



CLAY PRINTING CO., OF WINSTON-SALEM, INC.

**1966 OFFICIAL JOURNAL**

of the

**SECOND SESSION**

of the

**North Carolina-Virginia**

**Annual Conference**

**THE METHODIST CHURCH**

**CHARLES F. GOLDEN, President and Resident Bishop**

**AVERY E. ROBINSON, Secretary**



**SESSION HELD AT**

**BENNETT COLLEGE**

**Greensboro, North Carolina**

**JUNE 8-12, 1966**

**PRICE: \$1.00; by mail \$1.10**



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Office: 1908 Grand Avenue, Nashville, Tennessee, 37212
- Avery E. Robinson . . . . . Secretary  
2063 K Court, Winston-Salem, N. C., 27105
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C. E. Strickland, C. E. Tyson, S. M. Laughlin  
Assistants to the Statistician
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410 S. Green St., Statesville, N. C.
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1506 S. Benbow Rd., Greensboro, N. C., 27406

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C. M. Winchester, Secretary 1506 Benbow Rd., Greensboro, N. C.  
R. L. Clifford, R. C. Erwin, S. L. Townsend.

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Cabinet, Conference Secretary, Conference Lay Leader, Conference President of the WSCS, Executive Secretary of the Board of Christian Education, James D. Kelly, Thomas A. Bacote.

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**VIRGINIA STATE COUNCIL:** Joseph B. Bethea, J. D. Kelly, Kenneth Frazier, Willard Douglas, David DeBerry.

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Carl Renick 315 Maple St., Lewisburg, Va.  
J. H. McCallum 620 McAlpine Drive, Fayetteville, N. C.  
D. S. Harkness, C. E. Dungee and District Superintendents as co-opted members

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 Lay: Erma Harris, Norman Johnson, M. C. Lennon  
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                   (District Superintendent)  
 Black, Eugene . . . . . 221 Durham Street, Greensboro, N. C. 27401  
 Brooks, Glenn A. . . . . 809 Doak Street, Thomasville, N. C. 27360  
 Brown, Leander A. . . . . 625 Asheboro St., Greensboro, N. C. 27406  
 Brown, William T. . . . . 528 Julian St., Greensboro, N. C. 27406  
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                   (District Superintendent)  
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Jones, John Wesley	167 Burnes Street, Asheboro, N. C.	27203
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Robinson, William T.	415 Ledbetter Street, Spindale, N. C.	
Royster, William R., Sr.	P. O. Box 344, Elkin, N. C.	28621
Sawyer, James F.	P. O. Box 1031, Hamlet, N. C.	28345
Sellers, Liston, Jr.	127 N. Cameron Ave., Winston-Salem, N. C.	27101
Sharpe, Ralph D.	1804 E. 3rd St., Winston-Salem, N. C.	27101
Shivers, James Henry	7 South 8th St., Wilmington, N. C.	28401
Smith, Harry A.	2544 Kirkwood St., Winston-Salem, N. C.	27105
Strickland, Clarence E.	1700 W. Trade St., Charlotte, N. C.	28208
Stowe, Arthur Willis	377 Sharpe St., Mooresville, N. C.	28165
Tarpley, T. C.	420 N. Dudley Street, Greensboro, N. C.	27401
Tate, Godfrey L.	2729 Bowdens Ferry Road, Norfolk, Va.	23508
Thomas, Lonnie	809 Madison Avenue, N. W. Roanoke, Va.	24016
Townsend, Samuel L.	P. O. Box 1486, Laurinburg, N. C.	28302
Tyson, Charles E.	1407 Lincoln Street, Durham, N. C.	27701
Williams, Thaddeus	Route 2, Box 229, Onancock, Virginia	23417

#### RETIRED MEMBERS

Arter, Ernest E.	Route 144, Cooksville, Maryland	
Briggs, Charles S.	1802 N. Monroe St., Baltimore, Maryland	21217
Burge, Benjamin L.	33 Ervin Street, Newton, N. C.	28658
Bynum, Charles G.	922 Clemmonsville Road, Winston-Salem, N. C.	
Caldwell, Gilbert H.	710 Douglas St., Greensboro, N. C.	27406

Friend, Ira A. ....	P. O. Box 1132, Oxford, N. C. 27565
Green, Herbert A. ....	1601 Argonne Place, N.W., Chalfonte No. 231, Washington, D. C. 20009
Holland, James H. ....	Route 1, Fort Defiance, Virginia
Jefferson, M. M. ....	1918 Mercer Street, Roanoke, Virginia
Langford, John W. Sr. ....	39 Cathedral St., Annapolis, Maryland
Lovell, John H. (Address not available)	
McCallum, Felton F. ....	Rt. 7, Box 556, Greensboro, North Carolina
McCallum, Robert F. ....	355 Dixie Broadway, Winston-Salem, N. C.
McLeod, Edward M. ....	608 Taft Street, Laurinburg, N. C.
Patterson, George W. ....	Route 1, Mooresville, North Carolina
Phelps, Grandison M., Sr. ....	537 E. Bragg St., Greensboro, N. C.
Polk, William H. ....	17 E. Royal St., Leesburg, Virginia
Sharpe, Robert C. ....	507 Lyndhurst Street, Baltimore, Maryland

**ROLL AND ADDRESSES OF APPROVED SUPPLY PASTORS**

**Central District**

Brown, Andrew .....	509 Bennett St., Greensboro, N. C. 27406
Buie, Sampson .....	2111 Belcrest Drive, Greensboro, N. C. 27406
Carter, Paul G. ....	714 S. Elm St., High Point, North Carolina 27260
East, Sophia .....	Pilot Mountain, North Carolina 27041
Gray, John A. ....	Route 2, Box 165, Trinity, N. C. 27370
Hall, Arthur .....	Route 1, Box 41, Greensboro, N. C. 27402
Howell, William .....	604 Radford St., High Point, N. C. 27260
Jessup, Belvin .....	700 East Florida St., Greensboro, N. C. 27406
Johnson, Walter N. ....	1000 Julian St., Greensboro, N. C. 27406
Jones, Luther H. ....	1723 Grant Ave., Winston-Salem, N. C. 27105
Miller, Buford .....	P. O. Box 131, Rural Hall, N. C.
Napper, Willie L. ....	Route 2, Box 675, Greensboro, N. C. 27402
Rankin, W. T. ....	3411 Jonah Terrace, Greensboro, N. C. 27406
Roberts, Justice .....	2701 Gilmore Ave., Winston-Salem, N. C. 27105
Slade, Wilbur .....	Route 6, Reidsville, N. C. 27320
Spinks, I. C. ....	2111 McConnell Road, Greensboro, N. C. 27401
Warren, G. L. ....	182 Nelson Street, Kernersville, N. C.
Withers, Otto .....	Pine Hall, North Carolina 27402

**Eastern District**

Brown, Medway .....	1814 Newark St., Fayetteville, N. C. 28301
Carter, T. V. ....	605 South Raeford Street, Selma, N. C. 27576
McEachin, John H. ....	Route 1, Box 47, Raeford, N. C. 28376

**VIRGINIA DISTRICT**

Barclay, Howard F. ....	Star Route, Horntown, Virginia 23395
Bell, Richard A. ....	451 Broad Street, Harrisonburg, Virginia 22801
Black, Stewart E. ....	Route 1, Box 190-C, Radford, Virginia 24141
Boyd, J. G. ....	4024 Pump Station Road, High Point, N. C.
Carter, Joseph A., Jr. ....	1406 N. 25th Street, Richmond, Virginia 23223
Dunlap, David .....	7730 Fordson Road, Alexandria, Virginia 22313
Fowler, George W. ....	Route 34, Box 206, Lynchburg, Virginia 24504
Hall, Richard W., III .....	1504 "S" Street, N. W., Washington, D. C. 02009
Hobbs, Frederick D. ....	482 Burbank Street, S. E., Washington, D. C. 20019
Hurd, Walter .....	R. F. D. 6, Staunton, Virginia 24401
Johnson, William I. ....	Post Office Box 75, Lynch Station, Virginia 24571
Kerr, Jephtha F. A. ....	1134 29th Street, Newport News, Virginia 23607
Lambert, Harvey J. ....	Post Office Box 52, Wachapreague, Virginia 23480
McKay, James B. ....	
Prather, Moses .....	313 S. Kent Street, Winchester, Virginia 22601
Spencer, Hori W. ....	New Church, Virginia 23415
Wyes, Joseph E. ....	2908 E. Broad Street, Richmond, Virginia 23223

**Western District**

Davenport, O. S. ....	104 Finley St., Lenoir, N. C. 28645
Dula, Bert .....	346 Fairview Dr., Lenoir, N. C. 28645
Hill, C. O. ....	Route 1, Stanley, N. C. 28164
Johnson, R. W. ....	704 Board Street, Charlotte, N. C.
McDowell, R. H. ....	501 Mitchell St., Kings Mountain, N. C. 28086
McLean, James Monroe ..	Rt. 1, Box 165, Stanley, N. C. 28164
Scott, Clifton .....	P. O. Box 57, Advance, N. C.
Walton, Marion W. ....	P. O. Box 44, Mooresboro, N. C.
Williams, Jacob T. ....	159 Hill St. Lenoir, N. C. 28645

Mr. Fred A. Forbes .... Room 515, 1730 "H" Street, N. W.  
Washington, D. C. Tel. No. 382-7285

Public Affairs Officer  
Middle Atlantic Region  
Office of Economic Opportunity

**LAY MEMBERS TO THE CONFERENCE****CENTRAL DISTRICT LAY MEMBERS**

<b>Charge</b>	<b>Delegate</b>	<b>Reserve</b>
Asheboro	Miss Blanche G. Reid 507 Greensboro Street Asheboro, N. C.	
Basses Chapel	Mr. Alfred C. Pleasant Rt. 2, Box 697 Greensboro, N. C.	
Brooks Memorial	Mrs. L. B. Haizlip 212 Vail Street High Point, N. C.	
Browning Chapel	Mr. Samuel Ronson Eastwood Avenue Greensboro, N. C.	
Brown Summit	Mr. Elijah Johnson Brown Summit, N. C.	
Brooks Temple	Mrs. Adelaid Friday Route 9 Winston-Salem, N. C.	
Empire	Miss Brenda Cheek Route 1, Box 164 Seagrove, N. C.	
Holmes & Hollins Grove	Mr. Herbert L. Phipps (Reserve) 1034 McCollough Street Greensboro, N. C.	
Madison	Miss Ruth E. Goolsby Route 1, Box 55 Walnut Cove, N. C.	Mrs. Bessie A. Franklin Madison, N. C. (Reserve)
Mt. Tabor	Mr. Arthur Crump 3217 Freeman Mill Rd. Greensboro, N. C.	



Charge	Delegate
New Goshen	Mr. Houston Herbin
Oak Grove	Miss Brenda Jean McCoy 2108 E. 25th Street Winston-Salem, N. C.
Pilot Mountain	Mrs. Zula Lovell P. O. Box 695 Pilot Mtn., N. C.
Raleigh's Cross Road	Mrs. Helen M. Gilbreath 2117 McConnel Road Raleigh's Cross Road, N. C.
Ramseur	Mrs. Lena M. Phillips P. O. Box 354 Ramseur, N. C.
Rural Hall	Mrs. Bessie Conrad 243 Jackson School Rd. Rural Hall, N. C.
St. Andrews	Mr. W. T. Wright 825 Morsenie Street Winston-Salem, N. C.
St. James	Mrs. Nancy Cheek 1012 Ardmore Drive Greensboro, N. C.
St. Mary	Mrs. Saphronia Turner P. O. Box 7, Trinity, N. C.
St. Matthews	Clarence M. Winchester 1506 Benbow Road Greensboro, N. C.
St. Paul (Reidsville)	Mrs. G. B. McRae 213 Carter Street Reidsville, N. C.
St. Stephens' and Chestnut Grove	Mrs. A. L. Smitherman 109 Lincoln Avenue Lexington, N. C.
Saints Home	Mrs. Sallie McGee 1438 N. Cherry Street Winston-Salem, N. C.
Summerfield and Laughlin	Mrs. Laura S. Johnson Route 2, Box 9 Summerfield, N. C.
Union Memorial	Mrs. Clarice Robinson 707 Law Street Greensboro, N. C.
Warren-Carmel	Mrs. Emile Morehead 2230 Westbrook St. Greensboro, N. C.
Wesley Chapel	Miss Dewayne Maynard Rt. 6, Box 500 Reidsville, N. C.

## EASTERN DISTRICT LAY MEMBERS

Charge	Delegate
Hamlet	Mrs. Dora Bronson Hamlet, North Carolina
Hoffman & Cool Spring	Miss Olivia Lee Peace Route 1, Box 55 Hoffman, N. C.
Lumberton	Mr. S. T. Brooks 719 E. 11th St. Lumberton, N. C.
Maxton	Mrs. Girtrude Gleaves Maxton, North Carolina
Rowland & Salem	Mr. John N. McGirt P. O. Box 255 Rowland, N. C.
St. Peters	Mrs. Georgiana Hester 115 Granville St. Oxford, N. C.
Wilson Temple	Mrs. Bessie P. Pettiford 1302 Oberlin Road Raleigh, North Carolina

## WESTERN DISTRICT LAY MEMBERS

Charge	Delegate
Addis Chapel	Mr. Paul Williams Marion, N. C.
Brooks Chapel	Mr. Ralph Brooks Rt. 1, Ellenboro, N. C.
Elkin-Jonesville	Mrs. Emma L. Cowan 125 Kennedy Street Elkin, N. C.
Gastonia	Mrs. D. A. Spencer 201 W. Granite Ave. Gastonia, N. C.
Harpers Chapel	Mr. Richard Hood Rt. 6, Box 770 Lenoir, N. C.
Kings Mountain	Miss Deliah Whiteside P. O. Box 625 Kings Mtn., N. C.
Lenoir	Mr. Verdell Michaux 116 Adington Circle Lenoir, N. C.
Lowesville	Mrs. Grace Smith 380 Hawthorne Street Mt. Holly, N. C.
Mooreville	Mrs. Ethel Alexander 529 Gant Street Mooreville, N. C.

Charge	Delegate
Mt. Holly	Mrs. Bleaker McCorkle 112 E. Nims Ave. Mt. Holly, N. C.
St. Paul (Newton)	Miss Johnsie McCorkle 327 Ervin Avenue Newton, N. C.
Shelby-Bessemer	Mrs. Pauline Clark 704 Earl Rd. Shelby, N. C.
Simpson	Mr. John E. Blackwell 1834 Haines Street Charlotte, N. C.
Stanley-Hunters	Mrs. Mattie L. Pryor Rt. 1, Box 496 Davidson, N. C.
Statesville	Mr. Alvin L. Morrison Rt. 4, Box 129 Statesville, N. C.
Tuckers Grove	Mr. James Burton Denver, N. C.

VIRGINIA DISTRICT LAY MEMBERS

Charge	Delegate	Reserve
Alexandria: Roberts Memorial	Mr. Earl N. Contee 328 N. Patrick St. Alexandria, Va.	Mrs. Annie D. Shanklin
Alexandria: Woodlawn	Mrs. Ora Jackson 7920 Holland Rd. Alexandria, Va.	Mrs. Dorothy Harris 1014 S. Rolfe St. Arlington, Va.
Arlington	Mrs. Earl Riley 4103 S. 32nd St. Arlington, Va.	Mrs. Marjorie Taylor 2005 N. Emerson St. Arlington, Va.
Christiansburg	Mrs. Robert Nowlin P. O. Box 453 Christiansburg, Va.	Mrs. Nova Banks Christiansburg, Va.
Edwardsville	Mrs. Virginia Turner Nimrod Hall, Va.	Mrs. Mary Tilley Lowmoor, Va.
Falls Church	Mrs. Fannie Middleton Rt. 3 Heathville, Va.	Mrs. Virginia Noel Edwardsville, Va.
Falls Church	Miss Wanda Scott 2750 Annandale Rd. Falls Church, Va.	Mrs. Estelle Evans 303 Annandale Rd. Falls Church, Va.
Hampton	Mrs. Helen Casey Rt. 1 Crimora, Va.	Mrs. Betty Jones Rt. 3, Box 295 Elkton, Va.
Hamilton-McLean		

Harrisonburg- Bridgewater	Mr. H. W. Mitchell 161 W. Lewis St. Harrisonburg, Va.	Miss Frances Brown Rt. 1, Box 181 Weyer's Cave, Va.
Horntown	Miss Geneva Cannon Star Route New Church, Va.	Mr. Clyde Cannon Star Route New Church, Va.
Leemont	Mr. Fred Wise R.F.D. Onancock, Va.	Mrs. Bessie Ames Parksley, Va.
Leesburg	Mrs. Hazel Lee 4000 Kansas Ave., N.W. Washington, D. C.	Mrs. Mary Lee Box 51 Paeonian Springs, Va.
Leesville	Mr. Roosevelt Anthony Rt. 2, Box 13 Leesville, Va.	Mrs. Bethene Austin Lynch Station, Va.
Lexington-Beuna Vista	Mr. James Smith 2418 Sycamore St. Beuna Vista, Va.	Mrs. Gertrude Johnson 113 Moore St. Lexington, Va.
Lynchburg-Bedford	Mr. G. W. Hood Rt. 3 Lynchburg, Va.	Mr. Hector C. Strong 622 Jackson St. Lynchburg, Va.
Middleburg	Mrs. Lela Allen Box 134 Upperville, Va.	Mrs. Betty Douglas Middleburg, Va.
Newport News- Pleasant Ridge	Mrs. Shady McQueen 1039 24th Street Newport News, Va.	Mrs. Bernice Williams 1218 26th Street Newport News, Va.
Norfolk	Mrs. Oliva Martin 930 Denhart Street Norfolk, Va.	
Penhook-Boones Mill	Mrs. Zenobia Asheville	
Pittsville	Mrs. D. C. Edwards 1402 Hanover Ave., N. W. Roanoke, Va.	Mr. Morris James Sandy Level, Va.
Purcellville	Mrs. Dorothy Moorehead Middleburg, Va.	Mr. Emory Trammell 127 E. South St. Leesburg, Va.
Richmond: Asbury	Mr. C. B. Carter 3709 Meridian St. Richmond, Va.	Mrs. Ethel Baylor 800 N. 27th St. Richmond, Va.
Richmond: Wesley Memorial	Mr. R. J. Kenney 1003 Concord Ave. Richmond, Va.	Mrs. Meredith Beal 318 E. Leigh St. Richmond, Va.
Roanoke-Salem	Mrs. Edna Jones 806 Center Ave., N. W. Roanoke, Va.	Miss Ruth Stieff 213 Braxton Ave. Salem, Va.
Staunton	Mrs. Leila Taylor 427 N. Market Street Staunton, Va.	Mrs. Mary Maupin 616 Stuart St. Staunton, Va.
Strausburg	Ernest Robinson 214 E. 6th St. Front Royal, Va.	

Wachapreague	Mrs. Sadie Watkins Rte. 1, Box 54 Melfa, Va.	Mr. E. T. Burton Rte. 1, Box 76 Melfa, Va.
Waynesboro	Mr. Edward Brown Rte. 1, Box 249 Staurts Draft, Va.	Mr. W. A. Brown 244 Shiloh Ave. Waynesboro, Va.
West Staunton	Mrs. Shirley Vaughn Star Route B Sutanton, Va.	Mrs. Melva Smith Purvince St. Staunton, Va.
Winchester	Mrs. Itessa Carter Clearbrook, Va.	Mrs. Alberta Thompson W. Hart St. Winchester, Va.
Withams	Mrs. Virginia Douglas Withams, Va.	Mrs. Annie M. Downing Box 1 Withams, Va.
Woodstock	Mrs. Ella Dyer 423 S. Church Street Woodstock, Va.	Mrs. Richard W. Hall, III 1504 'S' Street, N. W. Washington, D. C.

**DISTRICT BOARDS OF CHURCH BUILDING AND LOCATION****Central District**

James W. Gwyn, Superintendent

L. A. Brown	J. C. Peters	H. A. Smith
C. M. Winchester	D. W. Morehead	J. W. Sapp
W. R. Crawford	G. A. Brooks	L. M. Mayfield
R. C. Erwin	A. W. Harper, Sr.	

**Eastern District**

James W. Ferree, Superintendent

S. L. Townsend	T. A. Powell	Mrs. M. B. Carroll
J. H. McCallum	Mrs. Marcell Bethea	Bruce Hargrove

**Virginia District**

Joseph B. Bethea, Superintendent

Joseph F. Haskins	Carl W. Renick	R. J. Roane
Rowle S. Porte	James Smith	John A. Best

**Western District**

David DeBerry, Superintendent

C. E. Strickland	A. L. Morrison	Thurman Brooks
A. W. Stowe	Ernest Cherry	M. L. Laughlin
W. R. Royster		

**DISTRICT COMMITTEES ON MINISTERIAL QUALIFICATIONS****Central District**

James W. Gwyn, Superintendent

A. E. Robinson	Cecil Marcellus
J. W. Jones	W. T. Brown
Terry Burley	

**Eastern District**

James W. Ferree, Superintendent

O. M. Graham	Henry Joyner
S. L. Townsend	Charles Tyson
W. F. Elliott	Kenneth McNeil
G. E. Hogue	

**Virginia District**

Joseph B. Bethea, Superintendent

James M. Pannell	Godfrey Tate
Kenneth Frazier	Otis L. Jasper
Samuel E. NeSmith	J. D. Kelley

**Western District**

David DeBerry, Superintendent

J. T. Jones	Thomas Robinson
Marshall McCallum	James E. McCallum
C. E. Strickland	

# DAILY PROCEEDINGS

JUNE 8, 1966

PRE-CONFERENCE SESSION

WEDNESDAY AFTERNOON

2:15 P.M.

Ministers and Laymen met in the Little Theatre to discuss "A New Day in Christian Education." R. L. Clifford directed the discussion using the adult Planbook for 1966-67 as prepared by the Board of Education of the Methodist Church also a filmstrip was shown, "Hide Or Go Seek."

WEDNESDAY EVENING SESSION

JUNE 8, 1966

7:30 P.M.

Bicentennial Celebration of American Methodism of the North Carolina-Virginia Conference Historical Society, J. David Kelly, presiding, assisted by G. M. Phelps and G. H. Caldwell.

A historical paper was presented by W. T. Brown (See reports).

Music was rendered by St. Matthews Church Choir, Greensboro, North Carolina.

Recognition of the oldest churches in the Conference was made with the awarding of certificates. They were: Roberts Memorial Methodist Church of Alexandria, Va. which is the oldest organized church, Mt. Zion Methodist Church, Leesburg, Va. and St. Matthews Methodist Church, Greensboro, N. C.

Remarks by Bishop Charles F. Golden.

Offering: An offering of \$53.09 was received.

Benediction

JUNE 9, 1966

THURSDAY MORNING SESSION

9:00 A.M.

Holy Communion Service—Bishop Charles F. Golden celebrant, assisted by Bishop Edgar A. Love and the District Superintendents. Bishop Love gave the Communion meditation. He based his message on John 3:16 and the first chapter of 1 John.

Communion offering: An offering of \$163.14 was received. This offering is supplementary to the Bishop's offering appeal, for India.

BUSINESS SESSION

11:05 A.M.

Bishop Golden called the Conference to order. He then recognized the Conference Secretary for a resolution regarding organizational procedure. See Organizational Resolution.

Secretary named the following assistants—Samuel NeSmith, Johnsie McCorkle, James H. McCallum. Statistician named the following assistants: Charles Tyson, C. E. Strickland, S. M. Laughlin.

Treasurer—Rev. L. A. Brown.

Assistants: Richard Bell, J. W. Sawyer

Composite Report of District Superintendents—Rev. J. J. Patterson (See report) adopted. Bishop Golden asked the following disciplinary questions: 1) (2) (3) (4) (5)

In addition to the Organizational Resolution, the following Committees were named by J. W. Gwyn and elected by the Conference.

### Committee on Courtesy and Resolutions

Joseph F. Haskins  
 C. E. Strickland  
 D. W. Morehead  
 Emma Cheatham  
 Charles Tyson  
 Mary Morrison

### Committee on Journals

Dewayne Maynard  
 Mrs. Catherine Ray  
 Kenneth Frazier  
 H. A. Smith  
 Albert Morrison

### Committee on Investigation

L. M. Mayfield  
 L. A. Brown  
 Otis L. Jasper  
 J. J. Patterson  
 Godfrey Tate

Reserves: R. D. Sharpe  
 J. M. Pannell  
 G. E. Hogue  
 C. W. Bailey  
 O. W. Burwick

Report of the Conference Treasurer—L. A. Brown. (See Report) adopted.

Note was made that the Conference paid its apportionment for World Service, General Administration, Inter-Denominational Co-operation and Temporary General Aid in full for the year 1965-66.

### 11:55 A.M.

Memorial Service—Eugene Black presiding. The Memorial Sermon—S. L. Townsend. His theme "Shores of Eternity." The ministerial members who had died during the year were: The Reverend Alexander M. Anderson, The Reverend Robert B. McRae, The Reverend H. William Phillips, The Reverend Walter T. Lomax (Retired), The Reverend Arthur M. Erwin (Retired), The Reverend Elwood H. Matthews (Retired).

### Benediction

## THURSDAY AFTERNOON SESSION

JUNE 9, 1966

2:00 P.M.

Devotions—Committee on Worship, J. T. Jones presiding, assisted by G. L. Tate.

Bishop Golden presented Dr. W. D. Lester, from the Board of Evangelism who addressed the Conference on "Effective Evangelism."

### BUSINESS SESSION — 3:00 P.M.

Report of the Commission on nominations. Joseph B. Bethea, chairman (See Report) adopted.

Bishop Golden welcomed William Robinson and Thaddus Williams to the North Carolina-Va. conference.



**3:30 P.M.**

Executive Session called for ministers to meet in the chapel, and lay men in the Little Theater.

Report of the Board of ministerial Training and Qualifications—J. T. Jones, chairman. (See Report) adopted.

Report of the Committee on Pastoral Relations—S. L. Townsend, chairman (See Reports) adopted.

Announcement: David DeBerry is being appointed to serve as District Superintendent. (Announcement by Bishop Golden)

**4:15 P.M.**

Reports and anniversary of the Board of Lay Activities. Mr. Clarence Winchester, presiding.

Address: Mr. Charlie Phillips, Lay Leader, Greensboro, District Western North Carolina Conference.

**THURSDAY EVENING SESSION****7:45 P.M.**

Anniversary of the Board of Christian Social Concerns, Glenn A. Brooks, presiding.

Presentation of the new Methodist Hymnal by C. M. Winchester and members of Saint Matthews Church Choir directed by Mrs. Wells.

Dramatic presentation—"Alive with Joy"—Students of Allen High School, Asheville, N. C., Miss Carolyn Sweers, faculty advisor. (See Reports for synopsis of presentation.)

Benediction

**FRIDAY MORNING, JUNE 10, 1966****8:40 A.M.**

Devotions—Committee on Worship—J. T. Jones, presiding, assisted by G. L. Tate.

**9:05 A.M.****BUSINESS SESSION**

Bishop Golden called for the report of the Committee on the Journal. The Committee was unready to make its report, and was instructed to have it ready by the afternoon session.

The representative from the Methodist Publishing House, Mr. Marvin P. Rodgers addressed the Conference. He presented the Conference with a check in the amount of \$2,911.62.

Motion: C. M. Winchester, that we accept the check with thanks of the Conference. Motion carried.

Motion: J. B. Bethea, that greetings be sent to annual Conferences now in session. Motion carried.

Report of the Commission on World Service and Finance, W. R. Crawford, chairman. The report was voted on by sections.

Motion: Concerning item no. 1 of the World Service and Finance Report by J. W. Gwyn, that we follow the procedure outlined by the General Church Commission. Motion was not carried due to a substitute motion.

A substitute motion was made by Joseph B. Bethea to refer all of section no. 1 to the World Service and Finance Commission for further study.

Motion: That the apportionments to the districts remain the same as last

year's Reports using same percentage schedule. A substitute motion was offered by C. M. Winchester that item no. 6 be referred to the Commission for further study. The substitute motion carried.

**10:30 A.M.**

**REFRESHMENT BREAK**

**10:45 A.M.**

Moments of Music under the direction of Mrs. Mary Jane M. Crawford of Bennett College.

**11:00 A.M.**

**BUSINESS SESSION RESUMED**

Section I of World Service and Finance Report:

Motion: J. D. Kelley to refer this section to the Commission for further study. Motion lost; Section adopted.

Section II adopted.

Section III adopted.

Section IV adopted.

Section V adopted.

Section VI adopted.

Report of the Board of Education—J. E. McCallum, chairman. Adopted. (See Report)

Recommendations for Wesley Foundation Boards and Campus—Church Relations Committees. Adopted (See Report)

Report of the Inter-Board Council G. A. Brooks, chairman. Adopted (See Report)

Report of the Board of Missions, David DeBerry, chairman. (See Report) Adopted with corrections.

Kenneth Frazier was elected Conference Missionary Secretary.

The Committee on Courtesy, Joseph F. Haskins, chairman, presented the following persons: Mrs. Charles F. Golden, Mrs. Edgar A. Love, Dr. D. S. Coltrane, Dr. Harry Denman, Rev. Ralph L. Flemming, Jr. of the North Carolina Conference, Raleigh, North Carolina, Mr. Finney Williams, Martinsville, Virginia, Dr. C. Horne, Martinsville, Virginia.

Dr. D. S. Coltrane, Fraternal Delegate from the North Carolina Conference, Southeastern Jurisdiction, addressed the Conference.

Announcement: The offering for the Bicentennial Celebration Thursday evening was \$53.09.

The offering for the Wednesday evening program was \$52.61.

**12:10 P.M.**

Address: Dr. Harry Denman, General Secretary, Board of Evangelism. Rev. Cornelius Henderson and Rev. Walter Willis were recognized as visitors to the Conference.

Benediction

**FRIDAY AFTERNOON SESSION, JUNE 10, 1966**

**2:00 P.M.**

Devotions—Committee on Worship, J. T. Jones, presiding

2:15 P.M.—Anniversary of the Woman's Society of Christian Service, Mrs. Jettie D. Morrison, presiding.

President's Report to the North Carolina-Virginia Conference Womans

Society of Christian Service and Wesleyan Service Guild. (See Reports)

Bishop Golden presented Rev. Cornelius Henderson, Gammon Theological Seminary, who addressed the Conference.

The Committee on Courtesy presented Mr. Fred A. Forbes, Public Affairs Officer, Middle Atlantic Region, Office of Economic Opportunity.

Following formal introduction by Bishop Golden, Mr. Forbes addressed the Conference. (See reports for his recorded address.) A question and answer period followed.

Visitors: Rev. Leo C. Thompson, Pastor, Bethesda Methodist Church, Durham, N. C., Mr. and Mrs. Jack Crumb, Director, Director Christian Social Action, North Carolina Council of Churches, member N. C. Conference.

3:30 P.M.

### BUSINESS SESSION RESUMED

Question: Whether to accept resolution approved by the Advisory Council of the Southeastern Jurisdiction, May 11, 1966? The resolution was not accepted on the grounds that it was not properly before us.

Resolution for the transfer and ultimate merger of the North Carolina-Virginia Annual Conference of the Methodist Church with the Virginia Annual Conference Central Jurisdiction, The North Carolina Annual Conference and the Western North Carolina Annual Conference of the Southeastern Jurisdiction of the Methodist Church.

It was moved by R. C. Ervin and seconded by C. Winchester that this resolution be adopted.

#### Record of Voting on the Resolution

Vote taken on the 10th day of June 1966

Number Present and Voting	129
Number Voting "FOR"	117
Number Voting "AGAINST"	11
Number Abstaining	1

Motion to amend the Resolution, made by Joseph Bethea. The amendment is as follows:

To insert the following as paragraph 8: "The N. C.-Va., the N. C., the Virginia and W.N.C. Annual Conferences, by the adoption of this resolution, shall be deemed to have requested the presiding Bishop or Bishops thereof to established districts without regard to the racial composition of the membership of local churches within a given geographical district boundary in accordance with episcopal authority as provided in paragraph 431 of the Discipline.

It is further agreed that each of the conferences shall be deemed by this vote to have expressed its readiness and willingness to receive District Superintendents appointed by the Bishop or Bishops without regard to race, provided both merging groups are represented in the Conference Cabinet."

#### Record of Voting on the Amendment

Number Present and Voting	136
Number Voting "FOR"	58
Number Voting "AGAINST"	78

The motion to amend was seconded by Samuel E. NeSmith. The motion did not prevail.

Report of the Board of Christian Social Concerns, G. A. Brooks presiding. (See Report).

Motion: That the Conference discontinue action at this time. Motion by O. W. Burwick seconded by D. S. Harkness.

Report of the Committee on the Journal by Kenneth E. Frazier. Report adopted.

Benediction

**FRIDAY EVENING SESSION, JUNE 10, 1966**

**7:30 P.M.**

**Anniversary of the Board of Education**

**James E. McCallum, presiding**

Dr. C. G. Winston, Acting President of Bennett College, extended greetings and addressed the Conference using the theme: "Problems and Needs of Higher Education."

Solo: Mrs. Mary Crawford, Bennett College.

Dr. Harry Denman, General Secretary, Board of Evangelism addressed the Conference. He based his message on Luke 1:66. His theme: "What Will This Child Become?"

Solo: Mrs. Mary Crawford, Bennett College.

Remarks of appreciation—Bishop Golden.

Benediction.

**SATURDAY MORNING SESSION, JUNE 11, 1966**

**8:15 A.M.**

Devotions—Committee on Worship, J. T. Jones, Presiding.

**8:45 A.M.**

**BUSINESS SESSION**

Bishop Golden called for the Report of the Committee on the Journal. Report adopted.

Bishop Golden called the Secretary to read telegrams from the General Committee on Family Life; and from Rodney Shaw, The Methodist Board of Christian Social Concerns, concerning support of the War on Poverty.

It was suggested by W. R. Crawford, that the Board of Christian Social Concerns of this Conference act in reply to the latter telegram.

Announcement by Bishop Golden relative to the transfer of Kenneth McNeil from the South Iowa Conference to the North Carolina-Virginia Conference, effective June 24; and Lonnie Thomas from the Georgia Conference to the North Carolina—Virginia Conference, effective June 12, 1966.

Supplementary Report of The Commission on World Service and Finance.

The issue: Adoption or rejection of item No. 1 of the report Concerning Methods and Procedures for arriving at local Church Apportionments.

Motion: J. J. Patterson—To delete sections 1, 2, 3, of the report and insert "General Church Formula." Motion not carried due to a substitute.

Substitute Motion made by R. L. Clifford and seconded by J. T. Jones, that the Commission on World Service and Finance be instructed to use the following formula for distribution of Apportionments to local churches:

1. Membership.
2. Non-Benevolent Givings.
3. World Service and Conference Benevolence Paid.

This is the amount paid or completed over a period of three years. Substitute motion prevailed.

Motion: R. L. Clifford, seconded by Henry Joyner, that the District Superintendent salary be raised to \$7,300. Motion carried.

The World Service and Finance Committee Report as amended was approved by the Conference.

Bishop Golden called for the following disciplinary questions; 3, 5, 9, 11, 12, 13, 15, 16, 17, 18.

Report of the Conference Lay Leader. (See Report) adopted.

Report of Statistician, James M. Pannell, Chairman. Adopted with correction. (See Report).

Bishop Golden called for disciplinary questions 46, 47.

Supplementary Report of the Committee on Pastoral Relations. (41)

D. S. Harkness for Sabbatical leave, (42) C. G. Bynum for retirement. Adopted.

Report of the Committee on Conference Rules called for. R. D. Sharpe, Chairman. No Report.

Report of the Board of Pensions. R. L. Clifford, Chairman. Mr. Collins of the General Board of Pensions addressed the conference. Report adopted.

Report of the Board of Trustees, C. M. Winchester, Chairman. Adopted. (See Report).

Report of the Minister's Wives, Mrs. J. D. Kelly, Chairman. Adopted. (See Report).

Rev. Walter Willis, Area Director of the Nashville-Carolina Area, was presented by Bishop Golden. Rev. Willis addressed the Conference. (See Reports for his recorded address.)

The next Session of the Conference will be held at Bennett College.

**THERE WILL BE NO SUNDAY SESSION NEXT YEAR.**

Motion: R. L. Clifford that there be an adjourned session of the Annual Conference if need be. Seconded by S. L. Townsend. Motion carried.

Motion: J. W. Feree, seconded by S. L. Townsend that the property of Hickory Bend on the Eastern District be sold and 50% of the sale price be given to Rhyne Memorial Church in Red Springs, and 50% be given to Miller's Chapel, St. Pauls. Motion carried.

Motion: J. D. Kelley, second by J. J. Patterson, that since there will not be a Sunday Session to the next Annual Conference, that the Commission on World Service and Finance be empowered to plan and arrange ways and means to meet the local obligations of the Conference such as room and board for retired ministers, widows, General officers, cost of communion elements, etc. (Without the Sunday Session the offering for that particular will not be received.) Motion prevailed.

Supplementary Report of the Board of Christian Social Concerns, from Mt. Zion Methodist Church, Woodstock, Va. (See Resolutions). Accepted.

Bishop Golden presented Douglas Moore, who has recently returned from the foreign mission field, to the Conference. Rev. Moore addressed the Conference.

Motion: That other Reports in the Conference Report Book which had not been made to the Conference be adopted. Motion carried.

Motion: Kenneth Frazier, that the minutes of tomorrow be approved without being reviewed. Motion passed.

Motion: That District Superintendents be authorized to hold District Conferences. Motion carried.

Rev. C. G. Bynum was recognized by Bishop Golden on the day of Bynum's retirement.

Motion: That tomorrow after the Session, the Conference stands adjourned Sine die.

Announcement: From the Chairman of The Board of Hospital and

Homes that Golden Cross Sunday will be held on the 3rd Sunday in November, 1966.

**SUNDAY MORNING SESSION, JUNE 12, 1966**

**9:25 A.M.**

Love Feast: I. A. Friend and F. F. McCollum, Presiding, assisted by other Retired Ministers.

**10:30 A.M.**

Morning Worship: Rev. Joseph B. Bethea, Leader. Music was furnished by the senior choir of Wesley Memorial Methodist Church, Richmond, Va.

Sermon: Bishop Charles F. Golden, Resident Bishop of the Nashville-Carolina Area. His Text was taken from St. Matthew 16:18. His theme was: "The Church In Perpetuity."

Offering: \$841.10.

The Committee on the Journal made its report. Adopted.

Rev. J. J. Patterson was recognized and honored by the members of the Western District through the presentation of a gift. Patterson has completed 6 years as District Superintendent. The presentation was made by J. T. Jones.

Report of the Committee on Resolutions and Courtesy, by J. F. Haskins. Adopted with corrections to add the name Dr. Lester. (See Report)

Reading of the Appointments, by Bishop Charles F. Golden.

Benediction

Adjournment Sine die

Avery E. Robinson, Secretary  
 J. H. McCollum, Assistant  
 S. E. NeSmith, Assistant  
 Miss Johnsie McCorkle, Assistant

## THE BUSINESS OF THE ANNUAL CONFERENCE

The Minutes of the North Carolina-Virginia Annual Conference held in Greensboro, North Carolina from June 8, 1966. through June 12, 1966. Bishop Charles F. Golden, Presiding. Date when organized, August 11, 1964. Number of this session, 2nd.

### PART I. ORGANIZATION AND GENERAL BUSINESS

#### 1. Who are elected for the quadrennium:

Secretary? Avery E. Robinson, 2063 K. Court, N.W., Winston-Salem, N. C.

Statistician? James M. Pannell, 907 Jackson St., Lynchburg, Va.

Treasurer? L. A. Brown, 625 Ashboro St., Greensboro, N. C.

#### 2. Is the Annual Conference incorporated? Yes.

#### 3. Bonding and auditing:

a) What officers handling funds of the conference have been bonded, and in what amounts? L. A. Brown, Treasurer—\$10,000.

b) Have the books of said officers or persons been audited? Yes.

#### 4. Have the conference boards, commissions, and committees been appointed or elected?

a) Board of Ministerial Training and Qualifications? Yes.

b) Committee on Conference Relations? Yes.

c) District Committees on Ministerial Qualifications? Yes.

d) Committee of Investigation? Yes.

e) District Boards of Church Location and Building. Yes.

f) Board of Trustees of the Annual Conference. Yes.

g) Commission on World Service and Finance: Yes.

h) Commission on Town and Country Work? Yes.

i) Deaconess Board? Yes.

j) Board of Missions? Yes.

k) Board of Education? Yes.

l) Board of Christian Social Concerns? Yes.

m) Board of Lay Activities? Yes.

n) Board of Hospitals and Homes? Yes.

o) Board of Evangelism? Yes.

p) Board of Pensions? Yes.

q) Commission on Christian Vocations? Yes.

r) Conference Woman's Society of Christian Service? Yes.

s) Commission on Minimum Salaries? Yes.

t) Commission on Promotion and Cultivation? Yes.

u) Television, Radio and Film Commission? Yes.

v) Committee on Publishing Interests? Yes.

w) Optional commissions and committees? Yes.

#### 5. Have the secretaries, treasurers, and statisticians kept their respective records upon and according to the forms prescribed by The Methodist Church? Yes.

#### 6. What is the report of the statistician? See Table of Contents, Journal.

#### 7. What is the report of the treasurer? See Table of Contents, Journal.

#### 8. What are the reports of the district superintendents as to the status of the work within their districts? See Table of Contents in Journal.

#### 9. What is the schedule of minimum salaries for pastors? Equivalent to 3% of Pastors Cash Salary. Married Conf. members with wife and children: \$3,200. Single Conf. members: \$3,000. Full-time and Student Supply Pastors: \$2,600.

#### 10. What is the plan and what are the approved claims for the support of the district superintendents for the ensuing year? The District Superintendent's support shall be equivalent to 15% of the pastor's cash salary. \$38,064.00.

11. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of conference claimants? \$38,064 (15% of the pastor's cash salary).
12. What are the apportionments to this conference:
  - a) For the World Service Fund? \$26,060.00.
  - b) For the Episcopal Fund? \$5,076.00.
  - c) For the General Administration Fund? \$1,300.00.
  - d) For the Interdenominational Co-operation Fund? \$814.00.
  - e) For the Temporary General Aid Fund? \$356.00.
  - f) For the Jurisdictional Administration Fund? \$965.00.
  - g) For the maintenance of our institutions of higher learning? \$1.50 per local church member.
13. What is the percentage division between world service and conference benevolences for the current year: World service—48.1; Conference benevolences—51.9.
14. What are the reports, recommendations, and plans of the conference agencies:
  - a) What is the report of the Board of Pensions and what appropriations for conference claimants are reported and approved? See Pension report.
  - b) What is the report of the Board of Missions of disbursements of missionary aid within the conference? See Board of Missions Report in Journal.
  - c) What is the report of the Commission on World Service and Finance? See Reports in Journal.
  - d) What is the report of the Commission on Christian Vocations? See Reports in Journal.
  - e) What are the other reports? See Reports in Journal.
15. What Methodist institutions or organizations are approved by the conference for annuity responsibility? None.
16. What date is determined for Golden Cross Enrollment? November 20, 1966.
17. Conference lay leader:
  - a) Name and Address: Clarence M. Winchester, 1506 S. Benbow Rd., Greensboro, N. C.
  - b) What is his report? See Reports in Journal.
  - c) Who are district and associate district lay leaders? Central District: D. W. Morehead, Lay Leader. Associates: A. W. Harper, R. C. Ervin, Oscar Vaughn, Jr., N. S. Morehead, Hugh Crawford, Edward Below, E. M. Towns, Jr., John Lovell, J. W. Sapp, A. W. Crump. Eastern District: S. C. McCorkle, Associates: S. T. Brooks, T. A. Bacote, Bruce Hargrove, Luther Flecher, J. H. Cumming, Norman Johnson. Virginia District: Hector C. Strong, Lay Leader. Associates: Earl N. Contee, L. A. Syder, Richard Roan. Western District: Alvin L. Morrison, Lay Leader, Assoc.: H. Gidney, P. Pearson, J. Jones, V. Michoux, Charlie Houston.
18. What local churches have been:
  - a) Organized? None.
  - b) Merged? None.
  - c) Discontinued? None.
  - d) Relocated, and to what address? None.
  - e) Transferred into this conference from the Central Jurisdiction, and with what membership:
    - 1) This year? Does not apply.
    - 2) Previously? Does not apply.

## PART II PERTAINING TO MINISTERIAL RELATIONS

19. Are all the ministerial members of the conference blameless in their



life and official administration? Yes.

