Historical.

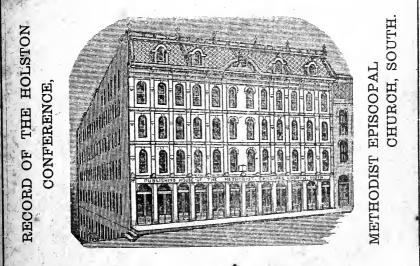
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·No.

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Holston Annual.

1892.



Published by Rev. W. C. CARDEN, Secretary.

Martha Washington College

Conservatory of Music.

(Holston Conference M. E. Church, South.)

The many excellent features of this Institution cannot be enumerated in an article covering only one page of this Annual. Patrons and friends speak in highest praise of the present management.

The number of boarders now in attendance is larger than was ever before matriculated during one session. This is remarkable, considering the stringency of the times and the fact that no unusual measures were taken during the summer vacation to increase its patronage.

The high grade of the FACULTY, the care exercised for • the comfort and well being of the students, appeal more strongly to the hearts and judgment of parents than any advertising or soliciting can do.

The agents and representatives of the School are very careful to present *facts* only.

Improvements, both ornamental and useful, have been added during the past year. A large fountain has been placed in front of the Main building. A neat cottage has been erected on the campus and is now occupied by students under the immediate supervision of a professor and his wife.

The moral and spiritual atmosphere of the place is of the best. A prominent preacher, on a recent visit to his daughter, remarked to a friend, "There is a refinement and culture about Martha Washington College and its inmates that I do not find in other schools."

Corréspondence is solicited from parties desiring information. Address **Rev. S. N. BARKER**, ABINGDON, VA.

CONFERENCES M. E. CHURCH, SOUTH-COMPOSITION.

CHURCH CONFERENCE—"All the members of the Church and resident members of the Annual Conference."

QUARTERLY CONFERENCE—"All the traveling and local preachers including Superannuated preachers residing within the circuit or station, with the Exhorters, Stewards, Trustees; who are members of the Church, and Class-Leaders of the respective circuits, stations and missions, together with the Superintendents of Sunday Schools, who are members of the Church, and Secretaries of Church Conferences, and none others."

DISTRICT CONFERENCE—" The District Conference shall be composed of all the preachers in the district, traveling and local, including Superannuated preachers and of Laymen, the number of whom and their mode of appointment each Annual Conference may determine for itself."

In harmony with the foregoing the Holston Conference adopted the following : "Resolved, that hereafter the respective District Conferences within the bounds of the Holston Annual Conference shall be composed of all the preachers, traveling and local, of the district, the Recording Stewards of the same, and one delegate for every eighty Laymen to be elected by the Quarterly Conferences of the several pastoral charges embraced in the said district ; provided that no charge shall be entitled to more than eight nor denied a less number than four delegates."

Done at Abingdon, Va., October, 1879.

ANNUAL CONFERENCE—"All the traveling preachers in full connection with it, and four lay representatives—one of whom may be a local preacher—from each Presiding Elder's District."

GENERAL CONFERENCE.—" One clerical member for every thirtysix members of each Annual Conference and an equal number of laymembers."

CENTENARY FEMALE COLLEGE

CLEVELAND, TENNESSEE.

BUILDING, Brick, trimmed with stone.

- PARLORS, Reception and sitting rooms are carpeted with body brussels, and are furnished with handsomest upholstered furniture—everything conducive to culture and refinement.
- BED ROOMS furnished with handsome suites. Rooms are well ventilated.
- LARGE MINERAL AND ZOOLOGICAL CABINETS obtained from Smithsonian Institute, Washington. Full equipage for modern work.
- FINE ART HALL furnished with life-sized Plaster of Paris casts and all necessary models.

THOROUCH COURSE OF MUSIC.

The Faculty is composed of Experienced Teachers.

They, with the pupils, board in the college building and meet in the parlors, thus constituting one large family with all the cultivating influences of a genial Christian home.

A college uniform is worn, thus avoiding expense or embarrassment in dress.

Expense for one year, including studies in regular college course, board, washing, lights, fuel, furnished room and servant's attention, only \$184.

Ornamental branches at reasonable rates.

LOCATION : Cleveland is noted for its beautiful shaded streets, elegant homes, cultured Christian society ; happily removed from extremes of heat and cold, constituting it the ideal location for a college in this, the educating belt of the continent.

FOR FULL INFORMATION SEND FOR CATALOGUE. Rev. D. SUILLINS, D. D., Pres.

ERRATA.

Two items of report of Treasurer of the Board of Finance were overlooked, as follows :

Received for Paine Institute - - - - S286.69 Paid W. M. Hayes, Com., - - - 286.69 Received for Printing Minutes, - - - 134.19 Paid W. C. Carden, Sec., - - - 134.19 S. T. M. MCPHERSON, Treasurer.

HOPE BROS. & CO.

MANUFACTURING JEWELERS.

WHOLESALE AND RETAIL DEALERS IN

Watches, :-: Clocks,

DIAMONDS

AND



147 GAY STREET,

Knoxville, Tenn.

LLINS LIEG BRISTOL, Va.-Tenn.

D. S. HEARON, A. M., D. D., President.

1[. EUGENE PARSONS, (Boston Conservatory,) DIRECTOR OF MUSIC.

SPRING TERM of 1892-93 will Open January 19th, 1893.

SESSION 1893-94 will Open on Thursday before the FIRST MONDAY in SEPTEMBER.

Situated in the new Educational Centre of the Upper HOLSTON COUNTRY, with two new buildings up and another to be put up soon—neither now nor ever to be in debt—with a history of nearly a quarter of a century behind it, and a great future before the COLLEGE invites the patronage of the public.

> Rev. D. S. HEARON, Bristol, Tenn.

THE HOLSTON ANNUAL.

1892.—No. 20.

OFFICIAL RECORD

-OF THE-

HOLSTON ANNUAL CONFERENCE,

- Methodist Episcopal Church, South.

SIXTY-NINTM SESSION

-HELD AT --

Wytheville, Virginia, October, 1892.

Bishop O. P. FITZGERALD, President. Rev. W. C. CARDEN, : : Secretary. Rev. E. F. KAHLE, Assistant Secretary.

PUBLISHED ANNUALLY. Edited by W. C. Carden, Secretary.

1892 : NEWS-REVIEW PRINT, PULASKI, VA

SESSIONS

OF THE

* HOLSTON * ANNUAL * CONFERENCE *

From 1824 to 1892,

Showing Date, Place, President and Secretary of Each.

		Date	of E	Be-		
	Place of the Session.		ain	ning.	President.	Secretary.
N0.			gm	uing.		
1	Knoyville Tenn	Nov	97	189.1	Bishop Roberts	John Torio
	Len adame, Tenn	Det.	an,	1004.	P'ny Dolymta and Fouls	Donn Teyls.
2	Jonesboro, Tenn	DCt.	20,	1020.	B'ps Roberts and Soule	1. Stringneta.
3	Abingdon, Va	NOV.	2,	1826.	Bishop Soule Bishop Roberts	
	Knoxville, Tenn	Nov.	1,	1827.	Bishop Roberts	E. F. Sevier.
5	Jonesbero, Tenn	Nov.	14,	1828.	Bishop Soule	E F. Sevier.
6	Abingdon, Va	Dec.	24,	1829.	Bishop Soule	E. F. Sevier.
ĩ	Ebenezer Ch., Tenu	Nov.	4,	1830.	B'ps McKendree & Soule	E. F. Sevier.
8	Athens, Tenn	Nov.	10,	1831.	Bishop Hedding	E. F. Sevier.
	Evansham, Va	Nov.	15.	1832.	Bishop Emory	T. Stringfield
10		Oct	16	1833	Bishop Roberts	L S Marshall
11	Knoxyille Tenn	Oct	8	1834	J. Henniger	L S Marshall
12	Abington Vo	Oet	~	1825	Bishop Andrew	I S Marshall
	Domiguon, va	Dat.	5	1000.	Bishop Andrew	L O Marshall.
13	Meen streek, N. C	Oct.		1000.	Dishop Manufe	L. S. Marshall.
	Madisonville, Tenn	Oct.	18,	1001.	Bishop Morris	L. S. Marshall.
15	Wytheville, Va	NOV.	13,	1858.	Bishop Andrew	L. S. Marshall,
16	Greeneville, Tenn	Oct.	30,	1839.	T. K. Catlett	D. R. McAnally
17					Bishop Morris	E. F. Sevier.
18	Rogersville. Tenn		6, –	1841.	S. Patton	E. F. Sevier.
19	Knoxville, Tenn	Oet,	5,	1842.	Bishop Waugh	E. F. Sevier.
20	Abingdon, Va	Oct,	4,	1843.	Bishop Morris	E F. Sevier.
21	Reem's Creek, N. C	Oct.	9,	1844.	Bishop Janes	E. F. Sevier.
22	Athens, Tenn				Bishop Andrew	
-23	Wytheville, Va.	Oet.	21.	1846.	Bishop Capers	C. D. Smith
24	Jonesboro, Tenn	Oct	20	1847	Bishop Andrew	C. D. Smith
25					Bishop Paine	
26					Bishop Andrew	
20	A binaulon Vo	Out.	5	1950	Bishop Canore	D. D. Matualla
27	Abingdon, Va Athens, Tenn	Oct.	2	1051	Bishop Capers.	D. D. M. Anally
	Athens, Tenn	Det.	30	1001.	Bishop Andrew	D. R. MCAnally
50	Asneville, N. C	Sept.	29,	1802.	Bishop Capers	C. D. Smith.
30	Wytheville, Va	Oct.	12,	1855.	Bishop Paine	W. C. Graves,
31	Cleveland, Tenn	Oct.	14,	1854.	Bishop Pierce	W. C. Graves.
32					Bishop Pierce	
33	Knoxville, Tenn	Oct. 3	22,	1856.	Bishop Andrew	W. C. Graves.
34	Marion, Va	Oct. :	22,	1857.	Bishop Early.	W. C. Graves.
35	Chattanooga, Tenn	Oct.	6,	1858.	Bisbop Andrew	J. N. Huffaker.
36	Abingdon, Va	Oct.	26,	1859.	Bishop Early	J. N. Huffaker.
37	Asheville, N. C	Oct.	17.	1860.	Bishop Paine	D. Sullins.
38	Greeneville, Tenn		9.	1861.	Bishop Andrew	J. H. Brunner
39	Athens, Tenn	Oct.	15.		Bishop Early	
40	Wytheville, Va	Oct.	7		Bishop Farly.	
41	Bristol, Tenn	Oct	19		Bishop Early	
TI	[Director, 10 million		• • •			or or round.

No.	Place of the Session. Date	e of Be- ginning	President.	• Secretary.
42	Marion, Va Sept	. 14, 1865. Bishop	Early	J. W. Dickey.
43	Asheville, N. C Oct.			
44	Cleveland, Tenn Oct.	23, 1867. Bishop	Wightman	J. H. Brunner.
45	Knoxville, Tenn Oct.			
46	Abingdon, Va Sept			
47	Wytheville, Va Oct.			
48	Morristown, Tenn Oct.			
49	Chattanooga, Tenn Oct			
50	Marion, Va Oct.			
51	Asheville, N. C Oct.			
52	Knoxville, Tenn Oct.			
58	Bristol, Tenn Oct.	18, 1876. Bishor	Wightman	F. Richardson.
54	Cleveland, Tenn Oct.			
55	Knoxville, Tenn Oct.			
56	Abingdon, Va Oct.			
57	Morristown, Tenn Oct.			
58	Wytheville, Val Oct.			
59	Asheville, N.C Oct.			
60	Chattanooga, Tenn Oct.			
61	Bristol, Tenn Oct.		Keener	
62	Cleveland, Tenn Oct.		Keener	
63	Knoxville, Tenn Oct.			
64	Abingdon, Va Oct.			
65	Asheville, N. C Oct.			
66	Morristown, Tenn Oct.	2, 1889. Bishol	Wilson	
67	Bristol, Tenn Oet.		Keener	
68	Chattanooga, Tenn Sept			
69	Wytheville, VaOct.	12, 1892. Bishol) Fitzgerald	W. C. Carden.



Journal of Proceedings.

FIRST DAY.

WYTHEVLLE, VA., October 12, 1892.

The Holston Annual Conference of the Methodist Episcopal Church, South, met at Wytheville in its sixty-ninth annual session October 12th, 1892, at 9 o'clock A. M., Bishop O. P. Fitzgerald in the chair.

OPENING EXERCISES.—The Conference was opened with worship, conducted by the Bishop, who read the thirteenth chapter of First Corrinthians, announced hymn — and led the conference in prayer.

ROLL CALL.—The Secretary of the last session of the conference called the roll and the following members answered to their names :

CLERICAL.--K. C. Atkins, James Atkins, W. D. Akers, E. L. Addington, S. N. Barker, J. A. Burrow, John Boring, J. A. Bilderback, B. W. S. Bishop, E. H. Bogle, J. E. Bruce, J. W. Browning, S. K. Byrd, C. R. Brown, J. W. Carnes, W. C. Carden, J. B. Carnes, D. H. Carr, C. T. Carroll, L. M. Cartwright, J. I. Cash, S. S. Catron, J. R. Chambers, M. L. Clendenen, D. C. Clendenen, H. C. Clemens, J. A. Cook, W. G. E. Cunningham, F. D. Crumley J. A. Davis, J. A. Darr, J. A. Duvall, W. M. Dyer, T. J. Eskridge, F. H. Farley, W. C. Farris, J. T. Frazier, G. D. French, T. F. Glenn, M. C. Graham, S. H. Hall, T. R. Handy, G. D. Herman, R. M. Hickey, W. W. Hicks, J. R. Hixon, S. E. Houk, A. B. Hunter, C. M. James, G. W. Jackson, W. L. Jones, E. F. Kahle, C. W. Kelley, R. A. Kelley, J. S. Kennedy, R. W. Kite, C. B. LaFew, J. E. Lowry, Jas. Mahoney, G. A. Maiden, J. C. Maness, I. P. Martin, D. McCracken, R. T. McDowell, S. T. M. McPherson, E.W. Moore, J. W. Moore, I. N. Munisey, J. E. Naff, J. S. W. Neel, W. S. Neighbors, J. C. Orr, R. A. Owen, J.A. L. Perkins, W.H.Price, G. W. Pressley, J. L. Prater, W. W. Pyott, Frank Richardson, W. L. Richardson, E. B. Robertson, B. T. Sharpe, T. C. Shuler, J. A. H. Shuler, Jacob Smith, R. E. Smith, W. R. Snyder, J. O. Straley, C. L. Stradley, G. W. Summers, W. A. Thomas, R. S. Umberger, W. N. Wagner, R. G. Waterhouse, H. P. Waugh, S. S. Weatherly, E. E. Wiley, J. M. Wolfe, J. K. Wolfe, John Woolsey, D. V. York.

LAY.—G. W. House, H. G. Peery, A. J. Lucas, W. B. Morton, E. Shelley, E. Carr, W. A. Umberger, A. G. Pendleton, J. E. Tate, Sel. Longley, J. B. White, T. P. Summers, B. F. Stubblefield, M. A. Armstrong, W. H. Moore, J. C. Woodward, C. D. McTeer, S. D. East.

SUBSTITUTES.—J. A. Clemens, alternate lay delegate from Big Stone Gap district, was substituted for H. S. Morrison delegate absent; S. H. George was substituted for Silas Sharpe, Knoxville district, and J. P. Davis for J. K. Brown, Chattanooga district.

SECRETARIES ELECTED.—W. C. Carden was elected secretary and E. F. Kahle assistant secretary.

BAR FIXED.—On motion the bar of the Conference was fixed on a line midway between the third windows.

On motion 8:45 a. m. was fixed as the hour for the meeting of the Conference and 12:15 p. m. as the hour for adjourning.

The Presiding Elders were permitted to retire to arrange the standing committees of the Conference.

VACANCIES FILLED.—On motion W. W. Pyott was substituted for J. W. Bowman on Board of Education : G B. Cannon was appointed to fill the place of Jos. Stras on Sunday School Board ; W. S. Neighbors was substituted for J. H. Brunner on committee of the third year.

RESIGNATIONS.—S. T. M McPherson tendered his resignation as a member of the Board of Church Extension and it was accepted. W. L. Jones tendered his resignation as a member of the Board of Colportage, which was accepted.

Resolutions.—The following resolutions were read and adopted :

Resolved, That the committee on Public Worship be instructed at this and each succeeeding session of the Conference to fix a special hour for Memorial service with the request that this tender and sacred testimonial of our dead be not postponed till the rush for adjournment.

> J. A. BURROW, W. W. HICKS, J. C. ORR.

5

Resolved 1st, That it is the sense of this Conference that there be a rearrangement of the districts without reference to existing boundaries.

2nd. That this subject is respectfully referred to the Bishop and his cabinet.

FRANK RICHARDSON, L. L. II. CARLOCK. REPORTS.—Papers from the Publishing House and catalogues from Emory and Henry and Martha Washington Colleges were referred to appropriate boards.

STANDING COMMITTEES.—The Presiding Elders reported and the Conference confirmed the following standing committees:

PUBLIC WORSHIP.—E. W. Moore, G. W. Summers, W. C. Sanders.

SPIRITUAL STATE OF THE CHURCH.—J. L. Prater, A. J. Lucas, W. D. Akers, S. D. Long, J. A. Duvall, J. A. Darr, S. Hall, I. N. Munsey.

BOOKS AND PERIODICALS.—Jacob Smith, G. W. Jackson, H. S. K. Morrison, J. E. Naff, W. B. Morton, S. H. George, T. J. Eskridge, W. A. Thomas.

DISTRICT CONFERENCE RECORDS.—C. L. Stradley, Geo. W. Simpson, T. P. Summers, Geo. Peery, W. T. Kennedy, Ed. Carr, M. A. Armstrong, M. C. Graham, J. B. Carnes.

MEMOIRS.—D. Sullins, J. H. Kennedy, J. S. Kennedy, J. D. Hixon, R. N. Price, Frank Richardson, E. H. Cassidy, W. W. Hicks, J. L. M. French.

CHURCH PROPERTY.--A. G. Pendleton, S. S. Weatherly, J. B. White, J. A. Clemens, S. E. Houk, Jno. C. Orr, J. C. Woodward, J. C. Maness, J. C. Bays, J. S. Johnson, W. A. Thomas.

