

## CHRISTIAN ADVOCATE

GENERAL ORGAN OF THE M. E. CHURCH, SOUTH.

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Southern Methodist Publishing House, Nashville, Tenn.	

#### SERMONS and Sayings by REV. SAM. P. JONES.

TO THE PUBLIC:—The publication of my "Sermons and Sayings" by a house in Chattanooga, Tenn. and another in Richmond, Va., was unauthorized by me. These books contain only the imperfect reports of my sermons that appeared in the newspapers, many of which leave out the body of the sermon and give to the public only garbled and sensational paragraphs. They necessarily do me great ininstice, and I hope they will be discontinued. The volume of "Sermons and Sayings" issued by the Southern Methodist Publishing House is the only publication authorized by me.

SAM. P. JONES.

27 The sale of this book is something remarkable in the history of the 'book-trade in the South. In a little over a month the sales have exceeded 15,000, and the demand is as great as at first. The only authorized edition. 12 mo. Pamphlet, wood cut portrait on cover, 50c; 12 mo. Muslin, with steel engraving of Author, \$1.00. By mail to any adddress on receipt of price.

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T. W. JORDAN, President.

### PREFACE.

No one, without experience, knows a tithe of the difficulties and labor of editing, even such a pamphlet as this.

We have *learned*, hence this preface.

We desire to escape captious criticism.

This may be done, perhaps, by a word of explanation. In this we will point out some sources of errors, and thus distribute the blame. Attention will also be called to some of the graver mistakes, that you may correct them in your copy. Errors are found in some of the original reports of the preachers. They occur in hastily prepared reports of Conference Committees. Some are typographical, escaping the eye of the proof-reader. There are errors in this number to be attributed to these and to other sources.

1st. Our title-page cover, in the first part of our edition, says No. 12 instead of No. 13. Fortunately, it was discovered and corrected for the last of the issue. The number is correct on inside title-page.

2nd. The contributions from the various charges for Church Extension do not appear. They never appeared to the Secretary.

3rd. The report of the Board of Missions was received at the very last moment, and after it was in print, the Secretary writes: "There are two omissions in appropriations for Jeffersonville District. For Presiding Elder, \$125.00; for McDowell Mission, \$90.00." There is no report of the organization of the Board for the ensuing year, so we must depend on rumor for the officers of the Board.

4th. The Conference Directory is imperfect. We urged the brethren through *The Holston Methodist* to send in their post-office address. We had just two responses. By this neglect, our work was increased tenfold, as was also the liability to mistakes.

5th. Rev. C. S. Bird was transferred to Florida Conference instead of South Carolina Conference as appears in the minutes. We lay exclusive claim to this last mistake.

Our printers have done well. Our page is clean, our print clear.

A word as to our advertisers.

We have not very many this year, but they are choice. Every house advertised in this ANNUAL is worthy.

We bespeak, for our advertisers, the patronage of our readers.

In conclusion : We pay full price for this page. We do not spare our pocket, trusting our brethren, in their criticisms, will spare us.

#### W. C. CARDEN.

## ANNOUNCEMENT FOR THE YEAR 1885-'86

## Martha Washington College. FALL TERM begins September 10th, 1885.

SPRING TERM following begins January 30, 1886.

#### EXPENSES FOR TERM OF TWENTY WEEKS:

BOARD-Including furnished room, servants' attendance, fuel, lights, con- tingent fee and washing	80 30	00 00
	_	
\$1	110	00
If, besides the above, a pupil take any of the following Ornamental Branche additional charges therefor are, for	s tł	ıе
Instrumental Music	25 (	00
Vocal Music (Special Lessons)	25	
Theory (in class-required of all pupils in music)	20	
Use of Plano or Organ—one hour a day		
	2	
Painting	20	
Drawing	15	00
The expenses, then, of a boarding pupil in the regular course of graduation		
without music or art studies, for a term of twenty weeks, will be	110	00
The same, with either instrumental or vocal music in addition, including		
instruction in theory and use of piano	140	00
The same, with both instrumental and vocal music, &c., in addition	165	G )
The same, with Painting only in addition	130	00
The same, with Drawing only in addition	125	00
	145	
If Calisthenics or singing (whole school in class) be taken, they will add to the		00
above charges, \$2 50 for Calisthenics and \$2 50 for Singing	5	00
For two sisters, or clubs of five or more, a deduction of 10 per cent. from the	abo	ve

For two sisters, or clubs of hve or more, a deduction of 10 per cent, from the above rates will be made, if the bills for each term are paid during the term in which they accrue.

The charges for books, stationery, sheet music and art material, of course, are not included in the above rates. The cost of these varies according to the number or quantity purchased Supplies are furnished at the College at usual prices. ADDRESS,

#### E. E. WILEY, or JNO. L. BUCHANAN.

ABINGDON, VA., June 18, 1885.

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## THE HOLSTON ANNUAL

#### -≫1885.⊗-

## OFFICIAL RECORD

## Bolston Annual Conference,

METHODIST EPISCOPAL CHURCH, SOUTH.

SIXTY-SECOND SESSION,

#### HELD AT

CLEVELAND, TENN., OCTOBER, 1885.

President.
Secretary.
Assistant Secretaries.
) Assistant Secretaries.

#### PUBLISHED ANNUALLY.

#### No. 13.

Edited by Rev. W. C. Carden, Secretary.

MORRISTOWN, TENN.: PRINTED AT THE GAZETTE BOOK AND JOB OFFICE. 1885.

#### SESSIONS

#### OF THE

## HOLSTON ANNUAL CONFERENCE FROM 1824 TO 1885.

Showing Date, Place, President and Secretary of Each.

No.	Place of the Session.	Date of Be- ginning.	President.	Secretary.
-				
$\frac{1}{2}$	Knoxville, Tenn Jonesboro, Tenn Abingdon, Va Knoxville, Tenn	Nov. 27, 1824 Oct. 20, 1825	Bishop Roberts Bishops Roberts and Soule	John Tevis. T. Stringfield.
3 4	Knowillo Topp	Nov. 2, 1826 Nov. 1, 1827	Bishop Soule Bishop Roberts	E. F. Sevier.
5	Jonesbore, Tenn.	Nov. 14, 1828	Bishop Soule	E. F. Sevier.
6	Jonesboro, Tenn Abingdon, Va Ebenezer C'h, Tenn .	Dec. 24, 1829	Bishop Soule	E. F. Sevier.
7	Ebenezer C'h, Tenn .	Nov 4, 1830	Bishops McKendree and Soule.	E. F. Sevier.
8 9	Athens, Tenn	Nov. 10 1831 Nov. 15, 1832	Bishop Hedding Bishop Emory Bishop Roberts	F. F. Sevier.
10	Kingsport Tenn	Oct. 16, 1833	Bishon Ruberts	L. S. Marshall.
11	Evansham, Va Kingsport, Tenn Knoxville, Tean	Oct. 8, 1834	J. Henniger	T. S. Marshall.
12	Abingdon Va	Oct. 7, 1835	J. Henniger Bishop Andrew Bishop Andrew Bishop Morris	L. S Marshall.
13	Reams' Creek, N. C Madisonville, Tenn	Oct. 2, 18:6	Bishop Andrew	L. S. Marshall.
$\frac{14}{15}$	Madisonville, Tenn	Oct. 18, 1837 Nov. 14, 1838	Bishop Morris	L. S. Marshall.
16	Wytheville, Va Greeneville, Tenn	Oct. 30, 1839	T. K. Catlett	D B. McAnally
17		Nov. 11, 1840	Bishon Morris	E F Sevier
18		Oct. 6, 1841 Oct. 5, 1842	Bishop Morris Bishop Morris Bishop Janes	E. F. Sevier.
19			Bishop Waugh	E F. Sevier.
20 21	Abingdon, Va Reems' Creek, N. C	Oct. 4, 1843 Oct. 9, 1844	Bishop Japon	E. F. Sevier,
$\tilde{22}$	Athens Tenn	Oct 8 1845	Bish(p Andrew	C. D. Smith.
23	Wytheville, Va	Oct. 21, 1846	Bishop Capers	C. D. Smith.
24	Jonesboro, Tenn	Oct. 20, 1847	Bishop Capers Bishop Andrew Bishop Paine	C. D. Smith.
25 26	Knoxville, Tenn	Oct. 11, 1848	Bishop Paine	C. D. S $i$ ith.
20	Abingdon, Va	Oct. 11, 1849 Oct 2, 1850	Bishop Andrew	E. F. Sevier D. R. McAnally.
28		Oct 7, 1850	Bishop Capers Bishop Andrew .	D R. McAnally.
29	Ashavilla N C	Sant 90 1859	Bishop Capers	C. D. Smith.
30		Oct 12, 1853 Oct. 11, 1854	Bishop Paine Bishop Pierce	W. C Graves.
31 32	Cleveland, Tenn	Oct. 11, 1854	Bishop Pierce	V. C. Graves.
33	Knoxville Tenn	Nov. 14, 1855 Oct. 22, 1856	Bishop Paine Bishop Andrew Bishop Early	W.C. Graves.
34	Marion, Va	Oct. 22, 1857	Bishop Early	W. C Graves.
35		Oct. 6, 1858	Bishop Andrew	J. N Huffaker.
36 37	Abingdon, Va	Oct. 26, 1859	Bishop Early	J N Huffakor.
	Greeneville, Tenn	Oct 17, 1860	Bishop Paine	D Sullins.
- 39	Athens, Tenn	Oct. 9, 1861 Oct. 15, 1862	Bishop Andrew Bishop Early	J H Brunner, J. H. Brunner.
40	Wytheville, Va	Oct 7, 1863	Bishop Early	E E Wilev
41	Bristol, Va -Tenn Marion, Va	Oct. 19, 1864	Bishop Early Bishop Early	J W Dickey.
42	Marion, Va	Sept. 14, 1865	Bishop Early	J. W Dickey.
41	Asheville, N. C Cleveland, Tenn	Oct. 10, 1866 Oct. 23, 1867	Bishop McTyerie Bishop Wightman	J. H. Brunner. J. H. Brunner.
45	Knoxville, Tenn	Oct 23, 1868	Bishop Wightman	R N. Price
46	Abingdon, Va	Sept. 22, 1869	Bishop Doggett	R. N Price.
47		Oct. 5, 1870 Oct. 18, 1871	Bishop Kavanaugh	R N Price.
48 49		Oct. 18, 1871	Bishop Pierce.	R N. Price
50		Oct. 25, 1872	Bishop Doggett Bishop Keener	R N. Price. R. N Price.
51	Asheville, N. C	Oct 14 18(4)	Bishon Doggett	F Richardson.
52	Knoxville, Tenu	Oct. 20, 1875	Bishop Mc 'yerie Bishop Wightman Bishop Doggett	F Richardson.
53	Bristol, VaTenn	Oct. 18, 1876	Bishop Wightman	F Richaroson.
54 55	Cleveland, Tenn Knoxville, Tenn	Oct. 24, 1877	Bishop Doggett	F Richardson.
56	Abingdon Va		Bishop Kavanaugh Bishop Pierce	F Richardson. F. Richardson.
57	Morristown, Tenn	Oct. 20, 1880	Bishop Pierce Bishop McTyerie Bishop McTyerie Bishop Wilson Bishop McTyerie Bishop Keaver	B. W. S. Bishop.
58	Wytheville, Va	Oct. 26, 1881	Bishop McTyerie	B W.S. Bishop.
59 60	Asneville, N. C	Oct. 25, 1882	Bishop Wilson	B W S. Bishop.
61	Bristol, VaTenn	Oct. 10, 1883	Bishon Keeper	W. C. Carden.
62	Cleveland, Tenn	Oct. 21, 1885	Bishop Keener	W. C. Carden.

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CONFERENCE ROLL, 1884-5.

Clerical Members entitled to seats at the session of 1885, in the order of their admittance into full connection; also giving date of admittance.

Lay Members as elected by the District Conferences of 1885.

No.	Names.	Date.	No.	Names.	Date.
1	Timothy Sullins	1835	64	John S. W. Neel	1868
2	Canaro D. Smith	1839	65	Wm. W. Pyott	1868
3	William L. Turner Ephraim E. Wiley	1839	66	Kennerly C. Atkins	1869
4	Ephraim E. Wiley	1843	67	Wm. W Bays	1869
5 6	Jackson S. Burnett W. G. E. Cunningham	$1844 \\ 1845$	68 69	Daniel H. Carr M. L. Clendenen	$1869 \\ 1869$
7	Wm. Robeson	1846	1 70	Robert H. Parker	1869
8	John Alley	1847	71	Tyre T. Salyer	1869
9	John Alley Robert W Pickens	1847	1 72	Daniel Atkins	1870
lõl	Rufus M. Hickey	1847	73	L. L. H. Carlock	1870
ιι	James N. S. Huffaker	1848	74	E Embree Hoss	18.0
[2	Wm, M. Kerr	1848	75	Wm. D M tchell	1870
13	Wm. H. Bates	1848	76	David R. Smith	1870
4	Larkin W. Crouch	1848	77	Hezekiah W. Bays	1871
15	John H Brunner John M. McTeer	1849	78	James K. P. Ball.	1871
16	John M. Mcleer	$1849 \\ 1849$	79 80	Benjamin O Davis	1870
18	George W. Renfro James T. Smith	1849	81	George D. French	$     1871 \\     1871 $
19	Wm. H. Kelley	1849	82	Casper E. Wiggins	1871
20 1	Riley A. Giddens.	1851	83	Wm. C. Carden	1872
21	John D. Baldwin	1852	84	Robert E. Smith	1872
22	Richard N. Price	1852	85	W R. Barnett	1873
23	David Sullins	1852	86	A. T. Brooks	1873
24	John Boring	1853	87	David W. Carter ·	1873
15	James R Long	1853	88	George A Frazier	1873
26	Sewell Ph llips	1853	89	John H. Keith	1873
27 28	James S. Kennedy	1854	90	John H. Parrott	1873
29	Grinsfield Taylor Mitchell P. Swaim	$1855 \\ 1855$	91	John H. Parrott John H. Robinson John C. Runyan	1873 1873
30	Frank Richardson	1856	93	George W Simpson	1873
31 -	Thomas J Pope	1856	94	James Atkins ir	1874
32	George Stewart	1857	95	James Atkins, jr J. A. Bilderback	1874
33	George W. Miles	1857	96	Erastus H Bogle	1874
34	John W. Bird	1857	97.	Wm H. Dawn	1874
35	Henry P. Waugh James A Davis	1857	98	John R. Haxon	1874
36	James A Davis	1857	99	John H Kennedy	1874
37	Philip S. Sutton	1857	$100 \\ 101$	S. T. McPherson	1874
39	B. W. S. Bishop Landon (), Delashmit	$\frac{1858}{1858}$	101	Wm. H. Price	$1874 \\ 1874$
40	John R Str dly	1858	102	J. Wesley Smith John M. Wolf	1874
ii	Thomas F Glenn	1859	104	John M. Wolf James I Cash, jr	1875
12	William H Copper	1859	105	D S. Hearon	1875
13	Samuel D. Gaines	1859	106	Ayres Kincaid	1875
4	John W Bowman	1860	107	John W Robertson	1875
5	Wm, P. Doane	1861	108	James K Wolf	1875
6	George W. K Greene	1861	109	David H. Dickey	1876
7	wm B Lyda	1861	110	James N. Lotspeich	1876
8	James Mahoney	1861	111	George C. Rankin	1876
0	Fle ning D Crumley Andrew J. Frazier	$1862 \\ 1862$	113	Wm. B. Reese	$1876 \\ 1876$
i	Charles K. Willer	1832	113	Joseph P. Reynolds Morton S. Watts	1876
2	Enoch W Moore.	$1862 \\ 1862$	115	Samuel S. Weatherly	1876
3	Levi K. Haynes	1863	116	W. D Akers	1877
4	B. F. Nuckolls	1863	117	John R. Cunningham	1877
5	Jacob R. Payne	1863	118	Wm. W. Hicks	1877
6	Jacob Smith	1863	119	John D Hickson	1877
7	Samuel R. Wheeler	1863	120	James A Lyons	1877
57	John L. M. French	1864	121	John T. Stover	1877
9	Henry C. Neal	1864	122	John R. Stuart	1877
50 51	Tobias F Smyth Joseph A. Wiggins	1864	$123 \\ \cdot 124$	Carmine S. Bird	1878
	Charles T. Carroll	$1866 \\ 1867$	$124 \\ 125$	John W. Carnes	1873 1878
	Uuar et l. 'a Tun	1001	1 1491	John W. Carnes	1010

#### THE HOLSTON ANNUAL.

No.	Names.	Date.	No.	Names,	Date.
		;			
127	W. L. Richardson	1878	144	James H. Weaver	1880
128	John R. Wasker	1878	145	J. J. Brooks	1881
129	Harvey P. Bailey	1879	146	Joseph A. Crook	1881
130	Robert A. Hutsell	18:9	147	Boyd W. Fielder	1881
131	J. C. Lowe	1879	148	Wm. H Horton	1881
132	George A. Maiden	1879	149	W. H. Leith (tr.)	1881
133	George W. Summers	1879	150	Samuel L. Richardson	1881
134	Wm. M Belamy	1880	151	Wm. C. Farris	1882
135	Eugene Blake	1880	152	David McCracken	188
136	Wm. M. Boring	1880	153	John E. Naff	1882
137	John C Bays	1880	154	Jacob O. Shelley	1882
138	Richard A. Kelley	1880	155	John S. Bourne	1883
139	James L. Kennedy	1880	156	Arthur W. Curtis	1883
140	Emory B. Robertson	1880	157	Samuel H. Hillard	1883
141	W. A. Thomas	1880	158	L. M Cartwright	1884
142	Joseph F. Wampler	1880	159	Hale S. Hamilton	1884
143	R. G. Waterhouse	1880	160	P.L. Terrell	188

Conference Roll, 1885—Continued.

. LAY DELEGATES.

No.	Names.	District.
1	H.S. Bowen	Wytheville.
$\hat{2}$	J. B. Smith	"
3	T. C. Vaughan	**
4	S. M. Transou	<b>66</b>
5	W. W. George	Jeffersonville.
6	J D. Johnston	66
7	Joseph Stras	66
8	J. M. Romans	
9	H. C. Bruce	Abingdon.
10	·A. P. Gilmer	• •
11	H. S. K. Morrison	"
12	J. L. Buchanan	<i>"</i>
13	W. G. Butler	Jonesboro.
14	J. B. Lotspeich.	"
15	I. E. Reeves.	"
16	J. B. White.	"
17	H. C. T. Richmond	Morristown.
18	Ira L. Vaughn	
19	W. P. Carriger	A.44
20	C T. Duncan	••
$21 \cdot$	John E. Chapman	Knoxville.
22	W. C. Murphy	4
23	Silas Sharpe	"
<b>24</b>	C. W. Cross	"
25	John K. Brown	Chattanooga.
26	W. H. Killian	66 66
27	J. P. Davis	"
28	J. B. Wirt.	
29 30	A. P. Mitchell	Sequatchee.
	C. C. Fisher	"
$\frac{31}{32}$	J. A. Darr	"
32 33	J. H. Thomas	
33 34	C. B. Way	Asheville.
35 35	W.S Hymes	"
35 36	C. M. Greer	"
30 37	Wilson Hensley	
37	W. W. Stringfield	Franklin.
38 39	J. W. Terrell	"
39 40	J. M. Lyle	66 66

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### JOURNAL OF PROCEEDINGS.

#### FIRST DAY.

CLEVELAND, TENN., OCTOBER 21, 1885.

SIXTY-SECOND SESSION.—The sixty-second session of the Holston Annual Conference of the Methodist Episcopal Church, South, met at Cleveland, Tenn., October 21, 1885, Bishop J. C. KEENER in the chair.

**Bishop Keener.**—Religious service was conducted by the Bishop, consisting in the reading of the fourth chapter of the First Epistle General of Peter, singing of hymn 161, and prayer.

**Roll of Clerical Members Called.**—The Secretary of the last session of the Conference called the roll of clerical members and the following were found to be present :

K. C. Atkins, D. Atkins, James Atkins, Jr., W. H. Bates, J. H. Brunner, John Boring, B. W. S. Bishop, J. W. Bowman, H. W. Bays, W. R. Barnett, C. S. Bird, W. M. Boring, F. D. Crumley, C. T. Carroll, M. L. Clendenen, D. H. Carr, L. L. H. Callock, W. C. Carden, J. W. Carnes, J. A. Cook, A. W. Curtis, James I. Cash, A. J. Frazier, J. T. Frazier, S. D. Gaines, T. F. Glenn, T. R. Handy, W. W. Hicks, J. D. Hickson, W. H. Horton, S. H. Hilliard, H. S. Hamilton, C. M. James, J. S. Kennedy, J. H. Kennedy, J. R. Long, J. N. Lotspeich, J. A. Lyon, J. C. Lowe, W. H. Leith, J. M. McTeer, G. W. Miles, James Mahoney, E. W. Moore, W. D. Mitchell, G. A. Maiden, D. McCracken, H. C. Neal, J. S. W. Neel, R. A. Owen, R. W. Pickens, R. N. Price, W. W. Pyott, R. H. Parker, W. H. Price, J. L. Prater, Wm. Robeson, Frank Richardson, J. W. Robertson, W. L. Richardson, E. B. Robertson, S. L. Richardson, J. T. Smith, David Sullins, M. P. Swaim, Jacob Smith, R. E. Smith, G. W. Simpson, J. T. Stover, G. W. Summers, W. A. Thomas, P. L. Terrel, E. E. Wiley, H. P. Waugh, J. A. Wiggins, J. R. Walker, R. G. Waterhouse, J. H. Weaver, A. E. Woodward.

Lay Delegates.—The roll of lay delegates is as follows :

WYTHEVILLE DISTRICT—H. S. Bowen, J. B. Smith, T. C. Vaughan, S. Transou.

JEFFERSONVILLE DISTRICT-W. W. George, James D. Johnston, Joseph Stras, J. M. Romans.

ABINGDON DISTRICT—H. C. Bruce, A. P. Gilmer, H. S. K. Morrison, J. L. Buchanan.

JONESBORO DISTRICT-W. G. Butler, J. B. Lotspeich, I. E. Reeves, J. B. White.

MORRISTOWN DISTRICT-H. C. T. Richmond, Ira L. Vaughn, W. P. Carriger, C. T. Duncan.

