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From J. C. HULL,

DEALLE IN

Pianos, Organs, Melodeons

And everything in the WISICAL HIVE.

167 Water St., Meadwille, Pa.

1867 Kr

YORK UNIVERSITY THOUSE LEVING TO THE

NOTES OF JOY,

FOR

THE SABBATH SCHOOL,

The Social Meeting and the Your of Prayer,

BY

MPS. JOSEPH F. KNAPP.

NEW YORK:

Published by W. C. PALMER, Jr., 14 Bible House.

An Opening Note.

"NOTES OF JOY" is for all who love to worship the Lord with joyful hearts and with voices tuned to His praise. It contains nothing that is wearisome; nothing that is dull. No empty rhymes, nor tunes which are mere jingles. Its words of praise have been written with a view to sincere worship. Its tunes are such as will sing themselves into every heart, and make our schools and families ring with their stirring melodies.

"NOTES OF JOY" is not the result of a hasty combination of the efforts of the scissors and the paste bottle. Its hymns and tunes have been composed, not hurriedly, nor only to fill the pages which they occupy, but each one with a view to taking its place in leading the devotional thoughts of worshipping throngs of children in the praise of God. Although some of its contents have appeared elsewhere, they are such precious gems of sacred song, as no book ought to be without, whether old hymns and tunes, hallowed by long association, or the newer ones which have made their mark wherever songs of praise are sung. More than five sixths of the contents of "NOTES OF JOY" have been made especially for it, and have been thoroughly tested, and found acceptable, both in the author's Sunday-School and elsewhere, before being admitted into the book.

The hearty thanks of the author are due to numerous good friends for contributions, both of sacred song and of music, and for valuable aid in the preparation of "NOTES OF JOY," to the following, especially:

REV. ALFRED TAYLOR; FANNY CROSBY; A. VAN ALSTYNE; OTTO FOX; W. H. DOANE; REV. LEONARD W. BACON; JOSEPHINE POLLARD; HUBERT P. MAIN, and others whose names will be found attached to pieces throughout the book. The tunes marked *†* are by Mrs. Joseph F. Knapp.

It is hoped that a proper regard for the eighth commandment may restrain all book makers from appropriating, without permission, any of the Copyright property of which the book is so largely composed.

With cheerful notes of praise from glad hearts and well tuned voices, let us sing the goodness of our Father, who sent His Son to die for us; the infinite fullness of the redeeming love of our crucified and risen Savior; the boundless compassion of the Holy Spirit, who "helpeth our infirmities." And let us joyfully "sing on our heavenly way," until we join that choir whose strains of joy and thanksgiving forever ascend around the throne, without a discordant note or an imperfect chord.

Entered according to Act of Congress A. D. 1869, by Joseph F. Knapp, in the Clerk's office of the United States

District Court for the Southern District of New York.

Any one wishing to reprint from this book must first obtain the consent of the Author.

WARREN, Music Stereotyper, 43 Centre St., N. York

CHEER. THE ER.

BY BISHOP SIMPSON.

THESE fresh and charming "NOTES OF JOY"—these beautiful wreaths of music and poetry will be widely and warmly welcomed. Who has not noticed, and who has not rejoiced at the change in the Sunday School music of the present day? How much of life, simplicity and freedom have been infused into those strains which our children learn from Sabbath to Sabbath. Music has peculiar charms for Childhood. Doubtless Eve often uttered its sweet notes when, just outside the garden of Eden, she hushed Earth's first-born sons to sleep upon her bosom, and poured forth, from a gushing heart, those maternal chants which, in touching tones, have descended all along the length of the ages, and are yet sounding in the ears of Infancy.

But though Childhood is ever charmed by music, not until later years has earnest effort been put forth to prepare fit music for Childhood. The simple notes employed in youthful plays, the well-known words of "Mother Goose's Melodies," were almost the only treasures which, a few years ago, Childhood could call its own. And yet, inspired with prophetic ken, the royal Psalmist of Israel, ages since, looked out upon the Church in its coming glory and listened to the voices of Infancy in its songs of praise. In their utterance he beheld the crowning triumph of the Church, and he exclaimed, "Out of the mouth of babes and sucklings hast thou ordained strength." The highest thoughts, clothed in simplicity and beauty, not only charm the youthful mind, but they elevate its thoughts and attune to highest symphonies its moral nature. What can be more delightful than the songs of the Suuday School! there we listen to the voices of lisping infants and of maturing youth blending in utterance of praise, honoring God the Father, glorifying Jesus the Savior, and asking the inspiration of the Holy Spirit. In tenderest strains they speak of the atonement of Christ, claim an interest in His priesthood and sacrifice, rely on Him for strength for life's duties and against life's temptations, and look forward to an eternal home—a Father's house, in Heaven. They sing, too, of earnest duties, of sympathy and love for all, of giving the Bible to all, of sending the Gospel to earth's remotest bounds and of inspiring universal benevolence and universal activity.

If to make the ballads for a nation be more potent than to make its laws, if to develop the dawning intellect and the budding affections be greater honor than to wear a crown, what must be the glory of making the ballads for universal Childhood and of uttering music which may be sung to the ends of the earth! This is one of the crowning glories of Messiah's kingdom, one of the seals of its divine mission, that, while there are thoughts and duties which fill the inmost capacity of the strongest and most refined intellect, there are also thoughts and duties that touch the heart and attune the tongue of opening Infancy.

I love music, and yet I have no skill as a connoisseur. God has not given to me that acuteness of ear nor that skillful expression of voice which are needed by the musician; hence it is not fitting that I should speak as a critic in musical composition or pass judgment upon the artistic merits of a musical work; and yet, as has been quaintly said, "I know what pleases me." I am charmed with the simplicity and beauty of Christian song. I love to listen to the utterance of a whole congregation when with hearts and tongues of devotion they offer praise to God. Especially I love to listen to the music of children; and I have rejoiced greatly in the efforts which have been made, and are still being made, to accommodate even the higher style of music to youthful voices—a style at once befitting the beauty of childhood and the grand thoughts expressed in Christian song. I have listened with delight to a number of the sweet strains now published in this little volume, and I might designate some particularly pleasant to my ear, but as tastes vary, and as others can judge better than I of the special merit of particular strains, I shall not attempt to specify. I may only say, that both the words and the music, of many of them, are of an immisually high order for works of this class.

These "Notes of Joy" were prompted partly by a mother's love as she sang to her own dear children, partly for her class in the Sunday School which she level to instruct, and partly for the circle of friends who gathered around the mercy-seat for prayer. They have been listened to and admired, and having been repeatedly urged by many friends, she has at length committed them to the Press. May the blessing of God accompany them. May the spirit of sweet song touch many a heart; lead many a child to early consecration, and many a maturer spirit to closer union with God, until, from the utterance of "Notes of Joy" in earthly temples, the purified spirit may rise to join in notes of triumph with the Redecined before the Throne.

PHILADELPHIA, October 4th, 1869.

M. SIMPSON.





To sing at the hour of prayer.

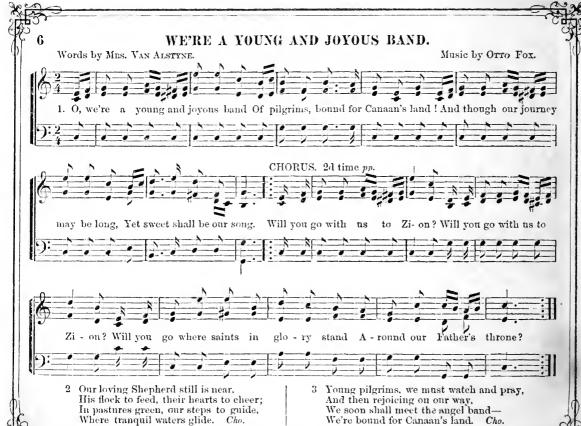
Notes of joy, &c.

Shall blend with the choir above.

Notes of joy, &c.

Their steps to the fount of truth. [God,

Notes of joy. &c.









3 Why stand ye here? (the Master calls,) And shall He call in vain? Up, for the reapers soon will come. And bear the sheaves of grain. Cho.

4 Why stand ve here? no time to lose, O haste with one accord. Keep in your mind the solemn truth, No labor, no reward. Cho.





The Life-the Truth-the Way, Cho.

SABBATH SCHOOL HYMN.



Beneath the Shepherd's care. Cho.

While living here below. Cho.







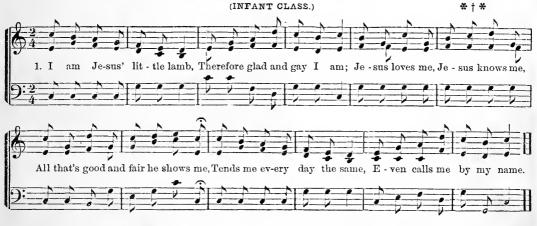


WORK AND WAIT. Concluded.

- In this glorious calling, Work till day is o'er; Work, till evening falling, You can work no more.
 Then your labor bringing To the King of kings,
- Borne with joy and singing Home on angels' wings. Cho.
- 3. There where saints adore him,
 Where the ransom'd meet,
 Lay thy sheaves before Him,

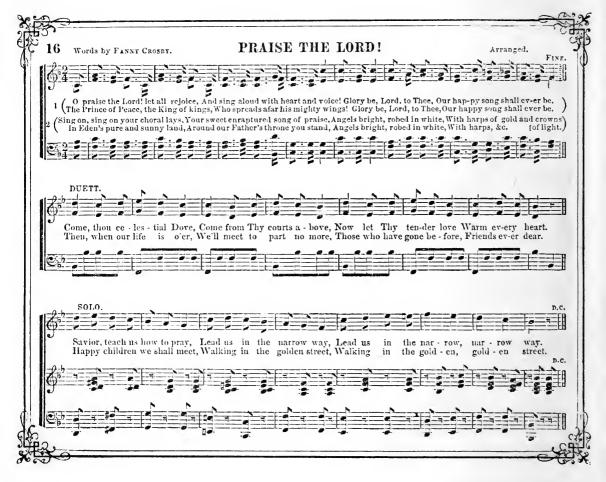
Lay them at His feet. Hear thy Master saying, From His heavenly throne, When thy wages paying, "Laborer, well done!" Cho.

I AM JESUS' LITTLE LAMB.



2 Out and in I safely go,
Only pleasant things I know,
Jesus loves me, loves me dearly,
He is always watching near me,
He will take me by and by
To my home beyond the sky.

3 Should not I be glad and gay, In this blessed fold all day: By this Holy Shepherd tended, Whose kind arms, when life is ended, Bear me to the world of light? Yes! oh, yes, my lot is bright!



LOVE'S REDEEMING STORY.

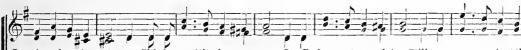
Words by Mrs. PHEBE PALMER.

* † *



- 1. Hap-py an-gels, still ye dwell In you world of glo ry, And in joyous an-them swell,
- 2. Angels, sing a gain with man, Swell our strain of glo ry, Shout with us the wondrous plan,
 3. Christ, our Lord, the theme, the song, Then no more the stranger, Welcomed by the shin ing throng,





Love's redeeming sto -ry, Shining multitudes ye came, Our Redeemer to proclaim, Still your song was just the Love's redeeming sto-ry, Soon our stay on earth shall fail, Soon shall drop the mortal veil. Then in strains like yours we'll In lone Bethlehem's manger; Robed in peerless majesty, Soon our eyes shall also see, Then we'll cry, ''Tis He! 'tis



same, Singing glo-ry, glory, glo-ry, Still your song was just the same, Singing glory, glory, glo-ry. hail,









SWIFT THE DAYS ARE ONWARD FLYING.



And the children now are singing Hymns that rise from mountains grand. From the broad and spreading prairie, From the stream's majestic tide,

3 May the morning bright and glorious, Bring the world the heavenly birth, When our King, in peace victorious.

Drying up the falling tear, Shall declare the love and goodness

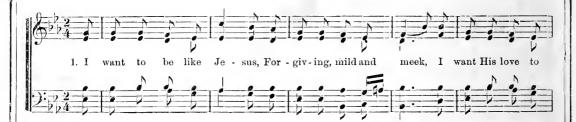
Of redemption's cloudless year.



OUR GRATITUDE.



I WANT TO BE LIKE JESUS.







- 2 I want to be like Jesus, And in His arms to rest, And never feel an angry thought, Within my youthful breast. Cho.
- 3 I want to be like Jesus, More like Him day by day; To live as He would have me live, And always watch and pray. Cho.







Arr. by J. C. MIDDLETON.



"Land a - head!" Its fruits are waving O'er the hills of fadeless green; And the liv - ing wa-ters Onward, bark! the cape I'm rounding, See, the bless - ed wave their hands; Hear the harps of God re-





Rocks and storms I'll fear no more, When on lav - ing Shores where heavn'ly forms are seen. sounding From the bright immor-tal bands.





e-ter-nal shore, Drop the au-chor! Furl the sail! within the vail. I am safe



Cho.