BIBLE CAUSE.—J. A. Cook, E. L. Roberts, R. M. Hickey, G. W. Pressley, P. P. Kinzer, W. N. Wagoner, Ayers Kincaid, J. W. Carnes, S. E. Eart, H. W. Steele.

TEMPERANCE.—T. C. Vaughan, E. E. Wiley, B. F. Stubbletield, L. H. Little, C. M. James, C. A. D. Farris, E. B. Larmer.

TWENTIETH QUESTION.—"Are all the preachers blameless in their life and official administration?" was called. E. W. Moore, J. T. Frazier, G. D. French, J. S. W. Neel, W. H. Price, R. G. Waterhouse, W. W. Hicks, C. T. Carroll and T. R. Handy, presiding elders, passed examination of character and reported their districts.

INTRODUCTIONS.—Dr. Morton, secretary of Church Extension, was introduced to and addressed the Conference. Dr. H. C. Morrison, missionary secretary, D. M. Smith, one of our Pub-

lishing House agents, Dr. Hays, commissioner of education for Payne Institute, and B. F. Haynes, editor of the Tennessee Methodist, were introduced to the Conference. Revs. T. S. Baiclay, John L. Allison and J. H. Alexander, of the Presbyterian church, were introduced to the Conference and invited to seats within the bar.

The following resolution of sympathy was read and after some touching words by the Bishop and prayer by Bro Moore for the recovery of Bishop Granberry it was adopted :

Resolved. That we hereby tender to Bishop John C. Granberry our tenderest sympathies in the physical affliction through which he is being called to pass, that while we hail with gladness the presence and presidency of Bishop Fitzgerald we deeply regret the necessary absence of Bishop Granberry, whose presence we had long desired but never yet enjoyed at an Annual Conference : that we pray for the speedy recovery of the Bishop to his normal health and restoration to his work.

> T. R. HANDY, J. ATKINS.

ADJOURNED.—Announcements were made and the Conference adjourned with singing and the benediction by Dr. E. E. Wiley.

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SECOND DAY.

THURSDAY, OCT. 13, 1892.

The Conference met at 8:45 a.m., Bishōp Fitzgerald in the r.chair.

Devotional exercises were conducted by Dr. Sullins.

ROLL CALL.—The roll was called and the following members not present at the first session answered to their names :

J. L. M. French, J. D. Hickson, R. F. Jackson, Ayers Kincaid, W. D. Mitchell, B. F. Nuckolls, J. H. Parrott, J. W. Smith, David Sullins, T. C. Vaughan, A. G. Pendleton, J. K. Hollinsworth, L. H. Deuny, W. G. Butler,

On motion the calling of the roll was dispensed with for the remainder of the session.

MINUTES READ.—The minutes of the first session were read and approved.

4

COMMUNICATIONS — A communication from Dr. Hays, commissioner of education for Payne Institute, was read to the Conférence, and on motion was referred to a special committee which was ordered by the Conference for its consideration. The following is the committee : W. W. Hicks, John C. Orr, J. A. Burrow, S. H. George, A. G. Pendleton and J. C. Woodward.

Dr. H. C. Morrison, missionary secretary, addresed the Conference touching our missionary indebtedness. The Conference pledged the amount of same assessed to Holston Conference by the Board of Missions.

Geo. A. Maiden was granted leave of absence.

The following resolution was read and passed by vote of the Conference :

Resolved, That the thanks of the Conference are hereby tendered to D. A. St. Clair & Co. for courtesies in the way of stationery and hymns presented to the Conference and congregation.

J. 1. CASH, F. RICHARDSON,

On motion J. C. Woodward and S. H. George were added to the Board of Education.

THE SECOND QUESTION.—" Who remain on trial?" was called. James F. Hash passed examination of character and he was continued in the class of the first year.

THE SEVENTH QUESTION.—" Who are the deacons of one year?" was called. Thos. J. Eskridge and Isaac P. Martin passed examination of character, also on course of study and were advanced to the class of the fourth year. Geo. D. Herman passed examination of character and was continued in the class of the third year.

THE SIXTH QUESTION.—" Who are received by transfer from other Conferences?" was called. S. D. Long from North Mississippi Conference; J. A. Lyons from West Texas Conference; A. S. Thorn a traveling deacon from West Virginia Conference.

Announcements were made and the Conference adjourned with singing the doxology and the benediction by Bishop Fitzgerald.

THIRD DAY.

FRIDAY, Oct. 14, 1892.

9

The Conference met at 8:45 a.m., Bishop O. P. Fitzgerald in the chair, and was opened with singing, and prayer by H. P. Waugh.

The minutes of the last session were read and approved.

THE SEVENTH QUESTION .- "Who are the deacons of one year?" was called. Chas. L. Stradley passed examination of character, also the committee of the third year, and he was advanced to the class of the fourth year.

THE FIRST QUESTION.—" Who are admitted on trial into the traveling collection ? " was called. David P. Hurley, Independence circuit and Wm. A. Dutton, Wytheville circuit, Wytheville district; M. D. Mitchell, Kingsport circuit, J. W. W. Shuler, Emory circuit, Henry J. Wolfe, Abingdon circuit, and Geo. S. Wood, Kingsport circuit, Abingdon district; Cornelius M. Pickins, Newport station, Sidney B, Vaught, St. Clair circuit, Wm, L. Sorrell, Newport station, Edwin H. Brovles, Rheatown circuit, and A. N. Jackson, Rheatown circuit, Morristown district; John M. Perry, City mission, Nashville district, Tennessee Conference : Chas. E. Painter, and Robert M. Walker. Clear Fork circuit, Jeffersonville district : E. W. Tiller. Princeton circuit, Radford district; Thomas C. Betterton. Centenary station, Washington P. Haynes, Cleveland circuit, Benjamin A. Cass, Riceville circuit, Chattanooga districte; Lee R. Huddleston, Rockwood station, and Wm, W. Newberry, Harriman station, Sequatchee district, being duly recommended by the Quarterly Conferences, to which they belong, and having passed an approved examination on the course of study prescribed, were admitted on trial in the traveling connection.

The routine business of the Conference was suspended for discussion of the affairs of Emory and Henry College. The Conference was addressed by Drs. Atkins, Sullins, Richardson, Hoss, Wiley, Prof. Jordan, Bishop Fitzgerald and others. The following resolution was adopted :

Resolved. That the Board of Education are instructed to prepare a paper containing their plan for the relief of Emory and Henry College from debt and present it to this Conference to-morrow morning. FRANK RICHARDSON.

The Secretary asked the privilege of reading a telegram announcing the death of Mrs. G. V. Litchfield, of Abingdon, a prominent member of our church and favorably known to many of our preachers and people. The following resolution was offered and adopted by a rising vote :

Resolved by the Holston Conference in annual session at Wytheville, Va.: That we tender to our bereaved brother, Mr. G. V. Litchfield, of Abingdon, Va., our sincere sympathy in view of the death of his most excellent wife, and that we will offer our most earnest prayers for him and all his children.

Resolved further, That we testify our high appreciation of the character of Mrs. Litchfield as a lady of rare intelligence, admirable spirit and thorough consecration to the service of God.

> E. E. HOSS, GEO. D. FRENCH.

THE SECOND QUESTION.—" Who remain on trial ?" was called. Martin P. Carrico, Jefferson D. Akers and John R. Bellamy passed examination of character, also on course of study for the first year, and were advanced to the class of the second year. Edward C. Rodefer passed examination of character and was continued in the class of the first year.

John S. Martin, lay delegate from Chattanooga district and C. A. D. Faris, lay delegate from Sequatchee district were announced as present.

On motion of Dr. Sullins, Dr. E E. Hoss and B. W. S. Bishop were added to the committee on memoirs.

Announcements were made and the Conference adjourned with singing the doxology and the benediction by B. W. S. Bishop

- would be a -

FOURTH DAY.

SATURDAY, OCT. 15, 1892.

The Conference met at 8:45 o'clock A M., Bishop Fitzgerald in the chair, and was opened with religious service conducted by J. S. Kennedy.

The minutes of the last session were read and approved.

G. W. K. Greene, a member of the Conference, announced himself as present.

D. H. Carr was granted leave of absence.

THE FOURTH QUESTION.-" Who are admitted into full con-

nection ?" was called. Walter Spence, J. E. Swecker, Wm. W. Newberry, Tyler D. Strader, Wm. E. Bailey, Benj. C. Horton, Lilburn H. Little, Edward W. Mort, Thomas H. Kinzer, W. I. Fogleman, John M. Romans and Edward W. Walker passed examination of character and having also passed an approved examination on the course of study, were called up before the Conference, answered the disciplinary questions propounded by the Bishop and were received into full connection.

W. A. Mitchell, F. F. Threadgill and Geo. P. Draper passed examination of character and were continued on trial in the class of the second year.

THE EIGHTH QUESTION.—" What traveling preachers are elected deacons?" Wm. W. Newberry, Tyler D. Strader, Benj. C. Horton, Wm. I. Fogleman having passed examination of character and course of study were elected to the office of deacon.

On motion Eugene Blake was elected to the place on the committee of examination for admission on trial made vacant by the death of Bro. Geo. Stewart.

On motion it was resolved that when we adjourn we adjourn to meet at 2:30 this p. m.

Leave of absence was granted W. B. Morton.

THE FIFTH QUESTION.—" Who are readmitted?" was called. Answer : None

Announcements were made and the Conference adjourned with singing the doxolgy, and the benediction by Dr. Carroll.

FOURTH DAY-AFTERNOON.

The Conference met at 2:30 P. M. pursuant to adjournment, and was opened with song and prayer by John W. Carnes.

The minutes of the forenoon session was read, corrected and approved.

THE TENTH QUESTION —"What local preachers are elected deacons?" was called. A. M. Hoyle, East Fifth Avenue, Knoxville district; Samuel V. Morris and W. L. Miller, Seddon circuit. Wytheville district; Frank R. Shepard, Emory circuit, Abingdon district; Gabriel Davis and James C. McNeil, Buchanan circuit, Jos. E. Graham, Jonesville circuit. Big Stone Gap

district; John C. Cook, Algoma mission and Robert M. Walker, Clear Fork circuit, Jeffersonville district ; David A. Daugherty, Graham station, John W. Taylor, Pearisburg circuit and Christopher Keith, Hylton mission, Radford district; Robert Stokes, Charleston circuit, Chattanooga district : George M. Moreland, Rockwood station, Wm. W. Newberry, Harriman station and W. L. Patton, Poplar Creek mission, Sequatchee district, having been local preachers for four years and being duly recommended by the Quarterly Conferences to which they belong, were elected deacons.

THE TWELFTH QUESTION.—" What traveling preachers are elected elders ?" was called. D. V. York, C. W. Kelley and D. C. Clendenen passed examination of character and were elected to elders.

A. H. Tow and J. B. Simpson passed examination of character and were continued in the class of the third year.

THE SEVENTH QUESTION .- "Who are the deacons of one vear ?" was called. W. L. Jones, C. B. LaFew, J. A. L. Per- : kins, John Woolsey, John B. Carnes, Isaac N. Munsey and Jos. E. Lowry passed examination of character and were advanced to the class of the fourth year.

C. R. Brown and Joel W. Hicks passed examination of character and were continued in the class of the third year.

THE SECOND QUESTION.—" Who remain on trail?" was called. D. A. Jordan, John M. Paxton, Geo M. Moreland, Wm. L. Patton, Robert E. Hart, Jas. D. McAllister, J. D. Dame, John M. Maiden and John R. Bellamy passed examination of character and were advanced to the class of the second year.

Floyd D. Surface, Elbert N. Woodward, Benj, F. Gilland, Frank Y. Jackson and John B. Frazier passed examination of character and were continued on trial in the class of the first vear.

THE FOURTEENTH QUESTION, - "What local preachers are elected elders?" was called. John Wiley Perry, City mission, Nashville district, Tennessee Conference; Wm. H. Wampler, Big Stone Gap station, Big Stone Gap district and Canaro D. McTeer, Cleveland station, Chattanooga district, having been, for four years, preachers since they were ordained deacons, and Mi

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being duly recommended by the Quarterly Conferences of which they are members and certifying their belief in the doctrines and discipline of the Methodist Episcopal Church South, were elected elders.

RECOGNITION IN ORDERS.—Joseph Fitch, formerly a member of the Baptist church, being duly recommended by the Quarterly Conference of the Knoxville circuit, Knoxville district, and certifying his belief in the doctrine and discipline of the Methodist Episcopal Church South, was recognized in elder's orders.

Samuel Tollett, formerly a member of the Methodist Protesant Church, being duly recommended by the Cumberland circuit, Sequatchee district, to which he belongs, and certifying his belief in the doctrine and discipline of the Methodist Episcopal Church South, was recognized in elder's orders.

Leave of absence was-granted James Mahoney.

On motion of E. E. Wiley, B. W. S. Bishop was substituted for James Mahoney on the committee on Conference Relations.

I. N. Hobbs, L. K. Haynes, M. P. Swain and Rufus W. Kite were referred to the committee on Conference Relations for a superanuated relation.

On motion the Conference adjourned with singing the doxology, and the benediction by G. D. French.

- FIFTH DAY.

Monday, Oct. 17, 1892.

The Conference met at 8:45 A. M., Bishop Fitzgerald in the chair, and was opened with divine service, conducted by W. L. Jones.

The minutes of the last session were read and approved.

THE TWENTIETH QUESTION.—" Are all the preachers blameless in their life and official administration?" was called. Geo. W. Summers, M. L. Clendenen, S. T. McPherson, J. E. Bruce, B. F. Nuckolls, J. A. Cook, R. F. Jackson, C. K. Miller, J. S. Kennedy, G. A. Maiden, J. A. H. Shuler, G. W. K. Greene, W. C. Carden, J. R. Chambers, E. L. Addington, E. F. Kahle, J. A. Davis, S. S. Weatherly, F. Richardson, W. P. Doane, W. D. Mitchell, G. W. Simpson, J. R. Cunnyngham, James Atkins, E.

E. Wiley, W. W. Pyott, S. N. Barker, D. S. Hearon, W. G. E. Cunnyngham, R. N. Price, L. M. Cartright.

TREASURER'S REPORT.—J. C. Woodward, treasurer of Board of Education, submitted his report which was, on motion received. On motion it was resolved that the amount assessed for education be included with other benevolent collections.

Reports No. 1 and 2 of the Board of Education were presented, read and adopted.

The following resolutions were read and adopted :

Resolved, That this Conference hereby tenders its deep sympathy and its prayers to the Rev. John M. McTeer and family in his deep and painful affliction and hereby assures him of its grateful sense of his great service to Methodism in his past successful labors,

EDWARD SHELLEY, D. SULLINS, J. S. W. NEEL, R. N. PRICE.

Resolved, That the Holston Conference of the Methodist Episcopal Church South, now in session at Wytheville, Va., having heard of the painful and dangerous illness of Mrs. Harrison, does hereby tender its sincere sympathy to President Harrison and family and its prayers for the recovery of Mrs. Harrison. EDWARD SH ELLEY,

D. SULLINS.

Resolved, That a committee of three, Drs. Atkins, Sullins and J. C. Woodward be and are hereby appointed a committee to visit the Tennessee Conference at its session to open on the 19th of this month in Nashville, Tenn., and to treat with them concerning the union of the two Conferences on Emory and Henry college on the basis of the payment of one-half the debt of Emory and Henry by the Tennessee Conference, and the cession on the part of the Holston Conference of a half-interest in the controlment of the institution, provided that the terms agreed upon, if any, shall become effectual and final by the approval of the board of trustees of Emory and Henry college. E. E. HOSS.

Resolved; That as a Conference we heard with much pleasure the semicentennial sermon of Dr. E. E. Wiley and that we do hereby request him to publish the same in the Holston Methodist and Christian Advocate in order that it may become the property of all our members.

> C. T. CARROLL, T. C. SHULER.

Resolved, That we hereby tender our sincerest sympathy to our dear bro. Rev. J. A. Lyons in view of the recent death of his beloved wife, Mrs. Margaret Lenoir Lyons.

Resolved further, That we bear witness to the beauty of Mrs. Lyons'

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character and that we shall long hold in recollection her sweetness of temper, her Christian consecration and her diligence in Christian work.

E. E. HOSS,
W. W. PYOTT,
G. D. FRENCH.

Resolved, That it is the sense of this Conference that the great and supreme duty of the Methodist preacher is to preach the gospel to the people and minister to the needs of the flock committed to his care; that while important even absolutely necessary that the numerous assessments laid upon the stations and circuits should be paid, yet it is not reason that he (the preacher) should "leave the word of God and serve tables," therefore let him look out from among the members, men and women, of honest report, full of the Holy Ghost and wisdom, to appoint over this business. Then will the preacher be able to give himself continually to prayer and to the ministry of the word; and it is the sense of the Conference that wise supervision of such matters by the preacher will produce far richer results than his own unaided labor can ever secure. G. P. CANNON, E. E. HOSS.

THE TWENTIETH QUÉSTION.—" Are all the preachers blameless in their life and official administration?" was called. S. H. Hall, R. F. Jackson, J. I. Cash, J. M. Wolfe, R. T. McDowell, J. D. Hickson, K. C. Atkins, W. D. Akers, F. D. Crumley, R. A. Owen, E. E. Hoss, J. O. Straley, J. K. Wolfe, F. A. Farley, J. R. Hixon, E. B. Robertson, elders, passed examination of character.

J. M. McTeer, Wm. Robeson, L. C. Delashmit, R. A. Giddens, A. E. Woodward, J. W. Belt, H. P. Waugh, T. F. Smith, R. M. Hickey, P. S. Sutton, Jacob Smith passed examination of character and were referred to the committee on Conference Relations for superannuated relation.

J. R. Stradley, Sewell Phillips, J. R. Payne, W. H. Dawn, J. W. Robertson and W. H. Kelley passed examination of character and were referred to the supernumerary relation.

The following certificates of ordination were read :

This is to certify that on October 14th in the Methodist Church, Wytheville, Va., after the morning sermon I ordained the following deacons:

TRAVELING-Wm. W. Newberry, Tyler D. Strader, W. I. Fogleman, Benjamin C. Horton.

LOCAL—A. M. Hoyle, Wm. R. Miller, Samuel V. Morris, Frank R. Shepard, John C. Cook, Robert M. Walker, David A. Daugherty, John W. Taylor, Christopher Keith, George M. Moreland, Wm. L. Patton, Wm. W. Newberry. O. P. FITZGERALD.

October 17, 1892.

