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OPENING OF THE CHOIR
OF THE
ABBEY CHURCH
DOWNSIDE

SEPTEMBER 1905

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AT THE OPENING OF THE CHOIR

OF THE

ABBEY CHURCH

DOWNSIDE

SEPTEMBER. 1905.

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OPENING OF THE CHOIR

OF THE

ABBEY CHURCH DOWNSIDE.

MONDAY, SEPTEMBER XVIII.

THE BLESSING OF THE CHURCH.

The Abbot vested in cope and mitre proceeds with his ministers to the door of the Church, where standing before it, he says the prayer :

ACTIONES nostras, quæsumus Dómine, aspirándo præveni, et adjuvándo proséquere : ut cuncta nostra orátio et operátio a te semper incípiat, et per te cœpta finiátur. Per Christum Dóminum nostrum. ℟. Amen.

He then says the Antiphon : Aspérges me Dómine hyssópo, et mundábor ; lavábis me, et super nivem dealbábor.

The clergy recite the following Psalms :

Psalm 50.

MISERERE MEi DEus, * secúndum magnam miseriCORdiam TUam.

Et secúndum multitúdinem miseratiOnum tuArum, * dele iniquiTAtem MEam.

Amplius lava me ab iniquiTAte MEa : * et a peccáto MEo MUNda me.

Quóniam iniquitátem meam Ego coGNOsco : * et peccátum meum contra ME est SEMper.

Tibi soli peccávi, et málum coram TE FEci ; * ut justificéris in sermónibus tuis, et vincas cum JUdiCAris.

Ecce enim in iniquiTAtibus conCEptus sum : * et in peccátis concépit me MAter MEa.

Ecce enim veritátem DIleXIsti : * incérta et occúlta sapiéntiæ tuæ manifeSTAsti MIhi.

Aspérges me hyssópo, ET munDAbor : * lavábis me, et super nivem DEalBAbor.

Audítui meo dabis gáudium ET læTItiam : * et exultábunt ossa huMIliAta.

Avérte fáciem tuam a peccAtis MEis : * et omnes iniquitátes MEas DEle.

Cor mundum crea in ME

DEus : * et spíritum rectum ínnova in viSCEribus MEis.

Ne projícias me a FAcie TUa : * et spíritum sanctum tuum ne AUferas A me.

Redde mihi lætítiam saluTAris TUi : * et spíritu princiPAli conFIRma me.

Docébo iníquos VIas TUas : * et ímpii ad te CONverTENtur.

Líbera me de sanguínibus Deus, Deus saLUtis MEæ : * et exultábit lingua mea juSTItiam TUam.

Dómine lábia MEa aPEries : * et os meum annuntiábit LAUdem TUam.

Quóniam, si voluísses sacrifícium, deDISsem Utique : * holocáustis non DEleCTAberis.

Sacrifícium Deo spíritus conTRIbuLAtus : * cor contrítum et humiliátum Deus NON deSPIcies.

Benígne fac Dómine in bona voluntáte TUa SIon : * ut ædificéntur MUri JeRUsalem.

Tunc acceptábis sacrifícium justítiæ, oblatiónes, et HOloCAUsta : * tunc impónent super altáre TUum VItulos.

Glória PAtri, et FIlio, * et SpiRItui SANcto.

Siçut erat in princípio et NUNC et SEMper, * et in sæcula sæcuLOrum. Amen.

During the psalms the clergy go round the exterior of the Church, and the Abbot having received the aspersory and turning to the right, sprinkles the walls of the Church with holy water, saying at the same time :

Aspérges me Dómine hyssópo, et mundábor : lavábis me, et super nivem dealbábor.

Returning to the place from whence the procession began, the Antiphon is repeated by the clergy, and the Abbot standing and facing the door of the Church says : Orémus.

Ministers : Flectámus génua. ℟. Leváte.

Orémus.

DOMINE Deus, qui licet cœlo et terra non capiáris, domum tamen dignáris habére in terris, ubi nomen tuum júgiter invocétur : locum hunc, quæsumus, beátæ Maríæ semper Vírginis, et beáti Gregórii, omniúmque Sanctórum intercedéntibus méritis, seréno pietátis tuæ intúitu vísita, et per infusiónem grátiæ tuæ ab omni inquinaménto purífica, purificatúmque consérva ; et qui dilécti tui David devotiónem in fílii sui Salomónis ópere complevísti, in hoc ópere desidéria nostra perfícere dignéris, effugiántque omnes hinc nequítiæ spirituáles. Per Dóminum nostrum Jesum Christum, etc. ℟. Amen.

The prayer being ended, all enter the Church, two and two, and proceed to the High Altar singing the Litanies as below :

Kyrie eléison.
Christe eléison.
Kyrie eléison.
Christe audi nos.
Christe exáudi nos.
Pater de cœlis Deus, miserére nobis.
Fili, Redémptor mundi Deus, miserére nobis.
Spíritus sancte Deus, miserére nobis.
Sancta Trínitas unus Deus, miserére nobis.
Sancta María, Ora pro nobis.
Sancta Dei Génitrix, ora.
Sancta Virgo Vírginum, ora.
Sancte Míchael, ora.
Sancte Gábriel, ora.
Sancte Ráphael, ora.
Omnes sancti Angeli, et Archángeli, oráte.
Omnes sancti beatórum Spirítuum órdines, oráte.
Sancte Joánnes Baptísta, ora.
Sancte Joseph, ora.
Omnes sancti Patriárchæ, et Prophétæ, oráte.
Sancte Petre, ora.
Sancte Paule, ora.
Sancte Andréa, ora.
Sancte Jacóbe, ora.
Sancte Joánnes, ora.
Sancte Thoma, ora.
Sancte Jacóbe, ora.
Sancte Philíppe, ora.
Sancte Bartholomæe, ora.
Sancte Matthæe, ora.
Sancte Simon, ora.
Sancte Thaddæe, ora.
Sancte Mathía, ora.
Sancte Bárnaba, ora.
Sancte Luca, ora pro nobis.
Sancte Marce, ora.
Omnes sancti Apóstoli et Evangelístæ, oráte.
Omnes sancti Discípuli Dómini, oráte.
Omnes sancti Innocéntes, oráte.
Sancte Stéphane, ora.
Sancte Laurénti, ora.
Sancte Vincénti, ora.
Sancti Fabiáne et Sebastiáne, oráte.
Sancti Joánnes et Paule, oráte.
Sancti Cosma et Damiáne, oráte.
Sancti Gervási et Protási, oráte.
Omnes sancti Mártyres, oráte.
Sancte Silvéster, ora.
Sancte Gregóri, ora.
Sancte Ambrósi, ora.
Sancte Augustíne, ora.
Sancte Hierónyme, ora.
Sancte Martíne, ora.
Sancte Nicoláe, ora.
Omnes sancti Pontífices et Confessóres, oráte.
Omnes sancti Doctóres, oráte.
Sancte Pater Benedícte, ora.
Sancte Antóni, ora.
Sancte Bernárde, ora.
Sancte Domínice, ora.
Sancte Francísce, ora.
Omnes sancti Sacerdótes et Levítæ, oráte.
Omnes sancti Mónachi et Eremítæ, oráte.
Sancta María Magdaléna, ora.
Sancta Agatha, ora.

Sancta Lúcia, ora pro nobis.
Sancta Agnes, ora.
Sancta Cæcília, ora.
Sancta Catharína, ora.
Sancta Anastásia, ora.
Omnes sanctæ Vírgines et Víduæ, oráte.
Omnes Sancti et Sanctæ Dei, intercédite pro nobis.
Propítius esto, parce nobis Dómine.
Propítius esto, exáudi nos Dómine.
Ab omni malo, líbera nos Dómine.
Ab omni peccáto, líbera.
Ab ira tua, líbera.
A subitánea et improvísa morte, líbera.
Ab insídiis diáboli, líbera.
Ab ira, et ódio, et omni mala voluntáte, líbera.
A spíritu fornicatiónis, líbera.
A fúlgure et tempestáte, líbera.
A flagéllo terræmótus, líbera.
A peste, fame, et bello, líbera.
A morte perpétua, líbera.
Per mystérium sanctæ Incarnatiónis tuæ, líbera.
Per Advéntum tuum, líbera.
Per Nativitátem tuam, líbera.
Per Baptísmum et sanctum Jejúnium tuum, líbera.
Per Crucem et Passiónem tuam, líbera.
Per Mortem et Sepultúram tuam, líbera.
Per sanctam Resurrectiónem tuam, líbera.
Per admirábilem Ascensiónem tuam, líbera.
Per advéntum Spíritus Sancti Paráclíti, líbera.
In die judícii, líbera.
Peccatóres, te rogámus, audi nos.
Ut nobis parcas, te rogámus.
Ut nobis indúlgeas, te rogámus.
Ut ad veram pœniténtiam nos perdúcere dignéris, te rogámus.
Ut Ecclésiam tuam sanctam régere, et conserváre dignéris, te rogámus.
Ut Domnum Apostólicum, et omnes ecclesiásticos órdines in sancta religióne conserváre dignéris, te rogámus.
Ut inimícos sanctæ Ecclésiæ humiliáre dignéris, te rogámus.
Ut régibus et princípibus christiánis pacem et veram concórdiam donáre dignéris, te rogámus.
Ut cuncto pópulo christiáno pacem et unitátem largíri dignéris, te rogámus.
Ut nosmetípsos in tuo sancto servítio confortáre, et conserváre dignéris, te rogámus.
Ut mentes nostras ad cœléstia desidéria érigas, te rogámus.
Ut ómnibus benefactóribus nostris sempitérna bona retríbuas, te rogámus.
Ut ánimas nostras, fratrum, propinquórum, et benefactórum nostrórum ab ætérna damnatióne erípias, te rogámus.
Ut fructus terræ dare, et conserváre dignéris, te rogámus.

Ut ómnibus fidélibus defúnctis réquiem ætérnam donáre dignéris, te rogámus.

Here the Abbot rises and says :

Ut hanc Ecclésiam, et Altáre ad honórem tuum, et nomen Sancti tui Gregórii, purgáre, et bene ✠ dícere dignéris, te rogámus.

At the word benedícere, *he blesses the church and altar and then kneels till the Litanies are ended; and the Cantors continue :*

Ut nos exaudíre dignéris, te rogámus.
Fili Dei, te rogámus.
Agnus Dei, qui tollis peccáta mundi, parce nobis Dómine.
Agnus Dei, qui tollis peccáta mundi , exáudi nos Dómine.
Agnus Dei, qui tollis peccáta mundi, miserére nobis.
Christe audi nos.
Christe exáudi nos.
Kyrie eléison.
Christe eléison.
Kyrie eléison.

After the last Kyrie eléison , *the Abbot rises and laying aside the mitre, says :* Orémus.
Ministers : Flectámus génua. ℟. Leváte.

PRÆVENIAT nos, quæsumus Dómine, misericórdia tua : et intercedéntibus ómnibus Sanctis tuis, voces nostras cleméntia tuæ propitiatiónis antícipet. Per Christum Dóminum nostrum. ℟. Amen.

Then kneeling at some distance from the altar, he says, signing himself with the sign of the cross :

℣. Deus in adjutórium meum inténde.
℟. Dómine ad adjuvándum me festína.

Here all rise, and the Abbot says :

℣. Glória Patri, et Fílio, et Spirítui sancto.
℟. Sicut erat in princípio, et nunc et semper, et in sæcula sæculórum. Amen.
Orémus. *Ministers :* Flectámus génua. ℟. Leváte.

Oratio.

OMNIPOTENS et miséricors Deus, qui sacerdótibus tuis tantam præ céteris grátiam contulísti, ut quidquid in tuo nómine digne, perfectéque ab eis ágitur, ad te fíeri credátur : quæsumus imménsam cleméntiam tuam, ut quidquid modo visitatúri sumus, vísites ; et quidquid benedictúri sumus, bene ✠ dícas : sitque ad nostræ humilitátis intróitum, Sanctórum tuórum méritis, fuga dæmonum, Angeli pacis ingréssus. Per Dóminum nostrum, etc. ℟. Amen.

The prayer being ended, he intones the Antiphon : Bénedic Dómine domum istam nómini tuo ædificátam, *and the clergy recite the following psalms :*

Psalm 119.

Ad Dóminum, cum tribulárer clamávi : * et exaudívit me.

Dómine líbera ánimam meam a lábiis iníquis, * et a lingua dolósa.

Quid detur tibi, aut quid apponátur tibi, * ad linguam dolósam ?

Sagíttæ poténtis acútæ, * cum carbónibus desolatóriis.

Heu mihi quia incolátus meus prolongátus est ; † habitávi cum habitántibus Cedar : * multum íncola fuit ánima mea.

Cum his, qui odérunt pacem, eram pacíficus : * cum loquébar illis, impugnábant me gratis.

Psalm 120.

Levavi óculos meos in montes ; * unde véniet auxílium mihi.

Auxílium meum a Dómino, * qui fecit cœlum et terram.

Non det in commotiónem pedem tuum : * neque dormítet, qui custódit te.

Ecce non dormitábit neque dórmiet, * qui custódit Israel.

Dóminus custódit te, Dóminus protéctio tua, * super manum déxteram tuam.

Per diem sol non uret te, * neque luna per noctem.

Dóminus custódit te ab omni malo : * custódiat ánimam tuam Dóminus.

Dóminus custódiat intróitum tuum et éxitum tuum ; * ex hoc nunc, et usque in sæculum.

Psalm 121.

Lætatus sum in his, quæ dicta sunt mihi : * in domum Dómini íbimus.

Stantes erant pedes nostri * in átriis tuis Jerúsalem.

Jerúsalem, quæ ædificátur ut cívitas ; * cujus participátio ejus in idípsum.

Illuc enim ascendérunt tribus, tribus Dómini : * testimónium Israel ad confiténdum nómini Dómini.

Quia illic sedérunt sedes in judício : * sedes super domum David.

Rogáte quæ ad pacem sunt Jerúsalem : * et abundántia diligéntibus te.

Fiat pax in virtúte tua : * et abundántia in túrribus tuis.

Propter fratres meos, et próximos meos, * loquébar pacem de te.

Propter domum Dómini Dei nostri, * quæsívi bona tibi.

Glória Patri.

Antiphon. Bénedic Dómine domum istam nómini tuo ædificátam.

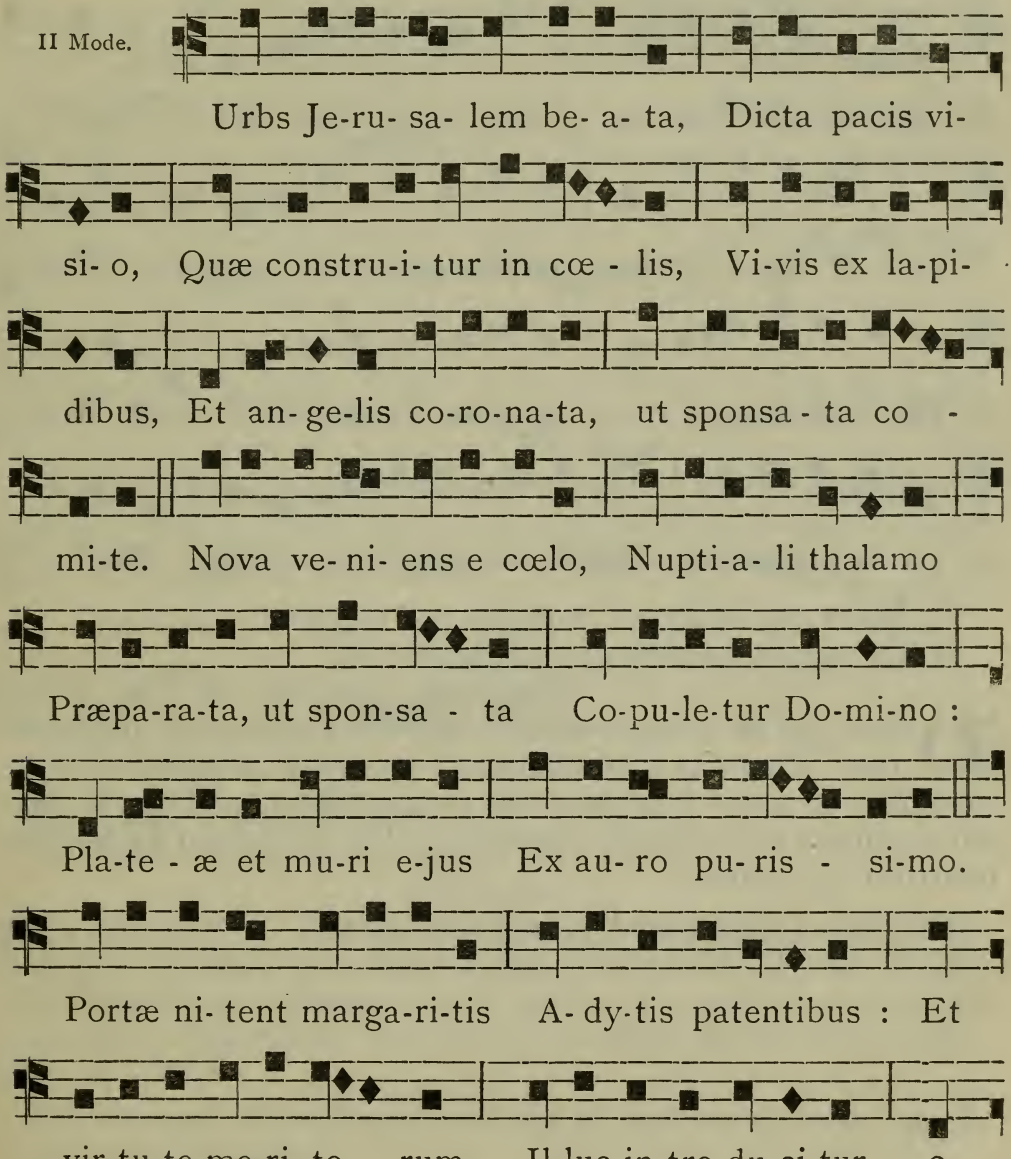
Meanwhile the Abbot sprinkles the interior of the church, begin-

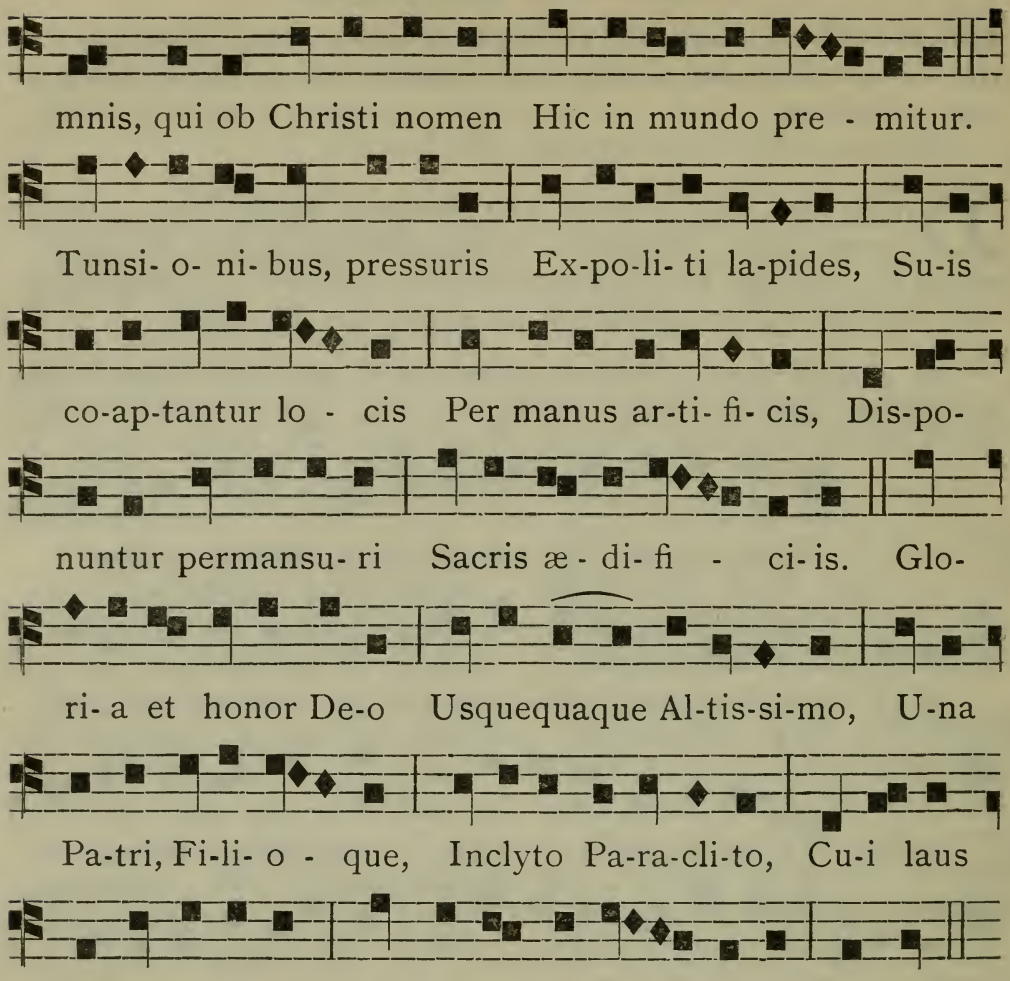
ning at the Gospel side, and saying at the same time : Aspérges me, *etc. Then returning to the altar, having laid aside the mitre, he says :* Orémus.

Ministers : Flectámus génua. ℟. Leváte.

DEUS, qui loca nómini tuo dicánda sanctíficas, effúnde super hanc oratiónis domum grátiam tuam : ut ab ómnibus hic nomen tuum invocántibus auxílium tuæ misericórdiæ sentiátur. Per Dóminum nostrum, etc. ℟. Amen.

The church having been blessed, all rise and the Hymn Urbs Jerúsalem beáta, *is sung with the Versicle and Prayer as below :*





℣. Beáti qui hábitant in domo tua Dómine.
℟. In sæcula sæculórum laudábunt te.

Orémus.

DEUS, qui de vivis et eléctis lapídibus ætérnum majestáti tuæ præparas habitáculum : auxiliáre pópulo tuo supplicánti ; ut quod Ecclésiæ tuæ corporálibus próficit spátiis, spirituálibus amplificétur augméntis. Per Christum Dóminum nostrum. ℟. Amen.

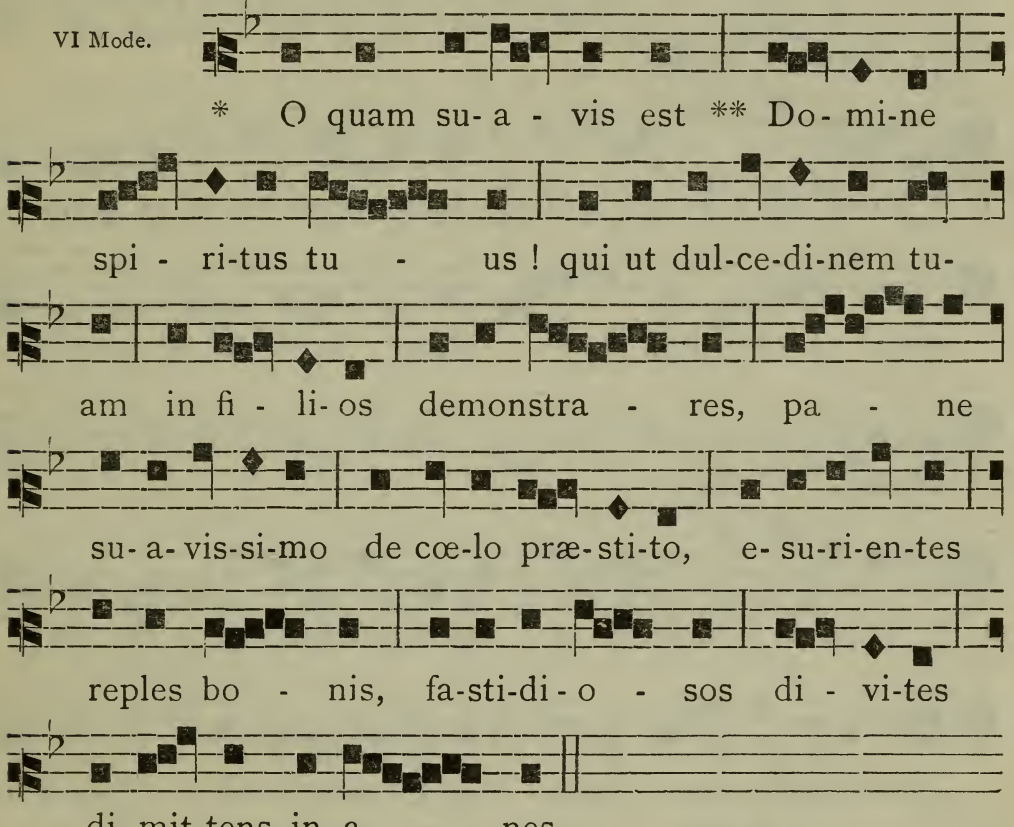
The prayer being ended, all retire to unvest.

OF THE BLESSED SACRAMENT

TO THE NEW CHOIR.

The clergy together with the Prelate and his ministers will proceed to the chapel where the B. Sacrament is reserved. When the Tabernacle is opened the following antiphon will be sung with its versicle and prayer :

VI Mode.



℣. Panem cœli dedit eis.
℟. Panem Angelórum manducávit homo.

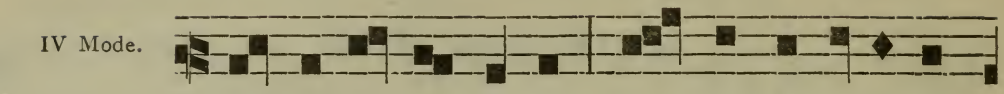
Orémus.

CORDA nostra, Dómine, fídei lúmine collústra, et caritátis igne accénde : ut quem in hoc Sacraménto Deum et Dóminum nostrum agnóscimus, in spíritu et veritáte treméntes adorémus : Qui tecum vivit et regnat Deus in sæcula sæculórum. ℟. Amen.

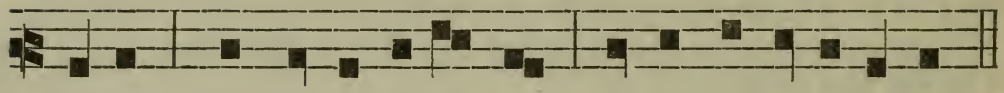
The Procession is now formed and proceeds to the new church singing the following :

SALVE FESTA DIES.

IV Mode.

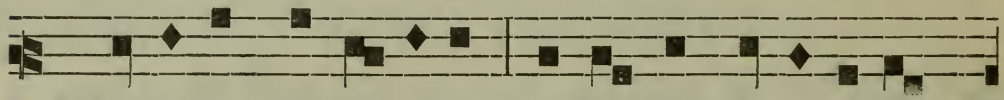


* Sal-ve fe- sta di- es, no- stris læ-tis-si-ma

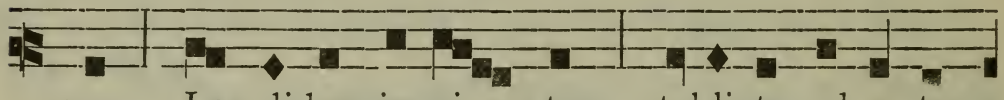


fastis, Qua no-va di-gna-tur templa sub-i- re De-us.

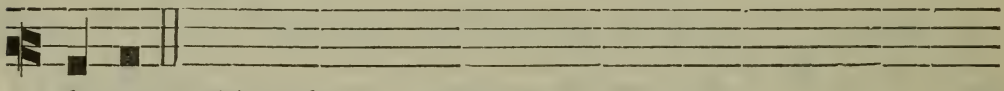
Choir repeats : Salve.



1. * Du-ci- te, Chri-sti- a-dæ, so- lemnem du- ci- te pom-

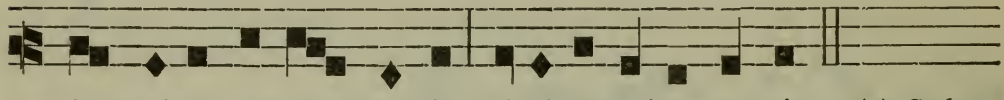


pam, Lau-di-bus in- vi - ctum tol-li- te ad a-stra



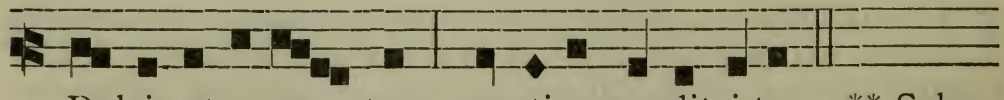
ducem. ** Salve.

2. * Sterni-te fronde vi- as, sacros incendi-te o- do- res :



Spargi-te pur-pu - re- is li- li- a mixta ro-sis. ** Salve.

3. * Christus adest : ra-mos pax prævi- a gestat o- li - væ :

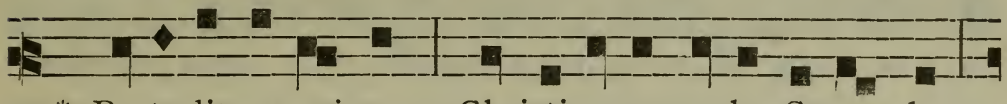


Dulcis et o- pta - tum gra-ti- a pandit i-ter. ** Salve.