KNOXVILLE DISTRICT-John E. Chapman, W. C. Murphy, Silas Sharpe, C. W. Cross.

CHATTANOOGA DISTRICT-John K. Brown, W. H. Killian, J. P. Davis, J. B. Wirt.

SEQUATCHIE DISTRICT—A. P. Mitchell, C. C. Fisher, J. A. Darr, J. H. Thomas.

ASHEVILLE DISTRICT-C. B. Way, W. S. Hymes, C. M. Greer, Wilson Hensley.

FRANKLIN DISTRICT-W. W. Stringfield, J. W. Terrell, J. M. Lyle, I. J. Stamper.

Lay Delegates Present.—The following lay delegates were found to be present: W. G. Butler, J. B. White, Ira L. Vaughn, John E. Chapman, W. C. Murphy, C. W. Cross, J. P. Davis, A. P. Mitchell, C. C. Fisher, J. A. Darr, J. H. Thomas, C. M. Greer, W. W. Stringfield, J. W. Terrell, J. M. Lyle.

Secretaries Elected.-W. C. Carden was elected Secretary, and B. W. Fielder and J. I. Cash, Assistant Secretaries.

Hours of Meeting and Adjourning.—The hours for meeting and adjourning were fixed as follows: Meet each day at  $8\frac{1}{2}$  o'clock, A. M., and adjourn at 12 M.

**Bar Fized.**—The Bar of the Conference was fixed to include the house to the farther side of the third window.

Standing Committee.—On motion, the Presiding Elders were constituted a committee to nominate standing committees for the present session of the Conference.

Vacancies Filled.—M. S. Watts, on committee of the first year, was substituted with J. N. Lotspeich. R. H. Parker, on committee of the second second year, was substituted with J. H. Leith. D. S. Hearon, on committee of the fourth year, was substituted with J. H. Keith.

**Communications.**—A communication from Dr. David Morton, Secretary of the Board of Church Extension, was read and referred to the Conference Board of Church Extension.

The annual report of the Agent and Book Committee of the Publishing House was read and referred to the committee on Books and Periodicals.

**Paine Institute.**—A communication from W. C. Dunlap, Commissioner of Education for Paine Institute, was read and referred to the Board of Education.

**Special Committee.**—On motion, R. N. Price, David Sullins and Frank Richardson were appointed a special committee to take into consideration that part of the foregoing paper asking a contribution from this Conference in aid of Paine Institute.

Reports of Trustees of Sullins Female College and Hiwassee College were presented and referred to Board of Education.

Standing Committees.—The nominating committee of standing commitmittees for the present session of the Conference submitted their report as follows, which was adopted :

ON PUBLIC WORSHIP-G. W. Miles, G. R. Stuart, John B. Hoyl.

BOOKS AND PERIODICALS—J. H. Kennedy, D. H. Dickey, R. E. Smith, S. R. Wheeler, M. L. Clendenen, C. M. Cross, J. I. Cash, W. A. Thomas, J. T. Smith, R. W. Pickens.

TEMPERANCE-T. F. Glenn, W. L. Richardson, J. B. Wert.

CHURCH PROPERTY—W. W. Hicks, Joseph Stras, J. B. Lotspeich, C. S. Bird, J. E. Chapman, W. H. Horton, W. C. Farris, A. W. Curtis, W. W. Stringfield, S. M. Transou.

STATE OF THE CHURCH-D. S. Hearon, Wm. Robeson, J. S. Bourne, R. M. Hickey, H. P. Waugh, C. M. James, S. T. M. McPherson, S. L. Richardson, J. A. Wiggins, R. A. Kelley.

MEMOIRS-R. N. Price, C. T. Carroll, D. H. Carr, J. S. Kennedy, W. H. Leith.

DISTRICT CONFERENCE RECORDS-J. H. Parrott, W. G. Butler, J. A. Cook, J. M. Wolf, T. C. Vaughn, J. E. Naff, J. R. Walker, J. A. Darr, J. W. Terrell.

BIBLE CAUSE-G. Taylor, W. C. Murphy, A. P. Mitchell.

Ques. 17—*The Seventeenth Question.*—"Who are Supernumerary?" was called and the following passed an examination of character and were referred to the committee on Conference Relations :

John Alley, J. S. Burnett, W. H. Dawn, R. A. Hutsell, J. R. Long, S. Phillips, W. B. Reese, C. D. Smith, J. R. Stradley, G. Taylor, J. R. Payne, D. R. Smith, B. O. Davis, W. H. Kelley, W. H. Bates, P. S. Sutton.

Ques. 18—The Eighteenth Question.—"Who are Superannuated?" was called and the following passed an examination of character and were referred to the committee on Conference Relations :

L. W. Crouch, S. D. Gaines, Wm. Robeson, J. N. S. Huffaker, Wm. M. Kerr, J. W. Bird, W. H. Cooper, L. C. Delashmit, T. J. Pope, R. A. Giddens, T. F. Smith, A. E. Woodward, W. L. Turner.

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Effective.—T. T. Salver, J. C. Runyan, Supernumeraries, and J. C. Lowe, Superannuate, were made effective.

Ques. 10—*The Tenth Question.*— "What local preachers are elected deacons?" was called. Rush F. Jackson, from Hillsville circuit, Wytheville District; Richard B. Parsons and James Young, from Rutledge circuit, Morristown District; William Carter and Samuel J. Smith, St. Clair circuit, Morristown District; J. W. Battle and Ephraim Akard, Erwin mission, Jonesboro' District; J. C. Allison, Catawba circuit, and T. F. Gibson, Toe River mission, Asheville District, being properly recommended by the Quarterly Conferences of which they are members, respectively, were elected to the office of deacon.

**Ques. 14**—*The Fourteenth Question.*—"What local preachers are elected elders?" was called. None were presented.

Ques. 20—*The Twentieth Question.*—"Are all the preachers blameless in their life and official administration?" was called and the following elders passed an examination of character : J. W. Smith, J. H. Kennedy, J. T. Frazier, Geo. Stuart, J. L. M. French, C. K. Miller, Jacob Smith. W. D. Akers' character passed and he was located at his own request,

Adjourned.—Announcements were made and the Conference adjourned with the benediction by Bishop Keener.

#### SECOND DAY.

#### THURSDAY, OCTOBER 22, 1885.

The Conference met at 8:30 o'clock, A. M., Bishop Keener in the chair. Religious service was conducted by J. H. Brunner.

Roll Call.—The roll was called and the following, not present at the first session, answered to their names : W. H. Bates, W. B. Baldwin, J. S. Bourne, W. G. E. Cunnyngham, J. R. Cunningham, D. H. Dickey, B. W. Fielder, R. A. Giddens, A. Kincaid, W. B. Lyda, J. R. Payne, J. H. Parrott, John W. Smith, S. R. Wheeler, J. F. Wampler. Lay Delegates—S. M. Transou, John K. Brown.

**Roll Call Dispensed with.**—On motion, the calling of the roll was dispensed with for the remainder of the session.

Minutes Read.—The minutes of the preceding session were read and approved.

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Alternates Seated.-W. D. Hyder, alternate from Asheville District, took the place of W. S. Hymes, absent.

Ques. 1—The First Question.—" Who are admitted on trial?" was called: James W. Coffman, from Concord circuit, Jeffersonville District; Wm. M. Dyer, Lead Mines circuit, and Thos. E. Wagg, Sparta circuit, Wytheville District; Edmond Tilley, Bristol city mission, James A. Burrow, Bristol station, and Dayton C. Horne, Gladeville circuit, Abingdon District; Thos. F. Gibson, Toe River mission, Asheville District; Eugene H. Cassidy, Rutledge circuit, and John B. Simpson, Sneedville mission, Morristown District, having been duly recommended by the Quarterly Conferences to which they belong, and having passed an approved examination before the Conference committee, were admitted on trial in the traveling connection.

Francis H. Farley Rejected.—The application of Francis H. Farley for admission into the traveling connection was not granted, but, on motion, the Presiding Elder, is permitted to employ him to do work where he may be needed.

Ques. 5—The Fifth Question.— "Who are readmitted?" was called. B. T. Sharpe, from Andersonville circuit, Knoxville District; Sterling V. Bates, Riceville circuit, Chattanooga District, and David Vance Price, Emory circuit, Abingdon District, being duly recommended by the Quarterly Conferences of which they are members, respectively, were readmitted into the taveling connection.

W. H. Stevens Rejected.—The application of Walter H. Stevens for readmission in the traveling connection was not granted.

T. W. Jordan and Rev. W. H. Rogers Introduced.—T. W. Jordan, President of Emory and Henry College, and Rev. W. H. Rogers, of the M. E. Church, were introduced to the Conference.

E. W. Moore asked and obtained leave of absence.

**Ques.** 22—*The Second Question.*— "Who remain on trial?" was called. Samuel K. Bird, James E. Bruce, John W. Browning, Rush F. Jackson, Rufus W. Kite, John B. Tabor, John L. Teague, James O. Straley, W. L. Jones, W. G. Malonee and W. R. Snyder, passed an examination of character and were continued on trial in the class of the second year.

J. F. Austin not being present, his character passed and he was continued on trial in the class of the *first year*.

Joseph R. Vaughn not being before the committee, his character passed and he was continued in class of *first year*.

A. F. Keathley Discontinued.—A. F. Keathley passed examination of character and was discontinued at his own request.

**Ques.** 7—*The Seventh Question.*— "Who are the deacons of one year?" was called. Hale S. Hamilton and Pinkney L. Terrell passed an examination of character and were advanced to the class of the fourth year.

Lemuel M. Cartwright, not present, passed an examination of character and was continued as of the third year.

Adjourned.—Announcements were made and the Conference adjourned with the benediction by Bishop Keener.

#### THIRD DAY.

#### FRIDAY, OCTOBER 23, 1885.

The Conference met at 8½ o'clock, A. M., Bishop Keener in the chair. Religious service was conducted by E. E. Wiley.

The minutes of the preceding session were read and approved.

**Ques.** 7—*The Seventh Question.*—" Who are the deacons of one year?" was called. J. S. Bourne was called, his character passed and he was advanced to the class of the fourth year.

Ques. 4—The Fourth Question.—"Who'are admitted into full connection?" was called. S. S. Catron, H. C. Clemens, J. H. Brendle, J. H. Moore, R. T. McDowell, T. C. Shuler, J. A. Sronce, passed examination of character; they were then called up before the Conference when the usual disciplinary questions were propounded by the Bishop, accompanied by appropriate remarks, and they were received into full connection.

Elected Deacon.—Henry C. Clemens, Joseph H. Brendle, Thos. C. Shuler and John A. Sronce were elected to the office of deacon; S. S. Catron, J. H. Moore and R. T. McDowell having been ordained deacons as local preachers.

G. R. Stuart passed examination of character and not having been before the committee, he was continued in the class of the second year.

DR. YOUNG, Missionary Secretary, addressed the Conference, representing the condition and wants of the Missionary treasury, and asking that this Conference pledge one-fourth of the assessment for Foreign Missions for the ensuing year by the first of January, 1886. On motion, the Conference agreed to raise the amount asked by February 1st, 1886.

**Holston Methodist.**—Drs. Wiley and Sullins addressed the Conference in behalf of the *Holston Methodist* and secured stock in relief of its indebtedness to the amount of twenty-five hundred dollars.

Time Extended.—The time for adjournment having arrived, on motion, the time was extended fifteen minutes.

The following paper was introduced and passed by vote of the Conference :

*Resolved*, That the election of delegates to the General Conference be the order of the day for Saturday, 9:30 o'clock, A. M.

E. E. Hoss,

B. W. S. BISHOP.

On motion, the vote of the Conference on change of the name of the Church was made the order of the day for Saturday, immediately after the election of delegates to the General Conference.

J. W. Gaut, alternate, took the place of Silas Sharp, lay delegate from Knoxville District.

Adjourned.—Announcements were made and the Conference adjourned with benediction by Bishop Keener.

#### FOURTH DAY.

SATURDAY, OCTOBER 24, 1885.

The Conference met at 8:30 o'clock, A. M., Bishop Keener in the chair. Religious service was conducted by W. H. Leith.

Minutes Read.—The minutes of yesterday's session were read and approved.

Ques. 12—The Twelfth Question.—" What traveling preachers are elected elders?" was called. Arthur W. Curtis, Samuel H. Hilliard, S. L. Richardson and R. G. Waterhouse, having passed an approved examination on the course of study, passed also examination of character and were elected to the office of elder. J. A. Cook, J. E. Naff, J. O. Shelley and H. P. Bailey, not present, and W. B. Baldwin not having been before the committee, passed examination of character and were continued in the class of the fourth year.

H. P. Bailey .- On motion, the presiding elder of H. P. Bailey was in-

structed to communicate to him that he will be expected to be present at the next session of the Conference to pass examination on the course of study.

C. F. Reid, Missionary to China, A. G. Worley, of the North Georgia Conference, Wm. Witcher, of the Tennessee Conference, and W. Hammond, of the Baltimore Conference, were introduced to the Conference.

**D. W. Carter.**—Bishop Keener announced a telegram from D. W. Carter, our Missionary to Mexico, sending greetings to his brethren of the Holston Conference.

On motion of E. E. Hoss, J. Atkins, Jr., was requested to respond in a communication of our greetings to Brother Carter; also to J. L. Kennedy, our Missionary to Brazil.

V. C. Allen, alternate, from Chattanooga District, took the place of W. H. Killian, absent.

J. A. Stubblefield, from Morristown District, took the place of H. C. T. Richmond, absent.

Election of Delegates to General Conference. — The order of the day, viz: the election of delegates to the ensuing General Conference, was taken up.

A ballot was had for clerical delegates, resulting as follows: 114 votes were cast—necessary to a choice, 58. Frank Richardson received 85; E. E. Wiley, 73, and R. N. Price, 59 votes, and they were declared elected.

A second ballot was had resulting in no election.

Lay Delegates.—A ballot was had for lay delegates. 29 votes were cast—necessary to a choice, 15. J. W. Paulett and I. E. Reeves received 16 votes; Joseph Stras, 18, and C. L. Hardwick, 15 votes, and they were declared elected.

A second ballot was had. 26 votes were cast—necessary to a choice, 14. W. W. Stringfield received 22 votes, and was declared elected.

On motion, it was resolved that when we adjourn we adjourn to meet at 2 o'clock this afternoon, and that it be the order of the day to complete the election of delegates to the General Conference.

Announcements were made and the Conference adjourned with singing and the benediction by Bishop Keener.

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#### FOURTH DAY-AFTERNOON SESSION.

#### SATURDAY, OCTOBER 24, 1885.

The Conference met at 2 P. M., Bishop Keener in the chair. Religious service was conducted by J. S. Kennedy.

The minutes of the forenoon session were read and approved.

The election of delegates to the General Conference was resumed.

The third ballot for lay delegates was had. 24 votes were cast—necessary to elect, 13. J. A. Darr received 16 votes, and was declared elected.

Dr. E. E. Wiley took the chair at the request of Bishop Keener.

The third ballot for clerical delegates resulted as follows : 98 votes were cast—necessary to a choice, 50. W. G. E. Cunnyngham received 61 votes ; E. E. Hoss, 51, and they were declared elected.

The fourth ballot for clerical delegates resulted as follows : Whole number of votes 99—necessary to elect, 50. C. T. Carroll received 52 votes, and was declared elected.

A ballot for alternate lay delegates was had; whole number of votes cast 24-necessary to a choice, 13. J. E. Chapman received 19 votes and T. W. Jordan 14 votes, and they were declared elected.

On motion, the Conference adjourned, with the benediction by Dr. Wiley.

#### FIFTH DAY

MONDAY, OCTOBER 26, 1885.

The Conference met at  $8\frac{1}{2}$  A. M., Bishop Keener in the chair. Religious service was conducted by J. R. Payne.

The minutes of the preceding session were read and approved.

Bishop Keener announced that on yesterday he ordained the following :

TRAVELING DEACONS-Henry C. Clemens, Joseph H. Brendle, Thomas C. Shuler, John A. Sronce.

LOCAL DEACONS—Richard B. Parsons, Samuel J. Smith, Wm. Carter, James Young, Thos. F. Gibson, Rush F. Jackson, John W. Coffman, E. G. Mc-Kenzie, John W. Battle.

TRAVELING ELDERS-Arthur W. Curtis, Samuel H. Hilliard, Samuel L. Richardson, R. G. Waterhouse.

LOCAL ELDER-Claiborne M. Campbell.

On motion,  $6\frac{1}{2}$  o'clock this P. M., was set apart as the hour for holding the Conference memorial service.

Wm. Robeson asked and obtained leave of absence.

Ques. 20-The Twentieth Question.-... Are all the preachers blameless in their life and official administration?" was called, and the following elders passed examination of character.

G. W. Summers, B. F. Nuckolls, James Mahoney, D. H. Dickey, B. W. S. Bishop, W. D. Mitchell, G. A. Frazier, S. R. Wheeler, R. A. Kelley, J. T. Stover, D. H. Carr, W. H. Price, J. S. Kennedy, J. W. Bowman, J. H. Keith, R. E. Smith, D. H. Coman, J. S. W. Neel, W. W. Hicks, G. A. Maiden, J. R. Walker, D. Sullins, E. E. Hoss, R. N. Price, J. A. Davis, E. E. Wiley, D. S. Hearon, W. G. E. Cunnyngham, D. W. Carter, R. H. Parker, W. C. Carden, W. R. Barnett, J. D. Hickson, T. F. Glenn, E. Blake, E. W. Moore, W. P. Doane, G. D. French, W. L. Richardson, R. M. Hickey, C. S. Bird, W. M. Bellamy, J. R. Cunningham, J. W. Belt, F. D. Crumley, M. L. Clendenen, C. T. Carroll, L. L. H. Carlock, H. W. Bays, J. N. Lotspeich, Ayers Kincaid, B. W. Fielder, J. C. Bays, H. P. Waugh, J. L. Prater, J. A. Bilderback, J. H. Parrott, J. H. Brunner, J. A. Lyons, Frank Richardson, G. C. Rankin, T. R. Handy, W. H. Horton. J. W. Carnes, G. W. Renfro, W. H. Leith, C. M. James, J. I. Cash, J. M. Wolf, G. W. Miles, W. C. Farris, J. W. Robertson, S. T. McPherson, J. K. Wolf, J. R. Stewart, H. C. Neal, E. H. Bogle, W. W. Pyott, W. W. Bays, L. K. Haynes, J. T. Smith, S. S. Weatherly, J. F. Wampler, W. B. Lyda, E. B. Robertson, J. Atkins, D. Atkins, J. L. Kennedy, K. C. Atkins, W. A. Thomas, J. J. Brooks, G. W. Simpson, R. W. Pickens, R. A. Owen.

Located.—G. A. Frazier and M. L. Clendenen were granted a location at their own request.

On motion, the action of the Conference by which W. H. Bates, P. S. Sutton and G. W. K. Greene were referred to the committee on Conference Relations for supernumerary relation, was reconsidered and they were made effective.

Ques. 18-The Eighteenth Question.-"Who are Superannuated?" was called. J. M. McTeer and G. W. Renfro were referred to the committee for superannuated relation.

Ques. 1.7 - The Secont centh Question. - "Who are Supernumerary?" was called. M. S. Watts and J. C. Bays were referred to the committee for this relation.

W. H. Bates.—On motion, the Bishop was requested to appoint W. H. Bates chaplain to the East Tennestee Insane Asylum.

On motion, the report on Education was made the order of the day for 3 o'clock this  $\nu,\,\mathrm{M},$ 

On motion, it was resolved that when we adjourn we adjourn to meet at 2 o'clock this afternoon,

H. C. Neal asked and obtained leave of absence.

The Boards of Finance and Church Extension asked and were granted leave of absence at 3 o'clock this r. M.

The Conference adjourned with singing and the benediction by Bishop Keener.

#### FIFTH DAY-AFTERNOON SESSION.

MONDAY, OCTOBER 26, 1885.

The Conference met at 2 o'clock P. M., Dr. E. E. Wiley in the chair by appointment of the Bishop. Religious service was conducted by B. W. S. Bishop.

The minutes of the morning session were read and approved.

F. H. Farley.—On motion, the action of the Conference by which the application of F. H. Farley for admission on trial was rejected, was reconsidered.

On motion, the hearing of the report of the special committee on Faine Institute was made the order of the day for to-morrow at 10 o'clock  $\Lambda$ . M.

Report of Committee on Conference Records. — The committee on Conference Records presented and read their report, which was adopted.

On motion, the Conference proceeded to the election of clerical delegates, alternate, to the General Conference.

A ballot was had, resulting in 88 votes—necessary to a choice, 45. W. W. Bays received 49 votes, and J. Atkins, Jr., received 45 votes, and they were declared elected.

Ques. 20— The Twentieth Question.—" Are all the preachers blameless in their life and official administration?" was resumed. M. P. Swaim, J. P. Reynolds, J. A. Wiggins, W. M. Boring, D. McCracken, John Boring, and J. H. Weaver, elders, passed examination of character.

Ques. 7.--M. P. Swaim was referred to the committee for supernumerary relation.

The Conference proceeded to vote on the change of the name of the Church from "Methodist Episcopal Church, South," to "The Methodist Episcopal Church in America," according to a provision of the last General Conference.

The ayes and noes were taken, and the result is as follows : Nocs, 119; ayes, 1.

The following resolution was introduced :

*Resolved*, That in view of the objection in many parts of our connection to the term "South" in the name of our Church, we hereby most respectfully petition our approaching General Conference, to be held in Richmond, Va., in May next, to change the name of our Church from "M. E. Church, South," to "Episcopal Methodist Church."

W. W. BAYS,	E. H. Bogle,
J. ATKINS,	B. W. S. BISHOP,
K. C. Atkins.	GEO. D. FRENCH.

J. M. McTeer moved to lay the foregoing on the table, and the motion prevailed.

I. E. Reeves, W. B. Lyda and John Boring asked and obtained leave of absence.

Ques. 1 - The First Question.—" Who are admitted on trial in the traveling connection?" was resumed. E. F. Kahle, Princeton circuit; Francis H. Farley, Buchanan mission, and Frank Alexander, Saltville circuit, Jefferson-ville District, having been duly recommended by the Quarterly Conferences of which they are members, respectively, and having passed an approved examination before the Conference committee, were admitted on trial in the traveling connection.