This is to certify that on October 16th at the opening of the evening service 1 ordained the following elders, J. S. Kennedy read the epistle and B. W. S. Bishop read the gospel, E. E. Wiley, D. Sullins, J. S. Kennedy and B. W. S. Bishop assisted in laying on of hands :

TRVELING.-D. V. York, D. C. Clendenen.

LOCAL.-J. W. Perry, C. D. McTeer and Leander W. Taylor.

O. P. FITZGERALD,

B. W. S. BISHOP.

On motion it was resolved that when we adjourn we adjourn to meet at 2:30 this p. m.

Announcements were made and the Conference adjourned with the benediction by Bishop Fitzgerald.

FIFTH DAY-AFTERNOON.

The Conference met at 2:30 p. m. pursuant to adjournment and was opened with singing and prayer by S. N. Barker.

The minutes of the forenoon session were read and approved.

THE TWENTIETH QUESTION.—" Are all the preachers blameless in their life and official administration?" was resumed. J. J. Henley, R. E. Smith, S. K. Byrd, J. E. Naff, B. W. S. Bishop, T. F. Glenn, P. P. Kinzier, J. L. Prater, D. McCracken, W. N. Wagner, R. S. Umberger, J. H. Kennedy, J. R. Walker, Eugene Blake, J. B. Davis, A. B. Hunter, J. A. Burrow, J. A. Bilderback, S. D. Long, S. S. Catron, B. T. Sharpe, W. C. Farris, H. C. Clemens, J. H. Parrott, F. M. Grace, John Boring, W. L. Richardson, W. H. Bates, D.V. Price, J. C. Maness, T. C. Shuler, John W. Carnes, J. C. Bays, E. H. Bogle, J. L. M. French, L. L. H. Carlock, D. Sullins, W. S. Neighbors, J. F. Wampler, J. A. Duvall, W. A. Thomas, A. D. Stewart, J, W. Browning, John Alley, W. R. Snyder, F. Alexander, M. C. Graham, J. P. Dickey, elders, passed examination of character,

J. H. Brunner passed examination of character and was referred for supernumerary relation,

FINANCE REPORT—The secretary of the Board of Finance presented and read his report. On motion the report was approved.

E. E. Hoss and James Atkins asked and were granted leave of absence.

The following resolution was read and on motion adopted : *Resdred*, That our beloved bro. Dr. W. G. E. Cunnyngham is hereby re-

quested to preach a semi-centennial sermon at the next session of the Holston Conference inasmuch as he will then have completed fifty years of membership in this body. E. E. WILEY,

B. W. S. BISHOP.

The Board of Missions submitted their report and on motion it was adopted.

On motion it was resolved that when we adjourn we adjourn to meet at 7:30 o'clock this evening.

On motion the Conference adjourned with singing, and the benediction by Dr. Hayes.

FIFTH DAY-EVENING.

The Conference assembled at 7:30 o'clock p. m., F. Richardson in the chair by appointment of the Bishop, and was opened with religious service conducted by E. E. Hoss.

The minutes of the afternoon session were read and approved.

SUNDAY SCHOOL REPORT.—The report of the Sunday School Board was submitted and read. A number of brethren spoke to the report, after which it was adopted.

CHURCH EXTENSION.—The secretary and treasurer of the Board of Church Extension submitted their reports. On motion they were received.

MRS. WILEY.—On motion 9:30 o'clock tomorrow morning was fixed as the hour for hearing the report of Mrs. E. E. Wiley, President of the Parsonage Aid and Home Mission Society.

BIBLE CAUSE.—The committee on Bible Cause presented and .read their report and on motion it was adopted.

TEMPERANCE.—The report of the committee on Temperance was submitted. On motion it was adopted.

On motion it was ordered that the report be published in the Holston Methodist and the Christian Advocate.

On motion the Conference adjourned with singing the doxology, and the benediction by F. Richardson.

SIXTH DAY.

TUESDAY, OCT. 18, 1892.

The Conference met at 7:45 A. M., Bishop Fitzgerald in the chair, and was opened with divine service, conducted by R. A. Owen.

The minutes of the last session were read and approved.

BOARD IN FINANCE.—The treasurer of the Board of Finance submitted his report and on motion it was approved.

The following paper was read and on motion it was adopted :

WHEREAS, bro. J. S. Burnett, of the Western North Carolina Conference, has donated to the Holston Conference the sum of one hundred dollars to be given to the superannuated preachers, their widows and orphans, as a token of his love he bears for his co-laborers of other years, therefore

Resolved, That we accept the donation and tender to him our sincere thanks for the same, assuring him that in the hearts of his friends of other years he still lives, and that we invoke the divine blessings upon him.

J. W. BROWNING, D. H. CARR, H. B. HULL.

BOARD OF MISSIONS.—The Board of Missions submitted a report supplementary which was, on motion, adopted.

On motion the name of F. D. Crumley was referred for a superannuated relation and W. P. Doane, J. B. Davis, J. Alley and J. C. Runyon for a supernumery relation.

- CONFERENCE RELATIONS.—The committee on Conference Relations submitted their report and on motion it was adopted. See Appendix.

LOCATED.—A location was asked for G. W. Simpson and it was granted.

MRS. WILEY'S ADDRESS.—The order of the day was called and Mrs. E. E. Wiley, president of the Parsonage Aid and Home Missionary Society, came forward and ably represented her work and the work of the society.

CHURCH PROPERTY.—The committee on Church Property submitted their report. On motion it was adopted.

DISTRICT CONFERENCES.—The committee on District Conference Records was read and on motion adopted.

BOOKS AND PERIODICALS.—The report of committee on Books and Periodicals was submitted and on motion adopted.

Dr. Sullins submitted a paper touching the editing of the Holston Methodist and writing our Conference history. [The paper referred to did not come into the hands of the secretary. The substance of it was as follows: The Conference, through the Presiding Elders, to pay Dr. R. N. Price \$1000 per year for two years, that he may give time to the completion of his "History of Methodism in the Holston Conference," and edit the Holston Methodist; the manuscript history to be the property of the Conference.]

SPIRITUAL STATE OF THE CHURCH.—The report on the Spiritual State of the Church was read and on motion adopted.

• COLPORTAGE.—Committee on Colportage submitted their report which was adopted.

The Conference proceeded to fix the place for holding its next annual session.

Broad Street, Knoxville, was nominated also Johnson City. A vote was taken and Broad Street was selected, and the choice was made unanimous.

Resolutions of thanks were offered and adopted as follows: *Resolved*, That the thanks of the Conference are due and are hereby tendered to the citizens of Wytheville for their unstinted liberality in the entertainment of the Conference. Also to the pastors and officials of the various churches for the tender of their houses of worship.

> J. I. CASH, G. D. FRENCH.

THE NINETEENTH QUESTION.—" What preachers have died this year?" was called. Geo. Stewart, A. J. Frazier, J. N. S. Huffaker, Wm. Witcher, T. J. Pope and Geo. W. Miles.

Memoirs of these brethren were read at the special memorial service on Sunday afternoon and appear in the Appendix.

THE TWENTY-FIRST AND THIRTY-THIRD QUESTIONS.—The twenty-first and thirty-third questions inclusive were called. For answers see tables.

MINUTES READ.—The minutes of the closing session were read and approved.

THE THIRTY-FIFTH QUESTION.—"Where are the preachers stationed this year?" was called.

APPOINTMENTS.—The appointments were read and the Conference adjourned *sine die*, Bishop Fitzgerald pronouncing the benediction.

O. P. FITZGERALD, Chairman.

W. C. CARDEN, Secretary.

APPOINTMENTS 1892-93.

Numerals indicate number of years on the charge.

Radford District.

J. T. FRAZIER, P. E 1
Radford sta, W. N. Wagner 3
West Radford sta., J. W. Perry 1
Auburn ct., T. F. Glenn 1
Jacksonville ct., C. L. Stradley 1
Hylton mis., E. W. Tiller 1
New River ct., C. B. LeFew 1
Newbern ct., R. A. Kelley 1
Pulaski mis, P. L. Cobb 1
Staffordsville ct., W. E. Bailey 1
Pearisburg ct., H. C. Clemens
Princeton sta., J. L. Prater, Arthur
Thorn.
Princeton ct, H. J. Wolfe 2
P. S. Sutton, sup'y.
Concord et., J. M. Paxton 1
Flat Top miss, T. H. Kinzer 1
Bluefield sta., A. B. Hunter 2
Pulaski sta., C. W. Kelley 1
Princeton academy, Eugene Blake.

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Jeffersonville District.

W. II. PRICE, P. E	4
Jeffersonville sta., B. W. S. Bishop	1
W. A. Kelley, sup'y.	
East Tazewell ct., P. P. Kinzer	2
Clear Fork ct., W. I. Fogleman	1
Graham sta., G. W. Summers	1
Pocahontas sta., I. P. Martin	
Coopers and Riverside, C. E. Painter.	1
Bramwell sta., J. E. Naff	1
Welch sta., M. C. Graham	1
Algoma and Elk Horn sta., J. A. L.	
Perkins	1
Liberty Hill et., S. E. Houk,	5
Elk Garden et., F. D. Surface	1
New Garden et., D. McGracken	1
Richland et . J. E. Sweeker	1

Buchanan mis.,	G. W. Pressley	1
	B. C. Horton	
	. M. Romans	

Wytheville District.

E. W. MOORE, P. E	4
Wytheville station, W. C. Carden	
Wytheville ct., M. L. Clendenen, W.	
Wisdom Newberry	4
East Wytheville ct., D. C. Clendenen,	1
Lead Mines et., S. T. M. McPherson,.	4
Max Meadows et., J. R. Hixon	1
Hillsville ct., M. B. Carrico	2
Old Town et., J. B. Simpson	1
B. F. Nuckolls, sup'y.	
Independence ct., J. A. Cook	1
Elk Creek ct., R. F. Jackson	1
Spring Valley ct., D. P. Hurley	1
Mt. Airy et , J. A. Duvall, J. B. Vaught	1
C. K. Miller, sup'y.	
CALL A TATOLIA	3
Seddon ct., J. A. H. Shuler	0
Sharon Spring ct., James Mahoney	3
Sharon Spring ct., James Mahoney Marion sta., J. S. Kennedy	33
Sharon Spring ct., James Mahoney	3
Sharon Spring ct., James Mahoney Marion sta., J. S. Kennedy	33
Sharon Spring et., James Mahoney Marion sta., J. S. Kennedy Marion et., G. A. Maiden Abingdon District.	32 32 32
Sharon Spring ct., James Mahoney Marion sta., J. S. Kennedy Marion ct., G. A. Maiden Abingdon District. J. S. W. NEEL, P. E	3 3 3
Sharon Spring ct., James Mahoney Marion sta., J. S. Kennedy Marion ct., G. A. Maiden Abingdon District. J. S. W. NEEL, P. E Abingdon sta., W. M. Dyer	3 3 3 1 1
 Sharon Spring ct., James Mahoney Marion sta., J. S. Kennedy Marion ct., G. A. Maiden Abingdon District. J. S. W. NEEL, P. E Abingdon sta., W. M. Dyer Abingdon ct., J. R. Chambers 	3 3 3 1 1
 Sharon Spring ct., James Mahoney Marion sta., J. S. Kennedy Marion ct., G. A. Maiden Abingdon District. J. S. W. NEEL, P. E. Abingdon sta., W. M. Dyer Abingdon ct., J. R. Chambers J. B. Davis, sup'y. 	2222 1 1 2
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 Sharon Spring et., James Mahoney Marion sta., J. S. Kennedy Marion et., G. A. Maiden Abingdon District. J. S. W. NEEL, P. E. Abingdon sta., W. M. Dyer Abingdon et., J. R. Chambers J. B. Davis, sup'y. Holston et., J. R. Bellamy W. P. Doane, sup'y. Mt. City mis., T. D. Strader Emory et., E. F. Kahle 	8 3 3 1 1 2 1 1 2
 Sharon Spring et., James Mahoney Marion sta., J. S. Kennedy Marion et., G. A. Maiden Abingdon District. J. S. W. NEEL, P. E. Abingdon sta., W. M. Dyer Abingdon et., J. R. Chambers J. B. Davis, sup'y. Holston et., J. R. Bellamy W. P. Doane, sup'y. Mt. City mis., T. D. Strader 	8 3 3 1 1 2 1 1 2
 Sharon Spring et., James Mahoney Marion sta., J. S. Kennedy Marion et., G. A. Maiden Abingdon District. J. S. W. NEEL, P. E Abingdon sta., W. M. Dyer Abingdon et., J. R. Chambers J. B. Davis, sup'y. Holston et., J. R. Bellamy W. P. Doane, sup'y. Mt. City mis., T. D. Strader E. E. Wiley and J. A. Davis sup'y 	8 3 3 1 1 2 1 1 2 2 1
 Sharon Spring et., James Mahoney Marion sta., J. S. Kennedy Marion et., G. A. Maiden Abingdon District. J. S. W. NEEL, P. E Abingdon sta., W. M. Dyer Abingdon et., J. R. Chambers J. B. Davis, sup'y. Holston et., J. R. Bellamy W. P. Doane, sup'y. Mt. City mis., T. D. Strader E. E. Wiley and J. A. Davis sup'y Rich Valley et., S. S. Weatherly 	8 3 3 1 1 2 1 1 2 2 1
 Sharon Spring et., James Mahoney Marion sta., J. S. Kennedy Marion et., G. A. Maiden Abingdon District. J. S. W. NEEL, P. E Abingdon sta., W. M. Dyer Abingdon et., J. R. Chambers J. B. Davis, sup'y. Holston et., J. R. Bellamy W. P. Doane, sup'y. Mt. City mis., T. D. Strader E. E. Wiley and J. A. Davis sup'y Rich Valley et., S. S. Weatherly Bristol Main street, D. V. Price 	8 3 3 1 1 2 2 1 1

Blountville ct., M. D. Mitchell 3 Bluff City ct., J. W. W. Shuler 1 Elizabethton, M. D. Mitchell 1	Cumberland Gap sta., D. V. York Tate Springs. S. H. Hall Editor Christian Advocate, E. E. Hoss.	
Beaver Creek mis., E. C. Rodef r Emory and Henry college; Jas. Atkins,	Knoxville District.	
Prest.; R. G. Waterhouse, Prof.	W. W. Ніскя, Р. Е	1
Martha Washington col., S. N. Barker, Prest.	Knoxville Church st., To be supplied. W. H. Dawn, sup'y.	
Sullins college, D. S. Hearon, Prest.	Knoxville Broad st., F. Richardson	1
W. G. E. Cunnyngham, S. S. Editor.	Knoxville, Centenary, J. A. Burrow	
Big Stone Gap District.	Knoxville, East Fifth av , C. R Brown	
	Methodist Hill and South Knoxville,	
J. H. KENNEDY, P. E 1	J. B. Frazier	1
Big Stone Gap sta., J. O. Straley 3	J. R. Payne, sup'y.	
Gladeville ct., R M. Walker 1	Knoxville ct., J. D. Lowry	3
Clintwood mis., E. N. Woodward 1		2
Lebanon ct., J. R. Walker 1	Strawberry Plains, R. T. McDowell	
Jacksonville ct., J. K. Walker 1	Mossy Creek, sta., G. W. Jackson	2
Nickellsville ct., F. A. Farley 1	Sevierville ct. and Chilhowie mis., J.	1
Gate City sta., R. E. Smith 1	M. Wolfe, W. W. Walker Maynardsville ct., J. D. Dame	
Kingsport ct., E. W. Walker	Andersonville ct., J. E. Bruce	
Rye Cove ct., J. D. Spitzer 2	J. C. Runyon, sup'y.	
Stickleyville ct., S. K. Byrd 2	Jackboro ct., S. S. Catron.	3
Jonesville ct., D. H. Carr	Coal Creek mis., B. T. Sharpe	
Powell's Valley ct., L. H. Little 1	Editor Holston Methodist, R. N. Price	
	Manager " W.L. Richardson	
Morristown District.	Insane Asylum, W. H. Bates.	
G. D. FRENCH, P. E 4	Fincastle High School, F. M. Grace.	
Morristown sta., J. C. Orr 4	Cleveland District.	
Morristown ct., R. M. Cartwright 3		1
Rutledge et., J. W. Carnes 1	T. R. HANDY, P. E	
Newport sta., J. l. Cash	Cleveland sta., J. A. Lyons	
Tazewell et , E. W. Mort 1	Cleveland ct., W. P. Haynes	
St. Clair et., E. H. Cassidy 1 Rogersville sta., R. S. Umberger 1	Charleston ct., E. H. Bogle	
Greeneville sta., W. L. Conteller 1	Riceville ct., J. C. Bays Athens sta., Thomas Betterton	
Rheatown ct., J. D. Hickson	Athens ct., E. H. Broyles	
Johnson City sta., K. C. Atkins 4	Ducktown mis., C. M. James	
Jonesboro sta., E. B. Robertson 1	Sweetwater ct., L. L. H. Carlock	
Jonesboro ct., W. D. Akers 2	Madisonville et., J. M. Maiden	
Fall Branch ct., G. B. Draper 3	J. R. Stradley, sup'y.	
Erwin mis., W. A. Mitchell 1	Eleazer ct., W. A. Dutton	
Tazewell et., A. N. Jackson 1	Decatur ct., W. R. Snyder	2

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New Hope ct., T. A. Jordan	Sequatchee District.
Loudon ct., J. H. Parrott	n. A. Owen, F. D
Lenoir ct., G. D. Herman	Davion sta., W. S. Neighbors 2
Louisville sta., W. C. Farris	Spring City and Evansville, W.L. Patton 1
Maryville sta., J. D. McAllister	Spring City ct., J. F. Hash 1
Centenary college, D. Sullins	Kingsport ct., R. E. Hart 2
J. H. Brunner, financial agt. Hiwassie	S. Phillips, J. W. Roberts, sup'y.
college.	Harriman sta., J. B. Carnes
Chattanooga District.	Clinton sta., H. C. Neal 3
C. T. CARROLL, P. E	Clinton ct., J. A. Bilderback 1
Chattanooga, centenary, J. P. McFerrin 1 "whiteside st., J. A. Darr	
" cherry st., S. C. Maness 4	ton
Citico and Rossville, C. M. Pickens 1	Jasper sta., W. A. Thomas 4
St. Elmo sta., J. W: Smith 1	
Ridgedale, T. C. Shuler, J. W. Hicks :	Whitwell ct., Lee R. Huddleston 1 Dunlap ct., John Woolsey 1
East Chat. and Highland Park, J. W.	John Alley, sup'y.
Browning 1 Coal City and Etna, I. N. Munsey 2	Dikovilla et E Alexander 1
Tennoger ct., B. A. Carr 1	Ourselientenden WEE Council 9
Trenton ct., F. F. Threadgill 1	Battle Creek mis., B. F. Gilland 1
Ooltewah ct., A. H. Tow 2	
Hill City, G. M. Moreland 1	Transferred.
Hamilton ct., supplied by A.L.Manning South Pittsburg sta., T. J. Eskridge. 1	J. A. Wampler transferred to Western North Carolina Conference.

