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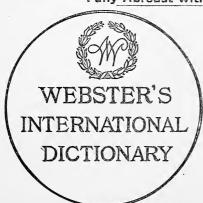
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THE HOLSTON ANNUAL

1890-- 270. 18.



OFFICIAL RECORD

→>·OF THE<>>

Polston Annual Conference

Methodist Episcopal Church, South.



SIXTY-SEVENTH SESSION

→>HELD AT

BRISTOL, TÉNN., OCTOBER, 1890.



Bishop J. C. KEENER, - - President.

Rev. Wm. C. CARDEN, - - Secretary.

Rev. J. R. PAYNE, Assistant Secretaries.

Rev. E. F. KAHLE,



PUBLISHED ANNUALLY.



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SESSIONS

OF THE

HOLSTON ANNUAL CONFERENCE

From 1824 to 1890.

Showing Date, Place, President and Secretary of Each.

No.	Place of the Session.	ginne.	President.	Secretary.
$\frac{1}{2}$	Jonesboro, Tenn	Oct. 20,'25	Bishop Roberts Bps. Roberts& Soule Bishop Soule	T. Stringfield.
4 5	Knoxville, Tenn	Nov 1 '27	Bishop Roberts Bishop Soule	E F Sevier
6	Abingdon, Va	Dec. 24.'29	Bishop Soule	E. F. Sevier.
7 8	Athens, Tenn	Nov. 4,'30 Nov.10.'31	Bps. McKendree & Soule Bishop Hedding	E. F. Sevier. E. F. Sevier.
9	Evansham, Va	Nov.15 '32	Bishop Emory	T. Stringfield
11	Knoxville, Tenn	Oct. 10, 55 Oct. 8, 34	Bishop Boberts	L. S. Marshall.
$\frac{12}{13}$	Abingdon, Va	Oct. 7,'35	Bishop AndrewBishop Andrew	L. S. Marshall.
14	Madisonville, Tenn	Oct. 18,'37	Bishop Morris	L. S. Marshall.
16	Greeneville, Tenn	Nov.13, 38 Oct. 30,'39	Bishop Andrew	D. R. McAnally
17 18	La Fayette, Ga	Nov.11,'40	T. K. Catlett Bishop Morris S. Patton	E. F. Sevier.
19	Knoxville, Tenn	Oct. 5,'42	Bishop Waugh	E. F. Sevier.
$\frac{20}{21}$	Room's Crook N C	Oct 9211	Bishop Morris Bishop Janes	E F Sovier
22 23	Athens, Tenn	Oct. 8,'45	Bishop Andrew Bishop Capers Bishop Andrew Bishop Paine	C. D. Smith.
24	Jonesboro, Tenn	Oct. 21, 40	Bishop Andrew	C. D. Smith.
$\frac{25}{26}$	t leveland, Tenn	. OCT. 11749	Dishop Andrew	F. F. P. VIII.
$\frac{27}{28}$	Abingdon, Va	Oct. 2,'50	Bishop Capers Bishop Andrew	D. R. McAnally
29	Asheville, N. C	. Sept 29.'52	Bishop Capers	C. D. Smith.
$\frac{30}{31}$	Cleveland, Tenn	Oct. 14.'54	Bishop Paine Bishop Pierce	. W. C. Graves
$\frac{32}{33}$	Jonesboro, Tenn	Nov.14. 55	Bishop Pierce Bishop Andrew	W. C. Graves.
34	Marion Vo	Oat 22 257	Righon Early	W Ciraves.
$\frac{35}{36}$	Chattanooga, Tenn.	. Oct 6,'58 . Oct. 26.'59	Bishop Andrew Bishop Early	J. N. Huffaker J. N. Huffaker
$\frac{37}{38}$	Asheville V (Oct 17 '60	Bishop Paine Bishop Andrew	D. Summs.
39	Athens, Tenn	. Oct. 15.'62	Bishop Early	J. H. Brunner.
$\frac{40}{41}$	Bristol, Tenn	. Oct. 19.'64	Bishop Early Bishop Early	J. W. Pickey
42	Marion Va	Sept 14 '6:	Bishop Early Bishop McTyeire	J. W. DICKCY.
43 44	Cleveland Tenn	Oct 23 '67	Bishop Wightman	J. H. Brunner
$\frac{45}{46}$	Knoxville, Tenn	. Oct. 2,168 Sept 22,169	Rishop Wightman Rishop Doggett	R. N. Price.
47	Writhornillo Vo	Dot 1	Bishop Kavanaugh Bishop Pierce	14 1. 1 1 1 1 1 1
48 49	Chattanooga, "	. Oct. 18, 71	Bishop Doggett	R. N. Price.

HOLSTON ANNUAL CONFERENCE.—Continued.

No.	Place of the Session.	Date of Beginning.	President.	Secretary.
50	Marion, Va	Oct. 15,'73	Bishop Keener	R. N. Price.
51	Asheville, N. C	Oct. 14,'74	Bishop Doggett	F. Richardson.
52	Knoxville, Tenn	Oct. 20,'75	Bishop McTyeire	F. Richardson.
53			Bishop Wightman	
54	Cleveland, "	Oct. 24,'77	Bishop Doggett	F. Richardson.
55	Knoxville, "	Oct. 23,'78	Bishop Kavanaugh	F. Richardson.
56			Bishop Pierce	
57			Bishop McTyeire	
58			Bishop McTyeire	
59			Bishop Wilson	
60			Bishop McTyeire	
61	Bristol, "		Bishop Keener	
62	Cleveland, "		Bishop Keener	
63	Knoxville, "		Bishop McTyeire	
64	Abingdon, Va	Oct. 5,'87	Bishop McTyeire	W. C. Carden.
			Bishop Hargrove	
			Bishop Wilson	
67	Bristol, "	Oct.1,1890	Bishop Keener	W. C. Carden.

Journal of Proceedings.

FIRST DAY.

Bristol, Tenn., Oct. 1, 1890.

The Holston Annual conference of the Methodist Episcopal Church, South, met in its sixty-seventh annual session in Main Street Methodist Church, Bristol, Tenn., October 1st, 1890, Bishop J. C. Keener presiding.

Opening Exercises.—The conference was opened with devotional exercises, conducted by the Bishop, who read the first chapter of the first Epistle of Peter, announced hymn 228, and led the Conference in prayer.

Roll Call.—The secretary of the last session of the conference called the roll, and the following members answered to their names:

Clerical.-K. C. Atkins, James Atkins, W. D. Akers, J. A. Burrow, J. H. Brunner, John Boring, B. W. S. Bishop, W. W. Bays, Eugene Blake, J. E. Bruce, J. W. Browning, S. N. Barker, H. C. Clemens, W. G. E. Cunnyngham. F. D. Crumley, C. T. Carroll, D. H. Carr, W. C. Carden, James I. Cash, E. H. Cassidy, M. L. Clendenen, J. R. Chambers, J. A. Duval, W. M. Dyer, A. J. Frazier, J. T. Frazier, W. C. Farris, T. F. Glenn, M. C. Graham, R. M. Hickey, A. B. Hunter, J. J. Henley, J. N. S. Huffaker, T. R. Handy, D. S. Hearon, W. W. Hicks, W. L. Jones, R. F. Jackson, James S. Kennedy, R. W. Kite, P. P. Kinzer, C. W. Kelley, J. A. Lyons, Geo. W. Miles, J. Mahoney, E. W. Moord, W. D. Mitchell, G. A. Maiden, S. T. M. McPherson, H. C. Neal, J. S. W. Neel. J. E. Naff, W. S. Neighbors, J. C. Orr, R. A. Owen, R. W. Pickens, J. R. Payne, W. W. Pyott, W. H. Price, J. L. Prater, J. C. Postell, G. W. Pressley, Frank Richardson, J. C. Runyan, W. L. Richardson, George Stewart, T. C. Shuler, G. W. Simpson, B. T. Sharpe, J. O. Straley, J. A. H. Shuler, W. R. Snider, A. H. Tow, R. S. Umberger, E. E. Wiley, H. P. Waugh, J. K. Wolf. J. M. Wolf, J. F. Wampler, T. E. Wagg and D. V. York.

Lay.—F. R. Cornett, Jos. Stras, T. C. Gooch, W. P. Bane, J. S. Johnston, W. P. Cooper, T. S. Johnson, C. W. Duncan, J. C. Buckner, W. H. Moore and W. W. Battle.

Secretary Elected.—W. C. Carden was elected secretary, and J. A. Lyons, assistant secretary.

On motion the conference resolved to meet at $9\ a.\ m.$ and adjourn at $12\ m.$

Bar Fixed.—On motion the bar of the conference was fixed on a line extending across the house at the third windows.

The following resolution was read and adopted, viz.:

Resolved, That Geo. Stewart, B. W. S. Bishop, G. W. Miles, K. C. Atkins, J. S. Kennedy, C. T. Carroll, and R. N. Price be and they are hereby constituted a committee to nominate examining committees and boards.

F. RICHARDSON, J. R. PAYNE.

Standing Committees.—On motion the presiding elders were granted leave of absence to make up and nominate standing committees.

Reports.—From Hiwassee and Sullins Colleges were read and referred to the board of education. A report from Centenary College was referred without reading.

The following was read and referred also to the above committee:

Resolved, That the board of education take into consideration the question of establishing a fitting school for boys at Fountain City, Tenn.

Communications—From the book agents of the publishing house, and from the Sunday school editor were read and referred to the proper committees and boards.

The Sixth Question.—"Who are received by transfer from other conferences?" was called. The Bishop announced F. M. Grace from Louisiana Conference, and J. W. Bowman from Western Conference.

The following paper was read and adopted:

WHEREAS, Mrs. Susan Adams, widow of Rev. David Adams, member of this conference at the time of his death, has been overlooked by the joint board of finance, having never received anything from the board except once, that being the first year after the death of her husband in 1852.

Resolved, That her name be entered on the roll of conference claimants.

R. A. OWEN,
I. R. CHAMBERS.

Committees.—The presiding elders reported and the conference confirmed the following standing committees:

Public Worship.—J. T. Frazier, F. Richardson, J. O. Straley.

State of Church.—T. C. Vaughan, J. L. Prater, W. P. Cooper, T. S. Johnson, L. M. Cartright, R. T. McDowell, C. T. Carroll, John Webb, J. I. Cash.

Books and Periodicals.—R. N. Price, Jacob Smith, W. M. Dyer, D. S. Hearon, T. E. Wagg, K. C. Atkins, C. W. Duncan, W. S. Neighbors,, A. B. Hunter.

District Conference Records.—A. J. Grayson, J. B. Davis, I. N. Munsey, Robert Ratliffe, R. L. Gant, J. A. Burrow, N. Q. Allen, B. T. Sharpe, S. H. Hall.

Temperance.—G. W. Simpson, Selden Longley, W. E. Bane, C. C. Fisher, W. M. Newland, E. B. Larmer, W. D. Akers, J. C. Orr, E. Blake.

Memoirs.—R. A. Kelley, B. W. S. Bishop, J. A. Duvall, George Stewart, H. C. Neal, F. Richardson, A. B. Hunter, E. W. Moore.

Church Property.—E. F. Kahle, S. S. Weatherly, F. R. Cornett, W. G. Butler, E. H. Cassidy, W. L. Jones, J. W. Browning, T. C. Gooch, W. C. Sexton.

The Eighteenth Question.—"Who are superannuated?" was called, when the following were referred to the committee on conference relations for a Superannuated relation: J. M. McTeer, William Robeson, J. N. S. Huffaker, L. C. Delashmit, T. J. Pope, R. A. Geddens, A. E. Woodward, G. W. Miles, P. S. Sutton.

Samuel L. Gaines, George W. Renfro and Samuel R. Wheeler were reported as having died during the year and their names were referred to the committee on memoirs.

The Seventeenth Question.—"Who are supernumerary?" was called. The following were referred to the committee on conference relations for that relation: J. R. Stradley, S. Phillips, M. P. Swaim, J. R. Payne, R. A. Hutsell, W. H. Kelley, B. F. Nuckolls, C. K. Miller, W. H. Dawn, J. A. Davis, J. R. Cunningham, J. K. Wolf.

H. P. Waugh and J. E. Bruce were left effective.

Vacancies Filled.—Vacancies on committees of exami-

nation were filled as follows: First year, W. D. Akers, second year, J. I. Cash, W. W. Pyott, C. T. Carroll.

The following were nominated and elected to fill vacancies on board of education viz: R. G. Waterhouse, and W. L. Richardson.

The Tenth Question.—"What local preachers are elected deacons?" was called.

George Busten and Jos. Stras, from Jeffersonville Station; T. C. Pulliam, Pearisburg circuit, Jeffersonville district; and F. F. Threadgill, of Madisonville circuit, Knoxville district, having been for four years, consecutively, local preachers and being duly recommended by the quarterly conference to which they belong, were elected deacons.

The Fourteenth Question.—"What local preachers are elected elders?" was called.

Edward W. Mort, of Morristown circuit, Morristown district, having served a due probation as a local deacon and being duly recommended by the quarterly conference, of which he is a member, and certifying his belief in the doctrines and discipline of the church, was elected elder.

I. N. Hobbs was received as an elder from the Methodist Protestant Church, and his parchments as such were recognized.

Time Extended.—On motion the time was extended.

John P. Dickey was announced as transferred from the Western Conference. Accompanying the same was a request from Roan College, that he be appointed president of same, which was referred to the board of education.

On motion, J. C. Orr was requested to collect money to purchase record books for the conference.

Announcements were made and the conference adjourned with singing, and the benediction by Bishop Keener.

SECOND DAY.

The conference met at 9 o'clock a.m., Bishop J. C. Keener in the chair.

Devotional exercises were conducted by Dr. Wiley.

The roll was called and the following members, not present at the first session, answered to their names:

Clerical.—J. A. Bilderback, E. H. Bogle, J. C. Bays, S. K. Byrd, J. A. Cook, L. M. Cartwright, J. A. Davis, W. P. Doane, J. W. Bowman, J. B. Davis, J. L. M. French, S. H. Hall, L. K. Haynes, S. H. Hilliard, J. H. Kennedy, A. Kincade, R. A. Kelley, E. F. Kahle, D. McCracken, R. T. McDowell, John H. Parrott, William Robeson, J. W. Robertson, P. S. Sutton, R. E. Smith, G. W. Summers, W. A. Thomas, S. S. Weatherly, J. R. Walker and J. F. Wampler.

