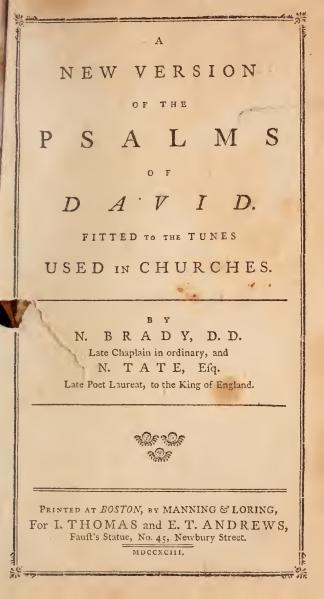




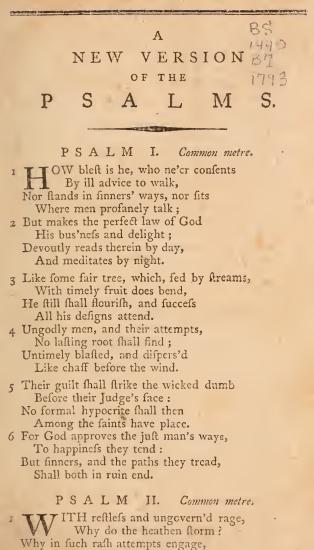
# THE LIBRARY OF THE UNIVERSITY OF CALIFORNIA LOS ANGELES

GIFT OF Commodore Byron McCandless



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As they can ne'er perform?

2 The great in council and in might Their various forces bring ; Against the Lord they all unite, And his anointed King. 3 " Maft we fubmit to their commands ?" Prefumptuoufly they fay : " No, let us break their flavifh bands, " And caft their chains away." 4 But God, who fits enthron'd on high, And fees how they combine, Does their confpiring strength defy, And mocks their vain delign. 5 Thick clouds of wrath divine fhall break On his rebellious foes; And thus will he in thunder fpeak To all that dare oppose : 6 "Though madly you difpute my will, " The King that I ordain, "Whofe throne is fix'd on Sion's hill, " Shall there fecurely reign." 7 Attend, O earth, while I declare God's uncontrol'd decree : "Thou art my Son; this day, my heir, "Have I begotten thee. 8 "Afk, and receive thy full demands; " Thine shall the heathen be ; " The utmost limits of the lands " Shall be poffefs'd by thee. "Thy threat'ning fceptre thou falt fake, "And crush them ev'ry where; "As maffy bars of iron break " The potter's brittle ware." 10 Learn then, ye princes ; and give ear, Ye judges of the earth ; 11 Worthip the Lord with holy fear; Rejoice with awful mirth. 12 Appeafe the Son with due refpect, Your timely homage pay : Left he revenge the bold neglect, Incens'd by your delay.

If but in part his anger rife,
 Who can endure the flame ?
 Then bleft are they, whole hope relics
 On his moft holy name.

#### PSALM III. Common metre.

THOW many, Lord, of late are grown The troublers of my peace ! And as their numbers hourly rife, So does their rage increafe. 2 Infulting, they my foul upbraid, And him whom I adore; The God in whom he trufts, fay they, Shall refcue him no more. 3 But thou, O Lord, art my defence ; On thee my hopes rely; Thou art my glory, and fhall yet Lift up my head on high. 4 Since whenfoe'er, in like diftrefs, To God I made my pray'r, He heard me from his holy hill; Why fhould I now defpair ? 5 Guarded by him, I laid me down, My fweet repofe to take ; For I through him fecurely fleep, Through him in fafety wake. 6 No force nor fury of my foes My courage fhall confound, Were they as many hofts as men, That have befet me round. 7 Arife, and fave me, O my God, Who oft haft own'd my caufe, And fcatter'd oft thefe foes to me, And to thy righteous laws. 8 Salvation to the Lord belongs ; He only can defend : His bleffing he extends to all That on his pow'r depend.

A 2

### PSALM IV, V.

PSALM IV. Common metre.

LORD, that art my righteous judge, 1 To my complaint give ear : Thou still redeem'st me from distress ; Have mercy, Lord, and hear. 2 How long will ye, O fons of men, To blot my fame devife.? How long your vain defigns purfue, And fpread malicious lies ? 3 Confider that the righteous man Is God's peculiar choice; And, when to him I make my pray'r, He always hears my voice. A Then stand in awe of his commands, Flee ev'ry thing that's ill ; Commune in private with your hearts, And bend them to his will. 5 The place of other facrifice Let righteoufnefs fupply; And let your hope, fecurely fix'd, On God alone rely. 6 While worldly minds impatient grow More profp'rous time to fee; Still let the glories of thy face Shine brightly, Lord, on me. So fhall my heart o'erflow with joy, More lafting and more true Than theirs, who flores of corn and wine

Succeffively renew. 8 Then down in peace I'll lay my head, And take my needful reft; No other guard, O Lord, I crave,

Of thy defence poffes'd.

#### PSALM V. Common metre.

ORD, hear the voice of my complaint, Accept my fecret pray'r; 2 To thee alone, my King, my God, Will I for help repair.

### PSALM V.

3 Thou in the morn my voice fhalt hear, And with the dawning day To thee devoutly I'll look up,

To thee devoutly pray.

- 4 For thou the wrongs that I fuftain Canft never, Lord, approve, Who from thy facred dwelling place All evil doft remove.
- 5 Not long fhall flubborn fools remain Unpunifh'd in thy view;
  - All fuch as act unrighteous things Thy vengeance fhall purfue.
- 6 The fland'ring tongue, O God of truth, By thee fhall be deftroy'd, -' Who hat'ft alike the man in blood

And in deceit employ'd.

- 7 But when thy boundlefs grace fhall me To thy lov'd courts reftore, On thee I'll fix my longing eyes, And humbly there adore.
- 8 Conduct me by thy righteous laws, For watchful is my foe; 71'
   Therefore, O Lord, make plain the way Wherein I ought to go.
- 9 Their mouth vents nothing but deceit ; Their heart is fet on wrong ; Their throat is a devouring grave ; They flatter with their tongue.
- 10 By their own counfels let them fall, Opprefs'd with loads of fin ; For they againft thy righteous laws Have harden'd rebels been.
- II But let all thofe who truft in thee, With fhouts their joy proclaim; Let them rejoice whom thou preferv'ft, And all that love thy name.
- 12 To righteous men, the righteous Lord His bleffing will extend ;
  - And with his favour all his faints, As with a fhield, defend,

#### PSALM VI. Common metre.

THY dreadful anger, Lord, reftrain, And fpare a wretch forlorn; Correct me not in thy fierce wrath, Too heavy to be borne.

2 Have mercy, Lord; for I grow faint, Unable to endure The anguifh of my aching bones, Which thou alone canft curc.

3 My tortur'd flefh diftracts my mind, And fills my foul with grief; But, Lord, how long wilt thou delay To grant me thy relief?

4 Thy wonted goodness, Lord, repeat, And ease my troubled foul; Lord, for thy wond'rous mercy's sake, Vouchsafe to make me whole.

5 For after death no more can I Thy glorious acts proclaim; No pris'ner of the filent grave Can magnify thy name.

 Quite tir'd with plain, with groaning faint, No hope of eafe I fee;
 The night, that quiets common griefs, Is fpent in tears by me.

- 7 My beauty fades, my fight grows dim, My eyes with weaknefs clofe; Old age o'ertakes me, whilft I think On my infulting foes.
- B Depart, ye wicked; in my vrongs Ye fhall no more rejoice;
   For God, I find, accepts my tears, And liftens to my voice.
- 9, 10 He hears, and grants my humble pray'r; And they that with my fall, Shall bluth and rage to fee that God Protects me from them all.

### PSALM VII. Common metre. LORD my God, fince I have plac'd My truft alone in thee, From all my perfecutors' rage Do thou deliver me. 2 To fave me from my threat'ning foe, Lord interpofe thy pow'r; Left, like a favage lion, he My helplefs foul devour. 3, 4 If I am guilty, or did e'er Against his peace combine; Nay, if I had not fpar'd his life, Who fought unjustly mine ; 5 Let then to perfecuting foes My foul become a prey; Let them to earth tread down my life, In duft my honour lay. 6 Arife, and let thine anger, Lord, In my defence engage ; Exalt thyfelf above my foes, And their infulting rage : Awake, awake, in my behalf, The judgment to difpenfe, Which thou hast righteously ordain'd For injur'd innocence. 7 So to thy throne adoring crowds Shall Aill for justice fly : Oh ! therefore, for their fake, refume Thy judgment feat on high. 8 Impartial Judge of all the world, I trust my caufe to thee; According to my just deferts, So let thy fentence be. 9 Let wicked arts and wicked men Together be o'erthrown ; But guard the just, thou God, to whom The hearts of both are known. 10, 11 God me protects ; not only me, But all of upright heart; And daily lays up wrath for those Who from his laws depart.

12 If they perfift, he whets his fword, His bow ftands ready bent;

- 13 Ev'n now, with fwift deftruction wing'd, His pointed fhafts are fent.
- 14 The plots are fruitlefs which my foe Unjuily did conceive;
- 15 The pit he digg'd for me, has prov'd His own untimely grave.

16 On his own head his fpite returns, Whilft I from harm am free;
On him the violence is fall'n Which he defign'd for me.
17 Therefore will I the righteous ways Of Providence proclaim;
I'll fing the praife of God moft high,

And celebrate his name.

#### PSALM VIII. Common metre.

THOU, to whom all creatures bow Within this earthly frame, Through all the world how great art thou ! How glorious is thy name ! In heav'n thy wond'rous acts are fung, Nor fully reckon'd there ; 2 And yet thou mak'ft the infant tongue Thy boundlefs praife declare. Through thee the weak confound the ftrong, And crush their haughty foes; And fo thou quell'ft the wicked throng, That thee and thine oppofe. 3 When heav'n, thy beautcous work on high, Employs my wond'rous fight; The moon, that nightly rules the fky, With ftars of feebler light; 4 What's man, fay I, that, Lord, thou lov'ft To keep him in thy mind ? Or what his offspring, that thou prov'ft To them fo wond'rous kind ? 5 Him next in pow'r thou didft create To thy celeflial train;

6 Ordain'd, with dignity and flate, O'er all thy works to reign. 7 They jointly own his pow'rful fway ; The beafts that prey or graze ; 8 The bird that wings its airy way ; The fifh that cuts the feas. 9 O thou, to whom all creatures bow Within this earthly frame, Through all the world how great art thou ! How glorious is thy name ! Common metre. PSAL·M IX. O celebrate thy praife, O Lord, I will my heart prepare; To all the lift'ning world thy works, Thy wond'rous works declare. 2 The thought of them shall to my foul Exalted pleafures bring ; Whilft to thy name, O thou Moft High, Triumphant praife I fing. 3 Thou mad'lt my haughty foes to turn Their backs in fhameful flight : Struck with thy prefence, down they fell; They perifh'd at thy fight. 4 Against infulting foes advanc'd, Thou didst my caufe maintain ; My right afferting from thy throne, Where truth and juffice reign. 5 The infolence of heathen pride Thou hast reduc'd to shame; Their wicked offspring quite deftroy'd, And blotted out their name. 6 Miftaken foes, your haughty threats Are to a period come : Our city ftands, which you defign'd To make our common tomb. 7, 8 The Lord for ever lives, who has His righteous throne prepar'd, Impartial justice to dispense, To punish or reward.

9 God is a conftant fure defence Against oppressing rage : As troubles rife, his needful aids In our behalf engage.

10 All those who have his goodness prov'd Will in his truth confide ;

Whole mercy ne'er forlook the man That on his help rely'd.

11 Sing praifes therefore to the Lord, From Sion, his abode ;

Proclaim his deeds, till all the world Confess no other God.

#### PART II.

12 When he inquiry makes for blood, He'll call the poor to mind : The injur'd humble man's complaint Relief from him fhall find. 13 Take pity on my troubles, Lord, Which fpiteful foes create, Thou that has refcu'd me fo oft From death's devouring gate. 14 In Sion then I'll fing thy praife, To all that love thy name; And, with loud fhouts of grateful joy, Thy faving pow'r proclaim. 15 Deep in the pit they digg'd for me The heathen pride is laid; Their guilty feet to their own fnare Are heedlefsly betray'd. 16 Thus, by the just returns he makes, The mighty Lord is known; While wicked men, by their own plots, Are fhamefully o'erthrown. 17 No fingle finner shall efcape, By privacy obfcur'd ! Nor nation, from his just revenge, By numbers be fecur'd. 18 His fuff'ring faints, when most distrefs'd, He ne'er forgets to aid ;

.12

Their expectations shall be crown'd, Though for a time delay'd.

19 Arife, O Lord, affert thy pow'r, And let not man o'ercome; Defcend to judgment, and pronounce The guilty heathen's doom.

20 Strike terror through the nations round, Till, by confenting fear, They to each other, and themfelves,

But mortal men appear.

### PSALM X. Common metre.

HY prefence why withdraw'ft thou, Lord ? Why hid'st thou now thy face, When difinal times of deep diffreis Call for thy wonted grace? 2 The wicked, fwell'd with lawless pride, Have made the poor their prey; O let them fall by those defigns Which they for others lay. 3 For straight they triumph, if fuccefs Their thriving crimes attend ; And fordid wretches, whom God hates, Perverfely they commend. 4 To own a pow'r above themfelves, Their haughty pride difdains ; And therefore in their stubborn mind No thought of God remains. 5 Oppreffive methods they purfue, And all their foes they flight; Becaufe thy judgments, unobferv'd, Are far above their fight. 6 They fondly think their profp'rous flate Shall unmolefted be; They think their vain defigns fhall thrive, From all misfortune free. 7 Vain and deceitful is their fpeech, With curfes fill'd, and lies; By which the mifchief of their heart They study to difguife.

B

 8 Near public roads they lie conceal'd, And all their art employ,
 The innocent and poor at once To rifle and deftroy.

9 Not lions, couching in their dens, Surprife their heedlefs prey
With greater cunning, or express More favage rage, than they.
10 Sometimes they act the harmlefs man, And modelt looks they wear ; That, fo deceiv'd, the poor may lefs Their fudden onfet fear.

#### PART II.

11 For God, they think, no notice takes Of their unrighteous deeds; He never minds the fuff'ring poor, Nor their oppreffion heeds. 12 But thou, O Lord, at length arife, Stretch forth thy mighty arm; And, by the greatness of thy pow'r, Defend the poor from harm. 13 No longer let the wicked vaunt, And, proudly boafting, fay, "Tufh, God regards not what we do; "He never will repay." 14 But fure thou feeft, and all their deeds Impartially doft try; The orphan, therefore, and the poor, On thee for aid rely. 15 Defenceless let the wicked fall, Of all their ftrength bereft; Confound, O God, their dark defigns, Till no remains are left. 16 Affert thy just dominion, Lord, Which fhall forever ftand ; Thou, who the heathen didft expel From this thy chofen land. 17 Thou hear'ft the humble fupplicants, That to thy throne repair;

Thou first prepar's their hearts to pray, And then accept'ft their pray'r. 18 Thou, in thy righteous judgment, weigh'st The fatherlefs and poor; That fo the tyrants of the earth May perfecute no more. PSALM XI. Common metre. I S INCE I have plac'd my truft in God, A refuge always nigh, Why fhould I, like a tim'rous bird, To diftant mountains fly? 2 Behold, the wicked bend their bow, And ready fix their dart, Lurking in ambufh to deftroy The men of upright heart. 3 When once the firm affurance fails, Which public faith imparts, 'Tis time for innocence to fly From fuch deceitful arts. 4 The Lord hath both a temple here, And righteous throne above ; Where he furveys the fons of men, And how their councils move. 5 If God the righteous, whom he loves, For trial does correct, What must the fons of violence, Whom he abhors, expect ? 6 Snares, fire, and brimftone, on their heads Shall in one tempeft fhow'r ; This dreadful mixture his revenge Into their cup shall pour. 7 The righteous Lord will righteous deeds With fignal favour grace, And to the upright man difclofe The brightnefs of his face. PSALM XII. Common metre. C INCE godly men decay, O Lord, I. Do thou my caufe defend ; For fcarce thefe wretched times afford

One just and faithful friend.

## PSALM XIII.

2 One neighbour now can fearce believe What t'other does impart ; With flatt'ring lips they all deceive,

And with a double heart.

3 But lips that with deceit abound Can never profper long;

. God's righteous vengeance will confound The proud blafpheming tongue.

4 In vain those foolidh boafters fay,
" Our tongues are fure our own;
" With doubtful words we'll ftill betray,
" And be control'd by none."

5 For God, who hears the fuff'ring poor, And their opprefilion knows, Will foon arife and give them reft, In fpite of all their foes.

5 The word of God fhall ftill abide, And void of falfehood be,

As in the filver, fev'n times try'd, From droffy mixture free.

7 The promife of his aiding grace Shall reach its purpos'd end; His fervants from this faithlefs race He ever fhall defend.

3 Then fhall the wicked be perplex'd, Nor know which way to fly !

When those whom they despis'd and vex'd, Shall be advanc'd on high.

#### PSALM XIII. Common metre.

How long wilt thou forget me, Lord ? Muft I forever mourn ? How long wilt thou withdraw from me, Oh, never to return ?

2 How long fhall anxious thoughts my foul, And grief my heart opprefs ? How long my enemies infult, And I have no redrefs ?

3 Oh ! hear, and to my longing eyes Reftore thy wonted light,

And fuddenly, or I fhall fleep In everlafting night.

4 Reftore me, left they proudly boaft 'Twas their own ftrength o'ercame; Permit not them that vex my foul To triumph in my fhame.

5 Since I have always plac'd my truft Beneath thy mercy's wing, Thy faving health will come; and then My heart with joy fhall fpring.
6 Then fhall my fong, with praife infpir'd, To thee my God afcend;

Who to thy fervant in diffrefs Such bounty didft extend.

#### PSALM XIV. Long metre.

I SURE wicked fools must needs suppose, That God is nothing but a name; Corrupt and lewd their practice grows; No breast is warm'd with holy flame.

2 The Lord look'd down from Heav'n's high tow'r, And all the fons of men did view, To fee if any own'd his pow'r, If any truth or justice knew.

3 But all, he faw, were gone afide, All were degen'rate grown and bafe l None took religion for their guide, Not one of all the finful race.

4 But can thefe workers of deceit Be all fo dull and fenfelefs grown, That they, like bread my people eat, And God's almighty pow'r difown?

5 How will they tremble then for fear, When his juft wrath fhall them o'ertake ? For to the righteous God is near, And never will their caufe forfake.

6 Ill men, in vain, with fcorn expose Those methods which the good pursue; Since God a refuge is for those, Whom his just eyes with favour view.

### 7 Would he his faving pow'r employ To break his people's fervile band, Then fhouts of univerfal joy Should loudly echo through the land.

#### PSALM XV. Common metre.

ORD, who's the happy man that may 3 To thy bleft courts repair, Not, stranger like, to visit them, But to inhabit there ? 2 'Tis he, whofe ev'ry thought and deed By rules of virtue moves ; Whofe generous tongue difdains to fpeak The thing his heart difproves. 3 Who never did a flander forge, His neighbour's fame to wound ; Nor hearken to a falfe report, By malice whifper'd round. 4 Who vice, in all its pomp and pow'r, Can treat with just neglect ; And piety, though cloth'd in rags, Religioufly refpect. 5 Who to his plighted vows and truft Has ever firmly flood; And though he promife to his lofs, He makes his promise good. 5 Whofe foul in ufury difdains His treafure to employ; Whom no rewards can ever bribe The guiltlefs to deftroy. 7 The man, who by his fleady courfe Has happiness infur'd, When earth's foundation flakes, fhall ftand, By Providence fecur'd. PSALM XVI. Common metre.

PROTECT me from my cruel foes, And fhield me, Lord, from harm; Becaufe my truft I fill repofe On thine almighty arm, 2 My foul all help but thine does flight, All gods but thee difown ; Yet can no deeds of mine requite The goodnefs thou haft fhown. 3 But those that firifily virtuous are, And love the thing that's right, To favour always, and prefer, Shall be my chief delight. 4 How shall their forrows be increas'd, Who other gods adore ? Their bloody off'rings I deteft, Their very names abhor. 5 My lot is fall'n in that bleft land Where God is truly known ; He fills my cup with lib'ral hand, 'Tis he fupports my throne. 6 In nature's most delightful scene My happy portion lies; The place of my appointed reign All other lands outvies. 7 Therefore my foul shall blefs the Lord, Whofe precepts give me light; And private counfel still afford In forrow's difmal night. 8 I flrive each action to approve-To his all-feeing eye ;. No danger shall my hopes remove, Because he still is nigh. 9 Therefore my heart all grief defies, My glory does rejoice; My flesh shall rest, in hopes to rife, Wak'd by his pow'rful voice. 10 Thou, Lord, when I refign my breath, My foul from hell shalt free ; Nor let thy holy one in death The least corruption fee. 11 Thou shalt the paths of life display, Which to thy prefence lead ; Where pleafures dwell without allay, And joys that never fade.

## PSALM XVII.

	PSALM XVII. Common met	re.
I	TO my just plea and fad complaint Attend, O righteous Lord :	
2	And to my pray'r, as 'tis unfeign'd, A gracious ear afford. As in thy fight I am approv'd, So let my fentence be; And with impartial eyes, O Lord.	
3	My upright dealing fee. For thou haft fearch'd my heart by day, And vifited by night; And, on the ftricteft trial, found	
	Its fecret motions right. Nor fhall thy justice, Lord, alone My heart's defigns acquit; For I have purpos'd that my tongue Shall no offence commit.	
<b>‡</b>	I know what wicked men would do, Their fafety to maintain ; But me thy just and mild commands	
5	From bloody paths reftrain. That I may ftill, in fpite of wrongs, My innocence fecure, O guide me in thy righteous ways, And make my footfleps fure.	
6	Since, heretofore, I ne'er in vain To thee my pray'r addrefs'd ; O! now, my God, incline thine ear	
	To this my just request. The wonders of thy truth and love In my defence engage; Thou, whose right hand preferves thy faints From their oppressors' rage.	
	PART II.	
3,	O! keep me in thy tend'reft care ; Thy fhelt'ring wings firetch out,	•

To guard me fafe from favage foes, That compais me about :

## PSALM XVIII.

10 O'ergrown with luxury, inclos'd In their own fat they lie; And, with a proud blatphenning mouth, Both God and man defy. I Well may they boaft, for they have now My paths encompais'd round ; Their eyes at watch, their bodies bow'd,. And couching on the ground ; 12 In posture of a lion fet, When greedy of his prey ; Or a young lion, when he lurks Within a covert way. 13 Arife, O Lord, defeat their plots, Their fwelling rage control; From wicked men, who are thy fword, Deliver thou my foul : 14 From worldly men, thy fharpest fcourge, Whofe portion's here below ; Who, fill'd with earthly ftores, afpire No other blifs to know. 15 Their race is num'rous, that partake Their-fubstance while they live ; Their heirs furvive, to whom they may The vaft remainder give. 16 But I, in uprightness, thy face Shall view without control;

And, waking, fhall its image find. Reflected in my foul.

#### PSALM XVIII. Long metre.

 <sup>1</sup>, <sup>2</sup> N<sup>O</sup> change of time fhall ever fhock My firm affection, Lord, to thee; For thou haft always been a rock, A fortrefs and defence to me. Thou my deliv'rer art, my God; My truft is in thy mighty pow'r; Thou art my fhield from foes abroad, At home my fafeguard and my tow'r.
 <sup>3</sup> To thee I will addrefs my pray'r, To whom all praife we juftly owe; 2I

So fhall I, by thy watchful care, Be guarded from my treach'rous foe-

4, 5 By floods of wicked men diftrefs'd, With feas of forrow compafs'd round, With dire infernal pangs opprefs'd, In death's unwieldy fetters bound.

6 To Heav'n I made my mournful pray'r, To God addrefs'd my humble moan; Who gracioufly inclin'd his ear, And heard me from his lofty throne.

#### PART II.

7 When God arofe my part to take,. The confcious earth was ftruck with fear ; The hills did at his prefence fhake, Nor could his dreadful fury bear. 8 Thick clouds of fmoke difpers'd abroad, Enfigns of wrath, before him came; Devouring fire around him glow'd, That coals were kindled at its flame. 9 He left the beauteous realms of light, Whilft Heav'n bow'd down its awful head ; Beneath his feet fubstantial night Was, like a fable carpet, fpread. 10 The chariot of the King of kings, Which active troops of angels drew, On a ftrong tempeft's rapid wings, With most amazing fwiftnefs flew. 11, 12 Black wat'ry mifts and clouds confpir'd, With thickeft fhades, his face to veil ; But at his brightness foon retir'd, And fell in fhow'rs of fire and hail. 13 Through Heav'n's wide arch a thund'ring peal, God's angry voice did loudly roar; While earth's fad face with heaps of hail, And flakes of fire, was cover'd o'er. 14 His fharpen'd arrows round he threw, Which made his fcatter'd foes retreat ; Like darts his nimble light'nings flew,

And quickly finish'd their defeat.

## PSALM XVIII.

25 The deep its fecret flores difclos'd, The world's foundations naked lay; By his avenging wrath expos'd, Which fiercely rag'd that dreadful day.

### PART III.

16 The Lord did on my fide engage ; From Heav'n, his throne, my caufe upheld ; And fnatch'd me from the furious rage Of threat'ning waves, that proudly fwell'd. 17 God his reliftlefs pow'r employ'd My ftrongeft foes' attempts to break ; Who elfe with eafe had foon deftroy'd The weak defence that I could make. 18 Their fubtle rage had near prevail'd, When I diftrefs'd and friendlefs lay; But still, when other fuccours fail'd, God was my firm fupport and ftay. 19 From dangers that enclos'd me round, He brought me forth, and fet me free; For fome just cause his goodness found, That mov'd him to delight in me. 20 Because in me no guilt remains, God does his gracious help extend : My hands are free from bloody stains ; Therefore the Lord is still my friend. 21, 22 For I his judgments kept in fight, In his just paths I always trod ; I never did his statutes slight, Nor loofely wander'd from my God.

23, 24 But still my foul, fincere and pure, Did ev'n from darling fins refrain; His favours therefore yet endure, Because my heart and hands are clean.

#### PART IV.

25, 26 Thou fuit'ft, O Lord, thy righteous ways To various paths of human kind;
They who for mercy merit praife, With thee fhall wond'rous mercy find.

## PSALM XVIH.

Thou to the just shall justice show; The pure thy purity fhall fee : Such as perverfely choose to go, Shall meet with due returns from thee. 27, 28 That he the humble foul will fave, And crush the haughty's boasted might, In me the Lord an inftance gave, Whofe darknefs he has turn'd to light. 29 On his firm fuccour I rely'd, And did o'er num'rous foes prevail ; Nor fear'd, whilft he was on my fide, The best defended walls to fcale. 30 For God's defigns fhall ftill fucceed : His word will bear the utmost test : He's a ftrong fhield to all that need, And on his fure protection reft. 31 Who then deferves to be ador'd, But God, on whom my hopes depend ? Or who, except the mighty Lord,

Can with refiftlefs pow'r defend ?

#### PART V.

32, 33 'Tis God that girds my armour on, And all my just defigns fulfils; Through him my feet can fwiftly run. And nimbly climb the fteepeft hills. 34 Leffons of war from him I take, And manly weapons learn to wield ; Strong bows of steel with eafe I break, Forc'd by my ftronger arms to yield. 35 The buckler of his faving health Protects me from affaulting foes; His hand fuftains me ftill ; my wealth And greatness from his bounty flows. 36 My goings he enlarg'd abroad, Till then to narrow paths confin'd ; And, when in flipp'ry ways I trod, The method of my steps defign'd. 37 Through him I num'rous hofts defeat, And flying fquadrons captive take ;

## PSALM XVIII.

Nor from my fierce purfuit retreat, Till I a final conquest make. 38 Cover'd with wounds, in vain they try Their vanquish'd heads again to rear; Spite of their boafted ftrength, they lie Beneath my feet, and grovel there. 39 God, when fresh armies take the field, Recruits my ftrength, my courage warms ; He makes my ftrong oppofers yield, Subdu'd by my prevailing arms. 40 Through him the necks of proftrate foes My conqu'ring feet in triumph prefs ; Aided by him, I root out thofe, Who hate and envy my fuccefs. 4i With loud complaints all friends they try'd; But none was able to defend : At length to God for help they cry'd; But God would no affistance lend. 42 Like flying dust, which winds purfue, Their broken troops I fcatter'd round ; Their flaughter'd bodies forth I threw, Like loathfome dirt, that clogs the ground.

### PART VI.

43 Our factious tribes, at strife till now, By God's appointment me obey; The heathen to my fceptre bow, And foreign nations own my fway. 44 Remotest realms their homage fend, When my fuccessful name they hear; Strangers for my commands attend, Charm'd with refpect, or aw'd by fear. 45 All to my fummons tamely yield, Or foon in battle are difmay'd ; For ftronger holds they quit the field, And still in strongest holds afraid. 46 Let the eternal Lord be prais'd, The rock on whofe defence I reft ! To higheft Heav'ns his name be rais'd, Who me with his falvation blefs'd.

## PSALM XIX.

47 'Tis God that still supports my right; His just revenge my foes purfues ; 'Tis he, that, with refiftlefs might, Fierce nations to my yoke fubdues. 48 My universal safeguard he ! From whom my lafting honours flow ; He made me great, and fet me free From my remorfelefs bloody foe. 49 Therefore to celebrate his fame, My grateful voice to Heav'n I'll raife ; And nations, strangers to his name, Shall thus be taught to fing his praife : 50 "God to his king deliv'rance fends; "Shows his anointed fignal grace; "His mercy evermore extends "To David, and his promis'd race." Common metre. PSALM XIX. I HE Heav'ns declare thy glory, Lord, Which that alone can fill; The firmament and ftars express Their great Creator's skill. 2 The dawn of each returning day Fresh beams of knowledge brings ; And from the dark returns of night Divine instruction springs. 3 Their pow'rful language to no realm Or region is confin'd ; 'Tis nature's voice, and understood Alike by all mankind. 4 Their doctrine does its facred fenfe Through earth's extent difplay ; Whofe bright contents the circling fun Does round the world convey. 5 No bridegroom on his nuptial day, Has fuch a cheerful face ; No giant does like him rejoice To run his glorious race. 6 From east to west, from west to east, His reftlefs courfe he goes ; And, through his progrefs, cheerful light

And vital warmth beftows.

## PSALM XX.

## PART II.

7 God's perfect law converts the foul ; Reclaims from falfe defires ; With facred wifdom his fure word The ignorant infpires. 3 The flatutes of the Lord are just, And bring fincere delight ; His pure commands in fearch of truth Affist the feeblest fight. g His perfect worship here is fix'd, On fure foundations laid : His equal laws are in the fcales Of truth and justice weigh'd; 10 Of more effeem than golden mines, Or gold refin'd with skill; More fweet than honey, or the drops That from the comb diftil. 11 My trufty counfellors they are, And friendly warnings give ; Divine rewards attend on those. Who by thy precepts live. 12 But what frail man observes how oft He does from virtue fall ? O cleanse me from my secret faults, Thou God that know'ft them all ! 13 Let no prefumptuous fin, O Lord, Dominion have o'er me ; That, by thy grace preferv'd, I may-The great transgreffion flee. 14 So shall my pray'r and praises be With thy acceptance bleft ; And I fecure on thy defence, My strength and faviour, rest. PSALM XX. Common metres

 THE Lord to thy request attend, And hear thee in diffrefs; The name of Jacob's God defend, And grant thy arms fuccefs.
 To aid thee from on high repair, And grant from a high repair,

And ftrength from Sion give ;

## PSALM XXI.

3 Remember all thy off'rings there, Thy facrifice receive. 4 To compass thy own heart's defire Thy counfels ftill direct ; Make kindly all events confpire To bring them to effect. 5 To thy falvation, Lord, for aid We cheerfully repair, With banners in thy name difplay'd ; " The Lord accept thy pray'r." 6 Our hopes are fix'd, that now the Lord Our fov'reign will defend ; From Heav'n refiftlefs aid afford, And to his pray'r attend. 7 Some truft in fteeds for war defign'd ;-On chariots fome rely; Against them all we'll call to mind The pow'r of God most high. 8 But from their fleeds and chariots thrown, Behold them through the plain, Diforder'd, broke, and trampled down, Whilft firm our troops remain. o Still fave us, Lord, and still proceed Our rightful cause to blefs; Hear, King of Heav'n, in times of need, The pray'rs that we address. PSALM XXI. Common metre. HE king, O Lord, with fongs of praife,

Shall in thy ftrength rejoice ; With thy falvation crown'd, fhall raife To Heav'n his cheerful voice.

2 For thou, whate'er his lips requeft, Not only doft impart; But haft, with thy acceptance, bleft The wiftes of his heart.

3 Thy goodnefs and thy tender care Have all his hopes outgone; A crown of gold thou mad'ft him wear,

And fett'it it firmly on.

4 He pray'd for life; and thou, O Lord, Didit to his pray'r attend, And gracioufly to him afford A life that ne'er fhall end.

5 Thy fure defence through nations round Has fpread his glorious name; And his fuccefsful actions crown'd With majefty and fame.

5 Eternal bleflings thou beflow'ft, And mak'ft his joys increafe; Whilft thou to him unclouded fhow'ft The brightnefs of thy face.

#### PART II.

7 Because the king on God alone For timely aid relies; His mercy still supports his throne, And all his wants fupplies. 3 But righteous Lord, thy flubborn foes Shall feel thy heavy hand ; Thy vengeful arm shall find out those, That hate thy mild command. 9 When thou against them dost engage, Thy just but dreadful dcom Shall, like a glowing oven's rage, Their hopes and them confume. 10 Nor shall thy furious anger ceafe, Or with their ruin end; But root out all their guilty race, And to their feed extend. II For all their thoughts were fet on ill, Their hearts on malice bent; But thou with watchful care didft still The ill effects prevent. 12 While they their fwift retreat fhall make To 'scape thy dreadful might, Thy fwifter arrows shall o'ertake, And gall them in their flight. 13 Thus, Lord, thy wond'rous ftrength difclose, And thus exalt thy fame ;

. . . . 2

Whilft we glad fongs of praife compole To thy almighty name.

### PSALM XXII. Common metre.

TY God, my God, why leav'st thou me, When I with anguish faint? • O! why fo far from me remov'd, And from my loud complaint ? 2 All day, but all the day unheard, To thee do I complain; With cries implore relief all night, But cry all night in vain. 3 Yet thou art still the righteous Judge Of innocence opprefs'd ; And therefore Ifrael's praifes are Of right to thee addrefs'd. 4, 5 On thee our anceftors rely'd, And thy deliv'rance found ; With pious confidence they pray'd; And with fuccefs were crown'd. 6 But I am treated like a worm; Like none of human birth ; Not only by the great revil'd, But made the rabble's mirth. 7 With laughter all the gazing crowd My agonies furvey ; They fhoot the lip, they fhake the head, And thus deriding fay ; 8 "In God he trufted, boafting oft "That he was Heav'n's delight; " Let God come down to fave him now, " And own his favourite." ART II. P 9 Thou mad'ft my teeming mother's womb A living offspring bear ; When but a fuckling at the breaft, I was thy early care. 10 Thou, guardian-like, didft fhield from wrongs My helpless infant days; And fince haft been my God, and guide Through life's bewilder'd ways.

II Withdraw not then fo far from me, When trouble is fo nigh; O, fend me help ! thy help, on which I only can rely. 12 High pamper'd bulls, a frowning herd, From Bafan's forest met, With strength proportion'd to their rage, Have me around beset. 13 They gape on me, and ev'ry mouth A yawning grave appears; The defert lion's favage roar Lefs dreadful is than theirs. PART III. 14 My blood like water fpill'd, my joints Are rack'd and out of frame; My heart diffolves within my breaft, Like wax before the flame. 15 My ftrength, like potter's earth, is parch'd ; My tongue cleaves to my jaws ; ... -And to the filent shades of death My fainting foul withdraws. 16 Like blood-hounds, to furround me, they In pack'd affemblies meet : They pierc'd my inoffenfive hands ; They pierc'd my harmlefs feet. 17 My body's rack'd, till all my bones Diffinctly may be told ; Yet fuch a spectacle of woe-As pastime they behold. 18 As fpoil, my garments they divide, Lots for my vesture cast; 19 Therefore approach, O Lord, my ftrength, And to my fuccour hafte. 20 From their fharp fwords protest thou me; Of all but life bereft: Nor let my darling in the pow'r Of cruel dogs be left. 21 To fave me from the lion's jaws, Thy prefent fuccour fend ; As once, from goring unicorns, Thou didst my life defend.

## PSALM XXII.

22 Then to my brethren I'll declare The triumphs of thy name; In prefence of affembled faints Thy glory thus proclaim:

23 "Ye worshippers of Jacob's God, "All you of Ifrael's line,

"O praife the Lord, and to your praife "Sincere obedience join.

24 "He ne'er disdain'd on low distress "To cast a gracious eye;

"Nor turn'd from poverty his face, "But hears its humble cry."

#### PART IV.

25 Thus, in thy facred courts, will I My cheerful thanks express; In presence of thy faints perform The vows of my diffress.
26 The meek companions of my grief Shall find my table spread; And all that seek the Lord shall be With joys immortal fed.

27 Then shall the glad converted world To God their homage pay;

And fcatter'd nations of the earth One fov'reign Lord obey.

28 'Tis his fupreme prerogative O'er fidject kings to reign;
'Tis just that he should rule the world, Who does the world fustain.

39 The rich, who are with plenty fed, His bounty must confess; The fons of want, by him reliev'd,

Their gen'rous patron blefs.

With humble worship to his throne They all for aid refort;

That pow'r, which first their beings gave, Can only them fupport.

30, 31 Then shall a chosen spotles race, Devoted to his name,

To their admiring heirs his truth, And glorious acts, proclaim.

## PSALM XXIII, XXIV.

## PSALM XXIII. Common wetre. THE Lord himfelf, the mighty Lord, Vouchfafes to be my guide; The shepherd, by whose constant care, My wants are all fupply'd. 2 In ten ler grafs he makes me feed, And gently there repofe ; Then leads me to cool fhades, and where Refreshing water flows. 3 He does my wandering foul reclaim, And, to his endless praise, Instruct with humble zeal to walk. In his most righteous ways. 4 I pass the gloomy vale of death, From fear and danger free; For there his aiding rod and ftaff Defend and comfort me. 5 In presence of my spiteful foes He does my table spread; He crowns my cup with cheerful wine, With oil anoints my head. 6 Since God doth thus his wond'rous love Through all my life extend, the first state of the state And in his temple fpend. PSALM XXIV., Common metre. i THE fpacious earth is all the Lord's, The Lord's her fulnefs is ; The world, and they that dwell therein, By fov'reign right are his. 2 He fram'd and fix'd it on the feas : And his almighty hand, Upon inconftart floods, has made The ftable fabric ftand." . . . . . 3 But for hunfelf, this Lord of all One chofen feat defign'd ;

O! who fhall to that facred hill the fact of the fact

## VIPSALM XXV: -7

4 The man, whofe hands and heart are pure, Whofe thoughts from pride are free; Who honeft poverty prefers. To gainful perjury.

5 This, this is he, on whom the Lord Shall fhow'r his bleffings down;

Whom God, his faviour, fhall vouchfafe With righteoufnefs to crown.

6 Such is the race of faints, by whom The facred courts are trod ;

And fuch the profelytes that feek The face of Jacob's God.

7 Erect your heads, eternal gates'; I hipt

The King of Glory: fee! he comes With his celeftial train.

 8 Who is the King of Glory ? who ? The Lord, for ftrength renown'd; In battle mighty; o'er his foes Eternal victor crown'd.

9 Erect your heads, ye gates ; unfold

In ftate to entertain The King of glory : fee ! he comes With all his fhining train.

Who is the King of Glory ? who ? The Lord of hofts renown'd;
Of glory he alone is King, Who is with glory crown'd.

PSALM XXV., Short metre.

r, 2 TO God, in whom I truft, I lift my heart and voice; O ! let me not be put to fhame, Nor let my focs rejoice. 3 Thofe who on thee rely, Let no difgrace attend;

Be that the fhameful lot of fuch, As wilfully offend.

4, 5 To me thy truth împart, And lead me in thy way;

### PSALM XXV.

For thou art he that brings me help ; . . . On thee I wait all day. Thy mercies, and thy love, O Lord, recall to mind; And gracioufly continue ftill, As thou wert ever, kind. 7 Let all my youthful crimes Be blotted out by thee; And, for thy wond'rous goodnefs' fake, In mercy think on me. is mercy, and his truth, 3 His mercy, and his truth, The righteous Lord difplays, In bringing wand'ring finners home, And teaching them his ways. 9 He those in justice guides, Who his direction feek ; And in his facred paths fhall lead i The humble and the meek. 10 Through all the ways of God Both truth and mercy fhine, To fuch as, with religious hearts, To his bleft will incline. I I I ... PART II. 11 Since mercy is the grace, That most exalts thy fame, Forgive my heinous fin, O Lord, That most exalts thy fame, And fo advance thy name. 12 Whoe'er, with humble fear,

To God his duty pays, Shall find the Lord a faithful guide, In all his righteous ways.

13 His quiet foul with peace Shall be for ever blefs'd; And by his num'rous race the land Succeflively poffefs'd.

 J + For God to all his faints His fecret will imparts, And does his gracious cov'nant write In their obedient hearts.

15 To him I lift my eyes, And wait his timely aid,

### PSALM XXVI.

Who breaks the ftrong and treach'rous fnare, Which for my feet was laid. a60! turn, and all my griefs, In mercy, Lord, redrefs; For I am compass'd round with woes, And plung'd in deep diffrefs. 17 The forrows of my heart To mighty fums increase : **O**! from this dark and difmal flate My troubled foul releafe ! x8 Do thou, with tender eyes, My fad affliction fee; Acquit me, Lord, and from my guilt Entirely fet me free. so Confider, Lord, my foes, How vaft their numbers grow ! What lawlefs force and rage they ufe, What boundless hate they show ! 20 Protect, and fet my foul From their fierce malice free ; Nor let me be afham'd, who place My stedfast trust in thee. as Let all my righteous acts To full perfection rife ; Becaufe my firm and conftant hope On thee alone relies. 22 To Ifrael's chofen race Continue ever kind ; And, in the midft of all their wants, Let them thy fuccour find. PSALM XXVI. Common metre. TUDGE me, O Lord, for I the paths Of righteoufnefs have trod ; I cannot fail, who all my truft Repofe on thee, my God. 2, 3 Search thou my heart, whole innocence Will fhine the more 'tis try'd; For I have kept thy grace in view, And made thy truth my guide. 4 I never for companions took The idle or profane;

### PSALM XXVII.

37

No hypocrite, with all his arts, Could e'er my friendship gain. 5 I hate the bufy plotting crew, Who make diffracted times ; And fhun their wicked company, As I avoid their crimes. 6 I'll wash my hands in innocence, And bring a heart fo pure, That, when thy altar I approach, My welcome fhall fecure. 7, 8 My thanks I'll publish there, and tell How thy renown excels; That feat affords me most delight, In which thy honour dwells. 9 Pafs not on me the finners' doom, Who murder make their trade ; 10 Who others' rights, by fecret bribes, Or open force, invade. 11 But I will walk in paths of truth, And innocence purfue; Protect me, therefore, and to me Thy mercies, Lord, renew. 12 In fpite of all affaulting foes, I still maintain my ground ; And fhall furvive among thy faints, Thy praifes to refound. PSALM XXVII. Common metre. HOM fhould I fear, fince God to me Is faving health and light? Since ftrongly he my life fupports, What can my foul affright ? 2 With fierce intent my flefli to tear, When foes befct me round, They stumbled, and their haughty crefts Were made to strike the ground.

3 Through him my heart, undaunted, dares With mighty hofts to cope ; Through him, in doubtful ftraits of war, For good fuccefs I hope.

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4 Henceforth, within his houfe to dwell I earneftly defire;

His wond'rous beauty there to view, And of his will inquire.

- 5 For there I may with comfort reft, In times of deep diffrefs; And fafe, as on a rock, abide In that fecure recefs:
- 6 Whilft God o'er all my haughty foes My lofty head fhall raife;

And I my joyful tribute bring, With grateful fongs of praife.

#### PART II.

 7 Continue, Lord, to hear my voice, Whene'er to thee I cry;
 In mercy my complaints receive, Nor my requeft deny.

8 When us to feek thy glorious face Thou kindly doft advife;

"Thy glorious face I'll always feek," My grateful heart replies.

9 Then hide not thou thy face, O Lord, Nor me in wrath reject; My God and Saviour, leave not him Thou didft fo oft protect.

 Though all my friends, and kindred too, Their helplefs charge forfake;
 Yet thou, whofe love excels them all, Wilt care and pity take.

11 Inftruct me in thy paths, O Lord ; My ways directly guide ;

Left envious men, who watch my fteps, Should fee me tread afide.

- 12 Lord difappoint my cruel foes; Defeat their ill defire, Whofe lying lips, and bloody hands,
  - Against my peace confpire.

13 I trufted that my future life Should with thy love be crown'd; Or elfe my fainting foul had funk, With forrows compafs'd round.

### PSALM XXVIII.

4 God's time with patient faith expect,
Who will infpire thy breaft
With inward ftrength : do thou thy part, Aud leave to him the reft.

#### PSALM XXVIII. Common metre.

LORD, my rock, to thee I cry, . I In fighs confume my breath ; O! anfwer, or I fhall become Like those that fleep in death. 2 Regard my fupplication, Lord, The cries that I repeat, With weeping eyes, and lifted hands, Before thy mercy-feat. 3 Let me escape the finners' doom, Who make a trade of ill; And ever speak the perfon fair, Whofe blood they mean to fpill. 4 According to their crimes' extent, Let justice have its course ; Relentlefs be to them, as they Have finn'd without remorfe. 5 Since they the works of God defpife, Nor will his grace adore ; His wrath fhall utterly deftroy, And build them up no more. 6 But I, with due acknowledgment, His praifes will refound. From whom the cries of my diffrefs A gracious answer found. 7 My heart its confidence repos'd In God, my strength and shield : In him I trusted, and return'd Triumphant from the field. As he hath made my joys complete, 'Tis just that I should raife The cheerful tribute of my thanks, And thus refound his praife : 8 "His aiding pow'r fupports the troops,

" That my just caufe maintain :

### PSALM XXIX.

"'Twas he advanc'd me to the throne ; "'Tis he fecures my reign."

9 Preferve thy chofen, and proceed Thine heritage to blefs; With plenty profper them, in peace; In battle with fuccefs.

#### PSALM XXIX. Long metre,

YE princes, that in might excel, Your grateful frerifice prepare; God's glorious actions loudly tell, His wond'rous power to all declare. 2 To his great name fresh altars raife; Devoutly due respect afford ; Him in his holy temple praife, Where he's with folemn state ador'd. 3 'Tis he that, with amazing noife, The wat'ry clouds in funder breaks ; The ocean trembles at his voice, When he from Heav'n in thunder speaks. 4, 5 How full of power his voice appears ! With what majeftic terror crown'd ! Which from their roots tall cedars tears, And frows their fcatter'd branches round. 5 They, and the hills on which they grow, Are fometimes hurried far away ; And leap, like hinds that bounding go, Or unicorns in youthful play. 7, 8 When God in thunder loudly speaks, And fcatter'd flames of lightning fends, The forest nods, the defert quakes, And stubborn Kadesh lowly bends. 9 He makes the hinds to caft their young, And lays the beafts' dark coverts bare ;-While those that to his courts belong, Securely fing his praifes there. 10, 11 God rules the angry floods on high ; His boundlefs fway fhall never ceafe ; His faints with ftrength he will fupply,

And blefs his own with constant peace.

#### PSALM XXX.

#### PSALM XXX. Common metre.

I I'LL celebrate thy praifes, Lord, Who didft thy pow'r employ To raife my drooping head, and check My foes' infulting joy. 2, 3 In my distress I cry'd to thee, Who kindly didft relieve, And from the graves' expecting jaws My hopelefs life retrieve. 4 Thus to his courts, ye faints of his, With fongs of praife repair ; With me commemorate his truth, And providential care. 5 His wrath has but a moment's reign, His favour no decay ; Your night of grief is recompens'd With joy's returning day. 6 But I, in profp'rous days, prefum'd ; No fudden change I fear'd ; Whilft in my funfhine of fuccefs No low'ring cloud appear'd. 7 But foon I found thy favour, Lord, My empire's only truft; For, when thou hid'ft thy face, I faw My honour laid in duft. 8 Then, as I vainly had prefum'd, My error I confess'd ; And thus, with fupplicating voice, Thy mercy's throne addrefs'd : 9 "What profit is there in my blood, "Congeal'd by death's cold night?" "Can filent afhes fpeak thy praife, " Thy wond'rous truth recite ? 10" Hear me, O Lord; in mercy hear; "Thy wonted aid extend ; "Do thou fend help, on whom alone "I can for help depend." 11 'Tis done ! thou hast my mournful scene To fongs and dances turn'd;

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Invefted me with robes of flate, Who late in fackcloth mourn'd. 22 Exalted thus, I'll gladly fing Thy praife in grateful verfe; And, as thy favours endlefs are, Thy endlefs praife rehearfe.

#### PSALM XXXI. Short metre,

EFEND me, Lord, from fhame, 1 For still I trust in thee; As just and righteous is thy name, From danger fet me free. 2 Bow down thy gracious ear, And fpeedy fuccour fend; Do thou my stedfast rock appear, To shelter and defend. a Since thou, when foes opprefs, My rock and fortrefs art, To guide me forth from this diffrefs, Thy wonted help impart. A Release me from the fnare, Which they have clofely laid ; Since I, O God, my ftrength, repair To thee alone for aid. 5 To thee, the God of truth, My life, and all that's mine,

(For thou preferv'dft me from my youth). I willingly refign.

6 All vain defigns I hate
 Of those that truft in lies;
 And fill my foul, in every flate,.
 To God for fuccour flies.

#### PART II.

7 Those mercies thou hast flown, I'll cheerfully express;
For thou hast feen my straits, and known My foul in deep distress.
8 When Keilah's treach'rous race Did all my strength inclose,

Thou gav'ft my feet a larger space,

To fhun my watchful foes.

### PSALM XXXI.

9 Thy mercy, Lord, difplay, And hear my just complaint ; For both my foul and flesh decay, With grief and hunger faint. 10 Sad thoughts my life opprefs ; My years are fpent in groans ; My fins have made my ftrength decreafe, And ev'n confum'd my bones. II My foes my fuff'rings mock'd ; My neighbours did upbraid ; My friends, at fight of me, were flock'd, And fled, as men difmay'd. 12 Forfook by all am I, As dead, and out of mind ; And like a shatter'd vessel lie, Whofe parts can ne'er be join'd. 13 Yet fland'rous words they fpeak, And feem my pow'r to dread ; Whilft they together counfel take, My guiltlefs blood to fhed. 14 But still my stedfast trust I on thy help repofe :. That thou, my God, art good and juff, My foul with comfort knows.

#### PART III.

15 Whate'er events betide, Thy wifdom times them all ; Then, Lord, thy fervant fafely hide From those that feek his fall. 16 The brightness of thy face To me, O Lord, disclose ; And, as thy mercies still increase, Preferve me from my foes. 17 Me from dishonour fave, . Who ftill have call'd on thee; Let that, and filence in the grave,. The finner's portion be. 18 Do thou their tongues reftrain, Whofe breath in lies is fpent; Who falle reports, with proud difdain, Against the righteous vent.

### PSALM XXXII.

19 How great thy mercies are To fuch as fear thy name, Which thou for those that trust thy care. Doft to the world proclaim ! 20 Thou keep'ft them in thy fight, From proud oppressors free; From tongues that do in strife delight, They are preferv'd by thee. 21 With glory and renown God's name be ever bleft ; Whofe love, in Keilah's well-fenc'd town, Was wond'roufly express'd ! 22 I faid, in hafty flight, " I'm banish'd from thine eyes ;" Yet still thou keep'st me in thy fight, And heard'ft my earnest cries. 23 O! all ye faints, the Lord With eager love purfue; Who to the just will help afford, And give the proud their due. 24 Ye that on God rely, Courageoufly proceed ;

For he will still your hearts supply. With strength, in time of need.

#### PSALM XXXII. Long metre.

 H E's bleft whofe fins have pardon gain'd, No more in judgment to appear;
 Whofe guilt remiffion has obtain'd, And whofe repentance is fincere.
 While I conceal'd the fretting fore, My bones confum'd without relief;
 All day did I with anguifh roar; But no complaints affuag'd my grief.
 Heavy on me thy hand remain'd, By day and night alike diftrefs'd, Till quite of vital moifture drain'd, Like land with funmer's drought opprefs'd.
 No fooner I my wound difclos'd, The guilt that tortur'd me within,

### PSALM XXXIII.

But thy forgiveness interpos'd, And mercy's healing balm pour'd in. 6 True penitents shall thus fucceed, Who feek thee whilft thou may'ft be found ; And, from the common deluge freed, Shall see remorfeles finners drown'd. 7 Thy favour, Lord, in all diffrefs, My tow'r of refuge I must own ; Thou shalt my haughty foes suppress, And me with fongs of triumph crown. 8 In my instruction then confide, Ye that would truth's fafe path defery ; Your progrefs I'll fecurely guide, And keep you in my watchful eye. 9 Submit yourfelves to wifdom's rule, Like men that reafon have attain'd; Not like th' ungovern'd horfe and mule, Whofe fury must be curb'd and rein'd. 10 Sorrows on forrows multiply'd, The harden'd finner shall confound ; But them who in his truth confide, Bleffings of mercy shall furround. 11 His faints, that have perform'd his laws, Their life in triumph fhall employ ; Let them, as they alone have caufe, In grateful raptures thout for joy. PSALM XXXIII. Common metres ET all the just to God, with joy, Their cheerful voices raife; For well the righteous it becomes To fing glad fongs of praife. 2, 3 Let harps, and pfalteries, and lutes, In joyful concert meet; And new-made fongs of loud applaufe The harmony complete. 4, 5 For faithful is the word of God ; His works with truth abound ; Hé justice loves ; and all the earth Is with his goodness crown'd.