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MINUTES

OF THE

Helsten Conference, Methodist Episcopal Church, South,

WYTHEVILLE, VA., OCTOBER 12-18, 1892.

Bishop O. P. FITZGERALD, President.

Rev. W. C. CARDEN, Secretary.

QUESTION 1.—Who are admitted on trial? David P. Hurley, Wm. A. Dutton, M. D. Mitchell, J. W. W. Shuler, Henry J. Wolfe, P. L. Cobb, C. M. Pickens, Sidney B. Vaught, Edwin H. Broyles, Alfred N. Jackson, John W. Perry, Chas. E. Painter, Robert M. Walker, Thomas C. Betterton, W. P. Haynes, B. A. Carr, Lee R. Huddleston, Wm. W. Newberry, E. W. Tiller, Wm. L. Sorrell, [Floyd D. Surface, Elbert N. Woodward, Benjamin F. Gilland, Frank Y. Jackson, John B. Frazier, Jones F. Hash, E. C. Rodefer.]

QUESTIÓN 2.—Who remain on trial? Martin P. Carrico, Jefferson D. Akers, John R. Bellamy, Turner A. Jordan, John M. Paxton, Geo. Moreland, W. L. Patton, Robert E. Hart, Jas D. McAllister, J. D. Dame, John M. Maiden, W. A. Mitchell, F. F. Threadgill, Geo. P. Draper.

QUESTION 3.—Who are admitted into full connection? Walter Spence, James E. Swecker, Wm. W. Newberry, Tyler D. Strader, Wm. E. Bailey. Benj. C. Horton, Lilburn H. Little, Edward W. Mort, Thomas H. Kinzer, W. J. Fogleman, John M. Romans, E. W. Walker, [C. R. Brown, Joel W. Hicks.]

QUESTION 4.—Who are received by transfer from other Conferences? S. D. Long, J. A. Lyons, A. S. Thorn.

QUESTION 5.—Who are the deacons of one year? Thomas J. Eskridge, Isaac P. Martin, Chas, L. Stradley, W. L. Jones, C. B. LeFew, J. A. L. Perkins, John Woolsey, John B. Carnes, Isaac N. Munsey, Joseph E. Lowry, A. H. Tow, J. B. Simpson.

QUESTION 6.—What traveling preachers are elected dea-

cons? Wm. W. Newberry, Tyler D. Strader, Benj. C. Horton, Wm. I. Fogleman.

QUESTION 7.—What traveling preachers are ordained deacons? Wm. W. Newberry, T. D. Strader, B. C. Horton, W. I. Fogleman.

QUESTION 8.—What local preachers are elected deacons? A. M. Hoyle, Wm. R. Miller, Sam. V. Morris, Frank R. Shepard, Gabriel Davis, Joseph E. Graham, James O. McNeil, John C. Cook, Robert M. Walker, David A. Daugherty, John W. Taylor, Christopher Keith, Geo. M. Moreland, W. L. Patton, W. White Newberry, Robert Stokes.

QUESTION 9.—What local preachers are ordained deacons? A. M. Hoyle, W. R. Miller, S. V. Morris, T. R. Shepard, J. C. Cook, R. M. Walker, D. A. Daugherty, J. W. Taylor, C. Kieth, G. M. Moreland, W. White Newberry.

QUESTION 10.—What traveling preachers are elected elders? D. V. York, C. W. Kelley, D. C. Clendenen.

QUESTION 11.—What traveling preachers are ordained elders? D. V. York, D. C. Clendenen.

QUESTION 12.—What local preachers are elected elders? John Wiley Perry, Wm. H. Wampler, Canaro D. McTeer.

QUESTION 13.—What local preachers are ordained elders? J. W. Perry, C. D. McTeer, L. W. Taylor.

QUESTION 14.—Who are located this year? G. W. Simpson.

QUESTION 15.—Who are supernumerary? S. Phillips, S. R. W. H. Dame, J. A. Davis, J. W. Robertson, J. R. Cunnyngham, J. C. Runyon, J. H. Brunner, C. K. Miller, B. F. Nuckolls, W. H. Kelley, E. E. **Wils**, W. P. Doane, J. B. Davis, J. R. Stradley, J. R. Payne.

QUESTION 16.—Who are superannuated ? J. M. McTeer, Wm. Robeson, L. C. Delashmit, R. A. Giddens, A. E. Woodward, J. W. Belt, H. P. Waugh, T. F. Smith, R. M. Hickey, P. S. Sutton, R. W. Kite, M. P. Swaim, L. K. Haynes, I. N. Hobbs, G. W. K. Greene, Jacob Smith, T. D. Crumley.

QUESTION 17.-What preachers have died during the past

year? Geo. Stewart, A. J. Frazier, J. N. S. Huffaker, Wm. Witcher, T. J. Pope, G. W. Miles.

QUESTION 18.—Are all the preachers blameless in their life and official administration? Their names were called in open Conference and they all passed examination of character.

QUESTION 19.—What is the number of local preachers and members in the several circuits, stations and missions of the Conference? Local preachers, 286; members, 46,892.

QUESTIONS 20.—How many infants have been baptized during the year? 1,226.

QUESTION 21.—How many adults have been baptized during the year? 2,870.

QUESTION 22.—What is the number of Sunday Schools? 610.

QUESTION 23.—What is the number of Sunday School teachers? 4,268.

QUESTION 24,—What is the number of Sunday School scholars ? 37,300.

QUESTION 25.—What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$4,000.

QUESTION 26.—What has been collected on the foregoing account, and how has it been applied ? \$2,447.19.

QUESTION 27.—What has been contributed for missions? Foreign, \$5,024.25; domestic, \$3,955.18.

QUESTION 28.—What has been contributed for church extension ? \$1,645.03.

QUESTION 29.—What is the number, and what is the estimated value, of church edifices? No. 523; value, \$793,755.

QUESTION 30.—What is the number, and what is the estimated value of parsonages? No. 91; value \$124,400.

QUESTION 31.—Where shall the next session of the Conference be held? Broad Street, Knoxville.

CONFERENCE REPORTS.

APPENDIX.

Report No. I-Board of Education.

In reference to a resolution of this Conference of Oct. 14th directing this Board to present a plan for the liquidation of the debts of Emory and Henry college, we beg leave to submit the following report :

I. After hearing the statement from the Board of Trustees as to the indebtedness of the college and its resources, we heartily agree with the statement that an appeal to the friends of the college, through proper agencies, is the only available recourse for the payment of the debt, and that we pledge our hearty co-operation with the Board and its agents in securing this end.

II. We do not deem the appointment of a special agent desirable, and suggest that the general management of the work be committed to the president of the college, assisted by Prof. Waterhouse.

III. This action is based on the pledge of the trustees that hereafter the colle ee shall be so run that its expenses shall not exceed its income, and that at the earliest possible day the charter shall be so modified as to remove the possibility of the contraction of debt in the future

IV. We leave the details of the plan for raising the money to the Board of Trustees and the agents that the Board may designate.

Report No. 2.-Board of Education.

The Board of Education begs leave to submit the following report of the state of the Conference schools :

It is evident from the reports of the various schools under our direction the cause of higher education amongst us is steadily advancing This is indicated by the fact that there has been in the aggregate no appreciable falling off of patronage during the past year, notwithstanding the stringency of money and the extraordinary depression in all lines of trade. While this statement of advance is true of our educational work in general—as comprehending both male and female pupils—it is not true in regerd to males. The number of boys and young men in our schools, not only does not correspond with the great and more increasing demand for thoroughly educated men, but it is not even so large as it was in past years when compared with the population and resources of that day. When we regard, in

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this connection, the truth written a few months ago by our presiding Bishop, that the church which fails to educate might as well quit the field, we feel impelled to greater effort on this line, both from the general importance of the work and from denominational interest.

This discrepency in the relative number of male and female pupils is largely due, we believe, to the fact that competing schools outside the folds of Methodism, are seeking chiefly the boys and young men and that they are doing this with success. Chief among these are those schools receiving moneys from the State which their boards of management are applying to the lessening of costs to men of means instead of to the enlargement of facilities. We deem this an unwise application of the pupil's money in as much as the direct effort is to cripple all denominational and private schools, upon which, in the main, the State must depend for its educated men.

The statistics of attendance for the school year 1891–92 are as follows :

Emory and Henry College	123
Martha Washington College	168
Sullins College	
Hiwassee College	112
Centenary College	201
Peoples' College	160
Pryor Institute	113
Princeton Academy	114.

Total..... 1194

Number in school in 1890-91 1198 ; decrease in matriculations 4.

We are glad to be able to report that our female schools, Martha Washington, Sullins and Centenary have made better openings this fall than ever before in their history. Martha Washington and Centenary have each more than one hundred boarding pupils and Sullins between sixty and seventy. All three schools are thus filled to their utmost capacity. All the other schools have opened well.

We have reason to rejoice in the fact that all the teachers in these Conference schools are persons who are not only sound in the faith but of solid and aggressive piety, whose chief aim is to bring their pupils, by their various paths, to the feet of the Divine Teacher. The spiritual influence and results were nowhere greater last year than in this most important field of our work. We are gratified in the belief that all those in charge of these schools are seeking to make them fountains, seasoned of grace, the streams of which shall bear healing whither they flow and everywhere make glad the earthly city of God.

See Appendix for Boards of Visitors.

We recommend the assessment of \$2,500 for the eeducational fund for the following year.

Resolved, That it is the sense of this Board that the Trustees of the eight

chartered institutions under the supervision of the Conference be required to make annually a full written report and financial exhibit of all their affairs for the preceeding scholastic year.

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Joint Board of Finance-Treasurer's Report.

S. T. M. McPherson, Treasurer,	Dr.
To amount received from pastors	\$2,259.51
" É. E. Wiley, treas. Waugh fund,	21.00
" " Brillhart fund,	I 20.00
" " " Ambrister fund,	144.10
James Atkins, preacher's aid fund,	38.67
" Publishing house,	500.00
" " Calvin fund	16.65
" Rev. J. S. Burnett bequest,	10.05
Bublic collection	100.00
" " Public collection,	36.41
" on hand from last year	4.00
	\$3,340.34
Cr.	
By amount paid conference claimants\$3,320.00	
Balance in hand of treas 20.34	
	\$3,340.34
	Dr.
To amount received from pastor's for the bishops,	\$038.18
Cr.	. #95+-
By amount paid Barbee & Smith,	
,,,,,	¢-28-18
Received from pastor's on General Conference fund and	\$938.48

Secretary's Report.

The above amount for Conference claimants has been apportioned as follows :

Rev	. J. M. McTeer	1	T. F. Smith\$130.00
••	Wm. Robeson		J. W. Belt 60.00
"	L. C. Delashmit 185.0		R. M. Hickey 100.00
۰.	A. E. Woodward 135 0		P. S. Sutton 120.00
"	J. N. S. Huffaker 100.00		Jacob Smith 100.00
	E. B. Robertson 110.0	Mr	s. D. R. Smith
"	H. P. Waugh 110 0	1	Mary Goodykoontz 100.00
"	R. A. Giddens 50.0		W. W. Neal 175.00

Mrs.	E. F. Lyons and 2 children \$	\$ 50.00	Mrs. C. Mitchell	100.00
	A. T. Brooks	50.00	"W. Bellamy	50.00
	Т. Ј. Роре	75.00	" D. B. Carter	90.00
"	S. Alexander and one child	50.00	" W. B. Winton	75.00
	A. G. Blankenbeckler	185.00	•• S. R. Wheeler	$75\ 00$
ډ.	W. E. Munsey	85.00	" Wm. Hicks	55.00
	E K. Hutsell	25.00	Enoch and Lucy Ball	60.00
	G. W. Renfro	40.00	Miss Maud Barrett	30.00
"	W. B. Pickens	60.00	Miss Maggie and Lillie Farley	40.00
"	George Stewart	50.00	Holston Annual	300,00
"	Susan Adams	50.00	-	
	C. Long W. Boring	$\begin{array}{c} 75.00 \\ 50.00 \end{array}$	Total \$3,0	320.00

The Joint Board estimates $\$_{4,500}$ as necessary for Conference claimants, and that amount with $\$_{1,318}$ for bishops, $\$_{500}$ General Conference expense fund, $\$_{500}$ for Payne and Lane Institute, and $\$_{300}$ for printing the minutes are apportioned as follows : See table of assessments.

The Joint Board of Finance beg leave to call attention to a few facts shown in our statistical report herewith presented :

The total reports of pastors and money paid us do not agree with the reports as made to the statistical secretary.

The reports further show that, while there is an increase this year over last of \$213.84 in the pay of presiding elders and \$4,103.29 in pay of pastors, there is a decrease of \$48.44 in the collection for bishops, and \$34.35 for Conference claimants.

Do the stewards, in the several charges, take better care of their pastors than the pastors do of their bishops and wornout preachers?

We find that it is very hard to give entire satisfaction in the apportionment of the Conference claimants' fund. There are some reasons for this that might and ought to be remedied : one is the very meagre and unintelligent information given us of the claimants ; another is the trouble of getting the members of the board to meet with us—this year having only five clerical and four lay members of the board present at any time ; this is due to the fact that seven of our clerical members were on other important boards, and the lay members, if not re-elected as delegates to the Conference, do not feel it is their duty to attend.

We are pleased to report the reception of one hundred dollars for Conference claimants from Rev. J. S Burnett, of the Western North Carolina Conference (formerly of this Conference), as a slight token of his Christian love and affection for his former friends and colaborers.

We offer the following resolutions :

1st. That the Joint Broad appointed at this session meet immediately

and organize and appoint one or more of their number as a committee to gather, during the year, all the information possible of the several claimants, and to keep the importance of this collection before the people.

2nd. That the pastors be requested to take the collection for Conference claimants early in the year and give it the prominence its importance demands. W. W. PYOTT, Chairman.

JOHN P. DAVIS, Secretary.

Books and Periodicals.

First of all your committee desires to express its high appreciation of the honor the able connectional editors, chosen from our midst, have reflected on themselves, their Conference and the church at large. They have honored us—to honor them is our delight.

From the evidence submitted we are impressed with the increased success of our publishing interests. Retrogression is the exception progress the rule. Nowhere is there a decrease in the high tone of the church's publications Their honorable character in the past is fully maintained.

The Quarterly Review, the Advocate and the Holston Methodist, prominent among the publications in which we are specially interested, have received careful consideration.

The great excellence of tone and character of the Quarterly Review is a matter of congratulation to the church. The strength and, perspicuity of its articles merit for it unstinted praise and render it indispensible to the highest order of work among our preachers and intelligent laymen.

We rejoice in the continued prosperity of the Advocate and commend it for its vigorous, yet Christ-like. defense of the doctrines, polity and untarnished fame of Southern Methodism, and congratulate it on its honorable position among religious periodicals.

Our Sunday School literature is good. We mean no invidious distinction when we claim for it equal excellence to any literature of that character. So nearly as possible it meets the needs of the church. As a church we can ill-afford to have it supplanted in any place, and we urge its continuance in all our schools.

We pledge our united effort for the increased circulation of the Missionary Reporter and the Woman's Missionary Advocate as indispensable to the dissimination of vital missionary intelligence.

The high standard of our books justly commends our admiration and makes it incumbent on us to encourage every effort for their distribution in the homes of our people.

From the evidence submitted to the committee it appears that the Holston Methodist has an increased circulation of one-sixth under the present management. We are assured by the managers that it is their desire to conform to the wishes of the Conference; also that

with the unceasing co-operation of both preachers and laymen, it will, within two years be free from all encumbrances and thoroughly competent to meet the reasonable demands upon a Conference organ. Upon these assurances we pledge to it our fervent sympathy and cordial support.

In view of the foregoing we offer the following :

Resolved, That we will give greater effort than ever to the increased circulation of our Church papers and periodicals and Sunday School literature and the standard publications of our Church.

T. J. ESKRIDGE, Sec'y.

G. W. JACKSON, Chm'n.

Report of Colportage Board.

Your committee submit the following report :

The Conference Colporter, Rev. W. L. Richardson, reports about $\$_{1,500}$ worth of books sold during the past year.

We recommend the appointment of Rev. John Boring as colporter for our Conference. Respectfully submitted.

W. S. NEIGHBORS, Chairman.

District Conference Records.

The records of the Wytheville district did not come into the hands of the committee.

The record books of the Radford, Jeffersonville, Abingdon and Knoxville districts are well kept.

The book of the Big Stone Gap district is defaced with interlineations.

The records of the Morristown, Chattanooga and Sequatchee districts are not above criticism, but these books are good in the main.

Respectfully submitted.

C. L. STRADLEY, Chairman.

Board of Missions.

After days of painstaking and critical examiation of the work done for the past year in our various Conference mission fields and of their present status and outlook for the future, the board is pledged to report that upon the whole our missionaries have done faithful and in many cases very successful work. The prospects on some of our missions are not very encouraging, however.

A few of them have been transferred from the roll of missions and have become self sustaining.

A large degree of self denial and privation has characterized the

experience of many of our brethren. They have borne it manfully and without repining, and deserve our sympathy and prayers and love

A few new missions have been established, as will appear in the revised and approved list.

The board would urge again upon all our pastors the great importance of taking their collection for Foreign and Home Missions early in the Conference year, and remitting the same to our treasurer, Rev. L. L. H. Carlock, Athens, Tenn. Otherwise our missionaries must suffer painful embarrassment in their work.

A word to our missionaries : You are each and all expected and required, by order of the board in harmony with the Discipline, to make full and accurate reports of your work quarterly, and promptly forward the same to our secretary, Rev. Jas. I. Cash, and a duplicate copy to our treasurer.

The board takes great pleasure in inviting the attention of the Conference to the valuable work being done by the Woman's Missionary Society of the Conference. The very excellent report of their treasurer, Mrs. N. A. Woodward, shows that the adult and juvenile societies have raised this year \$3,150.58, and only \$875.64 less than we have raised for Home Missions. God bless these Christian women in their work.