Lay.—T. C. Vaughan, A. J. Grayson, W. C. Sexton, M. G. Hendricks, W. G. Butler, F. W. Earnest, W. M. Newland, Robert Ratliff and G. W. Moore.

Substitutes.—The following alternates were substituted for delegates not present: G.W. Gleaves, for W.A. Umberger, on the Wytheville district; W. L. Trent for C. W. Cross, Knoxville district; W. R. Pope for S. D. East, of Sequachee district.

On motion the calling of the roll was dispensed with for the remainder of the session.

On motion the election of J. A. Lyons as assistant secretary was reconsidered and he was relieved for duty on the Sunday School board.

On motion J. R. Payne and E. F. Kahle were elected assistant secretaries.

A communication from Dr. Morton, secretary of the board of church extension, was read and referred to the conference board of church extension.

A communication from D. Vance Price setting forth the needs of a Church Orphan's Asylum in Southwest Virginia, was read and referred to the committee on state of the church.

Memorials from the Morristown and Jonesboro district conferences concerning assessing the general collections were referred to boards of finance and missions.

A request from Cumberland College that J. W. Carnes be appointed to the presidency of that institution was referred to the board of education.

The Tenth Question.—"What local preachers are elected deacons?" was resumed.

T. C. Vaughan, of Spring Valley circuit; Robert L. Newberry and Samuel V. Morris, of Mechanicsburg circuit, Wytheville district; Sylvester W. McConnell, of Estillville

circuit, Abingdon district; Robert E. Hart, Kingsport circuit; Henry Renno, of Chucky mission; and James N. Pendergrass, of Kingsport circuit, Jonesboro district, having been local preachers for four years, consecutively, and being duly recommended by the quarterly conferences, of which they are members, were elected deacon.

J. W. Lloyd.—A petition in due form, from the quarterly conference of Boggy Depot circuit, Choctaw district, Indian Mission Conference, asking the restoration of the parchments of J. W. Lloyd was read and on motion the petition was granted.

The Fourteenth Question.—"What local preachers are elected elders?" was resumed.

John W. Hillman, of Estillville circuit, Abingdon district, having served a due probation as a local deacon and being recommended by the quarterly conference, of which he is a member, and certifying his belief in the doctrines and discipline of the church was elected an elder.

Lilburn H. Little on presentation of his credentials as an elder of the Baptist Church, and certifying his belief in the doctrines and discipline of the Methodist Church, was recognized as a local elder of the M. E. Church, South.

The Fourth Question.—"Who are admitted into full connection?" was called.

John Woolsey, D. C. Clendenen, J. W. Moore and J. A. Darr, passed examination of character, and on course of study for the second year and are eligable to membership in the conference.

I. N. Munsey, John B. Carnes, W. I. Fogleman and L. D. Gillespie passed examination of character, and were continued on trial, Brothers' Fogleman and Gillespie in class of first year, and Munsey and Carnes in class of the second year.

The Eighth Question.—"What traveling preachers are elected deacons?" was resumed.

J. W. Moore having passed due probation and his examinations, was elected deacon.

The Third Question.—"Who are discontinued?" was called. S. J. Smith and W. P. Allison passed examination of character and were discontinued at their own request.

The Twentieth Question.—"Are all the preachers blame-

less in their life and official administration?" was called. The following elders passed examination of character: G. W. Summers, M. L. Clendenen, S. T. M. McPherson, T. F. Glenn, J. L. M. French, P. P. Kenzer, T. C. Shuler, G. W. Simpson, Jacob Smith, George Stewart, E. W. Moore, W. M. Dyer, J. L. Prater, J. H. Kennedy and J. B. Davis.

Time Extended.—The time for adjournment, having ar-

rived, on motion it was extended ten minutes.

Dr. Savage, agent of the American Bible Society, addressed the conference.

Time Changed.—On motion the action of the conference fixing the time of meeting at 9 o'clock a.m., was reconsidered and it was resolved that we meet in daily session at 8:30 a.m.

Announcements were made and the conference adjourned with singing, and the benediction by Bishop Keener.

THIRD DAY.

The conference met at 8:30 a.m. Bishop J. C. Keener in the chair.

Devotional exercises were conducted by B. W. S. Bishop. The minutes of the preceding session were read and approved.

D. C. Brown was announced as transferred to us from Southwest Missouri Conference, also, J. A. H. Shuler from Western North Carolina Conference.

The Second Question.—"Who remain on trial?" was resumed.

Joseph E. Lowry passed his examination of character and study and was elected to the office of deacon.

The Fourth Question.—"Who are received into full connection?" was called. John Wolsey, James W. Moore, Jos. A. Darr, D. C. Clendenen and Joseph E. Lowry, were called up before the conference, answered the disciplinary questions propounded by the Bishop and were admitted into full connection.

A report from the President of Martha Washington College was referred to the board of education.

Lay Delegates.—Selden Longly and W. C. Greer, lay delegates from Marion district, and W. T. Miller, from Abingdon district, were announced as present.

The Twelfth Question.—"What traveling preachers are

elected elders?" was called.

Robert S. Umberger, Alfred B. Hunter, John C. Orr, J. J. Henley, J. A. H. Shuler, T. F. Gibson, James C. Postell and William R. Snider, passed both examination of character and on course of study, and were elected to the office of elder.

George R. Stuart passed examination of character and

was continued in the class of the fourth year.

R. A. Hutsell passed examination of character and was located at his own request.

The following resolution was introduced and adopted viz:

Resolved, That a committee be appointed by the chair to which all matters involving finances arising from the formation of the Western North Carolina Conference shall be referred.

W. W. PYOTT,
J. S. W. NEEL.

The Bishop appointed as the committee to be provided E. E. Wiley, C. T. Carroll and Frank Richardson.

The Second Question.—"Who remain on trial?" was called.

C. R. Brown, Henry F. King, Thomas J. Eskridge, Geo. D. Herman, Isaac P. Martin, James R. Hunter, Joel W. Hicks and W. A. Mitchell passed examination of character, also on course of study, and were continued on trial in the class of second year.

John M. Romans, Robert M. Walker, Edward W. Walker, George B. Draper and Joseph H. West passed examination of character and were continued on trial in the class of the first year.

- C. B. McFarland passed examination of character and was announced as gone as a missionary to Brazil.
- W. A. Mitchell was transferred from the Western North Carolina to the Holston Conference.
- J. M. Bell's character passed and he was discontinued at his own request.

Dr. Morrison, Secretary of the Board of Missions, and D. W. Carter, Minister of Central Mexican Mission Conference, were introduced to the conference.

Joel W. Hicks having been for three years a local preacher and one year a traveling preacher, was elected to the office of deacon.

S. H. Byrd and John W. Robertson, asked and obtained leave of absence.

Announcements were made and the conference adjourned with singing and the benediction by Bishop Keener.

FOURTH DAY.

The conference met at 8:30 a. m., Bishop Keener in the chair, and was opened with religious service conducted by Dr. J. H. Brunner.

The minutes of the last session were read and approved.

The special committee on the adjustment of financial matters between the new Western North Carolina Conference and Holston Conference reported as follows:

Your committee to whom was referred the financial complications growing out of the transfer of the section of the state of North Carolina, formerly belonging to this conference, to the Western North Carolina Conference beg leave to report.

1. Holston Conference is under obligations to see that the missionaries whom she sent to labor in North Carolina are paid for their work, but she is entitled to the money collected for domestic missions in that section this year, with which to pay the drafts as far as it goes.

2. Our board of missions is hereby instructed to pay half the outstanding drafts for labor in the territory in question, to meet present needs of the missionaries, including anything that may have been paid on them.

3. Conference claimants residing in the transferred section should have the right to select the conference to which they will adhere, and to which they will look for help.

4. Our board of finance is hereby instructed to take into

consideration these conference claimants in the distribution of funds and also the probable amount that will be collected for conference claimants in the section in question. They shall pay half the amount of a fair appropriation to these claimants, to meet present emergencies, and the money thus appropriated to claimants who elect to remain in the Western North Carolina Conference should be refunded to our joint board by the joint board of that conference, and our joint board should make arrangements to pay the remaining half of appropriations to claimants who elect to remain with our conference.

- 5. If our board of church extension has appropriated any money to churches or parsonages in said Western North Carolina territory which has not been paid, all the money collected for church extension in that section the present year, or so much of it as is necessary, should be paid on these appropriations, and our conference should redeem its pledges by paying the balance, if there is a balance.
- 6. Believing in the truth and justice of these statements, and having full faith in the honor and integrity of our North Carolina brethren, James Atkins is hereby appointed a commissioner to visit the Western North Carolina Conference at its ensuing session and negotiate a settlement of these matters on the basis of the foregoing statements.

F. RICHARDSON,

C. T. CARROLL,

E. E. WILEY.

The committee on books and periodicals submitted No.1 of their report. Which was read, amended, and then adopted. (A).

On motion the conference proceeded to elect a publishing secretary for a term of four years. W. C. Carden was elected.

The report of the treasurer of the Holston Conference Woman's Missionary Society was submitted and referred to the board of missions.

The Tenth Question.—"What local preachers are elected deacons?" was resumed.

C. R. Brown having been for four years, consecutively, a local preacher, and being recommended by the quarterly conference, of the New Garden circuit, Abingdon district, of

which he is a member, was elected to the office of deacon.

The Twelfth Question.—"What travelling preachers are elected elders?" was called.

G. W. K. Greene having passed examination of character and of study for the fourth year, was elected to the office of elder.

The Second Question.—"Who remain on trial?" was called. Walter Spence passed examination of character, and course of study and was continued on trial in the class of the second year.

On motion the action of the conference by which S. V. Morris was elected a local deacon was reconsidered.

The committee on general conference funds reported as follows:

Your committee to whom was referred the disposition of funds collected but not applied in defraying expenses of delegates to the last general conference recommend that the same be held by the joint board for use in defraying expenses of delegates to the next general conference.

> J. A. Lyons, E. W. Moore.

The Fourteenth Question.—"What local preachers are elected elders?" was called. David P. Wilcox having been for four years, consecutively, a local preacher, and being duly recommended by the quarterly conference, of which he is a member, was elected to the office of elder.

The First Question.—"Who are admitted on trial into

the traveling connection?" was called.

George H. Bogle, from Mechanicsville circuit; James E. Swecker, from Wytheville circuit; William W. Newberry, from Seddon circuit; Thomas P. Kinzer, from Radford station, Wytheville district; Tyler D. Strader, from Staffordsville circuit; William E. Bailey, from Cedar Bluff circuit; B. C. Horton and Frank Y. Jackson, from Gate City station; Lilburn H. Little, from Elk Garden circuit; William D. Shelton, from Lebanon circuit, Abingdon district, and R. E. Hart, from Kingsport circuit, Jonesboro district; E. W. Mort, from Morristown circuit, Morristown district; F. F. Threadgill, from Madisonville circuit; J. B. Frazier, from Clinton station; R. E. L. Jarvis, from Church street station, Knoxville

district, and James McAlister, from Decatur circuit, Sequatchee district, being duly recommended by the quarterly conferences, to which they belong, and having passed an approved examination on the course of study prescribed, were admitted on trial in the traveling connection.

The committee to nominate committees and boards for the conference for the ensuing four years submitted their report which was amended and adopted. (B).

Announcements were made and the conference adjourned with singing, and the benediction by the Bishop.

FIFTH DAY.

The conference met at $8\frac{1}{2}$ o'clock a. m., Bishop Keener in the chair, and was opened with religious services conducted by J. T. Frazier.

The minutes of the last session were read and approved. The Seventh Question.—"Who are the deacons of one year?" was called. W. S. Neighbors, M. C. Graham, D. V. York, J. R. Chambers, George W. Pressley, J. C. Maness, C. W. Kelley, J. A. Duvall, S. E. Houk and T. E. Wagg passed examination of character, also, the course of study and were continued on trial in the class of deacons' of one year.

W. L. Jones, A. H. Tow, E. H. Cassidy, C. B. LeFew and J. B. Simpson passed examination of character, but not passing on course of study, were continued on trial in the class of third year.

The Twentieth Question.—"Are all the preachers blameless in their life and official administration?" was called.

L. K. Haynes, J. A. Cook, E. F. Kahle, D. McCracken, R. A. Kelley, J. L. Prater, W. H. Price, G. A. Maiden, R. F. Jackson, J. H. Parrott, J. S. Kennedy, J. Mahoney, E. E. Wiley, W. W. Pyott J. W. Bowman, J. Atkins, W. W. Hicks, W. C. Carden, D. H. Carr, F. Richardson, J. O. Straley, F. H. Farley, S. S. Weatherly, B. W. S. Bishop, H. C. Neal, W. P. Doane, J. T. Frazier, D. S. Hearon, L. L. H. Carlock, W. G. E. Cunnyngham, K. C. Atkins, J. W. Belt, J. D. Hickson, J. M. Wolf, L. M. Cartright, W. D. Mitchell, F. D. Crumley, E. E. Hoss, John Boring, J. S. W. Neel, George Stewart, R. N. Price, R. T. McDowell, J. R. Walker, R. E. Smith, J. C. Runyan, S. K. Byrd, R. W. Kite, R. M. Hickey, S. H. Hall, R. A. Owen, G. D. French, R. G. Waterhouse, C. T. Carroll, J. A. Lyons, J. A. Bilderback, C. M. James, B.

T. Sharpe, W. C. Farris, H. C. Clemens, W. D. Akers, R. W. Pickens, E. H. Bogle, A. Kincade, J. H. Brunner, J. C. Bays, W. H. Bates, W. L. Richardson, A. J. Frazier, J. P. McFerrin, J. W. Browning, J. W. Smith, J. F. Wampler, A. D. Stewart, J. H. Keith, J. A. Burrow, T. F. Smyth, D. Sullins, W. W. Bays, S. Hilliard, J. I. Cash, E. B. Robertson, W. A. Thomas, J. E. Naff. Frank Alexander, J. Alley, S. S. Catron, Eugene Blake, J. W. Carnes and T. R. Handy, elders, passed examination of character.

Dr. Morrison, missionary secretary, spoke to the conference in the interest of the special amount to be assumed by us for the support of a missionary for one year. He recommended the appointment of an agent to receive and distribute misionary intelligence.

On motion said recommendation was referred to our conference board of missions.