20. Who constitute the Conference of Investigation? L. M. Mayfield, L. A. Brown, Otis L. Jasper, J. J. Patterson, Godfrey Tate. RESERVES: R. D. Sharpe, J. M. Pannell, G. E. Hogue, C. W. Bailey, O. W. Burick.
21. Who are the approved supply pastors:
- Student approved supply pastors, and in what schools are they enrolled? Belvin Jessup, A. & T. College, Greensboro, N. C.; David Dunlap, A. & T. College, Greensboro, N. C.; Robert H. McDowell, J. C. Smith University, Charlotte, N. C.; Andrew W. Brown, Evangelical Congregational School of Theology, Morristown, Pa.
  - Full-time approved supply pastors, and what progress has each made in the course of study? Joseph E. Tyes-2 yrs., James B. McKay-completed, Richard Bell-2 yrs., Howard F. Barclay & Walter J. Mills-completed, Joseph A. Carter-2 Yrs., Hori W. Spencer & H. L. Lambert-completed, J. F. A. Kerr-3 yrs., Wm. Napper, W. N. Johnson, John McEachain, Midway Brown, C. O. Hill, O. S. Davenport, W. I. Johnson, and George W. Fowler-completed.
  - Part-time approved supply pastors, and what progress has each made in the course of study? Moses Prather-completed, Steward E. Black-(no record), F. D. Hobbs-2 yrs, Buford C. Miller, Edward G. Wiggins, Walter Hurd-completed, Richard W. Hall-(no record), Burt Dula, Clifton Scott, James M. McLean, Paul G. Carter, Mrs. Sophia East, Luther H. Jones and Otto Withers-completed, William Howell-1 yr., John A. Gray-3 yrs., Jacob T. Williams-2 yrs., Wilbur Slade-3 yrs., Marion W. Walton-3 yrs. G. L. Warren, I. C. Spinks, W. T. Rankin-(Record of progress before 1960 not available), Sampson Buie-1 yr., Miss Emma Ruth McLean & Arthur Hall-completed.
22. What approved supply pastors are credited with annuity claim on account of full-time service during the past year? Joseph E. Tyes, James B. McKay, Richard Bell, Howard F. Barclay, Walter J. Mills, Joseph A. Carter, Hori W. Spencer, H. L. Lambert, J. F. A. Kerr, William Napper, W. N. Johnson, John McEachain, Midway Brown, C. O. Hill, O. S. Davenport, W. I. Johnson, and George W. Fowler.
23. What preachers, coming from other evangelical churches, have had their orders recognized:
- As local deacons? None.
  - As local elders? None.
24. Who have been admitted from other evangelical churches as traveling preachers: (See note under question 33.)
- As members on trial: Deacons? None.  
Elders? None.
  - As members in full connection: Deacons? None.  
Elders? None.
25. Who are admitted on trial: (List alphabetically. See note under question 33.)
- With degrees from approved colleges and credits from approved schools of theology? None.
  - With degrees from colleges not accredited by the University Senate and credits from approved schools of theology? None.
  - With degrees from approved colleges and completion of the introductory studies for the ministry and the first two years course of study? None.
  - With partial college credit, completion of the four-year course of study, and six years' services as approved supply pastors? None.
26. Who are continued on trial; and what progress have they made in their ministerial studies:

- a) As students in approved schools of theology? None.  
 b) As graduates of approved schools of theology? None.  
 c) In the four-year course of study? None.  
 d) In the four graduate courses of study? None.
27. Who on trial are discontinued? None.
28. Who are admitted into full connection? (List alphabetically. See note under question 33.) None.
29. Who have been elected deacons: (See note under question 33.)  
 a) Theological students? None.  
 b) Members on trial in the course of study? None.  
 c) Approved supply pastors? None.  
 d) Missionaries? None.  
 e) Chaplains? None.
30. Who have been ordained deacons? (See note under question 33.) None.
31. Who have been elected elders: (See note under question 33.)  
 a) Theological graduates? None.  
 b) Course of study graduates? None.  
 c) Missionaries? None.  
 d) Chaplains? None.
32. Who have been ordained elders? (See note under question 33.) None.
33. Who have been admitted or ordained to accommodate other conferences:  
 a) Admitted: On trial? None.  
 Into full connection? None.  
 b) Ordained after election by this conference: Deacons? None.  
 Elders? None.  
 c) Ordained after election by other conferences: Deacons? None.  
 Elders? None.
- (NOTE: Members of this conference who were admitted or ordained through the accommodation of other conferences during the year should be listed under Questions 24-32, whichever are appropriate, along with their fellow members who were admitted or ordained at the current sessions. In each case the date and accommodating conference should be recorded. Under Question 33 should be listed persons, now members of other conferences, who were members of this conference only during the period necessary for their admission or ordination. In each case the conference of which the person is now a member, and any other conference involved, should be recorded. Transfers preceding or following actual service in this conference should be listed under Questions 36-37.1)
34. Who are readmitted:  
 a) As deacons? None.  
 b) As elders? None.
35. What retired members have been made effective? None.
36. Who have been received by transfer? (List alphabetically. If probationer, so indicate. See note under question 33.)  
 Kenneth McNeil, South Iowa, June 24, 1966  
 Thaddeus Williams, South Carolina, May 29, 1966  
 William T. Robinson, South Carolina, May 29, 1966  
 Lonnie Thomas, Georgia, June 12, 1966
37. Who have been transferred out? (List alphabetically. See note under question 33.)  
 Donald Conrad Adams, Baltimore, June 8, 1966
38. Who have had their conference membership terminated:  
 a) By voluntary location? None  
 b) By involuntary location? None.  
 c) By withdrawal? Booker T. Medford  
 d) By judicial procedure (expelled)? None

39. Deceased: (List alphabetically.)
- a) What ministerial members have died during the year?  
Effective:  
Alexander M. Anderson, May 15, 1928, Sept. 24, 1965. Date received into full connection in a conference, 1954.  
Robert Belton McRae, Mar. 21, 1966. Date received into full connection in a conference, 1924.  
Harrison W. Phillips, Mar. 9, 1910, Apr. 19, 1966. Date received into full connection in a conference, 1948.  
Inactive:  
Arthur M. Erwin, Dec. 10, 1886, Sept. 29, 1965. Date received into full connection in a conference, 1918.  
Walter T. Lomax, Aug. 6, 1877, Nov. 12, 1965. Date received into full connection in a conference, 1905.
  - b) What approved supply pastors have died during the year? E. H. Matthews
  - c) What deaconesses have died during the year? None.
40. Who are the supernumerary ministers, and for what number of years consecutively has each held this relation? None.
41. Who are granted sabbatical leave? David S. Harkness
42. What ministerial members have been retired: (List alphabetically.)
- a) This year? Charles Gideon Bynum
  - b) Previously? E. E. Arter, B. L. Burge, G. Haven Caldwell, I. A. Friend, J. H. Holland, F. F. McCallum, M. M. Jefferson, R. F. McCallum, E. M. McLeod, G. W. Patterson, G. M. Phelps, William H. Polk, and R. C. Sharpe
43. What approved supply pastors have been retired:
- a) This year? None.
  - b) Previously? Walter Davis, Jefferson McCallum, T. D. McCorkle
44. Who are appointed to attend school? (List alphabetically all those whose prime appointment is to attend school.)
- a) Members on trial? None.
  - b) Members in full connection? Charles Wendell Beane
45. What is the number of:
- a) General Information: Pastoral charges? 111; Approved supply pastors? 44; Received on trial? 0; Received into full connection? 0; Transferred in? 4; Transferred out? 1; Received from other evangelical churches? 0; Readmitted? 0; Discontinued? 0; Withdrawn? 1; Expelled? 0; Located? 0; Deceased? 6; Local preachers? 0; Women under appointment? 1; Retired made effective? 0; Retired serving as supply pastors? 3; District parsonages: No. 0; Value 0; Indebtedness 0.
  - b) Number of ministers:
    - (1) On trial:
      - (a) As pastors? 0.
      - (b) Under special appointment? 0.
      - (c) Appointed to attend school? 0.Total on trial? 0.
    - (2) In full connection:
      - (a) Effective:
        - (i) As pastors and district superintendents? 59; (ii) Under special appointment? 3 (iii) Appointed to attend school? 1; (iv) On sabbatical leave? 1; Total effective? 64.
      - (b) Retired? 14.
      - (c) Supernumerary? 0.Total ministerial members: (Add total on trial, effective, retired, and supernumery.) 78.
46. What other personal notation should be made? None.

### PART III. CONCLUDING BUSINESS

47. What are the detailed objectives of this conference for the coming year? (See supplementary report.)
48. Where shall the next Conference Session be held? Bennett College, Greensboro, N. C.
49. Is there any other business? See Daily Proceedings.
50. What changes have been made in appointments since last Annual Conference Session? See list of Appointments.
51. Where are the preachers stationed for the ensuing year? (See list of appointments.)

### CONFERENCE RULES OF ORDER

These Rules of Order were adopted by the former North Carolina Annual Conference in 1956. Since they have not been officially adopted by the New North Carolina-Virginia Conference, they are subject to revision.

1. The Conference shall meet at 9:00 and open with devotional exercises, and close at 12:30 p.m.

2. The Memorial Services shall be held the first morning of the Conference immediately following the Communion Service and shall include the calling of the roll of the honored dead.

3. The nominating committee consisting of nine persons shall be appointed by the bishop quadrennially.

4. No person shall be a member, concurrently, of more than two standing committees or commissions (except as provided for by the Discipline).

5. The Conference fiscal year shall end 20 days before the first day of the Annual Conference.

6. The pastors' reports shall be in the hands of the treasurer and statistician 15 days before the opening day of the Annual Conference.

7. The reports of all major commissions and committees shall be mimeographed and passed out at the seat of the Conference on or before the day the report is read.

8. The roll of Conference lay members shall be called at the opening day of the Conference.

9. The Treasurer's report shall be mimeographed and passed out at the meeting of the Conference.

10. The minutes of the Annual Conference shall be printed and distributed within 90 days after the adjournment of the Conference.

11. All recommendations and memorials shall be presented to the Conference in duplicate form.

12. All motions from the floor shall be in writing when requested by the secretary of the Conference.

13. The program for the Annual Conference shall be arranged by a committee composed of the Host Pastor, the Host Superintendent, the Conference Lay Leader, the Conference President, Woman's Society of Christian Service, Conference Secretary, and two persons named by the Nominating Committee, in consultation with the Bishop.

14. When a member wishes to speak he must arise and address the chair and shall not proceed until he is properly recognized by the presiding officer.

15. No member shall speak on any question more than once until all who wish to do so have spoken, nor shall a member speak more than ten minutes except by permission of the Conference.

16. Motions made and seconded, reports made and accepted are to be deemed the property of the Conference and cannot be withdrawn without

the consent of the Conference.

17. All motions to lay on the table, to take from the table, shall be taken without debate, but the one who offers a formal motion or resolution shall have five minutes to close debates and this right shall not be forfeited by a motion ordering the previous question or to lay on the table.

18. All questions of privilege shall be decided by the president.

19. No member of the Conference shall be recognized who is outside the boundary of the Conference.

20. The following motions may take precedence of the original motion or precedence of each other in the order given here; (a) to adjourn to a given time; (b) to adjourn indefinitely; (c) to take up the order of the day; (d) to lay on the table; (e) to move up the order of the day; (f) to postpone to a given time; (g) to refer to a committee; (h) to amend; (i) to postpone indefinitely.

21. Any person voting with the majority may move a reconsideration, but such motion shall not be debatable.

22. The yeas and nays may be taken on any motion on the call of one-third of the members present.

23. These rules may be suspended by a two-thirds vote of the Conference.

24. These rules may be amended at any regular session of the Conference at least one day before action is taken.

Respectfully submitted,

COMMITTEE ON RULES,  
NORTH CAROLINA CONFERENCE

(Made at the Conference in 1956)  
Raleigh, N. C.

# APPOINTMENTS FOR THE NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE 1966-1967

## CENTRAL DISTRICT

James W. Gwyn, District Superintendent

Charge	Pastor
Asheboro-Mitchell .....	J. W. Jones
Basses Chapel-Raleigh Crossroad .....	(Belvin Jessup)
Brown Summit .....	(Arthur Hall)
Collins Grove-Holmes Grove .....	(John A. Gray)
Empire Charge .....	T. C. Tarpley
Glenola-Liberty Grove .....	(Otto Withers)
<b>GREENSBORO:</b>	
Browning Chapel .....	(Andrew Brown)*
Mount Tabor .....	(G. M. Phelps)
Saint Matthews .....	J. C. Peters
Union Memorial .....	L. A. Brown
Warren Street-Mt. Carmel-Celia Phelps .....	J. B. Jowers
<b>HIGH POINT:</b>	
Brooks Memorial .....	W. R. Crawford
Saint Mark .....	to be supplied
Laughlin Memorial-Summerfield .....	W. N. Johnson
Leaksville .....	H. A. Smith
Lexington-Chestnut Grove .....	T. J. Burley
Madison Charge .....	C. E. Dungee
Mt. Airy-Jones Temple .....	(L. H. Jones)
Mt. Zion-Zion Hill .....	(I. C. Spinks)
New Goshen .....	Eugene Black
Pilot Mountain-Advance .....	(P. G. Carter)
Piney Grove .....	(Sophia East)
Ramseur Circuit .....	(Sampson Buie)
Reidsville .....	Cecil Marcellus
Rural Hall-Red Bank .....	(Buford Miller)*
Seda'ia-Randleman .....	(W. T. Rankin)
St. Paul-Kernersville .....	(Wilbur Slade)
Saint Peters .....	E. J. Jones
<b>THOMASVILLE:</b>	
St. John-Brooks Temple .....	G. A. Brooks
Hoover's Chapel .....	(W. N. Howell)*
Trinity .....	W. T. Brown
Wesley Chapel-Chapel Hill .....	(Willie L. Napper)
<b>WINSTON-SALEM:</b>	
Mount Pleasant .....	Liston Sellers
Oak Grove .....	(Justus Roberts)*
Saint Andrews-Walnut Cove .....	R. D. Sharpe
Saint Home .....	A. E. Robinson
Saint Paul .....	L. M. Mayfield

\*New Appointees

( ) Supply

### SPECIAL ASSIGNMENTS:

Secretary of Evangelism .....	J. W. Jones
Secretary of Missions .....	Liston Sellers
Director of Christian Social Concerns .....	G. A. Brooks
Director of Publishing Interest .....	J. C. Peters
Director of Stewardship .....	Cecil Donnell
Director of Wills .....	H. A. Smith

**EASTERN DISTRICT**

James W. Ferree, District Superintendent

<b>Charge</b>	<b>Pastor</b>
Bolton	To be supplied
Cool Springs-Philadelphia	Theodore A. Powell*
Durham	Charles Tyson
<b>FAYETTEVILLE:</b>	
Asbury	(Medway Brown)
John Wesley	James H. McCallum
Goldsboro	To be supplied
Hamlet	G. E. Hogue*
Hoffman	To be supplied
Laurinburg-Beaver Dam	Samuel L. Townsend
Lumberton	Henry Joyner
Maxton-Johns	O. M. Graham
Oxford Circuit	Ira A. Friend
Raleigh	Kenneth McNeil*
Red Springs Circuit	(John H. McEachin)
Red Springs-Pembroke	W. F. Elliott
Rowland Circuit	J. W. Gamble
Sanford Circuit	(T. V. Carter)
Union Parish	W. P. Cole
Wall Chapel-Mt. Zion	J. F. Sawyer
Wilmington	J. H. Shivers
*New Appointees	
() Supply	

**SPECIAL ASSIGNMENTS:**

Secretary of Evangelism	O. M. Graham
Missionary Secretary	S. L. Townsend
Director of Stewardship	S. T. Brooks
Director of Christian Social Concerns	J. H. McCallum
Director of Hospitals and Homes	Ross E. Townes
Director of Wills	Bruce Hargrove
Director of Publishing Interest	Kenneth McNeil

**VIRGINIA DISTRICT**

Joseph B. Bethea, District Superintendent

<b>Charge</b>	<b>Pastor</b>
Alexandria: Roberts Memorial	Samuel NeSmith*
Alexandria: Woodlawn	(David Dunlap)*
Arlington	Kenneth Frazier
Christiansburg	(Stewart E. Black)
Covington	To be supplied
Edwardsville	(Joseph E. Tyes)
Falls Church	Joseph F. Haskins
Grottoes	To be supplied
Hamilton-McLean	Lenneau H. Davis
Harrisonburg-Bridgewater	(Richard A. Bell)
Horntown	(Howard F. Barclay)
Leemont	Thaddeus Williams*
Leesburg	(James B. McKay)*
Leesville	(William I. Johnson)
Lexington-Beuna Vista	Carl W. Renick
Lynchburg-Bedford	James M. Pannell
Middlesburg	(Frederick D. Hobbs)
Newport News-Pleasant Ridge	(Jepheth F. A. Kerr)*
Norfolk	Godfrey L. Tate
Penhook-Boones Mill	To be supplied

Pittsville	(George W. Fowler)
Purcellville	Otis L. Jasper
Richmond: Asbury	Rawle S. Porte
Richmond: Wesley Memorial	J. David Kelly
Roanoke-Salem	Lonnie Thomas*
Staunton	Calvin B. Jenkins*
Wachapreague	(Harvey L. Lambert)
Waynesboro	(Joseph A. Carter, Jr.)
West Staunton	(Walter Hurd)
Winchester	(Moses Prather)*
Withams	(Hori W. Spencer)
Woodstock-Strasburg	(Richard W. Hall, III)

## SPECIAL ASSIGNMENTS:

Secretary of Evangelism	Otis L. Jasper
Missionary Secretary	Joseph Haskins
Director of Christian Social Concerns	Rawle S. Porte
Director of Publishing Interest	John Bolling
Director of Wills	Mrs. Lela Allen
Director of Hospitals and Homes	Mrs. Lois Cumber
Director of Stewardship	R. J. Roane

() Supply

\*New Appointee

## WESTERN DISTRICT

David DeBerry, District Superintendent

Charge	Pastor
Asheville	J. T. Jones
Boone	(O. S. Davenport)
Catawba Circuit	(Clifton Scott)
Charlotte	C. E. Strickland
Elkin Circuit	W. R. Royster
Forest City	William T. Robinson*
Gastonia	J. E. McCallum
Hickory	J. J. Patterson*
Hinton Chapel	(M. W. Walton)
Kings Mountain	(J. M. McLean)
Lenoir	M. S. Laughlin
Lowesville	(Robert H. McDowell)
Marion	John Q. Dula
Mooreville	A. W. Stowe
Mt. Holly	(B. L. Burge)
Newton	O. W. Burwick*
Philadelphia	To be supplied
Shelby	Marshall McCallum
Stanley	(B. J. Dula)
Statesville	C. W. Bailey
Tuckers Grove	(C. O. Hill)
Wilkesboro	(Jacob Williams)

\*New Appointees

() Supply

## SPECIAL ASSIGNMENTS:

Secretary of Evangelism	M. S. Laughlin
Missionary Secretary	J. T. Jones
Secretary of Christian Vocations	James E. McCallum
Director of Christian Social Concerns	Mrs. M. H. London
Director of Publishing Interest	C. E. Strickland
Director of Hospitals and Homes	A. W. Stowe
Director of Wills	Marshall McCallum



## SPECIAL APPOINTMENTS

Executive Secretary for Christian Education .....	Richard L. Clifford
(Q. C. Richmond: Asbury)	
Missionary .....	Douglas Moore
(Q. C. Asbury-Temple)	
Chaplain United States Air Force .....	Miles Murphy
(Q. C. Rhine Memorial, Red Springs, N. C.)	
Director of Wesley Foundation — A. & T. College .....	W. T. Brown
(Q. C. Trinity)	..
Deaconess .....	Miss Winfred Wrisley
(Q. C. Berry Temple)	
Deaconess .....	Mrs. Marion Wooten
(Q. C. St. Paul)	
Conference Missionary Secretary .....	Kenneth Frazier
Conference Secretary of Evangelism .....	O. W. Burwick
Conference Director of Stewardship .....	S. T. Brooks
Deaconess .....	Miss Ruth Walter
(Q. C. Berry Temple)	
Deaconess .....	Miss Carolyn Sweers
(Q. C. Berry Temple)	
Appointed to attend school .....	Charles Wendell Beane
(Q. C. Arlington: Calloway)	

# REPORTS

## REPORT OF THE COMMITTEE ON NOMINATIONS

WHEREAS, the Discipline requires that certain Boards and Agencies have representatives from each district, and in light of the realignment of the district boundaries of the Conference, the Committee on Nominations recommend that Boards and Agencies of the Conference be organized on the basis of four (4) districts.

### \*1291—BOARD OF MISSIONS

David DeBerry, Mrs. Mary Gibson, Mrs. Mattie T. Haizlip, J. C. Peters, S. T. Brooks, James H. McCallum, C. E. Strickland, Mrs. Mary Morrison, M. S. Laughlin.

MEMBERS AT-LARGE: J. J. Patterson, Mrs. Edith Allen, H. A. Smith, James E. McCallum, W. P. Cole, Liston Sellers, Mrs. Mary Carrol, John Lovell, Joseph Haskins, C. M. Winchester, O. W. Burick, C. E. Dungee, Mrs. Jettie D. Morrison, the District Superintendents

### \*1443—BOARD OF EDUCATION

Clerical: J. E. McCallum, Marshall McCallum, A. E. Robinson, Rowle S. Porte, J. T. Jones, J. W. Gwyn, Kenneth Frazier, G. E. Hogue, Charles Tyson, Kenneth C. McNeil.

Lay: Miss Ruth Walter, Miss Maxine West, Miss Barbara Anderson, Mrs. K. W. Jones, Mrs. Martha H. London, Mrs. Minnie D. Smith, Miss Willie M. Waugh, P. Pearson, J. E. Whitley

### \*1478—BOARD OF EVANGELISM

Delete: R. B. McRae (deceased), & Eugene Black.  
Add: O. M. Graham.

### \*1545—BOARD OF CHRISTIAN SOCIAL CONCERNS

Delete: Herbert A. Green.  
Add: Henry Joyner.

### \*1562—BOARD OF HOSPITALS AND HOMES

Add: Mrs. Lois Cumber

### \*675—COMMISSION ON CHRISTIAN VOCATIONS

Delete: James W. Ferree.  
Add: J. J. Patterson

### \*1370—INTER-CONFERENCE COMMISSION ON COLLEGE AND UNIVERSITY RELIGIOUS LIFE

North Carolina-Virginia Conference:  
Delete: Joseph B. Bethea, Samuel E. NeSmith.  
Add: J. E. McCallum, R. L. Clifford.

### \*826—COMMISSION ON MINIMUM SALARIES

Delete: A. W. Harper.  
Add: Cecil Donnell.

### \*1158—COMMITTEE ON PUBLISHING INTEREST

Delete: Elwood Matthews.  
Add: Franklin Proctor, J. C. Peters, C. E. Strickland, J. F. Sawyer, John Balling.

\*1301—Committee on Urban Work: DELETE

\*1813—CONFERENCE ADVISORY COMMITTEE ON  
INTER-JURISDICTIONAL RELATIONS

WESTERN NORTH CAROLINA BOUNDARY: R. C. Erwin, W. R. Crawford, G. A. Brooks, C. M. Winchester, J. T. Jones, Mrs. Jettie Morrison, J. W. Gwyn, Alvin Morrison, David DeBerry.

NORTH CAROLINA BOUNDARY: J. W. Ferree, S. L. Townsend, Bruce Hargroves, T. A. Bacote, Mrs. Mary Carroll, C. E. Tyson, J. H. McCallum, E. L. Raiford.

VIRGINIA BOUNDARY: Joseph B. Bethea, J. D. Kelly, R. L. Clifford, Samuel E. NeSmith, Godfrey Tate, Earl N. Contee, Mrs. Elizabeth Washington, Hector Strong, Nathaniel Lee.

†19—COMMITTEE TO EXAMINE DISTRICT CONFERENCE RECORDS

Delete: Olen R. Molock.

Add: R. L. Clifford.

†20—Committee on District Boundaries: DELETE

\*—1301—Committee on Urban Work: DELETE

†26—Committee on Courtesy and Resolutions: DELETE

\*663—HISTORICAL SOCIETY

Delete: R. B. McRae (deceased)

Add: S. L. Townsend.

\*30—CONFERENCE REPRESENTATIVES TO COUNCIL OF CHURCHES

N. C. State Council: J. W. Ferree, A. W. Harper, G. A. Brooks, W. F. Elliott, Ross E. Townes.

Virginia State Council: Joseph B. Bethea, J. D. Kelley, Kenneth Frazier, Willard Douglas, David DeBerry.

†31—THE COMMITTEE TO EDIT AND PROOF-READ THE JOURNAL

Add: District Superintendents as co-opted members.

**TERM ELECTIONS**

\*711—BOARD OF TRUSTEES

Class of 1969: O. M. Graham, R. J. Kenney, A. L. Morrison, J. J. Patterson.

\*1611—BOARD OF PENSIONS

Term to Expire in 1968—Delete: H. W. Phillips (deceased).

Add: O. W. Burwick, Bruce Hargroves, A. W. Harper

\*668—COMMITTEE ON CONFERENCE RELATIONS

Class of 1967: W. R. Royster, Joseph F. Haskins.

Class of 1968: S. L. Townsend, L. M. Mayfield.

Class of 1969: W. R. Crawford, Rawle S. Porte.

\*—Indicates paragraph in the 1964 Discipline.

†—Indicates the number of the Committee in the 1965 Conference Journal.

Respectfully submitted

Joseph B. Bethea, Chairman

Avery E. Robinson, Secretary

**THE COMPOSITE REPORT OF THE DISTRICT SUPERINTENDENTS  
NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE**

Bishop Golden, members of the North Carolina-Virginia Annual Conference, and friends:

I am peculiarly happy for the privilege of presenting to the second

session of the North Carolina-Virginia Conference the composite report of the District Superintendents. We have come to this hour with heartfelt thanks to Almighty God, who through His Divine providence has brought us safely through the year, and has blessed us in His service.

Many thanks to you, Bishop Golden, for your dynamic leadership. We are aware of what it means to have a man of your stature to lead us in this new day in the church and a changing social order. With your leadership we stand to make our contribution to a Christian Social order which can meet the challenge of this new day. To this we dedicate ourselves.

Again, we are indeed grateful for the lives and service of those who have finished their courses in faith, and have gone to their rewards during the year. Their works and their memories will live on among us. To them we will pay tribute in the memorial service. To the retired ministers, their wives and the widows of the conference, we express our appreciation. Your presence here gives balance and hope to our faith in the church of Jesus Christ. We are also thankful for those who are coming into our Conference this year. May the spirit of the Lord be upon you as you preach the Gospel and lead the people.

We are not unaware of the source of our moving strength. Without the leadership of the pastors and the cooperation and support of the dedicated laymen, the magnitude of this great enterprise could not be so far reaching. For this, we are indeed grateful.

In this report, we shall review the goals and objectives of the Conference on the basis of achievement.

#### I. The Ten Point Program.

We have made progress towards the implementation of this most challenging program. Much consideration has been given to the study and merger of congregations whose membership potentials are too small and limited to provide an adequate ministry to the community. Even though much remains to be desired at this point, we have been able to make a number of mergers which will become effective immediately. Our efforts will continue in this behalf until we shall have accomplished this purpose in all sections of the Conference.

There has been some progress made in regrouping churches to provide a full-time effective ministry, under competent pastoral leadership. This is somewhat difficult because of geographical locations in some cases. This however, will be explored until all possibilities have been checked out.

The willingness of the churches or charges to re-examine the needs of the ministers and their families with a view towards a more adequate support has been most gratifying. Many of the charges have recommended appreciable increases in pastoral support for the ensuing year. Emphasis has been placed upon stewardship, cultivation, and training.

The recapitulation section of the statistical reports will not represent the individual local church effort in the area of Evangelism. We have conducted workshops on the district level and many of the pastors and their local commissions on membership and evangelism have conducted visitation campaigns with some degree of success. In view of our lack of decided achievement in this most important area of our Christian responsibility, we, the District Superintendents of the North Carolina-Virginia Conference call upon the pastors and laymen of the Conference to join us in a re-dedication of ourselves to the cause of Evangelism and to the use of all the resources and materials made available to us by the General Board of Evangelism.

In spite of the population explosions in some of our urban areas; we have not pursued the idea of establishing new congregations as should be expected of us. This is not because of the lack of interest or concern, but because of a very serious problem with which we are confronted. At this

point, we are faced with a very serious shortage of competent, experienced, full-time pastoral leadership. It is very obvious that much study and planning should be given to a special program of recruitment.

## II. THE CHURCHMANSHIP SEMINAR.

On March 23-24, this Conference was called into an Assembly by our Area Bishop to participate in workshop sessions uniquely planned and conducted for ministers, laymen and ministers' wives. The sessions were designed to sharpen the insights of ministers and laymen to increase effectiveness and to explore concerns facing the church as progress is made toward inclusiveness. As far as our Conference is concerned, words are inadequate to describe the length and breadth and height and depth of the results of the Seminar. Bishop Golden, the fruits of this special concern will live and grow among us long after some of us are gone.

## III. The Bicentennial Year of American Methodism.

The Bicentennial Year of American Methodism was highlighted by a celebration in Baltimore, Maryland, April 21-24, wherein Methodists came together from all parts of the country. Time will not permit me to make comments at this point. However, I should like to quote the theme and purpose as stated by Bishop John Wesley Lord: "This celebration must declare the message of Christ. It must tell people what is coming and what God is about in this world. It must proclaim who we are and what we possess. . . . In messages from the pulpit, in song and drama, and through our united fellowship, we must make very clear that man may become the master and not the victim of . . . new and terrifying forces; that ultimately these forces do not have the power to determine man, but man has the responsibility to rule them and to use these new powers responsibly before God . . . ."

"The Church is the pioneering agency of God's great purpose for his children. Its mission is not to be a bastion of the past, but a breakthrough point into the new era of mankind; . . . it must move into the untried and the unknown on unseen evidence . . . . We are 'Forever Beginning!'"

Written by J. J. Patterson for the Superintendents:

J. J. Patterson  
Joseph B. Bethea  
James W. Ferree  
James W. Gwyn

## PRELIMINARY REPORT OF THE BOARD OF MINISTERIAL TRAINING AND QUALIFICATION OF THE NORTH CAROLINA-VIRGINIA CONFERENCE

Bishop Golden and members of the conference, the following report has been compiled for information submitted to the Board of Ministerial Training and Qualification by the District Committees of Ministerial Qualification of the Central District, the Eastern District, and the Virginia District Entries herein are recommendations pending final decisions and actions by the Board of Ministerial Training and Qualification.

### PART II. PERTAINING TO MINISTERIAL RELATIONS

begins with question 19

19. Are all the ministerial members of the conference blameless in their life and official administration? Yes.
20. Who constitute the Conference Committee of Investigation?  
L. M. Mayfield, L. A. Brown, Otis L. Jasper, J. Q. Dula, D. S. Harkness, and J. H. Shrivvers.
21. Who are the approved supply pastors:
  - a) Student approved supply pastors? In what school are they enrolled?

Belvin Jessup and David Dunlap—A. & T. College.

- b) Full-time approved supply pastors, and what progress has each made in the course of study? Joseph E. Tyes, 2 yrs., James B. McKay, completed, Richard Bell in 2nd yr., Howard F. Barclay and Walter J. Mills, completed, Joseph A. Carter, 2 yrs., Hori W. Spencer and H. L. Lambert, completed, Japheth F. A. Kerr, 3 yrs., William Napper, W. N. Johnson, John McEchain, Midway Brown, C. O. Hill, O. S. Davenport, and R. H. McDowell, completed.
- c) Part-time approved supply pastors, and what progress has each made in the course of study? Moses Prather, completed, Steward E. Black (no record), Wm. I. Johnson, completed, Frederick D. Hobbs, 2 yrs., Buford C. Miller, George W. Fowler, Edward G. Wiggins, Walter Hurd, completed, Richard W. Hall (no record), Burt Dula, Clifton Scott, James M. McLean, Paul G. Carter, Miss Sophia East, Luther H. Jones, and Otto Withers, completed, William Howell, 1 yr., John A. Gray (no record), Jacob T. Williams, 2 yrs., Wilbur Slade in 4th yr., Marion W. Walton, 3 yrs., G. L. Warren, I. C. Spinks, W. T. Rankin (record of progress not available), Sampson Buie, 1 yr., Miss Emma R. McLean and Author Hall, completed.
22. What approved supply pastors are credited with annuity claim on account of full-time service during the past year? Joseph E. Tyes, James B. McKay, Richard Bell, Howard F. Barclay, Walter J. Mills, Joseph A. Carter, Hori W. Spencer, H. L. Lambert, Japheth F. A. Kerr, William Napper, W. N. Johnson, John McEchain, Midway Brown, C. O. Hill, O. S. Davenport, and R. H. McDowell.
23. What preachers, coming from other evangelical churches have had their orders recognized? None at this reporting. Neither (a) Deacons nor (b) Elders.
24. Who have been admitted from other evangelical churches as traveling preachers?  
a) As members on trial: Deacons? Theodore Von Carter (Recommended). Elders? Herbert Nurse and Leroy Horsley (Recommended).
25. Who are admitted on trial?  
a) With degrees from approved colleges and credits from approved schools of theology?  
Theodore Von Carter (pending records check)  
Leroy Horsley (pending records check)  
Herbert Nurse (pending records check)  
Wilbert Tally (pending records check)
26. Who are continued on trial; and what progress have they made in their ministerial studies?  
a) As students in approved schools of theology: Donald Conrad Adams, nearing completion of final year.
27. Who on trial are discontinued? None.
28. Who are admitted into full connection? Donald Conrad Adams, pending evidence of eligibility.

Information pertaining to questions 29-34 of this Board's report is not available at this time.

Respectfully submitted,  
J. T. Jones, Chairman  
A. E. Robinson, Registrar

#### REPORT OF THE BOARD OF LAY ACTIVITIES

Conference Lay Leader—Clarence M. Winchester, P. O. Box 1621, Greensboro, N. C.

Vice Chairman—Bruce Hargrove, Maxton, N. C.

Secretary—Earle Contee, 308 N. Patrick St. Alexander, Virginia  
 Central District Lay Leader—D. W. Morehead, Hanes Taylor YMCA, Greensboro, N. C.

Assistant Lay Leader—A. W. Harper, 2007 K Court Avenue, Winston-Salem, N. C.

Associates:

R. C. Ervin, Winston-Salem, N. C.  
 Oscar Vaughn, Jr., 1927 E. 24th Street, Winston-Salem, N. C.  
 John Lovell, P. O. Box 219, Pilot Mountain, N. C.  
 N. S. Morehead, High Point, N. C.  
 Hugh Crawford, 1519 Gorrell St., Greensboro, N. C.  
 Edward Belo, Rte. Box 272, High Point, N. C.  
 E. M. Townes, Jr., Reidsville, N. C.  
 J. W. Sapp, 1509 Benbow Road, Greensboro, N. C.  
 A. W. Crump, Greensboro, N. C.

Eastern District Lay Leader—S. C. McCorkle, P. O. Box 251, Red Springs, N. C.

Associates:

S. T. Brooks, Lumberton, N. C.  
 T. A. Bacote, Fayetteville State College, Fayetteville, N. C.  
 Bruce Hargrove, Maxton, N. C.  
 Luther Fletcher, 708 Washington Ave., Hamlet, N. C.  
 Dr. Norman Johnson, N. C. State College, Durham, N. C.  
 J. H. Cumming, 1208 Maryland Ave., Lumberton, N. C.

Virginia District Lay Leader—Hector C Strong, 622 Jackson St., Lynchburg, Virginia

Associates:

Earle N. Contee, 308 N. Patrick St., Alexander, Va.  
 L. A. Snyder, Booker T. Washington School, Roanoke Va.  
 Richard Roan, 2822 Q Street, Richmond, Va.

Western District Lay Leader—Alvin L. Morrison, P. O. Box 132, Statesville, N. C.

Associates:

Herbert Gidney, Rte. 3, Box 411, Shelby, N. C.  
 P. Pearson, 321 Ervin Avenue, Newton, N. C.  
 John Jones, 420 Finley Ave., Lenoir, N. C.  
 Verdell Michoux, Lenoir, N. C.  
 Charlie Houston, Salisbury, N. C.

### APPOINTMENT TO COMMISSIONS OR BOARDS:

- 1478—Board of Evangelism—S. T. Brooks (address above).  
 1305—Committee on Urban Work—Oscar Vaughn, Jr. (address above).  
 1583—Commission-Television, Radio & Film—D. W. Morehead (address above).  
 1231—Commission on Town & Country Work—Arthur Crump (address above).  
 675—Commission on Christian Vocations—Edward Price, Reidsville, N. C.  
 Conference Director of Stewardship—S. T. Brooks  
 Conference Director of Lay Speaking—Dr. Norman Johnson  
 Conference Director of Methodist Men—Eddie Leake, Pilot Mountain, N. C.  
 Conference Director of Lay Leadership & Development—Jerry Blackwell, 1911 Wood Street, Richmond, Virginia.

### CONFERENCE LAY LEADER'S REPORT

Bishop Golden, Members of the North Carolina-Virginia Conference:

With gratitude to God and in humble submission to his will, I report to you an awakening among the men of the North Carolina-Virginia Conference, to the realization that Jesus Christ is Lord. The spirit of Christian fellowship has been escolated and spiritual awakening to the fundamental concepts of true Christian Brotherhood is very much manifested.

Nowhere was this shown any better than by the response of forty-two loyal and true brethren as they journeyed and witnessed on a bus trip to Purdue to attend the National Methodist Men's Conference.

The Board of Lay Activities has stressed localism this past year. It has encouraged each district to promote workshops on the level where it can reach the members conveniently. Grateful appreciation and thanks must be given to the wonderful job the District Lay Leaders and Associate Lay Leaders have done in this connection.

### **LAYMAN'S DAY**

Layman's Day was a great success. Most of the pulpits were filled by Laymen. The challenge of the occasion was amply met.

### **METHODIST MEN**

Special commendations are in order for Brother Eddie Leake of Pilot Mountain. As Conference Director of Methodist Men, he has inspired, encouraged and succeeded in chartering and re-chartering ten Methodist Men's organizations. He has presented the program with much zeal and interest.

Stewardship is the continuous emphasis of the Board of Lay Activities, and we join in wholeheartedly in the theme of the General Board of Lay Activities for the coming year "Stewardship and World Witness".

My sincere thanks and appreciation is extended to all of the Laymen of the North Carolina-Virginia Conference, the Bishop and Ministers for their loyal support and encouragement to build a strong and forceful Laity for Christ and His Church.

Respectfully submitted,  
Clarence M. Winchester,  
Conference Lay Leader

### **REPORT OF THE BOARD OF MISSIONS CONFERENCE BOARD OF MISSIONS OF THE METHODIST CHURCH NORTH CAROLINA-VIRGINIA CONFERENCE**

Bishop Golden, and members of the North Carolina-Virginia Conference—Greetings on the Lord's Day. It is with a sense of humility that I come to you, by first giving honor to God from whom I have received the guidance to participate in the noble duties and worthy tasks that are set before the Board of Missions of this great and growing conference.

I come to this conference aware of the fact that the members of such conference (both ministerial and lay) should be always conscious of the mission of the Church given to it by the word of God. The quick bringing up-to-date of the membership of this conference in the Methodist Church on what the church is doing in the world, is the central task of this Board and this commission. Our success or failure in fulfilling this task will make or break this conference or any conference in Methodism in the years ahead. Let us now heed the call from the Commission statement in the Book of Matthew 28:19-20 "Go therefore and make disciples of all nations, baptizing them in the name of the Father and the Son and of the Holy Spirit, teaching them to observe all that I have commanded you, and lo, I am with you always, close of the Age". Or let us heed the Lucan form of our commission, stated thusly: "You shall receive power when the Holy Spirit has come upon you; and you shall be my witness in Jerusalem and in all Judea and



Samaria and to the end of the earth". The final commission came Johannie insight; Peace be with you. As the Father has sent me, even so I send you."

Receive the Holy Spirit. A word for revolutionary thought in a revolutionary world. The Christian will fail unless he confronts unflinchingly the revolutionary nature of contemporary society. We live not only in a period of unparalleled and breathtaking scientific development, but also in an era of unprecedented social change, as hundreds of millions of people, seeking economic, political, intellectual and personal freedom and dignity, are casting off old systems and customs and seeking new ways which promise greater opportunity. On the other hand, this situation poses grave problems for the church, which has often been woefully handicapped by misunderstanding of the true meaning of the events churning around it, identification with an unjust status quo, indifference to the rightful aspirations of underprivileged people, or preoccupation with a dominantly otherworldly conception of the gospel. In any event, the church today faces a cultural environment which to a startling degree, regards it and its message with indifference, unbelief, or hostility. Much of our world is simply not listening to what the church says or observing with any real interest or approval of what it does. Question to We the people—Is all this plight in a confused church relevant to society caused by the fact that the religion of men is practiced in the Church, religion learned in the street is practiced in the church, therefore, we have no mission to teach the word of God to men in the church so that they might go forth to practice the word of God in the street. Frontly, we acclaim a God of range. We seek here not only to address ourselves to the social ills which man suffers, but seek to deal radically with the self-centeredness, the loneliness, the guilt, and the anxiety which lie at the root of a social injustice or man's inhumanity to man. The Gospel of our mission to this conference, the Gospel to all conferences calls for drastic change in men's outward circumstances, but offers still deeper transformation of persons themselves through the forgiving love and renewing power of God. The church must regain an awareness of the radical nature of its own gospel as both gift and demand.

Simultaneously, it must be informed and completely realistic regarding the society in which God is already redemptively at work and to which it is called to minister in his name. Two statements of revolutionary thought. A wise man who seeks knowledge will read this message and bring wisdom to it. A man, however unwise will shun it. Every man seeks the power to be heard, . . . God is the amplifying system to deaf ears.

Without too much preparation we have all been catapulted into this new age. We are thinking new thoughts, experimenting with new ways, and meeting new and untried situations. We are aware that concepts confronting us in personal living, in human relations, in economics, in politics, and in religion pose questions we cannot answer.

The Board of Missions  
North Carolina-Virginia Conference  
David DeBerry

## REPORT NUMBER II

### ANNUAL BOARD MEETING OF THE BOARD OF MISSIONS

The Board of Missions held its Annual meeting at Union Memorial Methodist Church, Greensboro, North Carolina in October, 1965. The District Superintendents, Conference Board of Missions Members and representatives from the Board of National Missions were present to share in the business of the session. The Mission Aid Program was written for the year 1966-67. The National Board Representative was the most distinguished, The Rev. Dr. Harold S. Huff, Director of Section of Home Field, Board of National Missions. It is with gratitude and it was this board's pleasure to

have the splendid leadership of the Director who shared his wealth of knowledge in this field with your Conference Board Members.

The Report as published November, 1965:

CENTRAL		VIRGINIA	
Empire	\$400	Edwardsville	\$350
Mt. Tabor—Greensboro	135	Faith	900
Hoover Chapel	200	Middleburg	300
Mt. Pleasant	200	Pittsville	150
Oak Grove	300	Strasburg	250
Pilot Mt. Advance	200	Woodstock	250
Thomasville, St. John	200	Hamilton — McClean	600
Wesley, Chapel Hill	300	Lexington	300
EASTERN		Newport News	400
Durham — Asbury	550	Norfolk	400
Goldsboro	300	Pen Hook — Boones Mill	200
WESTERN			
Forest City	300		
Marion Old Fort	500		
Mooresville	300		
Newton	200		

The Conference Board Missions  
 North Carolina-Virginia Conference  
 David DeBerry, President of the Board  
 Mrs. Mattie Haiship, Secretary

### REPORT NUMBER IIa

1. Who is responsible for the district program of missionary education and cultivation: Who should take the initiative—the district superintendent or the district missionary secretary? These questions are asked for several reasons.
  1. Lack of understanding of the legislation and procedures.
  2. Insufficient consultation between the two men.
  3. Value of the district secretary not fully realized.

The following legislation furnishes some guidelines:

Par. 362 lists the duties of the district superintendent.

Sec. 6—“To take care that every part of the discipline is observed”.

Sec. 15—“To promote all the interests of the church within the bounds of his district, in cooperation with the pastors and the Quarterly Conferences; giving particular attention to the following:

  - (d) Missionary and social service interests and activities, including the Woman's Societies of Christian Service, hospitals, homes, and orphanages”.
2. Par. 1307, article 2 states: “There shall be held annually in each district a training program which may be a District Missionary Institute, workshop, missionary festival, or rally. It shall be for the purpose of informing, training, and motivating the pastors, members of commissions on missions, and other laymen of local churches within the whole district. The conference board of missions, through its committee on education and cultivation, shall project conference-wide plans for education and cultivation. The district superintendent and district missionary secretaries shall promote and conduct a program in their respective

districts. They shall consult with the secretary of missionary education and of the Woman's Society of Christian Service and the district lay leader." (The secretary of promotion of the Women's Society of Christian Service has been discontinued.)

3. Par. 1306. article 1 states: "There shall be a **district missionary secretary** in each district, appointed by the district superintendent after consultation with the conference missionary secretary, and publicly assigned by the bishop. A vacancy in this office during the conference year may be filled by appointment by the district superintendent and conference missionary secretary."
4. When the district superintendent has been aware of the importance of the duties of the district missionary secretary and has given him leadership opportunities, the work of missionary education and the concern for the mission of the church has been broadened.
5. Certain responsibilities can be assigned to the district secretary:
  1. Recommending educational programs for local church mission leaders.
  2. Help develop plans for district training meetings—dates, places and program.
  3. Prepare and release publicity for these meetings.
  4. Share with superintendent in conducting the training meetings.
  5. Giving leadership in planning the annual district missionary institute or rally.
  6. The scheduling of missionaries available to speak in the district.

It must also be recognized that when a district missionary secretary has been given responsibility, it is essential that he follow through completely and accurately.

#### RECOMMENDATIONS:

- A. That, Conduct a good missionary program in your own church. Make your own church a demonstration center of missionary education and cultivation. Try out different types of programs insofar as possible before you offer them to others. Ask for plans and programs used by other pastors and try them out. Keep searching for better ways to promote missions.
- B. That, District Missionary Secretary assist the district superintendent in planning and conducting an effective missions training program for the leaders of missions in the churches of your district. You are on the staff.
- C. That, District Missionary Secretary promote the policies and plans of the General Board of Missions and of the Conference Board of Missions, and be their representative in your district.
- D. That, District Missionary Secretary support and follow the leadership of your conference missionary secretary by visualizing yourself as a member of a team.
- E. That, District Missionary Secretary communicate missionary information to the pastors of the district.

#### DISTRICT MISSIONARY SECRETARIES:

1. Virginia - Joseph Haskins
2. Eastern -
3. Western - J. T. Jones
4. Central - Liston Sellers

The Conference Missionary Secretary - W. P. Cole  
David DeBerry, President  
Secretary - Mrs. Mattie Haiship

**REPORT NUMBER III**

Whereas, An Annual Conference Board of Missions is structured by the 1964 Discipline of the Methodist Church (paragraphs 1176 through 1308) to understand its responsibilities, its organization, and analyzation of its program in order to meet the unusual task required of its position in a changing era of the Church, and,

Whereas, the duties and responsibilities of the Board are to carry the responsibility of its church extention work within the conference, determining substantial appropriations, and to administer home mission salary aid for pastors of mission charges, and,

Whereas, The Board has the responsibility for the program of promotion, education, and cultivation for missions throughout the whole conference, and,

Whereas, The Board serves as the eyes of the Conference to the work of research and survey, (par. 1300) and,

Whereas, This Board is to guide the Conference in its special responsibilities to cities, and,

Whereas, It serves as the conscience of the Conference, Challenging its people to share wholeheartedly in the mission of the church to the world, and represents the General Board of Missions within the Annual Conference, and,

Whereas, The duties encompass the support of Conference and District Missionary Secretaries in their education and cultivation program within the Conference and within the various Districts, and,

Whereas, It's the task of the Board to approve and promote Conference Advance Specials, be it resolved, therefore, that these be considered.

**RECOMMENDATIONS:**

That, The summer session be constructed and act on the following events:

1. That all new Board members be fully and responsibly aware of their duties that are required by the church.
2. That an orientation period be set up in which the new members are trained to function with rational adaptness.
3. That a review of plans and program be discussed for this period of the year and for future dates that will involve this Board.
4. That, An analyzed Church extention program, especially considering financial resources be available after conference.
5. That there be A Readjustment of salary items in the light of appointment changes.
6. That, at a given period, specific meeting dates of the Board and executive committee for the year be established and that they correspond with other boards, in so much as to save financial expense.
7. That, in the Fall of the Conference year, the Education and Cultivation Committee submit progress reports on training programs and plans; the promotion of mission studies throughout the conference; the district missionary institutes, and the itineration of missions within local involvements.
8. That, The Committee on Home Mission Aid review all projects and persons very carefully that have been submitted to the Board to be approved for Home Mission Aid through the National Division and projects and persons approved for Conference Advance Credit.
9. That, The Committee on Church Extention review the progress made in certain church extention projects and also hear applications for new projects being planned. A priority List should, therefore be submitted and be corrected and accurate.