The board laments its inability to do better and greater things for our mission fields. We know that some of them deserve it. But the board cannot do impossibilities—give what it has not to give.

But we hope for better things in the future.

We have appropriated for the year 1892–93 all that we feel warranted in doing so as to keep within our income.

The appropriations for the next year are as follows :

Jamestown	Flat Fop\$100.00
Battle Creek 50 00	West Radford 200.00
Hill City 200.00	Big Stone Gap 200.00
Citico and Rossville 200.00	Buchanan 100 00
East Chatta, and Highland Park. 200.00	New Garden 100.00
Ducktown 150.00	Richlands 200.00
Sneedville 100.00	Clintwood 75.00
	East Fifth Avenue 250.00
	Coal Creek
	Methodist Hill 150 00
Mayberry 200.00	Ridgedale 150.00
	Mountain City 100.00
Welch	Sevierville and Chilhowie 100.00

The following charges were discontinued as missions :

Rockwood, Harriman, Poplar Creek, Parrottsville, Greenville City and Big Stone Gap district.

The following new missions were established :

Mayberry, Welch and Methodist Hill.

Max Meadows was changed to Pulaski and Blue Stone to Flat Top. Chilhowie was taken from Maryville and connected with Sevierville circuit. Elkhorn mission was discontinued and united with Algoma. Citico and Rossville were united as one charge.

EUGENE BLAKE, Sec'y. JAS. S. KENNEDY, Ch'mn.

Treasurer's Report.

L. L. H. Carlock, tr., in acct. with Home Missions, To balance from 1890-91 To interest on balance To amount received from charges	Dr. \$1,540.16
Total amount received to dateCr.	\$5,582.88
By amount paid on drafts to date\$4,810.77By amount paid Dr. J. S. Kennedy for publishing quarterly drafts2.75By amount paid for stationery2.00	
Total amount paid to date\$4,815.52Balance on hand767.36	
FOREIGN MISSIONS.	Dr.
To amount received from chargesCr.	.\$5,071.87
By amount sent to present board	
\$5,071.87	
Assessments for 1892-93.	

Districts.	Foreign Missions	Home Mi-sions	Conf. Claimants.		Gen. Conf. Expenses		Printing Minutes	Church Extension
Wytheville .	\$1,000 00	\$800.00	\$475 00	\$150 00	\$53 00	\$58 00	\$32 00	\$450 00
Radford	834 00	625 00	475 00	140 60.	53 00	53 00	$32_{-}00$	435 00
Jeffersonv'e	834 00	625 00	450 00	132 00	60 (6)	50-00	30.00	415 00
Big Stone G.	773 00	560 00	475 (0	140 00	53 00	53 (0)	32 00	250 110
Abingdon	1.000 00	700-00	475 00	140 00	53 00	53 00	32 00	430 00
Morristown	950 00	675 00	475 (0)	140 00	53 00	53 00	32 00	410 00
Knoxville	1.200 00	865 (K)	450 00	132 00	50 00	$50 \ 00$	30.00.	470 00
(leveland		500.00	425 (0	132 00	47 00	47 60	28 00	200 00
('hattanooga	1,200 00	950-00	450 00	132 00	60 00	50 00		
Sequatchie)	359-00	100 00	38 00	38 00	22 00	220 00
Total	\$9,500 (0	\$7,010.00	- \$4,500.00	\$1,318 00	\$500 00	\$:00.00	\$300 00	\$3,750 00

Church Extension-Secretary's Report.

The board of church extension has faithfully carried out its purposes during the year just closing, in circulating literature, editorial work and sending speakers to each of the District Conferences. This work has evidently borne fruit, for notwithstanding the financial pressure, we have collected a little in excess of last year.

The board would call your attention to the fact that every year there is an increased demand upon it for help. This year it was asked to help needy churches to the amount of \$2,310 from the Conference board and \$800 from the Parent board, aggregating \$3,310. This in the face of the Holston Conference only collected a little more than half that amount, and that fifty per cent. of this amount goes to the Parent board ought to stir us to greater activity in this department of church work.

Applications were granted the following churches :

Trinity church, Big Stone Gap district..... \$150.00 Moore's chapel, Hylton Mission, Radford district..... 85.00 Noe's chapel, Morristown circuit, Morristown district..... 75.00 Mt. Herman church, Cleveland circuit, Chattanooga district, 60.00 Sulphur Rock church, Parrottsville Mission, Morristown dist. 75.00 Church in Mountian City Mission, Abingdon district..... 100.00 Pilot church, Jacksonville circuit, Radford district 75.00 Pleasant Hill church, New Hope circuit, Sequatchee district, 100.00 Pactatus church, Fall Branch circuit, Morristown district. ... 50.00 Atkins Tank church, Marion circuit, Wytheville district 200.00

An application from the trustees of the Whiteside street church, Chattanooga, Tenn., was received asking from the Parent board a loan of \$300 and donation of \$500, was recommended by the Conference board and forwarded to Dr. D. Morton.

The board also recommended appropriations made by the Woman's Parsonage Aid and Home Mission Society to the parsonage on Hillsville circuit, Wytheville district for \$187.50, and to the parsonage on Andersonville circuit, Knoxville district for \$112.50.

It is the purpose of the board to continue its editorial column in the Holston Methodist for another year, and Rev. R. A. Owen has been appointed to that work.

The board passed the following resolutions :

1st. That we tender our thanks to the editor of the Holston Methodist

for the column which he so kindly furnished for the use of the Church Extension Board.

2nd. That we hereby respectfully ask the use of the column for the Conference year now opening.

3rd. That we maintian the policy of District Conference representation. the circulation of church extension literature and the spring meeting of the executive committee.

R. A. Owen, treasurer	Dr.
Balance from last year\$	616.14
Collections from charges	,589.30
Public collection at Conference	55.73
-	
\$2	,261.17

	CI.
By amount paid out as per secretary's report §	\$1,658.88
Balance on hand	602.29

\$2,261.17

Church Property.

Your committee on church property respectfully submit the following:

The reports from the several charges show that in the territory now embraced in the Holston Conference there are 523 churches valued at \$793,775; 91 parsonages valued at \$124,400; other church property, colleges, etc., \$300,360.

It appears that during the year \$61,439.18 have been expended on churches and parsonages; expended during the year on other church property, \$67,899.48.

The reports from the various charges in the aggregate show one remarkable fact, that while there have been built 22 new churches and built or bought 6 new parsonages; that the estimate placed upon the 523 churches this year is \$81,120, less than the value of 501 churches reported last year.

Also that while we have 6 more parsonages this year there is a decrease in valuation on same \$5,720.

We can account for this great deficit only in two ways, first, carelessness or irregularity upon the part of trustees and preachers or a gradual climbing flown from the boom of two years ago.

We would insist upon reference to former reports of trustees in valuation of property so as to arrive at something like a fair and uniform valuation. S. E. HOUK.

S S. WEATHERLY.

Bible Cause.

The Bible is the source of all our knowledge of spiritual things, the revelation of God to man, the only rule, and the sufficient rule of our faith and conduct. It contains the most ancient and trustworthy history of the world, the sublimest poetry, the finest rhetoric, the widest range of information of any book the world ever saw. It is the inexhaustible armory from which the minister of the gospel draws his munition of war used in the great battle against sin. It is the wellspring of life from which the Christian drinks the soul-sustaining draught which enables him to maintain his unequal fight with the world, the flesh and the devil.

It contains statements of truth so simple and plain that the childlike faith of the humblest of God's children relies with implicit confidence upon them, as well as those so sublime in their conception, so wide in their range, so God-like in their expression that the giant minds of earth's wisest philosophers are continually aspiring in vain to fathom its intricate mysteries, and the very angels themselves desire to look into these things.

Since these things are so important that we strive more and more to make it the one book of our daily study, our companion in the journey of life, our counselor in times of perplexity, our comforter in times of sorrow, and our song of joy and praise in times of spiritual prosperity, therefore

Resolved 1st, That we recommend that every scholar in our Sunday schools have a Bible for use in the Sunday school.

2nd. That we take up a collection in all our congregations during the year for the American Bible Society, and that we request the agents of our Publishing House to insert a line in our blank on which to report this collection. Respectfully submitted. P. P. KINSER, Ch'mn.

J. W. CARNES, Sec'y.

Spiritual State of the Church.

Your committee on the spiritual state of the church submit the following report :

In nearly all the charges there have been revivals of religion. This has been a very fruitful year. About 8,000 professed faith in Christ, many of whom joined our church.

Notwithstanding financial depression and political excitement this has been one of our best years. Perhaps the gospel has never been more faithfully preached in our bounds by a more cultured, censecrated ministry. Never was our membership more alive to the interests of Christ's kingdom, both at home and abroad.

We rejoice at the manifestations of life as seen in our Zion. As the functions of the body and mind indicate natural life, so those of the church indicate spiritual life. "By their fruits ye shall know them."

Class meetings have not been wholly given up. Where they have been held religious life has been greatly fostered. We note, with pleasure, the great good accomplished by the Epworth League. It meets a long-felt want in the church. It is of incalculable benefit to young people. In its training they are being prepared for all kinds of church work. We heartily commend to the people this child of Providence. It is worthy of the consideration of every pastor. By thus holding and urging our young people we secure more reserve force and a more healthy, working church

Church and parsonage building is an evidence of progress. The waste places are being built up. "Homes for our preachers and houses for worship" is the watchword of a vital church. Our missionaries are extending the borders of our Zion by carrying the gospel to the poor and neglected.

The increase l circulation of our periodicals is worthy of note. The young life is feed on better things than secular literature.

While family worship is not wholly neglected, we believe that most of the heads of families neglect this means of grace

We rejoice that practical preaching and faithful pruning have, in many instances, been done. Social sins and worldliness are an ax lying at the root of vital piety. J. L. PRATER, Ch'mn.

W. D. Akers, treasurer. To amount remaining from last year To interest on same To amount received from pastors	····\$949·37 ··· 48.00
TotalCr. By amount expended to aid needy schools\$431.95 Incidental expenses	\$1,193.23
Total	

Sunday Schools-Treasurer's Report.

Number of schools, 610; increase over last year, 44. Number of officers and teachers, 4,268; increase over last year, 357. Number of scholars, 37,300; increase over last year, 2,297. Number of

needy schools helped from "fund", 93; increase over last year, 63. Amount spent in helping needy schools, \$431.95; increase over last year, \$326.95. Money collected on Children's Day, \$195.16; increase over last year, \$13.16. Money now in treasury, \$712.15.

The total number of Sunday school scholars reported for last year by the Annual is in error, showing 3,504 less than the real number on the statistical secretary's papers. The error was made by one of Bro. Kahle's assistants.

Preachers' reports claim \$240.93 raised on Children's Day, whereas the treasurer has been paid but \$195.16—a difference of \$55.79. It seems that some of the brethren have applied their own Childrens' Day collection, through a misunderstanding. Of course the treasurer can take into account only that which passes through his own hands.

The above statistics show a decided increase of interest in the Sunday school work within Holston territory. Through the stimulus of the "fund", brought with heroic pertinacity to the attention of our preachers, quite a number of new schools have been organized in communities hitherto unoccupied. These schools, in most cases, are doing good work One brother reports a revival growing directly out of such organization and resulting in about thirty conversions. Moreever, the school became self-supporting after the first three months. This is the sort of work we are anxious to do in every case. With genuine pleasure we note the fact that our eyes are opening at last to the realization that our church purposes entering and occupying the waste places of her domain. And almost invariable a Sunday school is a church in embryo.

The surplus has been and is being used to good advantage. This board holds out the helping hand to all destitute communities within Holston border. To be sure we are not anxious to scatter silver just to hear it jingle, and to report it gone. But relying upon the good judgment of our preachers, who know where help is really needed, we offer the "fund" as seed-corn for the bringing forth of bread to feed multitudes.

Childrens' Day ought to be observed by every Sunday school in the Conference, not merely for the collection to be taken, but for the educational influence which it insures. Many of the charges have ignored it during the year. We beg to remind them, at the risk of being trite or pert, that the Day was instituted by our General Conference.

It appears from some of the reports that there are some schools in our Conference that are being run without any literature at all. One circuit having four Sunday schools reports, for literature during the entire year, the collossal expenditure of five dollars! And the charge made no application for help from this board.

Many of the country schools rarely, if ever, take a collection. We view with alarm this un-Methodistic and heretical custom. Let the preachers see to it that the basket be passed every Sunday, if only one penny be contributed. The exercise will be, in time, wholesome, remunerative, and in harmony with the fitness of things.

The board very respectfully asks the Presiding Elders to give the Sunday school cause at least one session of each District Conference.

We deprecate the fact that the preachers' reports furnish no information concerning the number of Sunday school scholars converted during the year or received into the church. The printed blanks are to blame. We would like to see this defect remedied. The blanks are also silent as to the organization of new schools. As Sunday schools, like men, sometimes die, we can only guess how many have been born.

These same blanks (which, by the way, the board believes need a general overhauling) have nothing to say concerning the organization or work of Epworth Leagues. The League is certainly one of the most important movements in our Church in the past decade, and the fact that it is being taken hold of so slowly in many places is not at all creditable to us as Methodists, nor in keeping with the spirit which brought it into existence. The training of our young people in religious work is not only important but a vital necessity. It is the sense of this board that no preacher can fully discharge his duty until he has done his best to organize his young people into an Epworth League and reported same to this Conference.

The board decided to make grants of literature hereafter for three months at a time. It will be necessary for those desiring help from the fund to make application on blanks which will be furnished at request. J. A. BURROW, JR., See'y.

Temperance.

Your committee to whom was referred the subject of temperance beg leave to submit the following :

The lessons of experience and the revelations of science constantly make it more apparent that intemperance is man's greatest foe in this age. It enervates and destroys his constitution, physically, intellectual and moral—is the greatest obstacle to the spread of our Christianity and our civilzation, and encourages every species of vice and uncleanness It is directly responsible for a large per cent. of the degredation and suffering of the race, and invades the high places of society with the corrupting influence of its vile touch. It continues to be a menace to our free institutions, and invades even the sacred precincts of the church.

The open saloon is a public disgrace, and any encouragement of the accursed traffic, either by individual or the state, is a grevious sin.

The Church is the conserver of moral forces and promoter of noral reforms. The world expects her to stand to the front and be ound in the thickest of the fight in every battle for moral principle, and the voice of her Master is constantly calling her to heroic action or the religious and moral reformation of the world. The gospel of esus Christ, which is mighty through God to the pulling down of he strongholds of Satan, makes no compromise with sin, either pubic or private, whether in high places or low places. No minister or nember of the church can be true to his religious vows or meet the ublime requirements of his calling without fighting with the courage of faith and strong conviction this inveterate foe of our race.

We rejoice to believe that the ministry and membership of our eloved Church are unanimous in their opposition to strong drink, nd their anxiety for the speedy removal of its blighting curse from ociety. There is, however, as is natural in such cases, some differnce of opinion as to the proper method of prosecuting this reform. There is need of charity toward each other in considering these diferences. Any division among the friends of temperance will weaken ur cause and strengthen our foes. A bitter discussion of differences f opinion as to methods would be a great calamity, preventing the onsummation which we all devoutly seek. Indeed, any discussion f these differences would be liable to misconstruction by outsiders, nd to make the false impression that there is really a difference of pinion among us as to the propriety and duty of fighting to the eath the monster, intemperance, therefore

Resolved 1st, That we re-affirm our undying opposition to the manufacure, sale and use of strong drink as a beverage, and to all other forms of *H*emperance.

2nd. That as members of society, ministers and members of the church Christ and citizens of the country, we will faithfully work, according to be means and methods proper in these various relations, for the prevenon of the manufacture and use of strong drink, and the cure of the untherable evils of intemperance. Respectfully submitted.

FRANK RICHARDSON, Ch'mm.

MEMOIRS.

GEORGE STEWART

was born in Tyrone county, Ireland, the 15th day of May, 1821, and died at his residence in Dublin, Va., November 27th, 1891.

His parents imigrated to America when he was yet an infant and located in Giles county, Va.

Here he grew to manhood among the mountains and streams, where his poetic mind and heart feasted on the rarest beauties of nature in all her loveliness. Here he became acquainted, while he was yet a boy, with the Methodist preachers of that day, whose heroic, self-sacrificing and Godly lives were the best commentary on the gospel they preached. Here his tender, boyish heart was impressed with the awful responsibilities of life, rendered all the more awful by the solemn realities of death and judgment as these, as realities were presented by these earnest men of God.

By His blessing on their preaching George Stewart was happily converted Aug. 7, 1841. It was John M. Crissmond, of precious memory, himself a weeping prophet, who quoted the words of Jeremiah, "Ye shall seek me and find me when ye shall search for me with all your heart." It was Crissmond who added, "By grace the time is with you." These words seem to have so impressed the mind and heart of Bro. Stewart that he at once became oblivious to every other desire, hope or purpose, but to find Him of whom for two years he had been crying, "O that I knew where I might find Him, that I might come even to His seat. I would order my cause before Him and fill my month with arguments." He found Him, but when he found Him his arguments were turned to praise and thanksgiving. In less than two years he was an exhorter, supplying the place of the preachers in such places as the pastor could not reach, and in this important office his labors were abundant, and abundantly were they blessed.

The 23d day of January, 1847, he was licensed to preach the gospel.⁷ For two years in the out of the way places his labors were successful. In his own language, "The word of the Lord was mighty and prevailed.

Being employed by the Presiding Elder in 1849 he traveled the Princeton circuit as junior supply. In the year 1849–50 he served, still as a supply, the Pearisburg circuit. Many were the seals to his ministry, and among them that wonderfully eloquent prodigy of the American pulpit, Wm. E. Munsey. I have heard Munsey speak with deep affection for Geo. Stewart as his spiritual father. In October, 1850, he was again appointed as supply on the Princeton circuit, and in the fall of 1851 he was received on trial at the session of the Holston Conference at Athens, Tenn., and was again appointed to Pearisburg circuit.