D. C. Horne was reported as having died during the year. His name was referred to the committee on memoirs.

George Stewart, T. F. Smyth, E. B. Robertson and H. P. Waugh were referred to the committee on conference relations for a superannuated relation.

J. A. L. Perkins was announced as transferred from the Western North Carolina Conference.

Bishop Keener certified that on Sunday morning after service in the Main Street Methodist Church he ordained deacons:

Traveling.—James W. Moore, Joseph E. Lowry.

Local.—Chapman E. Weeks, George Buston, Joseph Stras, Joel W. Hicks, C. R. Brown, Walter Spence, F. F. Threadgill, Thomas C. Vaughan, Robert L. Newberry, Sylvester W. McConnell, Robert E. Hart, Henry Renno, J. H. Pendergrast, D. C. Clendenen. On Sunday afternoon, at same place, he ordained elders:

Traveling.—Robert S. Umberger, Alfred B. Hunter, John C. Orr, J. J. Henley, J. A. H. Shuler, J. F. Gibson, James C. Postell, William R. Snider and G. W. K. Greene.

Local.—E. W. Mort, David P. Wilcox, J. W. Hillman.

On motion it was resolved that when we adjourn, we adjourn to meet at 3 o'clock, this p. m.

Announcements were made and the conference adjourned with singing the doxology and the benediction by Bishop Keener.

FIFTH DAY.—Afternoon.

The conference met at 3 o'clock p. m., pursuant to adjournment, Dr. E. E. Wiley in the chair, by appointment of the Bishop.

Religious services conducted by J. H. Parrott.

The minutes of the forenoon session were read and approved.

The committee on books and periodicals submitted No. 2 of their report. On motion, it was adopted. See (A).

R. N. Price brought up the case of J. N. Lotspeich who was located at our last session, and stated that the conference would be asked to entertain an appeal looking to his reinstatement, a motion to that effect being subsequently made.

A motion was made and carried to appoint a committee of three to take into consideration the whole question and report to the conference.

The chair appointed as the committee George Stewart, Frank Richardson and C. T. Carroll.

The board of finance presented No. 1 of their report which was adopted.

On motion the conference adjourned, with the benediction by George Stewart.

SIXTH DAY.

The conference met at 8:30 a.m., Bishop Keener in the chair.

Devotional exercises were conducted by W. W. Bays.

The minutes of the last session were read and approved.

The First Question.—"Who are admitted on trial into the traveling connection?" was resumed.

J. D. Dame, of the Ooltewah circuit, Chattanooga district, being duly recommended by the quarterly conference, of which he is a member, and passing examination of the committee for admission, was admitted on trial in the traveling connection.

The secretary and treasurer of the board of finance, sub-

mitted No's. 2 and 3 of their report, which were read and adopted. See (D).

The committee to consider the case of J. N. Lotspeich read their report.

On motion the report was laid on the table for the present on account of the absence of Brother Lotspeich.

The Seventeenth Question.—"Who are supernumerary?" was resumed. J. W. Carnes was recommended to the committee for supernumerary relation.

The Eighteenth Question.—"Who are superannuated?" was resumed. W. Witcher was referred to the committee for superannuated relation.

The committee on the state of the church submitted their report which was read and adopted. (E),

The board of colportage presented their report which was read and adopted. (F).

The board of education submitted and read No. 1 of their report. It was considered item by item. Our schools were represented on the floor by Dr's. Atkins, Hoss, Wiley, Brunner, Kennedy, Sullins, Hearon, Carroll and Richardson, and by Bro's. Stewart, Fisher and Litchfield, after which the items touching the same were adopted.

On motion, it was resolved that when we adjourn, we adjourn to meet at 3 o'clock this p. m.

On motion, 7:30 this evening was fixed as the hour for holding the memorial service.

Announcements were made and the conference adjourned with singing, and the benediction by the Bishop.

SIXTH DAY, -Afternoon.

The conference met at 3 p. m., pursuant to adjournment, Bishop Keener in the chair.

Devotional exercises were conducted by George Stewart. The minutes of the forenoon session were read and ap-

proved.

The conference resumed the consideration of the report of the board of education. The items of the report referring to Pryor Institute and Peoples' College were adopted.

That part of the report referring to the district high schools was adopted. The remainder of No. 1 of the report, consisting of recommendations and statistics, was adopted.

Report No. 2 of the board touching the founding of a training school for boys, was discussed by Dr. Atkins, and then adopted. J. Atkins, A. J. Frazier, D. Sullins, W. W. Hicks and G. W. Miles were appointed a committee, provided for in the report, to take into consideration all matters pertaining to such training school.

Report No. 3 of the board, relating to the tender and conditions of a location for a female school of high grade, at Fountain City, was amended and adopted.

The report as a whole was then adopted.

The committee on conference relations submitted their report recommending the following:

For Superannuated Relation.—I. M. McTeer, G. W. Miles, J. N. S. Huffaker, L. C. Delashmit, R. A. Giddens, T. J. Pope, A. E. Woodward, William Witcher, W. M. Kerr, W. H. Cooper, J. W. Bird, William Robeson, George Stewart, H. P. Waugh, T. F. Smyth, E. B. Robertson.

For Supernumerary Relation.—J. R. Stradley, S. Phillips, M. P. Swaim, J. R. Payne, W. H. Kelley, J. A. Davis, J. R. Cunningham, W. H. Dawn, C. K. Miller, B. F. Nuckolls, J. K. Wolf and J. W. Carnes.

P. S. Sutton was left effective. The report was adopted On motion the report of the committe appointed in the case of J. N. Lotspeich was taken from the table.

R. N. Price offered, and read, a substitute.

Bishop Keener declined to entertain the case, on the ground that J. N. Lotspeich was present at the last session of our conference when he was located.

R. N. Price moved an appeal from the decision of the chair to the college of Bishops.

The conference, by vote, refused to sustain the appeal.

The committee on temperance submitted and read their report.

It was moved, and carried, to recommitthe report with instructions to strike out that part of it in reference to voting.

On motion, the conference adjourned, with the benediction by Bishop Keener.

SIXTH DAY.—Evening.

The conference met at 7:30 p. m., pursuant to adjournment, Bishop Keener in the chair, and was opened with worship conducted by D. Sullins.

The minutes of the afternoon session were read and ap-

proved.

The Nineteenth Question.—"What preachers have died during the past year?" was called.

The committee on memoirs reported the following: Geo. W. Renfro, S. R. Wheeler, D. C. Horne and S. D. Gaines.

H. C. Neal read the memoir of Geo. W. Renfro.

B. W. S. Bishop read the memoir of S. R. Wheeler.

A. B. Hunter read the memoir of D. C. Horne and F. Richardson read the memoir of S. D. Gaines.

J. H. Brunner, H. C. Neal, J. S. W. Neel, George Stewart and W. H. Price spoke tenderly of our departed brethren, after which, the report was adopted.

The following resolution, by W. W. Pyott, signed by a large number of brethren, was adopted.

Believing as we do that the preacher's wife shares, equally, in the labor, hardships and honor of her husband in the itinerant life, and believing she should have honorable recognition in death, as well as in life, therefore,

Resolved, That the committee on memoirs, hereafter, take into consideration, the death of the wives and widows of our preachers in their reports to this conference.

The committee on the state of the church submitted a report, supplemental, concerning an Orphaus' Home, which was adopted.

The twenty-first and thirty-third questions, inclusive, were called. (See appendix—general minutes).

The treasurer and secretary, of the Sunday School board, submitted and read their reports, which were adopted. (See I).

The secretary and treasurer, of the board of church extension, submitted their report, which was adopted. (See L).

The committee on church property reported, and the report was adopted. (K).

The committee on district conference records presented their report, which was adopted. $(\mathbf{M}).$

The Thirty-fourth Ouestion.—"Where shall the next session of the conference be held?" was called.

Knoxville and Chattanooga were put innomination.

The conference, by vote, resolved to meet in Centenary Church, Chattanooga, Tenn.

The committre on Bible cause reported and the report was adopted.

The committee on temperance submitted their amended report.

Frank Richardson submitted a report, which he offered as a substitute for the report of the committee. The substitute was adopted. (P).

Resolutions of thanks to the citizens of Bristol for their cordial hospitality in receiving and entertaining this conference, and for the tender of their churches for our occupancy and use, were offered and adopted by a unanimous vote.

The Thirty-fifth Question—"Where are the preachers stationed this year?" was called.

After reading a hymn the Bishop addressed the conference in words appropriate to the occasion, and read the appointments, after which the conference adjourned sine die with singing the doxology, and the benediction by Bishop Keener.

Following are the appointments:

APPOINTMENTS—1890-91.

[Note.—The number annexed to the names of the preachers indicate the number of successive appointments to the same charge. As "2" means second year. "Supy," indicates that the preacher is a supernumerary this year in connection with that charge.—See Discipline, chap. 3, sec. 9. "ct.," means circuit, "sta.," station, "Ch.," church, "m." mission, "sup'd.," supplied, "Pla.," Plains, "C'pl.," Chapel, "Dis,," district, &c. Where two preachers are named with one charge the first named is "Preacher in charge" and the other is "Junior Preacher."]

WYTHVILLE DISTRICT.—E. W. Moore, P. E. 2.

1 Wytheville sta.,.....G. W. Summers.....

2	Wytheville ct.,M. L. Clendenen
3	East Wytheville ct.,M. C. Graham
4	Leadmines "S. T. McPherson, and one to
	[be supplied by T. R. Fulton2
5	Pulaski sta.,J. L. M. French
6	M'x M'd'ws & Pul'kim. W. W. Newberry
7	Newbern ct.,T. F. Glenn
	Jacksonville ct.,J. E. Swecker1
9	Hilton missionThomas H. Kinzer
10	Hillsville ct.,G. W. K. Greene
11	Old Town "J. E. Bruce, B. F. Nuckolls sup'v. 1
12	Old Town " J. E. Bruce, B. F. Nuckolls sup'y. 1 Elk Creek " J. A. Cook, and one to be sup-
	[plied by T. C. Vaughan1
13	Independence ct., Jno. W. Bowman, one to be sup'd 2
14	Conference book agent. Jacob Smith.
II	. JEFFERSONVILLE DIS.,—W. H. Price, P. E. 2
1	Jeffersonville, sta.,D. C. Brown, W. H. Kelly sup'y 1
	East Tazewellct., H. F. King
3	Cedar-Bluff ", J. C. Postell
	Liberty Hill "E. F. Kahle4
	Elk Garden "B. W. S. Bishop
	New Garden "W. I. Fogleman
7	Richland missionW. A. Mitchell
	Buchanan "W. B. Shelton1
9	Lebanon ct.,S. S. Weatherly3
10	Gate City sta.,S. E. Houk
11	Dickensonville ct.,L. H. Little1
	Gladeville "G. W. Presley
13	Big Stone Gap "J. O. Straley1
	Clintwood "Benj. C. Horton
15	Nickellsville "to be sup'd by W. H. Wampler
16	Estillville "F. H. Farley1
	Jeff'n'v'le High SchoolD. Vance Price.
	. RADFORD DISTRICT.—R.G. Waterhouse, P. E. 1
	Radford sta.,R. A. Kelley1
2	New River ct.,R. E. L. Jarvis
2	Auburn "P. P. Kinzer.
4	Pocahontas sta.,J. L. Prater2
5	Princeton et.,J. H. Kennedy4
J	Timeeton ce.,

6	Blue Stone "P. S. Sutton1
7	Pearisburg "L. K. Haynes2
8	Staffordsville "J. R. Walker
9	Clear Fork "to be sup'd by W. A. Smith
10	Concord "D. McCracken3
11	Graham sta.,R. W. Kite1
12	Bluefield "F. Y. Jackson
13	Bramwell "C. W. Kelley
14	Coopers & Cole Dale m C. R. Brown1
	Elk Horn "R. S. Umberger1
16	McDowell "R. S. Umberger
17	Mechanicsburg Ct.,J. M. Komans
18	Seddon "J. A. H. Shuler1
I	V. ABINGDON DISTRICT.—J. T. Frazier, P. E. 2
1	Abingdon sta.,W. C. Carden3
2	Abingdon ct.,D. H. Carr4
3	Bristol staFrank Richardson2
4	" Mary St., sta., James W. Moore
5	" City missionto be sup'd by J. T. Baird
6	" ct.,to be sup'd by J. M. Maiden
7	Marion sta.,J. S. Kennedy1
8	" ct.,George A. Maiden1
9	Mount Airy et.,R. F. Jackson, Walter Spence
	[and C. K. Miller, sup'y2
10	Emory "Jno. E. Naff, J. B. Frazier and
	[I. A. Davis, sup'v1
11	Saltville "T. E. Wagg1
12	Sharon Spring "James Mahoney1
13	Mendota "W.P. Doane1
14	South Fork missionC. L. Stradley1
15	Mountain City "R. M. Walker
	Emory&Henry CollegeJames Atkins, pres., E. E. Wiley,
	[treas., W. W. Pyott, fin'l. agt. Martha Wash. "S. N. Barker, President.
	Martha Wash. "S. N. Barker, President.
	Sullins "D. S. Hearon, "
	Ed. S. S. LiteratureW. G. E. Cunnyngham.
V	v. JONESBORO DISTRICT.—J. S. W. Neel, P. E. 2
	Jonesboro sta.,T. J. Eskridge1
$\hat{2}$	
	,

3	" City sta.,K. C. Atkins
4	Bluff City ct.,J. W. Belt, J. R. Cunnyngham
_	[sup'y2
	Blountville ct.,
	Kingsport "E. W. Walker 1 Rogersville sta., George W. Simpson 1
	Hawkins ct.,J. M. Wolf, J. K. Wolf, sup'y3
	Greenville "R. T. McDowell
_	Carters sta., "to be sup'd by C. E. Steele
	Rheatown "J. D. Hickson
	Fall Branch "G. B. Draper
13	Elizabethton"G. W. Bogle
14	Erwin missionF. D. Crumley1
	Ed. Ch'ti'n AdvocateE. E. Hoss.
V	I. MORRISTOWN DIS.,—Geo. D. French, P. E. 2
1	Morristown sta.,R. N. Price
. 2	" ct.,L. M. Cartright, M. P. Swaim,
	[sup'y1
3	" City missionto be supplied.
4	Mossy Creek sta.,J. W. Robertson2
	Rutledge ct.,R. M. Hickey1
	Tate Springs "W. L Jones1
	Tazewell "E. W. Mort
	Powells Val'y "R. E. Smith
	Sneedville C. D. Lerew
	kye CoveS. K. Bytti
	Newport "James I. Cash
	Strawb'y Pla. "R. A. Owens
15	Parrotsville missionJ. N. Hobbs1
16	Cumberland Gapet., E. H. Cassidy1
	II. KNOXVILLE DISTRICT.—A. J. Frazier, P. E. 2
1	Centenary stationJ. A. Lyons
2	Broad St., "W. M. Dyer
3	Fountain City "W. D. Akers
4	Methodist Hill"H. C. Clemens, J. K. Fayne, sup y 1
5	Knoxville City missionJohn B. Carnes1 Church Street sta.,W. W. Hicks, W. H. Dawn sup'y, 1
0	Church Street Sta.,

