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*Robt Gregory & Paul.*

THE  
OFFICIAL YEAR-BOOK  
OF THE  
Church of England.  
— 1887. —

*Issued under the Sanction of the Archbishops of Canterbury, York, Armagh, and Dublin; of the Primus of the Episcopal Church in Scotland; and of the Bishops of the English, Irish, and Scottish Churches. Also formally Sanctioned by the Lower House of Convocation of the Province of Canterbury, and published, under the Direction of a Representative Committee, by the Tract Committee of the Society for Promoting Christian Knowledge.*

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### ENGLAND.

#### THE ARCHBISHOPS AND BISHOPS.

##### CONVOCAION OF CANTERBURY (LOWER HOUSE).

RESOLUTION PASSED FEBRUARY 16, 1882.

'That this House has satisfaction in hearing that the Society for Promoting Christian Knowledge has undertaken to publish the OFFICIAL YEAR-BOOK OF THE CHURCH OF ENGLAND, the design of which this House has already approved, and will be glad, through its Committees and otherwise, to give such information and help as may assist in perfecting this desirable work.'

##### CONVOCAION OF YORK.

RESOLUTION PASSED WEDNESDAY, APRIL 4, 1888 (IN FULL SYNOD).

The President laid upon the table the first volume of the OFFICIAL YEAR-BOOK OF THE CHURCH OF ENGLAND. Resolution moved by the Bishop of Carlisle and seconded by the Prolocutor: 'That this Convocation accepts with pleasure the first volume of the OFFICIAL YEAR-BOOK OF THE CHURCH OF ENGLAND, and trusts that the publication of so valuable a record of the work of the Church will be continued.' Agreed to *nem. con.*

### IRELAND.

#### THE ARCHBISHOPS AND BISHOPS.

The Report drawn up by the Rev. Canon Morgan Woodward Jellett, M.A., LL.D., Rector of St. Peter's, Dublin, and one of the Honorary Secretaries of the General Synod, has been submitted to us, and is here inserted with our sanction.

December 1, 1884.

M. G. ARMAGH.  
PLUNKET, DUBLIN.

### SCOTLAND.

The Bishops of the Episcopal Church of Scotland desire to express to the Committee of THE OFFICIAL YEAR-BOOK OF THE CHURCH OF ENGLAND their approval of the design of the work, and their readiness to sanction an annual Official Report of the work of their Church in Scotland.

October, 1883.

ROBERT,  
Bishop of Moray and Ross, *Primus*.

### AMERICA.

#### THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

EXTRACT from the Journal of the House of Bishops, October 12 and 16, 1883. 'The Bishop of Louisiana offered the following Resolution, viz.:

*Resolved*—the House of Deputies concurring, "That the Secretary of the House of Bishops, and the Secretary of the House of Deputies, are hereby designated and authorised to furnish from time to time, for the OFFICIAL YEAR-BOOK OF THE CHURCH OF ENGLAND, information concerning the condition and progress of this Church."

Which was adopted.

'Message No. 15 was received from the House of Deputies, viz.

*Resolved*—That the House of Deputies concurs in Message No. 11 from the House of Bishops (as above).'

## Preface.

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CONSIDERABLE prominence has been given of late to the necessity and usefulness of publishing full and trustworthy records of Church work.

The Committee directing the publication of this Book are encouraged to believe that it has tended in many ways not only to remove prejudice and disarm opposition on the part of those who may have hitherto formed misconceptions of the position and work of the Church, but also to stimulate zeal among those who desire her welfare and the extension of her influence over the national life.

Though the arrangement is identical with that of former years, the Book has been thoroughly revised throughout, and to a very large extent re-written.

It may be well briefly to call attention to the subjects which have been dealt with for the first time.

With regard to Church Extension, a comprehensive review has been furnished of the growth of the Church in the diocese of Manchester during the last twenty-five years. For the same period summaries have been prepared, showing in detail what efforts Churchmen have made for the spiritual and moral welfare of the people in the Towns of Sheffield, Wolverhampton, Preston, Hastings, and Northampton. In each case the report has been prepared by those who had access to the materials for furnishing the required information ; and in Preston, as an instance of the care taken in

compiling these records, the Vicar was assisted by a statistical committee specially appointed for the purpose.

Among other indications of the revival of spiritual life throughout the Church, it is not unimportant to emphasize the provision recently made in many quarters for bringing together the Laity engaged in the work of the Church for services of a devotional character ; accordingly we have furnished a short account of Retreats and Quiet Days for Church-workers.

By the constitution of the House of Laymen the Church has now given wider scope for a practical share on the part of the Laity in the administration of Church affairs : the summary of the proceedings of this newly-formed body will be found following the records of the Southern House of Convocation.

As the subject of Church Patronage has occupied so much attention in common with many other schemes of Church Reform, it has been thought well that some information should be furnished with regard to it. We have had communications with official persons in the sister Churches of Ireland, Scotland, and America, who have very kindly described the methods by which Church Patronage is regulated in each case.

The most important work which we have ventured to undertake during the year is that of instituting an inquiry from each separate parish of England and Wales upon various points connected with Church Organisation and Finance. The work was undertaken with the expressed approval of the Archbishops and Bishops, and has naturally involved very great labour and expense. In an undertaking so entirely novel it was not likely that we could expect to obtain the co-operation of all or to secure absolute complete-

ness ; the result of the inquiry, therefore, as it is published can only be said to indicate very generally the nature and extent of the work of the Church throughout the country, whilst the facts may be more perfectly represented in future years should it seem desirable to repeat such an inquiry.

With regard to the records of work contained in this book which have previously appeared, we would only add that they have all been carefully reviewed, with the object of supplying omissions which have been pointed out.

The Committee have again to thank those who have contributed to the completeness and value of this publication, by the assistance they have rendered to the Editor in placing information at his disposal. Though the Clergy generally have very readily responded to applications made to them, our gratitude is especially due to Prebendary Ainslie ; Revs. Canons Crosse, Tonge, Hughes, Wigram, and Jellett ; to the Revs. J. T. Jeffcock, J. H. Rawdon, J. Hargrove, W. Odom, S. Darwin-Fox, C. F. Wright, E. McClure, J. Duncan, H. G. Dickson, N. Brady, G. H. Clay, J. Crabbe, E. P. Sketchley, W. Tatlock, U.S.A., the Chaplain-General of the Army, the Chaplain of the Fleet, Mr. G. A. Spottiswoode, and Mr. Eugene Stock.

The Committee would desire specially to recognise the kind co-operation of the Rural Deans in the compilation of the statistical returns to which we have previously referred.

To the Editors of Diocesan Calendars, to the Bishops' Secretaries, and Registrars, the thanks of the Committee are also due.

Whatever results may ultimately follow from the effort of those who are leading the present agitation for its Dis-establishment and Disendowment, it must be evident that a more complete acquaintance with the work of the Church is

---

its several departments will not only furnish an answer to the misrepresentations which are too commonly made, but will give encouragement and confidence to those who may be called upon to take part in the defence of the Church at any crisis she may have to pass through.

It is sometimes urged that the cause of the Church is damaged by the publication of statistics, as they have often been misquoted or misinterpreted by those who are not friendly to us. We are not concerned to answer such an objection as this. Our object is simply to put before the people a full and faithful account of the Church's labours, so as to enable them to form an intelligent and right judgment as to the fairness and wisdom of the proposals which are made for weakening her influence throughout the land.

Communications regarding errors and omissions, and suggestions for the extended usefulness of this work, should be addressed to the Honorary Editor, the Rev. Frederick Burnside, Rector of Hertingfordbury, Hertford.

NOTE.—We regret that for want of space we are compelled to defer the publication of a revised Summary of the Constitution of Diocesan Conferences, which has been prepared with great labour by Archdeacon Maltby. For the same reason our report upon the subject of Parochial Councils is postponed.

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**SHORT SUMMARIES**

**OF FACTS RECORDED IN THIS VOLUME.**

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In compliance with a request frequently made, the Editor has endeavoured to represent in summarised form the leading facts of Church work and progress recorded in this volume. Though it is evident for various reasons that it is impossible to follow this course with regard to the greater proportion of the matter of which these pages treat, yet further experience may possibly suggest some more perfect and comprehensive method of tabulation.

**CHURCH EXTENSION IN LARGE TOWNS.—1867-1885.**

Voluntary contributions devoted to the building, enlargement, and restoration of churches, endowment of districts, erection of parsonage-houses and schools in the following towns during the last 25 years :—

Barrow-in-Furness . . . . .	50,000	Sheffield . . . . .	217,783
Bolton . . . . .	290,000	Northampton . . . . .	178,473
Rochdale . . . . .	93,070	Preston . . . . .	292,280
Leicester . . . . .	252,790	Hastings . . . . .	186,330
Nottingham . . . . .	201,969	Wolverhampton . . . . .	210,835

**CHURCH EXTENSION.**—January to December, 1885.

Summary of voluntary offerings devoted to the building, restoration, and furnishing of churches, the endowment of benefices, the building of parsonage-houses, and the enlargement of burial grounds.

Church building and restoration . . . . .	£1,351,567
Endowment of Benefices . . . . .	166,888
Parsonage-houses . . . . .	175,234
Burial grounds . . . . .	42,211 (p. 514).
	<u>£1,733,900</u>

NOTE.—Grants received from the Ecclesiastical Commissioners and Queen Anne's Bounty have been carefully excluded from this total.

**RESTORATION OF CATHEDRALS.**

Expenditure upon the fabric of Cathedrals from 1875–85	£643,298
	(p. 512, Y.B. 1886).

**CHURCH BUILDING.**—I. Building of New Churches. II. Restoration of Churches.

Year	Number	Year	Number
1885	75	1885	344
1876–85	819	1876–85	2,577
			(pp. 516–517).

**FORMATION OF NEW PARISHES.**

Summary of new parishes constituted under the Church Building Acts from October 1868–October 1880.

Act under which District constituted	No. of Districts	Population served.
Consolidated Chapelrys . . . . .	221 . . . . .	686,181
District Chapelries . . . . .	405 . . . . .	1,247,720
Particular Districts . . . . .	25 . . . . .	69,557
Under Manchester Act . . . . .	25 . . . . .	128,382
Under New Parishes Act . . . . .	162 . . . . .	480,701
	<u>Totals</u>	<u>2,612,541</u>
	838	(p. 532).

**PAROCHIAL MISSIONS.**

In one year (from November 1885–November 1886) 801 Parochial Missions were held in London and the Provinces. In four years (from November 1882–November 1886) over 1,000 were held within the same area (p. 102).

**MISSION BUILDINGS.**

From a recent inquiry it has been found that there are 4,717 Permanent Mission Buildings, other than Parish and District Churches, in which services are systematically held, and providing accommodation for 843,272 (pp. 520–521).

**EXTENSION OF THE HOME EPISCOPATE.**

Voluntary contributions of Churchmen towards the foundation of the new Sees of Truro, St. Albans, Liverpool, Newcastle, Southwell, and Wakefield £445,398 18s. 5d. (p. 290).

## SUPPLY OF CLERGY.

(1.) From Advent 1885-September 1886, 814 candidates were admitted to the Order of Deacons.

(2.) From 1872-1886, the figures are as follows:—10,426 Deacons ordained, *i.e.*, from—

Oxford . . . . .	3,024	Cambridge . . . . .	3,154
Dublin . . . . .	435	Durham . . . . .	546
Theological Colleges . . . . .	2,722	Literates . . . . .	545
			(p. 488).

## CONFIRMATIONS.

In 1886, Confirmations were held at 2,048 centres. Confirmed: Males, 82,667; females, 123,066; total, 205,753.

From 1876-1885, Confirmations were held at 18,420 centres. Confirmed: Males, 706,372; females, 1,055,492; total, 1,761,864 (p. 492).

## ELEMENTARY EDUCATION.—From 1882-1884.

<b>I. Voluntary contributions for maintenance of Schools</b>			
(a) For Church Schools . . . . .			£1,746,321 11 7
(b) For other and Board Schools . . . . .			461,723 9 2
<b>II. Accommodation provided for by</b>			
(a) Church Schools . . . . .			7,373,941
(b) Other and Board Schools . . . . .			7,121,958
<b>III. Average attendance.</b>			
(a) In Church Schools . . . . .			4,802,093
(b) In other and Board Schools . . . . .			4,969,570
<b>IV. Expenditure of the Church on Schools and Training</b>			
Colleges (1811-1886), . . . . .			£29,968,224
			(p. 183).

## HOSPITAL SUNDAY.—Metropolitan and Provincial (1873-1886).

I. Contributions of Churchmen in 50,182 separate collections . . . . .			£681,943 14 10
II. Contribution of other bodies in 31,482 separate collections . . . . .			297,039 5 11
			(p. 171).

## **VOLUNTARY CONTRIBUTIONS OF THE CHURCH FOR TWENTY-FIVE YEARS, 1860-1884.**

FOR Church Extension, Home and Foreign Missions, elementary education, charitable institutions, and Clergy charities.

This statement represents an endeavour on the part of the committee of the OFFICIAL YEAR-BOOK to ascertain what has been contributed by members of the Church of England during the last quarter of a century to the various branches of Christian work indicated by the following summary.

The statement may be accepted as perfectly accurate, inasmuch as the figures have been tabulated from returns made by those officially representing the societies and institutions that have been severally dealt with. It will be seen, however, from the explanations appended that the statement is by no means an exhaustive representation of the Church's voluntary offerings within the given period, as it will be clear to all that it would be impossible to gather the sum of contributions flowing through private channels or devoted by Churchmen to societies, institutions, and charities of a general and unsectarian character.

## EXPLANATIONS OF THE FOLLOWING SUMMARY.

I.—The Summary is inclusive of and confined to Societies and Institutions organised and administered by the Church of England alone. Every care has been taken to prevent any over-statement of facts. 'Balances carried forward' from previous years have, of course, been deducted from the return of the Annual Income in every instance, Dividends and Interest from the investment of legacies and such like voluntary offerings being included.

With regard to the figures representing the expenditure upon Church building and restoration, the endowment of Benefices and the erection of Parsonage-houses, this total has been arrived at after a careful examination of Lord Hampton's return, the Parliamentary Reports of the Ecclesiastical Commission and Queen Anne's Bounty, and with the practical experience of the Editor of the YEAR-BOOK, after a three years' systematic inquiry made throughout the Church in reference to this special branch of Church work. In arriving at the general result as it is given, deduction has been made of grants devoted from the funds of the several Church-building and Extension Societies included under the third division of this Summary relating to Home Missions.

## II. The Summary is exclusive—

(1) Of certain distinctive Church Societies, Institutions, and Charities, concerning which the Committee have, for the present, been unable, from various circumstances, to obtain information.

(2) Of all contributions devoted to parochial purposes, such as the maintenance of the Assistant-Clergy (over and above sums contributed to the Additional Curates' Society and Church Pastoral-Aid), Church Services, Institutions of a local character, the relief of the sick, and such like objects.

(3) Of funds devoted to the founding and maintenance of Middle Class Schools.

(4) Of all contributions devoted to societies and institutions distinctly unsectarian in their aim and administration to which Churchmen give largely, such as the Bible Society, Religious Tract Society, London City Mission; also Orphan Asylums, Hospitals, Reformatories, and such like institutions as lay claim to general support. The institutions of a philanthropic description, included under Division VI. of this summary, being confined to those organised and maintained by the Church.

(5) The Sisterhoods of the Church (with very few exceptions) preferring to withhold or unable to give the information, the return of their incomes can scarcely be considered as embraced by this inquiry.

It may be stated, for the satisfaction of those who may read and use these figures, that they have been tabulated from a twenty-five years' return of income made by the secretaries or treasurers of at least 400 different societies and institutions, and tested throughout by an experienced actuary.

From these explanations we may fairly conclude, that though it can be accurately asserted that Churchmen have within the last quarter of a century contributed over \$1,000,000 to the several specified branches of Christian work at home and abroad, this sum cannot be said in any way to represent the full measure of the Church's voluntary offerings for the spiritual and social well-being of the nation.

	£	s.	d.	£	s.	d.
I. Theological Schools and Education of Candidates for Holy Orders . . . . .	—			528,653	0	0
II. Church Building and Restoration, Endowments of Benefices, Building of Parsonage Houses, and Enlargement of Burial Grounds. (All Grants from Church Societies and Corporations being excluded) . . . . .	—			35,175,000	0	0
III. Home Missions—						
Bishops' Funds for Church Extension . . . . .	1,055,054	0	0			
Church Extension Societies . . . . .	1,229,603	0	0			

(Continued.)

# Short Summaries.

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	£	s.	d.		£	s.	d.
Church Building Societies . . . . .	317,436	0	0				
Societies for Employment of Additional Clergy . . . . .	2,543,296	0	0				
General Home Mission Societies . . . . .	888,623	0	0				
Scripture Readers Societies. . . . .	490,611	0	0				
Seamen's Missions . . . . .	352,588	0	0				
Temperance Work . . . . .	128,590	0	0				
Extension of Home Episcopate. . . . .	420,677	0	0				
					7,426,478	0	0
<b>IV. Foreign Missions—</b>							
Contributions raised through the agency of Societies in England for the Promotion of Foreign Missions, including Missionary Colleges, Studentship, Associations, &c. (Contributions locally raised abroad being excluded) . . . . .					10,100,000	0	0
<b>V. Elementary Education—</b>							
<b>1. Building and Enlargement—</b>							
(a) Schools . . . . .	8,370,294	0	0				
(b) Colleges . . . . .	115,200	0	0				
<b>2. Maintenance—</b>							
(a) Schools . . . . .	12,145,489	3	1				
(b) Colleges . . . . .	367,317	14	8				
<b>3. Diocesan Inspection—</b>							
Organisation of Schools, &c. . . . .	363,740	17	3				
					21,362,041	0	0
Societies for the promotion of Education by circulation of Literature and other agencies . . . . .					987,841	0	0
Church Institutes . . . . .					71,660	0	0
<b>VI. Charitable Work (distinctly Church of England)—</b>							
Nursing Institutions . . . . .	193,752	0	0				
Deaconesses' Institutions . . . . .	118,948	0	0				
Cottage Hospitals and Convalescent Homes . . . . .	968,936	0	0				
Orphanages and Sisterhoods . . . . .	982,223	0	0				
Reformatories . . . . .	395,187	0	0				
Penitentiaries . . . . .	549,129	0	0				
Hospital Sunday, Metropolitan and Provincial . . . . .	610,025	0	0				
					3,818,200	0	0
<b>VII. Clergy Charities—</b>							
General and Diocesan . . . . .					2,103,364	0	0
					<u>£81,573,237</u>	<u>0</u>	<u>0</u>

### *Explanatory Note to Division V.*

I.—No account has been taken of a large voluntary contribution for the promotion of Higher Education in the building and maintaining of middle-class schools.

II.—The disbursements of the *National Society* during the period under consideration are included in the above total.



III.—The value of land given as school sites is not, as a rule, included in the above table. Various items of school and college income given in the returns from which the figures have been taken, are also omitted, because it is doubtful how far such income has been derived from purely Church sources. The actual total expenditure of the Church on Elementary Education during the 25 years has probably considerably exceeded 22,000,000*l*.

#### THE TITHE RENT-CHARGE.

The following is a summary of the present division of tithe rent-charge according to the return of the Tithe Commission dated January 31, 1882 :—

<sup>1</sup> DIVISION I.		£	s.	d.
Total Rent-charges payable to Clerical Appropriators and Lessees	678,987	1	13	3
Parochial Incumbents	2,412,708	9	11	3
	<u>£3,091,695</u>	<u>11</u>	<u>14</u>	
DIVISION II.				
Lay Impropriators	766,233	0	6	3
Schools, colleges, &c.	196,056	15	0	3
	<u>£962,289</u>	<u>15</u>	<u>7</u>	<u>3</u>

<sup>1</sup> This represents the proportion of Tithe appropriate to the maintenance of the Clergy.

**STATISTICAL SUMMARY OF THE WORK OF THE CHURCH IN ENGLAND  
AND WALES FOR THE YEAR 1885.**

By its constitution, the Episcopal Church of America systematically provides for a triennial inquiry throughout the parishes of its several Dioceses with a view to present in statistical summaries the results of the whole work of the Church, this being done, not for display, but instruction. It is in precisely the same spirit and for a like object that the Committee of the OFFICIAL YEAR-BOOK have recently instituted a similar inquiry throughout the parishes of England and Wales. Before entering upon this undertaking the proposal was submitted to the judgment of the Archbishops and Bishops, who expressed their approval, and by letter (with one exception) urged its importance and invited the co-operation of the Clergy in their respective Dioceses.

Accordingly a form of questions was sent to each Incumbent through the Rural Deans, and the results of the replies received are contained in the tabular records which follow.

To expect completeness in the first effort to gather such statistics would be unreasonable; and whilst the result, full of instruction and encouragement, represents in a general way the work the Church has accomplished, it is needful to point out one or two reasons why it is but after all a partial review.

1. *The 'form of inquiry,' though constructed with considerable care and submitted to the judgment of several practical men, has yet evidently in some cases been misunderstood, consequently leading in a measure to imperfect replies.*
2. *Though the co-operation of the Clergy has been far beyond what might have been expected, and at least 80 per cent. have answered, there are still many who, for various reasons, have not done so.*
3. *In several cases no replies have been received in consequence of the living being vacant, or because the Incumbent had so recently come into residence that he was unable to obtain the information asked for.*

**I. Work.**—In reference to the non-returning parishes, it will be seen from the Statistical Tables that the largest proportion is found in the Dioceses composed for the most part of agricultural districts, where many of the parishes are exceedingly small; and yet, on the other hand, in some of the more densely populated dioceses a considerable number of important parishes are unrepresented, and consequently affect to a proportionate degree the figures relating to Baptisms, Communicants, Church accommodation, Sunday Schools, voluntary contributions, and more or less to other branches of Church work we have specified.

**II. Finance.**—As to voluntary contributions, it will be noticed that in the case of the following Dioceses, viz. Canterbury, York, Winchester, Chester, Exeter, and Truro, the figures are given in a form distinct from that we have adopted, the reason being that, as each of these Dioceses had previously created its own machinery for obtaining these results, it not only seemed unwise to publish two independent sets of figures, but unfair to put the Clergy to this double trouble. We have, therefore, published the figures as they were presented to the several Diocesan Conferences; still, we may point out this disadvantage, that, as the method and scope of the inquiry are scarcely identical in any one instance, we have been unable to present our statement with the uniformity we could have wished.

Dealing with purely *voluntary* offerings, we were careful to state in our form of inquiry that all funds derived from such sources as the Ecclesiastical Commission and Queen Anne's Bounty should be excluded; and for the same reason, in calculating the offerings of the Church for the support of the poor through parochial clubs, all payments made by depositors were not to be taken into account.

In forming any opinion upon the totals of voluntary contributions it should be remembered that the year 1885 was one of very exceptional depression in every department of commerce and agriculture.

In conclusion, we are fully sensible of the great labour this inquiry has imposed upon the Rural Deans and a large number of the Parochial Clergy, and would, therefore, take this opportunity of acknowledging the courtesy and kindness with which they have responded. We now venture to commend our work to general attention, in the hope that it may be found useful in many ways in leading Churchmen on the one hand to take courage from her progress, and on the other to self-examination as to the great opportunities of spiritual work and benevolence within her reach, which she may yet improve.

I. Work.

Diocese	Population of Diocese by the Census of 1881	Number of Incumbents		Baptisms		Communicants on the Roll or attending Last Easter Festival	Church Accommodation		Sunday Schools					Bible Class No. of Members	
		Number of Incumbents replying	Infants	Adults	Sittings		Scholars			Teachers		Male	Female		
					Appropriated		Free	Infants under Six	Boys	Girls	Male			Female	
Canterbury . . . . .	653,269	426	340	12,535	381	47,246	61,207	94,895	10,852	19,254	21,268	1,374	2,837	2,998	3,979
York . . . . .	1,287,029	630	502	22,848	379	44,757	49,718	171,835	12,795	27,971	29,861	2,768	3,445	5,320	4,971
London . . . . .	2,920,362	506	411	48,911	2,035	94,935	120,596	249,902	35,262	53,260	61,663	4,136	7,726	10,514	18,611
Durham . . . . .	867,427	234	233	19,317	183	31,831	11,660	114,686	11,560	25,880	26,769	2,160	2,864	5,195	4,875
Winchester . . . . .	847,370	545	417	13,518	340	50,109	64,569	117,425	10,386	19,384	21,080	1,610	3,174	3,261	3,575
Bangor . . . . .	226,040	139	138	1,529	33	10,029	7,617	43,828	1,770	4,636	4,656	732	520	2,233	1,875
Bath & Wells . . . . .	423,705	491	364	6,341	121	23,815	37,257	72,136	5,154	11,045	12,902	871	2,017	2,009	2,331
Carlisle . . . . .	401,280	293	250	8,431	51	18,599	27,768	76,434	6,778	12,704	14,169	1,146	1,800	2,798	3,331
Chester . . . . .	646,031	255	209	10,145	177	26,332	33,791	78,886	6,382	16,402	17,870	1,572	2,078	2,657	3,061
Chichester . . . . .	489,550	372	338	9,649	378	41,969	41,482	105,932	7,892	14,872	15,480	954	2,355	2,364	2,651
Ely . . . . .	512,747	558	456	7,818	329	27,867	35,711	112,965	5,948	15,732	16,505	1,197	2,204	2,540	2,831
Exeter . . . . .	603,211	503	331	8,424	240	28,222	44,429	84,382	5,896	14,797	15,307	1,212	2,658	2,214	2,831
Gloucester and Bristol . . . . .	695,952	486	429	13,514	429	41,016	55,471	121,034	10,817	21,302	23,232	1,753	2,585	4,769	5,331
Hereford . . . . .	229,609	352	313	4,054	45	18,635	22,444	57,371	2,046	5,946	6,435	495	830	969	771
Lichfield . . . . .	1,105,612	469	369	18,321	583	49,236	55,748	143,708	13,376	28,437	29,699	2,708	3,448	6,900	5,571
Lincoln . . . . .	471,184	587	494	7,882	168	25,097	30,069	97,512	5,824	12,720	13,221	1,235	1,861	1,615	1,771
Liverpool . . . . .	1,085,637	190	161	21,181	242	32,366	46,858	104,198	12,983	25,855	27,992	2,208	2,629	7,003	6,431
Llandaff . . . . .	603,020	233	198	5,076	246	19,939	11,218	71,396	8,879	11,586	11,377	1,147	1,163	2,581	2,111
Manchester . . . . .	2,297,015	503	475	48,151	872	84,950	133,525	265,132	35,876	66,859	101,879	7,697	9,959	15,929	20,971
Newcastle . . . . .	438,704	171	169	8,390	67	16,615	15,639	63,118	3,904	10,959	9,955	917	1,219	1,273	1,511
Norwich . . . . .	635,085	900	743	11,956	388	89,873	61,590	157,557	7,804	21,340	23,842	1,371	3,399	3,127	3,331
Oxford . . . . .	577,196	648	573	12,716	272	54,053	54,592	138,962	10,429	22,109	22,765	1,494	3,316	3,769	3,431
Peterborough . . . . .	612,725	571	512	11,484	508	40,696	51,327	116,997	11,196	20,587	21,680	1,999	3,191	3,533	3,571
Ripon . . . . .	1,578,532	506	433	20,920	694	53,101	70,461	175,178	19,656	38,689	46,338	5,346	6,974	6,945	9,211
Rochester . . . . .	1,594,402	320	274	29,060	867	56,868	77,597	146,716	20,943	31,298	37,697	2,857	4,900	4,732	6,831
St. Albans . . . . .	778,596	601	404	13,516	423	38,291	49,050	105,244	9,437	19,950	20,611	1,560	3,030	3,018	2,771
St. Asaph . . . . .	268,901	206	122	1,662	21	9,437	8,854	35,734	1,580	4,340	4,110	534	560	1,266	1,331
St. David's . . . . .	482,245	404	395	4,726	263	35,373	23,087	99,686	5,821	10,541	11,106	1,522	1,456	4,402	4,231
Salisbury . . . . .	372,188	489	437	6,719	79	27,501	42,550	87,149	5,271	12,656	13,167	1,075	1,903	3,388	1,771
Southwell . . . . .	853,729	466	382	15,616	760	38,772	34,631	139,669	12,010	27,751	34,107	2,499	3,231	4,513	4,971
Truro . . . . .	330,766	236	187	4,849	256	8,971	17,283	62,757	2,448	6,839	7,064	789	1,146	1,154	1,211
Worcester . . . . .	1,124,688	482	408	20,567	1,106	48,771	85,822	143,335	13,286	30,340	32,814	2,780	3,688	6,749	6,571
Sodor and Man . . . . .	54,089	36	34	1,138	2	1,644	7,668	8,980	416	1,258	1,481	116	216	183	211
<b>Totals . . . . .</b>	<b>26,117,856</b>	<b>13,808</b>	<b>11,501</b>	<b>450,794</b>	<b>12,988</b>	<b>1,181,915</b>	<b>1,497,119</b>	<b>3,664,439</b>	<b>382,127</b>	<b>687,297</b>	<b>747,633</b>	<b>61,794</b>	<b>91,642</b>	<b>180,901</b>	<b>44,819</b>

Note.—This table represents the work of 60 per cent. a.

I. Work.

No. Members	Temperance Branch No. of Members				Institutes and Social Clubs No. of Members				Choirs, No. of Members				Lay Readers or Scripture Readers				Slayers & Deaconesses		Mission Women		District Visitors		
	Female	Juvenile	Adults		Church Institute	Village Reading Rooms	Parochial Library	Parochial Magazine	Male		Female		Lit-erated		Unlit-erated		Vol.	Paid	Vol.	Paid	Vol.	Paid	
			Abstainers	Non-Abstainers					Vol.	Paid	Vol.	Paid	Vol.	Paid	Vol.	Paid							
121	2,307	8,818	6,997	2,241	1,260	2,878	7,726	20,375	4,960	923	1,503	43	38	6	32	21	26	4	10	67	1,785	1,100	
122	5,022	13,010	7,124	1,471	2,572	4,638	7,745	26,563	6,848	856	2,025	52	15	12	66	21	48	3	18	21	2,825	3,100	
123	13,035	34,448	22,797	5,065	1,732	9,417	13,269	70,287	7,505	2,279	1,407	72	121	116	431	123	118	47	43	261	4,478	5,000	
124	1,576	17,434	8,493	1,495	1,442	3,871	1,350	31,321	4,528	218	1,789	19	36	11	127	14	2	2	7	22	1,622	1,200	
125	2,255	13,794	9,490	2,352	675	3,356	6,866	10,525	5,615	1,119	1,447	62	35	10	27	10	12	7	15	40	1,810	1,100	
126	194	780	535	150	---	616	66	200	1,570	78	1,083	9	14	2	9	3	---	---	---	---	---	92	---
127	1,029	7,425	4,372	1,261	532	1,862	3,323	5,448	3,556	462	1,705	36	17	4	60	9	5	---	6	17	1,015	1,100	
128	2,302	12,038	6,863	1,191	372	3,177	2,967	10,842	2,551	195	1,915	6	3	4	92	26	1	---	---	5	916	---	
129	2,190	8,121	2,998	1,373	446	1,954	3,375	10,711	3,232	435	1,682	24	10	1	78	13	6	1	8	23	995	---	
130	2,235	5,621	5,211	1,248	217	3,545	8,185	14,858	4,114	1,103	990	26	6	11	7	10	26	2	11	30	1,178	2,000	
131	1,331	3,606	2,338	1,167	237	4,106	4,160	11,189	5,197	473	2,439	109	15	7	34	7	4	---	3	5	938	1,100	
132	1,371	7,125	5,193	1,313	426	2,432	3,734	12,999	3,073	734	1,456	117	45	6	35	5	7	---	3	28	1,029	1,100	
133	2,078	10,650	6,135	1,291	749	3,234	5,103	16,064	5,811	437	1,767	82	20	15	22	34	13	---	6	36	1,128	7,100	
134	611	1,741	861	457	70	906	1,124	2,430	2,365	290	1,213	44	8	1	26	1	1	---	5	7	460	---	
135	4,231	12,205	6,971	1,305	1,698	3,599	5,454	26,622	6,110	495	1,483	125	44	9	99	20	10	5	7	21	1,702	1,100	
136	718	3,747	2,107	882	561	2,389	4,363	7,681	4,212	403	2,193	90	13	4	42	5	3	1	8	6	951	1,100	
137	2,332	18,916	10,266	1,863	588	1,804	5,044	15,214	2,906	526	917	97	52	11	92	36	5	3	4	46	1,477	---	
138	752	1,786	1,698	384	308	3,865	1,540	5,524	3,012	42	1,946	17	19	7	35	3	7	---	4	4	346	---	
139	6,011	31,746	17,198	5,785	1,095	7,234	16,114	43,795	10,199	774	3,241	177	23	14	207	40	8	7	9	44	4,002	3,100	
140	2,671	5,716	4,290	328	578	2,492	2,964	7,541	2,324	283	1,109	5	19	5	97	9	---	4	1	13	580	---	
141	1,291	4,509	2,973	1,058	562	4,358	8,511	14,100	5,532	872	4,238	207	3	---	51	32	11	1	4	19	1,598	2,100	
142	5,272	11,622	6,905	2,728	567	5,415	7,096	22,352	7,082	755	1,953	62	6	1	26	10	62	---	3	16	1,482	2,100	
143	3,180	6,248	3,661	1,373	1,460	4,740	5,825	21,384	6,747	420	2,532	72	64	6	51	7	3	1	8	23	1,255	6,100	
144	3,734	14,968	6,225	1,571	3,492	4,539	10,514	31,996	8,672	887	1,751	73	62	15	133	28	17	3	15	16	3,284	1,100	
145	5,357	18,693	9,003	1,936	2,918	5,711	7,496	41,218	5,811	1,075	1,061	36	104	25	90	42	51	8	24	114	2,754	7,000	
146	2,519	6,688	2,697	1,296	766	3,476	7,120	18,030	5,270	613	1,621	75	6	5	46	14	12	3	15	34	1,268	2,100	
147	282	80	65	115	---	720	321	1,598	1,327	119	814	11	---	---	12	2	8	---	---	---	146	---	
148	665	2,431	2,627	232	476	3,008	3,003	2,892	4,568	82	3,525	7	1	---	77	6	---	---	10	3	407	---	
149	1,361	8,291	4,853	1,950	294	3,526	4,238	7,156	4,275	278	1,937	67	7	4	16	2	5	5	3	18	782	1,100	
150	3,348	9,961	3,681	929	2,506	3,712	5,244	18,457	6,098	377	1,565	118	45	7	93	33	3	3	5	18	1,946	5,100	
151	599	2,106	2,614	328	716	1,283	2,112	5,013	2,069	182	1,085	57	40	3	17	---	4	2	6	9	539	---	
152	3,869	10,425	6,199	1,117	636	4,661	6,136	22,434	5,274	1,196	1,497	84	1	8	109	40	13	4	19	40	1,953	1,100	
153	67	1,356	185	44	---	---	---	---	266	10	242	2	---	---	3	---	---	---	---	---	---	94	---
Total		84,019	318,156	183,625	47,541	35,907	114,326	178,134	576,902	183,079	18,991	56,651	2,063	992	925	2,310	625	483	110	280	1,650	47,112	429

taken in England and Wales; but see third paragraph on page xix.

II.—FINANCE (A).

EXPLANATION OF THE FOLLOWING SUMMARY.

With regard to the sums included in this table it should be remembered that in the following respects they only partially represent the offerings of Churchmen for the specified year:

I. The tables include only such contributions as were paid through parochial organisations, as for obvious reasons it was impossible to record the sums paid by individuals direct to central societies.<sup>1</sup>

II. The tables do not include contributions of Churchmen to the building and general maintenance of schools, this item being purposely excluded because it was felt that the returns made to the Education Department fairly, though not exhaustively, represent the amount raised by Churchmen for this object.

III. That though about 80 per cent. of the parishes in England and Wales have replied, in many cases the voluntary offerings were entirely unrecorded, or were but partially returned, whilst the amount which the 20 per cent. of unreturning parishes would represent has yet to be accounted for.

Diocese	VOLUNTARY CONTRIBUTIONS, 1885														
	I.			II.			III.			IV.					
	For Assistant Clergy			Salaries, Church Expenses			Home Missions		Foreign Missions		For the Support of the Poor		Church Building, Restoration, Endowment, Parsonage Houses, Burial Grounds		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£		
London . . . . .	36,146	0	2,398,904	0	0	30,409	1	7	25,668	6	10	100,915	15	9	140,831
Durham . . . . .	6,512	7	8,20,307	4	2	1,954	4	5	2,834	13	2	7,112	2	7	49,833
Bangor . . . . .	2,924	10	1,3,346	10	11	1,071	11	5	463	1	2	1,690	13	4	9,038
Bath and Wells . . . . .	4,510	14	12,714	12	3	2,695	4	3	4,790	6	2	11,954	9	2	34,509
Carlisle . . . . .	5,058	14	11,13,248	19	9	2,361	8	7	3,691	9	8	5,296	5	6	28,347
Chichester . . . . .	12,236	17	5,24,481	8	11	5,512	3	1	8,651	11	1	23,324	4	11	91,600
Ely . . . . .	6,215	11	8,14,042	12	2	2,215	14	10	4,083	18	6	11,462	13	4	42,769
Gloster and Bristol . . . . .	10,819	17	10,25,698	7	9	5,140	14	9	8,106	15	10	19,867	5	9	75,599
Hereford . . . . .	2,413	0	0,6,622	12	11	1,422	13	4	2,175	1	5	6,809	7	9	31,066
Lichfield . . . . .	11,299	13	3,31,615	9	2	7,290	18	9	5,631	6	3	17,073	14	3	54,234
Lincoln . . . . .	5,977	10	0,12,084	10	7	1,555	9	11	4,000	0	5	9,842	17	5	27,699
Liverpool . . . . .	12,605	18	7,30,594	16	11	7,161	8	6	5,567	11	9	18,546	11	2	70,085
Llandaff . . . . .	4,422	16	8,1,112	12	7	2,060	2	2	908	3	1	4,127	7	3	33,640
Manchester . . . . .	22,724	0	0,73,752	5	2	9,810	18	8	10,087	14	8	19,091	9	11	132,800
Newcastle . . . . .	7,119	15	10,12,516	2	9	2,816	15	0	1,886	13	11	4,517	3	2	82,005
Norwich . . . . .	8,635	11	5,17,213	5	4	3,597	13	3	9,198	17	3	18,812	9	1	29,733
Oxford . . . . .	10,955	17	7,21,206	6	2	3,740	17	0	7,090	1	8	24,150	16	10	38,470
Peterborough . . . . .	7,346	13	4,18,838	1	9	3,326	11	4	4,289	12	0	14,243	2	9	57,230
Ripon . . . . .	19,789	4	9,51,287	8	11	9,629	4	4	7,941	8	10	12,825	0	5	84,416
Rochester . . . . .	20,136	7	11,51,974	2	2	13,246	9	9	9,179	15	8	36,643	13	6	100,818
St. Albans . . . . .	10,655	3	7,23,968	12	2	5,013	15	11	6,097	9	2	19,942	17	8	68,134
St. Asaph . . . . .	2,369	0	7,3,515	11	2	1,578	11	3	792	8	9	2,009	17	6	5,522
St. David's . . . . .	3,484	7	2,9,139	14	5	2,389	4	1	1,304	14	0	3,902	6	1	16,616
Salisbury . . . . .	7,676	8	9,12,188	19	7	2,785	10	0	3,868	4	7	17,336	15	10	34,048
Southwell . . . . .	12,323	19	2,25,248	3	3	4,528	1	3	7,093	19	3	11,593	14	2	55,907
Worcester . . . . .	12,728	1	5,24,658	2	3	6,601	5	11	7,025	1	6	19,080	18	9	110,282
Sodor and Man . . . . .	835	17	0,1,220	6	6	264	5	7	321	15	3	2,425	2	9	1,563

<sup>1</sup> This will explain the smallness of the contributions for Home and Foreign Missions as compared with the amounts devoted to other objects.

# Church Work and Finance for 1885. xxiii

## II.—FINANCE (B).

### CANTERBURY.

VOLUNTARY EXPENDITURE FOR 1885.	
	£   s.   d.
I. CHURCH AND PAROCHIAL PURPOSES, <i>i.e.</i> , contributions for Assistant Clergy, Lay Helpers, Church Fabric, Church Services, Day Schools, Sunday Schools, Sick and Poor, and Clubs and Sundries . . . . .	179,673 12 11
II. DIOCESAN PURPOSES, <i>i.e.</i> , contributions to Diocesan Societies for Education, Church Building, Clergy Relief, Clerical Education, Temperance Work . . . . .	3,770 16 8
III. GENERAL PURPOSES, <i>i.e.</i> , contributions for Hospitals, Home and Foreign Missions, and sundry other branches of Church Work . . . . .	24,576 19 0
	208,021 8 7

NOTE.—289 Returns were made out of 447 Parishes and Districts.

### YORK.

VOLUNTARY EXPENDITURE FOR 1885.	
	£   s.   d.
I. DIOCESAN CHURCH WORK . . . . .	1,408 1 8
II. CHURCH HOME WORK . . . . .	5,835 1 3
III. FOREIGN WORK . . . . .	10,690 12 0
IV. COMBINED WORK . . . . .	1,870 17 4
V. HOSPITALS AND PUBLIC CHARITIES . . . . .	5,620 8 1
VI. LOCAL CONTRIBUTIONS, <i>i.e.</i> , expenditure for Church Building, Restoration, Services, Assistant Clergy, Day and Sunday Schools . . . . .	132,768 3 9
	158,199 4 1

NOTE.—568 Returns were made out of 630 Parishes and Districts.

### WINCHESTER.

VOLUNTARY EXPENDITURE FOR 1885.	
	£   s.   d.
I. PAROCHIAL, <i>i.e.</i> , contributions for Assistant Clergy, Church Building and Restoration, Church Services, Sick Poor, and Clubs . . . . .	148,552 19 2
II. DIOCESAN SOCIETIES, <i>i.e.</i> , contributions to Diocesan Societies for Education, Church Building, Clergy Charities, Hospitals, &c. . . . .	3,452 0 2
III. GENERAL, <i>i.e.</i> , contributions to Home and Foreign Missions, Hospitals, and sundry other branches of Church Work . . . . .	21,802 2 8
	173,807 2 0

NOTE.—263 Returns were made out of 538 Parishes and Chapelries.

### CHESTER.

VOLUNTARY EXPENDITURE FOR 1885.	
	£   s.   d.
I. CHURCH BUILDING AND RESTORATION . . . . .	24,787 4 2
II. REPAIRS TO CHURCHES, &c. . . . .	8,547 2 11
III. ANNUAL EXPENSES . . . . .	26,249 0 0
IV. EDUCATION . . . . .	21,377 19 0
V. CHARITIES AND MISSIONS . . . . .	36,029 19 9
	116,891 5 10

### EXETER.

VOLUNTARY EXPENDITURE FOR 1885.	
	£   s.   d.
I. PAROCHIAL, <i>i.e.</i> , contributions for Assistant Clergy, Church Building and Restoration, Church Services, Sick Poor, and Clubs . . . . .	106,681 15 9
II. DIOCESAN SOCIETIES, <i>i.e.</i> , contributions to Diocesan Societies for Education, Church Building, Clergy Charities, Hospitals, &c. . . . .	5,107 17 4
III. CHURCH SOCIETIES, <i>i.e.</i> , contributions to Home and Foreign Missions, Hospitals, and sundry other branches of Church Work . . . . .	9,324 6 1
	121,113 19 2

NOTE.—448 Returns were made out of 558 Parishes and Chapelries.

### TRURO.

VOLUNTARY EXPENDITURE FOR 1885.	
	£   s.   d.
I. PAROCHIAL, <i>i.e.</i> , contributions for Assistant Clergy, Church Building and Restoration, Church Services, Sick Poor, and Clubs . . . . .	39,046 0 0
II. DIOCESAN SOCIETIES, <i>i.e.</i> , contributions to Diocesan Societies for Education, Church Building, Clergy Charities, Hospitals, &c. . . . .	3,216 0 0
III. CHURCH SOCIETIES, <i>i.e.</i> , contributions to Home and Foreign Missions, Hospitals and sundry other branches of Church Work . . . . .	3,121 0 0
	45,383 0 0

NOTE.—216 Returns were made out of 249 Parishes and Chapelries.

## xxiv Church Work and Finance for 1885.

### SUMMARY.

INCLUDING THE ITEMS SPECIFIED FOR EACH DIOCESE UNDER DIVISIONS I., II., III., IV., GIVEN IN TABLE II. (A), AND ALSO THE TOTALS IN II. (B.)

Diocese	Amount		Diocese	Amount	
	£	s. d.		£	s. d.
Canterbury . . . . .	208,021	8 7	Llandaff . . . . .	33,280	1 9
York . . . . .	158,199	4 1	Manchester . . . . .	268,266	8 5
London . . . . .	432,875	4 4	Newcastle . . . . .	87,190	16 4
Durham . . . . .	88,553	12 0	Norwich . . . . .	60,860	10 8
Winchester . . . . .	173,807	2 0	Oxford . . . . .	104,713	18 10
Bangor . . . . .	18,444	6 11	Peterborough . . . . .	105,274	1 2
Bath and Wells . . . . .	71,174	6 8	Ripon . . . . .	185,888	2 3
Carlisle . . . . .	57,993	18 5	Rochester . . . . .	231,996	9 0
Chester . . . . .	116,891	5 10	St. Alban's . . . . .	133,801	18 6
Chichester . . . . .	165,806	5 5	St. Asaph . . . . .	15,787	9 3
Ely . . . . .	80,789	10 6	St. David's . . . . .	36,836	5 9
Exeter . . . . .	121,113	19 2	Salisbury . . . . .	74,303	18 9
Gloucester } . . . . .	145,240	1 11	Sodor and Man . . . . .	6,630	7 1
& Bristol } . . . . .			Southwell . . . . .	116,694	17 1
Hereford . . . . .	50,508	15 5	Truro . . . . .	45,383	0 0
Lichfield . . . . .	127,145	1 8	Worcester . . . . .	190,375	9 10
Lincoln . . . . .	61,159	8 4			
Liverpool . . . . .	144,561	6 11	Total . . . . .	3,919,568	12 10

### DETAILS OF SUMMARY.

General Church Work as given in Table II. . . . .	3,919,568	12	10
Theological Schools and Education of Candidates for Holy Orders . . . . .		16,231	0 0
Public Schools Missions . . . . .		10,076	0 0
Education, from Department Returns . . . . .		1,058,060	0 0
<b>Total for the Year 1885 . . . . .</b>		<b>5,003,936</b>	<b>5 2</b>

NOTE.—In the case of the return of voluntary contributions made for the Dioceses of Canterbury, York, Winchester, Chester, Exeter, and Truro, as given in Table II (B), funds devoted to the building and maintenance of schools have been included, but as such a proportion of the total sum thus included would bear no comparison to the sum which the 20 per cent. of unreturning parishes would represent, the total of 5,003,936*l.* 5*s.* 2*d.* may fairly be allowed to stand as it is.







BEVERLEY MINSTER.



PART I.

**Historical Records.**



BEVERLEY MINSTER.

PART I.

**Historical Records.**

## Clerical Education Aid Societies.

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ordination, 44 have been withdrawn, and the remaining 25 are satisfactorily pursuing their education.

Whilst recognising the value of Theological Colleges, the special object of the fund is to secure for the applicant a University training. The income in 1885 amounted to 1,044*l.* 17*s.* 8*d.*

All communications should be addressed to the Rev. J. G. Deed, Arundel House, Victoria Embankment, W.C.

### LONDON CLERICAL EDUCATION AID SOCIETY.

Founded in 1876. Applicants complying with the conditions of the committee are examined by three of its members; when accepted they enter one of the Universities or a Theological College. Since its foundation 308 candidates have been assisted, and during last year 51 received grants. At present 6 are being educated at Oxford, 14 at Cambridge, and 31 at Theological Colleges. The sum of 2,342*l.* was spent in grants during the year 1885.

All communications should be made to the Rev. S. Dyson, D.D., College House, College Street, Islington, London.

### CAMBRIDGE CLERICAL EDUCATION SOCIETY.

Established in 1838 to aid resident students for Holy Orders in unforeseen difficulties. Candidates are required to have passed the 'Previous Examination' before making their application. Since 1838, over 220 cases have been assisted.

The following are conditions for receiving a grant: 1. All applications to be made through the college tutor. 2. Assistance is only given to *bonâ fide* candidates for Holy Orders. The Directors of the Society are composed of several heads of Colleges and College tutors.

Preliminary application should be made to the Rev. E. Hill, St. John's College, Cambridge.

### THE ELLAND SOCIETY.

This Society dates back as far as the year 1777, when a body of clergy formed the design of endeavouring to assist suitable candidates for Holy Orders, but who were lacking sufficient means to meet the expenses of their education. Since the foundation of the Society 390 students at least have received assistance, and during the last year sixteen candidates shared its help. There are at present about fourteen students at Oxford and Cambridge. The grants are confined to some college in Oxford or Cambridge, and, as a general rule, they do not exceed 40*l.* a year, and must be met by 60*l.* contributed from private or other sources.

All communications should be addressed to Rev. Canon Crosthwaite, The Vicarage, Knaresborough.

### BRISTOL CLERICAL EDUCATION SOCIETY.

Instituted in 1795 to educate candidates of Evangelical principles for Holy Orders. During the year 1885 seven new pensioners have been added to the Society's list.

More than three hundred and sixty students have been assisted since the commencement of this Society.

All communications should be addressed to the Rev. P. A. Phelps, 29 Berkeley Square, Bristol.

### [DIOCESAN ORGANISATIONS.]

The following short records present some idea of the existing machinery in the specified Dioceses for giving assistance to those who would offer themselves as candidates for Holy Orders. There are

doubtless, however, many private efforts made in other Dioceses to accomplish the same end.

### **DIOCESE OF CANTERBURY.**

The Canterbury Clerical Education Fund was formed as the result of a resolution passed at the Diocesan Conference in the year 1877. The object of the Fund is to contribute towards the education of candidates for Holy Orders resident in or connected with the Diocese of Canterbury, whose private means are insufficient for the purpose, but who may be recommended to the committee as thoroughly deserving of assistance. During the years 1884-85 two annual grants only have been made. Of thirteen grants made since the foundation of the Fund, nine have been paid off, and three of the receivers of them have been ordained in the Diocese. Applications have been often refused for want of sufficient funds.

All communications to be addressed to Rev. Canon Moore, The Oaks, Faversham; or Rev. Canon Routledge, St. Martin's Vicarage, Canterbury.

### **DIOCESE OF CARLISLE.**

The committee of the Clerical Training Fund has been in existence since the Diocesan Conference of 1874, and has given help to twenty-three young men. Of these, twelve are now in Holy Orders, two holding livings in the Diocese. The Fund is only intended for those who belong to the Diocese, and for those who are going to one of the Universities of Oxford, Cambridge, or Durham. Each case is taken on its own merits, and such assistance given as the Committee think is required.

Communications should be addressed to the Ven. Archdeacon Prescott, The Abbey, Carlisle.

### **DIOCESE OF EXETER.**

The Exeter Theological Students' Fund is a provision made by the late Bishop Phillpotts, and arises from a gift contributed by him which has accumulated to the capital sum of 14,800*l.* The Fund is administered by the Dean and Chapter, who, after examination, award grants of 50*l.* a year to graduates or literates, who desire to pursue their theological studies at the Universities after having taken the degree of B.A.; the candidates undertaking to present themselves for Ordination, and to serve for two years at least in the Diocese of Exeter or Truro.

This fund has been further augmented by the sum of 5,000*l.* bequeathed by the late Dean of Exeter.

Communications should be addressed to the Ven. the Archdeacon of Exeter, Sowton Rectory.

## **THEOLOGICAL COLLEGES.**

As in previous years we have presented detailed information respecting the general routine of study and training in our Theological Schools, it is not thought necessary to treat the subject at any length again, but a summarised statement of their constitution and working is subjoined.

### **CHURCH HOSTEL AND SCHOOL OF DIVINITY, Bangor.**

This work has been recently undertaken with a view to provide the advantages of Religious Instruction in a Church House for such of the North Wales College Students as may wish for it. Opportunities are afforded for Parochial work.

## Theological Colleges.

Name of College	Date of Foundation	Accommodation	Number of Students Admitted from Commencement	Number previously taking University Degrees	At present Resident
St. Bees	1816	No College buildings. Students reside in licensed lodgings	No return	No return	No return
Chichester Theological College	1839	No College buildings. Students reside in lodgings	506	179	26
Wells Theological College	1840	Lodgings for 30 students	980	All except 36	30
St. Aidan's Theological College, Birkenhead	1846	For 60 in College. Married students reside in the town	800 (about)	The College is chiefly for those who do not take a degree	49
Cuddesdon Theological College	1853	26	640	All	26
Lichfield Theological College	1857	For 28 in College. Others reside in lodgings	621	135	35
Salisbury Theological College	1860	20	245	126	19
London College of Divinity (Highbury)	1863	53	No return	No return	72
Gloucester Theological College	1868	Students reside in licensed lodgings <sup>1</sup>	230	63	28
Lincoln Theological College	1874	For 30 students in Bishop's Hostel	278	54	48
Ely Theological College	1876	20	150	118	20
Leeds Clergy School	1876	20 resident students	189	All except 5	13
Truro Theological College	1877	10 students in Hostel	118	26	20
Wycliffe Hall, <sup>2</sup> Oxford	1878	20	70 Resident, 100 Non-Resident (about)	Of Resident, all but 4	12
Ridley Hall, Cambridge	1881	20	145	140	26

*Note.*—The Missionary Colleges will be found noted in the section of this book dealing with Foreign Missions

# Theological Colleges.

Annual Charges exclusive of Tuition. Board	Average length of Residence required	Total Amount Voluntarily Contributed in 1886, from Coll. Fund to assist Students	Number of Exhibitions Annually available, and Amount of each	Teaching Staff
per term. a 18s. to 24s. each	Two years, except by dispensation from a Bishop. Graduates enter for the 2nd year	No return	Two of 20l.	Rev. Canon Knowles, M.A., Principal; Rev. J. Smallpeice, M.A.; Rev. J. F. Welsh, M.A.
per annum	For Non-Graduates two years. For Graduates one year	57l.	40l. per annum distributed in Exhibitions	Rev. Canon W. Awdry, M.A., Principal; Rev. Prebendary J. S. Teulon, M.A., Vice-Principal; Rev. H. Housman, A.K.C.
per annum or per term	For Non-Graduates two years. For Graduates one year	112l. 10s.	Two or three of 50l. each	Rev. Prebendary Gibson, M.A., Principal; Rev. J. D. M. Murray, M.A., Vice-Principal; Rev. A. Coode, M.A., Chaplain
Resident student, 10l. 10s. inclusive	Six terms	None	None	Rev. Canon W. S. Smith, B.D., Principal; Rev. J. T. Kingsmill, B.D., Vice-Principal; Rev. H. W. Crozier, B.A., Tutor
	Four terms	120l.	None	Rev. W. M. G. Ducat, M.A., Principal; Rev. R. L. Ottley, M.A., Vice-Principal; Rev. A. Brook, M.A., Chaplain
age, I. & II. per annum, or 30l. m. In lodg- 7.10s. per term. 80l. per term. 70l. per annum for non-student term, 3 terms per term. II. s. for Board room general charge. 100l. sum	For Non-Graduates two years. For Graduates one year	100l.	Usually about four	Rev. H. Burrows - Southwell, M.A., Principal; Rev. E. E. Harding, M.A., Vice-Principal
	Graduates, one year. Non-Graduates, two	Exhibitions occasionally given to graduates. No funds so available	Four of 40l. per annum	Rev. B. Whitefoord, M.A., Principal; Rev. G. H. Fowler, M.A., Vice-Principal; Rev. L. K. Hilton, M.A., Tutor
	Three years, with special exceptions	No funds so available	None	Rev. C. H. Waller, M.A., and four Tutors
	Graduates, one year. Non-Graduates, two years	No funds so available	One of 20l. per annum	Rev. C. J. Parker, M.A., Principal; Rev. R. P. Luscombe, Vice-Principal; Rev. M. Scott, B.A., Lecturer
	Graduates, one year. Non-Graduates, two years	336l.	Four of 40l.	Canon Leeke, Chancellor of Cathedral; Canon Crowfoot, Vice-Chancellor, and four Lecturers
	One year	300l. (about)	Help is given, but no sum fixed	Canon Luckcock, D.D., Principal; Rev. W. Lowndes, M.A., Vice-Principal; and Rev. G. R. Bullock-Webster, Chaplain
	Graduates, one year. Non-Graduates admitted in very exceptional cases	200l.	—	Rev. F. I. Jayne, M.A., Warden; Rev. Prebendary Worledge, M.A., Principal; Rev. T. Barns, M.A., Vice-Principal
	Non-Graduates, two years. Graduates, two or three terms	60l.	One of 60l.	Rev. J. F. Keating, Principal; Rev. H. O. F. Whittingstall, M.A., Tutor; Canon Carter, Lecturer
	A year	None	One or sometimes two of 30l.	Rev. Canon R. B. Girdlestone, M.A., Principal; Rev. F. Baylis, M.A., Vice-Principal
24l. 3s. per	Average, 2½ terms	Such assistance is given privately, but not returned	None	Rev. H. C. G. Moule, M.A., Principal; Rev. G. A. Schneider, M.A., Vice-Principal

Building presided over by the Vice-Principal.

\* Not exclusively a Theological College.



## 6 Clergy Training School, Cambridge.

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It is generally known that conferences upon the training of candidates for Holy Orders have at intervals been held, and though no meeting has taken place since June 1884, the Committee of the Conference still continues its deliberations from time to time with a view to promote the objects for which it exists.

Communications regarding the Conference should be addressed to the Hon. Secretary, the Rev. Prebendary Worlledge, The Clergy School, Leeds.

### THE CLERGY TRAINING SCHOOL, CAMBRIDGE.

THE following is an official statement of the general objects and operation of a movement organised in Cambridge with a view to direct the intellectual and devotional training of candidates for Holy Orders:—

A need is felt by many graduates who are looking forward to Ordination of a systematic preparation for their life's work, which does not demand the sacrifice of the peculiar advantages afforded by residence in the University. Such preparation must be: (1) Devotional; (2) Doctrinal; (3) Practical.

To meet this need a Society has been formed under the direction of the present Regius Professor of Divinity as President, with whom is associated as Vice-President a clergyman of long parochial experience. The President, Vice-President, and Tutor undertake to give spiritual help and counsel, to direct the intellectual study of members, and to arrange for training in practical parochial work.

Regular services are provided as a means of strengthening a devotional habit of life, and of uniting more closely those who have the same high office in view. Members are expected to attend the service in their own College Chapel at least once every day.

There is a staff of Lecturers, consisting for the most part of Fellows of Colleges.

Courses of Lectures are given in the following, amongst other subjects: (a) The Prayer Book and Articles; (b) The Historical Position of the English Church with reference to Doctrine; (c) Composition of Sermons; (d) Pastoral Theology; (e) Elocution; and in other subjects (*e.g.* those required for the preliminary examination of candidates for Holy Orders) on which lectures may from time to time be needed to supplement existing teaching.

The Vice-President assists in the general superintendence of practical work undertaken by members in connexion with existing agencies or otherwise, in concert with the Vicars of parishes in Cambridge or the neighbourhood.

The Society commenced its work in the Lent Term of 1881.

Membership is restricted to graduates, but undergraduates may, with the sanction of the authorities of their College, be accepted as Associates, and admitted to some of the privileges of members.

Members will not be admitted, except under special circumstances, who cannot promise residence for two terms at least; but it is strongly recommended that a course of three terms should be kept where possible.

Provision has been made for continuing the course of preparation during the months of July and August, which will be reckoned as a term.

**Teaching Staff.**—Rev. Canon Westcott, D.D., President; Rev. S. E. Perry, M.A., Vice-President; Rev. F. H. Chase, M.A., Tutor, with about eight Fellows of Colleges.

Applications for membership or associateship should be made to the Secretary, the Rev. R. Appleton, Trinity College, either personally or by letter, if possible before the end of the term preceding that in which it is sought to join the Society.

PRELIMINARY EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

THIS examination has been established chiefly with a view to aid in promoting a more systematic and better distributed course of preparation for Holy Orders. It is conducted under the control of a Council consisting of the Divinity Professors of Oxford and Cambridge, two Graduates in Divinity from each University nominated by the two Archbishops, and Examining Chaplains, one being nominated by each of the Bishops, who accept the results of the examination.

The examination was established in 1874; and its objects are expressed in the following extract from the original memorandum:—

‘It is felt by many as a serious evil that the minds of candidates should be engrossed up to the last moment before Ordination with the anxieties of their examination, so that they have little opportunity for quiet thought at this critical time. The preliminary examination will meet this want by enabling the Bishops to relieve their own examinations of some of those subjects by which the intellectual qualifications of candidates are tested, and to give a more devotional tone to the period immediately preceding Ordination. But it has not been thought to be within the province of the preliminary examination to deal with such subjects as doctrine, pastoral care, and a general knowledge of Holy Scripture.’

‘The establishment of a general examination, open to candidates for Ordination in different dioceses, can scarcely fail to raise the level of theological attainments among the English Clergy generally.

‘The Preliminary Examination may likewise be expected to act beneficially on Theological Colleges, by furnishing an external standard, such as many of those interested in their working have desired to see established, to stimulate and direct the studies, as well as to test the proficiency, of their students.’

The examiners, who must be either graduates in Theology or Masters of Arts in Priests’ Orders, are appointed annually by the Council.

Examinations are held twice every year, about Easter and in October, at such different centres as the Council from time to time determines, with a view to suit as far as possible the convenience of candidates. Due notice is given beforehand of the times and places of examination.

The examinations are conducted by printed papers, in the following subjects:— (1) The Bible generally. This paper will contain questions on (a) the contents of the Old Testament; (b) the contents of the New Testament; (c) the introduction to the selected books of the Old and New Testaments. (2) The Old Testament: selected portions. (3) The New Testament in Greek: selected portions. (4) The Creeds, and the Thirty-nine Articles: history and contents. (5) The Prayer Book: history and contents. (6) Ecclesiastical History: selected portions. (7) A selected work or works of a Latin Ecclesiastical writer, together with a passage for translation into English from some Latin author not previously specified. (8) A voluntary paper on Elementary Hebrew with passages for translation from a selected portion of the Old Testament.

Due notice is given beforehand by the Council of the subjects selected from time to time, which are the same in the two examinations of each year.

The examinations are open (a) To graduates of the English Universities; (b) to members of Theological Colleges in connection with the Church of England, who have at least entered on the last term of the complete course and are recommended by the Principal; (c) to any other person who may be nominated by a Bishop with a view to Ordination in his own diocese.

The names of the candidates who satisfy the examiners are placed alphabetically in three classes.

A list of those candidates who have satisfied the examiners is published within three weeks after the close of the examination. Copies of this list are sent to

‘A list of appointed subjects for examination up to recent date will be found in the reference section, with instructions to candidates for Holy Orders.’

all the Bishops who take part in the scheme, and certificates are granted to the successful candidates.

A record of the performance of each candidate in each subject is preserved. A Copy of the record will be communicated to the candidate himself, and, on application, to the Bishop to whom he may present himself for Ordination, and in the case of members of Theological Colleges to the Principal of the College by whom they are recommended.

The Archbishops of Canterbury and York and all the English Bishops, with the exception of the Bishops of Worcester and of Sodor and Man, have agreed to the following arrangements respecting Ordination examinations, which came into general operation in 1886:—(1) That the same special subjects for examination be required from candidates for Deacon's Orders in the Old Testament, New Testament, Ecclesiastical History, and Latin. (2) That the general subjects of the Bishops' examination be—(a) the contents of the Bible; (b) the Creeds and Thirty-nine Articles (history, text, and subject-matter); (c) the Prayer Book (history and contents). (3) That the subjects for each year's examination be agreed upon by a Joint Committee, consisting of four Bishops (the Bishops of Durham, Winchester, Gloucester and Bristol, and Chester) and four members of the Council of Management of the Preliminary Examination.'

The papers set in late examinations, with the regulations for entrance, syllabus, &c., may be had of Deighton, Bell, & Co., Cambridge, and Parker & Co., Oxford. The Rev. E. G. King, D.D., Madingley Vicarage, Cambridge, is the Secretary of the Council.

### EMBER SEASONS, RETREATS, AND QUIET DAYS.

As the standard of personal holiness in the Priesthood is the index to all spiritual life and growth throughout the Church it is interesting to mark the opportunities now so increasingly afforded the Clergy for recalling the responsibilities of their Ordination vows, and for the reviving of their spiritual life, in special seasons of retirement. The short records of Retreats and Quiet Days which follow, must not be accepted as representing all that has been done in the past year in this direction, they only indicate the general progress of this movement in so far as we have been permitted to trace it.

It is more or less known that in the Diocese of Lichfield the Bishop has very pointedly recognised the need of fostering a higher tone of spiritual life and ministerial faithfulness among the Clergy. We are not at present in the position to say how far the means adopted have promoted the end in view, but the following Rules of the Order will show how valuable an influence such a provision must have upon clerical life, if anything like faithful compliance with their requirements could be secured.

#### THE PASTORAL ORDER OF THE HOLY GHOST.

##### Rules:—

1. To devote a fixed time daily to Private Devotion, including Prayer, Intercession, and Meditation.
2. To give one hour at least in every day, or six hours in each week, to definite Theological Study.
3. To be specially faithful in visiting both the sick and the whole.
4. To be methodical, punctual, and thorough, in all things; rising at a fixed hour; having as far as possible, definite times for different duties; and keeping some daily record of the work done for the Master.

## Retreats for the Clergy.

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5. To devote some fixed portion of our income to the service of God and the relief of the poor.

6. To observe in a loyal spirit, as God may guide us and as circumstances may allow, the rules and directions of the Church.

7. On one of the days of each Ember Season to read over on our knees the vows and exhortations of the Ordinal and to give some time to special self-examination and prayer.

8. Once in each year to devote at least one day to retirement from the world, if possible at some Retreat or Clerical Conference, for the reviving of our spiritual life, and for higher instruction in the ways of God and in the work of our calling.

9. Daily to endeavour ourselves to follow the blessed steps of His most holy Mfe, Whose we are, and Whom we serve, and to adorn the doctrine of God our Saviour in all things.

[No new vows or obligations are involved in joining the Pastoral Order, but only the desire and purpose to fulfil as perfectly as possible the vows of Baptism and of Ordination.]

Diocese	Where Held	Nature of Gathering	By Whom Conducted	Subjects of Instruction.	Number of Clergy Attending	Date
Bangor	Bangor	Retreat	Rev. A. William-son	(1) The Temper or State of Mind in which all should enter upon the Retreat; (2) our Relation to the Godhead; (3) our Relation to the Father; (4) the Relation of the Church to the Son; (5) our Relation to the Holy Ghost; (6) Words of Thankfulness and of Hope.	123	Oct. 11-15
Bath and Wells	Over Stowey	Quiet day	Rev. D. M. Claxton	'He ordained twelve; (1) that they should be with Him; and (2) that He might send them forth to preach.'	12	Sept. 14
Canterbury	Croydon	Quiet day	Rev. J. H. Haslam	The Hindrances and Encouragements of the Clerical Life.	50 (about)	Shrove Tuesday, Mar. 9
"	Beckenham Parish Church	Quiet day	Rev. W. B. Trevelyan	Pastoral Office from Ordination Service.	23	May 17 & 18
"	Lower Hadres	Quiet day	Rev. Canon Burrows	Subject not given.	18	June 16
"	Canterbury, St. Augustine Coll.	Retreat	Rev. W. H. Hutchings	(1) The Being of Almighty God; (2) the Omnipotence of God in Creation; (3) Duty of Prayer: Nature, Necessity, Difficulties; (4) Sin from Standpoint of God's Omnipotence. Hatredfulness of Sin; (5) Son of God in the Incarnation of Jesus, our Example; (6) Son of God in Institution of Blessed Sacrament; (7) Son of God in the Passion.	18	July 26-30

EMBER SEASONS, RETREATS, AND QUIET DAYS—*continued.*

Diocese	Where Held	Nature of Gathering	By Whom Conducted	Subjects of Instruction	Number of Clergy Attending	Date
<b>Chester</b>	Cartlett Park	Quiet day	Rev. W. C. Ingram	Preparation of Priest's Life.	15	June 21-23
	Eastham	Retreat	Rev. G. Congreve	Preparation for Advent and Festival of Incarnation.	23	Nov. 15-18 1865
<b>Chichester</b>	Chichester	Quiet day	Rev. R. S. Hunt	Subject not given.	16 (about)	Nov. 1 1865
	"	Quiet day	Rev. R. Rhodes-Bristow	Subject not given.	16 (about)	June 8
	"	Quiet day	Rev. W. E. Heygate	Subject not given.	16 (about)	Mar. 11
	"	Quiet day	Rev. H. D. Jones	Subject not given.	16 (about)	Sept. 23
	"	Eastbourne, St. Anne's	Quiet day	Rev. C. J. Ridgeway	The Work of the Holy Ghost	60 (about)
"	Lancing College	Retreat	Rev. Charles Gore	Subject not given.	19	Aug. 9-13
<b>Durham</b>	Auckland Castle	Quiet day	Rev. Canon Mason	Aspects of Repentance as exemplified by St. Mary Magdalene.	128	July 22
	The Castle, Durham	Retreat	Right Rev. Bishop of Bedford	The Spiritual Life, its Features, Hindrances, and Growth. Meditation upon 'The Cross,' and Address on St. Augustine, &c.	60	July 28-31
<b>Ely</b>	Huntingdon, St. John's Chapel	Quiet day	Rev. Professor Lumby	Responsibilities of the Clergy; Studies of the Clergy.	30 (about)	Mar. 30
	Aspley Guise	Quiet day	Rev. Canon Peter Young	The Characteristics of the Faithful Pastor of Christ; (1) the Love of Christ; (2) the Brethren; (3) Prayer; (4) Holy Scripture.	14	June 10
	Stoke-by-Nayland	Quiet day	Rev. E. T. Marshall	(1) Our own Insufficiency; (2) Faith in our People; (3) Watchfulness.	16	June 16 & 17
<b>Exeter</b>	Halberton	Quiet day	Rev. J. J. Lias	(1) The Divine Source of our Ministerial Life and Work, Founded on 1 John v. 20; (2) the Parish Priest in his Study; (3) in the Divine Offices; (4) in his Parish.	16	Sept. 16
	Tiverton	Quiet day	Ven. Archdeacon Earle	(1) The Priest in Intercession; (2) in Watchfulness and Faithfulness; (3) the Priesthood the Reproduction of the Life of Christ.	16	Oct. 28
<b>Gloucester and Bristol</b>	Gloucester Cathedral	Quiet day	Rev. Canon Pigou, D.D.	The Discouragements and Encouragements of the Ministry.	50	Oct. 4 & 5

# Retreats for the Clergy.

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## EMBER SEASONS, RETREATS, AND QUIET DAYS—*continued.*

Diocese	Where Held	Nature of Gathering	By Whom Conducted	Subjects of Instruction	Number of Clergy Attending	Date
<b>Hareford</b>	Monkland	Quiet day	Rev. J. P. F. Davidson	Different Aspects of the Work of the Holy Ghost with Special Reference to the Priesthood, as (1) the Comforter or Advocate; (2) the Teacher of the Truth; (3) the Guide and Teacher of the Whole Church; (4) the Teacher of the Individual Soul; (5) the Revealer of Christ.	16	June 17
"	St. Leonard's, Bridgnorth	Quiet day	Rev. C. J. Ridgeway	Subject not given.	21	June 18
<b>Lichfield</b>	Wrockwarsline	Quiet day	Rev. Henry Arnott	(a) Self-examination; (b) Prayer; (c) Holy Communion, as parts of a Clergyman's own Life.	14	Mar. 19
"	Shifnal	Quiet day	Rev. J. P. F. Davidson	The Ministry of Suffering.	14	Mar. 19
"	Cound	Retreat	Rev. F. J. Ponsonby	The Priest (1) Called of God; (2) Calling God's People; (3) Calling on God.	12	July 26-30
"	Lichfield	Quiet day	Right Rev. Bishop of Lichfield	(1) The Obligation of a High Standard of Holiness in the Priestly Office; (2) the Need of System in the Preaching and Teaching Work of a Priest.	40	Sept. 7
"	Colwich	Quiet day	Rev. Canon Cooper	Still Small Voice of Warning: Guidance, Encouragement, Comfort.	18	Sept. 24
"	Penkridge	Quiet day	Rev. Canon Body	Three Instructions on the Spiritual Life of the Priest.	28	Oct. 5
"	Wolverhampton, St. Peter's	Quiet day	Rev. Canon Medd	The Seven Vows of a Priest: the gift of the Holy Ghost to Christ, and by Christ to the Church.	10	Oct. 21
"	Trenttham	Quiet day	Rev. A. T. Pelham	Spiritual Power.	12	Oct. 19
<b>Llandaff</b>	Aberdare	Retreat	Rev. R. M. Benson	Subject not given.	21	Aug. 30, Sept. 3
"	The Cathedral	Quiet day	Rev. Canon Pigou, D.D.	The Responsibility of (1) the Christian Ministry; (2) of Preaching; (3) of Example; (4) of Devotion.	130	Sept. 17
<b>London</b>	Bromley, Parish Church	Quiet day	Right Rev. Bishop of Bedford	Subject not given.	30 (about)	Lent.

## Retreats for the Clergy.

EMBER SEASONS, RETREATS, AND QUIET DAYS—*continued.*

Diocese	Where Held	Nature of Gathering	By Whom Conducted	Subjects of Instruction	Number of Clergy Attending	Date
<b>London</b>	Spitalfields, Parish Church	Quiet day	Right Rev. Bishop of Bedford	Subject not given.	30 (about)	Lent.
"	Hackney, Parish Church	Quiet day	Right Rev. Bishop of Bedford	Subject not given.	30 (about)	Lent.
"	Bromley, Parish Church	Quiet day	Right Rev. Bishop of Bedford	Subject not given.	30 (about)	Sept.
"	Spitalfields, Parish Church	Quiet day	Right Rev. Bishop of Bedford	Subject not given.	30 (about)	Sept.
"	Hackney Parish Church	Quiet day	Right Rev. Bishop of Bedford	Subject not given.	30 (about)	Sept.
"	Islington	Devotional Conference	Canons Bernard, Saumarez Smith, Stowell, Hoare, and others	Church and State; Church Reform; Church Work.	400 (about)	Jan. 11
<b>Manchester</b>	Worley	Retreat	Rev. J. Wylde	Early History of the Israelites.	9	July 12-16
"	Lytham, Parish Church	Quiet day	Rev. Canon Pigou, D.D.	(1) Preaching; (2) Personal Example; (3) Devotion.	27	July 13
<b>Norwich</b>	Barnham-Broom	Quiet day	Rev. Canon Burrows	(1) The Pattern Clergyman; (2) Reality; (3) The Preacher & Pastor.	21	Sept. 15
<b>Oxford</b>	Launton	Quiet day	Rev. F. J. Ponsoby	Subject not given.	24	March 28.
"	Ascot	Quiet day	Rev. E. Field	(1) The Priest's Duty to God; (2) to Man; (3) to Himself.	16	Sept. 15
"	Mortimer	Quiet day	Rev. Chas. P. Greeno	The Priest's Inner Life.	15	Sept. 15
<b>Peterborough</b>	Market Harborough	Quiet day	Rev. J. P. F. Davidson	The Holy Spirit.	30	July 1
<b>Ripon</b>	Thornhill	Quiet day	Rev. N. Keymer	(1) Self-denial; (2) Bearing the Cross; (3) Following Jesus.	36	April 13
"	Huddersfield Parish Church	Quiet day	Rev. H. A. Favell	The Transfiguration.	50 (about)	June 24
<b>Rochester</b>	Richmond, Holy Trinity Church	Quiet day	Revs. E. H. Hopkins, S. A. Selwyn, and C. A. Fox	Personal Consecration; Separation unto God; Power for Service.	60	June 8
<b>Salisbury</b>	Palace, Salisbury	Retreat	Right Rev. Bishop of Salisbury	Address to the Priesthood on 'Quæ sub te sunt' of St. Bernard.	23	May 17-20
"	Evershot	Retreat	Right Rev. Bishop of Salisbury	Address to the Priesthood on 'Quæ circa te sunt' of St. Bernard.	16	May 26-29
"	Child Okeford	Retreat	Right Rev. Bishop of Salisbury	Address to the Priesthood on 'Quæ supra te sunt' of St. Bernard.	16	July 28 & 31

# Retreats for the Clergy.

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## EMBER SEASONS, RETREATS, AND QUIET DAYS—*continued.*

Diocese	Where Held	Nature of Gathering	By Whom Conducted	Subjects of Instruction	Number of Clergy Attending	Date
<b>Salisbury</b>	Salisbury Cathedral	Quiet day	Rev. Canon Lester	The Dignity of Mission Work, its Motives, Aims, and Helps, and Chief Characteristics.	50	July 20
	Fleet	Quiet day	Rev. C. Knipe	General Personal Holiness.	17	Aug.
<b>St. Alban's</b>	Great Bentley, Parish Church	Retreat	Rev. R. M. Benson	The Work of the Holy Spirit.	12	June 16
"	Loughton	Quiet day	Rev. E. C. Gibson	St. John Baptist.	50 (about)	June 17
"	Castle Heddingham	Quiet day	Rev. H. B. Bromley	Eph. iii. 14-19.	15	Sept. 15
"	Loughton	Quiet day	Rev. C. Gore	The Prophetic Office.	50 (about)	Sept. 23
"	Colchester, St. Mary	Quiet day	Rev. Canon Lester	—	—	—
<b>St. Asaph</b>	Welsbpool	Quiet day	Rev. R. G. Maul	'Ministerial Life.'	15	March 18
"	Hawarden	Retreat	Rev. C. Gore	The Prophetic Office.	34	Sept. 14-18
<b>St. David's</b>	Carmarthen, St. Peter's	Quiet day	Rev. Canon Mason	The Transfiguration.	30	Aug. 27
<b>Southwell</b>	Holme Pierrepont	Quiet day	Rev. W. H. Aitken	The Good Shepherd, with Meditations on Ezekiel xxxiv.	50	May 11
"	Stuffynwood, St. Chad's	Retreat	Rev. A. G. Stallard	Subject not given.	12	May 24-28
"	Sutton, St. Anne	Quiet day	Rev. R. S. Hunt	(1) The History of God; Against Discouragement.	15	June 8
"	Holme Pierrepont	Quiet day	Rev. W. H. Aitken	Subject not given.	36	Oct.
"	Nottingham St. Andrew	Quiet day	Rev. Canon Body	Subject not given.	35	Oct.
<b>Winchester</b>	Gosport, Holy Trinity	Quiet day	Rev. Canon Furse	The Prayer Desk; The Pulpit; The Altar.	28	June 1
"	St. Mary's, Guildford	Quiet day	Rev. Canon Durst	Our Lord's Life an Example to Priests in its (1) Dedication; (2) Personal Holiness; (3) Ministry.	19	June 17
"	Millbrook	Quiet day	Rev. H. Montague Villiers	The Epistles to the Seven Churches.	40	June 17
"	Steep	Quiet day	Rev. E. Field	(1) Our Lord's Hidden Life as a Preparation for His Priestly Work; (2) The Priest's Life in the World; (3) The Priest's Life of Devotion.	16	Mar. 4
"	Holy Trinity, Westcott	Quiet day	Rev. A. Williamson	The Holy Trinity.	10	April 13
<b>York</b>	Rotherham	Quiet day	Rev. Canon Young	St. John xvii.	30	Feb. 25



### LIST OF CLERGY WILLING TO CONDUCT EMBERTIDE GATHERINGS AND QUIET DAYS.

THE following Clergy have, by request, consented to give their help in conducting Devotional Gatherings of the Clergy, so far as other engagements may permit them to do so:—

ATHERTON, Rev. C. J., M.A.	. . . . .	Rector of Farringdon, Exeter.
BENSON, Rev. R. M., M.A.	. . . . .	Vicar of Cowley St. John.
BODINGTON, Rev. C.	. . . . .	Vicar of Christ Church, Lichfield.
BODY, Rev. G., M.A.	. . . . .	Canon Missioner of Durham.
BRISTOW, Rev. R. R., M.A.	. . . . .	Vicar of St. Stephen's, Lewisham, S.E.
BURROWS, Rev. H. W., B.D.	. . . . .	Canon Residentiary of Rochester.
CADMAN, Rev. W., M.A.	. . . . .	Rector of Holy Trinity, Marylebone, Canon of Canterbury.
CARTER, Rev. F. E., M.A.	. . . . .	Vicar of Eglosayle, Cornwall; and Hon. Canon of Truro.
CLAXTON, Rev. D. M., M.A.	. . . . .	Merriott Vicarage, Crewkerne.
CORNISH, Rev. J. R., M.A.	. . . . .	Vicar of Veryan, Grampond, Hon. Canon of Truro Cathedral, and Examining Chaplain to the Bishop.
CUBE, Rev. E. CAPEL, M.A.	. . . . .	Rector of St. George's, Hanover Square, and Canon of Windsor.
DAVIDSON, Rev. J. P. F., M.A.	. . . . .	Chaplain of House of Mercy, St. James's, Fulham.
DIXON, Rev. J., M.A.	. . . . .	Curate of St. Oswald's, Durham.
EDDOWES, Rev. J., M.A.	. . . . .	Vicar of St. Jude's, Bradford.
ELLIS, Rev. ROWLAND, M.A.	. . . . .	Incumbent of St. Paul's, Edinburgh.
ELSDALE, Rev. W., M.A.	. . . . .	Rector of Moulsoe.
FIELD, Rev. E., M.A.	. . . . .	Chaplain of St. Nicolas' College, Lancing.
FURSE, Rev. C. W., M.A.	. . . . .	Canon of Westminster, and Chaplain to the Bishop of Oxford.
GIBSON, Rev. E. C. S., M.A.	. . . . .	Principal of Wells Theological College.
GLYNN, Hon. and Rev. E. CARR, M.A.	. . . . .	Vicar of Kensington.
GOTT, Very Rev. J., D.D.	. . . . .	Dean of Worcester.
GOUGH, Rev. E. J., M.A.	. . . . .	St. Paul's Parsonage, Dundee.
HOLLAND, Rev. F. J., M.A.	. . . . .	Canon of Canterbury.
HUNT, Rev. R. S., M.A.	. . . . .	Vicar of Mark-Beech, Edenbridge.
HUTCHINGS, Rev. W. H., M.A.	. . . . .	Rector of Kirkby Misperton.
KINGSBURY, Rev. Canon, M.A.	. . . . .	Rector of Kingston, Deverill.
LESTER, Rev. J. H., M.A.	. . . . .	Vicar of South Hackney.
LISTER, Rev. S. M., M.A.	. . . . .	Vicar of St. Andrew's, Newcastle-on-Tyne.
LITTLE, Rev. W. J. KNOX, M.A.	. . . . .	Canon of Worcester.
MACLEAR, Rev. G. F., D.D.	. . . . .	Warden of St. Augustine's College, Canterbury.
MANT, Rev. NEWTON, M.A.	. . . . .	Vicar of Sledmere.
MARSHALL, Rev. E. I., M.A.	. . . . .	Rector of Coveney, Ely.
MASON, Rev. A. J., M.A.	. . . . .	Rector of All Hallows, London, Hon. Canon of Truro.
MEDD, Rev. P. G., M.A.	. . . . .	Rector of North Cerney, Cirencester, Hon. Canon of St. Albans, and Examining Chaplain to the Bishop.
MEYNELL, Rev. H., M.A.	. . . . .	Vicar of Denstone, Uttoxeter.
MONCRIEFF, Rev. W. SCOTT, M.A.	. . . . .	Vicar of Christ Church, Bishopwearmouth, and Hon. Canon of Durham.
MOORE, Rev. D., M.A.	. . . . .	Vicar of Holy Trinity, Paddington, Prebendary of St. Paul's, and Chaplain in Ordinary to the Queen.

## Clergy willing to conduct Retreats. 15

MOORE, Rev. J. H., M.A.	. . .	Vicar of St. John's, Truro.
PARR, Rev. B. H., M.A.	. . .	Vicar of St. Martin's, Scarborough.
PENNEFATHER, Rev. S. E., M.A.	. . .	Vicar of Jesmond.
PIGOU, Rev. F., D.D.	. . .	Vicar of Halifax.
PONSONBY, Rev. F. J., M.A.	. . .	Vicar of St. Mary Magdalene, Munster Square, St. Pancras.
PUNCHARD, Rev. E. G., D.D.	. . .	Vicar of Christ Church, Luton.
RANDALL, Rev. R. W., M.A.	. . .	Vicar of All Saints', Clifton.
RIDGEWAY, Rev. C. I., M.A.	. . .	Vicar of Christ Church, Lancaster Gate
ROBERTS, Rev. G. B., M.A.	. . .	Vicar of Elmstone, Cheltenham.
TEMPLE, Rev. H., M.A.	. . .	Rector of Oswaldkirk, Hon. Canon of Ripon.
VILLIERS, Rev. H. M., M.A.	. . .	Vicar of S. Paul's, Knightsbridge.
WELBY, Rev. M. E., M.A.	. . .	Aberconnell, Garth.
WILDE, Rev. A. S., M.A.	. . .	Rector of Louth, Hon. Canon of Lincoln, and Examining Chaplain to the Bishop.
WILLIAMSON, Rev. A., M.A.	. . .	Vicar of St. James's, Norlands, W.
WORLEDGE, Rev. C. W., M.A.	. . .	The College, Cumbrae, N.B.
WYLDE, Rev. J., M.A.	. . .	Vicar of St. Saviour's, Leeds.
YOUNG, Rev. P., M.A.	. . .	Rector of North Witham, and Prebendary of Lincoln.

*NOTE.*—The Committee having the care of the publication of this book have felt the extreme importance of confining this List to those who from recognised fitness might be found helpful in directing the thoughts and devotions of their brethren during special seasons of retirement for spiritual exercises. For many reasons the List is for the present somewhat limited; but it is hoped that it may be the means of drawing out the help of others who have time and the peculiar capabilities for assisting in this most important work, upon which so much of the deeper influence of the Church in the world will always so largely depend.

## CHAPTER II.

*THE HOME MISSION WORK OF THE CHURCH.**SECTION I.—HOME MISSION WORK.***CHURCH EXTENSION AND BUILDING SOCIETIES,  
"BISHOPS' FUNDS," CHURCH EXTENSION IN LARGE  
TOWNS.**

It is the purport of this section briefly to survey the work of Church Extension from records of the progress of ordinary diocesan agencies and of other movements specially designed to deal with more urgent wants in some of the populous centres of England and Wales.

It is no doubt mainly due to the example of the late Archbishop Tait in constituting the Bishop of London's Fund, and to the vigour with which the movement was carried on, that we are able to speak of the adoption and success of similar efforts in the Dioceses of York, Winchester, Durham, Rochester, St. Alban's, Newcastle, Llandaff, St. David's, Worcester, Lincoln, Peterborough, Ripon, and Gloucester and Bristol.

In each of these Dioceses the Church has specially inquired into the spiritual destitution of the larger towns, and the earnest appeals that have been made for assistance have resulted in a growth of Church Extension far exceeding the most sanguine hopes.

In addition to the reports of diocesan work of recent date it has been thought well from time to time to trace in different dioceses the history of Church Extension over a longer period; such illustrations have been given in previous volumes with reference to the Dioceses of Chester, Liverpool, Peterborough, Durham, and Winchester. Similar records will be found in the present section of the Sees of Manchester and St. David's. The work of Church Extension in some of our large towns for a similar period is also dealt with.

To form an adequate idea of this work it is needful to review the labours of the Church during the last quarter of a century or more, and for this reference should be made to the under-mentioned records presented in detailed and tabular form in the statistical portion of this book.

**I. LORD HAMPTON'S RETURN OF CHURCH BUILDING AND RESTORATION,  
1840-1874.**

From this Parliamentary statement it will be found that within a period of thirty-four years a sum of 25,548,703*l.* was spent upon the building and restoration of cathedrals and churches, and it must be remembered that this return did not deal *with any work carried out under a cost of less than 500*l.**, so that the total sum cannot

# Church Extension--Diocese of Manchester. 17

by any means be regarded as fully representing the complete outlay during the specified period.

## II. STATEMENT OF ESTIMATED SUMS EXPENDED FROM 1872-1881.

This table presents returns of the outlay upon church building and restoration in certain Dioceses, from which these facts could be ascertained with something like completeness and reliable certainty.

## III. A DETAILED RECORD OF CHURCH BUILDING AND RESTORATION, ENDOWMENT AND PARSONAGE HOUSES, FOR THE YEAR 1884.

This statement is the result of an effort which has been made with considerable care and labour to ascertain what was contributed during last year for the erection of new churches, and the enlargement, restoration, and adornment of existing buildings, the endowment of district parishes, and the erection of parsonage houses. In the absence of any records from which such facts as these can at present be gathered and tabulated with absolute accuracy and completeness, the only course open was for the Editor to make use of every means within reach to ascertain in what parishes such work had taken place and been completed in the given year, and then to make a personal application to each incumbent for the required statistics; the result therefore as it appears is fully reliable, though of necessity it cannot be regarded as absolutely complete. The following summary of moneys contributed to the under-mentioned specified objects in the year 1884 shows that a sum of nearly a million and a half was raised for these objects, and it may be asserted with fair accuracy that this amount represents the annual expenditure of the Church in this direction for many years past:

Church building and restoration . . . . .	£1,163,544
Endowment of Benefices . . . . .	189,587
Parsonage-houses . . . . .	95,327
Burial grounds . . . . .	7,381
	<hr/>
	£1,455,839

NOTE.—Grants received from the Ecclesiastical Commissioners and Queen Anne's Bounty have been carefully excluded from this total.

## IV. EXPENDITURE UPON CATHEDRALS, 1874-1884.

This statement is the result of an inquiry recently made with reference to expenditure upon the restoration and adornment of cathedrals since the year 1874, the date of Lord Hampton's return.

## DIOCESE OF MANCHESTER.

### GENERAL DESCRIPTION OF THE CONDITIONS OF THE DIOCESE.

(Contributed by Canon TONGE.)



PRIOR to the Reformation the district which forms the Diocese of Manchester was probably, for the most part, included within the great Diocese of St. Chad, the seat of whose Bishop was generally at Lichfield, but occasionally at Coventry or Chester. This Diocese included almost all the north-west of England, and extended from Lincolnshire on the east to Gloucestershire on the west, and southwards almost as far as London. In 1541 the Diocese of Chester was formed out of it, being one of the new Sees founded by King Henry VIII. It was made up of the Archdeaconry of Chester severed from the Diocese of Coventry and Lichfield, and of the Archdeaconry of Richmond severed from York. The first Bishop of the new

Diocese was John Bird, consecrated Suffragan-Bishop of Penrith in 1537, appointed Bishop of Bangor in 1539, and thence translated to Chester in 1541 by the King's letters-patent which established the Diocese. A continuous succession of Bishops of

## 18 Church Extension—Diocese of Manchester.

this Diocese is on record, from Bishop Bird to the present occupant of the See. Within the bounds of the Diocese were included the whole of the counties of Chester and Lancashire, together with portions of Westmoreland and Yorkshire, Flintshire, and Denbighshire.

In 1836 the Yorkshire portion of the Archdeaconry of Richmond was assigned to the newly constituted Diocese of Ripon, and the portion of Lancashire north of Morecambe Bay, and Westmoreland, were assigned to Carlisle.

In 1847 the Diocese of Manchester was formed out of that of Chester.

It was constituted by an Order in Council, dated August 10, 1847, in pursuance of the provisions of 10 & 11 Victoria, cap. 108: 'An Act for Establishing the Bishopric of Manchester, and amending certain Acts relating to the Ecclesiastical Commissioners of England.' By this order from and upon September 1, 1847, the Collegiate Church of Manchester became a Cathedral Church, and the seat of a Bishop within the Province of York, and the Dean and Canons of such Cathedral the Chapter.

The Deaneries of Amounderness, Blackburn, Manchester, Leyland, and the whole parish of Leigh in the Deanery of Warrington, all in the county of Lancaster and Diocese of Chester, together with such parts of the Deaneries of Kendal and Kirkby Lonsdale, in the same Diocese, as are in the same county, were severed from the Diocese of Chester, and became the Diocese of Manchester.

The Diocese was first divided into two Archdeaconries, 'Manchester' and 'Lancaster,' but a third Archdeaconry, called the Archdeaconry of Blackburn, was afterwards constituted and formed out of the Archdeaconry of Manchester.

The Diocese now consists of three Archdeaconries: Manchester, Lancaster, and Blackburn.

The Archdeaconry of Manchester, founded by Order in Council, dated August 23, 1843, consists of the Deanery of Manchester and the whole parish of Leigh. The parish of Leigh is detached from the Deanery of Warrington, and forms part of the Deanery of Manchester.

The Archdeaconry of Lancaster, founded by Order in Council, dated August 10, 1847, consists of the Deanery of Amounderness, and so much of the Deaneries of Kendal and Kirkby Lonsdale as are included in the Diocese of Manchester. The aforesaid portions of the Deaneries of Kendal and Kirkby Lonsdale united, constitute the Deanery of Tunstall.

The Archdeaconry of Blackburn, founded by Order in Council, dated August 13, 1877, consists of the Deaneries of Blackburn and Leyland, and such portions of the Deanery of Manchester as are comprised within any of the new parishes in the Rural Deanery of Whalley.

The full benefits resulting from the creation of this new Diocese cannot be tabulated, but the following figures will give some idea of the progress which Church extension has made during the first two Episcopates.

### I. CHURCH EXTENSION UNDER BISHOP LEE.

During the Episcopate of the Bishop from 1848 to December 1869:—

One hundred and ten new churches were consecrated; 20 new churches were built to replace former buildings; 163 new district parishes were formed.

Total cost of the erection of the above 130 churches, exclusive of endowment and cost of site, 542,169*l*.

Within this period 77,177 additional church sittings were provided, of which 39,568 are free.

### II. CHURCH EXTENSION UNDER BISHOP FRASER.

During the Episcopate of the Bishop extending from March 25, 1870, to October 22, 1885:—

One hundred and five new churches were consecrated; 21 new churches were built to replace former buildings; 117 new district parishes were formed.

Total cost of the erection of the above 126 churches, exclusive of endowment and cost of sites, 952,829*l*.

Within this period 60,190 additional church sittings were provided, of which 49,902 are free sittings.

Total amount spent in church building, exclusive of endowments and sites, 1,494,998*l*.

# Church Extension—Diocese of Winchester. 19

**TABLE SHOWING THE INCREASE OF POPULATION AND THE NUMBER OF CHURCHES WITHIN THE AREA COMPRISED WITHIN THE PRESENT DIOCESE OF MANCHESTER.**

## DEANERY OF MANCHESTER.

Entire Parishes	Amount of Population						No. of Churches					
	1801	1821	1851	1861	1871	1881	1801	1821	1851	1861	1871	1881
Ashton . . . . .	15,632	25,967	56,959	66,801	61,558	75,310	4		11	11	11	11
Bolton . . . . .	29,826	50,197	87,280	97,215	112,603	124,763			17	18	20	25
Bury . . . . .	23,300	34,244	70,143	80,568	85,906	99,494	6		12	13	16	20
Deane and Farnworth . . . . .	12,843	18,916	29,819	35,746	49,008	68,032			8	9	10	16
Eccles . . . . .	16,119	23,331	41,497	52,679	67,770	98,187	4	4	8	11	15	19
Flitton . . . . .	1,625	2,160	2,064	2,050	2,608	4,018		1	1	1	2	2
Leigh . . . . .	12,976	18,372	25,996	30,062	35,692	46,959		3	6	7	7	9
Manchester . . . . .	112,296	187,031	451,754	529,245	602,902	720,481	22	25	55	71	89	106
Middleton . . . . .	7,991	12,793	16,796	19,675	21,191	25,213		3	6	6	7	7
Prestwich . . . . .	9,388	14,309	22,113	23,617	25,249	30,609		3	5	6	9	9
Oldham . . . . .	21,667	38,201	72,357	91,344	109,928	148,621		5	11	14	17	24
Radcliffe . . . . .	2,497	3,069	6,293	8,838	11,446	16,267		2	2	2	2	3
Rochdale . . . . .	29,101	47,109	80,214	100,900	119,191	131,149			11	13	20	23
Saddleworth . . . . .	10,665	13,902	17,799	18,631	19,923	22,299	4	4	5	5	6	8

## DEANERY OF BLACKBURN.

Blackburn . . . . .	33,631	53,350	84,919	110,349	131,978	161,617	9	11	20	21	26	33
Whalley . . . . .	49,176	84,834	131,196	167,456	190,531	242,369	17	17	36	38	43	53

## PARTS OF DEANERIES OF LEYLAND AND AMOUNDERNESS.

Chorley . . . . .	4,516	7,315	12,684	15,013	16,864	19,478	1	1	2	3	3	4
Preston . . . . .	14,300	27,352	72,136	85,699	89,263	98,793	4	6	14	15	17	18
Lancaster . . . . .	17,158	19,382	26,232	27,430	32,353	39,691	11	11	15	16	16	20

Deanery of Manchester . . . . .	304,231	459,621	981,084	1,160,311	1,307,752	1,789,703	76	81	158	186	231	284
Deanery of Leyland . . . . .	30,461	44,563	53,641	58,622	60,311	65,958	14	16	25	28	28	29
Deanery of Blackburn . . . . .	82,806	138,184	219,115	277,805	322,509	403,086	26	28	56	59	60	86
Deanery of Amounderness . . . . .	60,892	85,807	142,675	160,797	174,248	203,125	39	44	65	68	75	80
Deanery of Tunstall . . . . .	7,506	9,145	9,404	9,030	9,906	11,521	15	15	18	18	19	19
Totals of Diocese . . . . .	485,896	737,340	1,405,919	1,666,565	1,874,811	2,474,291	170	184	322	359	421	498

## DIOCESE OF WINCHESTER.

### PORTSMOUTH CHURCH EXTENSION FUND.



THIS Fund was the outcome of a commission appointed by the Bishop of Winchester at the suggestion of a former naval Commander-in-Chief (Sir A. P. Ryder), consisting of the Vicars of Portsmouth and Portsea (Rev. G. P. Grant and Canon Jacob), Admiral of the Fleet, Sir A. P. Ryder, K.C.B., and Mr. John Pares, with Mr. George Long as Hon. Secretary, to investigate and report on the spiritual condition of the Borough of Portsmouth, comprising the two civil parishes of Portsmouth and Portsea, with an increasing population of about 130,000. The report of the commissioners recommended the gradual formation of some new parishes, an increased staff of curates, a revision of parochial boundaries, and the erection of mission buildings. It was determined to raise a fund for five years to supplement the efforts of individual Clergy and to undertake work, such as purchase

of sites and grants to curates, which might otherwise fail if there were no central fund. The Fund is managed by a committee of gentlemen, who also act as the local committee for the Additional Clergy Society. The first result of the report of the com-

mission was the consecration of St. Michael's Church under the Private Patronage Act (it has since been endowed by the Ecclesiastical Commissioners), and the assignment of a district parish to it from the district parishes of St. Paul's and St. Luke's, Portsea. Winchester College then undertook to transfer its School Mission from London to All Saints', Portsea, where a vigorous mission is now being conducted by the Rev. A. Dolling, already furnished with an excellent Mission Chapel, High Schools for boys and girls, club rooms, &c. A disused Baptist Chapel was purchased in 1885, which it is proposed, if possible, to convert into a permanent church. A revision of the anomalous boundaries of the parishes of St. Mary's (the mother church), St. Bartholomew's, and St. James', Milton, all in the civil parish of Portsea, received in 1885 the sanction of the Ecclesiastical Commissioners. Eastney, a large district east of Southsea, where the barracks of the Royal Marine Artillery are situate, has for the first time received a resident clergyman, who is curate of Milton, to which parish Eastney belongs, and an excellent Mission chapel (St. Colomba's) was opened there in the summer of 1885. The Fund gives grants towards the salaries of two curates for All Saints', one for St. George's, and one for Eastney. It also gives 120*l.* a year towards the support of the Diocesan Deaconesses' Home, which since its establishment at Portsmouth has done and is doing the most admirable parochial work. It has aided the mission buildings in the Winchester College Mission (St. Agatha's) and at Eastney, and has purchased a site for a new Church within the parish of St. Mark's, Portsea. The mission work in the great parish of St. Mary, with its 30,000, has been carried on independently of the Fund, but a considerable sum has been given through its agency for the rebuilding of the Parish Church, towards which one layman has offered 15,000*l.*

#### JERSEY CHURCH AID SOCIETY.

A movement for Church extension has recently been organised in Jersey, and has resulted in active steps being taken to multiply Church privileges in specially needy places, to assist in building and providing mission rooms, the augmentation of benefices, the training of Clergy, and the promotion of Church education, both in day and Sunday schools.

It is the intention of the Council so to apply the funds placed at their disposal that the assistance given shall as far as possible further the practical work of the Church by such means as will be most likely to strengthen efforts to reach the masses neglectful of religious ordinances.

Information respecting this Fund may be obtained from Rev. P. R. P. Braithwaite, St. Luke's Vicarage, Jersey.

### BISHOP OF LONDON'S FUND.



THE design and general working of this Fund has been described in detail in the OFFICIAL YEAR-BOOK for 1883 and 1884, so that a further repetition of these facts is uncalled for. The Diocese of London contains a population exceeding three millions, and increasing at the rate of 38,000 annually; it is for the spiritual needs of the unreached masses that this Fund is specially intended to provide.

**Summary of Work for 1885.**—The Fund has paid the whole stipend of eight Missionary Clergy, six of whom by means of the block grant of 1,000*l.* paid to the London Diocesan Home Mission, and three others have also been almost wholly maintained by the Fund. The Fund has also provided the stipends of 28 Scripture Readers, 19 Parochial Mission Women, and 5 Deaconesses, working under the various Societies who undertake this class of agency; besides which grants have been made for 4 male and 21 female agents working under the direction of the Incumbents, and not in connection with any special society. Assistance was given by a grant of 300*l.* to the London Lay Helpers' Association. Grants were made towards the erection of two parsonages and towards the enlargement of two schools. A very large number of grants was made towards providing Mission-buildings and for

the erection of permanent churches or in securing sites for these objects. The sums voted for the different branches of work were:—Missionary Clergy, 1,830*l.*; Lay Agents, 3,247*l.*; Parsonages, 438*l.*; Schools, 150*l.*; Mission Buildings, 6,259*l.*; Churches, 7,008*l.*

Six new churches were consecrated during the year, five of which had received contributions from the Fund. During the twenty-one years of the Society's existence, grants have been made towards the erection of 140 permanent churches, of which 130 are parochial churches with separate districts and endowments, 7 have been built as chapels of ease, and 3 were erected to replace old parochial churches which required rebuilding.

**Special Church Repair Fund.**—Though not a recognised object of the Bishop's Fund, the Council has organised a fund for assisting the poorer parishes in their efforts to keep their churches in proper repair. Although the contributions to this Special Fund during the eight years of its existence have not reached 1,000*l.*, the Committee have been able to make grants which, while for the most part sadly inadequate, have yet been the means of encouraging a considerable expenditure on the repairs of more than 30 churches.

The income of the Bishop's Fund for 1885 was 18,408*l.* 14*s.* 8*d.*,<sup>1</sup> bringing up the total expenditure of the Fund since its institution in 1863 to 739,227*l.* 0*s.* 3*d.*

All communications respecting this Fund should be addressed to the Honorary Secretaries, 46A Pall Mall, S.W.

## THE DIOCESE OF ROCHESTER.

### ROCHESTER DIOCESAN SOCIETY.



THIS Society has been formed specially to deal with the needs of Church extension in South London, and the claims of this enormous district upon the conscience and the generosity of the Diocese at large are very great indeed. The population of the whole Diocese is 1,800,000, increasing annually at the rate of 25,000; the population of South London alone represents at least a million and a quarter, and some idea may be formed of the magnitude of the wants to be dealt with from the following statistical return giving the population of the principal districts of the Diocese:—Greenwich and Deptford, population, 134,264; Lewisham and Hatcham, 73,514; Rotherhithe, 36,000; Bermondsey, 86,000; Southwark, 99,000; Newington, 108,000; Kennington, 50,000; Camberwell, 186,000; Lambeth, 253,562; Battersea, 107,000; Wandsworth, 28,000. In ten years the population of South London has increased by 298,235 persons. There are individual parishes of 20,000, 15,000, and 10,000: all of them from their circumstances absolutely unable to make any independent effort to sub-divide by the creation of new districts.

**Work.**—The funds of the Society are wholly or in part devoted to the employment of 21 Missionary Clergymen (6 of whom are connected with the College and Public Schools Mission to South London), also 24 Scripture Readers, working principally in London, but also in the country, and 44 Mission Women. The Public Schools Missions (the work of which is described in another section of this book) contribute a sum of at least 2,600*l.* in voluntary offerings, and also exert a great spiritual influence for good through the success which has attended the work of the Clergy at their different Mission Stations.

**Finance.**—The sum of 7,575*l.* 3*s.* 2*d.* was contributed in 1885 for the work of the Society, and during the last eight years a total of 67,000*l.* has been subscribed, exclusive of the 50,000*l.* raised in the last four years by 'The Ten Churches Fund.' Mr. J. Allan Rolls, the late member for Monmouth, who has large property in South London, has just pledged himself to contribute a donation of 10,000*l.* in instalments of 1,000*l.* for the work of Church extension in this district. So noble a recognition of

<sup>1</sup> Including interest upon investments, and a sum received from the North London Railway Company for land taken by them; the total income was 21,217*l.* 10*s.* 1*d.*



## Wilberforce Memorial Fund.

personal responsibility through rights of property is one worthy of mention and emulation.

### BISHOP OF ROCHESTER'S TEN CHURCHES FUND.

This Fund was started in the year 1881 with the design of raising at least 50,000*l.* for the erection of ten new churches in South and South-East London. The general details of the movement have been previously described, it will suffice now to say that the aim of the scheme has been successfully accomplished, with the result of providing a large increase of church accommodation in districts where it was urgently needed.

TABLE OF WORK.

Name of Parish	Accommodation	Population	Free or Rented
St. Clement, East Dulwich . . . . .	About 1,000	About 10,000	Free
All Saints, Battersea . . . . .	700	8,000	Free
St. Faith, Wandsworth . . . . .	850	9,000	Half free
St. Mark, Deptford . . . . .	636	5,000	Free
St. Mark, Peckham . . . . .	800	7,500	Half free
St. Katharine, Rotherhithe . . . . .	750	8,000	Free
St. Luke, Bermondsey . . . . .	665	8,000	Free
St. Andrew, Battersea . . . . .	Nearly 600; N. aisle not built	11,000	Free
St. Bartholomew, Camberwell . . . . .	700	7,000	Free
St. Stephen, Battersea . . . . .	650	7,000	Free
Ten . . . . .	6,751	80,500	Free

Eight of the ten churches are now in use. The building of the ninth (St. Bartholomew, Camberwell) is rapidly going on. The 10th (St. Stephen, Battersea) is being put forward with vigour. By the end of 1886 all the ten churches will have been completed and consecrated.

### WILBERFORCE MEMORIAL FUND.

This Fund originated with a committee of influential Clergy and Laity, held at Lavington in 1873. At a subsequent meeting it was determined that a Wilberforce Fund should be raised—(1) For the 'maintenance of a body of Clergy for Home Mission work in the diocese of Winchester, especially for the South London portion thereof.' The appointment of such Clergy was to be in the hands of the Bishop. (2) That a suitable house in South London be provided, to be called after Bishop Wilberforce, as a centre for missionary work.

These resolutions were unanimously approved by a public meeting held in the Congress Hall, Bath, under the presidency of the Bishop of the Diocese, and were sanctioned by the Bishops of Winchester, Chichester, and Rochester.

In practical compliance with the general terms of these resolutions, the Wilberforce Mission House has been secured. It is situated in a central position for South London, and has already proved of great service as a centre for Church work in this district of the metropolis. Among other advantages which the Mission House affords, one of great importance is the opportunity provided for the Lay workers of the Diocese to meet together for instruction in Greek Testament and other branches of theological study.

Information regarding this work may be obtained from the Rev. C. H. Grundy, M.A., Wilberforce Mission House, Newington Butts, S.E.

## BISHOP OF BEDFORD'S FUND.



**Object.**—The East London Church Fund was established in the year 1880, and is carried on under the direction of the Bishop of Bedford.

The character of the Fund is distinctly missionary, and its direct object is therefore to increase the number of living agents, clerical and lay, that by such instrumentalities the message of the Gospel of Christ may be effectually carried to the poor and densely populated parishes in the metropolitan district placed under the charge of the Bishop of Bedford. This district comprises the parish of Tottenham, representing in all 105 parishes and mission districts, containing nearly one million souls.

No one having personal knowledge of the needs of East London can be insensible to the immense importance of giving the Church every possible facility for carrying on her mission among the people. The spiritual destitution which abounds coupled with the poverty which exists render the claim of this work especially urgent. A recent statement by the Bishop of Bedford reports a diminution of funds; it is therefore the more important that help should be immediately and generously given.

**The Work of the Past Year.**—The following grants have been made during 1885: (1) for 13 Missionary Clergy—to take charge of mission districts, or to fill the places of incumbents compelled, by age or ill-health, to be absent from their parishes, or to assist in special mission work; (2) for 26 additional Clergy, whose stipends are paid in full by this Fund; (3) in aid of the stipends of 38 Curates, paid in part by Societies or from other sources. [*N.B.*—Account must also be taken of 7 Clergymen working in mission districts, but not paid directly by the Fund]; (4) for 7 Lay Readers; (5) for 30 Mission Women and Parochial Nurses; (6) for 44 Deaconesses and other ladies working in connection with the Deaconesses' Homes, established by the council at Hackney, Stepney, and Spitalfields. Total, 77 Clergy and 81 Lay Workers—158 living agents. In addition, grants have been made for Special Mission Services which, during the winter months, have been held in churches, mission halls, and public halls, and during the summer in the open air.

**Results.**—(1) The number of Clergy in the district has been raised, since 1880, from 185 to 233, and instead of one Clergyman for every 4,300 people, as in 1880, there is now one for every 3,200; (2) the number of confirmation candidates, especially of male candidates, has most considerably increased; (3) the Special Mission Services have been the means of drawing together large congregations of habitual non-worshippers, and many men, in consequence of these Services, have attached themselves to the Church; (4) in 25 typical parishes last year there was an increase of 18 per cent. in number of communicants upon the number of previous years, with a great increase consequent upon East London Missions.

**Immediate Needs.**—To maintain the work at present undertaken about 10,000*l.* per annum is needed. The annual receipts last year, however, only amounted to 9,200*l.* The annual subscriptions amount to only about 3,500*l.*

**What remains to be accomplished.**—It is considered that to secure proper spiritual oversight there should be one Clergyman for every 2,000 persons. Many additional Clergymen are therefore needed at once; but in addition, in consequence of increase of population, fresh needs are every day arising. The Council believe that if 14,000*l.* or 15,000*l.* per annum were placed at their disposal, they would be able to a great extent to overtake the arrears of the past, and also to go forward to meet fresh claims.

All communications should be addressed to the Rev. J. Beeby, the Vestry, St. Andrew Undershaft, E.C.

## DIOCESE OF ST. ALBANS.

## BISHOP OF ST. ALBANS' EAST LONDON FUND.



**Object.**—Established 1878, to supply the spiritual needs of the extreme eastern districts of the metropolis, or 'London in Essex;' in succession to the work carried on by the Bishop of London's and Bishop of Rochester's Funds in these districts. In 1886 the area was extended so as to embrace the parishes around the new Docks at Tilbury.

**Past Work.**—Thirty-one years since, the district east of the river Lea, comprised in the Deanery of Barking, was almost entirely rural, with villages scattered over the south-western corner of Essex. In 1855 the formation of the Victoria Docks to the eastward of the mouth of the Lea caused a great increase of population, and the Plaistow and Victoria Dock Mission was started, and large sums of money were raised and expended for 'London over the Border.'

From 1863 to 1870 the *Bishop of London's Fund* granted 8,953*l.*, and from 1870 to 1878 the *Bishop of Rochester's Fund* granted 23,416*l.* (met by 95,763*l.* raised locally) to the Deanery of Barking.

In 1878 the *Bishop of St. Albans' Fund* finally took up the work, and in eight and a half years has received and expended about 71,000*l.*, while about 3,000*l.* more is promised, chiefly payable by instalments, about half of which is appropriated to special works.

**Present Position.**—The population of the Deanery of Barking has grown from 73,500 in 1861, to 220,000 in 1881, and, growing at the rate of about 20,000 in each year, has probably now reached considerably over 300,000, the growth being entirely of the poor or lower middle class.

To this must now be added the parishes adjoining the new docks at Tilbury, and the town of Grays, whose joint population is already 20,000, and will soon be much more.

The claim of these districts is one that appeals to a far wider area than the Diocese of St. Albans, and especially to residents in all parts of London. They are an important part of Greater London and its Port, containing—

- (a) The two greatest docks of London, viz.: the Victoria and Royal Albert, and the East and West India Docks at Tilbury.
- (b) The greatest gasworks, and source of most of the gaslight of London, at Beckton.
- (c) Many of the great works of East London—*e.g.* the Great Eastern, and the London, Tilbury and Southend Railway Works, the Thames Iron Works, India-rubber Works, &c.
- (d) A large proportion of the homes of the workmen of London, and of the clerks of the business houses and banks of the city.

The Bishop of St. Albans' Fund has formed 23 Mission Districts in these localities, of which 6 have already become separate and independent parishes. The Fund supports in all about 60 living agents (Missionary and Parochial Curates, Scripture Readers, Mission and Bible Women) at a total cost of nearly 5,500*l.* a year.

**Seven Churches Scheme.**—It had become evident that the population had completely outgrown the means of grace; and so a special effort was made in 1883 to increase the income of the Fund, so as to enable it to make grants sufficient to ensure the building of seven churches at once. Of these, three—*St. Saviour's*, and *All Saints'*, *Forest Gate*, and *St. Michael and All Angels'*, *Walthamstow*, have been consecrated; and the foundation-stones of three others were laid in the summer of 1886—*viz.* :—

*St. Stephen's, Upton Park.*—To be erected on the site of the old home of Elizabeth Fry, as a memorial of one who did so much to inaugurate Women's Work. The foundation-stone was laid by H.R.H. the Princess Louise; but at least 2,000*l.* more is required to complete it, as is desired, within the Jubilee year of Her Majesty's reign.

*St. Andrew's, Leytonstone*, the foundation-stone of which was laid by H.R.H. the Duke of Connaught, as a memorial of William Cotton, the father of modern Church extension in London.

*Holy Trinity, Hornon Hill*.—For a new poor district between Wanstead and Woodford.

*St. Thomas's, West Ham*.—For a very poor district near Stratford Market Station, and the Abbey Mills Pumping Station of the sewage works of London.

To complete these four last churches will cost about 15,000*l.* more than has been raised at present in grants from the Fund, &c., and in private contributions.

Even when these are completed, many more churches are urgently and immediately required.

**Mission Rooms and Sunday Schools.**—Since 1883 Mission Churches have been opened with large grants from the Fund, at *Beckton Gas Works; Leytonstone; Leyton; St. John's, Stratford; All Saints', West Ham; St. Gabriel's, Walthamston,* and *St. Mary's, Plaistow*. Help has been given towards renting Mission Rooms at *Canning Town; St. Luke's, Victoria Docks; St. Mary's, Plaistow,* and *St. Paul's, Stratford*; and Sunday Schools have been built at *Leytonstone,* and *St. Michael and All Angels', Walthamston*.

**Sites.**—Sixteen sites have been purchased at a cost of 7,272*l.*, and 13 more have been secured as free gifts. Some very important mission sites are now needed, and unless funds are forthcoming they will be built on and lost for ever.

The Diocese of St. Albans, being a new one, and in other parts purely agricultural, and suffering, too, from unexampled depression in its country districts, is not able to sustain this burden alone, without the co-operation of the wealthier parts of London, and of all interested in London.

It alone of the metropolitan dioceses has no help from the funds of the Churches pulled down in the City; no special help (in respect of property in the district) from the Ecclesiastical Commissioners; and hitherto, in consequence of the difficulty of access from the West End, no college or public school has been attracted here, though it is hoped that, before long, some will be drawn by the consideration of the needs of this desolate region, and its isolation from richer neighbourhoods.

All communications respecting this Fund should be addressed to the Rev. Canon Procter, Thorley Rectory, Bishop Stortford; or at the office of the Fund, 28 Great George Street, Westminster.

## DIOCESE OF DURHAM.

### THE BISHOP OF DURHAM'S FUND.



AT the Diocesan Conference (1883) a proposal was submitted to the Clergy and laity to organise a movement to make further provision for the spiritual wants of the 900,000 souls forming the population of the present Diocese.

A public meeting was held on January 4, 1884, under the presidency of the Lord Lieutenant of the county, for the purpose of inaugurating a Church Building Fund to extend over five years. The Bishop's opening address proved the need for twenty-five churches at least, and asked for a sum of from 75,000*l.*

The meeting responded to the Bishop's appeal by contributions amounting to 20,000*l.*

A Council was formed for administering this Fund, and for raising further subscriptions, in order that the Church might keep pace with the enormous growth of population.

Since the above-mentioned date, in 1884, considerable progress has been made both with the Fund and in carrying out its objects. The following is a summary of the money raised for the objects of the Fund, also of various sums not passing directly through the Fund, but devoted to Church Building, since January 1884:—

## 26 Dioceses of Newcastle and Worcester.

	£	s.	d.
Direct subscriptions <sup>1</sup> 18,604 <i>l.</i> appropriated and 18,202 <i>l.</i> unappropriated)	36,806	0	0
Offerteries	635	11	0
Money raised independently for churches recognised by the scheme, approximate estimate	24,000	0	0
Ecclesiastical Commissioners (1,500 <i>l.</i> is included in appropriated subscriptions)	5,000	0	0
Other Societies	1,500	0	0
Estimated value of sites	5,000	0	0
Total	72,941	11	0

Up to November 1, 1886, 14 new churches and 11 mission rooms have been subsidised by the Fund, of which the greater number are now finished.

At the close of October last the Bishop of Durham announced his intention of building a church in the parish of Hendon, Sunderland (the most populous parish in the Diocese and mainly composed of working-men), at a cost of 5,000*l.* as a thank-offering for blessing received during the first seven years of his episcopate.

This sum is additional to the amount above stated.

### DIOCESE OF NEWCASTLE.

#### THE BISHOP OF NEWCASTLE'S FUND.



IN the year 1883 a commission was appointed by the Bishop to inquire into the spiritual wants of certain parishes in the Diocese. After a very full investigation of all the circumstances of the case, the commissioners made the following recommendations:—

1. The formation of twelve new parish churches, at an estimated cost of 66,000*l.*
2. Fourteen additional mission-rooms, at a cost of 8,400*l.*
3. The employment of seventeen additional Clergy, at an annual outlay of about 2,000*l.*

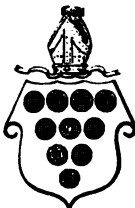
The total amount contributed towards Church extension in connection with this Fund is now about 55,000*l.*

Seven new conventional districts have been formed out of old parishes that had become unwieldy from the increase of population, and seven additional Clergymen have been appointed to the charge of them. Four assistant curates have also been placed in other large parishes. Local building committees in these conventional districts are preparing for the erection of permanent churches. Grants have been made towards eleven new churches and four new mission chapels—five of these new churches being in the new districts above-mentioned.

Information respecting this Fund may be obtained of the Honorary Secretaries, Archdeacon Hamilton, The College, Durham, and Mr. Henry Cook, 29 Union Chambers, Newcastle.

### DIOCESE OF WORCESTER.

#### CHURCH EXTENSION IN BIRMINGHAM.



THE necessity of a considerable extension of Church accommodation in Birmingham has long been a matter of anxious thought and desire. The very liberal donation of 10,000*l.*, recently placed at the disposal of the Bishop by Miss Ryland, has prompted a fresh effort to meet the want which has been so deeply felt. A meeting has lately been held in Birmingham with a view to supplement the gift of 10,000*l.* already referred to, by other offerings from Churchmen in the Diocese. A total sum of 11,500*l.* has so far been contributed towards the work of Church extension. The trustees of this fund have set aside 3,500*l.* for the erection of a new district church, to be formed out of the Parish of All Saints, Hockley.

<sup>1</sup> Of direct subscriptions, 18,604*l.* are appropriated to particular churches.

Assistance to the amount of 2,500*l.* has been set apart for the erection of a mission-room, and the creation of a district out of the hamlet of Deritend. The trustees have further given the sum of 500*l.* towards the erection of a mission-room in each of the four parishes of St. Barnabas, St. Mark, Holy Trinity (Bordesley), and Saltley. The special needs of this great and growing centre of population lay urgent claim upon the Church speedily and generously to respond to the efforts which have now received such great encouragement through the liberality of an individual donor, as well as from others who have since made their offerings. Additional grants have been made in aid of Mission Rooms in the parishes of St. Luke and St. Catherine; the proposed new district of St. Basil has been gazetted, and the incumbent has been licensed.

Communications regarding this fund should be made to the Rev. W. Wilkinson, St. Martin's Rectory, Birmingham; Rev. H. H. Bowlby, St. Philip's Rectory, Birmingham; Rev. C. Evans, The Rectory, Solihull.

### DIOCESE OF LLANDAFF.



BETWEEN the years 1860 and 1883, 170 churches were built, rebuilt, or restored, including the ruined cathedral, at a cost of 360,000*l.*; 15 new ecclesiastical districts were formed and endowed. During the same period the number of the Clergy was increased by nearly 100, and 42 Lay Readers were appointed. The Llandaff Church Extension Society, in addition to large sums granted for Church building, has paid 34,000*l.* towards the stipends of curates in the above period. In the triennial period, 1880-82, 7,266 persons were confirmed; in that included in the years 1883-85 the numbers have reached 9,787. In 1885, 22 persons were admitted to the diaconate, and 2,530 were confirmed.

Within the last three years the Bishop of Llandaff's Fund for Church Extension has been established, for the erection of mission and other churches in the more populous centres of the Diocese, and for contributing to the stipends of additional Clergy. Out of this Fund grants have been made towards the erection of 29 new churches, 10 of which have been completed, and 5 are at present in course of erection, 15,000*l.* has been invested, and yields an income of 550*l.* a year, out of which grants to the amount of 465*l.* have been voted towards the stipends of 10 additional clergy. The above Fund amounts at present to 24,200*l.*

During the year 1885 2 new churches were consecrated, supplying accommodation for 700 worshippers, and erected at a cost of 5,200*l.*, also 4 mission and school churches, containing 1,100 sittings, and built at an outlay of 3,500*l.* During the same period 4 churches have been re-opened after complete restoration, at a cost of 5,500*l.*, making a total of 12,200*l.* expended on Church building and restoration in 1885. During the same year additional ecclesiastical districts have been formed.

### DIOCESE OF ST. DAVID'S.



SOME figures respecting the work and the condition of the Church in this large Diocese will be found in the YEAR-BOOK of 1886. The following further information is chiefly gathered from the Charge of the Bishop of St. David's, delivered in October 1886. Confirmations.—In the three years ending December 31, 1885, 7,258 persons were confirmed, 3,057 being males and 4,201 females, giving a proportion of about 5 males to 7 females, which is larger than usual. The proportion of the total number to the population of the Diocese may be roughly estimated at about 5 to 6 per cent., being much the same as, or perhaps a little in excess of, the proportion found to exist in some of the more populous English Dioceses. Ordinations.—In the three years ending September 30, 1886, 48 Deacons and 49 Priests were ordained by the

## 28 Church Extension—Diocese of St. David's.

Bishop, or received letters dimissory, as against 46 Deacons and 43 Priests in the three years ending in 1883, these being again 6 Deacons and 10 Priests more than were ordained in the same period ending in September 1880. As the numbers have increased so there is an improvement in the educational antecedents of the candidates for ordination, and in the work done by them at their examinations. In the three years ending in 1886, of 48 Deacons 18 came from British Universities and 25 from St. David's College, Lampeter, as against 13 and 21 respectively out of 46 in the previous three years. The Bishop especially mentions the obvious improvement in the tone, spirit, and apparent earnestness of the candidates. Church Extension.—15 churches were consecrated during this triennial period. A real beginning has been made in the most necessary work of church building in Swansea and the adjacent parishes. Though commercial depression has prevented an appeal for funds being as largely responded to as might be wished, yet a church for the use of Welsh-speaking people at Swansea, a thing much needed, has been rebuilt and consecrated, one new church and one temporary church have been erected, and a new mission church has been built by the munificence of a private founder in the Swansea valley among a large working population. In the year 1885, 12 churches were consecrated or reopened after restoration at a cost of 13,844*l.* Sums expended on the restoration of the Cathedral and minor matters would bring this up to above 15,000*l.* No accurate statement of church building in 1886 can be so far obtained, but 16 applications for help were made in that year to the Diocesan Church Building Branch, which works in union with the Incorporated C.B.S.

The Diocesan fund for the augmentation of small benefices received in all up to December 31, 1885, 2,504*l.*, out of which grants were voted amounting to 2,350*l.* This fund gives grants to meet private benefactions, and the sum so raised is to be met by the Ecclesiastical Commissioners or Q.A.B., so that the above sum, if claimed and met, would represent a capital increase of 9,400*l.* It may serve to show the need of such a fund that the average net income of the benefices to which grants were voted was not quite 115*l.* per annum.

Quiet days were held at Brecon and Carmarthen during the summer of 1886, and itinerant missions giving much promise of success were conducted in the districts adjacent to Narberth, Hay, and Llanbadarn.

### SWANSEA AND EAST GOWER CHURCH EXTENSION FUND.

(Report for the year 1886.)

AT the close of its first year of operation the Committee of the Swansea and East Gower Church Extension Fund desire to lay before their friends and supporters a brief account of their labours, and they do so with devout thankfulness for the past and earnest hope for the future.

The great deficiency of church accommodation within the Rural Deanery of East Gower has long been acknowledged and deplored. There are perhaps but few places in the kingdom where, owing to the rapid increase of population, the necessity for providing additional churches and mission rooms is more painfully apparent. Within the last ten years the number of inhabitants has risen from ninety to nearly one hundred and twenty thousand, while the efforts to provide for their spiritual wants have hitherto been but slight and partial. Three years ago the Commission appointed under the sanction of the Lord Bishop of the Diocese reported that out of 17 parishes within the Rural Deanery there are but 4 adequately supplied with church accommodation, and that, to satisfy the requirements of the remaining 13 parishes, at least as many churches, together with 8 or 9 mission rooms, are needed.

**Funds and Sites.**—To meet this, donations and subscriptions to the amount of 6,931*l.* 14*s.* 1*d.* have been promised and in part paid directly to this fund. In addition sites for new churches have been kindly given by the Corporation of Swansea by Mr. T. Penrice and by Mr. R. Beor. A site has also been promised at Birchgrove, Llansamlet, and a mission room has been opened in which services are now held.

**Swansea.**—The first undertaking, to which your Committee voted 500*l.*, was the restoration of the church known as Old St. John's, Swansea. This has been com-

## Church Extension—Diocese of St. David's. 29

pleted at a cost of more than 2,500*l.* It provides accommodation for 530 worshippers, and was reconsecrated, under the designation of St. Matthew's, as a church specially devoted to the Welsh-speaking population, on July 22 last. It is much appreciated, and has been well attended ever since. The adjoining mission room is now used for services in English, conducted chiefly by lay helpers, both morning and evening on Sundays, and is also well attended. The next work was the erection of a permanent church, St. Thomas's, to supply the place of the temporary iron church which, after doing good service for many years, has now become dilapidated. The foundation-stone of this church was laid on June 18 last; its progress since then has been continuous, and it is expected that it will be completed about Easter next. To this also your committee voted a sum of 500*l.* out of an estimated cost of 3,300*l.* In addition to this cost, and independently of your committee, nearly 600*l.* has been paid for the site. Your committee further awarded a grant of 50*l.* towards the temporary iron church of St. Michael's, which cost altogether nearly 400*l.*, and will before long be replaced by a permanent one on the site given by Mr. R. Beor. There is accommodation in this church for 330 persons, and the Mission Curate has gathered together a very good congregation.

**Morrison.**—The need of Church Extension is most urgently felt here. An influential local committee has been formed, and has held several meetings. A new Mission Curate has been appointed, and he has entered on his duties. Services are now carried on both in English and Welsh, but as the only place available for both congregations is St. John's Chapel of Ease, with room for less than 300 persons, a second church is a matter of very pressing necessity. The populous locality of Landore or Plas-y-mael is also at present without any place of worship in connection with our Church. Owing to its proximity to the various copper and tin works the population in this neighbourhood is continually on the increase, and the demand for church accommodation and for pastoral supervision is most pressing.

**Other Places.**—The church at Penllergan has recently been enlarged and improved by Mr. I. T. D. Lewelyn, whose liberality in behalf of Church Extension has already been made public. The new church of All Saints, near Pontardawe, built at the sole expense of Mr. Arthur Gilbertson, and costing 2,500*l.*, was opened last summer, and now forms an important addition to the church accommodation in that district. Such instances of zeal and liberality will, it is hoped, exercise their due influence, and stimulate others whom God has blessed with means to 'go and do likewise.'

The benefits conferred by the Church Extension movement ought not to be estimated merely by the amount of grant voted directly in each case. Unquestionably it has awakened a new and fresh interest in the cause, and has been the means indirectly of eliciting liberal donations towards local objects. Thus during the past year a sum of 4,833*l.* over and above the grants made by your committee has been collected towards the cost of additional churches in and near Swansea.

In a time of general depression such sympathy and support afford your committee much encouragement. They feel that they are as yet only entering on their important task, and that what remains will need both unremitting care and earnest co-operation. To carry out the scheme of the Commissioners as originally proposed must be a work of time, and its accomplishment must depend on the means at their disposal. The wants of the Rural Deanery are only too apparent. A large and growing population has been drawn together, for whom so far little or no spiritual provision in connection with the Church has been made.

In the parish of St. Paul's, Llanelly, with a population of 10,651 yearly increasing, there is very interesting Church work going on. Since 1876 there has been laid out on the restoration and improvement of the two existing churches a sum of 14,700*l.*, and on erection of school-rooms in different parts of the parish, which are used for weekly classes and occasional services, a sum of 1,500*l.* A new church, to cost 3,000*l.*, will be soon roofed in, and the foundation-stone of a new mission, to cost 1,000*l.*, has been already raised.



**THE INCORPORATED CHURCH BUILDING SOCIETY.**

THIS Society, in connection with the Church of England, was founded in 1818, and incorporated by Act of Parliament in 1826, and for nearly seventy years has taken a leading part in promoting the work of Church Extension in England and Wales. A summary of its work is given below.

**Summary of Work since 1818.**—Total number of applications for aid, 9,055. Grants made, 7,470; viz., in aid of the erection of 1,986 additional churches and chapels, and of building, enlarging, or otherwise improving the accommodation in 5,484 existing churches and chapels. By these means 1,798,669 additional seats were proposed to be obtained, of which 1,455,957, or three-fourths of the whole, were to be set apart for the free use of the parishioners. Sum voted by the Society towards these works, 923,603*l.*, or (excluding grants cancelled, 122,459*l.*), 800,779*l.* Estimated amount of further expenditure on the part of the public, 12,016,236*l.* 504 Grants have been made towards Mission Buildings, amounting to 13,453*l.*

SUMMARY OF THE SOCIETY'S OPERATIONS FOR THE YEAR ENDING  
DECEMBER 31, 1885.

**General Fund.**—

The number of applications received was . . . . .	96
The requisite forms of application, plans, &c., having been examined and approved by the Society, grants were voted—	
Towards building additional churches . . . . .	23
" rebuilding existing churches . . . . .	
" enlarging or increasing accommodation in existing churches by extension of walls, rearrangement of seats, and other improvements . . . . .	47
	— 77

**Mission Buildings Fund.**—The number of applications received was . . . . . 23

Total . . . . . 100

Grants were voted towards 23 mission churches, temporary churches, school churches, or hamlet chapels.

It should be distinctly understood that the Society is dependent upon voluntary contributions for the means by which it is enabled to render assistance in response to the numerous applications received.

The total income for 1885 was 5,382*l.* 13*s.* 3*d.*

No grants can be made from the general fund towards mission buildings; and this special department of the Society's work, which is now regarded as one of the most important branches of the Church's work, is now in very great need of additional support.

All communications respecting the Society's work should be sent to the Rev. R. Milburn Blakiston, M.A., F.S.A., Secretary, 2 Dean's Yard, Westminster, London, S.W.

**SOCIETIES FOR THE PROMOTION OF CHURCH  
BUILDING AND EXTENSION.**

THE following is a summarised record of the working of the various Diocesan Societies existing for the promotion of Church Extension.

*In every case the actual amount voted in grants bears indeed but a*

## Church Extension—Diocesan Societies. 31

small proportion to the entire sum voluntarily raised and expended upon the work which the Diocesan Society has in each case assisted.

N.B.—Grants made for Educational Purposes from any of the following Funds are not generally noted here.

Diocese	Name of Society and Secretary	Abstract Statement of Grants, 1885-86
Canterbury	DIOCESAN CHURCH BUILDING AND ENDOWMENT SOCIETY. Rev. W. Flower, Worth Vicarage, Sandwich.	Grants were made of 375 <i>l.</i> towards enlarging and restoring churches; 375 <i>l.</i> towards building parsonages; 100 <i>l.</i> towards endowments; 100 <i>l.</i> towards a mission church, and 50 <i>l.</i> towards increasing the stipend of two small incumbencies; 100 <i>l.</i> to meet a total estimated expenditure of 12,542 <i>l.</i>
York	DIOCESAN CHURCH EXTENSION SOCIETY. W. H. Cobb, Esq., York	Six grants, amounting to 231 <i>l.</i> , were made for the building and restoration of churches; 450 <i>l.</i> , in three grants, for new parsonages; 300 <i>l.</i> for endowment; 137 <i>l.</i> in one grant for mission chapels; making a total of 1,118 <i>l.</i> to assist an estimated outlay of 14,607 <i>l.</i>
"	MIDDLESBOROUGH AND DISTRICT CHURCH EXTENSION SOCIETY. Rev. W. R. Sharrock, Ormesby Vicarage, Middlesborough.	This Society was founded in October 1883 to promote Church Extension. In 1885 grants to the amount of 375 <i>l.</i> were made for the building of mission rooms, at an estimated cost of 1,430 <i>l.</i>
London	CHURCH BUILDING AND EXTENSION SOCIETY. J. H. Nelson, Esq., 46A Pall Mall, S.W.	Five grants, amounting to 500 <i>l.</i> , one of 50 <i>l.</i> for parsonage, were made for the building and enlargement of churches. From its commencement in 1854 the Society has expended the sum of 91,370 <i>l.</i> in various branches of Church Extension.
Winchester	THE HAMPSHIRE DIOCESAN SOCIETY. F. Willan, Esq., Thornhill Park, Bitterne, Southampton.	Grants paid during the year 1885 to curates, mission women, and lay readers, amounted to 1,270 <i>l.</i> 10 <i>s.</i> 2 <i>d.</i> For church building and restoration, 613 <i>l.</i> 7 <i>s.</i> 10 <i>d.</i> For school building and enlargement, 157 <i>l.</i> 10 <i>s.</i> For the Inspection of schools in religious subjects, 491 <i>l.</i> 14 <i>s.</i> 2 <i>d.</i> For Winchester Diocesan Training College, 298 <i>l.</i> 19 <i>s.</i> Augmentation of small livings, 100 <i>l.</i> Since the year 1871, the Society has expended the sum of 39,794 <i>l.</i> 18 <i>s.</i> 3 <i>d.</i> The whole income of the Society is derived from Hampshire and the Isle of Wight, and expended within the same limits.
"	WEST SURREY DIOCESAN SOCIETY. Rev. B. Hichens, Ottershaw Vicarage, Chertsey.	Grants of 65 <i>l.</i> for church building; grants to stipends of assistant clergy, 100 <i>l.</i> , lay reader, 75 <i>l.</i>
Durham	CHURCH BUILDING SOCIETY Rev. A. D. Shafto, Brancepeth Rectory, Durham.	Three grants, amounting to 260 <i>l.</i> , were made for church building and restoration.
Bangor	DIOCESAN CHURCH EXTENSION SOCIETY. Rev. H. Rees, Vicarage, Conway.	Grants amounting to 916 <i>l.</i> 1 <i>s.</i> 3 <i>d.</i> were made to curates, 189 <i>l.</i> to lay readers, and 40 <i>l.</i> to church building.

SOCIETIES FOR THE PROMOTION OF CHURCH BUILDING AND EXTENSION—*continued.*

Diocese	Name of Society and Secretary	Abstract Statement of Grants, 1885-86
<b>Bangor (cont.)</b>	DIOCESAN CHURCH BUILDING SOCIETY. Rev. Canon Pryce, Trefdraeth Rectory, Llangefni.	165 <i>l.</i> was expended in three building grants.
<b>Bath and Wells</b>	DIOCESAN SOCIETY. Rev. Prebendary Walrod, Yatton Vicarage, Somerset.	Grants, amounting to 280 <i>l.</i> , were made for the building and restoration of churches, and 783 <i>l.</i> 12 <i>s.</i> in twenty-six grants for additional clergy. Since its formation this Society has expended on church building 22,976 <i>l.</i>
<b>Carlisle . . .</b>	DIOCESAN CHURCH EXTENSION SOCIETY. Canon Chalker, B.D., The Abbey, Carlisle.	Five grants to church restoration, amounting to 250 <i>l.</i> ; 400 <i>l.</i> in two grants to parsonage-houses; 900 <i>l.</i> in six grants to augmentation of benefices. From 1862 to June 1886 the Society expended 54,531 <i>l.</i> 0 <i>s.</i> 8 <i>d.</i> upon its inclusive objects, eliciting during the same period a sum of 298,808 <i>l.</i> 13 <i>s.</i> 4 <i>d.</i> from public and private sources.
<b>Chichester . . .</b>	DIOCESAN ASSOCIATION. Rev. Prebendary Deane, East Marden Rectory, Chichester.	Seventeen grants, amounting to 900 <i>l.</i> , were made for church building, restoration, and mission chapels; twenty-eight grants for additional clergy, amounting to 620 <i>l.</i> ; two grants, amounting to 125 <i>l.</i> for the augmentation of benefices, and 825 <i>l.</i> for three parsonage-houses. The Association has spent 100,000 <i>l.</i> upon its inclusive objects since its commencement in 1838.
<b>Ely . . . . .</b>	DIOCESAN FUND. Archdeacon Vesey, Castle Hill House, Huntingdon.	Seventeen grants, amounting to 475 <i>l.</i> , were made for church building, enlargement, and restoration; 950 <i>l.</i> in grants for assistant clergy and lay readers; 40 <i>l.</i> for parsonage-houses. 1,465 <i>l.</i> in all was spent by the Fund for Church Extension.
<b>Exeter . . . .</b>	DIOCESAN CHURCH BUILDING SOCIETY.	Six grants were made to the building and enlarging of churches, amounting to 260 <i>l.</i> (for 1885)
<b>Gloucester and Bristol</b>	DIOCESAN ASSOCIATION. Canon Golightly, Shipton Moyne Rectory, Tetbury, also Rev. E. W. Estcourt, Newtown Rectory	Grants to church building amounting to 615 <i>l.</i> ; to building of parsonage-houses, 185 <i>l.</i> ; and 175 <i>l.</i> to the endowment of poor livings. These grants have elicited from other sources the sum of 17,442 <i>l.</i>
"	BRISTOL CHURCH EXTENSION FUND. Rev. J. G. Alford, St. Nicholas' Vicarage, Bristol.	During the last three years 28,719 <i>l.</i> has been collected. With this five new parishes have been formed, church sites and three mission chapel sites purchased, grants towards five new churches and two mission chapels, and the payment of three additional Clergy.
<b>Hereford . . .</b>	DIOCESAN CHURCH BUILDING SOCIETY. Rev. G. H. Clay, Aston Rectory, Ludlow. Rev. A. James, Burwarton Rectory, Bridgenorth.	275 <i>l.</i> was granted for church restoration and building of parsonage-houses in the Archdeaconry of Hereford, and a sum of 81 <i>l.</i> was distributed for a like purpose in the Archdeaconry of Ludlow.

# Church Extension—Diocesan Societies. 33

SOCIETIES FOR THE PROMOTION OF CHURCH BUILDING AND EXTENSION—*continued.*

Diocese	Name of Society and Secretary	Abstract Statement of Grants, 1885-86.
Lichfield . .	DIOCESAN CHURCH EXTENSION SOCIETY. Charles Gresley, Esq., The Close, Lichfield.	Thirteen grants, amounting to 1,299 <i>l.</i> , were made for the building and enlargement of churches; 400 <i>l.</i> in two grants for parsonage-houses; 700 <i>l.</i> in seven grants for endowment; forty-one grants, amounting to 1,443 <i>l.</i> , for additional clergy; 62 <i>l.</i> was voted towards the hiring of temporary places of worship.
Lincoln . .	NOTTINGHAM SPIRITUAL AID AND CHURCH EXTENSION FUND.	Five grants have been made for additional Clergy, amounting to 800 <i>l.</i> , and 1,861 <i>l.</i> 7 <i>s.</i> 1 <i>d.</i> has been granted towards church building. (1885)
Liverpool . .	CHURCH BUILDING SOCIETY. Rev. Canon Eyre, St. Michael's, Toxteth, Liverpool.	727 <i>l.</i> 10 <i>s.</i> was actually paid in grants for church building, mission rooms, &c. 1,243 <i>l.</i> 10 <i>s.</i> grants outstanding.
Llandaff . .	DIOCESAN CHURCH EXTENSION SOCIETY. J. Watson, Esq., The Lodge, Llandaff.	Forty-two grants, amounting to 1,254 <i>l.</i> , were made for additional clergy; 180 <i>l.</i> expended in five grants for building and restoration of churches and mission-rooms; 50 <i>l.</i> for two parsonage houses.
”	DIOCESAN SOCIETY. Rev. F. W. Edmondson, Fitzhamon Court, Bridgend.	Five grants, amounting to 120 <i>l.</i> , were voted for church extension, and five grants were paid, amounting to 110 <i>l.</i>
Manchester . .	DIOCESAN CHURCH BUILDING SOCIETY. Rev. Canon Tonge, Diocesan Chambers, South King Street, Manchester.	(For 1885) nine grants, amounting to 2,315 <i>l.</i> , were made for the building, enlargement, and endowment of churches; six grants, amounting to 525 <i>l.</i> , for parsonages; and five grants, amounting to 850 <i>l.</i> , for the augmentation of poor benefices or the endowment of new districts, making a total of 3,690 <i>l.</i> granted towards an estimated outlay of 40,196 <i>l.</i> capital and 374 <i>l.</i> per annum. A new grant of 60 <i>l.</i> for a mission curate in charge of a conventional district, and one of 50 <i>l.</i> for a mission church, have been made. Since its formation in 1851 the Society has granted 124,248 <i>l.</i>
Norwich . .	DIOCESAN CHURCH BUILDING SOCIETY. Rev. W. T. Moore, The Close, Norwich.	Ten grants were made to church building and restoration, amounting to 167 <i>l.</i> 10 <i>s.</i>
Oxford . .	DIOCESAN CHURCH BUILDING SOCIETY. Rev. Canon Ashurst, Waterstock Rectory, Oxford.	Six grants, amounting to 557 <i>l.</i> , were contributed to church building and restoration. From 1847 to 1885 the Society has expended 48,677 <i>l.</i> upon its prescribed objects, calling forth voluntary offerings for church extension to the amount of nearly 815,000 <i>l.</i>
Peterborough .	CHURCH BUILDING ASSOCIATION FOR ARCHDEACONRIES OF NORTHAMPTON AND OAKHAM. Rev. F. C. Alderson, Holdenby Rectory, Northampton.	Grants amounting to 105 <i>l.</i> were made to the building and restoration of six churches at an estimated cost of 8,985 <i>l.</i>

## 34 Church Extension—Diocesan Societies.

SOCIETIES FOR THE PROMOTION OF CHURCH BUILDING AND EXTENSION—*continued.*

Diocese	Name of Society and Secretary	Abstract Statement of Grants, 1885-86
Ripon . . .	DIOCESAN CHURCH BUILDING SOCIETY. Rev. Canon Owen, Rev. Canon Puleine, and Rev. Canon Ingham-Brooke, Thornhill Rectory, Dewsbury.	104 <i>l.</i> 10 <i>s.</i> granted for enlargement of two churches; 150 <i>l.</i> , in two grants towards endowment; 275 <i>l.</i> , in four grants to parsonage-houses; 125 <i>l.</i> , in four grants to mission rooms.
"	LEEDS CHURCH EXTENSION SOCIETY. Revs. F. G. Hume Smith and E. Newsham, Esq., Leeds Church Institute; C. L. Mason, Esq., 4 Woodhouse Square.	Special fund disbursements and church buildings, 4,619 <i>l.</i> 6 <i>s.</i> Grant for church building, amounting to 500 <i>l.</i> ; four for assistant clergy, 712 <i>l.</i> 10 <i>s.</i> ; for mission buildings, 648 <i>l.</i>
St. Asaph . . .	DIOCESAN CHURCH BUILDING SOCIETY. The Dean of St. Asaph, The Deanery, St. Asaph.	Six grants were voted, amounting to 455 <i>l.</i> , to supplement local and other resources, to the estimated total of 5,283 <i>l.</i>
"	CHURCH EXTENSION SOCIETY. P.P. Pennant, Esq., Nantlys, St. Asaph.	Nineteen grants were paid, amounting to 875 <i>l.</i> (1885.)
St. Albans . . .	CHURCH BUILDING SOCIETY. Rev. Canon Mayor, Frating Rectory, Colchester.	Ten grants, amounting to 390 <i>l.</i> , were made for building and restoration of churches and mission chapels, at an estimated cost of 84,946 <i>l.</i> , providing additional 3,368 sittings.
Salisbury.	DIOCESAN CHURCH BUILDING SOCIETY. Hon. and Rev. Canon Gordon, The Close, Salisbury. Rev. Canon Sir Talbot Baker, Bart., Ranston, Blandford.	Grants were made by the Society to the amount of 610 <i>l.</i> , to assist in the building and restoration of eight churches, estimated to cost 12,595 <i>l.</i>
Worcester	BIRMINGHAM CHURCH EXTENSION SOCIETY. Rev. Canon Bowly, St. Philip's Rectory.	Three grants were made, amounting to 815 <i>l.</i> , for church building, two for additional clergy, amounting to 80 <i>l.</i> , one of 50 <i>l.</i> for mission room.
"	CHURCH EXTENSION SOCIETY FOR THE ARCHDEACONRY OF WORCESTER. Rev. Canon Walters, The Vicarage, Pershore.	Nine grants, amounting to 983 <i>l.</i> 15 <i>s.</i> , were given towards church building and restoration; viz.: 878 <i>l.</i> 15 <i>s.</i> towards church building and restoration, and 60 <i>l.</i> towards mission room, and 50 <i>l.</i> towards parsonages.
"	CHURCH EXTENSION SOCIETY FOR THE ARCHDEACONRY OF COVENTRY. Rev. T. T. Thorn, Stoneleigh Vicarage.	One grant towards church building, amounting to 21 <i>l.</i> 10 <i>s.</i> One for endowment of 40 <i>l.</i> Four grants for mission rooms 130 <i>l.</i> Since 1851 the Society has spent 14,000 <i>l.</i> and upwards upon its inclusive objects.

### THE ECCLESIASTICAL COMMISSION.

THE thirty-eighth report of the Commissioners furnishes the following carefully prepared statement, exhibiting the extent to which the augmentation and endowment of benefices has been assisted by the Commissioners in response to the very large amount of private benefaction which has been called forth.

## **Ecclesiastical Commission—New Districts. 35**

**SUMMARY OF WORK ACCOMPLISHED BY THE COMMISSIONERS IN THE AUGMENTATION AND ENDOWMENT OF BENEFICES FROM 1840 TO OCTOBER 31, 1885.**

- I. Total number of benefices augmented, upwards of 5,300.
- II. Total value of grants made by the Commissioners, 739,000*l.* per annum (perpetual annuity), representing 22,170,000*l.* in capital value.
- III. Total value of benefactions to meet the Commissioners' grants, 4,530,000*l.*, equivalent to a permanent increase in the endowments of benefices of about 151,000*l.* per annum.
- IV. 26,000*l.* per annum contributed by benefactors to meet Commissioners' grants for Curates in Mining Districts.
- V. Total increase in the incomes of benefices from augmentation and endowment secured through the instrumentality of the Commissioners, 916,000*l.* per annum to October 31, 1885, representing the income which would be derived from a capital sum of about 27,480,000*l.*

The work of the Commissioners will be found presented in detail in the statistical section of this book, and those who are interested in the growth and stability of the Church will mark with thankfulness the evident liberality with which Churchmen are still ready to make personal sacrifices to extend her power and usefulness.

### **FORMATION OF NEW DISTRICTS.**

The measure of the Church's readiness to respond to the call to open up new fields of labour may be tested by the number of new districts formed from time to time; every such district practically representing a fresh and zealous effort to bring the ministry of the Church within reach of the people making demands upon her services and hitherto but partially provided for. In the year 1880 Sir John Mowbray asked that a return should be made to the House of Commons of the number of parishes or districts constituted under the severally recognised Acts of Parliament since the year 1868 to the present time; this return has been brought into a summary corrected to the latest possible date, and is included with other statistical tables in another section of this book.

### **CHURCH EXTENSION IN LARGE TOWNS.**

It has been thought that it would be interesting to draw attention to the great scope which the increase of population (especially in the large centres of the manufacturing districts) has presented during the last quarter of a century or more for the activity of the Church. The facts which are presented in the following reports give abundant proofs of the zeal with which both clergy and laity have striven to supply the wants which the necessities of each case have demanded.

It is intended from year to year to give further illustrations of work of this character; for the present they are confined to reports upon Church Extension in the following towns, viz., Sheffield, Preston, Northampton,

## 36 Church Extension in Large Towns.

Hastings, Wolverhampton, Leicester, Nottingham, and Bolton; the three latter appeared last year. In order to give confidence in these statements, it may be well to add that the facts in each case have been collected with considerable labour by those who, from local connections, had every facility for obtaining the information. In Preston a committee was formed of clergy and laity specially for this purpose. Taking the towns that were dealt with last year, and those now referred to, the following summary will show what the Church has done during the past 25 years in these places, in so far as the work can be represented by-figures:—

Barrow-in-Furness . . . . .	50,000	Sheffield . . . . .	317,783
Bolton . . . . .	290,000	Northampton . . . . .	178,473
Roothdale . . . . .	93,070	Preston . . . . .	292,280
Leicester . . . . .	252,790	Hastings . . . . .	186,330
Nottingham . . . . .	201,969	Wolverhampton . . . . .	210,835

### SHEFFIELD.

Compiled by the Rev. WILLIAM ODOM, *Vicar of St. Simon's, Sheffield.*

**Growth of Town.**—The rapid growth of Sheffield in population, wealth, and commercial importance during the last fifty years has been most marked. Notwithstanding that a 'Shefeld thwytel' is mentioned by Chaucer in his 'Canterbury Tales,' and the fact that Sheffield cutlery found its way to Court as early as 1341, the town had in the year 1615 only 2,207 inhabitants, mostly very poor. In 1736 the population had increased to 14,105, and in 1801 to 45,755. At this latter date Sheffield was under one vicar and possessed three churches and two small chapels of ease. In 1821 the population had risen to 65,275; in 1841 to 110,891; in 1861 to 185,172; and in 1881 to 281,410. Notwithstanding a long period of severe trade depression, the population has gone on increasing, and at the beginning of 1886 considerably exceeded 300,000, giving an increase during the 25 years of fully 115,000. The subjoined figures clearly indicate that during this period the National Church has done much to meet the spiritual and educational requirements of the people.

**Present Number of Churches.**—Sheffield had at the close of 1885, 37 parishes, each with its church, clergy, schools, parochial organisations, and, except in a few cases, a parsonage. The annexed table shows that of the 34 churches built during the present century, 16 have been erected during the 25 years 1860–85. Of these several have been endowed by the Ecclesiastical Commissioners. The Sheffield Church Burgesses, a corporation in which considerable patronage is vested, have also granted endowments to several; whilst three were endowed by the late Mr. Henry Wilson, a most munificent contributor to Church work in Sheffield. The 37 parishes hereafter indicated are all within the borough of Sheffield. The population has overflowed the borough boundaries, and 4 churches have been erected just outside these boundaries, viz.: Wadsley, Wincobank, Abbeydale, and Norton Lees, the first three of which were given by private donors, and the last built by public subscription. These 4 churches are *not* included in the present return.

Of the churches built since 1860, 3 are due to the liberality of private donors; and 11 have been built under the auspices of the Sheffield Church Extension Societies. Another district—Newhall—making 38, is already marked out for a church.

In consequence of many deaths and changes, there has been considerable difficulty in obtaining the desired information concerning some of the parishes. Where, however, the figures are not absolutely exact, they may be taken as understating the amount actually contributed. Grants made by the Ecclesiastical Commissioners, Queen Anne's Bounty, and the Committee of Council on Education, are not taken into account.

**Education.**—There are now in Sheffield 34 Church elementary day schools, with *accommodation* for 16,827 scholars. In addition there are several buildings used for *Sunday school and other parochial purposes.*

# Church Extension in Large Towns.

## SHEFFIELD.

No.	Name of Church	Date of erection	Population 1881	In Churches	In Mission rooms	New Churches erected prior to the year 1860. [The Churches numbered 1 to 31 were erected prior to the year 1860.]	Restorations, &c.	Parochial and Mission Rooms	Parsonages	Employments	Additions at School-Places	Cost
						£	£	£	£	£		£
1	Parish Church, St. Peter's	—	8,808	1,500	850	—	23,000	10,500	1,500	—	300	1,500
2	St. Paul's	1721	5,665	1,400	150	—	3,150	400	1,500	500	900	4,550
3	St. James's	1789	5,673	750	400	—	1,800	3,200	1,200	—	400	(included in parochial room)
4	Eccelesall	1789	1,924	750	—	—	1,000	—	1,800	—	230	4,050
5	St. George's	1825	11,318	1,800	—	—	1,020	—	1,800	—	120	850
6	Christ Church, Attercliffe	1826	11,563	1,200	—	—	900	—	500	—	100	300
7	St. Philip's	1828	18,135	2,000	—	—	3,400	—	2,500	—	1,000	3,210
8	St. Mary's	1830	15,460	1,800	—	—	2,600	—	—	—	500	3,000
9	St. John's, Park	1836	10,703	900	—	—	267	—	—	—	—	—
10	Christ Church, Fulwood	1838	1,881	400	—	—	600	700	—	—	150	250
11	Holy Trinity, Darnall	1840	5,883	500	300	—	250	—	—	—	600	1,225
12	St. Thomas, Crookes	1840	5,404	650	—	—	—	—	1,000	—	80	200
13	Holy Trinity, Heeley	1848	9,294	450	—	—	1,500	—	1,200	—	430	3,075
14	Holy Trinity, Wicker	1848	13,014	1,000	—	—	1,500	—	600	—	260	750
15	St. Jude's, Eldon	1849	6,263	620	500	—	—	2,000	—	—	—	Schoolroom rented
16	Christ Church, Pitsmoor	1850	11,668	800	—	—	—	—	1,500	—	180	400
17	St. Thomas, Brightside	1854	11,304	900	—	—	900	—	1,400	—	400	2,900
18	St. Matthew's	1855	8,851	670	—	—	50	—	1,400	—	410	400
19	St. Jude's, Moorfields	1856	5,793	900	—	—	1,000	—	1,400	—	320	2,950
20	St. Stephen's	1857	4,161	700	—	—	3,120	170	1,500	—	250	1,500
21	St. Simon's	1857	6,209	800	120	—	—	—	1,500	—	400	1,500
22	St. Luke's, Hallcroft	1860	6,122	500	—	5,500	—	—	1,375	600	800	1,900
23	St. Michael and All Angels	1867	6,367	1,000	—	7,000	—	—	1,200	—	1,210	5,600
24	St. Michael and All Angels	1869	10,472	800	—	11,000	—	—	2,000	—	400	(included in parochial room)
25	All Saints'	1869	11,000	1,000	—	6,950	—	2,840	—	—	—	1,800
26	St. Andrew's, Sharrow	1869	5,931	850	—	—	—	—	1,500	—	400	2,250
27	St. Mary's, Walkley	1869	7,870	700	—	5,900	—	—	2,700	1,025	500	(included in parochial room)
28	St. Mark's	1871	7,091	900	—	14,800	—	2,500	—	—	—	Schoolroom rented
29	St. Bartholomew's, Curbrook (Iron Church, Overton)	1871	7,385	700	—	3,500	—	—	1,730	—	—	—
30	St. John the Baptist, Overton	1874	5,884	600	—	4,600	—	—	1,450	—	—	—
31	St. Barnabas	1876	7,560	780	—	8,920	—	—	900	—	780	3,400
32	Sale Memorial Church	1878	10,072	800	—	10,000	—	—	1,410	—	426	2,100
33	St. Barnabas, Eyre Street, Ranmoor	1879	1,064	560	—	10,000	—	1,500	—	1,500	200	(included in parochial room)
34	St. Matthias	1880	5,279	720	—	6,500	—	—	—	8,000	900	4,000
35	St. Bartholomew's, Langsett Road	1881	5,741	650	—	5,400	—	—	—	2,500	150	110 (Schoolroom rented)
36	Emmanuel	1881	5,000	700	—	7,500	—	—	—	—	200	1,080
37	St. Ann's, Netherthorpe	1882	5,048	650	—	6,000	—	—	—	—	—	—
			284,305	32,030	2,220	131,840	46,007	23,810	34,065	15,275	13,826	52,360



**Summary.**—The work of Church and School Extension during the 25 years 1860–85 may be summed up thus:—

	Expenditure
16 new churches . . . . .	£131,840
18 churches enlarged and restored . . . . .	46,007
9 new parochial and mission rooms . . . . .	23,810
24 parsonage houses . . . . .	34,665
30 parochial schools built or enlarged . . . . .	52,360
7 churches endowed . . . . .	15,275
Total subscribed . . . . .	<u>£303,957</u>

Providing *additional* accommodation in:—

Churches and mission rooms for 14,230 persons.

Day and Sunday schools for 13,826 scholars.

**Total Accommodation** in 37 churches and 9 mission rooms, 34,350.

**Further Extension.**—At Carbrook, the church, which is of iron, will, it is expected, shortly be replaced by one much larger, of stone. For this a site has been secured and a considerable sum subscribed. At Brightside a large mission hall is about to be built, towards which upwards of 1,000*l.* has been subscribed. In Emmanuel parish 700*l.* of the amount named under ‘Education,’ is for proposed new schools, and in St. Bartholomew’s, Langsett Road, 110*l.* is in hand for a like purpose. A generous donor has recently given 1,000*l.* towards the endowment of St. Paul’s, and a large sum has lately been given in augmentation of the endowment of All Saints’. The two last-named cases are not included in the present returns. In the three parishes of St. Jude Moorfields, St. Michael and All Angels, and St. Simon, the parsonage houses have not yet been erected, but the amounts subscribed are invested with the Ecclesiastical Commissioners.

**Funds for General Church Work.**—It is impossible to give, even approximately, the vast amount raised in Sheffield during the last 25 years for *general* Church work, such as Home and Foreign Missions, Diocesan Societies, Church expenses, benevolent and charitable objects, &c., &c. Figures, however, are available which show that the amount given for these general objects during the *ten* years ending June 1883 was 179,647*l.* For the year ending Easter, 1885, the contributions were 27,252*l.*, and for the year ending Easter 1886, 29,141*l.* The two last amounts are exclusive of the subscriptions of Sheffield Churchmen to the Diocesan Church Extension Society, the Sheffield Scripture Readers’ Society, the Sheffield Church Conference, the Sheffield Church of England School Aid Society, &c.

#### **NORTHAMPTON.** (Diocese of Peterborough.)

Compiled by Canon HUGHES, *Vicar of St. Edmund’s, Northampton.*

The following summary is an attempt to tabulate the financial work of the Church in this Midland town, during the last twenty-five years, from 1860–85. Every effort has been made to secure accuracy of statement; but it has been found impossible to obtain a complete record of all the voluntary funds raised, during so long a period, in the several parishes, for the maintenance of Clergy, for Home and Foreign Missions, and for the support of the poor and local charities. The returns, therefore, under these three divisions are considerably less than the sums actually disbursed. They only represent the amount of which records have been kept. Deaths, and the removal of Vicars to other spheres of labour, have rendered it difficult to acquire such accurate statements of charities raised for local purposes as might be desirable.

The population of the Parliamentary borough amounted in 1861 to 32,803; in 1881 to 54,900. To supply the spiritual necessities of a rapidly increasing population, the Church, before 1860, had carried on her work, with considerable energy, under the leadership of Chancellor Wales, then Vicar of All Saints’. Between 1859 and 1862 the three large churches of St. Katharine, St. Andrew, and St. Edmund were erected, and new parishes formed at a cost of 14,450*l.* Between 1862 and 1860 education was promoted, by the erection of large and capacious school-rooms, in each of these new parishes. In 1855, St. Giles’s, one of the four remaining of the old town churches, was restored and enlarged at a cost of 5,183*l.* 10*s.* 1*d.* The number of sittings therein was increased from 420 to 901.

## Church Extension in Large Towns. 39

These efforts, carried on during the years immediately preceding 1860, when the tabulated returns for the last twenty-five years commence, seem to have exhausted, for a time, the resources of Churchmen in both town and county.

Bishop Magee, immediately on his appointment to the See of Peterborough in 1868, directed his efforts to Church extension in the two largest towns of the Diocese, viz. Leicester and Northampton. The former, as the larger of the two, naturally first claimed his attention.

In 1871 St. James' Church, Northampton, was consecrated, and a suburban parish was formed on the west side of the town, the inhabitants of which belong almost exclusively to the artisan class. The Education Act of 1870 placed great pressure on Churchmen in all the large parishes of the town to enlarge and complete their school buildings. As soon as this pressure had passed away, an influential meeting of the inhabitants of the town and county was held, under the presidency of the Bishop of the Diocese, in the Town Hall, on March 25, 1875, to inaugurate a Church Extension Society for Northampton. The Bishop, with his wonted lucidity of statement, placed before his audience the spiritual needs of the people, and ventured to ask for a sum of 33,000*l.* to supply immediate deficiencies by the erection of four new churches. Two of these were to be erected in the parish of St. Edmund, at the east end of the town; one in the parish of Kingsthorpe, on the north side; and one at Far Cotton, on the south side. The appeal of the Bishop has been responded to with considerable enthusiasm, notwithstanding the long depression in the trade of the county. The subjoined is an abstract of the report presented by the Archdeacon of Northampton, as permanent chairman of the Building Committee, to a meeting of subscribers held, under the presidency of the Bishop, in the Town Hall, in November 1885 :—

### SUMMARY OF TEN YEARS' WORK BY THE CHURCH EXTENSION SOCIETY, ENDING OCTOBER 31, 1885.

Dr.	£	s.	d.	Cr.	£	s.	d.
Subscriptions				By Expenditure . . . . .	25,509	9	0
Donations, and				Estimated value of land given . .	3,000	0	0
Offertries . . . . .	25,055	17	5	Balance in hand October 31, 1885 .	7	9	1
Bank Interest . . . . .	461	0	8				
Land given . . . . .	3,000	0	0				
	<u>£28,516</u>	<u>18</u>	<u>1</u>		<u>£28,516</u>	<u>18</u>	<u>1</u>

St. Crispin's Church, capable of holding 350 worshippers, was erected in 1883-84 at a cost of 3,758*l.* in the parish of St. Sepulchre. The building has not been consecrated, so that, although tabulated among the new churches in the Statistical Summary, it comes rather under the description of a permanent mission room.

We find, therefore, from the summary, that there has been expended during the last twenty-five years :—

	£	s.	d.
On Church Extension . . . . .	90,121	13	5½
On School Buildings, &c. . . . .	23,557	1	10
On Maintenance of Clergy, Missions, and Local Charities . . . . .	77,339	1	10½
Total . . . . .	<u>£191,017</u>	<u>17</u>	<u>2</u>

An active propaganda of both Secularism and Socialism has been carried on for many years in the town, from London as its head-quarters. The hold, however, which such theories have attained over the better class of mechanics is very superficial. Indifference to religion, as distinct from, although closely allied to, unbelief, prevails to a very large extent amidst the great mass of the population. The churches, old and new, are well attended by intelligent and earnest congregations. At one church, situated in the midst of a working-class population, the number of communicants on last Easter Day amounted to 552. It is a fallacy to believe that shoemakers have no heart for religion, no belief in our Saviour, and no love for His Church. To witness crowds of riveters kneeling before the altar and reverently putting forth their hands to receive the Bread of Life is a sight not easily forgotten. For some years to come the energies of Churchmen will be strained to the utmost in Northampton to win back the careless and unbelieving into the fold of the Church; but everything in the present bids the workers for Christ to face that future with firm faith and quiet confidence.

# Church Extension in Large Towns.

## NORHAMPTON.

Parishes	I. Popula- tion		II. Church Accommodation			III. Amount spent in				IV. Education		V. Voluntary Funds raised in the Parish for (1860-1885)—																												
	1860	1885	In New Churches	In Churches in Permanent Mission Rooms	New Churches	The Enlargement and Restoration of old Churches and Mission Rooms	Parsonages	Endowments	Additional School Places	Cost	Div. I.—Main- tenance of Assistant Clergy & Church Services	Div. II.—Home and Foreign Missions; General and Dis- cern	Div. III.—For the support of the Poor and Local Charities																											
All Saints . . .	7,000	6,500	1,700	2,000	50	280	£	s.	d.	7,200	0	0	3,600	0	0	450	£	s.	d.	200	0	0	12,950	0	0	3,000	0	0	800	0	0	1,500	0	0	1,600	0	0	3,000	0	0
St. Andrew's . . .	3,000	6,200	800	800	70	70	—	—	—	750	0	0	—	—	—	100	150	0	0	0	1,500	0	0	1,000	0	0	1,000	0	0	1,000	0	0	1,600	0	0	3,000	0	0		
St. Edmund's . . .	6,200	9,000	850	950	100	390	—	—	—	6,828	0	6	1,449	2	7	250	1,485	10	0	0	6,700	0	0	1,510	0	0	1,510	0	0	1,510	0	0	1,600	0	0	3,000	0	0		
St. Giles's . . .	3,700	4,500	901	901	—	200	—	—	—	4,759	0	0	2,153	0	—	200	3,080	0	0	0	10,525	0	0	3,800	0	0	3,800	0	0	3,800	0	0	3,000	0	0	3,000	0	0		
St. James's . . .	850	3,520	—	353	350	120	3,520	0	0	—	—	—	1,100	0	0	500	2,500	0	0	0	1,600	0	0	60	0	0	60	0	0	60	0	0	150	0	0	150	0	0		
St. Katherine's . . .	2,800	5,000	1,070	1,220	—	180	—	—	—	2,482	5	64	500	0	0	2,000	817	11	10	0	2,432	0	0	5,003	4	2	5,003	4	2	2,073	0	0	2,073	0	0	2,073	0	0		
St. Lawrence . . .	—	4,500	—	793	700	—	10,005	13	9	—	—	—	635	0	0	—	560	0	0	0	2,212	0	0	260	0	0	260	0	0	260	0	0	360	0	0	360	0	0		
St. Mary's . . .	1,000	2,000	—	500	500	—	4,200	0	0	—	—	—	1,920	0	0	500	800	0	0	0	1,400	0	0	100	0	0	100	0	0	200	0	0	200	0	0	200	0	0		
St. Michael and All Angels	—	6,500	—	630	630	—	7,570	6	1	—	—	—	800	0	0	—	620	0	0	0	1,750	14	11	91	15	0	91	15	0	627	1	0	627	1	0	627	1	0		
St. Paul's . . .	—	4,500	—	450	450	—	400	0	0	—	—	—	—	—	1,048	300	910	0	0	0	508	0	0	120	0	0	120	0	0	260	0	0	260	0	0	260	0	0		
St. Peter's with Upton	1,200	1,680	380	440	—	60	—	—	—	500	0	0	100	0	0	—	400	0	0	0	4,500	0	0	400	0	0	400	0	0	1,000	0	0	1,000	0	0	1,000	0	0		
St. Sepulchre's . . .	6,500	6,000	400	1,450	350	1,100	—	—	—	3,758	0	0	16,541	5	1	—	1,020	0	0	0	2,468	9	10	886	11	1	886	11	1	350	4	8	350	4	8	350	4	8		
—	32,850	59,900	6,101	10,484	2,980	1,940	30,113	19	10	39,080	11	04	11,872	2	7	2,225	2,810	12,253	1	10	47,356	5	64	16,831	10	8	16,831	10	8	13,150	6	1	13,150	6	1					

† Iron church.  
 ‡ Parish subdivided.  
 \* £5,000 spent on restoration in 1855-57.  
 • Voluntary subscriptions for maintenance, £2,325.  
 † Voluntary subscriptions for maintenance, £2,000.  
 ‡ £4,028.  
 \* £1,250.  
 • £1,000.

# Church Extension in Large Towns. 41

## **PRESTON. (Diocese of Manchester)**

Compiled by the Rev. J. HAMER RAWDON, *Vicar of Preston* (assisted by a Committee).

The following statement is a record of Church extension, and of the amounts raised for Church purposes within the municipal borough of Preston for twenty-five years, between 1860 and 1885.

The information thus tabulated has been kindly supplied by the local Clergy, who have been at much pains to secure its accuracy. In some few cases the death or removal of Clergy has made it impossible to give more than approximate results, but care has been taken in these cases to keep well within the mark.

It will be observed that besides the sums spent on the building, renovation, and endowment of churches and schools, other voluntary funds, for (1) the maintenance of Assistant Clergy and Church services, (2) Home and Foreign Missions, (3) the support of the Poor and local Charities, (4) Charitable endowments, have been included, according to the form supplied by the Editor of the OFFICIAL YEAR BOOK.

It must be explained that pew-rents paid towards the income of a benefice have been excluded from Sec. V., Div. I., and are not reckoned in the returns; also that where new parishes have been formed all funds raised up to the time of the consecration of the new church have been put to the account of the original parish, out of which the new one was formed. The case of Ribbleton is an exception, the new parish having been formed and endowed before a permanent church was built.

**Social Changes and Increase of Population.**—The area of the borough has been enlarged by the incorporation of the outlying district of Ashton-on-Ribble and a portion of Ribbleton, and the town has rapidly expanded in all directions. The population in 1860 was about 82,000; it now approaches 105,000. About 52,500, or one-half, belong to the Church of England. There are about 35,000 Roman Catholics, and about 19,500 Nonconformists. The chief industries are cotton-spinning and manufacturing. There are also some large iron foundries, machine and boiler works, and iron shipbuilding yards.

Preston is not a particularly wealthy place, and during the latter half of the period comprised in the returns it has lost many of its most liberal givers. The sums raised have thus been largely contributed by the middle classes and the better class of working-men. These last have shown much zeal and interest in the work of the Church, and their thrift has enabled them to be generous. It may be well to state here that the local savings bank has the largest number of accounts opened and the largest amount deposited, in proportion to the population of the town, of any similar institution in the kingdom. The Sunday schools are very large, and contain many adult classes, and the people are deeply attached to them, the annual procession of teachers and scholars at Whitsuntide numbering from 12,000 to 14,000.

**Increase of Church and School Accommodation.**—Five New Churches have been built, and two rebuilt within the twenty-five years; also four School-Chapels built, and five Mission Rooms built or provided. Two new Churches have since been begun (1886), and a third is contemplated.

The general totals may be thus given:—

New churches . . . . .	£50,710
Enlargement and restoration of old churches and mission rooms . . . . .	36,227
Parsonages . . . . .	14,894
Endowments . . . . .	19,635
(Additional church accommodation for 7,478.)	
Schools, cost of . . . . .	34,834
(Additional school places, 6,983.)	
Maintenance of Assistant Clergy and Church services . . . . .	71,863
Home and Foreign Missions (general and diocesan) . . . . .	£40,914
Subscriptions for ditto not included in the tabulated form, estimated at . . . . .	14,000
	54,914
Support of the poor and local charities <sup>1</sup> . . . . .	18,501
Charitable endowments . . . . .	£4,702
Bequests to the Poor (Miss Pennington & E. R. Harris, Esq.) . . . . .	1,500
	6,202
Total of voluntary contributions . . . . .	£307,780

<sup>1</sup> This does not include *subscriptions* to the Infirmary and other local charities.

## Church Work and Extension in the Town of

Parishes	Social Condition of People	I. Population		II. Church	
		1860	1885	1860	1885
1. Parish Church (St. John's)	Wealthier classes, tradesmen, and some very poor	6,118	5,349	1,400	1,650
2. St. George's . . .	Wealthier classes, tradesmen, and some very poor	3,337	2,378	600	460
3. Holy Trinity . . .	Tradesmen and very poor . . . . .	4,287	2,857	1,250	1,250
4. St. Peter's . . . .	Tradesmen, artisans, operatives, and very poor	16,506	8,753	1,100	1,900
5. St. Paul's . . . .	Tradesmen, artisans, and operatives . . .	10,443	11,000	1,300	1,770
Christ Church . . . .	Wealthier classes, artisans, and railway men	8,340	8,000	1,000	1,500
7. St. Mary's . . . .	Tradesmen, artisans, and operatives . . .	9,025	9,210	1,250	1,400
8. St. Thomas' . . . .	Tradesmen, artisans, and operatives, with a few of the wealthier classes	8,053	11,055	1,052	1,459
9. St. James' . . . .	Tradesmen, artisans, and operatives . . .	8,052	3,764	800	800
10. All Saints' . . . .	Tradesmen, operatives, and very poor . .	4,481	3,739	1,300	1,450
11. St. Luke's . . . .	Middle class, artisans, and operatives . .	4,316	6,243	800	800
12. St. Mark's . . . .	Artisans, railway men, and operatives (built 1862)	—	8,000	—	1,300
13. St. Saviour's . . .	Operatives, nearly all very poor (built 1868)	—	4,292	—	830
14. Emmanuel . . . .	Middle class, artisans, and operatives (built 1870)	—	8,647	—	1,000
15. St. Matthew's . . .	Tradesmen and operatives (built 1883) . .	—	4,300	—	700
16. Ashton-on-Ribble . .	(Suburb) Wealthier and middle classes, with many artisans and poor	894	4,588	239	950
17. Ribbleson . . . .	(Suburb) chiefly agricultural (temporary church)	—	1,000	—	150
	Totals . . . . .	83,852	108,175	11,891	19,369

The total of church accommodation includes enlarged churches and mission rooms.

(a) The accommodation in new churches enclosed in brackets is given below in the return of each new parish.

(b) The remaining cost of St. Mark's New Church (8,000L.), and endowment of 1,000L., included in return of Christ Church.

# Church Extension in Large Towns. 43

**PRESTON during the Years 1860-1885.**

Accommodation			III. Amount spent on					IV. Education		V. Voluntary Funds raised in the Parish for (1860-1885)—				
										Div. I.—Maintenance of Assistant Clergy and Church Services	Div. II.—Home and Foreign Missions; General and Diocesan	Div. III.—For the support of the Poor and Local Charities	Div. IV.—Funds arising from Endowments or Bequests as distinct from fluctuating Voluntary Offers	
In New Churches	In Enlarged Churches	In Permanent Mission Rooms	New Churches	The Enlargement and Restoration of old Churches and Mission Rooms	Parsonages	Endowments	Additional School Places	Cost	£	£	£	£		
—	—	250	—	3,792	—	4,000	150	245	14,183	5,457	2,291	2,985		
—	—	—	—	6,644	—	4,000	—	—	1,371	1,712	1,000	—		
—	—	—	—	731	1,600	—	—	117	3,000	1,025	350	—		
[1,000a]	100	700	6,400	4,220	—	1,000	1,330	6,700	4,669	2,343	4,202	—		
—	150	420	—	5,748	200	1,285	220	1,850	8,100	8,115	2,470	—		
[1,000a]	—	500	8,500	1,800	1,350	4,000	500	5,060	11,000	3,250	1,800	—		
[700a]	150	—	7,000	2,875	1,200	1,000	1,066	4,305	3,850	2,860	1,115	—		
—	—	407	—	1,409	200	—	607	430	4,433	7,723	951	—		
[730a]	—	—	20,899	500	500	250	—	—	2,486	1,010	606	—		
—	—	250	—	1,266	750	—	—	—	3,750	2,590	530	—		
—	—	—	—	260	2,400	—	730	2,800	2,400	926	466	—		
1,000	—	300	2,120 <i>b</i>	—	2,574	300	450	1,803	2,073	1,018	267	—		
730	—	100	3,016 <i>c</i>	960	1,765	1,000	500	8,248	1,895	1,269	456	—		
1,000	—	—	1,340 <i>d</i>	—	2,355	—	570	2,657	2,253	737	280	—		
700	—	—	(See <i>e</i> .)	—	—	—	80	145	632	385	115	—		
—	411	300	—	6,022	—	—	686	1,322	5,745	464	1,602	1,717		
—	—	150	1,435	—	—	2,800	94	132	32	—	—	—		
3,430	811	3,377	50,710	36,227	14,894	19,635	6,983	34,834	71,868	40,914	18,501	4,702		

(c) The remaining cost of St. Saviour's Church (6,899*l.*), and endowment of 250*l.*, included in the return of St. James's Church.

(d) The remaining cost of Emmanuel New Church (6,400*l.*), and endowment of 1,000*l.*, included in return of St. Peter's Church.

(e) The whole cost of St. Matthew's, and endowment of 1,000*l.*, included in return of St. Mary's.

(f) New schools for 1,100 replacing old school for 400.

NOTE.—In addition to sums above quoted legacies to the amount of 203,268*l.* have been contributed by Churchwardens.

**WOLVERHAMPTON.** (Diocese of Lichfield.)

Compiled by the Rev. J. T. JEFFCOCK, *Rector and Rural Dean of Wolverhampton.*

Wolverhampton is the metropolis of the South Staffordshire iron and coal industry. Its manufactures are almost entirely of heavy or light iron goods, or articles connected with the iron trade. The population in 1881 of the municipal borough was 75,686 (estimated now at about 80,600); but of the rural deanery (which includes also the old districts of Bilston, Willenhall, and Wednesfield) it was 127,675. The population of the parliamentary borough of Wolverhampton is, I suppose, about 165,000.

The adjoined table refers only to the growth of Church work within the *municipal borough*, and sums voluntarily contributed to such work. I have taken the populations for the various parishes from the returns in the Lichfield Diocesan Calendars of 1863 and 1886. The rest of the statistical information has been supplied to me, at no little trouble to themselves, by the various incumbents, with the kind help, in many cases, of the churchwardens and schoolmasters. In most cases the figures are the actual sums known from existing accounts to have been spent, and thus representing at any rate the minimum of money spent on the various items of Church work. In many of these instances, I have no doubt, more was spent of which no record remains. The reason for this is obvious: in some parishes there have been three—in one even four—vicars, and in all at least one change of incumbent during the quarter of a century over which the inquiry extends. Unhappily, much local knowledge perishes with each change of incumbent. In cases where only *estimates* have been made I have placed an asterisk (\*); these refer to current expenditure. The five parishes printed in *italics* have had parish churches built in them, and been themselves constituted since 1860, and have been taken from their mother parish printed immediately above them. In the case of Christ Church, however, a portion of St. Mary's and of St. Andrew's were amalgamated to form the consolidated chapelry. Though the capital expended by Church-folk on school buildings is tabulated, I regret the voluntary current expenditure on school work is not fully given; in some cases the incumbents have included it in the Home Mission Work column, but in some cases no account whatever is taken of it, so that our totals are set down at too little. I am not quite sure also whether in every case in the school building 'cost' column my informants have excluded the Government grant, which up to about 1874 used to meet private benefactions. Later additions to our schools have had no help from Government at all.

I summarise the tables thus:—During the twenty-five years the population has increased by above 10,000; and the Church, in addition to 9,777 sittings in existence at the beginning of the period, has by private munificence provided 4,945 new sittings, being more than is required for such increase, but not enough as yet to satisfy this increase and at the same time make up the arrears of deficiency there were at the commencement of the period. There is ample scope for two new churches, or four additional good-sized mission rooms. The Church has provided 2,839 additional school places for day scholars, and has to-day between 8,000 and 9,000 scholars training in her day schools.

*Capital Account, 1860-1885.*

	Total	Annual average
Capital laid out in church, mission room, and parsonage buildings and endowment of vicarages . . . . .	£75,818	£3,032
Laid out on school building . . . . .	8,803	352
Laid out on building church orphanages for the working-classes, &c. . . . .	4,905	196
Total . . . . .	<u>£89,531</u>	<u>£3,580</u>

*Current Account, 1860-1885.*

Voluntary offerings laid out in maintenance of assistant clergy and Church services . . . . .	£51,770	£2,070
Home and foreign missions, &c. . . . .	33,934	1,357
Support of the poor, hospitals, and local charities . . . . .	35,600	1,424
Total . . . . .	<u>£121,304</u>	<u>£4,851</u>





## 46 Church Extension in Large Towns.

*'Grand total' voluntarily contributed during the twenty-five years.*

As capital . . . . .	£89,531	£3,581
or current expenditure . . . . .	121,304	4,852
Total . . . . .	<u>£210,835</u>	<u>£8,433</u>

Contributed during the twenty-five years 210,835*l.*; that is, contributed after the rate of 8,433*l.* every year.

### HASTINGS. (Diocese of Chichester.)

Hastings is an ancient borough and the premier Cinque Port. In 1828-31 the township of St. Leonard's was formed. The two places are now united officially into one corporate town. The population in 1801 was 3,175. At the census of 1881 it was 47,738 (living in 7,302 houses); it has since then considerably increased. Between April 1, 1881, and the end of 1884, 850 dwelling-houses were erected, and the work of building has steadily continued since.

**Education.**—The total number on the books of elementary schools in 1871 was 3,354. It was, at Michaelmas 1886, 6,914. A School Board was formed after the passing of the Education Act, which has 6 schools with 13 departments. No Church school has yet been made over to the Board. These Church schools are 13 in number, with 30 departments. The number of children on the books of the Board schools is 2,252; on the books of the Church schools 4,662. The number of school places added in the Church schools during the period comprised in the returns is proximately 2,690, and the cost of providing them 21,772*l.* There is an active Church Sunday School Association in the borough in connection with the Sunday School Institutes, and many of the local teachers hold certificates obtained in the examinations arranged by that body.

**Church Accommodation.**—There are sixteen churches in the borough, fourteen of them having a parochial status. The increased accommodation has been 7,560 sittings, and the expense of building nine new churches 107,500*l.*; 1,440 sittings have been provided in mission rooms, and their cost, together with the cost of restorations in old churches, has been 18,295*l.* Only a small sum of 3,000*l.* appears to have been expended on the important item of Parsonages during the period; but one house presented as a parsonage should be added.

**Church Work.**—In the sustentation of the Church Services and in the internal improvement of the Churches about 108,000*l.* appear to have been expended during the period embraced in the return; about 32,000*l.* in Home Missions, and about 43,000*l.* in local charities. To this, however, has to be added the large sum expended on religious education in the voluntary schools. Nearly half the churches having been built within the limit fixed for the returns, a considerable allowance should be made for their shorter period of work. Taking into account the above circumstance, and also that the first returns are generally under-statements, and that some churches have not made them fully or at all, it would probably be within the truth to say that 300,000*l.* would represent the sum which would be expended in twenty-five years by means of the present machinery, in carrying on the works of benevolence and religion by the Church in the borough of Hastings.

# Church Extension in Large Towns. 47

## HASTINGS.

Parishes	I. Population		II. Church Accommodation				III. Amount spent on				IV. Education		Voluntary Funds raised in the Parish for (1860-1884)			
	1860	1886	1860	1865	In New Churches	In Enlarged Churches	In Permanent Mission Rooms	New Churches	The Enlargement and Restoration of Old Churches and Mission Rooms	Parsonages	Endowments	Additional School Places	Cost	Div. I.—Maintenance of Assistant Clergy and Church Services	Div. II.—Home and Foreign Missions; General and Diocesan	Div. III.—For the support of the Poor and Local Charities
All Saints	3,410	4,613	—	1,000	200	—	—	—	7,080 0	—	160	80	6,600	1,800	4,600	—
St. Andrew's	—	3,000	—	680	660	—	—	—	—	—	460	5,000	2,000	1,500	2,000	—
St. Clement's	3,088	3,166	800	800	—	—	—	6,000 0	—	—	—	—	3,000	1,000	2,500	—
Holy Trinity	1,683	3,619	—	900	900	—	8,000	—	—	—	380	2,800	10,000	1,800	4,500	200
St. Mary-in-the-Castle	—	7,400	—	1,500	—	1,800	350	1,700 0	—	—	270	1,750	11,000	5,200	3,750	—
Emmanuel	—	3,614	—	500	500	380	4,000	900 0	—	1,000	—	1,450	3,120	240	1,100	—
Christ Church, Blacklands	—	2,950	—	2,196	800	—	5,000	—	1,750 1,850	—	—	—	—	—	—	—
St. Leonard's	1,241	3,972	1,200	1,300	—	140	—	145 17	—	—	—	942	670	186	236	80
Christ Church	—	6,831	—	1,200	1,300	260	23,000	—	—	—	400	3,000	7,000	—	300	—
St. Mary Magdalene	—	2,690	—	—	—	—	—	1,200 0	—	—	80	300	9,000	1,250	3,000	—
St. Matthew's, Silverhill	800	4,000	250	800	—	—	12,000	1,000 0	1,250 1,000	—	210	1,300	1,500	2,860	1,500	—
St. Paul's	1,500	3,000	—	1,800	1,800	—	29,000	—	—	1,000	550	5,000	14,800	6,000	12,000	1,000
S. John's, Upper St. Leonard's	—	1,950	280	950	—	—	16,000	—	—	—	—	—	7,800	1,260	1,030	—
Totals	11,673	48,005	2,530	13,506	04,815,000	1,240	105,000	18,095 17	3,000	4,550	2,480	30,922	76,390	23,066	36,616	1,280

## Church Extension in Large Towns.

## LEICESTER.

Parishes	Social Condition of People		Population		Church Accommodation				Amounts spent on				Education	
	1860	1885	1880	1885	In New Churches	In Enlarged Churches	In Permanent Churches	New Churches and Mission Rooms	Restoration of Old Churches	Parsonages	Endowments	Additional School places	Cost	
1. All Saints'	5,945	6,550	550	550	—	—	—	—	5,000	850	—	140	200	
2. Christ Church	12,809	1,200	1,120	1,120	—	—	—	—	2,700	—	—	450	1,800	
3. Holy Trinity	3,191	2,957	1,350	1,350	—	—	—	—	10,000	1,600	—	400	3,000	
4. St. Andrew's	—	10,808	1,150	900	900	—	360	6,300	—	1,500	1,000	300	700	
5. St. Barnabas	—	—	700	700	700	—	—	6,000	—	—	—	—	—	
6. St. George's	10,154	6,743	1,650	1,650	—	—	—	—	5,000	—	—	500	2,700	
7. St. John's	5,411	4,893	950	950	—	—	—	—	—	—	—	—	—	
8. St. John the Baptist	—	—	700	700	700	—	—	9,000	—	—	—	—	—	
9. St. Leonard's	411	3,045	—	500	500	—	—	7,000	—	—	—	150	500	
10. St. Luke's	—	7,257	700	700	700	—	—	6,000	—	2,000	—	400	2,500	
11. St. Margaret's	12,724	12,996	1,200	1,200	—	—	—	—	9,000	—	—	—	—	
12. St. Mark's	—	7,896	—	1,150	850	—	300	25,200	—	2,500	5,000	400	2,500	
13. St. Martin's	2,778	2,171	1,200	1,200	—	—	—	—	17,500	—	—	500	2,500	
14. St. Mary's	12,241	8,093	1,000	1,000	—	—	—	—	10,000	—	—	500	2,300	
15. St. Matthew's	—	14,250	1,660	1,200	—	—	460	9,000	—	2,000	300	1,200	9,000	
16. St. Nicholas	1,662	3,937	80	470	—	340	—	—	2,000	1,700	—	—	—	
17. St. Paul's	—	6,683	790	790	790	—	—	7,500	780	—	—	350	1,250	
18. St. Peter's	—	12,714	—	1,450	1,000	—	460	15,500	2,400	3,000	—	1,120	6,400	
19. St. Saviour's	—	6,566	—	1,060	1,060	—	—	20,000	—	3,000	13,500	500	3,000	
<b>Totals</b>	<b>67,426</b>	<b>126,508</b>	<b>8,780</b>	<b>19,290</b>	<b>8,390</b>	<b>840</b>	<b>1,810</b>	<b>111,500</b>	<b>64,380</b>	<b>18,180</b>	<b>20,400</b>	<b>6,970</b>	<b>36,350</b>	

**Totals** . . . Church Extension, 214,470l.; Education, 38,920l.—Grand Total, 252,790l.

# Church Extension in Large Towns. 49

## LEICESTER. (Diocese of Peterborough.)

Compiled by Canon WILLES.

The table on the opposite page indicates the work of Church Extension in this town during the last twenty-five years (1860-85). It will be observed that the population has increased from 67,656 in 1860 to 125,513 in 1885. The demands which this great and rapid increase have made upon the service of the Church have been generously and actively met. The new churches built within this period are noted in the table in italics. The endowments specified have been entirely raised by voluntary offerings of a private character, quite independently of any grants from the funds administered by the Ecclesiastical Commissioners. Mission rooms, only temporarily so used, and school buildings used for Divine Service on Sundays, are not included in this return. (See table on opposite page.)

## NOTTINGHAM. (Diocese of Southwell.)

Compiled by Canon TEBBUTT.

It is sought in the following statement to present a record of Church work in the borough of Nottingham for the term of years included between 1860-85.

Through the kindness of the local clergy much valuable information has been obtained; but, owing to the absence of memoranda in some few instances, and to the removal of Clergy by death, it has not been possible to give absolutely exact statements in every instance. At the same time great care has been taken in such cases to understate, rather than to exaggerate, the probable amounts raised.

**Social Changes in Population.**—The borough of Nottingham has been much enlarged by the incorporation of outlying townships within the last twenty-five years. The returns are taken therefore for the enlarged area. In addition to this circumstance the growth of the town has been promoted by large quantities of building land being brought into the market; the result of which has been a remarkably rapid development in every direction. In 1860 the population of Nottingham, with the townships now incorporated, was 98,252 according to the 'Clergy List.' The most recent return furnished by the Church Extension Society gives the population as 211,925. The number of Clergy ministering within the borough has risen from 35 to 65; the total Church accommodation has increased from 14,040 to 24,757 sittings.

As regards the social condition of the people an advance has taken place in every way. With a varying industry like the lace trade there are occasional depressions; but the trade of the town on the whole has enormously increased, and the position of the working classes has proportionately improved. Further, a local impetus has been given by the opening up of considerable mining operations, the whole of which are of recent growth. This has created an influx of the rural population into the town, and has thus subjected the zeal of the Clergy and Churchmen to a severe strain, in order to keep up with the extraordinary development of the borough.

**Increase of Church and School Accommodation.**—The table subjoined shows that honest, self-sacrificing effort has been made to provide for the increasing needs of the Church. Much indeed has yet to be accomplished. The Nottingham Spiritual Aid and Church Extension Society, founded by the late Bishop of Lincoln, is engaged in the scheme for the creation of no less than thirteen districts, and is responsible for upwards of 1,000*l.* per annum for stipends of mission curates.

By reference to the accompanying table it will be seen that the total provision, together with amounts raised, is as follows, including cost of sites:

	Accommodation	Cost
By enlargement of Parish Churches . . . . .	1,390	£
By erection of new Churches . . . . .	7,766	106,012
By erection of permanent Mission-rooms . . . . .	4,425	
By restoration of Churches . . . . .		41,512
By endowments increased . . . . .		6,675
By vicarages . . . . .		31,497
Total . . . . .	13,581	
By Church schools built or enlarged . . . . .	9,279	47,770
Total of voluntary contributions for all purposes . . . . .		£233,466

# 50 Church Extension in Large Towns.

## STATISTICAL SUMMARY.

### NOTTINGHAM.

	Accommodation			Amount Raised				Education	
	Enlarge- ment	New Churches	Mission Rooms	New Churches, &c.	Restora- tion, &c.	Endow- ment	Par- sonage	School Accom- modation	Cost
				£	£	£	£		£
St. Mary's . . .	—	—	—	—	20,000	—	—	—	—
St. Catherine's . . .	—	—	330	858	—	—	—	—	—
St. Peter's . . .	—	—	—	—	3,300	—	240	150	600
St. Nicholas' . . .	—	—	—	—	300	—	800	200	800
St. James' . . .	—	—	—	—	860	—	—	—	—
St. Paul's . . .	—	—	—	—	300	—	—	—	—
St. John's . . .	—	—	—	—	950	750	—	350	2,305
Holy Trinity . . .	100	—	100	—	—	400	—	—	—
St. Stephen's . . .	—	650	250	3,800	960	1,390	1,440	300	1,162
St. Matthew's . . .	—	—	—	—	800	—	—	—	—
St. Mark's . . .	—	—	—	—	1,200	—	2,500	542	2,168
St. Luke's . . .	—	754	—	6,000	400	—	2,200	524	2,760
St. Philip's . . .	—	606	—	8,118 250	615	—	1,083	394	2,237
St. Ann's . . .	320	—	—	4,500	1,500 400 50	—	1,980 500	950	4,000
St. Andrew's . . .	120	960	—	7,835	1,849	223	5,174	569	3,060
St. Jude's . . .	—	150	—	2,500	—	—	—	—	—
Emmanuel . . .	—	560	—	5,500	—	—	—	—	—
St. Saviour's . . .	—	750	230 250	8,500	—	—	1,400	750	3,700
All Saints' . . .	—	850	—	20,000	—	2,000	6,000	1,000	10,000
St. Thomas's . . .	—	650	400	10,000	—	—	1,000	—	—
Hyson Green . . .	—	—	—	—	200	—	—	—	200
St. Luke's . . .	—	—	500	1,500 1,500	—	—	—	—	—
Lenton . . .	—	554	300 250	2,835 770	520	—	—	250	459 780
Old Radford . . .	150	—	550 150	1,642	1,600	—	1,000	100	620
New Radford . . .	100	—	—	—	700	—	1,480	320	1,800
Sneinton . . .	—	—	275 220 300	7,500	1,200	—	—	600	2,500
St. Matthias' . . .	—	660	—	3,500	150	1,840	1,700	660	2,650
New Basford . . .	600	—	—	3,804	430	—	1,500	400	1,391
Carrington . . .	—	—	150	600	—	—	1,500	120	600
Bulwell . . .	—	604	—	4,500	1,000	—	—	800	2,600
—	1,390	7,766	4,425	106,012	41,512	6,675	31,497	9,279	47,770

These sums do not comprise any return of the amounts further raised annually over and above what is here given for the various branches of home and foreign work.

## **BOLTON.** (Diocese of Manchester.)

Compiled by the Rev. Canon POWELL.

**Population.**—Bolton is a large and prosperous manufacturing town, cotton being its staple industry, but its engineering and machine-making establishments and its bleachworks are also extensive. It has also an abundance of coal. The limits of the town have gradually increased; the population, which twenty-five years ago was under 70,000, now reaches 108,000.

**Church Accommodation.**—During the last twenty-five years Church interests have made steady and encouraging progress. In 1860 there was Church accommodation for only 7,638; there is now accommodation for about 20,000. This has arisen from the enlargement of some Churches, the erection of others, and the provision in the most populous parishes of mission-rooms.

**Funds spent upon Church Building, &c.**—During the last twenty-five years a very generous spirit has been manifested. Not less than 145,000*l.* has been expended upon the erection, enlargement, or improvement of Churches, and the whole amount contributed by the people themselves. Of this sum 45,000*l.* was expended on the rebuilding of the Parish Church, and was the sole and munificent gift of a single parishioner; and two of the new Churches, which, with vicarages and schools attached to them, have cost some 30,000*l.* apiece, were also the gifts of two parishioners—brothers. A further sum of at least 21,000*l.* has been spent upon the furnishing and adornment of Churches—such as organs, stained-glass windows, &c. &c.—and still further sums of 20,000*l.* for endowments, and 16,000*l.* for vicarage houses, all contributed from private sources, and independently of Grants made by the Ecclesiastical Commissioners from their General Fund, and from the Bolton Rectory Estate. Had these Grants, which are considerable, been added, a much larger amount would have appeared, since the Endowment of every Church has been recently made up to 300*l.* per annum, and in each parish a vicarage house has been provided, or a Grant of money given to provide the same.

**Education.**—A great advance has been made in educational work also. In 1860 but few schools existed, and these were small; but now every Church has its own school, with ample accommodation for both day and Sunday scholars. During the twenty-five years increased accommodation has been made for upwards of 10,000 scholars, at a cost of not less than 56,000*l.* Two very handsome schools included in this amount were provided at the sole cost of the two brothers mentioned above, and estimated at 15,000*l.* It is also satisfactory to know that all our Church schools are kept up in thorough condition and efficiency by the liberality of the respective congregations, and that not one school has been transferred to the School Board. The annual collections made in the Churches for school purposes during the last twenty-five years amount to upwards of 32,000*l.*

**General Result.**—If we bring the several amounts together, we have the gratifying result that during the last twenty-five years the sum of not less than 290,000*l.* has been contributed for Church and Church-educational purposes.

It may be noted, also, that these figures apply strictly to the Town or Borough of Bolton, and not to the whole of the ancient parish, nor to the Rural Deanery. Both of these are of larger extent, and had the enquiry included them the result would have been even more satisfactory than it is.

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## SECTION II.—HOME MISSION WORK.

### OUR CATHEDRALS AND THEIR SERVICES.

By the kindness of the Deans we are able to offer the following short reports, illustrating the general working of the Cathedral system, from which thoughtful readers will be able to see how actively the Cathedral

Chapters are endeavouring to make the Cathedral Church in each case the centre of increased spiritual advantages to the city, and to give encouragement to Church life throughout the Diocese.

### BANGOR CATHEDRAL.

- I. Ordinary Services.**—(a) Sunday: Holy Communion at 8; Mattins (choral) and Sermon at 11.30, with 2nd Celebration (choral) on 1st Sunday in the month; evensong (choral) at 4. (b) Week days: M. at 8; E. at 5; Choral from June 1 to September 30; on the other months at 3, plain. Welsh parochial services on Sundays at 9.30 A.M., with Celebration on 2nd Sunday in the month; also at 6 P.M. and every Wednesday at 7 P.M. with sermon.
- II. Holy Seasons.**—(a) Advent, 1885: On Thursdays, choral evensong, with address at 5. (b) Lent, on Thursdays, choral evensong with address at 5; Holy Week: Holy Communion 8 A.M. daily, except Good Friday—Mattins, with address at 11 A.M.; on Good Friday two services in English; at 2 in Welsh. On Holy Days: Holy Communion at 8; Mattins (choral) at 11; Welsh evensong, choral with sermon at 7.
- III. Festival Services.**—Harvest Festival: A.M., English; P.M., Welsh, with sermons. The Cathedral is always crowded at night. In October, 1886, a Retreat for four days was held in the Cathedral at which more than 120 of the Clergy of the Diocese attended, the daily average being over 70.

EVAN LEWIS, *Dean.*

### BRISTOL CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8 on the greater festivals, and 1st Sunday in the month; M. 10.30, and Holy Communion every Sunday; E. 3.30. (b) Week days: M. 10; E. 4.
- II. Holy Seasons.**—(a) Advent, 1885: Thursdays, E. 7.30. Selections from Oratorios sung. (b) Lent, 1886: Wednesdays, E. 7.30. Holy Week: Monday, Tuesday, Wednesday, and Thursday, E. and sermon, 7.30. Good Friday: M. 11; E. 3.30.
- III. Festival Services.**—Choral Festival of Church Choirs. Bristol Hospital and Infirmary. S.P.C.K. Gloucester and Bristol Diocesan Association. C.M.S. S.P.G. Bristol Church Aid Society. Colonial and Continental Society. British and Foreign Bible Society. Church Pastoral Aid Society.

**NOTE.**—Special and separate Sunday afternoon services have been held for Rifle Volunteers; Artillery Volunteers; Engineers, Cadets, and Naval Reserve; Post Office and Telegraph Clerks; Police and Fire Brigade; Loyal Order of Ancient Shepherds; Special Week-day evening services for Young Men's Christian Association, Sunday School Institute, and S.P.C.K.

G. ELLIOT, *Dean.*

### CANTERBURY CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays, Holy Communion, 8.15 and noon. M. 10.30 A. 8. E. 6.30. (b) Week days: M. 10; E. 3 (November, December, January, and February, 4).
- II. Holy Seasons.**—(a) Advent, 1885: Wednesdays, 8.15 P.M. (Litany, anthem, sermon); congregation, 500. (b) Lent, 1886: As in Advent; congregation, 550. Holy Week: Daily, Psalm II., with hymns and meditation, 12; Good Friday, M. 10.30, E. 3.
- III. Festival Services.**—December 24, at 8.15, special service, including psalm, lesson, canticle, versicles, short address, and 1st Part of Handel's 'Messiah,' enlarged choir and orchestral accompaniment; congregation, 1,100. Easter Tuesday, service similar to that on December 24, including a selection from Mendelssohn's 'Hymn of Praise;' about 3,000 present. On Ascension Day a similar service, including a selection from Mendelssohn's 'Elijah;' congregation, 2,200. Good Friday, 7.30 A.M., Special Service for 'Inns of Court Regiment of Volunteers on the march to Dover.' May 20, Special Service for Church Workers. June 20, Trinity Sunday, Archbishop's Ordination. June 21, Confirmation by the Archbishop; 260 candidates. July 29, King's School Commemoration. July 30, Dedication of new organ; Visit of the Indian and Colonial representatives. October 7, G.F.S. Annual Festival.

R. P. SMITH, *Dean.*

## CARLISLE CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion first and third Sunday of the month at midday, the other Sundays at 8.30 A.M.; M. 11; A. 3; E. 6.30. (b) Week days: M. 10; E. 4. (c) Holy days: Holy Communion at 8 A.M.
- II. Holy Seasons.**—(a) Advent, 1885: Special Service with Sermon on Fridays, 8 P.M.; congregation, about 200. (b) Lent, 1886: Special service with sermon. 8 P.M.; congregation, about 300. Holy Week: Daily, Holy Communion at 8 (except Good Friday); special service with sermon (except Saturday), 8 P.M.
- III. Festival Services.**—Penrith Association of Parish Choirs. Girls' Friendly Society.

W. G. HENDERSON, *Dean*.

## CHESTER CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8 (except on the first Sunday in the month, when it is after M.); M. 10.30; E. 3.30; E. 6.30. (b) Week days: M. 8; M. 10.15; E. 4.15. (c) Holy days: Holy Communion at 8; second Celebration (Choral) on Christmas Day, Easter Day, Ascension Day, and Whit Sunday; short sermon at E. 4.15.
- II. Holy Seasons.**—(a) Advent: Fridays, special E. and sermon. (b) Lent, 1885: Fridays, special E. and sermon. Holy Week: A sermon daily at E. 4.15.
- III. Festival Service.**—The Chester Triennial Musical Festival, commencing Sunday, July 20, ending Sunday, July 27. Oratorios performed at Festival Services:—'Redemption' (Gounod), 'Daniel' (Dr. Joseph Bridge), 'Stabat Mater' (Rossini), 'St. Paul' (Mendelssohn), 'Messiah' (Handel). Harvest Festival.

J. L. DARBY, *Dean*.

## CHICHESTER CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8, and after 10.30 service; M. 10.30; E. 3.30. (b) Week days: M. 10, E. 4. (c) Holy days: Holy Communion at 8, and sermon after 4 service.
- II. Special Seasons.**—(a) Advent, 1885: On the Fridays, an additional evening service at 8, with sermon. (b) Lent, 1886. On Tuesdays, at 4, a short sermon; and on Fridays, at 8, Litany with hymns and a sermon in addition to usual services. In Holy Week, services at 10, 4, and 8, with sermon at the last; on Thursday, Holy Communion at 8; Good Friday, Mattins and sermon at 10, the latter part of the Communion Service and meditation at 2.30, evening prayer and sermon at 8.
- III. Festival Services.**—G.F.S.; Diocesan Choirs; Chichester Theological College; Day of Intercession for Missions; Harvest Thanksgiving.
- NOTE.**—The Cathedral has also been used for a course of theological lectures specially designed for the theological students. The Lady Chapel is used for the daily service of the students. There is a Library attached to the Cathedral, available for the use of the Diocesan Clergy.

J. W. BURGON, *Dean*.

## DURHAM CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8; Mattins, Litany, and sermon, at 10.30, followed after an interval by Celebration of the Holy Communion. Choral Communion on the great festivals and the first Sunday in each month. Special sermons in the afternoon are preached in Lent, Whitsuntide, Advent, and at other times for special objects. Sermon in the Galilee for the scholars of the Cathedral Grammar School. (b) Services on Week days: Mattins, 10 A.M.; Evensong, 4 P.M. Daily shortened service for the University in the Galilee at 8.45 A.M.
- II. Holy Seasons.**—Celebration of Holy Communion on all Saints' days and holy days. Special services, with sermons, on Wednesday and Friday evenings in Lent. Addresses daily in Holy week with daily Celebration: Passion music usually on Thursday.
- III. Festival Services.**—Services for various Diocesan Societies: 'Sons of the Clergy,' 'Lay Helpers,' 'Church of England Temperance,' &c. &c. Occasional Choral Festivals of Diocesan Choirs, or the three Northern Choirs.

W. C. LAKE, *Dean*.

## ELY CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8.15; M. and Holy Communion at 11; Litany (address occasionally), 3.30; E. 4. Parochial E. in Nave 6.30. (b) Week days: shortened Mattins with address on Wednesday and Friday, principal



part of the year at 8.30 ; *M.* 10, *E.* 4. (c) Holy days : Holy Communion at 8.15, and midday on the Chief Festivals of Our Lord and All Saints' Day, and other special occasions.

- II. Holy Seasons.**—(a) Advent : Wednesday, Litany, special music and sermon at 7.30 ; congregation, 250. (b) Lent : as in Advent. Holy Week : daily, except Good Friday, and special service and address at 8.30, *M.* 10. Ante-Communion and address, 12 ; *E.* 4, and on Wednesday evening special service at 7.30. Good Friday : *M.* and sermon, 11 ; special address, 12 ; *E.* 4 ; Parochial *E.* at 8.
- III. Festival Services** are held annually for various Diocesan Associations. The Ely Theological College Anniversary. The Diocesan Choral Festival, every third year. There are special sermons and offertories about once a month for local and general objects. Intercession for Missions in Rogationtide, special services for children, for the City Schools, for the servants of the Cathedral, &c.

**NOTE.**—The Ordinations are held by the Bishop in the Cathedral, which is also used by permission of the Dean and Chapter for Visitations, and for the Diocesan Conference which meets annually in the south transept.

The Lady Chapel has been assigned by early deed to the parishioners of Holy Trinity for their parochial services, and the Dean and Chapter allow them the use of the nave for their evening service on Sundays.

The Cathedral Library is available for the use of Theological Students, and any others, by order of the authorities. The new catalogue, lately printed, numbers about 10,000 volumes.

C. MERIVALE, *Dean*.

#### EXETER CATHEDRAL.

- I. Ordinary Services.**—On Sundays and all Holy days, Holy Communion at 7.45 in the Lady Chapel, and at 10.30 in the Choir. On ordinary days Mattins in the Lady Chapel at 7.45. Daily Mattins at 10.30, and Evensong at 3 in the Choir throughout the year. On every Sunday, Wednesday, and Friday, the Litany after Morning Prayer at 11. In the afternoon of every Sunday, full service in the nave, with sermon from one of the Prebendaries, in regular order, according to a rota. A shortened service with sermon in the Nave at 7 in the evening in winter.
- II. Holy Seasons.**—During the seasons of Advent 1885 and Lent 1886, special short services were held twice in each week in the Lady Chapel, with addresses at midday on Wednesday and Friday.
- III. Festival Services.**—Meeting of Friendly Societies, Rechabite meeting, 4 Sunday Parades of Military, at 9 or 5 o'clock. Harvest Thanksgiving Services on SS. Simon and Jude, at 7.30 P.M., Confirmation services for the Diocese, in Lent and in the month of July. A short service for Children in Nave on the Holy Innocents' Day.