### PSALM XXXIII.

6 By his almighty word, at first, The heav'nly arch was rear'd; And all the beauteous hosts of light At his command appear'd.

7 The fwelling floods, together roll'd, He makes in heaps to lie;

And lays, as in a ftorehoufe fafe, The wat'ry treafures by.

8, 9 Let earth, and all that dwell therein, Before him trembling ftand ;

For, when he fpake the word, 'twas made ; 'Twas fix'd at his command.

10 He, when the heathen clofely plot, Their councils undermines; His wifdom ineffectual makes

The peoples' rafh defigns. 11 Whate'er the mighty Lord decrees Shall fland for ever fure; The fettled purpose of his heart To ages shall endure.

#### PART II.

12 How happy then are they, to whom The Lord for God is known !Whom he, from all the world befides, Has chosen for his own.

13, 14, 15 He all the nations of the earth, From Heav'n, his throne, furvey'd ;

"He faw their works, and view'd their thoughts ; By him their hearts were made.

 16, 17 No king is fafe by num'rous hofts; Their ftrength the ftrong deceives:
 No manag'd horfe, by force or fpeed, His warlike rider faves.

18, 19 'Tis God, who those that trust in him Beholds with gracious eyes;

He frees their fouls from death ; their want, In time of dearth, fupplies.

20, 21 Our foul on God with patience waits; Our help and fhield is he;

# PSALM XXXIV.'

	Then, Lord, let still our hearts rejoice,
	Because we trust in thee.
2	2 The riches of thy mercy, Lord,
	Do thou to us extend;
	Since we, for all we want or wish,
	On thee alone depend.
	DOAT NE VYVIII O
	PSALM XXXIV. Common metre.
I	THROUGH all the changing fcenes of life,
	In trouble and in joy,
	The praifes of my God fhall ftill
	My heart and tongue employ.
2	Of his deliv'rance I will boast,
	Till all that are distrest,
	From my example comfort take,
	And charm their griefs to reft.
3	O! magnify the Lord with me,
	With me exalt his name :
4	When in diffrefs to him I call'd,
	He to my rescue came.
5	Their drooping hearts were foon refresh'd,
	Who look'd to him for aid ;
	Defir'd fuccefs in ev'ry face
	A cheerful air difplay'd.
6	"Behold, (fay they) behold the man,
	"Whom Providence reliev'd ;
	"The man fo dang'roufly befet,
	"So wond'roufly retriev'd !"
7	The hofts of God encamp around
	The dwellings of the juft ; Deliv'rance he affords to all,
	Who on his fuecour truft.
0	
8	O! make but trial of his love,
	Experience will decide
	How bleft they are, and only they, Who in his truth confide.
0	Fear him, ye faints ; and you will then
7	Have nothing elfe to fear :
	Make you his fervice your delight,
	Your wants shall be his care,

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to While hungry lions lack their prey, The Lord will food provide For fuch as put their truft in him, And fee their needs fupply'd.

11 Approach, ye pioufly difpos'd, And my inftruction hear ; I'll teach you the true difcipline Of his religious fear. 12 Let him who length of life defires, And profp'rous days would fee, 13 From fland'ring language keep his tongue, His lips from falfehood free ; 14 The crooked paths of vice decline, And virtue's ways purfue ; Establish peace, where 'tis begun ; And where 'tis loft, renew. 15 The Lord from Heav'n beholds the just With favourable eyes; And, when diffrefs'd, his gracious ear Is open to their cries; 16 But turns his wrathful look on thofe, Whom mercy can't reclaim, To cut them off, and from the earth Blot out their hated name. 17 Deliv'rance to his faints he gives, When his relief they crave; 18 He's nigh to heal the broken heart, And contrite spirit fave. 19 The wicked oft, but still in vain, Against the just conspire ; 20 For under their affliction's weight He keeps their bones entire. 21 The wicked, from their wicked arts. Their ruin shall derive ; Whilft righteous men, whom they deteft, Shall them and theirs furvive. 22 For God preferves the fouls of those Who on his truth depend; To them, and their posterity, His bleffings fhall defcend.

# PSALM XXXV.

PSALM XXXV. Common metre.
$\mathbf{I}$ <b>A</b> GAINST all those that firive with me,
<ul> <li>O Lord, affert my right;</li> <li>With fuch as war unjuftly wage,</li> <li>Do thou my battles fight.</li> <li>Thy buckler take, and bind thy fhield</li> <li>Upon thy warlike arm;</li> </ul>
Stand up, O God, in my defence, And keep me fafe from harm.
3 Bring forth thy fpear; and ftop their courfe, That hafte my blood to fpill; Say to my foul, "I am thy health,
"And will preferve thee ftill." 4 Let them with fhame be cover'd o'er, Who my deftruction fought ; And fuch as did my harm devife, Be to confusion brought.
5 'Then fhall they fly, difpers'd like chaff Before the driving wind; God's vengeful minister of wrath
Shall follow clofe behind. 6 And when, through dark and flipp'ry ways, They ftrive his rage to fhun, His vengeful minifters of wrath Shall goad them as they run.
7 Since, unprovok'd by any wrong, They hid their treach'rous fnare; And, for my harmles foul, a pit
<ul> <li>Did, without caufe, prepare ;</li> <li>Surpris'd by mifchiefs unforefeen,</li> <li>By their own arts betray'd,</li> <li>Their feet fhall fall into the net,</li> <li>Which they for me'had laid.;</li> </ul>
9 Whilft my glad foul fhall God's great name For this deliv'rance blefs, And, by his faving health fecur'd,
Its grateful joy express. 30 My very bones shall fay, "O Lord,
"Who can compare with thee? "Who fett'st the poor and helplefs man "Erom strong oppressors free."
H.

### PSALM XXXV.

#### PART II.

II Falfe witneffes, with forg'd complaints, Against my truth combin'd ; And to my charge fuch things they laid, As I had ne'er defign'd. 12 The good which I to them had done, With evil they repaid ; And did, by malice undeferv'd, My harmlefs life invade. 13 But as for me, when they were fick, I ftill in fackcloth mourn'd; I pray'd and fafted, and my pray'r To my own breaft return'd. 14 Had they my friends or brethren been,. I could have done no more; Nor with more decent figns of grief A mother's lofs deplore. 15 How diff'rent did their carriage prove, In times of my diffrefs ! When they, in crowds together met, Did favage joy express. The rabble too, in num'rous throngs, By their example came; And ceas'd not, with reviling words, To wound my spotless fame. 16 Scoffers, that noble tables haunt, And earn their bread with lies, Did gnafh their teeth, and fland'ring jefts Malicioufly devife. 17 But, Lord, how long wilt thou look on ? On my behalf appear; And fave my guiltless foul, which they, Like rav'ning beafts, would tear. PART III. 15 So I, before the lift'ning world,

Shall grateful thanks express; And where the great affentbly meets, Thy name with praifes bless. 20 Lord, fuffer not my caufeless foes, Who me unjustly hate;

### PSALM XXXV.

With open joy, or fecret figns, To mock mry fad eftate. 20 For they, with hearts averfe to peace, -Industrioufly devife, Against the men of quiet minds To forge malicious lies. 21 Nor with these private arts content, -Aloud they vent their fpite; And fay, "At last we found him out, -"He did it in our fight." 22 But thou, who doft both them and me-With righteous eyes furvey, Affert my innocence, O Lord, And keep not far away. 23 Stir up thyfelf in my behalf; To judgment, Lord, awake ; . Thy righteous fervant's caufe, O God, ~ To thy decifion take. 24 Lord, as my heart has upright been, Let me thy justice find; Nor let my cruel foes obtain The triumph they defign'd. 25-O! let them not, amongst themfelves, ... In boafting language, fay, "At length our wifnes are complete; "At laft he's made our prey." 26 Let fuch as in my harm rejoic'd, For fhame their faces hide : And foul difhonour wait on those, That proudly me defy'd : 27 Whilft they with cheerful voices fhout, Who my just cause befriend ; And blefs the Lord, who loves to make Succefs his faints attend. 28 So fhall my tongue thy judgments fing, Infpir'd with grateful joy; And cheerful hymns, in praife of thee, Shall all my days employ. -

### PSALM XXXVI.

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PSALM' XXXVI. Long metre. Y crafty foe, with flatt'ring art, His wicked purpofe would difguife ; But reafon whifpers to my heart, He ne'er fets God before his eyes. 2 He foothes himfelf, retir'd from fight; Secure he thinks his treach'rous game ; Till his dark plots, expos'd to light, Their falfe contriver brand with fhame. 3 In deeds he is my foe confess'd, Whilft with his tongue he fpeaks me fair ; True wifdom's banish'd from his breast, And vice has fole dominion there. 4 His wakeful malice fpends the night In forging his accurs'd defigns; His obstinate, ungen'rous spite No execrable means declines. 5 But, Lord, thy mercy, my fure hope, Above the heavenly orb afcends ; Thy facred truth's unmeafur'd fcope Beyond the fpreading fky extends. 6 Thy justice like the hills remains; Unfathom'd depths thy judgments are ; Thy providence the world fuftains; The whole creation is thy care. 7 Since of thy goodnefs all partake, With what affurance fhould the juft Thy fhelt'ring wings their refuge make, And faints to thy protection truft ; 8 Such guefts shall to thy courts be led,. To banquet on thy love's repart ; And drink, as from a fountain's head, Of joys that shall for ever last. 9 With thee the fprings of life remain ; Thy prefence is eternal day; 10 O! let thy faints thy favour gain; To upright hearts thy truth display. II Whilft pride's infulting foot would fpurn, And wicked hands my life furprife, 12 Their mifchiefs on themfelves return ; Down, down they're fall'n, no more to rife.

### PSALM XXXVII.

#### PSALM XXXVII. Particular metre.

155 1

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HOUGH wicked men grow rich or great, Yet let not their fuccefsful flate Thy anger or thy envy raife;

2 For they, cut down like tender grafs, ... Or like young flow'rs, away fhall pafs, ... Whofe blooming beauty foon decays.

- 3 Depend on God, and him obey, So thou within the land fhalt flay, Secure from danger, and from want :
- 4 Make his commands thy chief delight; And he, thy duty to requite, Shall all thy earneft wifnes grant.
- 5 In all thy ways truft thou the Lord, And he will needful help afford, To perfect every just defign;
- 6 He'll make, like light, ferenc and clear, Thy clouded innocence appear, And as a mid-day fun to fhine.
- 7 With quiet mind on God depend, 
   And patiently for him attend;
   Nor let thy anger fondly rife, 
   Though wicked men with wealth abound, 
   And with fuccefs the plots are crown'd,
   Which they malicioufly devife.
- 8 From anger ceafe, and wrath forfake; Let no ungovern'd paffion make Thy wav'ring heart efpouse their crime;
- 9 For God fhall finful men deftroy; Whilft only they the land enjoy, Who truft on him, and wait his time.
- 10 How foon fhall wicked men decay ! Their place fhall vanifh quite away, Nor by the ftristeft fearch be found ;
  11 Whilft humble fouls poffers the earth, Rejoicing ftill with godly mirth, With peace and plenty always crown'd. <sup>3</sup>

E2 -

### PSALM XXXVII.

### PART II.

12 While finful crowds, with falfe defign, Againft the righteous few combine, And gnafh their teeth and threat'ning ftand;
13 God fhall their empty plots deride, And laugh at their defeated pride: He fees their ruin near at hand.
14 They draw the fword, and bend the bow, The poor and needy to o'erthrow,

And men of upright lives to flay; 15 But their ftrong bows fhall foon be broke. Their fharpen'd weapon's mortal ftroke Through their own hearts fhall force its way.

16 A little with God's favour blefs'd, That's by one righteous man poffefs'd, The wealth of many bad excels;

27 For God fupports the just man's caufe ; But as for those that break his laws, • Their unfuccessful pow'r he quells.

18 His conftant care the upright guides, And over all their life prefides ; Their portion fhall for ever laft;
19 They, when diftrefs o'erwhelms the earth, Shall be unmov'd, and e'en in dearth The happy fruits of plenty tafte.

20 Not fo the wicked man, and those
Who proudly dare God's will oppose;
Deftruction is their haples fhare:
Like fat of lambs, their hopes, and they,
Shall in an instant melt away,
And vanish into fmoke and air.

#### PART IH.

21 While finners, brought to fad decay, Still borrow on, and never pay, The juft have will and pow'r to give;
22 For fuch as God vouchfafes to blefs, Shall peaceably the earth poffefs; And thofe he curfes fhall not live.

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### PSALM XXXVII.

23 The good man's way is God's delight; He orders all the steps aright Of him that moves by his command ;. 24 Though he fometimes may be diffrefs'd, Yet shall he ne'er be quite oppress'd; For God upholds him with his hand, 25 From my. first youth, till age prevail'd, I never faw the righteous fail'd, Or want o'ertake his num'rous race ; 26 Because compassion fill'd his heart, And he did cheerfully impart, God made his offspring's wealth increafe. 27 With caution fhun each wicked deed, In virtue's ways with zeal proceed, And fo prolong your happy days ; 28 For God, who judgment loves, does still Preferve his faints fecure from ill, While foon the wicked race decays. 29, 30, 31 The upright shall posses the land ; His portion fhall for ages ftand; His mouth with wifdom is fupply'd : His tongue by rules of judgment moves.; His heart the law of God approves ; Therefore his footfteps never flide. PART IV. 32 In wait the watchful finner lies In vain the righteous to furprife ; In vain his ruin does decree : 33 God will not him. defencelefs leave, To his revenge expos'd, but fave ; And when he's fentenc'd, fet him free. 14 Wait still on God ; keep his command, And thou, exalted in the land, Thy blefs'd possession ne'er shall quit : The wicked foon deftroy'd fhall be, And at his difinal tragedy Thou fhalt a fafe fpectator fit. 35 The wicked I in pow'r have feen, And, like a bay-tree; frefh and green,

That fpreads its pleafant branches round :

### PSALM XXXVIII.

36 But he was gone as fwift as thought; And, though in ev'ry place I fought, No fign or track of him I found.

37 Obferve the perfect man with care, And mark all fuch as upright are;

Their roughest days in peace shall end :

38 While on the latter end of those,

Who dare God's facred will oppofe, A common ruin fhall attend.

30 God to the juft will aid afford-;
Their only fafeguard is the Lord;
Their ftrength in time of need is he:
40 Becaufe on him they full depend,
The Lord will timely fuccour fend,
And from the wicked fet them free.

PSALM XXXVIII. Common metre.

T HY chaft'ning wrath, O Lord, reftrain, Though I deferve it all; Nor let at once on me the florm Of thy difpleafure fall.

2 In ev'ry wretched part of me Thy arrows deep, remain ; Thy heavy hand's afflicting weight I can no more fuftain.

3 My field is one continued wound, in Thy wrath fo fiercely glows; Betwixt my punifhment and guilt My bones have no report.

4 My fins, which to a deluge fwell, My finking head o'erflow, And, for my feeble ftrength to bear, Too vaft a burden grow.

- 5 Stench and corruption fill my wounds ; My folly's just return ;
- 6 With trouble I am warp'd and bow'd, And all day long I mourn.
- 7 A loath'd difeafe afflicts my loins; --Infecting ev'ry part ;
- 8 With ficknefs worn, I groan and roar -Through anguifh of my heart.

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### PSALM XXXVIII.

### PART II.

9 But, Lord, before thy fearching eyes All my defires appear ; And fure my groans have been too loud, Not to have reach'd thine ear. 10 My heart's opprefs'd, my ftrength decay'd,. My eyes depriv'd of light ; 11 Friends, lovers, kinfmen gaze aloof On fuch a difmal fight. 12 Mean while the foes that feek my life Their fnares to take me fet ; Vent flanders, and contrive all day To forge fome new deccit : 13 But I, as if both deaf and dumb, Nor heard nor once reply'd ; 14 Quite deaf and dumb, like one whofe tongue With confeious guilt is ty'd. 15 For, Lord, to thee I do appeal; My innocence to clear ; Affur'd that thou, the righteous God, My injur'd caufe wilt hear. 16 " Hear me," faid I, "left my proud foes " A spiteful joy display ;. " Infulting, if they fee my foot " But once to go afray." 17 And, with continual grief opprefs'd, To fink I now begin ; 18 To thee, O Lord, I will confess, To thee bewail my fin. 19 But whilft I languish, my proud foes Their ftrength and vigour boaft ; And they that hate me without caufe Arc grown a dreadful hoft. 20 Ev'n they whom I oblig'd, return My kindnefs with defpite; And are my enemies, becaufe I choofe the path that's right. II Forfake me not, O Lord my God,. Nor far from me depart; 22 Make halle to my relief, Qithou, Who my falvation art.

### PSALM XXXIX.

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### P'S A L M. XXXIX. Common metre.

 R ESOLV'D to watch o'er all my ways, I kept my tongue in awe; I curb'd my hafty words, when I The wicked profp'rous faw.
 Like one that's dumb, I filent flood, And did my tongue refrain From good difcourfe; but that reftraint Increas'd my inward pain.
 My heart did glow with working thoughts, And no repofe could take; Till ftrong reflection fann'd the fire, And thus at length I fpake :
 Lord, let me know my term of days, How foon my life will end : The num'rous train of ills difclofe,

Which this frail state attend.

 5 My life, thou know'ft, is but a fpan ;
 A cypher fums my years ;
 And ev'ry man, in beft eftate, But vanity appears.

6 Man, like a fhadow, vainly walks, With fruitlefs care opprefs'd; He heaps up wealth, but cannot tell

By whom 'twill be poffefs'd.

7 Why then should I on worthless toys, With anxious cares attend ? On thee alone my stedfast hope

Shall ever, Lord, depend.

8,9 Forgive my fins; nor let me fcorn'd By foolifh finners be;

For I was dumb, and murmur'd not, Becaufe 'twas done by thee.

In mercy foon remove ;

Left my frail flefh too weak to bear ~ The heavy load floud prove.

II For when thou chaft'nest man for fin, ... Thou mak'st his beauty fade,

(So vain a thing is he!) like cloth

By fretting moths decay'd.

### . PSALM XL.

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12 Lord, hear my cry, accept my tears, And listen to my pray'r, Who fojourn like a ftranger here, As all my fathers were. 13 O! fpare me yet a little time; My wasted strength restore, Before I vanifn quite from hence, And shall be feen no more. PSALM XL. Long metre. <sup>1</sup> WAITED meekly for the Lord, Till he vouchfaf'd a kind reply; Who did his gracious car afford, And heard from heav'n my humble cry. 2 He took me from the difmal pit, When founder'd deep in miry clay; On folid ground he plac'd my feet, And fuffer'd not my fteps to ftray. 3 The wonders he for me has wrought Shall fill my mouth with fongs of praife; And others, to his worship brought, To hopes of like deliv'rance raife. :4 For bleffings shall that man reward, Who on th' Almighty Lord relies ; Who treats the proud with difregard, And hates the hypocrite's difguife. 5 Who can the wond'rous works recount Which thou; O God, for us haft wrought ? The treasures of thy love furmount The pow'r of numbers, fpeech, and thought. 6 I've learnt that thou haft not defir'd Off'rings and facrifice alone; . Nor blood of guiltlefs beafts requir'd, For man's tranfgreffion to atone. 7 I therefore come—come to fulfil The oracles thy books impart ; 3 'Tis my delight to do thy will ; Thy law is written in my heart. PART -TT.

9 In full affemblics I have told Thy truth and righteoufnefs at large; Nor did, thou know'ft, my lips withhold From utt'ring what thou gav'ft in charge. 10 Nor kept within my breaft confin'd Thy faithfulnefs and faving grace; But preach'd thy love, for all defign'd, That all might that, and truth, embrace.

To others, Lord extend to me; Thy loving-kindhefs my reward,

Thy truth my fafe protection be. 22 For I with troubles am diftrefs'd,

Too numberlefs for me to bear ; Nor lefs with loads of guilt opprefs'd, That plunge and fink me to defpair.

As foon alas! may I recount The hairs on this afflicted head; •My vanquifh'd courage they furmount, And fill my drooping foul with dread.

### PART III.

13 But, Lord, to my relief draw near, For never was more preffing need ; In my deliv'rance, Lord, appear, And add to that deliv'rance fpeed. 14 Confusion on their heads return, Who to deftroy my foul combine ; Let them, defeated, blufh and mourn, Infnar'd in their own vile defign. 15 Their doom let defolation be, With fhame their malice be repaid, Who mock'd my: confidence in thee, And fport of my affliction-made. 16 While those who humbly feek thy face, To joyful triumphs shall be rais'd; And all who prize thy faving grace, With me refound, The Lord be prais'd. 17 Thus, wretched though I am and poor, Of me th' Almighty Lord takes care :

Thou God, who only canft reftore, To my relief with fpeed repair.

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#### PSALM XLI.

#### PSALM XLI. Common metre.

APPY the man, whofe tender care Relieves the poor diffrefs'd'! When troubles compass him around, The Lord shall give him reft. 2 The Lord his life, with bleffings crown'd, In fafety shall prolong ; And difappoint the will of those That feek to do him wrong. 3 If he in languishing estate, Oppress'd with fickness lie; The Lord will eafy make his bed, And inward ftrength fupply. A Secure of this, to thee, my God, I thus my pray'r addrefs ; " " Lord, for thy mercy, heal my foul, . "Though I have much transgrefs'd." My cruel foes, with fland'rous words, Attempt to wound my fame ; " "When shall he die," fay they, "and men "Forget his very name ?" 6 Suppose they formal visits make, 'Tis all but empty flow; They gather mischief in their hearts, And vent it where they go. 7, 8 With private whifpers, fuch as thefe, To hurt me they devife ; ." A fore difease afflicts him now ; "He's fall'n, no more to rife." y My own familiar bofom-friend, On whom I most rely'd, Has me, whofe daily guest he was, With open fcorn defy'd. 10 But thou my fad and wretched state, In mercy, Lord, regard ; -And raife me up, that all their crimes May meet their just reward. I By this I know thy gracious ear Is open, when I call;

F

Because thou suffer'st not my foes To triumph in my fall.

12 Thy tender care fecures my life From danger and difgrace; And thou vouchfaf?ft to fet me ftill Before thy glorious face.

13 Let therefore Ifrael's Lord and God From age to age be blefs'd; And all the people's glad applaufe With loud Amens express'd.

### PSALM XLII. Common metre,

S pants the hart for cooling ftreams, When heated in the chace; So longs my foul, O God, for thee, And thy refreshing grace. 2 For thee, my God, the living God, My thirsty foul doth pine; O! when fhall I behold thy face, Thou Majefty Divine? . 3 Tears are my conftant food, while thus Infulting foes upbraid; "Deluded wretch ! where's now thy God? "And where his promis'd aid ?" 4 I figh, whene'er my mufing thoughts Those happy days present, When I, with troops of pious friends, Thy temple did frequent. When I advanc'd with fongs of praife, My folemn vows to pay, And led the joyful facred throng, That kept the feftal day. 7 Why reftlefs, why cafe down, my foul? Truft God; who will employ His aid for thee, and change thefe fighs To thankful hymns of joy. 6 My fcul's caft down, O God! but thinks On thee and Sion ftill; From Jordan's bank, from Hermon's heights, And Mizar's humble hill.

#### PSALM XLIII.

One trouble calls another on,
 And, gath'ring o'er my head,
 Fall fpouting down, till round my foul
 A roaring fea is fpread.

3 But when thy prefence, Lord of life, Has once difpell'd this ftorm, To thee I'll midnight anthems fing, And all my vows perform.

9 God of my ftrength, how long fhall I,-Like one forgotten, mourn; Forlorn, forfaken, and expos'd

To my opprefor's forn? 10 My heart is pierc'd, as with a fword, While thus my foes upbraid : " Vain beafter, where is now thy God? " And where his promis'd aid?" 11 Why reftlefs, why caft down, my foul? Hope ftill; and thou fhalt fing The praife of him who is thy God, Thy health's eternal fpring.

PSALM XLIII. Long metre. TUST Judge of Heav'n, against my foes Do thou affert my injur'd right; O fet me free, my God, from those That in deceit and wrong delight. 2 Since thou art still my only stay, Why leav'st thou me in deep diffrefs? Why go I mourning all the day, Whilft me infulting foes opprefs ?\_\_\_\_ 3 Let me with light and truth be bleft; Be thefe my guides, to lead the way, Till on thy holy hill I reft, And in thy facred temple pray. 4 Then will I there fresh altars raise To God, who is my only joy ; . And well-tun'd harps, with fongs of praife, -Shall all my grateful hours employ. 5 Why then caft down, my foul ? and why So much opprefs'd with anxious care ? On God, thy God, for aid rely, Who will thy ruin'd state repair,

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### PSALM XLIV. Common meires

LORD, our fathers oft have told 1 In our attentive ears, Thy wonders, in their days perform'd, And elder times than theirs : 2 How thou, to plant them here, didft drive The heathen from this land, Difpeopled by repeated ftrokes Of thy avenging hand. 3 For not their courage, nor their fword, To them poffeffion gave ; Nor frength, that from unequal force Their fainting troops could fave : But thy right hand, and pow'rful arm, Whofe fuccour they implor'd ; Thy prefence with the chofen race, Who thy great name ador'd. 4 As thee their God our fathers own'd, Thou art our fov'reign King; O! therefore, as thou did'it to them, To us deliv'rance bring. r Through thy victorious Name, our arms The proudeft foes fhall quell ; And crush them with repeated ftrokes, As oft as they rebel. 6 I'll neither truft my bow nor fword, When I in fight engage; 7 But thee, who haft our foes fubdu'd, And fham'd their fpiteful rage. 8 To thee the triumph we aferibe, From whom the conquest came : In God, we will rejoice all day, And ever blefs his Name. PART II.

9 But thou haft caft us off; and now Moft fhamefully we yield;
For thou no more vouchfaf'ft to lead Our armies to the field :
10 Since when, to ev'ry upftart foe We turn our backs in fight';

### PSALM XLIV.

And with our fpoil their malice feast, Who bear us ancient fpite.

I To flaughter doom'd, we fall, like fheep, Into their butch'ring hands;

Or (what's more wretched yet) furvive, Dispers'd through heathen lands.

12 Thy people thou haft fold for flaves, And fet their price fo low, That not thy treafure, by the fale, But their difgrace, may grow.

13, 14 Reproach'd by all the nations round, The heathen's by-word grown;
Whofe fcorn of us is both in fpeech, And mocking geftures, thown.
15 Confufion frikes me blind; my face In confcious fhame I hide;
16 While we are fcoff'd, and God blafphem'd, By their licentious pride.

#### P'ART III.

17 On us this heap of woes is fall'n:; All this we have endur'd ; Yet have not, Lord, renounc'd thy name, -Or faith to thee abjur'd : 18 But in thy righteous paths have kept Our hearts and steps with care; 19 Though thou haft broken all our ftrength, And we almost defpair. 20 Could we, forgetting thy great Name, On other gods rely, 21 And not the Searcher of all hearts The treach'rous crime defcry ? 22 Thou fee'ft what fuff'rings, for thy fake, -We ev'ry day fuftain ; All flaughter'd, or referv'd like fheep Appointed to be flain. 23 Awake, arife; let feeming fleep No longer thee detain ; Nor let us; Lord, who fue to thee,'s For ever fue in vain.

### PSALM XLV.

24 Oh ! wherefore hideft thou thy face From our afflicted state. 25 Whofe fouls and bodies fink to earth With grief's oppreflive weight ? 26 Arife, O Lord, and timely hafte To our deliv'rance make ; Redeem us, Lord ;--- if not for 'ours,' Yet for thy mercy's fake. PSALM XLV. Common metre. THILE I the King's loud praise rehearle, Indited by my heart, My tongue is like the pen of him That writes with ready art. 2 How matchlefs is thy form, O King ! Thy mouth with grace o'erflows; Becaufe fresh bleffings God on thee Eternally beftows. 3 Gird on thy fword, most mighty Prince ; And, clad in rich array, With glorious ornaments of pow'r, Majeftic pomp difplay. 4 Ride on in state, and still protect The meek, the juft, and true; Whilft thy right hand, with fwift revenge, Does all thy foes purfue. r How fharp thy weapons are to them That dare thy pow'r defpife ! Down, down they fall, while through their heart The feather'd arrow flies. 6 But thy firm throne, O God, is fix'd, For ever to endure; Thy fceptre's fway fhall always laft, By righteous laws fecure. 7 Becaufe thy heart, by juffice led, Did upright ways approve, And hated still the crooked paths, Where wand'ring finners rove ; Therefore did God, thy God, on thee The oil of gladness shed ; And has, above thy fellows round, Advanc'd thy lofty head.

### PSALM XLV.

8 With caffia, aloes, and myrrh, Thy royal robes abound;
Which, from the ftately wardrobe brought, Spread grateful odours round.
9 Among the honourable train Did princely virgins wait;
The queen was plac'd at thy right hand, '. In golden robes of ftate.

#### PART II.

10 But thou, O royal bride, give ear, And to my words attend ; Forget thy native country now, And ev'ry former friend ... II So fhall thy beauty charm the King, , Nor shall his love decay; For he is now become thy Lord ; To him due rev'rence pay. 12 The Tyrian matrons, rich and proud, Shall humble prefents make; And all the wealthy mations fue Thy favour to partake. 13 The King's fair daughter's fairer foul All inward graces fill ; Her raiment is of pureft gold, -Adorn'd with coftly skill. 14 She in her nuptial garments drefs'd, With needles richly wrought, Attended by her virgin train, Shall to the King be brought. 15 With all the state of folemn joy The triumph moves along; Till, with wide gates, the royal court Receives the pompous throng. 16 Thou, in thy royal Father's room, Must princely fons expect ; Whom thou to diff'rent realms may'lt fend, To govern and protect; 17 Whilft this my fong to future times Tranfmits thy glorious name ; And makes the world, with one confent,

Thy lafting praise proclaim.

# 68.

### PSALM XLVI. Particular metre.

OD is our refuge in diffres; J A prefent help when dangers prefs; In him, undaunted, we'll confide ;

2, 3 Though earth were from her centre toft, And mountains in the ocean loft, Torn piece-meal by the roaring tide,

4 A gentler stream with gladness still The city of our Lord shall fill, , The royal feat of God most high:

5 God dwells in Sion, whole fair tow'rs Shall mock th' affaults of earthly pow'rs, While his Almighty aid is nigh.

6 In tumults when the heathen rag'd, And kingdoms war against us wag'd, . He thunder'd, and difpers'd their pow'rs : -

7 The Lord of Hofts conducts our arms, -Our tow'r of refuge in alarms, Our fathers' Guardian God, and ours.

8 Come, fee the wonders he hath wrought, On earth what defolation brought; How he has calm'd the jarring world :

9 He broke the warlike fpear and bow; With them their thund'ring chariots too ... Into devouring flames were hurl'd.

10 Submit to God's Almighty fway; For him the heathen fhall obey,

And earth her fov'reign Lord confess : -IT The God of Hofts conducts our arms; :

Our tow'r of refuge in alarms, As to our fathers in diffrefs. -

### PSALM XLVII. Long metre.

O ALL ye people, clap your hands, And with triumphant voices fing; 1,2 No force the mighty pow'r withstands Of God, the universal King. 3, 4 He shall opposing nations quell, And with fuccefs our battles fight; Shall fix the place where we must dwell, The pride of Jacob, his delight.

### PSALM XLVIII.

5, 6 God is gone up, our Lord and King, With fhouts of joy, and trumpets' found, To him repeated praifes fing, And let the cheerful fong rebound. 7, 8 Your utmost skill in praise be shown, For him, who all the world commands, Who fits upon his righteous throne, And spreads his fway o'er heathen lands. 9 Our chiefs and tribes, that far from hence To ferve the God of Abr'am came. Found him their conftant fure defence : How great and glorious is his name ! P.S.A.L.M. XLVIII. Common-metre. THE Lord, the only God, is great, 1 And greatly to be prais'd In Sion, on whole happy mount His facred throne is rais'd, 2 Her tow'rs, the joy of all the earth, With beauteous profpect rife; On her north fide th' Almighty King's . Imperial city lies. 3 God in her palaces is known ; His prefence is her guard : 4 Confed'rate kings withdrew their fiege, And of fuccefs defpair'd. 5 They view'd her walls, admir'd, and fled, With grief and terror ftruck ; 6 Like women, whom the fudden pangs -Of travail had o'ertook. 7 . No wretched crew of mariners Appear like them forlorn, When fleets from Tarshish' wealthy coasts w By eastern winds are torn. 8. In Sion we have feen perform'd A work that was foretold, In pledge that God, for times to come, His city will uphold, o Not in our fortreffes and walls ... Did we, O God, confide,

But on the temple fix'd our hopes, In which thou doft refide.

to According to thy fov'reign Name, Thy praife through earth extends; Thy pow'rful arm, as juffice guides, Chaftifes or defends.

11 Let Sion's mount with joy refound ; Her daughters all be taught

In fongs his judgments to extol, Who this deliv'rance wrought.

2 Compaís her walls in folemn pomp ; Your eyes quite round her caft ; Count all her tow'rs, and fee if there

You find one stone displac'd.

13 Her forts and palaces furvey; Obferve their order well;-That, with affurance, to your heirs His wonders you may tell.
14 This God is ours, and will be ours, Whilft we in him confide;

Who, as he has preferv'd us now, Till death will be our guide.

# PSALM XLIX. Common anetres

1,2 ET all the lift'ning world attend, And my inftruction hear; Let high and low, and rich and poor, With joint confent give ear.

3 My mouth, with facred wifdom fill'd, Shall good advice impart; The found refult of prudent thoughts, Digefted in my heart.

4 To parables of weighty fenfe I will my ear incline; Whill to my tuneful harp I fing Dark words of deep defign.

5 Why fhould my courage fail in times -Of danger and of doubt,

When finners, that would me fupplant, -Have compafs'd me about ?

# PSALM XLIX.

o Those men, that all their hope and trust In heaps of treasure place, And boalt in triumph, when they fee Their ill got wealth increase, 7 Are yet unable from the grave Their dearest friend to free; Nor can, by force of bribes, reverle Th' Alnighty Lord's decree. 8, 9 Their vain endeavours they must quit; The price is held too high ; No fums can purchafe fuch a grant, That man fhould never die. so Not wildom can the wife exempt, Nor fools their folly fage; But both must perish, and in-death Their wealth to others, leave. II For though they think their stately feats Shall ne'er to ruin fall, ... But their remembrance last in lands Which by their names they call; 12 Yet shall their fame be foon forgot, How great foe'er their ftate; With beafts their memory, and they, Shall fhare one common fate.

# PART II.

How great their folly is, who thus Abfurd conclutions make !
And yet their children, unreclaim'd, Repeat the grois miftake.
They all, like fheep to flaughter led, The prey of death are made ;
Their beauty, while the juft rejoice, Within the grave fhall fade.

35 But God will yet redeem my foul ; And from the greedy grave His greater pow'r fhall fet me free,

And to himfelf receive.

26 Then fear not thou, when worldly mea In envy'd wealth abound; 7:E

### PYALM L.

Nor though their profp'rous house increase, With ltate and honour crown'd. 17 For when they're fummon'd hence by death, They leave all this behind ; No fhadow of their former pomp Within the grave they find : 18 And yet they thought their flate was bleft, Caught in the flatt'rer's friare, Who with their vanity comply'd, And prais'd their worldly care. 19 In their forefathers' fleps they tread ; And when, like them, they die, Their wretched anceftors and they In endlefs darknefs lie. 20 For man, how great foe'er his flate, Unlefs he's truly wife, As like a fenfual beaft he lives. So like a beaft he dies.

#### PSALM. L. Particular metre,

**1,2** THE Lord hath fpoke, the mighty God Hath fent his fummons all abroad, From dawning light, till day declines : The liftning earth his voice hath heard, And he from Sion hath appear'd, Where beauty in perfection fhines.

3, 4 Our God fhall come, and keep no more Mifconftru'd filence, as before;
But wafting flames before him fend: Around fhall tempefts fiercely rage,
Whilft he does heav'n and earth engage His juft tribunal to attend.

5, 6 Affemble all my faints to me, (Thus runs the great divine decree) That in my lafting covinant live, And off'rings bring with conftant care : The Heav'ns his juffice fhall declare ; For God himfelf fhall fentence give.
7, 8 Attend, my people ; Ifrael, hear ; Thy ftrong accufer I'll appear ; Thy ford, thy only God, am I :

### PSALM L.

• 'Tis not of off'rings I complain, Which, daily in my temple flain, My facred altar did fupply.

Will this alone atonement make ? No bullock from thy ftall I'll take, Nor he-goat from thy fold accept :
The foreft beafts, that range alone, The cattle too, are all my own,

That on a thousand hills are kept.

I I know the fowls, that build their nefts In craggy rocks; and favage beafts, That loofely haunt the open fields:

12 If feiz'd with hunger I could be, I need not feek relief from thee, Since the world's mine, and all it yields.

13 Think'ft thou that I have any need
On flaughter'd bulls and goats to feed,
To eat their flefh, and drink their blood ?
14 The facrifices I require,

Are hearts which love and zeal infpire, And vows with ftricteft care made good.

15 In time of trouble call on me, And I will fet thee fafe and free; And thou returns of praife fhalt make.
16 But to the wicked thus faith God: How dar'ft thou teach my laws abroad, Or in thy mouth my cov'nant take ?

17 For flubborn thou, confirm'd in fin, Haft proof againft inftruction been, And of my word didft lightly fpeak:
18 When thou a fubtle thief didft fee, Thou gladly with him didft agree, And with adult'rers didft partake.

19 Vile flander is thy chief delight; Thy tongue, by envy mov'd, and fpite, Deceitful tales does hourly fpread;
20 Thou doft with hateful feandals wound Thy brother, and with lies confound The offspring of thy mother's bed.

#### PSALM LI.

21 Thefe things didft thou, whom fill I ftrove To gain with filence, and with love, Till thou didft wickedly furmife, That I was fuch a one as thou:
But I'll reprove and fhame thee now, And fet thy fins before thine eyes.

22 Mark this, ye wicked fools, left I Let all my bolts of vengeance fly, Whilft none fhall dare your caufe to own :
23 Who praifes me, due honour gives ; And to the man that juftly lives My ftrong falvation fhall be flown.

#### PSALM LI. Short metre.

AVE mercy, Lord, on me, As thou wert ever kind ; Let me, oppress'd with loads of guilt, Thy wonted mercy find. 2, 3 Wash off my foul offence, And cleanfe me from my fin ; For I confess my crime, and fee How great my guilt has been. 4 Against thee, Lord, alone, And only in thy fight, Have I tranfgrefs'd; and, though condemn'd, Muft own thy judgments right. 5 In guilt each part was form'd Of all this finful frame; In guilt I was conceiv'd, and born The heir of fin and fhame. 6 Yet thou, whofe fearching eye Does inward truth require, In fecret didft with wifdom's laws My tender foul infpire. 7 With hyffop purge me, Lord, And fo I clean shall be; • I shall with fnow in whiteness vie, . When purify'd by thee. 8 Make me to hear with joy Thy kind-forgiving voice ; That fo the bones which thou haft broke

May with fresh strength rejoice.

\$7.4

### PSALM LI.

9; 10 Blot out my crying fins, Nor me in anger view : Create in me a heart that's clean, An upright mind renew.

PART II.

II Withdraw not thou thy help, Nor caft me from thy fight ; • Nor let thy Holy Spirit take Its everlafting flight. 12 The joy thy favour gives, Let me again obtain ; And thy free Spirit's firm fupport My fainting foul fuftain. 13 So I thy righteous ways To finners will impart ; Whilft my advice fhall wicked men To thy just laws convert. 14 My guilt of blood remove, My Saviour, and my God; And my glad tongue fhall loudly tell-Thy righteous acts abroad. 15 Do thou unlock my lips, With forrow clos'd and fhame; So fhall my mouth thy wond'rous praife To all the world proclaim. 16 Could facrifice atone, Whole flocks and herds fhould die ; But on fuch off'rings thou difdain'ft To caft a gracious eye. 17 A broken spirit is By God molt highly priz'd; By him a broken contrite heart Shall never be defpis'd. 18 Let Sion favour find, Of thy good will affur d; And thy own city flourish long, By lofty walls fecur'd. 19 The just shall then attend, And pleafing tribute pay; And facrifice of choiceft kind Upon thy altar lay.

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#### PSALM LII. Common metre.

I N vain, O man of lawlefs might, Thou boaft'ft thyfelf in ill; Since God, the God in whom I truft, Vouchfafes his favour ftill.

- 2 Thy wicked tongue doth fland'rous tales Malicioufly devife;
  - And, fharper than a razor fet, It wounds with treach'rous lies.
- 3, 4 Thy thoughts are more on ill than good, On lies than truth, employ'd; Thy tongue delights in words, by which

The guiltless are destroy'd.

- 5 God fhall forever blaft thy hopes, And inatch thee foon away; Nor in thy dwelling place permit, Nor in the world, to ftay.
- 6 The just, with pious fear, shall fee The downfal of thy pide ; And at thy fudden ruin laugh, And thus thy fall deride :
- 7 "See there the man that haughty was, "Who proudly God defy'd,

"Who trufted in his wealth, and ftill "On wicked arts rely'd."

8 But I am like those olive-plants That shade God's temple round; And hope with his indulgent grace To be forever crown'd.

9 So fhall my foul with praife, O God, Extol thy wond'rous love ; And on thy name with patience wait ; For this thy faints approve.

#### PSALM LIII. Common metre.

HE wicked fools muft fure fuppofe That God is but a name; This grofs miftake their practice flows, Since virtue all difelaim.

2 The Lord look'd down from Heav'n's high tow'r, The fons of men to view;

#### PSALM LIV.

To fee if any own'd his pow'r, Or truth or justice knew. 3 But all, he faw, were backward gone, Degen'rate grown and bafe ;-None for religion car'd, not one Of all the finful race. 4 But are those workers of deceit So dull and fenfelefs grown, That they like bread my people eat, And God's just pow'r difown ? 5 Their caufeless fears shall strangely grow ; And they, defpis'd of God, Shall foon be foil'd ; his hand fhall throw Their fhatter'd bones abroad. 6 Would he his faving pow'r employ To break our fervile band, Loud shouts of universal joy Should echo through the land. -PSALM LIV. Common metre. 1, 2 T ORD, fave me, for thy glorious name ; And in thy strength appear, To judge my caufe ; accept my pray'r, And to my words give ear. 3 Mere strangers, whom I never wrong'd, To ruin me design'd ; And cruel men, that fear no God, Against my foul combin'd. 4, 5 But God takes part with all my friends, -And he's the fureft guard ; The God of truth shall give my foes Their falsehood's due reward ; 6 While I my grateful off'rings bring, And facrifice with joy; And in his praise my time to come Delightfully employ. 7 From dreadful danger and diffrefs The Lord hath fet me free; Through him fhall I of all my foes The just destruction fee.

G 2

# PSALM LV.

PSALM LV. Common metre. G IVE ear, thon Judge of all the earth, And liften when I pray; I Nor from thy humble fuppliant turn Thy glorious face away. 2 Attend to this my fad complaint, And hear my grievous moans; While I my mournful cafe declare, With artlefs fighs and groans. 3 Hark how the foe infults aloud ! How fierce opprefiors rage ! Whofe fland'rous tongues, with wrathful hate, Against my fame engage. 4, 5 My heart is rack'd with pain ; my foul With deadly frights diftrefs'd ; With fear and trembling compafs'd round, With horror quite opprefs'd. 6 How often wish'd I then, that I The dove's fwift wings could get ; That I might take my fpeedy flight, And feek a fafe retreat. 7, 8 Then would I wander far from hence, And in wild deferts ftray, Till all this furious ftorm were fpent, This tempest pass'd away. PART II. 9 Deftroy, O Lord, their ill defigns, Their counfels foon divide ; For through the city my griev'd eyes Have strife and rapine fpy'd. 10 By day and night, on ev'ry wall

They walk their conflant round ; And in the midft of all her ftrength Are grief and mifchief found.

1 Whoe'er through ev'ry part fhall roam, Will fresh diforders meet; Deceit and guile their constant posts Maintain in ev'ry ftreet.

## PSALM LV.

12 For 'twas not any open foe That false reflections made ; For then I could with eafe have borne-The bitter things he faid. 'Twas none who hatred had profefs'd, That did against me rife; For then I had withdrawn myfelf From his malicious eyes. 13, 14 But 'twas e'en thou, my guide, my friend, Whom tend'reft love did join ; Whofe fweet advice I valued moft; Whofe pray'rs were mix'd with mine. 15 Sure vengeance, equal to their crimes, Such traitors must furprife, And fudden death requite those ills They wickedly devife. 15, 17 But I will call on God, who ftill Shall in my aid appear; At morn, at noon, and night, I'll pray; And he my voice fhall hear. PART III. 18 God has releas'd my foul from those That did with me contend ; And made a num'rous hoft of friends My righteous caufe defend. 19 For he, who was my help of old, Shall now his fuppliant hear; And punish them, whose prosp'rous state Makes them no God to fear. 20 Whom can I truft, if faithlefs men Perfidioufly devife To ruin me, their peaceful friend, And break the ftrongest ties? 21 Though foft and melting are their words, Their hearts with war abound ; Their fpeeches are more fmooth than oil, And yet like fwords they wound. 22 Do thou, my foul, on God depend, And he fball thee fuftain ; He aids the just, whom to supplant The wicked ftrive in vain.

23 My foes, that trade in lies and blood, Shall all untimely die; Whilit I, for health and length of days, On thee, my God, rely. PSALM LVI. Common metre. O thou, O God, in mercy help; For man my life purfues : To cruth me with repeated wrongs, He daily strife renews. 2 Continually my fpiteful foes To ruin me combine; Thou feeft, who fitt'ft enthron'd on high, What mighty numbers join. 3 But though fometimes furpris'd by fear, On danger's first alarm ; Yet still for fuccour I depend On thy Almighty arm. 4 God's faithful promise I shall praise, On which I now rely;

In God I truft, and, trufting him, The arm of fleih defy.

5 They wreft my words, and make them fpeak A fenfe they never meant : Their thoughts are all, with reftlefs fpite, On my destruction bent.

δ In clofe affemblies they combine, -And wicked projects lay; They watch' my steps, and lie in wait To make my foul their prey.

7 Shall fuch injustice ftill efcape ? O righteous God, arife; Let thy just wrath, too long provok'd, This impious race chaftife.

- 3 Thou numb'reft all my fteps, fince first I was compell'd to flee ; My very tears are treafur'd up, And register'd by thee.
- 9 When therefore I invoke thy aid; My foes fhall be o'erthrown ; For I am well affur'd that God My righteous caufe will own.

### PSALM LVII.

10, 11 I'll truft God's word, and fo defpile The force that man can raife;

12 To thee, O God, my vows are due; To thee I'll render praife.

13 Thou haft retriev'd my foul from death ; And thou wilt flill fecure
The life thou haft fo oft preferv'd, And make my footfleps fure :
14 That thus protected by thy pow'r, I may this light enjoy ; And in the fervice of my God My lengthen'd days employ.

PSALM LVII. Long metre. THY mercy, Lord, to me extend; On thy protection I depend; And to thy wing for fhelter hafte, Till this outrageous florm is pafs'd.

- 2 To thy tribunal, Lord, I fly, Thou fov'reign Judge, and God most high, -Who wonders hast for me begun, And wilt not leave thy work undone.
- 3 From Heaven protect me by thine arm, And fhame all those who feek my harm; To my relief thy mercy fend, And truth, on which my hopes depend.
- 4 For I with favage men converfe, Like hungry lions wild and fierce; With men whofe teeth are fpears, their words Invenom'd darts and two-edg'd fwords.
- 5 Be thou, O God, exalted high; And, as thy glory fills the fky, So let it be on earth difplay'd, Till thou art here, as there, obey'd.
- 6 To take me they their net prepar'd, And had almost my foul enfnar'd; But fell themfelves, by just decree, Into the pit they made for me.
- 7 O God, my heart is fix'd, 'tis bent, Its thankful tribute to prefent ; And, with my heart, my voice I'll raife, 'To thee, my God, in fongs of praife :

# PSALM LVIII.

S Awake, my glory ; harp and lute, No longer let your firings be mute ; And I, my tuneful part to take, Will with the early dawn awake.

- 9 Thy praifes, Lord, I will refound To all the lift'ning nations round ;
- Thy mercy higheft Heav'n transcends; Thy truth beyond the clouds extends.
- II Be thou, O God, exalted high; And, as thy glory fills the fky, So let it be on earth difplay'd, Till thou art here, as there, obey'd.

P S.A L M LVIII. Common metre.
I SPEAK, O ye judges of the earth, If juft your fentence be; Or muft not innocence appeal To Heav'n from your decree ?
Your wicked hearts and judgments are

Alike by malice fway'd; Your griping hands, by weighty bribes, To violence betray'd.

3 To virtue firangers, from the womb Their infant fteps went wrong;

They prattled flander, and in lies Employ'd their lifping tongue.

4 No ferpent of parch'd Afric's breed Does ranker poifon bear; The drowfy adder will as foon Ulack big GW

Unlock his fullen ear.

5 Unmov'd by good advice, and deaf As adders they remain; From whom the fkilful charmer's voice Can no attention gain.

6 Defeat, O.God, their threat'ning rage, And timely break their power; Difarm thefe growling lions' jaws, E'er practis'd to devour.

7 Let now their infolence, at height, Like ebbing tides be fpent; Their fhiver'd darts deceive their aim, When they their bow have bent.

### PSALM EIX.

15 Like fnails let them diffolve to flime.; Like hafty births, become Unworthy to behold the fun, And dead within the womb. > 9 E'er thorns can make the flefh-pots boil, Tempestuous wrath shall come From God, and fnatch them hence alive To their eternal doom. 10 The righteous shall rejoice to fee Their crimes with vengeance meet; And faints in perfecutors' blood Shall dip their harmless feet. II Transgressors then with grief shall fee Just men rewards obtain; And own a God, whofe justice will The guilty earth arraign. P S A. L M LIX. Common metre. ELIVER me, O Lord, my God, From all my fpiteful foes ; In my defence oppose thy pow'r To theirs who me oppofe. 2 Preferve me from a wicked race, Who make a trade of ill: Protect me from remorfelefs men, Who feek my blood to fpill. 3 They lie in wait, and mighty pow'rs Against my life combine, Implacable ; yet, Lord, thou know'ft, For no offence of mine. 4 In haste they run about, and watch My guiltlefs life to take ; Look down, O Lord, on my diffrefs, And to my help awake. -5 Thou, Lord of hofts, and Ifrael's God, Their heathen rage fupprefs ; Relentlefs vengeance take on those Who flubbornly tranfgrefs. 6 At ev'ning, to befet my house, Like growling dogs they meet; While others through the city range, And ranfack ev'ry ftreet.

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# PSALM LIX.

7 Their throats envenom'd flander breathe; Their tongues are fharpen'd fwords ; "Who hears ?" fay they, " or, hearing, dares " Reprove our lawlefs words ?" 8 But from thy throne thou shalt, O Lord, Their baffled plots deride? And foon to fcorn and fhame expose Their boafted heathen pride. 9 On thee I wait ; 'tis on thy ftrength . For fuccour I depend; 'Tis thou, O God, art my defence, Who only can defend. 10 Thy mercy, Lord, which haft fo oft From danger fet me free, Shall crown my wifhes, and fubdue My haughty foes to me. I I Deftroy them not, O Lord, at once; Reftrain thy vengeful blow ; Left we, ungratefully, too foon Forget their overthrow. Difperfe them through the nations round By thy avenging pow'r; . Do thou bring down their haughty pride, O Lord, our fhield and tow'r. 12 Now, in the height of all their hopes, Their arrogance chaftife ; Whofe tongues have finu'd without reftraint, And curfes join'd with lies. 13 Nor fhalt thou, whilft their race endures, Thine anger, Lord, fupprefs; That diftant lands by their just doom, May Ifrael's God confefs. 14 At ev'ning let them still perfise Like growling dogs to meet, Still wander all the city round, And traverfe ev'ry ftreet. 15 Then, as for malice now they do, For hunger let them ftray; And yell their vain complaints aloud, Defeated of their prey.

16 Whilft early I thy mercy fing, Thy wond'rous pow'r confefs;
For thou haft been my fure defence, My refuge in diftrefs.

17 To thee, with never-ceasing praife, O God, my ftrength, I'll fing; Thou art my God, the Rock from whence My health and fafety fpring.

#### PSALM LX. Long metre.

GOD, who haft our troops difpers'd, Forfaking thofe who left thee first; As we thy just difpleafure mourn, To us, in mercy, Lord, return.
Our strength, that firm as earth did stand, Is rent by thy avenging hand; O! heal the breaches thou hast made :

We shake, we fall, without thy aid !

- 3 Our folly's fad effects we feel ; For, drunk with difcord's cup, we reel.
- -4 But now, for them who thee rever'd, Thou haft thy truth's bright banner rear'd.
- 5 Let thy right hand thy faints protect; Lord, hear the pray'rs that we direct.
- <sup>\*</sup>6 The holy God has fpoke; and I, O'erjoy'd, on his firm word rely:
  - To thee in portions I'll divide Fair Sichem's foil, Samaria's pride; To Sichem, Succoth next I'll join, And meafure out her vale by line.
- 7 Mauasseh, Gilead, both fubscribe To my commands, with Ephraim's tribe; Ephraim by arms supports my cause, And Judah by religious laws.
- 8 Moab my flave and drudge fhall be, Nor Edom from my yoke get free; Proud Paleftine's imperious flate Shall humbly on our triumph wait.
- "9 But who fhall quell thefe mighty pow'rs, And clear my way to Edom's tow'rs?

Or through her guarded frontiers tread The path that doth to conquest lead?

10 Ev'n thou, O God, who haft difpers'd Our troops (for we forfook thee first;) Thofe whom thou didst in wrath forfake, Aton'd, thou wilt victorious make.