7	Knoxville ct.,	J. E. Lowry, J. A. Bildrrback	. 1
8.	. Jacksboro ct.,	S. S. Catron	. 1
9	Coal Creek mission	B. T. Sharp	.2
10	Clinton sta.,	H. C. Neal	.1
11	Clinton ct.,	A. Kincade	.1
12	Andersonville "	R. W. Pickens	.1
		T. D. Strader	
14		D. V. York	
15	Maryville "	Isaac P. Martin	.1
16		W. C. Farris	
17	Madisonville "	J. F. Wampler, J. R. Stradley,	
	•	[sup'y	.1
18	Eleazier "	J. B. Simpson	
19	Loudon "	J. H. Parrott	
20		George D. Herman	
		J. H. Brunner, Pres., F. M. Grace,	
		[Prof., and Jno. Boring, agt.	
	E. T. Insane Asylur	nW. H. Bates, Chaplain.	
	Holston Methodist	W. L. Richardson.	
7.7	COM ATTARIO	CA DIE C T Compall D D .	_
		GA DIS.,—C. T. Carroll, P. E.	
		G. R. Stewart, and F. sec., Cen-	
1	Centenary Church	G. R. Stewart, and F. sec., Cen- [tenary College	.1
1 2	Centenary Church Whiteside Street Ch	G. R. Stewart, and F. sec., Cen- [tenary College	.1
1 2	Centenary Church Whiteside Street Ch	G. R. Stewart, and F. sec., Cen- [tenary College	.1
1 2	Centenary Church Whiteside Street Ch	G. R. Stewart, and F. sec., Cen- [tenary College	.1
1 2 3 4	Centenary Church Whiteside Street Cherry "" Citico mission	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2
1 2 3 4 5 6	Whiteside Street Ch Cherry " " Citico mission St. Elmo " Ewing C'p'l& Rossy	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2 .1
1 2 3 4 5 6 7	Whiteside Street Ch Cherry "" Citico mission St. Elmo " Ewing C'p'l & Rossy Ridge Dale & E. Lak	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2 .1
1 2 3 4 5 6 7	Centenary Church Whiteside Street Ch Cherry "" Citico mission St. Elmo " Ewing C'p'l & Rossy Ridge Dale & E. Lak	G. R. Stewart, and F. sec., Cen- [tenary College I. C. Orr J. C. Maness J. R. Hunter J. A. Duvall ''le. A. D. Stewart e T. C. Shuler E. F. Threadgill	.1 .2 .2 .1 .1
1 2 3 4 5 6 7 8	Centenary Church Whiteside Street Cherry "" Citico mission St. Elmo "" Ewing C'p'l & Rossy Ridge Dale & E. Lak Coal City & Etnact Lookout ""	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2 .1 .1
1 2 3 4 5 6 7 8 9	Centenary Church Whiteside Street Cherry "" Citico mission St. Elmo "" Ewing C'p'1& Rossy Ridge Dale & E. Lak Coal City & Etnact Lookout "Trenton ""	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2 .1 .1
1 2 3 4 5 6 7 8 9 10 11	Centenary Church Whiteside Street Ch Cherry " " Citico mission St. Elmo " Ewing C'p'l& Rossy Ridge Dale & E. Lak Coal City & Etnact Lookout " Trenton " Ooltewah "	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2 .1 .1 .1
1 2 3 4 5 6 7 8 9 10 11	Centenary Church Whiteside Street Ch Cherry " " Citico mission St. Elmo " Ewing C'p'l& Rossy Ridge Dale & E. Lak Coal City & Etnact Lookout " Trenton " Ooltewah "	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2 .1 .1 .1
1 2 3 4 5 6 7 8 9 10 11 12	Centenary Church Whiteside Street Cherry "" Citico mission St. Elmo " Ewing C'p'l& Rossy Ridge Dale & E. Lak Coal City & Etnact Lookout "Trenton "Ooltewah "Cleveland sta., Cleveland ct.,	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2 .1 .1 .1 .1
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1 2 3 4 5 6 7 8 9 10 11 12 13 14	Centenary Church Whiteside Street Cherry "" Citico mission St. Elmo " Ewing C'p'l & Rossy Ridge Dale & E. Lak Coal City & Etnact Lookout "Trenton "" Ooltewah "Cleveland sta., Cleveland ct., Charleston "	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2 .1 .1 .1 .1 .2 .2
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Centenary Church Whiteside Street Cherry "" Citico mission St. Elmo " Ewing C'p'l & Rossy Ridge Dale & E. Lak Coal City & Etnact Lookout "Trenton "" Ooltewah "Cleveland sta., Cleveland ct., Charleston " Riceville " Athens sta.,	G. R. Stewart, and F. sec., Cen- [tenary College	.1 .2 .2 .1 .1 .1 .1 .2 .2 .1 .2 .3 .4
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THE HOLSTON ANNUAL.

27

9 Highland Park and E.	
Chattanooga mission J. W. Smith	
Centenary Female Col-	
legeD. Sullins, President.	
20 Ducktown missionC. M. James.	
IX. SEQUATCHEE DIS.,—Thos. R. Handy, P. E. 3	
1 Dayton sta.,	
2 Spring City ct.,	
o a tang tinej. 11. Daii	
4 Kingston ct.,J.D.McAllister,S. Phillips sup'y1	
5 Harrimam & Cardiff mJ. W. Hicks	
6 Rockwood sta.,	
7 Jamestown missionD. C. Clendenen1	
8 Hill City "Eugene Blake	
9 Hamilton ct.,I. N. Munsey1	
0 Jasper sta.,W. A. Thomas2	
1 Jasper ct.,	
2 South Pittsburg sta.,J. W. Browning1	
3 Dunlap ct.,	
4 Decatur " E. H. Bogle1	
5 Pikeville sta.,	
6 Cumberlandet.,to be sup'd by M. L. Patton.	
7 Battle Crerk mission " " A.F. Manning.	
Dacatur High School J. W. Carnes.	
Roan College	
Inman Prison Chaplain. J. Alley1	
Transferred.—C. B. McFarland to Brazil Conference.	
L. D. Gillispie, "N. C. " W. W. Bays, "Ga. "	
W. W. Bays, "Ga. "	
J. P. McFerrin "So."	
S. H. Hilliard, to Western N. C. "	
I H West " " " "	
T. F. Gibson " " " "	

Merner - Pfeiffer Library Tennessee Wesleyan College Athens, Tennessee

MINUTES OF THE

Holston Conference, Methodist Episcopal Church South, HELD AT

Bristol, Tenn., Oct. 1st, to Oct. 7th, 1890.

Bishop J. C. KEENER, Pres't. Rev. W. C. CARDEN, Sec'y.

QUESTION 1. Who are admitted on trial?

George W. Bogle, James E. Swecker, William W. Newberry, Thomas H. Kinzer, Tyler D. Strader, William E. Bailey, Benj. C. Horton, Frank Y. Jackson, Lilburn H. Little, William B. Shelton, Robert E. Hart, E. W. Mort, F. F. Threadgill, John B. Frazier, Robert E. L. Jarvis, James D. McAlister and J. D. Dame.

QUESTION 2. Who remain on trial?

Isaac N. Munsey, John B. Carnes, C. R. Brown, Henry F. King, Thomas G. Eskridge, George D. Herman, Isaac P. Martin, W. A. Mitchell, J. R. Hunter, J. W. Hicks, Walter Spence. —W. I. Fogleman, L. D. Cillespie, C. L. Stradley, John M. Romans, Robert M. Walker, E. W. Walker, John B. Draper and D. F. Carver in class of first year.

QUESTION 3. Who are discontinued?

S. J. Smith, W. P. Allison and J. M. Bell.

QUESTION 4. Who are admitted into full connection? John Woolsey, James W. Moore, Joseph A. Darr, D. C.

Clendenen and Joseph E. Lowry.

QUESTION 5. Who are re-admitted?

QUESTION 6. Who are received by transfer from other conferences?

F. M. Grace, John W. Bowman, John P. Dickey, D. C. Brown, J. A. H. Shnler, W. A. Mitchell, J. A. L. Perkins and D. Vance Price.

QUESTION 7. Who are the deacons of one year? George R. Stuart, W. S. Neighbors, M. C. Graham, D. V.

York, J. R. Chambers, George W. Pressley, J. C. Maness, C. W. Kelley, J. A. Duvall, E. E. Houk, T. E. Wagg.—W. L. Jones, A. H. Tow, E. H. Cassidy, C. B. LeFew, J. B. Simpson, in class of third year.

QUESTION 8. What traveling preachers are elected deacons?

James W. Moore and Joseph E. Lowry.

QUESTION 9. What traveling preachers are ordained deacons?

James W. Moore and Joseph E. Lowry.

QUESTION 10. What local preachers are elected deacons? George Buston, Jos. Stras, T. C. Pulliam, F. F. Threadgill, T. C. Vaughan, D. C. Clendenen, Robert L. Newberry, Sylvester W. McConnell, Robert E. Hart, Henry Renno, Jas. Pendergrast, Joel W. Hicks, C. R. Brown and Walter Spence.

QUESTION 11. What local preachers are ordained dea-

cons?

Chapman E. Weeks, George Buston, Jos. Stras, Joel W. Hicks, C. R. Brown, Walter, Spence, F. F. Threadgill, Thos. C. Vaughan, Robert L. Newberry, Sylvester W. McConnell, Robert E. Hart, Henry Řenno. James A. Pendergrast, DeWitt C. Clendenen.

QUESTION 12. What teaveling preachers are elected elders? Robert S. Umberger, Alfred B. Hunter, J. C. Orr, J. J. Henley, J. A. H. Shuler, T. F. Gibson, Jas. C. Postell, Wm. R. Snider and G. W. K. Greene.

QUESTION 13. What traveling preachers are ordained elders?

Robert S. Umberger, Alfred B. Hunter, John C. Orr, J. J. Henley, J. A. H. Shuler, T. F. Gibson, James C. Postell, Wm. R. Snider and G. W. K. Greene.

QUESTION 14. What local preachers are elected elders? Edward W. Mort, John W. Hillman and David P. Wilcox. QUESTION 15. What local preachers are ordained elders? Edward W. Mort. David P. Wilcox and John W. Hillman.

QUESTION 16. Who are located this year?

R. A. Hutsell.

QUESTION 17. Who are supernumerary?

J. S. Burnett, S. Phillips, J. R. Payne, J. A. Davis, W. H.

Dawn, B. F. Nuckolls, J. W. Carnes, J. R. Stradley, M. P. Swaim, W. H. Kelley, J. R. Cunningham, C. K. Miller and J. K. Wolf.

QUESTION 18. Who are superannuated?

J. M. McTeer, G. W. Miles, J. N. S. Huffaker, L. C. Delashmit, R. A. Giddens, T. J. Pope, A. E. Woodward, W. Witcher, W. M. Kerr, W. H. Cooper, J. W. Bird, William Robeson, George Stewart, H. P. Waugh, T. F. Smyth and E. B. Robertson.

QUESTION 19. What preachers have died during the past year?

G. W. Renfro, S. R. Wheeler, S. D. Gaines and S. C. Horne. QUESTION 20. Are all the prrachers blameless in their life and official administration?

Their names were called in open conference and they all passed examination of character.

QUESTION 21. What is the number of local preachers and members in the several circuits, stations and missions of the conference?

QUESTION 22: How many infants have been baptized during the year?

Number of infants baptized......1,236.

QUESTION 23. How many adults have been baptized during the year?

QUESTION 25. What is the number of Sunday School teachers?

Number of Sunday School teachers......3,781.

QUESTION 26. What is the number of Sunday School scholars?

Number of Sunday School scholars......33,464.

QUESTION 27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers?

Amount......\$5,000.00.

QUESTION 28. What has been collected on the foregoing account, and how has it been applied?
* *
Amount
QUESTION 29. What has been contributed for missions?
Foreign
Domestic\$3,520.05.
Question 30. What has been contributed for church ex-
tension?
Amount contributed\$1,214.41.
Question 31. What is the number, and what is the esti-
mated value of church edifices?
Number of church edifices510.
Value " "\$617,329.
Question 32. What is the number, and what is the esti-
mated value of parsonages?
Number of parsonages78.
Value " " \$114,255.
Question 33. What are the educational statistics?
Number of schools
" " teachers58.
" " students1,035.
Value\$376,000.
Question 34. Where shall the next session of the confer-
ence be held?

Chattanooga, Tenn.

CONFERENCE REPORTS.

APPENDIX A.

Report No. 1 on Books and Periodicals.

Your committee on books and periodicals beg leave to report that we consider the continued publication of the Holston Annual very important to the success of our work. It is an indispensible book of reference to our preachers, and when read by our laymen, calculated to increase their inteligence in church matters and to stimulate them to greater activity and liberality.

We, therefore, recommend the following action, viz:

1. That the secretary be requested to make arrangements as heretofore to publish at least 1,500 copies of the Annual as soon as possible after the adjournment of conference.

2. That a member of the body be appointed at once to procure subscriptions for that number, at a price named by

the secretary, to be paid for, down.

3. That the joint board of finance be required to lay an annual assessment of not less that \$250 upon the whole church in our conference bounds for the publication of the Annual in the future, to apportion said amount among the pending elders' districts to be divided among the charges by the boards of district stewards, and to be collected as other conference collections.

4. That a publishing secretary be elected at this session for a term of four years, whose duty it shall be to make arrangements before the meeting of conference for the publication of the Annual, and to prepare and to begin to forward the minutes to the publisher during the sessions, and to bring out the Annual with the least delay possible.

