes each morn and
strength which comes a - lone from Thee, Thus will our spir - its

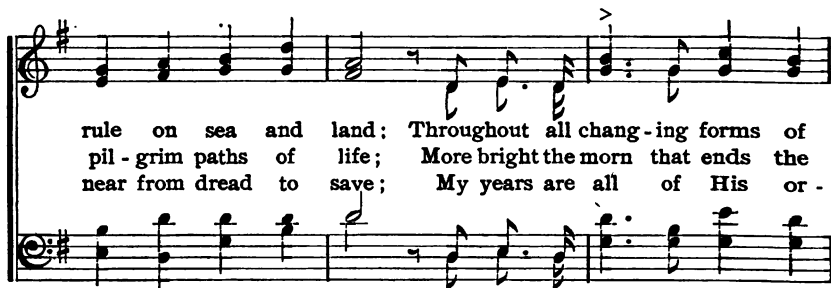
set - ting sun But bring us near - er to Thy throne.
find their rest, In Thy deep peace, for - ev - er blest.

There Lives a God.

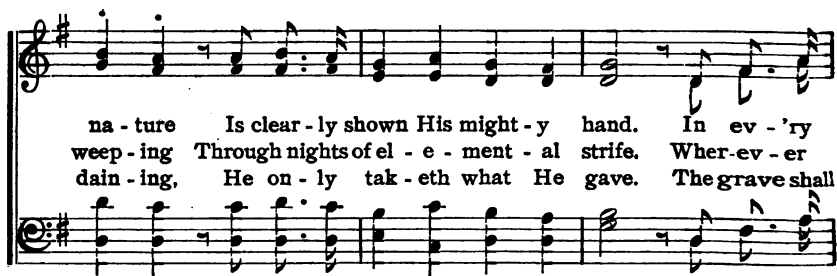
OTTO LOB.

Allegretto.


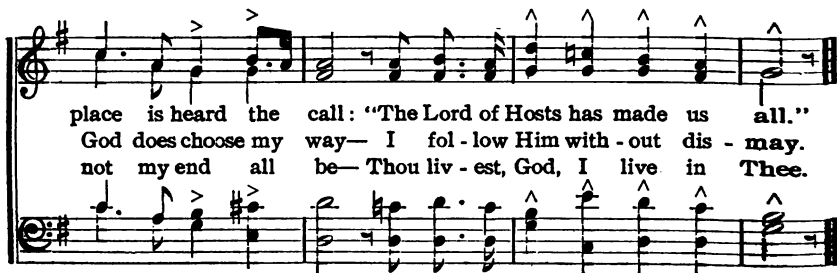
1. There lives a God! Each fi - nite crea - ture Proclaims His
 2. There lives a God! Though storms are sweep - ing A - cross our
 3. There lives a God! When life is wan - ing— His love is



rule on sea and land; Throughout all chang - ing forms of
 pil - grim paths of life; More bright the morn that ends the
 near from dread to save; My years are all of His or -



na - ture Is clear - ly shown His might - y hand. In ev - 'ry
 weep - ing Through nights of el - e - ment - al strife. Wher - ev - er
 dain - ing, He on - ly tak - eth what He gave. The grave shall



place is heard the call: "The Lord of Hosts has made us all."
 God does choose my way— I fol - low Him with - out dis - may.
 not my end all be— Thou liv - est, God, I live in Thee.

58.

Early Will I Seek Thee.

Andante.

S. LANE.

1. Ear - ly will I seek Thee, God my ref - uge strong ;
2. What this frail heart dream - eth And my tongue's poor speech—

Late pre - pare to meet Thee With my ev' - ning song.
Can that ev - en dis - tant To Thy great - ness reach?

Though un - to Thy great - ness I with trembling soar,
Be - ing great in mer - cy, Thou wilt not de - spise

Yet my in - most think - ing Lies Thine eyes be - fore.
Prais - es which till death's hour From my soul shall rise.

1. Guide me, O Thou great Je - ho - vah! Pil - grim through this
 2. O - pen now the crys - tal fount - ain, Whence the heal - ing
 3. When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land; I am weak, but Thou art might - y,
 wa - ters flow; Let the fier - y, cloud - y pil - lar
 fears sub - side; Bear me through the swell - ing cur - rent,

Hold me with Thy pow'r - ful hand: Bread of Heav - en,
 Lead me all my jour - ney through: Strong De - liv - 'rer,
 Land me safe on Ca - naan's side: Songs of prais - es,

Bread of Heav - en, Feed me now and ev - er - more.
 Strong De - liv - 'rer, Be Thou still my strength and shield.
 Songs of prais - es, I will ev - er give to Thee.

1. God ev - er glo - ri - ous, Sov - 'reign of na - tions,
2. Still may Thy bless - ing rest, Fa - ther most Ho - ly,

Wav - ing the ban - ner of peace o'er our land,
O - ver each moun - tain, rock, riv - er and shore,

Thine is the vic - to - ry, Thine the sal -
Sing hal - le - lu - jah, Shout in ho -

va - tion, Strong to de - liv - er, Own we Thy hand.
san - nas, God keep our coun - try Free ev - er - more.

1. O wor - ship the King all glo - rious a - bove !
 2. O tell of His might, O sing of His grace,
 3. Thy boun - ti - ful care what tongue can re - cite ?

O grate - ful - ly sing his pow'r and His love, —
 Whose robe is the light, whose can - o - py space ;
 It breathes in the air, it shines in the light,

Our Shield and De - fend - er, the An - cient of days
 His char - iots of wrath the deep thun - der - clouds form,
 It streams from the hills, it de - scends to the plain,

Pa - vil - ioned in splen - dor, and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And sweet - ly dis - tils in the dew and the rain.

Not In Anger.

JOMANN ROSENMULLER.

1. Not in an - ger, might - y God, Not in an - ger
2. Show me now a fa - ther's love And his ten - der

smite us! We must per - ish if Thy rod Just - ly should re -
pa - tience, Heal my wounded soul, re - move These too sore temp -

quite us. We are nought, Sin hath brought, Lord, Thy wrath up -
ta - tions. I am weak; Fa - ther, speak Thou of peace and

on us, Yet have mer - cy on us!
glad - ness, Com - fort Thou my sad - ness!

1. { Come, ye thank - ful peo - ple, come, Raise the song of
All is safe - ly gath - ered in, Ere the win - ter

2. { All the world is God's own field, Fruit un - to His
Wheat and tares to - geth - er sown, Un - to joy or

har - vest home, } God our mak - er doth pro - vide
storms be - gin. }
praise to yield; } First the blade, and then the ear
sor - row grown: }

For our wants to be sup - plied; Come to God's own
Then the full corn shall ap - pear; Grant, O har - vest

tem - ple, come. Raise the song of harv - est home.
Lord, that we Whole - some grain and pure may be.



1. O Thou not made with hands, Not throned a - bove the skies,
2. Wher-e'er the gen - tle heart Finds cour - age from a - bove,
3. Not throned a - bove the skies, Nor gold - en - walled a - far,



Nor walled with shin - ing walls, Nor framed with stones of price,
 Wher - e'er the heart for - sook Warms with the breath of love,
 But where God's two or three In His name gath - ered are,



More bright than gold or gem, God's own Je - ru - sa - lem!
 Where faith bids fear de - part, Ci - ty of God, thou art.
 Be in the midst of them, God's own Je - ru - sa - lem.



BEETHOVEN.



1. When Is - rael, of the Lord be - loved, Out of the
 2. By day, a - long th'as - ton - ished lands The cloud - y
 3. But pres - ent still, though now un - seen, When bright - ly
 4. And O, when stoops on Ju - dah's path, In shade and



land of bond - age came, Her fa - thers' God be -
 pil - lar glid - ed slow; By night, A - ra - bia's
 shines the pros - p'rous day, Be thoughts of Thee a
 storm, the fre - quent night, Be Thou, long - suff - 'ring,

*Not slower.*

fore her moved, An aw - ful guide, in smoke and flame.
 crim - soned sands Re - turned the fier - y col - umn's glow.
 cloud - y screen To tem - per the de - ceit - ful ray.
 slow to wrath, A burn - ing and a shin - ing light.





1. Praise to God, im-mor-tal praise, For the love that crowns our days ;
 2. All that spring, with beauteous hand, Scatters o'er the smiling land,



Bounteous source of ev-'ry joy, Let Thy praise our tongues employ ;
 All that lib-'ral au-tumn pours From her o-ver-flow-ing stores,



For the bless-ings of the field, For the stores the gar-dens yield,
 These, great God, to Thee we owe, Source whence all our blessings flow ;



For the joy which harvests bring, Grateful prais-es now we sing.
 And for these our souls shall raise Grate-ful vows and sol-ern praise.



1. O God, the Rock of Ag - es, Who ev - er - more hast been
 2. Our years are like the shad - ows On sun - ny hills that lie,
 3. O Thou, who canst not slum - ber, Whose light grows never pale,

What time the tem - pest rag - es Our dwell - ing - place se - rene,
 Or grass - es in the mead - ows, That blos - som but to die;
 Teach us a - right to num - ber Our years be - fore they fail;

Be - fore Thy first cre - a - tions, O Lord, the same as now,
 A sleep, a dream, a sto - ry By strang - ers quick - ly told,
 On us Thy mer - cy light - en, On us Thy goodness rest,

To end - less gen - er - a - tions The ev - er - last - ing Thou.
 An un - re - main - ing glo - ry Of things that soon are old.
 And let Thy spir - it bright - en The hearts Thy - self hast blessed

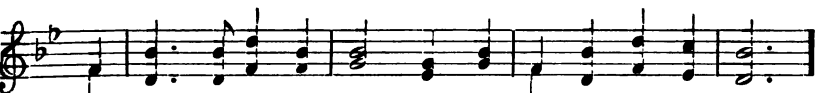
God is My Strong Salvation.

GEORGE JAMES WEBB.



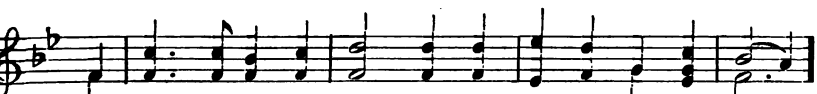
1. God is my strong sal - va - tion: What foe have I to fear?

2. Place on the Lord re - li - ance, My soul, with cour - age wait,



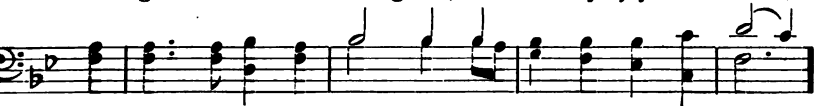
In dark - ness and temp - ta - tion, My light, my help, is near.

His truth be thine af - fi - ance, When faint and des - o - late.



Though hosts encamp a - round me, Firm to the fight I stand:

His might thine heart shall strengthen, His love thy joy in - crease,



What ter - ror can con - found me With God at my right hand?

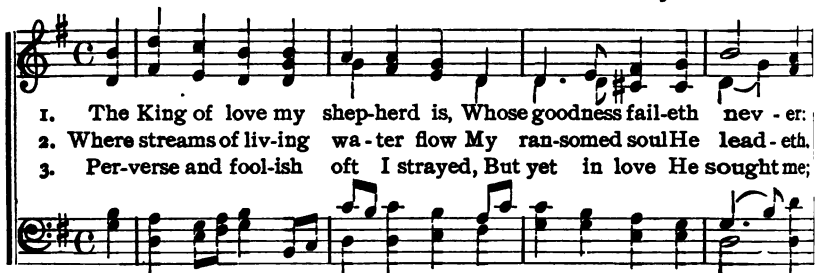
Mer - cy thy days shall length - en, The Lord will give thee peace.



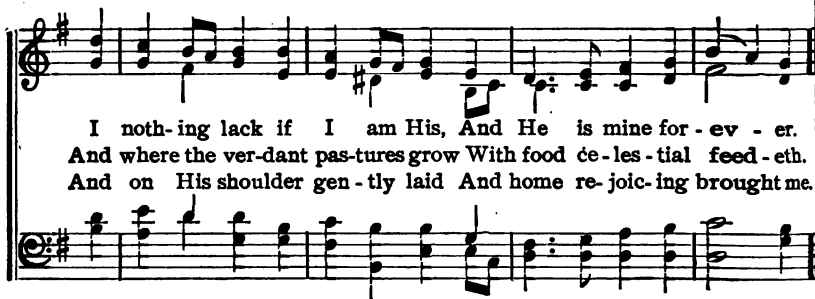
69.

The King of Love.

JOHN B. DYKES.



1. The King of love my shep-herd is, Whose goodness fail-eth nev-er;
 2. Where streams of liv-ing wa-ter flow My ran-somed soul He lead-eth.
 3. Per-verse and fool-ish oft I strayed, But yet in love He sought me;

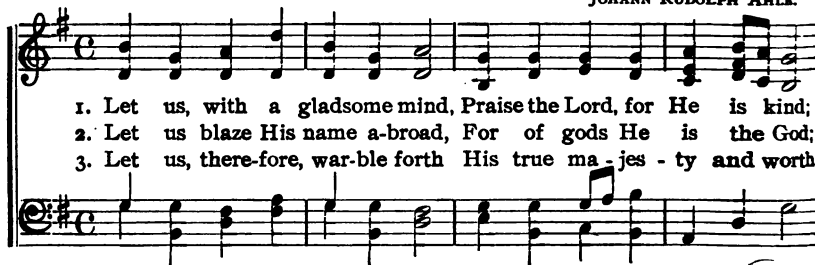


I noth-ing lack if I am His, And He is mine for-ev-er.
 And where the ver-dant pas-tures grow With food ce-les-tial feed-eth.
 And on His shoulder gen-tly laid And home re-joic-ing brought me.

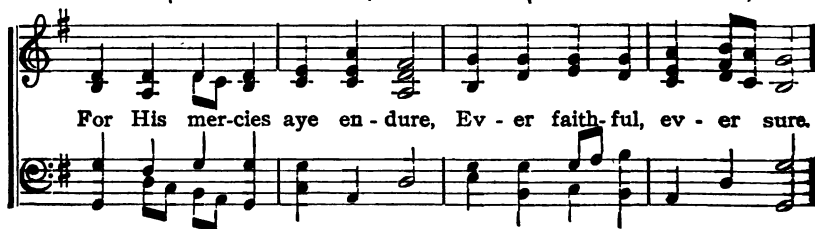
70.

Let Us, With a Gladsome Mind.

JOHANN RUDOLPH AHLB.



1. Let us, with a gladsome mind, Praise the Lord, for He is kind;
 2. Let us blaze His name a-broad, For of gods He is the God;
 3. Let us, there-fore, war-ble forth His true ma-jes-ty and worth;



For His mer-cies aye en-dure, Ev-er faith-ful, ev-er sure.

71. Softly Now the Light of Day.

IGNATZ J. PLEVEL.

1. Soft-ly now the light of day Fades up-on my sight a-way;
 2. Thou, whose all-per-vad-ing eye Nought es-apes, with-out, with-in,
 3. Soon for me the light of day Shall for-ev-er pass a-way;

Free from care, from la-lor free, Lord, I would commune with Thee.
 Par-don each in-firm-i-ty, O-pen fault, and se-cret sin.
 Then, from sin and sor-row free, Take me, Lord, to dwell with Thee.

72. Now the Day is Over.

JOSEPH BARNEY.