4. * Quod sensus rennuunt, re- rum quod respu-it or-do,

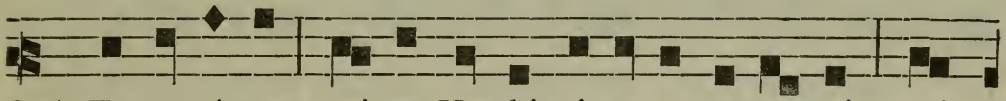
Quod non men-te ca - pis sat probat u-na fi-des.

** Salve.

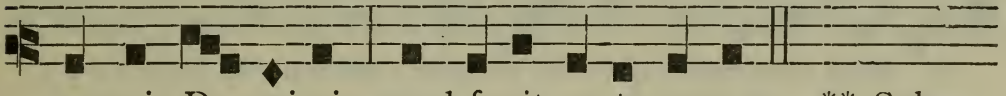


5. * Protu-lit ut primum Christi sacra verba Sa-cer-dos,

Qui modo pa-nis e- rat, fit ca-ro vi-va De-i. ** Salve.

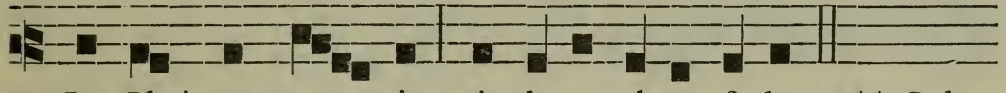


6. * Et pa-ri-ter, mi - ra Ver-bi vir-tu-te su-per-ni, Fit

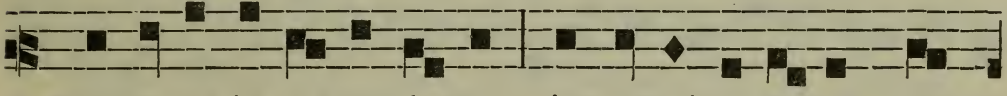


sanguis Do- mi-ni, quod fu- it an-te merum. ** Salve.

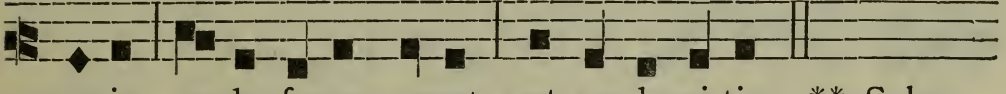
7. * So-la manet spe-ci- es re- rum, substan-ti- a to- ta



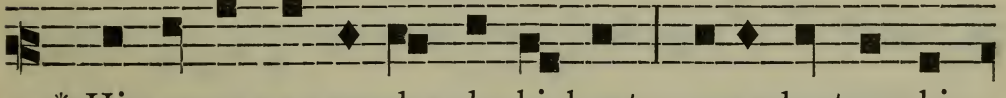
In Christum tran - sit : sic docet al-ma fi-des. ** Salve.



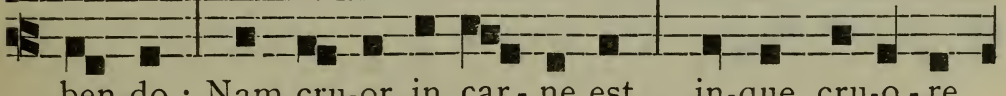
8. * O-ptatas in car-ne da-pes, in sangui-ne potum Rep-



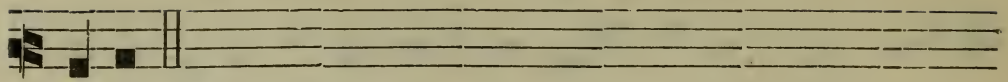
peris, un-de fames cesset, et un-de si-tis. ** Salve.



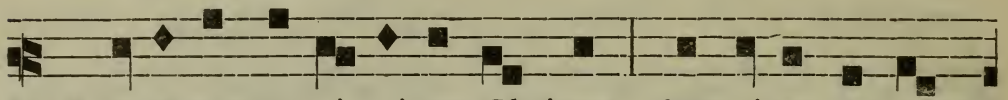
9. * Hic omnes co-me-den-do bi- bunt, comeduntque bi-



ben-do : Nam cru-or in car - ne est, in-que cru-o - re

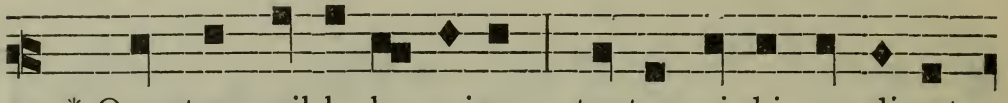


ca-ro. ** Salve.

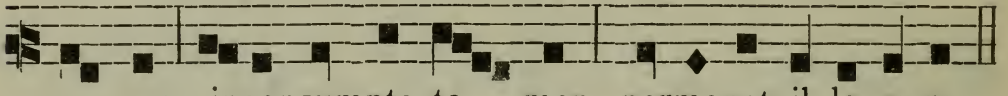


10. * In-te-ger ac- ci - pi-tur Christus, dum signa pre-mun-

tur den-tibus : hunc den - tes nil vi- o- la- re queunt.
** Salve.

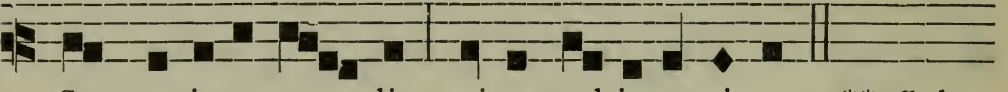


11. * Quantum mil-le ho- mines, tantum si - bi ven-di-cat

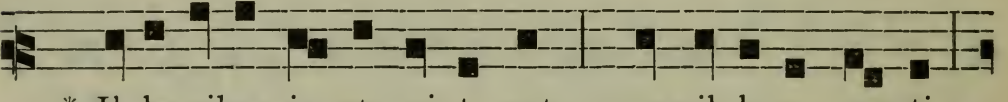


u - nus : inconsumpta ta - men permanet il- la ca-ro.
** Salve.

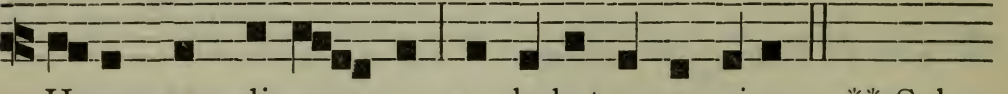
12. * Ac-ci-pi-unt ju- sti pa-ri-ter, pa-ri-terque no-centes :



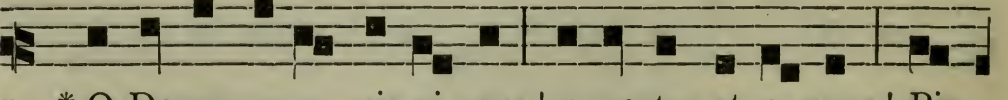
Sors at in-æ- qua - lis, vi- ta vel in-te- ri-tus. ** Salve.



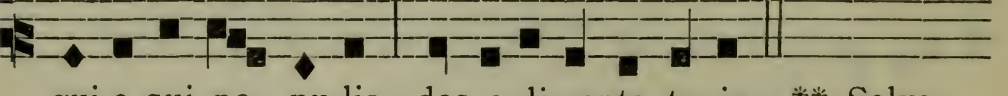
13. * Il- le cibus ju- sto vi- ta est, mors il- le no- cen-ti :



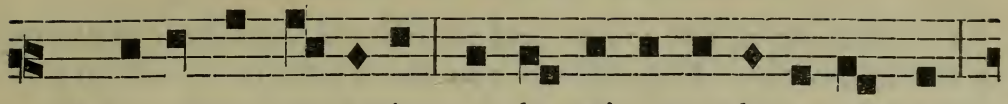
He-u quam di- ver - sas res habet u- na vices. ** Salve.



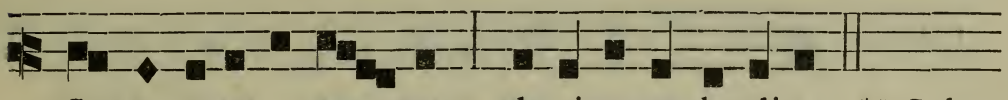
14. * O De-us : o pa- nis vi-vens ! o pastor et a- gnus ! Pin-



gui-a qui po - pu-lis das a- limenta tu- is. ** Salve.



15. * Permixtos Su-peris cœ- le - sti accumbe-re mensæ,

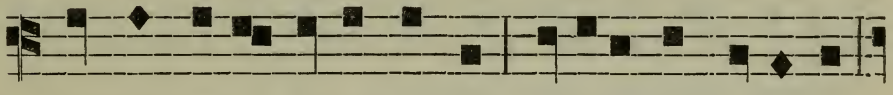


Cer-ne-re et æ- ter - num da si-ne nu-be diem. ** Salve.

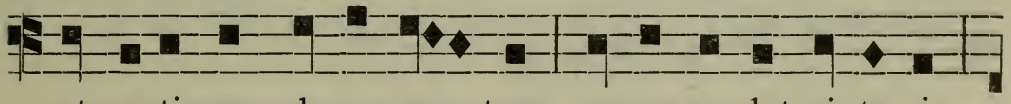
When the High Altar is reached the following is sung :

TANTUM ERGO.

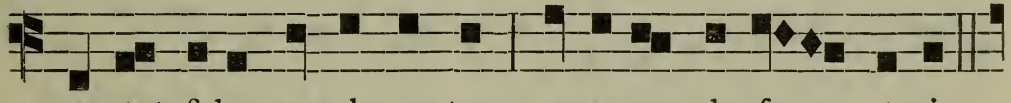
II Mode.



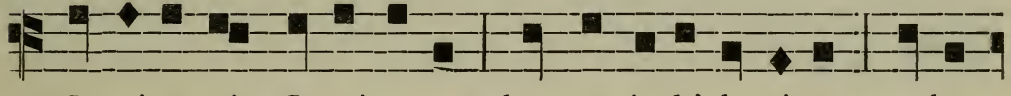
Tantum er-go Sacramentum, veneremur cernu- i,



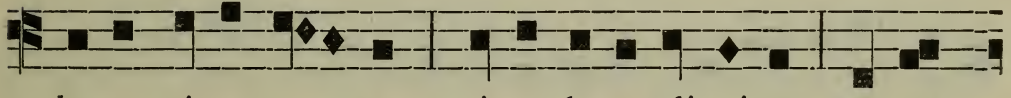
et an-tiquum do-cu- men-tum no-vo ce-dat ri- tu - i :



præstet fides supplementum sensu-um de- fe - ctu-i.



Ge-ni-to- ri, Ge-ni- toque laus et ju-bi-la- ti - o, salus,



honor, virtus quo- que, sit et be-ne-di-cti- o, pro-ce-

den-ti ab u-troque compar sit lau-da - ti- o. Amen.

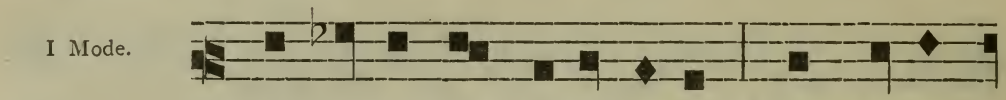
℣. Panem de cœlo præstitísti eis.
℟. Omne delectaméntum in se habéntem.

Orémus.

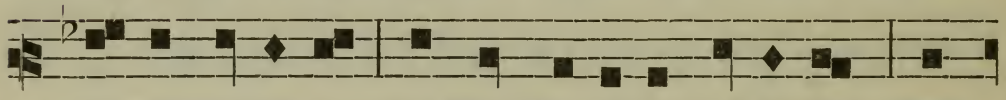
DEUS, qui nobis sub Sacraménto mirábili, passiónis tuæ memóriam reliquísti : tríbue, quæsumus; ita nos córporis et sánguinis tui sacra mystéria venerári, ut redemptiónis tuæ fructum in nobis júgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. ℟. Amen.

The Blessing is now given, and the Blessed Sacrament is placed in the tabernacle. Then all rise and the Hymn to S. Gregory is sung :

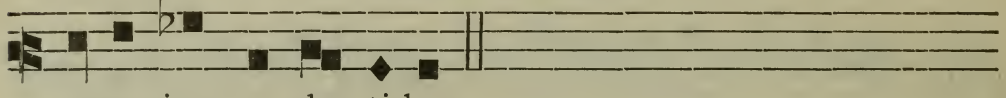
I Mode.



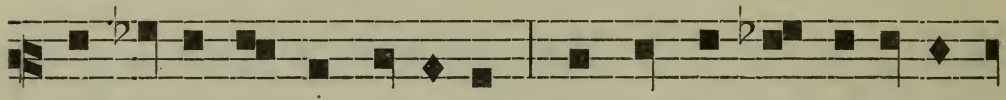
1. An- glorum jam A-po-stolus, Nunc An-ge-



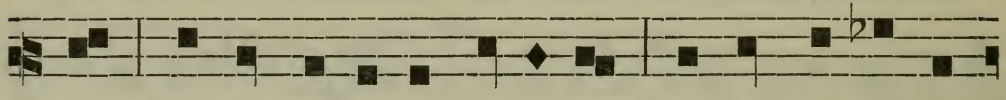
lo- rum so- ci- us, Ut tunc Grego-ri, gen-ti- bus Suc-



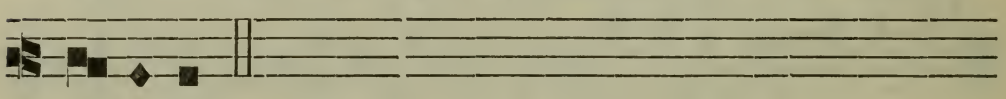
curre jam cre-den-ti-bus.



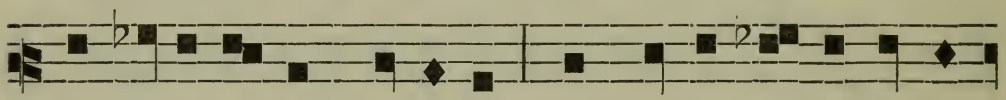
2. Tu largas o - pum co-pi- as, Omnemque mundi glo-ri-



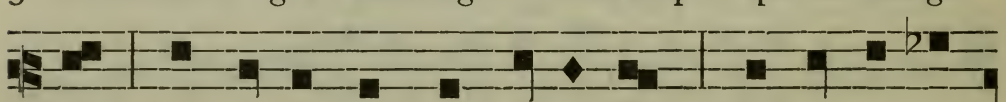
am Spernis, ut in-ops in - o- pem Je-sum se-qua-ris



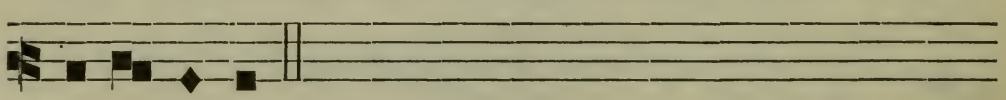
principem.



3. Vi - detur e- gens naufragus Dum stipem pe- tit An-ge-



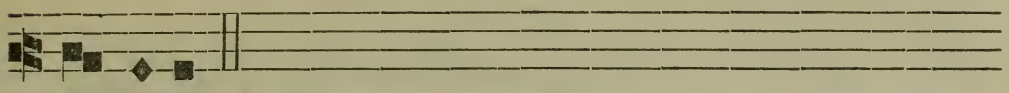
lus : Tu munus jam post ge-mi- num, Præbes et vas



ar- gen-te-um.

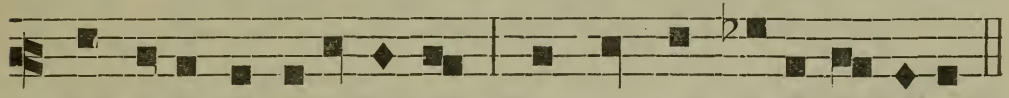
4. Ex hoc te Christus tempo-re, Su-æ præ- fert Eccle-

si- æ : Sic Petri gradum perci- pis, Cujus et normam



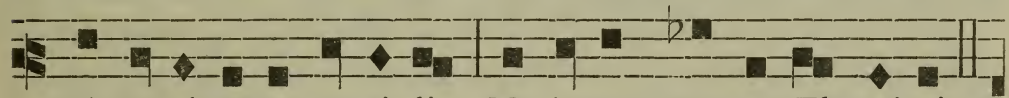
se-queris.

5. O Ponti- fex e-gre-gi- e, Lux et de - cus Eccle-si- æ,

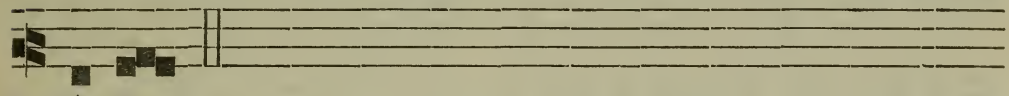


Non sinas in pe-ri- cu- lis, Quos tot man- datis in-struis.

6. Sit Patri laus in-ge-ni-to, Sit decus U - ni-ge-ni-to :



Sit u-tri-usque pa-ri- li Ma-jestas summa Fla-mi-ni.



A- men.

℣. Amávit eum Dóminus et ornávit eum.
℟. Stolam glóriæ índuit eum.

Orémus.

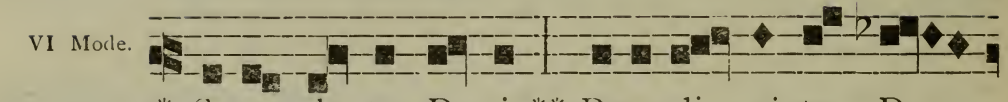
DEUS, coróna Pontíficum, et lucérna Doctórum, qui beátum Gregórium Ecclésiæ tuæ providísti Pontíficem et Doctórem : quæsumus ; ut ejus nos semper et documéntis erúdias, et exémplis infórmes. Per Christum Dóminum nostrum. ℟. Amen.

The Prayer having been sung, all retire to unvest.

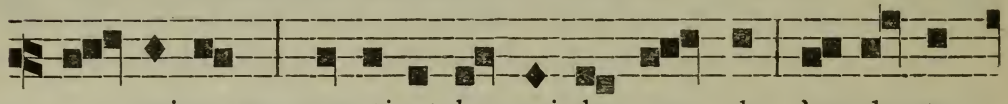
VOTIVE MASS OF S GREGORY.

INTROIT.

VI Mode.

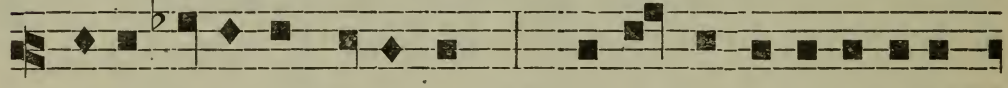


* Sa-cer-do-tes De- i, ** Bene-di - ci-te Do -

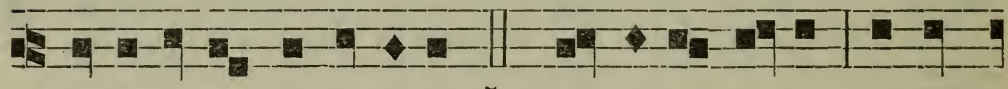


mi-num : sancti et hu- mi- les cor - de, lau-da- te

De - um. * *Ps.* Be- ne- di - ci-te, omnia o-



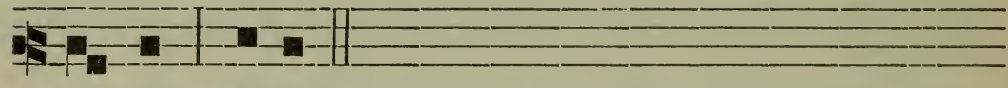
pe-ra Domi-ni, Domi-no : ** lau-da - te, et superex-al-



ta- te e- um in sæ-cu-la. ℣. * Glo-ri- a Pa-tri, et Fi-

li- o, et Spi- ri - tu- i sancto. ** Sic-ut e - rat in prin-

ci-pi- o, et nunc, et semper, et in sæ- cu- la sæ-cu-

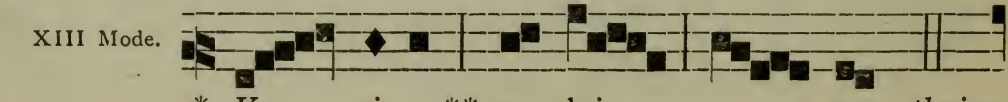


lo- rum. Amen.

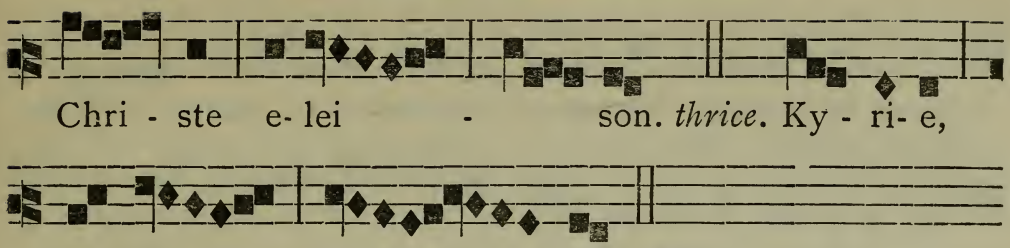
KYRIE.

The Kyrie, Gloria *and* Credo *are sung in alternate choirs. — The Epistle side beginning ;*

XIII Mode.

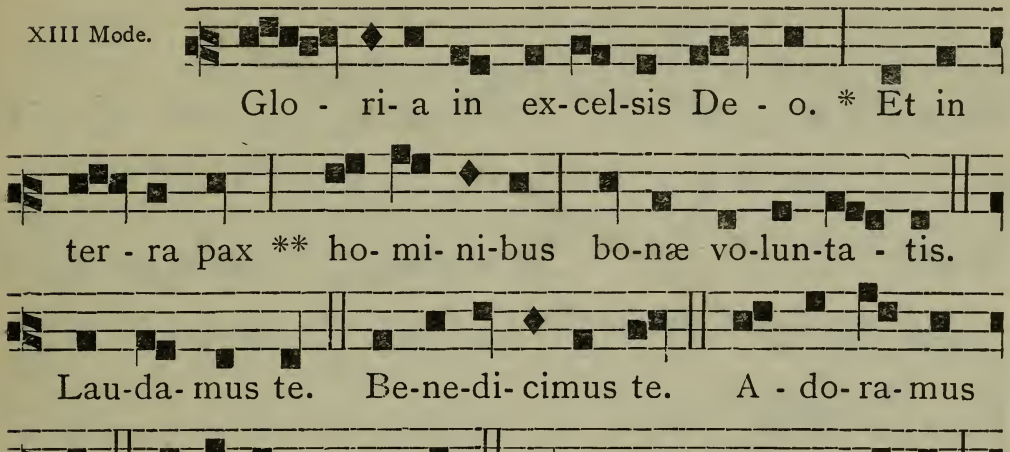


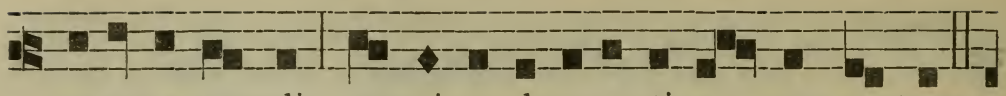
* Ky - ri- e ** e - lei - son. *thrice.*



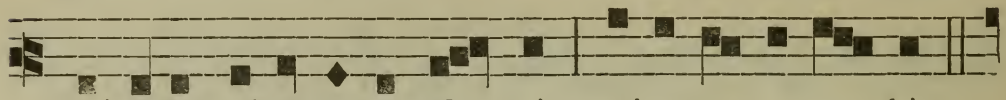
GLORIA.

XIII Mode.

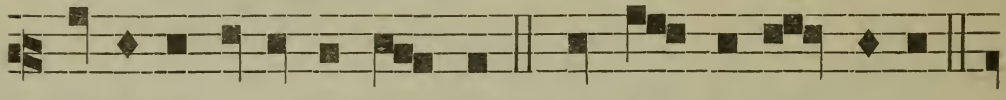




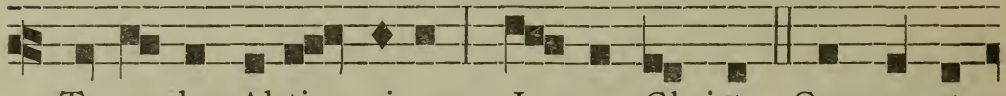
pecca-ta mundi, sus-ci- pe depreca-ti- o - nem nostram.



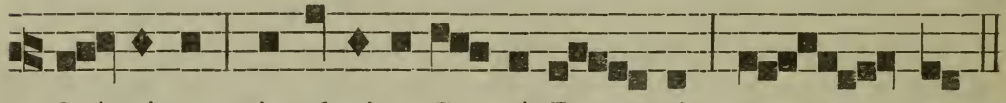
Qui sedes ad dexteram Pa- tris, mi-se- re - re no - bis.



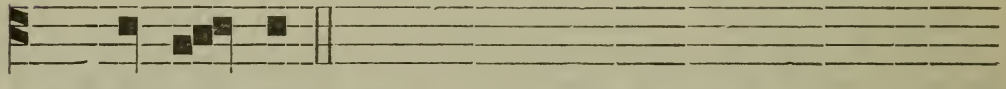
Quoni-am tu so-lus san-ctus. Tu so - lus Do - minus.



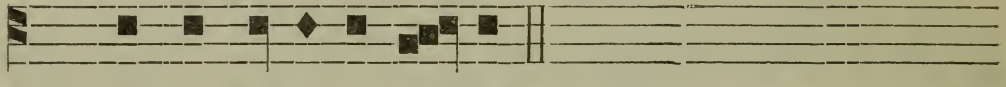
Tu so- lus Al-tis - simus, Je - su Christe. Cum sancto



Spi- ri- tu, in glori- a De - i Pa - tris. A - men.



℣. Pax vo - bis.



℟. Et cum spi-ri- tu tu - o.

Oratio.

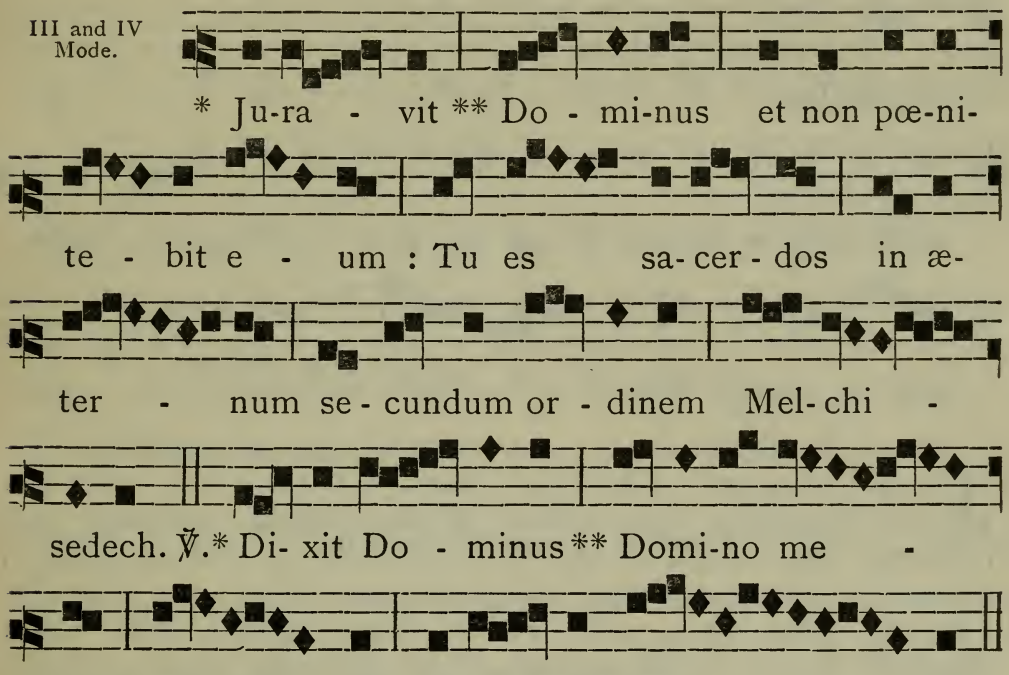
DEUS, qui ánimæ fámuli tui Gregórii ætérnæ beatitúdinis præmia contulísti : concéde propítius ; ut qui peccatórum nostrórum póndere prémimur, ejus apud te précibus sublevémur. Per Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum. ℟. Amen.

Léctio Epístolæ beáti Pauli Apóstoli ad Timótheum. *2. Tim. 4.*

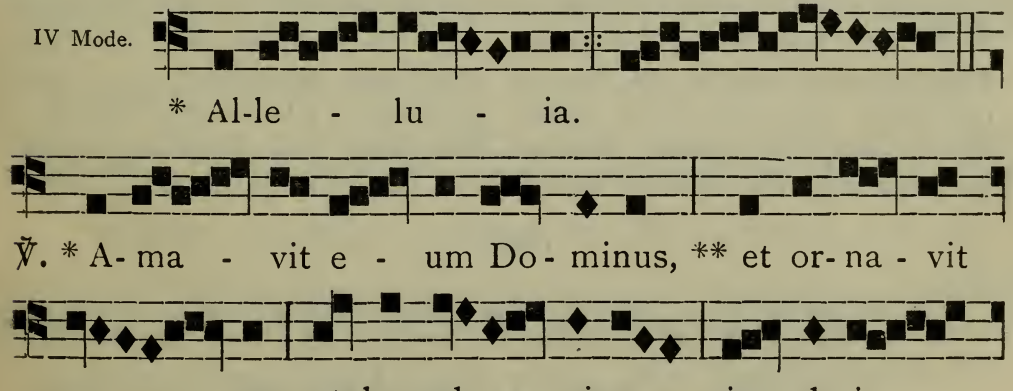
CARISSIME : Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos, et mórtuos, per advéntum ipsíus, et regnum ejus : prædica verbum, insta opportúne, importúne : árgue, óbsecra, increpa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros,

pruriéntes áuribus, et a veritáte quidem audítum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac Evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim jam delíbor, et tempus resolutiónis meæ instat. Bonum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiæ, quam reddet mihi Dóminus in illa die justus judex: non solum autem mihi, sed et iis, qui díligunt advéntum ejus.