B. M. COWIE, *Dean*.

#### GLOUCESTER CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays : Holy Communion at 8 ; *M.* Litany and Holy Communion at 10.30 ; *E.* 3. (b) Week days : From October to March, *M.* 8 ; from May to September, *M.* 7.15 ; *M.* (Choral), 10.30 ; *E.* 3. (c) Holy days : Holy Communion at 8, and on Christmas Day and Ascension Day also at noon.
- II. Holy Seasons.**—Christmas Day : Special selections from 'Messiah' after *E.* at 3 ; congregation, 2,000. From Advent Sunday to Whitsun Day (inclusive) and on Ash Wednesday and Good Friday : Special *E.* and sermon in the nave, 7 ; congregation, 700. Ember Days and Holy Week : Holy Communion daily.
- III. Festival Services.**—Sacred music with singing on 12 Thursdays during the winter in nave of Cathedral, commenced October 14, 1886 ; opened with prayer and concluded with the blessing ; nave full. A quiet day for Clergy held in South Transept, October 5, 1886, well attended. Members of Diocesan Conference attended Holy Communion on October 14 and 15. 'Odd Fellows' and 'Foresters' each have a special *E.* and sermon in the Nave on Sunday during the summer, 3.

**NOTE.**—The Gloucester Theological College makes use of the Chapter House for lectures, and the students attend early daily Mattins. Meetings of Church and Diocesan Societies are held in the Chapter House and Library, which are always open for this purpose. A Cathedral Society has been established, and under its auspices, in the Chapter House, lectures were given on Gloucester Cathedral, and on Saturday afternoon parties of working men were conducted round the Cathedral after *E.* and afterwards attended an address given in the Chapter House on subjects of interest bearing upon the work of the Cathedral.

H. M. BUTLER, *Dean*.

## HEREFORD CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion in the Lady Chapel at 8; *M.* in the Lady Chapel (Parochial Service), 9.30; *M.* and Holy Communion at 11; *E.* in Lady Chapel (Parochial Service), 8.30; *E.* 6.30. (b) Week days, *M.* 10; *E.* 4.30. (c) Holy Days: Holy Communion in the Lady Chapel at 8; sermon after *M.* on all Saints' Days, Holy Days, Christmas Day, Circumcision, Epiphany, Purification, Ascension Day, Ordination Days, Days of meeting of Diocesan Conference. Holy Communion after *M.* on Christmas Day and Ascension Day.
- II. Holy Seasons.**—(a) Advent, 1885: Tuesdays, sermon after *M.*; Thursdays, special service and sermon, 7.30 P.M.; congregations from 600 to 800. (b) Lent, 1886: As in Advent: attendances about same as before. Holy Week and Good Friday: The same services as on Sundays; evening congregation on Good Friday, 1,000.
- III. Festival Services.**—Annual services are held for Diocesan Parochial Choirs, Sunday School Teachers, for the Diocesan Conference, S.P.C.K., and S.P.G.
- NOTE.**—The Cathedral is used for Diocesan Choral Festivals, for Confirmations, for Ordinations, for the Triennial Musical Festival, for the Bishop's and Archdeacon's Visitations. The Lady Chapel of the Cathedral is, by permission of the Dean and Chapter, used for the Parochial Services for the Parish of St. John the Baptist.

G. HERBERT, *Dean.*

## LICHFIELD CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays, Holy Communion at 8; *M.* and sermon, with Holy Communion on the second and fourth Sundays in the month at 10.30; Litany on the second and fourth Sundays in the month, and occasionally a children's service at 2.30; *E.* and sermon at 4. (b) Week days: *M.* in Lady Chapel when the Theological Students are in residence, at 8; *M.* 10 (from Lady Day to Michaelmas), 10.30 (from Michaelmas to Lady Day); *E.* 4. (c) Holy days: Holy Communion at 8, and on the Greater Festivals also at midday.
- II. Holy Seasons.**—(a) Advent, 1885: Mondays, *E.* and sermon at 7.30. (b) Lent, 1886: Mondays, *E.* and sermon at 7.30. Ash Wednesday, *E.* in the nave at 7.30; Tuesdays, address at midday; congregation, 300. Holy Week: Addresses at *E.* 4. Maundy Thursday, Holy Communion at 8. Good Friday: Holy Communion at 8. *M.* and addresses on the first three 'Words' at 9; Ante-Communion Office and addresses on the fourth and fifth 'Words' at 12; Litany and the remaining 'Words' at 3; *E.* and sermon at 7.30; congregation, 350. Addresses also and Instructions at other times.
- III. Festival Services.**—Occasional Festival Services are held in connection with S.P.C.K., S.P.G., C.M.S., A.C.S.I.N.S., I.C.B.S., Diocesan Choral Society (this latter took place this year with about 1,100 voices, and a congregation of 2,000; the Dean of York being the preacher). Collections are also made annually for the Parochial Missions to the Jews Fund on Good Friday, and at some other time for the National Schools of the city. Other collections are made year by year for special objects approved of by the Dean and Chapter. At the Harvest Festival this year a collection was made in aid of the Royal Agricultural Benevolent Society.

EDWARD BICKERSTETH, D.D., *Dean.*

## LINCOLN CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8 A.M.; Mattins, Holy Communion and Sermon at 10.30 A.M.; Sermon in Nave at 3 P.M.; Evensong at 4 P.M.; Evensong and Sermon in Nave at 6.30 P.M. (b) Week days: Mattins at 7.40 A.M.; and 10 A.M., *E.* 4 P.M.; Thursdays: Holy Communion at 8 A.M. (c) All Holy Days, Holy Communion at 8 A.M.; on the Feasts of the Circumcision, Epiphany, Purification, Annunciation, Ascension Day, and All Saints' Day, second Celebration after Mattins.
- II. Holy Seasons.**—(a) Advent, 1885: Special Services on Wednesday, Evensong and Sermon, 7.30 P.M. (b) Lent, 1886: In addition to the evening services, Tuesdays and Fridays, Meditation on Psalm cxix., 4 P.M.; Wednesday, Miserere, prayers from Communion service and address, 8 P.M. Holy Week: Holy Communion at 8 A.M.; Passion Music, prayers, and addresses, 8 P.M., except Friday at 4.45 P.M.; Thursday, Lecture by the Chancellor on 'Morning and Evening Prayer' at 3 P.M.; Good Friday, Holy Communion 8 A.M., Mattins 10 A.M., the 'Three Hours' 11-2; Evensong and sermon 7.30 P.M.; Ember Days, Holy Communion at 8 A.M.
- III. Festival Services.**—October 25, 1885, Temperance Societies. November 1, S.P.G. December 2, Day of Intercession for Foreign Missions; preachers, the Bishop and the Dean. December 20, Society for Widows and Orphans of the Clergy of the Diocese. January 17, 1886, Diocesan Penitents' Home. February 14, Home Missions. March

21, S.P.C.K. April 18, Poor Clergy Relief Corporation. May 27, Sermon for County Hospital: preacher, the Bishop. June 26, Sunday School Teachers: preacher, the Dean. June 27, Missions to Seamen, Festival of Sunday Schools: preacher, the Dean. July 13, Girls' Friendly Society. July 25, National Society. September 4, Church of England Working-men's Society: preacher, the Bishop. September 12, Chota Nagpore Missions. October 10, County Hospital, Anniversary of Y.M.C.A. October 17, Festival of Friendly Societies: preacher, the Bishop. October 24, Temperance Societies. Special celebrations of Holy Communion at 8 A.M. on the Days of the Diocesan Conference; at 7 A.M. for members of C.E.W.M.S., January 3, April 11, June 27, October 3.

W. J. BUTLER, M.A., *Dean*.

#### LLANDAFF CATHEDRAL.

**I. Ordinary Services.**—(a) Sundays: Holy Communion at 8 and 11 alternately; **M.** 11; **E.** 8.30; **E.** 7. (b) Week days: **M.** 10 (11 on Wednesdays and Fridays); **E.** at 5; Wednesday, **E.** and sermon at 7. (c) Holy days: Holy Communion at 8 or 8.30; on the Great Festivals also at 11.

#### **II. Festival Services.**—Choral Festival.

**NOTE.**—The Cathedral being also a Parish Church complicates the report of its work. An Order in Council defines the separate duties. All evening services are Parochial and the 8 A.M. Celebration on alternate Sundays. All special Lent and Advent services are in the hands of the Incumbent of the Parish, as they would naturally be held in the evening. The Cathedral is seated for 700, but there are hundreds of chairs for extra sittings, and the congregation on special occasions can scarcely be less than 1,500 or 1,600.

C. J. VAUGHAN, *Dean*.

#### MANCHESTER CATHEDRAL.

**I. Ordinary Services.**—(a) Sundays: Holy Communion at 7.30; **M.** and Holy Communion at 10.30; **E.** 8.30; **E.** 7. (b) Week days: **M.** 11; **E.** 8.30; Wednesdays, **E.** at 7.30; Thursdays, Holy Communion at 7.30. (c) Holy days: Holy Communion at 7.30; Holy Communion (on the Greater Festivals), 6.30, 7.30, 8.30, 10.30; there is a third Celebration on certain Holy Days after the 11 service.

**II. Holy Seasons.**—(a) Advent and Lent: address at 1.10 on Tuesdays and Fridays, according to notice. (b) Lent: Wednesdays, sermon after **M.** 11; Fridays, second **E.** 7.30. Good Friday: **M.** and sermon (no Holy Communion), 10.30; short service, 8.30; **E.** 7.30. (c) Rogation Days: Service of Intercession after **M.**, sermon and Holy Communion. Ascension Day: Holy Communion, 7.30; **M.**, Sermon, Holy Communion, 10.30; **E.** 7.30. Eves of Saints' days, sermon at Evensong.

J. OAKLEY, *Dean*.

#### NEWCASTLE CATHEDRAL.

**I. Ordinary Services.**—(a) Sundays: Holy Communion at 8, and at midday on first and third; **M.** 10.45; Children's Service, 3; **E.** 7. (b) Week days: **M.** 8; **E.** 5. (c) Holy days: Sermon on the Eve and Holy Communion at 11.

**II. Holy Seasons.**—(a) Advent, 1885: Special services on Tuesday, **E.** 7.30. (b) Lent, 1886: Tuesdays and Thursdays, **E.** 7.30; congregations, from 150 to over 1,000. Holy Week: Monday, Tuesday, Wednesday, and Thursday, **E.** and sermon, 7.30. Good Friday: 9 A.M., Children's service; **M.** and sermon, 10.45; addresses on the 'Seven Last Words,' upwards of 2,000, 2 to 5; **E.** and sermon, 7. (c) Rogation Days: Holy Communion, 8 A.M. each day; **E.** prayer and address, 7.30. Monday, 'Our country;' Tuesday, 'The Church abroad;' Wednesday, 'The Church at home.' (d) Ascension Day: Holy Communion, 7, 8 (Choral), and 11; **E.** prayer and sermon, 7.30. Choral Communion on all great festivals.

**III. Festival Services.**—December 31, 1885, Midnight service, 2,000 present. April 26, Special service for Volunteer Corps of the City, upwards of 1,500 soldiers. June 6, Service for Society for Prevention of Cruelty to Animals, 1,200 children. June 16, Service for C.E. School Teachers' Festival. July, Special Services for members of Benefit Societies, 3,000 men. October 19, Harvest Festival. November 11, Festival for Church Workers of all kinds in the city. November 25, Confirmation. Communicants' meeting last Thursday in the month, 8 P.M.; Bible class for School Teachers every Saturday at 4 P.M.; Bible classes during first week in month, for men, women, and girls. Holy Week: The first four days parts of Gaul's 'Passion' music in evening. Great numbers came.

ARTHUR T. LLOYD, *Vicar*.

**NORWICH CATHEDRAL.**

- I. Ordinary Services.**—(a) Sundays: On the first Sunday in the month, Mattins, Litany, Sermon, Holy Communion at 10.45 A.M. (no Anthem); every other Sunday, Holy Communion at 8 A.M., and at 10.45 Mattins, Anthem, Litany, Sermon; E. at 8.30. (b) Week days: M. at 10; E. at 5 (on Saturdays, E. at 3). (c) Holy days: Christmas Day, Easter Day, Ascension Day, Whit Sunday, Holy Communion (choral) at 8; Holy Communion after 11 o'clock service (plain), and on Trinity Sunday at the Ordination.
- II. Holy Seasons.**—(a) Advent, 1885: Fridays, E. at 8. (b) Lent, 1886: Ash Wednesday, M. at 8; Litany, Communion, and Ante-Communion Service, with short Sermon, 11; E. and sermon at 5. Fridays, E. at 8, with a sermon or lecture. Holy Week: sermon daily at E.; Maundy Thursday, Holy Communion after M. at 10. Good Friday: M. at 8; Litany, Ante-Communion Service, and Sermon at 11; E. and Sermon at 5.
- III. Festival Services.**—In the week intervening between July 11 and July 18, when the Royal Agricultural Society held their show at Norwich, in addition to the usual Mattins and Evensong at the Cathedral, there was a special daily service, with a short anthem and short addresses at 8 A.M., lasting exactly half an hour.

E. M. GOULBURN, *Dean*.**OXFORD, CHRIST CHURCH.**

- I. Ordinary Services.**—Sundays: Holy Communion at 8; M. and sermon at 10. First Sunday in the month, Holy Communion at 8; M. and Holy Communion at 10; E. at 5. Week days: M. at 10; E. at 5. On Thursdays during the University Term, Holy Communion at 8.20. The church is also used as a chapel for the College at 8 A.M. and 10 P.M. on week days. Holy days: Holy Communion at 8.20 during Term; at 8 during vacation.
- II. Holy Seasons.**—In Advent, lectures after the usual 5 P.M. service; Lent, on Wednesdays, an evening service with sermon, in addition to the ordinary M. and E. services. The same in Holy Week, on every week day except Easter Eve. On Ascension Day, when the University sermon is preached in the Cathedral at 10; Holy Communion at 7.30; and Morning Prayer at 8.30.
- III. Festival Services.**—Sunday, June 21, Festival of the Church of England Temperance Society, congregation probably about 1,000. Thursday, July 2, Festival of the Parochial Choirs, congregation probably about 1,000.

H. G. LIDDELL, *Dean*.**RIPON CATHEDRAL.**

- I. Ordinary Services.**—(a) Sundays: On the second, fourth, and fifth Sundays in the month, Holy Communion at 8.15; M. at 10.15; Holy Communion on first and third Sundays; E. 3; even. in nave at 6.30 from first Sunday in September to Trinity Sunday. (b) Week days: M. 10.15; E. 4.15. (c) Holy days: Holy Communion on Easter Day at 7 and 10.15, and Ascension Day, 10.15.
- II. Holy Seasons.**—Lent: Wednesdays and Fridays, special services in the nave; congregation from 300 to 400. Passion Week: Special service in the nave daily. Good Friday: Services at 10.15 and 3.
- III. Festival Services.**—Children's service on Holy Innocents' Day and Whit-Monday: congregation 800. G.F.S. anniversary: congregation 3,400. Trichoral Festival of York, Durham, and Ripon Choirs. Harvest Festival. Ripon Millenary Festival. Celebration of Jubilee of Restored Diocese. Ember Days for Ordination. St. Andrew's Day. Intercession for Missions.

The Cathedral is used for Ordinations, Confirmations, Services for Volunteers, Hospital Sunday, Choral Festivals, Intercession for Sunday Schools, and C.E.T.S., &c.

W. R. FREMANTLE, *Dean*.**ROCHESTER CATHEDRAL.**

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8; M. sermon and Holy Communion at 10.30; E. and sermon at 3; for three summer months special Evening service and sermon at 7.30. (b) Week days: M. at 10; E. at 3 in winter, 5.30 in summer; service in a chapel of the Cathedral at 8.45 A.M. for the King's School. (c) Holy days: Christmas Day, Feast of the Circumcision, and Ascension Day, Holy Communion at 8, and after M. service. Epiphany, Holy Communion after M. service.
- II. Holy Seasons.**—(a) Advent, 1885: Wednesday evenings, Litany and sermon at 8; (b) Lent, 1886: Wednesday and Friday evenings, Litany and sermon at 8. (c) Holy Week the ordinary services, with sermons on Good Friday; also special service with sermon at 8 P.M. the week days of Holy Week.

**III. Festival Services.**—Festival of parish choirs of the Rural Deaneries of Rochester, Gravesend, and Cobham, about 660 voices. Harvest Festival. S.P.G. Festival. Occasional services in St. Mary's Chapel for various associations.

R. SCOTT, *Dean*.

**SALISBURY CATHEDRAL.**

**I. Ordinary Services.**—(a) Sundays: Holy Communion at 8; *M.* and Holy Communion at 10.30; *E.* 8. (b) Week days: *M.* 7.30; *M.* (Choral), 10; *E.* 8; winter, 4. (c) Holy days: Holy Communion at 8; on Ascension Day also Holy Communion at noon.

**II. Holy Seasons.**—(a) Advent, 1885: Thursdays, Holy Communion at 8; Wednesdays and Fridays, *E.* 8. (b) Lent, 1886: Thursdays, Holy Communion at 8; Wednesdays and Fridays, *E.* 8. Holy Week: Holy Communion every day but Good Friday, twice on Maundy Thursday. Daily special service at 8 p.m. Good Friday: *M.* 7.30; *M.* (Choral), 10; 'Three Hours' Service, 12 to 3; *E.* 8. Addresses after Evensong on Tuesdays in Lent by the Dean.

**III. Festival Services.**—May 27, a Diocesan Choral Festival was held, when portions of 'St. Paul' were sung by a choir, selected, of 260 voices. On Ascension Day a special service was held, when portions of 'Elijah' were sung. In Advent a special service with 'Last Judgment' of Spohr. Special services during 1886: Children's Missionary Flower Service; Missionary Festival; G.E.T.S.; Anniversary Service of Salisbury Infirmary; Harvest Festival; G.F.S. Associates, Holy Communion, with address; G.F.S. Festival; Special Missions Society, 'Quiet Day.' Special Celebrations of Holy Communion: Diocesan Synod; Ruridecanal Chapter meeting; Church of England Working Men's Society; Cathedral Missionary Guild; St. Deny's Sisterhood. Wilts Yeomanry; Provident Societies; Volunteers; attend special services.

G. D. BOYLE, *Dean*.

**ST. ALBANS CATHEDRAL.**

**I. Ordinary Services.**—(a) Sundays: Holy Communion at 8; *M.* 11, with Holy Communion on the first and third Sundays in the month; *E.* 8; *E.* 6.30. (b) Week days: *M.* 10; *E.* 5 (summer), 4 (winter); Wednesday *E.* at 8. (c) Holy days: Holy Communion at 8, and on Great Festivals also at midday.

**II. Holy Seasons.**—(a) Advent, 1885: Wednesdays, *E.* 8; congregation, 150. (b) Lent, 1886: Wednesdays, *E.* 8; congregation, 400. Holy Week: Daily, *M.* 11; *E.* 4; *E.* 8. Good Friday: *M.* 11; *E.* 8; special service, with addresses on the Passion, with hymns, 6.30.

NOTE.—A Children's Service is held the last Sunday in every month; congregation, 800.

**III. Festival Services.**—Great gathering and service for Trade, Friendly, and Benefit Societies on Sunday afternoon, July 4, 1886; Congregation 2,800; preacher, Bishop of St. Albans. Choral Festival, July 28, 1883, 600 voices; preacher, Dean of Worcester.

W. J. LAWRENCE, *Rector*.

**ST. ASAPH CATHEDRAL.**

**I. Ordinary Services.**—(a) Sundays: first, third, and fifth, choral service with Holy Communion at 11; second and fourth, Holy Communion at 8.15, and choral service at 11. Evening, every Sunday, choral service at 8.15 and at 6.15. (b) Early Mattins daily, at 8.15, except on Thursdays, when choral service at 11.30. Evening service daily at 8.15 (choral on Saturdays).

**II. Holy Seasons.**—During Advent and Lent, choral service with sermon at 7 p.m. on Fridays, in lieu of the ordinary afternoon service at 8.15. Holy Week: Daily morning service at 11, and evening service with short sermon at 7; on Good Friday the services are at 8.15, 11, and 6.15. On Saints' days Holy Communion at 8.15; morning service (choral) at 11.30. Christmas Day: Holy Communion, 8.15; morning service, 11; evening, 7.

**III. Festival Services.**—Harvest Thanksgiving Services; Choral Festival.

HERBERT A. JAMES, *Dean*.

**ST. DAVID'S CATHEDRAL.**

**I. Ordinary Services.**—(a) Sundays: Holy Communion at 8 on the second and fourth Sundays in the month; *M.* 11.10, with Holy Communion, on the first, third, and fifth Sundays in the month; *E.* 4. (b) Week days, including Holy days: *M.* 8.30; *E.* 4. Parochial services in Welsh on Sundays at 9 a.m. and at 6 p.m. Holy Communion at

10 on the first Sunday in the month ; on Wednesdays at 7 p.m. evening service in Welsh ; on Thursdays in English at the same hour.

II. **Holy Seasons.**—(a) Advent, 1885. (b) Lent, 1886. Holy Week. Good Friday : Services as on Sundays ; no Celebration.

J. ALLEN, *Dean*.

## ST. PAUL'S CATHEDRAL.

I. **Ordinary Services.**—Sundays : Holy Communion in N.W. chapel, 8 A.M. ; M., Litany, Holy Communion (choral), sermon, 10.30 ; E. 8.15 ; E. 7. Week days : Holy Communion in N.W. chapel, 8 ; M. in crypt, 8 ; M. (choral), 10 ; short service in N.W. chapel at 1.15 ; E. 4 (choral) ; short service in the N.W. chapel at 8. **Holy Days :** As on ordinary week days, with the addition of Holy Communion in the Crypt at 7.15 A.M. ; Holy Communion at 10 ; sermon after E. 4. On the eves of Saints' Days unless they fall on Sunday or Monday, an address is given at the 8 p.m. service in the crypt.

II. **Holy Seasons.**—(a) Advent, 1885 : on Tuesday December 1, at 7, Spohr's ' Last Judgment ' was sung, preceded by a special form of prayer ; address on Thursdays in the N.W. chapel at 8. (b) Lent, 1886 : Daily the 1.15 service was held under the Dome, and an address delivered by special preachers, each responsible for a weekly course : a sermon on Wednesdays and Fridays after E. 4 ; an address on Tuesdays and Thursdays in the N.W. chapel at 8. Holy Week : Tuesday at 7, Bach's ' Passion ' was sung, preceded by a form of prayer from the Communion Service. Good Friday : In addition to the ordinary services at the same hours as on Sundays, the interval between the 10.30 and 8.15 services was occupied by meditations on the ' Seven Words from the Cross.'

III. **Festival Services.**—Wednesday, January 13, 1886, Meeting of Convocation at 11 A.M., Latin sermon by Dean of Westminster, Latin Litany sung by Bishop of Salisbury. Monday, January 25, 1886, Dedication Festival Service, 4 P.M. ; average congregation, about 3,000. The Lay Helpers held several services as last year between November and February, concluding with a service on Monday, March 8, at 7.30 P.M. Monday, February 2 (Purification), Consecration of Bishops, Ely and Japan. Friday, February 19, Church Pastoral Aid Society, special service 7 P.M. Monday, March 1, Confirmation, Bishop of London. Thursday, March 4, London Church Choir, special service, 7 P.M. Saturday, April 10, the Lay Helpers' Day of Devotion in the Crypt ; Celebration at 8 A.M. Same day, Confirmation, Bishop of London. Monday, May 3, ditto. Tuesday, May 4, British and Foreign Bible Society, annual service, 4 P.M. Monday, May 10, Church of England Temperance Society, 7 P.M. Wednesday, May 12, Festival Service, Sons of the Clergy. Monday, May 17, Service for Church of England Sunday School Institute. Thursday, May 20, Gregorian Association, annual service. Same day, Army Guild, annual service, 7 P.M. Saturday, June 5, Special Service for Girls' Friendly Society, at 6 P.M. Monday, June 7, Confirmation, Bishop of London. Wednesday, June 9, Gregorian Society, 7 P.M. Thursday, June 10, Parochial Mission Women, annual service, 11 A.M. Wednesday, June 16, Anniversary Service of the S.P.G. Thursday, June 17, Anniversary Service of the Guild of the Holy Standard. Sunday, June 20, Ordination, 53 candidates. Sunday, June 20, Lord Mayor and Corporation, afternoon service, to meet Colonial Delegates. Tuesday, June 22, Girls' Friendly Society, special service, 11.30 A.M. Same day, Annual Celebration for the Lay Helpers' Association. Wednesday, June 23, annual service, S.P.G., 11 A.M. Thursday, June 24, (St. John Baptist), Celebration in the N.W. Chapel, 8.45, for Missions. Saturday, June 26, Celebration in the Crypt for Guild of St. Alban. Tuesday, June 29 (St. Peter), Lay Helpers Annual Celebrations, 6.30, 7.30, and 9 A.M. Wednesday, June 30, East London Nurses, annual service, 11 A.M. Monday, July 5, Confirmation, Bishop of London. Sunday, August 1, Annual Celebration in the Crypt for Church of England Working Men, 7.30 A.M. ; 220 communicants. Friday, August 6, Meeting of Convocation, Latin Sermon by Dean of Canterbury, 11 A.M. Friday, October, 22nd Anniversary Service of the Guild of St. Luke, 7.30 P.M. ; Bishop of Colchester, preacher.

NOTE.—Bible classes, &c., were held in Chapter House during the winter months, as last year.

R. W. CHURCH, *Dean*.

## SOUTHWELL CATHEDRAL.

I. **Ordinary Services.**—(a) Sunday, Holy Communion, 8 A.M. ; Mattins with sermon, 10.30 A.M. ; Evensong, with sermon, 3 P.M. ; Evensong, with sermon, 6.30 P.M. ; Holy

## Cathedral Services.

Communion every Saints' day, 8 A.M.; Holy Communion every third Sunday in the month at noon. (b) Week days: daily, 10 A.M. and 3 P.M. In Advent and Lent, Holy Communion at 8 A.M. every Thursday.

- II. Holy Seasons.**—Advent, plain Evensong at 3, and choral Evensong with sermon at 7.30, every Wednesday and Friday; the same during Lent, except in Holy Week. Address, every evening at 7.30, and on Good Friday, when there is Mattins at 9 A.M.; Litany, Ante-Communion Service, and sermon at 11; Evensong at 3 P.M. and at 7 P.M. with sermon.
- III. Festival.**—The Notts Choral Festival is held here annually, at which congregation over 4,000 present. J. J. TREBECK, *Rector*.

### WELLS CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8; second celebration at 11 on the 1st Sunday of the month. M. 11, E. 3. (b) Week days: M. 10, E. 3. (c) Holy days: Holy Communion at 8; M. 10, E. 3, and a second celebration on the Great Festivals.
- II. Holy Seasons.**—(a) Advent, 1885. Special service and sermon at 7.30 on Wednesdays. Congregation about 400. (b) Lent, 1886. As in Advent, with the addition of an evening service on the Wednesday and Thursday in Holy Week. Services in Holy Week at 11 and 3, and on Good Friday additional services at 8 and 1.
- III. Special Services.**—Nave, sermons on the Sunday evenings (8 P.M.) in August, specially intended for working-men and their families; congregations about 1,200. Services for children in the nave on afternoons of last Sundays in May, June, and July. About 500 children and 300 adults. Special services in connection with meeting of the Diocesan Societies and the Diocesan Conference. Two evening services of music and song held during the summer, one during an Agricultural Exhibition, the other on the Jubilee of Diocesan Church Building Society.
- NOTE.**—The Cathedral is left open for private prayer from 9 to 6, and notice given of the same. E. H. PLUMPTRE, *Dean*.

### WESTMINSTER ABBEY.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8; M. Holy Communion and sermon at 10; E. and sermon at 3. During Advent and Lent, and from first Sunday after Easter to the end of July, E. 7. (b) Week days: shortened Mattins, 8.30; short service for Westminster School during school terms, 9 A.M.; M. (choral) at 10; E. (choral) at 8. Holy days: Christmas and Ascension Days, the Circumcision, and All Saints' Day, Holy Communion at 8 A.M. and at 11.30; other holy days at 11, excepting Maundy Thursday and Good Friday, Monday and Tuesday in Easter and Whitsun weeks, and the three days after Christmas Day, when Holy Communion is at 8.
- II. Holy Seasons.**—(a) Advent, 1885: Sunday, E. 7; congregation, 1,800; Sermons on Mondays, E. 3; congregation, 500. Special lectures on Saturday afternoons after E. 3; congregations from 500 to 1,000. (b) Lent, 1886: Sunday, E. 7. Sermons, Mondays and Fridays, E. 3; congregations, 500. Holy Week: Sermon on Monday, E. 3; congregation, 800. Good Friday: early prayers, 8.30 and 9; other services and sermons as on Sundays; the choir attended, and music used during Holy Week.
- III. Festival Services.**—Courses of lectures were given on Saturday afternoons by the Dean for 12 weeks, by Canon Westcott for 8 weeks. Holy Innocents' Day: Children's service, the Dean; congregation, 2,000. Wednesday, December 30, Christmas Carols at close of 3 P.M. service. Ascension Day, afternoon: Clergy Orphan Corporation; congregation, 2,000. Lay Helpers' Association, January 12, 1885: in preparation for Mission in West London; congregation 1,200. Thanksgiving service at close of Mission, February 17; church full; Archbishop of York. Church of England Temperance Society, April 27; church fairly full. Ascension Day, May 14, at 3 P.M., for National Society; good congregation. Friday evening, June 19, for S.P.G.; church half full; Bishop of Lichfield. Tuesday, June 23: Lay Helpers: Bishop of London; fair congregation. Tuesday, July 14: Handel Commemoration, for Royal Society of Musicians; no sermon. St. Simon and St. Jude, October 28: consecration of Dr. Wordsworth as Bishop of Salisbury; abbey full. (Where 2,000 occurs, the Abbey was full.)
- At the opening of Convocation, and some other special occasions, the Holy Communion was celebrated in Henry the Seventh's Chapel. G. G. BRADLEY, *Dean*.

## WINGHESTER CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8; service for soldiers at 9.30; M. Sermon, and Holy Communion at 11; Litany and Sermon at 3.15; E. at 4; (b) Week days: M. at 10; E. at 4. (c) Greater Holy Days: Holy Communion at 8; Holy Communion on Christmas Day and Ascension Day also after the 11 o'clock service.
- II. Holy Seasons.**—Advent 1885: On Wednesdays at 8; E. and sermon (instead of E. at 4); Bach's Passion Music, with short service, twice in Holy Week. Sermon each day in Holy Week. Lent, 1886: On Fridays at 8; E. and sermon (instead of E. at 4).
- III. Festival Services.**—Special Celebration of Holy Communion at the meeting of the Diocesan Conference, October 26, 1886. June 8, 1886, C.M.S.; congregation, 500. October 21, S.P.G.; congregation, 400. Harvest Festival, collections for Hants County Hospital. The Diocesan Choral Festival, held once in three years. Natives' Society's Festival, and Aliens' Society's Festival (E. service and sermon) in October and January. Hospital Sunday, M. and E. September 28. Special service for Sunday School children on Holy Innocents' Day.

NOTE.—The services for the assizes are held in the Cathedral.

G. W. KITCHIN, *Dean.*

## WORCESTER CATHEDRAL.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8; M. and Holy Communion at 11; E. 6.30. Children's service (upper and middle classes) with catechising at 3. anthem and Litany at 4 (no sermon); addresses to men every 1st Sunday in the month 3 p.m. (b) Week days: Tuesdays, Thursdays, and Ember Days, Holy Communion at 8; daily, M. 10.15, E. 4.15. (c) Holy Days: Holy Communion at 8, and after M.
- II. Holy Seasons.**—(a) Advent: Thursdays, special service; Convocation of Canterbury, Form and Sermon at 8 p.m.; congregations, 300. (b) Lent: Wednesdays and Fridays, Meditation and Litany at 3; congregations, 100. Ash Wednesday and Thursdays, E. and sermon at 8; congregations, 400. Holy Week: Monday, Tuesday, Wednesday, and Thursday, short evening service, with Bach's 'Passion Music' in four parts, preceded by an address at 8 p.m.; congregations, 1,000. Good Friday: Address and Litany at 7.30; M. and Holy Communion at 9; Devotion of 'Three Hours' Agony,' 12 to 3; E. and sermon at 6.30, with parts of the 'Messiah' for anthem; congregations, 1,000.
- III. Festival Services.**—Harvest Festival, with Mendelssohn's 'Praise Jehovah' for anthem; congregation, 1,000.

NOTE.—There have been special services for men only on Wednesday evenings in March, July, and August; congregations, 200. Also meetings for prayer with short addresses on the Fridays; congregations, 400.

JOHN GOTT, *Dean.*

## YORK MINSTER.

- I. Ordinary Services.**—(a) Sundays: Holy Communion at 8 a.m., M. Holy Communion and sermon at 10.30. Litany and sermon at 3, and E. at 4 in summer. Litany and anthem at 4, and E. at 6.45 in winter. (b) Week days: M. at 10, E. at 4.30. (c) Holy days: Holy Communion at 8 and 10.30. On 2nd Sunday in the month, sermon after third collect at Morning Prayer, then choral Celebration throughout.
- II. Holy Seasons.**—(a) Advent, 1885: On Thursdays at 3, sermon in the nave. (b) Lent, 1886: Thursday evenings at 8, Fridays at 3.30, sermons. Holy Week: Holy Communion at 8; E. and sermon at 8 in the nave. Good Friday: Litany and address at 8; M. and sermon at 10; 'Three Hours' Agony,' 12 to 3; E. at 4; E. and sermon at 6.45. During 'Preparation Week' before Whit Sunday, special service and sermon, Wednesday and Friday at 3; Tuesday and Thursday evenings at 8.
- III. Festival Services.**—April 19, 2nd Sunday after Easter: Special morning service for the military quartered at York, in the Nave. About 2,000 men present, with the General's staff, the Lord Mayor, and Corporation. Special anthem and hymns, accompanied by two military bands; sermon preached by the Dean; collection for the Egyptian War fund. Thursday, May 28: Special service for Girls' Friendly Society from Doncaster and the neighbourhood. Thursday, July 31: Special service for Girls' Friendly Society from Sheffield and the neighbourhood. March 26: Special service for unveiling by General Willis of the Memorial to the officers and men of the 65th York and Lancaster regiment who fell in Egypt. About 100 men attended from Sheffield with their band, bringing a pair of colours which were placed over the Memorial. Addresses by General Willis and the Dean. July 10, 3 p.m.: Special service for Church of England Working Men's Society; Canon Temple preached. Thursday, September 21: Special service at opening of the Sanitary Congress. Sermon by the Dean.

A. P. PUREY-CUST, *Dean.*



## SECTION III.—HOME MISSION WORK.

## PAROCHIAL WORK.

THE short records which follow have been introduced into this book with a view of showing the peculiar importance and influence of the parochial system, and its power of adapting itself to the particular wants of various classes of society. The illustrations which are given have therefore been chosen with reference to varying circumstances of population and social characteristics, so that this chapter, as a whole, may fairly represent the working of the parochial system, where it is faithfully carried out.

In each case the report has been drawn up by the incumbent, at the request of the Year-book Committee.

## I.—DIOCESE OF DURHAM.

I. **Population**, 11,500. In town, mixed; in districts, mining.

II. **Church Services.**—(a) In Church or Mission Halls. *Parish Church.*—SUNDAYS: HOLY COMMUNION, 8 A.M.; after Mattins and after Evensong, each once a month; Mattins, 10.30 A.M.; Men's Class, 2 P.M.; Baptisms, 3 P.M.; Evensong, 6.30. Children's Service once a month, 8 P.M. THURSDAYS: Baptisms, 7; Service, 7.30 P.M. with Instruction. *Chapel of Ease.*—SUNDAYS: HOLY COMMUNION, 8 A.M. every Sunday, and once a month after Mattins and Evensong. Mattins, 10.30 A.M.; Evensong, 6.30 P.M.; Baptisms, 4 P.M.; Children's Service, 2.30 P.M. once a month. WEEK DAYS: Daily at 8.15 A.M. and 5.30 P.M.; Wednesdays, 7.30 P.M. with Instruction; Fridays, Litany, 11 A.M. Saints' Days, &c.: HOLY COMMUNION, 7.45 A.M. *District Church, No. 1.*—SUNDAYS: HOLY COMMUNION, 8 A.M.; and after Mattins, each once a month. Mattins, 10.30 A.M.; Men's Class, 2.30 P.M.; Evensong, 6.30 P.M. Children's Service once a month, 8.15 P.M. Baptism and Service, Wednesdays, 7.15 P.M. *District Church, No. 2 (unconsecrated).*—SUNDAYS: HOLY COMMUNION and BAPTISMS (once a month) 10.30 A.M.; Evensong, 6.30 P.M.; Bible Class (Men) 2.30 P.M. *District School Church.*—SUNDAYS: HOLY COMMUNION, 9 A.M. (once a month); Children's Service, 10.30 A.M.; Evensong, 6.30 P.M. Wednesday: Evensong, 7 P.M. *Mission Hall.*—SUNDAY: Special Mission Service, 6.30 P.M.; Wednesday: Ditto, with Instruction, 7.30 P.M.

(b) *Outdoor Services* in summer and Cottage Meetings in winter in every part of the parish, arranged by plan issued monthly.

(c) *Classes.*—Sundays as above in the Churches. Also Young Men's Institute, 2 P.M. Mission Hall (Young Women) 2.30 P.M.; Vestry (Women) 3 P.M.; Class Room of School (Women) 2 P.M. Week Days: Tuesdays, Mission Hall, Men's, 7.30 P.M.; Women's, 7.30 P.M. Sunday School Teachers', Mondays, 7.30 P.M. Communicants' Instruction in Churches.

III. **Statistics.**—(a) Number confirmed, 1885, 181 children, 72 adults; Communicants on roll, about 600; Baptisms, 230;<sup>1</sup> Marriages, 70; Funerals, 230.<sup>1</sup>

(b) *Offeratories.*—Church Expenses, 194*l.*; Sick and Poor, 70*l.*; Town Mission, 32*l.*; Day and Sunday Schools, 27*l.*; C.E.T.S., 8*l.*; Parochial Funds (various) 12*l.* *Outside Parish.*—Hospitals, 15*l.*; Church Building, 17*l.*; Home and Foreign Missions, 41*l.*

IV. **Schools.**—*Weekday* (4).—Average attendance, 690. *Sunday* (10)—Average attendance, 1,200.

V. **Parochial Staff.**—Clergy, 6; Lay Reader, 1; Select Vestry, 24; Lady Nurse; Churchwardens, 4; Sidesmen, 23; Organists, 7; Clerk; Sexton; Choirs, 134; Sunday School Teachers, 115; District Visitors, 40; Day School Teachers, 26; with other Officers of Clubs, School Managers, &c.

VI. **Parochial Societies.**—C.E.T.S.; G.F.S.; Church Defence Institution; Mothers' Meetings; Clothing Clubs; Society of Industry; White Cross Army, with Vigilance Committee; Blanket and Linen Loan Clubs; Young Men's Institutes; Band of Hope; Ladies' Working Party; Lay Helpers' Association; Sunday School Conference Committee.

<sup>1</sup> Average.

**VII. Recreations, &c.**—Young Men's Church Institute, with Lectures, Debates, Classes, and Exhibitions; Temperance Meetings, Lectures, and Entertainments; Social Church Defence, Sunday School, and other Conversations; Annual Parochial Tea and Festival, and District Festivals; Annual G.F.S. Festival; Sunday School and other Libraries; String Band for Young Men; Cricket and Football Clubs; many Excursions for Workers, Choirs, Children, &c. Night School in Winter; Men's Discussion Classes.

### 2.—DIOCESE OF PETERBOROUGH.

**I. Population**, about 8,000. Principally engaged in the shoe trade, with a few ironstone labourers. A good many shopkeepers, with a sprinkling of professional men.

**II. Church Services.**—(a) *Within the Church.*—*Parish Church.* SUNDAYS: Holy Communion every Sunday, 8; and on first and third Sundays in every month, 10.45; Mattins, 10.45; First Evensong, or Litany, 8; Holy Baptism, 4; Evensong, 6.30. WEEK DAYS: Mattins and Litany, Wednesdays and Fridays, 11; Daily Evensong, with Sermon, on Thursdays, 7.45; Holy Baptism, Thursdays, 7. Special Communicants' Service monthly.

*Mission Church.*—SUNDAYS: Holy Communion first, third, and fifth Sundays, 8; second and fourth Sundays in every month, 10.45; Mattins, 10.45; Holy Baptism, 4.15; Evensong, 6.30. WEEK DAYS: Wednesday, Evensong with Sermon, 8; Holy Baptism, Wednesdays, 7.30.

(b) *Outside the Church.*—In Church Room: SUNDAYS: Children's Service, 10.45; Evensong and Sermon for Adults, 6.30. WEEK DAYS: Service on Wednesday Evening, with Address, 8.30. In School Room: Two Children's Services on Sundays, 10.45. Cottage Meetings from time to time. Office of Prayer and Praise for Sunday School Teachers, first Sunday in each month. Addresses at Mothers' Meetings weekly.

(c) *Instruction Classes.*—Mixed Bible Class, 100 Members, Mondays, 8.15; Married Men's Class, 60 Members, Sundays, 3; Married Women's Class, 62 Members, Sundays, 8; Three Young Men's Classes, 70 Members, Sundays, 8; Four Young Women's Classes, 100 Members, Sundays, 8; Class at Young Ladies' Boarding Schools, weekly; Four Confirmation Classes in Spring; Pupil Teachers' Class; Old Confirmation Candidates are called together twice or thrice a year; Special Classes for Communicants before Easter every year, ordinarily once a month.

**III. Statistics.**—(a) Number of Baptisms in 1885, 150; Candidates confirmed, 76; Communicants, 550.

(b) *Contributions.*—Curates, Schools, Church, Church Services, &c., 914*l.* 0*s.* 10*d.*; Foreign Missions, 48*l.* 3*s.* 6*d.*; Sunday School Treats, &c., 82*l.* 5*s.* 6*d.*

**IV. Schools.**—(a) *Day Schools.*—Boys, 220; Girls, 160; Infants, No. 1, 132; Infants, No. 2, 157. Large Board Schools and Third Grade Grammar School.

(c) *Sunday Schools.*—In eleven separate rooms besides class-rooms. Number of Scholars, 1,253. The Sunday Schools, into which no child is admitted till baptized, are managed, under the general supervision of the Vicar, by a Council, meeting monthly, consisting of the Clergy, Superintendents, and one elected Teacher from each room. This system works well, united efforts are encouraged, and Teachers' grievances are almost unknown.

**V. Parochial Staff.**—Vicar and two Curates; Two Lay Readers; Two Churchwardens and 48 Sidesmen; Organists, 4; Four Choirs, 94; Ringers, 16; District Visitors, 16; Sunday School Superintendents and Teachers, 108; Helpers at Children's Services, 20.

**VI. Parochial Clubs, &c.**—Three Mothers' Meetings, number on books, 232; deposits, 214*l.* in 1885-6; Women's Benefit Club, 312 Members, 1,300*l.* invested; Children's Clothing Club, 339 Members, Annual Deposits, 200*l.*; Children's Benefit Club, 60 Members, 150*l.* invested; Young Women's Sewing Class.

**VII. Parochial Recreations.**—Cricket Clubs; Football Clubs; Temperance Society, meetings with addresses and music for Adults and Children alternately every week during winter. Lending Library for (a) Sunday School Teachers, (b) Young Men, (c) Sunday School Scholars. Parochial Tea annually. Class and other Teas frequently. Parish Magazine, 'Banner of Faith,' sold at a penny, and pays its way well; 650 subscribers.

### 3.—DIOCESE OF MANCHESTER.

**I. Population**, last census, 10,253; since increased and increasing. Essentially a *working-class* population. Manufacturing, mining, agricultural.

**II. Church Services, &c.**—*Parish Church* (900): 7.30 Holy Communion; 10.30 (with Holy Communion 2nd monthly); 8 P.M. Children's Services; Instructions; Baptisms fortnightly; Quarterly Intercession for Missions, &c., &c., 6.30.

*Chapel of Ease* (250).—7.30, Holy Communion; 10.30 (with Holy Communion once a month); 6.30.

*School Chapel* (120).—Occasionally afternoon or evening service.

*Mission Room* (200).

*Saints' Days, &c.*—Holy Communion at *Church* and *Chapel of Ease*.

*Week Days*.—*Parish Church*, daily; Monday, Wednesday, and Friday, 10.30 A.M.; Tuesday, Thursday, and Saturday, 7.30 A.M.; Wednesday evening, 7.30, with Baptisms monthly; Dinner-hour Services (17 minutes), every Friday in Lent.

*Chapel of Ease*.—Daily, 8.45 A.M.; 7.15 P.M.

*Meetings, &c.*—Two Mothers' Meetings, weekly; two Cottage Readings, fortnightly; two Penny Banks, weekly; two Temperance Meetings, monthly; one St. George's Guild (Purity), monthly; one Young Men's Mutual Improvement Society, monthly for six months in year; Choir, 2nd or 3rd weekly; Sewing, &c., for Missionary Cause; G.F.S.; Monthly Class for Young People not attending Sunday School; Church Defence Society, with monthly meetings; Confirmation Classes for two months before Confirmation; Pupil Teachers' Religious Instruction, weekly. An annual meeting of the Lay Helpers' Association, which numbers 360 members. The Association is divided into eight<sup>1</sup> branches. All Members have cards, which have to be signed by the Vicar annually. The Members' prayers to be said daily, or on one fixed day each week.

**III. Statistics.**—(From January 1 to December 31, 1885). Baptisms, 212; Marriages, 53; Burials, 150. Confirmation every two years—1885, 124; 1883, 180. Holy Communion celebrated 195 times; Easter Communicants, 598; average number present at Church at 7.30 on Sundays, 54; at Chapel of Ease, 13; at Church at 10.30, 65; at Chapel of Ease, 19. Collections (exclusive of all parochial donations to these or any other objects): Diocesan Church Work, 8*l.*; Parish Church Work, 560*l.*; Home and Foreign Missions, 115*l.*; Hospitals, Charities, Poor, 133*l.*; Total, 816*l.*

**IV. Schools.**—*Day Schools*, 1,477 on books; *Sunday Schools*, over 1,600. There are four Sunday Schools (separate institutions)—one connected with the Church, one with the Chapel of Ease, one with the School Chapel, and one with the Mission Room.

**V. Parochial Staff.**—Clergy, 4; Wardens and Sidesmen, 6; Choir, 80; Day School Teachers, 32; Sunday School Teachers, 97; District Visitors, 8; Chapel of Ease Lay Council, 7; Bell Ringers, 10; Temperance Society Committee, 30; Penny Bank Managers, 12.

**VI. Recreations, &c.**—A Temperance Society (free); Reading Room; Frequent Entertainments in all the Schools; New Year and Whitsuntide Festivities; Parish Magazine; Parish Almanac; School Library.

#### 1.—DIOCESE OF LICHFIELD.

**I. Population.**—1,700. One-sixth upper and middle, five-sixth agricultural poor. Rural—12,000 acres, 20 square miles. Over 20 separate farms, 25 separate hamlets (8 of these of considerable size), many of them over 2 miles from Church, some over 3 miles. The Church, a very beautiful one of red sandstone, and of great age, holds 800 people, and is quite central. No Mission Churches or Chapels, but the people come well to the Church, which they love and value; those who live the farthest away come best. The seats in Church are appropriated in the morning, but free at night.

**II. Church Services.**—Holy Communion 8 A.M. each Sunday, and also at 11 A.M. every other Sunday, also on all Saints' Days and Holy Days at 8 A.M. Daily Mattins 8.30 A.M., and Evensong 6 P.M. On Sundays: Mattins, 11; Children's Service, 3 P.M.; Evensong, 6 P.M. First Friday in the month Intercessory Service, 3 P.M. Sunday morning Service attended by different class to Sunday evening—one rich and well-to-do, other chiefly poor, who attend well. In Advent and Lent special Friday Services, 7 P.M.; also in Advent and Lent services nightly on first four days of each week in various hamlets, 7 P.M.; also during summer months open-air Services each Sunday afternoon in some hamlet at 3 P.M.; Bible Class at 2 P.M. in Church on Sunday; Communicants Class at 3.30 P.M. in Church on Monday before first Sunday in the month.

**III. Statistics.**—Baptisms, 30 (1885); Communicants on Easter Day, 350.

*Finance.*—Offeratories for poor, 85*l.*; Church Expenses (by collection), 100*l.*; Offeratories for various other objects, 100*l.*

**IV. Schools.**—(National) average attendance, 101. Girls, 90; Infants, 50. Many of the Children have to come 3 miles to school. Sunday School is chiefly for assembling for Church and singing hymns. The School carries off each year over 20 prizes given by the

<sup>1</sup> (1) Sunday School Teacher; (2) Choir or Harmonium; (3) Worker for Home or Foreign Missions; (4) District Visitor; (5) Temperance Society Helper, or Penny Bank; (6) Church Helper, whether in the Church or churchyard, washing or repairing surplices, washing H. C. linen, repairing banners, in charge of hangings or providing flowers, or cooking for sick poor, or in other ways; (7) warden, sidesman, or school treasurer; (8) Mothers' meeting, or "Parish Magazine," or Cottage Lecture.

Stafford Board of Education for Religious Knowledge, and for many years past has gained 'Excellent' in all divisions and in all subjects at the annual Diocesan Examination.

**V. Parochial Staff.**—Clergy, 3; Churchwardens, 2; Choir, 24; Teachers in Day Schools, 7; District Visitors, 10.

**VI. Clubs and Societies.**—Village Club and Reading Room; Girls' Friendly Society; Clothing Club (200 members); Shoe Club; 250 copies of Parish Magazine taken monthly. Missionary Association: amount contributed (1885), 32*l.* There is a Churchyard Fund, 12*l.* yearly. A good Library exists.

### 5.—DIOCESE OF ST. DAVID'S.

**I. Population.**—Borough, 21,000; Parish, 9,071. *Occupation:* Copper works, tin-plate works, lead works, collieries. *Social Character:* Clerks, tradespeople, artisans, metal workers, colliers. *Pecuniary Circumstances:* Poor, but with little destitution. Area, 2 miles by 1 mile.

**II. Church Services.**—(1) *Parish Church* (Welsh).—Within the Church, accommodation, 591 sittings, all free and unappropriated. (a) **SUNDAYS:** Holy Communion, 7.30 A.M. every Sunday; also at 9.30 A.M. first Sunday in the month, or great Festivals; on Advent and Easter Sundays at 7 A.M. and 9.30 A.M.; average attendance at Holy Communion: 1st Sunday in the month, 165; last Easter, 247. Number of Communicants on the register, 390. Mattins at 10; average attendance, 150. Evensong, 6.30; average attendance, 400. **WEEK-DAY SERVICES:** Evensong, Monday and Friday, or Saints' Day, at 7; Sermon on Friday evening or Saints' Day. Holy Baptism at Mattins or Evensong on 2nd Sunday in the month, and at Evensong on any Saints' Day, or last Monday in the month. Churchings at any time, but rare.

(2) *English Church* (Chapel of Ease).—Within the Church, accommodation, 604 sittings; all free and unappropriated (except Chancel). **SUNDAYS:** Holy Communion at 8 A.M., and also at 11 on the 1st Sunday in the month and on great Festivals; and at 7, 8, and 11 A.M. on greater Festivals. Average attendance on 1st Sunday in the month, 148; Last Easter, 341. Number on Communicants' Register, 465. Mattins at 11; average attendance, 380. Evensong, 6.30; average attendance, 550. **HOLY DAYS:** Holy Communion, 7.30 A.M.; Mattins, 11; Evensong, 7.30. **WEEK DAY SERVICES:** Mattins daily at 8 (in Lent, 7.30); Evensong daily at 7.30; Sermon on Wednesday evening, or on Saints' Day. Holy Baptism at Mattins or Evensong on 2nd Sunday in the month, at Mattins or Evensong on Holy Days, and occasionally on other days. Churchings at any time.

(b) *Outside the Church.*—Mission Room; accommodation, 30. Service on Tuesday evenings in winter; average attendance, 20.

(c) *Instruction given in Classes.*—(1) Men's Bible Class (being re-formed), 20; (2) Choir Class in Vestry, Sundays 2.30; average attendance, 18. (3) Men's Guild, Friday evening, in the Vestry, at 8.45; Members, 54; average attendance, 15. (4) Women's Guild, Thursday evening, in Vestry, at 8; Members, 35; average attendance, 15. (5) Confirmation Classes three months before annual Confirmation. (6) Religious Instruction by Clergy in Day School twice a week.

**III. Statistics.**—Number of Baptisms in 1885, 110; number confirmed in three years (1883 to 1885), 175, of whom 47 were over 21 years; Communicants last Easter Day, in both Churches, 646; number on registers, 866.

**IV. Schools.**—(a) *Day:* number on books, 352; average attendance, 286. (b) *Sunday:* number on books in four buildings, 740.

**V.—Parochial Staff.**—Clergy, 3; Churchwardens, 4; two Choirs, 87; Sunday School Teachers, 43; District Visitors, 12.

**VI. Parochial Clubs.**—Men's Guild, 54 Members; Women's Guild, 35; Church Temperance Society, 246 Members; Girls' Friendly Society, 60 Members; White Cross Society, 32.

**VII. Parochial Recreations.**—Sunday School Treats and Excursions; Choir Excursions; Entertainments; Concerts.

### 6.—DIOCESE OF RIPON.

**I. Population,** last census, 11,837, since increased. Composed mainly of working classes. Suburb of large manufacturing town.

**II. Church Services.**—(a) **SUNDAY:** *Parish Church,* holding 1,100—8.0 Holy Communion; 10.30; 2.45 (Children's Service three times a month); and 6.30. *Two Mission Churches* holding each 850; **SUNDAYS,** 10.30 and 6.30. Holy Communion, in each twice a month—viz. at 7.45 A.M. and 12 noon. Mid-day, Holy Communion, Parish Church, twice

a month. **SAINTS' DAYS:** Holy Communion, 10.30 A.M., in Parish Church. Frequent Celebrations on great Festivals. *Mission Chapel* holding 100: Sunday Evening, 6.30. **WEEK DAYS:** Parish Church, daily 8 A.M.; Monday and Friday, 5 P.M.; Wednesday, with Sermon, 7.30 P.M.; Saturday, with Address to Communicants, 7 P.M. In each *Mission Church* one Week-day Evening Service, 7.30 P.M. with Sermon. All Services fully Choral. **OCCASIONAL SERVICES:** Monthly and Quarterly Devotional Services for Communicants; Devotional Meetings after Sunday Evening Services in Lent. Three Children's Services in Schools each Sunday.

(b) *Classes, &c.*—Mothers' Meetings weekly in connection with Parish Church and each *Mission Church*; aggregate attendance about 110. Young Women's Bible Class, fortnightly attendance, 70. Men's Bible Class, weekly attendance, 80. Teachers' Preparation Class; Three Branches of Girls' Friendly Society, 80; District Visitors' Meetings. C.E.T.S. three Junior and two Senior Bands of Hope, meeting weekly; number of Abstaining Members, 984. Meetings held during year, 165. Communicants' Unions; two branches meeting each once a month.

**III. Statistics.**—In past year Baptisms, 244; Weddings, 80; Funerals, 150. Annual Confirmation, average about 105 Candidates.

*Offeratories.*—Diocesan Work, 11l. 9s. 3d.; S.P.G., 17l. 1s. 11d.; Hospitals, 22l. 2s.; C.E.T.S., 5l.; Home Church Work, 200l. Total for Church Work, 1,251l.

**IV. Schools.**—Five Day Schools, 1,100; seven Sunday Schools and four Sunday Bible Classes. Average attendance, 1,500; on books, 2,000.

*Communicants.*—Total Celebrations in year, 153; Easter Day Communicants, 750; total Acts of Communion in year, 6,101.

**V. Parochial Staff.**—Clergy, 6; Honorary Clergy, 1; Churchwardens and Sidesmen, 14; Mission Woman; Choirs, 100; District Visitors, 90; Sunday School Teachers, 100; Day School, 20; Vergers and Caretakers, 4.

**VI. Parochial Clubs.**—Penny Banks; G.F.S.; Clothing; Sick and Burial Society.

**VII. Recreations.**—Cricket and Football Clubs; Mutual Improvement Society; Gymnasium.

## 7.—DIOCESE OF ST. DAVID'S.

**I. Population,** about 1,674. There are a few resident gentry, but the inhabitants are mainly small farmers and labourers, with a few fishermen and quarrymen.

**II. Church Services.**—*Parish Church.*—SUNDAYS: 10.30 A.M. in Welsh; 3 P.M. in English; and 6 P.M. in Welsh, excepting the 2nd Sunday in the month, when the morning service is in English; sermon at each service. WEDNESDAYS: at 7 P.M.; service and sermon in Welsh. Baptisms and Churchings at any service excepting the morning. HOLY COMMUNION: 1st Sunday in each month in Welsh, and 2nd Sunday in English; and on the chief Festivals there are two Celebrations. Special Services in Lent and Advent. Prayers said at 11 A.M.; on Saints' Days in English.

*Chapel of Ease.*—2 P.M., Service and Sermon in Welsh on each Sunday, excepting the 3rd Sunday in each month, when there is a Morning Service, with Holy Communion, at 10.30, and an additional Service and Sermon at 6 P.M., and on Thursday Service and Sermon at 7 P.M.—all in Welsh.

*Mission Room.*—Distant 5 miles from the Parish Church on the hills. Service and Sermon in Welsh at 10.30 A.M. and 6 P.M. on alternate Sundays, and on the other Sundays at 2.30 P.M., with Litany and Sermon at 6 P.M.—all in Welsh. Holy Communion the last Sunday in the month; so that there is a Celebration in the Parish four times each month. Prayer Meetings on Monday in the Parish School Room, and on Wednesdays at the Mission Room.

*Instruction Classes.*—Bible and Prayer Book Class during the week from Advent to Easter in three different centres; Confirmation Classes at two or three centres for three months in each year; a monthly Communicants' Meeting at each centre; occasional instruction of Sunday School Teachers and Pupil Teachers.

**III. Statistics.**—Baptisms in 1885, 16; Candidates confirmed, on an average of three years, 17; Total number of *bonâ fide* Church people (not reckoning those who come occasionally and attend other places of worship), 542, of whom 256 are Communicants. The average monthly attendance at Holy Communion is 176. Contributions.—Schools, Church Services, Curate, S.P.G., St. David's Diocesan Fund, Incorporated Church Building Society, Archidiaconal Board of Education, County Infirmary, &c., amounting to 880l. 4s. 10d. in 1885.

**IV. Schools.**—Three *Mixed Church Schools.*—No. 1: number on books, 130; average attendance, 100. No. 2: number on books, 20; average attendance, 18. No. 3: on books, 60; average attendance, 46. Three separate *Sunday Schools.*—Number of children on books, 174; of adults over 20, 81; Total of 255.

- V. **Parochial Staff.**—Vicar and 2 Curates; Churchwardens, 8; and Sidesmen, 7; Sunday School Teachers, 22; Choristers, 85.
- VI. **Parochial Clubs.**—Sick Club; Clothing Club; Coffee Tavern.
- VII. **Total Amount expended during Incumbency of Present Vicar.**—3,013*l.* 13*s.* 1*d.*, viz.: 2,017*l.* 17*s.* 1*d.* on Schools, and 995*l.* 16*s.* on Parish Church. The foundation stone of a new Church on the site of one of the old pre-Reformation Chapels is laid; total cost, 1,200*l.*

**S.—DIOCESE OF ST. DAVID'S.**

- I. **Population**, 1,333; almost entirely English-speaking; composed of a few people of independent means, professional men, shopkeepers, artisans, a few farmers, and labourers.
- II. **Church Services.**—Morning and evening on Sundays; Thursday evenings, Advent to Easter; and Saints' Day evenings, Easter to Advent; Mattins and Litany, Wednesdays and Fridays at 11; extra services in Lent; Children's Services 3rd Sunday afternoon in each month. **HOLY COMMUNION:** 1st and 3rd Sundays in each month at 11 A.M. service; other Sundays at 8 A.M.; at both hours on great Festivals and the Sunday after Confirmation; on Saints' Days at 8 A.M. or 11 A.M., according to the time of year. Churchings at the beginning of any service; Baptisms at any service except Sunday mornings.
- Instruction Classes.*—Bible Classes for Young Men, for Young Women, and for Elder Women; Confirmation Classes weekly for men and women separately for about 2 months before Confirmation, and, in addition, individual instruction for each candidate.
- III. **Statistics.**—(a) Number of Baptisms in 1885, 81 (including 2 of adults); candidates confirmed in 1885, 12; Communicants on Easter Day 1885, 187. (b) Contributions.—Schools, Church Services, Poor Relief, S.P.G., C.M.S., A.C.S., National Society, Church Defence, Incorporated Church Building, Church of England Homes for Waifs and Strays, C.P.A., 2 Diocesan Funds, Dispensary, &c. Indian orphan supported in S.P.G. Mission School at Dapoli.
- IV. **Schools.**—*Church Schools.*—(1) Mixed, (2) Infants. No. 1, on books, 131; average attendance, 99. No. 2, on books, 46; average attendance, 31. Sunday School: on books, 170.
- V. **Parochial Staff.**—Rector and Assistant Curate; Churchwardens, 2, and Sidesmen, 4; District Visitors, 8; Sunday School Teachers, 28; Choirs, 35.
- VI. **Parochial Club.**—Clothing Club.
- VII. **Lending Library.**—G.F.S. Lending Library, Church House, containing rooms for holding Bible Classes, &c.; and Lending Library Branch of C.E.T.S. containing 75 adult and 75 juvenile members.

**D.—DIOCESE OF ROCHESTER.**

- I. **Population.**—*Nature of Parish.*—Artisan class and labourers chiefly. Some of the lower middle class, and middle class—a greater number of whom have known better days and are in want. Total 15,000. Very shifting population.
- II. **Church Services.**—(i) **SUNDAYS:** Holy Communion, 8 A.M. Morning Service; Holy Communion on first and third Sundays, 11 A.M. Children's Service and Baptisms, 3.30 P.M. Evening Service, 6.45 P.M. Instructions in Lent and Advent on Sunday evenings after service, on Confirmation and Holy Communion. Men's Service, last Sunday in month, 4.15 P.M. **HOLY DAYS:** Holy Communion with sermons, 7.30 A.M. and 11 A.M. **OTHER DAYS:** Morning Prayer, 9 A.M. Wednesdays and Fridays, Litany, 11 A.M. Evening Prayer, 8 P.M. On Tuesday evenings there is an instruction at the close of Evening Service. On Wednesday evenings there is a sermon at the close of Evening Service. On Friday evenings there is a Congregational Choir practice at the close of Evening Service. **BAPTISMS:** Sunday afternoons, 4; Thursday evenings, 8.30; Wednesday and Friday mornings, 11.15 A.M. **CHURCHINGS:** Before or after any Service. The Clergy can be seen after any Service. On the last Monday evening in the month there is a Special Service for Communicants at 8.30 P.M.
- (ii) **ST. PAUL'S MISSIONS** (in opposite parts of the Parish).—*Mission Services.*—Surrey Gardens, accommodation 700.—**SUNDAYS:** Sunday School, 10 A.M.; Children's Service, 11 A.M.; Sunday School, 3 P.M.; Mission Service, 7 P.M.; Prayer Meeting, 8.30 P.M. **MONDAY:** Mothers' Meeting, 2.30 P.M. **TUESDAY:** Mission Service, 8 P.M. **THURSDAY:** Band of Hope, 5.30 P.M.; Women's Bible Class, 7.30 P.M.; Temperance Meeting, 8.30 P.M. **FRIDAY:** Devotional Meeting, 8.30 P.M. Services are held out of doors twice weekly, and in a large *Lodging House* for men on Sunday afternoons; beds 3*l.* a night.—Accommodation 600.—**SUNDAYS:** Sunday School, 10 A.M.; Children's Service, 11 A.M.; Sunday School, 3 P.M.; Mission Service, 7 P.M.; Prayer Meeting, 8.30 P.M. **MONDAY:** Mothers' Meeting, 2 P.M. **WEDNESDAY:** Tea for Blind Poor,

5.30 P.M. THURSDAY: Band of Hope, 6 P.M. SATURDAY: Mission Service *out of doors*, 8 P.M. The Missions are worked by 2 clergymen and a Mission Corps numbering about 80 men and women of the humbler class chiefly.

(iii.) *Other Meetings*.—SUNDAY: Meeting for Sunday School Teachers, in Church (first Sunday), 4.15 P.M. MONDAY: Meeting of Clergy and Lay Agents, at Vicarage, 10 A.M.; Communicants' Union, in Church (last Monday in the month), 8.30 P.M. TUESDAY: Sunday School Teachers' Instruction, in Church, 8.30 P.M. WEDNESDAY: District Visitors Meeting, in the Vestry (first Wednesday in the month), 11.15 A.M.

(iv.) *St. Paul's Lodge (Centre for Women's Work and G.F.S. Lodge)*.—Cheap Lodgings for Women and Girls. Recreation Rooms for Young Women in business. Music, Singing, Reading, Sewing, and Cutting-out Classes, weekly. Dorcas Society Meeting, Tuesday, 2.30. Library. Needlework given out to the Poor on Fridays, from 3 to 4.30 P.M.

(v.) *Sunday Bible Classes*.—Men, 4.15 P.M.; Young Women, 3 P.M.; Youths, 4.15 P.M.; Young Women, 8 P.M., at the Missions.

III. *Statistics for 1885*.—Baptisms, 369; Candidates confirmed, 130; Communicants at Easter, 468. Total through year, 5,504.

*Offertory (approximate) at Church and Missions*.—General Expenses, 620l.; Parochial Institutions, 141l.; Missions, &c., 76l.; Subscriptions for all purposes from 1,900 Subscribers, 350l. Total, 1,187l. Magazine circulation, 1,400.

IV. *Schools*.—*Day*: in one part of the Parish accommodating 600. New Schools are being opened in one of the Mission Buildings to accommodate nearly 500.

*Sunday*: in three centres of the Parish contain 2,200 children on the books.

*Night*: at Missions.

V. *Staff of Workers*.—Clergy, 5; Churchwardens, 2, and Sidesmen, 6—forming a Finance Committee for Church, &c.; Members of Schools Committee, 12; District Visitors, 8; Magazine Distributors, 25; Mission Women, 3; Deaconesses, 2; Sunday School Teachers, 180; Members of Church Mission Corps, 90.

VI. *Recreation*.—Concerts: In the summer months outdoor Instrumental Concerts are given in the Vicarage garden for the parish by a string band formed in the parish. These are held on Saturdays from 6.30 to 8.30. In the winter fortnightly Concerts are held in one of the Mission Halls. Clubs: A House of Recreation connected with G.F.S. with lodgings attached. A similar one is being started on a larger scale for youths. Working Men's Club and Library. Cricket Club for youths.

VII. *Other Institutions*.—*Band of Hope*.—Children, 410. *Flower Show* (annually).—Exhibitors, 250, at the last, chiefly from the poor. *Penny Banks*: for adults, worked by Lay Agents; for children, through schools.

## 10.—DIOCESE OF MANCHESTER.

I. *Population*, 10,000; composed of artisans, shopkeepers, labourers, and mill hands. Several large manufactories and works in the Parish, the proprietors of which all reside in fashionable suburbs, a distance from the Parish.

II. *Church Services*.—Church accommodation, 750; all seats free. *Services*.—SUNDAYS: 8 o'clock (Holy Communion), 10.30, 6.30. 2.45 1st Sunday in month and on Sundays of Church Seasons, Christmas, Epiphany, &c. Holy Communion every Sunday at 8 A.M., and 1st Sunday of month at 10.30 Service, 3rd Sunday after Evening Service. *Week Evening Service*, Wednesday 7.45. Baptisms and Churchings every Sunday at 8.30, and every Wednesday evening at 7. Men's Bible Class in Church, Sunday afternoon, 2.45. Women's Bible Class, Sunday afternoon, 2.45. Young Men's Bible Class, Sundays 2.45.

*Classes*.—Christian Workers' Association Monthly Meetings, 3rd Tuesday at 7.45; Sunday School Teachers' Meeting, quarterly; Mothers' Meeting, Mondays 2.30; Savings Bank, Monday evening 7-8. Night Schools during winter, Monday, Tuesday, Thursday, and Friday.

III. *Statistics, 1885-1886*.—Baptisms 364 (births in Parish, 440); confirmed, 109; Total for three past Confirmations, 406; Communicants on roll, 550; number on Easter Sunday, 473. During year the Holy Communion was administered 82 times; Total number of Communion made, 2,430; average per month, 183. Parochial Magazine, number of copies sold (1½d. each), 7,788; monthly circulation, 649. Church Finance: amount received from all sources, 472l., of which 91l. was for Charitable Purposes, Missions, Hospitals, and Diocesan Societies.

IV. *Schools*.—*Day Schools*: average, 518; number on books, 692. *Sunday Schools*: average, 608; number on books, 867; 250 of 16 years and upwards.

V. **Parochial Staff.**—Clergy 2; Lay Reader; Mission Woman; Church Officers, Auditors, &c., 8; Choir, 42; Sunday School Staff, 46; District Visitors, 85; Secretaries, &c., 6; Total, 187; deduct those serving in more than one capacity, 25—Total, 162.

VI. **Recreations.**—Football; Cricket; Picnics weekly during summer; Monthly Entertainments during winter.

**11.—DIOCESE OF DURHAM.**

I. **Population, 2,328.**—Agricultural, with a few tradesmen. 1 Village and 3 Hamlets. Area about 36 square miles.

II. **Church Services.**—(a) **SUNDAYS:** Morning, 10.30; Evening, 6; Afternoon monthly for Young. Holy Communion every Sunday and on Festivals. Baptisms, 3 P.M.; Funerals, 4 P.M. **WEEK DAYS:** Daily Evening Prayer at 6. Morning Prayer on Saints' Days. Sermon on Tuesday Evening. Baptisms on Wednesdays and Fridays at 10 A.M.

(b) *Outside the Church.*—Chapel  $4\frac{1}{2}$  miles to East on Sunday Morning; Mission Room  $2\frac{1}{2}$  miles to North on Sunday Afternoon; Mission Room 3 Miles to West on Sunday Evening. **WEEK DAYS** in Winter 4 Services with Sermons. Workhouse on Wednesday at 5 P.M.

(c) **Classes.**—For Young Women, at Rectory 2 P.M. on Sundays; for Sunday School Teachers, in Vestry every Thursday at 6.30; for Young Men, in Vestry every Friday at 7.30. Communicants' Union Monthly. Weekly Prayer Meeting on Monday.

III. **Statistics.**—Baptisms, 68; Funerals, 101; Confirmees, 74; Communicants last year, 1,177.

IV. **Schools.**—**WEEK DAY.**—On the Books, 330; Average Attendance, 285 in 3 Schools. Sunday Schools, 310.

V. **Parochial Staff.**—Clergy, 3; Churchwardens, 5; Ancient Vestrymen, 24; Organist, 1; Clerk, 1; Sexton, 1; Choirs (4), 66; Sunday School Teachers, 21; District Visitors, 11; Day School Teachers, 8.

VI. **Parochial Clubs and Societies.**—Clothing Club; C. E. Temperance Society for Adults; Band of Hope for Young; Branch of Girls' Friendly Society.

VII. **Recreations.**—Institute Reading Room and Library; Occasional Lectures and Musical Entertainments; Excursions and Treats for Choirs; Scholars; Band of Hope; Cricket and Football Clubs; and Annual Festival of G. F. Society.

*SECTION IV.—HOME MISSION WORK.*

**CLERICAL AND LAY AGENCIES.**

THERE are many aspects of social and political life in the present day which, though not without hope for the future welfare of the nation, still suggest grave causes for anxiety, and must naturally arouse the conscience of the Church to an increased sense of responsibility, quickening both a desire and zeal to make the influence of Christianity permeate through every class of the community.

The social relationship between the rich and poor, the commercial ties between capital and labour, the extravagances of wealth, the prevalence of suffering, ignorance, and vice among the masses, the deadening influences of unbelief in its several phases—all these things call loudly upon the Church of this age to carry the healing and life-giving influence of the Gospel of Christ to every heart and home.

It will be seen from the records which follow in this Section that Home Mission work is really occupying a very prominent place in the minds of zealous Churchmen, who are in many ways assisting it, either by gifts of money or personal service.

The existence and extension of the Universities and Public Schools



Missions is a very remarkable and interesting witness to a spirit of Christian zeal and enterprise animating the youth of our English schools and universities, and cannot fail to exert a most wholesome influence upon the future life of those who, being called to places of responsibility, will be so often brought into immediate contact with the poor.

## THE UNIVERSITIES AND PUBLIC SCHOOLS MISSIONS.

### ETON.

**I. Locality of the Mission.**—Hackney Wick, London, E. It was founded in 1880, and the district has a population of 6,000.

**II. Regular Staff.**—Three Clergy, two of them volunteers; two Clewer Sisters, a Mission woman, and a Nurse.

**III. Services, &c.**—Sundays: Holy Communion at 8, Mattins 11, Open-air Service at 12, Children's Service, 3.45 P.M., Evensong, 7. Daily: Mattins and Evensong, Mission Services, Magic Lantern Services, and Children's Services are also held.

**OTHER AGENCIES.**—Working Men's Club, Working Lads' Club, Girls' Club, Temperance (total abstinence) Society, Band of Hope, Cricket, Football, and Bowling Clubs. These worked mainly by old Etonians.

**IV. Funds.**—The School has contributed an average of 400*l.* annually for the last six years, either through the Offertory, or by voluntary contributions in the different houses.

Missioner, the Rev. W. M. Carter. Voluntary helpers, the Hon. and Rev. A. G. Lawley, the Rev. H. C. Dimsdale.

### WINCHESTER.

**I. Locality of the Mission.**—Landport, Portsmouth. The Mission was commenced on Advent Sunday, 1882. At first it did not have a room in the district of its own. A Mission church, capable of holding 500, is now open. The population is about 6,000.

**II. Regular Staff.**—Three Clergy.

**III. Services, &c.**—Sundays: Holy Communion at 7, 8, and 10 A.M., Mattins and Sermon at 11, Children's Service at 3.15, Evensong and Sermon at 6.45. Week Days: Holy Communion on Tuesdays, Thursdays, and Saturdays at 8 A.M., Mondays, Wednesdays, and Fridays at 7 A.M.; a Mission Service each evening at 7.30 except Saturdays.

**OTHER AGENCIES.**—A Working Men's Club, Lads' Club, Girls' Club, Communicants' Guild, Sunday School, Boys', Girls', two Mothers' Meetings, and Benefit Club.

**IV. Funds.**—Since the foundation of the Mission, about 9,100*l.* has been received. Out of this a Mission Church has been built for 900*l.*, and a site for a permanent church bought for 2,100*l.* The school pays 150*l.* towards the stipend of the Missioner, the A.C.S. the other 50*l.* The A.C.S. have also given a grant of 50*l.* for a second curate.

A Baptist Chapel has recently been bought at a cost of 2,400*l.* for use as a Gymnasium and Sunday School.

**MISSION CLERGY.**—The Rev. R. R. Dolling, Rev. G. Wickham, and Rev. C. Osborne.

### MAGDALEN COLLEGE SCHOOL, OXFORD.

A Missionary Association of past and present members of Magdalen College School, Oxford, was formed in 1883. It was started chiefly as a memorial to the Rev. H. A. B. Wilson, late of the Universities Mission to Central Africa, a former member of the school. In the year 1885-6 a sum of 81*l.* and more was received. At a meeting of the Association held on May 4th, 1886, it was resolved—

1. That a grant of 35*l.* should be made to Umba (through the Universities Mission), viz. 7*l.* to the maintenance of a native boy in the school there, and 28*l.* to the Wilson Memorial Church at Umba.

## **Universities and Public Schools Missions. 71**

2. That a grant of 35*l.* should be made (through the Additional Curates' Aid Society) to the John Street Mission, in connection with the parish of St. Andrew's, Fulham, where the Rev. H. D. Barrett, a former member of the school, is working.

An iron church is now being erected to seat 350 people. The secretary of the M.C.S. Mission Association reports a larger subscription list and increased interest in the Mission generally.

3. That the Committee should endeavour to maintain the income of the Association available for grants for Missionary purposes at a figure of at least 50*l.* a year.

### **CHRIST CHURCH, OXFORD.**

**I. Locality of the Mission.**—In the parish of Bromley-by-Bow; the district is taken from the district churches of St. Michael and All Angels, Bromley, and All Hallows, East India Docks. The Mission was founded in 1881, and has a population of about 6,700.

**II. Regular Staff.**—A curate-in-charge and an assistant curate; two sisters of the Society of St. John the Baptist, Clewer.

**III. Services, &c.**—1. Sundays: Holy Communion, 8; Mattins, 11; second Celebration (choral), 11.45; children's service, 3.30; Evensong, with sermon, 7; Daily: Holy Communion, 7.30; Mattins, Evensong (choral), 7. Festivals: Mattins, 7.30; Celebration, 8; Evensong, 7. Sermon at Evensong on Wednesdays and Festivals.

2. **OTHER AGENCIES:** Night schools for boys and girls in the winter, Mothers' meeting on Monday and Tuesday afternoons; Band of Hope, Monday evenings, Workmen's Club. Parochial branch of C.E.T.S.

**IV. Funds.**—About 375*l.* is annually contributed by present members of Christ Church for regular expenses.

Curate-in-charge, the Rev. the Hon. R. E. Adderley; Assistant Curate, the Rev. P. N. Waggett.

### **ST. JOHN'S COLLEGE, CAMBRIDGE.**

**I. Locality of the Mission.**—Salisbury Crescent, Darwin Street, Old Kent Road, separated from the parish of St. John, Walworth. It has a population of from 4,000 to 5,000, and was opened Sexagesima, 1884.

**II. Regular Staff.**—Two Clergymen (one priest, one deacon), assisted by a small band of lay helpers.

**III. Services, &c.**—In Church—(a) Sundays: Holy Communion, 8 A.M.; Children's worship, 10; Morning worship for men, 11; Catechising, 3.30 P.M.; Evening worship and congregational practice, 6.30. (b) Saints' Days: Holy Communion, 8 A.M.; Children's worship, 5 P.M.; Evening worship, 8. (c) Week days: Daily worship at 8 P.M.; Wednesdays, Children's worship, 5 P.M.; Holy Baptism, 8 P.M. Thursdays: Men's Bible Class, 9 P.M.; Saturday: 'The Preparation' for Sunday, 8 P.M. Tuesdays, once a fortnight at 8 P.M., Thanksgiving for Holy Communion.

**OTHER AGENCIES.**—Working Men's Club, Mothers' Meeting, Clothing and Boot Club, Men's, Lads', Girls', Clubs; Maternity Fund, Libraries, Penny Bank, and Children's Play Hours.

The Missioners are the Rev. W. I. Phillips, M.A., and Rev. F. H. Francis, B.A.

### **TRINITY COLLEGE, CAMBRIDGE.**

**I. Locality of the Mission.**—Parish of St. George, Camberwell. Commenced in 1886. The population of the parish 22,000.

The resident members have already promised annual subscriptions to the amount of about 270*l.* for three years, and donations of about 500*l.* towards first expenses.

**II. Staff of Clergy.**—The Rev. Norman Campbell, M.A., Trinity College, Warden of the Mission; the Rev. Arthur Appleton, M.A., Trinity College, Curate; the Rev. Byrom Holland, M.A., Trinity College, and the Rev. J. Tetley Rowe, M.A., Trinity College, Trinity Missioners.

**III. Buildings of the College.**—Clergy House, Church and Schools, 113 Wells Street, Camberwell; Mission Room and Working Men's Club, 295 and 296 Albany Road, Camberwell.

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### PEMBROKE COLLEGE (CAMBRIDGE) MISSION.

**I. Locality of the Mission.**—In the parish of All Saints (Surrey Square), Newington; between East Street, Flint Street, and Cottage Row; population about 5,000.

**II. Regular Staff.**—A Missioner, a Lady Superintendent, a Mission Woman, a few lay helpers.

**III.—Services.**—Sunday: Holy Communion 8 A.M., Children's Service 11 A.M., Sunday School 3.30 P.M., Evening Service 7.30 P.M.; Wednesday: Holy Baptism 7 P.M.; Saturday: Preparation Class for Holy Baptism 4.30 P.M.

**OTHER AGENCIES.**—Men's Meeting Sunday 9 P.M., Mothers' Meeting, Girls' Club, Boys' Club, Penny Bank, &c.

**IV. Funds.**—About 330*l.* is annually contributed by past and present members of the College. The Rochester Diocesan Society makes an annual grant of 60*l.*

The Missioner is the Rev. M. C. Sturges, M.A.

### CLARE COLLEGE MISSION.

**I. Locality.**—A district cut off from the parish of All Saints, Rotherhithe, containing about 5,000 people.

**II. Staff.**—The Mission Curate and a band of unpaid workers.

**III. Services.**—Mission Room: built at a cost of 740*l.*, holding 200. Sunday: Holy Communion at 8, Mattins at 11, Evensong at 7; Litany on Wednesdays and Fridays; Evensong on Wednesdays at 8. Sunday School: Girls and Infants in Board School; Boys in Mission Room; Children's Service, number of scholars about 400. Communicants' Guild meets once a month. Surpliced choir.

**OTHER AGENCIES.**—Mothers' meetings, social gatherings of young men, &c.

**IV. Funds.**—A regular income of 200*l.* to 250*l.* a year. There is also a separate fund for the Mission Building, amounting at present to about 700*l.* With very few exceptions, the whole of the funds are subscribed by past and present members of Clare College, supplemented by an annual grant of 50*l.* from the Additional Curates' Society. The site for the Mission Building has been purchased by the Rochester Diocesan Society.

Curate-in-charge, the Rev. A. E. King, M.A., Clare College Mission, Rotherhithe, who has been working since May 1885.

### HARROW.

**I. Locality of the Mission.**—Latimer Road, W., a portion of the parish of St. Helen, North Kensington. It was founded in January 1883, and has a population of about 6,000.

**II. Regular Staff.**—The Mission and an Assistant Curate, a Sister from the Diocesan Deaconesses' Institution, Westbourne Park, a nurse from the Domestic Bible Nurses' Association, and two agents of the Parochial Mission Women's Society (paid agents), and about 20 unpaid lay agents.

**III. Services, &c.**—Sundays: Celebration, with shortened service and sermon, at 8. 11.15 A.M. and 7 P.M. Service on Thursday, with sermon, at 8 P.M. Communicants' Classes, Sunday Schools.

**OTHER AGENCIES.**—Temperance Meeting, weekly; Band of Hope, twice a week; Mothers' Meetings, weekly; Boys' Club, every evening; Girls' Club, twice a week.

**IV. Funds.**—About 500*l.* is subscribed annually. Since June 1883, 6,000*l.* has been given, chiefly by old Harrovians, for the purchase of a site for church and mission-room, and for the erection of a commodious mission-room in two stories. A further sum of 4,000*l.*, including 1,000*l.* per Bishop of London's Fund, has been raised through Dean Butler's energy from old Harrovians and others interested in the Mission towards the cost of Church buildings.

Curate-in-charge, the Rev. W. Law.

The Mission district has been converted into a separate parish under Sir Robert Peel's Act, and its official title in future will be the Parish of Holy Trinity, Latimer Road, Notting Hill.

### MARLBOROUGH.

**I. Locality of the Mission.**—Tottenham. It was founded in 1882. The population is 6,000.

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**II. Staff.**—Two Clergy, Mission woman, and Organist paid. There are forty Sunday School Teachers, sixteen Temperance workers, and twenty-four distributors of literature.

**III. Services, &c.**—(1) In Church. Sundays: Ordinary Services. Morning Prayer daily. Occasional services are held in the dinner-hour for factory people, and on week-day evenings for Board School children.

(2) **OTHER AGENCIES.**—A branch of C.E.T.S. Band of Hope, Women's Help Society, with Sunday evening class.

**IV. Funds.**—The School contributes annually 150*l.* to meet 120*l.* from the Ecclesiastical Commissioners, 50*l.* from the Bishop of London's Fund, and 80*l.* from the Bishop of Bedford's Fund—in all 320*l.* for Clergy and 110*l.* for rent and Mission woman. The remaining expenses are contributed through the offertory by the congregation.

The work is carried on in hired and temporary buildings; the church is being built at a cost of 7,000*l.*

Curate-in-charge, the Rev. E. F. Noel Smith.

### WELLINGTON COLLEGE, BERKS.

**I. Origin.**—The Wellington College Missionary Society was established on Dec. 7, 1874, 'for the purpose of interesting Wellington College in Missionary work.' The Society was reconstituted in November 1884, the management being entrusted to a Council consisting of ten representatives of the school and fifteen Old Wellingtonians, his Grace the Archbishop of Canterbury consenting to be chairman, the Rev. E. C. Wickham, Head Master, deputy chairman. Each section has also an honorary secretary.

**II. Funds.**—The school guarantees to supply 150*l.* per annum, and such money in excess as shall come from chapel offertories and school collections. The O.W.'s have promised rather more than 150*l.* annually, but the sum contributed during the past year considerably exceeded this amount.

**III. Objects.**—Home and Foreign Missions. (1) To conduct a mission in a district in Walworth consisting of some 4,000 inhabitants, paying the Missionary Clergyman, Rev. H. H. Lucas, 200*l.* stipend and 50*l.* for housing, and providing such things as shall be necessary for the successful conduct of the Mission. (2) The Society subscribes two guineas annually to the Oxford Diocesan Missionary Candidates Association; (3) and it has also hitherto contributed 30*l.* a year in aid of the Peshawur Mission to Afghanistan. This sum has been paid to the Rev. T. P. Hughes, Missionary of the C.M.S.

### CHARTERHOUSE.

**I. Locality of the Mission.**—A new mission district has been established in Southwark, close to the Church of St. George the Martyr. Population about 5,000. From the Mission Fund a grant of 120*l.* a year is made for the salary of a curate at St. Michael's, Coventry.

**II. Funds.**—The sum required for mission in Southwark and curate at Coventry is 1,000*l.* a year, which this school hopes to raise.

The Missioner is Rev. J. G. Curry, 25 Trinity Square, Borough, S.E.

### UPPINGHAM.

**I. Locality of the Mission.**—St. Saviour's, Poplar. It was transferred from St. John's, North Woolwich, in November 1883. The population of the whole parish is 10,000, and of the mission district about 3,500.

**II. Regular Staff.**—Clergy 1, mission woman from East London Church Fund; Sunday school teachers, 23.

**III. Services, &c.**—Sundays at 7.30 P.M., Tuesdays and Thursdays 7 P.M. Sunday school, morning and afternoon in the St. Alban's Mission House, Giraud Street. Classes for children on Wednesdays and Fridays.

**OTHER AGENCIES.**—Mothers' meetings on Tuesday afternoons, boys' club, Saturdays 7 to 9.30 P.M., free night school for youths one night a week, Boys' Lending Library and Clothing Clubs, Girls' Friendly Society.

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**IV. Funds.**—The School contributes 100*l.* a year through the A.C.S. The Mission-Clergyman is the Rev. E. Hartley.

### **KING'S COLLEGE SCHOOL MISSION** (formerly).

**I. Locality of Mission.**—Page Green, Tottenham. Founded by King's College School, London, on April 8, 1883. The district has a population of 5,500.

**II. Regular Staff.**—Two Clergy, a scripture reader, and paid organist. There are 42 Sunday school teachers.

**III. Services, &c.**—Weekly Celebration and Morning and Evening Prayer on Sunday; daily Morning or Evening Prayer in the Mission Room built by the Drapers' Company for the Mission in 1885. Children's morning Service and afternoon Sunday school in the Page Green Board School Hall, which is hired for the purpose.

**IV. OTHER AGENCIES.**—Mothers' meeting, Dorcas (adult and juvenile), Middle class Sunday school, men's Bible class, night school, adult and juvenile branch of C.E.T.S., and a parochial library.

**V. Funds.**—(Exclusive of 120*l.* from Ecclesiastical Commissioners.) A church is much needed. 100*l.* a year from E.L.C.F.

### **CLIFTON COLLEGE.**

**I. Locality of the Mission.**—Newfoundland Gardens, Bristol. The district has a population of 5,000.

**II. Regular Staff.**—One Clergyman, assisted by the Curate of St. Barnabas, and by one of the Clerical Masters of the College, lay reader, district visitors.

**III. Services, &c.**—Sundays: Morning Services, 11; Evening, 6.30. Holy Communion, 1st Sunday in the month at 12.30; 3rd in the month at 8.30 A.M.; Wednesday evening, service at 7.30. Baptisms and Churchings at 4 on second Sunday. Bible Classes, Cottage Lectures, Sunday Schools, Communicant Classes, Confirmation Classes.

**OTHER AGENCIES.**—Workmen's Club, Men's Mutual Improvement Association, Swimming and Cricket Clubs, Dramatic Society, Young Women's Mutual Improvement Society, Singing Class, Temperance Society, Band of Hope, Cottage Window Gardening Society, Night Schools, Mothers' Meetings, Gymnasium for Lads.

**IV. Funds.**—Endowment of 150*l.* About 250*l.* is contributed from the College offertories to the work of the Parish.

**V. Mission Clergy.**—The Rev. T. W. Harvey, the Rev. T. Hands, and the Rev. Heathcote Smith, Curate of St. Barnabas.

The nave, transept, and chancel of the permanent church were consecrated on March 2. It will seat 700. The total cost of the church when completed will be 9,000*l.* exclusive of the site; 7,000*l.* have been raised. Funds are urgently needed to complete this church in the midst of a large artisan district. The cost of the site has been defrayed by the Bristol Church Extension Scheme, and 2,500*l.* have been contributed from the same source towards the erection of the building. The rest is being raised exclusively by private contributions. The congregation has raised 514*l.* 18*s.* The masters and boys of the College have given the organ. The masters have also given the pulpit, lectern, gas standards, altar linen, and other special fittings. This is the first permanent church built in connection with a Public School Mission.

### **TONBRIDGE.**

**I. Locality of the Mission.**—Neighbourhood of King's Cross. The district is styled Holy Cross in St. Pancras, and was constituted by an Order in Council in 1876. The School began to assist in 1883. The School is connected with the district, owing to the fact that a large part of the land is on the Tonbridge School estate.

**II. Regular Staff.**—Two Clergymen, a small band of laymen helping voluntarily, a mission woman, and lady visitors, two being partly paid.

**III. Services, &c.**—The temporary church is in Dudley Street, Cromer Street. Sunday Services: Holy Communion, 8; Litany, 8.45; Mattins and Holy Communion (choral), 11; Catechising, 4; Evensong (choral), 7; Prayer Meeting, 8.15; Services for Boys and Girls in Parish and Club Rooms, 7. Saints' Days: Mattins and Holy

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Communion, 8; Evensong, 8. Week Days: Tuesday, Mattins and Holy Communion, 7.15; Wednesday, Evensong and Sermon, 8; Thursday, Mattins and Holy Communion, 8; Bible Classes for Adults (in Church), 8.15 P.M. Advent and Lent, Daily Prayer. Frequent Mission Services, &c. Sunday Schools in Board School Rooms: Christian Instruction two evenings weekly for children attending Board Schools.

**OTHER AGENCIES.**—Temperance Society, Bands of Hope for boys and girls, Guilds for boys and girls and for adult communicants, Savings Bank, Provident Club. A club for men. Branch of the Young Women's Help Society; Branch of Young Men's Friendly Society; of Church of England Working Men's Society. Mothers' Meetings. Crèche.

In summer months of 1886, 121 poor children were boarded out in the country, each for three weeks at least.

The Sunday School children spent a day at Tonbridge.

There is now every prospect of the permanent church being shortly commenced.

**IV. Funds.**—The School provides 60*l.* a year towards the stipend of an Assistant-Curate, the A.C.S. provides the rest. Other expenses are defrayed by voluntary contributions, weekly collections in church.

The Rev. Albert Moore, incumbent, 1 Argyle Street, King's Cross, W.C.

### **ROSSALL.**

**I. Locality of the Mission.**—In the parish of All Saints, Newton Heath, Manchester. Curate first appointed June 15, 1883. The population of the entire parish is 12,000, and of the mission district 4,000.

**II. Regular Staff.**—One Clergyman.

**III. Services, &c.**—Sundays: Full Mattins and Evensong. There is one service in the week, in addition to Mission Services occasionally begun in the streets. Licensed Mission Room, Monthly Celebration of the Holy Communion.

**OTHER AGENCIES.**—Flourishing Day and Sunday Schools, Bible Class, Mill-girls' Class, Mothers' Meeting, District Visitors. Branch of the St. George's Association (Diocesan). Young Men's Social Club. Communicants' Association, Brass Band. Flourishing branch of the Church of England Temperance Society.

**IV. Funds.**—The School guarantees 100*l.* a year for two years, and the Curates' Aid Society makes an annual grant of 50*l.*

The Rev. J. E. Mercer, M.A., is the Mission-Clergyman.

### **FELSTEAD.**

**I. Locality of Mission.**—In the parish of St. Michael and All Angels, Bromley, E. Founded in 1880. Population of parish about 17,000, that of mission district about 4,000.

**II. Staff.**—One Curate.

**III. Services, &c.**—Sundays: Evening Service in the Mission Room at 7 P.M., preceded by out-door service and procession of working-men with addresses at 6.30, and occasionally followed by the same. The Mission Room is only looked upon as a step towards attendance at the services in the Parish Church. The Sacraments are not administered there, the only room available not being suitable for such purposes. It is hoped, however, that it will be shortly enlarged and improved.

**OTHER AGENCIES.**—Sisters of the Church (Kilburn) work in the district. There are Ragged Sunday Schools for boys, girls, and infants, held partly at Mission House and partly in a Board School; there are over 300 in attendance. The higher class of children attend the parochial Sunday Schools. Men's Club open every night. "Slate Club," *i.e.* Provident Sick Club, C.E.T.S. branch. Club for Boys recently opened. Mothers' Meeting for the district held at the Church Mission House. All the usual organisations.

**IV. Funds.**—The School contributes about 60*l.* per annum, through the A.C.S., by whom the amount is made up to 100*l.* The Vicar provides the remainder from other funds. The Mission-House has been purchased for the parish at a cost of 400*l.*, of which 300*l.* was given from Lady Brabazon's Mission-House Fund.

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### **OXFORD HOUSE IN BETHNAL GREEN.**

**I. Objects.**—The primary object of the promoters of Oxford House (instituted in the year 1884) was to form a permanent connection with some Parish or Mission District in one of the poorer parts of London, in which they would be able to found a House as a centre of religious and social work among the labouring and artisan classes of the district.

The House is intended to be (a) the residence of University Graduates and other laymen willing to live there and to give either their whole time or such portion of it as they can spare from their professional and business engagements, to work of this kind; (b) a meeting-place for those who can come down and give assistance on one or more evenings in the week; and (c) for Undergraduates able to devote some portion of the vacation to seeing and helping the work.

**II. Scope of the Work.**—The following is a list of ways in which the objects of Oxford House can be promoted by those wishing to help:—

- (1) By taking lodgings in the House in Bethnal Green.
- (2) By superintending or assisting in the working of Men's and Boys' Clubs.
- (3) By District Visiting and Sunday School work.
- (4) By organising or assisting at Concerts and Entertainments.
- (5) By giving Lectures or Addresses, or conducting Classes on religious or secular subjects.
- (6) By assisting in Mission Services.
- (7) By serving on Local Committees of School Management, Sanitary Aid, Charity Organisation, &c.
- (8) By conducting parties of working men over Museums, Picture Galleries, &c.
- (9) By contributions in money or clothing.

**III. The Year 1885.**—The Committee report considerable progress during the year 1885.

(1) *The Oxford House Club* celebrated its first anniversary in November 1885. There are 220 names on the books. The Club premises consist of two rooms on the ground floor of the Oxford House. Recreation, education, and mutual improvement are the objects of the Club. To attain these objects every kind of amusement is provided, lectures take place every Saturday night, and classes on one or more evenings of the week. In connection with the Club there are Debating Societies, a Musical Society, a Dramatic Society, Cricket and Football Clubs, Coal Club, and Boot and Shoe Club. There is a Quarterly Club Service and Sermon in St. Andrew's Church, and a Quarterly Evening Party for lady friends of members.

(2) *University Club.*—This Club is in a very poor district of St. Andrew's Parish, and the members are labourers as distinct from the artisans of whom the Oxford House Club is mainly composed. There are 70 names on the books.

(3) *Evelyn's Boys' Club.*—This Club is supported by contributions from Mr. Worsley's school, Evelyns, Hillingdon. The members of the Oxford House take part in the working of it.

(4) *Mission Work.*—Hon. and Rev. R. Adderley (now in charge of the Christ Church Mission at Poplar) was largely instrumental in starting a successful Mission at St. Andrew's Hall, Cambridge Road, and with the assistance of other Oxford House men has conducted services in the open air and in the Hall, and otherwise established a useful centre of Mission work in a poor part of St. Andrew's Parish.

(5) *District Visiting.*—The members of Oxford House visit principally in St. Andrew's Parish under the supervision of the Curate-in-charge, formerly Dr. Knight-Bruce, Bishop of Bloemfontein, now Hon. and Rev. Algernon Lawley.

(6) *Sunday School Work.*—The members of Oxford House give much assistance in this way in the parish of St. Andrew.

(7) *Maintenance of Curate.*—The stipend of one Curate for St. Andrew's Parish is paid by the Oxford House.

(8) *Non-parochial Work.*—The Oxford House is gradually extending its work to other parts of East London. One member of the House serves on the Bethnal Green Charity Organisation Committee, another is the secretary of the local Branch of the Mansion House Committee on the Dwellings of the Poor, another of the Local Committee of the Recreative Evening Classes Association, another serves on the local Committee of the Children's Country Holiday Fund.

## **Universities and Public Schools Missions. 77**

Regular organised lectures are given by members of the Oxford House in various working men's clubs throughout London.

Courses of Sunday afternoon lectures have been and are being given on religious subjects with full opportunities of discussion.

A series of papers on religious subjects written for working men is being issued by the Committee of the Oxford House, published by Messrs. Rivington. They have been the subject of much opposition in the leading secularist journals and lecture halls.

Various other works are in course of organisation by the Oxford House, such as an Industrial Exhibition of the Trades of East London, and a Co-operative Association.

To quote the words of the Report for 1885, 'it is needless to say that the amount of good to be done in these ways is only limited by the number of workers, not by the opportunities of usefulness.'

The Oxford House is situated in St. Andrew's Street, Bethnal Green.

### **BRADFIELD.**

Supports three boys in the Bishop of Bedford's Home for Waifs and Strays, Church of England Central Society, at 13*l.* per annum; the 39*l.* comes from the Sunday evening offertories exclusively.

### **ALDENHAM.**

A collection is annually made in this School for the A.C.S., to be devoted to Mission Work in the south-eastern portion of the Diocese of St. Albans. Ten pounds was collected in 1885, and the same amount in 1883 and 1884.

### **RADLEY.**

A playground and club-room in the parish of St. Peter, London Docks, is supported by this School. The cost is about 30*l.* a year, and in addition to this a certain amount is laid by annually to meet any exceptional expenditure. A further sum of 25*l.* per annum is given to the Diocese of Maritzburg. Another sum has now been guaranteed by the School, viz. 15*l.* a year, to support a child from St. Peter's, London Docks, in the Church Society for Relief of Waifs and Strays. The alms and offerings, which amount to about 100*l.* a year after deducting the above amounts, are devoted to the S.P.G., Hospitals, Home Missions, and Orphanages.

### **CHELTENHAM.**

This College supports an Industrial School in the town, where homeless and friendless boys are taught some simple work, and a few are boarded. Collections are made, and five offertories are given for this purpose. The total annual sum is about 200*l.*

### **THE SHROPSHIRE MISSION, ST. MARK'S, NOEL PARK.**

**I. The Locality of the Mission.**—Noel Park Estate, Wood Green. The population is at present 6,000, but is rapidly increasing. It was founded in 1884.

**II. Regular Staff.**—Two Clergymen, lay reader, fifty lay helpers.

**III. Services, &c.**—In Church, Sundays: Holy Communion, 8 A.M.: on 1st and 3rd Sundays at 11.45 (choral); Mattins and Sermon at 11; Litany, 1st and 3rd Sundays, 3.30; Evensong and Sermon 7. Children's service 3.30 1st Sunday in month. Holy days: Holy Communion, 7 and 11 A.M.; Evensong and Sermon, 8 P.M. Wednesdays, Evensong and Sermon, 8 P.M. Fridays, Litany, 3 30 P.M. In Mission Room, Children's service, Sunday 11 A.M.

**OTHER AGENCIES.**—Classes for Confirmation candidates twice a week. Classes for Communicants once a month. Sunday School Teachers' class twice a month. Temperance meeting, Tuesdays, fortnightly. Band of Hope, Thursdays, weekly. Provident clubs, Mothers' meetings.

The Mission Church of St. Mark was opened on March 25, 1885; it holds 400, and when the large church is built will serve for church hall and Sunday school.



## 78 Universities and Public Schools Missions.

**IV. Funds.**—About 193*l.* is the amount of annual subscriptions from Shropshire ; 50*l.* from the East London Church Fund for Assistant-Curate ; 120*l.* from the Ecclesiastical Commissioners. Last year the offertory was 81*l.* 17*s.* 5½*d.*

Missioners, the Rev. R. B. Dowling, Rev. W. J. Sheffield.

### HAILEYBURY.

Haileybury was early among the public schools in resolving to have a special mission supported by members and friends of the School. India was naturally selected as the field, from the long and honourable connection between the East India College and that country. In 1873 a fund was started, and a 'Haileybury Lecturer' has ever since been working at St. John's College, Agra. The lecturer receives 120*l.* each year, and lectures to the upper classes in the school, besides giving occasional more public addresses. The balance of the 150*l.* annually contributed has been devoted to the library and towards the formation of a reserve fund. There are difficulties in the way of sustaining interest by sufficient details of work so distant, and this has prompted some to ask for some home mission to be associated with the name of Haileybury. But at present it is felt that the School is not rich enough to provide for more than one fund, and India has but two schools working for her, while England has many. If Old Haileyburians want work in London under the name of their old school, the Rev. E. Hoskyns, of Stepney, and others are ready and anxious for personal help.

### CHURCH PASTORAL AID SOCIETY.

**Object.**—Home Mission work. The more thorough evangelisation of the masses through the agency of the Church of England.

**Plan.**—To work, not independently, but by reinforcement of the existing machinery of the Church of England. By means of the Society the staff of the Church has been strengthened by the employment of hundreds of clergy who could not otherwise have found means of support, in those needy and populous parishes where their services are most urgently required. Suitably qualified lay agents are also supported by the Society. These are under the entire control of the Incumbents of the parishes wherein they labour.

**Funds.**—The *Receipts* of the Society for the year ending March 31, 1886, were 54,226*l.* Though slightly less than in 1885, this sum exceeds the average income of the past five years by 500*l.* These receipts do not, of course, include amounts raised and paid locally to supplement the Society's grants.

The *Expenditure* for the same period was 53,246*l.* Being now relieved from costs connected with renewal of lease, the Committee were enabled to expend 1,800*l.* more in actual Home Mission work than in 1885, and 2,877*l.* more than in 1884.

Their *existing liabilities*, if all grants were in operation, are 59,000*l.*: a figure which prudence forbids them to exceed without a corresponding growth of income.

**Operations.**—The Society's grants are thus apportioned :—

Additional Curates . . . . .	606
Chaplain for Mariners . . . . .	1
Grants towards the incomes of Incumbents . . . . .	11
Lay Agents . . . . .	154
<b>Total . . . . .</b>	<b>772</b>

Clergymen, 618 ; Lay Agents, 154 : Total 772.

The number of parishes benefited is 640, and the population reached is about 5,000,000. The aim of the Society is not so much to multiply small grants as to give substantial aid.

It will thus be seen that the operations of the Society have continued their progressive increase during the past year.

But the applications for its help grow more frequent and more urgent. There are no means of making more new grants, although there are a *hundred* approved and pressing cases waiting for aid.



**Parochial Missions.**—Through its Missions Department the Society is now prepared to procure the services of suitable mission preachers. Many missions have been so arranged during the past year.

**Curates' Registry.**—This forms a subsidiary but useful part of the work of the office.

Communications should be addressed to the Rev. James I. Cohen, M.A., or to Major-General E. Davidson, at the Society's Offices, Temple Chambers, Falcon Court, Fleet Street, E.C.

### THE SOCIETY FOR THE EMPLOYMENT OF ADDITIONAL CURATES.

THE general aim of this Society's work has been very fully described in previous publications of this book. Its one comprehensive endeavour is to give the Church an increased power of making the Gospel of Jesus Christ known in the large centres of population in England. The claim which these great masses have upon the love and care of the Church must be apparent to all, and for many years past this Society has successfully laboured in the fulfilment of this great responsibility.

**Present Work.**—The amount voted in grants for 1886-87 was 49,845*l.* to meet 45,729*l.* raised locally, giving a total of 95,574*l.* to support 755 additional Clergy. The population thus benefited is nearly six millions.

**Principles of Working.**—The grants are made with strict regard to the actual necessities of each parish, population and income being carefully taken into account. The Curate, to whom a grant is made, is in every instance appointed by the Incumbent and licensed by the Bishop. The grants are made upon the distinct condition that additional services, sermons, and house-to-house visitations shall be undertaken.

**Income, 1885.**—The General Fund Income of the Society last year amounted to a larger sum than in any former year, and this notwithstanding the continued depression in all branches of industry. The following comparative statement of receipts for three years shows the sources and progress of the Society's income:

#### RECEIPTS.

	1883			1884			1885		
	£	s.	d.	£	s.	d.	£	s.	d.
Annual Subscriptions. . . . .	1,889	9	0	2,012	7	0	2,086	12	6
Donations . . . . .	1,918	8	4	2,619	12	8	2,519	2	1
Parochial Associations . . . . .	89,080	4	1	42,180	10	4	44,848	11	9
Dividends . . . . .	275	5	4	190	11	8	447	17	7
Registry . . . . .	149	5	8	157	9	10	247	5	0
Income Tax returned . . . . .	—	—	—	27	12	5	—	—	—
Sundries . . . . .	17	0	5	—	—	—	102	5	9
<b>Total—General Fund . . . . .</b>	<b>48,229</b>	<b>7</b>	<b>10</b>	<b>47,188</b>	<b>8</b>	<b>11</b>	<b>49,751</b>	<b>14</b>	<b>8</b>
Legacies . . . . .	2,122	6	9	1,361	2	6	15,206	5	10
Trust Funds . . . . .	1,208	11	3	194	17	9	184	4	10
<b>Total . . . . .</b>	<b>46,560</b>	<b>5</b>	<b>10</b>	<b>48,744</b>	<b>4</b>	<b>2</b>	<b>65,142</b>	<b>5</b>	<b>4</b>
Locally paid . . . . .	34,931	5	8	86,483	5	4	89,215	2	9
<b>Totals . . . . .</b>	<b>81,491</b>	<b>11</b>	<b>6</b>	<b>85,227</b>	<b>9</b>	<b>6</b>	<b>104,357</b>	<b>8</b>	<b>1</b>

**Additional Needs.**—What this Society might do were its funds increased may be inferred from a few selected instances of unaided cases:

Population 8,000 . . . . .	No Curate.	Population 7,500 . . . . .	No Curate.
„ 7,300 . . . . .	No Curate.	„ 5,600 . . . . .	No Curate.
„ 8,500 . . . . .	No Curate.	„ 8,000 . . . . .	One Curate.
„ 14,000 . . . . .	One Curate.	„ 6,000 . . . . .	No Curate.
„ 5,600 . . . . .	No Curate.	„ 6,000 . . . . .	No Curate.
„ 11,000 . . . . .	One Curate.		

# Additional Curates Society.

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## SUMMARY OF LIST OF GRANTS, &c., FOR THE YEAR ENDING LADY DAY, 1887.

Diocese	Number of Grants	Total Population of Parishes according to Census of 1881.	Number of Clergy including A.C.S. Curates	Total Net Incomes of Benefices	Grants				Total Net Remittances from Diocesan Parochial Associations to General Fund for 1885
					From A.C.S.	From Ecclesiastical Commissioners Diocesan & other Societies	Locally Raised	Minimum Total Stipends of A.C.S. Curates	
<b>PROVINCE OF CANTERBURY.</b>									
Canterbury	12	67,979	33	£ 3,661	£ 650	£ 120	£ 820	£ 1,590	£ s. d.
London	53	452,027	146	13,035	3,760	955	2,000	6,905	3,217 4 5
Winchester	22	101,148	44	4,951	1,215	530	1,175	3,070	2,563 11 7
Bath and Wells	8	35,981	20	2,007	415	63	467	945	755 19 8
Chichester	12	62,162	34	2,757	625	90	760	1,500	1,649 13 8
Ely	6	22,140	14	1,816	400	25	200	650	1,065 13 0
Exeter	15	54,959	32	2,407	755	255	680	1,690	1,727 2 4
Gloucester & Bristol	3	82,905	37	3,037	1,020	295	615	1,930	2,148 10 6
Hereford	2	7,947	7	636	240	—	140	380	1,043 18 0
Lichfield	42	136,801	63	4,757	1,520	200	1,000	2,720	1,825 6 0
Lincoln	3	12,424	9	1,035	160	—	180	340	918 9 0
Norwich	2	8,214	4	578	130	60	100	290	1,370 1 5
Oxford	11	286,463	101	10,382	2,510	1,480	1,675	5,565	2,498 5 8
Peterborough	20	6,414	3	303	60	—	100	160	1,574 11 0
Rochester	39	67,442	28	2,327	1,000	100	520	1,720	1,820 2 4
St. Albans	1	—	—	—	—	100	—	—	3,377 9 1
Salisbury	7	24,146	18	1,470	395	50	380	825	1,681 16 0
Southwell	2	4,445	5	695	170	70	40	280	851 11 2
Truro	26	156,210	55	6,083	1,560	539	1,300	3,390	2,033 19 11
Worcester	14	86,710	64	7,125	3,205	140	—	3,345	1,429 12 1
<b>WALES.</b>									
Bangor	7	31,115	19	1,598	460	190	230	880	271 10 9
Llandaff	26	202,031	77	4,342	1,330	880	880	3,090	726 4 1
St. Asaph	5	26,265	12	1,268	260	195	175	630	298 5 0
St. David's	19	6,029	4	600	70	—	60	150	689 10 4
<b>PROVINCE OF YORK.</b>									
York	35	237,230	72	7,282	2,300	970	1,245	4,515	870 19 8
Durham	13	110,801	31	3,532	920	318	462	1,700	168 12 2
Carlisle	9	64,197	24	2,755	525	360	325	1,210	335 12 11
Chester	19	3,085	2	178	80	—	70	150	511 2 1
Liverpool	19	135,371	41	4,699	1,330	240	1,020	2,590	1,37 12 3
Manchester	56	90,988	31	3,565	1,085	222	1,118	2,590	2,183 8 3
Newcastle	2	125,306	26	3,163	805	300	550	1,490	278 0 3
Ripon	45	472,577	124	16,488	4,150	1,311	2,474	7,985	1,872 5 8
Sodor and Man.	11	91,343	20	2,394	630	420	430	1,480	411 1 3
Totals	752	267,311	97	11,409	3,140	395	2,335	5,870	44,348 11 9

**Ladies' Home Mission Association.**—This is a comparatively new but most important development of the Society's work. Last year the general income was augmented by a sum of 6,766*l.* 9*s.* 9*d.*, contributed through the branches of the Ladies' Association throughout the country.

**Diocesan Committees.**—With a view to bring individual dioceses into practical co-operation with the Central Executive, Diocesan Committees have been formed, and assist locally in the general administration of the Society. The following dioceses have constituted Committees for this purpose, *i.e.* Durham, Chester, Lichfield, Llandaff, Rochester, St. Albans, Ripon, Salisbury, Truro, Sodor and Man.

**Local Committees for Great Towns.**—Such Committees have already been formed in Brighton, Leeds, Manchester, Portsmouth, Oldham, Nottingham, and the Potteries. The results of this movement are such as to encourage the hope that a still larger measure of good will follow, and that the laity will become more personally acquainted with the spiritual destitution existing in large towns.

The table on a previous page shows the extent of the Society's work and the distribution of its grants.

### THE LONDON DIOCESAN HOME MISSION.

FOUNDED by the late Archbishop Tait in 1857, with the object of sending the Gospel to the multitudes of London whom the existing parochial machinery could not reach. It was the first of the agencies established by him to supply the great spiritual destitution prevailing in the metropolis.

The Diocese of London, after successive reductions in area, is now conterminous with the county of Middlesex, and contains upwards of 3,000,000 people. The population is increasing at the annual rate of 38,000, this increase taking place almost entirely in the suburban parishes. The Home Mission maintains that spiritual provision should, if possible, keep abreast of this advancing tide of population, in order that thousands may not lapse into indifference as to religion, or become alienated from the Church of England.

The Society's work is carried on in those parishes in which *subdivision* is desirable, not in those in which the additional population is dealt with by an increased staff of Assistant Curates working under the Incumbent's direction. The method of procedure adopted by the Diocesan Home Mission is to take the entire charge of new Districts, to initiate and develop work in them by the agency of carefully selected clergymen appointed by the Bishop, and to continue such work until the districts get their permanent churches and become fully organised parishes. The missionary clergy officiate in temporary buildings of all kinds, or in dwelling-houses, or are ready to preach, if need be, in the open air, thus meeting the spiritual destitution at once, without waiting for the erection of a permanent church.

**Result of Past Work.**—The total number of consecrated churches whose erection has been promoted by the work of the Home Mission is now 47. The present aggregate population of the 47 parishes is upwards of 340,000, and has the supervision and pastoral care of more than 80 clergymen.

**Work in 1886.**—33 Missionary clergymen were labouring in 30 districts (140,000 people), each district having its own Temporary Church or Mission Building.

The Missionary staff is at present larger than that labouring at any time since 1870.

**Finance.**—The income in 1885 was 5,789*l.*, including 1,196*l.* from the Bishop of London's Fund, and the expenditure was 7,701*l.* There was a deficiency therefore of 1,912*l.*

Fully 3,000*l.* are required annually from voluntary sources to do the work at its present level.

Information respecting the Society can be obtained from the Rev. W. Walsh, Secretary and Superintendent, 121 Pall Mall, S.W.

### EXETER DIOCESAN ADDITIONAL CURATES' SOCIETY.

THIS Society was formed many years ago to assist incumbents of overgrown or scattered parishes in providing Curates.

Its grants are confined to the Diocese of Exeter; some preferring to give aid for their own Diocese specially.

The sum voted in grants last year was 625*l.* for twenty-two parishes, containing an average population of 4,000.

The general principles and working of the Society are explained by reference to the following extract from its Rules: 'That the committee make annual grants of money towards the maintenance of additional clergymen in those parishes and districts which are most in want of assistance, strict regard being had in all cases to the right of the incumbent, the authority of the Bishop, the spiritual wants of the parish or district, the amount of contribution paid to the treasurer in aid of the funds of the Association from such parish or district, and to the sums raised therein for such additional clergymen.'

Communications should be made to the Rev. J. M. Hawker, The Rectory, Berryarbor, Ilfracombe.

### OXFORD DIOCESAN SPIRITUAL HELP SOCIETY.

THIS Society was established in 1857, in the Episcopate of Bishop Wilberforce.

Its object is to afford to the most necessitous parishes of the Diocese permanent or temporary pecuniary aid in the maintenance of a curate. All applications for assistance are considered by a sub-committee early in October each year. Its income is derived from subscriptions and donations, parochial collections, and dividends on funded capital. In the year 1885, additional clergy were provided in thirty-eight parishes by the help of grants from the Society amounting to 1,010*l.* 18*s.* 6*d.*

All communications should be addressed to the Rev. W. E. C. Austin-Gourlay, Stanton St. John Rectory, Oxford.

### DIOCESE OF LICHFIELD.—THE ADDITIONAL CLERGY AND LAY HELPERS' FUND FOR THE ARCHDEACONRY OF STOKE-UPON-TRENT.

THIS Fund was established in the year 1873 under the guidance of Bishop Selwyn, and the movement arose out of certain inquiries instituted in the year 1870 into the spiritual condition of the pottery and mining districts of North Staffordshire. The distinct object of the Fund is to assist by annual grants the employment of curates and lay helpers in the parishes of the archdeaconry.

During the year 1885 grants were made in aid of the stipends of 20 assistant curates.

The income for 1885 was, from subscriptions and donations, 268*l.* 16*s.*; from church offertories, 220*l.* 2*s.* 9*d.*

The Ven. Archdeacon Sir L. T. Stamer, Bart., Rector of Stoke-upon-Trent, acts as Hon. Secretary and Treasurer, to whom communications should be made.

### THE LONDON CITY MISSION.

THIS Society was founded May 16, 1835. Its simple object is to carry the message of the Gospel from house to house in the densely populated districts of the great metropolis. Though this Society is not confined in

its operations to the Church of England, it yet renders most efficient service in the assistance it gives to the parochial clergy.

The number of missionaries is now 465. In ordinary districts they visit once a month about 650 families, or 2,900 persons.

Of the members of committee fifteen are laymen of the Church of England, and amongst the examiners of candidates twelve are clergy of the Established Church.

Since the mission was formed, 83,036,491 visits and calls have been paid to the poor, of which 8,980,054 have been to the sick and dying. 5,757,510 meetings have been held for prayer and expounding the Scriptures, 104,810,657 tracts have been given away, and 452,441 Testaments and portions distributed. Special missionaries have been appointed to visit the police, bakers, night and day cabmen, drovers, omnibus and tramcar men, soldiers and sailors; also to the French, Germans, Italians, Spaniards, Russians, Norwegians, Swedes, Danes, Dutch, Orientals, Jews, and Welsh; to the hotel servants, theatre employes, fire brigade, gipsies, canal boatmen, Chelsea pensioners, hay carters, letter carriers, coachmen, grooms, gas men, telegraph boys, and railway men; to the workhouses, hospitals, and fallen females. Twenty-one special missionaries have also been appointed to visit public-houses and coffee-shops.

The following summary will illustrate some of the practical results of this good work during the year 1885-86:—

Visits and calls paid, 3,253,737; of which to the sick and dying, 281,929; Bibles, Testaments, and portions distributed, 17,654; indoor meetings and Bible classes held, 43,719; additional indoor meetings in factories, workhouses, penitentiaries, &c., 26,808; outdoor services held, 8,789; readings of Scripture in visitation, 782,489; new communicants, 1,952; restored to Church communion, 390; drunkards reclaimed, 2,240; fallen women admitted to asylums, restored to their homes, or otherwise rescued, 290; induced to attend public worship, 5,381; children sent to schools, 5,528; adults visited who died, 8,008.

The total receipts for the year ending March 31, 1886, were 60,908*l.* 5*s.* 4*d.*

Communications to be addressed to the Secretary, Rev. T. S. Hutchinson, M.A., 3 Bridewell Place, London, E.C.

### CHURCH OF ENGLAND SCRIPTURE READERS' ASSOCIATION.

The following abstract from the 42nd Annual Report of the Association shows the object for which it was established, the means used, and the special circumstances of the period covered by the Report:—

Instituted in 1844, its object was to assist the parochial system in the suburban dioceses of London, Rochester, St Albans, Canterbury, and Winchester.

The objects of the Society are carried out by the employment of Scripture Readers approved by the Clergy under whom they work, but appointed by the Committee after most careful examination and inquiry, and they labour under the written sanction of the Bishop of the Diocese, in the various parishes to which a grant is made by the Association.

The special circumstances referred to in the Report are (1) the holding of a mission in the metropolitan parishes of the Diocese of Rochester, first in the Bermondsey District, and subsequently in South London generally. In these special efforts, the services of the Readers were found as useful as were those of their brethren in the London Diocese during the previous East and West London Missions. (2) The proof of the value of the Readers from a social point of view, as shown by the help which they rendered in connection with the Mansion House Fund for the Relief of the Unemployed, and which is thus referred to in the Report:—

Although the Readers are appointed for purely spiritual work, it must be evident that, incidentally, their labours have also a considerable social value. Especially has this been the case during the past winter (1885-6), when their local knowledge has been found of great service in connection with the Mansion House Fund for the Relief of the Unemployed, and has been the means of preventing imposition on the one hand,

and of securing relief to many deserving families on the other ; whilst their visits of enquiry have given them increased opportunities of speaking a word in season.

The number of grants existing on 31st March, 1886, was as follows :—In the Archdiocese of Canterbury, 3 ; Diocese of London, 73 ; Diocese of Rochester, 48 ; Diocese of St. Albans, 6 ; total, 130.

The total income for the year from all sources was 10,063*l.*, being less by a considerable amount than the two previous years.

Communications should be made to the Rev. Marcus Rainsford, or to Mr. T. Martin Tilby, Lay Secretary, 56 Haymarket, London, S.W.

**DIOCESAN SOCIETIES.**

Diocese	Name of Society.
<b>Gloucester &amp; Bristol . .</b>	<p style="text-align: center;"><b>BRISTOL SCRIPTURE READERS' SOCIETY.</b></p> <p>ESTABLISHED more than twenty-five years ago to assist the Incumbents of populous parishes in Bristol by the employment of Scripture Readers. The Society has, during its existence, very largely helped forward the Home Mission work of the Church. It has an income exceeding 1,200<i>l.</i> per annum.</p> <p>All communications should be addressed to Rev. J. Rooker, Vicar of St. Peter's, Clifton.</p>
<b>Liverpool . .</b>	<p style="text-align: center;"><b>LIVERPOOL SCRIPTURE READERS' SOCIETY.</b></p> <p>ESTABLISHED in the year 1852 for the purpose of employing Scripture Readers, under the superintendence of the clergy, to work in the City of Liverpool and its neighbourhood. The following extracts from the Report recently issued will be of general interest: Total Visits, 123,998; Sick Visits, 13,236; Bible Readings, 69,696; Men visited, 53,576; Meetings held, 5,085; Attendance, 248,500; Hours spent in work, 61,779; Evening Hours, 18,116.</p> <p>The above figures not only compare favourably with those of last year, showing a marked increase under every head, but they imply a very great deal of hard and earnest work. The above statistics represent the labours of forty-six Readers. The income of the Society for 1885 was 4,171<i>l.</i> 12<i>s.</i> 3<i>d.</i></p> <p>All communications should be addressed to the Hon. Secretaries, Rev. G. H. Spooner, The Rectory, Woolton, near Liverpool; Rev. F. B. Tyrer, 156 Queen's Road, Everton.</p>
<b>Norwich . .</b>	<p style="text-align: center;"><b>NORWICH SCRIPTURE READERS' SOCIETY.</b></p> <p>THIS Society, working with the sanction of the Bishop, gives assistance to some of the Incumbents of Norwich by grants made to them for the employment of Scripture Readers.</p> <p>The Society employs, with the aid of special parochial contributions in each case, Scripture Readers in seven different parishes in the city and hamlets of Norwich, containing in the aggregate 25,000 souls. Its agents, of whom there are seven, are placed under the superintendence of the Clergy of the parishes in which they are appointed to labour, and present quarterly reports to a regularly constituted committee. The receipts of the Society for the year 1885 amounted to 153<i>l.</i> 18<i>s.</i> 9<i>d.</i></p> <p>All communications should be addressed to Rev. R. D. Pierpoint, Thorpe Hamlet Vicarage, Norwich.</p>



DIOCESAN SOCIETIES—*continued.*

Diocese	Name of Society
<b>Peterborough</b>	<p><b>'NORTHAMPTON SCRIPTURE READERS' SOCIETY.</b></p> <p>ESTABLISHED thirty-three years ago to assist the work of the Church, by the employment of men and women as Scripture Readers. During the year 1885 the sum of 220<i>l.</i> 0<i>s.</i> 1<i>d.</i> was contributed for the work of this Society.</p> <p>Communications should be made to Rev. F. H. Wood, St. Paul's Vicarage, Northampton.</p>
<b>Ripon . . .</b>	<p><b>YORKSHIRE SCRIPTURE READERS' SOCIETY.</b></p> <p>THIS Society has been in existence for twenty-seven years, and its object is to provide, on the application of the incumbent of a parish, readers whose time shall be wholly or partly engaged in going from house to house to read the Scriptures to the poor. By the rules of the Society each reader acts solely under the direction of the clergyman of the parish in which he is placed, and his work is confined to the duty of reading the Scriptures and generally encouraging attendance upon public worship, urging upon parents their obligation to bring their children to Holy Baptism, and to encourage their attendance at the week-day and Sunday School. All the Scripture Readers employed by the Society must be communicants of the Church of England. During the past year the Society has been employing 25 agents, viz.: 7 Scripture Readers in the Diocese of York; 18 Readers in the Diocese of Ripon. The Society expended last year 1,464<i>l.</i> 16<i>s.</i> 5<i>d.</i> in carrying on its work.</p> <p>All communications should be addressed to the Rev. J. W. Hatton, M.A., Calverley Vicarage, Leeds.</p>
<b>Southwell .</b>	<p><b>NOTTINGHAM SCRIPTURE READERS' ASSOCIATION.</b></p> <p>ESTABLISHED in the year 1873. The object of this Association is to collect funds to assist the clergy in maintaining Scripture Readers in the various parishes of the town, who are chosen by the clergy and are entirely under their supervision. The work of the Association is carried on by a committee of laymen. At the present time assistance is in this way given to five of the poorest parishes in the town.</p> <p>Communications should be addressed to Mr. W. F. Fox, Secretary, Sherwood Rise, Nottingham.</p>
<b>Worcester .</b>	<p><b>WARWICKSHIRE SCRIPTURE READERS' SOCIETY.</b></p> <p>ESTABLISHED in the year 1854, it carries on its work under the direct sanction of the Bishop. The Committee employs 6 Scripture Readers to assist 7 incumbents in the county of Warwick, ministering to a population of 65,578. The amount raised last year for this purpose was 400<i>l.</i></p> <p>All communications should be addressed to the Rev. F. G. Matthews, Mancetter Vicarage, Atherstone.</p>

DIOCESAN SOCIETIES—*continued.*

Diocese	Name of Society
York . . .	<p style="text-align: center;"><b>SHEFFIELD SCRIPTURE READERS' SOCIETY.</b></p> <p>ESTABLISHED in the year 1856 to assist the diffusion of Scriptural knowledge throughout the town of Sheffield, by the employment of Scripture Readers. During the year 1885 twenty Readers were so employed.</p> <p>The income of the Society for the year ending September 1886 amounted to 1,405<i>l.</i> 16<i>s.</i> 5<i>d.</i></p> <p>There is also a Scripture Readers' Benevolent Fund connected with the Society, and the income up to the same period was 29<i>l.</i> 1<i>s.</i> 9<i>d.</i></p> <p>The Hon. Secretary, Rev. F. W. Goodwin, has been recently appointed to the Bishopric of Bathurst in Australia. A new appointment of Hon. Secretary has not yet been made.</p>

**NAVY MISSION.**

THIS Church Mission has assisted 98 Clergymen in parishes where navvies have been employed, by supplying missionaries, who have held Sunday and week-day services, Bible classes, Temperance meetings, and Sunday and night schools. During the past year about 100 men and women have been confirmed, and 1,000 attendances made at the Holy Communion. The Society gathers and publishes information as to the condition and needs of the navvies, and furnishes a channel through which money given for promoting their welfare may be promptly and efficiently administered. Thirty missionaries are employed by this society.

The following statements will give some idea of the work in which the Society is engaged at the present time in the various Dioceses:—

**Canterbury** (Elham Valley Railway).—The services at the mission-room erected by the contractor are well attended. A special feature in the work here is the visiting of the night gangs and giving them addresses on the works late at night. The contractor (Mr. Walker) sets a noble example to the other contractors by paying all the missionary's salary.

**Chester** (Birkenhead).—In connection with the Mersey Tunnel Extension and the Wirral Railway, a mission is being conducted. There are two mission-rooms. A good Temperance work is being done here. A special mission was held here by the Secretary of the Parent Society (Rev. C. Ockford) and others in September.

**Carlisle** (Thirlmere Water Scheme).—The clergy here take great interest in the navvies, and the services in the mission-rooms are conducted interchangeably by the clergy and the navy missionary.

**Gloucester and Bristol** (Bristol Waterworks).—These works are situated in three parishes—Dundry, Barrow Gurney, and Long Ashton. A mission-room has been erected by the contractor, and there is every prospect of a successful work being done. The missionary here is assisted by a lady, who kindly devotes her whole time to navy mission work.

**Liverpool** (Southport Railway).—A mission is being carried on in connection with this railway, and services are held in a parochial school-room, lent for the purpose. The men seem to appreciate the services, &c., held for their benefit by the missionary.

**Manchester** (Todmorden Waterworks).—These works are regularly visited by our missionary, and two of our people have been confirmed.

**Manchester** (Heywood Waterworks).—An old disused mill serves the purpose of a mission-room here. As the navvies are scattered over a considerable area, cottage lectures are held at different centres.

**Burnley Waterworks.**—At Worsthorne a mission-room has been erected, and a missionary placed in charge. A second mission-room has been erected close to the

huts. The missionary is doing a good work here. Twelve people have been confirmed.

**Padiham Reservoir.**—These works at Salden are visited by the missionary, and the moral and spiritual well-being of the navvies is cared for.

**Pendleton and Hindley Line.**—Two missionaries are employed here, and services, Bible classes, &c., are held in the various parochial schoolrooms along the route of the new line. The Vicars of the various parishes help in every possible way.

**Norwich (Holt and Cromer Railway).**—A mission is being carried on here, and services are held at Holt, Weybourne, Sherringham, &c. Special services, which were well attended, were conducted in July last.

**Peterborough (Weedon and Daventry Railway).**—A mission has been commenced in Weedon and Daventry for the benefit of the navvies, and an ex-navvy is the missionary. Navvies are often attracted by men of their own class when more highly educated men fail to draw them into a mission-room.

**Ripon (Ilkley and Skipton Railway).**—At Ilkley, R. Cope, Esq., is kindly acting as honorary lay reader. Eight of our people have been confirmed.

At Addingham there is a second mission-room and missionary, with the ordinary list of services. Seven candidates were confirmed at this station.

**Skipton.**—At this end of the line a room has also been opened for entertainments, services, &c., and a missionary is working under the direction of the local secretary.

**Hury Reservoir, for Stockton-on-Tees and Middlesborough.**—The contractors have erected a mission-room, in which, in addition to the services, night schools, and Bible classes held by the missionary, is a day school for the navy children.

At Bingley a mission-room has been erected, where the Clergy conduct services.

**Winterburne.**—The contractor has erected a mission-room here, which also serves the purpose of a reading-room, where the labourers pass away spare moments on wet days. There are more Irish than English navvies employed.

**Dewsbury Waterworks.**—These works are at Dunford Bridge, near Penistone. The Dewsbury people take great interest in their workmen, and last winter, during the severe weather, they sent quantities of food, &c., to the starving navvies. The mission-room is well used.

**Rochester (Oxtd and Groombridge Railway).**—Two missionaries are employed in connection with this line, and three mission-rooms have been erected for services. The attendance at the meetings is good.

**St. Albans (Brentwood and Wickford Railway).**—Our mission-room, which formally stood at Grays, where such good work was done among the Tilbury navvies, is now erected at Billericay, and is made good use of by the men.

**Maldon.**—Forty miles of new railway having been commenced in Essex—from Wickford to Southend and Maldon—the clergy have decided to employ two or three of our missionaries, one of whom will be stationed at or near Maldon, and work under the direction of the Rural Dean and Vicar of Maldon, and a second will probably be located at Hockley.

**Rickmansworth.**—Here also a mission-room has been opened, and a missionary is about to be employed.

**St. Asaph (Oswestry).**—The Vicar of Oswestry takes great interest in the navvies employed in constructing the waterworks at Oswestry, and has commenced services for them in his mission-room. Our itinerating missionary is now at work there. These waterworks are for the Liverpool Corporation, and a grant is expected from them towards the expenses of the mission.

**St. David's (Cardiff Waterworks at Cwmtaf).**—These works are situated in the hilly parish of Cantreff. A mission-room has been erected by the contractor, and, as there are many Irishmen employed, the same room is used for Roman Catholic and Church of England services. The reading-room is well attended.

**Milford Haven.**—A mission room has been placed at our disposal by the contractor here, and he also pays the greater part of the missionary's salary. The mission is too young to prophesy results yet.

**Winchester (Christchurch).**—The services, &c., are held, by kind permission

of the C.E.W.M. Society, in their room, and are very successful, the congregations being very large. A sick club has been carried on here for the benefit of the navvies, and over 300*l.* has been paid into it by them during six months. On Easter Sunday a special celebration of the Holy Communion took place in the Minster, when about a dozen navvies and their wives communicated.

**Sway.**—At this place, which is the other end of the Bournemouth Direct Railway, the mission-room, on account of the enormous congregations, has had to be considerably enlarged. The mission here is most successful. A three-days' mission was held in January, and was attended with good results.

**Southampton.**—A new dock is being made here, and a missionary is at work among the navvies in the parish of St. James.

**Netley and Fareham Railway.**—The navvies are scattered over a considerable area, but the missionary does his best to reach them all, not only holding services in the mission-room, but addressing them at different centres along the line in the meal times.

**Weybridge, Walton, and Esher.**—The L. and S.W. Railway is being widened between these places, and, as a considerable number of navvies have been employed, the clergy decided to have a missionary among them. Services have been conducted and Temperance meetings held in the National School and Village Hall.

All communications should be addressed to the Rev. C. F. Ockford, 29 Louis Street, Leeds.

## LICHFIELD DIOCESAN BARGE MISSION.

**THIS Society** was established about eight years ago, with the intention of bringing the ministrations of the Church to a very large number of persons employed in canal and river traffic, whose spiritual interests have hitherto been little cared for. The work is chiefly evangelistic, and is carried on at different mission stations, placed at different points on the important canals which traverse the Diocese. Three Lay Missioners have during the last year been actively working at Wolverhampton, Stoke, and Tipton. The work of the Society has led to the erection of several permanent Mission-rooms, which have become the centres of systematic services. The work at Wolverhampton has been full of encouragement, and much good has also been done in Stoke and Tipton. The larger part of the Missioners' time is occupied in visiting from boat to boat, so that the Gospel is literally carried to the people. The result of this Mission work has been a large accession to the Church of persons coming forward for Baptism, Confirmation, and Holy Communion. Considerable help has also been given by the encouragement of wholesome recreation.

All communications should be addressed to the Hon. Secretary, Rev. H. P. Stokes, St. James's Vicarage, Wolverhampton.

## MISSION TO HOP-PICKERS AND FRUIT-PICKERS.

**THIS Society** was founded in Maidstone in 1877, for the purpose of providing spiritual ministrations for immigrant hop-pickers. The Report of last year indicates that much useful work has been accomplished. Thirty missionaries have been employed, by whom spiritual help was given to 34,197 immigrants, of whom 67 were baptized. The services are generally held on Sunday morning, afternoon, and evening; and in the week, as opportunities occur, tents are occasionally used for this purpose; the attendance on Sunday varies from 20 to 200, and there are good congregations in the week; the Society has further endeavoured to extend its work by appointing missionaries to labour among vegetable and fruit pickers.

Communications should be made to Rev. J. Y. Stratton, Ditton Place, Maidstone.

## **MISSION WORK AMONG THE DEAF AND DUMB.**

### **DIOCESE OF WINCHESTER.**

**THE** object of this Mission is:—To provide religious instruction for the deaf and dumb, both those who have had no previous education, and those who, having left the various Institutions, remain without any spiritual ministrations. To visit them at their homes for instruction and intercourse, especially the sick and ignorant. To prepare them for Confirmation and Holy Communion. To help them to resist all evil and intemperate habits. To hold Services and Classes in the finger and sign language. To assist them in obtaining suitable employment.

There are 312 cases now known in Hampshire and the Isle of Wight: five were confirmed this year. The Lay Missionary has recently been ordained, and is now actively engaged in the work of this Mission.

The necessities of the case call for a great deal of close personal supervision. There are altogether 45 communicants; and in the case of those living in Southampton and Portsmouth the Missionary goes regularly with them to Celebrations of the Holy Communion. A service is also systematically held at Aldershot. This work is one of special interest, and lays considerable claim to the care of the Church.

Communications should be addressed to the Hon. Secretary, Rev. C. M. Owen, St. George's Vicarage, Edgbaston, Birmingham; or to the Missionary, Rev. R. A. Pearce, Homelands, Westwood Park, Southampton.

### **THE GIRLS' FRIENDLY SOCIETY.**

**THIS** Society, which has now been working for eleven years, has gone on steadily increasing in numbers and spreading at home and abroad.

In England and Wales there are now 1,001,000 members, 24,000 associates, and 850 branches.

It is satisfactory to find that the value of the Society is becoming more known among the employers of young women, and that the proportion of members in business has increased as well as of those in factories, so that the idea that the Society was only intended for servants is gradually dying out.

The Recreation Rooms, which now number 164 in London and the Provinces, are valued by these members, and they are specially intended for their use, the objection to inviting servants to such rooms, or to evening classes, being fully recognised.

It is much hoped to make the G.F.S. of use in the way of bringing to the notice of girls the amount of good and cheap literature which is now to be obtained, guiding them in their selection of what to read, and in every way trying to stem the flood of mischievous reading which is one of the great dangers of the day.

There are sister Societies in Scotland, Ireland, America, and the Colonies; and in the Diocese of Lahore, India.

Objects of the Society:—

(1) To band together in one Society ladies as Associates, and girls and young women as Members, for mutual help, sympathy, and prayer.

(2) To encourage purity of life, dutifulness to parents, faithfulness to employers, and thrift.

(3) To provide the privileges of the Society for its members wherever they may be by giving them an introduction from one Branch to another.

All communications should be addressed to the Secretary, G.F.S. Central Office, 3 Victoria Mansions, Victoria Street, Westminster, S.W.

### **YOUNG WOMEN'S HELP SOCIETY.**

**THIS** Society has been established for seven years, and has for its object the befriending of working girls and young married women, by banding them together to try and lead a pure and upright life, providing them with instruction, both religious and

secular, and obtaining innocent recreation for those who would otherwise seek it in places of temptation. Membership is attained through different progressive stages, each of which has its appropriate Rule of Life.

In London and large manufacturing and garrison towns, where incumbents of crowded districts find the organisation of the Society specially adapted to their needs as a preventive influence, clubs, lodgings, and temperance refreshment bars held by ladies, and libraries, penny banks, &c., are open for the sole use of members; but in rural districts, where the work is chiefly among married women and domestic servants, the ordinary parish machinery is used. Travelling members from the Central Committee visit the country branches from time to time.

Lady workers must be Communicants, and be appointed by the parochial Clergy, under whose direction the central rules require that each branch should work. For the benefit of those working in manufacturing districts in London, homes (in which they reside at their own expense) have been opened in East London at 26 London Street, Ratcliff, and 92 Goldsmith Row, Haggerstone (Visitor, the Bishop of Bedford); and at 38 Tabard Street, Borough, S.E., in the new Charterhouse Mission (Visitor, the Bishop of Rochester).

The expenditure of the branches has exceeded 2,000*l.* during the past year.

The operations of the Society are extended all over England, and among women employed in almost every kind of feminine labour. There are 72 branches in all.

Communications should be addressed to Miss Alice Dimock, 29 Queen Square, W.C.

### PAROCHIAL MISSION WOMEN'S ASSOCIATION.

THIS Association was started in 1860 to benefit a class below that reached by ordinary district visiting. For this purpose it was proposed to employ in a missionary character poor women belonging to and living as members of the class among whom they were to work; and to assist the poor, *not by gifts*, but by enabling them to purchase for themselves, out of deposits collected weekly by the mission women, articles which would tend directly or indirectly to improve their condition, and at the same time to raise their tone and habits. One of the main principles laid down—and this has never been departed from—was that no mission woman should be employed except on the application of the incumbent of the parish or district in which she is to work.

The *mode* of work is house-to-house visiting, and a special feature of the work is collecting the pence of the poor, which, saved from less praiseworthy objects, are gained for clothing and necessaries of life. As a collector the mission woman enters into houses where she would not otherwise be admitted. A Mothers' Meeting is held every week, when depositors can purchase goods at cost price in return for their deposits (upon which *no bonus* is given), and where the lady who presides carries on to a higher point, by reading and personal intercourse, the good work already begun by the mission woman. Numerous instances could be given where the mission woman has been the stepping-stone to the Church.

The Association now employs nearly 200 of these women; they are working in twenty Dioceses, but the larger number are attached to the Dioceses of London and Rochester.

In 1885 the sums saved by the poor in the small instalments collected by the mission women amounted to no less a sum than 15,138*l.* 18*s.* 4*d.*, and during the twenty-six years they have been at work the sum-total of the savings thus collected is 262,440*l.* 16*s.* 7*d.*

The Annual Service was held as usual at St. Paul's Cathedral on Thursday, June 10 last.

All communications should be addressed to the Secretary, 11 Buckingham Street, Strand, W.C.

### THE YOUNG MEN'S FRIENDLY SOCIETY.

THE Young Men's Friendly Society is an attempt to solve in some measure that which is really, perhaps, the gravest practical problem now pressing upon the Clergy and Church-workers—how to win and how to retain the lads and young men of the nation. Founded in 1879, the Society has now upwards of 400 branches and affiliated societies in England, Scotland, Ireland, the Colonies, and the United States of America; and over 18,000 associates and members, an increase of more than 4,000 on the previous year. All the English Bishops, and many of the most distinguished Clergy and Laity, are among its patrons and active supporters. Its object is to help young men, both spiritually and temporally, by

- (a) Promoting purity, temperance, and general morality.
- (b) Befriending young men leaving home or moving from one place to another, and protecting them from evil influences.
- (c) Promoting thrift and independence, especially by encouraging young men to make provision against sickness, accident, and want, on sound principles.
- (d) Promoting a healthy tone of literature and amusement among young men.
- (e) Promoting co-operation amongst institutions existing for kindred objects.

The Society consists of associates and members. Associates are ladies or gentlemen, communicants of the Church of England. Members are young men of good character, of the age of 13 and upwards.

The work of the Society is done chiefly through its branches and affiliated societies, which the Council desire to increase. They aim at having either a branch, an affiliated society, or associates in every parish, in order, more especially, that the system of the commendation of members leaving home to an associate in the place of their future residence may be more efficiently carried out.

Further information will be supplied by the Secretary at the Central Offices, Northumberland Chambers, Northumberland Avenue, London, W.C.

### IRISH CHURCH MISSIONS TO THE ROMAN CATHOLICS.

(With which is incorporated the late IRISH SOCIETY OF LONDON.)

THIS Society has been in existence for thirty-seven years. Its object is to promote the glory of God in the salvation of our Roman Catholic fellow-subjects in Ireland.

Its operations are carried on in connection with the Church of Ireland, under the superintendence of twenty-one Missionary Clergymen, who are licensed by the Archbishop and Bishops of their respective Dioceses.

The Society, under one directorate, combines a considerable number of distinctive agencies, in each of which the Irish or English language is used according to the necessities of the case.

It is a Parochial Mission Society, special missions being undertaken by its agents, whenever requested by the local Clergy, in various parts of Ireland.

It is a Bible and Colportage Society, a large staff of lay agents being engaged in the sale and circulation of copies of the Holy Scriptures.

It is a Scripture Readers' Society, and 63 well-trained agents are daily engaged in this work, visiting from house to house. Irish-speaking readers are employed in districts where any of the people understand the Gaelic.

It is a Pastoral Aid Society, the ministry of the Irish Church being carried on by clerical missionaries in remote places where there are very few Protestants.

It is a Church Day and Sunday School Society, maintaining 32 Sunday schools and 56 day schools, attended by about 5,000 scholars of all ages, who are daily instructed in the Scriptures by 85 trained schoolmasters and mistresses, together with a considerable staff of voluntary workers.

It is a Training Institution with two training schools, in which male and female agents are specially prepared for mission work.

It is a Religious Tract Society, and publishes a new tract every week, which has an average circulation of 8,000 copies.

Communications should be addressed to the Rev. Horace W. Townsend, M.A., 11 Buckingham Street, Adelphi, W.C.

## LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.

**Constitution.**—This is distinctively a Church of England Society, and has the two-fold object of Evangelisation of the Jews at home and in foreign lands. Its patrons are the Archbishops and most of the Bishops.

**Agents and Stations.**—The Society employed during the year 140 agents, consisting of ordained missionaries, lay and medical missionaries, schoolmasters and mistresses, Scripture Readers, and colporteurs. Of this large number 83 are Christian Israelites. The number of stations was 35, viz. 5 in England, 20 upon the continent of Europe, 6 in Asia (of which 4 are in the Holy Land), and 4 in Africa. The Society also made grants for a missionary curate and 2 lay helpers to 3 Clergymen in London, whose parishes contain a large Jewish population.

**Schools.**—The Society's Mission Schools in London, Jerusalem, Constantinople, Damascus, Bucharest, Mogador, Tunis, &c., continued to educate several hundreds of Jewish children, while at the Hebrew Missionary Training Institution in London 4 students were receiving instruction to fit them for future missionary labour.

**Baptisms.**—Many Jews were admitted into the Church by Holy Baptism by the Society's missionaries in London, Berlin, Hamburg, Jerusalem, Königsberg, Breslau, Constantinople, Paris, Strasburg, Kischineff, and elsewhere; while, as always happens, numerous Christian Israelites, instructed by the Society's agents, were baptized by parochial clergymen at home and abroad, 10 Falasha Jews of Abyssinia were baptized. It is estimated by an independent authority that every year 1,200 to 1,500 Jews leave the synagogue for the Church of Christ; a great result, owing in a large measure to the Society's far and wide propagation of the Gospel amongst them.

**Missionary Journeys and Circulation of Holy Scriptures, &c.**—During the year hundreds of towns in Europe, Asia, and Africa, with a vast aggregate Jewish population, were visited by the Society's missionaries. The Holy Scriptures in various languages and religious publications were widely disseminated. At Bucharest alone 780 New Testaments (whole or in part) were sold to Jews. There is a very widespread desire on the part of Jews to become acquainted with the principles of Christianity. Altogether, more than three quarters of a million of the Sacred Scriptures, 20,000 copies of the Church of England Prayer-book in Hebrew, and upwards of four and a quarter millions of missionary books and tracts have been circulated amongst the Jews since the Society was established.

**The Holy Land.**—Since the new station has been opened at Safet in Galilee, an ordained missionary has been working with much encouragement. From 60 to 90 Jews attend Mission Room three times a week to listen to the Gospel. At Jerusalem 4 adult Jews were baptized. Upwards of 100 Jews were under Christian instruction. The Schools, Home of Industry, and Inquirers' Home, were filled with inmates, while the Hospital gave medical relief to 664 indoor and 7,862 outdoor patients. A Scripture Reader is stationed at Jaffa, and missionary visits paid to Hebron, Artouf, Tiberias, Haifa, &c.

**Income.**—The income for 1885-86 was 39,977*l.* 4*s.* 5*d.*

**South Russia.**—The 'Reform Movement' continues to attract much attention. Numbers of Jews have professed faith in Christ. Their leader, Joseph Rabinovitz, is in close communication with the Society's missionary at Kischineff, who has baptized several of the former's adherents.

All communications should be made to the Rev. W. Fleming, LL.B., 16 Lincoln's Inn Fields, W.C.



### PAROCHIAL MISSION TO THE JEWS' FUND.

THIS Fund continues with quiet, steady success to prosecute its home mission work among the Jews. Its method of working is to give assistance to the Church in the large centres of population where the Jews find their habitation, by providing a curate who is specially capable of adapting himself to this particular work. With this end in view the Committee applies its funds, in grants either towards special training, or towards the stipends of curates approved and licensed by the Bishop. The annual meeting of the Society was held in June last under the presidency of the Bishop of Lichfield. The secretary stated that the income amounted to 650*l.* 10*s.* 1*d.*, and that grants had been made amounting to 740*l.* 18*s.* 6*d.*

At the annual meeting the Bishop of Lichfield evinced in his remarks a deep interest in the work, and the Rev. Dr. Edersheim delivered a powerful address on the subject of Jewish missions. A very satisfactory account was also given both of the success of the Mission and of the interest taken in it by Churchmen. The Report for 1885 contains a summary of the work done by the Fund since its foundation in 1876.

Communications should be addressed to the Rev. Canon R. Sutton, Pevensey Vicarage, Hastings; or the Rev. John George Deed, Arundel House, Victoria Embankment, W.C. Information on the work of the Fund may also be obtained from the Rev. George Margoliouth, Organising Secretary.

### FUNERAL REFORM.

THE Church of England Burial, Funeral, and Mourning Reform Association aims at promoting a fuller appreciation of the idea of Christian burial, encouraging burial in perishable coffins in the simple earth, and simplifying and cheapening funeral and mourning ceremonial. Its basis is 'The Order for the Burial of the Dead' in the Prayer Book.

Communications may be addressed to the Honorary Secretary, Rev. F. Lawrence, Westow Vicarage, York.

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## SECTION V.—HOME MISSION WORK.

### PAROCHIAL MISSIONS.

WITH all the advantages which the parochial system, diligently worked, offers for guiding the spiritual life of the habitual church-goers, it has yet been proved by experience, that not only is it needful from time to time to make use of exceptional means for quickening the graces of the Spirit in the hearts and lives of those who have embraced the Christian faith, but that, without some specially arousing influences, it seems almost hopeless to gather within the fold of the Church those who are now living utterly godless lives.

It is evident that there has been of late years a very marked revival of religious life and activity throughout the Church, both in towns and villages, and this is no doubt largely owing to the holding of Parochial Missions.

In previous volumes of this book the object and growth of this movement have been carefully dealt with, and the records which are now given show that there is in every quarter an increased desire to bring to the masses of the people in their common life of duty, temptation, and suffering, the teaching and comfort of the Gospel of Christ.

It will be seen that in the towns of Derby, Nottingham, and Bolton, as well as in other places of smaller size, great efforts have been made in this direction, and the success which has followed is full of encouragement for the present and hope for the future.

As a Parochial Mission is now fully recognised as a subsidiary agency to systematic pastoral work, it is only natural to find that in several instances Diocesan organisations have been formed to give encouragement and direction to this special work.

The short statements which follow will enable the reader to form some idea of the extent and practical usefulness of these efforts.

We have further endeavoured to supply a list of Parochial Missions since Advent last; considerable trouble has been taken to make it complete, though no doubt, from one cause or another, omissions will be found.

A list of Mission Preachers is also furnished for the assistance of those who may contemplate a Parochial Mission and be anxious to select suitable Missioners. In the compilation of this list regard has been had to the experience and fitness of those whose names are inserted.

## CHURCH PAROCHIAL MISSION SOCIETY.

THIS Society commenced its work as the Aitken Memorial Mission Fund. It was rather under the pressure of an urgent need, than as a tribute to the memory of an individual that the Society was formed. After the General London Mission of 1873, so wide an interest in religious matters was awakened, as to afford the clergy a special opportunity of making the Church more than ever the centre of the spiritual vitality of the parish. A fund was therefore raised to enable clergymen, who possessed the necessary gifts, to devote themselves exclusively to the conduct of missions, and to provide additional curates for the parishes of others, who were able from time to time to assist in such work.

In carrying out the general objects of this Society, the Committee has determined to embrace a wider range of work than hitherto attempted. It will seek in future to find clergy capable and willing to conduct Retreats and Quiet Days both for the clergy and laity, to arrange for special addresses to men, dealing with the subjects of social purity, temperance, and scepticism, and further to give such assistance, as it may be able, in the holding of tent services and itinerant missions. During the last year the Society undertook a special mission in Sierra Leone and Lagos, which proved successful in many ways.

Its missioners took part in parochial missions at Bolton, Tunbridge, Tetsworth, and Barnsley, and at Cambridge for members of the university.

Summary of missions held in England and Wales by preachers on the staff of the Society:—

During the year 1885-6, 230; total, 1,459.  
Missions held in Ireland, 4; total, 78.  
In Scotland, total, 3.

All communications should be addressed to the Secretary, the Rev. S. W. Darwin Fox, M.A., 21 John Street, Adelphi, W.C.

### THE CHURCH HOME MISSION.

THIS Society was established in 1858 for the purpose of carrying on Evangelistic work in towns and villages, by the voluntary service of Clergy who undertake to devote a week to visit a certain fixed area of parishes, taking a service in the church or schoolroom night by night. During last year 120 parishes were so visited.

Communications with regard to this work should be addressed to Rev. John Gritton, Sidcup, Kent.

### THE CHURCH ARMY.

THE Church Army is a working-man's Church Mission to working-men. It is the restoration of a minor order in the Church, an order which, as it gladly submits itself both to the Bishop and the parish priest, is an *order* indeed, and not a disorder. The Church Army provides incumbents with trained and qualified Evangelists for short or prolonged mission work, adapting its labours to suit the special needs of each parish. The Training Home is a large building situate in the Edgware Road, London. In country places several parishes unite to engage the services of an officer for a period. In many parishes the work becomes a permanent work among adults, just as the Sunday School is among the children. The Evangelist rarely stays more than six months, being then exchanged for another: they are usually licensed by the Bishop. The Evangelist is under a bond of 500*l.* to move out of any parish at any time and never to return to it in any mission capacity.

The officer seeks to collect as much of his stipend from the working people as possible. In some cases they collect all, and in some scarcely anything; all differ. The salary ranges from 19*s.* to 32*s.* per week. Every effort is made to develop the speaking power of the laity, and assist the Vicar in attaching the converts to the Holy Table and the Bible.

No political or Church party spirit is allowed to be manifested. The Sacraments are recognised in the preaching; sinless perfection is not taught. They preach (a) the real conversion of those living without God, (b) holiness of heart and life, and (c) the enfolding the converts into the Church.

The following facts will give some idea of the character and extent of this work:— 20,000 out-door meetings annually; 20,000 indoor meetings annually; 3,000,000 attending them annually; 3,000 adult converts confirmed; 1,000 waiting to be confirmed; 6,000 regular communicant members, all humble speakers in the cause of Christ, many of whom were formerly drunkards, wife-beaters, gamblers, blasphemers, &c.; subscriptions and donations received centrally in the year, over 3,000*l.*: locally received mostly in working people's pence in the year, over 6,000*l.*; 99 officer-evangelists wholly engaged in addition to the staff; 150,000 visits with Bible or Prayer annually; 7,500 Church attendances with members; many parishes are waiting for officers; many candidates in training; many more suitable candidates are applying.

The above are most carefully estimated.

The fund for training the officers is quite exhausted.

The Rev. W. Carlile, Honorary Secretary, Headquarters, 128 and 130 Edgware Road, London, W., will furnish every information.

**DIOCESAN ORGANISATIONS.**

Diocese	Name of Mission
<p><b>Canterbury.</b></p>	<p><b>SOCIETY OF MISSION CLERGY—Founded 1888.</b></p> <p><b>Object.</b>—To enable parish priests in the diocese of Canterbury, and especially in rural districts, to procure missions to be held in their parishes.</p> <p><b>Constitution.</b>—The Visitor of the Society is the Archbishop, to whom all necessary appeals are made. The members of the Society elect their own Warden and Secretary, and are pledged to hold at least one mission in the diocese each year, if invited by the Incumbent of any parish therein, and requested by the Warden to do so. They are also ready, under similar conditions, to deliver addresses during a mission, in Lent, or at such other special times as the Warden may approve.</p> <p>Quarterly Meetings are held for conference on devotional subjects and matters connected with the preaching, and organisation of parochial missions.</p> <p>A roll of experienced missionaries is kept.</p> <p>Communications should be addressed to the Rev. Walter Scott, Vicarage, Boughton Monchelsea, Maidstone.</p>
<p><b>Bath &amp; Wells</b></p>	<p><b>FOR FURTHERING PAROCHIAL MISSIONS.</b></p> <p>THE object of this Association is the promotion of Parochial Missions and other preaching of an evangelistic character in the diocese of Bath and Wells.</p> <p>By its constitution the Council of the Association consists of the bishop, a president, the dean, five elected members, and the honorary secretary.</p> <p>Members of the Cathedral Chapter, greater and lesser, and rural deans of the diocese are admitted as members of the Association on application to the secretary. All other members are proposed by three members and elected by ballot.</p> <p>Laymen, being communicant members of the Church of England, are admitted as associates, under the same conditions as ordinary members, and shall take such part in mission work as hereafter may be determined.</p> <p>The Rules of the Association are as follows :—</p> <ol style="list-style-type: none"> <li>1. All members shall hold themselves ready to give help, if required, once a year at least, either             <ol style="list-style-type: none"> <li>(a) by taking charge of a mission, or</li> <li>(b) by preaching one or more special sermons of a mission character, or</li> <li>(c) by supplying the place of some other member who is thus engaged.</li> </ol> </li> <li>2. The members promise to remember the work of the Association in prayer.</li> <li>3. On application for a missionary the Council shall select three names, to be forwarded by the secretary to the applicant, with whom the final choice shall rest.</li> </ol> <p>All communications should be made to the Rev. Edgar C. S. Gibson, Wells, Somerset.</p>

DIOCESAN ORGANISATIONS—*continued.*

Diocese	Name of Mission
<b>Durham</b> . . .	<p>In this Diocese the Bishop has appointed the Rev. George Body, Canon Missioner, and it is under his direction that Parochial Missions in the Diocese are as a rule carried on. The work has been steadily progressing during the past year. In addition to Parochial Missions, ordinarily so called, services have been held from time to time for lay workers (men and women), with a view to deepening their spiritual life and to kindle the spirit of devotion.</p>
<b>Ely</b> . . . . .	<p style="text-align: center;"><b>SOCIETY OF MISSION CLERGY.</b></p> <p>THIS Society held its first annual Chapter, at the request of the Bishop, in the Theological College, at Ely. The object of the Society is to associate the clergy of the diocese together for the purpose of helping forward Home Mission work, especially recognising the duty not only of awakening and deepening spiritual life, but also of building up the Church. A number of qualified clergy have already joined the Society, and will be ready under its direction to hold Parochial Missions in the diocese and to give courses of lectures and sermons. The Society also aims at arranging periodical devotional services for the clergy at different centres in the diocese.</p> <p style="text-align: center;">All communications should be addressed to the Ven. Archdeacon Chapman, The College, Ely.</p>
	<p style="text-align: center;"><b>PAROCHIAL MISSION SOCIETY.</b></p> <p>A SOCIETY has recently been formed for the furtherance of the following objects throughout the Diocese:—</p> <ol style="list-style-type: none"> <li>1. Special Parochial Missions.</li> <li>2. Less formal visits to parishes for the development of ordinary Parochial Organisation.</li> <li>3. Forming Communicants' Guilds or Unions.</li> <li>4. Setting men of all classes in the way of missionary work among themselves.</li> <li>5. Organising the Diocesan Lay Readers with a view to mutual co-operation.</li> <li>6. Organising women's work.</li> <li>7. Arranging for 'Quiet Days,' when desired, for clergy and for laity (men and women).</li> <li>8. Forming a Guild or Union for Intercessory Prayer on behalf of the various efforts to extend the kingdom of Christ in the Diocese.</li> <li>9. Inviting the services of an Assistant Volunteer Staff for the above-mentioned branches of work.</li> </ol> <p>The Rev. J. P. A. Bowers has been appointed Diocesan Missioner, and will act in this capacity under special licence from the Bishop, to whom all communications with regard to work should be addressed.</p> <p>Several Communicants' Guilds have been started by the Missioner in various parishes. Special services for working-men in several places, these services being continued by the Incumbent</p>
<b>Gloucester &amp; Bristol</b>	

## DIOCESAN ORGANISATIONS—*continued.*

Diocese	Name of Mission
<b>Gloucester &amp; Bristol—<i>cont.</i></b>	<p>as a permanent part of parochial organisation, with a Bible class for men growing out of the general monthly men's service for the more earnest. Out of these Bible classes we hope to get men who will conduct Cottage meetings, &amp;c. Several small parishes were visited from Saturday till Monday, when a regular mission would be an unwise step.</p> <p><b>MISSIONS PROPER.</b>—New Swindon (five missionaries went), Kemerton, Marshfield, Whiteshill, Great Ressington, Pucklechurch, Oldbury-on-Severn, Dursley, Highworth, Tewkesbury; a month's Mission amongst quarrymen at Corsham. Besides these a Diocesan Missioner has taken Quiet Days for Clergy and Laity, and has arranged for several members of the Volunteer Staff to do the same. There are regular Quiet Days for the Clergy in 14 out of the 20 Deaneries in the Diocese.</p> <p>In addition to this the Diocesan Missioner has preached many Lent and Advent courses; spoken at Social Purity meetings, Guilds, Mothers' meetings, Theological College students; and has addressed a large number of the Ruri-Decanal Conferences in the Diocese on the work of the Diocesan Mission.</p> <p style="text-align: center;">All communications should be addressed to Rev. T. Keble (Hon. Secretary), Bisley Vicarage, Stroud.</p> <p style="text-align: center;"><b>LICHFIELD CHURCH MISSION.</b></p>
<b>Lichfield . . .</b>	<p><b>DURING</b> the past year several Parochial Missions have been held in the Diocese. Revisits have been made to the parishes in which Parochial Missions were held during the previous year.</p> <p>The Lay Missioner has been occupied for a lengthened period of several weeks in new centres of work. The development of the work of former Missions has been maintained and revisited by the Diocesan Lay Evangelist.</p> <p>Quiet Days have been held for Clergy in various parts of the Diocese; and, during the season of Lent, courses of Lent lectures were given.</p> <p style="text-align: center;">All communications should be made to the Bishop's Secretary, The Palace, Lichfield.</p> <p style="text-align: center;"><b>SOCIETY OF MISSION CLERGY.</b></p>
<b>Lincoln . . .</b>	<p><b>THIS</b> Society exists to enable parish priests of the Diocese to secure the holding of Parochial Missions in their parishes, especially in country villages.</p> <p>The Clergy enrolled as Missioners have given valuable assistance during the past year in awakening spiritual life throughout the Diocese by the several methods which the Society adopts. In addition to the Parochial Missions which have been held, much useful work has been done by the interchange of pulpits during Advent and Lent.</p> <p style="text-align: center;">Communications should be addressed to Canon Crowfoot, Bishop's Hostel, Lincoln.</p>

DIOCESAN ORGANISATIONS—*continued.*

Diocese	Name of Mission
<b>Norwich . .</b>	<p style="text-align: center;"><b>DIOCESAN MISSION PREACHERS' SOCIETY.</b></p> <p>IN conformity with the resolution passed at the Diocesan Conference 1883, a Society of Mission Preachers has been constituted. In addition to the holding of Parochial Missions, it aims at assisting the devotional life of the Clergy by holding Quiet Days; its inclusive objects are thus stated: 'To facilitate the holding of Parochial Missions, and for the furtherance of special evangelistic and devotional efforts in the Diocese.'</p> <p>In fulfilment of its object, the Council has, with the consent of the Bishop, secured the services of 18 Clergy of the Diocese as Mission Preachers. It has also enrolled others, both clergy and laity, as members. The Society was instrumental in organising and conducting several Missions during the last year, and also in arranging Quiet Days for the Clergy. One or two Lenten and Advent courses of addresses have been given, and there is ground for encouragement that the Society will grow in usefulness.</p> <p>All communications should be addressed to the Rev. F. B. De Chair, Morley Rectory, Wymondham; or to the Warden, the Ven. Archdeacon Nevill, The Close, Norwich.</p>
<b>Peterborough</b>	<p style="text-align: center;"><b>SOCIETY OF MISSION CLERGY.</b></p> <p>THIS Society labours to promote and facilitate the holding of Parochial Missions and other special services, particularly in country parishes, with a view to the conversion of the ungodly, and the revival and deepening of spiritual life in the Diocese. In union with the Society there are seventeen members and thirty-one associates.</p> <p>During the year 1886 it has held Missions at All Saints', Loughborough; Holy Trinity, Loughborough; Emmanuel, Loughborough; Syston, Scalford, Ibstock, Hugglescote, and Coalville, all in the Diocese of Peterborough. It has also held Missions out of the Diocese at St. Peter's, Walworth (Wellington College Mission), South London; Christ Church, Mirfield; and Robert Town, Normanton. That branch of the Society's work which provides for the preaching of courses of sermons in Lent and Advent has been fully maintained.</p> <p>The expenses of the Society are mainly discharged by the parishes which invite its assistance. The offertories at the half-yearly Chapters pay for the necessary printing.</p> <p>Communications should be made to the Warden, Rev. Canon Twells, Rector of Waltham; or to the Honorary Secretary, the Rev. D. W. Barrett, Vicar of Nassington.</p>
<b>Salisbury . .</b>	<p style="text-align: center;"><b>SPECIAL MISSION SOCIETY.</b></p> <p>THE general object of this Society is the evangelisation of the people, and the revival and deepening of spiritual life among both the clergy and laity of the Diocese, (i.) by giving assistance in the holding of Parochial Missions and other evangelistic services, and (ii.) by arranging 'Quiet Days,' 'Retreats,' and</p>

DIOCESAN ORGANISATIONS — continued.

Diocese	Name of Mission
Salisbury, cont.	<p>seasons of devotion and instruction both for clergy and laity. It has on its roll 20 qualified missionaries, 26 assistant missionaries, and 63 ordinary associates, of whom 9 are laymen. Four Parochial Missions have been held in the Diocese since October, 1885. There have also been held several 'Retreats,' 'Quiet Days,' and other devotional gatherings, particularly 3 'Retreats' in Dorset for clergy of the Diocese, conducted by the Bishop, and a devotional gathering for lay helpers in the Diocese, summoned by the Bishop and held in the Cathedral. The Society's annual day of devotion and conference was held at Salisbury, under the presidency of the Bishop, on July 20 last. There was an attendance of about 60 associates. At the annual meeting of the Society on October 26 last certain simple rules of holy living were agreed upon, for the general consideration and guidance of the associates, both clerical and lay. In consequence of a resolution of the Diocesan Synod in May last, the Bishop has instituted a small Society of Clergy, resident in Salisbury (with whom he hopes ere long to associate some lay workers), under the name of the 'Diocesan Missioners of St. Andrew,' for the purpose of undertaking any special ministerial work to which the Bishop might wish to send them, and, eventually, in co-operation with the Diocesan Special Mission Society, to conduct and assist in conducting Parochial Missions in the Diocese.</p> <p>All communications should be addressed to Rev. Canon Codd, The Vicarage, Beaminster, Dorset.</p> <p style="text-align: center;"><b>DIOCESAN MISSIONERS OF ST. ANDREW.</b></p> <p>THIS Society has been recently formed with a view to provide temporary and occasional duty in cases of the sickness or death of an Incumbent, or of his enforced absence from home. The need of such a provision is very generally felt, as the work of the Church has oftentimes been seriously injured by the ministration of unworthy or unsuitable persons occupying the position of <i>locum tenens</i> during a vacancy.</p> <p>It will be seen that the Society has still wider objects in view, from the following resolution which was unanimously passed at the Diocesan Synod in May last:—</p> <p>'That, having regard to various spiritual wants in the Diocese, it is desirable that the Bishop should be supported by a small body of unbeneficed Clergy resident in Salisbury, who should be ready to undertake any special ministerial or mission work to which the Bishop might wish to send them.'</p> <p>In acting upon this resolution, the Bishop has already secured the services of two Priests, who reside with him in the Palace, and it is hoped shortly to increase this number.</p> <p>It is intended to supplement the permanent staff by a number of Associates, who shall hold themselves in readiness to take such duty, either with or without remuneration, whenever their engagements permit.</p> <p>Communications respecting this work should be made to C. W. Holgate, Esq., The Palace, Salisbury.</p>



## Parochial Missions Societies.

### DIOCESAN ORGANISATIONS—*continued.*

Diocese	Name of Mission
<b>Truro</b>	<p>In this Diocese the Mission work is under the care of a Canon Missioner. The present holder of the stall is Rev. F. E. Carter, who is as yet working alone. The Bishop has brought the subject of special Missions before the Ruri-Decanal Conferences during the past year, in the hope of determining further the work of Missions in the Diocese. During the past year Missions have been held at Egloshayle and Porthleven. The Canon Missioner's time has been largely employed in conducting special services, generally lasting four or five days—some of an Evangelistic character, others of the nature of an 'Instruction' Mission—at various places in the Diocese. Such services are found very useful in cases where as yet a more formal and prolonged Mission is felt to be undesirable. The Missioner has been also especially engaged during part of the past year in giving addresses to men on the subject of Social Purity, and in organising Purity work. Quiet Days have been held at Launceston and St. Erth, and a Retreat for the Associates of the Community of the Epiphany at Truro.</p> <p style="text-align: center;">All communications should be addressed to Rev. F. F. Carter, Truro.</p>

### LIST OF MISSIONS.

This list is an announcement of the Missions held during the past year, and has been compiled for the most part through communication with the Incumbents of the parishes in which the Missions have been held.

Diocese	Parish	Name of Missioner	Date	Year
<b>Bath and Wells</b>	Bath, St. Mark's . . .	Rev. W. Haslam .	Oct. 23— Nov. 4	1886
	Hardington . . .	Rev. J. Morris .	Oct. 23— Nov. 1	"
	Headford . . .	Rev. D. M. Claxton Rev. W. G. Rose- dale	Nov. 6—16	"
	Kilve . . .	Rev. J. Stephens .	Mar. 18—30	"
	Rimpton . . .	Rev. F. W. Dodd .	May 1—5	"
	Stringston . . .	Rev. J. Stephens .	Mar. 31— Apr. 3	"
<b>Canterbury</b>	West Coker . . .	Rev. J. Morris .	Oct. 9—19	"
	Yeovil . . .	Rev. J. Morris .	Apr. 3—9	"
	Brenchley . . .	Rev. J. Simpson .	Jan. 16—25	"
	Lydd . . .	Rev. J. Cullin .	Mar. 13—21	"
	Paddock Wood . . .	Rev. J. Simpson .	Mar. 3—12	"
	Sittingbourne, Holy Trinity	Rev. S. A. Selwyn	Jan. 23— Feb. 1	"
Southborough . . .	Rev. H. A. Hall .	Feb. 27— Mar. 9	"	
Sidcup, Christ Church .	Rev. Lewis Price .	Feb. 27— Mar. 8	"	

# List of Missions.

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## LIST OF MISSIONS—continued.

Diocese	Parish	Name of Missioner	Date	Year
Canterbury, cont.	Tunbridge, Parish Church	Rev. J. H. Haslam	Feb. 27- Mar. 9	1886
	" St. Saviour .	Rev. W. Hayton .	" "	"
	" St. Stephen's .	Rev. S. A. Selwyn .	" "	"
	Tunbridge Wells, Parish Church	Rev. A. Z. Hunt .	" "	"
		Rev. H. F. W. Pelpoe	" "	"
	" Christ Church	Rev. C. Courtenay	" "	"
	" St. James	Rev. J. Cullin .	" "	"
	" St. Mark	Rev. W. T. Hindley and Rev. W. E. Cleworth	" "	"
	" St. Peter	Rev. N. Sherbrooke	" "	"
	Wrotham . . . . .	Rev. T. A. Nash .	" "	"
	Dover, Christ Church .	Rev. J. Cullin .	May 8-23	"
	Buckland . . . . .	Rev. H. G. Thwaites	Oct. 24-	"
Rev. P. Williams .		Nov. 1	"	
Rev. V. S. S. Coles		Mar. 27-	"	
		Apr. 6	"	
Horsmonden . . . . .		Rev. R. Linklater	Feb. 27- Mar. 9	"
Carlisle . . . . .		Blackford . . . . .	Rev. J. Morris .	Jan. 9-18
	Broughton in Furness .	Rev. W. H. Aitken and Rev. Jas. Stephens	Sept. 19- Oct. 1	"
	Lindale in Furness . .	Rev. J. Morris .	July 15-26	"
	Cleator Moor . . . . .	Rev. L. Price and Rev. W. E. Peters	Mar.	"
	Windermere . . . . .	Rev. Canon Furse	Feb. 7-15	"
Chester . . . . .	Dukinfield . . . . .	Rev. A. Macarthin Rev. H. Lonsdale Rev. J. Simpson .	Mar. 27- Apr. 11	"
	Birkenhead, St. Paul .	Rev. J. Morris .	Nov. 22- Dec. 5	1885
	Chichester . . . . .	Hove, Emmanuel . . .	Rev. F. W. Dodd .	Oct. 23- Nov. 3
Eastbourne, Holy Trinity Church		Rev. H. A. Hall .	Dec. 15-18	1885
" Christ		Rev. J. H. Potter .	Nov. 13-23	1886
Hastings, St. Andrew .		Rev. H. Hughes .	August	"
Storrington . . . . .	Rev. W. Haslam .	Jan. 2-13	"	
Durham . . . . .		Rev. R. D. Monro and Rev. W. M. Barrow	" "	"
	Gateshead, St. Edmund .	Rev. W. Hayton .	Jan. 23- Feb. 3	"
	" St. Paul	Rev. S. Phillips .	Jan. 23-	"
	" St. James	Rev. H. J. Bartlett	Feb. 2	"
	" Ven. Bede	Rev. A. Gray .	Jan. 23- Feb. 3	"
	South Shields, Holy Trinity	Rev. S. Hutchinson	Jan. 23-31	"
	New Seaham . . . . .	Rev. C. J. Atherton	Nov. 22-25	"
	Rev. A. R. D'Arcy	May 8-18	"	

## List of Missions.

LIST OF MISSIONS—*continued.*

Diocese	Parish	Name of Missioner	Date	Year
Durham, <i>cont.</i>	Auckland, St. Andrew .	Rev. C. J. Atherton Rev. C. Green Rev. A. W. Robinson	Nov. 27- Dec. 8	1886
	"    St. Peter .	Rev. Canon Body		
Ely .	Alconbury . . . .	Rev. J. G. Watts .	Feb. 13- 21	"
Exeter . . . .	Cambridge, Gt. St. Mary's	Rev. W. Hay Aitken	June 6-22	"
	Little Stukeley . . . .	Rev. J. Stephens .	Apr. 17-27	"
	Exeter, Bedford Chapel .	Rev. W. Hay Aitken	June 6-22	1886
	Tiverton . . . . .	Rev. C. J. Atherton	Dec. 9-14	1885
	Tavistock Parish Church .	Rev. C. J. Atherton	Sept. 18-28	1886
	Plympton, St. Maurice .	Rev. Nath. Keymer	Oct. 23-	"
Gloucester and Bristol	Ilfracombe . . . . .	Rev. A. J. Robinson Rev. J. Hargrove .	Nov. 3 Feb. 27- Mar. 9	"
	Selsley . . . . .	Rev. J. Simpson .	Apr. 25-28	"
	New Swindon, St. Mark's .	Rev. W. Boys .	Feb. 20-	"
	"    St. John's	Rev. J. Bowers .	Mar. 2	"
	"    St. August- tine's . . . . .	Rev. N. Ogilvy . Rev. D. Evans .	"	"
	Pucklechurch . . . . .	Rev. W. Carter .	"	"
	"    "    "    "    "	Rev. W. J. Boys .	Nov. 6-16	"
	"    "    "    "    "	Rev. F. Carbonell	"	"
	Kemerton . . . . .	Rev. H. Proctor .	Apr. 8-13	"
	Great Rissington . . . .	Rev. J. P. A. Bowers	Sept. 25- 27	"
Hereford .	Ross . . . . .	Rev. R. D. Munro	Jan. 23-	"
	Hereford, All Saints' .	Rev. Mowbray Trotter	Feb. 4 Jan. 23-	"
	"    "    "    "    "	Rev. J. G. Hoare .	Feb. 2	"
	"    "    "    "    "	Rev. J. B. Pelham	"	"
	"    "    "    "    "	Rev. T. J. Haworth	"	"
	"    "    "    "    "	Rev. G. Everard .	"	"
	"    "    "    "    "	Rev. H. H. Dibden	"	"
	"    "    "    "    "	Rev. F. M. Williams	"	"
Lincoln . . . .	"    "    "    "    "	Rev. W. H. Red- knap	"	"
	"    "    "    "    "	Rev. J. Morris .	"	"
	Claypole . . . . .	Rev. F. W. Dodd .	Sept. 26- Oct. 5	"
	West Deeping . . . . .	Rev. W. H. Jack- son	Feb. 22- Mar. 2	"
Lichfield . . . .	Boston, St. James . . . .	Rev. W. Hay Aitken	Apr. 18-26	"
	Coningsby . . . . .	Rev. E. T. Marshall	Feb. 13-24	"
	Blakenall, Christ Church .	Rev. T. W. Peile .	Feb. 13-22	"
	Wellington, St. George's .	Rev. J. Morris .	Feb. 20- Mar. 3	"
	Longnor . . . . .	Rev. Geo. Howell	Oct. 9-18	"
	Moreton-Say . . . . .	Rev. T. E. Holt .	Nov. 6-14	"
Liverpool . . . .	Walsall Parish Church .	Rev. E. V. Burridge Rev. A. W. N. Dea- con	Nov. 20- Dec. 2	"
	"    "    "    "    "	Rev. W. M. Carter	"	"
	Liverpool, St. Chad's .	Rev. J. Morris .	Dec. 6-22	1885

# List of Missions.

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## LIST OF MISSIONS—continued.

Diocese	Parish	Name of Missioner	Date	Year
<b>Llandaff</b>	Tredegar . . . . .	Rev. S. W. D. Fox	Oct. 10-20	1886
	Rhymney . . . . .	Rev. J. Cullin	Apr. 3-13	"
	Llandaff, Canton Gabalfa, Pentyrch Lantwitfair- dre . . . . .	Rev. S. D. Fox and Canon Pigou	Sept. 5-10	"
	Caerleon, Llanhenog Tre- vethin, Penhow, Llan- frechfa Upper . . . . .	Rev. S. D. Fox, Canon Pigou, and Rev. G. D. Davenport	Sept. 10- 17	"
	Llantrissant, St. Bride's Minor . . . . .	Rev. S. Hooke and Rev. R. D. Monro	Sept. 5-16	"
	Bettws . . . . .	Rev. T. Hayton	Sept. 17- 29	"
	Ystradyfodwg Llwyupia . . . . .	Rev. R. W. Wynter and Rev. G. D. Davenport	Sept. 5-10	"
	Gellycaer, Llanfabon Pontlottyn . . . . .	Rev. G. L. Kempe and Rev. C. E. Meeres	Sept. 5-16	"
	Rhymney, Nantyglo, Ebbw Vale, Abertillery, Blaenavon . . . . .	Rev. J. Cullin, Rev. J. E. Brown, and Rev. Canon Evans	Sept. 5-16	"
	<b>London</b>	Clerkenwell, St. Philip's . . . . .	Rev. C. Grant	Dec. 5-9
Finchley, Holy Trinity . . . . .		Rev. I. Simpson	Dec. 30- Jan. 3.	1885-6
Hampstead, Christ Church . . . . .		Rev. C. J. Atherton	Oct. 16-26	1886
" St. John's . . . . .		Rev. F. W. Dodd	Apr. 18-25	"
Harmondsworth . . . . .		Rev. F. W. Dodd	Apr. 4-13.	"
Highbury . . . . .		Rev. C. J. Atherton	Dec. 15-16	1885
Kensington, St. Barnabas . . . . .		Rev. C. J. Atherton	Apr. 19-24	1886
Paddington, St. Paul's . . . . .		Rev. J. Cullin	Feb. 13-17	"
Bryanston Sq., St. Mary's . . . . .	Rev. F. Pegg	Jan. 31- Feb. 6	"	
<b>Manchester</b>	Bolton (General Missions) Parish Church . . . . .	Preb. A. S. Wilde and Rev. H. Morris	Feb. 6-16	"
	St. Matthew's . . . . .	Rev. C. J. Atherton	"	"
	Daisy Hill . . . . .	Rev. G. Howell	"	"
	St. Bartholomew's . . . . .	Rev. J. Harrison	"	"
	The Saviour's . . . . .	Rev. C. B. Wilcox	"	"
	All Souls' . . . . .	Rev. R. D. Norman	"	"
	Holy Trinity . . . . .	Rev. Canon R. Bul- lock and Rev. W. R. Sparks	"	"
	Emmanuel . . . . .	Rev. C. F. Ward	"	"
	St. James . . . . .	Rev. G. J. Watts	"	"
	St. Mark . . . . .	Rev. W. St. H. Bourne	"	"
	St. George the Martyr . . . . .	Rev. K. L. Jones	"	"
	St. Thomas . . . . .	Rev. W. J. Burn	"	"
		Rev. E. Fenton	"	"
	St. Luke . . . . .	Rev. J. Simpson	"	"
	Deane . . . . .	Rev. C. Grant	"	"
Bradshawe . . . . .	Rev. Chan. Leeke Rev. T. W. Windley	"	"	

## List of Missions.

## LIST OF MISSIONS—continued.

Diocese	Parish	Name of Missioner	Date	Year
<b>Manchester, cont.</b>	Brightmet . . .	Rev. A. Smyth .	Feb. 6-16	1886
	Kearsley Moor . . .	Rev. E. Grigson Rev. G. O. Holt	" "	" "
	Lever Bridge . . .	Rev. H. Fawcett	" "	" "
	Little Lever . . .	Rev. E. M. Phillips- Treby	" "	" "
	Peel . . . . .	Rev. Canon W. T. Harrison	" "	" "
	Tonge Moor . . .	Rev. S. A. Smith Rev. F. L. Farmer	" "	" "
	St. Augustine's . . .	Rev. S. A. Smith Rev. F. L. Farmer	" "	" "
	West Houghton, Wingate	Rev. T. P. Ring Rev. R. Addesley	" "	" "
	West Houghton, St. Bar- tholomew's . . . . .	Rev. E. M. Phillips- Treby	" "	" "
	Ramsbottom . . . . .	Rev. T. J. Madden	Mar. 13- 23	" "
<b>Newcastle</b>	Beltingham . . . . .	Rev. R. D. Monro	Mar. 27- Apl. 7.	" "
<b>Norwich</b>	Earsdon . . . . .	Rev. J. Beeby .	Sept. 4-15	" "
	Woodbridge . . . . .	Rev. D. Monro .	Apr. 17-28	" "
	Norwich, St. Michael's .	Rev. W. H. Aitken and Rev. Jas. Stephens	Oct. 17-29	" "
	" St. Clement's . . .	Rev. T. W. Dodd .	Sept. 11-22	" "
	" St. Martin-at- Oak . . . . .	Rev. S. L. Dixon .	Jan. 16-25	" "
	Lowestoft Parish Church	Rev. C. J. Atherton	Dec. 17-18	1885
	" St. Peter's . . . . .	Rev. W. E. Cleworth	Jan. 23- Feb. 3	1886
	" Christ Church	Rev. R. H. Ham- mond	" "	" "
	Downham Market . . .	Rev. A. J. Spencer	Nov. 20- 30	" "
	Loddon . . . . .	Rev. A. R. D'Arcy	Nov. 6-16	" "
	Old Buckenham . . . . .	Rev. J. Simpson .	May 29- June 11	" "
	Pakefield . . . . .	Rev. S. C. Morgan	Jan. 31- Feb. 9	" "
	Stanford . . . . .	Rev. R. D. Monro	May 16-26	" "
	Clopton . . . . .	Rev. R. D. Monro	Apr. 17-28	" "
	Cranworth . . . . .	Rev. J. Fowler .	Feb. 27- Mar. 9	" "
<b>Oxford</b>	Great Haseley . . . . .	Rev. R. D. Monro	Feb. 13-24	" "
	Oxford, St. Peter le Bayley	Rev. H. A. Hall .	Oct. 2-12	" "
	" Holy Trinity . . . . .	Rev. J. G. Dixon .	" "	" "
	" St. Clement's . . . . .	Rev. R. D. Monro	" "	" "
	Reading, St. Mary's Epis. Church . . . . .	Rev. J. Simpson .	March 13- 24	" "
	Wingrave . . . . .	Rev. J. Morris .	Mar. 29- Apr. 4	" "
	Bicester . . . . .	Rev. S. L. Kemp .	May 22- June 6	" "
	Headington . . . . .	Rev. S. L. Ellicott Rev. G. R. Hadow	Feb. 13-23	" "

# List of Missions.

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## LIST OF MISSIONS—continued.

Diocese	Parish	Name of Missioner	Date	Year	
<b>Oxford, cont.</b>	Littlemore . . . .	Rev. C. H. V. Pixell and Rev. G. Dunlop	Feb.13-23	1886	
	South Hinksey . . . .	Rev. S. Phillips Rev. H. P. Currie . Rev. H. Coxe .	Oct. 2-12	"	
	Radley . . . . .	Rev. M. C. Bicker- steth	Feb. 5-17	"	
<b>Peterborough .</b>	Syston . . . . .	Rev. B. W. Wynter Rev. L. H. Lloyd .	Nov. 12- 23	"	
	Loughborough, All Saints'	Rev. W. H. Disney Rev. A. J. Spencer Rev. R. Cobbold .	Feb. 25- Mar. 8	"	
	" Emmanuel .	Rev. F. F. Thornton	"	"	
	" Holy Trinity	Rev. W. H. Ady . Rev. M. Reed Rev. C. A. Hulbert	"	"	
	Leicester, St. Mark's .	Rev. W. H. Ady, Rev. S. J. W. Sanders, and Rev. J. T. Hayes	Nov. 13- 24	"	
	Narborough . . . .	Rev. J. W. Wynter and Rev. W. M. Croome	Feb. 20- Mar. 1	"	
	Long Clawson . . . .	Rev. J. E. Linnell	Mar. 8-15	"	
	Ibstock . . . . .	Rev. E. T. Sylvester Rev. R. D. L. Clarke Rev. W. S. Parker	Nov.13-22 " "	" "	
	Hugglescote . . . .	Rev. H. J. Fortescue Canon C. Words- worth	"	"	
	Bardon . . . . .	Rev. C. A. Hulbert	"	"	
	Coalville . . . . .	Rev. W. C. Ingram Rev. F. S. Parker	"	"	
	<b>Ripon . . . . .</b>	Barnsley, St. Mary . .	Rev. M. C. Bicker- steth and Rev. J. S. Addison	Nov. 13- 22	"
		" St. John's . . . .	Rev. J. F. Andrewes	Jan. 30- Feb. 8	"
" St. George's . . . .		Rev. A. R. D'Arcy Rev. A. Nash .	"	"	
Bradford, St. Andrew's .		Rev. J. Simpson .	Oct. 9-19	"	
" St. Bartholomew's .		Canon Hole . . . .	Nov. 20-30	"	
Carlinghow . . . . .		Rev. R. D. Monro	June 24-28	"	
Pateley Bridge . . . .		Rev. R. D. Monro	June 20-24	"	
Copley . . . . .		Rev. C. H. V. Pixell	Feb. 27- March 9	"	
Halifax, All Souls' . .		Rev. F. A. C. Lil- lingston	Mar. 1-30	"	
Stainland . . . . .		Rev. E. W. Warren	Oct. 16-26	"	
Robertown . . . . .		Rev. I. Woodhams Rev. F. S. Parker	Feb.13-22 "	" "	
<b>Rochester .</b>	<u>SOUTH LONDON MISSION.</u> <u>Kennington Deanery.</u>				
	St. Mark . . . . .	Rev. Rowland Ellis Rev. C. L. M. Hinde Rev. F. H. Buckham	Feb. 20- Mar. 3	1886	

## List of Missions.

## LIST OF MISSIONS—continued.

Diocese	Parish	Name of Missioner	Date	Year	
<b>Rochester, cont.</b>	St. Barnabas, South Lambeth	Rev. J. Beeby Rev. G. T. C. Bennett	Feb. 20- Mar. 3	1886	
	St. Michael, Stockwell .	Rev. C. H. Grundy	" "	" "	
	St. Andrew, Stockwell Green . . . . .	Rev. Alban Wylde Rev. Philip Bainbrigg	" "	" "	
	All Saints, South Lambeth	Rev. W. M. H. Aitken Rev. W. Simpson Rev. J. Stephens	" "	" "	
	<u>Lambeth Deanery.</u>				
	St. Mary . . . . .	Hon. and Rev. E. Carr Glyn Rev. T. T. Shore Rev. A. Williamson	" "	" "	
	Emmanuel . . . . .	Rev. A. R. D'Arcy	" "	" "	
	St. Mary the Less . . . . .	Rev. W. G. Abbott Rev. C. Bond	" "	" "	
	Holy Trinity . . . . .	Rev. C. J. Atherton Rev. W. M. H. Aitken	" "	" "	
	<u>Newington Deanery.</u>				
	St. Mary . . . . .	Rev. Canon Body Rev. A. W. N. Deacon	" "	" "	
	St. Gabriel . . . . .	Rev. E. V. Burrigge Rev. W. F. B. Ward	" "	" "	
	St. Matthew . . . . .	Rev. F. S. Webster	" "	" "	
	Holy Trinity, Southwark	Rev. T. E. Holt	" "	" "	
	St. Paul, Walworth . . . . .	Rev. F. Winslow Rev. B. G. Hoskyns Rev. H. R. Wakefield	" "	" "	
	St. Andrew . . . . .	Rev. J. Potter	Mar. 21- 30	" "	
	All Souls . . . . .	Several Missioners	Feb. 20- Mar. 3	" "	
	St. Peter, Walworth . . . . .	Rev. W. C. Ingram Rev. C. R. Durrant Rev. H. Mather	" "	" "	
	Wellington College . . . . .	Rev. A. E. Seymour Rev. H. J. Fortescue	" "	" "	
	St. Stephen, Walworth . . . . .	Rev. Canon W. A. Scott	" "	" "	
	St. Mark . . . . .	Rev. J. Morris	" "	" "	
	Balham Hill, Church of the Ascension	Rev. T. R. Wallace Rev. E. A. Omaney	" "	" "	
	St. Mary . . . . .	Rev. E. E. Dugmore Rev. C. G. Doyne	" "	" "	
	Upper Tooting, Holy Trinity	Rev. H. B. Bromby Rev. H. Hughes	" "	" "	

# List of Missions.

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## LIST OF MISSIONS—*continued.*

Diocese	Parish	Name of Missioner	Date	Year	
<b>Rochester, cont.</b>	Gravesend, St. James . . .	Rev. F. Pegg	Nov. 27– Dec. 8	1868	
	Eltham, Holy Trinity . . .	Rev. H. M. Mosse Rev. E. G. Hall	Nov. 13– 22	"	
	Old Charlton, St. Luke . . .	Rev. N. Ogilvy Rev. the Hon. M. Ponsonby	"	"	
	Peckham, St. Andrew . . .	Rev. Martin Reed	Apr. 19– 21	"	
	Aylesford . . . . .	Rev. J. H. Haslam	Oct. 30– Nov. 7	"	
	Blackheath Park, St. Michael's	Canon Lefroy . . .	Nov. 13– 22	"	
	Blackheath Hill, Holy Trinity	Rev. J. H. Haslam	Jan. 29– Feb. 10	"	
	Bermonsey, St. Luke . . .	Rev. J. H. Haslam	Sept. 18– 25	"	
	Brixton, St. Paul . . . . .	Rev. J. H. Haslam	Oct. 2–13	"	
	Brixton, St. Matthias . . .	Rev. J. H. Haslam	"	"	
	Deptford, St. John . . . . .	Rev. R. D. Monro	Oct. 30– Nov. 10	"	
	Hatcham, St. James . . . . .	Rev. E. H. Hopkins Rev. F. S. Webster	Nov. 13– 22	"	
	Merton . . . . .	Rev. H. Falloon	Feb. 28– Mar. 9	"	
	Plumstead, St. John . . . . .	Rev. J. H. Haslam	Oct. 13– 23	"	
	Rotherhithe, Christ Church	Rev. G. J. Watts	Mar. 21– 21	"	
	" St. Katherine	Rev. J. P. Waldo Rev. G. Smith	Nov. 13– 22	"	
	<b>Salisbury</b>	Woolwich, St. Mary . . . . .	Rev. J. Cullin	"	"
		Trowbridge, Parish Church	Rev. C. J. Atherton	Apr. 3–13	1886
" Holy Trinity		Rev. G. J. Watts and Rev. L. N. Caley	"	"	
" St. Stephen's		Rev. W. Cleworth Rev. C. Harrison	"	"	
" St. Thomas		Rev. E. Parry . . .	"	"	
Harnham . . . . .		Rev. T. E. Holt . . .	Oct. 13–23	"	
<b>Southwell</b>	Warminster, St. John's . . .	Rev. T. F. Bigg . . .	Apr. 12– 17	"	
	Figheldean . . . . .	Rev. F. Dolling . . .	Nov. 6–15	"	
	Gillingham . . . . .	Rev. Canon Fisher	Mar. 11– 23	"	
	Nottingham (General Mission)— All Saints . . . . .	Rev. H. N. Sher- brooke and Rev. J. A. Halloran	Nov. 20– 29	"	
	St. Ann . . . . .	Rev. F. A. Wode- house, Rev. A. Thornley and Rev. Tom Watson	"	"	
	St. Bartholomew . . . . .	Rev. H. J. W. Bux- ton and Rev. H. J. Stephens	"	"	



## List of Missions.

## LIST OF MISSIONS—continued.

Diocese	Parish	Name of Missioner	Date	Year
Southwell, cont.	Nottingham—			
	New Basford . . .	Rev. N. Keymer and Rev. B. V. Lucas	Nov. 20- 29	1886
	Burton Joyce . . .	Rev. G. Tiley	"	"
	Carrington . . .	Rev. Canon Bul- lock and H. Morris	"	"
	Emmanuel . . .	Rev. G. C. Grubb .	"	"
	Holy Trinity . . .	Rev. R. D. Monro	"	"
	Hyson Green . . .	Rev. D. B. M. Chapman and Rev. J. E. Lin- nell	"	"
	St. James . . .	Right Rev. the Lord Bishop	"	"
	St. John Baptist . . .	Rev. G. E. Mason and Rev. A. E. Palmer	"	"
	Lambley . . .	Rev. A. R. D'Arcy	"	"
	Lenton . . .	Rev. G. J. Watts and Rev. T. Lancaster	"	"
	St. Luke . . .	Rev. J. Harrison .	"	"
	St. Mark . . .	Rev. W. R. Mowll	"	"
	St. Catharine . . .	Rev. G. R. Hadow	"	"
	St. Matthew . . .	Rev. E. W. Warren	"	"
	St. Matthias . . .	Rev. E. T. Leeke and Rev. J. D. Morrice	"	"
	St. Clement . . .	Rev. H. Martin .	"	"
	St. Nicholas . . .	Rev. S. L. Dixon .	"	"
	St. Paul . . .	Rev. F. W. Dodd .	"	"
	St. Peter . . .	Rev. J. H. Honey- burne	"	"
	St. Philip . . .	Rev. R. H. Ham- mond	"	"
	Old Radford . . .	Rev. J. Richard- son and Rev. J. Stephens . . .	"	"
	All Souls . . .	Rev. W. M. Selwyn	"	"
	New Radford . . .	Rev. J. Simpson .	"	"
	St. Saviour . . .	Rev. T. Graham .	"	"
	St. Augustine . . .	Rev. W. B. Dearden	"	"
	Sneinton . . .	Rev. C. Bodington and Rev. C. H. Wilson	"	"
	St. Alban . . .	Rev. R. Linklater and Rev. G. W. Oxenham	"	"
	St. Christopher . . .	Rev. H. D. Burton	"	"
	St. Stephen . . .	Rev. C. B. Wilcox	"	"
St. Thomas . . .	Rev. S. E. Penne- father and Rev. W. S. Cleworth	"	"	

# List of Missions.

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## LIST OF MISSIONS—continued.

Diocese	Parish	Name of Missioner	Date	Year
<b>Southwell, cont.</b>	Tansley . . . . .	Rev. H. Falloon .	Jan.9-17	1886
	Dinting Vadc . . . . .	Rev. J. Morris .	May 15-25	"
	Curbar . . . . .	Rev. H. Lakin and Rev. J. E. Linnell	Aug. 1-8	"
	Worksop Abbey . . . . .	Rev. N. Keymer, Rev. G. C. Hamilton, and Rev. H. F. Hinde	Feb. 6-16	
	" " St. John Derby (General Mission)— All Saints . . . . .	Rev. J. J. Luce .		
		Rev. W. Haslam and Canon Lefroy	Nov. 6-17	"
	St. Alkmund . . . . .	Rev. H. Armstrong Hall	"	"
	St. Andrew . . . . .	Rev. Frank W. Dodd	"	"
	St. Anne . . . . .	Rev. W. Black, Rev. H. N. Thompson and Rev. F. E. Hall	"	"
	St. Barnabas . . . . .	Rev. Joseph Simpson	"	"
	St. Chad . . . . .	Rev. W. G. Halse and Rev. G. D. Wharam	"	"
	Christ Church . . . . .	Rev. J. Morris .	"	"
	St. James . . . . .	Rev. F. B. de Chair and Rev. W. St. Hill Bourne	"	"
	St. Dunstan's Mission	H. Algernon Colville (Lay)	"	"
	St. John . . . . .	Rev. W. H. Falloon and Rev. W. St. Hill Bourne	"	"
	St. Luke . . . . .	Canon Massey, Rev. W. H. Draper, and Rev. A. F. W. Ingram	"	"
	St. Michael . . . . .	Rev. T. R. Willacy and Rev. J. Dunn	"	"
	St. Paul . . . . .	Rev. Robert Catterall and Rev. F. J. Horsefield	"	"
	St. Peter . . . . .	Rev. John Wylde and Rev. J. L. Breerton	"	"
		Rev. J. W. Johnson	"	"
	Canon Fisher .	"	"	
	Canon Dobree and Rev. W. I. Smith	"	"	
	Rev. H. E. Noyes .	"	"	
<b>St. Albans</b>	Chippersfield . . . . .	Rev. R. D. Monro	Sept. 11-	"
	Hoddesdon . . . . .	Rev. W. Laycock.	Mar.7-16	"
<b>St. Asaph</b>	Hope . . . . .	Rev. W. Haslam .	July4-14	"
	Denbigh . . . . .	Rev. F. E. Allen .	Jan.17-27	"

## List of Missions.

## LIST OF MISSIONS—continued.

Diocese	Parish	Name of Missioner	Date	Year
St. David's	Stackpole Elidor	Rev. S. W. D. Fox	Apr. 21-25	1886
Sodor and Man	Douglas	Rev. F. W. Dodd.	Oct. 9-19	"
Truro	Egloshayle	Rev. Canon Carter	Nov. 7-22	"
	Porthleven	Rev. J. Brown	—	
Winchester	Bishop's Sutton	Rev. Canon Carter	Jan. 9-22	"
		Rev. W. E. Cleworth		
	Stoke Hill, Guildford	Rev. F. W. Dodd.	May 8-17	"
	Jersey, St. James	Rev. W. H. Aitken	May 16-	"
		Rev. J. Stephens	June 1	"
	Winchester, Holy Trinity	Rev. C. H. V. Pixell	Nov. 13-	"
		Rev. A. Law	26	"
Worcester	Birmingham, All Saints	Rev. S. C. Morgan	Feb. 27-	"
			Mar. 17	"
	" St. Catharine	Rev. F. W. Dodd.	Aug. 20-	"
			21	"
	Ullenhall	Rev. J. Morris	Feb. 6-16	"
	Aston	Rev. W. H. Aitken	Oct. 30-	"
		and Rev. J. Stephens	Nov. 16	"
	Hartshill	Rev. H. Falloon	Oct. 10-	"
			20	"
	Leamington, St. Mary	Rev. W. H. Aitken	Mar. 28-	"
		Rev. J. Stephens	Apr. 12	"
	Wootton-Waven	Rev. G. L. Kemp	Jan. 10-	"
			24	"
York	Pollington-cum-Balne	Rev. W. E. Cleworth	June 5-16	"
	Rotherham, St. Stephen's	Rev. J. H. Honeyburn	Feb. 6-15	"
	Hull, St. Mary	Rev. Canon Hole	Feb. 20-	"
		Rev. J. C. Yarborough	Mar. 2	"
		Rev. C. E. Cockin		
	" Holy Trinity	Rev. E. A. Stuart	Nov. 13-	"
		Rev. N. McNeile	23	"

NOTE.—Missions have also been held at St. Phillip's, Dewabury, Gunhouse, Elstow.

## LIST OF MISSION PREACHERS.

THE following Clergy, who have gained experience in the work, have expressed their willingness to give assistance in conducting Parochial Missions, and to respond to any invitation to do so as far as other claims upon their time permit :—

Abbott, Rev. W. G., M.A.	Rector of St. Luke's, Old Street, E.C.
Ady, Rev. W. H., M.A.	Rector of Edgcote.
Aitken, Rev. W. Hay, M.A.	Bedford.
Allen, Rev. F. G., M.A.	Vicar of East Farleigh, Maidstone.
Andrew, Rev. W. W., M.A.	Vicar of Ketteringham, Wymondham.

Andrewes, Rev. J. F., M.A.	Vicar of Roxeth, Harrow.
Askwith, Rev. W. H., M.A.	Vicar of Christ Church, Derby.
Atherton, Rev. C. I., M.A.	Rector of Farrington and Diocesan Missioner for Exeter.
Bacon, Rev. J. H.	Rector of Gonerby, Grantham.
Barker, Rev. F., M.A.	Rector of Cottenham, Cambridge.
Barnes, Rev. C.	Vicar of Christ Church, Coleford, Gloucester.
Barrett, Rev. D. W., M.A.	Nassington Vicarage, Wansford.
Barrow, Rev. W. M.	26 Upper Parliament Street, Liverpool.
Bates, Rev. T.	Vicar of St. Mary, Balham.
Beeby, Rev. F., M.A.	Secretary of the East London Church Fund, 26 St. Mary Axe, E.C.
Bergner, Rev. H. J., A.K.C.	Vicar of St. Philip's, Arlington Square, Islington, N.
Bodington, Rev. C., A.K.C.	Vicar of Christ Church, Lichfield.
Body, Rev. G., M.A.	Canon Missioner, Durham.
Bourne, Rev. W. St. Hill.	Vicar of Haggerston, E.
Bowers, Rev. J. P. A., M.A.	Palace Yard, Gloucester.
Bradbury, Rev. W., B.A.	Mildmay Lodge, Weston-super-Mare.
Brewer, Rev. E., M.A.	Vicar of St. Thomas's, Islington; 30 Belitha Villas, Barnsbury, N.
Bristow, Rev. R. R., M.A.	Vicar of St. Stephen's, Lewisham, S.E.
Brittain, Rev. A. H. B., B.A.	St. Augustine's Mission, Fulham, S.W.
Bromby, Rev. H. B., M.A.	Vicar of St. John's, Bethnal Green.
Brown, Rev. J. E., M.A.	Rector of Stackpole Elidor, Pembroke.
Browne, Rev. C. G., M.A.	Chaplain, House of Mercy, Clewer, Windsor.
Browne, Rev. H. J., B.A.	Incumbent of Christ Church, Barnet.
Bullock, Rev. R., M.A.	Vicar of Holy Trinity, Leeds; Prebendary of Lincoln Cathedral.
Burney, Rev. E. M., B.A.	Vicar of St. Andrew's, Wolverhampton.
Burns, Rev. H. B., M.A.	Vicar of Great Ilford.
BurrIDGE, Rev. E. V., M.A.	Rector of St. Martin's, Chirk, Salop.
BurrIDGE, Rev. T. W., M.A.	Vicar of Eastbury, Lambourne.
Butlin, Rev. J. T., B.A.	Vicar of St. Clement's, Birmingham.
Buxton, Rev. H. J. Wilmot, M.A.	Vicar of St. Giles's, Great Torrington.
Carr, Rev. J. W., M.A.	Vicar of St. Mary, Hull.
Caudwell, Rev. F., M.A.	Vicar of St. Matthias', Stoke Newington.
Chandler, Rev. H. C. D., M.A.	Rector of Steventon, Whitechurch.
Chapman, Rev. W. H., M.A.	Rector of All Souls, Langham Place, W.
Chapman, Rev. D. M. B., B.A.	Rector of Warmbrook, Chard.
Childe, Rev. C. V., M.A.	Cheltenham.
Clarke, Rev. R. D. L., M.A.	Vicar of Desborough, Market Harborough.
Clark, Rev. C. P., M.A.	Incumbent of Holy Trinity, South Wimbledon.
Cleworth, Rev. T. E., M.A.	Vicar of St. Thomas's, Nottingham.
Cleworth, Rev. W. E.	Upton, Plaistow, Essex.
Cockin, Rev. C. G., M.A.	Rector of Lea, Gainsborough.
Codd, Rev. A., M.A.	Vicar of Beaminster.
Cogswell, Rev. W. H. L., M.A.	Vicar of St. Oswald, Chester.
Coles, Rev. V. S. S., B.A.	Rector of Shepton-Beauchamp, Ilminster.
Collett, Rev. E.	Vicar of Bowerchalk, Salisbury.
Collins, Rev. P. H.	Curate-in-Charge of St. Thomas's, Paddington
Cullen, Rev. J., M.A.	Vicar of Radcliffe-on-Trent.
Cullin, Rev. J., M.A.	Rector of Oughttrington, Warrington.
D'Arcy, Rev. A. R.	Rector of Nympsfield, Stonehouse.
Dawson, Rev. J., B.A.	Incumbent of Holy Trinity, Torquay.
Deacon, Rev. A. W., M.A.	Incumbent of Milton, Chipping Norton.
De Chair, Rev. F. B., M.A.	Rector of Morley.
Diggle, Rev. J. W., B.A.	Vicar of St. Matthew's, Mossley Hill, Liverpool.
Disney, Rev. W. H., M.A.	Rector of Winwiok, Rugby.
Dixon, Rev. Jas., M.A.	St. Oswald's, Durham.

## List of Mission Preachers.

Dixon, Rev. J. G., M.A. . . . .	Rector of St. George's, Birmingham.
Dixon, Rev. S. L., K.C.L. . . . .	Vicar of St. George's, Worthing.
Dodd, Rev. F. W., B.A. . . . .	Broadhurst Gardens, South Hampstead.
Donaldson, Rev. A. B., M.A. . . . .	Canon and Precentor of Truro Cathedral.
Douglas, Rev. H. C. . . . .	Vicar of St. Matthew's, Ealing Common, W.
Downer, Rev. A. C., M.A. . . . .	Rector of St. Cuthbert's, Bedford.
Dugmore, Rev. E. E., M.A. . . . .	Vicar of Parkstone, Poole.
Dunkerley, Rev. W. . . . .	Vicar of St. Thomas's, Toxteth Park, Liverpool
Dunne, Rev. G. T., M.A. . . . .	Vicar of St. John's, Barrow-in-Furness.
Eckersley, Rev. J., M.A. . . . .	Vicar of Wednesbury.
Elliott, Rev. G. L., M.A. . . . .	Vicar of Bowden Hill, Chippenham.
Ellis, Rev. Rowland, M.A. . . . .	Incumbent of St. Paul's, Edinburgh.
Emmet, Rev. W. E., M.A. . . . .	Vicar of St. Mark's, Notting Hill.
Evans, Rev. Daniel, B.A. . . . .	Rector of Llanmacs, Cowbridge, South Wales.
Everard, Rev. G., M.A. . . . .	Vicar of Christ Church, Dover.
Falloon, Rev. W. H., B.A. . . . .	Vicar of Long Ashton, Bristol.
Favell, Rev. H. A., M.A. . . . .	Vicar of St. Mark, Broomhall.
Fawcett, Rev. H., M.A. . . . .	Vicar of St. Thomas's, Bethnal Green.
Finch, Rev. C. J., M.A. . . . .	Vicar of St. Peter's, De Beauvoir Town.
Fisher, Rev. C. E., M.A. . . . .	Prebendary of Lincoln, Rector of Hagworthing- ham.
Fitzpatrick, Rev. N. R., M.A. . . . .	Vicar of Woodford Wells.
†Fletcher, Rev. J. M. J. . . . .	Vicar of St. Andrew's, Wolverhampton.
Fletcher, Rev. J. P. A., M.A. . . . .	Rector of Aston Flamville, Hinckley.
Fletcher, Rev. W. H., M.A. . . . .	Incumbent of Holy Trinity, Shrewsbury.
Fortescue, Rev. H. J., M.A. . . . .	Vicar of St. George's, Leicester.
Fowler, Rev. J., M.A. . . . .	Rector of Grimston, King's Lynn.
Fox, Rev. H. E., M.A. . . . .	Vicar of St. Nicholas', Durham.
Fox, Rev. S. W. Darwin, M.A. . . . .	21 John Street, Adelphi, W.C.
Francis, Rev. D. H., B.A. . . . .	Vicar of Great Bentley, Colchester.
Furse, Rev. C. W., M.A. . . . .	Canon of Westminster, and Chaplain to the Bishop of Oxford.
Gadsdun, Rev. J. J. . . . .	St. Matthias, Upper Tulse Hill.
Gamlen, Rev. C., M.A. . . . .	Vicar of Peasedown, Bath.
Gibbon, Rev. J. H., B.A. . . . .	Incumbent of St. Luke's, Halliwell, Bolton-le- Moors.
Godsell, Rev. G., M.A. . . . .	Vicar of St. Andrew's, Plaistow, E.
Gough, Rev. E. J., M.A. . . . .	Incumbent of St. Paul's, Dundee.
Grant, Rev. Cyril, M.A. . . . .	Vicar of Aylesford.
Green, Rev. C. . . . .	Vicar of St. Paul's, Beckenham, Kent.
Grigson, Rev. E., B.A. . . . .	Rector of Whinburgh, East Dereham.
Guest, Rev. C. . . . .	Vicar of Christ Church, Burton-on-Trent.
Hadow, Rev. G. R., M.A. . . . .	Rector of Calstone.
Hall, Rev. H. A. . . . .	Vicar of Holy Trinity, Bristol.
Hamilton, Rev. G. C. . . . .	Vicar of St. Luke, Middlestown, Wakefield.
Hammond, Rev. R. H. . . . .	Incumbent of St. James's, Toxteth Park, Liver- pool.
Handley, Rev. E., M.A. . . . .	Muckham Grange, Newark.
Hankin, Rev. D. B. . . . .	Vicar of St. Jude's, Mildmay Park, N.
Harper, Rev. F., M.A. . . . .	Rector of Hinton-Waldrist, Faringdon.
Harrison, Rev. J., LL.D. . . . .	Vicar of St. Silas's, Liverpool.
Haslam, Rev. J. H., M.A. . . . .	Diocesan Missioner for Rochester.
Haslam, Rev. W., M.A. . . . .	66 Marina, St. Leonards.
Hayton, Rev. W., M.A. . . . .	Vicar of Toft, Knutsford.
Herbert, Rev. G. W., M.A. . . . .	Vicar of St. Peter's, Vauxhall, S.W.
Hillyard, Rev. E. A., B.A. . . . .	Vicar of Christ Church, Belper.
Hindley, Rev. W. Talbot, M.A. . . . .	Vicar of Holy Trinity, Margate.
Hoare, Rev. E., M.A. . . . .	Hon. Canon of Canterbury, and Vicar of Holy Trinity, Tunbridge Wells.
Hoare, Rev. J. G., M.A. . . . .	Vicar of St. Dunstan's, Canterbury.