1. Now the day is o-ver, Night is draw-ing
 2. Grant to lit-tle chil-dren Vis-ions bright of
 3. Com-fort ev-'ry suf-f'rer Watch-ing late in
 4. When the morn-ing wak-ens, Then may I a-

nigh, Shad-ows of the eve-ning Steal a-cross the sky.
 Thee; Guard the sail-ors toss-ing On the deep blue sea.
 pain; Those who plan some e-vil From their sins re-strain.
 rise Pure and fresh and sin-less In Thy ho-ly eyes.

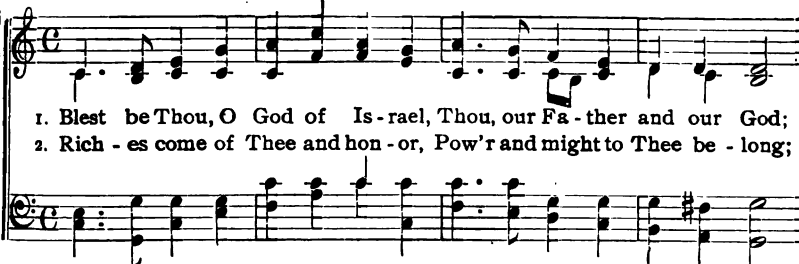
73. God and Father, Thou Hast Taught Me.

1. God and Fa - ther, Thou hast taught me I.. should live to
 2 I.. would trust in Thy pro - tecting, Whol - ly rest up -

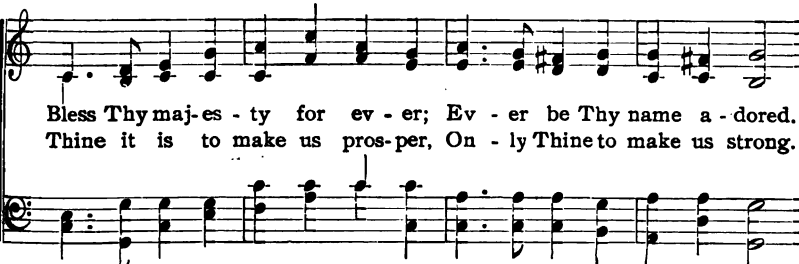
Thee a - lone : Year by year Thy hand hath brought me
 on Thine arm, Fol - low whol - ly Thy di - rect-ing.

On through dan - gers oft un-known. When I wan - dered,
 Thou, mine on - ly guide from harm ! May Thine arm be

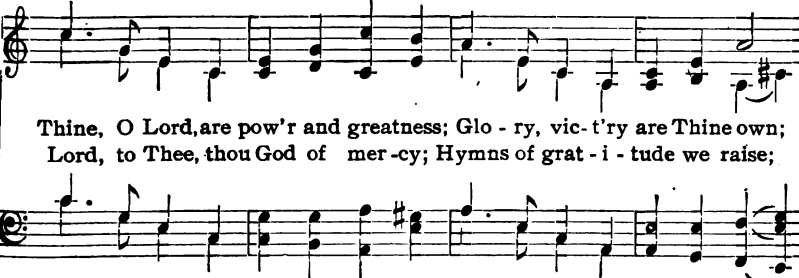
Thou hast found me, When I.. doubt - ed, sent me light.
 still a-round me, All my paths be in Thy sight !



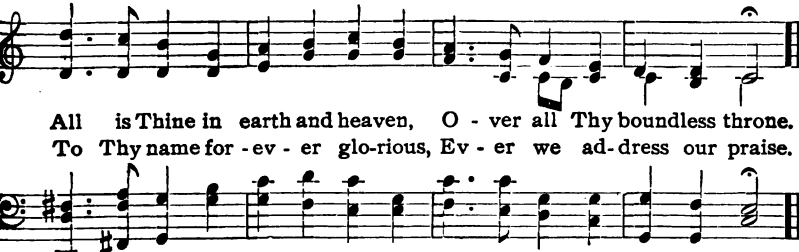
1. Blest be Thou, O God of Is - rael, Thou, our Fa - ther and our God;
2. Rich - es come of Thee and hon - or, Pow'r and might to Thee be - long;



Bless Thy maj - es - ty for ev - er; Ev - er be Thy name a - dored.
Thine it is to make us pros - per, On - ly Thine to make us strong.



Thine, O Lord, are pow'r and greatness; Glo - ry, vic - t'ry are Thine own;
Lord, to Thee, thou God of mer - cy; Hymns of grat - i - tude we raise;



All is Thine in earth and heaven, O - ver all Thy boundless throne.
To Thy name for - ev - er glo - rious, Ev - er we ad - dress our praise.

Israel's Calling.

I. Let Is - rael trust in God a - lone, And in His pow'r con -
 a. Let Is - rael strive for truth a - lone, In love to bless man -

fide, For He is faith - ful to His word, If
 kind, And in the bonds of bro - ther - hood All

we in Him a - bide: His coun - sels must for
 na - tions soon to bind— So that they all, with

ev - er stand, All na - tions bow to His com - mand.
 one ac - cord, Ac - know - ledge and o - bey the Lord.

O Lord, be Near Me.

1. O Lord, be near me when I pray, And guide my thoughts aright;
 2. I am not wise, or brave, or strong, But grant this pray'r for me,
 3. Teach me to come with ear - nest mind To wor-ship at Thy throne,

I call up - on Thee ev - 'ry day, I praise Thee ev - 'ry night.
 If I am tempt-ed to do wrong, That I may think of Thee.
 With words and ho - ly thoughts combined, And not with words a - lone.

One by One.

1. One by one the sands are flowing, One by one the mo-ments fall;
 2. One by one thy du-ties wait thee, Let thy whole strength go to each;
 3. Do not look up-on life's sorrow, See how small each moment's pain;

Some are com - ing, some are go - ing, - Do not strive to grasp them all.
 Let no fu - ture dreams e-late thee, Learn thou first what these can teach.
 God will help thee for to-mor-row, So each day be-gin a - gain.

*Not too slow.**Andante. mf*

1. Had not the Lord, may Is - rael say, On Is - - - rael's
2. But praised be our e - ter - nal Lord, Who left us

side en-gaged, The foe had quickly swallowed us, So fu-rious-ly he
not his prey; The snare is broke, his rage dis-armed, And we a - gain are

raged. Had not the Lord Himself vouchsafed To check his fierce control, The
free. Se - cure in God's almighty name Our confidence re - mains, The

ad - ver - sa - - ry's wrathful flood Had overwhelmed our *soul.
God who made both heav'n and earth, Of both sole Monarch reigns.

God of All Nations.

(ITALIAN HYMN).

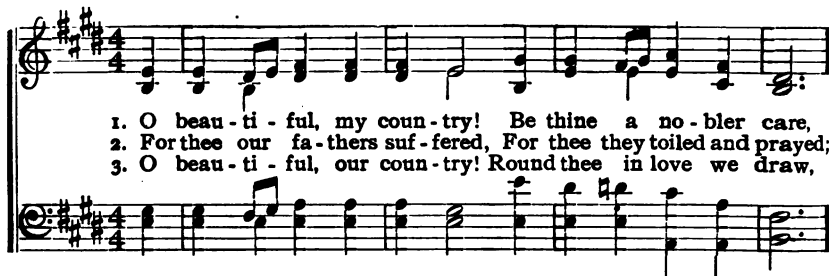
Words by Rev. DAVID LEVY.

1. God of the might - ty hand, Fount in the
 2. Thou, like a cloud of light, Lead - ing by
 3. O God of truth and right, Still lead us

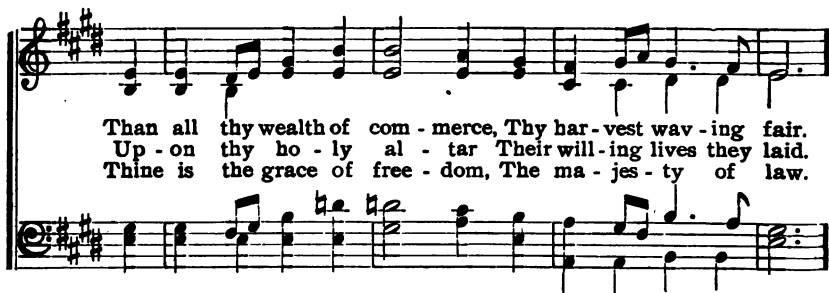
thirs - ty land, Ho - ly and pure; All praise to
 day and night Thy wand - 'ring fold, Saved from op -
 by Thy light, Thy child - ren all. Soon may all

Thee is due By Is - rael's faith - ful few,
 press - ion dire, From wrath - ful sword and fire,
 na - tions know, And sects and creeds be - low,

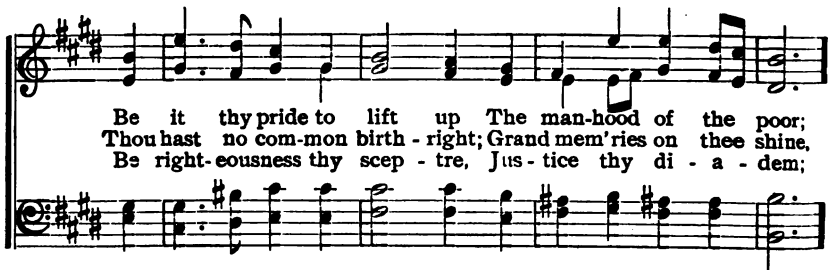
Who all Thy mer - cies know, Thy cov - 'nant sure.
 Thy praise our hearts in - spire, Now, as of old.
 To Thee their praise they owe, On Thee to call.



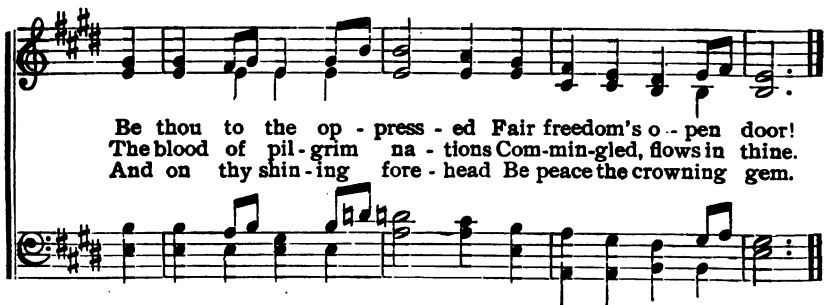
1. O beau - ti - ful, my coun - try! Be thine a no - bler care,
 2. For thee our fa - thers suf - fered, For thee they toiled and prayed;
 3. O beau - ti - ful, our coun - try! Round thee in love we draw,



Than all thy wealth of com - merce, Thy har - vest wav - ing fair.
 Up - on thy ho - ly al - tar Their will - ing lives they laid.
 Thine is the grace of free - dom, The ma - jes - ty of law.



Be it thy pride to lift up The man - hood of the poor;
 Thou hast no com - mon birth - right; Grand mem'ries on thee shine,
 Be right - eousness thy scep - tre, Jus - tice thy di - a - dem;



Be thou to the op - press - ed Fair freedom's o - pen door!
 The blood of pil - grim na - tions Com - min - gled, flows in thine.
 And on thy shin - ing fore - head Be peace the crowning gem.

OLD EUROPEAN MELODY.



1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee,—Land of the no - ble, free,—
3. Our fa - thers' God, to Thee, Au - thor of lib - er - ty,—



Of thee I sing: Land where my fa - thers died, Land of the
 Thy name I love; I love thy rocks and rills, Thy woods and
 To Thee we sing: Long may our land be bright With free-dom's



pilgrims' pride, From ev - 'ry moun-tain side Let free-dom ring!
 tem-pled hills; My heart with rap-ture thrills Like that a - bove.
 ho - ly light! Pro - tect us by Thy might, G-eat God, our King!



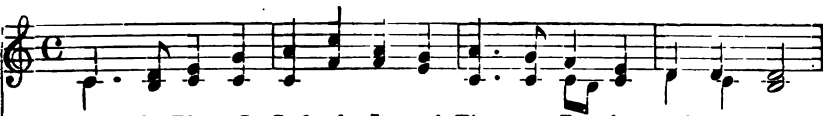
73. God and Father, Thou Hast Taught Me.

1. God and Fa - ther, Thou hast taught me I.. should live to
 2 I.. would trust in Thy pro - tecting, Whol - ly rest up -

Thee a - lone: Year by year Thy hand hath brought me
 on Thine arm, Fol - low whol - ly Thy di - rect-ing,

On through dan - gers oft un-known. When I wan - dered,
 Thou, mine on - ly guide from harm! May Thine arm be

Thou hast found me, When I.. doubt - ed, sent me light.
 still a-round me, All my paths be in Thy sight!



1. Blest be Thou, O God of Is-rael, Thou, our Fa-ther and our God;
 2. Rich-es come of Thee and hon-or, Pow'r and might to Thee be-long;



Bless Thy maj-es-ty for ev-er; Ev-er be Thy name a-dored.
 Thine it is to make us pros-per, On-ly Thine to make us strong.



Thine, O Lord, are pow'r and greatness; Glo-ry, vic-t'ry are Thine own;
 Lord, to Thee, thou God of mer-cy; Hymns of grat-i-tude we raise;



All is Thine in earth and heaven, O-ver all Thy boundless throne.
 To Thy name for-ev-er glo-rious, Ev-er we ad-dress our praise.



1. Let Is - rael trust in God a - lone, And in His pow'r con -
 2. Let Is - rael strive for truth a - lone, In love to bless man -

fide, For He is faith - ful to His word, If
 kind, And in the bonds of bro - ther - hood All

we in Him a - bide: His coun - sels must for
 na - tions soon to bind - So that they all, with

ev - er stand, All na - tions bow to His com - mand.
 one ac - cord, Ac - know - ledge and o - bey the Lord.

O Lord, be Near Me.

1. O Lord, be near me when I pray, And guide my thoughts aright;
 2. I am not wise, or brave, or strong, But grant this pray'r for me,
 3. Teach me to come with ear - nest mind To wor-ship at Thy throne,

I call up - on Thee ev - 'ry day, I praise Thee ev - 'ry night.
 If I am tempt-ed to do wrong, That I may think of Thee.
 With words and ho - ly thoughts combined, And not with words a - lone.

One by One.

1. One by one thesands are flowing, One by one the mo-ments fall;
 2. One by one thy du-ties wait thee, Let thy whole strength go to each;
 3. Do not look up-on life's sorrow, See how small each moment's pain;

Some are com - ing, some are go - ing, -Do not strive to grasp them all.
 Let no fu-ture dreams e-late thee, Learn thou first what these can teach.
 God will help thee for to-mor-row, So each day be-gin a - gain.

Old Purim Melody.

Arr. by Rev. FRANCIS COHEN.

*Not too slow.**Andante. mf*

1. Had not the Lord, may Is - rael say, On Is - - - rael's
2. But praised be our e - ter - nal Lord, Who left us

side en-gaged, The foe had quickly swallowed us, So fu-rious-ly he
not his prey; The snare is broke, his rage dis-armed, And we a - gain are

aged. Had not the Lord Himself vouchsafed To check his fierce control, The
free. Se - cure in God's almighty name Our confidence re - mains, The

ad - ver - sa - - ry's wrathful flood Had overwhelmed our 'soul.
God who made both heav'n and earth, Of both sole Monarch reigns.

God of All Nations.

(ITALIAN HYMN).

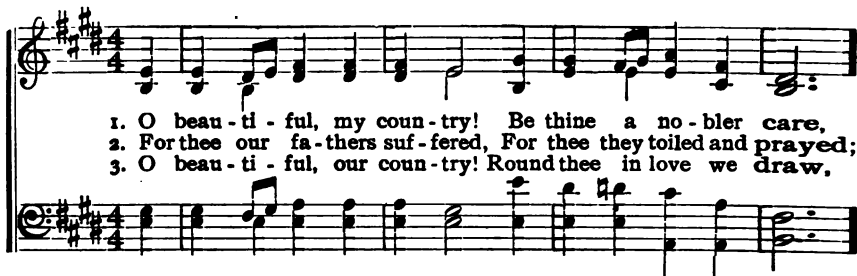
Words by Rev. DAVID LEVY.