GRADUAL.



The cantor intones the Allelúia *which is repeated by the whole choir.*

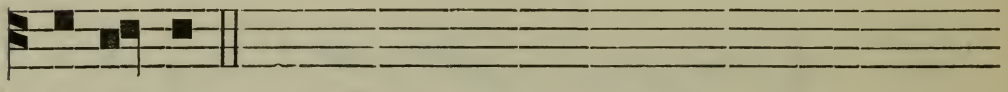


Allelúia *as above.*

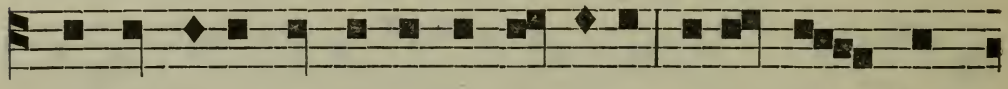
e - um.

THE GOSPEL.

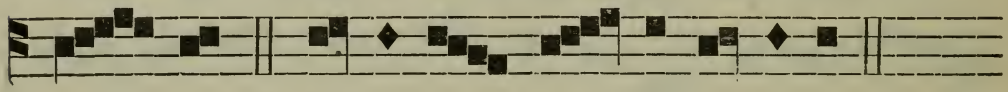
Do-mi-nus vo-bis - cum. ℟. Et cum spi - ri-



tu tu - o.



Sequen-ti- a san-cti E-van-ge - li- i se-cun-dum Mat-



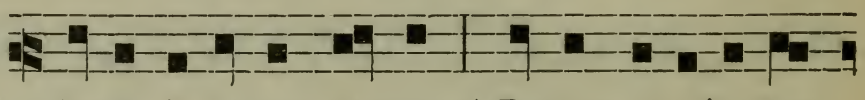
thæ - um. ℟. Glo-ri- a ti - bi Do-mi-ne.

S. Matth. 5.

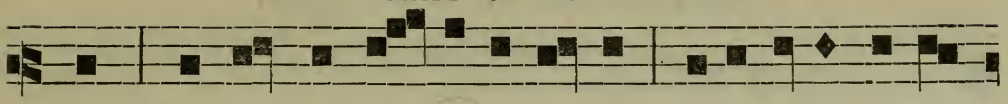
In illo témpore: Dixit Jesus discípulis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad níhilum valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potest cívitas abscóndi supra montem pósita. Neque accéndunt lucérnam, et ponunt eam sub módio, sed super candelábrum, ut lúceat ómnibus, qui in domo sunt. Sic lúceat lux vestra coram homínibus, ut vídeant ópera vestra bona, et glorífícent Patrem vestrum, qui in cœlis est. Nolíte putáre, quóniam veni sólvere legem, aut prophétas: non veni sólvere, sed adimplére. Amen quippe dico vobis, donec tránseat cœlum et terra, jóta unum, aut unus apex non præteríbit a lege, donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno cœlórum: qui autem fécerit, et docúerit, hic magnus vocábitur in regno cœlórum.

CREDO.

I Mode.

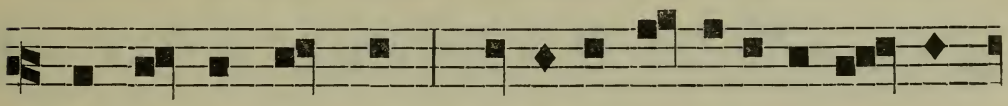


Credo in u-num De-um, * Patrem omnipo-ten-

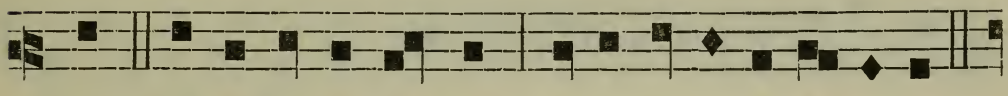


tem, ** fa- cto-rem cœ - li et ter-ræ, vi- si- bi-li- um o-

mnium, et in- vi- si- bi - li-um. Et in u-num Domi-



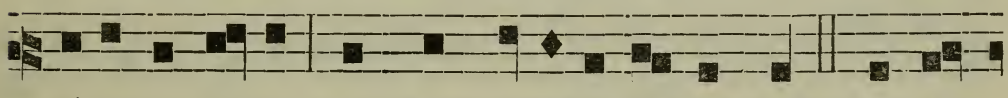
num Je- sum Christum, Fi- li-um De- i u- ni- ge - ni-



tum. Et ex Pa-tre na- tum an-te o-mni-a sæ- cu-la.

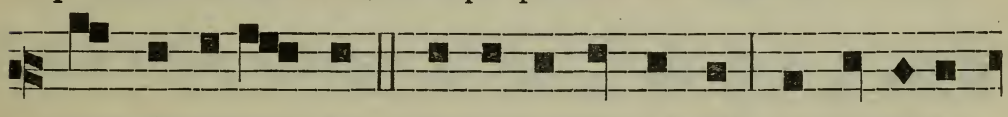
Deum de De- o, lumen de lu-mi-ne, Deum ve- rum

de De-o ve- ro. Ge-ni-tum, non fa- ctum, consubstan-

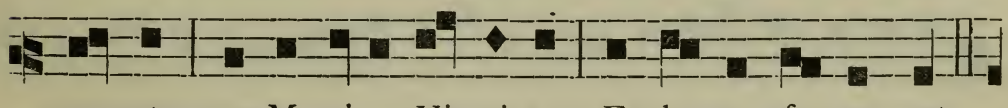


ti- a-lem Pa-tri : per quem omni-a fa- cta sunt. Qui pro-

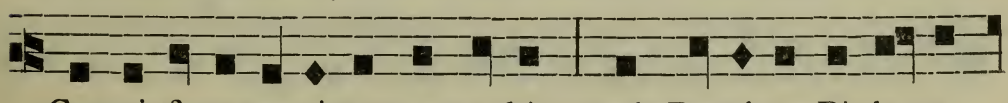
pter nos ho - mines, et propter nostram sa-lutem de-



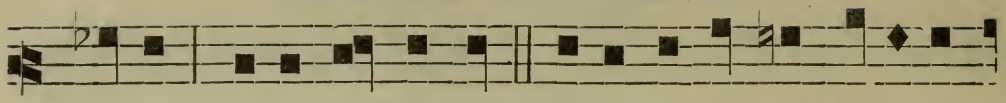
scendit de cœ - lis. Et in-car-na-tus est de Spi-ri-tu



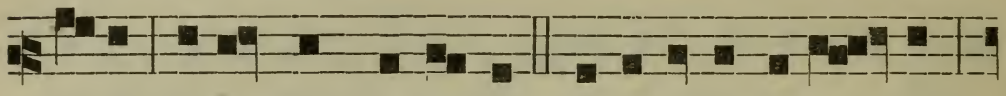
san-cto ex Ma-ri- a Vir-gi- ne : Et ho-mo fa- ctus est.



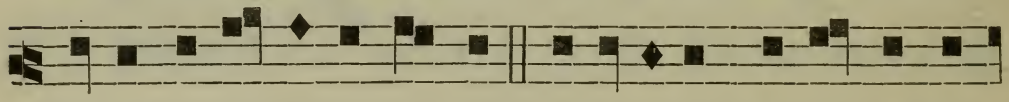
Cru-ci- fi-xus e- ti-am pro nobis, sub Ponti- o Pi- la - to



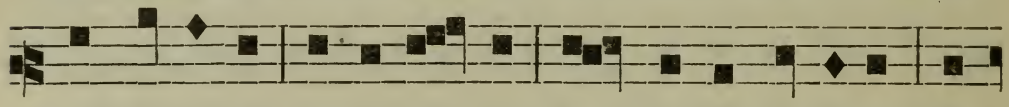
passus, et se- pul-tus est. Et re-sur-re - xit ter-ti- a



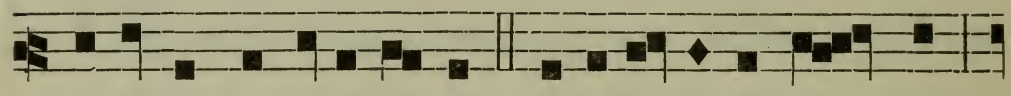
di- e, se-cundum Scripturas. Et ascendit in cœ - lum,



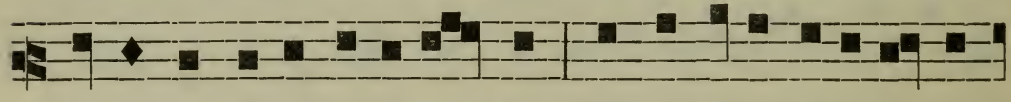
se-det ad de-xteram Pa-tris. Et i- terum ven-tu- rus est



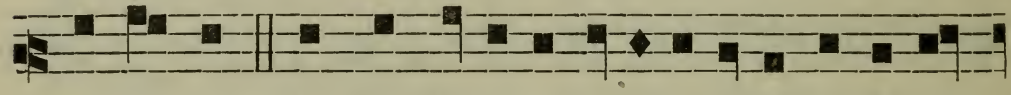
cum glo-ri- a ju- di- ca - re vi - vos et mortu-os : cu-



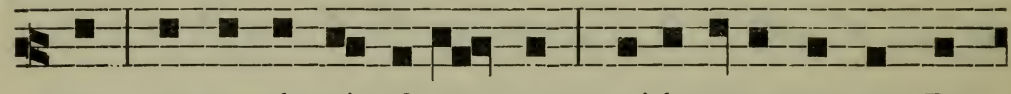
jus re-gni non e-rit fi - nis. Et in Spi-ritum san - ctum,



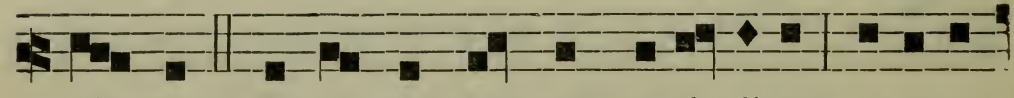
Dominum et vi- vi- fi- can-tem : qui ex Patre Fi-li- o - que



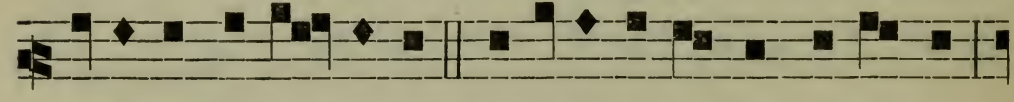
pro-ce- dit. Qui cum Patre et Fi-li- o simul a- do- ra-



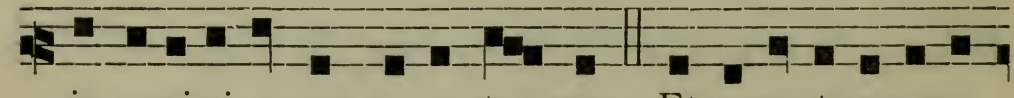
tur, et conglo- ri - fi- ca - tur : qui lo-cutus est per Pro-



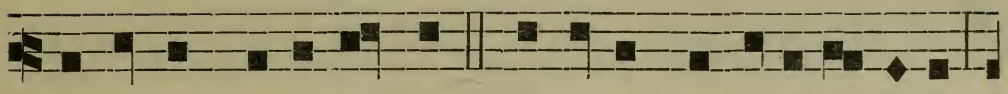
phe- tas. Et u - nam, sanctam, ca-tho-licam et a-po-



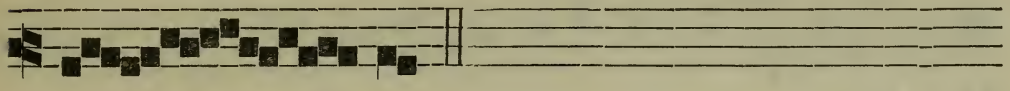
sto-licam Ec-cle - si-am. Confi- te-or u - num ba-pti-sma



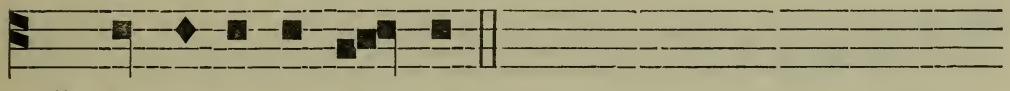
in remissi- o-nem pecca- to - rum. Et exspecto resurre-



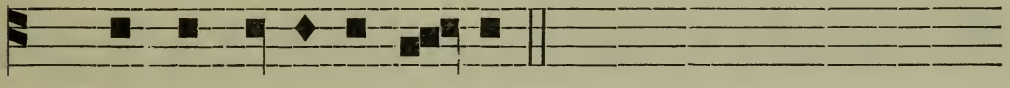
cti- o-nem mortu- o - rum. Et vitam ven-tu-ri sæ-cu-li.



A - men.



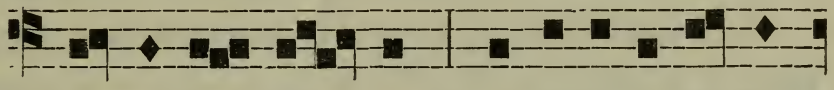
℣. Do-minus vo- bis- cum.



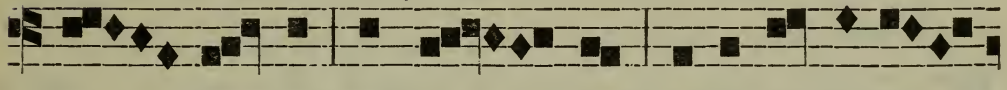
℟. Et cum spi-ri- tu tu - o.

OFFERTORY.

II Mode.



* Ve- ri- tas me - a, ** et mi-se- ri- cor-di-

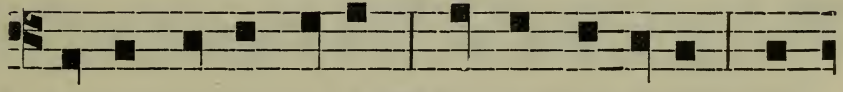


a me - a cum i - pso : et in no- mi-ne

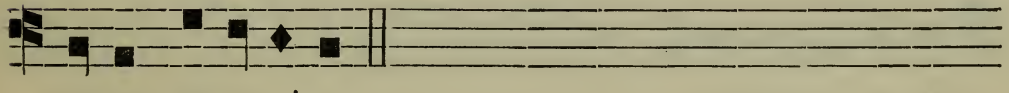
me - o ex- al - ta - bi-tur cor-nu e - jus.

SEQUENCE OF S. GREGORY.

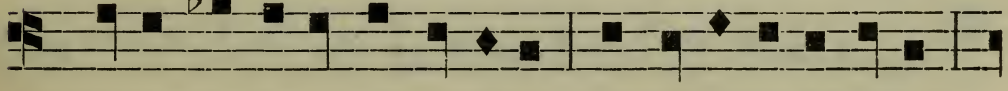
II and I Mode.



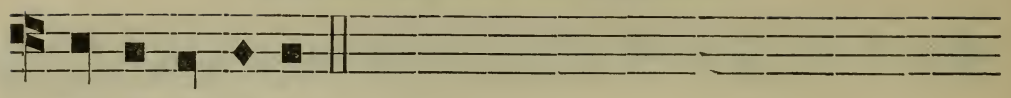
* 1. Al-ma cohors, u-na ** laudum so-no-ra nunc



prome præco-ni- a.

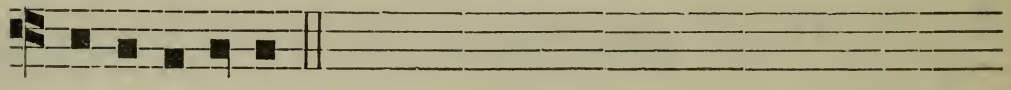


* 2. Quibus en in-si-gnis ru-ti-lat Gre-go-ri- us ut lu-na,



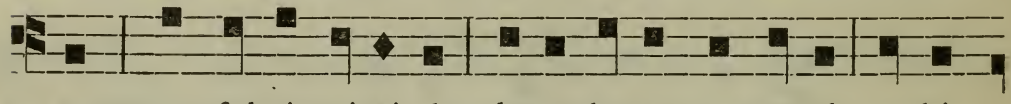
solque si- de-ra.

** 3. Me-ri - torum est mi-ri- fi- ca ra-di-ans i-dem sa-cra

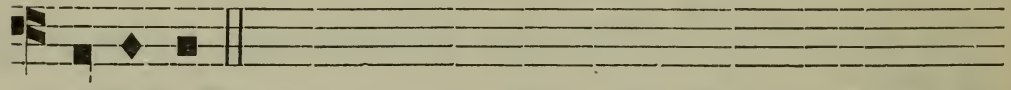


præro-ga-ti- va.

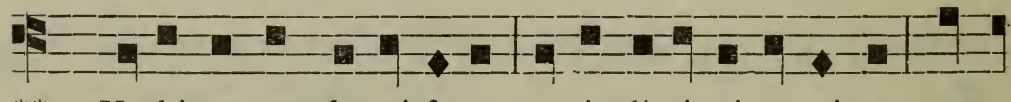
* 4. Hunc nam sophi-æ my-sti-ca or-narunt mi-re dogma-



ta, qua ful-sit ni- ti- da lu-cu-lenter per ampla or-bis

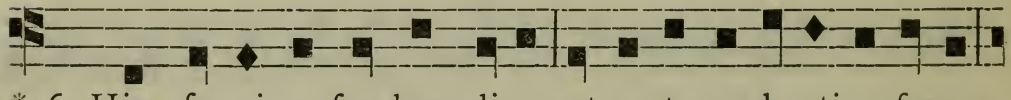


cli-ma-ta.

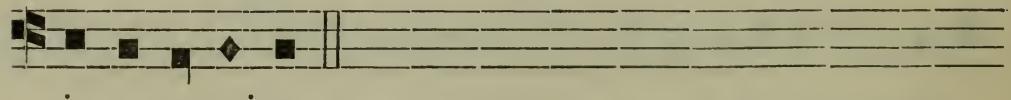


** 5. Verbi necnon fructi-fe- ra se-vit di-vi- ni se-mi-na, men-

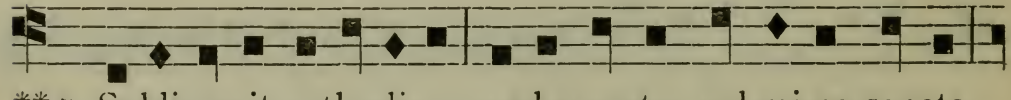
ti-um per ar-va pellendo quoque cuncta noctis nu-bi-la.



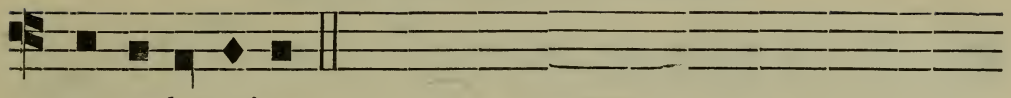
* 6. Hinc fa-mi-na fundens di-va ut-po-te cæ-le-sti-a ferens



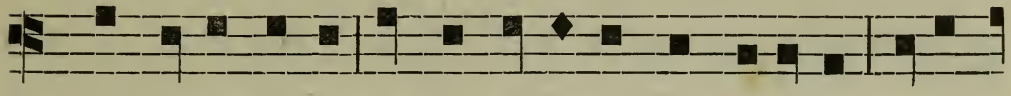
in se nu-mi-na.



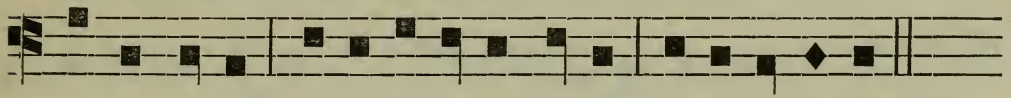
** 7. Sublimavit catho-li-ca ve-hementer cul-mi-na sancta



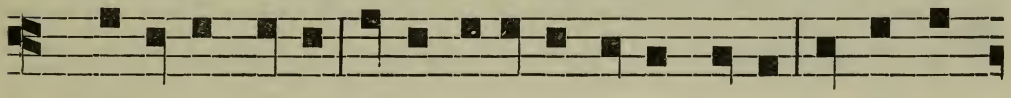
per e- lo-qui-a.



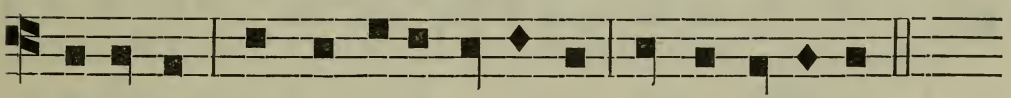
* 8. Is nempe cel-sa compos glo-ri - a nunc exsultat inter



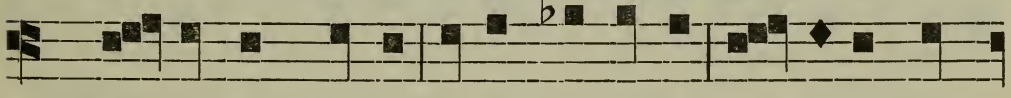
læ- ta-bunda cæ-li- co-larum ovans contuber-ni- a.



** 9. Sublimis exstat se-de superna fruens vi- ta semper in-

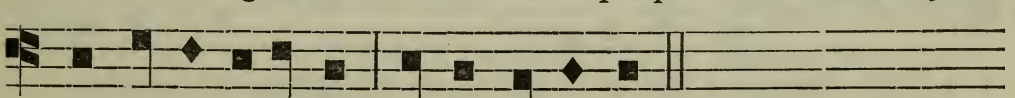


exhausta sat per ce-le-ber-ri-ma Christi pascu-a.

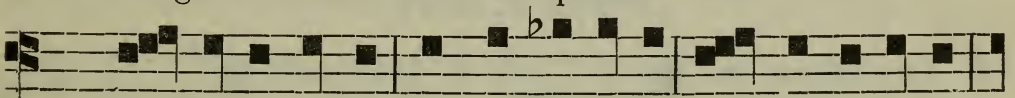


* 10. O dignum cuncta laude præcel-sa præ-sulem tan-

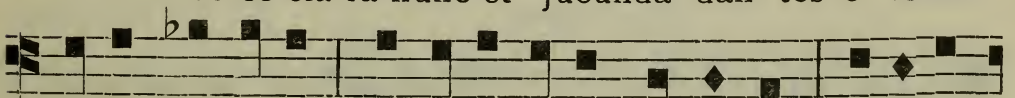
ta nactam gau-di- a vir-tutum propter me-ri- ta, qui-



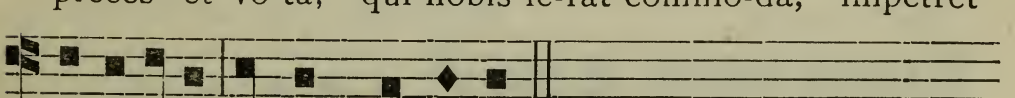
bus vi- gu- it ardens vel-ut lampa-da.



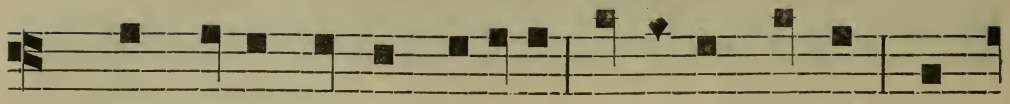
** 11. Nos vo-ce cla-ra hunc et jucunda dan- tes o- remus



preces et vo-ta, qui nobis fe-rat commo-da, impetret

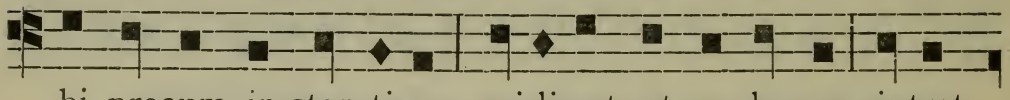


et æterna poscens præmi- a.

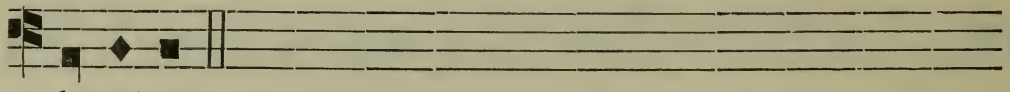


* 12. Quod pe-tit præsens caterva, præsulum gemma, de-

vo-ta rependens mu-ni- a mente sin-ce-ra ; favens da si-

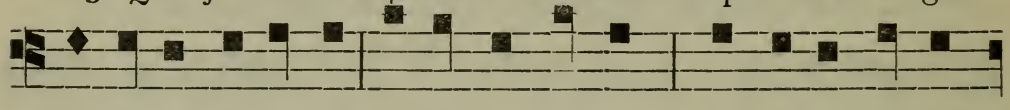


bi precum in-stan-ti- a, sci-li-cet ut po-lo-rum intret

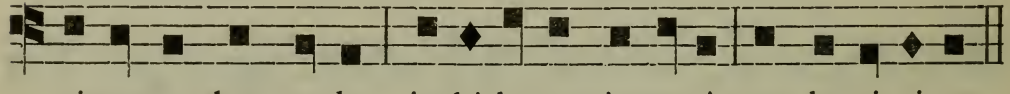


lu-mi-na.

** 13. Quo jam in-tra pa-la-ti- a stantes suprema læ-ti gra-



tu- lemur a- de-pti po-lo-rum re-gna, qui tu- a præsul

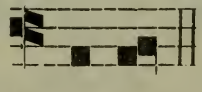


sistentes hac au-la ju-bi-lemus ingenti cum læ-ti- ti- a.

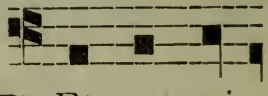
* 14. Re-cinentes dul-ci- a ** nunc cel-saque Al-le-lui-a.

THE PREFACE.

℣. Per ómnia sæcula sæculórum.

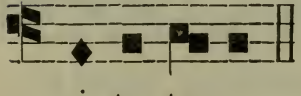


℣. Dóminus vobíscum.



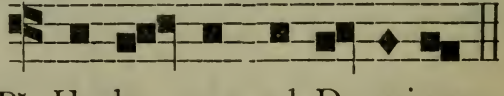
℟. A- men.

℟. Et cum spi-



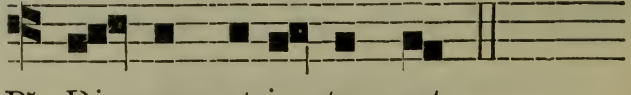
ri- tu tu- o.

℣. Sursum corda.



℟. Ha-be- mus ad Do-minum.

℣. Grátias agámus Dómino Deo nostro.

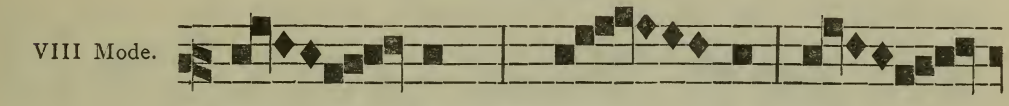


℟. Di-gnum et ju-stum est.

VERE dignum, et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere : Dómine sancte, Pater omnípotens, ætérne Deus : Per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cœli cœlorúmque Virtútes, ac beáta Séraphim, sócia exultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes.

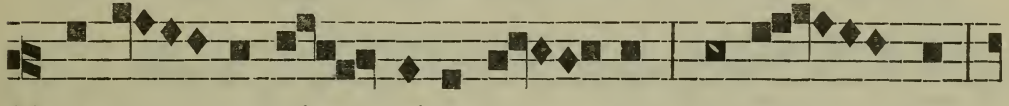
SANCTUS.

VIII Mode.

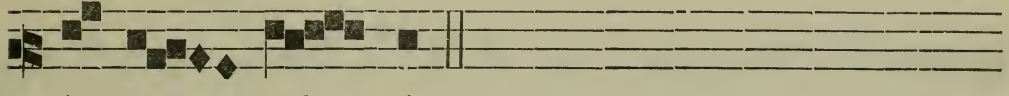


* San - ctus, ** San - ctus, San -

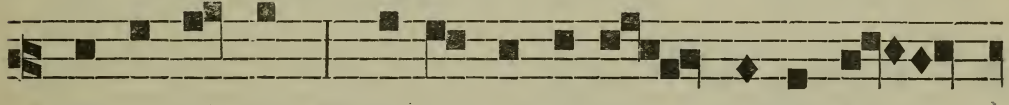
ctus Dominus De-us Sa - ba-oth. * Pleni sunt cœ-li



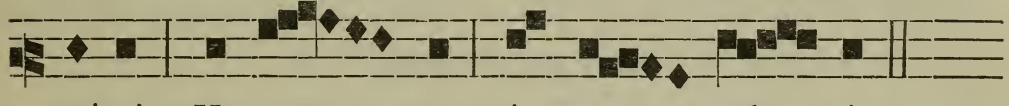
** et ter - ra glo - ri-a tu - a. Ho san - na



in ex - cel - sis.