## List of Mission Preachers.

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Hoare, Rev. W. M., M.A. . . . .	Rector of Colkirk, Fakenham.
Hodgson, Rev. R., M.A. . . . .	Vicar of Walsall.
Hole, Rev. S. R., M.A. . . . .	Vicar of Caunton, Newark, Prebendary of Lincoln Cathedral, Chaplain to Archbishop of Canterbury.
Holt, Rev. T. E. . . . .	Missioner, Wilton, Salisbury.
Honeyburne, Rev. J. H., M.A. . . . .	Incumbent of St. Philemon, Toxteth Park, Liverpool.
Hooke, Rev. S. . . . .	Rector of Clopton, Woodbridge, Suffolk.
Howell, Rev. G. . . . .	Vicar of Christ Church, Everton, Liverpool.
Huntingdon, Rev. G., M.A. . . . .	Rector of Tenby.
Hulbert, Rev. C. A., M.A. . . . .	Vicar of Nether Broughton, Melton Mowbray.
Hunt, Rev. D. J. S., M.A. . . . .	Vicar of Thorpe St. Andrew, Norwich.
Hutchinson, Rev. S. . . . .	Vicar of All Saints', Preston.
Ingram, Rev. W. C., M.A. . . . .	Vicar of St. Matthew's, Leicester.
Ivens, Rev. W. F., M.A. . . . .	Vicar of St. James's, Edgbaston.
Ives, Rev. R. J. . . . .	Somerset House, Roath, Cardiff.
Jackson, Rev. A. G. . . . .	Reformatory, Redhill, Surrey.
Jackson, Rev. W. H., M.A. . . . .	Vicar of Thorpe Arch, York.
Johnson, Rev. G. Herbert . . . . .	Diocesan Missioner for Salisbury.
Jones, Rev. K. L., M.A. . . . .	Rector of St. Bride's, Stretford, Manchester.
Kemp, Rev. G. L., M.A. . . . .	Vicar of St. Frideswide, Oxford.
Keymer, Rev. N., M.A. . . . .	Vicar of Headon-cum-Upton, Tuxford.
Kitto, Rev. J. F., M.A. . . . .	Rector of St. Martin's-in-the-Fields, London.
Knipe, Rev. C. . . . .	Vicar of Erlstoke, Wilts.
Lake, Rev. H. A., M.A. . . . .	Vicar of Castle Hedingham, Halstead.
Laycock, Rev. W., M.A. . . . .	Vicar of Hurdsfield, Macclesfield.
Lecke, Rev. E. T., M.A. . . . .	Canon and Chancellor of Lincoln Cathedral.
Leeke, Rev. J. C., M.A. . . . .	Rector of Kidbrook, Blackheath, S.E.
Lester, Rev. J. H., M.A. . . . .	Prebendary of Lichfield, and Rector of South Hackney.
Lillingston, Rev. F. A. C., M.A. . . . .	Vicar of St. Barnabas', Holloway, N.
Linnell, Rev. J. E. . . . .	Vicar of Pavenham, Beds.
Lintott, Rev. J. C., A.K.C. . . . .	Vicar of St. Luke's, Camberwell, Peckham Road, S.E.
Little, Rev. W. J. Knox, M.A. . . . .	Canon of Worcester.
Lonsdale, Rev. H., M.A. . . . .	Vicar of Thornthwaite, Keswick.
Loyd, Rev. L. H., M.A. . . . .	Rector of Grove, Leighton Buzzard.
Luce, Rev. J. J., B.A. . . . .	Vicar of St. Nicholas', Gloucester.
Lunt, Rev. J., M.A. . . . .	Vicar of Leyton, Essex.
Macarthur, Rev. J., M.A. . . . .	Rector of Lamplugh.
McArthur, Rev. C. C. . . . .	Rector of Burlingham, Norfolk.
M'Cormick, Rev. J., M.A. . . . .	Hon. Canon of York, Vicar of Kingston-upon-Hull, and Rural Dean.
Macdonald, Rev. T. M., M.A. . . . .	Rector of Kersal Moor, Manchester, and Canon of Lincoln.
Mahon, Rev. G. A., M.A. . . . .	Vicar of Leigh-on-Mendip.
Malcolmson, Rev. J. . . . .	Vicar of St. Luke's, Deptford; Kent Cottage, New Cross, S.E.
Mant, Rev. N. W. J., B.A. . . . .	Vicar of Sledemere, York.
Marshall, Rev. E. T. . . . .	Rector of Coveney.
Marshall, Rev. H. J., M.A. . . . .	Rector of Beaford, North Devon.
Mason, Rev. A. J., M.A. . . . .	Rector of All Hallows, London, E.C., and Canon of Truro.
Mason, Rev. G. E., M.A. . . . .	Rector of Whitwell, Chesterfield.
Massey, Rev. J. C., M.A. . . . .	Rector of S. Normanton, Alfreton.
Meeres, Rev. C. E., B.A. . . . .	Vicar of Perranzabuloe, Truro.
Mills, Rev. J. W., M.A. . . . .	Rector of St. Lawrence, near Maldon.
Molesworth, Rev. J. H., M.A. . . . .	Vicar of St. Mark's, Peterborough.
Moncrief, Rev. A., M.A. . . . .	Vicar of Alton, Cheadle.

Monro, Rev. R. D., M.A. . . . .	Holme Lea, St. Leonard's-on-Sea.
Morgan, Rev. S. C., D.D. . . . .	Vicar of St. Mary's, Leamington.
Morris, Rev. H. . . . .	Rector of Withcall, Louth.
Morris, Rev. J., M.D. . . . .	St. Peter's Park, St Albans.
Mosse, Rev. H. M., M.A. . . . .	Rector of Heage, Belper.
Mowll, Rev. W. R., B.A. . . . .	Curate of All Souls' Langham Place, W.; 3 St. Marylebone Street, W.
Mulgrave, Rev. the Earl of, M.A. . . . .	Vicar of Worsley.
Nash, Rev. T. A., M.A. . . . .	Rector of Lowestoft.
Newton, Rev. H., M.A. . . . .	Vicar of Great and Little Driffield, Yorkshire.
Norman, Rev. D. R., M.A. . . . .	Rector of Stafford.
Ogilvy, Rev. C. W. N., M.A. . . . .	Rector of Hanbury Bromsgrove.
Oldroyd, Rev. W. R. . . . .	Vicar of Haswell, Durham.
Osborne, Rev. J. F., M.A. . . . .	Vicar of St. Peter's, Highgate Hill.
Parker, Rev. F. S., M.A. . . . .	Vicar of Scalford, Melton Mowbray.
Parr, Rev. R. H., M.A. . . . .	Vicar of St. Martin's, Scarborough.
Pegg, Rev. H. Foster, M.A. . . . .	Vicar of St. Mary's, Birmingham.
Peile, Rev. T. W. . . . .	Rector of St. John Baptist, Buckhurst Hill.
Pelham, Hon. and Rev. F. G. . . . .	Hon. Canon of Bangor, Rector of Lambeth.
Pelly, Rev. R. P., M.A. . . . .	Vicar of St. John's, Stratford, E.
Pennefather, Rev. S. E., M.A. . . . .	Vicar of Jesmond, Newcastle-upon-Tyne.
Peploe, Rev. H. W. Webb, M.A. . . . .	Vicar of St. Paul's, Newslow Square, S.W.
Phillipps, Rev. Sir J. E., Bt., M.A. . . . .	Vicar of Warminster, Prebendary of Salisbury Cathedral.
Phillips, Rev. G. E., M.A. . . . .	Rector of Stalbridge, Blandford.
Phillips, Rev. S., M.A. . . . .	Rector of Nuneham Courtenay, Oxford.
Pigou, Rev. F., D.D. . . . .	Vicar of Halifax, Rural Dean, and Chaplain in Ordinary to the Queen.
Pixell, Rev. C. H. V., M.A. . . . .	Rector of Frampton Cotterell, Bristol.
Ponsonby, Rev. F. J., M.A. . . . .	Vicar of St. Mary Magdalene, Munster Square; 3 Cambridge Place, Regent's Park, N.W.
Potter, Rev. J. Haslock, M.A. . . . .	Vicar of Holy Trinity, Upper Tooting.
Powell, Rev. E. P. . . . .	Vicar of Heptonstall, Manchester.
Price, Rev. L. . . . .	Rector of Pakefield, Lowestoft.
Price, Rev. W. J., M.A. . . . .	Vicar of Lilleshall, Newport.
Richardson, Rev. T. . . . .	Vicar of St. Benet's, Mile End Road, E.
Ridgeway, Rev. C. J., B.A. . . . .	Vicar of Christ Church, Lancaster Gate.
Roberts, Rev. A., M.A. . . . .	Rector of Kimberley, Nottingham.
Roberts, Rev. G. B. . . . .	Vicar of Elmstone.
Robinson, Rev. A. J., M.A. . . . .	Rector of Whitechapel.
Robinson, Rev. A. W., M.A. . . . .	Vicar of Bilton, Harrogate.
Robson, Rev. W. H. F., A.K.C. . . . .	Hon. Canon of Peterborough Cathedral, and Vicar of Christ Church, Cloughton, Birkenhead.
Roe, Rev. R. J., M.A. . . . .	Rector of Lanteglos, Camelford.
Roworth, Rev. L. D. . . . .	Vicar of St. Saviour's, Clareborough.
Sampson, Rev. E. . . . .	Vicar of St. James's, Selby.
Sanders, Rev. S. J. W., M.A. . . . .	The School House, Northampton.
Savage, Rev. George, M.A. . . . .	Vicar of St. Mary's, Isleworth.
Scott, Rev. J., M.A. . . . .	Canon of York.
Scott, Rev. J. H., M.A. . . . .	Rector of St. Mary, Weymouth.
Scott, Rev. W. A., M.A. . . . .	Vicar of Christ Church, New Seaham.
Scott, Rev. W. F., M.A. . . . .	Vicar of Boughton Monchelsea, Maidstone.
Scott-Moncreiff, Rev. W., M.A. . . . .	Vicar of Christ Church, Bishopwearmouth.
Selwyn, Rev. S. A., M.A. . . . .	Vicar of St. James's, Hatcham, S.E.
Seymour, Rev. A. E., M.A. . . . .	Vicar of Bromsgrove.
Sharpe, Rev. A. B., M.A. . . . .	Curate of St. Peter's, Vauxhall.
Shaw, Rev. J. H., M.A. . . . .	Vicar of St. Paul's, Ball's Pond.
Sherbrooke, Rev. H. Neville . . . . .	Minister of Portman Chapel; 49 Montagu Square, W.
Simpson, Rev. J. . . . .	21 John Street, Adelphi, W.C.

# List of Mission Preachers.

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Slater, Rev. F., M.A. . . . .	Vicar of St. James's, Latchford, Warrington.
Smith, Rev. Haskett, M.A. . . . .	Rector of Brauncewell.
Smith, Rev. J. A., M.A. . . . .	Vicar of Swansea, and Prebendary of Lincoln Cathedral.
Smith, Rev. R. G., F.L.S. . . . .	Vicar of All Saints, Hatcham Park, New Cross, S.E.
Spencer, Rev. A. J., M.A. . . . .	Vicar of Christ Church, Chelsea, S.W.
Stephens, Rev. J. . . . .	Elzaphan, Chaucer Street, Bedford.
Stewart, Rev. D. D., M.A. . . . .	Rector of Coulsdon.
Stokes, Rev. H. Pelham, M.A. . . . .	Rector of Wareham, Dorset.
Storrs, Rev. C. E. W. . . . .	Vicar of Snaith.
Storrs, Rev. G. Noel, M.A. . . . .	Vicar of St. Stephen's, Tunbridge.
Storrs, Rev. W. T., B.D. . . . .	Vicar of Sandown, Isle of Wight.
Stuart, Rev. E. A., M.A. . . . .	Vicar of St. James's, Holloway, N.
Sturdy, Rev. H. C., M.A. . . . .	Vicar of St. Paul's, Dorking.
Sullivan, Rev. J. Filmer, M.A. . . . .	Vicar of St. Matthew's, Bayswater, W.
Sylvester, Rev. E. T., M.A. . . . .	Rector of Deene, Wansford.
Thornton, Rev. G. Ruthven, M.A. . . . .	Vicar of St. Barnabas, Kensington, W.
Thornton, Rev. F. S., M.A. . . . .	Vicar of St. Sepulchre, Northampton.
Thwaites, Rev. E. N. . . . .	Rector of Fisherton, Salisbury.
Thwaites, Rev. H. G. . . . .	Vicar of St. John's, Newport, Isle of Wight.
Thynne, Rev. A. C., M.A. . . . .	Rector of Kilkhampton and Canon of Truro.
Toyne, Rev. F. E. . . . .	Vicar of St. Michael's, Bournemouth.
Tyler, Rev. W. W. . . . .	Vicar of Tannington, Framlingham.
Waddington, Rev. J. B. . . . .	Vicar of Low Moor, Clitheroe.
Waldo, Rev. J. P., B.A. . . . .	Vicar of St. Stephen, South Kensington.
Walker, Rev. R. G., B.A. . . . .	Broughton House, Newport Pagnell.
Warren, Rev. A., M.A. . . . .	Vicar of S. Michael's, Appleby.
Warren, Rev. E. W., M.A. . . . .	Vicar of Holy Trinity, Lambeth.
Warrington, Rev. J. . . . .	Rector of St. Philip's, Bradford Road, Manchester.
Watney, Rev. J., M.A. . . . .	Vicar of Canwick.
Watts, Rev. G. J., M.A., LL.D. . . . .	Vicar of St. Mark's, Oldham.
Webster, Rev. F. S., B.A. . . . .	128 Edgware Road.
Webster, Rev. T. C. . . . .	Vicar of St. Mark's, Old Street, E.C.
Wharam, Rev. G. D., M.A. . . . .	Vicar of Newhall, Burton-on-Trent.
White, Rev. D. J. . . . .	Vicar of Burgh.
White, Rev. R. A. . . . .	Vicar of St. Silas, Northampton.
Whittington, Rev. R. T., M.A. . . . .	Rector of Orsett, Essex.
Whitworth, Rev. W. A., M.A. . . . .	Vicar of All Saints, Margaret Street.
Wilcox, Rev. C. B. . . . .	Vicar of St. Thomas's, Sheffield.
Wilde, Rev. A. S., M.A. . . . .	Rector of Louth, Prebendary of Lincoln Cathedral, and Chaplain to the Bishop.
Willacy, Rev. T. R. . . . .	Vicar of Thorganby, York.
Williamson, Rev. A., M.A. . . . .	Vicar of St. James's, Norlands, W.
Willink, Rev. J. W., M.A. . . . .	Vicar of St. John's, Sunderland.
Wilson, Rev. C. H. . . . .	Vicar of Dilton Marsh, Westbury.
Winslow, Rev. Forbes E., M.A. . . . .	Rector of St. Paul's, St. Leonard's-on-Sea.
Wodhams, Rev. J., M.A. . . . .	Magdalen College School, Brackley.
Woffindin, Rev. H., M.A. . . . .	Vicar of St. Giles', Northampton.
Woodward, Rev. M., M.A. . . . .	Vicar of Folkestone.
Wrenford, Rev. J. T., M.A. . . . .	Vicar of St. Paul's, Newport, Mon.
Wyld, Rev. F. A. Alban . . . . .	Rector of St. Andrew's, Romford.
Wylde, Rev. J., M.A. . . . .	Vicar of St. Saviour's, Leeds.
Wynter, Rev. B. W., M.A. . . . .	Rector of Islip, Thrapstone.
Young, Rev. J. P., M.A. . . . .	Vicar of Great Grimsby.
Young, Rev. P., M.A. . . . .	Rector of North Witham, Colsterworth, and Prebendary of Lincoln Cathedral.



## SECTION VI.—HOME MISSION WORK.

## LAY READERS.

RECENT discussions upon the subject of Church Reform have served very forcibly to show how largely a generous recognition and use of Lay help is needed to promote the growth and success of the work of the Church. There are no doubt some points in constitution and government which call for reconsideration and amendment of a legislative character, but the most helpful of all reforms will be found in a wider adaptation of the ministry of the Church to the spiritual and temporal wants of the people. To accomplish this it is urgently needful that the work of the Clergy should be largely supplemented by practical services from the Laity. If only this can be accomplished the Church would at once possess a ten-fold firmer hold upon the affections of the people, which would quietly dispel the desire and supposed necessity for many of the impracticable schemes of Church Reform which have of late been proposed and discussed.

The YEAR BOOK of 1885, p. 88, presented a comprehensive Report upon the action of Church Councils in favour of an official recognition of Lay help; and for those who desire to inform themselves upon the subject, it would be well to refer to the information which is there given.

In several instances the decisions of the Clergy and Laity in Diocesan Conferences have assumed a practical shape in the formation of Lay Readers' Associations.

It could hardly be expected that we should see very rapid growth in a work practically novel in the organisation of the Church; but it is yet evident that, under wise and patient direction, the movement itself gives promise of lasting results for good. For the guidance of those who may wish for such information we have collected specimen Forms of Licence and Instruction for Lay Readers, which will be found in the reference section of the Volume for 1886.

The following records indicate briefly the objects of such Associations, the methods by which they seek to accomplish their work, and some of the results which have followed:

## DIOCESAN ORGANISATIONS.

Diocese	Lay Helpers' Association
London .	<p>THE London Lay Helpers' Association has now been in existence for twenty years. Its object is to organise, stimulate, and expand the Lay religious work of the Diocese. It ignores all party distinctions, and is <i>catholic</i> in the widest sense. Its one aim is to assist the Clergy, and to take some of the burden from their shoulders. It offers no suggestion <i>how</i> the work is to be done, but heartily welcomes <i>all</i> who will join its ranks. Any Layman is eligible who (being a Communicant) will undertake</p>

LAY HELPERS' ASSOCIATION—*continued.*

Diocese	Lay Helpers' Association
<b>London—cont.</b>	<p>to devote some portion of his time gratuitously and regularly to some Church work. There is no annual or other subscription. The number of enrolled members now exceeds 5,000. To this Association is in a great measure due the development of the scheme for the training of Lay Readers from every Diocese in England and Scotland, by a course of instruction and residence for from two to four weeks within the walls of Keble College, Oxford, during the Long Vacation. From forty to fifty Readers annually avail themselves of this privilege, and many are glad to repeat their visit for a second and third time, appreciating to the full not only the opportunity of hearing able theological lectures, sermons, and addresses, but perhaps still more the advantage of mingling with others engaged in similar work, exchanging ideas, forming new friendships, and breathing for a time a new atmosphere away from the business of ordinary life.</p> <p>To this Association also is in a great measure due the inauguration of the 'London Diocesan Magazine,' the first number of which was issued in May 1886. The magazine is published monthly, under the immediate sanction of the Bishop of the Diocese, and is intended to afford information of what is being done in the Diocese towards the advancement of Church work.</p> <p>In the past, as in former years, the Association has carried out its programme of Services and Lectures as follows:—</p> <ol style="list-style-type: none"> <li>(1) Four Special Services in the Crypt of St. Paul's, followed by Social Meetings in the Chapter House.</li> <li>(2) A Special Service under the Dome of St. Paul's, on March 8.</li> <li>(3) A Special Communion in St. Paul's Cathedral, and a Special Evening Service in Westminster Abbey, on June 29.</li> <li>(4) Two courses of Lectures, followed by an examination and award of prizes.</li> </ol> <p>Communications should be made to the Chairman, G. A. Spottiswoode, Esq., 3 Cadogan Square; or the Honorary Secretary, H. Wigram, Esq., Uplands, East Sheen.</p>
<b>Durham</b>	<p style="text-align: center;"><b>LAY HELPERS' ASSOCIATION.</b></p> <p>THOUGH there is no Diocesan Society, every encouragement is given by the Bishop to the formation of local associations in various populous districts, and the steady increase of the movement shows that its importance is fully recognised, and members of the different societies are summoned together from time to time by the Bishop in the Cathedral, or at some other place as may be appointed.</p> <p><b>Lay Evangelists' Association for the Deanery of Auckland.</b>—This Association has recently been formed with the object of employing laymen regularly or occasionally in mission-room and open-air services, and such other evangelistic work as may be found advisable. The members are divided into two sections, Evangelists and Assistant Evangelists; the former are chosen from Communicants who have already acquired experience and fitness for their work, the latter are persons who are more or less under special training, and it is proposed that they shall serve a probation of twelve months at least, and pass a definite examination. Official recognition by the Bishop is an essential qualification in the appointment of members of this Association.</p>

LAY HELPERS' ASSOCIATION—*continued.*

Diocese	Lay Helpers' Association
Bath & Wells	<p style="text-align: center;"><b>LAY HELPERS' ASSOCIATION.</b></p> <p>THIS Association was founded in November 1881, and was the outcome of the report of a committee appointed by the Diocesan Conference for the purpose of drawing up a set of rules by which lay help could be organised and directed.</p> <p>All Church workers, if communicants, may become members, it being the wish of the Council to combine in one large society all who are devoting themselves to any special religious work in the various parishes of the Diocese.</p> <p>The fourth annual meeting of the Society took place at Wells on July 22. There was Holy Communion in the Cathedral at half-past ten, and a short service in the Nave at a quarter-past two, with sermon. The Conference was held at three in the Chapter House (which was crowded) under the presidency of the Bishop. The paper that was read was on Lay Preaching.</p> <p>The number of associates and members for this, the fourth year, has greatly increased.</p> <p>Any one joining the society is furnished with a card of membership, on which is printed a prayer, drawn up by the Bishop, and recommended for daily use. Each member also receives a copy of the annual report, in which the list of members for the current year is published. The subscription is fixed at 6<i>d.</i> each, and the amount thus raised has been found sufficient to meet all expenses.</p> <p>It has recently been decided to offer a few small grants to Lay Readers who may be desirous of availing themselves of the course of instruction provided during the Long Vacation every year either at Oxford or Cambridge, under the auspices of the London Association of Lay Helpers.</p> <p>Hon. Secretaries :—Clerical, Rev. Prebendary Coleman, Cheddar, Weston-super-Mare; Rev. A. Phillips, Hendford, Yeovil.</p> <p>All communications should be addressed to the Hon. Lay Secretary, Mr. E. E. Rosser, Landscore, Weston-super-Mare.</p>

## LAY HELPERS' ASSOCIATION.

Chester	<p>A COMMITTEE appointed by the Bishop in accordance with the resolution of the Diocesan Conference has drawn up a scheme of constitution for the working of this Association. The objects of the Society may be stated as : 1.—To encourage Laymen to take a definite share in Church work, and to enforce on them the duty of assisting in such work. 2.—To obtain help for the Clergy in all work which does not essentially belong to the Ministerial Office, and to relieve them in the secular part of Parochial Work. 3.—To unite all the Members in sympathy and by intercession one for the other. The Association recognises as principles that there shall be : (a) No interference on the part of the Association or its Agents between the Clergy and their Lay Workers; and (b) Full acknowledgment of Lay Workers and their work, whether they become members of the Association or not. Over eighty Laymen have been already enrolled as Members.</p>
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LAY HELPERS' ASSOCIATION—*continued.*

Diocese	Lay Helpers' Association
<b>Chester—cont.</b>	<p>A Council of Clergy and Laymen has now been formed with the sanction of the Bishop, and about 100 Laymen from various parts of the Diocese have been enrolled as members.</p> <p>Communications should be addressed to either of the Hon. Secretaries, Rev. F. G. Blackburne, the Rectory, Nantwich, or J. R. Williams, Esq., Dorchester House, Chester.</p>
<b>LAY-HELPERS' ASSOCIATION.</b>	
<b>Hereford . . .</b>	<p>Has just been formed, and the following extracts from its Rules indicate the methods upon which it will proceed in carrying out its work:—</p> <p>(a.) This Association shall consist of Lay persons, being communicants, who are willing to do some work for the Church under the Direction of, and in co-operation with, the Parochial Clergy.</p> <p>(b.) A Branch may be formed in a single Parish, or in a Union of two or more Parishes, or in a Rural Deanery.</p> <p>(c.) The Association shall comprise two divisions, one of men, the other of women members.</p> <p>(d.) A Member shall be admitted on the recommendation of the Incumbent of the Parish in which such Member resides, or of two Members of the Association; and shall receive, on admission, a card of Membership stating that his or her name has been entered on the Register of Churchworkers of the Diocese.</p> <p>There are now 316 enrolled Lay members.</p> <p>Communications should be addressed to Rev. W. Elliot, Brinsop Vicarage, Hereford.</p>
<b>DIOCESAN LAY HELPERS' ASSOCIATION.</b>	
<b>Liverpool . . .</b>	<p>Was formed in 1882, in accordance with a resolution of the Diocesan Conference. The Members of the Association are encouraged to assist the general work of the Church by house to house visitation, teaching in Night Schools, giving encouragement to Workmen's Clubs, holding Mission Services, and similar work. During the present year arrangements have been made for a course of Six Lectures, upon the following subjects:—'Agnosticism, Paganism, Atheism, Pantheism, God not unknowable, a Christ not improbable.' There are now more than 500 enrolled Lay Helpers and 41 Lay Readers admitted to their office by the Bishop, and working with his sanction.</p> <p>Communications should be addressed to the Hon. Secretaries, Rev. J. H. Honeyburne, 97 Mulgrave Street, Liverpool; or W. Forshaw Wilson, Esq., 26 Castle Street, Liverpool.</p>
<b>LAY HELPERS' ASSOCIATION.</b>	
<b>Manchester . . .</b>	<p>THE Inaugural Meeting of this Association took place on Nov. 25 1886. There was a Celebration of the Holy Communion in the Cathedral at 7.30 a.m., and shortened Evensong at 7.15 p.m. The Meeting was held in the Cathedral School at 8 p.m., and</p>

## Lay Readers.

LAY HELPERS' ASSOCIATION—*continued.*

Diocese	Lay Helpers' Association
<b>Manchester— cont.</b>	<p>there was a large attendance of Clergy and Lay workers. The Bishop presided, and strongly recommended the Association as a means of increasing the number of Lay Helpers, getting for them authoritative commission, and bringing them into a close and stronger union.</p> <p>The Report adopted by the Diocesan Conference was read, the Committee appointed, and on the motion of the Dean it was unanimously resolved: 'That this first Annual Meeting of the Diocesan Lay Helpers' Association pledges itself to bring the Association to the knowledge of the Churchworkers of the Diocese as a bond of union between all Lay workers, and of relationship between the Bishop and the parishes.'</p> <p>Information may be obtained from the <b>Rev. J. M. Elvy</b>, Honorary Secretary, Cathedral, Manchester.</p>

**DIOCESAN LAY HELPERS' ASSOCIATION.**

<b>Ripon . . .</b>	<p>WAS formed in 1880, with the object of giving gratuitous assistance to the Clergy in carrying on various branches of Church work on their invitation, and under their direction and approval.</p> <p>The report recently presented to the Diocesan Conference shows that the Association is carrying on a most valuable work, by the holding of Mission Services in the most populous centres of the Diocese.</p> <p>Arrangements for testing the intellectual fitness of the Readers, by an examination in certain branches of Theological study, and the issue of the licence is dependent upon the result of the Candidate's passing. Associations have been formed in five Rural Deaneries, and there are now about 120 licensed Readers.</p> <p>From the date of the inauguration of the Society to the present time about 300 Members have been enrolled, of whom 100 have received the Bishop's licence.</p> <p>Special arrangements have been made during the year in pursuance of Resolutions of the Diocesan Conference for the Registration of all Church workers in the Diocese. The Constitution and Rules of the Association have been revised and issued with a commendatory letter from the Bishop.</p> <p>The Bishop has instituted an Annual Return by the parochial Clergy of the Lay workers in their parishes; and it is hoped that in this way a thorough and systematic registration of all Church workers in the Diocese may be obtained.</p> <p>Communications should be addressed to the <b>Hon. Secretary, Henry Barker, Esq., Yorkshire Bank Chambers, Huddersfield.</b></p>
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**DIOCESAN ASSOCIATION OF LAY HELPERS.**

<b>St. David's . . .</b>	<p>THIS Association is the outcome of the report of a committee of the Diocesan Conference, and its object is to unite communicant members of the Church in definite work for the Church, under the superintendence of the Bishop and the Clergy of the Diocese, such as to (1) undertake instruction classes for men or Bible classes for young men; (2) teach in the schools; (3)</p>
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LAY HELPERS' ASSOCIATION—*continued.*

Diocese	Lay Helpers' Association
<b>St. David's— cont.</b>	<p>sing in the choir; (4) conduct or assist at children's services in schools or mission rooms; (5) conduct cottage lectures or services in mission rooms; (6) help to bring people to attend the services; (7) read to the sick, and to make themselves generally useful in rendering the Church efficient, and in carrying the Gospel of Christ by means of the Church to every man's door.</p> <p>For particulars apply to the Rev. Dr. Walters, Llan-samlet Vicarage, Swansea.</p>

**Statistical Summary.**—The following statement presents as accurately as possible the number of Readers in each Diocese, acting under the licence or authority of the Bishop:

Diocese	No. of Readers	Diocese	No. of Readers
Canterbury . . . . .	30	Lichfield . . . . .	73
London . . . . .	157	Lincoln . . . . .	20
Durham . . . . .	54	Liverpool . . . . .	60
Winchester . . . . .	40	Manchester . . . . .	46
Bangor . . . . .	22	Newcastle . . . . .	18
Bath and Wells . . . . .	12	Oxford . . . . .	13
Carlisle . . . . .	6	Peterborough . . . . .	68
Chichester . . . . .	9	Ripon . . . . .	60
Chester . . . . .	23	Rochester . . . . .	153
Exeter . . . . .	42	St. Alban's . . . . .	9
Ely . . . . .	35	Salisbury . . . . .	6
Gloucester and Bristol . . . . .	41	Truro . . . . .	50
Hereford . . . . .	9	Sodor and Man . . . . .	1
Llandaff . . . . .	12	Southwell . . . . .	64

<sup>1</sup> These figures represent the number licensed in the Diocese from the commencement of the adoption of this agency.

**NOTE.**—Owing to several circumstances this list may not be absolutely exact as to numbers in one or two dioceses, but it may otherwise be accepted as representing the present extent to which this agency is now made use of in the Church.

**FORMS OF LICENCE.**—For the guidance of those seeking such information, certain 'Forms of Licence' for Lay Readers, adopted in different Dioceses, will be found in the Reference Section of the volume for 1886.

*SECTION VII.—HOME MISSION WORK.*

**GUILDS AND UNIONS FOR THE ADVANCEMENT OF THE DEVOTIONAL LIFE AMONG COMMUNICANTS AND CHURCH WORKERS.**

THE revival of spiritual life in the Church has naturally opened new fields of labour for those who would devote themselves to the service of God, and has directly tended to quicken the zeal of many who have

already been labouring for the extension of Christ's Kingdom. This being so, it has become the duty of the Church not only to direct, but to keep alive the spirit of devotion by offering special opportunities for retirement and close communion with God; it is impossible to over-rate the peculiar value of such a provision, as the depth and permanence of all service offered to God must depend upon the measure of the heart's devotion and the habitual consecration of the life to Christ's service. We have endeavoured to obtain some information with regard to Retreats and Devotional Gatherings for Lay persons—Communicants and Church-workers—and from the short records we are able to give, it is possible to judge of the character, though not of the extent of this work. It may be well shortly to draw attention to the Devotional Services for Sunday School Teachers which have systematically been held for three Lenten seasons in the Diocese of St. Albans. These services have been arranged at different fixed centres in the Diocese, conveniently chosen, and the attendance has not only been large, but increasing year by year. This example has been since followed in the Diocese of Manchester, and there is every encouragement to believe that the movement has proved exceedingly valuable.

In treating of the subject of Guilds and such like Associations, it is extremely difficult at present to formulate any records which would present a comprehensive account of what is really being done. The number, variety, and objects of these Associations are so great that it is next to impossible to obtain or condense information regarding them. It must suffice, therefore, shortly to describe the aim of those which have more or less a general and diocesan character.

#### DEVOTIONAL GATHERINGS FOR LAY PERSONS.

Diocese and Place where held.	For whom	By whom conducted	Subject of Instruction	Number attending	Date
<b>Bath &amp; Wells—</b> Hendford, Holy Trinity	Church Workers and others	Rev. D. M. Claxton & Rev. W. E. Rosedale	Addresses on the coming Mission.	100	Aug. 4, 1886
<b>Chester—</b> Carlett Park	Ladies	Rev. G. Congreve	Subject not given.	24	Apr. 15-17, 1886
<b>Chichester—</b> Upper St. Leonards-on-Sea, St. John's	Laity generally	Rev. G. W. Herbert	The Passion.	200-300	Apr. 14-16, 1886
<b>Chichester—</b> Theological College	Theological Students	Rev. H. D. Jones	Penitence, Obedience, Mortification, Devotion.	30-40	Sep. 23 & 24, 1886
<b>Durham—</b> The Cathedral	Women	Rev. Canon Body	The wilderness way as a picture of human life.	76	Aug. 31- Sep. 4, 1886
<b>Bishop Auckland, St. Anne's</b>	Church Workers	Rev. Canon Body	Preparation for a Mission.	400	Sep. 30, 1886

DEVOTIONAL GATHERINGS FOR LAY PERSONS—continued.

Diocese and Place where held	For whom	By whom conducted	Subject of Instruction	Number attending	Date
<b>Exeter—</b> Tiverton, West	Church Workers	Ven. Archd. Earle	Lord, what wilt Thou have me to do ?	Not given	Oct. 28, 1886
<b>Gloucester &amp; Bristol—</b> Stratton Church	Female Church Workers	Rev. J. P. A. Bowers	On Parochial work and personal religion.	About 25	Feb. 18, 1886
Clifton, St. Paul's	Associates of the G.F.S.	Rev. D. M. Claxton	The Transfiguration of our Lord.	36	Oct. 19, 1886
New Swindon, St. Mark's	Mostly communicants	Rev. Prebendary Gibson	The sober, righteous and godly life.	Large number	Oct. 30, 1886
<b>Lichfield—</b> Walsall, St. Matthew's	Church workers	Rev. H. B. Bromby	(1) The value of one single soul ; (2) The necessity, in all work for God, for self-sacrifice ; (3) The friendship of Jesus Christ ; (4) The call of God to individual souls.	40-50	Oct. 14, 1886
<b>London—</b> Hampstead, Christ Church	Communicants generally	Rev. C. J. Atherton	The Ascension.	Considerable.	June 3, 1886
<b>Manchester—</b> Longsight, St. John's	Sunday School Teachers	Rev. C. J. Ridgeway	Christ, the teacher's example in the simplicity and power of His teaching.	200	Apr. 8, 1886
<b>Oxford—</b> Reading, St. Mary's	Church Workers	Rev. H. B. Bromby	The Spiritual life fought by following our Lord in active work.		
Clewer, St. Andrew's Hospital	do.	Rev. John Daubeny	Life—its objects and aims ; its opportunities and helps ; its failures.		
<b>Peterborough—</b> Leicester, Holy Trinity	Church Workers and Communicants	Rev. C. J. Atherton	The higher Christian life.	About 300	May 20, 21
<b>Ripon—</b> Horbury, House of Mercy	Sisters of Mercy	Rev. H. D. Jones	The Beatitudes.	About 20	Oct. 11-15, 1886
<b>St. Albans—</b> Broxbourne	Sunday School Teachers	Rev. P. S. O'Brien	(1) Moses called to deliver Israel, (2) His sense of unworthiness ; (3) God's promise of power.	180	Apr. 9, 1886



## Church Workers' Guilds.

DEVOTIONAL GATHERINGS FOR LAY PERSONS—*continued*

Diocese and Place where held	For whom	By whom conducted	Subject of Instruction	Number attending	Date
St. Albans', <i>cont.</i> Royston	do.	do.	The call of Moses.	100	April 15, 1886
Hertingford-bury	do.	Rev. Canon Furse	The example of Christ in winning (1) men's hearts, (2) their souls, (3) in commending their souls to God.	80	April 13, 1886
Tring	do.	Rev. Canon Maclear	(1) Our Lord's abiding sense of His Divine mission; (2) His life of prayer in the midst of unwearyed activity; (3) His patience in training His Apostles.	200	April 15, 1886
Barnet	do.	Rev. W. Pankridge	The Vision of Isaiah.	230	April 13.
St. Albans', The Cathedral	do.	Rev. A. Williamson	(1) The seed sown; (2) The law of growth; (3) The fruit.	200	April 15, 1886
Hitchin	do.	Rev. C. J. Bidgeway	Our Blessed Lord as the Model Teacher.	170	April 15, 1886
Chigwell Row	Communicants generally	Rev. W. Watson	Christians in relation to their inner life, to the Church, and the outer world.	20	Sep. 23, 24, 1886
Buckhurst Hill	Communicants generally	Rev. J. H. Lester	Life is to know God.	100	March 12, 1886
Winchester— At Winchester College (Retreat)	Public School Masters do.	The Archbishop of Canterbury Rev. C. Gore	Subjects not given.	68	Jan. 18-20
			Subjects not given.	19	Sep. 10-13

**THE CHURCH GUILDS UNION.**

This is a voluntary Association of Guilds and similar societies of the Church of England, desirous of helping each other in the furtherance of the good works which are set before them.

The primary objects are to seek the glory of God, and to promote the exercise of love and goodwill towards men.

The Union embraces all societies of men, women, and children, of the nature of a Guild, being members of the Church of England or of churches in communion therewith.

No interference is intended with the autonomy of any society, and it is not required of the members of the Guilds entering the Union to undertake obligations of any description, further than those already enjoined by their own institutions, except the remembrance of each other in their prayers.

About two hundred Guilds have enrolled themselves in the Union, being but a small proportion of the hundreds or thousands of such societies which now exist throughout the country.

These bodies may be roughly divided into the following classes :

1. Parochial or Local, for adults.
2. Parochial or Local, for the young.
3. Class, for particular sections of society, professions, and trades.
4. For Special Objects—as education, Christian burial, care of the sick, weak, or indigent.
5. General, for all descriptions of labours of charity and religion, and not confined to any class or parish.

A copy of the 'Directory of the Church Guilds Union,' and other information may be obtained of H. Mapleton Chapman, Hon. Secretary, General C.G.U., St. Martin's Priory, Canterbury.

**Special Guilds.**—The following short notices should only be taken as descriptive of similar work, and not by any means as comprehensive of all such movements, for assisting the spiritual life and zeal of faithful Churchmen.

**The University of Oxford.**—'The Guild of the Holy Trinity' was founded in 1844 for the members of the University, offering them opportunities, from time to time, for prayer, meditation, and instruction. There are at present over 270 members.

**The University of Cambridge.**—'The Guild of the Holy Trinity' was founded in 1857 for the members of the University. There are now about 400 members who meet periodically for devotional exercises and mutual intercourse, upon subjects relating to the individual and corporate life of the Church.

**The Army.**—'The Guild of the Holy Standard' was formed in 1873 with the approval of the Chaplain-General. Its object is to set forth in the Army 'the faith of Jesus Christ as taught by the Church.' It aims at promoting a higher tone of life, especially as regards courage, temperance, purity, and manliness, and of exercising an influence for good among young soldiers. The total number on the muster roll is about 1,400. The means by which the Guild tries to gain these objects are :—By requiring that all its members and associates shall be regular Communicants. By individual as well as united prayer for God's blessing on the Guild, and by the observance of a simple rule of life. By the formation of branches of the Guild in every garrison where British soldiers are quartered, and on active service. By regular meetings both for devotional and business purposes, the better to encourage one another in the work. By establishing Guild Libraries in connection with the branches, for the supply of literature of a healthy and moral tone. The Guild is wide in its operations, extending to all parts of the globe where the military are quartered.

Communications should be made to the Secretary-General, Major G. E. Wyndham Malet, Junior United Service Club, S.W.

**The Medical Profession.**—'The Guild of St. Luke' was founded in 1864. The object of it is to promote and defend the Catholic Faith, especially amongst members of the Medical Profession, by (a) Frequent and regular Communion. (b) Intercessory prayer. (c) Personal influence and example. (d) Promotion of works of mercy. The Guild consists of students and practitioners of medicine, being communicants of the English branch of the Church Catholic. All the officers and members of the council are elected annually. The council consists of the provost, vice-provost, warden, treasurer, secretary, and seven other members. The annual meeting and service are held on St. Luke's Day or within the octave. Nomination papers and every information will be gladly supplied by the officers :—

GEORGE COWELL, F.B.C.S., *Provost*, 3 Cavendish Place, Cavendish Square, W.  
DR. CULVER JAMES, *Secretary*, 11 Marloes Road, Kensington, W.

**The Railway Service.**—The 'Guild of the Holy Cross' was founded in 1872 for the purpose of uniting different members in the railway service in endeavours to further their spiritual life.

#### **DIOCESE OF CANTERBURY.**

**Union of Church Workers and Communicants.**—This Society was formed, and encouraged under the direction of the late Archbishop of Canterbury, 'that those who are engaged in various branches of Church work in the Diocese may be encouraged by the direct recognition and sanction of their Bishop, and afforded opportunities of meeting together. That by association on Christian principles, the good resolutions and spiritual life of other members of the Church may be deepened and strengthened, particularly at the season of their Confirmation.'

In fulfilment of the objects of this Union meetings are held from time to time in the Diocese, at which various subjects touching upon the work of the Church are fully discussed, whilst services are also provided with the design of encouraging the devotional life of Communicants and Churchworkers.

Information may be obtained from the Rev. R. French-Blake, The Rectory, Staple, or the Rev. Canon Knollys, The Rectory, Wrotham.

#### **DIOCESE OF LICHFIELD.**

**Diocesan Communicants' Guilds Union.**—There are now twenty Guilds which have joined this Union, the object of which is to bind Communicants together for holiness, work, and prayer. As opportunity has been given, the members of the Union have met together in the Cathedral and other places, for devotional exercises and for united counsel upon various branches of Church work. The movement has received the fullest encouragement from the Bishop, and there are indications that much good has already resulted.

Information may be obtained from the Rev. C. B. Maude, Vicar of Wilnecote, Tamworth.

#### **DIOCESE OF TRURO.**

The object of 'The Church Society,' which has been established in the Diocese of Truro for some years, is to help those who have been confirmed and are communicants to keep steadfast in the faith, and to persevere in a holy and consistent Christian life.

There are three rules of membership:—I. To be a regular communicant of the Church. II. To undertake some definite work in the Church. III. To use daily the prayer of the Society.

The work of the Society has been inaugurated in about 40 parishes in the Diocese, and the total number of members exceeds 1,200.

The parochial meetings of the Society are generally held monthly, in some parishes more frequently.

The Society's manual has been recently revised under the direction of the Bishop.

Communications should be addressed to the Rev. E. Townsend, St. John's Vicarage, Penzance.

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### **SECTION VIII.—HOME MISSION WORK.**

#### **THE DUTY OF THE CHURCH TOWARDS THE SPREADING INFIDELITY OF THE AGE AND KINDRED HINDRANCES TO THE CHRISTIAN FAITH.**

AMONG the many influences which are at work to hinder the spread of Christianity there are none more fruitful of injury than the designs now so widely and cruelly made in many quarters to undermine the faith of those who have embraced the teaching of the Church of their Baptism.

Whether or not scepticism, in its several phases, is on the increase, it is still prevalent enough to arouse, on the part of the Church, a very definite effort to meet these attacks from unbelieving men. The Clergy themselves are, no doubt, the best judges as to the means which should be used to check this force of evil in their parishes, yet there is still need that means of a more general character should be used through the agencies of societies distinctly devoting themselves to this branch of Church work. The reader may form some idea of what is being done from the following brief reports. It may be interesting to add that special attention has been given to this subject by the Committee of the Oxford House, in Bethnal Green, and the series of papers the Committee is issuing upon religious subjects, written for working-men, has already proved successful in counteracting the spread of infidelity among the artisan class in the East of London.

### **SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. CHRISTIAN EVIDENCE COMMITTEE.**

THIS Society has for some years past naturally and actively turned its attention to the necessity of grappling with the prevalent scepticism of the present day, and has successfully counteracted much of this great evil by the publication of a most valuable series of manuals in support of Christian evidence. It may be well to give here the following short extracts from recent reports of the Society, representing its action in this important department of Church work to the present date.

The Committee have not published during the year any new work. Their attention was drawn, as mentioned in the last report, to the necessity of doing something to meet the spread of infidelity in India. After a considerable correspondence with the Indian Episcopate as to the best means of meeting the evil, the Committee came to the conclusion that no special class of evidential publications was needed for the purpose.

Acting upon the recommendation of the Indian Bishops, the Committee suggested to the Standing Committee the advisability of seeking authority from the Society to distribute free grants of the Society's Evidential Publications to the various educational institutions in India. The Standing Committee proposed that 200*l.* worth of books should be appropriated for this purpose, and a grant to this amount was made by the General Meeting in April last.

The appropriation of the grant up to date has been as follows:—

The Bishop of Colombo, on behalf of the Principal of the Bishop's College High School for Girls; Mrs. C. Smith, Queen's College, Kandy; Rev. P. Marks, Church of England Mission, Buona Vista, Galle; Rev. G. T. Fleming, Chundikoli, Jaffna, Ceylon; Rev. E. N. Hodges, Trinity College, Kandy; Rev. E. F. Miller, St. Thomas's College, Colombo; Rev. E. M. Griffith, Nellore, Jaffna, North Ceylon; Rev. J. H. Bullivant, High School, Vêpery; Rev. J. A. Sharrock, Caldwell College, Tuticorin; Rev. H. G. Goldsmith, C.M.S. Theological College, Madras; Rev. F. H. Reichardt, S.P.G. Theological College, Madras; Rev. W. H. Blake, S.P.G. College, Tanjore; Rev. E. Keyworth, C.M.S. Institution, Palamcotta; Rev. H. Schaffter, C.M.S. College, Tinnevely; Rev. H. A. Williams, S.P.G. College, Trichinopoly; Rev. W. G. Peel, Noble College, Masulipatam; The Bishop of Rangoon (for distribution among various institutions in the Diocese of Rangoon); Rev. H. Robinson, Bishop Cotton's School, Simla; Rev. P. S. Smith, Oxford Mission, Calcutta.

The total value of grants thus made was 66*l.* 10*s.* 9*d.*

Letters of thanks have been received acknowledging the good effects likely to follow the action of the Committee.

All communications should be addressed to the Rev. Edmund McClure, Editorial Secretary, S.P.C.K., Northumberland Avenue.

## CHRISTIAN EVIDENCE SOCIETY.

**Objects and Constitution of the Society.**—The Christian Evidence Society, founded about sixteen years ago, to meet and repel the increasingly aggressive infidelity of the times, is not a distinctively Church of England Society, for it was originated, and has been since carried on and supported by earnest men of many Christian denominations.

**Its Operations.**—The chief departments of the Society's operations are as follows:—

1. Conferences and other meetings, sermons in churches, &c., and lectures in schoolrooms, halls, Church institutes, &c., in various Dioceses.
2. Out-door lectures in parks, commons, and crowded open spaces of London and its suburbs; these and indoor lectures are followed by discussion.
3. Classes for instruction of young people in Christian evidences, followed by examinations; successful candidates receive prizes and certificates.
4. The publication of books and tracts which deal with the current objections of Atheists, Pantheists, and Sceptics in a thorough but popular manner.
5. Receiving and giving information on doubts and difficulties, and on the literature of Christian evidence, involving frequent interviews and correspondence with sceptics and inquirers.

Taking these in order, the work of the past year may now be briefly given.

**I. Lectures and Sermons** have been given during 1885-86 in the following places:—

(a) *In London*:—Barking Road, Barnsbury, Battersea Park Road, Bayswater, Blackfriars, Bethnal Green, Bow, Bread Street, Brompton Road, Camden Town, Camberwell, Cheapside, Chiswick, Deptford, Drury Lane, Ealing, Eastcheap, Finsbury Park, Foundling Hospital, Gresham Street, Hampstead, Highbury, Kentish Town, Kingsland, Lambeth, Limehouse, Old Street St. Luke's, Plaistow, Piccadilly, Quebec Chapel, Savill Row, Regent Street, Shortlands, St. Paul's Churchyard, Stepney, Stoke Newington, Westminster, Wandsworth, Whitechapel, Woolwich. (b) *In the Provinces*:—Belfast, Bournemouth, Carlisle, Dublin, Ely, Exeter, Folkestone, Glasgow, Hull, Lancaster, Leeds, Londonderry, Maidstone, Manchester, Monkstown, Oldham, Oxford, Plymouth, Redhill, Scarborough, Shrewsbury, Sutton, Wakefield, Wellingborough, Whitehaven, Wigan. (c) *In Paris*.

It is believed, and in many cases known, that these sermons and lectures have been productive of great good.

**II. Open-air Lectures.**—On account of the inclement weather and short days of the winter months, the outdoor lecturing takes place from March to October (both inclusive), and the following tabulated report exhibits the number of these lectures during the years 1885 and 1886, given at localities in the Dioceses of London, Rochester, St. Albans, Exeter, and Peterborough.

	1885	1886		1885	1886
Albert Embankment, S.E.	19	18	Peckham Rye, S.E.	28	25
Battersea Park, S.W.	26	27	Pimlico Pier, S.W.	—	14
Bermondsey Church (Outside Pulpit), S.E.	26	12	Plaistow, E.	16	—
Bethnal Green Road, E.	—	6	Plymouth, The Friary Green	10	—
Canning Town, E.	5	—	Regent's Park, N.W.	22	21
Chiswick, Messrs. Thornycroft's Works	6	—	St. Pancras Railway Arches, N.W.	28	28
Clapham Common, S.W.	—	9	Spitalfields, St. Stephen's, E.	13	—
Clerkenwell Green, E.C.	28	28	Stoke Newington Green, N.	—	16
Hackney, Columbia Road, E.	—	6	Streatham Common, S.W.	17	—
Hyde Park, W.	36	30	Victoria Park, E.	28	27
Ditto, Special Mission	—	77	Walham Green, S.W.	6	16
Kensal Green, W.	27	25	Wellingborough, Broad Green	3	—
Kilburn, W.	23	—	Whitechapel Church, Outside Pulpit, E.	13	16
Kingsland Green, E.	29	28			
Mile End, The Waste, E.	28	27			
				418	466

Tracts and handbills distributed at open-air stations alone in 1886, 75,800.

On these occasions (as also generally in the case of indoor lectures) discussion is allowed at the close of the lecture. The special mission near the Marble Arch, Hyde Park, has been singularly useful. Crowds have attended the lectures evening after evening. The impression is known to have been both widespread and lasting. Wanderers into bypaths of doubt and infidelity have been arrested, opponents have been silenced, and not a few have renounced their unbelief.

**III. Classes and Examinations.**—The classes in preparation for examination are certainly not the least valuable or instructive part of the Society's work. The offer of prizes and certificates has done much to encourage the study of works which have directly strengthened Christian faith. The number of students is unknown; but on the last occasion 143 were examined, and 15 prizes were awarded.

**IV. Literature.**—The publications of the Society have a large circulation. Much more, however, might be done in this field, *especially in the production of short tracts*, written in a popular style by men of ability, were not the hands of the Committee tied by the smallness of the income entrusted to their charge.

**V. Centre of Information.**—Great benefit arises from the existence of a centre, to which can go both those who are in doubt and perplexity for themselves or for those dear to them, and those who, having studied the evidences in the painful school of earnest inquiry, have found light to beam on their own dark path, and are anxious to help others still in gloom. Most valuable work is effected by correspondence and interviews; many persons seek the counsel offered by those who are engaged in this specially responsible part of the Society's operations. The Clergy often seek and obtain information respecting books on special subjects for their own study, or for recommendation to inquirers and doubters.

Those wishing to assist this important branch of Church work by their offerings or personal service will receive every information on applying to the Secretary, who will also gladly suggest, if requested to do so, the names of Clergy and laymen willing to preach or lecture upon Christian Evidences. Office, 13 Buckingham Street, Strand.

C. LLOYD ENGSTRÖM, M.A., *Secretary*.

## DIOCESE OF LIVERPOOL.

### CHRISTIAN EVIDENCE SCHOLARSHIP.

This Scholarship, of the value of 50*l.* or 60*l.* a year, will be awarded on an examination of candidates, and may be held on residence at one of the Universities of Oxford, Cambridge, Dublin, or Durham for two years, and for a further term of one year by a candidate, otherwise duly qualified, who intends to take Holy Orders.

Candidates for election must be of the age of eighteen, and not more than twenty, and resident, or having their home, or be sons of a parent resident or having a home, in the Diocese of Liverpool for three years next preceding the time of examination. Members of any university are disqualified.

Forms of application by candidates and further information may be obtained from J. Gamon, Esq., 53 Lord Street, Liverpool.

## DIOCESE OF LONDON.

### THE GUILD OF ST. MATTHEW.

This Guild was established in the year 1877. It owes its origin to a few communicants of the Church of St. Matthew, Bethnal Green, from which it took its name.

Its objects are as follows:—To get rid, by every possible means, of the existing prejudices, especially on the part of 'Secularists,' against the Church—her Sacramenta

and doctrines; and to endeavour 'to justify God to the people.' To promote frequent and reverent worship in the Holy Communion, and a better observance of the teaching of the Church of England as set forth in the Book of Common Prayer. To promote the study of social and political questions in the light of the Incarnation.

The Secretary of the Guild, from whom all information may be obtained, is Mr. Frederick Verinder, 5 Goldsmith Square, Stoke Newington, London, N.

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### SECTION IX.—HOME MISSION WORK.

#### THE WORK OF THE CHURCH AMONG OUR SEAFARING POPULATIONS, EMIGRANTS, AND SOLDIERS.

THE spiritual care of soldiers, sailors, and emigrants is a subject to which the Church has given careful and increasing attention.

With regard to the Army, by the kindness of the Chaplain-General we are able to give a summary of the instructions issued to the Chaplains at the several military depôts, from which Churchmen will be able to gather how thorough are the efforts being made to minister to those who have such great claims upon the Church's sympathy and labours.

The Chaplain of the Fleet has been good enough to furnish a statement of work carried on throughout the several departments of the Navy, and by the goodness of others we are able to show what provision is made for the great seafaring population engaged in trading and fishing.

The enormous increase of population in England has naturally given rise to continual emigration, and the possession of such important interest in the colonies must lay upon the Church at home a great responsibility to contribute by pecuniary support, and personal service, to widen and build up the Church in these distant lands. One of the most encouraging records of Church life and progress during the last quarter of a century or more is found in the growth of the Colonial Church; what is specially needed now is some systematic provision for connecting those who leave our shores, with the ministry of the Church in the country where they seek their new home.

#### THE ROYAL NAVY.

**Staff of Clergy.**—The number of clergy allowed on the Active List of Chaplains in the Fleet is 100, and it only temporarily, for short intervals, falls below its full strength. The number of males to whom they minister is normally about 60,000, besides the families of officers and men belonging to certain of the shore establishments. The estimates for 1886-87 provide for 61,400 officers, seamen (including boys), and marines; and for 18,323 naval reserve officers and men during the course of their drill in H.M. ships.

**Religious Denominations.**—The percentages of seamen and marines belonging to different religious denominations were by the last returns: Church of England, 74·8; Roman Catholics, 10·7; Wesleyans, 7·5; Presbyterians, 3·4; other Protestants, 2·6; Buddhists, &c., 1·0.

**The Official Regulations** relating to the work of the Church in the Royal Navy were given in the YEAR-BOOK for 1884. Some improvements have been since introduced and an increase in the number of hymn-books allowed, especially those for the

use of the choirs. A manual of selections from the Book of Common Prayer for use on week days on board ships without chaplains has been prepared by the Chaplain of the Fleet, and approved by the Archbishop of Canterbury. Considerable improvement has been made in the state of the chapels of the Naval Establishments during the last few years, and in the services, most of the congregations providing themselves with a surpliced choir.

A link uniting the Naval Clergy with General Church Organisation has been created by the Admiralty's sanction to their obtaining licence as public preachers or general authority to officiate in the dioceses where they may be stationed. They may thus become members of ruri-decanal chapters.

**Confirmations.**—The Bishops of these dioceses have increasing work every year in the confirmation of candidates prepared by the naval clergy. These candidates were reported in 1883 as being 1,206, in 1884 as 1,526, in 1885 as 1,604, and in 1886 as 1,928. This shows an increase of 722 over those presented four years ago, the total number during the four years being 6,264. Equally great care has been taken in the preparation of candidates, and the increase is owing in a great measure to the more frequent confirmations, viz., half-yearly in several of the training-ships. The numbers presented in the different dioceses during the year ending August 31, 1886, were: Canterbury 17, Rochester 101, Winchester 467, Salisbury 160, Exeter 863, Truro 320; total 1,928. In the course of preparation 67 adult baptisms took place.

**Missionary Agencies.**—No special and separate branches in connection with Missionary Societies, or Temperance and Purity movements, have been organised in the Royal Navy as Church work. The aim has rather been to lead those serving in the Fleet to join local associations of the Society for the Propagation of the Gospel, the Church of England Temperance Society, and the Church of England Purity Society; many naval officers take an active share in the administration of these Societies, and temporary branches are worked on board many ships.

Full accounts have been given in previous YEAR-BOOKS of the two Church Societies for specially assisting the work of the Church in the Royal Navy, the Naval Church Society, and the Royal Naval Scripture Readers' Society. Both continue their work as hitherto with little change.

**The Naval Church Society.**—Objects: 'To promote godly living in the Royal Navy, and to afford means of union and intercourse among members and associates of the Society.' Hon. Secretary: Rev. F. J. Matthews, H.M.S. 'St. Vincent,' Portsmouth; Magazine: 'The Church Pennant,' Hon. editor, Rev. C. E. York, Greenwich Hospital School. Number of members and associates, 514. At the last annual meeting the prayers of the S.P.G., C.E.T.S., and C.E.P.S., were inserted in the manual, and this Society may be considered the naval organisation through which the great Church Societies can best reach the seamen and marines of the Fleet.

**The Royal Naval Scripture Readers' Society.**—Object: to provide Scripture readers for the Royal Navy and Royal marines, the work being carried on under the sanction of the officers in command and under the superintendence of the chaplains. Office: 4 Trafalgar Square. Secretary: Rear-Admiral H. Campion, C.B. Income for last year, 1,593*l*.

The most urgent need at present felt is to provide well-regulated lodgings and rooms for seamen when on shore on leave abroad. The old Sailors' Homes in the English seaports and Miss Weston's more modern Rests have done much, but there is a great opening for the Church in aiding similar undertakings in harbours abroad frequented by men-of-war. During the past year the importance of this in a religious point of view has been fully recognised, and promising efforts been set on foot in several ports.

## THE MISSIONS TO SEAMEN.

**Twelve Roadstead Missions.**—It was in 1835 that a volunteer clergyman originated in Penarth Roads, on the coast of Glamorganshire, in the Bristol Channel, the taking of the Gospel on board wind-bound ships in the outer anchorages at a distance from the land. Hazardous though this duty is in inclement weather and strong tideways, it is now faithfully done by the Missions to Seamen chaplains and readers, day by



day, at all seasons throughout the year, in the twelve principal roadsteads around our stormy shores. Five main points are aimed at when on board ship, viz.—(1) Divine worship and its continuation throughout the voyage, for which purpose 'Forms of Prayer for use at Sea' are left on board; (2) Sale of the Holy Scriptures and Book of Common Prayer; (3) Temperance work; (4) Enrolment as mission helpers of captains and officers who wish to carry on at sea some work for God; (5) Supplying the forecables with literature for the voyage. In Cork Harbour, for example, the chaplains have sold on board ship 28,450 Bibles, in twenty-four languages, and Prayer-books in the last twenty-five years, besides what was given away. In Falmouth Roads 2,371 ships were visited last year, and 425 services held with their crews. In Portland Roads 323 total abstaining seamen were enrolled after worship on board ship. From Penarth Roads 1,355 ships carried to sea bags of reading or parcels of literature in their forecables. And so on in other roadsteads.

**Ten Mission Yachts.**—Originally a sailing church-ship was employed to go from fleet to fleet, on board which the better disposed seamen assembled by signal for worship. But this did not reach all the crew, who consist of bad as well as good men, of all denominations, heathen as well as Christian, and of many nationalities. It was subsequently found best for the chaplain to officiate separately to each crew on board their several ships. The mission yachts for this purpose are smaller than the original 'Eirene,' but are good sea-boats able to go out in any weather in which it would be safe to board a rolling ship. Of the ten mission yachts, two are propelled by steam. Funds are being raised for a much needed new steam mission vessel to board the ships of many nations in Belfast Lough. The present Archbishop of Armagh has received 500*l.* toward this purpose from the late Mr. Conway Dobbs, formerly an officer in the Royal Navy.

In the course of the year 1885 a new chaplaincy was established on the Medway, to minister afloat from Tonbridge to the Nore. The chaplain supplied himself with a small auxiliary power steamboat for boarding the ships and barges in the various reaches of the river. But in heavy weather her steam power was found insufficient to drive her against wind and tide, and funds are being sought to provide this chaplaincy with a more powerful vessel. The sailing mission vessels on the Bristol Channel and in Portland Roads have undergone extensive repairs. Owing to the absence of a harbour at Deal, the chaplain for the Downs has to be conveyed in an open boat to the ships sheltering in that anchorage. Besides the mission yachts, a mission ship and thirty-one boats are employed by the Mission agents.

**The Dock Missions.**—As the ships enter the inner harbour and docks it is most important to have special chaplains and readers ready to board the vessels immediately on their arrival and to minister to them during the brief period of their detention on shore. On Whit Monday, 1885, the Bishop of Durham opened a new church with a spacious institute beneath, at South Shields, for the crews on the Tyne. 'Surely,' said the Bishop, 'if ever a building was needed for the preaching of the Gospel and the worship of Almighty God, it is needed in cases like this. If Christ's love constrain us anywhere it must constrain us here. The spiritual wants of seamen ought to be our first and foremost care.' Funds are being raised for a similar dual edifice at Newport, Mon., and at Sunderland. The Mission House at Hull, placed at the disposal of The Missions to Seamen chaplain and his staff, by Mr. C. H. Wilson, M.P., was burnt down in 1885; but that gentleman has since built a much finer institute for the same purpose. Besides the constant visitation of sailors' boarding-houses, public-houses, and ships, worshipping facilities exclusively for sailors are provided at many ports. Notwithstanding the frequent changes in the individual worshippers as sailors go off to sea, there were upwards of 10,000 attendances of seamen alone at week-day services at Cardiff last year; 8,886 at Bristol; and an average attendance of 20 to 30 seagoing men, frequently changing, attended the morning service daily throughout the year at each of the other ports furnished with a special Seamen's Church, with larger numbers at evening worship, and full churches on Sundays.

Though so many sailors were out of work and of wages, they contributed during the year to the weekly offertory at the Missions to Seamen Churches at Swansea, 143*l.*; at Bristol, 118*l.*; on the Tyne, 125*l.*; at Cardiff, 92*l.*, and so on.

A new chaplaincy, long urged, was established last year on the Tees, and a mission room kindly lent for the crews at Middlesborough. An additional readership was

founded for the Port of Sunderland, where a chaplain and another reader much need a better church and institute. The Archbishop of Dublin took a personal part in a service on the Liffey, and the Bishop of Gloucester and Bristol confirmed forty-two seamen and boys presented by the Missions to Seamen chaplain at Bristol.

**Deep Sea Missions.**—The negation of worship which obtains in too many British merchant ships is a modern innovation. To restore the ancient custom of the sea as to Sunday if not daily worship also, ought to be a steadfast aim. There are 38,000 British merchant ships, not one of which carries a chaplain. But 661 captains, officers, and seamen act as volunteer helpers on the seas, witnessing a good confession for God amongst their shipmates, and striving to promote godly living on board. Encouraged and guided by the chaplains, the influence of these devout men spreads the Church's teachings over every sea. For example, the chaplain of Bristol Harbour reports that his staff of volunteer workers on board ship now reaches nearly 100. Information is continually being received of their good work in all parts of the world. Upwards of 200 seamen now on the high seas have received the Holy Communion in this one little church before leaving home.

**Deep Sea Fishermen.**—When absent from their homes a special agency is needed to minister to Fishermen. English and Manx fishermen are ministered to by the chaplains on the Irish coast. Scotch fishermen are cared for on the east coast of England, and the chief fishing stations have long had spiritual provision made for them. The chaplain for the Humber and the reader at Lowestoft again paid visits to the North Sea fishing fleets. Fourteen smacks of the Lowestoft fishing fleet carry the Missions to Seamen flag in the North Sea, showing that their skippers and mates are authorised Church helpers, conducting divine worship on board for the other crews, when weather permits, at least on Sundays, under the guidance of the honorary chaplain at Lowestoft. Margate and Whitstable were reoccupied last year by a reader to minister to the fishermen and coasters of those places.

**The Royal Navy.**—Chaplains and honorary chaplains conduct daily prayers on board H.M. drill ships: 'Doedalus,' at Bristol; 'Durham,' at Sunderland; and 'Castor,' at North Shields. Readers assist the naval chaplains at Portsmouth, Malta, Lisbon, and Japan, &c. The tone of men-of-war's men towards religion has undergone a great change since the foundation of the Missions to Seamen in 1856. The annual average ratio of deaths in the ten years 1856-65 was 15·88 per thousand, whilst for the ten years 1875-84 it was 9·59. Improved moral habits have combined with sanitary reform to this longevity.

**Canal Men.**—Canal men and bargemen on the Thames, the Mersey, the Humber, the Tyne, the Avon, and the Medway continue to welcome the chaplains and readers on board their little craft. Those on the Medway have had this year the additional care of a chaplain appointed to this estuary.

**Foreign Seamen in British Ports.**—A large proportion of the crews of British foreign-going ships are foreigners, and large numbers of foreign ships frequent our harbours, and require the Church's care, whilst in 104 ports abroad seaboard clergy have engaged to look out for British seamen, so far as they can, and to admit them to their churches. A list of these sailors' friends and Sunday services is pasted into the books supplied to crews going abroad.

**Thrifty Seamen.**—The Board of Trade Returns show that in the thirty years intervening between the foundation of the Missions to Seamen in 1856 and now, the annual deposits in the Merchant Seamen's Savings Bank have increased six-fold, to 68,926*l.* in 1885; and seamen's money orders in the United Kingdom nearly threefold, to 382,831*l.*, and from abroad fivefold since 1866, to 64,882*l.*; whilst seamen transmitted wages home on paying-off to the amount of 186,546*l.* last year.

**Sales of Bibles and Prayer-books.**—34,772 Bibles, in twenty-four languages, and Prayer-books were sold to seafaring men at thirty-six seaports in the last six years, besides many thousand *Portions* and second-hand copies given away.

**Literature on the Seas.**—8,841 ships sailed from port last year with library boxes or bags of reading in their forecastles, besides 4,363 other vessels with parcels of literature. In all, about three-quarters of a million of publications were placed on board ships, fishing-vessels, and barges last year.

**Abstaining Seamen.**—There were 51,681 seagoing men pledged to total abstinence from intoxicating drinks by the Missions to Seamen branch of the Church

of England Temperance Society during the last seven years. This individualising work has separated the men from vicious companionships, strengthened the brotherhood with the workers, and added largely to the seamen's congregations and to the communicants.

**Emigrant and Passenger Ships.**—The chaplains in ports along the south of England organise services, schools, &c., and place books, &c., on board emigrant and passenger ships bound to distant colonies, and minister to the passengers on board just before their departure from our shores.

**The Mission Staff.**—The Mission staff now employed consists of 2 experienced clerical superintendents, who from time to time visit the 50 stations, 24 chaplains, 41 readers, and 5 paid lay-helpers. Valuable services are also rendered to seamen, fishermen, and bargemen by those of the 70 honorary chaplains who take part in the work, and by the 661 captains, officers, and seamen, who act as helpers or associates for the furtherance of the Gospel on board their ships, as well as by large numbers of local friends, acting under the guidance of the chaplains. The income for 1885 was 23,807*l.* 6*s.* 6*d.*, towards which 736 churches kindly contributed offertories.

Communications should be addressed to Commander W. Dawson, R.N., Secretary, 11 Buckingham Street, Strand, London, W.C.

### ST. ANDREW'S WATERSIDE CHURCH MISSION.

THE Report for 1885 shows that the extended work referred to last year had been satisfactorily and efficiently carried out, and some additional grants had been made to new stations. The receipts of the year were less than the previous one, when some large donations and a legacy of 1,000*l.* had been received. The supply of books was well kept up, and, in addition to several hundreds of libraries supplied free, large quantities of service books, magazines, &c., had been distributed on board ship, and sent to foreign stations. The principle on which the Mission was founded has been strictly adhered to. Grants were made to incumbents of waterside parishes to provide curates to work among their seafaring parishioners, generally on the recommendation of the Bishop of the Diocese.

**Port of London.**—The work was most efficiently carried out in all the dock parishes, viz. :—London, Millwall, Victoria, Royal Albert, Surrey Commercial, and at Tilbury and Gravesend. Money grants amounting altogether to 865*l.* were made to the various incumbents, and in addition 174*l.* was locally raised, making the amount expended in the Port of London over 1,000*l.* The total amount received in offertories from the Diocese of London was 29*l.* Eleven clergy visit the ships, and at the mission-churches at Gravesend and Tilbury very satisfactory efforts were made to secure the attendance of the waterside population. Both daily and Sunday schools have been well attended. About 500*l.* worth of books were supplied free to the various stations.

**Home Stations.**—The *Liverpool Branch* has been steadily making way. The mission-room is well attended, and the visitation of ships and seamen ashore carefully attended to. This important branch does not receive the local support to which it is entitled.

**Great Grimsby.**—The mission work amongst the North Sea fishermen, which for many years has been aided by the Mission, showed considerable increase in the attendance of fishermen at the mission-room. 5,267 visits were made, and 556 bags of books given to the smacks. The Vicar needs greatly a mission-smack to help visit the fleet, and an effort is being made to secure one.

**Sharpness Docks, Gloucester.**—The work at this branch has been steadily carried on, and the usual grant made to the Vicar.

**Hastings.**—On the application of the Rector of All Saints, Hastings, recommended by the Bishop of Chichester, the committee were glad to be able to make a grant towards the interesting work carried on amongst the fishermen in connection with this parish.

**Briaham.**—The Committee continued their grant to this most important and interesting Mission, where the Rev. J. Stallard continues his earnest and successful work amongst the fishermen.

*Deconport.*—Grants were made to the Incumbent of St. Mary's and St. Paul's for work among the fishermen.

*Foreign Stations.*—Grants of money were made to Port Said, Pernambuco, Corfu, Aden, Bombay, Hong Kong, Galatz and Sulina, Palermo, Constantinople, Belize, Syra, Genoa, Dieppe, Odessa, Newfoundland, and Labrador.

*Port Said.*—The Chaplain at this port, the Rev. F. W. Strange, in addition to his work ashore, has visited the ships passing through the Canal. A money grant of 100*l.* was made by the Mission, in addition to a large supply of books, magazines, &c., which were sent out and distributed by him on board ship. The Church and Hospital, it is hoped, will be completed by the close of 1886.

*Newfoundland.*—A grant was made to the Bishop of Newfoundland for the new Mission in Labrador, of which he reports most favourably. A large quantity of warm clothing was sent out to various stations and most gratefully received by the poor fisher-people.

*Emigration.*—In conjunction with the Society for Promoting Christian Knowledge the Mission has paid special attention to this most important work; ships have been regularly visited at the ports of departure, service and other books provided, farewell services held, and in many cases letters of commendation given to emigrants desiring to be put in communication with the colonial Clergy.

All communications should be addressed to Mr. W. Evan Franks, Secretary, 65 Fenchurch Street, London, E.C.

### THAMES CHURCH MISSION.

SINCE 1844 the Society has ministered to the spiritual necessities of the vast fluctuating population on the Thames, consisting of seamen, fishermen, bargemen, steamboat-men, &c. Services are held on board Troop, Emigrant, and Passenger Ships, Screw and Sailing Colliers, and every description of vessel; also in Mission and Reading Rooms in the Docks. Three Clergymen and twenty-two Lay Missionaries constitute the Missionary staff in the Port of London. The Mission undertakes the sale of Scriptures to British and Foreign Seamen, and the distribution of religious literature as circumstances permit. 'Sailors' Library Bags,' filled with interesting and profitable books, are suspended for the use of crews.

The Chaplains hold services on board the 'Worcester,' nautical training college for young men intended for officers in the merchant service; also (with weekly classes) on the Training Ships 'Arethusa,' 'Chichester,' and 'Cornwall.'

The field of labour on the Thames extends from Putney Bridge to the Nore Light Ship.

*Emigration.*—For the past forty-two years the Thames Church Mission has given special attention to the spiritual necessities of the many thousands of emigrants leaving our shores. In former years the cruising church *Swan* with her consorts was constantly to be seen anchored in the Gravesend Reach, in order to facilitate the visitation by the chaplains of large sailing vessels. Emigration by steamship from the port of London has vastly developed during recent years, and numbers of emigrants are now constantly leaving the river in the steamers of the great ocean companies. All the ships are visited by the agents of the Thames Church Mission, some of the lay missionaries being allowed to accompany the vessels as far as Gravesend, distributing portions of the New Testament and tracts, thus opening the way for the ministrations of the Senior Chaplain, who puts off in his steam launch and conducts services on board. The importance of this branch of the Society's work has been widely recognised and encouraged by those who have practical acquaintance with the peculiar needs of emigrants, and of the claims which their wants have upon the Church.

*Summary of Work for 1885.*—During the year the agents of the Society have paid 321,140 visits to ships and steamers, 233,136 to fishing vessels and barges, 51,600 to foreign shipping. It has assisted in the distribution of over 94,754 Portions of the

Holy Scriptures in English and foreign languages. It has circulated 1,980 sailors' library bags. The income of the Society for the year 1885 was 5,936*l.* 18*s.* 1*d.*

All communications should be addressed to the Clerical Secretary, Rev. Henry Bloomer, 31 New Bridge Street, E.C.

### MISSIONS TO DEEP-SEA FISHERMEN.

THIS work, which was originally carried out by the Thames Church Mission, has now been constituted a separate organisation.

Five mission vessels are cruising among the North Sea Trawling Fleets, these having on board twelve thousand smacksmen. It is hoped eventually to place a mission vessel with every fleet.

Communications should be made to Mr. E. J. Mather, Director, 181 Queen Victoria Street, E.C.

### MERSEY MISSION TO SEAMEN.

**Object.**—The great object of the Mersey Mission is the moral and spiritual improvement of the British merchant seamen who frequent the ports on the Mersey.

**Agencies Employed.**—In furtherance of this end various agencies are employed, viz.: 1. Services in the Sailors' Homes, Mission-rooms, and on shipboard. 2. Visitation of the homes, hospitals, ships, and boarding-houses. 3. The circulation of the Word of God and other profitable reading in the forecastles of ships and steamers, specially for the seamen's use. 4. Correspondence with seamen in foreign ports, and the promotion of a due observance of the Sabbath on board ships at sea.

**Staff.**—The staff of the Mersey Missions at present consists of—A chaplain, five lay missionaries (one of whom is engaged in Liverpool, two at Birkenhead, one at Runcorn, and one at Ellesmere port), and two mission-room keepers.

The cause is also greatly furthered by the kind help of voluntary workers.

**Fields of Labour.**—LIVERPOOL:—Southern Hospital; Seamen's Institute, Hanover Street; South Sailors' Home; Docks; Northern Hospital; Branch Sailors' Institute, Trent Street; BIRKENHEAD:—Docks; Mission-room, West Float. OUT-PORTS:—Runcorn, Garston, Ellesmere Port.

During the year 1885, the aggregate attendance at the services was 69,972.

All communications should be addressed to the Chaplain, the Rev. T. Patrick, M.A., Hanover Street, Liverpool.

### WOMEN'S WORK AMONG SAILORS.

(MISS WESTON'S.)

**Commencement of the Work.**—This work is a personal work among seamen of the Royal Navy, commenced in 1865, embracing Gospel temperance work in all its details—homes for sailors, savings banks, classes, work among sailor boys, sailors' wives, &c.

**Its Growth—the Circulation of Letters and 'Blue Backs.'**—Commencing with the writing of a single letter and the circulation of a few dozen printed letters or 'Blue Backs,' it now has grown to the writing of thousands of letters annually, the printing and circulation of 20,000 'Blue Backs' a month, 264,368 a year, on board every ship of the Royal Navy, every training ship for boys—naval and mercantile—coastguard stations, lighthouses, United States' Navy, merchant service, &c.

**Sailors' Rests.**—Three of these institutions are working in England under the immediate superintendence of Miss Weston: Devonport (2), Portsmouth; thus taking the whole of the Royal Navy.

**Sailors' Rests—Traffic.**—Increasing every year, 170,000 seamen and marines accommodated with beds last year; money taken over the counters, 11,321*l.* in the year; each and every place entirely self-supporting.

**Meetings, &c.**—Gospel and temperance meetings, Bible classes, sailor-boys' meetings, Band of Hope for sailors' children, mothers' meetings for sailors' wives, visiting of sick and necessitous cases, Royal Naval hospital work, &c., regularly carried on; meetings and classes every night.

**Temperance.**—Over 10,000 teetotallers enrolled in the Navy and Coastguard—one out of every six men in the service, including 2,000 or nearly one-half of Her Majesty's training service. Branches of Royal Naval Temperance Society worked on board nearly all Her Majesty's ships. The 'Naval Brigade News' circulated in the service; 209,000 circulated last year, and approved and supplied to ships' reading-rooms by the Admiralty.

**Royal Naval Union for Purity of Life.**—Numbers over 300 members, and includes abstinence from swearing and bad language; only started during the last year.

**Fishermen.**—Meetings held among fishermen, and 'Blue Backs' circulated monthly 24,000 a year through the Thames Church Mission and other agencies.

**Foreign Work.**—Affiliated branches and workers all over the world: Lisbon, Gibraltar, Malta, Alexandria, Aden, Smyrna, Bombay, Cape of Good Hope, Calcutta, Hong Kong, Tientsin, Shanghai, Chefoo, Yokohama, Nagasaki, Honolulu, Sydney, New Zealand, Valparaiso, Halifax, N.S., Bermudas, Madeira, Ireland, &c. In some ports volunteer workers welcome the men, direct them to respectable lodgings, get up teas, picnics, &c., combined with Gospel and temperance work. In others Miss Weston partly supports Sailors' Rests, and desires to see them started everywhere.

**Testimony of the Admiralty and Commanding Officers** is unanimous that the work as a whole has greatly improved the men of the Navy, and from the fact of its being a personal work has taken a wonderful hold upon them, and is known and valued in every ship and all over the world.

All communications should be addressed to Miss Weston, Sailors' Rest, Portsmouth.

## EMIGRATION.

WE have described in previous editions of this Book the circumstances under which the Society for Promoting Christian Knowledge was induced to undertake to provide for the spiritual care of Emigrants leaving the English shore. For the present, therefore, it will suffice to state what are the principal objects kept in view in carrying out this work, and what measure of success appears to have attended it during the past year.

**Work.**—From a recent report issued by the Emigration Committee, and from the following figures, it will be seen that during the past year there was a considerable diminution in the number of emigrants:—

Port of Departure	Cabin	Steerage	Total
Liverpool . . . . .	29,354	115,916	145,270
London . . . . .	11,506	25,389	36,895
Plymouth and Dartmouth . . . . .	1,511	9,378	10,889
Southampton . . . . .	5,024	1,268	6,292
Glasgow and Greenock . . . . .	2,650	20,777	23,427
Belfast . . . . .	520	2,518	3,038
Queenstown . . . . .	428	27,931	28,359
Londonderry . . . . .	327	8,624	8,951
Galway . . . . .	—	864	864
All other Ports . . . . .	108	292	400
<b>Total.</b> . . . .	<b>51,428</b>	<b>212,957</b>	<b>264,385</b>

## Emigration.

	Total, including foreigners	British and Irish Emigrants only
—		
Number of Emigrants, 1885 . . . . .	264,385	207,644
"    "    1881 . . . . .	303,901	242,179
Decrease in 1885 . . . . .	39,516	34,535

**Liverpool.**—It will be seen from the foregoing Tables that more than half the Emigrants start from this port, and it may be stated that scarcely a vessel leaves without a visit from one of the Chaplains. During last year 570 ships left this port, carrying 140,243 emigrants. Of this number about 28,000 were cabin, and 112,000 steerage, and 39,700 were other than British subjects. The ships visited by the Clergy carried about 105,000 out of the 112,000 steerage.

About 311 other ships left Liverpool, carrying a few passengers to the East and West Indies, and other foreign countries; but they were not of a class of emigrants which called for any visiting on the part of the Chaplains. Of the 570 vessels, 473 were visited by the Clergy. Those not visited were chiefly made up of ships carrying return cattlemen, or a very small number of steerage passengers. About 490 visits were also made to boarding-houses.

In furtherance of the objects which this Committee has in view it is interesting to state that an increasing number of Emigrants now bring letters of commendation from their parochial Clergy. London, Plymouth, Glasgow, Greenock, and Londonderry, from all these ports we have satisfactory accounts of the attention which has been paid to Emigrants, and there is every reason to believe that good and practical results have followed.

**Foreign Ports.**—From Quebec, Winnipeg, New York, Australia, and New Zealand, there is every indication that the Clergy accept their responsibility, and do all they can to further the efforts which are being made through the Emigration Committee.

Forms of letters of recommendation for intending emigrants, and copies of the 'Handy Guide to Emigration,' as well as the Society's Handbooks relating to Canada, New South Wales, South Australia, Cape of Good Hope and Natal, and New Zealand, may also be obtained at the Society's depositories.

In the Reference Section will be found a list of the Clergy from whom assistance may be obtained in the home ports and the various Colonies to which Emigration is mostly directed.

Communications should be addressed to the Hon. Secretary of the Emigration Committee, Rev. W. Panckridge; or to the Chaplain, the Rev. J. Bridger, St. Nicholas' Church, Liverpool.

### CHURCH EMIGRATION SOCIETY.

THIS Society carries on its work with the following objects:—

To supply intending Emigrants with full and reliable information, and the advice of competent and experienced persons who have resided in the different Colonies.

To arrange for Emigrants' passages in the best ships; to provide houses of reception at the ports of embarkation, and, in the case of single women, the care of matrons during the voyage.

To assist deserving emigrants by grants toward their passages and outfit, or by advances by way of loan, on the approved security of their friends in England.

To aid in establishing emigration clubs where desired, and to disseminate information by the delivery of lectures on the Colonies.

To organise ladies' associations for making clothing for women and children for gratuitous distribution to deserving cases.

To advocate and promote the settling of Emigrants in villages.

To undertake the placing of gentlemen's sons as pupils with trustworthy and respectable farmers in the Colonies, or the United States if desired.

About 200 Clergy in the various Colonies are associated with the Committee.

Branches of the Society have been formed at Toronto, St. John's, New Brunswick, and Montreal, and official recognition has been given by the Dominion Government.

Communications should be addressed to the Hon. Secretary, Mr. W. H. Cooper, 9 Victoria Chambers, Westminster.

## THE CHURCH IN THE ARMY.

As it is not generally understood to what extent the Church of England is watchful over the spiritual interests of soldiers, we give in detail the following instructions issued by the Chaplain-General, with further information as to the work which is accomplished.

With a view of increasing the efficiency and usefulness of the services of Chaplains, and in order to avert the possibility of misunderstandings, the following orders and recommendations [based upon an address to Chaplains by the Chaplain-General] are issued:—

1. Chaplains must wear a surplice, cassock, and stole at all their administrations. Graduates may add the hood of their academical degree. The surplice is provided from public funds.

2. Parade services are to be held by Chaplains at such time and place as the General Officer Commanding shall direct. These services should be simple and short. The Prayers and Lessons should be said and read distinctly and reverently. The Psalms should not be chanted, except on special occasions. The Responses and Canticles should be sung. Chaplains should select suitable hymns, and give every encouragement to the regimental bands, so that the musical part of the service may be devoutly and carefully rendered. The service should be distinctly Congregational, hence all elaborate music in which the men cannot join should be discouraged. No voluntary choir is to take the place of the band of the regiment attending the service without the special permission of the Chaplain-General and the Officer Commanding.

3. Parade services may consist of any single service for public worship in the Book of Common Prayer, or of the Holy Communion preceded by the Litany or Morning Prayer. A sermon should invariably form part of such service. The whole service should not, as a rule, last longer than an hour. It may, however, be found necessary for the principal service, at 11 or 11.30 a.m., to be a little longer.

All services in the open air, or wherever the men have to stand, should be much shorter.

4. Where two or more parade services are held in the same garrison, Chaplains may avail themselves of the liberty given by the Amended Act of Uniformity, and at the earlier hour use any simple form of Mission Service, with hymns and address. As the men that are marched generally form the whole of the congregation, such services afford the most fitting opportunities for plain speaking on the special sins to which men are tempted.

The service proposed to be used should be first submitted to the Chaplain-General.

5. Every Chaplain in charge of a church or chapel school must hold a service on Sunday evenings for the special benefit of officers and soldiers, their families and friends, and of any other persons who may be willing to attend. At these voluntary services the restrictions laid down for parade services are not binding. Chaplains can use the liberty the Church of England gives them in carrying out such work, but they should be careful not to adopt any custom of doubtful legality, or which is likely to offend the really earnest worshippers in the congregation. Should any difficulty arise, reference should at once be made to the Chaplain-General.

6. A short service with an address should be held at least once in each week. Daily prayers should be said at some convenient hour in all consecrated churches. In large garrisons some one building may be selected for this purpose, and each Chaplain in turn be held responsible for its due performance. Even in unconsecrated buildings Chaplains should endeavour to introduce informal meetings daily for prayer, reading the Word of God, and simple addresses or hymn singing. This should invariably be attempted during the season of Lent.

7. The Holy Communion should be celebrated, if possible, on every Sunday and Holy Day. Chaplains are strongly recommended, where practicable, to have such celebrations at a uniform early hour, and once a month to have an additional celebration after the parade service. Care should be taken that on the great Festivals fitting opportunities are afforded for all to communicate who may wish to do so. Chaplains will consult with Officers Commanding, so that the greatest possible liberty may be granted to all soldiers wishing to attend these services.

8. No Chaplain is at liberty to give up any service he finds instituted by his predecessor.



Chaplains should always endeavour to make their work continuous. Before any service is discontinued the reasons for wishing to do so must be communicated in writing to the Chaplain-General, and his sanction obtained.

9. Chaplains will visit the sick in hospital at least twice in every week, and in some room arranged for the purpose they will hold every Sunday a short service for the convalescents. They should visit much more frequently all those that are dangerously ill. Chaplains should also visit the sick in quarters, and the married soldiers' families, as the parochial clergy visit their parishioners.

10. Chaplains must give religious instruction to the children of their own Communion twice in each week, on the days and at the hours appointed by the General Officer Commanding. They will take as the basis of such instruction the Holy Scriptures, the Church Catechism, and the Book of Common Prayer. On Sundays the children should be assembled for a like purpose, and Chaplains should endeavour to obtain the help of members of their congregation as teachers. It is very desirable that there should be a Children's Service with public catechising once in each month.

11. Chaplains are recommended to utilise lay help in reading the Lessons, singing in the choir, teaching in the Sunday school, visiting the sick, and in any other way suggested in the Chaplain-General's Address, and approved by him. When extra parade services have to be taken, Chaplains should be able to take them by handing over their hospital service to some recognised voluntary lay helper, for that particular Sunday.

Chaplains must forward a full and accurate report of the work of the Church in their garrison every year, and on the removal of a regiment invariably send a list of communicants, lay-helpers, Sunday-school teachers, &c., to the Chaplain in charge of the station to which they are moved.

#### CHURCH WORK.

**ALDERSHOT.**—In the important Camp of Aldershot, where from 8,000 to 10,000 men are stationed, there are three military churches, which accommodate more than 8,000 men. Two parade services are held in each every Sunday morning, and in the summer additional out-door services are held for regiments encamped there, principally militia and volunteers. On the 8th of August, when more than 5,000 volunteers were present, seven services were performed in the open air and seven in the three churches. Voluntary services are held every Sunday evening, at which about 1,000 persons attend. In two of the churches the Holy Communion is celebrated every Sunday and Holy Day at 8 a.m., and in one there is daily prayer. The number of communicants on Easter Day at the three churches was about 800, all military. There are four Sunday schools, attended by about 450 children. The amount collected for charitable and religious objects of a public character, and for the Church Service Funds, was about 350*l.* The number of sick is 500, and the hospitals are regularly visited by the Chaplains. 463 children were baptized, and the candidates for confirmation, some of whom were soldiers, were 50 in 1885.

The Church of England Soldiers' Institute, supported entirely by voluntary contributions, offers to the men of all ranks, when they leave the camp and barracks, the advantages of a home or club. Concerts, lectures, and various entertainments are regularly given, and there is a room set apart for the Chaplains to meet any soldier who may wish to see them. This Institute is open and free to every man who wears the Queen's uniform, and no question as to religion is asked. Alcoholic drinks are not allowed, but wholesome refreshments of various kinds may be had at a small cost, and there are rooms in which smoking is permitted. The Army Division of the Church of England Temperance Society meets here and pursues its work with varied success. Additional room is urgently needed, and it is proposed to build a large Gordon Memorial Hall, when the funds will permit. The Chairman of the Committee, which is composed of Chaplains and officers and non-commissioned officers, is General Sir Thomas McMahon, Bart.; the Warden is Canon Beach, Senior Chaplain in the Division; and Lieut.-Colonel Walker, late R.A., with whom the idea originated, and who freely gives his time to the Institute, is the Hon. Sec.

#### PORTSMOUTH—Royal Garrison Church.

**Dedication.**—St. Nicholas and St. John the Baptist.

**Services.**—SUNDAYS: 8 A.M. Holy Communion; 9.30 and 11 A.M. Parade Services; 3 P.M. Children's Service, 1st Sunday in month; 6.45 P.M. Evensong and Sermon; 1st and 3rd Sunday in month, second Celebration of Holy Communion at 11 A.M. Service. WEEK-DAYS: Celebration of Holy Communion on all Holy Days at 8 A.M.; Wednesday, 7.30 P.M. Evensong and Sermon; all other days, 6 P.M. Evensong. Number of Communicants (1885), 3,366.

Total amount of offertories and collections, 1885: 818*l.* 12*s.*; apportioned—Poor and Sick relief fund 29*l.* 3*s.* 2*d.*, expenses connected with the Church 178*l.* 15*s.* 6*d.*, donations to charities and missions 108*l.* 8*s.* 11*d.*



Goring, Reading; Rowde, Wilts; Harrogate; Downholme, Yorks; Barmouth; Prestwich; East Harptree; Stratford-on-Avon; Leighton Buzzard; Leeds; Dewsbury; Grasmere; Lindfield, Sussex; Beckenham; Derby; Southwick, Sunderland; Bristol; Birmingham; Newcastle-on-Tyne; East Dean, Sussex; Colyton; Nottingham; Haverhill, Suffolk; Wakefield; Axminster; Beverley; Mortimer, Berks; Southbourne; Walthamstow; &c.

**The Parish Churches Bill.**—This Bill, promoted by the Association, has been frequently before the House of Commons since the year 1870, and in March 1882 it passed the Second Reading, after receiving the support of Sir W. Vernon Harcourt, Mr. J. G. Talbot, Sir Edmund Lechmere, Mr. Albert Grey, Mr. F. W. Buxton, and others on both sides of the House. It was introduced in January last into the House of Lords by the BISHOP of PETERBOROUGH, and passed the Second Reading in March, and was referred to a Select Committee, who circulated an important list of thirteen questions to every parish in England, and presented a Report in June containing tabular statements from 1,849 parishes out of 12,017 returns received.\*

In support of the Second Reading 327 petitions were arranged for and presented.

The Second Reading of the Bill in the House of Lords has resulted in the discussion of its provisions at the Church Congress at Wakefield, at several Diocesan Conferences, and at numbers of Ruridecanal and other Meetings of the Clergy and Laity throughout the country; so that, whatever difference of opinion there may be among Churchmen as to the desirability of calling in the aid of the Legislature to re-declare the ancient Common Law right of the people to free worship in the churches of the land, it is clear that the introduction of the Bill has brought the need of reform in this respect before the public in a way which could scarcely otherwise have been done.

The Association has brought to a successful issue, after litigation lasting eighteen months, the defence of three parishioners of Bucknall, Staffordshire, who were served with writs by a parishioner for trespassing on his pew when the church was overcrowded at a Harvest Festival and the pew nearly empty. Mr. Justice Grantham, in concluding his judgment upon the case (and giving costs on the higher scale to the defendants), said, 'He was glad that after a thorough investigation he was able to come to the conclusion that no right had been shown for the taking possession for so many years of so large a space in the parish church.'

The Association also assisted in the case of Longdon Church, Staffordshire, where new open seats having been substituted under faculty for the old pews, and a notice put up declaring them 'free to the parishioners for ever,' one of the churchwardens attempted to allot them, and on the other churchwarden refusing to join him in doing so, he applied to the Chancellor of Lichfield to appoint a commission for the purpose. This the Chancellor (on June 9) declined to do, and an appeal was made to the Arches Court; but an appearance being entered on the other churchwarden's behalf, the appeal was shortly afterwards withdrawn, and on application to the Court on December 7, Lord Penzance condemned the appellant in the costs of the suit.

The Association has also undertaken to appeal to the Queen's Bench Division of the High Court on behalf of a farm lad who was fined by the Sleaford magistrates in July for attempting to take a vacant seat other than that to which he was ordered by one of the Churchwardens of Ancaster Church, near Grantham, there being a notice up announcing that the church was free, and inviting worshippers to take vacant seats. The Council having considered all the circumstances felt that the case was a very hard one, and that it was exceedingly important to obtain a decision as to whether mere disobedience to a churchwarden in declining to sit where directed by him, unaccompanied by any other violence or disobedience, could possibly be construed into 'violent behaviour' under the Brawling Act.

Income for 1885, 1,140*l.* Annual subscribers, 876.

All communications should be addressed to Mr. T. Bowater Vernon, 24 Bedford Street, Strand, London, W.C.

\* *House of Lords Select Committee's Report on the Parish Churches Bill, No. 201, June 23, 1886. Price 11d.* Can be obtained through any bookseller.

## SECTION XI.—HOME MISSION WORK.

## TEMPERANCE AND RESCUE WORK.

In estimating the progress and value of the work of the Church of England in the part which she is taking in the crusade against the evils of intemperance, it should be borne in mind that the methods being used are perhaps of a less demonstrative character than other agencies. The influence exerted by Parochial Temperance Societies is of a steady and solid character, and there can be no doubt that the work so wrought is exerting a force in the suppression of this national sin by a gradual process of education, rather than by efforts the results of which can be immediately tabulated. Though it is not the function of this book to make special appeals for pecuniary assistance, it may yet be as well to point out here, that this work is really seriously crippled for want of that substantial help, which would be given if a deeper sense of responsibility possessed the minds of Churchmen with regard to the checking of this great evil.

A kindred work is being actively carried on with a view to restrain the progress and deadly influences of a great social evil which is a stain upon the national life. The Council of the Church of England Purity Society has been steadily following up its work, a short summary of which will be found in this section.

## CHURCH OF ENGLAND TEMPERANCE SOCIETY.

THE work of this Society is so well known that it is no longer needful to describe its operations at any length. A few facts will suffice to prove its vitality and to illustrate the variety and success of its work.

**Legislation.**—Steps will again be taken to introduce the Society's Licensing Reform Bill, which aims at a reduction of the number of drinking premises, and more efficient control. Also a Bill to amend the Grocers' and Shopkeepers' Licensing Act.

**Literature.**—The circulation of *The Chronicle* and *The Young Standard Bearer* continues to prove a popular and serviceable means of promoting temperance work among the masses. The latter has now been enlarged.

**Juvenile Union.**—An organising secretary has been appointed to carry on this work. A plan has been matured by which teachers in schools of all grades, and temperance workers amongst the young, may become associates of the Union, and over 100 have been already enrolled. Conferences of Sunday-school teachers have been held in various parts of London.

**Women's Union.**—This has steadily progressed; 13 branches have been added to the Central Union; 73 are now affiliated, and 17 to Diocesan centres, making a total of 90 branches. Over 116 meetings have been attended by Lady-deputations of the Society. The members of the Union greatly assisted the London Mission.

**Police Court Work.**—This has been successfully carried on at Marylebone, Clerkenwell, and Bow Street. Missionaries are employed in similar work in the Dioceses of Rochester, Lichfield, Liverpool, Peterborough, Worcester, Manchester, and Bristol.

**Railway Work.**—This is advancing. There is a considerable number of members; more than 10,000 having joined the United Kingdom Temperance Union.

**Agricultural Work.**—Conferences have been held in different parts of the country, to which the farmers and labourers have been invited. A large amount of literature has been circulated. The results have been encouraging, and in many quarters a very direct influence for good has been exerted.

## 146 Church of England Temperance Society.

**Army Work.**—A movement was set on foot last year under the presidency of the Chaplain-General, and with the active co-operation of many of the chaplains and commanding officers, to give encouragement to wider efforts to promote Church Temperance Work in the Army. It is intended to appoint missionaries to work in the principal army depôts as funds and circumstances permit. An agent has been appointed for work in India.

**Cabmen and 'Busmen.**—For many years the Society has laboured among this class; but on the 9th of December last a distinct organisation was formed to deal separately with this branch of the Society's work; branches have been formed in four centres in the metropolis, and a permanent agent appointed to the work.

**The Colonies.**—There are indications of very considerable growth in the Temperance movement, especially in connection with the C.E.T.S.

**Counter-attractions.**—The general work of this Society is being very greatly advanced by an increase of coffee taverns, workmen's clubs, and reading rooms. There are now 1,244 coffee taverns known to exist throughout the country.

**Diocesan Work.**—In almost every Diocese there is an organised machinery for promoting in various ways the work of this Society. There is at present a total of 733,150 members of branches.

**Income 1895.**—This reached the sum of 5,494*l.* 14*s.* 9*d.*

Communications should be addressed to the Rev. G. Howard Wright, Clerical Superintendent, 9 Bridge Street, Westminster.

### CHURCH OF ENGLAND PURITY SOCIETY.

**Objects.**—To promote—1. Purity among men. 2. A chivalrous respect for womanhood. 3. Preservation of the young from contamination. 4. Rescue work. 5. A higher tone of public opinion.

The Society insists on the equal obligation of purity on both sexes.

**Membership** of the Central Society is confined to men of eighteen years of age, who undertake to promote the above objects and to subscribe annually to the Society (as a minimum) 5*s.*; but local bodies are free to adopt their own rules.

**Diocesan Branches.**—Seventeen have been formed—viz. in Bath and Wells, Chichester, Durham, Exeter, Lincoln, Liverpool, Llandaff, Manchester, Newcastle, Norwich, St. Albans, St. Asaph, St. David's, Salisbury, Truro, Winchester, and Jamaica; and others are in course of formation. They superintend the movement within their limits, and assist in the formation and control of *Parochial Associations* and *Affiliated Institutions* in the Universities, Army and Navy, &c.

The **Central Society** endeavours to support the movement generally by the aid of literature, preachers, and speakers, by co-operation with other Societies, by bringing its influence to bear upon various classes of society and upon the Legislature, with a view to a higher tone of public opinion and conduct in the relation of the sexes, and to the better observance of moral laws, divine and human.

**Meetings** have been held in all parts of England. Diocesan Conferences have earnestly considered the moral condition of the towns and rural districts, and the agencies that can be brought to bear. Services for men only have been held in many churches, and stirring appeals to manhood have been made then and at other times. Parochial Societies have been formed, and the influence of well-disposed bodies of men enlisted in the cause of purity of life.

The **White Cross** publications and meetings have helped to leaven not only Church people, but great miscellaneous bodies of men whose better nature might have lain dormant under the *régime* of silence, but who have now been awakened to the necessity of helping to stamp out terrible social evils.

Communications should be addressed to the Secretary of the Church of England Purity Society, 111 Palace Chambers, 9 Bridge Street, Westminster, S.W.

## REFORMATORY AND REFUGE WORK.

THE following tabulated records will serve to show what part the Church of England is taking in promoting this needful branch of philanthropic work. The importance of checking evil habits in their early growth can scarcely be exaggerated, and this department of practical Mission work not only lays claim to the Church's care and support, but presents a field of labour to all who desire to restrain the habits of vice and indolence which are so early formed among a large proportion of our English youth.

With regard to efforts made to reclaim penitents the short reports which follow will show that the subject has the thoughtful attention of the Church. The extent to which this evil exists is alarming indeed, and nothing but a vigorous and watchful effort to check its increase will avail. This subject came under the consideration of the Canterbury Convocation in February 1885, when the following resolutions were passed : —

' 1. That it is desirable to invite Diocesan Conferences to use their influence for the maintenance and restoration of female purity by encouraging the institution of Industrial Homes for neglected girls, of Penitentiaries for fallen women, and of other similar agencies.

' 2. That it is desirable to form associations of men united for the purpose of maintaining a high tone of purity in themselves and others.

' 3. That the above resolutions be taken to the Upper House with the request that their lordships would bring the matters referred to in the Resolutions before their dioceses in such manner as to them may seem best.

' 4. That their lordships of the Upper House be respectfully requested to urge in their places in Parliament the importance of making the law for the protection of women stringent and more penal.

' 5. That their lordships of the Upper House be respectfully requested to urge the importance of some measure for improving the habitations of the people.'

## REFORMATORY AND REFUGE UNION.

THE Union was instituted in 1856, and though not strictly confined in its operations to the Church of England, has yet very considerably assisted many institutions carried on under the direction of Churchmen. There are now 590 institutions affiliated with the Union.

*Methods of Organisation.*—The Union endeavours generally to assist Reformatory work by holding conferences, collecting information, tabulating results, forming new societies, and directing Parliamentary action. It makes grants to Refuges, Homes, and Industrial Schools; it assists the missionary work of reclaiming the fallen by the agency of Christian women, walking the streets in search of the lost. With many other similar objects in view the Union aims at reclaiming and elevating the neglected criminal class by educating them in the fear of God and in the knowledge of the Holy Scriptures.

*Children's Aid and Refuge Fund.*—This Fund (which is in connection with the Reformatory and Refuge Union) has for nearly eighteen years employed the Boys' Beadle, and during that period he has aided 4,507 children who were in destitute or neglected circumstances, or otherwise requiring a friendly hand to prevent them drifting into a criminal career. The Shoeblocks' Beadle has aided 2,332 boys since he was first employed. In May, 1883, the Council appointed three Rescue Officers, who have since taken 494 children out of the horrible dens in which they were living, and had them placed under legal protection and training in industrial and voluntary schools, to so remain until they shall be sixteen years of age.

All communications should be made to Mr. A. J. S. Maddison, 32 Charing Cross, S.W.

## Reformatory Institutions.

### REFORMATORIES AND INDUSTRIAL SCHOOLS.

#### Boys.

Diocese	Name of Institution	Name and Address of Secretary	Accommodation		Total Expenditure, 1885
			No. in House	1885	
Bangor	Training Ship <i>Clio</i> , Bangor	Capt. W. M. Moger	—	272	£ 5,850 18 2
Bath and Wells	Somerset Industrial Home for Boys, Bath	Miss M. Sheppard, 26 Marlborough Road, Bath	180	180	3,360 9 3
Carlisle	Cumberland Industrial School, Cockermouth	T. H. Hodgson, Esq., Clerk of the Peace, Carlisle	150	154	2,999 14 9
Ely	Bedfordshire Reformatory, Turvey, Bedfordshire	Rev. W. H. Denison, Carlton Rectory, Bedford	55	51	1,596 15 5
Gloucester & Bristol	Hardwicke Reformatory for Boys, near Gloucester	The Secretary	80	79	1,729 2 4
Lichfield	Staffordshire Certified Industrial School, Warrington, Stoke-upon-Trent	Benjamin Horth, Esq., Superintendent	150	111	2,510 14 10
Liverpool	Kirkdale Day Industrial School (Voluntary)	Rev. Canon Major Lester	650	170	3,941 12 6
"	Liverpool Certified Industrial School, Everton Terrace	Thomas Higgin, Esq., 33 Tower Buildings, Water Street, Liverpool	220	207	4,037 2 3
Llandaff	Monmouthshire Reformatory, Pontypool	Rev. S. C. Baker, Usk Vicarage	40	40	1,030 6 9
London	Middlesex Industrial Schools, Feltham	Capt. J. R. Brookes, Superintendent	800	760	20,252 19 0
"	Newport Market Industrial School	Lieut.-Col. Buchanan, Hon. Sec.	100	32	3,086 13 1
"	The Boys' Home, Regent's Park Road	Herbert James, Esq.	150	171	7,000 0 0
Manchester	Barnes Home, Heaton Mersey	Donald Ross, Esq., Governor	285	285	6,172 18 2
"	Industrial Schools, 75 Ardwick Green, Manchester	J. T. Anderson, Esq., Hon. Secretary	204	205	4,758 19 11
Ripon	Calder Farm Reformatory School, Mirfield, Yorkshire	Messrs. Tennant & Nevin, Dewsbury, Hon. Secs.	120	110	2,863 4 4
Rochester	Philanthropic Society Farm School, Redhill	Rev. A. G. Jackson, Warden	300	295	12,634 13 3
"	East London Industrial School, Lewisham	Mr. A. J. Gillbee, Secretary	150	122	2,751 13 9
St. Albans	Boys' Farm Home, Barnet	Col. W. J. Gillum, Hon. Superintendent	90	88	1,804 16 8

# Reformatory Institutions.

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## REFORMATORIES AND INDUSTRIAL SCHOOLS—*continued.*

### BOYS.

Diocese	Name of Institution	Name and Address of Secretary.	Accommodation		Total Expenditure, 1885
			No. in House	1885	
St. Albans	Herts Reformatory School, Chapmore End, Ware	J. B. Brandram, Esq., Hon. Sec., Ware	50	38	£ s. d. 916 18 7
Winchester	St. Swithin's Industrial School, Upper Brook Street, Winchester	C. Wooldridge, Esq., St. Swithin's School, Winchester	82	80	1,948 11 11
Worcester.	Birmingham Industrial School	E. M. Sharp, Esq., 120 Colmore Row	150	145	2,655 13 2
"	Saltley Reformatory, Birmingham	W. Morgan Esq., 37 Waterloo Street	100	141	3,177 19 3
York	Industrial School, Marygate, York	F. J. Munby, Esq., Hon. Sec.	120	118	1,964 0 0

### GIRLS.

Bath and Wells	Bath Industrial School for Girls	Miss McCaskell, 17 Walcot Parade	85	83	1,694 4 4
Canterbury	Ashurst Industrial School for Girls, Tunbridge Wells	E. Rudolf, Esq., 32 Charing Cross, S.W.	16	15	373 0 0
Exeter	Devon and Exeter Reformatory School	W. Townsend, Esq.	60	36	648 3 11
Liverpool	Liverpool Certified Industrial School, Northumberland Terrace	T. Higgin, Esq., 33 Tower Buildings, Water Street, Liverpool	100	107	1,681 15 11
"	Toxteth Park Girls' Reformatory School, 9 Park Hill Road	Mrs. H. Campbell, 43 South Hill Road, Liverpool	65	59	1,396 18 2
"	Kirkdale Free Home (Voluntary)	Rev. Canon Major Lester, St. Mary's Vicarage	80	79	1,196 0 0
London	The Girls' Home, 22 & 41 Charlotte Street, Portland Place, W.	Miss Bell, Hon. Sec.	45	58	987 5 9
"	Industrial Home for Girls, 125 Sloane Street, S.W.	Mrs. H. Hopwood, Hon. Sec.	52	52	1,027 7 8
"	School of Discipline, 2 Queen's Road, West Chelsea	Miss Deacon, Hon. Sec., 39 Eaton Square, S.W.	42	42	962 14 3
Manchester	Industrial School, Sale	Miss Stewart, Superintendent	67	102	2,153 5 4
Norwich	Thorndon Reformatory, Eye, Suffolk	The Superintendent	80	81	1,041 6 7
"	County Industrial Training School and Orphanage	Miss S. Hamond, Fakenham, Norfolk	70	67	1,211 6 11
Oxford	Boyn Hill Industrial School for Girls	Mrs. Seymour Grenfell, 46 Pont Street, S.W.	20	20	Included with Pimlico Association

<sup>1</sup> Opened in 1886.



## REFORMATORIES AND INDUSTRIAL SCHOOLS—continued.

## GIRLS.

Diocese	Name of Institution	Name and Address of Secretary	Accommodation		Total Expenditure, 1885		
				No. in House 1884	£	s.	d.
Salisbury.	<sup>1</sup> Poole Industrial School	Rev. C. J. Glyn . .	120	109	2,198	9	4
	<sup>2</sup> Industrial School for Girls under Seven, Hemel Hempstead	E. de M. Rudolf, Esq., 32 Charing Cross, S.W.	20	16	321	0	0
"	The Children's Home, Leytonstone	Rev. G. Godsell, Warden	50	50	988	6	0
Winchester	Princess Mary Village Homes, Addlestone, Surrey	Miss Lloyd, Hon. Sec., P. W. V. Homes	200	198	5,417	15	3
"	St. Faith's Preventive Home, Ryde	Lady Superintendent	11	11	150	3	6
Worcester.	Coventry Industrial School and Home, Leicester Street, Coventry	Rev. F. M. Beaumont, Holy Trinity Vicarage, Coventry.	25	23	458	10	3

## THE CHURCH PENITENTIARY ASSOCIATION. ...

THE Church Penitentiary Association has for thirty-five years helped in the foundation and maintenance of Houses of Mercy and Refuges throughout the kingdom. Forty-seven Bishops and two Archbishops preside over the Council of the Association. Each of the Homes has a Clergyman of the Church of England as Chaplain. All the Houses of Mercy to which grants are made by the Association are managed by self-devoted women, though the temporary Refuges have, in some cases, paid Matrons. The average proportion of Sisters to penitents is as one to five or six. The time spent by penitents in the Houses of Mercy varies from six months to three years or more, the usual time being two years.

Two new Houses were admitted into union during the past year, one at Plymouth and the other at Windsor.

The number of the Associated Houses is now 56, in which 195 self-devoted women give their loving service. Thirty-three are Houses of Mercy and 23 are Refuges. The average number of penitents at one time has been in the former 60, and 996 in the latter. The gross number who have left the Penitentiaries has been 760, of whom 60 were transferred to other houses in union; 1,144 have left the Refuges, of whom 294 were similarly transferred. After deducting the transferred cases 1,550 remain, and of these 844, or 54 per cent., were favourable cases; 244, or 18 per cent., were unfavourable cases; 462, or 28 per cent., were doubtful cases. The small number of unfavourable cases is a point deserving of notice.

The following table gives the estimate formed by the managers of the Houses of Mercy concerning those who left in 1885. It appears that penitents leaving—

	Favourable	Unfavourable	Doubtful
2 years and over were considered . . . . .	133	3	17
1 to 2 years . . . . .	97	5	36
6 to 12 months . . . . .	43	5	36
3 to 6 " . . . . .	51	20	41
1 to 3 " . . . . .	43	36	50
Under 1 month . . . . .	25	21	36

<sup>1</sup> Not strictly confined to Church of England management.<sup>2</sup> Opened in 1885.

It has been held that no woman who has led a life of sin for a lengthened period can ever afterwards be trusted to walk alone. The experience, however, of those who direct this great work in this country is different, as may be shown by the fact that more than 40 per cent. of all those who have left the various houses during the past year are believed to be doing well in service.

Each of the institutions in union with the Church Penitentiary Association has funds of its own; but the Association is the handmaid of all, and apportions moneys entrusted to it among the houses in union that apply for aid.

This Association supplies a bond of union connecting many who are engaged in penitentiary work in various parts of the world. In many other ways its influence is felt indirectly. And in its more special work it exercises an influence upon our national character, limited indeed, but real and widening.

The amount granted to the several Houses during the past year has been 1,069*l*. The income for the same period was 1,135*l*.

All communications should be addressed to the Secretary, Church Penitentiary Association, 14 York Buildings, Adelphi, W.C.

### CHURCH MISSION TO THE FALLEN.

**Objects of the Mission.**—The Church Mission to the Fallen was founded in 1880 for the purpose of carrying on direct missionary work amongst the fallen and unchaste, and combating vice in its own strongholds. It carries out its work (a) by the employment of women as missionaries to seek out fallen women in their own homes, in hospitals, in workhouses, and in public streets, by holding Mission Services in churches and schools, united Intercession, and by efforts of a preventive nature.

It does not propose to establish Refuges or Penitentiaries, but to confine itself to direct missionary work.

The band of voluntary workers has been considerably increased, more Mission Services have been held, two paid Mission workers are now employed, the work amongst men has been continued, and the Intercession Services have been better attended.

Mission services have been held during the East and West London Missions and since. In some cases immediate results have followed, and in all many have been rescued by visits to their lodgings, and work carried on after the Mission.

Donations and subscriptions are earnestly requested for the heavy expenses of the Mission.

All communications should be made to J. B. Riddell, Esq., Hon. Sec., 14 York Buildings, Adelphi, W.C.

### FEMALE MISSION TO THE FALLEN AND FEMALE AID SOCIETY.

This is a 'Woman's Mission to Women,' and was established in 1858, under the presidency of the Earl of Shaftesbury. It sends earnest Christian women into the streets, the hospitals, and the workhouses, seeking to converse with, and rescue the fallen of their own sex.

There are 10 Mission-houses; and 24 agents are working in different parts of London.

There are usually upwards of 50 young women under the temporary care of the missionaries. They are sheltered for a few days until a more permanent home can be secured. In the case of young women found in dangerous circumstances but not yet fallen, a home is provided when possible in the service of Christian mistresses. The missionaries have placed 6,021 in service during the last 27 years; 5,996 have been placed in institutions for training; 1,641 have been restored to their friends; 78 have been assisted to marry; 61 have been emigrated. Many others have been placed in hospitals, or otherwise temporarily assisted.

Particulars of the work of this Mission may be obtained of the Secretary, Mr. Arthur J. S. Maddison, 32 Charing Cross, London, S.W.

## PENITENTIARIES.

SUMMARY STATEMENT OF THE GENERAL WORKING OF THESE INSTITUTIONS DURING THE YEAR 1885-86.

Diocese	Name of Institution	Chaplain or Secretary	Accommodation	No. who left in 1885	Of Hopeful Character	Voluntary Funds 1885
Canterbury	The Home, Upper <sup>1</sup> Grove, Margate	Sister in charge	—	—	—	£ s. d.
London	St. James's Diocesan Home, Fulham <sup>2</sup>	Rev. J. P. F. Davidson, Chaplain	60	43	32	1,239 19 6
"	Diocesan Penitentiary, Highgate <sup>2</sup>	Rev. J. H. Amps, Warden	60	48	40	877 19 3
"	St. Mary Magdalen's Home, Paddington <sup>2</sup>	Gen. Tremenheere, Hon. Sec.	30	22	20	376 14 7
"	Bethesda, Allsopp Mews, Dorset Square, N.W.	Rev. C. Gutch, 39 Upper Park Place, N.W.	20	7	7	164 14 1
"	St. George's Home, 4 Mount Row, Davies Street, W.	Mrs. Huth, Hon. Secretary	12	11	6	204 17 3
"	Home of Compassion, 63 Sutherland Street, Pimlico <sup>2</sup>	The Lady Superintendent	9	20	17	296 3 0
"	St. Katherine's Home, 40 Gloucester Street	Rev. H. M. Villiers, Hon. Chaplain	12	6	4	—
"	Home of the Good Shepherd, Aldine House, Uxbridge Road, W.	Dowager Lady Wilson, Lady Superintendent	30	56	45	571 2 7
Durham	Durham County Penitentiary	Rev. H. J. Richmond, Vicarage, Sherburn, Chaplain	25	22	15	455 2 6
Winchester	St. Thomas's Home, Basingstoke <sup>2</sup>	Rev. R. F. Bigg-Wither, Chaplain, Worting Rectory	48	48	35	1,900 9 5
"	Winchester Refuge <sup>2</sup>	Col. F. A. Dickins, Blackbridge House, Winchester	7	18	18	189 14 5
Bath & Wells	Bath Penitentiary <sup>2</sup>	Rev. H. Hellier, Chaplain	46	21	12	547 5 0
Carlisle	St. Mary's Home, Carlisle <sup>2</sup>	Miss Burton, Hon. Sec.	30	14	10	689 11 1
Chichester	Albion Hill Home, Brighton <sup>2</sup>	Rev. J. Swinburne, Chaplain	90	72	42	1,406 11 11
"	St. Mary's Home, Brighton <sup>4</sup>	Rev. A. D. Wagner, Chaplain	50	45	15	—

<sup>1</sup> Recently opened.<sup>2</sup> In union with Church Penitentiary Association.<sup>3</sup> Not strictly confined to Church of England management.<sup>4</sup> The Penitentiary accounts are not kept separate from the Home as a whole.

PENITENTIARIES—continued.

Diocese	Name of Institution	Chaplain or Secretary	Accommodation	No. who left in 1885	Of Hopeful Character	Voluntary Funds, 1885
Ely . . .	Cambridge Female Refuge	Mr. J. Hough	25	17	8	£ s. d. 289 10 9
Exeter . .	Devon and Exeter Penitentiary	Rev. W. G. Mallett, St. Mary Major Rectory, Exeter	50	39	23	593 17 9
"	Home of Peace, North Road, Plymouth <sup>1</sup>	Mother Superior	44	41	36	944 18 1
"	Devon House of Mercy, Bovey Tracy, Newton Abbot <sup>1</sup>	Rev. F. Ensor, Chaplain, Lustleigh Rectory	96	50	49	1,159 9 0
Gloucester & Bristol	Bussage House of Mercy, near Stroud <sup>1</sup>	Rev. A. Walsh, Chaplain	24	16	13	234 12 5
"	Bristol Penitentiary	Rev. G. B. James, Hon. Sec., St. Philip's Rectory	36	32	—	898 13 7
"	Female Refuge and Home, Cheltenham	F. F. Rolt, Esq., Hon. Sec.	32	29	16	772 14 4
Hereford .	St. Martin's Home <sup>1</sup>	Rev. M. Hopton, Canon Frome Vicarage	20	21	15	295 11 3
Lichfield .	Salop Home, Shrewsbury	Rev. E. Wightman, St. Alkmund's Shrewsbury	16	10	7	138 4 6
"	County Industrial Home, Stafford <sup>2</sup>	Rev. F. H. Beaven, Chaplain	40	28	15	593 1 2
"	Wolverhampton Female Refuge	Rev. C. L. Williams, St. Mark's Vicarage	25	19	12	90 3 2
Lincoln	Penitent Females' Home <sup>3</sup>	Rev. E. R. Larken, Barton Rectory, Lincoln	26	8	7	249 15 2
"	Diocesan Home, Frieston <sup>4</sup>	W. Lane-Claypon, Esq., Hon. Sec.	20	—	—	—
Liverpool .	Magdalen Institution <sup>2</sup>	Rev. E. P. Hodgins, D.D.	50	27	18	574 19 3
Llandaff	House of Mercy, Penarth <sup>1 2</sup>	Rev. C. Griffith, Blaenavon	41	20	16	330 2 11
"	St. Margaret's House of Mercy, Roath, Cardiff <sup>1</sup>	Rev. J. C. Dawson, Chaplain	20	22	15	307 1 7
Manchester	St. Mary's Home, Rushholme, Manchester <sup>1</sup>	The Lady Superior	26	23	14	1,078 0 1
Norwich .	House of Mercy, Ditchingham <sup>1</sup>	The Sister Superior	30	11	9	347 2 11

<sup>1</sup> In union with Church Penitentiary Association  
<sup>2</sup> In connection with the Reformatory and Refuge Union.  
<sup>3</sup> Not strictly confined to Church of England management.  
<sup>4</sup> Recently opened.

## PENITENTIARIES—continued.

Diocese	Name of Institution	Chaplain or Secretary	Accommodation	No. who left in 1885			Voluntary Funds, 1885		
				Of Hopeful Character			£	s.	d.
Norwich	Norfolk and Norwich Magdalen <sup>1</sup>	Rev. J. L. Brown, The Grove, Norwich	12	17	14	181	17	6	
Oxford	Clewer House of Mercy <sup>2</sup>	The Rev. the Warden	101	31	12	1,639	11	8	
"	St. Mary's Home, Wantage <sup>2,3</sup>	Rev. B. T. Thompson, Warden	33	26	10	630	11	0	
"	St. Mary's Home, Reading <sup>2</sup>	Rev. Canon Garry, St. Mary's Vicarage, Reading	20	11	8	397	16	8	
"	Oxford Penitentiary, Manor House, Holywell <sup>2</sup>	Rev. S. B. Wigram, Ingledene, Oxford	42	17	1	405	19	5	
Peterboro'	Home for Fallen Women, Leicester <sup>1</sup>	Rev. M. Reed, Chaplain, Holy Trinity Parsonage	40	29	20	708	13	7	
Ripon	House of Mercy, Horbury <sup>2</sup>	Rev. A. J. Mickelthwaite, Warden	60	38	31	583	3	7	
"	St. James' Guardian Home, Leeds <sup>1,4</sup>	John Barnes, Esq., Hon. Sec., 6 Hanover Square, Leeds	40	36	30	216	0	0	
Rochester	St. Mary's Home, Stone, Kent <sup>2</sup>	J. G. Talbot, Esq., Hon. Sec., Falconhurst, Eden Bridge	60	44	27	1,322	18	2	
Rochester	House of Refuge, Chatham	Rev. W. H. Duke, Hon. Sec., St. Mary's Vale, Chatham	30	19	14	735	7	6	
"	Magdalen Hospital, Streatham, S.W. <sup>1</sup>	Rev. W. Watkins, Warden	91	90	54	5,215	9	3	
St. Albans	Diocesan House of Mercy, Great Maplestead <sup>2</sup>	Rev. H. de Romestin Warden	30	27	13	760	17	0	
St. David's	St. Winifred's Home, Tenby	The Lady Superintendents	20	17	10	280	0	7	
Salisbury	Diocesan House of Mercy, Salisbury <sup>2</sup>	Rev. H. W. Carpenter, Chaplain	2	9	5	236	7	7	
Southwell	Derby and Derbyshire Home for Penitents <sup>1</sup>	Rev. J. Chancellor, St. John's Vicarage, Derby	25	34	—	221	11	3	
Truro	St. Faith's House of Mercy, Lostwithiel <sup>1</sup>	Rev. G. Hill, Chaplain, St. Winnow	22	16	14	331	4	6	
Worcester	Magdalen Asylum and Refuge, Birmingham <sup>1</sup>	Mr. P. Davenport, Hon. Sec., The Asylum, Clarendon Road	36	22	19	477	4	7	

<sup>1</sup> In connection with the Reformatory and Refuge Union.<sup>2</sup> In union with Church Penitentiary Association.<sup>3</sup> The Penitentiary accounts are not kept separate from the Home as a whole,<sup>4</sup> Not strictly confined to Church of England management.

PENITENTIARIES—continued.

Diocese	Name of Institution	Chaplain or Secretary	Accommodation	No. who left in 1885	Of Hopeful Character	Voluntary Funds, 1885
Worcester.	Home of the Good Shepherd, Malvern Link <sup>1</sup>	The Sister in Charge	30	13	11	£ 398 6 0
	St. Michael's Home, Leamington <sup>1</sup>	The Sister in Charge	25	26	14	219 16 0

HOUSES OF REFUGE.

Diocese	Name and Locality of Institution	Name of Chaplain or Secretary	Accommodation	Left in 1885	Voluntary Funds, 1885
York . .	St. Martin's Home, Scarborough	Mrs. Waterhouse, 6 Esplanade	6	24	£ 101 1 6
London .	Home of Refuge, 17 Commercial Road, S.W.	Rev. A. Gurney, Chaplain	14	88	Pimlico Assn.
"	Westminster Female Refuge, 14 Great College Street, Westminster <sup>2</sup>	Rev. J. Grant Mills	20	266	598 18 5
"	House of Refuge, 84 Culloden Street, Poplar <sup>3</sup>	Sister in Charge	—	—	—
"	St. Giles' Refuge, 46 Neal Street, St. Giles <sup>3</sup>	Sister in Charge	—	—	—
"	St. Faith's Home, 259 Vauxhall Bridge Road <sup>1</sup>	Rev. A. Fairbanks, Chaplain	8	33	258 15 6
"	Home of Shelter, 10 Sutherland Street, South Belgravia, S.W.	Rev. A. Fairbanks, Chaplain	9	192	296 12 11
"	Newport Market Refuge, Coburg Row, S.W. <sup>4</sup>	Sister in Charge	5	99	—
"	Homes of Refuge, Kerbey Street, East India Dock Road	Mrs. Wilkes, Hon. Sec.	14	162	900 0 0
"	The Elms, Copper Mill Lane, Walthamstow	T. E. Ripley, Esq., Hon. Sec.	21	7	1,050 0 0
"	Homes of Hope, 4-6 Regent Square, W.C. <sup>2</sup>	W. Hornibrook, Esq., Hon. Sec.	60	100	1,073 0 0
Winchester	The Refuge, Aldershot <sup>1</sup>	Lady Superintendent	10	77	132 2 4

<sup>1</sup> In union with Church Penitentiary Association.  
<sup>2</sup> Not strictly confined to Church of England management.  
<sup>3</sup> Recently opened.  
<sup>4</sup> Accounts not kept separate from other Charities in Union.

## Houses of Refuge.

## HOUSES OF REFUGE—continued.

Diocese	Name and Locality of Institution	Name of Chaplain or Secretary	Accommodation	Left in 1885	Voluntary Funds, 1885
Winchester	St. Mary's Refuge, Guildford <sup>1</sup>	Rev. J. Brass, Subwarden, St. Vincent's	5	23	£. s. d. 85 6 9
"	Home of Refuge, Foston, Gosport <sup>1</sup>	Rev. R. F. Bigg-Wither, St. Thomas's Home, Basingstoke	5	34	130 12 6
"	St. Thomas's Home, Southsea <sup>1, 2</sup>	Dr. Axford, Clarence Parade, Southsea	5	57	—
"	Home of Refuge, Ryde <sup>1</sup>	Lady Superintendent	6	25	275 0 7
Chester	House of Refuge, Bolland's Court	Hon. Mrs. Parker, Hon. Sec.	9	39	270 15 0
Chichester	St. Monica's Home, 89 Buckingham Road, Brighton	Rev. C. Parnell	8	24	160 12 0
Exeter	Home for Friendless Girls, Hope Cottage, Torquay <sup>2</sup>	The Lady Superintendent	13	25	273 2 1
"	Market Street Refuge, Stonehouse	Sister in Charge	8	56	} 120 0 0
"	Fort Street Refuge, Devonport	Sister in Charge	8	49	
"	The Refuge, 2 Octagon Street, Plymouth	Miss De Blois	6	68	
Gloucester and Bristol	Gloucester Magdalen Asylum	Major Knox Hon. Sec.: The Barbican	6	26	33 5 7
Lichfield	Lichfield Refuge	Mrs. H. Bridgeman, The Close, Lichfield	2	—	213 0 4
Lincoln	Home for Friendless Women, Grimsby	Rev. J. P. Young, The Vicarage, Grimsby	6	23	112 1 6
"	The Refuge, Louth	Rev. H. B. Streetfeild	2	27	75 3 10
Manchester	Mission Refuge, Manchester	Rev. J. Henn, 1 Acton Square, Salford	10	101	261 12 4
Norwich	Cottage Home Refuge, Norwich <sup>1</sup>	Sister in Charge	8	54	84 17 4
Oxford	House of Refuge, St. Aldate's, Oxford <sup>1</sup>	Rev. J. Rigaud, Magdalen College, Chaplain	10	44	181 5 5
"	Wellesley Home, Clewer <sup>4</sup>	Sister in charge	—	—	—
St. Albans	The Refuge, Stratford, E.	Rev. R. P. Pelly, St. John's Lodge, Forest Gate, E.	16	103	422 15 5
Ripon	St. Peter's House of Refuge, Leeds <sup>1</sup>	Rev. Canon Scott, Hon. Chaplain	14	47	244 1 11
Rochester	Southwark Girls' Rescue Society, 6 Dockley road, Bermondsey	Rev. J. W. Stobart, St. Augustine's Vicarage, Leyton Road, Bermondsey	7	70	161 16 6

<sup>1</sup> In union with Church Penitentiary Association.<sup>2</sup> Not strictly confined to Church of England management.<sup>3</sup> Accounts not kept separate from other Charities in Union.<sup>4</sup> Recently opened.

## HOUSES OF REFUGE—*continued.*

Diocese	Name and Locality of Institution	Name of Chaplain or Secretary	Accommodation	Left in 1885	Voluntary Funds, 1885
Rochester .	Home for Destitute Girls, Vauxhall	Rev. G. W. Herbert, The Parsonage, Vauxhall	12	21	£. s. d. 181 12 11
Worcester .	House of Refuge, Melrose Cottage, Worcester	Sister in Charge	8	53	276 4 0
"	Magdalen Refuge, Birmingham	Mr. Davenport, Secretary	8	59	Included with the Asylum
<b>CHILDREN'S HOMES.</b>					
London .	St. Cyprian's Children's Home, Fulham <sup>1</sup>	Sister in Charge	15	2	527 11 10
Lichfield .	Children's Home, Shrewsbury	Miss Lloyd, Hon. Sec.	21	13	357 12 9
Winchester	St. Andrew's Home, Southsea and Farnham <sup>1</sup>	Sister in Charge	55	10	820 5 8

## LADIES' ASSOCIATIONS FOR THE CARE OF FRIENDLESS GIRLS.

THE object of these Associations is to have a band of educated women in all our large towns, who exist as an association to attack the causes of the degradation of women, and work at the centres rather than at the extremities of the evil. The various branches of usefulness generally taken up by these associations are :

Systematic preventive work among our rough girls just leaving school, by establishing free registry offices, with clothing clubs, careful visitation, and training home, on the Bristol plan; the rescue of children in dangerous circumstances; emigration; factory girls' clubs; visitation of the Magdalen Ward in workhouses, and holding out a helping hand to girls after their first fall; visitation of outcast girls, and earnest endeavour to rescue especially the very young girls; addresses to working mothers on the subject of the early training of girls and boys; conferences and other efforts to raise their standard; distributing suitable publications to school-mistresses, parents, Christian workers, &c.; petitioning for the reform of the laws for protecting women and children; the education of public opinion, the raising of the tone of society, and the training of boys to protect all women and children from degradation, and to recognise the equal obligation of the law of purity on men and women alike.

One hundred are already in existence, and every year is adding to their number. A situation and outfit will be found for any young girl (who has not lost her character), by applying to any of the free registry offices. Homes for girls and young children who may be committed by the magistrate under the amended clause of the Industrial Schools Act (see Section 14) have also been opened at Portsmouth, Maidenhead, and other places.

A List of Institutions, formed in connection with this work, was presented in the OFFICIAL YEAR-BOOK for 1885, p. 130.

All communications to be made to the Hon. Secretary, Miss Ellice Hopkins, Percy House, Brighton.

<sup>1</sup> NOTE.—These Institutions not having replied, the information stands for 1884.



### THE CHURCH OF ENGLAND CENTRAL SOCIETY FOR PROVIDING HOMES FOR WAIFS AND STRAYS.

The object of this Society is to enable Churchmen to co-operate in rescuing from vicious surroundings destitute children, especially in large towns; 17 homes have been established, and in them this year were 115 boys and 285 girls. The committee have placed in other homes 54 boys and 34 girls, and besides these they have boarded out in country homes, under proper supervision, 90 boys and 69 girls, making a total of 647.

The general receipts amounted in 1886 to 7,655*l.* 16*s.* 2*d.* and for special funds for new homes to 8,275*l.* 8*s.* 5*d.*

Forms of application may be had from the Hon. Secretary, E. de M. Rudolf, Esq., 32 Charing Cross, S.W., to whom all communications should be made.

### ST. ANDREW'S HOME AND CLUB FOR WORKING BOYS.

THIS Institution has been successfully carried on in Dean Street, Soho, for some years past. Its object is to provide a comfortable dwelling for boys employed in London who may be friendless, or whose friends live at a distance from the locality of their employment. The present institution provides for forty-five inmates, who contribute at least 5*s.* per week towards their maintenance, receiving such subsidiary assistance as the institution can afford.

An evening club is provided, of which there are more than 150 members. A body of gentlemen systematically give their time in seeking the moral and spiritual welfare of the members of this club. Classes for instruction are arranged for those who wish to improve themselves in reading, writing, drawing, short-hand, and other useful branches of education. There is also a *gymnasium*, and instruction is given on three nights a week in gymnastics, fencing, and boxing. A suitable building has been erected at Westminster, where the Home is now located, and it is an encouraging witness to the good influence of this institution, that the boys themselves have made generous efforts to contribute towards the cost of the new premises.

Communications should be made to Mr. G. T. Biddulph, 43 Charing Cross, S.W.

### HOMES FOR WORKING GIRLS IN LONDON.

THIS Institution was founded in 1878, for the purpose of providing a dwelling for girls and young women employed in the factories and workshops of London and its suburban districts. By patient labour it has developed its efforts, which have resulted at present in the possession of eight houses in different parts of the metropolis, providing accommodation for 416 young women.

These Homes have become channels of imparting great temporal comfort, and of exerting many kindly Christian influences upon those who would otherwise have been left comparatively lone and friendless in the great city. Each Home is furnished with books and periodicals, classes are held, and in many ways efforts are being made to compass the moral and spiritual well-being of those who become inmates. Some idea of the good work which is being done may be gathered from the fact that since the commencement of the Homes no less than 7,000 young work-women have been received into the several Homes.

Communications should be made to Mr. John Shrimpton, 38 Lincoln's Inn Fields, W.C.

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### SECTION XII.—HOME MISSION WORK.

#### SISTERHOODS AND ORPHANAGES.

THE following summary of Sisterhood work in the Church has again been revised, and may be taken fairly to represent the extent and character of the various works of mercy which these communities are

actively carrying on. We have endeavoured to supply some record of the provision made for the sheltering and training of orphans; the list as it appears is accurate, but can hardly be said to be complete, as it involves considerable labour and intricate inquiry to obtain the requisite information, so as to be able to distinguish those institutions which are conducted upon the principles of the Church of England.

### SISTERHOODS.

Diocese	Sisterhood	Description of Work
<b>Chichester</b>	<b>SISTERHOOD OF ST. MARGARET, The Convent, East Grinstead</b> St. Margaret's Orphanage	To provide Sisters to visit and attend the sick in their own homes, in hospitals, and infirmaries. 1. Orphanage for girls, about 80 in number; charge for each, 14 <i>l.</i> a year, but about 80 are received free.
	St. Agnes' School . . .	2. School for the daughters of professional men.
	St. Katherine's, 32 Queen Street, Bloomsbury, W.C.	3. School of Ecclesiastical Embroidery.
	St. Saviour's, Hitchin . . .	4. Orphanage and Mission work.
	St. Margaret's, Cardiff . . .	5. Mission and School work.
	St. Katherine's Hospital, Ventnor, Isle of Wight	6. Incurable cases of consumption.
	St. Thomas', Regent Street Newport Market . . .	7. Mission work, Golden Square.
	House of Compassion, Beckenham	8. Refuge and Mission work.
	St. Margaret of Scotland, Aberdeen	9. Orphanage.
	St. Saviour's Priory, 18 Great Cambridge Street, Hackney Road, E.	10. Nursing, Mission, schools, and Penitentiary work.
	St. Margaret's, Boston, U.S.A.	11. Nursing, Mission, and schools in Haggerston, and St. Paul's, Knightsbridge.
	Roath, Cardiff . . . . .	12. Mission work; Industrial School; Boys' Orphanage (Lowell); Ladies' School, and charge of Hospitals.
	St. Margaret's, Manchester	13. House of Mercy.
	St. RAPHAEL'S SISTERHOOD, Bedminster, Bristol	14. Parish work. Parochial work in the Parish of St. Raphael.
<b>Gloucester and Bristol</b>	<b>SISTERHOOD OF ALL SAINTS, 78 to 83 Margaret Street, W.</b>	Founded in 1851 for the care of the sick and poor of the district. The following Works of Mercy are carried on by the Sisters: Orphanage for 86 girls, age 6-14. Training School for girls, age 14 upwards. St. Elizabeth's Home, for incurable women and children. Hospital for incurable boys. Trained nurses are sent out into private families. For married women with their infants.
	74 Margaret Street, W. . . . .	
	77 Margaret Street, W. . . . .	
	37, 59, and 61 Mortimer Street, W. . . . .	
	4 Margaret Street, W. . . . .	
	St. John's House, Norfolk Street, Strand	
	All Saints' Convalescent Home, Beckenham	
	Maternity Home for Married Women, 12 Queen Anne Terrace, Battersea	
	3 Fitzroy Square, W. . . . .	The poor are taken in for their confinement, and there is also accommodation for poor ladies. Nurses' Home for trained nurses.
	Edinburgh . . . . .	All Saints' Mission.
	Eastbourne . . . . .	All Saints' Convalescent Hospital.
	St. Leonard's-on-Sea . . . . .	All Saints' Convalescent Home.
	3 Margaret Street, W. . . . .	St. Agnes' Hospital for fallen women in need of medical aid.
	<b>London</b>	

## SISTERHOODS—continued.

Diocese	Sisterhood	Description of Work
<b>London—cont.</b>	Cowley St. John, Oxford .	St. John the Evangelist Hospital for incurables of the upper class.
	Lewisham . . . .	All Saints' Orphanage (boys).
	Liverpool . . . .	St. Margaret's Home: an Industrial School Orphanage.
	THE SISTERS OF BETHANY, 13 Lloyd Square, Clerkenwell, E.C.	The nursing of University College Hospital is managed by the Sisters.
	9 Lloyd Square, and 47 St. Helena Place, E.C.	There are besides Mission Houses at Wolverhampton, Lewisham, Helmsley, Bradford, Sydenham, and Liverpool, Baltimore and Philadelphia, U.S., Cape Town, and Bombay.
	4 Newington Terrace, Kennington Park. Church of the Annunciation, Brighton	Primary object, to offer to persons living in the world the opportunity of Spiritual Retreat. General parochial work. Training girls for service. School for embroidery.
	Springbourne, Bourne-mouth	St. Katherine's High School, Day & Boarding, for daughters of the middle classes.
	St. MARY & St. SCHOLASTICA, Feltham, Middlesex	Mission House. Parochial work.
	St. CYPRIAN'S, Park Street, Dorset Sq., W.	Middle Class Day School for boys and girls.
	St. SAUVOUR'S PRIORY, 18 Gt. Cambridge Street, Hackney Road, E.	Mission House. Parochial work.
	NURSING SISTERS OF ST. JOHN THE DIVINE, 68 Drayton Gardens 46 Gunter Road, S.W.	Orphanage and Industrial School; accommodates about 100 children, from 3 to 10 years of age.
	210 East India Dock Rd., E. 80 Glengall Street, Isle of Dogs, E.	A Community of about 15 Sisters, chiefly for devotional life. Undertakes Church embroidery and plain needlework, the charge of a few aged and infirm persons; an Orphanage for 6 children, and a Day School for children in the neighbourhood. Women not living in the community associated by a slight rule.
	St. John's Hospital, Montague Place, Poplar, E.	Parochial and school work; Orphanages, and House of Mercy. Home for aged poor. Home for incurables.
	St. John's Hospital, Morden Hill, Lewisham.	Branch of East Grinstead Sisterhood, working in the parishes of St. Mary, St. Augustine, and St. Chad.
	St. PETER'S HOME, Kilburn, N.W.	1. Day nursery. Dinner kitchen. Workroom. 2. Home of Rest, Herne Bay, for women. 3. St. Saviour's Hostel, Brighton, for men.
		To provide nurses for the sick in private houses and in hospitals.
		A Lying-in House for respectable poor married women.
		East London District Nursing Home. East London District Nursing Home.
		For women and children—24 beds.
		For men and women—12 beds.
		The Home accommodates about 90 patients, women and children, chiefly those discharged from hospitals as incurable.
		The Sisters undertake all kinds of parochial and Mission work, Church embroidering, Industrial Schools, &c.

SISTERHOODS—*continued.*

Diocese	Sisterhood	Description of Work	
<b>London—cont.</b>	Cheddar . . . . .	St. Michael's Home for consumptive patients. Convalescent Home.	
	Ormesby House, Littlehampton Wandsworth Common, S.W.	Home for Incurables.	
	Hoxton, 21 Penn Street, N. Charterhouse, Golden Lane, E.C.	St. Saviour's Mission. St. Mary's Mission.	
	Haggerston, E. . . . .	St. Columba's.	
	Kilburn, N.W. . . . .	St. Augustine's.	
	Newland, Malvern . . . . .	The Beauchamp Almshouses.	
	Kilburn, N.W. . . . .	St. Peter's Industrial School for girls from 12 to 16 years of age.	
	<b>SISTERS OF THE CHURCH, 27 Kilburn Park Road, N.W.</b>		
	Orphanage of Mercy, Kilburn	A free Orphanage, receives 800 destitute girls.	
	St. Augustine's Day and Sunday Schools	For girls and infants (including an Upper Grade School), and capable of accommodating 1,500 children.	
	St. Augustine's House of Rest	A temporary home for missionaries on their return to England, also for Clergy from the country who may be in London for short periods of time.	
	Lady Adelaide Home, Brondesbury Colonial and Foreign Missions	A free Orphanage for destitute boys. Free grants of Altar furniture, Church embroidery, books, &c., made to Clergy in all parts of the world	
	Broadstairs . . . . .	St. Mary's Convalescent Home, in course of erection, for 300 children of the very poor.	
	London Docks . . . . .	St. Katherine's Restaurant for sailors and working men. Food trucks despatched to the Docks and also to the unemployed to supply food at a nominal cost.	
	Rotherhithe . . . . .	All Saints' Mission House and Temporary Accident Hospital and Dispensary.	
	All Hallows, Poplar . . . . .	Sunday Schools and general mission work.	
	Shoreditch . . . . .	Breakfasts and dinners for destitute children, Sunday Schools and general mission work.	
	St. Michael's, Bromley . . . . .	Sunday Schools and parochial work.	
	St. Augustine's, South Hackney 6 Paternoster Row . . . . .	Sunday Schools and parochial work. Publishing department. Office of 'Our Work' and 'Banner of Faith.' Church and Sunday School publications. Restaurant for working men.	
	229 Edgware Road . . . . .	Large Depôt of the Church Extension Association for the sale of clothing for the poor.	
	Eastcombe, Gloucestershire	Small Sanatorium for the use of the orphans.	
	<b>Norwich</b>	<b>SISTERHOOD OF ALL HALLOWS, Ditchingham, Bungay</b>	House of Mercy. Thirty penitents received. Parochial work. Church embroidery.
		Carnarvon Road, Heigham, Norwich	Cottage Home. Refuge.

SISTERHOODS — *continued.*

Diocese	Sisterhood	Description of Work
<b>Worwick—cont.</b>	Ditchingham . . . .	All Hallows' Orphan School, for girls of better class who have fallen into reduced circumstances. All Hallows' Country Hospital, accommodates 20 patients. Mission work. 1. Parish work.
<b>Oxford . . . .</b>	British Columbia St. THOMAS THE MARTYR, OXFORD St. Anne's School, Rewley House, Oxford St. Scholastica's School .	2. School for the daughters of Clergymen and others. 3. Girls' Middle Class School. 4. Orphanage and Industrial Home for Girls. S. Thomas. 5. Diocesan Penitentiary. 6. Orphanage for daughters of Clergymen. 7. Branch House. Parish work.
	Basingstoke . . . . St. Katherine's, Southsea . St. Bartholomew's, Brighton COMMUNITY OF ST. JOHN THE BAPTIST, Holywell, Oxford	A Penitentiary under the care of the Clewer Sisters. Number of Sisters engaged, 8.  The Penitentiary has a special claim upon University men, many applications coming from Oxford itself. The House is very small, and the need for enlargement is pressing. The results of the discipline have been very satisfactory, many of those sent out now hold situations as matrons in laundries, &c. Founded in 1849 under a rule approved by the Bishop of the Diocese for works of mercy of various kinds. More than 200 Sisters are employed.
	SISTERHOOD OF ST. JOHN THE BAPTIST, CLEWER	1. Penitentiary.
	House of Mercy, Clewer . St. John's Home, Clewer .	2. Orphanage, and Industrial School, established in 1855, for 50; payments per head are supplemented by subscriptions and donations; some cases are received free. At 14 the children pass on to the Industrial School.
	St. Andrew's Convalescent Hospital, Clewer	3. Convalescent Hospital for men, women, and children; established 1861. Accommodation for 100. Annual subscription of 1 <i>l.</i> 5 <i>s.</i> admits an adult for 3 weeks or a child for a month.
	St. Andrew's Cottage, Clewer St. Stephen's Schools, Clewer	4. Convalescent Home for ladies of limited means: accommodation for 8. 5. Schools; College for the upper classes; also High School and Boarding House for girls; National School for boys, girls, and infants. Mission House for Parish work.
	St. John the Baptist's School, 83 Hamilton Terrace, Kilburn, N.W. St. Barnabas, Pimlico .	6. Ladies' School; eighty guineas per annum.
	Pimlico . . . . .	7. Orphanage and Mission House for Parish work.
	9 Rose Street, Soho, W. .	8. The Refuge for the reception of fallen women. 9. Orphanage and Industrial School for 65 girls.
	All Saints' Home, Hawley, Farnborough	10. Branch of the work at Rose Street, Soho, and Sanatorium for the children.

# Sisterhoods.

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## SISTERHOODS—continued.

Diocese	Sisterhoods	Description of Work
<b>Oxford—cont.</b>	36 Soho Square, W.	11. Ecclesiastical Embroidery establishment.
	House of Charity, 1 Greek Street, Soho, W.	12. House of Charity for the temporary relief of the homeless.
	St. Alban's, Holborn, E.C.	13. Parochial work of all kinds.
	Manor House, Holywell, Oxford	14. Penitentiary.
	House of Mercy, Bovey Tracey	15. Penitentiary: 90 inmates. Also a Mission House for Parish work.
	St. Raphael's Home, Torquay	16. Convalescent Hospital. A Home adjoining just opened for men.
	St. Anne's School, Baltonsborough, Glastonbury, Somerset	17. Ladies' School.
	St. Lucy's Home, Gloucester	18. For orphans and mission work in the town.
	St. Lucy's Hospital, Gloucester	19. Free Hospital for children from all parts.
	St. Andrew's Home, Folkestone	20. Convalescent Hospital.
	St. Eanswythe's Mission House, Folkestone	21. For general parish work.
	St. Saviour's Mission	22. Also for Parish work.
	All Hallows' Mission, 127 Union Street, Borough, S.E.	23. General Mission work.
	St. John Baptist Mission, Newport (Mon.)	24. For Parish work and Preventive Home for children.
	St. John the Baptist, New York and Newark, U.S.A.	25. Mission and Orphanage. Ladies' School, &c., &c.
	At Poplar, near East India Docks	26. Mission Home (Oxford Christ Church Mission).
	Lady Canning's Home, Calcutta	27. Home and Hospital. Charge of the nursing at different Hospitals. Orphanage Eurasian School.
	Hackney Wick . . . .	28. Mission work in connection with the Eton Mission.
	St. John's, Westminster	29. Mission House for Parish work of all kinds.
	<b>SISTERHOOD OF ST. MARY, Wantage</b>	The work undertaken by these Sisters includes—
	Wantage . . . . .	A Home for Penitents.
	Wantage . . . . .	St. Michael's Training School for Schoolmistresses, Pupil Teachers, and Industrial School for girls.
	Wantage . . . . .	St. Mary's School for Young Ladies (boarders) and day scholars from Wantage.
	Lostwithiel, Cornwall . . . . .	St. Winnow's House of Mercy.
	Plymouth . . . . .	St. Peter's Industrial Home.
	Plymouth . . . . .	St. Peter's Mission House.
	34 Delamere Terrace, Paddington	St. Anne's House, parochial work in St. Mary Magdalene's parish.
	Paddington . . . . .	St. Mary Magdalene's Penitentiary.
Kennington . . . . .	St. Mary and St. John the Divine, parochial work.	
Fulham . . . . .	St. James's Diocesan Home, Penitentiary.	
5 and 6 St. James's Terrace, Paddington	College for the daughters of gentlemen.	
Poonah, India . . . . .	St. Mary's Mission, Orphanage, High School, and Anglo-vernacular School.	

## SISTERHOODS—continued.

Diocese	Sisterhood	Description of Work
Ripon	SISTERS OF CHARITY, St. Saviour's, Leeds	This is a branch of the Sisters of Charity, St. Raphael's, Bristol. Parochial work. Orphanage for 20 girls.
	St. Saviour's Home, Knowsthorpe, Leeds SISTERHOOD OF ST. PETER, Horbury House of Mercy, Wakefield St. Peter's House of Refuge, Leeds Lincoln Diocesan Home, Frieston	1. Penitentiary. 75 penitents can be received. 2. Accommodation for 12. 3. Parochial work, nursing. 4. Penitentiary, accommodation for 20.
Rochester	SISTERS OF THE HOLY CROSS, Kennington, S.E. London Docks, E. . . . Kennington . . . .	Schools and Mission. Holy Cross Mission Home. St. Stephen's Home. Orphanage and Training School.
	Charlton, Dover . . . . 37 Monkgate, York . . . . Winchester . . . .	Branch House. Mission work. Nursing Home: whence nurses are sent to all parts of England. Holy Cross Mission.
St. Albans	THE COMMUNITY OF THE NAME OF JESUS House of Mercy, Great Maplestead Stratford, E. . . . .	Penitentiary. Orphanage for girls of upper middle class. Parochial work. School.
Southwell	THE SISTERHOOD OF ST. LAWRENCE, Belper	Nursing, Parochial work, Orphanage for children of professional men, School for ditto, Cottage Hospital.
	St. Anne's, Derby . . . . Ilkeston . . . . . Scarborough . . . . .	Branch House. Holy Trinity Mission House. Convalescent Home for ladies and children. Cottage Home for girls, 12. Cottage Home for boys, 10.
Truro	THE SISTERHOOD OF ST. JAMES, Kilkhampton	Nursing. Parochial work.
	THE COMMUNITY OF THE EPIPHANY, Alberton	Parochial work. Nursing.
Worcester	SISTERHOOD OF ST. AGNES, G.S.A.	This is a portion of the Guild of St. Alban. There are also organised bodies of Sisters at Bradford, Nottingham, Maidstone, Ramsgate, and in the suburbs of London, who live in their own houses and undertake work of all kinds.
	Home of the Holy Child, Birmingham	1. Home for orphan and destitute Number of Sisters 12. Sister 2. Penitentiary work 3. Parochial work
York	THE SISTERHOOD OF THE HOLY ROOD, North Ormesby, Middles- borough North Ormesby . . . .	1. Home for orphan and destitute Number of Sisters 12. Sister 2. Penitentiary work 3. Parochial work
	Brotton . . . . . Northallerton . . . . .	
	Children's Home, North Ormesby	

# Orphanages.

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## ORPHANAGES.

### BOYS.

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Funds 1885
London	St. Cyprian's Boys' Orphanage, 11 New Street, Dorset Square, N.W.	Rev. C. Gutch, B.D., 39 Upper Park Place, Regent's Park	30	3 to 6	13 <i>l.</i> yearly	£ s. d. 53 18 10
"	Industrial Home for Boys, 119 Copenhagen Street, Islington, N.	Col. Mignon, Hon. Secretary	100	9 to 16	4 <i>s.</i> to 6 <i>s.</i> weekly	1,270 1 9
Bath and Wells	Orphan Home for Boys, Claverton Down, Bath	Miss H. J. Judell, Hon. Sec.	15	under 7	Varies	See Orphan Home for Girls, Bath
Carlisle	St. Mark's Home for Waifs and Strays, Natland	Rev. C. Whitaker, Warden	24	5 to 14	Varies	1,863 3 8
Rochester	All Saints' Boys' Orphanage, Lewisham	Rev. R. Bristow, Chaplain	125	5 to 10	15 <i>l.</i> yearly	916 0 0
Salisbury	Orphan Home for Boys, Calne, Wiltshire	Miss J. M. Gabriel	50	8	2 <i>l.</i> entrance, 15 <i>l.</i> yearly	Private sources
Worcester	St. Edward's Orphanage, West Malvern	Rev. F. A. G. Eichbaum, Chaplain	60	6 to 10	10 <i>l.</i> parentless, 18 <i>l.</i> one parent,	263 17 6

### GIRLS.

Canterbury	St. Peter's Orphan Home, Isle of Thanet	Miss Gould	80	3 to 10 years	12 <i>l.</i> yearly	554 0 0
	Children's North Mid-gh Orphan-ewine	The Mother Superior	14	6 to 12	2 <i>l.</i>	150 0 0
		J. E. Mathieson, Esq., Conference Hall, Mildmay Park, N.W.	32	4 and upwards	2 <i>l.</i>	70 0 0
		W. E. ...	28	...	...	...



ORPHANAGES, GIRLS—continued.

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Funds 1885
London .	Home for Female Orphans, Grove Road, St. John's Wood	Rev. J. G. Tanner, Chaplain	80	6 to 11	Free	£ 913 s. 15 d. 2
"	Westminster (French Protestant)	W. M. Beaufort, Esq., Hon. Sec.	15	between 7 & 11	Free	507 11 2
"	Coburg Home, 66 Drayton Gardens, S.W.	Miss Beauchamp, Hon. Sec.	20	under 10	14l. per ann.	230 16 4
Bath and Wells	Orphan Home for Girls, Widcombe Hill, Bath	Miss H. J. Judell, Hon. Sec.	15	under 7	Varies	350 0 0
Carlisle .	Stanwix Home for Friendless Girls, Stanwix, Carlisle	Mrs. Perez, Hon. Sec.	22	11 and upwards	10l. Some free	308 16 3
Ely . . .	St. Faith's Cottage Home, Hunston, Bury St. Edmunds	Miss E. S. Peacock, The Home	9	7 to 16	10l.	73 15 3
Hereford .	Industrial School and Orphanage, Tupsley	Rev. A. G. Gristock, Chaplain	30	under 12	10l. per ann.	257 16 5
Ripon . .	The Orphan Girls' Home, Manningham Lane, Bradford	Miss H. Lambert, Hon. Sec.	30	3 to 15	7l. to 15l. Some free	227 16 2
Oxford . .	St. John's Home, Clewer, Windsor	Rev. G. C. Cuthbert, The Warden's Lodge, Clewer	64	Over 3	Entrance fee 3l. 12l. yearly	182 14 0
Peterboro'	Northamptonshire Orphanage for Girls, Northampton	Lieut.-Colonel Rose, Hon. Sec.	30	8	Election and 16l. yearly	311 11 3
Rochester .	St. Peter's Orphanage, Vauxhall, S.E.	Miss Gregory, The Orphanage	12	12 and over	20l. Some free	Private sources
"	National Orphan Home, Ham Common, Richmond, Surrey	Rev. T. G. P. Hough, The Vicarage	150	5 and over	Some free. 20l. yearly	1,731 4 7
"	Holy Cross Home, Kennington, S.E.	The Mother Superior	30	18 and under	Free	Private sources
"	Orphanage, Bournemouth	Rev. J. V. Glanville	100	4 to 10	5s. per week	607 0 0
St. Albans	St. Saviour's Orphanage, Hitchin, Herts	Rev. G. Gainsford, Chaplain	24	Any age	Varies. Some free	300 10 3

<sup>1</sup> Daughters of professional men.

# Orphanages.

## ORPHANAGES, GIRLS—*continued.*

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Funds 1885
Winchester	Hampshire Female Orphan Asylum, Southampton	Rev. F. J. Ashmall, Hon. Chaplain	50	7 to 12	Election. 5%. yearly	£ 2,127    s. 2    d. 4

### BOYS AND GIRLS.

Canterbury	Home of Compassion, Beckenham	Rev. G. Griffith, St. Barnabas Vicarage	24	over 4	—	101 8 4
York	<sup>1</sup> Hull Seamen's and General Orphan Asylum, Spring Bank, Hull	R. Middlemiss, Esq., 11 Parliament Street, Hull	200	6½ to 12 years	Election or 15l. 15s per annum	3,892 7 2
London	Children's Home, Observatory House, The Green, Lower Edmonton	Sister in Charge	36	Infants	5s. per week	66 7 6
Gloucester & Bristol	St. Michael's Home, Frampton Cotterell, Bristol	The Mother Superior	34	8	Varies	163 3 5
Lichfield	<sup>2</sup> Wolverhampton Orphan Asylum	Rev. E. F. Wanstall, St. Paul's Vicarage	350	7 to 11	Free	2,938 12 0
Rochester	<sup>2</sup> Royal Asylum of St. Anne's Society, Redhill, Surrey	R. H. Evans, Esq., 58 Gracechurch Street, E.C.	400	7 to 12	Election or purchase	8,150 13 1
St. Albans	London Orphan Asylum, Watford	E. S. Wallbridge, Esq., 1 St. Helen's Place, London, E.C.	600	7 to 15	Free	11,877 0 0
"	Infant Orphan Asylum, Wanstead	H. W. Green, Esq., 100 Fleet Street, E.C.	600	under 7	Election	16,538 5 11

<sup>1</sup> For orphans of parents of the middle class.

<sup>2</sup> This is for children of seamen born within the ancient limits of the port of Hull.

## SECTION XIII.—HOME MISSION WORK.

## DEACONESSSES' AND NURSING INSTITUTIONS.

In previous volumes we have dealt more completely than we now have space to do, with the position and vocation of Deaconesses in regard to the general work of the Church. It is unnecessary, therefore, to do more than furnish the following records by which we are enabled to form some opinion of the extent to which this agency is now employed.

The work of nursing the sick continues to claim attention as an essential part of the Church's ministry to the suffering. It is, of course, quite impossible fully to represent the extent to which this practical work of mercy is being carried on. A considerable number of parishes have parochial nurses of their own, whilst at the same time it will be seen from the tabular statements which follow, that efforts are being made to organise nursing institutions for a wider area.

## DEACONESSSES' INSTITUTIONS.—DIOCESAN ORGANISATIONS.

Diocese	Description
Canterbury .	<p>THE Church Deaconesses' Home at Maidstone was founded 11 years since upon the principles adopted by the Archbishops and Bishops in 1872. Deaconesses are trained in parochial work, nursing, &amp;c., and are finally set apart by the Archbishop. There is a branch home at Walsall.</p> <p>Address to the Superintending Deaconess, The Home, Maidstone.</p>
London. . .	<p>THE London Diocesan Deaconesses' Institution, founded 1861, to train educated women for Church work, who are finally set apart by the Bishop. Some, after two years' training, are admitted to a community without vows, some after one year become unattached Deaconesses. The work consists of nursing, and of visiting the poor. There are fifteen members of the community, and ten unattached. Applicants must be communicants, over twenty-one, and obtain the consent of their guardians.</p> <p>Address, The Head Sister, 12 Tavistock Crescent, Westbourne Park, W.</p> <p>THE East London Diocesan Deaconesses' Home was opened in 1880, to provide Deaconesses and Church workers for East London. It is managed by the 'East London Church Fund.' Fourteen Deaconesses and twenty-eight Associates are now working in connection with this Home. There are also nine Probationers for the Deaconess office, seven of these having been admitted in 1886. There are three Branch Homes, and a Convalescent Home at Malvern. The work is carried on by payments of Sisters and Associates, subsidised by subscriptions and grants from the 'East London Church Fund.' The work requires greater support from its friends, to prevent the rejection of suitable workers through want of funds.</p> <p>Address, The Head Deaconess, 2 Sutton Place, Hackney.</p>

DIOCESAN ORGANISATIONS—*continued.*

Diocese	Description
<b>Winchester .</b>	<p>THE Diocesan Deaconesses' Home was moved from Farnham in the summer of 1884 to Portsmouth, where the need of mission work was most urgent. The Sisters are employed in nursing the sick, visiting the poor, teaching in and superintending Sunday schools, holding Bible classes and mothers' meetings, and in all such parish work as is within the province of women. Training is also given in penitentiary and outdoor rescue work. The Sisters are working in Mission Houses at Southampton, Aldershot, and Farnham. The Diocesan House of Mercy at Chester is placed under the care of one of the Winchester Deaconesses; two are also engaged in mission work in Kaffraria. St. Andrew's Home, for the rescue of neglected children, receiving over fifty little girls too young for admission to other Houses of Mercy, is worked in connection with the Deaconesses' Home.</p> <p>All information can be obtained from Canon Durst, Alverstoke Rectory, Hants; or Sister Emma, Deaconesses' Home, Portsmouth.</p>
<b>Chester. . .</b>	<p>THE Institution has a twofold purpose in hand—'Mission work' and 'Nursing work'—providing nurses for those who can pay for their attendance and the free nursing of the poor. The district nursing has been considerably extended; there are five district nurses visiting in ten parishes. Three ladies are being trained as workers.</p> <p>Communications should be made to the Ven. Archdeacon of Chester.</p>
<b>Ely . . . .</b>	<p>THE Ely Diocesan Deaconesses' Institution was established in the year 1869, to afford opportunities to faithful women of dedicating themselves to the special service of God in the work of the Church. Those employed act immediately under episcopal sanction and the control of the Clergy of the respective parishes within which their work is undertaken. There are at present four Deaconesses. There are also thirty-three associates, who in various ways render help to the Institution, and an associate nurse. The work undertaken by the Deaconesses at Bedford includes the care of the sick and of schools. There is also an Orphanage attached to the Home.</p> <p>Address, The Head Sister, Deaconesses' Home, Bromham Road, Bedford.</p>
<b>Manchester .</b>	<p><b>Rochdale Deaconesses' House.</b>—This House has been opened to receive and train educated gentlewomen who wish to be prepared for the office of Deaconess, or to gain experience in parochial mission work.</p> <p>The training extends over two years. It is twofold: (1) the devotional life; (2) practical work.</p> <p>When the time of training has expired, if the probationer desire to be, and is found duly qualified, she is set apart as a Deaconess by the Bishop with the laying on of hands, and he then gives her a commission to work in the Church.</p> <p>Women so set apart work either singly or in association.</p> <p>Address, the Rev. Canon Maclure, M.A., Warden, the Vicarage, Rochdale.</p>

DIOCESAN ORGANISATIONS—*continued.*

Diocese	Description
<b>Salisbury</b>	<p>THE Diocesan Deaconesses' Institution at Salisbury exists to give practical training with religious instruction to women who desire to devote themselves to nursing the sick, teaching, and visiting the poor. Every candidate for the office of a Deaconess must reside in the Home on trial for three months, and if approved as a Probationer, receives practical training in her duties, and is afterwards admitted to the office of Deaconess by laying on of hands by the Bishop. The Deaconesses are bound by no vows, and are at liberty to resign their commission, or they may be deprived of it by the Bishop of the Diocese.</p> <p>The Head Deaconess at Salisbury, besides the general charge of the Institution, has under her care and direction, and under the same roof, an institution for training girls for domestic service. One Deaconess is in charge of the Home for Friendless Girls in Salisbury.</p> <p>The number of Associates is 13.</p> <p>Four ladies have been received at the Home for training at the Salisbury Infirmary in nursing, but not with the intention of becoming Deaconesses, and two others are employed in Parochial work in St. Edmund's and St. Thomas's parishes in the same city. Two Deaconesses are at work at Calne in this Diocese, and at Newcastle-on-Tyne. Another has just completed an eight months' engagement at Kippax in Yorkshire, and one Deaconess is at work in the United States.</p> <p>Address, the Rev. Canon R. S. Hutchings, Alderbury Vicarage, Salisbury.</p>

## MILDMAY DEACONESSES.

THE Deaconesses' Institution, Mildmay Park, comprises three main branches—a Deaconess house, a nursing house, and a training house for home and foreign mission work.

**Deaconess House.**—The average number of Deaconesses is 120, mostly resident at Mildmay, the remainder living at branch houses in distant parts of London, &c. In twenty-two London parishes and two parishes in Northampton they work under the parochial clergy who have applied for their help, and who, in most cases, provide them with mission-rooms, &c., other expenses being generally borne by the Mildmay Institution.

A large amount of work not distinctly parochial is carried on from the Mildmay centre, as missions to railway men and to cabmen, flower missions, an orphanage for girls, and a servants' home and registry. The Mildmay night school for men, with an average weekly attendance of more than 1,200 during the winter months, is also chiefly taught by the Deaconesses and those under training.

**Nursing House, Mildmay House.**—From this centre fifty trained nurses, many of them ladies who give themselves freely to the work, are sent, on application, to nurse in private families; and twenty-five more are constantly employed in the Mildmay Memorial Cottage Hospital, the Mildmay Hospital in Bethnal Green, the Doncaster General Infirmary, and the nursing institution at Malta.

The hospital and medical mission at Jaffa were originated and are entirely carried on by Mildmay workers.

**Training House, The Willows, Stoke Newington.**—In this home young ladies are trained in various branches of Christian work, and between thirty and forty can be thus received. The Church of England Zenana Mission sends all its candidates here

for training, and opportunities are afforded for passing examinations in the various branches of knowledge required for foreign medical missions, as well as for acquiring experience in home mission work under the direction of the Deaconesses.

Address, Mrs. Pennefather, 68 Mildmay Park, N.

## HOSPITAL SUNDAY.

It will be interesting to Churchmen to observe the readiness and liberality with which the Church has taken her part in giving success to this great and benevolent movement.

In the Statistical Section of this book will be found given in detail the contributions of the Church of England and of all other religious bodies devoted to the Hospital Sunday Fund, in the metropolis of London and other leading provincial towns, from the commencement of the movement in 1873 to the present time; the figures have been carefully collected from the official reports. The following is a statement in abstract of the number of collections and total offerings contributed by the Church and other denominations from 1873 to 1886 :—

SUMMARY OF HOSPITAL SUNDAY.<sup>1</sup>

Description	Number of Collections	Church of England	Number of Collections	Other Bodies
Metropolitan 'Hospital Sunday,' from 1873 to 1886	10,214	£ 300,679 16 7	7,443	£ 99,929 8 6
'Hospital Sunday,' Provincial Collections in certain towns, from which the Editor has been able to obtain authentic returns, ranging from the year 1874 to 1886 inclusive, with the exception of one or two cases in which the amounts of contributions for previous years have been calculated in this Total . . .	39,968	381,263 18 3	24,039	197,109 17 5
Totals . . . . .	50,182	681,943 14 10	31,482	297,039 5 11

With a view to state as far as possible the full extent of the Church's labour and sympathy in this movement, an effort has been made to ascertain the number and amount of collective offerings devoted to Hospital Sunday Funds in the various towns where this organisation exists. This statement must not be regarded as exhaustive, but as inclusive only of such cases in which it has been found possible to obtain needful information.

In each case inquiry has been made by direct communication with the officers of the Fund or other persons intimately acquainted with its working, so that the accuracy of the results may be perfectly relied upon so far as they are given. These tables will be found in the Statistical Section.

<sup>1</sup> See Statistical Section for details.

## NURSING

Diocese	Name of Institution	No. of Nurses	Number of Cases in 1885		Voluntary Funds, 1885		
			For Payment	Free or Reduced	£	s.	d.
Canterbury . . .	Kent Nursing Institution, West Malling	25	240	114	415	4	7
" . . .	Kent and Canterbury Institute for Trained Nurses, Canterbury	8	57	7	355	15	9
York . . . . .	Nurses' Home . . .	26	260	67	126	10	0
London . . . . .	St. John's House and Sisterhood, Norfolk Street	100	706	3,804	611	17	6
" . . . . .	East London Nursing Society	20	—	3,616	1,339	19	6
Ely . . . . .	Cambridge Home & Training School for Nurses	26	221	300	441	17	4
Exeter . . . . .	Institution for Trained Nurses & Home Hospital	16	117	13	339	8	0
Gloucester and Bristol	Bristol District Nurses Society	10	—	1,379	572	9	6
Lichfield . . . .	Staffordshire Institution for Nurses	40	269	44	183	17	10
Newcastle . . . .	Cathedral Nurse and Loan Society	7	—	1,431	1,066	0	0
Peterborough . .	Northamptonshire Nursing Institution, 35 Hazelwood Road, Northampton	12	64	86	106	13	6
St. Albans . . . .	Diocesan Institution for Trained Nurses	35	—	See note	405	13	8
Salisbury . . . .	Salisbury Institution for Trained Nurses	22	111	—	260	12	5
Worcester . . . .	Nursing Home, Stratford-upon-Avon	10	—	—	149	19	5

## INSTITUTIONS.

Hon. Secretary	Remarks
<p>Rev. J. N. Heale, Orpington Vicar- age H. T. Gogarty, Esq., M.D., Canterbury</p>	<p>The area of this Institution is the county of Kent; but, if disengaged, nurses are sent elsewhere.</p> <p>Private nurses are sent anywhere. District nursing is confined to Canterbury.</p>
<p>Rev. G. Trundle, 15 Petergate, York</p> <p>Mr. E. R. Frere, St. John's House, Norfolk Street</p> <p>A. W. Lacey, Esq., 49 Philpot Street, Commercial Road</p> <p>Mrs. J. W. Clark, Scrope House, Cambridge</p>	<p>Area of work chiefly Yorkshire; but, if applied for, nurses are sent to other parts. A parish nurse is employed; nearly 2,000 free visits have been made to the poor.</p> <p>The nursing of three metropolitan hospitals, and free nursing of the poor is undertaken.</p> <p>The work lies in 20 very poor parishes in East London. One nurse resides in each parish.</p> <p>Private nursing has no area or limit; district nursing in Cambridge only; 12,683 visits have been paid. Respectable women from 24 years of age received as probationers for training. There are 5 district nurses at work in Cambridge, at an expense of 300<i>l.</i> per annum.</p>
<p>Arthur J. Mackey, Esq., 2 The Close, Exeter</p>	<p>Was originally founded to supply trained nurses for Devon, Cornwall, and Somerset; but nurses are sent to all parts of the country. In 1881 a Home Hospital for paying patients was added.</p>
<p>Miss Errington, 22 Royal York Cres- cent</p>	<p>This Society was instituted in 1882.</p>
<p>The Ven. Archdeacon Sir L. T. Stamer, Cliffville, Stoke- upon-Trent</p>	<p>Nurses are chiefly employed in Staffordshire and the adjacent counties, but are also sent much greater distances. There are parish nurses from this Institution working at Lichfield, Market Drayton, Wolverhampton, and Newcastle-under-Lyme, under local committees.</p>
<p>Mrs. R. J. Johnson, Saville Place, Newcastle</p> <p>Miss Blencowe, Abington Street, Northampton</p>	<p>The Society nurses the sick poor in the city of Newcastle free of charge.</p> <p>No other branch in the Diocese. Private nurses sent to any part of the kingdom. District nurses only in the town of Northampton, where 3,825 visits were paid in 1883. Ten paying patients nursed in Institution.</p>
<p>Rev. R. T. Crawley, North Okendon Rectory</p>	<p>There are district branches at Bishop Stortford, Hitchin, and Tring, and district centres at Chelmsford, Colchester, Braintree, and Witham. Three district nurses have been at work the whole year among the poor. The nurses were employed 1,305 weeks, of which 378 were free, or reduced fees.</p>
<p>Rev. &amp; Hon. S. Meade, Frankleigh House, Bradford- on-Avon</p> <p>G. F. Kendall, Esq., Hon. Secretary</p>	<p>This Institution will send nurses to any part.</p> <p>The Society provides a home for convalescent women and children, nurses for private families, and district nurses for Stratford. (Unsectarian.)</p>



## SECTION XIV.—HOME MISSION WORK.

## CONVALESCENT HOMES AND COTTAGE HOSPITALS.

A somewhat modern development of Christian philanthropy is marked by the constitution and extension of Convalescent Homes and Cottage Hospitals, directed and maintained by the Church. By these charities a benevolent service is rendered to the sick and suffering, and they continually prove themselves to be practical auxiliaries to other departments of Church work. This list of Institutions has been considerably enlarged since last year, and the Editor will be thankful for information which may at any time enable him to correct omissions.

## CONVALESCENT HOMES.

## MEN AND WOMEN.

NOTE.—S.L. Subscriber's letter.

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1885	Prescribed Weekly Payments	Voluntary Funds in 1885
Royal National Hospital for Consumption, Ventnor	Mr. E. Morgan, 34 Craven Street, Charing Cross, S.W.	100	584	10s.	£ 3,506 s. 7 d. 5
<sup>1</sup> Cumberland and Westmoreland Convalescent Institution, Silloth	T. H. Mundell, Esq., Hon. Sec.	80	489	3s.	481 12 7
Suffolk Convalescent Home, Felixstowe	Rev. J. F. Hervey, Shotley Rectory	60	310	5s.	677 3 9
Wingfield Convalescent Home, Headington, Oxford	Rev. T. Rigaud, Magdalen College, Oxford	10	157	7s.	278 8 10
The Convalescent Home, Kenilworth	The Matron	15	210	5s.	376 0 1
Lincolnshire Seaside Convalescent Home, Maplethorpe	Rev. Canon Pretyman, Great Carlton, Louth	53	218	4s.	1,030 9 0
<sup>1</sup> London and Dover Convalescent Home, Dover	Mrs. C. Rusher, Convalescent Home, Dover	60	887	9s. 8s. 7s. 6d. S.L. 5s.	420 1 8
West of England Sanatorium, Weston-super-Mare	The Lady Superintendent Hon. Sec.	100	1,068	8s. S.L. 5s.	1,632 3 1
<sup>1</sup> Hunstanton Convalescent Home	Rev. A. Waller, The Vicarage, Hunstanton	60	570	5s.	1,214 10 10
<sup>2</sup> Herts Convalescent Home, West Hill, St. Leonards	Rev. F. Burnside, Hertingfordbury, Hertford	42	506	12s. 6d. S.L. 5s.	1,630 6 9

<sup>1</sup> Children received.<sup>2</sup> Confined to patients in Herts.

# Convalescent Homes.

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## MEN AND WOMEN—continued.

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients admitted in 1884	Prescribed Weekly Payments	Voluntary Funds in 1885
<sup>1</sup> Convalescent Home and Children's Hospital, Coatham, Redcar, Yorks	Rev. J. Postlethwaite, Convalescent Home, Coatham	180	710	Free	<i>£ s. d.</i> 1,783 1 10
<sup>2</sup> Mrs. Gladstone's Free Convalescent Home, Woodford Hall, Essex	Lieut.-Colonel E. Neville, Thurgoland, Sheffield	86	1,153	Free	1,262 18 10
Beechwood Convalescent Home, Totton, Hants	Mrs. Malcolm, Beechwood, Lyndhurst	4	32	<i>7s. 6d.</i>	Private sources
St. Andrew's Convalescent Home, Folkestone	The Sister Superior	100	1,325	<i>10s. 6d.</i> S.L. <i>2s. 6d.</i>	1,935 9 5
<sup>2</sup> St. Andrew's Hospital and Convalescent Home, Clewer, Windsor	The Sister Superior	130	855	<i>10s. 6d.</i> <i>7s. 6d.</i> S.L. free	2,333 9 0
<sup>2</sup> All Saints' Convalescent Home, Eastbourne	G. Thurlow, Esq., Hon. Sec., 52 Mortimer Street, W.	350	3,281	<i>10s. 6d.</i> S.L. free	6,507 6 10
Woodlands Convalescent Home, Rawdon, Leeds	Mr. R. Barr, Secretary	120	900	<i>7s.</i>	778 13 0
St. Anne's Home, Bridlington Quay	The Sister Superior	180	590	<i>20s.</i> S.L. <i>3s. 6d.</i>	1,951 12 3
St. Michael's Home, Westgate-on-Sea	The Secretary, 12 Tavistock Crescent, Westbourne Park, W.	22	570	<i>14s.</i> S.L. <i>2s.</i>	749 5 0
Convalescent Home of the Sisters of Charity, Walton, near Clevedon	The Sister Superior	20	236	<i>14s.</i> S.L. <i>5s.</i>	367 13 8
Lowestoft Convalescent Home	The Matron	50	402	<i>5s.</i>	1,000 12 3
<sup>4</sup> Sister Dora Convalescent Hospital, Milford, Stafford	The Matron	16	71	<i>12s. 6d.</i> <i>7s. S.L.</i>	349 1 9
Convalescent Home, Exmouth	Mrs. Welland, 3 Beacon, Exmouth	10	81	<i>7s.</i>	197 3 0
The Prudhoe Memorial Convalescent Home	The Hon. Secretary, Convalescent Home, Whitley, Newcastle	150	1,411	<i>11s.</i> S.L. Free	3,226 12 0
Herbert Convalescent Home, Bournemouth	The Matron	32	314	<i>12s. 6d.</i> S.L. Free	926 11 5

<sup>1</sup> Mothers and infants received.    <sup>2</sup> Children received.    <sup>3</sup> Private patients 15s., 21s., and 50s.  
<sup>4</sup> Children admitted 4s. 6d. per week with S.L.

## Convalescent Homes.

## WOMEN AND CHILDREN.

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1885	Prescribed Weekly Payments	Voluntary Funds in 188-
St. Peter's Convalescent Home, Broadstairs	Miss Gould.	25	120	7s.	£ 150 0 0
Mrs. Kitto's Convalescent Home, Reigate	Mrs. Kitto, St. Martin's Vicarage, Charing Cross	28	393	S.L. Free	478 0 0
St. John's Home, Rownhams, Southampton	The Lady Superintendent	15	45	7s.	65 13 0
<sup>1</sup> House of Rest for Women in Business	Miss Skinner, Bayfield, Babbacombe, Torquay	28	425	S.L. 5s. 12s.	900 0 0
<sup>1</sup> Sanatorium and Convalescent Home, Llandudno	The Matron	23	230	S.L. 6s. 15s. <sup>2</sup>	259 1 3
The Levett Convalescent Home, Rugeley, Staffordshire	The Matron	10	49	7s. 6d. <sup>3</sup>	125 19 9
<sup>1</sup> Convalescent Home, Eden Lodge, Maidenhead	Hon. Maria Eden, Boyce Hill House, Maidenhead	8	112	G.F.S. 6s. 7s.	Private sources
St. Joseph's Convalescent Cottage Home, Chislehurst	The Matron	7	103	S.L. 2s. 8s. 6d.	57 15
Convalescent Home, Limpsfield, Surrey	Mrs. Jones, Limpsfield Rectory	12	160	S.L. free 7s. <sup>4</sup>	118 10
Seaside Home, Whitby	The Lady Superintendent	30	174	15s., 9s. 6d., 5s., 2s. 6d. S.L.	560 18
Nursing Home and Children's Hospital, Stratford-on-Avon	The Lady Superintendent	22	181	W. 7s. C. 2s. 6d. S.L.	189 6
<sup>1</sup> Convalescent Home, Painswick, Stroud	Hon. Lady Superintendent	7	70	S.L. 5s. 7s.	197 1

## CHILDREN.

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1885	Prescribed Weekly Payments	Voluntary Funds in 188-
St. Agatha's Convalescent Home, Crescent Road, Beckenham	Lady in Charge	18	98	8s. 6d.	£ 483 8 1
<sup>2</sup> St. John's Home, 12 and 13 College Road, Brighton	Miss Jane Borrodaile, St. John's Home	25	86	8s. 6d.	318 5 6

<sup>1</sup> Children not received.<sup>2</sup> Accommodation for four private patients, 25s.<sup>3</sup> Members of G.F.S. 5s.<sup>4</sup> Mother and infant, 10s. 6d.<sup>5</sup> Seventeen beds are for delicate children received permanently.

## CHILDREN—*continued.*

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1885	Prescribed Weekly Payments	Voluntary Funds in 1885
<sup>1</sup> St. Christopher's Home, 17 Portland Place, Brighton	The Lady Superintendent	16	35	S.L. 7s. 6d. 10s. 6d.	£ 186 10 1
<sup>2</sup> The Royal Alexandra Children's Hospital and Convalescent Home, Rhyl	The Lady Superintendent	150	617	5s. 21s.	808 9 0
Convalescent Home for Poor Children, West Hill Road, St. Leonards	The Lady Superintendent	73	840	S.L. free 7s. 6d.	1,555 3 6
St. Mary's Convalescent Home for the Children of the very Poor, Broadstairs	Miss A. M. Thomas, 27 Kilburn Park Road, N.W.	30	200	S.L. free 8s.	1,123 1 5
All Saints Highgate Convalescent Home, London	The Lady Superintendent, Mission House, Highgate	16	180	Free	258 14 11
Cottage Home, Tottenham	Lady Superintendent	7	67	S.L. free 5s.	107 1 0

## GENTLEWOMEN.

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1885	Prescribed Weekly Payments	Voluntary Funds in 1885
Yorkshire Convalescent Home, St. Martin's Lodge, Albion Road, Scarborough	Hon. Lady Superintendent	28	110	15s.	£ 394 8 0
Hastings and St. Leonards Home for Invalid Gentlewomen	Miss Hume, St. Leonards	18	46	21s.	236 2 5
<sup>3</sup> St. Luke's Invalid and Convalescent Home, Finsbury House, Ramsgate	Mrs. Hathaway, Hon. Sec.	28	390	15s. 21s. 6d.	410 10 7
House of Rest, Hartington House, Buxton	The Lady Superintendent	21	96	12s. 6d. 15s. 6d.	264 11 1
Countess Cowper's Home of Rest for Ladies, Hertingfordbury, near Hertford	The Countess Cowper, Panshanger, Hertford	5	29	10s.	Private sources
Home for Convalescent Ladies, 5 Norton Road, West Brighton	The Lady Superintendent	8	38	16s. 21s.	243 2 0

<sup>1</sup> For children of gentlemen of limited income. Opened 1884.  
<sup>2</sup> Thirty beds are for ladies, or children of professional men.  
<sup>3</sup> For respectable poor women, 10s.

## COTTAGE HOSPITALS.

Diocese	Name and Locality of Institution	Name of Official to whom to apply	Accommodation	Weekly Payments	In-Patients	Voluntary Funds in 1885
Canterbury	Betteshanger Cottage Hospital, Sandwich	Lady Northbourne, Betteshanger,	7	Free	78	£ s. d. Private sources
"	Ashford Cottage Hospital	Lady Superintendent	10	5s. 3d.	97	577 6 4
"	Holmsdale Cottage Hospital, Sevenoaks	Rev. J. M. Burn-Murdoch, Hon. Sec.	10	3s. 6d. 10s. 6d.	58	419 5 3
"	Bexley Cottage Hospital	Mr. T. Jenkins, Hon. Sec.	6	3s. upwards	42	319 3 5
York	1 Cottage Hospital, North Ormesby, Middlesborough	The Sister in Charge	45	Free	374	2,590 8 7½
"	Cottage Hospital Northallerton	The Sister in Charge	8	2s. 6d.	84	441 13 1
Winchester	Cottage Hospital, Andover	E. Clarke, Esq., Hon. Sec.	8	5s. 10s. 6d.	40	234 16 2
"	Cottage Hospital, Basingstoke	Mr. J. Dew	8	3s. 8s.	55	310 17 10
"	Capel Cottage Hospital, Capel, Dorset	Rev. T. R. O'Flahertie, Capel	10	5s.	24	220 11 1
"	Cranleigh Village Hospital	Rev. Canon Sapte, Cranleigh	6	3s. 6d. 7s. 6d.	34	131 0 4
"	Inwood Cottage Hospital, Alton	Rev. F. Whyteley	9	2s. 6d. 10s.	56	346 16 5
"	1 Shedfield Cottage Hospital, and Convalescent Home, Botley	Mrs. Franklyn, Shedfield Lodge	7	S.L. 2s. 6d. 8s.	57	138 18 2
Carlisle	1 North Lonsdale Hospital	Mr. H. Cook, Barrow-in-Furness	30	Free	178	1,311 11 2
Ely	Mildenhall Cottage Hospital	The Matron	8	5s. 3s. 6d.	45	223 18 6
Exeter	The Tyrrell Cottage Hospital, Ilfracombe	Miss Down, Hon. Sec.	18	10s. 6d. S.L. Free	77	458 5 5
"	Paxford House Cottage Hospital, Ottery St. Mary	F. A. Gray, Esq.	6	2s. 6d.	49	Private sources
"	Stratton Cottage Hospital	W. Rowe, Esq., Stratton	6	2s. 6d. 5s.	19	119 7 6
Gloucester & Bristol	Cirencester Cottage Hospital	R. A. Anderson, Esq., The Barton	9	2s. 6d. upwards	92	458 16 4

A large number of out-patients.

COTTAGE HOSPITALS—continued.

Diocese	Name and Locality of Institution	Name of Official to whom to apply	Accommodation	Weekly Payments	In-Patients	Voluntary Funds in 1885
						£   s.   d.
Hereford	<sup>1</sup> Ross Dispensary and Cottage Hospital	F. Cooper, Esq., Rosedale, Ross	10	3s. 6d.	50	327 15 2
"	St. Mary's Cottage Hospital, Burford, near Tenbury	W. S. Davis, Esq., Hon. Sec.	8	3s. 6d.	67	202 11 5
"	Bromyard Cottage Hospital	The Matron	5	3s.	37	202 7 10
Lichfield	<sup>1</sup> Walsall Cottage Hospital, for surgical cases and accidents	The Sister in Charge	42	Free	333	1,202 14 3
"	Longton Cottage Hospital	Mr. T. Blair	25	Free	312	1,065 1 4
Norwich	Cromer Cottage Hospital	Rev. F. Fitch	8	2s. 6d. to 5s.	53	174 12 2
Oxford	Calverton End Cottage Hospital	S. R. Rooke, Esq., Stony Stratford	—	—	23	205 18 0
"	Cottage Hospital, Chesham	Rev. B. Burgess, Latimer Rectory	7	2s. 6d. upwards	39	193 13 2
"	High Wycombe Cottage Hospital	Mr. T. Lucas, Hon. Sec.	12	3s. to 5s.	145	486 1 3
Salisbury	Savernake Cottage Hospital, near Marlborough	Mr. F. J. Leader	20	Free	217	760 5 0
"	Westminster Memorial Cottage Hospital, Shaftesbury	W. L. Chitty, Esq., Hon. Sec.	13	2s. to 8s.	69	346 3 3
St. Albans	Brentwood Cottage Hospital	Mrs. Goode, The Grange	8	2s. to 5s.	48	240 0 0
"	Cottage Hospital, Potter's Bar	Miss Parker, Hon. Sec.	7	2s. 6d. upwards	36	290 14 8
"	Cottage Hospital, Watford <sup>2</sup>	Sister in Charge	—	—	—	—
St. David's	Llandrindod Cottage Hospital	Miss de Winton, Hon. Sec.	20	2s. 6d. 5s.	102	445 10 0
Worcester	Bromsgrove Cottage Hospital	Mr. Nicholls, Hon. Sec.	9	varied	62	246 7 7
<b>SPECIAL HOSPITALS.</b>						
Gloucester & Bristol	<sup>1</sup> Children's Hospital, Kingsholm, Gloucester	The Sister in Charge	27	Free	188	956 1 8
London	St. Monica's Home for sick children, Brondesbury Park	The Lady Superintendent	40	5s. 6d.	—	842 12 7
Worcester	Droitwich Hospital for Rheumatism	Miss Martin, Hon. Sec.	15	25s. 6s. S.L.	106	213 5 4
Southwell	Devonshire Hospital, Buxton	Mr. J. Taylor, Secretary	300	17s. 6d. Free S.L.	2489	3,710 11 0

<sup>1</sup> A large number of out-patient..

<sup>2</sup> Opened recently.

## SECTION XV.—HOME MISSION WORK.

## CLERGY HOMES OF REST.

THE attention of the Church has not unfrequently been called of late to the extreme usefulness of making some provision for the overworked Clergy by which they may be enabled to secure a short interval of rest from the pressing strains of their labour. In the Diocese of York the matter has been carefully considered and actively dealt with by the establishment of the Clergy Seaside House of Rest at Scarborough, an example which will, no doubt, be followed, as circumstances permit, in other cases. The following is a brief statement of such institutions as they now exist:

**YORK DIOCESAN CLERGY SEASIDE HOUSE.**—This House was opened at Scarborough in 1878; by liberal help from the Diocese it has been furnished with every possible comfort, and made completely suitable for its purpose. It is intended for the use of such Clergy of the Diocese of York, whether beneficed or licensed, as may by reason of overwork or illness be desirous of obtaining rest and change of air, at a nominal cost.

Communications should be made to the Hon. Sec., Ven. Archdeacon Blunt, D.D., the Vicarage, Scarborough.

**ST. JOHN'S HOUSE OF REST, MENTONE.**—This House was opened in October 1879, to give change and rest to the Clergy and other professional men who from broken health need such help. During the last year this institution was freely made use of to the benefit of many.

Communications should be made to Rev. Henry Sidebotham, Chaplain of St. John's Church, Mentone, 19 Delahay Street, Westminster, S.W.; or Rev. C. Wyatt Smith, Middleton House, Upper Tooting, S.W.

**WEST MALVERN CLERGY HOUSE OF REST.**—This House has been in existence for some time, working under the sanction of the Bishop of the Diocese, and from the testimony of very many it is well known to be doing a most useful work.

The object of the House is twofold:

1. To afford a House in a healthy locality, and with moderate charges, to which the Clergy can come when in need of rest from their work.
2. To furnish a place at which retreats for the Clergy can be held throughout the summer and autumn.

Communications should be addressed to Rev. F. A. G. Eichbaum, Warden.

**CLERGY HOUSE OF REST, MARGATE.**—This Institution has existed for some years, and has been the means of affording rest and comfort to many of the overworked Clergy.

Communications should be addressed to the Lady-in-Charge.

CHAPTER III.

THE EDUCATIONAL WORK OF THE CHURCH.

SECTION I.—ELEMENTARY EDUCATION, AND LITERATURE FOR THE PEOPLE.

ELEMENTARY EDUCATION.

THE appointment of the Royal Commission on Elementary Education, and the results that may be expected to follow from its labours, bid fair to make the year which has elapsed since the last issue of the OFFICIAL YEAR-BOOK a memorable one in the history of elementary education. The difficulties and hardships affecting the schools of the Church and of other religious bodies can hardly fail to be thoroughly investigated by the Commission, and remedies, it may reasonably be expected, will be devised for grievances that are proved to be well founded. In the meantime it is satisfactory to notice that the vitality of the voluntary system remains unimpaired. Not only does the Church maintain her old positions, but she is constantly taking up new ground.

**Progress during the past year.**—During the year ending August 31, 1885, the average attendance in Church schools in receipt of the Government grant has risen from 1,607,823 to 1,631,763, being an increase of 23,940. The accommodation has risen from 2,454,788 to 2,505,477, being an increase of 50,689 for the year. The total number of Church schools inspected by the Education Department during the year was 11,794.

**Statistics for the last three years.**—The following figures taken from the returns of the Education Department, issued in April 1886, will show the progress that has been made by the various classes of schools during the last three years :

ACCOMMODATION.

Day Schools, Year ended August 31	1883	1884	1885
Church . . . . .	2,413,676	2,454,788	2,505,477
British, &c. . . . .	386,839	394,009	395,194
Wesleyan . . . . .	200,564	203,253	204,879
Roman Catholic . . . . .	272,760	284,514	292,450
Board . . . . .	1,396,604	1,490,174	1,600,718
<b>Total . . . . .</b>	<b>4,670,443</b>	<b>4,826,738</b>	<b>4,998,718</b>



## Elementary Education.

### NUMBER ON THE REGISTERS.

Day Schools, Year ended August 31	1883	1884	1885
Church . . . . .	2,134,719	2,121,728	2,128,888
British, &c. . . . .	337,531	333,510	326,943
Wesleyan . . . . .	175,826	172,284	172,347
Roman Catholic . . . . .	226,567	226,082	230,904
Board . . . . .	1,398,661	1,483,717	1,553,066
Total . . . . .	4,273,304	4,337,321	4,412,148

### AVERAGE ATTENDANCE.

Day Schools, Year ended August 31	1883	1884	1885
Church . . . . .	1,562,507	1,607,823	1,631,763
British, &c. . . . .	247,990	253,044	250,691
Wesleyan . . . . .	125,508	128,584	128,567
Roman Catholic . . . . .	162,310	167,841	172,849
Board . . . . .	1,028,904	1,115,832	1,187,455
Total . . . . .	3,127,214	3,273,124	3,371,325

Not less noteworthy are the statistics which show the amount of money contributed from voluntary sources towards the maintenance of the various classes of schools. They are as follows:

### VOLUNTARY CONTRIBUTIONS.

Day Schools, Year ended August 31	1883			1884			1885		
	£	s.	d.	£	s.	d.	£	s.	d.
Church . . . . .	577,313	16	5	585,071	11	10	583,936	3	4
British, &c. . . . .	71,519	2	9	72,978	10	0	96,832	6	3
Wesleyan . . . . .	15,271	14	1	16,802	2	0	15,934	7	11
Roman Catholic . . . . .	51,564	15	2	57,672	1	2	59,233	8	10
Board . . . . .	1,420	1	3	1,603	7	10	891	11	11
Total . . . . .	717,089	9	8	734,127	12	10	756,827	18	3

**Expenditure since 1870.**—Even these figures, it must, however, be noted, give a very imperfect impression of the work of the schools of the Church of England and of the voluntary schools generally. Going back for a moment to the year 1870, we observe that during the 15 years which have since elapsed the accommodation in Elementary Schools has been nearly trebled. The School Board system and the Voluntary system have been at work side by side; and while the School Boards, with their practically unlimited resources, have provided accommodation for 1,600,718 children, Christian zeal and energy, unaided by the rates, have, in exactly the same period, provided accommodation for 1,519,416, of which 1,150,690 are due to the Church. The Church alone had, in

1885, nearly one million more school places than are provided in Board Schools.

**Expenditure since 1811.**—Going still farther back, to the year 1811, when the National Society was founded, we would call attention to the total expenditure by the Church on Elementary Education since an organised system began to be established in the country. This will be clearly seen from the following table, which is based on Government returns, supplemented to a limited extent from the authentic records of the National Society :

VOLUNTARY EXPENDITURE ON CHURCH SCHOOLS AND TRAINING COLLEGES.

	From 1811 to 1870	Since 1870	Total
Schools :	£	£	£
Building . . . . .	16,270,577	15,994,162	12,264,739
Maintenance . . . . .	8,500,000	8,523,202	17,023,202
Training Colleges :			
Building . . . . .	194,085	80,710	274,795
Maintenance . . . . .	185,276	220,212	405,488
<b>Total . . . . .</b>	<b>15,149,938</b>	<b>14,818,286</b>	<b>29,968,224</b>

The fact cannot be too strongly emphasised that these vast sums have been expended by benevolent Church people in full confidence of the permanence of the system which they were intended to support. By far the largest portion of the expenditure in building was incurred at the express invitation of the Government of the day ; and though the terms upon which the State has availed itself of the assistance of the various religious bodies in the work of education have varied from time to time, there has been throughout an undertaking expressed or implied that the Denominational system should have equitable and generous treatment. Without a well-founded conviction that this would be the case, the efforts of benevolent people to establish permanent School buildings and to convey the sites on educational trusts would have been comparatively limited.

**Diocesan Inspection.**—It has to be borne in mind that the work of testing the religious instruction in Church schools, which was discharged by the State down to the year 1870, is now carried on by the Church itself. A large body of experienced inspectors, acting in each case under instructions from the Bishop of the Diocese, are engaged upon the work. The maintenance of these inspectors involves the expenditure of not less than 15,000*l.* a year on the part of the Diocesan Boards, whose funds are in many cases largely supplemented by the National Society.

**Church Training Colleges.**—In like manner, the work of testing the religious instruction in Church Training Colleges has since the year 1870 devolved entirely upon the Church, the National Society contributing the whole amount of the annual cost. This work is en-

<sup>1</sup> These figures are exclusive of the value of sites, which are often given in the case of Voluntary Schools. This would increase the total expenditure by at least a million pounds.

trusted to an Examining Board, aided by a staff of experienced examiners, who conduct the examination of the various classes of students in training, and likewise that of acting teachers. The work of these examiners is supplemented by the visits to the Training Colleges of an Inspector in Religious Knowledge, nominated by the two Archbishops. The Dean of Chester discharges the important duties of this office.

STATISTICS SHOWING PROGRESS OF CHURCH SCHOOLS SINCE THE YEAR 1870,  
COLLECTED FROM THE LATEST RETURNS OF THE EDUCATION DEPARTMENT.

The Year ending August 31	Number of Scholars for whom Accommodation is provided	Average Attendance	Expenditure per Scholar in average Attendance			Pupil-Teachers	Assistant Teachers	Certificated Teachers
			£	s.	d.			
1870	1,365,080	844,334	1	5	7½	9,841	944	9,631
1871	1,439,428	891,484	1	5	9½	11,622	929	10,107
1872	1,606,621	950,813	1	9	8½	14,482	1,178	11,062
1873	1,751,697	1,017,688	1	10	1	16,172	1,282	12,225
1874	1,889,236	1,117,461	1	10	11	17,112	1,546	13,152
1875	2,011,434	1,175,289	1	11	11½	18,008	1,511	14,222
1876	2,105,849	1,217,619	1	13	7	18,712	1,732	15,063
1877	2,171,639	1,273,041	1	14	0½	19,117	2,099	15,661
1878	2,252,794	1,368,029	1	14	1½	18,739	2,719	16,346
1879	2,301,073	1,426,595	1	14	7½	17,569	3,149	17,036
1880	2,327,379	1,471,615	1	14	10½	17,479	3,636	17,512
1881	2,351,235	1,490,429	1	15	1½	16,874	4,130	18,130
1882	2,385,374	1,538,408	1	14	9	13,614	4,862	18,634
1883	2,413,676	1,562,507	1	15	0½	12,462	5,884	19,201
1884	2,454,788	1,607,823	1	15	2½	12,228	7,138	19,563
1885	2,505,477	1,631,763	1	15	10½	11,889	7,678	19,873

EDUCATIONAL WORK OF THE CHURCH, COMPARED WITH THAT OF OTHER BODIES,  
SINCE THE PASSING OF THE EDUCATION ACT OF 1870.

Year	Accommodation				Average Attendance			
	Church	British, Wesleyan, &c.	Roman Catholic	Board	Church	British, Wesleyan, &c.	Roman Catholic	Board
1870	1,365,080	411,948	101,556	—	844,334	241,989	66,066	—
1871	1,439,428	459,761	113,490	—	891,484	266,839	73,111	—
1872	1,606,621	531,518	140,599	17,156	950,813	296,464	80,155	8,726
1873	1,751,697	543,558	162,236	125,058	1,017,688	305,981	88,828	69,983
1874	1,889,236	557,883	179,199	245,508	1,117,461	322,633	100,372	138,293
1875	2,011,434	571,582	189,236	387,227	1,175,289	328,180	106,426	227,285
1876	2,105,849	563,566	200,753	556,150	1,217,619	327,914	110,969	328,071
1877	2,171,639	563,485	213,172	705,122	1,273,041	332,140	117,969	427,533
1878	2,252,794	572,882	226,497	890,164	1,368,029	351,785	126,305	559,078
1879	2,301,073	582,284	242,403	1,016,464	1,426,595	361,969	136,690	669,741
1880	2,327,379	582,600	248,140	1,082,634	1,471,615	364,420	145,629	769,252
1881	2,351,235	582,776	261,354	1,194,268	1,490,429	364,113	152,642	856,351
1882	2,385,374	584,969	269,231	1,298,746	1,538,408	370,602	160,910	945,231
1883	2,413,676	587,403	272,760	1,396,604	1,562,507	373,493	162,310	1,028,904
1884	2,454,788	597,262	284,514	1,490,174	1,607,823	381,628	167,841	1,115,832
1885	2,505,477	600,073	292,450	1,600,718	1,631,763	379,258	172,849	1,187,455

**VOLUNTARY CONTRIBUTIONS TOWARDS THE MAINTENANCE OF CHURCH SCHOOLS,  
COMPARED WITH THOSE OF OTHER BODIES, SINCE THE PASSING OF THE  
EDUCATION ACT OF 1870.**

Year ending August 31	Church Schools	British, Wesleyan, Roman Catholic, &c.	Year ending August 31	Church Schools	British, Wesleyan, Roman Catholic, &c.
1870	£336,102	£92,317	1878	£613,252	£157,592
1871	352,412	96,582	1879	599,641	151,649
1872	389,769	116,403	1880	587,273	149,983
1873	427,183	121,409	1881	582,382	144,293
1874	482,513	132,146	1882	581,179	142,120
1875	528,483	144,719	1883	577,314	138,356
1876	592,300	156,018	1884	585,072	147,453
1877	620,034	162,389	1885	583,936	172,000
		Sum total . . .			£2,225,429

**DIOCESAN INSPECTION OF CHURCH SCHOOLS IN RELIGIOUS  
KNOWLEDGE.**

SUMMARY OF STATISTICS FOR 1885.

NUMBER OF—(A) CHURCH DAY SCHOOLS—	Institutions	Departments		
(a) Estimated number now existing . . . . .	11,965	16,710		
(b) Ditto open to diocesan inspection . . . . .	11,267	15,900		
(c) In which scholars were found with- drawn from <i>all</i> religious instruction } . . . . .	444	602		
(d) Visited by diocesan inspector during the year . . . . .	10,373 <sup>1</sup>	14,592 <sup>1</sup>		
(1) Consisting of—				
Boys' schools . . . . .		1,906		
Girls' schools . . . . .		2,022		
Mixed schools . . . . .		7,707		
Schools for infants only . . . . .		2,957		
Total . . . . .		14,592		
	Excellent or Good	Fair or Moderate	Indifferent or Bad	Total
(2) In respect of religious instruction . . . . .	9,756	4,362	474	14,592

IN SCHOOLS VISITED BY DIOCESAN INSPECTOR LAST YEAR.<sup>1</sup>

<b>(B) TEACHERS—</b>							
(a) Principal . . . . .	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border-left: 1px solid black; padding-left: 5px;">Certificated . . . . .</td> <td style="text-align: right;">14,033</td> </tr> <tr> <td style="border-left: 1px solid black; padding-left: 5px;">Uncertificated . . . . .</td> <td style="text-align: right;">559</td> </tr> <tr> <td style="border-left: 1px solid black; padding-left: 5px;">Total . . . . .</td> <td style="text-align: right;">14,592</td> </tr> </table>	Certificated . . . . .	14,033	Uncertificated . . . . .	559	Total . . . . .	14,592
Certificated . . . . .	14,033						
Uncertificated . . . . .	559						
Total . . . . .	14,592						
(b) Assistant . . . . .	11,626						
<b>(C) PUPIL-TEACHERS—Employed . . . . .</b>	11,563						
<b>(D) SCHOLARS—</b>							
(a) On books . . . . .	1,832,321						
(b) In average attendance . . . . .	1,400,767						
(c) Present at examination . . . . .	1,521,949						
(d) Withdrawn from all religious instruction . . . . .	2,661						
(e) Ditto any part of it . . . . .	5,994						

ANNUAL EXAMINATION OF PUPIL-TEACHERS AND MONITORS  
IN RELIGIOUS KNOWLEDGE.

<b>(E) PUPIL-TEACHERS, &amp;c.—</b>	
(a) Pupil-teachers and monitors examined . . . . .	10,450
(b) School departments sending them . . . . .	5,979
(c) Each class in the result . . . . .	I. 2,005 ; II. 3,666 ; III. 3,484 ; IV. 470

<sup>1</sup> No Returns have been received from the Diocese of Liverpool owing to the illness of the Inspector.

## Church Training Colleges.

### CHURCH TRAINING COLLEGES. FOR MASTERS.

Training College	Name of Principal or Secretary	No. of Officers.			How Founded
		In College	In Practising School <sup>1</sup>	No. of Students in Training	
Battersea . . .	Rev. Canon Daniel . . .	8	1	111	Leased by National Society Built by National Society
Chelsea, <i>St. Mark's</i>	Rev. G. W. Gent . . .	9	—	114	
Carmarthen	Rev. C. G. Brown . . .	7	—	61	Built by National Society Aided by National Society
Carnarvon . . .	Rev. J. Fairchild . . .	6	—	45	
Cheltenham	Rev. R. M. Chamney . . .	12	1	90	Home and Colonial Society
Chester . . .	Rev. A. J. C. Allen . . .	9	—	110	Diocesan aided by National Society
Culham . . .	Rev. H. Lewis . . .	6	1	88	Ditto
Durham . . .	Rev. Thomas Randell . . .	8	1	69	Ditto
Exeter . . .	Rev. J. G. Dangar, D.D.	7	1	61	Ditto
Peterborough	Rev. C. Daymond . . .	5	—	50	Ditto
Saltley . . .	Rev. F. W. Burbidge . . .	9	—	100	Ditto
Winchester	Rev. H. Martin . . .	5	—	56	Ditto
York . . .	Rev. G. W. De C. Baldwin	6	1	66	Ditto

### FOR MISTRESSES.

Training College	Name of Principal or Secretary	No. of Officers			How Founded
		In College	In Practising School <sup>1</sup>	No. of Students in Training	
Bishop's Stortford .	Rev. W. J. Frere	6	2	60	Diocesan aided by National Society
Brighton . . . . .	Rev. Geo. Corfield	8	2	65	Ditto
Bristol . . . . .	Rev. R. E. Richards	9	2	78	Ditto
Cheltenham . . . .	Rev. R. M. Chamney	—	—	60	Home and Colonial Society
Chichester . . . . .	Rev. J. Fraser	7	1	28	Diocesan aided by National Society
Derby . . . . .	Rev. J. W. Kewley	7	2	44	Ditto
Durham . . . . .	Rev. Canon Walter	6	2	65	Ditto
Home and Colonial, <i>Gray's Inn Road</i>	Rev. W. Bromilow	11	4	140	Home and Colonial Society
Lincoln . . . . .	Rev. Prebendary Nelson	6	1	40	Diocesan aided by National Society
Norwich . . . . .	Rev. T. Archbold	7	—	56	Ditto
Oxford . . . . .	Rev. H. D. De Brisay	8	1	26	—
Ripon . . . . .	Rev. Canon Badcock, M.A.	7	2	61	Diocesan
Salisbury . . . . .	Ven. Archd. Lear (Sec.).	9	2	75	Diocesan aided by National Society
Tottenham . . . . .	Rev. E. Hobson	9	3	100	Christian Knowledge Society and National Society
Truro . . . . .	Rev. Canon Cornish	8	2	39	Diocesan aided by National Society
Warrington . . . .	Rev. M. Stevenson	10	3	100	Ditto
Whitelands, <i>Chelsea</i>	Rev. J. P. Fauthorpe	12	1	144	Built by National Society

<sup>1</sup> In cases where the teachers of the Practising School are also teachers of method in the Training College they are included in the staff of the latter.

<sup>2</sup> Includes staff of College for Mistresses.

JAMES DUNCAN.