1. God of the mighty hand, Fount in the
 2. Thou, like a cloud of light, Lead - ing by
 3. O God of truth and right, Still lead us

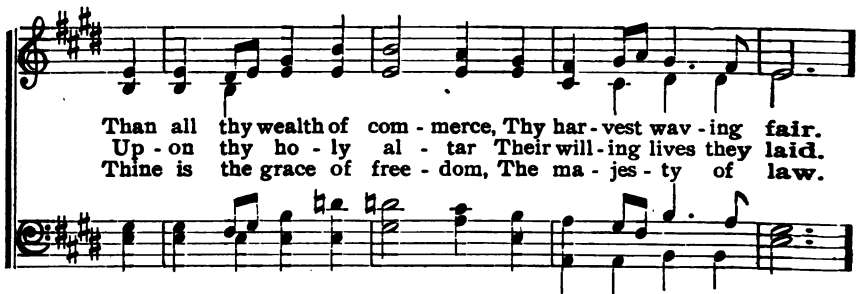
thirs - ty land, Ho - ly and pure; All praise to
 day and night Thy wand - 'ring fold, Saved from op -
 by Thy light, Thy child - ren all. Soon may all

Thee is due By Is - rael's faith - ful few,
 press - ion dire, From wrath - ful sword and fire,
 na - tions know, And sects and creeds be - low,

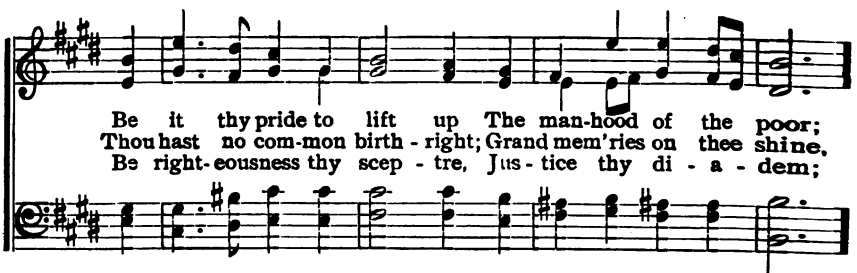
Who all Thy mer - cies know, Thy cov - 'nant sure.
 Thy praise our hearts in - spire, Now, as of old.
 To Thee their praise they owe, On Thee to call.



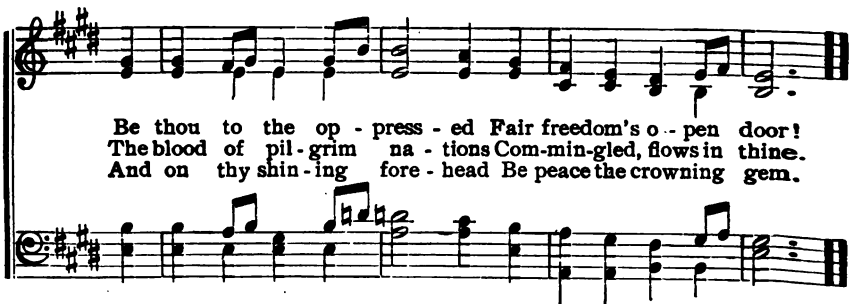
1. O beau-ti-ful, my coun-try! Be thine a no-ble care,
 2. For thee our fa-thers suf-fered, For thee they toiled and prayed;
 3. O beau-ti-ful, our coun-try! Round thee in love we draw,



Than all thy wealth of com-merce, Thy har-vest wav-ing fair.
 Up-on thy ho-ly al-tar Their will-ing lives they laid.
 Thine is the grace of free-dom, The ma-jes-ty of law.



Be it thy pride to lift up The man-hood of the poor;
 Thou hast no com-mon birth-right; Grand mem'ries on thee shine,
 Be right-eousness thy scep-tre, Jus-tice thy di-a-dem;



Be thou to the op-press-ed Fair freedom's o-pen door!
 The blood of pil-grim na-tions Com-min-gled, flows in thine.
 And on thy shin-ing fore-head Be peace the crown-ing gem.

OLD EUROPEAN MELODY.



1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee,—Land of the no - ble, free,—
3. Our fa - thers' God, to Thee, Au - thor of lib - er - ty,—



Of thee I sing: Land where my fa - thers died, Land of the
 Thy name I love; I love thy rocks and rills, Thy woods and
 To Thee we sing: Long may our land be bright With free-dom's



pilgrims' pride, From ev - 'ry moun-tain side Let free-dom ring!
 tem-pled hills; My heart with rap-ture thrills Like that a - bove.
 ho - ly light! Pro - tect us by Thy might, G-eat God, our King!



Home, Sweet Home.

SIR HENRY R. BISHOP.

1. 'Mid pleas - ures and pal - a - ces though we may roam, Be it
 2. An ex - ile from home, splen - dor daz - zles in vain— Oh,
 3. To us, in de - spite of the ab - sence of years, How

ev - er so hum - ble, there's no place like home! A
 give me my low - ly thatch'd cot - tage a - gain; The
 sweet the re - mem - brance of home still ap - pears; From al -

charm from the skies seems to hal - low us there, Which
 birds, sing - ing gai - ly that come at my call, Give me
 lure - ments a - broad which but flat - ter the eye, The un -

REFRAIN.

seek thro' the world, is ne'er met with elsewhere.
 these and peace of mind dear - er than all. Home, home, sweet, sweet,
 sat - is - fied heart turns and says with a sigh, —

Home, Sweet Home. — Continued.

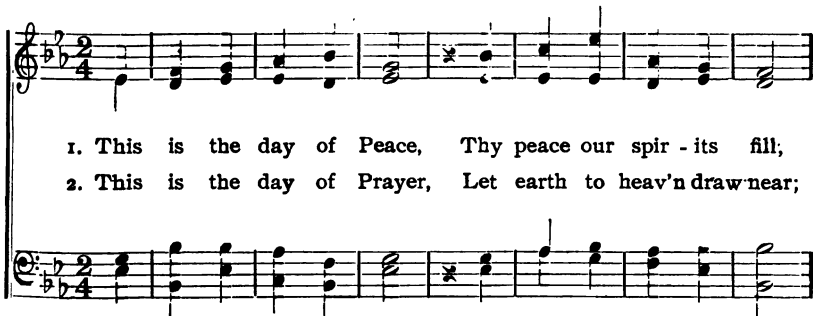


home! There's no place like home! There's no place like home!

The musical notation consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. It features a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

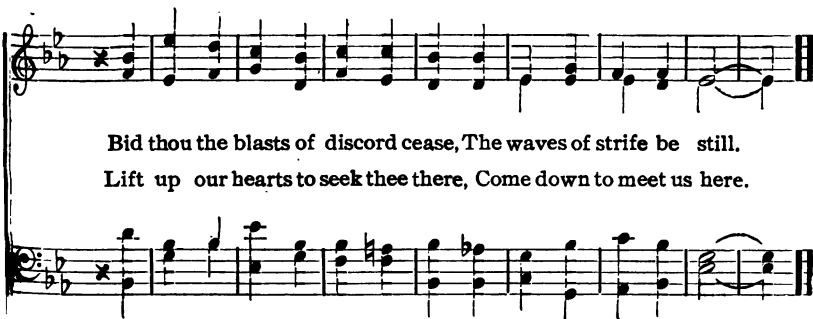
83. This is the Day of Peace.

GERMAN CHORAL.



1. This is the day of Peace, Thy peace our spir - its fill;
2. This is the day of Prayer, Let earth to heav'n draw near;

The musical notation consists of two staves. The top staff is in treble clef with a key signature of two flats and a 2/4 time signature. It features a melody of quarter and eighth notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

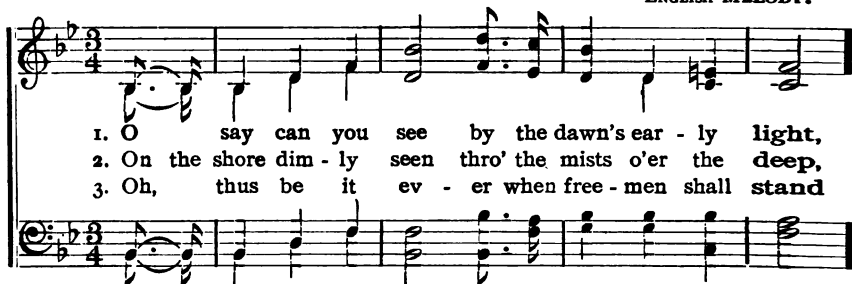


Bid thou the blasts of discord cease, The waves of strife be still.
Lift up our hearts to seek thee there, Come down to meet us here.

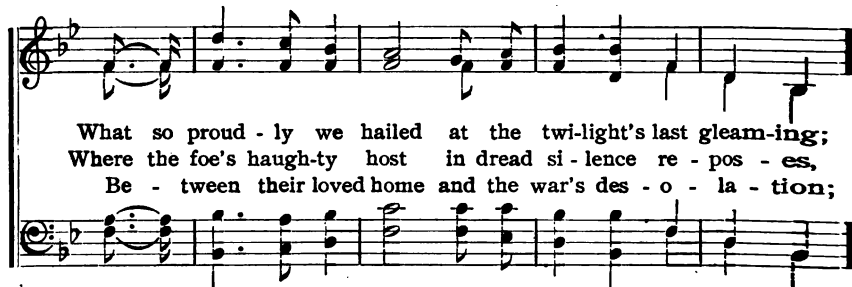
The musical notation consists of two staves. The top staff is in treble clef with a key signature of two flats and a 2/4 time signature. It features a melody of quarter and eighth notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Star-Spangled Banner.

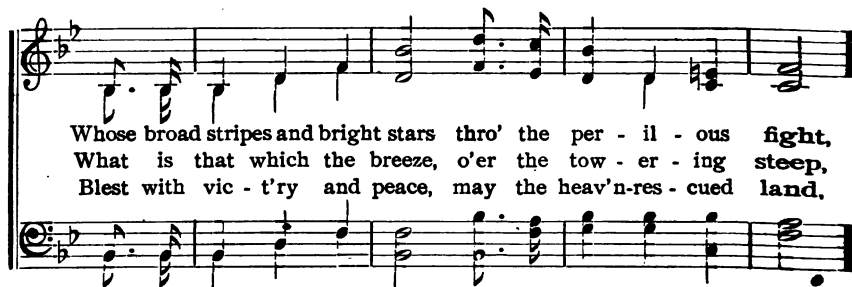
ENGLISH MELODY.



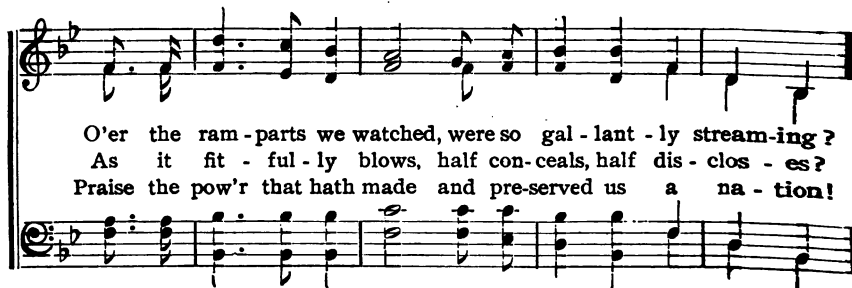
1. O say can you see by the dawn's ear - ly light,
 2. On the shore dim - ly seen thro' the mists o'er the deep,
 3. Oh, thus be it ev - er when free - men shall stand



What so proud - ly we hailed at the twi-light's last gleam - ing;
 Where the foe's haugh - ty host in dread si - lence re - pos - es,
 Be - tween their loved home and the war's des - o - la - tion;



Whose broad stripes and bright stars thro' the per - il - ous fight,
 What is that which the breeze, o'er the tow - er - ing steep,
 Blest with vic - t'ry and peace, may the heav'n-res - cued land,



O'er the ram - parts we watched, were so gal - lant - ly stream - ing?
 As it fit - ful - ly blows, half con - ceals, half dis - clos - es?
 Praise the pow'r that hath made and pre - served us a na - tion!

Star-Spangled Banner.—Continued.

And the rock - ets' red glare, bombs burst - ing in air!
 Now it catch - es the gleam of the morn - ing's first beam,
 Then con - quer we must, for our cause it is just,

Gave proof thro' the night that our flag was still there!
 In full glo - ry re - flect - ed, now shines on the stream;
 And this be our mot - to—"In God is our trust,"

REFRAIN.

O say does the star-span-gled ban - ner yet wave
 'Tis the star-span-gled ban - ner! oh! long may it wave
 And the star-span-gled ban - ner in tri - umph shall wave

O'er the land of the free, And the home of the brave.
 O'er the land of the free, And the home of the brave.
 O'er the land of the free, And the home of the brave.

Andantino.

Arr. by HENRY L. GIDBOR.

1. Kol od ba-le - vov p' - ni - moh ne - fesh ye -
 2. Kol od de-mo - os me - e - ne - nu yis - lu che -

hu - di ho - mi - yoh, ul' - fa - a - se miz-roch ko - di - moh,
 ge-shem n' - do - vos ur - vo - vos mib - ne a - me nu,

REFRAIN.

a - yin le - tzi - yon tzo - fi - yoh. Od lo ov - doh tik - vo - se -
 od hol - chim al kiv - re o - vos.

nu, ha - tik - voh ha - no - sho - noh; lo - shuv le - e - retz a -

Ha-tik-voh. — Continued.

The image shows a musical score for the song 'Ha-tik-voh. — Continued.'. It consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with a key signature of one flat. The melody is written on the top staff, and the accompaniment is on the bottom staff. The lyrics are written below the top staff.

vo - se - nu, lo - ir boh Do - vid cho - noh.

3 Kol od chomas machmadenu
L'enenu mofoas,
V'al churban mikdoshenu
Ayin achas od domoas.—REF.

4 Kol od meh hayarden b'go'on
M'lo g'dosov yisolu,
Ulyam kineres b'sho'on
B'kol hamulo yipolu.—REF.

5 Kol od shomo aleh drochayim
Shaar yukas sh'i'o,
Uvein chorvos Yerusholayim
Od Bas Zion bochio.—REF.

6 Kol od d'mo'os t'horos
Me'en bas ami nos'los,
V'livkos l'zion b'rosh ashmoros
Od tokum bachatzi halelos.—REF.



Sabbath Evening Service.

O Come Let Us Sing.

(Lechu neranano.)

L. WEINSTEIN.

f
O come let us sing un - to the Lord, Let us

The first system of music features a treble and bass staff in G major (one sharp) and common time. The melody begins with a forte (*f*) dynamic. The lyrics are: "O come let us sing un - to the Lord, Let us".

p *cresc.*
raise the voice of joy, Let us raise the voice of

The second system continues the melody. It includes a piano (*p*) dynamic marking and a crescendo (*cresc.*) marking. The lyrics are: "raise the voice of joy, Let us raise the voice of".

f
joy, Let us raise the voice of joy to the

The third system continues the melody with a forte (*f*) dynamic marking. The lyrics are: "joy, Let us raise the voice of joy to the".

rit. dim. *dim. p*
rock of our sal - va - tion, to the rock of our sal - va - tion.