On motion, it was resolved that when we adjourn we adjourn to meet at 7 o'clock this P. M.

The Conference adjourned with the benediction by Bishop Keener.

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FIFTH DAY-EVENING SESSION.

MONDAY, OCTOBER 26, 1885.

The Conference met at 7 P. M. Dr. E. E. Wiley was called to the chair. Religious service was conducted by W. C. Dunlap and Dr. Sullins.

Memorial Service .- The Committee on Memoirs' presented their report.

Rev. R. N. Price read the memoir of John D. Baldwin. Remarks were made by Dr. Su'lins and R. N. Price. That part of the report was then adopted.

Brother Price then read the memoir of J. K. P. Ball, which was adopted. BISHOP KEENER took the chair.

D. H. Carr read the memoir of A. T. Brooks, which was adopted.

Dr. J. S. Kennedy read the memoir of J. H. Robeson, which was adopted. R. N. Price read the obituary of Timothy Sullins. A number of brethren spoke affectionately of all the brethren, deceased, and the report of the committee was adopted.

#### See Memoir Report "B."

The Conference adjourned with singing and the benediction by Bishop Keener.

#### SIXTH DAY.

TUESDAY, OCTOBER 27, 1885.

The Conference met at  $8\frac{1}{2}$  A. M., Bishop Keener in the chair. Religious service was conducted by J. T. Smith.

The minutes of the afternoon and night sessions of yesterday were read and approved.

**Ques.** 1—*The First Question.*—"Who are admitted on trial in the traveling connection?" was resumed. Claiborne M. Campbell, Cole City and Ætna Circuit, Chattanooga District, being properly recommended by the Quarterly Conference of which he is a member, and having passed an approved examination before the committee, he was admitted on trial in the traveling connection.

**Report on Education.**—The "Board of Education" presented and read their report.

Order of Day.—Pending the discussion of the foregoing report the hour for the order of the day arrived, viz: the consideration of the report on Paine Institute.

Paine Institute.—The special committee to consider Paine Institute submitted their report accompanied by the report of the Board of Education referring to the same subject. W. C. Dunlap, Commissioner of Education, for the same cause, addressed the Conference.

On motion, the Presiding Elders were requested to raise \$875.00, asked of our Conference for Paine Institute, after its apportionment to the several Districts by the Board of Finance.

On motion, C. T. Carcoll was appointed on the Board of Trustees for Paine Institute, from this Conference.

The report of the committee was then adopted.

See Report "C."

The Conference resumed the consideration of the Report on Education. T. W. Jordan, R. N. Price, E. E. Wiley, J. H. Keith, G. C. Rankin, D. Atkins spoke to the report and in advocacy of the cause of education.

Pending the discussion of the foregoing report, the hour for adjourning arrived.

J. H. Brunner, J. B. White and J. E. Chapman asked and obtained leave of absence.

On motion, it was resolved that, when we adjourn we adjourn to meet at 2 o'clock, this P. M.

On motion, the selection of the place for holding the next annual Conference was made the order of the day for 3 o'clock this afternoon.

Announcements were made, and the Conference adjourned with singing and the benediction by Bishop Keener.

SIXTH DAY-AFTERNOON SESSION.

TUESDAY, OCTOBER 27, 1885.

The Conference met at 2 P. M., Bishop Keener in the chair.

Religious service was conducted by J. S. W. Neel.

The minutes of the forenoon session were read and approved.

**Board of Finance.**—The Bishop presented and had read the following as the Board of Finance for the ensuing year :

CLERICAL-J. H. Kennedy, W. D. Mitchell, J. N. Lotspeich, G. A. Maiden, J. R. Hixon, Jno. H. Moore, Jno. W. Carnes, S. S. Catron, J. W. Robertson, W. B. Lyda, W. A. Thomas.

LAV—Thos. C. Vaughn, Joseph Stras, S. M. Transou, H. C. Bruce, J. B. White, H. C. T. Richmond, Jno. E. Chapman, Jno. P. Davis, W. A. Brown, James Butrick, J. W. Terreil.

The consideration of the Report on Education was resumed.

W. W. Pyott, James Atkins, jr., Dr. Sullins and others spoke to the report. The tender of Centenary Female College to the Holston Conference was ac-

cepted.

The Report on Education was then adopted.

#### See Report "D."

Place of Holding next Session.-The hour for the order of the day having arrived, the Conference proceeded to fix the place of holding its next session.

Wytheville was put in nomination, supported by a number of speeches.

Knoxville was also put in nomination.

Knoxville was selected, and the vote was made unanimous.

**Bros.** Long and Nicholson.—Bros. Long and Nicholson, of the M. E. Church, were introduced to the Conference.

**Dr. Savage.**—Dr. Savage, agent for the American Bible Society, was introduced to and addressed the Conference.

On motion, it was resolved that, when we adjourn we adjourn to meet at 7 o'clock this evening.

The committee on Conference Relations submitted their report, which was amended and adopted, as follows: John Alley, J. S. Burnett, W. H. Dawn, R. A. Hutsell, J. R. Long, S. Phillips, W. B. Reese, C. D. Smith, J. R. Stradley, G. Taylor, J. R. Payne, W. H. Kelley, M. S. Watts, B. F. Nuckolls, J. C. Bays and M. P. Swaim were granted a supernumerary relation.

L. W. Crouch, S. D. Gaines, Wm. Roberson, J. N. S. Huffaker, Wm. M. Kerr, J. M. McTeer, J. W. Bird, W. H. Cooper, L. C. Delashmit, T. J. Pope, W. L. Turner, T. F. Smyth, G. W. Renfro, A. E. Woodward and R. A. Giddens were granted a superannuated relation.

Located.—D. R. Smith and B. C. Davis were granted a location at their own request.

Announcements were made, and the Conference adjourned with singing and the benediction by Bishop Keener.  $\space{\space{2.5}}$ 

### SIXTH DAY .- EVENING SESSION.

TUESDAY, OCTOBER 27, 1885.

The Conference met at 7 o'clock, P. M., Bishop J. C. Keener in the chair. Religious service was conducted by J. T. Frazier.

The minutes of the afternoon session were read and approved.

The Joint Board of Finance submitted Nos. 1 and 2 of their report, which were accepted.

The Treasurer of the Joint Board read his report, which was accepted.

#### See Papers "E."

Statistics.-The report of the Statistical Secretary was read and adopted.

#### See Report "F."

The report of the Sunday School Board was read and adopted.

See Report "G,"

The committee on the State of the Church submitted their report, which was read and adopted.

See Report "H."

The following resolution was offered, and passed by vote of the Conference :

*Resolved*, That as a Conference we hereby memorialize the General Conference to meet in Richmond, to enact an explicit disciplinary clause on the subject of dancing; and our delegates are instructed to lay this resolution before that body.

[Signed.]

R. N. PRICE. W. W. BAYS.

The committee on Church Property submitted and read their report, which was adopted.

See Report "I."

The committee on Temperance presented their report, which was adopted. See Report.

The committee on Books and Periodicals presented their report, which was adopted.

#### See Report "K."

**Resolutions of Thanks.**—The following resolutions of thanks were passed by a rising vote:

*Resolved*, That our thanks are due and are hereby tendered to the citizens of Cleveland and vicinity for their kind and unstinted hospitality to the members of this Conference.

John H. Parrott.

*Resolved*, That we tender our thanks to the pastors of the various churches for the use of their houses of worship.

J. Т. Smith.

The following resolutions were also offered and passed :

*Resolved*, That this Conference thank the managers of the East Tennessee, Virginia and Georgia railroad for reduced fare.

D. H. CARR, R. E. SMITH.

*Resolved*, That we will press the claims of the Conference collection upon our people more than heretofore and try to take better care of our worn out preachers and the widows and orphans of our deceased preachers.

D. SULLINS, G. W. MILES, W. C. CARDEN.

The minutes of the closing session were read and approved.

The Bishop announced and the Conference sang Hymn 277.

The appointments of the preachers were then read, and on motion the Conference adjourned *sine die*, with the benediction by Bishop Keener.

#### APPOINTMENTS 1885-6.

NOTE. -- The numbers annexed to the names of the preachers indicate the number of successive appointments to same charge. A (2) means second year. " $Sup^{\gamma}y^{\alpha}$  indicates that the preacher is a supernumerary this year in connection with that charge. See Dissipline, chap. 3, sec. 9. Where two preachers are named with one charge the first named is "Preacher

in Charge" and the other is "Junior Preacher."

#### I. WYTHEVILLE DISTRICT.-W. W. PYOTT, P. E. 1

I	Wytheville StationJ. W. Smith	2
2	" CircuitJ. H. Kennedy	I
3	Newbern CircuitJ. L. M. French, Geo. Stewart	I
4	Auburn Circuit Supplied by Sam. E. Houk	r
5	Jacksonville CircuitW. M. Dyer	I
	Hillsville CircuitR. F. Jackson	
	Old Town CircuitS. K. Bird	
·	" " "B. F. Nuckolls, Sup'y.	
8	Elk Creek Circuit John Boring	2
	Iron Mountain Mission Supplied by J. P. Bird	
-	Lead Mines CircuitW. W. Hicks	
	Seddon CircuitJ. W. Bowman	
	Conference Book Agent, Jacob Smith,	

#### II. JEFFERSONVILLE DISTRICT-J. T. FRAZIER, P. E. 1

	I Jeffersonville StationW. L.	
2	2 Liberty Hill CircuitD. H.	Carr I
3	3 Cedar Bluff CircuitJ. W.	Browning I
4	4 Staffordsville CircuitR. A.	Kelley I
5	5 Pearisburg CircuitT. F. 6	Glenn I
6	6 Princeton CircuitE. F. 1	Kahle I
7	7 Concord CircuitS. R.	Wheeler I
8	8 East Tazewell CircuitW. D.	Mitchell I
9	9 Buchanan MissionSupplie	ed by C. B. LaFew 1
10	o McDowell Mission To be	supplied.
11	I Blue Stone and Flat Top MissionSupplie	ed by G. M. Johston I
12	2 Pocahontas MissionEdmon	d Tilley I
13	3 Clear Fork CircuitG. W.	K. Green I
-	" " "W. H.	Kelley, Supernumerary.
14	4 Cedar Bluff High SchoolH. P.	Bailey.

15 Jefferson District High School ...... P. S. Sutton, agent.

#### MARION DISTRICT .- W. H. PRICE, P. E. III. 1 2 Marion Circuit......G. W. Summers .....

4 5 6 7 8	Independence Circuit       James Mahoney.         Jefferson Circuit       J. T. Stover         Mt. Airy Circuit       C. K. Miller         Sparta Circuit       J. B. Tabor         Saltville Circuit       B. W. S. Bishop, J. S. Bourne         Sharon Springs Circuit.       J. N. Lotspeich	I 2 I I I
	Emory Circuit	
	Taylorsville CircuitT. E. Wagg Wautauga CircuitW. H. Horton	
IV	C C C C C C C C C C C C C C C C C C C	$\frac{1}{2}$
	,	
I	Abingdon Station	2
2	Bristol Station	2
	Bristol Circuit	
	Bristol City MissionB. W. Feilder	
6	Mendota CircuitJ. E. Bruce	I
	Lebanon CircuitFrank Alexander	
	Elk Garden CircuitJ. E. Naff	
	Dickinsonville CircuitG. A. Maiden	
	Gladeville Circuit	
	Estellville Circuit	
	Nickellsville CircuitW. P. Doane	
- )	Emory and Henry CollegeJ. A. Davis, Professor. Martha Washington CollegeE. E. Wiley, President. Sullins CollegeD. S. Hearon, President. Sunday School EditorW. G. E. Cunnyngham. Missionary to MexicoD. W. Carter.	-
V.	JONESBORO DISTRICTG. D. FRENCH, P E.	<b>2</b>
	Jonesboro and Johnson City Station. W. R. Barnett	
	Jonesboro CircuitF. D. Crunley	
	Union CircuitJ. D. Hickson	
- 4	Blountville CircuitE. W. Moore " "M. S. Watts, Sup'y.	I
5	Kingsport Circuit	I
	Rogersville StationJ. H. Moore	
7	Hawkins CircuitL. M. Cartwright	
8	Greeneville CircuitJ. R. Hixon	I
9	Rheatown CircuitE. B. Robertson	I
10	Fall Branch CircnitJ. A. Sronce	2
11	Erwin MissionSupplied by J. W. Perry	I
12	Elizabethton and Cranberry Mission. W. G. Malonee	4
	E. E. Hoss, Professor Vanderbilt University.	

V	I. MORRISTOWN DISTRICTK. C. Atkins, P. E.	1
I	Morristown StationW. C. Carden	I
~	" G. Taylor, Supernumerary. Morristown CircuitW. L. Jones	_
2	Mossy Creek StationR. W. Kite	1
	Rutledge Circuit	
	Tazewell Circuit	
	Powell's Valley CircuitW. M. Bellamy	
	Sneedville CircuitE. H. Cassidy	
	Jonesville CircuitJ. R. Cunningham	
	Rye Cove CircuitR. P. McDowell	
	Newport Circuit	
	St. Clair CircuitJ. K. Wolf	
	Strawberry Plains Circuit	
12	Strawberry Trains Circuit	2
V	II. KNOXVILLE DISTRICT.—F. Richardson, P. E.	2
T	Knoxville-Church StreetL. H. Carlock	2
-	" " "W. H. Dawn, Sup'y.	
2	"Broad "	2
3	" — CentenaryR. G. Waterhouse	
3	" "J. R. Payne, Sup'y.	Î
4	" —Circuit	2
	Sevierville "J. A. Bilderback	
	Jacksboro "J. C. Runyan	
	Andersonville "D. H. Coman	
•	Clinton "J. A. Cook	
	Lenoir "B. T. Sharpe	
-	Loudon "H. S. Hamilton	
	Maryville "J. W. Carnes	
	Madisonville "Ayres Kincaid	
12	" "J. R. Stradley, Sup'y.	
12	Eleazer MissionJ. W. Coffman	Ŧ
13	Hiwassee CollegeJ. H. Brunner, President.	-
	Assistant Sunday School EditorJ. A. Lyons.	
	Editor Holston MethodistR. N. Price.	
	East Tennessee Insane AsylumW. H. Bates, Chaplain.	
	Last Tennessee Insane Asylum	
VI	III. CHATTANOOGA DISTRICT. G. W. MILES, P. E.	3
T	Chattanooga-Centenary StreetG. C. Rankin	3
2	The The The The The Hands	2

#### 23

5	Ooltewah CircuitW. R. Snyder	I
6	Trenton CircuitJ. L. Prater	I
	Coal City and Ætna CircuitC. M. Campbell	
8	Cleveland CircuitS. V. Bates	I
	Cleveland StationA. J. Frazier	
	Charleston CircuitS. S. Catron	
	Riceville Circuit	
	Athens StationS. H. Hilliard	
	Athens CircuitF. H. Farley	
	Sweetwater CircuitJ. I. Cash	
	Decatur J. M. Wolf	
	Centenary Female CollegeD. Sullins, President; G. R. Stuart, Professor.	
$\mathbf{D}$	X. SEQUATCHEE DISTRICT.—J. S. W. NEEL, P. E.	1
	Jasper CircuitJ. W. Robertson	
2	Dunlap CircuitW. C. Farris	2
	" "J. Alley, Sup'y.	
	South PittsburgSupplied by J. A. Darr	
	Pikeville CircuitS. T. M. McPherson	
	Grassy Cove CircuitD. C. Horne	
	Jamestown MissionSupplied by John Woolsey	
	Kingston Circuit	
	Washington CircuitH. C. Neal	
10	Spring City CircuitG. W. Simpson	Ľ
	Hamilton Circuit	
12	Battle Creek MissionJ. B. Simpson	I
X.	ASHEVILLE DISTRICTC. T. CARROLL, P. E.	1
I	Asheville StationW. W. Bays	3
	"J. S. Burnett, Sup'y.	č
2	Asheville City Mission To be supplied.	
3	Weaverville CircuitL. R. Haynes	2
	Swanannoa CircnitJ. T. Smith	
	Catawba CircuitS. S. Weatherly	
6	Hendersonville StationJ. L. Teague	I
	Brevard CircuitJ. C. Lowe	
	Sulphur Springs CircuitJ. F. Austin	
	Leicester CircuitW. B. Lyda	
	Spring Creek MissionR. W. Pickens	
	Burnsville CircuitS. L. Richardson	
13	Bakersville StationJ. F. Wampler	I
	" "	
14	Toe River Mission	2

#### THE HOLSTON ANNUAL.

15	Blue Ridge Mission	Supplied by C. M. Greer	3
Ũ	Asheville Female College	J. Atkins, Jr., President.	Č
	Weaverville College	D. Atkins, President.	
	Missionary to Brazil	J. L. Kennedy.	
x	I. FRANKLIN DISTRI	OT J. H. WEAVER P E	2

I	Franklin Station	.W. A. Thomas	2
2	Franklin Circuit	.D. McCracken	I
		.D. H. Dickey	
		J. O. Straley	
		.W. M. Boring	
5	· · · · · · · · · · · · · · · · · · ·		,
6		.C. M. James	I
		.J. O. Shelley	
-		R. A. Owen	
		.P. L. Terrell	
-		.J. P. Reynolds	
		J. A. Wiggins	
		.J. H. Brendle	
	8	.Supplied by G. Bryant	
- J			-

#### TRANSFERRED.

C. S. Bird, to South Carolina Conference.

J. C. KEENER, BISHOP.

W. C. CARDEN, SECRETARY.

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## MINUTES HOLSTON CONFERENCE,

METHODIST EPISCOPAL CHURCH, SOUTH,

Held at Cleveland, Tenn., beginning October 21st, and ending October 27th, 1885.

BISHOP J. C. KEENER, President.

REV. W. C. CARDEN, Secretary.

NOTE.—These questions and answers correspond in form and matter with the "General Minutes" which are published by the church, for each Annual Conference. They sum up briefly the daily proceedings.

#### Question I.—Who are admitted on trial?

ANSWER.-John W. Coffman, Wm. M. Dyer, Thomas E. Wagg, Edmond Tilley, James A. Burrow, Dayton C. Horne, Thomas F. Gibson, Eugene H. Cassidy, John B. Simpson, E. F. Kahle, Francis H. Farley, Frank Alexander.

Question II.-Who remain on trial?

ANSWER.—Samuel K. Bird, James E. Bruce, John W. Browning, Rush F. Jackson, Rufus W. Kite, W. R. Snyder, John B. Tabor, John L. Teague, W. L. Jones, James O. Straley, W. G. Malonee, in class of second year. J. F. Austin, Joseph R. Vaughn in class of first year.

Question III.-Who are discontinued?

ANSWER.-A. F. Keathley.

Question IV.—Who are admitted into full connection?

ANSWER.—Stephen S. Catron, Henry C. Clemens, Joseph H. Brendle, John H. Moore, Robert T. McDowell, Thomas C. Shuler, and John A. Sronce.

Question V.-Who are re-admitted?

ANSWER.—Benjamin T. Sharpe, Sterling V. Bates, and David Vance Price. Question VI.—Who are received by transfer from other Conferences? ANSWER.—J. R. Hixon, from Los Angeles Conference.

Question VII.—Who are the deacons of one year?

ANSWER.—Hale S. Hamilton, Pinkney L. Terrell, J. A. Cook, J. E. Naff, J. O. Shelley, W. B. Baldwin, and H. P. Bailey.

Question VIII.—What traveling preachers are elected deacons? ANSWER.—Henry C. Clemens, Joseph H. Brendle, Thomas C. Shuler, and John A. Sronce.

Question IX.—What traveling preachers are ordained deacons?

ANSWER.—Henry C. Clemens, Joseph H. Brendle, Thomas C. Shuler, and John A. Sronce.

Question X.-What local preachers are elected deacons?

ANSWER.-Richard B. Parsons, Samuel J. Smith, William Carter, James

Young, J. W. Battle, Ephraim Akard, Thomas F. Gibson, James C. Allison, Rush F. Jackson, John W. Coffman, and Elias G. McKenzie.

Question XI.-What local preachers are ordained deacons?

ANSWER.—Richard B. Parsons, Samuel J. Smith, Willlam Carter, James Young, Thomas F. Gibson, Rush F. Jackson, John W. Coffman, E. G. Mc-Kenzie, and John W. Battle.

Question XII.-What traveling preachers are elected elders?

ANSWER.—Arthur W. Curtis, Samuel H. Hilliard, Samuel L. Richardson, and Richard G. Waterhouse.

Question XIII.—What traveling preachers are ordained elders?

ANSWER.—Arthur W. Curtis, Samuel H. Hilliard, Samuel L. Richardson, and Richard G. Waterhouse.

**Question XIV.**—What local preachers are elected elders? ANSWER.—None.

Question XV.-What local preachers are ordained elders?

ANSWER.--Claiborne M. Campbell, on certificate of election at a former session.

Question XVI.—Who are located this year?

ANSWER.-G. A. Frazier, M. L. Clendenen, B. C. Davis, D. R. Smith and W. D. Akers.

Question XVII.-Who are supernumerary?

ANSWER.—John Alley, J. S. Burnett, W. H. Dawn, R. A. Hutsell, J. R. Long, S. Phillips, W. B. Reese, C. D. Smith, J. R. Stradley, G. Taylor, J. R. Payne, J. C. Bays, M. P. Swaim, M. S. Watts, W. H. Kelley, B. F. Nuckolls.

Question XVIII.-Who are superannuated?

ANSWER. — L. W. Crouch, S. D. Gaines, William Robeson, J. N. S. Huffaker, William M. Kerr, J. W. Bird, W. H. Cooper, L. C. Delashmit, T. J. Pope, R. A. Giddens, T. F. Smyth, A. E. Woodward, W. L. Turner, J. M. Mc-Teer, and G. W. Renfro.

Question XIX.-What preachers have died during the past year?

ANSWER.-J. D. Baldwin, J. K. P. Ball, J. H. Robeson, Timothy Sullins, and A. T. Brooks.

**Question XX.**—Are all the preachers blameless in their life and official administration?

ANSWER.—Their names were called, one by one, in open Conference, and their characters examined and passed.

**Question XXI.**—What is the number of local preachers and members in the several circuits, stations and missions of the Conference?