11 Do thou our fainting caufe fultain; For human fuccours are but vain.

12 Fresh strength and courage God bestows : 'Tis he treads down our proudest foes.

#### PSALM LXI. Common metre.

ORD, hear my cry, regard my pray'r, Which I, opprefs'd with grief,

- 2 From earth's remotest parts address To thee for kind relief.
  - O! lodge me fafe, beyond the reach Of perfecuting pow'r!
- 3 Thou, who fo oft from fpiteful foes Haft been my fhelt'ring tow'r.
- 4 So fhall I in thy facred courts Secure from danger lie; Beneath the covert of thy wings, All future florms defy.
- 5 In fign my vows are heard, once more I o'er thy chofen reign;
- 6 O! blefs with long and profp'rous life The king thou didft ordain.
- 7 Confirm his throne, and make his reign Accepted in thy fight ;

And let thy truth and mercy both In his defence unite.

8 So fhall I ever fing thy praife, Thy name for ever blefs; Devote my profp'rous days to pay The vows of my diffrefs.

P S A L M LXII. Long metre. 1, 2 M Y foul for help on God relics; From him alone my fafety flows: My Rock, my Health, that firength fupplies To bear the flock of all my foes.

## PSALM LXIII.

3 How long will ye contrive my fall, Which will but haften on your own ? You'll totter like a bending wall, Or fence of uncemented ftone.

4 To make my envy'd honours lefs, They ftrive with lies, their chief delight; For they, tho' with their mouths they blefs, In private curfe with inward fpite.

5, 6 But thou, my foul, on God rely;
On him alone thy truft repofe:
My Rock and Health will firength fupply
To bear the flock of all my foes.

 7 God does his faving health difpenfe, And flowing bleffings daily fend :
 He is my fortrefs and defence ;
 On him my foul fhall ftill depend.

 In him, ye people, always truft; Before his throne pour out your hearts; For God, the mereiful and juft, His timely aid to us imparts.

9 The vulgar fickle are and frail; The great diffemble and betray;
And, laid in truth's impartial fcale, The lighteft things will both outweighter
10 Then truft not in opprefive ways;
By fpoil and rapine grow not vain;
Nor let your hearts, if wealth increase, Be fet too much upon your gain.

It For God has oft his will express'd, And I this truth have fully known; To be of boundlefs pow'r poffefs'd, Belongs, of right, to God alone.
Though mercy is his darling grace, In which he chiefly takes delight; Yet will he all the human race According to their works requite.

 P S A L M LXIII. Particular metre.
 COD, my.gracious God, to thee My morning pray'rs fhall offer'd be ; For thee my thirity foul doth pant ;

### PSALM LXIV.

My fainting flefh implores thy grace-Within this dry and barren place, Where I refrefhing waters want.

- 2 O! to my longing eyes, once more, That view of glorious pow'r reftore, Which thy majeflic houfe difplays :
- 3 Becaufe to me thy wond'rous love Than life itfelf does dearer prove, My lips fhall always fpeak thy praifes
- 4 My life, while I that life enjoy, In bleffing God I will employ; With lifted hands adore his name:
- 5 My foul's content thall be as great As theirs who choiceft dainties eat, While I with joy his praife proclaim.
- 5 When down. I lie, fweet fleep to find, Thou, Lord, art prefent to my mind; And when I wake in dead of night:
- 7 Becaufe thou fill doft fuccour bring, Beneath the fhadow of thy wing I reft with fafety and delight.
- 8 My foul, when fees would me devour, Cleaves fast to thee, whose matchless pow'r, In her support is daily shown:
- 9 But those the righteous Lord shall flay, That my destruction with ; and they That feek my life, shall lose their own.

10 They by untimely ends fhall die,
Their flefth a prey to foxes lie;
But God fhall fill the king with joy:
1 Who thee confefs fhall fill rejoice;
Whilft the falfe tongue, and lying voice,
Thou, Lord, fhalt filence and deftroy.

#### PSALM LXIV. Common metre.

ORD, hear the voice of my complaint ; To my requeft give ear; Preferve my life from cruel foes, And free my foul from fear.

#### PSALM LXV.

2: O ! hide me with thy tend'reft care, In fome fecure retreat, From finners that against me rife, And all their plots defeat. 3 See how, intent to work my harm, They what their tongues like fwords ; And bend their bows to fhoot their darts, Sharp lies, and bitter words. 4 Lurking in private, at the just They take their fecret aim ; And fuddenly at him they fhoot, -Quite void of fear and fhame. r. To carry on their ill defigns They mutually agree; They fpeak of laying private fnares, And think that none fhall fee. 5' With utmost diligence and care Their wicked plots they lay; The deep defigns of all their hearts Are only to betray. 7-But God,' to anger justly mov'd, His dreadful bow fhall bend, And on his flying arrow's point Shall fwift destruction fend. 3. Those flanders, which their mouths did vent, Upon themfelves fhall fall; Their crimes, difclos'd, fhall make them be Defpis'd and fhunn'd by all. 9 The world shall then God's pow'r confes, And nations trembling fland, Convinc'd that 'tis the mighty work Of his avenging hand : 10 Whilft righteous men, whom God fecures, . In him shall gladly trust; And all the lift'ning earth shall hear Loud triumphs of the juft. PSALM LXV. Long metre. .

FOR thee, O God, our conftant praife In Sion waits, thy chosen feat; Our promis'd altars there we'll raife, And all our zealous vows complete.

# PSALM LXV.

 2 O thou, who to my humble pray'r Didft always bend thy lift'ning ear,
 To thee fhall all mankind repair, And at thy gracious throne appear.

3 Our fins, though numberlefs, in vain To ftop thy flowing mercy try; Whilft thou o'erlook'lt the guilty flain, And walheft out the crimfon dye.

4 Bleft is the man, who, near thee plac'd, Within thy facred dwelling lives ! Whilft we at humbler diftance tafte 'The vaft delights thy temple gives.

5 By wond'rous acts, O God most just, Have we thy gracious answer found : In thee remotest nations trust,

And those whom formy waves furround. 6, 7 God, by his ftrength, fets fast the hills, And does his matchless pow'r engage, With which the fea's loud waves he stills, And angry crowds' tumultuous rage.

#### PART H.

8 Thou, Lord, doft barb'rous lands difmay, . When they thy dreadful tokens view;
With joy they fee the night and day Each other's track, by turns, purfue.
9 From out thy unexhaufted flore Thy rain relieves the thirfty ground;
Makes lands, that barren were before, With corn and ufeful fruits abound.
10 On rifing ridges down it pours, And ev'ry furrow'd valley fills;

Thou mak'st them foft with gentle show'rs, In which a bleft increase diftils.

11 Thy goodness does the circling year With fresh returns of plenty crown;

And where thy glorious paths appear, The fruitful clouds drop fatnefs down.

12 They drop on barren forefts, chang'd By them to paftures frefh and green;

The hills about, in order rang'd, In beauteous robes of joy are feen.

# PSALM LXVI.

13 Large flocks with fleecy wool adorn The cheerful downs ; the vallies bring A plenteous crop of full-ear'd corn, . And feem, for joy, to fhout and fing. -PSALM LXVI. Common metre. 1, 2 ET all the lands, with fhouts of joy, . To God their voices raife ; Sing pfalms in honour of his Name, And fpread his glorious praise. And let them fay, How dreadful, Lord, 3 In all thy works, art thou ! To thy great pow'r thy flubborn foes -Shall all be forc'd to bow. 4 Through all the earth the nations round " Shall thee their God confess ; And, with glad hymns, their awful dread Of thy great name express. 5 O! come, behold the works of God ; . And then with me you'll own, That he to all the fons of men Has wond'rous judgment flown. . 6 He made the fea become dry land, Through which our fathers walk'd ; Whilft to each other of his might With joy his people talk'd. 7 He, by his pow'r, for ever rules ; : His eyes the world furvey : Let no prefumptuous man rebel Against his fov'reign fway. PART II. 8, 9 O! all ye nations, blefs our Gody And loudly fpeak his praife ; Who keeps our fouls alive, and still Confirms our stedfast ways. 10 For thou hast try'd us, Lord, as fire Does try the precious ore; 11 Thou brought'it us into ftraits, where we

Oppreffing burdens bore.

12 Infulting foes did us, their flaves, Through fire and water chafe;

# PSALM' LXVII.

But yet, at laft, thou brought'ft us forthis Into a wealthy place. 13 Burnt off'rings to thy house I'll bring, . And there my vows will pay, 14 Which I with folemn zeal did make In trouble's difinal day. 15 Then shall the richest incense smoke, The fattest rams shall fall, The choiceft goats from out the fold, And bullocks from the stall. 160! come, all ye that fear the Lord, Attend with heedful care, Whilft I what God for me has done : With grateful joy declare. 17, 18 As I before his aid implor'd, . So now I praife his Name ; Who, if my heart had harbour'd fin, Would all my pray'rs difclaim. 19 But God to me, whene'er I cry'd, , His gracious ear did bend, And to the voice of my request With conftant love attend. 20 Then blefs'd for ever be my God, Who never, when I pray, Withholds his mercy from my foul,, Nor turns his face away. PSALM LXVII. Short metree. O blefs thy chofen race, In mercy, Lord, incline; And caufe the brightness of thy face On all thy faints to thine : 2 That fo thy wond'rous way May through the world be known ; ; While diftant lands their tribute pay, And thy falvation own. 3 Let diff'ring nations join-

To celebrate thy fame ; Let all the world, O Lord, combine a To praife thy glorious name.

4 O let them fhout and fing With joy and pious mirth ; ...

# PSALM LXVIII.

For thou, the righteous Judge and King, Shalt govern all the earth.

- 5 Let diff'ring nations join To celebrate thy fame ;: Let all the world, O Lord, combine. To praife thy glorious Name.
  6 Then fhall the teeming ground
- A large increase disclose; And we with plenty shall be crown'd, Which God, our God, bestows.
- 7 Then God upon our land Shall conftant bleffings fhow'r ;
   And all the world in awe fhall ftand) Of his refiftlefs pow'r.

#### PSALM LXVIII. Long metres

- ET God, the God of battle, rife, And fcatter his prefumptuous foes 3: Let thameful rout their holt furprife, Who fpitefully his pow'r oppofe.
- As fmoke in tempest's rage is lost, Or wax into the furnace cast;
   So let their facrilegious host Before his wrathful prefence waste.
- 3 But let the fervants of his will. His favour's gentle beams enjoy; Their upright hearts let gladnefs fill, And cheerful fongs their tongues employ:.
- 4 To him your voice in anthems raife; Jehovah's awful name he bears: In him rejoice, extol his praife, Who rides upon high-rolling fpheres.
- 5- Him, from his empire of the fkies, To this low world compation draws, The orphan's claim to patronize, And judge the injur'd widow's caufe.
  6' 'Tis God, who from a foreign foil Reftores poor exiles to their home; Makes captives free, and fruitlefs toil Their proud oppreffors' righteous dooms.

 7 'Twas fo of old, when thou didft lead
 In perfon, Lord, our armies forth;
 Strange terrors through the defert fpread, Convultions thook th' aftonith'd earth.

8 The breaking clouds did rain diftil, And Heav'n's high arches flook with fear : How then thould Sinai's humble hill Of Ifrael's God the prefence bear ?

9 Thy hand, at famish'd earth's complaint, Reliev'd her from celessial flores; And when thy heritage was faint, Assuring'd the drought with plenteous show'rs..
10 Where favages had rang'd before, At ease thou mad's our tribes reside; And, in the defert, for the poor Thy gen'rous bounty did provide.

#### PART II.

11 Thou gav'ft the word ; we fally'd forth; And in that pow'rful word o'ercame ; While virgin troops, with fongs of mirth, In ftate our conqueft did proclaim.
12 Vaft armies, by fuch gen'rals led; As yet had ne'er receiv'd a foil, Forfook their camp with fudden dread; And to our women left the fpoil.

13 Though Egypt's drudges you have been, Your army's wing fhall fhine as bright As doves, in golden funfhine feen,

Or filver'd o'er with paler light.

14 'Twas fo, when God's Almighty hand O'er fcatter'd kings the conqueft won; Our troops, drawn up on Jordan's ftrand,

High Salmon's glitt'ring fnow outfhone.

IJ: From thence to Jordan's farther coaft,. And Bafhan's hill we did advance :

No more her height fhall Bafhan boaft, . But that fhe's God's inheritance.

16 But wherefore (though the honour's great) Should this, O mountain, fwell your pride ?? For Sion is his chofen feat,

Where he for ever will refide.

### PSALM LXVIII.

17 His chariots numberless ; his pow'rs Are heav'nly hofts, that wait his will; His prefence now fills Sion's tow'rs, As once it honour'd Sinai's hill. 18 Afcending high, in triumph thou Captivity hast captive led; And on thy people didft beftow The spoil of armies once their dread. E'en rebels shall partake thy grace, And humble profelytes repair To worship at thy dwelling-place, And all the world pay homage there. 19 For benefits each day beftow'd, Be daily his great name ador'd, 20 Who is our Saviour, and our God, Of life and death the fov'reign Lord. 21 But justice for his harden'd foes Proportion'd vengeance hath decreed, To wound the hoary head of those, Who in prefumptuous crimes proceed. 22 The Lord bath thus in thunder fpoke : "As I fubdu'd proud Bafhan's king, "Once more I'll break my people's yoke, "And from the deep my fervants bring. 23 " Their feet shall with a crimson flood " Of flaughter'd foes be cover'd o'er; " Nor earth receive fuch impious blood, "But leave for dogs th' unhallow'd gore." PART III. 24 When, marching to thy bleft abode, The wond'ring multitude furvey'd The pompous flate of thee, our God, In robes of majefty array'd; 25 Sweet-finging Levites led the van; Loud instruments brought up the rear ; Between both troops, a virgin-train With voice and timbrel charm'd the ear.

26 This was the burden of their fong:
" In full affemblies blefs the Lord;
" All who to Ifrael's tribes belong,
" Of Ifrael's God the praife record."

### PSALM LXIX.

27 Nor little Benjamin alone From neighb'ring bounds did there attend, Nor only Judah's nearer throne Her counfellors in state did fend : But Zebulon's remoter feat, And Napthali's more distant coast, The grand procession to complete, Sent up their tribes, a princely hoft. 28 Thus God to ftrength and union brought Our tribes, at strife till that blest hour. This work, which thou, O God, haft wrought, Confirm with fresh recruits of pow'r. 29 To visit Salem, Lord, descend, And Sion, thy terrestrial throne ; Where kings with prefents fhall attend, And thee with offer'd crowns atone. 30 Break down the fpearmens' ranks, who threat Like pamper'd herds of favage might; Their filver-armour'd chiefs defeat, Who in deftructive war delight. 31 Egypt shall then to God stretch forth Her hands, and Afric homage bring; 32 The fcatter'd kingdoms of the earth Their common fov'reign's praifes fing; 33 Who, mounted on the loftiest sphere Of ancient heav'n, fublimely rides; From whence his dreadful voice we hear, Like that of warring winds and tides. 34 Afcribe the pow'r to God most high : Of humble Ifrael he takes care ; Whofe strength, from out the dusky sky, Darts fhining terrors through the air. 35 How dreadful are the facred courts, Where God has fix'd his earthly throne !! His strength his feeble faints fupports, To give God praife, and him alone. PSALM LXIX. Long metre. CAVE me, O God, from waves that roll,

 And prefs to overwhelm my foul :
 With painful fteps in mire I tread, And deluges o'erflow my head.

### PSALM LXIX.

- 3 With reftlefs cries my fpirits faint, My voice is hoarfe with long complaint; My fight decays with tedious pain, Whillt for my God I wait in vain.
- 4 My hairs, though num'rous, are but few, Compar'd with foes that me purfue With groundlefs hate; grown now of might To execute their lawlefs fpite, They force me, guiltlefs, to refign, As rapine, what by right was mine :
- 5 Thou, Lord, my innocence doft fee, Nor are my fins conceal'd from thee.
- 6 Lord God of hofts, take timely care, Left, for my fake, thy faints defpair;
- 7 Since I have fuffer'd for thy Name. Reproach, and hid my face in fhame:
- 8 A ftranger to my country grown, Nor to my neareft kindred known ; A foreigner, expos'd to fcorn By brethren of my mother born.
- 9 For zeal to thy lov'd houfe and Name Confumes me like devouring flame; Concern'd at their affronts to thee, More than at flanders caft on me.
- They confirme in a fpiteful fenfe.
  - 11 When cloth'd with fackcloth for their fake, They me their common proverb make.
- 12 Their judges at my wrongs do jeft, Thofe wrongs they ought to have redrefs'd : How fhould I then expect to be From libels of lewd drunkards free !
  - 13 But, Lord, to thee I will repair For help, with humble, timely pray'r; Relieve me from thy mercy's ftore; Difplay thy truth's preferving pow'r.
  - 14 From threat'ning dangers me relieve, And from the mire my feet retrieve; From fpiteful foes in fafety keep, And fnatch me from the raging deep.

# PSALM LXIX.

15 Controul the deluge, e'er it fpread, And roll its waves above my head; Nor deep deftruction's open pit 'To clofe her jaws on me permit.

16 Lord, hear the humble pray'r I make, For thy transferding goodnefs' fake; Relieve thy fupplicant once more From thy abounding mercy's flore.

17 Nor from thy fervant hide thy face ; Make hafte, for defp'rate is my cafe ;

18 Thy timely fuccour interpole, And fhield me from remorfelels foes.

19 Thou know'ft what infamy and fcorn I from my enemies have borne; Nor can their clofe diffembled fpite, Or darkeft plots, efcape thy fight.

20 Reproach and grief have broke my heart; I look'd for fome to take my part, To pity or relieve my pain; But look'd, alas! for both in vain.

2 I With hunger pin'd, for food I call; Inftead of food, they give me gall; And when with thirft my fpirits fink, They give me vinegar to drink.

22 Their tables, therefore, to their health Shall prove a fnare, a trap their wealth;

23 Perpetual darknefs feize their eyes, And fudden blafts their hopes furprife.

24 On them thou fhalt thy fury pour, Till thy fierce wrath their race devour; 25 And make their house a difmal cell,

Where none will e'er vouchfafe to dwell.

26 For new afflictions they procur'd For him who had thy ftripes endur'd; And made the wound thy fcourge had torn, To bleed afrefh, with fharper fcorn.

27 Sin fhall to fin their fteps betray,
Till they to truth have loft the way:
28 From life thou fhalt exclude their foul,

Nor with the just their names enrol.

### PSALM LXX.

29 But me, howe'er distrefs'd and poor,. Thy ftrong falvation shall reftore ; 30 Thy pow'r with fongs I'll then proclaim; And celebrate with thanks thy Name. 21 Our God shall this more highly prize, Than herds or flocks in facrifice : 32 Which humble faints with joy fhall fee, And hope for like redrefs with me. 33 For God regards the poor's complaint; Sets pris'ners free from clofe restraint : 34 Let Heav'n, earth, fea, their voices raife, And all the world refound his praife. 35 For God will Sion's walls erect ; Fair Judah's cities he'll protect; Till all her fcatter'd fons repair To undifturb'd possession there. 36 This bleffing they fhall, at their death, To their religious heirs bequeath ; And they to endlefs ages more Of fuch as his bleft Name adore. PSA-LM LXX. Long metres-D. LORD, to my relief draw near; For never was more preffing need ; . For my deliv'rance, Lord, appear, And add to that deliv'rance fpeed. 2 Confusion on their heads return Who to deftroy my foul combine ; Let them, defeated, blufh and mourn, Enfnar'd in their own vile defign. 3 Their doom let defolation be; With fhame their malice be repaid, Who mock'd my confidence in thee, And fport of my afflictions made. 4 While those who humbly seek thy face, To joyful triumph fhall be rais'd ; And all who prize thy faving grace, With me shall fing, The Lord be prais'd. 5 Thus, wretched though I am and poor, The mighty Lord of me takes care : Thou, God, who only canft reftore, To my relief with fpeed repair.

#### PSALM LXXI.

PSALM LXXI. Common metre. N thee I put my ftedfaft truft; 1, 2 Defend me, Lord, from shame; Incline thine ear, and fave my foul; For righteous is thy Name. 3 Be thou my ftrong abiding-place, To which I may refort ; 'Tis thy decree that keeps me fafe; Thou art my rock and fort. 4, 5 From cruel and ungodly men : Protect and fet me free ;. For, from my earlieft youth till now, My hope has been in thee. 6 Thy conftant care did fafely guard My tender infant days; Thou took'ft me from my mother's womb, To fing thy conftant praife. 7, 8 While fome on me with wonder gaze, Thy hand fupports me still; Thy honour, therefore, and thy praife, My mouth fhall always fill. 9 Reject not then, thy fervant, Lord, When I with age decay; Forfake me not when, worn with years, My vigour fades away. 10 My foes against my fame and me With crafty malice fpeak ; Against my foul they lay their fuares, And mutual counfel take : 11 "His God," fay they, "forfakes him now, "On whom he did rely; " Purfue and take him, whilft no hope " Of timely aid is nigh." 12 But thou, my God, withdraw not far, For fpeedy help I call; 13 To fhame and ruin bring my foes, That feek to work my fall. 14 But as for me, my stedfast hope Shall on thy pow'r depend ; And I in grateful fongs of praife My time to come will fpend.

#### PSALM LXXI.

PART II. 15 Thy righteous acts, and faving health, My mouth shall still declare ; Unable yet to count them all, Though fumm'd with utmost care. 16 While God vouchfafes me his fupport, I'll in his ftrength go on ; All other rightcoufnefs difclaim, And mention his-alone. 17 Thou, Lord, hast taught me from my youth-To praise thy glorious Name ; And, ever fince, thy wond'rous works Have been my constant theme. 18 Then now forfake me not, when I Am grey and feeble grown ; Till I to thefe and future times Thy ftrength and pow'r have fhown. 19 How high thy justice foars, O God ! How great and wond'rous are The mighty works which thou halt done ! Who may with thee compare ! 20 Me, whom thy hand has forely prefs'd, -Thy grace fhall yet relieve; And from the lowest depth of woe, With tender care retrieve. 21 Through thee, my time to come shall be With pow'r and greatnefs crown'd; And me, who difmal years have pass'd, Thy comforts fhall furround. 22 Then I with pfaltery and harp, Thy truth, O Lord, will praise ; . To thee, the God of Jacob's race, My voice in anthems raife. 23 Then joy fhall fill my mouth, and fongs Employ my cheerful voice; My grateful foul, by thee redeem'd, Shall in thy ftrength rejoice. 24 My tongue thy just and righteous asts Shall all the day proclaim; Because thou didst confound my foes; . And brought's them all to shame.

I 2

# PSALM LXXII.

	PSALM LXXII. Common metre.
x	T ORD, let thy just decrees the king
	In all his ways direct;
	And let his fon, throughout his reign,
	Thy righteous laws refpect.
2	So fhall he ftill thy people judge With pure and upright mind ;
	Whilft all the helplefs poor fhall him
	Their just protector find.
2	Then hills and mountains shall bring forth
5	The happy fruits of peace;
	Which all the land fhall own to be
	The work of righteousness :
4	Whilft he the poor and needy race
	Shall rule with gentle fway ; And from their humble necks fhall take
	Oppreflive yokes away.
~	In ev'ry heart thy awful fear
3	Shall then be rooted faft,
	As long as fun and moon endure;
	Or time itfelf shall last.
б	He shall descend like rain, that cheers
	The meadow's fecond birth ;
	Or like warm fhow'rs, whofe gentle drops • Refrefh the thirfty earth.
Tre	
7	In his bleft days the juft and good Shall be with favour crown'd ;
	The happy land fhall ev'ry where
	With endlefs peace abound.
8	His uncontroul'd dominion shall
	From fea to fea extend ;
	Begin at proud Euphrates' ftreams, At nature's limits end.
	To him the favage nations round
9	Shall bow their fervile heads ;
	His vanquish'd foes shall lick the dust,
	Where he his conquests fpreads.
I	o The kings of Tarshish, and the isles,
	Shall coftly prefents bring ; From fpicy Sheba gifts fhall come,
	And wealthy Saba's king.

#### PSALM LXXII.

 To him shall ev'ry king on earth His humble homage pay; And diff'ring nations gladly join To own his righteous sway.
 For he shall set the needy free, When they for succour cry; Shall fave the helples and the poor, And all their wants supply.

#### PART'II.

13 His providence for needy fouls -Shall due fupplies prepare ; And over their defenceless lives Shall watch with tender care. 14 He shall preferve and keep their souls From fraud and rapine free; And, in his fight, their guiltlefs blood Of mighty price shall be. 15 Therefore shall God his life and reign To many years extend ; Whilft eaftern princes tribute pay, And golden prefents fend. For him shall constant pray'rs be made, Through all his profp'rous days; His just dominion shall afford A lafting theme of praife. 16 Of ufeful grain, through all the land, Great plenty shall appear ; A handful fown on mountain-tops A mighty crop shall bear : Its fruits, like cedars fhook by winds, . A rattling noife fhall yield; The city too fhall thrive, and vie. For plenty with the field. 17 The mem'ry of his glorious Name Through endlefs years fhall run; His spotles fame shall shine as bright And lafting as the fun. In him the nations of the world Shall be completely blefs'd; And his unbounded happinefs By ev'ry tongue confeis'd.

18 Then blefs'd be God, the mighty Lord, The God whom Ifrael fears ; Who only wond'rous in his works, Beyond compare appears. 19 Let earth be with his glory fill'd; For ever blefs his name ; Whilft to his praife the lift'ning world Their glad affent proclaim. PSALM LXXIII. Long metre. A T length, by certain proofs, 'tis plain That God will to be defined That God will to his faints be kind ;... That all whofe hearts are pure and clean, Shall his protecting favour find. 2, 3 Till this fuftaining truth I knew, My ftagg'ring feet had almost fail'd; I griev'd the finners' wealth to view, And envy'd when the fools prevail'd. 4, 5 They to the grave in peace defcend, And, whilft they live, are hale and ftrong ; . No plagues or troubles them offend, Which oft to other men belong. 5, 7 With pride, as with a chain, they're held, And rapine feems their robe of state; Their eyes ftand out, with fatnefs fwell'd ; They grow, beyond their wilhes, great. \$, 9 With hearts corrupt, and lofty talk, Oppressive methods they defend; Their tongue through all the earth does walk ; ... Their blafphemies to Heav'n afcend. 10 And yet admiring crowds are found, Who fervile vifits duly make; Becaufe with plenty they abound, Of which their flatt'ring flaves partake. II Their fond opinions thefe pursue, Till they with them profanely cry, "How fhould the Lord our actions view ? "Can he perceive, who dwells fo high."" 12 Behold the wicked ! thefe are they, Who openly their fins profess ; And yet their wealth's increas'd each day, And all their actions meet fuccefs.

## PSALM LXXIII.

13, 14 "Then have I cleans'd my heart," faid I, "And wafh'd my hands from guilt, in vain, "If all the day opprefs'd I lie, "And ev'ry morning fuffer pain."
15 Thus did I once to fpeak intend ; But, if fuch things I rafhly fay, Thy children, Lord, I muft offend, And bafely fhould their caufe betray.

#### PART II.

16, 17 To fathom this my thoughts I bents But found the cafe too hard for me : Till to the houfe of God I went ; Then I their end did plainly fee. 18 How high foe'er advancid, they all On flipp'ry places loofely ftand ; Thence into ruin headlong fall, Caft down by thy avenging hand. 19, 20 How dreadful and how quick their fate ! Defpis'd by thee, when they're deftroy'd ; As waking men with fcorn do treat The fancies that their dreams employ'd. 21, 22 Thus was my heart with grief opprefs'd, My reins were rack'd with reftless pains; So stupid was I, like a beast, Who no reflecting thought retains. 23, 24 Yet still thy prefence me fupply'd, And thy right-hand affiftance gave; Thou first shalt with thy counfel guide, And then to glory me receive. 25 Whom then in Heaven, but thee alone, Have I, whose favour I require? Throughout the fpacious earth there's none -That I befides thee can defire. 26 My trembling flefh, and aching heart, May often fail to fuccour me; But God shall inward strength impart, And my eternal portion be. 27 For they that far from thee remove, Shall into fudden ruin fall: If after other gods they rove, Thy vengeance fhall deftroy them all.

28 But as for me, 'tis good and juft, That I fhould ftill to God repair ; In him I always put my truft, And will his wond'rous works declare.
P S A L M LXXIV. Common metre.
1 W HY haft thou caft us off, O God? Wilt thou no more return ? O ! why againft thy chofen flock Does thy fierce anger burn ?

2. Think on thy ancient purchafe, Lord, The land that is thy own,

By thee redeem'd; and Sion's mount, Where once thy glory fhone.

3 O! come and view our ruin'd flate; How long our troubles last; See how the foe, with wicked rage,

Has laid thy temple walte. 4 Thy foes blafpheme thy Name : where late

Thy zealous fervants pray'd,

The heathen there, with haughty pomp, . Their banners have difplay'd.

5, 6 Thofe curious carvings, which did once Advance the artift's fame,

With axe and hammer they deftroy, Like works of vulgar frame.

7 Thy holy temple they have burn'd; And what efcap'd the flame

Has been profan'd, and quite defac'd, Though facred to thy Name.

8 Thy worfhip wholly to deftroy Malicioufly they aim'd; And all the facred places burn'd, Where we thy praife proclaim'd.

 9 Yet of thy prefence thou vouchfaf'ft No tender figns to fend;

We have no prophet now, that knows . When this fad ftate fhall end.

#### PART' II.

10 But, Lord, how long wilt thou permit Th' infulting foe to boa

## PSALM LXXIV.

Shall all the honour of thy Name For evermore be loft ? II Why hold'ft thou back thy ftrong right-hand, And on thy patient breaft, When vengeance calls to ftretch it forth, So calmly lett'ft it reft? 12 Thou heretofore, with kingly pow'r, In our defence haft fought ; For us, throughout the wond'ring world, Haft great falvation wrought. 12.'Twas thou, O God, that didst the fea By thy own ftrength divide; Thou break'ft the wat'ry monsters' heads ; The waves o'erwhelm'd their pride. 14 The greatest, fiercest of them all, That feem'd the deep to fway, Was by thy pow'r deftroy'd, and made To favage beafts a prey. 15 Thou clav'st the folid rock, and mad'st The waters largely flow; Again, thou mad'ft through parted ftreams Thy wand'ring people go. 16 Thine is the cheerful day, and thine The black return of night ; Thou hast prepar'd the glorious fun, And ev'ry feebler light. 17 By thee the borders of the earth In perfect order ftand : The fummer's warmth, and winter's cold, Attend on thy command. PART III. 18 Remember, Lord, how fcornful foes Have daily urg'd our shame ; And how the foolifh people have Blafphem'd thy holy Name. 190! free thy mourning turtle-dove, By finful crowds befet; Nor the affembly of thy poor For evermore forget.

20 Thy ancient cov'nant; Lord, regard, And make thy promife good;

### PSALM LXXV.

For now each corner of the land Is fill'd with men of blood. 21 O !- let not the opprefs'd return With forrow cloth'd, and fhame; But let the helplefs and the poor For ever praife thy name.

22 Arife, O God, in our behalf; Thy caufe and ours maintain; Remember how infulting fools Each day thy Name profane.
23 Make thou the boaftings of thy foes For evermore to ceafe; Whofe infolence, if unchaftis'd, Will more and more increafe.

#### PSALM LXXV. Common metre.

I T O thee, O God, we render praife, To thee with thanks repair; For, that thy Name to us is nigh, Thy wond'rous works declare.

2 In Ifrael when my throne is fix'd, With me fhall justice reign :

3 The land with difcord fhakes; but I The finking frame fultain.

4 Deluded wretches I advis'd Their errors to redrefs; And warn'd bold finners, that they fhould Their fwelling pride fupprefs.

5 Bear not yourfelves fo high, as if No pow'r could yours reftrain;
Submit your flubborn necks, and learn To fpeak with lefs difdain:

6 For that promotion, which to gain Your vain ambition flrives, From neither eaft nor weft, nor yet From fouthern climes arrives.

7 For God the great difpofer is, And fov'reign Judge alone, Who cafts the proud to earth, and lifts

The humble to a throne.

# PSALM LXXVI.

E His hand holds forth a dreadful cup; With purple wine 'tis crown'd: The deadly mixture, which his wrath Deals out to nations round.
Of this his faints fometimes may tafte; But wicked men fhall fqueeze The bitter dregs, and be condemn'd To drink the very lees.
9 His prophet, I, to all the world

This meffage will relate; The juffice then of Jacob's God My fong shall celebrate. to The wicked's pride I will reduce, Their cruelty difarm; Exalt the juft, and feat him high Above the reach of harm.

### PSALM-LXXVI. Particular metre.

 I N Judah the Almighty's known, Almighty there by wonders fhown: His name in Jacob does excel:
 2 His fanctu'ry in Salem ftands : The Majefty that Heav'n commands, In Sion condefcends to dwell.

3 He brake the bow and arrows there, The fhield, the temper'd fword, and fpear; There flain the mighty army lay:

4 Whence Sion's fame through earth is fpread, Of greater glory, greater dread, Than hills where robbers lodge their prey.

5 Their valiant chiefs, who came for fpoil, Themfelves met there a fhameful foil : Securely down to fleep they lay ; But wak'd no more, their flouteft band Ne'er lifted one refifting hand 'Gainft his, that did their legions flay.

When Jacob's God began to frown, Both horfe and charioteers, o'erthrown, Together flept in endlefs night :

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### PSALM LXXVII.

7 When thou, whom earth and Heav'n revere, Doft once with wrathful look appear, What mortal pow'r can ftand thy fight ?

8 Pronounc'd from Heav'n, earth heard its doom;
 6 Grew hufh'd with fear, when thou didft come
 9 The meek with juffice to reftore.

9 The meek with justice to reitore. 10 The wrath of man shall yield thee praife; Its last attempts but ferve to raife. The triumphs of Almighty pow'r.

11 Vow to the Lord, ye nations ; bring Vow'd prefents to th' eternal King : Thus to his name due rev'rence pay,

12 Who proudeft potentates can quell, To earthly kings more terrible, Than to their trembling fubjects they.

### PSALM LXXVII. Common metre.

O God I cry'd, who to my help Did gracioufly repair : 2 In trouble's difmal day I fought My God with humble pray'r. All night my fest'ring wound did run; No med'cine gave relief : My foul no comfort would admit; My foul indulg'd her grief. 3 I thought on God, and favours paft; But that increas'd my pain : I found my fpirit more oppress'd, The more I did complain. 4 Through ev'ry watch of tedious night Thou keep'ft my eyes awake : My grief is fwell'd to that excefs, I figh, but cannot fpeak. 5 I call'd to mind the days of old, With fignal mercy crown'd; Those famous years of ancient times, For miracles renown'd. 6 By night I recollect my fongs, On former triumphs made; Then fearch, confult, and afk my heart, Where's now that wond'rous aid ?

IIO

# PSALM LXXVII.

7 Has God for ever caft us off ? Withdrawn his favours quite ? 3 Are both his mercy and his truth Retir'd to endlefs night? 9 Can his long-practis'd love forget Its wonted aids to bring ? Has he in wrath fhut up and feal'd His mercy's healing fpring ? 10 I faid, My weaknefs hints thefe fears ; But I'll my fears difband ; I'll yet remember the Moft High, And years of his right-hand. 11 I'll call to mind his works of old, The wonders of his might; 12 On them my heart shall meditate, My tongue shall them recite. 13 Safe lodg'd from human fearch on high, O God, thy counfels are ! Who is fo great a God as ours? Who can with him compare ? 14 Long fince a God of wonders thee Thy refcu'd people found ; 15 Long fince haft thou thy chofen feed With ftrong deliv'rance crown'd. 16 When thee, O God, the waters faw, The frighted billows fhrunk; The troubled depths themfelves for fear Beneath their channels funk. 17 The clouds pour'd down, while rending fkies Did with their noife confpire ; Thy arrows all abroad were fent, Wing'd with avenging fire. 18 Heav'n with thy thunder's voice was torn, Whilft all the lower world With light'nings blaz'd, earth fhook, and feem'd From her foundations hurl'd. 19 Through rolling freams thou find'ft thy way, Thy paths in waters lie; Thy wond'rous paffage, where no fight -Thy footfleps can defery.

20 Thou ledd'ft thy people like a flock Safe through the defert land, By Mofes, their meek fkilful guide, And Aaron's facred hand.

#### PSALM LXXVIII. Common metres.

TEAR, O'my people ; to my law Devout attention lend ; Let the inftruction of my mouth Deep in your hearts descend. 2 My tongue, by infpiration taught, Shall parables unfold, Dark oracles, but underftood, And own'd for truth's of old : Which we from facred registers Of ancient times have known, 3 And our forefathers' pious care -To us has handed down. 4 We will not hide them from our fons ;-Our offspring shall be taught The praifes of the Lord, whole ftrength Has works of wonder wrought. 5 For Jacob he this law ordain'd, This league with Ifrael made ; With charge to be from age to age, From race to race, convey'd. 6 That generations yet to come Should to their unborn heirs Religioufly transmit the fame, And they again to theirs. To teach them that in God alone Their hope fecurely ftands ; That they fhould ne'er his works forget, But keep his just commands. 8 Left, like their fathers, they might prove, \_ A stiff rebellious race, Falfe-hearted, fickle to their God, Unstedfast in his grace. 9 Such were revolting Ephraim's fons,

Who, though to warfare bred,

And skilful archers, arm'd with bows, From field ignobly fled. 10, 11 They falfified their league with God, His orders difobey'd, Forgot his works and miracles Before their eyes difplay'd. 12 Nor wonders, which their fathers faw, Did they in mind retain, Prodigious things in Egypt done, And Zoan's fertile plain. 13 He cut the feas to let them pafs, Reftrain'd the preffing flood ; While pil'd on heaps, on either fide, The folid waters ftood. . 14 A wond'rous pillar led them on, Compos'd of shade and light; A fhelt'ring cloud it prov'd by day, A leading fire by night. 15 When drought opprefs'd them, where no ftream The wildernefs fupply'd, He cleft the rock, whofe flinty breaft Diffolv'd into a tide. 16 Streams from the folid rock he brought, Which down in rivers fell, That, trav'lling with their camp, each day Renew'd the miracle. 17 Yet there they finn'd against him more, Provoking the Moft High, In that fame defert where he did Their-fainting fouls fupply. 18 They first incens'd him in their hearts, That did his pow'r diftruft, And long'd for meat, not urg'd by want, But to indulge their luft. 19 Then utter'd their blafpheming doubts ; . "Can God," fay they, " prepare "A table in the wildernefs, " Set out with various fare ? 20 "He fmote the flinty rock, 'tis true, "And gufhing ftreams enfued ;

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## PSALM LXXVIII.

" But can he corn and flefh provide: " For fuch a multitude ?" 21 The Lord with indignation heard : . From Heav'n avenging flame On Jacob fell, confuming wrath On thanklefs Ifrael came : 22 Because their unbelieving hearts In God would not confide, Nor truft his care, who had from Heav'n Their wants fo oft fupply'd; 23 Though he had made his clouds difcharge. Provisions down in fhow'rs ;-And when earth fail'd, reliev'd their needs. From his celeftial flores ; 24 Though tafteful Manna was rain'd down, ... Their hunger to relieve ; Though from the flores of Heav'n they did Suftaining corn receive. 25 Thus man with Angels' facred food, Ingrateful man was fed ; Not fparingly, for still they found A plenteous table fpread. 26 From Heav'n he made an east wind blow, Then did the fouth command 27 To rain down flefh like duft, and fowls Like fea's unnumber'd fand. 28 Within their trenches he let fall The luscious eafy prey; And all around their fpreading camp . The ready booty lay. 29 They fed, were fill'd ; he gave them leave Their appetites to feast ; 30, 31 Yet ftill their wanton luft crav'd on, Nor with their hunger ceas'd. But whigh in their luxurious mouths, They did their dainties chew, The wrath of God finote down their chiefs, And Ifrael's chosen fley,

#### PART II.

33 Therefore through fruitless travails he -
Confum'd their lives in grief.
34 When some were flain, the rest return'd
To God with early.cry ;
35 Own'd him the rock of their defence,
Their Saviour, God most high.
36 But this was feign'd fubmission all;
Their heart their tongue bely'd ;
37 Their heart was still perverse, nor would .
Firm in his league abide,
38 Yet full of mercy, he forgave,
Nor did with death chastife ;
But turn'd his kindled wrath afide,
Or would not let it rife.
39 For he remember'd they were flefh,
That could not long remain ;
A murm'ring wind, that's quickly paft,
And ne'er returns again.
40 How oft did they provoke him there,
How oft his patience grieve,
In that fame defert, where he did .
Their fainting fouls relieve !
41 They tempted him by turning back,
And wickedly repin'd,
When Ifrael's God refus'd to be
By their defires confin'd.
42 Nor call'd to mind the hand and day
That their redemption brought;
43 His figns in Egypt, wond'rous works
In Zoan's valley wrought.
44 He turn'd their rivers into blood,
That man and beaft forbore,
And rather chose to die of thirst,
Than drink the putrid gore.
45 He fent devouring swarms of slies;
Hoarfe frogs annoy'd their foil ;
46 Locuits and caterpillars reap'd
The harvest of their toil.
47 Their vines with batt'ring hail were broke ;
With frost the fig-tree dies ;

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# PSALM LXXVIII.

48 Light'ning and hail made flocks and herds One gen'ral facrifice. 49 He turn'd his anger loofe, and fet No time for it to ceafe ; And with their plagues ill angels fent, Their torments to increase. 50 He clear'd a passage for his wrath To ravage uncontroul'd ; The murrain on their firftlings feiz'd, . In ev'ry field and fold. 51 The deadly peft from beaft to man, -From field to city, came ; It flew their heirs, their eldeft hopes, , Through all the tents of Ham. 52 But his own tribe, like folded fheep, He brought from their diffrefs ; And them conducted, like a flock, . Throughout the wildernefs. 53 He led them on, and in their way No caufe of fear they found ; But march'd fecurely through those deeps, In which their foes were drown'd. 54 Nor ceas'd his care, till them he brought Safe to his promis'd land ; And to his holy mount, the prize Of his victorious hand. 55 To them the outcast heathens' land He did by lot divide ; And in their foes' abandon'd tents Made Ifrael's tribes refide. PAR'T III. 56 Yet still they tempted, still provok'd The wrath of God most high ; Nor would to practife his commands Their stubborn hearts apply ; 57 But in their faithlefs fathers' fteps Perverfely chofe to go; They turn'd afide, like arrows fhot From some deceitful bow. 58 For him to fury they provok'd.

With altars fet on high ;

### PSALM LXXVHI.

And with their graven images Inflam'd his jealoufy. 59 When God heard this, on Ifrael's tribes. His wrath and hatred fell ; 60 He quitted Shiloh, and the tents Where once he chofe to dwell. 51 To vile captivity his ark, His glory to difdiin, 62 His people to the fword he gave, Nor would his wrath reftrain. 63 Destructive war their ablest youth Untimely did confound ; No virgin was to th' altar led, With nuptial garlands crown'd. 64 In fight the facrificer fell, The prieft a visim bled ;-And widows, who their death flould mourn, Themfelves of grief were dead. 65 Then, as a giant rous'd from fleep, Whom wine had throughly warm'd, Shouts out aloud, the Lord awak'd; And his proud foe alarm'd. 66 He fmote their hoft, that from the field: A scatter'd remnant came, With wounds imprinted on their backs Of everlasting shame. 67 With conquest crown'd, he Joseph's tents And Ephraim's tribe forfook ; 68 But Ju lih, chofe, and Sion's mount For his lov'd dwelling took. 69 His temple he erected there, With fpires exalted high ; While deep, and fix'd, as those of earth,. The firong foundations lie. 70 His faithful fervant David too He for his choice did own, And from the fheepfolds him advanc'd To fit on Judah's throne. 71 From tending on the teeming ewes,. He brought him forth to feed

His own inheritance, the tribes Of Ifrael's chofen feed. 72 Exalted thus the monarch prov'd A faithful fhepherd ftill ; He fed them with an upright heart, And guided them with skill. - PSALM LXXIX. Common metres. BEHOLD, O God, how heathen hofts Have thy posseffion feiz'd ! Thy facred houfe they have defil'd, Thy holy city raz'd ! z The mangled bodies of thy faints Abroad 'unbury'd lay ; Their flefh expos'd to favage beafts, And rav'nous birds of prey. 3 Quite through Jerus'lem was their blood Like common water fhed, And none were left alive to pay Last duties to the dead. 4. The neighb'ring lands our fmall remains With loud reproaches wound ; And we a laughing-flock are made To all the nations round. 5. How long wilt thou be angry, Lord? Must we forever mourn ? Shall thy devouring jealous rage, Like fire, for ever burn ? 6 On foreign lands, that know not thee, Thy heavy vengeance flow'r ; Those finful kingdoms let it crush, That have not own'd thy pow'r: 7-For their devouring jaws have prey'd On Jacob's chofen race ; And to a barren defert turn'd Their fruitful dwelling place. & O think not on our former fins, But fpeedily prevent The utter ruin of thy faints, . Almost with forrow fpent ....

o Thou God of our falvation, help, And free our fouls from blame; So fhall our pardon and defence Exalt thy glorious name. to Let infidels, that fcoffing fay, "Where is the God they boaft ?" In vengeance for thy flaughter'd faints, Perceive thee to their coft. 11 Lord, hear the fighing pris'ner's moans, Thy faving pow'r extend ; Preferve the wretches doom'd to die. From that untimely end. 12 On them, who us oppress, let all Our fuff'rings be repaid ; Make their confusion fev'n times more Than what on us they laid.

3 So we, thy people and thy flock, Shall ever praife thy Name; And with glad hearts our grateful thanks, From age to age proclaim.

### PSALM LXXX. Long metre.

ISRAEL's shepherd, Joseph's guide, Our pray'rs to thee vouchfafe to hear; Thou that doft on the Cherubs ride, Again in folemn state appear. 2 Behold how Benjamin expects, With Ephraim and Manaffeh join'd, In our deliv'rance the effects Of thy refiftlefs ftrength to find. 3 Do thou convert us, Lord, do thou The luftre of thy face difplay, And all the ills we fuffer now, Like featter'd clouds, fhall pafs away, 4 O thou, whom heav'nly hofts obey, How long fhall thy fierce anger burn ? How long thy fuff'ring people pray And to their pray'rs have no return ? 5 When hungry, we are forc'd to drench Our fcanty food in floods of woe;

1:19

When dry, our raging thirft we quench
With itreams of tears that largely flow.
6 For us the heathen nations round,
As for a common prey, conteft;
Our foes with fpiteful joys abound,
And at our loft condition jeft.

7 Do thou convert us, Lord, do thou The luftre of thy face difplay, And all the ills we fuffer now, Like fcatter'd clouds, fhall pafs away.

#### PART II.

Thou brought'ft a vine from Egypt's land; And, calling out the heathen race, Didft plant it with thine own right-hand, And firmly fix it in their place.
Before it thou prepar'ft the way, And mak'ft it take a lafting root, Which, bleis'd with thy indulgent ray,

O'er all the land did widely fhoot.

 10, 11 The hills were cover'd with its fhade, 'Its goodly bows did cedars feem;
 Its branches to the fea were fpread,

And feach'd to proud Euphrates' ftream. I 2 Why then haft thou its hedge o'erthrown, Which thou haft made fo firm and ftrong?

Whilft all its grapes, defencelefs grown, Are pluck'd by those that pass along.

 I 3 See how the briftling foreft-boar With dreadful fury lays it wafte;
 Hark! how the favage monfters roar, And to their helplefs prey make hafte.

### P'A'R T III.

14 To thee, O God of hofts, we pray; Thy wonted goodnefs, Lord, renew; From Heav'n, thy throne, this vine furvey, And her fad flate with pity view.
15 Behold the vineyard made by thee, Which thy right-hand did guard fo long; And keep that branch from danger free, Which for thyfelf thou mad'ft fo ftrong. 16 To walling flames 'tis made a prey, And all its fpreading boughs cut down; At thy rebuke they foon decay, And perifh at thy dreadful frown. 17 Crown thou the King with good fuccefs, By thy right-hand fecur'd from wrong; The Son of Man in mercy blefs, Whom for thyfelf thou mad'ft fo ftrong. r8 So fhall we still continue free From whatfoe'er deferves thy blame ; And, if once more reviv'd by thee, Will always praife thy holy Name. 19 Do thou convert us, Lord, do thou The luftre of thy face difplay, And all the ills we fuffer now, Like fcatter'd clouds, fhall pafs away.

PSALM LXXXI. Common metre.

TO God, our never-failing ftrength, With loud applaufes fing; And jointly make a cheerful noife To Jacob's awful King.
Compose a hymn of praise, and touch

- Your inftruments of joy ; Let pfalteries and pleafant harps Your grateful fkill employ.
- 3 Let trumpets at the great new moon Their joyful voices raife, To celebrate th' appointed time, The folemn day of praife.
- 4 For this a flatute was of old, Which Jacob's God decreed; To be with pious care obferv'd By Ifrael's chofen feed.
- 5 This he for a memorial fix'd, When, freed from Egypt's land, Strange nations' barb'rons fpeech we heard, But could not underfland.
- 6 Your burden'd thoulders I reliev'd, (Thus feems our God to fay,)

Your fervile hands by me were freed, From lab'ring in the clay.

7 Your anceftors, with wrongs opprefs'd, To me for aid did call;
With pity I their fuff'rings faw, And fet them free from all.
They fought for me, and from the cloud In thunder I reply'd;
At Meribah's contentious fream Their faith and duty try'd.

### PART II.

8 While I my folemn will declare, My chofen people, hear : If thou, O Ifrael, to my words Wilt lend thy lift'ning ear,

9 Then fhall no god befides myfelf Within thy coafts be found; Nor fhalt thou worfhip any god Of all the nations round.

10 The Lord thy God am I, who thee Brought forth from Egypt's land;

'Tis I that all thy just defires Supply with lib'ral hand.

11 But they, my chofen race, refus'd To hearken to my voice ; . Nor would rebellious Ifrael's fons

Make me their happy choice.

12 So I, provok'd, refign'd them up, To ev'ry luft a prey; And in their own perverfe defigns

Permitted them to ftray.

13.0 that my people wifely would My juft commandments heed ! And Hrael in my righteous ways With pious care proceed !

14 Then fhould my heavy judgments fall
On all that them oppofe,
And my avenging hand be turn'd
Against their num'rous foes.
15 Their enemies and mine should all

Before my foot-ftool bend;

But as for them, their happy state Should never know an end. 16 All parts with plenty fhould abound; With finest wheat their field : The barren rocks, to please their tafte, Should richeft honey yield. PSALM LXXXII. Common metre. → OD in the great affembly ftands, T **T** Where his impartial eye In flate furveys the earthly gods, And does their judgments try. 2, 3 How dare ye then unjustly judge, Or be to finners kind ? Defend the orphans and the poor ; Let fuch your justice find. 4 Protect the humble helplefs man, Reduc'd to deep diftrefs; And let not him become a prey To fuch as would opprefs. 5 They neither know, nor will they learn, But blindly rove and ftray; Justice and truth, the world's fupports, Through all the land decay. 6 Well then might God in anger fay, " I've call'd you by my Name; " I've faid ye're gods and all ally'd " To the Most High in fame : 7 " But ne'ertheless your unjust deeds "To ftrict account I'll call ; "You all fhall die like common men, " Like other tyrants fall." 8 Arife, and thy just judgments, Lord, Throughout the earth difplay; And all the nations of the world Shall own thy righteous fway. PSALM LXXXIII. Common metre. LIOLD not thy peace, O Lord our God, No longer filent be ; Nor with confenting quiet looks Our ruin calmly fee.

## PSALM LXXXIII.

For lo ! the tumults of thy foes
 O'er all the land are fpread ;
 And thofe, who hate thy faints and theey
 Lift up their threat'ning head.

- 3 Against thy zealous people, Lord, They craftily combine;
  - And to deftroy thy chofen faints Have laid their clofe defign.
- 4 "Come, let us cut them off," fay they, "Their nation quite deface;

"That no remembrance may remain "Of Ifrael's hated race."

- 5 Thus they against thy people's peace Confult with one confent; And diff'ring nations, jointly leagu'd. Their common malice vent.
- 6 The Ifhm'elites that dwell in tents, With warlike Edom join'd, And Moab's fons, our ruin vow, With Hagar's race combin'd.
- 7 Proud Ammon's offspring, Gebal too, With Amalek confpire; The lords of Paleftine, and all
  - The wealthy fons of Tyre.
- 8 All thefe the ftrong Afiyrian king Their firm ally have got; Who with a pow'rful army aids Th' inceftuous race of Lot.

#### PART II.

But let fuch vengeance come to them, As once to Midian came ; To Jabin and proud Sifera, At Kifhon's fatal ftream ;
When thy right-hand their num'rous hofts Near Endor did confound, And left their carcafes for dung To feed the hungry ground.
11 Let all their mighty men the fate Of Zeb and Oreb fhare ; As Zeba and Zalmuna, fo Let all their princes fare.

12 Who, with the fame defign infpir'd, Thus vainly boafting fpake,
" In firm poffeflion for ourfelves " Let us God's houfes take."

13 To ruin let them hafte, like wheels Which downwards fwiftly move; Like chaff before the wind, let all Their fcatter'd forces prove.

r4, 15 As flames confume dry wood, or heath, That on parch'd mountains grows, So let thy fierce-purfuing wrath With terrors flrike thy foes.

16, 17 Lord, fhroud their faces with difgrace, That they may own thy Name:
Or them confound, whofe harden'd hearts Thy gentler means difclaim.
18 So fhall the wond'ring world confefs,

That thou, who claim'ft alone Jehovah's name, o'er all the earth Haft rais'd thy lofty throne.

#### PSALM LXXXIV. Common metre.

 GOD of hofts, the mighty Lord, How lovely is the place, Where thou, enthron'd in glory, fhow'ft The brightnefs of thy face !
 My longing foul faints with defire To view thy bleft abode; My panting heart and flefh cry out For thee, the living God.
 The birds, more happy far than I, Around thy temple throng; Securely there they build, and there Securely hatch their young.
 O Lord of hofts, my King and God, How highly bleft are they,

Who in thy temple always dwell, And there thy praife difplay !