3 There, let go the anchor, riding On this calm and silv'ry bay; Sea-ward fast the tide is gliding. Shores in sunlight stretch away. 4 Now we're safe from all temptation. All the storms of life are past; Praise the Rock of our salvation,

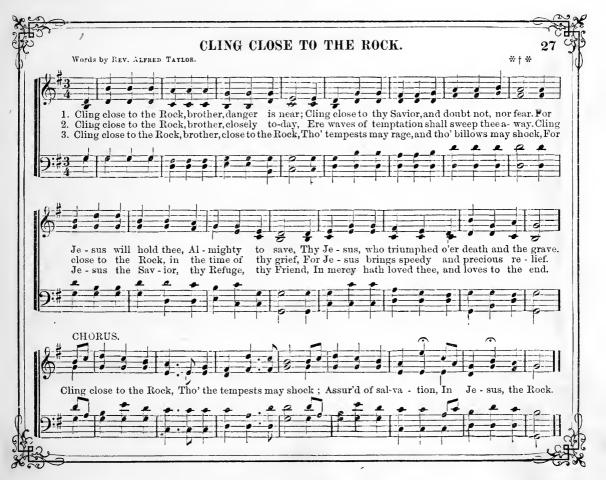
We are safe at home at last.

THE CRYSTAL RIVER.

* † *



- 2 Forth from our Father's throne That river flows, that river flows, Over that sunny vale Of sweet repose, of sweet repose. Cho.
- 3 Sorrow and sighing there Shall flee away, shall flee away: Darkness and light be lost In endless day, in endless day. Cho.







Peaceful there my rest. Cho.

Let me come to thee.

THE HOLY CITY.

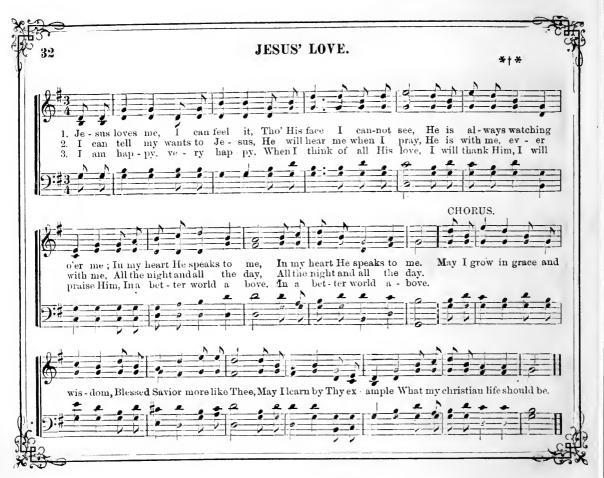


2 The meanest child of glory,
Outshines the radiant sun,
But who can speak the splendor
Of that eternal throne,
Where Jesus sits exalted,
In Godlike majesty?
The elders fall before Him,

The angels bend the knee. Cho.

- The hosts of saints around Him
 Proclaim His work of grace;
 The patriarchs and prophets,
 And all the godly race,
 Who speak of fiery trials
 And tortures on their way—
 They came from tribulation
 To everlasting day. Cho.
- 14 And what shall be my journey,
 How long I'll stay below,
 Or what shall be my trials,
 Are not for me to know;
 In every day of trouble,
 I'll raise my thoughts on high;
 I'll think of the bright temple,
 And crowns above the sky. Cho.









WELCOME.

(To be sung at the reception of new scholars.)



bid you wel-come here, Welcome here, welcome here, Welcome, welcome here.



† 35



1. Through the love of God, our Father, All will be well; Free and changeless is His favor, All, all is well! Precious is the 2. Though we pass through tribulation. All will be well, Ours is such a full salvation—All, all is well! Happy still in

3. We expect a bright to-morrow, All will be well; Faith can sing through days of sorrow, All, all is well; On our Father's



blood that healed us, Perfect is the grace that scaled us, Strong the hand stretched out to shield us, All must be well.

God con - fiding, Fruitful if in Christ abid - ing, Ho - ly through the Spirit's guiding, All must be well.

love re-ly-ing, Je-sus ev-ery need supplying, Still in liv-ing or in dy-ing, All must be well.



HYMNS OF GLADNESS.

Words by the CHILDREN'S FRIEND.

1 Hymns of gladness, hymns of praise,
Lord to Thee our voices raise,
While our glowing hearts proclaim
Endless glory to Thy name.
'Tis Thy goodness we adore,
'Tis Thy mercy we implore,
May our eyes Thy beauties see,
May our souls Thy temple be.
Cho.Hymns of gladness, hymns of praise,
Lord to Thee our voices raise.

Hymns of praise, grateful praise, Lord, to Thee we'll raise.

2 Gather'd on Thy holy day,
Gathered here to learn the way,
Leading to the better land,
Come and meet our youthful band,
Lord thy promise we believe,
If we ask we shall receive;
Cleause our heart from every sin,
Cleause and make us pure within. Cho

Tune. Welcome, opposite page.

3 Now unveil Thy smiling face,
Now refresh us with Thy grace,
Seal Thy truth to all who hear;
Make our faith as noonday clear,
Source of life and God of love,
Holy Spirit—Heavenly Dove;
Still our glowing hearts proclaim,
Endless glory to Thy name Cho.

AT THE DOOR.

Words by Rev. ALFRED TAYLOR.

From "Songs of Gladness," by permission. J. E. Gotld



1. My Savior stands waiting, and knocks at the door; Hasknocked, and is knocking again; I hear His kind D. C. I'll yield to the roice of His mer - ci - ful love, And let my dear Savior come in.



In in - fi - nite mer - ev He

voice, I'll reject Him no more, Nor let Him stand pleading in vain.



D. c. to "I'll yield," &c. CHORUS.





Jesus, my Savior, come in come in! Enter the door, Waiting no more, Savior, dear Savior, come in.



2 O Savier, my Ransom, Redeemer and Friend, The Life, and the Truth, and the Way,

On Thy precious merit alone I depend; Dwell in me and keep me, I pray.

Thy goodness hath opened the door of my heart-'Tis open in welcome to Thee;

Come in blessed Savior, and never depart ; Come in, with Thy mercy, to me. Cho.





THE LAMBS OF THE FLOCK.

(INFANT CLASS.) (TUNE ABOVE.)

- 1 We are lambs of the flock and no danger we fear, When the voice, and the call of our Shepherd we hear. Cno.—We will follow, we will follow,
 - We will follow, follow, follow, follow. When the voice, and the call of our Shepherd we hear.
- 2 We are weak, but we know that our Shepherd is strong, In Ilis love He is watching us all the day long. Cho.
- 3 When the good Shepherd calls from His mansion on high, O that all the dear lambs to His voice would reply. Con.



I'LL PRAISE HIM FOREVER.



A pilgrim I'm bound to the beautiful land, And when I have closed my probation, Cho.

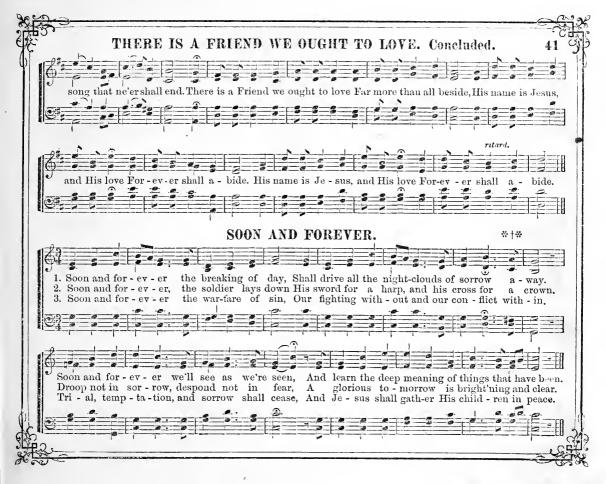
4 No doubts e'er distress you, for faith yields to sight,

And your hope is exchanged for possession;

THERE IS A FRIEND WE OUGHT TO LOVE.

去十二







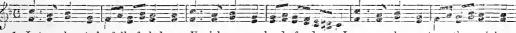












1. Let our hearts be full of gladness. Vanish every cloud of sadness. In our weakness strength receiving. 2. Let us run and not be weary, Can our way be dark and dreary With the Lamp of grace to guide us,





Be not faithless, but believ ing. Pray in secret, God will hear us. He is watching, ev - er near us. And our Say - ior close beside us?



- 3 Earthly pleasure may deceive us, God has promised not to leave us: Can we doubt when He has spoken? No—His word was never broken. Cho.
- 4 By His loving arm defended. By the angel guards attended, We shall meet beyond the river-Meet to part no more forever. Cho.

WATCH, YE SAINTS. TUNE ABOVE.

" Behold, I come quickly."

1 Watch ve saints with evelids waking. Lo! the powers of heaven are shaking. Ready for your Lord's returning,

Lo! He comes, He comes all glorious. Jesus comes to reign victorious. Jesus comes to reign victorious. Jesus, Jesus comes.

2 Lo! the promise of your Savior. Pardoned sins and purchased favor. Keep your lamps all trimmed and burning. Blood-washed robes and crowns of glory; Haste to tell Redemption's story!

> 3 Kingdoms at their base are crumbling. Hark! His chariot wheels are rumbling, Tell. O tell of Grace abounding. While the seventh trump is sounding.

4 Nations wane, though proud and stately, Christ His kingdom hasteneth greatly, Earth her latest pangs is summing. Shout, ye saints, your Lord is coming, 5 Lamb of God-Thou meek and lowly, Judah's Lion! High and Holv,

Lo! Thy "Bride comes forth to meet Thee." All in blood washed robes to greet Thee,

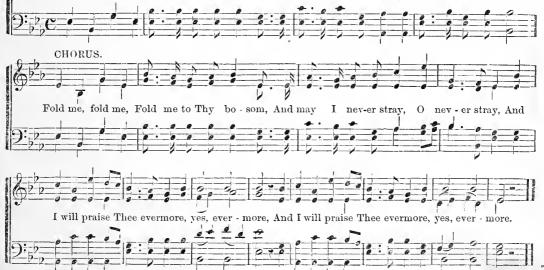
Words by Mrs. PHEBE PALMER.



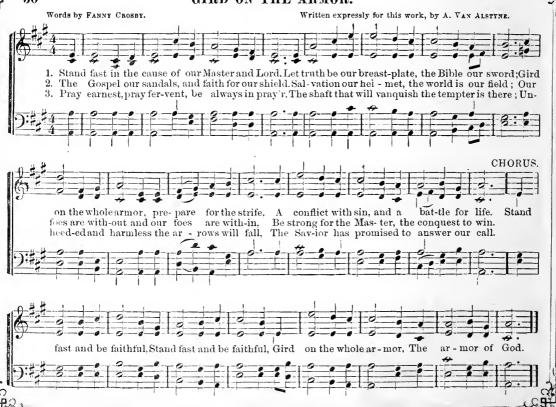
This can be made a very impressive Infant class Hymn by observing the following motions. At commencement of each verse, hands should be together as in attitude of prayer, remaining so, to words "Fold me," when arms should be folded across the breast and then opened and slightly extended a twords "I will praise" as if invoking a blessing—eyes to be turned upward during the whole exercise.



- 1. Lead me, lead me, Lead me precious Savior, In- to the narrow way, In to the narrow way.
- 2. I will love Thee, Ev er, ever love Thee, May sinful thoughts depart, O take them from my heart.
- 3. Lead me, fold me, Guide and ever keep me, And thanks my heart will give, Dear Savior while I live.



GIRD ON THE ARMOR.



WE ARE COMING.

(INFANT CLASS.)



- we are com ing, To the Sav ior's dear embrace, Ev er trust-ing, 1. We are com-ing,
- 2. We are try ing, we are try ing, To be gen tle, good and kind, We are pray-ing, we are



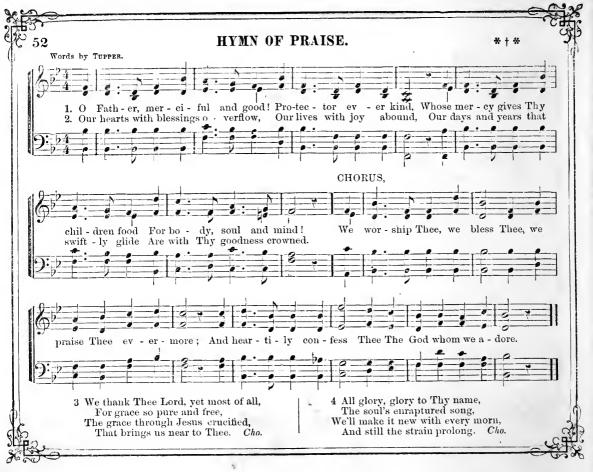






- 3 We are singing, we are singing, Of a mansion bright and fair We are happy, we are happy, For we hope to enter there, Cho.
- 4 We shall see Him, we shall see Him, When our pilgrim days are o'er, We shall praise Him, we shall praise Him

In His presence evermore. Cho.









ONE BY ONE. From "Sabbath Carols." Music by T E. Perkins, by per. Words by Mrs. LYDIA BAXTER. 1. One by one we cross the riv - er, One by one we're passing o'er: One by one the crowns are given. 2. One by one we come to Je-sus, As we heed His gen-tle voice; One by one His vinevard en - ter. On the bright and happy shore. Youth and childhood oft are passing, O'er the dark and roll - ing There to la - bor and re - joice. One by one sweet flow'rs we gath - er, In the glorious work of Spir - it Is the dy - ing Christian's guide, And the And the bless - ed Ho - lv Sav - ior, Gather for the realms a - bove. And the Garlands for the blessed 3 One by one the heavy laden, Sink beneath the noontide sun: And the aged pilgrim welcomes Evening shadows as they come. loy - ing gen - tle Spir - it Bears them o'er the roll - ing tide. One by one with sins forgiven, lov - ing gen - tle Spir - it Bears them to our home of love. May we stand upon the shore, Waiting till the blessed Spirit Takes our hand and guides us o'er. And the loving gentle Spirit Leads us to the shining shore.