## NATIONAL SOCIETY FOR PROMOTING THE EDUCATION OF THE POOR IN THE PRINCIPLES OF THE ESTABLISHED CHURCH.

**THE NATIONAL SOCIETY** is the recognised handmaid of the Church for promoting the Education of the Poor in distinctive religious principles. During seventy-five years it has been working with unremitting energy; first, in stirring up an interest in the education of the poor and enlisting voluntary zeal at a time when the Legislature had not even turned its attention to the work; afterwards in extending schools and improving the means of instruction through all parts of England; and now in strengthening and maintaining the enormous advantages for Church teaching which have been the result of so many years' continued exertion.

The administration of its affairs is vested in the highest ecclesiastical authorities of the kingdom, together with ten temporal peers or privy councillors, and sixteen other elected members, lay and clerical.

In connection with the Society's Central Office in Westminster there are various Diocesan Boards of Education throughout the country, which have been established with the object of diffusing the most accurate and useful information bearing upon the condition and prospects of elementary education.

**Objects of the Society.**—The main object of the Society (as expressed in the words of its Charter) is to secure 'that the poorer members of the Church shall have their children daily instructed in suitable learning, works of industry, and the principles of the Christian religion according to the Established Church.' This object the Committee have constantly kept in view, and they have always sought to administer the funds with which they have been entrusted so as best to overtake the wants of Church education in densely populated, mining, and manufacturing districts, and in poor agricultural parishes.

The operations of the Society have been mainly directed to two purposes:—1st. It has sought to increase the means of education, by multiplying the number of properly constructed school buildings. 2nd. It has constantly been engaged in promoting the most approved system of instruction by the establishment of institutions for training teachers, both male and female; by the occasional inspection and organisation of schools; by supplying from its Central Depository, at a reduced cost to 'members,' reading sheets and lesson books, maps, apparatus, &c.; and by collecting and diffusing the most reliable information with regard to any temporary or permanent assistance that may be obtained in the way of grants for educational objects.

A third and most important object has come into view since the passing of the Education Acts of 1870, 1873, 1876, and 1880. The Society has now to watch and protect the interests of the Church under the working of the new Acts, to maintain if possible the distinctive religious character of Church schools, to foster an efficient system of diocesan religious inspection, and in general to compensate for the great loss inflicted by the withdrawal of all encouragement by Government towards Church education.

**School Buildings and Teachers' Residences.**—The Society has assisted in the erection of suitable school buildings and teachers' residences by making grants from its funds. Formerly there were collections in all churches throughout England and Wales on behalf of the Society by virtue of Royal Letters. Since the discontinuance of these Letters the main income of the Society arises from annual subscriptions, donations, and collections in churches. The amount received from these sources has been expended in building, enlarging, and improving schools; in assisting to maintain training institutions, and in making small grants towards procuring supplies of school books and apparatus. Every application for a grant towards any of these objects is taken into favourable consideration, provided it has the sanction of the incumbent of the parish or district, and, in the case of building grants, is countersigned by the Bishop of the Diocese.

The gross amount contributed by the Society towards the erection of training institutions and schools up to December 31, 1885, is 645,458*l.*, and 308,423*l.* towards

the cost of maintaining training colleges. It should be borne in mind that, large as this sum undoubtedly is, it only represents a small portion of the actual outlay expended, as each grant from the Society is made on the condition that a proportionate amount of local contributions has, in each case, been raised.

**Training Institutions.**—From almost the date of its foundation, the Society's attention was drawn to the fact that, if Church education for the poorer classes was to accomplish all that its friends and promoters desired, it was necessary not only to assist in the erection of school buildings, but also to provide that competent teachers should be found to take charge of the discipline and instruction of the children. The Committee have accordingly made liberal grants towards the erection of twenty-one provincial Training Institutions, and have had under their own more immediate direction five such institutions, viz., three for schoolmasters and two for schoolmistresses.

Grants in aid of the annual maintenance of Training Institutions for both schoolmasters and schoolmistresses are at the present time made from the general funds of the Society.

During the past fifteen years grants to the amount of 4,910*l.* have been voted towards the building and enlargement of Church Training Colleges, and 53,784*l.* have been paid towards the maintenance of students in these Training Colleges.

**Religious Inspection of Schools.**—The Government having ceased entirely to inspect schools in religious subjects, or to make any grant of money dependent on religious knowledge, it has become of the highest importance to organise by voluntary effort a system of religious inspection. The Bishops have recognised this necessity, and a general movement to supply the want has been made throughout England. The National Society has already voted grants to the amount of 7,467*l.* in aid of this work to twenty-five dioceses, in addition to an expenditure of 1,084*l.* in providing Schedules for the use of Diocesan Inspectors. During the past fourteen years, a sum of 13,382*l.* has been paid for the inspection and examination of Training Colleges in religious subjects.

**Central Depository.**—As an additional help in furthering the work for which the Society was incorporated, the Committee about forty years ago established a Depository for the sale, at a reduced rate to 'members of the Society,' School Committees, and Teachers, of the most approved school books, maps, slates, apparatus, &c. The wisdom of this step has been abundantly evidenced by the large sales now effected in the Depository, and by the favourable testimony which has been borne to its usefulness and convenience by clergymen and school managers. The sales, which in 1846 were about 3,000*l.*, have amounted during the past year to 48,666*l.*

During the past six years a great number of new books, to meet the requirements both of Schools and Training Colleges, have been published. These works have been entrusted to writers of reputation, who have practical experience as teachers, as well as a special knowledge of the subjects on which they have to write. In addition to a large number of books adapted to the requirements of the Code of 1886, many new publications have been prepared, suitable for use in Sunday Schools.

**Book Grants, &c.**—Although the Society does not make grants towards the annual maintenance of schools, the Committee have nevertheless been able to assist, to a limited extent, in supplying suitable materials and apparatus for both day and night schools. It has also placed an annual sum at the disposal of several Diocesan Boards to enable them to make small grants to applicants for the purchase of lesson books and apparatus, and has also made direct grants in cases where the Diocesan Board had not availed itself of the benefits connected with the Society's scheme. Under the head of books, fittings, and repairs, the Committee have during the past twelve years made grants to the amount of 17,532*l.*

**Grants to Sunday Schools.**—The Society makes grants towards the building of Sunday Schools, provided that the Trust Deed allows the schools to be used at any future time for day school purposes, and is in other respects satisfactory. Grants are also made, under certain conditions, for books, fittings, and repairs.

**Information on School Matters.**—Besides giving educational advice to all who apply for it, the Committee publish a Weekly Paper, called 'The School Guardian,' which was established, January 1876, in place of the Society's Monthly Paper, and has a large and constantly increasing circulation. 'The School Guardian' contains a record of the actual proceedings of the Society, and also such general information con-

nected with education as is likely to be of interest to the promoters, managers, or teachers of Church schools.

**SUMMARY OF OPERATIONS AND DISBURSEMENTS OF THE NATIONAL SOCIETY  
DURING A PERIOD OF MORE THAN 74 YEARS, *i.e.* FROM ITS FORMATION IN  
OCTOBER 1811 TO DECEMBER 31, 1885.**

	£	s.	d.
Building and Fitting-up Schoolrooms and Teachers' Residences	580,723	4	6
Building Metropolitan and Diocesan Training Institutions	64,735	12	2
Maintaining Metropolitan and Diocesan Training Institutions and Schools; also for Exhibitions in the Provinces	308,422	7	9
Inspection and the Organising of Schools	31,137	10	8
Establishing and supporting Provincial Depositories	9,197	17	1
Grants for School Books and Apparatus	11,999	15	0
Conducting Inquiries as to the State of Church of England Schools	4,029	7	0
Temporary Grants to Poor Schools, Advice to School Managers, Diffusing General Information on Educational Subjects and other matters in connection with the Society	165,119	1	0
Total	£1,175,864	15	2

All communications respecting the Society's work should be addressed to the Secretary, the Rev. J. Duncan, National Society's Office, Sanctuary, Westminster.

## CHURCH OF ENGLAND POOR SCHOOL RELIEF FUND FOR THE METROPOLIS.

THIS Fund was established for the purpose of assisting poor schools in the metropolis in their struggle against the difficulties caused by extreme poverty, intensified by the competition of Board Schools.

The Fund is managed by the officers of the National Society, under the direction of a Committee nominated by the National Society, and by the Bishops of London and Rochester.

Pecuniary help is given to the schools in some of the following ways :

1. By a donation to place the school on a more efficient footing.
2. By a contribution towards maintenance in exceptionally poor districts, or under exceptional circumstances.
3. By a temporary loan in anticipation of the Government grant, security being obtained for its repayment.

In every case where a grant or loan is made, the school managers have the benefit of the advice and experience of some representative of the Fund, who goes carefully into their difficulties, and suggests plans for improving the finances as well as for increasing the efficiency of the school.

The grants made from the Fund during the year 1885 amounted to 290*l.*, and the total amount of grants since the formation of the Fund has been 5,406*l.*

The Committee have granted during the year 1885 loans to the amount of 2,649*l.*  
The total amount of loans since the establishment of the Fund has been 18,229*l.*

All communications respecting the work of the Poor School Relief Fund should be addressed to the Honorary Secretary, the Rev. J. Duncan, National Society's Office, Sanctuary, Westminster.



THE SOCIETY FOR PROMOTING CHRISTIAN  
KNOWLEDGE.

ABSTRACT OF WORK, 1886.

**I. LITERARY WORK.**—The number of publications issued during the past year has largely increased, and the total sales for the year amounted to 82,807*l*.

**1. Tract Committee.**—Among the most important works issued may be mentioned 'The Illustrated Family Bible,' now at length completed and published in volume form. It is also to be had in two volumes in various bindings. To 'The Fathers for English Readers' a monograph on S. Synesius of Cyrene has been added. The Society has adopted a new means of spreading a knowledge of Church history. A sum of 200*l*. has been voted for the purpose of supplying magic lanterns on loan to the clergy to illustrate lectures on Church history. Advantage has been taken on all sides of the opportunity thus offered. A life of Mazarin has been added to the Home Library. The subject of the History of the English Church has received particular attention, and two short illustrated Histories are in active preparation. 'The Dawn of Day,' which is specially adapted for localisation as a Parish magazine, has been greatly enlarged and improved. It is by far the cheapest of parish magazines, and can be made self-supporting even when localised in small numbers.

**2. General Literature.**—Several additions to the series on 'Early Britain,' 'Chief Ancient Philosophies,' and 'Heroes of Science,' have appeared during the past year, viz. 'Post-Norman Britain,' 'The Ethics of Aristotle,' and 'Physicists.' 'Household Health,' by Dr. Richardson, has been added to the People's Library, and a very large number of tales has been issued. A novelty is the series of Patent Photo-relief Maps, of which a large number have been published.

**3. Christian Evidence.**—Special attention has been given to evidential literature suitable for circulation in India, and a grant of 200*l*. worth of the Society's publications on Christian evidence has been made, with a view of combating the growth of infidelity in India; of this grant nearly 60*l*. worth of books has been distributed among the various educational establishments throughout India.

**4. Foreign Translation.**—A very large number of copies of Holy Scripture, portions of Holy Scripture, and the Book of Common Prayer, with various elementary educational works, have been issued in Swahili, Urdu, Arabic, Chinese, Tukudh, Seacoana, Hausa, Mota, Zimshian, Kamba, Megi, as well as some in European languages.

**II. MONEY GRANTS.**—**1. At Home.**—St. Katharine's College for Schoolmistresses was built by the Society, which has paid 1,467*l*. towards its maintenance this past year. 250*l*. have been given in money prizes to those pupil-teachers who, entering a Church Training College, obtain a first-class in the Archbishop's theological examination. To the London and Rochester Diocesan Boards of Education, 150*l*. and 100*l*. respectively have been given towards lectures and classes for pupil-teachers in the study of divinity. 50*l*. have been given to the London Board of Education towards the salary of an organising visitor for Church schools. A grant of the same amount for the same purpose has been made to the diocese of Rochester. Assistance has been given to the amount of 1,976*l*. for the building and renting of Sunday Schools, providing accommodation for 18,007 children. A grant of 75*l*. to the 'Wellesley' Training Ship for religious instruction has, as in past years, been voted; and four struggling Welsh schools and three Irish schools have been assisted.

**2. Abroad.**—The largest part of the Society's income is used in the diffusion of knowledge both among our own countrymen abroad and the heathen. During the past year 1,000*l*. have been voted for the endowment of the Sees of Algoma and Waiapu, 2,500*l*. for the endowment funds of the clergy in the dioceses of Saskatchewan and Brisbane; 6,235*l*. have been granted for building 91 churches, schools, &c., besides block grants amounting to 2,080*l*.; 2,000*l*. have been placed at the disposal of the Foreign Translation Committee to enable them to continue the work of supplying Christian vernacular literature, and 2,500*l*. for the Educational Mission to the Assyrian Christians. Help has been given in sending out twenty-two missionaries, and aid is given by means of grants towards the maintenance at colleges of candidates for orders, catechists, readers, &c. A sum of 2,000*l*. has been set aside to provide student-ships for female Medical Missionaries.

All communications should be addressed to the Secretaries, Rev. W. H. Grove, M.A., and Rev. Edmund McClure, M.A. (Editorial), Northumberland Avenue, Charing Cross.

**RELIGIOUS TRACT SOCIETY.**

THIS Society was established in 1799, on the basis of united action on the part of Churchmen and Nonconformists in the production and circulation of Evangelical Literature. It was felt that, without any compromise or surrender of the distinctive principles of the body to which they might individually belong, they could heartily co-operate in diffusing literature inculcating and upholding those great Gospel truths on the importance of which all Protestant Evangelical Christians are agreed. So from the first the Committee of the Society has been composed of an equal number of Churchmen and Nonconformists. Both are represented on its editorial staff. One of its Honorary Secretaries is always a clergyman of the Church of England, the other a Nonconformist minister.

The subscribers belong to many Churches—a very large proportion to the Church of England. Its grants are made without distinction to all who apply and make out a case for assistance.

The Foreign operations of the Society are also extensive through its corresponding Committees in India, China, Japan, &c. &c., by help given to missionaries all over the world. The Society does an important work in the publication of a Christian literature—the Missionaries of all Protestant Societies participate in the help thus given, and some of the best-known and valued Missionaries of the Church of England serve on these Committees. The grants made by the Society in aid of Colportage and in aid of the formation of circulating libraries, as well as those for the circulation of periodicals and tracts, are most thankfully acknowledged by Colonial Bishops and English Chaplains abroad.

The amount given in grants last year was 47,722*l.* 18*s.* 3*d.*, being 19,019*l.* 19*s.* 5*d.* more than all the contributions received. The balance was supplied from the trade receipts of the Society.

All communications should be made to the Secretary, the Rev. Lewis Borrett White, D.D., 56 Paternoster Row, London.

**PURE LITERATURE SOCIETY.**

THIS Society was established in 1854 upon non-sectarian principles, and has since been actively engaged in promoting the circulation of pure and interesting literature, and it has supplied books at half-price to 7,132 libraries for working men, schools, and other institutions, to the value of 58,300*l.*

More than 100 'Magazine Associations' are connected with the Society, and above 1,000 parcels of the selected periodicals are sent out monthly from the office.

Address the Secretary, Mr. Richard Turner, 11 Buckingham Street, Adelphi, Strand.

**THE CHURCH OF ENGLAND BOOK SOCIETY.**

THE object of this Society is for the supply of Christian literature, and it has been established about six years.

It aids the poorer Clergy by making free grants of theological books to those whose incomes do not enable them to purchase such, and during the last year scattered books to the value of 498*l.* in this way.

Free grants of the Society's publications—books, booklets, tracts, and leaflets—are made to the Clergy, Missionaries, and others, for free distribution in their parishes and various spheres of work. The total of these grants last year amounted to 804*l.*

Half-price grants of books are made to libraries for the parish or Sunday School, and also to Young Men and Young Women's Institutes and other libraries, and upon

the grant being sanctioned by the Committee the Society's 'Arranged Catalogue' is sent, from which to select the volumes for the library. Last year the grants made amounted to 282*l*.

Grants (free and half-price) of the Society's Hymn-book 'Common Praise' were made to churches, &c., to the extent of 52*l*.

All communications should be addressed to the Secretary, Mr. John Shrimpton, 11 Adam Street, Strand, W.C.

## THE GENERAL ASSOCIATION OF CHURCH SCHOOL MANAGERS AND TEACHERS.

THIS Association was founded in 1872.

**Objects.**—1. To bring Church school managers and teachers into closer union, for the purpose of enabling them to give expression to their opinions on any public question affecting national education.

2. To protect the liberty of religious teaching in Church schools, and to enable managers and teachers to lend their combined influence to secure its efficiency.

3. To enable managers and teachers to exert their due influence in the protection of the many important interests common to both, which are seriously affected from time to time by the regulations of the Council Office.

To effect these objects it seeks to form in all parts of the country local associations of managers and teachers in affiliation with itself, and to unite all local societies with similar objects.

The Central Council, consisting of an equal number of managers and teachers elected by the general body, meets monthly in London.

A Congress is held every year, to which branches send representatives to confer on matters of importance.

The Congress for 1886 met at Chester.

About fifty-six branches are connected with the Central Society.

Communications to be made to the Hon. Secretaries, Rev. J. S. Brownrigg, National Society's Office, Westminster, S.W.; and Mr. Morgan, 45 Marshall Street, Golden Square, W.

## POPULAR LITERATURE.

THE necessity of providing literature, popular in style and pure in moral teaching, is becoming more and more a matter of importance, as affording a direct channel through which attempts may be made to counteract the evil influences which the spread of unwholesome publications has exerted. The difficulties of carrying this out upon an extensive scale are, no doubt, very great, as they involve financial risks which it is not generally easy to get undertaken. The Society for Promoting Christian Knowledge has taken up the matter, and is rendering a most useful service in its endeavours to meet this admitted want. From a statistical inquiry which the YEAR-BOOK Committee is now making throughout the Dioceses of England and Wales, it would appear that there is a very general and increasing adoption of the Parochial Library and Magazine as a means of giving the people cheap and ready access to literature of a wholesome character. The multiplication of Parochial Libraries may well suggest whether it might not be possible to secure a much wider circulation of suitable literature by the interchange of books in a given Deanery or group of Parishes.

The Society for Promoting Christian Knowledge, recognising the demand for popular literature, has lately published a series of books called the 'People's Library.' A

short description of some of the volumes was given in the YEAR-BOOKS for 1885 and 1886. Some of the writers of this series have dealt in a popular way with scientific and moral subjects and biography, while others have contributed interesting narratives. Ten volumes have already been published and others are in contemplation, the last addition to the series being a volume on 'Household Health' by Dr. B. W. Richardson. 'The Churchman's Family Bible,' which is now issued complete in one or two volumes, is a valuable addition to the publications which the Society has issued to meet the wants of the people.

**Parochial Magazines.**—By increasing the circulation of these serials much good has undoubtedly been done, in introducing popular and pure literature into the homes of the working classes. It is to Canon Erskine Clarke that the Church is chiefly indebted for the idea which has led to the introduction of a parochial magazine into so large a number of well-organised parishes. The publication ('The Parish Magazine') edited by himself is well known and has a very large circulation; 'The Dawn of Day,' issued by the Society for Promoting Christian Knowledge, has reached a monthly issue of over 150,000; this magazine has recently been greatly enlarged, and a coloured wrapper added, thus becoming by far the cheapest of parochial magazines. 'Home Words' and the 'Day of Days,' edited by the Rev. C. Bullock, have become very popular and are very widely used. A large number of other publications specially adapted to the tastes and intellectual attainments of the working classes are issued from the same quarter. Among other parochial magazines doing a good work we should mention the following: 'The Gospeller,' 'Things New and Old,' 'The Evangelist,' and 'The Banner of Faith.' 'The Banner' and 'Fireside News' are weekly papers exercising a valuable influence in counteracting the questionable tendencies of some of the weekly journals.

### BOOK-HAWKING ASSOCIATION.

THE OFFICIAL YEAR-BOOK for 1884 (p. 172) gave a detailed account of the work accomplished by the Church through the aid of Book-Hawking Associations throughout the country.

The movement may be said to owe its origin to the late Bishop of Rochester, who, in the year 1851 (as Archdeacon Wigram), made use of this agency in Hampshire. For many years the effort continued to grow in usefulness, but more recently it has been supplemented by other agencies for the distribution of books throughout our country villages. A certain number of local associations are still in existence, and are doing good work.

#### EXISTING SOCIETIES.

Established	No. of Hawkers	Book-Hawking Society	Honorary Secretaries
1857	1	Cambridgeshire . . .	J. Hough, Esq., Cambridge
1857	1	Essex, South . . .	Rev. W. G. Littlehales, Bulvan, Romford
1855	1	Essex (Saffron Walden)	Rev. Joseph Wix, Littlebury, Saffron Walden
1857	1	Suffolk, West . . .	Algernon P. Bevan, Esq., Bury St. Edmunds
1855	1	Sussex, East . . .	Rev. Thomas Lowe, Willingdon, Hawkhurst
1861	1	Yorkshire (Cleveland).	J. S. Pennyman, Esq., Ormesby Hall, Middlesborough

All communications respecting the work of the Book-Hawking Union should be made to the Rev. P. Lilly, Collaton St. Mary, Paignton, Devon.

## SECTION II.—SUNDAY SCHOOL WORK.

As supplementary to the work of secular education the religious teaching of Sunday Schools is not only increasing in importance, but consequently demands the most earnest and watchful attention with a view to give it such intelligence and devotion as to qualify it for the place which it must now hold in the Ministry of the Church. The Sunday School Institute has, through many long years, laboured to stimulate and direct this work, and as a practical result of its endeavours we now see in almost every Diocese some kind of distinct organisation for increasing the efficiency of Sunday Schools. The work as it is described in the following short summaries may be said to have principally a twofold aim bearing upon the intellectual and spiritual life of the Sunday School Teacher. With a view to encourage intellectual fitness, in several Dioceses there is a systematic provision for instructing Teachers in Bible and Church History, the Prayer-book, and kindred subjects; this is accomplished by courses of lectures given at certain fixed centres during the winter months, the results being tested by annual examinations.

To aid the growth of a higher standard of personal devotion Services of the nature of 'Quiet Days' have been held principally in the Dioceses of St. Albans and Manchester, though, no doubt, elsewhere; a short account of which will be found in a previous section of this volume, dealing with the subject of spiritual aids to Church workers and Communicants.

## CHURCH OF ENGLAND SUNDAY SCHOOL INSTITUTE.

THIS Society was established forty-three years ago, for the purpose of increasing the efficiency of Sunday Schools in the Church of England.

**Work Abroad.**—No stronger evidence of the value of its operations could be adduced than the fact that its plans and methods are being freely reproduced by others, both at home and abroad. In America the Sunday School Institute Committee has followed up its work by the production of a monthly magazine. The work of Sunday School Organisation is progressing in Canada and Australia, where a scheme for voluntary examination of Teachers is under consideration.

**Work at Home.**—A further and substantial evidence of the success of the Institute's operations may be seen from the increased attention which has been devoted to the subject of Diocesan organisation. The Committee of the Institute is endeavouring, as far as possible, to assist this movement by holding local Conferences, and during the past year such gatherings have been held with useful results at Canterbury, Peterborough, and Portsmouth.

**Publications.**—An important part of the Institute's work consists in supplying suitable notes of lessons, and other publications for the use of Sunday School Teachers. In the year 1885 the Publication Committee were successful in securing the publication of several Courses of Lessons and other Manuals of direct practical value.

**Deputations.**—Another mode in which the Institute carries on its operations is by sending qualified teachers into all parts of the country, for the purpose of instructing teachers in the art of teaching. These teachers attend meetings, give

lectures and training lessons, and afford information on matters connected with Sunday School work. During the year, 366 visits have been made by the Institute's Deputation staff. Eighteen associations have been added to the list of those which are in union with the Institute; the total number of associations in union is now 342. Of these 46 are in the metropolis, 280 in other parts of the United Kingdom and Ireland, and 15 in India and the Colonies.

**Teachers' Examination.**—The examination is arranged in three sections, viz, elementary, advanced, and art of teaching. During the past 13 years examinations of teachers have been arranged, and teachers from all parts of the country have entered for the examinations. Local centres, under the management of the local clergy, have been formed in all the principal towns. Preparation classes have been held in many of the centres, which have been found very helpful to the teachers and others who attended. The following table shows the last results of the examination, which was held in May 1885:—

—	Entered	Examined	Honours	Certificates	
				Class I.	Class II. passes
Elementary . . . . .	291	215	—	153	47
Advanced . . . . .	469	395	36	106	176
Art of Teaching . . . .	1	1	—	—	—

With regard to the general results of the working of this scheme, the following statistics furnished by the Examiners will be interesting:—

**ELEMENTARY SECTION.**

Number of Candidates	Answers permitted in each part	Total Number of Answers Given				Total Percentage of Marks			
		Holy Scripture	Prayer Book	Lesson Sketch		Holy Scripture	Prayer Book	Lesson Sketch	
				No. 1	No. 2			No. 1	No. 2
215	1,075	1,028	1,061	78	136	68	65	57	56
<b>ADVANCED SECTION.</b>									
393	1,965	1,885	1,919	137	256	62	68	65	66

**Free Grants.**—Free grants of Sunday School books and material have been made to Sunday Schools in several districts throughout the country.

**Bible Reading Union for Young Churchmen.**—The Bible Reading Union for Young Churchmen now numbers more than 28,000 members, and is largely localised throughout the country. Sympathy with this movement has been shown in several of the Colonies where Unions have been formed.

**Finance.**—The subscriptions to the General Fund amount to 1,822*l.* 8*s.* 9*d.* The total expenses of the General Fund amount to 2,928*l.* 5*s.* 7*d.* The sum of 250*l.* 12*s.* 4*d.* has also been received during the year for the building fund. The receipts from the Trade Department amount to 11,949*l.* 15*s.* 8*d.* The total gross receipts for the year, from all sources, amount to 14,765*l.* 16*s.* 3*d.*

**Diocesan Representation.**—In accordance with a recent resolution of the Committee, a Diocesan representative may be elected to serve on the Committee from any

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Diocese containing not less than fifty members of the Institute, and shall be elected for a period not exceeding three years, in whatever manner may be arranged by the members of the Institute residing in that Diocese, the mode of election being approved by the Bishop, such representative being resident in the Diocese. In response to this provision Representatives have been elected from the Dioceses of Ely and St. Albans.

All communications respecting the work of the Institute should be addressed to the Secretary, Mr. John Palmer, 13 Serjeants' Inn, Fleet Street, London.

### SUNDAY SCHOOL ORGANISATIONS.

#### DIOCESAN OR OTHERWISE.

Diocese	Description
Canterbury	<p>There is no distinct organisation of a Diocesan character as yet in connection with the promotion of Sunday Schools; but there are several associations existing doing a very practical work. Of these, we may mention the Society for East Dartford, which annually holds course of meetings for the teachers of the district, providing a series of training lessons and encouraging discussions upon several branches of Sunday School work.</p> <p>Information can be obtained from Mr. H. T. Robins, Bexley Heath.</p>
York	<p>No Diocesan or Archidiaconal organisation exists. In several parts of the Diocese associations have been formed in connection with the Church of England Sunday School Institute, and meetings are held once a year or oftener to discuss papers or hear model lessons.</p> <p>At Middlesborough there is a Church Sunday School Union, and in connection with it there are quarterly meetings of teachers, and an annual service in one of the churches in the town.</p> <p>In the York Church Institute arrangements are made for instruction classes.</p> <p>Many of the Clergy hold monthly teachers' meetings.</p> <p>In the Scarborough Deanery an examination is held at the various schools simultaneously. The children's paper work is sent to the Secretary, and by him to the examiners. Certificates and prizes are awarded.</p> <p>Information may be obtained from the Rev. H. Toovey, 14 Grosvenor Terrace, York.</p> <p>In the City of York there is an organisation called the York Incorporated (Church of England) Sunday School Committee. It was instituted in 1786. There are 12 schools belonging to the Committee, containing 1,537 pupils, 284 of them being above fourteen years of age, with an average attendance of 89 per cent. in the morning, and 70 per cent. in the afternoon; taught by 140 voluntary teachers, 46 of whom attend the whole day. Meetings for teachers are held; the Days of Intercession are observed. A library of above 1,250 volumes for the use of the teachers is extensively used.</p> <p>Information may be obtained from Mr. John Howard, 3 New Street, York.</p>
Bath & Wells	<p>Local circumstances tend rather to prevent Diocesan or Archidiaconal organisations; but there are many local associations, and in some of the towns instruction classes for teachers. Large meetings of Sunday School teachers have been held at Castle Cary, Seavington, Bath, Bridgwater, Old Cleve, Yeovil, and the Sunday School Intercession (October 18 and 19) is regularly observed at Taunton, Weston-super-Mare, &amp;c.</p>

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## ORGANISATIONS—continued.

Diocese	Description
<b>Bath &amp; Wells</b> —cont.	<p>There is no organised inspection of Sunday Schools ; Sunday School teachers are invited to submit to the examinations held in May for the pupil-teachers under the direction of the Diocesan Board of Education.</p> <p>Information may be obtained from the Rev. H. Roe, Rectory, Poyntonington, near Sherborne, Dorset.</p>
<b>Carlisle</b>	<p>The Committee appointed by the Diocesan Conference, and referred to in the YEAR-BOOK for 1884, has been successful in forming Sunday School Associations in several Deaneries.</p> <p>Model lessons are given, and examinations of teachers are frequently held. The Committee also issues annually a syllabus of lessons, the annual sale of which has been about 3,000 copies.</p> <p>Information may be obtained from the Rev. B. W. Wilson, Lazonby Rectory, Penrith.</p>
<b>Chester</b>	<p>A Diocesan Sunday School Association has been formed under the presidency of the Bishop, with the general design of aiding Sunday School work in its several branches throughout the Diocese. The first year's progress has given encouragement to hope for greater results in the future. There are at present ten affiliated associations embracing over 100 separate schools. The Committee has issued a syllabus of lessons which has proved generally acceptable.</p> <p>Information may be obtained from the Rev. F. L. Farmer, Millbrook Vicarage, Stalybridge.</p>
<b>Chichester</b>	<p>There is no definite organisation at present, but a Committee has been appointed to further the efficiency of the Sunday School system, and submits its Report from time to time to the Diocesan Conference. A Diocesan system of examination for the senior classes in Sunday schools has been provisionally accepted by the Bishop's Council on Education, somewhat on the lines of the Sunday School Institute.</p> <p>A considerable number of Sunday School teachers in the Diocese have presented themselves at different centres, and passed the examinations of the Sunday School Institute.</p> <p>From a report recently issued by the Diocesan Committee it appears that there are approximately 3,577 teachers in the Diocese, a considerable increase upon the numbers previously returned. Several new associations have been formed within the last year.</p> <p>Information may be obtained from Canon Crosse, Hastings.</p>
<b>Ely</b>	<p>In addition to (i.) a Catalogue of Books and Publications useful for Teaching ; (ii.) A Scheme of Subjects suggested as a guide to the Clergy for Organising Graduated Teaching in their Sunday Schools ; and (iii.) a Form of Service for the Admission of Teachers, the Society has now issued (iv.) Sunday School Teachers' Resolution Cards, copies of which have been sent to every Incumbent ; and (v.) Forms of Certificate, signed by the Bishop, of Admission to the Office of 'Diocesan Teacher,' for which all teachers are eligible, who are Communicants, of not less than 20 years of age, and have had an experience of at least 2 years in teaching.</p> <p>The second Triennial Festival of the Society was held in the Cathedral on Wednesday, June 23, under the presidency of the Lord Bishop. There was first a Conference in the Cathedral at 11.15 a.m., on the following subjects :—I. The Aims, Duties, and Position of a Sunday School Teacher. II. How to secure for our Scholars adequate Instruction in the Faith. III. Means of retaining and influencing Sunday Scholars. At 2.45 p.m. a special festival service was held, with a sermon by the Lord Bishop of the Diocese. The attendance of Clergy and teachers was estimated at over 1,500.</p> <p>Supplementary meetings of Clergy and teachers, of a similar type to the Diocesan festival, were held at convenient centres in the Archdeaneries of Bedford, Sudbury and Huntingdon : and at Assington (for the Deanery of Sudbury), St. James's, Bury St. Edmunds, St. Matthew's,</p>



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## ORGANISATIONS—*continued.*

Diocese	Description
<b>Ely—cont.</b>	<p>Cambridge, and other places, 'Diocesan Teachers' were publicly enrolled with service in Church.</p> <p>The sole condition of membership in the Society is that the Sunday school desirous of joining the Society shall forward, through the clergyman of the parish, an application to that effect to one of the Honorary Secretaries, Rev. E. T. Marshall, Manea Vicarage, March; or Rev. R. Appleton, Trinity College, Cambridge.</p>
<b>Exeter</b>	<p>There is at present no distinct Diocesan organisation, but a Committee appointed by the Diocesan Conference watches over the interests of Sunday School work at large, and reports from time to time.</p> <p>Information may be obtained from the Venerable Archdeacon Sanders, Sowton Rectory, Exeter.</p>
<b>Gloucester &amp; Bristol</b>	<p>No Diocesan organisation exists; but in the city of Gloucester there is an association of teachers, under the presidency of one of the local Clergy, which meets once in two months. At these meetings, lectures and training lessons are given. An annual examination is also held in Gloucester, in selected portions of Holy Scripture and the Prayer Book, for Church Sunday scholars and members of Bible classes; and prizes have been awarded for proficiency in these subjects, which are presented by the Bishop and the Dean. It is in contemplation to widen the area of the examinations so as to embrace the whole of the Deanery of Gloucester, taking in every class of school.</p> <p>Information may be obtained from the Rev. E. C. Scobell, St. Luke's Vicarage, Gloucester.</p>
<b>Hereford</b>	<p>No Diocesan or Archidiaconal organisation at present. But associations in connection with the Church of England Sunday School Institute exist at Hereford, Ross, and Bewdley. There are also several other parishes affiliated to this Society.</p> <p>Information may be obtained from the Rev. Alfred Relton, The Laurels, Tenbury.</p>
<b>Lichfield</b>	<p><i>Sunday Schools.</i>—A scheme has been set on foot whereby the Bishop will give letters of recognition to Sunday School Teachers who—</p> <ul style="list-style-type: none"> <li>(a) Being 25 years of age have done five years' good service.</li> <li>(b) To adult Teachers in Day Schools who have worked in a Sunday School for two years.</li> <li>(c) To Teachers, above 20 years of age, who, after two years' efficient service, pass an examination under the Sunday School Council.</li> <li>(d) To Teachers who, having gone through a prescribed course of training and instruction, have worked efficiently for two years.</li> </ul> <p>A course of training and instruction for Sunday School Candidate Teachers to begin at the age of 14, thrown over a period of three years, is suggested, with an examination at the end of each year; the result of each examination to be entered on a Diocesan Certificate to be presented to them. At the end of the third year's successful examination they become regular Teachers.</p> <p>The importance of Sunday School Teachers' Unions all over the Diocese, as well as special meetings for deepening the spiritual life, is insisted on.</p> <p>It is also proposed to hold a Triennial Sunday School Teachers' Festival in the Cathedral.</p> <p>The subjects for the first examination of Sunday School Candidate Teachers to be held in December 1887 have been specified.</p> <p>An examination of Sunday School Scholars in fixed subjects throughout the Diocese, is held in Advent of each year.</p> <p>Information may be obtained from the Rev. Canon Lonsdale, The Close, Lichfield.</p>
<b>Lincoln</b>	<p>No general Association of Church Sunday Schools exists in the Diocese.</p> <p>The sub-committee appointed by the Lincolnshire Diocesan Board of Education (which consists now of twenty-two members) has invited the assistance of several Clergy in various deaneries of Lincolnshire, who are ready, when desired, to give model lessons and addresses, and to assist in</p>

# Sunday Schools—Diocesan Organisations. 199

## ORGANISATIONS—continued.

Diocese	Description
<p><b>Lincoln—cont.</b></p>	<p>the examination of Church Sunday Schools. They have also published a short list of books for the use of teachers.</p> <p>Four ruridecanal associations exist in Lincolnshire, in two of which quarterly meetings have been held, and lectures on Church history delivered during last year.</p> <p>Information may be obtained from the Rev. C. E. Jarvis, Hatton Rectory, Wragby, Lincolnshire.</p>
<p><b>Liverpool</b></p>	<p>No complete or official Diocesan organisation exists as yet, but 11 associations—8 being in Liverpool and its suburbs, others at Hindley, Pemberton and Up-Holland—have been formed in connection with the Liverpool Church of England Sunday School Institute (Offices, Library, and Reading Room, B Commerce Court, 11 Lord Street), and are cordially recognised by the Bishop. Associations also exist at Ormskirk and Prescott, while others are in course of formation and will be ultimately affiliated to the Liverpool Sunday School Institute. A special effort is now being made, in accordance with a resolution passed at two successive Diocesan Conferences, to systematise Sunday School work throughout the entire Diocese; and it is hoped that eventually the whole of the Diocese may be included in the Liverpool Institute's area.</p> <p>The Liverpool Committee are again issuing a syllabus with notes of lessons (4th series, but each complete), a large sale having been secured in three previous years.</p> <p>The number of Church Sunday scholars connected with the Liverpool Institute is 52,791, with 3,679 teachers in 144 schools. The approximated number of scholars in unaffiliated Sunday Schools is 21,795, with 1,441 teachers in 76 schools. Total for Diocese 74,586 scholars, 5,120 teachers, 220 schools.</p> <p>The average attendance of teachers has been 82 per cent., and of scholars 73 per cent.</p> <p>The Days of Intercession on behalf of Sunday Schools were observed in an increased number of parishes. A pastoral letter from the Bishop, together with a circular requesting special prayer on the need of more improvement in the number and efficiency of the teachers, was issued to the Clergy and superintendents throughout the Diocese, and the Institute held a central service for Clergy and teachers.</p> <p>The results of the Teachers' Examination have not quite equalled those of former years, but those of the Scholars' Examination show a marked advance.</p> <p><i>Elder Scholars.</i>—Belonging to 108 schools which have answered inquiries, there are 9,143 scholars over 15 years of age on the books.</p> <p>In Liverpool there are monthly meetings of Clergy and teachers, in the country half-yearly or quarterly meetings, for discussing Sunday School topics, arranging for examinations, preparing notes of lessons, establishing preparation classes for teachers, collecting statistics, and arranging for special services. There is also an annual conversazione held in connection with most associations.</p> <p><i>Separate Services for Children.</i>—Ninety-three services in connection with the Church of England are held in Liverpool each Sunday, of which 39 are in the morning, 51 in evening, and 3 in afternoon. The average attendance both morning and evening totals 10,818 children and 521 helpers. There are 30 special speakers on the Institute's list, and 8 visitors to Children's services.</p> <p>Information may be obtained from Rev. Frank B. Tyrer, M.A. (Vicar of All Saints), 156 Queen's Road, Liverpool, President of the Institute; or from F. Gregory Jones, Esq., 27 St. Domingo Grove, Everton, Hon. Secretary. The office of Hon. Clerical Secretary is vacant.</p>
<p><b>Llandaff</b></p>	<p>No organisation, Diocesan or Archidiaconal, exists.</p> <p>Examinations for teachers are conducted at certain centres by the Church of England Sunday School Institute.</p> <p>It is in contemplation to have Sunday Schools (in parishes where there are no Church Day Schools) examined in religious knowledge by the Diocesan inspector.</p>

## 200 Sunday Schools—Diocesan Organisations.

### ORGANISATIONS—*continued.*

Diocese	Description
<b>Llandaff—cont.</b>	<p>Several Sunday Schools (in Board School districts) have notified their willingness to be inspected—and <i>two</i> such schools were inspected in 1886, with very satisfactory results. In some parishes the bilingual difficulty is felt to stand in the way. The Diocesan inspector has drawn up a syllabus, approved by the Bishop, for the guidance of such schools—and the Bishop has offered prizes for proficiency in Catechism and Prayer-book knowledge.</p> <p>At a recent Diocesan Conference a proposition was made to form a Sunday School union for the Diocese, but no decision was come to; the Bishop, however, promised that a committee should inquire into the whole subject, and report.</p> <p>There are within the Diocese several <i>local</i> Sunday School unions, formed to promote and give definiteness to Sunday School work.</p> <p>Information concerning the examination of Sunday Scholars in Board School districts may be obtained from the Rev. A. J. H. Russell, St. John's Villa, Penarth, Cardiff.</p>
<b>Manchester</b>	<p>The examination of Sunday Scholars and Teachers forms a department of the Diocesan Board of Education.</p> <p>The work of the Board in this department has developed rapidly within the last few years.</p> <p>A syllabus of lessons with notes for Teachers is issued before Advent in each year.</p> <p>Money grants are made by the Board to contribute to the efficiency of Sunday Schools.</p> <p>There are several Sunday School associations in the Diocese, for rural-decanal or other districts, and in some of them a plan of inspection is organised; but there is no general scheme of inspection of Sunday Schools. The examination for Teachers is held in Lent, and that for Scholars in November of each year at 88 different centres.</p> <p>Information may be obtained from the Rev. J. Swinburne Bateson, Clerical Assistant Secretary, Diocesan Chambers, 51 South King Street, Manchester.</p>
<b>Oxford</b>	<p>The instruction of Sunday School Teachers is included in the Diocesan Scheme for Higher Education in Religious Knowledge. This scheme, which in many respects is a new departure in Diocesan organisation, takes as its principle the duty of the Church to instruct systematically in religious knowledge adults as well as children, and the upper and educated as well as the lower and less educated classes. Accordingly the Diocesan Board of Education, with the direct sanction and authority of the Bishop, suggests each year a course of study in (1) Holy Scripture, (2) the Prayer-book, (3) Church History, recommending at the same time books of reference, and arranging examinations with certificates for those who pass.</p> <p>In connection with this course of reading lectures are given in various parts of the Diocese. This year (1886) such lectures were delivered in Lent at 20 different centres, with an aggregate attendance of at least 1,000.</p> <p>A Church History Society, established last year, assists in carrying out the scheme by (1) issuing 'occasional papers' on the subjects of the course, (2) establishing lending libraries at various centres, (3) putting out intermediate papers of questions for guidance in reading, and in preparing for examinations, (4) holding drawing-room meetings, (5) forwarding reports to members and assisting their studies in various ways. The Society already numbers 700 Lay and Clerical members and associates.</p> <p>The Diocesan scheme includes a system of visiting upper schools and examining them in religious knowledge.</p> <p>Local associations exist throughout the Diocese, which hold meetings for discussion and mutual counsel.</p> <p>Information may be obtained from the Rev. A. Carr, Bishop's Examiner, St. Sebastian's Vicarage, Wokingham.</p>

# Sunday Schools—Diocesan Organisations. 201

## ORGANISATIONS—continued.

Diocese	Description
<b>Peterborough</b>	<p>The subject of giving more direct encouragement to the work of Sunday Schools has been brought under the notice of the Diocesan Conference, and though no steps of a very practical kind have been taken, there is every prospect of an Association being speedily formed.</p> <p>Northampton Ruridecanal Sunday School Association.</p> <p>This Association, which was described in the YEAR-BOOK for 1884, has held several meetings during the year just past, concluding with a festival. Lectures and model lessons were given by various Clergymen and laymen in different parishes of the town.</p> <p>Information may be obtained from the Rev. Canon Barker, Rushden Rectory, Northampton. There are also Ruridecanal Associations at Leicester and Peterborough, actively working. The Rev. A. C. Odell, St. Margaret's, is Secretary for Leicester. The Rev. C. Dowman, Longthorpe, Peterborough, is Secretary for Peterborough.</p>
<b>Salisbury</b>	<p>In 1878 the Diocesan Board of Education appointed a permanent Sub-Committee to promote the efficiency of Sunday Schools. This Committee has circulated throughout the Diocese a statement on the general subject, and has prepared annually a syllabus of New Testament lessons.</p> <p>In this Diocese there is great difficulty in obtaining a due supply of competent teachers.</p> <p>The improvement of Middle Class Schools, and inclusion of them in the educational system of the Church, would probably do more than anything else to remedy this defect.</p> <p>A special examination of voluntary Sunday School teachers was held for the first time in November 1884. The results of the experiment justify the hope that it may prove to be of no small value.</p> <p>There are several local associations of teachers. Cards have been issued, signed by the Bishop and the parochial Clergymen, to teachers duly qualified.</p> <p>Information may be obtained from the Rev. H. C. Powell, Wyllye Rectory, Bath.</p>
<b>St. Albans</b>	<p>A Society was formed in the year 1882, called the St. Albans Diocesan Sunday School Society, the objects and methods of which were detailed in the YEAR-BOOK for 1884.</p> <p><i>Archdeaconry of Essex and Colchester.</i>—The fifth annual festival of the Essex branch was held last year on July 15 at Halstead, when in the place of the anthem Stainer's Cantata 'The Daughter of Jairus' was performed by the choir, assisted by members of the London Lay Helpers Association. The sermon was preached by the Rev. H. Montagu Villiers. There have also been successful meetings of Ruridecanal Societies at Mistle, Birch and other centres.</p> <p>Cards with the Bishop's signature have been issued to teachers in union with this Society, and for the last four years a syllabus of lessons has been published.</p> <p>In union with this Society there are about 12 ruridecanal or district associations, making in all some 146 parishes affiliated to the Diocesan Society.</p> <p>For several years an examination of selected Sunday scholars has been conducted by Dr. Hill of Stanway. Last year 105 candidates were entered for examination at seven centres, when 71 children passed successfully, 24 obtained honour certificates, and 7 obtained prizes.</p> <p>Information connected with the work of the Society in the Archdeaconries of Essex and Colchester may be obtained from the Rev. W. J. Packe, Feerings Vicarage, Kelvedon.</p> <p><i>Archdeaconry of St. Albans.</i>—The Association for the Archdeaconry continues to watch for opportunities of assisting the extension and development of the Sunday School system. During the past year attention was mainly devoted to arranging a series of Devotional Services for Sunday School Teachers, which proved of the greatest service.</p> <p>Information may be obtained from the Rev. Frederick Burnside, Rector of Hertingfordbury, Hertford.</p>

## 202 Sunday Schools—Diocesan Organisations.

### ORGANISATIONS—continued.

Diocese	Description
<p><b>St. David's</b> .</p>	<p><i>Diocesan Board of Education.</i>—The Diocesan inspector is prepared to examine Sunday Schools. Twenty schools have been, more or less, thoroughly examined in the year 1886, as against 15 in 1885.</p> <p>A syllabus of instruction for Sunday Schools is issued annually, being an extract from that in use in the day schools, so that the two schools may co-operate each year in the same work. This syllabus is circulated throughout the Diocese, and is doing something (it is believed) to promote systematic teaching in Sunday Schools. The Diocesan Board of Education awards honour certificates to Sunday scholars who pass a satisfactory examination (partly in writing and partly <i>vivâ voce</i>) before the inspector, in the Sunday School syllabus. Thirty-four scholars have gained certificates in 1886, as against 17 in 1885. On the whole, the work of the Diocesan Board of Education in connection with Sunday schools is a growing one.</p> <p><i>Archdeaconry of Brecon.</i>—On June 15, 52 scholars from Glaschw, Newchurch, and Bryngwyn, met in the parish church of Bryngwyn, to be catechised by the Diocesan inspector. Tea and sports followed. This is an annual gathering.</p> <p><i>Archdeaconry of Cardigan.</i>—Gatherings of Sunday Schools are held annually in several centres, for examination in a previously prepared subject.</p> <p><i>Archdeaconry of Carmarthen.</i>—A Teachers' Association exists for Carmarthen and the neighbourhood. Two meetings are held in the year, one in English and one in Welsh, at which papers are read and discussions take place. Hon. Sec. Rev. J. Lloyd, Vicarage, Llanpumpsaint, Carmarthen.</p> <p><i>Archdeaconry of St. David's.</i>—The Teachers' Association for the Deanery of Dungleddan has held its usual two annual meetings during the year 1886. At each a paper was read and a model lesson given, and at the latter the members attended a service in Church, and a sermon was addressed to them. The Association has now concluded the second year of its existence, giving much to be thankful for, but still more to be hoped. Hon. Sec. Rev. I. Gray Lloyd, M.A., F.S.A., Wiston Vicarage, Haverfordwest.</p> <p>In the Welsh district, in the north of the Archdeaconry, the 'pwnc' still flourishes. The 'pwnc' is an examination of Sunday scholars in a prepared subject. Several schools often meet together for this purpose.</p> <p>The Diocesan Committee is entrusted with the general superintendence of all Church Sunday School work in the Diocese. It consists of a Clergyman and a layman elected by each of the Decanal Conferences, with other members added by the Diocesan Conference.</p> <p>A syllabus of five courses of lessons is drawn up annually. An examination of teachers (<i>advanced and elementary</i>) is held twice a year, and certificates are granted. One hundred and one teachers were examined in 1886.</p> <p>The object of the examinations is not to afford a single test of sufficient proficiency, but rather to act as an encouragement to a <i>continuous</i> course of study.</p> <p>Fifty-nine teachers have already completed their number of six passes, which entitles to the Bishop's certificate; thirteen teachers have obtained the full certificate for twelve passes.</p> <p>The Diocesan Committee is also empowered to meet in 12 Ruridecanal sections, each section comprising the resident members of the Diocesan Committee, and other members added by the Decanal Conference.</p> <p>Meetings of Sunday school teachers from one or more Deaneries have been held this year in eleven out of twelve deaneries. At these meetings model lessons have usually been given, or papers have been read. Amongst the subjects discussed may be mentioned the following:—'The Sunday School in reference to the Day School,' 'Sunday School Reform,' 'Bad boys, and how to treat them,' 'Rewards and Discipline,' 'Catechising or addresses, which is best for the children,' 'The teaching of the Catechism,' 'The Sunday School regarded as the feeder to Confirmation,'</p>
<p><b>Truro</b> .</p>	

# Sunday Schools—Diocesan Organisations. 203

## ORGANISATIONS—*continued.*

Diocese	Description
<b>Truro—cont.</b>	<p>'Holy Communion and Church Life,' 'The Apostles' Creed as the groundwork of Religious Teaching,' 'How to Manage a Class.</p>
	<p>The total number of children on the books of Sunday Schools in the Diocese from the returns made to the 'Diocesan Kalendar, 1886,' is computed at 19,550, being an increase of 378 over the number returned in the preceding year.</p>
<b>Worcester</b>	<p>Information may be obtained from the Rev. F. J. Bone, Stratton Vicarage, North Devon.</p>
	<p>The Diocesan Church Education Society provides a 'Prize Scheme' examination for senior scholars (over fifteen), and for junior scholars under fifteen, who are not day scholars.</p>
	<p>The prizes are annually presented in the Chapter House at Worcester, on the Saturday in Easter week.</p>
	<p>The Diocesan Inspectors inspect Sunday Schools when desired.</p>
	<p>There is an annual festival for the Archdeaconry of Worcester in the Cathedral, and the Chapter House is granted for a Conference. For the expenses of the festival a special grant is made by the Board of Education.</p>
	<p>In order to provide for the encouragement and improvement of Sunday Schools the Board of Education will, if desired by the parochial Clergy, provide lecturers to give lessons and addresses to teachers at certain selected centres in the several rural deaneries.</p>
	<p>The object of such lectures is to encourage and help Sunday School teachers in the method and matter of their work, especially with a view to the systematic teaching of the Catechism and the rest of the Book of Common Prayer, as well as of the Holy Scriptures.</p>
	<p>The Board will also hold an annual examination of such Sunday School teachers as are willing to present themselves through their respective Clergymen in the several parishes, in order to obtain a certificate signed by the Bishop. The first examination took place on Saturday, March 27, when 53 persons presented themselves for examination at 13 different centres. Out of the 53, only 3 failed to satisfy the examiner.</p>
	<p>Many of the papers reached a high standard of merit, and were the work of clever and cultured minds.</p>
	<p>The future examinations are appointed to take place annually on the third Saturday in February. All communicants recommended by their parish Clergyman, <i>not</i> being certificated, acting, or pupil teachers, are admissible as Candidates.</p>
	<p>These suggestions are framed to meet a widespread desire that teachers should continue, with increasing definiteness, to prepare the children in the schoolroom and elsewhere for catechetical instruction.</p>
	<p><i>Mem.</i>—On August 5, the annual meeting of the Sunday School teachers of the Archdeaconry of Worcester was held at Stratford-on-Avon.</p>
	<p>The Conference was preceded by a service in the Church. An address was given by the Rev. G. Arbuthnot, Vicar of Stratford-on-Avon.</p>
	<p>Information may be obtained from the Rev. E. J. Houghton, Blockley Vicarage, Moreton-in-Marsh, Hon. Secretary.</p>

### SECTION III.—HIGHER EDUCATION.

IN the YEAR-BOOK for 1884 (p. 185) an endeavour was made to trace the extent of the existing provision for higher education based upon the principles and teaching of the Church of England. The Report comprehended a Tabular Record of Church of England Schools for Boys and Girls. The Council of the Church Schools Company is in a position to report such progress as will afford encouragement for the complete success of the movement. The following pages will enable the reader to

## 204 St. Nicholas College and its Schools.

gather some idea of the existence and working of the several organisations which are endeavouring to compass the education of a class of society which manifestly presents so many and strong claims to the care and guidance of the Church.

### ST. NICHOLAS COLLEGE AND ITS SCHOOLS.

**Origin.**—In 1848 the Rev. N. Woodard, seeing the necessity that existed for the education of the middle classes, formed a plan to found a *society of men*, united as fellows of a college or colleges, to build, endow, and carry on schools for the upper, middle, and lower middle classes.

**Organisation.**—This society of men, professionally devoted to the cause of education, has been in existence now for many years. In addition to the fellows there are associates, men who have been trained in these schools as masters; probationary associates, who are preparing for their teachers' certificates; and servitors. The government of the whole rests with the provost and fellows, who transact their business in chapters and college meetings. The Society is not yet incorporated, but it is enrolled to promote education among the middle classes in the principles of the Church, whose doctrines must be taught unfettered by any conscience clause. It is proposed to found five central colleges, each under the rule of a provost and fellows. Two of these central colleges are in existence, SS. Mary and Nicholas Lancing in the South, and SS. Mary and John of Lichfield for the Midland district. Each of these colleges is to embrace a series of schools of three grades, with three corresponding grades of charges.

The following table shows briefly the object and work of these schools.

**Southern Division.**—In the southern division of St. Nicholas College the Bishop of Winchester is Visitor, and the Rev. Canon Woodard, Provost.

#### SCHOOLS IN UNION.

Name of School	Date of Foundation	Social Class for which the School is designed	No. passed through the School since its Foundation	No. now in the School	Teaching Staff
Lancing College, Shoreham	Aug. 1, 1848	The sons of gentlemen, preparatory to Universities and higher professions	—	198	13 Graduates, 1 German Professor Head Master, Rev. Dr. Sanderson
The College, Hurstpierpoint	1851	For boys of the middle class—sons of professional men, Clergy, Army & Navy Officers	About 2,500	160	10, 6 of them in Holy Orders, 6 graduates, and by members of the training school for masters Head Master, Rev. C. E. Cooper, M.A. Chaplain, Rev. H. H. Bell, M.A.
Ardingly College, Hayward's Heath (for 440 boys)	1858	For sons of gentlemen of narrow means, tradesmen, farmers, and others, to whom education at a small cost is necessary	4,980	400	5 in Holy Orders or graduates, and 15 others Head Master, Rev. F. M. D. Mertens, M.A. Head Master of the North School, Rev. F. K. Hilton, M.A.

# St. Nicholas College and its Schools. 205

## SCHOOLS IN UNION—*continued.*

Name of School	Date of Foundation	Social Class for which the School is designed	No. passed through the School since its Foundation	No. now in the School	Teaching Staff
St. Michael's College, Bognor	1847	For daughters of gentlemen	—	50	7 Lady Warden, Miss F. Wheeler Head Mistress, Miss Cameron
<b>Western Division.</b> —There is one school in this division, the Bishop of Bath and Wells is Visitor; at present it is under the direction of the Provost of Lancing.					
King's College School, Taunton	Oct. 1880	Boys of middle class educating for the University, army, profession, or business	147	49	Head Master, Rev. G. O. L. Thomson, M.A., Oxon
<b>Midland Division.</b> —The Bishop of Lichfield is Visitor, and the Rev. Canon Lowe, Provost.					
St. Chad's College, Denstone (for 250 boys; will shortly be for 400)	July 29, 1873	Public school	490	218	14 Under Masters Head Master, Rev. D. Edwardes, M.A.
Ellesmere College, Salop (for 160 boys)	Aug. 5, 1879	For sons of professional men, of farmers, and of tradesmen	—	160	8, and others Head Master, Rev. John Bullock, M.A.
St. Augustine's Grammar School, Dewsbury <sup>1</sup> (for boys)	May 1884	Day school for middle - class boys	8	54	Head Master, the Rev. W. H. Fisher
St. Anne's, Abbots Bromley (for 72 girls—boarders)	April 1874	For daughters of professional men, and of the middle class	327	59	Lady Sub-Warden, head mistress, 5 teachers, 4 student teachers, 1 matron Head Mistress, Miss Dugdale
St. Mary's, Abbots Bromley (for girls—30 boarders and 20 day scholars)	Mar. 1882	For daughters of professional men, and of the lower middle class	88	39	Lady Sub-Warden, lady in charge, 3 teachers Lady-in-Charge, Miss Rownson Of both these the Lady Sub-Warden is Miss Alice M. Coleridge

<sup>1</sup> The Bishop of Ripon is Visitor, and the Provost of Denstone is the director.



## 206 . **Church Schools Higher Grade.**

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### **CHURCH OF ENGLAND HIGH SCHOOL FOR GIRLS COMPANY LIMITED.**

THIS Company was formed in 1877 in order to provide an education for girls in accordance with the principles and teaching of the Church of England. This work is being carried on with the entire sympathy of the Bishop of London and by the active operations of an influential committee. The Rev. Canon Holland is acting as chairman. Two schools have been opened, one in the neighbourhood of Regent's Park, and the other in the neighbourhood of Eaton Square, in which about 320 girls are under education, besides 100 children in the Kindergarten department.

All communications to be addressed to the Rev. Canon Holland, The Precincts, Canterbury.

### **ST. CATHERINE'S SCHOOL, BRAMLEY.**

THIS School has been founded, under the presidency of the Bishop of Winchester, to provide an education for girls of the middle class upon the principles of the Church of England. There is already accommodation for forty boarders, and this will be promptly increased.

### **ALL SAINTS' SCHOOL, BLOXHAM.**

THIS School was opened in 1860 by the Rev. P. R. Egerton, B.C.L., late Fellow of New College, Oxford. It is intended principally to furnish an education upon the principles of the Church of England to boys who do not, as a rule, proceed to Universities. The staff consists of the principal and ten assistant masters. Since its opening upwards of 1,400 boys have passed through the school.

Address Rev. P. R. Egerton, Principal.

### **WIMBLEDON ART COLLEGE FOR LADIES.**

THIS School, situated in Merton Road, South Wimbledon, has been established with the intention of combining a cheerful, well regulated home, conducted on Church principles, for young lady students, with sound art education. The College is under the patronage of the Archbishop of Canterbury.

Information may be obtained from Miss Bennett, The Garth, South Wimbledon.

### **DEAN CLOSE MEMORIAL SCHOOL, CHELTENHAM.**

THIS School was opened on May 7, 1886. There are already 44 boarders and 12 day scholars. When funds are forthcoming the building will be extended, according to the original design, so as to accommodate 100 boarders.

Communications should be made to the Rev. W. H. Flecker, Head Master, or to the Rev. T. H. Clark, Hon. Sec., Weston-Super-Mare.

### **THE SOUTH EASTERN COLLEGE, RAMSGATE.**

THE work of this College was commenced in the year 1879, and has been ever since steadily progressing. The building is situated at Ramsgate, and at present there are 225 boys under tuition. The College is under the management of a Council of Clergy and Laity, and has been founded to afford a sound education based on the Protestant and Evangelical principles of the Church of England.

Information may be obtained from the Rev. E. C. D'Anguier, Head Master.

### **HIGH SCHOOL FOR WELSH GIRLS.**

(Supported by the Society of Ancient Britons. Founded 1715. Reorganised 1882.) THIS School, which is situated at Ashford in Middlesex on the London and South-Western Railway, offers to all girls of Welsh parentage a first-class education, costing the charity between 50*l.* and 60*l.* per annum, for the reduced rate of 32*l.* There is

## Church Schools Company, Limited. 207

accommodation for about 150 girls, all of whom are boarders. The staff consists of 12 mistresses and a matron.

Address the Rev. J. Studholme Brownrigg, Vice-Treasurer, National Society, Sanctuary, Westminster, S.W.

### CHURCH SCHOOLS COMPANY, LIMITED.

THE Church Schools Company dates its legal existence from July 1883, and was inaugurated at a public meeting in Willis's Rooms, with the Archbishop of Canterbury in the chair, who warmly commended the movement on the following lines:—That the object should be to establish for boys and girls above the class attending elementary schools, schools of various grades, providing at a moderate cost a thoroughly efficient education in accordance with the principles of the Church of England, the right of withdrawing a scholar in the day schools from religious instruction being reserved to the parent or guardian. That, where practicable, local committees should be formed to support and assist the Central Council in the management of each school. That the schools should be annually examined both in religious and secular knowledge by representatives of the Universities, or of King's College, London, or by other competent persons appointed by the Council.

The Company commenced active work in the establishment of schools at the beginning of January, 1884, when the first school was opened under its auspices at Surbiton, for girls. There are now 12 schools in operation. The preponderance of girls' schools is due to the fact that far more ample provision is found to exist for the education of boys of all classes than for girls.

Altogether the number of pupils receiving education under the Company's management is over 900, and in nearly every case the schools established maintain a steady increase of pupils each term.

The share list now numbers 9,306 shares, representing nearly half the nominal capital of 100,000*l.*

It is a principle of the Company not to undertake the establishment of a school unless a certain proportion of the capital required is subscribed in the locality interested.

The number of appeals that have been received from different parts of the country for the establishment of such schools would seem to denote a real want, and to justify the new effort to assist in meeting it.

In addition to the schools already established or contemplated by the Company, it is worthy of notice that there have arisen, as an indirect result of its action, several fresh and independent efforts by others in a like direction.

The following is a table showing the number of schools which have been opened under the direction of the Company:—

No. of Pupils	District	Heads
70	Brighton, 56 Old Steine . . . . .	Miss Bennett.
59	Bury-St.-Edmund's, Northgate Street . . . . .	„ Babington.
54	Dewsbury, St. Mark's . . . . .	„ Smallpeice.
59	Durham, 33 Claypath . . . . .	„ Gray.
92	Newcastle-on-Tyne, Jesmond Road . . . . .	„ Ackerley.
57	Richmond (Surrey), Church Road . . . . .	„ Wallis.
93	Stoke Newington, Cazenove Road . . . . .	Mrs. Raisin.
30	Streatham, Gleneldon Road . . . . .	Miss Van Oordt.
77	Sunderland (Boys'), Bede Tower . . . . .	Rev. Watson Hagger.
120	Sunderland (Girls'), Park Terrace . . . . .	Miss Gilliat.
115	Surbiton, Surbiton Park Crescent . . . . .	„ Nixon Smith.
99	Tottenham, Drapers' College . . . . .	„ Woolley.
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CHAPTER IV.

*THE FOREIGN MISSION WORK OF THE CHURCH.*

*SECTION I.—CENTRAL AND SPECIAL ORGANISATIONS.*

**SOCIETY FOR THE PROPAGATION OF THE GOSPEL  
IN FOREIGN PARTS.**

A SHORT historical account of the origin and growth of this Society has been furnished in previous volumes of this Book, so that it is unnecessary to refer again to this subject.

It is well known that the objects of the Society are : (1) To receive, manage, and dispose of funds contributed for the religious instruction of our fellow-countrymen beyond the seas ; (2) to provide a sufficient maintenance for an orthodox Clergy to live among them ; (3) to make other provision for the Propagation of the Gospel in those parts.

Larger than that of any previous year, by nearly 9,000*l.*, was the income for the Society's General Fund for the year 1885. While the main increase in the Society's General Fund has been in the very fluctuating item of legacies, there has been, nevertheless, a thankworthy increase of 563*l.* under the more important item of collections, subscriptions, and donations. The following are the details :—

1. **General Fund.**—Collections, subscriptions, and donations, 78,006*l.* 8*s.* 1*d.* ; legacies, 19,639*l.* 18*s.* ; rents, dividends, &c., 4,179*l.* 6*s.* 8*d.* ; total, 101,825*l.* 12*s.* 9*d.*

2. **Special Funds.**—Opened with the sanction of the Standing Committee, and administered at their discretion for the benefit, in each case, of the Diocese or Mission specified by the donors. Collections, subscriptions, and donations, 11,340*l.* 11*s.* 5*d.* ; legacies 127*l.* 19*s.* ; rents, dividends, &c., 4,179*l.* 12*s.* 6*d.* ; total 16,146*l.* 2*s.* 11*d.* Gross income of the Society, 117,971*l.* 15*s.* 8*d.*

**Summary of Work.**—Offers of 33 volunteers for work in foreign parts have been considered by the Board of Examiners, appointed by the Archbishops of Canterbury and York and the Bishop of London, during the past year, and 16 gentlemen have gone forth to their respective spheres of work.

The number of ordained Missionaries, including 10 Bishops, now on the Society's list, is 575. They are distributed as follows : 166 are labouring in Asia, 142 in Africa, 15 in Australia and the Pacific, 195 in North America, 31 in the West Indies, and 26 in Europe. Of the total 325 are ministering to English-speaking people, and 250 are working among the heathen. Of the latter number 100 are native clergymen. There are also in the various missions of the Society about 1,700 catechists and lay teachers, mostly natives, and about 350 students in the Society's colleges.

248 persons were added to the list of incorporated members during the year 1885.

The following is a very brief summary of the work of the Society in all parts of the world :—

**I. ASIA.**—**Calcutta.**—The Missions in this Diocese are in four groups—(a) Assam ; (b) Bengal ; (c) Chota Nagpore ; (d) North-West Provinces. Of the 41 ordained Missionaries, 26 are Natives. During the year Mr. Endle, of the Assam Mission, published a grammar of the Kachari, or, as it should strictly be termed, the Bara language.

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The Chota Nagpore Mission now numbers 13,292 baptized persons, besides 506 catechumens. There are now 6,023 communicants in this interesting field. The 16 native Clergy are entirely supported by their flocks.

**Lahore.**—The Bishop of Lahore, in the course of his fourth visitation, spent ten days in Delhi in the spring of 1885. His Lordship, in reporting on his visit, said:—

‘There is such steady growth in the various departments of this great Mission that the ordinary space of time allowed for a Bishop’s visitation is wholly insufficient to meet the requirements of the case: and a Bishop, though he were the strongest and ablest, must be embarrassed by the multitude of interesting and important works into which his inspection must distribute itself.’

The Rev. T. Williams is continuing his important work at Rewarri.

**Rangoon.**—In the city of Rangoon, St. John’s College, under the management of the Rev. Dr. Marks, maintains its high educational character. It has on its rolls nearly 600 boys, and as a result of its twenty-one years of work ‘St. John’s boys’ are doing well in all parts of the country, and are ever willing to help their old school, to which they owe so much.

The Rev. J. Fairclough, who is in charge of the Mission at Kemmendine, a populous suburb of Rangoon, and of the Training Institution, which is the apex of the graduated educational establishments of the Diocese, reports that there are in the Institution at present 8 students, of whom 6 are Karens.

The great interest of Indian Missions centres at the present time in Burma. It was by the foresight of Bishop Cotton that this portion of the mission field was assigned to the Society more than twenty years ago, and now by the royal proclamation of January 1st, 1886, Upper Burma, a country larger in area than Great Britain and Ireland, and containing a population of 4,000,000 souls, has been added to the British Empire. It was at the end of 1879 that the Rev. J. A. Colbeck, who had bravely maintained his position as the Society’s Missionary at Mandalay, was at length compelled to leave that city. On December 22, 1886, he re-entered it. In that month the Bishop had telegraphed to the Society for 3 additional Missionaries. The Society has been enabled to send them. One is a Mr. F. W. Sutton, a medical man who has left his practice in England for missionary work, and another is a brother of Mr. Colbeck. The latter on reaching Mandalay was allowed to take possession of the premises, and found them in better condition than he expected. The font given by Her Majesty the Queen had been moved, and some small marble pillars are missing, but the Bishop has undertaken that these shall be supplied, and the font be reverently replaced in its original position.

**Madras.**—The Missions are in three groups—(a) Tinnevely and Ramnad; (b) Trichinopoly and Tanjore; (c) Madras, Arcot, the Telugu country, and Hyderabad. There are 43,278 baptized Christians in the Society’s Missions, besides 13,344 catechumens. The communicants number 13,010. Of the 55 Clergy 40 are natives. In Tinnevely the Nazareth Mission, under the Rev. A. Margöschis and 3 native Priests, is steadily progressing in prosperity. The Christians are seeing and acknowledging the necessity of depending less and less upon money received from outside, and of becoming self-supporting and independent of others. Five congregations provide the whole of the salaries of their catechists and schoolmasters; five more provide three-fourths of the pay, and four others give half; none are exempt from such payments. A few statistics of this Mission will show the growth that exists in some of the South Indian Missions:—

	1876	1885
Catechists, Readers, and Masters . . . . .	31	57
Congregations . . . . .	26	44
Baptized Persons . . . . .	3,809	5,171
Communicants . . . . .	742	1,401
Catechumens . . . . .	523	895

The work of the Society in the Telugu country is one that at the present time attracts unusual attention, partly because of its needs, and partly because of the attempt to supply those needs. The great want in the Telugu country is native pastors and trained teachers. There are at present 3,495 baptized Christians, and 2,265 catechumens. To minister to these there is not a single native pastor, and at present but two European clergymen, with one Eurasian, and very few properly

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trained native lay teachers. There are many of the lower classes ready to come over, but there are not the teachers to train them; and to receive them without proper teachers is simply to introduce what must be a weakness to the Church of Christ. The Bishop of Madras wrote some time ago:—'The number of inquirers is considerable; but it would be far larger if there were an adequate number of native teachers. I fear the deficiency must continue to be felt till the Nundyal Institution has been in operation for a few years.'

At present direct evangelistic work in the Telugu country is quite beyond the power of the two Missionaries who are now alone in the field. Their time is taken up in the Nundyal Institution, the administration of the sacraments, and in ministering to the native Church. The formation of a native clerical and trained lay staff are the first things to be aimed at.

**Bombay.**—The Missions are in Bombay itself, at Dapoli, and Poonah, and in the famous Ahmednagar and Kolhapur fields, from which most encouraging reports continue to be received.

**Colombo.**—The Diocesan Synod has been revived, and great efforts are being made to secure the Church from injury by the withdrawal of State aid.

**Singapore, Labuan, and Sarawak.**—In the Straits Settlements the field is ever widening, and at Singapore itself the Rev. W. H. Gomes carries on his polyglot work, holding services for Chinese, Tamils, Malays, and Cinghalese. The Tamil Deacon, the Rev. S. Balavendrum, reports several adult baptisms among his own people at Penang, and on the occasion of a Hindu heathen festival the new converts accompanied him and the Mission agents, and, taking their place in the crowd, for three days expounded to the people the simple truths of the Gospel and distributed portions of the Holy Scriptures. On similar occasions in past years such appeals led to frequent interruptions, but now the truth of Christianity is admitted although Christianity be not itself embraced.

The work in the island of Borneo continues to extend, and demands more agents.

From Province Wellesey the Rev. H. M'D. Courtney reports that although local support has considerably diminished, the income of the Mission has increased by the enlarged grants which his excellent schools have earned from the Government.

**North China.**—The two Missionary centres in this Diocese are at Peking and Chefoo. Bishop Scott and his small band of helpers continue their arduous work.

**Japan.**—Bishop Bickersteth was consecrated on February 2nd, 1886, in succession to Bishop Poole and has thrown himself into the work. He is anxious to establish a Missionary brotherhood similar to that at Delhi, and the Society has made a grant to enable him to carry out this plan.

The Rev. A. Lloyd is appointed by the Japanese Government Professor in the Royal Naval College, a position which increases his already wide influence. Now, if ever, is the opportunity for the English Church to be the instrument for evangelising Japan.

**II. AFRICA.**—Province of South Africa.—The eight Dioceses of this Province are those of the mainland with St. Helena. In all of them the Society's work is prominent. 122 of the Clergy are its Missionaries, over 40 of them being Missionaries to the heathen. The Bishop of Bloemfontein (Dr. Knight-Bruce) has reached his Diocese. The Bishop of Zululand reports the revision of the translation of the Prayer-book. Bishop Bransby Key has become Bishop of St. John's by the resignation of the Venerable Bishop Callaway.

**Mauritius.**—Good work continues to be done among the Indian coolies.

**Madagascar.**—The new Station Mahanoro promises to be a great success. Considerable translation work has been produced by the Rev. F. A. Gregory and the staff at the College.

**III. AUSTRALASIA.**—Australia.—After ninety years of careful nurture, and an expenditure of more than 226,000*l.*, the Society's aid is restricted to the Dioceses of Sydney, North Queensland, and Perth, and to the unsettled regions on the north of the Continent. In Perth there are enormous fields of work among gold-diggers, agricultural settlers, and not least the aborigines.

**Fiji, Norfolk Island, and Honolulu.**—The Society makes grants to these distant islands towards the support of the Clergy.

**IV. BRITISH NORTH AMERICA.**—On the work in British North America the Society has spent nearly one million and three quarters sterling, in addition to

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nearly a quarter of a million spent during the last century in the colonies which became the United States.

At the present time there are one thousand Clergy in British North America.

The nineteen Dioceses fall into four divisions, consisting of the three ecclesiastical Provinces of the Dominion, with Newfoundland, which civilly, as well as ecclesiastically, is isolated.

The three Provinces are: that of Canada, which has nine Dioceses; that of Rupertsland with six; and that of Columbia with three.

**Province of Canada.**—This includes the Missionary Diocese of Algoma, which is largely helped by the Society, and eight other Dioceses, of which Quebec and Fredericton have to struggle with much poverty. Four Dioceses are now independent of the Society's aid. In addition to renewing the annual grants to these five Dioceses to the extent of 5,367*l.*, the Society has voted 500*l.* towards the endowment of the See of Algoma.

**Province of Rupertsland.**—The rapid settlement of the country continues, and the Dioceses of Rupertsland, Qu'Appelle, and Saskatchewan continue their efforts to be equal to the demands made upon them. The death of Bishop McLean is a heavy loss. His work since his consecration as first Bishop of Saskatchewan has been marvellous. The Society has given considerable sums towards the endowment of the See of Qu'Appelle; the fund now reaches 5,000*l.* The annual grants to these Dioceses amount to 3,952*l.*

**Province of Columbia.**—The Society helps the Dioceses of New Westminster and Caledonia, embracing Colonial and Missionary work.

**Newfoundland.**—The Society's grant of 2,900*l.* helps to support 40 out of 61 Clergy in this poor Diocese.

**V. THE WEST INDIES, AND SOUTH AMERICA.**—To the six Dioceses of the Province the Society affords valued aid, that to Jamaica being for the work on the Panama Isthmus. The interesting Mission work among the Indian and the Coolies in Guiana continues its growth. In addition to 2,570*l.* in annual grants, the Society has voted 600*l.* to be spread over three years in work in the Windward Islands, which are suffering from the withdrawal of State aid, and 500*l.* towards completing the endowment of the See of Antigua.

**VI. EUROPE.**—In augmentation of its grant of 200*l.* a year for the Continent, the Society has voted 300*l.* to be spent in three years.

## LADIES' ASSOCIATION FOR THE PROMOTION OF FEMALE EDUCATION IN INDIA AND OTHER HEATHEN COUNTRIES.

(IN CONNECTION WITH THE MISSIONS OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL.)

**I. Objects.**—The objects of the Association are—(1) To provide female teachers for the instruction of native women and children in the missions of the Society; (2) To assist female mission schools by providing suitable clothing, and a maintenance for boarders. To carry out these objects funds are raised in England by establishing Branch Associations throughout the country for collecting subscriptions, care being taken that no Association shall divert or interfere with subscriptions to the Society.

**II. Administration.**—The funds thus raised are administered by a committee of ladies, aided in their deliberations by two members of the Standing Committee of the S.P.G., and by the Secretary of the Society. Total receipts in 1884, 5,837*l.* Expenditure, 6,287*l.*

**III. Progress of the Association.**—In 1867 the first teacher was sent out to Madagascar, and in the following year two ladies went out to join the Delhi Zenana Mission (which had been commenced by Mrs. Winter about two years previously), and a schoolmistress was sent to Burmah. In 1869 the work of the Association was extended to South Africa. Zenana Missions were gradually established, at Calcutta in 1870, Bombay in 1871, Cawnpore in 1872, Madras in 1879, Ahmednagar in 1880,

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Roorkee and Kolapore in 1881, and at Tanjore in 1882. Schools also were opened or assisted with grants in South Africa, Madagascar, and Japan.

**IV. Present Operations.**—In the Zenana Missions at Ahmednagar, Bombay, Dapoli, Kolapore, Calcutta, Cawnpore, Delhi, Roorkee, Madras, and Tanjore, about 2,000 pupils are under instruction. In addition to the pupils in the Zenanas, and in the schools connected with the Zenana Missions, about 1,250 girls are being taught in the schools connected with the Ladies' Association in Burmah, Japan, Madras, Madagascar, and South Africa, and 180 are maintained and educated in S.P.G. schools at the expense of members of the Association. One hundred and forty-five teachers are now on the list of the Association. Between 200 and 300 English working parties contribute a large quantity of work and native clothing, which enables the Association to send out in the course of the year about thirty-five large and valuable boxes to various missions in India and South Africa.

Full information about the missions and proceedings of the Ladies' Association will be found in their monthly Magazine, 'The Grain of Mustard Seed.'

Communications should be addressed to the Secretary, Ladies' Association, S.P.G., 19 Delahay Street, Westminster.

### CHURCH MISSIONARY SOCIETY.

In March the Society lost its President, the Earl of Chichester, after fifty-one years' active service in that office. Captain the Hon. F. Maude, B.N., Treasurer, was appointed President, but he, too, died in October. Sir T. Fowell Buxton, Bart., has accepted the office of Treasurer; but the new President is not yet appointed.

<sup>1883</sup> The receipts of the year ending March 31 were—Ordinary Income, 201,237*l.*, or 3,025*l.* more than 1884-5, and 835*l.* more than the highest amount ever before reported. In addition, 30,982*l.* was received on account of various special funds. The Ordinary Expenditure was 211,992*l.*, which, after allowing for the portion chargeable to the Extension Fund, left a deficit on the year of 7,370*l.* Almost the whole of this was wiped off by special gifts within three weeks of its being announced.

The year was marked by much development of home organisation, and efforts to stir up a more vigorous missionary spirit. In London, in addition to the 'Lay Workers' Union for London,' with its 300 members, two new Unions have been established, viz., the 'Ladies' Union for London,' which has already enrolled over 600 members, and the 'Union of Younger Clergy for London,' which has now 200 members. The members of these three Unions have frequently gathered in large numbers at the Society's House, for conference, lectures, &c. Nearly fifty such gatherings have been held, including some meetings of Sunday-school teachers, medical students, civil servants, and bank clerks respectively. A 'Gleaners' Union for Prayer and Work' has lately been started, which has enrolled 2,000 members in the first five months.

In February, Simultaneous Special Missionary Meetings were held in all parts of England and Wales, about 800 in all, within one week. Nearly 200 clergymen and laymen acted as special deputations on this occasion. In several towns, the meetings were reported to have been the largest and most stirring ever held in the neighbourhood.

Twenty-six candidates for missionary service were accepted during the year ending May 1, thirteen for training, and thirteen ready to go out. Of the latter, five were graduates and four ladies.

### THE WORK OF THE YEAR.

**Africa: West.**—The Native Christian communities at Sierra Leone and Lagos continue to flourish as regards external organisation. About 5,000*l.* is raised by them yearly for their own Church objects. Sierra Leone sent two of its clergy as a deputation to England to obtain further help. Fourah Bay College has much revived under the Rev. F. Nevill. Special Parochial Missions were conducted at both Sierra Leone and Lagos by two English clergymen from the Church Parochial Mission

Society, with crowded congregations and much apparent blessing. Bishop Ingham has ordained two more Africans, making about seventy from the first. On the Niger Bishop Crowther labours as assiduously as ever. A new *Henry Venn* mission steamer has been sent out. Linguistic work in the various Niger languages is vigorously prosecuted, chiefly by the African Archdeacon, the Ven. Henry Johnson, upon whom Cambridge has lately conferred an honorary M.A., the first to a native of Africa.

**Africa : East and Central.**—The chief event of the year was the murder of Bishop Hannington. After ordaining two African deacons and two English priests, and confirming thirty-three African converts (freed slaves) at Frere Town, he started in July 1885 for Uganda, taking a new route only previously traversed by the traveller Thomson. The dangers of this journey were much feared, but they were successfully overcome, and the Bishop reached the borders of Uganda safely; but there he was seized and cruelly put to death, probably on October 29, by order of Mwanga, the young King of Uganda, who had taken alarm at the rumours of German annexations, and objected to a white man approaching by the new route, the 'back door' to his country. In June 1886 a terrible persecution broke out in Uganda, and some fifty converts were tortured and put to death by fire and sword. Yet the applications for baptism have not ceased, and twenty were baptized within a month of the massacre. Translations of Scripture portions, hymns, and prayers, have been printed by thousands and circulated. In September only one missionary, Mr. Mackay, remained in Uganda.

At the intermediate stations in Usagara, Unyamwezi, &c., ten missionaries are faithfully labouring; and a few converts were baptized in the year. On the coast, at Mombasa and Bahai, extensive work is going on; and a new outpost has been occupied in Chagga, at the foot of Mount Kilima-Njaro. The Rev. H. P. Parker, M.A., one of the Society's missionaries in India, and late chaplain to the Bishop of Calcutta, has been consecrated to the vacant bishopric in Eastern Equatorial Africa.

**Egypt, Palestine, Persia, &c.**—These missions to Mohammedans have been reinforced by five additional missionaries, making 17 in all, and providing for four medical missions, at Gaza, Baghdad, Ispahan, and Aden, the last-named being a station newly occupied this year. General Haig has been on an exploratory visit to the ports on the Red Sea, to inquire into the possibility of missionary efforts both in Arabia and the Soudan, for which latter field 2,700*l.* has been contributed to the Gordon Memorial Fund.

**India.**—Ten new missionaries have been sent to the Society's Indian stations, five of them graduates, but the need of reinforcements, especially for important posts in high schools and divinity colleges, is still great. From nearly all parts the reports are encouraging. The total of adult baptisms in 1885 was 1,680, of which 574 were in Tinnevely, 300 in Travancore and Cochin, and 236 in the Telugu Mission. The largest number at any one station was at Aurangabad, where the Rev. Ruttonji Nowroji baptized 255 converts.

All branches of missionary work are carried on at the 89 stations occupied in India by 126 European missionaries, 132 native clergy, and 2,107 native lay teachers of various grades. In Calcutta the most varied methods of evangelisation have been prosecuted among all classes, from the educated babu to the scavenger and the leper. In the Leper Asylum there were baptisms, making 50 in the last 20 years. In the Krishnagar district, systematic itineration is not only winning converts, but rousing the 6,000 native Christian villagers from a very dull spiritual state. In Santalia, where there are 3,000 native Christians, special 'Mission Services' have been held for their benefit, and much useful translational work is going on. In the great cities of the North-West Provinces, the numerous important institutions have been well worked, particularly St. John's College at Agra, the Divinity School at Allahabad, the Female Normal School at Benares, the Lucknow High School, the Secundra Orphanage, &c. The Gônd Mission is being developed and extended, and is winning converts. The Bheel Mission is beginning to reach the timid and ignorant mountaineers. On the plains of the Punjab prospects are most encouraging. 'Never before,' writes one missionary of experience, 'have I seen the country so full of the fairest promises of a coming rich harvest.' The Medical Mission at Amritsar is extending into the villages. A remarkable movement has begun among the Chuhras, a low-caste aboriginal people, and hundreds are being received into the Church. In Kashmir, the



terrible earthquake, like the famine of 1878, gave the missionaries many opportunities of showing forth the philanthropy of the Gospel. At the stations on the Afghan and Beluch frontiers, the fort is faithfully held, but progress is slow; and the same must be said of Sindh. The new mission at Quetta has been opened, but the senior Sindh missionary, Mr. Shirt, who went up to start it, has died, deeply lamented. Bombay and the other stations in Western India sorely need reinforcement. The bright spot there is Aurangabad, already mentioned.

In South India the organised native Christian communities are a leading feature. In and around Madras, almost all the work, except the mission to Mohammedans, is in native hands. Tinnevely has celebrated the Jubilee of Bishop Sargent, and recorded the fact that in 1835, when he went out, there were 8,693 Christian adherents in 224 villages, with one native clergyman; while in 1885 there were 56,287 in 1,008 villages, with 68 native clergy. This is for C.M.S. districts only; S.P.G. figures would be additional. In Travancore, Bishop Speechly has made the Rev. Koshi Koshi the first native Archdeacon in India. The colleges at Cottayam, the mission to the Hill Arrians, and the work at Trichur, have exhibited specially encouraging features. The Telugu Mission, on the Kistna and Godavari rivers, is expanding despite the failure of health of several missionaries. From the Noble High School to the humblest village preaching, all is energetically worked. The South Indian field generally is benefiting much by the William Charles Jones Fund, which assists the native councils to maintain evangelists, and the F. R. Havergal Fund, which has enabled several of Miss Havergal's works to be translated into two or more languages.

**Ceylon.**—The senior missionary, Rev. W. Oakley, has died after fifty-one years' service, unbroken by a single visit home. Progress is reported from all the stations, especially Cotta and Jaffna, and from the Tamil Coolie Mission. There were 130 adult baptisms. Many native Christians were confirmed by the Bishop of Colombo. The Salvation Army has been a source of disunion and perplexity among the native Christians in some districts.

**Mauritius.**—The smallest of the Society's mission fields, but an important work is done among both Hindoo and Chinese coolies on the sugar estates. There were 99 adult baptisms in the year.

**China.**—In the southern provinces of Kwan-tung and Fuh-Kien, the Gospel ceases not to spread among the villages and towns of the interior; but in the Che-Kiang province, the Society's field in Mid China, progress is slower. The adult baptisms of the year numbered 318. The most interesting features of the year were:—the successful work of the Medical Missions, particularly at Hang-chow, where a large new hospital has been opened; the earnest evangelistic efforts of the Chinese Christian students in the Ningpo College, who have formed themselves into a kind of Church Army, under the guidance of the Rev. J. C. Hoare; and the Native Mission to Corea, organised by the Christians of Fuh-Kien. Remarkable testimony is borne to the reality of the work of this and other Societies by Miss C. F. Gordon-Cumming, in her recently published 'Wanderings in China.'

**Japan.**—The late Bishop Poole has been succeeded by Bishop Edward Bickersteth, who has been cordially received by the missionaries and native Christians, and presided in May over the Seventh Annual C.M.S. Conference. The Society's staff has been strengthened by the return of missionaries who had been on furlough. There were 98 adult baptisms in the year, raising the number of Christians to 519. The first convert has been baptised from the Aino aborigines in Yezo. The new college at Osaka is doing an important work.

**New Zealand.**—From Auckland Diocese, Archdeacon Clarke writes that he is 'thankful to give a brighter report than ever before.' 'Intemperance has practically ceased, and the tavern-keepers complain that they get no custom.' 'In nothing are the Maoris behind other Churches.' Even the Hauhaus in the 'King Country' are becoming more friendly. From Waiapu Diocese Archdeacon Williams's report is not less encouraging, relating mostly to meetings of native Church boards, openings of new churches, &c. One of these new churches at Ohinemutu, which has a Maori clergyman and Maori churchwardens, is represented in the frontispiece to Mr. Froude's 'Oceana.' In Wellington Diocese Hauhausism still prevails, but among the Maori Christians the temperance movement has done much good.

**North-West America.**—In the five Dioceses of Moosonee, Rupert's Land, Saskatchewan, Athabasca, and Mackenzie River (three of which are almost wholly supported by the Society), the work among the various tribes of Red Indians, and among the Eskimo, has gone on prosperously, but the recently formed Missions to the Blackfoot and Blood Indians of Saskatchewan have not reported visible fruit. At Rampart House, the remotest of all the stations within the Arctic Circle and on the borders of Alaska, a devoted young missionary, Mr. Sim, has died from exposure and want of sufficient food, he having denied himself to feed the Indians of the Tukudh tribe, 2,000 of whom are Christians. The recent death of the Bishop of Saskatchewan is a great loss to the Missions in that Diocese.

**North Pacific.**—The schism at Metlakatla continues, but a deputation (General Touch and Rev. W. R. Blackett), sent out by the Society, has fully confirmed the Committee in the justice of their policy in supporting Bishop Ridley and the Indians of the Church of England against the seceded majority. The other Missions in the interior of British Columbia and on Queen Charlotte's and Vancouver's Islands are progressing in a most encouraging way.

**STATISTICS (May, 1886.)**

Stations . . . . .	271
Missionaries in Holy Orders: European . . . . .	230
Eurasian, &c. . . . .	11
Native . . . . .	250
	<hr/>
	491
European Lay Missionaries . . . . .	38
Lady Missionaries . . . . .	20
	<hr/>
	58
Native Christian Lay Teachers of all grades . . . . .	3,289
Native Christian Adherents . . . . .	185,878
Of whom baptized (about) . . . . .	160,000
Schools . . . . .	1,868
Scholars . . . . .	70,000

Communications should be addressed to the Secretaries, Church Missionary House, Salisbury Square, E.C.

**CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY.**

THE Church of England Zenana Missionary Society (in co-operation with the Church Missionary Society) was formed in 1880, by those members of the Indian Female Normal School and Instruction Society who thought that the work might be better done by an exclusively Church Society. The object of the Society is 'to make known the Gospel of Christ to the women of the East in accordance with the Protestant and Evangelical teaching of the Articles and formularies of the Church of England.' Its affairs are conducted by a Committee in London; its agents are Christian women who seek to win their Eastern sisters to Christ by means of Zenana visitation, medical missions, village missions, normal schools, Hindu and Mahomedan female schools, Bible-women, and the like. Besides one station in China, and one in Japan, they have 39 stations in the Dioceses of Calcutta, Madras, Lahore, Travancore, and the missionary districts of Tinnevely. The work in India is under the direction of 4 corresponding committees for Calcutta, Madras, the Punjab, and Travancore respectively, the Bishop being in each case President. The present staff is 91 missionaries in home connection, 48 missionaries in local connection, 349 Bible-women and native helpers: 488 in all. There are between 500 and 600 associations, formed in connection with the Society in England, Ireland, the Continent, Australia, Canada, &c. &c. The work is regarded as pre-eminently women's work, and not only the agents abroad, but the President, Vice-Presidents, and Committee are ladies. The results have been most encouraging. The number of Hindu and Mahomedan houses open for Zenana visits is constantly on the increase. Village work, too, is developing continually. By the Society's schools

many high-caste pupils are reached, and a large number of Mohammedan as well as Hindu children are trained in the Word of God. The Society's agencies are especially directed to female evangelisation, the Christianising the *ladies* of the East, and the families of the upper classes. The income for the past year, exclusive of the Capital Fund, has been 21,374*l.*, as compared with 20,725*l.* in the year preceding.

All communications to be addressed to the Rev. Gilbert Karney, 9 Salisbury Square, E.C.

### THE MISSIONARY LEAVES ASSOCIATION

ORIGINATED in the efforts of the friends of some missionaries of the C.M.S. to assist them in their work. A monthly paper was first issued in 1868 as a means of communication between missionaries of the C.M.S. and their friends at home. In 1870 an Association was formed, and took its title from the 'Missionary Leaves' which had been issued monthly.

The objects of the Association are to supply the missionaries and stations of the C.M.S. with help in money and material towards such requisites as it is not in the province of the Society to supply, but which aid nevertheless is found to be most helpful in the various works undertaken by the missionaries. All the members of the Committee are members of the C.M.S. Committee.

The Funds of the Association are expended upon the maintenance of children in C.M.S. mission schools; the erection of mission churches, schools, &c.; the purchase of the accessories of public worship, such as church furniture, bells, books, harmoniums, &c.; and towards Missionary Diocesan Funds, and other similar objects.

During the last fifteen years the Association has received and forwarded contributions in money to the amount of 29,878*l.* and in goods to the value of 18,803*l.*

In the year 1885 the C.M.S. invited the Association to administer the funds provided for 'Special Objects,' and to receive, pack, and forward goods intended for particular mission stations. The work of the Association has thus been greatly enlarged.

Information as to the wants of different mission stations and the best way of rendering help, can be obtained on application to the Secretary, H. G. Malaher, Esq., 20 Compton Terrace, Islington, N., to whom all communications should be addressed.

### THE SOUTH AMERICAN MISSIONARY SOCIETY.

A FULL account of the various Mission stations having been given in the YEAR-BOOK of 1883 it will only be necessary to report progress.

The income of the Society for the past year amounts to 11,849*l.* 0*s.* 9*d.* Total expenditure 13,815*l.* 14*s.* 9*d.*, involving sale out of Reserve Fund of 1,858*l.*

The work of the Society has been carried on with perseverance and considerable success at the Southern Mission and on the East and West Coasts.

The Southern Mission is likely to be much developed by reason of the Rev. Thomas Bridges, late chief of the Mission, having taken a large concession of land from the Argentine Government, and settling his family upon it—giving a large amount of industrial employment to the natives, and carrying on spiritual and educational work amongst them as before. The natives in this case will be principally of the one tribe. The Argentine Government made a gift of Gable Island to Mr. Bridges as a token of their great appreciation of his 30 years' labours amongst the natives of Tierra del Fuego. Mr. Bridges has been over in England for a few weeks, and has returned to Tierra del Fuego, taking with him Mr. E. C. Aspinall, who has been appointed by the Committee to undertake spiritual work at the Southern Mission.

The work amongst the seamen, ashore and afloat, at Pernambuco and Rio is a

most happy and prosperous one, Mr. Walker and Mr. Hooper proving themselves most faithful and zealous as friends of the English sailors—and of sailors of other lands too.

The work at Rosario, under the Rev. G. M. S. Adams, is going on very well. The schools are finished and in full work. The Rev. J. Dominquez is now assisting him in the work amongst the Spanish population.

Satisfactory progress is also to be noted at Lota, Chaneral, Fray Bentos, the Alexandra Colony, and Chupat.

The Bishop of the Falkland Islands is, as usual, active in the oversight of his enormous Diocese, travelling from station to station—to cheer or to correct—but always to give fresh life to the spiritual labours of his Clergy or Lay Missionaries in their isolated posts, and under difficulties such as we little dream of in our own land.

All communications should be made to the Secretaries, 11 Serjeants' Inn, Fleet Street, E.C.

### COLONIAL AND CONTINENTAL CHURCH SOCIETY.

THE Colonial Church Society and the Newfoundland School Society were united on January 1, 1851, and formed into the Colonial Church and School Society. The present name was adopted on May 1, 1861.

The Newfoundland School Society was formed in the year 1823, with a view to benefiting, in the first instance, the poor settlers in Newfoundland, who in point of religious and moral instruction were in a most deplorable condition. The founders of the Society then entertained the hope that, if God prospered the design, it might in due time extend its operations to the other North American colonies. Its beneficial effects were soon acknowledged on all sides, and in the sixth year of its existence an attempt was made at further extension, and British North America was added to the original designation. This design, however, was not practically carried into execution till the beginning of 1839, when the Society established its first school in Lower Canada.

The Colonial Church Society was established on September 23, 1835, for the purpose of sending Clergymen, Catechists, and Schoolmasters to the colonies of Great Britain, and to minister to British residents in other parts of the world. It was united, on January 1, 1851, with the Church of England School Society for Newfoundland, and the two Societies were designated the Colonial Church and School Society.

The amalgamation led to rapid growth of its means, and an extension of its operations, and its name was changed again in 1861 to the Colonial and Continental Church Society.

The Society's present labours are carried on in thirty Colonial Dioceses, situated in British North America, India, Australia, and other parts of the world.

The following comparative statistics will show the progress of the Society since the year 1851:—

#### AGENTS EMPLOYED.

	1851	1886
Clergymen . . . . .	18	106
Schoolmasters, female teachers, and pupil teachers in training	83	137
	101	243

The income for 1885-6 was 40,010*l*.

**Montreal.**—During the past year very considerable progress has been made towards placing the Society's work in this Diocese upon a more permanent basis. The heavy burden of debt, at one time amounting to nearly twenty thousand dollars, is now little more than eight thousand, and this sum, it is hoped, will be paid off in the near future.

The model school in Montreal has been very full during the year under the staff of teachers.

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French evangelisation is a difficult and discouraging effort at the best. The people are blindly attached to their own faith. They are taught to hate Protestantism, and no sooner does one of them embrace the truth than he must either leave the province, or stay to endure much persecution and obloquy; yet signs are not wanting which speak hopefully for the future. Meanwhile the Mission affords an open door to all who, dissatisfied with the Roman Communion, seek the ministrations of the Gospel of Christ in their own tongue.

**Quebec.**—The Bishop of Quebec, in writing, says that the Society's grant, in conjunction with another from the Diocesan Church Society, enables the local Committee not only to keep the schools in operation in poor districts where they would otherwise collapse, but to secure Christian influence and control in them.

**Huron.**—The mission field seems to be widening year by year, and new stations are being opened out in all directions, taxing greatly their limited means; but the spiritual wants are supplied in faith that God will move the hearts of His people to devise liberal things for the support of His cause and the extension of His kingdom.

**Sarnia India Mission and Kettle Point.**—The Rev. John Jacobs took charge of this Mission in 1869. At that time there was not a single mission building at Kettle Point. Now there is a handsome and commodious church, which is an ornament to the Mission; a school-house, where the children of the Mission are taught; and a comfortable and commodious teacher's house.

**Diocese of Nova Scotia.**—Some of the missions in this Diocese, now served by only one missionary, are nearly as large as many dioceses in England. There is no trouble to find work for missionaries in this province of Nova Scotia. The Committee are continually receiving calls—'Make us a small grant, and we can get along;' 'Help us a little till we can get on our feet;' 'We have been without a clergyman for years—send us some one.' Could but our friends and subscribers both in England and elsewhere read the letters continually received, and see the work done by the missionaries, they would gladly contribute more, in order to supply the pressing needs. The Committee are doing all they can do, but not one half of what ought to be done. It is very hard to refuse assistance where the case is so deserving, but they are obliged to turn a deaf ear, and too often others step in and do for our brethren of the Church that which we fail to do. Our Church has lost many—very many—of her children by this means.

**Newfoundland.**—The number of scholars on the school registers during the past year was 1,874, showing an increase of 85 over the numbers in 1884. Of these 556 attended the central schools in St. John's. A change has been made in the mastership of the boys' school here, which has led to a large addition of numbers, and a marked improvement in the discipline and general efficiency of the school. There were 42 pupil teachers in training at these schools during the twelve months; 35 of that number were sent by the Boards of Education, 23 having completed their term and passed their examination have entered upon their duties as outpost teachers.

**Fredericton.**—It is now 34 years since an association in connection with this Society was formed in the Diocese of Fredericton. When the Society commenced its operations there were about 40 clergymen in the province, and, according to the last report of the Diocesan Church Society, there are now 77 with the Bishop and his coadjutor. The first agent sent out by the Society was a schoolmaster, who, after working some time in this capacity, became disconnected, but is still engaged in teaching in St. John's. The next agent was appointed to take charge of St. Mary's Mission in 1858. Not less than 20 other clergymen have been associated with the Society.

**Rupertsland.**—The Rev. Canon O'Meara, of St. John's College, Winnipeg, has lately returned from inspecting two of the Society's missions. The first mission he visited was that of High Bluff and Poplar Point. A clergyman is here working hard amongst the people, visiting them frequently, and has most excellent congregations. The parsonage is now in a good condition. Services are held on alternate Sundays at Poplar Heights, some ten miles north of Poplar Point, and he is much encouraged by the attendance at the services and the general interest taken in them.

Canon O'Meara also visited Minnedosa. The work here is going on very well. The new church is a very neat and comfortable little building, and without any debt. The new parsonage is very nearly complete. A service is held every alternate Sunday at Neepawa, a flourishing town on the Manitoba and North-Western Railway, some

## Colonial and Continental Church Society. 219

twenty miles from Minnedosa. The court-house is used for service, and affords a very commodious place for worship.

**Saskatchewan.**—The Society's missionary is doing a good work in the town of Prince Albert. There is a large number of young men in the town, and nearly 100 mounted police. These are most diligently visited, as well as other members of the congregation.

**Jamaica.**—On account of drought, Jamaica has had an exceptionally trying time during the past year. In many parts of the country people have had to travel eight or ten miles for water, and those provisions which constituted not only the principal food of the population, but also the income of vast numbers of small settlers, have entirely failed.

The Bishop, in writing to the Committee, says they have more numerous difficulties to overcome, but in spite of them all the work is continually being extended and consolidated. The Bishop of Rochester has lately visited the island, and has seen something of the work, and his presence has quite cheered and helped them.

**Nassau, Bahamas.**—The Society's correspondent in this Diocese writes:—'At the close of the last year there were on the registers: Boys, 190; girls, 176; total 366. The registers are frequently revised, so that no names are kept on them of children who do not attend school a reasonable number of days in the month. The teachers are regular and earnest in the discharge of their duties.

'I am very thankful for the good work that the schools are doing, and for the efficient state in which they now are.'

**Madras.**—The Committee are glad to be able to report that the incumbent of Christ Church, Madras, is much encouraged in his work. All is harmony in the Church, the congregation being in full sympathy with him, and strengthening his hands in all things.

**Riverina.**—The Rev. J. J. Harvey, who went out from England with the Bishop of Riverina, is working well and methodically in a parish, the area of which would astonish some English clergy. Batranald has a population of about 700, and with it are joined the settlements of Euston—55 miles to the west, with a population of 150—and Clare, 80 miles north, with squatter stations scattered about. Mr. Harvey has no clergyman nearer to him than 130 miles by road, while another clergyman at Silverton is 160 miles from any other brother clergyman.

The Bishop writes that he enjoys his work, and has travelled about 3,500 miles in his Diocese already.

**Ballarat.**—The Diocese of Ballarat is comparatively a new field for the Society's efforts, for it was only two or three years ago that the Committee for the first time were able to make a grant (still continued) to this large and sparsely populated district.

It is therefore with more than usual interest that the progress of the work has been watched by them, and they cannot but feel deeply grateful that they are able to present the following reports, speaking, as they do, of difficulties met and overcome by persevering effort.

**Perth.**—The actual area of the diocese over which the Bishop of Perth's jurisdiction nominally extends is 1,000,000 square miles, of which 2,700 are private property, 250,000 leased, while 747,300 square miles are unoccupied.

Its coast line, from Cambridge Gulf on the northern frontier of Australia to Eucla on its southern, is 3,000 miles in length. Its settlement, from the coast inland, varies from 100 to 300 miles. A few years since, and long after the foundation of the see, it was generally believed that this vast and almost semi-continental tract was, for all useful purposes, limited well-nigh to the then settled portion, reaching from Champion Bay on the western coast to King George's Sound on the southern, and comprising an area of about (500 × 100) 50,000 square miles. Very recently, however, large tracts of country bordering on the sea and extending far inland, equal, if not superior, in pastoral capabilities, and probably in mineral wealth, to the settled districts, have been discovered from the south-eastern angle at Eucla to Cambridge Gulf at the North; and settlements are being made by local enterprise, and still more largely by companies and squatters from the eastern colonies. The Gascoyne district, with its new town site, Carnarvon; the Nicol Bay district, with the towns of Cossack and Roebourne; the Kimberley district, with its town site, Derby, and the last explored country, entered from Cambridge Gulf on the Ord and the other fine

rivers, are all comparatively new districts, with a great pastoral, and probably mineral, future before them. As each remote tract of land is discovered and occupied, it turns what was but part of the nominal area of the see into a real accession to its practical limits and imposes a new and enormous responsibility.

**Amsterdam.**—The Society's missionary at the Magdalene Island, in the Diocese of Quebec, has recently been appointed to the chaplaincy.

**Eggischorn.**—Christ Church, Eggischorn, near the *Hôtel Jungfrau*, has been built on one of the loftiest of the church sites in Europe, and is in the midst of some of the most magnificent of the mountain and pastoral scenery of Switzerland. It is more than 7,000 feet above the sea, and is seen far and wide from the winding roads of the Furka Pass. The ascent is made from the village of Fiesch, which is nearly midway between the Rhone Glacier and Brigue. From its highest point there is one of the most commanding and beautiful of the Swiss panoramas, which embraces nearly fifty of the principal Alpine heights, the mountain lake called the Marjelen Sea, which is often 150 feet in depth, and the Aletsch, which is nearly 15 miles in length and several in width.

The dedication took place on the 12th Sunday after Trinity, and in the presence of a large and representative congregation.

**Fau.**—Much regret has been caused to the Committee by the unavoidable resignation, from continued ill health, of the chaplain of Trinity Church, Fau, where he ministered for more than twenty years. The Committee fully appreciate and endorse the words of a neighbouring colleague, who writes:—'He never spared himself, but has lived for his people, and at the advanced age of 79 has been enabled to give a fresh and vigorous sympathy to those of every age—even the very youngest of his flock.'

The Rev. J. H. Rogers has been appointed to succeed him.

The only remaining feature to be noticed is the establishment of two or three temporary chaplaincies in Norway, where the circumstances of last summer in other parts of the Continent caused a considerable influx of English visitors. The Committee will continue to arrange for the conduct of services in those places in Norway which may be found to be of chief resort.

The 83 summer chaplaincies on the Continent of Europe have been much appreciated by English and American visitors, and have been entirely self-supporting.

All communications respecting the work of this Society should be addressed to the Rev. D. Lancaster McAnally, 9 Serjeants' Inn, Fleet Street, E.C.

## ANGLO-CONTINENTAL SOCIETY.

THE Anglo-Continental Society, which was instituted in 1853 to be the handmaid of the Church of England in her intercourse with the Continental Christians, has for its objects—

1. To make the principles of the English Church known in the different countries of Europe and throughout the world.

2. To help forward the internal reformation of national Churches and other religious communities, by spreading information within them, rather than by proselytising from them.

3. To save men, whose religious convictions are already unsettled, from drifting into infidelity, by exhibiting to them a purified Christianity, which they may be able to embrace.

The work of the Society during the year has been chiefly carried on in Italy, Germany, Switzerland, and France.

In Italy it has supported Count Campello and the other priests who have joined the Reform movement in Rome. Count Campello was formerly Canon of St. Peter's, and in the way of further ecclesiastical promotion, but he gave up his belief in Papal doctrine, and consequently his position in the Papal Church. Excommunicated by the Pope, he appealed to the late Archbishop of Canterbury, who accepted his appeal, and recognised him as a priest in the Church of Christ, wrongfully excluded from com-

munion for maintaining Catholic truth. With the Archbishop's approval, the Bishop of Long Island, who has charge of the American congregations on the Continent, gave him Episcopal sanction and supervision, and he opened a chapel for those who, like himself, had been driven or had withdrawn from the Church of Rome. Until the end of 1885 the chapel was in the Via Genova, Rome, then it was removed to the Vittorio Emanuele Piazza. Attached to it are large adult schools. Last year the Society transmitted 300*l.* to Rome for the support of these reformers and restorers. It has also issued a new edition of an Italian version of Bishop Cosin's treatise on the 'Religion, Discipline, and Rites of the English Church,' which it is believed may be edifying to these young Italian National Churchmen.

In Germany an Old Catholic Theological Student has been partially supported at the University of Bonn by a contribution of 10*l.* In Austria an Old Catholic clergyman at Ried has received 25*l.* from the Society through the hands of the President of the Austrian Old Catholic Synod. To Switzerland 100*l.* has been sent—40*l.* for the support of Christian Catholic Theological students at Berne, and 60*l.* for other needs of the Christian Catholic Church. Through the French fund 89*l.* has been expended in the maintenance of M. Loyson (Père Hyacinthe) and two other reforming priests. Communications have been kept up by correspondence or by personal agency with many leading Continental Churchmen, from the Patriarch of Jerusalem in the East, to Bishop Hamilton of Niagara and Dean Hale of Davenport in the Western Hemisphere.

The Society is under the patronage of 52 bishops of the Anglican communion. It has issued 200 publications in Latin, French, Italian, Spanish, Portuguese, German, Swedish, Danish, Icelandic, Greek, Armenian, Russian, Arabic, and English. It has about 600 members. Its income in 1885 was 1,569*l.*

A fuller description of the objects of the Society's work will be found in the YEAR-BOOK for 1884 (p. 218).

Communications should be made to the Rev. Canon Meyrick, Blickling Rectory, Aylsham, Norfolk.

## THE UNIVERSITIES' MISSION TO CENTRAL AFRICA.

THE work of the Mission during 1886 has been marked by the completion and equipment of the Church steamer, the 'Charles Janson,' upon **Lake Nyassa**. This lake is one of the chief sources of the slave trade, and its shores are thronged by multitudes of many tribes. The lake is over 350 miles in length, but by means of the steamer it is hoped that the staff of Clergy and laymen may be enabled to visit these people and to settle many native teachers in the villages. The Mission has for many years past received from the Queen's Political Agent in Zanzibar slaves captured and set free by English cruisers; about half of those slaves are from the Nyassa region.

The education of the younger of these slaves has had in view the raising up of a native ministry, and some three or four have been ordained, but several others are properly qualified as teachers and catechists, and will now realise the long-cherished hopes and plans of the Mission, by serving as centres of education and patterns of life to those from whom they were once carried away to the coast as slaves.

The Mission has established itself on an island of Lake Nyassa, situated about 12° S. lat., and called **Lukoma**. This island is found to be healthy, and is to serve as a rendezvous to those engaged in the work along the shores of the lake.

Bishop Smythies has travelled on foot to the chiefs of the tribe located towards the N.E. end of Lake Nyassa—the Gwangwara—to open formal negotiations with them, with a view to some members of the Mission settling in their midst. This tribe lives by the plunder of the others located along the E. shores of the lake, and it is hoped that Christians settled among them may induce them to plant their own corn and rear their own cattle. The Rev. G. H. Swinny and Mrs. Swinny (the sister of the Bishop of Zululand) have volunteered for this dangerous station, and we believe have already gone to live there.

The Rev. Chauncy Maples, for many years known through his work in the Rovuma District, has gone to take charge of the work on the lake.



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esides the Clergy, the work on the lake is now furnished with a Brixham master fisherman, an engine-fitter, a carpenter, and other laymen.

The Rev. W. P. Johnson, to whom belongs the credit of what is now doing on Lake Nyassa, has, since December, 1884, been disabled by partial blindness and other sickness, and, as this account is being written, is, for the third time, on his way to the Lake.

The work of the Mission on the island of Zanzibar has been chiefly notable for additional efforts towards the training of a native ministry, under the direction of the Rev. P. L. Jones-Bateman and Mr. A. C. Madan (of Christ Church, Oxon.), and a considerable weeding of the boys' school, by sending the elder ones as apprentices to Zanzibar craftsmen, and affording them a separate home for themselves in one of the houses of the Mission in the old slave-market.

In the Usambara country, under Archdeacon Farler, there is a growing inclination among the tribes to listen to the teachers and imitate the life shown by the missionary settlements.

The past twelve months have been saddened by four deaths among the Europeans—one young Layman and three Clergy—while some others have (by sickness) had to abandon their posts. It has been more than usually unhealthy of late in this part of Africa.

The number of the staff and the amount raised remain much the same as given in the preceding YEAR-BOOK.

Communications should be addressed to the Rev. W. H. Penney, 14 Delahay Street, S.W.

### SPECIAL MISSIONS.

THE following short summaries are given as the result of communications made to the official representatives of Missionary Agencies purporting in their mode of working to be more or less independent of the Central Societies :

Name of Society	Summary of Work, 1885-6
<b>Oxford Mission to Calcutta</b>	<p>During the year the usual work of lecturing, preaching, and interviewing has been carried on. The Mission has acquired larger and more commodious premises. The school for native Christian boys has been transferred to Bishop's College, although it is still under the charge of one of the members of the Oxford Mission. The present staff of the Mission is made up of four graduates of Oxford University.</p>
<b>Cambridge Mission to Delhi</b>	<p>Address: Rev. J. A. Johnston, 5 Museum Villas, Oxford.</p> <p>This Mission to North India originated in 1876, with the object of carrying on evangelistic work. The Rev. W. S. Kelley, M.A., of St. John's College, and formerly curate of St. Peter's, Eaton Square, has recently joined the Society. The Christian Boys' Boarding School has had during the year from 20 to 25 pupils, varying in age from 6 to 20.</p> <p>There are now 8 students in the Training School for Lower Grade Christian Schoolmasters.</p> <p>The recently established hostel for Christian boys who are studying in St. Stephen's College has at present 4 inmates.</p> <p>A description of the district work in the villages round Delhi is to be found in an 'Occasional Paper,' by Mr. Carlyon.</p>
<b>Indian Church Aid Association</b>	<p>Address: G. M. Edwards, Sidney Sussex College, Cambridge.</p> <p>This Association was formed in June 1880 by several gentlemen who had been long resident in India, to be the permanent auxiliary of the Church in that great dependency of the Empire, especially in its work among Europeans and Eurasians, and to serve as an agency in making known in this country the claim of the Indian Church upon English Churchmen for sympathy and assistance in the endeavour to supply the religious and educational needs of that now numerous and rapidly increasing section of the population of India.</p>

SPECIAL MISSIONS—*continued.*

Name of Society	Summary of Work, 1885-6
<p><b>Association for the furtherance of Christianity in Egypt</b></p>	<p>This is its main object, and the only one for which it solicits subscriptions and donations. It does not interfere with any existing missionary agency of the Church of England in raising funds for missionary work among the natives of India, although it does not refuse to forward any contributions to special missions in India and apply them as directed.</p> <p>Communications should be addressed to the Hon. Secretary, Archdeacon Baly, Kew Gardens, S.W.</p> <p>This Society is founded with the intention of assisting the Coptic Church in Egypt, and especially to promote a higher education of their Clergy. It is intended to establish in Cairo a high-class resident school for boys, to be called 'The Gordon College;' for this initiative movement the Committee are now seeking aid.</p> <p>Address: Rev. R. Milburn Blakiston, Hon. Secretary, 2 Dean's Yard, Westminster, S.W.</p>
<p><b>Cape Town Mission</b></p>	<p>The Association in aid of the Bishop of Cape Town, was formed in the year 1869 to assist the late Bishop Gray in providing for the pressing needs of his Diocese, and also to furnish an income for the Bishop of Maritzburg. Although a separate organisation has now been formed to assist the Bishop of Maritzburg, never did the Diocese of Cape Town stand in greater need of assistance from the Mother Church at home than at the present time. There has been widespread distress in the Colony, and the S.P.G. has been obliged, in consequence of other pressing claims, to greatly diminish the grant to the Diocese of Cape Town. The following extract is taken from the last Report: 'Many new missions have been called into existence of late years, which have naturally excited much interest in this country. But, whilst we give our support to these newer missions, many of them the natural outgrowth of those longer established, we must take care that the older missions of the Church are not allowed to suffer through lack of funds. It would, indeed, be a grievous scandal to the Church to allow the splendid work in South Africa, commenced nearly forty years ago by Bishop Gray, to languish through want of the support which is naturally looked for from England. . . . If members of the Church at home are satisfied that Bishop Jones has in every respect proved himself to be a worthy successor of Bishop Gray, that the work has grown under his care, and that he has been enabled to carry out much which Bishop Gray desired to see, such as the establishment of a branch of the Cowley Brotherhood for the conversion of the Malays, and the development of the many good works of All Saints sisters, which, necessarily with their growth, require increased aid and support, then we feel sure that loyal Churchmen at home will not fail to send substantial help in this time of urgent need.'</p>
<p><b>North China Mission</b></p>	<p>Communications should be addressed to F. M. T. Jones, Esq., Lesketh How, Ambleside, or to the Rev. Sidney Phillips, Nuneham Rectory, Oxford, Hon. Secretaries of the Cape Town Association.</p> <p>Bishopric endowed by an anonymous gift. S.P.G. Block grant, 1,150<i>l.</i> Supports three clergy, one married. Bishop Scott's Special Fund supports two ladies at Chefoo, two ladies at Peking, and two clergy at present. In 1885, 13 Chinese were received as catechumens, 14 were baptized, and 6 were confirmed. In the first half of 1886, 11 more natives were received as catechumens, 15 were baptized, and 5 were confirmed. Mission stations at Peking, Chefoo, Hoochier, Yang-Ching, and the sacred city of Tai-au-foo. From Bishop's last letter:—'It is evident that our prospects are largely and rapidly widening, and it will be necessary for us to have enlarged means if we are to avail ourselves of the services of those who have actually offered themselves, to say nothing of expected volunteers in the future.'</p>
<p><b>Bombay Mission</b></p>	<p>Address: Canon Scott, St. John's Vicarage, Leeds.</p> <p>There are at present 63 clergymen in the diocese, of whom 24 are Government chaplains, 12 belong to the C.M.S., 11 to the S.P.G., 9 are members of, or in connection with, the Society of St. John the Evangelist, 2 are railway chaplains under the Additional Clergy Society, and another has recently been appointed. Two new churches have been opened,</p>

## SPECIAL MISSIONS—continued.

Name of Society	Summary of Work, 1885-6
<b>Bombay Mission—cont.</b>	making the number of consecrated churches 36. One deacon has been ordained during the year to missionary work at Poona.
<b>Melanesian Mission</b>	<p>The pressing need of the diocese is for more help in the mission field, and also in the work of ministering to the railway and harbour employés, who are not provided for by the Government Establishment.</p> <p>Address: Hon. and Rev. A. T. Lyttelton, Selwyn College Lodge, Cambridge.</p> <p><b>NEW HEBRIDES.</b>—<i>Araga</i>: The two new schools established last year were working well. Catechumens in preparation. Thought best not to baptize at present. <i>Opa</i> and <i>Maiwo</i>: Thirty adults baptized.</p> <p><b>BANKS ISLANDS.</b>—Noticeable facts here are a new church at Merelava, the satisfactory work of a new deacon, Rev. Maros Tamata, at <i>Santa Maria</i>, and that of the Rev. Henry Tagalad, who has recently been admitted to the priesthood, at <i>Mota Lava</i>. The day scholars in this district number 654 in 28 schools, and the adults baptized in the year 129.</p> <p><b>SANTA CRUZ.</b>—The season's work is chiefly shown in the increased desire shown by the natives to welcome the efforts of the Mission, and in the hold upon their confidence and affections gained by Mr. Lister Kaye. Facts and figures cannot be expected from this, the infant district in this mission field.</p> <p><b>SOLOMON ISLANDS.</b>—In the <i>Bauro District</i>; The Rev. R. B. Comins has much cause for thankfulness from this memorable feature of the year's work—the first adult baptisms. After many years of devoted labour, this is a most encouraging sign. <i>Florida</i> and <i>Ysabel District</i>: The facts and figures I am able to give will show that I can report another year of encouraging work in this district. Schools, 19; scholars, 753; adult baptisms for the year, 282. Of the 19 schools, 3 started this year.</p> <p>Address: Rev. A. Penny, Highfield, Hemel Hempstead.</p>
<b>Maritzburg Mission</b>	<p><b>PROGRESS OF CHURCH WORK IN 1886.</b>—New Church at Stanger in Nonoti county, at cost of 500<i>l.</i>, to hold 120 worshippers.</p> <p><b>DURBAN.</b>—Mission room opened at Addington, better known as 'The Point,' in connection with which is a mission to seamen. A Church Institute has been founded, including a girls' day school. Reading and recreation room for working-men. A branch of the Church of England Temperance Society has also been established at Durban.</p> <p>St. Agnes' Home, at Maritzburg, is an extension of St. Margaret's College. Its object is to provide sleeping accommodation and evening instruction for sixteen native young women who are employed in domestic service in Maritzburg. This Home, which is partly self-supporting, was dedicated by the Bishop on January 12.</p> <p>The Indian mission under the charge of the Rev. L. P. Booth. The number of schools has increased from 12 to 15 during the year. Eight hundred Indian children are now under instruction. An Indian school has been opened by Rev. E. H. Shears at Pinetown; the Indian school among the fishermen at Salisbury Island, in Durban Bay, has been taken over by the Church, and a school has been opened in a settlement of free Indians in the inland slope of the Berea.</p> <p>The number of baptisms is 12 in Durban, 8 in Maritzburg, and 3 in Newcastle. There are at present 20 adult heathens seeking baptism, and of these 6 or 8 hope to be baptized within a few weeks. In Maritzburg, under a new teacher, the work grows. During the past year a Hindi and a Tamil worker have been licensed by the Bishop in Durban, and more Indian lay-workers are shortly to be presented for licence.</p> <p>Address: Rev. C. W. N. Baker, 19 King Henry's Road, London, N.W.</p>
<b>Mackenzie Fund for Zululand</b>	<p>The last report, issued in May, mentions the recent arrival of Bishop Mackenzie in England. He sailed again on November 18, with the Ven. E. A. Hammick, of Exeter College, Oxford, as his archdeacon, and with other fresh helpers. By almost incessant work during his stay in England he raised more than 1,000<i>l.</i> for his diocese and created much fresh interest.</p> <p>In the period 1885-6, which the report covers, the chief topic is the following: Kwamagwaza, Bishop Wilkinson's residence, had been reoccupied, and the damaged buildings had been rudely repaired, though much</p>

SPECIAL MISSIONS—continued.

Name of Society	Summary of Work, 1885-6.
<p><b>Mackenzie Fund—cont.</b></p>	<p>remains to be done. A great point was that neither Boers nor Zulus offered any active opposition to our return, though shortly afterwards an adverse message was sent from the young king, the effects of which the Bishop, by making a timely visit to the chiefs, was able to evade. The other mission stations were pursuing their usual work without serious interruption. The three missionaries supported by S.P.G., Messrs. Samuelson, Jackson, and Johnson, were working respectively at St. Paul's, in Swaziland, and at St. Augustine's, near Isandhlwana; Mr. Carmichael at Isandhlwana; Mr. Robertson, with the former occupants of Kwamagwaza, at Etalaneni, assisted by Mr. Roach; Mr. Farmer on the Lower Tugela; Mr. Carlsen has a station on the Komati, in the Transvaal. Besides these there are two native deacons and some lay-helpers. This Mission at present receives an annual grant of 600<i>l.</i> from S.P.G., and requires at least 1,100<i>l.</i> from other sources to support present workers. The only existing endowment is for the Bishop's stipend. Address: Rev. Cecil Deedes, Wickham St. Paul Rectory, Halstead.</p>

FOREIGN LITERATURE OF THE CHURCH.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

AMONG the agencies subsidiary to the Foreign Mission Work of the Church, there is none of greater importance than that by which is secured the production of a Christian vernacular literature. The efficiency of the missionary depends in a large measure upon the ready supply of Catechisms, Prayer Books, Bibles, &c., in the language of the people with whom he has to deal, and everything that facilitates that supply is of paramount importance to his work. The Foreign Missions of the Church of England have hitherto received ready help in this respect from various agencies at home and abroad. The earliest agency in the field, and, if measured by the variety of its publications, the most important, is the Society for Promoting Christian Knowledge. As far back as the year 1709, when Robert Nelson and other original members of the Society were still alive, we find it occupied in the work of circulating a Welsh version of the Book of Common Prayer, and a few years later (1718) in the publication of a Welsh version of the Bible, and an Irish version of the Prayer Book. A new edition of the Bible in Welsh was undertaken in 1743, and published in 1748. 30,000 of this edition were circulated by 1768, and another edition of 20,000 then issued. In 1799 a new edition, consisting of 10,000 copies, was published and sold in the Principality at half the cost price in sheets. In 1710 we find the Society sending out to the Mission at Tranquebar, then but lately established by its aid, a printing-press and accessories, which were soon after fully employed, as is evidenced by the publications issued shortly afterwards in Telugu, and also in the Portuguese language, which seems to have been largely spoken in South-Western India at the time.

It is significant of the activity of the English Church at this period, which people are prone to believe to have been an unenterprising one, that in the year 1720, 10,000 versions of the New Testament in Arabic, 6,000 Psalters, 5,000 Catechisms, and an abridgment of Bible History in the same language, were produced and circulated by this Society. Since that time the same agency has been continuously active in supplying the vernacular needs of our various Foreign Missions. The Bible and Prayer Book have by its means been put into many languages, and these versions freely supplied wherever required. The versions of the Book of Common Prayer produced and circulated by the Society embrace nearly everything that has been done in this direction. It may give some idea of the extent of this work if we furnish here a rough list of the versions of the Prayer Book already provided by the S.P.C.K.

The Prayer Book has been published, in whole or in part, in the following languages :—

**Europe.**—Welsh, Manx, Gaelic, Irish, French (2 versions), Spanish, Portuguese, Italian, Dutch, Danish, German, Maltese, Latin, Ancient Greek, Modern Greek, Turkish, and Russian.

**Asia.**—Arabic, Armenian, Persian, Gujarati, Bengali, Hindustani, Hindi, Sindhi, Marathi, Panjabi, Karen, Larka Col, Santhali, Canarese, Singalese, Tamil, Telugu, Malayalim, Assamese, Burmese, Chinese (Mandarin Colloquial), Chinese (Hangchow), Sea Dyak (Borneo), and Japanese.

**Africa.**—Amharic, Boondei, Igbara, Malagasy, Nupé, Swahili, Susu, Sesuto, Secoana, Yao, Yoruba, and Zulu.

**America (North).**—Chipewyan, Cree, Eskimo, Slavi, Tukudh, Ojibwa, Zimshian, Muncey, Méklakapamuk, and Beaver Indian.

**America (South).**—Acawoio, Arawak, Carib, and Waran.

**Polynesia.**—Hawaiian, Mota, Ysabel, Florida, and Maori.

In addition to these versions of our Liturgy, the S.P.C.K. has produced numerous translations, in whole or in part, of the Holy Scriptures. Besides publishing versions in the several European languages, which are much valued, this Society has produced and circulated the Scriptures, in whole or in part, in many of the languages of Asia, Africa, America, and the islands of the Pacific. A detailed list is hardly possible, as many of the versions were produced abroad at the Society's expense, and do not appear upon the Society's catalogue. To the circulation thus *directly* given to the Holy Scriptures may be added the *indirect* distribution of God's Word through the large portions embraced in the foreign translations of the Book of Common Prayer.

Whilst making careful provision for the distribution of the Bible, the Society has proved from experience, especially in New Zealand, the very great importance of combining with the Text where it is practicable a separate and simple Commentary. Without the assistance of some instruction it is often found that the heathen form very erroneous conceptions of the truths of Holy Scripture. The S.P.C.K., as a Church Society, is fully persuaded of this great need, and has lately extended the sphere of operations of its Foreign Translation Committee, so as to enable this Committee to undertake any kind of work which may be deemed by our Bishops abroad likely to spread Christian knowledge. Hence the recent issues by that Society of commentaries, catechisms, manuals, hymn-books, evidential works, grammars, and dictionaries, in various foreign languages. During the year 1886-7 there have appeared from the Society's press the following, among other foreign vernacular works :—

Méditations sur les Paroles Consolantes, and the Book of Common Prayer in *French* (Revised Edition); a grammar of the *Kaguru* language; a Polyglotta Africana; *Arabic* version of El Kindhi; a Child's Catechism in *Italian*; a *Niger* vocabulary; *Swahili* exercises; a Grammar of the *Kamba* language; the Book of Common Prayer in *Arabic*; the Gospel of St. Mark, a manual of Devotion, and a vocabulary in *Beaver Indian*; a *Cree* Hymnal; a *Persian* Bible History; Robertson's Church History in *Swahili*; the Book of Common Prayer in *Urdu* (Roman character); the same (in Persian character); a coloured Bible Picture Book in *Amharic*; stories from the Old Testament in *Arabic* and English; Proverbs and Tales in the *Hausa* language; a grammar of the *Secoana* language; a commentary on the New Testament, vol. 1., in *Telugu*; the Gospels of SS. Mark and Luke in *Zimshian*.

The following books are in course of preparation, and many of them will shortly be published :—

The Book of Common Prayer in *Malagasy*; a Dictionary of the *Ny-ika* language; a *Kafir* version of Plain Words; the Book of Common Prayer in *Secoana*; *Slari* (or *Tinni*) Lessons; a coloured Child's Bible Picture Book in *Swahili*; a Child's Acts of the Apostles in *Swahili*; *Singalese* Manual of Devotion; the Book of Common Prayer in *Swahili*; the Gospels and Acts in *Florida*; the Book of Common Prayer in *Florida*; Prayers in *Quaguti*; a vocabulary of the *Ki-Makua* language; *Marathi* version of Burton's Church History; Women of Christendom in *Urdu*; *Telugu* version of Paley's 'Evidences'; *Tamil* Book of Common Prayer; *Marathi* Book of Common Prayer; *Bengali* version of Vaughan's lectures.

The above lists give some idea of the great demands made upon the Society's resources by this part of its work. So heavy, indeed, has been the drain on the charitable funds that the Foreign Translation Committee have been forced to make a special appeal for aid in carrying on their work, and it is hoped, in view of its great importance, that this appeal will not be made in vain.

All communications bearing on the Foreign Translations of the S.P.C.K. should be addressed to the Rev. Edmund McClure, Editorial Secretary.

### THE BRITISH AND FOREIGN BIBLE SOCIETY.

THOUGH this Society is not confined to Churchmen, fifteen members of its elected Committee must by its Constitution be Churchmen. As its 'sole object' is defined by its first law to be 'to encourage the wider circulation of the Holy Scriptures, without note or comment,' a limited sphere is provided for united action; and by the combined resources of various bodies of Christians, with the blessing of God, this one object has been attained to a marvellous degree.

**CIRCULATION OF HOLY SCRIPTURES, 1885-6.**—The circulation by this Society of Bibles, Testaments, and Portions of Holy Scripture during 1885-6, was for a second time in succession over four million copies. Out of a total of 4,123,904 copies put into circulation within the year, 2,192,819 passed out of the London depôt at 146 Queen Victoria Street, E.C., and 1,931,085 copies were issued by the foreign depôts which exist in all parts of the globe. The Bibles issued were 831,513; the Testaments (with and without the Psalms) were 1,816,186; and the Portions, containing at least one integral book of the Bible, were 1,476,205.

**Income, 1885-6.**—The expenditure in 1885-6 in producing and circulating these books was 240,829*l.* 15*s.* 5*d.* The income received was 105,517*l.* 14*s.* 3*d.* for books sold, and 132,874*l.* 4*s.* 3*d.* from other sources, making a total of 238,391*l.* 18*s.* 6*d.*, or 2,437*l.* 16*s.* 11*d.* less than the expenditure.

**Penny Testament.**—The attractive New Testament in English, which was first issued in July 1884, for sale (below cost) at one penny per copy, had reached a total circulation of 1,750,398 copies by March 31, 1886. As the price is specially fixed at one penny to bring it within the purchasing power of all classes, no copies of this book have been issued free, or at a price below a penny. But even so, the receipts by sales have been less by 7,300*l.* than the cost of the copies sold. A similar 'Penny' Testament in Welsh was published in October 1885, and by March 31, 1886, its circulation had reached 26,317 copies.

**Total Circulation of Holy Scriptures.**—The total issues of Bibles, Testaments, and Portions by this Society since its formation in 1804 have been 108,320,869 copies. About 51,300,000 copies of Holy Scripture, whole or in part, have been printed for it in English. These are issued at or below cost price for the spiritual good of the 100,000,000 people who speak the English language in all parts of the world. The population of the British Isles amounts to only thirty-six millions. The Colonies and dependencies of the Crown raise this figure to nearly three hundred and ten millions of people, or between one-fourth and one-fifth of the human race. There is no single Colony or Dependency in all this vast empire unprovided with at least a Portion of the Word of God which may be obtained from the British and Foreign Bible Society. The versions of the Bible required in the British Possessions include the following living languages:—

**European Languages.**—English, Gaelic, Welsh, French, Spanish, Dutch, German, Frisian, Greek, Turkish, Italian, Judeo-Spanish.

**African Languages.**—Accra, Ashanti, Bullom, Dahomé, Ewe, Fanti, Hausa, Kafir, Mende, Nama, Herero, Sechuana, Sesuto, Temne, Yarib, Zulu.

**Asiatic Languages.**—Arabic, Judeo-Arabic, Beluchi, Bengali, Musalmani-Bengali, Hindi, Hindustani (Urdu), Lepcha, Mandari, Uriya, Persian, Panjabi, Pashtu, Rajmahali, Sindhi, Gujarati, Parsi-Gujarati, Marathi, Konkani, Kanarese, Dakhani, Malayalam, Telugu, Tulu, Tamil, Singalese, Indo-Portuguese, Burmese, Peguese, Karen, Malay, Chinese in several varieties, Dyak, and many more.

Translations of the Bible are also required in the following ancient languages used for religious purposes by some of Her Majesty's subjects:—Armenian, Hebrew, Pali, Sanskrit, Syriac.

**American Languages.**—Chipewyan, Cree, Eskimo, Greenlandish, Iroquois, Maliseet, Mic-Mac, Mohawk, Ojibwa, Qagutl, Slavé, Tunné, Tukudh.

**Oceania.**—Fiji, Rotuman, Motu, Saibai, Murray Island, South Cape (New Guinea), and others.

In providing the Holy Scriptures in these and other languages, to the number now of 277 in all, the Bible Society has been treading in the steps of the Early Church which supplied its missionaries and their converts with versions in Syriac, Coptic, Ethiopic, Gothic, Latin, Georgian, Slavonic, Anglo-Saxon, &c.

Among the new languages recently yoked to the Bible-car by this Society have been Baki (New Hebrides), Fanti (Gold Coast), Hainanese (Island of Hainan, China), Igbira (West Africa), Ittu-Galla (Galla country), Kabyle (N. Africa), Kumük (N.W. shore of the Caspian), Macedonian-Rouman (Macedonia), and Pangasinan (Luzon, Philippines).

**Grants.**—Within the last two years grants amounting to over 4,000*l.* have been made to other societies, such as the Society for the Propagation of the Gospel, and its Ladies' Association, the Church Missionary Society, the Church of England Zenana Missionary Society, the Indian Female Normal School and Instruction Society, the Society for Promoting Female Education in the East, Miss L. M. Whately's Mission, and others, to enable them to employ more native Christian Biblewomen to read the Bible to their secluded sisters in the East, and to teach them to read it. In this way, it is hoped, an increased circulation of the Holy Book will eventually follow in the East.

For the educated young men of India, copies of St. Luke's Gospel with The Acts, of the New Testament, and of the Bible have been furnished for successive presentation to them as they pass the grades in the examinations of the Indian Universities for a degree.

The varied features of this Society's vast work in all parts of the world are described in its Annual Report, which may be obtained from the Secretaries, at the Bible House, 146 Queen Victoria Street, E.C.

### BOARD OF MISSIONS.

THE following resolutions, agreed to by both Houses of Convocation on July 4, 1884, are inserted by request of the Archbishop of Canterbury, and indicate a further provision for the encouragement of Foreign Mission Work :

#### RESOLUTIONS AGREED TO BY BOTH HOUSES, JULY 4, 1884.

That the Members of the Upper House of the Convocation of the Province of Canterbury be *ex-officio* Members of the Board.

That in addition to the above-named Bishops, Bishops and Priests resident in the Province of Canterbury equal to the same in number be Members of the Board, such Members being nominated by the Lower House of Convocation either from their own body, or from without.

That a body of Laymen, equal in number to the *ex-officio* Members of the Board, be in the first instance nominated by the Archbishop of Canterbury, as Members of the Board: and that any subsequent vacancies in their number be filled up by the then existing Board.

In the event of any vacancy occurring among the Members of the Board nominated by the Lower House of Convocation, the Secretary shall at once inform the Prolocutor, in order that the necessary steps be taken for filling up the vacancy.

That the term for which the Members be nominated, shall be determined by bye-laws to be drawn up by the Board.

That the duties of the Board be as follows:—

1. To impress upon all Members of the Church, in such ways as from time to time may seem desirable, their responsibility as to Foreign Missions, and to set forth the principles which ought to govern the Missionary work of the Church ;

2. To issue reports from time to time on the spiritual wants of heathen countries, and to direct attention to the openings providentially placed before the Church ;
3. To give counsel when applied to by any Colonial or Missionary Church ;
4. To act as Referee upon questions which Missionary Societies may desire to refer to the Board ;
  - . To collect and tabulate, as far as may be found desirable and practicable, the Acts and Canons passed in the various Synods of the Church at home and abroad ;
6. To undertake any other work, in connection with Missions, which may from time to time be entrusted to the Board, either by the Archbishop, or by the Convocation of the Province of Canterbury ;
7. To co-operate with any similar Board of Missions that may be appointed by the Convocation of York.

### **1. THE UPPER HOUSE OF CONVOCATION (Members):—**

The Archbishop of Canterbury ; Bishops of London, Winchester, Bangor, Bath and Wells, Chichester, Ely, Exeter, Gloucester and Bristol, Hereford, Lichfield, Lincoln, Llandaff, Norwich, Oxford, Peterborough, Rochester, St. Albans, St. Asaph, St. David's, Salisbury, Southwell, Truro, and Worcester.

### **2. BISHOPS AND PRIESTS RESIDENT IN THE PROVINCE OF CANTERBURY.**

#### **(a) Members of the Lower House :—**

The Deans of Windsor, Exeter, and Llandaff ; Archdeacons Hannah, Norris, and Sir Lovelace Stamer, Bart. ; Canons Gregory, Bright, Cadman, Hopkins, Sir James E. Phillips, Bart., and Butler.

#### **(b) Not Members of the Lower House :—**

The Bishops Abraham and Perry ; Professors Westcott and Ince ; the Wardens of Keble (Talbot) and St. Augustine (Maclear) ; Canon Capel Cure ; Revs. W. H. Grove, Dr. Kay, R. M. Benson, Canon Edgar Jacob, and Berdmore Compton.

### **3. LAYMEN NOMINATED BY THE ARCHBISHOP :—**

The Rt. Hons. The Earls of Carnarvon and Devon ; the Rt. Hon. Earl Nelson ; Viscounts Cranbrook, G.C.S.I., and Cross, G.C.B. ; Lord Egerton of Tatton ; The Rt. Hons. Lord John Manners, G.C.B., Sir Michael Hicks-Beach, Bart., M.P., and Sir John Mowbray, Bart., M.P., Sir Richard Temple, Bart., G.C.S.I., M.P., Sir Walter Farquhar, Bart., The Rt. Hon. H. C. Raikes, M.P., Gen. Sir Frederick Goldsmid, J. G. Talbot, Esq., M.P., Sydney Gedge, Esq., M.P., General MacLagan, H. Gibson, Esq., G. B. Hughes, Esq., O. H. Jones, Esq., Arthur Mills, Esq., G. W. E. Russell, Esq., and F. A. White, Esq.

## **MISSIONARY CHRONICLE.**

**A RECORD of the principal events in the missionary work of the Church recorded in the following periodicals, between Advent 1885 and Advent 1886 :**

'The Mission Field.' Published by the Society for the Propagation of the Gospel in Foreign Parts.

'The Church Missionary Intelligencer.' By the Church Missionary Society.

'The Jewish Intelligencer.' By the London Society for Promoting Christianity among the Jews.

'The South American Missionary Magazine.' By the South American Missionary Society.

'Central Africa.' By the Universities Mission to Central Africa.

1885.

*September 1.*—Consecration of the Cathedral of St. John's, Newfoundland. 'M.F.,' p. 383.

*September 5.*—Launch of the *Charles Junson* on the River Shire, intended for use on Lake Nyassa. Dedication Service is held on board the following day. She reaches the Lake *January 22.* 'C.A.,' pp. 1 and 85.

*October 6.*—The Bishop of Travancore appoints the Rev. Koshi Koshi, Archdeacon of Mavelikara, the first native Archdeacon in India. 'C.M.I.,' p. 52.

*October 18.*—Opening of Mission to Jews in Birmingham : the first service attended by 200 Jews. 'J.I.,' p. 8.



- October 22.**—Bishop Hannington, attempting to discover a new and healthier road from the Coast to Uganda, is seized near Kavirondo by secret orders of Mwanga, King of Uganda, and a few days later (October 29) is put to death, with all his followers, except four, who escape, and bring the news to Rabai. (This news was received on February 7, 1886, and within four weeks the C.M.S. received fifty-three offers of service.) 'C.M.I.,' pp. 202, 241.
- November 5.**—Death of Bishop Anderson, first Bishop of Rupert's Land, and the first Bishop who ordained a Red Indian—Henry Budd. 'C.M.I.,' p. 867.
- November 24.**—First meeting of the Diocesan Synod of Lahore; they take into consideration the relations of the Native and English branches of the Church in that Diocese. 'C.M.I.,' p. 105.
- November.**—The Bishop of Sierra Leone sets out to visit the Yoruba Mission; he ordains two Africans, and confirms 512 persons at Lagos, Abeokuta, and other places. 'C.M.I.,' p. 244.
- December 22.**—The Rev. James Colbeck returns to Mandalay in order to re-open the Mission, which had been closed in 1879. 'M.F.,' pp. 58, 107.
- 1886.
- February 2.**—The Rev. Edward Bickersteth consecrated in St. Paul's Cathedral to be Bishop of the English Church in Japan, in succession to the late Dr. Poole. 'M.F.,' p. 94, and 'C.M.I.,' p. 182.
- February 8-12.**—Special meetings held simultaneously in all parts of England, with the object of quickening interest in the Missionary Work of the Church. 'C.M.I.,' p. 145.
- February 10.**—Death of the Rev. W. H. Brett on the forty-sixth anniversary of his sailing for Guiana, where he had been the means of turning four nations from Heathenism to Christianity. 'M.F.,' p. 92.
- February 18.**—Death of Admiral Morshead, who discovered and buried the body of Captain Allen Gardiner in 1852. 'S.A.M.M.,' p. 67.
- February 24.**—The Rev. E. T. Churton consecrated by the Archbishop of Canterbury at Lambeth Palace, to be Bishop of Nassau, in succession to Bishop Cremer Roberts. Bishop Churton sails in the *Oregon*, which is wrecked, but the passengers are saved. 'M.F.,' p. 128.
- February 24.**—The Governor-General of India lays the foundation of a new Cathedral at Rangoon. 'M.F.,' p. 160.
- March 15.**—Death of the Earl of Chichester, fifty-one years President of the Church Missionary Society. 'C.M.I.,' p. 193.
- March 25.**—The Rev. George W. H. Knight-Bruce, consecrated by the Archbishop of Canterbury at St. Mary's, Whitechapel, to be Bishop of Bloemfontein. 'M.F.,' p. 160.
- April 15.**—The Bishop of Rangoon returns from a visit of inspection to Mandalay and Bhamo. 'M.F.,' p. 193.
- April 16.**—Death of Bishop Cotterill, who was Bishop of Grahamstown from 1856 to 1872. 'M.F.,' p. 188.
- May 3.**—The Archbishop of Canterbury preaches the Anniversary Sermon for the C.M.S. at St. Bride's. 'C.M.I.,' p. 459.
- May 28.**—Baptism of two sons of Rabbis, with other Jews, at St. John's, Paddington. 'J.I.,' p. 110.
- June.**—Terrible persecution of Native Christians in Uganda; about fifty put to death by fire and sword. 'C.M.I.,' p. 876.
- July 6.**—First meeting of the Synod of the (disestablished) Church of Ceylon. 'C.M.I.,' p. 775 and 'M.F.,' p. 324.
- July 18.**—Death of the Rev. W. Oakley, who had worked for fifty years in Ceylon without ever returning home. 'C.M.I.,' p. 705.
- October 18.**—The Rev. H. P. Parker of Calcutta consecrated by the Archbishop of Canterbury at St. James's, Paddington, to be Bishop of Eastern Equatorial Africa, in succession to the late Bishop Hannington. 'C.M.I.,' p. 84.
- October 23.**—Death of the Hon. Captain Maude, President and Treasurer of the Church Missionary Society. 'C.M.I.,' p. 837.
- November.**—Death of the Bishop of Saskatchewan. 'M.F.,' p. 383.

## SUMMARY OF CONTRIBUTIONS TO FOREIGN MISSIONS.

THIS summary, prepared by Canon Scott Robertson, will be found in the Statistical Section.

## SECTION II.—FOREIGN MISSION WORK.

OFFICIAL REPORTS OF THE COLONIAL AND  
MISSIONARY BISHOPS.

## DIOCESE OF ADELAIDE.



**General Description.**—This See was founded in 1847, and by the letters patent of the first Bishop (Dr. Short) the Diocese was made conterminous with the colony of South Australia. When the 'Northern Territory' was added to the colony, it appears to have been regarded as included in this Diocese, but as this is by no means certain, the Primate has requested the Bishop to exercise episcopal supervision over this portion of the colony, until proper steps can be taken for its incorporation with the Diocese. The whole colony may be regarded as comprising three divisions—South Australia proper, Central Australia, and the Northern Territory. It thus stretches across the whole continent from the Southern Ocean to the Indian Ocean. The total area comprises 914,730 square miles. The population is about 300,000, of whom about 3,000 are residents in the Northern Territory.

**Church Work.**—The depression of which I had to speak last year has been felt more severely during the succeeding twelve months. The adult population of the colony has been reduced, owing to men leaving to seek work elsewhere. Possibly the account I have to send would have appeared better, from a Church point of view, had the circumstances of the colony been better, but there is yet much to be thankful for. The number of Communicants has increased in the past year from 4,695 to 5,419. The Clergy number 70, and the licensed Lay Readers have increased from 148 to 199. The Ordinations were four—2 Priests and 2 Deacons. The Baptisms have increased from 2,654 to 3,032, and 923 persons were confirmed. The Sunday scholars have increased from 8,144 to 9,163, and the Teachers from 789 to 874. Seven new churches and a mission-room were erected during the year. The building grants which have been made during the year in two or three instances by the S.P.C.K. have been extremely encouraging to the people. The *voluntary* contributions and offerings made in the various parishes and mission districts amounted to the considerable sum of 25,584*l.* Steady Church work is now being carried on by a resident Clergyman at Palmerston, in the Northern Territory, to whom the S.P.G. make an annual grant.

I must be allowed to record in the CHURCH YEAR-BOOK the severe, almost irreparable, loss which the Diocese has suffered in the sudden death of Dean Russell, in May 1886. By his generous and sympathetic character he had endeared himself to all who knew him; by his self-denying life he had set a noble example of a manly following of his Master; by his great abilities he had for thirty years contributed the most valuable help in the development of the work of the Church throughout the Diocese.

It should be strongly urged upon the Clergy in England, that members of the Church emigrating from England to Australia should not only be furnished with commendatory letters, but instructed to make a point of presenting them in person, and to endorse upon them, before leaving them at a clergyman's house, an address in the colony where they may be found.

G. W. ADELAIDE.

Bishop's Court, Adelaide, S. Australia; Aug. 31, 1886.

**MISSIONARY DIOCESE OF ALGOMA.**

**General Description.**—This Diocese was formerly part of the Diocese of Toronto, but was 'set off' in 1873 by the Provincial Synod. The first Bishop was the Right Rev. F. D. Fauquier, who died suddenly in 1881, and was succeeded by the present Bishop, who was consecrated on June 29, 1882. The Diocese originally consisted of the civil district of Algoma, including the Manitoulin and other islands, but was subsequently enlarged so as to include the districts of Parry Sound, Muskoka, and parts of Nipissing. It has a shore-line of 1,000 miles, and an area of 48,173 square miles. The present population is about 75,000, consisting of settlers and Indians (Ojibwas), the former being mainly farmers, fishermen, lumbermen, and miners. Population

increases slowly, but the completion of the Canadian Pacific Railway, which runs through a large portion of the Diocese, will furnish facilities for a speedy occupation by emigrants of all the land available for agriculture.

**Church Work.**—The 15 Clergy of 1882 have increased to 24, of whom 7 were ordained last year, 2 to the Diaconate, and 5 to the Priesthood. Students from the Theological Colleges serve as Catechists during the summer, and Lay Readers (voluntary) are also employed where possible. Last year 92 persons were confirmed, 1 church and 1 cemetery were consecrated; 4 churches and 1 parsonage are now being built. For the Indians, who are still to a great extent pagans, we have 2 Homes—the Shingwauk for boys, and the Wawanosh for girls, under the care of the Rev. E. F. Wilson. In these the boys are taught trades, when old enough; 15*l.* will feed, clothe, and educate a boy or girl for a year.

**Finance.**—The Church is maintained by (1) local offerings; (2) donations and subscriptions from Canada and England; and (3) grants from English societies—the S.P.G. (750*l.*, including 100*l.* for Missionary boat), the C. & C.C.S. (285*l.*), and the S.P.C.K. (various amounts, from 10*l.* upwards, in aid of church building), in addition to liberal grants of Prayer and Service books, tracts, maps, &c., &c. During the year the Church people contributed, out of their poverty, about 700*l.* for the support of the Clergy, and 300*l.* for the erection of churches and parsonages.

**Pressing Needs.**—(1) The prayers of the Church. (2) Her substantial sympathy in the form of contributions for (1) an 'Endowment Fund'; 5,000*l.* has already been secured, including 1,000*l.* each from the 'S.P.G.', the 'S.P.C.K.', and the 'C.B.F.' We need at least 10,000*l.* more. (2) A 'Mission Fund' for the stipends, outfits, &c., of the Clergy. Minimum stipend 120*l.*, maximum 180*l.* (3) A 'Widows and Orphans' Fund,' for the families of deceased Clergy. (4) A 'Missionary Boat Fund,' for the maintenance of the 'Evangeline'—annual cost 200*l.* (5) A 'Church Building Fund,' to supplement local efforts, on which outside help is always made conditional. Of 99 Congregations, only 55 have churches in which to worship, and of these only 3 are of stone, the rest of hewn logs or sawn timber. We also need clothing for Indians and poorer settlers, and general reading matter ('Graphic,' &c.) for free distribution in poor and isolated portions of the Diocese.      **E. ALGOMA.**

Bishophurst, Sault Ste. Marie, Ontario: July 3, 1886.

**DIOCESE OF ANTIGUA.**

**General Description.**—This Diocese was formed in 1842, when the Diocese of Barbados was, by letters-patent from the Crown, divided into three—Barbados, British Guiana, and Antigua. Dr. William Walrond Jackson, the third Bishop, was consecrated in May 1860; and in January 1880, after forty-six years' service in the Church in the West Indies, he was compelled by failing health to retire from the active duties of the Sec. His coadjutor, Dr. Charles James Branch, was consecrated in July 1882, and to him the administration of the Diocese is now committed in the absence of the Bishop.

The Diocese embraces the English islands of Antigua, Dominica, Barbuda, Montserrat, St. Kitt's, Nevis, Anguilla, Tortola, Virgin Gorda, and Anegada, as well as churches in the foreign islands of St. Bartholomew (French), Saba (Dutch),

## Dioceses of Antigua and Central Africa. 233

St. Croix and St. Thomas (Danish), Porto Rico and Viéques (Spanish). English is the language of the common people in all these islands, except Dominica, which was formerly a French possession, and Porto Rico, which has always belonged to Spain.

**Church Work.**—The sixteen islands are divided into three archdeaconries—viz., Antigua, St. Kitt's, and Virgin Islands. There are 42 churches with separate parishes or districts, besides schoolrooms licensed for public worship, and there are 37 Clergy (of whom 19 were born in the West Indies), assisted by 24 licensed Lay Readers. In 1873 the Church in the English islands was disestablished and disendowed, the rights of existing incumbents being reserved. A Diocesan Synod met for the first time, in Antigua, in June 1884, and framed canons for the government of the Diocese, to which all the Clergy subscribed. It met again in St. Kitt's in 1885, and is in future to meet every two years. During the year 1885 there were 2,189 baptisms, 332 marriages, and 1,797 burials. The number of persons confirmed was 658, and there were 10,436 registered communicants. The Bishop ordained 3 Priests and 2 Deacons.

**Finance.**—The present Bishop, under his patent, receives a stipend from the Consolidated Fund. This provision will cease with his tenure of office, but it has enabled him to provide for a coadjutor, and to add yearly to a fund for the future endowment of the See, which has now reached 11,000*l.*, and is held in trust by the S.P.G. Of the Clergy in the English islands, 21 have now, from deaths and resignations on pension, been thrown on the voluntary contributions of their flocks, assisted by annual grants from S.P.G., amounting together during 1884 to 850*l.* In the foreign islands the Clergy have always been supported entirely by their congregations. In St. Thomas only, being a consular station, the rector of All Saints' receives from the Foreign Office a small allowance as British Chaplain. The total sum collected in 1885 for Church purposes was 6,983*l.* The property of the Church is administered under the Bishop, by a Council in each Island, consisting of the Clergy and representative laymen from each Parish.

**Education.**—This is provided for the labouring classes in the denominational schools of the several religious bodies—Church of England, Roman Catholic, Moravian, and Wesleyan. These are all subsidised by grants from the Legislature, where they are approved by the Government Inspector. The Church has 4,257 children in her day schools (in the English islands), and 8,020 in Sunday schools. A large majority of the labouring population can read (of the younger people nearly all), and many can write also.

W. W. ANTIGUA.

C. J. BRANCH, *Bishop-Coadjutor*.

Sept. 3, 1886.

### CENTRAL AFRICA.



**General Description.**—This missionary Bishopric was founded by the English Universities in 1861, in answer to an appeal from Livingstone to the Church of England. Bishop Mackenzie and the first mission party were settled by Livingstone at Magomero, near the Shirè river. After the death of Bishop Mackenzie in 1862, the head-quarters of the mission were wisely removed by his successor, Bishop Tozer, to Zanzibar, the capital of East Central Africa. Here, during the ten years of his episcopate, good work was done in training native teachers and founding schools, while fresh ground was broken on the mainland. Bishop Tozer, having resigned through ill-health, was succeeded by Bishop Steere, under whose guidance the mission rapidly extended itself on the mainland. He died in 1882, and Dr. Smythies was consecrated his successor on St. Andrew's Day, 1883.

The work of the mission lies in the 500 miles stretching from 5° S. lat. to Cape Delgado, and extends inland about 300 miles to Lake Nyassa. This country contains many different tribes, each with its own language. The population is large, but impossible to estimate; in Usambara and the Bondei country, and also around Lake Nyassa, it is dense. The natives are fairly intelligent, but differ considerably according to their tribes; the Bondeis and Yaos are quick and inquiring, while the Nyassas are good-tempered and slothful. Since the mission station was opened at Magila, there has been a great advance in civilisation among the Bondeis. Part of the work is the rescue and training of freed slaves; this is chiefly carried on at three stations in the island of Zanzibar. Evidence has not been wanting during the past year that the slave trade is still flourishing along the east coast and in the interior of Africa.

**Church Work.**—It is difficult to keep an accurate record of the Church members, as they are so widely scattered, but about 1,000 natives have been baptised, and there are a large number of catechumens and hearers under Christian instruction.

There are mission stations at Zanzibar, in Usambara, and the Bondel country, on the Rovuma, and on Lake Nyassa, twelve in all, with several out-stations attached to them. Two archdeaconries have been founded: Magila in 1879, and Zanzibar in 1882. There are ten schools with European teachers, and several small day schools, at the various out-stations, with native teachers. There are 26 Clergy (including three native deacons), 2 native readers, and 13 native teachers, the whole staff, including lay-workers, numbering 78 persons.

A party of 8 missionaries made a successful expedition in 1885 up the rivers Zambesi and Shirè to Lake Nyassa, conveying the mission steamer 'Charles Janson,' for the purpose of taking up again the former work of the Mission, on the eastern shore of the Lake. A small island, Dikomo, has been secured for the head-quarters of work on the lake, and among the adjoining tribes. The Bishop, with the Rev. W. P. Johnson (the originator of the steamer scheme), 3 other Clergy, and 3 English laymen left Zanzibar in May 1886, to reinforce the Nyassa and Rovuma districts. The beautiful church, on the site of the old slave-market, built by Bishop Steere, is now completed, with the exception of the internal decorations. Services are held in it every day for the native Christians, and also on Sundays for the English residents in Zanzibar. There are in the town of Zanzibar, besides some 50 English, nearly 8,000 British Indian subjects.

A stone church has been almost built at Mbweni, and at Magila a handsome stone church, with aisles and arches, was opened on Lady-day 1886. Our printing office, the only one in Zanzibar, is doing good service, yearly turning out a large number of religious and educational books, which are used by the various missionary societies, and by their means carried far and wide into the interior of Africa. A theological school has at last been commenced for the higher training of promising lads, in the hope that eventually they may be found to have a vocation for Holy Orders.

**Finance.**—The income from every source during the past year has exceeded 5,500*l.* Subscriptions and donations in Zanzibar amounted to 168*l.*, and the offertories in Zanzibar and Mbweni churches to 51*l.* All the members of the Mission are unsalaried.

**Needs.**—The Mission is now larger than the present income can maintain, and the committee have given notice that the expenditure must be reduced, but this can only be done by giving up some existing work. Our schools, with hundreds of scholars, are entirely supported by the funds of the Mission, and they are full. We need to extend our school accommodation. Our mud huts need replacing with stone buildings, which admit of an upper story for sleeping. The outlay on the steamer and the new stations on Lake Nyassa adds greatly to our expenses. Many openings present themselves, which we would enter if we had the means. We greatly need, therefore, increased exertion on the part of all our friends, and *individual effort* to extend the circle of our subscribers.

F.R.H. *pro* BISHOP SMYTHIES.

Zanzibar, June 17, 1886.

#### DIocese of EASTERN EQUATORIAL AFRICA.



**General Description.**—This Diocese was founded in 1884, the present Bishop being the first. It consists of the two C.M.S. districts, formerly known as the East African and the Victoria Nyanza Missions, though its extent may be spoken of as almost boundless. The East African Mission was commenced by Dr. Krapf, under the auspices of the C.M.S., in 1844; and in 1875 took a new phase through the foundation of a freed slave colony by the Rev. W. S. Price, at Frere Town, on the mainland, near the island of Mombasa. The Nyanza Mission was commenced by the Rev. C. W. Wilson, Lieut. Shergold Smith, R.N., and others, in Usagara and Uganda, the country of the well-known late King Mtesa, where wonderful progress in the education and conversion of the people has been made. The characteristics of the people, while they have many points in common, yet vary very greatly, and some of the races seem much more receptive of Divine truth and education than others do. No such thing as idolatry is known

amongst them, but witchcraft in its most diabolical forms is greatly practised. Amongst most of the tribes there is a belief in a superior being and a life beyond the grave. The general apathy of all to religion constitutes one of the chief difficulties of the work.

**Church Work.**—The stations number 10, of which 5 belong to the East African Mission—namely Frere Town, Rabbai, Godoma, Teita, with a new one in progress in Chagga—and 5 to the Victoria Nyanza Mission—namely, Mamboia, Mpwapwa, Uyui, Msalala, and Uganda. The Clergy number 13, of whom two are natives; the Lay Agents (European), 11; the native teachers, 8.

The principal events of the year have been the ordination of the first two native Catechists; the long-desired extension of the work in the region of Kilima-Njaro; the intelligence of the death of Mtesa, and the succession to the throne of Mwangi, while the king's sister, who in a measure shares the regal authority, according to the custom of the country, is Rebecca, a baptised Christian.

JAMES, *Bishop, Eastern Equatorial Africa.*

Bishop's House, Frere Town, E. Africa: July 3, 1885.

### DIOCESE OF ATHABASCA.



**General Description.**—This comprises the southern portion of the original Diocese of that name, which included what is now called the Diocese of Mackenzie River. The division was effected at the Provincial Synod of the Church of England in Rupert's Land, held in 1833. Its northern boundary is the 60th parallel of north latitude, its western the Rocky Mountains. The eastern and southern boundaries are not yet defined.

**Church Work.**—The work is at present almost purely of a missionary character. To visit the Missions already established, or such points as offer favourable openings, will entail travelling for some 3,000 miles in going and returning. The chief means of travel are the rivers and lakes, the largest of

which are the Peace, Athabasca, Slave, and Clearwater Rivers, with their tributaries, and Lakes Athabasca, Wollaston, and Lesser Slave Lake. The Indians scattered throughout this immense area are Beavers, Wood Crees, and Chippewyans. Four Missions are occupied. At two of these there are good churches; at the third a large room in the Mission House is fitted up for service. Five other points could be occupied at once were there only means. Three Clergymen are already in the field, and 2 more are to join. There are also 3 Lay Agents. The income, 1,225*l.*, is supplied by the C.M.S.

The Peace River country offers favourable conditions for settlement. The Canadian Blue-Book for 1884 reports, on the north bank, a tract of country some six hundred miles in length, and averaging forty miles in width, of which a large percentage is fit for immediate settlement, and a good deal more could be easily cleared. The soil is a good black loam, with a gravelly clay subsoil. Its wheat is already favourably known.

RICHARD ATHABASCA.

Fort Chippewyan, Athabasca, N.W.T., Canada: July 16, 1885.

### DIOCESE OF AUCKLAND.



**General Description.**—This Diocese, formerly known as that of New Zealand, is that part of the colony which the late Bishop Selwyn retained for himself, after resigning the charge of those provinces which now form the Dioceses of Christchurch, Wellington, Nelson, Waiapu, and Dunedin.

The first Bishop of the Diocese, Dr. George Augustus Selwyn, afterwards Bishop of Lichfield, was consecrated in 1841, and his successor, the present Bishop, in 1869.

The Diocese of Auckland comprises the northern part of the north island of the colony of New Zealand, extending from south lat. 34° 20' to 39° 20', and from east long. 172° 35' to 176°, and contains an area of about 15,659 square miles, with a scattered European population of about 150,000.

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A large portion of the population is engaged in commerce, Auckland possessing the principal harbour of the colony; a considerable part is occupied in agricultural and pastoral employments, and some thousands work in the Thames gold-fields, and in digging the gum of the Kauri pine.

**Church Work, &c.**—The number of Clergy is at present 71, including 13 Maoris, and the number of congregations about 210. Of the European population about 55,000, and of the Maori population about 18,000, are members of the Church.

**Education.**—There is a college, situated about six miles from Auckland, for the training of candidates for Holy Orders, and other young men, the warden of which is the Rev. William Beatty, M.A. It has a gross income of about 1,400*l.* There is also a Church Grammar School in Auckland, with a small endowment, the Headmaster of which is H. T. Pycroft, Esq.

**Finance.**—There are scarcely any parish endowments, the Clergy being maintained almost entirely by the weekly offerings of the people. About 13,000*l.* was contributed by the congregations in 1885 for Church work in the Diocese.

**Pressing Needs.**—The chief wants of the Diocese are young men of zeal, possessing physical strength and intellectual training, for the pastoral charge of the multiplying congregations, and funds to support them.

W. G. AUCKLAND.

Bishop's Court, Auckland: August 16, 1886.

### DIOCESE OF BALLARAT.



**General Description.**—The Diocese of Ballarat was separated from that of Melbourne in 1875. It forms the western, as the present See of Melbourne forms the eastern, portion of the colony of Victoria. The boundaries of the Diocese are therefore those of the Colony, except on the east, where they roughly approximate to the 144th meridian E. longitude. It is half the size of England and Wales, and contains some 300,000 souls, of whom some 70,000 or 80,000 may be adherents of the Church of England; the majority are Presbyterians and Wesleyans, and one-sixth Roman Catholics. Only 400 are aboriginal blacks; 6,000 or 7,000 are Chinese heathen. The population averages five or six persons to the square mile. It has only one large town, Ballarat, containing some 42,000 people; and no high-class seaport. A range of high hills traverses it, but it is chiefly level; on the north-west and south are large tracts of wild forest and scrub: the climate is delightful. The people are mainly (a) 'squatters,' or 'settlers,' that is, large landholders, in leasehold or freehold, wool growers; these are chiefly Presbyterians, and are increasingly absentees; (b) gold miners; (c) selectors, or small bush farmers. The last is by far the most numerous class.

**Church Work.**—There are 49 parishes or districts, 55 Clergy, 12 Lay Readers, and 47 honorary Lay Helpers, who hold the Bishop's licence; 113 Anglican churches, besides 12 used for Anglican Service, and 54 parsonages. The communicants are over 4,000, and about 3,000 persons are baptised, and 1,000 confirmed, yearly. Increase has taken place during the year in all departments. Eleven new churches have been opened, and 5 others are in more or less immediate prospect; 7 have been substantially enlarged or improved; 3 parsonages have been built or acquired; and 3 schools have been enlarged or improved and 1 built. The Girls' Friendly Society of the Diocese numbers some 204 associates and 1,200 members. The movement for erecting a stone Cathedral of beautiful design, to cost 35,000*l.* without spire, is progressing, upwards of 2,000*l.* having been contributed. The present Pro-Cathedral is altogether too small for the congregations desiring to use it. The Church Assembly now numbers 107—55 Clergy and 52 Laymen.

**Education.**—The State School education of the colony is absolutely secular, compulsory, tax-supported, and free. There are, practically, no Church of England day schools in the Diocese. There are about 10,000 Church Sunday scholars, with 1,000 teachers. The level of education in secular matters is good; large numbers of the rising generation matriculate at the Melbourne University. The amount of religious ignorance among the young is great. The Clergy are now admitted to give

## Dioceses of Barbados & Windward Islands. 237

religious instruction in the State schools after school hours, but this is only possible in the larger centres of population.

**Finance.**—The Diocese receives no aid whatever from the State. The contributions towards building churches, mission rooms, and parsonages amounted, in 1885, to 4,739*l.*; for support of Clergy and Lay Helpers, 15,499*l.*; for Sunday schools, 667*l.*; and for other Charities, 542*l.* The S.P.G. and S.P.C.K. have helped liberally towards the Clergy Endowment Fund, and the former made an annual grant until 1881. The Colonial and Continental Church Society now grants 100*l.* a year.

**Special Needs.**—One special need of the Diocese is money for building, on loan, in the 'selector' districts, Churches, Parsonages, and Sunday schools (the use of the church for these being undesirable if it can be avoided), and for training, horsing, and helping to maintain Clergy for bush missionary districts. An endowment fund of 35,000*l.* at least is needed to furnish an adequate backbone of income for Diocesan operations in this department; only about 30,000*l.* has been accumulated. A considerable accession of income is needed for the Chinese missions in the Colony. There are admirable openings for young unmarried Clergy, graduates of the choicer and more energetic sort: none whatever for half-hearted, half-educated, or cumbered men.

S. BALLARAT.

June 28, 1886.

### DIOCESSES OF BARBADOS AND THE WINDWARD ISLANDS.



**General Description.**—The Diocese of Barbados, founded in 1824, originally extended from British Guiana to the Virgin Islands, and was divided into three archdeaconries—Barbados, Guiana, and Antigua. After the resignation of the first Bishop, Dr. William Hart Coleridge, the Diocese was divided into three, each Archdeaconry becoming a separate See, and Archdeacon Parry, of Barbados, became Bishop of that Diocese, to whom Dr. Mitchinson succeeded in 1873. Before his appointment Trinidad had become a separate Diocese, and during his episcopate the islands of St. Vincent and Grenada, with the Grenadines and Tobago, were formed into the Diocese of the Windward Islands. St. Lucia was not incorporated with the other islands, but by their Anglican Church ordinance of 1875 the Bishop of Barbados has episcopal supervision over the Anglican congregations there, though he has no legally defined jurisdiction. On the resignation of Dr. Mitchinson in 1881, the present Bishop was appointed, and was consecrated in Lambeth Palace Chapel, on St. Philip and St. James's Day, 1882.

#### Diocese of Barbados.

**Church Work.**—The Diocese is co-extensive with the island of Barbados, and has a population, according to the last census, of 171,860, of whom 151,048 are entered as belonging to the Church of England. The number of communicants in 1883 was 12,105, and there were 49 Clergy, including those holding chaplaincies and engaged in educational work, besides 14 Lay Readers. The baptisms in 1885 were 6,584; the confirmations in 1884 were 1,624; in 1885, 874; in 1886 (to date) 2,159; total, 4,657. Ordinations in 1881-5, 2 Deacons and 2 Priests; in 1886 (to date) 2 Deacons and 2 Priests. There are 11 parish churches and 34 district chapels. Important legislative alterations, affecting the status of the Clergy, and other Church questions are impending.

**Education.**—The Island possesses the College founded in 1710 by General Codrington, whose name it bears. It is administered by the S.P.G., who are the trustees under his will, and it was affiliated in 1875 to the University of Durham. Liberal provision is made throughout the Colony for education, under the control of an Education Board, with an annual grant from the Colonial Legislature, limited to 15,000*l.* There are 3 first grade and 5 second grade schools. The Church has 146 elementary schools, with 8,632 scholars; the Wesleyans have 21, and the Moravians 20 schools, with 1,295 and 1,223 scholars respectively.

**Finance.**—The Church is established and salaried by the Colonial Legislature. The Bishop receives 1,000*l.*, the rectors 325*l.* with residence and glebe, and the curates 200*l.* per annum, with, in some cases, a very small glebe, and either a house or an allowance for rent. The offertories in 1884 produced 1,977*l.*, the pew-rents



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1,252*l.*, subscriptions and donations 646*l.*, and 655*l.* were raised by other methods. The income of the Church, so far as it is voluntary, is suffering greatly from depression in the sugar trade.

**Needs.**—An increased supply of Clergy to meet the rapidly increasing population, each Clergyman having on an average 4,000 souls under his care; also an augmentation of certain curacies, for which at least 1,000*l.* is needed. A Diocesan Church Fund was started at the session of the Church Council for 1883, and has reached the sum of 300*l.* per annum. This has been raised in the island; no appeal has yet been made to the proprietors living in England, for the reason mentioned above.

### Diocese of the Windward Islands.

**Church Work.**—This Diocese is divided into two Archdeaconries—St. Vincent, including that island and the Grenadines, and Grenada, including Tobago. The population is 101,002, of whom 43,877 are Church members, and 6,100 are communicants. There are 25 Clergy, 11 licensed Readers, and 32 churches. The confirmations in 1884 were 940; in 1885, 830; and in 1886, 703—total, 2,473. 4 Deacons and 2 Priests have been ordained. The education is denominational, and is assisted by Government grants.

**Finance.**—In Grenada the Church is disestablished and disendowed, saving vested interests; in St. Vincent it is disestablished, but there is concurrent endowment, the Wesleyans, Moravians, and Roman Catholics receiving aid according to their numbers. The State aid is entirely withdrawn from Tobago, which is simply bankrupt. The S.P.G. have made a special grant of 200*l.* more for three years, which makes it certain that for this period we shall have money to pay *one* clergyman, when there are three large districts, and twelve places of worship. More than one, unless we can get more aid, it will be impossible to maintain, and we have hitherto had three Priests and a Deacon in the island. In St. Vincent a severe hurricane on August 15 swept over the island, destroying five of our churches, besides schools and mission houses. A strong appeal has been made for aid from England, and in the other Dioceses, to rebuild these. We can only pray and trust that this will not be withheld. Formerly the Church received a large amount of Imperial aid, but as each vested right lapses, this is withdrawn, and in a few years it will be extinct. For the salaries of the Clergy, and for building and repairing churches, schools, and parsonages, the Church must depend on voluntary effort, which means really the pence of the labouring classes, who are very poor. There are churches now standing unfinished, and schools crumbling to ruin, for lack of funds, and complaints come in from all parishes as to the difficulty of getting in the Sustentation Fund. The Wesleyans and other bodies receive aid from home, but we receive none, with the exception of a grant from the Christian Faith Society. The S.P.G. has, however, made a grant of 200*l.* a year to the Diocese, commencing from January 1885. Unless some assistance be given, the position of the Anglican Church will become very critical when the Imperial grants are all withdrawn. The Bishop receives no salary beyond the payment of his travelling expenses.

**Needs.**—Among other needs one of the most pressing is some provision for higher education, of which there is practically none, except a grammar school for boys in Grenada.

H. BARBADOS, &c.

Bishop's Court, Barbados: October 2, 1886.

### DIOCESE OF BATHURST.

**General Description.**—This Diocese was formed in 1869 out of the Dioceses of Sydney and Newcastle, in the area of New South Wales known as the Western Districts. A large district has this year been taken away to form part of the new Diocese of Riverina, founded by the Hon. George Campbell, of Sydney. Pastoral pursuits occupy a great number of the people; there are also gold and copper mines, but the former are almost worked out, and the latter are not now remunerative, in consequence of the low price of the metal.

**Church Work.**—There are 30 parishes and 31 clergy. The clergy are paid by local committees, all State aid having ceased. Their stipends average 250*l.*, with a residence. There is a Church Society, supported by



## Dioceses of Bloemfontein and Bombay. 239

voluntary contributions, by which grants are made to supplement the stipends and to assist candidates for Holy Orders at College.

J. E. BATHURST.

Bathurst, N.S.W. : May 26, 1885.

### DIOCESE OF BLOEMFONTEIN.



**General Description.**—This Diocese was founded in 1863, and consists of the Orange Free State, Basutoland, Griqualand West, and Bechuanaland; the population of the first three of these divisions is about 300,000, of whom perhaps half are natives; that of Bechuanaland is uncertain.

**Church Work.**—The Diocese is divided into 6 Rural Deaneries, containing 14 parishes, 7 chapelries, and 6 mission stations. There are 53 clergy (28 priests and 5 deacons), 1,818 communicants, and 1,200 parishioners having a vote at vestry meetings. During the past year 129 adults and 766 infants were baptised, and 176 persons were confirmed at the Diamond Fields, by the Bishop of Pretoria, on account of the vacancy in the See. St. Augustine's Brotherhood carries on missionary and parochial work, and St. Michael's Sisterhood is engaged in educational work and hospital nursing in Bloemfontein, Kimberley, and other places.

**Education.**—There are 22 day schools in different parts of the Diocese, 3 night schools, and 23 Sunday Schools, the average attendance at each varying from 20 to 68.

**Finance.**—The amount raised in the Diocese by offertories and subscriptions (exclusive of bazaars, and donations from friends in England) was 5,479*l*.

**Pressing Needs.**—A new church at Beaconsfield (Griqualand West), and the payment of a debt of 3,600*l*. on the church at Kimberley; also the enlargement of the mission school there, and the maintenance of a priest for district work. A Clergy Sustentation Fund is another urgent need. The practical difficulty is that common to the whole Colonial Church, namely, insufficiency of means. In order to do the work properly, at least double the number of clergy and more than treble the present income would be necessary, and that would still leave out of view the maintenance of educational and other institutions.

Bloemfontein, S. Africa, November 4, 1885.

### DIOCESE OF BOMBAY.



**General Description.**—This Diocese was separated from that of Calcutta in 1832. It comprises the whole Presidency of Bombay, except the Province of Sind, which was attached to the new Diocese of Lahore in 1878; but the Bishop also visits several military stations in Rajputana and Central India, not included in the Presidency, as well as Aden in Arabia. The population, according to the census returns of 1881, was 14,040,591, of whom 12,003,503 were Hindus, 1,133,927 Mahomedans, 215,033 Jains, 131,235 Christians, 71,002 Parsis, 7,799 Jews, 302 Buddhists, 124 Sikhs, 17 Brahmo Somaj, 9 Unitarians, and 476,634 aborigines.

**Church Work.**—Of the total Christian population of the Presidency, only 16,535, or about 12 per cent., belong to the Church of England, and of these, about half are British troops and their families; of the remainder, by far the larger number belong to the Church of Rome, many of them being of Goanese descent, and tracing back their Christian parentage to the days of St. Francis Xavier. The native Christians belonging to the Church of England were returned in the census of 1881 as numbering only 2,563; no large increase is to be looked for, unless the Mission Staff of the Diocese can be greatly strengthened. At present, the Missionary Clergy amount to only 24 in actual residence, of whom but six are natives of India; 10 belong to the S.P.G., 8 to the C.M.S., and the remainder are members of, or working with, the Society of St. John the Evangelist, commonly known as 'the Cowley Fathers.' Of the total strength of the Diocese, 27 are chaplains on the Government establishment, and there are 3 railway chaplains, and 1

harbour chaplain. The consecrated churches number 36, and there are 27 unconsecrated buildings in which service is regularly held, besides 3 churches awaiting consecration. Last year 280 persons were confirmed, at 22 different centres.

**Education.**—The educational agencies of the Diocese are of three kinds, corresponding to three different classes—(a) Middle-class Europeans and Eurasian; all who can possibly afford it send their children to Europe for education. (b) Poor Europeans and Eurasians. (c) Native Christians.

The first class pay by far the larger part of their own educational expenses, aided by liberal grants made at the public cost, according to results, and greatly benefited by the fact that members of both the sisterhoods mentioned below render services as head-mistresses of high schools, such as no salary could buy. The agency for subsidising schools of this class is the 'Diocesan Board of Education,' through which the S.P.C.K. has contributed to the building of schools in the Diocese. The annual grants made by the Board to the schools affiliated to it amount to only 10·5 per cent. of their total expenses. For the maintenance and education of poor children, two organisations exist, besides the admirable Lawrence Asylum at Mount Abu, viz., the Bombay Education Society, which maintains 300 children in its schools at Byculla, chiefly of pure European blood, and the Indo-British Institution, which maintains 100, almost all of mixed descent. Mission schools are maintained by the S.P.G., the C.M.S., the Society of St. John the Evangelist, and the Wantage sisterhood. The total number of children under Church instruction in the Diocese is 3,433, besides those who receive instruction from the Clergy in the undenominational schools of every regiment and battery in the presidency.

**Conventual Establishments.**—The Society of St. John the Evangelist has houses in Bombay and Poona. In Bombay, a poor European district is the centre of the Society's work, but mission work is carried on in connection with the organisation. The work at Poona is of a purely missionary character. The Sisterhood of St. Mary the Virgin, Wantage, opened a branch at Poona in 1877. Besides maintaining St. Mary's Home, for native work of various kinds, hospital, education, &c., the Society is in charge of, and supplies mistresses to St. Mary's High School for European girls and infants. The Sisterhood of All Saints opened a house in Bombay in 1878. The sisters nurse in the European and the largest native hospital, and are in charge of, and supply mistresses to, the Cathedral and St. Peter's high schools for girls and infants.

**Needs.**—Besides a large increase in the mission staff, the Diocese requires more Clergy to overtake the needs of the rapidly increasing railway population. The shareholders of the Great Indian Peninsula Railway Company have made munificent contributions from their dividends, amounting, at different times, to 1,34,000 rupees, for the endowment of chaplaincies for the Company's servants. One Clergyman has long been subsidised out of the earlier grant of 34,000 rupees, and another was sent out in January 1886 on the strength of the recent grant of a lakh. A third is expected. This will still leave, however, two large railway centres dependent on occasional visits from Clergy resident elsewhere.

One large high school is still without a building of its own, and that of another is still incomplete.

L. G. BOMBAY.

Bombay : June 25, 1886.

### DIocese OF CALCUTTA.

**General Description.**—This diocese was founded in 1814, and now consists of the Provinces of Bengal and Assam, the North-West Provinces, Oudh, the Central Provinces and Central India, being 1,500 miles long by 500 broad. The languages spoken are Bengali, Hindi, Urdu, and Assamese, besides dialects of aboriginal tribes.

**Church Work.**—There are 211 European congregations of the Church of England, under the spiritual charge of 93 Clergy, of whom 62 are on the Bengal Ecclesiastical Establishment, serving 121 stations, and 31, not on the Establishment, serve 90 stations. The mission work is carried on principally by the S.P.G. and C.M.S.



The number of native Christians connected with the Church of England is reckoned at 31,849, and the number of communicants at 11,665. These are under the spiritual charge of 51 native Clergy, and 50 European and East Indian Clergy. An important step in organisation has been taken by the formation of a Diocesan Council, which was decided upon at a Diocesan Conference held in January, 1885. This Council is intended to be a deliberative and administrative body, to assist the Bishop in dealing with all Church affairs. It is at present working as a provisional measure, but at the next Conference a more perfect constitution will be adopted, which will secure adequate representation to each European and Native congregation in the Diocese. An important result of this new step is that the S.P.G. have consented to place the management and control of the Missions which they support in the Diocese, entirely in the hands of this Council.

**Education.**—The number of children under instruction in the S.P.G. schools is 3,639, of whom 1,531 are Christian, and 2,108 non-Christian. In the C.M.S. schools are 2,771 Christian, and 9,607 non-Christian children. There are also large and important schools for European and East Indian children at Calcutta, Allahabad, and several other places, which have been developed and assisted by the Diocesan Board of Education, aided by generous grants from the S.P.C.K. In these schools 1,717 children are educated. Besides these there are many schools, not entirely connected with the Church of England, which contain a large number of children. The introduction of a new code for European schools, based upon the one in force in England, will give a fresh stimulus to education, and is making the institution of a Training College, both for men and women, a most urgent necessity.

**Finance.**—Fourteen Clergy are supported by the Additional Clergy Society, aided by Government, and four by the planters in the tea districts. A Diocesan Board of Finance has been established, which undertakes the management of most of the Diocesan Funds and Societies. The invested funds are about 60,000*l.*, the interest of which, together with subscriptions and offerings, is available for various societies, and is distributed by the Diocesan Board. An association has lately been formed in England, called the 'Indian Church Aid Association,' the object of which is to build up and strengthen the Church in India. This affords an excellent channel through which people resident in England can help the Indian Church with offerings and gifts. Archdeacon Baly, Kew Gardens, Surrey, will give every information on this point.

**Needs.**—The most pressing need is the living agency, and money to support it. Whether we regard the mission-field, education, hospitals, districts existing in the large towns and stations, or look at penitentiaries or orphanages which it is desirable to establish, the cry is for men and women who will come forth and devote themselves to God's work, and carry on the teaching of the English Church in His name. Nor is the need of money much less. The European in India is less tied to the country than his predecessors were; England is nearer, journeys thither are more frequent, expenses in India are increased; we no longer hear of the magnificent gifts that were made in old time to educational and other institutions, and we have to fall back on England now to supply the growing wants of the country, and to extend the teaching of the kingdom of God to both the European and the native.

EDWARD R. CALCUTTA.

August 7, 1886.

## DIOCESE OF CALEDONIA.

**General Description.**—This Diocese was founded in 1879, and comprises the whole of British Columbia north of the Salmon and Nechaco Rivers, and Fort George on the Fraser. The country is mountainous and covered with timber. The sea abounds with fish, and the forests with fur-bearing animals. Gold is found in many creeks that flow into the Skeena, Nass, and Stickine Rivers. Excellent coal has also been discovered. The climate on the coast is remarkably mild and equable, but moist. Until the projected railway from Winnipeg to Fort Simpson, by the Peace River Pass, is completed, this Diocese is not an inviting field to emigrants from Europe. Fishermen from Newfoundland and lumbermen from Old Canada, are the types of men who should first



land and lumbermen from Old Canada, are the types of men who should first

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seek homes here. There is a large and intelligent Indian population, which, under prudent direction, will be helpful in developing the resources of the country. At present many of them are seriously disaffected towards the Government, and consequently missionary effort is greatly impeded.

**Church Work.**—The work in this Diocese is entirely missionary. One Clergyman is provided by the Society for the Propagation of the Gospel in Foreign Parts to minister to the white population, and the Church Missionary Society provides 5 Clergy for the Indians, and also the Bishop's income. There is no endowment. The latter Society also provides 2 lay European Missionaries, and 6 native Catechists. This year translations of the four Gospels have been printed in Zimshiam. Four native languages have been reduced to writing during the last three years, and portions of Holy Scriptures, of the Prayer-Book, and some hymns, have been or are being printed.

**Needs.**—Another missionary is much needed for the whites; also funds for endowing the see, for erecting a training school, and building several churches.

W. CALEDONIA.

Metlahattan, British Columbia; August 28, 1886.

### DIOCESE OF CAPETOWN.



**General Description.**—This Diocese embraces the western portion of the colony of the Cape of Good Hope, and covers an area of about the same magnitude as Great Britain. It is the Metropolitan See of the Province of South Africa, and was founded in 1847, being then the only Diocese in South Africa, and embracing the whole of the present Province. The population is 278,918, of whom 45,000 are Church people. The work may be classed under two heads—that among European residents or sojourners, and that among the natives of the country, Hottentots, Kafirs, Damaras, Basutos, Mantatees, and above all mixed races, who are scattered over every part of the Diocese.

There are also some 7,000 or 8,000 Mahomedans, mostly Malays, descendants of slaves brought from Batavia more than a century ago, who form a most important and influential element in the population. The white population is in the main essentially Dutch, and the land is almost entirely owned by members of the Dutch Reformed Church. The Cape is a wine and wool producing country, and some parts of it are rich in all kinds of fruit and vegetation, for which, however, there is not sufficient market. The climate is delightful.

**Church Work.**—There are 41 churches and 50 school chapels; and 83 church schools and 35 parsonages. The Clergy number 63, and there is a large staff of catechists. Several churches and schools have recently been built, and others beautified and enlarged. The average number confirmed of late years has been about 900, and the communicants of the Diocese amount to 5,700, so far as the returns have been sent in. The average attendance at Sunday school is 3,328, or 83 per cent. of the number on the registers. The average attendance at church each Sunday is 12,500.

**Education.**—The Diocesan College at Rondebosch was founded by Bishop Gray, in 1849, for the purpose of providing higher education on Church principles. The Rev. J. E. Sedgwick, M.A., has been appointed Principal. The average number of students for the last few years has been 100. A Kafir College was also founded by Bishop Gray, in 1851, at Zonnebloem, for the general education and industrial training of the natives, of whom there are at present 30 in the College. At Wynberg there is a school for girls of the upper class, boarders and day scholars. In Capetown there is a Cathedral Choir School for boys, a High School and Middle Class Schools for girls, besides a School of Industry and the Parochial Mission Schools. There is also St. George's Home for Penitents, and St. Michael's Home for destitute children, under the charge of the Sisters of All Saints, and the St. George's Orphanage under the direction of Miss Arthur. There are other schools also of various kinds in connection with the Church.

**Finance.**—The average amount raised within the Diocese, for all Church purposes, during the last four years has been 16,000*l.* Funds, however, are urgently needed, as

the S.P.G. has been obliged to reduce its annual grant by no less than 600*l.*, and there are calls on all sides for grants to carry on new work.

**Needs.**—More funds—1. To maintain a travelling priest or priests—(a) to visit out-stations and districts in charge of a deacon; (b) to relieve parish priests needing rest. 2. To double the staff of Clergy in populous parishes. 3. To establish a Diocesan Middle-class Girls' school, with a view to the training of teachers for our Mission schools. 4. The foundation stone of the New House of Mercy was laid on the Feast of All Saints by H. E. the Administrator of the Government, at Leliebloem, near Capetown. The cost will be about 5,000*l.*, exclusive of site and furnishing, which 2,000*l.* has yet to be raised.

W. W. CAPETOWN.

November 1886.

### DIOCESE OF MID-CHINA.



**General Description.**—In 1872, on the consecration of Bishop Russell, the portion of China north of the 28th parallel of north latitude was constituted the Diocese of North China; in 1880 the six northern provinces were assigned to Bishop Scott, under the name of North China, while the remaining eight provinces, or portions of provinces, Keangsu, Nganhwei, Chekeang, Keangsi, Hupeh, Hunan, Szechuen, and Kweichow, with an area of about 350,000 square miles, were formed into the Diocese of Mid-China. The Chinese population cannot be less than 100,000,000, and probably is much more.

**Church Work.**—The native members of the Church number 880; the Europeans perhaps 500. At the date of the last annual report the communicants among the Chinese were 450, among the resident Europeans perhaps 100. At Shanghae the largest number of communicants at one time was 64. There are 10 European Clergy—1 chaplain and 9 missionaries—and 4 Chinese; the catechists and Christian schoolmasters number 44. The baptisms in the year under review—Oct. 1883 to Sept. 30, 1884—were 85 among the Chinese—38 adults and 47 infants—and 28 among Europeans; the Bishop confirmed 77 Chinese and 7 Europeans. There is a fine church at Shanghae, which Bishop Russell constituted his Cathedral, and 9 other churches, 2 English and 7 Chinese, are dedicated for Divine service according to the rites of the Church of England; but one of the former and one of the latter class have ceased to be so employed, owing to the removal of the congregation; there are besides many *Proveuchie*, some in private houses, where for the present the Liturgy is read and the Sacraments are administered. Missionaries are stationed at Hangchow (provincial capital of Chekeang), where the Bishop resides, at Ningpo and Shaohing (departmental cities of the same province), and at Shanghae, a district city of Keangsu, and the chief port for foreign trade. Two of the four native priests reside at Ningpo, and two at subordinate cities.

**Education.**—There is no Church education for Europeans, except the Sunday school of Shanghae Cathedral, with 30 scholars, not of the poorer class. For Chinese, there are 22 mission schools with 390 scholars; of these all but 3 are day schools, and more than half the scholars are heathen boys. At Ningpo are 2 boarding schools, one under the Rev. J. C. Hoare, chiefly for the sons of Christians, with a theological department attached, containing 30 scholars and 'seminarists'; the other under Miss Lawrence, for the daughters of Christians and others, with upwards of 30 pupils. A boarding school for daughters of Christians has been commenced at Hangchow, under the care of the Bishop's wife, in which there are 15 boarders, besides 2 day scholars. They are taught Holy Scripture and the Prayer-book, both in the Chinese character and in the colloquial printed in roman letters; to write, cipher, and sing, and also needlework and cookery. The building was the kind gift of Mr. W. C. Jones, of Warrington. The matron's salary is paid by the C.M.S., and current expenses are met by the Diocesan and private funds. More than half the pupils pay a small annual fee—a new feature. There is a training college at Ningpo, under the Rev. J. C. Hoare, for the education of schoolmasters and catechists. Mr. Hoare, well seconded by his seminarists, has during the past year greatly extended the aggressive action of our Mission to the heathen.

**Finance.**—The extreme depression of trade has affected the ability of the Shanghai Church community to contribute for religious purposes. The offertories during the year for Church expenses, alms and missionary work, amounted to about 285*l*. This was over and above the regular subscriptions to the Church Fund. The native Christians contributed about 50*l*. towards the cost of their pastoral system.

This notice of the Diocese would not be complete without mention of the very important Medical mission at Hangchow, in the province of Chekeang, which was originally started with funds given by an Indian civilian many years ago, as an expression of his regret at having been connected officially with the Opium Department. In reference to this work, it was stated in the last report that Hospital accommodation proving inadequate, a grant had been procured from the Trustees of the 'William Charles Jones Fund' (administered by the C.M.S.) for the erection of a new building. A really admirable building was accordingly completed in the spring of the present year, and opened to patients at the end of April. It accommodates some 56 male and 14 female patients, and for ventilation and other advantages would compare well with good hospitals at home. A considerable number of beds is allotted to patients seeking cure of the opium habit. The patients are classified according to means, though the comfort of their bedding, &c. is nearly the same throughout, and sums ranging from one dollar (3*s*. 8*d*.) to ten dollars a month are charged for board. In the lower grades this has, of course, to be supplemented by private charity, and some patients are admitted gratuitously. Towards the expenses of building, which exceeded the grant of 1,700*l*. referred to above, the high Mandarins of the province contributed some \$450 (upwards of 80*l*).

Dr. Main, hitherto single-handed, besides the charge of this hospital, with two days a week for out-patients, and attendance on many private patients amongst the other missionary residents (chiefly American Presbyterians), and the natives, has commenced the training of nine native Christian pupils, of whom the elder three already assist in the details of hospital work. Dr. Main will gladly receive help towards the free admission of poor in-patients. For this object, as well as for that of the steadily increasing girls' boarding school at Hangchow, contributions may be sent to the Rev. C. F. Powys, Dorchester, for 'Bishop Moule's Fund,' specifying the object for which they are intended.

G. E. MOULE, *Bishop*.

Hangchow : August 20, 1885.

#### DIocese OF NORTH CHINA.

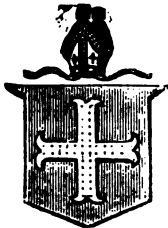
**General Description.**—This Diocese was founded in 1880, and consists of the six northern provinces of China, namely, Peohili, Shantung, Shansi, Honan, Shensi, and Kansu, a district containing 398,433 square miles, or about seven times the area of England. The population is something between sixty and eighty millions, or possibly more—none can say. The character of the country is chiefly agricultural, and straw-plait is also prepared for foreign markets.

**Church Work.**—There are 140 Chinese members of the Church of England, and 83 communicants—48 Chinese and 35 foreigners. There are 4 buildings used for worship, 2 mission stations, and 3 out-stations. The Clergy number 4, and there are also 2 native sub-deacons. In 1884, 5 Chinese and 1 foreigner were baptised; 8 Chinese and 1 foreigner were confirmed. There is a boarding school for Christian boys, a day school for heathen boys, and also a Sunday school—about 20 children are under instruction. There is a day school and a Sunday school, each containing 13 scholars. About 65*l*. was raised in the Diocese last year. An English candidate for Holy Orders has been studying Chinese in the Diocese, and two more in England.

**Needs.**—A doctor to start hospital work at Peking, Chefoo, or in the interior, as may seem best; two priests for the mission work at Peking and in the neighbourhood; two or more deaconesses, or other lady workers, to open schools for Christian girls in Peking, and to work among Chinese women in town and country.

C. P. SCOTT, *Bishop*.

Peking : Sept. 1885.



## DIOCESE OF CHRISTCHURCH.



**General Description.**—This Diocese was founded in 1856, the Right Rev. Henry John Chitty Harper being consecrated first Bishop in that year; in 1868 he was elected Primate of New Zealand by the General Synod of the Province. Christchurch Cathedral was consecrated in 1881; it consists at present of nave, two aisles, tower and spire with ten bells, and a temporary apse. Transepts and a permanent chancel have yet to be added to complete the design. The Diocese forms part of the middle island of New Zealand, and is bounded on the north by the river Hurunui, from its mouth to its source; thence by a straight line to the source of the

Teremakau, thence following this river to its mouth; towards the north-west by the coast-line, including the adjacent islands; towards the south and west by the Awarua, and from its source by a line drawn to that of the Waitangi; thence by the course of that river, and towards the south and east by the coast-line, including the adjacent islands and the Chatham Islands. The principal occupations are sheep-farming, agriculture, the manufacture of woollen cloth, leather, boots and shoes, sheep-skin mats, rope and twine, pottery and bricks, iron founding, saw milling, and the coasting trade. The population is 131,609, exclusive of 715 Maoris.

**Church Work.**—The number of Church members as shown by the last census (March 1886) was 62,434. The communicants are returned as 4,184, but may fairly be estimated at about 5,000, the returns being incomplete. The baptisms in the year ending with Easter 1885 were: public, 1,691, private, 211; the confirmations 716, the ordinations 3. The Clergy of the Diocese are 62 (besides the Bishop), and there are 107 licensed lay readers, holding services in different localities; one native Deacon, acting under the superintendence of an English Priest who speaks the language, ministers among the Maoris; and 4 native lay readers are licensed to conduct services among their own people. The cathedral staff consists of a dean, 5 canons and 1 minor canon, 6 lay clerks, and 16 boy choristers receiving free education, and in most cases free board also. A Diocesan Synod, consisting of the Bishop, the licensed Clergy, and lay representatives from the electoral districts (at present 52), meets annually for the transaction of business, and a standing committee acts for the Synod, when the latter is not in session. There is also a 'Church Work Society,' having for its object the maintenance of chaplains for reformatories, gaols, hospitals, asylums, and harbours, the promotion of religious education and foreign missions. The 'Cathedral Union' (for men) aims at promoting the religious life of its members; and the Churchmen's Club promotes friendly intercourse among Churchmen. A Girls' Friendly Society is also doing good work; and recently a 'St. Catherine's Home' has been established in connection with it.

**Education.**—Christ's College, Christchurch, consists of an upper and a lower department. The principal of the former, which is also a training school in theology for candidates for Holy Orders, is the Rev. Canon Stanford, M.A., who resides near the college. The annual value of the endowments is 3,600*l.*; exhibitions are given to the sons of Clergy, and other scholarships are obtainable by examination. There are 85 Sunday schools, with about 7,500 scholars, and an average attendance of 4,800. Church day schools are for the most part impossible, in the face of a Government system of free education, but in four instances parochial schools have been carried on. The school committees have power to admit or repel Clergymen, or other persons, who apply for leave to give religious instruction, and in many cases admission has been granted. In all other respects the system is secular only. The Diocesan Education Committee maintains a yearly examination in, and offers prizes for, religious knowledge. In 1866, 156 candidates presented themselves, 55 of whom fulfilled the conditions requisite to gain a prize, and others received certificates signed by the Bishop. There is a Diocesan Book Depot for the sale of Church publications at low prices, especially of such books, &c., as are useful in parochial and Sunday-school work.

**Finance.**—The following sums have been raised in the Diocese during the year ending March 31, 1886:—For support of Clergy and Lay Helpers, 15,229*l.*; for building Churches, Mission-rooms, Schools, and Parsonages, 1,335*l.*; for education, 120*l.*; and for charitable work in general—such as hospitals, orphanages, &c.—220*l.* But



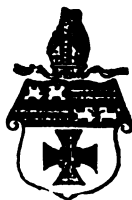
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these sums do not include what was locally raised for similar purposes, nor grants from the State. The Rhodes Endowment consists of 5,000*l.* given by the late Mr. Rhodes, for religious instruction and for providing ministration for inmates of prisons, asylums, refuges, &c.

Bishop's Court, Christchurch : Sept. 20, 1886.

H. J. C. CHRISTCHURCH.

### DIocese OF COLUMBIA.



**General Description.**—This Diocese was founded in 1859; the Diocese of Caledonia was separated from it in 1879, and in the same year the Diocese of New Westminster also was formed out of it. It now comprises Vancouver Island and the adjacent islands, and has an area of 16,000 square miles, being about 290 miles in length, by from 50 to 70 in breadth. It is bounded on the north by the Diocese of Caledonia, on the east by that of New Westminster, on the west by the Pacific Ocean, and on the south by the Straits of Juan de Fuca, which separate it from the Diocese of Washington Territory in the United States. Its position on the American continent is similar to that which England occupies in reference to Europe, having the same latitude, and much the same climate and seasons. Agriculture, coal mining, iron foundries, lumber mills, leather factories, shipbuilding, salmon and seal fisheries, employ most of the people. The population, including all races, is about 27,000.

**Church Work.**—In this Diocese is situated Victoria, the capital of British Columbia, two parishes of which are self-supporting, and a third has recently been formed. Nanaimo, the chief seat of coal mining, is also in the Diocese, and the Church there is now self-supporting. The statistics for 1885 are:— Clergy, 13; churches, 17; parishes and mission stations, 26; communicants, 691; baptisms, 139; persons confirmed, 77; amount raised in the Diocese for Church purposes, 3,014*l.* The Mission to the Quoquolt Indians, at Alert Bay, is supported by the C.M.S., which has recently sent out a catechist to assist the missionary, and to take charge of an adjoining station, Fort Rupert. Two of the Gospels have been translated into the native language. A Diocesan Synod was formed in 1875, and meets annually. Three churches have recently been consecrated, several additional mission stations are now supplied, and 2 new Sunday schools have been opened during the past year.

**Education.**—The College School for boys was under the charge of the Rev. C. H. Badgley, M.A. of Queen's College, Oxford, until Midsummer, 1885, when he resigned the Headmastership, which is at present vacant. Angela College for girls is also in connection with the Church of England. There are native schools at Alert Bay for girls and boys.

**Needs.**—The completion of the Canadian Pacific Railway and of the Island Railway, between Victoria and Nanaimo, have attracted, and are still attracting, many immigrants. Besides the increasing number of emigrant settlers, there are many Indians and Chinese for whom no spiritual provision is made. Without aid from the mother Church the existing Mission work cannot be sustained, still less can new work be undertaken. Aid is needed for the support of thirteen missionary Clergy. In consequence of all assistance from the S.P.G. having been withdrawn, a lay committee of leading Churchmen reported the necessity of retiring from several important missions. To avoid so painful a calamity, the Bishop has for the present personally guaranteed the payment of a certain sum to enable the Mission Board to meet the reduced stipends, hoping for generous help of friends in England. Six churches are needed. The College School buildings were recently destroyed by fire, and it is proposed to erect, in or near Victoria, new buildings for school and college, which shall be available, not only for the whole of British Columbia, but for part of the North-West Territory east of the Rocky Mountains, the climate of Victoria being mild and salubrious at all seasons. For this important work the aid of the venerable Society for Promoting Christian Knowledge is hoped for.

G. COLUMBIA.

Bishopsclose, Victoria, British Columbia : Sept. 10, 1886.

**DIOCESE OF COLOMBO.**



**General Description.**—This Diocese was founded in 1845, and comprises the Island of Ceylon, with a population of about 2,500,000.

**Church Work.**—The adult members of the Church (i.e. those over 15) were computed by an unofficial census, taken in 1882, to be 15,000, but probably this is a little under the number. There are 53 Priests and 12 Deacons in the Diocese; 25 licensed Catechists and 35 Lay Readers (besides a great many unlicensed); 36 consecrated churches, and 63 other churches and chapels, and rather more than 200 church and missionary schools.

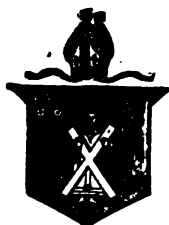
**Finance.**—The Colonial Government contributed in the year 1885 about 5,000*l.*, the S.P.G. 1,650*l.*, and the C.M.S. about 8,080*l.* The local contributions were, in round numbers, 580*l.* for the Diocesan Fund, 410*l.* for the S.P.G., and 2,000*l.* for the C.M.S.; and other offertories and contributions in S.P.G. and Diocesan parishes, for parochial purposes, for church building, Clergy's stipends, &c., produced about 3,000*l.*

The contributions of Government have now (July 1886) ceased, except in regard to the stipends of the Bishop and Clergy appointed before July 1881, and no new appointments are henceforth to be made. During the five years 1881-1886 there have been raised (including contributions from societies and persons in England) for the Bishopric Endowment about 5,500*l.*; for local endowments about 3,000*l.*

R. S. COLOMBO.

July 2, 1886.

**DIOCESE OF DUNEDIN.**



**General Description.**—This See was founded in 1868 by an Act of the General Synod, by which it was cut off from that of Christchurch; but, in accordance with a clause in the statute, the Bishop of Christchurch continued to exercise episcopal authority in the Diocese until the present Bishop was appointed in 1871. The Diocese comprises the southern portion of the middle island of New Zealand, together with Stewart's Island (sometimes called the South Island), and is conterminous with the provincial district of Otago. It is surrounded by water on all sides except the north, and its area is little less than that of Ireland. The population at the last census was 149,154, of whom 36,714, or 26 per cent., recorded themselves as members of the Church of England. There are 800

Maoris, and perhaps as many Chinese. The country people are small settlers, on the deferred payment system, and very poor; local industries have not yet been established, except one or two cloth factories. Immigration is now very small, Government aid having been withdrawn.

**Church Work.**—The Clergy (including the Bishop) number 22, and there are 44 churches, including 2 for the native race, besides some unconsecrated buildings. More systematic arrangements are now made for the conduct of services for the Maoris, a gentleman who was ordained deacon during the year giving himself specially to the work.

**Needs.**—There is as yet neither See House nor Cathedral. The Bishop has raised about 2,000*l.* towards the support of missionary Clergy, and the same amount towards the foundation of a theological tutorship, which is greatly needed. No endowment, either in money or land, was given at the foundation of the See, even church sites having to be purchased in open market. The Bishop would gratefully acknowledge help towards the General Clergy Maintenance Fund, or the Theological Tutorship Endowment Fund. The maintenance of the Clergy, which has to be drawn year by year entirely from the people, has been most difficult of late years, owing to the severe commercial depression, and their sufferings have been great. Some have had to resign their posts, leaving large and populated areas without the ministrations of our Church, and several others are holding on painfully, receiving a few pounds at a time. Very great liberality has, however, been shown by the very few who have money, in reducing the debts contracted on churches in more prosperous times.

S. T. DUNEDIN.

September 1886.

## DIOCESE OF FREDERICTON.



**General Description.**—This Diocese was founded in 1845, before which time it formed part of the Diocese of Nova Scotia. It comprises the whole of the civil province of New Brunswick, and is bounded on the North by the Province of Quebec, on the East by the Gulf of St. Lawrence, on the South by the Bay of Fundy, and on the West by the State of Maine (U.S.). A narrow isthmus, about 15 miles across in its narrowest part, joins it on the south-east to the province of Nova Scotia. The area is 27,174 square miles, and the population, according to the census of 1881, was 321,223.

Hitherto the chief trade has been in timber, but now the best trees have been cut down, and more attention is turned to farming operations. There is very fine land for farming purposes, a large proportion of which is still unoccupied. The fisheries are very valuable, and large numbers of salmon are frozen down for the Boston and New York markets; game is plentiful in the winter, and is disposed of in the same way. Coal exists, but it is near the surface, and not of good quality; minerals abound, and good stone is plentiful, especially granite, a beautiful pink variety of which is in great repute. Manufactories are now springing up, and there are five cotton mills, beside shoe factories and other industries.

**Immigration.**—The position of New Brunswick is not favourable to immigration. The stream of immigrants from Europe divides into two main portions, passing respectively north and south of the province. The great river St. Lawrence, with the wealthy and populous towns on its banks, and the great chain of Canadian lakes, with the rich North-west prairie lands, attract emigrants on the North, while the pushing industries and untiring enterprise of the United States draw off others to the South, so that the really valuable lands in New Brunswick have been too much overlooked. The excitement caused by the reports from Manitoba has caused a temporary exodus from this province, though in some cases emigrants have returned poorer than when they went.

**Church Work.**—In the religious census of 1881, 46,768 persons registered themselves as members of the Church; in 1885 there were 5,501 communicants, and 820 persons were confirmed. There are 63 Clergy engaged in parochial and mission work; four have retired from active work, and two occupy official posts, one as chaplain to the Penitentiary, and one as warden of an Orphanage. There are 147 consecrated churches, or chapels of ease, and 98 mission stations.

**Finance.**—No grants are made by the State. The amount raised for Church work generally is 1,239*l.*, not including what is raised for Church building and repair, and ordinary expenses. The laity contribute 2,980*l.* towards the salaries of the Clergy, and the Diocesan Church Society 3,333*l.*, in addition to which there are 19 self-supporting parishes. There is an invested sum of 22,797*l.*, consisting of various gifts and legacies, and annual subscriptions and collections produce 1,423*l.* for the Diocesan Church Society, 3,593*l.* for the Widows' and Orphans' Fund, 306*l.* for the education of sons of the Clergy. A strong effort is being made to form an endowment for Divinity Scholarships, and for this purpose two funds have been started, one to increase the endowment provided by the Church Society, and another, called the Medley Scholarship Fund, as a memorial to the Bishop. The superannuation fund has been largely increased lately, and now amounts to 1,710*l.*

**Education.**—At present unsectarian education is provided by the Government for all who will receive it. A Society was incorporated by Royal Charter in 1819 for maintaining elementary Church Schools on the 'Madras system,' introduced by Dr. Bell. Its funds are not large, though they have been somewhat increased by legacies and donations; but there are three good schools in connection with this corporation, and one or two more maintain a precarious existence. This is the only attempt at Church Day Schools. In 1882 there were about 90 Sunday Schools, with about 5,000 children on the registers. The Missionaries have to travel such great distances on Sundays, and the Church people are so scattered, that Sunday Schools are a grave difficulty in the country districts.

**Needs.**—There is great need of Church Schools for boys and girls; if such a school were founded (especially for girls) it would meet a great want, and we hope it

would succeed. There is also pressing need of one or two travelling Missionaries to visit outlying settlements.

J. FREDERICTON.

Bishopscote, Fredericton, New Brunswick, June 16, 1886.

**DIOCESE OF GRAFTON AND ARMIDALE.**



**General Description.**—This Diocese is bounded on the north by Queensland, on the east by the sea, on the west by the Diocese of Bathurst and by Queensland, and on the south by the Liverpool range. The population in 1871 was about 53,000, and is now probably not less than 75,000, but owing to the destruction of the Census papers of 1881 by a fire in Sydney, these figures are only conjectural, and the proportion of Church members given below would have to be much increased.

**Grafton** is on the Clarence River, and is fifty miles from the sea by water, but less than twenty-four in a direct line, and is the centre of a large and increasing population. Its growth has been rapid, like that of most Australian towns, its situation on the banks of a magnificent river having materially aided its advancement. Sugar-growing has of late years studded both banks of the Clarence with comfortable homesteads, while farther back are the squatters' 'runs,' stocked with cattle, for which there is a market at the meat-preserving works at Ramornie, about nine miles from Grafton. Cattle are also shipped to Sydney, where from their superior quality they realise very high prices. The climate is decidedly hot, and rather moist, the winter being very enjoyable; frosts do occur, but are not usually severe; snow seems never to have fallen.