**RECOMMENDATIONS:**

That, the District Superintendent become fully aware of the needs of the total Conference in order that the specific needs of local churches will be accurately appraised in New Church and parsonage building. That closer cooperation with District Superintendents and the Board of Missions be established to settle Conference to the letter of the Discipline of the Methodist Church, and that their decisions be reached from valid investigation of properties survey, operating within the Board of Missions.

That The Budget Committee make known to the Commission on finance the need for a broader outlook of the educational approach that needs to be given to this Conference about the work of Missions, and the request to purchase promotional items, and the need for essential conferences and special meetings that need to be attended, be considered within a reasonable financial appropriation.

That, qualified person be appointed to positions within the Board and its job scope, and that recommendation to the Board of Missions be considered when suggested personnel is cited for elected offices.

That, This Annual Conference designate the Board of Missions as the agency responsible for the Minimum salary program, and/or that the Annual Conference review the Advantages having the Commission on Minimum salaries directed to comply with this procedure. The Advantages are:

1. The Elimination of an additional agency
2. Makes for easy coordination in planning
3. Economizes on time otherwise consumed in the process of coordinating the work of two agencies.

That, the District Superintendent have conferences with the Board of Missions and the Board of Evangelism when a merger of local churches into charges are attempted. That the coordination of all materials and knowledge of such venture be discussed for the outlook and purpose of this conference.

The Conference Board Missions  
North Carolina-Virginia Conference  
David DeBerry, President  
Mrs. Mattie Haislip, Secretary

**REPORT NUMBER IV****PRIORITY LIST OF PROJECTS**

(Prepared by the Board of Missions—North Carolina-Virginia Conference)

In compliance with paragraph 1303, Section 3, of the 1964 Discipline, and in consultation with the Cabinet (and, where advisable, with City and District Missionary Boards or Societies), and having provided for a survey of the church extension needs of the several districts, placing special emphasis on the unchurched areas, with a view to determining in each what should be the overall financial objective, taking due consideration to the responsibility of the Division of National Missions for areas requiring missionary and church extension aid beyond that which the Conference is able to provide, and having derived from the survey an adequate conference initiated financial program, the following is a PRIORITY LIST OF PROJECTS TO BE DEVELOPED:

1. Laughlin Memorial - requested	3500-6000	approved
2. Leaksville - for property -	\$900.00	
3. New Goshen		
4. Virginia*		
5. Faith - discontinued		Jerusalem - 3000 - 6000

6. Wesley Memorial - guarantee	Parsonage-donation \$2000.00
7. Norfolk - transferred	Ryan's Memorial-Parsonage 1500
8. Western - Patterson	Red Springs-Rev. Mr. Elliott Pastor (emergency)
9. Hickory - Hartzell - New Church	
10. St. Paul - Newton	
11. Eastern	

NOTE 1. The above list and all revisions as made from time to time shall be filed with the Division of National Missions (Par. 1303, Sec. XI).

NOTE 2. The Discipline (Par. 1235, Sec. 4) directs that the Division of National Missions use its aid primarily for purely missionary enterprises, with priority given to newly organized congregations where such aid make the difference between success and failure of a construction project.

#### ATTENDANCE OF CONFERENCE BOARD CHAIRMAN AND MEMBERS

Lake Junaluska  
 W. S. C. S. Conference  
 Mission School - Bennett College  
 Missions Seminar - Blackstone, Va.  
 World Division Convocation - Junaluska  
 School of Mission - Randolph Macon College  
 Virginia Conference - Board of Missions  
 Urban Convocation - Chicago, Illinois  
 Town and Country Conference - Atlanta, Georgia

#### REPORT OF THE BOARD OF EDUCATION AND THE WESLEY FOUNDATION BOARD OF EDUCATION

James E. McCallum, President      Richard L. Clifford, Executive Secretary

We are in a new day in Christian Education in many ways. The President of the Board, the Executive Secretary, the staff, and soon many of the Board members are or will be new. We are, therefore, beginning in this program of Christian Education in a new day.

The program of the Conference Board of Education is based on the belief that Christian education includes every experience of persons through which they grow in their commitment to Christ. We further expect this commitment to be expressed in terms of Christian attitudes and ideas which are the real product of their Christian faith. Unless our program causes changes in the lives of children, youth and adults in the direction of Christian growth, then it cannot be called a program of Christian Education. We are confident that as this program unfolds, our Conference will see the results of its labor.

During the past year the staff consisting of: Mrs. Margaret P. Tate, Children's Work; Rev. Samuel E. NeSmith, Youth Work; Rev. James Hector McCallum, Adult Work; have done their best to prepare themselves for the tasks ahead as well as carry the program on in some of the districts. We look forward to more persons attending the Regional Leadership School which last year was held at Bennett College. This year it will be held at Claflin College, Orangeburg, South Carolina. We had one youth attending the Youth and Missions Conference at Lake Junaluska; a Counselor and Youth at the Methodist Youth Seminary, Lake Junaluska; Youth at several workshops sponsored by the Virginia Conference, North Carolina, and Western North Carolina Conferences. Five persons attended the Conference on Christian Education, Cincinnati, Ohio and we had

nine persons attending the Seminar on "New Day in Christian Education" at Charlotte, North Carolina.

During this year our main emphasis has been the preparation for the new adult curriculum. Along with this has also come the emphasis on "Christian Education in a New Day." We believe that a new day will come in the life of our churches when we provide enough time for serious study. We look forward to the minimum goal of two (2) hours per week for each person to engage himself in study. There are several goals to be obtained: (1) Help create a climate for change in the conference; (2) Help local churches evaluate ministry in light of mission; (3) Provide support to local church in its continuing ministry by reevaluating leadership training, study time, and resources available; (4) Introduce the new curriculum. During the year we shall be calling upon the total Conference to assist us in reaching these goals.

Other goals to be reached:

1. Reaching and teaching more persons.
2. More expanded church school sessions.
3. More weekday groups and/or classes.
4. More use of the outdoors for learning.
5. Better training for Christian teaching.
6. More emphasis on Christian Vocations in local church.
7. More emphasis on Family life committees in local churches.
8. All special days receive proper emphasis.
9. Increased giving for Christian Education Sunday and Methodist Youth Fund.
10. For High Education: \$1.50 for colleges; \$0.50 for Wesley Foundations.
11. Observe all special days.

We, RECOMMEND, the following:

#### THE CHRISTIAN EDUCATION STAFF

##### A. Conference Staff

Executive Secretary—Richard L. Clifford, 2012 Poplar St., Richmond, Va., 23223

Director of Children's Work—Mrs. Godfrey L. Tate, 2729 Bowden's Ferry Road, Norfolk, Virginia, 23508

Director of Youth Work

Director of Adult Work—James H. McCallum, 616 Cumberland St., Fayetteville, N. C.

##### B. District Staff

##### The Central District

District Superintendent—

Director of Church Work—L. A. Brown, 625 Asheboro St., Greensboro, N. C.

Director of Children's Work—Mrs. Mary Resse, 717 Broad Ave., Greensboro, N. C.

Director of Youth Work—Miss Bettye Maynard, Rt. 6, Box 500, Reidsville, N. C.

Associate Director of Youth—Mrs. Laverne Barnes, 331 Watkins St., Asheboro, N. C.

Director of Adult Work—Oscar W. Burwick, 845 Willow Place, High Point, N. C.

##### The Eastern District

District Superintendent—

Director of General Church School Work—James Cummings, 1708 Maryland Street, Lumberton, N. C.

Director of Children's Work—Miss Emma Ruth McLean, 223 N. Pine Street, Laurinburg, N. C.

Director of Youth Work—Miss Willie Mae Waugh

Director of Junior High—Miss Shirley Monroe, Red Springs, N. C.

Director of Adult Work—S. Lloyd Townsend, P. O. Box 1487, Laurinburg, N. C.

### **The Virginia District**

District Superintendent—

Director of General Church School Work—Miss B. Olivia White, P. O. Box 182, Parksley, Virginia

Director of Children's Work—Mrs. Otis L. Jasper, 630 Webster Street, N. W., Washington, D. C.

Director of Youth Work—Godfrey L. Tate, 2729 Bowden's Ferry Road, Norfolk, Va.

Director of Adult Work—Miss Barbara M. Anderson, 510 Chestnut St., Lynchburg, Va.

### **The Western District**

District Superintendent—

Director of General Church School Work—P. Pearson, 328 Ervin Ave., Newton, N. C.

Director of Children's Work—Mrs. Delilah Knight, P. O. Box . . . , Spindale, N. C.

Director of Youth Work—Mrs. Mary L. Gleaves, 709 Buffalo St., Shelby, N. C.

Director of Jr. High—Mrs. Alma C. Hogue, 2026 Erie St., Charlotte, N. C.

Director of Adult Work—Mrs. Mary N. Morrison, Rt. 4, Box 129, Statesville, N. C.

We, further RECOMMEND:

1. Methodist materials be used in all our churches.
2. Vacation church school be conducted on each charge and that a report be sent immediately following to the Director of Children's Work.
3. That a Youth Assembly be held on the Conference level.
4. That every Methodist Youth Fellowship send MYF offerings to the Conference Treasurer quarterly.

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## **THE WESLEY FOUNDATION THE AGRICULTURAL AND TECHNICAL COLLEGE OF NORTH CAROLINA**

Director's Annual Report to:

The Interconference Commission and The Board of Directors—1965-1966

The Fall Semester opened with 3,753 students enrolled. Of this number, 660 are Methodists.

Very fruitful conferences have been held with the Director of Admissions, the Dean of Students, the Dean of Women, the Dean of Men and the Coordinator of Student Activities.

Study and Discussion Groups. — We have had study and discussion groups in the following areas: "Christian Theology", "The Church and the Sex Revolution", and "United States Foreign Policy" (particularly the war in Viet Nam and in Southeast Asia generally).



There will be three more study and discussion groups this school year. They will be in the following areas: "Christianity and Communism", "Religion and Literature", and a discussion based on Dr. Leslie D. Weatherhead's book, **The Christian Agnostic**.

The Wesley Foundation will participate in the Religious Emphasis Week Program which will be held on the Campus on March 27-31, 1966. The Baptist Student Union and the Wesley Foundation will co-sponsor a program on Thursday evening, March 31, on the topic: "The New Morality". The speaker will be the Reverend Harry Smith, Minister to Presbyterian students at the University of North Carolina at Chapel Hill.

**Social Action**.—Mr. Howard McMasters, a very active member of the Wesley Foundation, represented the Foundation in a Negro voter registration drive in Williamston, North Carolina on the week-end of October 9, 1965. The drive was sponsored by the Southern Christian Leadership Conference.

Three students and I represented the Foundation at the Annual North Carolina Methodist Student Movement Conference held at Edenton Street and Fairmont Methodist Churches in Raleigh, North Carolina on February 4 through 6, 1966.

On February 22, 1966, the North Carolina Council of Churches sponsored a Churchmen's National Legislation Seminar for North Carolina at West Market Street Methodist Church in Greensboro, North Carolina. The afternoon session was devoted to "Foreign Affairs". The Wesley Foundation sponsored five delegates to this session. Two faculty members, two students and I attended this session. The leader, Mr. Edward F. Snyder, Executive Secretary of the Friends Committee on National Legislation in Washington, lead a discussion dealing with Viet Nam, Communist China, United Nations, Rhodesia and Africa, disarmament, foreign aid, food for peace, and East-West relations.

Miss Marlen Harmon and the Reverend Joel Underwood of the Board of Missions of the Methodist Church have visited the Campus this year and have spoken in the interest of National and World Missions.

Members of the Wesley Foundation are encouraged to attend vespers each Sunday afternoon on Campus and to attend Sunday morning worship services at Methodist churches in the city.

School: A. and T. College — Date 3/8/66 Your Name: William T. Brown  
Source of school enrollment statistics given below: Director of Admissions  
Full-time students enrolled Fall term: 3,435. Methodists, Fall term: 660.  
Part-time students: 318. Students from N.C.: 2,676. Full-time faculty: 213.  
Methodists on full-time faculty . . . . . Anticipated enrollment in 5  
years: 4,150. Anticipated enrollment in 10 years: 4,700.

(For the Campus Minister or Counselor): During an average week, approximately how many hours do you spend as follows:

in preparation (study, etc.) . . . . .	35	arranging meetings . . . . .	1
teaching . . . . .	3	corresponding . . . . .	15
counseling . . . . .	5	visiting dormitories . . . . .	7
transporting students . . . . .	2	visiting students elsewhere . . . . .	—
in social action projects . . . . .	—	leading worship . . . . .	1
leading recreation . . . . .	—	in other MSM-related meetings . . . . .	1

attending meetings which are supplementary, but not directly related to the Campus Ministry (such as a "Great Decisions" foreign policy discussion group) . . . . .

(The following questions are an attempt to measure the interest in and effectiveness of our ministry to the campus. Since each campus is different from others, we are asking a number of questions, rather than limiting this section to one question.)

Average weekly attendance at regular MSM meetings (include worship,

fellowship, study groups, etc.) 40. Total attendance for the year at all regular MSM meetings \_\_\_\_\_. Total attendance (not given above for the year at all other MSM meetings (Include MSM-sponsored lectures, films, parties, etc.) \_\_\_\_\_. Of all the time all of your students spend in MSM meetings, what percentage is spent in these ways:

worship 10% study 75% social action \_\_\_\_\_% recreation 15%  
 Total attendance of teaching faculty at all MSM meetings during the year. (Example: If two faculty members attended six Board meetings and six student meetings each, answer 24.) 50.

Number of students active in the MSM who also hold executive offices in campus organizations (such as student government, "Y", fraternity) 2.

Number of students who systematically contribute to your MSM budget (Include MSM Fund, but not payments for meals, etc.) 50.

Number of subscriptions to  *motive*  magazine The College Library subscribes for one copy.

Dates of Board of Directors of Campus-Church Relations Committee Meetings for the coming year: Have not been set.

Respectfully submitted,  
 William T. Brown, Director

### REPORT OF THE BOARD OF EVANGELISM NORTH CAROLINA-VIRGINIA CONFERENCE

"The Crisis in Evangelism."—In these United States, we are today an Urban society with all of the problems that goes with the industrial-urban way of life. The high rate of mobility.—In the United States, it is estimated that one person in five is changing his residence every year. Yet in the midst of all of this shifting population all of the major Protestant Churches, including ours are losing ground.

The dimensions and urgency of our task can hardly be overstated. Barring catastrophe, human population is expected to grow by three billion people before the year 2000, an increase in thirty-four years as great as in all the ages from the first human pair until now.

The relentless increase in crime, rampant materialism, persistent denials of brotherhood across lines of race and class, the wholesale exploitation of irresponsible sexual indulgence, and the desire to escape life's burdens by the use of alcohol and drug addiction, all indicate that the Christian faith confronts a largely pagan society in the United States.

Reared and living under the shadow of the "mushroom cloud", many sensitive and thoughtful young persons have ceased to expect anything from the Church but complacency and empty words. They are sick of our comforting talk, while the world continues its mad plunge of death, moving ever nearer the brink of universal destruction. Many of these young people are working without that "Divine-human Encounter", the basis of a dynamic Christian faith, working at that in the most dangerous and sacrificial tasks, bringing loving kindness, hope, and dignity to victims of a ruthlessly society bent on getting and keeping. We must bow in contribution, and thank God for such works of love and see in them, as in many redemptive forces of secular society, a half-hidden, implicit faith.

We must farther confess that inside our churches are multitudes of people who have had little or no instruction on the meaning and cost of true Christian Discipleship. Hence we show to the world more of a false salvation by words than of the true salvation by faith in the living God, a faith producing fruits worthy of God's blessing.

Oh how we long to bring this implicit faith into the full joy and power of complete witness to Christ. How great might be the pouring out of mercy

and renewed hope in the world, if the Church were to lead the way, with steadfast conviction and courage.

What, then, is the way to the great age of evangelism which is needed? Not so much a program, but for a person-centered concern leading to a radical change of self-understanding, of spirit, and of direction.

1. In humility, we must repent for our complacent domestication of a faith that was once so full of wild adventure and the ecstatic joy of self-expenditure for God's children.
2. As ministers and laymen we need to take a "Plunge in preparation for the servanthood of the prophetic fellowship". We need to "Come from behind stain-glass windows", and the secure shelter of the sanctuary. Yes, we are commanded of God to move out from our protective church walls, and to sit among criminals, disenchanted youth, the lonely and aged, dope fiends and alcoholics, deviates and the desperate, the untrained, unemployable poor. Among them we must sit and listen, all gentle and still, until we hear their spoken and unspoken dreams, frustrations, needs, and despair. Then, and only then, perhaps we shall find a way to communicate with them, and to them the Gospel of redemption and love. First by deeds and then by words of witness.
3. In this day of Urban society, and the "Secular City", we must develop "The Church In Thy House", concept. There are large numbers of people living in apartments, with no relations to the organized church. Therefore, it is imperative that we develop pilot projects attempting to discover how we can bring people together in such a way that they will be united and grow in their spiritual life. This project must be related to and a part of the local church.
4. "The Twelve"—We rejoice that many small groups across these United States are gathering regularly, namely once a week for study of the Scriptures, for probing as Christians the meaning of discipleship, the present human needs in the world, for prayer, and for mutual support as learning, serving Christians. In the Twelve of ancient Galilee, in the class meetings of early Methodism, and, with increasing frequency again of late, professing and seeking Christians have found new life through such groups.
5. We must learn anew the art of meaningful worship. It is through the meaning and privilege of corporate worship, being renewed before God's altar in order to go out in the power of the Holy Spirit for service.
6. It is imperative that our faith, if it is to keep in the Judao Christian tradition find an outlet through the pouring out of loving deeds into the world. Such deeds will include personal acts of kindness and also the championing of justice and mercy in public policy. This will require coming to grips with controversial questions through hard individual and group study. The only way the Church can avoid involvement in controversy is to imbed itself in a silken cocoon of irrelevance. Such escape is intolerable in a Church of Jesus Christ. God's call is to go out into the world of conflict where, amid toil and blood, Christ, too, often is left to bear the cross of human need without the people who profess his name.

Respectfully submitted:

Oscar W. Burwick, Secretary of Evangelism

J. David Kelly, Chairman

## REPORT OF THE BOARD OF CHRISTIAN SOCIAL CONCERNS

### Our Year's Work In Christian Social Concerns

1. It must be said in the outset of this report that your Conference's Board

- has not been able to function properly, because of two hindrances:
- a. The widespread geographical area of our Conference.
  - b. The need of more funds for travel and cultivation.

However, to offset these two handicaps, we have encouraged more participation from district directors, to involve each local church in local programs.

Therefore, we extend our commendations to: The district directors, the conference, district, and local church secretaries of Christian Social Relations of the WSCS, pastors, and chairmen of commissions, for their great work in social concerns. It is through these dedicated leaders that the Church has been brought to a confrontation of the mission of the Church.

#### **District Directors**

2. The reports from the district directors show that a large percentage of the churches in the Conference have followed the quadrennial program. These churches have had discussions on the question, "Who Speaks for the Church in Social Action?" The emphasis has been on race relations, and strengthening international institutions, with the joint study, "Mission: The Christian's Calling."

#### **The Divisional Chairmen**

3. These chairmen and the other officers and members of the Board have also taken social concerns to the people in their respective location.

#### **Pastors and Local Commissions**

4. We wish to thank each pastor and his commission for observing the special days, such as: Labor Sunday, World Order Sunday, Commitment Sunday, Race Relation Sunday, and Christian Social Concerns Sunday.

#### **The Southeastern Regional Conference**

5. This Conference was held at Lake Junaluska, July 5-8, 1965. G. A. Brooks, and W. F. Elliott, were delegates. The Conference will be held again this year, July 4-7. We hope that more people will take advantage of this training opportunity.

### **RECOMMENDATIONS**

6. We recommend the following:
  - a. That the district superintendents, after consultation with the Conference Board, shall appoint three (3) district directors of Christian Social Concerns, each to represent the interests of one of the divisions within the general board.
  - b. That each district shall send their district directors, the district secretary of Christian Social Relations of the WSCS, and one local church chairman of commission on Christian Social Concerns, to the Southeastern Regional Conference on Social Concerns, which will be held at Lake Junaluska, July 4-7, 1966. (The registration is \$6.50 plus room, meals, and travel.
  - c. That the district superintendents, pastors, and lay members to this Conference shall request their local church commissions on Christian Social Concerns to prepare a budget at the time program planning is due prior to the development of the church budget, and submit it to the Commission on Stewardship and Finance, and urge its support.
  - d. That the Bishop and/or superintendents urge each pastor to observe Commitment Day through statements at meetings and by letters, and that a report on the number of churches observing this day be assembled for presentation to the Bishop and to the annual Conference, and that each pastor include materials in his preparatory membership classes on the subject of alcohol, gambling, pornography, and nar-

- otics as they relate to the Christian Faith.
- e. That during the year of 1966-67, the focus shall be mental health, and that we confront ourselves with the question, "How Should the Church Relate to Government?", using as our resource, the Church and State Study.
  - f. That each church and pastor make available information and cards for their young men who wish to register as a conscientious objector to all war.
  7. That the Bishop and/or district superintendents set up a committee on each district, to make a study of the need for grouping churches, and wherever the need exists, local church committees shall be set up to help work out a plan of merger of our churches.

"God help us to be aware,  
 Help us not to stumble blindly down the way,  
 Just getting by safety through the day;  
 Eyes to the ground, and should never longing for  
 a wild winged flight.  
 Help our hands groping find other hands,  
 Give us a heart that's divine,  
 that understands.  
 Flood us with knowledge, drench us with light,  
 Please God, keep us eager, just to do our share,  
 God, help us to be aware."

Respectfully submitted,  
 G. A. Brooks, Chairman  
 Joseph F. Haskins, Vice-Chairman  
 Godfrey L. Tate, Jr., Secretary

### RESOLUTION TO BOARD REPORT

WHEREAS, We believe that the United States action in Vietnam contravenes the provision of the United Nations Charter, and

WHEREAS, Peace and World Order depend on the willingness of nations to respect international law and the rights of all nations, and

WHEREAS, The Methodist Church believes that, "the influence of the church must always be on the side of every effort seeking to remove those conditions of heart and mind, and of social, and economic and international injustice, and of ideological conflict in which wars begin, "and

WHEREAS, "We stand for the promotion of understanding, reconciliation, and good will; the relief of suffering, the lifting of living standards around the world; concern for the freedom and welfare of dependent and subject persons; the removal of racial tensions; the taking of steps toward disarmament; the support of patient negotiations,"

BE IT RESOLVED, therefore, that:

The delegation to this second session of the North Carolina-Virginia Conference, urge our Representatives, Senators, President Johnson and his Administration to consider our moral obligation to the world, and to return to the high principles and purposes of the United Nations. to honor the pledges we solemnly assumed, to settle international disputes by peaceful means, to refrain in international relations from the threat or use of force.

BOARD OF CHRISTIAN SOCIAL CONCERNS  
 North Carolina-Virginia Conference

### REPORT OF THE COMMITTEE ON PUBLISHING INTEREST

The Committee on Publishing Interest divides its program into two divisions: (1) Reporting on and publicizing the Annual Conference. (2) Promoting the use of Methodist literature and supplies.

This has been the year of preparation for the new hymnal. A special program of presentation was sponsored at the 1965 Annual Conference. So great was the response that efforts are being made to continue this "Hymn Sing" at each Conference session.

The reporting of the Annual Conference activities to the press has been adequately performed under the direction of Rev. Harkness.

The Committee continues to urge the local churches to: (1) Use the new Sunday School Literature. (2) Use the new Hymnal and Book of Worship. (3) Continue supporting the Central Christian Advocate and send in worthy news for publication. (4) Appoint a Secretary of Literature.

Respectfully submitted,  
 Clarence M. Winchester, Chairman  
 Charles E. Tyson, Secretary

### REPORT OF THE COMMISSION ON WORSHIP

Bishop Charles F. Golden, Ministers and Delegates of the North Carolina and Virginia Conference:

This Commission of Worship has been made aware of the changes within the past few years of the role of Music and Worship in the Church. We feel that a need has become apparent for clarification and guidance in planning, emphasis, and implementation of worship services. We wish to emphasize the role of music in the church so that it touches all phases of the church's life, and as a part of the total program to aid in worship.

The act of giving of ourselves in honor and respect of God by participating in services or ceremonies is the essence of worship. Worship must adequately symbolize the joy of the Christian because in worship, we are called to give the only acceptable gift to God. When we praise God through hymns, psalter and doxologies, and when the Scripture is read and the sermon preached, we make an offering. We must offer ourselves so that we become acceptable to God.

Worship affects our lives. We have short memories. We need constantly to be reminded of who we are, how we came to be God's people, and what God calls us to do. Again and again, worship reminds us that God has claimed us for Himself, that we have failed to accept this responsibility and that we stand in need of love and forgiveness. We cannot renew ourselves. It is the Holy Spirit who brings new creation. Our human response to the Mighty Acts of God in Christ is the real meaning of worship.

After consideration of the meaning of worship and studying the New Book of Worship, we make the following recommendations:

1. That each church take a look at your present strengths and weaknesses of worship in the local churches.
2. That we have a Dedication of the New Hymnal on the District level.
3. That we have a Workshop on Music and Worship at the Conference level in the Fall.
4. That every church strive to have their Directors of Music certified.

Respectfully submitted,  
 Commission of Worship  
 Helen Cole, Chairman

**NORTH CAROLINA-VIRGINIA CONFERENCE  
MINISTER'S WIVES REPORT**

**Virginia District**

Alexandria-Roberts Memorial	\$100.00	Mrs. Buford Miller	50.00
Mrs. Yvonne Frazier	120.00	Mrs. Fowler	112.00
Woodlawn	60.00	Mrs. Elsa Porte	47.00
Mrs. Carl Renick	100.00	Faith Church-Richmond	55.00
Mrs. Stewart Black	26.00	Mrs. Leontine Kelly	100.00
Edwardsville		Roanoke-Salem	100.00
Mrs. Florence Haskins	100.00	Mrs. Elnora Sharpe	100.00
Mrs. James McKay	35.00	Mrs. Wiggins	50.00
Hamilton-McLean	33.00	Mrs. Harvey Lambert	100.00
Mrs. Harvene Bell	200.00	Mrs. Joseph Carter	51.00
Mrs. Minnie Barclay	100.00	Mrs. Walter Hurd	50.00
Mrs. Mills	100.00	Mrs. Spencer	100.00
Mrs. Irma Arter	100.00	Winchester	
Mrs. Lena Johnson	100.00	Mrs. Hanna Hall	100.00
Mrs. Lenneau Davis		Mrs. Rachel Jasper	100.00
Mrs. Denice Pannell	100.00	Mrs. Charles Golden	50.00
Mrs. Fredrick Hobbs	50.00	Mrs. Shirley Bethea	100.00
Mrs. John Barr	8.00	Special Projects	209.00
Mrs. Margo Tate	75.00	Total	\$2,881.00

Shirley Bethea, President

Harvene Bell, Treasurer

**Central District**

Mrs. Pattie Black	\$ 45.00	Mrs. Luther Jones	30.00
Mrs. Ruth Brooks	100.00	Mrs. Nettie Jones	110.00
Mrs. Wessie Brown	100.00	Mrs. Doris Jowers	50.00
Mrs. Susie Brown	75.00	Mrs. Josephine Marcellus	45.00
Mrs. Sampson Buie	71.00	Mrs. Carrie Mayfield	100.00
Rev. T. J. Burley	115.00	Mrs. Gladys McCallum	10.00
Mrs. Martha Burwick	100.00	Mrs. Mary Sue Napper	100.00
Mrs. W. J. Cameron	10.00	Mrs. Ann Peters	100.00
Mrs. G. H. Caldwell	100.00	Mrs. Louise Phelps	100.00
Mrs. P. G. Carter	98.00	Mrs. Leola Rankin	18.00
Mrs. Gwendolyn Crawford	100.00	Mrs. Patricia Robinson	100.00
Mrs. Faye Dungee	25.00	Mrs. Rosa Sellars	100.00
Mrs. Sophia East		Mrs. Cleo Sharpe	100.00
Mrs. J. A. Gray	100.00	Mrs. Ann Smith	75.00
Mrs. Bernice Gwyn	50.00	Mrs. I. C. Spinks	
Mrs. Arthur Hall	76.00	Mrs. Elnorma Tarpley	32.00
Mrs. Annie Harkness	30.00	Mrs. Otto Withers	76.00
Mrs. William Howell	20.00	In memory of Mrs. R. W.	
Mrs. Arnetta Jessup	100.00	Winchester	10.00
Mrs. W. N. Johnson	50.00	Mrs. J. E. Brower	50.00
Mrs. Elizabeth Jones	25.00	Total	\$2,596.00

**Western District**

Mrs. C. W. Bailey	\$100.00	Mrs. H. W. Phillips	25.00
Mrs. B. L. Burge	25.00	Mrs. G. E. Hogue	50.00
Mrs. O. S. Davenport	20.00	Mrs. A. W. Stowe	100.00
Mrs. B. J. Dula	25.00	Mrs. J. T. Williams	44.00
Mrs. J. Q. Dula	100.00	Mrs. Clifton Scott	100.00
Mrs. C. O. Hill	50.00	Mrs. W. R. Royster	100.00
Mrs. C. B. Jenkins	100.00	Mrs. J. J. Patterson	

Mrs. J. T. Jones	100.00	Mrs. C. E. Stricklin	50.00
Mrs. M. S. Laughlin	100.00	Forest City	42.00
Mrs. Marshall McCallum	100.00	Mrs. R. F. McCallum	10.00
Mrs. R. H. McDowell	100.00	Total	\$1,431.00

#### Eastern District

Mrs. J. W. Hall	\$ 20.00	Mrs. W. P. Cole	85.00
Mrs. J. W. Ferree	100.00	Mrs. C. Tyson	10.00
Mrs. I. A. Friend	100.00	Mrs. J. F. Sawyer	20.00
Mrs. J. H. McCallum	75.00	Rev. McEachin	35.00
Mrs. T. A. Powell	100.00	Mrs. J. H. Shiver	15.00
Mrs. Joyner	100.00	Mrs. O. M. Graham	86.00
Mrs. R. B. McRae	100.00	Mrs. Alto Webb	25.00
Mrs. S. NeSmith	100.00	Mrs. Bertha Alford	10.00
Mrs. W. F. Elliot	100.00	Mrs. Carter	18.00
Mrs. Midway Brown	50.00	Mrs. F. D. Caldwell	5.00
Mrs. Phillip Graham	50.00	Mrs. H. C. Ganaway	20.00
Mrs. S. L. Townsend	60.00	Total	\$1,284.00

Respectfully Submitted,  
Mrs. J. W. Ferree

### REPORT OF THE BOARD OF TRUSTEES NORTH CAROLINA-VIRGINIA CONFERENCE PROPERTIES

The Trustees of the North Carolina-Virginia Conference reports the following properties

#### Central District

1. Lot on East Lee Street, Greensboro, North Carolina
2. Site at Dobson
3. Site at Walkertown

#### Eastern District

1. House and lot in Raleigh, North Carolina
2. Site at Hamlet

#### Western District

1. Site at Old Fort
2. Site at Union Mill
3. Site at Franklin
4. Site at North Wilkesboro

#### Virginia District

1. Brown Property near Charlottesville, Virginia

### CONDITION OF PROPERTIES

#### Central District

1. Lee Street Property—Vacant
2. Dobson Property—No Building
3. Walkertown Property—No Services

#### Eastern District

1. Property at Raleigh—Rental \$32.00 per Month, poor condition
2. Property at Hamlet—Church uses land for parking lot. Schlars Sign Company leases for \$30.00 per year.

#### Western District

1. Old Fort—Abandoned
2. Union Mill—Vacant



3. Franklin—No Service
4. North Wilkesboro—No Service

#### Virginia District

1. Brown Property—Attorneys have been retained to prepare a deed of transfer. State laws are involved that complicated this action but transfer should be consummated soon.

#### FINANCIAL STATUS

Balance brought forward	June, 1965, \$ 746.30
Receipts	425.26
Balance on Hand	\$1,171.56

Respectfully submitted,  
 Clarence M. Winchester, Chairman  
 J. J. Patterson, Secretary

#### REPORT OF THE TELEVISION, RADIO AND FILM COMMISSION

Bishop Golden, Members and Friends of the North Carolina-Virginia Conference, the Television, Radio and Film Commission would like to submit the following report:

We read in the New Testament that, "the World became flesh and dwelt among us." All communication from one human being to another is an incarnation—the putting into word or picture the deeper hidden meaning of life.

As the population continues to increase, we should continue the "ever-beginning" effort to reach more people through the media of Radio, Television and Films.

We the Methodist in the North Carolina-Virginia Conference are failing in our power of communication because of the lack of financial support to the program. As we celebrate the Bi-Centennial of the Methodist Church in America, we should be more determined than ever to reach more people with the Word than have ever been reached before.

John Wesley founded the Methodist Movement by being determined, and far ahead of his time in taking the Gospel to people where they were presenting it in terms they could understand. This is our task today.

#### RECOMMENDATIONS

1. That the Cabinet select a date at the beginning of the Conference year for the TV Ministry Sunday.
2. That the District Superintendents put forth an extra effort to encourage their ministers to support this ministry.
3. That the Ministers appear on Radio and Television programs as often as possible with a meaningful message. And, that each minister keep his congregation informed on Radio and Television sponsored and co-sponsored by TRAFCO, in their area.

Respectfully submitted,  
 Charles E. Tyson, Chairman  
 of Television, Radio and Film  
 Commission of the North Carolina-  
 Virginia Conference

#### REPORT OF THE INTERCONFERENCE COMMISSION ON COLLEGE AND UNIVERSITY RELIGIOUS LIFE

We, in the Interconference Commission are blessed by having an abundant supply of dedicated and intelligent people with whom to work and among whom to minister. Our ministry places us in contact with people of

all colleges in the state. Also, we work with various Methodist Annual Conference boards and commissions, especially the Board of Education, the Board of Missions, the Board of Christian Social Concerns, the Commission on Christian Vocations, the Commission on World Service and Finance, and the Woman's Society of Christian Service.

Any benefits we seek for ourselves, we seek for the rest of the Church, also. Recently we have been giving attention to sabbatical leaves and summer study for our campus ministers. We sense this need particularly on the college campus because students are so alert that campus ministers continually must be refreshed in spirit and in mind in order to minister effectively to them. The focus is in the campus ministry, but the fact is everywhere. All of our ministers need sabbatical leaves and summer study.

Whatever the Interconference Commission and the Methodist Student Movement which it sponsors claim for ourselves, we want for the rest of the Church, also. We are the only regular agency serving the Methodist Church on a state-wide basis. There are many advantages to this. In many respects, the Methodists are one people. Our people are mobile. An active Methodist in Burlington probably will remain an active Methodist if he moves to Charlotte. An active Methodist in Asheville probably will transfer his membership and remain quite active if he moves to the Research Triangle area. In many ways laymen transcend provincialism, thinking in terms of the whole state and not of just one particular section.

The North Carolina Christian Advocate works for two of our three conferences, and we are pleased that it does. The new temporary inter-jurisdictional committee works with all four of the Methodist Annual Conferences in North Carolina and Virginia. We commend its attempts to transcend barriers. The Woman's Society and the Annual Conference Boards of Education are beginning to have meetings across jurisdictional lines. We commend these efforts, also.

We do not like to be alone in being the only regular state-wide agency of Methodism. We covet for all other agencies of the Church the opportunities of gaining understanding across conference lines which we in the Interconference Commission have known during the past six years and which the Methodist Student Movement has experienced since its inception.

Characteristically the student movement is called the cutting edge of the Church. This is as it should be. Students experiment with new ideas. Most students do not yet have the responsibilities they later will have: families, and full-time jobs. Hence, students are free to seek new ways of doing things. Students are free because they are still making up their minds. It is often frustrating, but in the long run, always refreshing, to work with students and those who minister to the college campus.

We look with interest, favor, and parental concern upon the ecumenical experiences in which our Methodist students on many campuses are becoming involved. As has been the case so often in the past, we feel that the Student Movement again is pointing the way for the whole Church.

In 1958 the Methodist Student Movement of North Carolina sponsored a Conference on Racial Tensions. We are pleased that the students did this at a time when education and understanding could be effective in helping to bring about the changes which have occurred in our state since 1958. As early as 1957 the Vice President of our Methodist Student Movement of North Carolina was a Negro, and members of that race have been on our State Council every year since then.

In 1957 the MSM of North Carolina sponsored a Church Vocations Conference. The concern of our students has been expressed consistently since then through their representation on and participation in the program of the Annual Conference Commissions on Christian Vocations.

More than ten years ago our students on the state level sponsored a United Nations Model Assembly; this was continued for several years.

Through conferences and retreats, speakers and discussion group leaders with a real concern in the field of international relations have maintained this interest. Added momentum was given with the plans for a "Retreat to Transcend National Barriers" in the fall of 1966. From the beginning that Retreat was conceived to have one-third of its participants from overseas.

One of the projects of Methodist students in our state is to supply hymn books for the Chapel of the Church Center for the United Nations in New York. The Church Center for the United Nations was built through the inspiration of Methodist Church women in North Carolina. It serves numerous groups of Christians from a variety of denominations. In the Chapel we use *Cantate Domino*, the hymnal of the World Student Christian Federation. It is a multilingual hymnal which is used at numerous student conferences, as well as in the Church Center.

The Methodist Student Movement Fund is one of the concerns of our students, being their opportunity for missionary and educational giving. It corresponds roughly to the Methodist Youth Fund with which many Methodists are well acquainted. Student representatives serve on four different Boards of the Methodist Church on the annual conference level. Their job is to represent the Student Movement to the Boards and to represent the thinking of the Boards to the Student Movement.

Our state council speaks primarily to the Methodist Student Movement; occasionally it also speaks for the Methodist Student Movement. The same holds true of the National Council of the MSM which is composed of nine people of whom two are from North Carolina. One of those two is Charlotte Bunch, a senior and Phi Beta Kappa from Duke University who also is Vice President of the National Student Christian Federation. The other North Carolinian on the MSM National Council is Rosetta Hayden, a senior at Bennett College.

Our State Council is composed of twenty-four students from twelve different colleges in North Carolina. The five elective officers come from Duke University, Brevard College, the University of North Carolina at Chapel Hill, and the University of North Carolina at Greensboro.

Colleges with large numbers of commuting students represent both a challenge and an opportunity to the Church. The challenge is to conceive of new ways of ministering to scattered students. The opportunity is helping students grow into independent adulthood even while many of them are living at home.

We emphasize study. We are not afraid of studying anything. New thinking in the realm of theology, new ways of witnessing to our Christian social concerns, new modes of worship, new ideas for recreation—all of these are among our concerns. Primarily, we seek to extend Christian nurture to those who are within the Church, and to initiate a vital interest in religion in the lives of others.

**PRESIDENT'S REPORT TO THE NORTH CAROLINA-VIRGINIA  
CONFERENCE WOMAN'S SOCIETY OF CHRISTIAN SERVICE  
AND**

**WESLEYAN SERVICE GUILD . . . MAY 7, 1966**

Members, Officers, Friends and Visitors:

Bless Be The Tie That Binds, Our Hearts in Christian Love; May this be our prayer and song of Praise as we look back at the year that has just ended. This has indeed been a year of beginning. One year ago today we came together in Reidsville, North Carolina, praying for direction and courage to accept the challenge that awaited us.

We were all aware that change requires adjustment, thus Women dedicated to serve, Women who realized that the change was a part of the total re-structure of our church, Women with smiles of welcome, hands extended

in good-will and friendship. Women with deep concern for **"Mission, The Christian's Calling"**. These Christian women saw visions of The Promised Land of Service, saw barriers of state and distance melt away. Here they joined heart and hands around the altar and pledged—"To Give—To spend their-selves—To Serve."

The months that followed were filled with new and varied experiences for many. Meeting new faces, making new friends, witnessing wherever there was need.

In spite of the strife, tensions, and uncertainties that have surrounded us, we have found new magnitudes and new dimensions for service which have given us reason to believe that the past is a prologue or perhaps a script for the future, rewritten to meet today's needs and designed to set the stage for future service.

In retrospect, let us share a few of the experiences that have been ours the past year:

1. The Summer of 1965 found many of us in Schools of Christian Mission studying—"Mission, The Christian's Calling." Some of our Conference Officers played important roles in the Southern Regional School at Lake Junaluska, N. C. Our own Conference School at Bennett College was made richer by their contributions. The Women of The Virginia Conference, realizing the distance many of The Virginia District Women would have to travel, extended a cordial invitation to our Virginia District Women to attend their School. We are deeply grateful to the Women who accepted this new fellowship. We trust the number will be much larger this summer.
2. The fall found us communicating with the School Committee of The Western North Carolina Conference Woman's Society. It did not take long to realize the time was over-due for an Inter-conference School of Christian Mission. The North Carolina Conference like-wise extended invitation to the Eastern District of our Conference to join them in their 1966 Summer School Of Christian Missions, thus every facet of our Conference will be involved in Interconference School this Summer. Let us attend in large numbers. This is fulfillment of one of the articles of The Charter Of Racial Policies. Let us make our witness whether it be in Western North Carolina, in Eastern North Carolina, or in the State of Virginia. Let us pray that as we work together in the Mission of The Church in these new relationships we will move ahead in United effort.
3. Our own North Carolina-Virginia Executive Committee approved the action of The Summer School Committee in our Mid-Winter Executive Committee meeting, thus making official our Summer study program. Further action taken by the Executive Committee was to have The Conference Woman's Society and Guild represented at The Seventh of The Woman's Society of Christian Service and Wesleyan Service Guild, May 12-15, 1966 in Portland, Oregon. The President was elected to represent. A District may have representation if it desires. The Virginia District President will be the representative from her District at District expense. The District is to be highly commended for this action.
4. We are deeply grateful to the societies for the many and varied observances of the Twenty-Fifth Anniversary of The Woman's Society of Christian Service. Your pledge of a 25% increase in giving at our last annual meeting is now a reality. Your increased giving to cultivation will make possible your Conference Officers attendance at the Regional School of Mission. At least one Society has given a Life Membership to its President. Many individuals accepted one quarter last Summer and multiplied it many times to help increase our cultivation fund. **To these Women for going the second mile we are grateful.** We have not reached our membership goal of 25%. Let us strive to bring more women into this fellowship.

5. Our report would not be complete if we did not list some of our shortcomings. Our number one concern is reporting. We only need to be reminded that we owe it to ourselves to share the fine work we are doing. Our number two concern is study. Let us not lose ground in this period of transition. We do when we know the problems that face the peoples of the world. Let us join hands with the Commission on Mission and serve as a stimulant for this area of our total Church program. Number three should be our concern for encouraging youth to choose a full-time Christian vocations.

Finally, in assessing our year's work . . . there may still be some degree of uncertainty, but by and large our adjustment has been remarkable. We have proved that Methodist Women are able to adopt and adapt to change within the Woman's Society of Christian Service and The Wesleyan Service Guild.

LET US CONTINUE TO SERVE! TO GIVE — TO SPEND SELF!

Jettie D. Morrison, President

**WOMAN'S SOCIETY OF CHRISTIAN SERVICE  
AND  
WESLEYAN SERVICE GUILD, NORTH CAROLINA-VIRGINIA  
CONFERENCE, CENTRAL JURISDICTION**

A LOOK AT OUR FINANCES FROM JUNE 1, 1965 - MAY 5, 1966

**RECEIPTS:**

AMOUNT ON HAND WHEN AUDIT WAS MADE

MAY 31, 1965 . . . . . \$3,899.85

Cash Receipts by Districts:

Central . . . . .	\$5,738.00
Eastern . . . . .	\$1,220.20
Virginia . . . . .	\$1,077.53
Western . . . . .	\$1,227.88

\$9,263.61

Other Receipts:

School Of Christian Missions, 1965	
Registration and Insurance . . . . .	99.80
Literature Sales . . . . .	430.25
Action After Study . . . . .	31.28
Service Center, Refund, Literature . . . . .	32.56
Western District Contribution . . . . .	100.00
Central (Then Greensboro) . . . . .	100.00
Central (Then Winston) . . . . .	50.00

\$ 843.89

**TOTAL RECEIPTS—DEPOSITED IN FIRST UNION**

NATIONAL BANK, GREENSBORO, N. C. . . . . \$14,007.35

**DISBURSEMENTS (JUNE 1, 1965-MAY 5, 1966)**

Woman's Division of The Board of Missions:

Adult Missions (including My World Bank and Action After Study) . . . . .	\$4,895.00
Two special memberships . . . . .	50.00
Guild Missions . . . . .	375.00

\$5,320.00

Division Cultivation . . . . .	\$ 15.00
Call To Prayer and Self-Denial . . . . .	330.00
Supplies World and National . . . . .	428.75
Jurisdiction Cultivation:	
Woman's Society . . . . .	400.00

Wesleyan Service Guild	100.00	
School Of Mission, Bennett 1965	\$1,154.76	
Cost of Various Meetings: Including Regional School and Seventh Assembly—Inter-conference meetings . . . .	\$1,197.09	
Total Disbursements To Date		\$9,142.10
*Balance on deposit in First Union, May 5, 1966		\$4,865.25
*FOURTH QUARTER REPORTS YET TO BE SENT.		
*ADDITIONS TO BE MADE TO THIS REPORT.		

Mrs. G. Haven Caldwell,  
Conference Treasurer

### REPORT OF AREA DIRECTOR

Bishop Golden and members of the North Carolina-Virginia Conference: Greetings:

First, let me express to each of you my gratitude for the courtesies extended to me as I have attempted to carry out the responsibilities committed to me as Area Director of Promotion and Public Relations. I count your cooperation a trust which I value highly and I ask your continued support of those causes and concerns to which we are committed in the Nashville-Carolina Area.

During this year, we have been giving serious attention to our churchmanship performance. In the Seminar held in Richmond last March, an attempt was made to alert ministers and laymen to the magnitude of our responsibility in these days of anticipated transition. There is little doubt, these are great days in which to be alive, provided we are willing to grow. We must give increased attention to evaluating both ourselves and our resources with the aim of matching tools to tasks, for in a real sense, the challenge before us is not that of fortitude—Can we stand?—but creative wisdom—how may we proceed with efficiency and purpose? It is our hope that the self analysis survey taken in each local church has proven an effective instrument of self-discovery. It is also hoped that these individual surveys will prove to be the road maps by which we shall chart our courses as we seek to fulfill our ministries in a new age.