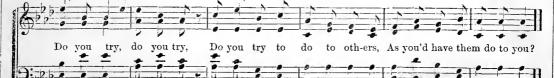




1. Children do you love each oth - er? Are you al - ways kind and true? Do you al - ways
2. Are you gen - tle to each oth - er? Are you care - ful, day by day, Not to give of -







 Little children, love each other, Never give another pain;
 If your brother speak in anger, Answer not in wrath again. — Cho.

4 Be not selfish to each other;
Never spoil another's rest;
Strive to make each other happy,
And you will yourselves be blest —Cho.

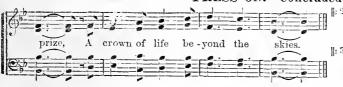








PRESS ON. Concluded.



||: 2 Press on! press on! though trials come, No time for sad repining;

Press on! press on! let faith be strong.

And hope still brightly shining.: | Cho.

||: 3 Press on! press on! thro' storm and clouds In Jesus trusting ever; Press on! press on! be not afraid, There's light beyond the river.:|| Cho.

BE KIND TO EACH OTHER.



1. Be kind to each other, The night's coming on, When friend and when brother, Perchance may be gone:

2. When day hath departed, And mem-o - ry keeps Her watch, broken-hearted, Where all the loved sleep,



Cho. Be kind to each other, The night's coming on, When friend and when brother Perchance may be gone.



Then 'midst our dejection, How sweet to have earn'd, The blest re - col - lec - tion, Of kindness re - Let falsehood as-sail not, Nor en - vy disprove, Let tri - fles prevail not, 'Gainst those whom you





- 3 Nor change with to-morrow,
 Should fortune take wing:
 The deeper the sorrow,
 The closer still cling!
 Be kind to each other:
 The night's coming on,
 When friend and when brother
 Perchance may be gone. Cho.

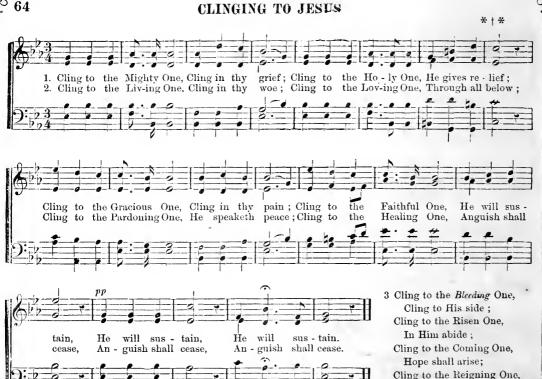
OPENING HYMN.

Words by Josephine Pollard.

Written expressly for this work, by O. F.







Joy lights thine eyes.

But in robes of spotless white, And with crowns of glory bright, We will range the fields of light

HAPPY, EVER HAPPY.



Evermore. Cho.



THE MOUNT OF BLESSING.



And our robes and our crowns will prepare,
And He will make ready His palace,
And will graciously welcome us there. Cho.

4 The way may be narrow and rugged, With its dangers on every hand, 5 We'll soon reach the gates of the city, Where there'll be no more sorrow nor night, And, crowned with His saints and angels, We will walk with King Jesus in white. Che

NEAR THE CROSS.



From "Bright Jewels," by permission. W. H. Doane.



- 1. Je-sus, keep me near the cross, There a precious fountain, Free to all, a healing stream,
- 2. Near the cross, a trembling soul, Love and mer-cy found me; There the bright and morning star





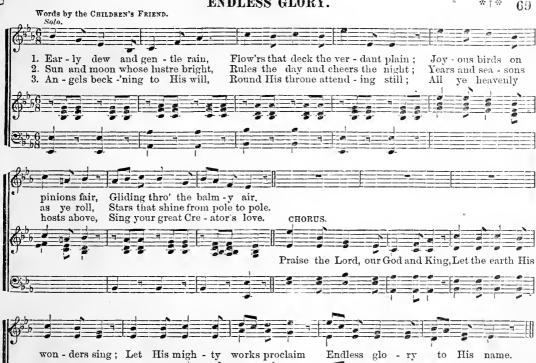
Flows from Calvary's mountain. In the Cross, In the Cross Be my glo-ry ev-er, Till my raptured Shed its beams around me.





- 3 Near the Cross! oh, Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadow o'er me.—Cho.
- 4 Near the cross I'll watch and wait, Hoping, trusting ever, I'll I reach the golden strand, Just beyond the river.—Cho.





In this Chorus a pleasing effect may be produced by the Solo voice sustaining the melody, while the rest sing the Alto very softly

JESUS ONLY.



Only He can wisely counsel,

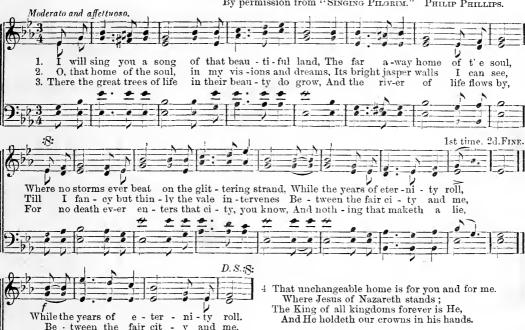
wrong. Cho.

Make me right where I've been Perfect love, deep joy, and bliss.

Sound to earth's remotest shore; Thro' His blood I've found redemption, Souls from guilt and death He raises. Saves them by His mighty power.

HOME OF THE SOUL.

By permission from "Singing Pilgrim." Philip Phillips.



lie.

And noth - ing that mak - eth a

5 O how sweet it will be in that beautiful land. So free from all sorrow and pain! With songs on our lips and with harps in our hands, To meet one another again.

THE OLD, OLD STORY.



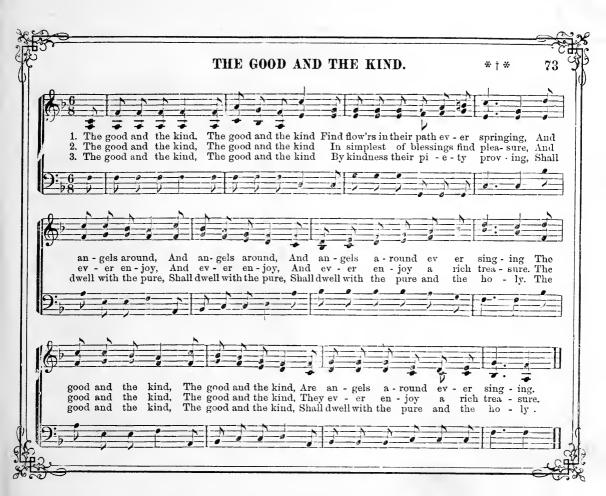
That wonderful redemption God's remedy for sin. Tell me the story often, For I forget so soon! The "early dew" of morning Has passed away at hour.

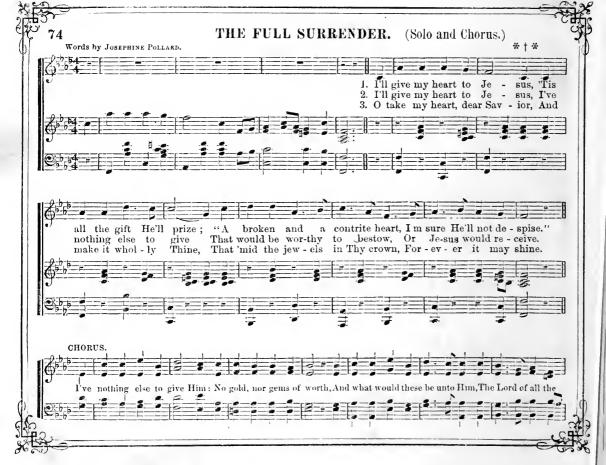
Remember! I in the sinner Whom Jesus came to save.

Tell me that story always, If you would really be,

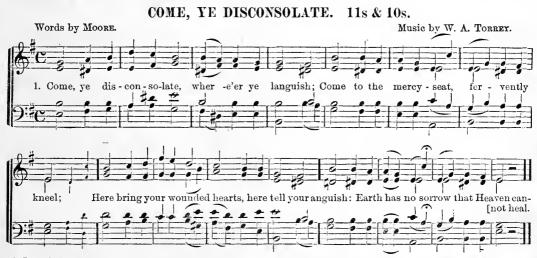
In any time of trouble, A comforter to me.

That this world's empty glory Is costing me too dear. Yes, and when that world's glory Is dawning on my soul, Tell me the old, old story, "Christ Jesus makes thee whole."









- 2 Joy of the desolate, light of the straying, Hope of the penitent, fadeless and pure,— Here speaks the Comforter, tenderly saying,— Earth has no sorrow that Heaven cannot cure.
- 3 Here see the bread of life; see waters flowing
 Forth from the throne of God, pure from above;
 Come to the feast of love; come, ever knowing—
 Earth has no sorrow but heaven can remove.

THE VALLEY OF BLESSING.

Words by ANNIE WITTENMYER.

From LEAVES OF BLESSING by permission. WM. G. FISCHER.

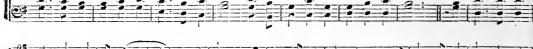


2. There is peace in the val-ley of blessing so sweet, And plen - ty the land doth impart : And there's





Spirit and blood make my cleansing complete, And Hisperfeet love easteth out fear. Oh come to this rest for the wea-ry worn travel - er's feet, And joy for the sorrowing heart.



of blessing so sweet. Where Jesus will fullness bestow- And believe, and receive, and convallev



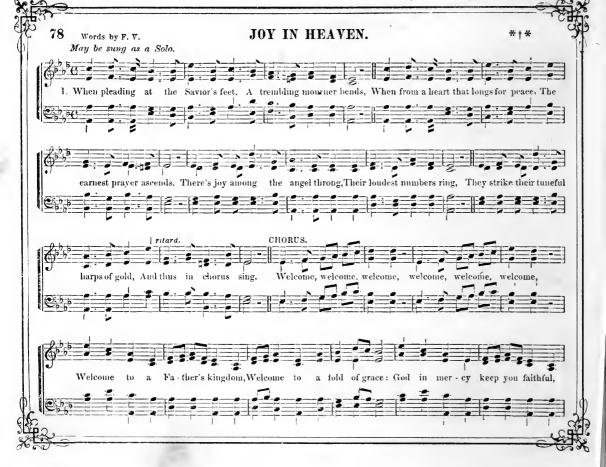


fess him, That all His salva - tion may know.



- 3 There is love in the valley of blessing so sweet, Such as none but the blood-washed may feel; When heaven comes down redeemed spirits to greet, And Christ sets his covenant seal. Cho.
- 4 There's a song in the valley of blessing so sweet, That angels would fain join the strain-As, with rapturous praises, we bow at His feet, Crying, "Worthy the Lamb that was slain!" Cho.











2 When at the pearly gates of light, Is heard the raptured strain, A sinner lost to God returns. A soul is born again-

There's joy among the angel band, Their loud hosannas ring,

While wondering saints adoring stand, And join them while they sing. Cho. 3 How sweet to know a whispered prayer Can reach our Father's ear,

And all may come to Jesus now. And feel His love so dear.

Lord, take our hearts and make us thine, Our all to Thee we bring;

O, guide us to that joyful home, Where saints and angels sing. Cho.

WELCOME TO OUR PASTOR.

TUNE ON PAGE 78.

1 Servant of God! a welcome hand We proffer thee to-day. A watchman on our walls to stand

To point the Living Way. The children greet thee with delight,

In their sweet Sabbath-home-And all in joyous song unite

As birds when Spring has come.

Cho. Welcome! welcome! join our voices. Thy precepts let his lips impart Join the Church in thankful song.

Jesus! bless our chosen pastor. Warm his heart and fire his tongue. 2 This little vine will need thy care, That fruitful it may grow-

To keep them from the foe.

Dear Savior! fill our pastor's heart With tender words of Truth

To win and save our youth. Cho.

3 To feed the flock of Christ be thine. To lead in pastures green-Thy mission is a work divine

Of God and angels seen. These lambs a shepherd's love should share We welcome thee our Pastor-friend!

And place us in thy care-

"May JESUS all thy ways attend," Shall be the children's prayer. Cho.

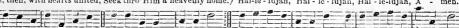
J. J. REED

SONG OF PRAISE.



(Thanks to God for every blessing Which His bounteous hand bestows;)
All on earth that's worth possessing, From that hand incessant flows.)Hallelujah, Halle - lu - jab, Halle - lujah, A (To His arms we're yet invited; 'Tis the Saviour bids us come;

(Let us, then, with hearts united, Seek thro' Him a heavenly home.) Hal-le-lujah, Hal-le-lujah, Hal-le-lujah, A



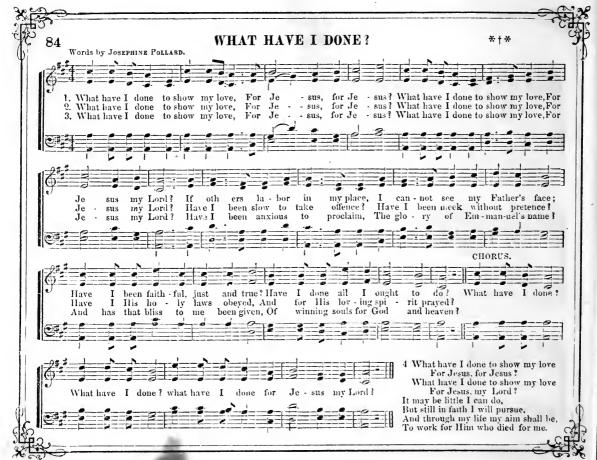


WE SHALL MEET.





