

Said Comtee met Wed. Evng.

July 16.

(See Record of Meeting)
for their present

They proceeded to let out the
Town for inquiry as to what
families would take part in
of celebration & contribute
towards it, of money or provisions.

{ appointed Comtee to apply for }
{ Meetinghouses }

Filled some vacancies.

adj^d to Mond. Evng. 8 o'clock.

At said Meeting, a large proportion
of Comtee. were not present.

So far as informⁿ. was obtained,
it seemed that, ^{with one exception,} we could expect
~~no~~ no help or co-operation from ~~the~~
persons of Rev. Mr. Nelson's Society.

Evidently had been efforts making
to destray all interest wh. had
been felt, and keep it from
extending

Mr. Nelson said (6 days before 1st
meeting of Assocⁿ.) that he hoped we
should not succeed, & he should oppose
it in every way. I have no doubt
he has fully kept his word. [Hence-
forth, I account him an enemy to v.
Anti-Slavery cause. No true friend to it
w^d desire to prevent any other friend of it
from speaking in behalf of v. Slave. If
that other person did not see clearly v.
true way of doing v. Slave good, Mr.
Nelson w^d have an oppo. to set him
right.]

arrived that I wanted to entrap people,

Mr. S. W. Kent was the man who
~~proposed~~ ^{proposed} having the Assocⁿ. called
together - and his proposal was
generally acceded to.

Yet, when the meeting came
tho' urged to act, he refused to
have anything to do with it,

Every effort was made to get
a celebration in which all could
unite. ~~But~~ But it has failed,
and I am now convinced ^{tho'} this
was just what was not wanted.
Had it been a celebration from
which all sh^d. be excluded, save those
who w^d. think & speak according
to Mr. Nelson's liking, then it w^d.
have been approved of & carried thro'.

I can say with truth that I had
no wish to ~~see~~ have a celebration
conferred to those of any view or opinion.

E. Burritt & Amos Walker,

Rev. C. C. Mason of Boston & Judge Allen.

I deeply lament, for s^c. sake of
y^r. cause, for truth's sake, & for their
own sake, y^t. so many persons
have been willing to forego their own
sense of duty, rather than resist
priestly domination.

I know they loved y^r. cause of
y^r. slave, & felt it to be y^r. cause of
God & of Christ. But their
influence is paralyzed - they are now
spell-bound. They are to be
made content with a few empty
resolutions.

His meetg. house refused. I don't help
thinking, as I sat there last night, upon y^r. fall
of that house, and y^r. pulpit, were open to an
address in which a talk of drunkenness was
mimicked, but shut to Wendell Phillips,
y^r. courteous, polished gentleman, y^r. scholar,
coming to speak in behalf of y^r. poor slave.