We ask your support of the Area causes included in your conference budget. These commitments represent an investment in the leadership of the church. Both our Supply Pastors and our Seminary men in training benefit from your giving. It is through this means that our responsibility to the Jurisdictional Courses of Study School is underwritten. It is also through this means that our Area Scholarship Fund is constituted. There are in this Conference witnesses to the merits of these programs, for they have been recipients of their benefits.

Let me remind you of a service you can render yourselves and others through our Area Publication—**The Voice**. It is the aim of this paper to communicate both ideas and inspiration. In each issue through the Bishop's Communique a relevant word is spoken on the issues facing the Church. Through this means we are given the benefit of a wisdom informed by a wider exposure and vision than is available to us at the local level. I recommend this column to you for reflection and study. We encourage local churches to inform us of activities being sponsored by units of the Methodist Men, Woman's Society, Methodist Youth Fellowship and other groups undertaking creative projects worthy of special note. Others throughout the Area would like to know of your labor. If you will share pictures and accounts of these interesting events occurring in your churches we will pass them on through the means of **The Voice**.

Again, let me thank you for your interest and consideration. May God

richly bless and bring to fruition this labor into which we are called to be co-workers.

Respectfully submitted,  
H. Walter Willis

### REPORT OF BOARD OF PENSIONS ANNUAL CONFERENCE 1965-66

Your Conference Board of Pensions expresses its appreciation to the Churches which paid its apportionment 100%. It is the duty of each pastor to see that his church pro-rates ministerial support. Paragraph 1634 which we have made a part of our rules is to be enforced beginning this year.

We recommend the following:

1. Each pastoral charge shall pay 17% of the pastor's salary for Claimants, and the same for expense accounts in excess of \$500.
2. We shall continue in the Death Benefit Program.
3. That supply years of retiring ministers which meet disciplinary requirements for annuity credit be paid on the same basis as other years.
4. That the annuity rate for 1966-67 be \$35.00 per year of service. The Conference paying \$28.00 and \$7.00 coming from the Temporary General Aid Fund.

Richard L. Clifford, Chairman

### REPORT OF THE INTER-BOARD COUNCIL

A new society is taking shape before our eyes:

This is a society full of promise; to signify the possibility of life and education, on a truly democratic basis. At the same time, the hope of this new society is clouded by the threat of worldwide holocaust, and the promise of its productive power is darkened by alienation between social classes and racial groups.

Such periods offer unusual opportunities for the Christian proclamation; by the same token, their potential destructiveness exceeds imagination.

This difficulty is of course compounded for the churches since the inherent conservatism of religious institutions casts them too readily in a reactionary roll. The task of discerning the world in the making, appraising the divine intention within this process and invoking the claims of the Kingdom in the new society are thus a central work of the Churches mission in our time.

The Church cannot preoccupy herself with the maintenance of her own tradition; however, important these may be, without simultaneously appraising the situation to which the Christian message is addressed.

The Church is the agency of reconciliation, the witness to the redemptive, love of God, in midst of conflict. The Church is not in the world to adopt, but to serve God in the world, to point the world toward its fulfillment and to empower it in its realization.

#### A Missionary Structured Church In A Changing Society

For years we are told, over and again, that the Church is mission, that the true Christian ministry is to serve the world, to show solidarity with all men.

A Church that wants to be a missionary Church, is challenged to be "a going Church."

"Going is essential in mission". Going out in missions means to cross frontiers. Our fathers generally had to cross geographical frontiers. We also have to cross sociological frontiers. The mission task has to be fulfilled on all six continents. It is a task to the ends of the earth and to the ends of

Societies. A missionary Church, in a word, goes out to where people are. It is committed to all places and all situations where human beings live their lives in sorrow and in joy, in indifferentism and in concern, in bafflement, in ungodliness and in godliness. And this, sure enough, means crossing frontiers, in this our day.

We, therefore, recommend that:

1. That the Secretary of the Inter-Board serve as the cultivation secretary of the Inter-Board.
2. That the Secretary have the following responsibilities:
  - a. To co-ordinate, schedule, and send out notices of meetings for boards and agencies of the conference and to compile the reports and make copies available to all the members of the Conference.
3. That the operating expense of the Inter-Board Council be drawn up by the chairman and presented to the Conference Commission on World Service and Finance.
4. That the District Superintendents be requested to organize a General Cabinet in every district.
5. That the purpose of the General Cabinet shall be as follows:
  - a. To meet with the District Superintendent to study and evaluate program needs and plans for the district.
  - b. To promote the program of World Service and other General and Conference Benevolence causes.
  - c. In cooperation with the Inter-Board Council, to seek ways and means to assist the local churches in all phases of the Quadrennial Program.
6. That the personnel for the General Cabinet include the following district workers:
  - a. Missionary Secretary
  - b. Director of Stewardship
  - c. Lay Leader
  - d. President of the WSCS
  - e. Secretary of Evangelism
  - f. President of the Methodist Youth Fellowship
  - g. Director of General Church School Work
  - h. Director of Christian Social Concerns
  - i. Director of Publishing Interests
  - j. Director of Christian Vocations.
7. That the District Superintendents be requested to have during the conference year a World Service, and Conference and General Benevolence Workshop, and that the following persons be invited as resource persons for the workshop:
  - a. A Staff Representative from the General Commission on Promotions and Cultivation
  - b. Conference Chairman of the Commission of World Service and Finance
  - c. Conference Executive Secretary
  - d. Chairman of the Inter-Board Council
  - e. Conference Missionary Secretary
  - f. As many additional Conference leaders as needed.

G. A. Brooks, Chairman  
O. W. Burwick, Secretary

**RECOMMENDATIONS FOR WESLEY FOUNDATION BOARDS  
AND CAMPUS-CHURCH RELATIONS COMMITTEES**  
(s indicates students)

**Agricultural and Technical College**

L. A. Brown, Oscar W. Burwick, R. L. Clifford, Raymond Cole (s), Mrs.



David S. Coltrane, C. E. Dean, Samuel J. Dunn, N. M. Harrison, Mrs. Anne M. Helms, Mrs. J. L. Heptinstall, Miss Geneva J. Holmes, Miss Fannie McCallum, James E. McCallum, Miss Alvera McLaughlin (s), David Morehead, L. S. Penn, James C. Peters, J. J. Powell, Mrs. Mary Purnell, Howard F. Robinson.

**Ex Officio:** General District Superintendent (J. W. Gwyn), Methodist Campus Minister (W. T. Brown) without vote; MSM State Director (W. M. Wells, Jr.) without vote.

#### Appalachian State Teachers College

**College Category:** Milton C. Blue (1967), Lee Reynolds (1967), Clarence Bunch (1968), Miss Christine Calvert (1968), Dan Rice (1969), Kenneth Webb (1969). **Non-College Category:** E. M. Dudley (1967), Mrs. Frank Payne (1967), Carl Fidler (1968), Paul Smith (1968), W. W. Chester (1969), Bill Stallard (1969). **Students:** Ronald Alford, Miss Charlene Bingman, Miss Melissa Brown, Miss Kitty Campbell.

**Ex Officio:** Campus Minister (Maurice Ritchie), District Superintendent, North Wilkesboro District, (Herman F. Duncan), Executive Secretary, Board of Education, WNC Conference (Carl H. King), Pastor, Boone Methodist Church (Richard Crowder), WNC onference WSCS Secretary for Campus Ministry (Miss Mary F. Floyd), State Director of Campus Ministry (W. M. Wells, Jr.) without vote.

#### Campbell College

Harry Allen, Alton Buzbee, Mrs. W. H. Byrd, E. L. Nelson, Robert L. Newton, two students to be approved by the MSM State Director.

**Ex Officio:** Fayetteville District WSCS Secretary for Campus Ministry (Mrs. J. J. Reeves), Fayetteville District Superintendent (B. L. Davidson), Pastor, Lillington Methodist Church (C. F. Grill). MSM State Director (W. M. Wells, Jr.) without vote.

#### Catawba College

Jake Harris, Virginia Jenkins, Mrs. N. Fred Jordan, Mrs. William Lyon, George Robinson, Marvin Wigginton, Miss Lillian Zachery, two students to be approved by the MSM State Director. **Ex Officio:** First Methodist Church Salisbury, Director of Christian Education (Mrs. David Cotton); Salisbury District Superintendent (Charles E. Shannon), Salisbury District WSCS Secretary for Campus Ministry (Mrs. Richard Rogers). MSM State Director (W. M. Wells, Jr.) without vote.

#### Davidson College

Roy David Cox (s), Jeff Duffey (s), Charles Elliott (s), Ralph Gable, Sidney Head, Mrs. Robert Hoyle, J. H. Ostwalt, Charles Ratliff, W. Kirk Reed (s). **Ex Officio:** Charlotte District Superintendent (Harlan Creech, Jr.); Pastor, Davidson Methodist Church (Paul Lowder); Charlotte District WSCS Secretary for Campus Ministry (Mrs. James O. Funderburk); MSM State Director (W. M. Wells, Jr.) without vote.

#### Duke University

**Class of 1967:** Sidney Boone, William Gravely, Mrs. E. L. Hillman, Miss Ellen H. Huckabee, Carl James, Robert Osborne, Wilson O. Weldon.

**Class of 1968:** Luther Gobbel, Wayland Hedgepeth, Harry Howard, F. Belton Joyner, Jr., Burton King, George Maddox, Mrs. McMurray Richey, Donald Welch. **Students:** Dennis Campbell, Tom Raper, Miss Sara Lynn Wood.

**Ex Officio:** Durham District Superintendent (O. L. Hathaway); Durham District WSCS Secretary for Campus Ministry (Mrs. Dailey Frederick); Immediate past chairman of the Committee (E. F. Smith). **Ex Officio without vote:** Methodist Campus Minister on leave (Jackson W. Carroll); Acting Methodist Campus Minister (Cranford Johnson); Assistant Methodist

Campus Minister (Miss Helen Crotwell); MSM State Director (W. M. Wells, Jr.) without vote.

#### East Carolina College

Miss Judy Balkeum (s), John Coon (s), Mrs. H. A. Davis, Mrs. Sam A. Dunn, Henry C. Ferrell, Jr., E. B. Fisher, Mrs. E. B. Fisher, Mrs. W. C. Hackler, Mrs. W. W. Howell, Leo W. Jenkins, Mrs. T. R. Jones, W. A. Kale, C. L. Kinlaw, James B. Mallory, Mrs. Harold Mann, Mrs. Connor Merritt Jr., C. P. Morris, W. K. Quick, Mrs. J. H. Rose, Dave Speir, Joe D. Swain, Henry K. Townsend (s), James H. Tucker, Sam Underwood, Mrs. James H. Ward Jr. **Ex Officio:** Greenville District Superintendent (Willis R. Stevens); Executive Secretary, Woman's Division (Dr. Evelyn Berry); Greenville District WSCS Secretary for Campus Ministry (Mrs. W. H. Taft). **Ex Officio without vote:** Methodist Campus Minister (James L. Hobbs), MSM State Director (W.M. Wells, Jr.).

#### Elon College

John Graves, Miss Frances Mulrow, Rufus Stark, three students to be approved by the MSM State Director. **Ex Officio:** Burlington District Superintendent (T. B. Hough); Pastor, Faith Methodist Church, Burlington (J. W. Scott); Pastor, Davis Street Methodist Church, Burlington (K. R. Wheeler); Associate Minister, Front Street Methodist Church, Burlington (Jesse V. Bone); Burlington District WSCS Secretary for Campus Ministry (Mrs. Thomas P. Davis); MSM State Director (W. M. Wells, Jr.) without vote.

#### Gardner-Webb College

Worth Bridges, Mrs. T. R. Harris, Roy Swofford, Mrs. Roy Swofford, J. O. Terrell, two students to be approved by the MSM State Director. **Ex Officio:** Gastonia District Superintendent (Cecil L. Heckard); Gastonia District WSCS Secretary for Campus Ministry (Mrs. Kenneth B. Beam); Pastor, Boiling Springs Methodist Church (Richard A. Howle); MSM State Director (W. M. Wells, Jr.) without vote.

#### Guilford College

Mrs. Ralph Cummings, Robert McKoin, H. W. Robertson, Mrs. Jack Thomas, three students to be approved by the MSM State Director. **Ex Officio:** Greensboro District Superintendent (J. G. Winkler); Greensboro District WSCS Secretary for Campus Ministry (Mrs. Seymour P. Phillips); Pastor, Guilford College Methodist Church (B. A. Haire); MSM State Director (W. M. Wells, Jr.) without vote.

#### High Point College

Larry Adams (s), L. R. Akers, William C. Berry, James Calloway, Miss Judy Davis (s), Warren Day, Miss Mary Grissom (s), Mrs. L. M. Hays, Kelly Jones, Miss Kitty Kindred (s), Mrs. L. W. Lamar, Robert W. Little, William R. Locke, Edgar H. Nease, Jr., David Tuxhorn (s), Miss Betty Jo Vaughn (s), Pascal Waugh. **Ex Officio:** High Point District Superintendent (P. L. Shore, Jr.); High Point District WSCS Secretary for Campus Ministry (Mrs. Dale Brown); MSM State Director (W. M. Wells, Jr.) without vote.

#### Lees-McRae College

Mrs. Ruth Bunch, John Dean, Mrs. John Dean, Phillip Evaul, Tim Gentry (s), Carl H. King, Miss Gail Magher (s), Miss Ruth Moore, Robert Newman, Keith Tutterow, Lee Reynolds, Miss Lois Simmerman. **Ex Officio:** North Wilkesboro District Superintendent (Herman F. Duncan); Marion District Superintendent (A. Glenn Lackey); Pastor, Banner Elk Methodist Church (J. C. McMurry); North Wilkesboro District WSCS Secretary for Campus Ministry (Mrs. Conway Sharpe); MSM State Director (W. M. Wells, Jr.) without vote.

### Lenoir Rhyne College

Earl Black, Tom Blackburn, Miss Frances Brawley (s), Charles Bruce, Oscar Easter, Mrs. T. W. Gamble, Tom Hardin (s), Joseph J. Hauser, Mrs. E. P. Huffman, Mrs. Ralph Huggins, Mrs. Nelson Powell, Tom Robins, Mrs. Emily Sherrill, Steve Shuford, Mrs. Ralph Stump, Dewitt Trivette, Miss Sue Troutman (s), Miss Mozelle Williams, Mrs. Gene Nelson. **Ex Officio:** Statesville District Superintendent (Cecil G. Hefner); Statesville WSCS Secretary for Campus Ministry (Mrs. John H. Carper); Associate Minister, First Methodist Church, Hickory (J. Edwin Carter); MSM State Director (W. M. Wells, Jr.) without vote.

### Mars Hill College

Lee Andrews, W. Ray Cain, Jr., Jack Clements, Wilbur McBryde, Jesse McDaniel, Bill Powell, Ernest Powell, Sr., Mrs. Ernest Powell, Jr., Ed Roy, Milford Thumm, three students to be approved by the MSM State Director. **Ex Officio:** Asheville District Superintendent (E. H. Blackard), Asheville District WSCS Secretary for Campus Ministry (Mrs. Luke Harrison); Pastor, Mars Hill Methodist Church (Dunward Hofler); MSM State Director (W. M. Wells, Jr.) without vote.

### N. C. College at Durham

Methodist representatives on the Board of Directors of the United Campus Christian Ministry. **Term Expires 1967:** Charles Tyson. **Term Expires 1968:** Donald Hayman. **Term Expires 1969:** T. A. Langford. (Vacancies may be filled by the Executive Committee of the Interconference Commission on College and University Religious Life.)

### Pembroke State College

Miss Doris Burdette (s), Charles H. Carpenter, Simeon F. Cummings, Miss Peggy Hunt (s), Miss Jenny Jones (s), Eddie Mac Locklear, Jackie Locklear, Harvey Lowry, Mrs. Reba Lowry, Robert Mangum, Jack Martin, Mrs. Ira McNeill, Robert Mooney, Andrew Ransom, Julian Ransom, Norris Smith (s), James Harold Woods. **Ex Officio:** Faculty Advisor to the MSM (Miss Marjorie Kanable); Fayetteville District Superintendent (Barney Davidson); Fayetteville District WSCS Secretary for Campus Ministry (Mrs. J. J. Reeves); MSM State Director (W. M. Wells, Jr.) without vote.

### Pfeiffer College

Steve Dial, William Faggart, Mrs. William Mitchell, Richard Peterson, William Reasonover, two students to be approved by the MSM State Director.

**Ex Officio:** Albemarle District Superintendent (W. Jackson Huneycutt); Albemarle District WSCS Secretary for Campus Ministry (Mrs. Wade Lee); MSM State Director (W. M. Wells, Jr.) without vote.

### The Wesley Foundation at Raleigh

Landis Bennett, Thomas J. Byrum, Guy R. Cassell, Earl Cook, Murray S. Downs, Miss Frazier, Terry Hunt (s), Mrs. Kenneth A. Jordan, Robert R. Jones, David M. Kline, R. H. Loeppert, Tom May (s), Miss Gaye Miller (s), Preston Page, Robert M. Pinkerton, H. E. Springer, Mrs. D. H. Sutton, Miss Virginia Ann Sutton (s), Irvin B. Tucker, Raymond C. White, one other student to be approved by the MSM state Director. **Ex Officio:** Raleigh District Superintendent (N. W. Grant); N. C. Conference WSCS Secretary for Campus Ministry (Mrs. W. C. Hackler); Raleigh District WSCS Secretary for Campus Ministry (Mrs. Wiley Coleman); Executive Secretary of the N. C. Conference Board of Education (C. P. Morris); Pastor, Edenton Street Methodist Church (T. Marvin Vick); Pastor, Fairmont Methodist Church (John M. Cline); Pastor, Hayes Barton Methodist Church (Paul Carruth); Pastor, Highland Methodist Church (Paul Edwards); Pastor,

Wilson Temple Methodist Church; Coordinator of Religious Affairs at N. C. State University (Oscar B. Woolridge). **Ex Officio Without Vote:** Methodist Campus Minister (Neal V. McGlamery); Assistant Methodist Campus Minister; MSM State Director (W. M. Wells, Jr.); and the following honorary members: B. Troy Ferguson, Rufus R. Snyder, Miss Juanita Stott.

#### The University of North Carolina at Chapel Hill

**Term expires 1967:** George Daniel, Robert McKenzie, Douglas Sessoms.

**Term expires 1968:** Christopher Fordham, Samuel Holton, Mrs. Arthur Kirkman.

**Term expires 1969:** Thomas H. Johnson, William S. Joyner, Mrs. W. J. Ogburn, Jr.

**Term expires 1970:** Jack Lasley, MacMurray Richey, Mrs. Robert Sharpe. **Students:** John Thorne, Roger Upham, Grant B. Varner, Jr., and two other students to be approved by the MSM State Director. **Ex Officio:** Durham District Superintendent (O. L. Hathaway); Durham District WSCS Secretary for Campus Ministry (Mrs. Dailey Frederick); Pastor, Aldersgate Methodist Church (J. C. Alexander); Pastor, Amity Methodist Church (Sydney Stafford); Pastor, University Methodist Church (Clyde McCarver); Honorary Lifetime Member (Louis R. Wilson).

**Ex Officio Without Vote:** Methodist Campus Minister (Robert L. Johnson); Assistant Methodist Campus Minister (Banks O. Godfrey, Jr.); Staff Assistant (Mrs. Herbert Allred); MSM State Director (W. M. Wells, Jr.).

#### The University of North Carolina at Greensboro

**Term expires 1967:** Miss Myrtis Davis, James Ferguson, Zell D. Ford, B. Gordon Gentry, Miss Jeannie Gooden, Willard Gatling, Jr., Mrs. Clay Murray, Franklin Parker, Richard Stockton. **Term expires in 1968:** Joseph E. Bryson, Garnett L. Hughes, Miss Brenda Meadows. **Term expires in 1969:** Thomas A. Burns, Jack Rothrock. **Students:** Diane Davenport; Mary Evans; Barbara Freeze; Catherine Ritchie; Linda Swaringen; Anita Thomas; Martha Tomlinson. **Ex Officio:** Greensboro District Superintendent (J. Garland Winkler), Greensboro District WSCS Secretary for Campus Ministry (Mrs. Seymour P. Phillips); Pastor, Centenary Methodist Church (Roger W. Tucker); Pastor, Christ Methodist Church (Charles G. Beam); Pastor, College Place Methodist Church (J. Elwood Carroll); Pastor, Grace Methodist Church (Ernest Fitzgerald); Pastor, West Market Street Methodist Church (Wilson O. Weldon). **Ex Officio without vote:** Methodist Campus Minister (Fred K. Macon); MSM State Director (W. M. Wells, Jr.).

#### Western Carolina College

Ray Ainsley, Mrs. Jack Beck, W. E. Bird, H. Bueck, Guy Burchfiel, Mrs. R. K. Butler, Mrs. Mable Crum, Mrs. Frank Cogburn, David Daniel, Merle Davis, Mrs. Clinton Dodson, Gerald Eller, James Gudger, John Hamilton, Bert King (s), Horwood Myers, John James Powell, Carl Ratcliff, Mrs. Harrison Reed, Paul A. Reid, Dwight Self (s), Charles Stewart, Ned Tucker. **Ex Officio:** Waynesville District Superintendent (Mark Q. Tuttle); Waynesville District Secretary for Campus Ministry (Mrs. Joseph Hicks); Pastor, Cullowhee Methodist Church (Harlan L. Creech, III); Methodist Campus Minister (Mark Rose) without vote; MSM State Director (W. M. Wells, Jr.) without vote.

#### Wilmington College

Thomas O. Fulcher, Margaret Lassiter (s), Mrs. John Lindner, Dan Walker (s), Carrie Whitehurst. **Ex Officio:** Wilmington District Superintendent (Clyde Boggs); Wilmington District WSCS Secretary for Campus Ministry (Mrs. E. B. Lassiter); MSM State Director (W. M. Wells, Jr.) without vote.

### The Wesley Foundation at Winston-Salem

Zeb E. Barnhardt, Bert B. Boldt (s), Inzer Byers, Reginald Cook, John Dimmick, Taylor Dodson, Wendell Eysenbach, W. A. Hunt, Fred Kight, Henry Lewis, W. L. Maynard, J. Lawrence McCollough, Miss Betsy Payne (s), Jon M. Reinhardt, Miss Barbara Scott (s), Harmon Smith, Robert M. Smith, John Spivey, Parks Todd, Dan O. Via, George P. Williams, Jr., one student from Winston-Salem State College, One student from Baptist Hospital School of Nursing.

#### Ex Officio:

Winston-Salem District Superintendent (Frank Jordan); Winston-Salem District WSCS Secretary for Campus Ministry (Mrs. W. E. Mainous); Minister, Centenary Methodist Church (C. P. Bowles); Minister, Maple Springs Methodist Church (Claude Young, Jr.); Minister, Burkhead Methodist Church (Russell T. Montfort); Minister, Ardmore Methodist Church (Eugene C. Few); Minister, Central Methodist Church, Mt. Airy, (D. Edwin Bailey); WSCS Secretaries for Campus Ministry of the following Methodist churches: Ardmore, Burkhead, Centenary, Maple Springs, and Central Methodist Church, Mt. Airy.

Ex Officio without vote: Methodist Campus Minister (David Riffe); MSM State Director (W. M. Wells, Jr.).

J. G. Huggin, Chairman

L. A. Brown, Vice-Chairman

C. P. Morris, Secretary-Treasurer

W. M. Wells, Jr., State Director

### RELIGION AS A SOCIAL MOTIVATING FORCE: ITS INFLUENCE IN THE SECOND AMERICAN REVOLUTION

"Society bears the paramount responsibility for the development of literature because it is by definition concerned with the social process. Evidently close to society, literature comments upon it, ferrets out intrinsic weakness, and in a measure continues its traditions. The point of any fiction which is taken from a social milieu is to approximate reality, and in the process such fiction becomes part of the significant experience of mankind. It becomes relatory of insights into the social order and into man who seeks to understand himself and society . . . Thus, the Negro novelist takes into account conditions of the . . . Negro . . . The life which he depicts taxes the ingenuity of the serious Negro writer because he must avoid the pitfall of emotionality . . . Note: This paper does not deny the existence of other literature of fiction which concerns itself with the social process. Fiction here serves also as a source of historical background into the formulation of the ideology concerning the Negro as a social entity in American society.

Racial Consciousness: Caused and Planned by the South—  
Adopted by Society

"The definition of the 'Negro Race' is thus a social and conventional, not a biological concept. The social definition and not the biological facts actually determines the status of an individual and his place in interracial relations . . . In modern biological or ethnological research 'race' as a scientific concept has lost sharpness of meaning, and the term is disappearing in sober writings."

2. It is evident that the Negro can not escape racial self-consciousness. This concept did not always exist. It was formulated during the last years of the Reconstruction Era. Why did the South disarm the Negro and take away what power he had been able to amass during the Reconstruction Era? How was literature used to promulgate South's color theory as support for the supremacy theory? How was all this a prelude to

segregation? What was left after the Negro had been deprived of his sources of power and subjected to demoralizing ideas of black as an inferior skin color? What was the least vulnerable source which would provide some type of unity and organization for the Negro? It was the church.

3. The concern here is with the political manipulation which occurred during the presidential race between Republican Rutherford B. Hayes and Democrat Samuel J. Tilden which led to the official disarmament of the Negro and the beginning of the establishment. The situation was this: The Negro militia was disarmed, the ballot boxes were located "—in bayous and on islands, in barns and fodder houses. Armed white men were stationed on the roads leading to the polls 'to prevent Negroes from seizing arms . . . In Mississippi, white men from Alabama and Louisiana streamed across the state line and voted early and often . . . a cannon was a necessary part of the canvassing equipment of every self-respecting Democratic club . . ."

4. Physical, economic and social pressures were employed by the white population against the Negro and white Republicans. Many whites switched political parties which Democrats called "crossing—Jordan."

5. "The climax came in South Carolina and Louisiana in 1876. . ." In South Carolina and Louisiana both parties organized governments. ". . . If Washington insisted on fair play, if troops were used to support the Republican governments, if federal officials protected the Negro voters, the Republican governments would prevail.

6. If on the other hand, Washington chose to look the other way, if Washington countenanced the violence and fraud of the secret organizations, then the Democrats would prevail. . . .

7. At this time the House of Representatives had a Democratic majority. There was a radical shift in public opinion, especially among the northerners.

8. The North's opinion had changed; tired of the 'eternal nigger,' longing for business as usual, and suffering from the violence in the Southern states which were affecting profits, a group of Democrats launched a filibuster preventing the orderly counting of electoral votes. Finally, the South was willing to compromise—

9. "If." The South wanted "home rule"—the right to deal with the Negro in its own way, that is, a suspension of constitutional safeguards which protected the Negro, withdrawal of troops, and end to the agitation of the Negro question, and a tacit agreement that the South would be allowed to deal with the Negro in its own way. Hayes was given the Presidency. And this is the beginning of the establishment, the "putting the Negro in his place," the origin of the white supremacy ideology, the association of black with inferior and the development of racial consciousness. ". . . The North began a precipitate retreat from racial reality . . . men, North and South, immersed themselves in racial myths . . ."

10. Actually, the South lost the Civil War Battle but won the War. This, also is the beginning of the Negro as a social entity.

What better means to promote the establishment then through literature. The Hayes Compromise of 1877 was the official document which turned the ex-slaves over to their ex-masters. Western men needed a supporting discipline to prove themselves correct in the belief of the innate inferiority of black and brown people. . . "Science and . . . sociology came to their rescue — Blood — would tell — White men were superior and that was all there was to that. . . 'Stateways,' Sociologist William Graham Sumner was saying, 'cannot change folkways,' . . . and the Supreme Court in 1883 agreed. The Supreme Court declared the Civil Rights Bill unconstitutional. . ."

11. Justice John Marshall Harlan disagreed.

12. He said, "It seems to me that . . . a denial, by these instrumentalities of the States, to the Citizen, because of his race, of that equality of civil rights secured to him by law, is a denial by the State, within the meaning of the Fourteenth Amendment. If it be not, then that race is left, in respect of the civil rights in question, practically at the mercy of corporations and individuals wielding power under the States." Tennessee was the first to start the modern segregation movement in 1881 by enacting a Jim Crow railroad legislation. Among with all this, references to the Negro in novels advanced the "black color" as being inferior. Consider the novel; Before the rise of the establishment Frank Yerby wrote his first novel, *The Foxes of Harrow*. It is an account of events leading up to the Civil War and the division of interests both in the nation and in the individual families.

13. Yerby introduces the reader to French Creoles, Southern Whites, Germans and Negroes. His central character is an Irishman. "Yerby follows the pattern of the society in which he lives by giving subordinate roles to the Negroes while white occupy the stage of action. . .

14. In his second historical novel, *The Nixens*, Yerby deals with the period of reconstruction.

15. "The historical events of the reconstruction period do not deviate from the generally accepted interpretations of history. . . In the tumultuous aftermath of the Civil War, many factions lost and advanced causes that are yet to be won. . .

16. *Floodtide*, a novel by Yerby, displays his more than commonplace understanding . . . of white psychology behind the rejection of black people in his characterization of Brutus. An example of this 'white psychology' is evident in this passage:

"There was a sound of motion in one of the cabins, and a woman came out, leading a little boy. She was as black as night, and just as beautiful. It took Ross some minutes to realize this fact. For a man of Anglo-Saxon heritage and traditions to be able to see beauty in a black skin involves long and torturous mental readjustments. That, Ross was able to do so quickly was indicative of the sensitivity of his preceptions. . ."

In the same novel, Yerby gives the Spanish view of slavery:

"The Negroes are an inferior race, "Ross began patiently, but Conchita flashed her eyes at him. "What nonsense!" she said. "Placido was a mulatto, and he was a great poet, and a great man, and Pimienta was as black-as-black as her hair. I knew them both as a child. They were friends of my father. It so happens that I have not the blood of the blacks. My father freed his slaves because of them. . . I'm afraid, Senor, that you Norte Americanos are not very civilized."

So the concept of the Negro as a unique inferior inhuman being was perpetuated. . . Negroes protested bitterly. (Reference will be made to this later.)

And Negroes were indoctrinated:

"Brains, property, and character for the Negro, He said, will settle the question of civil rights. The best course to pursue in regard to the civil rights bill in the South is to let it alone; let it alone and it will settle itself. Good school teachers and plenty of money to pay them will be more potent in settling the race question than many civil rights bills and investigating committees."

This statement by Booker T. Washington and others similar to it were . . . praised by whites for their soundness in racial characters manifest in their innovations in industrial education. Washington was the president of Tuskegee Institute at twenty-eight. This prestige alone was impressive enough

to make some Negroes stop and listen to his white psychology. "Although Washington is to be commended for being able to secure any kind of education for Negroes in the Deep South . . . the Negro colleges . . . produced a flood of miseducated Negroes who . . . acquiesced in segregation and all the indignities that went with it. "The rise of Negro landgrant colleges combined with such private institutions as Tuskegee to promote a philosophy of Negro education that rendered the Negro an inferior, second-class citizen. These Negroes did not look upon themselves as inferior or as second-class citizens. Theirs was a world apart and separate; as 'educated Negroes', their role was to provide the culture and intellectual leadership. . .

In the case concerning *Plessy V. Ferguson*, the court wrote into American law the doctrine of racial separation and classification. The separate but equal accommodations for Negroes, the court believed in reasonable uses of state police power.

"Justice Harlan was prophetic in his dissent." Laws requiring segregation, he said, would do nothing more than foster ideas of caste and inferiority and would lead to additional aggression against the rights of Negroes. He was correct. Jim Crow mania seized men; they piled law after law, each year brought something new, Negroes and whites were seaparted in public transportation, sports, hospitals, prisons, orphanages, asylums, funeral homes, morgues, cemeteries, etc. There was one more threatening to the Southern whites, source of power which the Negro still possessed—the "Vote." The establishment had the problem of disfranchising Negroes without disfranchising poor whites. Time for a new law. Two clauses were formulated: (1) the understanding clauses, and (2) the "grandfather clauses." The assumption in the first clauses was; if the person could not read or write and if he were white, then surely he had good character, or if the alphabet were foreign to him and if he were white, then certainly he could understand and explain an article in the constitution. As for the second clauses; if a man's ancestors voted on or before a selected day in 1866—a date on which there were no Negro voters—then he was allowed to vote. These clauses consisted primarily of literacy, property tests and poll taxes.

During the last two decades of the nineteenth century, white supremacy was enacted into law; it became a functioning reality in the first two decades of the twentieth century. What alternatives were left for the Negro? The North became the "Promise Land" for nearly a million Negroes—it was "—the Negroes who remained who formed the Southern Negro as we know him today. . .

The techniques used on the Negro especially in Southern chain gangs had been used against white slaves in the Middle Ages and were repeated by Hitler in the concentration camps of Nazi Germany. "The Negro masses were trapped in this separate hell; and the Negro leaders, since their income and status depended upon the Negro masses, developed a vested interest in a separate society which they deluded themselves into believing would one day be equal.

**The Church: The Motivating Force Behind The Second American Revolution:**

In the first American Revolution, history texts all but mention Crispus Attucks. Now, in the second American Revolution all the "Attucks" (meaning Negroes) are obviously mentioned and discussed. What's the significance here? It's more than an 'oversight' in American history and a foresight now. In fact, there are several inferences in the previous statements but I believe that the paramount concern here is that of —role. The Negro has taken the initiative. He is assuming the role of the aggressor in his attempts to obtain civil rights and ". . . the potential strength needed to change the power structure. Civil rights in this literal interpretation here means those rights entitled to an American citizen according to the United States Con-



stitution. Realizing that there exist certain political, economic and social factors which control the power structure in society and consequently affect the legislation and enactment of civil rights procedures, it is advantageous to the Negro to secure the strength needed to effectively advance some kind of change in the power structure. However, this advancement extends beyond the immediate civil rights need and among the many ramifications are housing, job opportunities, standards in public schools, etc. What was the compelling force which prompted the Negro to attempt to assume this role?

My answer is the church. "It was in church that the Negro masses found both meaning for life and escape from reality." The Negro church originated because Negro clergymen were denied the right to officiate in 'white' (actually integrated but white-controlled) churches. "The Negro Baptist and Methodist churches are the direct result of overt discrimination. . . Examine the African Methodist Episcopal Church, the African Methodist Episcopal Zion Church and the Colored Methodist Episcopal Church to grasp the reason for their existence . . . if the Negro churches were formed by angry Negro Christians smarting under the abuses of the white man, it was inevitable that — those churches would produce militant opponents of the White power structure." Not only was it inevitable but the Negro church was the least vulnerable and subject to threat by Southern Whites. The reason for this probably is the immediate reasoning by the establishment that (superficially) the Negro Church offers no threat to the power structure because all the power lies in the white population. To an extent they were correct. However, the establishment ignored among other facts the potential organizational power of the church and the identification by the Negro with the Negro clergyman in a developing leadership role. That is, the Negro sought to identify with some type of authority figure and in this case it was the Negro clergyman. Why omit the school-teacher or any of the very few 'prestige positions?' First of all, the clergyman was closer to the common man and therefore understood his problems. And even if he didn't sympathize with all of them, the common man comprised the clergyman's congregation and provided his source of income. Not only this, as a result of the 'white psychology' which the Negro had been subjected the Negro developed guilt feelings of inferiority which would somewhat be repressed or absolved by his association and identification with the church and the clergy, respectively. The Negro clergyman was accepted more readily into white Southern groupings occasionally when they believed it desirable to have a Negro representative and the clergyman superficially appeared to be harmless enough. Gradually, the clergyman in his growing awareness of society in general served, and still serves in some cases, as a liaison between the segregated groups.

The Development:

Protest is not a new innovation to the Negro:

Lerone Bennett, Jr., says in his article, Leaders of The First Freedom Movement, "that" Demonstrators were going to prison in droves and men and women were tramping the streets, singing freedom songs. There were sit-ins, freedom rides, long hot summers and nights over fact segregation. 'Good people' were fulminating over bearded white youth who kept the community astir with demonstrations for Negro freedom. . . The prototypal freedom fighters were abolitionists who provided an apathetic people into facing the greatest moral issue of the age; Few white men; . . . have been as dedicated to Negro freedom as William Lloyd Garrison, an editor and Wendell Phillips, an eloquent orator. These men played key roles along with their abolitionist followers in the role which led to the freeing of the Negro slave and the enactment of the Fourteenth and Fifteenth Amendments. ". . . Garrison and Phillips created an indigenous white racial tradition which echoes today in the words and deeds of white students and adults attached to the second freedom movement."

Bennett notes further that in the first three decades of the nineteenth century, America was convulsed by wave after wave of reforms, focusing on prisons, schools, women's underwear (the Amelia Bloomer crusade). Religious enthusiasm became a part of the anti-slavery crusade. "This crusade, which started long before Garrison and Phillips were born, was confined to — humanitarianism until the latter part of the 1820's and the appearance of radical Negro agitators . . . ."

"Let me give you a word of the philosophy of reform. The whole history of the progress of human liberty shows that all concessions yet made to her August claims, have been born of earnest struggle. . . . If there is no struggle, there is no progress. Those who profess to favor freedom and yet deprecate agitation, are men who want crops without plowing up ground, they want rain without thunder and lightning. . . . This struggle may be a moral one, or physical one, or both — but it must be a struggle. Power concedes nothing without a demand. It never did and it never will. . . ."

Frederick Douglass, the most eloquent apostle of the Negro protest, laid the foundation for the modern Freedom Movement. The previous excerpt is taken from a speech given by Douglass in Canandaigua, New York in 1857.

"The church too, must face its historic obligation in this crisis. . . . It has always been the responsibility of the church to broaden horizons, challenge the status quo, and break the mores when necessary. . . . These words were spoken by the initial leader, Martin Luther King, in the second Freedom Movement. He is representative of these efforts by the Negro to obtain that power needed in society to advance social reform. The emphasis here is on the fact that the church was and still is the instigating force behind the modern Freedom Movement especially in the South where segregation is still obviously rampant and the Negro Church the most convenient and usually the safest meeting place. Although other organizations existed before the Montgomery, Alabama incident (in which King came to foreground in the movements) none provided the incentive that the Negro needed. That is, the N.A.A.C.P. was in existence long before King came forward in the movement. Now there are many organizations advancing the ideas of the Second American Revolution.

By the Chairman of The Board of Mission  
David DeBerry

**ADDRESS BY MR. FRED A. FORBES  
PUBLIC AFFAIRS OFFICER  
MIDDLE ATLANTIC REGION, OFFICE OF ECONOMIC OPPORTUNITY  
Before the  
NORTH CAROLINA AND VIRGINIA ANNUAL CONFERENCE  
OF THE METHODIST CHURCH  
FRIDAY, JUNE 10, 1966  
COLLEGE CHAPEL, BENNETT COLLEGE  
GREENSBORO, NORTH CAROLINA**

Thank you Mr. Chairman. I am delighted to be here as your guest this afternoon at the North Carolina and Virginia Annual Conference of the Methodist Church here in Greensboro.

It is a real pleasure to be able to bring to this distinguished conference of Clergymen and Laymen some facts concerning the Poverty Program and the office of economic opportunity.

I bring you the greetings of Sargent Shriver, the director of America's War on Poverty. He is a man dedicated to the success of this war just as he

was to the famous Peace Corps program. I also bring you the greetings of Sidney H. Woolner, the acting Regional Director of Region II of the Poverty Program. This region takes in the District of Columbia and the seven states of Pennsylvania, Delaware, Maryland, Virginia, West Virginia, North Carolina, and Kentucky. This Region II of the Poverty Program encompasses almost all of Appalachia and, so you can see, we have our work cut out for us.

I should like to commend you Churchmen on the interest you have already shown in the Poverty Program and to point out to you that the National Council of Churches through the Anti-Poverty committee has already started an eight-point program which brings in volunteer service, community cooperation, housing, education, economic growth and job training and brings in planning of the rural Church and its congregation. I commend to you the booklet entitled **Action Objectives for the Program of the Churches Toward the Elimination of Poverty in the U.S.A.**, published for the National Council of the Churches of Christ in the U.S.A., by the Department of Publication Services, 475 Riverside Drive, New York, New York.

Today, I want to talk to you about the Poverty Program. This is a great program, one of the cornerstones of the great society, one of the most difficult programs ever conceived and probably one of the most mis-understood programs in America today.

Our early forefathers faced many problems, but poverty was not high on their list. Thomas Jefferson, however, said: "Widespread poverty and concentrated wealth cannot long endure in a Democracy."

Let me use this occasion to plead, not just knowledgeability and understanding of poverty, but for a direct plunge into the war to eliminate it, and, I might add, this cannot be an armchair war, it must be fought in the thick of things—in slum neighborhoods where people compete with rats for food and space, in barren farm areas, in ramshackle migrant-labor camps, on Indian reservations where life is a permanent struggle against destitution, in depressed areas where industry has moved away, where men have not worked steadily in decades, and where hope has vanished. If we are to fight this war skillfully, with a full comprehension of its complexities, we must try to put ourselves inside the skins of the poor—an uncomfortable business indeed for those of us in the secure middle class.

We take for granted not only lively healthy families, decent jobs and comfortable homes, but the future. We have a future. But most of the poor do not.

The war on poverty must see to it that thousands, and ultimately millions, whose horizon of hope is now at ceiling zero, will have a future.

If this is to be a lasting success, we must involve the poor themselves in the plans and programs which make up the war on poverty.

One in five Americans is poor today. Or to accentuate the positive, four out of five of us are not poor. Measured against history and against the economic and political systems under which the majority of mankind still lives, this is a triumph.

We must come face to face with the poor. Many of us here have never known, and find it difficult to comprehend, what being poor really means—we say that the poor are dirty; that there is an identifiable stench to the slums. True—but what can we expect when hot water and baths are practically unknown, and where many housing units have no water at all!

Let me give you some brief but very real examples of poverty. These situations call for understanding and action.

We must not turn away from a direct meeting with Billy, a five-year-old who talks in monosyllables and hits other children because he doesn't know how to show he likes them;

Or Grace, who sits in a kindergarten class and doesn't speak a single word, let alone a sentence;

Or the Callahans, a family of eight who live in one room and sleep in shifts in their only bed;

Or Marge, an adolescent who literally runs from school to home to avoid being molested on the streets;

Or Joey, a first-grader who smuggles home the free lunch given him at school, to feed his younger brothers and sisters;

Or Mrs. Long, who must leave her babies in a locked apartment when she goes to work, because she has no money for child care;

Or Mrs. Long's babies, who develop lead poisoning gnawing the paint off the window sills waiting for their mother to come home;

Or Gus Long, deserted his children because it was the only way they could qualify for public assistance.

"Poverty is taking your children to the hospital and spending the whole day waiting there with no one even taking your name—and then coming back the next day, and the next day, until they finally get around to you.

"Poverty is having a landlady who turns off the heat when she leaves for work in the morning and turns it back on at six when she returns. It's being helpless to do anything about that, because by the time the officials get around to looking into it, she has turned the heat back on for that day and then it will be off the next!

"Poverty is having the Welfare investigators break in at four o'clock in the morning and cut off your welfare without an explanation—and then when you go down and ask, they tell you it is because they found a pair of men's house slippers in the attic, where your brother left them when he visited last Christmas.

"Poverty is having a child with Glaucoma and watching that eye condition grow worse every day, while the welfare officials send you to the private agencies, and the private agencies send you back to the welfare, and when you ask the welfare officials to refer you to the special hospital they say they can't—and then when you say it is prejudice because you are a Negro, they deny it flatly—and they shout at you, 'name one white child we have referred there'—and when you name twenty-five, they sit down—and they shut up—and they finally refer you, but it is too late then, because your child has permanently lost 80 per cent of his vision—and you are told that if only they had caught it a month earlier, when you first made inquiry about that film over his eyes, they could have preserved his vision."

These are some heart-rendering examples of poverty. These, I think, bring about a greater understanding that poverty is certainly no simple phenomenon which can be cured by a simple program or by some simple slogan. There are many kinds of poverty and certainly many by-products of poverty.

We all know about the Ghetto poverty—Watts of California, Harlem in New York—and nearby in this state—Appalachian poverty.

The poverty of young widows and children; of the aged; the Indians and certainly migrant laborers.

The office of economic opportunity is directly the main thrust in helping to make a dent in the poverty that we find in the richest and most progressive nation in the world. But we cannot do the job alone and we are not trying to do it alone.

Tied in with our programs are programs from the Economic Development Administration, the Department of Health, Education and Welfare, the Department of Housing and Urban Development, and the Department of Labor. All these government groups from the federal level are working with

all our 50 states and with our local communities and such groups as you represent here today.

I like to think of these as a **creative federalism**; certainly not concerned with the dialog of states rights versus centralized federal power. To me that debate belongs in the past. Rather, **creative federalism** today accepts the expanding role of state and local governments to take on greater political and administrative responsibility as our nation grows. At the same time it relies on a strengthened federal role to provide new ideas, incentives, and resources to the states and to the localities so that we may meet common goals.

To come down to basic specifics, the war on poverty administered through the office of economic opportunity is made up of three major groups: **The Job Corps, Vista**, (which are volunteers in service to America) and the **Community Action Program**.

**The Community Action Program** is a teamwork-proposition where local groups, either city, town or country and rural groups organize and find pockets of poverty and submit to the office of economic opportunity plans for alleviating this poverty.

These pockets of poverty deal with young children, deal with unemployed fathers, deal with the aged, and many others. It may be housing, education, or the great need for the betterment of the community itself.

Already funded in the entire United States are some **3,744 community action grants** totaling almost \$400 million. In the state of Kentucky we have better than **100 community action programs** combined with other programs for a total of **\$16,228,000**.

**Vista** volunteers are known as the domestic Peace Corps. These volunteers go into all areas, especially the target areas or poverty pockets and help in finding people who may be leaders and develop this leadership and in find what some of the problems are. In Kentucky, **178 Vista** volunteers have been requested and there are **108** now in service all over the state and funds allocated for this service total almost **\$465,000**. We have a total in the **United States of 285 Vista projects** with some **2,230 Vista** volunteers doing everything from working with migrants, Indian reservations, rural development, mental health and retardation work, job corps, and city slums.

The third and probably the most important of our programs is the **Job Corps**. You have four conservation centers with **630** enrollees and you have one man center with **929** enrollees.

These **Job Corps** centers are excellent examples of democracy for they are administered and run by large firms—free enterprise working with federal, state and local government officials to train and make useful citizens of young Americans. These programs will make these young Americans tax payers instead of tax users on welfare rolls.

Last month I had the opportunity of touring the **Gary Job Corps Center** at San Marcos, Texas. I visited the camp with no prior announcement and was free to roam over the entire area. This was truly an inspiring sight. The very fact that these young men were off the streets working, playing and learning together—both white and Negro Americans—engaged in a betterment program was truly remarkable.