5. That said secretary shall have as compensation such amount as may be agreed upon between him and the

board of finance.

Report on Books and Periodicals No. 2.

Your committee beg leave further to report, that the exhibit of the book agents show that the Publishing House is

in a sound financial condition. The house is doing much to spread good books and religious papers; but it must be evident to every man of intelligence, that the agencies for putting our literature into the hands of our people are not as vigorous and effective as they ought to be. It is probably true that many of our preachers are not very active in circulating our books and periodicals, and very few do their whole duty in this line. We are therefore, pleased to note the new departure taken by the general conference with reference to the sale of our literature. We have reason to hope that the colportage system adopted by the general conference, at its last session, vigorously operated will greatly increase the sales of our books and papers, and go far toward placing the standard and current works of Methodism in the hands of Methodist and other families of the land.

The Nashville Christian Advocate, edited by a member of our own conference, is fully up to the standard erected by his immediate predecesor in office. Indeed we think we see not only a change but an improvement in the tone and make up of the paper. It has a freshness, boldness, and versatility that please as well as, if not better than, the suavity, prudence, and studied system and uniformity of the former able administration. The paper should be widely circulated

among us.

Money, brains and pains have greatly improved the *Quarterly Review*. We hesitate not to say that every preacher in our conference should take and read it, and that efforts should be made to place it in every intelligent family of our charges. Our ministry and membership, as a whole, must move up to a higher level of mental activity or be left by an

advancing civilization.

We are justly proud of the thorough editing and neat printing of our Sunday School periodicals, edited as they are by a member of this body. They are scholarly popular, orthodox, and evangelical. Their mechanical make up is respectable, and the illustrations, display skill in selection and wisdom in adaptation. They are the most prosperous and lucrative department of our publishing interests, and during the past year netted to the church \$38,000.00.

The Missionary Reporter, Woman's Missionary Advocate and the Leaflets, the two latter edited by elect ladies of Hol-

ston, deserve honorable mention.

We are as much convinced as ever of the necessity of a conference organ. Everything should be done that can be done to bring the *Holston Methodist* up to the high ideal of its publishers. It has done well with the means at its command; but preachers and people should so rally to its support as to put it within the power of the publishers to make

the paper what it ought to be. The time has come when first-class literary work will not, as a rule, be done gratuituously; and a large subscription list should be given to the paper to enable the publishers to give employment to the best

talent in the church.

It is the opinion of your committee that the *Holston Methodist* and the conference should be drawn more closely together, and that the paper, being conducted by men of its own choice and appointment, should be such as to voice the sentiment of the church, and boldly set forth, as heretofore and even more clearly and forcibly, the doctrine of Christ as embodied in Methodist teaching and usage.

In view of the foregoing we offer for adoption the follow-

ing:

Resolved, That it is our desire and purpose to be more careful and diligent hereafter in the circulation of the books and periodicals of the church, and especially of our conference organ the Holstou Methodist.

Respectfully Submitted, R. N. PRICE, Chairman.

APPENDIX D.

Report of Board of Finance.

Trop or a month of a minimum.
S. T. M. McPherson, treasurer, in account with conference claimants fund. To amount received from pastors
Total
joint board\$3,392.74.
BISHOPS FUND.
To amount received from pastors\$817.68 By receipts of Bishop A. W. Wilson106.16 """ W. W. Duncan39.25 "amount paid Bishop J. C. Keener672.27

GENERAL CONFERENCE EXPENSES.

To an	10unt	t received from pastors\$	12.00
By	"	on hand to balance\$	12.00
		Respectfully,	

S. T. M. McPherson, Treas.

The joint board of finance has received from all sources the sum (\$3,392.74) and has made the following apportionment of the same:

Rev	.J.M. McTeer	200.00	Rev. L. C. Delashmit	200.00
"	Г. J. Pope	75.00	" J. N. S. Huffaker	200.00
	s. Č. Mitchell	100.54	" A. E. Woodward	150.00
66	C. Long	75.54	Mrs. J. D. Baldwin	100.54
	W. Boring	75.54	" E. F. Lyons & 3 children	77.16
	W. Bellamy	65.54	" Mary Goodykuntz	100.54
6.6	D. B. Carter	80.54	" S. Alexander & 1 child	26.08
6.6	W.B. Winton	80.54	" A.G. Blankenbeckler &	
	W. L. Turner	100.54		177.70
	W. W. Neal	189.18	" W. E. Munsey and two	
" I	A. T. Brooks	25.54		101.62
	S. R. Wheeler	125.54	" E. K. Hutsell	50.54
"	Enoch M. and		" G. W. Renfro	50.54
	Lucy Ball	76.08	Miss Maud Barrett	25.54
Rev	.P.S. Sutton	50.00		101.08
" (G. W. Miles	150.00	Rev. W. H. Cooper \$50 half	25.00
	Wm. Witcher	25.00	" W. M. Kerr \$125 "	62.50
+ 6	" Robeson	20.00	Mrs.G.W.Martin100.54 "	50.54
	s. J. T. Smith	75.54	" U. Keener \$50.54 "	25.54
	Wm. Hicks	50.54	" W.B.Pickens \$100.54"	50.54
"]	D. R. Smith	100.54	" T. Sullins	75.54

Total\$3,3	92.	.74
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It is estimated that for the ensuing year the following amounts are necessary:

For conference claimants	\$4,000
For Bishops	1,260
For publication of minutes	250
For educational purposes	2,500

These amounts have been apportioned to the several districts in the conference. (See table).

H. C. NEAL, Chairman, J. P. Davis, Secretary.

Assessments by the Several Boards for 1890-91.

Districts.	Foreign Missions.	Home Missions.	Conference Claimants.	Bishops.	Church Extension.	Edue tion.	Holston Annual.
Wytheville	1,089.00	970.00	450.00	142.00	450.00	281.00	28.00
Jeffersonville		950.00	450.00	142.00	425.00	281.00	28.00
Marion	705.00	600.00	450.00	142.00	350.00	281.00	28.00
Abingdon		960.00	450.00	142.00	425.00	281.00	28.00
Jonesboro		840,00	400.00	126.00	300.00	251.00	25.00
Morristown		926.00	425.00	134.00	350.00	266.00	27.00
Knoxville		1.400.00	500.00	157.00	550.00	312.00	31.00
Chattanooga							
Sequachee	700.00	600.00	375.00	118.00	250.00	235.00	24.00

APPENDIX E.

Report of the Committee on the State of the Church.

"I am the vine ye are the branches" saith the Son of God. This figure indicates the mystical union between Christ and his church. It not only teaches the intimate relationship between our Founder and ourselves, but the esentiality of this relationship. Separate the branch from the parent stem and death is the result.

The above cardinal truth is still proclaimed by our preachers and accepted by our people, all emphasize that we must

be born again.

In undivided Holston last year we reported about 7,000 conversions, the number this year will go higher, proportionately. This is our boast. That men are born into the kingdom of God through our agency is sufficient proof of the character of our faith.

But the reports submitted here do not go into the details

of spiritual life and its varied phenomena.

That we may meet the conditions of the Bible and thereby become heirs of a large spiritual estate we must "give attendance to reading," we must search the scriptures. That our danger lies just here there can be no doubt. Our Bishop on last Sabbath declared that the sole instrument of the spiritual darkness and death of the ancient doctors of the law was ignorance of the scriptures. This ignorance in the case of the Scribes and Pharisees resulted in the rejection of the Son of God and their ruin, likewise our downfall some day may be traced to our neglect of the Bible.

In the same connection we would refer to family religion. The family should be a heaven in miniature. The spirit of devotion should pervade the whole family circle. Herein are found the springs of spiritual life and power both in the house

and all the household of God.

Again, we would urge a wise use of all the christian forces at hand. There are doubtless greater numbers at work in the whole church than ever before, nevertheless, there are idlers by the thousand. We hold that every member of the church should become a faithful worker in the vineyard. Our people should read more, pray more, and contend more earnestly for "the faith once delivered to the Saints." Jesus of Nazareth looks down on us. He commands us to take the world. Then let us, to a man, to the fight.

James I. Cash, Chairman.

SUPPLEMENTARY.

Concerning the communication of D. Vance Price touching the founding of an orphanage in Southwest Virginia re-

ferred to this committee we would report:

We are in hearty sympathy with the proposed enterprise but think it best to refer the matter to a committee composed of the presiding elders of the Virginia part of our conference and a layman from each district, to be elected by the presiding elders to have full power to act in the premises and inaugurate the movement, if in their judgement it is right and practicable

James I. Cash, Chairman.

APPENDIX F.

Report of Board of Colportage.

At a meeting of the board of colportage Rev. Jacob Smith was duly recommended to the conference for general colporter, and it is further recommended that our general colporter be instructed to aid as far as practicable the efforts of the American Bible Society to place a copy of the Bible in the hands of each of our Sunday School scholars.

Respectfully Submitted, C. T. Carroll, Chairman.

APPENDIX G.

Report of the Board of Education.

PART FIRST.

The board of education beg leave to submit the follow-

ing report:

We deem a discussion of the importance of christian education in this report both unnecessary and out of place, and we shall therefore content ourselves with a brief statement of facts as they are related to the institutions of learning

which are under the supervision of this body.

We are gratified to learn from reports both written and verbal that all our schools, with perhaps one exception, have opened their present sessions with a largely increased patronage over former years. Our people are becoming aroused to the importance of giving their sons and daughters the advantages of a liberal christian culture, and of sending them to the schools owned and operated by their own church. This is as it should be, Methodist's should patronize Methodist institutions.

EMORY AND HENRY COLLEGE.

This old and popular institution, now that it is relieved of the debt owed the State of Virginia, which for years clogged the wheels of its progress, is bounding forward with the vigor and elasticity of youth. One year ago, the joint board of trustee's and visitors called to its presidency that cultured and enterprising member of your body, Dr. James Atkins, who at once entered upon the discharge of the duties connected with the station to which he had been called; and results already vindicate the wisdom of the action of the board. Needed improvements have been made upon the property. A spirit of hopefulness has been inspired among the friends of the college, the board of instruction has been thoroughly organized, and the number of students has been largely increased. The maticulations to date of the present session are equal to that of the entire session last of year. Dr. Atkins has associated with him a full faculty of rare ability, a faculty second to that of no school of similar grade within our knowledge. At no period in its history has Emory and Henry been better equipped to do thorough work in the physical, intellectual and moral development of young men than at the present time.

While we rejoice in the growing prosperity of this grand school, we be peak for it a still more liberal patronage.

HIWASSEE COLLEGE.

This school has a history of which its friends may well

be proud. Though limited in means and laboring under discouragements it has accomplished a noble work. Hundreds of young men, trained within its walls, have gone forth to adorn the different fields of useful endeavor and to benefit the world; some of them with means too limited, to acquire a liberal education in more expensive institutions. The prospects of Hiwassee are brightning. With Dr. Brunner still at its head, assisted by a corps of competent and faithful teachers, this school is steadily moving on in the prosecution of the noble work to which it was consecrated forty years ago. We give to this school our endorsement, and commend it to the liberal patronage of our people.

MARTHA WASHINGTON COLLEGE.

This institution of female learning, situated in the growing town of Abingdon, Va., is now under the direction of Rev. S. N. Barker, an eminent educator, to whom the property has been leased for a number of years. Mr. Barker brings to the responsible position which he occupies experience, ability, tact and indomitable energy, and though he has been connected with the school but a few months, the touches of his skillful hand are seen. A large and handsome brick structure, to be used for a chapel and dining hall, has recently been erected; all the rooms in the college have been renovated, and supplied with new Brussell's carpets, new furniture; in a word, everything necessary to the convenience and comfort of young ladies has been provided.

The faculty is composed of twelve experienced and thoroughly competent trachers; and never before was Martha Washington so well prepared to do efficient work in all the

departments of female education.

The present term has opened under flattering auspices. The boarding patronage is over one hundred per cent. larger than it was last year, and the local patronage is also better than it has been for a number of years.

Let our people avail themselves of the superior advan-

tages which this excellent school offers.

SULLINS COLLEGE.

The board of trust has recalled to the presidency of this college the true and tried, Dr. D. S. Hearon, who so ably presided over its fortunes in former years. Dr. Hearon is too well known as a capable instructor, and as an efficient president of female colleges to need special commendation in the report. His faculty has been selected with special regard to the fitness of its members for the respective positions which they are designed to occupy. The school with the prestage of a noble history is starting out under its new management with prospects of enlarged prosperity and usefulness. The

present enrollment in the boarding department is largely in advance of former years. The growing patronage demands the enlargement of the boarding capacity of the institution, and to meet this demand the erection of an additional building is contemplated in the near future.

We recommend that the appointment of an agent be left

to the discretion of the board of trust.

CENTENARY COLLEGE.

This, the youngest of our female colleges, has had a remarkably prosperous career. Its first session opened under flattering conditions, and each succeeding session has been noted for a large increase in its patronage until now its boarding department is full and overflowing. The enlargement of its boarding capacity is a necessity to enable it to meet the demands of its rapidly growing patronage. Dr. Sullins, the honored president, with his corps of fourteen experienced and competent teachers, with his magnificent buildings, well selected cabinet and complete arrangements in every respect is prepared to offer rare inducements to the public in every department; Centenary is prepared to meet all the demands that may be made upon it; let it be sustained; it richly merits the confidence and support of our people.

PEOPLE'S COLLEGE AND PRYOR INSTITUTE.

We are gratified to learn that these schools located respectively at Pikeville and Jasper, Tenn., are in a healthful and growing condition. They are doing a noble work for society and the church in the sections in which they are located and they merit, and should receive a cordial support.

DISTRICT HIGH SCHOOLS.

The board are pleased to learn that district high schools have been established, and are in successful operation, in several of the districts of the conference. Let our people encourage them.

RECOMMENDATIONS.

1st. That Rev. J. P. Dickey be appointed to the presidency of Roan College.

2nd. That Rev. J. W. Carnes be appointed to the presi-

dency of Cumberland College.

3rd. That Rev. W. W. Pyott be appointed financial agent for Emory and Henry College.

4th. That Rev. John Boring be appointed agent for Hi-

wassee College.

5th. That Dr. E. E. Wiley be appointed to his present

position in Emory and Henry College, and-

6th. That Rev. G. R. Stuart be appointed to a professorship in Centenary College.