ANSWER.-Local preachers, 308; members, 46,529.

Question XXII.—How many infants have been baptised during the year?

Answer. — 1,290.

Question XXIII.—How many adults have been baptized during the year?

ANSWER.-2,465. Question XXIV .- What is the number of Sunday Schools? Answer. --- 587. Question XXV.—What is the number of Sunday School Teachers? Answer. --- 3, 706. Question XXVI.-What is the number of Sunday School scholars? ANSWER. -35, 116. Question XXVII.-What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? ANSWER. -\$3,000. Question XXVIII.-What amount has been collected on the foregoing account, and how has it been applied? ANSWER. - \$1,875.77. Divided among the claimants according to their several needs. (See report of Board of Finance.) Question XXIX.—What has been contributed for missions? ANSWER.-For Domestic Missions, \$3,348; Foreign Missions, \$4,609; Total, \$7,957.

Question XXX.-What are the educational Statistics?

Answer.— —

 ${\bf Question}~{\bf XXXI.}{-}{\rm Where}~{\rm shall}~{\rm the}~{\rm next}~{\rm session}~{\rm of}~{\rm the}~{\rm Conference}~{\rm be}~{\rm held}$  ?

ANSWER.-At Knoxville, Tennessee.

**Question XXXII.**—Where are the preachers stationed this year? ANSWER.—See the Appointments of the Preachers.

### CONFERENCE REPORTS.

#### *"A."*

#### DISTRICT CONFERENCE RECORDS,

Your committee on District Conference Records beg leave to submit the following :

We are impressed with the wisdom of the legislation which requires the records of the District Conference to pass under annual review. There is a great deal to commend, and but little to condemn, in the records for 1885, in so far as they have come under our observation.

The records of the Wytheville District Conference are orthographically correct; they are both legible and intelligible to ourselves, and to every other person in the known world, and are perfect, except a few blots on one or two pages.

The records of the Asheville District Conference are well kept. There appears, however, to be a mistake, in that four of the pastors are credited with their reports previous to the appointment of the various committees; aside from this the book is a model in penmanship, orthography and punctuation.

The records of the Knoxville District Conference are neatly, and in the main correctly kept. The District needs a new book, and we would modestly and respectfully suggest that they procure the one prepared by the Southern Methodist Publishing House.

Barring a few blotches, erasures and interlineations, the records of the Franklin District Conference are a thing of beauty.

The records of the Morristown District Conference are *ne plus ultra*. The book itself is old and feeble. It ought to be referred to the committee on Conference relations, for a superannuated relation. The District ought to have a new book,

The proceedings of the Chattanooga District Conference for the year 1885, are entered of record in a book formerly belonging to the Athens District. The penmanship, while not inferior, bears too striking a resemblance to that of the average lawyer to be commendably legible. The marginal entries are written lengthwise of the page instead of across it. On page 127, in making up the roll, the name of L. W. Crouch appears as a local elder, whereas he is a super-annuated member of this annual Conference. The Conference appears to have adjourned without reading the minutes, without motion or benediction, and the names of both chairman and secretary are in the unmistakable chirography of the latter.

The records of the Sequachie District Conference are neatly and correctly kept. The ink is fearfully and wonderfully dim.

The records of the Jeffersonville, Abingdon and Jonesboro Districts were not before the committee.

Respectfully submitted.

JNO. H. PARROTT, CHAIRMAN.

J. A. DARR, SECRETARY.

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#### "B."

#### REV. JOHN H. ROBESON.

REV. JOHN H. ROBESON, was born in Buncombe county, N. C, December Ioth, 1819. His father, Alexander Robeson, was a local preacher, and his mother a good Christian woman. They sought to bring up their children in the "nurture and admonition of the Lord." Brother Robeson seems to have been impressed at a very early age that it was his duty to preach the gospel. Owing to his limited opportunities in the way of early education, he shrank from what he felt to be a duty, grieved the spirit of God, blunted his religious convictions, and perhaps thereby delayed his full conversion to Christ, till he was forty years of age.

About the close of the war, March 4th, 1865, he was licensed to preach by a Quarterly Conference at Sandy Mush, Buncombe county, N. C., under the presidency of Rev. G. Taylor, P. E. In that year he moved to Texas, where he had an affliction of the eyes from which he never recovered. Because of personal and family affliction, he returned East, stopping in Gilmer county, Ga., and making himself useful in building up a High School and in preaching.

He joined the North Georgia Conference in 1870, and did efficient work in that region, so that many souls were saved through his faithful ministry. He was ordained Deacon, December 3d, 1871, by Bishop Wightman. In 1873 his wife's health failed, and he brought her and his children to the mountains of Western Carolina. He was that year transferred to the Holston Conference, and labored for a short time in the work of the American Bible Society.

In 1874, his wife, a grand-daughter of Col. Lowery, of North Carolina, died of consumption. It was a terrible bereavement to Brother Robeson, from which he never rallied. He then received regular appointments in our Conference. In 1876 he broke down on the Weaverville circuit, a large and laborious charge of 17 appointments at that time. Since then he has been on our superannuated roll, assisting his brethren in the ministry and holding meetings when able to do so.

In January of this year, he came to Virginia to visit his daughter, the wife of Rev. W. D. Akers, P. C., of Independence circuit. He suffered intensely with rheumatism, and a complication of diseases. In April he was completely prostrated, and for weeks suffered intensely. Helpless as an infant, he gradually grew weaker and weaker, until the weary wheels of life stood still, July 18th, 1885. His remains were carried to North Carolina and buried beside those of his sainted wife.

In the beginning of his last sickness he often said, "I will not be here long," and spoke of his death with a calmness of soul which only those have who are Christ's own, He often exhorted his children to live useful and holy lives.

Thus passed away from the sufferings and sorrows of earth a very remarkable man, of rare nobility of character and of no ordinary ability. With meagre advantages in his youth, and attaining manhood at a time when the country became involved in a long and devastating war, he was certainly a marvel. As a preacher, when in the spirit of his Master, he exhibited a power, grandeur, and uniqueness of originality rarely equaled. He was a man of prayer and Christian modesty. He has left a precious legacy—the savor of a pure and untarnished name—to his deeply bereaved children. Many will rise up in the day of the Master's coming and called him blessed.

OCTOBER 27th, 1885.

J. S. KENNEDY.

# **REV. ARCHIBALD THOMPSON BROOKS.**

Was born in Tazewell county, Virginia, December 19th, 1817, and departed this life, at Pocahontas, in the same county and State, July 13, 1885.

BRO. BROOKS was united in marriage with Miss Eleanor Syphers, in the year 1836, joined the Methodist Church and gave his heart to God the year following.

He was licensed to preach the Gospel at Sulphur Springs, in Smythe county, Virginia, in the year 1843, Thos. K. Catlett, P. E.

Bro. Brooks traveled as a supply the following charges in order: Watauga mission, three years; Taylorsville circuit, one year; St. Clair, one year; Elizabethton, one year, and Pikeville two years. After the war he traveled the Trenton circuit.

He then taught school in Ætna for three years, and, in connection therewith, supplied the Hamilton mission; during these years he was ordained Deacon by Bishop Andrew, and Elder by Bishop Capers.

In the year 1871, he was admitted on trial in the Holston Conference, M. E. Church, South, and afterward filled the following appointments, in their order :

Ætna station, one year; Cleveland circuit, two years; Benton circuit, two years; Rich Valley circuit, one year; East Tazewell circuit, two years; Princeton circuit, one year; Bluestone and Flat-top mission, two years.

There his health failed, and he was forced to accept a superannuated relation, in which relation death found him.

He settled at a point near the town of Pocahontas, where he remained for a short time, and subsequently moved to Pocahontas, where his days on earth were ended.

Bro. Brooks leaves a wife and four children, besides a host of ardent friends.

While Bro. Brooks was not considered by the church, or the world, as a first class preacher, he did preach boldly and fearlessly the peculiar doctrines of Methodism, which he regarded as scriptural.

He seemed not to be ambitious as to worldly fame, but with a meek and quiet spirit, and a heart yearning for the salvation of sinners, he went forth a pure Gospel preacher, knowing nothing but Jesus Christ and Him crucified, and as a natural consequence he was an effective preacher.

He was poor in the goods of this world, and, like many others, passed through *fiery ordeals*—but the pure gold was only the more refined thereby, and we feel certain that he will at last stand among the great multitude that John saw, who had come out of great tribulation, and had washed their robes and made them white in the blood of the Lamb.

Bro. Brooks had been under a cloud, as he expressed it, for a time after he was taken sick; but some three or four weeks prior to the time of his decease, he triumphed grandly over the last enemy. Bro. G. W. K. Green was spending the night with him. He told Bro. Green he was passing through a great trial and wanted him to pray that he might have the clear, unmistakable evidence of his acceptance with God. In the night he called Bro. Green and said to him : "It's coming, it's coming! I've got it, I've got it! Hallelujah!"

It was especially refreshing to see him on the margin of the river, so full of faith, hope, and the love of God, and with such an intense love for the brethren. Said he, "Tell my brethren of the Conference I died at my post."

He was buried at Fall's Mill July 14, 1885, in the presence of a large concourse of people. Some wept, and some shouted.

"Servant of God, well done;

Rest from thy loved employ: The battle fought, the victory won, Enter thy Master's joy."

# REV. JAMES K. P. BALL.

James Knox Polk Ball was born in McMinn county, Tenn., May 21, 1844, being the youngest child of a family of nine children. He was named by the Rev. James Axley, of precious memory, for James K. Polk, who was then a candidate for the Presidency of the United States. At about the age of eight years he embraced religion and became a member of the M. E. Church, South, but, like too many young persons, he was subject to backslidings, but was restored to the favor of God at the annual camp-meetings, which were regularly In this mixed religious state he lived until he was sixteen or seventeen held. vears old. About this time he volunteered into the Confederate army as a private, and he continued in the service to the close of the war, serving in the Third Tennessee regiment under Colonel, and afterwards General, Vaughan. After he had been in the army awhile, his brother offered to hire a substitute for him, but he preferred to continue in the army. He was in the battle of Perryville, Kentucky, and in the siege of Vicksburg, under General Pemberton. He was a brave and generous soldier, and his immediate associates in the army still living speak of him with affection and admiration. He lost his health while in the service, contracting a disease, diarrhœa, from which he never finally recovered. After the close of the war he went to school at Athens, Tenn., walking two miles. After the death of his father he boarded with Mr. David Pearce, cutting wood and making fires in part payment of his board. In this school he studied Latin, Greek, and the higher mathematics. To secure the means of going to school, he alternated between teaching school and going to school; so that, although not a graduate, he became a scholar of considerable thoroughness. In 1869 he was promoted to the degree of Royal Arch Mason, having taken the degree of Master Mason. He was licensed to preach May 15, 1869, on the Athens circuit, under Rev. R. M. Hickey, presiding elder. The following autumn he joined the Holston Conference at Abingdon, Virginia, and was appointed to the Hendersonville circuit in North Carolina, where he spent three years, having revivals at all his appointments. Having traveled one year, and passing on the two years' course of study, he was ordained Deacon at the Conference in Wytheville, in 1870. At the Conference in 1872 he was appointed in charge of the Abingdon circuit, with the venerable Joseph Haskew as assistant preacher. During the following summer his health failed, and his place was supplied by the Rev. H. W. Bays. At the Conference of 1873 he was appointed to the South Chattanooga station. While here he was united in marriage to the older daughter of the Rev. John Boring of the Holston Conference. At the Conference of 1874 he was ordained Elder, and was appointed to the Mossy Creek station. At the next Conference he was granted a supernumerary relation, which relation he sustained for several years, till he was placed on the superannuated list, where he remained till called to his reward. Being no longer able to do effective work, he engaged in teaching and opened the Watauga In-stitute for young ladies at Austin's Springs, Washington county, Tennessee, in 1877. The following year he moved to Texas and took charge of the Rosston High School, his wife assisting him. In 1879 his health gave way and he was forced to abandon teaching. The next year he returned to Tennessee; but his health continued to decline until he was paralyzed in his lower limbs, so that it was with difficulty that he could walk with a cane in each hand. For several months before the last Conference he was confined to his room and bed and came near dying ; but when autumn came he rallied to some extent, and was able to attend the Conference at Bristol. After that he continually declined. Brother Ball was a professor of Sanctification. We give the account of his experience of that work in his own language. He says :

"At Rufus Edney's, on the Hendersonville circuit, April 22, 1872, I obtained what I considered Sanctification: I found that the doctrine was held in derision

by some of my brethren in high places, and I failed to confess it and preach it as I should have done. Consequently I lost the blessing to a great extent; but by a renewal of my consecration and the exercise of faith I obtained it again July 16, 1872. O, that holy and inexpressible delight I now feel in the life-giving blood !"

Most of the facts given above and the testimony just quoted were noted by Brother Ball and left to be used by his friend, the Rev. William P. Baker, the summer before the Conference at Bristol.

In the estimation of the brethren generally, Brother Ball was a good man. He was a long and great sufferer, but he bore his afflictions with unusual patience and resignation. Even to the last he greatly desired to regain his health that he might resume the work of the ministry, expressing himself as being willing to go as missionary to any part of the globe.

In the sketch of Brother Ball, which we have freely used, Brother Baker says : "During the Conference of 1883, he spent a few days with the writer in his mountain home, where our personal acquaintance commenced. We found him to be a man of sweet and excellent spirit ; and, although he was passing through trials of the greatest magnitude, such as few are called to pass through, yet in all our intercourse, both personal and by letter, he never uttered or penned a word of unkind feeling toward anyone."

His last days were spent in the house of his sister, Mrs. Eliza E. Weir, of McMinn county, Tennessee, by whom he was cared for during his last few months. He was confued to his bed three or four months, patiently waiting for his departure and desiring to go. He had prayed that he might have an easy passage out of the world. His prayer was answered, and he passed away like one going to sleep. He was buriel beside his father and mother at Spring Creek Camp Ground. He literally went home to die, and now he has gone to a higher and better home to live forever. He leaves a little son and daughter to the care of pious friends, who will train them for God and Heaven.

# JOHN D. BALDWIN.

John D. Baldwin was born in what was then Hawkins county, Tenn., near Sneedville, now the county seat of Hancok county, March 28, 1818. He was converted and joined the Methodist Episcopal church in 1842. He was at his death 67 years and nearly two months old.

Bro. Baldwin was licensed to exhort by the Rev. J. C. Hendergrass in 1844, and September 12, 1884, was licensed to preach. The Rev. Wm. Sturges being preacher-in-charge. At the conference held by Bishop Capers, at Abingdon, in October, 1850, he was admitted on trial into the Holston conference.

He was admitted to full membership in the conference and ordained deacon by Bishop Capers at the conference at Ashville in 1852. In 1854 he was ordained elder by Bishop Pierce at the conference held at Cleveland, Tenn., that year. At the time of his death he had been an itinerant preacher for over 34 years.

His first appointment was the Sneedville Mission. He next traveled the Greeneville circuit; then the Asheville circuit, and was also stationed at Tazewell, Tenn. He afterwards filled a number of other responsible charges.

For a few years prior to his decease Bro. Rev. Baldwin had been on the supernumerary list. He was a man of strong faith, sound mind and deep piety. As a preacher he was above the mediocrity. Thoroughly orthodox and well versed in the doctrines of Methodistism, he was their bold champion on all occasions where they were misrepresented or misunderstood. He was fond of polemics, and was a strong and clear debater; but he was a man of meek temperament, and he always manifested great respect for his antagonist and charity for the cause which his antagonist represented.

Filled with the spirit of our Lord, he loved all Christian people and, as far as possible, lived peacably with all men; but when the truth, as he understood it, required his defense, he could defend it in love; he handled error plaiply, but dealt tenderly with its advocate; he used hard arguments and soft words.

He was a man of tender feelings, generous heart and noble bearing, but strong in his convictions of truth and right. No toil, no sacrifice, no hardship was too great to be endured by him for Christ's sake.

His life was but the outward utterance of deep inward conditions wrought in him by the word and spirit God. As a friend he was devoted and true; as a citizen he was a model of uprightness and fidelity; as a husband and father he was tender, affectionate and exemplary. The close of such a life could not fail to be peaceful. He has entered into a great reward. He left a pious wife and promising children to mourn his loss and emulate his piety.

# REV. TIMOTHY SULLINS.

Timothy Sullins was born in Blount county, Tenn., Dec. 4, 1812. He was a son of Nathan and Rebecca Sullins. His father removed to a place two miles west of what is now Athens, Tenn., when Timothy was only eight years old. He obtained the principal part of his education in a log school house, built near what is now the southern suburbs of that town.

He professed a change of heart and joined the M. E. Church, at Cedar Springs Camp Grounds, not far from Athens, in early youth.

<sup>1</sup>Bro. Sullins was a little over twenty years of age when he was licensed to preach at Cedar Springs Camp Ground. In a few days afterwards he was received into the Holston Conference, which met at Kingsport, Tenn., and appointed to Lee Circuit as assistant with Asbury Brook.

<sup>\*</sup> His pastoral charges after that, up to the time of the failure of his health, were Washington Circuit, two years; Knoxville Station, Evansboro (Wytheville) Circuit; three years in the agency of Emory and Henry College; Knoxville Station, two years; Lafayette District, Knoxville District, two years.

In 1835 he was received into full connection in the Conference and ordained deacon. In 1837 he was ordained elder. His appointment to the college agency occurred in 1838. In 1843 he was appointed presiding elder.

Creed Fulton was the actual founder of Emory and Henry College, and the chief glory of the inauguration of that enterprise properly belongs to him; but among those who share the glory with him none deserve more credit than Timothy Sullins. For three years he traveled on foot, on horseback, in buggies and in stage coaches, by day and by night, in all kinds of weather, preaching, speech-making, soliciting subscriptions and collecting accounts. He was a prodidgious worker, and absolutely indefatigable. The zeal of the Lord's house literally ate him up.

The presiding eldership at that day was not only a very responsible, but a very laborious office; the fields were extensive, the rides long, the roads rough and the demands for sermons from the presiding elder exorbitant. Brother Sullins was a man of robust health, cheerful, hopeful disposition, and he was withal a fluent, magnetic speaker. He was a man of deep piety, and he had caught the itinerant fire. His popularity caused heavy demands on his working ability. He had the utmost confidence in his powers of endurance, and he was unstinted in his labors.

His last year in the presiding eldership was peculiarly laborious. Immediately preceding the conference at Wytheville, beginning Oct. 21, 1849, he held

ten campmeetings and personally superintended them all; altar-work and all. He labored with mourners, singing and praying with them to late hours in the night. In addition to these minor labors he did his share of the preaching. He was not a boisterous preacher; but his power of body and mind and heart . were all brought into vigorous requisition in his sermons. He was not only argumentative but hortatory. He imitated the preachers of his day in following the body of the sermon by close, affectionate, earnest, importunate exortation : a process that drew heavily upon the nerve force of the man. The weather was sultry, thus increasing the strain upon his health. But he suspected no danger. He had never been sick a day in his life, why should he fear? His frame was large, well-built and well proportioned; he was ruddy and full-fleshed; his heart was "as light as a blossom in June;" he had the muscles of a giant and the activity of a deer. No wonder that this God-intoxicated man, "full of the Holy Ghost and of faith," with the fields white to the harvest, felt that he might thrust in his sickle day and night and reap for garners in the sky without apprehension af physical collapse. But he was mistaken. He had over-calcu-

lated his strength. On his way to conference at Wytheville he was stricken with paralysis at the home of Mr. John Campbell, in Abingdon, Virginia, and remained sixteen days without taking food into the stomach. He suffered little or no pain. For three months he did not arise from his bed without aid.

Stricken down in the pride of his manhood and at once bereft of the power to do good in any great degree, strange to say, he was all the while cheerful. The grace of God was sufficient for him. He that had been so ready to work was now equally ready to suffer. No longer able to glorify God in labor abundant, he is content to glorify Him in weakness extreme. The flower now trampled under foot and bruised has lost the glory of its brilliant hues and is content to scatter its fragrance upon the passing breezes. At the Wytheville Conference he was appointed to Abingdon Station and returned next year. As soon as he was able to go about he did what he could as preacher and pastor.

After this Bro. Sullins was made effective occasionally, but his paralytic stroke left him only a tithe of what he had been. For his last 38 years he considered his life almost a blank as to effective labor.

He was united in happy wedlock to Miss Mary Rogers, of Knoxville, Tenn., Jan. 28, 1858. In April, 1864, Bro. Sullins was arrested as a prisoner of war by the Federal authorities, and was kept in custody at Knoxville for eight months. While he was away from his home his forests were destroyed and his farm plundered of almost everything that could be carried off. Stripped and impoverished as he was, he re noved to Athens, where his wife engaged in teaching.

We are left no space for a set estimate of the character of this truly great man. He was a man of no mean rank in point of intellect. If his health had been preserved, he would have risen to the first position in the church. He had a logical mind, with considerable strength of imagination. He was social in a high degree. He was eminently gentle in his disposition He was always happy in himself and charitable in his disposition towards others. Kindness characterized his words and his judgments. One talent of his we have failed to mention; that of song. Those who knew him in his prime say that he was a sweet singer. His voice was strong and musical and adapted to the ready expression of every emotion, which it is the province of song to embody. It could reach the majesty of the thunder's roar, or touch the tenderest chords of sympathy in notes as soft as an Æolian harp. He has been heard to sing "Watchman tell us of the night," and fill a church with melody. "The Chariot" and "In evil long I took delight," were also favorite hymns with him.

After the manner of preachers of his day he frequently sang a solo before preaching or during the service, and his solos were sometimes more efficacious to arouse feeling than the most studied sermon. The solos were not operatic like some we hear now. They were nature's own melodies, filling and overflowing the heart, floating out upon an atmosphere of the Holy Spirit in waves of ecstacy.

The esteem in which he was held by his conference may be judged of the fact that he was several times elected a delegate to the General Conference, and was a member of the convention that met in Louisville in 1845.

In the last interview the writer had with Brother Sullins he remarked. "God has been good to me. He has led me all day. I am not only willing to die, but sometimes anxious to depart. There is such a thing as a man living too long. I have been a trouble to my friends, though they will not allow me to say so."

His last illness lasted only a few days. There was a gradual giving away of the forces of action. Febuary 18, 1885, he fell asleep in Jesus.