There are some **39** vocations at **Gary** and I had a chance to see part of the classes in automotive repair, the sheet metal shop, the dry cleaning and laundry training, the commercial art classes, the cooking and baking school, and some three dozen youngsters engaged in training on heavy equipment, the bulldozer, the steam shovel, and the large cranes. During the training they were building necessary roads and bridges needed in the immediate area. Much of this heavy equipment, many of the engines being worked on were donated by free private enterprise. We have now almost **26,000** young people in **101** of these centers. **Eighty-one** of these centers are doing con-

ervation work. There are 8 mens urban centers and 8 womens urban centers. For the most part all of these centers have been successful.

Two poverty programs of real interest to everybody are **Legal Aid Services** and **Head Start**. Legal services are now being set up in many states to aid in the public defender program. Many lawyers are participating in this and many law schools are not only participating but giving training to their students and most importantly the poor people are now able to have their day in court.

In the other outstanding program that I am sure you all have heard about, **Head Start**, we are dealing with pre-school youngsters. More than one-half million were served throughout this nation last summer and the demands for this same program this year has been stupendous.

Here youngsters learn to live and study together; here for the first time for many teeth are checked, eyes are checked and the youngsters are given a thorough physical examination. Mothers and even fathers are given an opportunity to participate in this program and to learn skills, learn home economics, help make policy, and participate with the teachers in their work. Again, this is building for a future, stronger, better America.

This program, as had been said before, is an effort not only of the Federal Government but also of the State Government. Each program in each state must have the approval of the Governor. In fact, the Governor is able to veto a program that he thinks is not necessary or that would not be good for the community. This is a partnership, indeed, with State Government. At the present time there have been only three vetoes by Governors. Your great Governor Edward T. Breathitt, Jr. has given tremendous support to this program and we are proud to number him among our strongest supporters. His State Director Al Whitehouse has also done a superb job.

As of the last day of May, 1966, the State of Kentucky has received \$74,508,611. I have already told you about the community action programs. In addition to this, there have been 42 small business loans made for only three-quarter million dollars. There has been one cooperative rural loan of \$50,000 and almost 800 individual rural loans for \$1,355,000. Neighborhood youth corps, work experience programs, and job corps involving almost 27,000 people have been provided for with some \$52 million. There is almost one and one-half million dollars for basic education grants for some 23,000 participants.

In conclusion, let me say that there are many criticisms of the Poverty Program—of phases of it—and I would like to talk to you about just a few of these. Before going into specifics, I would like to say that the poverty program is dealing with an area that has never before been touched by the combined programs of the Federal, State, and Local Governments. We are dealing in these programs with people who are in need—in need of jobs; in need of adequate housing; in need of education.

One of the criticisms that have been heard often and in this region is with unemployed fathers in the Appalachian area. This is sometimes referred to as the 'Happy Pappy Program.' The program for unemployed fathers has had varying degrees of success throughout Eastern Kentucky, but I would say that in all cases there are at least three benefits from this program which few can deny. One is that most of the beneficiaries have had a limited education but now all of them are getting an opportunity to learn to read and write and to up-grade the educational skills. Two: all recipients of the unemployed fathers program have families and these families are not now having to wonder where their next meal is coming from—dad has a pay check. Three: the children of these families are now required to stay in school—which is perhaps the first step in breaking with the cycle of poverty.

There have been claims of waste in our program and I can tell you as of now the waste in this program is 5 per cent.

They also claim that we are a swollen bureaucracy—actually we have less than 2600 people working in the entire program which is less than one-half the number of employees currently working in the small business administration.

You also hear the claim about big salaries. Sargent Shriver pointed out the other day that the top 20 men in the office of economic opportunity are earning \$4,700 less than they did before they came to the program. Certainly in order to make these programs click we must have capable, far better than average directors and staff.

You can be sure that the taxpayers' money in the poverty program is being well administered. It takes educated, trained and talented people to do this and you have to pay adequately for this kind of service.

You also hear talk about riots in the Job Corps. Less than 500 youngsters out of some 25,000 have been involved in local allocations in some areas such as the one reported in New Bedford, Massachusetts, last week. I think this is a far better record than we can talk about **teen-agers outside the Job Corps.**

As President Johnson said: "The 'War on Poverty' leaves no room for conscientious objectors . . . a nation that can afford to spend 30-plus billion dollars to put a man on the moon, ought to be willing, at least, to make a sizable commitment to put a man on his feet right here on earth. . . . And we're making that commitment—and we're making it in many ways."

The poverty program is an experimental program. Some of the things we are trying are bound not to be the answer. Therefore we must work to provide the right type of program.

There are, indeed, millions of poor people who have not yet been reached by our program; they are disappointed; they are unhappy; they are impatient—so are we.

I assure you I don't have the slightest bit of defensiveness about the war on poverty. I came here to speak to you today and to report on what is right, what is wrong, and the continuing development of the poverty program.

I think the battle for America understanding has been won because by now all of America knows that there is in the America—the America of poverty and want.

We need advice; we need suggestions; and we need criticism and more importantly from groups and individuals like yourself we need understanding and help.

## THE NORTH CAROLINA-VIRGINIA CONFERENCE

Greensboro, North Carolina

June 8-12, 1966

### REPORT

#### THE COMMITTEE ON RESOLUTIONS AND COURTESY

Whereas:—

The Second Session of the North Carolina-Virginia Annual Conference did assemble in Pre-Conference session on the spacious lovely campus of Bennett College, Greensboro, N. C. on Wednesday, June 8, 1966 and did set in motion the mechanics of the second section, and

Whereas:—

the conference staff did set about to carry out the business of getting a **great** conference off to a good start, and

Whereas:—

The host Superintendent, the Rev. Joseph Bethea and the host Pastor,

the Rev. James D. Kelly, working closely with the college personell did with dispatch and courtesy make us comfortable and welcome, and

Whereas;—

At the opening session on Wednesday, the Rev. W. T. Brown, our Chaplain at A. & T. College, did present an Historical paper which caused us all to stand a little taller and walk with more dignity, and

Whereas;—

At the opening session on Thursday morning, our Resident Bishop did with Episcopal solemnity and grace, administer the Lord's Supper, and

Whereas;—

Our revered Bishop Amos Edgar Love did lift our spirits to realms of joy with his Communion Meditation, and

Whereas;—

The president of the conference did move into the business of the confereence with facility and patriarchial compassion and efficiency, and led us masterfully through the long and complicated Oddesy of an Annual Conference flexing its muscles, and

Whereas;—

The various Boards, Agencies, Commissions, Committees et cetera, of the conference and the General Church did explicitly place before us their causes and programs, and

Whereas;—

The Music department of Bennett College, under the hand of Mrs. Mary Jane Crawford the Senior Choir of Wesley Methodist Church, Richard, Va. did exalt us as they truly, sang unto the lord, and the choir of St. Matthews Church, did present to us the New Methodist Hymnal, and

Whereas;—

The following persons did edify us with Sianaic pronouncements from our God, Rev. S. L. Townsend, Dr. Harry Denman, Bishop E. A. Love, Mr. Charlie Phillips, Dr. C. G. Winston, Rev. Cornelius Henderson, Mr. Fred Forbes of the O.E.O. and Dr. D. S. Coltrane, and Dr. W. D. Lester.

Whereas;—

Greetings from across Conference and Jurisdictional barriers gave us a feeling of oneness in the great commonwealth of the society of Jesus, and

Whereas;—

Our conference was graced by the beauty and charm of not one, but two wives of illustrious husbands, Mrs. Charles Golden and Mrs. Edgar Love, and

Whereas;—

The young women of Allen High School, Asheville, N. C. did provoke our thinking with their presentation of "Alive With Joy," a drama of far-reaching theological import, and

Whereas;—

The arduous task of crossing the Jordan of doubt and skepticism into the surety of the Caanan of transfer and merger was solidly voted by the Conference, and

Whereas;—

The conference came of age under the guidance of the Bishop and the fathers of the conference, and the way was opened to an era into which we can unequivocably say, "Beloved we are the sons of God and it doth not yet appear what we shall be." and

Whereas;—

The closing Sunday session enriched our spiritual strength thus fortifying us to go forth in God's name to take His church "Out Were The Action Is."



Be it therefore resolved;—

That no matter where our lot is cast this year, we shall remember that it is God's work and God's people to whom we are sent to serve, to love and to spend ourselves in His cause, realizing as we go that He made the moon and the sun, yea that He made the little stars also. We go rejoicing and praying, knowledgeable in this fact;—

That He who from zone to zone  
Doth guide my certain flight,  
In the long hard way that leads to home  
Will guide our steps aright.

Respectfully submitted,  
Your Committee on Resolutions and Courtesy,  
J. F. Haskins, Chairman  
Miss Wanda Scott, Acting Sec.

**SYNOPSIS OF THE DRAMATIC PRESENTATION BY  
ALLEN HIGH SCHOOL  
TO THE  
NORTH CAROLINA - VIRGINIA CONFERENCE**

**Alive With Joy** is an attempt to project into the medium of dramatics, the contemporary meaning and significance of God's creative and redemptive activity. The play starts out very casually, almost flippantly, as it attempts to reflect to the audience the ways in which they (the audience) see themselves. However, even here, if one listens carefully to the speakers, he can detect some hidden meanings—some references to possible modes of salvation—such as the element of control mentioned by the Introducer when speaking of the value of drama for human life.

The point being made is that the very things given precedence in the first part of the drama: control, glamor, and even cynicism, turn out to be, in the last analysis, dead end streets as far as providing any real meaning for man's life is concerned. All of the trappings of a mass media life cannot finally mask the penetrating cry of every man: "I seek God! I seek God!" Even the Stage Manager's attempt at sophistication and mature modernity sound like hollow sounds compared to the urgency of the genuine seeker, who searches for God with the whole of his being and is almost crushed by the realization that the God on whom man's very existence and meaning depend, has been relegated to a marginal role in man's life—has in effect been killed by man himself.

The situation becomes intolerable, except for one note of hope. Someone is able to confess the brokenness of everyone the honest confession that all persons stand in need of a radical salvation. From that point on, the drama takes a new direction as the power of God bursts in upon the Seeker with all the suddenness and shock of an Easter morning. Even when he hears the good news of his salvation, he can hardly believe his ears but keeps asking, "How is it possible? How is it possible?"

To him the answer comes, "There is life!" — — not to be questioned but to be accepted as the gracious gift of God to him. No matter where man is, or how far he may have removed himself from the source of life, God is that persistent Presence in the universe that seeks man out and brings him once again to life . . . **with joy!**

## COMMISSION ON WORLD SERVICE AND FINANCE REPORT

### POLICIES AND PROCEDURES:

We recommend that the policies and procedures for operation previously adopted by the Annual Conference, as printed in the Conference Journal for 1964-1965 be continued in effect.

We recommend the following for adoption by the 1966 Annual Conference:

(1) That the distribution of apportionment to the Charges shall be made by the District Superintendents in accordance with the percentage worked out by the Commission, with the cooperation of the District Superintendents. The Commission will use the following factors in arriving at the percentages:

1. Membership
2. Non-Benevolent Giving
3. World Service and Conference Benevolence Paid over a period of three years.

Items of Ministerial support shall not be considered in the percentage basis stated above. All assessments shall be assigned at the same time within thirty days (30) following the adjournment of the Annual Conference. (See Resolution Re: New Computation of Percentages.)

(a) That we remember that the World Service Apportionment for our Conference is for the quadrennium and that the Conference Benevolence Budget is on an annual basis and may vary each year. The District Superintendents may find it necessary to make revision in the total apportioned to each Charge for World Service and Annual Conference Benevolences and Minimum Salary Fund.

(2) That a "Report and Request Form" be provided by the Commission for the use of each Board, Commission, or other agency of the Conference. This "form" shall provide for a complete report of all expenditures made during the year by the Board, commission, or other agency of the Conference and also for an itemization of the budgetary askings for the new year. This "form" properly filled out shall be forwarded to the Secretary of the Commission on World Service and Finance at a date to be set by the Commission. It is desirable that some representative of each board, commission, or other agency of the Conference meet with the Commission when these requests are considered.

(3) That all funds paid to the Conference Treasurer within thirty (30) days immediately preceding the Annual Conference shall be in Cashier's or Certified check only.

(4) That each local Church throughout the Conference is asked to conduct an Every Member Canvass during the month of April or May. Said canvass to be conducted in keeping with the Methodist Manual for an efficient Every Member Canvass as published by the General Board of Lay Activities of the Methodist Church. (740 Rush Street, Chicago, Illinois.)

(5) That any unexpended funds to the credit of any cause, Board or Commission at the end of any Conference year be transferred to the Reserve Fund.

(6) The distribution of apportionments to the Districts shall be on the following percentages:

Central District .....	35%
Eastern District .....	17%
Virginia District .....	28%
Western District.....	20%

**TOTAL** 100%

Respectfully submitted,  
COMMISSION ON WORLD SERVICE AND FINANCE

**PROPOSED BUDGET 1965-66**

World Service Apportionment	26,060.00	
Conference Benevolences on apportionment	19,965.00	
Total World Service and Conference Benevolences		\$ 46,025.00

**I. Distribution Conference Benevolences on Apportionment**

(A) Executive Secretary:		
Salary	6,500.00	
House Rent	1,300.00	
Utilities	300.00	
Travel	1,200.00	
		\$ 9,300.00
Churchmanship Development	2,475.00	
Part-time Secretary	600.00	
Office Rent	500.00	
Postage, Supplies, Telephone	1,000.00	
Board President	1,000.00	
(Board meetings, travel, and promotional Expense)		5,575.00
<b>TOTAL</b>		<b>\$ 14,875.00</b>

(B) Projects Sharing in Ratio Division		
Board of Education (Operating Expense)	1,000.00	
Board of Missions (Expense)	800.00	
Board of Lay Activities	300.00	
Commission on Town and Country	200.00	
Board of Evangelism	400.00	
Commission Christian Social Concerns	700.00	
Commission on Family Life	400.00	
Reserve Fund	2,400.00	
Board of Ministerial Training	200.00	
Total Ratio Division		6,040.00

**II. Non-Ratio Benevolences**

(A) Conference Benevolences (Non-Ratio items)		
Church Extension	21,000.00	
Education Institutions, \$1.50 Per Member		
Wesley Foundation, .50 Per Member		

**III. Ministerial Support**

Episcopal Fund (Equivalent to 2% of Pastors Cash Salary)	5,076.00	
District Superintendents Fund (Equivalent to 15% of Pastors Cash Salary)	38,064.00	
Minimum Salary Fund (Equivalent to 3% of Pastors Cash Salary)	7,612.00	
Conference Claimants Fund (Equivalent to 15% of Pastors Cash Salary)	38,064.00	
Total Ministerial Support (Estimated)		88,816.00

**IV. Connectional Funds**

General Conference Administration .....	1,300.00	
Interdenominational Cooperation .....	814.00	
Temporary General Aid .....	356.00	
Connectional Fund Total .....		2,470.00

**V. Jurisdictional, Area and Administration Fund**

Jurisdictional Conference .....	965.00	
Conference Journal and Preliminary Report ....	2,500.00	
Interconference Committee .....	600.00	
Treasurer (Expense) .....	2,500.00	
Statistician (Expense) .....	300.00	
Secretary (Expense) .....	800.00	
Commission on World Service and Finance (Expense) .....	550.00	
Contingent Fund .....	4,000.00	
Total Administration Fund .....		12,215.00

**VI. Recapitulation**

World Service and Conference Benevolences ..	46,025.00
Non-Ratio Items .....	23,170.00
Ministerial Support .....	88,816.00
Connectional Funds .....	2,470.00
TOTAL BUDGET (Determinable) .	\$172,696.00

**SPECIAL OFFERINGS**

Christian Education Sunday  
One Hour of Sharing  
Methodist Student Day  
Gammon Seminary  
Allen High School

Race Relations Day  
Television Ministry  
Fellowship and Suffering  
Meharry Medical College  
Rush College

**Gulf Side**

Commission on World Service  
and Finance

W. R. Crawford, President

R. J. Kenney, Jr., Vice President

T. J. Burley, Secretary

\*NOTE: Area Scholarship item was omitted in Section "A" of proposed budget, however it is a part of our TOTAL BUDGET shown.

# RESOLUTIONS

## RESOLUTION FROM MT. ZION METHODIST CHURCH

To: The Board of Christian Social Concerns  
North Carolina-Virginia Annual Conference

From: Mt. Zion Methodist Church, Woodstock, Virginia

Whereas the moral level of the country has been on a decline—whereas the high esteem of Holy Matrimony as taught by Christ has been our Standard—whereas as Christians we cannot turn our back on the needs of our fellowman—we, as a church, take the following stand:

1. We do not condon lawlessness.
2. We urge to change any law by legislation if proved to be bad or irrelevant to our present needs.
3. We urge our Congressmen to introduce legislation to abolish any law that interferes or prohibits marriage between two individuals regardless of race, color, creed, or national origin.
4. We urge our Congressmen to abolish any law that interferes or prohibits the personal privacy of two legally married persons.

## RESOLUTION TO ABANDON AND DISPOSE OF PROPERTY AS PREACHING PLACES ON THE VIRGINIA DISTRICT

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Mount Zion Church, Mount Jackson, Virginia and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and transferred to the Woodstock-Strasburg Charge for Camping and Activities purposes.

Virginia District Board of Church Location and Building

Joseph B. Bethea, District Superintendent

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Asbury Church, New Market, Virginia, and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and transferred to the Manor Memorial Methodist Church, New Market, Virginia.

Virginia District Board of Church Location and Building

Joseph B. Bethea, District Superintendent

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Faith Church, Richmond, Virginia, and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and sold—the proceeds, after satisfaction of all encumbrances, to be used for building projects in the Virginia District.

Virginia District Board of Church Location and Building

Joseph B. Bethea, District Superintendent

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Spence Memorial Church, Exmore, Virginia, and found no one there to carry on programs as an organized

church, be it resolved that this property be declared abandoned as a preaching place and sold—the proceeds, after satisfaction of all encumbrances, to be used for building projects in the Virginia District.

Virginia District Board of Church Location and Building

Joseph B. Bethea, District Superintendent

Whereas the District Superintendent and the District Board of Church Location and Building have investigated New Hope Church, Keller, Virginia, and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and sold—the proceeds,

70% for building and improvement in the Wachapreague Charge, and  
30% for reduction of mortgage on the Virginia District parsonage.

Virginia District Board of Church Location and Building

Joseph B. Bethea, District Superintendent

### ORGANIZATIONAL RESOLUTION

Whereas we wish to facilitate orderly and effective operation of this Conference Session, be it resolved:

1. That the bar of the Conference be established as the first twelve rows of seats from the front of the Annie Merner Pfeiffer Chapel;
2. That James T. Jones be elected Song Leader for the Conference;
3. That J. H. McCallum be elected Pianist for the Conference;
4. That Liston Sellers be elected Postmaster for the Conference;
5. That W. R. Royster be elected Reporter to the religious and secular press for the Conference;
6. That the printed program, after necessary corrections and/or modifications, be adopted as the guide and agenda for the Conference;
7. That the Conference roll be acknowledged by the registration cards;
8. That David Deberry be elected to assist with subscription to Central Christian Advocate.

Avery E. Robinson  
Conference Secretary

**RESOLUTION FROM THE BOARD OF CHRISTIAN SOCIAL CONCERNS NORTH CAROLINA-VIRGINIA CONFERENCE-CENTRAL JURISDICTION-THE METHODIST CHURCH**—in session, Bennett College, Greensboro, North Carolina, June 8-12, 1966. BE IT RESOLVED that we adopt the following Resolutions:

#### STRENGTHENING THE UNITED NATIONS

The United Nations represents man's best hope that nations and peoples will both construct just international law and abide by such order. We urge that the Nations, especially the Great Powers (Russia and the U. S.) cease unilateral action and function increasingly through the United Nations.

#### RESOLUTION ON CHINA

We support the stand of our General Board of Christian Social Concerns of The Methodist Church, the National Council of Churches of America, and the World Council of Churches which have called an end to the effort to isolate the Peoples' Republic of encounter, communication and serious exchange of people (newsmen, churchmen, students, scientist,

politicians, etc.). The policy of our government needs reexamination and more imagination. We further urge that mainland China be brought into the United Nations.

### RESOLUTION ON CIVIL RIGHTS

The major problem (second to none) facing our nation today is the consequence of racial prejudice and segregation. While increasing numbers of our fellow Americans recognize this fact, and while some attitudinal and social changes are now in process; We have yet to substantially affect the lives of millions long trapped in racism, illiteracy and poverty. *De facto* segregation (in Education, Housing, employment, recreation, hospitals and social-cultural patterns) expands all over the country north and south, east and west. In spite of laws, in spite of many professions of brotherhood and freedom, *De Facto* segregation could well become the norm of our entire society as did segregation in the South at the end of the last century.

Economic, social and political structures which are fair and just to all Americans take priority over all matters. We as Christians, say to the nation that the nation should be investing at least as much for peace as we invest on space and Vietnam; to end poverty and its causes, provide more quality education for our children and youth and new education for adults, break the tyranny of cruel ghettos; expand our production and service sectors to include the unemployed and now untrained; and make medical attention readily available to all Americans.

We stand with those churches and civil rights groups which strive toward concrete transformation of the mid-night of injustice into institutions of freedom and opportunity. All Christians should join with all constructive efforts to bring real change.

Resolution accepted on a motion by

Glenn Brooks, and second by  
S. L. Townsend

Board of Christian Social Concerns

### **RESOLUTION FOR THE TRANSFER AND ULTIMATE MERGER OF THE NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE OF THE CENTRAL JURISDICTION OF THE METHODIST CHURCH WITH THE VIRGINIA ANNUAL CONFERENCE, THE NORTH CAROLINA ANNUAL CONFERENCE, AND THE WESTERN NORTH CAROLINA ANNUAL CONFERENCE OF THE SOUTHEASTERN JURISDICTION OF THE METHODIST CHURCH.**

WHEREAS, it is the earnest hope of the membership of the Annual Conferences referred to herein that the Methodist Church shall become truly a racially inclusive church; and

WHEREAS, it is the desire of the membership of the Annual Conference referred to herein to eliminate all forms of discrimination based upon race in the Methodist Church; and

WHEREAS, the General Conference of the Methodist Church has urged that action be taken to bring about transfer and mergers of Annual Conferences from the Central Jurisdiction into the regional jurisdiction of the Methodist Church; and

WHEREAS, The Southeastern Jurisdictional Conference has urged that invitations be extended to the Annual Conferences of the Central Jurisdiction lying within the boundaries of the Southeastern Jurisdiction to transfer into the Southeastern Jurisdiction; and

WHEREAS, we believe that the time has come when the churches and membership of the North Carolina-Virginia Annual Conference can be transferred into and merged with the other Annual Conferences referred to herein; and

WHEREAS, it is the desire of all of the Conferences involved to adopt similar resolutions with reference to the transfer and merger of the North Carolina-Virginia Annual Conference;

**NOW, THEREFORE, BE IT RESOLVED THAT:**

1. The North Carolina-Virginia Annual Conference, by the adoption of this resolution in accordance with the provisions of Amendment IX of the Constitution of the Methodist Church, shall be deemed to have voted to transfer from the Central Jurisdiction to the Southeastern Jurisdiction.

2. The other Annual Conferences of the Central Jurisdiction, and Annual Conferences of the Southeastern Jurisdiction, by adoption of this resolution, in accordance with the provisions of the said Amendment IX shall be deemed to have voted to approve the transfer of the North Carolina-Virginia Annual Conference from the Central Jurisdiction to the Southeastern Jurisdiction.

3. The North Carolina-Virginia Annual Conference, the North Carolina Annual Conference, the Virginia Annual Conference, and the Western North Carolina Annual Conference, by the adoption of this resolution agree that the North Carolina-Virginia Annual Conference, after it shall have been transferred to the Southeastern Jurisdiction, shall no longer exist as a racially segregated conference; and the said Conferences further agree to proceed with the merger of the North Carolina-Virginia, the North Carolina, the Virginia, and the Western North Carolina Conferences pursuant to the aforementioned Amendment IX.

4. By the adoption of this Resolution, the North Carolina Annual Conference, the Virginia Annual Conference and the Western North Carolina Annual Conference shall be deemed to have agreed to accept into their respective memberships, with all the rights, privileges, status and obligations as may be enjoyed by other members of said Conferences, the following persons:

(a) All ministerial members of the North Carolina-Virginia Annual Conference (whether on trial or in full connection) appointed to charges located geographically within their respective boundaries.

(b) All ministerial members of the North Carolina-Virginia Annual Conference (whether on trial or in full connection) under special appointment who hold their membership in quarterly conferences located geographically within their respective boundaries.

(c) All retired ministerial members of the North Carolina-Virginia Annual Conference who hold their quarterly conference membership in a local church located geographically within their respective boundaries.

5. The ministerial and lay persons now serving on boards and agencies of the North Carolina-Virginia Annual Conference shall serve during the current quadrennium on like or similar boards and agencies of the North Carolina Annual Conference, the Virginia Annual Conference, and the Western North Carolina Annual Conference, respectively. And said Conferences further agree that it is their intent and purpose that henceforth all of the boards and agencies of said Conferences shall be racially inclusive.

6. The North Carolina, the Virginia and the Western North Carolina Annual Conferences, by the adoption of this resolution, shall be deemed to have agreed that within their respective boundaries opportunities for spiritual and intellectual growth and Christian service shall be made available to all without regard to race or color. It is agreed that such equal opportunities shall be provided particularly in such aspects of conference programs as activities of the W.S.C.S., W.S.G., Youth Leadership Training Enterprises, and Board of Lay Activities.



7. It is hereby agreed that wherever necessary existing congregations of the North Carolina-Virginia Annual Conference shall be continued until such time as a more favorable climate has been created for the consideration of possible merger of congregations in close proximity.

BE IT FURTHER RESOLVED, that a vote on this Resolution for the Transfer and Merger of the North Carolina-Virginia Annual Conference, and the vote of any and other conferences of the Central Jurisdiction, shall revoke and render void any and all other votes taken heretofore, relating to the plans of merger of the North Carolina-Virginia Annual Conference. This Resolution shall remain in full force and effect until revoked by appropriate action on the part of one or more of the Annual Conferences referred to herein.

BE IT FINALLY RESOLVED, that the Secretary of this Annual Conference shall forward certified copies of this Resolution, together with a record of the voting thereon, to (A) the College of Bishops of the Central Jurisdiction, (B) the College of Bishops of the Southeastern Jurisdiction, (C) the secretaries of the other Annual Conferences of the Central Jurisdiction, and (D) the secretaries of the Annual Conferences of the Southeastern Jurisdiction.

**RECORD OF VOTING ON THIS RESOLUTION  
BY THE NORTH CAROLINA-VIRGINIA CONFERENCE**

Vote taken on the 10th day of June 1966

Number Present and Voting	129
Number Voting "FOR ADOPTION"	117
Number Voting "AGAINST ADOPTION"	11
Number Abstaining	1

(Resolution approved by the Advisory Council of the Southeastern Jurisdiction, May 11, 1966.)

**PLAN FOR COMPLETING THE ELIMINATION OF THE CENTRAL JURISDICTION WITHIN THE GEOGRAPHICAL AREA OF THE SOUTHEASTERN JURISDICTION IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE 1964 GENERAL CONFERENCE**

WHEREAS it is the established policy of The Methodist Church to dissolve its Central Jurisdictional Conference, and achieve racial inclusiveness at all levels of the church, and

WHEREAS, the 1964 General Conference recommended as the first step that the Annual Conferences of the Central Jurisdiction transfer to the other jurisdictions within which they are geographically located and that the second step of merging such Annual Conferences with the Annual Conferences of the geographic jurisdictions "will be a Jurisdictional matter to be worked out when such merger is mutually agreeable;" and

WHEREAS the Central Jurisdiction and its Annual Conferences, and the Southeastern Jurisdiction and its Annual Conferences desire to take such actions, individually and conjointly, as will implement as expeditiously as possible, the said policy of The Methodist Church, recognizing that the problems and procedures involved in the merger of the Annual Conferences transferred from the Central Jurisdiction to the Southeastern Jurisdiction differ in many material particulars in the several areas involved, and that the best interests of The Methodist Church, of both Jurisdictions and of all the Annual Conferences will be best served by the second step of merger being taken when the same is mutually agreeable to the Annual Conferences affected,

BE IT RESOLVED, therefore, as follows:

1. That the adoption of this resolution, in accordance with the requirements of Section 2 of Amendment IX of the Constitution of The

Methodist Church, by the following Annual Conferences of the Central Jurisdiction shall constitute a vote of each to transfer to the Southeastern Jurisdiction:

- |                     |                             |
|---------------------|-----------------------------|
| (a) Central Alabama | (e) Upper Mississippi       |
| (b) Florida         | (f) North Carolina-Virginia |
| (c) Georgia         | (g) South Carolina          |
| (d) Mississippi     | (h) Tennessee-Kentucky      |

The same vote of each of the Annual Conferences named above shall constitute the required approval of the transfer of all the other said Annual Conferences to the Southeastern Jurisdiction.

2. That adoption of this resolution (in accordance with the requirements of Section 2 of Amendment IX) by the other Annual Conferences of the Central Jurisdiction, and by the Annual Conferences of the Southeastern Jurisdiction shall constitute a vote to approve the transfer to the Southeastern Jurisdiction of all of the Annual Conferences named in Section 1 hereof.

3. The adoption of this resolution by the Annual Conferences of the Central Jurisdiction and the Southeastern Jurisdiction shall constitute an agreement that any one or more of the Annual Conferences named in section 1 hereof may merge, at any time subsequent to transfer, with one or more other Annual Conferences in such manner or on such basis as will eliminate one or more racially segregated Annual Conferences, provided that the details of merger shall be formulated by joint commissions of the Conferences involved in the proposed mergers and approved by such Conferences prior to merger, with due consideration to the re-drawing of district boundaries, re-organization of boards and agencies, real and other properties, equal rights and status for all ministerial members (full and on trial and approved supply pastors), pensions and minimum salary. Following the transfer of the Annual Conferences named in section, we pledge continued progress toward the merging of Annual Conferences at the earliest date mutually agreeable to the Conferences concerned.

4. That this resolution shall become effective upon:

- (a) A vote of the Central Jurisdictional Conference to transfer the resident bishops of its Atlantic Coast Episcopal Area and its Nashville-Carolina Episcopal Area to the Southeastern Jurisdiction; and
- (b) A vote of the Southeastern Jurisdictional Conference to approve the transfer of the bishops of the said Episcopal Areas into its College of Bishops for residential assignment by that Jurisdictional Conference.

5. That each Annual Conference's adoption of this resolution shall constitute an urgent request of the bishops of the Central Jurisdiction, the Southeastern Jurisdiction, and the South Central Jurisdiction to convene special sessions of their respective Jurisdictional Conferences prior to the 1968 General Conference, said sessions to be held concurrently and in the same city, for the specific purposes of:

- (a) Transferring and reassigning Central Jurisdiction bishops.
- (b) Dissolving the Central Jurisdictional Conference of The Methodist Church.

6. That the secretary of each Annual Conference of the Central and Southeastern Jurisdictions shall certify the records of voting on this resolution to each of the following bodies of The Methodist Church:

- (a) College of Bishops of the Central Jurisdiction.
- (b) College of Bishops of the Southeastern Jurisdiction.
- (c) College of bishops of the South Central Jurisdiction.
- (d) Council of Bishops.

**NO VOTE TAKEN ON THE GROUNDS THAT IT IS NOT PROPERLY BEFORE US.**

## HISTORICAL VIEW

The North Carolina-Virginia Annual Conference was organized at a special session on August 11, 1964, at Bennett College, Greensboro, North Carolina, with Bishop Charles F. Golden, of the Nashville Carolina Area presiding, and John G. Corry, Secretary. At this time there were five districts to include the Virginia District of the former Washington Annual Conference and the original Greensboro, Laurinburg, Western, and Winston Districts of the former North Carolina Annual Conference of the Central Jurisdiction of the Methodist Church.

At the first main session of the North Carolina-Virginia Annual Conference held in Greensboro at Bennett College on June 3-6, 1965, the districts were reduced to four. They are: Central, Eastern, Virginia, and Western.

The new Conference was composed of 65 Pastors and District Superintendents, 3 under special appointment, 11 retired, making a total of 79 members.

Date	Place	Bishop	Secretary	Preachers	Class	Effective
1—June 3-6, 1965	Greensboro	C. F. Golden	A. E. Robinson	79	0	68
2—June 8-12, 1966	Greensboro	C. F. Golden	A. E. Robinson	77	0	63

## A HISTORY OF THE NORTH CAROLINA-VIRGINIA CONFERENCE OF THE METHODIST CHURCH

By

William Thomas Brown

### SECTION I

#### INTRODUCTION

For me this is a historic moment. For this kind of honor only comes every two hundred years. Long before we celebrate the quadricentennial, the four hundredth anniversary of American Methodism, if there be any Methodist Church at that time, all of us who are living today will have long since gone to our great reward.

In all probability, two hundred years from now, there will be no Methodist Church. For by that time Methodist will have lost its identity in some form of Regional or World Church. I shall say more about this at the end of this paper.

### SECTION II

#### THE NEGRO IN GENERAL METHODIST HISTORY

Before dealing specifically with the history of the North Carolina-Virginia Conference, I shall say something about the role of the Negro in general Methodist history. I shall also point out the part played by a Negro, Henry Evans, in the early history of Methodism in North Carolina. For, as I see it, we need this knowledge to give us a better perspective of the history of the North Carolina-Virginia Conference.

For information on the role of the Negro in American Methodism, I am indebted to Bishop Willis J. King, retired of the Methodist Church. Writing in Volume III of *The History of American Methodism*, Bishop King says:

One of the regional groups which was set up in the unification of the three American Methodist Churches was the Central Jurisdiction. This Jurisdiction was unique in that it was organized on a racial rather than a geographical basis, in contrast to the other five Jurisdictions of the united church. It was composed of the 'Negro Annual Conferences, the Negro Mission Conferences and Missions in the United States of America.'

The Central Jurisdiction is a symbol of the past and present history of the Negro in Methodism during the nearly two centuries of its existence in America, but more, it is a practical demonstration of the efforts a great ecclesiastical organization, under most difficult social and political conditions, to include in its membership the most diverse racial groups. That the technique followed and the results achieved have not always been ideal; and further that the Central Jurisdiction itself, as measured against the ideal of genuine Christian brotherhood, leaves much to be desired, are good examples of John Wesley's idea of the need of going on to perfection.

To appraise properly the Central Jurisdiction, therefore, one cannot begin with the setting up of that structural arrangement in the reorganized church in 1939, but must start at the very beginning of the Methodist movement in America and trace the Negro's connection with it to the present time. Such a study is intriguing and proves conclusively that whatever the institutional relationship may have been — or may happen to be at the particular moment — in the history of both the Methodist movement and the Negro, the two belong together.

The Methodists, because of their own relatively low social status, could not draw the same type of caste or class distinctions as did the older and more exclusive churches of New England and the Middle

Atlantic Coast. Nevertheless, they begin to make distinctions where Negroes, whether slave or free, were concerned. Three months after Joseph Pilmoor arrived in America, he wrote, 'After preaching, I met the Negroes apart and found them very happy.' This tendency is also in evidence early in Asbury's experience in America. In his Journal, December 8, 1772, Asbury writes, 'In the evening the Negroes were collected, and I spoke to them in exhortation' 1

While the membership of John Street Methodist Church was interracial from the first, in the lists of membership published in 1787 whites and Negroes were listed separately. These lists give the names of 228 whites and 36 Negroes. St. George's Church in Philadelphia had also begun to list the two racial groups separately. In 1788 there were 270 white and 17 Negro members.

In addition to the separate seating arrangements provided for the Negro members of the congregation, discrimination was shown in other ways. Pilmoor's Journal entry for August 9, 1772, tells of a service where the church was not large enough to accommodate all who desired to attend: 'As the ground was wet, they persuaded me to try to preach within and appointed me to stand at the door to keep all the Negroes out till the white persons were got in, but the house would not near hold them.' 2

In the light of these conditions it is not surprising that there should have developed a feeling of unrest, especially among free Negroes in the Northern section of the country, and a desire to have more freedom of expression. This was primarily responsible for the rise of independent Negro Methodist denominations. 3

In 1844 southern members of the Methodist Episcopal Church pulled out and formed the Methodist Episcopal Church, South. The split was over the issue of Negro slavery.

When the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church agreed to unite in 1939, the big issue was still the Negro.

At this point, I am happy to state that the late Dr. David D. Jones was a member of the delegation of the North Carolina Conference of the Methodist Episcopal Church to the 1936 session of the General Conference of the Methodist Episcopal Church. Speaking before this session of the General Conference, Dr. Jones said of the Plan of Union: "Everyone knows that the Plan is segregation, and segregation in the ugliest way, because it is couched in such pious terms." 4

Again, I am proud to state that Negroes in the Methodist Episcopal Church have to their everlasting credit that the majority of the members of the Negro Annual Conferences voted against the Plan to establish the

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1 Here we see that even the great Asbury was guilty of making racial distinctions.

2 So you see that this matter of discrimination against Negroes in the Methodist Church did not begin with the Central Jurisdiction. It has been with us for a long time. How much longer, O Lord? How much longer, O Lord?

3 Bishop Willis J. King, *The History of American Methodism, Volume III*, Abingdon Press, 1964, pp. 485-486.

4 Dr. David D. Jones, *The Daily Christian Advocate, the General Conference of the Methodist Episcopal Church, 1936*, p. 87.

Central Jurisdiction. For in so voting, they voted against an ecclesiastical arrangement that refused to accept the Church as the Body of Christ. For in the Body of Christ there can be no discrimination based on race, color or class. All Christians are one in Christ Jesus.

### SECTION III

#### THE NEGRO IN THE EARLY HISTORY OF NORTH CAROLINA AND VIRGINIA METHODISM

One of the most remarkable leaders in early North Carolina and Virginia Methodism was Henry Evans, a Negro.

In 1859, Dr. William M. Wightman, President of Wofford College, wrote a book entitled, *Life of William Capers, D.D., One of the Bishops of the Methodist Episcopal Church, South*. In this book, Dr. Wightman gives the following quotation from Bishop Capers:

But the most remarkable man in Fayetteville when I went there, and who died during my stay, was a negro, by the name of Henry Evans. I say most remarkable in view of his class; and call him negro with unfeigned respect. He was a negro: that is, he was of that race, without any admixture of another. The name simply designates the race, and it is vulgar to regard it with opprobrium. I have known and loved and honored not a few negroes in my life, who were probably as pure of heart as Evans, or anybody else. Such were my old friends, Castile Selby and John Boquet of Charleston, Will Campbell and Harry Myrick, of Wilmington, York Cohen of Savannah, and others I might name. These I might call remarkable for their goodness. But I use the word in a broader sense for Henry Evans, who was confessedly the father of Methodism, white and black, in Fayetteville, and the best preacher of his time in that quarter; and who was so remarkable, as to have become the greatest curiosity of the town; insomuch that distinguished visitors hardly felt that they might pass a Sunday in Fayetteville without hearing him preach. Evans was from Virginia; a shoemaker by trade, and, I think, was born free. He became a Christian and a Methodist quite young, and was licensed to preach in Virginia. While yet a young man, he determined to remove to Charleston, S. C., thinking he might succeed best there at his trade. But having reached Fayetteville on his way to Charleston, and something detained him for a few days, his spirit was stirred at perceiving that the people of his race in that town were wholly given to profanity and lewdness, never hearing preaching of any denomination, and living emphatically without hope and without God in the world. This determined him to stop in Fayetteville; and he began to preach to the negroes, with great effect. The town council interfered, and nothing in his power could prevail with them to permit him to preach. He then withdrew to the sand-hills, out of town, and held meetings in the woods, changing his appointments from place to place. No law was violated, while the council was effectually eluded; and so the opposition passed into the hands of the mob. These he worried out by changing his appointments, so that when they went to work their will upon him, he was preaching somewhere else. Meanwhile, whatever the most honest purpose of a simple heart could do to reconcile his enemies, was employed by him for that end. He eluded no one in private, but sought opportunities to explain himself; avowed the purity of his intentions; and even begged to be subjected to the scrutiny of any surveillance that might be thought proper to prove his inoffensiveness; any thing, so that he might but be allowed to preach. Happily for him and for the cause of religion, his honest countenance and earnest pleadings were soon powerfully seconded by the fruits of

his labors. One after another began to suspect their servants of attending his preaching, not because they were made worse, but wonderfully better. The effect on the public morals of the negroes, too, began to be seen, particularly as regarded their habits on Sunday, and drunkenness. And it was not long before the mob was called off by a change in the current opinion, and Evans was allowed to preach in town. At that time there was not a single church edifice in town, and but one congregation, (Presbyterian), who worshipped in what was called the State-house, under which was the market;! and it was plainly Evans or nobody to preach to the negroes. Now, too, of the mistresses there were not a few and some masters, who were brought to think that the preaching which had proved so beneficial to their servants might be good for them also; and the famous negro preacher had some whites as well as blacks to hear him. Seats, distinctly separated, were at first appropriated to the whites, near the pulpit. But Evans had already become famous, and these seats were insufficient. Indeed, the negroes seemed likely to lose their preacher, negro though he was, while the whites, crowded out their appropriate seats, took possession of those in the rear. Meanwhile Evans had represented to the preacher Evans preached; and for the accommodations of both classes, the of the Bladen Circuit how things were going, and induced him to take his meeting-house into the circuit, and constitute a church there. And how, there was no longer room for the negroes in the house when weatherboards were knocked off and sheds were added to the house on either side; the whites occupying the whole of the original building, and the negroes those sheds as a part of the same house. . . I have known not many preachers who appeared more conversant with Scripture than Evans, or whose conversation was more instructive as to the things of God.

. . . It was my practice to hold a meeting with the blacks in the church directly after the morning preaching every Sunday. And on the Sunday before his death, during this meeting, the little door between his humble shed and the chancel where I stood was opened, and the dying man entered for a last farewell to his people. He was almost too feeble to stand at all, but supporting himself by the railing of the chancel, he said: 'I have come to say my last word to you. It is this: None but Christ. Three times I have had my life in jeopardy for preaching the gospel to you. Three times I have broken the ice on the edge of the water and swum across the Cape Fear to preach the gospel to you. And now, if in my last hour I could trust to that, or anything else but Christ crucified, for my salvation, all should be lost, and my soul perish forever.' A noble testimony! Worthy, not of Evans only, but St. Paul. His funeral at the church was attended by a greater concourse of persons than had been seen on any funeral occasion before. The whole community appeared to mourn his death, and the universal feeling seemed to be that in honoring the memory of Henry Evans we were paying a tribute to virtue and religion. He was buried under the chancel of the church of which he had been in so remarkable a manner the founder. 5

In 1934, Miss Elizabeth Lamb wrote a booklet entitled, *Historical Sketch of Hay Street Methodist Episcopal Church, South Fayetteville, North Carolina*. In this booklet she throws some light on Evans' place of burial. She says, "Henry Evans died in 1810, and is buried under the church that today stands on the site the First Methodist Church built in Fayetteville." 6

On May 16, 1966, I went to Fayetteville, North Carolina and had an

5 William Wightman, *Life of William Capers*, pp. 124-129.

6 See page 7.

interview with an elderly woman member of Hay Street Methodist Church. She appeared to be well versed in the history of this church and informed me that the First Methodist Church to which Miss Lamb referred is now Evans Metropolitan African Methodist Episcopal Zion Church. She further informed me that the present Hay Street Methodist Church, white, grew out of the "First Methodist," now Evans Metropolitan African Methodist Episcopal Zion Church.

Thus, we see that Henry Evans, a Negro, played an outstanding role in the early history of Methodism in North Carolina.

#### SECTION IV

#### THE ORGANIZATION OF THE DELAWARE, EAST TENNESSEE, NORTH CAROLINA AND NORTH CAROLINA-VIRGINIA CONFERENCES

This brings us to a consideration of the organization of the former Delaware, East Tennessee, North Carolina, and Washington Conference of the Methodist Episcopal Church and the Methodist Church. I am considering the organization of all of these conferences because the former North Carolina Conference and parts of the Delaware, East Tennessee, and Washington Conferences now constitute the North Carolina-Virginia Conference.

The Delaware Conference was organized on July 29, 1864. The first session was held that year at John Wesley Methodist Church in Philadelphia, Pennsylvania. Bishop Edmund S. Janes was President and W. S. Elzey was Secretary.

The East Tennessee Conference was organized in 1880 and held its first session in the Greensville Methodist Episcopal Church, Greensville, Tennessee. The date of the first session was October 15, 1880. Bishop E. O. Haven was President and B. H. Johnson was Secretary.

The North Carolina Conference was organized in 1836. According to the Conference Journals "its first session opened as a part of the Virginia Conference. But when it adjourned there were two Conferences."

Apparently, the combined session of the North Carolina Conference and the Virginia Conference met in Petersburg, Virginia on February 8, 1837. (The name of the Presiding Bishop is not recorded. The Secretary was G. H. Leigh). This would mean that the first independent session of the North Carolina Conference of the Methodist Episcopal Church was held on January 31, 1838, in Greensboro, North Carolina. Bishop Morris was President and G. H. Leigh was Secretary.

For many years, the Journals of the North Carolina Conference of the Methodist Episcopal Church and the North Carolina Conference of the Central Jurisdiction of the Methodist Church have carried the following other pertinent history:

At the Conference of December 4, 1844, there were 10,495 white members and 3,100 colored. Without consulting the wisdom of the latter, nearly the whole membership became a part of a new church, organized in May 1845, and called the Methodist Episcopal Church, South. Some of the colored members entered the A. M. E. Church, some the Colored M. E. Church of America, but thousands turned gladly to the bosom of the Methodist Episcopal as it returned to the State after the Civil War.

Between the years 1844, when the Church was separated over the slave question, and in 1865, when at the close of the War, the M. E. Church returned to shepherd its scattering flock in North Carolina, there was no session of the North Carolina Conference.

#### The Washington Conference

The Washington Conference was organized in the Sharp Street



Methodist Episcopal Church in Baltimore, Maryland at 2:20 p.m., Thursday, October 27, 1864. Bishop Levi Scott was President and Benjamin Brown was Secretary.

### The North Carolina-Virginia Conference

On August 11-12, 1964, at Bennett College, Greensboro, North Carolina, a special session was called for the purpose of organizing the North Carolina-Virginia Conference of the Central Jurisdiction of the Methodist Church. Bishop Charles F. Golden was President and John G. Corry was Secretary.

The first regular session of the North Carolina-Virginia Conference was held at Bennett College, Greensboro, North Carolina, on June 3-6, 1965. Bishop Charles F. Polden was President and Avery E. Robinson was Secretary.