The fourth system concludes the piece. It includes a ritardando and diminuendo (*rit. dim.*) marking, followed by a final piano (*dim. p*) dynamic marking. The lyrics are: "rock of our sal - va - tion, to the rock of our sal - va - tion." The piece ends with a double bar line and repeat sign.

L'cho dodi.

L. WEINSTEIN.

Musical notation for the first system, featuring a treble and bass staff in 3/4 time with a key signature of two flats. The melody is in the treble staff, and the accompaniment is in the bass staff.

L'-che de - di lik - ras ka - lo p' - ne shab-

Musical notation for the second system, continuing the melody and accompaniment from the first system.

bos ne - kab - b'lo L' - cho do - di lik-

Musical notation for the third system, continuing the melody and accompaniment.

ras ka - lo p' - ne shab - bos ne - kab - b'lo.

Musical notation for the fourth system, starting with the tempo marking *Attacca.*

Attacca.

Sho-mor v'-so-chor b'-dib-bur e-chod hish - mi - o - nu

L'cho dodi. — Continued.

el - hám'-yu - chod a - do - noy e - chod ush' - mo

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (Bb, Eb) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Repeat L'cho dodi.

e - chod le-shem ul - sif - e - res v' - lis - hi - loh.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff. The system ends with a double bar line and a repeat sign.

Moderato.

HISORARI.

His - o - ra - ri his - o - ra - ri ki - vo - o - rech ku - mi - o - ri u - ri

The first system of music for 'HISORARI' consists of two staves. The upper staff is in treble clef with a key signature of two flats and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Repeat L'cho dodi.

u - ri shir da - be - ri k'voda - do - noy o - la - yich nig - lo.

The second system of music for 'HISORARI' consists of two staves. The upper staff is in treble clef with a key signature of two flats and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff. The system ends with a double bar line and a repeat sign.

BOI V'SHOLOM.

Andante. pp

Bo - i v'-sho - lom a - te - res ba - a - loh gam be

sim-cho u - v'-tso-ho-lo toch e - mu - ne am s' - gu-lo bo-i

attacca.

cha - lo bo-i cha - lo. L' - cho do - di lik - ras ka -

lo p' - ne shab - bos n' - kab' - - lo.

Tov L'hodos I.

Allegretto moderato.

MILLARD, arr. by L. WEINSTEIN.

f
Tov l'ho-dos la - do - noy ul - zam-meir l'-shim-cho el-

yon l'ha - gid ba - bo-ker chas-de - - - cho ve-e-

mu - nos - cho ba - le - los A - le o - sor v' - a-

le no - vel a - le hi - go-yon v' - chi - - nor.

Tov L'hodos.—Continued.

Moderato.

Organ. *pp* Ki si-mach-ta - ni a - do - noy

b'fo - o - le - cho b'ma-a se yo-de - cho a - ra - nen

ma god - lu ma - a se - cho a - do - noy m'od om - ku

mach - sh' - vo - se - cho mach - sh' vo - se - cho.

Tov L'hodos II.

Andantino.

LEWANDOWSKI.

SOLO. (*ad lib.*)

p
Tov l'ho-dos la - do noy ul' zam - meir l'-shim cho el -

yon l'ha-gid ba-bo - ker chas-de-cho ve'-mu-nos' cho bal

CHORUS.

mf
le - los A - le o - sor v' - a - le no - vel a - le hi-go -

yon v'-chi - nor Ki si-mach-ta - ni a-do-noy b'fo - o - le -

Tov L'hodos.—Continued.

cho be-ma'-se yo-de-cho a - ra - nen ma god-lu ma-a-se-cho

ado - - noy me-od om-ku mach-sh'vo-se - cho. *mf* Organ.

SOLO.
Andantino moderato.

Za-dik ka-to - mor yif - roch k' - e - rez bal-vo-non bal-

TRIO.

she-su - - lim be-ves ado
vo - non yis - geh sh' - su - - lim be-

Tov L'hodos.—Continued.

noy be-chaz' - - ros e-lo-he - nu

ves ado-noy be-chats'ros e-lo-he - nu yaf-ri-chu.

CHORUS.

Od, y'-nu - vun b'-se - - vo d'-she-nim v'-ra - a-na -

nim yih' - yu l' - ha - - gid ki yo-shor*do -

noy tsu - - ri v' - lo av - lo - so - bo.

Borchu.

SOLO. (ad lib.)

L. WEINSTEIN.

Bo - r' - chu es a - do - noy ham - m' - vo - - - roch.

CHORUS.

Bo - ruch a - do - noy ham - v' o - roch l' - o - lom vo - ed.

Sh'ma Yisroel.

HENRY L. GIDRON.

Sh'ma yis - ro - el a - do - noy e - lò - he - nu a - do - noy e - chod.

Boruch.

L. WEINSTEIN.

Bo - ruch shem k' - vod mal - chu - so mal -

Boruch.—Continued.

chū - so l' - o - lom vo - ed l' - o - lom vo - ed.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is simple and rhythmic, with lyrics written below the notes.

Mi Chomocho.

Allegro.

L. WEINSTEIN.

Mi cho-mo-cho bo - e - lim a - do - noy mi cho - mo - cho ne' -

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two flats and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is more complex and rhythmic than the previous piece, with lyrics written below the notes.

dor ba - ko - desh no - ro s' - hil - los no - ro s' - hil - los

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two flats and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The melody continues from the previous system, with lyrics written below the notes.

o - se fe - le. Ado - noy yim - loch l' - o - lom vo - ed.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two flats and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The melody concludes the piece, with lyrics written below the notes.

V'shomru.

Andante.

L. WEINSTEIN.

ALTO SOLO.

V'-shom-ru b'ne yis-ro - el es ha-shab-bos la-a-sos es

CHORUS.

ha-shab-bos l'do-ro - som b'-ris o' lom b'-ni u-ven b'-

ne yis-ro - - el os hi l'-o - lom.

Ki she-shes yo-mim o-so ado - noy es ha-shoma-yim v'es ho-

V'shomru.—Continued.

o - rets u - va - yom hash-vi - i sho - vas va - yi no - fash.

The score consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is written in a simple, folk-like style with some grace notes and a fermata at the end.

Vaichulu.

Andante.

TRADITIONAL, arr. by L. WEINSTEIN.

Va - i - chu - lu ha - sho - ma - yim v' - ho - o rets v' - chol ts'

The score consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is written in a simple, folk-like style with some grace notes and a fermata at the end.

vo - om vai - chal e - lo - hin ba - yom ha - sh' - vi - i m' - lach - to a - sher

The score consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is written in a simple, folk-like style with some grace notes and a fermata at the end.

o - so vayish - bos ba - yom hashvi - i mi - kol m' - lach - to a -

The score consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is written in a simple, folk-like style with some grace notes and a fermata at the end.

Vaichulu—Continued.

accel.

sher o - so vai - vo - rech e - lo-him es yom hash-vi-

Detailed description: This system contains the first two staves of music. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It begins with a melodic line for the vocal part, followed by a more rhythmic accompaniment. The bottom staff is in bass clef, providing a harmonic foundation. The lyrics are written below the vocal line. An 'accel.' marking is placed above the first few notes of the vocal line.

i vai ka - desh o - so ki vo sho - vas mi-

Detailed description: This system contains the next two staves of music. The notation continues from the previous system, maintaining the same instrumental and vocal parts. The lyrics 'i vai ka - desh o - so ki vo sho - vas mi-' are written below the vocal line.

kol m'-lach-to a-sheer bo - ro e - lo-him la - a - sos.

Detailed description: This system contains the final two staves of music for this section. The vocal line concludes with a final note marked with an 'x'. The accompaniment also ends with a final chord marked with an 'x'. The lyrics 'kol m'-lach-to a-sheer bo - ro e - lo-him la - a - sos.' are written below the vocal line.

Va-anachnu.

(Adoration.)

Andante.

SULZER.

pp

Va - a - nach - nu ko - r' - im u - mish - ta - ch' - vim. u - mo - dim.

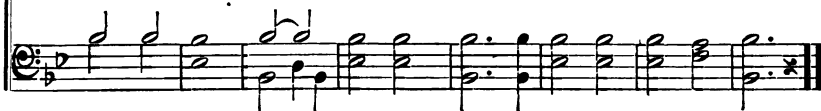
Detailed description: This system contains the musical notation for 'Va-anachnu.' The top staff is in treble clef with a key signature of one flat and a common time signature. It begins with a melodic line for the vocal part, followed by a more rhythmic accompaniment. The bottom staff is in bass clef, providing a harmonic foundation. The lyrics are written below the vocal line. The piece is marked 'Andante' and 'pp' (pianissimo). The name 'SULZER.' is written in the top right corner.

Va-anachnu. — Continued.

Allegro.



lif - ne me - lech mal-che ham-lo-chim ha-ko - dosh bo - ruch hu.



Adon Olom.

Andante con moto.

-SULZER.



- mf.* 1. A - don o - lom a - sher mo-lach b' - te-rem kol - y' - tsir niv-ro l' -
 2. Ve - a - cha-re kich-los ha-kol l' - vad - do yim-loch no-ro v' -
 3. Ve-hu e-chod v' - en she - ni l' ham shil-lo l' - hach bi-ro b' -
 4. Ve-hu e - li ve-chai goa-li v' - tsurehevli b' - es tso-ro v' -
 5. Be-yo - do af-kid ru-chi b' - es i-shan v' - o - i-ro v' -



es na - a - soh b' - chev-tso kol a - sai me-lech sh' - mo nik-ro.
 hu ho - yo v' - hu ho-veh v' - hu yih - yeh b' - siv - o - ro.
 li re - shis b' - li sach - lis v' - lo ho - oz v' - ham - mis-ro.
 hu ni - si u - mo - nos li m' - nos ko - si b' - yom ek - ro.
 im ru - chi g' - vi - yo - si a - do - noy li v' - lo i - ro.



Yigdal.

NAUMBURG, arr. by HENRY L. GIBSON.

Allegretto.

1. Yig-dal e-lo-him chay v'-yish-tab-bach Nim-tso v'-en
3. Hin-no a-don o-lom l'-chol no-tsor Yo-reh g'-dul -

es el m'-tsi - u - so. E - chod, v'-en yo-chid k' -
lo - so u - mal - chu - so. She-fa n' - vu - o - so n' -

yi - chu - do Ne-lom v'-gam en sof... l' - ach - du - so. 2. En
so - - no El - an - she s' - gull - o - so v' - si - far - to. 4. Lo

lo d'-mus hag - guf v' - en - o guf Lo na - a - roch
kom b'-yis - ro - el k' - mo - sheh od No - vi u - mab -

Yigdal. — Continued.

e - lov k' - dush - o - so. Kad mon l' - chol do - vor ash -
bit es t' - mun - o - so To - ras e - mes no - san l' -

slower.
er niv - ro Ri - shon v' - en re - shis l' - re - shi - so.
am - mo el Al yad n' - vi - - o ne - e - man be - so.

5 Lo yachalif hoel v'lo yomir doso
L'olomim l'suloso.
Tsofeh v'yodea s'sorenu
Mabbit l'sof dovor b'kadmoso.

6 Gome! l'ish chesed k'mifolo
Nosen l'rosho k'rishoso.
Yishlach l'kets yomin p'dus olom
Kol chay voyesh yakkir y'shuoso.

7 Chaye olom nota b'sochenu
Boruch ade ad shem t'hilloso,
Chaye olom nota b'sochenu
Boruch ade ad shem t'hilloso.

Mi Comocho II.

Maestoso.

SCHLESINGER.

Musical notation for the first system of 'Mi Comocho II.' The system consists of two staves. The upper staff is in treble clef, 3/4 time, with a key signature of one flat (B-flat). It begins with a forte dynamic marking 'f'. The lower staff is in bass clef, 3/4 time, with the same key signature. The lyrics are: Mi cho-mo-cho bo-e-lim a-do-noy mi cho-mo-cho ne-

Musical notation for the second system of 'Mi Comocho II.' The system consists of two staves. The upper staff is in treble clef, 3/4 time, with a key signature of one flat. The lower staff is in bass clef, 3/4 time, with the same key signature. The lyrics are: dor bak-ko-desh no-ro s'hil-lus o-se fe-le.

Adonoy Yimloch.

Musical notation for 'Adonoy Yimloch.' The system consists of two staves. The upper staff is in treble clef, 3/4 time, with a key signature of one flat. The lower staff is in bass clef, 3/4 time, with the same key signature. The lyrics are: A-do-noy yim-loch l'o-lom vo-ed.

Sabbath Morning Service.

Boruch.

Andante con moto.

Bo - ruch a - do - noy ham' - vo - roch l'o - lom vo - ed

The musical score for 'Boruch' is written in G major, 3/4 time, and marked 'Andante con moto'. It features a treble and bass staff. The melody is in the treble staff, starting with a forte dynamic. The lyrics are: 'Bo - ruch a - do - noy ham' - vo - roch l'o - lom vo - ed'.

Sh'ma Yisroel.

Maestoso.

1. Sh'ma yis-ro-el ado - noy e-lo-he-nu a-do-noy e - chod.
2. Bo - ruch shem k' - vod mal-chu-so le-o-lom vo - ed.

The musical score for 'Sh'ma Yisroel' is written in G major, 3/4 time, and marked 'Maestoso'. It features a treble and bass staff. The melody is in the treble staff. The lyrics are: '1. Sh'ma yis-ro-el ado - noy e-lo-he-nu a-do-noy e - chod. 2. Bo - ruch shem k' - vod mal-chu-so le-o-lom vo - ed.'

Mi Chomocho I.

Andante con moto.

Mi cho-mo-cho bo-e-lim a-do-noy Mi cho-mo-cho ne-e -
dor ba - ko - desh no - ro s'hil - los o - se fe - le.

The musical score for 'Mi Chomocho I' is written in G major, 3/4 time, and marked 'Andante con moto'. It features a treble and bass staff. The melody is in the treble staff. The lyrics are: 'Mi cho-mo-cho bo-e-lim a-do-noy Mi cho-mo-cho ne-e - dor ba - ko - desh no - ro s'hil - los o - se fe - le.'

Adonoy Yimloch.

Allegro maestoso.

A. - do - noy yim - loch l'o - lom vo - ed.

The first system of the musical score for 'Adonoy Yimloch' features a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The vocal line begins with a treble clef and a key signature change from two flats to one flat (F major). The piano accompaniment starts with a bass clef and a key signature change from two flats to one flat. The lyrics are 'A. - do - noy yim - loch l'o - lom vo - ed.' with a star symbol at the end of the line.

Mi Chomocho II.

Andante con moto.

mf

Mi cho-mo-cho bo-e-lim ado - noy mi cho-mo-cho ne-e-dor ba-

The second system of the musical score for 'Mi Chomocho II' features a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The vocal line begins with a treble clef and a key signature change from two flats to one flat (F major). The piano accompaniment starts with a bass clef and a key signature change from two flats to one flat. The lyrics are 'Mi cho-mo-cho bo-e-lim ado - noy mi cho-mo-cho ne-e-dor ba-'.

ko-desh no - ro s'-hil - los o - se fe - le.

f

The second system of the musical score for 'Mi Chomocho II' features a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The vocal line begins with a treble clef and a key signature change from two flats to one flat (F major). The piano accompaniment starts with a bass clef and a key signature change from two flats to one flat. The lyrics are 'ko-desh no - ro s'-hil - los o - se fe - le.' with a dynamic marking of *f* above the vocal line.

Adonoy Yimloch.

Allegro maestoso.