In 1852 he was sent to Jeffersonville circuit. Here his health and

strength gave way, and in 1853, thinking the days of his efficiency were passed, he was discontinued at his own request. But in two years of rest his health was restored and he was again received, and appointed to the Newbern circuit. The next two years he is again on Pearisburg circuit. In 1858 he was once more appointed to Newbern circuit. In 1859 he was appointed to the Princeton circuit; in 1860 to the Wytheville circuit, to which he was returned in 1861. He was, in 1862, sent to Marion ; in 1863 to Abingdon circuif, to which he was returned in 1864. In 1865 he was granted a supernumerary relation, and appointed to Abingdon circuit with John M. Crissmond as preacher in charge. In 1866 he was made Presiding Elder of the Knoxville district, serving two years. After this he served the Morristown station, the Jonesboro district, the Jeffersonville district; one year more on the Jonesboro, then the Newbern and Staffordsville and other circuits in Va., and finally the Pulaski City station, which was his last field of active labor. Wherever he went his labors were blessed. His sermons were able expositions of Divine truth, and powerful and successful appeals to lost men to accept that truth. Many of his spiritual children entered into rest before him, and were doubtless glad to greet, when, on the 27th of last November he bade farewell to earth and was received, we have not a doubt, into the mansions of the blessed.

In early life Bro. Stewart was married to Miss Jane Johnston, of Giles county, with whom he lived in joyous wedded bliss for more than two score years. This marriage was blessed with four children, two sons and two daughters, all of whom went on before him. His aged and afflicted widow, his two grand children and his son-in-law, John L. M. French, whom he loved as his own, have large claims on our sympathy and prayers, which we will never fail to recognize and honor.

Earnest, devoted, consecrated, faithful and prayerful George Stewart was ready when the summons came.

But love will dream and faith will trust Since He who knows our need is just.
That somehow, somewhere meet we must.
Alas for him who never see
The stars shine through his cypress trees.
Who, hopeless lays his dead away
Nor looks to see the breaking day,
Across the mournful marble play.
Who has not learned in hours of faith
This truth, to flesh and sense unknown,
That life is ever lose its own."

B. W. S. BISHOP.

ANDREW J. FRAZIER

was born in Giles county, Va., fifty six years ago dating from April, 22, 1892. Giles county has turned out many preachers, some of them very illustrious, many useful. Among the useful none more so than A. J. Frazier.

"He was," writes one, "a good, strong, heroic man full of good works which were approved of God."

He was born of sturdy stock, in humble circumstances. Having that advantage he underwent the toil that developed a strong symetrical body. How straight he was; how elastic and swift his step! Beyond the advantages of a common country school he had no scholastic training, but he had that without which the most liberal learning will not suffice—sterling common sense. Another advantage he had, a deeply pious Christian mother. It was of her he spoke, we think, when nearing the other shore he shouted "Alleluia! I see her!"

He was converted at Wabash camp ground at the age of twenty two. Two years after he obtained license to preach.

In October, 1860, at Ashevillle, N. C., he was admitted on trail in the traveling connection. His first work was Rheatown circuit, a junior under J. M. Crissmond. He served other charges in the following order: 1861, Hillsville circuit, 1862 Jacksboro, 1863 Wytheville, 1864 Bristol, 1865–6–7 Lebanon, 1868–9 Jeffersonville, Rheatown again in 1870–71, Cleveland 1872. In 1873 he was made Presiding Elder and traveled the Asheville district four years. In 1877 he went to the Jeffersonville district and remained there four years.

In 1881-2-3-4 he was on Emory circuit; in 1885-6 on Cleveland station. He then traveled Chattanooga district two years. He came to the Knoxyille district in 1889 and was its efficient head at the time of his death. He was ordained deacon at Athens, Tenn., in 1862 by Bishop Early and elder, by the same, at Marion, Va., in 1865.

On September 28, 1864, he married near Wytheville, Va., Josie, daughter of Asa Brown. He was devoted to his wife and was more indebted to her faith and purity, as a Methodist preacher, than any one, save God, can know.

Speaking of him as to equipment as a preacher it would be hard to detine what was his strongest element. His voice was strong without harshness; his gestures quick and often admirable; his postures easy and graceful, and his utterances torrent-like in his impetousity. In his selection of themes he sought those meeting the exigencies of the hour. In exhortation he was transcendently fine—without a superior in the Conference.

When we speak of his prayers, many will say, "Prayer was his fort." He was powerful in prayer. What fluency, forever, faith ! At times, when the Spirit was helpfully present and seeking utterance through his lips, it was as if heaven and earth had met.

But after all, perhaps, his finest gifts were those of an organizer and church builder; gifts always essential to the leadership in the Methodist ministry. In his later years he built the fine district parsonages for the Knoxville and Cnattanooga districts, one at Fountain City, the other at St. Elmo. But he did more. He has left substantial monuments of his skill and industry all over the territory he traversed.

He died at home in the midst of his family—wife, children, his preacher brother, his pastor, and another disciple who asked the dying man, "Is Jesus still precious?" and received the answer, "O yes, but I want you to pray our Héavenly Father to forgive all our imperfections."

Everything that love could do was done, but inspite of his great vitality, inspite of his great fight for life—the like of which is rarely seen—inspite of the prayers of church and family, inspite of medical skill, subtle blood poison got in its death blows and he fell asleep.

How beautiful it is for man to die upon the walls of Zion—to be called like a watch worn and weary sentinel to lay his armor off and rest—in Heaven. W. W. HICKS.

THOMAS JEFFERSON POPE.

The subject of this brief notice was born in Wythe county, Va., June 28th, 1817, and died at Vernon, Texas, July 12th, 1892.

He was converted in 1853 and joined the Holston Conference at Cleveland, Tenn., in 1854. There was but a short interval between his conversion and his entrance upon his ministerial life work.

He was appointed in 1854 to the Cleveland circuit, in 1855 to Eats Knoxville station, and in 1856 to Jonesboro station. It appears that he resigned this charge on account ill health, but was subsequently employed on the Maryville circuit. In 1857 he was sent to the Madisonville circuit; in 1858 to Dandridge circuit, and 1859 to Athens station. Soon after this the war came on and of his movements during that period we have no information.

It appears that he was married to a Miss Sarah J. Baynal, of Wythe county, Va., in 1866. He subsequently traveled the Weaverville and Brevard circuits, also the Franklin district, all in North Carolina.

In 1875 he was superannuated and moved to Bland county, Va. In 1885 he moved to Missouri, and thence to Honey Grove, Texas, and thence to Vernon, Texas, where he ended his life in a fit of insanity.

Bro. Pope was a portly man physically, and possessed a strong mind, incisive and logical in its methods. He was well read in the literature of his day. As a preacher he was instructive and at times forcible. He was fluent writer on themes with which he was familar.

He leaves a wife and three children. A daughter married a member of one of the Texas Conferences.

WM. W. WITCHER

was born in Jefferson county, Tenn., in 1825; went with his parents to

Bradley county in 1836; was converted and joined the M. E. Church South in his sixteenth year; entered the Holston Conference in 1849; traveled here till 1858; then was transferred to Texas Conference by Bishop Early. Here he labored nine years on stations and districts; was transferred to the Tennessee Conference by Bishop McTyeire in 1867, where he remained nineteen years. Here in 1869 he married Mary J. Crissmond; a most estimable Christian woman.

He came back to the Holston Conference five years ago by transfer. At our Conference in Morristown in 1889 he took a superannuated relation, but was employed that year on the Lookout station, and his Presiding Elder, Bro. Carroll says did most excellent service, developing a difficult work with great success.

At Chattanooga last October he was "made effective" and appointed to the Hamilton station. He entered upon his work promptly and was efficient and faithful. Here his long and useful life ended. He died at Retro on the Cincinnati railroad, some 25 miles from Chattanooga, March 8th, 1892, in great peace.

His wife and only son, Maurus, a lad of fourteen years, were with him in his last hours.

From 1849 to 1892, forty-three years, he went in and out before the people, an humble, kind, faithful servant of God and the church. He was not what is generally styled a great preacher, but used the talents bestowed in leading many souls to Christ, and in building up the waste places of Zion. His record is on high and will stand when the judgment fires are burning. We buried him at Cleveland, Tenn., among the friends of his youth, close by the side of the immortal John Hennager. What a day that will be when they awake !

How sweet it will be in that beautiful land,

So free from all sorrow and pains,

With songs on our lips and with harps in our hands.

To meet one another again.

D. S.

MARY W. SULLINS.

Among the beautiful, cultured Christian young women who adorned • the social and religious circles of the city of Knoxville, Tenn., back in the forties, none surpassed the charming Mary W. Rogers, daughter of Judge Rogers, of East Main St

She was born there April 16th, 1821, when Knoxville was no more than the largest village on historic Holston, and three years before there was any Holston Conference. She was converted in early life and joined the Methodist church. In 1846 she was engaged to the late Timothy Sullins of this Conference, at that time, perhaps, without a superior among the young men of the Conference, in personal appearance, social qualities, preaching power and popularity.

GEORGE W. MILES

was born in Grainger county, Tenn., Jan. 27, 1829. His parents were inclined to be Baptists. An apparently trivial incident, however, was the occasion of their becoming Methodists. Before reaching his majority, Bro. Miles was converted and joined the Church. On Dec. 23, 1851, he was married to Miss Rebecca Austin. Naturally fond of public life he early formed the purpose of practicing law. But Divine Providence had other ends in view for him. After much struggling he yielded to the solicitations of the Holy Spirit, and consented to become an itinerant preacher. He was received on trial into the Holston Conference, which met at Jonesboro, Tenu. in 1854—a session which is memorable in the hearts of some of our older brothren for the great sermous that were preached by James Atkins and Dr. A. R. Erwin. From the very beginning it was evident that Bro. Miles had found his vocation. He adjusted himself to all its requirements, and threw his whole soul into the work which it demanded at his hands. During his entire life there was a slight impediment in his public utterance; but this did not hinder him from being an instructive, edifying and comforting preacher. At times he was very pathetic. On more than one occasion the writer of this memoir has seen audiences quite overcome by devout feeling. A more diligent pastor never lived. He might have sat for the picture of Chancer's good parson.

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Wide was his parish, the houses far asunder: But he never stopped not for no rain nor thunder, In sickness and in mischief to visit The farthest in his parish, much and lit.

Every interest of the Church received full attention at his hands. He was the steady friend of missions and education, labored always to spread religions literature, and missed no chance to do good. Great revivals followed his labors. He has spiritual children in every part of the Holston Conference.

First and last he filled circuits, stations and districts, and succeeded well in them all. But it was as a Presiding Elder that his gifts show most conspicuously. For the quadrennium following he was at the head of the Jonesboro district. That period of his life belongs rightly to the chapter of heroisms. In the face of almost impossible difficulties he went steadily forward, reorganizing the scattered societies, hunting up the wandering sheep, and laying himself out to the uttermost for the glory of God and the advancement of Southern Methodism. Of his immense labors, his constant self denials, his unswerving courage, we may not here speak at large. It is only the truth to say, however, that for many months his life was in danger, and that he endered persecutions compared with which death itself would have been easy and sweet. His devotion to the Church of his choice was a passion. He had surrendered himself absolutely to her service, and he never recalled the gift.

As a Presiding Elder he was not merely a persistent worker, but a con-

summate organizer. He knew how to put other people to work, and keep them at it. Every district that he traveled felt the touch of his hand, and moyed up. One characteristic of him was his far-sightedness. He looked to the future and planned for the coming years. Another thing worthy of note was his interest in young men who were just entering the ministry. He hunted them out, counseled them, and had the rare gift of encouraging and stimulating them in their labors.

His married life was very beautiful. It detracts nothing from what is due to him to say that but for the faithful assistance of his wife, who was a wise, strong, and godly woman, he could not have wrought as he did. Her death, Oct. 21, 1888, was the severest of strokes to him, and he never recovered from it. The family which this worthy couple reared is the best eulogy upon their lives. By what magical art of financiering they managed to give a college education to eight children on a salary that never reached \$1000 per year, and that probably did not average more than \$500, we cannot say.

The last pastoral charge that Bro. Miles served was Marion station. Though in extreme feebleness he carried the tasks committed to him to a happy contrumnation. It was a year of refreshing from the presence of the Lord; and as the veteran retired from the field on which he had fought so many battles, his ears were greeted with the shouts of new victories.

For the last three years he was on the superannuated or supernumery roll, waiting the end. At times there were hopes of restoration, but all these proved delusive. Through all he neither murmured nor complained. His confidence in God grew stronger, and no clouds obscured his sky. Oftentimes in the night watches, he could be heard singing to himself the glorious hymns which he had so long led the hosts of our Methodism in singing in the great congregation. He was ready to say *Nunc dimittis*. His children were all grown, educated, and established in life. They all, moreover, felt for him the most reverent veneration. His friends sent him constant messages of love. The wife of his youth had gone before. Why should he hesitate to cross the flood? He died at Bristol, Tenn., Sept. 16, 1892. Farewell, dear brother, till we meet again behind the veil.

E. E. Hoss.



JAMES N. S. HUFFAKER

was born at Seclusion Bend, on French Broad river, Lenoir county, Tent Feb'y 5, 1827, and died at Chuckey City, Tenn., Jan'y 5, 1892.

His childhood and youth were spent amid the sublimest scenery. E played and hunted along the banks of the beautiful French Broad, an often bathed in its pure bright waters. The Huffaker home was among the foremost in the picturesque mountain section in which it was situated, i intelligence, refinement and piety. A large family of children was raise under conditions the very best for enjoying life and developing good character. It was a happy home, and from it the children went forth to bless the world.

James grew to manhood with a noble aspiration for high achievement While at school at New Market where he was being educated with a view t the profession of law, he was converted to God. He immediately felt called of God to the work of the Christian ministry. After a hard mental strugglhe yielded and set about preparing for the work. In 1848 at a Conference held by Bishop Paine at Knoxville, Tenn., he was admitted into the trave ling connection. His classmates were Jas. A. Reagan, Wiley W. Neal, Wm M. Kerr, Larkin W. Crouch, Wm. H. Bates, Wm. T. McDowel and Richard D. Wells. He was faithful to his ministerial vows and made full proof of his ministry till disabled by years and affliction, when he was placed on the superannuated list. After this he preached as his strength enabled him. Just a few days before his death he preached near his home a most impressive sermon.

In 1855 he was married to Miss Sallie J. Ripley. His wife preceded him, a short time, to the heavenly world. After his wife's death he seemed to let go his hold on this world. While under the shadow of this great grief he wrote to his daughter : "When the sun breaks out again it will be through a rift in the clouds low down in the west. I shall look upon it once more and be happy, not because it will gild these old mountains, but because it will shine out and bring into glorious light the Highlands of Heaven, the city of the New Jerusalem."

The sun that never sets has broken on the glad vision of our glorified brother, and the union that brought so much comfort and happiness amid the changeful scenes of this life, has been renewed under conditions of perfect felicity never to be broken again.

"The soul's dark cottage battered and decayed

Lets in new light through chinks that time has made.

Stronger by weakness, wiser men become

As they draw near to their eternal home,

Leaving the old, both worlds at once they view

That stand upon the threshold of the new."

F. RICHARDSON.

FANNIE J. HICKEY,

ughter of Newton and Mary Spillman, was born in Monroe county, Tenn. ay 12, 1845, and died at her home in Morristown, Tenn., August 28, 1892, ged 47 years, 4 months and 16 days. She was a graduate of Boliver Acadny, Madisonville, Tenn. She professed religion at the age of fourteen and bined the M. E. Church, South. She was married to Edward M. Grant in 366. In a year and a half after the marriage he died. By this marriage he had one son, now living. She was married to Rev. R. M. Hickey, of lolston Conference, Sept. 28, 1870, and the fruit of this marriage was two ons and two daughters, all of whom survive her. She had long been the ictim of pulmonary disease, against which she waged battle with varying tope and dispair. Her death, though long anticipated, was a terrible blow upon the stricken husband and children.

Sister Hickey was a woman of intellect and of good general informa-As a business woman she was energetic and successful. She was a ion. keeper at home, attended conscientiously to her own affairs, and did not neddle in any improper sense in the affairs of others. She was a lover of peace and constantly manifested the amiable desire to possess and retain the good will of her neighbors. She was eminently characterized by prudence, united with honesty and impartiality. So far as I know she had no enemies, and her acquaintances uniformly spoke well of her: but her immunity from defamation did not grow out of negativeness in her character: for she had well settled convictions and the courage of them, and the natural result of each convictions-decision. She was perfectly self-sacrificing -a trait that especially improved itself upon the minds of her children. Though she did not let her left hand know what her right hand did, her uniform and systematic liberality to the poor could not be concealed, and she built her monument in their affections and grateful remembrance. She was not a doubting Christain. Her faith in Christ was child-like, simple and unadultered.

In her religion she was not demonstrative, and spoke but little of her experience; but a spotless life betokened the strength of her faith, and a deep undertone of prayer and consecration to God. It is scarcely possible to bestow upon any woman a higher eulogy than can be truthfully pronounced upon Sister Hickey, namely, that she was a good preacher's wife. Intimately identified with a man called to the high and responsible office of the Christian ministry, she knew her place and the proprieties of her position, and she hindered not but helped her Godly companion in the discharge of his sacred trusts. The sweet image of this good woman lingers like a delightful aroma in the family, the church and the community.

R. N. PRICE.

The marriage was to take place soon after the session of the Conference for that year, but on his way to Conference, which met in this town of Wytheville, his young and hopeful life was broken by a stroke of paralysis, which left him an invalid forever. She was released from her marriage promise, unsolicited on her part. For twelve long years she waited, though her hand was solicited once and again, while he, much of the time helpless, was cared for by his parents at the old home.

At the end of the twelve years the sick man wrote, "Mary you won't marry, and I can't die, will you have me now?" and she, dear heart, who had longed all these weary years to be by his side, but woman-like, dared not to say it, answered yes. They were married Jan. 28th, 1848, and she took the love of her bright girlhood to nurse and care for for the remainder of his life. She was a woman of superior gifts and graces.

She lived a widow and claimant on the Conference until April 14th, 1892, when death took her name off your roll, and the angels her spirit to the skies. She sleeps by her husband in Gray cemetery, Knoxville, Tenn.

D. Sullins.

HARRIETT BALDWIN,

whose maiden name was Blackstock, was born and reared in Buncomb county, N. C. She was married to Rev. John D. Baldwin, who, for nearly forty years, was a member of this Conference. She died in Hancock county, Tenn., on the 29th, of Sept., 1892, in the triumphs of faith. She left three children, all grown and married. Her grave is beside that of her husband in the family burying ground near the banks of the Clinch, in Hancock county, Tenn. She was a good woman, of fine natural ability, did her part well and has gone home to heaven. H. P. WAUGH.

STATISTICS OF CHURCH AND SUNDAY SCHOOL.

1892-93.