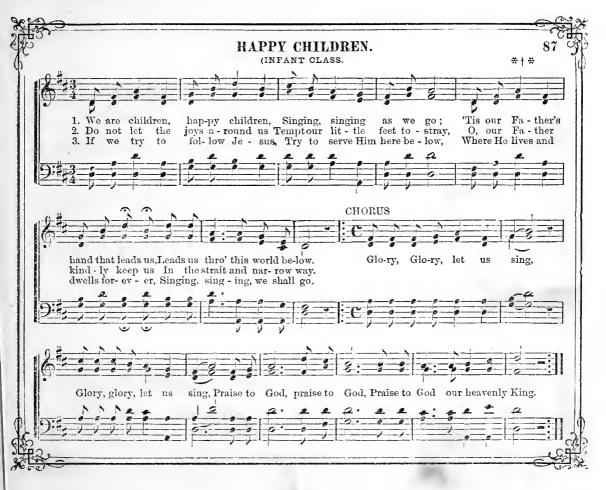


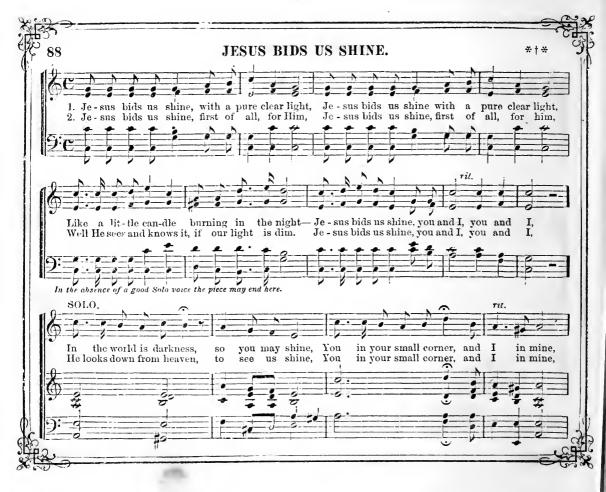






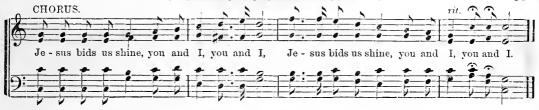
2. May we receive his word, And feed thereon and grow, Go on to seek and know the Lord, And practice what we know.











GOD IS EVER GOOD.



2. See the morning sun - beams Lighting up the wood, Si -lent-ly pro - claim-ing,



- 3 Hear the mountain streamlet In the solitude, With its ripple saying, God is ever good. &c.
- 4 In the leafy tree-tops,
 Where no fears intrude,
 Merry birds are singing,
 God is ever good, &c.
- 5 Bring, my heart, thy tribute, Songs of gratitude, While all nature utters, God is ever good. &c.

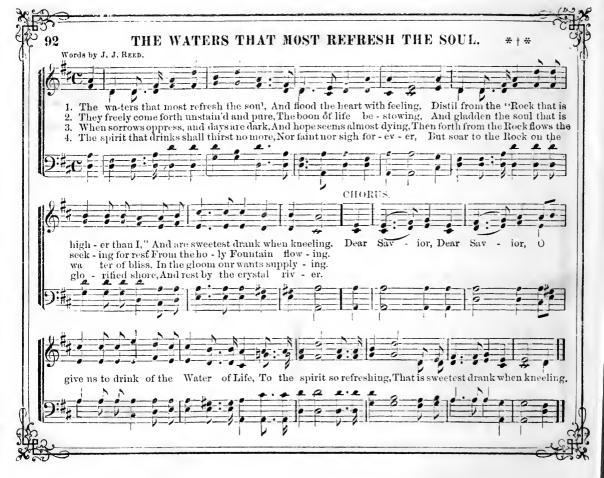


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'Twas for you that Jesus died, And 'tis you He longs to win; Cho.

ANOTHER HOUR IS PAST.

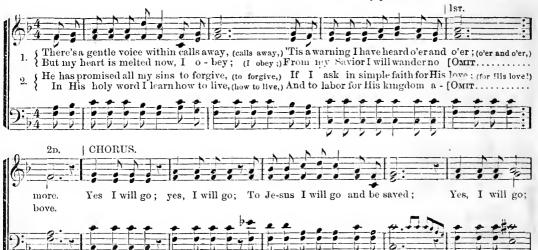


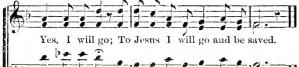




TO JESUS I WILL GO.

From "Bright Jewels." by permission. W. H. Doane.



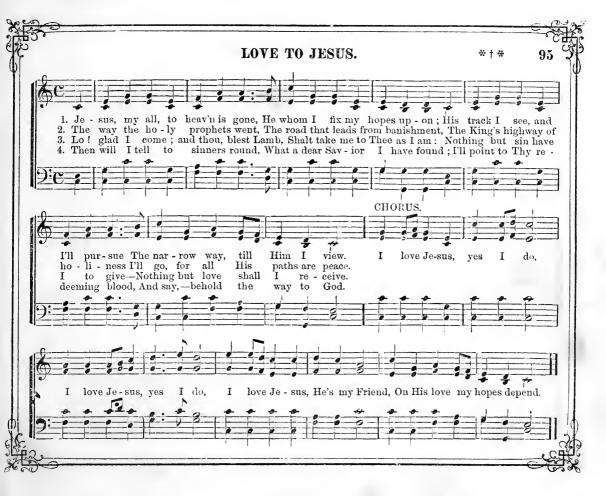


And be faithful to its cause till I die;
If with cheerful step I walk in the truth,
I shall wear a starry crown by and by.

4 Still the gentle voice within calls away

3 I will try to bear the cross in my youth,

4 Still the gentle voice within calls away,
And its warning I have heard o'er and o'er;
But my heart is melted now, I obey;
From my Savior I will wander no more.



ALL THINGS EARNEST.

* † *



BEAUTIFUL RIVER.

"And he showed me a pure River of Water of Life, clear as crystal, proceeding out of the Throne of God and of the Lamb."—Rev. xvii. 1.



Cho.

- 3 On the bosom of the river, Where the Savior-king we own, We shall meet, and sorrow never 'Neath the glory of the throne.
- 4 Ere we reach the shining river,
 Lay we every burden down;
 Grace, our spirits will deliver,
 And provide a robe and crown. Ch

- 5 At the smiling of the river, Mirror of the Savior's face, Saints, whom death will never sever, Lift their songs of saving grace. Cho.
- 6 Soon we'll reach the shining river, Soon our pilgrimage will cease, Soon our happy hearts will quiver With the melody of peace. Cho.

WELCOME HOME.

Rev. R. LOWRY. by permission. 1. Cive me the wings of faith to rise With in the veil, and see The saints a - bove, how great their joys, How 2. Once they were mourners here below, And pour'd outcries and tears; They wrestled hard as we do now. With CHORUS. bright their glo - ries be. They'll sing their wel - come home to me, They'll sing their wel - come home to me. sins, and doubts, and fears. And the angels will stand on the heav'nly strand, And sing their welcome home, Welcome home, welcome home. D.C. And the angels will stand on the heav'nly strand, And sing their welcome home, Welcome home, welcome home. 3 I ask them whence their vict'ry came: 14 They mark'd the footsteps that He trod; 15 Our glorious Leader claims our praise His zeal inspired their breast, For His own pattern given: They, with united breath, And, foll'wing their incarnate God, While the long cloud of witnesses Ascribe their conquest to the Lamb,-Possess the promised rest. Show the same path to heaven. Their triumph to His death.

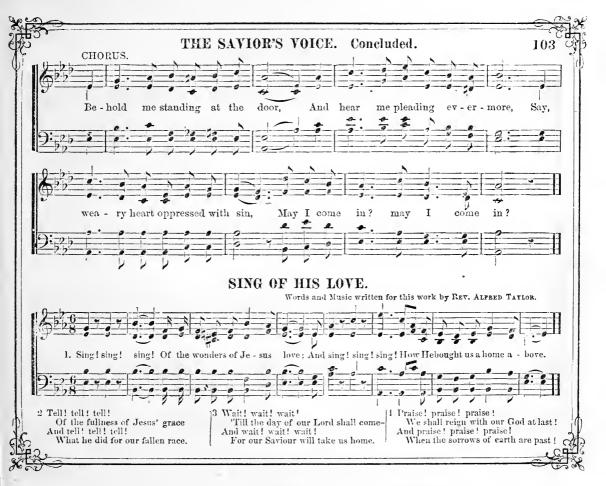


OUR SONG OF TRIUMPH.

From "Songs of Gladness," by permission. Words and Music by Rev. ALFRED TAYLOR. a glad tri - umph - ant song. Sing of the love 1. March along! march a - long! Sing - ing a glad tri - umph - ant song. Sing what He tells me in His word. 2. March along! march a - long! Sing - ing 3. March along! march a - long! Sing - ing a glad tri - umph - ant song. Sing how He loved my soul Сно. Sing of His grace so rich and free; Sing of His goodness by the way, Sing how He keeps me day by day. Brightest and best that e'er was heard; Sing how my Sav - ior came to die, Sing how He lives and reigns on high. Ransomed with blood from sin and hell; Sing how His precious blood was spilt, Washing a - way my deep-est guilt. DUETT. Sing of the mer-cy, sing of the love, Keeping my soul for glo-ry a - bove. March a - long! 4 March along! march along! Singing a glad, triumphant song. Sing of my Jesus, strong to save, march a - long ! Singing glad, tri - umph-ant song. Sing of His victory o'er the grave, Sing how He rose from death and night, Bringing my soul to endless light. CHO. - Sing of the mercy, &c.



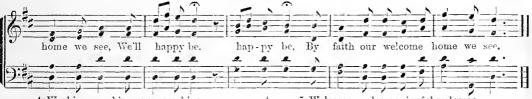






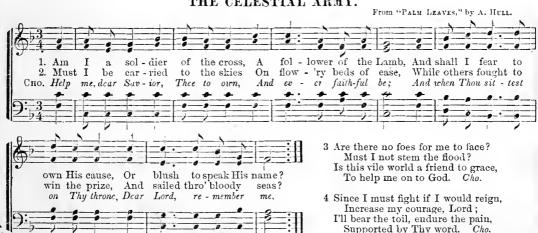


OUR GREATEST PLEASURE. Concluded.



4 Working, working, ever working, For the blessed Jesus' sake: We will never cease our toiling. Till we're called our rest to take. - Cho. 5 Welcome, welcome, joyful welcome, When we reach the shining shore; Christ will bid Hischildren welcome To their home for evermore—Cho.

THE CELESTIAL ARMY.













- Savior, help me look to Thee, And hold me by the hand;— Savior, all my weakness see; In Thee alone I stand.
- Savior, in my dying hour Draw near to comfort me;
 Savior, show Thy love and power, And take me home with Thee,



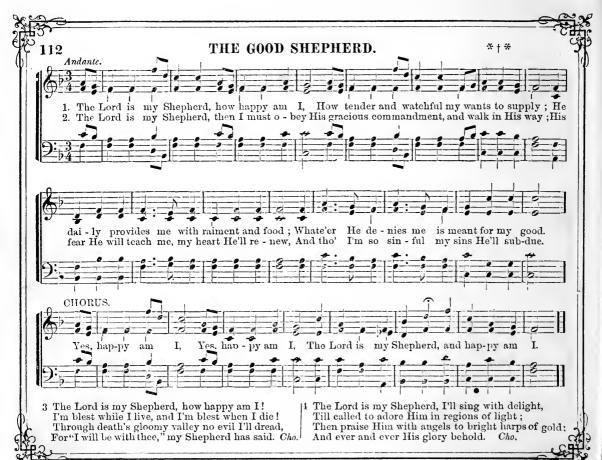
A fine effect may be had by using 1st and 3rd lines as a Solo.

JESUS WILL WELCOME ME.

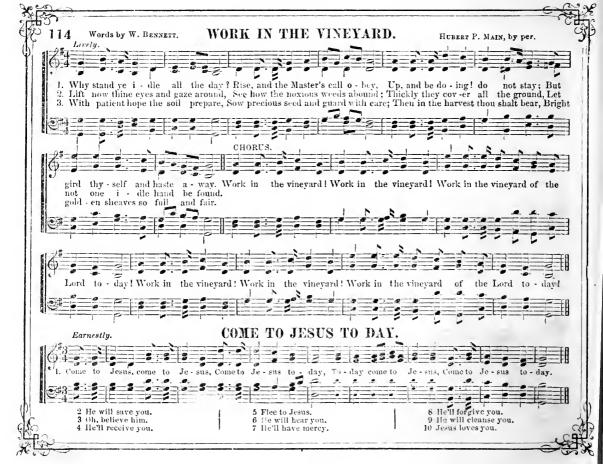
Written for this work by W. H. DOANE.



- 3 In dark hours of sorrow, in glad days of joy, In wearisome watches of night,
 - I know that my Savior is helping me on, To meet Him in glory and light.
- 4 I know He will come when my journey is o'er, And bear in the arms of His love
 - The soul that hath trusted His power and His grace, In welcome, to glory above.







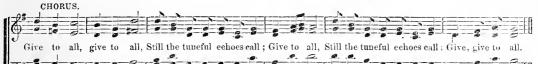


* | 115



i. Give, said the morning beam, As it came with cheerful light; I am glad to give when the smile I wear, Can make the earth so bright. 2. Give, said the laughing spring, With her buds and blossoms crown'd; How Hove to tread o'er the bright green fields. And scatter joy around.





- 3 Give, said the little bird,

 'Tis a happy gift I bring;

 For I cheer the heart of the young and old,

 And make the forest ring. Cho.
- 4 Give, said the little child,
 In the calm sweet light of even;
 And the beam, the spring, and the bird replied,
 O, give, as God has given. Cho.