The first traces of Church work on the Clarence seem to date from about 1843, when it belonged to the Diocese of Sydney. A few years later the district became part of the newly formed Diocese of Newcastle, and in 1865 it was erected, with Armidale, into a separate See. A new cathedral church was opened with much rejoicing and manifestation of the interest felt by the community, on July 25, 1884, the Most Rev. the Primate being present. There is a debt of about 2,000*l.* on the building, on which there is yet much to be done, both inside and outside, and it has also to be extended to the full size of the original design.

**Armidale.**—This town, the capital of New England, is very prettily situated, stretching up the hills on either side of a creek. The climate is indicated by the name of the table-land of which the town is the centre—New England. The summer is warm, but sufficiently cool to attract those who live in the lower country, as the summer nights are always pleasantly cool: all English fruit will grow and bear abundantly, but some plants, owing to the warmth of the winter days compared with the cold of the nights, will not stand out of doors. The winter nights are cold, and few seasons pass without a good fall of snow.

New England was formerly part of the Diocese of Sydney, but in 1847 was included in Newcastle, and in 1865 became, with Grafton, a separate See. The Church school (now St. Peter's Guild Hall), where services were held at long intervals, was among the very earliest productions of architecture at Armidale. The present cathedral church, a substantial, seemly, and suitable building of brick, on granite foundations, was erected in 1875 at a cost of 8,000*l.* It is now clear of debt, and a tower and other improvements are in contemplation. The Bishop resides in a house of his own at Armidale.

**Church Work.**—The number of Church members in the whole Diocese averages about 49 per cent. of the population; in 1871 it was 26,000, of whom probably one-tenth were communicants. There are 23 Clergy, and as many parishes. The Diocese is divided into two Archdeaconries—Grafton, under the Ven. C. C. Greenway; and Armidale, under the Ven. Jas. Ross. The Bishop resides part of the year at Grafton, and part at Armidale. Each parish elects a Parochial Church Council, and each outlying congregation a District Committee. The machinery for Church work by the laity is of a complete character, and gives ground for hope of satisfactory results. A Clergy Widows' Fund has been established, and the Board of Administration makes a yearly report, which is presented at each session of the Synod.

**Training of Clergy.**—There is no Training College, but young men of promise are

placed with the Clergy in the larger towns, and trained for parochial work, and in most cases they ultimately come up for ordination. The funds for this work are collected in the parish where the catechist labours.

**Needs.**—More men are sorely wanted who are prepared to forego for a time the luxurious parts of life.

JAMES F. TURNER, *Bishop of Grafton and Armidale.*

Armidale : July 1, 1886.

#### DIocese OF GRAHAMSTOWN.

**General Description.**—This Diocese was founded in 1853, when Bishop Gray's original Diocese (which embraced nearly the whole of the present Province of South Africa with its eight Dioceses) was first subdivided, and Dr. Armstrong was consecrated first Bishop of Grahamstown. The present Bishop, Dr. Webb (the fourth in succession), was consecrated Bishop of Bloemfontein in 1870, and translated to Grahamstown in 1883.

The Diocese consists of the Eastern Districts of the Cape Colony. For other details the YEAR-BOOK for 1886 may be consulted. The Clergy now number 64, of whom 60 are Priests, and two of them are natives who were ordained to the Priesthood in August, 1885, after having served in the Diaconate for six

years, and read as students of theology under the superintendence of Chancellor Espin. The standard of qualification for the Priesthood was not lowered in any way to meet their case.

**Local Events.**—During the past year an arrangement has been happily concluded by which a grievous schism has been healed, and the old Cathedral Church restored to its Diocesan position. St. George's Church was built previously to the extension of the Episcopate to South Africa, and, like other Churches of that day, similarly situated, a Government ordinance was framed providing for the control and management of the building, as the Parish Church of Grahamstown, by the 'officiating minister' for the time being, and a select Vestry. Subsequently, on the appointment of the first Bishop of Grahamstown, St. George's Church was assigned under Letters Patent as his Cathedral, and at the same time by an Act of the Legislature the Bishop was constituted trustee of the property. The Letters Patent having been afterwards affirmed to be *ultra vires*, the South African Church was compelled to organise itself, as an integral portion of the Anglican Communion, under its own Canons and Constitution. Thus, when Bishop Merriman felt it to be his duty to bring Dr. Williams, who was Dean and Colonial Chaplain as well as Incumbent, under ecclesiastical discipline, the question was raised as to the legal right of the Bishop to eject the officiating minister by virtue of the Canons of the Provincial Synod, and to claim possession of the building. The Privy Council, confirming a judgment of the Supreme Court of the Colony, refused the Bishop's claim of ejection and possession mainly on the ground that a clause in the Constitution—the 3rd Proviso—involved disconnection from the Church of England. Bishop Merriman then abandoned St. George's Church, and adopted as his pro-Cathedral a church which was also controlled by a special and peculiar trust. After his death, at the last Provincial Synod a resolution was passed authorising the Bishops to administer Church of England property in accordance with the trust-deeds. Bishop Webb was elected Bishop of Grahamstown, St. George's Vestry expressing concurrence in the election, and finally in August last year Dr. Williams also died. A real desire for peace and reunion was then manifested on all sides; negotiations were opened which resulted in the Vestry assenting to the Bishop becoming, for legal purposes, 'officiating minister' in terms of the ordinance as well as Ordinary and Trustee, and thus obtaining such control as would provide for exercise of discipline, and the due status of the Cathedral Chapter and Clergy. The Bishop, on his part, undertook to govern the Cathedral as required by the Trust under sanction of the special resolution of the Provincial Synod, and further to propose such a substitute for the Proviso as might remove the difficulties which prevent the recognition of the Church of the Province as in connection with the mother Church, and would, at the same time, conserve the vital and fundamental principles of spiritual independence in matters of faith and doctrine. The Bishop has been advised by high legal authority that the clause which he is prepared to submit to the Provincial Synod, in place of the Proviso, involves no sacrifice of such



principles. It is hoped that at least some barrier in the way of legislation in the Colony, as recommended by the Archbishop of Canterbury, may be removed. The operation of the agreement has been so far eminently satisfactory, and the union of Churchmen and Diocesan Clergy as well as the function of a Cathedral Church were remarkably exhibited at the ordination of five Priests on Trinity Sunday, and at the recent successful Festival of Choirs. The Church possesses a noble tower and peal of eight bells, but the nave and choir are exceedingly mean and dilapidated. A sum of 15,000*l.* will be needed to rebuild these portions in accordance with the designs of the late Sir Gilbert Scott, the architect of the tower. It is proposed to collect funds first of all for the sanctuary and choir, which might probably be well built for 5,000*l.* The Diocese is now too poor to secure such a sum without external help.

**Needs.**—1. Cathedral choir and nave. 2. Clergy Sustainment Fund. During the last year Colonial Chaplaincy Grants to the extent of 500*l.* a year have lapsed. In many districts it is a matter of extreme difficulty to maintain the ministry of the Church. 3. An Education Fund:—(a) for theological studentships; (b) St. Andrew's College, and Diocesan Girls' School (Building Fund). 4. Foundation of two Missionary Canonries.

ALLAN B. GRAHAMSTOWN.

September 26, 1886.

#### DIOCESE OF GUIANA.



**General Description.**—Guiana was once part of the Diocese of Barbados, but was erected into a separate See in 1842, when the present Bishop (then Archdeacon), Dr. William Piercy Austin, was consecrated. British Guiana is the part of Guiana (or the 'Wild Coast') which lies between Venezuela and the river Corentyn; its sea-coast is about 280 miles long, and it stretches inland for a distance varying from 300 to 450 miles. The origin of the Colony is supposed to have been a settlement effected by some Hollanders, on the Pomeroun and Essequibo rivers, in 1580, which, after various vicissitudes, finally became British territory in 1796. It contains an area of about 76,000 square miles, and is divided into three counties—

Demerara, Essequibo, and Berbice. The population in 1884 was 252,186 (of whom about 8,000 are aborigines), having increased by nearly 60,000 in the last ten years. The immigrants in 1885 were 6,565, coming from the West India Islands and the East Indies. The people are, as a rule, quiet and law-abiding, especially those born in the colony. They are chiefly employed in agriculture, the staple products being sugar, rum, molasses, coffee, cocoa, and timber.

**Church Work.**—There are 82 parishes, districts, chapelries, and missionary stations, and 40 Clergy in all, with the Bishop, besides about 70 catechists and schoolmasters. According to the latest returns the communicants number 17,060, the baptisms were 2,919, the confirmations 1,337, and there were 6 ordinations—4 Deacons and 2 Priests. The marriages were 369, and the burials 1,505. The day-schools, some 70 in number, connected with the Church, parochial and missionary, contained 7,358 scholars. There is a training college at Bel Air, for the education of Coolie catechists, in charge of the Rev. E. Sloman, M.A. Oxon., late Curate of St. John of Jerusalem, Hackney, London.

**Finance.**—In the year 1885 the Colonial Government contributed about 12,400*l.* towards the salaries of the Clergy, Chaplains, and Missionaries, and over 5,000*l.* towards the primary education of the English Church poor, and the Imperial Government paid the Bishop's stipend of 2,000*l.*; the S.P.G. gave a grant of 770*l.*, and the Christian Faith Society 200*l.*; in addition to this, the Church raised in the Colony, in various ways, about 12,400*l.*

**Needs.**—(1) The evangelisation of many thousands of heathen and unbelievers, who have come here from China and India, and are located chiefly in the country parishes. (2) A larger staff of Clergy for an English-speaking people, as well as for the aboriginal and immigrant classes. The Bishop has already put out an appeal to the proprietary body for aid in increasing the present inadequate staff of Clergy. As but few of the owners of estates reside in the Diocese, there is the greater need of their monetary help. (3) A more liberal outpouring of alms and prayers from the residents here, and also from the proprietors, most of whom live in the mother country. (4) More lay help in Church work. (5) The erection of a proper cathedral church; plans are already in hand, designs having been prepared by the architect,

Mr. Blomfield, and now that he has samples (by borings) of the soil upon which the church is to be built, steps will soon, it is hoped, be taken to begin this great work.

Kingston House, Demerara, B. Guiana: October 1886.

W. P. GULIANA.

#### DIOCESE OF HONOLULU.



**General Description.**—This See was founded in 1862 during the reign of Kamehameha IV., whose love for the Anglican Church was shown by his translation of the Prayer Book into the Hawaiian language. The Diocese embraces the Hawaiian, or Sandwich, Islands, which form an independent kingdom, of which Kalakava, who is now on the throne, is the seventh king. They are situated in the North Pacific, and contain an area of 6,000 square miles. The population, according to the census of 1884, was 80,500, consisting of 40,000 natives, 4,000 half-castes, 18,000 Chinese, and 9,300 Portuguese, the balance being British, Americans, Germans, Norwegians, French, and Japanese. There has of late years been a rapid develop-

ment of the resources of these islands. The cultivation of the sugar-cane and the manufacture of sugar are the leading industries, rice cultivation being next in importance; wool, coffee, hides, fungus, and bananas are also exported. The number of sugar plantations has risen in the last ten years from thirty to eighty. The native race, which had been steadily declining, has of late years shown some signs of recovery, as the laws of health became better understood and more care was taken of children; but there is little hope of this recovery being realised, at the rate at which ardent spirits (the sale of which to natives was previously illegal) are being consumed under the licensing laws of 1884. The removal (in October, 1886) of the *tabu* on the importation of opium, to be legally sold to Chinese only, will, it is feared, hasten the decline of the race. Considerable light has been thrown on the history of the people in Fornander's 'Polynesian Race,' published by Trübner.

**Church Work.**—The staff consists of 5 Priests, 1 Deacon, 3 candidates for Holy Orders shortly to be ordained, and 1 Chinese lay reader. Work which has been in abeyance is just being resumed. Including Honolulu, there are six mission stations, representing ten congregations. The number of communicants remains at about 300. In 1885 one Deacon was ordained, and between July 1884 and July 1886 forty persons received Confirmation.

**Education.**—There are two flourishing schools (boarding and day) in Honolulu—one for girls, under the Devonport Sisters; the other for boys, under the Bishop. There is a second boarding-school for girls in the Parsonage at Kona Hawaii.

**Finance.**—The amount raised during 1885 for the support of Clergy and Lay Helpers was 747. Two of the Clergy derive most of their income from Government appointments as schoolmasters. The balance is derived from the S.P.G. and subscriptions raised in England.

**Needs.**—1. Subscriptions towards the Cathedral Building Fund. The choir is now finished, and the stone for two bays of the nave is on the ground, but the work is at a standstill for lack of funds. 2. Increased support of the Mission fund, especially with a view to enable us to carry on a mission among the Japanese immigrants, of whom a few are already under instruction for Holy Baptism. 3. Sisters both for nursing and educational work.

Honolulu: Oct 23, 1886.

ALFRED HONOLULU.

#### DIOCESE OF HURON.



**General Description.**—This Diocese was founded in 1858. It is bounded on the north by Lake Huron, on the south by Lake Erie, on the east by the Diocese of Niagara, and on the west by Lake St. Clair. It extends over an area of 12,000 square miles, and has a population of more than 800,000.

The people in the Diocese are industrious in the general pursuit of business, in trade and in farming, all doing well, but there are very few wealthy people.

**Church Work.**—The number of Church members is about 120,000; of communicants (in 1882) 8,910; of Clergy, 133; of parishes, 103. Ninety-one localities have been supplied with the ministrations of the Church. There are 207 churches and 65 parsonages.

**Education.**—There are 166 Sunday schools in the Diocese, and nearly 15,000 Sunday scholars. There are no day schools attached to parishes, but there are in the Diocese the following educational institutions:—the Hellmuth Ladies' College, at which about 120 attend; the Huron Theological College, affiliated with the Western University; the Medical Faculty, also affiliated with the Western University. All these are under Church auspices.

**Finance.**—The voluntary Diocesan income for mission work amounted in 1882, to 3,241*l.* 16*s.* 7*d.*; and the invested capital to 139,941*l.* 8*s.* 5*d.*; the value of parsonages (in 1882) was 27,604*l.* 3*s.* 4*d.*; and of churches, 137,663*l.* 6*s.* 8*d.*

**Pressing Needs.**—There are no pressing needs. The people are able and willing to supply the ordinary wants of the Church.

M. S. HURON.

London, Ontario: October 5, 1886.

### DIOCESE OF JAMAICA.



**General Description.**—In the year 1824, Jamaica, the Bahamas, and the settlements in the Bay of Honduras were created a Bishop's See, but the Bahamas have since been made a separate Diocese, and the Diocese now consists of the island of Jamaica, which is 144 miles long by 49 broad, and contains 4,193 square miles. The census of 1881 showed a population of 580,804, of whom 14,432 were whites, 109,946 coloured, 444,186 black, 11,016 coolies, and 99 Chinese. The chief occupation of the labouring classes is agriculture—they work on sugar estates, coffee plantations, and cattle-breeding pens, or farms. Many of them are small settlers, cultivating their own lands, in which they grow chiefly ground provisions, fruit, coffee, and sugar.

There is a regular immigration of East Indian coolies, who are brought to Jamaica (under arrangements sanctioned and controlled by Government) to serve on the sugar estates and coffee plantations for a term of years, at a fixed rate of payment. Since 1870 the average number that has landed each year has been 920, of whom about one-third return to India when their period of service expires.

**Church Work.**—Of those who filled in the return relating to religious denominations in the census of 1881, 116,224 belonged to the Church of England, and about 190,000 to all other denominations. On the Diocesan lists for 1885 there are 30,952 registered members, of whom about 28,000 are communicants. These figures, however, give a very imperfect idea of the range of the Church's work and influence, as there is a large number of persons who attend the services of the Church with greater or less regularity, though they have not registered themselves as members under the Canon Law of the Disestablished Church. The number of consecrated churches is 97; in addition to which there are 44 school chapels, in which Divine service is regularly held by Clergymen and catechists. Of these, 37 are mission stations, in connection with the Jamaica Church Home and Foreign Missionary Society. There are 83 Clergy on the active list, 40 licensed catechists, and 60 probationers. The baptisms in 1885 were 7,317, the confirmations 4,503, and the ordinations 9—5 Priests and 4 Deacons.

**Education.**—The Church has 230 primary schools under Government inspection, with about 18,000 scholars. The Government grant earned by these schools was 4,883*l.*, or about one-third of the whole amount earned by denominational schools. The last complete return showed 138 Sunday schools (including those kept at out-stations), and 20,176 scholars. The Church of England and Collegiate School at Kingston has a good staff of masters, and an attendance of about 180 boys.

**Finance.**—The total voluntary contributions in 1885 (including special efforts towards completing the Episcopal Stipend Fund) were 20,891*l.* from churches, and 1,030*l.* from mission stations. The Colonial and Continental Church Society aids in sustaining Clergy in five parishes, at a cost of 265*l.*, and the S.P.C.K. gives frequent and liberal aid towards church and school buildings. The Christian Faith Society gives about 450*l.*, and the Taylor Trust and the Ladies' Association assist school and other work to the extent of about 240*l.* a year. The work of restoring the numerous churches and schools destroyed by the hurricane of 1880 has been completed.

**Needs.**—The following are among the pressing needs of the Diocese at the present time: (1) Assistance for the General Sustentation Fund, to aid in maintenance of the



Clergy in poor parishes. (2) Completion of Episcopal Endowment Fund. This fund consists of 9,700*l.*; if increased to 12,000*l.* the churches would be relieved from the annual charge required to make up the Bishop's stipend of 500*l.* (3) A regular annual supply of three or four men from England, fully qualified for the work of the ministry. (4) Aid towards the support of the Diocesan Theological College.

**British Honduras.**—Since the disestablishment of the Church in Jamaica and British Honduras, there had been no definite settlement of the relations between the Churches in the two countries until last year. During a part of this time a retired Bishop of Jamaica exercised episcopal authority over British Honduras, but that arrangement has now ceased, and the present Bishop of Jamaica has been asked to give the needful supervision. In February 1883 he visited Honduras; secured the passing of a law by the Colonial Legislature removing hindrances to Diocesan organisation caused by defective disestablishment laws; and then held a Synod for passing canons and completing the ecclesiastical organisation. Since then formal action has been taken, under the authority of the Archbishop of Canterbury and the Bishop of London, and with the concurrence of the Provincial Synod of the West Indies and of the Diocesan Synod of Jamaica, which has given ecclesiastical validity and completeness to this Diocesan organisation. For the present the Diocese will remain under the jurisdiction of the Bishop of Jamaica.

The following particulars respecting British Honduras are available at present: The area of the colony is 7,562 square miles, and the population in 1881 was 27,452. It is about 700 miles due west of Jamaica, on the east coast of Central America.

There are three resident Clergy in Honduras, but more are needed. There is a mission station, with a catechist, at Toledo, a settlement in the southern district. The contributions of the people for Church purposes amount to about 600*l.* a year.

**Colon and Panama.**—A great number of Jamaica labourers (probably about 15,000) have migrated to work at the construction of the Panama Canal. The Bishop felt it necessary to draw attention to their spiritual needs, and appealed to English Church people through the Archbishop of Canterbury on their behalf. The South American Missionary Society have sent out the Rev. D. W. Bland, and the S.P.G. and S.P.C.K. have placed funds at the disposal of the Bishop of Jamaica, which, with the local contributions of the people, have provided for the maintenance of one missionary Clergyman (Rev. S. Kerr) and one catechist (Mr. B. Walker) on the Isthmus. They conduct numerous services, which are well attended, and the mission seems to be prosperous in every way. Men and money are much needed for this important work.

Kingston, Jamaica: June 24, 1886.

E. JAMAICA.

### DIocese OF JAPAN.

**General Description.**—This Diocese was formed in 1883, before which time the Clergy were subject to the Bishop of Victoria, Hong Kong. It comprises the whole of Japan, with the exception of such places as, by arrangement, may be subject to the jurisdiction of the Bishop of the American Episcopal Church. At present foreigners are compelled by Japanese law to reside in the seven treaty ports, six of which are occupied by Clergy of the Church of England. The population of the Empire is estimated at 37,000,000. The principal religion is a strangely distorted Buddhism, which has, however, greatly lost its influence over the educated classes.

**Church Work.**—The American Church entered the field as early as 1859, the present Bishop having been the first of its missionaries. Of our own Church, the C.M.S. began to work in 1869, and the S.P.G. in 1873. There are now 16 English Clergy, 1 native Deacon, 8 English lady workers, 15 catechists, and about 1,000 baptized Christians. The contributions from native sources, exclusive of school fees, amount to over 125*l.*; those from the English congregations to about 650*l.*

**Education.**—There is one theological school, eight primary, and two girls' schools connected with the Mission, but all are at present on a small scale for lack of labourers and means.



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**Special Needs.**—The Mission stations are for the most part under-manned. In several places boarding schools are needed both for boys and girls. There is an increasing demand for female education, the work of earnest, persevering, cultivated ladies. No more hopeful field for women could be found in the East.

A plan has been formed for starting a University Mission to the educated class, about which the Bishop's Commissaries will afford information.

A. C. SHAW,

Tokyo, Japan : Sept. 25, 1886.

For E. BICKERSTETH, *Bishop*.

### DIocese OF LAHORE.



**General Description.**—This Diocese was separated from that of Calcutta in 1878, a sum of 21,000*l.* having been raised in India and England for the purpose of founding the See as a memorial to Bishop Milman. It includes the Punjab, and the province of Sindh, formerly attached to the Diocese of Bombay.

**Church Work.**—The number of Clergy is 80, of whom 27 are Government chaplains, and 11 are engaged in pastoral or educational work among Europeans and Eurasians; of the missionary Clergy, 35 are in connection with the C.M.S., and 11 with the S.P.G. or the Cambridge University Mission. There are 13 native Clergy. The Cathedral, which is being built from the designs of Mr. J. Oldrid Scott, at a cost of nearly 30,000*l.*, will probably be consecrated in

the course of 1887.

**Education.**—There are military asylums at Sanawar and Murree for the children and orphans of soldiers, each of which has a Principal in Holy Orders, and at Simla there is an orphanage for girls. The Sanawar asylum contains over 500 children, that at Murree about 170, of both sexes. There are free schools for boys and girls at Lahore, and also High Schools, which are visited regularly by the Chaplain. At Rawal Pindie there is a very promising parochial school for boys and girls, chiefly under the direction of the Chaplain. The High School at Karachee is at present under excellent management, and under the pastoral direction of the Chaplain; it is attended by about 100 children of the middle classes. Diocesan schools for higher education are Bishop Cotton School at Simla, with 100 boys, and Auckland House School for girls, with 50 pupils; also St. Denys' School at Murree, conducted by sisters from Warminster, in the Diocese of Salisbury. In the mission schools of the S.P.G. 1,876 pupils are being educated, and 5,058 in those of the C.M.S. There is a divinity school (St. John's) at Lahore, belonging to the C.M.S., for training native candidates for Holy Orders.

June 1, 1886.

THOS. V. LAHORE.

### DIocese OF MACKENZIE RIVER.



**General Description.**—The Diocese of Mackenzie was separated from that of Athabasca in 1884. It extends from lat. 60° to 70° north, and long. 100° to 141° west, and is estimated to contain about 750,000 square miles, but with a present population of only about 6,000 souls.

The Diocese is traversed by the Mackenzie, Liard, Peel, Porcupine, and Youcon Rivers, and contains the Great Slave and Great Bear Lakes, both very large. The native races are the Slave, Dog Rib, and Tukuth Indians, and the Esquimaux on the Arctic coast. The only commercial interest at present is the fur trade. The situation is too northerly to expect an agricultural immigration. The most interesting geographical

feature in the country is probably the Alexandra Fall on Hay River, near Great Slave Lake.

The introduction of steam navigation on the Mackenzie River, which is promised in the course of a year or two by the Hudson Bay Company in the interest of the fur trade, will, it is hoped, make a great improvement in the country. The Mackenzie River is one of the finest water-courses in the world, being navigable for about 1,500 miles from its mouth without interruption.

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**Church Work.**—The Diocese comprises about 10 Protestant missions. The Indians are nearly all more or less under the instruction of French (Roman Catholic) or English (Protestant) missionaries, and so are the Esquimaux. The English mission staff consists of an Archdeacon and 3 other Clergy, 2 Lay Readers, and 9 native Catechists. Only 5 churches have been erected, but there are 9 mission houses. There is great difficulty in building, owing to the want of workmen, provisions, and materials.

**Education.**—Sunday and day schools are held by the missionaries at the various missions. The scarcity of provisions has hitherto prevented the establishment of a boarding school.

**Finance.**—The missions, which form the whole of the Church work here, are mainly supported by the C.M.S., but liberal grants for Church buildings and for training native Catechists are made by the S.P.C.K., and the Canadian church has lately volunteered some aid. The European residents in the Diocese also contribute liberally according to their means, and Christian friends in England afford valued help. The see and missions are wholly unendowed.

**Needs.**—To consolidate and secure the mission work of the Diocese a mission farm appears needful for raising provisions, and in connection with this a Diocesan school; also one or two additional missionaries and several more churches. But the smallness of the population compared with other lands makes it hard to press the claims of this Diocese in competition with more attractive fields of Christian work elsewhere, and the remoteness of position and severity of the climate, the hard fare and precarious subsistence deter many from entering on the work here. On the other hand, the country is healthy, and the natives are not averse to the Gospel, but willing to receive it, until they are prejudiced against it by the teaching of Rome. Protestant effort is opposed by French Romanist priests devoted to the service of the Virgin Mary, and sworn to uphold the doctrine of her Immaculate Conception. They belong to a French Society connected with, or similar to, the Jesuits, and known as the Oblates, or Devotees, of the Immaculate Mary. They have in the Diocese 8 missions worked by a French Bishop, with about 10 priests, 10 brothers, and 10 nuns. One of their priests has lately joined the Protestant faith.

The natives are perhaps nearly equally divided between the Protestant and Roman Catholic faiths, and the country being a possession of the British crown, it appears unsuitable to leave its spiritual instruction entirely to France and Rome.

The most interesting and successful branch of the mission-work is in the extreme north on the borders of Alaska, where the Rev. V. C. Sim, our most northern missionary, has lately died at his post. It is hoped that his zeal and encouraging reports will stir up a fresh interest in the work which has cost his life.

THE BISHOP OF MACKENZIE RIVER.

Resolution, Mackenzie River, N.W. Canada : Sept. 15, 1886.

### DIOCESE OF MADAGASCAR.



**Church Work.**—The staff of this Diocese consists of the Bishop, 9 English and 4 native Clergy, and an order of Catechists who supply ordinary ministrations in places where there is no resident Priest. There is a temporary Cathedral at Antananarivo, and one of stone is being built from the designs of Mr. William White. In the same city and its suburbs are 5 other churches, and there are 35 others at distances varying from 4 to 30 miles. Another centre of work is Iramainandro, some 60 miles to the south-west, where there is a resident Priest, and a stone Church is in course of erection from the plans of Mr. Sedding; there are 7 daughter Churches, and a further group some 30 miles farther west. On the east coast there are 3 chief stations, Tamatave, Andovoranto, and Mahonoro, each with its resident English Priest. There are about 12 country stations at present working, others having been broken up by the war. The number of communicants on the roll of the Cathedral is 150, and the country churches have from 12 to 60 each. The chief part of the work as compared with that of other Missions in Madagascar is the supply of a national Liturgy, Church music, and Theological literature. There is a small printing press at work. Great uncertainty hangs over everything while the war lasts, but

it seems likely that the issue will be that the country will be opened up and become more prosperous. The number of worshippers and pupils has not fallen off in consequence of the war.

**Education.**—The Cathedral has an efficient school for boys, girls, and infants, with more than 300 scholars; and there are schools of an elementary character in connection with all the Churches. The High School in the capital, containing 54 boys, who receive instruction in Scripture, History, Mathematics, English, &c., forms a link between the elementary schools and the College. The College is situated 12 miles to the north, and it has a stone Church, built from designs by Mr. Butterfield, and a library and a lecture-room are now being added. There are 20 students, chiefly training for Church work, but it is proposed to add a secular side as soon as there is a call for it.

**Finance.**—The Mission is supported by the S.P.G., and by the Bishop's special fund, raised by friends in England. The chief difficulty of the work is the impossibility of getting the natives to contribute much; this arises partly from the apathy of their nature, but more from the fact that at present there is very little money in the country.

H. M. HEWLETT, *Diocesan Secretary.*

Antananarivo, Madagascar, August 20, 1886.

DIocese OF MADRAS.



**General Description.**—This Diocese was founded in 1835, and is conterminous with the Presidency, the population of which is 30,839,181; but the Bishop also exercises episcopal control over the Clergy (including the chaplains) and congregations in the native State of Mysore with Coorg (population 4,364,632), and in that of Hyderabad with Berar (12,670,982), and over the chaplain of Trevandrum, the capital of Travancore. The languages spoken are Tamil, Telugu, Malayalim, Tulu, Canarese, Hindustani, and some Mahratta, besides dialects of aboriginal tribes.

**Church Work.**—The number of Christians connected with the Church of England is computed at 125,000; of whom about 28,000 are Europeans and Eurasians, and the rest natives. There are besides about 26,000 catechumens, or persons under Christian instruction. The number of communicants in the native Church is about 27,200. The Bishop is aided at present in the superintendence of the native Church and Missions, by two Assistant Bishops. There are 222 Clergymen, viz., 93 European and Eurasian, and 129 native.

**Education.**—The number of mission schools is about 1,100, and that of children under instruction 37,172—viz., 27,212 boys and 9,960 girls. Of these, 9,436 boys and 6,039 girls are Christians. The number of Lady Missionaries is 20; of European and Eurasian female assistants 12; of native Bible-women 52; of native female teachers (besides S.P.G.) 131.

**Finance.**—Seven Clergymen ministering to English congregations are supported by voluntary contributions, aided by grants from Government, viz., 2 connected with the Colonial and Continental Church Society, 2 with the Diocesan Additional Clergy Fund, 2 with the fund raised by shareholders in the Madras Railway, and 1 with both these funds.

The voluntary contributions raised and expended in the Diocese, as reported by the European clergymen, amount to about 10,070*l.*, viz., for the poor, about 1,640*l.*; for churches, choirs, cemeteries, about 4,825*l.*; for schools and orphanages, about 1,355*l.*; for ministrations to English, about 1,100*l.*; for missions, about 950*l.*; and for Bibles, books, and tracts, about 200*l.* Native Christians have also contributed in S.P.G. Missions, 1,849*l.*; in C.M.S., 1,785*l.*; together about 3,634*l.*

**Training of Clergy, &c.**—There are 2 theological colleges at Madras; 4 institutions in the Diocese for training catechists and school-masters; 3 for training female teachers; 5 colleges for general education.

F. MADRAS.

September 10, 1886.

## DIOCESE OF MAURITIUS.



**General Description.**—This See was founded in 1854, and is co-extensive with the colony and its dependencies, which comprise 149 small islands, widely scattered over the southern Indian Ocean, at distances varying from 300 to 1,200 miles from the colony. The most important group, the Seychelles, is nearly 1,000 miles to the north, and almost on the Equator. The actual area of land is, however, only about 1,400 square miles, of which Mauritius itself occupies 714. The population amounts to 380,000, of whom all but about 18,000 are found in the island of Mauritius. There are some 260,000 British Indians, and the rest form the mixed general population of English, French, Creoles,<sup>1</sup> Malagaches, Africans, and Chinese. The population of the Seychelles Archipelago is over 14,000, and of the other scattered islets about 4,000. On the census day of 1881 the military and sailors in Mauritius numbered 436 and 537 respectively, but the number of sailors who arrived in British ships in the course of the year was nearly 9,400. The population of the island had exactly doubled during the previous thirty years, and it is more closely distributed than that of Belgium.

**Immigration.**—Of the Indians mentioned above more than half were born in India. They begin now to settle more permanently in the Colony, and are driving out the Creoles of African descent, being more thrifty, intelligent, and diligent. Originally labourers under contract on the sugar estates, they are becoming largely an independent population of agricultural labourers, servants, hawkers, and small tradesmen. The Arabs are the chief rice merchants, the Creoles the chief artisans. Sugar, vanilla, and lately aloes (for fibre) are the chief industries of Mauritius; coffee, chocolate, and cocoa-nut oil, of the dependencies. The export and import trade is very great, but the chief wealth is in the hands of Roman Catholics of French extraction. Our own community consists mainly of Government employés (who consider England their natural and future home, and who seek to lay by for retirement), and of converts from the Indian immigrants. Great opposition is maintained by the Roman Catholic Church, but its hold over the male portion of its flock has much decreased of late years.

**Church Work.**—The estimated number of Church members (entered very imperfectly in the last census) is from 9,000 to 10,000, of whom about 3,000 are Indians, and 3,300 more belong to the dependencies. The communicants are estimated at 1,800, of whom 450 are Indians. There are 79 congregations, and 32 churches, chapels, and schoolrooms, besides the prisons. For the regular Sunday services (upwards of 100 in number, and conducted in 7 different languages) the Church has, beside the Bishop, 20 Clergy in Mauritius and the Seychelles—13 Priests and 7 Deacons. Of these 8 are English, 5 French or Creole, and 7 Indians. Nine are on the Government Establishment.

**Education.**—This work was begun by the Church in 1836, but since then many schools have been transferred to the Government Department, which gives full opportunity to all Christian denominations to instruct their own youth in religion during school hours. Besides these, the Church has 41 day and 11 Sunday schools, containing respectively over 2,000 and 500 scholars; among the former are many heathen. A Training College of a simple character has been erected and opened this year, with a view to the preparation of catechists and native pastors. The Mission boarding schools have been successful in preparing a fair number of Christian Indians, who are employed as schoolmasters in Mission and Government schools.

**Finance.**—During the year 1885 about 5,000*l.* (including aid from the Home Societies) was raised from private sources for Church work. The Government contributes to the stipend of the Bishop (as 'senior chaplain'), pays four Clergymen wholly, and others partly. The Diocese is under great obligations to Home Societies; the S.P.G. assists five Clergy, the C.M.S. six. The number and composition of the population, together with the peculiar difficulties of missionary work in such close contact with Romanism, furnish strong pleas for the maintenance and increase of help from the mother Church.

**Church Government, &c.**—There is a representative Church Council, but no formal

<sup>1</sup> In Mauritius a 'Creole' is a person born on the island, of whatever extraction or colour.

Synod. In spite of all difficulties arising from the great resources and incessant opposition of the Church of Rome, and from the scattered nature of the Diocese, with its multilingual population, it is believed that the work of the Gospel is spreading here, and becoming more deep and fixed among us. The Indian Church is becoming united, and the general organisation of the Diocese is improved.

London, Sept. 1886.

P. S. MAURITIUS.

## DIOCESE OF MELANESIA.



**General Description.**—This Diocese was founded in 1861, the first Bishop being John Coleridge Patteson. It comprises the Western Islands of the South Pacific, from the middle of the New Hebrides to the Solomon Islands inclusive. The characteristics of the people are such as are common to races in a low state of civilisation, and destitute of metals or ignorant of the art of working them. In some of the islands cannibalism is practised, while in others it is abhorred as much as it is by ourselves. The trade is at present very limited, pearl shell, béche-de-mer, and copra being the principal products. It has been well said that the main article of export is *men*, who are taken in large numbers to Queensland and Fiji, to work on the plantations. Both Governments have

very strict regulations about this trade, and the men, as a rule, are well treated, but the mortality is often very great, and the incessant demand harasses the people, besides taking away the able-bodied men from the islands. The crying abuse is the 'recruiting' of women, which has been the cause of many of the murders which have taken place.

**Church Work.**—The Baptisms last year were 478; the Mission Stations and Schools are nearly 60 in number. The great hindrances to missionary work in the island are the variety of languages, and the absence of any great chiefs, and the consequent jealousy of village against village.

**Needs.**—More white Clergy are needed. Young men who have already received a certain amount of education are the best, for there is little time for training English Clergy, in addition to the work with native teachers.

A few notes concerning *Fiji* may here be added, though it is not, properly speaking, in this Diocese.

The young colony of Fiji is fast growing into importance, and the Church there deserves the earnest attention of the Church of England. The Bishop having visited it, can speak with confidence as to its wants. The Wesleyans have laboured with much zeal for the conversion of the natives, and have met with signal success, but the English settlers have hitherto been indebted to the energy and perseverance of the Rev. W. Floyd, who has built up the Church at Levuka (the old capital) with much devotion, and who has been working in England, endeavouring to raise funds and men, both of which are still wanted. The seat of government is now changed, and the rising town of Suva ought to have its own Clergyman. If he could be also Bishop, he would be able to do all that is wanted at present, and would be at hand to provide for the wants of the scattered population as they arrive. An offer was made by the Hon. John Campbell, of Sydney, to endow a Bishopric, but this has fallen through, owing to the great depreciation of land in that colony.

R. H. CODRINGTON, *for* J. R. SELWYN, *Missionary Bishop.*

Norfolk Island: July 30, 1886.

## DIOCESE OF MELBOURNE.



**General Description.**—This Diocese was founded in 1847, and now consists of the eastern half of the colony of Victoria, the western half having been formed into the Diocese of Ballarat in 1875. The area of the Diocese is 43,225 square miles, that of the colony being 87,884 square miles, or a little less than that of Great Britain. At the end of 1885 the estimated population of the Diocese was 696,000, and of the colony 991,869. At the census taken on April 3, 1881, there were 195,606 British born, 86,733 Irish, 499,199 Victorians, 39,861 other Australians, 8,571 Germans, and 12,128 Chinese. This colony has ceased to increase by assisted immigration

though other Australian colonies still continue to expend large sums annually

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on the introduction of immigrants. In the year 1855 the immigration by sea was 76,976, and the emigration 61,994, and in the decade ending with 1885 the excess of the former over the latter was 91,037; the excess of births over deaths during the same period was 142,983. The native population are sanguine, energetic, and persevering; intensely patriotic, always speaking of the United Kingdom as their 'home'; generally well-behaved and temperate. The people are sheep and cattle owners, farmers, miners, merchants, tradesmen, artisans, &c. Many of all classes are wealthy, and the population may generally be described as prosperous; many of the 'selectors' are in good circumstances, whilst some others are in difficulties. The exports are wool, wheat, gold, carcasses, hides, tallow, horses, &c.; the imports include soft goods, hardware, liquors, tea, sugar, timber, &c.

**Church Work.**—The number of Church members is about 250,000; of communicants, 13,500. There are 140 parishes, or parochial and mission districts. The licensed Clergy are 136, and there are 50 readers, who are mostly probationers for Holy Orders, besides 166 honorary readers, gentlemen who conduct Divine Service with the Bishop's sanction. The baptisms in 1885 were about 6,700, the confirmations 2,115, and the ordinations 17 - 7 deacons and 10 priests.

**Education.**—There are no primary day schools connected with the Church; the State system of 'free, secular, and compulsory' education defies competition. There are, however, some 4 or 5 grammar schools, in which the sons of the wealthier colonists receive a liberal education, leading up to that of the Melbourne University. There are 314 Sunday schools, with 29,250 scholars.

**Training College.**—Trinity College is affiliated to the University of Melbourne, where certain of the students pass through a theological course. There are eight theological scholarships, of the aggregate annual value of 460*l.*, in addition to which 1,600*l.* is voted annually from the public funds of the Church towards the maintenance of the College and expenses of divinity students.

**Finance.**—The amount raised in the Diocese in 1885 for every branch of Church work was about 95,000*l.*—namely, for support of clergy and lay helpers, 47,000*l.*; for building churches, mission rooms, and parsonages, 26,000*l.*; for theological schools, 3,500*l.*; for education, 2,500*l.*; for charitable work in general, 2,000*l.*; and for expenses of service, interest on loans, &c., 15,000*l.*

**Needs.**—Trained men for the ministry are much needed, whom nevertheless it is best that we should educate ourselves.

H. B. MACARTNEY, *Administrator of the Diocese of Melbourne.*

Deanery, Melbourne, Sept. 20, 1886.

### DIocese OF MONTREAL.



**General Description.**—This Diocese was divided from that of Quebec in 1850 by Royal Letters Patent. The first Bishop was the Right Rev. Francis Fulford, D.D., Metropolitan of Canada; he was succeeded by the Right Rev. Ashton Oxenden, D.D. The Diocese is bounded on the south and west by the United States and the province of Ontario, and on the east by the eastern boundaries of the counties of Berthier, Richelieu, Bagot, Shefford, and Brome. The population in 1884 was 620,000.

The increase by immigration is very small, the great majority of those arriving in the country finding their way to Ontario, and in the last year or two to Manitoba and the north-west. The Diocese is agricultural, all but the city of Montreal. Except in the counties of Missisquoi, Brome, and Shefford in the eastern townships, and Pontiac, Ottawa, and Argenteuil in the Ottawa district, the population is almost entirely French.

**Church Work.**—The proportion of the Church of England to the entire population is less than 7 per cent., French and Roman Catholics largely predominating. The number of Church members in 1885 was about 38,000, of communicants 7,740. There are 81 parishes and missions, with 127 churches, and 66 other stations where services are occasionally held. The Clergy number 102, the Lay Readers 11, and the students of the Diocesan Theological College, of whom there were 18 last year, work

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in the vacant parishes and missions during the summer months. In 1885 there were 1,341 baptisms, 585 confirmations, and 12 Priests and 8 Deacons were ordained.

**Education.**—The day schools number 34, the Sunday schools 118; in the latter there are 6,531 scholars, with 564 teachers.

**Finance.**—Voluntary contributions (exclusive of revenue received from endowment funds and outside sources) were, for the Diocesan Theological College about 1,065*l.*, and for the support of the Clergy of this Diocese about 11,860*l.* The sum of 340*l.* was contributed for Foreign Missions and for Missions in Algoma and North-western Canada. The sum of 28,220*l.* was raised in the Diocese in 1885 for every branch of Church work, but this does not by any means cover all the sums actually contributed by members for the erection of new churches, the support of the Clergy, and the maintenance of the ministrations of the Church even within the Diocese, much less does it cover all the contributions for similar objects outside.

**Needs.**—Owing to the Church population being scattered, and generally not well off, there is great difficulty in keeping up a supply of religious ordinances. It is chiefly to the Diocesan Theological College, Montreal, that I have to look for the supply of clergymen to fill the older parishes as they become vacant, and to work in new missions and parishes. The College, I am thankful to say, is in admirable working order, and the students are coming forward for ordination as quickly as is consistent with thorough training. There is an increasing demand for services in the French tongue, and I have ample employment for the talents of men who can officiate in both languages. The Theological College pays attention to this requirement, as does also the Sabrevois College.

W. B. MONTREAL.

May 1886.

### DIocese OF MOOSONEE.



**General Description.**—Moosonee formed part of the original Diocese of Rupert's Land, out of which it was taken in 1872, when the present Bishop was consecrated. It is the largest Diocese in British North America, surrounding Hudson's Bay, and extending inland to the distance of from 300 to 500 miles on its eastern, western, and southern sides, and northward as far as human beings exist. The most northern part is quite unfit for the abode of civilised man, but agriculture might be carried on in the south with considerable success, although wheat will scarcely ripen, and in winter the climate is very severe, the thermometer sometimes falling to 50° below zero. Railroads are projected from Lake Superior to Moose, and from Saskatchewan to Churchill, where there is an excellent harbour. The population may be estimated at 10,000, and consists of a small number of whites in the service of the Hudson's Bay Company, who have fur-trading stations scattered over the entire country, half-castes, Eskimo, Ojibbeways, Crees, and Chipwyans. There is no immigration whatever. The few Europeans are all connected with the fur trade; the Indians are all hunters, and carry on their occupation during the winter, trapping beaver, marten, fox, lynx, mink, bear, and other animals, and bringing their skins to the various trading posts in the early summer, when they exchange them for European clothing, flour, guns, &c. They are employed at the principal posts during the summer as voyagers, to transport trading goods to the distant stations, and in other kinds of labour; they work well, and are very fairly paid for their work.

**Church Work.**—The Church members are about 4,000, the communicants 700, and there are 6 Clergy. There is a fine cathedral at Moose, and there are churches at eight other places. The number of baptisms in 1885 was about 140, and 124 persons were confirmed. In each tribe the best instructed Indian is appointed catechist or teacher; to him all the members look for advice in their difficulties and for comfort in the hour of trial, when far removed from the Missionary; these men, receiving little or no remuneration for their services, are very faithful in the discharge of their duties, and are a great help to the Missionary, to whom they report all that happens during the hunting season. The Diocese being so large, and the Clergy so few, they are obliged to undertake very extensive journeys; each



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having a large district under his charge, through which he travels once a year, in the summer by boat or canoe, in the winter in a dog-sledge, or on snowshoes. Great progress has taken place in the development of the Mission during the present year. Fort Churchill, in N. Moosonee, has been occupied by an energetic European Missionary, as has likewise Rupert's House, in S. Moosonee; at the station of Martin's Falls, in the Albany district, to which tribes of Ojibbeways resort, a catechist, thoroughly acquainted with the Indian language and Indian life, has been appointed, while at Prince of Wales Sound, Hudson's Straits, a gentleman connected with the Canadian Government Geological Survey is labouring for the good of the Eskimo inhabiting the surrounding country; he is a Canadian Churchman, and deserves great credit for his self-denying labours, and I hope he will yet be admitted to the ministry.

**Education.**—There is a school at every mission station, at which English is taught to the residents, and to such Indians as make a lengthened stay, while all Indians are diligently instructed in their own language. Sunday schools exist at all stations; and at some posts, where there is not a resident missionary, the Hudson's Bay trader conducts both service and Sunday school. Reading and writing, introduced by the Mission, are general throughout the tribes. The Bishop has translated into Cree, parts of the Bible, the Prayer Book, and Hymn Book; and Archdeacon Vincent, 'The Pilgrim's Progress'; while the Rev. E. J. Peck has translated large portions of the Bible, Prayer Book, &c., into Eskimo; and the Rev. J. Sanders (an Ojibbeway) has done the same with his native language.

**Finance.**—There is not a rich person in the Diocese, although the trade of the country is very prosperous for those engaged in it. Not a farthing is spent by the proprietors, except what is necessary for the requirements of the trade. About 150*l.* was collected in the Diocese last year—a large sum under the circumstances in which we are situated.

**Needs.**—The most pressing needs are (1) the endowment of our college for native students; there are no funds for the purpose, and it is impossible to raise them in the Diocese; (2) the increase of our fund for the employment of additional Clergy. Though the number is so limited, very much has been done towards the evangelisation of all the tribes and individuals in the Diocese, in which there is no resident minister of any other denomination. We require much help in our building operations; I am now building a large and substantial Mission House at Rupert's House, at a cost of between 400*l.* and 500*l.*, and a church at Matawakumme.

J. MOOSONEE.

Bishop's Court, September 5, 1886.

### DIocese OF NASSAU.



**General Description.**—The See of Nassau was founded in 1861, having been previously an archdeaconry of Jamaica. The Diocese consists of the Bahama Islands, together with the Turks and Caicos group, and has an area of about 4,420 square miles. The Bahamas lie south-east of the coast of Florida, and north-east of Cuba, and the Turks and Caicos lie to the south of the Bahamas.

The population according to the census of 1881 was 48,253. They are an agricultural people, growing sugar-cane, vegetables, pine-apples, and other fruit. The principal trade is in sponges, and some pearls also are found, which generally realise a good price.

**Church Work.**—The number of mission stations, including churches, is 87; of Clergy 14; of professing Churchpeople about 13,000, and of communicants 3,719. In the year 1885 there were 672 baptisms and 627 confirmations.

**Education.**—There are 31 Church Day Schools, with 1,675 scholars, besides the Government Schools; also 74 Sunday Schools, with 268 teachers, and an estimated number of 3,335 children.

**Finance.**—The amount raised in the Diocese for Church work in 1885 (exclusive of interest on Diocesan Funds) was 2,010*l.*

**Pressing Needs.**—The chief need appears now to be the provision of endowments

for the various parishes, by the augmentation of the Clergy Sustentation Fund. Land is being purchased and planted with cocoa-nuts or other fruit-trees, which it is hoped may prove successful in swelling the endowments. The Clergy Sustentation Fund keeps gradually increasing, but it is to be feared that its chief source of growth must be the liberality of Churchpeople at home. All appeals made in England for this fund have been warmly answered, but unless some unforeseen donation comes to the Diocese, it will be many years before it will be in a position to support anything like a sufficient number of Clergy to carry on the Church's work in the Bahamas. Eventually, there can be no doubt that the Diocese should be self-supporting.

July 16, 1886.

EDWARD NASSAU.

**DIOCESE OF NELSON.**



**General Description.**—This Diocese was founded in 1857, and consists of the northern portion of the south island of New Zealand. It is about 180 miles from north to south, and 120 miles from east to west, and is bounded on the north by the Straits and on the south by the Hurunui and Teremakau rivers. On the western side are gold-fields, in the middle is an agricultural and timber district, and on the east are sheep and cattle runs, with a gold-field. It is intersected by lofty mountain ranges, from 2,000 to 10,000 feet in height; the roads are imperfect, and there are rapid rivers, very scantily bridged, so that many casualties from drowning occur in the course of the year. The climate of Nelson is proverbially fine;

the maximum heat in 1880 was 70°, the minimum 30°. The population is 48,000; a great increase took place between 1865 and 1870, but since that time it has been stationary.

**Church Work.**—About 22,000 persons (46 per cent.) profess to be members of the Church of England; the number of communicants it is difficult to estimate—they are not more than one in twenty, but are increasing. There are five duly constituted parishes, with fifteen parochial and missionary districts; thirty-nine churches, and twenty other places used for Divine service. The licensed Clergy number twenty-four. Confirmations are held yearly, and whenever asked for; about 300 are confirmed biennially. Education is conducted by the State, and is secular, but there are occasional opportunities for Bible reading in Government schools.

**Training College.**—The Bishop has had a Theological college at Bishopsdale, two miles from Nelson, since 1868, in which there are usually six students. Many who have passed through it are now in different parts of New Zealand, while five have received orders in England. Most of the students pass the University examinations. Instruction is given in Hebrew, in addition to the ordinary course.

In the ecclesiastical Province of New Zealand there has been in operation for 12 years past a Board of Theological Studies, consisting of the 6 Bishops of New Zealand, and 3 clerical and 3 lay members, elected triennially by the general Synod. This Board conducts examinations annually in four grades. The first is open to all, while the three higher grades are more suited to candidates for Holy Orders. From 15 to 25 students have annually attended these examinations, which follow the lines of the Cambridge Theological and the previous Theological examinations, approved by the Bishops for candidates for Holy Orders. One standard is thus attained for the whole of the ecclesiastical Province. The examination is conducted on strict University principles, and the students are classified. The fourth grade is as nearly as possible of the same standard in its first class as the Cambridge Theological Tripos. Certificates and two scholarships of 30*l.* are given by the General Synod to the second and third grades. The honorary clerical secretary from the first has been the Bishop of Nelson.

**Finance.**—There is a fund of 11,000*l.*, the interest of which is charged with the Bishop's stipend of 500*l.* (inadequate), and the balance is given in grants to the Clergy, to supplement local contributions. There are also a Stipend Fund, supported by voluntary contributions, a General Church Fund, and funds for pensions and for education for the ministry.

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**Needs.**—The Diocese needs assistance in new and outlying districts taken up by settlers recently arrived, and also endowments for the promotion of clerical education. It never had reserves such as the neighbouring Dioceses have enjoyed, but several valuable bequests, including one of 15,000*l.*, of which the Bishop was appointed by the donor one of the trustees, have been recently made to particular parishes and districts.

August 1885.

A. B. NELSON.

### DIOCESE OF NEW WESTMINSTER.



**General Description.**—This Diocese was founded in 1879, and consists of a district lying between the 49th and 54th parallels of N. latitude, and bounded on the east by the Rocky Mountains, and on the west by the Strait of Georgia. The population, including Indians and Chinese, is about 50,000.

**Church Work.**—The Church members, including Indians, number 2,054, the communicants 402. There are 13 Clergy (including 2 absent on leave), 4 lay readers, 2 native catechists and interpreters. There are 9 churches (exclusive of Indian churches), besides buildings used temporarily as such. During last year there were 157 baptisms, and 44 persons were confirmed. The amount raised in the Diocese last year was 1,304*l.*, but it is impossible, in the rudimentary condition of our organisation, to give the particulars in regard to voluntary contributions. The above sum, contributed by 2,054 Church members (men, women, and children), Indians included, is, however, I conceive, a very respectable amount, and far above the average of such contributions. It was employed in the erection of a church and parsonage, a stone bell tower for another church, and in the payment of stipends of Clergy. The Indian Schools are still maintained, and that for girls may be said to flourish vigorously. The work is still without Government aid, and needs much more liberal public support than it has yet received. But for the generous grant of the S.P.G., and the ever ready help of the S.P.C.K., it would be impossible to maintain Church Services in more than a few places. We hope, however, to be able to hold on till the depression has passed away, without further reducing our ranks, and to be ready to take advantage of the tide of returning prosperity when it comes.

New Westminster : June 22, 1886.

A. W. WESTMINSTER.

### DIOCESE OF NIAGARA.



This is the smallest of the Canadian Dioceses. It consists of six of the most fertile counties of the Province of Ontario. The farmers are nearly all wealthy, and large revenues are received from fruit, chiefly grapes, peaches, and apples, as well as from ordinary farm produce. The Church has a number of endowed parishes in it, but no missionary field, as the counties are all well settled. In many places, however, Church people are numerically weak, and a number of stations called Missions (inasmuch as they receive aid from the Board of Diocesan Missions) have been established. The See city is Hamilton, a town of about 45,000 inhabitants, pleasantly situated on Burlington Bay. Christ Church Cathedral is a fine large church, as yet, however, unfinished, as far as the tower, bells, chancel (except one that is very shallow) are concerned. It is in use, however, for Divine Service, has a surpliced choir, and occasional choral service. There are five other churches in the city. Two other large towns, also called cities, in the Diocese are Guelph and St. Catharine's. There are no Church Schools, Sisters, hospitals, or any institutions of that kind. The Diocese is as yet young, the Episcopal endowment itself being not yet fully made up.

CHAS. H. MOCKRIDGE, *Secretary for the Diocese.*

Hamilton : August 17, 1885.

**DIOCESE OF THE NIGER RIVER.**



**General Description.**—The Niger Mission was undertaken in 1857 by the C.M.S., who in 1864 placed it (divided into two Arch-deaconries) under the supervision of a native Bishop. The extent of the Diocese is quite undefined, as it comprises the Niger Delta, from Benin river to Bonny in the Bight of Biafra, and the country on both sides of the river as far inland as it is accessible.

**Church Work.**—Between the mouths of the river in the Bight, and Kipo Hill, 350 miles from the coast, 14 stations have been occupied, but some of these are vacant at present through deaths and want of suitable agents. In addition to these no less than 12 kings and chiefs of populous towns and cities in the interior, containing from 10,000 to 60,000 inhabitants, have applied to us to establish missions among their people, but for want of men and means we have not been able to respond to their invitations beyond occasional visits and empty promises. Men are being sought for, and we hope they will be got, but I cannot say the same of means, which might enable us at once to prepare for the arrival of teachers. To provide suitable agents for the future, the C.M.S. have sanctioned the building of a Preparandi Institution, wherein promising native youths may be trained for teachers; at present there are six under training.

The staff consists of the Bishop, two Archdeacons, four Priests, and one Deacon, all these being natives, and two European missionaries, besides eight lay agents, who are occasionally assisted by some of the experienced native converts. In the year ending March 1884, there were 3,571 native adherents, 860 communicants, and 332 scholars.

**Finance.**—The liberality of the native converts is being gradually called forth, as they learn to appreciate their Christian privileges, in contributing towards building substantial places of worship. At Nembe, Brass River, they have set a noble example by contributing for an iron church to hold 800 or 1000, which, when completed, will have cost 1,000*l.* It was opened on October 9, 1884, in the presence of a congregation numbering 1,202 persons. The congregation of St. Barnabas, at Tawn, Brass River, have begun to contribute for a similar iron church, and at other stations they are watching to follow the same liberal example. Thus judiciously, and step by step, the native converts are being led on to self-support, so as ultimately to be independent of outward aid.

S. A. CROWTHER, *Bishop, Niger Territory.*

Brass River, *via* Lagos, West Africa, September 4, 1885.

**DIOCESE OF NOVA SCOTIA.**



**General Description.**—This is the earliest of the colonial Sees, and was founded in 1787. It comprises two distinct provinces—Nova Scotia (including the island of Cape Breton) and Prince Edward's Island. The former has an area of 20,900 square miles, with a population of 440,570; the latter is much smaller, being 2,133 miles in extent, and having a population of 108,890. There is very little immigration into either part of the Diocese, but we suffer from the emigration of our most energetic young people to the United States, and now still more to the North-Western Territory. We have a long line of coast, and therefore many fishing settlements. Parts of the province are very favourable for agriculture, but the season is short.

There are large coalfields and some iron mines.

**Church Work.**—There are 60,255 members of the Church of England in Nova Scotia, of whom 8,054 are communicants. The parishes and missions number 72, and are served by 84 Clergy. In the year 1884, 789 persons were confirmed. The Church people in Prince Edward's Island are 7,192, of whom 1,030 are communicants; there are 10 parishes and missions, with 10 Clergy. Eleven persons were ordained—5 deacons and 6 priests.

**Education.**—There are no day schools connected with the Church, free education being provided by the State. In Nova Scotia there are 96 Sunday schools, with 4,625 scholars; in Prince Edward's Island 16 schools, with 747 scholars. There are

## 266 Dioceses of Nova Scotia and Ontario.

a collegiate school at Windsor, and a girls' school at Halifax (principally for boarders), connected with the Church. The State maintains a training college for common school teachers at Truro. The Church has an old University of King's College at Windsor, founded by George III. in 1802, which has sent out some distinguished men as graduates; but the public grants to colleges of the several denominations having lately been withdrawn, we shall have much difficulty in maintaining the efficiency of the University.

**Finance.**—It is not possible to arrive at an estimate of funds raised in the several parishes, but the Church Society has an income of 1,050*l.* for general purposes, besides widows', orphans', and superannuation funds. We have about 1,670*l.* a year from a fund invested for endowment of parishes, and the people are everywhere required to contribute to the maintenance of their ministers. A few of the parishes are self-supporting. The chief cities both of Nova Scotia (Halifax) and of Prince Edward's Island (Charlotte Town) have been, and are, very much depressed, and we do not see any prospect of improvement at present. The effect of this is painfully felt by our Societies and Institutions.

### H. NOVA SCOTIA.

August 1885.

### DIocese OF ONTARIO.



**General Description.**—This Diocese was formed in 1862, when Dr. John Travers Lewis (F.C.D.) was consecrated the first Bishop. It lies at the extreme east of the Province of Ontario; its boundaries are: on the north and east the river Ottawa; on the west a line running in a north-westerly direction, dividing the Counties of Hastings and Northumberland, until it meets the southern boundary of the great Nipissing district, the whole of which, east of Lake Nipissing, and south of the river Mattawan, has now been attached to this Diocese, and on the south the eastern part of Lake Ontario and the River St. Lawrence. The Diocese contains 15 counties and over 200 townships, each of the latter comprising (usually) 100 square miles. The population is about 500,000, in an area of 25,000 square miles. The people are chiefly of the farmer class, and are industrious and moral. They have acquired habits of thrift and economy to a degree that makes them exceedingly penurious, and loth to give money for any objects that do not confer a personal benefit. At Ottawa, the capital of the Dominion, at Trenton, and in various other places, are great saw-mills for the manufacture of square timber for the English market, and deals for American and home building purposes. Besides these main industries, there are paper, woollen, cotton, and starch factories, which do a large business; and of late years a considerable impetus has been given to manufactures of all kinds, such as railroad materials, agricultural implements, carriage furniture, and brushes. In some localities are found rich deposits of lead, iron ore, and phosphates, which are being developed as the railway system is extended.

**Church Work.**—The Diocese is divided into two Archdeaconries and eight Rural Deaneries. The professed Church members number 77,672. The working staff of clergy consists of 104 Priests and 8 Deacons, with 4 perpetual Deacons (unpaid); but of these 11 are superannuated or on leave. In 25 years the number of churches has increased from 69 to 104, besides which 24 have been rebuilt on a larger scale. Services are held in 70 school-houses, so that there are some 245 congregations in the Diocese. In 24 years the Bishop has confirmed 24,109 persons. It is estimated that there are still scattered throughout this large Diocese some 25,000 professing Church members without Church ministrations, a statement which shows how sadly needed are more men and more means. There is a general feeling among clergy and laity that the Diocese ought to be divided, and all the initial steps to promote this end have been taken, including the sanction of the Upper House of the Provincial Synod. The Diocesan Synod has unanimously approved of the plan, and has requested the Bishop to make an appeal to the great societies, and friends of the Church in England. The boundaries of the two proposed Dioceses would be nearly continuous with the existing Archdeaconries.

**Finance.**—The Episcopal Fund last year yielded £3,200, or 650*l.*; the contributions for Diocesan missions were \$9,600; and for Foreign Missions, \$3,000. For

## Dioceses of Ontario, Quebec, & Qu'Appelle. 267

parochial objects at least \$150,000, or 30,000%, have been contributed in the Diocese during the year 1885. In 27 parishes are endowments, for the most part small (with three or four exceptions), the average income of the Clergy being about \$800, or 160% per annum.

**Religious Education.**—Every Clergyman has a Sunday School—perhaps two; but from the total exclusion of all religious teaching from the public schools, and the physical difficulties in great rural districts, any regular instruction of the young in Church principles is impossible. There is no Theological College in the Diocese, which depends for its supply chiefly on Trinity College, Toronto (of which University the Bishop of Ontario is the President), Bishop's College, Lennoxville, and St. Augustine's, Canterbury.

**Needs.**—The members of the Church are only a small minority of the population, and are relatively poor. The wealth of the cities is in the hands of sectarians; and the unions recently formed, both between the various Presbyterian bodies and the Methodists, have brought the Church of England face to face with two powerful antagonistic organisations. If the Church is to grow, there should be three times the number of Clergymen at work, and all the straying and deserted sheep of the fold should be looked after. Of late years many of the best Church farmers have sold or let their buildings and land, and gone to the new and promising fields of the North-West. Their successors are for the most part poor, and without any interest in the Church, a large proportion being Roman Catholics from the Province of Quebec. From these causes, added to the universal intermarriage with sectarians, the struggle to maintain the Church is severe and unceasing, and deserves the sympathy of the Church at home.

T. BEDFORD-JONES, LL.D., *Archdeacon of Kingston.*

Kingston, Sept. 22, 1886.

### DIocese OF QUEBEC.



**General Description.**—This Diocese was founded in 1793, and has a population of 560,000, of whom 500,000 are French. Those living on the coast are fishermen; those in the district between the St. Lawrence and the United States border are engaged in agriculture. Timber is exported from Quebec; Sherbrooke is the capital of the agricultural district, and has also some beginnings of manufacture. There is little immigration—more leave the country than come to it.

**Church Work.**—The number of Church members is 26,760; of communicants 4,309. There are 72 consecrated churches and 39 mission stations, and 57 Clergy. The number of persons confirmed in the year 1885 was 492; and there were 5 ordinations.

**Education.**—There are 30 day and 81 Sunday schools, with 2,527 scholars.

**Finance.**—The amount raised in the Diocese in 1884 was 11,897.

**Training College.**—The University of Bishop's College, at Lennoxville, belongs equally to this Diocese and to Montreal. The salary of professors in 1884 was 1,100%, and the exhibitions given to students of this Diocese 240%.

**Needs.**—Money is needed for missionaries among the isolated families, whose tendency is to become absorbed in the Roman Catholic population; and also for adequate endowment of theological professorships.

J. W. QUEBEC.

Quebec, 1886.

### DIocese OF QU'APPELLE.



**General Description.**—This Diocese was founded in 1884, and contains an area of 96,000 square miles, with a population of about 40,000. It was formed out of the Dioceses of Rupert's Land and Saskatchewan, and is bounded on the east by Manitoba (the present Diocese of Rupert's Land), on the north and west by the Diocese of Saskatchewan, and on the south by the United States. It is entirely agricultural. Immigration into this district began about three years ago.

**Church Work.**—In June 1884 there were 3 Priests and 1 Deacon; there are now 10 Priests and 3 Deacons. Of buildings, there were at the same time 2 schoolrooms used as churches, and 2 parsonages.

There are now, in addition to these, 2 consecrated churches, as well as one portion

## 268 Dioceses of Qu'Appelle and A. Queensland.

of a church sufficient for the present requirements of the place, and 2 more small houses for the Clergy. Five more churches are nearly completed, and will be consecrated before the winter. We have hardly had time yet to ascertain with any accuracy the number of members of our Church.

**Finance.**—The S.P.G. granted 800*l.* for the maintenance of Clergy in 1886; and has promised 400*l.* a year for the income of the Bishop till 10,000*l.* is raised for the endowment, such grants to lapse at the end of 1889 if the endowment is not then raised. Towards this capital sum the S.P.G. have granted 1,000*l.*, and the Colonial Bishops' Fund and the S.P.C.K. 2,000*l.* each; 4,000*l.* is still required. During this year 3,000*l.* have been raised in England for the establishment of a Church Farm at Qu'Appelle, the objects of which are, (1) A temporary home and place of preparation in the agriculture of the country for young settlers; (2) A college for candidates for Holy Orders, who are willing to work with their hands to earn their own living; (3) To give employment to men who in a 'brotherhood of labour' may be willing to help forward the work of the Church by the devotion of their lives and the labour of their hands. A school for the sons of settlers has also been opened in connection with this institution.

A. J. R. QU'APPELLE.

1885.

### DIocese OF NORTH QUEENSLAND.

**General Description.**—This Diocese was founded in 1878, being taken out of the original metropolitan Diocese of Sydney. It includes the northern half of Queensland, extending from Cape Palmerston to Cape York, and from the coast to the eastern boundary of the South Australian northern territory, and contains about 250,000 square miles, with a seaboard of 1,600 miles. The population is altogether British, for the aborigines are few and far scattered, and recent restrictive laws are rapidly reducing the number of Chinese and Polynesians. Immigrants receive free or assisted passages, and are brought by the Queensland mail steamers at the rate of a thousand a month. In addition to ordinary trade the colony has vast mineral resources—gold, silver,

tin, lead, copper, and coal. The coast-land is favourable for sugar-growing; the grassy plains of the interior are occupied by squatters, who have large cattle or sheep runs. The exportation of frozen meat, tallow, and hides is becoming an important industry. The climate is healthy; high table-land is reached only thirty miles from the coast, and, though within the tropics, enjoys a clear, dry atmosphere; the nights are always cool, and usually cold. Information respecting the colony will be found in the 'Handbook for Emigrants to Queensland,' and 'Historical Sketches of Australia,' published by the S.P.C.K.

**Church Work.**—About half of the population accept and support Church ministrations. There are 18 Clergy, towards whose stipends their parishes contributed 4,680*l.* in 1885. An endowment exists for the employment of one or two mission Clergy, and a Cathedral building fund and a constitution for a Cathedral Chapter have been formed. A Diocesan Synod was formed in 1883, and Church work was then placed on the constitutional basis common to Australian Dioceses.

**Education.**—The State provides free and compulsory secular education, and in large towns supports grammar schools. The Sunday schools have some 1,800 children in attendance.

**Finance.**—No State aid of any kind is given for religion. Each parish manages its own financial affairs. The Diocese has funds for Church extension and endowment, for superannuated Clergy, and other purposes. Clerical incomes range from 200*l.* to 400*l.* The contributions last year for building Churches and Parsonages were 2,250*l.*; for support of the Clergy, 4,680*l.*; and for Sunday Schools, 513*l.*

**Needs.**—There is urgent need of a regular supply of well-trained energetic young Clergy. University men are much wanted, are well paid, and are esteemed by the people. A few students, who had matriculated at some University, or were qualified to matriculate at Sydney on their arrival, could be received. They would assist the parochial Clergy, and would receive instruction while reading for a degree. Articles of Church furniture and decoration are always acceptable, and so are standard theological works for a proposed clerical library.

G. II. NORTH QUEENSLAND.

Bishopsgate, Townsville, Queensland: July 13, 1886.



**DIOCESE OF RANGOON.**



**General Description.**—This Diocese was founded in 1877, being one of the two new Indian Dioceses founded after the death of Bishop Milman, seventh Bishop of Calcutta. The Diocese of Winchester subscribed 10,000*l.*, which, with noble grants from the S.P.G. and S.P.C.K., and money from other sources, made an Endowment Fund of 25,000*l.*, and to this the Government have attached a Senior Chaplaincy. The first Bishop, the Right Rev. J. H. Titcomb, was consecrated on St. Thomas's Day, 1877. Owing to a severe accident, he had to resign in 1882, much to the regret of Clergy and laity alike, and on May 1 of the same year the Right Rev. John Miller Strachan was consecrated in Lambeth to be his successor. The past year has been a most eventful one in the history of this young Diocese. By the annexation of Upper Burma the area, and perhaps the population, of the Diocese have been more than doubled. The estimated area is now over 200,000 square miles, with a population of somewhere about six millions, consisting of Europeans, Eurasians, Burmese, Chinese, natives of India, Karens, and other hill tribes. The Andamans, the Nicobars, and the Cocos Islands form part of the Diocese. The Venerable G. F. Popham Blyth, M.A., is the first Archdeacon of Rangoon. I hope to be able soon to appoint an Archdeacon of Mandalay, to help me in the north of the Diocese.

**Church Work.**—The disorganised state of the country has interfered much with the steady work of the Church during the past year. Still, I have progress to report. The foundation stone of the new cathedral was laid by the Viceroy of India in February last; the handsome church in East Rangoon is approaching completion; the forsaken mission of Mandalay has been re-established; and, above all, spiritual life seems to have been deepened in the members of some of the congregations. On the other hand it is to be regretted that the Andaman Mission, opened so hopefully only a year ago, has been closed for want of a suitable Missionary.

With regard to future requirements, his Excellency the Viceroy has recommended that two additional Chaplains be added to our ecclesiastical establishment, with one more as a temporary arrangement, and also that a grant of 500 rupees per mensem be made for the employment of additional clergymen in Upper Burma. The S.P.G. have made special efforts, and are sending three Missionaries for Upper Burma, one of whom is to be a Medical Missionary.

**Needs.**—We ask for a constant interest in the prayers of the Church. We require a suitable Missionary for the hill tribes in the Arracan province; we need funds for the new cathedral, and especially for the Additional Clergy Society; and we should heartily welcome Sisters for an industrial home and for a boarding school.

Bishop's Court, Rangoon, Sept. 30, 1886.

J. M. RANGOON.

**DIOCESE OF RIVERINA.**



**General Description.**—This Diocese was founded in 1884. It contains about 70,000 square miles, and is bounded on the north and east by the Dioceses of Bathurst and Goulburn, on the west by South Australia, and on the south by the colony of Victoria. The country consists chiefly of vast plains, on which millions of sheep are pastured. The towns are few and far between, and the squatters' stations are separated by great distances. Gold, silver, and copper are worked in the northern parts, which are more hilly. The climate is healthy and the atmosphere dry.

**Church Work.**—The Clergy are 12 in number; they are separated by great distances, one being 170 miles from any other, and several as much as 120 miles apart. The members of the Church number 21,000. Missions to the aborigines are carried on at Warangesda and Maloga, the former under Church teaching. After his installation in March 1885, the Bishop travelled over 5,000 miles, holding Confirmations at 10 places, and confirming in all 165 persons.

**Finance.**—The Clergy are supported by voluntary contributions, collected locally.



## 270 Dioceses of Riverina and Rupert's Land.

and in some cases supplemented by moneys collected for Diocesan purposes. The sum raised in the Diocese last year was 3,636*l*. Great droughts have caused vast losses in sheep, and have made travelling difficult, from want of food for horses. This has of course lessened the contributions for Church purposes, and made them more difficult to obtain.

**Needs.**—The Church of England must have great power for good if only a sufficient supply of young, active, and earnest trained Clergymen are forthcoming. If the Church can pre-occupy posts with good men she will hold her own, and her services will be preferred to all others. The townspeople mainly belong to the Church, though many of the squatters are Presbyterians.

SYDNEY RIVERINA.

Bishop's Lodge, Hay : August 4, 1886.

### DIOCESE OF RUPERT'S LAND.



**General Description.**—This Diocese was founded under Letters Patent in 1849, but out of it have been formed the Dioceses of Moose-wood, Saskatchewan, Athabasca, McKenzie River, and Qu'Appelle. It now stretches from the boundary of the United States between 300 and 400 miles to the north, and from the western boundary of Manitoba to within 60 miles of Lake Superior, a distance of nearly 600 miles. The population is uncertain, being variously estimated at from 80,000 to 125,000. The immigration for the past three years, drawn on by the advancing Canadian Pacific Railway, has mostly passed beyond Manitoba into what is now the Diocese of Qu'Appelle, leaving unfortunately the sparse settlements in Manitoba as weak as ever. This is a great agricultural country, and produces the finest wheat.

**Church Work.**—The Church members form probably nearly one-fourth of the population; there are 51 Clergy, besides catechists for the Indian missions, and the Bishop also licenses a number of voluntary Readers. There are 45 churches, but they are not all consecrated, and about 45 other mission stations, or places for service. Last year about 300 persons were confirmed.

**Education.**—There are no Church common schools; all children attend the Government schools, which are opened and closed with forms of prayer and the reading of the Bible, and in which there is religious teaching, including the Lord's Prayer, Creed, and Commandments. In connection with St. John's College there is a Grammar School for boys, with 70 scholars, and a High School for girls, with nearly 60 scholars. Both these have a full staff of teachers. St. John's is one of the Colleges of the University of Manitoba, and its religious teaching is in accordance with the Church, though the University is undenominational. There are about 23 students in Arts, who read for the ordinary or honour degree of B.A., and there is also a theological course, under the direction of a full staff of Professors, forming a Faculty of Theology. By this means students may take the B.D. degree, after passing the general University previous examination in classics and mathematics. Other students, who have been Indian catechists for a number of years, take a special course for ordination, and others are trained, in connection with the C.M.S. Indian missions, for catechists and schoolmasters. The Church gives its full support to the Government system of education, the Bishop of Rupert's Land being both Chancellor of the University of Manitoba, and President of the Board of Education for the Province of Manitoba.

**Needs.**—In a young country, such as this is, the needs must be great, and they are greatly intensified for the present by the embarrassments of many, and by the great depreciation in the value of land, caused by a violent reaction from the highly exaggerated prices of four years ago. The Parishes and Missions are all weak and struggling, and must be so for some years, the policy of the Government with regard to the Canadian Pacific Railway in pushing it through to the Pacific, leading to a wide dispersion of immigrants over a line of 1,000 miles. At present most go beyond Manitoba to get free land, though if they had even small means they would do more wisely to buy land in Manitoba, which they could get at very trifling cost. Excellent land can be got at present within from six to twenty miles from Winnipeg, and near the railway, for 1*l*. to 2*l*. 10*s*. an acre. There is very great need of help towards churches and parsonages, not to speak of missionaries' salaries. A matter of vital moment is the strengthening and securing St. John's College. There is a

debt of 12,000*l.* on the buildings belonging to itself and the College School. Part of this debt is owing to subscriptions, in dependence on which the new College was erected, not being paid. The College is in urgent need of another master on its staff for mathematics and natural science, but the interest on the debt stands in the way. It would be greatly helped out of its difficulties by the completion of the Endowment Fund. The raising of 4,000*l.* would entitle the Collège to 1,000*l.* from the S.P.C.K.

Bishop's Court, Winnipeg, Manitoba : August 13, 1886.

R. RUPERT'S LAND.

## DIOCESE OF ST. HELENA.



**General Description.**—This Diocese was founded by Letters Patent (St. Helena being a Crown colony) in 1859, and comprises the islands of St. Helena (distant from Africa 1,200 miles, and from Brazil 1,800 miles), Ascension, and Tristan d'Acunha, with a population of about 6,400. The natives of St. Helena, with the exception of a few English families, have sprung from the intermixture of natives of India, Chinese, Malays, and Africans, in the days of slavery, with English settlers, soldiers, sailors, and other Europeans. The people of Tristan d'Acunha are of mixed English and African blood. Ascension has no native population, but is inhabited by officers and men of the Royal

Navy and Marines, with their families, and by Kroomen, who serve on board our ships of war for a limited time, and then return to their own country on the African coast. They are fine men, superior in many respects to all the other negroes of the coast. The Rev. G. M. Sutton, the naval chaplain at Ascension, takes a great interest in them, and has carefully instructed and baptized many. The trade of St. Helena depends on ships, homeward bound from the East, calling here. Since the opening of the Suez Canal it has decreased so much that the people are now very poor, and unable to give sufficient support to the work of the Church, which is carried on with much difficulty, although the Diocese receives a liberal grant from the S.P.G.

**Church Work.**—There are about 5,000 Church members, of whom 330 are communicants. There are 5 consecrated Churches, with 2 mission stations. But at present there are only 3 Clergy in the Diocese, though I am expecting one from England shortly. Two districts are vacant, and so great is our poverty now, that I am compelled to unite them, in order to raise sufficient income for one clergyman. In St. Helena there are 4 Government schools, 2 founded by the St. Helena Benevolent Society, and 2 supported by the Hussey Charity Fund for the education of Africans; in all these religious instruction is given according to the doctrine of the Church of England. There are 7 Sunday schools in St. Helena, 1 at Ascension, and in Tristan d'Acunha there are Day and Sunday schools. The voluntary contributions in 1885 amounted to 360*l.*, which was devoted entirely to support of clergy, Church expenses, and repairs.

**Needs.**—Our greatest need is a Diocesan Fund to meet local contributions in the case of each Clergyman who is insufficiently supported. We are quite unable to raise such a fund, all that we can collect being immediately expended in meeting pressing demands.

T. E. ST. HELENA.

Catbank, St. Helena : 1886.

## DIOCESE OF ST. JOHN'S, KAFFRARIA.



**General Description.**—This Diocese was founded in 1873. It is divided from Natal, on the north-east, by the Umzimkulu and Umtamfana rivers, and from the old colony on the south-west by the Kei river, and is bounded on the north-west by the Drakensberg mountains, and on the south-east by the ocean. The area is reckoned at about 20,000 square miles. The population it is impossible to state accurately, but it is estimated at 450,000, comprising Europeans (about 3,000), Kaffirs, Fingoes, Hottentots, Basutos, and Griquas, a mixed race of Dutch and Hottentots. The latter are found in the neighbourhood of Kokstad and Clydesdale; the Basutos in the extreme north-east of the Diocese; the Hottentots are sporadic. There are three European townships—Umtata, Kokstad, and Butterworth—and during the last

two years the whole of the upper plateau, lying immediately under the Drakensberg, has been surveyed and sold to English and Dutch farmers.

The natives are on the whole of an intellectual type, being in particular able speakers. There are the conservative party and the party of progress among them, the former being opposed to Christianity, mainly through the fear that it will bring in European rule and habits, and the latter, to a certain extent, favourable to it, considering it as involved in civilisation. The native trade is in wool, hides, horns, grain, and tobacco. Agriculture is advancing among the natives; farming is carried on to a considerable extent. There is little or no immigration from home.

**Church Work.**—The Diocese is divided into 12 parishes, or parochial districts, most of which contain a number of out-stations or chapelries. The Church members number about 9,000, of whom about 2,400 are communicants. The Clergy include the Bishop, Coadjutor-Bishop, 11 Priests (one native), and 8 Deacons (four natives). There are many native catechists and schoolmasters.

**Education.**—The chief educational work is at Umtata, the Bishop's residence; here is St. John's College, in which the Rev. W. M. Cameron trains candidates for Holy Orders, of whom at the present time there are six. In connection with this is a school for native boys, who pay 7*l.* a year, and receive an ordinary education; of these there are about 18, and as many apprentices, working at trades, as carpenters, smiths, waggonmakers, and shoemakers, besides one printer, who is learning his trade at the printing-press in the town. At St. Mark's in the south, and at Clydesdale in the north, of the Diocese, there are small training institutions, and there are over 100 day schools, mostly for natives, all of which receive aid from the Cape Government.

**Needs.**—A boarding school for girls is about to be started on a small scale. A brick or stone chancel is much needed for the iron pro-Cathedral.

BRANSBY KEY, *Bishop-Coadjutor.*

#### DIOCESE OF SASKATCHEWAN.

**General Description.**—This Diocese comprises the districts of Saskatchewan and Alberta in the North-West Territory of Canada, extending over 1,000 miles, from Lake Winnipeg on the east, to the Rocky Mountains on the west. Its millions of acres of fertile soil are so great an attraction to immigrants that new settlements are rapidly forming, in which missionaries are needed to attend to the spiritual wants of the settlers. The Diocese also offers a very large and interesting field for missionary work among the Indians, as it includes the great majority of the Canadian tribes, the Crees in the east and centre, and the Blackfeet and Assiniboines on the west. These are partly Christian, but the greater number are still heathen.

Four Indian languages are spoken in the Diocese. English settlements have been formed at many points, chiefly at Prince Albert, Battleford, Edmonton, Calgary, and Fort Macleod. The recent deplorable rebellion has no doubt given a check to settlement, but this will only last for a time, if the measures taken for the preservation of peace in the future command public confidence.

**Church Work.**—At Prince Albert, a rapidly growing town on the north branch of the Saskatchewan River, a college has been established, with three distinct departments, one for training Indians in the grammar and composition of their own tongue, as well as in English, and the elements of theology, so as to enable them to act as missionaries among their countrymen; the second affording a theological course for English and Canadian candidates for Holy Orders; the third, open to all the youth of the country, providing education in classics, mathematics, and other subjects. Seven students (four of them Indians) have already been ordained from Emmanuel College. It has a career of great usefulness before it, if it be supported with sufficient liberality in this early stage of its history. A University of Saskatchewan has been established by Act of Parliament, of which the Bishop is Chancellor, and he is very anxious to have Emmanuel College so thoroughly equipped that it may not only continue to be an effective training school for missionaries, but also become a centre of higher education for the youth of the country. There are at present 21 Clergy, of whom 11 are supported by the C.M.S., 7 by the S.P.G., 1 by the C. & C.S.S., and 2 from other sources.



## Dioceses of Saskatchewan and Sydney. 273

This Diocese was the scene of the rebellion of 1885, and we are only beginning to recover from its disastrous effects; next year we shall, I hope, be in a better position. Some of our Missions were entirely broken up by the rebellion, but are now being reorganised.

The Bishop has recently made a visitation of the Cumberland district of the Diocese, extending as far as Lake Winnipeg, 900 miles from Prince Albert. During its course he confirmed 233 candidates, consecrated 3 churchyards, and ordained 2 Indians, a deacon and a priest. It is worthy of note that throughout all this district there was perfect peace during the late rebellion.

**Needs.**—A small endowment is urgently required for the College. There is also great need for funds to meet the heavy expenses of episcopal visitation, the Bishop having to fit out a service of men, horses, and waggons for each journey. In August and September 1883 a visitation was performed, involving 2,200 miles of travel, at a cost of 200*l.*

J. SASKATCHEWAN.

Prince Albert, Saskatchewan, Canada : September 8, 1886.

### DIocese OF SYDNEY.



THE Diocese of Sydney is situated on the eastern coast of New South Wales, and measures about 200 miles from north to south, and 100 miles from east to west. It comprises but a small portion of the original Bishopric of Australia, which was formed in 1836, and included New Zealand and Tasmania, formerly a dependency of the Diocese of Calcutta. New Zealand was detached in 1841, and Tasmania in 1842. In 1847 the Diocese of Australia was again divided, the Sees of Sydney, Newcastle, Adelaide, and Melbourne being formed, and the Bishop of Australia was created, by letters patent, Bishop of Sydney, and Metropolitan of Australia and Tasmania. The See has since been greatly reduced by the foundation

of the Diocese of Goulburn in 1863, and of Bathurst in 1869.

**Church Work.**—There are 90 parishes, 71 consecrated churches, and 156 other buildings used for Divine service; 138 Clergymen, 113 being curates and Clergymen licensed to cures, and 25 being Clergymen licensed without cures. The members of the Church of England are estimated at 160,000, the communicants at 8,074; there is church accommodation for 40,159, and an average attendance of 31,960. In 1885-6 there were 8 ordinations—6 Deacons and 2 Priests—6,106 baptisms, 1,560 marriages, and 1,161 burials, and 969 persons were confirmed.

**Education.**—In consequence of the withdrawal of the aid hitherto received from the State, all the denominational schools, except 10, have been closed. All the parishes have Sunday schools; the total number of scholars is 19,110, the average attendance 13,177, and there are 1,528 teachers.

**Colleges.**—St. Paul's College, Sydney, is affiliated to the University of Sydney. There are two scholarships of 25*l.*, one of 30*l.*, and two of 50*l.* for resident students desirous of taking Holy Orders; and several prizes for the students who show the greatest proficiency in the examinations in Divinity, and in the doctrines and history of the Church.

**Moore College at Liverpool.**—This college, which is theological, was founded in 1856, and has since that time been the means of educating about 150 candidates for the ministry of the Church of England, nearly all of whom are now working in the Australian Colonies. Bursaries are greatly needed for promising men who have not sufficient means to maintain them during their college course. There are two scholarships of 50*l.* and several prizes for students who are successful in the final examinations.

**The King's School at Paramatta** was founded in 1832 for the purpose of supplying a high-class classical and mathematical education to the young men of the Colony, especially to those of the Church of England. It is conducted by a Clergyman of the Church of England, aided by competent masters. There are two exhibitions, the holders of which must proceed to Oxford or Cambridge; and two for sons of Clergymen, of the annual value of 30*l.*, and one of 25*l.*

**Clergy Daughters' School.**—This institution is found very helpful to the Clergy, particularly those ministering in country cures; it is endowed to the extent of 5,617*l.*

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**Finance.**—The total income of the Diocese last year for Church work was 71,799*l.* The amount raised in the Diocese for the support of the Clergy, exclusive of State aid, which is fast dying out, and some trifling grants from Home Societies, was 28,450*l.* The home mission work of the Church is carried on by the 'Church Society,' whose 'General Fund,' available for ordinary operations (exclusive of the amounts locally raised for clerical stipends paid through the Society), amounted last year to 6,000*l.* There are also the Church Buildings Loan Fund, capital 9,271*l.*; the Clergy Widows and Orphans Fund, capital 13,472*l.*; the Clergy Superannuation Fund, capital 7,647*l.*; the Diocesan Endowment Fund, 4,000*l.*; and the Cathedral Canonries Endowment, 1,400*l.* The Bishopric is endowed with lands producing a net income of 1,950*l.*, and there is an episcopal residence with sixty acres of land attached. The Cathedral and Deanery have been completed at a cost of upwards of 60,000*l.*, but there is a debt of about 3,000*l.* The sum expended on church building, &c., last year was 20,319*l.*

A. SYDNEY.

1886.

### DIocese OF TRAVANCORE AND COCHIN.



**General Description.**—This Diocese, founded in 1879, is conterminous with the two native States from which it takes its name, and which stretch for 240 miles along the south-west coast of India, between the Indian Ocean and the Ghâts, from Cape Comorin to British Malabar. The population of Travancore, the larger State of the two, is 2,500,000, and that of Cochin about half a million, the combined area being 8,091 square miles. It is a very interesting region, remarkable for its varied and beautiful scenery; for a long series of backwaters, or lagoons, linked together by canals, and affording a waterway for traffic of some 200 miles; for its Brahmin aristocracy; for the curious law of inheritance by which the sister's sons inherit the ancestral property, a law affecting a large section of the Hindu population, including the sovereigns of the two States; for its peculiar caste-laws; for a small colony of Jews; and for a large body of Christians holding the tradition that their Church originated from the preaching of St. Thomas the Apostle in this part of India.

There are but few Europeans and Eurasians in the Diocese belonging to the Anglican Church. The native Christians number 19,396; the Clergy—European and Native—21.

**Church Work.**—After about a year's absence the Bishop returned to the Diocese in February. On Trinity Sunday one Deacon was ordained Priest, and on October 11th, the Bishop instituted, in a public service, the Rev. J. Caley to the new Archdeaconry of Cottayam, and the Rev. K. Koshi to the new Archdeaconry of Mavelikara. The Venerable K. Koshi is the first native Archdeacon in India.

**Finances.**—In the year 1885 the voluntary contributions of the Diocese produced 107*l.* for building churches, parsonages, and mission-rooms; 121*l.* for support of Clergy and lay helpers; 38*l.* for endowment funds; 11*l.* for education; 100*l.* for Church expenses; and 11*l.* for charitable work in general.

J. M. TRAVANCORE AND COCHIN.

July 15, 1886.

### DIocese OF TRINIDAD.



**General Description.**—Trinidad is nearly the size of Lancashire, but only about one-tenth is cultivated, the chief produce being sugar, cacao (chocolate), and cocoa-nuts. When taken from Spain in 1797 its population was under 18,000, though it had been recently much increased by the immigration of French families and their slaves, unsettled by the revolution in the French islands. The French element still preponderates, and the language of the natives is mostly French, degenerating amongst the lower classes to a strange *patois*, of which clipped French is the basis, with a mixture of Spanish and African. The population in 1881 was 153,000, of whom nearly 50,000 were Asiatics, viz. 48,000 Hindoos and 1,200

Chinese, about 1,000 were natives of the United Kingdom, 24,000 of British Colonies,

3,000 of Africa, and 5,000 of foreign countries, chiefly Venezuela. Hindoo indentured labourers are imported at the yearly rate of 2,000 and upwards, of whom about a fifth return to India, but the large number that remain are fast giving an East Indian aspect to the villages. In the depressed state of the sugar interest, this continued immigration leaves but little employment on the estates for the negro labourers, who form the bulk of our rural congregations, and distress is prevalent in all classes. The climate is uniformly hot, the thermometer being usually about 86° in the shade during the greater part of the day, and only falling as low as 70° at night for a few weeks near Christmas. The seasons are but two: dry for four months from the middle of January; wet for the other eight months. The yearly rainfall averages about 67 inches, but varies much.

**History of the Church of England in Trinidad.**—Its earliest record dates from June 1801, when our registers begin. For 22 years there was but 1 clergyman, and the baptisms averaged 45. On Trinity Sunday 1823, Trinity Church—now the cathedral, substantially and handsomely built under the direction of the Governor, Sir Ralph Woodford—was opened for divine service. When the Diocese of Barbados was formed in 1824 it included Trinidad, with British Guiana and the Windward and Leeward Islands. Bishop Coleridge visited it in 1825, and the number of the clergy was in his episcopate increased to 6, and 4 country churches were built. In 1844 the island was by ordinance divided into 16 Anglican parishes, of which 6 were endowed as rectories, others as island curacies; 2 were never endowed. After this the number of clergy and of churches increased rapidly. The census of 1851 showed that of a total of 68,600 there were 16,246 belonging to the Church of England, and that in the most cultivated districts our population nearly equalled the Roman Catholic, their large majority being due to the parts of the island which had not been much affected by immigration. In 1854 there were 8 churches, 3 chapels, 17 temporary places of worship, and 15 clergy, besides the archdeacon and 4 catechists.

The increase of the Church of England is illustrated by the register of baptisms. In 1823 the baptisms were 75, and the next ten years averaged 102. In the year ending June 30, 1886, the infant baptisms in Trinity parish were 692, and in the whole island upwards of 1,500, more than a fourth of the total registered births.

**Church Work.**—The number of persons belonging to the Church of England is estimated at nearly 40,000. The congregations average 3,300, the maximum being 6,200. The communicants average about 1,000, with 2,100 as the highest number at the great festivals. During the year ending June 30, 1886, 513 persons were confirmed, a new school and parish church were built, and another church was in course of erection.

**Finance.**—Previously to 1870 the annual grant from the Island Treasury to the Church of England amounted to 5,675*l.*, besides which the Bishop had the disposal, in salaries to Clergy and Catechists, of 650*l.* from the Imperial Treasury. In 1870 disendowment began, and at each vacancy the stipends of the parochial Clergy are reduced by two-fifths, and allowances for chaplaincy duties in gaols, hospitals, and other public institutions cease absolutely. How far this reduction shall proceed remains undefined, except by a provision that, until a religious census is taken (which was promised at the time, but has hitherto been evaded) our grant is not to be reduced below 3,000*l.* The grant to the Roman Catholic Church was at the same time fixed at 6,500*l.*, which gives to the Archbishop 1,000*l.*, and, besides maintaining all the parochial Clergy, affords a large margin for miscellaneous expenditure and investment. No reason was given for the assumed proportion of the populations, which, if true at any former period, has certainly long since ceased to be so, as shown in a document forwarded to the Colonial Office after the evasion of the promised religious census in 1881.

The grant from the Island Treasury, for the year ending June 30, 1886, was 3,555*l.*, of which only 1,530*l.* is free from life interests; that from Her Majesty's Treasury was 250*l.*; the income of the Sustentation Fund from voluntary contributions was 1,077*l.*; amount of offertories 1,470*l.*; of pew-rents in 8 churches 761*l.* Sums were also raised for building and other local purposes. The episcopal endowment amounts to 8,250*l.*, the general endowment to 3,680*l.* (invested on mortgage), besides real property yielding a nett rent of 194*l.* The S.P.G. gave 100*l.* towards missionary work amongst the immigrants, the Christian Faith Society 100*l.* for schools

and catechists, and the Ladies' Association for Promoting Education in the West Indies, 36*l*. The Bishop's salary (which serves also for the rectory of Port of Spain) is 600*l*.

**Education.**—The number of children on the rolls of our 17 day schools, in June 1886, was 1,733. Religious instruction is given for one hour in the week to our children attending Government schools in Port of Spain and 6 country parishes. We have 15 Sunday schools, with 600 average attendance.

**Needs.**—1. *Clergy.*—Thirty years ago, when districts of the island, now cultivated, were forest, and the Church population was scarcely half of what it is at present, there were an Archdeacon, 15 other Clergy, and 4 Catechists; now there are a Bishop, 14 other Clergy, and 3 paid Catechists. There has been expansion in everything except the staff of the Church of England.

2. *Money.*—The income of the Sustentation Fund barely suffices, with the Government grants, for the present salaries, and leaves no margin for aid to build-ings, which, being mostly of timber, do not last long in a damp tropical climate. The expense of new building or large repair is beyond the means of congregations consisting chiefly of labourers, hucksters, and artisans. The Bishop's income and gifts from his former parishes in England have alone made possible several works of first necessity. Within 13 years, 9 new churches and chapels have been built, 7 rebuilt, with 2 parsonages, besides several enlargements and extensive repairs. The present income (which is maintained with difficulty) does not enable the Bishop to do more for the Hindoo immigrants than to employ amongst them a Hindoo catechist. Our poverty has allowed the field to be preoccupied by a well-appointed Presbyterian mission from Nova Scotia.

3. *Religious Education for the Upper and Middle Classes.*—We have no high school or college. The Queen's College, preoccupying the ground and excluding religion (while the Roman Catholics have their own college, aided by 1,000*l*. a year from the Government), is a grievance to Protestants, who furnish the greater number of its pupils.

R. RAWLE, *Bishop of the Church of England in Trinidad.*

September 16, 1886.

#### DIocese OF VICTORIA, HONG KONG.



**General Description.**—Victoria is the city that has gradually arisen on the north side of the small island of Hong Kong since it was ceded to England by China in 1843. It contains the residences of the British officials and merchants, barracks for the troops, and a densely crowded China town. Hong Kong and the district of British Kowloong, on the north side of the harbour, contains a Chinese population of about 170,000. An English regiment is always stationed here, and here are the headquarters of the general commanding the troops in the Straits Settlements and Hong Kong. The navy also is represented by a receiving ship, and some ships of war. The total British and foreign population, including the naval and military establishments, police, merchant shipping in harbour, temporary and permanent residents, probably numbers not less than 8,000.

**The Bishopric.**—The Bishopric of Victoria was established in the year 1850. The object of the Bishop of London's letter, issued in 1848 (or thereabouts), by which a large portion of the endowment of the see was collected, was 'the erection of a missionary college and the maintenance of a missionary bishop on the coast of China.' The chief contributor towards the endowment, who, with his sister, gave more than half of the whole sum collected, repeatedly stated that his principal object was to promote missionary work in the interior of the Chinese empire. Until 1872 this was the only English bishopric in China, which is now divided into three dioceses, called respectively, North China, Mid-China, and South China. The Bishopric of Victoria, now, therefore, includes only Church of England missions and Clergy in South China. This consists, geographically, of Hong Kong, and the whole, or part, of the seven southern provinces of China, containing a population of about 90,000,000 souls.

**Church Work.**—I. Chaplaincies for English communities in Hong Kong and treaty ports on the coast.

The Colonial chaplaincy of Hong Kong has hitherto been supported by the Colonial Government, but it has been recently determined by the Secretary of State for the Colonies to withdraw the grant on the retirement of the present incumbent of the cathedral, when the support of the chaplain will devolve on the members of the congregation.

There is also a military chaplain for the Church of England troops of the garrison; a merchant seamen's chaplain, and a royal naval commissioned chaplain, who conducts services on the receiving ship ('Victor Emmanuel') and visits the naval hospital on shore.

A church has lately been erected at the Peak, Hong Kong, the resort of a large number of our community during our six months' summer. It was built by the contributions of Churchmen and Nonconformists, but the bulk of the services held in it (all but one a month) are conducted by Clergy of the Church of England. There is also a chaplaincy for the English community at Canton, with church and parsonage built many years ago, and another for that at Foochow, with a small but beautiful and substantial church. These are entirely in the hands of lay committees of the residents, and are both vacant at the present time.

II. Missionary work among the heathen, supported by the Church Missionary Society alone.—At Hong Kong there is a handsome mission church, erected many years ago with funds chiefly given by the English community. Attached to this church (called St. Stephen's) and mission there are two Clergymen (one English and one native), 5 Catechists, 2 Biblewomen, a congregation of 156 baptized members, with a communicants' roll of 66. There are two out-stations also on the island, where evangelistic work is carried on.

Itinerating work on the mainland, in the Province of Kwongtung, has been carried on for the last six or seven years by one missionary clergyman, who has opened seven stations in different parts of the province, some of them at a great distance from Canton, where his family resides. This work is still in its infancy, the converts numbering only 60 or 70. Pakhoi, a port at the western extremity of the Kwongtung Province, situated on the Tongking Gulf, has been recently adopted by the C.M.S. as a mission station. It is to be occupied by a clergyman and a duly qualified medical (English) missionary. The latter is now on the spot, superintending the erection of his hospital and dispensary.

The chief missionary success in the Diocese has been realised in the Fukien Mission. Foochow, the capital of the Province, is the headquarters of the mission, which extends more or less over 5 prefectures, and embraces an area of about half the size of England. This entire work is superintended by 3 European missionaries, assisted by 2 native clergy. At the close of last year these districts contained a population of 5,740 Christian adherents, including children, in connection with the Church of England. Of this number 3,188 were baptized; the communicants number 2,011, and the candidates for baptism, including children, 2,316. There are 127 out-stations, occupied by 108 Catechists. The greater proportion of the salaries of these teachers, I regret to say, is paid by the C.M.S., but earnest efforts are being made year by year to throw the entire burden of self-support upon the native church. There is also a varying number of voluntary helpers—at present about one or two at each out-station, who hold meetings and conduct Sunday services. They are, as a rule, very unlettered men, who have to work in their fields the greater part of their time, but weekly classes are held for their instruction, and from among them are ultimately selected the students for our Theological College.

Church building has been encouraged from the very beginning, and at the present moment there are 33 churches, either regularly built for the purpose, or large Chinese houses accommodated for Christian worship. The expenses of building were largely borne by the native Christians, who, though they are as a rule very poor, have willingly and enthusiastically given their money towards this branch of Church work. In one of the districts there is a medical mission, under the charge of an English medical missionary.

**Educational Work.**—At Hong Kong there is a day school for sons of English residents, managed by a committee, of which the Bishop is chairman, and containing



about 40 pupils. The Diocesan Home and Orphanage receives Eurasian and destitute European boys. Last year there were 42 boarders, and 21 day scholars, the latter including some girls. It is much to be regretted that the Church of England has no similar institution for Eurasian girls, application to receive whom is continually being made.

In connection with the C.M.S., there are 9 day schools—6 male and 3 female—with an attendance of 333 boys and 117 girls. The education in these schools is given wholly in Chinese; they are assisted materially by the Government under the Grant in Aid Scheme.

The 'Missionary College,' spoken of in the Bishop of London's letter (quoted above), has not answered the wishes of its founders. The endless variety of dialects in China (not so well understood 40 years ago as now) prevents the original scheme of a training college for all the missions in China being carried out, and the rapid growth of Hong Kong into a busy, important commercial port, soon made it next to impossible to secure or to train native pupils for missionary work, employment in English mercantile houses, or in connection with the Government, being eagerly sought after by the pupils. The school was supported mainly by a Government grant of one thousand dollars, but this was withdrawn about the time when Bishop Alford was appointed, and the school was closed. On my arrival I found this large building (called St. Paul's College), containing quarters for the Bishop and chaplain, 3 large schoolrooms, and a chapel, utterly empty. By the help of the C.M.S. I opened in 1875 a Chinese school, but I found after four years' trial that the heathen element so pervaded the school that I could not recommend the Society to continue their help. Since then I have made several efforts to maintain a theological class, as the only way open to me to carry out the spirit of the original foundation, but without a missionary chaplain this could not be kept up. I purpose opening at the beginning of next year a small school for the sons of Chinese Christians, giving an English and Chinese education, and making it a thoroughly Christian school. If I succeed in this effort there will then be two schools held under the roof of St. Paul's College—one for English, and one for Chinese Christian boys. In the Fukien mission there are 80 schools, with an average attendance of 10 scholars to each school. These are periodically examined by two of the Clergy, who are specially designated as educational missionaries, and teachers and pupils are rewarded for good results, somewhat after the fashion of the Government Grant in Aid Scheme. At Foochow there are a boys' boarding school and a theological college, under the special charge of the two educational missionaries before mentioned. These are intended as training institutions for the whole mission, the most promising Christian boys in the country schools being advanced to the boarding school, which in its turn is the feeder to the college. The education in both institutions is given in Chinese only. The boarding school has 36 boys, their ages varying from 10 to 19; the college has 20 students, who reside for a period not exceeding 3 years, and are trained as Catechists and schoolmasters for the mission; it is hoped that some of these, after experience gained in practical work, may eventually be found fitted for Holy Orders. There is also a girls' boarding school in Foochow, containing 43 scholars.

A Biblewomen's house, superintended by agents of the Church of England Zenana Society, receives a number of Christian women, some of whom come simply for instruction in the Scriptures, while others, more intelligent, are trained to act as speakers and teachers for their own sex.

**Finance.**—The contributions of the English at Hong Kong for various church purposes amounted last year to about 1,106*l.*, those of the Chinese to 17*l.* At Foochow the English contributed 226*l.* and the Chinese 256*l.* The Public School has an endowment of 1,200*l.*, and the hospital at Pakhoi is being erected out of a fund of about 1,800*l.* collected by myself when in England three or four years ago.

J. S. BARDON, *Bishop of Victoria, Hong Kong.*

**DIOCESE OF WAIAPU.**



**General Description.**—This Diocese was founded in the year 1859. It is bounded on the east by the ocean, north by the Bay of Plenty, west by 176° E. long. to the Manawatu Gorge, thence along the boundary of the Hawkes' Bay District (lat. 40° 30' S.) to Cape Turnagain. The population, according to the census of 1886, consists of 34,000 English and 16,451 Maori.

**Church Work.**—The proportion of members of the Church of England to the whole white population is 50·25; of the Maoris about two-thirds belong to the Church. The total number of communicants is 1,507, 933 of these being English and 574 Maori. There are 17 English churches and 30 Maori, in all 47; the Clergy number 32, of whom 22 are English and 10 Maori. During the year there have been 684 baptisms; 147 persons have been confirmed; 1 deacon (Maori), and 3 priests (English), have been ordained.

**Education.**—There are 26 Sunday schools, 154 teachers, and 1,822 scholars. A Mission Boarding School for Maori boys at Te Aute gives a thorough English education to 60 pupils. A similar school for Maori girls at Napier has 55 pupils. These are maintained by native endowments and Government grants.

**Finance.**—The amount raised for Church purposes in the year was 8,770*l*.

There is a Training College at Gisborne for Maori candidates for the Ministry, under the superintendence of Archdeacon Williams, containing 12 students.

K. C. WAIAPU.

Napier, New Zealand: Sept. 11, 1886.

**DIOCESE OF WELLINGTON.**



**General Description.**—This Diocese was founded in 1858. It is bounded on the east by the Diocese of Waiapu, from lat. 39° to 40° 30'; from thence by the ocean to the south and west, and north-west to the Tipoka stream, near Mount Egmont; and thence by the Diocese of Auckland, in a direct line to where the 39° of lat., at long. 175° 13', intersects the river Whanganui; and on the north by the same line of lat. to long. 176° 30'.

**Church Work.**—The number of Church members is 39,500, of whom about 5,000 are Maoris, and of communicants 1,845, of whom 1,410 are English. The baptisms were 1,159 (1,050 English), and 221 persons were confirmed. There are 14 Maori churches, besides many other places in which Divine Service is regularly held, and 33 English churches. The Clergy number 28, of whom 4 are Maoris.

**Education.**—There is a good Church grammar school at Whanganui, under the Rev. B. W. Harvey, containing about 80 boarders, besides day boys, and there are 36 Sunday schools, at which 2,870 scholars attend.

**Finance.**—The amount of money raised for Church purposes during the year ending June 30, 1885, is 12,260*l*. 19*s*. 10*d*.; this includes 78*l*. 6*s*. 7*d*. for the Maori Mission and 117*l*. 19*s*. 3*d*. for the Melanesian Mission.

The above is approximately correct, but the returns to June 30 are not all in. The finance is correct, except that money raised by Maoris is not included, and cannot at present be even approximately estimated.

O. WELLINGTON.

Wellington: July 18, 1885.

## DIOCESE OF ZULULAND.



**General Description.**—This is a missionary Bishopric, and was founded in 1870, as a memorial to the late Bishop Mackenzie, of Central Africa. It includes Swaziland, Tongaland, and Delagoa Bay, with the coast to the north thereof, and all the country between the coast and the eastern boundary of the Transvaal State, being the parts inhabited by the tribes towards the Zambesi River. The extent may be roughly stated at 300 by 100 miles. The population is considerable, but impossible to estimate on account of the habits of the natives, who live in small kraals, scattered over the country, often containing only six to ten huts. Of the Zulus and Swazies a few only care to leave the land to work for wages in Natal; the Tongas do so more readily, having no cattle. The Zulus, who are

certainly the leading race, have fine natural capabilities; they are noble in their bearing, frank and shrewd; idle, because their wants are small and too easily supplied by the labour of their wives, all the tribes being polygamists. They have no trade, and live on mealies (maize), and Kafir corn (millet), with curded milk, and a kind of beer made from the Kafir corn.

The restoration of Cetywayo in January 1883 was the cause of incessant agitation, even in the Reserve which the British Government then took under its own care. At last, in July 1883, Cetywayo was utterly overthrown by the neighbouring chief Usibepu, and came as a refugee into the Reserve. His district was overrun by the forces of Usibepu, but the two stations, Kwamagwaza and St. Paul's, remained untouched, and their influence was largely increased by the crowd of fugitives who came to them for safety. Cetywayo and his party, called the Usutu, kept up the agitation by constant plots, which did not cease when the ex-king died in February 1884. The Usutu party called in the aid of Boer adventurers, broke out into open rebellion in the Reserve, attacked the Norwegian mission stations, and threatened those of the Church, so that missionaries and people had to abandon their stations hastily, and cross the boundary to seek protection from the British Government. This step involved the abandonment of houses and crops, and caused sad distress and the break-up of much good work. What will be the outcome of the occupation of a large part of Zululand by Boers is still uncertain.

**Church Work.**—The late war and the succession of political revolutions caused grievous ruin and convulsion, from which the Diocese is only slowly recovering. In Zululand there are six stations, with four Priests and three Deacons (of whom two are natives), and one schoolmaster; in Swaziland there are three stations, under the charge respectively of a Priest and two Deacons. There are schools at all the stations, but for the most part they are small, except at St. Augustine's, where the attendance is about fifty by day. The school at Kwamagwaza was broken up when the people were obliged to flee to the new settlement at Etalaneni, in the Reserve, but this is not yet advanced enough for regular work. During the past year 70 adults and 97 infants have been baptised, and 119 persons have been confirmed. The number of baptised persons is now 770, of whom 173 are communicants.

A small printing-press has lately been procured, with which some useful work has already been done.

**Finance.**—The Diocese is absolutely dependent upon external aid. The S.P.G. grant for 1886 is 600*l.* Private effort raises about 1,000*l.* a year, chiefly through the instrumentality of the *Net* and its editor. The Bishopric Endowment Fund does not at present produce 400*l.* a year, but the S.P.C.K. has lately granted 250*l.* to meet 750*l.* from other sources, with a view to its increase.

**Needs.**—Men are needed, and so is money for their support, as well as for buildings, especially at Etalaneni and the Osatu River. There is special need of a few good men, able to assist in solving the many problems, ecclesiastical and social, which present themselves at this time, and to bring more scholarship to the work of translation; also for the more philosophical study of the language, and to edit books and tracts in the vernacular for the use of native Christians.

DOUGLAS, *Bishop for Zululand.*

## Chaplaincies in North and Central Europe. 281

NOTE.—Statistics regarding the area, population, number of Clergy, and other matters concerning each colonial Diocese will be found in the 'Statistical Section' of this book. The same statement furnishes a description of the territory under the supervision of each Bishop, and the names and addresses of the Bishops and their Commissaries.

### ENGLISH CHAPLAINCIES IN NORTH AND CENTRAL EUROPE.

BY THE RIGHT REV. J. H. TITCOMB.

THE Episcopal work carried on among these Chaplaincies ought not to be spoken of as diocesan, since it claims no territorial jurisdiction, being simply the supervision of English Church congregations. At the same time it has very much of a diocesan character, and, in respect to area, is as large, if not larger, than any colonial sphere of labour. It comprises communities within ten different nations—viz., Norway, Sweden, Denmark, Holland, Belgium, France, Switzerland, Germany, Austria, and Russia, and it stretches over a range of ground covering about a million of English square miles.

It was commenced in the early part of the year 1884, previously to which it had only been attended to, and that irregularly, by the occasional visits of different Bishops whom the Bishop of London could best procure for the purpose of holding Confirmations. By the appointment of a Coadjutor Bishop, however, commissioned to exercise regular and systematic supervision over these chaplaincies, that unsatisfactory state of things has come to an end, and the English Churches in these countries have, at length, become knitted together into one bond of fellowship, and into organic unity with the Church of our own country. This new Episcopate rests, notwithstanding, on an impermanent basis, because it is as yet without any sort of endowment; and until that has been effected, no one can consider that it has been properly organised, or that it stands upon any solid foundation.

It consists of *eighty-three* permanent Chaplaincies—the word permanent being used to denote places where there are fixed and settled Chaplains and congregations, who reside in them continuously, to distinguish them from other places which are only occupied by our summer or winter tourists. Of these, *seventy-nine* have already received, up to December, 1885, due Episcopal visitation, and *thirty-two* of them a second visitation. Speaking approximately, they contain an average resident population of about *thirty-four thousand persons*. Well-built permanent English churches are to be found in *fifty-three* of these places; while, of the rest, *fourteen* Chaplaincies use foreign churches, either lent or rented, and *sixteen* have rooms adapted for Church service. There are many works of practical, social, and religious usefulness carried on within them, of which ordinary continental travellers know nothing; such as Sunday schools, Bible classes, lending libraries, missionary meetings, Church workers' associations, &c. Within the period just named *eight* Churches have been either newly built or enlarged. It may be mentioned also that, among our Seaport Chaplaincies, *fourteen* have sailors' institutes, Bethels, or reading rooms, and social gatherings from time to time for our sailors, consisting of concerts, lectures, and readings for recreation and instruction.

Perhaps nothing has proved a more marked feature in this new departure of our Continental Church than the institution of Clerical Conferences in different centres and for different countries. These have been held in Lille, Paris, Darmstadt, Lausanne, and Dresden; two of which have been large open meetings for the laity as well as the Clergy, and have proved highly serviceable towards the accomplishment of three important results, viz., (1) the union and confederation of Chaplaincies, otherwise separated and isolated, (2) the development of general Church life, and (3) personal brotherhood.

Such are a few of the most interesting features which characterise the many-sidedness of the great work of the Church of England, and which may suitably find a place of record in its OFFICIAL YEAR-BOOK.

For detailed information regarding Continental Chaplaincies, see 'Statistical Section.'

**SECTION III.—FOREIGN MISSION WORK.****MISSIONARY COLLEGES AND STUDENTSHIP ASSOCIATIONS.**

As we have at other times described at length the character of the work carried on in the Missionary Colleges of the Church, we have confined ourselves for the present to the following shorter records, from which Churchmen will be enabled to gather some idea of the way in which these institutions are furthering missionary work abroad.

The list of Missionary Studentship Associations has been carefully revised.

**ST. AUGUSTINE'S COLLEGE, CANTERBURY.**

(FOUNDED BY ROYAL CHARTER, A.D. 1848.)

**Conditions required for Entrance.**—The students must be in communion with the Church of England, and of the age of about twenty years, or not much less, at the time of admission. They must be provided with satisfactory testimonials of their moral and religious character, and special promise of fitness for missionary service. Every candidate, after his arrival in college, and after having passed the matriculation examination, is for a time on probation; and, before his formal admission as a student, must declare his intention of devoting himself to the service of God, in the ministry of the Church of England, in the distant dependencies of the British Empire.

**Accommodation.**—For fifty-two students. The average number of resident students last year was about thirty-eight.

**Expenses.**—The annual charge for the education and maintenance of each student is 40*l.*, including rooms, furniture, and attendance. Exhibitions have been founded in the College, varying from 10*l.* to 40*l.* per annum.

**Course of Study.**—The ordinary course of instruction in the College is completed in three years. The course of study embraces some Latin and Greek classics, mathematics and physical science, the Holy Scriptures in English and Greek, the evidences of the Christian religion, the standard divines of the Church of England (Pearson, Butler, &c.), the Prayer Book and Thirty-nine Articles, Church and missionary history, elementary Hebrew, and a medical course at the county hospital. Besides this, the study of Oriental languages for such as are intended for the East. Intermingled with these, the composition of sermons, Sunday school teaching, district visiting, and practical instruction in various branches of manual labour and mechanical arts. There is also a College printing-press, worked mainly by students, from which have issued the 'Occasional Papers from St. Augustine's,' and other small books and pamphlets.

G. F. MACLEAR, D.D.

**CHURCH MISSIONARY COLLEGE, ISLINGTON.**

THIS College was founded in 1825 for the preparation of candidates for missionary service in connection with the Church Missionary Society.

Students are admitted after an examination by a Clerical Committee and careful inquiry into their physical, intellectual, and spiritual fitness for missionary work. Accepted candidates who cannot pass the entrance examination are sent to a preparatory tutor.

**Course of Study.**—The course is for three years, and comprises the ordinary branches of a general and theological education, with special reference, in the third

year, to the Oxford and Cambridge Preliminary Theological Examination for candidates for Holy Orders, and to the Bishop of London's Examination for Deacon's Orders. All the five students who completed their course in 1884 went up for the Oxford and Cambridge Preliminary, and all passed—two in the first class and three in the second. University graduates occasionally join for the third year.

Instruction is also given in the elements of natural science, comparative philology, and music. Some students also attend medical lectures and walk the hospitals.

**Parochial Work.**—The students undertake the charge of certain poor districts, for house-to-house visitation, cottage lectures, open-air preaching, Sunday schools, night schools, &c.

There is accommodation for from thirty to forty students.

The cost is wholly borne by the Church Missionary Society, which (where necessary) undertakes the entire maintenance of accepted candidates.

Application for admission to be made to the Secretaries, Church Missionary Society, Salisbury Square, London, E.C.

*Principal, Rev. T. W. DRURY, M.A.*

## ST. PAUL'S MISSION HOUSE, BURGH.

ST. PAUL'S Mission House was dedicated by the Lord Bishop of Lincoln on St. Paul's Day, 1878.

**Object and Management.**—Its object is to educate young men who have evinced a *decided* wish to devote themselves to a missionary's life, and to help them to fit themselves for a higher training at St. Augustine's, Canterbury, or elsewhere.

**Its Work.**—Since the commencement, 92 students have been received, of whom 45 have proceeded to St. Augustine's, 4 to other colleges, while 9 have gone to mission work direct. The present number is 19. The course of instruction embraces English, Latin, Greek, the Holy Scriptures, and the Prayer Book. A portion of each day is spent in gardening, carpentering, &c. The students engage in some form of Church work, under the direction of the neighbouring Clergy. The annual charge for the maintenance of each student is 40*l.*, assistance towards which is often furnished by missionary studentship associations.

**Bursary Fund.**—There is a Bursary Fund, intended to assist deserving students while at the Mission House. There are applications for admission at present from many deserving candidates, to whom the Fund is unable to render assistance. The Secretary is the Rev. S. Staffurth, M.A., Frieston Priory, Boston.

*W. A. BRAMELD, M.A., Principal.*

## MISSIONARY STUDENTSHIP ASSOCIATIONS.

FROM a report of the various Missionary Studentship Associations compiled by the Principal of St. Augustine's College, Canterbury, we are able to state that there is a growing interest in this work. The total number of students maintained, either wholly or in part, by the various Associations during the past year was 78, of whom the largest number (21) was once more supported by the Diocese of Oxford, while a very fair proportion was maintained by the Associations representing the Dioceses of Worcester (7), Bath and Wells (6), Ely (6), Canterbury (5), Hereford (5), and Lincoln (4). It is needless to urge the importance of these Associations as tending to encourage the voluntary offering of personal service for Missionary work, by providing, when needed, the requisite means for obtaining the necessary training; and perhaps no organisation is more likely to bring a Diocese into practical sympathy with foreign work.

(See DIOCESAN MISSIONARY STUDENTS ASSOCIATIONS TABLE on next pages.)

**DIOCESAN MISSIONARY**

Diocese	Area of the Association	Date of Formation	Number of Candidates assisted	
			From Commencement	In Training
Canterbury . . .	Diocesan	1882	8	3
" . . .	Deanery of Shoreham	1877	2	1
York . . . . .	Diocesan	1859	12	3
London . . . . .	Diocesan	—	—	2
Bath and Wells . .	Diocesan	1859	60	6
Carlisle . . . . .	Diocesan	1874	9	1
Chester . . . . .	Diocesan	—	20	1
Chichester . . .	Archdeaconry of Chichester	1873	9	2
Ely . . . . .	Diocesan	1871	28	3
Exeter . . . . .	Archdeaconry of Exeter	1854	8	10
" . . . . .	Archdeaconry of Totnes	1855	7	—
Gloucester & Bristol	Archdeaconry of Gloucester	1868	14	1
" "	Archdeaconry of Bristol	1861	3	2
Hereford . . . . .	Archdeaconry of Hereford	1859	23	2
" . . . . .	Archdeaconry of Ludlow	1859	29	2
Lichfield . . . . .	Archdeaconry of Salop	1870	44	4
Lincoln . . . . .	Diocesan	1854	19	5
Llandaff . . . . .	Archdeaconry of Monmouth	1873	10	3
Manchester . . . .	Diocesan	1878	5	2
Norwich . . . . .	Archdeaconry of Norfolk and Norwich	1859	25	2
Oxford . . . . .	Diocesan	1868	103	21
Peterborough . . .	Archdeaconries of Northampton and Oakham	1860	5	2
Ripon . . . . .	Diocesan	1865	18	3
Rochester . . . . .	Deanery of Rochester	1862	16	1
" . . . . .	Archdeaconries of Southwark and Kingston	1878	6	1
Salisbury . . . . .	Archdeaconry of Wilts	1858	20	1
St. Albans . . . .	Archdeaconry of St. Albans	1864	19	3
Truro . . . . .	Diocesan	1855	8	1
Winchester . . . .	Archdeaconry of Winchester	1871	17	2
" . . . . .	Deaneries of Emly and Woking	1861	—	1
Worcester . . . . .	Archdeaconry of Worcester	1863	31	4
" . . . . .	Archdeaconry of Coventry	1871	35	7

# Missionary Studentship Associations. 285

## STUDENTS ASSOCIATIONS.

Income of 1885	Name of Secretary	Address
£ s. d. 234 14 3	Rev. J. W. Bliss	Rector of Betteshanger, Sandwich
42 10 0	Rev. R. Wood	Halstead Rectory, Sevenoaks
151 17 3	Rev. Thomas Bayly	Vicar of Weaverthorpe, York
80 0 0	Rev. D. Trinder	St. Michael's Vicarage, Highgate
221 11 5	Rev. W. H. Walrond	Yatton Vicarage, Somerset
42 8 2	Rev. J. Hudson	Crosby-on-Eden, Carlisle
40 0 0	Rev. R. C. Moberly	Gt. Budworth, Cheshire
113 6 0	Rev. W. C. Izard	Slindon Rectory, Sussex
57 0 0	Rev. F. H. Chase	2 Trumpington Street, Cambridge
40 0 0	Rev. F. J. Coleridge	Cadbury, Tiverton
26 0 0	Rev. A. J. Everett	Berry Pomeroy Vicarage, Totnes
34 7 7	Rev. R. Hall	Saul Rectory, Stonehouse
66 11 2	Rev. G. W. Bence	Bishopston Vicarage, Bristol
77 11 6	Rev. C. S. Palmer	Eardisley Rectory, R.S.O.
77 11 1	Rev. W. Selwyn	Bromfield Vicarage, Shropshire, R.S.O.
60 10 10	Rev. Lionel Corbett	Conover Vicarage, Shrewsbury
93 0 4	Rev. F. Staffurth	Frieston Vicarage, Boston
64 8 7	Rev. J. R. Jones	St. Bride's Rectory, Magor
79 0 11	Rev. S. Hailstone	St. Saviour's, Cheetham, Manchester
60 5 5	Rev. W. T. Moore	The Close, Norwich
467 10 9	Rev. E. Sturges	Rectory, Wokingham
38 0 0	Rev. Horace Waller	Twywell Rectory, Thrapstone
89 14 0	Rev. F. J. Wood	Headingley Parsonage, Leeds
38 0 6	Canon Burrows	The Precincts, Rochester
47 6 2	Rev. C. H. Rice	Cheam Rectory, Surrey
23 4 0	Rev. G. R. Hadow	Calstone Rectory, Colne
57 15 7	Colonel Smythe	The Grange, Welwyn
26 2 7	Rev. Henry C. Gianville	Sheviok
	Ven. Archdeacon Hobhouse	St. Ive Rectory, Liskeard
56 0 0	Rev. A. C. Radcliffe	Stoke Rectory, Micheldener
—	Rev. W. B. Money	Weybridge
92 11 5	Canon Lawson	Rectory, Upton-on-Severn
117 0 0	Rev. D. C. O. Adams	Anstey, Coventry
	Rev. C. E. Long	Leamington



## ST. STEPHEN'S HOUSE, OXFORD.

THIS House was opened in October 1876 as a place of residence and training of candidates for Holy Orders, and especially of such as are looking forward to foreign missionary work.

**Accommodation.**—Since the House was first opened fifty students have been under training in it; during the last year there were about twelve students in residence.

The students are all members of the University; either

- (a) Graduates preparing for Holy Orders, whether at home or abroad; or
- (b) Undergraduates in the last year of their University course if intending to undertake home work; if intending to be missionaries, they may enter at any period of their course.

Arrangements are also made for receiving missionaries who need not be members of the University, but who wish to reside at Oxford during their leave of absence, either for study or for a time of quietness and rest. The House has already been useful in this way. The House thus occupies the position of a Theological College in Oxford; while emphasising by its own rules the cultivation of a devotional spirit, its members have free access to the opportunities which Oxford affords in the way of a theological and intellectual training.

**Course of Study.**—The course of study recommended is varied according to the standing and intentions of the students. Undergraduates are chiefly engaged in reading for their University examinations. The Principal assists the graduates in their reading, but all students avail themselves, as far as possible, of the lectures given by the University Divinity Professors.

The charge for board, lodging, and tuition for graduates is 8*l.* for the thirty weeks of residence which are required in each year; the charge for undergraduates is 2*l.* a week.

CHARLES MYERS, M.A. (Balliol College), *Principal*.

MISSIONARY COLLEGE OF SS. PETER AND PAUL,  
DORCHESTER-ON-THAMES.

**Foundation.**—The College, which is governed by a committee, was founded October 30, 1878.

**Accommodation and Expenses.**—The College is built for 12 students. The yearly payment is 60*l.* The College offers three exhibitions, and in deserving cases help can often be obtained from one of the Missionary Studentship Associations. Candidates for Holy Orders intending to work in England are occasionally admitted on payment of an additional 4*l.* per term.

**Course of Study.**—Students are prepared for the Universities' Preliminary Examination of Candidates for Holy Orders. There is no entrance examination, but before beginning their theological course students are expected to pass a simple examination in general subjects, including the elements of Greek and Latin. There is a carpenter's shop. The ordinary period of residence is three years, but in certain cases the College diploma may be granted after a shorter time, at the discretion of the Principal.

**General Work.**—The number of students in residence during the term just ended was eleven. Twelve old students are working abroad, of whom nine have been ordained.

In addition to the terminal payments of the students about 250*l.* per annum is required to meet the necessary expenses of the College. This is derived from collections and voluntary subscriptions.

HUGH PENTON CURRIE, M.A., *Principal*.

**MISSIONARY COLLEGE OF ST. BONIFACE,  
WARMINSTER.**

THIS College was founded in 1860, by the Rev. Sir James E. Philipps, Bart., with the object of taking students, who either were too young to enter St. Augustine's College, Canterbury, or other missionary colleges, or who from various other causes could not be admitted into them. Students sometimes, by the wish of their friends, go straight from St. Boniface to the mission-field. Many of them are wholly or in part in need of pecuniary help for their college expenses. There are various Diocesan missionary associations from which grants are to be obtained.

The necessary payments are—Battels, 40*l.* per annum (payable terminally in advance), and for books, &c. (about 2*l.* per annum).

The subjects of study are—Holy Scripture; Classics, English, and Elementary Mathematics; Systematic Theology.

All students spend some time in various manual occupations, which will be of service in the mission-field, such as carpentering, printing, bookbinding, &c.

Rev. Canon Sir JAMES E. PHILIPPS, Bart., *Warden*.

## CHAPTER V.

*THE EPISCOPATE—HOME AND FOREIGN.**SECTION I.—CONSECRATIONS.*

## CONSECRATION OF BISHOPS.

**THE BISHOP OF ELY.**

THE consecration of the Right Hon. and Very Reverend Lord Alwyne Compton took place in the Cathedral Church of St. Paul, London, on the Festival of the Purification, 1886. The Archbishop of Canterbury consecrated, and was attended and assisted by the Bishops of London, Hereford, St. Albans, Lincoln, Exeter, and Bedford; also by the Archdeacons of London and Middlesex, and the Cathedral Chapter. The Bishop-elect was presented to the Primate by the Bishops of Worcester and Bedford. The sermon was preached by Canon Paget.

The Right Hon. and Very Reverend Lord Alwyne Compton, of Trinity College, Cambridge, was ordained deacon in 1850 and priest in 1851. He became Rector of Castle Ashby in 1852, and continued in charge of the parish until 1879; Hon. Canon of Peterborough 1856, Proctor for the Diocese 1857-74, Rural Dean of Preston Deanery 1874-75, Archdeacon of Oakham 1875-79. In 1879 he was preferred to the Deanery of Worcester. In 1880 he was elected Prolocutor of the Lower House of Convocation of the province of Canterbury.

**THE SEE OF MANCHESTER.**

ON Monday, May 3, 1886, according to the usage of the northern province, the election of the Right Reverend James Moorhouse, D.D., late Bishop of Melbourne, to the vacant See of Manchester, was confirmed in the Church of St. James, Piccadilly. The Litany having been said by the Rector, the Bishop proceeded to take the usual oaths of allegiance and canonical obedience to the Archbishop of York.

The Bishop was formally enthroned in his Cathedral on May 18.

**THE BISHOP OF JAPAN.**

THE consecration of the Reverend Edward Bickersteth took place in the Cathedral Church of St. Paul on the Festival of the Purification 1886; the Archbishop of Canterbury consecrated, and was attended and assisted by the Bishops of London, Hereford, St. Albans, Lincoln, Exeter, and Bedford; also by the Archdeacons of London and Middlesex and the Cathedral Chapter. The Bishop-elect was presented to the Primate by the Bishops of London and Exeter; the sermon was preached by Canon Paget.

The Rev. Edward Bickersteth of Pembroke College, Cambridge, graduated in 1873, and was elected Fellow of his College in 1875; he was ordained deacon in 1873 and priest in 1874. He became Curate of Holy Trinity, South Hampstead, 1873, and of Christ Church, Hampstead, in 1874. He proceeded in 1877 to take charge of the Cambridge Mission at Delhi.

**THE BISHOP OF BLOEMFONTEIN.**

On the day of the Feast of the Annunciation, 1886, the Rev. George Wyndham Knight-Bruce was consecrated Bishop of Bloemfontein in the Parish Church of St. Mary Malfeton, Whitechapel. The Archbishop of Canterbury was assisted by the Bishops of London, Llandaff, and Bedford, and Bishop Bromby, late of Tasmania. There were about one hundred and fifty clergy present. The sermon was preached by the Rev. Canon Mason.

The Rev. George Wyndham Knight-Bruce, of Merton College, Oxford, was ordained Deacon in 1876, and Priest in 1877. He was Curate-in-Charge of St. Wendron, in the Diocese of Truro, in 1878, having previously been Curate of Bibury, in the Diocese of Gloucester and Bristol.

**THE BISHOP OF NASSAU.**

The Rev. Edward Townson Churton was consecrated Bishop of Nassau by the Archbishop of Canterbury in Lambeth Palace, on the Festival of St. Matthias, 1886.

The Rev. Edward Townson Churton, of Oriel College, Oxford, graduated in 1865; he was ordained in 1866, and took Priest's Orders in 1867; he became Curate of Hope; afterwards Vicar of Ganton, and Curate of St. Mary Magdalene, Paddington, in 1873. In the year 1877 he was preferred to the living of Charlton-ne xt-Dover.

**THE BISHOP OF EASTERN EQUATORIAL AFRICA.**

The Rev. Henry Perrott Parker was consecrated Bishop of Eastern Equatorial Africa (in succession to the late Bishop Hannington), in the Church of St. James, Paddington, on St. Luke's Day, 1886. The Archbishop of Canterbury consecrated, and was assisted by the Bishops of London, Carlisle, Mauritius, and Sierra Leone. The sermon was preached by the Rev. H. C. G. Moule, Principal of Ridley Hall, Cambridge.

The Rev. Henry Perrott Parker, of Trinity College, Cambridge, graduated in the year 1875; he was ordained Deacon in 1876, and proceeded to the Curacy of Holy Trinity, Exeter. He became chaplain to the Bishop of Calcutta in 1878.

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**SECTION II.—THE EXTENSION OF THE HOME AND COLONIAL EPISCOPATE.****THE HOME EPISCOPATE.**

As this subject has been very fully dealt with in previous issues of this book, it is thought only needful very briefly to refer to it. The prevailing activity of the Church in later days has served to show the immense importance of increased episcopal supervision, and the results of work in the newly created Dioceses have more than justified the reason for the creation of these Sees and the vigorous efforts which have been made to constitute them. The following tabular statement, showing what has been contributed in each case for the foundation of the Bishopric, affords abundant proof of the enthusiasm which has throughout characterised this movement. The attention of the Church is, at this time, especially directed to the foundation of the Wakefield Bishopric, and there is every reason to look forward to the consummation of this work before the close of this year. It may be thought by some that the progress of the movement has been slow, but it should be remembered that besides other difficulties which have presented themselves, the widespread depression in trade has seriously curtailed the power of many who would otherwise have liberally helped forward this scheme.

The proposal to restore the ancient independence of the See of Bristol has not

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been lost sight of, and efforts have been made to effect this provision for further episcopal supervision of the Church in this important Diocese.

Diocese	Amount contributed to found the See			Diocese	Amount contributed to found the See		
	£	s.	d.		£	s.	d.
Truro . . . . .	70,948	0	0	Newcastle . . . . .	88,866	12	9
St. Albans . . . . .	55,073	7	2	Southwell . . . . .	65,834	17	6
Liverpool . . . . .	94,676	1	0	Wakefield . . . . .	70,000	0	0 <sup>1</sup>

It should be remembered that these sums represent the voluntary offerings of Churchmen contributed towards the sum required to be deposited before the conditions of the Act founding the See could be fulfilled. The amounts annually alienated from the endowments of other Sees under the provisions of the Act in each case are not taken into account in the summary of voluntary offerings which we have given.

### THE COLONIAL EPISCOPATE.

(For the substance of this paper we are indebted to Prebendary TUCKER)

THE fact that the year 1887 commemorates the first century of the Colonial Episcopate naturally furnishes a reason for a short review of the circumstances that have led to the growth and development of the work of the Church in the Colonies and Settlements of the British Empire.

Commencing with the Colonial Episcopate, the first Colonial See was not established until 1787, at which time the Colonial Empire of Great Britain consisted of Barbados, Jamaica, the Bahamas and certain other islands in the West Indies, Nova Scotia and Newfoundland, Canada and Prince Edward's Island, Gibraltar and the recently acquired Sierra Leone, with the almost unknown regions of New South Wales; Rupert's Land was in the possession of the Hudson's Bay Company, whilst large settlements in the East Indies as well as the island of St. Helena were the property of the East India Company.

In all these colonies, though the Church was in a way represented by Clergy and Churches, there was nothing like systematic organisation or Episcopal supervision.

**British North America.**—It was in 1787 that Charles English, Rector of Holy Trinity Church, New York, was consecrated first Bishop of Nova Scotia at Lambeth Palace, with jurisdiction over the whole of North America, but which was practically limited to Nova Scotia and New Brunswick. A further step was taken in the year 1793 by the formation of the Diocese of Quebec. Then a long interval occurred till the year 1839, when the Diocese of Toronto was founded. In the year 1857 the Diocesan Synod constituted the Diocese of Huron; and again, in 1862, the Diocese of Ontario was formed. In 1873 the Provincial Synod, which had meanwhile been constituted, created the Missionary Diocese of Algoma.

In the year 1850 the See of Montreal was founded, thus relieving the Diocese of Quebec of its western portion, and in 1875 the Diocese of Niagara was formed out of the western countries adjacent to the Diocese of Huron. Turning to the eastern dioceses of North America, it was in the year 1839 that the Rev. A. G. Spencer was consecrated first Bishop of Newfoundland, his see being formed from Nova Scotia; whilst a further subdivision was marked by the consecration of Dr. Medley in 1845 to the See of Fredericton, over which he still presides.

In 1849 the Diocese of Rupert's Land was founded. The conditions of this great country were so prejudicial to any rapid growth of Church extension that it was not until the year 1872 that any subdivision could be effected; but in this year the Diocese of Moosonee was separated, and two years later the Dioceses of Saskatchewan and Athabasca were constituted. Two more dioceses were founded in 1884. On the western side of the Rocky Mountains the establishment of the Colony of British

<sup>1</sup> Raised by the Yorkshire Committee, £10,000 additional being promised by the Additional Home Bishops Society.

Columbia was followed in the next year by the endowment of a bishopric, which was subdivided in 1879, the mainland being placed in the charge of the Bishops of New Westminster and Caledonia, while the Bishop of Columbia retains the charge of Vancouver's Island. During the centenary then a single diocese in North America has become nineteen, and there are now 980 priests and deacons of our Communion in British North America.

**India.**—Turning to India, it was in the year 1844 that an Act of Parliament was passed creating the Diocese of Calcutta, the Bishop having jurisdiction over the whole of the East India Company's possessions in the East; Ceylon, Mauritius, and Australia being added at subsequent periods to the See.

The Dioceses of Madras and Bombay were severally constituted in 1835 and 1837, whilst in 1845 the Diocese of Colombo was formed. In the year 1877 the Dioceses of Lahore and Rangoon were founded, and in 1879 a Missionary Bishop was consecrated for Travancore and Cochin.

There are now in India six Dioceses and eight Bishops, and in addition to the Colonial See of Colombo there are five Missionary Dioceses in the Eastern Seas.

**China and Japan.**—Two anonymous donors having endowed the See of Victoria (Hong Kong), the first English Bishop was sent to China in 1849. In 1872 a Bishop was consecrated to take charge of the northern portion of China, this diocese receiving a further subdivision in 1880 by the consecration of Bishops Scott and Moule to North and Mid China.

In the year 1883 the first Missionary Bishop was sent to Japan. Dr. M'Dougall was consecrated in 1855 to take charge of the Diocese of Labuan and Sarawak.

**The West Indies and South America.**—In the year 1824 the Crown was induced to grant letters-patent for the Dioceses of Jamaica and Barbados, the latter being subdivided in 1842 by the addition of the Sees of Antigua and Guiana. In 1861 the Diocese of Nassau was created, and in 1872 Dr. Rawle was consecrated Bishop of Trinidad.

**Australia.**—The representations of Archdeacon Broughton in the year 1836 led to the establishment of the See of Australia (Sydney); in 1842 the Island of Van Diemen's Land formed the See of Tasmania; five years later the Sees of Adelaide, Melbourne, and Newcastle were founded. In 1857 Dr. Hale was consecrated Bishop of Perth to relieve the Bishop of Adelaide of Western Australia. In 1859 the southern half of the Province of Queensland became the Diocese of Brisbane; then followed in quick succession the formation of the Dioceses of Goulburn, Grafton and Armidale, Bathurst, Ballarat and North Queensland, and recently, in 1884, the Diocese of Riverina. Thus from the single See of Australia founded in 1836 thirteen new Dioceses have been developed and largely maintained by the contributions of Colonial Churchmen, in which Dioceses there are nearly 700 Priests and Deacons at present ministering.

**New Zealand and the Pacific.**—The constitution of the Colonial Bishopric Fund 1841 quickly led to the creation of the See of New Zealand. In 1856 the Diocese of Christchurch was established, and two years later the Sees of Wellington, Waiapu, and Nelson. Bishop Patteson was consecrated Missionary Bishop of Melanesia in 1861; and in 1866 a portion of the Diocese of Christchurch became the Diocese of Dunedin.

**Gibraltar.**—A Bishop was consecrated for the Diocese of Gibraltar in the year 1842. Bishop Alexander was consecrated Bishop of the Church of England in Jerusalem in 1841.

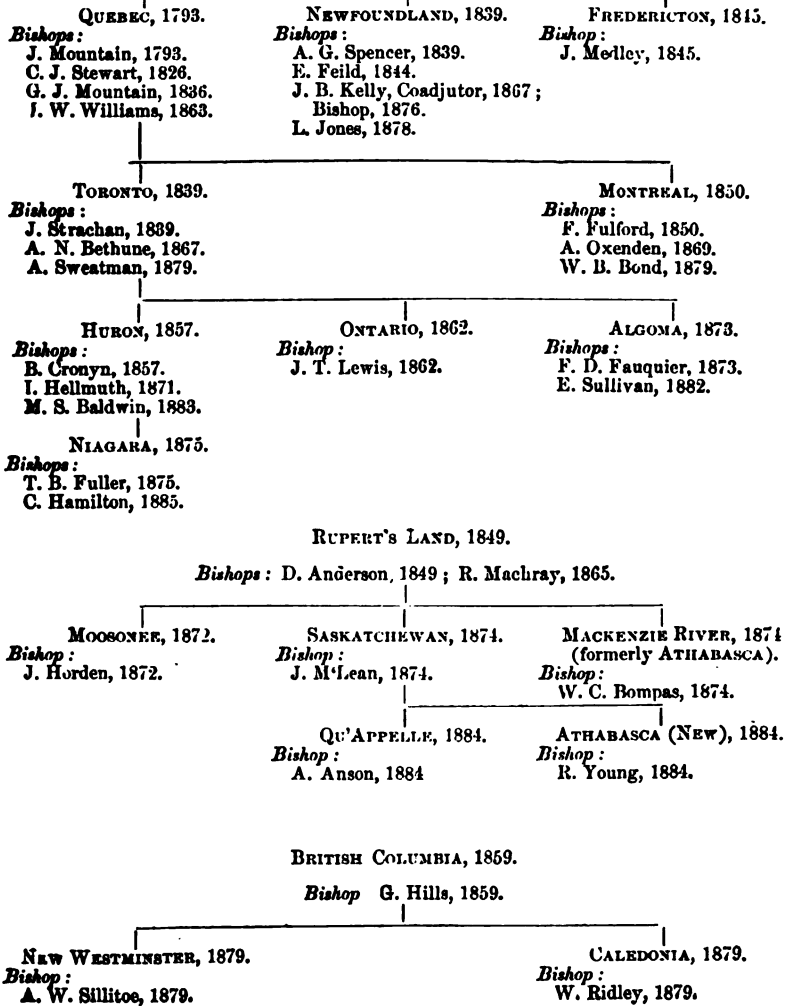
**Africa.**—In 1852 the continent of Africa received a second Bishop in the first Bishop of Sierra Leone, and in 1853 the Diocese of Cape Town, founded in 1847, was relieved of the eastern province and the Colony of Natal by the consecration of Bishops for Graham's Town and Natal. In 1854 the first Bishop was consecrated for the Island of Mauritius, and in 1859 for St. Helena, and in 1861 the first Missionary Bishop went to Central Africa.

**Missionary Bishops.**—In the year 1861 a new and important departure in the history of the Church of England was marked by planting the episcopate outside the dominions of the British Crown, bishops being sent to Honolulu, Zambesi, and Melanesia, and subsequently to the Orange Free State and the Niger. In 1869 the Bishop of the Falkland Isles, and in 1870 the Bishopric of Zululand, were created; in 1873 the Bishop of Kaffraria or St. John's. Dr. Kestell Cornish was consecrated Bishop of Madagascar in 1874; in 1878 the See of Pretoria was founded; and in 1884 Bishop Hannington was sent to take charge of Eastern Equatorial Africa.

## GROWTH OF THE COLONIAL EPISCOPATE.

## BRITISH NORTH AMERICA.

NOVA SCOTIA, 1787.

*Bishops :*C. Inglis, 1787 ; R. Stanser, 1816 ;  
J. Inglis, 1825 ; H. Binney, 1851.

INDIA.

CALCUTTA, 1814.

*Bishops :*

T. F. Middleton, 1814; R. Heber, 1823;  
J. T. James, 1827; J. M. Turner, 1829;  
D. Wilson, 1832; G. E. L. Cotton, 1858;  
R. Milman, 1867; E. R. Johnson, 1876.

MADRAS, 1835.

*Bishops :*

D. Corrie, 1835.  
G. T. Spencer, 1837.  
T. Dealtry, 1849.  
F. Gell, 1861.

BOMBAY, 1837.

*Bishops :*

T. Carr, 1837.  
J. Harding, 1851.  
H. A. Douglas,  
1869.  
L. G. Mylne, 1876.

COLOMBO, 1845.

*Bishops :*

J. Chapman, 1845.  
P. C. Claughton,  
1862.  
H. W. Jermyn,  
1871.  
R. S. Copleston,  
1875.

LAHORE, 1877.

*Bishop :*  
T. V. French,  
1877.

RANGOON, 1877.

*Bishops :*

J. H. Titcomb,  
1877.  
J. M. Strachan,  
1882.

TRAVANCORE & COCHIN, 1879.

*Bishop :*

J. M. Speechly, 1879.

CHINA AND JAPAN.

VICTORIA, 1849.

(Hong Kong.)

*Bishops :*

G. Smith, 1849.  
C. R. Alford, 1867.  
J. S. Burdon, 1874.

MID-CHINA, 1872.

*Bishops :*

W. A. Russell, 1872.  
G. E. Moule, 1880.

NORTH CHINA, 1880.

*Bishop :*

C. P. Scott, 1880.

LABUAN & SARAWAK, 1855.

*Bishops :*

F. T. McDougall, 1855.  
W. Chambers, 1869.  
G. F. Hose, 1881.

JAPAN, 1883.

*Bishops :*

A. W. Poole, 1883.  
E. Bickersteth, 1886.

THE WEST INDIES AND SOUTH AMERICA.

JAMAICA, 1824.

*Bishops :*

C. Lipscombe, 1824.  
A. G. Spencer, 1843.  
R. Courtenay, 1856.  
W. G. Tozer, 1879.  
E. Nuttall, 1880.

BARBADOS, 1824.

*Bishops :*

W. H. Coleridge, 1824.  
T. Farry, 1842.  
J. Mitchinson, 1873.  
H. Bree, 1882.

NASSAU, 1861.

*Bishops :*

C. Caulfield, 1861.  
A. R. P. Venables,  
1863.  
F. A. R. Cramer-  
Roberts, 1878.  
E. T. Churton, 1886.

ANTIGUA, 1842.

*Bishops :*

D. G. Davis, 1842.  
S. J. Rigaud, 1853.  
W. W. Jackson, 1860.

GUIANA, 1842.

*Bishop :*

W. P. Austin, 1842.

TRINIDAD, 1872.

*Bishop :*

R. Rawle, 1872.

FALKLAND ISLANDS, 1869.

*Bishop :*

W. H. Stirling, 1869.



## GROWTH OF COLONIAL EPISCOPATE—continued.

## AFRICA AND ISLANDS ADJACENT

## CAPE TOWN, 1847.

Bishops: R. Gray, 1847; W. W. Jones, 1874.

GRAHAMSTOWN, 1853.  
Bishops: J. Armstrong, 1853.  
H. Corterill, 1866.  
N. J. Merriman, 1871.  
A. E. Webb, 1883.

NATAL, 1853.  
(NOW MARITZBURG.)  
Bishops: J. W. Colenso, 1853.  
W. K. Macrorie, 1869.

ST. HELENA, 1859.  
Bishops: F. C. Cloughton, 1859.  
T. E. Welby, 1862.

BLOEMFONTEIN, 1863.  
Bishops: E. Twells, 1863.  
A. E. Webb, 1870.  
G. W. H. Knight-Bruce, 1866.

ZULULAND, 1870.  
Bishops: T. E. Wilkinson, 1870.  
D. Mckenzie, 1880.

KAIFRANIA, 1873, or ST. JOHN'S.  
Bishops: H. Chawsey, 1873.  
B. Key, 1886.

SIERRA LEONE, 1862.  
Bishops: E. O. Vidal, 1862.  
J. W. Weeks, 1866.  
J. Bowen, 1867.  
E. H. Beckles, 1860.  
H. Cheetham, 1870.  
E. G. Ingham, 1883.

MAURITIUS, 1854.  
Bishops: V. W. Ryan, 1854.  
T. G. Hatchard, 1869.  
H. C. Huxtable, 1870.  
P. C. Royston, 1872.

CENTRAL AFRICA, 1861.  
Bishops: C. F. Mackenzie, 1861.  
W. G. Tozer, 1863.  
E. Steere, 1874.  
C. A. Smythies, 1883.

PRETORIA, 1878.  
Bishop: H. B. Bousfield, 1878.

NIGER, 1864.  
Bishop: S. A. Crowther, 1864.

MADAGASCAR, 1874.  
Bishop: R. K. Kestell-Cornish, 1874.

EASTERN EQUATORIAL AFRICA, 1884.  
Bishops: J. Hanington, 1884.  
H. P. Parker, 1886.

## AUSTRALIA.

## AUSTRALIA, or SYDNEY, 1836.

Bishops: W. C. Broughton, 1836; F. Barker, 1864; A. Barry, 1884.

TASMANIA, 1842.  
Bishops: F. R. Nixon, 1842.  
C. H. Bromby, 1864.  
D. F. Sandford, 1883.

PEITH, 1857.  
Bishop: M. B. Hale, 1857.

H. H. Parry, 1876.

BRISBANE, 1859.  
Bishops: E. W. Tutnell, 1859; M. B. Hale, 1875; W. T. T. Webber, 1886.

ADELAIDE, 1847.  
Bishops: A. Short, 1847.  
G. W. Keunton, 1862.

MELBOURNE, 1847.  
Bishops: C. Ferry, 1847.  
J. Moorhouse, 1876.  
F. F. Goe, 1886.

NEWCASTLE, 1847.  
Bishops: W. Tyrrell, 1847.  
J. B. Pearson, 1880.

GOULBURN, 1863.  
Bishop: M. Thomas, 1863.

BAIRERIN, 1884.  
Bishop: S. Linton, 1884.

BATHURST, 1869.  
Bishops: S. E. Marsden, 1869.  
F. W. Goodwyn, 1886.

NORTH QUEENSLAND, 1878.  
Bishop: G. H. Stanton, 1878.

GRANTON & ARMDALE, 1867.  
Bishops: W. C. Sawyer, 1867; J. F. Turner, 1869.

## NEW ZEALAND AND THE PACIFIC.

## NEW ZEALAND, 1841 (NOW AUCKLAND, 1869.)

Bishops: G. A. Selwyn, 1841; W. G. Cowie, 1869.

WELLINGTON, 1858.  
Bishops: C. J. Abraham, 1858.  
O. Hadfield, 1870.

WELLINGTON, 1868.  
Bishops: E. Hobhouse, 1868.  
A. B. Suter, 1866.

WAIATU, 1868.  
Bishops: W. Williams, 1868.  
E. C. Stuart, 1877.

DOVEDALE, 1866.  
Bishops: H. L. Jenner, 1866; S. T. Nevill, 1871.

HONOLULU, 1861.  
Bishops: T. N. Staley, 1861; A. Willis, 1872.

MAIANAKIA, 1861.  
Bishops: J. C. Patteson, 1861.  
J. R. Selwyn, 1877.

## CHAPTER VI.

*CHORAL ASSOCIATIONS AND BELL-RINGERS' UNIONS.*

## CHURCH CHORAL ASSOCIATION.

THE duty and advantage of giving careful attention to the study and practice of Church music has been recently brought under the notice of the Southern House of Convocation. The appointed committee submitted its report at the sittings of last year, when the following resolutions were unanimously adopted, and subsequently accepted by the Upper House :—

**Church Music—RESOLUTIONS ON REPORT.** (No. 167) Moved by Canon Crosse :—

1. 'That it is desirable that, while encouragement and free scope should be given generally to the development of Church music, those parts of the Church service in which the musical rendering has been fixed by custom during the last 300 years should not be the subject of innovations.'

2. 'That since it is probable that the general cultivation of music will tend to improve the habits of the people, it is desirable that efforts should be made by school managers to co-operate with the Education Department in promoting singing from notes in elementary schools as far as local circumstances may allow.'

3. 'That, as students in training colleges are instructed in the theory and practice of vocal and instrumental music, the utility of such instruction would be enhanced if the degree of proficiency disclosed by examination were attested by certificates given under the authority of the Education Department.'

4. 'That it is desirable that at least the rudiments of music should be cultivated by students in theological colleges, and by others intending to offer themselves as candidates for Holy Orders.'

5. 'That it is desirable that the various choral associations within each diocese should be united by means of a central committee for the purpose of promoting the efficient and economical organisation of festivals and united services, and for advancing the interests and welfare of local choirs.'

6. 'That the special attention of the Clergy be called to the important subject of the moral and religious training of choristers.'

7. 'That the foregoing Resolutions be submitted to the Upper House, with a request that his Grace the President and their lordships the Bishops will take such action with reference to them as may seem to them best calculated to promote the objects in view.' (P. 50.)

The list of Choral Associations following has been carefully revised by reference to the Secretary in each case.

## Choral Associations.

Diocese	Name of Choral Union	Date of Constitution	No. of Choirs in Union	Last Festival, where held and when
1. Canterbury	Diocesan Choral Union	1862	67	Canterbury Cathedral, June 2, 1885
2. " .	Wrotham and Malling District Choral Union	1871	9	Wrotham, June 9, 1885
3. York . .	North-east Cathedral Choir Association	1881	25	Ripon Cathedral, July 15, 1886
4. " . .	In Abyeance . . .	—	—	—
5. " . .	Hedon Ruridecanal Choral Association	1869	10	Withernsea, June 27, 1883
6. " . .	York Diocesan Choral Association	1865	—	Selby, June 11, 1885 Beverley, June 18, 1885
7. " . .	Sheffield Church Choir Union	1881	10	St. George's Church, Sheffield, Oct. 4, 1886
8. London . .	Choir of the Association of Lay Helpers	1871	—	St. Paul's Cathedral, October 23, 1885
9. " . .	London Gregorian Choral Association	1872	150	St. Paul's Cathedral, May 20, 1886
10. " .	Church Sunday School Choir	1880	100	Crystal Palace, July 21, 1883
11. Winchester	Archdeaconry of Winchester Choral Union	1866	33	Winchester Cathedral (Triennial Festival)
12. " .	Vale of Avon Church Choral Society	1861	22	Ringwood, June 8, 1886
13. " .	North Hants Choral Union	1864	17	Church Oakley, May 28, 1885 Hartley, Witney, June 2, 1885
14. " .	New Forest Choral Association	1876	11	Ringwood, May 1, 1884
15. " .	Andover Choral Union	1872	11	St. Mary's Church, Andover, May 23, 1886
16. " .	Isle of Wight Choral Association	1872	18	Holy Trinity Church, Ryde, June 10, 1886
17. " .	Aldershot, Farnham, and Farnborough Choral Association	1879	7	—
18. " .	Leatherhead Ruridecanal Choral Association	1878	17	Leatherhead Parish Church, July 14, 1885
19. " .	Dorking Choral Union	1882	16	Dorking, June 14, 1882
20. Bangor .	Llifon Rural Deanery Choral Union	1870	5	Trewalchmai Parish Church, April 6, 1885
21. " .	Talybolion Church Choral Union	1874	5	Llanfechell, April 26, 1886
22. " .	West Ardwidy Church Choirs Association	1880	3	St. Tanwy's Church, Harlech, September 30, 1886
23. Bath & Wells	Dunster Choral Union .	1876	12	Dunster, Sept. 16, 1886
24. " . "	Langport and District Assn of Church Choirs	1882	13	All Saints', Langport, June 11, 1884

# Choral Associations.

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No. of Singing Members attending Festival	Name and Address of Secretary	Name and Address of Choirmaster
642	Rev. J. Worthington Bliss, Bettehanger Rectory, Sandwich	Rev. F. H. Hitchens, St. Stephen's Vicarage, Canterbury
150	Rev. W. E. M. Nunn, M.A., Stansted Rectory, near Wrotham	J. Spooner Hardy, Esq., Addington, near Malling
410	Rev. J. Powell Metcalfe, Bilbrough Rectory, York; the Revs. Precentors of Durham and Ripon	Dr. Naylor, Organist of York Minster
—	—	—
150	Rev. Canon Machell, Roos Rectory, Hull	Mr. Charles Silversides, Roos, Hull
251	—	Mr. Charlesworth, York Minster
249	Rev. H. A. Goodwin, Owlerton Vicarage, Sheffield	Rev. S. G. Craig, Olderton, Sheffield
254	Thomas C. Cleary, Esq., 17 Mornington Road, Regent's Park, London, N.W.	G. C. Martin, Esq., Mus. Doc., Chapter House, St. Paul's Churchyard, E.C.
1,000	Herbert M. Low, Esq., 12 Bread Street, Cheapside, E.C.	C. Warwick Jordan, Esq., Mus. Bac., 69 Granville Park, Lewisham, S.E.
5,000	H. Burbage, Esq., 6 Tufnell Park Road, N.	Mr. W. R. Bourke, Spencer Road, Holloway
760	Rev. B. T. Marshall, Winchester.	Mr. M. Robinson, Winchester
350	Rev. H. M. Wilkinson, Bisterne Parsonage, Ringwood	Rev. H. M. Wilkinson, Bisterne Parsonage, Ringwood
188	Rev. D. W. Chute, Sherborne St. John's Rectory, Basingstoke	Mr. W. H. Doody, Western Road, Winchester
150	—	—
45	Rev. C. L. Coghlan, Marchwood Vicarage, Southampton	Rev. H. M. Wilkinson, Bisterne Ringwood
220	G. H. Westbury, Esq., The Knoll, Andover; Rev. H. D. Baker, Thruxton Rectory, Andover	Mr. J. W. Chuter, Union Street, Andover
273	H. C. Mills, Esq., Beauchamp, Isle of Wight	E. Lemare, Esq., The Mount, Ventnor, Isle of Wight
—	Rev. Dr. Mullins, Aldershot	J. Conway Brown, Esq., Farnham
337	Rev. W. G. Gazalet, Rectory Cottage, Fetcham	W. S. Hoyte, Esq., 68 Boundary Road, London, N.W.
230	Rev. L. S. Kennedy, Newdigate Rectory, Dorking	Rev. J. Shearme, Holmbury St. Mary Vicarage, Dorking
—	Rev. Daniel Lloyd Llandrydarn Vicarage, Llangefni	Rev. David Jones, Rector of Newborough, Anglesea
94	Rev. H. L. Pryce, Llanfairynghornwy, The Valley, Anglesey	Rev. James Smith, Rhosybol, Anglesey
60	Mr. R. Jones-Morris, Tycerrig Talysarnan, Merionethshire	Mr. William Roberts, Rock House, Harlech
133	Rev. J. Utten Todd, Dunster, Somerset	Mr. J. Warriner, Dunster
250	Rev. C. P. Berryman, Pitney Rectory, Langport	Mr. G. A. Cox, Bridge House, Langport

## Choral Associations.

Diocese	Name of Choral Union	Date of Constitution	No. of Choirs in Union	Last Festival, where held and when
25. Carlisle . .	Parish Choirs Association, Brampton Rural Deanery	1876	13	Brampton and Gilsland, 1885
26. " . .	Wigton Choirs Association	1881	13	—
27. " . .	Penrith and District Choir Association	1870	18	Carlisle Cathedral
28. Chester . .	Chester Diocesan Choral Association	1879	46	Chester Cathedral, July 22, 1886
29. " . .	Nantwich Choral Association	1863	18	Nantwich Parish Church, June 24, 1886
30. " . .	Wirral Church Choir Association	1863	17	Chester Cathedral, July 22, 1886
31. Chichester .	Association of Parochial Choirs in Chichester	1862	28	Chichester Cathedral, July 13, 1886
32. Ely . . .	Sudbury Archidiaconal Church Music Society	1863	28	Melford, June 16, 1885 Thurston, July 21, 1885
33. " . . .	Ely Diocesan Church Union Society	1860	62	Ely Cathedral, June 13, 1882
33A. Exeter . .	Exeter Diocesan Choral Association	1886	—	—
34. " . .	Exeter Choral Union .	1865	10	Exeter Cathedral, June 10, 1884
35. " . .	North Devon Choral Union	1863	23	Parish Church, Barnstaple, June 29, 1886
36. " . .	Tavistock Deanery Choral Association in abeyance	1865	23	Tavistock, June 28, 1881
37. " . .	Mid-Devon Choral Union	1878	11	Winkleigh Church, August 3, 1886
38. " . .	Plympton Deanery Choral Union	1876	14	St. James's, Avomsick Holy Cross, Newton Ferrers
38A. " . .	Woodleigh Deanery Choral Union	1882	14	Wadlington, June 24, 1886
39. Gloucester and Bristol	Gloucester District Diocesan Choral Union	1871	24	Gloucester Cathedral, June 11, 1885
40. " . .	Stroud District Choral Union	1871	6	St. Lawrence, Stroud, June 26, 1883
41. " . .	Tewkesbury Choral Union	1879	28	Tewkesbury Abbey, September 29, 1885
42. " . .	Fairford Choral Union	1880	13	At Fairford, July 25, 1886
43. Gloucester & Bristol	Cirencester Choral Union	1865	12	Cirencester, June 10, 1886
44. " . .	Coleford Choral Union	1870	6	Coleford, May 27, 1886

No. of Singing Members attending Festival	Name and Address of Secretary	Name and Address of Choirmaster
190	Rev. H. Dacre, Irthington Vicarage, Carlisle	Mr. F. Willey, Brampton, Cumberland
—	Rev. H. Whitehead, Vicarage, Brampton	Mr. D. Hunt, Brampton Parish Church, Cumberland
392	Francis Parker, Esq., Fremington, Penrith	Mr. W. Metcalfe, Carlisle
989	Rev. C. Hylton Stewart, The Precentory, Chester	Rev. C. Hylton Stewart
485	Rev. Canon Atkinson, Audlem, Cheshire	Mr. G. D. Harris, Ferndale, Nantwich
355	Rev. J. W. Unwin, Frankby Vicarage, Birkenhead	W. R. Pemberton, Esq., New Ferry, Birkenhead
318	Rev. G. S. Gruggen, St. Peter's Vicarage, Chichester	Mr. St. Clair, Richmond House, Chichester
		Mr. Seymour Kelly, Whyke Lane, Chichester
		Mr. Stanley Moore, Westgate, Chichester
150	Rev. T. Hewitt, Preston Rectory, Lavenham	Rev. W. Borrow, Heigham Vicarage, Bury St. Edmunds
214	Rev. H. M. de St. Croix, Bradfield Rectory, Bury St. Edmunds	
—	Rev. Canon Sharp, Downham Rectory, Ely	—
—	T. J. Roylands-Chanter, Esq., The Bungalow, Exmouth	T. Roylands-Smith, Esq.
200	Rev. T. J. Pooting, St. Matthew's, Exeter	Mr. Hoyle, Exeter
407	Rev. H. D. Acland, Nymet St. George Rectory, South Molton, N. Devon	Rev. E. H. Moberly, Salisbury
232	—	—
150	Rev. D'Oily W. Oldham, The Rectory, Exbourne, Devon	Mr. Walter Lucas, North Tawton
250	F. J. Cornish-Bowden, Esq., Black Hall, Ivybridge, Devon	Thos. Roylands-Smith, Esq., Huish Lodge, Torquay
280	Rev. A. H. Simms, Kingsbridge Vicarage, S. Devon	Rev. A. H. Simms, Kingsbridge Vicarage, S. Devon
621	Rev. Bernard K. Foster, Little Cloisters, Gloucester	Mr. John Hunt, Palace Yard, Gloucester
		Mr. Cooke, 2 Canute Villas, Heathville Road, Gloucester
180	Rev. J. L. Hughes, Whitehall, Stroud	James Chew, Esq., Russel Street, Stroud
460	Rev. H. Clifford, Tewkesbury	Mr. D. Hemingway, F.C.O., High Street, Tewkesbury
230 <sup>1</sup>	Rev. A. S. Loxley, Vicarage, Fairford	Mr. J. Taylor
180	Rev. J. C. Gibbs, Coates Rectory, Cirencester	Mr. Ralph Norris, Cirencester
82	Rev. H. Proctor, Coleford Vicarage, Gloucester	—

<sup>1</sup> Orchestra of 16.

## Choral Associations.

Diocese	Name of Choral Union	Date of Constitution	No. of Choirs in Union	Last Festival, where held and when
44A. Gloucester & Bristol	Bristol Church Choral Union	1880	—	Bristol Cathedral, 1886
45. Hereford .	Herefordshire Choral Union	1861	90	Hereford Cathedral, June 3, 1885
46. „ .	South Shropshire Choral Union	1862	18	Hereford Cathedral, July 14, 1886
47. Lichfield .	Lichfield Diocesan Choral Association	1856	110	Lichfield Cathedral, and 8 others
48. Llandaff .	Llandaff Diocesan Church Choral Association	1861	40	Cathedral, July 29, 1886
49. Manchester	Leigh Choral Union .	1878	88	Leigh Parish Church, July 28, 1886
50. „	Oldham Choral Union .	1881	6	St. Thomas's, Werneth, January 26, 1884
51. „	Garstang Choral Union .	1879	8	St. Michael's on Wyre, June 16, 1885
52. „	Manchester Gregorian Choral Association	1872	6	—
53. „	Preston Church Choir Association	1882	14	Preston Parish Church, November 18, 1883
54. Newcastle .	Border Cathedral Choir Association	1883	15	Newcastle Cathedral, July 26, 1883
55. Norwich .	Norfolk and Suffolk Church Choral Association	1860	18	Norwich Cathedral
56. Oxford . .	Oxford Choral Association	1866	18	Christ Church Cathedral, Oxford, July 8, 1886
57. „ . .	Vale of Aylesbury Church Choral Association	1857	12	Aylesbury, June 25, 1885
58. „ . .	Deddington Deanery Choral Association	1864	12	Banbury Parish Church, June 8, 1886
59. „ . .	Bradfield Deanery Church Choral Association	1882	10	Bradfield Church, June 26, 1886
60. . . .	Woodstock Deanery Church Choral Association	1866	10	St. Mary's, Woodstock, June 10, 1884
61. Peterborough	Peterborough Choral Association	1861	100	Peterborough Cathedral, May 25, 1882
62. Ripon . .	Knareborough and Boroughbridge	1863	9	Holy Trinity, Knareborough, June 11, 1886
63. „ . .	Dewsbury District Choral Union	1873	8	St. Paul's, Mirfield, August 7, 1886
64. „ . .	Halifax Rural Deanery Choral Union	1879	13	Parish Church, Halifax, November 7, 1886
65. „ . .	Wensleydale Choral Union	1880	8	Ayegarth, June 29, 1886

# Choral Associations.

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No. of Singing Members attending Festival	Name and Address of Secretary	Name and Address of Choirmaster
--	W. Glennie Smith, Esq., 68 Pembroke Road, Clifton	Seven Choirmasters
960	Rev. Sir G. Cornewall, Bart., Moccas Court, Hereford	J. Charlesworth, Esq., Kington
395	Rev. William Rayson, Lindridge Vicarage, Tenbury	Mr. Byolin, St. Julian's Friars, Shrewsbury
1,200 in all	Rev. J. F. Trevitt, Ellastone Vicarage, Ashbourne	J. B. Lott, Esq., Mus. Bac., Tamworth Street, Lichfield
1,100	Rev. W. David, St. Fagan's, Cardiff	R. Seaton, Esq., Margam, Tai-bach
300	Rev. F. W. Edmondson, Bridgend	
243	Rev. D. G. Davies, Shirenewton, Chepstow	Philip Fletcher, Esq., B.A., Howe Bridge, Atherton
100	Rev. W. R. Clayton, Howe Bridge Vicarage, Atherton, Manchester	Mr. H. Thorley, 20 Broughton Street, Cheetham, Manchester
130	Rev. F. D. Pritt, Coldhurst Vicarage, Oldham	Rev. A. T. Davidson, Soortin Vicarage, Garstang
—	Rev. J. W. Pedder, The Vicarage, Garstang	C. E. Rowley, Esq., Higher Broughton, Manchester
250	J. Armitage Bennett, Esq., The Polygon, Ardwick, Manchester	
460	Rev. Jas. Pimblett, M.A., 8 Westbourne Terrace, New Hall Lane, Preston	W. W. Galloway, Esq., Ashton-on-Ribble, Preston
120	William Rawcliffe, Esq., Verona Lodge, Brackenbury Road, Preston	
347	Rev. J. Powell Metcalfe, Bilbrough Rectory, York	
320	Rev. Sir W. Vincent, Postwick Rectory, Norwich	Rev. W. J. Wyon, Mission House, Cowley St. John, Oxford
Orchestra 56	Rev. H. B. Johnson, Wilborne Parsonage, East Durham	
250	Rev. H. E. Clayton, Magdalen College, Oxford	Mr. R. B. Bateman, 55 Buckingham Street, Aylesbury
229	C. Threfall, Esq., Manor House, Aylesbury	Mr. Worlcock, King Sutton
180	Rev. E. K. Clay, Great Kimble Vicarage, Tring	Rev. John Powley, Bradfield College
180	Rev. H. J. Gepp, Adderbury Vicarage, Banbury	Mr. F. Norris, St. Frideswide's Terrace, Oxford
1,460	Rev. J. B. Burne, Wasing Rectory, Reading	—
176	Rev. T. E. Chataway (Achrig), Woodstock	Rev. Canon Joy, Birstwith Vicarage, Leeds
206	Rev. J. A. Legh Campbell, Helpston, Market Deeping	Rev. J. A. Seaton, Cleckheaton Vicarage, via Normanton
350	A. W. H. Leadman, Boroughbridge	W. H. Garland, Esq., Mus. Bac., Ash Grove Villa, Halifax
170	Rev. J. A. Seaton, Cleckheaton Vicarage, via Normanton	Mr. Burgoyne, Leyburn
	Rev. R. Plumer Stedman, Carlton Place, Halifax	
	Rev. F. W. Stow, Aysgarth Vicarage, Bedale	



## Choral Associations.

Diocese	Name of Choral Union	Date of Constitution	No. of Choirs in Union	Last Festival, where held and when
66. Rochester .	Rochester Church Choir Association	1866	35	Rochester Cathedral, June 18, 1886
67. St. Albans .	East Herts Church Choral Association	1874	16	St. Mary's Church, Standon, June 28, 1886
68. " .	St. Albans Church Choral Union	1866	20	St. Albans Cathedral, July 28, 1886
69. " .	North-west Essex Choral Union	1875	12	—
70. " .	Chelmsford Choral Association	1865	17	Chelmsford Parish Church, June 24, 1886
70A. St. Asaph.	Rhyl, Mostyn, Tremeirchan, Welsh Church Choral Union	1885	11	The Cathedral, St. Asaph, September 30, 1886
71. St. David's .	St. David's Archdeaconry Choral Association	1871	15	St. Thomas, Haverfordwest, June 30, 885 St. Mary, Pembroke, August 11, 1885
72. " .	Cardigan Archdeaconry Church Choral Association	—	14	Newcastle Emlyn, July 8, 1885
73. " .	Carmarthen Archdeaconry Choral Union	1866	23	St. Peter, Carmarthen (English), June 23, 1885
74. Salisbury .	Salisbury Diocesan Choral Association	1859	220	St. Mary, Swansea, July 28, 1885 Salisbury Cathedral, June 4, 1885, and 9 others
75. Southwell .	Nottinghamshire Choral Union	1857	62	Southwell Cathedral, July 1, 1886
76. Truro . .	Launceston Diocesan Choir Association	1872	15	St. Mary Magdalene, Launceston, June 17, 1885
77. " . .	St. Austell Deanery Choral Association	1880	9	Fewey, July 14, 1886
78. Worcester .	Worcester Archdeaconry Church Choral Association	1861	80	Cathedral, June 10, 1886
79. " .	Archdeaconry of Coventry Choral Association	1863	18	Bilton, Knowle, Exhall, 1886

## CHURCH BELLS AND CHANGE-RINGING.

THERE can be no doubt as to the fact that the art of change-ringing has made remarkable progress during the last few years; nor that this progress has been due, in a very great degree, to the influence of the Diocesan and County Associations. The record of the year 1885-86 equals that of its predecessors in every respect. The Association which has distinguished itself most highly is that of the Midland Counties: its members have rung no less than seventy-two peals in eleven methods or their recognised variations; of which two have been in Double Norwich, ten in

No. of Singing Members attending Festival	Name and Address of Secretary	Name and Address of Choirmaster
665	Rev. H. C. Day, Frindsbury, Rochester	Rev. A. J. H. Thorndike, Precentor, The Precincts, Rochester. No choirmaster so called
400	Rev. Henry R. Wetherall, Standon Vicarage, Ware	Rev. Spencer Nairne, High Wych Vicarage, Sawbridgeworth
563	Rev. Canon Owen W. Davys, Wheat-hampstead Rectory, St. Albans	G. Gaffe, Esq., F.C.O., St. Albans
—	Rev. J. F. W. Bullock, Radwinter Rectory	R. Lemaire, Esq., 8 Pier Road, Erith
388	Rev. T. Stevens, Saffron Walden Vicarage	R. Lemaire, Esq., Pier Road, Erith
330	Rev. J. D. Nairne, The Curatage, Chelmsford	Mr. Jones, Meliden
102	Rev. T. Prichard, Milton House, Rhyl	Vacant
253	Rev. J. Grey Lloyd, M.A., F.S.A., Wiston Vicarage, Haverfordwest	
450	Rev. Frederick Ball, Rectory Bagelly, Pembrokeshire	Mr. D. Peters, Alderbank, Llandyssil, R.S.O., S. Wales
—	Rev. W. Powell, Vicar of Newcastle Emlyn	Mr. W. Pugh, Llandygwydd
1,450 at all three	Rev. D. Francis, Vicar of Llandygwydd	Mr. H. Badcliff, 10 Carlton Terrace, Swansea
2,212	Rev. Ebenezer Jones, Vicarage, Golden Grove, R.S.O.	
	J. J. Jones, Esq., Wellfield, Carmarthen	10 District Choirmasters
550	Rev. W. Miles Barnes, Monkton Rectory, Dorchester	Rev. W. J. Cruft, Edwalton, Nottingham
300	T. Cecil Smith Woolley, Esq., South Collingham, Newark	Mr. T. Dalby, Race Hill, Launceston
190	W. R. Messenger, Esq., Edymead, Launceston	Rev. A. V. Thornton, Rectory, Roche, Cornwall
1,700	Rev. C. Bennett, Treverbyn Vicarage, Cornwall	Mr. O. Millward, The Cathedral, Worcester
398	Rev. H. H. Woodward, Mus. Bac., The College, Worcester	Mr. J. Heywood, R.A.M., Hanbury House, Camp Hill, Birmingham

Stedman's Triples, and twelve in the Surprise methods—three of Superlative having been rung in three consecutive days. In Hertfordshire, also, six peals were rung in five consecutive days, the methods including Double Norwich, Stedman, and Superlative Surprise. The most brilliant performance, one which will probably remain long unapproached, has been that of a complete peal of Stedman's Triples, Brook's variation, rung in silence at Burton-on-Trent on November 20, 1886. Another peal, of interest in its way, was that rung at Prestbury in Gloucestershire on October 14, when Holt's original peal of Grandsire Triples was rung by seven clergymen in full Orders, from six different dioceses, upon the seven changing bells. Noteworthy also is the fact that several bands of six-bell ringers have this year accomplished peals of 5,040 in

## Bell-Ringers' Associations.

seven consecutive 720's—a feat which requires more knowledge than does a peal in any one method, and is besides an evidence that they are doing their utmost with the means at their command.

It remains to point out in the way of criticism that this activity has been con—

## I. DIOCESAN

Diocese	Title of Association and Date of its Foundation	Numbers of			The Latest Festival, its Place, Date, and General Arrangements
		Bands	Ringers	Hon. Members	
Durham and Newcastle	Durham and Newcastle Diocesan Association, 1877	26	233	89	Newcastle, service at All Saints
Ely . .	Ely Diocesan, 1883	—	—	—	—
Gloucester & Bristol	Gloucester and Bristol Diocesan Association, 1878	—	190	70	Bristol, September 6, 1886, touches rung, several six scores
Hereford .	Hereford Diocesan Guild of Church Bell-ringers, March 1886	15	130	68	—
Norwich .	Norwich Diocesan Association, 1877	50	400	130	—
Lichfield .	Society for the Archdeaconry of Stafford, 1883	19	124	21	Lichfield, June, business, service, ringing at the Cathedral and two other towers
	Archdeaconry of Stoke, 1882	17	128	31	—
Oxford .	Oxford Diocesan Guild, 1881	72	700	210	Abingdon, July 19, 1886, service 11.15; sermon by the Bishop of Oxford; dinner, Mayor in the chair; 300 present. Peals rung, College Single, triples, and Superlative Surprise Major
	General Guild	41	283	97	
	<i>Local Branches—</i>				
	(a) Bradfield Deanery .	9	80	24	
	(b) E. Berks & S. Bucks .	8	90	20	
	(c) Newbury Deanery .	3	20	5	
	(d) Reading . . . . .	3	47	11	
	(e) Sonning Deanery .	7	74	54	
Salisbury .	Salisbury Diocesan Guild, 1882	29	207	40	—
Winchester .	Winchester Diocesan Guild, 1879	27	247	99	Farnham, July 20, 1886, choral service, special hymns, dinner, business, ringing in six towers; present 134
<b>II. UNIVERSITY</b>					
Ely . .	Cambridge University Guild, 1879	—	19	24	—
Oxford . .	Oxford University Society of Change-Ringers, 1872	—	24	16	Drayton, Feb. 9, 1886. Peal of Stedman Triples rung

lined to certain districts, some others having apparently achieved very little; and then to entreat all true change-ringers to do their utmost to raise the tone and associations of the belfry in any quarter where belfry reform is still needed.

*WOOLMORE WIGRAM, Rector of St. Andrew's, Hertford; Hon. Canon of St. Albans.*

## ASSOCIATIONS.

Methods commonly practised	The Secretary and his Address	Remarks
Grandsire, Bob, Stedman, Treble Bob, and several others on 6 bells	G. J. Clarkson, 16 Finkle Street, Stockton-on-Tees	The annual festivals are held in the cathedral city of each Diocese alternately. There are also district meetings each year; and it would almost appear as if the Association took pains to visit such towers as need special attention. Instructors are sent to bands needing assistance. Each band is represented on the general committee.
Various	Rev. K. H. Smith, Cambridge Road, Ely	—
Grandsire, Bob, Stedman, Treble Bob and Union	Rev. Pitt Eykyn, Magor Vicarage, Newport, Monmouthshire	District meetings held quarterly; annual general meeting held at Gloucester and at Bristol alternately. Thirty-two meetings have now been held in various parts of the double Diocese.
Grandsire, Plain Bob, Stedman	Rev. G. M. Custance, Colwall Rectory, Malvern	Since its foundation last March the Guild has rung 3 peals of Grandsire Triples at Ross. The instructor to the Guild is Mr. J. W. Washbrook, of Oxford. In this diocese, with few exceptions, little or no change-ringing has hitherto been known, so that the Guild has a grand but arduous task before it.
Grandsire, Stedman, Treble Bob	Rev. N. Bolingbroke, Norwich	—
Grandsire, Bob, and Treble Bob	Rev. J. R. Keble, Perry Bar; and Mr. S. Reeves, West Bromwich	Peals rung in 1885-86: 9 of Triples, 12 of Minor and one of seven 720's in Bob Minor.
Bob, Grandsire, Oxford and Court Bob, Treble Bob, Kent, and Oxford Stedman slow course	Rev. E. D. Pollock, Kingsley Rectory, Chisleheadle; E. Glover, Esq., Norton-in-the-Moors, Stoke-on-Trent	—
Grandsire, Stedman, Treble Bob, Double Norwich Court	<i>For the Guild—</i> Rev. Dolben Paul, Bearwood Rectory, Wokingham <i>For the Local Branches—</i> (a) Rev. J. B. Burne, Wasing Rectory (b) Rev. R. L. Spencer, Boyne Hill (c) Rev. R. Williams, Newbury (d) Rev. G. F. Coleridge, Caversham (e) Rev. T. F. Llewelyn, Wokingham	The Master of the Guild is the Rev. F. E. Robinson, Drayton Vicarage, Abingdon. There are 8 Instructors belonging to it. It issues specimen rules and certificates of membership. It requires candidates to produce a voucher signed by the Clergyman of their parish, and by a ringing member of the Guild. It has issued, lately, belfry certificates, and a short Office to be said in belfries before ringing. Half the expenses of the Instructor are paid by the Guild.
Grandsire, Treble Bob	Rev. F. Wright Anderson, Warminster	—
Bob, Grandsire, Stedman, London Surprise	Rev. H. A. Spyers, Chalton Rectory, Horn-dean	—

## ASSOCIATIONS.

Bob, Grandsire, Stedman, Treble Bob	J. Thornton Rickman, Esq., Jesus College, Cambridge	Restricted to members of the University. Special aim to enable the future Clergy to superintend the ringing in their parishes. Resident members alone are returned as ringers.
Bob, Grandsire, Stedman	G. C. Joyce, Esq., B.N.C., Oxon.	Resident members alone are returned as ringers. There are also 57 life members, many of whom hold office in other Associations, or, having been ordained, take the lead in the belfries of their parishes. This Society rang the first clerical peal at Drayton, Berks, in 1884; commemorated by a tablet with the motto 'Tuum Tibi damus.'

## THE CHURCH BELLS AND

## III. COUNTY, &amp;c.

Diocese	Title of Association and Date of its Foundation	Numbers of			The Latest Festival, its Place, Date, and General Arrangements
		Bands	Ringers	Hon. Members	
Ely . . .	Bedford County Association, 1882	6	30	18	Bedford, Easter Monday, special service at St. Paul's; preacher, Rev. R. E. R. Watts
St. Albans .	Essex Association, 1879	43	269	70	Chelmsford, Whit Monday, service, dinner, business, ringing; 93 present
"	Hertford County, 1884	7	88	4	St. Andrew's, Hertford, October 25, special service, sermon by Canon Wigram
Canterbury .	Kent County, 1880 .	48	400	166	Gravesend, June 21, 1886 . . . .
Exeter and Truro	Guild of Devonshire Ringers, 1874	14	162	70	District meetings at Tiverton and at Plymouth
Lincoln .	South Lincoln Association, 1879	10	104	30	—
Canterbury, Rochester, and Winchester	Surrey Association of Change-Ringers, 1880	17	125	26	Bletchingley, July 19 . . . . .
London .	West Middlesex, 1874 .	6	100	3	—
Lincoln, Lichfield, Peterboro' & Southwell	The Midland Counties Association of Change-Ringers, 1882	15	195	45	—
Peterborough	The Framland Ringers, 1875	12	85	22	Hose, May 27, ringing, business, Evensong at 3 o'clock; 74 ringers present
"	Higham Ferrers, 2nd Deanery, 1881	6	39	11	Thrapstone . . . . .
"	The Raunds, Wellingborough and District, 1883	11	59	22	Rushden, May 19; sermon by Rev. J. P. Goodman; 57 members present
"	Goswote Society, 1882	8	46	13	Thruxington . . . . .
Manchester & Liverpool	Lancashire Association, founded 1876, reconstructed 1879	—	223	50	Bolton, October 2, 1886, service 3.30, tea 5, meeting 6, ringing 7.30
"	Rochdale District, 1876	10	72	—	Rochdale, Walsden, August 1, business, tea, ringing; about 80 attended
"	Lancashire Association of Six-bell Change-Ringers, 1878	6	54	—	Chorley, June 18, tea, business, address by Rector of Chorley. Ringing 1 to 8, and after 7 o'clock
Chichester .	Sussex County, January 25, 1885	42	385	111	Brighton; attendance above 100
Worcester .	Worcester and Adjoining Districts Change-Ringing Assoc. 1882	12	114	20	Worcester, April 26, 1886 . . . .
York and Ripon	The Yorkshire Change-Ringers, 1875	65	525	19	Birstall, October 2, 1886, service, with sermon by Rev. F. E. Robinson; tea, business; 244 present

**CHANGE-RINGING—continued.**

**ASSOCIATIONS.**

Methods commonly practised	The Secretary and his Address	Remarks
Bob, Grandsire, Stedman, Treble Bob	Mr. Charles Herbert, Woburn	Their first peal, 5,040 Grandsire Triples, was rung August 3, 1885.
Bob, Grandsire, Stedman, Treble Bob	Rev. T. A. Papillon, Writtle, Chelmsford	Seven peals rung last year, three of them by non-resident members. The Association, whose members have increased one-half, now appoints instructors, and allows one-half of their fees and travelling expenses
Grandsire, Plain Bob, Treble Bob, and Stedman	Rev. Canon Wigram, St. Andrew's, Hertford	Thirteen peals rung last year, one of which was on handbells double-handed, one in 7 methods on 6 bells; six peals rung in five consecutive days
Grandsire, Stedman, Treble Bob, Bob	Rev. R. Knatchbull Hugessen, Wrinsted Court, Sittingbourne	At the last district meeting, held in Staplehurst, February 16, 1886, 71 were present
Bob, Grandsire, Stedman, Treble Bob	Rev. J. S. Northcote, Upton Pyne, Exeter	There are 4 Lady Associates in this Guild. During the year 3 new bands joined. Authorised payment of Guild teachers, &c. each lesson, and expenses, of which the Guild pays one-half.
Grandsire, Bob, Court, Treble Bob	R. Cressy, Monk's Lane, Spalding	—
Bob, Grandsire, Union, Stedman, Treble Bob and Oxford Bob	A. B. Carpenter, Esq., 34 Dingwall Road, Croydon	A peal of 5,040 was rung on the 6 bells at Wimbledon; and another of Treble Ten at Beddington, during the year
Grandsire, and Stedman Doubles	H. S. Thomas, 71 Bridge Road, S.W.	—
Treble Bob, Stedman, Double Norwich, Superlative Surprise and others	Joseph Griffin, 6 St. Paul Street East, Burton-on-Trent	Total peals rung in the year, 73; which include one 10,000 of Bob Major—the only peal ever rung of New Cumberland Surprise; and 10 peals of Superlative Surprise—3 of them in three consecutive days
Grandsire . . .	Rev. A. M. Rendell, Coston Rectory, Melton Mowbray	—
Grandsire, Oxford Bob, and Bob	Rev. G. Edmonds, Stoke Doyle, Oundle	—
College, Grandsire, Oxford Court, Treble Bob	Rev. H. Bryan, Raunds Vicarage	—
Grandsire and Plain Bob	Rev. W. M. Croome, Syston Vicarage	—
Grandsire Triples, Stedman, Treble Bob, and Bob Minor	A. E. Holme, M.A., 67 Derby Street, Moss Side, Manchester; and J. Redford, 11 Lever Street, Bolton, Ringing Secretary	This Association employs 13 local secretaries. It has issued a Form of Prayer for use in Belfries before ringing for Divine Service; also a Ringers' Calendar. 25 peals of 5,040 and 28 of Minor were rung last year; also 5 Date touches.
Bob, Grandsire, Stedman, Kent Treble Bob	John Hoggard, 40 Grove Street, Rochdale	This Association includes Rochdale and the district within a radius of 10 miles from that centre. Careful rules provide for the proof of peals rung, that all members shall have the opportunity of hearing them, and that they be properly entered in the peal book.
Bob, Double Bob, London and College Single Bob and Grandsire Doubles	James Higson, 57 Chorley Road, Chorley	—
Grandsire, Union, and Oxford Bob, various methods in Minor	George F. Attree, Esq., 8 Hanover Crescent, Brighton	Three district meetings held; average attendance 60 members. Seven peals of Triples rung during the year.
Grandsire, Treble Bob, Bob Caters, and Hoyal	John Smith, 26 Simm's Lane, Netherton, Dudley	There is also in this Diocese the old Society of St. Martin's Youths, Birmingham, founded 1755; H. Johnson, Secretary, Bridge Street
Bob, Grandsire, Treble Bob, Stedman, and Yorkshire Court	W. Whittaker, 3 Hillary Street, Leeds	Member's qualification—to have rung 720 changes, or to have covered 1,260. Meetings held at different places, three in each year.

## CHAPTER VII.

## THE COUNCILS OF THE CHURCH.

## SECTION I.

## THE CONVOCATIONS OF CANTERBURY AND YORK.

## PROVINCIAL SYNOD, OR CONVOCATION OF THE PRELATES AND CLERGY OF THE PROVINCE OF CANTERBURY.

LIST OF MEMBERS OF THE CONVOCATION, THE TWELFTH VICTORIA REGNANTE, SUMMONED BY ROYAL WRIT AND ARCHIEPISCOPAL MANDATE, AND OPENED AT S. PAUL'S CATHEDRAL CHURCH, ON AUGUST 6, 1886.

## UPPER HOUSE.

(24 MEMBERS.)

*Provincial Dean*—The Bishop of London.

*Provincial Chancellor*—The Bishop of Winchester.

*Provincial Vice-Chancellor*—The Bishop of Lincoln.

*Provincial Precentor*—The Bishop of Salisbury.

*Provincial Chaplain*—The Bishop of Worcester.

*Provincial Chaplain (Crucifer)*—The Bishop of Rochester.

The Right Hon. and Most Rev. Edward White Benson, D.D., Archbishop of Canterbury (*President*).

The Right Hon. and Right Rev. F. Temple, D.D., Bishop of London.

The Right Rev. E. H. Browne, D.D., Bishop of Winchester.

The Right Rev. J. Colquhoun-Campbell, D.D., Bishop of Bangor.

The Right Hon. and Right Rev. Lord A. C. Hervey, D.D., Bishop of Bath and Wells.

The Right Rev. R. Durnford, D.D., Bishop of Chichester.

The Right Hon. and Right Rev. Lord Alwyne Compton, D.D., Bishop of Ely.

The Right Rev. E. H. Bickersteth, D.D., Bishop of Exeter.

The Right Rev. C. J. Ellicott, D.D., Bishop of Gloucester and Bristol.

The Right Rev. James Atlay, D.D., Bishop of Hereford.

The Right Rev. W. D. Maclagan, D.D., Bishop of Lichfield.

The Right Rev. E. King, D.D., Bishop of Lincoln.

The Right Rev. Richard Lewis, D.D., Bishop of Llandaff.

The Hon. and Right Rev. J. T. Pelham, D.D., Bishop of Norwich.

The Right Rev. J. F. Mackarness, D.D., Bishop of Oxford.  
 The Right Rev. W. C. Magee, D.D., Bishop of Peterborough.  
 The Right Rev. A. W. Thorold, D.D., Bishop of Rochester.  
 The Right Rev. T. L. Claughton, D.D., Bishop of St. Albans.  
 The Right Rev. J. Hughes, D.D., Bishop of St. Asaph.  
 The Right Rev. William Basil Jones, D.D., Bishop of St. David's.  
 The Right Rev. John Wordsworth, D.D., Bishop of Salisbury.  
 The Right Rev. G. Ridding, D.D., Bishop of Southwell.  
 The Right Rev. G. H. Wilkinson, D.D., Bishop of Truro.  
 The Right Rev. H. Philpott, D.D., Bishop of Worcester.

*Registrar*—John Hassard, Esq., Vicar-General's Office, Doctors' Commons, E.C.

*Vicar-General*—Sir James Parker Deane, Q.C., D.C.L.

*Apparitor-General*—Sir John Alexander Hanham, Bart.

LOWER HOUSE.

*Prolocutor*—Ven. George Henry Sumner, M.A., Archdeacon of Winchester.

*Actuary*—Francis Cobb, Esq.

*Ostiarius*—Mr. Green.

*The Deans.*

Canterbury . . .	The Very Rev.	Robert Payne Smith, D.D.
London . . .	" "	R. W. Church, D.C.L.
Westminster . . .	" "	G. G. Bradley, LL.D.
Winchester . . .	" "	G. W. Kitchin, D.D.
Bangor . . .	" "	E. Lewis, M.A.
Wells . . .	" "	E. H. Plumptre, D.D.
Chichester . . .	" "	J. W. Burgon, B.D.
Ely . . .	" "	C. Merivale, D.D.
Exeter . . .	" "	B. M. Cowie, D.D.
Gloucester . . .	" "	H. D. M. Spence, M.A.
Bristol . . .	" "	G. Elliot, D.D.
Hereford . . .	The Hon. and Very Rev.	G. Herbert, M.A.
Lichfield . . .	The Very Rev.	E. Bickersteth, D.D.
Lincoln . . .	" "	W. Butler, M.A.
Llandaff . . .	" "	C. J. Vaughan, D.D.
Norwich . . .	" "	E. M. Goulburn, D.D.
Oxford . . .	" "	H. G. Liddell, D.D.
Peterborough . . .	" "	J. J. Stewart Perowne, D.D.
Rochester . . .	" "	R. Scott, D.D.
St. Asaph . . .	" "	R. B. M. Bonnor, M.A.
St. David's . . .	" "	James Allen, M.A.
Salisbury . . .	" "	G. D. Boyle, M.A.
Windsor . . .	" "	R. W. Davidson, M.A.
Worcester . . .	" "	John Gott, D.D.

*The Provost of Eton*—The Rev. J. J. Hornby, D.D.



*The Archdeacons.*

Canterbury . . . . .	The Rt. Rev. and Ven. Edward Parry, D.D.
Maidstone . . . . .	Ven. Benjamin Harrison, M.A.
London . . . . .	E. H. Gifford, D.D.
Middlesex . . . . .	J. A. Hessey, D.C.L.
Westminster . . . . .	F. W. Farrar, D.D.
Winchester . . . . .	G. H. Sumner, M.A.
Isle of Wight . . . . .	H. Haigh, M.A.
Surrey . . . . .	P. R. Atkinson, M.A.
Bangor . . . . .	J. W. Jones, M.A.
Merioneth . . . . .	J. Evans, M.A.
Bath . . . . .	R. W. Browne, M.A.
Wells . . . . .	A. O. Fitzgerald, M.A.
Taunton . . . . .	G. A. Denison, M.A.
Lewes . . . . .	J. Hannah, D.C.L.
Chichester . . . . .	J. R. Walker, M.A.
Ely . . . . .	W. Emery, B.D.
Sudbury . . . . .	F. R. Chapman, M.A.
Bedford . . . . .	F. Bathurst, M.A.
Huntingdon . . . . .	F. G. Vesey, LL.D.
Barnstaple . . . . .	H. Barnes, M.A.
Totnes . . . . .	A. Earle, M.A.
Exeter . . . . .	H. Sanders, M.A.
Gloucester . . . . .	J. W. Sheringham, M.A.
Bristol . . . . .	J. P. Norris, D.D.
Cirencester . . . . .	H. R. Hayward, M.A.
Hereford . . . . .	Lord Saye and Sele, D.C.L.
Ludlow . . . . .	G. Maddison, M.A.
Salop . . . . .	T. B. Lloyd, M.A.
Derby . . . . .	E. Balston, D.D.
Stafford . . . . .	J. H. Iles, M.A.
Stoke-upon-Trent . . . . .	Sir L. T. Stamer, Bart., M.A.
Lincoln . . . . .	W. F. J. Kaye, M.A.
Stowe . . . . .	Right Rev. and Ven. E. Trollope, D.D.
Nottingham . . . . .	Ven. B. Maltby, M.A.
Monmouth . . . . .	W. Crawley, M.A.
Llandaff . . . . .	J. Griffiths, B.D.
Suffolk . . . . .	R. H. Groome, M.A.
Norfolk . . . . .	H. R. Nevill, M.A.
Norwich . . . . .	T. T. Perowne, B.D.
Berks . . . . .	A. Pott, B.D.
Oxford . . . . .	Edwin Palmer, D.D.
Buckingham . . . . .	J. L. Randall, M.A.
Leicester . . . . .	Right Rev. and Ven. J. Mitchinson, D.D.
Northampton . . . . .	F. H. Thicknesse, D.D.
Oakham . . . . .	R. P. Lightfoot, M.A.
Rochester . . . . .	S. Cheetham, D.D.
Southwark . . . . .	J. Richardson, M.A.
Kingston-on-Thames . . . . .	C. Burney, M.A.
Essex . . . . .	F. Johnson, M.A.

Colchester . . .	The Rt. Rev. and Ven. Alfred Blomfield, D.D.
St. Albans . . .	„ Ven. W. J. Lawrance, M.A.
Montgomery . . .	„ „ H. P. Ffoulkes, M.A.
St. Asaph . . .	„ „ E. Smart, M.A.
Cardigan . . .	„ „ W. North, M.A.
St. David's . . .	„ „ C. G. Edmondes, M.A.
Brecon . . .	„ „ Henry de Winton, M.A.
Carmarthen . . .	„ „ W. E. James, M.A.
Dorset . . .	„ „ T. Sanctuary, M.A.
Wilts . . .	„ „ T. B. Buchanan, M.A.
Sarum . . .	„ „ F. Lear, M.A.
Cornwall . . .	„ „ W. J. Phillpotts, M.A.
Bodmin . . .	„ „ R. Hobhouse, M.A.
Worcester . . .	„ „ W. Lea, M.A.
Coventry . . .	„ „ C. W. Holbech, M.A.

*The Proctors for the Chapters.*

Canterbury . . .	The Rev. G. Rawlinson, M.A.
London . . .	„ R. Gregory, M.A.
Westminster . . .	„ G. Prothero, M.A.
Winchester . . .	„ W. P. Warburton, M.A.
Bangor . . .	„ J. Pryce, M.A.
Wells . . .	„ T. D. Bernard, M.A.
Chichester . . .	„ T. F. Crosse, D.C.L.
Ely . . .	„ E. C. Lowe, D.D.
Exeter . . .	„ J. C. Kempe, M.A.
Gloucester . . .	„ E. D. Tinling, M.A.
Bristol . . .	„ Nugent Wade, M.A.
Hereford . . .	„ Sir F. A. Gore Ouseley, Bart., M.A.
Lichfield . . .	„ J. G. Lonsdale, M.A.
Lincoln . . .	„ Sub-Dean J. Clements, M.A.
Llandaff . . .	„ W. Evans, M.A.
Norwich . . .	„ J. M. Nisbet, M.A.
Oxford . . .	„ W. Bright, D.D.
Peterborough . . .	„ M. Argles, M.A.
Rochester . . .	„ H. W. Burrows, M.A.
St. Asaph . . .	„ H. Evans, M.A.
St. David's . . .	„ E. O. Phillips, M.A.
Salisbury . . .	„ R. G. Swayne, M.A.
Worcester . . .	„ D. Melville, D.D.
Windsor . . .	„ Capel Cure, M.A.

*The Proctors for the Clergy.*

Canterbury . . .	{ The Rev. John Puckle, M.A.
	{ „ „ H. A. Jeffreys, M.A.
London . . .	{ „ „ Preb. A. Brook, M.A.
	{ „ „ Canon Cadman, M.A.
Winchester . . .	{ „ „ R. F. Wilson, M.A.
	{ „ „ J. H. Sapte, M.A.

## Convocation of Canterbury.

Bangor . . .	{	The Rev.	P. C. Ellis, M.A.
		"	" D. W. Thomas, M.A.
Bath and Wells . . .	{	"	" A. C. Ainslie, LL.D.
		"	" E. A. Salmon, M.A.
Chichester . . .	{	"	" C. H. Campion, B.A.
		"	" H. Baily, D.D.
Ely . . .	{	"	" W. B. Hopkins, B.D.
		"	" J. H. Macaulay, M.A.
Exeter . . .	{	"	" M. F. Sadler, M.A.
		"	" G. R. Prynne, M.A.
Gloucester & Bristol	{	"	" P. G. Medd, M.A.
		"	" F. V. Mather, M.A.
Hereford . . .	{	"	" H. W. Phillott, M.A.
		"	" E. Ff. Clayton, M.A.
Lichfield . . .	{	"	" J. T. Jeffcock, M.A.
		"	" E. Lane, M.A.
Lincoln . . .	{	"	" A. S. Wilde, M.A.
		"	" G. S. Perry, M.A.
Llandaff . . .	{	"	" C. R. Knight, M.A.
		"	" J. H. Harding, M.A.
Norwich . . .	{	"	" C. Frere, M.A.
		"	" Hinds Howell, M.A.
Oxford . . .	{	"	" N. Freeling, M.A.
		"	" E. Savory, M.A.
Peterborough . . .	{	"	" T. Yard, M.A.
		"	" H. Twells, M.A.
Rochester . . .	{	"	" Erskine Clarke, M.A.
		"	" A. Legge, M.A.
St. Albans . . .	{	"	" T. Scott, M.A.
		"	" E. T. Vaughan, M.A.
St. Asaph . . .	{	"	" J. E. Hill, M.A.
		"	" W. Richardson, M.A.
St. David's . . .	{	"	" W. L. Bevan, M.A.
		"	" T. Walters, D.D.
Salisbury . . .	{	"	" E. A. Dayman, B.D.
		"	" R. S. Hutchings, M.A.
Southwell . . .	{	"	" S. R. Hole, M.A.
		"	" T. H. Freer, M.A.
Truro . . .	{	"	" F. Hockin, M.A.
		"	" Arthur C. Thynne, M.A.
Worcester . . .	{	"	" W. W. Douglas, M.A.
		"	" W. Brec, M.A.

### THE CONVOCATION OF 1886.

#### THE TWELFTH VICTORIA REGNANTE.

The late Convocation, opened January 13, 1886, was dissolved by Royal Writ on June 29, 1886.

A new Convocation, summoned by Royal Writ and Archbishopial Mandate, was opened at St. Paul's Cathedral Church, on August 6, 1886.

The Ven. George Henry Sumner, D.D., Archdeacon of Winchester, was re-elected Prolocutor.

## SUMMARY OF THE ACTS OF THE UPPER AND LOWER HOUSES OF THE CONVOCATION OF CANTERBURY IN THE YEAR 1886.

SESSION I.—*Wednesday, January 13, 1886.*

(Cathedral Church of St. Paul, London.)

By virtue of a Royal Writ and Archiepiscopal Mandate the Convocation met on this day, and was opened by his Grace the Archbishop of Canterbury.

### LOWER HOUSE.

(North-West Chapel in St. Paul's Cathedral.)

**Election of Prolocutor.**—Moved by the Dean of Lincoln, seconded by Canon Gregory, and carried unanimously:—

‘That the Venerable George Henry Sumner, Archdeacon of Winchester, be chosen as Prolocutor or Referendary of this House.’

The Dean of Lincoln and Canon Gregory were appointed by the House to present the Prolocutor-Elect to his Grace the President at the next Session of Convocation.

SESSION II.—*Tuesday, February 16, 1886.*

(Hall of St. Peter's College, Westminster.)

**Protest by the Dean of Westminster.**—The Dean of Westminster read a Protest in respect of the use by Convocation of the Jerusalem Chamber, maintaining the rights of the Dean and Chapter of Westminster.

**Reply by his Grace the President.**—The reply of his Grace to the Protest of the Dean of Westminster was read by the Registrar and signed by his Grace.

**Confirmation of Election of Prolocutor.**—The Dean of Lincoln presented the Venerable George Henry Sumner, Archdeacon of Winchester, to his Grace the President for confirmation of his election as Prolocutor or Referendary of the Lower House.

His Grace the President confirmed the election.

### UPPER HOUSE.

(Board Room of Bounty Office.)

**Address to the Queen.**—Moved by the Bishop of London, seconded by the Bishop of Bangor, and finally agreed to by both Houses in form following:—

To the Queen's most Excellent Majesty,—

We, your Majesty's most faithful subjects, the Archbishop and Bishops and Clergy of the Province of Canterbury, in Convocation assembled, approach your Majesty with the assurance of our dutiful and affectionate attachment to your Majesty's throne and person.

We rejoice that it has pleased Almighty God to keep your Majesty in health and strength since we last had the honour of addressing the Throne, and we pray that our Heavenly Father may long continue your Majesty's happy reign over a loyal and united people.

We desire to offer our humble and heartfelt congratulations on the marriage of H.R.H. the Princess Beatrice, which has been solemnised since we last approached your Majesty, and we pray that God's blessing may ever rest on her Royal Highness

and the Prince her husband, and that their happiness may be a source of lasting happiness to your Majesty.

We rejoice that of the six new sees—the foundation of which has been authorised by your Majesty, with the advice and consent of the Lords Spiritual and Temporal and the Commons in Parliament assembled—two more, the sees of Newcastle and Southwell, have been endowed by the munificence of your Majesty's subjects since the first meeting of the last Convocation, so that only one is now wanting to complete the number; and that a further extension of the Home Episcopate has been sanctioned by a recent Act of the Legislature providing for the separation of the ancient sees of Gloucester and Bristol, and we desire to thank your Majesty for having graciously concurred in the arrangements which have thus provided for the more efficient discharge of the duties of the Episcopal office.

Your Majesty has been graciously pleased to accept copies of the completed revision of the Authorised Version of the Old and New Testaments, a work which we trust will be of great service to all English-speaking people, in the understanding of many passages of God's Holy Word.

It is our humble prayer and confident hope that although the vast increase of the population throws enormous difficulties in the way of the beneficent labours of the Church, yet the self-denying zeal of Churchmen and others, seconding the exertions of the Clergy, may under the blessing of Almighty God be successful in securing the continued attachment of the people to the Church of their fathers.

*We venture, further, to represent to your Majesty that a very general feeling continues to prevail among the parochial Clergy of the Province of Canterbury that they are not represented by an adequate number of Proctors in the Lower House of the Convocation, and humbly again to bring this important subject, which has now engaged the earnest attention of many Convocations, under your Majesty's gracious consideration.<sup>1</sup>*

We pray that the blessing of our Heavenly Father may rest upon your Majesty and upon every member of your Royal house.

**The Late Bishop of Ely.**—Moved by the Bishop of London, seconded by the Bishop of Bangor :—

'That this House desires to record its sense of the loss sustained by the Church at large, and particularly by this Province, through the death of our dear brother the late Bishop of Ely, whose childlike simplicity of character, and holy life, endeared him to all who knew him, and has left in our hearts a memory which will not soon pass away.'

**Church Reform.**—COMMITTEE OF WHOLE HOUSE. Moved by the Bishop of Gloucester and Bristol, seconded by the Bishop of Peterborough :—

'That a Committee of the whole House be appointed to consider and report upon the subject of Church Reform.'

#### LOWER HOUSE.

(Hall of St. Peter's College, Westminster.)

**Standing Orders.**—Moved by Canon Gregory :—

'That the Standing Orders of the late Convocation, as they existed at its dissolution, be revived.'

**Committees.**—The Committees of the late Convocation on Standing Orders, Privileges, *Gravamina et Reformanda*, Petitions and Matters Parliamentary, Library, Expenses, Election of Proctors to Convocation, Occasional Services, Duties of Churchwardens and Law of Church Seats, Rescue of Fallen Women, Intemperance, Church Education, Relations between Central and Diocesan Church Societies, Diocesan Conferences, Local Taxation and Rating of the Property of the Clergy, Cathedrals and their Reform, Relations between Church and State, Opium Question, Relations of Church of England to other Churches, Tithe, Marriage Laws, Pluralities and Union of Benefices, Church Trusts, Queen Anne's Bounty, Benefit Societies, Income from Land, Parochial Guilds, the Church in Wales, were revived.

**Treasurer of Convocation.**—Moved by Canon Gregory, seconded by Canon Rawlinson :—

<sup>1</sup> The Lower House proposed to insert this clause, but the Upper House disagreed.

'That, subject to the approval of the Upper House, the Chairman of the Committee on Expenses be, in virtue of his office, Treasurer of Convocation.'

**House for Convocation.**—COMMITTEE. Moved by Canon Gregory :—

'That his Grace the President be requested to direct the appointment of a Joint Committee of both Houses to consider the question of the possibility of obtaining a place of meeting for Convocation.'

SESSION III.—*Wednesday, February 17, 1886.*

UPPER HOUSE.

(Board Room of Bounty Office.)

The Upper House sat in Committee of the whole House on Church Reform.

LOWER HOUSE.

(Hall of St. Peter's College, Westminster.)

**Election of Proctors.**—REFERENCE TO COMMITTEE. Moved by Prebendary Campion, seconded by Prebendary Ainslie :—

'That the petition from the Rural Deanery of Pevensey on the power of voting for Proctors, presented by Canon Campion in yesterday's Session, be referred to the Committee on the Election of Proctors.'

**Expenses.**—VOLUNTARY ASSESSMENT. Moved by Archdeacon Burney :—

'That a Voluntary Assessment towards meeting the expenses of the House be made at the following rate—viz., 4*l.* for Deans, 3*l.* for Archdeacons and Proctors for Chapters, 2*l.* for Proctors for Clergy.'

**Votes of Thanks.**—RESOLUTIONS. Moved by Prebendary Sadler, seconded by the Dean of Lincoln :—

'That the thanks of this House be given to Canon Hinds Howell for his gift of books and pamphlets relating to Convocation.'

Moved by Archdeacon Allen, seconded by Canon Rawlinson :—

'That the thanks of this House be given to Prebendary Joyce for his gift of a copy of his book entitled 'Acts of the Church, 1531-1885.'

**Draft Bill on Patronage.**—The following clauses of a Draft Bill sent from the Upper House were agreed to in this Session in the following form :—

1. 'That the Sale of Next Presentations be Prohibited.'
2. 'That Resignation Bonds be abolished.'
3. 'That Donatives be turned into Presentative Benefices.'
4. 'That the Sale of Advowsons be prohibited with certain limitations.'
5. 'That no sale shall be carried out except with the previous consent of the Bishop.'

SESSION IV.—*Thursday, February 18, 1886.*

UPPER HOUSE.

(Board Room of Bounty Office.)

**Church Reform.**—REPORT OF COMMITTEE OF WHOLE HOUSE. (No. 199.) On the motion of the Bishop of Gloucester and Bristol, seconded by the Bishop of Chichester, the Report was adopted.

LOWER HOUSE.

(Hall of St. Peter's College, Westminster.)