## SECTION V

### BENNETT COLLEGE

In her brief history of Bennett College, Miss Virginia Simmons says,

In 1873, a parochial school for Negroes was started in the basement of Saint Matthews Methodist Episcopal Church, Greensboro by the Freedman's Aid and Southern Education Society of the Methodist Episcopal Church with Mr. W. J. Parker as the first principal. During the first four years of its existence this school was patronized only by local students. In 1877, however, relying upon an increasing interest in their venture throughout North Carolina and the rest of the South, the North Carolina Conference of the Methodist Episcopal Church decided to purchase a site for a building large enough for the school and a dormitory.

In the fall of 1878 the school was named Bennett Seminary.

Its second principal was Dr. Edward O. Thaper. In 1881, the Reverend Wilber F. Steele became the third principal of Bennett Seminary. Under his administration, the Seminary was chartered by the State of North Carolina as Bennett College. In 1889, Dr. Charles N. Grandison became head of the College. He was its first Negro head.

Miss Virginia Simmons in her history of Bennett College also says, "among the administrators for the fifty succeeding years were Presidents Jordan D. Chavis, 1892-1905, Silas A. Peeler, 1905-1913, James E. Wallace, 1913-1915, Frank Trigg, 1915-1925."

In 1926, Bennett College became a school devoted exclusively to the education of young women. In that year Dr. David D. Jones was elected to the presidency. He served in this position until his death in 1955. Under Dr. Jones' leadership Bennett became one of the most outstanding colleges in America. Dr. Jones emphasized beauty of surroundings and attention to the individual student.

Dr. Willa B. Player served as president from 1955 until 1966. Dr. Player continued the emphases of Dr. Jones.

In the spring of 1966, Dr. Isaac H. Miller, associate professor of biochemistry at Meharry Medical College, was elected to the presidency to succeed Dr. Willa B. Player.

Throughout the years Bennett received moral and financial support from the North Carolina Conference. The North Carolina-Virginia Conference is continuing this support.

## SECTION VI

### ALLEN HOME

Allen Home, an outstanding high school for girls, was organized in 1887 by the Woman's Home Missionary Society—now the Woman's Society of Christian Service. Through the years the North Carolina Conference

gave moral and financial support to Allen Home. The North Carolina-Virginia Conference is continuing this support.

### SECTION VII

#### MINISTERS ELECTED TO THE EPISCOPACY

The Reverend Noah W. Moore, Jr., a member of the Delaware Conference, was elected to the Episcopacy in 1960.

The Reverend Matthew W. Clair, Sr., a member of the Washington Conference was elected to the Episcopacy in 1920. The Reverend William A. C. Hughes, a member of the Washington Conference, was elected to the Bishopric in 1940. The Reverend Edgar A. Love, a member of the Washington Conference, was elected to the Bishopric in 1952.

The Reverend Robert E. Jones, a member of the North Carolina Conference, was elected to the Episcopacy in 1920. The Reverend Robert N. Brooks, a member of the North Carolina Conference, was elected to the Episcopacy in 1944. The Reverend Prince A. Taylor, a member of the North Conference was elected to the Bishopric in 1956.

### SECTION VIII

#### OUTSTANDING CHURCHMEN OF THE FORMER NORTH CAROLINA CONFERENCE AND THE PRESENT NORTH CAROLINA-VIRGINIA CONFERENCE

Outstanding deceased churchmen among the ministers are: T. M. Joiner, William H. Coler, E. M. Collett, C. W. Blaylock, S. M. Hanes, D. Connell, R. C. Campbell, E. N. Grandison, Robert Smith, L. B. Gibson, Daniel Brooks, W. W. Morgan, Wilber Steele, John M. Champlain, Milton M. Jones, James A. Laughlin, Samuel F. B. Peace, M. J. Bullock, Elisha Howard, R. T. Weatherby, H. L. Ashe, R. W. Winchester, William S. McLeod, John E. Brower, and Walter T. Lomax.

Prominent deceased churchmen among the laymen are: Alsie B. Dole, W. B. Windsor, J. A. McRae, Isabelle R. Jones, David D. Jones, and C. A. Barrett.

Prominent living churchmen among the ministers are: G. M. Phelps, L. A. Brown, Richard L. Clifford, and J. David Kelly.

Outstanding living churchmen among the laymen are: Clarence M. Winchester, A. L. Morrison, Susie Jones, Richard C. Ervin, and Alice P. McLeod.

### SECTION IX

#### HISTORIC CHURCHES

Mount Zion Methodist Church, Leesburg, Virginia, has been cited as being the oldest continuing congregation. Their history is rooted in old Leesburg which was organized in 1789. However, it was organized as Mount Zion in 1865.

The Board of Publications has given a plaque to Mount Zion citing them as the oldest continuing congregation.

Roberts Memorial Methodist Church, Alexandria, Virginia, is the oldest organized congregation. It was organized as Roberts Memorial in 1830.

Saint Matthews Methodist Church, Greensboro, North Carolina, was organized in 1866. In 1871, the church moved to its present location. Dr. Silas A. Peeler built the present structure in 1903. Saint Matthews Methodist Church is the oldest Negro church in Greensboro.

Saint Paul Methodist, Winston-Salem, North Carolina, was organized in 1871. Under the leadership of the Reverend G. W. Morehead and the Reverend N. D. Shamburger it was rebuilt in 1903. After moving to a new location, the present structure was built in 1961 under the leadership of

the present pastor, the Reverend Le Mon Mayfield.

Saint Mark Methodist, High Point, North Carolina, was organized in 1871 under the leadership of the Reverend Lewis Gibson. It was rebuilt in 1928 under the leadership of the Reverend H. L. Ashe.

## SECTION X

### OUTSTANDING BUILDERS OF CHURCHES

I have already referred to Dr. Silas A. Peeler and the Reverend H. L. Ashe as prominent church builders. Let me now mention six other leading church builders. The Reverend William E. Hairston, deceased, built the Union Memorial Methodist Church, Greensboro, North Carolina, in 1952. He also built a beautiful modern brick structure at Wesley Chapel Methodist Church near Reidsville, North Carolina, during his pastorate there from 1955 until 1959.

William E. Hairston was not only a great church builder, he was a man of unusual mental ability. He was a great scholar and a prophet of social righteousness.

The Reverend Robert B. McRae, deceased, was probably the greatest church builder in the history of the Conference. He built a church and remodeled the parsonage in Hamlet. He built parsonages in Ramseur, Reidsville and Forest City. He built the beautiful modern John Wesley Methodist Church in Fayetteville, North Carolina, during the Conference year 1958-1959. This Church stands as a living monument to the name of Robert Belton McRae.

Saint Paul Methodist Church in Reidsville, North Carolina, was burned and was rebuilt in 1921 under the pastorate of the Reverend Grandison M. Phelps.

Under unusually difficult circumstances, the Reverend George E. Hogue moved the Galilee Methodist Church in Laurinburg, North Carolina, to its present location and rebuilt it during the Conference year 1958-1959. This Church stands as a living memorial to the wonderful work of George E. Hogue.

The Reverend Leander A. Brown built the beautiful Gothic Berry Temple Methodist Church in Asheville, North Carolina, in 1953. He will be remembered as a great builder as well as a churchman.

Another prominent builder of churches is the Reverend LeMon Mayfield. He built the present modern Brooks Memorial Methodist Church in High Point, North Carolina in 1950. Under his administration, Saint Paul Methodist Church, in Winston-Salem, North Carolina, was moved to its present location and a magnificent church structure was built in 1961. The Conference will forever be in debt to this noble servant for his great contribution as a builder of churches.

## SECTION XI

### EDUCATORS

I have already dealt with Dr. Silas A. Peeler, Dr. David D. Jones, and Dr. Willa B. Player as educators. Let me now briefly mention three other educators produced by the Conference. The Reverend John P. Morris, deceased, served as vice president of Bennett College.

Dr. Gilbert H. Caldwell was instructor at Bennett College in 1919. He was dean of Bennett College in 1920-1922. He served as dean and professor at Samuel Houston CCollege, Austin, Texas, from 1923 until 1926. He was director of religious activities and professor of religion at Samuel Houston College in 1952-1953. He served as director of religious activities and professor of religion at Claflin College, Orangeburg, South Carolina, 1953-1954.

Another educator of the Conference is the Reverend Marshall McCallum.

He was head of the department of religious education at Claflin College, Orangeburg, South Carolina, in 1930. He was associate professor of religion and ethics at Allen University, Columbia, South Carolina, in 1938-1944.

## SECTION XII

### OUTSTANDING PREACHERS

Prominent preachers produced by the Conference are: the Reverend William M. Wells, deceased, the Reverend Marshall McCallum, and the Reverend Richard L. Clifford. William M. Wells was a prince of the pulpit. Marshall McCallum is a scholar-preacher. Richard L. Clifford preaches with a deep understanding of the Christian faith.

## SECTION XIII

### WHAT OF THE FUTURE?

What of the future as Methodism faces the problem of segregation? The church is the body of Christ. And there can be no segregation in the body of Christ. "If any man be in Christ, he is a new creature, old things are passed away; behold all things are become new." The true church is a body of people who have become new creatures in Christ Jesus. There can be no segregation among those lives have been made new by the transforming power of the Holy Spirit. So, as Methodism faces the future, she is challenged to be the body of Christ.

What of the future as Methodism faces the move toward an ecumenical church. Whether we like it or not, ecumenicity is the wave of the future. In all probability before another Conference year rolls around the delegates to the next November Special Session of the General Conference will have voted for the merger of Methodists and the Evangelical United Brethren. This means they will have voted for the establishment of a new church—The United Methodist Church. Ecumenicity is the wave of the future.

The Consultation on Church Union (COCU) met in Dallas, Texas on May 2-5, 1966. Official delegates from eight major Protestant denominations agreed on a set of basic principles for their merger into a twenty-four million member denomination. The next step will be the drafting of a detailed plan of union and its ratification by the participating denominations.

The members of the Consultation on Church Union are: the African Methodist Episcopal Church, the Evangelical United Brethren, the Disciples of Christ, the Methodist Church, the Presbyterian Church in the United States, the Protestant Episcopal Church, the United Church of Christ, and the United Presbyterian Church.

The fact that the Methodist Church is ecumenically minded was shown at the recent Methodist Bicentennial Celebration in Baltimore, Maryland. The night of April 23, 1966, was known as Ecumenical Night. Addresses were given by Lawrence Cardinal Shehan, Roman Catholic Archbishop of Baltimore and Dr. Charles C. Parlin, outstanding Methodist layman and one of the presidents of the World Council of Churches. Both Cardinal Shehan and Dr. Parlin expressed their hopes for the day to come when even Roman Catholicism and Protestantism would be one church.

Finally, what of the future as we move into an age where man is venturing into outer space? In the light of the vast universe which modern science has revealed to us, it is reasonable to assume that there are great peoples and great civilizations in outer space. It may well be that long before the year 2166 we will have come into contact with these great peoples and civilizations. It may well be that some of them will reach us first.

I believe with Dr. Robert J. McCracken, pastor of famous Riverside

Church in New York City, when in his book, **Putting Faith to Work**, he says, "We who live on this planet still tend to think of ourselves as the center and crown of creation and the principal concern of Providence. We must become accustomed to the fact that we are peripheral, not central; that we are neither alone in the universe nor unique. If the scientific theorists are right, there are millions upon millions of other beings, not unlike ourselves, perhaps further advanced than ourselves. How does this affect the Christian doctrine of man — his origin, his nature, his final destiny? It is inconceivable that the truth about God, embodied and incarnate for us in Jesus Christ, is our sole possession to the exclusion of other possible beings elsewhere. If other planets are inhabited, and by members of civilizations similar to ours, we who believe in the God and Father of our Lord Jesus Christ cannot but hold that He has revealed the same love and truth that we find in Christ to all, anywhere, who are able to receive them."

Let me close with the words of our Bicentennial hymn:

God of the generations, we offer Thee our song  
of praise and adoration, for through the centuries long  
Thy grace has led our people on life's ascending ways;  
And now, God of the ages, we lift our hymn of praise.

We thank Thee for the high road our faithful fathers trod,  
For witness of the Spirit that they were born of God,  
For circuit riders called by Thee, who traveled far and wide  
To let the matchless story of Jesus crucified.

Man now seeks other planets; he walks in stellar space;  
He plumbs the ocean's darkness, all knowledge to embrace;  
But yet he yearns to find Thee, to hear Thy voice so still.

How shall Thy church make answer, her mission to fulfill?  
Where greed and envy flourish, where hate holds evil sway,  
Where poverty and sorrow delay God's holy day,  
There let Thy Church speak boldly, reach out her loving  
hand,  
And lead men of all nations to find the Promised Land.

Amen.

## RECORD OF EXECUTIVE SECRETARIES

### MEMBERS

Rev. S. E. NeSmith .....	June 1962-1965
Rev. R. L. Clifford .....	June 1965

### ROLL OF DECEASED MEMBERS OF THE CONFERENCE

#### Our Promoted Fellow Workers

"These all died in the work and hope of Christ, receiving the end of faith—the salvation of their souls."

Born	Name	Admitted to Conference	Effective	When and Where Departed
1891	William E. Hairston	1917	36	Aug. 17, 1964 ..... Reidsville, N. C.
1886	James J. Baker	1952	12	Nov. 28, 1964 ..... Bedford, Va.
1820	Judge Whitted	1963	2	Dec. 25, 1964 ..... Greensboro, N. C.
1904	Daniel H. McLean	1942	25	May 19, 1965 ..... Lexington, N. C.
1928	Alexander Anderson	1954	11	Sept. 24, 1965 ..... Greensboro, N. C.
1886	Arthur M. Erwin	1918	38	Sept. 29, 1965 ..... Greensboro, N. C.
1877	Walter T. Lomax	1905	44	Nov. 12, 1965 ..... Reidsville, N. C.
1903	Robert B. McRae	1924	42	Mar. 21, 1966 .. Fayetteville, N. C.
1910	H. William Phillips	1948	18	Apr. 19, 1966 .. Winston-Salem, N. C.

IN MEMORIAM

"THESE ALL DIED IN THE FAITH"

1965-66

ALEXANDER M. ANDERSON

1928-1965

ARTHUR M. ERWIN

1886-1965

WALTER T. LOMAX

1877-1965

ROBERT B. McRAE

1903-1966

HARRISON W. PHILLIPS

1910-1966

# CENTRAL DISTRICT— A Table No. 1 a

## CHARGE AND PASTOR

### CHURCH MEMBERSHIP

### CHURCH SCHOOL MEMBERSHIP

Total Full Members	CHURCH MEMBERSHIP										CHURCH SCHOOL MEMBERSHIP										
	1	2	3	4	5	6	7	8	9	10	11	12	13	16	17	18	19	20	21	22	23
200	3	2	2	3	3	4	2	9	2061	97	11	12	14	9	30	1	32	34	40	34	106
Asheboro—Mitchell, J. W. Jones.	200	3	2	3	3	4	2	9	2061	97	11	12	14	9	30	1	32	34	40	34	106
Basses Ch. Rawleigh Cr. Belvin Jessup.	345	6	1	2	2	2	2	9	341	175	7	4	89	31	66	1	32	36	36	40	230
Brown Summit, Arthur Hall.	133	1	1	1	1	1	1	1	138	95	1	1	13	34	66	1	26	26	34	162	
Browning Chapel, D. S. Harkness.	111	1	1	1	1	1	1	1	137	150	6	1	35	40	30	1	25	25	34	98	
Brooks Memorial, W. R. Crawford.	157	4	4	4	4	4	4	6	157	130	5	1	17	12	30	6	22	22	25	92	
Celia Phelps, G. Haven Caldwell.	86	1	1	1	1	1	1	1	181	79	6	1	40	15	28	11	17	24	40	3	
Collins Gr. Holmes Gr., John A. Gray.	148	13	2	2	2	2	2	4	158	143	7	13	37	28	32	11	17	24	9	128	
Empire, T. C. Tarpley, Otto Withers.	89	1	1	1	1	1	1	1	90	75	2	1	67	21	38	20	20	27	79	83	
Glenola—Liberty Gr., Otto Withers.	48	2	2	2	2	2	2	4	50	42	2	15	15	13	12	20	20	33	5	195	
Hoovers Chapel, David Dunlap.	137	15	2	2	2	2	2	4	150	175	13	2	79	31	51	58	58	55	15	78	
Laughlin—Summerfield, W. N. Johnson.	160	3	3	3	3	3	3	4	159	90	1	4	9	11	30	20	20	10	15	79	
Leaksville, H. A. Smith.	137	1	1	1	1	1	1	1	137	205	3	18	85	29	72	73	73	58	58	232	
Lexington—Chestnut Gr., Terry J. Burley.	219	30	1	1	1	1	1	6	237	205	3	1	26	13	50	2	35	25	25	69	
Madison, C. E. Dungee.	64	1	1	1	1	1	1	1	60	74	1	1	15	10	15	7	9	17	17	51	
Mt. Airy—Jones Temple, Luther H. Jones.	151	2	2	2	2	2	2	3	134	70	2	1	21	9	15	9	5	14	14	37	
Mt. Pleasant, Liston Sellers, Jr.	30	1	1	1	1	1	1	1	208	85	2	1	7	8	10	10	40	30	30	84	
Mt. Tabor, G. M. Phelps.	30	1	1	1	1	1	1	1	33	23	7	3	36	13	31	27	27	28	28	84	
Mt. Zion—Zion Hill, I. C. Spinks.	225	1	1	1	1	1	1	1	219	131	3	1	36	19	20	20	40	27	28	84	
New Goshen, Eugene Howell.	57	1	1	1	1	1	1	1	58	47	3	3	51	19	46	27	27	28	28	84	
Oak Grove, William Howel.	86	1	1	1	1	1	1	1	92	130	4	1	51	19	46	27	27	28	28	142	
Pilot Mt.—Advance, Paul G. Carter.	108	1	1	1	1	1	1	1	8	8	12	1	42	15	27	31	31	68	68	139	
Piney Grove, Sophia J. East.	202	1	1	1	1	1	1	1	108	92	4	18	42	14	59	10	46	46	30	168	
Ramseur Circuit, Samson Buie.	313	7	7	7	7	7	7	1	200	102	4	43	45	15	27	46	46	4	30	5	
Reldsville, Cecil Marcellus.	219	3	3	3	3	3	3	4	200	102	4	43	45	15	27	46	46	4	30	5	
Rural Hall, Charles G. Bynum.	334	8	8	8	8	8	8	4	317	151	10	18	18	15	77	37	56	61	8	254	
St. Andrews—Walnut Gr., R. D. Sharpe.	334	3	3	3	3	3	3	4	186	110	1	4	17	12	45	5	5	23	23	116	
St. John—Brooks Temple, Glenn A. Brooks	509	2	2	2	2	2	2	7	329	165	1	14	7	24	67	40	28	32	32	183	
St. Matthews, James C. Peters	259	3	3	3	3	3	3	1	503	260	13	156	22	74	26	26	26	38	38	188	
St. Mark, O. W. Burwick	504	8	8	8	8	8	8	2	261	140	1	1	58	22	51	30	30	42	42	137	
St. Paul—Kernersville, Wilbur Slade.	39	1	1	1	1	1	1	5	508	400	10	3	47	16	47	4	4	81	81	188	
St. Paul, L. M. Mayfield.	137	2	2	2	2	2	2	1	39	35	12	12	8	25	10	15	15	10	10	58	
St. Peters, E. J. Jones.	52	1	1	1	1	1	1	1	51	34	3	12	19	15	31	12	12	30	30	80	
Sedalia—Randleman, W. T. Rankin.	365	2	2	2	2	2	2	3	136	75	5	2	36	15	28	63	63	21	21	140	
Trinity, W. T. Brown.	157	1	1	1	1	1	1	1	157	190	12	5	59	32	30	14	14	47	47	172	
Union Memorial, L. A. Brown.	157	1	1	1	1	1	1	1	259	190	12	5	59	32	30	14	14	47	47	172	
Warren St.—Mt. Carmel, J. B. Jowers.	157	1	1	1	1	1	1	1	259	190	12	5	59	32	30	14	14	47	47	172	

(Add lines 16-22 inclusive)



CHARGE AND PASTOR

AVG. Att. at S. S. (all ages)	AVG. Att. Meth. Sun. Evening Fellowship (all ages)	AVG. Att. Adv. Ses. of Children	AVG. Att. MYF Sun. Eve. Mtg. (Include also in line 25)	Avg. Att. of Adults in Ch. Sch. other than Sun. Sch.	No. of Ch. Sch. on Charge	Meth. Pupils & Constituents in Vacation Ch. Sch.	Ch. Sch. Mem. joining the Ch. Sch. on Prof. of Faith	No. of Classes or Groups in Ch. Sch.	No. Classes using Approv. Meth. Lesson Mat.	Ch. Sch. Offering for World Service & Conf. Benov.	Membership (including W.S.G.)	Amt. Paid for Local Ch. & Community Work	Membership in Meth. Men's Clubs	No. "Together" Subscribers	No. Organized Churches	Est. Val. of Ch. Buildings, Equipment & Land	Est. Val. of Parsonages, Furniture & Land	Est. Val. of Other Assets (cash, bonds, property, etc.)	Indebtedness on Items Nos. 44, 45, 46	Other Indebtedness
67	18				1	90	6	7	11	120	56	350	30	2	3	250000	35000	10000	13000	
145	15	55	12	10	3	105	1	11	7	210	52	500	25	4	3	70000				
77			8	35	3	65	4	15	15	65	32	36	10		2	20000				
80	12			8	3	60		16	15	85	16	25	14		2	50000				
50	15	50	12	12	1	63		5	5	50	97	300	25	4	1	17000				
56			15	8	1	25		8	8	103	24	630	24		1	150000				
57	31	23	31	29	3			8	6	92	23		16	10	2	250000	15000		1780	
70			18		2		2	6	6	59	10		11		2	140000				
159	84				2			6	6	59	10		11		2	110000				
59	5		5	10	1	93	5	10	10	187	38	231	2	3	2	280000				
52	30		25	40	1	105	1	6	6	274	23	513	12	1	3	1080000			35397	
143	35		28	40	3	130	10	7	7	91	20	623	12	1	1	1050000	9000	2000	422	
75	20			9	2			7	7	187	38	754	17		3	860000	5000	20672		
20	15	15		5	2	62		4	4	125	50	350	10		1	304600	5000	9460		
45	15	50	20	11	1	95	1	7	7	75	26	225	12	1	1	600000	5000		12000	
18	15	30	20	30	2			2	2	400	15	50	21		2	320000			4270	
90	25		22	14	1	90	1	10	10	72	15	120	11	1	1	145000			5244	
48	20	18	18	16	1	131		6	6	15	15	90	20	3	2	335000	2500			
106	42	32	18	19	3			9	9	130	26				1	5000				
50	10		25	5	3	47		10	10	300	34	257	19		3	370000	12000	250		
111	9		18	11	3	45		9	9	98	34	500	44	2	1	600000			1878	
175	69	38	31	34	2	163	7	14	14	240	112	509	44	20	2	1320000	14000	17160		
70	25	12	15	11	1	55	6	11	11	106	25	581	20	2	1	1000000	27000	6000		
83	83	41	30	49	2	50	10	12	12	90	77	489	35	8	1	910000	9000	23000		
104			41	25	28	1	78	2	10	126	86	720	35	8	1	1500000	19000	21000		
83	12	15	14	50	1	70		8	8	50	67	310	1	3	1	1005000	7000	10100		
110	20	31	25	20	1	105	3	10	10	238	180	2550	115	1	1	3000000	14000	13786	52091	
30	30				2	20		5	5						1	13000				
59			14		2	49		4	4	48	14	50	15	1	2	20000				
70	14	39	14	16	1	100	2	9	9	65	43		20	3	1	19000	1500	7665		
78					1	106		9	9	65	43		20	3	2	70000	6000	1200	4000	1000
121	60		23	16	2	154	3	10	10	107			40		2	85000	6000			
2611	644	508	476	511	54	2156	59	281	281	3816	207	10853	667	80	56	2474460	174000	89521	228454	1921

TOTAL (or Carried Forward).....

# EASTERN DISTRICT—A Table No. 1 a

## CHARGE AND PASTOR

	CHURCH MEMBERSHIP										CHURCH SCHOOL MEMBERSHIP											
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
Total Full Members Reported Last Year	Rec. this year on Profession of Faith or Restored	Rec. by Transfer from other Methodist Churches	Rec. from other Denominations	Removed by Transfer to other Methodist Churches	Removed by Q. C. Action or Withdrawn	Removed by transfer to other Denom.	Removed by Death	Total Full Members	Avg. Att. at Sun. Morn. Wor. Services	Baptism—Infants Presented by Parents or Guardians	Baptism—All Others: Children, Youth, Adults	Preparatory Mem. Now on Roll (Baptized Children under 16)	Tot. Officers, Teachers & other Leaders (do not inc. in 17-22)	Children (0—11 Yrs.) in entire Ch. Sch. (except nur. mem.)	Nursery Home Members	Youth (12—21 Yrs.) in entire Ch. Sch. (except line 20)	Youth Home and Ext. Members	Adult (22 and older) in entire Ch. Sch. (except line 22)	Adult Home & Ext. Members	Tot. Ch. Sch. Membership (Add lines 16—22 inclusive)		
Cool Sp.—Hoffman, O. M. Graham	144		1	3			1	147	130	5	1	25	22	27	26	20	20	3	95			
Durham, Charles Tyson	102	3			2			104	110	2		3	10	26	10	17	8	3	74			
Goldboro, Philip Graham	20						7	20	12	14	1	80	2	6			12	10	18			
Hickory—Phila. Theodore A. Powell	290	40		2				321	250	12	18	25	24	100	52	43	5	10	234			
Hickory Bend Cir., John McEachin	75	10					4	85	55	12	41	25	15	34	41	44		15	134			
John Wesley, James H. McCallum	252	9	4	1	5		2	262	150	6	19	66	19	65	29	41	41	41	157			
Laurinburg—Beaver D., Samuel L. Townsend	385	3	1				4	390	260	4	68	30	67	67	62	44	44	44	203			
Laumberton, Henry Joyner, Jr.	223	3					1	225	80	1	16	16	10	25	55	20	25	55	110			
Maxton—Johns	200						5	195	80	1			15	40	30		25		110			
Oxford Circuit, Ira A. Friend	192	19					2	217	80	1		63	13	68	111		85	81	435			
Piney—Beauty Spot, W. P. Cole	347	14					7	354	300	13		4	10	41	23	33	18	18	92			
Raleigh, Samuel E. NoSmith	205	3	1				1	203	98		2	4	10	41	33	34	34	84	131			
Red Sp.—Pembroke, W. F. Elliot	158						3	157	87	5	6	15	9	35	25	15	15	15	168			
Rowland Circuit, J. W. Gamble	288	61					4	346	225	5	7	13	13	30	15	32	32	32	180			
Sanford Circuit, T. V. Carter	268	10					4	274	105	9	13	36	16	40	26	108	108	108	180			
Wall Ch.—Mt. Zion, J. F. Sawyer	170	6	2				1	177	105	9	13	36	16	40	26	108	108	108	180			
Wilmington—Bolton, J. H. Shiver	57	5					1	61	50	1	5	5	14	41	13	20	20	20	88			
TOTAL (or Carried Forward)	3332	186	7	19	3	7	1	42	3543	1992	73	50	468	262	873	36	503	5	569	97	2345	
TOTAL LAST YEAR																						
INCREASE																						
DECREASE																						

EASTERN DISTRICT—A Table No. 1 b

CHARGE AND PASTOR

	ATTENDANCE						ADDITIONAL INFOR.						W.S.C.S.			PROPERTY & OTHER ASSETS						
	24	25	26	27	28	29	31	32	33	34	35	36	37	38	40	41	42	44	45	46	47	48
Avg. Att. at S. S. (all ages)	70	25	25	25	13	12	2	115	3	11	11	100	21	45	25	1	50000	600	25	250	100	
Avg. Att. M.Y.F. Sun. Eve. Mfg. (include also in line 25)	55	13	12	13	12	1	1	1	1	1	1	1	1	1	1	1	40000	600	25	250	100	
Avg. Att. of Adults in Ch. Sch. other than Sun. Sch.	12	13	12	13	12	1	1	1	1	1	1	1	1	1	1	1	40000	600	25	250	100	
Avg. Att. Add. Sps. of Children	200	55	15	45	15	3	200	14	22	22	162	365	21	61	15	2	83000	8000	1500	4000	200	
Avg. Att. Meth. Sun. Evenings Fellowship (all ages)	117	10	18	10	18	2	106	6	10	10	80	20	20	20	20	2	13000	10000	15000	25000	6500	
Avg. Att. M.Y.F. Sun. Eve. Mfg. (include also in line 25)	36	23	76	33	33	1	120	3	13	13	104	23	218	13	20	1	112000	10000	15000	25000	6500	
Avg. Att. Add. Sps. of Children	136	23	76	33	33	1	120	3	13	13	104	23	218	13	20	1	112000	10000	15000	25000	6500	
Avg. Att. Meth. Sun. Evenings Fellowship (all ages)	40	15	15	15	15	1	120	3	13	13	104	23	218	13	20	1	112000	10000	15000	25000	6500	
Avg. Att. M.Y.F. Sun. Eve. Mfg. (include also in line 25)	80	12	15	15	15	1	120	3	13	13	104	23	218	13	20	1	112000	10000	15000	25000	6500	
Avg. Att. Add. Sps. of Children	101	12	15	15	15	1	120	3	13	13	104	23	218	13	20	1	112000	10000	15000	25000	6500	
Avg. Att. Meth. Sun. Evenings Fellowship (all ages)	200	60	60	60	60	3	125	14	18	18	125	24	167	10	10	2	30000	6500	500	4000	500	
Avg. Att. M.Y.F. Sun. Eve. Mfg. (include also in line 25)	60	15	15	15	15	3	125	14	18	18	125	24	167	10	10	2	30000	6500	500	4000	500	
Avg. Att. Add. Sps. of Children	78	50	25	25	25	4	57	3	5	5	85	36	149	20	6	2	150000	19000	12000	12000	7000	
Avg. Att. Meth. Sun. Evenings Fellowship (all ages)	64	50	25	25	25	2	40	1	9	9	90	40	149	20	6	2	150000	19000	12000	12000	7000	
Avg. Att. M.Y.F. Sun. Eve. Mfg. (include also in line 25)	70	12	30	30	30	2	30	6	5	5	8	30	75	22	3	2	25000	1000	1000	13000	500	
Avg. Att. Add. Sps. of Children	50	12	30	30	30	2	30	6	5	5	8	30	75	22	3	2	25000	1000	1000	13000	500	
Avg. Att. Meth. Sun. Evenings Fellowship (all ages)	1423	276	116	296	165	33	668	32	135	135	953	212	1200	131	26	31	942200	87100	2025	65237	22102	
TOTAL (or Carried Forward)																						
TOTAL LAST YEAR																						
INCREASE																						
DECREASE																						

**VIRGINIA DISTRICT—  
A Table No. 1 a**

**CHARGE AND PASTOR**

Total Full Members Reported Last Year	CHURCH MEMBERSHIP										CHURCH SCHOOL MEMBERSHIP												
	1	2	3	4	5	6	7	8	9	10	11	12	13	16	17	18	19	20	21	23	23	23	23
Arlington, Kenneth Frazier.....	172	3	1	1	1	1	1	174	100	5	3	17	13	9	135	15	15	15	15	163	385	(Add Lines 16—22 Inclusive)	
Asbury, Rawles S. Porte.....	259	1	1	1	1	1	1	259	110	3	3	65	25	7	134	22	20	20	20	385	6	6	
Christianburg, Stewart E. Black.....	91	5	1	1	1	1	95	60	14	8	4	8	7	9	20	7	7	7	7	69	15	15	
Covington, Carl W. Rennick.....	125	1	1	1	1	1	114	21	21	20	20	20	20	3	10	10	10	10	10	48	48	48	
Edwardsville, Joseph E. Tyes.....	115	20	20	20	20	20	115	90	90	12	4	14	7	65	25	18	18	18	18	97	78	78	
Faith Church, Joseph Haskins.....	118	5	5	5	5	5	125	48	48	1	1	23	11	36	13	4	4	4	4	119	45	45	
Grotoes, James B. McKay.....	79	86	86	86	86	86	82	86	86	3	9	45	19	35	6	20	20	20	20	74	6	6	
Hamilton—McLean, Herbert Nurse.....	86	152	7	3	3	3	160	145	145	18	7	91	27	78	30	30	30	30	30	215	5	5	
Harrisonburg—Bw., Richard Bell.....	303	6	6	6	6	6	304	190	190	8	7	150	15	135	7	84	6	6	6	282	10	10	
Hornstown, Howard F. Barclay.....	334	19	1	1	1	1	345	147	147	8	7	41	3	25	30	15	15	15	15	43	60	60	
Leemont, Walter J. Mills.....	120	5	5	5	5	5	117	30	30	4	4	11	11	23	26	26	26	26	26	60	60	60	
Leesville, E. E. Arter.....	81	5	5	5	5	5	83	91	91	1	1	11	67	8	40	28	28	28	28	78	78	78	
Lexington, Lennau H. Davis.....	150	467	1	1	1	1	147	45	45	7	12	12	19	61	18	34	34	34	34	117	117	117	
Lynchburg—Bedford, James M. Pannel.....	116	4	4	4	4	4	116	107	107	6	6	31	14	46	8	15	15	15	15	99	247	247	
Middleburg, Frederick D. Hobbs.....	124	10	2	2	2	2	143	57	57	1	6	30	16	55	149	14	14	14	14	247	247	247	
Newport News—P. R., John C. Barr.....	195	3	2	2	2	2	186	100	100	1	13	16	46	52	25	60	110	110	110	340	340	340	
Norfolk, Godfrey Tate.....	195	8	1	1	1	1	197	86	86	1	6	30	16	55	149	14	14	14	14	247	247	247	
Pen Hook—Booneville, Buford C. Miller.....	213	4	1	1	1	1	215	30	30	6	4	54	14	25	15	15	15	15	15	340	340	340	
Pittsville, George W. Fowler.....	213	27	6	6	6	6	215	135	135	6	11	67	25	60	110	20	20	20	20	340	340	340	
Purcellville, Otis L. Jasper.....	251	27	2	2	2	2	286	125	125	1	2	12	17	89	46	42	42	42	42	174	174	174	
Roanoke—Salem, David DeBerry.....	283	5	2	2	2	2	344	140	140	6	5	90	14	65	24	24	24	24	24	141	141	141	
Roberts Memorial, Samuel NeSmith.....	347	5	1	1	1	1	252	85	85	3	3	45	11	26	27	27	27	27	27	64	64	64	
Staunton, Robert C. Sharpe.....	221	20	3	3	3	3	130	33	33	3	45	11	26	24	27	27	27	27	27	113	113	113	
Strausburg, Edward G. Wiggins.....	122	8	73	73	73	73	188	90	90	4	40	12	40	6	6	6	6	6	6	97	97	97	
Waynesboro, Joseph A. Carter, Jr.....	121	6	1	1	1	1	122	93	93	3	30	28	37	78	20	58	58	58	58	256	256	256	
Wesley Memorial, James David Kelly.....	405	8	11	11	11	11	405	250	250	10	9	82	18	39	14	33	33	33	33	111	111	111	
West Staunton, Walter Hurd.....	114	1	2	2	2	2	115	130	130	1	5	111	2	5	10	10	10	10	10	179	179	179	
Withams, Hori W. Spencer.....	404	2	5	5	5	5	397	130	130	1	5	2	2	2	2	2	2	2	2	41	41	41	
Winchester, Jeptha F. A. Kerr.....	90	2	1	1	1	1	87	30	30	2	2	25	5	7	7	7	7	7	7	100	100	100	
Woodstock, Richard W. Hall III.....	39	1	1	1	1	1	27	75	75	8	8	35	17	26	30	30	30	30	30	100	100	100	
Woodlawn, Moses Prather.....	95	1	1	1	1	1	95	75	75	2	2	17	26	17	26	26	26	26	26	100	100	100	
TOTAL (not Carried Forward).....	5912	223	98	30	21	20	6121	2779	110	110	94	1320	504	1563	215	1367	44	505	102	4269	80	80	80
TOTAL LAST YEAR.....	114	18	24	18	104	104	75	5842	2460	91	64	1357	490	1539	119	953	88	469	70	3288	36	36	36
TOTAL LAST YEAR.....	100	80	80	80	80	80	16	279	319	19	30	90	24	96	14	96	14	96	14	96	32	32	32

CHARGE AND PASTOR

24	25	26	27	28	31	32	33	34	35	36	37	38	40	41	42	44	45	46	47	48
Av. Att. at S. S. (all ages)	Av. Att. Meth. Sun. Evening Fellowship (all ages)	Av. Att. Add. Ses. of Children	Av. Att. MYF Sun. Eve. Mtg. (include also in line 25)	Av. Att. of Adults in Ch. Sch. other than Sun. Sch.	No. of Ch. Sch. on Charge	In Vacation Ch. Sch.	Ch. Sch. Mem. joining the Ch. Sch. on Prof. of Faith	No. of Classes or Groups in Ch. Sch.	No. Meth. Lesson Mat. Ch. Sch. Offering for World Service & Conf. Benov.	Membership (including W.S.G.)	Amt. Paid for Local Ch. & Community Work	Membership in Meth. Men's Clubs	No. "Together" Subscribers	No. Organized Churches	Est. Val. of Ch. Buildings, Equipment & Land	Est. Val. of Parsonages, Furniture & Land	Est. Val. of Other Assets (cash, bonds, property, etc.)	Indebtedness on Items Nos. 44, 45, 46	Other Indebtedness	
80	10	25	12	8	1		7	7	7	53	101	15	5	1	63000	41400	800	12500		
Asbury, K. meth Frazier.																				
32	26	10	10	6	1		4	4	4	47	201	17	8	1	47000	13500		8150		
Christianburg, Stewart E. Black.																				
16	9				2	20	2	2	2	16	100	15	3	2	50000	4000		3550		
Covington, Carl W. Renick.																				
153	150	67	53	44	2	85	5	15	15	38	390	6	6	2	70500	5000		100		
Edwardsville, Joseph E. Tyes.					2	173	10	10	10	183	94	45	5	2	90750	22000		700		
Faith					1	60	6	4	4	24	1824	2	2	2	70000	10000		3000		
Falls Church, Joseph Haskins.					3	45	7	7	7	39	39	1	1	2	28000	10000		1000		
Grotoes, James B. McKay.					3	80	2	2	2	15	543	16	4	1	118000	55000	106000	1000		
Hamilton, McLean, Herbert Nurse.					3	80	6	6	6	302	789	7	3	2	48000	8000	6000	300		
Harrisonburg, E. B. W., Richard Bell.					2	85	5	5	5	307	307	17	3	3	62000	5000		300		
Hornstown, Howard F. Barclay.					3	210	15	15	15	46	390	6	6	2	70500	26000		700		
Leemont, Walter J. Mills.					2	173	18	10	10	58	636	65	5	2	90750	22000		700		
Leesburg, E. E. Arter.					1	60	6	4	4	24	1824	2	2	2	70000	10000		3000		
Lexingon, Wm. I. Johnson.					3	80	6	6	6	15	39	1	1	2	28000	10000		3000		
Lexington, Lennau H. Davis.					3	80	6	6	6	30	150	20	30	2	35000	9000		600		
Lynchburg—Bedford, James M. Pannell.					3	80	11	10	10	20	150	20	34	2	104000	25000		3000		
Middleburg, Frederick D. Hobbs.					3	65	3	3	3	55	230	34	2	2	70500	13500		3000		
Newport News—P. R., John C. Barr.					2	80	2	2	2	16	61	150	30	2	21500	5000	1500	1500		
Norfolk, Godfrey Tate.					2	80	2	2	2	85	61	50	2	2	42000	13000		1500		
Pen Hook—Booneville, Buford C. Miller.					2	80	2	2	2	50	50	15	16	3	12000	1000		1500		
Pittsville, George W. Fowler.					4	102	4	12	12	26	50	50	2	2	21500	5000		1500		
Purcellville, Otis L. Jasper.					4	102	4	12	12	15	50	15	2	3	28000	2000	1000	1500		
Roanoke—Salem, David DeBerry.					2	103	4	6	6	40	910	16	3	2	35000	6900	4000	1500		
Roberts Memorial, Samuel NeSmith.					2	65	5	5	5	36	100	22	2	2	12000	5000	13500	3000		
Staunton, Robert C. Sharpe.					1	35	7	7	7	40	325	40	1	1	72000	13000		2500		
Strausburg, Edward G. Wiggins.					2	41	2	2	2	68	38	25	4	1	97000	30000		2500		
Wachapreague—Keller, Harvey J. Lambert.					2	41	2	2	2	5	38	40	4	4	30000	10000		2500		
Waynesboro, Joseph A. Carter, Jr.					3	102	6	6	6	25	125	40	4	3	28000	9000		2500		
Wesley Memorial, James David Kelly.					4	102	9	10	10	35	185	54	15	3	15000	15000		2500		
West Staunton, Walter Hurd.					1	150	7	7	7	30	375	100	3	3	93000	11000	15000	1500		
Withams, Hori W. Spencer.					3	45	11	11	11	21	30	47	20	3	36000	3250	6000	11300		
Winchester, Jephtha F. A. Kerr.					1	18	4	4	4	17	55	10	3	3	26000	6500	4800	700		
Woodstock, Richard W. Hall III.					1	80	1	1	1	17	160	10	2	1	15000	7500		700		
Woodlawn, Moses Prather.					1	80	1	1	1	18	160	10	2	1	45000	34000		675		
TOTAL (for Carried Forward)	1934	451	405	213	161	50	204	204	1294	995	10782	618	127	69	1910650	465000	161600	85700	5375	
TOTAL, LAST YEAR.	1778	432	174	195	245	54	1368	50	185	1122	789	7556	473	147	61	1818053	401050	129350	26009	
INCREASE	156	19	231	18	84	4	161	31	9	172	2281	3226	145	20	9	112595	63950	89330	2660	
DECREASE																		17250	2766	



CHARGE AND PASTOR

CHARGE AND PASTOR	ATTENDANCE				ADDITIONAL INFOR.						W.S.C.S.			PROPERTY & OTHER ASSETS								
	AVG. Att. at S. S. (all ages)	AVG. Att. Meth. Sun. Evening	Fellowship (all ages)	AVG. Att. Add. Sess. of Children	AVG. Att. M.Y.F. Sun. Eve. Mtg. (include also in line 25)	AVG. Att. of Adults in Ch. Sch. other than Sun. Sch.	No. of Ch. Sch. on Charge	Meth. Pupils & Constituents in Vacation Ch. Sch.	Ch. Sch. Mem. Joining the Ch. on Prof. of Faith	No. of Classes or Groups in Ch. Sch.	No. Classes using Approv. Meth. Lesson Mat.	Ch. Sch. Offering for World Service & Conf. Benov.	Membership (including W.S.G.)	Amt. Paid for Local Ch. & Community Work	Membership in Meth. Men's Clubs	No. "Together" Subscribers	No. Organized Churches	Est. Val. of Ch. Buildings, Equipment & Land	Est. Val. of Parsonages, Furniture & Land	Est. Val. of Other Assets (cash, bonds, property, etc.)	Indebtedness on Items Nos. 44, 45, 46	Other Indebtedness
Asheville, J. T. Jones.....	70	35	19	39	4	11	45	250	20	1	2	130000	29500	7215	13700	1700						
Boone, O. S. Davenport.....	113	28	28	39	4	14	180	45	28	3	3	10000	1200	186	13700	1700						
Catawba, Clifton Scott.....	138	65	20	10	3	9	120	55	25	5	3	31000	10000		800							
Charlotte, C. E. Strickland.....	60	40	12	12	3	10	100	56	31	3	1	80000	4000		800							
Elkin, W. R. Royster.....	40	12	14	12	4	8	66	115	9	1	1	115000	4000		4000							
Forest City, Booker T. Medford.....	40	45	12	32	6	6	80	25	150	2	2	55000	15000		4000							
Gastonia, J. E. McCallum.....	40	45	12	32	6	6	80	25	150	2	2	55000	15000		4000							
Hickory, H. W. Phillips.....	40	45	12	32	6	6	80	25	150	2	2	55000	15000		4000							
Hinton Chapel, M. W. Watton.....	60	45	12	32	6	6	80	25	150	2	2	55000	15000		4000							
Kings Mountain, J. M. McLean.....	100	15	20	10	7	12	125	45	26	4	4	9000	5000		3038							
Lowesville, R. H. McDowell.....	150	15	20	10	7	12	160	45	26	4	4	9000	5000		3038							
Lenoir, John Q. Dula.....	67	49	26	16	1	10	100	39	210	18	3	27000	7000		5000							
Mooreville, A. W. Stowe.....	147	15	20	10	7	12	160	45	26	4	4	9000	5000		3038							
Mt. Holly, B. L. Burge.....	40	15	20	10	7	12	160	45	26	4	4	9000	5000		3038							
Newton, C. B. Jenkins.....	75	75	20	10	7	12	160	45	26	4	4	9000	5000		3038							
Philadelphia, B. E. Hogue.....	125	20	10	10	3	9	55	210	34	5	2	18000	10000		5000							
Stanley, Marshall McCallum.....	83	20	10	10	3	9	55	210	34	5	2	18000	10000		5000							
Stanley, Bert J. Dula.....	100	17	13	20	3	11	70	168	10	1	1	35000	15000		15000							
Statesville, C. W. Bailey.....	82	29	43	36	31	11	14	65	27	45	2	30000	1000		13000							
Tuckers Grove, C. O. Hill.....	95	402	249	338	351	40	1319	131	194	194	1514	405	4626	351	81	40	1310490	177700	33864	90187	3700	
Wilkesboro, Jacob Williams.....	82	29	43	36	31	11	14	65	27	45	2	30000	1000		13000							
TOTAL (or Carried Forward).....	1698	402	249	338	351	40	1319	131	194	194	1514	405	4626	351	81	40	1310490	177700	33864	90187	3700	
TOTAL LAST YEAR.....																						
INCREASE.....																						
DECREASE.....																						

CENTRAL DISTRICT—  
B Table No. 2 a

LOCAL CH. EXP.