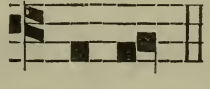
* Be-ne- di- ctus ** qui ve - nit in no - mi-ne Do -



mi-ni. Ho- san - na in ex - cel - sis.

THE PATER NOSTER.

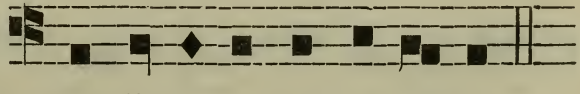
℣. Per ómnia sæcula sæculórum.



℣. Orémus, præcéptis salutáribus móniti, etc.

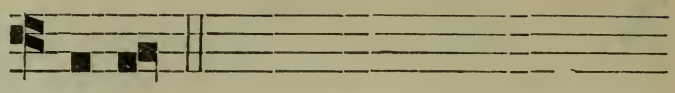
℟. A- men.

℣. Et ne nos indúcas in tentatiónem.



℟. Sed li- be- ra nos a ma-lo.

℣. Per ómnia sæ-
cula sæculórum.



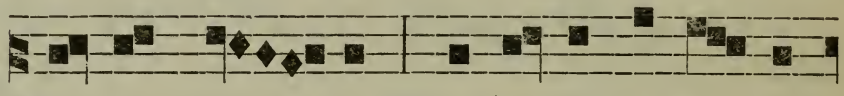
℟. A- men.

℣. Pax Dómini sit semper
vobíscum.

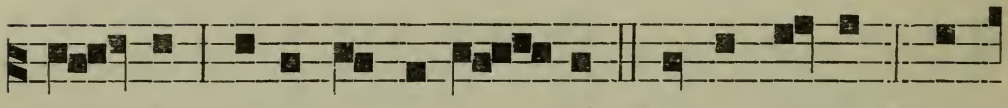
℟. Et cum spi-ri- tu tu- o.

AGNUS DEI.

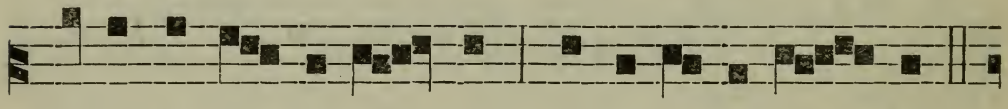
XIV Mode.



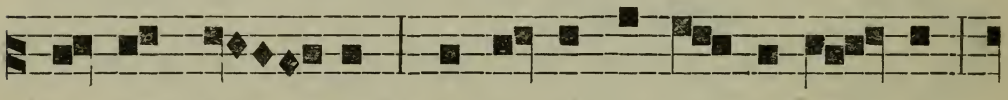
* A - gnus De - i, ** qui tol-lis pec-ca - ta



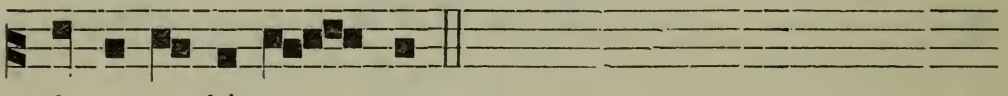
mun- di, mi-se- re - re no - bis. * Agnus De- i, ** qui



tol-lis pec-ca - ta mun - di, mi-se- re - re no - bis.



* A - gnus De - i, ** qui tol- lis pec-ca - ta mun- di,

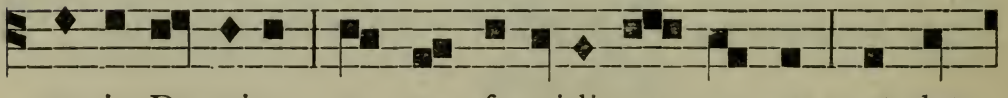


do-na no-bis pa - cem.

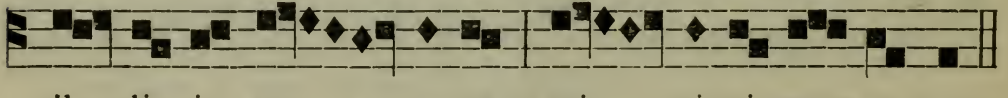
THE COMMUNION.

VII Mode.

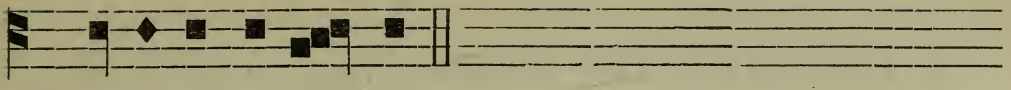
* Fi-de-lis servus et pru- dens ** quem consti-



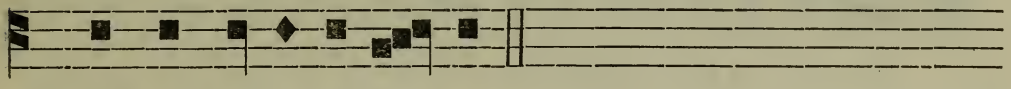
tu- it Do-minus su - per fa-mi-li- am su- am : ut det



il - lis in tem - po-re tri - ti- ci men-su-ram.



℣. Dominus vo- bis- cum.



℟. Et cum spi-ri- tu tu - o.

Postcommunion.

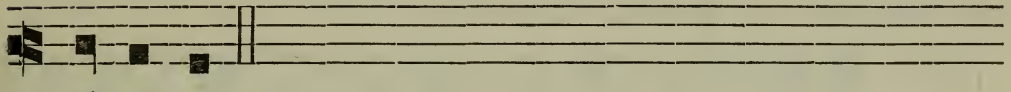
DEUS, qui beátum Gregórium Pontíficem Sanctórum tuórum méritis coæquásti: concéde propítius; ut qui commemoratiónis ejus festa percólimus, vitæ quoque imitémur exémpla. Per Dóminum. ℟. Amen.

℣. Dóminus vobíscum.

℟. Et cum spi-ri- tu tu - o.

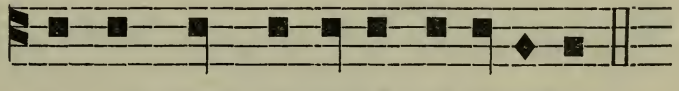
I Mode.

I - te
De-o



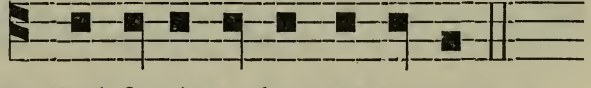
mis-sa est.
gra- ti - as.

℣. Sit nomen Dómini benedíctum.



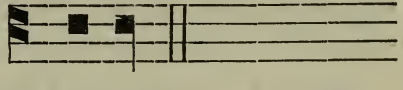
℟. Ex hoc nunc, et usque in sæculum.

℣. Adjutórium nostrum in nómine Dómini.



℟. Qui fe-cit cœlum et terram.

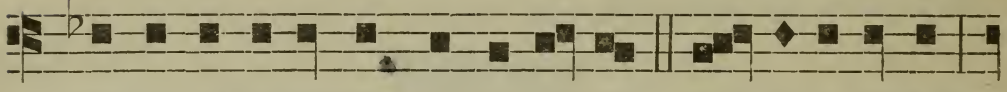
℣. Benedícat vos omnípotens Deus, Pater, et Fílius, et Spíritus sanctus.



℟. Amen.

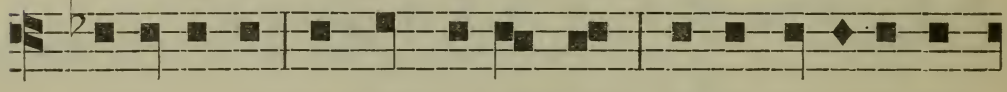
S. JANUARIUS AND COMPANIONS, MARTYRS.

De- us in ad-ju-to-ri-um me-um in- ten-de. Domi-



ne ad ad-juvandum me fe- sti- na. Glo- ri- a Pa-tri

et Fi- li- o, et Spi-ri- tu- i san-cto. Si-cut e-rat in

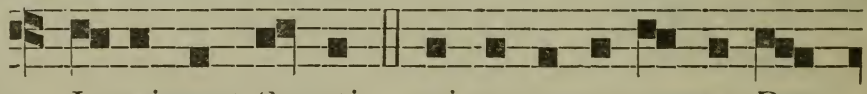


princi-pi- o, et nunc, et sem-per, et in sæ-cu-la sæ-

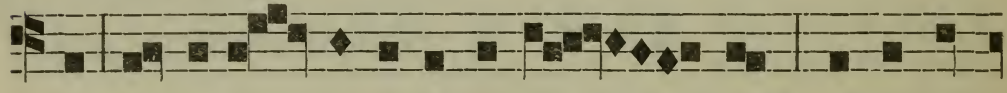
cu-lorum. A - men. Al- le- lu - ia.

The Antiphons of the Psalms and Magnificat are pre-intoned and then taken up by the whole choir.

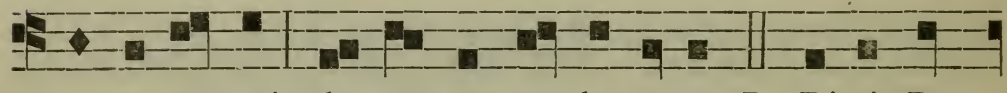
II Mode.



Ant. I - sti sunt Sancti, qui pro te-sta-mento De -



i su - a cor - po-ra tra-di- de - runt, et in san-



gui-ne A - gni la - ve-runt sto-las su-as. *Ps.* Di-xit Do-

minus Domi-no ME-o : Se-de a DExtris ME-is.

Donec ponam iniMIcos TUos, * scabéllum PEdum tuOrum.

DOminus ex SIon : * domináre in médio inimiCOrum tuOrum.

Virgam virtútis tuæ emíttet

Tecum princípium in die

virtútis tuæ in splenDOribus sanCTOrum : * ex útero ante luCIferum GEnui te.

Jurávit Dóminus, et non pœniTEbit Eum : * Tu es sacérdos in ætérnum secúndum ORdinem MelCHIsedech.

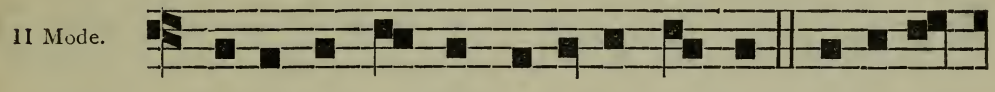
Dóminus a DExtris TUis, * confrégit in die iræ SUæ REges.

Judicábit in natiónibus, implébit ruInas : * conquassábit cápita in TERra mulTOrum.

De torrénte in VIa BIbet : * proptérea exalTAbit CAput.

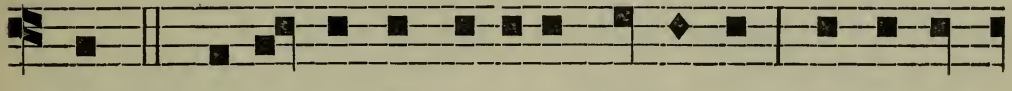
Glória PAtri, et FIlio, * et SpiRItui SANcto.

Sicut erat in princípio, et NUNC, et SEMper, * et in sæcula sæcuLOrum. Amen.

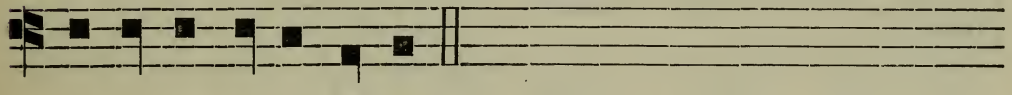


Ant. Sancti per fi- dem vi-cerunt re- gna, o- pe- ra-

ti sunt ju- sti- ti-am, a- de- pti sunt repromis-si- o -



nes. *Ps.* Be- a - tus vir qui timet DOminum : in manda-



tis E-jus VOlet NImis.

Potens in terra erit SEmen Ejus : * generátio rectórum BEnediCEtur.

Glória, et divítiæ in DOmo Ejus, * et justítia ejus manet in SÆculum SÆculi.

Exórtum est in ténebris LUmen REctis : * miséricors, et miseRAtor, et JUstus.

Jucúndus homo qui miserétur et cómmodat, dispónet sermónes suos IN juDIcio : * quia in ætérnum non COMmoVEbitur.

In memória ætérna Erit JUstus : * ab auditióne mala NON tiMEbit.

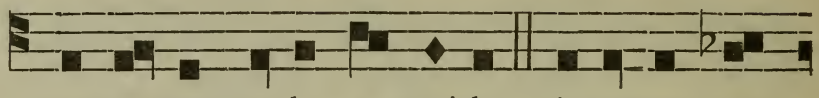
Parátum cor ejus speráre in Dómino, confirmátum EST cor Ejus : * non commovébitur donec despíciat iniMIcos SUos.

Dispérsit, dedit paupéribus : justítia ejus manet in SÆculum SÆculi, * cornu ejus exalTAbitur in GLOria.

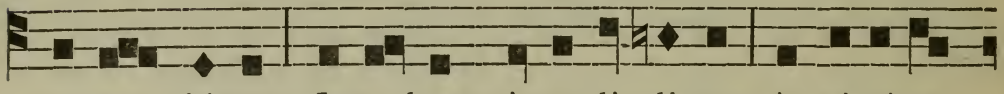
Peccátor vidébit, et irascétur, déntibus suis fremet ET taBEscet : * desidérium peccaTOrum perIbit.

Glória PAtri, et FIlio, * et SpiRItui SANcto.
Sicut erat in princípio, et NUNC, et SEMper, * et in sæcula sæcuLOrum. Amen.

VIII Mode.

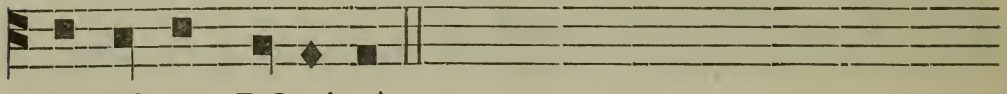


Ant. San-ctorum ve-lut a - qui-læ juventus re-



no-va - bi-tur : flo-re-bunt sic-ut li - li-um in ci-vi-ta-

te Do-mi- ni. *Ps.* Lauda - te pu- e- ri DOminum : lauda-



te NOmen DOmi- ni.

Sit nomen Dómini BEneDIctum * ex hoc nunc, et USque in SÆculum.

A solis ortu usque AD occAsum, * laudábile NOmen DOmini.

Excélsus super omnes GENtes DOminus, * et super cœlos GLOria Ejus.

Quis sicut Dóminus Deus noster, qui in ALtis HAbitat, * et humília réspicit in cœlo ET in TERra ?

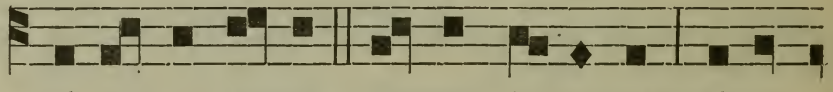
Súscitans a TERra INopem, * et de stércore Erigens PAUperem.

Ut cóllocet eum CUM prinCIpibus, * cum princípibus POpuli SUi.

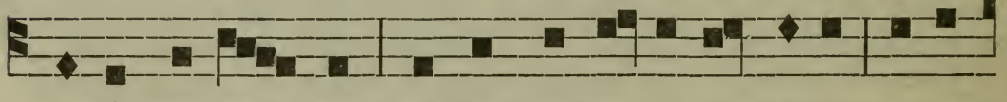
Qui habitáre facit STErilem in DOmo, * matrem filiOrum læTANtem.

Glória PAtri, *etc.*

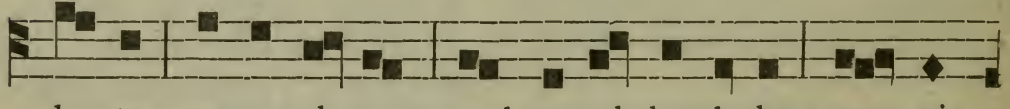
VII Mode.



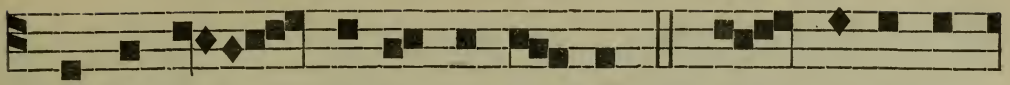
Ant. Ab-sterget De-us o-mnem la-crymam ab o-



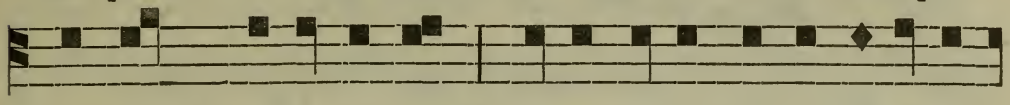
cu-lis san-cto - rum : et jam non e - rit am-pli-us neque



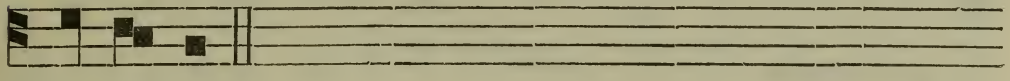
lu-ctus, neque cla-mor, sed nec ul- lus do-lor : quo- ni-



am pri- o - ra transi - e - runt. *Ps.* Cre - di- di pro-



pter QUOD lo-cu-tus SUM : E- go autem hu-mi- li- A-tus



sum NImis.

Ego dixi in exCESsu MEo : * *O*mnis HOmo MENdax.

Quid reTRIbuam DOmino, * pro ómnibus, quæ reTRIbuit MIhi ?

Cálicem saluTAris acCIpiam, * et nomen Dómini INvoCAbo.

Vota mea Dómino reddam coram omni POpulo Ejus : * pretiósa in conspéctu Dómini mors sanCTOrum Ejus.

O Dómine, quia ego SERvus TUus : * ego servus tuus, et filius anCILlæ TUæ.

Dirupísti VINcula MEa : * tibi sacrificábo hóstiam laudis, et nomen Dómini INvoCAbo.

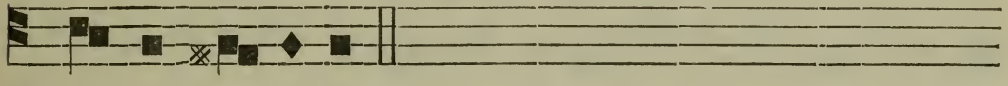
Vota mea Dómino reddam in conspéctu omnis POpuli Ejus : * in átriis domus Dómini, in médio TUi JeRUsalem.

Glória PAtri, et FIlio, * et SpiRItui SANcto.

Sicut erat in princípio et NUNC et SEMper, * et in sæcula sæcuLOrum. Amen.

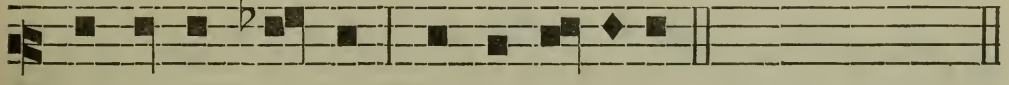
Little Chapter, etc. of S. Eustachius and Companions, Martyrs.

JUSTORUM ánimæ in manu Dei sunt, et non tanget illos torméntum mortis. Visi sunt óculis insipiéntium mori : illi autem sunt in pace.



℟. De- o gra-ti- as.

℟. br. Ex-ultent ju - sti, in con-spe- ctu De-i. Exultent.

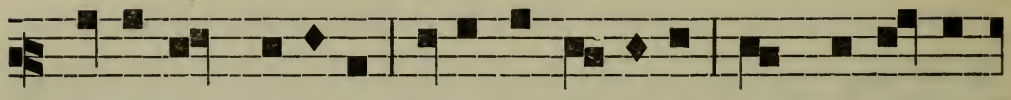


℣. Et de-le - ctentur in læ- ti - ti- a. In conspectu. Gloria. Exultent.

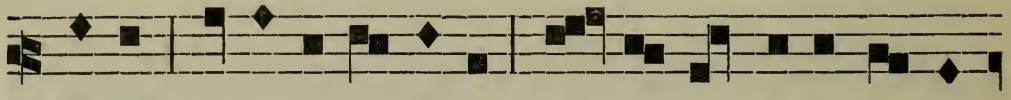
HYMN.

III Mode.

* Sancto-rum me-ri-tis ** in- cly-ta gau-di- a

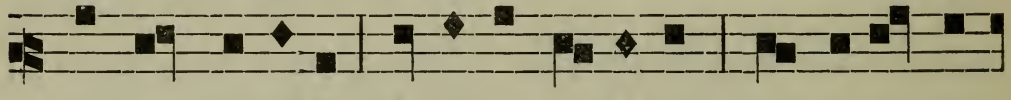


panga-mus so-ci- i, gestaque for-ti- a, nam gli-scit a-

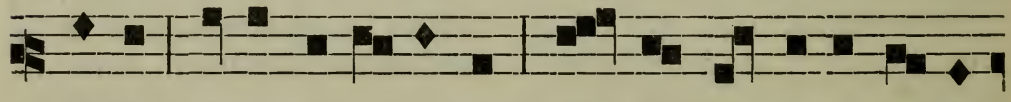


nimus prome-re can-ti-bus vi - cto-rum genus op- ti-

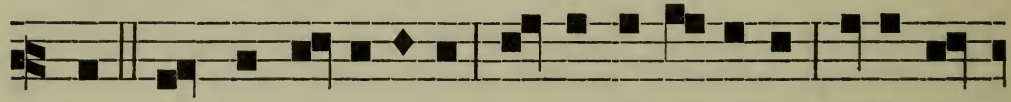
mum. Hi sunt quos re-tinens mundus in- hor-ru- it : Ip-



sum nam ste-ri- li, flo-re per a - ridum spreve-re pe-

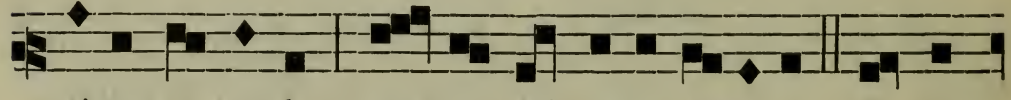


ni-tus teque se- cu- ti sunt Rex Christe bo-ne cœ-li-

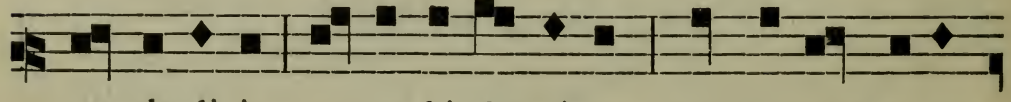


tus. Hi pro te fu-ri-as at-que fe- ro- ci- a calca-runt

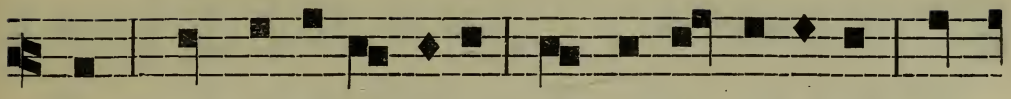
hominum sæ-vaque ver-be-ra, ces-sit his la-cerans for-



ti-ter un- gu- la nec car-psit pe-ne-tra-li- a. Cædun-



tur gla-di- is mo-re bi- den-ti-um ; non murmur re-so-



nat, non que-ri- mo-ni- a, sed cor-de ta- ci- to mens

be-ne consci-a con- ser- vat pa- ti- en- ti-am. Quæ vox,

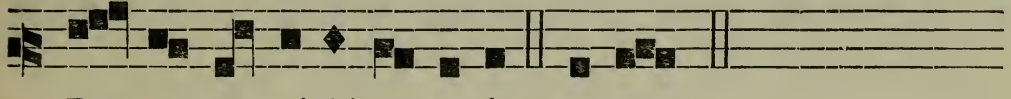
quæ po-te-rit lingua re- tex- e- re quæ tu marty-ribus

mu-ne-ra præ-pa-ras ? Ru-bri nam flu-i- do sanguine

lau-re-is Di - tan-tur be-ne ful-gi-dis. Te summa De-

i-tas u - naque po-scimus ut cul-pas ab-lu-as no-xi-a

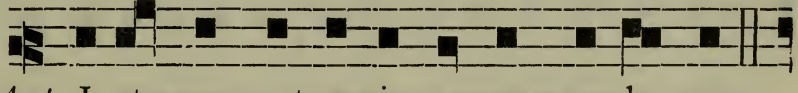
subtrahas, des pa-cem famulis, nos quoque glo-ri-am,



Per cun-cta ti- bi sæ- cu-la. A- men.

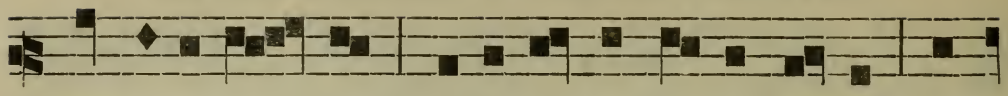
℣. Lætámini in Dómino, et exultáte justi.
℟. Et gloriámini omnes recti corde.

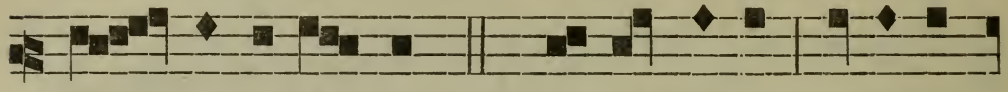
VIII Mode.

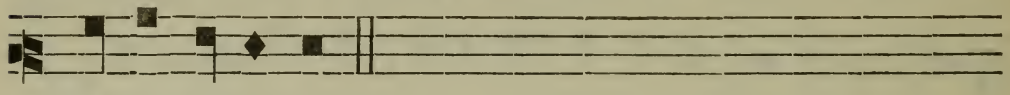


Ad Magnif. Ant. I- sto-rum est e-nim regnum cœ-lo- rum,

qui contempserunt vi-tam mundi, et per-ve-nerunt ad







Et EXultávit SPIritus MEus * in Deo saluTAri MEo.

QUIa respéxit humilitátem anCILlæ SUæ : * ecce enim ex hoc beátam me dicent omnes geneRAtiOnes.

Quia FEcit mihi MAgna qui POtens est, * et sanctum NOmen Ejus.

Et miSEricórdia ejus a progénie IN proGEnies * tiMENtibus Eum.

FEcit poténtiam in BRAchio SUo : * dispérsit supérbos mente CORdis SUi.

DePOsuit poTENtes de SEde, * et exalTAvit HUmiles.

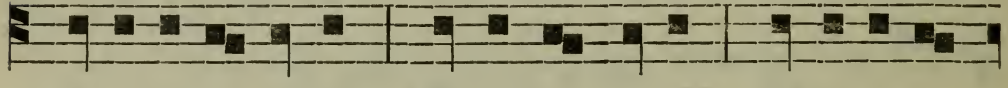
*E*SUriéntes imPLEvit BOnis : * et dívites diMIsit inAnes.

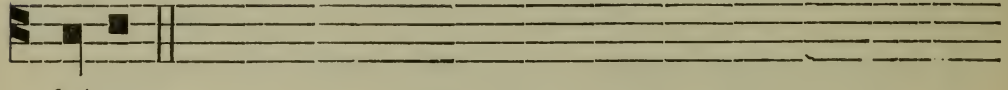
SusCEpit *I*srael PUerum SUum, * recordátus misericORdiæ SUæ.

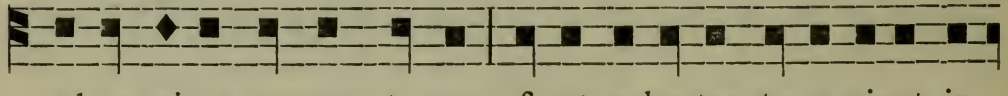
SICut locútus est ad PAtres NOstros, * *A*braham, et sémini Ejus in SÆcula.

GLOria PAtri, et FIlio, * et SpiRItui SANcto.

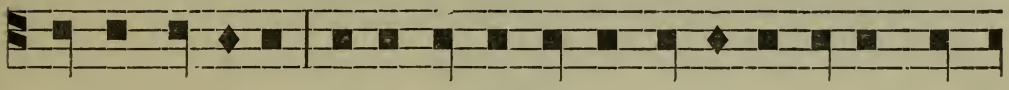
Sicut Erat in princípio, et NUNC, et SEMper, * et in sæcula sæcuLOrum. Amen.





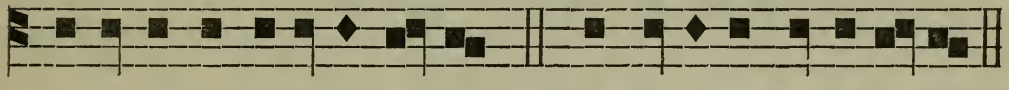


cœ-lo et in ter-ra : panem nostrum quo-ti-di-a-num da

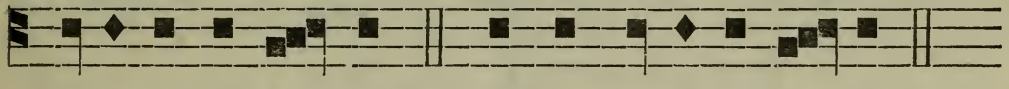


no-bis ho-di-e : et di-mit-te no-bis de-bi-ta nostra sic-

ut et nos dimit-timus de-bi-to- ri-bus nostris, et ne nos



in-ducas in tenta- ti- o - nem. ℟. Sed li-be-ra nos a ma-lo.