J Thrice happy they, whole choice has thee Their fure protection made;

 $L_2$ 

Who long to tread the facred ways That to thy dwelling lead ! 6 Who pafs through Baca's thirfty vale, Yet no refreshment want; Their pools are fill'd with rain, which thou At their request dost grant. 7 Thus they proceed from strength to strength, And still approach more near ; 'Till all on Sion's holy mount, Before their God appear. 8 O Lord, the mighty God of hofts, My just request regard : Thou God of Jacob, let my pray'r Be still with favour heard. 9 Behold, O God, for thou alone Canft timely aid difpenfe; On thy anointed fervant look, Be thou his ftrong defence. 10 For in thy courts one fingle day 'Tis better to attend, Than, Lord, in any place befides A thousand days to spend. Much rather in God's houfe will I The meaneft office take, Than in the wealthy tents of fin My pompous dwelling make. 11 For God, who is our Sun and Shield, Will grace and glory give ; And no good thing will he withhold From them that juftly live. 12 Thou God, whom heav'nly hofts obey, How highly blefs'd is he, Whofe hope and truft, fecurely plac'd, Is ftill repos'd on thee ! PSALM LXXXV. Common metre. ORD, thou hast granted to thy land

And faithful Jacob's captive race, Haft gracioufly reftor'd.

2, 3 Thy people's fins thou haft forgiv'n,
And all their guilt defac'd; Thou haft not let thy wrath flame on,
Nor thy fierce anger laft.
4 O God our Saviour, all our hearts To thy obedience turn ;
That, quench'd with our repenting tears,
Thy wrath no more may burn.
5, 6 For why should'st thou be angry still,
- And wrath fo long retain ?
Revive us, Lord, and let thy faints
Thy wonted comfort gain.
7 Thy gracious favour, Lord, difplay,
Which we have long implor'd ;
And, for thy wond'rous mercy's fake,
Thy wonted aid afford. 8 God's anfwer patiently I'll wait ;
For he, with glad fuccefs,
If they no more to folly turn,
His mourning faints will blefs.
9 To all that fear his holy Name
His fuie falvation's near ;
And in its former happy state
Our nation fhall appear.
10 For mercy now with truth is join'd,
And righteoufnefs with peace, Like kind companions, abfent long,
With friendly arms embrace.
11, 12 Truth from the earth shall spring, whilst Heav'n
Shall freams of juffice pour ;
And God, from whom all goodnefs flows,
Shall endlefs plenty fhow'r.
13 Before him righteousness shall march,
And his just paths prepare ;
Whilft we his holy fteps purfue With conftant zcal and care.
PSALM LXXXVI. Common metre.
1 O my complaint, O Lord my God,
Thy gracious ear incline ;
Hear me, distress'd and destitute

Of all relief but thine.

 2 Do thou, O God, preferve my foul, That does thy Name adorc;
 Thy fervant keep, and him, whofe truft Relies on thee, reftore.

- 3 To me, who daily thee invoke, Thy mercy, Lord, extend ;
- 4 Refresh thy fervant's soul, whose hopes On thee alone depend.

5 Thou, Lord, art good, not only good, But prompt to pardon too; Of plenteous mercy to all those Who for thy mercy fue.

- 6 To my repeated humble pray'r, O Lord, attentive be;
- 7 When troubled, I on thee will call, For thou wilt answer me.
- 8 Among the gods there's none like thee,
   O Lord, alone divine !
   To thee as much inferior they,
   As are their works to thine.

9 Therefore their great Creator thee The nations thall adore ; Their long-mifguided pray'rs and praife,. To thy blefs'd Name reftore.

 All fhall confess the great, and great The wonders thou haft done;
 Confess thee God, the God fupreme, Confess thee God alone.

P A R T II. 11 Teach me thy way, O Lord, and I From truth fhall ne'er depart; In rev'rence to thy facred Name, Devoutly fix my heart. 12 Thee will I praife, O Lord my God,

Praife thee with heart fincere; And to thy everlafting Name Eternal trophies rear.

13 Thy boundlefs mercy fhown to me Tranfcends my pow'r to tell; For thou haft oft redeem'd'my foul From loweft depths of hell.

PSALM LXXXVII. 14 O God, the fons of pride and strife Have my destruction fought, Regardless of thy pow'r, that oft Has my deliv'rance wrought. 15 But thou thy constant goodness didst To my affiftance bring ; Of patience, mercy, and of truth, Thou everlafting fpring ! 160 bounteous Lord, thy grace and strength To me thy fervant flow ; Thy kind protection, Lord, on me, Thine handmaid's, fon, beftow. 17 Some fignal give, which my proud foes May fee with thame and rage, When thou, O Lord, for my relief And comfort dost engage. PSALM LXXXVII. Particular metre. <sup>1</sup> G OD's temple crowns the holy mount; <sup>2</sup> The Lord there condeficends to dwell; His Sion's gates, in his account, Our Ifrael's fairest tents excel. 3 Fame glorious things of thee shall fing, O city of th' Almighty King ! 4 I'll mention Rahab with due praife, In Babylon's applaufes join; The fame of Ethiopia raife, With that of Tyre and Paleftine; And grant that fome amongst them born, Their age and country did adorn. 5 But still of Sion I'll aver, That many fuch from her proceed ; Th' Almighty shall establish her :

6 His gen'ral lift fhall fhow, when read, That fuch a perfon there was born, And fuch did fuch an age adorn.

7 He'll Sion find with numbers fill'd Of fuch as merit high renown; For hand and voice multicians fkill'd; And (her transferming fame to crown) Of fuch the thall fucceffions bring, Like water from a living fpring.

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•	PSALM LXXXVIII. Long metres
I	O thee, my God and Saviour, I
	<b>I</b> By day and night address my cry :
2	Vouchfafe my mournful voice to hear ; To my diftrefs incline thine ear.
•	For feas of trouble me invade,
3	My foul draws nigh to death's cold fhade :
4	Like one whofe firength and hopes are fled,
	They number me among the dead :
5	Like those who, shrouded in the grave,
	From thee no more remembrance have ;
0	Caft off from thy fuftaining care, Down to the confines of defpair.
27	Thy wrath has hard upon me lain,
8	Afflicting me with reftless pain ;
	Me all thy mountain waves have preft,
	Too weak, alas, to bear the leaft.
3	Remov'd from friends, I figh alone,
	In a loath'd dungeon laid, where none
	A vifit will vouchfafe to me, Confin'd, paft hopes of liberty.
Ð	My eyes from weeping never ceafe,
	They waste, but still my griefs increase ;
	Yet daily, Lord, to thee I've pray'd,
	With out-firetch'd hands invok'd thy aid.
10	Wilt thou by miracle revive
	The dead, whom thou forfook'ft alive ?
	From death reftore, thy praife to fing, Whom thou from prifon would'ft not bring ?
11	I Shall the mute grave thy love confess?
	A mould'ring tomb thy faithfulnes?"
12	2 Thy truth and pow'r renown obtain:
	Where darknefs and oblivion reign ?
1	3 To thee, O Lord, I cry, forlorn;
7	My pray'r prevents the early morn : 4 Why haft thou, Lord, my foul forfook,
	Nor once vouchfaf'd a gracious look?
1	Prevailing forrows bear me down,
	Which from my youth with me have grown;

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Thy terrors past distract my mind, And fears of blacker days behind.

16 Thy wrath has burft upon my head, Thy terrors fill my foul with dread ;

- 17 Environ'd as with waves combin'd, And for a gen'ral deluge join'd.
- 18 My lovers, friends, familiars, all Remov'd from fight, and out of call; To dark oblivion all retir'd, Dead, or at leaft to me expir'd.

### PSALM LXXXIX. Long metre.

"HY mercies, Lord, fhall be my fong ; My fong on them fhall ever dwell; To ages yet unborn my tongue Thy never-failing truth fhall tell. 2 I have affirm'd, and still maintain, Thy mercy fhall for ever laft; Thy truth that does the Heav'ns fuftain, Like them shall stand for ever fast. Thus fpak'ft thou by thy Prophet's voice, 3 "With David I a league have made; "To him, my fervant, and my choice, " By folemn oath this grant convey'd : 4 "While earth, and feas, and fkies endure, " Thy feed fhall in my fight remain ; " To them thy throne I will enfure ; "They fhall to endlefs ages reign." 5 For fuch stupendous truth and love, Both Heav'n and earth just praifes owe, By choirs of angels fung above, And by affembled faints below. 6 What Seraph of celeftial birth To vie with Ifrael's God fhall dare ? Or who among the gods of earth With our Almighty Lord compare? 7 With rev'rence and religious dread His faints fhould to his temple prefs; His fear through all their hearts should spread, Who his Almighty Name contefs.

8 Lord God of armies, who can boaft Of ftrength or pow'r like thine renown'd ? Of fuch a num'rous faithful hoft, As that which does thy throne furround ? 9 Thou doft the lawlefs fea controul, And change the profpect of the deep ; Thou mak'ft the fleeping billows roll ; Thou mak'ft the rolling billows fleep. 10 Thou brak'st in pieces Rahab's pride, And didst oppreffing pow'r difarm ; Thy fcatter'd foes, have dearly try'd The force of thy refiftlefs arm. 11 In thee the fov'reign right remains Of earth and Heav'n; thee, Lord, alone, The world, and all that it contains, Their Maker and Preferver own. 12 The poles on which the globe does reft Were form'd by thy creating voice; Tabor and Hermon, east and weft, In thy fuftaining pow'r rejoice. 13 Thy arm is mighty, ftrong thy hand, Yet, Lord, thou doft with justice reign ; 14 Poffes'd of absolute command Thou truth and mercy doft maintain. 15 Happy, thrice happy they, who hear Thy facred trumpet's joyful found ; Who may at feftivals appear, With thy most glorious prefence crown'd. 16 Thy faints shall always be o'erjoy'd, Who on thy facred Name rely; And, in thy righteoufnefs employ'd, Above their foes be rais'd on high. 17 For in thy ftrength they fhall advance, Whofe conqueits from thy favour fpring ; 18 The Lord of hofts is our defence, And Ifrael's God our Ifrael's King.

19 Thus fpak'ft thou by thy Prophet's voice, "A mighty champion I will fend ; " From Judah's tribe have I made choice " Of one, who fhall the reft celend.

20" My fervant David I have found, "With holy oil anointed him; 21 " Him shall the hand support, that crown'd, "And guard, that gave the diadem. 22 " No prince from him fhall tribute force, "No fon of strife shall him annoy ; 23 " His spiteful foes I will disperse, "And them before his face destroy. 24 "My truth and grace fhall him fuftain ; "His armies, in well-order'd ranks, 25 " Shall conquer, from the Tyrian Main " To Tigris and Euphrates' banks. 26 "Me for his Father he shall take, "His God and Rock of fafety call; 27 "Him I my first-born Son will make, "And earthly kings his fubjects all. 28 " To him my mercy I'll fecure, " My cov'nant make forever faft : 20 " His feed forever shall endure ; "His throne, till Heav'n diffolves, fhall laft.

### PART II.

30 " But if his heirs my law forfake, "And from my facred precepts ftray; 31 " If they my righteous statutes break, " Nor firialy my commands obey; 32 " Their fins I'll vifit with a rod, "And for their folly make them fmart; 33 "Yet will not ceafe to be their God, " Nor from my truth, like them, depart. 34 " My cov'nant I will ne'er revoke, " But in remembrance fast retain ; "The thing that once my lips have fpoke " Shall in eternal force remain. 35 " Once I have fworn, but once for all, "And made my holinefs the tie, "That I my grant will ne'er recall, "Nor to my fervant David lie: 36 "Whofe throne and race the conftant fun " Shall, like his courfe, eftablith'd fee;

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37 " Of this my oath, thou confcious moon, " In Heav'n, my faithful witnefs be." 38 Such was thy gracious promife, Lord; But thou haft now our tribes forfook, Thy own anointed haft abhorr'd, And turn'd on him thy wrathful look. 39 Thou feemest to have render'd void The cov'nant with thy fervant made ; Thou haft his dignity deftroy'd, And in the duft his honour laid. 40 Of strong holds thou hast him beveft, And brought his bulwarks to decay; 41 His frontier coasts defenceless left, A public fcorn, and common prey. 42 His ruin does glad triumphs yield To foes, advanc'd by thee to might ; 43 Thou haft his conqu'ring fword unfteel'd, His valour turn'd to thameful flight. 44 His glory is to darkness fled, His throne is levell'd with the ground ; 45 His youth to wretched bondage led, With shame o'erwhelm'd and forrow drown'd. 46 How long fhall we thy abfence mourn ? Wilt thou for ever, Lord, retire ? Shall thy confuming anger burn, Till that and we at once expire ? 47 Confider, Lord, how fhort a fpace Thou dost for mortal life ordain ; No method to prolong the race, But loading it with grief and pain. 48 What man is he that can controul Death's strict unalterable doom ? Or refcue from the grave his foul, The grave that must mankind intomb ? 49 Lord, where's thy love, thy boundless grace, The oath to which thy truth did feal, Confign'd to David and his race, The grant which time fhould ne'er repeal: 50 See how thy fervants treated are With infamy, reproach, and fpite ;

### Which in my filent breaft I bear, From nations of licentious might. 51 How they, reproaching thy great Name, Have made thy fervant's hope their jeft ; 52 Yet thy just praises we'll proclaim, And ever fing, The Lord be bleft. PSALM XC. Common metre. LORD, the Saviour and defence Of us thy chofen race, From age to age thou ftill haft been Our fure abiding, place. 2 Before thou brought'st the mountains forth, Or th' earth and world didft frame, Thou always wast the mighty God, And ever art the fame. 3 Thou turnest man, O Lord, to dust, Of which he first was made : And when thou fpeak'st the word, Return, 'Tis instantly obey'd. 4 For in thy fight a thousand years Are like a day that's past, Or like a watch in dead of night, Whofe hours unminded wafte. 5 Thou fweep'st us off as with a flood, We vanish hence like dreams ; At first we grow like grafs, that feels The fun's reviving beams : 6 But howfoever fresh and fair ' Its morning beauty fhows ; 'Tis all cut down and wither'd quite, Before the ev'ning clofe. 7, 8 We by thine anger are confum'd, And by thy wrath difmay'd ; Our public crimes and fecret fins Before thy fight are laid. 9 Beneath thy anger's fad effects Our drooping days we fpend ; Our unregarded years break off, Like tales that quickly end.

10 Our term of time is fev'nty years, An age that few furvive ; But if, with more than common ftrength, To eighty we arrive, Yet then our boafted ftrength decays, To forrow turn'd and pain ; So foon the flender thread is cut, And we no more remain. PART II. 11 But who thy anger's dread effects Does, as he ought, revere ? And yet thy wrath does fall or rife, As more or lefs we fear. 12 So teach us, Lord, th' uncertain fum Of our fhort days to mind, That to true wifdom all our hearts . May ever be inclin'd. 13 O to thy fervants, Lord, return, And speedily relent ! As we forfake our fins, do thou Revoke our punishment. 14 To fatisfy and cheer our fouls, Thy early mercy fend ; That we may all our days to come In joy and comfort fpend. 15 Let happy times, with large amends, . Dry up our former tears, Or equal at the leaft the term Of our afflicted years. 16 To all thy fervants, Lord, let this Thy wond'rous work be known, And to our offspring yet unborn Thy glorious pow'r be fhown. 17 Let thy bright rays upon us fhine, Give thou our work fuccefs ; The glorious work we have in hand Do thou vouchfafe to blefs. Particular metre. PSALM XCI. TE that has God his guardian made, Shall, under the Almighty's fhade, Secure and undisturb'd abide :

- 2 Thus to my foul of him I'll fay, He is my fortrefs and my flay, My God, in whom I will confide.
- 3 His tender love and watchful care Shall free thee from the fowler's fnare, And from the noifome peftilence :
- 4 He over thee his wings shall spread, And cover thy unguarded head; His truth shall be thy strong defence.
- 5 No terrors that furprife by night Shall thy undaunted courage fright, Nor deadly fhafts that fly by day;
- 6 Nor plague, of unknown rife, that kills In darknefs, nor infectious ills That in the hotteft feafon flay.
- 7 A thousand at thy side shall die, At thy right-hand ten thousand lie, While thy firm health untouch'd remains;
- 8 Thou only thalt look on and fee The wicked's difmal tragedy, And count the finner's mournful gains.
- 9 Becaufe, with well-plac'd confidence, Thou mak'ft the Lord thy fure defence, And on the Higheft doft rely;
- to Therefore no ill shall thee befall, Nor to thy healthful dwelling shall Any infectious plagues draw nigh.
- To keep thee fafe in all thy ways, Shall give his angels ftrift commands;
- 12 And they, left thou fhould's chance to meet With fome rough stone to wound thy feet, Shall bear thee fafely in their hands.
- 13 Dragons and afps that thirft for blood, And lions roaring for their food, Beneath his conqu'ring feet fhall lie :
- 14 Becaufe he lov'd and honour'd me, Therefore, fays God, I'll fet him free, And fix his glorious throne on high, M 2

15 He'll call ; I'll anfwer when he calls, And refcue him when ill befalls ; Increase his honour and his wealth : 16 And when, with undisturb'd content, His long and happy life is fpent, His end I'll crown with faving health. PSALM .XCII. Common metre. TOW good and pleafant must it be To thank the Lord most high ; And with repeated hymns of praife His name to magnify ! 2 With ev'ry morning's early dawn His goodnefs to relate ; And of his conftant truth, each night, The glad effects repeat ! 3 To ten-ftring'd inftruments we'll fing, With tuneful pfalt'ries join'd ; And to the harp, with folemn founds, For facred use defign'd. 4 For through thy wondrous works, O Lord, Thou mak'ft my heart rejoice; The thoughts of them shall make me glad, And shout with cheerful voice. 5, 6 How wond'rous are thy works, O Lord ! How deep are thy decrees ! Whofe winding tracks, in fecret laid, No ftupid finner fees. 7 He little thinks, when wicked men, Like grafs, look fresh and gay, How foon their fhort-liv'd fplendor must For ever pals away. 8, 9 But thou, my God, art ftill moft high ; And all thy lofty foes, Who thought they might fecurely fin, Shall be o'erwhelm'd with woes. 10 Whilft thou exalt'ft my fov'reign pow'r, And mak'ft it largely fpread ; And with refreshing oil anoint'ft My confecrated head. 1: I foon shall fee my stubborn foes To utter ruin brought ;

## PSALM XCIII, XCIV. 139

And hear the difmal end of thofe, Who have against me fought.
12 But righteous men, like fruitful palms, Shall make a glorious show;
As cedars that on Lebanon In stately order grow.
13, 14 These, planted in the house of God,. Within his courts shall thrive;
Their vigour and their lustre both Shall in old age revive.
15 Thus will the Lord his justice show;

And God, my ftrong defence, Shall due rewards to all the world Impartially difpenfe.

#### PSALM XCIII. Long metre.

<sup>1</sup> W ITH glory clad, with firength array'd, The Lord, that o'er all nature reigns, The world's foundation firongly laid, And the vaft fabric fill futtains.

2 How furely 'ftablifh'd is thy throne, Which fhall no change or period fee ! For thou, O Lord, and thou alone, Art God from all eternity !

3, 4 The floods, O Lord, lift up their voice, And tofs the troubled waves on high, But God above can flill their noife, And make the angry fea comply.

5 Thy promife, Lord, is ever fure ; And they that in thy houfe would dwell, That happy flation to fecure, Muft ftill in holinefs excel.

### PSALM XCIV. Common metre.

 COD, to whom revenge belongs, Thy vengeance now difclofe; Arife, thou Judge of all the earth, And crufh thy haughty focs.
 4 How long, O Lord, thall finful men Their folemn triumphs make ? How long their wicked actions boaft, And infolently. fpeak.

## PSALM XCIV.

5, 6 Not only they thy faints opprefs, But, unprovok'd, they fpill The widow's and the ftranger's blood, And helplefs orphans kill.

7 "And yet the Lord fhall ne'er perceive," Profanely thus they fpeak,

" Nor any notice of our deeds "The God of Jacob take."

8 At length, ye stupid fools, your wants Endeavour to difcern :

In folly will you fill proceed, And wifdom never learn ?

9, 10 Can he be deaf who form'd the ear ?

Or blind, who fram'd the eye? Shall earth's great Judge not punifh thofe, Who his known will defy ?

11 He fathoms all the thoughts of men; To him their hearts lie bare; His eye furveys them all, and fees How vain their counfels are.

#### PART II.

12 Blefs'd is the man, whom thou, O Lord, · In kindnefs doft chaftife ; And by thy facred rules to walk Doft lovingly advife. 13 This man shall rest and fafety find In feafons of diffrefs ; Whilft God prepares a pit for those, That stubbornly transgress. 14 For God will never from his faints His favour wholly take : His own poffeffion and his lot He will not quite forfake. 15 The world shall then confess thee just In all that thou haft done ; And those that choose thy upright ways, Shall in those paths go on. 16 Who will appear in my behalf, When wicked men invade ? Or who, when finners would opprefs, My righteous caufe shall plead ?

17, 18, 19 Long fince had I in filence flept, But that the Lord was near,
To ftay me when I flipt; when fad, My troubled heart to cheer.

- 20 Wilt thou, who art a God most just; Their finful throne fustain; Who make the law a fair pretence Their wicked ends to gain?
- 21 Against the lives of righteous men. They form their close defign; And blood of innocents to fpill. In folemn league combine.
- 22 But my defence is firmly plac'd In God, the Lord moft high :.
  - He is my rock, to which I may For refuge always fly.
- 23 The Lord (hall caufe their ill defigns) On their own heads to fall : He in their fins (hall cut them off; Our God (hall flay them all.
- P S A L M XCV. Long metre.
  COME, loud anthems let us fing, Loud thanks to our Almighty King;. For we our voices high fhould raife, When our falvation's Rock we praife.
  Into his prefence let us hafte,
- To thank him for his favours paft; To him addrefs, in joyful fongs, The praife that to his Name belongs.
- 3 For God the Lord, enthron'd in flate, Is, with unrivall'd glory, great : A King fuperior far to all, Whom gods the heathen falfely call.
- 4 The depths of earth are in his hand, Her fecret wealth at his command, The ftrength of hills that reach the fkies, Subjected to his empire lies.
- 5 The rolling ocean's valt abyfs, By the fame fov'reign right, is his; 'Tis mov'd by his Almighty Hand, That form'd and fix'd the folid land.

## PSALM XCVI.

- 5 O let us to his courts repair, And bow with adoration there ; Down on our knees devoutly all Before the Lord, our Maker, fall.
- 7 For he's our God, our fhepherd he, His flock and pafture fheep are we, If then you'll, like his flock, draw near, -To-day if you his voice will hear,
- Let not your harden'd hearts renew Your fathers' crimes and judgments too ; -Nor here provoke my wrath, as they In defert plains of Meribah.
- 9 When through the wildernefs they mov'd, And me with fresh temptations prov'd, They still, through unbelief, rebell'd, Whils they my wond'rous works beheld.
- To They forty years my patience griev'd, Though daily I their wants reliev'd. Then---'Tis a faithlefs race, I faid, Whofe heart from me has always ftray'd.
- IT They ne'er will tread my righteous path; Therefore to them, in fettled wrath, Since they defpis'd my reft, I fware, That they fhall never enter there.

PSALM' XCVI. Particular metre.

- F S ING to the Lord a new-made fong ; Let earth in one affembled throng Her common Patron's praife refound :
- 2 Sing to the Lord, and blefs his Name, From day to day his praise proclaim,
- Who us has with falvation crown'd : 3 To heathen lands his fame rehearfe,
- His wonders to the univerfe.
- 4 He's great, and greatly to be prais'd; In majefty and glory rais'd Above all other deities:
- 5 For pageantry and idols all Are they, whom gods the heathen call; He only rules, who made the fkies:
- 6 With majefty and honour crown'd, Beauty and firength his throne furround.

## PSALM XCVII.

- -7 Be therefore both to him reftor'd By you, who have falfe gods ador'd ; Afcribe due honour to his name :
- 8 Peace-off'rings on his altar lay, Before his throne your homage pay, Which he, and he alone, can claim :
- 9 To worship at his facred court, Let all the trembling world refort.
- 10 Proclaim aloud, Jehovah reigns, Whofe pow'r the universe fustains, And banish'd justice will restore :
- 11 Let therefore Heav'n new joys confeis; And heav'nly mirth let earth express ; Its loud applaufe the ocean roar; Its mute inhabitants rejoice, And for this triumph find a voice.
- 12 For joy let fertile vallies fing, The cheerful groves their tribute bring, The tuneful choir of birds awake,
- 13 The Lord's approach to celebrate ; Who now fets out with awful state, His circuit through the earth to take : From Heav'n to judge the world he's come,

### With justice to reward and doom.

#### PSALM XCVII. Long metre.

JEHOVAH reigns, let all the earth 1 In his just government rejoice ; Let all the ifles with facred mirth, In his applaufe unite their voice. 2 Darknefs and clouds of awful fhade His dazzling glory fhroud in fate; Juffice and truth his guards are made, And fix'd by his pavilion wait.

- Devouring fire before his face, 3 His foes around with vengeance ftruck ;
- His light'ning fet the world on blaze; 4 Earth faw it, and with terror fhook.
- The proudeft hills his prefence felt, 5 Their height nor ftrength could help afford; The proudest hills like wax did melt In prefence of th' Almighty Lord.

#6 The Heav'ns, his righteoufnefs to fhow, With ftorms of fire our foes purfu'd, And all the trembling world below Have his defcending glory view'd. 7 Confounded be their impious hoft, Who make the gods to whom they pray; All who of pageant idols boaft : To him, ye gods, your worship pay. 8 Glad Sion of thy triumph heard, And Judah's daughters were o'erjoy'd ; Becaufe thy righteous judgments, Lord, Have pagan pride and pow'r deftroy'd. 9 For thou, O God, art feated high, Above earth's potentates enthron'd ; Thou, Lord, unrivall'd in the fky, Supreme by all the gods art own'd. 10 Ye who to ferve this Lord afpire, Abhor what's ill, and truth efteem : He'll keep his fervants' fouls entire, And them from wicked hands redeem. II For feeds are fown of glorious light, A future harvest for the just; And gladnefs for the heart that's right, To recompense its pious truft. 12 Rejoice, ye righteous, in the Lord; Memorials of his holinefs Deep in your faithful breafts record, And with your thankful tongues confefs. PSALM XCVIII. Common metre. I [ ING to the Lord a new-made fong, Who wond'rous things has done; With his right-hand and holy arm The conquest he has won. 2 The Lord has through th' aftonish'd world Difplay'd his faving might, And made his righteous acts appear In all the heathen's fight. 3 Of Ifrael's houfe his love and truth Have ever mindful been ; Wide earth's remotest parts the pow'r

Of Ifrael's God have feen.

## PSALM XCIX.

Let therefore earth's inhabitants Their cheerful voices raife; And all, with univerfal joy, Refound their Maker's praife.

- 5 With harp and hymn's foft melody, Into the concert bring
- 26 The trumpet and fhrill cornet's found, Before th' Almighty King.
  - 7 Let the loud ocean roar her joy, With all the feas contain;
     The earth, and her inhabitants, Join concert with the main.

With joy let riv'lets fwell to ftreams, To fpreading torrents they ; And echoing vales from hill to hill Redoubled fhouts convey ;
To welcome down the world's great Judge, Who does with juffice come, And with impartial equity,

Both to reward and doom.

### PSALM XCIX. Common metre.

EHOVAH reigns ; let therefore all The guilty nations quake : On Cherubs' wings he fits enthron'd ; Let earth's foundations shake. 2 On Sion's hill he keeps his court, His palace makes her tow'rs ; Yet thence his fov'reignty extends Supreme o'er earthly pow'rs. 3 Let therefore all with praife address His great and dreadful Name; And, with his unrefisted might, His holinefs proclaim. 4 For truth and justice, in his reign, Of ftrength and pow'r take place; His judgments are with righteoufnefs Difpens'd to Jacob's race.

5 Therefore exalt the Lord our God; Before his foot-flool fall;

## PSALM C.

And, with his unrefifted might, His holinefs extol. 6 Mofes and Aaron thus of old Among his priefts ador'd ; Among his prophets Samuel thus His facred name implor'd. Diftrefs'd, upon the Lord they call'd, Who ne'er their fuit deny'd ; But, as with rev'rence they implor'd, He gracioufly reply'd. 7 For with their camp, to guide their march, The cloudy pillar mov'd ; They kept his law, and to his will Obedient fervants prov'd. 8 He answer'd them, forgiving oft His people for their fake ; And those who rashly them oppos'd, Did fad examples make. • With worfhip at his facred courts Exalt our God and Lord ; For he, who only holy is, Alone fhould be ador'd.

## PSALM C. Long metre.

1, <sup>2</sup> W ITH one confent, let all the earth To God their cheerful voices raife; Glad homage pay, with awful mirth, And fing before him fongs of praife:

3 Convinc'd that he is God alone, From whom both we and all proceed; We, whom he choofes for his own, The flock that he vouchfafes to feed.

4 O enter then his temple gate, Thence to his courts devoutly prefs; And fill your grateful hymns repeat, And fill his Name with praifes blefs.

5 For he's the Lord, fupremely good, His mercy is forever fure ;

His truth, which always firmly flood, To endless ages shall endure.

### PSALM CI, CII.

### PSALM CI. Long metre.

TO F mercy's never-failing fpring, And ftedfast judgment, I will fing : And fince they both to thee belong, To thee, O Lord, address my fong.

- 2 When, Lord, thou fhalt with me refide, Wife difcipline my reign fhall guide ; With blamelefs life myfelf I'll make A pattern for my court to take.
- 3 No ill defign will I purfue, Nor thofe my fav'rites make that do :
- 4 Who to reproof has no regard, Him will I totally difcard.
- 5 The private flanderer fhall be In public juffice doom'd by me : From haughty looks I'll turn afide,
  And mortify the heart of pride,
- But honefty, call'd from her cell, In fplendor at my court fhall dwell : Who virtue's practice make their care, Shall have the first preferments there.
- 7 No politics fhall recommend His country's foe to be my friend : None e'er fhall to my favour rife, By flatt'ring or malicious lies.
- All those who wicked courses take; An early facrifice I'll make; Cut off, destroy, till none remain God's holy city to profane.

### PSALM CII. Common metre.

 W HEN I pour out my foul in pray'r, Do thou, O Lord, attend; To thy eternal throne of grace Let my fad cry afcend.
 O hide not thou thy glorious face In times of deep diftrefs:

Incline thine ear, and when I call, My forrows foon redrefs.

3 Each cloudy portion of my life, Like featter'd fmoke expires ;

My fhrivell'd bones are like a hearth Parch'd with continual fires. 4 My heart, like grafs that feels the blaft Of fome infectious wind, Does languish fo with grief, that fcarce-My needful food I mind. 5 By reafon of my fad eftate I fpend my breath in groans; My flefh is worn away; my fkin Scarce hides my ftarting bones. 6 I'm like a pelican become, That does in deferts mourn ; Or like an owl, that fits all day On barren trees forlorn. 7 In watchings, or in reftlefs dreams, -The night by me is fpent, As by those folitary birds, That lonefome roofs frequent. -S All day by railing foes I'm made The fubject of their fcorn ; Who all, poffefs'd with furious rage, Have my destruction fworn. When grov'ling on the ground I lie, Oppress'd with grief and fears, My bread is ftrew'd with afhes o'er, My drink is mix'd with tears, 10 Becaufe on me with double weight Thy heavy wrath doth lie; For thou, to make my fall more great, Didst lift me up on high. 11 My days, just hast'ning to their end, Are like an evening fhade ; My beauty does, like wither'd grafs, With waning luftre fade. 12 But thy eternal state, O Lord, No length of time shall waste ; The mem'ry of thy wond'rous works From age to age shall last. 13 Thou shalt arife, and Sion view With an unclouded face :

## PSALM CII.

For now her time is come, thy own Appointed day of grace. 14 Her fcatter'd ruins by thy faints With pity are furyey'd ; They grieve to fee her lofty fpires In dust and rubbish laid. 15, 16 The Name and glory of the Lord All heathen kings shall fear ; When he fhall Sion build again; And in full state appear. 17, 18 When he regards the poor's request, Nor flights their earnest pray'r ; Our fons, for their recorded grace, Shall his just praise declare. 19 For God, from his abode on high, His gracious beams difplay'd : The Lord, from Heav'n, his lofty throne, Hath all the earth furvey'd. 20 He listen'd to the captives' moans, He heard their mournful cry, And freed, by his refiftlefs pow'r, The wretches doom'd to die. 21 That they in Sion, where he dwells, Might celebrate his fame, And through the holy city fing Loud praifes to his Name : 22 When all the tribes affembling there, Their folemn vows addrefs, And neighb'ring lands, with glad confent, The Lord their God confess. 23 But e'er my race is run, my ftrength Through his fierce wrath decays ; He has, when all my wifhes bloom'd, Cut fhort my hopeful days. 24 Lord, end not thou my life, faid I, When half is fcarcely paft; Thy years, from worldly changes free, To endlefs ages laft. 25 The strong foundations of the earth Of old by thee were laid ;

Thy hands the beauteous arch of Heav'r. With wond'rous fkill have made. 26, 27 Whilft thou for ever fhalt endure, They foon fhall pafs away ; And, like a garment often worn, Shall tarnifh and decay. Like that, when thou ordain'ft their change, To thy command they bend ; But thou continu'ft ftill the fame, Nor have thy years an end. 28 Thou to the children of thy faints Shalt lafting quiet give ; Whofe happy race, fecurely fix'd, Shall in thy prefence live.

## PSALM CIII. Long metres.

7, 2 MY foul, infpir'd with facred love, God's holy Name for ever blefs;
Of all his favoars mindful prove, And ftill thy grateful thanks exprefs.
3, 4 'Tis he that all thy fins forgives, And after ficknefs makes the found; From danger he thy life retrieves;

By him with grace and mercy crown'd ...

- 5, 6 He with good things thy mouth fupplies, Thy vigour, eagle-like, renews; He, when the guiltlefs fuff'rer cries, His foe with just revenge purfues.
- 7 God made of old his righteous ways To Mofes and our fathers known; His works, to his eternal praife, Were to the fons of Jacob flown.
- 8 The Lord abounds with tender love, And unexampled acts of grace ; His waken'd wrath doth flowly move, His willing mercy flies apace.
- 9, 10 God will not always harfhly chide, But with his anger quickly part; And loves his punifhments to guide More by his love than our defert.

II As high as Heav'n its arch extends Above this little fpot of clay, So much his boundleis love transcends -The fmall refpects that we can pay. 12, 13 As far as 'tis from east to west, So far has he our fins remov'd ; Who, with a father's tender breaft, Has fuch as fear him always lov'd. 14, 15 For God, who all our frame furveys, -Confiders that we are but clay ; How fresh foe'er we feem, our days Like grafs or flow'rs must fade away. 16; 17 Whilft they are nipt with fudden blafts? -Nor can we find their former place ; God's faithful mercy ever lafts, To those that fear him, and their race, 18 This shall attend on such as still -Proceed in his appointed way ;-And who not only know his will, -But to it just obedience pay. 19, 20 The Lord, the universal King, -In Heav'n has fix'd his lofty throne : To him, ye Angels, praifes fing, In whole great firength his pow'r is fhown: Ye that his just commands obey, And hear and do his facred will, 21 Ye hofts of his, this tribute pay, Who still what he ordains fulfile 22 Let ev'ry creature jointly blefs The mighty Lord: and thou, my heart, -With grateful joy thy thanks express, And in this concert bear thy part. PSALM CIV. Long metre. LESS God, my foul : thou, Lord, alone D Posseffest empire without bounds, With honour thou art crown'd, thy throne Eternal majefty furrounds. 2 With light thou doft thyfelf enrobe. And glory for a garment take; Heav'n's curtains firetch beyond the globe, Thy canopy of flate to make.

1-5 200

3 God builds on liquid air, and forms His palace chambers in the fkies ; The clouds his chariots are, and florms The fwift-wing'd fteeds with which he flies. 4 As bright as flame, as fwift as wind, His ministers Heav'n's palace fill, To have their fundry talks affign'd, All proud to ferve their Sov'reign's will. 5, 6 Earth on her centre fix'd, he fet, Her face with waters overfpread ;" Nor proudest mountains dar'd as yet To lift above the waves their head. 7 But when thy awful face appear'd, Th' infulting waves difpers'd; they fled, When once thy thunder's voice they heard, And by their hafte confess'd their dread. 3 Thence up by fecret tracks they creep, And, gushing from the mountain's fide, Through vallies travel to the deep, Appointed to receive their tide. 9 There haft thou fix'd the ocean's bounds, The threat'ning furges to repel; That they no more o'erpais their mounds,. Nor to a fecond deluge fwell. P' A' R' T' II. 10 Yet thence in fmaller parties drawn, The fea recovers her loft hills ; And starting springs from ev'ry lawn Surprise the vales with plenteous rills, 11 The field's tame beafts are thither led, Weary with labour, faint with drought ; And affes on wild mountains bred Have fense to find these currents out. 12 There fhady trees from fcorching beams Yield fhelter to the feather'd throng ; They drink, and to the bounteous freams Return the tribute of their fong. 13 His rains from Heav'n parch'd hills recruit, That foon transmit the liquid store; Till earth is burden'd with her fruit, And nature's lap can hold no more.

14 Graß, for our cattle to devour, He makes the growth of ev'ry field : Herbs, for man's ufe, of various pow'r, That either food or phyfic yield.
15 With clufter'd grapes he crowns the vine, To cheer man's heart, opprefs'd with cares ; 5 Gives oil, that makes his face to fhine, And corn, that wafted ftrength repairs.

### PART IH.

16 The trees of God, without the care Or art of man, with fap are fed : The mountain cedar looks as fair As those in royal gardens bred.
17 Safe in the lofty cedar's arms The wand'rers of the air may reft ; The hospitable pine from harms Protects the flork, her pious gueft.

18 Wild goats the cracky rock afcend, Its tow'ring heights their fortrefs make, i Whofe cells in labyrinths extend, Where feebler creatures refuge take.
19 The moon's inconftant afpect flows Th' appointed feafons of the year; Th' inftructed fun his duty knows, His hours to rife and difappear.

20, 21 Darknefs he makes the earth to fhrond; When foreft beafts fecurely firay;
Young lions roar their wants aloud To Providence, that fends them prey.
22 They range all night, on flaughter bent; Till fummon'd by the rifing morn, To fkulk in dens, with one confent,

The confcious ravagers return.

23 Forth to the tillage of his foil . The hufbandman fecurely goes, .
Commencing with the fun his toil, With him returns to his repofe.
24 How various, Lord, thy works are found; ... For which thy wifdom we adore ! The earth is with thy treafure crown'd,

'Till nature's hand can grafp no more.

### PART IV.

2's But still the vast unfathom'd main' Of wonders a new scene supplies, Whofe depths inhabitants contain Of ev'ry form, and ev'ry fize. 26 Full-freighted fhips from ev'ry port There cut their unmolefted way ;-Leviathan, whom there to fport Thou mad'ft, has compass there to play. 27 Thefe various troops of fea and land. In fenfe of common want agree ; All wait on thy difpenfing hand, And have their daily alms from thee.-28 They gather what thy ftores difperfe, . Without their trouble to provide ; Thou op'ft thy hand, the universe, The craving world, is all fupply'd. 29 Thou for a moment hid'ft thy face,-The num'rous ranks of creatures mourn ;; Thou tak'ft their breath, all nature's race= Forthwith to mother earth return. 30 Again thou fend'ft thy fpirit forth T' infpire the mafs with vital feed; Nature's reftor'd, and parent earth Smiles on her new-created breed. 31 Thus through fucceffive ages flands Firm fix'd thy providential care ; Pleas'd with the work of thy own hands, Thou doft the waste of time repair. 32 One look of thine, one wrathful look, Earth's panting breaft with terror fills ; One touch from thee, with clouds of fmoke: In darkness shrouds the proudest hills. 33 In praifing God, while he prolongs My breath, I will that breath employ ; - . 34 And join devotion to my fongs, Sincere, as in him is my joy. 35 While finners from earth's face arc hurl'd, My foul, praife thou his holy Name, Till with my fong the lift'ning world

Join concert, and his praise proclaim. -

### PSALM CV. Common metre.

RENDER thanks, and blefs the Lord ; Invoke his facred Name ; Acquaint the nations with his deeds, His matchlefs deeds proclaim. 2 Sing to his praife in lofty hymns; His wondrous works rehearfe-; Make them the theme of your difcourfe, And fubject of your verie. 3 Rejoice in his Almighty Name, Alone to be ador'd : And let their hearts o'erflow with joy That humbly feek the Lord. A Seek ye the Lord, his faving ftrength Devoutly still implore; And, where he's ever prefent, feek His face for evermore. 5 The wonders that his hands have wrought Keep thankfully in mind ; The righteous statutes of his mouth, And laws to us affign'd. 6 Know ye his fervant Abra'm's feed, And Jacob's chofen race.; 7 He's still our God, his judgments still Throughout the earth take place. 8 His cov'nant he hath kept in mind For num'rous ages paft, Which yet for thousand ages more In equal force shall last. 9 First fign'd to Abr'am, next, by oath To Ifaac made fecure : 10 To Jacob and his heirs a law. For ever to endure : II That Canaan's land fhould be their lot. When yet but few they were ; 12 But few in number, and those few All friendless strangers there. 13 In pilgrimage, from realm to realm. Securely they remov'd, 14 Whilst proudest monarchs, for their fakes, Severely he reprov'd.

: 15 " Thefe mine anointed are," faid he ; " Let none my fervants wrong ; "Nor treat the pooreft prophet ill, "That does to me belong." 16 A dearth at last, by his command. Did through the land prevail ; Till corn, the thief fupport of life, Suftaining corn, did fail. 17 But his indulgent providence Had pious Jofeph fent, Sold into Egypt, but their death Who fold him to prevent. 18 His feet with heavy chains were crush'd, With calumny his fame; 19 Till God's appointed time and word To his deliv'rance came. zo The king his fov'reign order fent, And refcu'd him with fpeed ; Whom private malice had confin'd, The people's ruler freed. 21 His court, revenues, realms, were all Subjected to his will ; 22 His greatest princes to controul, And teach his statesmen skill.

### PART II.

23 To Egypt then, invited guefts, Half-famish'd Ifrael came ; And Jacob held, by royal grant, The fertile foil of Ham. 24 Th' Almighty there with fuch increase His people multiply'd, Till with their proud oppreffors they In ftrength and number vy'd. 25 Their vast increase th' Egyptians' hearts With jealous anger fir'd, Till they his fervants to deftroy By treach'rous arts confpir'd. 26 His fervant Mofes then he fent, His chofen Aaron too, 27 Empower'd with figns and miracles, To prove their mission true.

28 He call'd for darknefs, darknefs came, Nature his fummons knew ; 20 Each stream and lake, transform'd to blood, The wand'ring fishes flew. 30 In putrid floods, throughout the land, The peft of frogs was bred ; From noifome fens fent up to croak At Pharaoh's board and bed. 31 He gave the fign, and fwarms of flies Came down in cloudy hofts ; Whilft earth's enliven'd duft below, Bred lice through all their coafts. 32 He fent them batt'ring hail for rain, And fire for cooling dew; 33 He fmote their wines, and forest plants, And gardens pride o'erthrew. 34 He fpake the word, and locufts came, And caterpillars join'd; They prey'd upon the poor remains The ftorm had left behind. 35 From trees to herbage they defcend, No verdant thing they fpare; But, like the naked fallow field, Leave all the pastures bare. 36 From fields to villages and towns, Commiffion'd vengeance flew ; One fatal stroke their eldest hopes And ftrength of Egypt flew. 37 He brought his fervants forth, enrich'd With Egypt's borrow'd wealth ; And, what transcends all treasure elfe, Enrich'd with vig'rous health. 38.Egypt rejoic'd in hopes to find Her plagues with them remov'd ! Taught dearly now to fear worfe ills By those already prov'd. 39 Their fhrouding canopy by day A journeying cloud was fpread ; A fiery pillar all the night Their defert marches led.

## PSALM CVI.

40 They long'd for flesh ; with ev'ning quails He furnish'd ev'ry tent ; From Heav'n's high granary, each morn, The bread of Angels fent. 41 He fmote the rock, whole flinty breaft Pour'd forth a gushing tide ; Whofe flowing ffream, where'er they march'd, The defert's drought fupply'd. 42 For still he did on Abr'am's faith And ancient league reflect; 43 He brought his people forth with joy, With triumph his elect. 44 Quite rooting out their heathen foes From Canaan's fertile foil, To them in cheap possession gave The fruit of others' toil : 45 That they his flatutes might observe, His facred laws obey : For benefits fo vast, let us Our fongs of praife repay. PSALM CVI. Long metre. RENDER thanks to God above,

Whofe mercy firm through ages paft Has ftood, and fhall for ever laft.

- 2 Who can his mighty deeds exprefs, Not only vaft, but numberlefs ? What mortal eloquence can raife His tribute of immortal praife ?
- 3 Happy are they, and only they, Who from thy judgments never firay : Who know what's right; nor only fo, But always practife what they know.
- 4 Extend to me that favour, Lord, Thou to thy chofen doft afford : When thou return'ft to fet them free, Let thy falvation vifit me.
- 5 O may I worthy prove to fee Thy faints in full profperity ; That I the joyful choir may join, And count thy people's triumph mine.

To all my parts their place and use Thy wisdom had assign'd, E'er yet these parts a being had, But in thy forming mind.

6.

Ten thousand thousand times my life I've to thy goodness ow'd; Thy daily care preserves the gift, Thy bounty first bestow'd.

7.

Lord, if within my thoughtless heart Thou aught shouldst disapprove; The secret evil bring to light, And by thy grace remove. 8. If e'er my ways have been perverse, Or foolish in thy view, Recal my steps to thy commands,

And form my life anew.

## HYMN CXLIX.

## The Lesson of human Frailty.

S WIFT as the feather'd arrow flies, And cuts the yielding air; Or as a kindling meteor dies, Ere it can well appear:

So pass our fleeting years away, And time runs on its race: In vain we ask a moment's stay, Time lessens not its pace. But, Lord, what mighty things depend On our precarious breath ! And soon this fleeting life will end In future life or death.

A ..

O make us truly wise to learn How very frail we are;

That we may mind our grand concern, And for our change prepare.

May think of death, and learn to die To all inferior things; Whilst our glad souls aspiring fly To life's eternal springs.

## HYMN CL.

God justified in the Appointments of this Life, and of another.

HOUGH peevish virtue may complain, And almost dare its God arraign, Who has not fitted nature's plan To bless through life the virtuous man.

Better instructed, we shall find That God in all is wise and kind : Suffering refines, exalts the soul ; Suffering is virtue's richest school. 3.

Here, all without distinction prove Some common blessing of his love ; The world hereafter, God reserves for treating each, as each deserves.

4.

Then life's vast issues shall be known, And man shall reap as man has sown. This hope, the virtuous mind enjoys, This fear, the sinner's peace destroys.

# HYMN CLI. Morning Hymn.

N IGHT's dismal gloom once more is fled, And day returns to me; Once more I quit my peaceful bed, And rising beauties see.

### 2

My bed—it might have been my grave, My bed of sickness, pain ; But God, whose pleasure is to save,

Renews my health again.

3.

As night's dark shades, and brooding forms, And prowling beasts of prey,

Forbear to spread their rude alarms,

Aw'd at th' approach of day,

### 4.

So be dispers'd cach brooding care, That springs from passions foul, From envy, avarice, dark despair,

Nor vex my wak'ned soul.

5.

And may I ever know the joy Which peace with the inspires : That peace which earth cannot destroy, Which not in death expires.

P 2

## HYMN CLIL

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## False Repentance.

TRETCHED deceit, to think of heaven, Or in a Saviour trust ; Wretched the hope to be forgiven, While we are slaves to lust. 2 Still to go on, and swell the debt, Can ne'er for debt atone ; And God is mock'd with weak regret, While sin still keeps her throne. 3. With many a cry, and many a tear, We may our sin lament, But if no better'd life appear, This is not to repent. Still to confess, and still retain Affection for our sin; Still to resolve to break our chain, And still be held therein ; 5. Where no temptation moves, to quit The beaten vulgar road ; But still some dearer crimes commit, And still be led from God ; 6. Argues the worst ill state of mind ; It bids to hope adieu, To every means which God design'd Lost goodness to renew.

## HYMN CLHI.

### For Sabbath Day.

THE gracious Saviour bow'd his head, And drew his parting breath ; And as he liv'd to vanquish sin, He dy'd to conquer death. Three days-so high behests ordain'd, Death triumph'd o'er his prize ; The hour of grace at length arriv'd, Behold the Conqueror rise ! He rose triumphant to his God ; He wing'd to heaven his flight, Where endless ages he shall reign, Enthron'd in realms of light. Wond'rous the grace, that gave to death The best belov'd of God ; That bade the Saviour feel for us Affliction's keenest rod. 5. With every grateful thought inspir'd, Devoutly let us raise Our humble voice to mercy's throne In never ceasing praise.-6. Nor this be all-the grateful life Should speak the thankful mind : The heart that feels redemption's good,

Should be to good inclin'd.

Whate'er he orders must be just; Then let me kiss the rod,

Nor, poorly sunk, at all distrust,

The goodness of my God.

The mind to which I owe my own, To guide this mind is wise;

And he, to whom my faults are known, The fittest to chastise.

### 4.

 $\mathcal{D}$ .

Then, till life's latest sands are run, O teach me Power Divine! Still to reply, thy will be done, Whate'er becomes of mine.

## HYMN CLVII.

The heavenly Visitant.

### 1.

BEHOLD a stranger at thy door! He gently knocks, has knock'd before, Has waited long, is waiting still; You use no other friend so ill.

2.

But will he prove a friend indeed? He will; the very friend you need; The Man of Nazareth, 'tis he With garments dy'd from Calvary.

O lovely attitude! he stands With melting heart and open hands! O matchless kindness! and he shows This matchless kindness to his focs.

- 6 But ah ! can we expect fuch grace,
  Of parents vile the viler race;
  Who their mifdeeds have acted o'cr,
  And with new crimes increas'd the fcore ?
- 7 Ingrateful, they no longer thought On all his works in Egypt wrought; The Red Sea they no fooner view'd, Than they their bafe diftruft renew'd.
- 8 Yet he, to vindicate his Name, Once more to their deliv'rance came; To make his fov'reign pow'r be known, That he is God, and he alone.
- 9 To right and left, at his command, The parting deep difclos'd her fand; Where firm and dry the paffage lay, As through fome parch'd and defert way.
  10 Thus refcu'd from their foes they were,

Who clofe!, prefs'd upon their rear; II Whofe rage purfu'd them to thofe waves,.

- That prov'd the rafh purfuers' graves.
- 12 The wat'ry mountain's fudden fall O'erwhelm'd proud Pharaoh, hoft and all : This proof did flupid Ifrael move To own God's truth, and praife his love.

### PART II.

13 But foon thefe wonders they forgot, And for his counfel waited not;
14 But lufting in the wildernefs, Did him with freih temptations prefs.
15 Strong food at their requeft he fent, But made their fin their punifhment;
16 Yet ftill his faints they did oppofe, The prieft and prophet whom he chofe.
17 But earth, the quarrel to decide, Her vengeful jaws extended wide, Rafh Dathan to her centre drew, With proud Abiram's factious crew.
18 The reft of thofe who did confpire To kindle wild fedition's fire, With all their impious train, became

A prey to Heav'n's devouring flame.

19 Near Horeb's mount a calf they made; And to the molten image pray'd ; 20 Adoring what their hands did frame. They chang'd their glory to their fhame. 21 Their God and Saviour they forgot, And all his works in Egypt wrought ; 22 His figns in Ham's aftonish'd coaft, And where proud Pharaoh's troops were loft. 23 Thus urg'd, his vengeful hand he rear'd, But Mofes in the breach appear'd : The faint did for the rebels pray, And turn'd Heav'n's kindled wrath away. 24 Yet they his pleafant land defpis'd, Nor his repeated promife priz'd, 25 Nor did th' Almighty's voice obey; But when God faid, Go up, would ftay. 26 This feal'd their doom, without redrefs To perifh in the wildernefs ; 27 Or elfe to be by heathen's hands O'erthrowny and fcatter'd through the lands. P'A R T III. 28 Yet, unreclaim'd, this flubborn race Baal-Peor's worfhip did embrace; Became his impious guefts, and fed On facrifices to the dead. 29 Thus they perfifted to provoke God's vengeance to the final ftroke : 'Tis come-the deadly peft is come, To execute their gen'ral doom. 30 But Phineas, fir'd with holy rage, Th' Almighty vengeance to affuage, - Did, by two bold offenders' fall, Th' atonement make that ranfom'd all. 31 As him a heav'nly zeal had mov'd, So Heav'n the zealous act approv'd ;

To him confirming, and his race, The priefthood he fo well did grace.

32 At Meribah God's wrath they mov'd ; Who Mofes, for their fakes, reprov'd ;

33 Whofe patient foul they did provoke, Till rafhly the meek prophet fpoke.

## PSALM CVI.

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34 Nor, when poffefs'd of Canaan's land, Did they perform their Lord's command, Nor his commiffion'd fword employ The guilty nations & deftroy.

- 35 Not only fpar'd the pagan crew, But, mingling, learnt their vices too ;
- 36 And worfhip to those idols paid, Which them to fatal fnares betray'd.
- 37, 38 To devils they did facrifice Their children, with relentlefs eyes; Approach'd their altars through a flood Of their own fons and daughters' blood.

No cheaper vistims would appeafe Canaan's remorfelefs deities; No blood her idols reconcile, But that which did the land defile.

### PART IV.

- 39 Nor did thefe favage cruelties The harden'd reprobates fuffice; For after their heart's luft they went, And daily did new crimes invent.
  40 But fins of fuch infernal hue God's wrath againft his people drew, Till he, their once indulgent Lord, His own inheritance abhorr'd.
- 41 He them defencelefs did expose To their infulting heathen foes; And made them on the triumph wait Of those who bore them greatest hate.
- 42 Nor thus his indignation ceas'd; Their lift of tyrants fill increas'd; Till they, who God': mild fway declin'd, Were made the vaffals of mankind.
- 43 Yet when, diftrefs'd, they did repent, His anger did as oft relent; But freed, they did his wrath provoke, Renew'd their fins, and he their yoke.
  44 Nor yet implacable he prov'd,

Nor heard their wretched cries unmoy'd ;

45 But did to mind his promife bring, And mercy's inexhaufted fpring.

46 Compation too he did impart E'en to their foes' obdurate heart; And pity for their fuff'rings bred In those who them to bondage led.