We further recommend the appointment of the following

as boards of visitors to the schools named below:

Martha Washington College.—Rev's. W. W. Hicks, J. *T. Frazier, W. C. Carden, H. C. Neal, Messrs. H. G. Perry, W. C. Saunders, H. B. Hull, H. C. Stuart, Judge Robert T. Mc-Claugherty, Rev's. W. W. Pyott, George D. French, G. A. Maiden and J. L. M. French.

Hiwassee College.—J. A. Dyer, J. A. Stubblefield, J. W. Thomason, A. Kincaid, W. G. Lenoir, J. H. Keith, L. L. H.

Carlock, W. D. Browder and W. A. Brown.

Cetenary College.—J. H. Brunner, A. C. Robeson, A. J. Frazier, V. C. Allen, F. Richardson, J. W. Paulett, John S. Martin, R. G. Waterhouse and T. R. Handy.

People's College.—S. Phillips, J. I. Cash, S. D. East, N.

Q. Allen and W. L. Richardson.

Pryor Institute.—T. R. Handy, V. C. Allen, William Pope, John E. Naff and W. C. Stephens.

PART SECOND.

TRAINING SCHOOL.

Whereas it is the judgment of the board of education that a training school or academy adjunct to Emory and Henry College, is an urgent and indispensible necessity in the interest of higher education, now enterprised by us as a conference; and whereas several valuable sites have been offered us for the location of such a school; therefore, be it

Resolved, 1st. That we recommend that the conference do now proceed to inaugurate plans for the early establishment of such a training school at some suitable place within

our bounds.

Resolved, 2nd. That a judicious committee of five persons be appointed by the chairman of this conference, whose duty it shall be, first, to determine the location of said training school, second, to determine the plans of operations and third, to provide for the agencies to raise the money with which to build and equip the school.

EDUCATIONAL FUND.

Moneys received up to October, 7th, 1890.						
From	the	Wytheville di	strict		45.00	
"	"	Jeffersonville	6.6			
"	"	Marion	6.6			
6.6	66	Abinguon	"			*
66	66	Jonesboro	6.6			
6.6	"	Morristown	6.6		33.25	
6.6	"	Knoxville	"		195.00	

•					
"	Chattanooga	"			184.81
		"			79.81
		"			20.00
	rrankiiii			• • • • • • • • • • • • • • • • • • • •	20.00
Total					00 000
rotar		• • • • • • • • •		વ	900.00
	AMOUNT	S DISI	BURSED.		
July 7th.	To Hiwassee	Colleg	e for L. P	. Brovle \$	8 40.00
"""""		"	"R.E.	L. Iarvis	10.00
Sent 13th	John R. Bel	lamy			20.00
sept. zota					
Total					\$70.00
Aug 20th	To Poonio'a	Collec	rofor W	Datton	11.00
Aug. 43th	. To reopie s	COHE	30101 W.	1. I atton	24.00
		101	r W. F. A	nexander	24.00
775 / 1					Φ05.00
Potal				•••••	\$35.00
Total				4	21.05.00
	vith J. W. P	'aulet	t, treasu	rer of the	board of
Feb. 7th, I	1890, to amor	ant dis	sbursed b	oy him\$	\$105.00
"	" cash in	hands	3		219.81
Amount p	laced to his cr	edit tl	his day, i	n Mer-	
					520.69
of and bill	on 1101, jas.	11. 100			J I.00
Total				¢	2900 00
	Total July 7th. "" Sept. 13th Total Aug. 29th "" Total Account vertion. Feb. 7th, 1 "Amount pichant's Ex By due bill	" " Sequachee " " Franklin Total	" "Sequachee " " "Franklin " Total	" "Sequachee " " "Franklin " " " " " " " " " " " " " " " " " " "	" " Sequachee " " " " Franklin " " " " " " " " R. E. L. Jarvis Sept. 13th. John R. Bellamy

We recommend that this statement of the first year's results in this new departure in educational work, be spread on our conference minutes.

The board also desires to express the hope that the presiding elders—one and all—will press this important claim upon all our people, and treble the collections the next year.

PART THIRD.

Whereas, Col. J. C. Woodward in behalf of the company he represents has tendered to this conference through the board of education a plat of land—ten acres situated in the heart of Fountain City, near Knoxville, Tenn., worth \$15,000.00 as a site for a female institue of high grade, and whe reas the board believes that our church, if possible, ought to secure so valuable a property, and one so suitable for the purposes contemplated, the conditions being that when \$50,000.00, are made or provided for by solvent subscription, with the promise of future additions to the amount of \$50,000.00, the property is then to be secured to the church by a deed in fee-simple; therefore, be it

Resolved, That the presiding elder of the Knoxville district and the preachers appointed to the several charges in Knoxville be and are hereby constituted a committee to whom the proposition of Col. Woodward be referred for consideration, and that they report to this body at its next annual session in 1891.

James S. Kennedy, Chairman.

L. K. Haynes, Sec'ty.

APPENDIX I.

Report of the Sunday School Board.

Through the kindness of the statistical secretary we are enabled to report the following figures:

æ	ibled to report the following lightes.	
	Number of Sunday Schools	557
	" officers and teachers	3,781
	" scholars	33,464
	Amount of current school expenses	
	" collected for missions	546.10
	Children's Day collection	274.03
	Total amount raised in Sunday Schools for all	
	purposes	\$7,841.58

The apparent loss as compared with figures of last year is attributable to the excision of our Western North Carolina territory.

Without entering into a discussion of the importance of our Sunday School work as related to other great enterprises of the church, your committee beg leave to offer a few prac-

tical suggestions.

By reference to the report of the treasurer of the board it will be seen that several hundred dollars have been allowed to accumulate in his hands. To say, in accounting for this fact, that we have no destitute fields where this fund should have been applied is preposterous. That it has not been utilized is proof positive of a disregard for the spiritual welfare of the neglected masses within the bounds of the conference that should cause us to hang our head in shame. This we say after making all due allowance for conscientious scruples which would have acted as a restraint upon some who have drawn upon this fund if they had not supposed it more needed elsewhere. By a judicious use of this money one hundred schools might have been organized in destitute localities during the year. We have not lacked opportunity in any sense. What we need is Godly sincerity of interest touching the wants of humanity and the worth of the Sunday School as an instrumentality, designed of God, and approved among men for the salvation of the lost, and the edification of believers.

Again, it is a fact by no means creditable to us that many of our strongest charges have steadfastly refused to contribute a cent to this fund. Others have perverted the whole meaning of Children's Day by taking collections on the occasion and applying them to their own uses. These things are a reproach to us. Let us wipe them out, by such diligence as shall sustain our emphatic assertions of a divine call to seek and save the lost within the bounds of our own

conference as well as in the lands beyond the seas.

But little interest has been manifested with reference to the assembling of Sunday School conferences as recommended, if not positively required, by our book of discipline. annual conferences the Sunday School work has been ignominiously relegated to the rear. Until a larger intelligence marks our administration let us cease to complain at inefficiency in our schools. The devotion of our Sunday School workers in the face of such glaring disregard of their service is one of the marvels of the age. While we are stressing the right of the school let us be careful that we do not tithe the mint, anise and cummin to the omission of weightier obligations concerning justice, mercy and love. Let us never forget that the Sunday School work is, in any given case, a most faithful exponent of the best elements in the church which it represents. If you would reform the school you must begin with the church.

Many matters well worthy of your profound consideration are necessarily excluded from this report, in which brevity

must be studied.

We offer the following resolutions for your adoption:

Resolved, 1st. That we will use all diligence during the coming year to establish Sunday Schools in destitute localities

and to increase the efficiency of existing schools.

2nd. That we will aim to secure the observance of Children's Day in all our charges and at as many appointments as possible, and that we will hold Sunday School Conferences in every district.

3rd. That all moneys contributed on Children's Day and not sent to the treasurer of the Conference Sunday School Board are unlawfully held and diverted from their ligitimate

object.

4th. That we request the Sunday School editor to have prepared for Children's Day a program of exercises better adapted to the occasion than those heretofore issued.

5th. That Missionary Societies should be organized in all our Sunday Schools where practicable, and that our Sunday School department at Nashville should encourage this work by providing a line of literature specifically adapted to the wants of such societies.

6th. That we endorse the lesson literature of our church as best adapted to the wants of our people and urge its use in all our schools.

7th. That we will strive to put a circulating library, of books, issued by our Publishing House, into every school where it is needed.

SUNDAY SCHOOL TREASURERS REPORT.

James Mahoney, Dr.	•
To amount from last year	\$ 660.08
" interest	34.80
" amount for year just ending	171.23
Total in two grows	Φ000 11
Total in treasury	\$863.11
Respectfully Submitte	ed,
E. W.	More.
T A T	

J. A. Lyons, Secretary, pro tem.

APPENDIXK.

Report on Church Property.

Your committee on church property respectfully submit the following:

The reports from the various charges show that in the territory now embraced in the conference there are 510 churches valued at \$617,329, also, that there are seventy-eight parsonages valued at \$114,215. It appears from the reports that during the year \$53,294.63 have been expended on churches and parsonages.

We would respectfully insist upon it that during the incoming year our pastors make special effort to build and repair churches and parsonages where needed. In this way we will be the better prepared to meet the increasing demands thrust upon us by the great material developments going on in East Tennessee and Southwest Virginia,

We further suggest that the church authorities as a rule should see to it that our churches are insured.

We insist upon it that our pastors discountenence the building of churches or parsonages that are not iligibly located.

Respectfully submitted,

W. L. Jones, Chairman.

APPENDIX L.

Report	of	the	Board	of	Church	Extension.
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Appropriations for the year ending Oct. 1, 18	390.
Saltville circuit, Crabtree chapel	\$ 50.00
Jasper "Whitwell "	100.00
Hamilton "	50.S0
Cleveland "	75.00
Morristown district Sulphur Spring chapel	100.00
" Cumberland Gap	100.00
Staffordsville circuit	75.00
Knoxville City mission	150.00
Wytheville district, Newberry Mills	75.00
Charleston circuit, Parsonage	50.00
(For assessments see table of assessments).	
TREASURERS REPORT.	
R. A. Owen, Dr.	
	\$ 172.77
" reported from charges	1,270.75
R. A. Owen, Cr.	1,443.52
By am't paid D. Morton\$615.37	,
" rec'pts from former treas., 30.00	
" blanks, dispatch, &c., 1.14	
" am't paid Crabtree chapel 50.00	
" " Cumberland Gap 100.00	
Balance in treasury\$647.01	ale

tal......\$1,443.52 Respectfully Submitted,

R. A. OWEN, Treasurer.

WOMAN'S DEPARTMENT.

The following were elected officers:

Mrs. J. E. Chapman, cor., sec., Knoxville, Tenn.

Miss Missie Ault, treasurer, Knoxville, Tenn.

DISTRICT SECRETARIES.

Wytheville district.—Mrs. F. A. Lyons, Dublin, Va.

> Jeffersonville district.—Mrs. George Buston, Tazewell, C. H., Va.

Marion district.—Mrs. Charles Schrock, Marion, Va.

Abingdon district.—Mrs. Geo. Wiley, Abingdon, Va.

Jonesboro district.—Mrs. W. V. Devault, Austin's Springs, Tenn.

> Morristown district.—Miss Sallie Doop, Morristown, Tenn.

Knoxville district.—Mrs. J. A. Reagan, Lenoirs, Tenn.

> Chattanoogo district.—Mrs. R. E. Edwards, Charleston, Tenn.

Sequachee district.—Miss Mollie Bayerly, Evansville, Tenn.

Respectfully submitted, R. A. Kelley, Secretary.

Wheras there are about twenty charges that have reported nothing for church extension, and whereas a large number have reported only a nominal sum, it is therefore the mature conviction of this board that church extension does not receive the attention at the hands of many of the pastors that its importance demands. In view of disseminating intelligence and creating enthusiasm on this subject we recommend for your adoption the following:

1st. That a semi-annual session be held during the ensuing year at such time and place as the president may select.

2nd. That the executive committee procure the services of some one to bring the subject prominently, before each district conference.

R. A. OWEN,
R. A. KELLEY

APPENDIX M.

District Conference Records.

Your committe on district conference records beg leave

to submit the following report:

Jeffersonville district.—Minutes of the first session of the conference show no adjournment. Minutes of the fourth session show no approval of the minutes of the preceding session. Minutes of the sixth session insert a resolution of thanks after adjournment, instead of before. As a whole these minutes are not recorded with care, and contain too many abbreviations. The reports of committees are written in a different hand, and the work is neatly done.

Wytheville district.—The recording secretary pays very little attention to marks of punctuation. He is also rather disrespectful to the proprieties of orthography. For example, in "net gain," he writes, with a flourish, "n-e-t-t," and the word "declared" is given an "i" to see its own super-

fluity.

Jonesboro district.—The minutes show a profligate use of space and paper, the doings of one session alone being spread over seven pages, whereas two would have been amply sufficient. In one place it is declared that the "chairman addres the conference." In another place it is stated that the "conference opened with same officer in the chair." In still another, "the minutes of the previous session was read and approved." The recording secretary seems independent of the family of punctuation points, and not unfrequently collides his sentences with a force that produces a confusing mixture of verboseness. In one place it is solemnly affirmed that an election "was gone into Bluff City and Limestone."

Morristown district.—Minutes neatly kept, though writ-

ten too hurriedly. Occasionally a misspelled word.

Knoxville and Chattanooga districts.—No criticism. Sequachee district.—Minutes recorded in different shades of ink, by different persons, and written rather hurriedly.

Abingdon district.—Through the tardiness of the recording secretaries, this record did not properly come before the committee, but was examined by one member thereof at the eleventh hour. The minutes show a grevious lack of punctuation, and a carelessness of style, which might easily have been avoided. The record of the third session shows no approval of the record of the preceding session. The record as a whole is written by different persons.

Marion district record was not before the committee.

Respectfully Submitted.

A. J. Grayson, Chairman.

APPENDIX O.

Report on Bible Cause.

We deem it needless to speak of the great importance of putting the Bible in all homes, and in the hands of all people. The Bible is acknowledged by all classes of people who know anything of its teachings to contain the best code of laws and the best system of morals that has ever been presented to the world. It is the only book we have from God.