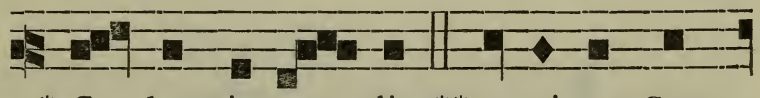
Dominus vo- bis- cum. ℟. Et cum spi-ri- tu tu - o.

Oratio.

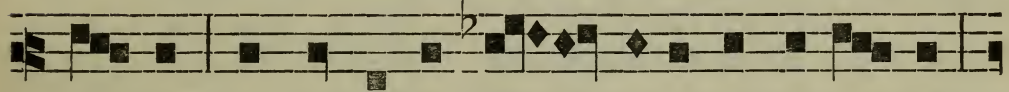
DEUS, qui nos concédis Sanctórum Mártyrum tuórum Eustáchii et Sociórum ejus natalítia cólere : da nobis in ætérna beatitúdine de eórum societáte gaudére. Per Dóminum. ℟. Amen.

Commemoration of S. Januarius and Companions, Martyrs.

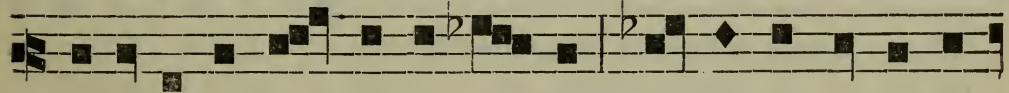
VI Mode.



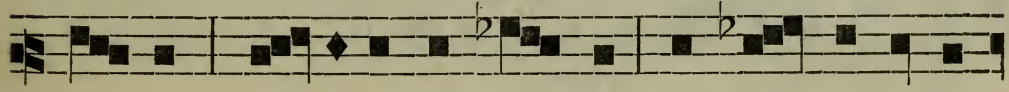
Ant. * Gaudent in cœ - lis ** a- ni-mæ San-



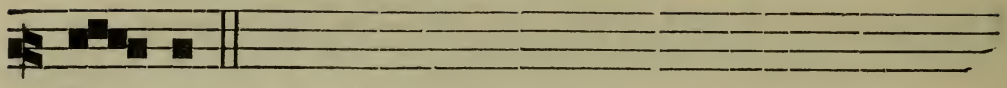
cto-rum, qui Christi ve - sti - gi- a sunt se- cu - ti :



et qui-a pro e - jus a - mo - re sanguinem su-um fu-



de- runt, id - e- o cum Chri-sto ex - ul - tant si-ne



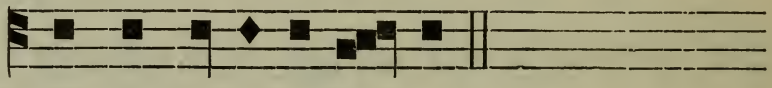
fi - ne.

℣. Exultábunt Sancti in glória.
℟. Lætabúntur in cubílibus suis.

Oratio.

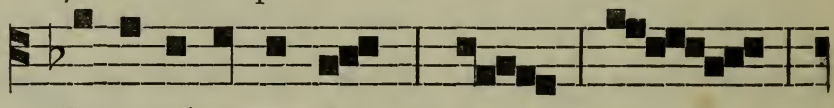
DEUS, qui nos ánnua Sanctórum Mártyrum tuórum Januárii et Sociórum ejus solemnitáte lætíficas : concéde propítius ; ut quorum gaudémus méritis, accendámur exémplis. Per Dóminum. ℟. Amen.

℣. Dóminus vobíscum.

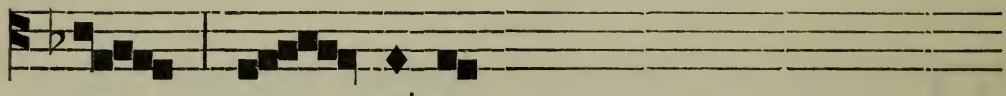


℟. Et cum spi-ri-tu tu - o.

A Mode.



Be-ne-di-camus Do - o - o -
De - o o - o -



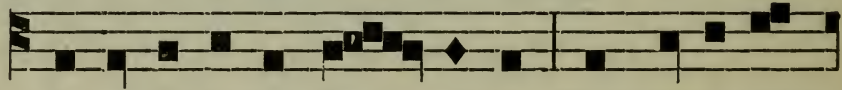
o - o - mi-no.
o gra - ti-as.

The Blessing as on page 31.

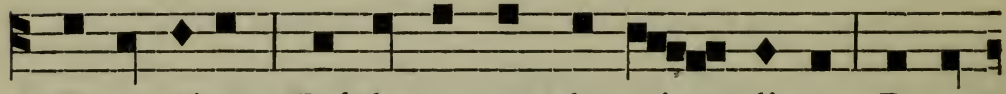
AT BENEDICTION OF THE BLESSED SACRAMENT.

O SALUTARIS.

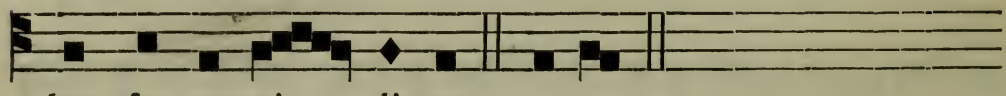
VIII Mode.



O sa-lu-ta-ris ho - sti-a Quæ cœ-li pan-
U-ni tri-noque Do - mi-no Sit sempi-ter-



dis o-stium : Bel-la premunt ho-sti - li-a, Da ro-
na glo-ri-a : Qui vi-tam si - ne ter - mi-no No-bis



bur, fer au-xi - li-um.
do-net in pa - tri-a. A-men.

ADORO TE.

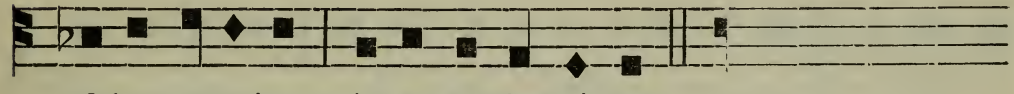
V Mode.

1. A-do-ro te de-vo-te latens De-i-tas, quæ
2. Vi-sus, gustus, tactus in te fal-li-tur, sed

sub his fi-guris ve-re la-ti-tas; ti-bi se cor meum
au-di-tu so-lo tu-to cre-di-tur; credo quidquid di-xit

to-tum subji-cit, qui-a te contemplans totum de-
De-i Fi-li-us, nil hoc ver-bo ve-ri-ta-tis ve-

fi-cit. 1 *et* 2 A-ve Je-su pastor fi-de-li-um ad-au-ge
ri-us.

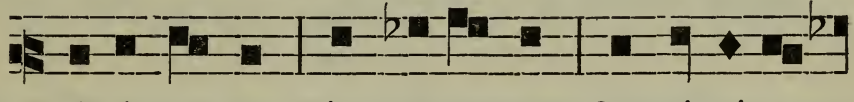


fidem omnium in te creden-ti-um.

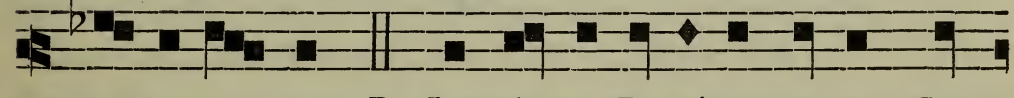
Tantum ergo. *as above p. 15.*

ADOREMUS.

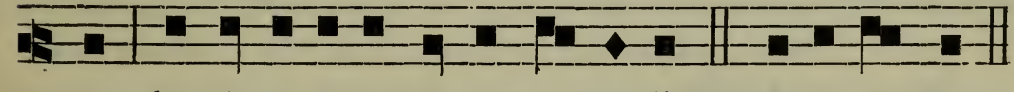
VI Mode.



A-do-re-mus in æ-ternum Sanctis-si-mum



sa-cra-mentum. *Ps.* Lau-da-te Dominum omnes Gen-



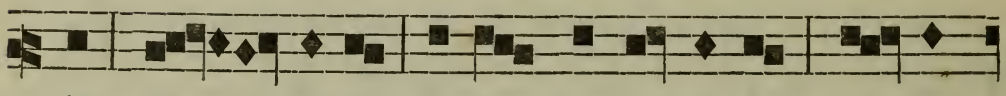
tes, lau-da-te e-um omnes po-pu-li. *etc.* A-do-re-mus.

SOLEMN REQUIEM MASS

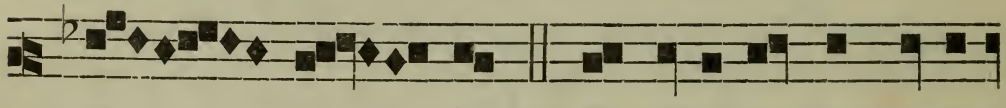
FOR THE DECEASED BRETHREN, RELATIONS AND BENEFACTORS OF S. GREGORY'S.

INTROIT.

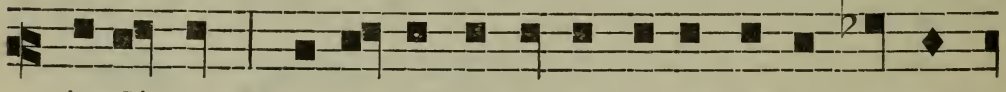
* Requiem æ - ter - nam ** do - na e -



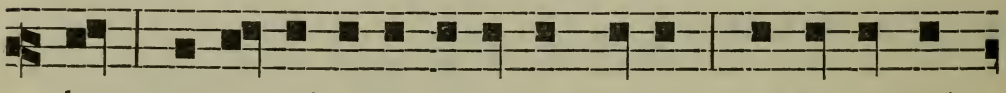
is, Do - mi-ne : et lux per-pe - tu-a lu - ce-



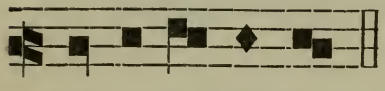
at e - is. *Ps.* * Te decet hymnus Deus



in Si - on, ** et ti - bi red-de-tur votum in Je - ru-sa-



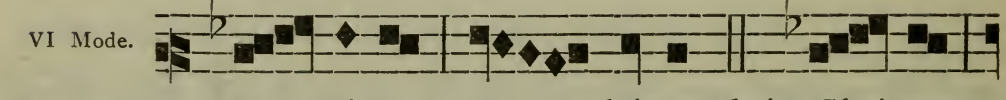
lem : ex- au- di o- ra- ti- o-nem meam, ad te o-mnis



Repeat to the Psalm.

ca- ro ve - ni - et.

KYRIE.



Ky - ri- e, e - leison. *thrice.* Chri - ste,

e - leison. *thrice.* Ky - ri - e, e - leison. *twice.*

Ky-ri- e - - e - leison.

℣. Dóminus vobíscum.

℟. Et cum spi-ri-tu tu-o.

Oratio.

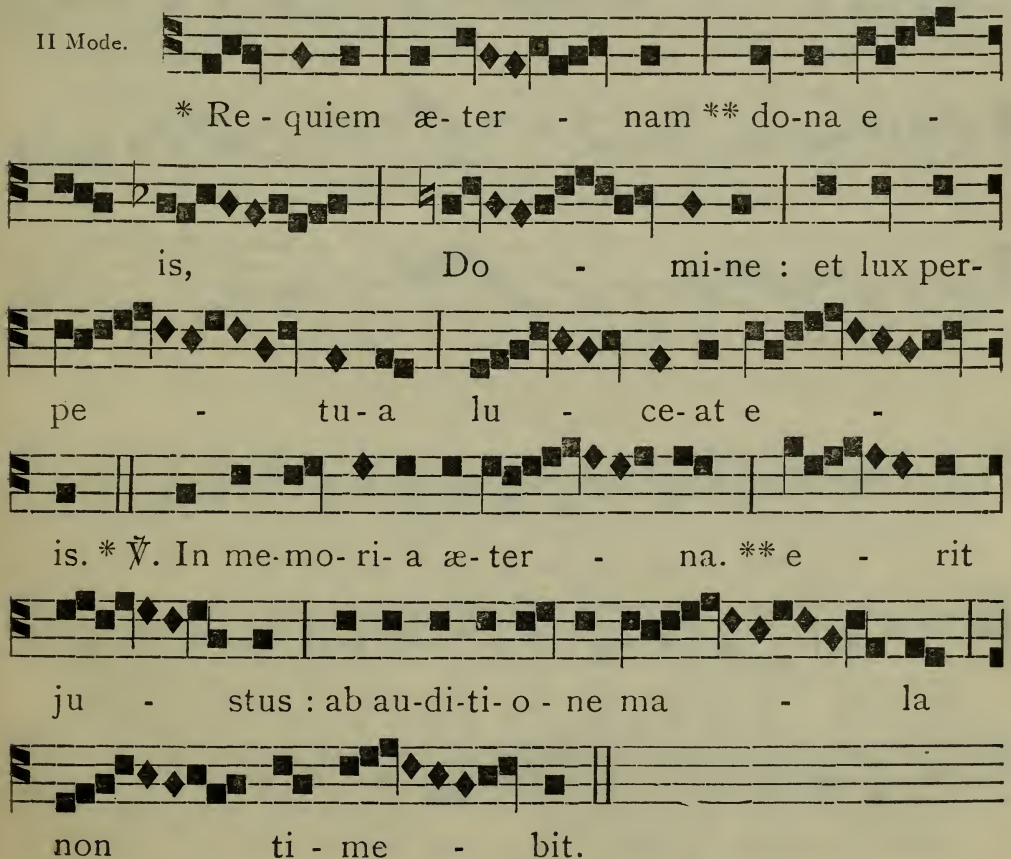
DEUS, véniæ largítor, et humánæ salútis amátor : quæsumus cleméntiam tuam ; ut nostræ congregatiónis fratres, propínquos et benefactóres, qui ex hoc sæculo transiérunt, beáta María semper Vírgine intercedénte cum ómnibus sanctis tuis, ad perpétuæ beatitúdinis consórtium pervenire concédas. Per Dóminum. ℟. Amen.

Léctio libri Apocalypsis beáti Joánnis Apóstoli. *c. 14.*

IN diébus illis : Audívi vocem de cœlo, dicéntem mihi, Scribe : Beáti mórtui, qui in Dómino moriúntur. Amodo jam dicit Spíritus, ut requiéscant a labóribus suis : ópera enim illórum sequúntur illos.

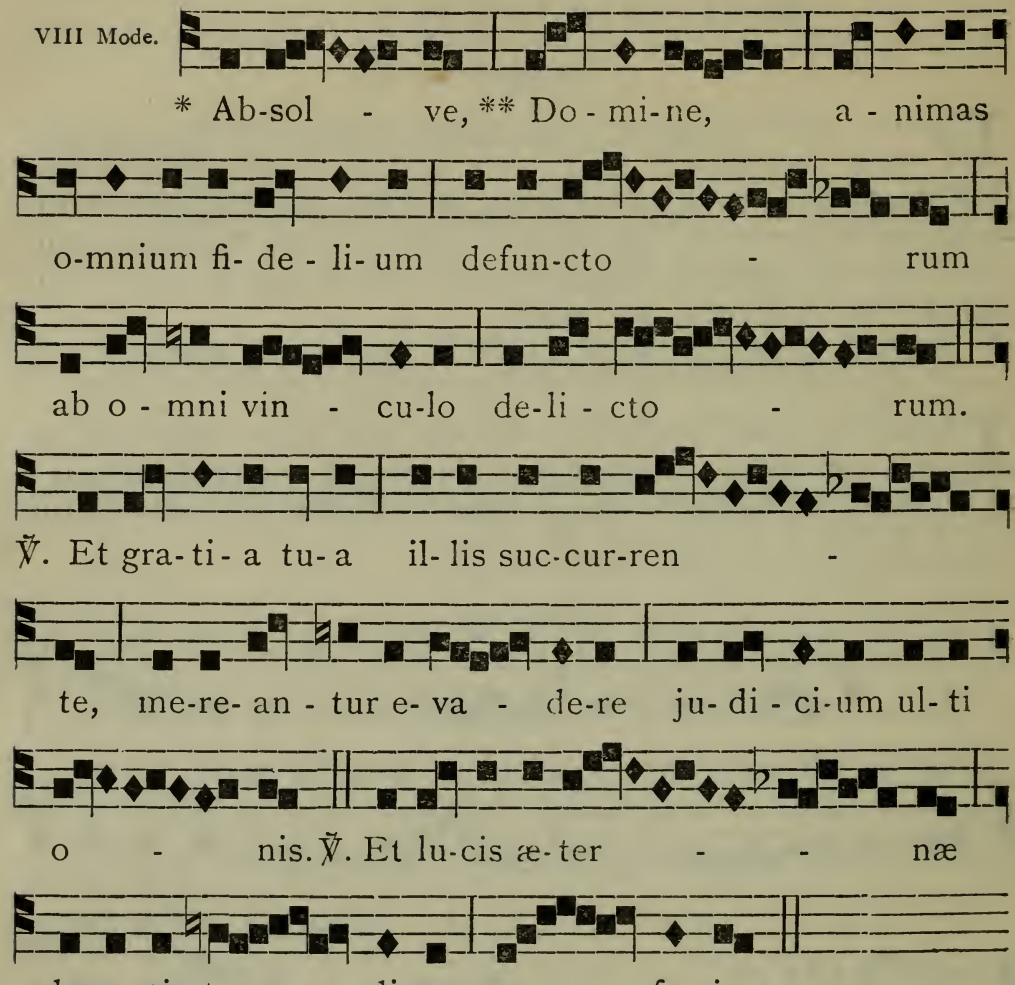
GRADUAL.

II Mode.



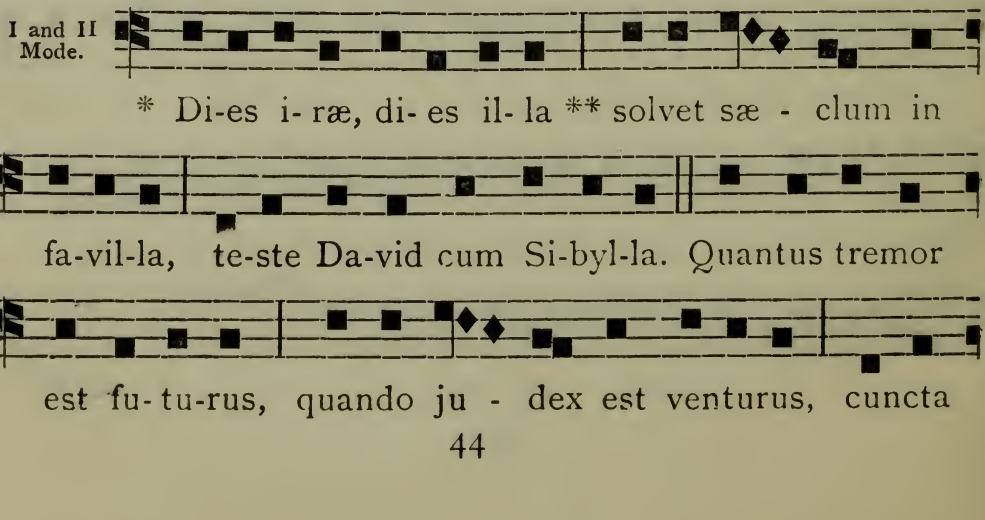
TRACT.

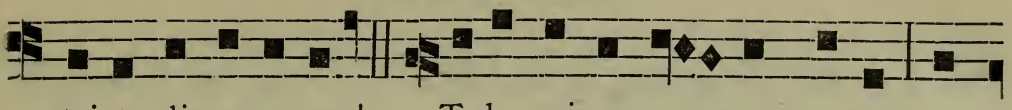
VIII Mode.



SEQUENCE.

I and II Mode.

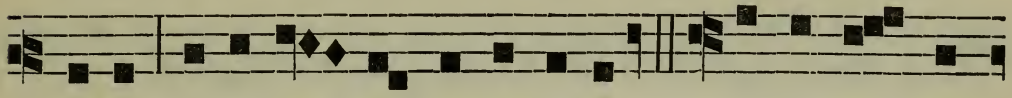




stricte discussurus ! Tuba mirum spargens sonum per

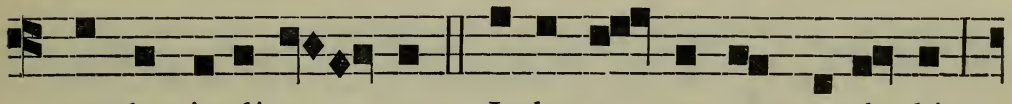
sepulchra re- gi- o-num, co-get o - mnes an- te thro-

num. Mors stupebit et na-tu-ra, cum resurget cre-a-



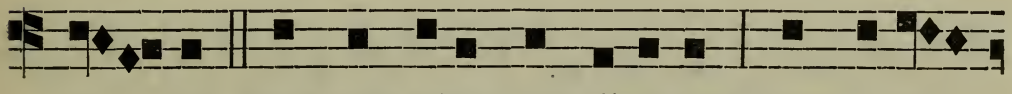
tu-ra, ju- di- can - ti responsu-ra. Li-ber scri-ptus

pro-fe- re- tur, in quo totum con-ti- ne - tur, un-de

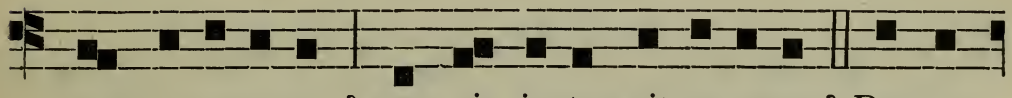


mundus ju-di-ce - tur. Judex er - go cum se-de- bit,

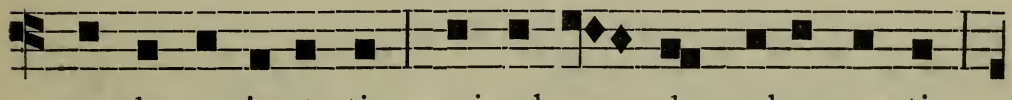
quidquid la-tet, ap-pa- re - bit : nil in- ul-tum re-ma-



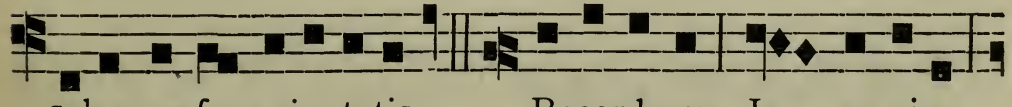
ne - bit. Quid sum miser tunc dicturus ? quem pa-tro-



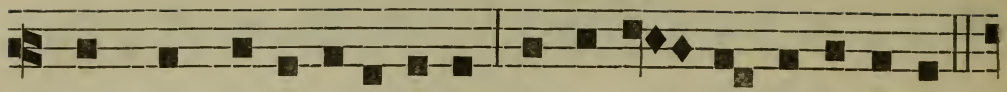
num ro-ga-turus ? cum vix justus sit se-curus ? Rex tre-



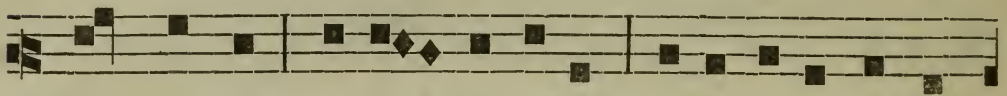
mendæ ma-je-sta-tis, qui sal- van - dos salvas gra-tis,



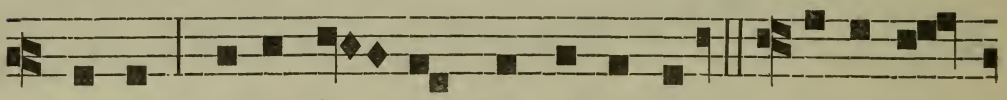
salva me fons pi-e-tatis. Recorda-re Je - su pi-e,



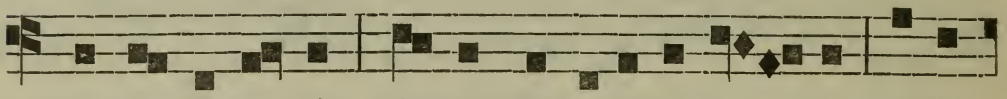
quod sum causa tu-æ vi-æ : ne me per - das il- la di-e.



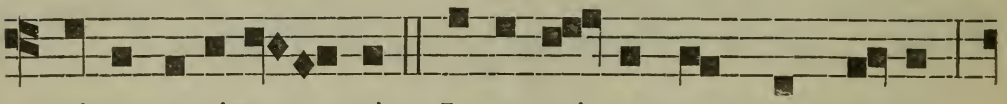
Quærens me, se- di - sti lassus : re-de-mi-sti crucem



passus : tantus la - bor non sit cassus. Juste ju-



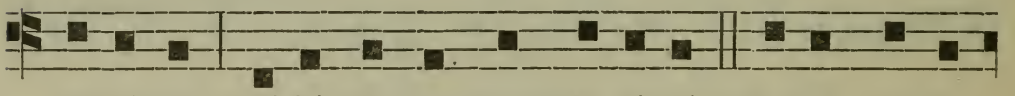
dex ul - ti- o - nis, donum fac remissi- o - nis an-te



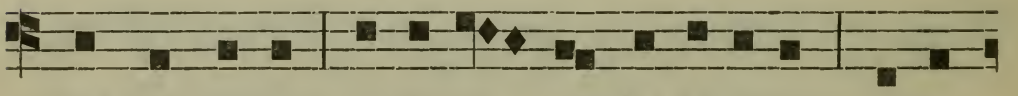
di-em ra-ti- o - nis. In-ge- mi- sco, tamquam re- us :

cul-pa ru-bet vultus me - us : supplicanti parce De -

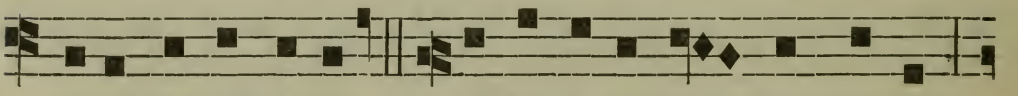
us. Qui Ma-ri-am absol-vi-sti, et la- tro - nem ex-



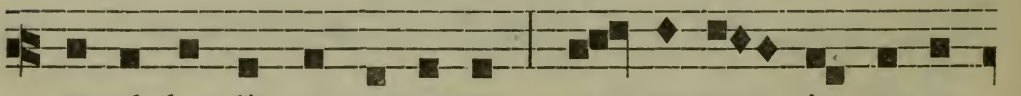
au-di-sti, mi-hi quoque spem de-di-sti. Preces me-æ



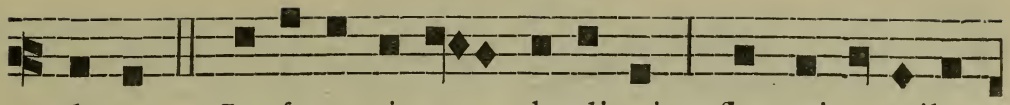
non sunt dignæ : sed tu bo - nus fac be-nigne, ne pe-



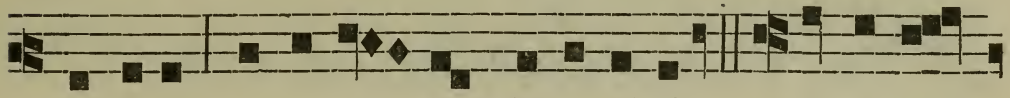
renni cremer i-gne. In-ter o-ves lo - cum præsta,



et ab hæ-dis me sequestra, sta - tu- ens in par-te



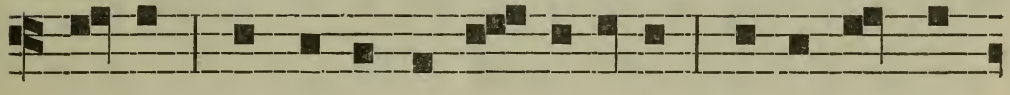
dextra. Confu- ta-tis ma - le- di-ctis, flammis a-cribus



ad-dictis : vo-ca me cum be-ne-dictis. O- ro sup-

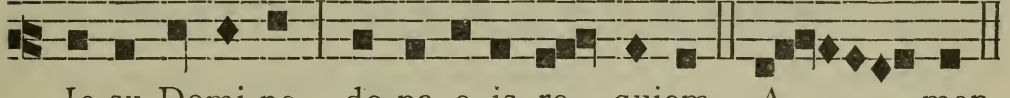
plex et ac- cli- nis, cor contritum qua-si ci - nis :

ge- re curam me-i fi - nis. La-cri - mo-sa di- es



il - la, qua re-sur-get ex fa-vil-la, ju- di- can-dus

ho - mo re-us. Hu-ic er-go par- ce Deus : Pi-e



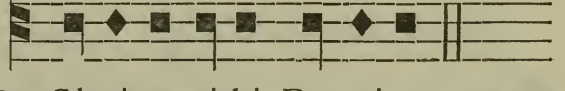
Je-su Domi-ne, do-na e- is re - quiem. A - men.

GOSPEL.

℣. Dóminus vobíscum.

℟. Et cum spi-ri-tu tu-o.

Sequéntia sancti Evangélii secúndum Joánnem.



℟. Glori- a ti-bi Do-mine.

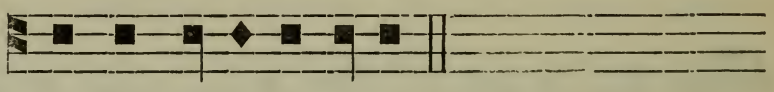
cap. 6.