47 Still fave us, Lord, and Ifrael's bands Together bring from heathen lands; So to my name our thanks we'll raife, And ever triumph in thy praife.

48 Let Ifrael's God be ever blefs'd, His Name eternally confefs'd : Let all his faints, with full accord, Sing loud Amens—Praife ye the Lord.

PSALM CVII. Long metre. OGod your grateful voices raife, Who does your daily Patron prove; And let your never-ceasing praife Attend on his eternal love.

2, 3 Let those give thanks, whom he from bands Of proud oppressing foes releas'd; And brought them back from distant lands,

From north and fouth, and weft and eaft.

4, 5 Through lonely defert ways they went, Nor could a peopled city find ; Till quite with thirft and hunger fpent, Their fainting fouls within them pin'd.

6 Then foon to God's indulgent ear Did they their mournful cry addrefs; Who gracioufly vouchfaf'd to hear, And freed them from their deep diftrefs.

7 From crooked paths he led them forth, And in the certain way did guide To wealthy towns of great refort,

Where all their wants were well fupply'd.

9 O then that all the earth with me Would God, for this his goodnefs, praife ; And for the mighty works which he Throughout the wond'ring world difplays !

## PSALM CVII.

9 For he from Heav'n the fad effate Of longing fouls with pity views; To hungry fouls, that pant for meat, His goodnefs daily food renews.

### PART II.

to Some lie, with darknefs compafs'd round, In death's uncomfortable fhade, And with unwieldy fetters bound, By prefling cares more heavy made.
11, 12 Becaufe God's counfels they defy'd, And lightly priz'd his holy word, With these afflictions they were try'd; They fell, and none could help afford;

t 3 Then foon to God's indulgent ear Did they their mournful cry addrefs; Who gracioufly vouchfaf'd to hear, And freed them from their deep diftrefs.
14 From difmal dungeons, dark as night, And fhades, as black as death's abode, He brought them forth to cheerful light, And welcome liberty beflow'd.

15 O then that all the earth with me Would God, for this his goodnefs, praife; And for the mighty works which he Throughout the wond'ring world difplays !
16 For he, with his Almighty hand, The gates of brafs in pieces broke; Nor could the maffy bars withftand, Or temper'd fteel refift his ftroke.

PART III. 17 Remorfeless wretches, void of fense, With bold transgressions God defy; And, for their multiply'd offence, Oppress'd with fore difeases lie. 18 Their soul, a prey to pain and fear, Abhors to taste the choicest meats; And they by faint degrees draw near To death's inhospitable gates. 19 Then straight to God's indulgent ear

Do they their mournful cry address ;

## PSALM'CVII.

Who gracioufly vouchfafes to hear, And frees them from their deep diftrefs. 20 He all their fad diftempers heals, His word both health and fafety gives; And, when all human fuccour fails, From near defruction them retrieves.

21 O then that all the earth with me Would God, for this his goodnefs, praife; And for the mighty works which he Throughout the wond'ring world difplays !
22 With off'rings let his altar flame, Whilf they their grateful thanks express, And with loud joy his holy Name, For all his acts of wonder, blefs.

### P-A R'T IV.

23, 24 They that in fhips, with courage bold, O'er fwelling waves their trade purfue, Do God's amazing works behold, And in the deep his wonders view. 25 No fooner his command is paft, Than forth the dreadful tempes flies, Which fweeps the fea with rapid hafte, And makes the ftormy billows rife. 26 Sometimes the fhips, tofs'd up to Heav'n, On tops of mountain waves appear; Then down the steep abyfs are driv'n, Whilft ev'ry foul diffolves with fear. 27 They reel and ftagger to and fro, Like men with fumes of wine oppress'd : Nor do the skilful seamen know Which way to fteer, what courfe is beft. 28 Then straight to God's indulgent ear They do their mournful cry addrefs ; Who gracioully vouchfafes to hear, And frees them from their deep diffrefs. 29, 30 He does the raging ftorm appeale, And makes the billows calm and ftill; With joy they fee their fury ceafe, And their intended course fulfil.

31 O then that all the earth with me Would God, for this his goodnefs, praife;

## PSALM CVIII.

And for the mighty works which he Throughout the wond'ring world difplays ! 32 Let them, where all the tribes refort, Advance to Heav'n his glorious Name, And in the elders' fov'reign court, With one confent his praife proclaim."

PAR R T - V.

33, 34 A fruitful land, where ftreams abound, God's just revenge, if people fin, Will turn to dry and barren ground, To punish those that dwell therein." 35, 36 The parch'd and defert heath he makes To flow with fireams and fpringing wells, Which for his lot the hungry takes, And in strong cities fafely dwells. 37, 38 He fows the field, the vineyard plants, ... Which gratefully his toil repay ; Nor can, whilft God his bleffing grants," His fruitful feed or flock decay. 39 But when his fins Heav'n's wrath provoke,"-His health and fubftance fade away ; He feels th' oppressors galling yoke, And is of grief the wretched prey. 40 The prince that flights what God commands, Expos'd to fcorn, must guit his throne ! And over wild and defert lands, Where-no path offers, ftray alone : 41 Whilft God, from all afflicting cares, "-Sets up the humble man on high, And makes in time his num'rous heirs With his increasing flocks to vie." 42, 43 Then finners fhall have nought to fay, The just a decent joy shall show ; -The wife thefe ftrange events fhall weigh, And thence God's goodness fully know. PSALM CVIII. Common metre. GOD, my heart is fully bent" To magnify thy Name; My tongue with cheerful fongs of praife

Shall celebrate thy fame.

2 Awake, my lute; nor thou, my harp, Thy warbling notes delay; Whilft I with early hymns of joy Prevent the dawning day.

3 To all the lift'ning tribes, O Lord, Thy wonders I will tell, And to those nations fing thy praise, That round about us dwell;

4 Becaufe thy mercy's boundlefs height The higheft Heav'n transcends, And far beyond th' afpiring clouds Thy faithful truth extends.

5 Be thou, O God, exalted high Above the ftarry frame; And let the world, with one confent,

Confess thy glorious Name.
That all thy chosen people thee Their Saviour may declare;
Let thy right-hand protect me fiill, And answer thou my pray'r.

7 Since God himfelf hath faid the word, Whofe promife cannot fail, With joy I Sechem will divide, And meafure Succoth's vale.

 Gilead is mine, Manaffeh too, And Ephraim owns my caufe;
 Their ftrength my regal pow'r fupports, And Judah gives my laws.

9 Moab I'll make my fervile drudge, On vanquifh'd Edom tread;
And through the proud Philiftine lands My conqu'ring banners fpread.
10 By whole fupport and aid fhall I Their well-fenc'd city gain ?

Who will my troops fecurely lead Through Edom's guarded plain ?

11 Lord, wilt not thou affift our arms, Which late thou didft forfake? And wilt not thou of these our hosts' Once more the guidance take?

### PSALM CIX.

12 O to thy fervant in diffrefs Thy fpeedy fuccour fend ; For vain it is on human aid For fafety to depend. 13 Then valiant acts shall we perform, If thou thy pow'r difclofe; For God it is, and God alone, That treads down all our foes. PSALM CIX. Common metre. GOD, whofe former mercies make My conftant prane thy due, Hold not thy peace, but my fad flate With wonted favour view : 2 For finful men, with lying lips, Deceitful speeches frame, And with their fludy'd flanders feek -To wound my fpotlefs fame. 3 Their reftlefs hatred prompts them ftill. Malicious lies to fpread ; And all against my life combine, By caufelefs fury led. 4 Those whom with tend'rest love I us'd, My chief oppofers are ; Whilft I, of other friends bereft, Refort to thee by pray'r. 5 Since mischief, for the good I did, Their ftrange reward does prove, And hatred's the return they make For undiffembled love, 6 Their guilty leaders shall be made To fome ill man a flave ; And, when he's try'd, his mortal foe For his accufer have. 7 His guilt, when fentence is pronounc'd, Shall meet a dreadful fate, Whilft his rejected pray'r but ferves His crimes to aggravate. 8 He, fnatch'd by fome untimely fate, Sha'n't live out half his days; Another, by divine decree, Shall on his office feize.

## PSALM CIX.

9, 10 His feed shall orphans be, his wife A widow plung'd in grief; His vagrant children beg their bread, Where none can give relief. 11 His ill-got riches shall be made To usurers a prey; The fruit of all his toil shall be By strangers borne away. 12 None shall be found that to his wants Their mercy will extend, Or to his helplefs orphan feed The least affistance lend. 13 A swift destruction soon shall feize On his unhappy race; And the next age his hated name Shall *stterly* deface. 14 The vengeance of his father's fins Upon his head shall fall; God on his mother's crimes shall think, And punish him for all. 15 All thefe, in horrid order rank'd, Before the Lord shall stand, Till his fierce anger quite cuts off Their mem'ry from the land.

PART II.

16 Becaufe he never mercy fhow'd, But fill the poor opprefs'd; And fought to flay the helplefs man, With heavy woes diftrefs'd.
17 Therefore the curfe he lov'd to vent Shall his own portion prove; And bleffing which he fill abhorr'd, Shall far from him remove.
18 Since he in curfing took fuch pride, Like water it fhall fpread Through all his veins, and flick like oil, With which his bones are fed.
19 This, like a poifon'd robe, 'fhall fill His conftant cov'ring be, Or an envenom'd belt, from which

He never shall be free.

## PSALM CIX.

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20 Thus fhall the Lord reward all those That ill to me defign ; That with malicious falfe reports Against my life combine. 21 But for thy glorious Name, O God, Do thou deliver me ; And for thy plenteous mercy's fake, Preferve and fet me free. 22 For I, to utmost straits reduc'd, Am void of all relief ; My heart is wounded with diffrefs, And quite pierc'd through with grief. 23 I, like an ev'ning fhade, decline, Which vanishes apace; Like locufts, up and down I'm tofs'd, And have no certain place. 24, 25 My knees with fasting are grown weak, My body lank and lean ; All that behold me fhake their heads, And treat me with difdain. 26, 27 But for thy mercy's fake, O Lord, Do thou my foes withstand ; That all may see 'tis thy own act, The work of thy right-hand. 28 Then let them curfe, fo thou but blefs; Let fhame the portion be Of all that my deflruction feek, While I rejoice in thee. 29 My foe fhall with difgrace be cloth'd ; And, fpite of all his pride, His own confusion, like a cloak, The guilty wretch shall hide. 30 But I to God, in grateful thanks, My cheerful voice will raife ; And where the great affembly meets, Set forth his noble praife. 31 For him the poor shall always find Their fure and conftant friend ; And he shall from unrighteous dooms Their guiltlefs fouls defend.

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## PSALM CX, CXI.

PSALM CX. Particular meire. HE Lord unto my Lord thus fpake, "Till I thy foes thy foot-ftool make, "Sit thou, in state, at my right-hand : 2 "Supreme in Sion thou shalt be, "And all thy proud oppofers fee " Subjected to thy just command. 3 "Thee, in thy pow'r's triumphant day, "'The willing nations fhall obey : "And, when thy rifing beams they view, "Shall all, redeem'd from error's night, " Appear as numberlefs and bright "As crystal drops of morning dew." 4 The Lord hath fworn, nor fworn in vain, That, like Melchifedeck's, thy reign And priesthood shall no period know : 5 No proud competitor to fit At thy right-hand will he permit, But in his wrath crown'd heads o'erthrow. 6 The fentenc'd heathen he fhall flay, And fill with carcafes his way, Till he hath ftruck earth's tyrants dead ; 7 But in the high-way brooks shall first, Like a poor pilgrim, flake his thirft, And then in triumph raife his head. PSALM CXI. Long metre.

- I PRAISE ye the Lord; our God to praife My foul her utmost pow'rs shall raife; With private friends, and in the throng Of faints, his praise shall be my fong.
- 2 His works, for greatness thought renown'd, His wond'rous works with ease are found By those who seek for them aright, And in the pions search delight.
- 3 His works are all of matchlefs fame, And univerfal glory claim; His truth, confirm'd through ages path, Shall to eternal ages laft. -
- 4 By precepts he hath us enjoin'd, To keep his wond'rous works in mind ;

## PSALM CXII.

And to posterity record, That good and gracious is our Lord.

- 5 His bounty, like a flowing tide, Has all his fervants' wants fupply'd; And he will ever keep in mind His cov'nant with our fathers fign'd.
- 6 At once aftonifh'd and o'erjoy'd, They faw his matchlefs pow'r employ'd, Whereby the heathen were fupprefs'd, And we their heritage poffefs'd.
- 7 Just are the dealings of his hands, Immutable are his commands,
- 8 By truth and equity fuftain'd, And for eternal rules ordain'd.
- 9 He fet his faints from bondage free, And then eftablish'd his decree, For ever to remain the fame : Holy and rev'rend is his Name.
- to Who wifdom's facred prize would win, Muft with the fear of God begin : Immortal praife and heavenly fkill Have they who know and do his will.

## PSALM CXII. Long metre. HALLELUJAH.

- THAT man is blefs'd who flands in awe Of God, and loves his facred law;
   His feed on earth flall be renown'd, And with fucceffive honours crown'd.
   His houfe, the feat of wealth, fhall be
- An inexhaufted treafury ; His juffice, free from all decay, Shall bleffings to his heirs convey.
- 4 'The foul that's fill'd with virtue's light Shines brighteft in affliction's night; To pity the diffrefs'd inclin'd, As well as just to all mankind.
- 5 His lib'ral favours he extends, To fome he gives, to others lends; Yet what his charity impairs, He faves by prudence in affairs.

- 6 Befet with threat'ning dangers round, Unmov'd thall he maintain his ground ;. The fweet remembrance of the juft Shall flourish when he fleeps in duft.
- 7 Ill tidings never can furprize His heart, that, fix'd, on God relies :
- 8 On fafety's rock he fits and fees The fhipwreck of his enemies.
- 9 His hands, while they his alms beftow'd, His glory's future harveft fow'd, Whence he fhall reap wealth, fame, renown, A temp'ral and eternal crown.
- 10 The wicked fhall his triumph fee, And gnafh their teeth in agony; While their unrighteous hopes decay, And vanifh with themfelves away.
  - PSALM CXIII. Particular metre ...
- E faints and fervants of the Lord, The triumphs of his Name record;
- 2 His facred Name for ever blefs :
- 3 Where'er the circling fun difplays His rifing beams or fetting rays, Due praife to his great Name addrefs.
- 4 God through the world extends his fway : The regions of eternal day But fhadows of his glory are :
- 5 With him, whofe majefty excels, Who made the Heav'n in which he dwells, Let no created pow'r compare.
- 6 Though 'tis beneath his flate to view In higheft Heav'n what angels do, Yet he to earth vouchfafes his care : He takes the needy from his cell, Advancing him in courts to dwell, Companion to the greateft there.
- 7 When childles families defpair, He fends the bleffing of an heir, To refcue their expiring name; Makes her that barren was to bear, And joyfully her fruit to rear: O then extol his matchles fame !

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# PSALM CXIV, CXV.

### PSALM CXIV. Long metre.

WHEN Ifrael by th' Almighty led, 1 Enrich'd with their opprefiors' fpoil, From Egypt march'd, and Jacob's feed From bondage in a foreign foil; 2 Jehovah, for his refidence, Chofe out imperial Judah's tent, His manfion royal, and from thence Through Lirael's camp his orders fent. 3 The diftant fea with terror faw, And from the Almighty's presence fled; Old Jordan's streams, furpris'd with awe, Retreated to their fountain's head. 4 The taller mourdains fkipp'd like rams, When danger near the fold they hear; The hills fkipp'd after them like lambs Affrighted by their leader's fear. 5 O fea! what made your tide withdraw, And naked leave your oozy bed ? Why, Jordan, against nature's law, Recoild'st thou to thy fountain's head ? 6 Why, mountains, did ye skip like rams, When danger does approach the fold ? Why after you the hills, like lambs When they their leaders' flight behold. 7 Earth, tremble on ; well may'd thou fear Thy Lord and Maker's face to fee; When Jacob's awful God draws near, 'Tis time for earth and feas to flee. 8 To flee from God, who nature's law Confirms and cancels at his will ; Who fprings from flinty rocks can draw, And thirsty vales with water fill. PSALM CXV. Common metre. ORD, not to us, we claim no fhare, But to thy facred Name Give glory, for thy mercy's fake, And truth's eternal fame. 2 Why fhould the heathen cry, Where's now The God whom we adore ? P

#### PSALM CXV.

3 Convince them that in Heav'n thou art, And uncontroul'd thy pow'r.

- 4 Their gods but gold and filver are, The works of mortal hands;
- 5 With speechless mouth and sightless eyes The molten idol stands.
- 6 The pageant has both ears and nofe, But neither hears nor finells;
- 7 Its hands and feet nor feel nor move; No life within it dwells.
- Such fenfeles flocks they are, that we Can nothing like them find, But those who on their help rely,

And them for gods defign'd.

9 O Ifrael, make the Lord your truft, Who is your help and fhield ;

10 Priest, Levites, trust in him alone, Who only help can yield.

- II Let all who truly fear the Lord, On him they fear rely;
  - Who them in danger can defend, And all their wants fupply.
- 12, 13 Of us he oft has mindful been, And Ifrael's houfe will blefs;

Priefts, Levites, Profelytes, ev'n all Who his great Name confefs.

- 14 On you, and on your heirs, he will Increase of bleffings bring;
- 15 Thrice happy you, who fav'rites are Of this Almighty King !
- 16 Heav'n's higheft orb of glory he His empire's feat defign'd ;
- And gave this lower globe of earth A portion to mankind.
- 17 They who in death and filence fleep, To him no praife afford ;
- 28 But we will blefs for evermore Our ever-living Lord.

#### PSALM CXVI. Common metre.

Y foul with grateful thoughts of love Entirely is poffeft, Becaufe the Lord vouchfaf'd to hear The voice of my requeft. 2 Since he has now his ear inclin'd, I never will defpair ; But still in all the straits of life To him address my pray'r. 3 With deadly forrows compass'd round, With pains of hell opprefs'd ; When trouble feiz'd my aching heart, And anguish rack'd my breast ; 4 On God's Almighty Name I call'd. And thus to him I pray'd, "Lord, I befeech thee, fave my foul, "With forrow quite-difmay'd." 5, 6 How just and merciful is God ! How gracious is the Lord ! Who faves the harmlefs, and to me Does timely help afford. 7 Then, free from penfive cares, my foul, Refume thy wonted reft ; For God has wond'roufly to thee His bounteous love exprest. 3 When death alarm'd me, he remov'd My dangers and my fears ; My feet from falling he fecur'd, And dry'd my eyes from tears. 9 Therefore my life's remaining years, Which God to me shall lend, Will I in praifes to his Name, And in his fervice fpend. 10, 11 In God I trufted, and of him In greatest straits did boast ; For in my flight all hopes of aid. From faithlefs men were loft. 12, 13 Then what return to him shall I For all his goodnefs make? I'll praife his Name, and with glad zeal The cup of bleffing take.

### PSALM CXVII, CXVIII.

14, 15 I'll pay my vows among his faints, Whofe blood, howe'er defpis'd By wicked men, in God's account Is always highly priz'd. 16 By various ties, O Lord, must I To thy dominion bow; Thy humble handmaid's fon before, Thy ranfom'd captive now ! 17, 18 To thee I'll off'rings bring of praife; And, whilft I blefs thy Name, The just performance of my vows To all thy faints proclaim. 19 They in Jerufalem shall meet; And in thy house shall join, To blefs thy Name with one confent, And mix their fongs with mine.

17.6

P S A L M CXVII. Common metre.
W ITH cheerful notes let all the earth To Heav'n their voices raife; Let all, infpir'd with godly mirth, Sing folemn hymns of praife.
2 God's tender mercy knows no bound, His truth fhall ne'er decay;
Then let the willing nations round Their grateful tribute pay.

#### PSALM CXVIII. Common metre:

 PRAISE the Lord, for he is good, His mercies ne'er decay; That his kind favours ever laft, Let thankful Ifrael fay.
 4 Their fenfe of his eternal love Let Aaron's houfe express; And that it never fails, let all That fear the Lord confess.
 To God I made my humble moan, With troubles quite oppreft;

And he releas'd me from my ftraits, And granted my request.

 Since therefore God does on my fide So gracioufly appear;

#### PSALM CXVIII.

Why should the vain attempts of men Possefs my foul with fear? 7 Since God with those that aid my caufe Vouchsafes my part to take, To all my foes I need not doubt. A just return to make. 8, 9 For better 'tis to truft in God, And have the Lord our friend, Than on the greatest human pow'r, For fafety to depend. 10, 11 Though many nations, clofely leagu'd, Did oft befet me round; Yet, by his boundlefs pow'r fuftain'd, I did their ftrength confound. 12 They fwarm'd like bees, and yet their rage Was but a short-liv'd blaze; For whilft on God I ftill rely'd, I vanquish'd them with eafe. 13 When all united prefs'd me hard, In hopes to make me fall, The Lord vouchfaf'd to take my part, And fave me from them all. 14 The honour of my strange escape To him alone belongs; He is my Saviour and my ftrength, He only claims my fongs. 15 Joy fills the dwelling of the juft, Whom God has fay'd from harm : For wond'rous things are brought to pafs-By his Almighty arm. 16 He, by his own refiftlefs pow'r, Has endlefs honour won; The faving strength of his right-hand Amazing works has done. 17 God will not fuffer me to fall, But still prolongs my days ; That, by declaring all his works, I may advance his praife. 18 When God had forely me chastis'd, Till quite of hopes bereav'd,

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His mercy from the gates of death My fainting life repriev'd. 19 Then open wide the temple gates To which the just repair, That I may enter in and praise My great Deliv'rer there. 20, 21 Within these gates of God's abode, To which the rightcous prefs, Since thou haft heard, and fet me fafe, Thy holy Name I'll blefs. 22, 23 That which the builders once refus'd, Is now the corner ftone : This is the wond'rous work of God, The work of God alone. 24, 25 This day is God's ; let all the land Exalt their cheerful voice'; Lord, we befeech thee, fave us now, And make us still rejoice. 26 Him that approaches in God's Name, Let all th' affembly blefs ; "We that belong to God's own houfe "Have wish'd you good fucces. 27 God is the Lord, through whom we all Both light and comfort find ; Fast to the altar's horn, with cords, The chofen vistim bind. 28 Thou art my Lord, O God, and ftill-I'll praise thy holy Name ; Becaufe thou only art my God, I'll celebrate thy fame. 29 O then with me give thanks to God, Who still does gracious prove ; And let the tribute of our praife Be endlefs as his love...

P. S A L M CXIX. Common metre.

#### ALEPH.

Who never from the facred paths Of God's commandments ftray !

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2 Trow biels d, who to his righteous laws	
Have still obedient been ! And have with fervent humble zeal	
His favour fought to win !	
0	
3 Such men their utmost caution use	
To fhun each wicked deed;	
But in the path which he directs With conftant care proceed.	
4 Thou firstly haft enjoin'd us, Lord,	
To learn thy facred will;	
And all our diligence employ	
Thy flatutes to fulfil.	
5 O then that thy most holy will	
Might o'er my ways prefide,	
And I the course of all my life	
By thy direction guide !	
6 Then with affurance should I walk,	
From all confusion free;	
Convinc'd, with joy, that all my ways,	
With thy commands agree.	
7 My upright heart shall my glad mouth	
With cheerful praifes fill;	
When, by thy righteous judgments taught	5
I shall have learnt thy will.	ĺ
So to thy facred laws fhall I	
All due observance pay;	
O then forfake me not, my God,	
Nor cast me quite away.	
BETH,	
9 How shall the young preferve their ways	
From all pollution free ?	
By making full their course of life	
With thy commands agree.	
10 With hearty zeal for thee I feek,	
To thee for fuccour pray;	
O fuffer not my carelefs fleps	
From thy right paths to firay.	
11 Safe in my heart, and clofely hid,	
Thy word, my treasure, lies ;	
To fuccour me with timely aid,	
When finful thoughts arife.	

12 Secur'd by that, my grateful foul Shall ever blefs thy Name;

O teach me then by thy just laws My future life to frame.

13 My lips, unlock'd by pious zeal, To others have declar'd How well the judgments of thy mouth

Deferve our best regard.

14 Whilft in the way of thy commands More folid joy I found,

Than had I been with vaft increase Of envy'd riches crown'd.

15 Therefore thy just and upright laws Shall always fill my mind ;

And those found rules which thou preferib'ft, All due respect shall find.

 To keep thy ftatutes undefac'd, Shall be my conftant joy;
 The ftrict remembrance of thy word Shall all my thoughts employ.

GIMEL.

17 Be gracious to thy fervant, Lord, . Do thou my life defend, That I, according to thy word, My future time may fpend. 18 Enlighten both my eyes and mind, That fo I may difcern The wond'rous works which they behold, Who thy just precepts learn. 19 Though, like a stranger in the land, From place to place I ftray, Thy righteous judgments from my fight, Remove not thou away. 20 My fainting foul is almost pin'd, With earneft longing fpent, Whilft always on the eager fearch Of thy just will intent. 21 Thy fharp rebuke fhall crush the proud, Whom still thy curfe purfues; Since they to walk in thy right ways Prefumptuoufly refufe.

22 But far from me do thou, O Lord, Contempt and fhame remove; For I thy facred laws affect With undiffembled love.

23 Though princes oft, in counfel met, Against thy fervant spake;
Yet I thy statutes to observe My constant business make.
24 For thy commands have always been My comfort and delight;
By them I learn, with prudent care, To guide my steps aright.

DALETH.

25 My foul, opprefs'd with deadly care, Clofe to the duft does cleave; Revive me, Lord, and let me now Thy promis'd aid receive.
26 To thee I fill declar'd my ways, And thou inclin'dft thine ear ;

O teach me then my future life By thy just laws to steer.

27 If thou wilt make me know thy laws, And by their guidance walk,

The wond'rous works which thou haft done Shall be my constant talk.

28 But fee, my foul within me finks, Prefs'd down with weighty care ; Do thou, according to thy word,

My wasted strength repair.

29 Far, far from me be all falfe ways And lying arts remov'd; But kindly grant I still may keep The path by thee approv'd.

30 Thy faithful ways, thou God of truth, My happy choice I've made; Thy judgments, as my rule of life, Before me always laid.

31 My care has been to make my life With thy commands agree; O then preferve thy fervant, Lord, From fhame and ruin free. 32 So in the way of thy commands Shall I with pleafure run, And, with a heart enlarg'd with joy, Succefsfully go on.

#### H E.

33 Inftruct me in thy flatutes, Lord, Thy righteous paths difplay;
And I from them, through all my life, Will never go aftray.
34 If thou true wifdom from above Wilt gracioufly impart,

To keep thy perfect laws I will Devote my zealous heart.

35 Direct me in the facred ways
To which thy precepts lead;
Becaufe my chief delight has been Thy righteous paths to tread.
36 Do thou to thy moft juft commands Incline my willing heart;
Let no defire of worldly wealth From thee my thoughts divert.

37 From those vain objects turn my eyes, Which this false world displays; But give me lively pow'r and strength

To keep thy righteous ways.

38 Confirm the promife which thou mad'ft, And give thy fervant aid,

Who to tranfgrefs thy facred laws Is awfully afraid.

39 The foul difgrace I juftly fear, In mercy, Lord, remove; For all the judgments thou ordain'ft Are full of grace and love.

40 Thou know'ft how after thy commands My longing heart does pant;

O then make hafte to raife me up. And promis'd fuccour grant.

#### VAU.

AI Thy conftant bleffing, Lord, beftow, To cheer my drooping heart; To me, according to thy word, Thy faving health impart. 42 So fhall I, when my foes upbraid, This ready answer make; " In God I truft, who pever will "His faithful promife break." 43 Then let not quite the word of truth Be from my mouth remov'd ; Since still my ground of stedfast hope Thy just decrees have prov'd. 44 So I to keep thy righteous laws Will all my ftudy bend ; From age to age my time to come In their obfervance fpend. 45 Ere long I truft to walk at large, From all incumbrance free ; Since I refolve to make my life With thy commands agree. 46 Thy laws fhall be my conftant talk ; And princes shall attend, Whilft I the justice of thy ways With confidence defend. 47 My longing heart and ravifh'd foul Shall both o'erflow with joy, When in thy lov'd commandments I My happy hours employ. 48 Then will I to thy just decrees Lift up my willing hands ; My care and bus'nefs then shall be To ftudy thy commands. ZAIN. 49 According to thy promis'd grace, Thy favour, Lord, extend; Make good to me the word on which Thy fervant's hopes depend. 50 That only comfort in diffrefs Did all my griefs controul ; Thy word, when troubles hemm'd me round, Reviv'd my fainting foul.

51-Infulting foes did proudly mock, And all my hopes diride; Yet from thy law not all their fcoffs Could make me turn afide. 52 Thy judgments then, of ancient date, I quickly call'd to mind, Till, ravifh'd with fuch thoughts, my foul Did fpeedy comfort find. 53 Sometimes I ftand amaz'd, like one With deadly horror struck, To think how all my finful foes Have thy just laws forfook. 54 But I thy flatutes and decrees My cheerful anthems made ; Whilst through strange lands and defert wilds I like a pilgrim stray'd. 55 Thy Name, that cheer'd my heart by day, Has fill'd my thoughts by night : I then refolv'd by thy just laws To guide my steps aright. 56 That peace of mind, which has my foul In deep diffress fultain'd,

By firist obedience to thy will I happily obtain'd.

#### CHETH.

57 O Lord, my God, my portion theu And fure possession art ; Thy word I ftedfaftly refolve To treasure in my heart. 58 With all the ftrength of warm defire I did thy grace implore; Difclofe, according to thy word, Thy mercy's boundlefs ftore. 59 With due reflection and ftrict care On all my ways I thought; And fo, reclaim'd to thy just paths, My wand'ring fteps I brought. 60 I loft no time, but made great hafte, Refolv'd, without delay, To watch, that I might never more From thy commandments ftray.

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61 Though num'rous troops of finful men To rob me have combin'd, Yet I thy pure and righteous laws Have ever kept in mind. 62 In dead of night I will arife To fing thy folemn praife; Convinc'd how much I always ought To love thy righteous ways. 6: To fuch as fear thy holy Name Myfelf I clofely join ; To all who their obedient wills To thy commands refign. 64 O'er all the earth thy mercy, Lord, Abundantly is fhed ; O make me then exactly learn Thy facred paths to tread. TETH. 65 With me, thy fervant, thou hast dealt Most graciously, O Lord; Repeated benefits bestow'd, According to thy word. 66 Teach me the facred skill, by which Right judgment is attain'd, Who in belief of thy commands Have stedfastly remain'd. 67 Before affliction stopp'd my course, My foot-steps went astray; But I have fince been disciplin'd Thy precepts to obey. 68 Thou art, O Lord, fupremely good, And all thou doft is fo; On me, thy statutes to difcern, Thy faving skill bestow. 69 The proud have forg'd malicious lies, My fpotlefs fame to stain; But my fix'd heart, without referve, Thy precepts shall retain. 70 While pamper'd, they, with profp'rous ills, In fenfual pleafures live, My foul can relifh no delight, But what thy precepts give. Q 2

71 'Tis good for me that I have felt Affliction's chaft'ning rod, That I might duly learn and keep The flatutes of my God.

72 The law that from thy mouth proceeds, Of more effecm I hold

Than untouch'd mines, than thoufand mines Of filver and of gold.

#### 7 0 D.

73 To me, who am the workmanship Of thy Almighty hands, The heav'nly understanding give To learn thy just commands. 74 My prefervation to thy faints Strong comfort will afford, To fee fuccefs attend my hopes, Who trufted in thy word. 75 That right thy judgments are, I now By fure experience fee ; And that in faithfulnefs, O Lord, Thou hast afflicted me. 76 O let thy tender mercy now Afford me needful aid ; According to thy promife, Lord, To me, thy fervant, made. 77 To me thy faving grace reftore, That I again may live ; Whofe foul can relifh no delight, But what thy precepts give. 78 Defeat the proud, who, unprovok'd, To ruin me have fought, Who only on thy facred laws Employ my harmles thought. 70 Let those that fear thy Name espouse My caufe, and those alone, Who have, by ftrict and pious fearch, Thy facred precepts known. 80 In thy bleft flatutes let my heart Continue always found ; That guilt and fhame, the finner's lot,

May never me confound.

CAPH. &I My foul with long expectance faints. To fee thy faving grace ; Yet fill on thy unerring word My confidence I place. 82 My very eyes confume and fail. With waiting for thy word ; O! when wilt thou thy kind relief And promis'd aid afford ? 83 My fkin like fhrivel'd parchment flows,-That long in fmoke is fet ; Yet no affliction me can force Thy flatutes to forget. 84 How many days must I endure Of forrow and diftrefs ? When wilt thou judgment execute. On them who me oppress? \$; The proud have digg'd a pit for me, That have no other foes. But fuch as are averf: to thee, And thy just laws oppose. \$6 With facred truth's eternal laws All thy commands agree; Men perfecute me without caufe ;. Thou, Lord, my helper be. \$7 With close defigns against my life They had almost prevail'd ; But, in obedience to thy will, My duty never fail'd. \$8 Thy wonted kindnefs, Lord, reftore, My drooping heart to cheer ; That by thy righteous statutes I My life's whole courfe may fteer. LAMED. 89 For ever and for ever, Lord, Unchang'd thou doft remain ; Thy word, eftablish'd in the Heav'ns, Does all-their orbs fustain. oo Through circling ages, Lord, thy truth Immoveable shall stand, As doth the earth, which thou uphold'ft By thy Almighty hand.

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91 All things the courfe by thee ordam'd Ev'n to this day fulfil ; They are thy faithful fubjects all, And fervants of thy will.

92 Unlefs thy facred law had been My comfort and delight,

I must have fainted, and expir'd In dark affliction's night.

93 Thy precepts therefore from my thoughts Shall never, Lord, depart ;

For thou by them haft to new life Reftor'd my dying heart.

94 As I am thine, entirely thine, Protect me, Lord, from harm, Who have thy precepts fought to know, And carefully perform.

95 The wicked have their ambufh laid My guiltlefs life to take;
But in the midft of danger I Thy word my fludy make.
96 I've feen an end of what we call Perfection here below;
But thy commandments, like thyfelf, No change or period know.

#### MEM.

97 The love that to thy laws I bear No language can difplay; They with frefh wonders entertain My ravifh'd thoughts all day.
98 Through thy commands I wifer grow Than all my fubtle foes; For thy fure word doth me direct, And all my ways difpofe.
99 From me my former teachers now

99 From me my former teachers now May abler counfel take;
Becaufe thy facred precepts I My conftant fludy make.
100 In underftanding I excel The fages of our days;
Becaufe by thy unerring rules I order all my ways.

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 101 My feet with care I have refrain'd Trom ev'ry finful way;
 That to thy facred word I might Entire obedience pay.

 102 I have not from thy judgments flray'd, By vain defires mifled;
 For, Lord, thou haft inftructed me Thy righteous paths to tread.

103 How fweet are all thy words to me ! O what divine repart ! How much more grateful to my foul, Than honey to my tafte !

 Taught by thy facred precepts, I With heav'nly 'fkill am bleft, Through which the treach'rous ways of fin I utterly deteft.

### N U. N.

105 Thy word is to my feet a lamp, The way of truth to fhow ; A watch-light, to point out the path In which I ought to go. 106 I fwear, and from my folemn oath Will never start afide, That in thy righteous judgments I Will stedfastly abide. 107 Since I with griefs am fo oppreft, That I can bear no more, According to thy word do thou My fainting foul reftore. 108 Let still my facrifice of praise With thee acceptance find ; And in thy righteous judgments, Lord, Instruct my willing mind. 109 Though ghaftly dangers me furround, My foul they cannot ave, Nor with continual terrors keep From thinking on thy law. 110 My wicked and invet'rate foes For me their fnares have laid ;.

Yet I have kept the upright path, Nor from thy precepts ftray'd.

11) Thy teffimonies I have made My heritage and choice;
For they, when other comforts fail, My drooping heart rejoice.
112 My heart with early zeal began Thy flatutes to obey, And till my courfe of life is done, Shall keep thy upright way.
S A M E C H.

13 Deceitful thoughts and practices
 I utterly deteft;
 But to thy law affection bear
 Too great to be express.

- 114 My hiding-place, my refuge-tow'r, And fhield art thou, O Lord;
   I firmly anchor all my hopes Onethy unerring word.
- Hence, ye that trade in wickednefs, Approach not my abode;
   For firmly I refolve to keep The precepts of my God.
- According to thy gracious word, From danger fet me free;
   Nor make me of those hopes asham'd, That I repose in thee.
- 117 Uphold me, fo fhall I be fafe, And refcu'd from diftrefs;
  - To thy decrees continually My just refpect address.
- 118 The wicked thou haft trod to earth, Who from thy flatutes flray'd; Their vile deceit the juft reward Of their own falfehood made.
- 119 The wicked from thy holy land Thou doft like drofs remove;
  - I therefore, with fuch justice charm'd, Thy testimonies love.
- 120 Yet with that love they make me dread, Left I should so offend,

When on tranfgreffors I behold Thy judgments thus defcend.

A I N. 121 Judgment and justice I have lov'd : O therefore, Lord, engage In my defence, nor give me up To my oppressors' rage. 122 Do thou be furety, Lord, for me, And fo shall this distrefs Prove good for me ; nor fhall the proud My guiltlefs foul opprefs. 123 My eyes, alas! begin to fail, In long expectance held ; Till thy falvation they behold, And righteous word fulfill'd. 124 To me, thy fervant) in distrefs, Thy wonted grace difplay, And discipline my willing heart Thy ftatutes to obey. 125 On me, devoted to thy fear, Thy facred skill bestow, That of thy testimonies I The full extent may know. 126 'Tis time, high time for thee, O Lord, Thy vengeance to employ ; When men with open violence Thy facred law deftroy. 127 Yet their contempt of thy commands, But makes their value rife In my efteem, who pureft gold, Compar'd with them, despife. 128 Thy precepts therefore I account, In all respects, divine ; They teach me to difcern the right, And all falfe ways decline. P - E. 129 The wonders which thy laws contain No words can reprefent ; Therefore to learn and practice them My zealous heart is bent. 130 The very entrance to thy word Celeftial light difplays, And knowledge of true happiness To fimpleft minds conveys.

131 With eager hopes I waiting flood, And fainting with defire ; That of thy wife commands I might The facred fkill acquire.

132 With favour, Lord, look down on me, Who thy relief implore;As thou art wont to vifit those Who thy bleft Name adore.

- 133 Directed by thy heav'nly word Let all my foot-fteps be; Nor wickednefs of any kind Dominion have o'er me.
  - 34 Releafe, entirely fet me free From perfecuting hands, That, unmolefted, I may learn And practife thy commands.
  - 335 On me, devoted to thy fear, Lord, make thy face to fhine ;
     Thy flatutes both to know and keep, My heart with zeal incline.
  - 336 My eyes to weeping fountains turn, Whence briny rivers flow, To fee mankind against thy laws In bold defiance go.

7 S A D D I.
737 Thou art the righteous Judge, in whom Wrong'd innocence may truft; And, like thyfelf, thy judgments, Lord. In all refpects are juft.
738 Moft juft and true those flatutes were, Which thou didit first decree; And all with faithfulness perform'd

Succeeding times fhall fee.

- 139 With zeal my flefh confumes away, My foul with anguith frets, To fee my foes contemn at once Thy promifes and threats.
- 140 Yet each neglected word of thine, Howe'er by them defpis'd, Is pure, and for eternal truth

By me, thy fervant, priz'd.

141 Brought, for thy fake, to low estate, Contempt from all I find ; Yet no affronts or wrongs can drive Thy precepts from my mind. 142 Thy righteoufnefs shall then endure, When time itself is past; Thy law is truth itself, that truth, Which shall for ever last. 143 Though trouble, anguish, doubts, and dread, To compass me unite ; Befet with danger, still I make Thy precepts my delight. 144 Eternal and unerring rules Thy testimonies give ; Teach me the wifdom that will make My foul for ever live. K O P H.145 With my whole heart to God I call'd, Lord, hear my earnest cry ; And I thy statutes to perform Will all my care apply. 146 Again more fervently I pray'd, O fave me, that I may Thy testimonies throughly know, And stedfastly obey. 147 My earlier prayer the dawning day Prevented, while I cry'd To him, on whofe engaging word My hope alone rely'd. 148 With zeal have I awak'd before The midnight watch was fet, That I of thy mysterious word Might perfect knowledge get. 149 Lord, hear my fupplicating voice, And wonted favour fhow : O quicken me, and fo approve Thy judgment ever true. 150 My perfecuting foes advance, And hourly nearer draw; What treatment can I hope from them, Who violate thy law ? R

151 Though they draw nigh, my comfort is, Thou, Lord, art yet more near; Thou, whofe commands are righteous all, Thy promifes fincere.

152 Concerning thy divine decrees, My foul has known of old, That they were true, and fhall their truth To endlefs ages hold.

RESCH.

- 53 Confider my affliction, Lord, And me from bondage draw;
   Think on thy fervant in diffrefs, Who ne'er forgets thy law.
- 154 Plead thou my caufe ; to that and me Thy timely aid afford ;
  With beams of mercy quicken me, According to thy word.
- 155 From harden'd finners thou remov'ft Salvation far away;

"Tis just thou should'st withdraw from them, Who from thy statutes stray.

- 156 Since great thy tender mercies are To all who thee adore; According to thy judgments, Lord, My fainting hopes reftore.
- 157 A num'rous hoft of fpiteful foes Againft my life combine; But all too few to force my foul Thy ftatutes to decline.

158 Those bold transgreators I beheld, And was with grief oppress'd, To see with what audacious pride Thy cov'nant they transgress'd.

- 159 Yet while they flight, confider, Lord, How I thy precepts love;
  - O therefore quicken me with beams Of mercy from above.
- 160 As from the birth of time thy truth Has held through ages paft,
   So fhall thy righteous judgments, firm, To endlefs ages laft.

SCHIN. 161 Though mighty tyrants, without caufe, Confpire my blood to fhed, Thy facred word has pow'r alone To fill my heart with dread. 162 And yet that word my joyful breaft With heav'nly rapture warms ; Nor conquest, nor the spoils of war, Have fuch transporting charms. 163 Perfidious practices and lies I utterly deteft; But to thy laws affection bear, Too valt to be exprest. 164 Sev'n times a day, with grateful voice, Thy praifes I refound, Becaufe I find thy judgments all With truth and justice crown'd. 165 Secure, fubstantial peace have they Who truly love thy law; No fmiling mifchief them can tempt, Nor frowning danger awe. 166 For thy falvation I have hop'd, And though fo long delay'd, With cheerful zeal and firicteft care All thy commands obey'd. 167 Thy testimonies I have kept, And conflantly obey'd; Becaufe the love I bore to them Thy fervice eafy made. - 168 From strict observance of thy laws I never yet withdrew; Convinc'd that my most fecret ways Are open to thy view. TAU. 169 To my request and earnest cry Attend, O gracious Lord; Infpire my heart with heav'nly skill, According to thy word. 170 Let my repeated pray'r at last Before thy throne appear; According to thy plighted word, For my relief draw near.

 Then fhall my grateful lips return The tribute of their praife,
 When thou thy counfels haft reveal'd, And taught me thy juft ways.

172 My tongue the praifes of thy word Shall thankfully refound,Becaufe thy promifes are all. With truth and juffice crown'd.

- 273 Let thy Almighty arm appear, And bring me timely aid; For I the laws thou haft ordain'd My heart's free choice have made.
- 174 My foul has waited long to fee Thy faving grace reftor'd;
   Nor comfort knew, but what thy laws, Thy heav'nly laws, afford.
- 175 Prolong my life, that I may fing My great Reftorer's praife; Whofe juffice, from the depths of woe, My fainting foul thall raife.
- 176 Like fome loft fheep I've ftray'd, till I Defpair my way to find; Thou, therefore, Lord, thy fervant feek, Who keeps thy laws in mind.

#### PSALM CXX. Particular metre.

I N deep diftrefs I oft have cry'd To God, who never yet deny'd To refcue me, opprefs'd with wrongs:

- 2 Once more, O Lord, deliv'rance fend, From lying lips my foul defend, And from the rage of fland'ring tongues.
- 3 What little profit can accrue, And yet what heavy wrath is due, O thou perfidious tongue, to thee !
- 4 Thy fting upon thyfelf fhall turn ; Of lafting flames, that fiercely burn, The conftant fuel thou fhalt be.
- 5 But, O ! how wretched is my doom, Who am a fojourner become In barren Mefech's defert foil !

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	With Kedar's wicked tents inclos'd,
	To lawlefs favages expos'd,
	Who live on nought but theft and fpoil.
6	My haplefs dwelling is with thofe,
-	Who peace and amity oppofe,
	And pleafure take in others harms :
7	Sweet peace is all I court and feek ;
1	But when to them of peace I fpeak,
	They straight cry out, To arms, to arms.
	PSALM CXXI. Common metre.
I	O Sion's hill I lift my eyes,
	From thence expecting aid ;
2	From Sion's hill, and Sion's God
	Who Heav'n and earth has made. Then thou, my foul, in fafety reft,
3	The guardian will not fleep;
	His watchful care, that Ifrael guards,
4	Will Ifrael's monarch keep.
-	
5	Shelter'd beneath th' Almighty's wings Thou fhalt fecurely reft,
6	Where neither fun nor moon fhall thee
U	By day or night moleft.
7	From common accidents of life
1	His care shall guard thee still ;
8	From the blind strokes of chance, and foes
	That lie in wait to kill.
9	At home, abroad, in peace, in war,
2	Thy God shall thee defend ;
	Conduct thee through life's pilgrimage
	Safe to thy journey's end.
	PSALM CXXII. Common metro.
1	'TWAS a joyful found to hear
	Our tribes devoutly fay,
	Up, Ifrael, to the temple hafte,
	And keep your festal day ! At Salem's courts we must appear,
2	· With our affembled pow'rs,
2	In ftrong and beauteous order rang'd,
3	Like her united tow'rs.
	R 2

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4 'Tis thither, by divine command, The tribes of God repair, Before his ark to celebrate His name with praife and pray'r. 5 Tribunals stand erected there,

Where equity takes place : There ftand the courts and palaces Of royal David's race.

6 O, pray we then for Salem's peace, For they fhall profp'rous be, Thou holy city of our God, Who bear true love to thee.

7 May peace within thy facred walls A conftant guest be found, With plenty and profperity Thy palaces be crown'd.

For my dear brethren's fake, and friends No lefs than brethren dear,

I'll pray-May peace in Salem's tow'rs A conftant guest appear.

But most of all I'll feek thy good, And ever with thee well,

For Sion and the temple's fake, Where God vouchfafes to dwell.

### PSALM CXXIII. Long metre.

N thee, who dwell'ft above the fkies, For mercy wait my longing eyes; 1,2 As fervants wait their masters' hands, And maids their mistress' commands. 3, 4 O then have mercy on us, Lord ; Thy gracious aid to us afford ; To us, whom cruel foes opprefs, Grown rich and proud by our diffrefs.

#### PSALM CXXIV. Common metre.

AD not the Lord, may Ifrael fay, L Been pleas'd to interpofe :

- 2 Had he not then efpous'd our caufe, When men against us rofe,
- 3, 4, 5 Their wrath had fwallow'd us alive, And rag'd without controul ;

# PSALM CXXV, CXXVI.

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	Their fpite and pride's united floods Had quite o'erwhelm'd our foul.
6	But prais'd be our eternal Lord, Who refcu'd us that day,
	Nor to their favage jaws gave up Our threaten'd lives a prey.
7	Our foul is like a bird efcap'd From out the fowler's net ;.
	The fnare is broke, their hopes are crofs'd; And we at freedom fet.
8	Secure in his Almighty Name
	Our confidence remains, Who, as he made both Heav'n and earth,
	Of both fole monarch reigns.
	PSALM CXXV. Common metre.
I	W HO place on Sion's God their truft, Like Sion's rock thall ftand;
	Like her immoveable be fix'd
2	By his Almighty hand. Look how the hills on ev'ry fide
	Jerufalem inclofe ; So ftands the Lord around his faints,
	To guard them from their foes.
3	The wicked may afflict the juft,
	But ne'er too long opprefs, Nor force him by defpair to feek
4	Bafe means for his redrefs. Be good, O righteous God, to those
Ŧ	Who righteous deeds affect ;
	The heart that innocence retains, Let innocence protect.
5	
	The Lord shall foon destroy, Cut off th' unjust, but crown the faints
	With latting peace and joy.
	PSALM CXXVI. Common metre.
ł	W HEN Sion's God her fons recall'd From long captivity,
	It feem'd at first a pleafing dream

Of what we wish'd to fee :

# PSALM CXXVII.

2 But foon in unaccustom'd mirth, We did our voice employ, And fung our great Restorer's praife In thankful hymns of joy. Our heathen foes repining flood, Yet were compell'd to own That great and wond'rous was the work Our God for us had done. 3 "'Twas great," fay they, "'twas wond'rous great ;" Much more should we confess, The Lord has done great things, whereof We reap the glad fuccefs. 4 To us bring back the remnant, Lord, Of Ifrael's captive bands, More welcome than refreshing show'rs To parch'd and thirsty lands ; 5 That we, whofe work commenc'd in tears, May fee our labours thrive, Till finish'd with fuccess, to make Our drooping hearts revive. 6 Though he defponds that fows his grain, Yet doubtlefs he shall come To bind his full-ear'd fheaves, and bring The joyful harvest home. PSALM CXXVII. Common metre. TT E build with fruitlefs coft, unlefs The Lord the pile fustain : Unlefs the Lord the city keep, The watchman wakes in vain. 2 In vain we rife before the day, And late to reft repair, Allow no refpite to our toil, And eat the bread of care. Supplies of life, with eafe to them, He on his faints beftows ; He crowns their labours with fuccefs, Their nights with found repofe. 3 Children, those comforts of our life, Are prefents from the Lord ; He gives a num'rous race of heirs, As piety's reward.

# PSALM CXXVIII, CXXIX.

4 As arrows in a giant's hand, When marching forth to war ; Ev'n fo the fons of fprightly youth, Their parents faseguard are. 5 Happy the man whofe quiver's fill'd. With thefe prevailing arms ; He need not fear to meet his foe, At law or war's alarms. PSALM CXXVIII. Common metre. HE man is bleft that fears the Lord, Nor only worfhip pays, But keeps his fteps confin'd with care To his appointed ways. 2 He fhall upon the fweet returns Of his own labour feed ; Without dependence live, and fee, His wifhes all fucceed. 3 His wife, like a fair fertile vine, Her lovely fruit fhall bring ; His children, like young olive plants, About his table fpring. \* Who fears the Lord shall prosper thus ;: Him Zion's God fhall blefs, 5 And grant him all his days to fee Jerufalem's fuccefs. 6 He shall live on, till heirs from him Defcend with vaft increase; Much blefs'd in his own profp'rous ftate, And more in Ifrael's peace. PSALM CXXIX. Common metres. ROM my youth up, may Ifrael fay, They oft have me affail'd, 2 Reduc'd me oft to heavy ftraits, But never quite prevail'd. They oft have plow'd my patient back 3 With furrows deep and long; 4 But our just God has broke their chains, And refcu'd us from wrong. 5 Defeat, confusion, shameful rout Be still the doom of those,

Their righteous doom, who Sion hate, And Sion's God oppose.

 Like corn upon our houfes' tops,
 Untimely let them fade,
 Which too much heat, and want of root, Has blafted in the blade :

 7 Which in his arms no reaper takes, But unregarded leaves ;
 No binder thinks it worth his pains To fold it into fheaves.

8 No traveller that paffes by Vouchfafes a minute's ftop, To give it one kind look, or crave Heav'n's bleffing on the crop.

#### PSALM CXXX. Short metre.

FROM loweft depths of woe To God I fent my cry; 2 Lord, hear my fupplicating voice, And gracioufly reply. 3 Should'ft thou feverely judge, Who can the trial bear ! 4 But thou forgiv'st, left we defpond, And quite renounce thy fear. 5 My foul with patience waits For thee, the living Lord; My hopes are on thy promife built, Thy never-failing word. 6 My longing eyes look out For thy enliv'ning ray, More duly than the morning watch To fpy the dawning day. 7 Let Ifrael truft in God, No bounds his mercy knows ; The plenteous fource and fpring, from whence Eternal fuccour flows: S Whofe friendly ftreams to us Supplies in want convey ; A healing fpring, a fpring to cleanfe, And wash our guilt away.

#### PSALM CXXXI. Common metre. LORD, I am not proud of heart, Nor caft a fcornful eye; Nor my afpiring thoughts employ In things for me too high. 2 With infant innocence thou know'ft 1 have myfelf demean'd ; Compos'd to quiet, like a babe That from the breaft is wean'd. 3 Like me let Ifrael hope in God, His aid alone implore; Both now and ever truft in him, Who lives for evermore. PSALM CXXXII. Common metre. ET David, Lord, a constant place In thy remembrance find : Let all the forrows he endur'd Be ever in thy mind. 2 Remember what a folemn oath To thee, his Lord, he fwore; How to the mighty God he vow'd, Whom Jacob's fons adore ; 3, 4 I will not go into my houfe, Nor to my bed afcend; No foft repofe fhall clofe my eyes, Nor fleep my eye-lids bend; 5 Till for the Lord's defign'd abode I mark the deffin'd ground ; Till I a decent place of reft For Jacob's God have found. 6 Th' appointed place, with fhouts of joy At Ephrata we found, And made the woods and neighb'ring fields Our glad applause refound. 7 O with due rev'rence let us then To his abode repair ; And, profirate at his foot-ftool fall's,

Pour out our humble pray'r. 8 Arife, O Lord, and now poffefs

# PSALM CXXXIII.

Be that, not only with thy ark, But with thy prefence, bleft. 9, 10 Clothe thou thy priefts with righteoufnefs, Make thou thy faints rejoice ; And, for thy fervant David's fake, Hear thy anointed's voice. II God fware to David in his truth, Nor fhall his oath be vain. One of thy offspring, after thee, Upon thy throne shall reign : 12 And if thy feed my cov'nant keep, And to my laws fubmit, Their children too upon thy throne For evermore shall fit. 13, 14 For Sion does, in God's efteem, All other feats excel ; His place of everlasting reft, Where he defires to dwell. 15, 16 Her store, fays he, I will increase, Her poor with plenty blefs ; Her faints shall shout for joy, her priests My faving health confess. 17 There David's pow'r fhall long remain In his fucceffive line, And my anointed fervant there Shall with fresh lustre shine. 18 The faces of his vanquish'd foes Confusion shall o'erspread ; Whilft, with confirm'd fuccefs, his crown Shall flourish on his head. PSALM CXXXIII. Common metre. OW vaft must their advantage be, How great their pleafure prove, Who live like brethren, and confent

In offices of love!

z True love is like that precious oil, Which, pour'd on Aaron's head,

Ran down his beard, and o'er his robes Its coftly moifture fhed.