A. - do - noy yim - loch l'o - lom vo - ed.

ff

The third system of the musical score for 'Adonoy Yimloch' features a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The vocal line begins with a treble clef and a key signature change from two flats to one flat (F major). The piano accompaniment starts with a bass clef and a key signature change from two flats to one flat. The lyrics are 'A. - do - noy yim - loch l'o - lom vo - ed.' with a dynamic marking of *ff* above the vocal line.

Kodosh I.

Andante.

After SULZER.

First system of the musical score for 'Kodosh I.' It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 3/4. The tempo is marked 'Andante.' and the dynamics are marked 'p'. The lyrics are: Ko - dosh, ko - dosh, ko - dosh, a - do - noy ts' - vo -

Second system of the musical score for 'Kodosh I.' It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: os m'lo chol ho - o - rets k' - vo - do.

Boruch K'vod.

Allegretto.

First system of the musical score for 'Boruch K'vod.' It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The tempo is marked 'Allegretto.' The lyrics are: Bo - ruch k' - vod a - do - noy mim - e - ko - mo.

Yimloch.

Moderato.

First system of the musical score for 'Yimloch.' It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The tempo is marked 'Moderato.' The lyrics are: Yim - loch a - do - noy l' - o - - - lom e -

Yimloch.—Continued.

lo . . . ha - yich tsi . . . yon le -

The first system of music consists of a vocal line and a piano accompaniment. The vocal line is in treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics are 'lo . . . ha - yich tsi . . . yon le -'. The piano accompaniment is in bass clef with the same key signature and time signature, featuring a steady accompaniment of eighth and quarter notes.

dor vo - dor hal - le - lu - . . . - yah.

The second system of music continues the vocal line and piano accompaniment. The vocal line lyrics are 'dor vo - dor hal - le - lu - . . . - yah.'. The piano accompaniment continues with similar rhythmic patterns, ending with a double bar line.

Kodosh II.

Andante.

Ko - dosh, ko - dosh, ko - dosh, adô - noy ts'vo - os

The first system of music for 'Kodosh II.' is marked 'Andante'. It features a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is three flats (Bb, Eb, Ab) and the time signature is common time. The lyrics are 'Ko - dosh, ko - dosh, ko - dosh, adô - noy ts'vo - os'. The piano accompaniment consists of chords and moving lines.

m'lo chol ho - o - rets k'vo - . . . do.

The second system of music continues the vocal line and piano accompaniment. The vocal line lyrics are 'm'lo chol ho - o - rets k'vo - . . . do.'. The piano accompaniment continues with chords and moving lines, ending with a double bar line.

Boruch K'vod II.

Allegretto.

Bo-ruch k'-vod, a - do - noy mim' ko - mo.

Yimloch II.

Moderato.

SULLER.

Yim-loch a-do-noy l'o-lom e-lo-ha-yich tsi-

yon, l'-dor vo-dor ha-le-lu - - yah.

Kodosh III.

Andante.

After LEWANDOWSKI.

Ko-dosh, kodosh, kodosh, ado-noy ts'vo-os m'lo chol ho-b-rets k'-vo - do.

Boruch K'vod III.

f Allegretto.

Bo - ruch k' - vod a - do - noy mim' - ko - mo.

Yimloch III.

Moderato.

Yim - loch a - do - noy l' - o - lom e - lo - ha - -

yich tsi - - yon l'dor vo - dor hal - le - lu - yah.

Kodosh IV.

Andante.

Ko - dosh, ko - dosh, ko - dosh, a - do - noy ts' - vo -

Kodosh IV. - Continued.

os m' - lo - chol ho - o - rets k' - vo - - do.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Boruch K'vod IV.

Allegretto.

Bo - ruch k' - vod a - do - noy mim - e - ko - mo.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Yimloch IV.

Moderato.

Yim-loch a-do-noy l'o-lom e-lo-ha-yich tsi-yon le -

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#) and a 6/8 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

dor vo-dor hal-le-lu - yah, hal-le-lu - - yah.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#) and a 6/8 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

En Chomocho.

Andante.

After SULZER.

En cho-mo-cho bo - e - lo-him a-do - noy v'en - k' -

ma - - a-se - - cho. Ma - l'-chus-cho ma - l'-chus kol o-lo-mim

u - mem shal-t'-cho b'-chol dor vo - dor ado - noy me - lech

ado - noy mo - loch ado - noy yim - loch l' -

En Chomocho.—Continued.

o - lom vo - ed a-do-noy os le-am-mo yi-ten a-do - noy ye-

vo - rech es am - mo va - sho - lom va - sho - lom.

Vay'hi Binsoa.

Maestoso.

LEWANDOWSKI, arr.

Vay'-hi bin-so - a ho - o - ron va - yo - mer mo - she

ku - mo a-do-noy v' - yo - fu - tsu oy - v' - cho v' - yo -

Vay'hi Binsoa.—Continued.

nu - su m'-san - e - cho mi - po - ne - cho

The first system of music features a vocal line in the upper staff and a piano accompaniment in the lower staff. The vocal line begins with a treble clef and a key signature of one flat. The lyrics are: nu - su m'-san - e - cho mi - po - ne - cho. The piano accompaniment starts with a bass clef and a 4/4 time signature.

Ki mi - tsi - yon te - tse so - ro ud' -

The second system continues the vocal and piano parts. The vocal line has a treble clef and the piano accompaniment has a bass clef. The lyrics are: Ki mi - tsi - yon te - tse so - ro ud' -.

var a-do - noy mi - ru - sho - la - yim.

The third system concludes the piece. The vocal line has a treble clef and the piano accompaniment has a bass clef. The lyrics are: var a-do - noy mi - ru - sho - la - yim.

Sh'ma Yisroel.

Moderato.

LEWANDOWSKI, arr.

Sh'ma yis-ro-el a-do-noy e-lo-he-nu a-do-noy e-chod.

The piece 'Sh'ma Yisroel' is written in a 3/4 time signature with a key signature of two flats. It features a vocal line in the upper staff and a piano accompaniment in the lower staff. The lyrics are: Sh'ma yis-ro-el a-do-noy e-lo-he-nu a-do-noy e-chod.

L'cho Adonoy Haggedulo.

Allegro.

SULZER, arr.

L' - cho a - do - noy hag - g' - du - lo v' - hag - g' - vu -

ro v' - ha - tiv - e - res v' - ha - ne - zach v' - ha - hod

Ki chol ba - sho - ma - yim u - vo - o - rets l' - cho a - do -

rallentando.

noy ha - mam - lo - cho v' - ha - mis - na - se l' - chol l' - rosh.

Hodo Al Erets.

Andantino dolce.

NAUMBURG.

Ho-do al e - rets v'-sho-mo-yim va-yo-rem ke - ren le-am -

mo t' - hil - loh l' - chol cha - si - dov liv - ne yis -

ro - el am k' - ro - vo hal - le - lu - yoh, hal - le - lu -

yoh, hal - le - lu - yoh, hal - le - lu - yoh, hal - le - lu - - yoh.

Kohanecho.

Molto lento.

LEWANDOWSKI.

pp

p

Ko-ha - ne-cho yil-beshu tse-dek vachassi - de-cho ye - ran-ne - nu ba - a -

The first system of the musical score for 'Kohanecho' features a vocal line and a piano accompaniment. The vocal line begins with a piano (*pp*) dynamic and is marked 'Molto lento'. The piano accompaniment consists of chords and moving lines in the left hand. The lyrics are 'Ko-ha - ne-cho yil-beshu tse-dek vachassi - de-cho ye - ran-ne - nu ba - a -'.

mf

f

Segue.

vur do-vid av - de - cho al to-shev p' - ne m'-shi-che - cho.

The second system continues the musical score. The vocal line has dynamics of *mf* and *f*. The piano accompaniment continues with chords and moving lines. The lyrics are 'vur do-vid av - de - cho al to-shev p' - ne m'-shi-che - cho.' The system ends with a double bar line and the word 'Segue.'

Hashivenu,

Adagio.

p

mf

dolce.

Ha-shi-ve-nu a - do-noy e - le-cho v' - no - shu - vo cha-desh yo -

The first system of the musical score for 'Hashivenu' features a vocal line and a piano accompaniment. The vocal line begins with a piano (*p*) dynamic and is marked 'Adagio'. The piano accompaniment consists of chords and moving lines in the left hand. The lyrics are 'Ha-shi-ve-nu a - do-noy e - le-cho v' - no - shu - vo cha-desh yo -'.

me-nu k' - ke - dem cha-desh yo-me-nu k' - ke - dem.

The second system continues the musical score. The vocal line has a dynamic of *f*. The piano accompaniment continues with chords and moving lines. The lyrics are 'me-nu k' - ke - dem cha-desh yo-me-nu k' - ke - dem.'

May the Words.

Andante.

SCHLESINGER.

May the words of my mouth and the me-di-tations of my

heart be ac-cept-a-ble, be ac-cept-a-ble be-fore thee, be-fore

thee, O Lord, my strength and my Re-deem-er, O Lord, my

strength, O Lord, my strength and my Redeemer. A-men A-men.

En Kelohenu.

OLD MELODY.

1. En ke-lo he - nu en ka-do-ne - nu en ke-mal -
 3. No-de le-lo-he - nu no-de la-do-ne - nu no-de le-mal -
 5. Ato hu e-lo he - nu ato hu a-do-ne - nu ato humal -

FINE.

1. ke - nu en - ke-mo-shi - e - nu. 2. Mi ke - lo - he - nu
 3. ke - nu no - de l'mo-shi - e - nu. 4. Boruch e - lo - he - nu
 5. ke - nu ato hu mo-shi - e - nu.

2. mi ka-do-ne-nu mi ke-mal-ke - nu mi ke-mo-shi - e - nu.
 4. bo-ru ch a-do-ne-nu bo-ru ch mal-ke - nu bo-ru ch mo-shi - e - nu.

Va-anachnu.

Moderato.

SCHLESINGER.

p

Va - a - nach - nu ko - re - im u - mish - ta - cha - vim u - mo - dim

The first system of music features a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one sharp (F#), and the time signature is common time (C). The vocal line begins with a rest followed by a series of eighth and quarter notes. The piano accompaniment consists of chords and moving lines in the left hand.

mf accel.

Liv - ne me - lech mal - che ham' - lo - chim ham' - lo - chim

The second system continues the musical piece. The tempo and dynamics are marked as *mf accel.* The vocal line and piano accompaniment follow the same structural pattern as the first system, with the vocal line on the treble staff and piano accompaniment on the bass staff.

f

ha - ko - dosh bo - ruch hu ha - ko - dosh bo - ruch hu.

The third system concludes the piece. The dynamics are marked as *f*. The vocal line and piano accompaniment continue with the same notation style as the previous systems.

Festival Evening Service.

Mah Tovuh,

Moderato.
mf

KATZIGER, arr.

Mah to - vuh o - ho - le - cho ya - a - kov mish - k' -

The first system of music consists of a vocal line and a piano accompaniment line. The vocal line is in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The piano accompaniment is in a bass clef with the same key signature and time signature. The tempo is marked 'Moderato' and the dynamic is 'mf'. The lyrics are 'Mah to - vuh o - ho - le - cho ya - a - kov mish - k' -'.

no - - - se - cho yis - ro - el va - a - ni b' - rov chas -

The second system of music continues the vocal and piano lines. The lyrics are 'no - - - se - cho yis - ro - el va - a - ni b' - rov chas -'.

de - cho o - vo ve - se - cho esh - ta - cha - veh el

The third system of music continues the vocal and piano lines. The lyrics are 'de - cho o - vo ve - se - cho esh - ta - cha - veh el'.

he - chal kod - sh' - cho b' - yir - o - se - - - cho.

The fourth system of music concludes the vocal and piano lines. The lyrics are 'he - chal kod - sh' - cho b' - yir - o - se - - - cho.' The dynamic marking 'f' is present above the vocal line.

Mah Tovuh.—Continued.

SOP. SOLO. *ad libitum.*

ado-noy o - hav - ti m' - on be - se - cho u - m'.

kom mish - kan k'vo - de - cho va - a - ni se - fi - lo -

si l' - cho a - do - noy es ro - tson e - lo - him b' - rov chas -

de - cho a - ne - ni be - e - mes yish - e - - cho.

Boruch Adonoy.

f
Bo - ruch a - do - noy ham - m' - yo - roch l'o - lom vo - ed.

Musical score for 'Boruch Adonoy' in G minor, 4/4 time. The melody is marked *f*. The lyrics are: Bo - ruch a - do - noy ham - m' - yo - roch l'o - lom vo - ed.

Sh'ma Yisroel.

ff
Sh' - ma yis ro - el a - do - noy e - lo - he - nu a - do - noy e - chod.
bo - ruch shem ke - vod malchu - so l'o - lom vo - ed.

Musical score for 'Sh'ma Yisroel' in G minor, 4/4 time. The melody is marked *ff*. The lyrics are: Sh' - ma yis ro - el a - do - noy e - lo - he - nu a - do - noy e - chod. bo - ruch shem ke - vod malchu - so l'o - lom vo - ed.

Mi Chomocho.

Andante.

Traditional Melody for Passover.

p *cresc.*
Mi cho - mo - cho bo - e - lim a - do - noy mi cho - mo - cho

Musical score for 'Mi Chomocho' in G minor, 4/4 time. The melody is marked *p* and *cresc.*. The lyrics are: Mi cho - mo - cho bo - e - lim a - do - noy mi cho - mo - cho.

ff
ne - e - dor ba - ko - desh no - ro s' - hi - los o - se fe - leh.

Musical score for 'Mi Chomocho' in G minor, 4/4 time. The melody is marked *ff*. The lyrics are: ne - e - dor ba - ko - desh no - ro s' - hi - los o - se fe - leh.

Adonoy Yimloch.

A - do - noy yim - loch l' - o - lom vo - ed.

The musical score for "Adonoy Yimloch" consists of two staves. The upper staff is in treble clef with a common time signature (C). The lower staff is in bass clef. The melody is simple and features a mix of quarter and eighth notes. The lyrics are written below the upper staff.

Mi Chom cho II.

Andante.

Traditional Melody for Shevuos.

Mi cho - mo - cho bo - e - lim a - do - noy mi cho -

The first system of the musical score for "Mi Chom cho II" features a treble staff with a key signature of two flats (B-flat and E-flat) and a common time signature. The tempo is marked "Andante." The melody is more complex, with many beamed eighth and sixteenth notes. The lower staff is in bass clef. The lyrics are written below the upper staff.

mo - cho ne - dor ba - ko - desh no - ro s' - hi - los o - se fe - leh.

The second system of the musical score continues the melody from the first system. It includes some rests marked with an 'x' in the upper staff. The lower staff continues with a steady accompaniment. The lyrics are written below the upper staff.

Adonoy Yimloch II.

A - do - noy yim - loch l' - o - lom vo - ed.

The musical score for "Adonoy Yimloch II" consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef. The melody is simple and features a mix of quarter and eighth notes. The lyrics are written below the upper staff.

Mi Chomocho III.

Andantino.

Traditional Melody for Simchas Torah.

p Mi cho - mo - cho bo - e - lim a -

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It begins with a piano (*p*) dynamic. The melody starts with a quarter note G4, followed by a dotted quarter note A4, a quarter note B4, and a quarter note C5. There are several rests and chords throughout. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and some moving lines.

do - noy mi cho - mo - cho ne - dor ba - ko - desh

The second system continues the melody. The upper staff features a dotted quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The lower staff continues the accompaniment with chords and some moving lines.

no - ro s'hi - los o - se fe - leh.

The third system concludes the piece. The upper staff ends with a dotted quarter note G5, a quarter note A5, and a quarter note B5. The lower staff concludes with a final chord. The piece ends with a double bar line.