MINISTERIAL SUPPORT

CHARGE AND PASTOR	Pd. on Prim. & Int. on Old In- deb't, Loans, Mort., etc.	Pd. for Bldgs. & Improvements (Not Inc. loans, Mort., etc.)	Pd. for Ch. Sch. Lessons Mat., Supplies, Adm., etc.	Pd. Other Current Expenses, etc.	Pastor's Salary Claim	55a	Salary Paid Pastor	55b	Associate(s) Salary Claim	56a	Associate(s) Salary Paid	56b	Tot. Pd. Pastor & Associate(s)	56c	Travel Allowance Pd. Pastor	57a	Travel Allowance Pd. Associate(s)	57b	Total Travel Allowance Paid	57c	Utilities Paid Pastor	58a	Utilities Paid Associate(s)	58b	Total Utilities Paid	58c	Dist. Sup. Fund Apportioned	59a	Dist. Sup. Fund Paid	59b	Episcopal Fund Apportioned	60a	Episcopal Fund Paid	60b		
Asheboro—Mitchell, J. W. Jones	1800	75	192	7000	3000	3000	3000	65	3000	3000	3000	1440	3000	56c	288	288			288	501	500			500	500			450	450			67				
Bass Chapel—Raleigh Cross Rd., Belvin Jessup			223	223	1440	1440	1440		1440	1440	1440	865	800	800	130	130			130	270	270	270			270	270			231	231			31			
Brown Summit, Arthur Hall			72	966	800	800	800		800	800	800	1624	1624	1624	620	620			620	120	120	120			120	120			231	231			9			
Celia Phelps, G. Haven Caldwell	3674		38	966	800	800	800		800	800	800	1624	1624	1624	620	620			620	248	248	248			248	248			248	248			38			
Collins Grove—Holms' Grove, John A. Gray					1300	1300	1300		1300	1300	1300	950	950	950	170	170			170	137	137	137			137	137			137	137			18			
Empire Charge, T. C. Tarpley					950	950	950		950	950	950																							18		
Glenn—Liberty Grove, Otto Withers			92	119	950	950	950		950	950	950																							18		
Greensboro:																																				
Browning Chapel, D. S. Harkness	1700	400	268	1100	800	800	800		800	800	800	4598	4598	4598	320	320			320	515	605	605			605	605			975	975			131			
Mt. Tabor, G. M. Phelps	1043	2016	720	5191	800	800	800		800	800	800	4598	4598	4598	320	320			320	515	605	605			605	605			975	975			131			
St. Matthew, J. C. Peters	1570	2180	170	2852	3500	3500	3500		3500	3500	3500								320	400	400				400	400			525	525			70			
Union Memorial, L. A. Brown					3500	3500	3500		3500	3500	3500								320	400	400				400	400			525	525			70			
Marren St.—Mt. Carmel, J. B. Jowers																																				
High Point:																																				
Brooks Memorial, W. R. Cranford		215	125	1294	3900	3900	3900		3900	3900	3900								270	270	440	440			440	440			585	585			78			
St. Mark, O. W. Burwick																																				
Laughlin Mem.—Smerfield, W. N. Johnson		3125	158	1880	1700	1700	1700		1700	1700	1700	3764	3764	3764	370	370			370	370	147	158			158	158			413	413			65			
Leaksville, H. A. Smith	3960		653	1320	2500	2500	2500		2500	2500	2500	3764	3764	3764	370	370			370	370	147	158			158	158			413	413			65			
Lexington—Hesnut Grove, Terry J. Burley	1377	1014	242	471	3764	3764	3764		3764	3764	3764	2980	2980	2980	370	370			370	370	147	158			158	158			413	413			65			
Madison, C. E. Dungee	2633	771	300	1353	2900	2900	2900		2900	2900	2900	1442	1442	1442	200	200			200	186	186				186	186			225	225			38			
Mt. Airy—Jones Temple, L. H. Jones			36	489	1900	1442	1442		1442	1442	1442								200	186	186				186	186			225	225			38			
Mt. Zion—Zion Hill, T. C. Spinks			300	55	400	400	400		400	400	400								20	20	20				20	20			60	60			9			
New Goshen, Eugene Black																																				
Oak Grove, William Howell	405		60	587	1040	1040	1040		1040	1040	1040																									
Pilot Mountain—Advance, Paul G. Carter	5244	200	124	691	1550	1554	1554		1554	1554	1554								300	300	300				300	300			233	233			32			
Piney Grove, Sophia J. East					240	240	240		240	240	240																									
Ramseur Circuit, Sampson Buie		2000	125	175	1585	1600	1600		1600	1600	1600								150	150	150				150	150			270	270			36			
Reidsville, Cecil Marcellus	1082	675	196	2106	4000	4000	4000		4000	4000	4000								400	400	400				400	400			600	600			80			
Rural Hall, Charles G. Bynum																																				
Sedalla—Randleman, W. T. Rankins																																				
St. Paul—Kernersville, Wilbur Slade																																				
St. Peters, E. J. Jones	75				425	425	425		425	425	425								75	75	75				75	75			75	75						
Thomasville:																																				
St. John—Brooks Temple, G. A. Brooks	2788	518	466	1568	4720	4720	4720		4720	4720	4720								500	500	500				500	500			708	708			94			
Hoovers Chapel, David Dunlap																																				
Trinity, W. T. Brown	3297		163	834	2400	2400	2400		2400	2400	2400								300	300	300				300	300			360	360			48			
Wesley Chapel—Chapel Hill, Willie N. Napper			230	1277	2200	2200	2200		2200	2200	2200								300	300	300				300	300			330	330			44			
Winston-Salem:																																				
Mt. Pleasant, Linton Sellers, Jr.	450		400	500	3744	3615	3615		3615	3615	3615								250	250	250				250	250			550	550			73			



CHARGE AND PASTOR

Asheboro—Mitchell, J. W. Jones	501	100	21	205	11	6	550
Bass Chapel—Raleigh Cross Rd., Belvin Jessup	450	90	18	220	12	6	560
Brown Summit, H. A. Smith	231	46	9	39	9	9	300
Celia Phelps, G. Haven Caldwell	120	24	9	87	4	2	220
Collins Grove, Holmes Grove, John A. Gray	248	50	8	76	4	2	350
Empire Charge, Holmes Grove, John A. Gray	195	37	6	54	21	2	276
Glenola—Liberty Grove, Otto Withers	137	27	7	164	4	2	220
Greensboro:							
Browning Chapel, D. S. Harkness	270	54	12	122	7	3	340
Mt. Tabor, G. M. Phelps	120	24	7	67	4	2	220
St. Mathew, J. C. Peters	120	24	44	1081	24	17	1570
Union Memorial, L. A. Brown	525	105	20	231	13	8	743
March St.—Mt. Carmel, J. B. Jowers	386	80	14	132	8	4	743
High Point:							
Brooks Memorial, W. R. Cranford	585	117	23	35	6	6	630
St. Mark, O. W. Burwick	281	32	34	100	18	9	600
Laughlin Mem.—Sumnerfield, W. N. Johnson	255	51	9	120	5	2	300
Leaksville, H. A. Smith	405	81	15	154	8	4	445
Lexington—Chestnut Grove, Terry J. Burley	528	97	9	116	5	2	495
Madison, C. E. Dungee	450	35	16	21	9	4	133
Mt. Airy—Jones Temple, L. H. Jones	85	57	5	62	3	1	22
Mt. Zion—Zion Hill, T. C. Spinks	66	13	3	5	3	1	71
New Goshen, Eugene Howell	430	84	10	133	9	4	418
Oak Grove, William Howell	100	5	4	16	2	4	94
Pinot Mountain—Advance, Paul G. Carter	233	48	8	130	6	5	320
Finey Grove, Sophia J. East	36	8	8	136	1	1	66
Ramsour Circuit, Sampson Buie	270	54	7	100	3	3	300
Reidsville, Cecil Marcellus	600	120	21	248	11	6	570
Rural Hall, Charles G. Bynum	600	120	4	15	3	2	170
Sedalia—Randeman, W. T. Rankins	120	15	4	15	3	2	170
St. Paul—Kernersville, Wilbur Slade	195	39	4	20	2	1	185
St. Peters, E. J. Jones	106	5	2	24	1	1	122
Thomasville:							
St. John—Brooks Temple, G. A. Brooks	708	141	18	216	11	7	606
Hoovers Chapel, David Dunlap	308	60	6	70	4	3	228
Trinity, W. T. Brown	360	72	12	162	7	3	430
Wesley Chapel—Chapel Hill, Willie N. Napper	330	66	14	175	7	4	549
Winston-Salem:							
Mt. Pleasant, Liston Sellers, Jr.	550	109	17	169	9	5	500
Oak Grove, William Howell	645	138	27	314	14	7	775
St. Andrews—Walnut Cove, R. D. Sharpe	663	133	21	200	11	6	400
Saints Home, A. E. Robinson	663	133	39	391	21	10	580
St. Paul, L. M. Mayfield	750	150	39	391	21	10	1570
TOTAL	8290	16350	293	508	156	89	7665
				3130	279	161	6054
				5233			15804



CHARGE AND PASTOR

CHARGE AND PASTOR	LOCAL CH. EXP.					MINISTERIAL SUPPORT														
	51	52	53	54	54	55a	55b	56a	56b	56c	57a	57b	57c	58a	58b	58c	59a	59b	60a	60b
Cool Spring—Hoffman, O. M. Graham.....	100	200	160	500	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800	1800
Durham, Charles Tyson.....	100	300	75	1400	3200	2800	2800	2800	2800	2800	2800	2800	2800	2800	2800	2800	2800	2800	2800	2800
Fayetteville:																				
Asbury, Midway Brown.....	100	300	28	104	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
John Wesley, James H. McCallum .....	10520	600	357	2000	4650	4400	4400	4400	4400	4400	4400	4400	4400	4400	4400	4400	4400	4400	4400	4400
Goldsboro, Philip Graham .....	1680	525	245	600	4940	4940	4940	4940	4940	4940	4940	4940	4940	4940	4940	4940	4940	4940	4940	4940
Hamlet—Philadelphia, Theodore A. Powell ..	5000	40	70	107	950	950	950	950	950	950	950	950	950	950	950	950	950	950	950	950
Hickory Bend Ct, John Mc Eachin .....																				
Laurinburg—Beaver Dam, S. L. Townsend.....																				
Lumberton, Henry Joyner.....																				
Maxton—Johns, R. B. McRae.....																				
Oxford Ct, Ira A. Friend .....																				
Piney Grove—Beauty Spot, W. P. Cole.....																				
Raleigh, Samuel E. Nesmith.....																				
Red Springs—Pembroke, W. F. Elliott.....	1168	901	205	903	3056	3056	3056	3056	3056	3056	3056	3056	3056	3056	3056	3056	3056	3056	3056	3056
Rawland Ct., J. W. Gamble .....	966	718	438	438	2803	2803	2803	2803	2803	2803	2803	2803	2803	2803	2803	2803	2803	2803	2803	2803
Sanford Ct., J. V. Carter.....																				
Wall Chapel—Mt. Zion, J. F. Sawyer .....		375	40	278	2152	2152	2152	2152	2152	2152	2152	2152	2152	2152	2152	2152	2152	2152	2152	2152
Wilmington—Bolton, J. H. Shiver.....	672	76	76	148	2300	1505	1505	1505	1505	1505	1505	1505	1505	1505	1505	1505	1505	1505	1505	1505
TOTAL.....	20206	3659	1261	7078	16920	21736	21736	21736	21933	21933	1937	1987	1529	1529	6371	277	673	673	673	673
TOTAL LAST YEAR.....																				
INCREASE.....																				
DECREASE.....																				

# EASTERN DISTRICT—B Table No. 2 b

## CHARGE AND PASTOR

	MIN. SUPPORT (Continued)				CONNECTIONAL FUND								BENEVOLENCES						
	61a	61b	62a	62b	63	65a	65b	66a	66b	67a	67b	68a	68b	69	72a	72b	72c	73	74
Cool Spring—Hoffman, O. M. Graham.	270	270	54	54	16	16	100			6	6	2	2		6'00	450	450		
Durham, Charles Tyson.	170	170	54	10	5	5				3	3	2	4				100		
Fayetteville:																			
Asbury, Midway Brown.		23	130	5	5	5	38			3	3	2	5				55		
John Wesley, James H. McCallum	702	660	150	11	24	24	5			15	15	6	6		900	900	14		
Goldsboro, Phillip Graham.	750	550	150	15	16	16	175			18	18	6	6		1130	1130	14		
Hamlet—Philadelphia, Theodore A. Powell		125	205	15	10	10	4			10	10	3	3				125		
Hickory Bend Ct., John Mc Eachin		205	25	25	20	20	20			2	2	1	1				144		
Laurinburg—Beaver Dam, S. L. Townsend		265	205	25	20	20	30			5	5	2	2				200		
Lumberton, Henry Joyncr.		100	100	10	5	5	40			5	5	2	2				300		
Maxton—Johns, R. B. McRae.		300	110	13			8										185		
Oxford Ct., Ira A. Friend		110	120	10	21	21	160			12	12	3	3				722		
Piney Grove—Beauty Spot, W. P. Cole.		600	440	25	10	10	23			5	5	3	3				197		
Raleigh, Samuel E. Nesmith.		198	198	44	9	9	45			14	14	6	6				285		
Red Springs—Pembroke, W. F. Elliott.		191	191	12	9	9	11			8	8	6	6				150		
Rawland Ct., J. W. Gamble		191	69	5	9	9	8										50		
Sanford Ct., J. V. Carter.		230																	
Wall Chapel—Mt. Zion, J. F. Sawyer		2122	4409	403	534	66	142	585	669	24	90	8	42	10	2630	1350	3643		
Wilmington—Bolton, J. H. Shiver.																			
TOTAL	2122	4409	403	534	66	142	585	669	24	90	8	42	10	2630	1350	3643			
TOTAL LAST YEAR.																			
INCREASE																			
DECREASE																			

BENEVOLENCES (Continued)

CHARGE AND PASTOR	75	76	77	78	79	80	83	84	85	86	87	88	89	90	91	92	93	94	95	99
One Great Hour of Sharing	10	10	7	10	10	10	10	94	40			30			10			120	112	4195
Fellowship of Suffering & Service	5	9	6		3	27	10	20	6											5937
TV-Radio Ministry Fund	3	5	5	5	5	5	3	3												
Methodist Student Day	5	2	5	3	5	5	10	110	30									62		710
Methodist Youth Fund	10	12	10	15	10	23	12	219	50							40		18		21699
Race Relations Sunday	3	3	3	5	5	5	4	29	35											556
Christian Education Sunday (Form. Ch. Sch. Rally Day)	8	9		5	5	5	10	100	35											11790
Higher Education—Oper. Exp. Colleges, Univ. & Seminars	5	5		5	5	5	1	100												1233
Higher Education—Oper. Exp. Wesley Foundations	5	5		5	5	5	6	100												1253
Higher Edu.—Cap. Expend. Col. Univ., Sem. & Wes. Found.	15	10	5	8	5	5	8	100	30											1077
Higher Edu.—Cap. Expend. Col. Univ., Sem. & Wes. Found.	5	13	5	5	5	8	5	150	50											3058
Higher Education—(use only if pd. as one item)	10	5	5	5	5	5	8	110	10											8811
Conference Advance Specials	5	4	3	3	3	25	20	100	10											6919
Hospitals	24	2	1	27	3	2	2	58	5											655
Homes for Children, Youth, and the Aged	2	2	1	2	3	2	2	42												3312
Reserve Pension	120	96	47	86	39	151	97	1310	256											2778
Group Insurance																				45
Church Extension																				558
All Other Benevolences																				75296
W.S.C.S. (Inc. W.S.G.) Cash Sent to Dist. or Cont. Treas.																				
Grand Total Pd. (Add Columns 51 thru 95, Using Pd. Items)																				

VIRGINIA DISTRICT—B Table No. 2 a

MINISTERIAL SUPPORT

LOCAL CH. EXP.

	LOCAL CH. EXP.				MINISTERIAL SUPPORT																				
	51	52	53	54	Pd. on Prin. & Int. on Old In- debt., Loans, Mort., etc.	Pd. for Bldgs. & Improvements (Not Inc. Loans, Mort., etc.)	Pd. for Ch. Sch. Lessons Mat., Supplies, Adm., etc.	Pd. Other Current Expenses, etc.	Pastor's Salary Claim	55a	55b	56a	56b	56c	57a	57b	57c	58a	58b	58c	59a	59b	60a	60b	
Alexandria:																									
Robert Memorial, Herbert A. Green.....	600	275	165	481	3000	3000	3000	3000	3000	3000	3000	3000	3000	3000	100	100	100	250	100	350	450	750	60	100	
Woodlawn, Moses Prather.....	13000	500	300	6671	3600	3600	3600	3600	3600	3600	3600	3600	3600	3600	400	400	400	1020	400	1020	450	450	60	60	
Arlington—Falls Church, Kenneth Frazier.....	300	200	60	100	1200	1200	1200	1200	1200	1200	1200	1200	1200	1200	75	75	75	75	75	75	225	180	24	24	
Christianburg, Carl W. Rennick.....	538	460	210	646	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	75	75	75	75	75	75	225	225	30	30	
Edwardsville, Stewart E. Black.....																									
Falls Church, Joseph E. Tyce.....	660	3400	164	126	3600	3600	3600	3600	3600	3600	3600	3600	3600	3600	400	400	400	400	400	400	540	540	72	72	
Groettes, James B. McKay.....	97	1250	343	1000	1844	1844	1844	1844	1844	1844	1844	1844	1844	1844	400	400	400	400	400	400	275	275	52	52	
Hamilton, McLean, Donald Adams.....			78	300	2600	2600	2600	2600	2600	2600	2600	2600	2600	2600	205	205	205	205	205	205	330	330	46	46	
Harrisonburg—Bridgewater, Richard Bell.....	1078	1547	175	225	4396	4396	4396	4396	4396	4396	4396	4396	4396	4396	3300	3300	3300	3300	3300	3300	510	510	66	66	
Hortown, Howard F. Barclay.....	1350	247	611	2457	3700	3700	3700	3700	3700	3700	3700	3700	3700	3700	200	200	200	200	200	200	855	855	74	74	
Leemont, Walter J. Mills.....	292	297	100	191	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	200	200	200	200	200	200	200	188	30	30	
Leesburg, Elwood H. Matthews.....	150	225	36	400	3000	3000	3000	3000	3000	3000	3000	3000	3000	3000	431	431	431	431	431	431	440	440	24	24	
Lexington—B. W. Lennear H. Davis.....	2034	26	187	615	2200	2200	2200	2200	2200	2200	2200	2200	2200	2200	400	400	400	400	400	400	618	618	82	82	
Middleburg, Frederick D. Hobbs.....			200	170	1290	1290	1290	1290	1290	1290	1290	1290	1290	1290	400	400	400	400	400	400	330	330	44	44	
Newport News—Pleasant Ridge, John C. Barr.....			300	257	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900	1885	1885	1885	1885	1885	1885	250	250	38	38	
Norfolk, Godfrey L. Tate, Jr.....			620	98	950	950	950	950	950	950	950	950	950	950	250	250	250	250	250	250	142	142	5	5	
Pen Hook, Buford C. Miller.....			1300	81	172	1050	1050	1050	1050	1050	1050	1050	1050	1050	50	50	50	50	50	50	158	158	19	19	
Pittsville, George W. Fowler.....			1050	1610	200	781	2400	2400	2400	2400	2400	2400	2400	2400	150	150	150	150	150	150	360	360	48	48	
Purcellville, Otis L. Jasper.....																									
Richmond:																									
Asbury, Rawles S. Porte.....	10179	2678	142	2778	3692	3692	3692	3692	3692	3692	3692	3692	3692	3692	244	244	244	244	244	244	600	600	80	80	
Faith.....																									
Wesley Memorial, James D. Kelly.....	5582	3780	210	3995	4600	4600	4600	4600	4600	4600	4600	4600	4600	4600	260	260	260	260	260	260	1800	1800	92	92	
Roanoke—Salem, David DeBerry.....	2500	1000	120	2530	3500	3500	3500	3500	3500	3500	3500	3500	3500	3500	500	500	500	500	500	500	600	600	70	70	
Staunton, R. C. Sharpe.....			900	2361	3250	3250	3250	3250	3250	3250	3250	3250	3250	3250	250	250	250	250	250	250	174	487	65	65	
Straunton, R. C. Sharpe, Wiggins.....	585		371	338	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	192	192	192	192	192	192	225	225	30	30	
Wachapreague—Keller, Harvey L. Lambert.....			2121	32	41	3012	3012	3012	3012	3012	3012	3012	3012	3012	420	420	420	420	420	420	278	278	200	200	
Waynesboro, Joseph A. Carter.....	802		12	97	812	2600	2600	2600	2600	2600	2600	2600	2600	2600	33	33	33	33	33	33	380	380	52	52	
West Staunton, Walter Hurd.....	3172	178	471	1800	1045	1045	1045	1045	1045	1045	1045	1045	1045	1045	100	100	100	100	100	100	170	170	34	34	

CHARGE AND PASTOR

61a	61b	61c	63	65a	65b	66a	66b	67a	67b	68a	68b	69	72a	72b	72c	73	74	
Conf. Claimants' Fund Apportioned	Conf. Claimants' Fund Paid	Min. Salary Fund Apportioned	Min. Salary Fund Paid	Gen. Adm'n. Fund Apportioned	Gen. Adm'n. Fund Paid	Jur. Area Conf. Apportioned	Jur. Area Conf. Paid	Interdenominational Co-operation Fund Apportioned	Interdenominational Co-operation Fund Paid	Temp. Gen. Aid Fund Apportioned	Temp. Gen. Aid Fund Paid		World Serv. & Conf. Benef. Apportioned	World Serv. & Conf. Benef. Accepted	World Serv. & Conf. Benef. Paid	World Service Special Gifts	General Advance Specials	
Alexandria:																		
Roberts Memorial, Herbert A. Green.....	750	150	90	11	30	202	202	7	18	8	8		455	317	1213			
Woodlawn, Moses Prather.....	450	90	90	11	11	300	300	7	7	5	5		450	317	1213			
Arlington-Falls Church, Kenneth Frazier.....	540	92	92	11	11	300	300	7	7	5	5		450	317	1213			
Covington, Carl W. Renwick.....	180	36	36	8	23	75	75	4	4	3	3		303	303	303			
Christianburg, Steward E. Black.....	225	45	45	10	10	75	75	6	6	4	4		325	325	325			
Edwardsville, Joseph E. Tyes.....	25	2	2	2	2	17	17	7	7	1	1		455	455	455			
Falls Church, Joseph Haskins.....	540	108	108	11	11	98	98	7	7	5	5		455	455	455			
Groftoes, James B. McKay.....	112	38	38	15	15	170	170	4	4	4	4		455	455	455			
Hamilton-McLean, Donald Adams.....	330	78	78	15	15	137	137	4	4	21	21		606	606	606			
Harrisonburg-Bridgewater, Richard Bell.....	510	99	99	16	16	532	532	10	10	6	6		700	700	700			
Hornstown, Howard F. Barclay.....	659	132	127	18	18	300	300	12	12	5	5		700	700	700			
Leemont, Walter J. Mills.....	555	112	65	18	18	425	425	12	12	5	5		700	700	700			
Leesville, Elwood H. Matthews.....	128	35	35	8	8	40	40	5	5	3	3		700	700	700			
Leesville, William T. Johnson.....	40	15	15	8	8	403	403	5	3	3	3		700	700	700			
Lexington-B. W. Lennear H. Davis.....	420	84	84	14	21	134	14	6	6	6	6		450	450	450			
Lynchburg-Bedford, James M. Pannell.....	618	124	124	22	22	556	473	14	14	6	6		910	910	910			
Middleburg, Frederick D. Hobbs.....	330	66	66	11	11	98	100	7	7	5	5		455	455	455			
Newport News-Pleasant Ridge, John C. Barr.....	211	24	24	4	4	33	33	2	2	1	1		151	151	151			
Norfolk, Godfrey L. Tate, Jr.....	85	57	57	4	4	33	33	2	2	1	1		83	83	83			
Pen Hook, Buford C. Miller.....	142	90	28	4	3	238	177	2	1	1	1		250	250	250			
Pittsville, George W. Fowler.....	360	72	72	11	11	98	98	7	7	5	5		455	455	455			
Purcellville, Otis L. Jasper.....	600	180	120	18	18	163	42	12	12	5	5		700	700	700			
Richmond:																		
Asbury, Rawles S. Porte.....	690	158	158	26	26	629	629	16	16	7	7		1061	1061	1061			
Faith.....	525	105	105	22	22	196	196	14	14	6	6		910	910	910			
Wesley Memorial, James D. Kelly.....	487	107	107	8	8	360	200	12	12	5	5		700	700	700			
Roanoke-Salem, David DeBerry.....	225	45	45	8	8	66	66	5	5	3	3		303	303	303			
Staunton, R. C. Shargo.....	115	45	45	11	11	10	10	7	7	5	5		455	455	455			
Strausburg, Edward G. Wiggins.....	390	117	78	28	28	384	384	7	7	5	5		175	175	175			
Wachapreague-Keller, Harvey L. Lambert.....	255	15	15	11	11	300	130	7	3	5	3		455	455	455			
Waynesboro, Joseph A. Carter.....	510	102	102	18	18	507	444	12	12	5	5		700	700	700			
West Staunton, Walter Hurd.....	315	63	63	11	11	9	9	7	7	5	5		700	700	700			
Withams, Horl W. Spencer.....																		
Winchester, Japhtha F. A. Kerr.....																		
Woodstock, Richard W. Hall, III.....																		
TOTAL.....	8867	1874	2020	294	379	5966	6071	194	238	102	151		11949	8553	10735	31	164	

VIRGINIA DISTRICT—B Table No. 2 c

BENEVOLENCES (Continued)

	75	76	77	78	79	80	83	84	85	86	87	88	89	90	91	92	93	94	95	99	
	One Great Hour of Sharing	Fellowship of Suffering & Service	TV-Radio Ministry Fund	Methodist Student Day	Methodist Youth Fund	Race Relations Sunday	Christian Education Sunday (Form. Ch. Sch. Rally Day)	Higher Education—Oper. Exp. Colleges, Univ. & Seminars	Higher Education—Oper. Exp. Wesley Foundations	Higher Edu.—Cap. Expend. Col., Univ., Sem. & Wes. Found., Col.	Higher Education—(use only if pd. as one item)	Conference Advance Specials	Hospitals	Homes for Children, Youth, and the Aged	Reserve Pension	Group Insurance	Church Extension	All Other Benevolences	W.S.C.S. (Inc. W.S.G.) Cash Sent to Dist. or Conf. Treas.	Grand Total Pd. (Add Columns 51 thru 95, Using Pd. Items)	
Alexandria:																					
Roberts Memorial, Herbert A. Green.....	25	10	15	10	10	12	35	200	50	35		135		100	40	336	106		15	4388	
Woodlawn, Moses Prather.....	6	10	8	5	5	25	10	100						50			332		101	2797	
Arlington—Falls Church, Kenneth Frazier.....	15	15	21	5	5	12	5	5	5		10	17					71		10	1686	
Covington, Carl W. Rennick.....	8	11	2	5	5	9	5		5	136				26	40	100	260		76	5207	
Christiansburg, Stewart E. Black.....	10		5	23	5	10	12								20	2	12		151		
Edwardsville, Stewart E. Tyes.....															100	40	72		18	16784	
Falls Church, Joseph Haskins.....	25	30	24	5	5	33	35	105	35			30			40					928	
Grottoes, James B. McKay.....	8	7				8									36		401			5151	
Hamilton—McLean, Donald Adams.....	9	8	5	5	3	12	11			20		57		20	36		186		299	9939	
Harrisonburg—Bridgewater, Richard Bell.....	5	5	2	5	5	20	20	8		25		30		200	40	168			190	7805	
Hornstown, Howard F. Barclay.....	15	5	15	5	15	15	17	52		25				100	40	35			410	13248	
Leemont, Walter J. Mills.....	17	11	10	19	30	27	17	30	5		37	7		100	40	55			16	2514	
Leesburg, Elwood H. Matthews.....	10	10	8		7	7				18		30		100	30					1952	
Lexington, William T. Johnson.....	5	4	10		10									100	40				8	3850	
Lexington—B. W. Lennear H. Davis.....	12	28	10	16	10	25	6	10	3		15			100	50				25	13415	
Lynchburg—Bedford, James M. Pannell.....	10	20	18	9	10	15	20	144	50			82		50	40	126			340	5020	
Middleburg, Frederick D. Hobbs.....	20	7	15	16	9	16	6	14	30	14	125	17		75	15					4147	
Newport News—Pleasant Ridge, John C. Barr.....	6	1	1	3	18	18	6	14	6					75	28					4180	
Norfolk, Godfrey L. Tate, Jr.....	12	11	18	10	10	10				115		4		75	28					2703	
Pen Hook, Buford C. Miller.....	7	11	6		6	5	6		55		5	6		87	40	30				1823	
Pittsville, George W. Fowler.....	16	25	5	25	10	50	15		40		135	35		100	40	30			35	8213	
Purcellville, Otis L. Jasper.....	7	13	3	19	4	8	13	60	20					147	40	50			800	22468	
Richmond:																					
Asbury, Rawles S. Porte.....	7	13	3	19	4	8	13	60	20					100	40	294			5	22222	
Faith.....	30	40	10	25	10	50	30	165	15			118		100	40	252			18	13561	
Wesley Memorial, James D. Kelly.....	4	3	3	3	2	5	3		15	11	25	102		100	40	50			282	9472	
Roanoke—Salem, David DeBerry.....	17	2	15	10	17	10	17	200	25			34		100	40	42			893	3632	
Staunton, R. C. Sharpe.....	2	7	3	5	7	4	25	10						51	11				113	7922	
Wachapreague—Keller, Harvey L. Lambert.....	20	10	16	15	15	8	40					38		51	11				4	35	
Waynesboro, Joseph A. Carter.....	14	12	11	22	4	18	15	31	10	26				50	50				24	5176	
West Staunton, Walter Hurd.....	10	10	7	10	5	5	5		5		50	15		10	10				53	7286	
Withams, Hori W. Spencer.....	10	30	7	10	5	5	15		5		50	15		10	10				77	9463	

CHARGE AND PASTOR



LOCAL CH. EXP.

MINISTERIAL SUPPORT

CHARGE AND PASTOR

CHARGE AND PASTOR	LOCAL CH. EXP.				MINISTERIAL SUPPORT										Total					
	51	52	53	54	55a	55b	56a	56b	56c	57a	57b	57c	58a	58b		58c	59a	59b	59c	60a
Asheville, J. T. Jones.....	1043	452	16	56	4420	4420				540		540	400	400		105	663		14	88
Boone, O. S. Davenport.....	2300	700	150	303	2000	1750				600		600	400	400		300	300		36	6
Catawba, Clifton Scott.....	425	518	654	700	5200	5200				390		390	650	650		780	780		40	40
Charlotte, C. E. Strickland.....		500	80	700	3300	3300				350		350	650	650		495	495		104	104
Elkin, W. R. Royster.....	683	73	267	1142	2400	2400				2400		2400	650	650		360	360		56	66
Forest City, Booker T. Medford.....	806	426	170	1161	2700	2700				420		420	750	750		390	390		58	58
Gastonia, J. E. McCallum.....	1300	8790	195	1960	4400	4400				275		275	600	600		660	660		83	83
Hickory, H. W. Phillips.....		5000	150	100	2200	2200				500		500	500	500		330	330		142	48
Hinton Chapel, M. W. Walton.....	1490	1200	509	2600	4160	4160				260		260	608	608		624	624		44	44
Lenoir, M. S. Laughlin.....	1080	105	275	2000	2000	2000				80		80	210	210		300	300		40	40
Marion, John Q. Dula.....		1200	357	240	3300	3300				200		200	600	600		495	495		66	66
Mooresville, A. W. Stowe.....	900	475	117	434	960	960				240		240	144	144		144	144		19	19
Mt. Holly, B. L. Burke.....	1320	1357	117	434	2250	2850				350		350	350	350		277	277		45	30
Newton, C. B. Jenkins.....	900	500	565	12	2250	2850				2850		2850	235	235		376	376		50	50
Philadelphia, C. F. Rogue.....	7000	168	35	2520	2900	2900				735		735	200	200		498	498		66	66
Shelby, Marshall McCallum.....	1320	5926	189	2421	3320	2900				500		500	170	170		435	435		34	34
Stanley, Ber J. Doria.....		500	144	1460	1100	1100				180		180	180	180		168	168		22	22
Statesville, C. W. Bailey.....		13000	463	85	1100	1100				2900		2900	222	222		30	30		30	30
Tuckers Grove, C. O. Hill.....	1200	250	275	1600	1375	1375				6410		6410	5403	5403		5562	8078		813	1087
Wilkesboro, Jacob Williams.....																				
TOTAL	20724	41708	5137	13424	45250	53899				52524		6410	5403	5403		225	5562	8078	813	1087
TOTAL LAST YEAR.....																				
INCREASE.....																				
DECREASE.....																				

WESTERN DISTRICT—B Table No. 2 b

CHARGE AND PASTOR	MIN. SUPPORT (Continued)				CONNECTIONAL FUND								BENEVOLENCES											
	61a	61b	62a	62b	63	65a	65b	65a	65b	65a	65b	66a	66b	67a	67b	68a	68b	69	72a	72b	72c	73	74	
Asheville, J. T. Jones		663	133				53				312				12		6		150	950				100
Boone, O. S. Davenport	105	65	60	60		15	4	15	15	130	130	15	15	7	2	7	1	1	600	400				35
Catawba, Clifton Scott	300	300	156	156		25	25	150	150	150	130	14	14	14	14	6	6	6	1000	1000				80
Charlotta, C. E. Strickland	480	780	99	99		19	19	275	275	275	10	10	10	10	10	4	4	4	500	500				
Elkin, W. R. Royster	495	485	82	82		18	18	128	128	128	10	10	10	10	3	3	3	3	500	400				
Forest City, Booker T. Medford	360	360	78	78		11	11	125	94	7	7	7	7	7	3	3	3	3	400	400				
Gastonia, J. E. McCallum	390	360	132	132		20	20	340	340	12	12	12	12	12	6	6	6	6	900	900				
Hickory, H. W. Phillips	660	660	57	57		4	4	47	47	4	4	4	4	4	5	5	5	5	500	500				
Hinton Chapel, M. W. Walton	330	330	66	66		15	15	225	225	10	10	10	10	10	4	4	4	4	800	700				
Lowesville, R. H. McDowell	624	624	124	124		20	20	275	275	10	10	10	10	10	5	5	5	5	350	200				
Lenoir, M. S. Laughlin	300	300	60	60		1	1	80	80	4	4	4	4	4	2	2	2	2	200	200				
Marion, John Q. Dula	300	300	100	100		8	8	120	120	10	10	10	10	10	8	8	8	8	350	200				
Kings Min., J. H. McLean	185	185	99	99		18	18	290	250	10	10	10	10	10	4	4	4	4	550	550				
Mooreville, A. W. Stowe	495	495	77	77		5	5	50	50	5	5	5	5	5	1	1	1	1	125	125				
Mt. Holly, B. L. Burge	144	144	378	378		15	15	125	125	10	10	10	10	10	5	5	5	5	250	250				
Newton, C. B. Jenkins	357	302	100	100		15	15	100	100	6	6	6	6	6	4	4	4	4	186	186				
Philadelphia, G. E. Hogue	498	498	36	36		15	15	87	87	10	10	10	10	10	6	6	6	6	350	350				
Shelby, Marshall McCallum	498	165	72	72		3	3	290	290	10	10	10	10	10	4	4	4	4	500	500				
Stanley, Bert J. Dula	435	435	45	45		15	15	50	50	5	5	5	5	5	4	4	4	4	125	125				
Statesville, C. W. Bailey	165	165	25	25		7	7	40	25	5	5	5	5	5	2	2	2	2	350	350				
Tuckers Grove, C. O. Hill	225	163	45	45		189	305	2183	3071	114	174	49	80	80	6850	6350	8756	52	319					
Wilkesboro, Jacob Williams	5919	8016	1101	1637																				
TOTAL																								
TOTAL LAST YEAR																								
INCREASE																								
DECREASE																								

CHARGE AND PASTOR

BENEVOLENCES (Continued)

75	One Great Hour of Sharing	48	50	10	28	25	44	27	288	80	300	100	40	65	10931					
76	Fellowship of Suffering & Service	2	2	6	15	10	25	15	100	5	5	20	40	65	10831					
77	TV-Radio Ministry Fund	5	5	4	10	5	8	12	390	125	100	100	40	236	829					
78	Methodist Student Day	15	15	2	5	3	5	7	63	33	100	100	40	217	7699					
79	Methodist Youth Fund	15	15	5	13	5	5	16	10	10	40	42	40	90	12183					
80	Race Relations Sunday	4	4	9	16	5	23	4	315	90	150	100	7	180	7890					
83	Christian Education Sunday (Form. Ch. Sch. Rally Day)	34	19	5	13	5	23	5	30	31	60	100	7	31	7083					
84	Higher Education—Oper. Exp. Colleges, Univ. & Seminaries	10	19	16	10	10	14	19	243	70	50	100	40	91	20929					
85	Higher Education—Oper. Exp. Wesley Foundations	10	10	10	10	5	10	10	77	13	165	100	40	30	10105					
86	Higher Edu.—Cap. Expend. Col. Univ., Sem. & Wes. Found.	8	12	8	18	5	10	10	100	85	8	10	60	130	13833					
87	Higher Education—(use only if pd. as one item)	22	19	5	7	5	10	40	39	50	175	50	40	45	5101					
88	Conference Advance Specials	10	10	3	3	3	5	5	60	10	60	100	40	12	50110					
89	Hospitals	3	3	3	3	3	5	5	100	10	60	100	30	5	8033					
90	Homes for Children, Youth, and the Aged	5	5	4	3	5	5	6	66	50	72	100	30	18	5036					
91	Reserve Pension	12	20	5	10	5	16	9	50	50	40	65	40	38	11229					
92	Group Insurance	4	9	11	16	20	20	4	79	20	50	100	40	150	16046					
93	Church Extension	20	10	4	20	20	16	4	259	16	34	158	40	100	1347					
94	All Other Benevolences	5	10	4	10	20	10	5	45	25	10	35	40	40	6948					
95	W.S.C.S. (Inc. W.S.G.) Cash Sent to Dist. or Conf. Treas.	8	7	4	10	20	5	6	6	12	10	35	40	71	9675					
99	Grand Total Pd. (Add Columns 51 thru 95, Using Pd. Items)	262	70	180	101	234	196	2445	761	787	650	1161	10	662	237	338	1304	896	178549	
	TOTAL																			
	TOTAL LAST YEAR																			
	INCREASE																			
	DECREASE																			

# RECAPITULATION A Table No. 1 a

	CHURCH MEMBERSHIP													CHURCH SCHOOL MEMBERSHIP							
	1	2	3	4	5	6	7	8	9	10	11	12	13	16	17	18	19	20	21	22	23
Total Full Members Reported Last Year	6172	126	20	33	27	35	42	107	6147	3971	161	102	1221	552	1321	121	1077	26	1061	42	4200
Rec. this year on Profession of Faith or Restored		186	7	19	3	7	1	42	3543	1992	73	50	468	262	873	36	503	5	569	97	2345
Rec. by Transfer from other Methodist Churches		223	98	30	13	91	13	91	6121	2779	110	94	1320	504	1563	215	1367	44	505	102	4269
Rec. from other Denominations		152	16	73	9	8	8	51	4214	2188	93	94	636	369	892	23	704	90	691	147	2923
Rec. by Transfer to other Methodist Churches		687	141	155	60	70	64	291	20025	10930	437	340	3645	1687	4649	395	3651	165	2896	388	13737
TOTAL LAST YEAR	19515	607	69	189	96	470	56	303	19515	11697	554	436	4018	1830	4671	523	3694	317	2681	463	13734
INCREASE		80	72	34	36	400	8	12	510	767	17	96	373	143	22	128	43	152	145	75	3
DECREASE																					

DISTRICT & SUPERINTENDENT

# RECAPITULATION A Table No. 1 b

DISTRICT & SUPERINTENDENT	ATTENDANCE						ADDITIONAL INFORMATION						W.S.C.S.			PROPERTY & OTHER ASSETS						
	24	25	26	27	28	28	31	32	33	34	35	36	37	38	40	41	42	44	45	46	47	48
Central, James W. Gwyn.....	2611	644	508	476	511	541	2156	59	281	281	3816	1207	10858	667	80	56	2474460	174000	89521	228454	1921	
Eastern, J. W. Ferree .....	1423	276	116	296	165	33	668	82	135	135	958	212	1200	181	26	31	942200	87100	2025	69257	22102	
Virginia, Joseph Bethea.....	1934	451	405	213	161	50	1527	81	204	204	1294	995	10782	618	127	69	1910650	465000	161600	85700	5375	
Western, J. J. Patterson.....	1698	402	249	338	351	40	1319	131	194	194	1514	405	4626	351	81	40	1310490	177700	33864	90187	3700	
TOTAL (or Carried Forward) ..	7666	1773	1278	1323	1188	177	5670	353	814	814	7582	2819	27466	1817	314	196	6637800	9038000	287010	473598	33098	
TOTAL LAST YEAR .....	7873	1980	1048	1709	1455	187	5997	324	820	811	8100	2390	30063	1768	303	196	6121938	848970	342237	454110	19554	
INCREASE .....																						
DECREASE .....	207	207	230	386	267	10	327	29	6	3	518	429	2597	49	11	196	515862	54830	55227	19488	13344	

RECAPITULATION B Table No. 2 a

DISTRICT & SUPERINTENDENT	LOCAL CH. EXP.				MINISTERIAL SUPPORT															
	51	52	53	54	55a	55b	56a	56b	56c	57a	57b	57c	58a	58b	58c	59a	59b	60a	60b	
	Pd. on Prin. & Int. on Old In- debt., Loans, Mort., etc.	Pd. for Bldgs. & Improvements (not inc. loans, mort., etc.)	Pd. for Ch. Sch. Lesson Mat., Supplies, Admn., etc.	Paid Other Cur. Expenses, etc.	Pastor's Salary Claim	Salary Paid Pastor	Associate(s) Salary Claim	Associate(s) Salary Paid	Total Pd. Pastor & Associate(s)	Travel Allowance Pd. Pastor	Travel Allowance Pd. Associate(s)	Total Travel Allowance Paid	Utilities Paid Pastor	Utilities Paid Associate(s)	Total Utilities Paid	Dist. Sup. Fund—Apportioned	Dist. Sup. Fund Paid	Episcopal Fund—Apportioned	Episcopal Fund—Paid	
Central, James W. Gwyn.	46306	16239	6293	55373	62197	70672		65	62597	7472		7858	7242		7242	8290	13175	1121	1832	
Eastern, J. W. Ferree	20206	3659	1261	7078	16920	24736			21983	1937		1937	1529		1529	1952	6371	277	1673	
Virginia, Joseph Bethea	44159	23086	5198	38564	63176	67097			76097	7533		7533	7082	100	7182	8997	10825	1183	1472	
Western, J. J. Patterson.	20724	41708	5137	13424	45250	58639			52551	6410		6410	5403		5403	5562	8078	813	1087	
TOTAL (or Carried Forward)	131395	94692	17889	114439	187543	216404		65	213151	23352		23738	21256	100	21356	24801	38449	3394	5064	
TOTAL LAST YEAR																				
INCREASE																				
DECREASE																				

RECAPITULATION B Table No. 2 b

DISTRICT & SUPERINTENDENT

	MIN. SUPPORT (Continued)				CONNECTIONAL FUND								BENEVOLENCES							
	61a	61b	62a	62b	63	65a	65b	66a	66b	67a	67b	68a	68b	69	72a	72b	72c	73	74	
Central, James W. Gwyn.....	8290	13250	1503	2502		293	508	3130	5233	156	279	89	161		7665	6054	15804		194	
Eastern, J. W. Ferree .....	2122	4409	403	534		66	142	585	669	24	90	8	42	10	2630	1350	3643			
Virginia, Joseph Bethea.....	8867	9802	1874	2020		294	379	5966	6071	194	238	102	151		11949	8353	10735	81	164	
Western, J. J. Patterson.....	5919	8016	1101	1637		189	305	2183	3071	114	174	49	80		6850	6350	8756	52	319	
TOTAL (or Carried Forward).....	25198	35477	4881	6993		842	1334	11864	15044	488	781	248	434	10	29094	22307	39938	133	677	
TOTAL LAST YEAR .....																				
INCREASE .....																				
DECREASE .....																				