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	$\begin{array}{c c} \vec{x} & \vec{x} \\ \vec{y} & \vec{y} \\ \vec{y} \\ \vec{y} \\ \vec{y} \\ \vec{x} \\ \vec{x} \\ \vec{x} \\ \vec{x} \\ \vec{x} \\ \vec{y} \\ $	ı Property	Sur	nday S	Seĥools.					
CHARGES.	Local Preachers.	No. of Men	Infauts.	Adults.	Churches.	Parsonag's	Value.	Number.	Scholars.	Amt. Raised.
Wytheville District.					1					
Wytheville station. Wytheville circuit. East Wytheville circuit. Lead Mines Hillsville Mines Independence Elk Creek Mt. Airy ings Sharon Springs "circuit	3 48 84 11 54 27	$\begin{array}{c} 358\\ 804\\ 325\\ 1,008\\ 418\\ 504\\ 750\\ 1,190\\ 829\\ 464\\ 248\\ 555\\ 697\end{array}$	$ \begin{array}{c} 6 \\ 20 \\ 88 \\ 28 \\ 5 \\ 5 \\ 6 \\ 24 \\ 44 \\ 11 \\ 6 \\ 13 \\ 9 \end{array} $	$1 \\ 20 \\ 113 \\ 4 \\ 51 \\ 92 \\ 30 \\ 7 \\ 15 \\ 6 \\ 26 \\ 9 \\ 9$	$ \begin{array}{c} 1 \\ 8 \\ 4 \\ 5 \\ 6 \\ 8 \\ 10 \\ 12 \\ 8 \\ 4 \\ 1 \\ 7 \\ 5 \\ 7 \\ 5 \\ \end{array} $	1 1 1 1 1 1 1 1 1 1	$$1,800\ 00$ 14,300\ 00 9,300\ 00 9,300\ 00 11,000\ 00 7,850\ 00 16,000\ 00 9,000\ 01 5,250\ 00 16,000\ 00 9,000\ 00 8,000\ 00 10,700\ 00 6,100\ 00		$\substack{\begin{array}{c} 411 \\ 753 \\ 331 \\ 500 \\ 1,170 \\ 1,037 \\ 680 \end{array}}$	$51 11 \\ 16 05 \\ 80 20 \\ 33 50 \\ 68 35 \\ 40 00 \\ 77 20 \\ 45 00 \\ 14 99$
	56	8.150	265	374	79	10	\$125,50 + 00	107	7,615	\$810 3:
Jeffersonville District. Jeffersonville station Liberty Hill circuit Cedar Bluff ' Elk Creek " Dickensonville " Dickensonville "	1 1 3 2 5 1 1 1 1 17	$\begin{array}{r} 317\\ 257\\ 431\\ 218\\ 481\\ 634\\ 452\\ 539\\ 147\\ 223\\ 124\\ 121\\ 411\\ 221\\ 103\\ \hline 4,309\end{array}$	53 10 53 48 86 7-2 88 24 2 127	38 22 45 33 35 41 48 35 54 22 5 5 8 7 394	2463564611222 11 	1 1 1 1 1 1 1 1 1 1 1 1 1 9	$\begin{array}{c} 5,800 & 00 \\ 6,500 & 00 \\ \mathbf{5,85^{11}} & 00 \\ 14,600 & 00 \\ \mathbf{5,00^{11}} & 00 \\ 4,300 & 00 \\ 3,000 & 00 \end{array}$	2564 410 799 11 1 3225 3 3 71	$247 \\ 690 \\ 367 \\ 472 \\ 660$	$\begin{array}{c} 78 & 22 \\ 88 & 00 \\ 45 & 11 \\ 15 & 77 \\ 79 & 22 \\ 16 & 00 \\ 50 & 50 \\ 50 & 50 \\ 18 & 00 \\ 48 & 19 \\ 44 & 00 \\ 18 & 00 \\ 100 & 00 \\ 6 & 00 \\ 18 & 22 \\ 10 & 00 \\ 10 & 00 \\ 14 & 07 \\ \hline \end{array}$
Radford District.										
Radford Station	22444212244811811	$\begin{array}{c} 280\\ 450\\ 326\\ 135\\ 290\\ 410\\ 525\\ 318\\ 4213\\ 220\\ 2430\\ 2220\\ 2430\\ 122\end{array}$	1000001-00 100000041 <u>0</u> 4	$ \begin{array}{r} 15 \\ 38 \\ 45 \\ 45 \\ 40 \\ 10 \\ 28 \\ 18 \\ 5 \\ 26 \\ 20 \\ 28 \\ 26 \\ 20 \\ 3 \\ 24 \\ 25 \\ 25 \\ 25 \\ 25 \\ 25 \\ 25 \\ 23 \\ 23 \\ 23 \\ 23 \\ 23 \\ 23 \\ 24 \\ 25 \\ $	26535266645121-2	1 1 1 1 1 1 1	$\begin{array}{c} 7,450 & 00 \\ 4,000 & 00 \\ 2,100 & 00 \\ 2,600 & 00 \\ 3,700 & 00 \\ 9,600 & 00 \\ 10,400 & 00 \\ 10,400 & 00 \\ 2,750 & 00 \\ 4,000 & 00 \end{array}$	201-652669561212	272 633 446 260 873 177 325 508 673 282 28 138 138 128 128 128	

Statistics of Church and Sunday School-1892-3.

	liei s.	Members	Bap	tisms.	Chu	rrch	Property ·		nday	Schools
CHARGÈS.	Local Preacher	No. of Men	" Infants.	Adults.	('hurches,	Parsonag's	Value.	Number.	Scholars.	.Amt. Raised.
Abingdon District.										
Abingdon station circuit	132 185	$\begin{array}{c} 322\\ 853\\ 495\\ 102\\ 436\\ 493\\ 472\\ 158\\ 301 \end{array}$	12101-945952		6 1 4 4 1 5	1 1 1 1 1	$\begin{array}{c} \$55,500 \ 00\\ 12,000 \ 0_0\\ 6,500 \ 00\\ 700 \ 00\\ 109,000 \ 00\\ 8,200 \ 00\\ 8,200 \ 00\\ 5,500 \ 00\\ 5,300 \ 00\\ \end{array}$	99911	86 648 513 435 174 235	$\begin{array}{c} 31 & 00 \\ 39 & 40 \\ 17 & 00 \\ 51 & 00 \\ 48 & 00 \\ 207 & 19 \\ 81 & 3 \end{array}$
Kingsport "Blountville Bluff City "Elizabethton circuit Beaver Creek mission	-, 1 2	$ \begin{array}{r} 404 \\ 550 \\ 318 \\ 130 \\ 206 \\ 463 \\ \hline \end{array} $	10 23 6 18 23	29 18 30 1 59 23	5 3 3 1 5	1	$\begin{array}{c} 7.300 & 00 \\ 9.200 & 00 \\ 5.500 & 00 \\ 6.500 & 00 \\ 900 & 00 \\ 6.050 & 00 \end{array}$	S 5 5 7 1	877 130 98 -	32 00 40 00
Dig Stang Can District	32	õ,695	163	358	52	11	\$308,000-00	65	4,787	\$817 8:
Big Stone Gap District. Big Stone Gap station	3443421 31223113 40	$\begin{array}{c} 173\\240\\164\\228\\318\\399\\143\\2855\\345\\590\\108\\446\\-4,336\end{array}$	$ \begin{array}{c} 16\\5\\6\\20\\1\\12\\2\\1\\5\\3\\.\\.\\.\\16\\27\\5\\17\\136\end{array}$	22 22 22 22 22 22 22 22 22 22 22 22 22	2121 + 213 2121 - 4 51 - 8 21 5	1 1 1 1 5	$\begin{array}{c} 11,000 \ 00\\ 2,900 \ 00\\ 4,000 \ 00\\ 1,300 \ 00\\ 2,600 \ 00\\ 5,000 \ 00\\ 3,000 \ 00\\ 3,000 \ 00\\ 3,500 \ 00\\ 8,100 \ 00\\ 5,450 \ 00\\ 3,500 \ 00\\ 8,100 \ 00\\ 5,450 \ 00\\ 3,500 \ 00\\ \end{array}$		$\begin{array}{c} 390\\ 176\\ 87\\ 280\\ 280\\ 110\\ 223\\ 53\\ 105\\ 563\\ 429\\ 184\\ \end{array}$	\$ 77 30 100 77 5 00 20 00 224 44 8 22 12 00 45 00 45 00 61 00 00 20 42 20 00 45 00 81 00 81 00 81 00 81 00 81 00 81 00 81 42 81 84 44 52
Morristown District						i				
Morristown station "circuit	2122 - 22 21 - 22 - 21 - 22 - 1	$\begin{array}{c} 345\\ 4636\\ 2717\\ 901\\ 117\\ 202\\ 617\\ 125\\ 440\\ 202\\ 617\\ 125\\ 1505\\ 357\\ 260\\ 349\\ 349\\ 349\\ 349\\ 349\\ 349\\ 349\\ 349$	893 22224 244 142 165 52 15	$\begin{array}{c} & & & \\ & 45 \\ & 10 \\ & 29 \\ & & \\ & 28 \\ & 35 \\ & 22 \\ & 33 \\ & 13 \\ & 16 \\ & & \\ $	18542249229341155543		$\begin{array}{c} \$6,200\ 00\\ 9,675\ 00\\ 2,900\ 00\\ 4,650\ 00\\ 7,000\ 00\\ 7,000\ 00\\ 5,575\ 00\\ 9,300\ 00\\ 4,750\ 00\\ 4,750\ 00\\ 9,000\ 00\\ 6,500\ 00\\ 6,500\ 00\\ 6,200\ 00\\ 1,350\ 00\\ 3,600\ 00\\ \end{array}$	$\frac{1}{6} \frac{5}{5} \frac{2}{2} \frac{2}{6} \frac{6}{8} \frac{8}{20} \frac{10}{3} \frac{4}{4} \frac{2}{1} \frac{1}{3} \frac{4}{4} \frac{1}{15}$	221 361 265 198 253 253 460 262 501 225 244 363 184 262 501 225 244 363 184 263 38 325	\$ 1695000774442590045921559 64400774442590045921559 69204762559645921559 692042 85

Statistics of Church and Sunday School-1892-3.

	chers.	nbers.	Bapt	tisms.	Chu	areh	Property.		nday	Schools.
CHARGES.	Local Preachers.	No. of Members	Infants.	Adults.	Churches.	Parsonag's	Value.	Number.	Scholars.	Amt. Raised.
Knoxville District.	1		ļ	1	[1	
K Church St. station	1 2 1 2 3 4 1 2 3 1 2 3 1 3 2 2 2	$\begin{array}{c} 528\\ 258\\ 400\\ 91\\ 95\\ 2288\\ 70\\ 125\\ 345\\ 320\\ 285\\ 393\\ 322\\ 271\\ 2^{\prime}0\\ 400\\ 155\end{array}$	31 5 4 1 5 3 5 9 3 1 8 2 2 1 1 2 -	5 1	$ \begin{array}{c} 1 \\ 2 \\ 1 \\ 1 \\ 1 \\ 6 \\ 6 \\ 1 \\ 1 \\ 4 \\ 4 \\ 6 \\ 5 \\ 5 \\ 5 \\ 4 \\ 8 \\ 4 \\ 3 \\ \end{array} $		$\begin{array}{c} 4,500\ 00\\ 3,300\ 00\\ 2,500\ 00\\ 2,500\ 00\\ 1,500\ 00\\ 1,600\ 01\\ 4,700\ 00\\ 1,600\ 01\\ 4,650\ 00\\ 1,530\ 00\\ 1,530\ 00\\ 1,530\ 00\\ 1,530\ 00\\ 1,530\ 00\\ 1,530\ 00\\ 2,87500\ 00\\ 9,500\ 00\\ \end{array}$		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	28	5,086	137	274	69	14	\$235,725 00	48	3,964	\$1,379-32
Chattanòoga District. 2] Centenary	3	675	11	12				A V		
Contenary	$ \begin{array}{c} 1 \\ 1 \\ 3 \\ 2 \\ 4 \\ 1 \\ 5 \\ 1 \\ 3 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \end{array} $	$\begin{array}{c} 200\\ 200\\ 152\\ 45\\ 122\\ 130\\ 129\\ 104\\ 366\\ 295\\ 371\\ 296\\ 236\\ 296\\ 236\\ 294\\ 175\\ 370\\ 220\\ 81\\ \end{array}$	11-21-3 29-3 22-1 26 1-2 1-2	$ \begin{array}{c} 19\\ 19\\ 14\\ 13\\ 4\\ 127\\ 14\\ 127\\ 14\\ 0\\ 21\\ 10\\ 0\\ 21\\ 10\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0$	1 1 1 2 2 1 2 4 3 4 1 4 4	1	$\begin{array}{c} 12,000 \\ 0.000 \\ 5,000 \\ 0.000 $	1111322564126421331	$\begin{array}{c} 149\\ 136\\ 160\\ 117\\ 133\\ 242\\ 193\\ 292\\ 330\\ 140\\ 136\\ 262\\ 273\\ 205\\ 548\\ 129\\ 199\\ 199\\ \end{array}$	$\begin{array}{c} 147\ 00\\ 71\ 75\ 89\\ 92\ 00\\ 36\ 517\\ 82\ 39\\ 22\ 36\ 37\\ 82\ 32\\ 35\ 85\\ 35\ 85\\ 112\ 35\\ 112\ 35\\ 112\ 35\\ 112\ 35\\ 112\ 36\\ 110\ 50\\ 10\ 50\\ \end{array}$
		5,152		312			\$249,685 00			\$1,484 80

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Statistics of Church and Sunday School-1892-3.

	ż	318.	Bapt	isms.	Chu	irch		Sun	ıday	
	he	qu					Property.		5	Schools,
CHARGES.	Local Preacher	No. of Members	Infants.	Adults.	Churches.	Parsonag's	Value.	Number.	Scholars.	Amt. Raised.
Sequatchee District.				1						
Dayton station. Spring City circuit Spring City and Evansville Kingston circuit. Harriman station. Rockwood Poplar Creek circuit Jamestown mission Hill City station Hamilton circuit.	13	$256 \\ 259 \\ 223 \\ 174 \\ 107 \\ 201 \\ 52 \\ 80 \\ 79 \\ 200 \\ 1$	$ \begin{array}{c} 1 \\ 2 \\ 5 \\ 6 \\ 18 \\ 1 \\ 2 \\ 3 \\ 3 \\ \end{array} $	$15 \\ 8 \\ 14 \\ 10 \\ 90 \\ 5 \\ 4 \\ 41 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ $		1 1 1	$$6,000 00 \\ 1,950 00 \\ 6,500 00 \\ 5,600 00 \\ 2,000 00 \\ 6,500 00 \\ 6,500 00 \\ 1,000 00 \\ 800 00 \\ 3,500 00 \\ 3,150 00 \\ 6,500 00 $	$ \begin{array}{c} 1 \\ 3 \\ 1 \\ 4 \\ 1 \\ 3 \\ 2 \\ 1 \\ 3 \\ 2 \\ 1 \\ 3 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 3 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ $	$178 \\ 107 \\ 160 \\ 104 \\ 213 \\ 91 \\ 68 \\ 96 \\ 160 \\ 160 \\ 107 \\ 1$	$\begin{array}{c} 26 & 50 \\ 10 & 00 \\ 47 & 20 \\ 84 & 31 \end{array}$
Jasper station circuit	3 1 1 1	$ \begin{array}{r} 160 \\ 514 \\ 205 \\ 280 \\ 274 \\ 274 \end{array} $	11 9 1	35 3 25 15	6 1 1 6	1	7.450 00 3.000 00 2.500 00 5.060 00	8 1 4 4	$527 \\ 197 \\ 240 \\ 210$	$ \begin{array}{c} 06 & 00 \\ (3 & 00 \\ 114 & 20 \\ 112 & 00 \\ 0 & 70 \\ 5 & 00 \end{array} $
Decatur " Pikeville station Cumberlend circuit Battle Creek mission	1 7 1	$386 \\ 224 \\ 158 \\ 210$	$\frac{3}{5}$	23 44 12	6 3 5 5	1	$5,025 \ 00 \\ 16,550 \ 00 \\ 5,250 \ 00 \\ 2,600 \ 00$	6 4 4 6		
	25	4,046	68	352	55	9	\$90,.875 00	58	3,412	\$651 45

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NAME OF CHARGE.	.b9ss9ssA	.his4	.b9289.8 h	. БіяЧ	.sqodstB	smis(9 .tao)	заіМ п <u>я</u> іэтоЧ	iW əitsəmoO	Church Exte	Conference J
Wytheville District.										
Wytheville station	÷	00 % *	\$ 650 615		7	\$38 80 16 00	15 00	74	\$36.00 15.00	計 220 失
East Wythe alle circuit.	83	19 F2	0922	176 02	22 00 00 00 00 00 00 00 00 00 00 00 00 0	1- 22 1- 22	148 148	22 22 22 22 22 22 22 22 22 22 22 22 22	92	
Hillsville "	01	12 : 13 :	360			88	e ac j	4	÷ 33 ·	
Independence *	98	51 50	1001		+ 🖺	38	<u>x</u> <u>2</u>	17	+ :::	5
Blk ('reek " Vt. Anv	019	1.0 22	091		23	25 00 00 02	83	% S	23	1 000
Sharon Springs	06	88	450		51-	5 G 6 G 6 G 6 G 6 G	562	50	5.00	
Marion station	100	100 00 80 61	009		±9	98 98	315	38	8; ž	88
Seddon	2	80.00	200		22	12.85	68	88	222	
Total	1,025	894 00	122.1	6,311 84	122 40	258 16	258 16 659 69 501	501 63	198 82	12 22
Abingdon District.										
Abingdon station	021	120 00	00%	800 00	14	09 9 1	108	ŝ	1.2	6 2
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uission	4	15 00	150	150 00	- 33	20 +	<u>، با</u>	δ α	5 23	65
Emoty circuit. Saltydle	100	₹₹ ₹19	020 19 19	626 83	=	22	83	123	12.60	다 아
Bristol, Main Street.	1001	160 00	1,500	1,500 00	: <u>x</u>	62 08	₽ <u>≋</u>	2 <u>2</u>	- <u>%</u>	
Mendota circuit	28	-0-0-28 	092	00 081	29 26	191 A	00 68	80 00 00 00	1 -	1 00
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Blountville "Bluff ('ftv "	21	88 85	550	503 82	G. 10	22 00 10 00	3%	33 H	88 a-	2 30
Elizabetht m circuit	00	38 08	300	228 48	3		÷	29	-	
Deaver theek mission Bristol circuit	92- 92-	12 00 22 00	125	321 39	8 50	8 00	16 00	12 00	3 00	1 66
Total	1,260	1,038 12	7,245	6,337 38 103 15 271 25 660 40 416 03	103 15	521 25	660 40	416 03	16 16	14 68

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Radford District.				0					-			
adford station	166	166	00%	200	19 00	42 0 0	00 10	02 00	8	30 00	4 00	
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Princ-ton "	39		091		23	8,			H		1 50	-
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Total	1,280	1,111 68	500.1	6,312 60	132 81	343 4	47 621	19 482	2	18 912	16 45	
Jeffersonville District.		•										
effersonville station	140		002		10	12	-		9			
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Ten Fork	929		92		с	ລາ			09	90	19	
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oopers and Riverside circuit	8		150		-++ :	13			33	5 00	1 00	
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Vew Garden "	4	31 61	235	158 09	- 2 88		37	2 62 9 25	38	1 00	<u>0</u> 0	
fichlands	8		120		*	25		1		5 58		
Total	1,316	982 16	6,688	5.135 12	104 00	163	76 294	25 217	2	75 58	7 50	
Big stone Gap District.						_						
Big Stone Gap station	001		500		4 31	="	100	84	83	15 00	08 08	
llintwood "	2} ş		002			- 00		3	23			
Nickelsville eireuit	379	54 10 54 10	300	126 10	- ~ ~	100	00 10	55 5 - 5 - 5	38		22	
aate (lity station	813		997 787		2-1	÷ c			i i i i i i i i i i i i i i i i i i i	001	3	
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CONFERENCE DIRECTORY.