Words by REV. ALFRED TAYLOR.

THE TEN COMMANDMENTS.

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Worship, saith God, No gods but Me; No graven image make; My sacred Name, adored by thee, In vain thou shalt not take.

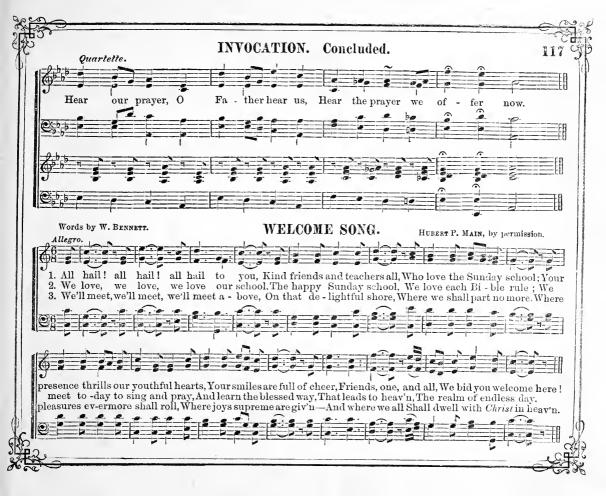
My ho-ly day in praise employ; Thy parents love and serve; No human life shalt thou destroy; Heart undefiled preserve.

Thou shalt not steal, nor false report Against thy neighbor bring; Nor of the wealth thy neighbor owns Shalt covet anything.



These Ten Commandments duties teach Proclaim'd by Christ Himself; Love God thy Lord with all thy heart, Thy neighbor as thyself,











Words by Mrs. M. A. KIDDER.

Written expressly for this work by W. H. DOANE.

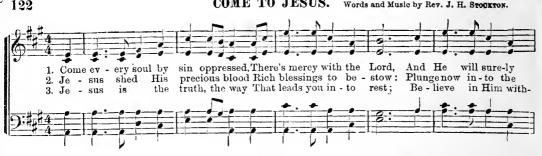


- 2 I see a light o'er yonder hill, It shines from Zion's towers, I feel the breeze that softly brings A balm from Eden's flowers.
- 3 I see the blest in garments fair, Oh, what a glorious sight, They need no sun, or moon, or stars, My soul for all Thy goodness here,
 - For Jesus is the light.
- 4 Lord keep me faithful to the end. That when my life is o'er

May praise Thee evermore.



COME TO JESUS. Words and Music by Rev. J. H. STOCKTON.





give you rest, By trusting in His word. crimson flood. That washes whiteas snow. out de-lay, And you are ful - ly blest.





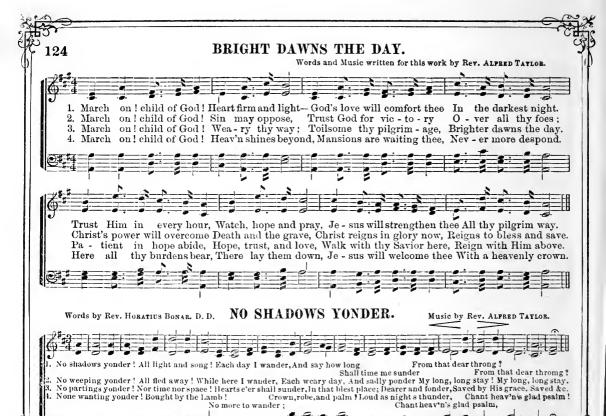


He will save you. He will save you He will save you now.



- 4 Come then, and join this holy band, And on to glory go;
- To dwell in that celestial land Where joys immortal flow. Cho.
- 5 O Jesus, blessed Jesus, dear, I'm coming now to Thee; Since Thou hast made the way so clear, And full salvation free. Cho.







* + *

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1. Loving Saviour, to Thy bosom Let my wea-ry spirit come. Trusting in Thee resting on Thee Lead me Saviour, lead me home.

2. I am sin-ful, weak and erring, Oft for-get-ful of Thy love; Yet my spir-it, hungry, thirsty, Longs for manna from above.

3. All in - constant, changeful, doubting, Saviour, is my love to Thee; While Thy mercies, new each morning, Breathe unchanging





Lead me home! lead me home! Trusting in Thee, rest - ing on Thee, Lead me home! lead me home!





4 May Thy Spirit, sweet and holy,
Rest upon me in the way;
Make me earnest, faithful, lowly,
Growing like Thee, day by day. Cho.

5 Loving Savior, to Thy bosom

Let my blood-washed spirit come;
Gather me with all Thy jewels;
Bring me to Thyself, at home. Cho.



LOOKING TO JESUS.



MY FATHERLAND.



I WILL SING FOR JESUS.

"Singing and making melody in your heart to the Lord."

From "SINGING PILGRIM," by permission. PHILIPS. 1. I will sing for Je - sus, With His blood he bought me, And all a - long my pilgrim way His A - ny dark dis - as - ter While I can sing for Je - sus? My 2. Can there over - take me 3. I will sing for Je - sus, His name alone pre - vail - ing, Shall be my sweetest mu - sic. When CHORUS. help me sing for Je - sus, Helpme tell the sto - ry, lov-ing hand has brought me. blessed blessed Mas - ter. heart and flesh are fail - ing. 4 Still I'll sing for Jesus! O! how I will adore Him Among the cloud of witnesses Him who did redeem us, The Lord of life and glo - ry. Who cast their crowns before Him. Сно. - 0! help me sing, &c.

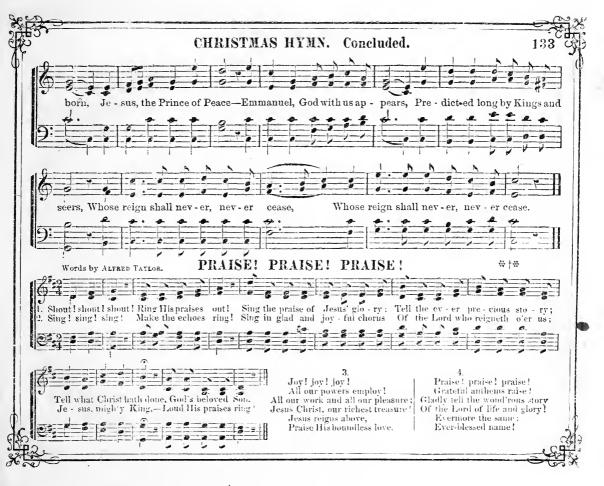


AWAKE, O EARTH.

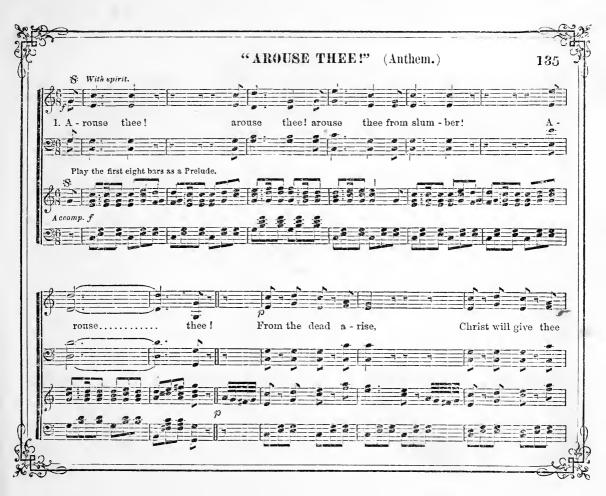
CHESTER G. ALLEN.















- l A few more years shall roll
 A few more seasons come,
 And we shall be with those that rest,
 Asleep within the tomb. Cho.
- 2 A few more struggles here,
 A few more partings o'er,
 A few more toils, a few more tears,
 And we shall weep no more. Cho.
- 3 A few more Sabbaths here Shall cheer us ou our way: And we shall reach the endless rest, Th' eternal Sabbath-day. Cho.



Eamiiliar Hymns and Junes.





- 1 happy day, that fix'd my choice in Thee, my Savior and my God! Well may this glowing heart rejoice.

 And tell its raptures all abroad. Cho.
- 2 O happy bond, that seals my vows To Him who merits all my love! Let cheerful anthems fill His house, While to that sacred shrine 1 move. Cho.
- 3 Now rest, my long-divided heart;
 Fix'd on this blissful center, rest;
 Nor ever from Thy Lord depart:
 With Him of ev'ry good possess'd. Cho.

I DO BELIEVE.



- I do be-lieve, I now believe That Je-sus died for me; And thro'his blood, Ills precious blood, I shall from sln be free.
- Father, I stretch my hands to Thee;
 No other heip I know;
 If Thou withdraw Thyself from me,
 Ah, whither shall I go? Cho.
- 2 What did Thine only Son endure Before I drew my breath! What pain, what labor, to secure My soul from endless death? Cho.
- 3 Author of Faith! to Thee I lift My weary, longing eyes;
 - t) let me now receive that gift; My soul, without it, dies. Cho.

AZMON, C. M.

GLAESER.



1 O for a heart to praise my God, A heart from sin set free; A heart that always feels Thy blood

So freely spilt for me!

- 2 A heart resigned, submissive, meek, My dear Redeemer's throne; Where only Christ is heard to speak, Where Jesus reigns alone.
- 3 A heart in every thought renewed And filled with love divine: Perfect, and right, and pure, and good,— A copy, Lord! of Thine.

ARLINGTON. C. M.

DR. ARNE.



- When I can read my title clear To mansions in the skies,
 I'll bid farewell to every fear,
 And wipe my weeping eyes.
- 2 Should earth against my soul engage, And fiery darts be hurled, Then I can smile at Satan's rage, And face a frowning world.
- 3 Let cares like a wild deluge come, Let storms of sorrow fall; So I but safely reach my home, My God, my heaven, my all.

BALERMA. C. M.

Spanish Air.



- O for a closer walk with God,
 A calm and neavenly frame;

 A light to shine upon the road
 That leads me to the Lamb.
- 2 Where is the blessedness I knew, When first I saw the Lord? Where is the soul-refreshing view Of Jesus and His word.
- 3 What peaceful hours I once enjoyed! How sweet their mem'ry still! But they have left an aching void The world can never fill.

ITALIAN HYMN. 6s & 4s.

GIARDINI. 1



1 Come, thou Almighty King.
Help us Thy name to sing, Help us to praise!
Father all-glorious, O'er all victorious,
Come and reign over us, Ancient of Days.

2 Come, holy Comforter, Thy Sacred witness bear In this glad hour! Thou, who Almighty art. Now rule in every heart, And no'er from us depart, Spirit of power.

AMERICA. 6s & 4s.

CAREY.



- 1 My faith looks up to Thee, Thou Lamb of Calvary, Savior divine; Now hear me while 1 pray; Take all my guilt away; O let me from this day, Be wholly Thine,
- 2 May Thy rich grace impart Strength to my fainting heart, My z-al inspire; As Thou hast died for me. O may my love to Thee Pure, warm, and changeless be—A living fire.

SICILIAN HYMN. 8s & 7s.

ITALIAN.



- Lord, dismiss us with Thy blessing, Fill our hearts with joy and peace;
 Let us each, Thy love possessing, Triumph in redeeming grace;
- || O refresh us, : | Travelling through this wilderness.

2 Thanks we give, and adoration,
For Thy gospel's joyful sound;
May the fruits of Thy salvation
In our hearts and lives abound;
||: May Thy presence: || With us evermore be found





1 There's a friend above all others. Oh, How He loves! His is love beyond a brother's. Oh, how He loves!

Parthly friends may fail and leave us, This day kind, to-morrow grieve us :

But this Friend will ne'er deceive us. Oh, how He loves!

2 Blessed Jesus! would'st thou know Him? Oh, how He loves! Give thyself e'en this day to llim,

Oh, how He loves!

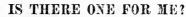
Oh, how He loves!

3 Let us still this love be viewing. Oh, how He loves!

And though faint, keep on pursuing, Oh, how lie loves!

He will strengthen each endeavour, And when passed o'er Jordan's river. This shall be our song forever.

Oh, how He loves!



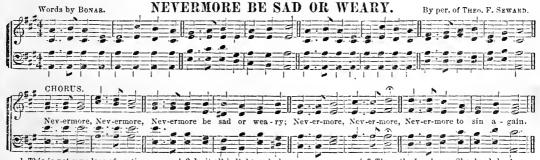
By per. of W. SEWARD.

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CHORUS.

Is there one for me? Is there one for me? Man-y will those mansions see— Is there one prepared for me?

- 1 Manslas are prepared above, By the gracious God of love; Many will those mansions see— Is there one prepared for me? Cho.
- 2 Crowns that dazzle human eye, Wait for those that reach the sky; Many will those bright crowns be— Is there one prepared for me? Cho.
- 3 Robes of spotless white are given, By the glorious King of heaven; All can have them, they are free,— 1s there one prepared for me? Cho.



- 1 This is not my place of resting, Mine's a city yet to come; Onward to it I am hast'ning, On to my eternal home. Cho.
- 2 In it all is light and glory,
 O'er it shines a nightless day;
 Every trace of sin's sad story—
 All the curse has passed away, Cho.
- 3 There the Lamb, our Shepherd, leads us By the streams of life along, On the freshest pasture feeds us, Turns our sighing into song. Cho.

HAPPY CHILD OF GRACE. C. M.

Arr. by H. P. fain.



- I How happy every child of grace.
 Who knows his sins forgiven '
 This earth, he cries, is not my place,
 I seek my place in heaveq. Cho.
- 2 A country far from mortal sight; Yet, oh! by faith I see The land of rest, the saint's delight, The heaven prepared for me. Cho.
- 3 Oh, what a blessed hope is ours!
 While here on earth we stay,
 We more than taste the heavenly powers,
 And antedate that day. Cho.