**Draft Bill on Patronage.**—RESOLUTIONS. Clause 5 as finally agreed to :—

'The limitations shall be such as not to prevent the sale to

<sup>1</sup> See *Summary of February 18.*

- i. Any public patron or body of trustees not having power of sale.
  - ii. Any other purchaser with the consent of the Bishop.
6. 'That the mortgage of advowsons be prohibited.
  7. 'That there shall be a Board of Patronage in each diocese. . . .'
  - That the Board of Patronage shall be a Corporation with a common seal, and all their Acts shall be registered in the Registry of the diocese.'
  8. 'That the said Board of Patronage shall have power to hold Advowsons and to purchase them on the following conditions:—
    - (i.) The price to be paid for Advowsons by the Board of Patronage shall be matter for negotiation between the vendor and the Board.'
  9. 'That a Roman Catholic patron may nominate a Clerk to the Board of Patronage, who shall, if they think fit, present him to the Bishop.'
  10. 'That it shall be no longer necessary for a public patron to obtain a licence in mortmain to enable him to acquire an advowson.'
  11. 'That, in place of the present declaration against simony, declarations shall be substituted, to be made by the clerk and the patron, in the terms of the Schedules A, B, and C to this Act, that they have not committed certain specific acts forbidden by law.'
- (NOTE.—Care to be taken not to interfere with exchanges.)
12. 'That no sale of patronage shall be valid unless the instrument effecting it be registered in the Diocesan Registry within one month.'
  13. 'That the Bishop may, if he think fit, refuse, without assigning further reasons, to institute a presentee on the ground that, at the date of such presentation, he has not yet been three years in Priest's Orders, or that he is more than seventy years of age.'
  14. 'That, in addition to such legal grounds for refusal as now exist, the Bishop may refuse to institute a presentee on the ground that he is incapacitated by mental or bodily infirmity from the due performance of the duties of the benefice to which he has been presented, or that he is encumbered by debt.'
  15. 'That one month at least before the institution or collation of a presentee to a living, public notice shall be given to the parishioners, and the parishioners, or any of them, may within fourteen days after the publication of such notice, submit in writing to the Bishop any objections to the appointment of the presentee on the grounds of physical or mental incapacity or moral delinquency. And the Bishop shall make inquiry (with or without the issue of a Commission, as he shall think fit) into the validity of the objections made.'
  16. 'That any statement or communication, either verbal or in writing, made *bonâ fide* to the Bishop in reference to the character or conduct of a presentee, or of the person whom the Bishop proposes to collate to a benefice, whether made in answer or not in answer to an inquiry of the Bishop, shall be deemed to be in the nature of a communication privileged in law.'
  17. 'That from and after the commencement of this Act, the Bishop may refuse to institute a presentee who does not transmit to the Bishop a sufficient testimonial, under the hands of three beneficed Clergymen, countersigned by their Bishop or Bishops, of his former good life and behaviour; and any statement made by the Bishop or Bishops, countersigning or refusing to countersign such testimonial, shall be deemed to be in the nature of a communication privileged in law.'
  19. 'That in reckoning the date at which the right to collate by lapse shall accrue, no account shall be taken of any of the following periods:—
    - (ii.) 'The period between the date of presentation of any Clerk in Holy Orders to the Bishop and a refusal by the Bishop of such presentee.
    - (iii.) 'The period between the refusal by the Bishop of a presentee and the final determination of any proceedings taken on such refusal.'

\* This clause was completed in Session of February 19.

SESSION V.—*Friday, February 19, 1886.*

UPPER HOUSE.

(Board Room of Bounty Office.)

**Criminous Clerks.**—Moved by the Bishop of Peterborough, seconded by the Bishop of Bangor :—

‘ That a Committee of this House be appointed to consider and report to this House as to the extension of the provisions of the Pluralities Acts Amendment Act, 1885, to meet the case of Criminous Clerks, and that the concluding words of section 2 of the Act referring to services in Wales be submitted to the consideration of that Committee.’

**Prayer-Book (Rubrics) Bill of 1874.**—Moved by the Bishop of Truro, seconded by the Bishop of Peterborough :—

‘ That a Committee of this House be appointed to consider the Prayer-book (Rubrics) Bill of 1874.’

**Institution and Letters Testimonial.**—Moved by the Bishop of Lichfield, seconded by the Bishop of Salisbury :—

‘ That a Committee of this House be appointed to consider the matter of Letters Testimonial and other preliminaries to Institution and Licence, and to report whether any, or what, changes might be beneficially made in the present mode of procedure and form of Testimonial.’

LOWER HOUSE.

(Hall of St. Peter's College, Westminster.)

**Standing Orders.**—REFERENCE TO COMMITTEE. Moved by Prebendary Ainslie, seconded by Canon Gregory :—

‘ That it be referred to the Committee on Standing Orders to consider whether power should be given to the Prolocutor with the approval of the House to allow verbal alteration or rearrangement of Resolutions agreed to by the House, provided that such alteration or rearrangement do not affect the principle of the Resolutions.’

**Address to the Queen.**—Moved by Prebendary Ainslie, seconded by Archdeacon Allen :—

‘ That the House do concur in the amended Address.’

**RIDER.**—Moved by Mr. Prynne, seconded by Canon Thynne :—

‘ Hoping, at the same time, that in doing so they will not hinder the object they have at heart, the Reform of Convocation.’

**Manual of Private Prayer.**—RESOLUTION. Moved by Prebendary Ainslie, seconded by Canon Jeffreys :—

‘ That the publication of the Fifth Report on Manuals of Private Prayer be postponed until after the next group of Sessions.’

**Draft Bill on Patronage.**—Clause 7—Board of Patronage—was finally agreed to as follows :—

‘ That there shall be a Board of Patronage in each diocese, consisting of the Bishop (who shall be chairman), one representative of the Greater Chapter of the diocese (to be chosen in the manner prescribed in the Pluralities Acts Amendment Act), one representative of the Clergy of each archdeaconry in the diocese (to be chosen as under the said Act), one Laymen to be nominated by the Chancellor of the diocese, one Laymen to be nominated by the Lord-Lieutenant or Lords-Lieutenant of the county or counties forming the diocese, and one Layman to be nominated by the Chairman or Chairmen of Quarter Sessions of the county or counties; all such persons nominating to be members of the Church, and all such Laymen to be Churchmen, and resident in the diocese, and such representative members of the Board to be in office for three years. In any diocese in which there are more than two Archdeacons arrangements shall be made for the combination of two archdeaconries (or parts of two archdeaconries) in the election of one representative. The Dean shall not be ineligible as representative of the Greater Chapter. In case of the vacancy of any living in the gift of the Board, the Archdeacon of the archdeaconry in which the benefice is situated, and one of the Churchwardens (being a Churchman) of the



parish concerned, elected by the Churchwardens, shall be members of the Board *pro hac vice*. For the purpose of holding the property of Advowsons the trustee shall be the Bishop, the Dean, the Chancellor of the diocese, or some corporation sole.

**Catechism on the Church.**—COMMITTEE. Moved by Canon Gregory, seconded by Canon Wilson :—

‘That a Committee be appointed to prepare a few Questions and Answers on the Church, which may be used as supplementary to the Catechism; the Answers to be taken, as far as practicable, from the Articles and Prayer-book.’

**Church Reform.**—REFERENCE TO COMMITTEE. Moved by Prebendary Ainslie, seconded by Archdeacon Burney, amended on motion of Canon Gregory, seconded by Sub-Dean Clements :—

‘That the various proposals as to Church Reform be referred to the Committee on Relations of Church and State, for consideration and report.’

**Matters Parliamentary.**—RESOLUTION ON REPORT. Moved by Archdeacon Harrison :—

‘That the Prolocutor be requested to carry this Report to his Grace the President, and that their lordships be requested to give their opposition to the Bill legalising Marriage with a Deceased Wife’s Sister, and to the Bill on the subject of Extraordinary Tithe Rent Charge, in case those Bills come before the House of Lords.’

SESSION VI.—Tuesday, May 11, 1886.

#### UPPER HOUSE.

(Board Room of the Bounty Office.)

**House of Laymen.**—REPORT OF JOINT COMMITTEE APPOINTED TO CONFER WITH THE COMMITTEE OF HOUSE OF LAYMEN. Moved by the Bishop of Gloucester and Bristol, seconded by the Bishop of Hereford :—

‘That this Report be adopted by this House, and a copy of it communicated to the Lower House.’

**Polygamy.**—RESOLUTION. Moved by the Bishop of Gloucester and Bristol, and seconded by the Bishop of London :—

‘That his Grace the President be requested to communicate with those Churches of the Anglican communion, in which questions relating to Polygamy have been found to be of primary importance.’

**Act of Uniformity Amendment Bill (No. 2).**—RESOLUTION. Moved by the Bishop of London, and seconded by the Bishop of Gloucester and Bristol :—

‘That his Grace the President be requested to direct the Lower House to consider the Act of Uniformity Amendment Bill (No. 2), which has already, by former order of the House, been sent down to them.’

#### LOWER HOUSE.

(Hall of St. Peter’s College, Westminster.)

**Standing Orders.**—Moved by Canon Gregory, as Chairman of Committee of Standing Orders :—

XXI. ‘That Reports may be presented to the House either in manuscript, or printed for the use of Convocation.’

XLIII. ‘That when a Report is ready for presentation it may be circulated amongst the members of Convocation, though Convocation be not in Session, but shall not be published until it has been presented to the House.’

Addition to XLII.—‘Unless they shall have been sent to members not less than seven days before the current group of Sessions.’

**Income from Land.**—RESOLUTIONS ON REPORT (No. 203). Moved by Archdeacon Lightfoot :—

‘That this House concurs in the Amendments of the Upper House to Resolution 2, and very respectfully prays his Grace the President and their lordships the Bishops

to take steps to obtain legislative sanction for the recommendations contained in the Resolutions 1, 2, 3, as sent down by their lordships.'

**Diocesan Conferences.**—RESOLUTION ON REPORT (No. 196). Moved by Archdeacon Hannah, on behalf of Archdeacon Hessey:—

'That this Report be now received and taken to the Upper House, with a prayer that his Grace the President will communicate the same to the Lord Archbishop of York, and request him to lay it before the Convocation of his Province.'

**Manual of Private Prayer.**—RESOLUTIONS ON REPORT (No. 195). Moved by Prebendary Phillott, on behalf of Canon Medd:—

I. 'That this House approves of the proposed "Book of Private Prayer, Part III., Forms of Prayer for use seven times a day," the following alterations being made, viz.:—In Prayer 116, "O Lord, Who in" to be substituted for "O God, Who to show forth;" and "livest and reignest ever one God," for "reignest evermore."'

II. 'That this House approves of the proposal of the Committee that the copyright in this book be given, for twenty years, to Messrs. Whitaker.'

III. 'That this House also approves of the "Book of Private Prayer, Part II., Forms of Prayer for use twice daily," which was accepted by the Lower House of the last Convocation.'

IV. 'That this House also approves of the proposed additions to the "Short Forms of Daily Prayer."'

V. 'That the Prolocutor be requested to take up this Report and the above Resolutions to the Upper House.'

**PRINTING OF THE REPORT.**—Moved by Prebendary Ainslie:—

'That the Report be not reprinted for Convocation, but that the Report and Resolutions as now agreed to, with the alterations in manuscript, be communicated to the Upper House.'

**Fire Insurance.**—RESOLUTION. Moved by Archdeacon Sheringham, seconded by Canon Gregory:—

'That, inasmuch as it is compulsory upon all Incumbents to insure their houses and glebe buildings, and in some instances the chancels of their churches, in an office approved by the Governors of Queen Anne's Bounty, it would be greatly to their advantage if a Mutual Fire Assurance Society could be established under some suitable organisation, in which

(i.) Insurance against damage should be obligatory;

(ii.) The premium should be fixed at the lowest possible rate;

(iii.) A fund should be formed out of the profits for the ultimate extinction of the payment of premiums.'

SESSION VII.—*Wednesday, May 12, 1886.*

#### UPPER HOUSE.

(Board Room of the Bounty Office.)

**House of Laymen.**—RESOLUTION. Moved by the Bishop of Oxford, and seconded by the Bishop of Rochester:—

'That this House tenders its thanks to his Grace the President for his communication of the Minutes of the Proceedings of the House of Laymen to this House.'

**Draft Bills on Rubrics.**—COMMITTEE OF WHOLE HOUSE. Moved by the Bishop of London, and seconded by the Bishop of Hereford:—

'That the said two Bills be printed and referred immediately to a Committee of the whole House.'

#### LOWER HOUSE.

(Hall of St. Peter's College, Westminster.)

**Clergy Pensions.**—COMMITTEE. Moved by Sub-Dean Clements, seconded by Archdeacon Burney:—

'That his Grace the President be requested to direct the appointment of a Committee to consider the pressing question of Clergy Pensions; and especially how far

it may be practicable and advisable to endeavour to amalgamate existing Clergy charities; and whether any of the funds of such charities may be made available in forming a voluntary or compulsory Clergy Pensions Fund and Clergy Widows' and Orphans' Fund.'

**Church Reform.**—RESOLUTIONS ON REPORT. Moved by Prebendary Ainsley and agreed to, after amendment, as follows:—

'1. That this House desires to promote the adoption of well-considered reforms in the organisation and discipline of the Church of England.'

'2. That all reform must be consistent with the maintenance of such principles as the following:—

'(i.) *The Church of England, as a part of the Church of Christ, exists primarily for spiritual purposes.*'

'(ii.) The Catholic Faith and Apostolic Order of the Church of England are unalterable;

'(iii.) There is, by the appointment of Christ, a clear distinction between the ordained ministers and the congregation of the Church; and any powers intrusted to the Laity must not extend to such things as belong to the office of the Clergy;

'(iv.) The unit of the Church's Episcopal system is the diocese and not the parish; therefore the parish, the parish priest, and the congregation must be subordinate to the diocesan authority of the Bishop.'

SESSION VIII.—*Thursday, May 13, 1886.*

UPPER HOUSE.

(Board Room of the Bounty Office.)

Their lordships sat in Committee of the whole House on the Draft Rubrics Bills.

LOWER HOUSE.

(Hall of St. Peter's College, Westminster.)

**Church Reform.**—Continued from May 12.

'(v.) The Church of England is national, not in the sense that the whole nation, as such, may deal as it will with the Church's doctrine and discipline, but in the sense that the Church of England is especially recognised by the Constitution of this country, and the whole nation has a legal claim to the administration of its ordinances and the services of its Clergy, in accordance with its doctrine and discipline, and not otherwise.

'(vi.) To the Synods of the Church of England, by constitutional right, belongs a legislative power, subject to such sanction of the Crown and Parliament as the laws of this Church and realm require.

'(vii.) The right of ecclesiastical patronage is to be primarily regarded as having the character of a trust rather than of property.

'(viii.) The right of an Incumbent to the income of his benefice must be regarded as subject to the efficient discharge of the duties of the cures.'

3 'That, in regard to Church patronage, this House calls attention to the Resolution agreed to in Sessions of February 16, 17, 18, 19, 1886.'

4. 'That, in regard to Clergy discipline, this House concurs with the Upper House in desiring the "simplification of existing modes of procedure, and enactments which may obviate the ruinous costs which at present are often incurred."

5. 'That the question of pensions for aged and infirm Clergy, beneficed and unbeneficed, demands the immediate attention of the Church.'

6. 'That this House desires again to press the urgent need of a larger representation of the parochial Clergy in this House.'

7. 'That this House is of opinion that it would be for the interests of the Church

<sup>1</sup> Inserted on May 13.

<sup>2</sup> Continued in Session of May 13.

that the two Convocations of Canterbury and York should, from time to time, meet in conference.'

8. 'That this House [desires to see provision made for facilitating legislation on Ecclesiastical matters by the two Convocations, and in particular it]' reaffirms the principle of the Draft Bill agreed by both Convocations in the year 1879, to provide facilities for the amendment, from time to time, of the rites and ceremonies of the Church of England.'

SESSION IX.—*Friday, May 14, 1886.*

UPPER HOUSE.

(Board Room of the Bounty House.)

**Firstfruits and Tenths.**—REPORT OF JOINT COMMITTEE. Read the Report following:—

The Joint Committee of the Upper and Lower Houses of Convocation appointed to consider the question of Firstfruits and Tenths report as follows:—

That, having considered a statement drawn up by the Chairman of the Committee of the Lower House in obedience to the direction of the two Houses, they suggest, under the altered circumstances of the question, the better course would be to defer the reference of the question to the diocesan conferences until it has been more fully considered by the Joint Committee and by the two Houses, and that his Grace the President be requested to reappoint the present Committee of the Upper House, and to direct the appointment of members of the Lower House to serve with the members of the Upper House on a Joint Committee.

Moved by the Bishop of Gloucester and Bristol, seconded by the Bishop of London:—

'That this Report be adopted.'

**Act of Uniformity Amendment Bill (No. 2).**—COMMITTEE OF THE WHOLE HOUSE. Moved by the Bishop of Lichfield:—

'That the Draft Bill be referred to a Committee of the whole House.'

**Draft Bill on Rubrics.**—REPORT (No. 205) ADOPTED. Moved by the Bishop of Gloucester and Bristol, seconded by the Bishop of Truro:—

'That the Report be adopted.'

**Convocation House.**—COMMITTEE. The Bishops of Ely, St. David's, St. Albans, and Gloucester and Bristol, were added to the Committee.

LOWER HOUSE.

(Hall of St. Peter's College, Westminster.)

**Fire Insurance.**—COMMITTEE. Moved by Archdeacon Sheringham, seconded by Canon Gregory:—

'That his Grace the President be requested to direct the appointment of a Committee of this House, for the consideration of the best mode of promoting the insurance of ecclesiastical property against fire.'

**Publication of Occasional Services.**—RESOLUTION. Moved by Canon Medd, seconded by Canon Douglas:—

'That the Chairman of the Committee for Occasional Services be empowered to communicate with the Society for Promoting Christian Knowledge, with a view to their undertaking the publication and sale of such services as may be hereafter approved by this House.'

**Matters Parliamentary.**—REPORT (No. 204) REFERRED BACK. Moved by Canon Rawlinson, seconded by the Dean of Lichfield:—

'That the Report be referred back to the Committee for further consideration.'

<sup>1</sup> Referring to clause struck out by Upper House. See *Summary*.

**Resolution on Amended Report.**—Moved by Archdeacon Harrison :—

‘That the Prolocutor be requested to take this Report to the Upper House, and to call attention to the concluding paragraph.’

**Vote of Thanks.**—Moved by Archdeacon Lightfoot, seconded by Canon Cadman :—

‘That the thanks of this House be tendered to the Church of England Sunday School Institute, for their courtesy in offering their Committee-room for the use of Committees of this House.’

**Church Reform.**—Continued from May 13 :—

9. ‘That while this House cannot recommend the establishment of parochial councils with statutory powers, voluntary parochial councils, summoned by the Clergy, and composed of the faithful Laity of all classes, may in many parishes be established with advantage, such council being subject in all matters to the authority of the Bishop.’

10. ‘That the House is of opinion that it would strengthen the authority of the Bishop if he were to call to his aid, as occasion might require, a Diocesan Synod of Clergy, or a council of Clergy and Laymen.’

11. ‘That the Prolocutor be requested to take the foregoing Report and Resolutions to the Upper House.’

#### HOUSE OF LAYMEN.

*Chairman:*

The EARL OF SELBORNE, 30 Portland Place, W.

*Vice-Chairman:*

Mr. G. A. SPOTTISWOODE, 3 Cadogan Square, S.W.

*Hon. Secretary:*

Mr. F. G. HEYGATE, The National Society, Sanctuary, Westminster, S.W.

RESOLUTIONS agreed to by both Houses of the Convocation of the Province of Canterbury on July 8, 1885 :—

#### PROVINCIAL HOUSE OF LAYMEN.

‘1. That it is desirable that a House of Laymen, being Communicants of the Church of England, be formed for the Province of Canterbury, to confer with the members of Convocation.’

‘2. That the Members of the House of Laymen be appointed by the Lay Members of the Diocesan Conferences of the Province, and that they continue to hold their seats until the dissolution of Convocation next ensuing.’

‘3. That ten Members be appointed for the diocese of London; six for each of the dioceses of Winchester, Rochester, Lichfield, and Worcester; and four for each of the remaining dioceses.’

‘4. That additional Members, not exceeding ten, be appointed by his Grace the President, if he see fit.’

‘5. That the House of Laymen be in all cases convened by his Grace the President.’

‘6. That the said House be convened only and sit only during the time that Convocation is in Session, and be opened by his Grace the President.’

‘7. That the said House may be requested by his Grace the President to meet in conference the Members of the Upper and Lower Houses of Convocation upon such occasions and at such place as his Grace the President may think fit.’

‘8. That the subjects on which the House of Laymen may be consulted shall be all subjects which ordinarily occupy the attention of Convocation, saving only the definition or interpretation of the faith and doctrine of the Church.’

‘9. That his Grace the President, in opening the House of Laymen, or at any other time in their Session, may lay before them any subject (with the limitation provided in Resolution 8) on which he desires their counsel, and that the results of all the deliberations of the said House on any subjects, whether thus referred to them or originated by themselves, be communicated to the President.’

‘ 10. That if the above Resolutions be adopted by Convocation, a Joint Committee of both Houses be appointed to confer with any Committee that may hereafter be appointed by the House of Laymen, in order to frame such rules and orders as may be found necessary.

‘ Provided that nothing in this Scheme shall be held to prejudice the duties, rights, and privileges of this Sacred Synod according to the laws and usages of this Church and realm.’

## SUMMARY OF PROCEEDINGS OF SESSION.

*February 16, 17, 18, and 19, 1886.*

*Tuesday, February 16, 1886.*

The House was opened by his Grace the Archbishop of Canterbury, accompanied by other Bishops of the Province.

After Prayers,

The Archbishop gave an address.

On the retirement of the Archbishop and Bishops, the Earl of Selborne (Winchester) was elected, by acclamation, Chairman of the House; and Mr. G. A. Spottiswoode (London), in a similar manner, Vice-Chairman.

Mr. J. W. B. Riddell (London) was appointed Honorary Secretary (*pro tem.*).

It was agreed:—

‘ That the House do proceed to the election of the Committee contemplated in No. 10 of the Resolutions as to the Provincial House of Laymen, agreed to by both Houses of Convocation of the Province of Canterbury on July 8, 1885.’

It was further agreed:—

‘ That the Committee consist of the Chairman and Vice-Chairman *ex-officio*, and of six other Members.’

The following members were elected to serve on the Committee:—

Earl Beauchamp (London).

Viscount Emlyn (St. David's).

Right Hon. G. Sclater-Booth, M.P.  
(Winchester).

Sir Joseph Bailey, Bart. (Hereford).

Mr. Gedge (Rochester).

Mr. C. Powell (London).

Three to form a quorum. The Hon. Secretary of the House to act as Hon. Secretary of the Committee.

*Wednesday, February 17, 1886.*

After Prayers,

Earl Beauchamp (London) brought up the Report of the Committee, and the following Rules were approved:—

- ‘ I. The proceedings of the House shall begin with Prayers selected from the Book of Common Prayer.
- ‘ II. In the absence of the Chairman and Vice-Chairman a Chairman shall be elected by the Members present.
- ‘ III. After Prayers the Minutes of the last Meeting shall be read, confirmed, and signed.
- ‘ IV. The procedure of the House of Commons as regards the origination and conduct of Debate shall, as far as practicable, be adopted by the House of Laymen, except where otherwise ordered by these Rules.
- ‘ V. The Chairman shall determine all points of order, the manner of putting questions, and the order in which Members shall speak.
- ‘ VI. Notice of Business intended to be brought before the House on any day must be given before 4.15 P.M. of the preceding day to the Honorary Secretary.
- ‘ VII. Votes shall be taken by show of hands, unless six Members shall demand a formal Division, which shall be taken at once and in such manner as the Chairman shall appoint.
- ‘ VIII. No business not entered on the Agenda Paper for the day shall be entertained unless voted Urgent by the House.

## Convocation of Canterbury.

- 'IX. The Chairman shall decide the order in which business shall be entered upon the Agenda Paper.  
'X. Each Member shall contribute 1*l.* 1*s.* towards the annual expenses, and a Treasurer shall be appointed.'

Mr. Henry Hucks Gibbs (St. Albans) was appointed Treasurer to the House.

It was proposed:—

'That twenty Members should form a quorum of the House.' To this an amendment was proposed:—'That the question of a quorum be referred to the Committee.' The amendment was carried by 26 votes to 23.

A letter was received from his Grace the Archbishop of Canterbury, stating that a Joint Committee of both Houses of Convocation had been appointed to confer with any Committee that might be appointed by the House of Laymen in order to frame such Rules and Orders as might be found necessary; the Committee being as follows: The Bishop of Gloucester and Bristol, the Bishop of Bath and Wells, the Dean of Windsor, the Archdeacon of Bristol, the Sub-Dean of Lincoln (Rev. Jacob Clements), and Prebendary Ainslie—to which a reply was directed to be sent.

The Bishop of Peterborough attended and explained the provisions of the proposed Bill on Church Patronage.

It was agreed:—

'That this House respectfully prays the Archbishop of Canterbury to use his best endeavours to complete the representation of the Province by the addition of six laymen for the Diocese of Worcester, and four for the Diocese of Norwich.'

Mr. Riddell resigned the office of Hon. Secretary, and Mr. F. G. Heygate was appointed in his stead.

*Thursday, February 18, 1886.*

After Prayers,

The Chairman thanked the House for electing him as their Chairman.

The following six names were added to the Committee:—

Viscount Halifax (London). Hon. T. H. W. Pelham (London). Mr. Bemrose (Southwell).		Mr. Monckton (Peterborough). Mr. Riddell (London). Mr. Wilson (Oxford).
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The following Resolutions with respect to the proposed Bill on Church Patronage were agreed to:—

1. 'That this House cordially welcomes the proposal of his Grace the Archbishop of Canterbury to deal with the question of Church Patronage, and, while reserving full liberty of opinion upon details, hopes that a Bill may be submitted by him without delay.'
2. 'That the Sale of Next Presentations should be prohibited.'
3. 'That Resignation Bonds should be abolished, and Donatives be turned into Presentative Benefices.'
4. 'That the best remedy for the improper use of Patronage is to extend the power of the Bishop to refuse institution, and to relieve him in the exercise of such authority by adding a Council to assist him.'
5. 'That power should be given to parishioners to bring before the Bishop objections to the appointment of the Presentee.'
6. 'That the Mortgage of Advowsons should be abolished.'
7. 'That it should be no longer necessary for a Public Patron to obtain a Licence in Mortmain to enable him to acquire an Advowson.'

*Friday, February 19, 1886.*

After prayers,

A letter was read from his Grace the Archbishop of Canterbury, stating that he had nominated Lord Lyttelton and Mr. Dixon Hartland to be Members of the House, thus, with Lord Norton, giving three representatives for the Diocese of Worcester.

It was agreed:—

'That Notices of Motion for next Session should be sent in before 4.15 P.M. on May 10.'

On resuming the discussion of the proposed Bill on Church Patronage,

It was proposed :—

'That if a fair method of compensation be adopted, the Sale of Advowsons should be prohibited, with certain limitations.' To this an amendment was proposed :—  
'That the evils justly complained of in respect of the Sale of Advowsons can be better dealt with by proper checks and modes of restraint than by the prohibition recommended in the Draft Bill.' The motion was lost by 44 votes to 4 and the amendment carried by 37 votes to 7.

It was agreed unanimously :—

'That any scheme of Church Patronage Amendment which would directly or indirectly divert any portion of the revenues of a benefice to the advantage of a Patron would be inadmissible, as secularising the property given to the Parish for God's service.'

It was agreed by 31 votes to 3 :—

'That all Sales of Advowsons should in future be conducted through a Public Diocesan Authority, and that all other sales should be invalid.'

It was proposed :—

'That provision should be made in the Bill to prevent sequestrations of Livings for debt.' After discussion it was agreed that the debate on this Resolution be adjourned.

It was agreed :—

'That all Notices of Motion and other business which Members may wish to bring before this House at the beginning of its next Session be forwarded to the Hon. Secretary at the National Society not later than one fortnight before its meeting, and that an Agenda Paper of the business to be brought before the House at its next meeting be sent to Members one week before.'

On the motion of the Hon. T. H. W. Pelham (London), it was agreed :—

'That a Committee of this House be appointed to inquire and report as to Lay Representation in the Parish, Rural Deanery, and Diocese; the Committee to consist of—

Earl of Jersey (Oxford).  
Earl Stanhope (Canterbury).  
Viscount Halifax (London).  
Hon. T. H. W. Pelham (London).

Sir J. H. Kennaway (Exeter).  
Mr. Oliver Jones (Llandaff).  
Mr. Leicester Penrhyn (Rochester).  
Mr. Richardson (Rochester).'

It was agreed :—

'That Committees should have power to sit during the Recess.'

*The House then adjourned till Tuesday May 11.*

SUMMARY OF PROCEEDINGS OF SESSION. *May 11, 12, 13, and 14, 1886*

*Tuesday, May 11, 1886.*

After prayers,

Earl Beauchamp moved to add to Rule IV. of Rules of Proceedings :—

'But this Rule shall not be held to preclude the Chairman from the right of taking part in debate.' Carried.

On the Report of Committee, the following Resolutions were adopted:

(1) 'That fifteen be a quorum of the House; if any Member shall take notice that fifteen Members are not present, the Chairman shall count the House, and business be suspended for a quarter of an hour; after which the Chairman shall again count the House, and, if there be still no quorum, shall either again suspend business for a quarter of an hour, or adjourn the House till such time as to him shall seem fit.'

(2) To add to Rule VIII.: 'a quorum being present.'

The adjourned Debate on the Church Patronage Bill was resumed on the motion of Lord Harrowby :—

'That provision should be made in the Bill to prevent Sequestration of Livings for Debt.'



After discussion it was agreed :—

'That this House cordially approves of the 20th Clause of the Archbishop of Canterbury's Church Patronage Bill.'

It was agreed by 18 votes to 13 :—

'That power should be given to the Bishop, acting with the concurrence of his Council, to enforce the resignation by an Incumbent of his cure of souls in any case where, after representation duly made, he is satisfied that such Incumbent is unfit, for causes to be certified in the Bill, to perform the duties of his cure.'

Wednesday, May 12, 1886.

After Prayers,

On resuming the Debate on the Church Patronage Bill,

It was moved :—

'That this House approves of the establishment of a Council of Patronage, as proposed in Clause 3 of the Archbishop's Bill.' To this an amendment was proposed: 'That this House approves of a Board or Council, composed of representative clergy and lay communicants, in every Diocese, to advise and assist the Bishop in the exercise of such rights of presentation, and in the performance of such duties of inquiry into the qualifications of presentees as are conferred or imposed by the Act; but sees great objection to the creation of any Board or Council which shall itself acquire, hold, or distribute patronage.' The amendment was negatived by 29 votes to 24; and the original motion was carried by 27 votes to 25.

It was carried unanimously:

'That this House thanks the Archbishop for the Bill on Church Patronage which he has introduced into the House of Lords, and trusts he may succeed in obtaining the concurrence of Parliament in legislation on this subject.'

Thursday, May 13, 1886.

After Prayers,

On resuming the Debate on the Church Patronage Bill,

It was moved :—

'That this House approves generally of the constitution of the Council as described in Clause 4.' To this an amendment was proposed: 'That this House is of opinion that the Council of Public Patronage should consist of the Bishop and ten clergymen, and ten laymen chosen annually by the Diocesan Conference.' The amendment was negatived by 22 votes to 20.

It was moved to add to the words 'as described in Clause 4,' 'but considers that a wider and more popular course should be devised for the election or appointment of the lay Members of the Council of Patronage.' To this an amendment was proposed: 'But that this House would prefer that the lay Members of the Council be elected on a system which, as in diocesan conferences, would result in the composition of a really representative body.' The amendment was lost by 30 votes to 13.

After discussion the original motion was carried *nem. con.* in the following terms: 'That this House approves generally of the constitution of the Council as described in Clause 4; but considers that a wider and more popular course should be devised for the election, both of the clerical and of the lay Members, and that this House does not approve of the principle of nomination of any but *ex-officio* Members.'

It was moved :—

'That every lay Member of the Council shall be a communicant member of the Church of England, ordinarily resident within the Diocese.' The motion was lost by 24 votes to 20.

Friday, May 14, 1886.

After Prayers,

On resuming the Debate on the Church Patronage Bill,

It was agreed :—

'That every lay Member of the Council of Patronage be required, before he enters on his functions, to make a written declaration that he is a member of the Church of England.'

It was agreed by 30 votes to 7 :—

'That in the opinion of this House a Patron should not be compelled to offer his right of patronage to the Council before selling to any other person except a qualified parishioner' (Clause 8).

It was moved:—

'That, in the opinion of this House, the power proposed to be conferred by subsection (g) of Clause 15 and the consequential provisions are not desirable.' The motion was negatived by 28 votes to 12.

It was moved:—

'That it is not desirable to alter the existing law relating to Roman Catholic patrons' (Clause 19). The motion was negatived by 40 votes to 7.

It was agreed:—

'That this House cordially approves of sections 13 and 18 of the Bill.'

**Occupation of Seats in Parish Churches.**—It was agreed unanimously:—

'That this House, fully recognising the common-law right of parishioners to the free use of all seats in common in their parish churches, is of opinion that the granting of faculties should be discontinued.'

It was agreed unanimously:—

'That this House desires that the Bishop of Peterborough's Bill may be so shaped as to secure, as far as practicable, the common-law rights of parishioners to the free use of seats in parish churches.'

**Funeral Reform.**—It was moved:—

'That this House approves of the movement begun by the Archbishops of Canterbury and York for the reform of funeral and mourning ceremonial.' After discussion it was agreed that the Debate be adjourned.

A vote of thanks was passed unanimously to the Chairman.

*The House adjourned till Tuesday, July 6.*

[But, Convocation having been dissolved, the July Session was not held.]

## YORK CONVOCATION, 1885.

(86 MEMBERS.)

Population of the Province of York, 8,655,794.

### THE ROLL.

#### UPPER HOUSE.

(9 MEMBERS.)

The Right Hon. and Most Rev. William Thomson, D.D., Archbishop of York (*President*).

The Right Rev. Joseph Barber Lightfoot, D.D., Bishop of Durham.

The Right Rev. Harvey Goodwin, D.D., Bishop of Carlisle.

The Right Rev. James Moorhouse, D.D., Bishop of Manchester.

The Right Rev. Rowley Hill, D.D., Bishop of Sodor and Man.

The Right Rev. John Charles Kyle, D.D., Bishop of Liverpool.

The Right Rev. Ernest Roland Wilberforce, D.D., Bishop of Newcastle.

The Right Rev. William Stubbs, D.D., Bishop of Chester.

The Right Rev. William Boyd Carpenter, D.D., Bishop of Ripon.

#### LOWER HOUSE.

(77 MEMBERS.)

*Deans* (6).

York . . . The Very Rev. Arthur Percival Purey-Cust, D.D.  
(Prolocutor).

Durham . . . . .	William Charles Lake, D.D.
Chester . . . . .	John Lionel Darby, D.D.
Ripon . . . . .	William Robert Fremantle, D.D.
Manchester . . . . .	John Oakley, D.D.
Carlisle . . . . .	William George Henderson, D.D.

*Archdeacons (21).*

York . . . . .	The Ven. Robert James Crosthwaite, M.A.
East Riding . . . . .	Richard Frederick Lefevre Blunt, D.D.
Cleveland . . . . .	H. W. Yeoman, M.A.
Sheffield . . . . .	J. E. Blakeney, D.D.
Durham . . . . .	Henry William Watkins, D.D.
Auckland . . . . .	Robert Long, M.A.
Carlisle . . . . .	J. E. Prescott, D.D.
Westmoreland . . . . .	John Cooper, M.A.
Furness . . . . .	A. B. Crosse, M.A.
Chester . . . . .	E. Barber, M.A.
Macclesfield . . . . .	A. Gore, M.A.
Richmond . . . . .	Edwards Cust, M.A.
Craven . . . . .	William Boyd, M.A.
Manchester . . . . .	George Henry Greville Anson, M.A.
Lancaster . . . . .	William Hornby, M.A.
Blackburn . . . . .	Robert Atherton Rawstorne, M.A.
Liverpool . . . . .	John Waring Bardsley, M.A.
Warrington . . . . .	William Lefroy, M.A.
Northumberland . . . . .	George Hans Hamilton, D.D.
Lindisfarne . . . . .	Henry John Martin, M.A.
Man . . . . .	J. Hughes Games, D.C.L.

*Proctors for the Chapters (7).*

York . . . . .	{ The Rev. Canon Edward John Randolph, M.A.
	{ " " Canon J. Fleming, B.D.
Durham . . . . .	{ " " Canon Thomas Saunders Evans, M.A.
Carlisle . . . . .	{ " " Canon A. B. Chalker, B.D.
Chester . . . . .	{ " " Canon Temple Hillyard, M.A.
Ripon . . . . .	{ " " Canon J. Holmes, M.A.
Manchester . . . . .	{ " " Canon W. Crane, M.A.

*Proctors for the Clergy of the Archdeaconries (40).*

York . . . . .	{ The Rev. F. W. Peel, M.A.
	{ " " Canon James Raine, D.C.L.
East Riding . . . . .	{ " " Thomas John Monson, M.A.
	{ " " Canon R. B. Machell, M.A.
Cleveland . . . . .	{ " " C. N. Gray, M.A.
	{ " " Canon C. E. Camidge, M.A.
Durham . . . . .	{ " " Canon J. Bailey, M.A.
	{ " " Canon the Hon. J. Grey, M.A.
Auckland . . . . .	{ " " Canon Falconer, M.A.
	{ " " Chancellor Espin, B.D.

Carlisle . . .	{	”	”	Canon T. Phillips, M.A.
		”	”	W. A. Mathews, M.A.
Sheffield . . .	{	”	”	H. A. Favell, M.A.
		”	”	Canon W. W. Ware, M.A.
Westmoreland . . .	{	”	”	Canon Henry Ware, M.A.
		”	”	Canon Edward Hadarezer Knowles, M.A.
Furness . . .	{	”	”	C. W. Bardsley, M.A.
		”	”	Canon Hayman, M.A.
Chester . . .	{	”	”	Canon Henry Russell Dodd, M.A.
		”	”	Canon S. H. Cooper, M.A.
Macclesfield . . .	{	”	”	S. C. Turner, M.A.
		”	”	W. H. Lowder, M.A.
Richmond . . .	{	”	”	Canon Robert Deaville Owen, M.A.
		”	”	Canon Henry Ellison, M.A.
Craven . . .	{	”	”	Canon Edward Jackson, M.A.
		”	”	Canon Joshua J. Brooke, M.A.
Manchester . . .	{	”	”	Canon Robert Birley, M.A.
		”	”	Canon Edward James Geoffrey Hornby, M.A.
Lancaster . . .	{	”	”	Canon H. B. Hawkins, M.A.
		”	”	Samuel Hastings, M.A.
Blackburn . . .	{	”	”	Canon Weldon Champneys, M.A.
		”	”	Canon W. E. Rawstone, M.A.
Liverpool . . .	{	”	”	Canon J. H. Jones, M.A.
		”	”	Canon Benjamin Strettell Clarke, D.D.
Warrington . . .	{	”	”	Canon George Winter Warr, M.A.
		”	”	Canon W. Lefroy, M.A.
Northumberland . . .	{	”	”	Canon S. Mason, B.A.
		”	”	Canon A. F. Lloyd, M.A.
Lindisfarne . . .	{	”	”	Canon the Hon. Francis Richard Grey, M.A.
		”	”	Canon J. Waite, D.D.

*Proctor for the Diocese.*

Sodor and Man . . The Rev. William Kermode.

*Proctors for the Officialty of the Chapter of Durham.*

The Rev. Canon John Cundill, D.D.

The Rev. Arthur William Headlam, M.A.

*Treasurer*—Rev. Canon Randolph, Dunnington, York.

*Synodal Secretary*—Rev. Canon Wright, The Vicarage, Doncaster.

*Registrar*—Henry A. Hudson, Esq., Minster Yard, York.

*Archbishop's Commissioners*—The Dean of York, the Canons Resi-  
dentiary of York, and the Rev. James Raine, D.C.L., Canon of  
York.

*Prolocutor's Assessors*—The Dean of Chester, Archdeacon of Chester,  
Canon Trevor, and the Dean of Durham.

**SUMMARY OF THE ACTS OF THE CONVOCATION OF  
THE PRELATES AND CLERGY OF THE PROVINCE  
OF YORK.**

*Tuesday, February 23, 1886.*

(In Full Synod in the Chapter House of the Cathedral and Metropolitan Church of St. Peter of York.)

The roll was called, and the Synod adjourned to Archbishop Zouche's Chapel, where the Most Reverend President delivered his address. His Grace also communicated to the Synod the terms of an address which had been presented to Mrs. Fraser by the members of the Upper House on the occasion of the lamented death of the late Bishop of Manchester.

**UPPER HOUSE.**

(In Archbishop's Zouche's Chapel.)

**The Draft Church Patronage Bill.**—This Bill was considered clause by clause, after which a discussion arose as to the 'right of unbeneficed Clergy to vote for Proctors.'

**LOWER HOUSE.**

(In Chapter House.)

**The Election of Prolocutor.**—Canon the Hon. F. R. Grey moved, and the Archdeacon of Chester seconded the appointment of the Very Rev. A. P. Purey-Cust, D.D., Dean of York, as Prolocutor, and the motion was carried unanimously.

(In Minster Library.)

**Deceased Members.**—Several members joined in paying a tribute of respect to the memory of the late Dean of Chester, and of Canon Eden, and to the loss which the Convocation has suffered by their removal.

**Observance of Book of Common Prayer.**—Canon Trevor moved the following resolution which was carried by a large majority:—'That in view of the unhappy results of recent litigation, his Grace the President be prayed to direct a Committee of this House, or if their Lordships should be pleased to concur, a joint Committee of both Houses, to inquire and report on the best means of securing a due observance of the Book of Common Prayer, without resort to the Ecclesiastical Courts.'

**Provincial House of Laymen.**—The following resolutions were passed on this subject:—

'That this House accepts with satisfaction the announcement made by his Grace the President in his address this morning in reference to the formation of a House of Laymen.'

'That his Grace the President be requested to sanction the appointment of a Committee to report upon the details of this proposal, with power to consult with any Committee of the other House which may be appointed on this subject.'

**UPPER HOUSE.**

*February 24, 1886.*

**The Correction of Abuses and Anomalies.**—The following resolution was carried unanimously:—'The House, having had under their consideration the Report of the Upper House of Convocation of the Province of Canterbury on Church Reform, adopted February 18, 1886, resolve that they express their general and hearty concurrence in the views therein contained; that while certain portions of the Report are not so distinctly applicable to the Province of York as to that of Canterbury, the Upper House of the Convocation of York consider it unnecessary to specify such points, believing that an unqualified expression of concurrence will be most conducive to those results which both Convocations alike desire.'

**A Provincial House of Laymen.**—On the motion of the Bishop of Durham the following resolutions were carried unanimously:—

'That in the opinion of this House, it would be for the advantage of the Church that a Provincial House of Laymen should be formed, to be convened from time to time by the Archbishop, and to be in close communication with the Synod, who shall always be consulted before application is made to the Crown or to Parliament to give legal effect to any act of the Synod. The Laymen to be elected by the Lay Members of the Diocesan Conference in each Diocese, and the House of Laymen to bring before the Provincial Synod any matters ecclesiastical in their judgment requiring consideration, by means of petition to his Grace the President.'

'That his Grace the President be requested to sanction the appointment of a Committee to report upon the details of this proposal, with power to consult with any Committee of the other House which may be appointed on this subject.'

**Punishment of Criminous Clerks.**—This subject was introduced by his Grace the President, and on his motion the following resolution was adopted *nem. con.*:—'That the law for dealing with criminous Clerks should be amended.'

#### LOWER HOUSE.

(In Minster Library.)

The House was occupied for a considerable time with the consideration of several clauses of the Draft Church Patronage Bill.

**The House of Laymen.**—A long discussion took place on this subject, and finally it was resolved to present the following Report to the Upper House:—

1. 'That it is desirable that a House of Laymen, being communicants of the Church of England, be formed for the Province of York, to confer with the Members of Convocation.'

2. 'That the number of Laymen be not less than the number of this Lower House, such Laymen being communicants of the Church of England.'

3. 'That the Laymen be elected by the Lay Members of the Diocesan Conference in each Diocese, and continue to hold their seats until the dissolution of Convocation next ensuing.'

4. 'That the Bishop of each Diocese make his own rules and regulations for conducting such election.'

5. 'That the number of elected Lay representatives in each Diocese be equal to the number of Archdeacons and Proctors of such Diocese.'

6. 'That the President be authorised to nominate Laymen equal to the number of the Deans of the Province.'

7. 'That the Bishop of each Diocese be authorised to nominate one Layman as a member of the House of Laymen.'

8. 'That the House of Laymen be in all cases convened by his Grace the President.'

9. 'That the said House be convened only and sit only during the time that Convocation is in session, and be opened by his Grace the President.'

10. 'That the said House may be requested by his Grace the President to meet in conference the members of the Upper and Lower Houses of Convocation upon such occasions and at such place as his Grace the President may think fit.'

11. 'That the subjects on which the House of Laymen may be consulted shall be all subjects which ordinarily occupy the attention of Convocation, saving only the definition or interpretation of the faith and doctrine of the Church.'

12. 'That his Grace the President, in opening the House of Laymen, or at any other time in their session, may lay before them any subject (with the limitation provided in resolution 11) on which he desires their counsel, and that the results of all the deliberations of the said House on any subjects, whether thus referred to them or originated by themselves, be communicated to the President.'

13. 'That if the above resolutions be adopted by Convocation a Joint Committee of both Houses be appointed to confer with any Committee that may hereafter be appointed by the House of Laymen, in order to frame such rules and orders as may be found necessary.'

'Provided that nothing in this scheme shall be held to prejudice the duties, rights, and privileges of this sacred synod, according to the laws and usages of this Church and realm.'

## Convocation of York.

### UPPER HOUSE.

*February 25, 1886.*

**The House of Laymen.**—The formation of this House was considered in detail, and after a long discussion the constituency of the new House was fixed thus:—

'The number of elected members shall be as follows, having regard to population:—York shall have 15, Durham 12, Carlisle 8, Chester 12, Manchester 15, Ripon 15, Liverpool 15, Newcastle 8, Sodor and Man 3. And with regard to the invited members, the President, including the Diocese of York, shall have power to invite 10 members. The remaining Dioceses to be as follows: Manchester, Ripon, and Liverpool, 5 each; Durham and Chester, 4 each; Carlisle and Newcastle, 3 each; Sodor and Man, 2; making 144 members.'

### LOWER HOUSE.

(In Minster Library.)

**Parochial Councils.**—The following resolutions were adopted on this subject:—

'That while it is desirable that Laymen of all classes should be admitted to a fuller share in the management of Church affairs, the establishment by law of Parochial Councils with statutory powers for this purpose would be open to grave objections; and that any proposal to make the members or electors of such Councils consist of all ratepayers as such without reference to religious belief, would be opposed to the idea of a Christian Church, and to the maintenance of Christian truth.'

'That this House, while strongly opposed to Parochial Councils vested with statutory powers as contemplated by the Church Boards Bill, would encourage, where practicable, the formation of voluntary Parochial Councils, composed of persons who shall profess themselves to be communicants.'

**A National Synod.**—The following resolution was agreed to *nem. con.*, after being moved by the Archdeacon of Durham:—'That this House is of opinion that, in the present needs of the Church of England, it is much to be desired that a National Synod, uniting the two Provincial Synods of Canterbury and York, should be convened; and humbly commends this opinion to the consideration of his Grace the President and of the Prelates of the Upper House.'

**A Parliamentary Vigilance Committee.**—The Archdeacon of the East Riding proposed and Canon Tristram seconded the following resolution, which was carried unanimously:—'That his Grace the President be prayed to direct the appointment of a Parliamentary Vigilance Committee of this House to consider and report on any important measure affecting the Church which may be brought before Parliament.'

**Address to the Crown.**—The following resolution proposed by Canon Trevor was unanimously adopted:—'That his Grace the President be requested to submit to her Majesty's most gracious consideration the humble and earnest desire of this House to be admitted to the royal presence with a dutiful and loyal address on the opening of Convocation in like manner with the Convocation of Canterbury, and in accordance with the privilege extended to this House by her late Majesty Queen Anne.'

### APPOINTMENT OF COMMITTEES.

#### UPPER HOUSE.

##### *Committee on Special Services.*

The Bishops of Durham, Carlisle, Chester, and Ripon.

#### LOWER HOUSE.

##### *Finance Committee.*

Prolocutor and Canon Randolph.

##### *Privilege and Gravamina.*

<p>The Prolocutor (<i>Convener</i>).          Dean of Durham (Dr. Lake).          Dean of Manchester (Dr. Oakley).          Archdeacon of Durham (Dr. Watkins).          Archdeacon of Manchester (Mr. Anson).</p>		<p>Archdeacon of Northumberland (Dr. Hamilton).          Archdeacon of Richmond (Mr. Cust).          Archdeacon of Westmoreland (Mr. Cooper).</p>
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Canon Hon. F. R. Grey.  
 Canon Hornby.  
 Canon Owen.  
 Canon Trevor, D.D.

Canon Tristram, D.D.  
 Canon Ware.  
 Canon Warr.  
 Rev. J. E. Colyer.

*Committee on Special Services.*

The Prolocutor.  
 Dean of Carlisle (Dr. Henderson).  
 The Dean (designate) of Chester (Mr. Darby).  
 Dean of Manchester (Dr. Oakley).  
 Dean of Ripon (Dr. Fremantle).  
 Archdeacon of Durham (Dr. Watkins).  
 Archdeacon of Manchester (Mr. Anson).  
 Archdeacon of Northumberland (Dr. Hamilton, *Convener*).  
 Archdeacon of Warrington (Mr. Bardsley).

Archdeacon of York (Mr. Crosthwaite).  
 Canon Birley.  
 Canon Camidge.  
 Canon Chalker.  
 Canon Dwarris.  
 Canon Jackson.  
 Canon Randolph.  
 Canon Tristram, D.D.  
 Canon Ware.  
 Rev. W. Champneys.  
 Rev. H. A. Favell.

*Committee on the Spiritual Needs of the Masses of the People.*

The Prolocutor (*Convener*).  
 Dean of Manchester (Dr. Oakley).  
 Archdeacon of Durham (Dr. Watkins).  
 Archdeacon of East Riding (Dr. Blunt).  
 Archdeacon of Warrington (Mr. Bardsley).

Archdeacon of Westmoreland (Mr. Cooper).  
 Canon Hornby.  
 Canon Jackson.  
 Canon Mathews.  
 Canon Warr.

*Committee on Clerical Pensions.*

The Prolocutor.  
 Dean of Durham (Dr. Lake).  
 Dean of Manchester (Dr. Oakley).  
 Dean of Ripon (Dr. Fremantle).  
 Archdeacon of Blackburn (Mr. Rawstorne).  
 Archdeacon of Carlisle (Dr. Prescott).  
 Archdeacon of Cleveland (Mr. Yeoman).  
 Archdeacon of Durham (Dr. Watkins, *Convener*).  
 Archdeacon of East Riding (Dr. Blunt).

Archdeacon of Richmond (Mr. Cust).  
 Archdeacon of York (Mr. Crosthwaite).  
 Canon Carr, LL.D.  
 Canon Dwarris.  
 Canon Hon. F. R. Grey.  
 Canon Jackson.  
 Canon Knowles.  
 Canon Owen.  
 Canon Randolph.  
 Rev. J. E. Colyer.  
 Rev. T. J. Monson.

Committees were also appointed on (1) The best means of securing a due observance of the Book of Common Prayer without reference to the Ecclesiastical Courts. (2) Women's work in the Church. (3) Ecclesiastical dilapidations. (4) Parliamentary vigilance.

## CONVOCATION OF THE MANX CHURCH.

THE Annual Convocation of the Manx Church was held on Thursday in Whitsun week, June 17, the day fixed by long custom.

The clergy met in St. Nicholas' Chapel, Bishop's Court, and after Holy Communion the Diocesan Registrar called over the names, when the Bishop delivered his charge from the chancel steps.

### BUSINESS.

After a few matters of routine had been gone through an 'In Memoriam' notice was ordered to be entered in the minutes, expressing a very deep feeling of regret at the death of Archdeacon Moore, and the loss the Diocese had sustained by the removal of one who for forty-two years had so worthily fulfilled his duties as Archdeacon.

A Committee was appointed to take steps towards erecting a worthy memorial to him.

The Vicar of Lezayre introduced a proposal to ask the Lynwald Court of the



Island to grant power to incumbents, under certain circumstances, to sell the glebes, or portions of them; it was however rejected.

The report of the Diocesan Inspectors of Religious Knowledge was received, and a vote of thanks to them for their valuable services was passed unanimously.

The Diocesan Surveyor under the Manx Ecclesiastical Dilapidations Act was re-appointed; also the Committee to superintend the publication of the Diocesan Calendar.

The date of the Diocesan Conference having been fixed the proceedings terminated, and the clergy were dismissed with the Bishop's blessing.

## SECTION II.—CHURCH CONGRESS.

### MEETING AT WAKEFIELD.

THE twenty-sixth Church Congress was opened at Wakefield on Tuesday, October 5. The Archbishop of York preached in the Parish Church; the Mayor and Corporation attended officially.

The Bishop of Edinburgh was the preacher at Holy Trinity, and the Bishop of Meath at St. John's.

The Right Reverend William Boyd Carpenter, D.D., President of the Congress, delivered his opening address at two o'clock. He was supported by the Archbishop of York, the Bishops of Meath, Edinburgh, Rochester, Southwell, and Exeter. At least 2,500 persons were assembled in the Congress Hall. After the President's address the Congress proceeded to discuss the questions submitted to it in due order.

#### TUESDAY, OCTOBER 5.

##### AFTERNOON MEETING.

**Subject:** CHURCH REFORM: (1) PATRONAGE AND ENDOWMENTS.

(a) Patrons, their obligations and limitations in the exercise of their rights.

(b) Revenues, their distribution, with a view of increasing the efficiency of the Church.

**Chairman:** The PRESIDENT.

**Selected Readers and Speakers:** Canon LEFROY, Canon FREMANTLE, and the Rev. M. S. A. WALROND.

**Voluntary Speakers:** Revs. F. F. GOE, Chancellor ESPIN, H. C. SHUTTLEWORTH, J. W. TAYLOR, J. F. DOLPHIN, and Canon VENABLES; Viscount HALIFAX and Mr. T. DODD.

##### EVENING MEETINGS.

###### 1. *In the Congress Hall.*

**Subject:** CHURCH REFORM: (2) CHURCH GOVERNMENT AND REPRESENTATION.

(a) Convocation—its Reform, Extension, and Powers.

(b) The position of the Laity in Church Councils.

**Chairman:** The Bishop of SOUTHWELL.

**Selected Readers and Speakers:** Prebendary AINSLIE, the Very Rev. G. A. CHADWICK, D.D. (Dean of Armagh), Rev. M. S. A. WALROND, Mr. W. H. HOLDSWORTH, M.P., Mr. J. H. P. LERESCHE.

**Voluntary Speakers:** The Dean of DURHAM, Prebendary BILLING, Revs. H. LAWRENCE (Western Australia) and T. C. CARLTON; Viscount HALIFAX, Mr. H. MASON, and others.

###### 2. *In the Sectional Hall.*

**Subject:** CHRISTIAN EVIDENCES.

**Chairman:** The PRESIDENT.

**Selected Readers and Speakers:** Rev. J. M. WILSON, Prebendary WORLEDGE, Rev. J. J. LIAS, Archdeacon GAMES, and Rev. W. H. HAY AITKEN.

**Voluntary Speakers:** Revs. NEWTON MANT, C. L. ENGSTRÖM, R. W. MARRIOTT, and J. C. COLE.

## WEDNESDAY, OCTOBER 6.

### MORNING MEETINGS.

#### 1. *In the Congress Hall.*

**Subject:** THE CHURCH IN RELATION TO THE RURAL POPULATIONS: THE CHIEF CAUSES OF WEAKNESS, AND THE BEST MEANS OF REMEDYING THEM.

**Chairman:** The President.

**Selected Speakers:** The Bishop of LIVERPOOL, Prebendary ANDREW, Mr. S. LEIGHTON, M.P., and Mr. J. TREVARTHEN.

**Voluntary Speakers:** The Bishop of EXETER, Canon PULLEINE, Rev. W. H. HAY AITKEN, Rev. J. WALTERS, Viscount HALIFAX, and Mr. S. BOURNE.

#### 2. *In the Sectional Hall.*

**Subject:** THE INCREASE OF THE EPISCOPATE AND THE ORGANISATION OF A NEW DIOCESE.

**Chairman:** The Bishop of ROCHESTER.

**Selected Readers and Speakers:** Bishop of SOUTHWELL, Archdeacon HAMILTON, Mr. CLARKE ASPINALL, and Mr. E. B. W. BALME.

**Voluntary Speakers:** Canon STRATON, the Archdeacon of BRISTOL, Archdeacon EMERY, Rev. J. J. LIAS, Right Hon. A. J. BERESFORD-HOPE, M.P. The Bishops of EXETER and ROCHESTER concluded the discussion.

### AFTERNOON MEETINGS.

#### 1. *In the Congress Hall.*

**Subject:** THE CHURCH IN RELATION TO STATE QUESTIONS: THE ADVANTAGES OF AN ESTABLISHED CHURCH, AND THE BEST MEANS OF INSTRUCTING ALL CLASSES AS TO ITS ORIGIN, HISTORY, REVENUES, AND WORK.

**Chairman:** The President.

**Selected Readers and Speakers:** Mr. A. E. MILLER, Q.C., Professor STOKES.

**Voluntary Speakers:** Canon FREMANTLE, the Dean of ARMAGH, Rev. G. MILLER, Mr. H. BYRON REED, M.P., Mr. B. FLETCHER, Mr. W. INGLES.

#### 2. *In the Sectional Hall.*

**Subject:** FOREIGN MISSIONS, WITH SPECIAL REFERENCE TO INDIA, CENTRAL AFRICA, BURMAH, CHINA, JAPAN, AND THE COLONIES: HOW MAY DIFFICULTIES ARISING FROM POLYGAMY, SLAVERY, AND CASTE BEST BE MET?

**Chairman:** The Dean of RIPON.

**Selected Readers and Speakers:** Bishop of EXETER, Col. ASHTON MAYNE, Rev. J. PIPER (Japan), Rev. T. W. WINDLEY (Burma).

**Voluntary Speakers:** The Bishops of WESTERN AUSTRALIA and ZULULAND and Rev. J. JOHNSON.

### EVENING MEETINGS.

#### 1. *In the Congress Hall.*

**Subject:** USES OF MUSIC (WITH ILLUSTRATIONS) IN THE SERVICES OF (a) CATHEDRALS, (b) TOWN CHURCHES, (c) CHURCHES IN RURAL DISTRICTS.

**Chairman:** Sir EDWARD GREEN, Bart.

**Selected Readers and Speakers:** Mr. E. GRIFFITH, Mr. W. PARRATT, Mus.D., Rev. T. ROGERS, Mus.D., and Mr. H. E. TURPIN.

**Voluntary Speakers:** Rev. H. C. SHUTTLEWORTH, Archdeacon EMERY, and others.

#### 2. *In the Sectional Hall.*

**Subject:** THE CHURCH IN RELATION TO THE URBAN POPULATIONS: HOW MAY THE LAPPED MASSES BE WON AND THE CHURCH'S HOLD ON MEMBERS IN ALL CLASSES BE STRENGTHENED?

**Chairman:** The President.

**Selected Readers and Speakers:** Bishop of ROCHESTER, Rev. C. J. ATHERTON, Canon ELIOT, Canon HODGKINSON.

**Voluntary Speakers:** Mr. J. TREVARTHEN, Rev. T. RANDALL, D.D., Rev. J. HOPKIN, Prebendary BILLING, Canon KELLY, and Canon LEWIS.

## THURSDAY, OCTOBER 7.

## MORNING MEETINGS.

1. *In the Congress Hall.*

**Subject:** THE CHURCH IN RELATION TO SOCIAL QUESTIONS: (I.) THE DUTY OF THE CHURCH IN RESPECT TO THE HOMES OF THE WORKING CLASSES WITH A VIEW TO THE PROMOTION OF MORALITY, COMFORT, AND THRIFT.

**Chairman:** The PRESIDENT.

**Selected Readers and Speakers:** Canon STRATON, Miss MASON, Rev. A. B. CARPENTER, Sir W. C. WORSLEY.

**Voluntary Speakers:** Archdeacon EMERY, Revs. S. BOLT and GRANT MILLS, Mr. S BOURNE, Mr. G. B. RICHARDSON, and Mr. T. TREVOR.

2. *In the Sectional Hall.*

**Subject:** CHURCH REFORM: (3) THE CLERGY.

- (a) Clerical Efficiency—how best to secure it.  
(b) The Extension of the Diaconate.

**Chairman:** The Bishop of LIVERPOOL.

**Selected Readers and Speakers:** Archdeacon BLUNT, Mr. J. CROPPER, Archdeacon LONG, Rev. C. H. SALE.

**Voluntary Speakers:** The Dean of RIPON, Rev. G. EVERARD, the Dean of DURHAM, Archdeacon CROTHWAITE, Canon BULLOCK, Mr. J. BUTCHER, and Mr. MAXFIELD.

## AFTERNOON MEETING.

*In the Congress Hall.*

**Subject:** THE EDUCATION QUESTION, WITH SPECIAL REFERENCE TO

- (a) The proposal for Free Education, and  
(b) Religious Teaching in schools of all grades and to adults.

**Chairman:** The PRESIDENT.

**Selected Readers and Speakers:** Lord NORTON, Rev. J. NUNN, Archdeacon BARBER, Rev. A. CARR.

**Voluntary Speakers:** Canon CARVER, Archdeacons NORRIS, HUGHES, GAMES, and EMERY, Canon BARDSLEY, and Rev. CUST NUNN.

## EVENING MEETINGS.

1. *In the Congress Hall—Working Men's Meeting.*

**Chairman:** The PRESIDENT.

**Selected Speakers:** The Bishop of RIPON, the Bishop of MANCHESTER, Rev. W. H. HAY AITKEN, Mr. CLARKE ASPINALL, and Mr. J. TREVARTHEN.

There were 2,500 men present. An Overflow Meeting was held in the Corn Exchange and addressed by the Bishops of RIPON and EXETER, the Dean of RIPON, Mr. CLARKE ASPINALL, Revs. A. B. CARPENTER and W. DANKS.

2. *In the Sectional Hall.*

**Subject:** THE CHURCH IN RELATION TO SOCIAL QUESTIONS: (II.) THE DUTY OF THE CHURCH IN RESPECT TO RECREATION AND LITERATURE.

**Chairman:** Canon MACLURE.

**Selected Readers and Speakers:** The Dean of MANCHESTER, Lord BRABAZON, Miss C. M. YONGE, Rev. J. VERSCHOYLE.

**Voluntary Speakers:** Revs. H. C. SHUTTLEWORTH and T. H. SPARSHOLT.

## FRIDAY, OCTOBER 8.

## MORNING MEETING.

*In the Congress Hall—Devotional Meeting.*

- Subject:** (1) DEVOTIONAL STUDY OF THE PSALTER. Reader, Canon CROWFOOT.  
(2) DEVOTIONAL STUDY OF THE HOLY SCRIPTURES. Reader, H. C. G. MOULE.  
(3) HOLY SCRIPTURES AS 'PROFITABLE FOR REPROOF, FOR CORRECTION, FOR INSTRUCTION IN RIGHTEOUSNESS.' Reader, Rev. Canon FAUSSET.  
(4) THE STUDY OF HOLY SCRIPTURE THE PREPARATION FOR PREACHING. Reader, Rev. E. A. STUART.  
(5) THE DAILY SERVICE A HELP TO SPIRITUAL LIFE. Reader, the Dean of WORCESTER.

## AFTERNOON MEETINGS.

1. *In the Congress Hall.***Subject:** PARISH CHURCHES BILL.**Chairman:** Archdeacon BLUNT.**Selected Readers and Speakers:** CANON TRENCH, Mr. THEODORE DODD, Mr. MELVILL GREEN, Mr. T. H. ROOKE.**Voluntary Speakers:** Revs. NEWTON MANT, W. H. WILLIAMS, J. TAYLOR, C. COLE.2. *In the Sectional Hall—Women's Meeting.*

The Bishop of RIFON presided and spoke, followed by Miss MASON, the Vicar of HALIFAX, and Mr. CLARKE ASPINALL. There was an Overflow Meeting in the Parish Church.

**NOTE.**—The Standing Rules of the Church Congress, and the names of those forming the Consultative Committee, will be found on page 313 of the YEAR-BOOK, 1885. The Official Report of the proceedings of the Congress has been published by Messrs. Bemrose, Derby.

## SECTION III.—DIOCESAN CONFERENCES.

## SHORT OFFICIAL REPORTS.

By the kindness and courtesy of the Secretaries of Diocesan Conferences, we have been placed in the position of being able to draw up the following short summary of the business proceedings of each Conference, and of the subjects submitted for discussion.

In the year 1884, by the kindness of Archdeacon Maltby, we furnished a summarised account of the constitution of each Diocesan Conference, giving in detail the various methods of working. Since the year mentioned circumstances had led to changes, and it had therefore become desirable to revise these summaries. This the Archdeacon kindly undertook to do, and he has with considerable labour drawn up a Report, which will be found in the Reference Section, describing the constitution of each Diocesan Conference as it at present exists, and other matters of detail connected with their general management.

**NOTE.**—The name of the Secretary of each Diocesan Conference may be found in the list of Diocesan Officers in another portion of this book.

## DIOCESE OF CANTERBURY.



THIS Conference met on Thursday, July 1, and Friday, July 2, in the Library of Lambeth Palace. On each day there was a Celebration of the Holy Communion in the Chapel of the Palace.

The Archbishop presided; and in his opening address, after remarking that seldom had a single year presented so many *acta et facta* in the diocese as affecting the Church, referred to the very satisfactory result shown by the report of the Committee on Church Finance, appointed, at his request, to collect statistics of Church contributions within the Diocese; and after some remarks on the Extraordinary Tithe Act, then lately passed, the Church Patronage Bill, and the Assembling of the House of Laymen, he strongly recommended and urged the defence of the Church by the diffusion of accurate information as to her history, title-deeds, and true position. He appealed to the managers of Church schools to be slow in transferring them to the School Board, to be careful in the choice of masters and mistresses, the religious instruction of pupil-

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teachers, and not to drop religious lessons when the time for her Majesty's inspector was approaching. He also referred to the better observance of Sunday as a day of rest and spiritual instruction, the protection of the young and helpless, and the promotion of temperance.

### **BUSINESS.**

Delegates were appointed to the House of Laymen. The Reports of the Treasurer and of the Standing Committee were received and adopted. The Report of the Committee on Church Finance was presented, showing for the past year the total voluntary contributions for Church objects in 389 parishes of the Diocese, out of 447, to be 208,021*l.*, which was adopted and ordered to be circulated, and the Committee was reappointed. Reports were also received and adopted from the Parliamentary Committee, which was reappointed; from the Clerical Education Fund; from the Association for the Benefit of Hop-pickers; from the Higher Religious Education Committee, which was reappointed.

### **DISCUSSION.**

The following were the subjects discussed and motions made thereon :

1. Church Patronage.—That this Conference deems some reform of the laws affecting Church patronage to be urgently required, and it accepts the main provisions of the Church Patronage Bill of his Grace the Archbishop of Canterbury, as amended by the Select Committee of the House of Lords, as a suitable basis upon which such legislative reform may be effected.'

2. Ruridecanal Associations of Church Societies.—'That the Conference recommends the adoption, where convenient and possible, of ruridecanal associations in aid of Church societies.

3. Easter Offerings.—A paper was read, but no discussion ensued, nor was any motion made thereon.

4. Relations between Nonconformity and the Church.—Papers were read and a discussion ensued, but no motion was made.

5. Church Institutes.—'That a Committee be appointed to bring Church institutes and branches of the Young Men's Friendly Society into some common Diocesan organisation.'

6. The Spiritual Work of the Church was discussed in relation to (1) the Church Army (2) in rural districts, and (3) among domestic servants. Papers were read and discussion ensued, but no resolutions followed.

7. Examination of Board Schools in religious knowledge.—'That the Diocesan Board of Education be asked to take into consideration what arrangements can be made for promoting annual examinations in religious knowledge in the Board Schools of the Diocese.'

8. Limits of Variable Ritual.—A paper was read and a discussion ensued, but no resolution was passed.

9. Seating the Congregation.—A paper was read and was followed by a discussion, but by no resolution.

10. Diocesan Association of Sunday School Teachers.—A Committee was appointed.

## DIOCESE OF YORK.



THE Sixth Meeting of the York Diocesan Conference was held on October 27 and 28, and commenced each day with a Celebration of the Holy Communion in York Minster. The meetings took place in the morning, afternoon, and evening of each day, in the Victoria Hall, Goodramgate, York, under the presidency of his Grace the Archbishop of York. There was a larger number of members, clerical and lay (about 300 in all), than at any previous Conference, and the proceedings were characterised by much vigour.

After Prayers the President opened the Conference with an address, mainly upon the Disestablishment and Disendowment of the Church, in the course of which he stated his conviction that the issue of the struggle as to the union of Church and State would depend upon the

amount of agreement within the Church as to what they desired to defend. Their weakness would begin where their harmony ended. If they were cordially united, he questioned whether there was any antagonist without powerful enough to enforce Disestablishment.

### **BUSINESS.**

Report was presented by the Provisional Committee appointed by the Conference to consider the needs of the Church in the Archdeaconry of the East Riding of Yorkshire.

Adopted, and the President nominated a permanent committee for the Archdeaconry, in place of the provisional committee, to carry out the suggestions of the report, under the direction of the Archbishop.

Reports were also presented by the permanent committees for the Archdeaconries of York and Cleveland.

The following resolution was carried by a small majority :—

‘That this Conference desires respectfully to assure his Grace the Archbishop of its willingness to respond cordially to any appeal he may think well to make to the Diocese on the subject of furthering the scheme for erecting a Church House, as a suitable Church of England memorial of the Queen’s Jubilee.’

The President nominated the Standing Committee, with the approval of the Conference, and reconstituted the other committees.

Debates took place about certain changes proposed in the rules and standing orders of Conference, but in the end only one slight alteration was made in one of the standing orders.

### **DISCUSSION.**

The following were the subjects discussed at the Conference :—

1. How to promote the welfare of young men by instruction and by recreation.
2. Lay help in pastoral duties and the work of the Church Army.
3. The national importance of the right observance of Sunday.
4. How shall the Church of England be best defended and strengthened ?
5. Temperance legislation.
6. The depressed condition of the industries of the country—Emigration—Movements of the population—The duty of the Church in connection with these.

There were also two devotional papers at the conclusion of each day :—1. Prayer.  
2. Our Work.

## DIOCESE OF LONDON.



THE Conference was held in the Great Hall of King’s College on March 2 and 3. Holy Communion was celebrated by the Bishop in the Chapel at 10.30. Conference met at 12. The Bishop presided, and in his opening address spoke of the importance of Lay-work to the Church, the grand opportunity the Church now had before her, and the value of her Apostolic succession as a security for her continuity.

### **BUSINESS.**

1. Archdeacon Hessey presented the Finance Report.
2. The Bishop of Bedford and Mr. Spottiswoode presented the Report of the Committee on Evangelisation of the masses; and a resolution was carried ‘That the Bishop be respectfully requested to appoint a Diocesan Evangelisation Council, with a view to the development, extension, and permanent direction of the Church’s Evangelistic work in the Diocese.
3. The Rev. Main Walrond presented the Report of the Committee on the State of London Streets.
4. Mr. Goodwyn presented the Report of the Committee on Church Boards.
5. The Right Hon. A. J. Beresford-Hope gave a verbal Report of the work of the Parliamentary Committee.
6. The Hon. T. H. W. Pelham presented a Report of the proceedings of the Diocesan Council for the welfare of young men.

7. The Hon. Clerical Secretary gave an account of the proceedings of a joint Committee on the Education subject.

8. The discussion of the Sunday question was resumed from the last Session; and it was resolved, on the amendment motion of Archdeacon Hessey, 'That this Conference deprecates any change in the existing laws or usages in connection with the Lord's Day, which would lead men to undervalue its Divine authority, its reverent observance, and its object and privileges.'

9. On the motion of Earl Beauchamp, it was resolved 'That, in view of the erroneous statements disseminated respecting the history of the Church of England, her possessions and her work, it is incumbent upon all Churchmen to engage heartily in the work of Church Defence, particularly by promoting the circulation of sound information on these subjects.'

10. The Rev. W. Carlile (introduced by the Bishop) made a statement respecting the constitution and work of the Church Army.

11. On the (amended) motion of Mr. C. Powell it was resolved 'That considering the need for some special form of Evangelistic work to meet the requirements of those who are living under conditions which seem to preclude the possibility of their attendance at ordinary places of worship, the Diocesan Evangelisation Council be requested to pay particular attention to the subject of Church work in the common lodging-houses, courts, and alleys of London.'

12. On the motion of Mr. Cust (with rider added) it was resolved 'That the Evangelisation of the world is one of the primary duties laid upon the Church by her Divine Master, and demands a much greater share of the attention and interest of her members than it at present receives; and that this Conference considers that every parish in this Diocese should systematically support one or more of the Missionary Societies of the Church of England; and that the Bishop be respectfully requested to appoint a Sub-Committee of the Conference to make inquiries through the parishes of the Diocese, and to prepare a report on the support given by each parish to the Foreign Missionary work of the Church.'

13. On the (amended) motion of Mr. P. V. Smith, it was resolved 'That in the opinion of this Conference an immediate measure of Reform of Church Patronage is urgently needed; and that the measure should abolish the sale of next presentations, and should contain provisions extending the power of the Bishops to refuse institution to the nominees of patrons, giving the parishioners a restricted veto, and restricting the sale of advowsons.'

14. A Committee was appointed to consider the subject of Rescue and Penitentiary work.

15. On the amendment motion of Mr. Kitto it was resolved 'That, in the opinion of this Conference, it is not desirable to come to any decision with reference to Parochial Boards or Councils apart from the general question of the admission of the Laity to some share of responsibility and control in the affairs of the Church.'

A Committee was appointed to consider the question.

16. On the motion of Sir W. Charley it was resolved 'That it is desirable that the Diaconate should be extended and made more efficient by the admission to it of such suitable and duly qualified persons as are not excluded by law, but that nothing should be done to reduce the order in the public mind to the level of a Lay ministry.'

17. On the motion of the President it was resolved 'That this Conference desires to record its sense of the great loss sustained by the Conference itself, by the Diocese, and by the Church at large, through the death of its late President, whose sound judgment, long experience, and sincere piety, made a deep impression on all who knew him, and have left a memory that will not soon pass away.'

18. Thanks were voted to the President of King's College, to the Secretaries, and to the President.

The President then gave the Benediction.

## DIOCESE OF WINCHESTER.



THIS Conference was held on October 26 and 27, in the Hall, Winchester Castle.

The proceedings commenced with Morning Prayer in the Cathedral. There was a large attendance of members.

The Bishop of the Diocese presided, and in his opening address he referred, among other matters, to the new House of Laymen, the importance of maintaining the Diocesan Church Extension Societies, to the subject of Elementary and Middle-class Education, to various proposals for Church Reform, the Archbishop of Canterbury's Church Patronage Bill, and to Parochial Councils.

### BUSINESS.

The Committee presented its Report upon Diocesan expenditure, the Thrift Committee and Parliamentary Committee were reappointed, Representatives were elected to serve on the Central Council.

### DISCUSSION.

The Conference proceeded to discuss the question of the Church and Working Classes, and the following resolution was adopted:—

'That in the opinion of this Conference it is desirable to take more active steps for remedying the defects in the work of the Church, with a view of increasing its influence in the nation by promoting a better understanding between the different sections of the community.'

The Cathedral Commission.—The Conference discussed the general question connected with the appointment and work of this Commission, and unanimously assented to a motion in favour of a more general use of the Cathedral as a centre of Diocesan work.

Parochial Council.—The subject was fully discussed, but no resolution was passed.

Church Patronage.—The following motion was agreed to:—'That this Conference welcomes the effort made by the Archbishop of Canterbury to meet the existing evils connected with patronage and the sale of livings.'

Voluntary Church Schools.—The following resolution was adopted:—'That in the opinion of this Conference special effort should be made to prevent the transference of Voluntary Church Schools to School Boards,' and it was subsequently agreed that the Parliamentary Committee should take steps to secure the formation of a Diocesan Board to deal with the special question of Schools.

## DIOCESE OF BANGOR.



THIS Conference met at Bangor on Thursday, August 5. The Bishop of the Diocese presided, and was well supported by a considerable attendance of Clergy and Laity.

### BUSINESS.

After various matters had been discussed the following subjects came under consideration:

### DISCUSSION.

1. Lay Agency.—The report of the Committee upon this branch of Church work was submitted to the Conference, and it was ultimately agreed that its proposals should be adopted, and that a society should be founded and be called the Bangor Diocesan Lay Workers' Association.

2. Parochial Missions.—A proposal to institute some special evangelistic work throughout the Diocese was carefully considered, and it was agreed that a committee be formed to carry out a Parochial Mission throughout the Diocese in the Lenten season of 1887.



### DIOCESE OF BATH AND WELLS.



THIS Conference met in the Chapter House at Wells on Tuesday, October 12; in the Guildhall, Bath, on Wednesday, October 13; and in the Victoria Room, Taunton, on Thursday, October 14. The Bishop presided at each place.

#### BUSINESS.

The Reports of the Parliamentary Measures Committee, and of the Thrift Committee, were presented.

#### DISCUSSION.

The following subjects were discussed, and motions made thereon:—

1. The best method of securing improved Ministrations in the Church, whether by checks on Institutions to Benefices, or by increased facilities for the removal of unfit Incumbents.—‘That the freehold tenure of Benefices requires to be balanced by some greater safeguards in institution to them, and some greater facilities for the avoidance of them than those which at present exist; and that the Church Patronage Bill renders valuable assistance to the first of these objects, and might advantageously be extended to include the second.’ Carried at all three places.

2. The expediency of allowing, under due restrictions, the use in Church of services other than those of the Book of Common Prayer.—‘That, whereas it is enacted by the Act of Uniformity Amendment Act (1872), that any special or additional service used in Church must be taken exclusively from Holy Scripture and the Book of Common Prayer, this Conference is of opinion that the said Act should be amended so as to render legal, under the sanction of the Ordinary, the use in Church of services other than those taken exclusively from Holy Scripture and the Book of Common Prayer, in addition to, but not in place of, those now prescribed by the laws of the Church and Realm.’ Carried at Wells and Bath, and rejected at Taunton.

### DIOCESE OF CARLISLE.



THIS Conference met at Carlisle, on Thursday and Friday, September 23 and 24.

The Bishop presided, and in his opening address drew attention to the Patronage Bill, the Cathedral Statutes Bill, the Pluralities Act Amendment Act, the Church Boards Bill, the history of our parish churches and their endowments, the House of Laymen, and the Queen's Jubilee.

#### BUSINESS.

Reports were received from the following committees:—

1. Clerical Training Fund. 2. Missionary Students' Fund.  
3. Sunday School Organisation. 4. Representation of Clergy and Laity at the Conference.

The system of representation at the Conference was revised, no *ex-officio* lay members being retained for the future.

#### DISCUSSION.

The following subjects were discussed and motions made:—

1. The Church Patronage Bill.—‘That this Conference considers that the proportion of the clerical element in the Council of Presentations is too great.’ ‘That this Conference highly approves of the provisions enabling the Bishop or parishioners to object for certain causes to the institution of a clergyman to a benefice.’ ‘That this Conference, having examined the Church Patronage Bill, approves generally of its provisions.

2. What measures of Church reform are open to us without further legislation?—Paper read and discussed.

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3. The proposed House of Laymen. 'That this Conference has observed with gratification the working of the Council of Laymen in connection with the Convocation of the Province of Canterbury, and that steps have been taken towards the establishment of a similar Lay Council in connection with the Convocation of the Province of York; but this Conference is of opinion that no scheme will be satisfactory which does not require the representatives of the two provinces to meet and consult together in London.'

4. In what manner can the season of Confirmation be rendered most profitable to the souls of those confirmed?—Paper read and discussed.

5. That it is very desirable that the law relating to the payment and recovery of tithe rent-charge should be amended, and that this Conference rejoices to know that legislation on this subject has been promised by her Majesty's Government.'

No fresh representatives were elected to the Central Council, those elected in 1885 having been appointed for two years.

### DIOCESE OF CHESTER.



THIS Conference was held on October 26 and 27, and the proceedings were commenced by a Choral Celebration of Holy Communion in the Cathedral. The meetings took place in the old Refectory. The Bishop presided, and, in his opening address, referred to the various Diocesan Institutions, and suggested some change in the constitution of the Conference which would make it more strictly representative, and expressed his opinion on some schemes of ecclesiastical reform.

#### BUSINESS.

The Reports of the Committees were read and adopted:

1. Bishop Jacobson's Memorial. 2. The Diocesan House of Mercy. 3. Clergy Life Insurance. 4. The Lay-Workers' Association. 5. Sunday Schools. 6. The Diocesan Gazette (committee nominated). 7. The Diocesan Choral Association. 8. The Missionary Studentship Association.

The representatives to the Central Council were re-elected.

#### DISCUSSION.

The following subjects were discussed:

1. The Work and Needs of the Chester Diocesan Institutions.
2. The Work of the Church among (a) Young Men—(b) Farm Servants.
3. Tithe Rent Charge—Resolution adopted:

'That in the interests of the Church it is desirable that the Tithe Rent Charge should be paid by the landowner instead of the occupier, as contemplated by the Act of 1836; and that, pending further legislation, it is desirable that the landowner should make himself responsible for the payment of the Tithe Rent Charge now payable by the tenant.'

4. Clergy Pensions—Resolution adopted:

'That a small Committee be formed for considering and formulating a scheme for a Diocesan Clergy Pension Fund, to be called "The Queen Victoria Jubilee Clergy Pension Fund;" this Committee to report to an adjourned meeting of the Conference to be held in the month of March.'

### DIOCESE OF CHICHESTER.



THIS Conference was held in the Assembly Rooms, Chichester, on October 26 and 27. The Holy Communion was celebrated by the Bishop each day in the Cathedral at eight o'clock. His lordship presided over the Conference, and in his opening address expressed warm approval of the Archbishop's Church Patronage Bill, and pointed out the lamentable results of the traffic in livings by clerical agents. He also supported the Bishop of Peterborough's Bill on Parish Churches, and ended by a feeling reference to the loss the Conference had sustained by the death of the late Earl of Chichester, who had always been a constant attendant at its meetings.

**BUSINESS.**

The results of the elections for the Standing Committee and Central Council having been announced, the following reports were received and adopted :

1. Church work in the Diocese.
2. Sunday Schools.
3. Benefit Clubs.

The report on Free Education was received and the Committee reappointed, as were also the Committees on Parochial Libraries, and Clergy Pensions.

A Committee on Tithe Rent-Charge was ordered in the following terms : 'That a Committee be appointed to consider and report upon the subject of Tithe Rent-Charge, and that it be an instruction to this Committee to watch carefully any measure brought before Parliament for dealing with the tithe question, and report upon it to the Standing Committee, who, if they think fit, shall take such steps as may be necessary for bringing it before a special meeting of the Conference, summoned in accordance with Rule 2.'

**DISCUSSION.**

The following are the subjects that were discussed, and the resolutions carried regarding them :

1. The Church Patronage Bill.—'That the Archbishop's Patronage Bill, as amended by the Select Committee of the House of Lords, appears to this Conference to contain the basis for a satisfactory settlement of this important question, and that a small committee from this Conference be appointed to draw up a report upon the Bill, to be placed in the Bishop's hands to be used as his lordship sees fit.'

2. The Parish Churches Bill.—'That the Conference is in full sympathy with the general objects aimed at by the Parish Churches Bill, but, believing that the Free and Open Church movement is making good and steady progress, is unable to recognise any necessity for recourse to Parliament.'

3. The Diaconate.—'That this Conference is of opinion that an extension of the Diaconate is desirable.'

**DIOCESE OF ELY.**



THIS Conference met in the south transept of Ely Cathedral, under the presidency of the Bishop, but on this occasion for one day only, from special causes.

After Morning Prayer at 9 and Holy Communion at 10, the Conference was opened with an address by the Bishop, who referred in touching terms to the evident deep regret of the Diocese for the loss of their late President (Dr. Woodford), and to the kindly way in which he himself had been received, both on occasion of his installation and in his round of Confirmations since. The Bishop then referred to two aspects under which the past year seems to have been remarkable in the history of the Church of England.

(1) The outward aspect, connected with the attack on the Church by the Liberation Society, which had been beaten off for a while, but for the renewal of which Churchmen must prepare, and be ready to fight and protect and defend the endowments for the sake of the poor. (2) The inward aspect, especially in connection with the internal efforts made to strengthen Convocation by the addition of a House of Laymen, which was likely to steady the action of Convocation in many points, and bring the lay mind to bear upon subjects of special legislation.

The address concluded with reference to the Act just passed for altering the hours at which marriage may be celebrated, and requested any Clergy who felt difficulty in the matter to communicate with the Bishop.

**BUSINESS.**

(a) Distribution in grants for Church building, additional Clergy, religious inspections by, to the amount of 2,000*l.*, collected during the year from offertories, donations, &c.

(b) Presentation of Report of the Parliamentary Committee, also of Proceedings of the Central Council of Diocesan Conferences, 1885-1886.

(c) Summaries of Reports of Deaneries on following subjects:—

1. Effects of the Disestablishment and Disendowment of the Church upon the temporal interest of the masses of the people.

2. The isolation of the Clergy in country parishes—how the evils may be modified.

3. The need and the method of more systematic instruction of congregations in the past history and present position of the Church of England.

(d) Reports of (1) Diocesan Council of Education, and of Diocesan Inspection in Religious Knowledge. (2) Diocesan Sunday School Society. (3) Diocesan Missionary Studentship Association. (4) Church of England Temperance Society, Ely Diocesan Branch.

#### **DISCUSSION.**

**Glebe Lands.**—The following resolution was carried:—‘That this Conference, while not committing itself to the details of the Bills now before Parliament, is of opinion that a power to sell glebe lands with general power of joint re-investment granted to Patrons and Incumbents, with the consent of the Bishop of the Diocese, would be beneficial to them and the Church, provided such power is safeguarded so as to secure that a sale takes place at the most opportune time and at the best price, and that the investment of the purchase money is such as shall command the greatest safety with proper interest.’

**Church Patronage.**—After an exhaustive paper by Lord Francis Hervey, M.P., printed in *extenso* in the official report, and a special report on the subject explaining points of agreement and disagreement in the Bill of the Archbishop of Canterbury, and the resolutions of the Central Council and House of Laymen—the following resolutions were agreed to:—

1. That the sale of such presentations be abolished.
2. That resignation bonds be abolished.
3. That donatives be turned into, or dealt with as, presentative benefices.
4. That opportunity be given to parishioners to bring before the Bishop objections to appointments of Presentees.
5. That in some way the hands of the Bishops be strengthened to refuse improper appointments.
6. That there be a Council of Patronage.
7. That the disability of Roman Catholic patrons to nominate to livings be removed.

The following Committees were appointed—Parliamentary, and Conference.

Representatives to the Central Council and to the House of Laymen were chosen.

### **DIocese OF EXETER.**

THIS Conference met at Exeter on October 19 and 20.

The Bishop presided, and in the course of his opening address, spoke of many indications of increased life and zeal throughout the Diocese. He referred to the subject of lay help, the need of greater attention to the preparation of candidates for confirmation, the various suggestions made for Church Reform, and other matters.

#### **BUSINESS.**

The following reports were presented, and became the subject of discussion: 1. Religious Education. 2. Diocesan Expenditure. 3. Rescue and Reformatory Work. 4. The Constitution of the Conference.

#### **DISCUSSION.**

The members of the Conference proceeded to deliberate upon the following subjects:

1. How can the Clergy of our smaller parishes assist the over-burdened Clergy in our populous districts? No resolution passed.

2. Church Reform.—The following resolution was passed: ‘That it is the opinion of this Conference that Churchmen, whilst prepared to welcome remedial legislation



where necessary, when initiated by the Church herself, might with advantage unite to promote the attainment of that large measure of Church Reform which is within reach without recourse to Parliament; and that the best interests of the Church would be served by some joint action thereon by the various Diocesan Conferences.'

3. The Rural Districts.—The following resolution was passed: 'That the position of the Church in the rural districts, both in its strength and in its weakness, demands our patient consideration.'

4. Co-operation of the Laity.—After discussion it was moved: 'That this Conference, recognising the necessity of securing the interest and co-operation of her lay members in the work of the Church, approves of the appointment of sidesmen to form with the clergy and churchwardens voluntary Parochial Councils, and also of the increasing use of lay assistants; that a Committee be appointed to consider and report how such Councils and lay assistants can be most effectively utilised; and that a memorial be presented to the Provincial House of Laymen respectfully requesting them to take this subject into their consideration.'

## DIOCESE OF GLOUCESTER AND BRISTOL.



THE Seventh Annual Conference was held in the Chapter Room of the cathedral at Gloucester on October 14 and 15, and on both days there was a Celebration of the Holy Communion. There was a large attendance of *ex-officio* and representative Members. The Bishop of the Diocese presided.

### BUSINESS.

Reports of Committees on (1) benefit clubs and other aids to thrift, (2) glebe lands, (3) women's work in the Church, were presented and discussed, and the Committees re-appointed to present further reports. A Committee on 'Clergy Pensions' was also ap-

pointed, and a Parliamentary and a Standing Committee.

### DISCUSSION.

The following subjects were introduced by papers and discussed:—

1. Free education.
2. Spiritual influence of Dissent in town and country districts.
3. The duty of the Church in regard to emigration.

The following resolution was unanimously passed in regard to the first-named subject:—

'That this Conference believes a policy of gratuitous schooling to be financially inexpedient and alien to the highest interests and the wishes of the English people; and that this Resolution be sent to the Royal Commission on Elementary Education now sitting.'

The following were elected to represent the diocese on the Central Council of Diocesan Conferences:—

- Rev. Canon Robeson, Abbey House, Tewkesbury.
- Rev. Horace Meyer, Christ Church Vicarage, Clifton.
- Rev. H. L. Thompson, Iron Acton Rectory, Bristol.
- Sir John Dorington, Bart., M.P., Lypiatt Park, Stroud.
- C. A. Whitmore, Esq., M.P., Manor House, Lower Slaughter, Moreton-in-Marsh.
- T. Gambier Parry, Esq., Highnam Court, Gloucester.

The following represent the diocese in the Provincial House of Laymen, having been elected when the Proctors were elected in August last:—

- Sir John Dorington, Bart., M.P., Lypiatt Park, Stroud.
- W. Killigrew Wait, Esq., St. Vincent's Hall, Clifton.
- T. Gambier Parry, Esq., Highnam Court, Gloucester.
- John Harvey, Esq., Leigh Woods, Clifton.

## DIOCESE OF HEREFORD.



THIS Conference was held in the Shire Hall, Hereford, on October 21 and 22. The following services were held in the Cathedral in connection with the Conference :—Thursday, Morning Prayer at 8; Choral Celebration of Holy Communion at 10; Evening Prayer at 5.30; Friday, Holy Communion at 8. Morning Prayer and Litany at 10; Evening Prayer at 5.30.

The Bishop presided and delivered the opening address, in the course of which, this being the first meeting of a newly elected Conference, his lordship briefly touched upon the character and objects of a Diocesan Conference, and the purpose of the newly constituted 'House of Laymen;' he also referred at some length to

the Bill of the Archbishop of Canterbury on Church Patronage.

### BUSINESS.

The names of the Diocesan members of the House of Laymen and of the representatives on the Council of Diocesan Conferences were announced; the Standing Committee, with the Treasurer and Secretaries nominated by the Bishop, were approved, and a Parliamentary Committee was appointed. The Treasurer's account was presented. A proposition to alter one of the sections of the Constitution was withdrawn, and the following addition to Standing Order No. 6 was agreed to: 'But that no amendment for altering the constitution of the Conference be entertained except at the First Session of the Conference next before the Triennial election of members.'

### DISCUSSION.

The following subjects were discussed and resolutions adopted:

1. The Deficiencies of the Voluntary System.—'That the system of the Church of England, comprising the gifts of our forefathers, secured to us as endowments, and supplemented and continually increased by the annual offerings of her members, affords the best security for the religious welfare of the nation, but that while any confiscation of these endowments should be strenuously resisted, such an amendment of the law as would lead to the payment directly by the landlord, or to the extension of the means already provided for the redemption of that portion of them which takes the form of tithe rent-charge, would be highly desirable.'

2. Church Patronage.—'That the Bill brought forward by the Archbishop of Canterbury seems to contain the true principles on which a solution may be obtained of the difficulties arising out of the sale and purchase of benefices.'

3. The work of the Church of England Temperance Society.—'That this Conference, recognising the Christian duty of exertion for the suppression of intemperance, regards with sincere approval the work of the Church of England Temperance Society, and would gladly see its operation more widely extended in rural districts, and such general legislative measures for the whole kingdom passed, as will lead to a diminished number of licensed houses, to their better control as to the hours of opening and as to adulteration, and provide more satisfactorily for *bonâ fide* travellers.'

4. Conversion.—No resolution.

5. Benefit Societies.—'That it is desirable that a Committee should be formed in the Diocese for obtaining and communicating information concerning Benefit Societies.'

## DIOCESE OF LICHFIELD.



THE Conference was held at Lichfield on October 26 and 27.

The Bishop of the Diocese presided. In his address he touched upon the Marriage Laws, and the Act for extending the Hours of Marriage, on Church Reform, Church Discipline, the Readjustment of Clerical Incomes, including those of the Bishops, the extended Diaconate, and Women's Work in the Diocese.

**DISCUSSION.**

The subjoined resolutions on the several subjects mentioned below were adopted by the Conference.

## Church Reform:—

1. Parochial Councils.—‘While the Conference is entirely opposed to the formation of Parochial Councils to be enforced by Act of Parliament, it nevertheless considers it desirable, wherever such arrangement is practicable, that a Conference be organised in every Parish, as an extension of the system already existing in the Diocese, in the Archdeaconries, and in the Rural Deaneries; and that the method of appointment thereto should follow the lines now laid down for the other Conferences in the Diocese.’

2. Church Discipline.—(a) ‘That while it is not advisable to re-open questions dealt with by the Pluralities Act Amendment Act until that Act has been proved to be inadequate for its purposes, it is desirable to discuss and press for an immediate settlement and amendment of the laws dealing with criminous clerks.’

(b) ‘That the Lay Representatives of the Conference be requested to bring this subject before the House of Laymen attached to the Convocation of Canterbury.’

3. Church Patronage.—(a) ‘That the provisions of the Archbishop's Church Patronage Bill, as amended by the Select Committee of the House of Lords, are generally acceptable; but that the constitution of the Council of Presentations requires further consideration, as also the question whether it is desirable or possible that opportunities should be afforded for ascertaining the opinion and wishes of the parishioners with respect to any appointment.’

(b) ‘That when the Council is about to proceed to present to any Benefice, the Rural Dean of the Deanery and not more than two Churchwardens of the vacant Benefice shall be summoned to attend the meeting of the Council, at which they may take part in the discussion of, and vote upon, all questions relating to such presentation.’

Clerical Incomes.—‘That no general scheme for the re-adjustment of incomes seems to be at present practicable, but that steps should be taken to make such re-adjustment as the law now permits more widely known, applied, and extended, and that the old custom of Easter offerings should be revived with a view of establishing a general fund for increasing the annual income of the poorer parishes.’

Easter Offerings.—That it be remitted to the Church Reform Committee to put into shape the suggestion, contained in the resolution that was last passed, as to Easter offerings.

## Tithes, with special reference to present difficulties :

1. ‘That this Conference is of opinion that for the well-being of the Church, and in the interest both of tithe-payer and tithe-owner, it is expedient that the land-owner should be made legally liable for payment of the tithe rent-charge instead of the tenant.’

2. ‘That facilities should be given for the redemption of the Tithe Rent Charge on fair terms.’

Extension of the Diaconate.—‘That in view of the overwhelming need of increase in the number of the Ministry, and the impossibility of providing sufficient endowments for the purpose, it is expedient to ordain to the office of Deacon men possessing other means of living, who are willing to aid the Church gratuitously, provided they be tried and examined according to the Preface to the Ordinal, and in particular be found to possess a competent knowledge of the Holy Scriptures, of the Book of Common Prayer, and of Theology in general: provided also that they be in no case admitted to the Priesthood unless they can pass all the examinations which

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are required in the case of other candidates for that office: and that they shall have devoted their whole time to spiritual labour for not less than four years, unless they are graduates, before they present themselves for these examinations.

**Clergy Pensions:** (a) 'That the Clergy Pensions Institution is worthy of the attention of the Clergy, as being right in principle and also as reported by high authority to be financially sound.'

(b) 'That it is desirable that a sum be set aside by the Clergy Pensions Institution out of voluntary donations for the purpose of making grants in aid to parishioners willing to purchase an annuity for their Incumbents when incapacitated.'

(c) 'That it is desirable that a Fire Insurance System be set on foot without delay, for insuring churches, parsonages, and glebe premises; and that the profits arising out of such insurances be employed in augmenting retiring pensions for the disabled Clergy.'

(d) 'That while the Clergy Pensions Institution does not directly take the place of the Clergy Widows and Orphans Charities, it would nevertheless be advantageous and economical that these Charities be worked in union with, and in aid of, the Clergy Pensions Institution.'

**Instruction in Church Principles.**—'That the S.P.C.K. be urged to provide a variety, far greater than at present, of bright, illustrated, instructive, and narrative Tracts, bearing upon Church Principles, for general Parochial circulation.'

**Queen Anne's Bounty.**—It was agreed that a Committee be appointed to consider and report whether any, and if so what, application, other than at present in force, of the funds belonging to Queen Anne's Bounty would be desirable and possible under the present circumstances of the Church.

Reports were also submitted from a Committee appointed to consider the question of 'The After-care of Paupers discharged from Lunatic Asylums,' and from the Standing Parliamentary Committee.

### DIOCESE OF LINCOLN.



THIS Conference met in the County Assembly Rooms, Lincoln, on October 13 and 14.

There was a celebration of the Holy Communion in the Cathedral at 8 A.M.

The Bishop presided at the Conference, and after his opening address proceeded to business.

#### BUSINESS.

A report was presented in reference to the Diocesan Magazine. Some slight alterations in the rules of the Conference with regard to debate were made.

#### DISCUSSION.

The following subjects were submitted for discussion by members of the Conference, and the resolutions now given were passed:

1. 'That a branch of the Church of England Purity Society be formed in the Diocese, and that a Committee be appointed for the purpose of establishing the same.'

2. 'That a parochial council, having statutable authority, is not desirable; but that a voluntary council, elected from the communicant members of the parish where it has been tried, has proved useful and helpful to the organisation of the parish.'

3. 'That whereas certain parishes of this Diocese, owing chiefly to the rapid increase of population, require extraneous help towards the adequate supply of their spiritual needs, it has become our urgent duty to render help to them through the formation of a "Diocesan Spiritual Aid Fund," such as already exists in many other Dioceses, and that a Committee be appointed to consider how best such a "Spiritual Aid Fund" can be created.'

4. 'That, in the interest of the Church, some further limitation of the powers of patrons in presenting to benefices, and of the rights of Incumbents in holding benefices, are urgently required, due care being taken to secure patrons against frivolous



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or partisan objections to the clerk nominated, and to secure Incumbents against all vexatious interference with their present freehold rights.'

5. 'That free education in primary schools would lessen the sense of parental responsibility, would tend to irregularity of attendance, and would probably cripple the freedom of religious teaching.'

### DIocese OF LIVERPOOL.



THIS Conference was held in St. George's Hall, Liverpool, on November 2 and 3. The Bishop of the Diocese presided, and in his opening address referred generally to the need of greater self-sacrifice in aiding the work of Church Extension in Liverpool, to the importance of carrying out the scheme for the erection of the Cathedral, the need of Spiritual Revival, upon Church Reform, the Reform of Convocation, and other matters.

#### BUSINESS.

The following Reports were presented to the Conference :—

1. Diocesan Finance Association. 2. Cathedral Committee. 3. Sunday School Institute. 4. Bishop Jacobson Memorial Committee. 5. Diocesan Lay Helpers' Association. 6. Social Purity Committee.

#### DISCUSSION.

1. The Conference resolved—That its most sincere thanks be expressed to Mrs. Charles Turner for her recent generous gift of 20,000*l.* for the purpose of creating a Pension Fund for aged and invalid incumbents in the Diocese of Liverpool. It assured her that the Pension Fund now created by her noble liberality was calculated to be of the greatest usefulness to the Church of England in this Diocese, and it trusted that her example might be followed in many other parts of England and Wales.

2. The Conference recorded its opinion that, while it was willing to give a general support to the Church Patronage Bill promoted by the Archbishop of Canterbury, it was adverse to the Constitution of the Council of Presentations.

3. The Conference recorded its opinion that it was very desirable that greater interest should be taken in the Girls' Friendly Society, and in other kindred societies which have for their object the promotion of the religious and moral welfare of domestic servants.

4. The Conference cordially approved the principle of admitting the laity to a share in the councils of the Church, by summoning Houses of Laymen to co-operate with the existing Convocations as consultative bodies.

5. The Conference recorded its opinion that it would be for the best interests of the Church, in the event of any legislation on the question of tithes, that the tithe rent-charge should be paid by the landowner.

The following subjects were discussed :—

1. 'The right value and due proportion of Music and Singing in Public Worship.'
2. 'Modern Preaching; or, The Pulpit—its Weakness and its Power.'

### DIocese OF LLANDAFF.



THIS Conference met on Wednesday and Thursday, October 13 and 14, in the Assembly Room at the Town Hall, Cardiff. There was a Celebration of Holy Communion at 10 A.M. on the Wednesday at the Church of St. John the Baptist.

The Bishop in opening the Conference referred to the result of the late Parliamentary elections in Wales, when the voting seemed to show that the proportion in favour of Disestablishment and Disendowment was about three to two, not seven or eight to one as was asserted; to the Anti-Tithe Agitation, and to Clergy Pensions.

#### BUSINESS.

Constitution of Conference. An alteration in the manner of election of delegates was agreed to by which the cumulative vote was abolished.

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Reports were received and adopted from Committees on :—

1. Church Defence and the Welsh Church Press. This was adopted after revision.
2. Lay Help.
3. The Diocesan Calendar.

### DISCUSSION.

The following subjects were discussed and resolutions adopted :—

1. Intermediate Education in Wales: The Proper Attitude of the Church in View of Probable Legislation on the Subject.—‘That this Conference, while deprecating Legislation for Wales apart from the rest of the Kingdom, is of opinion that any general measure, having for its object the furtherance of Intermediate Education, should be so framed as (1) to recognise, in its provisions, the claims of local Voluntary-School Authorities to a just share of executive representation, and (2) to embody the principle of regard being had to their denominational character in the possible deviation to Educational purposes of *bona fide* Church Endowments.’

2. Church Patronage: The Archbishop of Canterbury’s Bill.—‘That this Conference thanks the Archbishop of Canterbury for the Bill on Church Patronage which he has introduced into the House of Lords, and trusts that he may succeed in obtaining the concurrence of Parliament in legislation on this subject.’

3. Holy Orders. The Special Training of Candidates.—‘That some special training for the Ministry, supplementary to the general Education of the Universities, is one of the most urgent needs of the Church at the present time.’

4. Parochial Councils: Is Legislation Desirable?—‘That this Conference is of opinion that legislation is unnecessary and undesirable with respect to Parochial Councils, but that it is desirable that in each parish Lay co-operation, under the control of the Clergy, should be sought in every practicable direction.’

5. Clergy Pensions: The best Means of Providing Them.—(1) ‘That the highest interests of the Church and religion require that when the Clergy become incapacitated from old age or infirmity from satisfactorily discharging their duties, they should be encouraged to retire.’ (2) ‘That it is necessary, with a view to encouraging and expediting such retirement, that a fund be provided out of which suitable pensions be paid to such clergymen, and that a Committee be formed to consider the best mode of raising such a fund.’

6. Proposed Legislation on the Subject of Tithes.—‘That it is desirable in the best interests of the Church that tithe rent-charge should be paid by the landlord, and that the present remedy of distress on the property of the occupier should be put an end to.’

Delegates to the Central Council of Diocesan Conferences were nominated.

The following Committees were appointed:—1. Executive Committee of Conference. 2. On Church Defence and the Welsh Church Press. 3. On Purity. 4. On Lay Help. 5. On the Diocesan Calendar.

## DIOCESE OF MANCHESTER.



THIS Conference met in the Gentlemen’s Concert Hall, Manchester, on November 3 and 4. There was a Celebration of the Holy Communion in the Cathedral at 9.30. The Bishop presided, and delivered the opening address.

### BUSINESS.

Reports presented and adopted—(1) Of Standing Committee, (a) Amendment of scheme and regulations, (b) Parochial Councils. (2) Of Lay Helpers’ Association.

### DISCUSSION.

Subjects discussed :—(1) ‘How to make the Church of England more comprehensive.’ (2) ‘The Cathedral and the Diocese.’ (3) ‘House of Laymen: its position and powers.’

Resolutions passed :—‘That it is desirable that a fund should be raised in this

Diocese to enable clergymen who, either from age or infirmity, are unable adequately to perform their duties, to retire without diminishing the stipends of their successors; and that a committee be appointed, consisting of Clergy and laity, to draw up the details of a scheme for carrying out the object.

'That this meeting of the Diocesan Conference, the first which has been held since the death of the late Bishop, desires to give expression to its sense of the heavy blow which the Diocese has experienced by his loss, and of the affection and respect which will ever attend his memory. It rejoices to think that he has a successor well fitted to follow in his steps, and it respectfully thanks the Bishop for the tribute which he has to-day paid to his predecessor's character.'

'That this Conference views with approval the formation of Houses of Laymen in connection with the Convocations of the two Provinces; and trusts that in good time representations of the laity may form part of a National Council of the whole Church of England; and that the same test of membership and the same principle of representation be adopted in both Provinces.'

### DIocese OF NEWCASTLE.



THIS Conference was held in the Central Hall, Hood Street, Newcastle-on-Tyne, on Tuesday and Wednesday, October 26 and 27.

There was a Celebration of the Holy Communion at St. Nicholas' Cathedral at 8.15 A.M. on the second day of the Conference.

The Bishop presided, and in his address spoke of the attacks on the Church and their beneficial effects, the need of being prepared in future, the Agitation against Tithes, Church Work, Lay Help, the Supply and Training of Lay Helpers, the Provincial House of Laymen, Joint Sittings of Convocation, Diocesan

Parliamentary Committees, the Bishop of Newcastle's Fund, and various matters connected with the Diocese.

#### **BUSINESS.**

The Financial Report of the Conference, the Report of the Representatives on the Central Council of Diocesan Conferences, and the Report of the Diocesan Society were presented.

#### **DISCUSSION.**

The following subjects were treated of by the Conference on October 26 :

1. The most pressing Church Reforms.
2. The proper place of the Laity in Church Government.
3. Clergy Pensions with a view to compulsory retirement.

No resolutions were passed.

In the evening a mass meeting was held in the Town Hall, Newcastle, under the presidency of the Bishop, and addresses were delivered by his lordship, the Rev. Canon Hole, and Mr. C. Powell. The design of the meeting was to bring the work of the Diocesan Conference before the people of Newcastle and neighbourhood. There was a large attendance.

The subjects discussed by the Conference on October 27, and the motions passed thereon, were:

1. Lay Ministrations, including the work of the Church Army.
2. The Duty of the Church as to the Evangelisation of the World.—'That the evangelisation of the world is one of the primary duties laid upon the Church by her Divine Master, and demands a much greater share of the attention and interest of her members than it at present receives, and that this Conference considers that every parish in this Diocese should systematically support one or more of the Missionary Societies of the Church of England.'

3. What constitutes a Proper Observance of the Lord's Day.—'That this Conference deprecates any change in the existing laws or usages in connection with the

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Lord's day, which might tend to invalidate its Divine authority or diminish its reverent observance.'

Additional subjects introduced by permission of the President :

1. The Rating of Public Elementary Schools.
2. The Payment of Tithes.—'That it is the opinion of this Conference that it is desirable, in the interests of the Church, that the tithe rent-charge be paid by the landowner, and that the power of levying a distress on the occupier should be abolished.'

### DIOCESE OF NORWICH.



Two Sessions of this Conference, a Special one on Thursday and Friday, April 29 and 30, and the Annual one on Thursday and Friday, November 4 and 5, were held at Norwich. There was a Celebration of the Holy Communion on each day in the Cathedral. The Bishop presided at each Session.

At the Special Session, which was convened to consider the subject of Church Reform, the Bishop impressed on the Conference that Church Reform was not a matter to be played with; that it was the most serious subject men could deal with outside their own personal spiritual interests.

#### BUSINESS.

Four members of the Conference were elected to sit in the House of Laymen.

#### DISCUSSION.

The following subjects were discussed and resolutions carried :

1. Church Patronage.—'That it is expedient to obtain an Act of Parliament : (a) To prohibit the Sale of Next Presentations; (b) To turn Donatives into Presentative Benefices; (c) To enact that every Sale of an Advowson be registered in the Diocesan Registry; (d) To extend the powers of the Bishop to refuse Institution; (e) To give parishioners, being communicants, an opportunity of submitting objections against the Presentee of the Bishop, assisted by a Council, in which there shall be a lay element; (f) To abolish Resignation Bonds.'
2. Removal of Criminous Clerks.—'That it is most important that more simple and effectual methods be provided of removing from the cure of souls criminous, persistently negligent, and incompetent clerks.'
3. Reform of Convocation.—'That the Reform of Convocation demands the immediate attention of Churchmen.'
4. Work of Laity.—'That a more clearly defined share in the administration of the affairs of the Church be assigned to the faithful laity, and that a Committee be appointed to report on the best means of attaining this end, more especially in the case of parishes.'
5. Alleged Anomalies in Endowments.—'That it is desirable that a Committee should be appointed to consider and report upon the alleged anomalies in the endowments of the Church.'
6. Admission of Poor Persons to Ministry.—'That a Committee be appointed to consider and report to the Conference how opportunities of due preparation for Holy Orders can be brought within the reach of the sons of the poor, and a larger number of them thus enabled to become fit persons to serve in the sacred Ministry of the Church.'
7. Employment of persons of the Labouring Class as Lay Agents.—'That this Committee be also instructed to consider and report upon a scheme for encouraging the employment of fit persons from amongst the labouring classes and the poor as lay agents in the Church.'
8. Life Tenure of Incumbents.—'That a Committee be appointed to consider the subject of the Life-Tenure of Incumbents, and to report to the Conference whether any modification of this Tenure is desirable in the interests of the Church.'
9. Increased Personal Supervision of Clergy by Bishop.—'That in the opinion of this Conference more personal supervision by the Bishops would be welcomed by

Churchmen, and is required to raise the tone of Clerical work and satisfy the just requirements of the laity.'

At the Annual Session in November, the Bishop, in his opening address, impressed on the Conference that they had come together to promote the efficiency of the Church for the great ends for which in God's ordinance the whole Church exists, and also the ends for which our Church exists as a national institution. He wished that some way could be found for placing the laity in a real position to deal with the affairs of the Church in connection with Convocation and legislation, and thus come down gradually to Parochial Councils. He hoped that there might be both diocesan and parochial celebrations of the Jubilee year of the Queen.

#### **BUSINESS.**

The following Reports, which had been printed and circulated among the members, were taken as read :—

Union of Parishes and Augmentation of Small Livings. Matters Parliamentary on Ecclesiastical Questions. The Young Men's Friendly Society. The Observance of the Rogation Days. The Position assigned to the Faithful Laity in the affairs of the Church. The Alleged Anomalies in the Endowments of the Church. Promoting the Access of Poor Persons to the Ministry. The Life Tenure of Incumbents.

The following resolutions were passed as to the several Reports :—

1. 'That it would be desirable to revive, where possible, the observance of the Rogation Days.'

2. 'That this Conference approves of the formation of Voluntary Parochial Councils where the circumstances are favourable.'

3. 'That this Conference desires to express its sense of the advantages likely to accrue from the relations between the Convocations and the newly elected House of Laymen.'

4. 'That while declining to recognise any distinction of classes in the admission to the Ministry, this Conference recommends the formation of a Society to assist eligible young men who require assistance in their education and training for the Ministry.'

5. 'That the Committee on the Life Tenure of Incumbents be re-appointed and requested to consider and report for what causes besides criminality, persistent negligence, and incompetency, they would recommend a liability to removal of the curate from the cure of the parish and by what authority.'

#### **DISCUSSION.**

The following subjects were submitted for consideration and resolutions adopted :

1. Clergy Pensions.—'That a Committee be appointed to consider and report whether by a Clergy Pension Institution, or by what other means, general or diocesan, better provision can be made for the Clergy with inadequate incomes.'

2. Supervision of the Clergy.—'That a Committee be appointed to consider whether and in what ways the supervision of the work of the parochial Clergy can be made more effective.'

3. Missions.—'That the evangelisation of the world is one of the primary duties laid upon the Church by her Divine Master, and demands a much greater share of the interests of her members than it at present receives, and that every parish in this Diocese should systematically support one or more of the Missionary Societies of the Church of England.'

4. Sunday Schools.—'That a Committee be appointed to enquire into the condition and organisation of the Church Sunday Schools in the Diocese and to suggest methods for increasing their popularity and efficiency.'

5. Help to Over-burdened Clergy.—'That the Committee on the Union of Small Parishes be requested to consider how the clergy of smaller parishes can assist over-burdened clergy in over-populous districts.'

6. Re-union of the Church and Nonconformists.—'That this Conference would thankfully hail any prospect of the re-union of the Church and the Nonconformist bodies on principles not contravening the Church's faith, order, and discipline.'

7. Church Purity Society.—'That a Committee be appointed to give effect to the resolutions passed by a majority of the ruri-decanal meetings in favour of the formation of a branch of the Church of England Purity Society.'

8. State-directed Emigration.—Recommending an extensive scheme of State-directed Emigration, and the formation of a Committee to communicate with the principal Emigration Societies in London, with a view to the establishment of a Diocesan Emigration Society, if thought expedient.

## DIOCESE OF OXFORD.

THIS Conference met in the Sheldonian Theatre, Oxford, on Thursday, September 30, and Friday, October 1.

There was a Celebration of the Holy Communion at Christ Church. The Bishop presided. He referred in his opening address to his comments last year on the attacks then being made on the Church of England, and remarked that though the subject had lost its prominence through another political question being brought prominently forward, yet no apology had been offered to Churchmen.

### BUSINESS.

Reports were presented by Committees on Labourers' Dwellings, and Marriage of Deceased Wife's Sister.

### DISCUSSION.

The following resolutions were discussed and carried :

1. Mixed Ruridecanal Conferences.—'That mixed Conferences of the Clergy and Laity in Rural Deaneries, or groups of Rural Deaneries, held by the Bishop's authority, and assembled annually, would form a valuable addition to our Diocesan Organisation.'

2. Constitution of such Conferences.—'That the mixed Ruridecanal Conferences should consist of the following members: (a) All beneficed and licensed Clergymen of the Deanery or Deaneries, Lay Readers licensed by the Bishop and resident in the Deanery or Deaneries. (b) The Churchwardens and Sidesmen, being Communicants of the Church of England, and Parochial Electors to the Diocesan Conference, from each parish, with the Members of the Diocesan Conference resident in the Deanery or Deaneries.'

3. Discharged Prisoners.—'That this Conference desires to give its support and encouragement to the formation of Societies for the care of discharged prisoners.'

4. Clergy Pensions.—'That in the opinion of this Conference it is desirable that some scheme should be adopted by which pensions may be given to Clergymen disabled by old age, or otherwise; to be supported by private donors, and aided by the Funds of the Ecclesiastical Commissioners, if they can be so applied.' 'That a Committee be appointed to consider and report upon this subject to the Conference.'

5. Clergy Discipline.—'That this Conference is deeply sensible of the injury done to the Church by incumbents, who, through indifference, neglect, incapacity, or any other cause, fail to discharge the spiritual duties of the parish so as to exhibit a reasonable measure of efficiency therein, and would be thankful if any remedy may be devised by statutory enactment or otherwise.'

6. Lectures organised by the Conference.—'That it is desirable to prepare the minds of the people for the future discussion of the relations between Church and State, by inaugurating a permanent system of lectures throughout the Diocese; such lectures to be under the direction of local Committees in the Rural Deaneries, or in groups of Rural Deaneries, co-operating with a central Committee, appointed by this Conference.'

7. Voluntary Parochial Councils.—'That, although entirely opposed to the establishment of Church Boards or Parochial Councils with statutory powers, this Conference is of opinion that voluntary Parochial Councils composed of the faithful Laity of all classes may in most parishes be established with advantage, such Councils being subject in all matters to the Bishop.'

8. Tithes.—'That it is desirable in the best interests of the Church of England, that tithes should be paid by the landowners, and that the present remedy by distress upon the property of the occupiers should be put an end to.'



## DIOCESE OF ROCHESTER.



THIS Conference met in the Drill Hall, Wimbledon, on Wednesday, June 30, and Thursday, July 1, 1886. There was Holy Communion on each day at St. Mary's Church at 8 A.M.

The Bishop of Rochester presided, and opened the proceedings with an address.

**BUSINESS.**

Reports from Committees on the Scheme of the Ecclesiastical Courts Commission; on Spiritual Aid; on Middle Class Education; on Law and Parliamentary business; on Clergy Pensions; and on Church Defence, were received and discussed.

**DISCUSSION.**

Resolutions were passed on the following subjects:

1. Recommending that the receipt of a stipend should not disqualify a layman from obtaining the Bishop's licence as Lay Reader or Preacher.

2. Advocating the introduction into Parliament of a Bill to render it lawful for persons admitted to the Diaconate to earn their living by secular callings.

3. Middle Class Education.—Recommending co-operation with the Church Schools Company, and a scheme for examinations of Middle Class Schools in Religious Knowledge.

4. Clergy Pensions.—Recommending the establishment of a Diocesan Committee of Assurances.

5. The Parochial System.—Referring it to the Spiritual Aid Committee to report upon the working of the Parochial System in the thickly populated parts of the Diocese, specially with regard to the limits assigned by it to the ministrations of the parish priest.

Act of Uniformity.—That while some relaxation in the Act of Uniformity is desirable in order to give elasticity to the services of the Church of England, it is not desirable that any alteration should be attempted at the present time in her doctrinal standards.

7. Church Defence.—Recommending the abolition of sale of next presentations, of mortgage of advowsons, and of resignation bonds; checks on sale of advowsons; notice to Churchwardens before institution; enlarged powers to Bishops to decline to institute; revised declarations by patrons and presentees; and the support of the Church Patronage Bill of the Archbishop of Canterbury.

## DIOCESE OF ST. ALBANS.



THIS Conference met at Bishop Stortford on Tuesday and Wednesday, October 12 and 13, 1886. There was a Celebration of Holy Communion in the Parish Church of St. Michael, with a sermon. The Bishop opened the Conference in the Town Hall, and in the course of his inaugural address expressed a hope that if the attack which had been made upon the Church were renewed, it would find her members prepared, as Nehemiah's builders, with their weapons in one hand while they wrought hard with the other—their weapons being skill and knowledge to refute the fallacies with which the assault is mainly carried on; referral to the labours of the Clergy,

and drew attention to the subjects for discussion which seemed to bear on it, viz., 'the employment of Laymen in Mission work,' and 'Parochial Councils,' which should have for their aim, if established, the strengthening and supporting of the hands of the Clergy.

**BUSINESS.**

Additions and alterations in Standing Orders were confirmed for the occasion, but referred again to a Committee for amendment.

Reports received or adopted :—

Financial Statement of Diocesan Institutions ; of Parliamentary Committee ; of Diocesan Temperance Association ; of Diocesan Purity Society ; of Committee on Tables of Parochial Fees, with a Table of Fees recommended by the Committee ; also a Report of a Sub-Committee of Standing Council on proposed Increase of Representation in the Diocesan Conference ; this, with other suggestions as to the composition of the Conference and of the Standing Council, and to the mode of election to them, was referred to a larger Committee of Conference.

Leave was given for a Committee to inquire into fees paid at visitations ; to consider the possibility of readjusting Parochial boundaries ; to obtain returns of the property of the Church in the Diocese, similar to those obtained in the Diocese of Lichfield.

It was also resolved that the subjects for discussion at Conference should be in the Rural Dean's hands by May 1, to ensure discussion at the Buridecanal Conferences, and that the results of these discussions should be sent to the Secretaries of Conference, and presented in a tabulated form to Conference.

Diocesan representatives to the Additional Curates Society and to the Church of England Sunday School Institute were elected.

#### DISCUSSION.

A paper was read on 'Parochial Councils.'—Moved 'That it is desirable to secure the more active influence of the Laity in *some* parishes by means of Parochial Councils, but that it is not desirable to secure this influence by legal enactment.' An amendment proposed by Mr. H. J. Bushby to leave out the word 'some' and all the words after 'Councils' was rejected, and an amendment by Mr. G. Courtauld 'That this Conference is in favour of Parochial Councils, but is of opinion that, in order to be effectual, they should have a statutory force, and that in no case should any test of Churchmanship be imposed upon either those who elect or those who are elected to them,' fell through from want of a seconder.

How the Church's influence may be brought to bear on the migratory population, gipsies, navvies, dock labourers, boatmen, factory hands, and on their families.—Proposed 'It is desirable that special services of a *Mission* character and open-air meetings be held, to which the various classes be specially invited (when possible by personal invitation), and that all Churches, as far as practicable, be free and open.' (Carried.) Rev. H. P. Stokes, of St. James's, Wolverhampton (specially invited by the President), also read a paper. Mr. J. S. Gilliat, M.P., proposed a rider, 'That a Committee be appointed to consider the advantage of promoting intercommunication of the Clergy throughout the Diocese for the purpose of the registration of the migratory population for the more efficient carrying out of the previous resolution.' (Carried.)

What further relaxations in the Act of Uniformity are needed?—Moved, 'It is desirable that the power given by the Act of Uniformity Amendment Act, to use in church (subject to the consent of the Bishop) services supplementary to those required by law, should be further extended by removing the restrictions that (with the exception of hymns and addresses) such services must be entirely taken out of the Holy Scripture and out of the Prayer Book.' Moved an amendment, 'That under present circumstances it is not expedient to apply to Parliament for legislation on matters of Church practice and government.'

The employment of Laymen in Mission work.—Moved 'That it is very desirable that the Clergy and Laity should co-operate as much as possible to promote the employment of Laymen in Mission work in their several parishes throughout the Diocese.' (Carried.)



## DIOCESE OF ST. DAVID'S.



THE Conference met at Carmarthen on October 14 and 15. The Bishop presided; and opened the proceedings by referring to several matters of local interest in the Diocese.

**BUSINESS.**

Several Diocesan Committees presented their reports, which were duly considered by the Conference.

**DISCUSSION.**

The subjects presented to the Conference for discussion were those indicated in the following resolutions, all of which were passed:

1. Church Reform.—'That this Conference gives general assent to the Bill on Church Patronage, introduced into the House of Lords by the Archbishop of Canterbury, and amended by a Select Committee of that House.'
2. Ecclesiastical Legislation.—'That this Conference gives a general assent to the resolutions of the Lower House of the Convocation of Canterbury passed in the Sessions of May 12, 13, and 14, 1886, in relation to the matter now before the Conference, viz., the mode of legislating on Ecclesiastical matters.'
3. Clergy Discipline.—'That the members of this Conference respectfully assure the Bishop of their readiness to support him to the utmost of their power in the exercise of his authority for the enforcing of residence on the part of the Clergy, and in the adequate performance of the duties of their office.'

## DIOCESE OF SALISBURY.



THIS Synod met on May 5 and 6, under the presidency of the Bishop of the Diocese, the attendance being unusually large. The proceedings commenced with the Celebration of the Holy Communion in the Cathedral, the meetings of the Synod being held in the Chapter House.

The Bishop, in his opening address, gave a general summary of the progress of Church work throughout the Diocese since the commencement of his Episcopate. He then offered a grateful tribute of respect to the memory and work of Bishop Moberly, his predecessor, and afterwards proceeded to make some suggestions with regard to the constitution of the Synod, and the possible desirability of changing its name.

**BUSINESS.**

The members of the Synod then entered upon the several subjects submitted for consideration, of which the following is a brief summary:—

1. Wife's Sister Bill.—The Synod adopted the report of the Parliamentary Committee, suggesting that a petition be presented against this measure.
2. The Oaths Bill.—It was agreed to petition against the Bill.
3. Rural Deaneries.—The following resolution was adopted: 'That the time has come for such a rearrangement of the Rural Deaneries in the Diocese, with a view to some better communication between the parishes, as can be effected without increasing the number or unnecessary disturbance of the ancient boundaries; and that the Bishop be respectfully requested to take such measures for this purpose as he may deem right.'
4. The Church Boards Bill.—It was unanimously resolved to petition Parliament against the establishment of Church Boards elected by ratepayers.
5. The Parish Churches Bill.—The following resolution was adopted: 'That in the Parish Churches Bill, while the authority of churchwardens be maintained, it be defined in such terms as may be necessary to cause it to be exercised in harmony with the object of the said Bill; and that the Bishop be requested to place this

resolution before the Select Committee of the House of Lords to which this Bill has been referred.'

6. Thrift.—The Synod resolved: 'That in any amendment of the Law of Friendly Societies, it may be provided that no new Society be established unless its rates of payment are certified as sufficient by a competent actuary.' The matter was referred back to a Committee.

7. Special Missions.—The Report of the Committee was submitted, and the following resolution moved and adopted: 'That, having regard to various spiritual wants in the Diocese, it is desirable that the Bishop should be supported by a small body of unbeneficed clergy, resident in Salisbury, who should be ready to undertake any special ministerial or Mission work to which the Bishop might wish to send them.'

8. Clergy Pensions.—The following resolution was accepted: 'That the Synod of Salisbury looks with interest and sympathy on the foundation of the Clergy Pensions Institution, and commends it to the favourable consideration of all Churchmen.'

The Bishop gave the Benediction in bringing the proceedings of the Synod to a conclusion.

### DIOCESE OF SODOR AND MAN.



THE Conference was held on October 27 and 28, in the Masonic Hall, Douglas.

The proceedings began with a celebration of Holy Communion in St. Thomas's Church.

#### DISCUSSION.

The following subjects were submitted:—

1. The National Church. (a) Endowments. (b) Responsibilities.
2. 'How to make the Services of the Church suitable to the requirements of the present day:—(a) Liturgy. (b) Preaching.

(c) Music.

3. 'How best to promote the Spiritual Life by the right use of (a) The Lord's Word. (b) The Lord's House. (c) The Lord's Day.'

### DIOCESE OF SOUTHWELL.



THIS Conference met in the Temperance Hall, Derby, on October 14 and 15. The Bishop presided, and in his opening address drew special attention to the history of the English Church, its continuity, and the fact that it had never been guilty of schism.

#### BUSINESS.

Reports were received from the following Committees and adopted:

1. Diocesan Societies. 2. Religious Education. 3. Penitentiary and Preventive Work. 4. Thrift. 5. Legislative Proposals.

#### DISCUSSION.

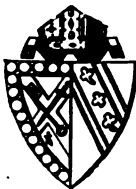
The subjects of discussion were:

1. The Church Patronage Bill.
2. The Obligations of Church People with regard to Parliamentary, Municipal, Poor Law, and School Board Elections.
3. Development of Spiritual Agencies.—1. By the further use of Lay Ministrations in Licensed Buildings, or in special parts of consecrated ones. 2. By the freer use of Churches. 3. By the fuller employment of Clergy in charge of small parishes. 4. By provision of authorised Local Tenentes and Missioners.
4. The best methods of collecting Diocesan Funds.
5. Church Schools.—1. Free Education. 2. Encouragement of Religious Edu-

cation in Schools. 3. Care of the Young in Workhouses. 4. Difficulties of compulsory attendance in Country Schools.

6. Clergy Pensions.—Can a system of providing pensions be obtained by compulsory insurance?

### DIOCESE OF TRURO.



THIS Conference met under the presidency of the Bishop at Truro on October 28 and 29.

The proceedings commenced with a Celebration of the Holy Communion in the Cathedral. There was a very satisfactory attendance of the members of the Conference.

#### BUSINESS.

The following Reports were presented :

1. Religious Instruction. 2. Church Finance. 3. Additional Curates. 4. Church Building. 5. Sunday Schools. 6. Cathedral Divinity School. 7. Temperance. 8. The Cathedral. 9. Special Parochial Missions. 10. Purity. 11. Foreign Missions.

#### DISCUSSION.

The following resolutions, which were passed by the Conference, formed the subject-matter of its discussions :

Church Defence.—‘That it be an instruction to the Committee on Church Bills in Parliament to include Church Defence as part of their work, and that it be in future called “The Parliamentary and Church Defence Committee.”’

Church Finance.—‘That, as at present many liberal-hearted Churchmen are unable to give as largely as usual to the work of the Church, it is desirable that a greater number of offertories should be devoted to the funds of Diocesan and Parochial Organisations.’

Home Missions.—‘That the work of the A.C.S. during the last fifty years entitles it to the confidence and gratitude of all loyal children of the Church, and that its Jubilee, synchronising with that of her gracious Majesty’s reign, should be celebrated by a special united effort to increase still further that influence for good which has in the past so manifestly attended the operations of the Society.’

Diocesan Mission Work.—1. ‘That the best thanks of this Conference be given to Canon Mason for the great liberality with which he has supported Mission work in this Diocese during the past nine years.’ 2. ‘That it is desirable further to develop in Cornwall a system of special Parochial Missions.’

Purity.—‘That the time is fully come when it is desirable that the Diocesan Committee should be affiliated to the Church of England Purity Society as a Diocesan Branch of that Society.’

Church Reform.—‘That this Conference thankfully recognises the increasing attention which Churchmen are devoting to the subject of Church Reform, and heartily welcomes the Bill on Church Patronage, introduced by the Archbishop of Canterbury, as an important step in that direction.’

Foreign Missions.—‘That this Conference, recognising the ruin that is being wrought by the liquor traffic amongst the native tribes of our Colonial Empire, and the sad hindrance thus caused to the spread of Christ’s Gospel, is of opinion that it is the duty of the Imperial and Colonial Empire to investigate the matter, with a view to the abolition of the Liquor Laws as at present enacted in our Colonies.’

Tithe Rent-Charge.—‘That the present arrangement for the payments of Tithes are unsatisfactory, and that the careful attention of the members of the County to this question be specially requested.’

Marriage Laws.—‘That it is the duty of all Churchmen to oppose the relaxation of the Marriage Laws as tending to destroy home life.’

Funeral Reform.—‘That this Conference recognises the importance, alike on the highest Christian as well as on social and sanitary grounds, of Reform in relation to Funerals.’

The Conference concluded with a public meeting held in the Concert Hall, Truro,

under the presidency of the Bishop, and to which the Laity of the neighbourhood were generally invited. Addresses were given by Clergy and Laity with a view to stimulate a wider interest in the work of the Church.

SECTION IV.—CONSTITUTION AND WORK OF THE  
CENTRAL COUNCIL.

CENTRAL COUNCIL OF DIOCESAN CONFERENCES.

OFFICERS, 1886.

*President.*

The Right Hon. H. Cecil Raikes, M.P.

*Executive Committee.*

The Dean of Lichfield ( <i>Chairman</i> ).	G. A. Spottiswoode, Esq.
Lord Egerton of Tatton.	Archdeacon Anson.
The Right Hon. Earl of Jersey.	Archdeacon Hannah.
Right Hon. J. G. Hubbard, M.P.	Archdeacon Prescott.
R. T. Gurdon, Esq., M.P.	Archdeacon Richardson.
Sir R. H. Paget, M.P.	Canon Cadman.
J. G. Talbot, Esq., M.P.	Canon Howell Evans.
Sir Offley Wakeman, Bart.	Canon B. F. Smith.
F. S. Powell, Esq., M.P.	Canon Copeman.
W. E. Hubbard, Esq.	Canon Watson.
J. Robinson, Esq.	Chancellor Espin.

*Honorary Treasurer.*

C. Magniac, Esq., M.P.

*Honorary Secretaries.*

J. Cropper, Esq.  
Archdeacon Emery.

Stanley Leighton, Esq., M.P.  
Rev. J. Mitchell.

*Assistant Secretary.*

Mr. G. H. F. Nye, 24 Lorn Road, Brixton, S.W.

The Central Council has now completed its sixth year. Its object is to give greater unity to Diocesan Conferences and gather up the opinions of the Church in both provinces on subjects of general interest, with a view to their being brought prominently, if thought desirable, before the Convocations and Parliament.

Twenty-seven Dioceses now send representatives, three clerical and three lay, whose names are given below, many of whom have been also chosen to sit in the House of Laymen for the Province of Canterbury. Some doubts having arisen as to the desirableness of the co-existence of the Central Council and Houses of Laymen connected with the Convocations, his Grace of Canterbury, in a letter sent to the Council in April last, expressing regret at being unable to attend, remarked as follows:—

'The objects of the Central Council and the functions which it undertook were, as I have always understood, entirely distinct from those which have been proposed for the House of Laymen. And it has never been proposed, to my knowledge, that the House of Laymen should enter upon that work at all. Certainly there can be no greater mistake than to imagine there has been any idea of placing this as a rival body to the Central Council. In constitution as well as in functions they are distinct, and I do not see how they can traverse each other.'

In addition to the elected representatives, members of both Houses of Parliament, of the Convocations of Canterbury and York, and of Diocesan Conferences, have the right to be present at meetings of the Council as hearers, and also other persons with permission of the President.

*Representatives to the Central Council.*

CLERICAL.

CANTERBURY.—Canon Elwyn, Canon Erskine Knollys, Canon B. F. Smith.

LONDON.—Rev. Dr. Thornton, Canon Cadman, Rev. Sir E. Bayley, Bart.

WINCHESTER.—Canon Portal, Canon Durst, Canon Sapte.

BANGOR.—Rev. H. Rees, Rev. T. W. Trevor, Rev. W. Edwards.

BATH AND WELLS.—Canon Bernard, Prebendary Adams, Prebendary Salmon.

CARLISLE.—Archdeacon Cooper, Canon Ware, Archdeacon Prescott.

CHESTER.—Archdeacon Gore, Rev. Chancellor Espin, Canon Feilden.

CHICHESTER.—Archdeacon of Chichester, Archdeacon of Lewes, Canon Crosse.

DURHAM.—Canon Tristram, Archdeacon Long, Canon Blunt.

ELY.—Archdeacon Emery, Canon Macaulay, Canon Hopkins.

GLOUCESTER AND BRISTOL.—Canon Robeson, Rev. H. Meyer, Rev. H. L. Thompson.

HEREFORD.—The Hon. and Very Rev. the Dean of Hereford, Prebendary Poole, Prebendary Butler.

LICHFIELD.—Very Rev. the Dean of Lichfield, Archdeacon Lloyd.

LINCOLN.—Sub-Dean Clements, Canon Perry, Canon Hole.

LLANDAFF.—Rev. F. W. Edmondson, Rev. C. R. Knight, Rev. W. W. Watson.

LAY.

CANTERBURY.—Viscount Hardinge, Rt. Hon. A. J. B. Beresford-Hope, M.P., J. G. Talbot, Esq., M.P.

LONDON.—G. A. Spottiswoode, Esq., Eugene Stock, Esq., Hon. T. H. W. Pelham.

WINCHESTER.—Lord Montagu, Right Hon. G. Cubitt, M.P., M. Portal, Esq.

BANGOR.—Col. the Hon. W. E. Sackville-West, J. R. Williams, Esq., Lord Boston.

BATH AND WELLS.—Sir R. H. Paget, M.P., E. J. Stanley, Esq., M.P., F. H. Dickenson, Esq.

CARLISLE.—J. Cropper, Esq., W. D. Crowdsen, Esq., W. H. Wakefield, Esq.

CHESTER.—Lord Egerton of Tatton, C. Bushell, Esq., E. L. D. Cotton, Esq., M.P.

CHICHESTER.—Hon. R. Denman, C. A. Hall, Esq., G. F. Chambers, Esq.

DURHAM.—S. P. Austin, Esq., Charles Skidmore, Esq., W. J. Watson, Esq.

ELY.—Professor Stokes, O. C. Pell, Esq., A. Sperling, Esq.

GLOUCESTER AND BRISTOL.—Sir J. E. Dorington, Bart., M.P., T. Gambier Parry, Esq., C. A. Whitmore, Esq., M.P.

HEREFORD.—Sir Offley Wakeman, Bart., R. Jasper More, Esq., M.P., W. Norris, Esq.

LICHFIELD.—Stanley Leighton, Esq., M.P., J. Robinson, Esq.

LINCOLN.—The Hon. M. E. Finch-Hatton, M.P., Sir C. H. J. Anderson, Bart., S. F. Hood, Esq.

LLANDAFF.—J. A. Rolls, Esq., Jonas Watson, Esq., Col. Sir A. W. Mackworth, Bart.

CLERICAL.

**MANCHESTER.**—Archdeacon Anson, Canon Maclure, Canon Stowell.

**NEWCASTLE.**— Archdeacon Hamilton, Canon Waite, Hon. and Rev. Canon Grey.

**NORWICH.**—Rev. Dr. Woolley, Canon Du Port, Canon Copeman.

**OXFORD.**—Archdeacon Palmer, Archdeacon Pott, Archdeacon Randall.

**PETERBOROUGH.** — Bishop Mitchinson, Canon Watson, Canon Collins.

**RIPON.**—Canon Owen, Canon Brooke, Canon Bardsley.

**ROCHESTER.**—Archdeacon Burney, Archdeacon Richardson, Canon Money.

**ST. ALBANS.**—The Archdeacon of Essex, the Archdeacon of St. Albans, Hon. and Rev. Canon Neville.

**ST. ASAPH.**—Canon Howell Evans, Rev. G. H. McGill, Rev. W. H. Williams.

**ST. DAVID'S.**—Prebendary Garnons Williams, Canon David Williams, Canon Bevan.

**SODOR AND MAN.**—Archdeacon Hughes Games, Rev. H. S. Gill, Rev. E. B. Savage.

**TRURO.**—Archdeacon Hobhouse, Canon Hockin, Canon Thynne.

LAY.

**MANCHESTER.**—W. F. Ecroyd, Esq., Oliver Heywood, Esq., W. H. Houldsworth, Esq., M.P.

**NEWCASTLE.**—Right Hon. Earl Percy C. B. P. Bosanquet, Esq., F. G. Gibson, Esq.

**NORWICH.**—R. T. Gurdon, Esq., M.P., Hunter Rodwell, Esq., T. W. Hansell, Esq.

**OXFORD.**—The Earl of Jersey, Rt. Hon. J. G. Hubbard, M.P., Rt. Hon. Sir John Mowbray, Bart., M.P.

**PETERBOROUGH.** — Albert Fell, Esq., S. G. Stopford-Sackville, Esq., E. P. Monckton, Esq.

**RIPON.**—F. S. Powell, Esq., M.P., W. Brooke, Esq., W. H. Wilson Todd, Esq.

**ROCHESTER.**—Charles Few, Esq., Sydney Gedge, Esq., M.P., W. H. Smith-Masters, Esq.

**ST. ALBANS.**—J. Round, Esq., M.P., Baron Dimsdale, M.P., J. O. Parker, Esq.

**ST. ASAPH.**—The Right Hon. Henry Cecil Raikes, M.P., P. P. Pennant, Esq., W. Trevor Parkins, Esq.

**ST. DAVID'S.**—Viscount Emlyn, J. T. D. Llewellyn, Esq., H. N. Miers, Esq.

**SODOR AND MAN.**—Sir James Gell, Her Majesty's Attorney-General, A. N. Laughton, Esq., C. Cannell, Esq.

**TRURO.**—The Earl of Mount-Edgcombe, C. C. Ross, Esq., A. C. Wilyams, Esq.

ABSTRACT STATEMENT OF PROCEEDINGS.

SESSION, *April 13 and 14, 1886.*

After prayer a Report of the work of the Council in 1885 was read, of which an account will be found in the OFFICIAL YEAR-BOOK of 1885, at pages 341 to 343.

The Right Hon. H. Cecil Raikes, M.P., was re-elected President for the year, and the Executive Committee given above nominated.

A Report on Church Legislation, and on the action of the Parliamentary Committees of the several Conferences, as well as summaries of the transactions and resolutions of these Conferences, were presented, all which will be found in another form in the YEAR-BOOK (see Index).

The following special subjects were debated and resolutions agreed to thereon :

**Church Extension.**—Resolved : 1. 'That it is most desirable at the present time to extend and perfect the Spiritual Machinery of the National Church by a vigorous united effort throughout the country, through diocesan and ruridecanal action.'

2. 'That the recent attack on the Church of Wales is an urgent call to Churchmen generally to strengthen the hands of the ecclesiastical authorities in the work of sustaining and extending the Church in the Principality.'

3. 'That the following be requested to form a Sub-Committee for the purpose of suggesting how to give practical effect to the two Resolutions now passed, and to submit their suggestions respectfully to their Lordships the Bishops for consideration:—The Earl of Jersey, Viscount Emlyn, Mr. Sydney Gedge, Mr. P. P. Pennant, Mr. Monckton, Mr. J. R. Williams, Archdeacon Gore, Archdeacon Emery, Canon Elwyn, Canon Howell Evans, Rev. Sir Emilius Bayley, Canon Evans.'

**Church Defence Organisations.**—'That having regard to the many resolutions passed by Diocesan Conferences on Church Defence, it is most desirable there should be some organisation in each Diocese in connection with the Church Defence Institution, or otherwise, for the purpose of circulating accurate information concerning the Church of England, both by literature and by public meetings; and that the Report of the Resolution be referred to the Sub-Committee appointed by the last preceding Resolution.'

**Church Patronage.**—Resolved: 'That it is desirable that an equitable adjustment of the question of Patronage should receive legal sanction.'

The Draft of a Church Patronage Bill was very fully considered, and the principal points desirable to include therein were agreed upon, for which see the published Report.

**Glebe Lands and Tithe-Rent Charge (Extraordinary).**—Resolved: 'That the attention of the Diocesan Conferences should be as soon as possible called to the proposed legislation thereon.'

## SECTION V.—EPISCOPAL VISITATIONS.

### VISITATION OF THE DIOCESE OF NORWICH.

THE Bishop of Norwich delivered a charge at his septennial Visitation in June and July 1886.

Remarking that he had now entered on the thirtieth year of his episcopate, he stated that of his 63 predecessors during the last 800 years 3 only had held the office so long as he had. Expressing his thankfulness for the continued zeal for Church restoration, and the increase in the number of Services, he expressed also his fear lest in some cases the organ and the choir should supplant the congregational voice. The number of confirmations held yearly had more than doubled since he came to the Diocese, and the number of persons confirmed had also largely increased of late years. The number of persons ordained had also increased, by far the larger proportion being graduates: literates he was still unwilling to ordain, though he thought the Church might do wisely to authorise godly laymen to teach, of whom some might gradually fit themselves for the Ministry. After referring to the continued care shown for the work of religious education, both in Sunday and day schools, and to the support of religious societies, some of which showed an increase but some a decrease, and earnestly asking still greater attention to these matters, he went on to speak of the two great subjects of Church Defence and Church Reform, which, together or separately, had occupied so much attention. In regard to Patronage, he thought the best corrective of existing abuses would be to give the Bishop, in conjunction with a Council, extended powers of Institution, and to allow the parishioners a right of objection to the patron's nominee. Convocation, he thought, should be enlarged by means of an extended franchise, and laymen should have an opportunity of expressing their opinions on Church matters; he regarded the newly constituted House of Laymen as an important step in this direction, and desired that some legal status might be given to it. He wished that the Bishop's powers in the matter of Clergy Discipline could be enlarged, but thought that reforms in such matters would have to wait till the constitution of the Court of Final Appeal had been settled. Towards adjusting the inequalities of clerical incomes, he thought much might be done by the creation of a common fund, supported by an equitable tax on the larger livings, and by better management of endowments. In the matter of admitting the Laity to a

share in the administration, he thought the right way to begin would be to give a legal status to the House of Laymen, which, by involving a definition of the electoral qualification, would necessarily influence the constitution of Diocesan Conferences, of ruridecanal chapters, and, lastly, the electors of parochial representatives, though he was not in favour of the creation of parochial councils possessing statutory powers.

## VISITATION OF THE DIOCESE OF EXETER.

THE Bishop of Exeter delivered his primary charge at the Visitation of the Arch-deaconry of Exeter.

After noting with satisfaction that the numbers of male and female candidates presented in the 109 Confirmations which he had held during the first year of his episcopate were nearly equal, and included many middle-aged and elderly people, he recommended that, as a general rule, fourteen should be the minimum age. Adverting to the fact that there were in the Diocese 147 parishes containing less than 300 souls, and that some of the Clergy had spoken to him of the difficulty of filling up their time, he spoke of the need of cultivating personal communion with God, and of remembering the awful value of each soul committed to the pastor's care, and then proceeded to recommend that Diocesan organisation should be employed to direct the unoccupied energies of the incumbents of such parishes to the assistance of those which were suffering from deficiency of pastoral power, and also that many of the Clergy might qualify themselves to help their brethren by making a special study of *Education, Temperance, Chastity, Bell-ringing, Choral Unions, Thrift, the Dwelling of the Poor, Church History, Home and Foreign Missions, Theology, Quiet Days, Retreats, and Parochial Missions*. He was thankful for the Pluralities Acts Amendment Act, which he hoped would do good by its direct action, but even more by stimulating men's consciences. He strongly recommended the observance of Daily Prayer, Churches being kept open for private prayer, and a weekly Celebration of the Holy Communion; and, remarking that our Church had not fixed any hour for the latter, pleaded that none should judge others in this respect, or condemn those who found (as he had himself found in his parochial experience) that Evening Communion were best adapted to the needs of his flock. In regard to cases of excessive ritual, while he could not deny that an appeal to the Court might become necessary as a last resource, he announced his intention to use his right of veto, except in extreme cases, and hoped that this resolution would constitute a stronger claim upon the Clergy for their submission to his episcopal authority. Addressing the laity, he advocated the formation of parochial councils (though he hoped they would never be endowed with statutory powers) and the appointment of sidesmen, and in conclusion expressed his thankfulness for the course of recent legislation—for the rejection of the Deceased Wife's Sister Bill, and for the extension of the hours of marriage—and hoped that the Church Patronage Bill might soon be carried, and so put an end to the abuses connected with the sale of livings.

## VISITATION OF THE DIOCESE OF CHESTER.

THE Bishop of Chester delivered a charge at his Primary Visitation in October 1886.

He alluded to the provisions of the Pluralities Acts Amendment Act, and at greater length to the Report of the recent Commission on Ecclesiastical Courts; also to the scheme for reforming the abuses of Church Patronage—which had been considered by a Committee of the House of Lords—and to the labours of the Cathedral Commission. Commenting upon the answers to his Visitation questions, he regretted to find the practice of Evening Communion prevalent in many parishes, and hoped it would not be hereafter introduced into other churches; he urged upon the Clergy to use every opportunity of visiting their schools and instructing pupil-teachers, and to endeavour by all means in their power to promote the religious observance of Sunday. He recommended the judicious use both of occasional parochial missions and of the services of the Church Army, only desiring that his own counsel should first be sought in each case. He dealt with the relations between the Church and



Dissent, expressing his conviction that in religious work co-operation was impossible, though in many charitable works it was quite practicable. He then described several proposals for Church Reform which had appeared within the last few months, referring especially to the question of Patronage—for the abuses of which he believed the best remedy would be to entrust the Bishops with greater discretionary power; and to the redistribution of ecclesiastical revenues, suggesting that the best plan would be the appointment of a commission to take over the property of the larger benefices and make grants to the poorer livings. The relaxation of the Act of Uniformity, desired by many, he did not advocate, though he thought a short supplementary Act might be passed allowing some variation in the forms of service. Into the subject of Lay Co-operation he entered at length, investigating the question, 'Who is a layman of the Church of England?'—a question which he hoped would never be solved by the renewal of a sacramental test, yet on the answer to this depended the whole composition of such bodies as parochial councils. He also pointed out the futility of proposals so to enlarge the boundaries of the Church as that it should include all the religious thought and life of the nation, and declared himself opposed to reforms which would deal with the Church as if she were a merely human institution. While foreseeing that changes must come, and perhaps very quickly, he expressed his belief in the Church of England as being the Church of God to this nation.

### VISITATION OF THE DIOCESE OF WORCESTER.

THE Bishop of Worcester delivered a charge at his Visitation in June, 1886.

Reviewing the twenty-five years of his episcopate he found much cause for satisfaction in the increased activity in all departments of the Church. He was glad to find that while the number of persons ordained had increased, the proportion of graduates among them had increased in a still greater degree; he was glad also that more Board Schools were coming under diocesan inspection, and that during the past year no voluntary school had been transferred to a Board, and he exhorted Churchmen to take their part in the management of Board Schools. He was glad to have seen 12 new Churches built, and 32 restored or enlarged since his last Visitation, though there was still great need for more Church accommodation, especially in Birmingham. Reviewing briefly recent Church legislation, attempted or carried, he expressed his conviction that the question of Church Courts could not long be allowed to remain unsettled, and that probably the best solution of the problem would be the establishment of one Central or two Provincial Courts of First Instance, with appeal to the Queen in Council. He did not favour the proposal for 'Free and Open Churches,' and thought that possibly seats might be better assigned by a committee of parishioners than by the Churchwardens. Of the value of lay patronage he had a high opinion, nor did he think the evils connected with sale of livings so great as they were sometimes represented to be, but he thought the difficulties would be greatly diminished if a greater discretionary power were granted to the Bishop, assisted by a representative council, and an opportunity allowed to the parishioners of stating objections to the nominee. He thought one of the greatest needs of the Church at the present time was a General Church Council, which would be greatly strengthened by the institution of Diocesan and Parochial Councils, and he felt much encouraged by the recent formation of the Provincial House of Laymen, but he thought it a very important matter to obtain the authority of the Crown and Parliament for such a council. Referring to the question of Disestablishment, he believed such a thing was impossible unless the Church should lose the affection and confidence of the people, but in connection with this he could not conceal the fact that some members of the Church were suspected of being unfaithful to the principles of the Reformation; he referred especially to the doctrine of Apostolical Succession, pointing out that while our reformers retained and advocated episcopal government of the Church, they never ventured to urge for it any exclusive claim to adoption; and also to the Sacrament of the Lord's Supper, and the necessity for loyally following the guidance of our Church in condemning the doctrines of masses and of transubstantiation. He thought we should be prepared for changes in the conditions of our ministry, but should find comfort in the thought that we belong to a Church built on a Rock against which the gates of hell cannot prevail.

## VISITATION OF THE DIOCESE OF ST. DAVID'S.

THE Bishop of St. David's held his triennial Visitation in September 1886, when he delivered a charge.

Having stated that he considered confirmations the most trustworthy index of the progress of the Church and of the number of her adherents, he was glad to find that the number confirmed in late years was about five or six per cent. of the whole population of the Diocese, being about the same proportion as in some of the more populous dioceses of England. The number of persons ordained had also considerably increased. Adverting to the agitation against the Church, he said that no statistics on the subject could be thoroughly trusted unless they were the result of an official religious census, to which their opponents constantly objected, and he pointed out the fallacy of attempting to treat Wales as if it were a separate country from England, since there were no longer any political or legal distinctions, and even the distinction of language was losing its hold; nor was the difference of character greater than would be found to exist between the inhabitants of one and another county in England. In reference to various matters of Church reform suggested by the Upper House of Convocation, he thought the evils connected with patronage might be lessened by giving increased power to the Bishops, assisted by a council, together with an opportunity for the parishioners to state objections. He would gladly welcome some easier method for removing negligent and criminous clerks, but the difficulty lay not so much in the law as in the difficulty of procuring evidence. Some partial equalisation of clerical incomes might be desirable, and might be effected by a graduated tax, but he would prefer that a fund so raised should be devoted to increasing the incomes of particular clergymen, rather than of certain benefices. The reform of Convocation was closely connected with the admission of the laity to a share in the government of the Church, and he recommended the clergy to form parochial councils wherever possible, and he thought it would be desirable, and indeed ultimately necessary, that such bodies should be entrusted with legal powers. He proceeded to speak of three things which he considered most needful for the clergy in these days—learning, diligence, and spirituality. As to the first, he feared it had receded of recent years, partly in consequence of the increase of secular work thrown on the clergy; for the second, he strongly recommended a more methodical arrangement of time, more conference among the clergy, and more supervision of curates' work; as to the third, while he did not think there was less spirituality than in former times, he did think there was need for far more, and he recommended parochial missions, and especially those of an itinerating form, such as had been used in the Diocese of Truro, and Quiet Days as means to this end.

## VISITATION OF THE DIOCESE OF DURHAM.

THE Bishop of Durham delivered a charge at his visitation on Thursday, November 25, 1886. The Bishop commenced by reviewing the progress of Church work in the Diocese during the four years that had elapsed since he last met his Clergy, and stated that notwithstanding the drawbacks from commercial and agricultural depression, there was every indication of growth. New parishes had been formed, Churches and Mission-rooms built, the staff of Clergy and Lay Workers increased. Referring to matters of a more general character, the Bishop asserted that the recent attack made upon the Church called for serious consideration, and had especially given prominence to the necessity of some Church reforms. His Lordship then proceeded to discuss the question of patronage, especially with relation to the Archbishop's Church Patronage Bill, which he contended would, if passed, remove nine-tenths of the evil of the present system, preserving at the same time all its advantages. The question of Church revenues was next dealt with; the Bishop did not contemplate any such radical change as an equal redistribution of the revenues of the Church, so that each Benefice should share and share alike, but urged the wisdom and justice of redistribution in certain cases, as, for instance, that all livings above a certain amount might be taxed to create a fund for supplementing the needs of

poorly endowed benefices. In justification of this proposal his Lordship cited one or two parishes in his own Diocese where this course had practically been followed. The subject of the reform of Ecclesiastical Courts was next reviewed. Upon this the Bishop did not speak at any length, considering that for the present the matter was in abeyance. His Lordship then urged upon the kind consideration of the Clergy and Laity of his Diocese the proposal for commemorating the Queen's Jubilee by the erection of a Church House in London. He pointed out the obvious advantages to be gained by giving the Church of England a central home; almost every other great Christian community had such a local centre, whilst the Church of England had not. During the last fifty years the position of the Church had become memorable by the manifestation of such energy and life as had had no parallel in the history of the English Church in previous centuries. This was reason and claim enough to justify the erection of such a memorial as was now proposed; fully admitting the pressing importance of the alternative scheme suggested for the relief of the poorer Clergy, he still maintained that this would not meet the object aimed at, which was a visible monument of the Church's gratitude for a reign of unrivalled peace and piety. The Bishop concluded by reminding the Clergy that the report which he had given them of Church work would naturally suggest the two-fold lesson of encouragement and humiliation—of encouragement that the tide of Church work in our day has been steadily and visibly rising; of humiliation that God has crowned our feeble efforts with blessings so disproportionate to their deservings.

#### VISITATION OF THE DIOCESE OF RIPON.

THE Bishop of Ripon delivered a charge at his primary visitation in August 1886. The charge was devoted to treating of matters for the most part of a diocesan and local character. The Bishop paid a tribute of respect and gratitude to the life and work of Dr. Gott in Leeds, as having been one of generous ardour and inexhaustible charity, and then proceeded to ask for a hearty welcome on the part of the Diocese for the new Vicar of Leeds. Speaking upon the general question as to how far it was wise or unwise for the Clergy to take part in politics, he claimed most undisguisably the right of the English Clergyman to act and speak as he should think fit. He thought it would be disastrous alike to the national and religious life of England when the ministers of religion of every denomination should cease to have part or lot in the discussion of the great issues of national welfare submitted to the nation's verdict, whilst at the same time his Lordship asserted that it seemed to him to be dishonourable to use the pulpit as an engine in mere party politics. The foundation of the See of Wakefield next occupied attention, and allowing for the exceptional difficulty that had to be contended with in raising the funds, the Bishop yet felt that they might be sanguine of a speedy realisation of their hopes. His Lordship then referred to the new Marriage Act (extension of hours), and expressed his approval of the extended privileges it has given, affording still greater convenience to rich and poor alike. From practical experience of the wants of the working classes in the Diocese, the Bishop urged that it would be an immense boon if the churches could be thrown open some time during the day for private prayer. The progress of the Church in the Diocese during the last three years was next shortly reviewed. The Bishop stated that notwithstanding the depression that had prevailed, the work of renovating, building, and improving God's house had gone on with steady and persistent zeal. During this period eight new churches had been built and consecrated, thirty-seven restored, forty-three new organs had been built. His Lordship next discussed the evils connected with traffic in livings, and pointed out that these evils would be effectually counteracted by the provisions of the Archbishop's Patronage Bill. The charge concluded by a reference to the growing democratic spirit prevailing throughout the land, showing itself in a desire for a larger share of administrative power on the part of the Laity over the affairs of the Church. The Bishop commended very warmly the institution of the House of Laymen, as a step to give practical effect to this desire, and with a view to promote the same end he advocated the formation of Parochial Councils upon voluntary principles, that by such an agency the Clergy and Laity might be brought into closer contact with regard to the work of the Church, in which they should have common interest.

SECTION VI.—CLERICAL AND LAY CONFERENCES.

The following are short summaries of the proceedings of these meetings as far as the Editor has been enabled to furnish them :

<p><b>Yorkshire Evangelical Union</b></p>	<p>The Annual Conference was held at York on Tuesday and Wednesday, June 8 and 9, 1886. The following subjects were submitted for discussion:—'The Church's Duty as to Reform;' 'The Possibility of Improving the Relations between the Church and Orthodox Nonconformity;' 'The Church's Actual Services to the Nation, Past and Present;' 'Parochial Councils, and how far it is desirable to admit the Laity to share in the Regulations of Church Affairs.'</p>
<p><b>Southport Clerical and Lay Evangelical Association</b></p>	<p>The annual meeting of the Members of this Association took place at Southport on May 25 and 26. After the President's opening address the following subjects were discussed:—'The Revival of Church Feeling, its Advantages and Dangers,' introduced by Rev. J. Barton, Vicar of Holy Trinity, Cambridge. The Rev. Canon Money read a paper upon 'Controversy.' Canon Hoare upon 'The Work of the Holy Ghost in Connection with the Ministry.' The subject of 'Church Reform' was also discussed, the first paper being read by Canon Eyre.</p>
<p><b>Devon and Cornwall Clerical and Lay Society</b></p>	<p>The twenty-seventh annual meeting of this Society was held at Torquay on June 23 and 24. After the opening address of the President the Rev. M. D. Dimond-Churchward read a paper upon 'The Doctrine of the Resurrection.' This was followed by an address from Rev. F. A. C. Lillingston, of Highbury, upon 'Love in Christian Controversy.'</p>
<p><b>The Western Clerical and Lay Association</b></p>	<p>The next matter discussed was 'Church Reform,' introduced by Dr. Paget Blake, R.N. The following subjects were also discussed, viz., 'Spiritual Work among the Labouring Classes' and 'The Higher Spiritual Life.' In connection with the meetings service was held in Ellacombe Church, the sermon being preached by Canon Hoare.</p> <p>The twenty-ninth annual meeting of this Association was held at Bath on June 1 and 2. Canon Brooke, Rector of Bath, presided. The Rev. J. Emeriss, Rector of Upton St. Leonard's, opened the proceedings with a paper upon 'The Decalogue in the Light of the New Testament.' Mr. Heywood followed with a paper upon 'Church Reform, with Special Reference to Lay Participation in Church Administration.' A conversazione was held in the evening at which the following subjects were considered: 'The Present Crisis in the Irish Church a Call for the Sympathy of Englishmen' and 'Women's Work in the Church.' The morning following, after a Celebration of the Holy Communion, the proceedings were opened by the Rev. Canon Bernard, who read a paper on 'What are the most pressing Trials, and what the chief Encouragements, for the Church of Christ at the present time?'</p>
<p><b>The Midland Clerical and Lay Association</b></p>	<p>This Conference assembled at Derby on June 1 and 2. The Earl of Lichfield presided. Canon Lefroy read a paper upon 'Church Reform,' Canon Knight on 'The Continuity of Evangelical Teaching in the Church of England.' At the evening meeting the Rev. E. A. Know introduced the subject of 'The Strong and Weak Points of the Sunday School System.'</p> <p>At the session on the following day, among other subjects considered, Rev. A. H. Watts read a paper on 'Parochial Missions, Preparatory and Subsequent Work.'</p>

## CHAPTER VIII.

SHORT OFFICIAL STATEMENTS OF CHURCHES IN COMMUNION  
WITH THE CHURCH OF ENGLAND.

## SECTION I.

## OFFICIAL STATEMENT

OF THE

## CONSTITUTION AND WORK

OF

## THE CHURCH OF IRELAND.



PREPARED by the Rev. MORGAN WOODWARD JELLETT, M.A., LL.D., Rector of St. Peter's, Dublin, and Canon of Christ Church, one of the Hon. Secretaries of the General Synod.

## ARCHBISHOPS AND BISHOPS.

## PROVINCE OF ARMAGH.

Members of the Church, 432,127.

## ARCHBISHOP

Robert Bent Knox, D.D. (Armagh), The  
Palace, Armagh . . . . .

## CHAPLAINS

Archdeacon of Down; Dean of Down;  
Rev. J. B. Crozier, M.A., Holywood,  
Co. Down; Archdeacon of Armagh,  
Ardrea, Stewartstown; Rev. Wm.  
Moore Morgan, LL.D., The College,  
Armagh.

## BISHOPS

Charles Parsons Reichel, D.D. (Meath),  
Ballymacoll, Dunboyne . . . . .

Ven. Garrett Nugent, M.A., Archdeacon of  
Meath, Kells; Very Rev. Francis  
Swift, M.A., Dean of Clonmacnois,  
Mullingar; Rev. J. B. Keene, M.A.,  
Navan; Rev. Francis Hopkins, M.A.,  
Trim.

BISHOPS	CHAPELAINS
William Alexander, D.D. (Derry and Raphoe), The Palace, Londonderry.	{ Archdeacon of Derry, Desertmartin; Dean of Clonfert, Omagh.
Samuel Shone, D.D. (Kilmore, Elphin, and Ardagh), Kilmore House, Cavan	{ The Archdeacons of the three Dioceses, Rev. Dr. Hutchinson, Bailieborough; Rev. J. Godley, Carrigallen; Rev. Canon Stone, Cavan.
Hon. Charles B. Bernard, D.D. (Tuam, Killala, and Achonry), The Palace, Tuam	{ Rev. Canon O'Sullivan, Galway; Dean of Tuam, Tuam.
William Reeves, D.D., LL.D., M.B. (Down, Connor, and Dromore), Conway House, Dunmurray, Belfast.	{ Archdeacon of Dromore, Rectory, Lurgan.
Charles M. Stack, D.D. (Clogher), Knockballymore, Clones . . .	{ Archdeacon of Clogher, Clones; Rev. Canon Bradshaw, Inniskeen; Rev. Canon Annesley, Kesh.

**PROVINCE OF DUBLIN.**

Members of the Church, 207,447.

ARCHBISHOP	
Rt. Hon. Lord Plunket, D.D. (Dublin, Glendalough, and Kildare), Palace, Dublin . . . . .	{ Archdeacon of Dublin, Rectory, Bray. Rev. George Salmon, D.D., F.R.S., Wellington Road, Dublin. Rev. Canon Wynne, Leeson-Park, Dublin.

BISHOPS	
William Pakenham Walsh, D.D. (Ossory, Ferns, and Leighlin), The Palace, Kilkenny	{ Ven. W. C. Gorman, Archdeacon, Thomastown; Rev. Canon Rooke, Kilkenny.
Maurice F. Day, D.D. (Cashel, Emly, Waterford, & Lismore), The Palace, Waterford	{ Archdeacon of Cashel, Fethard.
Robert S. Gregg, D.D. (Cork, Cloyne, and Ross), The Palace, Cork . . .	{ Dean of Cork, Cork; Archdeacon of Cork, Cork.
Charles Graves, D.D. (Limerick, Ardfert, and Aghadoe), The Palace, Limerick . . . . .	{ Dean of Limerick, Limerick; Rev. R. P. Graves, Winton Road, Dublin; Rev. James H. Walsh, D.D., Herbert Street, Dublin; Dean of Ardfert, Millstreet.
William Bennett Chester, D.D. (Killaloe, Clonfert, Kilfenora, Kilmacduagh), Clarisford House, Killaloe . . . . .	{ Rev. R. B. Jones, Rev. T. S. Berry, D.D., Rev. J. M. Robinson.

**GENERAL SYNOD OF THE CHURCH OF IRELAND.**

PRESIDENT.—His Grace the Archbishop of Armagh, Primate of All Ireland.

HOUSE OF BISHOPS, 12. HOUSE OF REPRESENTATIVES: CLERGY, 208; LAITY, 416.

HON. SECRETARIES . . . . .	{ Rev. Canon Morgan W. Jellett, M.A., LL.D., 69 Palmerston Road, Dublin; Ven. Wm. E. Meade, D.D., Archdeacon of Armagh, Stewartstown, Co. Tyrone; Chaworth J. Ferguson, Esq., J.P., 101 Lower Baggot Street, Dublin; Henry A. Hamilton, Esq., J.P., Dalbriggan.
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'The Church of Ireland, deriving its authority from Christ, who is Head over all things to the Church, doth declare that a General Synod of the Church of Ireland, consisting of the Archbishops and Bishops, and of representatives of the Clergy and Laity, shall have chief legislative power therein, and such administrative power as may be necessary for the Church, and consistent with its Episcopal constitution.' (Preamble and Declaration, iv.)

The General Synod elects and controls the Representative Body of the Church of Ireland, may alter and abrogate laws or canons, may vary, repeal, or supersede acts of diocesan synods, and generally acts as the governing body of the Church.

In connection with the General Synod there is the Representative Church Body of the Church of Ireland, the Court of the General Synod, and the following Boards and Committees:—Board of Foreign Missions, Board of Religious Education, Board of the Widows and Orphans' Fund, Divinity School Committee, and Committees on Petitions, Elections, Legislation, Records, Standing Orders, Committee to inquire into the State and Working of the Church, and the Standing Committee.

#### REPRESENTATIVE BODY OF THE CHURCH OF IRELAND

(Incorporated [1870] under the name of the Representative Church Body)

Consists of the two Archbishops and the ten Bishops, of twelve Clergymen, members of the General Synod elected for each Diocese by the clerical representatives of the Diocese in the General Synod, and of twenty-four lay representatives in the General Synod similarly elected, and of twelve other persons co-opted by the Representative Church Body, and approved by the General Synod. It has a common seal and power to hold Church property in trust, subject to the control of the General Synod.

#### *Names and Postal Addresses of Members :*

##### I. ARCHBISHOPS AND BISHOPS : EX-OFFICIO MEMBERS.

Archbishop of Armagh, Palace, Armagh.	Bishop of Tuam, Palace, Tuam.
Archbishop of Dublin, Palace, Dublin.	Bishop of Derry, Palace, Londonderry.
Bishop of Meath, Ballymacoll, Dunboync.	Bishop of Cashel, Palace, Waterford.
Bishop of Down, Belfast.	Bishop of Kilmore, Kilmore House, Cavan
Bishop of Killaloe, Clarisford House, Killaloe.	Bishop of Cork, Palace, Cork.
Bishop of Limerick, Palace, Limerick.	Bishop of Ossory, Palace, Kilkenny.
	Bishop of Clogher, Clones.

##### II. ELECTED MEMBERS.

CASHEL . . .	Very Rev. A. H. Leech, M.A., Dean of Cashel, Cashel. Sir R. J. Paul, Bart., B.A., D.L., Waterford. J. B. Massy, Esq., M.A., J.P., Galbally.
KILMORE . . .	Rev. A. G. Elliott, M.A., Drumahaire. T. G. W. Sandford, Esq., D.L., Castlereagh. J. Wilson, Esq., D.L., Blackrock, Dublin.
CORK . . .	Ven. Canon H. Jellett, D.D., Archdeacon of Cloyne, Killinardrish. R. U. P. FitzGerald, Esq., B.A., D.L., M.P., Whitegate, Cloyne. Rt. Hon. R. R. Warren, LL.D., Judge of Court of Probate, 12 Fitzwilliam Square, E., Dublin.
DERRY . . .	Rev. John Gwynn, D.D., 9 Trinity College, Dublin. Lieut.-Col. R. G. Montgomery, D.L., Raphoe. W. E. Scott, Esq., D.L., Londonderry.
OSSORY . . .	Very Rev. W. S. King, M.A., Dean of Leighlin, Carlow. Earl of Courtown, D.L., Gorey. Right Hon. A. M'M. Kavanagh, L. & C. R., Borris.
ARMAGH . . .	Ven. W. E. Meade, D.D., Archdeacon of Armagh, Stewartstown. Hon. H. C. Butler, D.L., Lisnaskea. Earl of Belmore, M.A., P.C., K.C.M.G., D.L., Enniskillen.
DUBLIN . . .	Very Rev. J. West, D.D., V.G., Dean of St. Patrick's, St. Kevin Street, Dublin. H. A. Hamilton, Esq., J.P., Balbriggan. Sir A. S. Hart, LL.D., Vice-Provost, T.C.D., 14 Pembroke Street, lower, Dublin.
DOWN . . .	Very Rev. H. Stewart, D.D., Dean of Dromore, Banbridge. J. Mulholland, Esq., LL.D., M.P., D.L., Ballywalter. A. Traill, Esq., LL.D., M.D., J.P., F.T.C.D., Ballylough House, Bushmills, and 35 Trinity College, Dublin.
LIMERICK . . .	Rev. Canon J. F. Gregg, Limerick. M. C. Dennis, Esq., M.A., J.P., Baltinglass. J. Spaight, Esq., J.P., Limerick.
TUAM . . .	Rev. R. Blundell, M.A., Headford, Tuam. Lieut.-Col. E. H. Cooper, L. & C. R., Collooney. Col. J. O'Hara, D.L., Galway.

- KILLALOE** . . Very Rev. C. H. G. Butson, M.A., Dean of Kilmacduagh, Eyrecount, Co. Galway  
 Earl of Rosse, LL.D., D.C.L., F.R.S., D.L., Parsonstown.  
 Viscount Gough, M.A., D.L., Gort.
- MEATH** . . . Ven. Garrett Nugent, M.A., Archdeacon of Meath, Kells.  
 G. A. Rochfort-Boyd, Esq., D.L., Castletown, Westmeath.  
 R. Fowler, Esq., M.A., D.L., Enfield.

### III. CO-OPTED MEMBERS.

- G. Kinahan, Esq., J.P., Dundrum, Co. Dublin.  
 Rev. G. Salmon, D.D., D.C.L., F.R.S., Reg. Prof. Div., Univ. Dublin,  
 81 Wellington Road, Dublin.  
 Rev. J. A. Galbraith, M.A., S.F.T.C.D., 46 Lansdowne Road, Dublin.  
 H. M. Pilkington, Esq., Q.C., LL.D., 45 Mount Street, upper, Dublin.  
 Rev. J. Carson, D.D., S.F.T.C.D., 18 Fitzwilliam Place, Dublin.  
 J. C. Colvill, Esq., Coolock.  
 Right Hon. Hugh Holmes, Q.C., 3 Fitzwilliam Place, Dublin.  
 W. Robertson, Esq., 30 Fitzwilliam Square, Dublin.  
 T. P. Cairnes, Esq., J.P., Drogheda.  
 Rt. Hon. J. T. Ball, LL.D., D.C.L., 71 Merrion Square, Dublin.  
 W. Ewart, Esq., M.P., J.P., Glenmachan House, Strandtown, Belfast.  
 Rev. Canon Morgan Woodward Jellett, M.A., LL.D., 69 Palmerston Road, Dublin.

*Office*—52 St. Stephen's Green, E., Dublin.  
*Secretary*—THOMAS GREENE, Esq., M.A.

### STANDING COMMITTEE OF GENERAL SYNOD.

#### EX-OFFICIO MEMBERS.

*Archbishops and Bishops of the Church of Ireland,*  
 And the Hon. Secretaries of the General Synod.

#### ELECTED MEMBERS.

DIOCESE	CLERICAL	LAY
ARMAGH . .	Rev. C. King Irwin, D.D.	Earl of Belmore, K.C.M.G.
MEATH . .	Dean of Clonmacnois . .	Thomas P. Cairnes, Esq.
DEBBY . .	Rev. John Gwynn, D.D.	Major W. E. Scott, D.L.
DOWN . .	Ven. Archdeacon of Dromore	Joseph J. Murphy, Esq.
KILMORE . .	Rev. Samuel E. Hoops, D.D.	Colonel Ffolliott, D.L.
TUAM . .	Canon O'Sullivan . . . .	William Livingstone, Esq.
DUBLIN . .	Archdeacon of Dublin . .	Hon. the Recorder of Dublin.
OSBOY . .	Canon Murdoch . . . .	Earl of Courtown, D.L.
CASHEL . .	Dean of Cashel . . . .	Sir Robert J. Paul, Bart.
CORK . .	Archdeacon of Cloyne . .	Rt. Hon. Judge Warren, LL.D.
KILLALOE . .	Archdeacon of Killaloe . .	Toler R. Garvey, Esq.
LIMERICK . .	Rev. Edward Gabbett . .	Wm. Edward Ellis, Esq., B.L.

#### CO-OPTED MEMBERS.

Provost of Trinity College.	Tankerville W. Chamberlain, Esq.
Right Hon. Lord Justice Fitzgibbon.	J. H. Nunn, Esq.
Sir A. S. Hart, LL.D., Vice-Provost, T.C.D.	W. Graham Brooke, Esq.
Dean of Dromore.	T. Wills-Sandford, Esq., D.L.
A. Traill, Esq., LL.D., F.T.C.D.	Dean of the Chapel Royal.
Right Hon. J. T. Ball, LL.D.	James Wilson, Esq.

### COURT OF THE GENERAL SYNOD

Consists of one of the Archbishops and one Bishop (or of two Bishops, in case neither of the Archbishops can attend), and of three of the following lay members, chosen by ballot for each case.

Hon. Mr. Justice Harrison.	Right Hon. Mr. Justice Lawson.
Hon. Judge Townshend.	Right Hon. Mr. Justice Ormsby.
Right Hon. J. T. Ball, Q.C., LL.D., D.C.L.	Hon. Judge Miller.
Right Hon. the Vice-Chancellor of Ireland.	Right Hon. Lord Justice Fitzgibbon.



## The Church of Ireland.

POPULATION OF IRELAND FOR THREE DECADES, WITH THE NUMBER OF IRISH CHURCH MEMBERS ACCORDING TO RETURNS FROM THE CENSUS COMMISSIONERS, 1881.

*Arranged according to Dioceses of the Church of Ireland.*

Provinces and Dioceses	Area in Statute Acres	Church of Ireland			Population		
		1861	1871	1881	1861	1871	1881
<b>PROVINCE OF ARMAGH.</b>							
Armagh . . .	835,128	25,583	81,475	73,303	386,260	352,966	319,271
Clogher . . .	849,946	65,195	57,258	50,460	262,572	235,093	212,674
Meath . . .	1,242,750	16,289	14,719	13,058	253,354	219,296	202,658
Derry . . .	1,064,204	43,738	43,372	41,681	293,251	274,865	260,448
Raphoe . . .	882,713	22,213	20,005	18,409	169,204	155,314	147,464
Down . . .	355,541	28,868	32,434	34,338	163,943	160,624	154,950
Connor . . .	735,773	80,125	94,999	104,628	386,027	420,468	438,477
Dromore . . .	274,210	44,474	44,434	39,400	172,215	161,259	143,681
Kilmore . . .	715,710	31,646	28,653	25,768	209,714	190,798	176,506
Elphin . . .	705,540	10,506	9,092	8,013	201,879	179,279	169,761
Ardagh . . .	467,935	11,044	9,676	8,837	136,298	124,065	117,183
Tuam . . .	1,644,929	9,011	8,306	7,934	312,961	297,069	294,140
Killala . . .	614,907	4,724	4,114	3,605	87,075	81,448	81,423
Achonry . . .	328,621	3,392	2,988	2,693	108,870	106,567	104,490
Total of Province }	10,717,907	456,838	451,525	432,117	3,143,623	2,959,111	2,823,126
<b>PROVINCE OF DUBLIN.</b>							
Dublin, Glendalough, and } Kildare . . .	776,643	100,267	92,394	92,861	513,329	498,597	501,586
Ossory . . .	505,115	12,499	11,705	10,440	98,369	89,017	83,256
Ferns . . .	604,281	8,258	7,691	6,960	140,086	122,977	112,486
Leighlin . . .	616,201	14,383	12,618	11,378	151,368	139,455	130,030
Cashel . . .	524,714	13,022	11,510	10,514	121,889	111,845	101,287
Emly . . .	518,804	4,721	4,213	3,399	120,011	104,067	94,710
Waterford . . .	245,155	1,414	1,826	1,301	62,196	56,272	52,598
Lismore . . .	66,856	2,943	2,964	2,695	43,506	42,313	40,988
Cork . . .	573,849	4,775	4,659	4,121	145,265	129,481	115,713
Cloyne . . .	659,087	26,736	24,938	24,663	239,213	232,705	229,376
Ross . . .	830,966	11,746	10,891	9,635	215,166	196,692	180,784
Killaloe . . .	254,144	4,746	4,482	4,530	69,903	66,746	65,657
Kilfenora . . .	1,012,131	12,700	10,725	9,381	225,096	195,954	184,751
Clonfert . . .	137,746	251	175	212	23,042	20,656	19,783
Kilmacduagh . . .	386,320	2,521	2,253	1,856	64,143	56,415	53,608
Limerick . . .	137,520	434	394	376	24,798	21,839	20,506
Ardfert and Aghadoe } Total of Province }	504,902	8,679	7,265	7,072	172,622	151,286	144,236
Total of Province }	1,252,580	6,424	5,770	6,053	221,939	216,949	220,355
Total of Province }	9,607,314	236,519	216,473	207,447	2,654,941	2,453,266	2,351,710
Total of Ireland }	20,325,221	693,357	667,998	639,574	5,798,564	5,412,377	5,174,836

THE NUMBER OF MEMBERS OF OTHER RELIGIOUS DENOMINATIONS FOR THE SAME THREE DECADES IS AS FOLLOWS:—

	1861	1871	1881
Roman Catholics . . . . .	4,505,265	4,150,867	3,960,891
Presbyterians . . . . .	523,291	497,648	470,737
Methodists . . . . .	45,399	43,441	48,839
All others . . . . .	31,252	52,423	54,268

Church of Ireland in 1868 (the year before the passing of Disestablishment Statute) compared with the Church in 1885 as to number of benefices, curates, and Church members. N.B.—In the benefices of 1885 many are included which existed in 1868, but were not then reckoned as benefices. In 1885 all posts of duty (not merely curacies) held by a clergyman solely responsible for same are included amongst the benefices. The returns are as they appear in Charles's 'Church Directory':—

	1868			1885		
	Benefices	Curates	Church Members	Benefices	Curates	Church Members
<b>PROVINCE OF ARMAGH.</b>						
Armagh . . . . .	105	33	85,583	93	20	73,303
Clogher . . . . .	65	27	65,195	73	16	50,460
Meath . . . . .	105	17	16,289	78	8	13,058
Derry . . . . .	73	30	43,738	70	15	41,681
Raphoe . . . . .	39	13	22,213	41	7	18,409
Down and Connor . . . . .	121	40	108,993	129	40	138,966
Dromore . . . . .	29	7	44,474	37	14	39,400
Kilmore . . . . .	51	25	31,646	51	10	25,768
Elphin . . . . .	37	11	10,506	27	4	8,013
Ardagh . . . . .	30	13	11,044	31	4	8,837
Tuam . . . . .	49	11	9,041	40	5	7,934
Killala . . . . .	15	5	4,724	15	2	3,605
Achonry . . . . .	12	1	3,392	11	2	2,693
Total of Province . . . . .	731	233	456,838	696	147	432,127
<b>PROVINCE OF DUBLIN.</b>						
Dublin, Glendalough and Kildare . . . . .	119	72	100,267	133	73	92,861
Ossory . . . . .	55	29	8,258	34	7	6,960
Ferns . . . . .	59	15	14,383	46	10	11,378
Leighlin . . . . .	57	16	13,022	33	12	10,514
Cashel . . . . .	33	21	4,721	25	1	3,399
Emly . . . . .	20	14	1,414	11	0	1,301
Waterford . . . . .	9	10	2,943	5	6	2,695
Lismore . . . . .	42	16	4,775	24	8	4,121
Cork . . . . .	68	32	26,736	51	16	24,663
Cloyne . . . . .	78	26	11,746	42	14	9,635
Ross . . . . .	24	8	4,746	20	6	4,530
Killaloe . . . . .	67	14	12,700	48	8	9,381
Kilfenora . . . . .	5	1	251	3	1	212
Clonfert and Kilmacduagh . . . . .	17	5	2,955	15	2	2,232
Limerick, Ardferit and Aghadoc . . . . .	95	44	15,103	59	8	13,125
Total of Province . . . . .	783	337	236,519	578	176	207,447
Total of Ireland . . . . .	1,514	570	693,357	1,274	323	639,564

POSITION OF THE CHURCH OF IRELAND AS REGARDS PROPERTY IN 1868  
CONTRASTED WITH 1885.

The tables given above show that the Church of Ireland, as it maintains the parochial system, has still charge of the same area as it had before Disendowment; that as regards Church members there is a smaller percentage of diminution than any other religious denomination can show except the Methodists, the increase in which latter denomination is accounted for by the fact that the greater portion of the Primitive Methodists, who before Disestablishment were counted amongst the Churchmen, afterwards joined the Wesleyan Body, adding to their numbers and diminishing those of the Irish Church. The property from which the expenses of maintaining the Church before Disendowment were defrayed having been alienated by Act of Parliament, the Church in 1885 had nothing but what the Clergy who had been awarded life annuities conditional on duty enabled the Church to gain by commutation and composition, and what the other members of the Church voluntarily contributed. The glebe houses built by the Clergy with their own money had to be bought back by the Church after 1870, and the lands held by the Clergy in their own possession had in their improved condition, the result of centuries of care, to be also bought back at a high price, with the limitation that unless there were exceptional circumstances not more than ten acres should be held with a glebe or thirty with a see house. An estimate (by Mr. Atkins, B.L.) made in 1869 as to the glebe houses gave this result: 'There are 142 ecclesiastical residences with no building charges, which will give the Church Body 142 residences for 3,124*l.*; 398 residences when the building charges amount to 35,233*l.*, and this sum is below ten times the amount of the value of site and curtilage; and 410 residences when ten times the tenement valuation of the annual value of glebe house and site is below the building charges, and when such valuation at ten years' purchase amounts to 100,349*l.* The Church Body will thus obtain 950 residences for 138,706*l.*, that is, an average of 146*l.* for each residence, garden, and curtilage.' The calculations in this were based on the provisions of the Irish Church Act 1869, sec. 27, and have no reference to the additional ten acres or thirty acres which might be obtained on application to the Commissioners. What the Church Body has up to the present paid for the glebes is 542,147*l.* 13*s.* 9*d.* (less 73,347*l.* 4*s.* 2*d.* sold to the public, or net 468,800*l.*) The total number of Glebes now vested in the Church Body is 881, namely 772 vested by the Commissioners and 109 vested by private donors. This is exclusive of 138 glebes sold, and of some vested in trustees. In the year 1868 the Ecclesiastical Commissioners report that out of their receipts derived from see estates (56,684*l.*), suspended dignities, &c., and benefices (22,046*l.*), charges (10,412*l.*), and taxes (18,054*l.*), &c.—in all, from revenue 120,726*l.*, and from capital 30,954*l.*; total 183,355*l.* 16*s.* 9*d.*—they had expended on churches, 60,786*l.*; on church requisites, salaries, &c., 37,864*l.*; stipends, 14,400*l.*; in all (including however their own office expenses 9,459*l.*), 140,201*l.* 8*s.* 9*d.* Certain advances in respect of capital and a balance of 7,658*l.* 15*s.* 10*d.* made up the account to the receipts, 183,355*l.* 16*s.* 9*d.* The Church Temporalities Commissioners in their Report (1880) acknowledge the possession of tithe rent-charge to the amount of 409,689*l.* a year, and state that the landed property of the Church amounted to about 229,000*l.* a year, payable by upwards of 10,000 tenants occupying some 900 estates. Out of the Church property in their possession the Commissioners report that besides what they had to give to provide annuities for the Clergy and Church officers, they had given to Maynooth College for the educating of students intended for the Roman Catholic priesthood, 372,331*l.*; Presbyterian Ministers, 749,799*l.*; intermediate education, 1,000,000*l.*; pensions to National school teachers, 1,300,000*l.*; relief of distress, 1,500,000*l.*; owners of advowsons, 778,888*l.*; and that they look forward to possessing in 1932 lands and rent-charges of the annual value of 293,455*l.* While the duties incumbent on Irish Churchmen are identical in 1885 with those of 1868, it is evident from these figures that the means to enable them to discharge those duties are vastly diminished. All the building and repairs of churches have now to be defrayed by voluntary aid, salaries of church officers, church requisites, &c., and stipends provided for the Bishops and Clergy, the annuities passing away from day to day. The assessment account for stipends for 1885 shows receipts by the Church Body of 103,424*l.* 16*s.* 2*d.* as against 114,204*l.* 2*s.* 6*d.* in 1884. The annuities still chargeable on the capital in hands of Church Body are

130,610*l.*, the original amount having been 596,751*l.* 9*s.* 2*d.* The amount paid to ecclesiastical persons for annuities falling due in 1885 was 136,972*l.* 14*s.* 7*d.*, as against 147,299*l.* 7*s.* 11*d.* in 1884. The amount paid for stipends under diocesan schemes in 1885 was 195,162*l.* 3*s.* 10*d.*, as against 189,710*l.* 19*s.* 1*d.* in 1884. There was thus a diminution in the payments for annuities of 10,326*l.* 13*s.* 4*d.*, and an increase in the payments for stipends of 5,451*l.* 4*s.* 9*d.* It is calculated that, assuming that 1,300 Clergy at the least is necessary, the interest of the capital and the contributions from the parishes, if continued, would only give 194*l.* a year to each Clergyman.

### THE CHURCH OF IRELAND.

The effect of the troublous times through which the country has been passing is easily seen on Church finance. The great majority of the Annuitant-Clergy thought it not right to simply hold to their annuities and do their duty until prevented by age, sickness, or permanent infirmity. They consented to the commutation of their annuities and life interests, that is, they allowed the Representative Church Body to receive a capital sum representing their annuities, subject to the obligation of paying the annuities on the same conditions as they had been originally assigned. Any profit was to go to the Church, any loss would have to fall on themselves. The Church Body being able to invest the capital on what was considered undeniable security at some 4*l.* 7*s.* per cent. all round, there was a considerable gain to the Church, as there was also by the composition of the annuities when a part was received by the compounder and the remainder by the Church Body relieved from any further obligation except that to the general body of annuitant Clergy, as in the event of loss the general body of commutants might lean on the capital to make up deficiency in their annual receipts. Of this commutation capital 2,295,177*l.* 16*s.* 6*d.* was invested in mortgages on land at 4½ per cent., and 1,135,864*l.* 18*s.* 1*d.* at 4¼ per cent. None of this was invested without a very large margin remaining after payment of interest. But the land agitation has had a serious effect, and the decisions of the Judicial Commissioners lowering the rents sometimes 25 per cent. has had also an injurious influence on the safety of the investments, as well as on the ability of the owners of land to contribute to Church funds as they had done in the years before. The arrears of interest on mortgage loans at close of 1884 was 34,975*l.* 17*s.* 4*d.* Of this sum 12,149*l.* 14*s.* 1*d.* was cleared off during 1885, but there was 41,863*l.* 18*s.* 3*d.* due at close of that year, including however in that a sum of 13,177*l.* 9*s.* 8*d.*, which would not be required if the interest had been punctually discharged. It is naturally a subject of some anxiety the safety of these investments in the future. The total receipts from voluntary sources in 1885 as compared with 1884 show a decrease of 53,444*l.* 15*s.* 2*d.*, being 103,424*l.* 16*s.* 2*d.* instead of 114,204*l.* 2*s.* 6*d.* on stipend account alone, or a total of 137,167*l.* instead of 190,611*l.* 16*s.* 8*d.* Those who purchased in the Incumbered Estates Court with a Parliamentary title, and with the statement publicly made that the rental would considerably increase on the dropping of leases, find their incomes much lessened by recent legislation, and their ability to contribute to Church funds more than proportionally diminished. And the purchaser of glebe lands, who had by the Act of 1869 to pay one-fourth of the purchase money (in cash, in many cases obtained at a usurious rate from the local money-lender) and 4 per cent. on the outstanding balance, finds his position very different from a purchaser under Lord Ashbourne's Act, by which he would acquire the fee-simple of his holding on the basis of the judicial rent, which is on an average of 25 per cent. reduction of the old rent, and at a rate of 15 to 24 years' purchase at most, and the right of getting the whole of the purchase money and the law costs of mortgage at 3½ per cent. interest. Circumstances like these, reasonably or not, cause annoyance to those concerned, and when it is said, as it has been, that Irish Churchmen ought to be thankful that their Church has been disendowed and disestablished, for if not what would be their position now in these non-paying rent times, the answer made by Churchmen is: Had the Church not been disendowed and disestablished the unsettlement of property and the agitation against fulfilment of contracts would not have taken place. And they call to mind one of the resolutions unanimously passed in the Conference held in October 1869, after that successive

Governments had refused to sanction the meeting of the Irish Church Convention or Provincial Synods pressed on them by the Archbishops as only due to the Irish Church, especially when dangers threatened, 'That the alienation of the property of the Church which it has held for centuries, which it has not forfeited by any fault of its own, and which it still requires for its wants, is an act of injustice unparalleled in the history of constitutional Government, bringing into doubt and danger all rights of property, &c.'

The Educational Endowments (Ireland) Commission has excited much interest from the powers entrusted to it, and by its proceedings. While no doubt good will result by the incorporation of trustees to hold property, and the correction of abuses when such be found to exist, yet it is also most likely that much of the property hitherto held by Churchmen as recipients of State grants will be diverted to other denominations, and some also of what has been held according to the bequests of members of the Church be thrown more open than seems to have been intended. The term 'Protestant,' which used to mean in general language a member of the Established Church, is sought by those interested to necessarily include all Protestant denominations, thus interfering with the trusts of many endowments, if their contention is allowed by the Commissioners. And the title 'Church of Ireland' as applicable to the only body that claims it and has hereditary right to it, is also objected to at the meetings of the Commission, especially by the Roman Catholics. On the right of the Irish Church, though disestablished and disendowed, to this title, in addition to the legal opinions given in last year's CHURCH OF ENGLAND YEAR-BOOK, the following statement has been prepared by the Representative Church Body :—

#### TITLE OF THE CHURCH OF IRELAND.

The subject of the proper name of the Church of Ireland was considered by the Legal Committee, and a Memorandum was drawn up, in which it was stated that—

The Church of Ireland is entitled to, and is bound to use, the name of *The Church of Ireland*, and is not entitled to assume or to use any other name.

The name *Church of Ireland* is the same uniformly given by the Irish and Imperial Legislatures to the Church of Ireland,—before the Union, in the Act of Union, in the Irish Church Act, and in subsequent statutes. See 28 Henry VII. c. 5; 17 & 18 Car II. c. 6; 6 Geo. I. c. 3; 14 & 15 Vict. c. 72; the Act of Union; the Irish Church Act 1863, ss. 1, 2, 69; 38 Vict. c. 11, preamble & s. 3; 38 & 39 Vict. c. 59, s. 4; and 47 Vict. c. 10.

Neither the Legislature nor any other lawful authority has given to, or assumed to impose on, the Church of Ireland any new name. On the contrary, the name *The Church of Ireland*, both by recital and by the repeated use of the words 'the said Church,' is incorporated into the Marriage Act, 33 & 34 Vict. c. 110. The words 'Protestant Episcopalian,' which occur in this Act, are not used for the nomenclature of members of the Church of Ireland, but as a comprehensive term, proper to include members of all other Protestant Episcopal Churches, as well as *The Church of Ireland*, which is one of numerous Protestant Episcopal Churches. That this is so is obvious from the interpretation clause, which explains that the term 'Protestant Episcopalian' shall mean a member (1) of the said Church (i.e. the Church of Ireland); (2) of the Episcopal Church of Scotland; (3) of any other Episcopal Church. The generic name was requisite because otherwise a marriage could not have been celebrated in Ireland by a Clergyman of either the English or Scotch Church, or between persons one of whom was a member of either the English or Scotch Church. The same observation applies to the expression when used in the second Marriage Act, 34 & 35 Vict. c. 49, s. 26. On the other hand, in the first Act the various religious bodies of Nonconformists connected with Ireland are mentioned under the various names adopted by themselves.

#### CHURCH ACTION, 1886.

THERE was a Special Meeting of the General Synod held on Tuesday, March 23, 1886, summoned in accordance with the following Mandate :—

In pursuance of the authority vested in me by Sec. 16, Cap. I., of the Constitution of the Church of Ireland, I hereby convene a Special Meeting of the General Synod of the Church of Ireland, to be held, God willing, on the 23rd day of this present month, in the Synod Hall, Christ Church Place, Dublin, at 12 o'clock noon; and I hereby request the attendance of all Members of the said Synod thereat.

The Meeting is summoned for the purpose of taking counsel as to the present crisis in its relation to the welfare and responsibilities of the Church of Ireland, and of adopting resolutions in reference thereto.

March 8, 1886.

PLUNKET, *Dublin.*

The Synod, having attended the celebration of the Holy Communion in Christ Church Cathedral at 11 o'clock, assembled in the Synod Hall.

The chair was taken at 12 o'clock by his Grace the Right Hon. and Most Rev. Lord Plunket, Archbishop of Dublin. Dr. Pilkington, Q.C., was nominated assessor, the Rev. Canon Morgan Jellett, LL.D., and Ven. Archdeacon Meade, D.D., were elected Hon. Secretaries by the Clergy, and Mr. Henry Alexander Hamilton, J.P., and Mr. Chaworth J. Fergusson, J.P., Hon. Secretaries by the lay Synodsmen. The President having delivered an address, the following resolutions were unanimously adopted, after which the Benediction was pronounced and the Synod adjourned:—

1. That we, the Bishops, Clergy, and Laity of the Church of Ireland, assembled in this General Synod from all parts of Ireland, and representing more than six hundred thousand of the Irish people, consider it a duty at the present crisis to affirm our constant allegiance to the Throne, and our unswerving attachment to the legislative Union now subsisting between Great Britain and Ireland. And we make this declaration not as adherents of a party, nor on behalf of a class, but as a body of Irishmen holding various political opinions, following different callings, representing many separate interests, and sharing, at the same time, a common desire for the honour and welfare of our native land.

2. That we contemplate with dismay the social disorder, intimidation, and violence which prevail in many parts of Ireland, due to an agitation, the promoters of which would, it is evident, have paramount influence in a separate Irish Parliament. We, therefore, protest—in common with large numbers of our fellow-countrymen who do not belong to our Church—against the establishment of such a Parliament in this land. We are convinced that so revolutionary a change would only aggravate the peril to civil and religious liberty, and the insecurity of property and life, which now exist. Nor could any guarantees against such dangers be enforced by the Imperial Government in opposition to the will of an Irish Parliament without a recourse to arms.

3. That we hereby record our devotion to the interests of the great Empire of which this United Kingdom is the centre—a devotion intensified by our attachment to the country of our birth. We recognise the advantage and honour we derive from our present Imperial position, and the conspicuous place which Irishmen have long held among those to whom the Empire owes its prosperity and its fame. We therefore protest, in the interests both of our country and of the Empire, against any measure that could endanger the legislative Union between Great Britain and Ireland, believing that such a step would lead to the complete separation of these countries, and to the consequent dismemberment and humiliation of the Empire as a whole.

4. That, believing, for the reasons already stated, that the policy against which we have protested would be injurious to the best interests—social, moral, and religious—of our country, we consider ourselves further bound to resist it as tending to impoverish, if not to expatriate, many of those on whose support the maintenance of our Church, under God, depends, and thereby to disable her in the efforts which she is making to supply the spiritual needs of her people.

5. That copies of the foregoing resolutions be transmitted by the Secretaries of the Synod to her Majesty the Queen, to his Excellency the Lord-Lieutenant of Ireland, to the Prime Minister, and to the Chief Secretary for Ireland; and that the Standing Committee be instructed to embody the resolutions in Petitions from the General Synod, to be presented to both Houses of Parliament.

6. That the proceedings of this day, including the address of his Grace the President, the resolutions, and the speeches reported in full, be printed in pamphlet form and circulated in the United Kingdom as widely as to the Standing Committee of the General Synod may seem advisable, and that the Standing Committee be instructed to embody the resolutions in Petitions from the General Synod to be presented to both Houses of Parliament.

The order of the Synod was duly carried out. A copy of the proceedings was sent to every member of both Houses of Parliament, and to other leading men, editors of newspapers, and others. A copy of the resolutions was also sent to every Clergyman of the Church of England, at a cost for postage alone of upwards of 100*l.* The special meeting was well attended by representatives from all parts of Ireland, including 1 Archbishop, 7 Bishops, 134 clerical and 179 lay men; and speeches were delivered by the Bishop of Limerick, Sir Frederick W. Heygate, Bart., the Bishop of Down, Mr. Richard Bagnall, the Bishop of Ossory, Rev. Professor Salmon,

D.D., Dean of Clonfert, Right Hon. Judge Warren, Mr. T. P. Cairnes, Archdeacon of Derry, the Provost of Trinity College, the Earl of Belmore, Mr. James Spaight, Hon. Judge Darley, the Bishop of Kilmore, the Bishop of Killaloe, the Bishop of Derry, Colonel Kfolliott, and the Bishop of Cork.

The ordinary Session of the General Synod was held on Tuesday, May 4th. The Synod having attended the Celebration of the Holy Communion in Christ Church Cathedral, assembled at 12 o'clock in the Synod Hall, when his Grace the Archbishop of Dublin took the chair. The Right Hon. Dr. Ball was nominated Assessor, and the President delivered an address, in which allusion was made to the fact that since the last ordinary Session of the General Synod two Archbishops of the Church had been called away—Archbishop Beresford and Archbishop Trench summoned from the Church militant to the Church above. In it was also mentioned that the Special General Synod had been held in consequence of the invitation that had been given by the Prime Minister Mr. Gladstone, asking for an expression of opinion on Irish affairs, and that upwards of 20,000 copies of the resolutions passed were circulated, and upwards of 2,000 pamphlets containing a full report of the proceedings.

Canon Jellett, Hon. Secretary, read the answers which had been received from those to whom letters or addresses had been sent from the Special General Synod.

Reports were presented to the Synod from:—

The **STANDING COMMITTEE**, which showed the holding of 14 meetings, and gave account of Finance, Educational Endowments, Rules and Orders of Diocesan Courts, Trustee Churches, Small Schools, Statutes, Addresses, and other matters.

The **BOARD OF RELIGIOUS EDUCATION**, which showed 4 meetings of the Board and 6 of the Executive Committee, and gave account of the examination in religious knowledge of the pupils of Intermediate Schools in Ireland, and of the examination in religious knowledge of the Teachers of Primary Schools, and of the instruction in religious knowledge of the Teachers in Training in the Marlborough Street National Model Schools.

The **BOARD OF MISSIONS**, which showed 16,015*l.* 5*s.* 5*d.* contributed to foreign missions in 1885, being [204,568*l.* since the Act of Disendowment came into operation.

The **WIDOWS AND ORPHANS' BOARD** (Hon. Secs., Rev. Canon Morgan Jellett, and John H. Nunn, Esq., M.A.), which showed 195 contributors paying annually 1,253*l.* 10*s.* 8*d.*, and a capital of 7,257*l.* 13*s.* 3*d.* Only two claims for benefit since the establishment of the fund in 1876 have arisen.

The **LEGISLATION COMMITTEE**, **COMMITTEE FOR UNIFORM PRINTING OF PSALMS AND CANTICLES**, **CHURCH OF IRELAND TEMPERANCE COMMITTEE**.

The **ACTUARY** appointed by the Standing Committee to audit the accounts of the Church Body, the **CHURCH OF IRELAND PURITY SOCIETY**, the **IRISH SOCIETY**, the **CHURCH OF IRELAND TRAINING COLLEGE**, the **RECORD COMMITTEE**, and the several **DIOCESAN SYNODS** also presented Reports. The principal Report, however, presented was that of the **REPRESENTATIVE CHURCH BODY**, of which the following is the authorised summary:—

**I. Receipts for 1885.**—The contributions received by the Representative Body from all sources during the year 1885 amounted to 187,167*l.* 1*s.* 6*d.*, showing a decrease on the receipts of the previous year (1884) of 58,444*l.* 15*s.* 2*d.* The following are the sums received for the several accounts for the past two years:—

	1884	1885
1. Assessment Account for Stipends . . . . .	£114,204 2 6	£103,424 16 2
2. For Special Trusts . . . . .	72,414 12 8	28,555 3 9
3. For Purchase of Glebes . . . . .	1,183 0 9	2,684 10 1
4. From London Sustentation Committee . . . . .	1,400 0 0	1,200 0 0
5. General Sustentation Fund—		
Legacies and Donations . . . . .	382 8 9	378 13 6
Subscriptions . . . . .	1,027 12 0	923 18 0
	£190,611 16 8	£137,167 1 6

The Representative Body regret to have to state that this is the smallest amount which they have received in any one year; and, although the chief decrease is under the head of Special Trusts, yet there has been a diminution also of 10,779*l.* 6*s.* 4*d.* in the chief account, that for Assessments, on which the stipends of the Clergy must in great measure depend.

The following statement gives the amount of contributions for the last six years :—

Contributions received during	1880	.	.	.	.	£147,768	0	0
Do.	do.	1881	.	.	.	153,818	0	2
Do.	do.	1882	.	.	.	154,486	10	1
Do.	do.	1883	.	.	.	178,444	16	2
Do.	do.	1884	.	.	.	190,611	16	8
Do.	do.	1885	.	.	.	137,167	1	6

It may be mentioned that the total amount of contributions received by the Representative Body since Disestablishment is upwards of three millions (£3,110,150*l.* 6*s.* 6*d.*).

II. **Total Assets, January 1, 1886.**—The total assets of the Representative Body on January 1, 1885, amounted to £7,210,563*l.* 1*s.* 1*d.*, and on January 1, 1886, they had increased to 7,239,120*l.* 12*s.*

With regard to this large sum, three questions may be asked—

1. How has it been acquired? 2. How is it invested? 3. To what purposes is it appropriated?

To each of these questions it is intended to give a brief answer in this Summary. (Those who wish for further details are referred to the Report itself.)

III. **Capital.**—(1) **How acquired.**—The capital in the hands of the Representative Body has been derived from—

1. The Contributions of Church Members.
2. Composition.
3. Profit on Sale of Glebes.
4. Compensation for Private Endowments.
5. The balance of the Commutation Capital subject to annuities still chargeable thereon.

The following statement will show how much has been derived from each of these sources :—

1. Balance of Contributions received, with interest on (2), (3), and (4)	£2,947,818
2. Composition, Net	1,578,624
3. Profit on Sale of Glebes	58,666
4. Compensation for Private Endowments	500,000
5. Balance of Commutation Capital	2,153,012
	£7,239,120

IV. **Capital.**—(2) **How invested.**—The investments in securities amount to 6,474,945*l.* 2*s.* 5*d.*, and consist of the following :—

	COST.			INCOME.		
	£	s.	d.	£	s.	d.
2,906,207 <i>l.</i> Railway Debenture, Preference, and other Guaranteed Stocks	2,963,800	16	1	130,902	16	0
Mortgages on Land at 4½ per cent.	2,295,177	16	6	103,283	0	0
Mortgages on Land at 4¼ per cent.	1,135,864	18	1	48,274	5	2
Colonial Government Loans	23,417	10	3	1,000	0	0
Municipal Corporation Debentures	3,078	11	0	135	0	0
15,399 <i>l.</i> 12 <i>s.</i> 3 <i>d.</i> Government New and Consolidated 3 per cent. Stocks	14,864	18	3	461	19	8
Sundry Securities for various Trusts	36,740	12	3	1,630	2	4
	£6,474,945	2	5	£285,687	3	2

which income gives on the amount invested an average rate of interest of 4*l.* 8*s.* 3*d.* per cent. The total receipts from the above investments during the year 1885 amounted to 281,921*l.* 11*s.*, which, on the total amount invested, shows an average rate of interest of 4*l.* 7*s.* 1*d.* per cent. It is right to point out that in addition to the investments above mentioned, the Representative Body have other moneys invested at a lower rate of interest, viz., moneys advanced to the Clergy on life policies, and moneys advanced for the purchase of Glebes. There is also a further portion of the assets of the Representative Body necessarily uninvested. If the interest on the whole capital, invested and uninvested, be compared with the total assets of the Representative Body, it will appear that the income of the total capital shows an average rate of 4*l.* 5*s.* 3*d.* per cent., and this is subject to the expenses of the Representative Body and of the General Synod.

V. **Capital.**—(3) **How appropriated.**—The Funds in the hands of the Representative Body are appropriated to the following purposes :—(1) Commutation, (2) Parochial Sustentation, (3) Episcopal Sustentation, (4) Glebes Purchase, (5) Miscellaneous Purposes; and there are besides (6) other balances not yet finally appropriated. The following table will show the capital sums to the credit of each account for the last five years :—



## CAPITAL SUMS TO THE CREDIT OF THE VARIOUS ACCOUNTS OF THE REPRESENTATIVE BODY FOR THE LAST FIVE YEARS.

No.	Accounts	January 1, 1882	January 1, 1883	January 1, 1884	January 1, 1885	January 1, 1886
		£	£	£	£	£
1	Commutation . . . . .	2,522,784	2,422,171	2,312,233	2,230,496	2,153,012
2	Parochial Sustentation . . . . .	3,356,553	3,491,823	3,597,273	3,679,194	3,722,756
3	Episcopal Sustentation . . . . .	334,368	352,605	363,241	370,023	377,297
4	Glebes Purchase . . . . .	270,896	273,951	282,108	290,187	299,529
5	Miscellaneous Purposes . . . . .	315,679	342,193	356,378	400,406	462,698
6	Other Balances . . . . .	240,997	172,270	191,928	202,909	184,290
	Total <sup>1</sup> . . . . .	7,041,277	7,054,913	7,103,161	7,173,215	7,199,582

It now remains to point out the changes which have taken place in each of these six accounts during the year 1885.

(i.) *Commutation Capital Account*.—The total amount paid over by the Commissioners of Church Temporalities to the Representative Body on this account was 7,581,471*l*.

This capital sum has been reduced to its present amount by the following transactions:—

Composition Moneys paid to Clergymen under Table II., net . . . . .	£	1,370,161
Composition Balances . . . . .	1,583,811	
Advances to annuitants under Table III. . . . .	999,714	
Paid for Government Annuities . . . . .	65,412	
Drawn from Capital to make up insufficiency of interest to pay annuities . . . . .	1,409,861	
	5,428,459	
Leaving Balance in hand as above . . . . .	2,153,012	
	£7,581,471	

The total amount of annuities originally chargeable on the Commutation Fund was 596,751*l* 9*s* 2*d*.

Of these annuities there were extinguished—

By Compositions and Advances under Table III. . . . .	£	<i>s</i>	<i>d</i>
By Purchase of Government Annuities, &c. . . . .	310,085	11	8
By Forfeiture under the Irish Church Act . . . . .	9,665	2	1
By Deaths . . . . .	120	7	1
	146,069	12	10
	£465,940	13	8

Leaving Annuities—still chargeable on January 1, 1886—amounting to . . . . .

130,810	15	6
£596,751	9	2

The amount paid to ecclesiastical persons for annuities in 1885 was 136,972*l* 14*s* 7*d*., being 10,326*l* 13*s* 4*d*. less than the amount paid in 1884.

It will be seen that the Balance to the credit of the Commutation Capital on January 1, 1886, was 2,153,012*l*., and that the annuities chargeable upon it at the same date amounted to 130,810*l*.. The result of the dealings with this fund has been to improve considerably the position of the Church with reference to it. While of course the Capital is diminishing year by year, the annuities are also diminishing with even more than proportionate rapidity; and it is hoped that at last, when all the annuities have been paid off, there will be a considerable sum remaining for Church Sustentation.

(ii.) *Parochial Sustentation*.—The total Capital Sum in the hands of the Representative Body, devoted to Parochial Sustentation, is 3,722,756*l*., of which 85,850*l*. is allocated to Superannuation, leaving 3,636,906*l*. for Stipends.

Of this total sum of 3,722,756*l*. it may be of interest to record that the following amounts were derived from the sources specified:

<sup>1</sup> It may be well to observe, that the difference between this total and the total of the Balance Sheet, appended to the report of the Representative Body, consists of sundry outstanding Balances, due to various parishes and individuals.

From the Compensation granted by the Irish Church Act for loss of Private Endowments . . . . .	£373,712
From Contributions to Parochial Endowments and Parochial Assessment by members of the Church during the last 16 years (1870-1885) . . . . .	1,661,550
From Composition Balances—compensation for life services lost to the Church by Composition of annuities of clergymen . . . . .	1,470,986
Transferred from other funds . . . . .	216,508
	£3,722,756

This sum may appear to be large; but the interest of it at 4 per cent. amounts to only 148,91*l.* per annum, which, if divided equally amongst the 1,300 Clergy still required for the service of the Church, would give each only 11*l.* a year. If we add to this the sum received for Parochial Assessments, which in 1885 was 103,424*l.*, both together would amount to 252,334*l.*, and would give for each clergyman 194*l.* per annum.