In illo témpore : Dixit Jesus turbis Judæórum : Ego sum panis vivus, qui de cœlo descéndi. Si quis manducáverit ex hoc pane, vivet in ætérnum : et panis, quem ego dabo, caro mea est pro mundi vita. Litigábant ergo Judæi ad ínvicem, dicéntes : Quómodo potest hic nobis carnem suam dare ad manducándum?

Dixit ergo eis Jesus : Amen, amen dico vobis : Nisi manducavéritis carnem Fílii hóminis, et bibéritis ejus sánguinem, non habébitis vitam in vobis. Qui mandúcat meam carnem, et bibit meum sánguinem habet vitam ætérnam, et ego resuscitábo eum in novíssimo die.

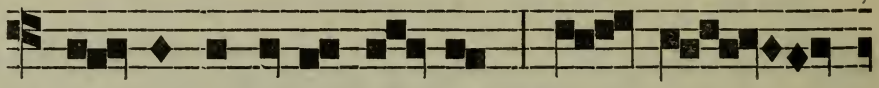
OFFERTORY.

℣. Dóminus vobíscum.



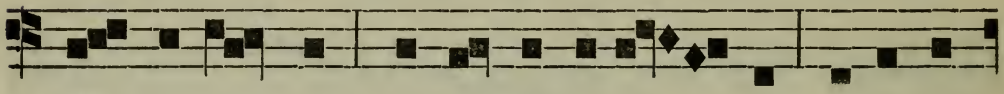
℟. Et cum spi-ri-tu tu- o.

II Mode.



* Do - mi-ne Je-su Chri-ste, ** Rex glo -

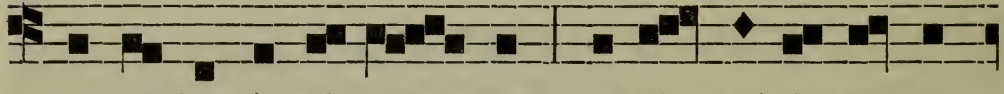
ri- æ, li- be- ra a - nimas o - mni-um fi- de - li-um



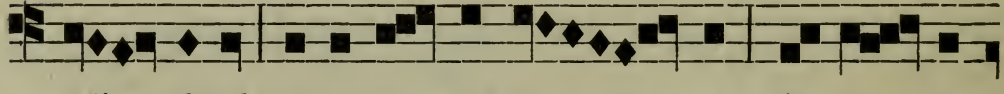
de - fun-cto - rum de pœ-nis in- fer - ni, et de pro-

fun-do la - cu : li- be- ra e- as de o - re

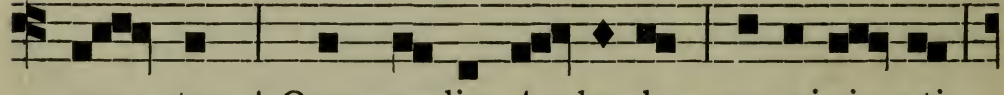
le - o - nis, ne absorbe-at e - as tar - ta-rus,



ne ca-dant in ob- scu - rum ; sed si - gni- fer sanctus



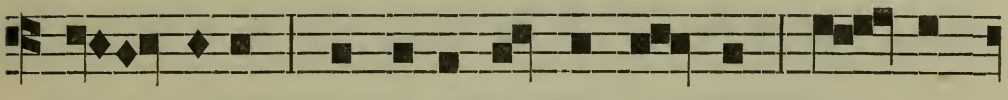
Mi - chael repre-sen- tet e - as in lu - cem



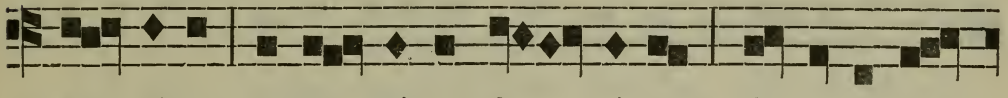
san - ctam † Quam o - lim A - bra-hæ promi-si - sti,

et se - mi- ni e - jus. * ℣. Ho - sti-as et pre-ces

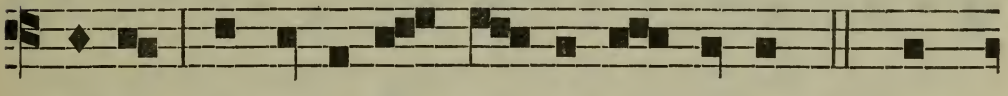
ti - bi, Do-mi-ne, lau - dis of- fe - rimus : tu



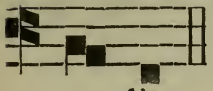
su - sci-pe pro a- ni - ma-bus il - lis, qua- rum



ho - di- e me-mo - ri-am fa - ci- mus : fac e-as, Do-



mi- ne, de morte trans-i - re ad vi-tam. * Quam

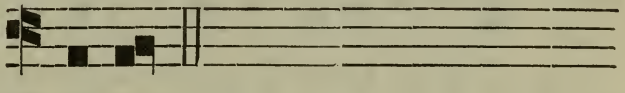


Choir repeat to ℣. Hostias.

o - lim.

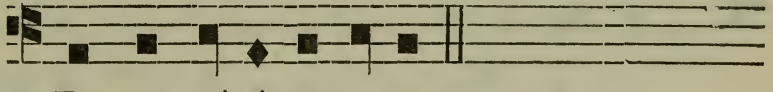
PREFACE.

℣. Per ómnia sæcula sæculórum.



℟. A- men.

℣. Dóminus vobíscum.

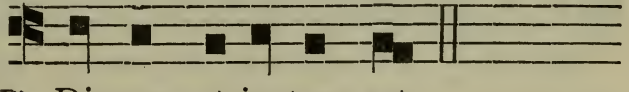


℟. Et cum spi-ri-tu tu- o.

℣. Sursum corda.

℟. Ha-be-mus ad Do-mi-num.

℣. Grátias agámus Dómino Deo nostro.

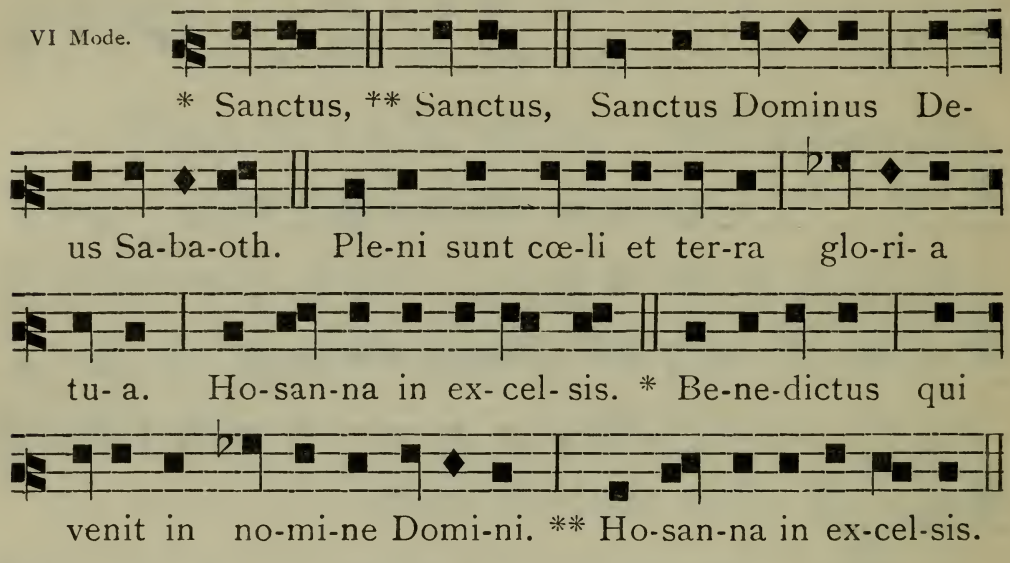


℟. Dignum et justum est.

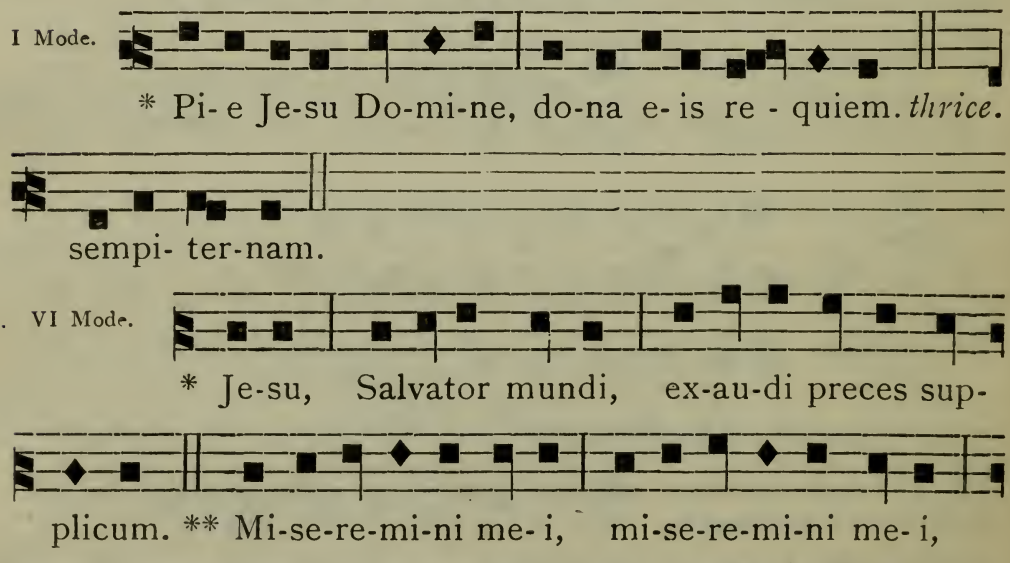
VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere : Dómine sancte,

Pater omnípotens, ætérne Deus: Per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cœli, cœlorúmque virtútes, ac beáta Séraphim, sócia exultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

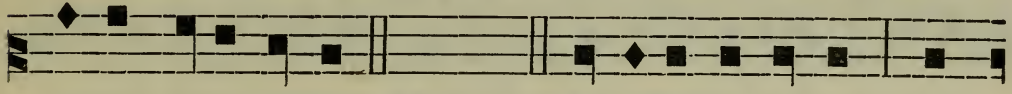
SANCTUS.



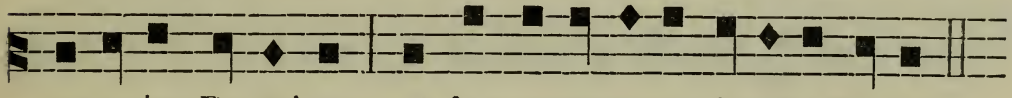
AT THE ELEVATION.



git me. * Noctem verterunt in di-em, et rursum post te-



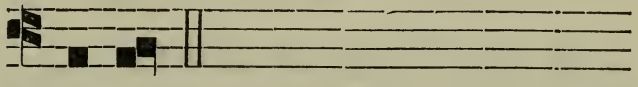
nebras spero lucem. ** Jesu. * Requiem æ-ternam do-



na e- is, Do-mi-ne : et lux perpe-tu- a lu-ce-at e- is.
** Miserémini.

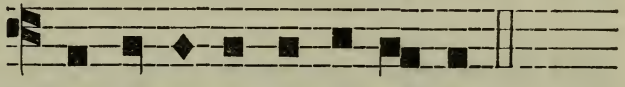
PATER NOSTER.

℣. Per ómnia sæcula sæculórum.



℟. A- men.

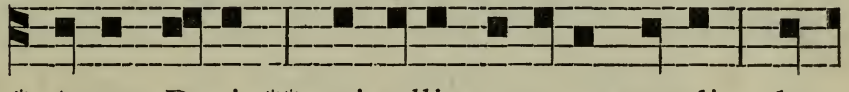
℣. Et ne nos indúcas in tentatiónem.



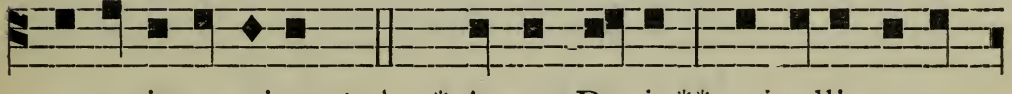
℟. Sed li- be-ra nos a ma-lo.

AGNUS DEI.

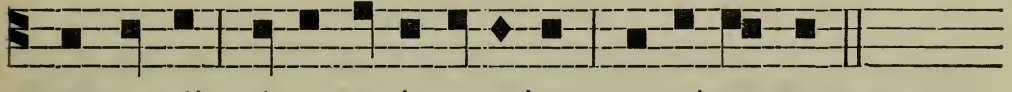
VI Mode.



* Agnus De- i, ** qui tollis pecca-ta mundi, do-



na e- is requiem. *twice*. * Agnus De- i, ** qui tollis pecca-

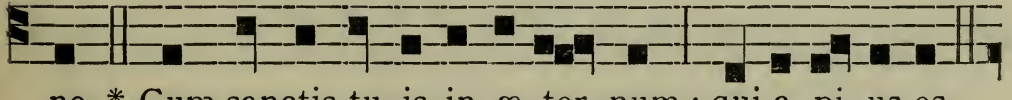


ta mundi, do-na e- is requiem sempi- ternam.

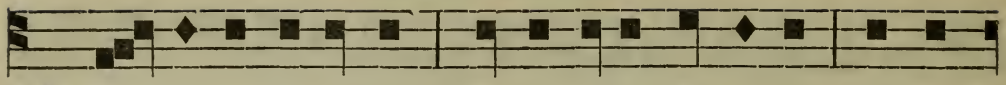
COMMUNION.

VIII Mode.

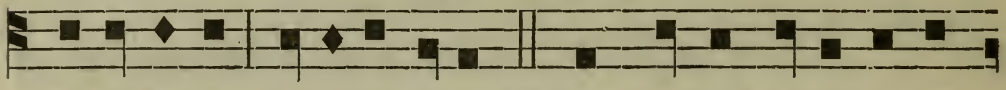
* Lux æ- ter - na ** lu - ce- at e - is, Do - mi-



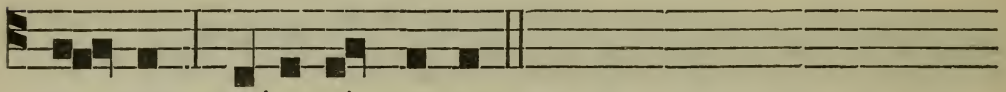
ne, * Cum sanctis tu- is in æ- ter- num : qui-a pi- us es.



℣. Re-quiem æ-ternam do-na e-is, Do-mi-ne : et lux

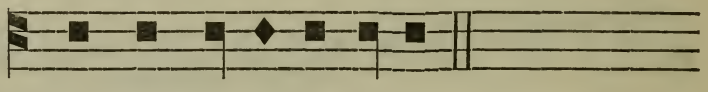


perpe-tu-a lu-ce-at e-is. ℟. Cum sanctis tu-is in æ-



ter-num : qui-a pi-us es.

℣. Dóminus vobíscum.



℟. Et cum spi-ri-tu tu-o.

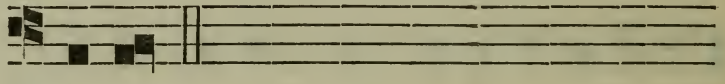
Oratio.

PRÆSTA, quæsumus omnípotens et miséricors Deus : ut ánimæ fratrum, propinquórum, et benefactórum nostrórum, pro quibus hoc sacrifícium laudis tuæ obtúlimus majestáti ; per hujus virtútem sacraménti a peccátis ómnibus expiátæ, lucis perpétuæ, te miseránte, recípiant beatitúdinem. Per Dóminum. ℟. Amen.

℣. Dóminus vobíscum.

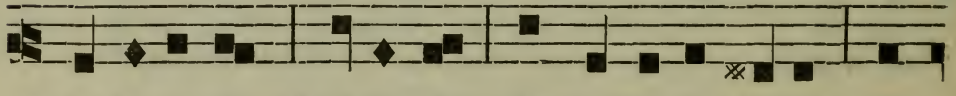
℟. Et cum spi-ri-tu tu-o.

℣. Requiéscant in pace.

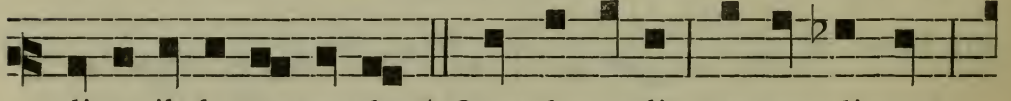


℟. A-men.

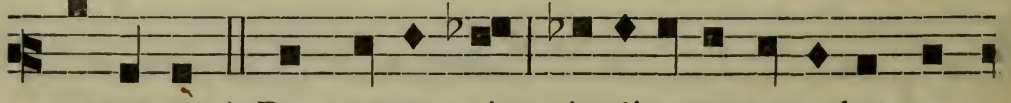
THE LIBERA.



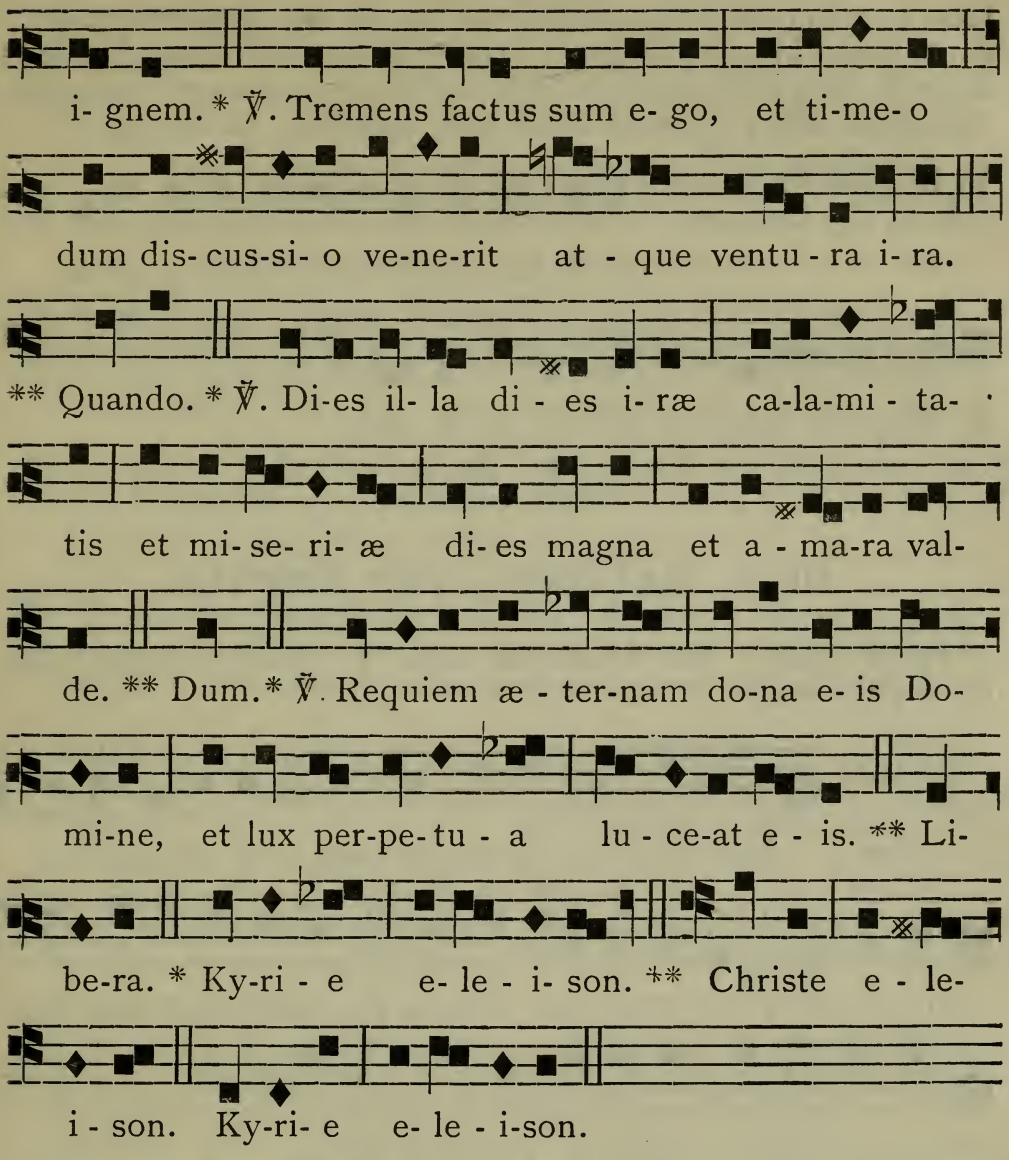
* Li-be-ra me ℟. Domi-ne de morte æ-terna in



di-e il-la tremenda. * Quando cœ-li moven-di sunt



et ter-ra. † Dum ve-ne-ris ju-di-ca-re sæ-culum per



Pater noster *in secret.*

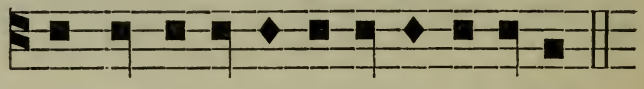
℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a malo.
℣. A porta ínferi.
℟. Erue, Dómine, ánimas eórum.
℣. Requiéscant in pace.
℟. Amen.
℣. Dómine, exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Oratio.

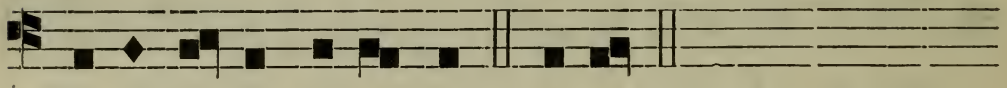
DEUS, véniæ largítor, et humánæ salútis amátor : quæsumus cleméntiam tuam ; ut nostræ congregatiónis fra-

tres, propínquos et benefactóres, qui ex hoc sæculo transiérunt, beáta María semper Vírgine intercedénte cum ómnibus sanctis tuis, ad perpétuæ beatitúdinis consórtium pervenire concédas. Per Christum Dóminum nostrum. ℟. Amen.

℣. Réquiem ætérnam dona eis, Dómine.



℟. Et lux perpe-tu-a lu-ce-at e-is.



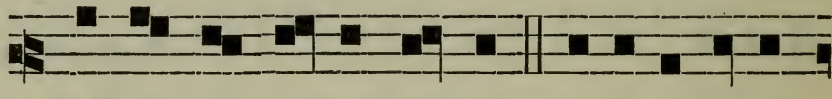
℣. Requi-e-scant in pa-ce. ℟. A-men.

FIRST VESPERS.

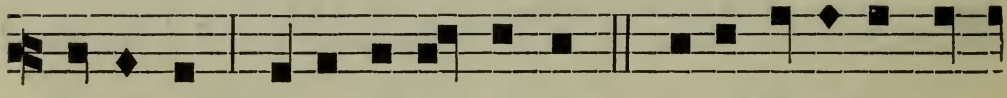
OF S. MATTHEW, THE APOSTLE.

Pater noster. Ave María *in secret.* ℣. Deus in adjutórium. *as on page* 32.

VIII Mode.



Ant. Hoc est præ-ceptum me-um, ut di-li-ga-tis



in-vi-cem, sic-ut di-le-xi vos. *Ps.* Dixit Dominus Do-

mi-no ME-o : Se-de a DExtris ME-is.

Donec ponam iniMIcos TUos, * scabéllum PEdum tuOrum.

Virgam virtútis tuæ emíttet DOminus ex SIon : * domináre in médio inimiCOrum tuOrum.

Tecum princípium in die virtútis tuæ in splenDOribus sanCTOrum : * ex útero ante luCIferum GEnui te.

Jurávit Dóminus, et non pœniTEbit Eum : * Tu es sacérdos in ætérnum secúndum ORdinem MelCHIsedech.

Dóminus a DExtris TUis, * confrégit in die iræ SUæ REges.

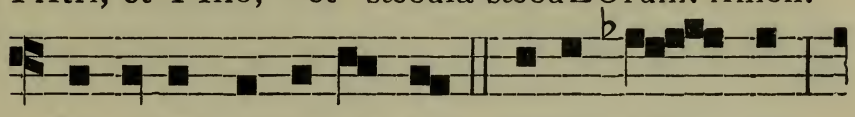
Judicábit in natiónibus, imPLEbit ruInas : * conquassábit cápita in TERra multTOrum.

De torrénte in VIa Bibet : * proptérea exalTAbit CAput.

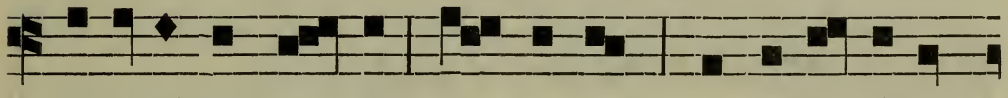
Glória PAtri, et FIlio, * et SpiRItui SANcto.

Sicut erat in princípio, et NUNC, et SEMper, * et in sæcula sæcuLOrum. Amen.

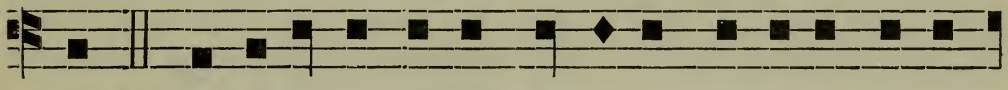
II Mode.



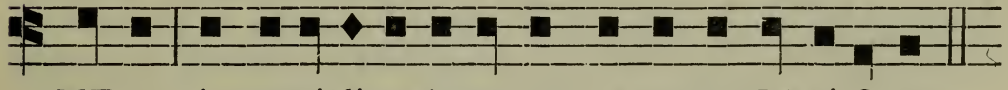
Ant. Ma-jorem cha-ri- ta - tem nemo ha - bet,



ut a- nimam su - am po - nat quis pro a- mi-cis su-



is. *Ps.* Con-fi- te-bor ti- bi, Do-mi-ne, in to- to cor-de



ME-o : in consi- li- o justorum, et congreGA-ti-O-ne.

Magna Opera DOmini : * exquisíta in omnes volunTAtes Ejus.

Conféssio et magnificéntia Opus Ejus : * et justítia ejus manet in SÆculum SÆculi.

Memóriam fecit mirabílium suórum, miséricors et miseRAtor DOminus : * escam DEdit tiMENtibus se.

Memor erit in sæculum testaMENti SUi : * virtútem óperum suórum annuntiábit POpulo SUo :

Ut det illis hæreditATem GENtium : * ópera mánuum ejus véritas, ET juDIcium.

Fidélia ómnia mandáta ejus: confirmáta in SÆculum SÆculi, * facta in veritáte et ÆquiTAte.

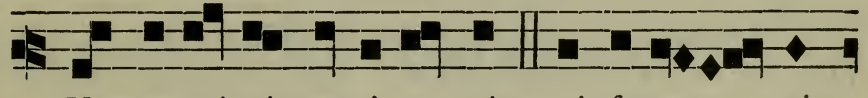
Redemptiónem misit POpulo SUo : * mandávit in ætérnum testaMENtum SUum.

Sanctum, et terríbile NOmen Ejus : * inítium sapiéntiæ TImor DOmini.

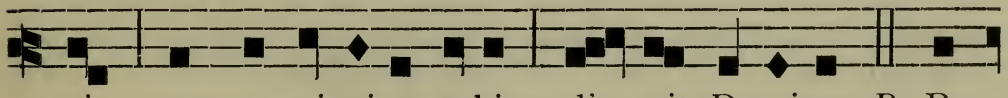
Intelléctus bonus ómnibus faciENtibus Eum : * laudátio ejus manet in SÆculum SÆculi.

Glória PAtri, *etc.*

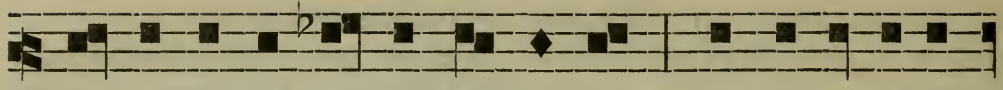
I Mode.



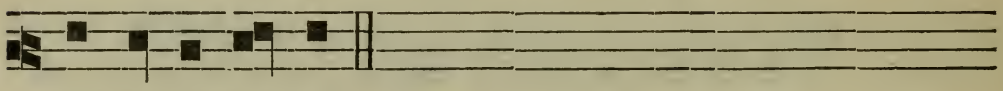
Ant. Vos a- mi- ci me-i e - stis, si fe-ce - ri-



tis quæ præ-ci- pi- o vobis, di - cit Dominus. *Ps.* Be-



a - tus vir qui TI-met DO-mi- num : in manda-tis e-



jus VOlet NI-mis.

Potens in terra erit SEmen Ejus : * generátio rectórum BEnediCEtur.

Glória et divítiæ in DOmo Ejus : * et justítia ejus manet in SÆculum SÆculi.

Exórtum est in ténebris LUmen REctis : * miséricors et miseRAtor et JUstus.

Jucúndus homo, qui miserétur et cómmodat ; † dispónet sermónes suos IN juDIcio : * quia in ætérnum non COMmoVEbitur.

In memória ætérna Erit JUstus ; * ab auditióne mala NON tiMEbit.