He quietly rests in Gray Cemetery, Knoxville, Tenn.

He left a devoted Christian wife, but no children.

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# "C."

# REPORT OF SPECIAL COMMITTEE AND BOARD OF EDU-CATION ON PAINE INSTITUTE.

Paine Institute.—The committee appointed to consider so much of the communication of Rev. W. C. Dunlap, commissioner of education, as relates to a request for a contribution from our conference beg leave to report for adoption the following preamble and resolutions:

WHEREAS, a liberal gentleman has proposed to give \$25,000 towards the endowment of Paine Institute on condition that the church will furnish grounds and buildings.

WHEREAS, the Board of Trustees of the Institute has asked the conference to raise \$15,000 with which to procure grounds and erect buildings, and has apportioned the amount among the conferences, and WHEREAS, eight hundred and seventy five dollars has been apportioned to our conference; therefore,

*Resolved*, That our conference assume this amount and our board of finance is requested to apportion this amount among the districts, to be raised in the same manner as the other collections, but during the first part of the year. Respectfully submitted,

> R. N. PRICE, D. SULLINS, FRANK RICHARDSON.

# "D."

# REPORT ON EDUCATION.

The Board of Education, charged with the duty of carefully considering the educational work and interests of our Conference, submit the following report :

We assume that the relations of the church to the masses of the people should and must very largely determine the character and methods of her educational work.

Whilst, therefore, we are evermore asking ourselves what as a church we can do to help educate the masses of the people, and especially to qualify our own sons and daughters to achieve usefulness and honorable success in life, might it not be well to inquire what we can do as one of the largest, richest and most influential christian organizations to save ourselves from the *responsibility of their intellectual degeneracy and mental rutn*?

It is not enough that the education of this age, in so far as it is furnished by our church, be as good as that of any preceding age.

It must be better. It must not only satisfy the "foods of curiosity" by aptness, originality and freshness, but it must take on a broader type, and get a firmer grasp on the basal truths and practical ethics of the christian system.

It must satisfy man's greatest needs for this life; and inasmuch as man is better than an animal in origin, endowment and destiny, he must be so educated as to qualify him to live better than the animal, and demonstrate his claims to a grander and nobler existence.

Theories of education without Christ, practically end in corruption and crime. Christian morality infinitely transcends in value mere intellectual culture. The only natural philosophy of the moral universe, therefore, is christian philosophy. A godless education leads to the devil. The age, therefore, demands culture of a broad type, which seeks not only to remove the dangers of ignorance, but to indoctrinate our children in the truth.

Forasmuch as "woman is something more than man," it is highly gratifying to be able to note the marked progress of our church in the work of female education. Our facilities for educating the daughters of our church were never, perhaps, so good as they are now. In the leading sections of our Conference we have female schools of high grade, well-furnished and equipped for faithful and and efficient instruction.

Reports more or less full from all our schools have been before the Board, from which we summarize briefly and as follows.

*Emory and Henry College*, after nearly a half century of extraordinary usefulness, is still the pride of our Conference, and has not abated one iota of its claims to our love and cordial support. The resignation of presidency by the Rev. E. E. Hoss, A. M., upon his election to a chair in the Theological Department of Vanderbilt University, devolved upon the joint boards the necessity of finding a new president.

The board of trustees and visitors unanimously elected Prof. T. W. Jordan, A. M., to the presidency, who entered upon his labors at the opening of the present term. The college, he reports, has over one hundred students present. Good order and harmony exists among students and faculty.

Dr. S. M. Barton, Prof. of Mathematical Astronomy, is the only new professor. He is reported to be eminent in scholarship, and is a christian gentleman of a high type.

The Endowment Fund now stands at \$59,000.

The moral status of the college is excellent. Over 70 per cent. of the students are in the Y. M. C. Association. The outlook of the college is encouraging, and its property is in better condition than it has been for years.

Martha Washington College, in Abingdon, Va., is one of our oldest and most highly prized Institutions of female learning.

It is being well managed by the Board of Trust, who leased it for five years to Dr. E. E. Wiley and John L. Buchanan. The lessees have maintained without abatement its high and excellent standard of scholarship in all the departments of science and art. They have a full and competent faculty. There are some 36 boarders. Its numbers ought to be doubled. These brethren deserve well of the church for their self-sacrificing labors in behalf of one of our most valuable Institutions.

The Board commends its claims to all our people who desire to have their daughters in contact with superior facilities for education in its high and true sense. It is a valua le property, and "beautiful for situation."

Sullin's College, also a school of female learning, is located in Bristol. It is still under the presidency of Rev. D. S. Hearon, A. M., a most faithful and successful educator. He has been re-elected for a term of five years, and has accepted the office. He reports about 170 students already enrolled, more than were enrolled during the entire past year. Thirty-four of them are boarders. President Hearon seeks to make Sullin's College a Christian home for school girls. We would bespeak for this school a liberal patronage.

*Hiwassee College*, under the care and efficient management of President J. H. Bruner, A. M., assisted by a corps of competent teachers, is still accomplishing a valuable work in behalf of christian education in the southern half of our Conference. The board of trustees and friends of the college have secured funds with which to erect a new building; and when finished it will greatly enlarge its present facilities for usefulness to the church and country.

Its handsome biennial catalogue embracing both departments, shows an enrollment of **222** students. Its outlook for the future is very encouraging.

Victoria College, the Female Department of Hiwassee College, is located in Sweetwater, Tenn., and is still under the immediate management of Miss Anu-A. Patton, an accomplished an efficient teacher. The catalogue indicates a good patronage.

We commend these schools to the good will and support of our people. Help them by your money and by your patronage. We believe the present relation of these two schools is best for both.

*Weaverville College*, remains under the presidency of Rev. D. Atkins, A. M., and is steadily growing in favor and usefulness. It has a faculty of five excellent instructors, with seventy-five students now enrolled. They hope to reach one hundred.

The college has been enlarged by the building of a dormitory with eight good rooms. The whole is valued at \$8,000. There are some advanced students. This institution is operated upon the plan of co-education; and deserves to be encouraged and fostered. It is essential to our complete church work in North Earolina. Living is comparatively cheap. We urge our people in Western North Carolina to give it their hearty support.

People's College, located at Pikeville, Tenn., occupies a very important section of our onference territory. It is an imposing and handsome edifice, out of debt, and worth \$15,000. President C. C. Fisher, A. M., is assisted by a number of excellent teachers in both the male and female departments. Beginning the present year with eighty-one pupils, they now number 106.

They have from thirty to forty boarders, and are well organized for thorough work. The property is in good condition. The board of visitation make a very gratifying report of the work and methods of this school. The college is represented as having attained a higher degree of prosperity under its present management than at any former time in its history.

People's College deserves, and will have, we trust, the cordial support of our people in lower East Tennessee.

Asheville Female College is reported by the president, Rev. Jas. Atkins, jr., A. M., as in a prosperous condition. Opening with 108 pupils, they now have 168, with seven teachers in full work, and believed to be eminently fitted for their work.

President Atkins has made better arrangements for music. He has also added another green-house with a large number of plants for botanical observation.

The buildings are being painted and renewed wherever needed inside and out. The Institution has steadily grown until it is now, perhaps, one of the largest Female Schools in North Carolina. It has, as it deserves, a liberal patronage from our people. *Centenary Female College*, located at Cleveland, Tenn., having been projected by the friends of christian education some fifteen months ago, is now about finished, lacking some painting, the building of some fences and the opening of walks.

This beautiful and valuable property, costing some \$20,000, when finished, has been tendered as a gift in fee simple to the Holston Conference, M. E. Church, South, to be and remain under its auspices and fostering care as a Seminary of Female Learning of high grade.

The Board of Trustees have also turned over to the Conference through your Board of Eeducation the deeds to the land (a lot of six acres within the corporate limits of Cleveland) and the charter of incorporation (see paper of tender marked "A"); and they ask you to appoint a board of nine visitors, as provided in the charter, to perform the duties usually assigned to such boards. By the general laws of the State of Tennessee, the charter of incorporation empowers the Conference to make such by-laws or ratifications of existing regulations as may be necessary to promote the ends for which the institution has been founded.

Your Board of Education has suggested the propriety of a few changes, more fully conforming the management of the institution to their wishes, to which the present Board of Trustees have readily assented.

Rev. David Sullins, D. D., has been chosen to preside over the fortunes of this new institution. There are associated with him an able and faithful corps of instructors in all the leading departments.

The internal arrangements of this elegant building are all that could be desired, and when furnished according to the style proposed, will afford to our patrons and friends a school home of rare elegance and unsurpassed comfort.

We congratulate the good people of Cleveland and our church, as represented by this body of ministers and laymen, upon the happy and successful consummation of this extraordinary undertaking. It is, indeed, a beautiful and befitting commemoration of our centenary era just passed. We would bespeak for this new child of providence a wise and loving care on the part of the faculty and board of trustees, and the sympathy and cordial support of our people. Centenary Female College has already opened with 64 pupils, and will, we hope, make itself worthy of a generous patronage in common with all our schools.

District High Schools.—The board learns with pleasure of the successful operation of High Schools in most of our districts. They should be encouraged and abetted by our presiding elders and pastors. We must educate, educate.

The board offers the following resolutions :

1. That we recommend the appointment of Rev. James Atkins, jr., to the presidency of Asheville Female College.

2. That we request the presidents or principals of all our Church schools, male or female, to prepare a complete tabulated statement of all the facts concerning our schools and colleges, asked for by the General Conference, and furnish the same to our delegates to be laid before that body.

*Resolved*, That as a Conference we do hereby accept the Centenary Female College under our auspices and control as a school of female learning of a high grade, as formally tendered to us by the board of trustees—the incorporators mentioned by name in the charter—in fee simple, and with no present liabilities not provided for by a solvent subscription, and with the pledge of the present board of trustees that hereafter no debt shall be created endangering the property, of which Judge J. B. Hoyle is chairman.

JAMES S. KENNEDY, PRESIDENT. J. N. LOTSPEICH, SECRETARY. October 28th, 1885.

### REPORT No. 2.

The Board of Education have had under consideration the matters referred to them concerning the Paine Institute, located at Augusta, Ga., and designed to encourage Christian education by the colored people among themselves.

We regard the enterprise as a very important one in its bearings upon the future history and fortunes of the colored people, and as furnishing a fine field for missionary work in behalf of that race. Rev. W. C. Dunlap, commissioner for that enterprise, is in our midst and

Rev. W. Ć. Dunlap, commissioner for that enterprise, is in our midst and represents the undertaking as full of promise and entirely worthy of the confidence and sympathy of our people everywhere. We commend him and the cause he represents to the good-will and support of all who feel that they can aid in building and fostering so important a Christain mndertaking.

I. N. LOTSPEICH, Secretary.

JAMES S. KENNEDY, President.

# TENDER OF CENTENARY FEMALE COLLEGE TO THE HOLSTON ANNUAL CONFERENCE, M. E. CHURCH SOUTH.

In the year of our Lord, 1884, the Rev. Geo. W. Miles, presiding elder of the Chattanooga District, George R. Stewart, preacher in charge of Cleveland Station, and many citizens, irrespective of church relations, determined upon an effort to supply a long felt want by the erection of a female college at Cleveland, Tenn., and in pursuance of their determination procured subscriptions amounting to the present date, to about the sum of \$16,000, and in April of the present year procured a Charter of Incorporation from the state of Tennessee, which is submitted with this report, giving to the institution the name of Centenary Female College, and authorizing its management under the auspices of the Holston Conference, Methodist Episcopal Church South. The charter herewith submitted contains the requisite number of trustees for the procurement of the charter, with whom other trustees are now associated, and the charter is believed to be in all respects in conformity with the laws of the state of Tennessee. It is properly authenticated and duly registered. John H. Parker kindly donated to the trustees about six acres of ground in his addition. to the town of Cleveland, an admirable site indeed, a lovely one, for the location of the building, and has executed a deed in fee simple for the same. It too, has been properly acknowledged and registered in the appropriate office. Of the amount subscribed \$9,479.38 have been collected and expended in the erection of a building, and in addition to this the college has borrowed of Hardwick & Parker the sum of \$1,666 and given the note of the college for it. The college also borrowed from the bank \$3,500, and executed their note for this sum with C. L. Hardwick, J. B. Hoyl and John H. Parker as surities thereon. These sums have likewise been expended on the building, making an aggregate of expenditure on the building of \$16,345.38, less one hundred dollars that has been paid for seats and desks, leaving still due on seats and desks-

These loans to the college were obtained on account of the delay of payment of subscriptions and with the view of hastening the completion of the building, which was esteemed, and was in fact, very important.

TO RECAPITULATE—Subscriptions taken amount to over \$16,000. Of this amount \$9,479 have been paid, leaving \$6,527 which is now being paid as it matures. Upon this unpaid subscription the liberal gentlemen mentioned (namely, Hardwick, Parker and Hoyl) advanced \$5,166 against \$6,527. The lot of land is not included in the \$16,000. It is worth \$2,500. There is a small debt for furniture, say from \$1,800 to \$2,000. The cash and subscription is a subscription in the subscription is a start of the subscription.

tions taken during this conference will meet this and make up for any loss on the former \$1,600 taken and nearly all our pressing wants.

The building is now complete, with the exception of a good deal of painting that is yet to do. A school has been opened in it with pupils now numbering 64. Dr. David Sullins has been elected president, and Rev. George R. Stuart

Dr. David Sullins has been elected president, and Rev. George R. Stuart and Rev. J. A. Stubblefield as professors, who have employed competent female music and art teachers.

On the above statement of facts we tender to the Holston Conference of the Methodist Episcopal Church South Centenary Female College, located at Cleveland, Tennessee, as a Centenary offering, to be operated and controlled as provided by the charter, hoping it may prove a power in the diffusion of Christian education throughout these lands, and also a blessing to the church.

Respectfully submitted,

JNO. B. HOYL, PRESIDENT OF THE BOARD OF TRUSTEES.

JOHN H. PARKER, JAMES H. BIBLE, S. P. GAUT, P. B. MAYFIELD, G. A. LONG, JOHN GOODNER, C. L. HARDWICK,

"E."

### BOARD OF FINANCE.

### Report of E. B. Robertson, Treasuser.

### BISHOPS FUND.

To amount received from pastors	\$751 53
By amount paid Bishop Keener in cash, October 27, 1885 By receipts for amounts received by Bishops McTyerie and Wil	
during year	57 25
Total disbursements Total receipts	*15 50

### CONFERENCE COLLECTIONS.

		Dr.	
τ.	To amount received from pastors\$1,	486 7	7
2.	" Interest on Ambrister fund	142 5	5
3.	" Interest on Billhart fund	120 0	ю
4.	" Interest on Waugh fund	2I O	0
5	" Interest on Preachers Aid Society	38 7	o
5. 6.	" Interest on Colvin fund	25 8	o
	" Public Collection at Conference	31 7	2
7. 8.	" Special donation from Rev. J. A. Lyons	10 0	ю
	Total	875 7	77

Dee

### DISBURSEMENT OF CONFERENCE COLLECTION.

By amount paid out to the several claimants, including \$25 80 Colvin Fund. Distributed as follows:

2010011011010101010	Cr.				Cr.	
Rev. S. D. Gaines\$	112	90	Mrs.	O. F. Cunningham \$	69	80
" L. C. Delashmit	112	<u> </u>	"	Munsey and 4 child'n.		80
" J. N. S. Huffaker	92	00	66	Wm. Hicks	69	80
" W. H. Cooper	69	00		T. Sullins	82	00
" W. M. Kerr	46	00	• •	C. Mitchell	56	00
" T. J. Pope	37	00	"	Lyons and 3 child'n	57	50
" T. F. Smyth	23	00	"	C. Dong	46	70
" J. C. Lowe	15	00	"	E. L. Barrett and child.	47	20
Mrs. J. D. Baldwin		50	"	U. Keener	46	70
" S. Alexander	32	90		Mary Goodykountz	46	70
" John Reynolds		50	"	W. B. Pickens	46	70
" D. B. Carter		60	"	W. K. Foster	37	50
" L. W. Thompson	23	60	"	W. Boring	32	90
Rev. Farley's 3 children	1	50		W. B. Winton	37	50
" Crawford's 3 children.	29	20		Avery and 2 children .	70	80
Master Linnie Grant	9	70		E. K. Hutsell	23	60
Rev. Wm. Robeson		00		J. M. Crismond		50
Mrs. W. W. Neal			Mast	ter Joseph McGhee	9	7°
" G. W. Martin	123			Willie Dickey		50
" A. G. Blankenbeckler.				Ball's two children	I	00
" A. T. Brooks	69	00	Muti	lated coin, station'ry, etc.	I	07
Total	•••••	••••	•••••	\$:		
				E. B. ROBERTSON, Trea	surer	

# ASSESSMENTS, 1885–6.

The Joint Board of Finance have assessed the Conference \$3,000 for Conference claimants. The Committee on Episcopacy have assessed us \$1,000 for Bishops' Fund. We make distribution of these amounts, together with \$875 ordered by the Conference for Paine Institute, to the several districts as follows :

Districts.	Bishop fund.		Conference collection		Paine Institute.
Wytheville	<ul> <li>\$ 95</li> <li>85</li> <li>105</li> <li>85</li> <li>105</li> <li>95</li> <li>65</li> <li>105</li> </ul>	00 00 00 00 00 00 00 00 00 00	\$277 248 310 250 305 320 320 165 315 180	00 00 00 00 00 00 00 00 00	\$84 00 74 00 90 00 96 00 74 00 91 00 87 00 84 00 56 00 91 00 48 00
Total	\$1,000	00	\$3,000	00	\$875 00

J. T STOVER, Secretary.

A. J. FRAZIER, President.

REPORT OF TREASURER BOARD OF MISSIONS.	
1885. H. W. BAYS, Treasurer in account.	Dr.
FOREIGN MISSIONS.	
To amounts collected from the several charges, including one-half	
of the aniversary collection and amount from Webster Circuit not reported last year	,600 00
	Cr.
Promount cont D. C. Kollow Troop, before conference the content	<i>cn</i> .
By amount sent D. C. Kelley, Treas., before conference \$ 934 00 By amount of exchange, &c 15 00	
By amount sent D. C. Kelley since conference 3,300 00	
By amount in Treasurer's hands, including some sub-	
scriptions of anniversary not yet collected	
Total	,609 00
CARTER AND KENEDY.	Dr.
To amount collected from the charges and still in hands of Treas.,	
as part of the amount has been collected since conference\$	12 50
H. W. BAYS, Treas	surer.
KNOXVILLE, TENN., November 10, 1885.	
H. W. BAYS, Treasurer in account.	
HOME MISSIONS.	
	Dr.
To amount received from the several pastoral charges, including one half anniversary collection, and amount from Webster Circuit not reported last year	,020 35 327 73
Total	248 08
10tai	Cr.
	<i>cr</i> .
By amount paid missionaries on last year's drafts\$ 936 00 By amount paid missionaries on drafts of 1884-85 2,317 67 By amount sundries, including amount to Robinsville Chapel	
By amount in hands of Treasurer	
Total\$3,	348 08
H. W. BAYS, Treas	urer.
KNOXVILLE, TENN., November 18, 1885.	

# CHURCH EXTENSION REPORT.

# 7. W. GAUT, Treasurer-

In account with Church Extension Society Holston Conference :

To amount on hand as shown by last annual report Bristol, Oct., 1884.....

\$ 575 55

<ul> <li>Amount received from Rev. Jas. Atkins, Agent, Centenary Committee.</li> <li>Amount collected at conference, Cleveland, Oct., 1885, \$ 50 per cent. remitted to D. Mortin, D. D. Sec'y Gen'l Board Louisville.</li> </ul>		.•	500 00 339 43
	557		
		\$1	,414 98
			Cr.
By amounts paid all the appropriations made by the			
Board at its last annual meeting, viz : To Elk Park church, N. C	200	00	
" Church in Buchanan, Va	100		
" Centenary church Knoxville City Mission	200	00	
" Church Wallace Switch, Va	150	00	
" Jamestown Mission	75		
"Church Red Hill, Bradly county, Tenn.,	100		0
" Church Jamestown Mission	75	00—	825 00
Subject to draft at this date,		\$	589,98

J. W. GAUT, Treasurer, (Office, Knoxville, Tenn.) KNOXVILLE, TENN., October 26, 1885.

# ASSESSMENT FOR CHURCH EXTENSION, 1885-6.

The following assessments were made for Church Extension purposes for the Conference year 1885-6:

Wytheville District\$	280 00
Marion District	363 49
Jeffersonville District	333 27
Abingdon District	$342 \ 37$
Jonesboro District	242 34
Morrsstown District	307 44
Knoxville District	276 15
Chattanooga District	266 56
Sequatchee District	162 26
Asheville District	334 53
Franklin District	245 98
	243 90

Total .....\$3,154 39

FRANK RICHARDSON, President.

JOHN W. PAULETT, Secretary.

# REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your committee on Sunday schools report a gratifying advance in numbers of pupils, in the circulation of our literature and in moneys expended in the furtherance of this work.

Most of our pastors are holding this work well in hand; a number, however, are still sadly negligent.

Our Sunday school literature, edited by Dr. Cunnyngham and Bro Lyons, of our conference, is equal to, if not superior in matter, mechanical execution and price to any denominational literature in the land. It is well adapted to our diversified wants, and should be in the hands of *all* our children.

We are glad to have had Dr. Cunnyngham and Bro. Lyons with us, We assure them of our continued affection and prayers. We trust it will be the pleasure of the next General Conference to continue them in the positions they so worthily fill.

Our statistics show an increase of 4,656 scholars. Making due allowance for some discrepancies, we show a net increase of from 1,500 to 2,000.

Let us thank God and take courage.

W. W. BAYS, Chairman.

W. W. STRINGFIELD, Secretary.

# *"H."*

# REPORT ON SPIRITUAL STATE OF THE CHURCH.

Your committee on the spiritual state of the church beg to report : Reviewing, as best the facilities at our command have enabled us, the history of the conference year just closed, we note as especial occasion for gratitude :

First, that there seems to have been a right general disposition to heed what has seemed to us a right generally recognized Providential call to elevate the masses of our church membership into a higher type of Christian life. This, we think, has been seen in an increased tendency toward preaching in simple statement the cardinal doctrines and practical duties of Christianity; in an enhanced appreciation of a faithful administration of discipline, and of the usages and institutions of Methodistm.