3 'Tis like refreshing dew, which does On Hermon's top distil;

### PSALM CXXXIV, CXXXV.

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Or like the early drops that fall On Sion's fruitful hill. . For Sion is the chosen feat, Where the Almighty King The promis'd bleffing has ordain'd, And life's eternal fpring. PSALM CXXXIV. Common metre. D LESS God, ye fervants, that attend D Upon his folemn state, That in his temple, night by night, With humble rev'rence wait : 2, 3 Within his houfe lift up your hands, And blefs his holy Name : From Sion blefs thy Ifrael, Lord, Who earth and Heav'n didft frame. PSALM CXXXV. Common metre. PRAISE the Lord with one confent, And magnify his Name; Let all the fervants of the Lord His worthy praife proclaim. 2 Praise him all ye that in his house Attend with conftant care ; With those that to his outmost courts With humble zeal repair. 3 For this our trueft int'reft is, Glad hymns of praife to fing ; And with loud fongs to blefs his Name, A most delightful thing. 4 For God his own peculiar choice The fons of Jacob makes ; And Ifrael's offspring for his own Moft valu'd treafure takes. 5 That God is great, we often have By glad experience found ; And feen how he, with wond'rous pow'r, Above all gods is crown'd. 6 For he, with unrefifted ftrength, Performs his fov'reign will, In Heav'n and earth, and wat'ry flores, That earth's deep caverns fill.

S

# PSALM CXXXV.

7 He raifes vapours from the ground, Which, pois'd in liquid air, Fall down at laft in fhow'rs, through which His dreadful light'nings glare. S He from his ftore-houfe brings the winds; And he, with vengeful hand, The first-born flew of man and beast, Through Egypt's mourning land. 9 He dreadful figns and wonders flow'd Through stubborn Egypt's coasts, Nor Pharaoh could his plagues efcape, Nor all his num'rous hofts. 10, 11 'Twas he that various nations fmote, And mighty kings fupprefs'd; Sihon and Og, and all befides, Who Canaan's land poffefs'd. 12, 13 Their land upon his chofen race He firmly did entail; For which his fame thall always laft, His praise shall never fail. 14 For God fhall foon his people's caufe With pitying eyes furvey ; Repent him of his wrath, and turn His kindled rage away. 15 Those idols, whose false worship spreads O'er all the heathen lands, Are made of filver and of gold, The work of human hands. 15, 17 They move not their fictitious tongues, Nor fee with polifh'd eyes ; Their counterfeited ears are deaf, No breath their mouth fupplies. 18 As fenfeless as themselves are they That all their skill apply I'o make them, or in dang'rous times On them for aid rely. 19 Their just returns of thanks to God Let grateful Ifrael pay; Nor let the priefts of Aaron's race To blefs the Lord delay.

# PSALM CXXXVI.

20 Their fense of his unbounded love Let Levi's houfe express ; And let all those who fear the Lord, His Name for ever blefs. 21 Let all with thanks his wond'rous works In Sion's courts proclaim ; Let them in Salem, where he dwells, Exalt his holy Name. PSALM CXXXVI. Particular metre. TO God the mighty Lord Your joyful thanks repeat ; To him due praise afford, As good as he is great : For God does prove Our constant friend, His boundless love Shall never end. 2, 3 To him, whofe wond'rous pow'r All other gods obey, Whom earthly kings adore, This grateful homage pay : For God. Ec. 4, 5 By his Almighty hand Amazing works are wrought; The Heav'ns by his command Were to perfection brought : For God, E'c. • He fpread the ocean round About the fpacious land ; And made the rifing ground Above the waters stand : For God, Sc. 7, 8, 9 Through Heav'n he did difplay His num'rous hofts of light; The fun to rule by day, The moon and ftars by night : For God, Sc. 10, 11, 12 He ftruck the first-born dead Of Egypt's flubborn land ; And thence his people led With his refiftlefs hand : For God, Sr.

13, 14 By him the raging fea, As if in pieces rent, Difclos'd a middle way, Through which his people went : For God, &c.

15 Where foon he overthrew Proud Pharaoh and his hoft, Who, daring to purfue, Were in the billows loft : For God, &c.

16, 17, 18 Through deferts vaft and wild He led the chofen feed;
And famous princes foil'd,
And made great monarchs bleed:
For God, &c.

19, 20 Sihon, whofe potent hand Great Ammon's fceptre fway'd; And Og, whofe ftern command Rich Bafhan's land obey'd : For God, どc.

21, 22 And, of his wond'rous grace, Their lands, whom he deftroy'd, He gave to Ifrael's race, To be by them enjoy'd : For God, &c.

23, 24 He, in our depth of woes, On us with favour thought, And from our cruel foes In peace and fafety brought: For God, &c.

25, 26 He does the food fupply, On which all creatures live : To God, who reigns on high, Eternal praifes give : For God will prove Our conftant friend, His boundlefs love Shall never end.

# PSALM CXXXVII.

#### PSALM CXXXVII. Long metre.

W HEN we, our weary limbs to reft, V Sat down by proud Euphrates' ftream, We wept, with doleful thoughts oppreft ; And Sion was our mournful theme.

2 Our harps, that when with joy we fung, Were wont their tuneful parts to bear, With filent ftrings neglected hung On willow trees, that wither'd there.

3 Mean while our foes, who all confpir'd To triumph in our flavish wrongs, Mufic and mirth of us requir'd, " Come, fing us one of Sion's fongs."

4 How shall we tune our voice to fing, Or touch our harps with skilful hands ; Shall hymns of joy to God, our King, Be fung by flaves in foreign lands ?

5 O Salem, our once happy feat ! When I of thee forgetful prove, Let then my trembling hand forget The fpeaking ftrings with art to move !

6 If I to mention thee forbear, Eternal filence feize my tongue ; Or if I fing one cheerful air, Till thy deliverance is my fong.

7 Remember, Lord, how Edom's race, In thy own city's fatal day,

Cry'd out, " Her stately walls deface, "And with the ground quite level lay."

- 8 Proud Babel's daughter, doom'd to be Of grief and woe the wretched prey ; Blefs'd is the man who fhall to thee The wrongs thou laid'ft on us repay.
- 9 Thrice bleft, who, with just rage poffest, And deaf to all the parents' moans, Shall fnatch thy infants from the breaft, And dash their heads against the stones.

# 210 PSALM CXXXVIII, CXXXIX.

# PSALM CXXXVIII. Common metre.

<sup>1</sup> W ITH my whole heart, my God and King, Thy praife I will proclaim; Before the gods with joy I'll fing, And blefs thy holy Name.

2 I'll worfhip at thy facred feat, And, with thy love infpir'd, The praifes of thy truth repeat, O'er all thy works admir'd.

3 Thou gracioufly inclin'dit thine ear, When I to thee did cry; And when my foul was preft with fear,

Didft inward ftrength fupply. 4 Therefore fhall ev'ry earthly prince

Thy Name with praife purfue, Whom thefe admir'd events convince That all thy works are true.

5 They all thy wond'rous ways, O Lord, With cheerful fongs fhall blefs; And all thy glorious acts record; Thy awful pow'r confefs.

6 For God, although enthron'd on high, Does thence the poor refpect; The proud far off his fcornful eye Beholds with just neglect.

7 Though I with troubles am opprefs'd, He fhall my foes difarm, Relieve my foul when moft diffrefs'd, And keep me fafe from harm.

The Lord, whofe mercies ever laft, Shall fix my happy flate; And, mindful of his favours paft, Shall his own work complete.

# PSALM CXXXIX. Long metre.

1, 2 HOU, Lord, by firsteft fearch haft known My rifing up and lying down; My fecret thoughts are known to thee, Known long before conceiv'd by me.

# PSALM CXXXIX.

- 3 Thine eye my bed and path furveys, My public haunts and private ways;
- 4 Thou know'st what 'tis my lips would vent, My yet unutter'd words' intent.
- 5 Surrounded by thy pow'r I fland; On ev'ry fide I find thy hand :
- 6 O fkill, for human reach too high ! Too dazzling bright for mortal eye !
- 7 O could I fo perfidious be, To think of once deferting thee, Where, Lord, could I thy influence fhun? Or whither from thy prefence run?
- 8 If up to Heav'n I take my flight, 'Tis there thou dwell'ft, enthron'd in light; If down to hell's infernal plains, 'Tis there Almighty vengeance reigns.
- 9 If I the morning's wings could gain, And fly beyond the weftern main,
- 10 Thy fwifter hand would first arrive, And there arrest thy fugitive.
- 11 Or, fhould I try to fhun thy fight, Beneath the fable wings of night; One glance from thee, one piercing ray, Would kindle darknefs into day.
- 12 The veil of night is no difguife, No fercen from thy all-fearching eyes ;. Through midnight fhades thou find'ft thy way, As in the blazing noon of day.
- 13 Thou know'ft the texture of my heart, My reins, and ev'ry vital part; Each fingle thread in nature's loom,
  By thee was cover'd in the womb.
- 14 I'll praife thee, from whofe hands I came, A work of fuch a curious frame; The wonders thou in me halt flown, My foul with grateful joy mult own.
- 15 Thine eyes my fubftance did furvey, Whilft yet a lifelefs mafs it lay, In fecret how exactly wrought, Ere from its dark inclofure brought.

16 Thou didft the fhapelels embryo fce, Its parts were register'd by thee; 'Thou faw'ft the daily growth they took, Form'd by the model of thy book.

17 Let me acknowledge too, O God, That, fince this maze of life I trod, Thy thoughts of love to me furmount The pow'r of numbers to recount.

18 Far fooner could I reckon o'er The fands upon the ocean's fhore; Each morn revifing what I've done, I find th' account but new begun.

19 The wicked thou fhalt flay, O God : Depart from me, ye men of blood,

20 Whofe tongues Heav'n's majefty profane, And take the Almighty's Name in vain.

21 Lord, hate not I their impious crew, Who thee with enmity purfue ? And does not grief my heart opprefs, When reprobates thy laws tranfgrefs ?

22 Who practice enmity to thee Shall utmost hatred have from me; Such men I utterly detest, As if they were my foes profest.
23, 24 Search, try, O God, my thoughts and heart, If mischief lurk in any part; Correct me where I go astray, And guide me in thy perfect way.

P S A L M CXL. Common metre.
P RESERVE me, Lord, from crafty foes, Of treacherous intent;
And from the fons of violence, On open mitchief bent.
Their fland'ring tongue the ferpent's fting In fharpnefs does exceed;
Between their lips the gall of afps And adder's venom breed.
Preferve me, Lord, from wicked hands, Nor leave my foul forlorn, A prey to fons of violence, Who have my ruin fworn.

# PSALM CXLI.

5 The proud for me have laid their fnare, And fpread their wily net ; With traps and gins, where'er I move, I find my steps beset. 6 But thus environ'd with diffrefs, Thou art my God, I faid ; Lord, hear my fupplicating voice, That calls to thee for aid. 7 G Lord, the God whofe faving ftrength Kind fuccour did convey, And cover'd my advent'rous head In battle's doubtful day; S Permit not their unjust defigns To answer their defire; Left they, encourag'd by fuccefs, To bolder crimes afpire. 9 Let first their chiefs the fad effects Of their injustice mourn ; The blaft of their envenom'd breath Upon themfelves return. 10 Let them who kindle first the flame, Its facrifice become : The pit they digg'd for me be made Their own untimely tomb. 11 Though flander's breath may raife a ftorm, It quickly will decay; Their rage does but the torrent fwell, That bears themfelves away. 12 God will affert the poor man's caufe, And fpeedy fuccour give : The just shall celebrate his praife, And in his prefence live. PSALM CXLI. Common metre. O thee, O Lord, my cries afcend, O haste to my relief; And with accustom'd pity hear The accents of my grief. 2 Instead of off'rings, let my pray'r Like morning incenfe rife ; My lifted hand fupply the place Of ev'ning facrifice.

3 From hafty language curb my tongue, And let a constant guard Still keep the portal of my lips With wary filence barr'd. 4 From wicked men's defigns and deeds My heart and hands reftrain ; Nor let me in the booty fhare Of their unrighteous gain. 5 Let upright men reprove my faults, And I shall think them kind ; Like balm that heals a wounded head I their reproof fhall find ; And, in return, my fervent pray'r I shall for them address, When they are tempted and reduc'd, Like me, to fore distrefs. When skulking in Engedi's rock, I to their chiefs appeal, If one reproachful word I fpoke, When I had pow'r to kill. 7 Yet us they perfecute to death ; Our scatter'd ruins lie As thick as from the hewer's axe The fever'd fplinters fly. 8 But, Lord, to thee I still direct My fupplicating eyes, O leave not destitute my foul, Whole truft on thee relies. 9 Do thou preferve me from the fnares That wicked hands have laid ; Let them in their own nets be caught, While my efcape is made. PSALM CXLII. Short metre. O God, with mournful voice, In deep distress I pray'd; 2 Made him the umpire of my caule, My wrongs before him laid. Thou didft my fteps direct, 3 When my griev'd foul defpair'd ; For where I thought to walk fecure

They had their traps prepar'd.

# PSALM CXLIII.

4	I look'd, but found no friend
	To own me in diftres;
	All refuge fail'd, no man vouchfaf'd
	His pity or redrefs.
5	To God at laft I pray'd ;
2	Thou, Lord, my refuge art,
	My portion in the land of life,
	Till life itfelf depart.
	-
6	Reduc'd to greatest straits,
	To thee I make my moan;
	O fave me from oppreffing foes,
	For me too pow;rful grown.
7	That I may praife thy Name,
•	My foul from prifon bring;
	Whilft of thy kind regard to me
	Affembled faints shall fing.
	PSALM CXLIII. Common metre.
	ORD, hear my pray'r, and to my cry
r	Thy wonted audience lend;
	In thy accultom'd faith and truth
	A macious aufway ford
~	A gracious answer fend.
2	Nor at thy first tribunal bring
	Thy fervant to be try'd ;
	For in thy fight no living man
	Can e'er be justify'd.
3	The fpiteful foe pursues my life,
	Whofe comforts all are fled;
	He drives me into caves as dark
	As manfions of the dead.
4	My fpirit therefore is o'erwhelm'd,
3	And finks within my breaft ;
	My mournful heart grows defolate,
	With heavy woes oppreft.
_	
5	I call to mind the days of old,
	And wonders thou hast wrought ;
	My former dangers and escapes
	Employ my musing thought.
6	To thee my hards in humble pray'r
	I fervently firetch out;

My foul for thy refreshment thirs, Like land oppress'd with drought.

### PSALM CXLIV.

7 Hear me with fpeed ; my fpirit fails : Thy face no longer hide, Left I become forlorn, like them,

That in the grave refide.
Thy kindnefs early let me hear, Whofe truft on thee depends; Teach me the way where I fhould go;

My foul to thee afcends.

9 Do thou, O Lord, from all my foes Preferve and fet me free;

A fafe retreat against their rage My foul implores from thee.

10 Thou art my God, thy righteous will Inftruct me to obey;

Let thy good Spirit lead and keep My foul in thy right way.

11 O! for the fake of thy great Name, Revive my drooping heart ; For thy truth's fake to me, diftrefs'd,

Thy promis'd aid impart.

12 In pity to my fuff'rings, Lord, Reduce my foes to fhame; Slay them that perfecute a foul Devoted to thy Name.

PSALM CXLIV. Long metre. FOR ever blefs'd be God the Lord, Who does his needful aid impart, At once both firength and skill afford, To wield my arms with warlike art. 2 His goodnefs is my fort and tow'r, My strong deliv'rance and my shield : In him I truft, whofe matchlefs pow'r Makes to my fway fierce nations yield. 3 Lord, what's in man, that thou fhould'ft love Of him fuch tender care to take ? What in his offspring could thee move Such great account of him to make? 4 The life of man does quickly fade, His thoughts but empty are and vain, His days are like a flying shade, Of whole fhort ftay no figns remain.

# PSALM CXLIV.

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5 In folemn state, O God, defcend, Whilst heav'n its lofty head inclines; The smoaking hills assure rend, Of thy approach the awful signs.

6 Difcharge thy awful light'nings round, And make thy fcatter'd foes retreat ; Then with thy pointed arrows wound, And their deftruction foon complete.

7, 8 Do thou, O Lord, from heav'n engage Thy boundlefs pow'r my foes to quell, And fnatch me from the flormy rage Of threat'ning waves, that proudly fwell.
Fight thou againft my foreign foes, Who utter fpeeches falfe and vain;
Who, though in folemn leagues they clofe, Their fworn engagements ne'er maintain.

9 So I to thee, O King of kings, In new-made hymns my voice fhall raife, And inftruments of many ftrings Shall help me thus to fing thy praife :

"God does to kings his aid afford,
"To them his fure falvation fends;
"Tis he that from the murd'ring fword
"His fervant David flill defends."

II Fight thou against my foreign foes, Who utter speeches false and vain; Who, though in folemn leagues they close, Their fworn engagements ne'er maintain. 12 Then our young fons like trees fhall grow, Well planted in fome fruitful place ; Our daughters shall like pillars show, Defign'd fome royal court to grace. 3 Our garners, fill'd with various fore, Shall us and ours with plenty feed ; Our fheep, increasing more and more, Shall thoufands and ten thoufands breed. r4 Strong fhall our lab'ring oxen grow, Nor in their conftant labour faint; Whilft we no war nor flav'ry know, And in our streets hear no complaint.

T

15 Thrice happy is that people's cafe, Whofe various bleffings thus abound ; Who God's true worfhip ftill embrace, And are with his protection crown'd. P S A L M CXLV. Common metre. 1, 2 HEE I will blefs, my God and King, Thy endless praise proclaim; This tribute daily I will bring, And ever blefs thy Name. 3 Thou, Lord, beyond compare art great, And highly to be prais'd ; Thy majefty, with boundlefs height, Above our knowledge rais'd. 4 Renown'd for mighty acts, thy fame To future time extends ; From age to age thy glorious Name Succeffively defcends. 5, 6 Whilft I thy glory and renown, And wond'rous works express, The world with me thy might fhall own, And thy great pow'r confefs. 7 The praise that to thy love belongs, They shall with joy proclaim; Thy truth of all their grateful fongs Shall be the conftant theme. 8 The Lord is good ; fresh acts of grace His pity still supplies; His anger moves with flowest pace, His willing mercy flies. 9, 10 Thy love through earth extends its fame, To all thy works exprest ; Thefe flow thy praife, whilft thy great Name Is by thy fervants bleft. 11 They, with a glorious profpect fir'd, Shall of thy kingdom fpeak; And thy great pow'r, by all admir'd, Their lofty fubject make. 12 God's glorious works of ancient date Shall thus to all be known : And thus his kingdom's royal state

With public fplendor flown.

# PSALM CXLVI.

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13 His fieldfaft throne, from changes free, Shall fland for ever faft; His boundlefs fway no end fhall fee, But time itfelf outlaft.

### PART II.

14, 15 The Lord does them fupport that fall, And makes the profrate rife;
For his kind aid all creatures call, Who timely food fupplies.
16 Whate'er their various wants require, With open hand he gives;
And fo fulfils the just defire Of ev'ry thing that lives.

17, 18 How holy is the Lord, how juft, How righteous all his ways !
How nigh to him, who with firm truft For his affiltance prays !

 He grants the full defires of those Who him with fear adore;
 And will their trouble foon compose, When they his aid implore.

20 The Lord preferves all those with care Whom grateful love employs; But finners, who his vengeance dare, With furious rage deftroys.

21 My time to come, in praifes fpent, Shall ftill advance his fame; And all mankind, with one confent, For ever blefs his Name.

### P'S A L M CXLVI. Common metre.

 PRAISE the Lord, and thou, my foul, For ever blefs his Name : His wond'rous love, while life fhall laft, My conftant praife fhall claim.
 On kings, the greateft fons of men, Let none for aid rely ; They cannot fave in dang'rous times, Nor timely help apply.
 Depriv'd of breath, to duft they turn, And there neglected lie ;

And all their thoughts and vain defigns Together with them die. 5 Then happy he, who Jacob's God For his protector takes ; Who still, with well-plac'd hope, the Lord His conftant refuge makes. 6 The Lord, who made both heav'n and earth, And all that, they contain, Will never quit his stedfäst truth, Nor make his promife vain. 7 The poor, oppreft, from all their wrongs Are eas'd by his decree; He gives the hungry needful food, And fets the pris'ners free. & By him the blind receive their fight, The weak and fall'n he rears ; With kind regard and tender love He for the righteous cares. 9 The strangers he preferves from harm, The orphan kindly treats ; -Defends the widow, and the wiles Of wicked men defeats. 10 The God that does in Sion dwell Is our eternal King : From age to age his reign endures : Let all his praises fing. PSALM CXLVII. Common metre. PRAISE the Lord with hymns of joy, And celebrate his fame ! For pleafant, good, and comely 'tis To praife his holy Name. 2 His holy city God will build, Though levell'd with the ground ; Bring back his people, though difpers'd Through all the nations round. " 3, 4 He kindly heals the broken hearts, And all their wounds does clofe ; He tells the number of the ftars, Their fev'ral names he knows.

# PSALM CXLVII.

5, 6 Great is the Lord, and great his pow'r, His wifdom has no bound ; The meek he raifes, and throws down The wicked to the ground. 7 To God, the Lord, a hymn of praise With grateful voices fing ; To fongs of triumph tune the harp, And strike each warbling string. 8 'He covers heav'n with clouds, and thence ' Refreshing rain bestows ; : Through him, on mountain-tops, the grafs With wond'rous plenty grows. 9 He favage beafts, that loofely range, With timely food fupplies ; He feeds the ravens' tender brood, And flops their hungry cries. 10 He values not the warlike steed, But does his strength difdain ; The nimble foot that fwiftly runs No prize from him can gain. II But he to him that fears his Name . His tender love extends ; To him that on his boundlefs grace With stedfast hope depends. 12, 13 Let Sion and Jerufalem To God their praise address ; Who fenc'd their gates with maffy bars, And does their children blefs. 14, 15 Through all their borders he gives peace, With finest wheat they're fed ; He fpeaks the word, and what he wills Is done as foon as faid. 16 Large flakes of fnow, like fleecy wool, Defcend at his command ; And hoary froft, like afhes fpread, Is fcatter'd o'er the land. 17 When, join'd to thefe, he does his hail In little morfels break, Who can against his piercing cold Secure defences make ?

# PSALM CXLVIII.

18 He fends his word, which melts the ice; He makes his wind to blow;

And foon the ftreams, congeal'd before, In plenteous currents flow.

19 By him his flatutes and decrees. To Jacob's fons were flown; And fill to Ifrael's chofen feed His righteous laws are known.
20 No other nation this can boaft; Nor did he e'er afford To heathen lands his oracles, And knowledge of his word.

P S A L M CXLVIII. Particular metres. 1, 2 Y E boundlefs realms of joy, Exalt your Maker's fame; His praife your fong employ Above the flarry frame: Your voices raife, Ye Cherubim, And Seraphim, To fing his praife.

3, 4 Thou moon, that rul'ft the night, And fun, that guid'ft the day, Ye glitt'ring ftars of light, To him your homage pay : His praife declare, Ye heav'ns above, And clouds that move In liquid air.

5, 6 Let them adore the Lord, And praife his holy Name, By whole Almighty word They all from nothing came : And all fhall laft, From changes free ; His firm decree Stands ever faft.

7, 8 Let earth her tribute pay ; Praife him, ye dreadful whales, And fift that through the fea Glide fwift with glitt'ring fcales ;

# PSALM CXLIX.

Fire, hail, and fnow, And mifty air, And winds that, where He bids them, blow.

9, to By hills and mountains, all In grateful concert join'd; By cedars flately tall, And trees for fruit defign'd; By ev'ry beaft, And creeping thing, And fowl of wing, His Name be bleft.

11, 12 Let all of royal birth, With those of humbler frame,. And judges of the earth, His matchless praise proclaim : In this defign, Let youths with maids, And hoary heads With children join.

 United zeal be fhown, His wond'rous fame to raife,. Whofe glorious Name alone
 Deferves our endlefs praife: Earth's utmoft ends. His pow'r obey; His glorious fway The fky tranfcends.

His chofen faints to grace, He fets them up on high, And favours Ifrael's race, Who fill to him are nigh:
O therefore raife Your grateful voice, And fill rejoice The Lord to praife.

P S A L M CXLIX. Particular metre.
PRAISE ye the Lord. Prepare your glad voice, His praife in the great Affembly to fing ;

# PSALM CL ....

In our great Creator Let Ifrael rejoice; And children of Sion Be glad in their King. 3, 4 Let them his great Name Extol in the dance; With timbrel and harp His praises express ; Who always takes pleafure His faints to advance, . And with his falvation The humble to blefs. 5,6 With glory adorn'd, His people shall fing To God, who their beds With fafety does fhield ; Their mouths fill'd with praifes Of him, their great King ; -

Whilft a two-edged fword Their right-hand shall wield ; . 7, 8 Juft vengeance to take .

For injuries paft ; To punifh thole lands For ruin defign'd ; With chains, as their captives, To tie their kings faft, With fetters of iron Their nobles to bind.

Thus fhall they make good, When them they deftroy, The dreadful decree Which God does proclaim; Such honour and triumph His faints fhall enjoy : O therefore for ever Exalt his great Name.

 P S A L M CL. Long metre.
 PRAISE the Lord in that bleft place, From whence his goodnefs largely flows;
 Praife him in heav'n, where he his face, Unveil'd, in perfect glory flows.

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### GLORIA PATRI, &c.

2 Praise him for all the mighty acts, Which he in our behalf has done ; His kindnefs this return exacts, With which our praise should equal run. 3 Let the fhrill trumpet's warlike voice Make rocks and hills his praife rebound ; Praife him with harp's melodious noife, And gentle pfalt'ry's filver found. 4 Let virgin troops foft timbrels bring, And some with graceful motion dance ; Let instruments of various strings, With organs join'd, his praise advance. 5 Let them who joyful hymns compofe, To cymbals fet their fongs of praife; Cymbals of common use, and those That loudly found on folemn days. .6 Let all that vital breath enjoy, The breath he does to them afford,

In just returns of praise employ :

Let ev'ry creature praise the Lord.

END OF THE PSALMS.

### GLORIA PATRI, Sc.

### COMMON METRE.

TO Father, Son, and Holy Ghoft, The God whom we adore, Be glory, as it was, is now, And fhall be evermore.

To be fung to any double Tune in Common Metre.

Too God, our benefactor, bring, The tribute of your praife; Too fmall for an almighty King; But all that we can raife. Glory to thee, blefs'd Three in One, The God whom we adore; As was, and is, and fhall be done, When time fhall be no more. ORD, blefs thy people, who to thee Do all their fafety owe; Feed thou thy flock, and raife them up, When they are fallen low.

DELIGHT to blefs thy people, Lord, Defend and fuccour them; Do good to Zion, build the walls Of thy Jerufalem.

### LONG METRE.

TO Father, Son, and Holy Ghoft, The God whom earth and heav'n adore, Be glory as it was of old, Is now, and fhall be evermore.

T HY people whom thou lov'ft, delight To blefs, defend and fuccour them; Do good to Zion, Lord, and build The walls of thy Jerufalem.

O<sup>H</sup>! may thy church, thy turtle dove, Mournful, yet chafte, thy pity move: . To birds of prey expose her not, Though poor, too dear to be forgot.

### SHORT METRE.

TO God the Father, Son, And Spirit; glory be; As 'twas, and is, and thall be fo To all eternity.

ET Zion favour find, Of thy good will affur'd, And thy own city flourith long, By lofty walls fecur'd.

### PARTICULAR METRE.

As Pfalm 37th, and last part of the 113th Pfalm Tuñe. O Father, Son, and Holy Ghöft, The Co.1 whom heav'n's triumphant hoft, . And fuff'ring faints on earth adore, Be glory as in ages paft, As new it is, and fo thall last, When time itfelf must be no more.

# COLLECTION

#### OF

# H Y M N S,

### MORE PARTICULARLY DESIGNED FOR THE USE OF THE

# WEST SOCIETY

IN

### BOSTON.

10 - S.S. 4000 Third Edition.

"O THOU whose pow'r o'er moving worlds presides, Whose voice created, and whose wisdom guides, On darkling man in pure effulgence shine, And cheer the clouded mind with light divine. 'Tis thine alone to calm the pious breast With silent confidence, and holy rest; From thee, great GOD, we spring, to thee we tend, Path, motive, guide, original, and end."

### BOSTON :

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#### 1806.

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# HYMNS.

# HYMN I. Toleration.

### 1.

A LL knowing God, 'tis thine to know The springs whence wrong opinions flow; To judge, from principles within, When frailty errs, and when we sin.

2.

Who, among men, high Lord of all, Thy servants to his bar may call; Decide of heresy, and shake A brother o'er the flaming lake?

Who with another's eye can read? Or worship by another's creed? Revering thy command alone, We humbly seek and use our own.

If wrong, forgive ; accept, if right ? While faithful we obey our light, And cens'ring none, are zealous still To follow as to learn thy will.

When shall our happy eyes behold Thy people fashion'd in thy mould; And charity our lineage prove Deriv'd from thee, O God of Iove ?

# HYMN II. Persecution.

1.

A BSURD and vain attempt ! to bind With iron chains, the free-born mind ; To force conviction, and reclaim The wand'ring by destructive flame :

3.

1

5.

6.

Bold arrogance ! to snatch from Heav'n Dominion not to mortals giv'n : O'er conscience to usurp the throne, Accountable to God alone.

Mad zeal! that with hell-fury burns, The rights of God and man o'erturns; Whose blind presumption sanctifies Murders, rebellions, plots, and lies.

That fills the world with blood and woe, That hurls down kingdoms at a blow, That butchers souls, and peoples hell With converts which its arms compel.

Thus Rome asserts her proud decrees, Enforc'd by fierce anathemas ; And weakens vengeance, to devour The foes of anti-christian pow'r.

Jesus, thy gentle law of love Does no such cruelties approve : Mild as thyself, thy doctrine wields No arms, but what persuasion yields. By proofs divine, and reason strong, It draws the willing soul along ; And conquests to thy church acquires, By eloquence which heav'n inspires.

8.

O happy, who are thus compell'd To the rich feast by Jesus held ; May we our blessings know ; and prize The light which liberty supplies.

# HYMN III.

# Wisdom's Expostulation with Sinners.

### 1.

TIS Wisdom's earnest cry; Wisdom the voice of God, To young and old, the low and high, Utters his will abroad.

### 2.

Within the human breast, Her strong monitions plead, She thunders her divine protest, Against th' unrighteous deed.

### 3.

4.

Within the holy place She calls with open arms; "How long ye fools will ye embrace "Folly's deceiving charms.

# " The race of man I love, " In mercy I chastise : " Severely faithful I reprove ; " Hear, mortals, and be wise.

" My house, a royal pile,

"Invites you through its gate, "O leave the wilds of sin and guile, "And enter, ere too late.

5.

" My joys, unsensual, taste ; " Come, drink of Wisdom's winc. " No sorrow poisons my repast, " The banquet is divine.

7. "Honor and peace, with me, "And life immortal dwell. "Your ways of woe and infamy "Take hold of death and hell."

# HYMN IV.

The Penitent.

1.

OUR flowing urns, ye fountains, lend, To fill these failing eyes ; While mourning in the dust I bend, Till mercy bid me rise.

### 2.

3.

Yes, I have known, from childhood known, My God, thy holy will : Too negligent, I blushing own, Thy orders to fulfil.

Thy friendly voice, without, within, In clearest warnings spake : "There winds the way of death and sin ; "The path of glory take."

5

Unheeding what thy voice advis'd,

I went perversely wrong;

The caution and the hope despis'd, And madly rush'd along.

5

Sometimes I paus'd, and sighing said, I will these ways forsake. Soon, by some headstrong lust o'ersway'd, The feeble vow I break.

YOU'L DICE

Ah! whither has my folly rov'd? Lost on perdition's ground, From thy still waters far remov'd, What pasture have I found?

### 7.

Wand'ring for rest, where rest is none, By guilt and fear pursu'd; Idle, employ'd, in crowds, alone, Sad images I view'd.

### 8..

9

Was this the great and good design, For which I saw the day ? Was reason giv'n, that beam divine, Thus to be flung away ?

Ingrate, thy blessings I misus'd, O, thou long-suff'ring Lord, Thy law contemn'd and grace abus'd Demand thy damning word.

# HYMN V.

# Christian Privileges and Obligations.

DOST thou my worthless name record Free of thy holy city, Lord ? Am I, a sinner, call'd to share The precious privileges there ?

2

4 ...

5.

Art thou, my king, my father styl'd ? And I, thy servant and thy child ? While more than half the human race Are aliens from thy Zion's grace.

Lo, wretched millions draw their breath In lands of ignorance and death : But I enjoy my line of time, Within thy gospel's favorite clime.

Pardon assur'd, and heaven display'd, Banish my fears, my hopes persuade : And precepts, plentiful and clear, Through life my dang'rous voyage steer.

Shall I receive this grace in vain ? Shall I my great vocation stain ? Away, ye works in darkness wrought; Away, each mean and wanton thought.

6

My soul, I charge thee to excel In thinking right and acting well; Deep, deep thy searching pow'rs engage, Unbiass'd, in the heav'n-born page.

Heighten the force of good desire, To deeds of shining worth aspire; More firm in fortitude, despise The world's seducing vanities.

Strong and more strong, thy passions rule ; Advancing still in virtue's school ; Contending still with noble strife, To emulate thy Saviour's life.

# HYMN VI.

7.

# Benefit of early Piety.

#### 1

YOME, children, learn the heav'nly art, J To make your growing years All happy, and defend your heart From guilt, distress, and fears. Remember him who gave you breath, Remember him who dy'd To save you from eternal death : His precepts be your guide. 3. What ornaments a young man grace, In piety approv'd ! How lovely virtue's blooming face ! By God and man belov'd. Virtue in early youth begun The man with case pursues ; And when his mortal course is run, In heav'n his life renews.

5. Fond parents with religious care Your tender offspring train : Warn them of ev'ry ambush'd snare, And sow the pious grain.

Thus the great Father gives command, Thus speaks a parent's love. Know, judgment's awful day at hand, Your faithfulness will prove.

# HYMN VII.

### The Vow.

Y heart is fix'd, the firm decree : I vow my soul, O Lord, to thee, In thee alone I seek my rest.

2:

Adieu, ye vain desires, adieu ; Ye lusts of every name, farewel : I bar all fellowship with you, I mean no more to live for hell.

In dissipation's magic ground, In busy scenes of toil and care, What pleasures, or what gains are found, Which may with thine, O Lord, compare ? 4. Pleasures, which yield no peace, I leave ; Wealth but a spoil for death, I spurn : Hopes I embrace which ne'er deceive, For wealth which never dies, I burn. To faith's heroic war I rise,

Nor dread my strong and wily foes; Safe in the arms thy word supplies, Led by the wisdom it bestows.

# HYMN VIII.

5.

# Prayer.

1.

OUR Father, thron'd above the skies, To thee my empty hands I spread. Thy child of dust beneath thee lies, Who asks thy blessing on his head.

#### 2.

Let mercy all my sins dispel, As a dark cloud before the beam. My soul from bondage and from hell, To liberty and life redeem.

### 3.

With cheerful hope and filial fear, In that august and precious name
By thee ordain'd, I now draw near; And would the promis'd blessing claim. 4.
On thy good promises I lean, Thy truth can never, never fail;
Though stedfast earth and heav'n's great scene Shall perish like an ev'ning tale. 5.
Will not an earthly parent feel The cravings of his child in need !

Will he present a piece of steel

For bread, his hungry mouth to feed ?

Our heav'nly Father, how much more

6.

Will thy divine compassions rise ; And open thy unbounded store,

To satisfy thy children's cries ?

Yes, I will ask, and seck, and press. For gracious audience, to thy seat ; Still hoping, waiting, for success, If persevering to intreat.

8.

For Jesus, in his faithful word, The patient supplicant has bless'd :: And all thy saints, with sweet accord, The prevalence of pray'r attest.

### HYMN IX.

# Confession.

### 1.

**O** GOD, the holy and the just, Look not with anger's flashing eye, Behold me prostrate in the dust, Here a lamenting sinner's sigh.

#### 2.

My sins like ocean's sands abound, My sins are stain'd with crimson hue :

Their burden sinks me to the ground,

To heav'n I dare not lift my view.

### 3.

Above the fowls that swim in air, Above the beasts which graze below; Reason, thy noble gift I share : By reason taught, the laws I know. How blest! if I to reason's voice Had yielded an obeying ear : Blest! if thy will had been my choice, Thou my delight, and thou my fear. 5. But oh! the passions in my frame, Inwrought by thee for wisest end, With blindfold\_violence o'ercame Reason, and conscience, reason's friend. 6. In reason's aid thy gospel strove, I heeded not, but onward ran : The ways of ruin were my love, O what a stubborn thing is man ! 7. Lord, I am worthy to receive The dreadful sentence, "Thou shalt die :"

But ere the fatal stroke thou give, O turn thy face to Calvary.

# HYMN X.

### Transient Goodness.

### 1.

W HERE, O my soul, O Where Thy image shall I view? In the light cloud which melts in air, Or in the carly dew.

This hour, with flowing tears My follies I bewail : The next, my heart a waste appears, Where all the fountains fail. Now, as the wax in flame Dissolves, and takes the seal : The tend'rest touch of grief and shame Alternately I feel.

3.

To day, her glimmering light Hope kindles in my breast : The morrow, with despair's black night, Has all my soul opprest.

O my unstedfast mind, Tost between good and ill ! With steady course the brutal kind Their Maker's laws fulfil.

O miserable state Of hope by fear subdu'd ! On thee, O Lord, for help I wait; Fix, fix, my soul in good.

# HYMN XI.

6.

Thanksgiving.

ES—it was Thou, whose gracious care Educ'd me from the womb, Sent me to drink thy healthful air, And nurs'd my tender bloom.

2.

Thy gentle hand my feet upheld, In childhood's slippery way; Ere yet my tongue thy name had spell'd, Thy name was all my stay. 3. My ripening years were still pursu'd With mercies from above : Thy bounty raiment gave, and food, And loaded me with love. 4. If trouble's heavy arm was near, Thy pity felt my sigh;

Thy pity felt my sigh; Knew all my sorrow, all my fear, And brought salvation nigh.

#### 5.

When I behold yon azure space, Spangled with stars, and see Th' imperial moon's refulgent face, Wond'ring, I think on thee.

### 6.

Lord, what is man, that man should gain Thy condescending view?

That e'er thy majesty should deign Such favour to renew?

### 7

And what am I, least worthy I Of all who creep below,

That thou wilt pass my follies by,

And so much goodness show?

#### 8.

O summon thy whole strength, my soul, To bless thy God alone.

O memory, all his boons enrol;

I charge thee, lose not one.

# HYMN XII.

# Self Dependence.

1.

G OD reigns: events in order flow, Man's industry to guide; But in a diff'rent channel go,

To humble human pride.

2.

The swift not always, in the race, Shall seize the crowning prize :

Not always wealth and honour grace The labour of the wise.

3.

Fond mortals but themselves beguile, While on themselves they rest; Blind is their wisdom, weak their toil,

By thee, O Lord, unblest.

### 4.

Go, husbandman, the soil prepare, Cast in the precious grain.

To thee belongs the sun and air? Dost thou command the rain?

### 5.

Ye crafty, scheme your winding way, God shall confound your skill;

Know, time and accident obey His all directing will.

### 6.

Evil and good before him stand, His mission to perform;

The blessing comes at his command, At his command the storm. O Lord, in all our ways we'll own Thy providential power; Intrusting to thy care alone, The lot of every hour.

### HYMN XIII.

# The Importance of Time:

#### 1.

IME, time, how few thy value weigh! How few will estimate a day! Days, months and years keep rolling on, The soul neglected and undonc.

#### 2.

In painful cares, or empty joys, Our life its precious hours destroys: While death stands watching at our side, Eager to stop the living tide.

#### 3

Was it for this, ye mortal race, The Maker gave you here a place? Was it for this, his thought design'd The frame of your immortal mind?

#### 4.

For lofty cares, for joys sublime, He fashion'd you the sons of time; Pilgrims of time, ere long to be The dwellers in eternity.

#### 5.

This season of your being, know, Is portion'd you your deeds to sow, Wisdom's and folly's differing grain, In future worlds is bliss and pain. 6.

Be warn'd. Each night the day review, Idle, or busy; search it through: And while probation's minutes last, Let every day amend the past.

# HYMN XIV.

### Pride.

1.

PRIDE, thou, dropsy of the mind, Of self delusion born, Hateful to God, by all mankind In others seen with scorn. 2. Shall sinning man, O Lord, presume To glory in thy sight? Himself on his own virtues plume? And claim thy heav'n by right. I boast of none, in none I trust, For mercy, Lord, I sue, Ah! were my judge severely just, Perdition is my due. 4 Shall mortal man, so blind and weak, On his own pow'rs depend? In thee I hope, thy blessing seek, O guide me and defend. 5. Shall man his brother man despise, Vain of excelling worth? And view askance, with haughty eyes,

His fellow worm of earth?

Who made my birth, or station, high? Another's mean and low?

Who made that poor man's cup so dry? But mine to overflow?

7.

My pride shall nobler talents swell? Who made yon ideots small? Who gave me talents to excel? Who, but the God of all?

8.

O come meek-eyed humility, Come dwell within my breast, Thus, Jesus, I would learn of thee, And feel thy promis'd rest.

### HYMN XV.

Anger and Meekness.

1.

ARK, when tempestuous winds arise, The wild confusion and uproar; All ocean mixing with the skies, And shipwrecks dash'd upon the shore. 2. Not less confusion racks the mind, By its own fierce ideas tost; When reason is to rage resign'd,

And in the whirl of passion lost.

3.

### O self-tormenting child of Pride, Anger, bred up in hate and strife; Ten thousand ills by thee supply'd, Mingle the cup of bitter life.

c 2

Happy the meek, whose gentle breast, Serene as summer's evening ray,Calm as the regions of the blest, Enjoys on carth celestial day.

5.

No friendships broke their bosoms sting, No jars their peaceful tents invade, Safe underneath Almighty wing,

And, foes to none, of none afraid. 6.

Spirit of Grace, all meck and mild, With thy whole self our souls possess : Passion and pride be hence exil'd, So shall our frame thy own express.

### HYMN XVI.

Hypocrisy towards Man.

#### 1.

**C**ONDITION hard of social life, When love and prudence are at strife! While *that* the kindest thoughts inspires, *This* eaution and distrust requires.

2.

Falsehood alas ! too oft we meet, And for a friend a Joab greet : With smiles and softest speech carest, We feel the poinard in our breast. 3. There are, who, in my happy days, Will eat my bread and sound my praise :

But when my festal times are o'er,

Shun, as they would the plague, my door.

There is, whose heart I fondly thought In the same mould with mine was wrought; To whom my secret I unclos'd, And my whole naked soul expos'd. 5.

Ere long his falsehood he betray'd; He publish'd counsels of the shade On the house-top: Yea, join'd my foc, And wove the plot to lay me low.

O for the pinions of a dove ! Far from all traitors I'd remove : And in some lonely, harmless wild, Dwell there unknown and unbeguil'd. 7.

O rather, Lord, thy servant give, In love and wisdom here to live; Till thou indulge me a release, To thy own world of truth and peace.

### HYMN XVII.

### Inoffensiveness.

1.

HILE in this world I dwell, The paths of sin I'll fear; And, pond'ring all my goings well, Walk inoffensive here.

My ev'ry step I'll aim, As warn'd by wisdom's zeal; Lest e'er, O Lord, thy holy name By me a wound should feel, To me let no man owe His hatred of thy ways. From me let no man's sorrow flow, The guilt of no man's days.

3.

Nor will I rashly draw Man's vengeance on my head, By warmth untimely, when thy law Under their feet they tread.

Thus blameless may I live, Thus grace the faith I own ; Thus win ev'n infidels to give Due honours to thy throne.

### HYMN XVIII.

Christian Patience and Fortitude.

1.

**F**ATHER of lights, my footsteps guide, Along the dang'rous path I tread; Ne'er suffer me to turn aside,

By error or by sin misled.

#### 2.

While the mad world around me spenda Their days in folly or in crime;

O that my feet may always tend

To wise redemption of my time ! 3.

With truth illuminate my mind, Inspire with fortitude my heart : Ne'er let me wander with the blind, Nor waver in the Christian's part. Fashion and crowds conspire in vain, To shake the firmness of my soul, All your allurements I disdain, God only shall my choice controul.

# HYMN XIX.

### Justice.

ORBID it heav'n ! that e'er I eat The bread of craftiness and wrong : A curse would poison all my meat, As fatal as the viper's tongue. I ne'er will raise a poor man's sigh, His hire shall never swell my store, I dread the poor man's plaintive cry, I fear the father of the poor. 3. If I in darkness (base misdeed !) Assassinate my neighbour's fame; By me if innocency bleed, Cancel from earth my hated name. 4. Ah! no; let me with strong delight To all the tax of duty pay; Tender of every social right, Revering thy all-rightcous sway. Such virtue thou wilt not forget, In worlds where every virtue shares High recompence; though not of debt, But which thy bounteous grace prepares.

### HYMN XX.

#### Mercy.

EHOLD a wretch in woe, A brother mortal mourns : My eyes with tears, for tears, o'erflow, My heart his sighs returns. I hear the thirsty cry, The famish'd beg for bread : O let my spring its stream supply, My hand it's bounty shed. 3. Lo, the poor debtor sues, Pale at the penal threat, A starving family he shews; I cancel all the debt. A ... And shall not wrath relent, Touch'd by that humble strain, My brother crying, "I repent, "Nor will offend again ?" How else, on sprightly wing, Can hope bear high my pray'r Up to thy throne, my God, my King, To plead for pardon there. 6. The pitiful and kind Thy pity will repay, With thee shall the forgiving find, A sweet forgiving day.

22

But justice lifts her scale, And shakes her rod on high : Nor pray'rs, nor sighs, nor tears avail The sons of cruelty.

### HYMN XXI.

7.

### Humility.

FIRST PART.

#### 1.

AS pride, alas! e'er made for man? Blind, erring, guilty creature he, His birth the dust, his life a span, His wisdom less than vanity.

#### 2.

If wealth and pow'r and dazzling rays And pageant state this nothing dress; On the fair idol shall we gaze, And envy *that* as happiness?

#### 3.

Jesus, by thy instruction taught, Our foolish passions are represt : We blush at our misguided thought, And see and call the humble blest.

#### 4.

To know ourselves, to learn of thec,

And bend our necks beneath thy throne, Thus dictates wise humility,

This makes the wealth of heav'n our own.

# HYMN XXII. Humility: Second Part.

1.

BLEST men of lowly mind, In self-opinion poor; For you what honour is design'd! For you, what princely store! 2.

In time's short joys and sighs, Thankful or meekly still; Whate'er he gives you, or denics, You love your Father's will.

#### 3

The high and holy One, Who all his works surveys, Marks you, from his eternal throne, As temples to his praise.

#### 4.

To you, to you he bends His condescending ear; To you his pow'rful arm extends, In ev'ry want and fear.

#### 5.

From your misgiving breast Sad diffidence remove :

Why, children, are your souls deprest ? Why doubt your Father's love ?

#### 6

With mildness in his face,

Your weaknesses he views.

To humble worshippers, his grace He never will refuse. From the proud pharisee His countenance he turns : But will not with displeasure see A publican who mourns.

7.

### HYMN XXIII.

25

### The Invitation of the Gospel.

1. ET ev'ry mortal ear attend, And ev'ry heart rejoice, The trumpet of the gospel sounds, With an inviting voice. Ho! all ye hungry starving souls, That feed upon the wind, And vainly strive,- with earthly toys To fill an empty mind. 3. Eternal wisdom has prepar'd A soul-reviving feast, And bids your longing appetites, The rich provision taste. Ho! ye who pant for living streams, And pine away and die; Here you may quench your raging thirst, With springs that never dry. 5. Rivers of love and mercy here In a rich ocean join : D

Salvation in abundance flows, Like floods of milk and wine. 6. Ye perishing and naked poor, Who work with mighty pain, To weave a garment of your own, That will not hide your sin. Come naked, and adorn your souls, In robes prepar'd by God, Wrought by the labours of his Son, And dy'd in his own blood. Jesus ! the treasures of thy love, Are everlasting mines, Deep as our helpless miseries are, And boundless as our sins. Q The happy gates of gospel-grace, Stand open night and day; Lord, we are come to seek supplies, And drive our wants away.

### HYMN XXIV.

The Dying Saint.

### 1. WHEN life's tempestuous storms are o'er; How calm he meets the friendly shore, Who liv'd averse to sin. Such peace on virtue's paths attends, 'That where the sinner's pleasure ends, The good man's joys begin.

See smiling patience smooth his brow ! See bending angels downward bow ! To lift his soul on high; While eager for the blest abode, He joins with them to praise the God,

Who taught him how to die.

3.

The horrors of the grave and hell, Those horrors which the wicked feel,

In vain their gloom display ; For he who bids yon comet burn, Or, makes the night descend, can turn

Their darkness into day.

4.

No sorrow drowns his lifted eyes, No horror wrests the struggling sighs,

As from the sinner's breast; His God, the God of peace and love, Pours kindly solace from above,

And heals his soul with rest.

5.

O grant my Saviour, and my friend, Such joys may gild my peaceful end, And calm my evening close;

While loos'd from ev'ry earth.y tie, With steady confidence I fly

To him, from whence I rose.

### HYMN XXV.

The Ignorance of Man.

1.

BEHOLD yon new-born infant griev'd With hunger, thirst and pain;

That asks to have the wants reliev'd, It knows not to explain. 2. Aloud the speechless suppliant crics, And utters, as it can, . The woes that in its bosom rise, And speak its nature, Man. That infant, whose advancing hour Life's various sorrows try, (Sad proof of sin's transmissive pow'r) That infant, Lord, am I. A childhood yet, my thoughts confess, Though long in years mature; Unknowing whence I feel distress, And where, or what its cure. 5. Author of good, to thee I turn ; Thy ever wakeful eye Alone can all my wants discern; Thy hand alone supply. O let thy fear within me dwell, Thy love my footsteps guide, That love shall vainer loves expel, That fear, all fears beside. 7. And O, by error's force subdu'd, Since oft my stubborn will Prepost'rous shuns the latent good, And grasps the specious ill.

28

Not to my wish, but to my want, Do thou thy gifts apply : Unask'd, what good thou knowest, grant,

What ill, though ask'd, deny.

### HYMN XXVI.

# Praise.

PRAISE to God, immortal praise, For the love that crowns our days; Bounteous source of every joy, Let thy praise our tongues employ.

2.

For the blessings of the field, For the stores the gardens yield, For the vine's exalted juice, For the generous olive's use.

#### 3.

Flocks that whiten all the plain, Yellow sheaves of ripen'd grain ; Clouds that drop their fatt'ning dews, Suns that temperate warmth diffuse :

#### 4.

5.

All that Spring, with bounteous hand, Scatters o'er the smiling land; All that liberal Autumn pours From her rich o'erflowing stores:

These to thec, my God, we owe; Source whence all our blessings flow : And for these, my soul shall raise, Grateful yows and solemn praise.

D 2

Yet, should rising whirlwinds tear From its stem the ripening ear, Should the fig-tree's blasted shoot Drop her green untimely fruit;

6.

8.

Should the vine put forth no more, Nor the olive yield her store; Though the sick'ning flocks should fall, And the herds desert the stall;

Should thine alter'd hand restrain The early and the latter rain; Blast each opening bud of joy, And the rising year destroy;

Yet to thee my soul should raise. Grateful vows, and solemn praise; And, when every blessing's flown, Love thee—for thyself alone.

### HYMN XXVII.

For Sabbath Day.

1.

A GAIN the Lord of life and light Awakes the kindling ray; Unseals the eye-lids of the morn, And pours increasing day.

O what a night was that, which wrap'd The heathen world in gloom !

O what a sun which broke this day, Triumphant from the tomb ! This day be grateful homage paid, And loud hosannas sung ; Let gladness dwell in ev'ry heart, And praise on every tongue. 4 ... Ten thousand diff'ring lips shall join, To hail this welcome morn, Which scatters blessings from its wings, To nations yet unborn. 5... Jesus, the friend of human kind, With strong compassion mov'd, Descended like a pitying God, To save the souls he lov'd. The pow'rs of darkness leagu'd in vain-To bind his soul in death; He shook their kingdom when he fell, With his expiring breath. 7. Not long the toils of hell could keep The hope of Judah's line; Corruption never could take hold On aught so much divine. And now his conquering chariot wheels Ascend the lofty skies; While broke, beneath his pow'rful cross, Death's iron sceptre lies.

31

Exalted high at God's right hand, And Lord of all below,

Through him is pard'ning love dispens'd, And boundless blessings flow.

#### 10.

And still for erring, guilty man, A brother's pity flows;

And still his bleeding heart is touch'd With mem'ry of our woes.

#### 11.

To thee, my Saviour, and my King, Glad homage let me give;

And stand prepar'd like thee to die,

With thee that I may live.