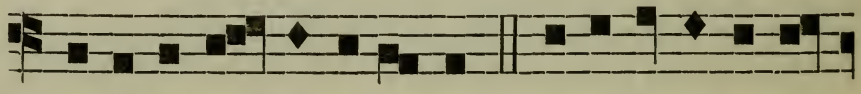
Parátum cor ejus speráre in Dómino ; † confirmátum EST cor Ejus : * non commovébitur, donec despíciat iniMIcos SUos.

Dispérsit, dedit paupéribus ; † justítia ejus manet in SÆculum SÆculi : * cornu ejus exalTAbitur in GLOria.

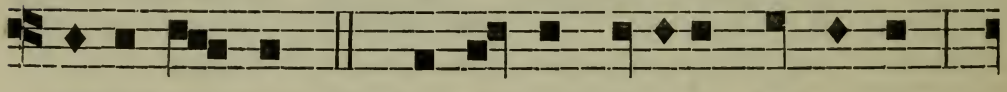
Peccátor vidébit et irascétur ; † déntibus suis fremet ET taBEscet : * desidérium peccaTOrum perIbit.

Glória PAtri, etc.

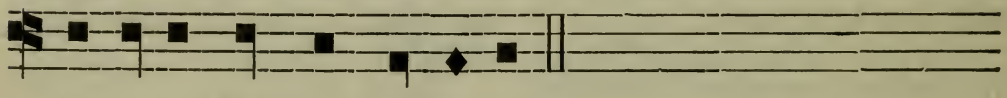
II Mode.



Ant. In pa-ti- en - ti- a ve-stra pos-si-de-bi-tis a-



nimas ve - stras. *Ps.* Lau-da- te pu- e- ri DO-mi-num :



lau-da-te NO-men DO-mi-ni.

Sit nomen Dómini BEneDIctum * ex hoc nunc, et USque in SÆculum.

A solis ortu usque AD occAsum, * laudábile NOmen DOmini.

Excélsus super omnes GENtes DOminus, * et super cœlos GLOria Ejus.

Quis sicut Dóminus Deus noster, qui in ALtis HAbitat, * et humília réspicit in cœlo ET in TERra ?

Súscitans a TERra INo-

pem, * et de stércore Erigens PAUperem :

Ut cóllocet eum CUM prinCIpibus, * cum princípibus POpuli SUi.

Qui habitáre facit STErilem in DOmo, * matrem filiOrum læTANtem.

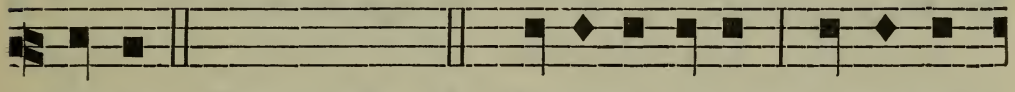
Glória PAtri, *etc.*

Little chapter. *Ephes. 2.*

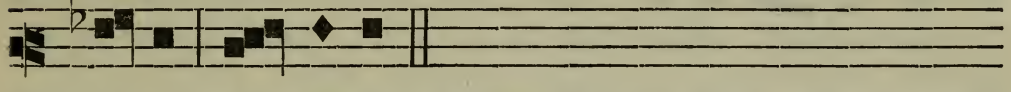
FRATRES : Jam non estis hóspites et ádvenæ : sed estis cives sanctórum, et doméstici Dei, superædificáti super fundaméntum Apostolórum et Prophetárum, ipso summo angulári lápide Christo Jesu. ℟. Deo grátias.

VI Mode.

℟. *br.* Consti-tu-es e- os princi- pes Super o - mnem



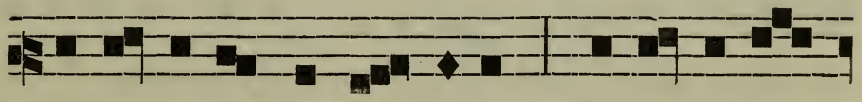
terram. Constitues. ℣. Memores e-runt no-mi-nis



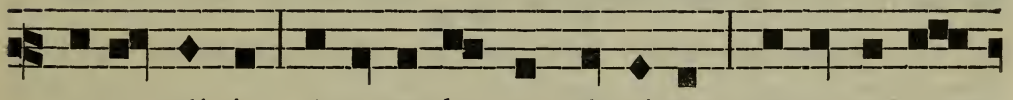
tu - i Do - mi-ne. Super. Gloria Patri. Constitues.

HYMN.

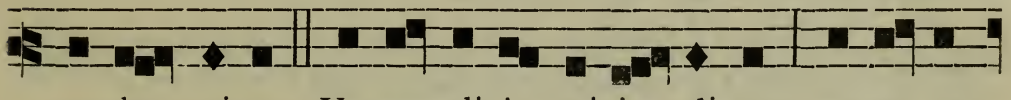
IV Mode.



* Ex-ul- tet cœ-lum lau - dibus,** Re-sul-tet ter-

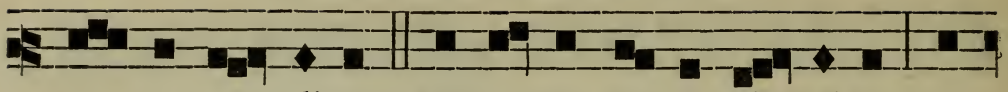


ra gau-di- is, A-posto-lo- rum glo-ri-am Sacra ca- nunt

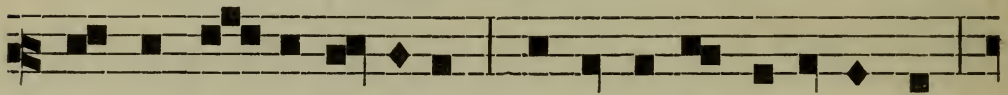


so- lem- ni- a. Vos sæ-cli ju- sti ju - di-ces, et ve- ra

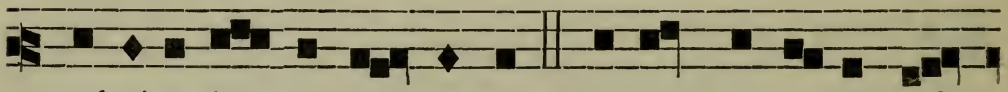
mun-di lu- mina, votis pre-ca-mur cor-di-um, au-di-te



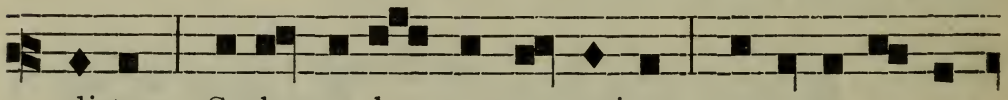
pre- ces sup- plicum. Qui cœlum ver-bo clau-di-tis se-



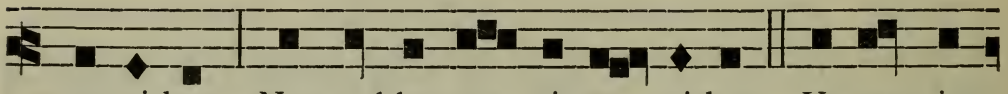
ras-que e - jus sol-vi-tis, nos a pec-ca- tis o-mnibus



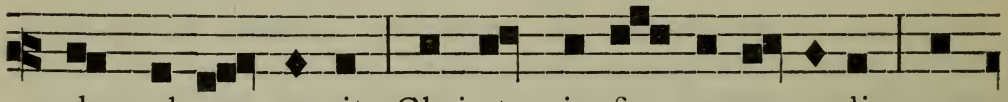
sol-vi-te jus - su quæ- sumus. Quorum præ-ce-pta sub-



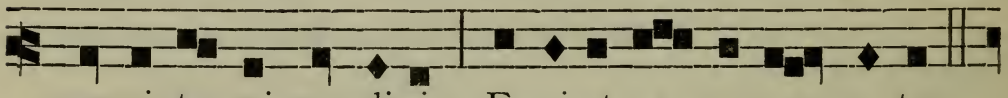
di-tur, Sa-lus et lan-guor o- mnium, sa-na-te æ- gros



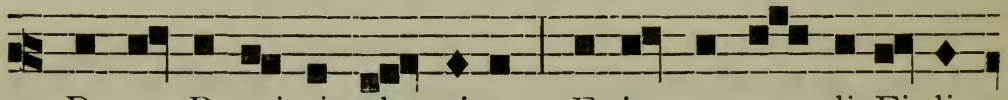
mo-ri-bus, Nos redden-tes vir-tu - ti-bus. Ut cum ju-



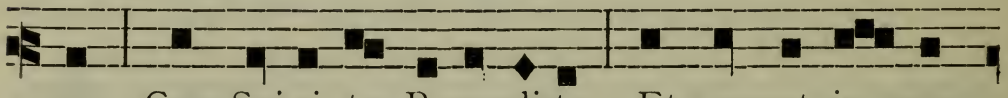
dex ad- ve - ne-rit, Chri-stus in fi - ne sæ-cu-li, nos



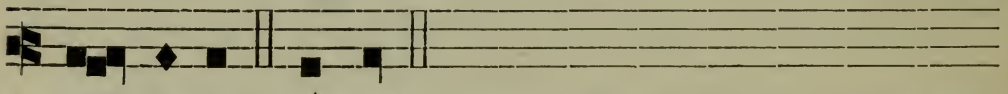
sempi- ter- ni gau-di- i Fa-ci-at es - se com-po-tes.



De- o Pa-tri sit glo - ri- a, E- jus-que so - li Fi- li-



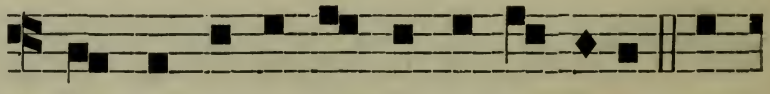
o, Cum Spi-ri- tu Pa-ra-cli-to Et nunc et in per-



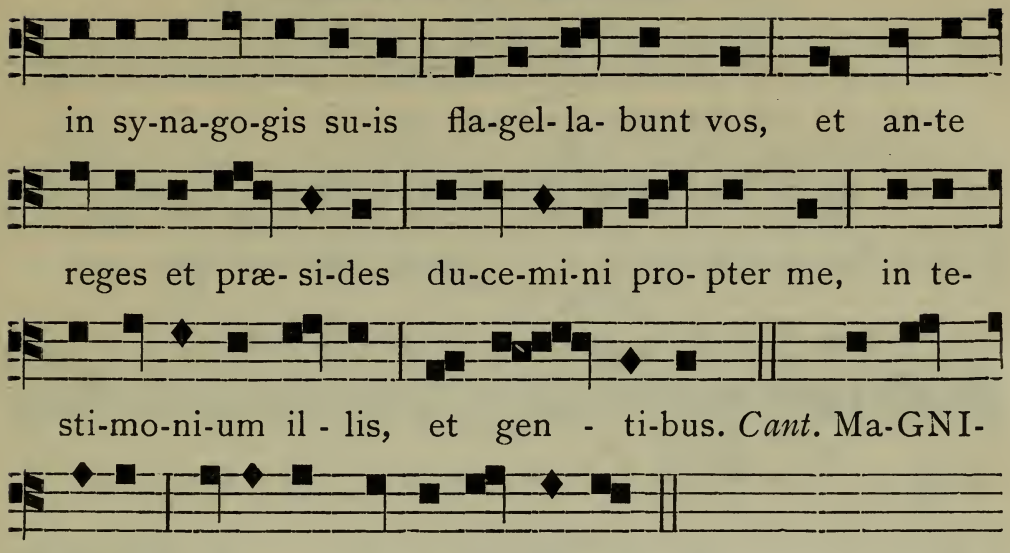
pe - tu-um. A-men.

℣. In omnem terram exívit sonus eórum.
℟. Et in fines orbis terræ verba eórum.

I Mode.



At Magnif. Ant. Tradent e-nim vos in con-ci - li- is, et



Et EXultávit SPIritus MEus * in Deo saluTAri MEo.

QUIa respéxit humilitátem anCILlæ SUæ : * ecce enim ex hoc beátam me dicent omnes geneRAtiOnes.

Quia FEcit mihi MAgna qui POtens est, * et sanctum NOmen Ejus.

Et miSEricórdia ejus a progénie IN proGEnies * tiMENtibus Eum.

FEcit poténtiam in BRAchio SUo ; * dispérsit supérbos mente CORdis SUi.

DePOsuit poTENtes de SEde, * et exalTAvit HUmiles.

*E*SUriéntes imPLEvit BOnis : * et dívites diMIsit inAnes.

SuSCEpit *I*srael PUerum SUum, * recordátus misericORdiæ SUæ.

SICut locútus est ad PAtres NOstros, * *A*braham, et sémini Ejus in SÆcula.

GLOria PAtri et FIlio, * et SpiRItui SANcto.

Sicut Erat in princípio et NUNC et SEMper, * et in sæcula sæcuLOrum. Amen.

Kyrie eléison, Pater noster *and other responsories as on page.* 38.

Oratio.

BEATI Apóstoli et Evangelístæ Matthæi, Dómine, précibus adjuvémur : ut, quod possibílitas nostra non óbtinet, ejus nobis intercessióne donétur. Per Dóminum. ℟. Amen.

Commemoration of S. Eustachius and his companions. Antiphon. Gaudent. *as on page.* 39. ℣. Exultábunt. 40. *and prayer* Deus qui nos concédis, *as on page* 39.

℣. Dóminus vobíscum.

℟. Et cum spi-ri-tu tu - o.

I Mode.

Be-ne-di- ca - mus Do - o -
De - o o - o

o - mi-no.
gra - ti-as.

The Blessing as on page. 31.

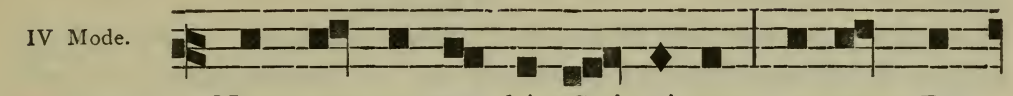
Benediction of the Blessed Sacrament as on page. 40.

THURSDAY, SEPTEMBER XXI.

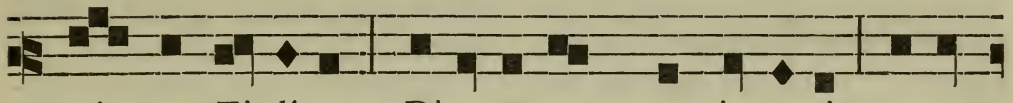
At Tierce.

Pater noster. Ave María. *in secret.* Deus in adjutórium. *as on page.* 32.

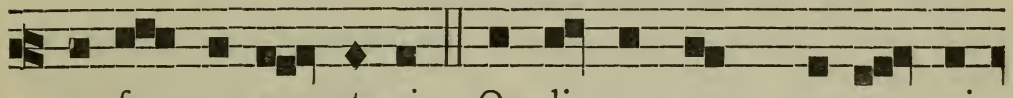
IV Mode.



Nunc san-cte no-bis Spi- ri-tus, u- num Pa-

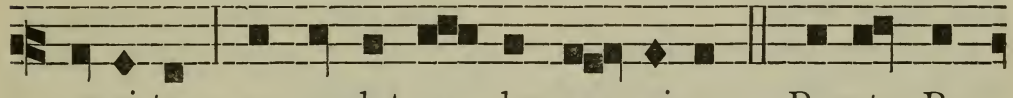


tri cum Fi- li- o, Dignare promptus in-ge-ri, nostro

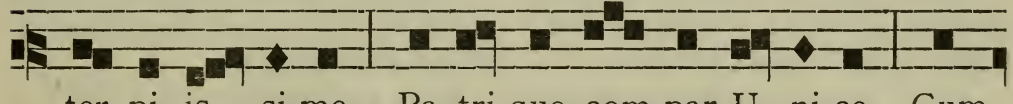


re- fu - sus pe - cto-ri. Os, lin-gua, mens, sen-sus, vi-

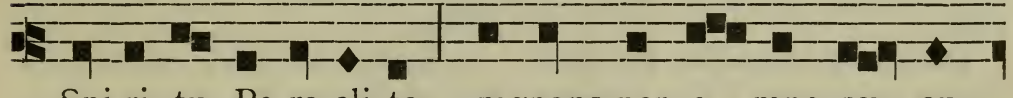
gor con-fes- si- o - nem personent : flammescat i - gne



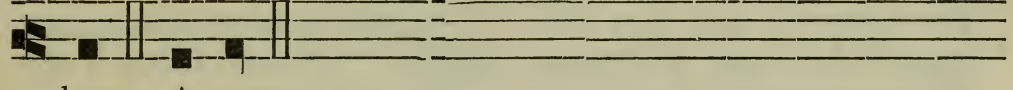
ca-ri-tas, ac-cendat ar - dor pro- ximos. Præsta Pa-



ter pi- is - si-me, Pa- tri-que com-par U - ni-ce, Cum

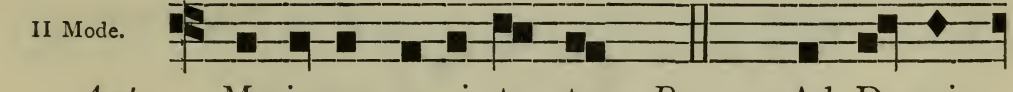


Spi-ri- tu Pa-ra-cli- to, regnans per o - mne sæ - cu-

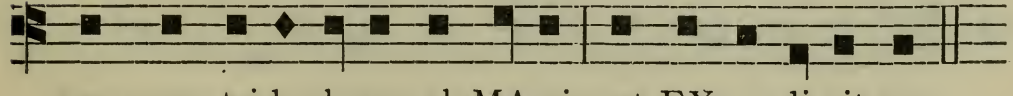


lum. A-men.

II Mode.



Ant. Ma-jorem ca-ri- ta - tem. *Ps.* 119. Ad Do-mi-



num cum tri-bu-la-rer claMA-vi : et EX-au-di-vit me.

Dómine líbera ánimam meam a lábiis iNIquis, * et a LINgua doLOsa.

Quid detur tibi, aut quid apponátur TIbi, * ad LINguam doLOsam ?

Sagíttæ poténtis aCUtæ, * cum carbónibus deSOlaTOriis.

Heu mihi quia incolátus meus prolongátus est ; † habitávi cum habitántibus CeDAR : * multum íncola fuit Anima MEa.

Cum his, qui odérunt pacem, eram paCIficus : * cum loquébar illis, impuGNAbant me GRAtis.

Glória PAtri.

Psalm 120.

LEVAVI óculos meos in MONtes ; * unde véniet auXIlium MIhi.

Auxílium meum a DOmino,* qui fecit CŒlum et TERram.

Non det in commotiónem pedem TUum : * neque dormítet, QUI cuSTOdit te.

Ecce non dormitábit neque DORmiet,* qui cuSTOdit Israel.

Dóminus custódit te, Dóminus protéctio TUa, * super manum DExteram TUam.

Per diem sol non uret TE, * neque LUna per NOctem.

Dóminus custódit te ab omni MAlo : * custódiat ánimam TUam DOminus.

Dóminus custódiat intróitum tuum et éxitum TUum ; * ex hoc nunc, et USque in SÆculum.

Glória PAtri.

Psalm 121.

LÆTATUS sum in his, quæ dicta sunt MIhi : * in domum DOmini Ibimus.

Stantes erant pedes NOstri * in átriis TUis JeRUsalem.

Jerúsalem, quæ ædificátur ut CIvitas ; * cujus participátio ejus IN idIpsum.

Illuc enim ascendérunt tribus, tribus DOmini : * testimónium Israel ad confiténdum NOmini DOmini.

Quia illic sedérunt sedes in juDIcio : * sedes super DOmum DAvid.

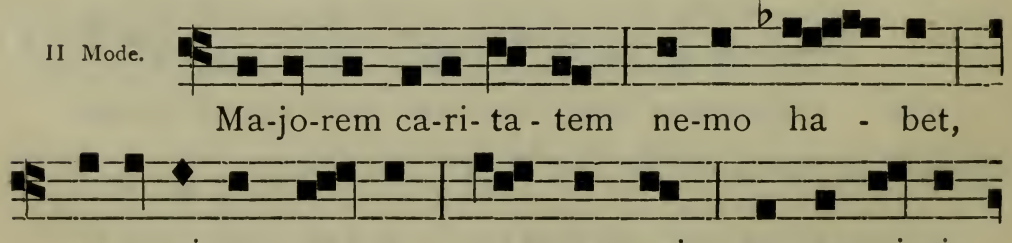
Rogáte quæ ad pacem sunt JerúsaLEM : * et abundántia DIliGENtibus te.

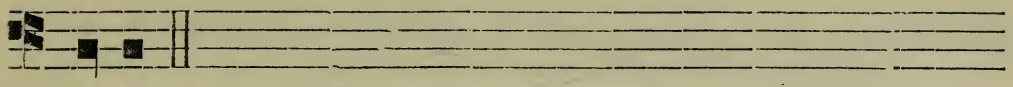
Fiat pax in virtúte TUa ; * et abundántia in TURribus TUis.

Propter fratres meos et próximos MEos, * loquébar PAcem DE te.

Propter domum Dómini Dei NOstri, * quæsivi BOna TIbi.

Glória PAtri.





su- is.

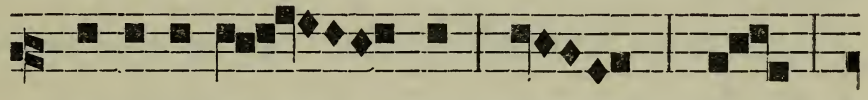
Little chapter. *Ephes. 2.*

FRATRES : jam non estis hóspites et ádvenæ ; sed estis cives sanctórum et doméstici Dei ; superædificáti super fundaméntum Apostolórum et Prophetárum, ipso summo angulári lápide Christo Jesu. ℟. Deo grátias.

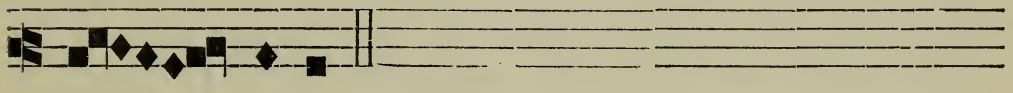
℣. In omnem terram exívit sonus eórum.
℟. Et in fines orbis terræ verba eórum.
Kyrie eléison. Pater noster. *in secret.*
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

The prayer as at Mass.

I Mode.



Be-ne-di- ca - mus Do -
De - o o



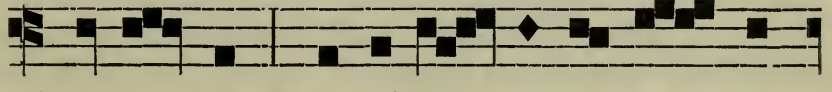
o - mi-no.
gra - ti- as.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℟. Amen.

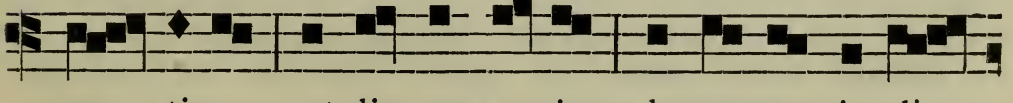
AT MASS.

INTROIT.

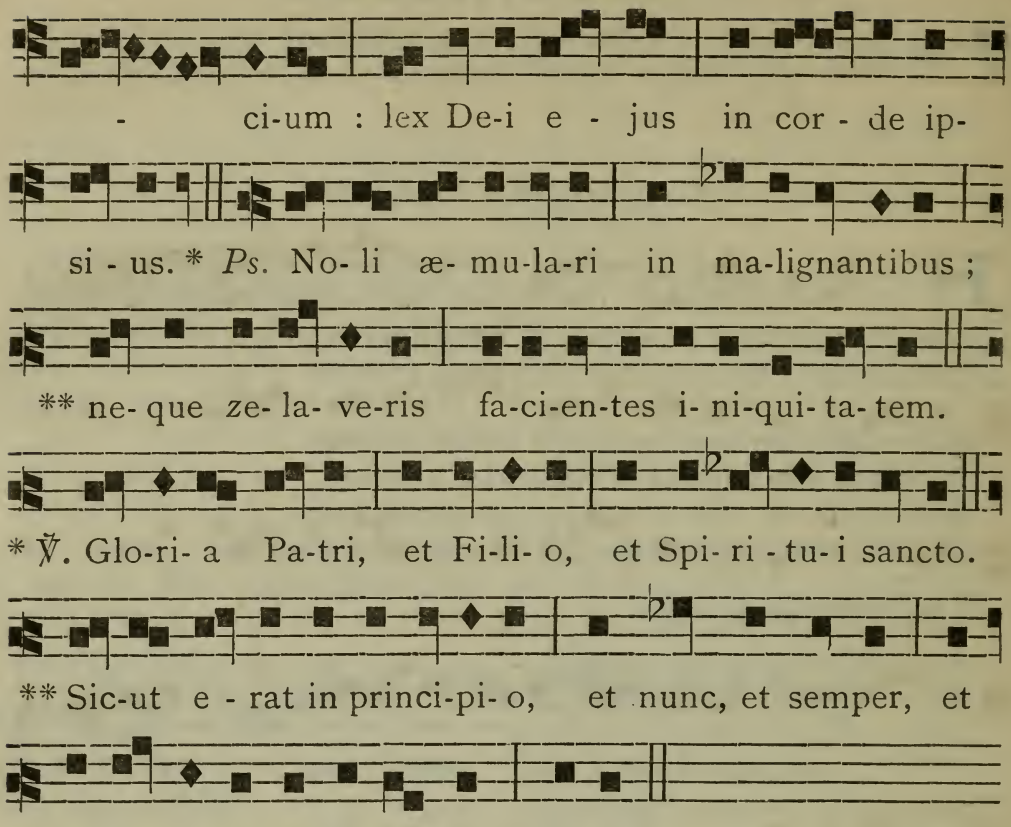
VI Mode



* Os ju - sti ** me-di- ta - bi- tur sa - pi-



en - ti- am, et lin-gua e - jus lo- que-tur ju- di -



The Kyrie *and* Glória *as in the Mass on Tuesday, page* 18.
The versicles and responsories during Mass as on Tuesday.

Oratio.

BEATI Apóstoli et Evangelístæ Matthæi, Dómine, précibus adjuvémur : ut, quod possibílitas nostra non óbtinet, ejus nobis intercessióne donétur. Per Dóminum.

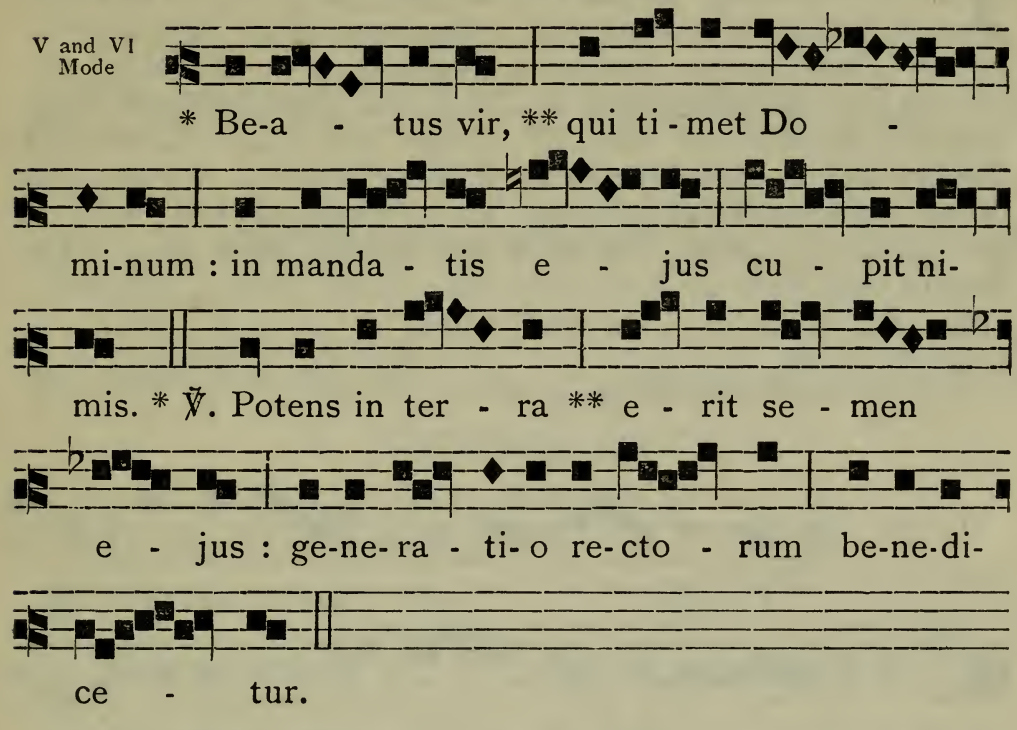
THE EPISTLE.