Secondly, we note as occasion for gratitude, that while there are places in which no revivals have occurred, still the year has been one of a more than ordinary prevalence of revivals. Especially we note that the pastoral charges located in the cities have been the scenes of unusual revival interest. We have noted that these revivals have been conducted in uncompromising war on popular vices and worldly amusements, in the employment of the usages and methods of Methodistm and, for the most part, under the ministry of the regular pastorate; though, in a few places, in a large part under that of evangelists belonging to our own denomination, and that in many places the experience and classmeeting seems to have been singularly blessed by the Holy Spirit, especially in conserving the fruits of these meetings.

Thirdly, we note gratefully that the collections have been so large, notwithstanding the money panic oppressing the country.

In view of the foregoing

*Resolved*, 1st, That we devoutly thank God for the peace and prosperity of the year just closed.

2nd, That we recognize the necessity that our people be guiltless of the sin of covetousness, and abstain from questionable and worldly amusements and indulgences.

3rd, That thankful to God for the office and work of the evangelist, we will not forget the responsibilities of our offices as regular pastors on which the vast multitudes depend for the gospel, and that in this day when God is signally blessing the office of the evangelist, we will as shepherds of the flocks, be on guard against the unauthorized and self-constituted evangelist.

5th, That we are thankful to God for the armor of Methodist doctrine, institution, usgae and method with which he has enabled us to triumph in the past. We will not lay it aside for other and untried papoply.

6th, That in the ends of spiritual culture we will as pastors, adopt as one of

the mottoes by which to be guided during the coming year, "A religious paper in every Methodist home and a missionary contribution from every member of the church."

Respectfully submitted,

### WILLIAM ROBESON, Chairman.

D. S. HEARON, Secretary.

# "T."

# CHURCH PROPERTY.

Your committee on Church Property beg leave to submit the following report :

We have collected all the reports of preachers, but found many of them imperfect ; consequently we had much trouble in preparing this report. We have, with considerable care, prepared a statistical table of each of the ten districts, showing the number of churches and parsonages, together with their value, and including the value of other church property without, however, specifying the We also made a showing of the amount of money expended for church kind. repairs and buildings for the past year. There has been an increase of churches in all the districts save the Jeffersonville and Asheville; in each of these there is a decrease of two churches. The total increase throughout the Conference is The increase in parsonages is only 3. There has been an increase in 24. church property in every district save the Asheville and Knoxville; the decrease in the latter is accounted for in this way: In the Madisonville circuit last year church property was valued at \$35,000. It should have been \$15,000, as reported this year. While there appears by this to be a decrease of \$20,000, by a correct valuation there has been an increase in this (Knoxville) district of some \$3,000. The increase in the whole Conference appears to be \$68,020. There has been raised for repairing churches and parsonages the sum of \$55,740.25.

In further discharge of our duties we lay the following before this Conference :

WHEREAS, under the present unauthorized custom of valuing church property great disparity in figures is had; be it, therefore,

*Resolved*, That the provisions of the discipline be strictly adhered to, and to this end the Presiding Elders be and are hereby instructed to take such steps as will insure a full and complete valuation of church property for the ensuing year. Respectfully submitted,

JOSEPH STRAS, Chairman.

W. W. STRINGFIELD, Secretary.

# " K."

# REPORT ON BOOKS AND PERIODICALS.

Your Committee on Books and Periodicals beg leave to submit the following: We are not able to present a tabulated report, but feel safe in saying that the year has witnessed a healthful increase in the circulation of religious literature. Men need religious knowledge as they need bread to eat or raiment to put on. The world and the wicked one are quick to apprehend this basal principle, Hence, the whole earth is being flooded with secular, trashy and vile publications. There is danger that they will take the crown of the Church, and to prevent disaster, she must accelerate her work of enlightening and saving men.

We beg our people to recognize the fact that to meet this great intell ectual and spiritual want of our southland, God is raising up a corps of writers and editors such as the South has never had before. We exhort them to purchase and read these books, "thirty-seven" of which have issued from our Publishing House in the last year.

To succeed in this noble enterprise the preachers must head the movement. Among many things essential to symetry in ministerial character we mention : book-reading and book-selling. In the latter some of our preachers are defective. In fact very few sell books as they should. Every Methodist preacher ought to read and sell Methodist books, from Wesley's Sermons to McTyiere's History of Methodism.

Our Sunday School literature holds grandly on its way. Its able and faithful editors went out from us and are still of us. We hold them in the highest love Nevertheless, we deem it our duty to note what appears to us as and esteem. evils in incipient form : First-a disposition on the part of the people to let the editors do all the thinking. Second-to set aside the Bible, as such, in the study of the lesson. The primary design in the preparation of this literature is not to displace the Word of the Lord, but to help in the acquisition of a saving knowledge thereof. In this abuse we do not blame the editors, but we do caution the preachers and the people.

We would invite careful attention to our local publications, viz: The Holston Methodist and the HOLSTON ANNUAL. It is self-evident that the Holston Methodist is a desideratum. Every member of the Church should read it. Then its circulation promotes that of other Church papers and those that are published at a distance. The HOLSTON ANNUAL is essential to an intelligent and accurate knowledge of Church trial and Church triumph. The sooner it finds a welcome in every Holston Methodist home the better.

The Christian Advocate, our connectional organ, should be generally circula-First-for its intrinsic value ; it is the best Church paper in the South. ted. Second-because its circulation is necessary to the maintenance of connectional unity and purity.

We recommend, for the benefit of our preachers, the Quarterly Review, edited by Dr. Hinton, Macon, Ga. He who would keep abreast this age of thought and progress may find, here, pabulum for the head and grace for the

In view of the foregoing,

Resolved, That we renew our efforts to increase the circulation of our books and periodicals.

JAMES. I. CASH, Chairman.

# REPORT OF BOARD OF MISSIONS.

The Board of Missions submit the following report :

In Morristown district the Sneedville mission was absorbed into a circuit.

In the Knoxville district the Eleazer mission was raised to a self-sustaining circuit.

In the Chattanooga district, the Rossville mission was discontinued as a mission, and raised to a station.

In the Sequatchee district, South Pittsburg was raised to a station, and a new mission was formed to be called Battle Creek mission.

In the Asheville district, Asheville City Mission was discontinued. In the Franklin district, Echota was dropped from the Charleston and Echota mission, and the Charleston mission continued. The Board assessed \$7,500 for Home Missions.

The Board reques s that all collections for Home and Foreign Missions be sent to the Treasurer, H. W. Bays, for disbursement.

The following resolution was adopted : Resolved, That the Secretary of the Board of Missions urge through the col- umns of the Holston Methodist and Nashville Christian Advocate the import- ance of collecting the \$2,500 for Foreign Missions by the 1st of February, 1886. J. W. SMITH, Secretary.
The following appropriations were made for 1885–6 :
WYTHEVILLE DISTRICT:
Iron Mountain Mission\$ 75 00
JEFFERSONVILLE DISTRICT.
Buchanan Mission\$ 90 00Bluestone and Flattop Mission90 00Pocahontas Mission125 00
ABINGDON DISTRICT.
Bristol City Mission
JONESBORO DISTRICT.
Erwin Mission\$ 75 00 Elizabethton and Cranberry Mission125 00
KNOXVILLE DISTRICT.
Centenary Mission\$200 00
CHATTANOOGA DISTRICT.
Cherry Street Mission\$250 co
SEQUATCHEE DISTRICT.
For P. E\$150 00
Iamestown Mission
Battle Creek Mission 75 00
Grassy Cove Mission
ASHEVILLE DISTRICT.
Tow River Mission\$ 80 00
Blue Ridge Mission 125 00
FRANKLIN DISTRICT.
For P. E\$200 00
Robinsville Mission
Highlands   Mission   125 00     Charleston   Mission   75 00
Ducktown Mission
The following are the assessments for 1885-6 :
Home, Foreign.
Wytheville district\$ 750 00 \$ 970 00
Jeffersonville district
Marion district
Abingdon district
Jonesboro district
77 111 11 11 1
Knoxville district
Sequatchee district
Asheville district
Franklin district
J. W. SMITH, Secretary.

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### TEMPERANCE.

Your Committee beg leave to report as follows :

That intemperance is the greatest evil with which the nineteenth century has had to grapple no one will deny. It is also true that whilst there is a strong temperance sentiment in the land the whisky oligarchy is more insolent, defiant and formidable than ever before. It was predicted by an eminent English historian that our republic would be plundered and laid waste in the 20th century by Huns and Vandals engendered within our own borders and by our own institutions. The Huns and Vandals that threaten to overthrow and destroy our Christian civilization are the 200,000 distillers, brewers and dealers in the United States, who have a powerful national organization and control a capital estimated at \$1, 200,000,000. These Huns and Vandals control municipal elections in every city in the Union and constitute a mighty factor in State and National elections. It is impossible to estimate the magnitude and enormity of this great evil.

The New York Grand Jury declared in its report to the Court in 1884, that nearly all the cases of homicide passed upon by them were committed in liquor saloons while the parties were under the influence of strong drink.

Gladstone says: "It inflicts more harm on man than the three great historic scourges, war, famine and pestilence, combined." Eminent lawyers and judges declare that it is responsible for 80 per cent. of all the crime in the United States. Eminent physicians tell us that it is responsible for 35 per cent. of lunacy, for 45 per cent. of idiocy, for 75 to 90 per cent. of pauperism and 10 per cent of deaths.

Your Committee believe that the time has come when high-license and all other compromise measures should be abandoned and heroic measures adopted.

Much has been done, but much more remains to be done. Fourteen States of the Union have favored legal prohibition. Seventeen favor local option in the towns and counties. More than half the territory in the South is already under legal prohibition. In some States high-license has been tried for thirty years and been pronounced by eminent legal authority a sham and a delusion. This system gives the unholy traffic the sanction of law. It is not legal suppression, but legal permission.

This is a great moral question. The pulpit and the press are the great moral educators, and they should awaken the consciousness of the people to a just appreciation of the magnitude of the evil. Let them point out the harm the traffic inflicts upon the individual, the home, and society. Let the public conscience be so roused and stirred that it will outlaw the nefarious traffic and mark it with the stigma of detestation and abhorrence. Let us deepen, intensify and vitalize the religious convictions of the people touching this great reform. Let us settle the issue in our day and not transmit this heritage of woe and misery to our children. We submit for your consideration and adoption the following resolutions:

*Resolved*, That we, as a Conference, recognize the temperance reform as the greatest and most vital moral issue now before the people.

2nd. That we believe that voluntary total abstinence is the only safe rule for the individual, and that legal prohibition of the manufacture and sale of intoxicants, as a beverage, is the only effectual means of extirpating the great evil.

3rd. That we approve the four-mile law and all other laws enacted by the State of Tennessee for the suppression of intemperance.

4th. That we heartily commend the heroic work of the Woman's Christian Temperance Union and all other temperance organizations.

5th. That it is the sense of this Conference that instruction should be given in all our colleges, academies and other schools upon the nature of alcohol and its effects upon the human system.

6th. That we will preach, pray, and vote to extirpate this evil.

7th. It is the sense of this body that the people of Tennessee should secure the election of representatives to their next Legislature who will enact a prohibitory law and submit it to the people for ratification, disconnected with party issues. T. F. GLENN, Chairman.

# Statistics of Churches and Sunday Schools.

Charges.         rest         RAP- TIBMS.         SURDAX SCHOOLS.         CHURCH PROFERTY.           WTHEVILLE DISTRICT.         i <td< th=""><th>-</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></td<>	-										
WYTHEVILE DISTRICT.         243         20         25         2         200         21         \$16,000           1 Wytheville station			lers.						P		
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	Number.	Charges.	Local Preach	Members.	Adults.	Infants.	Number.	Scholars.	Churches.	Parsonages.	Value.
$\begin{array}{c c c c c c c c c c c c c c c c c c c $		WYTHEVILLE DISTRICT.									
JEFFERSONVILLE DISTRICT,       300       10       15       2       175       3       3       6       4         1       Jeffersonville station        300       10       15       2       175       3        8,000         2       Liberty Hill circuit        2348       40       10       8       300       6        2,000         4       Saltville circuit        3       363       10       11       3       130       4        5,100         5       Staffordsville circuit        6       807       22       56       14       6650       6       1       7,805       5       17,000       5       17,000       9       9       17,000       9       9       17,000       9       17,000       9       17,000       17,025       12,000       1       7,000       17,025       12,000       1       7,025       1       2,000       1       17,025       1,000       1       1,000       1       1,000       1       1,000       1       1,000       1       1,000       1       1,000       1       1,000       1       1,0	234567 910 1112 1314 15	Wytheville circuit Marion station Marion circuit Central circuit Central circuit Hilleville circuit Hilleville circuit Cldtown circuit Fik Creek circuit Iron Mountain mission Independence circuit Jefferson circuit Leadmines circuit Mount Airy circuit	 4 3 6 7 5 7 1 4 6 3 3	$\begin{array}{c} 914\\ 239\\ 453\\ 390\\ 229\\ 265\\ 357\\ 314\\ 1000\\ 36\\ 530\\ 726\\ 465\\ 590\\ \vdots 01\\ \end{array}$	16 5 21 40 15 34 19 24 60 8 9 26 1 18 27	78 24 5 10 2 30 6 1 9 1 19 2	9 1 5 3 5 8 5 12 2 7 13 8 10	920 152 355 373 308 250 230 280 800 870 476 490 406 553	6 1 6 3 1 4 6 5 11  6 9 4 8	1  1  1  1  1 	11,000 1,500 7,800 2,600 3,850 6,150 5,700 13,000 7,000 8,000 7,000 8,700
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$			56	7052	343	241	101	6135	76	9	\$113,190
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$											
ABINGDON DISTRICT.         227         5         1         2         100         1         1         50,000           1 Abingdon station          .227         5         1         2         100         1         1         50,000           2 Abingdon circuit            227         5         1         2         100         1         1         50,000           2 Abingdon circuit            9         547         12         9         8         540         6         1         112,000           4 Bristol station           3         395         25         8         1         257         1         1         27,000           6 Bristol circuit          1         249         14         9         6         320         4          3,200           9 Elk Garden circuit          1         249         14         9         6         320         4          3,200           9 Elk Garden circuit          3         505         25         12         9         561         6 <t< td=""><td>234567891011121331415</td><td>Liberty Hill circuit Cedar Bluff circuit Saltville circuit Sharon Springs circuit Staffordsville circuit Pearisburg circuit Princeton circuit Concord circuit East Tazeweil circuit Buchanan mission McDowell mission Blue Stone and F. T. mission.</td><td>3 6 3 2 6 4 7 6 1 2 4</td><td>276 348 591 368 807 4366 510 47 328 447 193 318 217 96 430</td><td>7 40 17 10 22 17 24 34 23 48 6 10 3 1 18</td><td>8 10 14 11 56 18 35 5 32 15 9  14 30</td><td>6 8 9 3 14 6 7 9 6 7 2 5 5 2 6</td><td>286 300 481 130 650 308 540 332 265 260 120 165 236 100 100 350</td><td>3 6 5 4 6 6 5 5 5 5 1 1 5 1 6</td><td>1 1 1 1 1 1 1 1 1 1</td><td><math display="block">\begin{array}{c} 4,250\\ 2,000\\ 10,0_{10}\\ 5,100\\ 7,875\\ 8,000\\ 7,000\\ 6,400\\ 2,000\\ 7,025\\ 650\\ 500\\ 1,500\\ 1,500\\ 1,600\\ \end{array}</math></td></t<>	234567891011121331415	Liberty Hill circuit Cedar Bluff circuit Saltville circuit Sharon Springs circuit Staffordsville circuit Pearisburg circuit Princeton circuit Concord circuit East Tazeweil circuit Buchanan mission McDowell mission Blue Stone and F. T. mission.	3 6 3 2 6 4 7 6 1 2 4	276 348 591 368 807 4366 510 47 328 447 193 318 217 96 430	7 40 17 10 22 17 24 34 23 48 6 10 3 1 18	8 10 14 11 56 18 35 5 32 15 9  14 30	6 8 9 3 14 6 7 9 6 7 2 5 5 2 6	286 300 481 130 650 308 540 332 265 260 120 165 236 100 100 350	3 6 5 4 6 6 5 5 5 5 1 1 5 1 6	1 1 1 1 1 1 1 1 1 1	$\begin{array}{c} 4,250\\ 2,000\\ 10,0_{10}\\ 5,100\\ 7,875\\ 8,000\\ 7,000\\ 6,400\\ 2,000\\ 7,025\\ 650\\ 500\\ 1,500\\ 1,500\\ 1,600\\ \end{array}$
$\begin{array}{c c c c c c c c c c c c c c c c c c c $			49	5712	290	272	97	4698	65	8	\$75,800
Total 40 5177 241 141 77 4866 62 9 \$255,200		Abingdon station	9 3 3  1 2 1 3 4 3 4 2	708 547 393 410  249 394 443 505 461 430 250 160	26 12 25 21  14 7 29 25 47 20 8 2	32 9 8 28  9 3 14 12 11 8 6 	12 8 1 5  6 5 9 8 12 2 1	689 540 257 395 320 439 300 561 515 500 110 50	11 6 1 4 6 5 6 7 5 3 3	1 1 1  1 	14,700 112,000 27,000 4,300  3,200 9,700 7,000 11,200 7,400 6,000 1,500 1,200

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# STATISTICS, 1885—Continued.

		ers.		BAJ TIS			DAY DOL8,	Р	CHUI BOPE	
Number.	Charges.	Local Preachers.	Members.	Adults.	Infants.	Number.	Scholars.	Churches.	Parsonages.	Value.
	Jonesboro District.									
1 2 3 4 5 6 7 8 9 10 11 12 13	Kingsport circuit Rogersville circuit Greenville circuit Rheatown circuit Fall Branch circuit Taylorsville circuit Wautauga circuit Erwin mission	1 3 2 2 2 4 2 2 4 2 2 4 2 2 2 4 2 2 2 4 2 2 2 4 2 2 2 2 4 2 2 2 2 4 2 2 2 2 2 4 2 2 2 2 2 4 2	$\begin{array}{c} 222\\ 436\\ 454\\ 685\\ 429\\ 278\\ 322\\ 375\\ 272\\ 116\\ 685\\ 155\\ 160\\ \hline \\ 4659\end{array}$	23 48 3 19 15 33 22 12 16 11 20 3 27 252	$ \begin{array}{c} 11\\ 1\\ 5\\ 21\\ 1\\ 27\\ 6\\ 13\\ 12\\ 1\\ 9\\ \dots\\ 113\\ \end{array} $	$ \begin{array}{c} 2 \\ 6 \\ 1 \\ 5 \\ 6 \\ 6 \\ 4 \\ 1 \\ 9 \\ 3 \\ -50 \\ \end{array} $	299 281 60 387 378 300 150 255 20 50 449  160 2689	2 8 4 6 7 6 7 5 2 3 8 1 4 6 3	1 1 1 2 1 1 1 1 1 1 10	\$6,375 7,995 3,750 13,490 2,260 3,700 5,000 9,500 1,200 2,650 6,600 600 5,350 \$68,446
$     \begin{array}{r}       1 \\       2 \\       3 \\       4 \\       5 \\       6 \\       7 \\       8 \\       9 \\       10 \\       11 \\       12 \\       \end{array} $	Morristown station Morristown circuit Rutledge circuit Tazewell circuit Powell's Valley circuit Sneedville mission Jonesville circuit Rye Cove circuit Newpert circuit St. Clair circuit	$ \begin{array}{c} 1 \\ 1 \\ \\ 5 \\ 1 \\ 2 \\ 4 \\ 4 \\ 1 \\ 4 \\ 2 \\ -25 \\ \end{array} $	231 429 120 520 568 230 665 540 280 293 375 	$\begin{array}{c} & & & \\$	10 1 4 3 9 9 5 6 3 5 5 5 5 5	1 5 2 4 4 6 7 6 2 3 4 4 44	120 350 114 2600 180 390  600 180 75 125 125 2419	1 7 2 9 3 11 12 8 6 5 76	····: 1 1 ···· 1 1 1 1 1 1 1 1 1 1 1 1 1	2,000 6,800 2,600 6,750 1,050 1,3500 3,775 6,800 5,650 7,000 <b>\$</b> 63,375
2 3	Maryville circuit Madisonville circuit	$ \begin{array}{c} 2 \\ 3 \\ 2 \\ \\ 1 \\ 2 \\ \\ 3 \\ 1 \\ 2 \\ 2 \\ -21 \\ \end{array} $	597 490 63 236 295 234 374 319 275 299 170 426 453 4231	$ \begin{array}{r} 80\\ 21\\ 9\\ 9\\ 12\\ 12\\ 35\\\\ 6\\ 26\\ -220\\ \end{array} $	$ \begin{array}{r}                                     $	1 1 2 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	275 350 200 95 60 150 150 85 225 225 226 	1 2 6 5 6 6 6 6 4 5 5 8 4 59	$     \begin{array}{c}                                     $	31,000 15,000 3,500 4,900 3,750 4,500 3,000 3,575 2,800 4,100 7,000 15,000 8,000 <b>\$</b> 101,125