THE CROSS AND CROWN. C. M.

Wester (Melody.



- 1 Must Jesus bear the cross alone, And all the world go free? No! there's a cross for ev'ry one, And there's a cross for me.
- 2 How happy are the saints above, Who once went sorrowing here; But now they taste unmingled love, And joy without a tear.
- 3 The consecrated cross I'll bear, Till death shall set me free, And then go home, my crown to wear, For there's a crown for me.

O, HOW I LOVE JESUS.



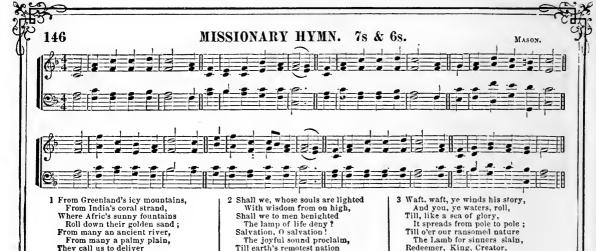


- l Arise, my soul, my joyful powers, And triumph in my God; Awake, my voice, and loud proclaim His glorious grace abroad.
- 2 The arms of everlasting love, Beneath my soul He placel, And on the Rock of Ages set My slippery footsteps fast.
- 3 Arise, my soul, awake, my voice, And tunes of pleasure sing; Loud hallelujahs shall address My Savior and my King.

COME, YE SINNERS. 8s & 7s.



- 1 Children, hear the melting story, Of the Lamb that once was slain: 'Tis the Lord of life and glory; Shall He plead with you in vain?
- 2 Yield no more to sin and folly, So displeasing in His sight; Jesus loves the pure and holy, They alone are His delight?
- 3 All your sins to Him confessing
 Who is ready to forgive;
 Seek the Savior's richest blessing,
 On His precious name believe.



BURST, YE EMERALD GATES. P. M.

Has learned Messiah's name.



1 Burst, ye em'rald gates, and bring
To my raptur'd vision;
All th'eestatic joys that spring,
Around the bright elysian.
Lo! we lift our longing eyes,
Break ye intervening skies;

Their land from error's chain.

Sun of righteousness, arise, Ope the gates of paradise. Cho.

2 Floods of everlasting light, Freely flash before Him: Myriads, with supreme delight, Instantly adore Him; Angelic trumps resound His fame; Lutes of lucid gold proclaim All the music of His name; Heaven echoing the theme. Cho.

In bliss returns to reign.



1 Yes, for me, for me He careth With a brother's tender care; Yes, with me, with me He shareth Every burden, every fear. Yes, o'er me, o'er me He watcheth, Ceaseless watcheth, night and day; Yes, ev'n me, ev'n me He snatcheth

From the perils of the way.

- 2 Yes for me He standeth pleading, At the mercy-seat above; Ever for me interceding, Constant in untiring love. Yes, in me abroad He sheddeth Joy unearthly, love and light; And to cover me He spreadeth His paternal wing of might.
- 3 Yes, in me, in me He dwelleth; lin Him, and He in me! And my empty soul He filleth Here and through eternity? Thus I wait for His returning, Singing all the way to heaven: Such the joyful song of morning, Such the tranquil song of even.

WHAT'S ALL THIS WORLD TO ME? P. M.

From "Devotional Melodies," by permission. Music by W. J. KIRKPATRICK.

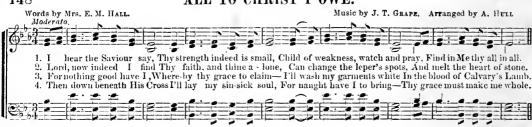
l Jesus by faith I see,
Jesus is near;
O, welcome hour to me,
Jesus is near.
Joy in my throbbing breast,
Calms every fear to rest,
O, how my soul is blest,
Jesus is near.

2 Jesus Thou Lamb of God '
Now from Thy throne
Seal by Thy precious blood,
Keep me Thine own.
Here let my wand'ring cease,
Still, still my faith increase,
Keep me in perfect peace,
Ever Thine own.

3 Then when I reach the vale,
Lonely and drear,
My trust will never fail,
Thou wilt be near.
Grant but Thy love to me,
Death to my soul will be,
Blest immortality,
Death has no fear.

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ALL TO CHRIST I OWE.





- 5 And then complete in Him— My robe His rightconsness— Close shelter'd 'neath His side, I am divinely blest. Jesus paid it all, &c.
- 6 When from my dying bed My ransom'd soil shall rise— Then "Jesus paid it all!" Shall rend the vaulted skies, Jesus paid it all, &c.
- 7 And when before the throne
 I stand, in him complete,
 I'll lay my trophics down,
 All down at Jesus' feet.
 Jesus paid it all, &c.

ARISE, MY SOUL. TUNE ABOVE.

1 Arise, my soul, arise;
Shake off thy guilty fears;
The bleeding Sacrifice
In my behalf appears.
Cho. Jesus paid it all;
All to Him I owe;
Sin had left a crimson stain.

He wash'd it white as snow.

- 2 He ever lives above,
 For me to intercede;
 His all-redceming love,
 His precious blood to plead. Cho.
- 3 Five bleeding wounds He bears, Received on Calvary; They pour effectual prayers, They strongly plead for me. Cho.
- 4 The Father hears Him pray,
 His dear anointed One:
 He cannot turn away
 The presence of his Son. Cho.
- 5 My God is reconciled;
 His pard ning voice I bear:
 He owns me for His child;
 I can no longer fear. Cho.

Pening, Elosing, and Concert Exercises.

No. 1. THY KINGDOM COME.

SINGING. "Awake, O earth" (page 181).

SUPERINTENDENT.—Thy kingdom come. Thy will be done in earth, as it is in heaven.—Matt. 6:10.

PRAYER.

SINGING (School). Light from Zion. (page 121).

SCHOOL.—For the Lord shall comfort Zion: He will comfort all her waste places, and He will make her wilderness like Eden, and her desert like the garden of the Lord;

SUPERINTENDENT.—Joy and gladness shall be found therein, thanksgiving, and the voice of melody.

School.—And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

SUPERINTENDENT.—Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

SCHOOL.—Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

SUPERINTENDENT.—For there is no difference between the Jew and the Greek; for the same Lord over all is rich unto all that eall upon Him.

SCHOOL.—For whosoever shall call upon the name of the Lord shall be saved.

Superintendent.—How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?

SCHOOL.—And how shall they preach except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things? Rom. 10: 12-15.

Superintendent.—O send out Thy light and Thy truth.

SCHOOL.—That Thy way may be known upon earth, Thy saving health among all nations.

Superintendent.—The dark places of the earth are full of the habitations of cruelty.

SCHOOL.—The Dayspring from on high hath visited us, to give light to them that sit in darkness and the shadow of death.

SUPERINTENDENT.—Declare His glory among the heathen, His wonders among all people. Say among the heathen that the Lord reigneth.

SCHOOL.—The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

SUPERINTENDENT—It shall come to pass in the last days that the mountain of the Lord's house shall be established on the top of the mountains, and shall be exalted above the hills, and all nations shall flow unto it.

SCHOOL.—In that day a man shall cast his idols of silver, and his idols of gold, which they have made each one for himself to worship, to the moles and to the bats. And the Lord alone shall be exalted in that day.

Superintendent.—The glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.

School.—Blessed be His glorious name forever; and let the whole earth be filled with His glory.

SINGING (Primary Department). "Praise! Praise! Praise!" (page 133).

Superintendent .- God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life .- John 3: 16.

ASST. SUPERINTENDENT.—He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?-Rom. 8: 32.

SCHOOL.—Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning .-James 1: 17.

Superintendent.—The gift of God is eternal life through Jesus Christ our Lord.—Rom. 6:23.

SCHOOL.—Thanks be unto God for His unspeakable gift. -2 Cor. 9: 15.

Asst. Superintendent.-Freely ye have received, freely give .- Matt. 10:8.

SCHOOL.—He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.—2 Cor 9: 6.

SINGING (Tune-Our Sabbath Home, p. 24).

We'll sow for God a bounteous store, Nor seek our wealth to keep; For they who sow with sparing hand, But little good shall reap.

Chorus-With open hand, oh let us give, And thus like Jesus try to live: 1: With open hands, oh let us give,

Like Jesus try to live .: |

We'll sow for God a bounteous store, Nor will it prove in vain, For He our labor soon will bless With sheaves of ripened grain. Chorus-With open hand, oh let us give, etc.

SCRIPTURE (Elliptical).—Parable of the Good Samaritan (Luke 10: 25-37).

SINGING (School). (TUNE-Webb, p. 55).

Go forth where duty calls ns. The Master bids us go, And give the hand of comfort. Where silent tears may flow. Go, bind the wounded spirit. Relieve the heart of care : Go, cheer the humble dwelling. Behold thy neighbor there.

Deal gently with the stranger. Nor coldly turn aside, Perhaps he needs our counsel His wandering steps to guide. A simple act of kindness May lighten many a care: Go, cheer the couch of sorrow. Behold thy neighbor there.

SUPERINTENDENT. - What was the first offering to the Lord of which we have an account?

Class No. 1.—And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. AND Abel, he also brought of the firstlings of his flock and of the fat thereof. AND the Lord had respect unto Abel and to his offering —Gen. 4:3, 4.

Superintendent .- Why was Abel's offering acceptable to God?

Class No. 2.—By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts; and by it he being dead yet speaketh.—Heb. 11: 4.

Superintendent. - What was Jacob's promise, at Bethel, of offerings unto the Lord!

Class No. 3.—And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So That I come again to my father's house in peace; then shall the Lord be my God: AND THIS stone, which I have set for a pillar. shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto Thee. -Gen. 28: 20-22.

SUPERINTENDENT. - When the tabernacle was to be builded, what offering did the Israelites make?

Senior Department.—And they came, both men and women, as many as were willing-hearted, and brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, offered an offering of gold unto the Lord.—Ex. 35: 22.

Junior Department.—And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.—Ex. 35: 28.

Senior Department.—And all the women that were wisehearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.—Ex. 35: 25.

Junior Department.—And all the women, whose heart stirred them up in wisdom, spun goats' hair.—Ex. 35: 26.

Senior Department.—And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate.
—Ex. 35: 27.

Junior Department.—And spice, and oil for the light, and for the anointing oil, and for the sweet incense.—Ex. 35: 28.

School.—The children of Israel brought a willing offering unto the Lord, every man and woman, whose heart made them willing to bring for all manner of work, which the Lord had commanded to be made by the hand of Moses.—Ex. 35: 29.

SINGING (School). (Tune-O sing to the Lord, p. 43.)

Be willing to give like the people who brought
The work of their hands that was cheerfully wrought,
They spared not their labor but came, we are told,
With jewels of silver and jewels of gold.

Chorus—Be willing to give, be willing to give,
May this be our motto so long as we live;
Be willing to give, be willing to give,
May this be our motto so long as we live.

Be zealous, be earnest, and work for the Lord, Remember the lesson we learn from His word, Whatever we bring to our Father in heaven, Must come from the heart, and be cheerfully given.

Must come from the heart, and be cheerfully given. Chorus—Be willing to give, be willing to give, etc.

SUPERINTENDENT.—What offerings did the wise men from the East offer to the infant Savior?

Class No. 4.—And when they had opened their treasures, they presented unto Him gifts; gold and frankincense, and myrrh.—Matt. 2: 11.

Superintendent.—What did Jesus observe of the giving at the temple treasury?

Class No. 5.—And Jesus satover against the treasury, and beheld how the people cast money into the treasury; and many that were rich cast in much. AND there came a certain poor widow, and she threw in two mites, which make a farthing.—Mark 12: 41, 43.

Class No. 6—And he called unto him his disciples, and saith unto them, Verely I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury. For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living—Mark 13: 43, 44.

Primary Department. (All unite).—Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.—Acts.20:35.

Boys: Sell that ye have and give alms.—Luke 12:33.

Girls: Give, and it shall be given unto you.-Luke 6:38.

Boys: God loveth a cheerful giver.—2 Cor. 9:7.

SINGING (Primary Department). Giving (page 115.)

SUPERINTENDENT.—How should we give?

Class No. 7—Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.—
1 Cor. 16: 2.

Superintendent.—Is it safe to refrain from giving?

Class No. 8.—There is that withholdeth more than is meet, but it tendeth to poverty.—Prov. 11: 24.

Class No. 9.—How hardly shall they that have riches enter into the kingdom of God!—Mark 10: 23.

SINGING (School). (Tune—"Missionary Hymn," p.146.)

How hard for these with riches, Who trust in worldly store, To reach the heavenly kingdom, The bright and golden shore. These solemn words of Jesus, Oh may we bear in mind, And pray to Him for wisdom To make us ever kind.

Be ours a generous spirit
To feel for others' wees,
And share with those around us
The gifts our God bestows.
Be ours a Christian courage
That nobly bears its part,
God grant we all may labor.
And labor from the heart.

REPORTS OF CLASS COLLECTIONS.

Superintendent.—Scripture Recitation, Matt. 25: 31-33.

Assist, Superintendent,—Scripture Recitation, Matt. 25: 34-59.

Superintendent.—And the king shall answer and say unto them, Verily I say unto you, Indamuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.—Matt. 25: 40.

SINGING (School), (Tune—"Subbath Closing Hymn," page 53.)

In our deeds of kindness blest, blest are we,
What we give to others, Savior, we give to Thee,
Whene'er by Christian love we cheer,
The least among Thy children here,
'Twill make the crown of joy more bright

In yonder world of light.