Adonoy Yimloch III.

A - do - noy yim - loch l'o - lom vo - ed.

The musical notation for 'Adonoy Yimloch III.' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It begins with a quarter rest, followed by a quarter note G4, a dotted quarter note A4, a quarter note B4, and a quarter note C5. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and some moving lines.

Sisu V'gilu.—Continued.

pos u-mip-ni-mim ye ko - roh *ff* no-gil v'-no-sis b'.

The first system of music features a treble and bass staff in G major (one sharp) and 2/4 time. The melody in the treble staff includes a fermata over the word 'roh'. The bass staff provides a harmonic accompaniment with chords and single notes.

zos ha - to - roh ki hi - lo - nu oz v' - o - roh.

The second system continues the melody and accompaniment. The treble staff has a fermata over 'roh' and another over 'nu'. The bass staff continues with a steady accompaniment.

Va-anachnu.

Andante.
p

Va - a - nach - nu ko - re - im u-mish-ta - cha - vim u - mo - dim

The first system of 'Va-anachnu' is in G major, common time (C), and marked *Andante* and *p*. The treble staff has a fermata over 'nu'. The bass staff has a steady accompaniment.

f allegro.

lif - ne me-lech mal-che ham-lo-chim ha - ko - dosh bo - ruch hu.

The second system is marked *f allegro*. The treble staff has a fermata over 'hu'. The bass staff continues with a steady accompaniment.

Seder Service.


Migdol Y'shuos Malko.

Moderato.

Traditional.



Mig - dol y' - shu - os mal - ko ve - o - se che - sed



lim - shi - cho l' - do - vid u - l' - sar - ro ad o - lom



o - se sho - lom bim - ro - mov hu ya - a - se sho - lom o -



le - - nu v' - al kol yis - ro - el v' - im - ru o - men.

Ki Lo Noeh.

Andante con moto.

ALOIS KAISER.

1. Ki lo no-eh, Ki lo yo-eh. Ad-dir bim'-lu-cho, bo-

chur ka-ha-lo-cho, g'-du-lov yom'-ru lo.

REFRAIN.

L'-cho u-l'-cho, l'-cho ki l'-cho, l'-cho af l'-cho, l'-

cho a-do-noy hammam-lo-cho, Ki lo no-eh, ki lo yo-eh.

- 2 Dogul bimlucho, hodur kahaloch, vesikov yom'ru lo. *Refrain.*
- 3 Zakkai bimlucho, chosin kahaloch, tafserov yom'ru lo. *Ref.*
- 4 Yochid bimlucho, kabbir kahaloch, limudov yom'ru lo. *Ref.*
- 5 Morom bimlucho, noroh kahaloch, s'vivov yom'ru lo. *Ref.*
- 6 Onov bimlucho, podeh kahaloch, zaddikov yom'ru lo. *Ref.*
- 7 Kodosh bimlucho, rachum kahaloch, shinanov yom'ru lo. *Ref.*
- 8 Takkif bimlucho, tomech kahaloch, te'mimov yom'ru lo. *Ref.*

Addir Hu.

ANCIENT MELODY.

1. Ad-dir hu, ad-dir hu—
 2. Bo-hur hu, go-dol hu—
 3. Do-gul hu, ho-dur hu—
 4. Vo-sik hu, za-kai hu—

Yiv-neh be-so be-ko-rov:

bim'-he-roh,.... bim'-he-roh b'-yo-me-nu b'-ko-rov,

el b'-ne, el b'-ne, b'ne ves'-cho b'-ko-rov.

5 'Hosid hu, tohor hu....

6 Yo'hid hu, kabbir hu....

7 Lomud hu, melech hu....

8 No-or hu, sagiv hu....

9 Izzuz hu, podeh hu....

10 Tsaddik hu, kodosh hu....

11 Ra'hum hu, shaddai hu....

12 Takkif nu, Takkif hu....

Echod Mi Yodea.

Moderato.

mf

1. E-chod mi yo-de - a, E-chod a - ni yo-de - a, E-

rit.

chod E-lo-he - nu she - ba-sho-ma-yim u - wo - o - rets.

a tempo.

p

2. She-na-yim mi yb-de - a, She-na-yim a - ni yo-de - a, She-

mf

rit.

ne lu-chos ha-be-ris. E-chod E-lo-he-nu she-ba-sho-ma-yim u-wo-o-rets.

3. She-lo-shoh mi yo-de-a, she-lo-shoh a-ni yo-de-a, she-lo-shoh a-ni yo-de-a, she-lo-shoh o-wos, she-ne lu-chos ha-be-ris, she-ne lu-chos ha-be-ris. E-chod E-lo-he-nu she-ba-sho-ma-yim u-wo-o-rets.

4. Ar-ba mi yo-de-a, ar-ba a-ni yo-de-a, ar-ba a-ni yo-de-a ar-ba i-mo-hos, she-lo-sho o-wos, she-ne lu-chos ha-be-ris. E-chod E-lo-he-nu she-ba-sho-ma-yim u-wo-o-rets.

[The remainder of the verses will be found in the Hagadah.]

'Had Gadyo.

Moderato

Chad gad - yo..... chad gad - yo. 1. De - zabin ab - bo

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It begins with a treble clef, a sharp sign, and the tempo marking 'Moderato'. The lower staff is in bass clef with the same key signature and time signature. The lyrics 'Chad gad - yo..... chad gad - yo. 1. De - zabin ab - bo' are written below the staves.

D.S. al

bit - re, zu - ze. 2. Ve'o - so - shun - ro. Ve'

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It begins with a treble clef, a sharp sign, and the tempo marking 'Moderato'. The lower staff is in bass clef with the same key signature and time signature. The lyrics 'bit - re, zu - ze. 2. Ve'o - so - shun - ro. Ve'' are written below the staves.

D.S. al

o - chal le - gad - yo, de - za - bin ab - bo bit - re zu - ze;

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It begins with a treble clef, a sharp sign, and the tempo marking 'Moderato'. The lower staff is in bass clef with the same key signature and time signature. The lyrics 'o - chal le - gad - yo, de - za - bin ab - bo bit - re zu - ze;' are written below the staves.

3. V'o - so kal - bo v' - no - shach le - shun - ro, de - o - chal le - gad -

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It begins with a treble clef, a sharp sign, and the tempo marking 'Moderato'. The lower staff is in bass clef with the same key signature and time signature. The lyrics '3. V'o - so kal - bo v' - no - shach le - shun - ro, de - o - chal le - gad -' are written below the staves.

'Had Gadyo.— Continued.

yo, de za - bin ab - bo bit - re zu - ze. *D.S. al*

4. V'o - so chut' - ro ve' - hik - koh le - kal - bo, de -

no - shach le - shun - ro, de - o - chal le - gad - yo, de -

za - bin ab - bo bit' - re zu - ze. *D.S. al*

Moos Zur Jeschuosi.

CHANUCCAH.

Majestic

OLD MELODY.



1. Mo - os zur ye - shu - o - si Le - cho no - eh les - ha - be - ach.
2. Y'vonim nik - be - zu o - loi A - sai bi - me hash - man - im.



Ti - kon bes te - fi - lo - si W'shom todoh ne - sa - be - ach. Le -
U - for - zu chomos migdo - loi V'tim - u' kol hash - man - im U -



es to - chin mat - be - ach Mi - zor ham - na - be - ach
mi - no - sar kan - ka - nim Na' - seh nes les - ho - shan - im



Os eg - mor B'shir mis - mor Cha - nu - kas ha - mis - be - ach.
B'ne vi - no - Y'mesh'mono Ko - vu - shir ur - no - nim.



Rock of Ages.

CHANUCCA.

Majestic

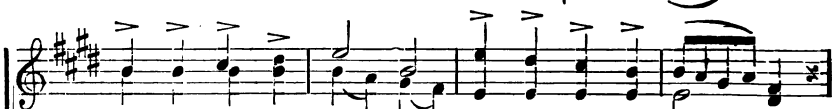
OLD MELODY.



1. Rock of A-ges, let our song Praise Thy sav-ing pow - er;
2. Kindling new the ho - ly lamps, Priests approved in suf - f'ring,
3. Chil-dren of the Mar-tyr-race, Whether free or fet - tered,



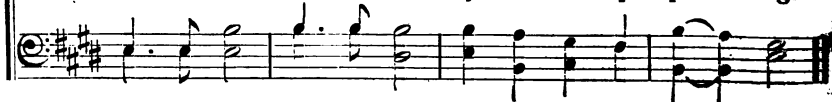
Thou a-midst the rag-ing foes, Wast our shelt'ring tow - er.
Pur - i - fied the nation's shrine, Bro't to God their of - f'ring.
Wake the ech-oes of the songs Where ye may be scat - tered.



Fur-ious they as - sailed us, But Thine arm a - vailed us,
And His courts sur - round-ing Hear, in joy a - bound-ing
Yours the mes-sage cheer-ing That the time is near - ing



And Thy word Broke their sword When our own strength failed us.
Hap - py throngs Sing-ing songs With a might-y sound - ing.
Which will see All men free, Ty-rants dis - ap - pear - ing.



Festival Morning Service.

Min Ha-metsar.

Moderato.

HALVVT.

pp

Min ha-me-tsar ko-ro-si yoh o-no - ni ba-merchav-yoh min ha-

The first system of music consists of a vocal line and a piano accompaniment line. The vocal line begins with a piano (*pp*) dynamic and features a melodic line with eighth and sixteenth notes. The piano accompaniment provides a harmonic foundation with chords and moving lines.

f

me-tsar ko-ro-si yoh o-no - ni ba-mer-chav-yoh a-do-

The second system continues the vocal melody, marked with a forte (*f*) dynamic. The piano accompaniment continues with similar rhythmic patterns.

pp

cresc.

noy li lo i-ro ma ya-a-se li o-dom a-do-

The third system features a piano (*pp*) dynamic and includes a *cresc.* (crescendo) marking. The vocal line has a more sustained quality with some ties.

f

noy li b'-oz - roi va-a-ni er - eh b'-so - noy.

The final system is marked with a forte (*f*) dynamic and concludes the piece with a final chord and a fermata on the piano accompaniment.

Min Ha-metsar.—Continued.

SOP. SOLO. (*ad lib.*)

Andante.

pp
Tov la-cha-sos ba-do - noy mib-to - ach bo-o - dom

rit.
tov la-cha-sos ba-do - noy mib-to - ach bin-di - vim.

DUET. (*ad lib.*)

O - zi v'-zim-ras yoh va - j' - hi li li - shu - oh

kol ri - no vi - shu - o y'min a-do-noy o - so cho - yil.

Min Ha-metsar.—Continued.

CHORUS.

rallentando.

Zeh ha-sha - ar la - do - noy tsa - di - kim yo - vo - u voh.

Andantino.

O - d'-cho ki a - ni - so - ni va - te - hi li li - shu - o.

E - ven mo - a - su ha - bo - nim ho - y' - so l' - rosh pi - no me -

f
es a - do - noy ho - ye - so zos hi nif - los b' e - ne - nu.

Min Ha-metsar.—Continued.

rallentando.



Seh ha-yom o - so a-do-noy no-gi-loh v'-nis-me-cho voh.

Hodu Ladonoy.

Con spirito. SULZER.



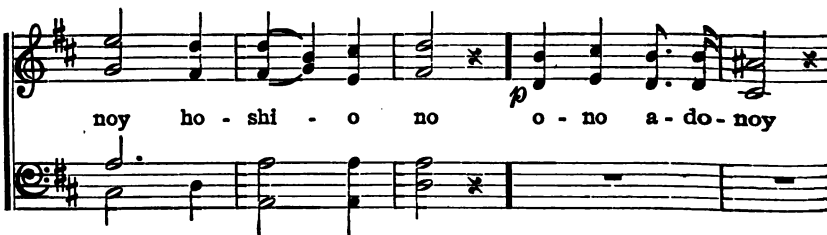
Ho-du la-do-noy ki tov ki l'-o - lom chas - do.

Ono Adonoy.

Andantino. NAUMBURG.



f O - no a - do - noy ho - shi - o no o - no a - do



noy ho - shi - o no *p* o - no a - do - noy

Ono Adonoy.—Continued.

pp hats - li - cho no f o - no a - do - noy hats - li cho no.

The score consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#) and a common time signature. It begins with a piano (pp) dynamic and includes a forte (f) dynamic. The lower staff is in bass clef with the same key signature and time signature, providing harmonic support with chords and some melodic lines.

Vay'hi Binsoa.

Andante.

For SHEVUOS. HALEVY.

p *cresc.* Ku - mo a - do - noy v'yo - fu - tsu o - y' - ve - cho v'yo -

The score consists of two staves. The upper staff is in treble clef with a key signature of two sharps and a common time signature. It begins with a piano (p) dynamic and includes a crescendo (*cresc.*) marking. The lower staff is in bass clef with the same key signature and time signature, providing harmonic support.

cresc. p f nu - su m' - san - e - cho mi - po - ne - cho. Ki mi - tsi - yon

The score consists of two staves. The upper staff is in treble clef with a key signature of two sharps and a common time signature. It includes a crescendo (*cresc.*) marking, a piano (p) dynamic, and a forte (f) dynamic. The lower staff is in bass clef with the same key signature and time signature, providing harmonic support.

p *f* p *rall.* te - tse so - ro u - d' - var a - do - noy mi - ru - sho - la - yim.

The score consists of two staves. The upper staff is in treble clef with a key signature of two sharps and a common time signature. It includes a piano (p) dynamic, a forte (f) dynamic, and a rallentando (*rall.*) marking. The lower staff is in bass clef with the same key signature and time signature, providing harmonic support.

Vaani S'filosi.

Andantino.

NAUMBURG.

pp Va - a - ni s' - fi - lo - si l'cho a - do - noy es ro - tson e

cresc. *f*
lo - him b' - rov chas - de - cho a - ne - ni b' - e - mesyish - e - cho a

cresc.
ne - ni b' - e - mesyish - e - cho a - ne - ni b' - e - mesyish - e - cho a

ff *rit.*
ne - - ni b' - e - mes yish - e - - - cho.

Adonoy Adonoy.

DUET.

NAUMBURG.

A-do-noy a-do-noy a-do-noy a-do-noy el ra-chum v'-

ALTO.

cha-nun e-rech a-pa-a-yim v'-rav che-sed ve-e-

SOP. CHORUS. *pp*

mes v'-e-mes No-tser che-sed lo-a-lo-fim no-se o-von vo-

ff

fe-sha v'-cha - - to-oh v'-na - - keh.

S'u Sh'orim.

Moderato.

NAUMBURG. Arranged by L. Weinstein.

f

S'-u sh'-o - rim ro - she - chem u - s' - u pis - che

rall.

ff

o - lom v'-yo-vo me-lech ha-ko-vod v'yo-vo me-lech ha-ko-vod.

SOP. SOLO (*ad libitum.*)

a tempo.

pp.

Mi hu seh me - lech ha - ko - vod a - do

noy tse - vo - os hu me - lech ha - ko - vod |

S'u Sh'orim.—Continued.

f CHORUS.

se - - - loh ha - ko - vod se - loh mi hu se

me - lech ha - ko - - vod a - do-noy tse -

vo - os hu me - lech ha -
me-lech ha - ko - vod se - -

eresc. *f* *Marcato.*
loh hu me-lech ha - ko-vod se - loh ha -ko-vod se - loh.

S'u Sh'orim II.

Tempo di Marcia.