# STATISTICS, 1885—Continued.

		ers.		BA TIS			DAY DOLS,	F	CHU	
Number.	Charges.	Local Preachers.	Members	Adults.	Infants.	Number.	Scholars.	Churches.	Parsonages.	Value
	CHATTANOOGA DISTRICT.									
$1 \\ 2 \\ 3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \\ 15 \\$	Athens station	$ \begin{array}{c} 1 \\ 3 \\ 1 \\ 2 \\ 3 \\ 2 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 2 \\ 19 \\ 19 \\ \end{array} $	$\begin{array}{c} 418\\ 246\\ 66\\ 120\\ 185\\ 521\\ 350\\ 188\\ 327\\ 224\\ 27\\ 4\\ 76\\ 230\\ 180\\ 500\\ \hline \\ 3905 \end{array}$	$ \begin{array}{r} 86\\16\\2\\4\\11\\43\\2\\\end{array}\\2^{+}\\21\\10\\12\\1\\13\\-287\end{array} $	$ \begin{array}{c} 8 \\ 6 \\ 5 \\ 4 \\ 2 \\ 5 \\ 2 \\ 4 \\ 7 \\ - 86 \\ \end{array} $	$ \begin{array}{c} 1 \\ 1 \\ 2 \\ 1 \\ 8 \\ 5 \\ 1 \\ 4 \\ 3 \\ 4 \\ 1 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ 4 \\ 3 \\ 5 \\ - \\ - \\ 4 \\ 3 \\ 5 \\ - \\ - \\ 4 \\ 3 \\ 5 \\ - \\ - \\ 4 \\ 3 \\ 5 \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ -$	300 350 75 176 70 368 310 160 189 140 200 161 135 145 310  3789	$ \begin{array}{c} 1\\1\\1\\1\\5\\2\\1\\8\\3\\7\\1\\4\\4\\7\\-47\end{array} $		\$44,000 6,000 250 550 4,500 2,400 3,630 5,640 1,700 2,100 4,000 3,400 11,600 4,915 \$99,185
	SEQUATCHEE DISTRICT.									•
1 2 3 4 5 6 7 8 9 10	Spring City ^ircuit	1 3 1 5 1 1 3 1 1 1 1 8	195 360 197 194 173 81 335 284 292 267 	$ \begin{array}{c} 13\\28\\70\\9\\$	$     \begin{array}{c}       1 \\       3 \\       5 \\       1 \\       5 \\       6 \\       2 \\       23 \\     \end{array} $	4 3 3 2 2 3 1 3 5 	255 130 160 150 65 8 225 200 217 265 1675	5345325333 - 36	$ \begin{array}{c} 1 \\ 1 \\ \dots \\ 1 \\ \dots \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8$	7,400 3.440 1.200 18,600 800 808 6 500 3,400 6,000 800 800 800 800
	ASHEVILLE DISTRICT,									
10 11 12 13	Asheville station Asheville City mission Weaverville circuit Swarnanoa circuit Catawha circuit Hendersonville station Brevard circuit Sulphur Spring circuit Leicester circuit Spring Creek mission Burnsville station Tow River mission Blue Ridge mission Die Ridge mission Total	5  2  1 3 5 2 1  25	347 531 579 534 188 340 469 375 411 441 195 285 120 	6  17 13 9 38 10 6 9 11 9 35 6 176	9  5 19 26 3 11 66 23 10 15 12 12 13 224	$ \begin{array}{r}     3 \\     4 \\     12 \\     9 \\     2 \\     3 \\     8 \\     6 \\     3 \\     5 \\     1 \\     4 \\     2 \\     \hline     62 \end{array} $	307 304 535 260 143 264 550 380 311 200 164 294 80 3792	$     \begin{array}{r}       5 \\       5 \\       10 \\       9 \\       2 \\       3 \\       5 \\       5 \\       5 \\       5 \\       1 \\       3 \\       3 \\       5 \\    $	1 2 1  1 1  6	14,800 3,200 2,575 3,675 5 665 4,400 6,525 875 2,000 2,500 600 900 \$63,345

		lers.		BA TIS	P- Ms.		NDAY OOLS.	P	CHUF ROPE	
Number.	Charges.	Local Preachers.	Members.	Adults.	Infants.	Number.	Scholars.	Churches.	Parsonages.	Value.
$     \begin{array}{r}       1 \\       2 \\       3 \\       4 \\       5 \\       6 \\       7 \\       8 \\       9 \\       200 \\       11 \\       12 \\       13 \\       \end{array} $	Casher's Valley mission,	2 1 3 3 1	155 313 172 530 374 518 363 420 396 83 195 108 3999	$     \begin{array}{r} 17 \\     11 \\     4 \\     9 \\     17 \\     20 \\     31 \\     56 \\     41 \\     13 \\     1 \\     8 \\     8 \\     \end{array} $	$ \begin{array}{c} 11 \\  & 5 \\ 14 \\ 10 \\ 29 \\  & 7 \\ 1 \\  & 1 \\  & 1 \\  & 79 \\ \end{array} $	1 2 1 6 7 4 8 4 5 4 1 7 1 	$\begin{array}{c} 103\\85\\.65\\423\\380\\225\\325\\276\\352\\200\\70\\298\\50\\\\2852\end{array}$	1 2 5 5 1 7 1 4 3 2 1 3 3 36	2  1  1 1 1 1 1  7	\$6,600 700 5,300 3,600 4,700 4,007 3,000 1,225 6 0 1,227 1,200 \$40,599

# STATISTICS, 1885—Continued.

# SUMMARY OF STATISTICS.

		lers.		BA TIS			NDAY OOLS.	I	CHUI	RCH ERTY.
Number.	Districts.	Local Preachers	Members.	Adults.	Infants.	Number.	Schelars.	Churches.	Parsonages.	Value.
$     \begin{array}{r}       1 \\       2 \\       3 \\       4 \\       5 \\       6 \\       7 \\       8 \\       9 \\       10 \\     \end{array} $	Wytheville	$\begin{array}{r} 56\\ 49\\ 40\\ 28\\ 25\\ 21\\ 19\\ 18\\ 25\\ 27\\ \hline 308 \end{array}$	$7052 \\ 5712 \\ 5177 \\ 4659 \\ 4601 \\ 4231 \\ 3905 \\ 2378 \\ 4815 \\ 3999 \\ \hline 46529$	176 236		$     \begin{array}{r}       101 \\       97 \\       50 \\       44 \\       33 \\       43 \\       29 \\       62 \\       51 \\       587 \\     \end{array} $	6135 4698 4866 2619 2219 3789 1675 3792 2852 35116	76 65 62 63 76 59 47 36 58 36 58 36		\$113,190 75,800 255,200 68,446 63,375 101,125 99,185 48,948 63,345 40,599 \$929,213
	Last year	311	45057	1940	1217	591	33149	561	71	\$910,181
	Increase Decrease	<sub>3</sub>	1472	525 	81		1967	17	5	\$19,032

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	-siM -o2	Woman's sionary ciety.		<b>\$</b> 27 20		43 61									8 30					11 64余		<b>\$</b> 4 50		
	uc. əəu:	Confere collectio		<b>#1375</b>	18 00	27 50	26 00	30 00	20 00	IO 00	5 00	2 00	25 00		IO 00	16 45	818	25 00	2 00	<b>#238 85</b>		\$17 00	12 50	2 00
	.bau	ì sqodsia		\$\$ 00	8 00	8 00	00 I I	13 00	5 00	6 00	2 00	I 00	12 00		5 00	I2 00	5 00	00 6	2 00	¢107 00		00 4	7 00	3 00
1885.	-siM	Foreign sions	ĸ	- 472 00	52 00	96 00	72 00	77 41	30 00	61 25	8 00	17 11	85 00		50 00	22 00	84 93	96 25	8 00	\$\$26 55		\$65 00	21 00	5 00
		1 əmoH 2noi2		\$46 00	20 00	56 25	68 75	55 00	30 00	IO 00		4 00	65 00		35 00	22 00	51 68	25 00	5 00	<b>\$</b> 493 68		\$45 00	17 00	5 00
EXHIBIT,	PRESID- DEK.	.bisq		\$55 00	42 00	44 20	47 44	56 00	22 66	21 55	13 33	24 23	65 00		35 58	45 63	64 70	39 00	5 00	\$581 32		\$\$0 00	38 43	35 00
	SALARY OF PRESID- ING ELDEK.	.bəwollA		\$55 00	85 00	50 00	60 00	60 00	35 00	25 00	25 00	35 00	65 00	•••••••	50 00	70 00	75 00	45 00	15 00	\$750 00		\$\$S0 00	65 00	50 00
TOTAT	PASTORS.	.baid.		\$650 00	415 00	442 OI	440 20	747 91	291 52	258 69	138 67	14S 72	655 00	16 00	229 06	325 52	467 46	385 00	122 50	\$5,733 26		\$00 00	375 00	160 00
FINANCIAL	SALARY OF PASTORS	.bəwollA		\$650 00	500 00	500 00	550 00	800 00	450 00	300 00	260 00	215 00	525 00	20 00	400 00	500 00	550 00	500 00	250 00	\$6,970 00		\$500 00	515 00	245 00
н		Pastoral Charges,	WYTHEVILLE DISTRICT.	Wytheville station	Wytheville circuit	Marion station	Marion circuit	Newbern circuit	Central circuit	Jacksonville circuit	Hillsville circuit	Old Town circuit	Elk Creek circuit	Iron Mountain mission	Independence circuit	Jefferson circuit	Lead Mines circuit	Mt. Airy circuit	Sparta circuit	Total	JEFFERSONVILLE DISTRICT.	Jeffersonville station	Liberty Hill circuit	Cedar Bluff circuit

6 52				25 75	44 20								\$\$0 97		\$185 50			39 05	:			I4 34	5 00		•••••••				₩248 49
IO 00	11 00	41 00	22 00	8 75	28 40		28 00			7 80	5 00	00 01	\$206 45		\$34 00	IO 00	26 15	36 00	10 00		I 00	14 00	18 00	17 25		5 50			<b>\$</b> 171 90
IO 00	4 00	5 00	2 00	00 6	9 60	200	9 60		40	3 00	5 00	. 4 00	\$\$4 IO		\$10.75	200	13 00	IO 73	5 00		50	9 OC	8 00	10 75	4 o5	8 50		00 I	\$86 28
	17 So	33 76	70 06	40 00	60 00	10 00	45.00	10 00	I 00	10 00	5 00	20 00	\$418 62		\$108 17	19 00	75 50	104 00	16 00	IO 00	00 6	20 00	40 00	65 00	8 00	30 15	I 55	00 I	\$507 37
20 00	15 00	22 55	44 50	25 00	50 00	14 00	25 00	9 04	4 00	9 04	IO 00	IO 00	\$325 I3		\$62 00	15 00	55 00	62 00	10 00		2 00	25 00	40 00	45 00	27 00	18 35	I 00	I 75	\$735 00 \$369 IO
51 00	26 77	58 23	7 <sup>S</sup> 45	62 20	63 65	27 87	57 82	6 70	6 45	12.15	00 6	26 00	#639 72		\$85 00	33 IO	85 00	90	27	20 00	12	55	6	17	29 39	33 o4	4 87	9 10	\$735 00
100 00	00 00	75 00	75 00	85 00	80 00	60 00	80 00	25 00	25 00	25 00	40 00	55 00	\$980 oo		\$85 00	80 00	110 00	00 00	45 00	20 00	30 00	00 06	105 00	100 00	40 00	00 00	I5 00	15 00	\$945 00
310 00	182 06	349 36	419 28	414 o8	400 00	186 03	402 OŠ	34 00	55 86	84 93	85 00	175 00	*4,132 68		\$604 00	312 17	600 00	I,000 00	222 19		115 00	352 59	559 60	365 05	236 13	199 20	55 25	133 00	\$5,004 18
600 00	420 00	450 00	400 00	600 00	500 00	400 00	550 00	150 00	200 00	175 00	355 00	400 00	<b>#6,366 oo</b>		4 600 00	655 00	650 00	1,000 00	360 00	300 00	275 00	500 00	650 00	450 00	320 00	500 00	125 00	200 00	\$6,585 00
Saltville circuit	Sharon Springs circuit	Seddon circuit	Staffordsville circuit	Pearisbarg circuit	Princeton circuit	Concord circuit	East Tazewell circuit	Buchanan mission	McI)owell mission	Blue Stone and Flat Top mission.	Poculiontas mission	Clear Fork circuit	Total	ABINGDON DISTRICT.	Abingdon station	Abingdon circuit	Emory circuit.	Bristol station	Bristol circuit	Bristol City mission	Mendota circuit	Lebauon circuit	Elk Garden circuit	Dickinsonville circuit	Gladeville circuit	Estellville circuit	Clintwood mission	Nickellsville circuit	Total

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H H	FINANCIAL	TAT	EXELLET'',	CERTY,	1 0 0 0 0	1885-Continued	ed.		
SALARY OF PASTORS.	н Б.	ASTORS.	SALARY OF PRESID- ING ELDER.	PRESID-	-sil	-siM	.bau	uc.	-siM -oZ
.bəwollA		.bisq	.bəwoll <i>A</i> .	Paid.	∬ ∋moH .enoia	Foreign.	f sqonsia	Confere collectio	vienary. Sionary Ciety.
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#475 00 4		#448 00	\$ <del>}</del>	j D	€30 00	00 #		00 01 步	₩103 44
200.00		252.16		59 50	17 20	0 C	4 G	009	
650 00		420 12	00 001	66	28 00	70	9 88	16 95	
450 00		300 00			10 00	12	3 00	6 00	
400 00		295 00		44	28 o5	48 35	2 00	15 00	
900.00	-		00 001	68 10		589	4 00 0 0 0	00 11	40 33
255 00		220 93	40 00	32 84	. I 5 00	25 00	2 00	3 00	
		140 65	30 00	21	2 00	5 00	2 00	2 50	
450 00		296 IO	65 00	42	22 00	25 37	10 00	15 00	
I 00 00		117 85	15 00	17		6 08	. 75	2 00	
250 00		135 00	35 00	21	00 I	I 35			
举4,620 00 章3,	÷3;	#3,322 61	<b>衛740 00</b>	\$523 37	<b>\$206 65</b>	\$380 10	\$63 o3	\$106 I5	\$211 79
\$600 00	97	\$400 00	\$100 00	\$65	\$16 00	\$100 00	\$12 00	\$15 oo	\$103 66
		315 78	75 00	47	15 00	25 00	00 6	00 6	÷
		220 76	40 00	32	10 60	14 00	4 80	2 44	12 00
		312 83	75 co	49	20 00	30 00	00 6	10 00	
		151 40	65 00	33	2 25	20 15	7 68	4 00	
		338 40	00 00 I	67	17 00	I4 00.	12 00	4 00	
170 00		42 30	30 00			5 15	3 60		
		445 06	115 00	88	29 00	20 17	00 6	I 15 15	

		1
	\$115 66 \$173 45 86 00 6 47	\$265 92
2 00 8 75 8 00	<ul> <li><b>*</b>78</li> <li><b>*</b>78</li> <li><b>*</b>55</li> <li><b>5</b>55</li> <li><b>5</b>10</li> <li><b>5</b>141</li> <li><b>6</b>00</li> <li><b>6</b>00</li> <li><b>1</b>200</li> <li><b>1</b>200</li> <li><b>1</b>200</li> <li><b>1</b>200</li> <li><b>1</b>200</li> <li><b>1</b>200</li> <li><b>1</b>41</li> <li><b>1</b>4200</li> <li><b>8</b>00</li> <li><b>8</b>00</li> </ul>	*       178 99         *20 15       10 50         6 00       21 000         21 00       21 00         10 50       10 50         10 50       200         20 00       10 00         9 00       9 00
12 00 8 36 8 35 9 00	$\begin{array}{c} \textcircled{3}{2} \rule{3}{2} \textcircled{3}{2} \rule{3}{2} \rule{3}{2}$	<ul> <li>#71</li> <li>72</li> <li>500</li> <li>500</li> <li>500</li> <li>440</li> <li>6440</li> <li>7200</li> <li>8440</li> <li>7400</li> <li< td=""></li<></ul>
10 00 20 00 15 35 12 50	<ul> <li>♣ \$286 17</li> <li>₱ 185 00</li> <li>1220 00</li> <li>1220 00</li> <li>1220 00</li> <li>1220 00</li> <li>1320 00</li> <li>14 50</li> <li>14 50</li> <li>15 50</li> <li>15 50</li> <li>15 50</li> <li>16 50</li> <li>10 00</li> <li>10 00</li> </ul>	#       477       39         27660       27660       23         2700       33700       2800         33700       37700       28         37700       28       2000         37700       27500       2000         37700       275000       2000         #       37700       3000         37700       2000       3000         37700       2000       3000         37700       2000       3000         37700       2000       3000
6 00 9 50 15 00 12 50	<ul> <li>♣</li> <li>♣</li> <li>135</li> <li>15</li> <li>70</li> <li>248</li> <li>70</li> <li>248</li> <li>248</li> <li>248</li> <li>23</li> <li>00</li> <li>12</li> <li>00</li> <li>12</li> <li>00</li> <li>12</li> <li>00</li> <li>12</li> <li>00</li> <li>12</li> <li>00</li> <li>13</li> <li>15</li> <li>16</li> <li>10</li>     &lt;</ul>	#       5 90         #30 00       12 00         12 00       24 40         37 00       3 00         15 00       15 00         15 00       17 90
56 10 49 47 35 58 55 00	$\begin{array}{c} \oplus \ \oplus \ 589 \ 17 \\ \oplus \ 134 \ 20 \\ 134 \ 20 \\ 335 \ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 335 \ 252 \\ 355 \ 252 \ 252 \\ 355 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 252 \ 25$	** 733 07 *733 07 *733 07 *75 00 *75 00 *7500 *7500 *7500 *7500 *7500 *7500 *7500 *7500 *7500
100 00 70 00 80 00	<ul> <li>№ 820 00</li> <li>№ 114 80</li> <li>№ 110 50</li> <li>№ 110 50</li> <li>№ 110 50</li> </ul>	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
234 75 295 00 254 22 275 25	*3,282 76 *1,500 00 1,000 0000000000	¥5,317 29 ¥400 00 2000 00 153 00 153 00 153 00 153 00 40 05 350 00 153 25 40 05 350 00 153 25 40 05 350 00 153 25 40 05 350 00 153 25 40 05 200 00 200 0
400 00 420 00 500 00 . 400 00	<ul> <li>₩4,525 00</li> <li>№1,500 00</li> <li>1,000 00</li> <li>1,000 00</li> <li>1,000 00</li> <li>405 00</li> <li>405 00</li> <li>450 00</li> <li>550 00</li> <li>550 00</li> </ul>	#6, 822 00 #400 00 150 00 150 00 150 00 150 00 150 00 150 00 150 00 150 00 150 00 250 00 500 00 500 00 425 00 500 000 500 0000 500 000 500 000 500 000 500 0000 500
Rye Cove circuit Newport circuit St. Clair circuit Strawberry Plains circuit	Total KNOXVILLE DISTRICT. KNOXVIIE–Church street KNOXVIIE–Church street KNOXVIIE–Clty mission KNOXVIIE–Clty mission KNOXVIIE–Clty mission KNOXVIIE circuit. Jacksboro circuit. Jacksboro circuit. Jacksboro circuit. Lenoir circoit Lenoir circuit. Lenoir circuit. Maryvile circuit. Maryvile circuit. Maryvile circuit.	Total Total Disrrator. Sequarcher Disrrator. Jasper station - Dunlap circuit. South Pittsburg mission Flevelle circuit. Placeven mission Crassy Cove mission Kingston circuit Washington circuit Spring City circuit Plamitton circuit Total

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						TOOO - Continued.	ť		
	SALARY OF PASTORS.	PASTORS.	SALARY OF PRESID- ING ELDER.	PRESID- DER.	.suois	.suoiss	·pu		ety.
Pastoral Charges.	.bəwollA	.Paid.	.bэwollA	.bisq	ziM əmoH	iM ngisroA	n'i sqorisid	Conference tion.	MaramoW ary Soci
CHATTANOOGA DISTRICT.									
Chattanooga-Market street	\$1,200 00	\$1,200 00	\$220 00	\$220 00	\$95 00	\$150 CO	\$18 00	\$50 00	\$118 IO
Chattanooga-Whiteside street	550 00	514 19	70 00	64 96	40 00	51 00	8 02	20 00	
ChattanoogaCherry street	200 00	189 00	25 00	23 60	7 33	15 66	I 50	••••••	••••••
Rossville mission	250 00	252 2I	45 00	45 79	20 00	30 00	5 00	10 00	
Ooltewah circuit	350.00	208 00	55 00	30 18	IO 00	00 6	3 00	4 00	
Trenton circuit	400 00	270 85	65 00	44 00	28 00	45 00	6 00	14 00	
Coal City and Atna circuit	400 00	400 00	50 00	50 00	25 00	35 00	5 00	12 00	
Cleveland station	720 00	720 CO	110 00	00 0I I	40 00	50 00	8 00	20 00	44 70
Cleveland circuit	250 00	140 05	30 00	I 19 45	4 00	8 00	2 00	2 15	
Charleston circuit	400 00	400 00	65 00	65 00	28 00	34 70	6 00	20 00	
Riceville circuit	300 00	108 84	40 00	I5 52	5 35	5 35			
Athens station.	600 00	354 83	60 00	35 50	00 6	30 00	6 00	2 00	27 15
Athens circuit :	200 00	85 00	40 00	I6 00	12 00	8 00 8	3 00	5 00	
Sweetwater circuit	425 00	404 00	80 00	76 00	22 00	42 00	7 00	16 00	7 50
Decatur circuit	450 00	438 00	I00 00	89 50	31 00	36 66	5 25	5 41	
Total	\$6,595 00	\$5,684 97	\$1,055 00	#905 50	\$376 68	\$550 37	\$83 77	\$185 56	\$197 45
ASHEVILLE DISTRICT.							.,		1
Asheville station	\$1,000 00	\$1,000 00	\$160 00	\$160 00 \$160 00	\$121 00	\$205 00	\$20 25	\$51 91	\$669 22

FINANCIAL EXHIBIT, 1885-Continued.

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THE HOLSTON ANNUAL.