Chorus—In our deeds of kin lness, blest, blest are we,
Oh grant we all may faithful be,
Giving to Thee, giving to Thee:
Oh grant we all may faithful be,
Giving to Thee, to Thee.

When our work is over, when the day is past,
May we all be gathered, gathered in peace at last,
Around Thy throne, oh God above,

And hear Thee say in tones of love, Come, precious souls, forever blest,

And share eternal rest.

Chorus-In our deeds of kindness, blest, blest are we, etc.

SUPERINTENDENT.—Only fear the Lord, and serve Him in ruth with all your heart; for consider how great things the Lord hath done for you.

SCHOOL.—The Lord hath done great things for us whereof we are glad.

Superintendent.—Make a joyful noise unto the Lord, all ye lands; sing forth the honour of His Name, make His praise glorious.

SCHOOL.—All the earth shall worship Thee, and shall sing praise unto Thee; they shall sing to Thy Name.

Superintendent.—Let the people praise Thee, O God; let all the people praise Thee.

SCHOOL.—All nations which Thon hast made shall come and worship before Thee, O God, and shall glorify Thy Name.

Superintendent.—O praise the Lord, all ye nations; praise Him all ye people.

SCHOOL.—From the rising of the sun to the going down of the same, the Lord's Name is to be praised.

Superintendent.—He shall have dominion also from sea to sea, and from the river to the ends of the earth.

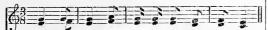
School.—In every place incense shall be offered unto My Name, and a pure offering, for My Name shall be great among the heathen, saith the Lord of Hosts.

SINGING.-Work and Wait. (page 14.)

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No. 3. THE MERCY OF THE LORD.

CHANT (School). Praise the Lord.



- 1. Praise the | Lord, the | mighty King of | glory;
- 3. Awake, my | soul, let | songs of praise be | heard;
- 5. Who bears thee on eagles' | wings; who | keepeth thee for- | ever.
- 7. Trust thou in the | Lord who showeth thee such mercy.





- 2. This, O | Lord, is | my de- | sire.
- 4. Praise the | Lord-who so | gloriously | ruleth;
- 6. Praise the | Lord the | God of my-sal- | vation.
- 8. Trust thou in the | Lord who|showeth thee-such|mercy.



Superintendent.—Show us Thy mercy, O Lord, and grant us Thy salvation.

SCHOOL.—Have merey upon me, O God, according to thy loving-kindness; according to the multitude of Thy tender mereies, blot out my transgressions.

SINGING. (Solo or Quartette.) Create in me.





Superintendent.—Thou, O Lord, art full of compassion, and gracious long-suffering, and plenteous in mercy.

SCHOOL.—Trust ye in the Lord forever; for in the Lord Jehovah is everlasting strength.

SUPERINTENDENT.—Glory to God in the highest. CHANT (School).



SUPERINTENDENT.—The Lord bless thee and keep thee.

SCHOOL.—The Lord make His face to shine upon thee, and be gracious unto thee.

SUPERINTENDENT.—The Lord lift up His countenance upon thee, and give thee peace.

SCHOOL.—God be merciful unto us and bless us, and cause His face to shine upon us.

Superintendent.—The Lord that made heaven and Dearth, bless thee out of Zion.

TEACHERS.—The Lord be with thee. CHANT (School).



SINGING. Hallelujah—Chorus (School).





No. 4. GOD CARES FOR US.

SINGING (School). Opening Hymn (page 62.)

Superintendent.—Even a child is known by his doings, whether his work be pure, and whether it be right. Show thy servants thy work, and their children thy glory, that our sons may grow up as the young plants, and that our daughters may be as the polished corners of the temple.

He shall feed his flock like a shepherd; He shall gather the lambs with His arm, and carry them in his bosom.

Jesus said: "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God. And he took them up in his arms, put his hands upon them, and blessed them.

TEACHERS .- O Lord, open thou our lips.

SCHOOL.—And our mouth shall show forth thy praise.

Superintendent.—Bless the Lord, O my soul !

SCHOOL.—And all that is within me, bless His holy name.

SUPERINTENDENT. -Bless the Lord, O my soul!

SCHOOL .- And forget not all his benefits:

Superintendent .- Who forgiveth all thine iniquities,

School.—Who healeth all thy diseases.

Superintendent. — Who redeemeth thy life from destruction.

SCHOOL.—Who crowneth thee with loving-kindness and tender mercies;

Superintendent.—O praise the Lord, ye angels of His, ye that excel in strength;

SCHOOL.—Ye that fulfil His commandment, and hearken unto the voice of His word.

Superintendent .- Praise the Lord, all ye His hosts,

School.—Ye servants of His that do His pleasure. Superintendent.—O speak good of the Lord, all ye works of His, in all places of His dominion.

SINGING (School). Great is the Lord (page 118.)

LESSONS.

SINGING (School). Dwell with me (page 101).

SUPERINTENDENT AND SCHOOL .- I believe in God the

Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell, The third day He rose from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church, The communion of saints; The forgiveness of sins; the Resurrection of the body; And the Life everlasting. Amen.

SUPERINTENDENT.—The Lord bless thee, and keep thee; the Lord make His face to shine upon thee, and be gracious unto thee; the Lord lift up His countenance upon thee, and give thee pcace.

School.—God be mereiful unto us and bless us, and cause His face to shine upon us.

SUPERINTENDENT.—The peace of God, which passeth all understanding, keep your hearts and minds through Jesus Christ.

SINGING (School). Closing Hymn (page 107).

No. 5. DELIGHT IN THE HOUSE OF THE LORD.

SINGING (School). "Our Sabbath Home" (page 24). SUPERINTENDENT.—How amiable are thy tabernacies, O Lord of hosts!

Asst. Supt.—My soul longeth, yea, even fainteth for the courts of the Lord! my heart and my flesh crieth out for othe living God.

Scholars (Female)—Blessed are they that dwell in thy house: they will be still praising thee.

SCHOLARS (Male).—Blessed is the man whose strength is in Thee.

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SUPERINTENDENT.—O Lord God of Hosts, hear my prayer; give ear, O God of Jacob.

SINGING (Solo and Quartette). Invocation (page 116). PRAYER.

SCHOOL (all unite).—Behold, O God, our shield, and look upon the face of thine anointed.

Scholars (Female).—For a day in thy courts is better than a thousand.

SCHOLARS (Male).—I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

SCHOOL (all unite).—For the Lord God is a sun and shield; the Lord will give grace and glory; no good thing will He withhold from them that walk uprightly

SINGING (School). "The Good Shepherd" (page 112.) SUPERINTENDENT.—I will lift up mine eyes unto the hills.

Asst. Supt.—From whence cometh my help.

Superintendent .- My help cometh from the Lord,

ASST. SUPT .- Which made heaven and earth.

SCHOLARS (Female).--He will not suffer thy foot to be moved.

SCHOLARS (Male).—He that keepeth thee will not alumber.

SCHOLARS (Female).—Behold, He that keepeth Israel SCHOLARS (Male).—Shall neither slumber nor sleep.

Superintendent .- The Lord is the keeper.

Asst. Supr. -- The Lord is thy shade upon thy right hand.

SCHOLARS (Female).—The sun shall not smite thee by day, SCHOLARS (Mule).—Nor the moon by night.

SCHOLARS (Female).—The Lord shall preserve thee from all evil:

SCHOLARS (Male).—He shall preserve thy soul.

Superintendent.—The Lord shall preserve thy going out and thy coming in,

SCHOOL (all unite).—From this time forth and even for evermore.

SINGING (School).—" Another Hour is Past" (page 91.)

No. 6. THE WORD OF GOD.

SINGING. "Blessed Bible" (page 11).

SUPERINTENDENT.—The book of the law shall not depart out of thy mouth; but thou shall meditate therein day and night, that thou mayst observe to do according to all that is written therein.

School.—Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

SUPERINTENDENT.—And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

School.—And thou shalt write them upon the door-posts of thine house, and upon thy gates.

Superintendent. Whose despiseth the word shall be destroyed.

SCHOOL.—But he that feareth the commandment shall be rewarded.

Superintendent.—Search the Scriptures; for in them ye think ye have eternal life.

School - And they are they which testify of me.

SUPERINTENDENT.—For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book.

SCHOOL.—And if any man shall take away from the words of the book of this prophecy. God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Superintendent.—Continue thou in the things which thou hast learned, and hast been assured of.

PRAYER.

SINGING. "Song of Praise" (page 79).

SINGING (School). "I'll praise Him" (page 39. SUPERINTENDENT.—The Lord is in His holy temple. TEACHERS.—Let all the earth keep silence before Him. PRAYER (silent).

READING (Elliptical). Lesson of the day.

SUPERINTENDENT.—O come, let us sing unto the Lord; let us make a joyful noise to the Rock of our Salvation.

SCHOOL.—Let us come before His presence with thanks-giving, and make a joyful noise unto Him with psalms:

Superintendent.—For the Lord is a great God, and a great King above all gods.

SINGING (School). "Join now in praise and sing" (page 58).

Superintendent.—O come, let us worship and bow down; let us kneel before the Lord our Maker.

PRAYER (audible).

CHANT (School). Lord's Prayer. [see below.]

SINGING (School). "Gentle Shepherd, lead thy sheep" (page 95.)

No. 8. THE INVITATIONS OF THE GOSPEL.

SINGING. "Near the Cross" (page 67).

Superintendent.—Ho, every one that thirsteth, come ye to the waters; and he that hath no money, come ye, buy and eat.

School.—Let him that is athirst come; and whosoever will, let him take the water of life freely.

SUPERINTENDENT.—Come unto me all ye that labor and are heavy laden, and I will give you rest

School.—Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls.

Superintendent.—Irsus said, Whosoever drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him, shall never thirst.

School.—But the water that I shall give him shall be in him a well of water springing up into everlasting life.

PRAYER.

CHANT (School). Lord's Prayer. [See below.] i SINGING (School.) "The waters that most refresh the soul" (page 92.)

OUR FATHER, WHO ART IN HEAVEN.

"After this manner, therefore, pray ye."



Superintendent.—And seeing the multitudes He went up into a mountain: and when He had sat down His disciples came unto Him. And He opened His mouth, and taught them, saying:

be comforted.

CHANT. (Numbers I., III., V., VII., IX., XI.)



Teachers.—Blessed are the poor in spirit: for theirs is the kingdom of heaven.

School.—Je | hovah is | nigh to | those that-are of | broken heart, and | saveth | such as-be of | contrite | spirit.

Teachers.—Blessed are the meek: for they shall inherit the earth.

SCHOOL.—The | meek-and the | just-will He|guide-into | judgment, and the|hum-ble in|soul-will He|teach His|way.

Teachers.—Blessed are the merciful: for they shall obtain mercy.

SCHOOL—O | trust-in the | Lord, and | seek - ye His | merey,-and | bless-ing shall | fol-low you | all your | days. VII.

Teachers.—Blessed are the peacemakers: for they shall be called the children of God.

School.—How | plea-sant and | good when | brethrendwell to- | gether, re | joie-ing in | love and | uni- | ty.

TEACHERS.—Blessed are ye when they shall revile you, and persecute you, and shall say all manner of evil against you, alsely, for my sake. RESPONSE. (Numbers II., IV. VI., VIII., X., XII.,)



Teachers.—Blessed are they that mourn: for they shall

SCHOOL.—This-is my | com-fort | in-my af-, fliction | for Thy | word hath | quickened | me.

Teachers.—Blessed are they that do hunger and thirst after rightcourness: for they shall be filled.

SCHOOL—He-shall re- | ceive a | blessing from the | Lord and | righteousness-from the | God of | his sal- | vation.

Teachers.—Blessed are the pure in heart: for they shall see God.

SCHOOL.—Cre-ate in | me a | clean -heart, O | God, | and re- | new a-right | spirit- with | in me.

Teachers.—Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

SCHOOL.—The strength-of the | righteons | is-of Je- | hovah, | He is their | help in | time of | trouble.

Teachers.—Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

School.—The | Lord-from their | foes shall | keep-those | School.—Bless'd- be Je- | ho-vah | God- of | Is-rael, | Hethat | fear Him, and | He-shall de | liv-er their | souls from | death | who | reigneth-for | ever- | more,

DOXOLOGY (all unite) XI.

XII. All glo-ry to | Thee Cre- | ator,-Lord and | Father,-Praise | As-at the | first be | now-and for | ever, | world-without | | to the | Son, and-to the | Ho-ly | Ghost. end. A-| men, A-| men.

The words in italics are to be recited. The above can be used as an exercise without the chant, or will make a fine antiphonal chant without the Scripture recitations.

No. 10. PRAISE YE THE LORD.

SCHOOL.—The Lord reigneth, let the earth rejoice.

RECITATION. (GIRLS).

1. Praise ve the Lord.

2. Praise Him in the firmament of His power.

3. Praise Him according to His excellent greatness.

4. Praise Him with the psaltery and harp.

5. Praise Him with stringed instruments and organs.

6. Praise Him upon the high-sounding cymbals.

RESPONSE. (BOYS). 1. Praise God in His sanctuary.

2. Praise Him for His mighty acts.

3. Praise Him with the sound of the trumpet.

4. Praise Him with the timbrel.

5. Praise Him upon the loud cymbals.

RECITATION (School). Let every thing that hath breath praise the Lord. SINGING (Solo and Chorus). "Endless Glory" (page 69).

Girls. 1. Praise ye the Lord, praise ye the Lord from | Boys. 1. Praise ye Him all His angels, praise Him, all the heavens, praise Him upon the heights.