**GENERAL BOARD OF PENSIONS OF THE METHODIST CHURCH  
STATEMENT OF PROSPECTIVE DISTRIBUTION  
RETIREE MINISTERS**

ANNUAL CONFERENCE  
NO. CAR.-VIRGINIA

ANNUITY RATE  
\$28.00

CONFERENCE YEAR  
1965-66

No.	NAME	Total Approved Years	MRPF Years	Years	Annuity	Other Years	Other Annuity	Total Annuity	Relief	Supply Annuity
1	Atter, Ernest E.	32.25	5.00	8.00	\$224.00	19.25	\$1732.50	\$1956.50*		
2	Bowdin, James R.	11.00		1.25	\$35.00	9.75	\$799.00	\$834.00		
3	Biggs, Charles S.	47.25	11.50	9.00	\$252.00	26.75	\$2407.50	\$2659.50*		
4	Burge, Benjamin L.	44.50		44.50	\$1246.00			\$1246.00		
5	Caldwell, Gilbert H.	52.75		45.00	\$1260.00			\$1385.50		
6	Friend, Ira A.	24.75		24.75	\$693.00		\$125.50	\$693.00		
7	Holland, James H.	33.25		17.00	\$476.00	16.25	\$1462.50	\$1838.50		
8	Langford, John W., Sr.	44.25	7.00	8.00	\$224.00	29.25	\$2632.50	\$2856.50*		
9	Lomax, Walter T.	46.00		46.00	\$1288.00			\$1288.00		
10	Lovell, John H.	47.50		3.75	\$679.00	19.50	\$375.75	\$1054.75*		
11	McCallum, Felton F.	25.75	3.75	24.25	\$413.00	9.40	\$190.00	\$603.00*		
12	McCallum, Robert F.	32.75	5.50	14.75	\$917.00			\$945.00		
13	McLeod, Edward M.	33.75		33.75	\$945.00			\$945.00		
14	Patterson, George W.	33.75		35.75	\$1001.00			\$1001.00		
15	Phelps, Grandison M., Sr.	35.75		44.50	\$1246.00			\$1246.00		
16	Polk, William H.	44.50		15.00	\$420.00			\$2152.50*		
17	Sharpe, Robert C.	31.50	9.00	31.50	\$882.00	19.25	\$1732.50	\$882.00		
TOTAL		634.75	41.75	435.75	\$12201.00	157.25	\$11457.75	\$23658.75		

\*Additional Pensions Paid From MRPF

**SPECIAL CONFERENCE CLAIMANTS**  
**GENERAL BOARD OF PENSIONS OF THE METHODIST CHURCH**  
**STATEMENT OF PROSPECTIVE DISTRIBUTION**

**RETIRED MINISTERS**

CONFERENCE YEAR  
1965-66

ANNUAL CONFERENCE  
NO. CAR.-VIRGINIA

ANNUITY RATE  
\$28.00

NO., NAME	Total Approved Years	MRPF Years	Years	Annuity	Other Years	Other Annuity	Total Annuity	Relief	Supply Annuity
1 Bell, G. V.—Penin.....	5.00		5.00	\$140.00			\$140.00		
2 Davis, Walter F.....	10.00		10.00	\$280.00			\$280.00		
3 Hickman, Jessica W.....	10.00		10.00	\$280.00			\$280.00		
4 Johnson, E. J.—Penin.....	5.00		5.00	\$140.00			\$140.00		
5 Jones, G. N.—Penin.....	3.00		3.00	\$84.00			\$84.00		
6 McCorkle, T. D.....	14.00		14.00	\$392.00			\$392.00		
7 Minor, Joseph H.....	14.75		14.75	\$413.00			\$413.00		
8 Monroe, John Edmond.....	10.00		10.00	\$280.00			\$280.00		
9 Rush, Ephraim A.....	26.75		26.75	\$749.00			\$749.00		
10 Tiffany, H. H.—W. Va.....	.25		.25	\$7.00			\$7.00		
<b>TOTAL</b> .....	<b>98.75</b>		<b>98.75</b>	<b>\$2765.00</b>			<b>\$2765.00</b>		

★  
**WIDOWS**  
 ANNUITY RATE  
 \$19.60

1 Blake, Matthew E.....	10.00		10.00	\$196.00			\$196.00		
2 Collins, J. S.—Penin.....	4.00		4.00	\$78.40			\$78.40		
3 Haynes, George Wm.....	14.50		14.50	\$284.00			\$284.20		
4 Hyland, M. V.—Penin.....	2.00		2.00	\$39.20			\$39.20		
5 Lewis, Ethel—Balt.....	9.50		9.50	\$186.20			\$186.20		
6 McNair, Henry.....	33.00		33.00	\$646.80			\$646.80		
7 Morehead, Frederick D.....	16.00		16.00	\$313.60			\$313.60		
8 Morris, E. F.—Penin.....	.25		.25	\$4.90			\$4.90		
9 Perry, Hughley L.....	10.00		10.00	\$196.00			\$196.00		
10 Revels, J. W.—Tenn. Ky.....	.25		.25	\$4.90			\$4.90		
11 Sharperson, Robert M.....	1.50		1.50	\$29.40			\$29.40		
12 White, Elisha H.....	17.50		17.50	\$343.00			\$343.00		
<b>TOTAL</b> .....	<b>118.50</b>		<b>118.50</b>	<b>\$2322.60</b>			<b>\$2322.60</b>		

**GENERAL BOARD OF PENSIONS OF THE METHODIST CHURCH**  
**STATEMENT OF PROSPECTIVE DISTRIBUTION**  
**SPECIAL CONFERENCE CLAIMANTS**

**CHILDREN**

ANNUAL CONFERENCE  
 NO. CAR.-VIRGINIA

ANNUITY RATE  
 \$7.00

CONFERENCE YEAR  
 1965-66

NO. NAME	Age	Fathers Total Approved Years	MRPF Years	Years	Annuity	Other Years	Other Annuity	Total Annuity	Relief	Supply Annuity
1 Douglas, Jonathan .....	16	10.00		10.00	\$70.00			\$70.00		
<b>TOTAL</b> .....		10.00		10.00	\$70.00			\$70.00		

\*Additional Pensions Paid From MRPF

# GENERAL BOARD OF PENSIONS OF THE METHODIST CHURCH STATEMENT OF PROSPECTIVE DISTRIBUTION

## WIDOWS

ANNUAL CONFERENCE NO. CAR.-VIRGINIA		ANNUITY RATE \$19.60		CONFERENCE YEAR 1965-66	
1	Alford, James L.	10.00	10.00	\$196.00	\$196.00
2	Ashe, Hugh L.	10.00	10.00	\$196.00	\$196.00
3	Aukward, Clifton W.	33.75	33.75	\$661.50	\$661.50
4	Baker, James J.	10.00	10.00	\$196.00	\$196.00
5	Brooks, William E.	18.25	1.00	\$19.60	\$834.75
6	Brower, John E.	40.75	40.75	\$793.80	\$793.80
7	Caldwell, Fred D.	40.50	10.00	\$196.00	\$196.00
8	Campt, Lowell M.	10.00	10.00	\$196.00	\$196.00
9	Cameron, Walter J.	23.75	23.75	\$465.50	\$465.50
10	Gannaway, Herbert C.	34.75	34.75	\$681.10	\$681.10
11	Gidney, Calvin L.	33.75	33.75	\$661.50	\$661.50
12	Gleaves, Benjamin F.	42.50	42.50	\$833.00	\$833.00
13	Hairston, William E.	26.75	\$354.30	\$196.00	\$524.00
14	Hall, James W.	10.00	10.00	\$196.00	\$196.00
15	Howard, Charles E.	10.00	10.00	\$196.00	\$196.00
16	Isham, John H.	30.25	4.00	\$78.40	\$1653.75
17	Johnson, Ernest W.	40.00	40.00	\$784.00	\$784.00
18	Johnson, Peter F.	33.50	5.00	\$107.80	\$420.00
19	Jones, Erwin.	13.50	13.50	\$264.60	\$264.60
20	Jones, Henry.	10.00	10.00	\$196.00	\$196.00
21	Kirkland, George D.	24.75	24.75	\$485.10	\$485.10
22	Laughlin, Marcus C.	18.00	18.00	\$352.80	\$352.80
23	Ledwell, James H.	22.50	22.50	\$441.00	\$441.00
24	McBrayer, Summie B.	10.75	10.75	\$210.70	\$210.70
25	McLean, D. Hugh.	28.75	28.75	\$563.50	\$563.50
26	McLeod, Wm. S.	20.25	1.00	\$19.60	\$1216.60*
27	Moore, Edward A., Sr.	14.75	7.75	\$151.90	\$441.00
28	Myers, Perry G.	46.25	46.25	\$906.50	\$906.50
29	Peace, Samuel F. B.	29.75	7.75	\$151.90	\$506.10
30	Petty, Edward D.	28.50	22.00	\$354.20	\$354.20
31	Rush, J. C.	38.50	2.25	\$196.00	\$196.00
32	Shutard, John W.	10.00	10.00	\$196.00	\$196.00
33	Simpson, John W.	13.25	6.00	\$117.60	\$259.35*
34	Smith, Russell B.	19.00	19.00	\$372.40	\$372.40
35	Tate, Godfrey L.	15.00	11.00	\$215.60	\$215.60
36	Taylor, William H.	23.25	6.25	\$122.50	\$1193.50
37	Thomas, Theophilus A.	10.00	10.00	\$196.00	\$196.00
38	Webb, Prince W.	34.75	22.75	\$445.90	\$83.80
39	Wells, John W.	14.50	.75	\$14.70	\$599.70*
40	White, Cornelius B.	21.00	21.00	\$411.60	\$876.56
41	Williams, D. Arthur.	43.25	11.00	\$215.60	\$411.60
42	Williams, Lawrence L.	978.75	23.25	\$15145.90	\$2031.75
TOTAL			182.75	\$9115.56	\$24261.46

M R P F

1 Whitted, Judge

\*Additional Pensions Paid From MRPF

# STATEMENT OF PROSPECTIVE DISTRIBUTION

## CHILDREN

ANNUAL CONFERENCE  
NO. CAR.-VIRGINIA

ANNUITY RATE  
\$7.00

CONFERENCE YEAR  
1965-66

NO., NAME	Age	Fathers Total Approved Years	MRPF Years	Years	Annuity	Other Years	Other Annuity	Total Annuity	Relief	Supply Annuity
Ledwell, Mrs. Treva										
1 Hill, Carolyn M.	14	21.25		21.25	\$148.75			\$148.75		
2 Hill, Jacquelyn	13	21.25		21.25	\$148.75			\$148.75		
3 Hill, Linda E.	17	21.25		21.25	\$148.75			\$148.75		
Stewart, Miss Ann M.										
4 Stewart, Ben W., Jr.	19	20.25		20.25	\$141.75			\$141.75		
TOTAL		84.00		84.00	\$588.00			\$588.00		
MRPF										
Whitted, Mrs. Judge										
1 Whitted, Jacquelin	17									
2 Whitted, Janice	16									

\*Additional Pensions Paid From MRPF

## CHARGES REPORTING 100% OF APPORTIONMENT

## CENTRAL DISTRICT

Asheboro-Mitchell .....	J. W. Jones
Bass Chapel-Raleigh Cross Road .....	B. J. Jessup
Brown Sumitt .....	Arthur Hall
Collins-Holmes .....	John Gray
Glenola-Liberty .....	Otto Withers
Mt. Tabor .....	G. M. Phelps
Union Memorial .....	L. A. Brown
Warren St.-Mt. Carmel .....	J. B. Jowers
Laughlin Memorial .....	W. N. Johnson
Leaksville .....	H. A. Smith
Lexington-Chestnut Grove .....	T. J. Bailey
Mt. Zion-Zion Hill .....	I. C. Spinks
New Goshen .....	Eugene Black
Pilot Mt.-Advance-Red Bank .....	P. G. Carter
Ramseur Circuit .....	Sampson Buie
Reidsville .....	C. H. Marcellus
Sedalia-Randleman .....	W. T. Rankin
St. Peters .....	E. J. Jones
St. John-Brooks Temple .....	G. A. Brooks
Hoover Chapel .....	David Dunlap
Trinity .....	W. T. Brown
Wesley Chapel-Chapel Hill .....	W. L. Napper
Mt. Pleasant .....	Liston Sellars
St. Andrew's-Walnut Cove .....	R. D. Sharpe
St. Paul .....	L. M. Mayfield
St. Matthews .....	J. C. Peters

## EASTERN DISTRICT

Cool Springs-Hoffman .....	O. M. Graham
Wilson Temple (Raleigh) .....	Samuel E. NeSmith

## VIRGINIA DISTRICT

Alexandria: Roberts Memorial .....	Samuel E. NeSmith
Arlington .....	Kenneth Frazier
Christiansburg .....	Stewart E. Black
Falls Church .....	Joseph Haskins
Hamilton-McLean .....	Herbert Nurse
Harrisonburg-Bridgewater .....	Richard A. Bell
Lynchburg-Bedford .....	James M. Pannell
Middleburg .....	Frederick D. Hobbs
Purcellville .....	Otis L. Jasper
Richmond: Wesley Memorial .....	J. David Kelly
Roanoke-Salem .....	David DeBerry
Woodstock .....	Richard W. Hall, III

## WESTERN DISTRICT

Asheville .....	J. T. Jones
Charlotte .....	C. E. Strickland
Elkin .....	W. R. Royster
Gastonia .....	James E. McCallum
Hickory .....	H. W. Phillips
Lowesville .....	R. H. McDowell
Lenoir .....	M. S. Laughlin
Mooresville .....	A. W. Stowe
Shelby .....	Marshall McCallum
Statesville .....	C. W. Bailey

## RECORD OF PASTORAL SERVICE

## NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

## MEMBERS

ADAMS, DONALD CONRAD, SR.	1953 Walhalla	1
1964 Fairfax	1954 Ninety Six	2
1966 Trfd. Baltimore Conf.	1956 Received in the N. C. Conf.	
ANDERSON, ALEXANDER M.	1956 Elkin, Jonesville	6
1952 Dela. Conf. Brooklyn Assoc.	1961 Reidsville	4
1953 Rec'd. in Lex. Conf. Cory Assoc.	1965 Supt.: Va. Dist.	2
1954 Racine	BLACK, RUGENE	
1955 Chicago-Rust	1943 Brown Summit	6
1957 Rec'd. in So. West; Little Rock: Wesley	1949 Basses, Raleigh	10
1959 Rec'd. in Tenn. Conf. Nashville: Clark	1959 S. Greensboro	1
1965 Rec'd. in N. C.-Va. Conf. St. Matthews	1960 Goshen	6
Died: 9-24-65	BROOKS, GLENN A.	
ARTER, E. E.	1945 Marion	2
1933 Morganton & Kingswood	1947 Statesville	2
1934 Alderson-Hinton	1949 Asheboro	5
1936 Ronmey	1959 Lexington, Midway	7
1938 Grottoes, Va.	1960 East Thomasville, Midway	5
1940 Buchanan	1965 Thomasville, St. Johns	6
1941 Brookville	BROWN, LEANDER A.	
1948 Atholton	1929 In School	
1959 Falls Church	1931 Pen Hook	2
1965 Retired	1933 High Point Brooks Mem.	1
ASHFORD, JAMES DAVID	1934 Lexington	5
1950 Upper Mississippi Conf.	1939 Lenoir	1
1950 Ripley Ct.	1940 Asheville, Berry Temple	17
1951 West Point	1957 Supt.: Winston Dist.	3
1952 Ackerman	1960 Supt.: Greensboro Dist.	3
1953 In School	1963 Union Memorial, Greensboro	3
1956 Transferred to North Carolina Conf. 6-2-56	BROWN, WILLIAM T.	
1956 Leaksville	1943 Kingston	1
1957 Newton Granite Falls	1944 Marumsc, Kingston	2
1958 E. Thomasville	1946 Maxton; Piney Grove	2
1960 Maxton	1948 Raleigh	3
1961 Elkin	1951 Fayetteville	3
1962 Sabbatical Leave	1954 Greensboro, Union Mem.	3
1965 Involuntary Location	1957 Supt.: Greensboro Dist.	3
AILEY, C. W.	1960 Browning Chapel	1
1946 Wilkesboro, Boone	Celia Phelps	
1956 Statesville Ct.	1961 Browning Chapel, Wesley Foundation, A&T College	3
EANE, CHARLES WENDELL	1964 Wesley Foundation, A&T College	2
1959 Arlington	BURGE, BENJAMIN L.	
1964 Appointed to attend school	1912 Lincolnton Ct.	2
ETHEA, JOSEPH B.	1914 Kings Mt.; Lincolnton	1
1952 In School	1915 Lenoir Ct.	1
	1916 Denver, Ebenezer	1
	1918 Ebenezer, Cornelius	1

1919 W. Asheville, Waynesville	2	1963 Ramseur	1
1921 Bessemer City	5	1964 Piney Grove-Beauty Spot	1
1926 Lawndale, Brooks	3	1965 Rural Hall	1
1929 Newton, Conover	3	1966 Retired	
1932 Lenoir	4	<b>CALDWELL, GILBERT HAVEN</b>	
1936 Marion	4	1908 North Greensboro	1
1940 Statesville, Phila.	2	1909 In School	
1942 Statesville Ct.	2	1910 Liberty, Glenola	1
1944 Newton Ct.	13	1911 West Asheville	2
1957 Retired		1913 Statesville, Phila.	1
1957 Mt. Holly	10	1914 West Raleigh	3
		1917 In School	
<b>BURLEY, TERRY J.</b>		1918 YMCA Army Work	3
1941 Mt. Airy	4	1919 Bennett College (Prof.)	2
1941 Upper Marlboro-St. Luke	3	1921 Bennett College (Dean)	2
1948 In School		1923 Samuel Houston College	2
1953 Withdrawn		Prof.	
1963 Readmitted		1925 Asheville	5
1963 Staunton, Va.	2	1930 Laurinburg, Cool Springs	1
1965 U. C.-Va. Conf. Lexington	2	1931 Supt.: Western Dist.	6
		1937 Winston-Salem, St. Paul	4
<b>BURWICK, OSCAR W.</b>		1941 Conference Youth	
1939 Lenoir City	1	Counselor	3
1940 Forest City	1	1944 Dallas, Texas, St. Paul	4
1941 Forest City, Shelby	1	Conf. Secretary	
1942 Boulware Chapel	1	Evangelism	1
1943 Johns, Beaver Dam	1	1949 Wesley Tab., Galveston	2
1944 Gastonia, Cherryville	4	1951 Faculty, Samuel Houston	
1948 Maxton	1	College	1
1949 Hickory	3	1952 Professor, Calfin College	2
1952 Maxton	1	1954 Ramseur, Laughlins	3
1953 Asheboro	5	1957 Reidsville	4
1958 Raleigh	6 $\frac{1}{2}$	1961 Retired; Celia Phelps	6
1964 High Point, St. Mark	1 $\frac{1}{2}$	<b>CLIFFORD, R. L.</b>	
1965 High Point, St. Mark	1	1938 In School	
1966 Newton	1	1940 Frostburg	1
<b>BYNUM, CHARLES G.</b>		1941 Johnstown	1
1926 Empire	2	1942 Grafton & Morgantown	3
1928 Newton, Conover	2	1945 Montgomery	2
1930 Zion Hill, Hazes	2	1957 Keyser-Piedmont	1
1932 Old Fort, Gladees	1	1948 Wheeling	5
1933 Greensboro, Southwest	1	1953 Simpson	2
1934 Greensboro, Extension	4	1955 Centennial	4
1938 Walkertown Chester Gr.	1	1959 Supt. Va.-Wash. Dist.	6
1939 Mt. Holly Ct.	1	1965 N. C.-Va. Conf. Executive	
1940 Johns, Beaver Dam	1	Secretary	2
1941 Advance, Oak Grove	4	<b>COLE, WYATT P.</b>	
1945 Rural Hall, Pilot Mt.	2	1946 Oak Grove, Red Bank	2
1947 Randleman, St. Peters,		1948 Oak Grove, Rural Hall,	
Mt. Zion	2	Red Bank	2
1950 Lincolnnton	3	1950 Advance, Elkin	1
1953 Mt. Airy	3	1951 Advance, Pilot Mt.,	
1956 Penhook Ct.	1	Jones, Temple	4
1957 Cox Chapel, Shady Gr.	3	1955 Pilot Mt., Mount Airy	2
1960 Kings Mt.; St. Paul,		1957 Trinity Ct.	2
East Bethel	1	1959 Trinity: St. Mary's	5
1951 Oxford Ct.	1	1964 Forest City, Union Mills	1
1962 Wilkesboro & Harpers	1		



1965 Piney Grove Ct. .... 1	1956 Retired
1966 Union Parish ..... 1	Died: 9-29-65
<b>CORRY, JOHN G.</b>	<b>FERREE, JAMES W.</b>
1955 Upper Mississippi Conf. 1	1949 Statesville, Phila. .... 6
1956 Transferred to N. C. Conf.	1955 Maxton, Beauty Spot .... 2
1956 In School, Gammon	1957 Lumberton, Beauty Spot .. 6
Seminary	1963 Winston-Salem:
1957 Leaksville ..... 3	St. Andrews-Walnut Cove .. 2
1960 Greensboro: St. Matthews 5	1965 Dist. Supt. Eastern Dist. ... 2
1965 Transd. to Tenn.-Ky. Conf.	
<b>CRAWFORD, WILLIAM R.</b>	<b>FRAZIER, KENNETH E.</b>
1943 In School	1961 Nashville Mission ..... 1
1947 Winston-Salem, Mt.	1962 Shelbyville ..... 1
Pleasant	1963 Springfield ..... 1
1965 Brooks Memorial, High	1964 In School
Point ..... 2	1965 Rec'd. in N. C.-Va. Conf.:
	Arlington-Falls ..... 2
<b>DAVIS, L. H.</b>	<b>FRIEND, IRA A.</b>
1942 Morefield ..... 3	1928 Red Bank, Sunny Home ... 1
1945 Anderson-Hinton ..... 1	1929 Walkertown, Zion Hill,
1946 Fallston-Fed. Hill ..... 2	Hayes Chapel ..... 7
1948 Huntingtown ..... 4	1936 Johns, Salem ..... 1
1952 W. Staunton ..... 2	1937 Walkertown, Walnut Cove 1
1954 Hereford ..... 4	1938 Walnut Cove, Hayes
1958 Sparrow Point ..... 1	Chapel ..... 1
1959 Alholton ..... 2	1939 Lowesville, Tuckers ..... 1
1961 Sabbatical ..... 1	1940 Mooresville Ct. .... 9
1962 Edwardsville ..... 1	1949 Mount Airy, Jones
1963 Winchester ..... 1	Temple ..... 1
1964 Lexington-B. V. .... 3	1950 Wesley Chapel,
	Chapel Hill ..... 5
<b>DEBERRY, DAVID</b>	1955 Red Springs ..... 3
1960 Associate Laurel	1958 Mt. Zion, Phila. .... 1
1961 Winchester ..... 2	1959 Advance ..... 1
1963 Roanoke ..... 3	1960 Retired, Advance ..... 1
1966 Supt. Western District ... 1	1961 Oxford Ct. .... 6
<b>DUNGEE, CLYDE EVAN</b>	<b>GRAHAM, OSCAR M.</b>
1961 Fairmont and St. Peter ... 1	1944 Bolton ..... 1
1962 John's. St.-Peter ..... 2	1945 In School
1964 Madison ..... 3	1948 Forest City ..... 1
<b>DULA, JOHN Q.</b>	1949 Gastonia ..... 1
1936 Pen Hook ..... 2	1950 Chaplain, U. S. Army ... 5
1938 Randleman ..... 2	1955 Goldsboro ..... 3
1940 Empire Circuit ..... 4	1958 Bolton ..... 1
1944 Forest City ..... 4	1959 Maxton ..... 1
1948 Elkin, Jonesville ..... 8	6-5-'60 Transferred to East
1956 Shelby Ct. .... 1	Tenn. Conf.
1957 Mooresville Ct. .... 3	9-60 Transferred to N. C. Conf.
1960 Marion, Old Fort ..... 7	1961 Hamlet: St. Peters ..... 4
<b>ELLIOTT, W. F.</b>	1965 Cool Springs, Hoffman ... 1
1963 Mooresville ..... 1	1966 Maxton-Johns ..... 1
1934 Red Springs ..... 3	
<b>ERWIN, ARTHUR M.</b>	<b>GREEN, H. A.</b>
1918-1945 Charges in the	1925 In School
N. C. Conf. .... 28	1926 Bedford ..... 1
1947 Transferred to the	1927 Morgantown, W. Va. .... 2
Wash. Conf. .... 9	1929 Johnstown, Pa. .... 3
	1932 Aliquippa ..... 1

1933 Lewisburg, W. Va. ....	3	1960 Leaksville .....	4
1936 Charleston, W. Va. ....	6	1964 Browning Chapel .....	2
1942 Sarp St., Balto .....	1	1966 Sabbatical Leave .....	1
1943 Lynchburg .....	2	<b>HASKINS, JOSEPH F.</b>	
1945 McKeesport .....	3	1949 In School .....	3
1948 St. Mary's Parish .....	5	1950 Mount Vernon .....	7
1953 Fairmont-Morganton .....	2	1953 Laurel .....	2
1955 Staunton .....	4	1960 Sabbatical Leave .....	1
1959 Alexandria .....	6	1961 Middleburg .....	1
<b>GWYN, JAMES W.</b>		1963 Woodlawn .....	2
1948 In School .....		1964 Falls Church .....	
1951 Ramseur .....	2	<b>HOGUE, GEORGE E.</b>	
1953 Oxford .....	4	1929 Lenoir Ct. ....	1
1957 Winston-Salem: St. An-		1930 Pen Hook .....	1
drews, Walnut Cove .....	6	1931 Franklin .....	3
1963 Supt. Greensboro Dist. ....	2	1934 Johns, Beaver Dam .....	1
1965 Supt. Central Dist. ....	2	1935 Johns, Salem .....	1
<b>HARRISTON, W. E.</b>		1936 Red Springs, St. Marks,	
1917 Empire .....	1	Hickory Bend .....	6
1918 Newport News .....	1	1942 Charlotte: Simpson Mem. ....	1
1919 Roland, Salem .....	2	1943 Supt.: Western Dist. ....	6
1921 Leaksville .....	5	1949 Exec. Sec. Conference .....	2
1926 South High Point .....	2	Board of Education .....	
1928 High Point: Brooks Mem. ....	1	1951 Laurinburg .....	13
1929 Lumberton .....	7	1965 Phila., Brooks .....	1
1936 Hickory .....	3	1966 Hamlet .....	1
1939 Leave of Absence .....	1	<b>JASPER, OTIS L.</b>	
1940 Brown Summit Ct. ....	1	1942 Lincoln, Purcellville .....	16
1941 Asheboro, Mitchell .....	5	1958 Hamilton .....	2
1946 Greensboro: High Street ..	8	1960 Purcellville .....	6
1954 Sabbatical Leave .....	1	<b>JENKINS, C. B.</b>	
1955 Wesley, Chapel Hill .....	4	1958 East Tenn. Conf. ....	2
1959 Wesley .....	1	1960 In School .....	
1960 Retired: Wesley .....	1	1963 Trfd. into N. C. Conf. ....	
1961 No Appointment .....		1963 Newton-Granite Falls .....	3
1965 Died .....		1966 Staunton .....	1
<b>HARKNESS, DAVID S.</b>		<b>JONES, JAMES T.</b>	
1935 Spring Hill, Central		1950 Browing Chapel .....	1
Ala. Conference .....	1	1951 Gastonia: Epworth .....	6
1936 Scottsboro, Central		1957 Gastonia, Bessemer City ..	1
Ala. Conference .....	1	1958 Gastonia .....	1
1937 In School .....		1960 Durham .....	2
1940 Center Grove Ct., Central		1962 Brooks Mem. ....	1
Ala. Conference .....	2	1963 Asheville: Berry Tem. ....	4
1942 Waynesboro, Savannah,		<b>JONES, JOHN WESLEY</b>	
Ga., Conference .....	1	1943 Rural Hall, Pilot Mt. ....	2
1943 Macon, Savannah,		1945 Thomasville .....	3
Ga., Conf. ....	1	1948 Hoover's Chapel, An-	
1944 Chaplain U. S. Army .....	4	drew's Grove .....	1
1948 Murfreesboro .....	1	1949 Hoover's Chapel, An-	
1949 Transferred to N. C. Conf. ....		drew's and Chestnut	
1949 Gastonia .....	1	Grove .....	6
1950 Kings Mountain .....	1	1955 East Thomasville .....	3
1951 Chaplain U. S. Army .....	1	1958 Asheboro: St. Mark .....	5
1952 Red Springs .....	1	1963 Asheboro, Mitchell's .....	4
1953 Maxton .....	2		
1955 Marion .....	5		

<b>JOWERS, J. B.</b>		1964 Memphis-Warren .....	1
1963 Transferred to N. C. Conference		1965 Rec'd. in N. C.-Va. Conf.: Reidsville .....	2
1963 Prof. Bennett College	1		
St. Mark's: High Point			
1964 Mount Carmel .....	3		
<b>JOYNER, HENRY, JR.</b>		<b>McCALLUM, F. FELTON</b>	
1960 Collins Grove, Holmes Grove .....	1	1937 Tazewell .....	1
1961 Lexington .....	3	1938 S. Pittsburg .....	2
1964 Raleigh Crossroads .....	1	1939 Chattanooga, Grace .....	2
1965 Lumberton .....	2	1941 Clade Springs Ct. ....	1
		1942 Winchester .....	1
		1943 Stubenville .....	2
		1945 Maysville .....	2
		1946 Evansville, Rockport .....	2
		1948 Detroit Mitchell Mem. ....	1
		1949 Owensboro .....	1
		1950 New Zion .....	2
		1952 New London, Sec. Meth. ...	1
		1953 Newport News .....	1
		1954 Sanford Ct. ....	1
		1955 Kings Mountain .....	2
		1957 Red Springs .....	2
		1959 Chapel Hill .....	1
		1960 Chapel Hill Ct. ....	1
		1961 Brown Summit .....	1
		1962 Ramseur .....	1
		1963 Retired	
<b>KELLEY, DAVID JAMES</b>		<b>McCALLUM, JAMES ENOCH</b>	
1926 A. M. E. Church		1947 In School	
1946 Delaware Conf. ....	8	1950 Newport News and Pleasant Ridge .....	1
1954 Trfd. to E. Tenn. Conf. ...	4	1951 Conference Director of Religious Education .....	5
1958 Trfd. to Wash. Conf., Wesley Memorial .....	9	1956 Chaplain, Wiley Chapel ..	9
		1964 Gastonia .....	3
<b>LAUGHLIN, M. SAMUEL</b>		<b>McCALLUM, JAMES H.</b>	
1933 Pen Hook .....	3	1942 Hoffman Ct. ....	2
1936 Ramseur .....	4	1944 Bomore, Mt. Zion .....	4
1940 Red Springs, Beauty Spot .....	1	1948 Bomore, Piney Grove .....	1
1941 Marion, Old Fort .....	1	1949 Laurinburg, Cool Springs ..	2
1942 Marion Ct. ....	2	1951 Maxton .....	2
1944 Marion: Addie Chapel .....	1	1953 Cool Springs, Hoffman ...	3
1945 Madison, Stoneville .....	2	1956 Johns St., Piney Gr. ....	7
1947 Winston-Salem, St. Andrew's .....	6	1963 Fayetteville; John Wesley ..	4
1953 St. Home, Winston-Salem .....	2	<b>McCALLUM, MARSHALL</b>	
1955 Statesville .....	1	1921 Greensboro: Northwest ...	3
1956 Wilkesboro Ct. ....	2	1924 In School	
1958 Lowesville .....	2	1927 Shelby, Kings Mt. ....	1
1960 Lowesville, Motts Gr. ....	1	1928 Boston Univ., Asst. Pastor, Fourth St. Meth Church, Boston, Mass. ....	1
1961 Lowesville, St. Paul .....	2	1929 Newport News .....	1
1963 Lenoir .....	4	1930 Calffin College .....	4
		1934 Orangeburg, Trinity Charge, Prof., Allen Univ. ....	10
		1945 Lenoir .....	3
		1948 Reidsville, Mt. Zion .....	3
		1951 Hamlet .....	6
<b>LOMAX, WALTER T.</b>			
1903 Greensboro, High Street ..	2		
1905 Central Randolph .....	5		
1910 Reidsville Ct. ....	2		
1912 Greensboro, South .....	3		
1915 Greensboro, Northwest ..	9		
1924 Hickory .....	5		
1929 Reidsville .....	4		
1933 High Point, St. Mark's .....	9		
1941 Basses, Raleigh Crossroads .....	8		
1949 Retired			
1950 Brown Summit Charge .....	8		
1958 Kernersville .....	1		
1959 No Appointment			
Died 11/12/65			
<b>MARCELLUS, CECIL H. JR.</b>			
1956 Hartsville Ct. ....	1		
1957 Nashville-Braden .....	7		

1957 Asheville	6	MAYFIELD, LE MON	
1963 High Point, Brooks Mem.	2	1936 Randleman	2
1965 Shelby	2	1938 Guilford, Kernersville	1
		1940 Marion	2
<b>McCALLUM, ROBERT FRANK</b>		1941 High Point, Brooks Mem.	10
1926 Arlington	1	1951 Supt.: Winston Dist.	6
1927 Elkin	3	1957 Winston-Salem; St. Paul	10
1930 Greensboro, South	3		
1933 Leaksville	2	<b>MEDFORD, BOOKER T.</b>	
1935 Winston-Salem, St. Andrews	7	(Supply Until 1959)	
1942 Supt.: Winston Dist.	3	1960 Staunton	4
1945 Supt.: Laurinburg Dist.	3	1963 Asbury, Richmond	2
1948 St. John, Midway	7	1965 Forest City	1
1955 St. Home	4	1966 Withdrawn	
1959 Mt. Tabor	1		
1960 Retired: Mt. Tabor	3	<b>MOORE, DOUGLAS E.</b>	
1963 Oak Grove	1	1950 In School	
1964 Gastonia	1	1953 Ramseur	1
		1954 Leaksville	2
		1956 Exec. Sec., Durham	4
		1960 Missionary	7
<b>McLEAN, DANIEL HUGH</b>			
1942 Daytona Beach, Fla.	2	<b>MURPHY, MILES, JR.</b>	
1944 Gainesville, Fla.	1	1956 Laurinburg Ct.	3
1953 Lumberton	4	1959 Rhyne Mem.; Red Springs	5
1957 Hamlet	4	1964 Chaplain U. S. Air Force	3
1961 Forest City, Union Mills	3		
1964 Leington, Chestnut Gr.	1	<b>NeSMITH, SAMUEL EVANS</b>	
1965 Died		1960 In School, Gammon Seminary	
<b>McLEOD, EDWARD MORTON</b>		1961 Warren St.; Mt. Carmel	1
1925 Catawba Ct.	2	1962 Warren St.; Mt. Carmel, Ex. Sec. Bd. of Ed.	2
1927 Catawba Ct.	1	1964 Raleigh	2
1928 Lowesville, McPelah, St. James	4	1966 Alexandra	1
1932 Shelby, Brooks	3		
1935 Forest City, Shelby	2	<b>PANNELL, JAMES M.</b>	
1937 Bowmore, Mt. Zion	4	1960 Faith	2
1941 Ramseur	3	1962 Lynchburg	5
1944 Leaksville	5		
1949 Bowmore, Piney Gr.	5	<b>PATTERSON, GEORGE W.</b>	
1954 Johns, Piney Grove	2	1925 Boone	1
1956 Bolton	1	1926 Mooresville, Mayhew	2
1957 Retired		1928 Marion	1
		1929 Forest City	1
<b>McRAE, ROBERT B.</b>		1930 Wilkesboro	2
1922 Goldsboro	1	1932 West Asheville	1
1923 Ramseur	6	1933 Wilkesboro	2
1928 Franklin	1	1934 Catawba	2
1929 Winston-Salem; Mt. Pleasant	1	1936 Newton, Conover	3
1930 Hamlet	9	1939 Statesville, Phila.	1
1939 Charlotte	1	1940 King's Mt. Ct.	1
1940 Supt.: Laurinburg Dist.	5	1941 Elkin	1
1945 High Point: St. Mark's	5	1944 John's Beaver Dam	1
1950 Reidsville	2	1946 John's Beauty Spot	1
1952 Forest City	2	1947 Rowland, Salem	1
1954 Fayetteville	8	1949 Mooresville	1
1962 Saints' Home	1	1957 Kings Mountain	1
1963 Maston	2	1959 Phila., Brooks	1
1966 Died		1961 Retired, Denver	1
		1963 No Appointment	

<b>PATTERSON, JOHN JETHRO</b>	
1940 Fayetteville	3
1943 Hamlet	7
1950 High Point, St. Mark's	10
1960 Supt.: Winston District	5
1965 Supt.: Western District	1
1966 Hickory	1
<b>PHELPS, GRANDISON M., SR.</b>	
1918 Reidsville	7
1925 Supt.: Wilmington Dist.	5
1930 Winston-Salem: St. Paul	7
1937 Supt.: Western District	6
1943 Charlotte, Simpson Mem.	2
1945 Greensboro, St. Matthews	5
1950 Supt.: Greensboro Dist.	6
1957 Union Mem., Greensboro	6
1963 Retired, Mt. Tabor	4
<b>PHILLIPS, H. W.</b>	
1941 Penhook, Boon Mill	1
1942 Saints Home, Winston-Salem	11
1953 St. Andrews, Winston-Salem	4
1957 Supt.: Western Dist.	6
1963 Hickory, Conover	3
1966 Died	
<b>PORTE, RAWLE S.</b>	
1945-1949 Seminary	
1949-1963 British Meth. Conference	1
1964 Washington Conference	1
1965 N.C.-Va. Conf. Asbury in Rich.	2
<b>POWELL, THEODORE ALLEN</b>	
1958 In School, Gammon Sem.	
1959 Catawba Circuit	1
1960 Forest City	1
1961 Phil., Brooks	4
1965 Hamlet	1
1966 Cool Springs	1
<b>RENICK, CARL</b>	
1963 Covington	2
<b>ROBINSON, AVERY E., JR.</b>	
1956 Franklin	2
1958 Shelby, Brooks	1
1959 Shelby, Grace Mission	1
1960 Shelby	1
1961 Shelby, Bessemer	4
1965 Saints Home, Winston-Salem	2
<b>ROYSTER, WILLIAM R., SR.</b>	
1946 Statesville Circuit	1
1947 Addie Chapel, Glades Old Fort	1
1948 Marion	7
1955 Shelby Circuit	1
1956 South Greensboro	3
1959 Saints Home, Winston-Salem	2
1961-1962 Fayetteville	1
1963 Lumberton	2
1965 Elkin	2
<b>SAWYER, JAMES FRANKLIN</b>	
1943 Sanford Ct.	4
1947 Johns, Beauty Spot	6
1953 Rowland	7
1960 Rowland, Salem	4
1964 Wall Chapel & Mt. Zion	3
<b>SELLERS, LISTON, JR.</b>	
1957 Laughlin & Ramseur, Zion Hill	3
1960 Raleigh Crossroad & Bass Chapel	1
1961 Bass Chapel	1
1962 Elkin-Jonesville Circuit	3
1965 Mt. Pleasant	2
<b>SHARPE, RALPH DAVID</b>	
1943 Lumberton, New Zion	6
1949 Maxton	1
1950 Hickory	12
1963 Supt.: Western District	2
1965 St. Andrews	2
<b>SHARPE, ROBERT C.</b>	
1933 Thomasville, East, Midway	4
1937 High Point, Brooks Mem.	4
1941 Browning, St. James	3
1944 Greensboro, Northwest	2
1946 Durham	4
1950 Warren St., Mt. Carmel, Greensboro	4
1954 Supt.: Laurinburg District	6
1960 Lenoir	3
1963 Saints Home, Winston-Salem	2
1965 Retired, Staunton, Va.	1
<b>SHIVERS, JAMES HENRY</b>	
1957 Wilmington	9
<b>SMITH, HARRY ALEXANDER</b>	
1954 Salisbury	1
1955 Advance	3
1958 Madison Charge	6
1964 Leakesville	3
<b>STRICKLAND, CLARENCE E.</b>	
1941 Hickory Bend	2
1943 Goldsboro	1
1944 Phila., St. Peters	1
1945 Shelby	10
1955 Charlotte, Simpson	11
<b>STOWE, ARTHUR WILLIS</b>	
1942 Boone Ct.	1
1943 Cornelius Ct.	2

1945 Lowesville Ct. ....	3	TOWNSEND, SAMUEL L.	
1958 Newton & Granite Falls ..	3	1940 Phila., New Zion .....	1
1961 Maxton & Bolton .....	2	1941 Newport News, Pleasant Ridge .....	2
1963 Cool Springs & Phila. ....	1	1943 Greensboro, Northwest ..	1
1964 Mooresville .....	3	1944 Wilmington .....	1
TATE, GODFREY		1945 Reidsville .....	3
LAFAYETTE, JR.		1948 Lenoir .....	13
1955 Admitted on trial to Wash. Conf.		1960 Supt.: Laurinburg Dist. ...	4
1955 In School		1965 Laurinburg .....	2
1957 Roncerverte-White Sulphur Springs Charge .....	3	TYSON, CHARLES EDWARD	
1960 Norfolk .....	1	1960 Wilkesboro Circuit .....	2
1961 Trfd. to N. C. Conf.		1962 Durham .....	5
1961 Norfolk .....	6	WHITTED, JUDGE	
TARPLEY, THOMAS CLEMINE		1963 St. James .....	1
1943 Walnut, Walkertown .....	2	1964 Trinity .....	1
1945 Chestnut Grove .....	1	1965 Died	
1946 Chestnut Grove, Laughlin Memorial .....	7	WILLIAMS, THADDEUS	
1953 Randleman, Kernersville ..	1	1952 In School	
1954 Shady Grove, Cox Chapel ..	3	1953 Williamston .....	3
1957 Collins Grove .....	3	1956 Pickens .....	2
1960 Ramseur .....	2	1958 South Greenville .....	2
1962 Brown Summit .....	3	1960 Level Green .....	5
1965 Empire .....	2	1965 Bennettsville Ct. ....	1
		1966 Trfd. to N. C.-Va. Conf.: Leemont .....	1

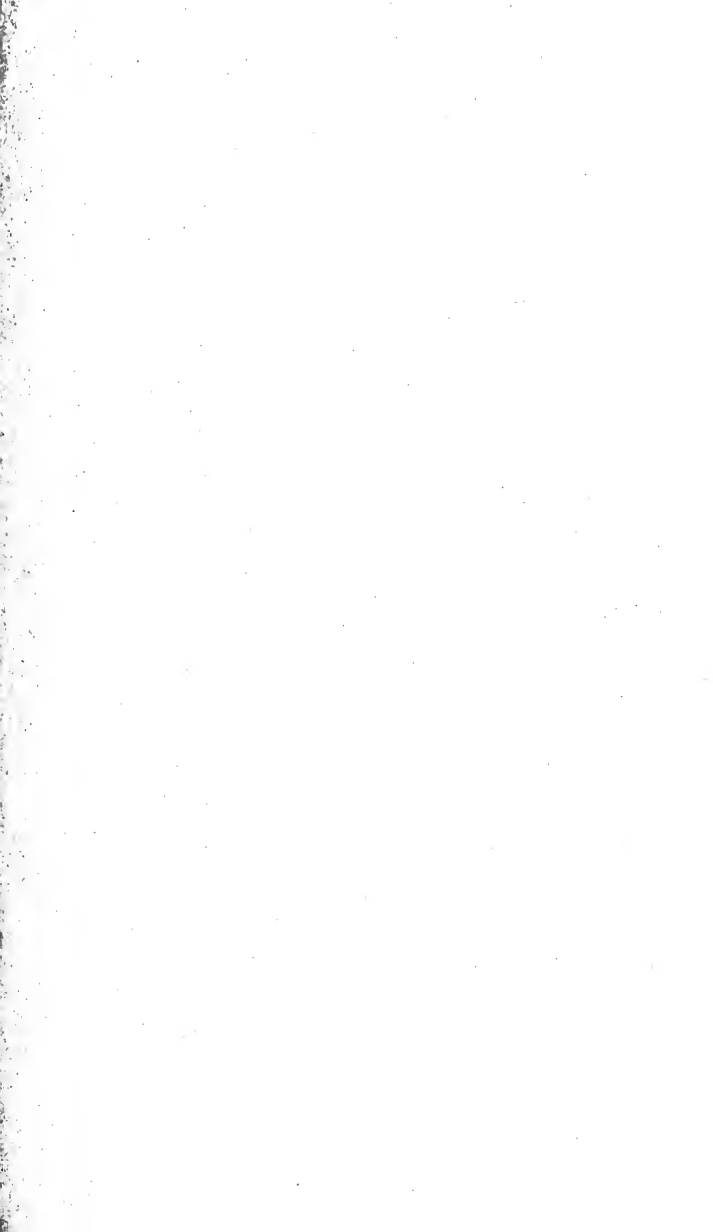
### RECORD OF PASTORAL SERVICE OF APPROVED SUPPLY PASTORS

BARCLAY, H. F.		W. Asheville .....	2
Delaware Conf.		Catawba Ct. ....	1
Manokin .....	4	Philadelphia .....	8
Hornstown, Va. ....	3	Mt. Holley .....	5
N. C.-Va. Conf.		Stanley .....	1
Hornstown, Va. ....	2	St. Paul, Hunters and Stanley .	5
BELL, RICHARD		FOWLER, GEORGE W.	
1959 Wash. Conf.		1951 Wash. Conf.	
Grottoes .....	3	Buena Vista .....	1
Harrisonburg, Va. ....	4	Pittsville .....	14
1965 N. C.-Va. Conf.		1965 N. C.-Va. Conf.	
Harrisburg, Bridgewater .....	2	Pittsville .....	2
CARTER, PAUL G.		HALL, RICHARD W. III	
Andrew's Grove .....	3	1963 Wash. Conf.	
Advance .....	5	Woodstock .....	2
Oak Grove .....	7	1965 N. C.-Va. Conf.	
Pilot Mt., Advance .....	9	Woodstock .....	1
CARTER, JOSEPH A.		1966 Woodstock-Strausburg ..	1
1960 Wash. Conf.		HILL, CHARLIE ODELL	
Kilmarnock .....	2	El Bethel Charge .....	3
Faith (Richmond, Va.) .....	3	Catawba Ct. ....	2
1965 N. C.-Va. Conf.		Lincolnton Ct. ....	10
Waynesboro .....	2	Tuckers Grove, El Bethel .....	5
DULA, BERT		JOHNSON, WALTER NORMAN	
Franklin .....	1	St. James .....	1
		St. James, Zion Hill .....	1

St. James, Summerfield .....	11	Grottoes ..	3
Summerfield & Laughlin .....	3	1965 N. C.-Va. Conf. ....	1
<b>JOHNSON, WILLIAM I.</b>		Grottoes ..	1
Wash. Conf.		1966 Leesburg ..	1
Parole .....	5	<b>MILLS, WALTER</b>	
Inwood .....	2	1941 Delaware Conf.	
Leeswell .....	19	Deal Island, Md. ....	2
N. C.-Va. Conf.		White Haven, Md. ....	5
Leesville .....	2	Stevensville, Md. ....	3
<b>KERR, JEPHTHA F. A.</b>		Hurlock, Md. ....	10
1962 Wash. Conf.		Leemont, Va. ....	4
Waynesboro .....	4	1965 N. C.-Va. Conf.	
1965 N. C.-Va. Conf.		Leemont, Va. ....	1
Winchester .....	1	<b>SPENCER, HORI W.</b>	
1966 Newport News .....	1	1947 Delaware Conf.	
<b>LAMBERT, H. L.</b>		Stockton Ct., Md. ....	3
Delaware Conf.		Keller, Va. ....	3
Hopewell, Md. ....	1	Deal Island .....	2
Hornstown, Va. ....	3	Quantico, Md. ....	8
Wachapreague .....	3	Withams, Va. ....	2
N. C.-Va. Conf.		1965 N. C.-Va. Conf.	
Wachapreague .....	2	Withams, Va. ....	2
<b>McDOWELL, ROBERT HOWARD</b>		<b>TYES, J. E.</b>	
Stanley, St. Paul .....	3	1962 Wash. Conf.	
Catawba Ct. ....	2	Bedford .....	2
Gallilee Kings Mt. ....	4	Edwardsville .....	1
Lowesville Ct. ....	3	1965 N. C.-Va. Conf. ....	2
<b>McEACHIN, JOHN FRANKLIN</b>		<b>WIGGINS, EDWARD G.</b>	
Millers .....	6	1956 Wash. Conf.	
Hoffman .....	1	Langley-Fairfax .....	3
Hoffman & Millers .....	8	Fairfax .....	3
Hickory Rev. Ct.		Woodstock .....	1
<b>McLEAN, JAMES MONROE</b>		Strasburg .....	1
Mundays Chapel .....	4	1965 N. C.-Va. Conf.	
Kings Mountain .....	3	Strausburg .....	1
<b>McKAY, JAMES B.</b>		<b>WITHERS, OTTO A.</b>	
1951 Wash. Conf.		Penhook & Boone's Mill .....	6
Wash.: Community .....	8	Jones Temple .....	1
Woodstock .....	2	Oak Grove .....	5
		Glenola & Liberty Grove .....	5







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