1892-3.

Preachers in Full Connection.

NAMES.

APPOINTMENT OR RELATION.

P. O. ADDRESS.

Alley, John Supernumerary	Dunlay, Temnessee.
Atkins, K. C Johnson City station	Johnson City, Tennessee
Atkins, James College President	Emory, Va
Akers, W. D. Jonesboro circuit	Jonesboro, Tenn.
Alexander, F Pikeville circuit	Pikeville, Tenn.
Addington, E. L Bristol circuit	Wallace Switch, Va.
Barker, S. N College President	Abingdon, Va.
Burrow, J. A Centenary station	Knoxville, Tenn.
Bates, Wm. H Chaplain Insane Asylum	Knoxville, Tenn.
Bailey, Wm. E Staffordsville circuit	Bane, Va.
Brunner, J. H	Hiawassee Tenn.
Boring, John Colporter	Chattanooga, Tenn.
Bilderback, J. A Clinton circuit	Clinton, Teen.
B shop, B. W. S Jeffersonville circuit	Tazewell. Va.
	Charleston, Tenn.
	Princeton, W. Va.
Blake, Eugene Princeton High School	
Bays, John C Riceville circuit	Riceville, Tenn.
Belt, J. W Superannuated	Bluff City, Tenn.
Bruce, J. E Andersonville circuit	Andersonville, Tenn.
Browning, J W Highland Park station	Highland, Tenn
Byrd, S. K Sticklevville circuit	Stickleyville, Tenn.
Brown, C. R East Fifth avenue	Knoxville, Tenn.
Carnes, John W Rutledge circuit	Rutledge, Tenn.
Carden, W. C Wytheville station.	Wytheville, Va.
Carlock, L. L. H Sweetwater station	Sweetwater, Tenn.
Carnes, J. B Harriman station	Harriman, Tenn.
Carr, D. H Jonesville circuit	Jonesville, Va.
Carroll, C. T Chattanooga district	St. Elmo, Tenn.
Cartwright, L. M Morristown circuit	Morristown, Tenn.
Cash, Jas I Newport circuit	Newport, Tenn.
Cassidy, E. H St Clair circuit	St. Clair, Tenn.
Catron, S. S Jacksboro circuit	Fincastle, Tenn.
Chambers, J. R Abingdon circuit	Abingdon, Va.
Clendenen, M. L Wytheville circuit	Wytheville, Va.
Clendenen, D. C East Wytheville circuit	Wytheville, Va.
Clemens, H. C Pearisburg circuit	Pearisburg, Va.
Cook, Jos. A Independence circuit	Independence, Va.
Cunnyngham, W. G. E Editor S S. Literature	Nashville, Tenn.
Cunnyngham, J. R Supernumerary	Cedar Springs, Va.
Crumley, F. D Superannuated	Erwin, Tenn.
Davis Jas A Supernumerary	Emory, Va.
Davis, J. B Supernumeraly	Princeton, W. Va.
Dawn, W. II Supernumerary	Knoxville, Tenn
Darr, J. A Whiteside street	Chattanooga, Tenn.
Dickey, J. P Cardiff High School	Cardiff, Tenn.
Delashmit, L. C Supernnuated.	King's Creek, Tenn.
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CONFERENCE DIRECTORY-Continued.

Preachers in Full Connection.

NAMES.

APPOINTMENT OR RELATION. P. O. ADDRESS.

Doane, W. P	Mendota circuit	Wallace Switch, Va.
Duvall, J. A	Mt. Airy circuit	Mt. Airy, Virginia.
Dyer, W. M.	Abingdon station	Abingdon, Va.
Eskridge, T.J	South Pittsburg station	
	Nichellerille einenit	
Farley, F. A.	Nickellsville circuit	Nickellsville, Va.
Farris, W. C	Louisville circuit	Louisville, Tenn.
Fogleman, Wm. I	Clear Fork circuit	Cove Creek, Va.
Frazier, J. T	Radford district	Radford. Va.
French, G. D	Morristown district	Morristown, Tenn.
French, J. L. M	Mary street station	Bristol, Tenn.
Giddens, R. A	Superannuated	Cleveland, Tenn.
Glenn, T. F	Auburn circuit	Auburn, Va.
Grace, F. M	College Professor	Hiwassee, Tenn.
Graham, M. C	Welch station.	Welch, W. Va.
Greene, G. W	Superannuated	Seddon, Va.
Hall, S. H	Tate Spring station	Tate Spring, Tenn.
Handy, T. R	Sequatchee district	Spring City, Tenn.
Haynes, L. K	Superannuated	Graham, Va.
Hearon, D. S	College President	Bristol, Tenn.
Henley, J. J	Hawkins circuit	Rogersville, Tenn.
Herman, Geo. D	Lenoir circuit	Lenoir, Tenn.
Hickey, R. M	Superannuated	Morristown, Tenn.
Hicks, W. W	Knoxville district	Knoxville, Tenn.
Hicks, J. W	Ridgedale	Ridgedale, Tenn.
Hickson, J. D.	Rheatown circuit.	Rheatown, Tenn.
Hixon, J. R	Max Meadows	Foster's Falls, Va.
Horton, B C	Cedar Bluff circuit	Cedar Bluff, Va.
Houk, S E	Liberty Hill circuit	Liberty Hill, Va. »
Hobbs, I. N	Superennuated	St. Clair. Tenn.
Hoss, E. E.	Editor Christian Advocate	Nashviile, Tenn.
Hunter, A. B	Bluefield station	Bluefield, W. Va.
James, C. M.	Ducktown mission	Ducktown, Tenn.
Jackson, R. F	Elk Creek circuit	Elk Creek, Va.
Jackson, G W	Mossy Creek station	Mossy Creek, Tenn.
Jones, W. L	Greenville station	Alpha, Tenn.
Kahle, E. F.	Emory circuit	Emory, Va.
Kelley, W. H.	Supernumerary	Tazewell C. H., Va.
Kelley, C. W	Pulaski City station	Pulaski City, Va.
Kelley, R. A	Newbern circuit	Newbern, Va
Kennedy, Jas. S.	Marion station	Marion, Va.
Kennedy, John H	Big Stone Gap district	Emory, Va.
Kincaid, Avers.	Oliver Springs	Oliver Springs, Tenn.
Kinzer, P. P.	East Tazewell	Fannie, Va
Kinzer, Thos. H	Flat Top mission	Famile, va
Kito D W		Cleveland, Tenn.
Kite, R. W.	Superennuated	
LeFew, C. B	New River circuit	New River, Va.
Little, Lilburn 11	Powell's Valley circuit	Jonesville, Va.
Lowry, J. E	Knoxviille circuit	Knoxville, Tenn
Long, S. D	Fountain City	Fountain City, Tenn
Lyons, J. A.	Cleveland station	Cleveland, Tenn.
Mahoney, J	Sharon Springs circuit	Ceres, Va.

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CONFERENCE DIRECTORY-Continued.

Preachers in Full Connection.

NAMES.	APPOINTMENT OR RELATION.	P. O. ADDRESS.
Maiden, Geo. A	Marion circuit	Marion, Va.
Maness, J. C	Cherry Street station	Chattanooga, Tenn.
Martin, Isaac P	Pocahontas station	Pocahontas, Va.
McCracken, D	New Garden circuit	New Garden, Va.
McDowell, R. T	Strawberry Plains circuit	Strawberry Plains, Tenn.
McPherson, S. T. M	Lead Mines circuit	Foster's Falls, Va.
McTeer, J. M	Superannuated	Wytheville, Va.
Miller, C. K	Supernumerary	Rural Retreat, Va.
Mitchell, W. D	Blountville circuit	Blountville, Tenn.
Moore, E. W	Wytheville district	Wytheville, Va.
Mort, E. W	Tazewell circuit	Tazewell, Tenn.
Munsey, Isaac N	Coal Creek and Etna circuit	Coal City, Tenn.
Naff, John E	Bramwell station	Bramwell, W. Va.
Neal, H. C	Clinton station	Clinton, Tenn.
Neel, J. S. W	Abingdon district	Abingdon, Va.
Neighbors, W. S	Dayton station	Dayton, Tenn.
Newberry, Wm. W	Oakland circuit	·
Nuckholls, B. F	Superunamerary	Old Town, Va.
Orr, J. C	Morristown station	Morristown, Tenn.
Owen, R. A	Sequatchee district	Sprnig City, Tenn.
Parrott, J. II	Loudon circuit	Phildelphia, Tenn.
Payne, J. R.	Supernumerary	Knoxville, Tenn.
Perkins, J. A. L	Algoma and Elkhorn	Algoma, W. Va.
Phillips, Sewell	Supernumerary	Eagle Furnace, Tenn.
Price, R. N	Editor Holston Methodist	Morristown, Tenn.
Price, W. H.	Jeffersonyille district	Glade Spring, Va.
Price, D Vance	Main Street station	Bristol, Tenn.
Pressley, G W	Buchanan mission	Gladeville, Va.
Prater, J. L	Princeton circuit	Princeton, W. Va.
Pyott, W. W.	Holston circuit	Emory, Va.
Richardson, Frank	Broad Street station	Knoxville, Tenn.
Richardson, W. L	Manager Holston Methodist	Knoxville, Tenn.
Robeson, William	Superannuated	Blountville, Tenn.
Robertson, J. W	Supernumerary	Kingston, Tenn.
Robertson, E. B.	Jonesboro station.	Jonesboro, Tenn. Maberry, W. Va.
Romans, John W	Maberry station	Maynardsville, Tenn.
Runyan, J. C.	Supernumerary	Maynardsvinc, renn.
Sharpe, B. F.	Coal Creek mission	Old Town, Va.
Simpson, J. B	Old Town circuit Ridgedale and East Lake	Ridgedale, Tenn.
Shuler, T	Seddon circuit	Bland C. H., Va.
Shuler, J. A. H Smith, Jacob.	Superannuated	Wytheville, Va.
Smith, J. W	St. Elmo station	Chattanooga, Tenn.
Smythe, T. F	Superannuated	
Smith, R E	Gate City station	Estillville, Va.
Spence, valter	Rockwood station	Rockwood, Tenn.
Stewart, A. D.	Jasper circuit	Jasper, Tenn.
Straley, J. O.	Big Stone Gap station	Big Stone Gap, Va
Strader, T. D	Mountain City mission	Mountain City, Tenn.
Snyder, W R	Decatur circuit	Dacatur, Tenn.
Stradley, J. R	Supernumerary	lliwassee College, Tenn.

CONFERENCE DIRECTORY—Continued.

Preachers in Full Connection.

NAMES.

APPOINTMENT OR RELATION.

P. O. ADDRESS.

Stradley, C. L Swecker, James E Sullins, David Sutton, P. S Summers, G. W Swaim M. P Thomas, W. A Thom, A. S. Tow, A. H Umberger, R. S Wagner, W. N.	Jackson ville circuit Richlands station College Professor. Superannuated Graham station. Superannuated Jasper station Princeton station. Ooltewah circuit. Rogersville station Radford station	Floyd, Va. Richlands, Va. Cleveland, Tenn. Princeton, W. Va. Graham, Va. Knoxville, Tenn. Jasper, Tenn. Princeton, W. Va. Ooltewah, Tenn. Rogersville, Tenn. Radford, Va.
Walker, J. R. Walker, E. W. Wampler, J. F. Waterhouse, R. G. Waugh, H. P. Weatherly, S. S. Wiley, E. E.	Lebanon circuit Kingsport circuit Spring City and Evansville College Professor Superannuated Rich Valley circuit Supernumerary	Lebanon, Va. Kingsport, Tenn. Evansville, Tenn. Emory, Va. Morristown, Tenn. Plasterburg, Va. Emory, Va.
Wolf, J. M Wolf, J. K Woodward, A. E Woolsey, John York, D. V	Sevierville circuit Jacksonville circuit Superannuated Dunlap circuit Sevierville circuit	Sevierville, Tenn. Jacksonville, Va. Tate Spring, Tenn. Dunlap, Tenn. Sevierville, Tenn.
	achers Not in Full Connec	·tion.
Akers, J. D Bellamy, J. R Betterton, T. C Broyles, E. H Carrico, M. B Cass, B. A	Rluestone mission Mendota circuit Athens station Athens circuit. Hillsville circuit Tennoga circuit	Mendota, Va. Athens, Tenn. Athens, Tenn. Hillsville, Va.
Draper, Geo. B	Fall Branch circuit Maynardsville circuit Eleazer circuit	Fall Branch, Tenn. Maynardsville, Tenn.
Frazier, J. B	Methodist Hill	Knoxville, Tenn.
Gilland, B. F. Hart, Robert E. Hash, J. F. Haynes, W. P. Huddleston, Lee R. Hurley, D. T. Jordan, T. A. Jackson, Frank Y. Jackson, A. W. Maiden, J. M. Mitchell, M. D. Moreland, G. M. McAlister, J. D.	Battle Creek mission Kingston circuit. Spring City circuit. Cleveland circuit. Whitwell circuit. Spring Valley circuit. New Hope circuit. Emory circuit. Tazewell circuit. Madisonville circuit. Elizabethton. Hill City. Mary ville station	Kingsport, Tenn. Spring (ity, Tenn. Cleveland, Tenn. Whitwell, Tenn Elk Creek, Va. New Hope, Tenn. Emory, Va. Tazewell, Tenn. Madisonville, Tenn. Hill City, Tenn. Maryville, Tenn.
Newberry, W. White	Oakland circuit.	

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CONFERENCE DIRECTORY-Continued.

Preachers Not in Full Connection.

NAMES	APPOINTMENT OR RELATION.	P. O. ADDRESS.
Patten, W. L.	Spring City	Spring City, Tenn.
Paxton, J. M.	Concord circuit	Concord, W. Va.
Pickens, C. M.	Citico and Rossville	Rossville, Tenn.
Rodefer, E. C	Beaver Creek	
Shuler, J. W. W.	Bluff City circuit.	Bluff City, Tenn.
Surface, F. D.	Elk Garden circuit	Elk Garden, Va.
Sorrell, W. L	Cumberland circuit	-
Threadgill, F. F	Trenton circuit	Trenton, Ga.
Tiller, E. W	Hylton mission	Hylton, Va.
Walker, R. M	Gladeville circuit	Gladeville, Va.
Wolfe, H. J	Princeton circuit	Princeton, W. Va.
Woodward, E. N	Clintwood circuit	Clintwood, Va.
Wood, Geo. S		
Vaught, S. B	Mt. Airy circuit	Mt. Airy, Virginia.

LAY DELEGATES.

WYTHEVILLE DISTRICT.—Thos. C. Vaughan, J. H. Hollinsworth, W. A. Umberger, A. G. Peudleton.

JEFFERSONVILLE.—1. S. Johnson, H. W. Steele, G. W. House, H. G. Peery.

RADFORD,-A. J. Lucas, E. B. Carr, W. B. Morton, Edward Shelley.

ABINGDON.-J. E. Tate, E. L. Roberts, Selden Longley, L. H. Denny,

BIG STONE GAP.—H. S. K. Morrison, E. B. Lanner, W. T. Kennedy, John Vinson.

MORRISTOWN, - W. G. Butler, B. F. Stubblefield, T. P. Summers, J. B. White,

KNOXVILLE, M. A. Armstrong, W. H. Moore, Silas Sharpe, J. C. Woodward.

CHATTANOOGA.--C. D. McTeer, J. S. Martin, J. K. Brown, G. W. Moore, SEQUATCHEE.--S. D. East, C. A. D. Farris, N. Q. Allen, R. B. Schoolfield.

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Hiwassee College—J. A. Dyer, J. A. Stubbleffeld, J. W. Thomason, A. Kincaid, W. G. Lenoir, J. A. Burrow, L. L. H. Carlock, W. D. Browder and W. A. Brown.

Centenary Collge-J. H. Brunner, A. C. Robeson, C. T. Carroll, V. C.

Allen, F. Richardson, J. W. Paulett, John S. Martin, R. G. Waterhouse and T. R. Handy.

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Pryor Institute—T. R. Handy, V. C. Pope, Wm. Pope, John C. Orr and W. C. Stephens.

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Admission on Trial—B. W. S. Bishop, Eugene Blake, J./L. M. French. First Year—R. G. Waterhouse, W. W. Pyott, W. M. Dyer. Second Year— L. L. H. Carlock, D. V. Price, G. W. Summers. Third Year—F. Richardson, J. H. Brunner, J. E. Naff. Fourth Year—R. N. Price, T. F. Glenn, J. D. Hickson.

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Jayne's Expectorant, for Colds, Coughs, Asthma, Consumption and all Lung mote cures by facilitating expectation, and allaying inflammation.

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- Jayne's Carminitive Balsam, for Bowel and Summer Complaints, Colics, Cramps, Cholera, etc. It is a certain cure for Diarrhea, Cholera Morbus and Inflammation of the Bowels.
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