Girls. 2. Praise ye Him sun and moon, praise Him all ve stars of light.

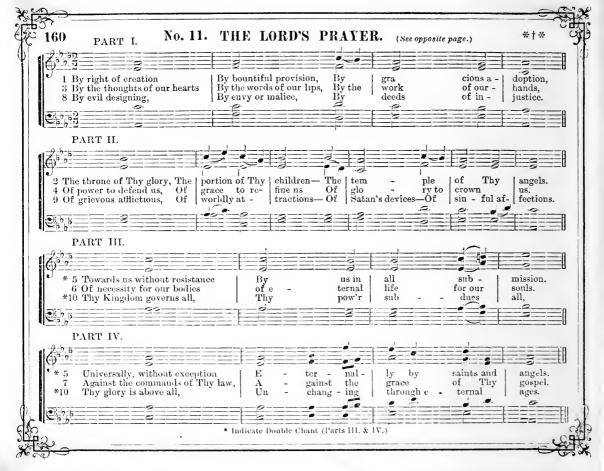
Girls. 3. Let them praise the name of the Lord, for He commanded and they were created.

His hosts.

Boys. 2. Praise Him ye heavens of heavens, and ye waters that be above the heavens.

Boys. 3. For the Lord taketh pleasure in His people; He will beautify the meek with salvation.

SINGING (School). The Lord is King (page 58).					
1 (Girls). O give thanks unto the Lord; for He is good:					
2 ("). O give thanks unto the God of gods:	2. ("). For His mercy endureth forever.				
3 ("). O give thanks to the Lord of lords:	3. ("). For His mercy endureth forever.				
4 ("). To Him who alone doeth great wonders:	4. ("). For His mercy endureth forever.				
5 ("). To Him that by wisdom made the heavens:	5. ("). For His mercy endureth forever.				
6 ("). To Him that stretched out the earth above the	6. ("). For His mercy endureth forever				
7 ("). To Him that made great lights: [waters:]					
8 ("). The sun to rule by day:	8. ("). For His mercy endureth forever.				
9 ("). The moon and stars to rule by night:	9. ("). For His mercy endureth forever.				
10 ("). Who remembered us in our low estate:	10. ("). For His mercy endureth forever.				
11 ("). And hath redeemed us from our enemies:	11. ("). For His mercy endureth forever.				
11 ("). And hath redeemed us from our enemies: 12 ("). Who giveth food to all flesh:	12. ("). For His mercy endureth forever.				
13 (") O give thanks unto the God of heaven.	13. ("). For His mercy endureth forever.				



No. 11. THE LORD'S PRAYER. (Music opposite.)

RECITATION (School). O come, let us worship and bow down; let us kneel before the Lord our Maker.

RECITATION (Superintendent).

- 1. Our Fatner,
- 2. Who art in heaven,
- 3. Hallowed be Thy name,
- 4. Thy kingdom come,
- 5. Thy will be done on earth as it is in heaven.
- 6. Give us this day our daily bread,
- 7. And forgive us our trespasses.
- 8. As we forgive those that trespass against us.
- 9. And lead us not into temptation, but deliver us from evil,
- 10. For Thine is the kingdom and the power and the glory forever.
 - 11. Amen.

* RESPONSIVE CHANT (School).

- 1. (Part 1). By right of creation, | By bountiful provision, By | gracious a- | doption.
- 2. $(Part\ 2)$. The throne of Thy glory, The | portion of Thy | children, The | temple | of Thy | angels.
- 3. (Part 1). By the thoughts of our hearts | By the words of our lips, By the | work of our | hands.
- 4. (Part 2). Of power to defend us, Of | grace to refine us, Of | glory to | crown | us.
 - (Pcrt 3). Towards us without resistance | By us in | all sub- | mission.
 - 5. (Part 4). Universally without exception | Eternal- | ly by saints and | angels.
- 6. (Part 3). Of necessity for our bodies, |Of eternal | life for our | souls.
- 7. (Part 4). Against the commands of thy law, | Against the | grace of Thy | gospel.
- 8. (Part 1). By evil designing, | By envy or malice, By | deeds of in- | justice.
- 9. (Part 2). Of grievous afflictions, Of | worldly at- | tractions, Of | Satan's devices, Of | sinful af- | fections.
 - (Part 3). Thy kingdom governs all, | Thy power | sub-dues | all. (Part 4). Thy glory is above all, | Unchanging | through eternal | ages.

CLOSING CHANT (School).



No. 12. REDEEMING MERCY.

SINGING (Solo and Chorus). "Oh! dear and blessed Jesus" (page 18.)

SUPERINTENDENT.—This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.

SCHOOL.—For God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlastine life.

SINGING (School). "The Old, Old Story" (page 72). SUPERINTENDENT.—God sent not his Son into the world to condemn the world, but that the world through Him might be saued.

SCHOOL.—Herein is love; not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins.

SINGING (School). "Let the Savior in" (page 90).

SUPERINTENDENT.—Behold the Lamb of God, who taketh away the sins of the world.

SCHOOL.—Who His own self bare our sins in His own body on the tree.

SINGING (Solo). Happy, Ever Happy (page 65).

SUPERINTENDENT.—Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

SCHOOL. -- For Thou hast redeemed us unto God by thy blood.

SINGING (School). "All in all" (page 64).
SUPERINTENDENT.—Thanks be unto God for His un-

speakable gift.

SCHOOL.—Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb, forever and ever.

(page 90). SINGING (School), "Gloria in Excelsis."
GLORIA IN EXCELSIS.

Glory be to | God on | high; | and on earth | peace, good | will towards | men.

We praise Thee, we bless Thee, we|worship|Thee,||we glorify Thee, we give thanks to|Thee, for|Thy great|glory.



O Lord God, | heavenly | King, | God the | Father | Al--- | mighty.

O Lord, the only-begotten Son, | Jesus | Christ, | O Lord God, Lamb of | God, Son | of the | Father.



That takest away the | sins of the | world, | have mercy upon | us.

Thou that takest away the | sins of the | world, | have mercy | upon | us.

Thou that takest away the | sins of the | world, | re--| ceive our | prayer.

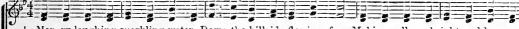
Thou that sittest at the right hand of | God the | Father, | have merey | upon | us.



For Thoulonly artibely, | Thoulonly art the | Lord;
Thou only, O Christ, with the | Holy | Ghost, | art most
high in the | Glory of | God the | Father. | A- | men.



SPARKLING WATER.



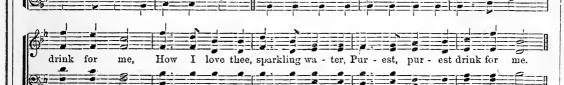
1. Mer- ry laughing, sparkling water. Down the hillside flowing free, Making all so bright and happy, 2. Who would drain the foaming goblet Running o er with ruby wine, Better far to pledge our friendship.





In those cooling drops of

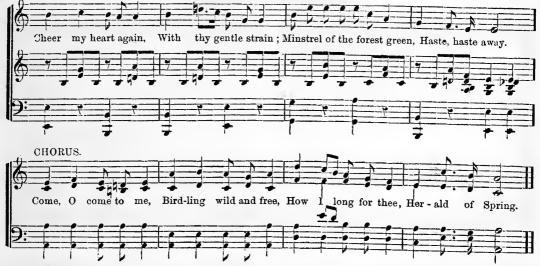
Cho.



- 3 Happy homes and rosy faces. Tell how full of joy thou art, Making every beam of sunshine, Like a rainbow in the heart.
- 4 See the bird his pinions laving In thy stream so glad and free, Though he fills the air with music, He would languish but for thee. Cho.
- 5 From the river or the fountain. From the brooklet or the rill. Merry, laughing, sparkling water, Thou art welcome, welcome still.



HERALD OF SPRING. Concluded.



2. Make thy leafy nest,
Fold thy sparkling crest,
Sing me sweet to rest,
Under the shade;
When in childhood hours,
Calm the balmy showers,
Bloom'd the fairest flowers—
There I have played.
Homeward speed thy flight,
Make the daisy white,
Call the dreamy echoes

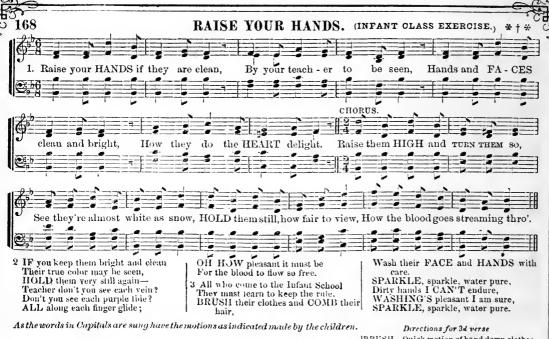
From the mossy glen; Carol all the day, Till it fades away, Make the woodland vocal, With thy song again.

3. Still I call for thee,
Birdling wild and free,
Thou art dear to me,
Why wilt thou stay?
Skies are mild and clear.

Thou hast nought to fear,
I'll protect thee here,
Come, come away.
Now I hear thee say,
"Welcome, bird of spring!"
Well I know the music
Of thy voice so sweet;
From the distant rill,
O'er the verdant hill,
Thou hast come to bless me,
In my lone retreat.







Directions for 1st verse.

HANDS. Raised and held steady. FACES. Touched with hands HEART. Touched with hands. HIGH, Hands raised and turned from right to left.

verse is finished and then arms folded.

Directions for 2d verse.

IF. Hands raised and turned from right to left until and of second line. HOLD. Hands raised and quiet.

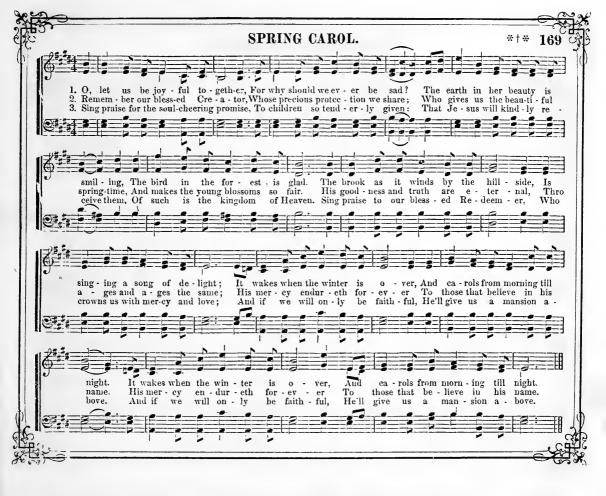
ALL ALONG. Move first finger of right hand slowly up middle finger of left hand. HOLD. Hands raised and quiet until the OH HOW. Hands raised and moved from

left to right until verse is finished and then SPARKLE. Last line, clap hands keeping arms fo' led.

BRUSH. Quick motion of hand down clothes. COMB. Stroke the head. FACE. Touch with bands. HANDS, Extended. SPARKLE. Hands extended in front and moved up and down.

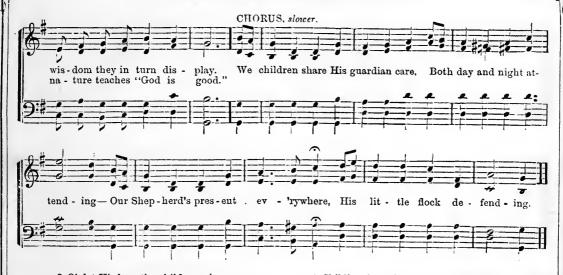
I CAN'I. Frown indicating disgust. WASHING'S. Smiling, and hands rubbed together.

time with music.





ALL HAIL! SWEET SPRING. Concluded.



3 O! let His love the children win
To seek His face, and flee from sin:
He calls them now to seek and find
The Savior of mankind.
'Tis seed-time now—the early rain
Is falling on the precious grain:
Lord! may the ground, ere worn and old,
Bring forth to Thee an hundred old!

Cho. We children, &c.

4 Childhood and Youth walk out to-day,
And Joy and Hope light up the way,
Expectants of a future Spring,
Where angels ever sing.
Beyond the life we're spending here,
A brighter scene will soon appear—
A sinless land we all may share,
And find our youth immortal there.

Cho. We children, &c.

HURRAH! FOR THE MERRY CHRISTMAS TIME.

[INFANT CLASS.] Words by H. M. BRADLEY. 1. Hurrah! hurrah! hurrah! Hurrah for the mer-ry Christmas time, Hurrah for the ice and snow: Hur-2. Hurrah! hurrah! Hurrah for the happy Christmas time, Hurrah for the dolls and tovs: Hur-3. Hurrah! hurrah! hurrah! Hurrah for the mer-ry Christmas time, Hurrah for the scholars dear; Hur-4. Hurrah! hurrah! Hurrah for the Su - perintendents now, Hurrah for our Pastor too: rah for the fun on our skates and sleighs, As o - ver the Hurrah! ice we rah for the parents that never for-get The dear lit - tle boys. Hurrah! girls and rah for the feachers we love so well, And for ev - ery Hurrah! bod - v here; hnr rah for the Christmas' yet to come, wish to you: Hurrah! And ma -ny Hurrah! hurrah! hur - rah! As o - ver the ice we o - ver the ice we Hurrah! hurrah! hur - rah! The dear little girls and boys. The dear lit - tle girls and boys, Hurrah! hurrah! hur - rah! And for ev -erv bod - v here. And for ev - ery bod - y here, And many we wish to you. Hurrah! hurrah! hur - rah! And ma -ny we wish to you, The effect of this piece will be greatly enhanced by a snare drum accompaniment, and the waving of handkerchiefs at the words, hur

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