LOEVY.

f S' - u sh' - o - rim ro - she - chem'v'hi - nos - u pis - che o - lom v' -

pp yo - vo me - lech ha - ko - vod mi hu se me - lech ha -

ff ko - vod a - do - noy i - zuz v' - gi - bor a - do - noy gib - bor mil -

cresc. cho - moh — S' - u sh' - o - rim S' - u sh' -

f a tempo.

rit.

S'u Sh'orim II.—Continued.

o - rim ro - she - chem u - s' - u pis - che o - lom v' -

yo - vo me - lech ha - ko - vod mi

hu se me - lech ha - ko - vod a - do - noy z'vo - os hu me - lech ha -

ko - - vod hu me - lech ha - ko - vod se - loh.

New Year Evening Service.

Bor'chu.

SOLO. Traditional.

Bo - r'chu es a - do - noy ham' -

CHORUS.

vo - roch, *f* Bo - ruch a - do - noy ha - m' - vo - roch l' - o - lom vo - ed.

Sh'ma Yisroel.

Traditional.

f Sh'ma yis - ro - el ado - noy e - lo - he - nu ado - noy e - chod.

Boruch Shem.

f Bo - ruch shem k' - vod mal' - chu - so l' - o - lom vo - ed.

Mi Chomocho.

Maestoso.

Traditional.

Mi cho - mo - cho bo - e - lim a - do - noy mi cho - mo - cho

ne' - e - dor ba - ko - desh no - ro s' - hi - los o - se fe - le.

Adonoy Yimloch.

A - do - noy yim - loch l' o - lom vo - ed.

Tik'u.

Andante.

Traditional (WEINSTEIN).

Tik - 'u ba - cho - desh sho - for ba - ke - se l' - yom cha - ge - nu ki

Vaani S'filosi.

Andantino.

NAUMBURG.

pp Va - a - ni s' - fi - lo - si l'cho a - do - noy es ro - tson e

cresc. *f*
lo - him b' - rov chas - de - cho a - ne - ni b' - e - mesyish - e - cho a -

cresc.
ne - ni b' - e - mesyish - e - cho a - ne - ni b' - e - mesyish - e - cho a

rit.
ne - - ni b' - e - mes yish - e - - - cho.

Adonoy Adonoy.

DUET.

NAUMBURG.

A-do-noy a-do-noy a-do-noy a-do-noy el ra-chum v'-

ALTO.

cha-nun e-rech a-pa-a-yim v'-rav che-sed ve-e-

SOP. CHORUS. *pp*

mes v'-e-mes No-tser che-sed lo-a-lo-fim no-se o-von vo-

f

fe-sha v'-cha - - - to - oh v'-na - - - keh.

S'u Sh'orim.

Moderato.

NAUMBURG. Arranged by L. Weinstein.

f
S' - u sh' - o - rim ro - she - chem u - s' - u pis - che

rall.
ff
o - lom v' - yo - vo me - lech ha - ko - vod v' - yo - vo me - lech ha - ko - vod.

SOP. SOLO (*ad libitum.*)

a tempo.
pp
Mi hu seh me - lech ha - ko - vod a - do

noy tse - vo - os hu me - lech ha - ko - vod |

S'u Sh'orim.—Continued.

f CHORUS.

se . . . loh ha - ko - vod se - loh mi hu se

me - lech ha - ko - - vod a - do - noy tse -

vo - os hu me - lech ha -

me - lech ha - ko - vod se - - -

eresc.

f

Marcato.

loh hu me - lech ha - ko - vod se - loh ha - ko - vod se - loh.

S'u Sh'orim II.

Tempo di Marcia.

LOZVY.

Musical score for the first system. The key signature is two sharps (F# and C#), and the time signature is common time (C). The music is written for a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line begins with a forte (*f*) dynamic and ends with a piano (*p*) dynamic. The piano accompaniment features a steady rhythmic pattern.

S' - u sh' - o - rim ro - she - chem'v'hi - nos - u pis - che o - lom v' -

Musical score for the second system. The key signature and time signature remain the same. The vocal line starts with a pianissimo (*pp*) dynamic and ends with a forte (*f*) dynamic. The piano accompaniment continues with the same rhythmic pattern.

yo - vo me - lech ha - ko - vod mi hu se me - lech ha -

Musical score for the third system. The key signature and time signature remain the same. The vocal line begins with a forte (*f*) dynamic. The piano accompaniment continues with the same rhythmic pattern.

ko - vod a - do - noy i - zuz v' - gi - bor a - do - noy gib - bor mil -

Musical score for the fourth system. The key signature and time signature remain the same. The vocal line starts with a piano (*p*) dynamic, followed by a crescendo (*cresc.*) leading to a forte (*f*) dynamic, and then returns to a tempo (*a tempo*). The piano accompaniment features a *rit.* (ritardando) section.

cho - moh — S' - u sh' - o - rim S' - u sh' -

S'u Sh'orim II.—Continued.

o - rim ro - she - chem u - s' - u pis - che o - lom v -

yo - vo me - lech ha - ko - vod mi

hu se me - lech ha - ko - vod a - do - noy z' - vo - os hu me - lech ha -

ko - - vod hu me - lech ha - ko - vod se - loh.

New Year Evening Service.

Bor'chu.

SOLO. Traditional.

Bo - r'chu es a - do - noy ham'-'

CHORUS.

vo - roch, *f* Bo-ruch a-do-noy ha-m'-vo-roch l'-o-lom vo - ed.

Sh'ma Yisroel.

Traditional.

f Sh'ma yis-ro-el ado - noy e-lo-he - nu ado - noy e - chod.

Boruch Shem.

f Bo-ruch shem k'-vod mal'-chu - so l'o-lom vo - ed.

Mi Chomocho.

Maestoso.

Traditional.

Musical notation for the first system of 'Mi Chomocho'. It consists of a treble clef staff and a bass clef staff, both in common time (C). The treble staff begins with a piano (*p*) dynamic marking. The melody is written in a simple, rhythmic style. The lyrics are: Mi cho - mo - cho bo - e - lim a - do - noy mi cho - mo - cho

Musical notation for the second system of 'Mi Chomocho'. It consists of a treble clef staff and a bass clef staff, both in common time (C). The treble staff begins with a forte (*f*) dynamic marking. The melody continues with a more active rhythm. The lyrics are: ne' - e - dor ba - ko - desh no - ro s' - hi - los o - se fe - le.

Adonoy Yimloch.

Musical notation for 'Adonoy Yimloch'. It consists of a treble clef staff and a bass clef staff, both in common time (C). The treble staff begins with a forte (*f*) dynamic marking. The melody is simple and rhythmic. The lyrics are: A - do - noy yim - loch l' o - lom vo - ed.

Tik'u.

Andante.

Traditional (WEINSTEIN).

Musical notation for 'Tik'u'. It consists of a treble clef staff and a bass clef staff, both in common time (C). The treble staff begins with a piano (*p*) dynamic marking. The melody is simple and rhythmic. The lyrics are: Tik 'u ba - cho - desh sho - for ba - ke - se l' - yom cha - ge - nu ki

Tik' u. — Continued.

chok l'-yis - ro - el hu mish-pot le-lo - he ya - a - kov. ki

f

chok l'-yis - ro - el hu mish-pot le - lo - he yaa - kov.

f *dim.* *pp*

Va-a-nach'nu.

Adagio.

Traditional (SULZER).

Va-a-nach - nu ko - r'-im u-mish-ta-cha-vim u-mo - dim.

pp

Maestoso.

Lif-ne me-lech ma - l' - che ham'-lo-chim ha-ko-dosh bo - ruch hu.

New Year Morning Service.

Boruch Adonoy.

Traditional.

Bo - ruch a - do - noy ham' - vo - roch l'o-lom vo - ed.

The musical score for "Boruch Adonoy" consists of two staves. The upper staff is in treble clef with a common time signature (C). The lower staff is in bass clef with a common time signature (C). The melody is written in a simple, rhythmic style with eighth and quarter notes. The lyrics are printed below the upper staff.

Sh'ma Yisroel.

S'hma yis - ro - el a - do -
Bo - ruch shem k' -

The musical score for the first part of "Sh'ma Yisroel" consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are printed below the upper staff.

noy e - lo - he - nu a - do - noy e - chod.
vod mal' - chu - so l' - o - lom vo - ed.

The musical score for the second part of "Sh'ma Yisroel" consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are printed below the upper staff.

Mi Chomocho.— See Page 149.

Ovinu Malkenu.

Andante.

Traditional.

O - - - vi - - - nu mal - - -

The musical score for "Ovinu Malkenu" consists of two staves. The upper staff is in treble clef with a common time signature (C). The lower staff is in bass clef with a common time signature (C). The tempo is marked "Andante." and the dynamics start with a piano (*p*) marking. The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are printed below the upper staff. A "cresc." marking is present above the second measure of the upper staff.

Tik'us.—Continued.

chok l'-yis - ro - el hu mish-pot le-lo - he ya - a - kov. ki

f

chok l'-yis - ro - el hu mish-pot le - lo - he yaa - kov.

f *dim.* *pp*

Va-a-nach'nu.

Adagio.

Traditional (SULZER).

Va-a-nach - nu ko - r'-im u-mish-ta-cha-vim u - mo - dim.

pp

Maestoso.

Lif-ne me-lech ma - l'- che ham'-lo-chim ha-ko-dosh bo-ruch hu.

New Year Morning Service.

Boruch Adonoy.

Traditional.

Bo - ruch a - do - noy ham' - vo - roch l'o-lom vo - ed.

The musical score for "Boruch Adonoy" consists of two staves. The upper staff is in treble clef with a common time signature (C). The lower staff is in bass clef with a common time signature (C). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are printed below the upper staff.

Sh'ma Yisroel.

Sh'ma yis - ro - el a - do -
Bo - ruch shem k' -

The musical score for "Sh'ma Yisroel" consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The lower staff is in bass clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are printed below the upper staff.

noy e - lo - he - nu a - do - noy e - chod.
vod mal' - chu - so l' - o - lom vo - ed.

The musical score continues from the previous block. It consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The lower staff is in bass clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are printed below the upper staff.

Mi Chomocho.— See Page 149.

Ovinu Malkenu.

Andante.

Traditional.

O - - - vi - - - nu mal - - -

The musical score for "Ovinu Malkenu" consists of two staves. The upper staff is in treble clef with a common time signature (C). The lower staff is in bass clef with a common time signature (C). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are printed below the upper staff. The tempo is marked "Andante" and the dynamics include a piano (*p*) and a crescendo (*cresc.*) marking.

Ovinu Malkenu.—Continued.

ke - nu en lo - - nu me-lech e - lo o - to.

f O - vi - nu mal-ke - - nu cha-desh O -

le - - nu sho - no to - - vo.

O - vi - nu mal-ke - - nu kos'-ve-nu b'se-fer z'chu-yos O -

Ovinu Malkenu.—Continued.

vi - - nu mal - ke - nu kos'-ve nu b'-se-fer cha-yim to - vim.

The first system of the musical score for 'Ovinu Malkenu' consists of a vocal line and a piano accompaniment. The vocal line is written in a treble clef with a key signature of one flat and a 4/4 time signature. The lyrics are 'vi - - nu mal - ke - nu kos'-ve nu b'-se-fer cha-yim to - vim.' The piano accompaniment is written in a bass clef, providing harmonic support with chords and moving lines.

O - vi - nu mal - ke - nu ka-bel b'-rach'mim u'-v'-ro-tson es't'fi-lo-se-nu.

The second system continues the musical score. The vocal line concludes with a double bar line. The piano accompaniment continues with a final cadence. The lyrics are 'O - vi - nu mal - ke - nu ka-bel b'-rach'mim u'-v'-ro-tson es't'fi-lo-se-nu.'

Av Horachamim.

Moderato.

SULZER.

Av ho-ra-cha-mim he - ti - vo vir - tso - n'-cho es tsi -

The first system of the musical score for 'Av Horachamim' is marked 'Moderato'. It features a vocal line in a treble clef and a piano accompaniment in a bass clef. The key signature has two flats and the time signature is 4/4. The lyrics are 'Av ho-ra-cha-mim he - ti - vo vir - tso - n'-cho es tsi -'. The piano part includes some rests marked with an 'x'.

yon tiv - ne cho - mos y' - ru - sho - lo - yim

The second system continues the musical score. The vocal line concludes with a double bar line. The piano accompaniment continues with a final cadence. The lyrics are 'yon tiv - ne cho - mos y' - ru - sho - lo - yim'.

Av Horachamim.—Continued.

Musical score for the first system of "Av Horachamim". It consists of a vocal line and a piano accompaniment line. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line begins with a forte (*f*) dynamic, followed by a fortissimo (*ff*) section, and then a mezzo-forte (*mf*) section. The lyrics are: "Ki v'-cho l'-vad bo-toch-nu me-lech".

Musical score for the second system of "Av Horachamim". It continues the vocal and piano lines from the first system. The lyrics are: "el rom v'-ni-so me-lech el rom v'-ni-so".

Musical score for the third system of "Av Horachamim". It concludes the piece with a fortissimo (*ff*) section followed by a piano (*pp*) section marked *rit.* (ritardando). The lyrics are: "a'don o-lo-mim o-lo-mim a-don o-lo-mim.".

Vay'hi Binsoa.

SOLO (*ad lib.*)

Musical score for "Vay'hi Binsoa", a solo piece. It is in 3/4 time and begins with a forte (*f*) dynamic. The key signature is two flats. The lyrics are: "Va-y'-hi bin'-so-a ho-o-ron va-yo-mer mo-she".

Vay'hi Bínsoa.—Continued.

dolce.

ku-mo a-do-noy v'-yo-fu-tsu o-y'-ve-cho v'yo-

nu-su m'-san-e-cho mi-po-ne-cho.

CHORUS.

pp Ki mi-tsi-on te-tse so-ro ki mi-tsi-on te-

tse so-ro u-d'-var a-do-noy mi-ru-sho-lo-yim.

B'rosh Hashono.—Continued.

Andante.

Musical notation for the first system, featuring a treble and bass clef with a key signature of three flats. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Ka - mo ya - av - run v' - cha - mo yi - bo - re - un

Musical notation for the second system, continuing the melody and accompaniment. The lyrics are: mi yich - ye u - mi yo - mus mi

Musical notation for the third system, marked *Allegro.* The tempo is faster than the previous sections. The lyrics are: ke - tso u - mi lo v' - ki - tso Mi va - ma - yim

Musical notation for the fourth system, continuing the melody and accompaniment. The lyrics are: mi vo - esh mi va - che - rev u - mi va - cha - y

B'rosh Hashono.—Continued.

cresc. *ff*

mi vo - ro - ov u - mi va - tso - moh.

1. Mi vo ro - ash u - mi va - s'ki - loh.
2. Mi va - ma - ge - foh
3. Mi ba - cha - ni - koh u -

attacca.

Us'shuvo.

Traditional.

U - s' - shu - vo u - s' - fi - loh u - ts' - do - -

koh ma - a - vi - rin es ro - a ha - g' - ze - - roh.

Hayom Haras Olom.

Maestoso.

MONBACH.

f
Ha-yom ha-ras o - lom ha-yom ya - amid ba-mish-pot kol y'-

tsu - re o - lo - mim im k' - vo - nim im ka - avo - dim im k' -

rit. SOLO.
vo - nim ra - cha - me - nu k'ra - chem ov al bo - nim. V' -

CHORUS.
f
im ka - a - vo - dim e - ne - nu l' - cho t' - lu - vos. Ad she - t' - cho

Hayom Haras Olom.—Continued.



ne - nu v'-so - tsi cho - or mish-po - te - nu o - yom ko - dosh.