By its light we are guided into the only way that leads to eternal life. We realize the importance of having a copy of the Holy Scriptures in the hands of every lost son and daughter of the human race. For the wide circulation that the written word has already received we are indebted chiefly to the American Bible Society. This great institution is doing for the world a work of vast magnitude and of infinite value. The late statistics show that in the course of eight years in visiting more than 6,000,000 homes no less than 757,851 families were found to be without a copy of the Bible, in the United States. During the last fiscal year 81,500 families and individuals found destitute of the Scriptures were supplied. It sent out last year one and a half million copies. One million copies to conserve the good of the country and one half million copies into foreign fields. The American missionaries abroad are mainly dependent upon the society for the Scriptures. Perhaps the churches in this country do not properly realize the obligations they are under to the American Bible Society. We as Methodists share in its benevolence. Four times in the course of twenty years it has made grants to our Publishing House in Nashville. Very recently an application was made by our missionary in Mexican Border Mission, Miss Holden, to the society for 100 copies of the Spanish Bible which was granted. This is merely an indication of what it is doing for us: A Bible in the hands of every child that can read, with particular reference to Sunday School use, is now its great aim. Therefore, be it

Resolved, 1st. That we are in hearty sympathy with the American Bible Society, commend its noble work and will co-operate with its agencies in the endeavor to put as far as practicable in the hands of all classes of people and especially

the children a copy of the Holy Scriptures.

2nd. That we will urge upon the superintendents and teachers in our Sabbath Schools the importance of taking at once such steps as will put a copy of the Bible in the hands of every member of the schools with which they are respectively connected.

Respectfully submitted,
P. P. Kinzer, Chairman.

APPENDIX P.

Report on Temperance.

We regard strong drink as the greatest foe of our Christianity and our civilization. We shudder when we look upon its continued ravages on our race. We are, as we ever have been,

S.

the bitter foe of intemperance in all its forms. We hold ourselves ready to co-operate with the patriot, philanthropist and the Christian in every lawful way to overthrow the demon of drink unto his utter extermination. We regard the Gospel of the Lord Jesus Christ as the chief conserver of moral forces and promoter of moral reforms. In this faith we will labor to preserve it from all compromising and entangling relations, and make it our one work to faithfully preach it to the people.

Respectfully submitted,

FRANK RICHARDSON, J. P. McFerrin.

BOARD OF MISSIONS.

TREASURER'S REPORT.

Report of the treasurer of board of mission H. Hilliard, treas., in account home missions To balance from last year. "interest on balance. "am'ts received from charges!	, Dr. \$1,818.90 20.00
Total am't received to date	\$5,434.00
Cr. By am'ts paid on drafts\$3,750.00 " " for sta., & exch'ge 2.16	
Total amount paid \$3,752.16 Balance on hand 1,681.84	
Total\$5,434.00 FOREIGN MISSIONS.	
1889-90. To am'ts rec'd from charges Dr By amount sent treas., of general board, Cr Respectfully Submitted, D. H. HILLIA	. \$5,471.07

APPENDIX H.

Report of the Committee on Memoirs.

Resolved, That the conference extend to our bereaved

Brother, D. S. Hearon, our heart-felt sympathy in the death of his most excellent wife.

H. C. NEAL,

For the Committee.

Rev. Samuel Dalton Gaines.

Brother Gaines was born in Sullivan county, Tenn., Oct., 19, 1811, and died Nov., 20, 1889. He was the son of Ambrose and Mary Gains. His father was a pioneer settler in Sullivan county, where he lived till the day of his death. His mother, whose maiden name was Moore, was a sister of Governor Moore, of Alabama. Brother Gaines was converted and joined the Methodist church, at a camp meeting in his native county, in 1829. He was married Sept., 1, 1831, to Miss Sarah E. Gaines, who was a niece of Gen. Edmond P. Gaines, of New Orleans. This wife of his youth was a cultivated, christian woman, and they walked the pathway of life pleasantly and peacefully together for nearly forty-seven years, when she fell asleep in Jesus and went before him to the Heaven of their hopes.

Brother Gaines was an active useful member of the church, serving as a class-leader and steward till he was licensed to preach in 1843. He served the church faithfully for several years as a local preacher, and also continued to serve as steward and class leader. He was ordained deacon and then elder as a local preacher, having served the requisite time in each case. He was received on trial into the Holston Conference, and appointed to the Estillville circuit (date not known). During the year he met with a serious misfortune in the burning of his house, and was compelled to ask a dis-

continuance at its close.

In 1857, at the session of the Holston Conference, held at Marion, Va., by Bishop Early, he was again received on trial, being recommended by the quarterly conference of Kingsport circuit. At this conference he was appointed to the Taylors-ville circuit. In 1858 to Kingsport circuit, and in 1859 he was admitted into full connection and re-appointed to Kingsport circuit. In 1860 to Rogersville circuit and colored mission, in 1861 and '62 to Blountville circuit, and in 1863 to Bristol circuit. In 1864 he was placed on the supernumerary list and assigned to Blountville circuit. In 1865 he located.

In 1866 he was re-admitted and appointed to the Newbern circuit, where he remained two years. In 1868 and '69 to the Marion circuit, and in 1870 to the Wytheville circuit. In 1871 he was transferred to the Arkansas Conference and appointed to the Fayettsville circuit. In 1872 he was transferred to the Kentucky Conference and appointed to the

Verona circuit in that conference. In 1874 he was re-transferred to Holston Conference. From this conference he was appointed to Saltville circuit. In 1875 to Elk Creek circuit, in 1876 to Athens circuit, and in 1877 he was placed on the superannuated list, where he remained till the Lord called him home.

Brother Gaines' early life was spent on the farm in the beautiful Holston Valley. He was a rollicking, happy boy, and a cheerful, pleasant young man. He married young, but was fortunate in getting a woman of strong character and lovely disposition, and every way fitted to be the companion of one who was to have so prominet a place in the work and achievements of the church. He was raised in what was then a home of affluence, and had the best advantages of early training which the section afforded, but these were very meager.

His religious character was of the early Methodist type. He was converted at a campmeeting amid the profoundest excitement. His conviction was pungent. The burden of his sins pressed heavily upon him, and his soul was enshrouded in darkness. His conversion was clear as a sunbeam. The burden was removed and the gloom was disipated, and he rejoiced in conscious pardon and peace. This was the event of his life and, more than anything else, gave

coloring to his character, and direction to his life.

He had a vigorous mind in which the analytical and imaginative were happily blended. With thorough early training he would have been a giant. As it was his sermons were not perfect according to the standard of the schools. They were full of thought, information and religion. They were orthodox and evangelical. They grew out of his experience as he tested it by the Word of God. There was always the eloquence of profound conviction. There was a glow of religious fervor lightning up all his discourses which moved the heart of his hearers. He had the happy gift of exhortation, and, now and then, his soul all on fire of love and hope, his eloquence was well nigh irresistible. He was a fine type of the old fashioned Methodist preacher, which, unfortunately, is becoming more and more rare in this age.

He was eminently successful on a circuit. Thousands were converted to God under his ministry. On the Elk Creek circuit, which he traveled at the age of sixty-five, there was a continues revival. Six hundred were converted and five hundred added to the church. The last religious service he attended was a class-meeting at Main Street Methodist Church, Bristol, Tenn. He conducted the meeting. The Spirit of the Lord came upon them. His soul caught fire, and he went through the congregation shouting the praise of

God, and exulting in the hope of Heaven, which he was so soon to realize.

After he was superannuated, Brother Gaines was not idle. He went among the churches and preached as he wes able. He spent part of his time canvassing for the American Bible Society. During the last years, he made his headquarters at the home of his nephew, Dr. M. M. Butler, of Bristol, Tenn. In this Christian home he received all the kindness and attention that the tenderest sympathy and affection could suggest. Amid the reverses and disappointments of his latter years, his faith in God never failed him. He died at the home of Prof. L. H. Copenhaver, near Bristol, whither he had gone to stay awhile, as was his custom. The family showed him every possible attention and kindness. His pastor visited him in his last hours and found him happy in the love "Tell my brethren of the conference," said he, "that my faith in God is firmly fixed, rooted and grounded in love." He was buried in Bristol cemetery by the Masons, of which brotherhood he was a member. Funeral services were held in the Main Street Methodist Church, conducted by the pastor, assisted by Prof. Hearon, of Martha Washington College. A very large concourse of people attended his funeral, showing how highly he is esteemed by those who have known him longest and best. Respectfully,

REV. FRANK RICHARDSON.

Rev. Samuel R. Wheeler.

Samuel R. Wheeler was born in Gravson-now Carrollcounty, Va., Nov. 17, 1816. At the age of sixteen he was converted. His conversion was clear and powerful. At a comparatively early age he was licensed to preach and for, probably, twenty years was an amicable local preacher. He, during this time a missionary employed as a supply and was very efficient at Mechanicsburg and Marion. He joined the Holston Conference at Greeneville Tenn., in 1861, being then forty-five years old. We have not the date to enable us to give the charges he served in consecutive order. But he was an efficient pastor on the Seddon, Grayson, Blountville, Lenoirs, Staffordsville and other circuits. He was appointed to the presiding eldership at the conference held in Marion, Va., in 1873, and travelled the Sequachee district for four years. In 1877 he was appointed to the Athens district where he remained two years. After this he continued in charge of circuits until 1885 when he reluctantly yielded to the conviction that he was a superannuated man and asked for this relation.

Brother Wheeler was an excellent theologian, the Bible,

Wesley's sermons and Watson's itstitute's were his text books. With these he was more than ordinarily familiar. He was a strong preacher, mighty in the Scriptures. He won souls to Christ, by enforcing the truth and appealing to the heart through the intellect. He was loyal to Christ and his church, and when the end came he was ready. On Wednesday before his death he requested his wife to read the 14th chapter of St. John's Gospel. He enjoyed it. Personally he was indifferent as to whether he lived or died, but for the sake of those who loved him and whom he loved he desired, if it was the will of God that he might remain with them. We believe that our brother has entered the heavenly rest.

Brother Wheeler was twice married, the first wife whose

maiden name was Jones, died in peace several years ago.
When a few years elapsed he married Miss Ransberger, of
West Va., who now mourns his loss. He leaves only two
children, Rev. V. W. Wheeler of the Baltimore Conference and

Mrs. Russell of Sweetwater, Tenn.

We tender to all his loved ones our sympathies and prayers.

Rev. D. C. Horne.

Rev. Dayton C. Horne was born in Wise county, Va., Jan. 18th, 1857, and departed this life at Rockwood, Tenn., June, 3rd, 1890.

At about the age of twenty-two, he was converted to

God and joined the M. E. Church, South.

Some time during the year 1884 he was licensed to preach and in Oct. 1885 he was admitted on trial into the Holston Annual Conference at Cleveland, Tenn.

His two years of trial in the conference were spent on the Grassy Cove circuit. Here his ministry was honored and

many are they who will rise up to call him blessed.

At the beginning of his third year, he was sent to the Kingston circuit, but soon after conference was removed to Hill City. Having faithfully served this charge during the year, he was then sent to Cooper's, West, Va., where he continued to work the remaining year and a half of his life.

Brother Horne, was a young man of studious habits. He stood his examinations regularly and at the end of two years was admitted into full connection and ordained deacon

by Bishop H. N. McTyeire, at Abingdon, Va.

At the end of another two years he was ordained elder

at Morristown, Tenn., by Bishop A. W. Wilson.

Our deceased brother was most assuredly a man of rare excellence and in him was a most beautiful spirit.

At the beginning of the year 1890, we read in his diary

something like this: "To-day I start out afresh to do the will of God. To-day I lay myself afresh upon his alter." On through this little volume the same spirit is manifested.

His one business in this life was to preach the Gospel of the Son of God. To this he devoted himself in prayerful study.

It will be a source of inspiration to any young man to look into his book of sermons, so carefully prepared, so neat

and so beautifully written.

The universal verdict of those who knew Brother Horne is that he was a young man of unwavering faith and sterling piety. During his entire sickness his mind was clear and his experience rich and full. His heart was in the work of the church and of this he spoke, and for the prosperity of Zion he prayed. We have great reason to bless God for the life of such a man as D. C. Horne.

In his life God was with him and we believe that now he

walks the streets of New Jerusalem.

Rev. George W. Renfro.

Brother Renfro was born in Cumberland county, Tenn., Aug. 15th, 1823. Here our friend grew up, in constant communion with nature in the changing moods and phases which she assumes in such a section, and with a very limited oppor-

tunity for education.

In 1841 he joined the M. E. Church on probation, and Sept. 13th, 1843, "embraced religion." You will notice that he fixes the date of his conversion accurately, and speaks with perfect confidence of the fact. Such was the custom among Methodists of that age. Conversion was a sensible change and resulted in a robust piety, which was sufficient for the hardships and battle demanded of those who espoused the cause of Christ. Methodists then were a "peculiar people," and made no compromise with the world.

October 2nd, 1847, he was licensed to preach and recommended for admission into the traveling connection. The same year he was admitted at the session of the Holston Conference held at Jonesboro, Tenn., he was appointed junior preacher on Claiborne circuit. In 1848 Brother Renfro was again appointed junior, this time on Madisonville circuit. In 1849 he was admitted into full connection and ordained deacon, and placed in charge of Benton circuit. In 1850 he was sent to Newbern circuit in Virginia. During this year he married, and, in 1851, was sent to Asheville circuit in North Carolina. During this year he was prostrated, first with measles and then with inflammatory rheumatism. From

this affliction he never fully recovered. In 1853 he was placed on the superannuated list. In 1856, having partially recovered his health, he was appointed to the Decatur circuit. In the latter part of the year he was taken with typhoid fever, which confined him to his bed for two months. His presiding elder, having heard that he was dead so reported him when the annual conference met. The brethren were agreeably surprised, however, before conference adjourned by receiving a report of his years' work, and the intelligence that he was still living. This year, 1857, he was appointed supernumerary on the Decatur circuit. In 1858, he was made effective and appointed to Washington circuit. Before the year closed his health failed again, and J. T. Curtis was placed in charge of his circuit. His health proved to be so precarious he despaired of ever being able to do effective work, and, when the conference met again, asked for and obtained a location.

In 1862, the subject of our sketch was commissioned Chaplain of the Sixty-second Regiment of Tennessee Volunteers in the Confederate Army. In this capacity he served for two and one-half years, following the fortunes and sharing the hardships of his regiment.