It would appear then that unless some considerable improvement takes place in the funds of the Church, the average income of the Clergy will scarcely reach 200*l.* per annum.

The General Synod have already, on the recommendation of the Representative Body, given grants amounting to 261,121*l.* to poor parishes.

In the present Report it will be seen that 4,455*l.* has been expended during the year 1885 in raising the incomes of annuitant Minor Incumbents and Curates to 200*l.* per annum; and the Representative Body recommend that a further sum of 6,000*l.* should be given to poor Parishes from the bequest of Mr. Francis Donagh.

The amount paid for Stipends under Diocesan Schemes in 1885 was 195,140*l.* 19*s.* 2*d.*, being an increase of 5,430*l.* 0*s.* 1*d.* on the amount paid in 1884.

(iii.) *Episcopal Sustentation*.—This fund amounted on December 31, 1884, to 870,023*l.*, and on December 31, 1885, to 377,297*l.*, showing an increase of 7,274*l.*

This fund is derived from the following sources:—

Contributions and Interest . . . . .	£226,207
Composition Balances . . . . .	82,590
Private Endowment Fund . . . . .	55,000
General Sustentation Fund . . . . .	13,500
	£377,297

In order to provide each of the Archbishops with an income of 2,500*l.* a year, and each of the Bishops with 1,500*l.*, a Capital of 500,000*l.* would be required. The following sums have been conditionally appropriated to this account:—

Commutation Capital of deceased Bishops . . . . .	£56,521
General Sustentation Fund . . . . .	40,000
	£96,521

It is proposed in the present Report that a sum of 2,332*l.* should be transferred to the Armagh Episcopal Fund from the General Episcopal Fund, and also that a grant of 2,500*l.* should be made to the same fund from the bequest of Mr. Francis Donagh.

The entire amount, therefore, including these sums, available for Episcopal Sustentation, is 478,650*l.* From this it might be supposed that only 21,350*l.* is required to complete the endowment of the entire Episcopate, but—as (1) in some Dioceses a larger income than 1,500*l.* has been provided, and as (2) the Clogher Episcopal Fund, amounting to 21,617*l.*, is included in the above-mentioned sum of 478,650*l.*—the actual deficiency is about 65,000*l.*

(iv.) *Glebes Purchase Fund*.—The sum appropriated to Glebes Purchase on December 31, 1884, was 290,187*l.*; on December 31, 1885, it was 299,529*l.*, showing an increase of 9,342*l.*

This fund is made up of the following sums:—

1. Contributions . . . . .	£262,989
2. Profits on Sales credited to this fund . . . . .	36,540
	£299,529

On account of the purchase of Glebes, the Representative Body paid up to December 31, 1885, 542,147*l.* 13*s.* 9*d.* Of this amount:—

1. 262,988*l.* 10*s.* 8*d.* was contributed by various Parishes and private donors;
2. 71,762*l.* 9*s.* 5*d.* was repaid by the sale of Glebes;
3. 1,584*l.* 14*s.* 9*d.* was transferred to this account from the Ossory, Ferns, and Leighlin Episcopal Fund, in respect of a portion of the Sec lands sold for the benefit of that Fund; and
4. 205,811*l.* 18*s.* 11*d.* is chargeable with interest on account of the purchase of Glebes.

On account of the sale of 138 Glebes, the Representative Body received, up to December 31, 1885, 137,060*l.* 11*s.* 8*d.* After deducting the cost price, viz. 71,762*l.* 9*s.* 5*d.*, and expenses 9,599*l.* 5*s.* 3*d.*, the profit, 55,698*l.* 17*s.*, together with Dilapidation Moneys 2,963*l.* 0*s.* 8*d.*, making a total of 58,661*l.* 17*s.* 8*d.*, has been placed to the credit of the Parishes in which these Glebes are situated, to be used in building or purchasing more suitable dwellings. A portion of this sum has been transferred to other accounts, and there remains a balance of 36,540*l.* to the credit of this fund, as above.

The total number of Glebes now vested in the Representative Body is 881, viz. 772 vested by the Commissioners, and 109 vested by private donors. This is exclusive of Glebes vested in Diocesan or Parochial Trustees, and of the 138 Glebes which have been sold.

It will be seen that a sum of 205,811*l.* 18*s.* 11*d.* is still required to complete the purchase-money of the Glebes. This is chargeable with interest at 4½ per cent., which, with the deductions for repairs, presses heavily on the Clergy. The sum of 10,000*l.* a year has been applied towards relieving the Clergy of the burden of rent or of the repairs of their Glebes for some years past. This sum has been provided from the annual balance to the credit of the Income and Expenditure Account, and will continue to be so applied, so long as the latter Fund will bear this charge.

(v.) *Miscellaneous Funds*.—These funds on December 31, 1884, amounted to 400,105*l.*, and on December 31, 1885, to 462,698*l.*, distributed as follows:—

	£
1. Diocesan General Funds . . . . .	174,143
2. Cathedrals . . . . .	118,352
3. Clergy Good Service Funds . . . . .	47,674
4. Widows and Orphans Funds . . . . .	23,399
5. Judge Longfield's Endowment . . . . .	22,104
6. Connolly Endowments . . . . .	20,150
7. Divinity School Exhibitions . . . . .	10,050
8. Sundry Trusts . . . . .	46,826
	£462,698

1. The *Diocesan General Funds* have arisen chiefly from contributions, and are, in great measure, used for the assistance of poor parishes.

2. The *Cathedral Funds* have been derived from the following sources:—

	£
(1.) Private Endowment Fund . . . . .	37,910
(2.) Composition Balances . . . . .	15,084
(3.) Contributions and Interest . . . . .	65,358
	£118,352

3. The *Clergy Good Service Funds* are intended for the reward of long service and distinguished merit. They have been made up as follows:—

	£
1. Grants from General Sustentation Fund . . . . .	43,500
2. Contributions . . . . .	4,174
	£47,674

It is proposed in the present Report that an additional grant of 6,000*l.* should be given to these Funds from the bequest of Mr. Francis Donagh, and the Representative Body would earnestly impress upon those anxious to promote the welfare of the Church the importance of largely augmenting the Clergy Good Service Fund in every Diocese.

(vi.) *Other Balances*.—These consist of certain sums which are not as yet finally appropriated, and are as follows:—

	£
1. Reserve Fund No. I. . . . .	65,237
2. Do. No. II. . . . .	25,000
3. General Sustentation Fund . . . . .	63,551
4. Interest in Suspense . . . . .	13,177
5. Balance, Income and Expenditure Account . . . . .	9,976
6. Profit on Sale of Securities . . . . .	7,258
7. Insurance Compensation . . . . .	41
	£184,290

1. Of these Balances, the interest of the Reserve Fund No. I. is at present applied to increasing the incomes of the Minor Incumbents and Curates, and when free from that charge, 50,000*l.* of the capital has been allocated to the purposes of a Divinity School.

2. It is proposed to transfer to the Reserve Fund No. II. 9,000*l.* of the Balance of the Income and Expenditure Account.

3. From the General Sustentation Fund there have been conditionally allocated:—

	<i>£</i>
(1) For the Primacy . . . . .	25,000
(2) " " Cashel Episcopal Fund . . . . .	2,500
(3) " " Kilmore do. . . . .	2,500
(4) " " Tuam do. . . . .	5,000
(5) " " Limerick do. . . . .	5,000
	£10,000

which would reduce this Balance to 23,551*l.*, chargeable with the stipends of certain deductible curates, under the resolution of the General Synod of May 11, 1876.

It will thus be seen that, on December 31, 1885, the moneys at the disposal of the General Synod for Poor Parish Funds, Episcopal Sustentation, and Miscellaneous Purposes were almost exhausted.

**VI. Conclusion.**—From the foregoing Summary it appears that, in endeavouring to improve the financial position of the Church, the objects which her members should especially set before them are—

1. The punctual payment of the PAROCHIAL ASSESSMENTS, and the clearing off of the large amount of arrears now due.
2. The completion in each Diocese of the sum necessary for the ENDOWMENT of its BISHOPRIC.
3. The raising of the amount required for the PURCHASE of the GLEBES, so as to relieve the Clergy from the rents to which they are now liable.
4. The augmentation of CLERICAL STIPENDS and the increase of the CLERGY GOOD SERVICE FUNDS in each Diocese.

In conclusion, it is to be observed that, although the year 1885 was one of great monetary depression, and, although consequently the amount contributed to Sustentation was the smallest received in any one year since Disestablishment, yet there is much to encourage the members of the Church. Her financial history is on the whole a record of progress; and the Representative Body trust that the dark clouds which seem now to overshadow the land will soon pass away, and that the sun of prosperity will once more shine down upon the Church and the Nation.

**CHURCH OF IRELAND SUSTENTATION FUND, 1870-1885.**

	<i>£</i>	<i>s.</i>	<i>d.</i>
Contributions received during 1870 . . . . .	229,753	14	2
" " 1871 . . . . .	214,709	8	4
" " 1872 . . . . .	248,445	1	8
" " 1878 . . . . .	230,179	11	0
" " 1874 . . . . .	257,021	2	1
" " 1875 . . . . .	218,499	3	8
" " 1876 . . . . .	212,095	7	7
" " 1877 . . . . .	197,739	6	7
" " 1878 . . . . .	174,403	15	10
" " 1879 . . . . .	165,007	11	0
" " 1880 . . . . .	147,768	0	0
" " 1881 . . . . .	153,818	0	2
" " 1882 . . . . .	154,486	10	1
" " 1883 . . . . .	178,444	16	2
" " 1884 . . . . .	190,611	16	8
" " 1885 . . . . .	137,167	1	6
Total . . . . .	£3,110,150	6	6

The Synod having sat for nine days, and adopted upwards of 40 resolutions on various matters of business, and enacted 8 Statutes, was brought to a close on May 13. The greatest number of Representatives known to be present on any day was 301: the average attendance was 205, of whom 118 were Clerical and 87 Lay Representatives. The House of Bishops did not sit separately, but the following members attended the meeting of the full Synod:—His Grace the Primate, the Archbishop of Dublin, the Bishops of Meath, Derry, Kilmore, Ossory, Cork, Killaloe, and Limerick.

STATISTICS OF CHURCH ACTION IN 1885.

No.	Provinces	Ordinations held		Confirmations held	Number confirmed	Churches built or restored	Number of Benefices	Bishop	Appointments to Parishes by				Licences to Curacies	Benefice of Highest Income	Benefice of Lowest Income	Provision made for Future Bishop	Total Amount contributed in Offerings in Churches	Contributions to Foreign Missions	Contributions to Annual Assessment	Church Members
		Priests	Deacons						Private Patrons	Boards of Nomination	Trustees	Total Appointments								
PROVINCE OF ARMAGH.																				
1	{ Armagh, and Clogher }	10	7	—	—	—	167	4	—	11	—	15	9	750	43	2,500 & 1,000	5,994	1,456	13,518	123,763
2	Meath	—	—	16	618	—	78	—	—	8	—	8	4	905	120	per ann. 35,210	—	612	6,258	12,851
3	Derry and Raphoe	1	2	—	—	—	111	1	—	4	—	5	3	700	20	2,000	—	470	12,675	60,090
4	Down & Connor & Dromore	2	17	14	1,135	—	—	—	—	—	—	—	—	574	30	per ann. 1,500	—	1,380	11,816	178,366
5	Kilmore, Elphin, and Ardagh	—	—	—	—	—	108	—	—	—	—	—	—	400	120	per ann. 1,200	—	299	9,112	42,618
6	Tuam, Killala, and Achonry	3	4	3	210	—	66	1	—	—	—	1	3	300	80	per ann. interest of 16,443	1,089	128	4,401	11,943
PROVINCE OF DUBLIN.																				
7	{ Dublin, Glendalough, and Kildare }	4	20	10	1,219	—	158	—	1	11	2	14	—	808	100	2,500 per ann.	29,960	9,030	13,540	100,000
8	Ossory, Ferns, and Leighlin.	—	—	—	—	—	44	—	—	—	—	5	3	640	100	per ann. 1,500	1,899	690	11,893	28,219
9	{ Cashel, Emly, Waterford, and Lismore }	4	3	5	9	—	58	—	—	—	—	—	—	450	150	interest of 26,813	2,441	438	6,311	11,510
10	Cork, Cloyne, and Ross.	—	3	6	—	—	101	3	—	7	—	10	11	500	200	interest of 42,500	—	900	10,735	38,828
11	{ Killaloe, Kilfenora, Clonfert, and Kilmactlough }	3	2	2	108	—	50	2	—	2	—	4	1	340	84	per ann. 1,500	1,754	215	4,687	11,825
12	{ Limerick, Ardfer, and Ag. hadoo }	—	—	—	—	—	—	—	—	—	—	—	—	450	126	—	—	289	3,463	13,125

Ordinations were held under Letters Dimissory by other Bishops. (Clogher restored to Independency in 1886.)

The several Diocesan Synods met as usual in 1886 in their respective Dioceses under the presidency of their Bishops. The state of the Dioceses as to finance and other matters is given in the Table of Statistics of Church Action, and other matters of interest can be seen in the Chronological Record. Addresses were given by the Presidents at the several Synodical meetings. Presentations were made from the Diocese of Clogher to the new Bishop of £160 to purchase a carriage and horses, and to the new Lord Primate from his old Diocese of Down, Connor, and Dromore of £600, on his elevation to the Primacy, to help in necessary expenses, and other presentations to his Grace also were made.

## CHRONOLOGICAL RECORD OF THE CHURCH OF IRELAND DURING 1885.

COMPILED BY THE REV. C. T. M'CREADY, M.A.

### JANUARY

1. Enthronement of Lord Plunket, as Archbishop of Dublin.
11. Ordination by the Bishop of Cashel.
14. Installation, in Killaloe Cathedral, of the Rev. John W. Bowles, M.A., Archdeacon of Killaloe.

### FEBRUARY

3. Installation, in Cloyne Cathedral, of the Rev. H. T. Fleming, M.A., as Dean of Cloyne, and of the Rev. Canon H. Jellett, D.D., as Archdeacon of Cloyne.
4. Meath Diocesan Synod, for Election of a Bishop.
22. Ordination by the Bishop of Tuam.
24. Performance of Sullivan's 'Prodigal Son,' and Spohr's 'Calvary,' by St. Patrick's Oratorio Society, in St. Patrick's Cathedral, Dublin.

### MARCH

1. Ordinations by the Archbishop of Dublin and Bishop of Ossory.

### APRIL

3. Publication in the *Dublin Gazette* of a new rule of precedence (dated March 26), applicable to prelates of the Church of Ireland and of the Roman Catholic Church in Ireland.
7. Annual Meeting of the Association for the Education of the Deaf and Dumb.
9. Visit of the Princess of Wales to Alexandra College, Dublin.
10. Presentation to the Prince of Wales, at Dublin Castle, of an Address from the Archbishops and Bishops of the Church of Ireland.
12. The Prince and Princess of Wales attend Morning Service in the Chapel Royal, Dublin.
13. Annual Meeting of the Irish Church Missions Society.
14. Opening Meeting of the General Synod. Fifteenth Annual Report of the Representative Body. Annual Meeting of the Society for Promoting Christianity among the Jews. Annual Meeting of the Church Education Society. Annual Meeting of the Church of Ireland Temperance Society.
15. The Prince and Princess of Wales visit the Cathedral of St. Fin Barre, Cork, and are there received by the Bishop and Clergy, the Young Men's Society, and 3,000 Church people. Annual Meeting of the Irish Society. Annual Meeting of the Protestant Orphan Refuge Society.
16. Annual Meeting of the Island and Coast Society. Annual Meeting of the Colonial and Continental Church Society.
17. Presentation of an Address from the Bishop and Clergy of the United Dioceses of Limerick, Ardfert, and Aghadoe, to the Prince of Wales at Kilarney. Annual Meeting of the Church Missionary Society. Annual Meeting of the Society for the Propagation of the Gospel.
19. The Prince and Princess of Wales attend Morning Service in Kilmarnock Church.
21. Presentation, at the Viceregal Lodge, of an Address and Bouquet to the Princess of Wales, from the Church of Ireland Sunday School Children of Dublin and its vicinity.
22. Closing Meeting of the General Synod.
23. Annual Festival in St. Patrick's Cathedral, Dublin, of the Girls' Friendly Society for Ireland.
24. Annual Meeting of the Protestant Orphan Society.
26. The Prince and Princess of Wales attend Morning Service in ~~St. Patrick's Cathedral, Dublin, at a cost of £7,500.~~
28. St. Patrick's Church, Coleraine, Diocese of Connor, ~~reopened, after having~~ at a cost of £7,500.

## MAY

5. Performance of Mendelssohn's '95th Psalm,' and Haydn's 'Creation,' by St. Patrick's Oratorio Society, in St. Patrick's Cathedral, Dublin.
6. Installation, in Ardferf Cathedral, of the Rev. Geo. E. Wynne, M.A., as Archdeacon of Aghadoc.
7. Annual Meeting of the Association for Promoting Christian Knowledge.
12. 'Quiet Day' for Clergy, in Christ Church Cathedral, Dublin. Introductory Address by the Archbishop of Dublin.
20. Ossory Diocesan Choral Festival, in the Cathedral of St. Canice, Kilkenny.
27. 'Conference' of Clergy in Arinagh Cathedral.
28. Installation, in Ardferf Cathedral, of the Rev. R. d'A. Orpen, M.A., as Archdeacon of Ardferf. Annual Meeting of the Irish Clergy Sons' Education Society.
29. Installation, in Armagh Cathedral, of the Rev. Wm. E. Meade, D.D., as Archdeacon of Armagh.
31. Trinity Sunday. Ordinations by the Archbishop of Dublin, Bishops of Down, Cork, Ossory, Killaloe, Kilmore.

## JUNE

1. Presentation (by the Publishers) of a copy of the Revised Version of the Bible to the Lord Primate, on behalf of the Church of Ireland.
2. Delivery of Judgment, by the Court of the General Synod, setting aside the Proceedings of the Meath Diocesan Synod of February 4.
11. St. Barnabas. Ordination by the Bishop of Tuam. Choral Festival in Cashel Cathedral.
15. Meath Diocesan Synod, Second Meeting for the Election of a Bishop.
18. Armagh Choral Festival.
20. Choral Festival in Dromore Cathedral.
24. Meath Choral Festival (western portion of the Diocese), in Mullingar Church. Feras Choral Festival at Wexford.
28. Ordination by the Bishop of Cashel.
29. Ordination by the Bishop of Cork.

## JULY

1. Ossory Diocesan Synod. Annual Meeting of the Spiritual Aid Society.
10. Choral Festival in Down Cathedral.
20. Death of the Ven. Arthur Tatton, M.A., Archdeacon of Kilfenora.
22. Cashel and Emly Diocesan Synod.
23. Kilmore Choral Festival in Cavan Church. Choral Festival in Ross Cathedral.
27. Presentation of an Address to the Lord Lieutenant of Ireland (Lord Carnarvon) from the Standing Committee of the General Synod.
28. Waterford and Lismore Diocesan Synod.

## AUGUST

4. Leighlin Diocesan Synod.
6. Ferns Diocesan Synod. Ardferf and Aghadoc Diocesan Synod.
7. Killaloe Diocesan Synod.
11. Installation, in Kilfenora Cathedral, of the Rev. W. H. Wolseley, M.A., as Archdeacon of Kilfenora.
16. Ordination by the Bishop of Killaloe.
19. Election by the Archbishops and Bishops (from between two, whose names were sent up by the Diocesan Synod) of the Very Rev. Charles Parsons Reichel, D.D., as Bishop of Meath.
20. Killala and Achonry Diocesan Synod.

## SEPTEMBER

1. Tuam Diocesan Synod.
2. Elphin Diocesan Synod.
3. Limerick Diocesan Synod.
10. First Voluntary Examination of Junior Clergy in the Diocese of Ossory.
12. Visit of the Lord Lieutenant (the Earl of Carnarvon) to Derry Cathedral.
15. Ardagh Diocesan Synod.
16. Visit of the Lord Lieutenant (the Earl of Carnarvon) to Armagh Cathedral.
17. Kilmore Diocesan Synod.
20. Ordinations by the Bishops of Tuam, Cashel, Cork and Ossory.
21. Ordination by the Archbishop of Dublin.
22. Clogher Diocesan Synod.
29. Consecration, in St. Patrick's Cathedral, Dublin, of the Very Rev. Charles Parsons Reichel, D.D., as Bishop of Meath. Opinion given by the law officers of the Crown in Ireland that the 'Church of Ireland' is the legal title of the disestablished Church in Ireland.
30. Meath (eastern portion of the Diocese) and Louth Choral Festival in St. Peter's, Drogheda. Leighlin Choral Festival at Carlow.

**OCTOBER**

2. Clonfert and Kilmacduagh Diocesan Synod.
7. Appointment of the Rev. Francis Swift, M.A., as Dean of Clonmacnois, Diocese of Meath.
9. Killala and Achonry Choral Festival in Ballina Church.
13. Armagh Diocesan Synod.
26. Dublin Diocesan Synod.
27. Glendalough Diocesan Synod. Derry and Raphoe Diocesan Synod.
28. Down, Connor, and Dromore Diocesan Synod. Kildare Diocesan Synod. Cork, Cloyne, and Ross Diocesan Synod.
29. Dublin, Glendalough, and Kildare United Diocesan Synods.
30. Choral Festival in Cork Cathedral.

**NOVEMBER**

1. Ordination by the Bishop of Derry.
4. Meath Diocesan Synod.
25. Installation, in Killala Cathedral, of the Rev. Wm. Skipton, M.A., as Dean of Killala.
26. Installation, in St. Patrick's National Cathedral, Dublin, of the Rev. George Tottenham, M.A., as Canon for the United Dioceses of Armagh and Clogher, and of the Rev. Joseph Samuel Bell, LL.D., as Canon for the Diocese of Meath.

**DECEMBER**

1. Performance of Mendelssohn's 'Elijah' by St. Patrick's Oratorio Society, in St. Patrick's Cathedral, Dublin.
7. Performance of Handel's 'Messiah' in St. Mary's Cathedral, Limerick.
20. Ordinations by the Archbishop of Dublin and the Bishops of Down, Tuam, Cashel, Cork, Ossory, Killaloe and Kilmore.
22. Performance of Handel's 'Messiah,' by St. Patrick's Oratorio Society, in St. Patrick's Cathedral, Dublin.
26. St. Stephen. Death of the Right Hon. and Most Rev. Marcus Gervais Beresford, D.D., Archbishop of Armagh, and Lord Primate of all Ireland.

Total Ordinations during the year 1885 :

Deacons . . . . .	51
Priests . . . . .	61

Total Ordinations during the previous year :

Deacons . . . . .	48
Priests . . . . .	48

**IRISH CHURCH LITERATURE.**

The following works by Irish Churchmen have recently been issued :—

1. 'Introduction to the New Testament.' By the Rev. George Salmon, D.D.
2. 'Lectures on Ecclesiastical History.' By the Right Rev. William Fitzgerald, D.D.
3. 'Sermons' (Second Series). By the Right Rev. John Gregg, D.D.
4. 'Commentary on the Revelation' (Speaker's Commentary). 'University Sermons.' By the Ven. William Lee, D.D.
5. 'The History and Claims of the Confessional.' By the Most Rev. C. P. Reichel, D.D.
6. 'Codex Rescriptus Dublinensis.' 'Evangeliorum Versio Ante-Hieronymiana.' By the Rev. T. K. Abbott, D.D.
7. 'Brief Thoughts and Meditations.' By the Most Rev. R. C. Trench, D.D.
8. 'The General Principles of the Structure of Language.' By the Very Rev. J. Byrne, M.A.
9. 'The Efficacy of Prayer.' Donnellan Lectures, 1876-77. By the Rev. John H. Jellett, D.D.
10. 'Difficulties of Religious Belief.' Donnellan Lectures, 1877-78. By the Rev. John Quarry, D.D.
11. 'Christ's Witness to Himself.' Donnellan Lectures, 1878-79. By the Rev. George A. Chadwick, D.D.
12. 'Stoic Moralists.' Donnellan Lectures, 1879-80. By the Rev. Thomas Jordan, D.D.
13. 'Ecclesiastes.' Donnellan Lectures, 1880-81. By the Rev. C. H. H. Wright, D.D.
14. 'Thoughts on the Christian Life.' Donnellan Lectures, 1882-83. By the Ven. H. Jellett, D.D.
15. 'Christian Vitality.' Donnellan Lectures, 1883-84. By the Very Rev. J. W. Murray, LL.D.
16. 'The Messages to the Seven Churches.' By the Rev. Andrew Tait, LL.D.
17. 'Memoir of the Very Rev. Achilles Daunt, D.D.' 'Plain Proofs of the Great Facts of Christianity.' 'The Joy of the Ministry.' By the Rev. Canon F. R. Wynne, M.A.



18. 'Edward Nangle: the Apostle of Achill.' 'The Church of Ireland: an Historical Sketch.' By the Rev. Henry Seddall, LL.D.
19. 'The Succession of Clergy in St. Bride's, Dublin.' By the Rev. W. G. Carroll, M.A.
20. 'Witness of the Psalms to Christ and Christianity.' 'Commentary on Colossians, Thessalonians, Philemon, and St. John's Epistles' (Speaker's Commentary). By the Right Rev. William Alexander, D.D.
21. 'Commentary on Philippians' (Speaker's Commentary). By the Rev. John Gwynn, D.D.
22. 'Essays and Addresses.' 'Sermons.' By the Rev. Lord O'Neill.
23. 'Sermons.' By the Right Rev. the Bishop of Derry.
24. 'Life of Sir W. R. Hamilton.' By the Rev. R. P. Graves, M.A.
25. 'History of Santry and Cloghran Parishes.' By the Rev. B. W. Adams, D.D.
26. 'Ireland and the Celtic Church.' By George T. Stokes, D.D., Professor of Ecclesiastical History, Trinity College, Dublin.
27. 'The Elder Son, and other Sermons.' By Rev. John H. Jellett, D.D., Provost of Trinity College, Dublin.
28. 'The Reformed Church of Ireland.' By the Right Hon. J. T. Ball, LL.D., D.C.L.
29. 'Man's Knowledge of Man and God.' 'The Donnellan Lectures in T.C.D.' (1884-5.) By Richard Travers Smith, D.D.

**SECTION II.**  
**OFFICIAL STATEMENT**  
**OF**  
**THE WORK**  
**OF THE**  
**EPISCOPAL CHURCH OF SCOTLAND.**

Prepared by the Rev. James Crabb, M.A., Synod Clerk of Brechin.

**DIOCESSES.**

I. BRECHIN comprises the County of Kincardine (less Banchory), part of Forfar, and the Carse of Gowrie.

II. ST. ANDREWS, DUNKELD, AND DUNBLANE comprises the Counties of Perth (less the Carse of Gowrie), Fife, Kinross, Clackmannan (less Alloa), and part of Forfar.

III. GLASGOW AND GALLOWAY comprises the Counties of Dumbarton, Renfrew, Ayr, Wigton, Kirkcudbright, Dumfries, Roxburgh, Selkirk, Peebles, Lanark, and half of Stirling.

IV. MORAY, ROSS, AND CAITHNESS comprises the Counties of Caithness, Sutherland, Cromarty, Ross, Nairn, Elgin, and parts of Aberdeen, Inverness, and Banff.

V. ABERDEEN AND ORKNEY comprises the County of Aberdeen (less Huntly), part of Banff, and the Orkney and Shetland Islands.

VI. ARGYLL AND THE ISLES comprises the Counties of Argyll, Bute, part of Inverness, and the Hebrides.

VII. EDINBURGH comprises the Counties of Linlithgow, Edinburgh, Haddington Berwick, and half of Stirling.

**BISHOPS AND DEANS.**

Diocese	Bishop	Dates of Consecration and Collation.	Dean	Date
1. Brechin . . . . .	Rt. Rev. H. W. Jermy, D.D., Prims.	1871 1876	Very Rev. J. Nicolson, M.A.	1874
2. St. Andrews, Dunkeld, & Dunblane	Rt. Rev. C. Wordsworth, D.C.L.	1853	Very Rev. N. Johnstone, M.A.	1880
3. Glasgow & Galloway	Rt. Rev. W. S. Wilson, LL.D.	1859	Very Rev. J. Moir, M.A.	1878
4. Moray, Ross, and Caithness	Rt. Rev. J. B. K. Kelly, D.D.	1867 1886	Very Rev. J. Ferguson, M.A.	1886
5. Aberdeen & Orkney	Rt. Rev. and Hon. A. G. Douglas, D.D.	1883	Very Rev. A. Harper, M.A.	1886
6. Argyll & the Isles	Rt. Rev. J. R. A. Chinnery-Haldane, LL.B.	1883	Very Rev. R. J. Mapleton, M.A.	1886
7. Edinburgh	Rt. Rev. J. Dowden, D.D.	1889	Very Rev. J. F. Montgomery, D.D.	1873

## CATHEDRALS.

- I. ST. ANDREW'S CATHEDRAL, INVERNESS.  
*Provost*—The Bishop.  
*Canons*—R. A. Eden, M.A.  
*Precentor*—Canon Eden, M.A.  
*Assistant Priest and Diocesan Supernumerary*—W. H. Wilson, B.A.  
*Organist*—J. H. G. Money.
- II. ST. NINIAN'S CATHEDRAL, PERTH.  
*Provost*—The Very Rev. Vincent L. Rorison, M.A.  
*Canon and Precentor*—Rev. George T. S. Farquhar, M.A.  
*Prebendaries*—Revs. J. Douglas, B.D., *Kirriemuir*; H. Malcolm, B.A., *Dunblane*; W. Bruce, B.D., *Culross*; L. Tuttleitt, *St. Andrews*.  
*Librarian*—Rev. Canon Farquhar, M.A.  
*Diocesan Supernumerary and Curate at St. Ninian's*—Rev. W. Arbutnot.
- III. ST. MARY'S CATHEDRAL, EDINBURGH.  
*Dean*—Very Rev. J. F. Montgomery, D.D.  
*Sub-Dean and Chancellor*—Rev. J. G. Cazenove, D.D.  
*Canons*—Chancellor Cazenove, D.D.; G. Jackson, M.A.; J. A. Sellar, M.A.; A. D. Murdoch; T. N. Wannop.  
*Librarian*—Chancellor Cazenove, D.D.  
*Chaplains*—W. M. Meredith, B.A.; W. N. Usher, M.A. (Precentor); H. C. Percival.  
*Honorary Chaplains*—Rev. W. Bell, Canon of Cumbrae; Rev. F. E. Belcombe.  
*Curate*—Rev. C. Pressley Smith, M.A.  
*Organist and Choirmaster*—T. H. Collinson, Esq., Mus.Bac.  
*Sub-Organist*—Mr. C. Gale.
- IV. CATHEDRAL OF THE HOLY SPIRIT, CUMBRAE.  
*Provost*—Right Rev. the Bishop of Argyll and the Isles (J. B. Alex. Chinnery-Haldane, LL.B.).  
*Canons*—C. W. Worlledge, M.A., Vice-Provost; J. A. Ewing, M.A.; H. Brown, M.A.; J. R. Dakers; W. Bell.  
*Honorary Canons*—G. C. White, M.A.; Hon. H. Douglas, M.A.; W. Bright, D.D.; H. Meynell, M.A.; R. G. Weldon, M.A.; H. Maccoll; A. J. Maclean, M.A.  
*Organist*—(Vacant).

## DIOCESAN STAFF.

- I. BRECHIN.  
*Bishop*—Right Rev. H. W. Jermyn, D.D., Primus, *Forbes Court, Dundee*.  
*Dean*—Very Rev. J. Nicolson, M.A., *Dundee*.  
*Synod Clerk and Librarian*—Rev. J. Crabb, M.A., *Brechin*.  
*Chancellor*—Worshipful A. F. Irvine of Drum.  
*Inspector of Schools*—Rev. W. Hatt, *Muchalls*.  
*Secretary*—W. Shepherd, Esq., *Dundee*.  
*Treasurer*—A. Crombie, Esq., of *Thornton Laurencokirk*.  
*Registrar*—W. J. Small, Esq., *Dundee*.  
*Auditor*—R. Sturrock, Esq., *Broughty Ferry*.  
*Treasurer of Foreign Mission Board*—Rev. G. Mackness, D.D., *Broughty Ferry*.  
*Bishop's Chaplain*—Rev. R. R. Lingard-Guthrie, M.A., *Carnoustie*.  
*Bishop's Examining Chaplains*—Very Rev. the Dean; Rev. R. R. Lingard-Guthrie, M.A.  
*Supernumerary*—Rev. Carteret Scott.
- II. ST. ANDREWS, DUNKELD, AND DUNBLANE.  
*Bishop*—Right Rev. Charles Wordsworth, D.C.L., D.D., *Bishop's Hall, St. Andrews*.  
*Dean*—Very Rev. N. Johnston, B.A., *Kirkcaldy*.  
*Synod Clerk*—Rev. R. Cole, M.A., *Doune*.  
*Chancellor*—(Vacant.)

*Inspector of Schools*—Rev. F. Kitchin, M.A., *Muthill*.  
*Secretary and Treasurer*—T. T. Oliphant, Esq., *St. Andrews*.  
*Registrar*—T. T. Oliphant, Esq., *St. Andrews*.  
*Auditor*—(Vacant.)  
*Treasurer of Foreign Mission Board*—E. O. Douglas, Esq., *Killichaissie*.  
*Bishop's Examining Chaplain*—Rev. F. Kitchin.  
*Supernumerary*—Rev. W. Arbuthnot, *St. Ninian's Cathedral, Perth*.

III. GLASGOW AND GALLOWAY.

*Bishop*—Right Rev. W. S. Wilson, LL.D., 14 *Eglinton Terrace, Ayr*.  
*Dean*—Very Rev. J. Moir, M.A., *Jedburgh*.  
*Synod Clerk*—Rev. A. G. Creighton, *Kilmarnock*.  
*Chancellor*—Worshipful Sir W. S. Walker of Bowland, B.A., K.C.B.  
*Inspector of Schools*—Rev. M. B. Hutchison, M.A., *St. Ninian's Parsonage, Glasgow*.  
*Secretary and Treasurer*—Louson Walker, Esq., *Greenock*.  
*Registrar*—John A. Spens, Esq., *Glasgow*.  
*Auditor*—T. Craig Christie, Esq., *Bedlay, Glasgow*.  
*Treasurer of Foreign Mission Board*—Rev. H. W. Kirby, *Lenzie*.  
*Bishop's Private Secretary*—Rev. W. J. Wilson, B.A.  
*Bishop's Examining Chaplains*—Very Rev. Dean Moir; Rev. M. B. Hutchison.  
*Supernumerary*—(Vacant.)

IV. MORAY, ROSS, AND CAITHNESS.

*Bishop*—Right Rev. J. B. K. Kelly, D.D., 10 *Ardrross Street, Inverness*.  
*Dean*—Very Rev. J. Ferguson, *The Parsonage, Elgin*.  
*Synod Clerk*—Rev. Hudson Teape, B.A., *Huntly*.  
*Chancellor*—Worshipful Sir W. S. Walker, of Bowland, K.C.B., B.A.  
*Inspector of Schools*—Rev. George Boyes.  
*Secretary of Diocesan Council*—R. Davidson, Esq., *Inverness*.  
*Registrar*—J. Ross, Esq., *Inverness*.  
*Auditor*—H. C. Macandrew, Esq., *Inverness*.  
*Treasurer of Foreign Mission Board*—J. Ross, Esq.  
*Bishop's Private Secretary*—Rev. R. A. Eden, M.A., *Eden Court, Inverness*.  
*Bishop's Chaplains*—Rev. R. A. Eden; Rev. J. Comper; Rev. C. Jupp.  
*Bishop's Examining Chaplains*—Very Rev. J. Ferguson; Rev. J. Brodie  
*Innes*.  
*Supernumerary*—Rev. W. H. Wilson.

V. ABERDEEN AND ORKNEY.

*Bishop*—Right Rev. and Hon. A. G. Douglas, D.D., *Aberdeen*.  
*Dean*—Very Rev. A. Harper, M.A., *Inverurie*.  
*Synod Clerk*—No appointment yet made.  
*Chancellor*—Worshipful G. A. Jamieson, M.A., *Edinburgh*.  
*Inspector of Schools*—Rev. J. Petrie, *Alford*.  
*Secretary, Treasurer, and Registrar*—J. P. Cumine, Esq., *Aberdeen*.  
*Auditor*—Professor Grub, LL.D., *Aberdeen*.  
*Treasurer of Foreign Mission Board*—J. P. Cumine, Esq., *Aberdeen*.  
*Bishop's Chaplains*—Rev. and Hon. H. Douglas, M.A., *St. Paul's, Worcester*; Rev. R. Walker, *Lerrick*.  
*Bishop's Examining Chaplains*—Very Rev. A. Harper, M.A., *Inverurie*; Rev. N. K. McLeod, M.A., *Ellon*.  
*Supernumerary*—Rev. A. MacGillivray, *Aberdeen*.

VI. ARGYLL AND THE ISLES.

*Bishop*—Right Rev. J. R. A. Chinnery-Haldane, LL.B., *Ballachulish*.  
*Dean*—Very Rev. R. J. Mapleton, M.A., *Killmartin*.  
*Synod Clerk*—Rev. H. MacColl, *Fort William*.  
*Chancellor*—Vacant.  
*Inspector of Schools*—Rev. F. E. Ramsay, M.A., *Lochgilthead*.  
*Secretary and Treasurer, Registrar and Auditor*—A. McEwan, Esq., *Lochgilthead*.

*Bishop's Examining Chaplains*—Rev. T. I. Ball, *Edinburgh*; Rev. Dugald Mackenzie, *Duror*.

*Treasurer of Foreign Mission Board*—A. McEwan, Esq.

#### VII. EDINBURGH.

*Bishop*—Right Rev. John Dowden, D.D., *Lynn House, Gillsland Road, Edinburgh*.

*Dean*—Very Rev. J. F. Montgomery, D.D., *17 Athole Crescent, Edinburgh*.

*Synod Clerk*—Rev. Canon Sellar, M.A., *14 Hillbank Terrace, Edinburgh*.

*Chancellor*—Worshipful Æ. J. G. Mackay, M.A., *Edinburgh*.

*Inspector of Schools*—Rev. Canon Sellar.

*Secretary and Treasurer*—G. Dunlop, Esq., W.S., *Edinburgh*.

*Registrar*—H. J. Rollo, Esq., W.S., *Edinburgh*.

*Auditor*—James Haldane, Esq., *Edinburgh*.

*Treasurer of Foreign Mission Board*—J. R. Anderson, Esq., W.S., *Edinburgh*.

*Supernumerary*—Rev. J. Overend, *24 Scotland Street, Edinburgh*.

#### ORDINATIONS.

(See Tabular Statistics.)

#### NEW CHURCHES, &c., CONSECRATED AND OPENED.

December 22, 1885.—New Chancel of St. James, Stonehaven, solemnly dedicated.

April 4, 1886.—New Altar and Furnishings, and Credence, in Holy Trinity Church, Haddington, consecrated and dedicated.

April 14, 1886.—Mission Chapel at Furnace, Loch Fyne, opened.

May 16, 1886.—New Pulpit in Holy Trinity Church, Keith, dedicated.

May 16, 1886.—New Church House for St. Mary's, Glasgow, provided by the Incumbent.

May 30, 1886.—Oak Reredos in the Bishop Mackarness Memorial Church, Portree, dedicated.

June 11, 1886.—Mission Chapel of the Holy Spirit, at Abbeyhill, Edinburgh, formally opened.

June 13, 1886.—Mission in Schoolroom at Gullane opened.

June 24, 1886.—New Mortuary Chapel consecrated, and two new wards solemnly dedicated at the Home for Incurables, King Street, Dundee.

July 4, 1886.—Summer Misson at Grantown-on-Spey opened.

July 29, 1886.—St. Palladius' Church, Drumtochty, consecrated.

August 6, 1886.—Mission at Torric reopened.

August 17, 1886.—Chapel for the Home, Paton's Lane, Dundee, opened.

August 22, 1886.—New Stone Pulpit in St. James, Stonehaven, presented and opened.

August 22, 1886.—Oak Reredos in St. Paul's, Kinross, dedicated.

September 6, 1886.—Foundation Stone of St. John Baptist's Church, Dundee, solemnly laid.

September 8, 1886.—Foundation Stone of the new St. Andrew's Church, Brechin, solemnly laid.

September 8, 1886.—Episcopal Ring presented to Dr. Dowden by the Clergy of the Diocese of Edinburgh; and two Mitres, two Copes, and a Pectoral Cross for the use of himself and successors by Sir T. Dick Lauder, Bart.

September 23, 1886.—Church of All Saints, Inverary, consecrated.

October, 1886.—New Purple Altar Frontal presented to St. Mary's Cathedral, Edinburgh.

November, 1886.—Sanctuary Lamp, set of White Silk Eucharistic Vestments, two Altar Candlesticks, and four Vases presented to the Mission Church of the Holy Spirit, Abbeyhill, Edinburgh.

November, 1886.—New Organ presented to St. Mary's, Port Glasgow.

November, 1886.—Stained Glass Window, centre of the 7 Chancel Lancets, presented to St. James's, Stonehaven.

EPISCOPAL SYNOD.

THE Annual Meeting of the College of Bishops was held in Edinburgh on November 23rd. The Primus presided, and there were also present the Bishops of Glasgow, Moray, Aberdeen, Argyll, and Edinburgh. The Bishop of St. Andrews sent an apology for absence.

The Primus intimated his resignation of the office of Clerk to the Synod, and the Bishop of Aberdeen was appointed his successor, a motion by the Bishop of St. Andrews (submitted in his absence by the Bishop of Moray) to discontinue the office of Episcopal Synod Clerk having been rejected, as was also a suggestion by his Lordship to revert to the former practice of making the junior bishop Clerk.

A petition from the Clergy of the diocese of Brechin asking for a perfect equality of position to the Scottish and English Communion offices was ordered to be engrossed in the minutes of the Synod.

It was resolved after due consultation to bring once more before the Lambeth Conference the subject of the 'Orders of the Ministers of the Reformed Episcopal Church' in order, if possible, to obtain uniformity of action between the different branches of the Church, the English and Scottish Bishops having decided not to *ordain* men holding the orders in question, while the American Bishops *do ordain* them.

A letter was read from the Secretary of the House of Bishops of the General Convention of the American Church, transmitting a resolution unanimously adopted by the House, expressive of great regret at the inability of the Bishops of the Church in Scotland to send a deputation to the General Convention, and assuring them that they would have been warmly welcomed.

The Synod also agreed to the amendments in the Constitution of the Representative Church Council confirmed at the last meeting of Council, and approved of 'the Model Constitution for Churches' adopted at the same time.

It was remitted to the Primus and the Bishop of Edinburgh to prepare an appeal asking Churchmen to contribute more liberally to the support of the Theological Hall.

The Primus then called attention to the Circular issued by the Archbishop of Canterbury regarding the Lambeth Conference of 1888, and to which each Bishop was requested to reply separately. The Synod was of opinion that among other subjects the Conference should deal (1) with the schismatical intrusion of Bishops and Clergy into other dioceses than their own, and (2) the orders of persons ordained by schismatical Bishops, on which they desired to have a decision by the whole Anglican Communion.

A remit was made to the Bishops of Aberdeen and Edinburgh to inquire and report as to whether the minutes of the Synod should be printed in full or in a condensed form.

Referring to a resolution of the Episcopal Synod of November 1884 expressive of a desire for the formation of a Church Temperance Society for the whole Church, and to the fact that from various causes nothing had yet been done, the Bishop of Edinburgh moved that the Secretaries of Diocesan Temperance Societies be requested to take united action in the matter. This was unanimously agreed to, and the Synod was dissolved.

**ELECTION AND CONSECRATION OF THE BISHOP OF EDINBURGH.**

A meeting of the Clerical and Lay electors of the Diocese was held in St. Mary's Cathedral, Edinburgh, on June 4, 1886, for the purpose of electing a Bishop in room of the deceased Dr. Henry Cotterill: the Dean in the Chair. The meeting having been duly constituted, and the mandate of the Primus read, the chairman stated the opinion of the Chancellor with regard to two cases of doubtful votes, and then requested the Clerk to call the roll. In a highly eulogistic speech the Dean proposed Canon Liddon. A good deal of discussion followed, turning mainly on the nationality of the candidate and the uncertainty of his accepting the post, and then the Clerical and Lay Chambers separated, the latter retiring to the vestry, when Lord Morton was elected Preses. On reassembling, the net result was as follows:—24 Clerical and 20 Lay electors had voted for Dr. Liddon, two Clerical and four Lay electors had voted against his nomination, while 10 Clergy and 10 Laymen declined to vote.

Having the necessary majority in both Chambers, the Dean declared Canon Liddon duly elected. The result was wired to the Canon, who was abroad. He replied by telegraph, thanking the electors, but respectfully declining, and afterwards wrote a long letter explaining his reasons; among these being his want of practical acquaintance with the work of the Scottish Church, and the fact of his not being a native of the country.

A new mandate was therefore issued by the Primus, and on August 6 the electors once more assembled in the Cathedral. The Dean again presided, and, after the meeting had been constituted and the roll called, made a statement as to the true position of one of the Clerical electors. The Rev. John Dowden, D.D., Principal of the Theological College, Edinburgh, the Rev. R. Dundas, Rector of Albury, and the Right Rev. H. W. Jermyn, D.D., Bishop of Brechin, having been duly nominated, and their respective claims set before the electors by their Clerical nominators and supporters, the Chambers separated. On reassembling, it was found that none of the candidates had the requisite majority of votes. The Lay electors once more retired, and the Chambers again voted, with the result that Dr. Dowden had a majority of votes in both Chambers, and was declared duly elected. Dr. Cazenove intimated that Canon Dowden was perfectly willing to accept office. He was afterwards consecrated in St. Mary's Cathedral, Edinburgh, on St. Matthew's Day, the venerable Bishop of St. Andrews being the chief consecrator. The Bishops of Argyll, Aberdeen, Brechin, Moray and Ross, Glasgow, and Durham assisted. At Evensong on the same day the new Bishop was installed and enthroned by the Dean, acting in behalf of the Bishops of the Episcopal Church in Scotland.

## DIOCESAN SYNODS.

**I. BRECHIN.**—The annual Synod of this Diocese met in Brechin on September 8, 1886. After a Celebration of Holy Communion in St. Andrew's Church, the Bishop constituted the Synod within the Diocesan Library, and the Clerk called the roll. The minutes of last meeting were then read, approved of, and signed. The remits from the previous Synod having been severally reported on and disposed of:

His Lordship began his summary of the events of the year by a reference to the loss which the Church at large had sustained through the deaths of the Primus and the Bishop of Edinburgh, and suggested that letters of condolence should be forwarded by the Clerk to the relatives of both. He congratulated the Church, the country, and the Diocese of Edinburgh on the election of Dr. Dowden, and noted with satisfaction the recent collation of Dr. Kelly to the United Diocese of Moray, Ross, and Caithness. He next directed attention to the valuable work done by Lay Readers in his own Diocese, and, while suggesting that they might be more fully utilised here, and elsewhere, than they had hitherto been, stated that he was always ready and willing to appoint suitable persons in any of the charges. He then spoke of the changes in the Diocesan staff, and went briefly over his various Episcopal acts, referring specially to the work in which they were soon to be engaged—laying the foundation-stone of St. Andrew's Church, Brechin—a favourite scheme of the late Bishop Forbes, to whose sagacity and foresight much of the progress of the Diocese was due. He congratulated Mr. Crabb and the congregation on the commencement of a long-delayed and much-needed work, and hoped they would be enabled fully to carry out the designs of the architect. He next spoke of the Confirmations of the year, and strongly urged the claims of Trinity College, Glenalmond, on the whole Church. After explaining the causes of the failure of the proposed deputation to the Convention of the American Church, his Lordship concluded by again expressing his satisfaction at the prosperous state of the Diocese.

The Dean then presented the following petition, signed by all the Clergy present:

'To the Right Rev. Father in God, Hugh Willoughby, Bishop of Brechin.

'The petition of the undersigned humbly sheweth,—

'We, the undersigned Clergy of the Diocese of Brechin, having in consideration the present unsatisfactory position assigned to the Scotch Communion Office by the existing Code of Canons, desire to express our strong belief that some action should be taken to bring about a perfect equality of position between the English and the

Scottish Offices for Holy Communion. We feel that while the ancient Scottish Liturgy retains its existing inferiority of position a grave injustice is done to its national character, as well as to those who value it as a precious and unique inheritance of our Scottish Church. May it therefore please your Lordship to lay this petition before the College of Bishops, and to take such other steps in the matter as may seem to your Lordship most advisable.

In accepting the petition for transmission to the Episcopal College, the Bishop said he would give it to the Dean for further signatures.

(N.B.—All the Clergy of the Diocese eventually signed it.)

The Statistical Returns were next submitted and an abstract read. Some conversation followed with regard to the new forms, and the Bishop requested that all suggestions and modifications should be sent to him in writing. His Lordship further said that, by the advice of the Synod Clerk, he had got his private Secretary to copy out a duplicate of the valuable Diocesan Register, in case of the loss or injury of the original.

After some routine business, the Bishop dissolved the Synod.

**II. ST. ANDREWS, DUNKELD, AND DUNBLANE.**—The Annual Meeting of this Synod was held in St. Ninian's Cathedral, Perth, on September 2, 1886. After an early Celebration of Holy Communion, the Clergy and Laity assembled at 10 a.m., under the presidency of the Bishop. The Synod having been duly constituted, the roll was called, and the minutes of last meeting read, approved of, and signed. The Clerk laid on the table the Statistical Returns for the year, and also replies to the Synodical letters of condolence sent to relatives of the late Provost of St. Ninian's.

After speaking of the principal occurrences of the last year, of his own official acts, and of the changes in the Diocese, the Bishop referred to the loss sustained by the Church through the deaths of the Bishop of Edinburgh and the Primus. He then proceeded to speak, at some length, on the study, use, and value of the Book of Common Prayer, remarking that, while all admitted, in a general way, its merits and advantages, few appreciated or turned these to account as fully as they might and ought to do. His Lordship offered several suggestions with regard to this matter, and quoted passages from the writings of 33 different authors, Bishops and Clergy of our own Church, English Nonconformists, Scotch Presbyterians, Americans, and Foreigners, as to the value of this precious legacy of our fathers—this veritable gift of God. He also referred to what had been said and done against it, and its use, by individuals and by public bodies, instancing Calvin, the Long Parliament, and the Westminster Assembly. He then spoke of the recent erection of monuments in St. Giles's, Edinburgh, to the memory of Jenny Geddes, and Alexander Henderson, and said that it was a bad omen for the nation, inasmuch as it "confused the first principles of right and wrong, and crowned with honour what should have been branded with infamy and disgrace." He next thanked all who had kindly encouraged and assisted him in the recent re-publication of his "Appeals in behalf of Unity," and said that he hoped the Ecclesiastical Union between England and Scotland, though like their Political Union, regarded as a dream, and long delayed, might yet by God's blessing, be brought to pass. His Lordship then said that the state of his health would prevent his longer remaining at the meeting. He would, therefore, retire, and ask the Dean to take the chair.

The Report of the Diocesan Inspector of Schools (*see* Abstracts) was then read.

A motion by Canon Farquhar on the subject of enlarging and more fully utilising the Diocesan Library was, after discussion, generally approved of, and a Committee appointed to consider details, and to put the Library, without delay, on a working footing.

Some routine business was then transacted, and the Synod adjourned.

**III. GLASGOW AND GALLOWAY.**—The Annual Meeting of this Synod was held at noon, after Litany and Holy Communion, within St. Mary's Church, Glasgow, on September 8, 1886. The Bishop presided, and, after constituting the Synod, delivered his charge,

He spoke of his 27 years' service in the Episcopate, and touchingly referred to the deaths of the Bishop of Edinburgh and of the Primus. While lamenting the deaths of two of their own number, he was glad to say that there had been fewer changes than usual in the Diocese. His Lordship then narrated his Episcopal acts for the year,



and made some remarks on the new schedules, on the increased attendance in Sunday Schools, and on the Diocesan Inspector's Report (*see Abstracts, &c.*). He next referred to the subject of the temporary employment of Clergymen, not personally known, and urged caution, and a due provision for all ministrations during the enforced absence of Incumbents. The Church and Parsonage at Penninghame were now to be permanently endowed and conveyed to the Church, and his Lordship commended to the favourable consideration of the Synod a Petition from that charge shortly to be submitted to them.

The Synod Clerk, in presenting the Statistical Returns for the year, said that, owing to the New Schedules being different both in form and in period, any comparison between them, and those of last season, would be utterly misleading.

The Report of a Committee, on the subject of a Young Men's Friendly Society, suggesting a central evening meeting, or soirée in the City, for young men connected with the various congregations in Glasgow was agreed to, and the Committee empowered to carry out the suggestion.

A petition from the Vestry and Congregation of Penninghame praying that it be raised to the status of an Incumbency was, after explanation, unanimously agreed to by the Synod, and his Lordship, in accordance with the Canon, announced his formal assent.

There being no other business the Bishop pronounced the Benediction, and dissolved the Synod.

**IV. MORAY, ROSS, AND CAITHNESS.**—The Annual meeting of the Synod of this Diocese which had been postponed on account of the illness and death of the Primus, was held at Inverness on October 26, 1886, under the presidency of Bishop Kelly. In consequence of the promotion of the Rev. John Ferguson to the office of Dean, there was a vacancy in the Synod Clerkship, and the Rev. Hudson Teape, Huntly, who had been acting as Interim Clerk, was unanimously elected to the post. The Bishop then delivered his charge (which is to be published).

His Lordship referred at some length to the death of the Primus, and to the excellent work he had done in the Diocese and for the Church. He also spoke in appreciative terms of the late Dean Christie, Dean Ranken, and Bishop Cotterill, and of their work and influence in their several spheres. After touching upon his own episcopal acts, the Bishop briefly discussed the question of a union of the Churches, and remarked that while they all wished for greater unity, they could never consent to anything involving compromise of principle. Union might be more or less remote, but meantime the duty of members of the Scottish Church was to show, by their walk and conversation, that they belonged to a body with which it is an advantage to be associated. His Lordship then proceeded to read farewell injunctions addressed to each individual Clergyman of the Diocese by the late Primus. While this was being done the members of Synod remained standing, and the scene was very affecting.

On the motion of the Dean, the Synod passed a resolution expressive of their condolence with the family of the departed Primus.

After some routine business, the Bishop dissolved the meeting by pronouncing the Benediction.

**V. ABERDEEN AND ORKNEY.**—The Annual Synod of this Diocese was held, in St. Andrew's Church, Aberdeen, on August 26, at 11 A.M., Holy Communion having been previously celebrated by the Bishop. After the Synod had been duly constituted and the minutes of last meeting read and approved of, the roll was called by the Clerk.

The Bishop began his charge by a touching reference to their beloved Primus, then calmly waiting God's call to his well-earned rest. He spoke of the death of the Bishop of Edinburgh, and said that, while sympathising with that Diocese in her bereavement, they blessed God for comforting her by the gift of such a worthy successor. His Lordship next dwelt on their own losses, and paid a high tribute to the memories of their departed brethren. He looked forward hopefully to the results of the Lay Deputation scheme then being carried out in the Diocese. Referring to a former resolution of the Synod on the subject of unity among professing Christians, the Bishop read a letter from his Blessedness the Patriarch of Jerusalem bearing on the same subject, and also informed the Synod as to what he had said in reply. His Lordship then gave a statement of his episcopal acts for the year.

After some discussion the following motion, submitted by the Rev. John Comper, was unanimously adopted:—‘That this Synod, adverting to the petition presented to the Bishop at its last meeting, by the Clergy and the lay communicants of St. Andrew’s, Aberdeen, in favour of a “perfect equality of position between the English and Scottish rites,” also to the petition unanimously adopted in the Synod of Moray and Ross during its sitting last year—presented to the Primus, “praying his Lordship, in his position in the Episcopal College, to take such canonical steps as are necessary so to modify Canon 30 as to secure perfect equality of position for the English and Scottish rites,” declares its entire concurrence in the sentiments contained in these petitions, and records its conviction that the present canonical position of the Scottish Liturgy is unjust and inexpedient. This Synod thanks the Bishop for the earnest and cordial manner in which he identified himself with the burden of the Aberdeen petition in presenting it to his Right Reverend Colleagues, and respectfully requests him to lay the foregoing resolution before the Synod of Bishops, and to use his influence to obtain for each congregation, with the sanction of the Bishop of the Diocese, and to the Bishops themselves in their Synods, Consecrations, and Ordinations, entire freedom of choice to use either the Scottish or the English Liturgy.’ His Lordship said he would most gladly lay the resolution before the Bishops.

The Synod Clerk having read the statistical returns, a conversation followed with regard to the new forms, which were severely criticised, and declared to be unintelligible on some points. A Committee was, therefore, appointed to draw up a new schedule.

The Library accounts were passed, and instructions to look out for suitable premises for the books given.

The Diocesan Inspector of Schools read his report (*see* Abstracts, &c.), and was thanked for his labours and statement.

The Board of Education, appointed by the Diocesan Council, was nominated as the Sunday School Committee of the Diocese, and then the Synod was dissolved by the Bishop in the accustomed manner.

**VI. ARGYLL AND THE ISLES.**—The Annual Synod of this Diocese was held at Cumbræ, on August 24, 1886. After a celebration of Holy Communion at 8 A.M. and Mattins at 10 within the Cathedral of the Isles, the Bishop delivered his charge.

His Lordship spoke of the work done, and of the changes which had taken place in the Diocese during the year. He then referred to Church Registers, and to the importance of exercising greater vigilance with regard to them than seemed to have been usual in times past. He next dwelt at some length on the subject of the Conditional Baptism of new adherents, expressing his regret that it was not now insisted on as a general rule. He also urged the most scrupulous exactness in the administration of the Holy Sacraments, both as regarded matter and manner, and said that less attention should be paid to statistics and merely numerical tests than to thoroughness of belief and spirituality of life. His Lordship then lamented the frequent absence from the pulpit of distinctively Christian teaching, with regard to the person and work of our Blessed Saviour, and spoke of His Gospel and faith in His Name as the only sure foundations of all our ecclesiastical superstructure. He next drew attention to the newly instituted Clerical Society of the Holy Spirit, and spoke of its aims and rules as well calculated to promote earnestness and devotion, and the true welfare alike of Priest and people.

The Synod was afterwards constituted by the Bishop within the Chapter House, the minutes of last Meeting approved of and signed, and the Statistical Returns and a summary thereof submitted. The Dean was thanked for the very efficient way in which, for many years, he had carried on the work of Synod Clerk, and Canon Maccoll, who had been acting for some time as Interim, was appointed Permanent Synod Clerk.

On the petition of the Vestry and Congregation, All Saints, Inverary, was raised from a Mission Charge to the rank of an Incumbency.

The Synod next passed a resolution for strengthening the hands of the congregation of St. Andrew’s, Millport, in an application to the Trustees of the College for a grant of St. Andrew’s Schools, to replace the old Church, which had now passed into other hands, consequent on the sale of the property on which it stood.

The Committee on Feu Charters, &c., was re-appointed, and asked to draw up and circulate a report which could be discussed at next annual meeting.

The Bishop agreed to a request that he should print his Charge, as in former years, and then dissolved the Synod with the Benediction.

**VII. EDINBURGH.**—The annual Synod of this Diocese was held in St. Mary's Cathedral, on May 13, 1886.

The Dean, who presided, delivered an address on the events of the year and on Church work and progress in the Diocese. He began by referring to the recent removal of their loved and venerated Bishop, who, for 14 years, had gone in and out among them identifying himself with every good work, and helping in no small degree to bring them all to successful issues. He spoke of his Lordship's sincerity and sound judgment, and of his Christian bravery and submission when the knowledge of his illness and its nature were laid before him.

The Dean then detailed the changes in the Diocese, and made brief references to the formal recognition of St. Thomas's Church, Edinburgh, and its Incumbent, and to the Mission at Abbeyhill. He next alluded to the Lay Deputation Scheme, and urged the Clergy not to allow the impulse thus given to the Diocesan life to die away. The recent agitation on the subject of the equal dividend and the state of the Clergy Fund were then referred to, and caution in making changes, and greater care in admitting new Incumbencies to the list were strongly insisted upon. The subject of Home Missions was becoming increasingly important, and the Dean remarked that if lay help were more taken advantage of, and a Mission Priest put at the disposal of the Bishop, old Missions would soon develop into Incumbencies and new ground be occupied all over the Diocese. He expected much assistance in this way from the recently formed Home Mission Association, and hoped all congregations would promote the cause to the best of their ability. Evangelistic work and the urgency of the need of it, especially in the City, were then referred to, and a combined effort from some central point recommended, lay help being spoken of as especially valuable.

The Dean then proposed the following resolution, which was unanimously adopted:—'The members of Synod desire to record their deep sorrow at the removal from among them of their late Bishop, who for 14 years had wisely and lovingly guided the affairs of the Church in this Diocese; and also to express their unfeigned sympathy with Mrs. Cotterill and the members of the Bishop's family, who are left to mourn his loss.'

The minutes of last Synod having been read and signed, a proposal for a memorial to the late Bishop was, after some conversation, remitted to the Diocesan Council.

The Synod Clerk next submitted the statistical returns for the year ending December 31, 1885, with corresponding abstract. A report on the former schedules was laid on the table, and the Committee thanked and discharged, the Clerk adding that the College of Bishops had recently issued an amended form.

Reports by the Diocesan Auditor, Secretary, and Treasurer, the Inspector of Schools (*see* Abstracts, &c.), the Foreign Mission Board, the Committee of Patronage of the Walker Bursaries, the Sunday School Union, and the Young Men's Friendly Society were successively presented and dealt with.

A strong recommendation of the Committee with regard to the appointment of a Mission Priest was remitted to the Diocesan Mission Board for their favourable consideration.

The Rev. T. Wannop was elected Canon of the Cathedral, *vice* Rev. W. Bushby, resigned.

After a good deal of discussion, it was resolved to defer action *in re* the Abbeyhill Mission until the new Bishop was elected and could preside over the deliberations of the Synod.

A motion on the subject of the White Cross Union and its claims on the Clergy having been adopted, the Dean pronounced the Benediction, and the Synod separated.

### INSPECTORS' REPORTS.—ABSTRACTS.

**I. BRECHIN.**—The Rev. W. Hatt notices with deep regret the shutting up of the Masters' Schools at Lochee and the Knapp, and the great danger that the same fate awaits Laurencekirk—one of our best and largest country schools—owing to a reduc-

tion of fees by the local School Board. He has gone over all the schools—14 in number—carefully, and is happy to say that there is not in the Diocese a school, or a division in a school, where real, good, and thorough work is not being done for the Church, and for the spiritual welfare of the children. Whatever can be done by memory is well done, but the Inspector would like to see a little more thoughtful intelligence and reasoning on facts and text. Wherever this was found there was increased interest in the work.

**II. ST. ANDREWS, DUNKELD, AND DUNBLANE.**—Of the seven schools examined, two were marked *very good*, three *good*, and two *very fair*. The chief thing to be noted was the great improvement in the school at St. Ninian's, Perth, due mainly to the excellent instruction given by the 'Clerical Staff of the Cathedral.'

**III. GLASGOW AND GALLOWAY.**—The Inspector was glad to be able to report an increased attendance in the Sunday schools, and a very satisfactory condition in all the day schools of the Diocese.

**IV. MORAY, ROSS, AND CAITHNESS.**—In the eight schools visited by the Inspector there were present at examination 745 children—354 boys and 391 girls—while there had been enrolled in the course of the year, 973. The amount of Scriptural and general knowledge was very satisfactory, and Mr. Boyce was able to give to four schools the mark *good*, and to the rest *very good*. He agrees with his predecessor as to the progress and general efficiency of the schools in the Diocese.

**V. ABERDEEN AND ORKNEY.**—The Inspector reported that the number of schools was the same as last year, and attendance pretty much the same. The religious knowledge in the great majority of cases was of a decidedly high character, and in more instances than formerly he felt himself justified in awarding the highest marks of distinction.

**VI. ARGYLL AND THE ISLES.**—No general report was addressed to the Bishop and Synod, but the individual schools quite maintain their former position.

**VII. EDINBURGH.**—Canon Sellar reports that he found all the schools he examined in good working order as regards religious teaching. The new form of report issued by the Education Board enabled him to give more details of actual results, and these, on the whole, were satisfactory. At the same time he felt obliged to say that in some cases there was a reluctance as to the teaching of definite Church principles on which our schools must stand or fall.

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TABLE A.—ORDINATIONS, CONFIRMATIONS, NEW CHURCHES, PARSONAGES, MISSIONS, AND SCHOOLS (1885-6) UP TO JUNE 30.

No.	Diocese	Ordinations		Confirmations			Churches and Mission Chapels	Parsonages	Missions	Church Day Schools
		Number of Ordinations	Number Ordained	Number of Confirmations	Number Confirmed					
					Deacons	Priests				
1	Brechin . . . . .	1	1	24	189	285	—	—	—	—
2	St. Andrews, &c. . . . .	—	(no return)	13	—	—	—	—	—	—
3	Glasgow, &c. . . . .	1	3	26	230	328	—	—	—	—
4	Moray, &c. . . . .	1	1	7	41	58	2	—	—	—
5	Aberdeen, &c. . . . .	3	3	23	178	234	—	—	2	—
6	Argyll, &c. . . . .	3	2	16	21	27	—	—	1	—
7	Edinburgh . . . . .	—	(no return)	—	—	—	—	—	—	—
Approximate totals for 1886 . . . . .		9	9	108	654	932	2	1	2	1
Totals for 1885 . . . . .		10	13	155	—	—	4	—	2	1

TABLE B.—STATISTICAL SUMMARY—DIOCESAN.

No.	Diocese	Cathedrals	Churches	Clergy		Charges		Church Day Schools	Parsonages
				Instituted	Licensed	Incumbents	Missions		
1	Brechin . . . . .	—	20	17	9	17	2	12	17
2	St. Andrews, &c. . . . .	1	27	26	3	24	2	14	20
3	Glasgow, &c. . . . .	—	48	37	31	37	13	16	30
4	Moray, &c. . . . .	1	20	16	6	14	4	8	14
5	Aberdeen, &c. . . . .	—	39	31	12	32	—	15	29
6	Argyll, &c. . . . .	1	23	13	9	19	5	8	10
7	Edinburgh . . . . .	1	26	26	30	27	5	15	14
Totals for 1886 . . . . .		4	203	166	100	170	29	88	134
Totals for 1885 . . . . .		4	203	164	96	171	28	86	137

TABLE C.—STATISTICAL SUMMARY—CONGREGATIONAL.—(From Synod Clerks' returns for year ending June 30, 1886.)

No.	Diocese	Church Accommodation	Rap- tisms	Mar- riages	Burials	Persons Cate- chised	Persons Con- firmed	Commu- nicants	Celebra- tions	School Accom- modation	Chil- dren on books	Average attendance		Nights Missed
												Week days	Sundays	
1	Brechin . . . .	7,116	941	91	275	6,286	662	5,002	1,760	3,864	2,924	1,592	1,862	186
2	St. Andrews, &c. . . .	7,163	265	38	93	1,317	246	2,307	1,409	978	965	693	420	—
3	Glasgow, &c. . . .	16,187	3,041	282	640	7,610	663	7,599	3,087	2,552	2,467	2,010	3,780	24
4	Moray, &c. . . .	4,114	163	21	60	821	125	1,253	749	975	979	700	6	17
5	Aberdeen, &c. . . .	11,515	573	92	223	4,134	388	5,655	2,821	2,784	2,054	2,077	2,175	—
6	Argyll, &c. . . .	3,533	128	8	43	480	58	1,337	1,467	820	568	378	418	—
7	Edinburgh . . . .	14,763	1,933	187	352	3,637	818	7,847	3,388	4,196	4,131	2,446	3,510	—
	Totals for 1886 . . . .	64,381	7,044	719	1,686	24,295	2,965	30,500	14,480	15,619	14,683	9,896	12,546	227
	Totals for 1885 . . . .	63,417	7,032	736	1,784	14,829	2,991	26,990	12,771	12,770	13,586	10,014	11,464	225

N.B.—As some of the Congregational Schedules were imperfectly filled up, owing to vacancies in the Charges, these figures can only be considered as an approximate estimate. The returns for Edinburgh are up to Dec. 1885.



TABLE D.—FINANCIAL SUMMARY, 1885-6.  
 Showing Diocesan Contributions to Central Funds, as reported by General Secretary and Diocesan Treasurers.

No.	Diocese	Clergy Fund	Education Fund	Home Mission Fund	Foreign Mission Fund						Grand Total
					Kaffraria General Purposes	Chanda General Purposes	Unappropriated for Kaffraria and Chanda	Connected with Kaffraria and Chanda	English Societies and Special Objects	Total for Missions	
1	Brechin . . . . .	£ s. d. 1,227 11 6	£ s. d. 72 8 10	£ s. d. 135 12 9	£ s. d. 30 2 10	£ s. d. —	£ s. d. 76 8 8	£ s. d. 0 18 6	£ s. d. 8 5 6	£ s. d. 116 15 6	£ s. d. 1,661 8 7
2	St. Andrews . . . . .	1,876 18 4	123 2 9	188 7 1	47 0 6	4 11 0	74 5 3	538 0 0	77 8 3	741 6 0	2,639 13 2
3	Glasgow and Galloway . . . . .	2,630 18 5	139 1 11	296 18 1	9 13 0	4 0 0	194 1 10	5 0 0	14 12 1	227 6 11	3,294 5 4
4	Moray, Ross, and Caithness . . . . .	630 0 7	45 14 0	66 10 6	4 2 0	20 10 0	18 5 6	—	—	42 17 6	7 85 2 7
5	Aberdeen and Orkney . . . . .	1,400 8 0	77 0 0	129 9 1	5 3 0	15 0 0	50 5 6	1 16 6	2 2 3	74 7 3	1,681 4 4
6	Argyll and the Isles . . . . .	452 10 3	50 3 0	102 16 3	7 0 0	—	31 1 5	—	—	38 1 5	643 10 11
7	Edinburgh . . . . .	3,466 8 11	208 3 3	446 4 7	146 19 3	19 9 4	343 4 11	12 8 9	76 10 11	698 13 2	4,719 9 11
8	Treasurer direct . . . . .	436 6 6	7 16 0	119 9 0	2 2 0	2 2 0	6 1 0	2 0 0	68 1 0	70 6 0	633 17 6
9	Churchwomen's Foreign Mission Association, Treasurer direct . . . . .	—	—	—	—	2 3 6	—	250 12 6	30 0 0	282 16 0	282 16 0
10	Ditto, Edinburgh, per Diocesan Treasurer . . . . .	—	—	—	—	—	—	74 14 0	6 0 0	80 14 0	80 14 0
11	Aberdeen Diocesan Ladies' Association—for Foreign Missions . . . . .	—	—	—	68 18 0	1 0 0	—	21 0 0	—	87 18 0	87 18 0
	Totals for 1886 . . . . .	12,121 2 6	723 9 9	1,485 7 4	318 0 7	68 15 10	793 14 1	946 10 3	273 0 0	2,360 0 9	16,701 0 4
	Totals for 1885 . . . . .	12,249 10 2	684 8 9	1,618 5 8	464 9 4	210 4 3	927 1 8	—	1,189 1 8	2,780 16 6	20,113 17 6

This is exclusive of £217 11s. 10d., being contributions for Endowment of St. John's, Kaffraria. See Table E.

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**TABLE E.—TOTAL CONTRIBUTIONS AND INCOME OF THE R.C.C. FOR THE YEAR 1886.**

		£	s.	d.
1	Clergy Fund . . . . .	12,121	2	6
2	Endowment Fund . . . . .	493	10	6
3	Building Fund . . . . .	547	6	6
4	Home Mission Fund . . . . .	1,495	7	4
5	Home Mission Association Fund . . . . .	44	13	0
6	Education Fund . . . . .	723	9	9
7	Foreign Mission Fund . . . . .	2,360	0	9
8	Endowment Fund of St. John's Bishopric, Kaffraria . . . . .	217	11	10
9	Theological Hall Fund . . . . .	306	13	0
10	Aged and Infirm Clergy Fund . . . . .	348	2	9
11	Shand Bursary Fund Income . . . . .	54	6	4
12	Church Society Fund Income . . . . .	1,649	14	7
13	Stewart Fund Income . . . . .	171	3	3
14	Wood Fund Income . . . . .	210	2	2
15	Lumsden Fund Income . . . . .	38	16	2
16	Legacies . . . . .	2,362	1	5
<b>Total . . . . .</b>		<b>23,144</b>	<b>1</b>	<b>10</b>

**REPRESENTATIVE CHURCH COUNCIL, MEETINGS OF.**

(a) EXECUTIVE COMMITTEE.

First Quarterly Meeting	Nov. 18, 1885	Third Quarterly Meeting	June 9, 1886.
Second " "	Feb. 17, 1886	Fourth " "	Sept. 15, " "

(b) DIOCESAN COUNCILS.

1. Brechin . . . . .	Sept. 9, 1886.
2. St. Andrews, Dunkeld, and Dunblane . . . . .	Sept. 2, and Oct. 29, " "
3. Glasgow and Galloway . . . . .	Sept. 7, " "
4. Moray, Ross, and Caithness . . . . .	April 29, " Aug. 26, " "
5. Aberdeen and Orkney . . . . .	April 6, " Aug. 25, " "
6. Argyll and the Isles . . . . .	Aug. 24, " "
7. Edinburgh . . . . .	May 14, " Sept. 1, " "

**REPRESENTATIVE CHURCH COUNCIL ANNUAL MEETING.**

In the year 1838, the late Dean Ramsay, with the help of a few like-minded friends, instituted the Scottish Episcopal Church Society, for the purpose of aiding congregations struggling with pecuniary difficulties, and for other pious ends. For many years the Society did good service for God and His Church; and, as new wants arose, efforts were made to meet them by alterations in its organisation and working. But before long it became abundantly evident that the Church had quite outgrown the powers and capacities of a charitable society, however ably managed. And hence, after a series of preliminary meetings and conferences, the REPRESENTATIVE CHURCH COUNCIL was duly and canonically established for dealing with questions of finance affecting the whole Church. It took over the funds and responsibilities of the old Church Society, with the proviso that these should be administered and carried out on the old lines, and it added new schemes and plans of its own. It manages the following funds:—

1. The Clergy Fund, for the better support of the Bishops and of the Clergy, by an equal dividend, and, when necessary, by additional special grants. This is collected by subscriptions.
2. The Endowment and Building Fund } raised by legacies, donations, &c.
3. The Building Fund }
4. The Home Mission Fund, raised by an annual offertory.
5. The Home Mission Association Fund, raised by subscriptions, &c.
6. The Education Fund, raised by annual offertories.
7. The Foreign Mission Fund, raised by offertories and subscriptions.
8. The Endowment Fund of St. John's Bishopric, Kaffraria, raised by subscriptions and donations.

9. The Theological Hall Fund, raised by annual subscriptions.
10. The Aged and Infirm Clergy Fund, raised by subscriptions, donations, &c.
11. The Shand Bursary Fund, derived from capital.
12. The Church Society Income Fund, derived from capital.
13. The Stewart Fund, derived from capital.
14. The Wood Fund, derived from capital.
15. The Lumsden Fund, derived from capital.

The Council consists of the Bishops, Deans, all the instituted and licensed Presbyters of the Church, the Diocesan officials, and a Lay representative (being a communicant) from each Incumbency, and licensed Mission. It meets annually, in rotation, at Edinburgh, Glasgow, Dundee, Inverness, and Aberdeen. In carrying out its work the central body is assisted by the Diocesan Councils, and by a Congregational Finance Committee in every Charge.

Its chambers and business centre are at 94 George Street, Edinburgh; Mr. W. W. Farquharson, Secretary and Treasurer.

The Annual Meeting for 1886 was held in the Freemasons' Hall, Edinburgh, on October 18 and 14, the Primus in the chair.

Prayers were said by the Dean of Edinburgh, and the roll of membership adjusted. The following Table exhibits an abstract of the attendance, the numbers present being printed in italics. Apologies for non-attendance were received from 64 members.

Diocese	Clerical	Official	Representatives	Total
1. BRECHIN . . .	26—17	4—3	25—17	55—37
2. ST. ANDREWS . . .	32—22	2—2	33—25	67—49
3. GLASGOW . . .	61—41	3—4	53—38	117—83
4. MORAY . . .	21—13	4—2	20—5	45—20
5. ABERDEEN . . .	41—22	4—2	36—23	81—47
6. ARGYLL . . .	21—12	1—0	22—8	44—20
7. EDINBURGH . . .	61—51	5—4	39—35	105—90
8. EXTRA-DIOCESAN . . .	1—1	—	—	1—1
	264—179	23—17	228—151	515—347

The minutes of last meeting, which had been previously circulated, were held as read, and were confirmed and signed by the Chairman.

In the course of his opening address, the Primus feelingly alluded to the loss the Church had sustained through the deaths of the late Primus, the late Bishop of Edinburgh, Dean Ranken, Dean Christie, and Provost Burton, and the Council unanimously resolved to convey to the families of the deceased its sympathy with them in their bereavements.

The Secretary then laid on the table a series of documents, which were accepted as the basis of discussion.

The Sub-Committee on Business reported that, after careful examination, they were satisfied that the funds were safely invested.

After some discussion the whole question of the Incidence of Church Expenses was remitted to a Special Committee—afterwards nominated—with instructions to report to next Council.

An amendment on the Constitution, giving Diocesan Councils power to elect additional Lay Representatives, which had been passed at last annual meeting, was unanimously agreed to, and now forms part of the Constitution.

Another amendment, dealing with the places of meeting, which had also been passed last year, was lost on a division, but notice was given of a motion "that Perth should be added to the list of places to be visited." It was then resolved to hold the next annual meeting at Glasgow on Wednesday, October 12, and following days.

A good deal of discussion next took place with regard to the proposed MODEL CONSTITUTION FOR INCUMBENCIES, which for several years has occupied the attention of successive meetings, the clauses dealing with enforced demission of Incumbencies and Patronage forming the battle-ground for the disputants. Eventually the Council accepted and adopted the Constitution as amended by the Executive Committee, and resolved, in terms of a notice given last year, respectfully to submit the same to the College of Bishops.

The Secretary and Treasurer, the Law Agent, and Auditor: were re-elected on the same terms as formerly, after which the EXECUTIVE COMMITTEE, as suggested by the various Diocesan Councils (see Official Lists), was appointed, Mr. Speir being unanimously re-elected Convener, and the first meeting fixed for November 24.

A motion altering Article 7 of the Constitution, so as to give additional powers in the Investment of Funds, was unanimously agreed to.

**Clergy Fund.**—The Report of this Board having been submitted and spoken to by the Convener, Mr. T. T. Oliphant, it was agreed without discussion that a sum of 79*l.* 8*s.* 6*d.*, received after the books were closed, be included in the sum distributed this year :

That 100*l.* be voted to the representatives of the late Primus, as Primus, and three equal dividends to the Bishops of St. Andrews, Glasgow, Aberdeen, and Argyll; to the representatives of the late Bishop of Moray; with a proportionate share to the representatives of the late Bishop of Edinburgh to date of his death :

That a Congregation in the Diocese of Argyll, from the date of the acceptance of its Constitution by the Bishop of that Diocese, be added to the Equal Dividend List :

That a Special Grant and eight Equal Dividend claims which had lapsed through vacancies in the charges be renewed; that in another similar case final consideration be delayed till the appointment of an Incumbent; that in other two charges, where steps were being taken to conform to the rule anent Constitutions, the claims be allowed for this year; that notice of possible withdrawal of grant in 1887 be issued to six charges; and that the List for the year stand as in the Report, with 158 participating Congregations.

A recommendation of the Clergy Fund Board, 'That in future it shall be competent, in cases where a Congregation has been held, subject to the usual appeals, to have failed in its duty to the Clergy Fund, to give it a Grant (in lieu of the Equal Dividend, and as an alternative to depriving it of the Equal Dividend altogether) of some smaller sum not less than the sum which it has contributed to the Fund during the year, and not less than two-thirds of the Equal Dividend for that year—a year's warning being given of this under the usual conditions. Also that when, after a vacancy, it is considered undesirable at once to replace it on the Equal Dividend list, the above action may be taken at once, without warning.'

After a protracted and animated discussion, in which an amendment was moved and withdrawn, the recommendation of the Board was adopted.

Certain other recommendations of the Clergy Fund Board, bearing on appeals against their decisions; on the right of Presbyters, appointed to fill vacancies, to a proportionate share in the Equal Dividend; and on a thorough investigation of the relations between the Council and the Congregational Committee before the appointment of a new Incumbent to a vacant charge, were without discussion unanimously agreed to.

The Board for the current year was then constituted; Mr. James Bruce, Convener. (See Official Lists.)

The suggestions of the Executive Committee and of the Aberdeen Diocesan Council, with regard to the allocation of the STEWART, WOOD, and LUMSDEN FUNDS, were then adopted, and the Council adjourned.

On re-assembling next day at 10.30 A.M. the adoption of the Report of the Home Mission Fund was moved and spoken to by the Convener, and seconded by Mr. Boyd, Peterhead, who added a suggestion regarding making adequate provision for the supply of religious ministrations to the fishermen and others at the principal stations in Scotland during the herring fishery. The Council unanimously adopted both.

Without discussion an instruction to the Home Mission Board 'to consider whether, and how, the whole mission work of the Church can be put in relation with the Board, and reported on,' was agreed to.

The disposable income of the Board, together with that of the Home Mission Association, was then allocated, and the Board for the current year appointed; Mr. Speir, Convener. (See Official Lists.)

It was agreed to adopt a suggestion that 'Diocesan Home Mission Association Secretaries, when not already Members of the Board but who are Members of Council, shall *ex officio* be so.'

A motion that 'all Priests in charge of independent missions shall, if approved, have their Home Mission Grant augmented from the Clergy Fund, and made equal to the Clergy Equal Dividend Grant,' was met by a direct negative; by a suggestion of an inquiry; and by a proposal to allow missions to collect for the Home Mission Fund instead of the Clergy Fund. The negative having been carried by a large majority, the Chairman ruled that the other two amendments could not competently be put to the meeting.

**Foreign Mission Fund.**—The Report of the Board having been submitted, it was agreed, on the motion of the Primus (Convener), 'that the available balance on Unappropriated Fund, 73*l.* 8*s.* 4*d.*, should be placed to the credit of Ordinary Account for Kaffraria.'

The Board for the current year was then constituted, the Primus being unanimously re-appointed Convener. (See Official Lists.)

At this stage the Rev. Archdeacon Gibson, of Umtata, gave an interesting address on the work and financial position of the Mission in Kaffraria.

It was further agreed to instruct the Foreign Mission Board in future, to send any supplementary grants for Kaffraria to the Kaffrarian Diocesan Mission Board.

**Theological Hall Fund.**—The Report of the Executive Committee, and their recommendation 'that a payment of half of the balance available on the Church Society Income should be made to the Theological Hall Fund,' were unanimously adopted. The Primus intimated that the Bishop of Edinburgh had agreed to carry on the work of Principal until a suitable successor had been appointed.

**Training Institution.**—The Report for 1885 having been submitted it was unanimously agreed to accept the recommendation of the Executive Committee 'that a grant of half of the available balance of the Church Society Income should be paid to the Training Institution.'

A motion relating to the places of meeting of Central Boards gave rise to a good deal of discussion, but, after some explanations by the General Secretary, it was withdrawn.

**Education Fund.**—The Report of the Education Board and their suggested allocation of the disposable balance (647*l.* 12*s.* 8*d.*) were then agreed to.

A Draft Model Constitution for Schools was, without discussion, accepted by the Council, it being understood that its use was permissive, not obligatory. The Secretary called attention to an offertory of 1*s.* 6*d.* from Blairgowrie for this Fund, and the Council agreed to place on record, in the strongest possible terms, its reprobation of the conduct of the Congregation in respect of its offertory to this Fund.

The Board for the current year was then appointed. (See Official Lists.) The Revs. J. M. Danson and F. Kitchin being unanimously re-appointed Convener and Vice-Convener respectively.

A motion on the subject of a change in the mode of collecting for this Fund was rejected by a large majority.

**Building Fund.**—The recommendation of the Executive Committee with regard to the division of this Fund (644*l.* 6*s.* 6*d.*) was, after considerable discussion, accepted by a large majority.

**Aged and Infirm Clergy Fund.**—It was agreed that, under the Resolution of Council, 1882, a sum of 200*l.* be transferred from the income of the Church Society Fund to the credit of the Aged and Infirm Clergy Fund Capital Account. Payments were ordered to be made for the current year to four Clergymen, and a Committee of seven was appointed for the ensuing year.

Notice was given of a motion to be brought forward at next Council, transferring the management of this Fund from a Special Committee to the Clergy Fund Board.

It was also agreed to accept a motion, remitting to the Executive Committee, to consider effective measures for facilitating the retirement of Aged and Infirm Clergy who have done long service in the Church, and to report to the Council of 1887.

**Church Society Fund.**—The available balance (802*l.* 18*s.* 9*d.*) was divided according to the suggestions of the Executive Committee.

A draft codification of the Council's resolutions from 1876 to 1885 was remitted to the Executive Committee for final adjustment.

The Council also sanctioned for the current year a payment of 80*l.* to the *Scottish Guardian* Company, Limited, for reporting meetings of Council, Executive Committee, and Boards,—and agreed 'to recognise the *Scottish Guardian* as the official organ of the Church for all purposes of notices and advertisements, of grants and requirements, except in such cases as are precluded by the terms of old wills and legacies.'

The Primus then explained the reasons which had led to the abandonment of the scheme for sending a deputation to the Triennial Convention of the American Church in Chicago.

The Report of the Executive Committee as to the WALKER TRUST was submitted and approved of.

The Report of the English Auxiliary Committee, which now sends its contributions solely to the Home Mission Fund, was then received and adopted, the Convener expressing his regret at the smallness of the amount contributed, and suggesting that names of likely subscribers should be forwarded to him.

Abstracts of the accounts of the Scots Episcopal and Regium Donum Compensation Funds for the years ending respectively 1st February, 1886, and 14th November, 1885, were submitted, as were also Abstracts of the PANTON, BELL, and SPECIAL FUNDS.

The Report of the Executive Committee as to LEGACIES was laid before the meeting and agreed to.

It was remitted to the Sub-Committee on Business to adjust the Minutes of the Annual Meeting and to superintend the preparation of the Annual Report.

The Rules of Order were 'remitted to the Executive Committee, with powers to enact Standing Orders for the conduct of business, which shall come into force at the next meeting of Council.'

It was further agreed that the Convener of the Clergy Fund Board be *ex-officio* a Member of the Executive Committee.

On the motion of the Bishop of Glasgow, seconded by Mr. Speir, a hearty vote of thanks was awarded to the Primus for his conduct in the Chair. A similar compliment was paid

to the Reception Committee, and to those Churchpeople who had shown such generous hospitality to the Clerical Members of the Council. The proceedings were brought to a close by the singing of a hymn and the pronouncing of the Benediction by the Primus.

## THEOLOGICAL COLLEGES, &c.

### I. TRINITY COLLEGE (THEOLOGICAL DEPARTMENT).

Now at 9 ROSEBERY CRESCENT, EDINBURGH.

*Principal*—The Right Rev. JOHN DOWDEN, D.D., Bishop of Edinburgh.

#### *Lecturers.*

*Theology and Ecclesiastical History*—The Right Rev. Dr. DOWDEN, Pantonian Professor, and Bell Lecturer.

*Apologetics*—Rev. JOHN G. CAZENOVE, D.D., Sub-Dean and Chancellor of St. Mary's Cathedral, Edinburgh.

*Pastoral Theology*—Very Rev. JAMES MONTGOMERY, D.D., Dean of Edinburgh.

*Church Music*—T. H. COLLINSON, Mus. Bac.

In consequence of a destructive fire at Trinity College, Glenalmond, by which the students rooms were rendered uninhabitable, the Theological Classes were temporarily removed to Edinburgh in 1876. Next year, the Bishops determined to make that city the permanent home of the Divinity course of instruction. But it was, and still is, their desire that the old connection with Trinity College—which had subsisted since 1845—should be kept up, and that the Edinburgh institution should be regarded as the Theological Department of Glenalmond.

There are at present in the College 10 students, 6 of whom are graduates. The fees for tuition are 12*l.* per annum, in addition to which residents in the Hall (Rosebery Crescent) pay 1*l.* 5*s.* per week. Each session extends from October 25 to June 1, with a fortnight's vacation at Christmas and Easter. A residence of two sessions is required from graduates, of three sessions from non-graduates. In the case of non-graduates exhibiting special talent and diligence two years may suffice. Students are now required to pass 'the Oxford and Cambridge Preliminary' before receiving the Testamur of the College.

Annually, three Walker Bursaries, of 80*l.*, 100*l.*, and 120*l.* respectively (payment spread over two years), a Luscombe, of 22*l.*, Jamieson, of 21*l.*, and a Houblon Scholarship, 18*l.*, a Shand Bursary of about 16*l.*, and a varying number of Panton Bursaries of 15*l.*, carrying with them also a remission of fees, are attached to the College. These latter are given only to born Scotsmen, or at least of Scotch parents.

### II. TRAINING COLLEGE.

DALRY HOUSE, EDINBURGH.

This institution was founded in 1850 for training masters; in 1866 it was resolved to introduce the training of mistresses for Church schools. Owing to the great decrease of male candidates for some years past, the College confines itself to the training of mistresses.

The Committee of Management have purchased Dalry House, to which additions have been made. There is accommodation for 60 students. Practising schools have recently been built for 300 children.

The College provides tuition, board and lodging, medical attendance, and washing. Each pupil is charged an entrance fee of 12*l.*, and 2*l.*, as the cost of books and stationery. The course of training extends over two years, of four sessions each.

There are 58 students now in the house.

There is a considerable debt on the buildings, which is being gradually diminished.

### III. TRINITY COLLEGE, GLENALMOND.

*Warden*—The Rev. WILFRID RICHMOND, M.A.

*Bursar*—HOWARD LOWE, M.R.C.S., L.S.A., Resident Medical Officer.

*Assistant Masters*—A. S. REID, M.A., F.G.S., late Exhibitioner, St. John's College, Cambridge; A. W. TARGETT, B.A., late Mathematical Scholar of Worcester College, Oxford; Rev. A. Y. BROWNE, M.A., late Exhibitioner, St. John's College, Cambridge; A. H. SPENS BLACK, M.A., Queen's College, Oxford, Organist and Choir Master; THEODOR DELIUS, Ph.D., University, Göttingen; F. G. EYRES, B.A., late Scholar Christ's College, Cambridge; G. CAMPBELL, B.A., late Scholar Clare College, Cambridge.

*Treasurer and Secretary*—J. M. MILLER, Esq., 10 Blackfriars Street, Perth.

The College was originated in 1841 to introduce into Scotland 'a combination of general education, with domestic discipline, and systematic religious superintendence.' The plan embraced a Public School, with Senior and Junior Divisions, and a Theological Department, and for many years, under a succession of Wardens, the union was maintained. For reasons

given in a former section of this Statement, only the Public School now remains at Glenalmond. The classical side does not vary from that of most public schools, but the modern side differs considerably from the ordinary type, and is meant to enable boys to pass, at once, from school into actual life.

#### IV. ST. DROSTANE'S COLLEGE, ABERLOUR, STRATHSPEY.

(Founded 1883—under Episcopal Sanction.)

*Provost*—The Rev. C. JUPP.

*Head Master*—The Rev. W. JOHNSON, M.A., Keble Coll., Oxford.

*Assistant Master*—The Rev. J. SHIPTON, B.A., St. Edmund's Hall, Oxford, and J. G. COCHRANE, M.A., Aberdeen.

This institution has been started, on the model of St. Nicholas' College, Lancing, to provide a sound education, based on Church principles, for persons of limited means. The pupils have the option of receiving special preparation, with a view to their entering the Ministry of the Scottish Church.

#### V. ST. MARY'S SCHOOL, 8 MONTPELLIER, EDINBURGH.

*Visitor*—The Right Rev. the Lord Bishop of ABERDEEN.

*Warden*—The Right Rev. the Lord Bishop of ARGYLL and the ISLES.

Founded to promote the higher education of the daughters of the Clergy of the Scottish Episcopal Church, and others, the school is under the care of the Sisters of the Scottish Community of St. Mary and St. John. There are several Competitive Scholarships, tenable only by the daughters of the Scottish Clergy.

Terms very moderate.

#### SISTERHOODS, PENITENTIARIES, &c.

**I. Sisterhood of St. Margaret of Scotland, Bay View, Spittal, Aberdeen.**—The primary object of this Sisterhood, which was founded in 1864 as an affiliated house of St. Margaret's, East Grinstead, is Mission work. They have charge of the day school belonging to St. Margaret's Church, and of the various guilds for women and girls connected with it. There is a small Convalescent Home at Bay View, where patients are received at a moderate rate—in some instances free—and a Home for Factory Girls. They are also engaged in Mission work at Stirling.

The Sisters undertake cases of nursing in any part of Scotland, and execute orders for Church embroidery.

**II. Scottish Society of Reparation, Bethany, Hardgate, Aberdeen.**—This Religious Society was founded in 1870 for purposes of devotion and the perfecting of the spiritual life, and to aid the Clergy in propagating the faith, and that chiefly by the work of Christian education, and the godly up-bringing of the young; but the Sisters do not limit themselves to these works, and are ready to assist in Church work in any way in their power. They have a Home in Aberdeen for destitute girls; a Primary School also in Aberdeen, under a Sister holding a Government certificate, and a Ladies' School (St. Mary's, Edinburgh) for the higher education of the daughters of the Clergy and others, with a Clergy Orphanage attached. They also undertake parish work in Aberdeen, and execute orders for Church embroidery and plain needlework.

**III. Community of SS. Mary ye Virgin and Modwenna, 10 King Street, Dundee.**—This Sisterhood was founded in 1871, and, during his lifetime, directed by the late Bishop Forbes. Affiliated to All Saints' Sisterhood, London, it is devoted to the work of 'Sisters of the Poor,' and its members labour in the various districts of Dundee. To it is attached a small 'Home for Incurables,' capable of receiving 10 male and 10 female patients. Three of the beds are endowed at 400*l.* each. More free beds are much needed. The weekly board for male patients is 9*s.* 6*d.*; for females 7*s.* 6*d.* Subscriptions and donations thankfully received by the Sister in charge, 'Home for Incurables, King Street Court, Dundee.'

Patients of a higher class can now be received at 1*l.* 1*s.* per week.

**IV. All Saints' Mission Home, Edinburgh.**—The Home, which was established in 1870, is held in trust for the All Saints' (London) Sisters working in Edinburgh. They are chiefly engaged, under the direction of the Incumbent of All Saints, in Mission work; but they also take charge of a hospital in connection with their buildings, containing ten beds for aged and incurably infirm women, of a class to which the poor-house would prove a special trial. Twenty pounds per annum is charged for the patients. Ladies are received as visitors, and retreats are held, from time to time, in the Home.

**V. Community of St. Andrew of Scotland.**—Founded in 1858 as a Penitentiary or House of Mercy. *Warden*, The Rev. Chancellor Cazenove, D.D. *Chaplain*, The Rev. T. I. Ball. This institution has not only widely extended the field of its influence, but has added to its original plan a mission work, of constantly increasing extent, amongst the lowest poor, in the closes and wynds of the worst districts of the Old Town of Edinburgh. Hundreds have passed through the Home since its establishment, and a very large number of them have been restored to virtue, and to their friends. The whole work of the community depends entirely on voluntary subscriptions.

Surrounding buildings having made the House unsuitable, another was purchased in 1884 at Joppa, about four miles from Edinburgh. The privacy and excellent arrangements of the new Home, with its garden, are an unspeakable gain to the work of the Sisters. It already contains 18 penitents, and was solemnly opened, with suitable prayers, by the late Bishop of the Diocese, on October 15, 1884. The mission work, though losing the Sisters' help, is prospering with new organisation and aids, under the Mission Priest in charge, who is also Chaplain of the Penitentiary.

**VII. House of Charity, 7 Johnson Terrace, Edinburgh.**—Mother House of the Order of Holy Charity (*Societas Sanctæ Caritatis*).—*Visitor*, The Lord Bishop of the Diocese; *Warden*, Rev. C. Jupp, Aberlour; *Chaplain*, Rev. J. Beale, Duns.—This Society was founded in 1872 on the Feast of St. Benedict. The principal works which the Order and its associates undertake are—a ward for aged and infirm women, a children's home for girls only, including a school in which the children are educated, and a nursery for infants; also a Seaside Home 10 miles from Edinburgh. The community have also a Church dépôt under their charge for the dissemination of Church literature, sacred pictures, and other aids to devotion; and there is a House guild, embracing those who, having been trained in the home, have left it for service, or other creditable position.

**VII. The Home, Paton's Lane, Dundee.**—Founded in 1848, and partially endowed in 1861. The Home has had, on the whole, a career of progress, as well as of unquestionable usefulness, in its penitentiary work. Inebriates are also received as boarders, payment being according to social position, but all except first-class patients are required to do some work for the institution. Needlework, washing and ironing, are done by the other inmates, and a portion of the income arises from this source. In May 1886 there were 31 persons in the house. *Treasurers*, Messrs. Nicholson and Marquis; *Superintendent*, Mrs. Swanston.

**VIII. The Convalescent House, William Street, Dundee.**—*Lady Superintendent*, Miss A. F. Marshall. Established in 1860.—Over 2,000 female patients have passed through its wards, and the benefits conferred by the House might be very much increased were the necessary support forthcoming. Patients labouring under incurable and active disease are not admitted, and those above 10 years of age are preferred.

**IX. The Baldovan Asylum, near Dundee,** was founded in 1854, for the treatment and education of imbecile and idiot children, without regard to sex or residence. A graduated scale of charges has been fixed, and the age at admission, except in special cases, must be under 10. The number of patients at the date of the last report was 48. *Secretaries and Treasurers*, Messrs. Nicholson and Marquis, 82 Castle Street, Dundee; *Superintendent and Matron*, Mr. and Mrs. Douglas.

#### ORPHANAGES.

**I. The Scottish Church Orphanage, Aberlour, Strathspey, Scotland,** founded in 1875, is supported by voluntary contributions. Number of inmates, 175.

There is a department for the training of servants.

The institution is managed by a board of directors, who are elected annually by the subscribers. Children, from all parts of the three kingdoms, are eligible for admission by purchase (10*l.* a year under 9 years of age, or 18*l.* over). Children resident in Scotland are alone eligible for admission, by election, for the free list. Every subscriber of 5*s.* has a vote. NO CANVASSING IS ALLOWED.

There is a heavy debt on the buildings, which much cripples the usefulness of the institution, and help to reduce it is earnestly solicited. Large additions have been made in the past year.

*Warden*, Rev. Chas. Jupp; *Sub-Warden*, Rev. W. Johnson.

**II. St. Mary's Orphan Home, Edinburgh.**—Founded in 1873, for educating and training orphan and friendless girls for domestic service. Total number now in the Home, 14. Terms, 9*l.* per annum. Contributions (much required) thankfully received. A Seaside Home in connection with this Orphanage was opened at Culross, Fife, on June 5, and has been of much service to the children. *Miss Fraser Tytler*, *Lady Superintendent*.

**III. The Orphanage and Home of the House of Bethany, Aberdeen,** conducted by the Community of St. Mary and St. John, is intended for destitute girls, from infancy till fit to



earn their living. Charge for board, clothing, and education, 10*l.* per annum. There are at present 30 children in the House.

**IV. Baldovan Orphanage, near Dundee,** opened in November 1851 for the support and education of female orphans, and other destitute girls, in connection with the Episcopal Church in Dundee and neighbourhood.

The number of inmates at the date of the last report was 16.

*Treasurers,* Messrs. Nicholson and Marquis, 32 Castle Street, Dundee.

**V. Children's Home, 7 Johnston Terrace, Edinburgh.**—Conducted by the Order of Holy Charity. Was opened in 1874, to receive destitute children from all parts of Scotland, England, and elsewhere. Payment is expected in every case, according to circumstances; but there are always free, and partially free cases, in the house. Thirty-seven children are now in the Home, 7 in arms.

**VI. St. Mary's at the Sea, Cockenzie, Prestonpans.**—A small Convalescent Home in connection with the Order of Holy Charity, Edinburgh. Opened in 1879 as an outlet for the House of Charity, and the reception of poor convalescents belonging to the Scottish Episcopal Church. A new house has been taken, and the work is making rapid progress. An Episcopal Mission has this year been started in the village where the Home is situated, and open-air services held with great success near the harbour.

**VII.—Holy Trinity Church Home, Stirling.**—Under the charge of two Sisters of the Community of St. Margaret of Scotland, Aberdeen, who devote themselves to the care of the sick and poor, and hold classes for girls, and mothers' meetings, &c. Supported entirely by voluntary contributions.

**SECTION III**  
**OFFICIAL STATEMENT**  
 OF  
**THE PROTESTANT EPISCOPAL CHURCH**  
 IN THE  
**UNITED STATES OF AMERICA.**

Furnished, by order of the General Convention, by the  
 Rev. W. TATLOCK, D.D.,  
*Secretary of the House of Bishops.*

**HOUSE OF BISHOPS.**

*Presiding Bishop.*—The BISHOP OF DELAWARE.  
*Chairman of the House of Bishops.*—The BISHOP OF CONNECTICUT.

Diocese	Name of Bishop	Address
Delaware	Alfred Lee, D.D.	Wilmington, Delaware
Mississippi	William Mercer Green, D.D.	Sewanee, Tennessee
<sup>2</sup> Mississippi	Hugh Miller Thompson, S.T.D., LL.D.	Oxford, Miss.
Connecticut	John Williams, D.D., LL.D.	Middletown, Connecticut
California	William Ingraham Kip, D.D., LL.D.	S. Francisco, California
New York	Horatio Potter, D.D., LL.D., D.C.L.	New York, N.Y.
<sup>2</sup> New York	Henry Codman Potter, D.D., LL.D.	New York, N.Y.
Rhode Island	Thomas March Clark, D.D., LL.D.	Providence, R.I.
Texas	Alexander Gregg, D.D.	Austin, Texas
Ohio	Gregory Thurston Bedell, D.D.	Cleveland, Ohio
Minnesota	Henry Benjamin Whipple, D.D.	Faribault, Minn.
<sup>2</sup> Minnesota	Mahlon Norris Gilbert, S.T.D.	St. Paul, Minn.
Pennsylvania	William Bacon Stevens, D.D., LL.D.	Philadelphia, Pa.
<sup>2</sup> Pennsylvania	Ozi William Whitaker, D.D.	Philadelphia, Pa.
Alabama	Richard Hooker Wilmer, D.D.	Mobile, Ala.
Kansas	Thomas Hubbard Vail, S.T.D., LL.D.	Topeka, Kansas
Westn. New York	Arthur Cleveland Coxe, D.D., LL.D.	Buffalo, N.Y.
Tennessee	Charles Todd Quintard, S.T.D., LL.D.	Sewanee, Tenn.
<sup>1</sup> Yeddo	Channing Moore Williams, D.D.	Tokio, Japan
Maine	Henry Adams Neely, D.D.	Portland, Maine
Missouri	Daniel Sylvester Tuttle, S.T.D.	St. Louis, Missouri
Georgia	John Watrus Beckwith, D.D.	Atlanta, Georgia
Virginia	Francis McNeese Whittle, D.D.	Richmond, Va.
<sup>2</sup> Virginia	Alfred Magill Baudolph, D.D.	Richmond, Va.
Vermont	William Henry Augustus Bissell, D.D.	Burlington, Vermont

Missionary Bishop

Assistant Bishop

HOUSE OF BISHOPS—*continued.*

Diocese	Name of Bishop	Address
<sup>1</sup> Oregon . . .	Benjamin Wistar Morris, D.D. . . .	Portland, Oregon
Long Island . . .	Abram Newkirk Littlejohn, D.D., L.L.D.	Garden City, Long Island, N.Y.
Albany . . .	William Crowell Doane, S.T.D., LL.D.	Albany, N.Y.
Centrl. New York . . .	Frederic Dan Huntington, S.T.D. . . .	Syracuse, N.Y.
Arkansas . . .	Henry Niles Pierce, S.T.D., LL.D. . . .	Little Rock, Arkansas
New Hampshire . . .	William Woodruff Niles, D.D. . . .	Concord, Nw. Hampshire
South Carolina . . .	William Bell White Howe, D.D. . . .	Charleston, So. Carolina
Cl. Pennsylvania . . .	Mark Anthony DeWolfe Howe, D.D., L.L.D.	Reading, Pa.
<sup>2</sup> Central Penn- sylvania . . .	Nelson S. Rulison, D.D. . . .	Bethlehem, Pa.
<sup>1</sup> South Dakota . . .	William Hobart Hare, D.D. . . .	Sioux Falls, Dakota
Massachusetts . . .	Benjamin Henry Paddock, D.D. . . .	Boston, Mass.
North Carolina . . .	Theodore Benedict Lyman, D.D. . . .	Raleigh, North Carolina
<sup>1</sup> Colorado and Wyoming . . .	John Franklin Spaulding, S.T.D. . . .	Denver, Colorado
Wisconsin . . .	Edward Randolph Welles, S.T.D. . . .	Milwaukee, Wisconsin
<sup>1</sup> Western Texas . . .	Robert William Barnwell Elliott, D.D.	San Antonio, Texas
<sup>1</sup> Nor. California . . .	John H. D. Wingfield, D.D., LL.D.	Benicia, Cal.
<sup>1</sup> Northern Texas . . .	Alexander Charles Garrett, D.D., LL.D.	Dallas, Texas
Kentucky . . .	Thomas Underwood Dudley, D.D. . . .	Louisville, Kentucky
New Jersey . . .	John Scarborough, D.D. . . .	Trenton, New Jersey
West. Michigan . . .	George D. Gillespie, D.D. . . .	Grand Rapids, Michigan
Southern Ohio . . .	Thomas Augustus Jaggard, D.D. . . .	Cincinnati, Ohio
Chicago . . .	William Edward McLaren, D.D., D.C.L.	Chicago, Illinois
Fond du Lac . . .	John Henry Hobart Brown, S.T.D. . . .	Fond du Lac, Wisconsin
Iowa . . .	William Stevens Perry, D.D., LL.D., D.C.L.	Davenport, Iowa
Quincy . . .	Alexander Burgess, D.D. . . .	Quincy, Illinois
West Virginia . . .	George William Peterkin, D.D. . . .	Parkersbury, West Va.
Springfield . . .	George Franklin Seymour, S.T.D., LL.D.	Springfield, Illinois
Michigan . . .	Samuel Smith Harris, D.D., LL.D. . . .	Detroit, Mich.
Nor. New Jersey . . .	Thomas Alfred Starkey, D.D. . . .	East Orange, New Jersey
Louisiana . . .	John Nicholas Galleher, S.T.D. . . .	New Orleans, La.
<sup>1</sup> New Mexico . . .	George Kelly Dunlop, S.D.T. . . .	Las Vegas, New Mexico
<sup>1</sup> Montana . . .	Leigh Richmond Brewer, S.T.D. . . .	Helena, Montana
<sup>1</sup> Washington Territory . . .	John Adams Paddock, D.D. . . .	Tacoma, Washington Ter.
Pittsburgh . . .	Cortlandt Whitehead, D.D. . . .	Pittsburgh, Pa.
Indiana . . .	David B. Knickerbacker, D.D. . . .	Indianapolis, Ind.
<sup>1</sup> North Dakota . . .	William David Walker, S.T.D. . . .	Fargo, Dakota
East Carolina . . .	Alfred Augustin Watson, D.D. . . .	Wilmington, N. Carolina
<sup>1</sup> Shanghai . . .	William Jones Boone, D.D. . . .	Shanghai, China
Maryland . . .	William Paret, D.D. . . .	Baltimore, Maryland
Nebraska . . .	George Worthington, S.T.D., LL.D. . . .	Omaha, Nebraska
<sup>1</sup> Cape Palmas . . .	Samuel David Ferguson, D.D. . . .	Cape Palmas, Liberia
Florida . . .	Edwin Gardner Weed, D.D. . . .	Jacksonville, Fla.

*Secretary of the House of Bishops.*—The Rev. WILLIAM TATLOCK, D.D., Stamford, Connecticut.

*President of the House of Deputies.*—The Rev. MORGAN DIX, D.D., New York.

<sup>1</sup> Missionary Bishop.

<sup>2</sup> Assistant Bishop.

*Secretary of the House of Deputies.*—The Rev. CHARLES L. HUTCHINS, Medford, Massachusetts.

*Registrar of the General Convention.*—The Rev. JOHN HENRY HOBART, D.D., Fishkill-on-the-Hudson, New York.

*Treasurer of the General Convention.*—The Hon. WILLIAM W. ASTOR, 21 West 26th Street, New York.

*Custodian of the Prayer Book.*—Professor SAMUEL HART, D.D., Trinity College, Hartford, Connecticut.

*Historiographer of the Church.*—The BISHOP OF IOWA, Davenport, Iowa.

A sufficient description of the organisation and methods of the American Episcopal Church has been given in previous issues of the YEAR BOOK, and the present statement will be confined to what may be called its current history and work.

Since the last statement was prepared several deaths have occurred among the members of the Episcopate. The Right Rev. Henry Champlin Lay, D.D., LL.D., Bishop of Easton, died September 17, 1885, in the 62nd year of his age and the 26th of his Episcopate.

The Right Rev. John Freeman Young, D.D., Bishop of Florida, died November 15, 1885, in the 66th year of his age and the 19th of his Episcopate. He is succeeded by the Right Rev. Edwin G. Weed.

The Right Rev. Charles Franklin Robertson, D.D., LL.D., Bishop of Missouri, died May 1, 1886, in the 52nd year of his age and the 18th of his Episcopate. He is succeeded by the Right Rev. Dr. Tuttle, translated from Utah.

Other recent consecrations have been of the Rev. Dr. Paret, as Bishop of Maryland; of the Rev. Dr. Ferguson, a coloured presbyter, to the Missionary Jurisdiction of Cape Palmas, on the West Coast of Africa; and of the Rev. Dr. Gilbert, as Coadjutor to Bishop Whipple, of Minnesota. Two presbyters have been elected, one for Utah and Nevada, and the other for Wyoming and Idaho. The Right Rev. Dr. Whittaker, late Bishop of Nevada, has become Coadjutor to the Bishop of Pennsylvania.

Several of the Dioceses have recently observed the centennials of their creation: the Diocese of Connecticut (the Primal Diocese of the American Church), and the Dioceses of Pennsylvania and New York.

There are now in this Church 49 Dioceses, and 15 Missionary Jurisdictions; 71 Bishops, and 3,689 other Clergy; 344 candidates for Holy Orders; 1,203 Lay-readers; 4,338 Churches and Chapels; 2,072 Mission Stations; 101 Academies; 13 Colleges; 16 Theological Schools; 52 Orphanages; 39 Houses; 54 Hospitals; 29 other institutions. There are 422,649 communicants reported, and upwards of 1,250,000 baptized members of the Church. The average of Confirmations in each of the last three years has been nearly 20,000, and of Baptisms over 50,000. The increase in the number of Communicants from 1868 to 1886 has been from nearly 200,000 to nearly 425,000. The average offerings for Church purposes, of the last three years, are over 10,000,000 dollars a year.

During that period also there has been a marked increase in volume and efficiency of the organised work of the Church, both parochial, diocesan, and general. The Church Temperance Society, the White Cross Society, and the Girls' Friendly Society, with numerous brotherhoods and guilds, have grown in efficiency as recognised agencies for bringing the spiritual power of the Church to bear on the community. And much local mission work is being done among the Germans and Scandinavians, who form a large and important element in our population.

#### THE GENERAL CONVENTION OF 1886.

The General Convention met in October of this year in the city of Chicago, having, until now, usually met in some one of the eastern cities.

The Bishops of Nova Scotia and Toronto, with the Dean of Montreal, the Prolocutor of the Lower House, and Messrs. Stevenson and Reed, attended as a deputation from the Provincial Synod of Canada.

Among the subjects introduced was a proposed change in the corporate title of this Church, which, after considerable discussion in the House of Deputies, was negatived. No specific proposal of another name than 'Protestant Episcopal Church' was made, the question being on the disuse of that as a designation of this branch of the Church Catholic.

A large number of memorials were presented, praying the Convention to take such action as would tend to promote the reunion of Christians in this land. As a result of very careful consideration, the House of Bishops communicated to the other House the following declaration, viz. :—

*Whereas*, In the year 1853, in response to a Memorial signed by many Presbyters of this Church, praying that steps might be taken to heal the unhappy divisions of Christendom, and to more fully develop the catholic idea of the Church of Christ, the Bishops of this Church in Council assembled did appoint a Commission of Bishops empowered to confer with the several Christian bodies in our land who were desirous of promoting godly union and concord among all who loved the Lord Jesus Christ in sincerity and truth; and

*Whereas*, This Commission, in conformity with the terms of its appointment, did formally set forth and advocate sundry suggestions and recommendations intended to accomplish the great end in view; and

*Whereas*, In the year 1880, the Bishops of the American Church, assembled in Council, moved by the appeals from Christians in foreign countries who were struggling to free themselves from the usurpations of the Bishop of Rome, set forth a declaration to the effect that in virtue of the solidarity of the Catholic Episcopate in which we have part, it was the right and duty of the Episcopates of all national Churches holding the primitive faith and order, and of the several Bishops of the same, to protect, in the holding of that faith and the recovering of that order, those who have been wrongfully deprived of both, and this without demanding a rigid uniformity or the sacrifice of their national traditions of worship and discipline or of their rightful autonomy; and

*Whereas*, Many of the faithful in Christ Jesus among us are praying with renewed and increasing earnestness that some measures may be adopted at this time for the reunion of the sundered parts of Christendom :

*Now, therefore*, in pursuance of the action taken in 1853 for the healing of the divisions among Christians in our own land, and in 1880 for the protection and encouragement of those who had withdrawn from the Roman Obedience: we, Bishops of the Protestant Episcopal Church in the United States of America in Council assembled as Bishops of the Church of God, do hereby solemnly declare to all whom it may concern, and especially to our fellow Christians of the different communions in this land, who, in their several spheres, have contended for the religion of Christ :

(1) Our earnest desire that the Saviour's prayer 'that we all may be one' may, in its deepest and truest sense, be speedily fulfilled :

(2) That we believe that all who have been duly baptized with water in the name of the Father, and of the Son, and of the Holy Ghost, are members of the Holy Catholic Church :

(3) That in all things of human ordering or human choice relating to modes of worship and discipline, or to traditional customs, this Church is ready in the spirit of love and humility to forego all preferences of her own :

(4) That this Church does not seek to absorb other communions, but rather, co-operating with them on the basis of a common faith and order, to discountenance schism, to heal the wounds of the Body of Christ, and to promote the charity which is the chief of Christian graces and the visible manifestation of Christ to the world.

*But, furthermore*, we do hereby affirm that the Christian unity now so earnestly desired by the memorialists can be restored only by the return of all Christian communions to the principles of unity exemplified by the undivided Catholic Church during the first ages of its existence; which principles we believe to be the substantial deposit of Christian faith and order committed by Christ and His Apostles to the Church unto the end of the world, and therefore incapable of compromise or surrender by those who have been ordained to be its stewards and trustees for the common and equal benefit of all men.

As inherent parts of this sacred deposit, and, therefore, as essential to the restoration of unity among the divided branches of Christendom, we account the following, to wit :

(I.) The Holy Scriptures of the Old and New Testament as the Revealed Word of God :

(II.) The Nicene Creed as the sufficient statement of the Christian faith :

(III.) The two Sacraments—Baptism and the Supper of the Lord—ministered with unfeigning use of Christ's words of institution, and of the elements ordained by Him :

(IV.) The historic Episcopate locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church.

*Furthermore* : Deeply grieved by the sad divisions which afflict the Christian Church in our own land, we hereby declare our desire and readiness, so soon as there shall be any authorised response to this declaration, to enter into brotherly conference with all or any

Christian bodies seeking the restoration of the organic unity of the Church, with a view to the earnest study of the conditions under which so priceless a blessing might happily be brought to pass.

As a practical measure, looking to the promotion of Christian unity, the Convention constituted a Commission of Bishops, Presbyters, and laymen, authorised to confer with any and all Christian people similarly moved to desire its promotion.

One of the most notable features of this Convention was the great awakening of the Church to the duty of giving large care to the spiritual advancement of the coloured race, numbering over six millions, throughout the land, and especially in the Southern States. Order was taken for the appointment of a Special Commission to take charge of this great work, which shall have its headquarters at the city of Washington, the national capital.

A further point of interest to the readers of the YEAR BOOK was the spiritual care of immigrants from Europe, and especially of English, Scotch, and Irish Church families. These families come in great numbers, and the majority of them bring letters of commendation from their home Clergy, and very many are lost to the Church. A Joint Committee, of which the Bishop of Northern New Jersey is the Secretary, was appointed to devise and carry out measures to secure their proper care.

The subject of marriage and divorce received the careful consideration of the House of Bishops, and a Canon proposed by that House will be under consideration during the next three years, with a view to its adoption by the next General Convention.

The House of Bishops communicated to the House of Deputies the following Declaration on the subject of Communion wine, viz. :—

‘That in the judgment of the House of Bishops, the use of the unfermented juice of the grape as the lawful and proper wine of the Holy Eucharist is unwarranted by the example of our Lord, and an unauthorised departure from the custom of the Catholic Church.

‘That the mixture of water with the Eucharistic wine is lawful, and in conformity with the usages of the Catholic Church, and that there is no objection to the use of the mixed cup, provided the mingling be not ritually introduced until it be authorised by the rubric.’

### CHANGES IN THE PRAYER-BOOK.

The most important proceedings of the Convention, however, were on the subject of Prayer-book Revision. The recommendations of the preceding Convention having been sent down to the several Dioceses, and having thus been under the consideration of the Church for the intervening three years, were taken up by this Convention for final action. Many of them were adopted, and are now the law of this Church. Others of them were laid over for three years' further consideration.

The following alterations have been adopted, viz. :—

*Introductory.*—Table of Contents amended to correspond with the contents of Prayer-book as amended.

Insertion of the Feast of the Transfiguration for August 6.

The new Table of Lessons.

The following paragraph inserted after first paragraph of *Rules to know when the Movable Feasts and Holy Days begin*: ‘But *Note*, that the Full Moon for the purposes of these Rules and Tables is the Fourteenth Day of a Lunar Month, reckoned according to an ancient Ecclesiastical computation, and not the real or Astronomical Full Moon.’

Insertion of Transfiguration in the Table of Feasts.

New Table for Easter Day to the year 2013.

*Morning Prayer.*—Insert Gloria Patri after rubric following Venite.

Insert rubric after Gloria Patri permitting Gloria in Excelsis after Psalter.

Omits printing Gloria in Excelsis in this place.

Changes rubric before Benedictus to read ‘And after that shall be sung or said the Hymn following; but *Note*, That save on the Sundays in Advent, the latter portion thereof may be omitted.’

Adds to the Benedictus the omitted nine verses from St. Luke, but orders a space to be left between them and the present four verses,

Changes the last part of the rubric before the Apostles' Creed so that it reads 'And any Churches may, instead of the words *He descended into Hell*, use the words, *He went into the place of departed spirits*, which, &c.

Insert 'again' after 'He rose' in the Apostles' Creed, wherever it is used.

Insert bracketed clauses '[especially &c.]' in Prayer for all Conditions of Men, and in General Thanksgiving.

*Evening Prayer.*—Add to the first rubric of Evening Prayer, 'and then he shall say that which is written after them. But on days other than the Lord's Day he may at his discretion pass at once from the sentences to the Lord's Prayer.'

Substitute for the rubric before the General Exhortation 'Let us humbly confess our sins unto Almighty God.'

'Or else he shall say as followeth.'

Print 'Amen' after first Absolution.

Change rubric before Lord's Prayer so as to read 'Then the Minister shall kneel and say the Lord's Prayer; the people still kneeling, and repeating it with him.'

Print Gloria in Excelsis, after the last versicle preceded by a more comprehensive rubric, in place of the present rubric.

Insert Magnificat with rubric before Cantate Domino, with rubric before the Cantate changed to correspond.

Rubric after Bonum est Confiteri, permitting use of 42nd Psalm, instead of Magnificat, Cantate or Bonum, during Lent.

Insert after Bonum the Nunc Dimittis, with following rubrics properly changed.

Permissive alternative use of 43rd Psalm during Lent.

Same changes as in Morning Prayer, in rubric before the Creed.

Collect for Aid against Perils, restored so as to read 'Lighten our darkness, we beseech Thee O Lord, and by Thy great mercy,' &c.

Prayer here. Permission for Anthem, and to end Evening.

New Prayer for President and all in civil authority, substituted for present form.

*Litany.*—Add, after suffrage for Bishops, Priests, and Deacons, a new suffrage, 'That it may please Thee to send forth labourers into Thine harvest.'

*Collects, Epistles, and Gospels.*—Insert under title, rubric, directing that the Collect &c., shall serve all the week when not otherwise ordered.

Place after Collect &c. for Christmas Day, the Collect &c. for St. Stephen, St. John Evangelist, and The Innocents, with a rubric directing that if there be any more days before the Sunday after Christmas Day, the Collect &c. for Christmas Day shall serve.

A rubric after Gospel for Epiphany directing that Collect &c. shall serve till the next Sunday.

Similar rubric for Ash Wednesday, excepting St. Matthias' Day.

Similar rubric for Ascension Day, excepting SS. Philip and James.

Title of 25th Sunday after Trinity changed to 'The Sunday next before Advent.'

Insert Collect &c. for Transfiguration.

*Holy Communion.*—Addition to second rubric, requiring report to Ordinary of repelled communicant, 'within fourteen days.'

Omit Doxology from Lord's Prayer.

Rubric permitting omission of Decalogue at first service when there are two Celebrations in one day, in place of it the 'Summary of the Law' to be read.

Rubric concerning Epistles and Gospels, changed so as to read 'Then, the People all standing up, he shall read the Gospel, saying' &c.

Rubric before 'Glory be' &c., changed so as to read 'Hers shall be said or sung.'

Rubric before Offertory sentences added to, so as to authorise use of sentences whenever alms are received.

Rubric and two Exhortations of warning for the Holy Communion transferred to end of Office.

Addition to rubric before longer Exhortation in the Office, a permission to omit its use provided it be used on one Lord's Day in each month.

Rubric before 'Therefore with angels' &c. amended by striking out 'and people.' 'Holy, Holy, Holy,' &c., printed as a separate paragraph, with a side rubric 'Priest and People.'

The Invocation in Prayer of Consecration printed as a separate paragraph.

Rubric after Prayer of Consecration changed so as to read 'Here may be sung a Hymn.'

Last clause in rubric before Gloria in Excelsis changed so as to read 'or some other Hymn.'

The last rubric but one is changed so as to read 'though there be no Sermon, &c.'

*Holy Baptism.*—Addition to rubric before first Exhortation of the words 'the People all standing until the Lord's Prayer.'

Rubric before Gospel changed to read 'or else shall pass immediately to the questions' &c.

'Amen' after prayer 'Almighty and Everlasting God' &c. printed in Roman type.

In the office for Private Baptism, in the last clause of the rubric after the Thanksgiving, all standing' is inserted after 'In which case.' To the first form of certification is added

' who is now by Baptism incorporated into the Christian Church ; for our Lord Jesus Christ does not deny His grace and mercy unto such Infants, but most lovingly doth call them unto Him, as the Holy Gospel doth witness to our comfort.' From the second form of certification ' on this wise,' and from the rubric following ' or else shall pass ' &c. are omitted.

In the office for Adults, to the second rubric is added ' and standing there the Minister shall say ' ; then insert words ' Hath this Person been already Baptized, or no ? ' and omit third rubric : and in the closing exhortation ' doth represent ' is substituted for ' representeth.'

*Confirmation.*—The first rubric changed by insertion after ' Bishop ' of the words ' sitting in his chair, near to the Holy Table,' and by addition of the words ' the People standing until the Lord's Prayer.'

After the final blessing the following rubric added : ' The Minister shall not omit earnestly to move the Persons confirmed to come, without delay, to the Lord's Supper.'

*Communion of the Sick.*—A rubric added at end of office : ' This Office may be used with aged and bed-ridden persons, or such as are not able to attend the public ministration in Church, substituting the Collect, Epistle and Gospel for the Day for those appointed above.'

*The Burial of the Dead.*—Rubric after the Lesson, permitting Hymn or Anthem, the Creed, and fitting prayers from this book.

Rubric at end, permitting ' for weighty cause ' the whole service to be used in the Church.

*The Churching Office.*—Third rubric changed so as to read ' then shall be said by both of them the following Hymn, the woman still kneeling.'

*Prayers to be Used at Sea.*—Rubric before third Collect made to read ' prayers to be used in all ships at sea.'

Prayers with respect to a storm and with respect to enemy grouped separately, and Lord's Prayer placed after Absolution, with a rubric preceding ' then shall they say together the Lord's Prayer.'

Thankgivings after Storm, and after Victory, grouped together with separate heads.

*Visitation of Prisoners.*—' Minister ' and ' answer ' omitted from versicles.

For the first Collect is substituted the Collect ' O God whose nature and property ' &c., and that the Collect following are placed after the Miserere, preceded by a rubric permitting use of any Prayers in the Book deemed appropriate.

Title of Prayers for Persons under Sentence of Death changed to ' a Form of Prayer ' &c.

Omit Prayer for Imprisoned Debtors.

Rubric after Blessing changed so as to read ' At the time of Execution the Minister shall use such devotions as he shall think proper,' and this added, ' Notice. It is judged best that the Criminal should not make any public profession or declaration.'

*Psalter.*—The 141st Psalm assigned to the evening instead of morning of the 29th day.

*Consecration of Church or Chapel.*—Omit from Title all after ' Chapel.'

In second Intercessory Prayer, omit from ' vows ' to ' Bishop,' and substitute ' of their Baptism and be confirmed by the Bishop.'

Alternative Lessons, Gen. xxviii. at verse 10 and Revelation xxi. at verse 10.

Omit rubric after Lesson.

*Institution of Ministers.*—Omit from Title all after ' Churches.'

First rubric amended (so that Bishop alone shall institute) omit all after ' this Church, may,' and substitute ' proceed to institute him into the Parish.'

Omit from Letter of Institution ' Assistant Minister.'

Omit Standing Committee's Letter of Institution and rubric.

Rubric before Proper Psalms changed by omission from ' Morning Prayer ' to ' the Wardens,' and substitution ' the Bishop or the Institutor appointed by him, accompanied by the new Incumbent and by the other Clergy present, shall enter the Chancel. Then all the Clergy present, standing in the Chancel or Choir, except the Bishop, or the Priest who acts as Institutor, who shall go within the rails of the altar.'

Omit ' Assistant Minister ' from the Challenge.

In rubric following Challenge, insert ' the Bishop or ' before ' the Priest.'

Omit in second rubric ' the Priest who acts as,' and substitute for words ' he shall read ' the words ' then shall be read.'

Omit ' Assistant Minister ' in Warden's Presentation of the Keys.

In rubric after Reception of Keys, substitute ' Institutor ' for ' Instituting Minister.'

In rubric after Lord's Prayer omit ' Priest who acts as the,' and change ' State ' to ' Diocesan.'

Substitute rubric appointing Psalm lxviii. or xxvi. in place of Laudate Nomen, which is omitted.

Omit last clause of final rubric, stopping with ' letter.'

*Articles of Religion.*—Put the Articles at the end of Prayer-book, and give them a distinct title-page.



## MISSIONS.

A large proportion of the time and attention of the General Convention was devoted to the Missionary work of the Church. Indeed the Convention is the Board of Missions, acting through a small elected Board of Managers in the three years' period between the meetings of the Convention. The Missionary Bishops made their statements of work and of needs in their respective fields of labour, and nothing aroused a deeper and more popular interest than these reports. Of course, very much has been done by individuals, parishes, and dioceses in the way of Missionary work, which finds no place in Annual Tables of Statistics, and it is safe to say that the reports of the Board of Managers do not ordinarily represent more than one-third of the Missionary offerings of the Church. The following statements, however, show what has been given into the treasury of the Board, and, in general, what has been done with it. The first statement has reference to what are called Domestic Missions, i.e. Missions within the territory of the United States.

STATEMENT OF RECEIPTS AND PAYMENTS FOR DOMESTIC MISSIONS FROM  
SEPTEMBER 1, 1885, TO SEPTEMBER 1, 1886.*Receipts.*

1885.	
Sept. 1. By Cash on hand received from Domestic Committee	\$25,071 65
Less amount belonging to 'Young Christian Soldier'	184 79
	<u>24,886 86</u>
1886.	
Sept. 1. By Cash received since Sept. 1, 1885, on account of Domestic Missions (including \$21,601.86 for Indian Missions, and \$8,843.65 for Missions to Coloured People)	165,140 59
Domestic Missions from Legacies applied to the appropriations of the year	24,123 99
Specials	31,790 61
Legacies for investment	102,691 88
	<u>\$348,633 93</u>

*Payments.*

	White	Indian	Coloured	Total.
	\$	\$	\$	\$
1886.				
Sept. 1. To Cash paid out since Sept. 1, 1885, on account of Mission work in —				
Colorado and Wyoming . . . . .	7,508 00	300 00	—	8,308 00
Indian Territory . . . . .	—	3,927 50	—	3,927 50
Montana . . . . .	6,217 10	—	—	6,217 10
Nevada . . . . .	3,848 60	—	—	3,848 60
Northern California . . . . .	4,949 55	—	—	4,949 55
New Mexico and Arizona . . . . .	5,440 33	—	—	5,440 33
North Dakota . . . . .	4,802 49	—	—	4,802 49
Northern Texas . . . . .	4,962 50	—	—	4,962 50
Oregon . . . . .	6,837 75	—	—	6,837 75
South Dakota . . . . .	5,800 00	30,066 00	—	35,866 00
Washington Territory . . . . .	5,887 50	—	—	5,887 50
Western Texas . . . . .	7,048 83	—	—	7,048 83
Utah and Idaho . . . . .	5,963 45	—	—	5,963 45
Alabama . . . . .	562 50	—	500 00	1,062 50
Arkansas . . . . .	1,476 54	—	—	1,476 54
California . . . . .	2,208 33	—	—	2,208 33

Payments—continued.

	White	Indian	Coloured	Total
	\$	\$	\$	\$
East Carolina . . . . .	225 00	—	1,480 00	1,705 00
Fond du Lac . . . . .	1,000 00	541 66	—	1,541 66
Florida . . . . .	2,268 75	—	300 00	2,568 75
Georgia . . . . .	645 00	—	535 00	1,180 00
Indiana . . . . .	1,829 17	—	—	1,829 17
Iowa . . . . .	3,683 32	—	—	3,683 32
Kansas . . . . .	3,379 16	—	225 00	3,604 16
Kentucky . . . . .	937 50	—	300 00	1,237 50
Louisiana . . . . .	501 00	—	500 00	1,001 00
Maine . . . . .	2,854 16	—	—	2,854 16
Maryland . . . . .	—	—	925 00	925 00
Michigan . . . . .	2,100 00	—	—	2,100 00
Minnesota . . . . .	3,599 01	4,716 22	—	8,315 23
Mississippi . . . . .	1,683 33	—	116 66	1,799 99
Missouri . . . . .	1,700 00	—	800 00	2,500 00
Nebraska . . . . .	2,887 50	—	—	2,887 50
New Hampshire . . . . .	2,266 66	—	—	2,266 66
North Carolina . . . . .	987 50	—	3,831 67	4,819 17
Ohio . . . . .	400 00	—	—	400 00
Quincy . . . . .	1,000 00	—	—	1,000 00
South Carolina . . . . .	781 25	—	1,225 00	2,006 25
Springfield . . . . .	2,075 00	—	375 00	2,450 00
Tennessee . . . . .	1,512 50	—	1,250 00	2,762 50
Texas . . . . .	460 00	—	75 00	535 00
Virginia . . . . .	200 00	225 00	6,000 00	6,425 00
West Virginia . . . . .	500 00	—	—	500 00
Western Michigan . . . . .	1,323 20	—	—	1,323 20
Wisconsin . . . . .	1,100 00	—	—	1,100 00
Alaska . . . . .	627 69	—	—	627 69
	116,040 17	40,276 38	18,438 33	174,754 88

Specials . . . . . 29,508 98  
 One-half cost of administration and collection :

Salaries . . . . . 6,370 84  
 Extra Service account . . . . . 175 61  
 Rent of Mission Rooms . . . . . 1,075 00  
 Publications (including 'Home and Abroad') . . . . . 5,094 28  
 Woman's Department . . . . . 1,245 83  
 Office Expenses . . . . . 1,257 90

15,219 46

Less amount paid by Stated Publications 1,000 00

14,219 46

Missionary Box Association (c) . . . . . 706 59  
 Interest account . . . . . 285 95  
 Legacy Expenses . . . . . 177 00  
 Travelling Expenses . . . . . 194 06  
 Systematic Offering Plan . . . . . 93 75  
 Salary and Travelling Expenses of Miss Carter . . . . . 876 50  
 Missionary Bishops' Agency Expenses . . . . . 239 80

16,708 11

Legacies paid to Standing Committee on Trust Funds for Investment . . . . .	102,691 88
To Balance at credit of Domestic Missions and Specials . . . . .	24,885 08
	<u>\$348,633 93</u>

## DOMESTIC MISSIONS TO SEPTEMBER 1, 1886.

The whole number of workers in the Domestic field is 465, viz. :—

I. MISSIONARY BISHOPS.—There are now 13 Missionary Bishops in the Domestic field who receive their entire salaries and travelling expenses from the Board.

II. MISSIONARIES.—The present ordained Missionaries, other than Missionary Bishops, number 379, and are distributed as follows :—

In Alabama . . . . .	6	In Maine . . . . .	9	In Oregon . . . . .	10
" Arizona . . . . .	1	" Maryland . . . . .	3	" Quincy . . . . .	6
" Arkansas . . . . .	6	" Michigan . . . . .	6	" South Carolina . . . . .	8
" California . . . . .	4	" Minnesota . . . . .	23	" South Dakota . . . . .	23
" Colorado . . . . .	15	" Mississippi . . . . .	11	" Springfield . . . . .	9
" East Carolina . . . . .	4	" Missouri . . . . .	15	" Tennessee . . . . .	11
" Florida . . . . .	12	" Montana Territory . . . . .	8	" Texas . . . . .	8
" Fond du Lac . . . . .	7	" Nebraska . . . . .	14	" Utah Territory . . . . .	2
" Georgia . . . . .	9	" Nevada . . . . .	3	" Virginia . . . . .	8
" Idaho . . . . .	2	" New Hampshire . . . . .	7	" Washington Terr. . . . .	6
" Indiana . . . . .	13	" New Mexico . . . . .	3	" Western Michigan . . . . .	5
" Indian Territory . . . . .	3	" North Carolina . . . . .	16	" Western Texas . . . . .	10
" Iowa . . . . .	16	" Northern California . . . . .	4	" West Virginia . . . . .	4
" Kansas . . . . .	16	" North Dakota . . . . .	5	" Wisconsin . . . . .	5
" Kentucky . . . . .	5	" Northern Texas . . . . .	10	" Wyoming Territory . . . . .	2
" Louisiana . . . . .	5	" Ohio . . . . .	1		

Of these 39 are engaged in work among the coloured people of the South, 1 in work among the Chinese in San Francisco, 2 among deaf mutes in the South and West, and 29 in work among the Indians: 8 of the latter being native Chippewas, native Dakotas, 1 a native Cheyenne, 1 a native Kiowa, and 1 a native Arapahoe. No less than 710 different places are reported as ministered to by these 379 Clergymen during the past year, besides those occupied by the Missionary Bishops.

III. CATECHISTS AND TEACHERS.—30 native Catechists, of whom 6 are candidates for Holy Orders, and 10 women helpers are at present engaged in Educational and Mission work among the Indians, in 4 Boarding Schools, and at 73 Stations; 24 unordained men and 9 women are also now employed as teachers in Coloured Schools and otherwise.

IV. STIPENDS.—The Board makes appropriations in gross to the several Dioceses and Missionary Jurisdictions, notifying the several Bishops of the gross sums so appropriated; and the Bishops regulate the number of Missionary Stations, appoint the Missionaries, and assign to them their stipends, with the approval of the Board.

OTHER SCHOOLS.—Ten of the Missionary Bishops, in addition to their Mission work proper, are giving earnest and successful attention to the work of Christian education in well-established schools, the training of young men of the soil for the Ministry of the Church being especially cared for.

## STATEMENT OF RECEIPTS AND PAYMENTS FOR FOREIGN MISSIONS FROM SEPTEMBER 1, 1885, TO SEPTEMBER 1, 1886.

1885.	<i>Receipts.</i>	
Sept. 1. By Cash on hand received from Foreign Committee		\$12,434 03
1886.		
Sept. 1. By Cash received since Sept. 1, 1885, on account of—		
Mission to Greece . . . . .		\$ 216 70
" Africa . . . . .		8,856 87
" China . . . . .		15,308 51
" Japan . . . . .		8,288 62
Haitien Church . . . . .		332 80
Work in Cuba . . . . .		291 60
General Fund for Foreign Missions . . . . .		164,637 72
Foreign Missions from Legacies, applied to the appropriations of the year . . . . .		12,929 30
		<u>150,912 12</u>

Specials for Africa . . . . .	\$3,443 92	
"    China . . . . .	2,136 41	
"    Japan . . . . .	1,214 66	
"    Tokio Hospital Building	3,257 07	
	<u>4,471 73</u>	
"    Haitien Church . . . . .	223 33	
"    Foreign Missionaries' Fund . . . . .	1,159 23	
"    Jane Bohlen 'Book Fund' . . . . .	377 64	
Other Specials . . . . .	2,342 82	
	<u>14,155 08</u>	
Legacies for investment . . . . .		100,400 00
		<u>\$277,901 23</u>

*Payments.*

1886.

Sept. 1. To Cash paid out since Sept. 1, 1885, on account of—

Mission to Greece . . . . .	\$2,280 00	
"    Africa . . . . .	18,849 62	
"    China . . . . .	63,464 45	
"    Japan . . . . .	32,459 41	
Haitien Church . . . . .	6,602 04	
Mission work in Cuba . . . . .	1,345 68	
	<u>130,001 20</u>	
Specials for Africa . . . . .	1,077 73	
"    China . . . . .	1,415 19	
"    Japan . . . . .	1,211 36	
"    Tokio Hospital Building	974 67	
	<u>2,186 03</u>	
"    Haitien Church . . . . .	1,066 10	
"    Foreign Missionaries' Fund . . . . .	1,417 15	
"    Jane Bohlen 'Book Fund' . . . . .	157 55	
Other Specials . . . . .	2,647 66	
	<u>9,067 41</u>	
One half cost of administration and collection :		
Salaries . . . . .	6,370 84	
Extra Services Account . . . . .	175 60	
Rent of Mission Rooms . . . . .	1,075 00	
Publications (including 'Home and Abroad')	5,094 27	
Women's Department . . . . .	1,245 83	
Office Expenses . . . . .	1,257 90	
	<u>15,219 44</u>	
Less amount defrayed by the stated Publications . . . . .	1,000 00	
	<u>14,219 44</u>	
Missionary Box Association . . . . .	706 59	
Interest Account . . . . .	285 95	
Legacy Expenses . . . . .	177 00	
Travelling Expenses . . . . .	194 07	
Systematic Offering Plan . . . . .	93 75	
Salary and Travelling Expenses of Miss Carter . . . . .	875 50	
Missionary Bishops' Agency Expenses . . . . .	239 81	
	<u>16,793 11</u>	
Legacies paid Standing Committee on Trust Funds for investment . . . . .		100,400 00
To Balance at credit for Foreign Missions and Specials . . . . .		20,739 51
		<u>\$277,901 23</u>

## FOREIGN MISSIONS TO SEPTEMBER 1, 1886.

**I. Stations.**—The number of Stations is 143 (principal and subordinate), 47 of which are in Western Africa, 34 in China, 46 in Japan, 1 in Greece, and 15 in Haiti.

**II. Labourers.**—The whole number of labourers is 271, of whom 3 are Missionary Bishops (also 1 Bishop who has resigned his Jurisdiction), 1 the Bishop of the Haitien Church; 58 are Presbyters and Deacons (foreign and native), 6 are Physicians, 26 are foreign Lay workers (including wives of Missionaries), and 176 are native Catechists, Lay Readers, and Teachers, viz. :—

(a.) In Athens there is 1 foreign lady assisted by 12 native Teachers.

(b.) In Africa, under the Right Rev. Samuel David Ferguson, D.D., there are 12 Clergymen, 1 Missionary Physician, 1 foreign lady, 8 Lay Readers, 2 Business Agents, and 26 Catechists and Teachers.

(c.) In China, under the Right Rev. William Jones Boone, D.D., there are 25 Clergymen, 3 foreign Missionary Physicians, 10 foreign Lay workers, and 64 Catechists, Teachers, and Bible Readers.

(d.) In Japan, under the Right Rev. Channing Moore Williams, D.D., there are 9 Clergymen, 2 Missionary Physicians, 13 foreign Lay workers, and 25 Catechists, Teachers, Lay Readers, and Bible Readers.

(e.) In the Haitien Church, under the Right Rev. James Theodore Holly, D.D., there are 12 Clergymen (1 of whom is absent), 39 Lay Readers, Catechists, and Teachers. [The Lay assistants, with 2 exceptions, are not paid by the Board.]

(f.) Aid has been given during the year to work in Cuba under the direction of the late Bishop of Florida.

**III. Schools.**—There are 14 Boarding Schools, 4 being in Africa, 4 in China, 4 in Japan, and 2 in Hayti. Also a Divinity and a Medical School, with the College, in China, and a Medical School in Africa, and a Divinity School in Japan. The number of pupils in these Boarding Schools aggregates 561. There are 71 day schools, containing 2,425 pupils, in all 2,986; besides 69 Sunday schools, with an attendance of 2,540 (two-thirds of whom, however, are the children of the boarding and day schools).

**IV. Medical Missions.**—The number of Chinese patients treated at Wuchang for the year ending June 30, 1886, was 8,834, by whom 20,700 visits were made to the dispensary. The number of patients treated in Shanghai and vicinity was 11,764, who made 27,186 visits to the several dispensaries; and for the same time the Missionary Physician at Osaka, Japan, treated 1,311 individuals, who made 5,850 visits, and the Missionary Physician at Tokio has seen 2,769 patients, who made 9,271 visits to the dispensaries. There are several young men studying medicine at Shanghai and Wuchang, and several at Osaka and Tokio, and one or two at Cape Mount.

**V. Communicants.**—The number of Communicants is 1,464, of whom there are in Africa, 481; in China, 358; in Japan, 252, and in Haiti, 373.

**VI. Candidates for Holy Orders.**—There are 3 Candidates for Holy Orders in Africa; 12 in China; 1 in Japan, and 3 in Haiti; and 2 Postulants. These are under training in Hoffman Institute, Cavalla, Divinity School of St. John's College, Shanghai, and elsewhere.

## THE WOMAN'S AUXILIARY

Is one of the most noteworthy of the Missionary agencies of the American Church. It was established fifteen years ago, with the object of organising the efforts of Christian women for the support of Missions at home and abroad. It now has nearly fifty branches in the several dioceses and missionary jurisdictions. Its aid is rendered partly in money contributions, but mainly in providing necessaries and comforts for the actual labourers in the missionary field. The following statement shows its work for a single year, viz. :—

Cash contributions . . . . .	\$ 75,568.13
Boxes of clothing, material, &c. (1895) . . . . .	127,294.22
Total . . . . .	202,862.35

This Church has reason for gratitude in the work of its women—not only in the way

of direct contributions, but in their general influence in keeping alive a warm interest in missionary work in the hearts of all Churchpeople, and in diffusing that knowledge which leads to abundant almsgiving and prayer.

#### **MEXICAN MISSION WORK.**

THERE is one painful subject that must find its place in this record of the experiences of the Church in America. The Commission of Bishops who have for some years been responsible for the care and supervision of the Church of Jesus in Mexico, have received and accepted the resignation by the Right Rev. Dr. Riley, of his jurisdiction in that Church, and his formal retirement from the field. They have deemed it necessary to publicly withdraw all previous expressions of confidence in his administration. But they do, notwithstanding, commend the missionary work in Mexico to the interest and support of this Church, recognising the 'Cuerpo Eclesiastico' as the true representative and governing Body of the Church in the Valley of Mexico, and regarding the members of the Church of Jesus, during the abeyance of its autonomy and in the absence of any episcopal authority, as a mission under the fostering care of this Church. A clergyman is to be sent out as the representative, for the present, of this Church, in the hope that a normal condition of things will presently result, and the important and interesting Reformation work there begun will grow and prosper, so that a proper organisation of the Church may, after a time, be effected.

## CHAPTER IX.

*CLERGY PENSIONS, ENDOWMENT FUNDS, AND CLERGY CHARITIES.**SECTION I.—CLERGY PENSIONS AND ENDOWMENTS.*

THE scheme now inaugurated for facilitating Clergy Pensions has been making steady progress during the past year; it formed the subject of discussion at several Diocesan Conferences, as, for instance, Llandaff and Lichfield, where its principles and methods of working were heartily endorsed. The following summary of the precise object of this institution has been furnished by the honorary secretary, the Rev. C. J. Robinson, Rector of West Hackney. The Rev. G. H. Clay has again very kindly superintended the revision of the summaries given of the several Clergy Charities. Any omission reported to the Editor will be in due course supplied.

**CLERGY PENSIONS.**

THE necessity of providing for the clergy whom age or infirmity has disabled is a necessity of modern growth, and is largely a result of that revival of religious life and parochial activity which the past half-century has witnessed. The great increase of work has made repose in old age a boon which the worn-out clergy may well expect the Church to provide, while the need of incessant work grows with the growing wants of the age, and demands a frequent renewal of ministerial energy. It is important also that means should be devised other than the multiplication of small benefices for accelerating the promotion of the younger clergy. These were the considerations which led to a public Conference on the subject being held in January 1885, when a Committee was formed for devising some practical scheme for dealing with the matter. After much discussion and patient labour, the outlines of a plan were laid down and accepted at a second Conference held in the month of July, and at the same time the Sub-Committee was requested to continue its labours, and take such steps as it might think necessary to give effect to the accepted principles.

The final result was the introduction to the Church Congress (and thus to the general public) of the **CLERGY PENSIONS INSTITUTION**, having for its object the providing facilities for the acquisition of annuities and pensions by the parochial clergy of the Church of England. The essential feature of the Institution is that of self-help on the part of the clergy, aided by help from the Church at large. By the payment of an annual subscription, graduated according to age, a clergyman may secure for himself, as a matter of right and absolute certainty under all circumstances, a deferred annuity of a definite amount; and, in addition, he will have a claim, on being or becoming unbeneficed, to a proportionate share in the general fund derived from

such extraneous sources as donations, offertories, legacies, &c. &c. The amount of the latter annuity will, of course, be dependent upon the resources available for the purpose and the number of participators in them, but there is every reason to believe that these will be considerable, and it is in the power of every subscriber to enlarge them. The normal age for retirement has been fixed at 65, but it is not meant to draw any hard and fast line at that particular point. If permanent disablement should happen to a subscriber at 50, he will receive the lesser annuity belonging to that age, together with a proportionate pension; if, on the other hand, he should retain his benefice until 70 and then retire, he would receive the larger annuity belonging to that age, together with the pension due at 65. The annuity, *i.e.* the amount actually paid for by the subscriber, may at any time be commuted for a lump sum, and, again, the annual payments may be similarly treated or made half-yearly or quarterly. In the event of death occurring before 65, the premiums are returnable.

At the founding of the Institution specially favourable terms are offered, enabling clergymen under 40 to enter at a yearly payment of 2*l.* 2*s.*, and clergymen above that age and under 64 at payments varying from three to seven guineas a year. In return each subscriber is guaranteed the precise annuity which his subscription would purchase according to the Government tables, together with a uniform pension out of the funds derived from extraneous sources. These privileges will necessarily be restricted to original members, those entering at a later date (unless below 26) will have to pay in excess of the above *minimum*. Fuller particulars, together with forms of application for membership, can be obtained from Messrs. Crowther and Goodman, publishers, 133 Fenchurch Street, E.C.; or of the Honorary Secretary, Rev. Charles J. Robinson, Arundel House, Thames Embankment, W.C.

### INCUMBENTS' SUSTENTATION FUND.

This Fund, as is generally known, was originated by the Marquis of Lorne in 1873, and its object is to raise the income of every Benefice in England and Wales to a minimum of 200*l.* a year, either by (a) permanent endowment, or (b) annual grant.

Since the establishment of the Fund in 1873 it has contributed 28,751*l.* towards the permanent augmentation of 95 Benefices, in addition to voting annual grants to Incumbents unable to fill the conditions necessary in order to secure aid towards permanently augmenting their Benefices. The number so aided in 1885 was 29.

The Fund is now affiliated to the Additional Curates Society.

The Council earnestly appeal for contributions to enable them to carry on a work more than ever necessary in these days of depression of glebe.

Hon. Secretaries, Rev. Dr. Troutbeck, 4 Deap's Yard, Westminster;  
Rev. John George Deed, Arundel House, Thames Embankment, W.C.

### CURATES' AUGMENTATION FUND.

The work of this Fund has been described in previous issues of the YEAR-BOOK. Its object is to provide increased stipends for Curates who have served without reproach for not less than 15 years, and thus to make it possible for them to calculate on obtaining in middle life a professional income sufficient to enable them to exercise their ministry without being harassed by pecuniary anxiety, or driven to seek the aid of charitable institutions to obtain the necessities of life. It should, perhaps, be added that the number of Curates is so much in excess of the benefices to which they can be promoted, that a constantly increasing number have to wait 20 or 30 years before they obtain preferment, whilst many must remain Curates all their lives. There are at present in active work as Curates, 1,060 men whose length of service exceeds 15 years.

For the year 1885-86 grants to a considerable amount were voted, and it is hoped that many applications which have had to stand over may soon receive consideration.



The applicants are men of about 50 years of age, their average length of service being 21 years; who, though still engaged in active work for the Church, are receiving a professional income little in excess of the youngest Curate, namely—from 100*l.* to 130*l.* a year.

All communications should be made to the Rev. H. Fleming, 2 Dean's Yard, Westminster.

### SECTION II.—CLERGY CHARITIES.

An effort has been made, through the kindness of the Rev. G. H. Clay, Rector of Aston, to present a Report upon the existence and working of Clergy Charities both general and Diocesan, which it is hoped is now fairly complete. The list of Diocesan Charities is confined to those which deal with grants of money, and does not include a large number which provide homes for clergy widows and places of education for clergymen's children.

#### I. GENERAL.

Name of Charity	Short Statement of its Work
<b>Sons of the Clergy Corporation</b>	<p>The charitable operations of this Corporation are directed to the following purposes:</p> <ol style="list-style-type: none"> <li>1. To afford continuous or occasional assistance to Clergymen of the Established Church in England and Wales, when in need from mental or bodily infirmity, the reverses of fortune, the heavy expenses incidental to large families, or any other cause of impoverishment beyond their own control.</li> <li>2. To grant pensions to widows of Clergymen, and to such maiden daughters of deceased Clergymen as are 45 years of age or upwards.</li> <li>3. To grant donations to Clergy widows in temporary difficulty, ineligible for pensions or unsuccessful in obtaining them; and also to single daughters under the age of 45, who are incapacitated by want of health from earning their own maintenance, or, if 45 or upwards, are unsuccessful candidates for pensions.</li> <li>4. To apprentice Clergymen's sons and daughters, orphans or not, to schools, professions, and trades; to assist in their education at schools or colleges, and to provide outfits for them, and to help them in other ways on being placed out in the world.</li> </ol> <p>Class I. The amount granted in any one year to a Clergyman varies, according to his circumstances and the merits of the case, from 10<i>l.</i> to 40<i>l.</i>, exclusive of any sums which may be applied in favour of his children under the 4th head.</p> <p>Class II. Pensions to widows and daughters.</p> <p>Class III. Donations to widows and daughters.</p> <p>Class IV. Children are apprenticed by the Corporation, and donations for outfit granted to sons and daughters to assist them in earning their own maintenance.</p> <p>All communications should be addressed to the Registrar, 2 Bloomsbury Place, Bloomsbury Square, W.C.</p>

CLERGY CHARITIES—*continued.*

Name of Charity	Short Statement of its Work
<b>Friend of the Clergy Corporation</b>	<p>For allowing pensions, not exceeding 40<i>l.</i> per annum, to the widows, and orphan unmarried daughters of Clergymen of the Established Church, and for affording temporary assistance to necessitous Clergymen and their families. At the present time there are 95 Pensioners on the funds of the Society, for whose pensions alone the sum of close upon 3,000<i>l.</i> has annually to be provided. The income for 1885 was 6,100<i>l.</i></p> <p>All communications should be addressed to the Rev. H. Jona, 27 Bedford Street, Strand, W.C.</p>
<b>Poor Clergy Relief Corporation</b>	<p>Established 1856; Incorporated by Royal Charter, 1867; for the immediate relief of the poor Clergy, their widows and orphans, in temporary distress.</p> <p>During the past financial year the Committee have held 21 meetings for the consideration of cases.</p> <p>834 applications for help have been received at the office. Of these, 623 cases have been relieved with pecuniary grants ranging from 5<i>l.</i> to 25<i>l.</i>; 46 cases assisted with clothing, without a pecuniary grant; and 165 cases, for various reasons, were declined, or deferred for further consideration.</p> <p>Of the 623 cases which had grants of money, a very large number received clothing also.</p> <p>All communications should be addressed to Dr. Pigott, 36 Southampton Street, Strand, W.C.</p>
<b>FOR EDUCATIONAL PURPOSES.</b>	
<b>Clergy Orphan Corporation</b>	<p>For clothing, maintaining, and educating poor orphans of Clergymen of the Established Church. There are schools for boys at St. Thomas' Hill, Canterbury, and also exhibitions at Keble College, Oxford (as well as at the school), and schools for girls at St. John's Wood.</p> <p>All communications should be addressed to the Secretary, 43 Lincoln's Inn Fields, W.C.</p>
<b>School for Sons of Poor Clergymen, at St. John's School, Leatherhead</b>	<p>Saint John's Foundation School was instituted in 1852, for providing a free education for the sons of the poorer Clergy. The school is about half a mile from Leatherhead Station on either the London and Brighton or the South Western Railways. The purpose of this Charity is to educate and maintain gratuitously, and in a manner suitable to their condition in life, the sons of poor Clergymen of the Church of England, resident in any Diocese of England or Wales, and such children shall alone be eligible. The sons of Clergymen who are actually engaged in parochial or scholastic work shall be considered the proper objects for its benefits, but other cases may be admitted on the list of applicants, at the discretion of the Committee.</p> <p>All communications should be addressed to the Secretary, Rev. J. W. Gedge, 1A St. Helen's Place, Bishopsgate Street, London.</p>

## Clergy Charities.

CLERGY CHARITIES—*continued.*

Name of Charity	Short Statement of its Work
<p><b>Clergy Daughters' School, Great George Street, Bristol</b></p>	<p>The object of this school is to provide for the daughters of Clergymen of the Church of England, in straitened circumstances, an appropriate education according to the principles of the Church of England. The election of pupils, after a nomination has been obtained, rests with the Committee. An annual subscriber of 10<i>l.</i> has the privilege of nominating a pupil, but the subscription must be paid during the whole time of residence. There are five small scholarships. A donor of 50<i>l.</i> may nominate a pupil for five years, the shortest period of education which the Committee contemplate; but such pupil must be proposed for admission at the time of making the donation. At the expiration of five years an annual nomination must be obtained until the pupil's education is completed. The parent in each case to contribute 20<i>l.</i> annually. The system of education included in the above sum comprehends grammar, writing, arithmetic, history, geography, needlework, French, Latin, and music. Drawing and singing are extra subjects, for each of which 4<i>l.</i> per annum is charged in addition. The dress of the pupils is uniform. They are required to bring on admission a supply of under-clothing, of which a list is supplied.</p> <p>All communications should be made to the Honorary Secretary, the Rev. J. P. Richardson, 12 Royal York Crescent, Clifton.</p>
<p><b>Clergy Daughters' School, Kemp Town, Brighton</b></p>	<p>St. Mary's Hall is an institution for assisting Clergymen in the education of their daughters. The number of pupils received is one hundred. The daughters of all the Clergy of the Established Church in the United Kingdom, or serving abroad, are eligible: the income of the parent, the number of his family, and his past services in the Church, being the points chiefly regarded. Orphans, <i>ceteris paribus</i>, are preferred. Terms: Twenty-three pounds per annum for each pupil in the Upper School, and twenty guineas for each pupil in the Lower School. This charge includes instruction in the usual branches of English, French, Latin, mathematics, and drawing; vocal music, to those who show an aptitude for it; exercises for deportment; and German to the pupils in the Upper School. It also includes board and laundress. Five pounds per annum extra is charged for music; medical expenses are also extra. Scholarships: There are four scholarships—two of about 50<i>l.</i> a year each, tenable for two years, and two of about 30<i>l.</i> a year each, tenable for one year. All are awarded as they fall vacant to the most deserving pupils; character as well as proficiency being taken into consideration. No pupil is eligible as a candidate for a scholarship whose fees have not been all previously paid up.</p> <p>Applications for admission to St. Mary's Hall should be sent to the Secretary, before the 1st of June or 1st of December, the months in which fresh pupils are elected.</p>

CLERGY LADIES' HOMES.

(For Widows and Unmarried Daughters of Deceased Clergymen.)

THE object of the Association, formed to provide such homes, is to secure comfortable and private apartments in some respectable suburb of London for widows and unmarried daughters of deceased Clergy. The plan adopted is to rent commodious houses, and apportion them in sets of apartments, the general expenses of the house being borne by the Association.

The benefits conferred are—

1. Relief from the anxiety of rent (1*l.* a year is the merely nominal rent).
2. Privacy and respectability of residence.
3. A certain supply of coals during winter.
4. Each lady may have a mother, sister, or daughter, to share her room.

The qualifications for Candidates are that they be—

1. Not under 40 years of age.
2. Communicants.
3. Widows, or unmarried daughters of a Clergyman.
4. Possessed of an income not under 40*l.* nor over 80*l.*

Preference is given to recipients of aid from Societies. Widows and daughters of Clergy in the colonies, as well as in the British Isles, are eligible. The ladies furnish their own rooms, and pay a small sum weekly for attendance.

Four houses are now opened, viz.—

- 23 Formosa Street, Maida Hill, W.
- 25 Formosa Street, Maida Hill, W.
- 27 Formosa Street, Maida Hill, W.
- 19 Westmoreland Road, Westbourne Park, W.

Applications for admission, &c., should be made to Miss Lyall, 55 Sussex Gardens, Hyde Park, W.

CHOLMONDELEY CHARITIES,

Under the Will of the late James Cholmondeley, Esq., and Deed of Allotment executed by the Trustees.

THE objects for which these Charities have been founded are divided into eight classes, viz.—

CLASS I. Augmentation of the stipends of the two Postmasterships at Merton College, Oxford, on the foundation of the late John Chambers, Esq., deceased.

CLASS II. Annual and other allowance or payment for the maintenance and support, or otherwise, of meritorious Clergymen of the Church of England, their widows, and their aged unmarried daughters.

CLASS III. Pensions to aged and incapacitated widows of Clergymen.

CLASS IV. Exhibitions to sons of Clergymen, to enable them to complete their education at the Universities of Oxford, Cambridge, or Durham.

CLASS V. Allowances for placing out in the world the children of Clergymen.

CLASS VI. Grants towards the Apprentice Funds of the Clergy Orphan Corporation.

CLASS VII. Grants towards the erection and establishment of National and Infant Schools in England.

CLASS VIII. Costs of management, and grants to charitable institutions within ten miles round London.

N.B. The amount granted in each case varies according to the income possessed by the Clergyman or widow applying for assistance.

The Fund consists of upwards of 168,000*l.*, of which the interest only is distributed.

Application must be addressed through the *Treasurer*, 1 Middle Scotland Yard, Whitehall, S.W.

## II. DIOCESAN.

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work; and general remarks	Amount of grants in 1885	Total Income, 1885 <sup>1</sup>
			£ s. d.	£ s. d.
Canterbury	Society for the Relief of Widows and Orphans of Licensed Clergymen in the Diocese of Canterbury, established 1751 Treasurers: the Archdeacons of the Diocese Deputy Treasurer: Rev. N. Howard McGachen, Littlebourne Vicarage, Sandwich Bykes' Charity for Beneficed Clergy Widows: Founded 1768	Diocese of Canterbury: applicants must have subscribed at least 10s. 6d. per annum. They may retain a claim on the Society, even if moving to another Diocese, provided the subscription is not dropped  This benefaction consists of the interest, amounting to 411. 1s. 3d., of 1,368l. 17s. 3d. 3 per cent. Consols, and is distributed among six widows of Clergymen who held benefices in Kent. The recipients are appointed by the Dean and Chapter of Canterbury	675 0 0	718 13 2
	West Riding Charitable Society Secretaries and Treasurer: Rev. A. H. Faber, Spottborough Rectory, Doncaster; Rev. G. M. Platt, Whitkirk Vicarage, Leeds North Riding Clergy Charity Secretaries: Rev. H. Clayforth, Fellakirk Vicarage, Thirsk (for Dioc. of York); Rev. Canon Ellison, Melsonby Rectory, Darlington (for Dioc. of Ripon)	Relief of the indigent Clergy, their widows, orphans, and distressed families, in the West Riding and City of York  Within the North Riding of York:— 1. To grant annual pensions to widows of Clergymen, so continuing; and donations to widows under temporary difficulties 2. To grant pensions to sons and daughters of Clergymen 3. To assist necessitous Clergymen 4. To aid in the education of Clergymen's children	695 0 0	682 0 0
York	East Riding Charitable Society Secretary: Rev. T. J. Monson, Kirby Underdale Rectory, York	Relief of necessitous Clergy, their widows and orphans, within the Archdeaconry of the East Riding, and within the East Riding of the county of York	380 0 0	370 0 0
	Edmund Smith Fund Secretaries: Same as North Riding Charity	The benefit of Clergymen who should become necessitous, by reason of age, sickness, infirmity, or unavoidable misfortune, and for no other purpose whatever. This Fund is a branch of the North Riding Charity	95 0 0	84 8 10
	Boroughbridge Ancient Deanery Clerical Fund Secretary: Rev. W. Valentine, Whixley Vicarage, York	For necessitous Clergy and their families. Instituted 1755	60 0 0	66 12 7
	Lady Conyngham's Charity	For poor Clergy and their widows	10 Clergymen 20l. each; 12 Clergymen's widows 20l. each yearly	586 10 11 N.B.—Inmates of 5 hospitals in York, and other poor people, have claims on this charity

<sup>1</sup>In most cases this column includes the balance from the previous year.

CLERGY CHARITIES—continued.

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work ; and general remarks	Amount of grants in 1885	Total Income, 1885
London .	Society for the Relief of Clergymen and the Widows and Children of Clergymen within the Diocese of London Hon. Sec. and Treasurer: Rev. W. Hunt, St. Michael's Rectory, Cornhill, E.C. Bishop Porteus' Fund Treasurer: Ven. Archdeacon Hessey, 41 Leinster Gardens, W.	Embraces the cities of London and Westminster and the county of Middlesex	£ 1,010 0 0	£ 1,094 0 0
		For necessitous Clergy in the old Diocese of London. Grants are made generally of 10l. : only two of 20l. can be made in the same year. There are no expenses of management except for advertisements and cheque book when necessary.	223 1 10	219 0 0
Durham .	Society for the relief of Clergymen's widows and families of necessitous Clergymen in the Diocese of Durham, commonly known as the Society of the Sons of the Clergy		600 15 0	567 0 8
Winchester	The Charitable Institution for Relief of Distressed Families of Clergymen in the County of Southampton Hon. Secretary and Treasurer: Rev. A. J. Lowth, Charleville, Edgar Road, Winchester	To the widows, so continuing, of Clergymen last possessed of some ecclesiastical benefice or curacy within the county of Southampton, or continuing their subscriptions after leaving it, provided that they have not refused to become, if duly qualified, matrons of Bishop Morley's College, Winchester. Cases of insanity excepted	43 18 11	463 8 6
		To the orphans of such Clergy unprovided for, or unable to provide for themselves To children of poor Clergymen in the lifetime of said Clergymen To necessitous Clergymen through age, sickness, infirmity, or unavoidable misfortune	390 0 0	
	Surrey Clergy Relief Society Secretary: Rev. C. H. Rice, Cheam Rectory, Surrey	Archdeaconry of Surrey (in Winton) and Archdeaconries of Southwark and Kingston-on-Thames (in Rochester)	337 10 0	439 2 11
Bangor .	Charity for the Relief of Widows and Orphans, and Disabled and Necessitous Clergymen, within the Diocese of Bangor Secretary: Rev. T. W. Trevor, Penmon Vicarage, Beaumaris	Comprehends Diocese of Bangor	290 0 0	297 0 0

\* In most cases this column includes the balance from the previous year.

## Clergy Charities (Diocesan).

## CLERGY CHARITIES—continued.

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work ; and general remarks	Amount of grants in 1885	Total Income, 1885.
Bath and Wells	Clergymen's Widows and Orphans' Fund for the Archdeaconry of Bath, 1801 Secretary : Rev. J. M. Dixon, Trinity Rectory, Bath	Comprises the Archdeaconry of Bath	£ s. d. 77 0 0	£ s. d. 113 9 1
	Charity for Poor Clergymen's Widows and Orphans in the Archdeaconry of Taunton Secretary : Mr. W. J. Jewell, Registrar's Office, Taunton	Comprises the Archdeaconry of Taunton	3 grants of 37l. each	86 18 0
Carlisle	Charity for Poor and Indigent Clergymen, or their Widows and Children, of the Archdeaconry of Wells Secretary : R. Harris, Esq. Wells	Comprises the Archdeaconry of Wells	325 0 0	420 0 0 For year ending July 1885
	Society for the Relief of Necessitous Widows and Orphans of Clergy in the Ancient Diocese of Carlisle Secretary : Francis Parker, Esq., Fremington, Penrith	1. Widows of Clergymen, so continuing, and their children, unprovided for or not in any way of providing for themselves, are the persons to be relieved by this Society ; or such Clergymen as shall be disabled by age, sickness, or infirmity, and have not income sufficient for the support of themselves and their families 2. Relief is extended to the widows and orphans of those Clergymen only who at the time of their death or incapacity were possessed of some ecclesiastical preferment, or licensed to a curacy or school within the ancient Diocese of Carlisle, except those of any Clergyman who shall continue his subscription after his removal from the Diocese, until the time of his decease or incapacity, and to the children of necessitous Clergymen, in the lifetime of the said Clergymen, as far as to be apprenticed at proper ages ; and to Clergymen who have large families under the age of fourteen, and whose annual income does not amount to 150l.	222 0 0 For the year ending July 8, 1886	221 0 0
	Kendal Clerical Charity for the Relief of necessitous Clergy, their widows, and children. This Charity includes part of the Dioceses of Manchester and Ripon Secretary: Rev. Canon Ware, Kirkby Lonsdale Vicarage, Westmoreland	Comprises Archdeaconry of Lancaster (Diocese of Manchester); Archdeaconries of Furness and Westmoreland (except Rural Deanery of Keswick) in Diocese of Carlisle and the Rural Deanery of Clapham (Diocese of Ripon), or, in other words, the ancient Deaneries of Amounderness, Lonsdale, Kendal, Furness, and Cope-land	490 0 0	441 0 0

<sup>1</sup> In most this cases column includes the balance from the previous year.

# Clergy Charities (Diocesan).

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## CLERGY CHARITIES—continued.

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work ; and general remarks	Amount of grants in 1885	Total Income, 1885 <sup>1</sup>
			£ s. d.	£ s. d.
Chester	Institution for the Relief of the Widows and Orphans of Clergymen who have officiated in their last sphere of duty in the Dioceses of Chester and Liverpool and the Archdeaconries of Manchester or Blackburn, founded A.D. 1697; and Branch Institution at Warrington for the education of the Daughters of the Clergy, founded A.D. 1844 Secretary: Rev. Canon Greenall, Grappenhall Rectory, Warrington		2,390 0 0	2,321 4 0
Chichester	An Institution for the Relief of Distressed Clergymen and their Families within the Archdeaconry of Chichester Secretary: Rev. W. H. Beverley, St. Bartholomew's Vicarage, Chichester	Comprises the Archdeaconry of Chichester	120 0 0	136 0 0
	Society for the Relief of Widows and Orphans of Clergymen within the Archdeaconry of Lewes, A.D. 1788 Secretary: Rev. E. S. Sutton, Rye Rectory, Hawkhurst, Sussex	Comprises the Archdeaconry of Lewes	390 0 0	406 15 9
Ely . . .	Society for the Relief of Necessitous Clergymen, their Widows and Orphans, within the Archdeaconry of Bedford Secretary: Rev. Augustus Orlebar, Willington Vicarage, Bedford	Annual grants in aid, and occasional donations in urgent cases of distress	163 5 0	157 4 1
	Society for the Relief of Poor Widows and Orphans of Clergymen in the County of Cambridge and Isle of Ely Secretary: Rev. J. Watkins, Gamlingay Vicarage, Sandy	To grant temporary relief or annual pensions to distressed widows and orphans of Clergymen who, at or within twelve months of the time of their deaths, were incumbents, curates, or lecturers in the county or isle; or who, having held such office during the space of two years, shall have been compelled by ill-health to resign it any time previously to their decease	304 13 4	311 14 4
	Society for the Relief of Poor Widows and Orphans of Clergymen in Suffolk (see Norwich)	Comprises part of Diocese of Ely	—	—
	Charity for the Relief of Poor Widows and Children of Clergymen in the County of Huntingdon Secretary: Alfred Wood, High Street, Huntingdon	Comprises County of Huntingdon; incorporated 1775	—	—

<sup>1</sup> In most cases this column includes the balance from the previous year.



CLERGY CHARITIES—*continued.*

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work; and general remarks	Amount of grants in 1885			Total Income, 1885		
			£	s.	d.	£	s.	d.
Exeter	Clergy Widows and Orphan Fund for the Archdeaconry of Barnstaple Secretary: Rev. Preb. Kempe, Merton Rectory, Beaford, North Devon	Comprises Archdeaconry of Barnstaple	155	0	0	178	18	1
	Fund for Support of Clergymen's Widows and Orphans within the Archdeaconry of Totnes Hon. Secretary: Rev. E. Chatterton-Orpen, M.A., Mamhead Rectory, Exeter	To relieve the poor widows (continuing such) and orphans (unmarried) of Clergymen who have officiated either as incumbents or curates within the Archdeaconry of Totnes, and are in necessitous circumstances	260	3	7	265	9	10
	Fund for the Support of Clergymen's Widows and Orphans within the Archdeaconry of Exeter Secretary: G. A. Townsend, Deanery Place, Exeter	—	—	—	—	—	—	—
Gloucester and Bristol.	Gloucester and Bristol Diocesan Clergy Charity Secretary: Rev. W. H. Stanton, Hasleton Rectory, Cheltenham	1. Widows and children of deceased Clergymen of the Diocese who are unprovided for, or not in the way of providing for themselves 2. Clergymen of the Diocese disabled by age, sickness, &c., or not having income enough for the maintenance of their families, or for educating their children	1,130	0	0	1,231	0	0
	Bristol Clergy Society for Necessitous Clergy and their Families Hon. Secretaries: Rev. T. G. Luckock, Avenue, Clifton, Bristol; Mr. W. Hurle Clarke, 28 Broad Street, Bristol	For some time previously to 1865 it had been customary to distribute the funds of the Charity without restriction as to locality, but it was resolved at a general meeting held in March 1865 that the future receipts of the Society should, with certain exceptions, be applied to those portions of the united Diocese of Gloucester and Bristol which represent the Diocese of Bristol, viz. the Deaneries of Bristol, Cricklade, and Malmesbury, which do not enjoy the benefit of the Warneford Trust (limited to the ancient Diocese of Gloucester)	445	0	0	475	0	0
	Warneford Clerical Trust for Relief of Clergy and their Families in the Ancient Diocese of Gloucester Secretaries: Messrs. Sewell & Sons, Solicitors, Cirencester	—	1,705	0	0	1,749	9	10
Hereford	Hereford Clerical Charity Music Meeting Fund Secretary: Rev. T. West, Fownhope Vicarage, Hereford	Archdeaconry of Hereford	155	0	0	186	0	0
		—	240	0	0	261	0	0

<sup>1</sup> In most cases this column includes the balance from the previous year.

# Clergy Charities (Diocesan).

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## CLERGY CHARITIES—continued.

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work ; and general remarks	Amount of grants in 1885	Total Income, 1885*
			£ s. d.	£ s. d.
<b>Hereford</b> —cont.	Clerical Charity Music Meeting Fund Secretary : Ven. Archdeacon Maddison, Richard's Castle Rectory, Ludlow	Archdeaconry of Ludlow	325 0 0 183 0 0	331 0 0 149 7 8
	Gibbons' Charity for the Benefit of Widows and Children of Clergymen who shall have held Livings or Curacies in the County of Salop. Secretary : G. M. Salt, Esq., Shrewsbury Hon. Miss Frances Harley's Charity	Common to the three Dioceses of Hereford, Lichfield, and St. Asaph	900 0 0	484 17 0
		By deed, 1841, Miss Harley founded a Charity for the maintenance and support of widows of Clergymen of the Church of England who shall have resided in, or have had the cure of souls of some place within, the counties of Hereford, Brecon, or Radnor; or, failing these, Monmouth or Carmarthen. By her will, 1848, she bequeathed 2,000 <i>l.</i> consols upon trust to the Bishop of Hereford for the time being: the interest to be divided among such three widows of Clergymen as the Bishop may select. By accumulations the fund now amounts to 2,852 <i>l.</i> 6 <i>s.</i> 5 <i>d.</i>	15 Clergy widows receive 20 <i>l.</i> a year each  4 Clergy widows receive a little over 20 <i>l.</i>	
<b>Lichfield</b>	The Clergy Widow and Orphan Charity in the Old Archdeaconry of Stafford Secretary : Rev. A. A. Turnour, Ekenhall Vicarage, Eccleshall, Staffordshire	For the relief of widows and orphans of poor Clergymen, the relief of poor Clergymen disabled by age, sickness, or infirmity, and for assisting under special circumstances children of necessitous Clergymen in any such way as the Governors shall approve	865 0 0	779 0 0
	The Charity for the Relief of the Widows and Orphans of Clergymen within the Archdeaconry of Salop Secretary : Rev. R. H. Oholmondeley, Hodnet Rectory, Market Drayton	Archdeaconry of Salop	383 18 6	290 0 0
	Gibbons' Charity for Widows and Children of Clergymen who shall have held Livings or Curacies in the County of Salop Secretary : G. M. Salt, Esq., Shrewsbury	Common to the three Dioceses Hereford, Lichfield, and St. Asaph	140 0 0	484 17 0
<b>Lincoln</b>	Lincolnshire Clerical Fund Secretary : Rev. J. G. Smyth, Elkington, Louth, Lincolnshire	Relief of Clergy disabled, and also widows and orphans of Clergy being incumbents or licensed curates in the county of Lincoln. During the last year 240 <i>l.</i> were invested, being chiefly a legacy, and an extra dividend	785 0 0	1,015 0 0
	Smith's Charity for Clergy Widows	See Peterborough		

\* In most cases this column includes the balance from the previous year.

## CLERGY CHARITIES—continued.

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work ; and general remarks	Amount of grants in 1885		Total Income, 1885	
			£	s. d.	£	s. d.
Liverpool	—	See Chester				
Llandaff .	Society for the Relief of Widows and Orphans of Necessitous Clergymen in that part of the County of Glamorgan which is situated in the Diocese of Llandaff Secretary: J. C. Nicholl, Esq., Merthyr Mawr, Bridgend	—	440	0 0	428	10 7
	Charity for Relief of Widows and Orphans of Clergymen in the Archdeaconry of Monmouth Secretary: R. Addams-Williams, Solicitor, Newport	Comprises the Archdeaconry of Monmouth	149	0 0	141	0 0
Manchester	—	See Chester and Carlisle				
Newcastle	Society for the Relief of Clergymen's Widows and Orphans, and of Necessitous Clergymen in the Diocese of Newcastle Secretary: Rev. Canon Mason, Whitfield Rectory, Langley-on-Tyne, Northumberland.	—	612	0 0	2,968	6 6
Norwich .	Charity for the Relief of Poor Widows and Children of Clergymen of Norfolk and Norwich Treasurer: Rev. Canon G. King, Saxlingham, Norwich	—	2,135	8 0	2,968	6 6 inclusive of balance in bank
	Charity for the Relief of Poor Widows and Children of Clergymen of Suffolk Secretaries: Rev. J. Longe, Sternfield, Saxmundham ; Rev. J. S. Holden, Lockford, Bury St. Edmunds	Includes part of the Diocese of Ely	1,154	0 0	1,483	0 0
Oxford .	1. Charity for the Relief of the Widows and Orphans of Clergymen in the Archdeaconry and County of Oxford  2. Archdeacon Clarke's Fund for the Benefit of Poor Incumbents of Poor Benefices in the Archdeaconry of Oxford Secretary: Ven. Archdeacon Palmer, Oxford	1. Is limited primarily to the relief of widows and orphans of deceased Clergymen, 'who, at the time of their death, were possessed of some ecclesiastical preferment or curacy, or were holding the Chaplaincy of some workhouse, public infirmary, county lunatic asylum, or gaol, in the Archdeaconry of Oxford.' Any surplus in any one year, however, may be applied to the relief of those Clergymen falling under the above designations  2. Is limited to the relief of 'poor incumbents of poor benefices in the Archdeaconry of Oxford, who from sickness or misfortune may be considered as standing in need of such help'	405	0 0	394	14 3
			63	0 0	65	12 6

<sup>1</sup> In most cases this column includes the balance from the previous year.

# Clergy Charities (Diocesan).

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## CLERGY CHARITIES—continued.

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work ; and general remarks	Amount of grants in 1885	Total Income, 1885 <sup>1</sup>
<b>Oxford</b> <i>—cont.</i>	Charity for the Relief of Widows and Orphans in the Archdeaconry of Berks Secretary : Rev. Sir J. L. Hoekyns, Bart., Aston Tirrold, Wallingford	—	£ s. d. 300 0 0	£ s. d. 279 0 0
	Bishop Burgess's Charity for Superannuated Clergy in Berkshire Secretary : Same as above	—	60 0 0	47 0 0
	Charity for the Relief of Widows and Orphans of Clergy in the Archdeaconry of Buckingham Secretary : Mr. J. E. D. Ostrehan, Bucks and Oxon. Union Bank, Aylesbury	Comprises the Archdeaconry of Buckingham	160 0 0	160 0 0
<b>Peterborough</b>	Society for the Relief of the Widows and Orphans of Necessitous Clergymen within the Archdeaconries of Northampton and Oakham Secretary : H. Lamb, Esq., Kettering	—	415 0 0	419 0 0
	Charity for Necessitous Clergymen, their Widows and Orphans, in the Deaneries of Framland and East Goscote, Leicestershire Secretary : Rev. A. M. Rendell, Coston Rectory, Melton Mowbray	Instituted 1777	28 0 0 (1885) 27 10 0 (1886)	28 16 0 (1885) 27 15 0 (1886)
	Gartree Society for the Relief of Widows, Orphans, and Necessitous Families of the Clergy resident within the Deanery of Gartree (Archdeaconry of Leicester) Secretary : Rev. F. Thorp, Burton Overy Rectory, Leicester	Instituted A.D. 1779	40 0 0	42 15 0
	Smith's Charity for Clergy Widows Secretary : Rev. J. H. M. de Mowbray, Knessington Rectory, Oakham	The Charity is for the Widows of four Clergy who have been beneficed or licensed in either of the Dioceses of Lincoln or Peterborough. The widows must be over 50 years of age, and must not be possessed of more than 50 <i>l.</i> per annum from other sources. Each widow receives 40 <i>l.</i> per annum, payable half-yearly	160 0 0	170 0 0
	Mrs. Alice Hammond's Charity Secretaries : Messrs. Greenway & Co., Bankers, Warwick	Mrs. Alice Hammond, by her will dated January 23, 1778, left 3,000 <i>l.</i> for division of yearly interest among six widows of Clergymen who shall have officiated in the Archdeaconries of Northampton and Worcester	97 0 0	97 7 0
<b>Ripon</b>	West Riding Charitable Society	See Dioceses of York and Carlisle		

<sup>1</sup> In most cases this column includes the balance from the previous year.

## Clergy Charities (Diocesan).

## CLERGY CHARITIES—continued.

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work; and general remarks	Amount of grants in 1885			Total Income, 1885		
			£	s.	d.	£	s.	d.
<b>Rochester</b>	Charity for the Relief of Poor Clergymen, their Widows and Children, within the Archdeaconry of Rochester Treasurer: Rev. H. B. Stevens, Darenth Vicarage, Dartford, Kent	The primary objects of this Charity are the widows and orphans of Clergymen within the Archdeaconry of Rochester; but in cases of necessity relief may be extended to Clergymen themselves	103	7	6	82	14	10
<b>St. Asaph</b>	The Charity for the Widows and Orphans of Clergymen Hon. Treasurer: R. J. Sisson, Esq., St. Asaph Gibbons' Charity for the Benefit of Widows and Children of Clergymen who shall have held Livings or Curacies in the County of Salop Secretary: G. M. Salt, Esq., Shrewsbury	Applicants to send certificates to the Rural Deans  Common to the three Dioceses of Hereford, Lichfield, and St. Asaph	642	0	0	670	0	0
<b>St. David's</b>	The Clerical Charity for the Relief of Widows and Orphans of Clergymen of the Archdeaconry of Brecon Secretary: Rev. T. Williams, Llowes Vicarage, Hay, R.S.O. Pembrokeshire Society for the Relief of Necessitous Clergymen, their Widows and Orphans Secretary: Rev. J. H. Poppelwell, St. Martin's, Havertfordwest Cardiganshire Society for the Relief of Necessitous Clergymen, their Widows and Orphans Treasurer: Rev. H. Morgan, Llandewi, Aberath, Aberayron	Instituted A.D. 1784. Centenary celebrated at Brecon, A.D. 1884  Instituted A.D. 1783	65	0	0	87	0	0
		The widows (so remaining) and children of clerical subscribers are the objects of this Charity	65	0	0	97	8	3
<b>Salisbury</b>	Charity for the Relief of Widows and Orphans of poor Clergymen in the Archdeaconries of Sarum and Wilts Secretary: Rev. E. Hill, Wishford Rectory, Salisbury Society for the Benefit of Widows and Orphans of Clergymen in the County of Dorset Secretary: Rev. R. R. Watts, Stower Payne, Blandford	—	260	0	0	226	0	0
		—	325	0	0	320	0	0
<b>Sodor and Man</b>	Mrs. Catherine Halsall's Charity for the Support of Clergymen's Poor Widows Dr. Wilson's Fund for Clergy Widows and Education of Clergymen's Children Miss Stevenson's Charity for Clergy Widows Secretary for all the above Charities: Rev. H. S. Gill, Malew Vicarage, Isle of Man	—	163	18	10	211	12	10
		—	140	19	7	125	16	2
		—	18	14	6	18	14	6
<b>Southwell</b>	Notts Clergy Charity, founded 1772 Secretary: Rev. R. H. Whitworth, Bldworth Vicarage, Mansfield	The assistance of widows of Clergy so continuing, orphan daughters of Clergy, of Clergy incapacitated by age, sickness, infirmity or misfortune, and occasional	225	0	0	253	0	0

<sup>1</sup> In most cases this column includes the balance from the previous year.

# Clergy Charities (Diocesan).

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## CLERGY CHARITIES—*continued.*

Diocese	Name of Charity, and name and address of its Secretary	Limits or objects of its work ; and general remarks	Amount of grants in 1886	Total In- come, 1886 <sup>1</sup>
			£ s. d.	£ s. d.
<b>Southwell</b> <i>—cont.</i>	Notts Clergy Charity— <i>cont.</i>	help of children of necessitous Clergymen during lifetime of their fathers, as well as of Clergy whose annual income does not amount to 100 <i>l.</i>		
	North and East Derbyshire Clergy Widows' and Orphans' Society Secretary: Rev. J. R. Nodder, Ashover Rectory, Chesterfield	Comprises North and East Derbyshire	150 0 0	186 10 0
	South Derbyshire Clergy Widows' and Orphans' Charity Secretary: Rev. J. S. Holden, Aston Rectory, Derby.	Comprises South Derbyshire	185 0 0	211 0 0
<b>Truro</b>	Cornwall Clergy Fund Secretary: Rev. Preb. Hedgeland, Penzance (Applications should be made to the Secretary in June)	1. Widows and unmarried children (not possessed of 1,000 <i>l.</i> , or having certain income of 50 <i>l.</i> ) of Clergymen who, before their decease, had been benefited or licensed in the Diocese of Truro 2. Clergymen not provided with ecclesiastical preferment exceeding 150 <i>l.</i> , incapable of duty through age or affliction 3. Children of necessitous Clergymen, for educational purposes	284 10 0	288 7 6
<b>Worcester</b>	Society for the Relief of Clergymen's Widows and Orphans, and of Necessitous Clergymen in the Archdeaconry of Worcester Secretary: Rev. J. Bearcroft, Hadsor Rectory, Droitwich	Archdeaconry of Worcester	1,107 0 0	1,234 3 7
	Clergy Aid Society for the Archdeaconry of Coventry Secretary: Rev. Canon Howe, Knowle Vicarage, Warwickshire	1. The relief of necessitous Clergymen, their widows and children, within the Archdeaconry of Coventry 2. The administration of the Clergy Pension and Life Assurance Fund for the said Archdeaconry	245 0 0 (1886)	317 8 2 (1886)

<sup>1</sup> In most cases this column includes the balance from the previous year.

## CHAPTER X.

## THE WORK OF THE CHURCH IN GUIDING THE MORAL AND SOCIAL LIFE OF YOUNG MEN, AND IN PROMOTING HEALTHFUL RECREATION.

CIRCUMSTANCES prevent us dealing with this work at present as fully as its importance deserves. In the YEAR-BOOK for 1886 we furnished a list of clubs and institutes, reading rooms, &c., with a view to show to some extent what the Church of England has been doing to provide a means for elevating the social and intellectual life of young men. The subject will be dealt with more completely at some future time.

## LONDON DIOCESAN COUNCIL FOR THE WELFARE OF YOUNG MEN.

(Appointed by the Bishop of London in pursuance of a resolution of the London Diocesan Conference of 1884.)

THE objects of the Council are—

1. To promote the formation and development of local Institutions for Young Men; such as Youths' Institutes, Boys' Clubs, Night Schools, Guilds, Working Boys' Homes; Branches of the Church of England Young Men's Society, the Young Men's Christian Association, the Young Men's Friendly Society, or of other general Institutions.
2. To make grants of money, so far as funds will permit, towards starting such Institutions; to afford information as to the different Societies and best modes of procedure; and to put persons willing to work amongst young men in communication with parishes and institutions where their help is required.
3. To establish a Central Corresponding Office to which the Clergy and others may recommend young men and boys coming to London, in order that they may be introduced to Clergymen or other friends, or to local institutions.
4. To provide at the central office, and also through the agency of local institutions, registries of suitable Lodgings, to which young men may be directed.
5. To foster all movements, such as the establishment of gymnasia, the appropriation of open spaces, in parks and elsewhere, for cricket and athletic sports, the extension of libraries, and to stir up sympathy with whatever tends to the welfare of young men.

Young men and lads arriving in London are cordially invited to apply, personally or by letter, to the Secretary, who will endeavour to help them—(a) By giving them information as to suitable lodgings; (b) By introducing them to Clergy or other friends who will give them a welcome; (c) By introducing them to some local Young Men's Club or Institution where they may find instruction, recreation, &c.

Clergy and others in the country interested in young men or lads coming to the Metropolis, are also invited to communicate about them with the Secretary.

Communications should be addressed to the Secretary, J. Johnstone Bourne, Esq., Northumberland Chambers, Charing Cross, W.C.

**CHURCH OF ENGLAND YOUNG MEN'S SOCIETY.**

THIS Society was established in 1843 to promote the welfare of young men spiritually, socially, and intellectually, with especial view to their consistent life as members of the Church of England, and their active personal labours for the good of others.

The Society has Branches in Bermondsey, Bethnal Green, Bloomsbury, Camden Town, Clapham, Chelsea, Holloway, Islington, Maida Hill, Poplar, South Lambeth, Victoria Park, Westminster, Belfast, Bath, Birmingham, Burton-on-Trent, Cambridge, Cobham, Croydon, Dawley Magna, Felling, Falmouth, Huntingdon, King's Lynn, Norwich, Oxford, Sherborne, Southsea, Winchester.

The Central Institution (The Leopold Rooms), 3 St. Bride Street, Ludgate Circus, E.C., is a memorial to the late Duke of Albany. It consists of reading, writing, and class-rooms and studies; library (circulating and reference), containing 4,000 vols.; lecture hall, seating about 200 persons; committee rooms, gymnasium, bath room, lavatories, club and amusement rooms, and restaurant, where dinners and teas are provided at moderate prices.

In addition, a number of bedrooms have been comfortably furnished for accommodating a few resident members, and especially with a view to provide a respectable place to which Clergymen can recommend young men coming up to London.

Bible, educational, and other classes are held. Entertainments, concerts, lectures, &c., are given, and Advent, Lent, and other special courses of Sermons to young men are arranged; while athletic, cricket, swimming, football and other clubs provide for the physical well-being of the members.

A similar work is being carried on in the different branches.

In the Central Society the members consist chiefly of clerks in banks, warehouses, and offices in the city; but in the branches, though a very large proportion are clerks, the class of members depends considerably upon the locality in which they may be situated.

Each branch has control of its own funds and management, and has representatives on the General Council of the whole Society.

Communications should be addressed to the General Secretary, Mr. H. Rhodes, 3 St. Bride Street, Ludgate Circus, E.C.



## CHAPTER XI.

*CHURCH DEFENCE, BILLS BEFORE PARLIAMENT, LEGAL DECISIONS.**SECTION I.—CHURCH DEFENCE.*

THOUGH for the present the movement for the Disestablishment and Disendowment of the Church has received a check, there can be no doubt that the agitation will be sooner or later revived with a vigour which will have to be met with increased earnestness and intelligence on the part of those who are convinced that such a measure would not only be an act of injustice but a serious injury to the moral and religious life of the people. One of the conclusions to be drawn from the shape which the controversy has already assumed is that the defence of the National Church is a cause very dear to the heart of Englishmen, irrespective of the political party to which they may belong. It is often said, and with some truth, that the danger is more likely to arise from within than from without, and there is no doubt that there are many points connected with Church administration which call for careful revision. If certain Church reforms, as to the principle of which most Churchmen are agreed, can be prudently and speedily effected, the reasons for Disestablishment will have less and less weight in the minds of the people whose animosities are to be excited against the Church.

There is, however, another work, as needful as Church reform, to be found in active endeavours to instruct the people as to what the position of the Church really is with regard to her history, possessions, work and influence. The importance of this duty is being fully recognised, and the necessary organisation for distributing information and providing lectures throughout the towns and villages of the country is rapidly being developed.

**CHURCH DEFENCE INSTITUTION.**

THE title of this Institution defines the nature of the work it is designed to carry out, and which it has pursued during the last year with increased vigilance and success.

**Methods of Working.**—It is chiefly by its staff of lecturers that this Institution seeks to fulfil the intention for which it exists; it is therefore satisfactory to state that during the past year there has been a considerable increase in the number of personal visits to towns and villages throughout the country. This has resulted not only in a very wide distribution of information upon Church matters, but in the direct formation of 136 new branches which represent so many new centres of Church Defence.

Not less than 1,180 lectures were delivered during the year 1885. The distribution

of pamphlets and leaflets has also proved of immense use, and more than 3,000,000 were so distributed in the same period. It may be mentioned that 40,000 copies of the Bishop of Peterborough's speech and 12,000 copies of Mr. Bosworth Smith's letter to the *Times* were circulated. Of all the remarkable expressions of thought upon this subject none has exercised greater influence in the formation of a righteous opinion than the manifesto of the Liberal Peers, which was the outcome of a correspondence between Earl Grey and Lord Egerton of Tatton, Chairman of the Committee of the Institution.

The progress of the work has been marked by the appointment of two assistant organising secretaries for the western and midland districts, whilst three working men have also been engaged to lecture and distribute literature.

**Funds.**—The receipts of the Society from all sources for the year 1885 amounted to 12,911*l.* 11*s.* 3*d.*, showing an increase of at least 8,000*l.*, an indication of the feeling prevalent with regard to the importance of the work.

The year 1886 has not been quite so busy a one as its predecessor—mainly, no doubt, on account of the lull which followed the repulse of the Liberationist attack in the autumn of 1885, but it has been marked by much solid and useful work in organisation and building-up, the fruit of which will hereafter appear. Signs are not wanting that the next attack will be upon the Church in Wales, and it is fondly hoped that English Churchmen may be prepared to sacrifice the four Welsh Dioceses. The tithe agitation has been fostered with this view, and a census of religious worship, promoted by a Nonconformist newspaper, was recently undertaken (January 11, 1887), for the same end. Inasmuch, however, as this census only served to show the Church far stronger and more popular than had been too hastily assumed by her enemies, the result has been the exact opposite of that which was anticipated, and Churchmen are greatly encouraged in their work of preserving and strengthening their ancient heritage. There is, of course, not the slightest fear that their English brethren will desert them in their hour of need, it being universally accepted that—in Mr. Gladstone's words—'there is a complete ecclesiastical, constitutional, legal, and, for every practical purpose, historical, identity between the Church in Wales and the rest of the Church in England.'

**Lecturers.**—H. Byron Reed, Esq., M.P., 9 Bridge Street, Westminster; Rev. C. A. Wells, 9 Bridge Street, Westminster; W. E. Helm, Esq., Handley, Chesterfield; Rev. C. A. Lane, 9 Bridge Street, Westminster; W. H. Mason, Esq., Morton Hall, East Retford; Rev. R. Howard, Eland's Library, Exeter; Mr. W. Richards, Primrose Cottage, Fort Talbot; Mr. E. Rose, Dordon, Tamworth; Mr. H. Wheeler, 4 Beaconsfield Terrace; Hatfield. *Occasional.*—G. F. Chambers, Esq., Northfield, Eastbourne; J. H. Starky, Esq., 4 Park Road, New Wandsworth, S.W.; E. Layman, Esq., 1 Garden Court, Temple, E.C.; Rev. Thomas Moore, 1 Rocky Hill Terrace, Maidstone; Rev. J. R. O. West, St. Stephen's Rectory, Chorlton-on-Medlock, Manchester; Mr. E. Amos, 79 Regent Street, Leicester; W. J. Chalke, Esq., Salisbury Lodge, Streatham, S.W.; Rev. T. T. Berger, St. James' Vicarage, Bolton. *Honorary.*—Rev. Newton Mant, Sledmere Vicarage, York; P. Vernon Smith, Esq., Stone Buildings, Lincoln's Inn.

The Rev. C. A. Lane was appointed with a special view to the delivery of lectures illustrated by the magic lantern, and the experiment has been attended with marked success, the illustrated lectures proving immensely popular.

All communications should be addressed to the Secretary, 9 Bridge Street, Westminster, S.W.

## THE OXFORD LAYMEN'S CHURCH DEFENCE LEAGUE.

THIS League for the defence of the National Church was formed in All Souls' College, on February 10, 1886, and the following resolutions which were then passed fully explain its objects: (1) That the Disestablishment and Disendowment of the Church of England would be, under present circumstances, a great blow to the cause of religion in this country. (2) That it is, therefore, advisable to organise a movement among Oxford men to oppose the same. (3) That the movement be lay, voluntary, and open to men of all parties, political and religious. (4) That this movement be styled 'The Oxford Laymen's League for the Defence of the National Church.'

**General Principles.**—The League is designed to unite religious laity throughout the country, without reference to sects or parties. The more completely the question can be severed from personal motives, class prejudices, party politics, or sectarian interests, by so much the more impregnable does the position of the Church become.

**General Work.**—The League will carry on its work by using every opportunity by spreading true views as to the position of the Church of England; pamphlets will be circulated and lectures given; literature and lecture committees have already been formed and branches of the League established; the hope is that Oxford men throughout the country will be induced to join the movement.

The Warden of All Souls' College is President, and the President of Magdalen College, Vice-president.

Communications should be made to H. Hensley Henson, Esq., Hon. Secretary, All Souls' College, Oxford.

### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THIS Society, in the hope of assisting the Clergy in their endeavour to instruct the people upon the history of the Church, has made arrangements for granting the loan of magic-lantern slides upon conditions the terms of which may be obtained by application to the Secretaries. The extreme value and usefulness of this provision has already been proved by the large number of applications the Society has received.

### CHURCH OF ENGLAND WORKING MEN'S SOCIETY.

THE Church of England Working Men's Society is the only organisation existing in this country founded with the distinct and definite purpose of setting before members of its own class the faith of Jesus Christ, taught by the Church of England, and exhibited by her in the Book of Common Prayer, and for the preservation of the doctrine, discipline, and usages of the Church upon the basis of that Book.

The Society consists entirely of *bonâ fide* working men communicants as members, who pay the small sum of 1s. per annum subscription, and these *alone* have a voice in the management of the work and funds of the Society. Others, not strictly working men in the ordinary sense of the word, are gladly welcomed, and pay a subscription of not less than 5s. per annum; ladies may also become honorary members. Working men who are not yet communicants are admitted as associates, and pay the same subscription as members, but neither they nor the honorary members take any part in the business arrangements of the Society beyond being present at the meetings, although there are many ways in which they can greatly assist in its work.

It is admitted on all hands that, in spite of the efforts which have been made by the Clergy and others to bring home the truths of the Gospel to the working classes, the result has not been wholly satisfactory; and it is alleged by many that one great cause lies in the suspicion, unfounded indeed, but nevertheless existing, that religion is a mere matter of trade with the 'parsons:' hence it was thought that if missionary work was ever to touch a class otherwise almost inaccessible, it must be through the efforts of working men themselves, acting, unostentatiously, as missionaries to their fellow-workmen. They can often by a timely remark set right misapprehensions, or contradict false assertions such as one constantly hears in our workshops and factories, and disseminated with such unscrupulous zeal and audacity by unbelievers and *mis*believers, about Christianity and the Church.

Many of its branches have undertaken mission work in their respective parishes, under the sanction of the Clergy, and in some places out-door services have been held with marked success.

All communications should be made to the Secretary, Mr. C. Powell, 3 Tavistock Street, Covent Garden, W.C.

## SECTION II.—PARLIAMENTARY AND LEGAL DECISIONS.

## BILLS BEFORE PARLIAMENT.

The following abstract of Bills submitted to Parliament during the Session 1885-6 will be read with interest, and has been supplied by the Rev. H. G. Dickson, of the Church Defence Institution.

The chief provisions of the Bills and Resolutions before the last Parliament (1885-6) were as follows :—

**Burial Grounds Bill.**—Brought in by Mr. Osborne Morgan, Mr. Childers, Mr. Henry Fowler, and Mr. Broadhurst. It proposed that in future no boundary-marks should be placed between the consecrated and unconsecrated portions of a public burial-ground. The local sanitary authority was to certify to the fitness of the ground for burial purposes before it was used as a cemetery. Any cemetery, or part thereof, might be consecrated, but no fees were to be paid on such account. Buildings for religious services in cemeteries, *whether consecrated or not*, were to be available for all persons and all services. The incumbent of the parish in which the cemetery is situated was, upon notice being served on him, to be obliged to perform the funeral service at any burial. Section 1 of the Burial Act of 1880 was to have effect as if the word 'twenty-four' were substituted for 'forty-eight,' and Section 3 as if the word 'twelve' were substituted for the word 'twenty-four.' The Bill was read a second time on May 8, but was ultimately abandoned.

**Church Boards Bill.**—This Bill, introduced by Mr. Albert Grey, Mr. Stafford Howard, Sir John Lubbock, Mr. McIver, Mr. Houldsworth, Sir U. Kay-Shuttleworth, and Mr. Gerald Balfour, proposed—(1) To give parishioners power to elect a representative board which shall declare their wishes in matters relating to their parish church; (2) to vest in such board power to regulate, within the requirements laid down by law, and subject to the approval of the bishop, the manner of conducting the services, the arrangements for the lighting, decoration, and furnishing of the church, and the management of certain other matters of ecclesiastical interest; (3) to vest in such board power to provide, subject to the approval of the bishop, for the delivery of occasional sermons or lectures by persons not in holy orders of the Church of England; (4) to vest in such board power to veto, subject to the approval of the bishop, the institution to the benefice of the presentee nominated by the patron; (5) to require the incumbent to carry into effect all legal decisions of the board, subject to an appeal to the bishop of the diocese, and to his veto thereupon; (6) to give the bishop power, where he approves the action of the Church Board, to meet the continued resistance of the incumbent to the wishes of the parish with suspension, and ultimately with deprivation; (7) to suspend the Public Worship Regulation Act, 1874, in all parishes where this Bill is adopted and is in force. *Dropped.*

**Church Patronage Bill.**—This Bill, brought forward by Mr. Rylands, Mr. Leatham, Mr. Henry Fowler, and Mr. Brinton, abolished the sale of next presentations, resignation bonds, donatives, and mortmain licences. It gave a patron power to sell an advowson to the Governors of Queen Anne's Bounty, and provided that the price to be paid should be a charge upon the benefice, after the next avoidance. The total amount was to be paid by yearly instalments, not less than thirty in all, and in no case was the total amount paid for the advowson to exceed five times the net annual value of the benefice. Any patronage caused by avoidance of the benefice whilst the advowson is in the hands of Queen Anne's Bounty was to be exercised by the ordinary and the churchwardens. The Bill was fixed for Committee on May 12, when the debate was adjourned, and the Bill was ultimately dropped. Mr. Pitt Lewis gave notice of the following amendment :—'That it be an instruction to the Committee to reserve to the persons interested in the ministrations of the parish church a limited and reasonable power of veto upon any presentation, whether made by a public or private patron.'

**Church Patronage Bill.**—The Archbishop of Canterbury presented this Bill to the House of Lords. Its object was officially stated as being 'to amend the law of Church Patronage and the law as to the Avoidance of Benefices.' It proposed to constitute in each diocese a 'Council of Public Patronage.' The Council is to consist of the Bishop, the Archdeacon, an elected beneficed Clergyman, and a representative of the Chapter; together with a layman elected by the churchwardens of each archdeaconry, and other laymen elected by the Lords Lieutenant and the Chairman of Quarter Sessions. Upon a benefice in the gift of the Council falling vacant, the presentation shall be performed by a special committee which the Bill proposes to constitute. Patrons of livings may sell the advowsons in their possession to a

'qualified parishioner,' i.e. a person of certain rateable qualification within the parish, or to the 'Council of Public Patronage.' The sale of advowsons, except as prescribed, and of next presentations, is to be made illegal. Sales of patronage are not to be allowed to any person who makes a business of the sale, nor unless he declares that he is not purchasing for money's worth, nor in respect of any ulterior agreement. Registration of transfers is to be made imperative. On presenting to a benefice the patron must declare that he has not become possessed of his patronage by means prohibited by the Bill. The Bishop may require from the presentee, before institution, satisfactory letters testimonial, and a declaration as to all appointments ecclesiastical held by the presentee since his ordination. The Bishop may refuse to institute, if the presentee be over seventy years of age, or under three years in priest's orders, and for other clearly defined reasons. No institution, &c., shall be made without a month's published notice in the parish concerned. The Bill contains voluminous miscellaneous provisions and definitions, which must all be well studied before its general scope and effect can be clearly ascertained: The Bill was referred to a Select Committee.

**Church Sites (Compulsory Powers Repeal) Bill.**—Introduced by Mr. Francis S. Powell, Mr. John Talbot, and Mr. Addison. This Bill aimed at repealing those provisions of the Church Building Acts which provide for the compulsory purchase of land for Church sites. *Dropped.*

**Glebe Lands Bill.**—Prepared and brought in by Sir Richard Cross, Sir Richard Webster, and Mr. Gregory. The purpose of this Bill is to facilitate the sale of glebe lauds with the object of applying them as allotments for the labouring classes. The incumbent, having obtained the consent of the patron and of the archdeacon, may apply to the Land Commissioners to sell his glebe, exclusive of the parsonage-house, garden, &c. The Commissioners, having effected a sale, shall invest the purchase-money (less costs) in the names of the incumbent and the churchwardens, who shall in their own persons constitute a body of 'Endowment Trustees.' The securities representing such investment shall be held by the said trustees, and the dividends due thereupon shall be paid to the incumbent. The Land Commissioners, being applied to by an incumbent to sell his glebe, shall offer it for sale in small parcels, by public auction or private contract, or they may sell it to the guardians of the union in which the land is situated. In the latter case such purchase shall be only for the purpose of letting the land for allotments to cottagers and labourers, and it shall not be made without the consent of the inhabitants in vestry assembled. The purchase-money and other expenses of the guardians may be paid out of their common fund, or borrowed by them from the Public Works Loan Commissioners; but any liabilities incurred by them, for principal or interest, must be charged to the parish in which the purchase is made. *Dropped.*

**Land Tenure and Transfer Bill.**—Prepared and brought in by Mr. Ince, Mr. Courtney and Mr. Stanhope Kenny. This Bill aimed, in effect, at an extension of the Settled Land Act of the late Lord Cairns; it was divided into four parts, one of which (Part III.) related to Church property. It provided that 'an incumbent shall, in respect to land belonging to his benefice, have the powers of a tenant for life under the Settled Land Act, 1882, as if he were a tenant for life of such land as defined in that Act, and as if such land were the subject of a settlement, and the provisions of the Settled Land Act, 1882, referring to a tenant for life, either as conferring powers on him or otherwise, and to settled land, shall extend to an incumbent and to the land belonging to a benefice.

The incumbent and the patron of the benefice shall for the purposes of the Settled Land Act, 1882, and of this Act, be deemed "trustees of the settlement" with reference to the land belonging to the benefice. Provided that, in case an incumbent is also patron of a benefice, then the incumbent and the archdeacon shall, for the purposes of the Settled Land Act, 1882, and this Act, be deemed "trustees of the settlement" so long as the incumbent continues to be patron.'

When there are two or more patrons, capital money may be paid to and invested in the names of the incumbent and such one of the patrons as the patrons shall appoint; and in case the patrons shall, for one month, neglect or refuse to declare to which of them capital money shall be paid, the incumbent may, by registered letter addressed to any one patron, select one of such patrons, to whom, together with himself, capital money may be paid.

The Bill does not authorise any sale, mortgage, lease, or other dealing with any church, or site, or with any churchyard, or tithes rent-charge, or any right of patronage, or the incumbent's house of residence or garden, &c.

Where there is on a benefice timber ripe and fit for cutting, the incumbent may cut and sell it.

Half the proceeds shall be set aside as capital, and the other half be considered rent and profit. *Dropped.*

**Marriages (Attendance of Registrars) Bill.**—This is described as 'A Bill to amend the Law respecting the Attendance of Registrars at Nonconformist Marriages.' It was introduced by Sir Richard Webster, Sir Richard Cross, Mr. Stuart Wortley, and Mr. Baggallay. The law relating to the solemnisation of marriages in registered buildings is at present

governed by the Acts passed in the years 1836 and 1856, by which it is, among other things, provided that marriages could be solemnised in registered places of worship, provided that the ceremony takes place in the presence of the district registrar of marriages, and certain words are required to be used by the parties to such marriage in the course of the ceremony in the presence of the registrar. It is proposed by this Bill to dispense with the compulsory presence of registrars at such marriages, and to require only the presence of the registered minister of any building licensed for the solemnisation of marriages. The registered minister must be the regular officiating minister of the building in question, and must be certified to the Registrar-General. Special provisions are inserted to provide for the due solemnisation and registration of such marriages, and the reduction of the fees payable by the parties to such marriages. Within forty-eight hours of the marriage ceremony the minister must send to the superintendent-registrar a form of return or certificate. The adjourned debate on the second reading was fixed for June 22, but the Bill had to be *dropped*.

**Marriage with a Deceased Wife's Sister Bill.**—This Bill stood for second reading in the House of Lords on May 24, in the name of the Duke of St. Alban's. It was opposed by the Duke of Argyll, and rejected by a majority of 22.