### HYMN XXVIII.

To the invisible Author of Nature:

Τ.

THY hand unseen sustains the poles,. On which this vast creation rolls, The starry arch proclaims thy pow'r, Thy pencil glows in every flow'r :

In thousand shapes and colours rise. Thy painted wonders to our eyes; While beasts and birds with lab'ring throats, Teach us a God in thousand notes. 3.

The meanest part in nature's frame, Marks out some letter of thy name. Where sense can reach, or fancy rove, From hill to hill, from field to grove : 4. Across the waves, around the sky,

There's not a spot, or low or high, Where the Creator has not trod, And left the footsteps of a God.

# HYMN XXIX.

### Praise.

1.

LMIGHTY Maker, God! How wond'rous is thy name ! Thy glories how diffus'd abroad Through the creations frame! 2. Nature in every dress, Her humble homage pays, And finds a thousand ways t' express Thine undissembled praise. In native white and red The rose and lilly stand, And free from pride their beauties spread, To shew thy skilful hand. 4. The lark mounts up the sky, With unambitious song, And bears her Maker's praise on high, Upon her artless tongue,

5. My soul would rise and sing To her Creator too: Fain would my tongue adore my King, And pay the worship due. But pride, that busy sin, Spoils all that I perform; Curs'd pride, that creeps securely in, And swells a haughty worm. Thy glories I abate, Or praise thee with design ; Some of thy favours I forget, Or think the merit mine. 8. The very songs I frame Are faithless to thy cause, And steal the honours of thy name To build their own applause. 9. Create my soul anew, Else all my worship's vain ; This wretched heart will ne'er be true, Until 'tis form'd again. HYMN XXX. Early Death.

IFE is a span, a fleeting hour, How soon the vapour flies ! Man is a tender, transient flow'r, That e'en in blooming dies !

1.

Death spreads like winter's frozen arms, And beauty smiles no more ;

Ah ! where are now those rising charms, Which pleas'd our eyes before ?

3.

The once lov'd form, now cold and dead, Each mournful thought employs : And nature weeps her comforts fled,

And wither'd all her joys.

#### ·4.

But wait the interposing gloom, And lo, stern winter flies : And drest in beauty's fairest bloom,

The flow'ry tribes arise.

5.

Hope looks beyond the bounds of time; When what we now deplore, Shall rise in full immortal prime,

And bloom to fade no more.

6.

Then cease, fond nature, cease thy tears, Religion points on high; There everlasting spring appears, And joys that cannot die.

### HYMN XXXI.

### The Comforts of Religion.

#### 1.

O BLEST religion, heav'nly fair, Thy kind, thy healing pow'r, Can sweeten pain, alleviate care, And gild each gloomy hour. When dismal thoughts, and boding fears The trembling heart invade; And all the face of nature wears

A universal shade :

3.

Thy sacred dictates can assuage The tempest of the soul;

And ev'ry fear shall lose its rage,

At thy divine controul.

#### 4.

Through life's bewilder'd darksome way, Thy hand unerring leads ;

And o'er the path, thy heavenly ray, A cheering lustre sheds.

#### 5.

When feeble reason, tir'd and blind, Sinks helpless and afraid;

Thou blest supporter of the mind,

How pow'rful is thy aid !

#### 6.

O let my heart confess thy pow'r, And find thy sweet relief, To brighten ev'ry gloomy hour,

And soften every grief.

### HYMN XXXII.

Compassion.

#### 1.

BEHOLD, where breathing love divine, Our dying master stands; His weeping followers gathering round, Receive his last commands.

2.From that mild teacher's parting lips What tender accents fell ! The gentle precept which he gave, Became its author well. S. "Bless'd is the man, whose soft'ning heart "Feels all another's pain; " To whom the supplicating eye, "Was never rais'd in vain. "Whose breast expands with generous warmth "A stranger's woes to feel; c . "And bleeds in pity o'er the wound, "He wants the pow'r to heal. 5. "He spreads his kind supporting arms " To every child of grief; "His secret bounty largely flows "And brings unask'd relief. 6. " To gentle offices of love "His feet are never slow; "He views through mercy's melting eye "A brother in a foe. 7. " Peace from the bosom of his God, " My peace to him I give ; " And when he kneels before the throne, " His trembling soul shall live. 8. " To him protection shall be shewn, " And mercy from above " Decend on those who thus fulfil, " The perfect law of love." E

### HYMN XXXIII.

### Complaint of Ingratitude.

1.

REAT GOD, to thee, my all I owe, And shall my tongue be still ? Shall constant streams of mercy flow, Unting'd with any ill ? 2 Shall ev'ry day new favours bring, And ev'ry night proclaim My God, their bounteous source and spring ? And yet unprais'd his name ! 3. Shall ev'ry moment prove his grace, And shew his tender care ? And is my heart not found the place, Where warm affections are? Shall changing seasons, day and hour, Each minute as it flies, Evince thy ever bounteous pow'r, And see new blessings rise ? 5. And does my soul no rapture find, No ardent thanks express, No praises warm my callous mind? As humbly I confess ! Then, O my God, one favour still, Add to thy boundless store, My soul with grateful raptures fill,

I'll praise thee, and adore !

### HYMN XXXIV.

### Nature's Call to Gratitude.

1

OW cheerful, along the gay mead, The daisies and cowslips appear ; The flocks as they carelessly feed, Rejoice in the spring of the year. The myrtles that shade the gay bow'rs, The herbage that springs from the sod, Trees, plants, cooling fruits, and sweet flow'rs, All rise to the praise of my God. 3. Shall man, the great master of all, The only insensible prove ? Forbid it, fair gratitude's call, Forbid it, devotion and love. The Lord, who such wonders could raise, And still can destroy with a nod, My lips shall incessantly praise, My soul shall be wrapt in my God.

### HYMN XXXV.

The Compassion of Jesus Christ.

1.

Y E angel forms, look down, and see A scene of strange distress below; Behold Divine Humanity

Dissolved in sympathetic woe.

39

2. Lo, on high Olivet he stands, Salem's proud tow'rs in prospect rise; His bowels yearn, he spreads his hands, Compassion gushing from his eyes : " O Salem, my prophetic view " Thy mighty miseries surveys ; " Vengeance, to thy rebellions due, " Unknown in past and future days. "What labours have I shunn'd, for thee, "What pow'rs of suasion left untry'd, " Thy children to allure to me, "And in a Saviour's shadow hide ? 5. " So when the falcon sails above, " The parent hen, with tender cry, " Under her guardian wing of love, " Collects her infant progeny. "But ah ! ye would not-O ye blind ! (He said, and heav'd a deeper sigh) "Your temple is to flames consign'd;

" The dark predestin'd hour is nigh."

#### 7

Blest Jesus, in thy feeling heart,

For me, a sinner, spare one place.

I would be thine-O yield a part

To me, in thy redeeming grace.

### HYMN XXXVI.

41

### The Funeral.

1.

IN black procession, sad and slow, About the streets the mourners go: Man comes to make his long abode, Where darkness dwells and worms corrode.

2.

There busy life; there pleasure ends, And tie of blood, and tie of friends. There ends probation's hour, and there Virtue's hard strife with sin and care.

3.

Why for vain riches do I toil, Gath'ring for death a larger spoil? Why for this dying flesh purvey, The sinful pleasures of a day.

#### 4.

Why cling so closely to my heart Kindred and friends ? we soon must part ! And wherefore do I waste the span Of mercy limited to man ?

5.

The pious few, O let me join, And with their faith my breath resign; That their hereafter, mine may be, Ev'n mine their blest eternity.

### HYMN XXXVII.

### Divine Benevolence.

1.

IN shadow black as night, With scarce one feeble ray Of nature's dim expiring light, The nations lost their way.

2.

Like foolish sheep we stray'd, All from the Maker's fold : Each by his sev'ral sin betray'd, His sev'ral path would hold.

#### 3

Blind, headlong every one To the same ruin ran. Th' almighty Father from his throne, Beheld his creature man.

A.

His wilder'd human race The Father's pity won : Forth from the bosom of his grace He sent his first-born Son.

5.

Benevolent he came The messenger of love; Debasing to a mortal frame His godlike form above.

#### 6.

With gentle voice he cries, "Sinners my yoke receive : "Light is my yoke, and life the prize "I to the yielding give." Truth spreads her golden wings, With the glad news she flew : Salvation through the world she brings To Gentile and to Jew.

7.

8.

O mercy, sweet and high, Above our loftiest praise : Ye noble natives of the sky, Your noblest anthems raise.

### HYMN XXXVIII.

### The Heavens declare the Being and Glory of God.

#### 1.

THE spacious firmament on high, With all the blue ethereal sky, And spangled heavens, a shining frame, Their great original proclaim :

Th' unwearied sun, from day to day, Does his Creator's pow'r display, And publishes to every land, The work of an almighty hand.

Soon as the evening shades prevail, The moon takes up the wond'rous tale, And nightly to the list'ning earth, Repeats the story of her birth : 4. Whilst all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll,

And spread the truth from pole to pole.

What though, in solemn silence, all Move round the dark terrestial ball? What though nor real voice nor sound Amid their radiant orbs be found ?

#### 6.

In reason's ear they all rejoice, And utter forth a glorious voice, Forever singing, as they shine, "The HAND that made us is DIVINE."

### HYMN XXXIX.

Divine Sovereignty.

O vindicate our words and thoughts, We make no more pretence : Not one of all our num'rous faults Can bear a just defence.

#### 2.

Strong is his arm, his heart is wise, What vain presumers dare ! Against their Maker's hand to rise, Or tempt th' unequal war ?

#### 3.

Mountains, by his almighty wrath, From their old seats are torn; He shakes the earth from south to north, And all her pillars mourn. He bids the sun forbear to rise,.

Th' obedient sun forbears ;

His hands with sackcloth spreads the skies,

And seals up all the stars.

5.

He walks upon the foaming sea, Flies on the stormy wind ; There's none can trace his secret way, Nor his dark footsteps find.

6.

Yet truth and judgment are his throne, And wond'rous is his grace ; While power and mercy, join'd in one, Invite us near his face.

### HYMN XL.

Strength from Heaven.

#### 1.

W HENCE do our mournful thoughts arise? And where's our courage fled? Has restless sin and raging hell Struck all our comforts dead? 2. Have we forgot th' almighty name That form'd the earth and sea? And can an all creating arm Grow weary or decay? 3. Treasures of everlasting might In our Jehovah dwell; He gives the conquest to the weak, And treads their focs to hell. Mere mortal power shall fade and die, And youthful vigour cease ;

4.

5.

But we who wait upon the Lord, Shall feel our strength increase.

The saints shall mount on eagles wings, And taste the promis'd bliss, Till their unwearied feet arrive, Where perfect pleasure is.

### HYMN XLI.

God's tender Care of his Church.

#### 1.

Now shall my inward joys arise, And burst into a song : Almighty love inspires my heart, And pleasure tunes my tongue. 2. God on his thirsty Sion-hill Some mercy drops has thrown, And solemn oaths have bound his love To show'r salvation down. 3. Why do we then indulge our fears, Suspicions and complaints ? Is he a God, and shall his grace Grow weary of his saints ? 4. Can a kind woman e'er forget The infant of her womb, Among a thousand tender thoughts

Her suckling have no room ?

"Yet, saith the Lord, should nature change, "And mothers monsters prove,
"Sion still dwells upon the heart "Of everlasting love.

6.

" Deep on the palms of both my hands " I have engrav'd her name; " My hands shall raise her ruin'd walls, " And build her broken frame."

### HYMN XLII.

Self-Examination for the Evening.

#### 1.

ND now, my soul the circling sun, Has all his beams withdrawn : Once more his daily race is run, And gloomy night comes on. Thus one day more of life is gone; A doubtful few remain : Come, then, review what thou hast done, Eternal life to gain. Dost thou get forward in thy race, As time still posts away? And die to sin, and grow in grace, With ev'ry passing day ? This day, what conquests hast thou gain'd ? What sin is overcome? What fresh degree of grace obtain'd, To bring thee nearer home ?

48

5. Alas ! this life will soon be past, 'Tis dying every day : But do thy hopes make equal haste ? Or negligence betray ? 6. Do they more strong and lively grow, And make more pure from sin? Give more contempt of things below, Create more peace within?  $\mathbf{7}$ O! do not pass this life in dreams, To be surpris'd by death : And sink where mercy never beams, When I resign my breath. 8. No! every day thy course review, Thy real state to learn: And with renewed zeal pursue Thy great and chief concern.

# HYMN XLIII. The Beatitudes.

1.

**BLEST** are the humble souls that see Their emptiness and poverty; Treasures of grace to them are giv'n, And crowns of joy laid up in heav'n. 2.

Blest are the men of broken heart, Who mourn for sin with inward smart; The blood of Christ divinely flows A healing balm for all their woes.

4.9

Blest are the meek, who stand afar, From rage and passion, noise and war; God will secure their happy state, And plead their cause against the great.

Blest are the souls that thirst for grace, Hunger and long for righteousness; They shall be well suppli'd and fed With living streams and living bread.

5.

Blest are the men whose bowels move, And melt with sympathy and love; From Christ the Lord, they shall obtain Like sympathy and love again :

#### 6.

Blest are the pure, whose hearts are clean From the defiling pow'rs of sin; With endless pleasure they shall see A God of spotless purity.

#### 7

Blest are the men of peaceful life, Who quench the coals of growing strife; They shall be call'd the heirs of bliss, The sons of God, the God of peace.

8

Blest are the suff'rers who partake Of pain and shame for Jesus' sake; Their souls shall triumph in the Lord, Glory and joy are their reward.

### HYMN XLIV.

The Appearance of Angels to the Shepherds.

THILE shepherds watch'd their flocks by All seated on the ground, [night. The angel of the Lord came down, And glory shone around. "Fear not," said he, (for mighty dread Had seized their troubled mind) "Glad tidings of great joy I bring "To you, and all mankind. 3. " To you in David's town, this day " Is born, of David's line, "The Saviour who is Christ the Lord; " And this shall be the sign. " The heav'nly babe you there shall find, " To human view display'd, "All meanly wrapt in swaddling bands, " And in manger laid." 5. Thus spake the seraph, and forthwith Appear'd a shining throng Of angels, praising God, and thus Address'd their joyful song: 6.

- " All glory be to God on high, "And to the earth be peace;
- "Good-will henceforth, from heav'n to men, "Begin and never cease."

50

# HYMN XLV.

## The Hidden Life of a Christian.

1

O HAPPY soul, that lives on high, While men lie grovelling here! His hopes are fix'd above the sky, And faith forbids his fear.

His conscience knows no secret stings, While grace and joy combine To form a life, whose holy springs Are hidden and divine.

3,

He waits in secret on his God ; His God in secret sees :

Let earth be all in arms abroad,

He dwells in heav'nly peace.

4.

His pleasures rise from things unseen, Beyond this world and time,

Where neither eyes nor ears have been, Nor thoughts of mortals climb.

5.

He wants no pomp, nor royal throne, To raise his figure here;

Content and pleas'd to live unknown,

Till Christ his life appear.

He looks to heav'n's eternal hills,

To meet that glorious day; Jesus, how slow thy chariot wheels! How long is thy delay!

# HYMN XLVI.

A hopeful Youth falling short of Heaven.

1.

MUST all the charms of nature then, So hopeless to salvation prove? Can Hell demand, can Heaven condemn The man, whom Jesus deigns to love? 2.

The man who sought the ways of truth, Paid friends and neighbours all their due; (A modest, sober, lovely youth) And thought he wanted nothing new.

3

But mark the change: thus spake the Lord, "Come part with earth for heav'n to day;" The youth astonish'd at his word, In silent sadness bent his way.

#### 4.

Poor virtues, that he boasted so, This test unable to endure, Let Christ, and grace, and glory go, To make his land and money sure !

Ah foolish choice of treasures here ! Ah fatal love of tempting gold ! Must this base world be bought so dear ! And life and heav'n so cheaply sold ? 6.

In yain the charms of nature shine, If this vile passion governs me : Transform my soul, O love divine ! And make me part with all for thee.

# HYMN XLVII.

53

## The same in Common Metre.

1.

THUS far 'tis well : You read, you pray, You hear God's holy word, You mind whate'er your parents say, And learn to serve the Lord.

#### 2.

Your friends are pleas'd to see your ways, Your practice they approve ; Jesus himself would give you praise, And look with eyes of love.

3.

But if you quit the paths of truth, To follow foolish fires, And give a loose to giddy youth, With all its wild desires :

## 4.

If you will let your Saviour go, To hold your riches fast; Or hunt for empty joys below, You'll lose your heav'n at last.

### 5.

The rich young man, whom Jesus lov<sup>\*</sup>d, Should warn you to forbear ; His love of earthly treasure prov'd A fatal golden snare.

#### 6.

See, gracious God, my Saviour, see, How youth is prone to fall : Teach 'em to part with all for thee, And love thee more than all.

# HYMN XLVIII.

## A rational Defence of the Gospel.

1

CHALL atheists dare insult the cross Of Christ, the Son of God? Shall infidels reproach his laws, Or trample on his blood? What if he choose mysterious ways, To cleanse us from our faults? May not the works of sovereign grace Transcend our feeble thoughts ? What if this gospel bids us fight With flesh, and self, and sin? The prize is most divinely bright, Which we are call'd to win. What if the foolish and the poor, His glorious grace partake? This but confirms his truth the more, For so the prophets spake. Do some that own his sacred name,. Indulge their souls in sin? Jesus should never bear the blame, His laws are pure and clean. Then let our faith grow firm and strong, Our lips profess his word : Nor blush, nor fear to walk among The men who love the Lord.

# HYMN XLIX.

## None excluded from Hope.

1.

J ESUS, thy blessings are not few, Nor is thy gospel weak; Thy grace can melt the stubborn Jew, And heal the dying Greek.

2.

Wide as the reach of Satan's rage, Doth thy salvation flow:

'Tis not confin'd to sex or age,

The lofty or the low.

#### 3

While grace is offer'd to the prince, The poor may take their share; No mortal has a just pretence,

To perish in despair.

Be wise, ye men of strength and wit, Nor boast your native pow'rs;

But to his sovereign grace submit,

And glory shall be yours.

Come, all ye vilest sinners, come, He'll form your souls anew: His gospel and his heart have room For rebels, such as you.

6

His doctrine is almighty love, There's virtue in his name, To turn the raven to a dove,

The lion to a lamb.

# HYMN L.

# Truth, Sincerity, etc.

1.

ET those who bear the christian name, Their holy vows fulfil: The saints, the followers of the Lamb, Are men of honour still. True to the solemn oaths they take, Though to their hurt they swear : Constant and just to all they speak, For God and angels hear. 3. Still with their lips their hearts agree, Nor flattering words devise : They know the God of truth can see Through every false disguise. They hate th' appearance of a lie, In all the shapes it wears; Firm to the truth; and when they die, Eternal life is their's. Lo! from afar the Lord descends, And brings the judgment down; He bids his saints, his faithful friends, Rise and possess their crown. 6. While Satan trembles at the sight, And devils wish to die, Where will the faithless hypocrite, And guilty liar fly?

# HYMN LI.

## Gravity, Decency, etc.

1.

RE we not sons and heirs of God? Are we not bought with Jesus' blood? Do we not hope for heav'nly joys, And shall we stoop to trifling toys? Can laughter feed th' immortal mind? Were spirits of celestial kind Made for a jest, for sport or play, To wear out time, and waste the day? 3. Doth vain discourse or empty mirth Well suit the honours of our birth? Shall we be fond of gay attire, Which children love, and fools admire? What if we wear the richest vest, Peacocks and flies are better drest: This flesh, with all its gaudy forms, Must drop to dust, and feed the worms. 5. Lord, raise our hearts and passions higher; Touch our vain souls with sacred fire; Then with an elevated eye, We'll pass these glitt'ring trifles by. We'll look on all the toys below With such disdain as angels do, And wait the call that bids us rise To promis'd mansions in the skies.

## HYMN LII.

## Justice and Equity.

1.

OME, let us search our ways, and try, Have they been just and right? Is the great rule of equity Our practice and delight? What we would have our neighbour do, Have we still done the same? And ne'er delay'd to pay his due, Nor injur'd his good name? 3. Do we relieve the poor distress'd? Nor give our tongues a loose, To make their names our scorn and jest, Nor treat them with abuse? Have we not found our envy grow, To hear another's praise? Nor robb'd him of his honour due, By sly malicious ways. In all we sell, and all we buy, Is justice our design? Do we remember God is nigh, And fear the wrath divine? In vain we talk of Jesus' blood, And boast his name in vain, If we can slight the laws of God, And prove unjust to men.

# HYMN LIII.

# Justice and Truth.

1.

G REAT God, thy holy law requires, To curb our covetous desires, Forbids to plunder, steal or cheat, To practise falsehood or deceit.

2.

Thy Son hath set a pattern too, He paid to God and men their due: A dreadful debt he paid to God, And bought our pardon with his blood.

Amazing justice ! boundless love ! Do we not feel our passions move ? Do we not grieve that we have been Faithless to God, or false to men ?

4.

Have we no rightcous debt deny'd, Through wanton luxury or pride? Nor vext the poor with long delay, And made them groan for want of pay?

Have we ne'er thrown a needless shame, Or scandal, on our neighbour's name? O, happy men, whose age and youth Have ever dealt in love and truth !

6

But if our justice once be gone, And leave our faith and hope alone; If honesty be banish'd hence, Religion is a vain pretence.

# HYMN LIV.

## Temperance.

1.

IS it a man's divinest good, To make his soul a slave to food, Vile as the beast, whose spirit dies, And has no hope above the skies ? Can meats or choicest wines procure Delights, that ever shall endure? Was I not born above the swine, And shall I make their pleasures mine? 3. Am I not made for nobler things? Made to ascend on angels wings? Shall my best pow'rs be thus debas'd, And part with heav'n to please my taste? Can I forget the fatal deed, How Eve brought death on all her seed? She tasted the forbidden tree, Anger'd her God, and ruin'd me. Was life design'd alone to eat? What is the mouth, or what the meat? Both from the ground derive their birth, And both shall mix with common earth. 6. Great God, new-mould my sensual mind, And let my joys be more refin'd; Raise me to dwell among the blest,

And fit me for the heav nly feast.

## HYMN LV.

### Amiable Deportment.

1.

'TIS a lovely thing to see A man of prudent heart, Whose thoughts, and lips, and life agree To act a useful part. 2. When envy, strife, and wars begin, In little angry souls, Mark how the sons of peace come in, And quench the kindling coals. Their minds are humble, mild and meek, Nor let their fury rise : Nor passion moves their lips to speak, Nor pride exalts their eyes. Their frame is prudence, mixt with love; Good works fulfil their day; They join the serpent with the dove, But cast the sting away. 5. Such was the Saviour of mankind, Such pleasures he pursu'd, His flesh and blood were all refin'd, His soul divinely good. Lord, can these plants of virtue grow In such a soul as mine? Thy grace can form my nature so, And make my heart like thine.

G

# HYMN LVI.

# Things of good Report.

1.

I S it a thing of good report, To squander life and time away? To cut the hours of duty short, While toys and follies waste the day. 2. To ask and prattle all affairs, And mind all business but our own? To live at random, void of cares, While all things to confusion run? 3. Doth this become the christian name, To venture near the tempters door? To sort with men of evil fame, And yet presume to stand secure? 4. Am I my own sufficient guard,

While I expose my soul to shame? Can the short joys of sin reward The lasting blemish of my name?

5.

O may it be my constant choice To walk with men of grace below, 'Till I arrive where heav'nly joys, And never-fading honours grow!

## HYMN LVII.

# The universal Law of Equity.

1.

BLESSED Redeemer how divine, How righteous is this rule of thine, "Never to deal with others worse "Than we would have them deal with us !" 2. This golden lesson, short and plain, Gives nor the mind nor memory pain : And every conscience must approve This universal law of love.

3.

'Tis written in each mortal breast, Where all our tenderest wishes rest : We draw it from our inmost veins, Where love to self resides and reigns.

Is reason ever at a loss? Call in self-love to judge the cause. Let our own fondest passion shew How we would treat our neighbours too.

How blest would ev'ry nation prove, Thus rul'd by equity and love! All would be friends without a foe, And form a paradise below.

Jesus, forgive us that we keep, Thy sacred law of love asleep; And take our envy, wrath and pride, These savage passions, for our guide.

# HYMN LVIII.

## The Atonement of Christ.

1.

HOW is our nature spoil'd by sin ! Yet nature ne'er hath found The way to make the conscience clean,

Or heal the painful wound.

#### 2.

In vain we seek for peace with God By methods of our own :

Jesus, there's nothing but thy blood,

Can bring us near the throne.

3.

The threat'nings of the broken law Impress our souls with dread :

If God his sword of vengeance draw, It strikes our spirits dead.

#### 4.

But thine illustrious sacrifice Hath answer'd these demands :

And peace and pardon from the skies

Come down by Jesus' hands.

## 5.

Here all the ancient types agree, The altar and the lamb :

And prophets in their visions see Salvation through his name.

#### 6.

'Tis by thy death we live, O Lord ;

'Tis on thy cross we rest ;

Forever be thy love ador'd,

Thy name forever blest.

# HYMN LIX.

Faith and Repentance encouraged by the Sacrifice of Christ.

1. THERE shall the guilty conscience go, To find a sure relief? Can bleeding bulls or goats bestow A balm to ease my grief? 2 Will popish rites and penances Release my soul from sin? What insufficient things are these To calm the wrath divine ! God, the great God, who rules the skies, The gracious and the just, Makes his own Son our sacrifice : And there lies all our trust. 1 O never let my thoughts renounce The gospel of my God, Where vilest crimes are cleans'd at once, In Christ's atoning blood. 5. Here rest my faith, and ne'er remove; Here let repentance rise, While I behold his bleeding love, His dying agonies. 6. With shame and sorrow here I own How great my guilt hath been -: This is my way t' approach the throne,

And God forgives my sin.

# HYMN LX.

## Christ's Propitiation improved.

1.

ORD, didst thou send thy Son to die For such a guilty wretch as I? And shall thy mercy not impart Thy spirit to renew my heart?

 $\mathbf{2}$ 

Lord, hast thou wash'd my garments clean, In Jesus' blood, from shame and sin ? Shall I not strive with all my pow'r, That sin pollute my soul no more ?

Shall I not bear my Father's rod, The kind corrections of my God, When Christ upon the cursed tree Sustain'd a heavier load for me?

Why should I dread my dying day, Since Christ has took the curse away, And taught me with my latest breath To triumph o'er thy terrors, Death?

5.

O rather let me wish and cry, "When shall my soul get loose and fly "To upper worlds? When shall I see "The heav'nly friend who dy'd for me?"

I shall behold his glories there, And pay him my eternal share Of praise, and gratitude, and love, Among ten thousand saints above.

## HYMN LXI.

# All Things working for good.

MY soul, survey thy happiness, If thou art found a child of grace, How richly is the gospel stor'd ! What joys the promises afford !

"All things are ours ;" the gift of God, And purchas'd with our Saviour's blood ; While the good Spirit shews us how To use, and to enjoy them too.

## If peace and plenty crown my days, They help me, Lord, to speak thy praise; If bread of sorrows be my food, Those sorrows work my real good.

I would not change my blest estate, With all that flesh calls rich or great; And while my faith can keep her hold, I envy not the sinner's gold.

Father, I wait thy daily will, Thou shalt divide my portion still; Grant me on earth what seems thee best, 'Till death and heav'n reveal the rest.

## HYMN LXII.

Life, the Day of Grace and Hope.

1.

L IFE is the time to serve the Lord, The time t' insure the great reward, 67

68 And while the lamp holds out to burn, The vilest sinner may return. Life is the hour which God has giv'n To 'scape from hell, and fly to heav'n; The day of grace, and mortals may Secure the blessings of the day. The living know that they must die, But all the dead forgotten lie; Their mem'ry and their sense is gone, Alike unknowing and unknown. Their hatred and their love is lost, Their envy bury'd in the dust; They have no share in all that's done Beneath the circuit of the sun. 5. Then what my thoughts design to do, My hands with all your might pursue Since no device, nor work is found, Nor faith, nor hope, beneath the ground. There are no acts of pardon pass'd In the cold grave to which we haste; But darkness, death, and long despair, Reign in eternal silence there. HYMN LXIII. Heaven, invisible and holy.

Nor sense, nor ear has heard, Nor sense, nor reason known, What joys the Father has prepar'd For those who love his Son.

1.

But the good Spirit of the Lord Reveals a heav'n to come; The beams of glory in his word,

Allure and guide us home.

Pure are the joys above the sky, And all the region peace ;

No wanton lips nor envious eye, Can see or taste the bliss.

Those holy gates forever bar Pollution, sin and shame; None shall obtain admittance there,

But foll'wers of the Lamb.

He keeps the Father's book of life, There all their names are found; The hypocrite in vain shall strive To tread the heav'nly ground.

# HYMN LXIV.

A

Moses and Christ.

1.

THE law by Moses came, But peace, and truth and love, Were brought by Christ, a nobler name, Descending from above.

Amidst the house of God, Their diff'rent works were done, Moses a faithful servant stood, But Christ a faithful Son. 3.

Then to his new commands Be strict obedience paid; O'er all his Father's house he stands, The sov'reign and the head.

4

The man that durst despise The law that Moses brought, Behold! how terribly he dies For his presumptuous fault.

5.

But sorer vengeance falls On that rebellious race, Who hate to hear when Jesus calls, And dare resist his grace.

# HYMN LXV.

God, incomprehensible.

#### 1.

C AN creatures to perfection find Th' eternal uncreated Mind : Or can the largest stretch of thought Measure and search his nature out !

'Tis high as heaven, 'tis deep as hell ; And what can mortals know or tell ? His glory spreads beyond the sky, And all the shining worlds on high.

J.

But man, vain man, would fain be wise, Born like a wild young colt, he flies Through all the follies of his mind, And smells and snuffs the empty wind. God is a king of pow'r unknown, Firm are the orders of his throne ; If he resolve, who dare oppose, Or ask him why, or what he does?

He wounds the heart, and he makes whole ; He calms the tempest of the soul : When he shuts up in long despair, Who can remove the heavy bar ?

#### 6.

He frowns, and darkness veils the moon, The fainting sun grows dim at noon : The pillars of heav'n's starry roof Tremble and start at his reproof.

He gave the vaulted heav'n its form, The crooked serpent and the worm ; He breaks the billows with his breath, And smites the sons of pride to death.

These are a portion of his ways; But who shall dare describe his face? Who can endure his light? or stand To hear the thunders of his hand?

## HYMN LXVI.

Holiness and Grace.

#### 1.

S O let our lips and lives express The holy gospel we profess, So let our works and virtues shine, To prove the doctrine all divine. Thus shall we best proclaim abroad The honours of our Saviour God; When the salvation reigns within, And grace subdues the pow'r of sin.

Our flesh and sense must be deny'd, Passion and envy, lust and pride; While justice, temp'rance, truth and love, Our inward piety approve.

4

Religion bears our spirits up, While we expect that blessed hope, The bright appearance of the Lord; And faith stands leaning on his word.

# HYMN LXVII.

Submission to afflictive Providences.

#### 1.

AKED as from the earth we came, And rose to life at first, We to the earth shall soon descend, And mingle with our dust.

### 2.

The dear delights we here enjoy, And fondly call our own,

Are but short favours borrow'd now,

To be repaid anon.

#### 3.

'Tis God who lifts our comforts high, Or sinks them in the grave,He gives, and (blessed be his name) He takes but what he gave. Peace, all our angry passions then, Let each rebellious sighBe silent at his sovereign will, And every murmur die.

5.

If smiling mercy crown our lives, Its praises shall be spread, And we'll adore the justice too, That strikes our comforts dead.

# HYMN LXVIII.

A Saint prepared to die.

#### 1.

DEATH may dissolve my body now, And bear my spirit home; Why do my minutes move so slow, Nor my salvation come?

### 2.

With heav'nly weapons I have fought The battles of the Lord, Finish'd my course, and kept the faith, And wait the sure reward.

#### 3.

God has laid up in heav'n for me A crown which cannot fade; The righteous Judge, at that great day, Shall place it on my head.

## Nor hath the King of grace decreed This prize for me alone, But all who love, and long to see Th' appearance of his Son.

H

Jesus, the Lord, will guard me safe From ev'ry ill design;

And to his heav'nly kingdom keep This feeble soul of mine.

6.

God is my everlasting aid, And hell shall rage in vain; To him be highest glory paid, And endless praise, Amen.

# HYMN LXIX. A Funeral Thought.

#### 1.

H ARK! from the tombs a doleful sound; My ears attend the cry : "Ye living men come view the ground,

"Where you must shortly lie.

#### $\mathbf{2}$

" Princes, this clay must be your bed, "In spite of all your tow'rs;

" The tall, the wise, the rev'rend head,

" " Must lie as low as ours."

### 3.

Great God! is this our certain doom? And are we still secure;

Still walking downward to our tomb,

And yet prepare no more?

#### 4.

Grant us the pow'rs of quick'ning grace, To fit our souls to fly;

Then, when we drop this dying flesh,

We'll rise above the sky.

# HYMN LXX.

Jesus worshipped by all the Creation. • OME let us join our cheerful songs, With angels round the throne; Ten thousand thousand are their tongues, But all their joys are one. 2. "Worthy the Lamb that dy'd," they cry, " To be exalted thus ;" Worthy the Lamb, our lips reply, For he was slain for us. 3. Jesus is worthy to receive Honour and pow'r divine : And blessings more than we can give, Be, Lord, forever thine. 4. Let all who dwell above the sky, In air, on earth, in seas, Conspire to lift thy glories high, And speak thine endless praise. 5. The whole creation join in one, To bless the sacred name

Of Him, who sits upon the throne, And to adore the Lamb.

# HYMN LXXI. .4doption.

B EHOLD what wond'rous grace The Father has bestow'd, On sinners of a mortal race, To call them sons of God! 'Tis no surprising thing;-

That we should be unknown;

The Jewish world knew not their king. God's everlasting Son.

#### 3.

Nor doth it yet appear How great we must be made; But when we see our Saviour here, We shall be like our Head.

#### 4.

A hope so much divine, May trials well endure, May purge our souls from sense and sin, As Christ the Lord is pure.

#### 5

If in my Father's love, I share a filial part,

Send down thy Spirit like a dove, To rest upon my heart.

#### 6.

We would no longer lie Like slaves beneath the throne; My faith shall Abba Father cry, And thou the kindred own.

# HYMN LXXII.

Confidence in God.

#### 1.

Thy works to speak conspire : This earth declares thy fame abroad, With water, air and fire. At thy command, in glaring streaks, The ruddy light'ning flies;

Loud thunder the creation shakes, And rapid tempests rise.

3

Now gath'ring glooms obscure the day, And shed a solemn night ;

And now the heavinly engines play,

And shoot devouring light.

#### 4.

Th' attending sea thy will performs, Wayes break around the shore,

And toss, and foam amidst the storms,

And dash, and rage, and roar.

The earth, and all her trembling hills, Thy marching footsteps own;

A shudd'ring fear her entrails fills,

Her hideous cavern's groan.

#### 0.

My God, when terrors thickest throng Through all the mighty space, And rattling thunders roar along,

And the fierce light'nings blaze :

#### 7.

When wild confusion wrecks the air, And tempests rend the skies,

Whilst blended ruin, clouds and fire In harsh disorder rise,

#### 8.

Safe in my Saviour's love, I'll stand, And strike a tuneful song; My harp all-trembling in my hand, And all-inspir'd my tongue. H 2I'll shout aloud, "Ye thunders roll, "And shake the sullen sky;

"Your sounding voice, from pole to pole, "In angry murmurs try.

#### 10.

- "Thou sun ! retire, refuse thy light, "And let thy beams decay;
- "Ye light'nings flash along the night, "And dart a dreadful day.

### 11.

- " Let the earth totter on her base, " Smoke heav'n's wide arch deform ;
- "Blow all ye winds, from ev'ry place, "And rush the fatal storm.

### 12.

- " O Jesus, haste the day when thou "Shalt this old world consume;
- "Build the new heav'ns, and all below "Bid a new Eden bloom.

#### 13.

- "Come quickly, blessed Hope ! appear, "Bid thy swift chariot fly :
- " Let angels tell thy coming near, " And waft me to the sky.

#### 14.

- " Around thy wheels, in the glad throug, " I'd bear a joyful part ;
- " All hallelujah on my tongue,
  - " " All rapture in my heart."

# HYMN LXXIII.

## The Eternity and Immensity of God.

THY names, how infinite they be ! Great everlasting One ! Boundless thy might and majesty. And unconfin'd thy throne. Thy throne eternal ages stood, E'er seas or stars were made ; Thou art the everliving God, Were all the nations dead. Nature and time quite naked lie, To thine immense survey, From the formation of the sky, To the great burning day. Eternity, with all its years Stands present to thy view, To thee there's nothing old appears, Great God, there's nothing new. Our lives through various scenes are drawn, And vex'd with trifling cares, While thine eternal thought moves on Thine undisturb'd affairs. 6. Thine essence is a vast abyss, Which angels cannot sound, An ocean of infinities, Where all our thoughts are drown'd.

The mystries of creation lie Beneath enlight'ned minds,

Thoughts can ascend above the sky,

And fly before the winds.

8.

Reason may grasp the massy hills, And stretch from pole to pole ; But half thy name our spirit fills, And overloads our soul.

9

In vain our haughty reason swells, For nothing's found in thee, But boundless inconceiveables, And vast eternity.

## 10.

To thee, whose temple is all space, Whose altar earth, sea, skies !!

One chorus let all beings raise,

All nature's incense rise.

# HYMN LXXIV.

# The Majesty of God.

TERNAL Wisdom, thee we praise; Thee the creation sings ; With thy loud name, rocks, hills, and seas, And heav'n's high palace rings.

Thy hand, how wide it spread the sky, How glorious to behold ! Ting'd with a blue of heav'nly dye, And starr'd with sparkling gold.

There thou hast bid the globes of light Their endless circles run !

There the pale planet rules the night, And day obeys the sun.

4.

The noisy winds stand ready there,. Thy orders to obey,

With sounding wings they sweep the air,

To make thy chariot way.

Winds, ye shall bear his name aloud, Through the etherial blue ;

For, when his chariot is a cloud, He makes his wheels of you.

#### 6.

There, like a trumpet loud and strong, Thy thunder shakes our coast ;

While the red lightnings wave along,

The banners of thine host.

#### 7.

Thunder and hail, and fires and storms, The troops of his command,

Appear in all your dreadful forms,

And speak his awful hand.

## 8.

Shout to the Lord, ye surging seas, In your eternal roar ;

Let wave to wave resound his praise,

And shore reply to shore.

#### 9.

Whilst monsters sporting on the flood, In scaly silver shine,

Speak terribly their maker God, And lash the foaming brine. But gentler things shall tune his name, To softer notes than these,

Young breezes breathing o'er the stream, Or whisp'ring through the trees.

Wave your tall heads, ye lofty pines, To him who bid you grow,

Sweet clusters bend the fruitful vines,

On evry thankful bough.

12

Let the shrill birds his honour raise, And climb the morning sky;

While grov'ling beasts attempt his praise In hoarser harmony.

#### 13.

Thus while the meaner creatures sing, Ye mortals take the sound,

Echo the glories of your king, Through all the nations round.

14.

Th' eternal name must fly abroad,

Where'er the day can flame ; And the whole race shall bow to God,

That wears the human name.

# HYMN LXXV.

## Redemption.

ATHER, how wide thy glory shines ! How high thy wonders rise ! Known through the earth by thousand signs, By thousand through the skies.

Those mighty orbs proclaim thy pow'r,

Their motions speak thy skill;

And on the wings of ev'ry hour,

We read thy patience still.

Part of thy name divinely stands, On all thy creatures writ,

They shew the labour of thine hands,

Or impress of thy feet.

But when we view thy strange design To save rebellious worms,

Where vengeance and compassion join,

In their divinest forms ;

Our thoughts are lost in reverend awe; We love and we adore :

The first arch-angel never saw

So much of God before.

Here the whole Deity is known, Nor dares a creature guess, Which of the glories brightest shone, The justice or the grace.

When sinners broke the Father's laws, The dying Son atones ; Oh the deep myst'ries of his cross !

The triumph of his groans !

For this, while angels bear their part, In their immortal song, Wonder and joy shall tune my heart, And love command my tongue.

# HYMN LXXVI.

# Divine Counsels.

1

V EEP silence, all created things, And wait your Maker's nod ; My soul stands trembling, while she sings The honours of her God. Life, death, and hell, and worlds unknown, Hang on his firm decree : He sits on no precarious throne, Nor borrows leave to be. Th' almighty voice bid ancient night Her endless realms resign ; And lo, ten thousand globes of light In fields of azure shine. Now wisdom with superior sway Guides the vast moving frame, Whilst all the ranks of beings pay Deep rev'rence to his name. He spake : The sun obedient stood, And held the falling day : Old Jordan backward drives his flood, And disappoints the sea. :6. Fixt to his throne a volume lies. With all the states of men, With ev'ry angel's form and size,

Drawn by th' eternal pen.

7.

His providence unfolds the book, And makes his counsels shine ;

Each opening leaf, and ev'ry stroke, Fulfils some deep design.

8.

Here he exalts neglected worms To sceptres and a crown;

10 scepties and a crown,

Anon the following page he turns, And treads the monarch down.

And treads the monarch down.

No creature asks the reason why, Nor God the reason gives ;

No favourite angel dares to pry

Between the folded leaves.

10.

My God, I would not wish to see With ever-curious eyes,

What gloomy lines are writ for me, Or what bright scenes may rise.

11.

In thy fair book of life and grace, May I but find my name, Recorded in some humble place, Beneath my Lord the Lamb.

# HYMN LXXVII.

Death and Eternity.

Where nature all in ruin lies, And owns her sov'reign, Death.

The tyrant, how he triumphs here ! His trophies spread around ! And heaps of dust and bones appear Through all the hollow ground. These skulls, what ghastly figures now ! How loathsome to the eyes ! These are the heads we lately knew, So beauteous and so wise. But where the souls, those deathless things, That left this dying clay ? My thoughts, now stretch out all your wings, And trace eternity. O that unfathomable sea ! Those deeps without a shore ! Where living waters gently play, Or fiery billows roar. 6. Thus must we leave the banks of life, And try this doubtful sea; Vain are our groans, and dying strife, To gain a moment's stay. Some hearty friend shall drop his tear On our dry bones, and say, " These once were strong, as mine appear, "And mine must be as they." 8. Thus shall our mould'ring members teach, What now our senses learn ; For dust and ashes loudest preach

Man's infinite concern.

# HYMN LXXVIII.

## Praise for Creation and Providence.

I SING th' almighty pow'r of God, That made the mountains rise, That spread the flowing seas abroad,

And built the lofty skies.

I sing the wisdom that ordain'd The sun to rule the day;

The moon shines full at his command, And all the stars obey.

I sing the goodness of the Lord, That fill'd the earth with food ;

He form'd the creatures with his word, And then pronounc'd them good.

#### 4.

Lord, how thy wonders are display'd, Wher'er I turn mine eye;

If I survey the ground I tread, Or gaze upon the sky.

There's not a plant or flow'r below, But makes thy glories known ;

And clouds arise, and tempests blow By orders from thy throne.

#### 6.

Creatures (as num'rous as they be) Are subject to thy care ;

There's not a place where we can flee, But God is present there. In heaven he shines with beams of love, With wrath in hell beneath ; 'Tis on his earth I stand or move, And 'tis his air I breathe.

His hand is my perpetual guard, He keeps me with his eye ; Why should I then forget the Lord, Who is forever nigh.

# HYMN LXXIX.

Praise to God for our Redemption.

#### 1 ...

DLEST be the wisdom and the pow'r, D The justice and the grace, That join'd in counsel to restore, And save our ruin'd race.

Our Father eat forbidden fruit, And from his glory fell; And we his children thus are brought To death, and near to hell.

3 0 1-

Loc 1 ME

Blest be the Lord, who sent his Son To take our flesh and blood ;

He for our lives gave up his own,

To make our peace with God.

He honour'd all his Father's laws, Which we have disobey'd; He bore our sins upon the cross, And our full ransom paid.

Behold him rising from the grave, Behold him rais'd on high';

He pleads his merits there to save

Transgressors doom'd to die.

6.

There on a glorious throne he reigns, And by his pow'r divine,

Redeems us from the slavish chains

Of satan, and of sin.

Thence shall the Lord to judgment come, And with a sov'reign voice Shall call, and break up ev'ry tomb,

While waking saints rejoice.

8.

7.

O! may I then with joy appear, Before the Judge's face,

And with the blest assembly there,

Sing his redeeming grace.

## HYMN LXXX.

## The Excellency of the Bible.

**G** REAT GOD, with wonder and with praise, On all thy works I look : But still thy wisdom, pow'r, and grace, Shine brighter in thy book.

## 2

The stars, that in their courses roll, Have much instruction giv'n,

But thy good word informs my soul,

How I may climb to heav'n.

3 ... The fields provide me food, and shew The goodness of the Lord ; But fruits of life and glory grow In thy most holy word. Here are my choicest treasures hid, Here my best comfort lies; Here my desires are satisfy'd, And hence my hopes arise. Lord, make me understand thy law, Show what my faults have been ; And from thy gospel let me draw Pardon for all my sin. Here I would learn how Christ has dy'd

To save my soul from hell : Not all the books on earth beside Such heav'nly wonders tell.

Then let me love my Bible more, And take a fresh delight, By day to read those wonders o'er, And meditate by night.

# HYMN LXXXI.

7.

Against Pride in Cloaths.

HY should our garments (made to hide Our parents' shame) provoke our pride? The art of dress did ne'er begin, 'Till Eye our mother learnt to sin.

When first she put her cov'ring on, Her robe of innocence was gone; And yet her children vainly boast In the sad marks of glory lost.

How proud we are ! how fond to shew Our cloaths, and call them rich and new; When the poor sheep and silk-worm wore That very cloathing long before.

The tulip and the butterfly Appear in gayer coats than I. Let me be drest fine as I will, Flies, worms, and flow'rs exceed me still.

Then will I set my heart to find Inward adornings of the mind ; Knowledge and virtue, truth and grace ; These are the robes of richest dress.

#### 6.

5.

No more shall worms with me compare, This is the raiment angels wear : The Son of God, when here below, Put on this blest apparel too.

#### 7

It never fades, it ne'er grows old, Nor fears the rain, nor moth, nor mould ; It takes no spot, but still refines, The more 'tis worn, the more it shines.

8.

In this on earth may I appear, Then go to heav'n, and wear it there : God will approve it in his sight, 'Tis his own work, and his delight.

## HYMN LXXXII.

# Jesus Christ.

S AGES of ancient letter'd times ! In ev'ry age, and diff'rent climes, For wisdom fam'd among mankind, Withdraw your thinly-scatter'd rays, Before the broad o'erpow'ring blaze

Of the supreme eternal mind.

#### 2

Mercy's great year, in heav'n enroll'd, By seers succeeding seers foretold,

Was now with solemn pomphunseal'd, Light of the world, Messiah came, In his almighty Father's name,

And immortality reveal'd.

Fill'd with his Father's strength he taught; The dumb in rapture speak their thought,

3.

The lame man bounding like the roe : The blind look up to heav'n, stern death Resigns its spoil, and from his breath

Fierce demons' shrink to shades below.

A. "1

O works of pow'r, O works of love, Ethereal embassage to prove,

That ev'ry rising doubt controul; Earnest of love and pow'r more strong, Which to the Son of God belong,

To heal the miseries of the soul. 5.

Great Prophet, Saviour, worthy thou That ev'ry knee in homage bow,

From ev'ry mouth thy praise should flow ;

All thy commands are mild and just, Thy promise faithful to our trust, Will pardon, peace, and heav'n bestow.

## HYMN LXXXIII.

# Happy Poverty.

#### 1.

Y E humble souls, complain no more; Let faith survey your future store : How happy, how divinely blest, The sacred words of truth attest.

2

When conscious grief laments sincere, And pours the penitential tear ; Hope points to your dejected eyes, The bright reversion in the skies.

In vain the sons of wealth and pride Despise your lot, your hopes deride ; In vain they boast their little stores, Trifles are theirs, a kingdom yours.

There shall your eyes with rapture view The glorious friend that dy'd for you; Who dy'd to ransom, dy'd to raise. To crowns of joy, and songs of praise.

Jesus, to thee I breathe my pray'r : Reveal, confirm my int'rest there ! Whate'er my humble lot below, This, this my soul desires to know. O let me hear the voice divine, Pronounce the glorious blessing mine !: Enroll'd among the happy poor, My largest wishes ask no more.

## HYMN LXXXIV.

1 1 1 1 1

The Power of Faith.

**F**AITH adds new charms to earthly bliss, And saves me from its snares ; Its aid in ev'ry duty brings, And softens all my cares :

Extinguishes the thirst of sin, And lights the sacred fire

Of love to God and heav'nly things, And feeds the pure desire.

The wounded conscience knows its power The healing balm to give :

That balm the saddest heart can cheer, And make the dying live.

Wide it unveils celestial worlds, Where deathless pleasures reign; And bids me seek my portion there, Nor bids me seek in vain.

5. Shews me the precious promise, seal'd With the Redeemer's blood ; And helps my feeble hope to rest

Upon a faithful God.

There, there unshaken would I rest, Till this vile body dies : And then, on faith's triumphant wings, At once to glory rise.

N . . . 6.

# HYMN LXXXV.

The Grave sanctified by Christ.

W HY do we mourn departing friends, Or shake at death's alarms? 'Tis but the voice that Jesus sends To call them to his arms.

Why should we tremble to convey Their bodies to the tomb? There the dear flesh of Jesus lay, And left a long perfume.

3.

The graves of all the saints he blest, And soft'ned ev'ry bed :

Where should the dying members rest, But with the dying head?

Thence he arose and burst the chain, To shew our feet the way

From shades, where death and darkness reign, To realms of endless day.

5. 5.

Then let the last loud trumpet sound, And bid his kindred rise; Awake, ye nations under ground, Ye saints, ascend the skies.

## HYMN LXXXVI.

# On Providence.

1.

ORD, when our raptur'd thought surveys Creation's beauties o'er, All nature joins to teach thy praise, And bid our souls adore.

#### 2

Where'er we turn our gazing eyes, Thy radiant footsteps shine :

96

Ten thousand pleasing wonders rise, And speak their source divine.

## 3.

The living tribes of countless forms, In earth, and sea, and air;

The meanest flies, the smallest worms, Almighty pow'r declare.

#### 4.

Thy wisdom, pow'r, and goodness, Lord, In all thy works appear :

And O let man thy praise record ;

Man, thy distinguish'd care.

### 5.

From thee the breath of life he drew ; That breath thy pow'r maintains ;

Thy tender mercy ever new,

His brittle frame sustains.

## 6.

Yet nobler favours claim his praise, Of reason's light possess'd ; By revelation's brightest rays, Still more divinely bless'd. Thy providence, his constant guard When threat'ning woes impend, Or will th' impending dangers ward, Or timely succours lend.

On us, that providence has shone, With gentle smiling rays; O let our lips and lives make known, Thy goodness, and thy praise.

# HYMN LXXXVII.

7.

8.

Seasonable Showers.

## 1.

W ITH songs and honours sounding loud, Address the Lord on high ; Over the heavens he spreads his cloud, And waters veil the sky.

### 2.

He sends his showers of blessing down, To cheer the plains below; He makes the grass the mountains crown, And corn in vallies grow.

#### 3.

He gives the grazing ox his meat, He hears the ravens cry ; And man, who tastes his finest wheat, Should raise his honours high.

The changing wind, the flying cloud, Obey his mighty word ; With songs and honours sounding loud, Praise ye the sovereign Lord !

## HYMN LXXXVIII.

## The Lord's Prayer.

OUR Father, high enthron'd above, With boundless glory crown'd : Fountain of light, and life, and love,

Ten thousand worlds around.

98

2

Supremely honour'd be thy name, By every grateful mind; Whether a pure etherial flame,

Or yet in flesh confin'd.

### 3.

Erect thine empire, gracious King, And spread its power abroad; Till earth, and all her millions, sing The praises of their God.

#### 4.

O be thy will on earth obey'd, As 'tis obey'd above; And the profoundest homage paid,

With all the joys of love.

#### 5.

Each rising day renews our want, That want, O Lord, relieve!

And with our food thy blessing grant ;

By both thy creatures live.

#### 6.

Our debts are grown immensely large, But, Lord efface the score!

As we a brother's debts discharge,

And never claim them more.

Into temptation's poison'd air, O never let us stray! Guard us from evil by thy care,

Through life's endanger'd way !

8.

Thine is the kingdom Lord by right Unbounded and supreme;

And thine the all-sustaining might, And glory's peerless beam.

#### 9.

"These are for ever thine," in songs Heaven's blissful myriads cry;

"These are for ever thine," our tongues In humbler notes reply-

## HYMN LXXXIX.

Give us this Day our daily Bread.

1.

FOUNTAIN of blessing, ever bless'd, Enriching. all, of all possess'd; By whom the whole creation's fed, Give me, each day, my daily bread. 2.

To thee my very life I owe, From thee do all my comforts flow; And every blessing which I need, Must from thy bounteous hand proceed. 3. Great things are not what I desire, Nor dainty meat, nor rich attire; Content with little would I be,

That little, Lord, must come from thee.

While wicked men, with all their store, Are ever grasping after more; With Agur's wish I'm satisfi'd, Nor grudge them all the world beside.

# HYMN XC.

## An Invocation to praise the Lord.

E works of God, on him alone, In earth his footstool, heav'n his throne, Be all your praise bestow'd;

Whose hand, the beauteous fabric made,

Whose eye, the finish'd work survey'd,

And saw that all was good.

Ye angels, who with loud acclaim, Admiring view'd the new-born frame,

And hail'd th' eternal King; Again, proclaim your Maker's praise, Again, your thankful voices raise,

And sacred anthems sing.

'Ye sons of men, his praise display, Who stamp'd his image on your clay,

And gave it pow'r to move : Ye, who in Judah's confines dwell, From age to age successive tell,

The wonders of his love.