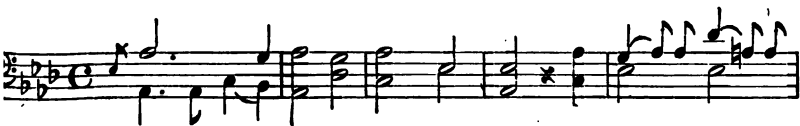
Hayom T'am'tsenu.

Allegretto.

WEINTRAUB.



Ha-yom t'-am - 'tse - nu a - men ha - yom t'-vo - r'-



che - - nu a - men ha-yom t'-gad - 'le - - nu a -



Hayom T'am'tsenu.—Continued.

SOLO
(ad lib)

men ha-yom tid - r'.she-nu l'-to - vo a - men hu

CHORUS. SOLO.

yom tish-mashav-o - se - nu a - men ha-yom t'-ka-bel b'-ra-ch

CHORUS.

mim uv-ro-tson es t' - fi - lo - se - nu a - men ha-yom tis - m

che - nu bi-min tsid-ke - cho a - men a - men a - men.

Atonement Services.

Kol Nidre Service.

Kol Nidre.

Andante Religioso.

Traditional (L. WEINSTEIN.)

pp
Kol

p
nid - re v'e
calando.

so - re ve - e so - re va-cha-

ro - - - me v' - ko - - - no -

Kol Nidre.—Continued.

me v'-ko-no me uk'-nu - se v'-chi - - nu - ye.

d'in-dar - no u - d'-ish - - t' - ba - no sh'vi - - kin

sh'vi - - - sin b'te - lin u-m'vu-to - lin

lo sh'-ri - rin v'lo-ka - yo-min nid - ro-no lo nid - re

Kol Nidre.—Continued.

f

u - sh'-vu - o - so - no lo sh'vu - os.

V'nislach.

Maestoso.

Traditional (NAUMBURG.)

f

V'-nis-lach l'-chol a - das b' - ne yis - ro - el v' la -

ger ha-gor b'- so - chom ki - l'chol ho - om bi-sh' - go - go.

Vayomer Adonoy.

Con Spirito.

Traditional.

pp

Va - yo-mer a - do-noy so - lach - ti kid'-vo - re cho va -

Vayomer Adonoy.—Continued.

yo - mer a - do - noy so - lach - ti kid' - vo - re - cho va -

yo - mer a - do - noy so - lach - ti kid' - vo - re - cho.

Bor'chu.— See Page 148.

Sh'ma Yisroel,

Traditional.

Sh'-ma yis-ro-el a-do-noy e-lo-he-nu a-do-noy e-chod.

Boruch Shem.

Bo-ruch shem k'-vod mal-chu - so l'o-lom vo - - ed.

Mi Chomocho.— See Page 149.

Ya-a-leh.

Adagio.

NAUMBURG.



1. Ya - a - - leh ta - cha - nu - ne - nu me - e - rev
2. Ya - a - - leh ko - le - nu me - e - rev
3. Ya - a - - leh i - nu - ye - nu me - e - rev
4. Ya - a - - leh en - ko - se - nu me - e - rev



- v'yo - - vo shav-o-se-nu mi - bo - - ker.
v'yo - - vo tsid-ko-se-nu mi - bo - - ker.
v'yo - - vo s'li-cho-se-nu mi - bo - - ker.
v'yo - - vo e-le-cho mi - bo - - ker,



- v'ye - ro - eh ri - nu - ne - nu ad o - rev.
v'ye - ro - eh pid - yo - ne - nu ad o - rev.
v'ye - ro - eh na'a - ko - se - nu ad o - rev.
v'ye - ro - eh e - le - nu ad o - rev.



Evening, Morning and Additional Services.

Ono Tovo.

Andante Religioso.

pp
O - no to - vo l' - fo - ne - cho t'fi - lo - se - nu

The first system of music features a vocal line in treble clef and a piano accompaniment in bass clef. The tempo is marked 'Andante Religioso' and the dynamics are 'pp'. The lyrics are 'O - no to - vo l' - fo - ne - cho t'fi - lo - se - nu'.

f
al tis - a - lem mi - t' - chi - - no - se - nu sh

The second system continues the vocal line and piano accompaniment. The dynamics are 'f'. The lyrics are 'al tis - a - lem mi - t' - chi - - no - se - nu sh'.

en a - nach - nu a - ze fo - nim u - k

The third system continues the vocal line and piano accompaniment. The lyrics are 'en a - nach - nu a - ze fo - nim u - k'.

f
she o - ref lo - mar l' - fo - ne - cho a - do

The fourth system concludes the vocal line and piano accompaniment. The dynamics are 'f'. The lyrics are 'she o - ref lo - mar l' - fo - ne - cho a - do'.

Ono Tovo.—Continued.

noy e-lo-he-nu ve-lo-he a-vo - se-nutsa-di - kim a -

nach-nu v'lo cho-to - nu a - vol a-nach-nu cho - to - nu.

attacca.
Ostannu.

Ki Onu Amecho.

Andante.

SULZER.

mf
1. Ki o - nu a-me - cho v'a-toh e - lo - he - nu
2. o - nu nach-lu-se-cho v'a-toh go-ro-le - - nu
3. o - nu ra-yo-se-cho v'a-toh do - de - - nu

o - nu vo - ne - cho v'a - - toh o - vi - - nu
o - nu tso - ne - cho v'a - - toh ro - e - - nu
o - nu s'gu - lo - se - cho v'a - - toh k'ro - ve - - nu

Ki Onu Amecho.—Continued.

o - nu a - vo - de-cho v'a-toh a - do - ne - nu
 o - nu kar-me - - cho v'a-toh no-t're - - nu
 o - nu a-me - - cho v'a-toh-mal-ke - - nu

o - nu k'ho - le - cho v'a - toh chel - ke - nu.
 o - nu ful-lo - se - cho v'a-toh yots - re - - nu.
 o - nu ma a - mi re-cho v'a - toh ma-a-mi-re - nu.

Oshamnu.

Andante.

WEINTRAUB.

O-sham-nu bo-gad-nu go-sal-nu di-bar-nu do - - fi

he-e-vi-nu v'hir-sha-nu zad-nu cho-mas-nu to -

Oshamnu. — Continued.

fal - nu she - ker - yo - ats - nu roh ki - zav - nu

The first system of music consists of two staves. The upper staff is in treble clef and contains a melody with various note values and rests. The lower staff is in bass clef and provides a harmonic accompaniment with chords and single notes. The lyrics are written below the upper staff.

lats - nu mo - rad - nu ni - ats - nu so - rar - nu o -

The second system of music continues the melody and accompaniment. The lyrics are: lats - nu mo - rad - nu ni - ats - nu so - rar - nu o -

vi - nu po - sha - nu tso - rar - nu ki - shi - nu o - ref ro -

The third system of music continues the melody and accompaniment. The lyrics are: vi - nu po - sha - nu tso - rar - nu ki - shi - nu o - ref ro -

sha - nu shi - chas - nu ti - av - nu to - i - nu ti - to - - nu.

The fourth system of music concludes the piece. The lyrics are: sha - nu shi - chas - nu ti - av - nu to - i - nu ti - to - - nu.

V'al Kulom.

WEINTRAUB.

Andante.

mf
V - al ku - lom e - lo - ha s' - li - chos s' - lach
lo - nu m' - chal lo - nu ka - per lo - - nu.

Memorial Service.

Mazkir.

HYMN.

DR. JACOBS.

Arr. by L. WEINSTEIN.

Andante.

p
1. In all thou willst, O Lord of all, thou art su -
2. O teach us then with hearts re - signed, to bow be -
preme - ly wise and just; In all thou willst, O Lord of
fore thy chast - ning rod, O teach us then with hearts re -

Mazkir.— Continued.

f

all, thou art su - preme - ly wise and just; We praise thy
signed, to bow be - fore thy chast-'ning rod; And ho - ly

p

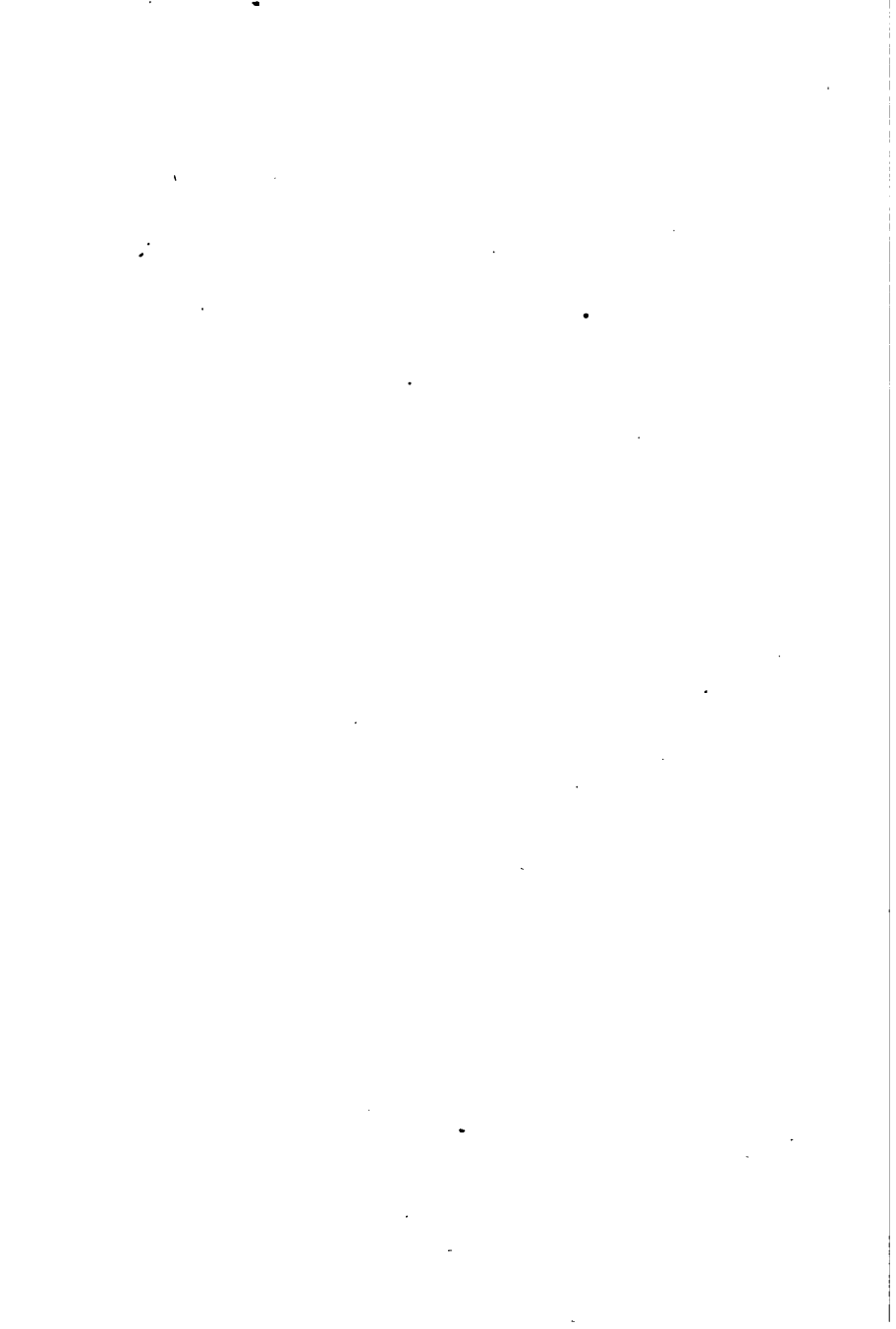
name though ill be - fall and death calls back the
con - so - la - tion find in thine un - chang - ing

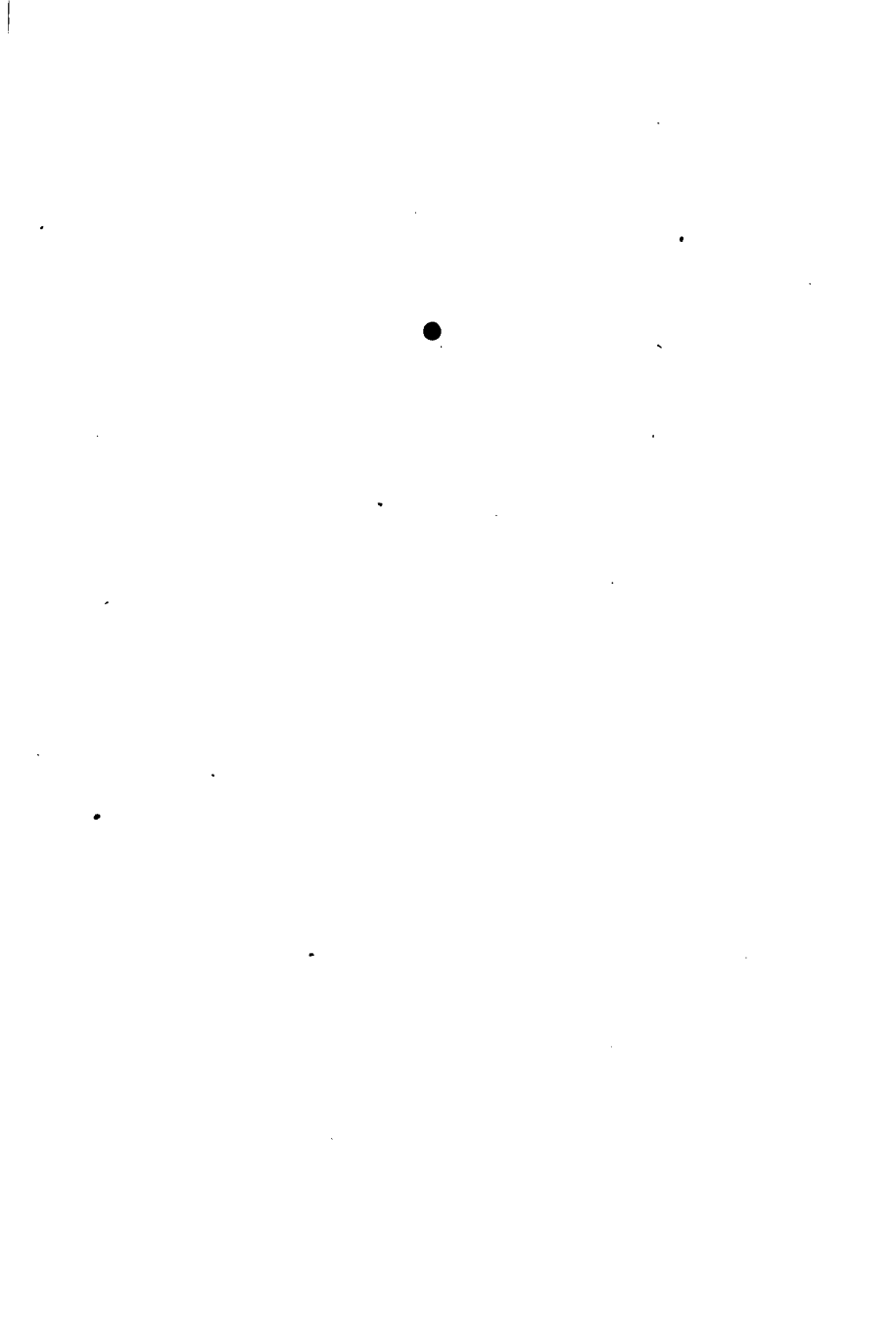
pp

dust to dust, We praise thy name though ill be -
love, O God, And ho - ly con - so - la - tion

rit.

fall and death calls back the dust to dust.
find in thine un - chang - ing love, O God.







HD WIDENER
HW MCY2 U