Léctio Ezechiélis Prophétæ. *c. 1.*

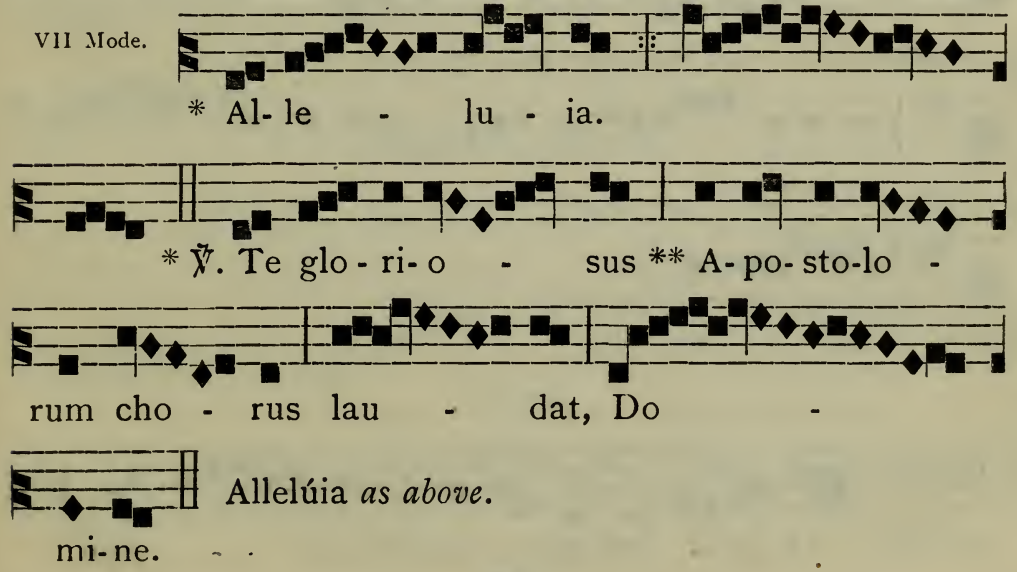
SIMILITUDO vultus quátuor animálium : fácies hóminis, et fácies leónis a dextris ipsórum quátuor : fácies autem bovis a sinístris ipsórum quátuor, et fácies áquilæ désuper ipsórum quátuor. Fácies eórum, et pennæ eórum exténtæ désuper : duæ pennæ singulórum jungebántur, et duæ tegébant córpora eórum : et unumquódque eórum coram fácie sua ambulábat : ubi erat ímpetus spíritus, illuc gradiebántur, nec revertebántur cum ambulárent. Et similitúdo animálium, aspéctus eórum quasi carbónam ignis ardéntium, et quasi aspéctus lampadárum. Hæc erat vísio discúrrens in

médio animálium, splendor ignis, et de igne fulgur egrédiens. Et animália ibant, et revertebántur in similitúdinem fúlguris coruscántis.

THE GRADUAL.



The Allelúia *is first intoned by the cantor, then repeated by the whole choir.*



THE GOSPEL.

The versicles etc. as on page. 22.

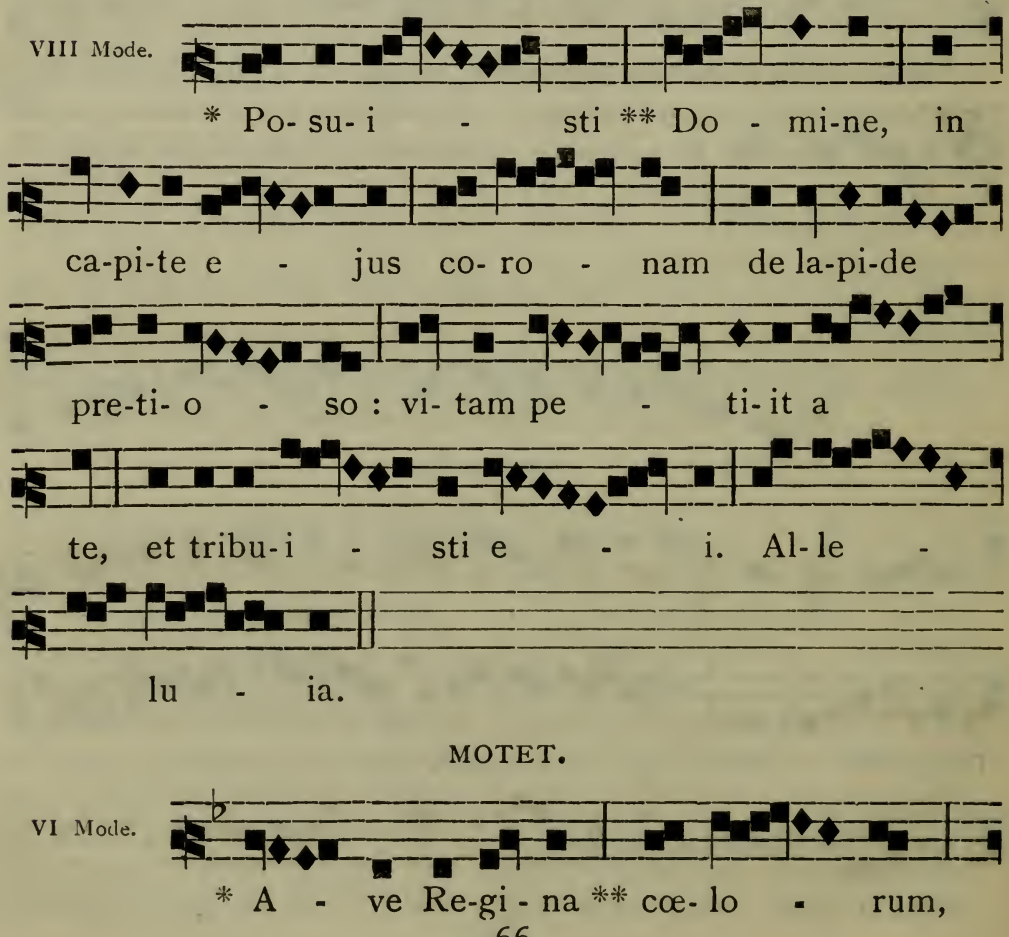
Cap. 9. b.

In illo témpore : Vidit Jesus hóminem sedéntem in telónio, Matthæum nómine ; et ait illi : Séquere me. Et surgens, secútus est eum. Et factum est, discumbénte eo in domo, ecce multi publicáni, et peccatóres veniéntes, discumbébant cum Jesu et discípulis ejus. Et vidéntes Pharisæi, dicébant discípulis ejus : Quare cum publicánis et peccatóribus mandúcat Magíster vester ? At Jesus áudiens, ait : Non est opus valéntibus médicus, sed male habéntibus. Eúntes autem, díscite quid est : Misericórdiam volo, et non sacrifícium : Non enim veni vocáre justos, sed peccatóres.

The Credo *as on page.* 22.

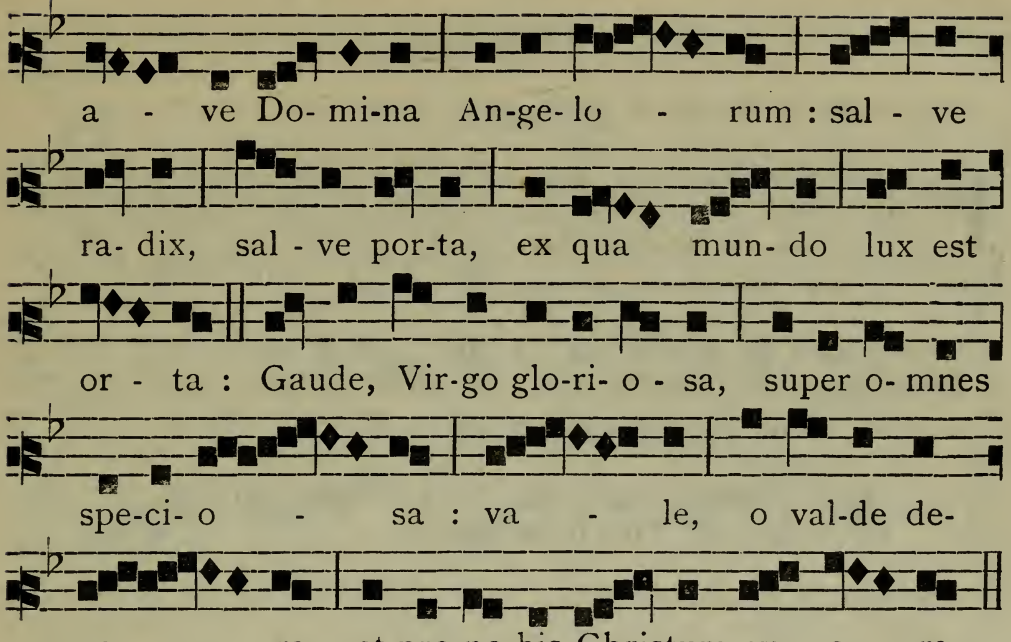
THE OFFERTORY.

VIII Mode.



MOTET.

VI Mode.



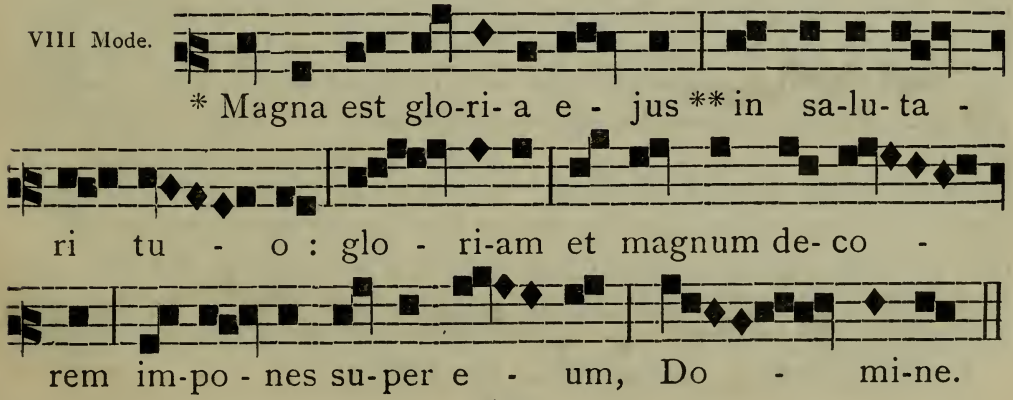
THE PREFACE.

The versicles etc. as on page. 28.

VERE dignum, et justum est, æquum et salutáre; Te Dómine, supplíciter exoráre, ut gregem tuum, Pastor ætérne, non déseras: sed per beátos Apóstolos tuos contínua protectióne custódias. Ut iísdem rectóribus gubernétur, quos óperis tui Vicários eídem contulísti præésse pastóres. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni milítia cœléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes.

The Sanctus, Benedíctus *and* Agnus Dei *as in the Mass on Tuesday, page.* 29.

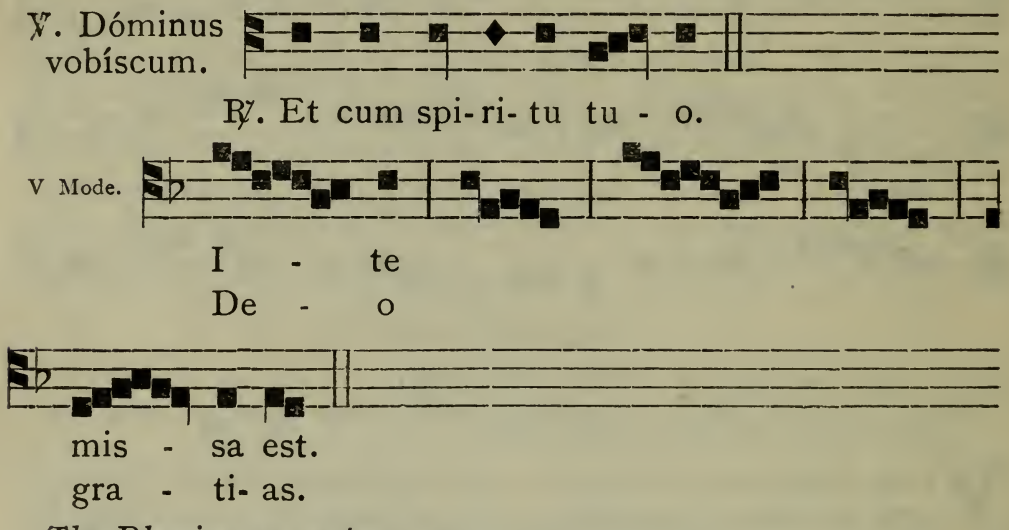
THE COMMUNION.



THE POSTCOMMUNION.

Oratio.

PERCEPTIS, Dómine, Sacraméntis, beáto Matthæo, Apóstolo tuo et Evangelísta, interveniénte, deprecámur: ut, quæ pro ejus celebráta sunt glória, nobis proficiant ad medélam. Per Dóminum nostrum. ℟. Amen.



The Blessing as on page. 31.

THE PAPAL BLESSING.

After the Apostolic letter is read in which the Plenary Indulgence is granted, the Bishop sings the following:

PRECIBUS, et méritis beátæ Maríæ semper Vírginis, beáti Michaélis Archángeli, beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et ómnium sanctórum:

Misereátur vestri omnípotens Deus, et dimíssis ómnibus peccátis vestris, perdúcat vos Jesus Christus ad vitam ætérnam. ℟. Amen.

Indulgéntiam, absolutiónem, et remissiónem ómnium peccatórum vestrórum, spátium veræ, et fructuósæ pœniténtiæ, cor semper pœnitens, et emendatiónem vitæ, perseveréntiam in bonis opéribus tríbuat vobis omnípotens, et miséricors Dóminus. ℟. Amen.

Et benedíctio Dei omnipoténtis Pa † tris, et Fí † lii, et Spíritus † sancti descéndat super vos et máneat semper. ℟. Amen.

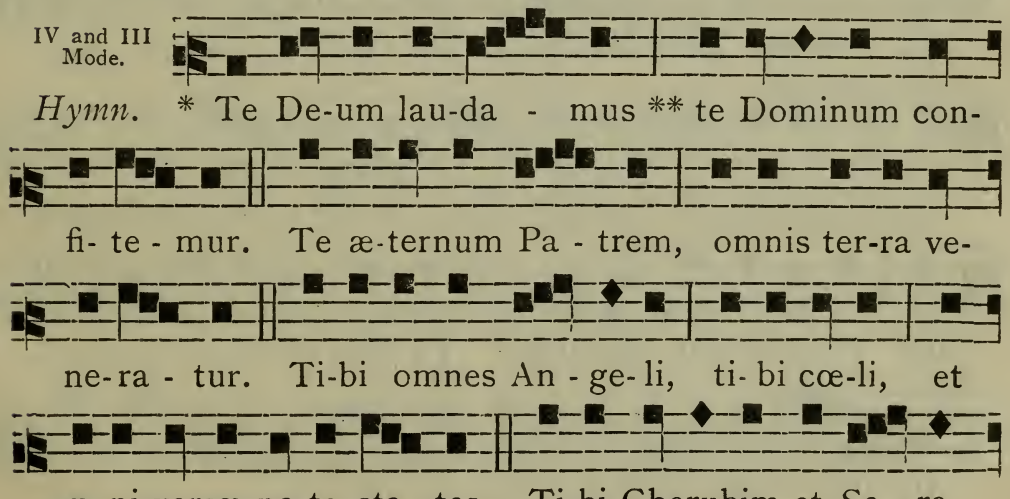
The permission for the Plenary Indulgence is announced as follows :

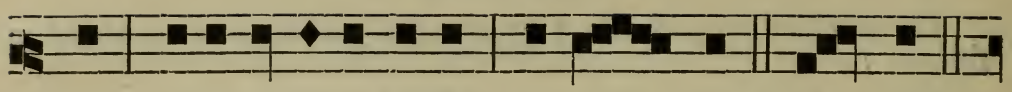
ATTENTIS facultátibus a Sanctíssimo in Christo Patre et Dómino nostro Dómino Pio divína providéntia Papa décimo , in enuntiátis Apostólicis Lítteris expréssis, datis Reverendíssimo Dómino, Dómino N. Dei, et Apostólicæ Sedis grátia (hujus) sanctæ N. Ecclésiæ Antístiti, eádem Dominátio sua Reverendíssima, Summi Pontíficis nómine, dat et concédit ómnibus hic præséntibus vere pœniténtibus, et conféssis, ac sacra communióne refóctis Indulgéntiam Plenáriam in forma Ecclésiæ consuéta : rogáte ígitur Deum pro felíci statu Sanctíssimi Dómini nostri Papæ, Dominatiónis suæ Reverendíssimæ , et sanctæ Matris Ecclésiæ.

BY virtue of the faculties mentioned in the Letters Apostolic, just read, and given by our most Holy Father Pius X, by divine Providence Pope, to the Right Reverend N. by the grace of God and the favour of the Apostolic See, Bishop of the holy church of N. his Lordship in the name of the Sovereign Pontiff grants a Plenary Indulgence in the usual form to all here present who are truly contrite, and who have confessed their sins and received holy communion. You will, therefore, pray to God for the welfare of our most Holy Father the Pope, for his Lordship the Right Reverend Bishop, and for our holy Mother the Church.

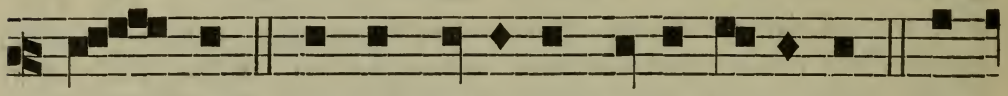
After the Papal Blessing the Te Deum *will be sung :*

TE DEUM.

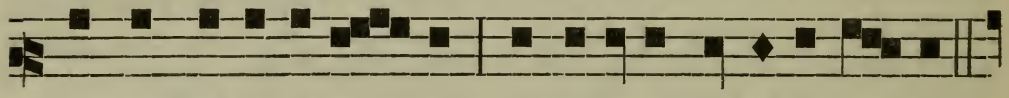




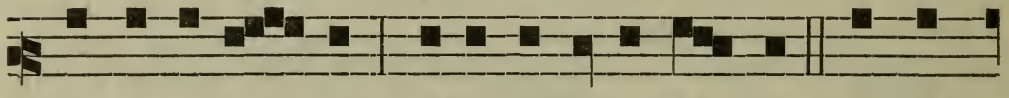
phim incessa-bi-li vo-ce pro-cla - mant : San-ctus,



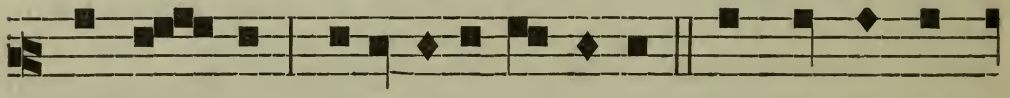
San - ctus, Sanctus Dominus De-us Sa-ba-oth. Ple-



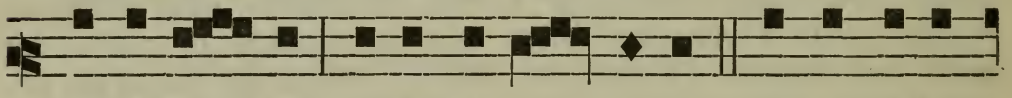
ni sunt cœ-li et ter - ra ma-jestatis glo-ri-æ tu - æ.



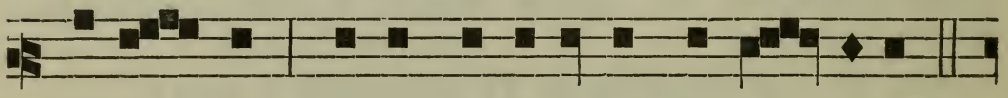
Te glo-ri- o - sus A-po-sto-lorum cho-rus, Te Pro-



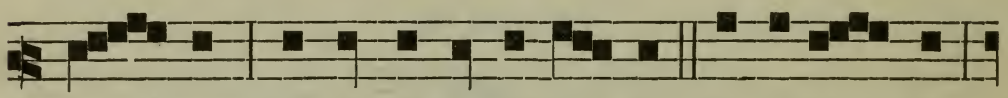
phe-ta - rum lauda-bi-lis nu-merus, Te Mar-ty-rum



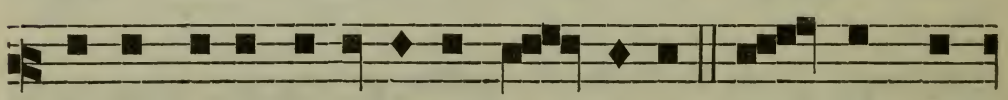
can-di-da - tus laudat ex-er - ci-tus. Te per orbem



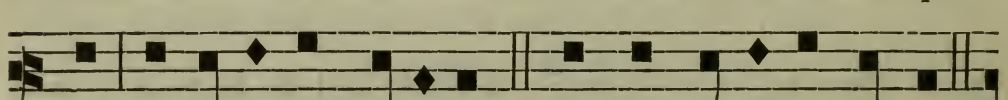
ter-ra - rum sancta con-fi-te-tur Ec-cle - si-a :



Pa - trem immensæ ma-je-sta-tis : Ve-ne-ran-dum

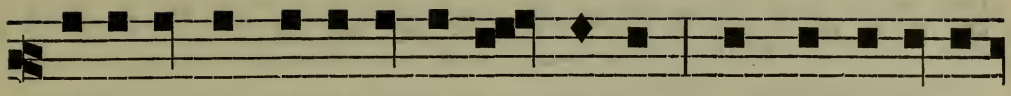


tu-um verum et u-nicum Fi - li-um ; San-ctum quo-

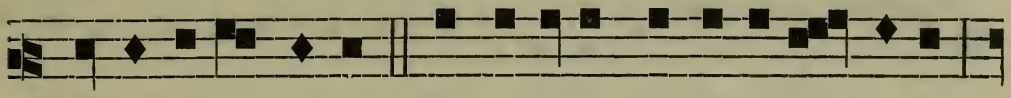


que Pa-ra-clitum Spiritum. Tu Rex glo-ri-æ Christe.

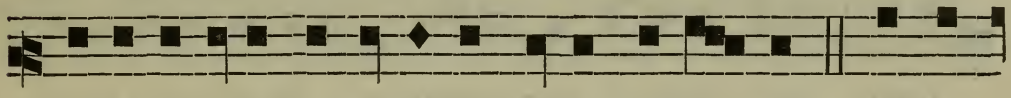
Tu Pa - tris sempi-ternus es Fi - li-us. Tu, ad



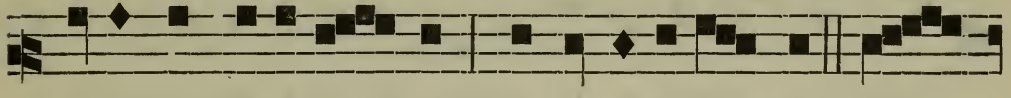
li-berandum suscepturus ho - minem, non hor-ru- i- sti



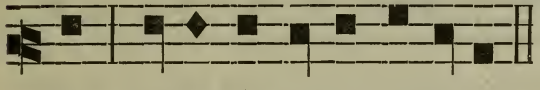
Vir-gi-nis u - terum. Tu, de-victo mortis a- cu - le- o,



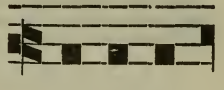
a- pe-ru- i- sti creden-ti-bus regna cœ-lo - rum. Tu ad



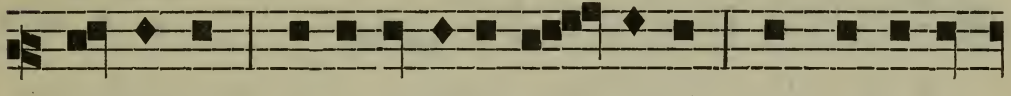
dexteram De-i se - des, in glo-ri- a Pa- tris. Ju -



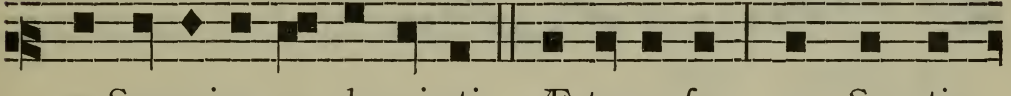
The following verse is sung kneeling.



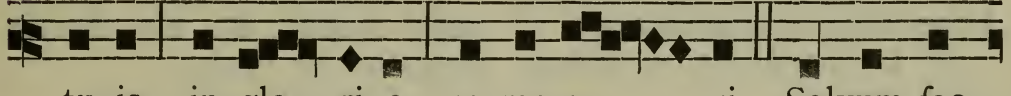
dex crede-ris es-se venturus. Te er-go



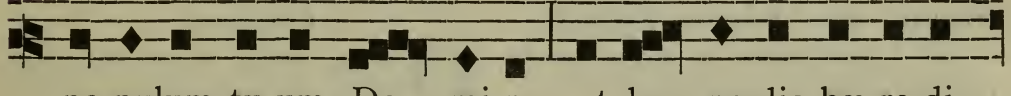
quæsumus, tu- is fa-mulis sub - ve-ni, quos pre-ti- o-



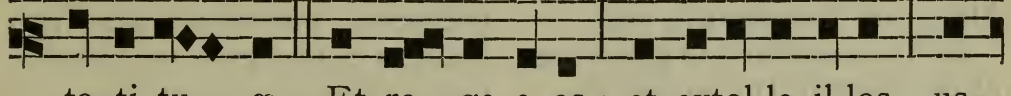
so Sanguine re - de-mi-sti. Æ-terna fac cum Sanctis



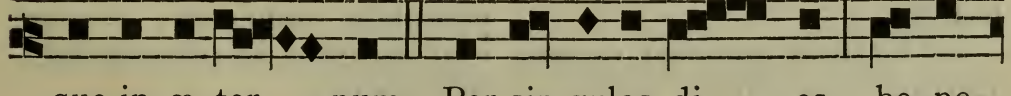
tu- is in glo - ri- a nu-me-ra - ri. Salvum fac



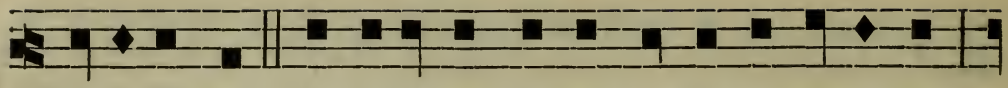
po-pulum tu-um, Do - mi-ne : et be - ne-dic hæ-re-di-



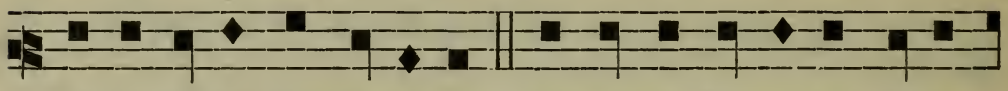
ta- ti tu - æ. Et re - ge e- os : et extol-le il-los, us-



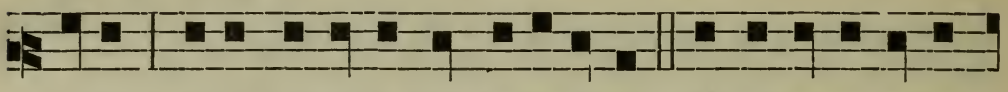
que in æ- ter - num. Per sin-gulos di - es, be- ne-



di-cimus te. Et laudamus nomen tu-um in sæ-culum,

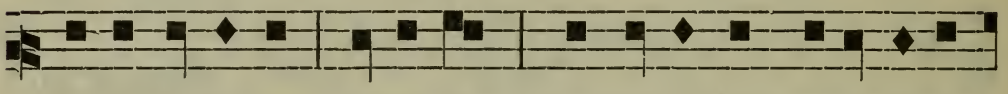


et in sæ-cu-lum sæ-cu- li. Di-gna-re, Do-mi-ne, di- e

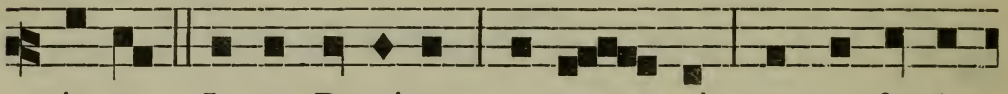


i-sto, si-ne pecca-to nos custodi-re. Mi-se-re-re nostri,

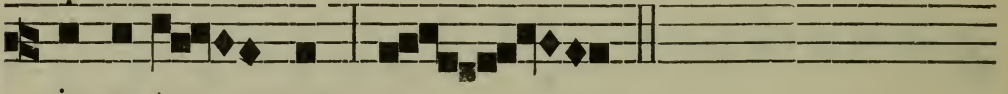
Domi-ne, mi-se- re - re nostri. Fi-at mi-se-ri-cor-di- a



tu- a, Domi-ne, super nos : quemadmodum spera-vimus



in te. In te, Domi-ne, spe-ra - vi : non confundar



in æ- ter - num.

℣. Benedíctus es, Dómine Deus patrum nostrórum.

℟. Et laudábilis, et gloriósus in sæcula.

℣. Benedicámus Patrem et Fílium, cum Sancto Spíritu.

℟. Laudémus et superexaltémus eum in sæcula.

℣. Benedíctus es, Dómine, Deus, in firmaménto cœli.

℟. Et laudábilis, et gloriósus, et superexaltátus in sæcula.

℣. Bénedic, ánima mea, Dóminum.

℟. Et noli oblivísci omnes retributiónes ejus.

℣. Dómine, exáudi oratiónem meam. ℟. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℟. Et cum spíritu tuo.

Orémus.

DEUS, cujus misericórdiæ non est número, et bonitátis infinítus est thesáurus : piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes : ut qui peténtibus postuláta concédis, eósdem non déserens ad præmia futúra dispónas.

DEUS, qui corda fidélium Sancti Spíritus illustratióne docuísti : da nobis in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére.

DEUS, qui néminem in te sperántem nímium aflígi permíttis, sed pium précibus præstas audítum : pro postulatiónibus nostris votísque suscéptis grátias ágimus, te piíssime deprecántes ut a cunctis semper muniámur advérsis. Per Christum Dóminum nostrum. ℟. Amen.

DATE DUE

MAR 2 1 1985			
MAR 2 [illegible]			

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