## 4.

And you, your thankful voices join, Who oft at Salera's sacred shrine,

Before his altars kneel : Where thron'd in majesty he dwells, And from the mystic cloud reveals 101

The dictates of his will.

5.

Ye spirits of the just and good, That, eager for the bless'd abode, To heav'nly mansions soar:

O let your songs his praise display, Till heav'n itself shall melt away,

And time shall be no more.

6.

Praise Him, ye meek and humble train. Ye saints, whom his decrees ordain

The boundless bliss to share: O praise Him, till ye take your way To regions of eternal day,

And reign forever there.

## HYMN XCI.

## Growing in Grace.

1.

**P**RAISE to thy name, eternal God, For all the grace thou shed'st abroad ; For all thine influence from above, To warm our souls with sacred love.

Blest be thy hand, which from the skies, Brought down this plant of Paradise, And gave its heav'nly glories birth, To deck this wilderness of earth. But why does that celestial flow'r Open, and thrive, and shine no more = Where are its balmy odours fled ? And why reclines its beauteous head ?

Too plain alas! the languor shows Th' unkindly soil in which it grows; Where the black frosts and beating storm Wither, and rend its tender form.

#### 5.

Unchanging Sun, thy beams display, To drive the frosts and storms away; Make all thy potent virtues known, To cheer a plant so much thy own.

#### 6.

And thou, blest Spirit, deign to blow Fresh gales of heav'n on shrubs below; So shall they grow and breathe abroad, A fragrance grateful to our God.

# HYMN XCII.

## The Year crowned with divine Goodness.

#### 1.

E TERNAL Source of ev'ry joy ! Well may thy praise our lips employ. While in thy temple we appear, Whose goodness crowns the circling year. 2. Wide as the wheels of nature roll, Thy hand supports the steady pole : The sun is taught by thee to rise, And darkness when to veil the skies. The flow'ry spring at thy command Embalms the air, and paints the land ; The summer beams with vigour shine, To raise the corn and cheer the vine.

Thy hand in autumn richly pours Through all our land redundant stores; And winters, soften'd by thy care, No more a face of horror wear.

Seasons, and months, and weeks, and days, Demand successive songs of praise; Still be the cheerful homage paid, With op'ning light, and ev'ning shade.

5.

Here in thy house shall incense rise, As circling sabbaths bless our eyes : Still will we make thy mercies known, Around thy board, and round our own.

O may our more harmonious tongues In words unknown pursue the songs ; And in those brighter courts adore, Where days and years revolve no more.

## HYMN XCIII.

For a Fast-Day in time of War.

#### 1.

G REAT God of heav'n and nature rise, And hear our loud united cries, We humbly bow before thy face, T' implore thine aid, to seek thy grace.

### 2.

No arm of flesh we make our trust, Nor sword, nor horse, nor ships we boast ; Thine is the land, and thine the main, And human skill and force are vain.

#### 3.

Our guilt might draw thy vengeance down On ev'ry shore, on ev'ry town; But view us, Lord, with pitying eye, And lay th' uplifted thunder by.

4

Forgive the follies of our times, And purge the land from all its crimes ; Reform'd and deck'd with grace divine, Let rulers, priests and people shine.

So shall our God delight to bless, And crown our arms with wide success ; Our foes shall dread Jehovah's sword, While we victorious, shout the Lord.

## HYMN XCIV.

## A Morning Hymn.

1.

ONCE more, my soul, the rising day Salutes thy waking eyes; Once more, my voice thy tribute pay To him who rules the skies.

#### 2.

Night unto night his name repeats, The day renews the sound, Wide as the heav'ns on which he sits, To turn the seasons round. .'Tis he supports my mortal frame,

My tongue shall speak his praise ;

My sins would rouse his wrath to flame,

And yet his wrath delays.

4.

On us, poor worms, his pow'r might tread, And we could ne'er withstand;

His justice might have crush'd us dead,

But mercy held his hand.

#### 5.

How many thousand souls have fled Since the last setting sun,

And yet he lengthens out our thread, . And yet our moments run.

#### 6

Great God, let all our hours be thine, Whilst we enjoy the light ;

Then shall our sun in smiles decline, And bring a peaceful night.

# HYMN XCV.

The Book of Nature and of Scripture.

B EHOLD the lofty sky Declares its maker God, And all his glorious works on high, Proclaim his pow'r abroad.

### 2.

The darkness and the light, Still keep their course the same : While night to day, and day to night, Divinely teach his name. 106

3. In ev'ry diff'rent land, Their general voice is known : They shew the wonders of his hand, And counsels of his throne. Thou western world rejoice, Here he reveals his word ; We are not left to nature's voice, To bid us know the Lord. 5. His statutes and commands Are set before our eyes, He puts his gospel in our hands, Where our salvation lies. 6. His laws are just and pure, His truth without deceit, His promises forever sure, And his rewards are great. While of thy works I sing, To spread thy praise abroad, Accept the worship and the song, My Saviour and my God.

## HYMN XCVI.

God exalted above all Praise.

**TERNAL** Power ! whose high abode Becomes the grandeur of a God ; Infinite length, beyond the bounds, Where stars revolve their little rounds.

The lowest step beneath thy seat, Rises too high for Gabriel's feet ; In vain the tall arch-angel tries To reach the height with wond'ring eyes. Lord, what shall carth and ashes do ? We would adore our Maker too ? From sin and dust to thee we cry, The Great, the Holy, and the High ! 4. Earth from afar hath heard thy fame, And worms have learn'd to lisp thy name ; But O, the glories of thy mind, Leave all our soaring thoughts behind. 5. God is in heaven, and men below ; Be short our tunes ; our words be few : A sacred rev'rence checks our songs, And praise sits silent on our tongues.

## HYMN XCVII.

## Gratitude.

1.

HEN all thy mercies, O my God, My rising soul surveys;
Transported with the view, I'm lost In wonder, love, and praise: 2.
O how shall words with equal warmth

The gratitude declare, That glows within my ravish'd heart ? But thou canst read it there. 108

5. Thy providence my life sustain'd, And all my wants redrest, When in the silent womb I lay, And hung upon the breast. 4 To all my weak complaints and cries, Thy mercy lent an ear, E'er yet my feeble thoughts had learnt To form themselves in pray'r. 5. Unnumber'd comforts to my soul Thy tender care bestow'd, Before my infant heart conceiv'd From whom those comforts flow'd. When in the slipp'ry paths of youth With heedless steps I ran, Thine arm unseen convey'd me safe, And led me up to man. 7. Through ev'ry period of my life, Thy goodness I'll pursue ; And after death, in distant worlds, The glorious theme renew. When pature fails, and day and night Divide thy works no more ; My ever-grateful heart, O Lord, Thy mercy shall adore. 9. Through all eternity to thee A joyful song I'll raise, But Oh ! eternity's too short To utter all thy praise.

# HYMN XCVIII.

109

## The Vanity of mortal Man.

1.

TEACH me the measure of my days, Thou Maker of my frame : I would survey life's narrow space, And learn how frail I am. 2. Can we in life securely trust, Or boast of future time ? Man is but vanity and dust, In all his flow'r and prime. 3. See the vain race of mortals move.

Like shadows o'er the plain, They rage and strive, desire and love,

But all their noise is vain.

#### 4.

Some walk in honour's gaudy shew, Some dig for golden ore, They toil for heirs, they know not who,

And straight are seen no more.

#### 5.

What shall I wish or seek for then,

From creatures, earth and dust? They make our expectations vain,

And disappoint our trust.

Now we forbid our carnal hope, Our fond desires recal : We give our mortal interest up, And make our God our all.

## HYMN XCIX.

## Thoughts in Sickness.

1

HEN rising from the bed of death, O'erwhelm'd with grief and fear, I see my Maker face to face, O how shall I appear ! 2. If yet, while pardon may be found, And mercy may be sought, My heart with inward horror shrinks, And trembles at the thought: When thou, O Lord, shalt stand disclos'd In majesty severe, And sit in judgment on my soul, O how shall I appear! 4 But thou hast told the troubled mind Who does her sins lament, The timely tribute of her tears Shall endless woe prevent. 5. Then see the sorrow of my heart, E'er yet it be too late; And hear my Saviour's dying groans, To give these sorrows weight. .6. For never shall my soul despair, Her pardon to procure, Who knows thy only Son has dy'd, To make her pardon sure.

## HYMN C.

## · Reliance upon God.

1.

THE Lord my pasture shall prepare, And feed me with a shepherd's care : His presence shall my wants supply, And guard me with a watchful eye; My noon-day walks he shall attend, And all my midnight hours defend.

### 2.

When in the sultry glebe I faint, Or on the thirsty mountains pant, To fertile vales and dewy meads, My weary wand'ring steps he leads; Where peaceful rivers, soft and slow, Amid the verdant landscape flow.

#### 3.

Though in the paths of death I tread, With gloomy horrors overspread, My stedfast heart shall fear no ill, For thou, O Lord, art with me still; Thy friendly crook shall give me aid, And guide me through the dreadful shade.

#### 4

Though in a bare and rugged way, Through devious lonely wilds I stray, Thy bounty shall my pains beguile : The barren wilderness shall smile, With sudden greens and herbage crown'd, And streams shall murmur all around.

## HYMN CL

## Return from Sea.

1

OW are thy servants blest, O Lord ! How sure is their defence !. Eternal wisdom is their guide, Their help, Omnipotence. Think, O my soul, devoutly think, How with affrighted eyes, Thou saw'st the wide extended deep In all its horrors rise! 3. Confusion dwelt in ev'ry face, And fear in ev'ry heart; When waves on waves, and gulfs on gulfs, O'ercame the pilot's art. 4. Yet then from all my griefs, O Lord, Thy mercy set me free, Whilst in the confidence of pray'r, My soul took hold on thee. 5. For though in dreadful whirls we hung, High on the broken wave, I new thou wert not slow to hear, Nor impotent to save. 6. The storm was laid, the winds retir'd, Obedient to thy will; The sea that roar'd at thy command, At thy command was still.

112

In midst of dangers, fears, and death, Thy goodness I'll adore,

And praise thee for thy mercies past, And humbly hope for more.

8.

My life, if thou preserv'st my life, Thy sacrifice shall be, And death, if death must be my doom,

Shall join my soul to thee.

## HYMN CII.

Longing for the Presence of Christ.

TN vain the dusky night retires, And sullen shadows fly : In vain the morn, with purple light, Adorss the eastern sky. In vain, dispensing vernal sweets, The gentle breezes play; In vain the birds with cheerful songs, Salute the new-born day. In vain, unless my Saviour's face, These gloomy clouds controul, And dissipate the sullen shades That overwhelm my soul. 4. O! visit then thy servant, Lord, With favour from on high : Arise, my bright immortal Sun ! And all these shades shall die.

 $L_2$ 

When, when shall we behold thy face, All radiant and serene,

Without those envious dusky clouds, That make a veil between ?

## 6.

When shall that long-expected day Of sacred vision be,

When our impatient souls shall make A near approach to thee ?

## HYMN CIII.

For a time of general Sickness.

DEATH, with his dread commission seal'd, Now hastens to his arms; In awful state he takes the field,

And sounds his dire alarms.

#### $\underline{2}$

Attendant plagues around him stand, And wait his dread command ;

And pains, and dying groans obey

The signal of his hand.

## 3.

With cruel force he scatters round His shafts of deadly pow'r;

While the grave waits its destin'd prey, Impatient to devour.

#### 4.

Look up, ye heirs of endless joy, Nor let your fears prevail; Eternal life is your reward, When life on earth shall fail.

What though his darts promiscuous hurl'd, Deal fatal plagues around, And heaps of putrid carcases O'erload the cumber'd ground. 6. The arrows that shall wound your flesh, Were giv'n him from above, Dipt in the great Redeemer's blood, And feather'd all with love. These, with a gentle hand he throws, And saints lie gasping too : But heav'nly strength supports their souls, And bears them conqu'rors through. Joyful they stretch their wings abroad, And all in triumph rise, To the fair palace of their God, And mansions in the skies.

## HYMN CIV.

# Love to God.

APPY the heart where graces reign, Where love inspires the breast ; Love is the brightest of the train, And quickens all the rest.

Knowledge, alas ! 'tis all in vain, And all in vain our fear : Our stubborn sins will fight and reign, If love be absent there.

'Tis love that makes our cheerful feet In swift obedience move;

The devils know and tremble too, But Satan cannot love.

## 4.

Before we quite forsake our clay, Or leave this dark abode, The wings of love bear us away, To see our smiling God.

5.

This is the grace that lives and sings, When faith and hope shall cease : 'Tis this shall strike our joyful strings, In the sweet realms of bliss.

# HYMN CV.

# A penitential Hymn.

1.

THOU sacred Pow'r, in heav'n above, Eternal and supreme! Accept the faint address we make To thy adored name.

## 2.

Pierc'd with the deepest sense of guilt,. We bow before thy throne,

And humbly hope for pard'ning grace,

Through thy beloved Son.

### 3.

O may that grace our hearts incline To keep the heav'nly road ! Though all the pow'rs on earth combine To drive us from our God. Sinful we are, and oft offend

Against thy just command,

And yet protection still we find,

From thy supporting hand.

5.

Th' amazing debt to thee we owe, Increases every day :

And yet a few relenting tears,

Is all we can repay.

#### 6

Thy tender mercies, Lord, bestow, Our many sins remove; And ev'ry stubborn heart subdue, With thy forgiving love.

# HYMN CVI.

## For a Fast-Day.

1.

HEN Abr'am full of sacred awe, Before Jehovah stood, And with a humble fervent pray'r, For guilty Sodom su'd.

#### 2.

With what success, what wond'rous grace, Was his petition crown'd !

The Lord would spare, if in the place

Ten righteous men were found.

## 3.

And could a single holy soul So rich a boon obtain? Great God, and shall a nation cry. And plead with thee in vain? Our country, guilty as she is, Some saints, we hope, can boast, And now their fervent pray'rs ascend,

And can those pray'rs be lost ?

Are not the rightcous dear to thee, Now, as in ancient times? Or does this sinful land exceed

Gomorrah in its crimes?

6.

Still are we thine, we bear thy name, Here yet is thine abode,

Long has thy presence bless'd our land, Forsake us not, O God.

## HYMN CVII.

The Nativity of Christ.

S HEPHERDS, rejoice, lift up your eyes,
" And send your fears away;
" News from the region of the skies,
" Salvation's born to day.

### 2

" Jesus, the King whom angels fear, "Comes down to dwell with you;

" To-day he makes his entrance here, "But not as monarchs do.

## 3.

- " No gold, nor purple swaddling bands, " Nor royal shining things;
- "A manger for his cradle stands, "And holds the King of kings.

"Go, shepherds, where the infant lies, " And see his humble throne :

"With tears of joy in all your eyes, "Go, shepherds, kiss the Son."

## 5.

Thus Gabriel sang, and straight around The heav'nly armies throng,

They tune their harps to lofty sound, And thus conclude the song :

"Glory to God who reigns above, " Let peace surround the earth;

" Mortals shall know their Maker's love, " By their Redeemer's birth."

## HYMN CVIII.

The Young encouraged to seek and love Christ.

TE hearts with youthful vigour warm, In smiling crowds draw near,

And turn from ev'ry earthly charm,

A Saviour's voice to hear.

## 2

He. Lord of all the worlds on high, Stoops to converse with you;

And lays his radiant glories by,

Your friendship to pursue.

" The soul that longs to see my face, " Is sure my love to gain;

" And those, who early seek my grace, "Shall never seek in vain."

4. What object, Lord; our souls should move; If once compar'd with thee ?

What beauty should command our love, Like what in Christ we see?

5.

Away ye false delusive toys, Vain tempters of the mind ! Here will we fix our lasting choice, For here true bliss we find.

# HYMN CIX.

A Funeral Hymn.

The flowing tear, the heaving sigh, When righteous persons fall around, When tender friends and kindred die.

#### 2

Yet not a murmuring thought shall e'er With these our mourning passions blend; Nor would our bleeding hearts forget Th' Almighty ever-living Friend.

3.

Beneath a num'rous train of ills; Our feeble flesh and heart may fail; Yet shall our hope in thee, our God, O'er ev'ry gloomy fear prevail.

4.

Parent and husband, guard and guide, Thou art each tender name in one; On thee we cast our ev'ry care, And comfort seek from thee alone. Our Father, God, thee have we chose, Our rock, our portion, and our friend, And on thy cov'nant love and truth, Our sinking souls shall still depend.

## HYMN CX.

## At the funeral of a young Person. 1.

W HEN blooming youth is snatch'd away By death's resistless hand, Our hearts the mournful tribute pay,

Which pity must demand.

2

While pity prompts the rising sigh, O may this truth, imprest

With awful pow'r—I too must die— Sink deep in ev'ry breast.

## 3.

Let this vain world engage no more; Behold the gaping tomb !

It bids us seize the present hour, To-morrow death may come.

### 4.

The voice of this alarming scene, May ev'ry heart obey,

Nor be the heav'nly warning vain, Which calls to watch and pray.

### 5.

O let us fly, to Jesus fly,

Whose pow'rful arm can save ; Then shall our hopes ascend on high, And triumph o'er the grave. Great God ! thy sov'reign grace impart, With cleansing healing pow'r; This only can prepare the heart For death's important hour.

## HYMN CXI.

## Praise for national Peace.

#### 1.

**G** REAT Ruler of the earth and skies, A word of thy almighty breath, Can sink the world or bid it rise : Thy smile is life, thy frown is death.

When angry nations rush to aums, And rage and noise, and tumult reign, And war resounds its dire alarms, And slaughter spreads the hostile plain :

#### 3.

Thy sov'reign eye looks calmly down, And marks their course, and bounds their pow'r; Thy word the angry nations own, And noise and war are heard no more.

#### 4.

Then peace returns with balmy wing, (Sweet peace ! with her what blessings fled !) Glad plenty laughs, the vallies sing, Reviving commerce lifts her head.

5.

Thou good, and wise, and righteous Lord, All move subservient to thy will; And peace and war await thy word, And thy sublime decrees fulfil. To thee we pay our grateful songs, Thy kind protection still implore : O may our hearts, and lives, and tongues, Confess thy goodness and adore.

### HYMN CXII.

### Resignation.

W EARY of these low scenes of night, My fainting heart grows sick of time, Sighs for the dawn of sweet delight, Sighs for a distant, happier clime !

Ah why that sigh ?—peace, coward heart, And learn to bear thy lot of woe : Look round—how easy is thy part, To what thy fellow-suff 'rers know.

#### 3.

Are not the sorrows of the mind Entail'd on ev'ry mortal birth ? Convinc'd, hast thou not long resign'd The flat'ring hope of bliss on earth ?

'Tis just, 'tis right ; thus he ordains, Who form'd this animated clod ; That needful cares, instructive pains, May bring the restless heart to God. 5.

In him, my soul, behold thy rest, Nor hope for bliss below the sky : Come resignation to my breast, And silence every plaintive sigh. 6.

Come faith and hope, celestial pair ! Calm resignation waits on you ; Beyond these gloomy scenes of care, Point out a soul-reviving view.

Parent of good, 'tis thine to give These cheerful graces to the mind : Smile on my soul and bid me live, Desiring, hoping, yet resign'd !

# HYMN CXIII. The Birth of Christ.

A RISE and hail the happy day; Cast all low cares of life away, And thought of meaner things: This day to cure our deadly woes, The Sun of righteousness arose, With hading in his wings

With healing in his wings.

 $\mathbf{2}$ 

If Angels on that happy morn, The Saviour of the world was born,

Pour'd forth their joyful songs; Much more should we of human race, Adore the wonders of his grace,

To whom that grace belongs.

O then let heav'n and earth rejoice, Let every creature join his voice,

To hymn the happy day; When Satan's empire vanquish'd fell, And all the powers of death and hell, Confess'd his sov'reign sway.

## HYMN CXIV.

## The Sufferings of Christ.

NOW let our pains be all forgot, Our hearts no more repine ; Our suff'rings are not worth a thought, When, Lord, compar'd to thine.

In lively figures here we see. The bleeding Prince of love;

Each of us hope he di'd for me,

And then our griefs remove.

#### 3.

Grace, wisdom, justice, join'd and wrought The wonders of that day :

No mortal tongue, nor mortal thought,

Can equal thanks repay.

Our songs should sound like those above, Could we our voices raise ; Yet, Lord, our hearts shall all be love,

And all our lives be praisc.

### HYMN CXV.

Christ's Regard to little Children.

CEE Israel's gentle Shepherd stand With all-engaging charms; Hark, how he calls the tender lambs, And folds them in his arms.

"Permit them to approach," he erics,
"Nor scorn their humble name;
"For 'twas to bless such souls as these.
"The Lord of angels came."

3.

We bring them, Lord, in thankful hands, And yield them up to thee : Joyful, that we ourselves are thine,

Thine let our offspring be.

4

Ye little flock, with pleasure hear: Ye children seek his face; And fly with transport to receive The blessings of his grace. 5.

If orphans they are left behind,

Thy guardian care we trust: That care shall heal our bleeding hearts,

If weeping o'er their dust.

## HYMN - CXVI.

The Priesthood of Christ and Aaron compared. 1.

JESUS, in thee our eyes behold A thousand glories more, Than sparkled in the gems and gold,

The sons of Aaron wore.

2

They first their own burnt off'rings brought To purge themselves from sin; Thy life was pure without a spot, And all thy nature clean. Once in the circuit of a year,

With blood, but not his own,

Aaron within the veil appears,

Before the golden throne.

#### 4

But Christ by his own pow'rful blood, Ascends above the skies,

And in the presence of our God, Shews his own sacrifice.

#### 5.

Jesus, the king of glory reigns, On Sion's heav'nly hill,

Looks like a Lamb that once was slain, And wears his priesthood still.

6

He ever lives to intercede Before his Father's face:

Give him, my soul, thy cause to plead,. Nor doubt the Father's grace.

### HYMN CXVII.

The Perfection of Scripture.

ET all the heathen writers join, To form one perfect book; Great God, if once compar'd to thine, How mean the work would look! 2.

Not the most perfect rules they gave, Could shew one sin forgiv'n, Nor lead a step beyond the grave: But thine conduct to heaven. Thy precepts may we then survey, And keep thy laws in sight,

Through all the business of the day, To form our actions right.

#### 4

Great is their peace who love thy law : How firm their souls abide !

Nor can a bold temptation draw

Their steady feet aside.

#### 5.

Thy word is like a heav'nly light, That guides them all the day;

And through the dangers of the night, A lamp to lead their way.

6.

Thy word is everlasting truth, How pure is every page!

That holy book shall guide our youth, And well support our age.

### HYMN CXVIII.

The Angel's Reply to the Women who sought Christ on the Morning of his Resurrection.

X E humble souls, that seek the Lord, Chase all your fears away; And bow with pleasure down to see The place where Jesus lay.

#### 2

Thus low the Lord of life was brought; Such wonders love can do; Thus cold in death that bosom lay, Which throbb'd and bled for you. A moment give a loose to grief,

Let grateful sorrows rise,

And wash the bloody stains away,

With torrents from your eyes.

4.

Then dry your tears, and tune your songs, The Saviour lives again;

Not all the bolts and bars of death

The Conqueror could detain.

#### 5

High o'er th' angelic bands he rears His once dishonour'd head;

And through unnumber'd years he reigns, Who dwelt amongst the dead.

6.

With joy like his shall ev'ry saint His empty tomb survey;

Then rise, with his ascending Lord,

To realms of endless day.

### HYMN CXIX.

# Afflictions and Death under Providence.

Nor troubles rise by chance; Yet we are born to cares and woes, A sad inheritance!

#### 2.

As sparks break out from burning coals, • And still are upwards borne; So grief is rooted in our souls, And man grows up to mourn: Yet with my God I leave my cause, And trust his promis'd grace; He rules me by his well-known laws

Of love and righteousness.

4.

Not all the pains that e'er I bore Shall spoil my future peace; For death and hell can do no more, Than thou my Father please.

## HYMN CXX.

Youth and Judgment.

L O the young tribes of Adam rise, And through all nature rove, Fufil the wishes of their eyes, And taste the joys they love. They give a loose to wild desires; But let the sinners know The strict account that God requires, Of all the works they do. 3. The Judge prepares his throne on high, The frighted earth and seas, Avoid the fury of his eye, And flee before his face. 4. How shall I bear that dreadful day, And stand the fiery test? I give all mortal joys away To be forever blest.

.

### HYMN CXXI.

### The Law and Gospel distinguished.

1.

THE Law commands, and makes us know, What duties to our God we owe; But 'tis the gospel must reveal Where lies our strength to do his will. 2. The Law discovers guilt and sin, And shews how vile our hearts have been; Only the gospel can express Forgiving love, and cleansing grace. 3. What curses doth the law denounce Against the man who fails but once? But in the gospel Christ appears, Pard'ning the guilt of num'rous years. 4. My soul, no more attempt to draw Thy life and comfort from the law; Fly to the hope the gospel gives: Since he who trusts the promise, lives.

### HYMN CXXII.

Retirement and Meditation.

MY God, permit me not to be A stranger to myself and thee; Amidst a thousand thoughts I rove, Forgetful of my highest love.

Why should my passions mix with earth, And thus debase my heav'nly birth? Why should I cleave to things below, And let my God, my Saviour, go?

### 3.

Call me away from flesh and sense, Thy pow'rful word can draw me thence; I would obey the voice divine, And all inferior joys resign.

Be earth, with all her scenes, withdrawn; Let noise and vanity be gone: In secret silence of the mind, My heav'n, and there my God, I find.

### HYMN CXXIII.

# The Death of Christ.

WAS on that dark, and doleful night, When pow'rs of earth and hell arose Against Messiah, God's delight, And friends betray'd him to his foes : 2.

Before the mournful scene began, He took the bread, and broke and bless'd; What love through all his actions ran! What wond'rous grace his words express'd. 3. "This is my body, broke for sin, "Receive and eat the living food;" Then took the cup, and bless'd the wine;

"' 'Tis the new cov'nant in my blood.

\* Do this, (he cry'd) 'till time shall end, "In mem'ry of your dying friend, "Meet at my table and record, "The love of your departed Lord."

## HYMN CXXIV.

### Christian Love.

1.

L ET party names no more, The Christian world o'erspread; Gentile and Jew, and bond and free, Are one in Christ their head.

#### 2.

Among the saints on earth, Let mutual love be found; Heirs of the same inheritance, With mutual blessings crown'd.

#### 3.

Let envy, and ill-will, Be banish'd far away; Those should in strictest friendship dwell, Who the same Lord obey.

#### 4.

Thus will the church below, Resemble that above, Where streams of pleasure ever flow, And every heart is love.

### HYMN CXXV.

### To Jesus Christ the Eternal Life.

1.

HERE shall the tribes of Adam find The sov'reign good to fill the mind? Ye sons of moral wisdom show The spring whence living waters flow. Say will the stoick's flinty heart Melt, and this cordial juice impart? Could Plato find these blissful streams, Among his raptures and his dreams? 3. In vain I ask; for nature's pow'r Extends but to this mortal hour: 'Twas but a poor relief she gave Against the terrors of the grave. 4. Jesus, our kinsman, and our Lord, Array'd in majesty and blood, Thou art our life; our souls in thee, Possess a full felicity. All our immortal hopes are laid In thee, our surety and our head; Thy cross, thy cradle and thy throne, Are big with glories yet unknown. Let atheists scoff and Jews blaspheme, Th' eternal life and Jesus' name; A word of his almighty breath, Dooms the rebellious world to death.

But let my soul forever lie Beneath the blessings of thine eye; 'Tis heav'n on earth, 'tis heav'n above, To see thy face, to taste thy love.

### HYMN CXXVI.

The Wisdom of God in his Works. 1.

How wise the Eternal Mind, His counsels never change the scheme,

That his first thoughts design'd.

2

How great the works his hands have wrought, How glorious in our sight !

And men in ev'ry age have sought, His wonders with delight.

#### 3.

When he redeem'd his chosen sons, He fix'd his cov'nant sure:

The orders that his lips pronounce,

To endless years endure.

### 4.

Nature and time, and earth and skies, Thy heav'nly skill proclaim:

What shall we do to make us wise,

But learn to read thy name?

#### 5.

To fear thy pow'r, to trust thy grace, Is our divinest skill :

And he's the wisest of our race, Who best obeys thy will.

### HYMN CXXVII.

Mercy and Truth met together.

7 HEN first the God of boundless grace Disclos'd his kind design, To rescue our apostate race From misery, shame and sin. 2. Quick through the realms of light and bliss The joyful tidings ran, Each heart exulted at the news, That God would dwell with man. 3. Yet midst their joys they paus'd a while, And ask'd with strange surprise, "But how can injur'd justice smile, "Or look with pitying eyes? 4 "Will the Almighty deign again, "To visit yonder world; "And hither bring rebellious men, "Whence rebels once were hurl'd? 5. "Their tears, and groans, and deep distress, "Aloud for mercy call; "But ah! must truth and righteousness, " Victims to mercy fall?" 6. So spake the friends of God and man, Delighted, yet surpris'd, Eager to know the wond'rous plan, That wisdom had devis'd.

The Son of God attentive heard, And quickly thus reply'd, "In me let mercy be rever'd, "And justice satisfy'd.

#### 8.

"Behold! my vital blood I pour, "A sacrifice to God; "Justice divine will now no more

"Demand the sinner's blood."

#### 9.

He spake, and heav'n's high arches rung;Praise, ev'ry tongue employs,"He died," the friendly angels sung,Nor cease their rapturous joys.

### HYMN CXXVIII.

Hope in Distress.

#### ].

When shall my wild distemper'd thoughts Regain their lost repose!

#### 2.

Beneath the deep oppressive gloom,. My languid spirits fade;And all the drooping pow'rs of life, Decline to death's cold shade.

3. O thou! the wretched's sure retreat. These tott'ring cares control, And with the cheerful smile of peace, Revive my fainting soul ! 1 Did ever thy relenting ear The humble plea disdain? Or when did plaintive mis'ry sigh, Or supplicate in vain. Opprest with grief and shame, dissolv'd In penitential tears, Thy goodness calms our restless doubts, And dissipates our fears. New life from thy refreshing grace, Our sinking hearts receive; Thy gentle, best lov'd attribute, To pity and forgive. From that blest source, propitious hope Appears screnely bright, And sheds her soft diffusive beam O'er sorrow's dismal night. Dispers'd by her superior force, The sullen shades retire; And opening gleams of new-born joy The conscious soul inspire. My griefs confess her vital pow'r, And bless the friendly ray, That ushers in the smiling morn. Of everlasting day.

### HYMN CXXIX.

### The Necessity of renewing Grace. HOW helpless, guilty nature lies, Unconscious of its load! The heart unchang'd can never rise To happiness and God. 2. The will perverse, the passions blind ; In paths of ruin stray : Reason debas'd can never find The safe, the narrow way. S. Can ought beneath the pow'r divine The stubborn will subdue? 'Tis thine, almighty Saviour, thine To form the heart anew. A. 'Tis thine the passions to recall, And upwards bid them rise; And make the scales of error fall From reason's dark'ned eyes. 5. To chase the shades of death away, And bid the sinner live! A beam of heaven, a vital ray 'Tis thine alone to give. O shange these wretched hearts of ours, And give them life divine! Then shall our passions and our pow'rs, Almighty Lord, be thine.

# HYMN CXXX. The Great Physician.

YE mourning sinners, here disclose Your deep complaints, your various woes; Approach, 'tis Jesus, he can heal The pains which mourning sinners feel. To eyes long clos'd in mental night, Strangers to all the joys of light, His word imparts a blissful ray ; Sweet morning of celestial day ! Ye helpless lame, lift up your eyes, The Lord, the Saviour bids you rise; New life and strength his voice conveys, And plantive groans, are chang'd for praise. Nor shall the leper, hopeless lie Beneath the great Physician's eye; Sin's deepest pow'r his word controls, That fatal leprosy of souls. 5. That hand divine which can assuage The burning fever's restless rage; That hand omnipotent and kind, Can cool the fever of the mind. When freezing palsy chills the veins, And pale, cold death, already reigns, He speaks; the vital pow'rs revive;

He speaks, and dying sinners live.

Dear Lord, we wait thy healing hand; Diseases fly at thy command; O let thy sovereign touch impart Life, strength, and health to ev'ry heart.

## HYMN CXXXI.

### Praise' to the Creator. 1.

**B**EFORE Jehovah's awful throne, Ye nations bow with sacred joy; Know that the Lord is God alone, He can create, and he destroy.

#### 2.

His sovereign pow'r, without our aid, Made us of clay, and form'd us men; And when like wand'ring sheep we stray'd, He brought us to his fold again.

#### 3

We are his people we his care, Our souls, and all our mortal frame; What lasting honours shall we rear. Almighty Maker, to thy name?

#### 4.

Wide as the world is thy command, Vast as eternity thy love! Firm as a rock thy truth shall stand, When rolling years shall cease to move.

We'll croud thy gates with thankful songs, High as the heav'ns our voices raise; And earth, with her ten thousand tongues, Shall fill thy courts with sounding praise.

### HYMN CXXXII.

# No Rest on Earth.

AN has a soul of vast desires, He burns within with restless fires: Tost to and fro, his passions fly, Through all the scenes below the sky. 2. In vain on earth we hope to find Some solid good to fill the mind; We try new pleasures, but we feel The inward thirst and torment still. 3. So when a raging fever burns, We shift from side to side by turns; And 'tis a poor relief we gain, To change the place but keep the pain. 4.

Great God, subdue this vicious thirst, This love to vanity and dust; Cure the vile fever of the mind, And feed our souls with joys refin'd.

### HYMN CXXXIII.

A Prospect of the Resurrection.

HOW long shall Death the tyrant reign, And triumph o'er the just, While the rich blood of martyrs slain Lies mingled with the dust.

#### 2.

Lo, I behold the scatter'd shades, The dawn of heav'n appears, The sweet immortal morning spreads. Its blushes round the spheres.

I see the Lord of glory come, And flaming guards around; The skies divide to make him room, The trumpet shakes the ground. I hear the voice, "Ye dead arise !" And lo, the graves obey, And waking saints with joyful eyes, Salute th' expected day. They leave the dust, and on the wing Rise to the mid-way air: In shining garments meet their King, And low adore him there. 6. O may our humble spirits stand Amongst them cloath'd in white ! The meanest place at his right hand, Is infinite delight. 7. How will our joy and wonder rise, When our returning King,

Shall bear us homeward through the skies, On love's triumphant wing!

### HYMN CXXXIV.

Christ our Example.

BLESS'D JESUS, how divinely bright! In thee each heav'ly virtue shone, When for our sakes incarnate here, How justly styl'd the "Holy One." With what a strong and vivid flame, Did thy devotion ever rise? While each revolving day and night, Witness'd thy visits to the skies.

The guiltless spirit, and the mind, From pride, from passion ever free, Patient, and just, and pure, and kind, Are faint descriptions, Lord of thee.

#### 4.

Fain would I wear thy lovely form, And in each sacred virtue shine : Oh! may thy spirit on my soul, Deep trace the portraiture divine!

Thou blessed Sun, with quick'ning rays, Pervade the cold and flinty breast; Kindle up life through all my pow'rs, And be my guide to endless rest.

#### 6.

Yes, dear Redeemer, let thy love, And pow'r, these sacred gifts impart; I'll tune to the the song of praise; With glowing gratitude of heart.

The list'ning earth shall learn thy name, Approve, and echo to thy lay; Angels and saints prolong the theme With joy, through one eternal day.

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### HYMN CXXXV.

### Enthusiasm and Superstition.

1.

**J**ESUS—the friend of man—has giv'n His gospel, as our guide to heav'n! Its aids and comforts how divine; How bright its sacred precepts shine. Reason and truth in ev'ry page, Shed light and knowledge on the age: But wild enthusiasts meet no trace Of tenets which their creed disgrace. 3. Their dreams of heav'n's peculiar love, Their boasted visions from above, A heated fancy may produce, But are the gospel's great abuse. No bigot-zeal can find pretence In doctrines fairly drawn from hence-No gloomy superstitious mind, In error's mazes lost and blind; 5. Can e'er its sacred dictates plead To justify the frantic deed. Bright and serene-true virtue's rays, But seldom kindle into blaze. Grant, gracious God, that we may find A cheerful, calm, enlighten'd mind; While truth divine shall point the way To realms of everlasting day.

### HYMN CXXXVI.

### The Wisdom of God in his Works.

1

HAT strange perplexities arise? What anxious fears and jealousies? What crouds, in doubtful light appear? How few, alas, approv'd and clear ! And what am I?---My soul, awake, And an impartial survey take: Does no dark sign, no ground of fear, In practice or in heart appear? What image does my spirit bear? Is Jesus form'd and living there? Say, do his lineaments divine, In thought, and word, and action shine? Searcher of hearts, O search me still; The secrets of my soul reveal, My fears remove; let me appear To God—and my own conscience clear. 5. Scatter the clouds, that o'er my head, Thick glooms of dubious terrors spread; Lead me into celestial day, And, to myself, myself display. 6. May I at that bless'd world arrive, Where Christ through all my soul shall live, And give full proof that he is there, Without one gloomy doubt or fear.

### HYMN CXXXVII.

### Storm and Thunder.

1.

ET coward guilt, with pallid fear, To shelt?ring caverns fly, And justly dread the vengeful fate, That thunders through the sky. 2 Protected by that hand, whose law The threat'ning storms obey, Intrepid virtue smiles secure, As in the blaze of day. In the thick cloud's tremendous gloom, The lightning's dismal glare, It views the same all-gracious Pow'r, That breathes the vernal air. 4. Through nature's ever varying scene, By diff'rent ways pursu'd; The one eternal end of Heav'n Is universal good. 5. With like beneficent effect, O'er flaming cther glows, As when it tunes the linnet's voice, Or blushes in the rose. 6. By reason taught to scorn those fears, That vulgar minds molest, Let no fantastic terrors break The pious Christian's rest.

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7. When through creation's vast expanse, The last dread thunders roll, Untune the concord of the spheres, And shake the rising soul, 8. Unmov'd, may we the final storm Of jarring worlds survey, That ushers in the glad screne

Of everlasting day!

### HYMN CXXXVIII.

Moses, Aaron, and Jesus.

#### 1.

IS not the law of ten commands On holy Sinai giv'n,
Or sent to men by Moses' hands, Can bring us safe to heav'n. 2.
'Tis not the blood which Aaron spilt, Nor smoke of sweetest smell,
Can buy a pardon for our guilt, Or save our souls from hell.

### 3.

Aaron the priest resigns his breath, At God's immediate will;

And in the desert yields to death,

Upon th' appointed hill.

### 4.

And thus, on Jordan's yonder side The tribes of Isr'el stand,

While Moses bow'd his head and dy'd, Short of the promis'd land. My soul rejoice, now Jesus leads, He'll bring the world to rest; So far the Saviour's name exceeds The ruler and the priest.

### HYMN CXXXIX.

### Prosperity.

1.

**R** ICHES in copious streams, From every quarter flow : Not one of all my fertile schemes Feels an abortive throe.

2. My freighted vessels sail A length of ocean o'er; And bring me with a speeding gale, New wealth from ev'ry shore.

3.

My soul, thy warm desires Indulge in all delight. Seize whatsoc'er thy fancy fires, Or ravishes thy sight.

Roll in the gilded car, The rural palace rear: There ev'ry gate and opening bar To charity and fear.

Bid luxury employ

Her skill, thy taste to please. Call thy rich friends to share the joy, And swim in mirth and ease.

5.

 $O_2$ 

150

To-day, in jocund bowls

Drown, drown forecasting thought : The morrow leave to gloomy souls, Who dread they know not what.

7.

Thou fool ! thy soul this eve Stern summons shall demand... Whose name shall then thy house receive? For whom thy coffers stand?

### HYMN CXL.

### Envy.

#### 1.

ALIGNANT envy, come not near, Some wretch of infamy torment. Come not to trouble my repose,

Thou spawn of pride and discontent.

#### 2.

Go, move the tempter to destroy. Some world of innocence again. Go, and another Abel find,

To perish by another Cain.

#### 3.

Or some hard hearted brethren mould, A Joseph's favourite life to sell.

Or some delicious vineyard eye,

And in a second Ahab dwell.

#### 4.

Yea, could the Son of God again Appear in servile form below; Inflame malevolence, once more

To strike the crucifying blow.

Not blackest night, and brightest noon.

Are with each other more at strife,

O Jesus, than the envious mind

Is with thy gospel and thy life.

May I too humble be for pride, Too self contented to repine :-

And too benevolent, to wish

My neighbour's blessings less than mine.

### HYMN CXLL

Family Religion.

ATHER of all, thy care we bless, Which crowns our families with peace ; From thee they spring, and by thy hand, They have been, and are still sustain'd.

To God most worthy to be prais'd, Be our domestic altars rais'd; Who, Lord of heav'n, scorns not to dwell With saints in their obscurest cell.

3.

To thee may each united house, Morning, and night, present its vows : Our servants there, and rising race, Be taught thy precepts, and thy grace.

#### 1

O may each future age proclaim The honours of thy glorious name; While pleas'd and thankful, we remove, To join the family above.

### HYMN CXLIL

### Marriage.

1.

What bliss from thee derives ! AIL honour'd wedlock ! sacred rite ! The spring of true and pure delight, And solace of our lives. Condemn'd by none but sordid souls, Who scorn fair virtue's name, Who reason drown in midnight bowls, And glory in their shame. Their lawless conduct we detest, And rise to nobler views : The chaste and temp'rate are the blest, And hence their peace ensues. In social blessings they shall share, Which form life's greatest good; And find this union sooth their care, If rightly understood. 5. Adam, by solitude distress'd, In Eden breath'd a moan : And heav'n pronounc'd it was not best, For man to be alone. 6. Eve onward came, all Eden blooms, And nature's face looks gay, The garden yields its best perfumes, On Adam's bridal day.

Jesus-at Canat once renown'd,

The sacred rite approv'd, And festal scene his presence crown'd, And ev'ry want remov'd.

15:

Lord, grant thy blessing may attend The duties we perform :

Thy servants, each, display the friend, And love their bosoms warm.

### HYMN CXLIII.

Christ apprehended.

#### 1.

HE traitor comes, with ruffian erew, "Good master, hail," the traitor cries, Then gives the signal kiss; anew

The traitor calls, "hold fast your prize."

Whither ye rude, unhallow'd hands, My Lord, my Saviour, will ye bear?

O must the Prince of life these bands Of vilest ignominy wear.

#### 3.

He must : ev'n he, whose voice could bring His Father's legions down to earth;

Ten thousand thousand on the wing,

To guard his life, who sang his birth.

He must; all rescue he declines: " Else oracles in vain fortel

" Eternal Wisdom's great designs, "To save a guilty world from hell." 5.

Behold, the willing victim goes, As a meek lamb to slaughter led :

What noble fortitude he shews !

His looks how calm ! erect, his head !

#### 6

O Jesus, should thy cause require My blood, its heav'n-born truth to seal; Me, in that trying day, inspire With thy divinely-glowing zeal.

### HYMN CXLIV.

The Condemnation and Crucifixion.

#### 1.

**BOUND** in a malefactor's chains, Malice his innocence arraigns; Malice her venom'd spittle throws, Fierce malice deals her fiercest blows.

#### 2

With crown of thorns his temples bleed, With cruel stripes his back is flea'd. Behold the Man—" The Cross," they call, " The Cross," and rend the judgment hall.

3

4.

What evil has he wrought? "Away, "Barabbas save, this fellow slay." Bleeding and faint, he bears along His cross, amidst a hooting throng.

Inconstant throng ! the day before Heard your wide mouths *Hosannahs* roar : "*Messiah, King*," with shoutings loud, You hail'd him. O inconstant crowd !

Ingrates, where shall your lame, your blind, Your sick another healer find? Whence shall another Jesus come, To guide you to his Father's home ? 6. Ah! they have nail'd him to the tree, Between the sons of infamy. And now the scornful head they shake, And now th' insulting jest they break. But oh ! what tongue his grief can tell, When on his soul that darkness fell? " My God, my God and Father, why " By thee forsaken must I die ? 8 Flow, flow my tears, in torrents flow ! My sins, O Jesus, wrought thy woc.

Help my weak faith, and with thy pow'r Uphold me in temptation's hour.

### HYMN CXLV.

### The Christian supported.

1.

YES, there's a better world on high: Hope on thou pious breast: Faint not, thou trav'ller; on the sky Thy weary feet shall rest.

#### 2

Anguish may rend each vital part : Poor man! thy frame how frail! Yet heaven's own strength shall shield thy heart, When strength and flesh shall fail. Through death's dread vale of deepest shade ' Thy feet must surely go:

Yet there, e'en there, walk undismay'd; 'Tis thy last scene of woe.

4

Jesus, and with the tenderest hand, Shall guard the trav'ller through:

"Hail !" shalt thou cry, "hail promis'd land ! "And, wilderness adieu."

5.

Jesus! oh! make our souls thy care! Oh! take us all to thee: Where'er thou art, we ask not where: But there 'tis heav'n to be.

### HYMN CXLVI.

The virtuous Contemplation of Mortality.

1.

**TERNAL** God! our years amount Scarce to a day in thy account; Like yesterday's departed light, Or the last watch of ending night.

Death, like an overflowing stream, Sweeps us away; our life's a dream; An empty tale; a morning flow'r, Cut down and wither'd in an hour.

By thy protecting arm upheld, How few have seventy years beheld; But if to eighty they arrive, They rather sigh and groan than live. The shorter life; the wiser he Who consecrates it all to thee: Who life in virtue's course improves, And trusts the God who virtue loves.

4.

### HYMN CXLVII.

### Humility, Tenderness and Sympathy.

#### 1.

HOU great and sacred Lord of all, Of life the only spring; Of all on earth, and all in Heaven,

The wise and righteous King.

Drive from the confines of my heart, All stubbornness and pride;

Nor let me in the dang'rous scenes, That sinners chuse, abide.

Whate'er thine all-discerning eye Sees for thy creature fit,

I bless the good, and to the ill, Contentedly submit.

#### 4.

With humane pleasure may I view The prosperous and the great;

Ill-temper'd envy may I fly,

With odious self-conceit.

#### 5.

Nor brooding spleen, nor fell revenge, Be to my bosom known; Tears may I find for other's woe,

And patience for my own.

6.

Feed me with necessary food,

I ask not wealth or fame:

But give me eyes to view thy works,

A heart to praise thy name.

 $\mathbf{7}$ 

Serenely may my days move on, Without remorse or eare;

T C 1

And may I for the parting hour In every hour prepare.

## HYMN CXLVIII.

The universal Presence and Inspection of God.

#### 1.

MY heart, and all my ways, O God, By thee are search'd and seen; My outward acts thine eye observes, My secret thoughts within.

2

Attendant on my steps all day, Thy providence I see,

And in the solitude of night

I'm present still with thee.

### 3.

No spot the boundless realms of space Whence thou art absent know:

In heaven thou reign'st a glorious King. An awful Judge below.

4.

Goodness, and majesty, and power, Through all thy works are shown; Richly display'd in nature's frame, And richly in my own.

57-14 Teren A Sireh

Rise, touch'd with gratitude divine, Turn out his enemy, and thine; Turn out that hateful monster, sin, And let the heavenly stranger in.

Yet know, nor of the terms complain: Where Jesus comes, he comes to reign; To reign and with no partial sway: E'en thoughts must die that disobey.

#### 6.

Sov'reign of souls, thou Prince of peace ! O may thy gentle reign increase ! Throw wide the door, each willing mind, And be his empire—all mankind.

# HYMN CLVIII.

A Morning Hymn.

# TO thee let my first off'rings rise, Whose sun creates the day; Swift as his gladd'ning influence flies, And spotless as his ray.

#### 2,

What numbers, with heart-piercing sighs, Have pass'd this tedious night !

What numbers too, have clos'd their eyes,

No more to see the light.

Sound was my sleep, my dreams were gay : How short such time review'd ! My night stole unperceiv'd away ;

I'm like the day, renew'd.

This day thy fav'ring hand be nigh, So oft vouchsaf'd before; Still may it lead, protect, supply, And I that hand adore.

## 5.

If bliss thy providence impart, For which, resign'd, I pray, Give me to feel the grateful heart, And without guilt be gay.

#### 6

Affliction, should thy love intend, As vice or folly's cure, Patient to gain that blessed end, May I the means endure.

### 7.

If bright or cloudy scenes await; Some virtue let me gain;

That Heaven, nor high, nor low estate When sent, may send in vain.

8.

Be this, and ev'ry future day, Still wiser than the past; That, from the whole of life's survey

I may find peace at last.

## HYMN CLIX.

# A Birth Day.

# S WIFT as the winged arrow flies, My time is hastening on : Quick as the lightning from the skies, My wasting moments run.

My follies past, O God, forgive, My ev'ry sin subdue: And teach me henceforth how to live, With glory in my view. 3. 'Twere better I had not been born, Than live without thy fear: For they are wretched and forlorn, Who have their portion here. But, thanks to thine unbounded grace, That in my early youth, I have been taught to seek thy face, And know the way of truth. 5. Oh! let thy Spirit lead me still," Along the happy road; Conform me to thy holy will, My Father, and my God! Another year of life is past: My heart to thee incline; That if this year should be my last, It may be wholly thine.

# HYMN CLX.

The true Way to please God.

HEREWITH shall I approach the Lord, And bow before his throne? What shall sweet peace of mind afford? What for my faults atone?

 $\mathbf{Q}$ 

70 shall altars flame, and victims bleed And spicy fumes ascend ?... Will these my earnest wish succeed, And make my God my friend ? With trembling hands, and bleeding heart, Shall I mine offspring slay ? Will this atone for ill desert, And purge my guilt away ? 4. Alas ! 'twere idle mockery all, Such victims bleed in vain ; ..., .... No fatlings from the field or stall Such favour can obtain. Well dost thou know what must delight, And what acceptance win : Repentance true, and heart upright, And life estrang'd from sin. To God with humble reverence bow, And to his glory live ; To men their sacred rights allow, And proofs of kindness give. Hands that are clean, and hearts sincere God never will despise; And cheerful duty he'll prefer f ( ) To costly sacrifice. Unit at an special statistication

# HYMN CLXI.

Rejoice, O Young Man, etc. Eccl.

HY laughing joys, young man, pursue In all thy youth rejoice; 'Tis life's gay spring, restraint adicu! Nor heed dull wisdom's voice. 1. 11 11 Repel each intermeddling fear; Shall fear thy course restrain? At danger laugh, remote or near, And deem each terror vain, But know, thy Judge, with watchful eye Marks every daring sin; Thy open crimes all naked lie, And all that lurks within. 4. Whate'er thou hast in darkness done, To shun a public shame, He will expose before the sun, 1 And to the world proclaim. O how wilt thou abide his frown, Thy awful sentence, bear? Let not the thought away be thrown, But stop thy mad career. Renounce each dear and tempting vice, Thy loose associates fly; Be serious, sober, chaste, and wise,

And virtue's pleasures try.

That when thy righteous Judge shall come, In all his glories drest ; Thou may'st serenely wait thy doom, The voice which hails thee blest.

# HYMN CLXII. The World a poor Exchange.

1: "

OW cagerly do men persue Each idle childish toy ; and venture everlasting death To win a moment's joy.

eglected leave their nobler mind, Or all its whiteness stain ; And angels' happiness resign, The bliss of brutes to gain.

he pleasures that allure the sense Are dangerous to us all ; weet at the first, how soon succeeds The bitterness of gall.

3.

od is mine all-sufficient good, My portion and my choice; him my vast desires are fill'd, And all my powers rejoice.

vain the world accosts my ear, And tempts my heart anew; cannot buy your bliss so dear, Nor part with heaven for you.

# HYMN CLXIII.

## The Changes of Life from God. 1.

2.

A S various as the moon Is man's estate below; To his bright day of gladness soon Succeeds a night of woe.

The night of woe resigns Its darkness and its grief; Again the morn of comfort shines, And brings our souls relief.

Yet not to fickle chance Is man's condition giv'n: His bright and darker hours advance By the fix'd laws of Heaven.

God measures unto all Their lot of good and ill; Nor this too great, nor that too small, All is a Father's will.

5.

Let each conform his mind To every changing state; Rejoicing now, and now resign'd, And the great issue wait.

# HYMN CLXIV.

The necessity and Blessedness of Revelation.

Left to himself, with daring mind, From God and Heaven he strays. 173

The savage and the sage Alike this truth proclaim ; And every nation, every age, Partakes the general shame. 3.

Nor could our fallen race Recov'ry e'er have known, If God his better truth and grace In mercy had not shown.

4.

2.

O welcome to my heart, This cure of human ill ! O God ! thy presence still impart To work in me thy will.

5.

A man, may I abhor Beneath the man to move: A Christian, may I higher soar, And answer all thy love.

# HYMN CLXV.

Earth and Heaven.

1.

S HORT is the date prescrib'd to man, Nor are his joys sincere Affliction mourning, leads the van, And grief brings up the rear. 2. Few peaceful moments intervene, From childhood to the tomb; Or if bright spots should gild the scene, How black the following gloom ! Temptations spread their glitt'ring snares,

Their potent charms we feel!

Surprizing, that a vale of tears

Is so alluring still.

### 4

But when the pangs of death are past, Superior Edens rise;

No fruit forbidden, tempts the taste,

No serpent there decoys.

## 5.

From pleasure's fountain ever full,

The stream unsullied flows,

While CHRIST, my Hope, my Life, my All, Unrivall'd beauty shows.

# HYMN CLXVI.

## The Inefficacy of Hymns without Devotion. 1.

**G** REAT God! what rich provision's made, To fit our souls for heav'n! How various are the means prepar'd!

How great the aid that's giv'n!

## 2

Thy word in ev'ry part displays The wonders of thy grace:

But in the gospel brightest shines

Thy care for all our race.

## 3.

Counsels, reproofs, and psalms, and hymns,

With solemn sacred songs,

To thy unbounded love we owe :

To thee-the praise belongs.

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But what are tuneful, sacred songs, Or what our measur'd lays :

Unless thy Spirit warm our hearts, How flat—our hymns of praise !

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Then, gracious God, we humbly ask Assistance from above :

Our passions shall, by music sooth'd, Be all attun'd to love—!

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