19 32			6 50	8 15			57 15			\$892 34			\$74 75	3 25	I6 50											\$94 50
13 40 5 00	11 00 7,5 %	16 60	5 00	I 00		II 25	16 00	7 15	3 00	\$149 56			00 0I\$	I 00	IO 75	5 40	2 00	IO 00	14 25	0 55	75	5 00		5 00	2 00	\$72 65
8 00 0 40	6 65 2 00	5 63 6 63	5 00	7 60		4 25		2 41	I 50	\$74 69			\$5 00	I 00	6 00	4 IO	00 I	4 00	4 00		2 00			00 I	1 40	\$31 75
57 IO 10 30	22 00 71 00	60 I 00	30 00	I5 00		11 00	40 00	24 68	10 50	\$533 68		0	\$55 00	5 00	55 00	IS IO	IO 00	IO 00	31 50		21 64	17 00	00 I	14 00	00 6	\$247 24
35 17	15 00	25 00	20 00	I0 00		IO 13	20 00	II 50	8 00	-305 90			\$30 00	2 00	20 00	18 00	IO 00	IO 00	29 00	5 00	I6 42	18 00	5 0	12 00	00 6	\$179.92
	42 25								I7 75	\$608 70			\$35 00	I5 00	55 00	26 80	31 55	37 55	40 61	28 12	27 75	I5 84	15 00	9 2I	20 00	\$357 43
90 00 77 00	22200	55 00	65 00	60 00	40 00	60 00	55 00	20 00	30 00	<b>\$830 00</b>		-	\$35 oo	30 00	55 00	50 00	52 00	52 00	55 00	54 00	55 00	25 00	50 00	20 00	50 00	\$578 00
404 I9 206 50	307 24	302 28	209 88	177 40	75 00	259 00	21817	150 00	74 92	事3,595 00			\$215 00	00 06	209 00		206 51	200 00	309 01	*224 98				61 47		\$2,436 30
(00 00 400 00	400 00	300 00	300 00	340 00	250 00	300 00	450 00	150 00	130 00	\$4 920 00		(	\$215 00	220 00	500 00	300 00	340 00	275 00	355 00	*290 00	340 00	250 00	I00 00	-	150 00	\$3,475 00
Asheville City mission	Catawba circuit Handarconvilla station	Prevard circuit	Sulphur Springs circuit	Leicester circuit	Spring Creek mission	Burnsville circuit	Bakersville station	Toc River mission	Blue Ridge mission	Total	FRANKLIN DISTRICT.		Franklin station	Franklin circuit	Waynesville station	Pigeon River circuit	Haywood circuit	Webster circuit	Macon circuit	Murphy circuit	Hayesville circuit	Charleston and Echota mission	R b'binsville mission	Cashier's Valley mission	Ducktown mission	Total

 $\mathbf{59}$ 

	SALARIES O	SALARIES OF PASTORS.	SALARIES OF PRESID- ING ELDERS.	DERS.	snoi	uoise	•pu	olle	
Districts.	.bəwollA	.bia¶	.bəwollA	.bisq	szilő əmoH	iM ngiəro <sup>T</sup>	m <sup>7</sup> sqorlsid	Conference tion.	Me'nsmoW sioo2 y1s
Wytheville	\$6,970 00	\$5,733 26	\$750 00	\$581 32	\$493 68	\$\$26 55	00 LÕI\$	\$238 85	11 6Ž#
Abingdon.	6,585 00	4,1,52 00 5,004 18	945 00	039 72 735 00	325 13 369 10	413 02 507 37	86 28	200 45 171 90	248 49 248 49
Morristown	4,525 00	3,282 01 3,282 76	740 00 820 00	523 37 589 17	200 05 152 85	380 10 286 17	63 03 104 79	106 15 78 34	211 79 115 66
Knoxville	6,822 00	5,317 29	1,008 65		353 03	477 39	71 72	178 90	265 92
Chattanoora	5,135.00	2,304 95 684 07	550 00 1 055 00	400 32	172 90	302 00	44 82 14 14 14 14	97 55	27 75
Asheville	4,920 00	3,595 00	\$30 00		305 90	533 68	03 11 74 69	149 56	892 34
Franklin	3,475 00	2,436 30	578 00	357 43	179 92		31 75	72 65	94 50 128 34
Total	\$54,013 00	\$40,814 00	\$\$3,226 65	\$6,027 60	\$2,935 84	*6,027 60 *2,935 84 *4,529 49	\$751 53	\$1,486 00	\$2,342 42

RECAPITULATION.

THE HOLSTON ANNUAL.

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# HOLSTON CONFERENCE DIRECTORY.

Preachers in Full Connection.

Names.	Appointment or Relation.	Postoffice Address.
Alley, John	Supernumerary	Dunlap, Tenn.
Atkins, K. C	Morristown District	Morristown, Tenn.
Atkins, D	President of College	Weaverville, N. O.
Atkins, James, jr	President of College	Asheville, N. C.
Burnett, Jackson S	Supernumerary	Asheville, N. C.
Bates, Wm. H	Chaplain Insane Asylum	
Brunner, John H	President of College	Hiwasse College, Tenn.
Boring, John Bird, John W Bishop, B. W. S	Elk Creek circuit	
Bird, John W	Superannuated	Qualitown, N C.
Bishop, B. W. S	Saltville circuit	
Bowman, John W	Seddon circuit	Bland Court House, Va.
Bays, Wm. W	Asheville station	Asheville, N. C.
Bays, Hezekiah W	Broad Street station Jonesboro and J. C. station	Knoxville, Tenn.
Barnett, W. R.	Sevierville circuit	Jonesboro, Tenn.
Bilderback, J. A Bogle, Erastus H	Kingston circuit	Sevierville, Tenn. Kingston, Tenn.
Bailey, Harvey P	Principal of Academy	Turkey Cove, Va.
Belamy, Wm. M.	Powell's Valley circuit	Caney Hollow, Va.
Baldwin, W. B	Clintwood mission	Clint wood, Va.
Blake, Eugene	Abingdon circuit.	Emory, Va.
Boring, Wm. M.	Haywood circuit	Fine's Creek, N. C.
Bays, John C	Superaumerary.	1120 5 01002, 21 01
Bays, John C Brooks, J. J	Tazewell circuit	Tazewell, Tenn.
Bourne, John S	Saltville circuit	Emory, Va.
Belt, J. W	Gladeville circuit	Gladeville, Va.
Belt, J. W Brendle, J. H Bates, S. V	Highlands mission	Gladeville, Va. Highlands, N. C.
Bates, S. V	Cleveland circuit.	Charleston, Tenn.
Carton, S. S	Charleston circuit	Charleston, Tenn.
Clemens, H. C Cunnyngham, W. G. E Crouch, Larkin W.	Knoxville circuit	Knoxville, Tenn. Nashville Tenn.
Cunnyngham, W. G. E	Sunday School Editor	Nashville Tenn.
Crouch, Larkin W	Superannuated	Calhoun, Tenn.
Cooper, William H	Superannuated	Qualltown, N. C.
Crumley, Fleining D Carroll, C. T.	Jonesboro circuit	Jonesboro, Tenn.
Carroll, C. F.	Asheville District	Weaverville, N. C.
Carr, Daniel H	Liberty Hill circuit.	Knob, Va.
Carlock, L. H	Church Street station Morristown station	Knoxville, Tenn.
Carter, David W.	Missionory to Mexico	Morristown, Tenn.
Cash Jamos I	Sweetwater circuit	Oajaca, Mexico. Sweetwater, Tenn.
Cash, James I Cunningha'u, John R	Jonesville circuit	Jonesville, Va
Coman, David H	Andersonville circuit	Andersonville, Tenn.
Carnes, John W	Maryville circuit	Maryville, Tenn.
Cook, Joseph A	Clinton circuit	Clinton, Tenn.
Cook, Joseph A Curtis, Arthur W	Newport circuit Hawkins circuit	Newport, Tenn.
Cartwright, L. M	Hawkins circuit	Rogersville, Tenn.
Davis, James A	Professor in College	Emory, Va.
Delashmit, Landon C	Superannuated	King's Creek, Tenn.
Doane, Win. P Dawu, Wm. H.	Nickellsville circuit	<b>3</b> ,
Dawu, Wm H	Supernumerary	Knoxville, Tenn.
Frazier, Andrew J.	Cleveland station	Cleveland, Tenn.
French, John L. M	Newbern circuit	Newbern, Va
Frazier, Jacob T Fielder, Boyd W	Jeffersonville District	Jeffersonville, Va.
Fielder, Boyd W	Bristol City mission	Bristol, Tenn.
Farris, Wm. C.		Dunlap, Tenn
Giddens, Riley A	Superannuated	Charleston, Tenn.
Gaines, Samuel D	Superannuated	Glenlock, Tenu.
Great, Thomas F.	Pearisburg circuit	Pearisburg, Va.
Greene, George W. K	Clear Fork circuit	Seddon, Va
Huffaker James N 9	Rutledge circuit Superannuated	Morristown, Tenn.
nunaner, James N. S	Superalinuated	Entory, va.

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# Preachers in Full Connection-Continued.

Names.	Appointment or Relation.	Postoffice Address.
Haynes, Levi K	Weaverville circuit	Weaverville, N. C.
Haynes, Devi K	Prof. Vanderbilt University.	Nashville, Tenn.
Hoss, E. Embree Handy, Thomas R	Whiteside Street station	Chattanooga, Tenn.
Hearon, D. S	President of College	Bristol, Tenn.
Hicks, Wm. W.	Lead Mines circuit	Max Meadows, Va.
Hickson, John D	Union circuit	Max Meadows, Va. Union DDepot, Tenn.
Hutsell Robert A.	Supernumerary	Fincastle, Tenn.
Horton, Wm. H Hillard, Samuel H	Wautauga circuit	McBride's Mills, N. C.
Hillard, Samuel H	Athens station	Athens, Tenn.
Unmilton Hale S	Loudon circuit	Philadelphia, Tenn.
James, C. M	Webster circuit	Webster, N. C.
James, C. M Kerr, Wm. M. Kelley, Wm. H Kennedy, James S	Superannuated	
Kelley, Wm. H	Supernumerary	Tazewell Court House. Va,
Kennedy, James S	Abingdon station	Abingdon, Va.
Keith, John E	Bristol station	Bristol Tenn
Kennedy, John H	Wytheville circuit Madisonville circuit	Wytheville, Va.
Kincaid, Ayres	Staffordaville circuit	Madisonville, Tenn.
Kelley, Richard A.	Staffordsville circuit	Wabash, Va.
Kennedy, James L	Missionary to Brazil	Caiax, 384 Rio Janeiro. Tuscola, N. C
Long, James B Lyda, Wm B Lyda, Wm B Lyta, James N Lytons, James A Lowe, J. C Leith, Wm. H Miles, George W	Leicester circuit	Leicester, N. C.
Lotspeich James N	Leicester circuit Sharon Springs circuit	Sharon Springs, Va.
Lorons, James A	Ass't Sunday School Editor.	Nashville, Tenn
Lowe, J. C.	Bakersville station	Bakersville, N. C.
Leith, Wm, H	Marion station	Marion, Va
Miles, George W	Marion station Chattanooga District	Cleveland, Tenn.
Mahoney, James	Independence circuit	Independence, Va.
Moore, Enoch W	Blountville circuit	Blountville, Tenn.
Miller, Charles K	Mt. Airy circuit East Tazewell circuit	Rural Retreat, Va. Princeton, W Va.
Mitch-Il, Wm. D	East Tazewell circuit	Princeton, W Va.
Leith, Will, H. Miles, George W. Mahoney, James Moore, Enoch W. Miller, Charles K. Mitch-II, Wm. D. Maiden, George A. Moore, J. H.	Dickinsonville circuit	Littonsville, Va. Rogersville, Tenn.
Moore, J. H McCracken, David McPherson, S. T	Rogersville circuit	Rogersville, Tenn.
McCracken, David	Franklin station	Franklin, N. C. Pikeville, Tenn.
McTeer, John M.	Superannuated	Wytheville, Va.
McDowell, R. T	Ry- Cove circuit	Pattonsville, Va.
Nuckolls B F	Supernumerary	Old Town, Va.
Neal, Henry C	Supernumerary Washington circuit	Evansville, Tenn.
Neel, John S. W	Sequatchee District	Spring City, Tenn,
Neal, Henry C Neel, John S. W Naff, John E.	Elk Garden circuit	Spring City, Tenn. Elk Garden, Va.
Owen, R. A	Murphy circuit.	Murphy, N. C.
Pickens, Robert W	Spring Creek mission	Weaverville, N. C.
Price, Richard N	Editor Holston Mechodist	Knoxvilte, Tenn.
Phillips, Sewell	Supernumerary	Eagle Furnace, Tenn.
Pope, Thomas J	Superannuated	
Payne, Jacob R Pyott, Wm. W	Supernumerary	Knoxville, Tenn.
Parker, Robert H	Wytheville District	Wytheville, Va
Parrott, John H	Abingdon District Strawberry Plains circuit	Bristol, Tenn. Strawberry Plains, Tenn.
Price, Wm. H	Marion District	Glade Springs, Va.
Prater J L	Trenton circuit	Trenton, Ga.
Prater, J L Price, D. V.	Emory circuit	Emory, Va.
Robeson, Wm	Superannuated	Blountville, Tenn.
Renfro, George W	Superannuated	· ·
Richardson, Frank	Knoxville District	Fincastle, Tenn.
Runyan, John C Robertson, John W	Jacksbor ocircuit	Graveston, Tenn.
Robertson, John W.	Jasper circuit	Jasper, Tenn.
Rankin, George C	Market Street station Supernumerary Charleston mission Jeffersonville station	Chattanooga, Tenn.
Reese, Wm. B. Reynolds, Joseph P	Supernumerary	Bakersville, N. C.
Dishardson W T	Charleston mission	Qualitown, N. C.
THEHALUSUH, W. LI	Phontown given it	Phoetown (Town)
Robertson Emorr P	Milliono wil circuitt	Decatown, renn.
Richardson, W. L Robertson, Emory B Eichardson, Samuel L.	Burnesville oirouit	
Eichardson Samuel L	Rheatown circuit Burnesville circuit.	Franklin N.C.
Eichardson Samuel L	Burnesville circuit Supernumerary Swannanona circuit	Franklin, N. C. Fairview N. C.
Eichardson Samuel L	Burnesville circuit. Supernumerary Swannanona circuit. President of College Supernumerary.	Franklin, N. C. Fairview, N. C. Cleveland. Tenn.

Preachers	in	Full	Connection—	-Continued.
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Names.	Appointment or Relation.	Postoffice Address.
Sutton, Philip S:	Supernumerary	Princeton, W. Va.
Stewart, George	Newbern circuit	Newbern, Va.
Stradly, John R	Supernumerary	Hiwasse College, Tenn.
Smith, Jacob	Conference Book Agent	Wytheville, Va.
Smyth, Tobias F	Superannuated	Emory, Va.
Salyer, Tyre T	Abingdon eircuit.	Abingdon, Va.
Smith, Robert E	Bristol circuit	Bristol, Tenn.
Simpson, George W	Spring City circuit	Spring City, Tenn.
Smith, J. Wesley	Wytheville staticn	Wytheville, Va.
Stover, John T.	Jefferson circuit	Jefferson, N. C.
Stuart, John R		Pikeville, Tenn.
Summers, George W	Mation circuit	Marion, Va.
Shelley, Jacob O	Macon circuit	Franklin, N. C.
Sharpe, B. T	Lenoir circuit	Lenoir, Tenn.
Shuler, T. C	Rossville station	Chattanooga, Tenn,
Turner, William L	Supernumerary	Jonesville, Va.
Taylor, Grinsfield	Supernumerary	Morristown, Tenn.
Thomas, W. A.	Franklin station	Franklin, N. C.
Terrell, P. L.	Havesville circuit	Hayesville, N. C.
Wiley, Ephraim E	President of College	Abingdon, Va.
Waugh, Henry P	Kingsport circuit	Kingsport, Tenn.
Wheeler, Samuel R	Concord circuit	
Wiggins, Joseph A	Robb nsville mission	Robbinsville, N. C.
Wolf, John M	Decatur circuit	Decatur, Tenn.
Wolf, James K.	St Clair circuit	St Clair, Tenn.
Watts, Morton S	Supernumerary	Pearisburg, Va.
Weatherly, Samuel S	Catawba circuit	Marion, N. C.
Walker, John R.	Estellville circuit	Estellville, Va
Wampler, Joseph F	Brevard circuit	Brevard, N. C
Waterhouse, R. G		Knoxville, Tenn.
Weaver, James H.		Franklin, N C.
Woodward, A. E		

# Preachers Not in Full Connection.

Names.	Appointment or Relation.	Postoffice Address.
	Sulphur Sprit gs circuit	Harkins, N. C.
Alexander, Frank		Lebanon, Va.
	Mendota circuit	Craig's Mills, Va.
	Old Town circuit	Old Town, Va.
Browning, J. W		Seddon, Va.
Burrow, J. A		Chattanooga, Tenn.
Coffman, J W		Mt. Vernon, Tenn.
	Sneedville circuit	Sneedville, Tenn.
Dyer, W. M	Jacksonville circuit	Floyd Court House, Va.
Farley, F. H	Athens circuit	Athens, Tenn.
Gibson, T. F	Toe River mission	Elsie, N C.
Horne, O. C	Grassy Cove circuit	Grassy Cove, Tenn.
Jones W L	Morristown circuit	Panther Springs, Tenu.
Jackson, R. F	Hillsville circuit	Hillsville, Va.
Kite, R W	Mossy Creek station	Mossy Creek, Tenn.
Kahle, E. F	Princeton circuit	Princeton, W. Va.
Malonee, W. G	Elizabethton and C. mission	Elizabethton, Tenu.
Snyder, W. R	Ooltewah circuit	Ooltewah, Tenn.
Stuart, G. R	Professor in College	Cleveland, Tenn.
Straley, J. C	Pigeon River circuit	Pigeon River, N. C.
Simpson, J. B	Battle Creek mission	South Pittsburg, Tenn.
Teague, J L	Hendersonville station	Hendersonville, fenn.
Tabor. J. B	Sparta circuit	Sparta, N. C.
Tilley, E	Pocahontas mission	Pocabentas, Va.
Wagg, T. E	Taylorsville circuit	Taylorsville, Tenn.

# CONFERENCE BOARDS AND COMMITTEES.

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F Richardson, Pres., J. W. Paulett, Sec., Dr. J. M. Lyle, L. M. Pease,					
W. W. Pyott, vice-P.J. W. Gaut, Treas., F. W. Earnest, P. Galligher. Dr. B. B. Lenoir.					
IV. BOARD OF EDUCATION.					
J. S. Kennedy, Pres, F. W. Earnest, L. K. Haynes, W. W. Stringfield, J. N. Lotspeich, S. & T. F. Richardson, J. W. Paulett, W. H. Leith. H. H. Price,					
V. SUNDAY SCHOOL BOARD.					
G. W. Summers, W. D. Mitchell,J. A. Bilderback, B. W. Fielder,S. N. Henaker, F. W. Farnest, J. P. Marshall, J. K. Brown, E. W. Moore, W. W. Bays, G. Taylor,L. M. Pease, T. R. Gray, J. W. Marshall, J. W. Gaut, W. A. Brown, J. E. Bruce.					
VI. BOARDS OF VISITORS.					
EMORY AND HENRY COLLEGE.					
A. J. Frazier,Jas. S. Kennedy,J. M. McTeer,D. Sullins,E. E. Hoss,W H. Leith,G. D. French,J. W. Paulett,G. S. Bruce,C. D. Carver,W. W. Stringfield, A. D. Reynolds, J. D. Johnson.					
MARTHA WASHINGTON COLLEGE.					
J. M. McTeer, J. S. Kennedy, B. F. Nuckolls, T. W. Jordan, F. Richardson, J. H. Kieth, P Galligher, I. E. Reeves, B. W. S. Bishop, R. H. Parker, George S. Penn, W. C. Sanders, Joseph Siras.					
HIWASSEE COLLEGE.					
J. I. Cash, L. H. Carlock, J. A. Dyer, J. W. Thomason, J. A. Bilderback, H. W. Bays, Frank Richardson, W. G. Lenoir. CENTENARY FEMALE COLLEGE.					
G. W. Miles, G. C. Rankin, L. H. Carlock, J. S. Kennedy,					
A J. Frazier, J. W. Paulett, A. Robeson, V. Allen, L. M. Elder. PEOPLE'S COLLEGE.					
W. W. Pyott, J. A. Darr, H. C. Neal, A. D. Steuart, J. S. W. Neel.					
VII. COMMITTEE OF EXAMINATION.					
Time Expires in 1886.					
FOR ADMISSION ON TRIAL.					
G. C. Rankin, D. H. Carr, G. A. Frazier.					
FOR CLASS OF FIRST YEAR. E. E. Hoss, W. W. Hicks, M. S. Watts,					
FOR CLASS OF SECOND YEAR,					
R. H. Parker, J. F. Frazier, J. W. Bowman.					
FOR CLASS OF THIRD YEAR. R.N. Price I. H. Brunnen I. S. W. Neel					
R. N. Price, J. H. Brunner, J. S. W. Neel. FOR CLASS OF FOURTH YEAR.					
D. S. Hearon J. Atkins, Jr., D. Atkins.					

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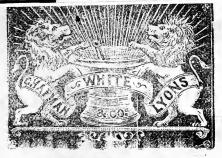
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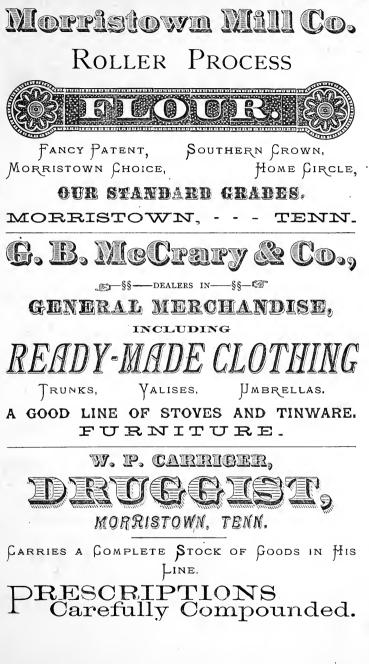
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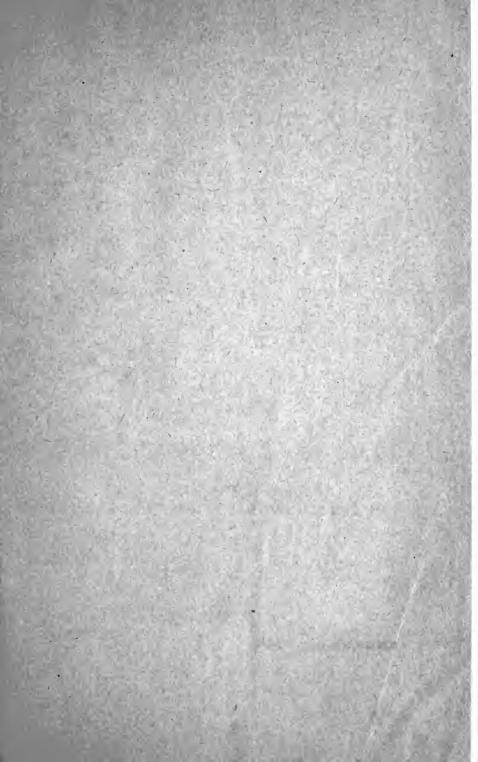
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