In 1872, he was re-admitted into the Holston Conference at Chattanooga, and appointed to Kingston circuit. In 1873, to Crossville and Bonair. In 1874, supernumerary. In 1875, to Washington circuit, and then supernumerary again. In 1879, he was appointed presiding elder of Pikeville district, which he traveled three years.

For little less than a half century Brother Renfro was connected with the conference in one relation or another. In all his relations he was the same sober, sedate, prudent man.

He had a strong well rounded intellect, of the doctrinal cast. He was master of Methodist dogmatic theology. He was well posted in Wesley and Watson. He handled himself well in the pulpit; and his address was pleasing to the eye and ear. He appealed more to the understanding than to the emotional nature. He was an honest man by nature, and his character in this respect, had developed by piety and by habit. He was cautious about contracting debts and conscientious about discharging them.

He had an unwavering faith in God. His character was far removed from ambition and ostentation. Born and reared amid the spurs of Cumberland mountain, he never consented to get far away from them, and in his declining years he situated himself among the foot-hills of this grand plateau, to gaze upon its weird beauties, and to lave his brow in the pure breezes that sweep down from its heights.

Here he gave his last days to meditation, prayer and

joyful anticipation of a higher and holier life upon the delec-

table hills of God.

Some days before his departure he said to his pastor, I,, have had leisure to study my case carefully, and am satisfied that there is nothing in my way." He gave minute directions to his family as to his funeral, then gave them his last exhortation to live in the faith which so well supported him, gave them his last blessing, and on the 14th of October he peacefully fell asleep in the arms of the Redeemer.

On the 15th of October, 1889, his body was laid to rest amid the tears of a large concourse of his friends and neigh-

bors.



STATISTICS OF CHURCH AND SUNDAY SCHOOL.

		er.	J.S.	Bapti	sms.	Suno		Church Property.					
Number.	Charges.	Local Freacher.	No. of White Members.	Infants.	Adults.	Number.	Scholars.	Churches.	Parsonages.	Value.			
	Wytheville District.				į								
1 2 3 4 5 6 7 8 9 10 11 11 11 11 11 11 11 11 11 11 11 11	Wytheville station "circuit." Fast "" Pulaski station. Leadmines circuit. Radford station. Auburn circuit. Spring Vailey circuit. Newbern Elk Creek "Mechanicsburg "Seddon "Hylton mission. Jacksonville circuit. Hilsville "Old Town"		271 839 250 213 818 335 465 507 512 610 349 381 128 215 400 419	24 32 40 4 96 10 7 7 4 4 25 62 29	3 6 18 11 48 21 11 26 20 5 45 67	1 9 9 9 2 10 4 8 8 6 6 6 7 5 5 5 7 6	159 709 440 165 718 864 455 590 433 467 210 316 834 275 392	153556933	2 1 1 1 1 1 1	4,60			
17	Pulaski mission		42			2	109	1		13			
	Jeffersonville District.	56	6.694	355	311	100	6,630	63	10	\$126,37			
1 2 3 4 5 6 7 8 9 10 11 2 13 4 15 16 17	Jeffersonville station Pearisburg circuit. Staffordsville " Graham station Bramwell " Princeton circuit. Concord " Liberty Hill " Clear Fork " McDowell mission Cedar Bluff circuit. Pocahontas station Blue Stone circuit. Fast Tazewell circuit. Coopers mission Lower Elk Horn mission Lik Horn "	3 9 9 7 2 4 4 · · · · 5 2 2 · · · · · · · · · · · · ·	230 473 421 311 110 462 353 459 500 180 355 185 235 470 83	33 6 9 6 12 24 7 22 3 14 7 2	13 3 8 8 8 8 8 9 19 19 19 19 19 19 19 19 19 19 19 19 1	5 6 5 5 8 1 7 (5 6 7 4 6 (12 3 1 1 1	245 350 271 176 402 84 72 622 154	5 5 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7,1 6,8 4,9 1,2			
1.6	Total	40	4,956	187	158	75	4,497	60	9	\$95,1			
	Marion District.	40	3,000	101	1.00	10	1,701	30	J	1,00,1.			
1 2 3 4 5 6 7 8 9	Marion station. " circuit. Sharon Spring circuit. Saltville " Tay lorsville " Mt. Airy " Grassy Cresk " Emory " Independence "	4 4 3 5 4 5	227 700 446 458 100 738 338 625 610	1 9 27 6 81 16 21 22	3 56 20 17 1 9 14 25	1 8 3 10 2 9 7 7	215 573 133 425 57 640 820 788	1 8 4 4 1 7 4 5	1 1 1 1 1 1	\$7,4 10,0 5,0 7,5 1,2 8,5 4,9 112,0 8,1			
10	White Top mission	9	50	1	6	4	275	1	1	3,1			

STATISTICS 1889-90.---Continued.

	·	iers.	bers.	Bapti	sms.	School		Church Property.				
Number.	Charges.	I ocal Preachers.	No. of White Members.	Infants.	Adults.	Number.	Scholars.	Churches. Parsonages.	Value.			
	Abingdon District'											
1 2 3 4 5 6 7 8 9 10 11 12	Abingdon station. circuit. Bristol station. City mission. circuit. Mendota Lebanon " Lebanon " Lek Garden " New Garden " Dickinsonville " Gladeville circuit. Gate City station.	2 5 6 1 2 1 2 1 2	293 Sel 432 98 544 260 425 248 108 535 201 133	30 30 38 18 2 7 	50 5 4 44 10 55 5 6 7	2 13 1 15 5 5 0 0 1 1 4 2	292 188 861 125 395 847 414 396 59 508 828 154	1 2 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	62 000 13 800 53 500 6 550 4 658 7 500 6 60 13 000 3 500 8 500			
13 14 15 16 17 18	Big Stone Gap circuit. Clintwood " Buchanan mission. Nickellsville circuit. Estillville " South Fork mission.	1 4 4 1 1	157 154 216 311 287 145	5 10	12 7 17 11 18	# # # 5	210 167 155 170 216 45	2 2 1 1	2 500 1 530 2 (50) 3 000 1 800			
	Total Jonesboro District.	36	5 409	121	261	77	5 312	54 10	188 808			
1 2 3 5 6 7 5 9 10 11 12 13 14	Jonesboro station " circuit Johnson City station Bluff City circuit Blountville " Kingsport " Rogersville station Hawkins circuit Greenville " Hheatown " Fall Branch" Elizabethron circuit Erwin mission Chucky " Total	1 3 3 	142 410 256 370 569 452 202 571 333 886 310 175 171 75	2 2 3 5 5 9 33 5 16 11 7 3 2 3 3 5	4 17 10 	151150009541251 -	111 250 265 65 870 408 160 569 285 312 212 218 805 80	5 1 1 1 3 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1	4 060 6 900 4 500 3 500 7 700 8 400 3 750 4 100 7 500 8 100 7 800 2 000 1 200 72 450			
	Morristown District.		1 010		19							
1 2 3 4 5 6 7 8 9 10 11 12 13	Morristown Station circuit Mossy Creek station Rutledge circuit Tazewell " Powell's Valley " sneedville " Jonesville " Rye Cove " Newport Station " circuit. St Clair " Strawberry Plains circuit	1 5 4 3 2	347 402 225 560 431 580 230 630 550 150 129 879 825	1 13 4 10 6 16 5	24 34 22 25 35 15 5 21 30 69 10	16244856922886	243 390 166 180 252 480 150 465 414 120 115 473 225	1 1, 5 1 1 5 1 6 10 1 6 10 1 5 8 1 6				
	Total	30	4 753	68	204	63	3 260	70 9	891 275			

STATISTICS 1889-90.---Continued.

		rs.	ers.	Bapti	isms.	Sund		Caurch Property.						
Number.	Charges.	Local Preachers.	No. of White Members.	Infants.	Adults.	Number.	Scholars.	Churches.	Parsonages.	Value.				
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1 2 3 4 5 6 7 8 6 10 11 12 13 14 15 16 17 18	Chattanooga District. Chattanooga, Centenary. "Whiteside street. Cherry "Citico mission. "E. End and Ridgedale. Ewing's chapel. Coal City and Etna circuit. Lookout Trenton "Cleveland station. "circuit. Charleston "Riceville "Athens station. "circuit. Sweetwater circuit.	5 1 2 3 1 2 2 2 1	702 165 115 69 100 116 55 448 366 287 320 241 287 525 193 382 242	7 14 4 2 1 6 13 12 12 12 13 13 13 13 13 13 13 13 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15	22 3 10 8 2 12	1 1 1 1 1 1 1 1 2 1 3 4 4 4 1 1 2 5 5 5 5 5 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7	353 101 113 161 135 75 270 29 148 193 296 152 359 260 165 135 289	1 1 1 2 1 1 1 2 2 2 1 7 4 4 6 6 1 7 5	1 1 1	59 000 5 000 5 400 8 500 4 7(0) 2 000 1 (00) 2 000 2 000 108 500 4 140 7 550 4 900 9 500 7 700 6 755				
1 2 3 4 4 5 6 6 7 8 9 10 11 11 12 15 14 15 16 17	Spring City and Evansville. Oakdale mission Kingston circuit. Rockwood station. Jamestown mission. Hill City "Hamilton circuit. Jasper "South Pittsburg station. Dunlap circuit. Decatur "Pikeville station. Stony Point circuit.	20 1 4 1 2 2 1 3 5 1 9	4 693 229 214 261 203 245 61 184 456 163 378 517 87 100 224 310 3 532	99 17 6 7 4 3 7 17 4 2 3 2 5 68	189 12 14 21 2 4	1 4 3 3 4 2 7 1 5 6 2 2 5 4 4 50	3 599 150 236 224 161 186 90 624 189 251 135 108 157 3 179	11 22 3 3 6 2 2 6 6 1 1 4 1 10 2 2 6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	5 1 2 1 1 1 1 1 1 1 1 1 1 1 1	3 500 1 250 7 200 6 200 800 3 906 47 000 2 000 4 400 9 950 5 200 2 800 2 900 2 900 9 900				

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RECAPITULATION, FINANCE TABLE, 1890.

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HOLSTON CONFERENCE DIRECTORY—1890-91.

Preachers in Full Connection.

Names.	APPOINTMENT OR RELATION.	P. O. Address.
		1) 1 (D
Alley, John	Inman Prison Chaplain	Duniap, Tenn.
Atkins, K. U	Johnson City station	Johnson City, Tenn.
Atkins, James	College President	ranory, va.
Akers, W. D	Fountain City Station	rountain City, Tenn.
Alexander, F	Pikeville gircuit	Pikevine, Tenn.
Barker, S. N	College President	Abingdon, va.
Durrow, J. A	Athens station	Athens, Tenn.
Dates, Will. H	Chaplain Insane Asylum	Knoxvine, renn.
Drunner, J. H	College President	Ichnoon City Warn
Bildorbadt I 1	Knoxville circuit	Fountain City, Tenn.
Richan R W S	Elk Garden circuit	Fly Gurden Ve
Boole F H	Decatur circuit	Dogothy Town
Blake Freene	Hill City mission	Hill City Tonn
Rove John C	Trenton circuit	Trenton Ga
Ralt J W	Bluff City circuit	Bluff City Tenn
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Carr, D H	Abingdon circuit	Meadow View, Va.
Carroll, C. T	Chattanooga district	St. Elmo, Tenn.
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Cash, James I	Newport circuit	Newport, Tenn.
Cassidy, E. H	Cumberland Gap circuit	Cumberland Gap, Tenn.
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Chambers, J. R	Jonesboro circuit	Jonesboro, Tenn.
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Clendenen, D. C	Jamestown mission	Ingleside, West Va.
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Hickey, R. M	Rutledge circuit	Morristown, Tenn.
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	Rheatown circuit	
Honk, S. E	Gate City station	Damettaville V.
Hoffakon I V	Ed. Christion Advocate Superannuated	Chacky City Tonn
Hunton A B	Rockwood station	Rockwood Tonn
Tames C M	Ducktown mission	Ducktown Tenn
James, C. M	Mt. Airy eircuit	Mt Airy Va
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Kelley, R. A	Radford station	Radford, Va.
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Kennedy, John H	Princeton circuit	Princeton, W. Va.
Kincaid, Avers	Clinton circuit	Clinton, Tenn.
Kinzer, P. P	Auburn eireuit	Auburn, Va.
Kite, R. W	Graham station	Graham, Va.
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Lowry, J. E	Knoxville circuit	Knoxville, Tenn.
Lyons, J. A	Centenary station	Knoxville, Tenn.
Mahoney, J	Sharon Springs circuit	Markey V.
Maiden, Geo. A	Marion circuit	Marion, va.
Maness, J. C	Cherry Street station	Corneral W Vo
McCracken, D	. Concord circuit Greeneville circuit	Groonwille Tenn
McDowen, R. I	. Lead Mines circuit	Greenevine, reini.
McTany I M	Superannuated	Wytheville Va
Milm C W	. Superannuated	Marion Va.
Millor C K	. Supernumerary	Rural Retreat, Va.
Mitchell W 1)	. Blountville circuit	Blountville, Tenn.
Moore E W	. Wytheville district	Wytheville, Va.
Moore James W	Wary Street station	Bristol, Tenb.
Naff John E	Emory circuit	Glade Spring, Va.
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Richardson, W. L	Editor Holston Methodist	Knoxvine, 1enn.
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Robertson, J. W	Mossy Creek station	Mossy Creek, Tenn.
Robertson, E. B	Superannuated	Johnson City, Tenn.
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Wampler, J. F	Madisonville circuit	Madisonville, Tenn.
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Waugh, H. P	Superannuated	Morristown, Tenn.
Weatherly, S. S	Lebanon circuit	Lebanon, Va.
Wiley, E. E	College Treasurer	Emory, Va.
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Eskridge, T. G	. Jonesboro station	Joneshoro Tenn
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Frazier, J. B	. Emory circuit	Emory, Va.
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Herman, G. D	. Lenoir circuit	Concord, Tenn.
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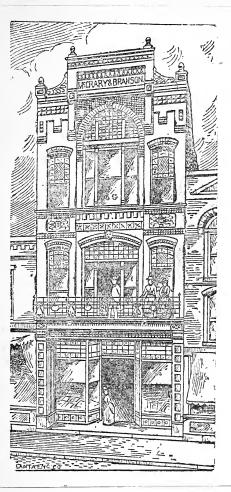
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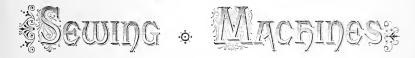
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