**Marriage with a Deceased Wife's Sister Bill.**—This Bill stood for second reading on June 30, in the name of Mr. Heneage. Its provisions were substantially the same as in previous years with which Churchmen have long ago become familiar. *Dropped*.

**Marriages Validity Bill.**—This Bill originated in the Upper House, and had for its object the removal of doubts as to the legality of certain marriages in which one of the parties was resident in Scotland at the time of publication of the banns in England. Received Royal Assent March 29.

**Marriages (Hours of Solemnisation) Bill.**—Provision is made by this Bill for extending the hours for marriages to three o'clock in the afternoon. It originally proposed four o'clock as the limiting hour, but an amendment making it three o'clock was carried by the House of Lords, and subsequently agreed to by the Commons. The measure passed both Houses and received the Royal Assent May 10.

**Marriages (Nonconformist Chapels) Bill.**—This Bill was introduced by Mr. Walter Shirley. Its object is stated to be 'to amend the laws relating to Marriages in Nonconformist Chapels.' The Bill was put down for second reading on July 28, but that date was not reached by the Parliament, and the Bill, therefore, became *dropped*.

**Oaths Bill.**—This Bill proposed to abolish Oaths, and to substitute affirmation in all cases except in Courts of Justice. It was introduced by Mr. Serjeant Simon, and was withdrawn on June 10.

**Parish Churches Bill.**—This Bill proposed to make all parish churches free and open. It would practically put an end to pew-rents, with certain exceptions, having reference to the Church Building Acts. Its effect would be to declare all churches free (excepting those few built under special local Acts). The exceptions number at the most one-eighth of the total number of churches. The official title of the Bill is 'An Act to declare and enact the Law as to the Rights of Parishioners in respect of their Parish Churches.' It was presented to the House of Lords by the Bishop of Peterborough, read a second time on March 16, and referred to a Select Committee.

**Places of Worship Sites Bill.**—This Bill, brought in by Mr. John Ellis, Mr. Borlase, Mr. Burt, Mr. M<sup>r</sup>. Arthur, and Mr. H. J. Wilson, provided that landowners may be compelled to sell land for the erection of places of worship, upon a certain requisition being served upon them. Such requisitions must be in writing, must be served upon both the owner and occupier of the land, must specify the religious denomination for which the land is required, must be accompanied with a plan, and must be signed by not less than twenty inhabitant householders. Six months after the service of the requisition, a memorial is to be presented to (in England) the county court or court of quarter sessions, proving the service of the requisition, and showing that consent to sell the desired site has been refused. Security for 100*l.* is to be lodged with the memorial. The court shall appoint a day for hearing persons concerned, and shall grant or dismiss the prayer of the memorial as it thinks fit. If it grants the application, within six months afterwards the persons interested in obtaining the site may execute and lodge in the court a deed-poll, 'by virtue whereof the site so ordered to be conveyed shall vest in such person or persons on the trusts and subject to the other conditions specified in the deed, and such deed shall have effect and the purchase-money or compensation shall be applied and dealt with as if the site had been voluntarily granted or conveyed.' The Bill was read a second time, and fixed for Committee stage on May 14, but was ultimately *dropped*.

**Religious Prosecutions Abolition Bill.**—Prepared and brought in by Mr. Courtney Kenny, Mr. Coleridge, Mr. Crossley, and Mr. Illingworth. This is a short Bill to enact that no criminal proceedings may be instituted in any court for atheism, blasphemy at common law, blasphemous libel, &c. It stood for second reading on July 28, and of course became *dropped*.

**Tithe Rent-charge Amendment, Recovery, and Redemption Bills.**—The following constituted the Select Committee to which the Tithe Bills of Mr. Bolton, Mr. Norton, Mr. Brookfield, and Mr. Stanley Leighton were referred:—Mr. Mellor, Mr. Biddulph, Mr. Thomas Bolton, Mr. Brookfield, Mr. Carew, Mr. Chaplin, Mr. Duckham, Sir Julian Goldsmid, Sir Thomas Grove, Mr. Gregory, Mr. Hardy, Mr. Illingworth, Mr. Stanley Leighton, Mr. Norton, Mr. Donald Sullivan, and Mr. Carvell Williams.

The Committee duly reported to the House of Commons, and upon its recommendation the Bill of Mr. Bolton was agreed upon as a basis for legislation. It enacted that the Land Commissioners for England should 'ascertain in each parish in England and Wales and certify the capital value of the extraordinary charge on each farm, or where not a farm on each parcel of land in respect of which the said charge is payable at the date of the passing of the Act.'

The capital value thus ascertained shall be the basis for commutation, and the expenses incurred by the Commissioners in carrying out the provisions of the Act shall be paid by the landowners, in rateable proportion to the sum certified as the capital value on their respective lands, and shall be recoverable in like manner as the expenses of and relating to an apportionment under the Tithe Commutation Acts.

The Bill passed both Houses of Parliament somewhat hurriedly, and received the Royal Assent on the eve of the dissolution.

**Union of Benefices Bill.**—This Bill was presented to the House of Lords by the Earl of Milltown. Its object was to amend the Union of Benefices Act of 1860, which referred to the sale of London Churches and Sites, as to prevent the disturbance of the dead in old London churchyards when the churches were demolished, this not having been satisfactorily provided for in the 1860 Act. The Bill was, however, negatived without a division on March 23.

The following Notices of Motion were given :

**Bishops in the House of Lords.**—'That, in the opinion of this House, the right of sitting in the House of Lords possessed by certain Bishops of the Church of England is contrary to public policy and injurious to religious interests, and ought to be abolished.'—(Mr. Rylands.) *Not brought forward.*

**Church of England (Revenues).**—'That a Select Committee be appointed to inquire into and report on the revenues of the Church of England, particularly as to their sources, nature, total amount, application, and distribution.'—(Mr. Pieton.) *Not brought forward.*

**Church Endowments, &c.**—'That, in the opinion of this House, the time is come to consider the appropriation of the enormous sums raised annually in the shape of tithes out of 'the agricultural produce of this country.'—(Mr. Everett.) *Not brought forward.*

**Elementary Education.**—'That, in the opinion of this House, the time has arrived when the Public Elementary Education in England and Wales should be under the management of the elected representatives of the people, and that such education should be given free of charge; that, in order to secure these objects, School Boards should be elected in every district, under whose control all public elementary schools should be placed during the hours in which secular instruction is given.'—(Mr. Kenrick.) *Not brought forward.*

## THE ENGLISH CHURCH UNION.

THIS Association was formed in the year 1860 for the purpose of Uniting Clergy and Laity in Loyal Defence of the Doctrine and Discipline of the Church of England, and of the Rights and Liberties of her faithful Children.

The maintenance of such an organised body to undertake, under God, this work of defence, has been rendered necessary by the circumstances of the times; by the laxity of professing Churchmen; by the desire for sweeping changes in the Prayer Book, and in the old-established order of the Church, as evidenced by the attempts to alter the standard of Ritual laid down in the Ornaments Rubric, and in other ways; and meanwhile to *put down*, by penal proceedings, imprisonment, and confiscation of property, those who conform to that Rubric; and by the tendency among statesmen and dignitaries to apply the test of *expediency* or *popularity* to the spiritual rights of the Church, and to the most sacred subjects of religious truth.

The work of the English Church Union (which now includes 14 Bishops, 2,600 Clergy, and 17,000 Laity) is chiefly, therefore, to defend and maintain unimpaired the Doctrine and Discipline of the Church of England *against Erastianism, Rationalism, and Puritanism*; to afford counsel and protection to all persons, Lay or Clerical, suffering unjust aggression or hindrance in spiritual matters; and in general so to

promote the interests of religion as to be, by God's help, a lasting witness in the land for the advancement of His glory and the good of His Church.

All communications should be made to Lieut.-Colonel J. B. Hardy, Secretary E.C.U., 35 Wellington Street, Strand, W.C.

### HOME REUNION SOCIETY.

THE purpose of this Society is to present the Church of England in a conciliatory attitude towards those who regard themselves as outside her pale, so as to lead towards the corporate reunion of all Christians holding the doctrines of the Ever-Blessed Trinity and the Incarnation and Atonement of our Lord Jesus Christ. The Society, though it cannot support any scheme of comprehension compromising the three Creeds, or the Episcopal constitution of the Church, will be prepared to advocate all reasonable liberty in matters not contravening the Church's Faith, Order, or Discipline.

The action of the Society comprehends—(1) Special private prayer for unity as the first duty of all who desire reunion. (2) Special public services with sermons on Christian Unity, and the frequent use of the 'Prayer for Unity' from the office for the Accession in the Prayer Book. (3) The removal of all defects and abuses in the practical working of the Church's system which may justly give offence to Non-conformists. (4) Lectures on the history, doctrines, and formularies of the Church of England, and the circulation of books and papers likely to advance the purpose of the Society. (5) The promotion of freer social intercourse between Churchmen and Nonconformists. (6) The appointment of committees to arrange for conferences with Nonconformists, in furtherance of the purpose of the Society. This Society was founded about eight years ago, and has endeavoured to keep the importance of Home Reunion before the eyes of Churchmen and Dissenters continually. The management of the Society is vested in a Council, the Chairman of which is the Right Hon. Earl Nelson. The Council meets generally about twice in each year, and an executive committee meets much more frequently, but the days of meeting are not fixed. The minimum subscription for membership is 2s. 6d.

Further information may be obtained from the Finance Secretary, the Rev. R. Milburn Blakiston, 7 Whitehall, London, S.W.



## CHAPTER XII.

## CHRONOLOGICAL RECORD OF EVENTS.

(BY REV. N. BRADY, M.A., RECTOR OF WENNINGTON.)

## ADVENT 1885 TO ADVENT 1886.

## DECEMBER 1885.

1. New bell, 6th, added to Finchampstead Church. Memorial of 80th birthday and 50th anniversary of institution of Rector, Rev. E. St. John.
- Cap-stone of rebuilt spire of St. Helen's, Abingdon, laid by Mayor. Height 150 feet.
- Reopening of Norman Church of Alfrick, Worcestershire, after restoration. Preacher, Bishop of Worcester. Cost 1,250*l*.
- Annual Sermon in behalf of Saltley Training College, by Archbishop of Canterbury.  
Day of Intercession for Foreign Missions in Diocese of Lincoln:  
Reopening of Salby Church, near Melton Mowbray, by Bishop Mitchinson. Cost 1,550*l*.
4. Day of Intercession for Missions, Deanery of Beaminster, Dorset.
7. Consecration at Blackhill, near Conssett, by Bishop of Durham of New Church of St. Aidan. Cost 3,500*l*.
8. Reopening of Lyme Regis Church, by Bishop of Salisbury. Cost 2,500*l*.
9. Meeting of Clergy of Diocese of Ely at Bury St. Edmunds to consider proposal for a Bishop for Suffolk.
10. Two days' retreat at Spalding, conducted by Bishop of Lincoln.
12. Opening by Archbishop of Canterbury of New Sunday Schools at Addiscombe.
14. Reopening of Church of Bishopstone, by Bishop of Chichester, dating from tenth century.
5. Reopening of Salwarpe Church, near Droitwich, by Bishop of Bedford.
16. Large meeting at Church Institute to consider needs of York parishes and statement from Archbishop.
17. Dedication of new organ at Throwley Church, near Faversham. Preacher, Dean of Canterbury.
- Unveiling of east window at Trinity Church, Huddersfield, in memory of Mrs. Allen, sister of founder.
21. Opening by Bishop of Bedford of Mission buildings in St. Saviour's parish, Poplar, for use of Uppingham Mission.
22. Distribution of prizes by Bishop of London at King's College School.
24. Dedication of two new bells at St. Mary's, Tichmarsh.
25. Reopening of chancel of Writtle Church. Cost 600*l*.
30. Consecration of new chancel added to St. James's, Taunton, by Bishop of Bath and Wells.

## JANUARY 1886.

1. Issue of *Congé d'être* to Chapter of Ely to elect Lord Alwyne Compton.
2. Foundation-stone of north aisle of Newlyn St. Peter, Penzance, laid by Mr. H. C. Richards, in memory of F. Field Richards.
- New year's address by Bishop of London to Band of Hope Union at Exeter Hall.
3. First of Sunday evening services in nave of Lincoln Cathedral.
5. Consecration by Bishop of Chichester of new church of St. John Baptist, Bognor.

## JANUARY

6. Election of Lord Alwyne Compton Bishop of Ely.
7. Meeting at Highbridge, Somerset, to form Church Defence League for Diocese of Bath and Wells.
11. Conference on training of Candidates for Holy Orders at King's College.  
— Meeting at Bolton to provide local memorial to late Bishop of Manchester.
13. Convocation of Province of Canterbury.
15. Nomination of Bishop Moorhouse of Melbourne to See of Manchester.
21. Consecration by Bishop of Bath and Wells of New Parish Church of Twerton-on-Avon.
23. Opening of new porch—cost 400*l.*—at St. Paul's, Charlton, in memory of Canon Pritchett.
29. First prize distribution by the Lord Mayor of prizes to pupils of Drapers' College, Tottenham, belonging to Church Schools Company.
25. New organ in memory of late Incumbent, Rev. J. H. Usill, opened at All Saints, Eastbourne. Cost 1,050*l.*
31. Dedication of chancel window in memory of late Rector at Ladbroke, Warwickshire.
- Unveiling of Mosaic altar-piece at St. Augustine's, Northam Road, Southampton.

## FEBRUARY

2. Consecration of Bishop of Ely at St. Paul's.
3. Duchess of Albany laid foundation-stone of new Church for Hersham, Walton-on-Thames, to cost 7,200*l.*
4. Mrs. Fraser undertakes to build a chapel in Manchester Cathedral, where the monument of the late Bishop should be placed.
5. Issue of *Congé d'élire* to elect Bishop Moorhouse to Diocese of Manchester.
6. Window in memory of late Duke of Albany dedicated at St. Anne's, Bagshot.
12. Annual Meeting of Bishops at Lambeth Palace.
18. Reopening of Witton Church by Bishop of Chester.
19. Annual Meeting of S.P.G.
21. South London Mission.
23. Convocation of the Northern Province.
24. Foundation-stone laid by Viceroy of India of Rangoon Cathedral.  
— Consecration of Rev. E. T. Churton, Bishop of Nassau, at Lambeth.
26. Annual Meeting of Church Schools Company.
27. Consecration by Bishop of Chichester of St. Thomas's, New Groombridge, Withyham.
28. Dedication by Archbishop of Canterbury of baptistery, tower, spire, and choir vestry, St. Saviour's, Croydon.
- Dedication by Bishop of Salisbury of new window, &c., in chancel of Blandford St. Mary, Dorset, in memory of a daughter of Rector.

## MARCH

2. London Diocesan Conference.
5. Reopening of Caynham Church, near Ludlow, by Bishop Staley Cost 3,000*l.*
6. Installation of Dr. Gott, Dean of Worcester.
9. Discussion on Divinity Examination by Oxford Congregation.
10. Reopening of Holy Trinity, Ashby-de-la-Zouch, by Bishop Staley.  
— Mr. Dillwyn's motion on Welsh Disestablishment in House of Commons.
14. Special evening service in Choir of Westminster Abbey.
16. Special meeting of Lichfield Diocesan Conference to consider Patronage Bill.  
— Enthronement of Bishop of Ely.
17. Reopening of Oldbury-on-Severn Church by Bishop of Gloucester and Bristol.
19. Deputation from Convocation of Canterbury received by the Queen at Windsor, congratulating her on marriage of Princess Beatrice.
25. Dedication of window subscribed by women of Devon in north transept of Exeter Cathedral. Cost 525*l.*
26. Memorial-stone placed on grave of Mr. Ewing in the yard of Trull, Somerset.  
— Unveiling in York Minster, by General Willis, monument to men of 65th Regiment, who fell in India, New Zealand, and Soulan.

## MARCH

- 28. Death of Archbishop Trench.
- 31. Foundation-stone of new church at Willesden Green laid by Viscount Halifax.

## APRIL

- 2. Funeral of Archbishop Trench in Westminster Abbey.
- Reopening by Bishop of Bath and Wells of chapel of Frome workhouse.
- 3. Benediction of St. John's Hospital, Lewisham, for nursing sisters.
- 8. Meeting of Council of Bishop of St. Albans' Fund, to enlarge area of work (Tilbury Docks).
- Foundation-stone laid by Archbishop of Dublin of new part of Holy Trinity Church, Rathmines.
- 10. Foundation of new vicarage for St. Albans, Leeds, laid by Mr. Dawson.
- Bishop of Bloemfontein takes leave of Oxford House Working Men's Club in Bethnal Green.
- 13. Meeting of Central Council of Diocesan Conferences.
- 15. Ripon Diocesan Conference.
- 16. Degree of LL.D. conferred by Archbishop of Canterbury on Prebendary Ainslie, on recommendation of Sir R. Cross and Bishop of Chester for services on commission on Ecclesiastical Courts.
- Meeting in Lecture Room, King's Bench Walk, in furtherance of work of Oxford House.
- 17. First of Church Emigration Society's parties sailed from Bristol for Canada.
- 20. Performance of Bach's Passion Music at St. Paul's.
- Funeral of Bishop of Edinburgh in Cathedral.
- Foundation-stone of St. Michael's Mission Church, Fenton-in-the-Potteries, laid by Mrs. W. M. Baker.
- 22. Confirmation by Archbishop of Canterbury of Princess Victoria of Wales at Sandringham.
- 24. Dedication of new reredos, Parish Church of Ripon, by Bishop of Ripon. Cost 500*l*.
- Presentation, on first anniversary of his consecration, to Bishop of Lincoln of carved oak chair, made by working lads of Chancellor Leeke's Westgate Institution.
- Unveiling a reredos at St. Mary's, Crofton, Exeter, by Earl Devon. Gift of Viscount Halifax.
- 25. Reopening of Chancel of St. Luke's, Berwick Street, Soho, in memory of Vicar's child.
- 27. Consecration by Bishop of Gloucester and Bristol of Church for Upper Hatherley, Cheltenham. Gift of Mrs. Gretton.
- Cairns House, Shaftesbury Hall, and Gymnasium, Bournemouth—cost 10,000*l*.— opened by Archbishop of York.
- 28. Special Meeting Norwich Diocesan Conference.
- 29. Installation of Archdeacon Darby as Dean at Chester.

## MAY

- 3. Confirmation of Bishop-elect of Manchester at St. James's, Piccadilly.
- 4. Sixth General Synod of Church of Ireland.
- Eighty-seventh Anniversary of Church Missionary Society.
- 5. Salisbury Diocesan Synod.
- 9. Opening of St. Paul's Mission Church, Seaton Sluice, Northumberland.
- 13. Archbishop and Mrs. Benson received members of Convocation at Lambeth.
- 15. Viscountess Lewisham laid Foundation of St. Lawrence, Catford.
- 17. Plaster cast of sarcophagus of General Gordon placed experimentally in St. Paul's.
- 18. Conference of Clergy and Teachers of Church of England Sunday School Institute.
- 22. Reconsecration of SS. Mary and Michael, Barleydon, by Bishop of Chester. Cost 2,000*l*.
- 25. Consecration by Bishop of Liverpool of St. Mark's, Cowley Hill, St. Helen's.

## MAY

25. Opening of Newbridge Lane Mission Church, Stockport.
27. Meeting at Willis's Rooms to consider state of Bishop of London's Fund.
29. Dedication of new smack 'Euston' for Deep-sea Fisheries Mission.
- Opening by Bishop of Oxford of Cold Ash Home of Church of England Society for providing Homes for Waifs and Strays.

## JUNE

2. Permanent Constitution for Governing Body of Pusey Memorial Fund agreed to.
4. Reopening by Archbishop of York of Sand Hutton Church, restored at expense of Sir J. Walker.
5. Opening of new Mission Room, Halley.
7. Annual Meeting of Diocesan Inspectors at Lambeth.
8. Reopening of St. Wembury's, Plymouth, by Dean of Exeter.
9. Ely Diocesan Conference.
10. Worcester Church Choral Association Meeting in Cathedral, 62 choirs.
13. Bishop of London preached at St. Saviour's, Oxford Street, to deaf and dumb by interpreter.
15. Memorial stone laid by Bishop of new Church of St. Bartholomew, Camberwell : ninth of Bishop of Rochester's ten churches.
16. Foundation-stone of All Saints', Ipswich, laid by the mayor.
- Reopening by Bishop of Durham of Hunwick Church, Bishop Auckland. Cost 1,300*l*.
- Reopening by Bishop of Durham of St. Mary's, Exbourne.
17. Eight windows unveiled in presence of Lord Mayor at St. Botolph's, Aldersgate Street.
18. Foundation-stone of St. Andrew's, Leytonstone, laid by Duke and Duchess of Connaught.
20. Meeting in Wadham College to inaugurate Oxford Laymen's League for Reform of National Church.
21. Consecration by Bishop of Durham of St. Matthew's, Newbottle, Houghton-le-Spring.
22. Anniversary sermon of Girls' Friendly Society, St. Paul's Cathedral.
- Meeting of Palestine Exploration Fund at the Royal Institution, Archbishop of York presiding.
- Visitation of Bishop of Norwich.
25. Public meeting at Willis's Rooms in support of London Diocesan Board of Education.
26. Sunday School Festival at Lincoln Cathedral.
- Foundation of All Saints', Heaton Norris, laid by Lady Egerton of Tatton.
29. Consecration of Rev. Dr. Reeves (Dean of Armagh) Bishop of Down, Connor, and Dromore, and Ven. Archdeacon Stack, Bishop of Clogher, in Armagh Cathedral ; preacher, Archbishop of Armagh.
- Bishop of Manchester set apart as Deaconesses four probationers of Rochdale Deaconesses' Home.
- Reopening by Bishop of Salisbury of St. Lawrence's, Holwell, Dorset. New chancel and organ chamber. Cost 1,300*l*.
- Reopening, after restoration, of St. John Baptist and St. Alkmund, Aymestrey, Herefordshire—cost 1,700*l*.—by Bishop of Hereford.
30. Rochester Diocesan Conference.
- Opening by the Queen of Holloway College for Women.

## JULY

1. Reopening of new aisle for visitors in Ascot Priory Church by Bishop of Oxford.
- Annual Diocesan Mission Festival at Salisbury.
2. Annual Meeting of Church Parochial Mission at Willis's Rooms.
3. Visit of Hull Church of England Sunday School Association to Lincoln.
- Corner-stone of chancel and tower of Hammersmith Church laid by Duchess of Albany.
5. Anniversary service of St. Andrew's Waterside Mission in Henry VII. Chapel.
8. Memorial-stone of new Shaftesbury House of the New Oscott branch of Princess Alice Orphanage, near Birmingham, laid by Archdeacon Farrar.

## JULY

8. Reopening by Dean of York of Givendale Church, after restoration at cost of the Singleton family.
- Re-opening by Bishop of Bath and Wells of St. Benedict's, Glastonbury. Restoration and new aisle. Cost 2,000*l*.
- Consecration of new Church of St. Michael, Headingley, by Bishop of Ripon. Cost 12,000*l*.
10. Reopening by Bishop of Ely of All Saints', Leighton Buzzard. Cost 2,000*l*.
12. British and Colonial Temperance Congress began by service in Westminster Abbey. Preacher, Bishop of London.
13. Reopening by Bishop of Truro of St. James's, Torpoint.
- Bishop of Carlisle writes to the *Times* proposing erection of a Church House as Church of England Memorial of Jubilee of Queen Victoria.
14. Reconsecration of St. Peter's, Upper Arley, by Bishop of Lichfield; works included new chancel, vestry and organ chamber.
15. Meeting in Library at Lambeth in aid of Wellington College Mission in parish of St. Peter, Walworth.
- Meeting of 130 Clergy of Archdeaconry of Blackburn, addressed by Bishop of Manchester.
17. Placing of old colours of East Yorkshire Regiment and of Old Beverley Volunteers in Beverley Minster.
- Foundation-stones laid by Mr. Townley Parker, Mrs. Dewhurst, and Viscount Cranborne, of St. Saviour's, Bamber Bridge, Blackburn; to be partly rebuilt at cost of 3,000*l*.
19. Dedication of new peal of bells at Lancaster parish church, given by Mr. Williamson, M.P. Cost 1,000*l*.
- Consecration by Bishop of Durham of St. Aidan's, Herrington. Cost 3,500*l*.
20. Reopening by Bishop of Colchester of Church of Good Easter, which had been almost destroyed by fire. Cost 2,300*l*.
21. Consecration by Bishop of Durham of St. John's, Dipton.
- Consecration by Bishop of Manchester of new Church at Silverdale, Morecambe Bay.
22. Diocesan Association of Parish Choirs meet at Chester Cathedral.
- Reopening by Bishop of Ripon of Parish Church of Scarborough. Cost 4,000*l*, of which Trinity College, Cantab., gave 480*l*.
- Reopening by Bishop of Southwell of ancient church of St. Wystan, Repton.
23. Meeting at Lambeth, the Archbishop in the chair, in furtherance of Church House building.
24. Letter from Bishop Wordsworth, of St. Andrew's, to the *Times* proposing that at Jubilee of Queen Victoria the Ecclesiastical union between England and Scotland left incomplete in Queen Anne's reign, should be made complete.
25. Completion of restoration of Oving Church, near Chichester.
- Three hundred and thirty-sixth anniversary of French Huguenot Society; meeting in Crypt of Canterbury Cathedral.
26. Restoration of the Chapel of St. Helen's, Colchester, to Church, by gift of Mr. Douglas Round, after three centuries of desecration.
- Unveiling, in Crypt of St. Paul's Cathedral, memorial of Earl of Mayo, Viceroy of India.
- Annual Festival of Lichfield Diocesan Church Mission at Lichfield.
27. Reopening of Ormskirk Parish Church by Bishop of Liverpool.
28. Annual festival of House of Mercy, Great Maplestead; sermon by Bishop of St Albans.
29. Dedication of new organ, Newton-on-Trent.
- Memorial-stone laid of enlargement of St. Paul's Mission Church, Ramsgate, by Col. King-Harman, M.P.
30. Very Rev. H. Armitage installed Dean of St. Asaph.
- Party of Colonial visitors went to Canterbury.
31. Foundation-stone laid by Mr. H. S. Lee Wilson of new church at Charlston, near Wakefield.

## AUGUST

5. Bangor Diocesan Conference.
- First stone laid by Mrs. Hockin of Church of St. Elwyn, Hayle.
7. Unveiling of a window at Rusholme, in memory of late Bishop Fraser.
10. Dedication—not Consecration—by Bishop of St. Albans of new cemetery at Chelmsford.
- Opening by Earl Nelson of new day school of St. Peter's, Parkstone, near Bourne-mouth.
15. Unveiling in St. Martin's, Brighton, of memorial of officers and men of 5th Royal Irish Lancers, who died in Egyptian Campaign and at Souakim.
21. Unveiling of window in Dockyard Chapel, Sheerness, to officers and men of Royal Navy and Marines who fell in Egyptian and Soudanese wars, by the Chaplain-General.
22. Presentation of silver gilt jewelled chalice to Peterborough Cathedral.
- Reopening of St. John the Evangelist, Ranmoor, Sheffield. Cost 1,000*l*.
24. Two hundred aged and infirm from Lambeth workhouse taken to spend the day at Addington on the invitation of the Archbishop.
25. Vestry and class-room in memory of late Mrs. Carlyon dedicated in St. Austell Church, Cornwall, by Bishop of Truro.
26. Consecration of new church at Saltfleet by St. Clement's by Bishop of Lincoln. Cost 1,600*l*.
28. Foundation-stone laid by Miss Hilton of new schools at Harpurhey, to cost 3,000*l*.
31. Earl Beauchamp laid first stone of chancel of Christ Church, Wolverhampton.

## SEPTEMBER

4. Annual festival of branches of Church of England Working Men's Society in city and county of Lincoln at the Cathedral.
6. Sir G. Elliot, M.P., laid first stone of new church in centre of West Cliff, Whitby, to cost 15,000*l*.
7. Festival of Three Choirs at Gloucester.
- Quiet day for members of the 'Pastoral Order' at Lichfield. Address by Bishop.
10. Reopening by Bishop of Hereford of Church of Great Wollaston, Salop.
11. Formation by Bishop of Manchester of Diocesan Missionary Society at Preston.
- Retreat for working men acting as district evangelists of Diocesan Church Mission at Lichfield.
14. Presentation to Canon Bernard of testimonial after 20 years Rector of Walcot, Bath.
- First choral festival of parish choirs in St. John's, Glastonbury.
15. Reopening of Parish Church of Trimdon, Durham.
20. Triennial visitation of Bishop of St. Asaph.
21. Consecration of Dr. Dowden, Bishop of Edinburgh, at St. Mary's Cathedral.
22. Dedication of eight new windows at Acocks Green, Birmingham.
24. Bishop of St. David's Visitation.
26. New chancel screen and gates dedicated in St. Martin's, Brighton, to officers of Royal Irish Dragoon Guards, who fell in Egypt and the Soudan.
29. Consecration of Marlborough College Chapel by Bishop of Salisbury. Cost 30,000*l*.
30. Reopening of Little Comberton Church, Worcestershire.
- Reopening of Preceptory Chapel at Dinmore House, Dinmore, Herefordshire.
- Presentation of his portrait by Frank Holl to Bishop of Gloucester and Bristol.
- Oxford Diocesan Conference.

## OCTOBER

5. Church Congress at Wakefield.
- Reopening by Bishop of Oxford of Spelsbury Church. Cost 1,100*l*.
11. Corner stone of new nave of St. John's, Cleckheaton, laid by Lord Halifax.
12. St. Albans Diocesan Conference.
- Bath and Wells Diocesan Conference.
13. Llandaff Diocesan Conference.
- Lincoln Diocesan Conference.

## OCTOBER

13. New Church at Netley (St. Edward the Confessor) consecrated by Bishop of Winchester.  
— Dedication of new bells at Prestbury. Eight clergymen rang first peal of 5,040 changes.
14. Southwell Diocesan Conference.  
— Gloucester and Bristol Diocesan Conference.  
— St. David's Diocesan Conference.
15. Meeting at Lincoln to promote the Grimsby Spiritual Aid Fund.  
— Earl Devon presided at meeting to start Exeter Church Society.
17. Service in Lincoln Cathedral for members of various friendly societies. Bishop preached.
18. Meeting at Lambeth to secure erection of the Church House (Jubilee).  
— Consecration of Rev. H. P. Parker at St. James', Paddington, Bishop of Eastern Equatorial Africa.  
— Visitation of Bishop of Lincoln.
19. Exeter Diocesan Conference.
20. Visitation of Bishop of Chester.  
— Reopening of Holy Cross, Ryton-on-Tyne, by Bishop of Durham.
21. Hereford Diocesan Conference.
22. Bishop of Durham admitted seven lay evangelists in Church of Bishopwearmouth.
23. Presentation to Ely Cathedral of silver-gilt altar-cross in memory of late Bishop Woodford.  
— Reopening of Parish Church of Edgbaston by Bishop of Worcester.
24. Consecration by Bishop of Rochester of St. Augustine's, Grove Park.  
— Mendelssohn's 'Hymn of Praise' sung at St. Nicholas, Cole Abbey.  
— Anniversary service of Lincoln Temperance Society in the Cathedral.
26. Chichester Diocesan Conference.  
— Chester Diocesan Conference.  
— Lichfield Diocesan Conference.  
— Newcastle Diocesan Conference.  
— Winchester Diocesan Conference.  
— Reopening of chancel of Theddlethorpe All Saints, Lincolnshire, by Bishop of Lincoln.  
— Reopening of All Saints', East Down, Barnstaple.
27. York Diocesan Conference.  
— Day of Devotion and Conference at Ipswich of Norwich Diocesan Mission Preachers' Society.  
— Presentation of his portrait to the Archbishop of York.
28. Truro Diocesan Conference.  
— Rededication of peal of eight bells at Ashby-de-la-Zouch by Bishop Mitchinson for Bishop of Peterborough.  
— Consecration of St. Jude's, Milton in Somersetshire, by Bishop of Bath and Wells.  
— Opening by Bishop of London of chapel of new Training Home of the Church Army, Edgware Road.
29. Reopening of parish church of Stalham, Norfolk.  
— Annual meeting of Bishop of St. Albans' Fund.

## NOVEMBER

2. Liverpool Diocesan Conference.  
— Manchester Diocesan Conference.  
— Mission Church of St. John Backworth, Earsdon, Newcastle-on-Tyne, opened.  
— Bishop of Ely presented with address and picture from Worcester Deanery by inhabitants of Worcester.
4. Norwich Diocesan Conference.  
— Archbishop of Armagh presented with silver salver and 550*l.* from Diocese of Down, Connor, and Dromore.
7. Meeting in Brazenose Hall in support of Oxford House in Bethnal Green.
10. Annual sermon of Church Guilds Union at St. Mary's, Munster Square.

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## NOVEMBER

12. Archbishop of York presided at a meeting at Middlesborough for Missions to Seamen, &c.  
— First meeting of Executive Committee of Church House.
13. Consecration by Bishop of Rochester of St. Stephen's, Kersley Street, Battersea.
14. Reopening of St. Michael's, Burleigh Street.
15. Memorial window to Sir E. C. Kerrison unveiled in Oakley Parish Church.
17. Organ in Parish Church, Esher, opened in memory of Duke of Albany. Cost 1,000*l*.  
— Consecration by Bishop of Ely of new church built at cost of Duke of Bedford at Liddington, Beds.  
— Consecration of New Chancel for Church of SS. Peter and Paul, Wem, Salop, by Bishop of Lichfield.  
— Meeting at Fulham Palace for London Diocesan Deaconesses' Institution.
21. Reopening of St. Bride's, Fleet Street, and St. Mary Woolnoth's.  
— Sermon at Westminster Abbey by Archdeacon Farrar for Wakefield Bishopric Fund.
25. Bishop of Durham's Visitation.  
-- Reopening of St. Margaret Patten's, Rood Lane.  
— Opening of Bickersteth Memorial Hall by Bishop of Exeter.
26. Dedication of church bells, Stoke Hartland.
28. New Mission Chapel at Old Woodstock opened by Bishop of Oxford. Cost 700*l*.
29. Deaconesses-associates of the Home, Rochdale, set apart by Bishop Moorhouse.  
— Bishop of Salisbury founded Society of the Missioners of St. Andrew.  
-- Dedication of New Alabaster Pulpit by Bishop of St. Albans in Harlow Church in memory of Mrs. Perry Watlington.



## CHAPTER XIII.

## RECENT CHURCH LITERATURE.

THIS short abstract record of Church Literature published during the past year has been compiled with a twofold object: first, as showing upon what subjects the minds of thoughtful men within the Church have been bent, and placing the results of their intellectual thoughts and labour in some such permanent form as that it may be found useful for reference; secondly, as serving to illustrate to some extent the ability, and power of the Church to deal with the subjects, which are stirring the minds of men who are yearning after a higher range in the knowledge of the things of God, and for growth in the spiritual life.

As the importance of theological study is more than ever urged upon the Clergy by the development of intellectual thought and culture among the people, it is felt that this Section may be especially useful, as furnishing a guide to modern Theological Literature, and many have already assured us that it has proved serviceable to the end.

In compiling this list the Editor has referred to all published records of Church literature, and has endeavoured to secure completeness in this report. It is quite possible, however, that some omissions may have unintentionally been made. For this an apology alone can be offered. It should be borne in mind that this Section deals only with such literature as may be said fairly to come within the character of works indicated by definitions which follow.

SERMONS AND ADDRESSES.

Name of Work	Short Description of Scope and Contents
<b>Harvest Preaching.</b> Second series. <i>Skef-            fington &amp; Son.</i>	A Second series of harvest sermons, principally for village congregations. There are two for a children's harvest service.
<b>Some Laws in God's            Spiritual Kingdom.</b> By the Right Rev. G. H. WILKINSON, D.D. <i>Wells Gardner.</i>	This book contains the substance of Bible readings given by the Bishop at St. Peter's, Eaton Square. They are compiled from the notes of some who heard them, and deal especially with the following subjects: 'Some Laws in God's Spiritual Kingdom,' 'The World,' 'Self Abnegation,' and 'Hindrances to Progress.'
<b>Liberalism in Religion.</b> By Rev. W. PAGE ROBERTS, Vicar of St. Peter's, Vere Street. <i>Smith, Elder &amp; Co.</i>	In these sermons the writer endeavours to show that liberalism in religion is conservatism of religion. The general subject is dealt with under the following divisions: 'Revelation,' 'Liberalism in Religion,' 'Commonplace Belief in God,' 'Sham Immortality,' 'The Need and Worth of Salvation.' Together with these sermons there is a short interesting memoir of Frederick Denison Maurice.

## RECENT CHURCH LITERATURE—continued.

Name of Work	Short Description of Scope and Contents
<b>Tillotson's Sermons.</b> By Rev. G. WELDON, M.A., Vicar of Bickley. <i>Ward &amp; Downey.</i>	The editor has made a selection of sermons preached by Dr. Tillotson. The subjects of the selected sermons are: 'The Divinity and Incarnation of our Blessed Lord,' 'Christianity in Relation to the Law of Moses,' 'The Goodness of God,' and 'The Work of the Holy Ghost.'
<b>Constitutional Loyalty.</b> By Rev. D. J. CHASE, Principal of St. Mary's Hall, Oxford. <i>Riving- tons.</i>	The preacher's object may be best inferred by a short definition of the subjects of which he treats—viz., 'Constitutional Loyalty,' 'The Church of England and Holy Scripture,' 'Is all Holy Scripture equally, that is to say, in the same sense, inspired?' 'The studied moderation of the Church of England.'
<b>The Great Commission.</b> By the late J. R. WOODFORD, D.D., Bishop of Ely. <i>Riving- tons.</i>	This volume contains the charges which the late Bishop delivered to the candidates for Holy Orders at the several ordinations which were held in the diocese during his episcopate. There is an introduction by Canon Luckock, the late Bishop's examining chaplain, describing the general methods which the Bishop followed in accepting candidates for Holy Orders, and in their subsequent examination and ordination. This gives a completeness and additional interest to the book as a whole.
<b>Advent Sermons.</b> By Very Rev. R. W. CHURCH, Dean of St. Paul's. <i>Macmillan.</i>	These sermons were preached by the Dean in St. Paul's Cathedral during the Advent season of 1885. The Advent of our Lord is dealt with under the following headings, forming the subject of separate discourses, 'Faith amidst Changes,' 'The Kingdom of God,' and 'Hope.'
<b>Short Sermons.</b> By Rev. H. HARRIS, B.A., Rector of Winter- bourne Bassett. <i>H. Frowde.</i>	A second edition, revised and enlarged, containing a selection of practical sermons preached by the author.
<b>Contemporary Pulpit.</b> Vol. V. <i>Swan Sonnen- schein.</i>	This work in its several series collects together sermons and kindred writings of the leading Theologians of the present day. Among the selected sermons which this volume contains, are those of Dean Church upon 'Faith amid Changes,' Canon Paget upon 'Salvation by Hope,' and Dr. Perowne upon 'The Gospel of the Poor.' In the expository section there is a sermon of Canon Luckock's, preached at Manchester Cathedral, on 'The Sons of Thunder.' There are eighteen outlines of sermons by different authors.
Vol. VI.	Contains sermons by the Dean of Llandaff and Bishop of Derry upon the reign of Christ in Christendom. By the Bishop of Manchester and the Rev. H. Montagu Villiers upon the memory of the late Rev. W. J. E. Bennett, Vicar of Frome. There are five subjects separately dealt with in the expository section by the Bishop of Ripon and others; also twelve new outlines of sermons. There are brief memoirs of the late Master of Trinity and Canon Morse of Nottingham.
<b>Sermons at St. Paul's Cathedral.</b> By Canon LIDDOX. <i>C. Highham.</i>	A collection of sermons preached by Canon Liddox, and selected from 'The Penny Pulpit.' This is one volume of a series.
<b>The Great Question and other Sermons.</b> By the Right Rev. W. ALEXANDER, Bishop of Derry. <i>Kegan Paul, Trench, &amp; Co.</i>	A volume of sermons arranged under this four-fold division: 'Evidences of Christianity,' 'The Christian life,' 'Characters,' 'The Church in idea and fact.'
<b>Essays and Addresses.</b> By the late Rev. Lord O'NEILL. <i>Kegan Paul, Trench, &amp; Co.</i>	This volume contains essays upon the following subjects, dealt with in their practical relationship to the Christian life, viz.: 'Repentance,' 'Justification,' and 'Faith.' To these, sermons are added upon 'Absolution and the Prayer Book,' 'The Credibility of the Supernatural,' and on 'The Action of the Will.'

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<b>Sermons New and Old.</b> By Archbishop TRENCH. <i>Kegan Paul, Trench &amp; Co</i>	A volume of sermons by the late Archbishop Trench. Among other subjects dealt with are the following:—'The Study of Scripture,' 'Prayer,' 'The Love of Money,' 'Selfishness,' 'The Communion of Saints.'
<b>Sermons.</b> By the late Rev. C. H. TRAVER, Vicar of Englefield. <i>W. Smith.</i>	This volume of sermons is prefaced by the Bishop of Oxford. They have been published by request of many to whom the late vicar ministered, in the several parishes in the diocese of Oxford, which he served as incumbent.
<b>Led by a Little Child.</b> By Rev. H. J. WIL- MOT-BUXTON. <i>Shef- fington.</i>	A volume of sermons for children. Lessons bearing upon the daily life of Christian childhood are drawn from figures of nature so applied in Holy Scripture.
<b>Sermons to Villagers— Second Series.</b> By the late Rev. J. TOUR- NAY PARSONS. <i>Shef- fington.</i>	A volume of plain sermons for use in country parishes.
<b>Homely Words for Life's Wayfarers.</b> By Rev. J. B. C. MURPHY, Curate of St. John's, Sutton-on- Plym. <i>Sheffington.</i>	A volume of sermons dealing with practical subjects bearing for the most part upon the teaching of Advent, Lent, and Whitsuntide.
<b>The Hopes and De- cisions of the Passions.</b> By Rev. W. J. KNOX-LITTLE, Canon of Worcester. <i>Rivingtons.</i>	This volume contains a series of sermons dealing with these defined aspects of our Redeemer's Passion. They were preached for the most part in St. Paul's Cathedral in Lent 1884 and 1885.
<b>The King's Coin.</b> By Rev. T. J. BASS, Curate of St. Stephen's, Liver- pool. <i>James Nisbet.</i>	The Dean of Canterbury points out in a preface to this volume, that the author's desire is to enforce the duty and privilege of systematically offering some portion of our substance to the service of God.
<b>Twenty Years at St. Matthew's, Clapton.</b> By the Rev. L. E. SHELFORD, Rector of Stoke Newington. <i>Wells Gardner.</i>	A volume of sermons delivered by the Vicar during his Incumbency of St. Matthew's, to which is added a brief record of the work of Church extension in the parish from 1866 to 1886.
<b>Sermons for the People.</b> Vols. I. & II. <i>S.P.C.K.</i>	Advent and Christmastide; Epiphany until Quinquagesima, in two volumes. These volumes contain a series of plain sermons by various authors, designed to come within the comprehension of the uneducated. They are based upon the Gospel and Epistle for each Sunday, as expounding the teaching of the Church for the various seasons.
<b>The Trinity of Evil.</b> By the Rev. Canon WILBERFORCE, Rector of St. Mary's, South- ampton. <i>Hodder &amp; Stoughton.</i>	The volume contains three addresses upon infidelity, impurity, and intemperance. These prevalent evils have of late attracted more than ordinary attention; they are fully dealt with in these three articles, which have already appeared in another form in "The Christian Commonwealth," as part of a series, entitled "Topics of the Times."
<b>Parish Sermons.</b> By the late Dean HOOK. <i>Bentley.</i>	A new edition of sermons preached by the late Dean Hook. The volume contains among other sermons, 'The Riband of Blue,' 'Eli and Samuel,' 'Saul,' 'David, an Example, a Benefactor, a Warning.'
<b>The Diaconate of Women in the An- glican Church.</b> By Dean HOWSON. <i>J. Nisbet &amp; Co.</i>	It is well known that the late Dean took a keen interest in the revival of the ministry of women as Deaconesses in the Church. His views upon this subject are expressed in five addresses which he delivered upon various occasions, at the Convocation of York, and at a meeting of Deaconesses at Farnham Castle. His son adds a brief memoir of his father.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<b>Parochial Sermons.</b> By the late Right Rev. G. MOBERLY, D.C.L., Bishop of Salisbury. <i>Rivingtons.</i>	The son of the late Bishop has, by request, collected and published in this volume twenty-seven sermons preached by his father for the most part in Brightstone Church, though three are inserted which were preached in the College Chapel, Winchester, and two in Salisbury Cathedral. None of these sermons have previously appeared.
<b>Links of Lovingkindness.</b> By the Rev. G. EYERARD. <i>J. Nisbet.</i>	A series of brief instructions illustrating the faithfulness of God in the tenderness of his dealings in the training of Christian life and character. They seem to be written to impart hope and consolation to those who from one cause or another suffer from spiritual depression.
<b>The Pilgrim Band.</b> By the Rev. H. J. WILMOT-BUXTON. <i>Sheffington.</i>	The aim of these sermons is to show the union which exists between the members of the Church of Christ and the Lord Himself, and also to dwell upon the characteristics of Christian life as one of pilgrimage and of common work and suffering.
<b>The Discipline of the Christian Character.</b> By the Very Rev. R. W. CHURCH, D.D., Dean of St. Paul's. <i>Macmillan.</i>	The Dean, in a course of sermons preached at St. Paul's, illustrates the nature, and enforces the duty of discipline in its influence upon the Christian character. The general scheme of these sermons is worked out by reference to the place which the need, and growth, of discipline held in Patriarchal life, the teaching of Mosaic law, the Psalms and Prophets, and ultimately in the visible manifestations of Jesus Christ and in the daily imitation of His life.
<b>The Spiritual Life.</b> <i>Bemrose.</i>	These addresses have been published in this form as an aid to the devotional life. They were delivered by the selected speakers at the devotional meeting of the Church Congress at Portsmouth, 1885.
<b>The Man of God.</b> By the Rev. W. C. E. NEWBOLT. Vicar of Malvern Link. <i>Rivingtons.</i>	Six short addresses, delivered to the candidates for Holy Orders at the primary ordination of the Bishop of Ely, Lent 1886. The addresses deal with the vocation, ministry, personal life, peculiar temptations and secret strength of a priest equipped for the service of the Church of God.
<b>Pages from the Green Book.</b> By the Rev. J. CROFTS, Vicar of Dalton. <i>S.P.C.K.</i>	The writer's design is to familiarise the minds of children with the spiritual teachings of nature. This is done in the form of twenty short sermons, and the mention of the few headings following will indicate the method of the work as a whole: 'Briars and Roses,' 'Men as Trees walking,' 'A Bird's Nest,' 'Birds of Passage.'
<b>Nasareth and Capernaum.</b> By the Rev. S. BARING GOULD. <i>Sheffington.</i>	The opening events of our blessed Lord's ministry forms the subject of ten short lectures contained in this book, the following among others: 'The Temptation,' 'The Miracle at Cana,' 'The Sabbath at Capernaum,' 'The Call of Levi.'
<b>Be Kind.</b> By L. C. SKEY. <i>Sheffington.</i>	Short addresses to encourage the life and spirit of kindness in thoughts and acts of daily life.
<b>The Blessing of the Tribes.</b> By the Rev. F. WHITFIELD, Vicar of S. Mary's, Hastings. <i>J. Nisbet.</i>	A course of addresses delivered in S. Mary's Church, Hastings, illustrative of the manner in which the blessings promised to individual patriarchs were fulfilled in the history of each tribe.
<b>St. Leo on the Incarnation.</b> By the Rev. W. BRIGHT, D.D., Canon of Christ Church, Oxford. <i>J. Masters.</i>	Professor Bright has in this volume translated a selection of sermons of Leo the Great on the Incarnation of our blessed Lord. The sermons are specially designed for the sacred seasons of Christmas, Epiphany, and Passiontide; Easter, Ascension, and Whitsuntide. The 28th Epistle, called 'The Tome,' is added.
<b>Parish Teachings.</b> Second Series. By the Rev. T. T. Carter, Warden of the House of Mercy, Clewer. <i>J. Masters.</i>	In this volume Canon Carter takes as his subject the Lord's Prayer, and in a series of instructions delivered during Lent unfolds the spiritual teaching and practical lessons of the Lord's Prayer. This volume also contains seven sermons or addresses upon the history of Elijah and five upon the history of Jonah, both arranged for Lenten courses.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<p><b>The Story of the Four.</b> By the Rev. H. R. HAWES, M.A. Charles Burnet.</p>	<p>This is the second volume, though the first published, of a series which the writer purposes to publish under the definition of 'Christ and Christianity.' In the present volume 'The Story of the Four' dwells not upon Jesus and the events A.D. 1-33, but rather upon the period A.D. 33-150 which saw them written down; the <i>kind of material</i> at the disposal of the writers is considered, and the <i>use</i> they made of it commented upon.</p>
<p><b>The Clerical Library.</b> Hodder &amp; Stoughton.</p>	<p>I. 'Anecdotes illustrative of Old Testament Texts.' The editor of this volume has carefully collected a number of anecdotes from a great variety of sources to enforce the lessons of certain selected texts from the Old Testament. There are altogether over 500 texts so dealt with.</p> <p>II. 'New Outlines of Sermons on the New Testament.' This volume is a collection of more than eighty sermons in brief outline, hitherto unpublished, illustrating the teaching of the New Testament.</p>
<p><b>The Expositor—Third Series. Vol. III.</b> Hodder &amp; Stoughton.</p>	<p>The object of the publication of 'The Expositor' is to collect from the writings and studies of theologians and men of science short treatises upon various subjects connected with Biblical study and theological thought. The mutual relationships of religion and science are illustrated in the same way from time to time. The contributors to Vol. III. are Professors Godet, Kirkpatrick, Salmon, and Westcott, with a considerable number of others. There is a paper upon the <i>didache</i> and the Epistle of St. Barnabas; also on the First and Second Books of Samuel, with a survey of recent English literature on the New Testament.</p>
<p>Vol. IV.</p>	<p>This volume has a paper upon Bishop Lightfoot, also upon Gnosticism in Asia Minor, several essays upon the Book of Zechariah and the Epistle to the Colossians. Among the contributors are Professors Davidson, Cheyne, Godet, Kirkpatrick, and Dr. Hayman.</p>
<p><b>Help on the Way.</b> By the Rev. J. SHEILDS, Vicar of Coolock. Hodder &amp; Stoughton.</p>	<p>The writer's aim is to help those who are at present but young and little instructed in the spiritual life. Convinced that the Holy Scriptures are very superficially read, he has taken up certain points of faith and practice connected with the growth of the divine life, and has so explained and simplified them that they come clearly within the comprehension of those who often fail to apprehend their meaning for lack of simpler teaching.</p>
<p><b>The Ministry of Mercy.</b> By the Rev. T. BIRKETT DOVER, Vicar of St. Agnes', Kennington Park. Swan Sonnenschein.</p>	<p>This volume is comprised of thirty three devotional studies upon our blessed Lord's miracles of healing. The practical design of the writer is to promote in others the growth of that life and spirit of compassion towards suffering which found so prominent a place in the Redeemer's character and work. These addresses so collected are intended for those who visit the sick, as well as for private devotional reading.</p>
<p><b>The Christian Year, with Meditations.</b> The St. Paul's Edition. By KEBLE and LIDDON. J. Nisbet &amp; Co.</p>	<p>The editor of this book has combined selections from the writings of Keble and Liddon for devotional reading. The arrangement is as follows: For every Sunday and Festival first come the verses from the 'Christian Year,' then the Collect for the day from the Prayer-book; to follow these, a passage from the works of Canon Liddon has been chosen, bearing upon the teaching of the verses and Collect with which it is connected.</p>
<b>DEVOTIONAL.</b>	
<p><b>How to begin a New Life.</b> By the Right Rev. G. H. WILKINSON, D.D. Wells Gardner.</p>	<p>Two addresses by the Bishop, delivered at St. Peter's, Eaton Square, bearing upon the joy of realising our acceptance in Christ, and of surrendering our life to His service.</p>

## RECENT CHURCH LITERATURE—continued.

Name of Work	Short Description of Scope and Contents
<b>First Steps to Holy Communion.</b> By the Right Rev. G. H. WILKINSON, D.D. <i>Wells Gardner.</i>	A brief manual of preparation, addressed to those who were prepared for their First Communion in the Church of St. Peter, Eaton Square.
<b>Family Prayers for a Week.</b> By the Rev. W. BRIGHT, D.D., Canon of Christ Church, Oxford. <i>Parker &amp; Co.</i>	A compilation of prayers for domestic use, intended to serve as a companion to the author's book of 'Private Prayers for a Week.'
<b>Household Prayer.</b> By the Rev. G. T. DUNCOMBE. <i>Rivingtons.</i>	A brief compilation of prayers for family use, taken chiefly from the Book of Common Prayer and from a manual of a similar character by the late Dean Hook.
<b>Domestic Offices.</b> By the Rev. W. H. P. WARD. <i>Rivingtons.</i>	A manual of family prayers, taking principally the form of a series of litanies.
<b>Before the Throne.</b> By the Rev. W. BELLARS, M.A. Preface by Canon MASON. <i>Swan Sonnenschein.</i>	A manual for private devotion, intended principally for the use of the fairly-educated classes. The manual has been so arranged as to meet the wants of those who are in the habit of communicating frequently. In its construction it embraces daily prayers, devotions for Holy Communion, meditations and intercessory and penitential devotions.
<b>Instructions on the Holy Communion.</b> By the Rev. G. S. GRUGGEN. <i>S.P.C.K.</i>	A series of instructions given by the author to those who from time to time attended his Confirmation classes, with a view to preparing them for a devout reception of the Holy Communion.
<b>The Great Prayer of Christendom.</b> <i>S.P.C.K.</i>	A series of devotional thoughts upon the Lord's Prayer.
<b>The Christian Sanctified by the Lord's Prayer.</b> By Père GROU. Translated. <i>J. Masters &amp; Co.</i>	Short meditations upon the Lord's Prayer, written by Père Grou during his residence in England, and translated into English as an aid to those who seek to lead a higher and holier life.
<b>The Prophet of Nazareth.</b> By ALFRED HOOD. <i>Swan Sonnenschein.</i>	The object of this book is to unfold the essential elements of Christian faith as contained in the words of our Lord Jesus Christ, as a help to the life of fellowship among professing Christians.
<b>Thoughts on Life from Modern Writers.</b> By S. S. COPEMAN. <i>Swan Sonnenschein.</i>	A compilation of devotional and practical thoughts upon the several aspects of life. The extracts are for the most part from the writings of leading modern thinkers.
<b>Spiritual Counsels.</b> By the Rev. R. G. DUTTON, M.A., Curate of St. James', Piccadilly. <i>S.P.C.K.</i>	A series of brief instructions upon some of the helps and hindrances to spiritual life, delivered by the author to members of a guild of young men under his direction.
<b>The Trials of Jesus.</b> By the Rev. S. BARING GOULD, M.A. <i>Skeffington.</i>	The trials of our blessed Lord in His passion form the subject of the seven discourses contained in this volume, specially prepared for use during the Lenten season.
<b>The Holy Temple.</b> By the Rev. H. B. HYDE, M.A., Curate of St. Mary's, Newington. <i>Skeffington.</i>	A manual compiled to assist personal devotions during the Lenten season. The Temple is the subject of the meditations, and its several parts are explained in their application, bearing upon vocation, supplication, meditation, contemplation, and salvation.

## RECENT CHURCH LITERATURE—continued.

Name of Work	Short Description of Scope and Contents
<b>The Perfect Day.</b> By L. C. SKEY. <i>Sheffington &amp; Son.</i>	The writer's design is to suggest thoughts of Christian duty, comfort, and hope to men and women of advanced years.
<b>Good Friday Meditations.</b> By Rev. J. C. BELLETT, M.A., Pembroke Coll., Oxford. <i>S.P.C.K.</i>	This volume contains short meditations upon the 'Seven Words,' and is designed to assist the devout remembrance of our Lord's Passion.
<b>Green Pastures and Still Waters.</b> By Rev. W. J. BETTISON, M.A., Vicar of Leytonstone. <i>S.P.C.K.</i>	A book of aids to daily devotion. A text is taken and made the subject of brief comment, the thoughts thus expressed being clothed in verse.
<b>Abba, Father: Helps to Prayer and Meditation.</b> By the Rev. C. G. BASKERVILLE, M.A., Vicar of St. Silas, Birmingham. <i>J. Nisbet &amp; Co.</i>	A series of subjects for prayer and supplication, with thanksgiving, are brought together as aids and acts of secret and personal communion with God.
<b>Outside the Pulpit.</b> By Hon. FREDERICA PLUNKET (the late), with Preface by Archbishop of Dublin. <i>S.P.C.K.</i>	The writer's aim seems to have been to take the substance of instructions received from the pulpit and to simplify and adapt them to the practical duties of domestic and social life.
<b>Here and Hereafter.</b> By E. C. R., with a Preface by the Bishop of Lincoln. <i>Rivingtons.</i>	The Bishop of Lincoln in a short Preface points out the design of this book to be a collection of thoughts confined to moral subjects, which may lead to fuller and deeper truth than they themselves present.
<b>Through the Way of the Wilderness.</b> By C. J. LITTLETON, Vicar of Penkridge. <i>Sheffington.</i>	A series of short meditations addressed to the pupils of St. Stephen's College, Clewer, and designed to assist them and others in the more serious difficulties of the spiritual life.
<b>The Christian's own Calendar.</b> Introduction by Rev. H. C. G. MOULE, M.A., Principal of Ridley Hall. <i>Seeley &amp; Co.</i>	The preface of this book describes its office to be a help to private prayer. A brief space is provided for each day in the year, that events of a personal character calling for prayer, intercession, or thanksgiving, may be shortly noted.
<b>Manual of Common Prayer at Sea on Week Days.</b> By Rev. J. HARBORD. <i>Griffin &amp; Co.</i>	The Chaplain of the Fleet has endeavoured in this manual to meet an acknowledged want by compiling forms of prayer for use at sea, taken from the Book of Common Prayer. The manual is intended chiefly, though not exclusively, for ships without chaplains. It is published under the special sanction of the Archbishop of Canterbury.
<b>The Children for Christ.</b> By Rev. A. MURRAY. <i>J. Nisbet.</i>	A series of meditations or addresses bearing upon the influence which Christian parents should exert upon the home-life of their children and household. The general subject is illustrative as it is carefully traced out in the Old and New Testament. It is arranged in fifty-two short chapters for devotional reading.
<b>Communings of a Day.</b> By the Most Rev. E. W. BENSON, D.D., Archbishop of Canterbury. <i>Griffith &amp; Farran.</i>	Six short addresses given by the Archbishop of Canterbury at a devotional gathering for the masters of public schools. The subjects of the addresses are as follows: 'Individual Ideals,' 'Faithfulness to Ideals,' 'The Arena of the Ideals,' 'Limitations,' 'Character, the Master's Power,' 'Peace in Prayer.'

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<b>Cheerful Christianity.</b> By L. B. WALFORD. <i>S.P.C.K.</i>	Some hints based upon Christian teaching, illustrating the cheerfulness of spirit which should adorn the life of practical religion.
<b>The Spiritual Life.</b> By Dean VAUGHAN, Canon BURROWS, and the Bishop of LINCOLN. <i>S.P.C.K.</i>	Addresses originally intended for the use of young men preparing in the Chichester Theological College for Holy Orders. They are published by request, that they may be more extensively useful among those who may desire to cultivate the spiritual life.
<b>The Christian Soldier's Armour.</b> By the Rev. T. H. L. LEARY, D.C.L., Vicar of St. Philip's, Avondale Square, <i>Swan Son- nenschein.</i>	In six small volumes the writer has collected from the Fathers and old Divines short passages illustrative of the Christian's armour as described by St. Paul (Ephesians vi. 10-20), pointing out the practical lessons to be drawn from these metaphors which St. Paul has used as descriptive of the Christian warfare. These volumes seem to be especially suitable for use among those newly confirmed.

COMMENTARIES.

<b>The Book of Joshua.</b> By the Rev. J. LLOYD, M.A., F.R.H.S., Rector of Llanfapley. <i>Hod- der &amp; Stoughton.</i>	The author has written this commentary to aid Biblical students in an intelligent study of the Book of Joshua. There are copious grammatical, exegetical, historical, and ethical notes, drawn principally from the Grammar of Gesenius, Bishop Wordsworth's Commentary, and Smith's Dictionary of the Bible. The aim of the Commentary is rather critical than practical.
<b>Daniel: an Exposition.</b> By the Very Rev. R. PAYNE-SMITH, D.D., Dean of Canterbury. <i>J. Nisbet.</i>	This volume is a collection of papers which have previously appeared in the 'Homiletic Magazine.' The title to some extent conveys an idea of the author's intentions in the compilation of this work. It is not so much a critical commentary as a practical exposition of the prophecy of Daniel, with a view to show how its teaching bears upon the conduct and guidance of the Christian life.
<b>The Charter of Christian- ity.</b> By Rev. A. TAIT, D.D., LL.D., F.R.S.E., Canon of St. Mary's Cathedral, Tuam, and Rector of Moylough. <i>Hodder &amp; Stoughton.</i>	The writer has endeavoured to gather from all available sources all the information that would throw light upon the teaching of our Blessed Lord in His Sermon on the Mount. The whole teaching of this discourse is examined in the light of modern criticism, and its ethical precepts compared with the best moral teaching of the ancient world. The main object of this author is to give prominence to the permanent value of the Sermon on the Mount as the highest code of morality, and as having had a life-long and world-wide influence upon the personal and public life.
<b>The Life and Words of Christ.</b> Vols. I. & II. By the Rev. J. CUN- NINGHAM GEIKIE, D.D. <i>Cassell &amp; Co.</i>	In writing the life of our Blessed Lord, the author of this book tries to impart additional interest to the story by vividly depicting the circumstances under which the Saviour lived and moved. The religious, the ecclesiastical, civil, and social aspects of His time; the parties of the day, their opinions and spirit; the customs that ruled, the influences that prevailed, the events, social and political: all these, though not mentioned in the Gospel, are brought out into prominence, as far as may be, that the reader may see their bearings upon the life of Christ.
<b>Gospel Difficulties.</b> By the Rev. J. J. HALCOMBE, Rector of Balham. <i>C. J. Clay &amp; Son.</i>	The argument of the author is that a section of St. Luke's Gospel has been placed after a section which it originally preceded, thus creating a new and utterly confusing order of events, and that this displacement being rectified, the general arrangement of the Gospels becomes perfectly simple throughout, St. Luke's restored order explaining the exact plan of St. Matthew's Gospel and the rare departures from chronological arrangement observable in St. Mark.



RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<b>Isaiah.</b> By J. M. ROWELL, Rector of St. Ethelburga, London. <i>F. Norgate.</i>	The translator's desire has been to present the utterances of the prophet in a form as identical as may be with that in which they met the eye of those to whom they were originally addressed. With this aim, while strictly literal and faithful to the Hebrew text, he has retained the parallelisms, the characteristic mark of all Hebrew poetry.
<b>Commentary on the Gospel according to St. John.</b> By St. CYRIL, Archbishop of Alexandria. <i>Walter Smith.</i>	A continuation of the translation of St. Cyril's commentary, commenced more than eleven years ago by the late P. E. Pusey. The further completion of the work was, by Dr. Pusey's death and other circumstances, interrupted, till all length arrangements were made for its continuance. The commentary takes the form of a discussion upon the doctrinal teaching of the Gospel—the present volume treating of the relationship of the Father to the Son, the Holy Spirit, and the Holy Trinity, the nature, obligation, and rewards of faith, the prophecies, and types of the law.
<b>St. Paul's Epistle to the Romans.</b> By the Rev. E. H. GIFFORD, D.D., Archdeacon of London, Canon of St. Paul's, Examining Chaplain to the Bishop of London. <i>J. Murray.</i>	This volume is a reprint from the 'Speaker's Commentary.' It is prefaced by a lengthened introduction, discussing the authorship, language, and the designed object of the Epistle. The authorities for the text are exhaustively stated, and there is a very full explanation of the contents and argument. The notes are critically exact and complete, whilst the practical teaching of the Epistle is prominently brought out.
<b>The Epistle to the Romans.</b> By the Rev. D. P. CHASE, D.D., Principal of St. Mary's Hall, Oxford. <i>Rivingtons.</i>	The writer's aim is to bring the Epistle to the Romans more within the comprehension of ordinary readers. The Authorised Version is arranged in paragraphs as distinct from chapter and verse. The whole Epistle is dealt with under four divisions: (1) Salutation, preface, &c.; (2) Disputation with the Jew embracing the Christian faith but still clinging to his national privileges; (3) Dissertation on the prospect of Jews not accepting Christianity; (4) Practical precepts.
<b>A Commentary on the First Epistle to the Corinthians.</b> By T. C. EDWARDS, Principal of the University College of Wales, Aberystwith. <i>Hodder &amp; Stoughton.</i>	A desire to find out the real meaning and central principle of the life and teaching of St. Paul induced the writer to compile this commentary because he saw the answers to his questions in the Epistles to the Corinthian Church. In carrying out his work the Author deals with his subject under the following distinct subdivisions: (1) The Factions in the Church; (2) Church Discipline; (3) Marriage and Celibacy; (4) Concerning the Meat offered to Idols; (5) Censure of Abuses; (6) Spiritual Gifts; (7) The Resurrection of the Dead; (8) Sundry Personal and Incidental Matters.
<b>Authorised New Testaments and Revised Contrasted.</b> By P. WADSWORTH. <i>Simpkin &amp; Marshall.</i>	Certain passages of the New Testament as they stand in the Authorised and Revised Text are brought together, and their relative merits commented upon and shortly discussed.
<b>The Pulpit Commentary—Hebrews and James.</b> Edited by the DEAN OF GLOUCESTER and by the Rev. J. S. EXELL, M.A. <i>Kegan Paul, Trench, &amp; Co.</i>	<p>'The Epistle to the Hebrews.'—The exposition is by the Rev. J. Barmby, B.D., the Homiletics by the Rev. C. Jerdan, and the Homilies by the Rev. J. S. Bright, Rev. D. Young, and others.</p> <p>'The Epistle of St. James.'—The Exposition and Homiletics are by Prebendary E. C. S. Gibson; the Homilies by the Rev. C. Jerdan and the Rev. T. F. Lockyer. These commentaries are made generally available for practical instruction by careful references to textual criticism, the revised translation where necessary, ancient customs, contemporary history, geographical and scientific research.</p>

## RECENT CHURCH LITERATURE—continued.

Name of Work	Short Description of Scope and Contents
<p><b>The Pulpit Commentary—Ephesians, Philippians, and Colossians.</b> Edited by the DEAN OF GLOUCESTER and by the Rev. J. S. EXELL. <i>Kegan Paul, Trench, &amp; Co.</i></p>	<p>This commentary is designedly published for the use of preachers and teachers rather than for critical students of Holy Scripture. The chapters are dealt with in sectional divisions, the particular subject of each section being illustrated by critical notes and a selection of Homiletics and practical exhortations.</p> <p>‘The Epistle to the Ephesians.’—The Exposition and Homiletics are by Professor W. G. Blaikie; the Homilies by the Revs. W. F. Adeney, D. Thomas, and others.</p> <p>‘The Epistle to the Philippians.’—The Exposition and Homiletics are by the Rev. B. C. Ceffin, the Homilies by Canon Vernon Hulton, Dr. Croshery, and others.</p> <p>‘The Epistle to the Colossians.’—The Exposition and Homiletics are by the Rev. G. S. Findlay, the Homilies by the Rev. W. F. Adeney, the Rev. R. Finlayson, and others.</p>
<p><b>Textual Criticism of the New Testament.</b> By B. B. WARFIELD, D.D., Professor of Theology, Allegheny, U.S.A. <i>Hodder &amp; Stoughton.</i></p>	<p>The author's object is to supply a primer to the art of textual criticism to assist the study of the scientific aspect of criticism in such books as Dr. Hort's Introduction and Dr. Gregory's Prolegomena to Tischendorf, 8th edition.</p>
<p><b>Textual Guide of the New Testament.</b> By the Rev. EDWARD MILLER, Rector of Bucknell. <i>G. Bell &amp; Sons.</i></p>	<p>A short manual for ordinary students of the Bible, to assist them in a careful examination of the textual criticism of the New Testament. The writer deals with the subject under the following divisions:—(1) Its Earlier Stages; (2) Contemporary Growth; (3) School of Extreme Textualism and the Rival School; (4) The History of the Traditional Text until the Era of S. Chrysostom, and subsequently to the Invention of Printing.</p>
<p><b>English Versions of the Bible.</b> By the Rev. J. I. MOMBERT, D.D. <i>S. Bagster &amp; Sons.</i></p>	<p>The author has written this book not for scholars but for all readers of the English Bible, to furnish them with a history of the ancestry of the Authorised Version of the Scriptures in its relationship to various English and Foreign versions from the earliest times.</p>
<p><b>Cambridge Bible for Schools and Colleges.</b> Edited by the Dean of PETERBOROUGH. <i>Cambridge University Press.</i></p>	<p>The following have recently been published in continuation of the general series: Old Testament—‘1st Book of the Kings,’ edited by Professor Lumby; ‘Haggai and Zechariah,’ edited by the Dean of Peterborough. New Testament—‘The Epistle to the Hebrews,’ edited by Archdeacon Farrar, D.D.; ‘The Epistles of St. John,’ edited by Rev. A. Plummer, D.D., Master of University College, Durham; ‘The Epistle to the Ephesians,’ edited by Rev. H. C. G. Moule, M.A., Principal of Ridley Hall, Cambridge. The general construction of these commentaries is to furnish an introduction treating of the history of each book, the notes are mainly critical, though at the same time more or less practical.</p>
<p><b>The Cambridge Greek Testament: 1st Epistle to Corinthians.</b> By Rev. J. J. LIAS, M.A., Vicar of St. Edward's, Cambridge. <i>Cambridge University Press.</i></p>	<p>A further volume of this series. According to general arrangement the text stands alone, the notes following in a separate division of the book. There is an exhaustive introduction treating of the Corinthian Church, the date and authorship of the Epistle, with an analysis of the contents of the Epistle.</p>
<p><b>Clouds Cleared.</b> By Rev. CLAUDE SMITH BRD. <i>J. Nisbet.</i></p>	<p>A series of short instructive explanations upon some points of doctrine and teaching in the New Testament, designed to remove perplexities which have arisen with regard to these subjects in the minds of Christian people.</p>

RECENT CHURCH LITERATURE—*continued.*DOCTRINAL AND CONTROVERSIAL.

Name of Work	Short Description of Scope and Contents
<p><b>History of Interpretation</b> (Bampton Lectures, 1885). Archdeacon FARRAR. <i>Macmillan.</i></p>	<p>In a preface the author shortly explains the objects he has had in view. He limits his meaning of exegesis to an explanation and primary sense of the sacred writings; he deals solely with the chief epochs in the progress of biblical science, emphasizing those which have most influenced the various methods of interpretation. Archdeacon Farrar carries out the purpose of the Founder of the Lectureship in three ways:—(1) By noting the change in the condition of criticism which the experience of the Christian Church and the advance in knowledge has absolutely necessitated. (2) That there is an inherent grandeur in the teachings of Scripture which has always secured transcendent authority. (3) By answering the objections of infidels and free-thinkers to the historic details or moral imperfections of particular narratives of the Old Testament.</p>
<p><b>Thirty Thousand Thoughts</b>—Vol. IV. Edited by the Dean of GLOUCESTER, Rev. J. S. EXELL, and Rev. C. NEIL. <i>Kegan Paul, Trench, &amp; Co.</i></p>	<p>This is the fourth volume of a work comprising an extensive range of extracts bearing upon a very wide circle of religious and kindred subjects gathered from the best available sources of all ages and schools of thought. In this book commences what may be regarded as the Christian dogmatic sections of this work. It is arranged in the following fourfold division:—(1) Jehovistic Names and Titles of God; (2) The Attributes of God; (3) Sins; (4) Christian Dogmatics. The last section being treated thus:—(1) Introduction; (2) The Normal Relations between God and Man; (3) Breach of these Relations; (4) Restoration of these Relations.</p>
<p><b>Into the Deep.</b> By the Rev. H. DOUGLAS, Rector of Edmundthorpe. <i>Kegan Paul, Trench, &amp; Co.</i></p>	<p>The writer's object is to aid a reverent study of the great central doctrine of the incarnation of our blessed Lord. The book is divided practically into two sections, the first investigating what is meant by the human 'ego,' the second applying the meaning of the word 'person' in its fullest significance to the humanity of our blessed Lord.</p>
<p><b>Christus Consummator.</b> By B. F. WESTCOTT, D.D., D.C.L., Canon of Westminster. <i>Macmillan.</i></p>	<p>A volume of sermons preached by Canon Westcott in Westminster Abbey upon some aspects of the work and person of Christ in relation to modern thought. The general idea of the writer appears to be to show how the realisation of the presence of Christus Consummator and of eternal things tends to strengthen the Christian in bearing the delays, failures, and sorrows of human life. This lesson is based upon the teaching of the Epistle to the Hebrews, and illustrated by some special aspects of the person and work of Christ which correspond with the wants of our own position.</p>
<p><b>A Manual of Christian Evidences.</b> By the Rev. C. A. ROW, Prebend of St. Paul's. <i>Hodder &amp; Stoughton.</i></p>	<p>This is the first of a series of popular manuals published in the hope of counteracting some of the modern obstacles to Christian faith. The book is divided into two parts:—(1) The Moral Evidence, showing how the teaching and character of our blessed Lord has influenced the whole tone of the modern world through the last eighteen centuries; (2) The Miraculous Attestation of Christianity—its Nature and Evidence, by pointing out the testimony of early Christian writers to the Gospels; the nature and value of St. Paul's writings as historical documents; the Resurrection, and Christ the Fulfiller of the Law.</p>
<p><b>Revelation of St. John.</b> By the Rev. W. MILLIGAM, D.D. <i>Macmillan.</i></p>	<p>Notwithstanding the difficulties connected with the interpretation of the Apocalypse, the author, feeling the great importance of a careful study of this book of Holy Scripture, has written these lectures. The chief points considered are: the influences moulding the conception of the Revelation its structure and plan, interpretation, scope and design.</p>

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<b>Helps to Belief.</b> <i>Cassell &amp; Co.</i>	The prevalence of unbelief suggested the idea of furnishing these short manuals; they are written and published to reach the popular mind. For this reason the arguments are generally stated with as much brevity and simplicity as possible. The following have already appeared; 'On Prayer,' by Rev. T. Teignmouth Shore, discussing only the most ordinary difficulties which are urged with regard to prayer. 'Creation,' by the Bishop of Carlisle, dealing with the subject under the following aspects: theological, philosophical, and scientific, &c. 'Morality of the Old Testament,' by Newman Smyth, the subjects being treated as follows: general principles, alleged moral defects, and the moral defects of the Mosaic law. 'The Divinity of our Lord,' by the Bishop of Derry. The Bishop deals with the direct scriptural proof, and the suggestions of the gospel and history. 'Miracles,' by Rev. Brownlow Maitland; the contents of the volume indicate its plan, the nature of the connection between Christianity and miracles—the antecedent objections to miracles—the point of view from which they should be approached, the presumption and direct evidence in favour of miracles.
<b>The Gospel and Philosophy.</b> By the Rev. M. DIX, Rector of Holy Trinity, New York. <i>Wells Gardner.</i>	A volume of six lectures, dealing with the relationship between the Gospel and philosophy, under the following divisions: Christ and Christianity; The world's darkness and God's illumination; Christianity a dogmatic, sacerdotal, and sacramental system; The evil work of philosophy, and the question at issue between the gospel and philosophy.
<b>The Knowledge of Man and of God.</b> By the Rev. R. T. SMITH, D.D., Canon of St. Patrick's, Dublin. <i>Macmillan.</i>	In treating his subject, the author of these lectures bases his argument not upon metaphysics, but upon the ordinary experience of the working of our minds in individual life and intercourse, and upon the fact that the only lasting basis of faith is to be found in those beliefs which are obviously required in daily life.
<b>Lectures on Butler's Analogy.</b> By Archdeacon NORRIS. <i>S.P.C.K.</i>	A course of lectures originally delivered in Bristol, many of them having been revised. The Archdeacon's intention seems to be to familiarise those who have but little knowledge of the subject, with the arguments and general teaching of 'Butler's Analogy.' The volume is a brief but exhaustive manual, and for this reason is easy of distribution.
<b>Still Hours.</b> By ROTHE. <i>Hodder &amp; Stoughton.</i>	This is the first issue of a series to be called 'The Foreign Biblical Library.' The design of this undertaking is to bring into greater prominence the study and teaching of theological writers of various schools and shades of thought. This volume is prefaced by an introductory essay upon the life and teaching of Rothe; then follow twelve chapters each containing selections and brief thoughts upon the following, among other subjects, 'God and Man,' 'God and the World,' 'Christ,' 'Church History,' 'Politics,' 'Culture,' 'Christianity and the Church.'
<b>The Being and Attributes of God.</b> By Rev. J. G. CAZENOVE, Sub-dean of St. Mary's Cathedral, Edinburgh. <i>Macmillan.</i>	Four lectures delivered in Edinburgh on the Honeyman-Gillespie foundation. The writer discusses the historic aspects of the <i>a priori</i> argument concerning the Being and attributes of God. There are one or two appendices, and an index as a guide to the use of the book.
<b>The Laws of Nature and the Laws of God.</b> By S. COCKBURN, Esq. M.D., L.R.C.S.E. <i>Swan Sonnenschein.</i>	The author's object is to reply to the arguments used by Professor Drummond in his well-known book entitled 'Natural Law in the Spiritual World.' In carrying out his purpose he contends for the perfect independence of religion and science, arguing that the scope and sphere of the natural laws are in the seen and temporal, whilst the scope and sphere of the spiritual laws are in the unseen and eternal.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<b>The Future Probation: a Symposium.</b> <i>J. Nisbet.</i>	This volume contains a series of papers written by theologians of various shades of opinion upon the question, 'Is salvation possible after death?' The papers have previously appeared in the 'Homiletic Magazine,' and the present volume is one of a series called 'Nisbet's Theological Library.'
<b>St. Paul—the Author of the last twelve verses of the second Gospel.</b> By Rev. H. H. EVANS, late Vicar of Mapperley. <i>J. Nisbet.</i>	The author seeks to justify his convictions that there is proof to establish the argument of St. Paul being the author of the last twelve verses of St. Mark's Gospel.
<b>Vincentius Lerinensis against Heresy.</b> <i>Parker &amp; Co.</i>	This edition is a reprint of the Latin and English text published in Oxford in 1841.
<b>Good and Evil.</b> By G. WALL. <i>F. Norgate.</i>	From personal experience of such doubts and misgivings the writer endeavours to dispel the erroneous conceptions of those who regard the trials and sufferings of life only as the penalties and consequences of sin, and fail to recognise their part in the training of character for the enjoyment of that more perfect life which is to be revealed in us.
<b>Regeneration in Baptism.</b> By the Rev. G. E. O'Brien, M.A., Oxon. <i>Griffith &amp; Farran.</i>	A series of essays upon the teaching of the Church with regard to the Sacrament of Baptism, prepared by the writer when in charge of a country parish in which misconception and prejudice with regard to sacramental teaching were prevalent. The whole subject is explained in a practical way by arguments based upon the teaching of Holy Scripture and of the Apostolic Church.
<b>The Church in the Nation.</b> By the Right Rev. H. C. LAY, D.D., Bishop of Easton. <i>Griffith &amp; Farran.</i>	This volume contains six lectures delivered by the Bishop under 'the Paddock foundation.' The subject is dealt with under the following headings: The true ideal of the Church, The particular or national Church, A Church in the United States national and pure, The Church's duty to her own children and people, To a divided Christendom; Her claim upon the service of her Clergy. Canon Hole, in a preface, points out among other things that one aim of the lecturer is to prove our sonship in the one Catholic and Apostolic Church, and at the same time to utter a warning, founded upon experience, to those who would disestablish and disendow.
<b>The British Israelites.</b> By H. W. J. SENIOR, Lieut.-Colonel 1st Bengal Infantry. <i>S. Bagster.</i>	The aim of the author is to quote and condense arguments from various sources to prove the identification of the British nation with the Ten Tribes of Israel.
<b>LITURGICAL.</b>	
<b>A Catechism of the Holy Days.</b> By the Rev. W. J. DEANE, Rector of Ashen. <i>W. Smith.</i>	This is a revised edition of a manual to assist teachers and Clergy in the catechising of children upon the events and meaning of the Church's Fasts and Festivals.
<b>The Athanasian Creed.</b> By the Rev. E. HOBSON, Principal of St. Catherine's College, Tottenham. <i>S.P.C.K.</i>	A short manual of instruction in which the several articles of this Creed are explained and verified from Holy Scripture. Some questions for examination are appended. The book seems to be designed not alone for the use of teacher, but for personal study and edification.
<b>Analysis of Waterland on the Eucharist.</b> By the Rev. H. W. GRESSWELL. <i>James Nisbet &amp; Co.</i>	Written for those who wish to form an impartial and correct estimate of the importance and value of the Sacrament of the Lord's Supper, as laid down in Waterland's treatise. Designed also for the use of candidates for Confirmation.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<b>Stories on the Collects.</b> 2 Vols. By C. A. JONES and Rev. T. G. LINES. <i>J. S. Virtue.</i>	The teaching of the Collects is illustrated in narrative forms, and at the close of each story a series of questions and answers is appended, to bring out and enforce the lessons taught by the previous story. The work is compiled in two volumes—Vol. I. from Advent to Easter, Vol. II. from Easter to Trinity. The book is intended as much for home instruction of children as for school teaching.
<b>Teachings on the Catechism.</b> By Miss C. M. YONGE. <i>Walter Smith.</i>	This book is written to help very young children to obtain a clear knowledge of the teaching of the Catechism. The lesson in each case is simple and brief, and concludes with a number of questions with a view to fastening the lesson which has been taught upon the child's mind.

BIOGRAPHY.

<b>Robertson of Brighton.</b> By the Rev. F. ARNOLD, Oxon. <i>Ward &amp; Downey.</i>	The author, familiarised with the character and writings of the late F. W. Robertson, has compiled this memoir, in the hope of giving some freshness to the records of a life which had such remarkable influence upon society at large. After tracing somewhat briefly the early life and the subsequent training at Cheltenham, Winchester, and Oxford, the writer confines himself to Robertson's work and position in Brighton. There is a chapter confined to a consideration of the religious character of Robertson's teaching.
<b>Bishop Hannington.</b> By the Rev. C. F. DAWSON, M.A. <i>Seeley.</i>	This memoir has attracted special notice from the prominence given to the personal worth and heroism of the late James Hannington, who bravely faced even death itself in the cause of planting the kingdom of Christ in the region of Eastern Equatorial Africa. The memoir is written by a close personal friend of the Bishop, and the access which the biographer has had to private diaries and letters has enabled him to draw a very vivid picture of the life and character of this devoted servant of Christ.
<b>Life of Joseph Hall, Bishop of Norwich.</b> By G. LEWIS, M.A., Curate of St. Paul's, Oxford. <i>Hodder &amp; Stoughton.</i>	An exhaustive memoir of Bishop Hall, in which the author traces his early training and subsequent education, the prevailing characteristics of national life during his boyhood, his work at Halstead, Waltham, and Worcester, and afterwards as Bishop of Exeter and of Norwich. There is an appendix containing a short pedigree of Bishop Hall's family; mention is also made of his will as Bishop of Norwich, and of Bishop Hall's cup at Exeter College, Oxford.
<b>Dean Hook.</b> By W. R. W. STEPHENS, Rector of Woolbeding. <i>H. Bentley &amp; Son.</i>	A seventh edition of the memoir of the late Dean Hook. The object in republishing this already well-known book has been to bring the study of this remarkable life within reach of those who would be unable to purchase the memoir in its original and more expensive form.
<b>Henry Bazeley.</b> By the Rev. E. L. HICKS, Rector of Fenny Compton, and Hon. Canon of Worcester. <i>Macmillan.</i>	A memoir of one who in his time occupied a prominent place in the city and University of Oxford. Henry Bazeley was ripe in theological learning, but devoted much of his time at the University to street preaching. The biographer, after describing very briefly the childhood, school days, and undergraduate life, confines himself principally to Bazeley's early evangelistic efforts, his difficulties with regard to his position in the Church, concluding with a collection of letters of counsel and controversy.

## RECENT CHURCH LITERATURE—continued.

BIBLE HISTORY AND MANUALS FOR BIBLE CLASSES, &c.

Name of Work	Short Description of Scope and Contents
<b>Hints and Outlines for Children's Services.</b> By the Rev. C. A. GOODHART, Vicar of St. Barnabas, Sheffield. <i>J. Nisbet.</i>	A volume of outlines of sermons, mainly intended for use at Children's Services, but capable of adaptation for use at Cottage Lectures. The sermons are arranged for the most part to suit the Church's seasons. A short chapter is devoted to general hints as to the conducting of Children's Services, based upon the experience the writer himself has gained.
<b>The Ideal Mother.</b> By Mrs. W. CARR. <i>S.P.C.K.</i>	A few thoughts upon the duties of a Christian mother. Suitable for private distribution, or for use at Mothers' Meetings.
<b>Our Own Book.</b> By the Rev. F. BOURDIL- LON, Vicar of Old Warden, Bedfordshire. <i>S.P.C.K.</i>	A selection of simple and short readings, in large type, for use in visiting the poor.
<b>Our Example.</b> By A. CLARE. <i>S.P.C.K.</i>	Our blessed Lord's life, as an example of the Christian graces and characteristics of manliness, forms the subject of a course of simple lessons for use in Adult Bible Classes. Each lesson is so subdivided that it may be taken as a whole or in part, as time permits.
<b>Bible Readings.</b> By the Rev. J. A. CROSS. <i>Macmillan.</i>	Feeling that the Old Testament is not read as it should be, partly from the fact that the main thread of a story is so frequently interrupted by less interesting matter, the compiler of this book has endeavoured so to arrange the most interesting episodes from the Old Testament narrative as to lead to a more intelligent study of the whole books.
<b>The Life of Jesus Christ.</b> By G. WYLD, M.D. <i>H. Frowde.</i>	Allowing that each Gospel has its own distinctive character and significance, the compiler of this work still feels that the Gospel narrative is more vividly represented by the whole four Gospels taken together, rather than by any one individual Gospel. It is written in the hope that some might be induced to study the life of Jesus if it were cast in the form of a continuous biography and freed from the formality of chapters and numbered verses.
<b>The Life of Our Lord Jesus Christ.</b> By E. MARSHALL. <i>J. Nis- bet.</i>	The story of our blessed Lord's life is told in narrative form for the instruction of very young children. The holy life is briefly reviewed in twelve chapters, each forming about half an hour's lesson, and being illustrated by a large-sized picture.
<b>The Likeness of Christ.</b> By the late S. HEAPHY. <i>S.P.C.K.</i>	This volume presents the results of an inquiry into the verisimilitude of the received likeness of our blessed Lord. The work was originally published in folio form in 1880, and having regard to its value, the Tract Committee of the S.P.C.K. have reproduced it in cheaper form, with a view to its wider circulation.
<b>Abraham: His Life and Times.</b> By the Rev. W. J. DEANE, Rector of Ashen. <i>J. Nisbet.</i>	A study of the life and times of Abraham, written as the first of a series dwelling upon patriarchal life. The materials for this study are taken first from the direct source of Holy Scripture, and subsequently from the history of Josephus, the Koran, and other works.
<b>The Holy Child.</b> Six- teen Illustrations. By PAUL MOHN. <i>S.P.C.K.</i>	Sixteen coloured Illustrations, representing our blessed Lord's nativity, the lesson of each cartoon being pointed out in a text from Holy Scripture.
<b>The Twilight of Life.</b> By the Rev. J. ELLER- TON, M.A., Rector of White Roothing. <i>Cas- sell &amp; Co.</i>	A selection of short readings giving counsel and comfort to the aged, in very large clear type. A book well suited for gift or loan among the aged poor.
<b>Weekly Church Teach- ing on the Collects &amp; Gospels.</b> <i>S.P.C.K.</i>	A small manual of notes for Teachers in Sunday Schools having charge of classes just above infants, where the children can read.

## RECENT CHURCH LITERATURE—continued.

HYMNOLOGY.

Name of Work	Short Description of Scope and Contents
<b>Poems.</b> By the Bishop of BEDFORD. <i>Wells Gardner.</i>	A collection of poems written by the Bishop at intervals during the last forty years, containing, among others, poems on the deaths of Bishop Lonsdale and Bishop Gray; on the translation of the Bishop of Truro to the Primacy; a tale of the London Mission. A selection of fifty-four hymns from the Bishop's pen is also given.
<b>A Christmas Faggot.</b> By the Rev. A. GURNEY, Vicar of St. Barnabas, Pimlico. <i>Kegan Paul, Trench, &amp; Co.</i>	The author has grouped together for wider use these carols, which were found helpful to his own children and parishioners in realising the sacred joy of the Festival of the Incarnation.
<b>Peace.</b> By M. E. GRANGER. <i>Swan Sonnenschein.</i>	The subject of this poem is the peace found in the devout attendance upon the Holy Eucharist. Commended by Canon Body for devotional use.
<b>St. Augustine's Holiday.</b> By the Right Rev. W. ALEXANDER, D.D., Bishop of Derry. <i>Kegan Paul, Trench.</i>	A collection of poems, a considerable number of which have not been published, while some have appeared in the 'Contemporary and National Review.' The poems are arranged under the following heads:—Sacred, Narrative, and Reflective; Characters and Inscriptions, Sonnets and Translations.
<b>Iona and other Verses.</b> By the Rev. W. BRIGHT, D.D., Canon of Christ Church, Oxford. <i>Rivingtons.</i>	A selection of original hymns and poems in which the author has endeavoured to represent in metrical form portions of the teachings of Hooker and Pearson, and of earlier and later masters in Christian Theology, on the central doctrine of the Christian Faith. Among others, there is a Litany of the Resurrection, and a Hymn before Ordination, published by special request of the late Bishop of Ely.
<b>The Durham Mission Tune Book.</b> By the Rev. N. KEYMER, M.A., Rector of Headon, Notta. <i>Griffith &amp; Farran.</i>	This volume consists of 126 Hymns for Mission Services, set to music; they have been published because they were found especially suitable to this purpose at Missions in the Diocese of Durham.
<b>The Children's Service Book.</b> By the Rev. M. WOODWARD, Vicar of Folkestone. <i>Sheffington.</i>	This book contains over 200 hymns, litanies, and carols for use at children's services; the hymns have in each case been set to music under the direction of Rev. E. J. Ridsdale, Vicar of St. Peter's, Folkestone, who has very largely made use of tunes from German, French, and Italian sources hitherto unpublished in this country; there are also twenty-nine new tunes by English composers. An Order for a Children's Service is prefixed.
<b>The Crown of Life.</b> By C. F. HERNAMAN. <i>Griffith &amp; Farran.</i>	A selection of sacred poems of a devotional character, following strictly the order of the Church's year. The writer's aim may be caught from the title of her book, which she has used because a crown is a complete circle, and so in like manner in the Church's year we follow the events of our blessed Lord's life in their ever-circling recurrence, and secondly because a crown represents the fulfilment of all efforts and desires which find their ultimate perfection in the life of Christ Himself.
<b>The Revised Psalms.</b> By the Rev. W. H. MURRAY. <i>Simphin, Marshall &amp; Co.</i>	The revised version of the Psalms is here for the first time adapted for chant music. By a division of the verses without injuring the sense the long recitation passages are often avoided. The chants selected are those best suited for Congregational use.
<b>The Footsteps of the Saints.</b> By the Rev. D. W. BARRETT, M.A., Vicar of Nasington. <i>S.P.C.K.</i>	A short service of song descriptive of the saintly life on earth and in Heaven, illustrated from a selection of Hymns from Church Hymns (S.P.C.K.), with short readings from Holy Scripture.



## RECENT CHURCH LITERATURE—continued.

Name of Work	Short Description of Scope and Contents
<b>Circle of Saints.</b> By K. E. V. Swan <i>Sonnenstein</i> .	The design of the writer of these verses seems to be by picturing the lives of the Saints of the Prayer-book to deepen an interest in their history. Each poem is headed with a few lines of letter-press, containing in very brief space the history of the Saint.
<b>CHURCH HISTORY.</b>	
<b>A Defence of the Church against Disestablishment.</b> By the Right Hon. the Earl of SELBORNE. <i>Macmillan</i> .	This is an exhaustive examination of the several points which have been raised in connection with the revived agitation for the Disendowment and Disestablishment of the Church of England. It is prefaced by a lengthened introductory letter to Mr. Gladstone, in which the writer carefully reviews the whole question and principle at issue. The book is divided into three parts. <ol style="list-style-type: none"> <li>(i.) <i>The Church and its Establishment</i>, dealing with the history of the Church before and after the Reformation, and the Book of Common Prayer.</li> <li>(ii.) <i>Church Endowments</i>, dealing with Church property, fabrics, and lands, tithes, general and parochial, the national property argument.</li> <li>(iii.) <i>The Adversaries and their Case</i>.—Nonconformity, Dissenters, endowments, Church work, and the charge of failure, religious censures, the scheme of Disestablishment, and the attempt to separate Wales.</li> </ol>
<b>The Church in relation to the State.</b> By the Rev. E. MILLER, Rector of Bucknall. <i>Kegan Paul, Trench, &amp; Co.</i>	The recent controversy impressed the author with the need of a thorough examination of the relations between Church and State, as exhibited in nature, revelation, and history; and this work is the result of his search. Some extracts from the headings of the various chapters will indicate the precise character of the work, viz.: The origin of the State, The origin of the Church, The Church of England the divinely appointed Church of the land, The relations between Clergy and laity, Historical survey of the Church in the various epochs, and Disestablishment.
<b>The Doom of Sacrilege.</b> By the Rev. J. W. JOYCE, Rector of Burford. <i>J. Masters</i> .	The writer first deals with the proposals made in 'the Radical programme' for the Disendowment and Disestablishment of the Church. He then proceeds to treat generally of the subject of sacrilege, and to show historically some of the direct consequences which affected the life and history of kings and families of influence who were guilty of sacrilegious acts. As for instance, in the times of Norman and Plantagenet sovereigns, the writer treats at length the calamities which befel Henry VIII. and those who were his chief agents in the spoliation of the Church.
<b>The Continuity of the English Church.</b> By the Rev. C. H. ROSS LEWIS, Rector of Benfieldside. <i>W. Smith</i> .	The recent revival of the movements for the Disestablishment of the English Church has suggested the publication of a new edition of this work with some slight additions. The author's object is to prove that, should any disturbance of the relationship between Church and State ever arise, the Church of England will still remain as she has ever done for 1200 years, one united body under the Bishops of her historical Sees.
<b>The First Century of Christianity.</b> By ИОМЕРІАНЪМ COX. <i>Longmans &amp; Co.</i>	The book is written with the object of presenting a history of the Church in the earliest ages in a popular and concise form. Every essential fact is noted, while the author's desire has been to reduce his history into as small a compass as possible. The work is founded entirely upon the writings of the first and second centuries. Each reference has been carefully verified, and given as fully as may be, so that the reader may determine for himself the value of the testimony which has been cited.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<p><b>Epochs of Church History.</b> <i>Longmans &amp; Co.</i></p>	<p>The following are three volumes now published as part of a series bearing upon the general subject of Church History in its various aspects. They are written to meet the popular wants of fuller instruction upon the position and history of the Church.</p> <p>‘The Reformation in England,’ by Canon Perry. The religious and ecclesiastical changes through which the Church of England passed in the 16th century are carefully explained with one prominent aim, viz. that of giving the progress of the National Church from its state of bondage to Rome to the commencement of a higher and purer life of faith and work.</p> <p>‘The Evangelical Revival in the 18th Century,’ by Canon Overton. The aim of this work and the author’s methods in dealing with it will, perhaps, be best gathered from the headings of the chapters into which the book is divided: John Wesley, George Whitfield and others, Methodism and Evangelicalism, Evangelical clergy and laity, The literature of the revival, Its results, opposition and doctrine.</p> <p>‘The English Church in other Lands,’ by Prebendary Tucker. The author, within the limit of space allowed him, endeavours to survey the origin and growth of missionary work in its widest aspect, that is to say, not of the Anglican Communion alone, but of all the sections into which English Christianity is divided. The first chapter traces the growth of the missionary spirit, the subsequent ones the development of missionary life and zeal in the different countries of the world. The writer, in conclusion, enforces, as the moral of his story, the responsibilities resting upon the Church and nation to use the great opportunities which are now offered for the domination of the world at large with the teaching and power of Christianity.</p>
<p><b>Illustrated Notes on English Church History.</b> By Rev. C. A. LANE. <i>S.P.C.K.</i></p>	<p>The author in a series of notes traces the history of the English Church from the earliest times to the dawn of the Reformation. The book lays no claim to originality or to being an exhaustive record, and is merely a popular handbook to suggest subjects and furnish outlines of thought for village lectures. A chronological table of important events in Church History is also added; and a very complete index is given to assist the general use of the book.</p>
<p><b>Lights and Shadows of Church History.</b> By Rev. W. HARDMAN, M.A., Public Preacher in the Diocese of Bath and Wells. <i>Skeffington.</i></p>	<p>In a series of sermons delivered in the Church of St. John the Evangelist, S. Clevedon, the author treats of some of the chief events of Church History from the earliest times to modern days. Each sermon is concluded with a summary of the points which have been dwelt upon. A list of the dates referred to in the sermons is added, and of the books which have been quoted.</p>
<p><b>Ireland and the Celtic Church.</b> By F. STOKES, D.D., Vicar of All Saints’, Blackrock. <i>Hodder &amp; Stoughton.</i></p>	<p>This volume contains a series of lectures delivered by Professor Stokes in the Divinity School of Trinity College, Dublin. The subject of the lectures is the History of Ireland from St. Patrick to the English Conquest in 1172. The writer dwells at length upon the origin of Celtic Christianity; St. Patrick, his life and mission; St. Columba, Ireland and the East; The Danish invasion of Ireland and the Pagan Crusade, The See of Dublin and union with England.</p>
<p><b>St. Austin.</b> By W. CUNNINGHAM, B.D., Chaplain, Trinity College, Cambridge. <i>C. J. Clay &amp; Sons.</i></p>	<p>The Hulsean Lectures for 1885. Feeling that St. Austin has often been misrepresented by the habit of quoting isolated expressions from his writings, the author’s object has been to prevent this by giving such an account of his philosophy and theological doctrines as might form a suitable introduction to the study of his works.</p>

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<b>S. Augustin, Melancthon, Neander.</b> By P. SCHAFF, D.D. <i>J. Nisbet.</i>	The purpose of the author cannot be better described than in his dedicatory words to the students for whom the volume was specially written. 'I dedicate these biographical sketches of the Church Father, the Reformer, and the Church Historian, witnesses of the unity of the Spirit in the diversities of gifts, and as inspiring examples of consecration to the service of Christ.'
<b>The Church of England.</b> By the Rev. W. ODOM, Vicar of St. Simon's, Sheffield. <i>J. Nisbet.</i>	This work has been published to furnish a comprehensive handbook to the principles and doctrines of the Church of England. It sets forth the Church's teaching as expounded in the Prayer Book, 1662; The Thirty-nine Articles and Homilies (1562) upon the following points: The Catholic Church, Christian Ministry, The Sacrament of Baptism and of the Lord's Supper, The Confession and Absolution, Prayers for the Dead.
<b>The Church and the Franchise.</b> By A. S. LAMB. <i>Nisbet.</i>	The writer's object is to encourage a just appreciation of the responsibilities involved in the possession of the franchise, and to secure a due recognition of the causes which may seem to justify the present prevalent call for Church Reform.
<b>The Ancient British Church.</b> By Canon PRYCE, Vicar of Bangor. <i>Longmans &amp; Co.</i>	The essays found in this volume upon the ancient British Church were adjudged best among those submitted for competition at the National Eisteddfod of 1876. The writer traces the connecting link between the British Church and the history of the Welsh people, and deals with some of the causes which have contributed to the growth of Dissent in Wales.

MISCELLANEOUS.

<b>Bagster's Polyglot Bible.</b> <i>S. Bagster.</i>	A newly-published edition of the 'Polyglot Bible.' In addition to the text itself there are a considerable number of tables and summaries given to assist an intelligent study of the Scriptures. As for instance, a chronological table of the Patriarchs, Judges, Kings and Prophets of Judah and Israel, the harmony of the Gospels, a table of prophetic allusions to Christ in the Old Testament, an alphabetical index, and an atlas.
<b>Church Congress Report, 1886.</b> <i>Bemrose &amp; Son.</i>	This volume is the official report, and contains all the papers read at the Church Congress at Wakefield, each having received the careful revision of its author. In addition to this short summaries are given of the speeches. This volume has been edited as in former years by the Rev. C. Dunkley, Vicar of St. Mary's, Wolverhampton, and, as a whole, presents a reliable record of the proceedings.
<b>The Church Quarterly Review.</b> <i>Spottiswoode &amp; Co.</i>	The aim of those who edit this Review is to furnish an intelligent discussion of questions affecting the history, work, literature, and theology of the Church. The papers are written chiefly for those who think deeply upon Church questions, and naturally embrace a very wide range. Current literature of a theological and general character is reviewed at more or less length. Of the articles which have appeared during the year 1886, the following seem perhaps to call for special notice: January Number—'The Church in the United States of America,' 'Free Schools,' 'The Church and the Elections.' April Number—'Nonconformist Objections to the Establishment,' 'The Influence of the Pulpit,' 'Church Reform.' July Number—'Home Mission Work in large Towns,' 'The Architectural History of Cambridge.' October Number—'Recent Translations from St. Cyril of Alexandria,' 'The Ambrosian Breviary,' 'Socialism and Darwinism.'

# Recent Church Literature.

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## RECENT CHURCH LITERATURE

Name of Work	Short Description of Scope and Character
<b>The Churchman.</b> <i>Ellis Stock.</i>	A monthly magazine edited upon broad evangelical principles. In the selection of subjects and writers it aims at choosing such as are likely to prove most serviceable to the encouragement of greater unity among Churchmen, who, whilst agreeing upon the essential points of the Church's teaching, may yet differ as to the precise way these truths may be from time to time expressed. In the hope of bringing this magazine within reach of a larger number of Clergy and Laity it has recently been reduced in price. The following is a selection of some of the articles which have appeared during the year 1886, and may indicate in a general way the character of the publication. Current theological literature is also briefly reviewed:
	February—'Church Elementary Education,' by Canon Doull; 'Church Reform,' Canon Esplin.
	March—'Free Education,' John Shelley.
	May—'The Causes of Modern Doubt,' Rev. J. St. Alban; 'The Non-established Church in America,' by an established Churchman.
	September—'Wordsworth and Nature,' Rev. W. C. Cress; 'Doctrine of Calvin on the Eucharist,' Rev. T. A. Linton.
	October—'The Gospel according to St. John,' Rev. T. H. Stalker.
	'The Prospects of Church Reform,' Lewis T. Dutton, F. R. S.
<b>Getting Ready for the Mission.</b> By the Rev. W. DENNIS, Rector of St. Andrew's, Greenwich, & Formerly of Exeter.	This Manual was compiled by Mr. Dennis when Rector of Lamb-house, and is based upon the practical experience he acquired from the Mission held in his own Parish, besides a long acquaintance with what may be called Mission Operations, in various parts of the world, and especially in the West Indies. It is a very useful and interesting work, and is published by the Rev. J. St. Alban, 15, St. Andrew's Church, Lamb-house, Greenwich, S. E.
<b>The Pastor's Book of Prayer.</b> Devoted to the Pastors of the Church of England.	
<b>Memorial Sermons.</b> By the Rev. J. St. Alban.	
<b>History of the Church of England.</b> By the Rev. J. St. Alban.	
<b>The Church of England.</b> By the Rev. J. St. Alban.	

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
<p><b>The Christian Platonists of Alexandria.</b> By the Rev. CHARLES BIGG, D.D., Assistant Chaplain, Corpus Christi College. <i>Henry Frowde, Clarendon Press.</i></p>	<p>A series of eight lectures preached before the University in 1886, under the Bampton Foundation. The general subject is treated under the following subdivisions:—(1) Philo and the Gnostics, showing the nature of Gnostic theories in relation to philosophic systems; (2) A general description of the Alexandrian Church, followed by a survey of the life of Clement and his Teaching upon the Doctrines of The Trinity and The Incarnation; (3) Treats of Clement's writings upon the subject of The Creation, Origin of Evil, Free Will, Faith and Grace, Baptism, The Two Lives (higher and lower), and The Church; (4, 5, and 6) discuss the Life, Character, and Work of Origen, and his teaching upon the Nature of God, The Trinity, The Four Revelations; (7) deals with reformed Paganism; (8) A Summary.</p>

PART II.

**Statistical Records.**

## STATISTICAL TABLES.

The following Tables appearing in previous volumes are not re-inserted :—

### YEAR-BOOK 1885.

DETAILED SUMMARIES OF NEW DISTRICTS FORMED UNDER THE CHURCH	
BUILDING ACTS FROM 1868-1880 . . . . .	<i>pages</i> 481-3
PATRONAGE OF ARCHBISHOPS AND BISHOPS . . . . .	<i>page</i> 485
SUNDAY SCHOOLS—STATISTICS OF TEACHERS AND SCHOLARS . . . . .	„ 498
TEN YEARS' STATEMENT OF GRANTS FOR CHURCH BUILDING AND PAR- SONAGE HOUSES . . . . .	<i>pages</i> 503-4

### YEAR-BOOK 1886.

SUMMARY OF HOSPITAL SUNDAY COLLECTIONS IN THE PROVINCES . . . . .	<i>pages</i> 542-5
EXPENDITURE UPON RESTORATION OF CATHEDRALS, 1875-1885 . . . . .	<i>page</i> 512

## STATISTICAL SECTION.

### GENERAL EXPLANATION.

IN furnishing these statistics many difficulties have naturally been found in securing that exact measure of completeness which is desired; at the same time the great importance of accuracy has been steadily kept in view.

To give confidence in making use of these figures, it is thought well to give some short explanation of the circumstances under which each tabular statement has been constructed.

**Ordinations.**—This statement represents the number of Deacons ordained in the several Dioceses within the Provinces of Canterbury and York during the years 1872–1886, showing the totals both for each year and for the whole period, together with statistical details of the educational antecedents of the candidates.

These returns have in each case been obtained by reference to the official records in the custody of the Bishops' Secretaries.

**Confirmations.**—A ten years' table is given, pointing out the number of male and female candidates confirmed in each year, together with the number of Centres at which Confirmations have been held. This table also represents the annual totals, and for the whole period.

These returns have been furnished directly by the Bishops themselves.

**Grants of Ecclesiastical Commissioners and Queen Anne's Bounty.**—In compiling these tables the Committee has felt their great importance, and the interest that must attach to them, as showing to how large an extent these grants are continually drawing out the self-sacrifice and liberality of those who are anxious to widen the work of the Church, and to give it greater permanency. The statistical results as here given have never been presented in a similar form before, and their compilation has involved a most laborious and minute manipulation of the Official Reports. It will be observed that the form into which these gathered results have been thrown exhibits for every individual Diocese for each year, and throughout the whole period, what sum has been granted, and the corresponding amount of private benefaction which the grants have induced. The table is also comprehensive of these results for the Dioceses collectively for each year, and for the whole period.

**Return of Church Building and Restoration, Endowment of Benefices, Building of Parsonage Houses, &c., for the Year 1885.**—An endeavour has been made to collect information in reference to the money expended upon the building of new churches, the reconstruction



and restoration of existing buildings and permanent Mission chapels, also the endowment of benefices, the building of parsonage houses, and extension of burial grounds, during the year 1885.

The facts represented in the accompanying table have been ascertained in each case by direct communication with the Incumbent, and may so far be accepted as complete and reliable. It must not, however, be forgotten that owing to a variety of circumstances it is not possible to render this statement in every respect complete. Many who have liberally expended their money upon church building and restoration and endowments prefer for private reasons to withhold information as to the amount of their offerings, whilst on the other hand it will doubtless be found that many parishes in which this kind of work has been carried on have not been noticed in consequence of the absence of any official record of the work done.

**Voluntary Funds devoted to Church Endowments, from 1860-1884.**—

These statistics have been carefully extracted from annual reports made to Parliament by the Ecclesiastical Commissioners and Queen Anne's Bounty. It will be seen that the total result represents a sum close upon four millions contributed as purely voluntary offerings to the endowment of benefices within the given period, and yet this sum will not by any means represent the full extent of voluntary gifts to this branch of Church extension, as large amounts are given privately which do not come under the cognisance of either of the before-mentioned corporations.

**Diocesan Statistics.**—This table describes the territory of each Diocese, its population, number of Parishes and Rural Deaneries, and Clergy. The statistics of population have been taken from the Parliamentary Report of the Census of 1881. The facts with regard to the number of Parishes and Clergy have been gathered from the official returns made by the Clergy to the Bishops, in compliance with the 53rd Clause of the Act 1 & 2 Vict. c. 106. From the form into which these returns have been brought, it will be seen that a distinction is made between the non-resident Clergy who are entirely absent from their cures, serving them by deputy, and those who are systematically discharging their duties, and living in the parish or its immediate neighbourhood, though not in the Glebe House.

**Grants from Diocesan Funds and Church Building Societies.**—By reference to the Secretaries of the several organisations the Committee has been able to give a statistical return of the grants made out of their funds towards Church Building, Parsonage Houses, and Clerical and Lay Agency.

**New Parishes.**—These returns practically represent the details of active Church extension for a period of twelve years, and are taken from an Official Return made to the House of Commons at the instance of Sir John Mowbray.

**Five Years' Statement of the Income of the Principal Church Societies.**—This financial statement has been prepared by direct reference to each Society; a form having been issued defining the basis on which the return should be made.

**Hospital Sunday.**—The Statistical Statement representing the growth of this movement in the Metropolis and the Provinces has been compiled with considerable care. The items have in every case been collected from official records, and by persons more or less conversant with local circumstances.

**RETURN OF BUILDINGS (OTHER THAN ANCIENT PARISH AND DISTRICT CHURCHES) USED FOR THE PUBLIC WORSHIP OF THE CHURCH OF ENGLAND.**

IN forming an estimate of the value of this return, it should be borne in mind that it does not aim at a complete representation of the accommodation provided by the Church of England for the public worship of the people, but seeks only to show the extent of the provision made to minister to their spiritual wants by systematic services held in buildings (licensed or unlicensed) in addition to the services in the parish churches.

It will be well to explain the character of the buildings excluded and included.

I. The buildings excluded are—(a) Ancient parish churches, and district churches formed out of such parishes under any one of the church-building Acts. (b) Chapels attached to public institutions, such as college chapels, public schools, hospitals, military depôts, workhouses, and almshouses. From the fact that such chapels are almost universally thrown open to public use, and the services provided by Clergy of the Church of England, they might have justly been included in this return. They are not so, on the ground that it might be thought unfair for the Church to lay exclusive claim to the provision which is not at all times made solely by the contributions of Churchmen.

II. The buildings included are—(a) Proprietary chapels, and permanent chapels of ease without a district. (b) Temporary churches, such as iron churches not likely to be disused, except in case of being replaced by a permanent church. (c) Mission-rooms, schoolrooms, or such like buildings, stately, though not of necessity exclusively, used for public worship. Under this heading (c) care has been taken only to recognise such buildings as have been certified by the incumbent of the parish in which they are located to be places systematically used for public worship.

The facts of this return have been tabulated from a form of inquiry sent to each incumbent by the Rural Deans of each Diocese with the sanction of the Bishop.

ORDINATIONS OF DEACONS.  
TABULAR STATEMENT FOR THE PROVINCES OF CANTERBURY AND YORK.

Diocese	1874	1875	1876	1877	1878	1879	1880	1881	1882	1883	1884	1885	1886	Total	Oxford	Can-bridge	Dublin	Durham	Other Colleges	Lite-rates	Total
Canterbury	21	4	17	25	10	20	35	12	23	20	11	13	16	260	101	105	7	6	35	6	260
York	22	23	32	35	29	33	37	35	25	33	24	32	37	451	79	157	31	46	128	10	451
London	44	42	34	42	43	47	51	71	75	68	71	64	68	790	275	234	26	4	172	79	790
Durham	24	22	38	27	34	28	41	37	32	26	22	36	31	441	62	123	13	129	104	10	441
Winchester	35	47	59	38	27	41	26	27	24	24	29	21	515	167	187	22	9	68	32	32	515
Bangor	13	13	6	18	9	10	10	15	13	13	8	5	7	158	31	13	10	2	98	4	158
Bath and Wells	15	17	5	15	8	11	13	20	15	10	16	16	16	200	83	60	10	10	26	11	200
Carlisle	11	10	10	10	12	12	11	8	15	12	12	10	13	174	26	59	10	12	53	14	174
Chester	44	26	31	36	40	38	29	14	15	14	13	23	13	385	96	136	26	16	106	5	385
Chichester	20	13	12	14	22	10	16	13	9	16	11	17	17	225	88	60	4	9	63	1	225
Ely	35	16	11	14	22	18	18	20	12	25	18	28	26	306	69	215	8	5	7	2	306
Exeter	25	21	17	22	11	16	18	16	24	14	15	13	34	295	86	86	16	8	20	79	295
Gloucester and Bristol	30	31	21	34	36	32	17	22	26	22	22	29	27	392	109	99	17	5	152	10	392
Hereford	7	11	8	11	9	6	5	13	3	13	16	5	5	128	49	38	8	7	25	1	128
Lichfield	35	34	50	41	36	58	44	55	46	59	37	33	31	643	166	148	8	17	303	1	643
Lincoln	22	19	24	24	20	39	27	28	26	35	20	20	23	363	92	96	13	14	133	15	363
Liverpool	—	—	—	—	—	—	—	—	25	30	26	40	35	156	35	27	12	5	73	4	156
Llandaff	5	9	7	13	15	12	9	13	10	9	16	23	26	195	31	20	1	5	107	31	195
Manchester	34	29	27	23	22	19	27	28	22	31	33	33	27	404	98	122	26	36	95	27	404
Newcastle	—	—	—	—	—	—	—	—	3	12	7	15	12	49	10	12	2	17	6	2	49
Norwich	13	14	15	23	18	13	16	20	16	16	16	14	14	233	49	100	3	3	53	25	233
Oxford	43	41	35	43	29	33	28	34	35	30	39	38	30	543	363	111	16	4	45	4	543
Peterborough	15	16	10	14	10	13	14	11	18	14	22	11	25	217	74	83	2	8	37	13	217
Ripon	42	47	52	42	42	37	55	56	54	66	48	40	48	705	133	199	58	104	186	25	705
Rochester	32	24	30	41	42	21	27	23	38	42	47	47	59	517	170	192	32	13	105	5	517
St. Albans	—	—	—	—	—	—	—	—	4	25	26	13	25	30	22	22	7	3	41	16	222
St. Asaph	6	6	11	8	9	6	9	20	5	9	9	6	6	129	54	102	6	2	58	—	129
St. David's	13	11	18	14	14	12	11	17	19	19	13	19	19	200	37	19	2	7	109	26	200
Salisbury	19	21	17	15	17	18	21	15	14	14	24	22	28	279	89	75	6	4	101	4	279
Truro	—	—	—	—	—	—	—	—	13	10	21	11	11	121	34	27	5	2	46	7	121
Worcester	42	46	32	42	44	35	40	43	44	49	50	42	48	635	213	206	27	28	125	36	635
Sodor and Man	—	—	—	—	—	—	—	—	—	—	—	—	—	45	6	5	—	—	20	—	45
Southwell	—	—	—	—	—	—	—	—	—	—	—	—	—	21	5	12	—	—	22	—	21
Totals	667	610	632	701	665	677	679	713	729	781	759	783	814	10,426	3,024	3,154	435	640	2,732	545	10,426

The total 10,426 represents the number of Deacons ordained from September 1872 to September 1877 in the Province of Canterbury, and the total 2,732 represents the number of Deacons ordained in the Province of York during the same period.

CONFIRMATIONS.

TABULAR STATEMENT SHOWING THE NUMBER OF CENTRES, AND MALE AND FEMALE CANDIDATES, 1876-1886.

Diocese	1876				1877				1878				1879			
	Centres	Males	Females	Total	Centres	Males	Females	Total	Centres	Males	Females	Total	Centres	Males	Females	Total
Canterbury	84	4,063	3,165	5,998	94	2,108	3,309	5,707	99	9,489	3,785	6,217	83	2,027	3,769	5,789
York	48	2,214	3,338	5,572	38	2,965	4,366	7,351	49	2,929	4,066	6,995	50	3,465	4,998	8,463
London	85	4,457	9,337	14,284	79	4,383	9,980	14,768	83	4,468	9,658	14,446	89	4,204	9,130	13,830
Durham	49	1,354	2,670	4,624	40	1,188	3,287	5,610	26	94	2,163	3,403	116	3,264	4,907	8,271
Winchester	142	4,064	6,435	10,499	129	3,871	6,498	10,369	97	3,340	4,293	7,735	107	2,250	4,136	7,055
Bangor	36	1,333	91	84	65	36	61	1,075	18	277	402	417	90	149	149	333
Bath and Wells	30	1,333	3,474	4,407	29	1,145	3,092	4,288	38	1,650	2,714	4,116	36	1,527	2,188	3,655
Carlisle	40	2,231	2,592	4,803	51	1,387	2,634	4,569	50	1,744	2,790	4,464	36	1,146	2,178	4,284
Chichester	31	1,226	1,866	3,153	51	1,387	2,934	4,569	31	1,042	1,856	2,898	35	2,652	4,137	6,789
Gloucester	37	1,208	2,918	4,863	74	2,640	3,906	6,549	31	1,042	1,856	2,898	37	2,078	2,937	5,073
Ely	37	1,208	1,916	3,124	55	2,320	2,713	5,085	63	2,198	2,781	4,979	37	1,251	1,848	3,109
Exeter	123	1,063	1,916	3,124	108	2,320	2,291	4,611	75	1,816	2,231	4,050	100	2,512	3,886	6,448
Gloucester & Bristol	63	1,063	2,273	3,273	178	2,391	4,260	7,251	48	1,337	2,504	4,690	47	2,028	3,686	5,714
Hereford	66	1,169	984	2,063	43	2,091	1,271	3,362	183	3,036	1,959	3,996	111	3,164	5,329	8,524
Lichfield	21	3,239	1,571	4,810	204	4,397	3,762	10,159	183	3,036	5,335	8,971	111	3,164	5,329	8,524
Litham	74	2,213	2,679	4,892	68	2,148	3,245	5,393	93	2,569	3,340	5,909	88	2,289	3,463	5,742
Manchester	49	3,198	2,166	5,364	79	3,310	3,987	7,297	56	3,577	4,392	8,509	74	3,170	4,686	7,856
Norwich	53	2,109	3,172	5,262	42	2,047	3,574	5,621	44	1,710	2,747	4,457	60	2,259	3,604	5,863
Oxford	98	3,384	7,168	10,552	95	3,570	6,382	9,952	94	3,211	3,732	6,943	94	3,078	3,609	7,327
Peterborough	43	2,192	2,256	4,448	39	1,614	3,513	5,127	42	2,608	3,202	5,810	45	2,294	2,989	4,374
Ripon	45	2,213	4,266	6,479	57	3,061	5,463	8,524	47	2,886	4,183	6,461	45	2,651	4,378	7,000
Rochester	82	3,016	4,298	7,311	7	328	335	679	76	2,800	5,162	8,023	64	2,060	3,184	5,244
St. Albans	—	—	—	—	66	2,443	3,462	5,905	69	2,652	2,964	5,616	60	2,694	3,399	6,099
St. Asaph	55	1,622	3,949	5,571	42	1,433	1,828	3,261	29	851	1,212	2,063	38	1,602	1,947	3,549
St. David's	21	872	833	1,705	13	428	466	894	69	954	954	1,908	27	1,250	1,692	2,922
Salisbury	—	—	—	—	78	2,048	3,654	5,702	73	2,919	2,392	5,311	27	798	1,724	2,522
Truro	—	—	—	—	49	626	853	1,479	44	656	966	1,622	45	646	1,095	1,741
Worcester	70	3,237	5,032	8,269	27	1,460	2,371	3,831	74	3,769	5,234	9,003	65	3,124	4,381	7,505
Sodor and Man.	—	—	—	—	6	62	134	196	12	201	261	462	15	138	257	396
Totals	1,673	56,165	82,763	138,918	1,785	65,240	97,716	162,956	1,680	89,818	90,156	149,973	1,674	64,787	100,113	164,900

In this year the Diocese of Rochester was reconstructed and St. Albans created.  
 Bishop held his first Confirmation in reconstructed Diocese on October 29, 1877.

CONFIRMATIONS.—TABULAR STATEMENT (continued).

Diocese	1880				1881				1882			
	Centres	Males	Females	Total	Centres	Males	Females	Total	Centres	Males	Females	Total
Canterbury . . . . .	85	2,573	3,622	6,805	98	2,606	3,967	6,573	92	2,819	4,234	7,053
York . . . . .	41	2,809	4,081	6,890	52	2,891	4,505	7,396	54	3,748	5,331	9,139
London . . . . .	{ 106	5,229	10,310	16,783	{ 111	5,140	10,385	16,921	128	5,678	11,166	16,844
Continent . . . . .	10	67	187	278	21	118	278	396	15	190	325	515
Durham . . . . .	44	3,403	3,403	6,806	38	4,098	3,018	7,116	46	4,458	3,850	8,308
Winchester . . . . .	94	4,578	4,578	9,156	94	3,905	4,253	8,158	99	3,660	4,644	8,304
Bath and Wells . . . . .	32	577	689	1,266	41	3,441	490	4,031	10	168	201	369
Bangor . . . . .	38	2,189	2,641	4,830	41	1,728	2,475	4,203	34	1,886	3,115	5,001
Carlisle . . . . .	49	1,984	2,697	4,681	51	1,610	1,610	3,220	38	2,155	2,521	4,676
Chichester . . . . .	31	6,096	8,952	15,048	33	1,039	1,610	2,649	33	2,889	1,875	4,764
Chichester . . . . .	68	2,839	4,996	7,835	33	1,110	1,158	2,268	69	2,913	3,711	6,624
Chichester . . . . .	68	2,410	3,988	6,398	66	2,194	2,939	5,133	44	1,625	2,308	3,933
Ely . . . . .	60	2,677	3,537	6,214	70	2,588	3,211	5,799	106	2,636	3,598	6,234
Exeter . . . . .	102	2,577	4,184	6,761	101	2,438	3,850	6,288	70	2,498	3,728	6,226
Gloucester & Bristol . . . . .	68	2,519	7,093	9,612	70	2,880	3,218	6,098	50	1,464	1,758	3,222
Hereford . . . . .	43	1,959	1,402	3,361	50	1,400	1,818	3,218	70	1,464	1,758	3,222
Lichfield . . . . .	43	4,654	6,828	11,482	128	4,494	6,483	10,977	163	5,116	7,061	12,177
Lichfield . . . . .	145	4,654	6,828	11,482	128	4,494	6,483	10,977	163	5,116	7,061	12,177
Lincoln . . . . .	85	2,633	3,802	6,435	81	2,430	3,471	5,901	76	2,770	3,744	6,514
Liverpool . . . . .	51	3,296	5,382	8,678	57	1,845	2,513	4,358	39	2,550	2,900	5,450
Manchester . . . . .	59	3,296	5,382	8,678	77	1,845	2,513	4,358	7	602	780	1,382
Manchester . . . . .	40	1,660	2,272	3,932	46	1,668	2,156	3,824	55	4,520	7,070	11,590
Norwich . . . . .	84	2,931	5,707	8,638	91	3,372	3,039	6,411	59	2,864	3,512	6,376
Oxford . . . . .	44	2,337	2,051	4,388	48	2,462	3,494	5,956	88	3,647	5,847	9,494
Peterborough . . . . .	50	2,141	2,154	4,295	48	2,516	4,812	7,328	79	2,655	3,956	6,611
Exeter . . . . .	70	3,189	3,891	7,080	65	3,110	6,296	9,406	49	2,547	4,502	7,049
Rochester . . . . .	64	2,362	3,260	5,622	65	3,143	4,418	7,561	82	2,614	4,598	7,212
St. Albans . . . . .	64	2,362	3,260	5,622	65	3,143	4,418	7,561	82	2,614	4,598	7,212
St. Asaph . . . . .	31	906	1,235	2,141	32	1,280	1,894	3,174	16	173	241	414
St. David's . . . . .	78	3,376	3,381	6,757	32	972	1,466	2,438	10	173	241	414
Salisbury . . . . .	78	3,376	3,381	6,757	75	2,656	2,885	5,541	40	1,141	1,606	2,747
Truro . . . . .	38	1,091	945	2,036	44	1,067	1,643	2,710	28	1,067	1,038	2,105
Worcester . . . . .	39	1,971	3,115	5,086	76	3,771	5,147	8,918	41	680	1,060	1,740
Worcester . . . . .	17	218	371	589	14	101	161	262	67	387	419	806
Totals . . . . .	1,707	75,020	106,433	177,443	1,785	70,573	106,210	176,783	1,820	74,129	108,493	182,622

CONFIRMATIONS.—TABULAR STATEMENT (continued).

Diocese	1883				1884				1885			
	Centres	Males	Females	Total	Centres	Males	Females	Total	Centres	Males	Females	Total
	Canterbury . . . . .	82	9,735	4,078	6,813	100	3,064	4,494	7,558	90	9,782	4,370
York . . . . .	46	2,892	4,504	7,396	64	6,016	5,997	8,800	68	5,910	5,609	9,519
London . . . . .	152	5,791	12,039	17,830	152	6,516	12,941	19,457	154	6,854	14,562	21,216
Continent . . . . .	16	1,300	2,000	3,300	24	1,692	3,350	5,042	24	9,241	3,236	4,459
Durham . . . . .	39	2,308	2,922	5,170	49	2,401	3,940	6,341	39	2,941	3,230	5,601
Winchester . . . . .	30	3,735	4,725	8,460	35	2,965	5,458	8,423	30	5,294	5,060	8,884
Bangor . . . . .	30	4,699	851	5,550	34	4,455	3,609	8,064	30	5,857	3,157	9,000
Bath and Wells . . . . .	39	2,074	2,797	4,871	43	1,796	2,667	4,463	39	1,739	2,351	4,100
Exeter . . . . .	77	3,191	5,088	8,279	71	3,138	4,920	8,058	41	2,172	3,825	6,000
Chichester . . . . .	74	2,312	4,194	6,506	43	1,827	3,690	5,517	60	2,668	3,978	6,596
Ely . . . . .	45	2,454	3,278	5,402	49	2,427	3,114	5,541	36	2,423	3,473	5,896
Gloucester . . . . .	104	2,601	3,309	5,910	101	2,015	3,440	5,455	102	1,620	2,332	3,952
Gloucester and Bristol . . . . .	72	3,158	3,369	6,527	68	2,215	3,830	6,045	68	2,876	3,148	6,024
Heredford . . . . .	42	1,789	1,322	3,111	47	1,531	1,846	3,377	49	1,286	1,468	2,754
Lichfield . . . . .	124	5,782	7,692	13,474	126	4,825	6,726	11,551	128	1,447	2,595	4,042
Lincoln . . . . .	86	2,008	3,328	5,336	91	2,009	2,793	4,802	45	1,447	2,046	3,511
Liverpool . . . . .	45	2,529	3,776	6,305	49	2,266	3,392	5,658	61	2,920	3,385	6,305
Leicester . . . . .	62	2,277	3,778	6,055	74	2,779	4,199	6,978	52	2,890	3,532	6,422
Manchester . . . . .	74	6,454	9,900	16,354	81	4,884	7,761	12,645	78	5,266	6,452	11,718
Newcastle . . . . .	60	2,089	3,097	5,186	56	1,854	2,266	4,120	46	1,118	1,762	2,880
Norwich . . . . .	44	1,872	3,134	5,006	51	1,901	3,073	4,974	62	2,432	3,215	5,647
Oxford . . . . .	56	3,361	3,975	7,336	108	3,873	4,319	8,192	92	2,858	3,783	6,641
Peterborough . . . . .	77	2,348	3,210	5,558	71	2,655	3,454	6,109	81	2,425	3,169	5,594
Ripon . . . . .	63	2,845	3,956	6,801	51	2,388	4,290	6,678	67	2,207	3,454	5,661
Rochester . . . . .	72	3,651	6,616	10,267	82	3,455	7,227	11,182	82	2,464	6,576	9,040
St. Albans . . . . .	70	2,622	3,488	6,110	97	3,476	4,398	7,874	113	3,225	4,478	7,703
St. Asaph . . . . .	38	1,474	2,014	3,488	5	166	415	581	45	1,264	1,969	3,233
St. David's . . . . .	38	843	1,113	1,956	36	1,065	1,511	2,576	42	1,159	1,577	2,736
Salisbury . . . . .	73	2,673	3,186	5,859	73	2,788	2,631	5,419	28	975	880	1,855
Southwell . . . . .	42	722	1,069	1,791	45	1,847	2,631	4,488	36	2,294	3,210	5,504
Truro . . . . .	37	1,746	2,759	4,505	77	4,740	5,691	10,431	42	736	1,080	1,816
Worcester . . . . .	23	287	419	706	17	257	390	647	19	180	264	444
Sodor and Man . . . . .	2	—	—	—	2	—	—	—	2	—	—	—
Totals . . . . .	2,100	82,716	123,140	205,856	2,041	79,993	118,171	198,164	2,169	82,351	122,209	204,560

The Bishop is unaccountably prevented from supplying these figures.

## CONFIRMATIONS.—TABULAR STATEMENT

Diocese	Total for 10 years, 1876-1885				Confirmations, 1886			
	Centres	Males	Females	Totals	Centres	Males	Females	Totals
Canterbury . . . . .	903	24,999	39,076	64,075	98	3,001	4,527	7,528
York . . . . .	510	31,326	46,195	77,521	63	3,362	4,966	8,328
London . . . . .	1,141	52,820	109,406	162,226	—	6,236	12,453	18,689
"    Continent . . . . .	192	1,200	2,618	3,818	—	—	—	—
Durham . . . . .	413	22,693	32,717	55,410	58	3,263	4,445	7,708
Winchester . . . . .	1,045	35,823	50,214	86,037	98	3,789	4,897	8,686
Bangor . . . . .	182	3,383	4,084	7,467	31	692	853	1,545
Bath and Wells . . . . .	377	17,768	25,184	42,952	42	2,052	2,965	5,007
Carlisle . . . . .	289	14,217	17,773	31,990	48	1,743	2,336	4,079
Chester . . . . .	392	22,060	33,726	55,785	34	1,544	2,648	4,192
Chichester . . . . .	584	21,749	32,242	53,991	85	2,987	4,372	7,359
Ely . . . . .	474	19,749	28,817	48,566	77	2,790	3,445	6,235
Exeter . . . . .	1,022	25,699	30,996	56,695	116	2,909	3,475	6,384
Gloucester and Bristol . . . . .	681	22,775	36,967	60,742	81	3,227	4,536	7,763
Hereford . . . . .	456	12,522	15,954	28,476	51	1,361	1,701	3,062
Lichfield . . . . .	1,590	44,259	62,651	106,910	137	4,453	6,530	10,983
Lincoln . . . . .	766	23,516	33,887	57,403	57	2,199	3,040	5,239
Liverpool . . . . .	231	11,918	17,606	29,524	63	2,447	3,910	6,357
Llandaff . . . . .	125	4,536	6,903	11,439	54	1,643	2,481	4,124
Manchester . . . . .	658	48,095	78,112	126,207	44	4,397	6,783	11,180
Newcastle . . . . .	142	4,061	6,145	10,206	55	1,230	1,927	3,157
Norwich . . . . .	503	19,682	30,492	50,174	41	1,851	2,865	4,716
Oxford . . . . .	920	33,965	35,437	72,402	93	3,279	4,246	7,525
Peterborough . . . . .	553	22,326	31,551	53,877	76	2,725	3,731	6,456
Ripon . . . . .	524	28,679	49,928	78,607	69	3,425	5,839	9,264
Rochester . . . . .	682	29,083	54,388	83,471	84	4,107	7,911	12,018
St. Albans . . . . .	668	25,277	33,433	58,710	100	3,190	4,161	7,351
St. Asaph . . . . .	232	7,312	10,179	17,491	4	94	147	241
St. David's . . . . .	333	10,207	14,225	24,432	—	—	—	—
Salisbury . . . . .	554	20,748	21,155	41,903	87	2,750	2,958	5,708
Southwell . . . . .	169	4,441	6,601	11,042	97	2,540	3,748	6,288
Truro . . . . .	396	6,093	9,144	15,237	38	696	732	1,428
Worcester . . . . .	601	30,643	45,071	75,714	46	2,463	4,090	6,553
Sodor and Man . . . . .	112	1,728	2,616	4,344	21	222	378	600
Totals . . . . .	18,420	796,372	1,055,492	1,761,864	2,048	82,667	123,086	205,753

\* Unavoidable circumstances prevented the Editor obtaining the returns for this Diocese.

**I. GRANTS OF THE ECCLESIASTICAL COMMISSIONERS.—Five Years' Summary, 1881-1885.**  
*Showing for every Year the Total Benefactions and the Commissioners' Grants contributed in each Diocese for the Maintenance of Assistant Curates in Parishes with Mining Populations.*

Dioceses	1881			1882			1883			1884			1885			Summary for 5 Years ending November 1, 1885		
	Benefactions	Grants	No. of Parishes	Benefactions	Grants	No. of Parishes	Benefactions	Grants	No. of Parishes	Benefactions	Grants	No. of Parishes	Benefactions	Grants	No. of Parishes	Benefactions	Grants	No. of Parishes
York . . . . .	22	1,660	84	2,080	2,080	32	2,200	2,150	33	2,200	2,150	33	2,260	2,210	33	10,400	10,160	154
Durham . . . . .	37	1,920	18	1,080	1,080	21	1,500	1,500	15	1,920	1,920	16	1,080	1,080	16	6,600	6,600	97
Bangor . . . . .	10	720	12	720	720	9	660	660	10	780	780	10	720	720	10	3,600	3,600	51
Bath & Wells . . . . .	1	60	1	60	60	—	—	—	—	—	—	—	60	60	3	180	180	3
Carlisle . . . . .	11	720	14	840	840	13	900	900	13	960	960	13	960	960	13	4,380	4,380	64
Chester . . . . .	4	240	4	240	240	4	240	240	4	240	240	4	240	240	4	1,200	1,200	20
Gloucester & Bristol } . . . . .	7	420	8	480	480	9	540	540	9	540	540	8	480	480	8	2,460	2,460	41
Hereford . . . . .	2	120	2	120	120	2	120	120	2	120	120	2	120	120	2	600	600	10
Lichfield . . . . .	75	5,160	92	5,320	5,320	90	5,380	5,380	88	4,620	4,620	65	4,290	4,290	89	25,470	25,470	380
Lincoln . . . . .	7	480	10	600	600	7	600	600	1	60	60	1	60	60	1	1,800	1,800	26
Liverpool . . . . .	22	1,680	32	1,920	1,920	25	1,620	1,620	24	1,920	1,920	21	1,860	1,860	21	9,000	9,000	127
Llandaff . . . . .	44	4,570	73	4,350	4,290	54	6,220	6,140	55	4,920	4,940	55	5,040	4,960	280	24,190	23,790	280
Manchester . . . . .	29	1,920	33	1,980	1,980	33	2,160	2,160	33	2,160	2,160	32	2,100	2,100	180	10,320	10,320	180
Newcastle . . . . .	—	—	—	1,200	1,200	12	780	780	18	1,200	1,200	16	1,080	1,080	66	4,380	4,380	66
Peterborough . . . . .	1	120	2	120	120	1	120	120	1	120	120	1	120	120	1	600	600	6
Ripon . . . . .	31	1,980	35	2,100	2,100	36	2,280	2,220	36	2,220	2,220	35	2,220	2,220	35	10,800	10,800	173
St. Asaph . . . . .	12	940	16	960	960	13	900	900	13	900	900	13	900	900	13	4,600	4,600	68
St. David's . . . . .	25	2,340	34	2,040	2,040	30	2,460	2,460	32	2,620	2,620	30	2,400	2,400	30	11,760	11,760	161
Southwell . . . . .	—	—	—	—	—	—	—	—	—	—	—	—	1,740	1,740	27	8,640	8,640	55
Truro . . . . .	6	360	7	420	420	6	330	330	5	300	300	5	300	300	5	1,710	1,710	29
Worcester . . . . .	11	780	11	660	660	10	660	660	11	720	720	11	720	720	11	3,640	3,640	54
Totals . . . . .	347	26,270	467	27,600	27,370	406	29,170	29,040	411	29,320	29,180	402	28,760	28,620	402	141,010	140,310	2,093

Note.—These Grants are made for one year only, and are renewable year by year.



II. GRANTS OF THE ECCLESIASTICAL COMMISSIONERS  
 Showing for every Year the Total Estimated Value of Benefactions contributed

Diocese	No. of Grants	1881			No. of Grants	1882			No. of Grants	1883		
		Benefaction	Commissioners' Grants			Benefaction	Commissioners' Grants			Benefaction	Commissioners' Grants	
			Estimated Value	Capital Sum			Perpetual Annuity	Estimated Value			Capital Sum	Perpetual Annuity
Canterbury	2	£ 4,500 0 0	—	£ 100 0 0	3	£ 2,850 0 0	850 0 0	£ 80 0 0	3	£ 3,050 0 0	2,400	£ 2
York	12	11,567 10 0	2,805	253 13 4	11	9,087 0 0	750 0 0	241 18 0	13	6,972 17 6	2,288	15
London	4	2,150 0 0	2,950	—	13	13,320 6 8	4,500 0 0	260 0 0	4	3,320 0 0	2,270	5
Durham	5	5,320 0 0	—	187 13 4	6	9,050 0 0	2,100 0 0	140 0 0	4	5,936 6 8	1,468	12
Winchester	6	4,515 0 0	820	122 16 8	8	12,220 0 0	1,720 0 0	223 6 8	3	2,200 0 0	—	10
Bangor	1	100 0 0	100	—	—	—	—	—	3	2,280 0 0	1,000	6
Bath & Wells	1	1,250 0 0	1,000	11 13 4	1	500 0 0	—	16 13 4	1	100 0 0	100	—
Carlisle	1	1,400 0 0	—	48 13 4	7	6,761 0 0	1,661 0 0	150 0 0	7	2,894 1 8	434	81
Chester	7	6,989 0 0	910	220 19 4	9	4,725 12 0	2,775 0 0	65 1 4	7	6,790 5 7	—	180
Chichester	11	14,740 0 0	600	271 6 8	8	7,855 0 0	1,770 0 0	192 13 4	5	5,260 0 0	1,040	106
Ely	3	1,620 0 0	1,200	10 13 4	—	—	—	—	2	1,250 0 0	250	23
Exeter	2	1,150 0 0	—	28 6 8	9	7,265 0 0	2,445 0 0	164 0 0	3	1,267 0 0	1,267	—
Gloucester & Bristol	3	6,490 12 6	—	140 0 0	4	2,250 0 0	1,000 0 0	75 0 0	5	4,545 0 0	200	94
Hereford	1	100 0 0	—	3 6 8	—	—	—	—	1	500 0 0	500	—
Lichfield	8	5,256 0 0	1,225	130 14 0	14	11,409 0 0	2,771 0 0	249 12 0	17	10,695 14 0	2,400	270
Lincoln	1	2,000 0 0	—	50 0 0	3	2,700 0 0	100 0 0	66 13 4	4	4,737 0 0	2,187	85
Liverpool	5	2,000 0 0	450	85 0 0	8	8,222 10 0	2,250 0 0	166 2 0	7	2,972 16 0	1,700	41
Llandaff	1	718 15 0	—	22 0 0	—	—	—	—	1	240 0 0	—	8
Manchester	9	12,678 16 8	229	262 8 8	24	31,648 0 0	6,955 0 0	582 16 8	7	6,375 0 0	2,000	110
Newcastle	—	—	—	—	1	1,250 0 0	—	41 13 4	1	1,500 0 0	—	50
Norwich	2	2,200 0 0	700	50 0 0	2	1,600 0 0	—	53 6 8	2	1,320 0 0	—	44
Oxford	5	4,422 0 0	—	128 13 4	3	6,542 6 8	1,500 0 0	100 0 0	7	7,450 0 0	650	178
Peterboro'	3	1,000 0 0	—	23 6 8	7	1,200 0 0	400 0 0	26 13 4	4	2,212 15 0	200	46
Ripon	11	7,553 0 0	647	226 6 8	13	9,722 0 0	983 0 0	258 6 8	9	8,470 0 0	—	249
Rochester	3	2,222 0 0	—	91 10 0	10	15,527 16 10	5,000 0 0	148 4 0	3	1,750 0 0	1,000	25
St. Albans	8	2,268 10 0	1,200	85 6 0	6	7,579 0 0	1,479 0 0	186 13 4	2	1,400 0 0	—	46
St. Asaph	—	—	—	—	1	420 12 8	431 0 0	—	1	290 0 0	290	—
St. David's	6	2,070 0 0	1,200	40 6 8	6	5,995 0 0	200 0 0	129 16 8	5	2,250 10 0	1,126	40
Salisbury	2	2,000 0 0	—	100 0 0	5	2,225 0 0	—	115 6 8	1	500 0 0	—	16
Southwell	—	—	—	—	—	—	—	—	—	—	—	—
Truro	—	—	—	—	4	2,055 0 0	650 0 0	63 10 0	2	1,700 0 0	—	56
Worcester	6	2,221 12 0	1,650	29 8 0	1	2,200 0 0	—	50 0 0	2	4,200 0 0	—	112
<b>Totals</b>	<b>129</b>	<b>120,212 17 2</b>	<b>20,966</b>	<b>2,522 2 8</b>	<b>127</b>	<b>190,291 4 8</b>	<b>44,220 0 0</b>	<b>2,227 7 4</b>	<b>127</b>	<b>107,489 6 8</b>	<b>26,428</b>	<b>2,422</b>

Note.—These grants are made either in augmentations

COMMISSIONERS.—Five Years' Summary, 1881-1885.  
 such Diocese, and the Commissioners' Grants to meet such Benefactions.

No. of Benefactions	1884			No. of Grants	1885			No. of Grants	Total for 5 Years ending November 1, 1885		
	Benefaction	Commissioners' Grants			Benefaction	Commissioners' Grants			Benefaction	Commissioners' Grant	
		Estimated Value	Capital Sum			Perpetual Annuity	Estimated Value			Capital Sum	Perpetual Annuity
	£ s. d.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
	—	—	—	2	1,500 0 0	1,300 0 0	6 13 4	10	11,900 0 0	4,550 0 0	178 6
1	4,870 0 0	720 0 0	105 0 0	8	5,611 10 0	1,712 0 0	126 13 4	49	37,978 17 6	9,275 0 0	883 8
7	3,850 0 0	1,850 0 0	66 13 4	5	4,345 0 0	2,195 0 0	70 0 0	33	28,995 6 8	13,765 0 0	446 13
1	135 0 0	135 0 0	—	—	—	—	—	16	20,751 6 8	4,703 0 0	453 16
6	5,347 8 0	274 7 8	83 6 8	4	2,257 2 1	757 2 2	50 0 0	27	27,539 10 1	6,054 10 2	586 3
1	800 0 0	—	26 13 4	2	7,750 0 0	—	100 0 0	7	11,500 0 0	1,100 0 0	191 13
2	350 0 0	—	11 13 4	2	518 16 3	—	12 10 0	7	2,818 16 3	1,100 0 0	52 10
2	2,190 0 0	—	73 0 0	2	1,250 0 0	—	41 13 4	19	14,495 1 8	2,095 0 0	293 6
2	2,367 15 7	100 0 0	75 12 0	13	9,476 7 6	1,362 0 0	254 17 4	42	30,349 0 8	5,147 0 0	806 10
4	5,500 0 0	850 0 0	121 13 4	8	8,711 14 9	4,550 0 0	120 0 0	36	42,056 14 9	8,820 0 0	912 6
2	2,100 0 0	500 0 0	53 6 8	2	612 0 0	—	20 8 0	10	5,582 0 0	2,050 0 0	117 14
2	1,800 0 0	—	60 0 0	2	1,985 0 0	460 0 0	50 0 0	19	13,567 0 0	4,172 0 0	312 6
3	6,975 0 0	275 0 0	123 6 8	5	2,585 0 0	1,700 0 0	29 10 0	22	23,845 12 6	3,175 0 0	462 13
2	1,221 17 0	1,622 0 0	6 13 4	1	400 0 0	—	13 6 8	5	2,221 17 0	1,522 0 0	23 6
8	6,373 0 0	1,188 0 0	170 6 8	10	4,405 0 0	2,600 0 0	60 0 0	58	33,738 14 0	10,894 0 0	880 12
2	3,695 0 0	800 0 0	96 10 0	7	3,792 10 0	600 0 0	106 8 8	20	17,924 10 0	3,687 0 0	404 12
1	7,680 0 0	—	238 6 8	4	2,735 0 0	100 0 0	87 16 8	34	24,620 6 0	5,500 0 0	618 5
2	445 0 0	125 0 0	10 13 4	1	1,400 0 0	—	46 13 4	5	2,803 15 0	125 0 0	87 6
20	20,833 2 6	2,000 0 0	466 3 4	8	6,700 0 0	1,650 0 0	168 6 8	63	79,234 19 2	14,534 0 0	1,609 15
1	6,830 0 0	—	127 13 4	2	3,750 0 0	—	100 0 0	9	13,330 0 0	—	319 6
1	—	—	—	—	—	—	—	6	5,120 0 0	700 0 0	147 6
1	6,738 0 0	2,500 0 0	141 5 4	4	2,710 0 0	100 0 0	87 0 0	29	27,862 6 5	4,750 0 0	633 12
1	1,570 0 0	950 0 0	20 13 4	8	6,670 0 0	670 0 0	183 6 8	27	12,752 15 0	2,920 0 0	310 13
1	8,029 5 0	3,973 0 0	135 4 8	9	4,160 6 8	1,310 0 0	91 13 4	61	37,945 11 8	6,913 0 0	960 11
1	8,000 0 0	2,750 0 0	125 0 0	10	9,755 0 0	3,375 0 0	201 0 0	31	37,854 16 10	12,125 0 0	590 14
1	2,750 0 0	—	91 13 4	2	1,400 0 0	100 0 0	43 6 8	21	16,987 10 0	2,879 0 0	453 12
1	500 0 0	—	16 13 4	1	185 3 6	—	6 4 0	4	1,406 15 6	791 0 0	22 17
1	2,444 12 4	1,059 0 0	66 4 0	1	200 0 0	200 0 0	—	23	14,060 2 4	4,545 0 0	267 4
1	1,665 0 0	750 0 0	16 13 4	5	4,657 8 9	107 8 9	94 0 0	15	13,147 8 9	857 8 9	342 13
1	8,985 12 1	5,175 0 0	159 8 8	5	5,000 0 0	3,000 0 0	66 13 4	14	13,985 12 1	6,175 0 0	226 2
1	2,440 0 0	120 0 0	77 6 8	2	300 0 0	100 0 0	6 13 4	12	7,495 0 0	870 0 0	204 3
1	3,540 0 0	890 0 0	88 6 8	8	5,409 4 9	1,131 0 0	138 10 8	22	19,280 17 9	3,671 0 0	429 12
129	225 12 6	28,479 8 0	2,835 1 4	143	110,132 3 9	29,079 10 11	2,382 5 4	756	658,251 4 3	149,394 18 11	14,320

payments, or towards cost of Parsonage-house.

## Ecclesiastical Commissioners'

## III. GRANTS OF THE ECCLESIASTICAL COM-

Showing for every Year the Total Amount of the Commissioners' Grants in and of Populations of

Diocese	1881			1882			1883		
	Commissioners' Grants			Commissioners' Grants			Commissioners' Grants		
	No. of Grants	Capital Sum	Perpetual Annuity	No. of Grants	Capital Sum	Perpetual Annuity	No. of Grants	Capital Sum	Perpetual Annuity
Canterbury . . .	14	£ 3,610 1 8	£ 855 0 0	9	2,959 0 3	470 0 0	4	1,250 0 0	94 0 0
York . . . . .	5	—	579 0 0	5	2,987 9 7	413 0 0	6	3,300 0 0	390 0 0
London . . . . .	12	6,000 0 0	1,491 0 0	28	6,860 11 1	3,020 0 0	13	2,726 19 10	1,895 0 0
Durham . . . . .	20	7,366 0 0	1,763 0 0	15	6,200 0 0	1,700 0 0	8	1,645 11 4	800 0 0
Winchester . . .	6	1,956 14 0	262 0 0	4	850 0 0	270 0 0	1	716 0 0	—
Bangor . . . . .	—	—	—	2	—	312 0 0	1	—	120 0 0
Bath & Wells . .	4	1,600 0 0	300 0 0	11	3,000 0 0	948 0 0	14	7,582 16 9	1,196 0 0
Carlisle . . . . .	—	—	—	11	—	808 0 0	1	—	100 0 0
Chester . . . . .	4	1,500 0 0	582 0 0	2	800 0 0	—	5	1,577 17 11	365 0 0
Chichester . . .	2	150 0 0	93 0 0	4	1,023 10 7	304 0 0	2	1,152 5 6	—
Ely . . . . .	4	—	258 0 0	9	100 0 0	248 0 0	3	1,500 0 0	127 0 0
Exeter . . . . .	5	—	529 0 0	10	1,100 0 0	640 0 0	23	9,574 18 11	2,160 0 0
Gloucester & Bristol . . . . .	4	1,650 0 0	233 0 0	12	6,440 15 2	864 0 0	12	5,800 0 0	1,631 0 0
Hereford . . . . .	4	3,148 12 3	60 0 0	9	2,327 3 8	277 0 0	3	563 14 8	37 0 0
Lichfield . . . . .	3	300 0 0	129 10 0	3	200 0 0	260 0 0	2	390 0 0	200 0 0
Lincoln . . . . .	3	560 0 0	214 0 0	9	409 8 11	543 0 0	2	1,200 0 0	160 0 0
Liverpool . . . . .	2	1,500 0 0	200 0 0	2	—	220 0 0	7	—	1,060 6 8
Llandaff . . . . .	4	2,500 0 0	456 0 0	1	—	100 0 0	5	1,100 0 0	539 0 0
Manchester . . . .	21	11,283 13 10	1,809 6 8	8	1,661 0 0	1,156 0 0	5	690 0 0	450 0 0
Newcastle . . . . .	—	—	—	—	—	—	1	—	120 0 0
Norwich . . . . .	6	2,176 15 7	120 0 0	3	780 0 0	100 0 0	1	1,500 0 0	—
Oxford . . . . .	2	—	120 0 0	—	—	—	7	1,864 7 7	626 0 0
Peterborough . . .	2	546 8 1	130 0 0	—	—	—	1	111 0 0	—
Ripon . . . . .	2	—	320 0 0	5	112 8 5	537 0 0	2	34 3 6	200 0 0
Rochester . . . . .	8	2,500 0 0	1,230 0 0	6	212 12 4	684 0 0	12	3,855 0 0	930 0 0
St. Albans . . . . .	2	386 13 2	200 0 0	2	—	250 0 0	1	—	200 0 0
St. Asaph . . . . .	2	1,150 0 0	200 0 0	1	—	120 0 0	2	1,400 0 0	60 0 0
St. David's . . . . .	4	—	595 0 0	6	150 0 0	673 0 0	11	3,624 0 9	673 10 0
Salisbury . . . . .	6	1,750 0 0	494 0 0	11	6,835 11 5	382 0 0	10	2,778 2 10	936 0 0
Southwell . . . . .	—	—	—	—	—	—	—	—	—
Truro . . . . .	2	—	330 0 0	2	—	201 0 0	3	1,832 12 3	74 0 0
Worcester . . . . .	4	205 9 11	320 0 0	16	3,921 4 7	738 0 0	12	6,064 2 7	574 0 0
Totals . . . . .	157	51,840 8 6	13,872 16 8	206	48,900 16 0	16,238 0 0	180	63,883 14 5	15,707 16 8

## MISSIONERS.—Five Years' Summary, 1881-1885.

each Diocese made to Benefices or Districts in respect of Local Claims,  
4,000 and upwards.

No. of Grants	1884		1885		Total for 5 Years ending November 1, 1885			
	Commissioners' Grants		Commissioners' Grants		Commissioners' Grants			
	Capital Sum	Perpetual Annuity	Capital Sum	Perpetual Annuity	Capital Sum	Perpetual Annuity		
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
6	4,700 0 0	360 0 0	3	3,000 0 0	520 0 0	36	15,519 1 11	2,290 0 0
8	55 0 0	728 5 0	4	650 0 0	538 0 0	26	6,992 9 7	2,648 5 0
15	1,800 0 0	1,606 0 0	15	7,530 0 0	1,345 0 0	83	24,887 10 11	9,357 0 0
20	2,538 19 7	2,165 0 0	14	4,500 0 0	1,765 0 0	77	22,250 10 11	8,193 0 0
9	1,500 0 0	833 0 0	4	1,100 0 0	400 0 0	24	6,122 14 0	1,765 0 0
1	—	95 0 0	—	—	—	4	—	527 0 0
7	3,070 9 5	697 0 0	1	77 0 0	—	37	15,330 6 2	3,141 0 0
3	—	265 0 0	3	—	547 0 0	18	—	1,728 0 0
1	—	200 0 0	5	1,465 17 1	391 0 0	17	5,343 15 0	1,538 0 0
—	—	—	2	250 0 0	400 0 0	11	2,575 16 1	797 0 0
5	466 3 3	509 0 0	8	1,801 18 2	307 0 0	29	3,868 1 5	1,449 0 0
12	3,730 1 2	673 0 0	6	4,500 0 0	554 0 0	56	18,905 0 1	4,556 0 0
6	2,750 0 0	609 16 8	6	250 0 0	297 0 0	40	16,890 15 2	3,634 16 8
3	1,575 0 0	30 0 0	3	1,685 18 5	82 0 0	22	9,300 9 0	486 0 0
10	363 18 9	982 2 0	8	3,000 0 0	726 0 0	26	4,253 18 9	2,297 12 0
1	1,200 0 0	—	5	442 4 8	200 0 0	20	3,811 13 7	1,117 0 0
2	—	323 0 0	2	—	358 0 0	15	1,500 0 0	2,151 6 8
6	1,650 0 0	136 0 0	14	1,469 4 5	931 0 0	30	6,719 4 5	2,162 0 0
14	1,823 0 0	1,004 0 0	4	1,500 0 0	234 0 0	52	16,957 13 10	4,653 6 8
—	—	—	2	1,500 0 0	120 0 0	3	1,500 0 0	240 0 0
8	1,865 8 1	521 0 0	3	1,500 0 0	336 0 0	21	7,792 3 8	1,077 0 0
12	2,069 1 9	897 0 0	5	—	404 0 0	26	3,933 9 4	2,047 0 0
8	493 15 8	613 0 0	9	2,531 12 10	755 0 0	20	3,685 16 7	1,498 0 0
17	25 3 11	1,694 13 4	1	—	200 0 0	27	171 15 10	2,951 13 4
15	1,821 13 5	1,655 0 0	6	—	800 0 0	47	8,389 5 9	5,299 0 0
3	—	189 0 0	4	2,139 0 3	115 0 0	12	2,525 13 5	954 0 0
4	3,100 0 0	335 0 0	—	—	—	9	5,650 0 0	715 0 0
13	11,050 0 0	668 0 0	4	4,400 0 0	325 0 0	38	19,234 0 9	2,934 10 0
8	4,945 0 0	604 0 0	6	3,158 12 6	202 0 0	41	19,467 6 9	2,612 0 0
8	1,500 0 0	1,031 6 8	5	1,400 0 0	352 0 0	13	2,900 0 0	1,383 6 8
2	240 0 0	200 0 0	1	—	60 0 0	10	2,072 12 3	865 0 0
10	2,000 0 0	880 0 0	9	7,162 19 0	781 0 0	51	19,383 14 1	3,293 0 0
235	56,332 15 0	20,507 3 8	163	56,987 7 4	14,045 0 0	941	277,895 1 3	80,370 17

## QUEEN ANNE

## FIVE YEARS' SUMMARY OF GRANTS MADE

Diocese	1881			1882			1883				
	No. of Benefices augmented	Benefaction <sup>1</sup>		Grant	No. of Benefices augmented	Benefaction <sup>1</sup>		Grant	No. of Benefices augmented	Benefaction <sup>1</sup>	
		£	s. d.	£		£	s. d.	£		£	s. d.
Canterbury . . .	2	400	0 0	400	3	1,000	0 0	1,000	1	200	0 0
York . . .	2	700	0 0	600	2	400	0 0	400	1	230	0 0
London . . .	1	650	0 0	600	—	—	—	—	1	200	0 0
Durham . . .	2	900	0 0	800	2	600	16 1	600	—	—	—
Winchester . . .	1	600	0 0	600	2	600	0 0	600	—	—	—
Bangor . . .	2	600	0 0	400	2	400	0 0	400	2	700	0 0
Bath & Wells	—	—	—	—	4	1,820	12 1	1,600	2	400	0 0
Carlisle . . .	1	300	0 0	200	5	1,905	0 0	1,800	3	1,500	0 0
Chester . . .	4	800	0 0	800	4	800	0 0	800	1	600	0 0
Chichester . . .	3	700	0 0	600	2	620	0 0	600	2	810	0 0
Ely . . .	7	2,000	0 0	2,000	5	2,400	0 0	2,400	2	875	0 0
Exeter . . .	3	900	0 0	800	2	600	0 0	600	4	2,000	0 0
Gloucester & Bristol	2	1,280	0 0	800	2	500	0 0	400	3	1,050	0 0
Hereford . . .	3	2,589	17 2	1,600	2	1,365	9 0	800	1	300	0 0
Lichfield . . .	5	2,300	0 0	1,600	6	2,499	17 4	2,200	4	1,700	0 0
Lincoln . . .	6	1,800	0 0	1,600	10	2,200	4 0	2,200	2	600	0 0
Liverpool . . .	—	—	—	—	—	—	—	—	—	—	—
Llandaff . . .	1	250	0 0	200	2	500	0 0	400	1	400	0 0
Manchester . . .	2	1,000	0 0	1,000	2	800	0 0	800	1	608	0 0
Newcastle . . .	—	—	—	—	—	—	—	—	—	—	—
Norwich . . .	3	700	0 0	600	—	—	—	—	1	850	0 0
Oxford . . .	5	3,100	0 0	1,600	5	2,103	15 0	1,600	2	406	0 0
Peterborough	3	600	0 0	600	1	200	0 0	200	—	—	—
Bipon . . .	10	3,460	0 0	3,400	6	1,600	0 0	1,600	2	1,266	0 0
Rochester . . .	4	2,026	0 0	1,600	1	200	0 0	200	1	300	0 0
St. Albans . . .	8	2,935	0 0	2,600	7	1,600	0 0	1,400	1	550	0 0
St. Asaph . . .	1	600	0 0	600	2	600	0 0	600	3	3,540	0 0
St. David's . . .	1	200	0 0	200	8	1,840	0 0	1,600	4	1,110	0 0
Salisbury . . .	3	700	0 0	600	3	830	0 0	600	—	—	—
Southwell . . .	—	—	—	—	—	—	—	—	—	—	—
Truro . . .	3	700	0 0	600	1	300	0 0	200	—	—	—
Worcester . . .	3	900	0 0	800	1	600	0 0	600	—	—	—
Totals . . .	91	33,690	17 2	27,800	92	28,885	13 6	26,200	45	20,195	0 0

<sup>1</sup> The figures in these columns include the value of house, land, &c., Government securities

**BOUNTY.**

**TO MEET BENEFACTIONS IN 1881-1885.**

1884				1885				Total						
No. of Benefices augmented	Benefaction			Grant	No. of Benefices augmented	Benefaction			Grant	No. of Benefices augmented	Benefaction			Grant
	£	s.	d.			£	s.	d.			£	s.	d.	
2	830	0	0	600	2	550	0	0	400	10	2,980	0	0	2,600
1	200	0	0	200	2	1,700	0	0	600	8	3,230	0	0	2,000
—	—	—	—	—	1	300	0	0	200	3	1,150	0	0	1,000
1	200	0	0	200	—	—	—	—	—	5	1,700	16	1	1,600
—	—	—	—	—	4	2,365	11	2	1,400	7	3,565	11	2	2,600
1	300	0	0	200	1	200	0	0	200	8	2,200	0	0	1,800
4	1,210	0	0	800	5	1,612	9	0	1,600	15	5,043	1	1	4,400
7	1,722	0	0	1,600	9	2,200	0	0	2,200	25	7,627	0	0	7,000
4	915	15	10	800	2	403	0	0	400	15	3,515	15	10	3,400
1	300	0	0	200	1	200	0	0	200	10	2,830	0	0	2,600
3	825	0	0	800	4	950	0	0	800	21	7,050	0	0	6,800
4	1,000	0	0	800	3	1,132	0	0	800	16	5,632	0	0	6,400
1	200	0	0	200	—	—	—	—	—	8	3,030	0	0	2,400
3	943	6	8	800	5	2,716	13	4	2,000	14	7,915	6	2	5,400
5	2,400	0	0	2,000	6	2,000	0	0	1,400	26	10,899	17	4	8,800
4	1,060	0	0	800	4	1,100	0	0	800	26	6,760	4	0	5,800
1	201	12	0	200	—	—	—	—	—	1	201	12	0	200
1	200	0	0	200	2	540	0	0	400	7	1,890	0	0	1,600
2	400	0	0	400	1	200	0	0	200	8	3,008	0	0	3,000
1	200	0	0	200	—	—	—	—	—	1	200	0	0	200
1	200	0	0	200	—	—	—	—	—	5	1,750	0	0	1,400
2	430	0	0	400	3	1,000	0	0	800	17	7,039	15	0	4,800
—	—	—	—	—	1	200	0	0	200	15	3,500	0	0	3,000
12	2,760	0	0	2,400	4	950	0	0	800	34	10,036	0	0	9,200
—	—	—	—	—	1	950	0	0	600	10	3,476	0	0	2,800
2	840	0	0	600	—	—	—	—	—	18	5,925	0	0	4,800
1	200	0	0	200	—	—	—	—	—	7	4,940	0	0	2,800
6	1,550	0	0	1,400	1	200	0	0	200	20	4,900	0	0	4,200
1	200	0	0	200	4	956	12	10	800	11	2,686	12	10	2,200
3	820	0	0	600	—	—	—	—	—	3	820	0	0	600
—	—	—	—	—	1	500	0	0	400	5	1,500	0	0	1,200
4	1,050	0	0	800	2	750	0	0	600	10	3,300	0	0	2,800
78	21,157	14	6	17,800	69	23,673	6	4	18,000	389	130,302	11	6	109,400

debenture stocks valued at par, and stipends and rent-charges estimated at 22 years' purchase.

# 500 Church Building and Restoration, 1885.

## CHURCH EXTENSION.

### SUMMARY OF EXPENDITURE 1885.

\* Signifies Mission Buildings.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>CANTERBURY.</b>	£	£	<b>CANTERBURY—cont.</b>	£	£
*Addiscombe . . . . .	1,800	190	Upper Norwood (St. John Evangelist)	—	159
Ash . . . . .	—	530	Westbere . . . . .	421	369
Ashford . . . . .	604	562	West Malling . . . . .	—	110
Beckenham (Holy Trinity)	120	—	West Wickham . . . . .	164	60
" (St. Paul's)	—	176	Woodnesborough . . . . .	1,447	85
Benenden . . . . .	160	—	Worth . . . . .	225	—
Bobbing . . . . .	—	100	Wye . . . . .	—	450
Brenchley . . . . .	277	—	Yalding . . . . .	—	110
*Brents . . . . .	650	—	Sums under 100l.	1,040	—
Broadstairs . . . . .	—	150			
Canterbury (St. George Martyr)	—	132			
Canterbury (St. Gregory)	—	120	<b>Total</b> . . . . .	29,578	10,633
Chislehurst . . . . .	3,000	603			
Cowden . . . . .	1,448	25	<b>SUMMARY.</b>		<b>£</b>
Croydon (St. James)	—	440	Church Building . . . . .	40,211	
" (St. Matthew)	—	130	Endowments . . . . .	2,066	
" (St. Michael and All Angels)	920	128	Parsonage Houses . . . . .	41,57	
*Deal, St. George . . . . .	180	—	Burial Grounds . . . . .	1,440	
Deal, St. Leonard . . . . .	—	120	<b>Total</b> . . . . .	47,874	
*Dover (St. Bartholomew)	1,700	—			
East Malling . . . . .	—	188	<b>YORK.</b>	£	£
East Peckham . . . . .	400	—	Acaster Malbis . . . . .	296	55
Eldenbridge . . . . .	155	33	Acaster Selby . . . . .	—	105
Faversham . . . . .	529	218	Airmyn . . . . .	830	82
Folkestone (Parish Church)	2,720	—	Altofts . . . . .	—	125
" (St. Michael's)	300	—	Arnthorpe . . . . .	1,925	120
" (Christ Church)	4,200	800	Beverley Minster . . . . .	—	553
" (Holy Trinity)	—	120	Bishopthorpe . . . . .	60	300
Groombridge . . . . .	—	343	Dolterstone . . . . .	125	275
Harrietsham . . . . .	533	336	Irafferton . . . . .	295	—
Hernhill . . . . .	—	105	Burghwallis . . . . .	—	255
Hunton . . . . .	713	—	Dalton Holme . . . . .	—	303
Hythe . . . . .	—	275	Dishforth . . . . .	—	780
*Ide Hill . . . . .	650	100	Doncaster . . . . .	4,297	—
Knockholt . . . . .	—	203	East Harlsey . . . . .	1,400	100
Lympe . . . . .	—	140	East Knottingley . . . . .	160	—
Maldstone (St. Philip)	—	100	Ecclesfield . . . . .	1,381	659
" (St. Michael and All Angels)	900	200	Foston . . . . .	331	59
Margate (Holy Trinity)	260	—	Gate Helmsley . . . . .	1,891	175
Milton . . . . .	1,000	—	Handsworth . . . . .	—	150
North Cray . . . . .	—	307	Hedon . . . . .	—	200
Northbourne . . . . .	275	—	Hemsworth . . . . .	130	30
Oepringe . . . . .	—	120	Hull (St. Stephen's)	100	—
Penshurst . . . . .	—	331	" (St. Philip's)	7,000	—
Plalstow . . . . .	—	215	Humbleton . . . . .	—	190
Ramsgate (Christ Church)	—	415	Kilnburst . . . . .	480	150
Ryars . . . . .	245	—	Kirby Grindalylth . . . . .	—	130
St. Peter's, Thanet	—	900	Laughton . . . . .	—	150
Sidcup (St. John's)	1,000	—	Maltby . . . . .	104	60
Sittingbourne (St. Michael's)	200	—	Middlesboro' (St. Peter's)	—	186
Staplehurst . . . . .	—	576	Newington . . . . .	—	276
Tenterden . . . . .	—	345	Northallerton . . . . .	6,500	261
Thornton Heath (St. Paul's)	—	102	Owthorne . . . . .	400	67
Throley . . . . .	—	220	Parkgate . . . . .	300	20
Tonbridge (St. Stephen's)	150	—	Pocklington . . . . .	250	90
Tudeley . . . . .	285	—	Pontefract (St. Giles)	—	174
*Tunbridge Wells (St. James)	950	35			

Continued.

Continued.

# Church Building and Restoration, 1885. 501

## CHURCH EXTENSION. SUMMARY OF EXPENDITURE 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>YORK—cont.</b>			<b>LONDON—cont.</b>		
Purston . . . . .	£	£	Fulham . . . . .	£	£
•Rannoor . . . . .	—	141	" (St. Augustine's) . . . . .	153	66
Rillington . . . . .	1,000	150	" (St. Peter's) . . . . .	400	—
Sand Hutton . . . . .	190	200	Garlickhithe (St. James's) . . . . .	—	480
Scarborough (Holy Trinity) . . . . .	1,300	200	Great Marlboro' Street (St. John the Baptist) . . . . .	5,500	200
Scarborough (St. Martin's) . . . . .	—	105	Hackney Wick Easton Mission District . . . . .	261	—
•Sheffield (Holy Trinity) . . . . .	100	74	Haggerstone (All Saints) . . . . .	—	200
" (St. John) . . . . .	108	—	•Hammersmith (St. John the Evangelist) . . . . .	300	—
" (St. Mark's, Brcomhall) . . . . .	—	600	Hammersmith (Holy Innocents) . . . . .	285	185
" (St. Mary) . . . . .	400	295	•Hammersmith (St. Simon's) . . . . .	1,150	—
" (St. Matthew) . . . . .	605	—	Hamilton Terrace (St. Mark's) . . . . .	1,150	105
" (St. Silas, Gilcary) . . . . .	—	100	Hampton . . . . .	2,477	—
" (All Saints) . . . . .	20	463	Hampton Hill . . . . .	—	215
Stonegrove . . . . .	172	78	Hanworth . . . . .	—	331
Swinedale . . . . .	170	20	Harmondsworth . . . . .	400	100
Swinton . . . . .	—	293	•Harrow-on-the-Hill . . . . .	1,318	41
Thirsk . . . . .	—	100	Haverstock Hill (St. Andrew's) . . . . .	195	—
Upleatham . . . . .	513	10	Hayes . . . . .	—	560
Walsley . . . . .	1,642	292	Hillingdon (St. Andrew's) . . . . .	—	308
Whiston . . . . .	—	176	Hillegate (St. Michael's) . . . . .	190	800
•Whitwood Mere . . . . .	600	—	Islington (Holy Trinity) . . . . .	—	230
Winstanley . . . . .	—	220	Kensington (St. Barnabas) . . . . .	536	—
York (St. Margaret) . . . . .	110	—	Kilburn (Holy Trinity) . . . . .	—	120
" (St. Michael-le-Belfrey) . . . . .	—	771	" (St. Mary's) . . . . .	590	251
" (St. Olave and St. Giles) . . . . .	—	200	" (St. Augustine's) . . . . .	205	301
" (Clifton) . . . . .	—	105	Kentish Town (St. Barnabas) . . . . .	2,350	237
Sums under 100/. . . . .	2,316	—	Lancaster Gate (Christ Church) . . . . .	—	750
Total . . . . .	37,908	10,052	Mile End New Town (All Saints) . . . . .	219	—
<b>SUMMARY.</b>					
	£				
Church Building . . . . .	47,960		• Ditto Ditto . . . . .	300	287
Endowments . . . . .	8,805		Munster Square (St. Mary Magdalene) . . . . .	—	635
Parsonage Houses . . . . .	3,345		Neasden . . . . .	—	150
Burial Grounds . . . . .	1,847		Noel Park (St. Mark's) . . . . .	3,650	349
Total . . . . .	61,957		" " " " . . . . .	994	—
			Norlands (St. James) . . . . .	400	20
<b>LONDON.</b>			Notting Hill (St. John) . . . . .	319	659
Acton (St. Mary) . . . . .	£	£	Onslow Gardens (St. Paul's) . . . . .	—	2,000
All Hallows the Great & Less . . . . .	700	—	Paddington (St. James) . . . . .	—	1,750
All Hallows, East India Dock . . . . .	163	—	" (St. Paul's) . . . . .	150	100
Aldermanbury (St. Mary's) . . . . .	1,598	125	" (St. Mary's) . . . . .	300	—
Brownwood Park . . . . .	—	780	" (St. Peter's) . . . . .	800	40
Chelsea, St. Luke's (Old Church) . . . . .	232	112	Parson's Green (St. Dionis) . . . . .	—	1,100
Chiswick (St. Nicholas) . . . . .	—	272	Pimlico (St. Saviour's) . . . . .	2,500	512
Clapton Park (All Souls, 1884) . . . . .	6,000	250	• Poplar (St. Saviour's) . . . . .	—	345
Clay Hill . . . . .	300	—	Potter's Bar (St. John's) . . . . .	1,108	372
Clerkenwell (St. John) . . . . .	420	—	Staines (St. Mary's) . . . . .	815	220
Dalston (St. Mark's) . . . . .	1,350	—	" (St. Peter's) . . . . .	480	—
Ealing (St. Stephen's) . . . . .	—	1,070	Stanwell . . . . .	111	—
" (Christ Church) . . . . .	—	120	St. Andrew by the Wardrobe . . . . .	—	610
Ealing Common (St. Matthew) . . . . .	—	183	St. Gabriel's, Warwick Square . . . . .	250	—
Earl's Court (St. Matthew's) . . . . .	—	116	St. George the Martyr, Queen Square . . . . .	16	184
East Acton (St. Dunstan's) . . . . .	—	123	St. James, Curtain Road . . . . .	—	347
Enfield (St. Andrew's) . . . . .	250	113	St. Luke's, Kentish Town . . . . .	—	210
" (St. Michael's) . . . . .	155	180	St. Mark's . . . . .	24,000	—
•Finchley (Christ Church, North End) . . . . .	800	—	St. Marylebone . . . . .	120	100
			St. Michael's, Cornhill . . . . .	2,000	—
			St. Michael's (Wood street) . . . . .	120	—

Continued.

Continued.



# 502 Church Building and Restoration, 1885.

## CHURCH EXTENSION. SUMMARY OF EXPENDITURE 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>LONDON—cont.</b>			<b>DURHAM—cont.</b>		
St. Pancras . . . . .	£	£	*Pelton . . . . .	£	£
*St. Paul's, Homerton . . . . .	—	1,800	Ryhope . . . . .	408	54
St. Peter's, Eaton Square . . . . .	270	90	South Shields (St. Hilda's) . . . . .	—	142
St. Peter's, Spitalfields . . . . .	2,580	330	*Stanton " (St. Jude's) . . . . .	3,806	—
St. Vedast . . . . .	150	—	*Stanton " (St. John's) . . . . .	1,637	77
Stepney (St. Dunstan's) . . . . .	—	893	*Stockton (St. Paul's) . . . . .	262	50
Stoke Newington Common (St. Michael and All Angels) . . . . .	2,800	—	*Sunderland (St. John's) . . . . .	2,700	50
Stroud Green (Holy Trinity) . . . . .	5,400	300	Towlaw . . . . .	2,429	277
*Teddington . . . . .	3,000	—	Tudhoe Grange (St. Andrew's) . . . . .	—	180
Tufnell Park (All Saints) . . . . .	1,700	—	West Hartlepool (St. Paul's) . . . . .	6,560	900
Twickenham (St. Mary Virgin) . . . . .	5,600	250	West Pelton . . . . .	—	537
Twickenham (East St. Stephen's) . . . . .	50	277	Sums under 100l. . . . .	1,530	—
Upper Clapton (St. Matthew's) . . . . .	1,140	1,000	<b>Total . . . . .</b>	<b>86,518</b>	<b>7,463</b>
Upper Holloway (All Saints) . . . . .	400	100	<b>SUMMARY.</b>		
West Drayton . . . . .	6,128	100	Church Building, &c. . . . .	£	£
Westminster (St. Andrew's) . . . . .	—	500	Endowments . . . . .	43,981	1,387
" (St. John the Evangelist) . . . . .	943	144	Parsonage Houses . . . . .	2,701	1,914
" (St. James the Less) . . . . .	600	—	Burial Grounds . . . . .	—	—
" (St. Stephen's) . . . . .	—	190	<b>Total . . . . .</b>	<b>49,883</b>	<b>—</b>
Sums under 100l. . . . .	1,742	—	<b>WINCHESTER.</b>		
<b>Total . . . . .</b>	<b>101,260</b>	<b>25,107</b>	Aldershot . . . . .	£	£
<b>SUMMARY.</b>			Alverstoke . . . . .	137	158
Church Building, &c. . . . .	£	£	*Arreton . . . . .	5,865	353
Endowments . . . . .	126,357	5,655	Ash, Surrey . . . . .	500	—
Parsonage Houses . . . . .	8,612	8,612	Basingstoke . . . . .	810	60
Burial Grounds . . . . .	210	210	" (Chapel of St. Thomas' Home) . . . . .	—	128
<b>Total . . . . .</b>	<b>140,834</b>	<b>—</b>	Banghurst . . . . .	1,600	—
<b>DURHAM.</b>			Beaulieu . . . . .	380	10
Bishop Auckland . . . . .	£	£	Botley . . . . .	193	106
Bishopwearmouth (Christ Church) . . . . .	—	1,700	Bournemouth (St. Stephen's) . . . . .	90	1,300
Blackhill (St. Aidan) . . . . .	3,363	162	" (Holy Trinity) . . . . .	13,700	489
Consett . . . . .	—	500	Brading . . . . .	—	128
Crook . . . . .	630	70	Bramshott . . . . .	—	178
Darlington (St. Cuthbert) . . . . .	840	22	Bursledon . . . . .	—	181
*Eastgate . . . . .	200	—	Christchurch . . . . .	—	150
Edmondbyers . . . . .	—	130	" (Mudford District) . . . . .	—	130
*Felling . . . . .	1,769	177	Cobham . . . . .	—	120
Ferry Hill . . . . .	200	30	Dibden . . . . .	424	—
Gateshead (St. Mary's) . . . . .	—	105	East Moulsey (St. Paul's) . . . . .	163	110
" (St. Cuthbert's) . . . . .	—	200	Eccleswell . . . . .	1,084	—
" (St. Paul's) . . . . .	3,634	300	Effingham . . . . .	607	230
" (Ven. Bede) . . . . .	3,410	104	Ellingham . . . . .	2,400	340
Hart . . . . .	221	54	Elstead . . . . .	301	31
*Hartlepool (St. James's) . . . . .	—	100	Epsom (Christ Church) . . . . .	—	212
Harton . . . . .	—	160	Fetcham . . . . .	—	152
Heworth . . . . .	—	153	*Freemantle . . . . .	25	400
Jarrow-on-Tyne (St. Paul's) . . . . .	—	185	Great Bookham . . . . .	1,946	120
Lions . . . . .	—	106	Guildford (St. Nicholas) . . . . .	350	84
*Millfield . . . . .	1,158	252	" . . . . .	1,450	—
*Monkwearmouth (Ven. Bede) . . . . .	175	—	Hascombe . . . . .	—	220
" (All Saints') . . . . .	—	356	Hayling Island . . . . .	160	28
*Norton . . . . .	571	—	Hendley . . . . .	—	240
<i>Continued.</i>			Hedley . . . . .	—	160
			Horsell . . . . .	1,300	—
			Hythe . . . . .	—	107
			*Milton, Portsea Island . . . . .	1,125	239
<i>Continued.</i>			<i>Continued.</i>		

# Church Building and Restoration, 1885. 503

CHURCH EXTENSION. SUMMARY OF EXPENDITURE 1885—*continued.*

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>WINCHESTER—cont.</b>			<b>BATH &amp; WELLS—cont.</b>		
Newohureh . . . . .	£ 1,057	£ 312	Coleford . . . . .	£ 260	—
Northam (St. Augustine) . . . . .	—	545	Dulverton . . . . .	—	126
Ottershaw . . . . .	—	200	East Coker . . . . .	—	100
Sandown (Christ Church) . . . . .	1,166	65	Flax Bourton . . . . .	—	180
Shalfleet . . . . .	—	116	Hardington Mandeville . . . . .	—	120
Shanklin (St. Saviour's) . . . . .	3,000	100	High Littleton . . . . .	303	—
Shedfield . . . . .	—	280	Horsington . . . . .	2,511	737
Sopley . . . . .	—	166	Holcombe . . . . .	1,500	—
Southampton (St. Luke's) . . . . .	—	270	Huish Episcopi . . . . .	—	105
Southampton (St. Paul's) . . . . .	—	260	Hutton . . . . .	—	227
Southsea (St. Jude's) . . . . .	440	—	Inglescombe . . . . .	587	—
Southsea (St. Simon's) . . . . .	—	160	Kingstone . . . . .	259	30
Todworth (South) . . . . .	—	200	Lansdown (St. Stephen) . . . . .	250	—
Upham . . . . .	—	280	Martock . . . . .	500	—
Ventnor (St. Margaret's) . . . . .	—	279	Monkton Combe . . . . .	—	238
Weybridge . . . . .	—	1,039	North Curry (recently) . . . . .	5,000	—
Whitohurch . . . . .	—	337	Northmoor Green . . . . .	140	38
Winchester (St. John's) . . . . .	122	82	Old Cleave . . . . .	287	—
Winchester (St. Maurice's) . . . . .	—	305	Rowbarton . . . . .	—	162
Windlesham . . . . .	—	515	South Lyncombe . . . . .	—	120
Witley . . . . .	—	170	South Stoke . . . . .	105	211
Worston . . . . .	—	168	Stoke-sub-Hamdon . . . . .	110	15
Wreclesham . . . . .	—	152	Taunton (St. Mary Magdalene) . . . . .	—	1,269
Yorktown . . . . .	352	—	Tintinhull . . . . .	1,565	105
Sums under 100l. . . . .	2,571	—	Walcot (Christ Church) . . . . .	—	200
			West Coker . . . . .	—	585
			Weston - super - Mare (Emmanuel) . . . . .	800	—
			Weston " (Holy Trinity) . . . . .	—	900
Total . . . . .	42,828	12,081	Sums under 100l. . . . .	1,568	—
<b>SUMMARY.</b>			<b>SUMMARY.</b>		
Church Building, &c. . . . .	£ 54,904		Church Building, &c. . . . .	£ 27,323	
Endowments . . . . .	3,057		Endowments . . . . .	2,118	
Parsonage Houses . . . . .	6,374		Parsonage Houses . . . . .	4,372	
Burial Grounds . . . . .	1,341		Burial Grounds . . . . .	186	
Total . . . . .	66,176		Total . . . . .	34,509	
<b>BANGOR.</b>			<b>CARLISLE.</b>		
Penmaenmawr . . . . .	£ 1,400	£ 350	Ainstable . . . . .	—	555
Llanberis . . . . .	5,816	173	Allonby . . . . .	401	68
Llanbedr-Goch . . . . .	850	—	Bootle . . . . .	—	114
Bettwng . . . . .	460	—	Bampton . . . . .	1,800	300
Total . . . . .	8,516	522	Broughton-in-Furness . . . . .	—	350
<b>SUMMARY.</b>			Carlisle (St. Cuthbert) . . . . .	1,407	60
Church Building, &c. . . . .	£ 9,038		Crosby-on-Eden . . . . .	—	205
Total . . . . .	9,038		Crosby Ravensworth . . . . .	280	—
<b>BATH AND WELLS.</b>			Crosthwaite . . . . .	2,000	815
Backwell . . . . .	£ —	£ 102	Dalton-in-Furness . . . . .	472	—
Baldnorth . . . . .	—	137	Edenball . . . . .	160	40
Bath (St. Peter and . . . . .	—	210	Holme Eden . . . . .	168	—
" (St. James's) . . . . .	190	—	Kendal (St. George's) . . . . .	577	1,506
Berrow . . . . .	483	30	Lanercost . . . . .	630	50
Bishops Lydard . . . . .	220	—	Langdale . . . . .	—	165
Buckland St. Mary . . . . .	—	130	Lowick . . . . .	1,700	—
Burnham . . . . .	113	350	Maryport . . . . .	102	6
Cannington . . . . .	1678	87	Millom (St. George's) . . . . .	200	140
Charlcombe . . . . .	200	10	Millthorpe . . . . .	29	157
Chedzoy . . . . .	1,700	900	Moresby . . . . .	1,200	200
			Newlands . . . . .	205	—
			Ormside . . . . .	756	—

*Continued.*

*Continued.*



# Church Building and Restoration, 1885. 505

## CHURCH EXTENSION SUMMARY OF EXPENDITURE 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>EXETER—cont.</b>			<b>GLOUCESTER AND BRISTOL—cont.</b>		
Coryton . . . . .	£ 969	£ 295	Bristol (St. Lawrence) . . . . .	£ 4,820	£ 300
Dartmouth (St. Petrox) . . . . .	3,600	—	" (The Temple) . . . . .	520	—
Dawlish . . . . .	461	398	" (Clifton, Christ Church) . . . . .	5,840	630
Devonport (St. Anbyn's) . . . . .	870	—	" (    " Holy Trinity) . . . . .	300	25
" (St. Mark's) . . . . .	4,500	—	" (    " Emmanuel) . . . . .	117	—
" (St. Michael's) . . . . .	280	90	" (    " St. Mary) . . . . .	63	750
Dittisham . . . . .	233	—	Bromsberrow . . . . .	—	110
East Budleigh . . . . .	993	—	Buckland . . . . .	1,026	15
East Teignmouth . . . . .	22	286	Cheltenham (St. Luke's) . . . . .	513	834
Exbourne . . . . .	215	—	" (St. Mark's) . . . . .	—	826
Exeter (St. Matthew's) . . . . .	120	—	" (All Saints) . . . . .	—	145
Frithelstock . . . . .	—	142	" (St. Stephen) . . . . .	664	744
Holme . . . . .	136	—	Chippenharn . . . . .	—	200
Hove . . . . .	—	105	Christchurch . . . . .	600	152
Kenn . . . . .	174	—	Clearwell (St. Peter) . . . . .	105	—
Kingsbridge . . . . .	—	410	Coaley . . . . .	101	100
Lundy Island . . . . .	294	134	*Downend . . . . .	550	50
Northlew . . . . .	1,280	107	Dymock . . . . .	15	385
North Moulton . . . . .	584	51	Eastington . . . . .	1,632	75
Plymouth (All Saints) . . . . .	63	100	Gloucester (St. Mary-de-Lode) . . . . .	155	—
" (St. Andrew's) . . . . .	1,100	—	" (St. Michael's) . . . . .	—	110
Plympton St. Mary . . . . .	—	635	" (St. Paul's) . . . . .	—	450
Pyworthy . . . . .	1,803	124	Hawkesbury . . . . .	1,775	251
Shirwell . . . . .	1,330	30	Hempstead . . . . .	1,351	358
Sidbury . . . . .	3,400	75	Highworth . . . . .	2,300	700
St. Mary Church . . . . .	—	220	Iron Acton . . . . .	—	150
Stokenham . . . . .	—	230	Kempford . . . . .	—	280
*Stonehouse (St. Matthew's) . . . . .	200	—	Leckhampton (St. Philip and St. James) . . . . .	—	330
" (St. Paul's) . . . . .	1,650	100	Leigh . . . . .	658	100
Throwleigh . . . . .	100	50	Lyddington . . . . .	150	80
West Alvington . . . . .	341	—	Marston-Meysey . . . . .	—	104
Woodbury-Salterton . . . . .	1,400	—	Newnham . . . . .	—	148
Sums under 100l. . . . .	—	134	Preston . . . . .	150	70
<b>Total . . . . .</b>	<b>30,051</b>	<b>4,428</b>	Purton . . . . .	—	112
<b>SUMMARY.</b>			Rodbourne Cheney . . . . .	207	—
Church Building, &c. . . . .	£ 31,479	—	Salperton Cold . . . . .	860	50
Endowments . . . . .	1,985	—	St. Andrew's, Montpellier . . . . .	—	200
Parsonage Houses . . . . .	4,596	—	Temple Guiting . . . . .	1,554	—
Burial Ground . . . . .	775	—	Tewkesbury Abbey Church . . . . .	160	—
<b>Total . . . . .</b>	<b>41,835</b>	<b>—</b>	* Warmley . . . . .	563	30
<b>GLOUCESTER AND BRISTOL.</b>			Westbury-on-Severn . . . . .	—	340
Alveston . . . . .	£ 3,775	£ 147	Whitminster . . . . .	1,530	270
Ashleworth . . . . .	—	108	Wick (St. Bartholomew) . . . . .	—	140
Avening . . . . .	140	—	Winchcombe . . . . .	—	320
* Berkeley . . . . .	148	32	Wormington . . . . .	—	—
Bishopstone . . . . .	1,765	—	Sums under 100l. . . . .	2,137	—
Bishopsworth (1884) . . . . .	954	—	<b>Total . . . . .</b>	<b>50,691</b>	<b>11,215</b>
Bristol (St. Clement's) . . . . .	—	490	<b>SUMMARY.</b>		
" (Christ Church, Barton Hill) . . . . .	4,250	—	Church Building, &c. . . . .	£ 61,906	—
* " (St. George's) . . . . .	725	40	Endowments . . . . .	2,683	—
" (St. Luke) . . . . .	7,000	120	Parsonage Houses . . . . .	9,353	—
" (St. Mary Redcliffe) . . . . .	—	359	Burial Grounds . . . . .	1,655	—
" (St. Matthew, Moodids.) . . . . .	136	—	<b>Total . . . . .</b>	<b>75,599</b>	<b>—</b>
" (St. Matthias) . . . . .	550	—	<b>HEREFORD.</b>		
" (St. Nicholas) . . . . .	200	30	Ballingham . . . . .	£ 899	£ 27
" (St. Paul's) . . . . .	110	120	Beckbury (1884) . . . . .	256	129

Continued.

Continued.

# 506 Church Building and Restoration, 1885.

## CHURCH EXTENSION. SUMMARY OF EXPENDITURE 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>HEREFORD—cont.</b>	£	£	<b>LICHFIELD—cont.</b>	£	£
Bridgnorth (St. Leonard's)	49	239	Shrewsbury (St. Julian's)	224	—
Burford	1,165	240	"    (Holy Trinity)	485	50
Burrington	160	—	"    Smallthorne	1,050	229
"    "	165	—	"    Stoke-on-Trent	2,161	—
Churchstoke	—	213	"    "    (St. Jude's)	408	120
Cleobury, North	338	—	"    Tittensor	—	460
Eaton Bishop	1,340	351	"    Tunstall (Christ Church)	2,435	1,185
Edwin Ralph	535	—	"    (St. Mary's)	310	485
Fonnhope	—	105	"    Uppington	2,200	450
Foy	165	12	"    Wall	—	110
Hereford (Holy Trinity)	4,600	89	"    Walsall (St. Matthew's)	410	84
"    (St. Martin's)	120	—	"    Wednesbury	2,483	345
"    (St. Peter and St. Owen's)	4,500	59	"    Wellesfield (Heath Town)	—	889
"    Hope	175	—	"    West Bronwich (St. Thomas's)	470	—
"    Kington	—	125	"    Whitchurch	329	379
"    Kinnerton	1,321	100	"    Wolverhampton (St. Mark's)	320	—
"    Knighton-on-Teme	987	—	"    "    (St. Paul's)	1,085	352
"    Knowbury	800	200	"    "    (St. Peter's)	1,500	—
"    Logwardine	—	200	Sums under 100l.	2,011	—
"    Stanford Bishop	584	40			
"    Turnastone	449	15	Total	32,105	9,160
"    Wistanston	—	107			
Sums under 100l.	1,532	—			
Total	19,940	2,351			
<b>SUMMARY.</b>		£	<b>SUMMARY.</b>		£
Church Building, &c.		22,291	Church Building, &c.		41,265
Endowments		1,916	Endowments		6,755
Parsonage Houses		6,320	Parsonage Houses		5,649
Burial Grounds		539	Burial Grounds		565
Total		31,066	Total		54,234
<b>LICHFIELD.</b>	£	£	<b>LINCOLN.</b>	£	£
Alton	900	300	Boston	455	—
Aston	70	517	Broughton	225	21
Barton	—	864	Buckland-with-Fearforth	217	—
Bilston (St. Luke's)	—	184	Caistor	—	310
Brereton	—	100	Corringham	2,280	—
Caldmore	—	120	Croyland	—	117
*Caunock	224	20	Friskney	—	185
Condover	120	—	Grantham	—	550
Darlaston	300	—	Great Ponton	125	—
"    (St. George's)	550	20	Hannay	400	200
Dodington	—	126	Heapham	—	110
Enville	—	135	Holbeach (All Saints)	16	373
Galley	230	—	Kirkby-on-Bain	625	—
Handsworth (St. Michael's)	400	350	Kirlington	345	—
Hatherton	105	125	Limber Magna	—	350
*Hanley (St. John's)	600	—	Lincoln (St. Andrew's)	—	203
Hope	160	—	Louth (St. James')	—	186
Lichfield (Theological College)	500	94	Manby	—	160
Moxley	271	100	Market Deeping	—	160
Newcastle (St. George's)	1,480	30	New Clee	135	—
Newport	5,000	527	North Somercotes	264	173
Norbury	400	—	Oxcombe	100	—
Norton Canes	1,225	325	Skirbeck	—	200
Penkull	106	43	"    (St. Nicholas')	400	300
Ryton	350	—	Skegness	1,550	—
Sherriffhales	398	—	Sleaford	3,000	—
Shrewsbury (St. Mary's)	863	51	Somerby	400	—
			South Willingham	528	87
			Stewton	122	—
			Theddlethorpe All Saints	250	20
			Ulceby	235	—
			Weston St. Mary	2,068	—

Continued.

Continued.

# Church Building and Restoration, 1885. 507

## CHURCH EXTENSION. SUMMARY OF EXPENDITURE 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>LINCOLN—cont.</b>	£	£	<b>LLANDAFF—cont.</b>	£	£
Wrawby . . . . .	104	8	Cardiff (St. Andrew's) . . . . .	2,300	600
Sums under 100L. . . . .	1,802	—	Llanfrecifa - Upper (Holy Trinity)	1,800	—
<b>Total . . . . .</b>	<b>15,646</b>	<b>3,715</b>	Monmouth (St. Mary) . . . . .	—	220
<b>SUMMARY.</b>	£		Pen-y-Clawdd . . . . .	400	—
Church Building . . . . .	19,261		Pyle . . . . .	18	150
Endowments . . . . .	2,817		Whitchurch . . . . .	3,559	550
Parsonage Houses . . . . .	4,114		<b>Total . . . . .</b>	<b>10,100</b>	<b>1,809</b>
Burial Grounds . . . . .	1,407		<b>SUMMARY.</b>	£	
<b>Total . . . . .</b>	<b>27,599</b>		Church Buildings, &c. . . . .	11,709	
			Endowments . . . . .	1,940	
			<b>Total . . . . .</b>	<b>13,649</b>	
<b>LIVERPOOL.</b>	£	£	<b>MANCHESTER.</b>	£	£
Croft . . . . .	—	108	*Accrington (Christ Church) . . . . .	500	—
Crossens . . . . .	3,800	240	Adlington . . . . .	8,300	—
Everton (St. Ambrose's) . . . . .	160	—	Ardwick (St. Matthew's) . . . . .	—	106
" (St. Saviour's) . . . . .	—	521	Bamford . . . . .	3,350	280
Great Bankley . . . . .	—	180	Bardsley . . . . .	821	60
Hollingfere . . . . .	1,042	—	Beswick St. Mary . . . . .	—	171
Liverpool (St. Nicholas's) . . . . .	106	—	Birch-in-Rusholme (St. Agnes) . . . . .	3,750	450
" (St. Bartholomew's) . . . . .	165	—	Blackburn (St. Mary's) . . . . .	93	252
" (St. Alban's) . . . . .	350	—	Blackburn (St. Luke's) . . . . .	162	—
" (All Souls') . . . . .	126	40	Bolton-la-Moors . . . . .	—	600
" (St. David's) . . . . .	100	—	" (The Saviour) . . . . .	20,000	—
" (St. Saviour's) . . . . .	260	80	Bolton (St. Bartholomew's) . . . . .	—	650
Newton-in-Makerfield . . . . .	—	600	Burrage (St. Margaret's) . . . . .	200	—
Parr Mount (Holy Trinity) . . . . .	1,320	—	Calder Vale . . . . .	—	150
Seaforth . . . . .	—	244	Chorlton-on-Medlock (St. Ambrose) . . . . .	—	268
Southport (St. Andrew's) . . . . .	—	240	Copp . . . . .	985	385
" (Holy Trinity) . . . . .	—	250	Crumpsall (St. Mary's) . . . . .	—	800
Stoneycroft (All Saints) . . . . .	287	—	" (St. Thomas) . . . . .	110	103
Toxteth (All Saints) . . . . .	—	143	Darwen (St. Cuthbert's) . . . . .	100	—
" (St. Agnes) . . . . .	40,000	—	Deane . . . . .	—	100
" (St. Cleophas') . . . . .	725	—	East Crompton . . . . .	630	—
Upholland . . . . .	550	—	Eccles (St. Andrew's) . . . . .	—	210
Walton (St. Chad's) . . . . .	6,524	—	Edge-side (St. Anne's) . . . . .	3,700	80
" (St. Simon & St. Jude's) . . . . .	145	—	Elton (All Saints) . . . . .	656	1,153
" (St. John the Evangelist's) . . . . .	330	340	Fallsworth . . . . .	350	42
*Waterloo (St. John's) . . . . .	800	200	Fallowfield . . . . .	—	167
Wigan (St. Michael's) . . . . .	—	490	Gannow . . . . .	—	1,152
Winwick (St. Barnabas) . . . . .	3,800	—	Garstang (St. Helen's) . . . . .	—	120
Sums under 100L. . . . .	389	—	Gorton (St. James') . . . . .	—	121
<b>Total . . . . .</b>	<b>60,849</b>	<b>3,446</b>	Griffin (St. Philip's) . . . . .	350	227
<b>SUMMARY.</b>	£		Habergham (All Saints) . . . . .	259	60
Church Building . . . . .	64,295		" (Holy Trinity) . . . . .	—	885
Endowments . . . . .	3,867		*Heaton Norris . . . . .	1,323	70
Parsonage Houses . . . . .	658		Heaton Moor . . . . .	—	350
Burial Grounds . . . . .	1,265		Heysham . . . . .	—	185
<b>Total . . . . .</b>	<b>70,085</b>		Heywood (St. Luke's) . . . . .	—	350
			High Crompton (St. Mary's) . . . . .	1,954	—
<b>LLANDAFF.</b>	£	£	Hoddlesdon . . . . .	—	250
Aberdare (St. Fagan) . . . . .	310	48	Howe Bridge . . . . .	—	175
" (St. Elvan) . . . . .	500	—	Hulme (St. Mary's) . . . . .	—	138
Caldoxton-juxta-Barry . . . . .	494	—	Irlam . . . . .	—	200
Caeran . . . . .	719	41	Kersal (St. Paul's) . . . . .	723	550
			Lancaster (St. John's) . . . . .	—	515

Continued.

Continued.

# 508 Church Building and Restoration, 1885.

## CHURCH EXTENSION. SUMMARY OF EXPENDITURE 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>MANCHESTER—cont.</b>			<b>NEWCASTLE—cont.</b>		
Leesfield . . . . .	£ 1,060	£ 200	Newburn . . . . .	£ 700	£ —
Leyland (St. Andrew's) . . . . .	6,679	—	Newcastle (St. Cuthbert's) . . . . .	—	613
Lytham (St. Cuthbert's) . . . . .	—	350	"    (St. John Baptist's) . . . . .	280	—
Manchester (All Souls) . . . . .	—	155	"    Orphanage Chapel . . . . .	2,000	—
"    (Cathedral) . . . . .	2,211	1,000	"    (St. Anthony's) . . . . .	—	630
"    (St. George in the Fields) . . . . .	—	200	Norham . . . . .	2,500	—
"    (St. James the Less) . . . . .	106	110	Ponteland . . . . .	250	416
*Middleton (St. Gabriel) . . . . .	1,500	—	Shilbottle . . . . .	3,000	1,000
Musbury . . . . .	210	—	Seghill . . . . .	—	135
Nelson-in-Marsden . . . . .	—	200	Thorneyburn . . . . .	500	—
Newton Heath . . . . .	160	320	Tynemouth (St. Augustine's) . . . . .	—	450
Norden (St. Paul's) . . . . .	—	200	Wardle . . . . .	—	210
Oldham (St. James) . . . . .	290	379	Sums under 100l. . . . .	730	—
Oswaldtwistle . . . . .	1,000	—	<b>Total . . . . .</b>	<b>21,036</b>	<b>6,109</b>
Preston (St. John's) . . . . .	1,600	400	<b>SUMMARY.</b>		
"    (St. George's) . . . . .	4,784	1,150	<b>Church Building, &amp;c. . . . .</b>	<b>£ 27,145</b>	<b>£ —</b>
"    (St. Mary's) . . . . .	950	1,050	"    Endowments . . . . .	2,250	—
"    (St. Peter's) . . . . .	—	168	"    Parsonage Houses . . . . .	2,255	—
Rawtenstall . . . . .	120	—	"    Burial Grounds . . . . .	355	—
Head (St. John's) . . . . .	1,776	30	<b>Total . . . . .</b>	<b>32,005</b>	<b>—</b>
*Reddish (St. Mary's) . . . . .	305	—	<b>NORWICH.</b>		
Ribby . . . . .	1,360	—	Aylsham . . . . .	£ 82	£ 247
Rochdale (St. Chad) . . . . .	6,656	2,613	Beccles . . . . .	—	200
"    (St. Alban's) . . . . .	—	185	Bilney, East . . . . .	350	—
"    (St. John's Facit) . . . . .	250	150	Carleton Road . . . . .	1,008	30
Rufford's . . . . .	—	250	Cromer . . . . .	1,370	—
Salford (St. Simon's) . . . . .	1,600	—	Denver . . . . .	25	230
Samlesbury . . . . .	100	350	Dunham Magna . . . . .	925	46
Shaw-vel Crompton . . . . .	—	120	E. & W. Wretham . . . . .	—	210
Stand (All Saints) . . . . .	180	150	East Bergholt . . . . .	180	—
Stretford (St. Matthew's) . . . . .	2,800	200	East Dereham . . . . .	2,000	—
Whitworth (St. Bartholomew's) . . . . .	160	—	Eccles . . . . .	100	—
Worsley . . . . .	—	133	Erwinton . . . . .	—	130
Sums under 100l. . . . .	1,725	—	Freston . . . . .	—	180
<b>Total . . . . .</b>	<b>86,488</b>	<b>21,335</b>	Fullington (1884) . . . . .	470	—
<b>SUMMARY.</b>			Gorleston . . . . .	—	600
<b>Church Building, &amp;c. . . . .</b>	<b>£ 107,823</b>	<b>£ —</b>	Great Yarmouth . . . . .	350	230
"    Endowments . . . . .	9,596	—	Guist . . . . .	284	59
"    Parsonage Houses . . . . .	9,658	—	Hasketon . . . . .	—	200
"    Burial ground . . . . .	5,723	—	Hedenham . . . . .	—	350
<b>Total . . . . .</b>	<b>132,500</b>	<b>—</b>	Ipswich (St. Helen's) . . . . .	160	—
<b>NEWCASTLE.</b>			"    (St. Stephen's) . . . . .	101	—
Alnwick (St. Michael's) . . . . .	£ 272	£ —	Martham . . . . .	—	152
Alwinton . . . . .	—	145	Necton . . . . .	—	170
Bellingham . . . . .	500	—	Newbourn . . . . .	270	—
Blyth . . . . .	2,700	300	North Creak . . . . .	—	244
Hywell (St. Andrew's) . . . . .	—	500	Norwich (St. George's, Tombland) . . . . .	1,350	—
Charlton (South) . . . . .	—	149	"    (St. John de Sepulchre) . . . . .	—	100
*Cullercoats (St. George's) . . . . .	750	1,120	"    (St. Peter Mancroft) . . . . .	—	884
*Earsden . . . . .	750	50	"    (St. Stephen's) . . . . .	60	100
Haydon Bridge . . . . .	78	242	Ormesby (St. Michael's) . . . . .	390	25
*Jesmond . . . . .	450	—	Quiddeham . . . . .	—	205
Lambley . . . . .	1,590	150	Reydon . . . . .	254	—
*Lee (St. John) . . . . .	3,500	—	Rolleby . . . . .	500	30
Long Benton . . . . .	128	—	*Roydon . . . . .	200	—
Lowick . . . . .	860	—	Runton . . . . .	221	—
			Rushmere . . . . .	—	150
			Sandringham . . . . .	—	200

Continued.

Continued.

# Church Building and Restoration, 1885. 509

## CHURCH EXTENSION. SUMMARY OF EXPENDITURE 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>NORWICH—cont.</b>			<b>OXFORD—cont.</b>		
Shelfhanger . . . . .	190	—	Winstow . . . . .	£ 220	£ 550
Shipham . . . . .	1,330	850	Wokingham (All Saints') . . . . .	—	614
Sketton . . . . .	—	110	(St. Sebastian's)	—	155
Smallburgh . . . . .	225	83	Wroxtton . . . . .	—	690
Snettisham . . . . .	—	270	Sums under 100/. . . . .	4,095	—
South Elmham (All Saints') . . . . .	—	120	Total . . . . .	13,070	10,402
Southery . . . . .	—	116	<b>SUMMARY.</b>		
Southwold . . . . .	130	78	Church Building . . . . .	£ 23,472	
Theberton . . . . .	—	205	Endowments . . . . .	5,157	
Upton . . . . .	1,100	5	Parsonage Houses . . . . .	7,924	
Wickhampton . . . . .	100	61	Burial Grounds . . . . .	1,917	
Woodbridge . . . . .	—	286	Total . . . . .	38,470	
Sums under 100/. . . . .	3,645	—	<b>PETERBOROUGH.</b>		
Total . . . . .	17,370	7,166	Arthingworth . . . . .	£ —	£ 150
<b>SUMMARY.</b>			Ashby-de-la-Zouch (Parish Church) . . . . .	—	350
Church Building, &c. . . . .	£ 24,536		Ashfordby . . . . .	100	150
Endowments . . . . .	560		Barwell . . . . .	107	87
Parsonage Houses . . . . .	3,546		Billesdon . . . . .	—	281
Burial Grounds . . . . .	1,491		Boddington . . . . .	—	100
Total . . . . .	29,733		Brackley . . . . .	—	200
<b>OXFORD.</b>			Bramston . . . . .	365	—
Abingdon . . . . .	£ 2,850	£ 489	Brixworth . . . . .	—	500
Binfield . . . . .	—	150	Byfield . . . . .	—	450
Burford . . . . .	141	—	Cliphsham . . . . .	—	190
Chipping Norton . . . . .	183	—	Croft . . . . .	—	255
Cowley St. John . . . . .	—	1,125	Diseworth . . . . .	—	130
Cumnor . . . . .	125	—	Earl's Barton . . . . .	115	—
Datchet . . . . .	—	210	Edgecote . . . . .	—	206
Dinton . . . . .	50	500	Gilmorton . . . . .	—	162
Dunaden . . . . .	—	106	Glenfield . . . . .	—	212
Killesborough . . . . .	—	300	Heather . . . . .	—	260
Farnborough . . . . .	820	60	Hinckley . . . . .	500	—
Finmere . . . . .	—	155	Ibstock . . . . .	2,242	100
Frilham . . . . .	250	—	Ketton . . . . .	300	120
Grazeley . . . . .	337	30	King's Sutton . . . . .	800	—
Great Horwood . . . . .	—	415	Kirby Bellars . . . . .	678	21
Hambleden . . . . .	—	156	Knighton . . . . .	9,500	150
Hitcham . . . . .	—	140	Leicester (St. Saviour's) . . . . .	—	193
Moulsoe . . . . .	213	65	* (St. Peter's) . . . . .	150	—
Newbury . . . . .	—	195	Loddington . . . . .	—	275
Oakley . . . . .	380	48	Market Overton . . . . .	—	161
Oxford (St. Philip and St. James's) (1884) . . . . .	2,612	283	Marston Trussel . . . . .	—	184
Reading (Holy Trinity) . . . . .	100	—	Melton Mowbray . . . . .	400	—
" (St. Lawrence's) . . . . .	—	150	Nassington . . . . .	400	100
" (St. Mary's Episcopal Chapel) . . . . .	—	300	New Wington . . . . .	5,109	—
Shipton-on-Sherwell . . . . .	—	141	Northampton (St. Lawrence's) . . . . .	150	—
Sonning . . . . .	—	259	" (St. Giles's) . . . . .	—	1,228
Southcote . . . . .	190	53	" (St. Mary's) . . . . .	4,500	300
Speenhamland . . . . .	—	550	" (St. Edmund's) . . . . .	—	120
Steventon . . . . .	—	118	*Peterborough (St. John Baptist's) . . . . .	—	668
Stewkley . . . . .	—	161	" (St. Mary's) . . . . .	504	—
Stone . . . . .	184	—	Rushden . . . . .	205	—
Summerton . . . . .	—	330	Saltby . . . . .	200	—
Tackley . . . . .	—	144	Saltby . . . . .	1,500	21
Wantage . . . . .	—	1,420	Stoke Albany-cum-Wilbarston . . . . .	—	48
Westbury . . . . .	—	150	Sulgrave . . . . .	1,000	—
Weston-on-the-Green . . . . .	120	190	Total . . . . .	1,000	48

Continued.

Continued.



# 510 Church Building and Restoration, 1885.

## CHURCH EXTENSION. SUMMARY OF EXPENDITURE 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>PETERBOROUGH—cont.</b>			<b>RIPON—cont.</b>		
Thenford . . . . .	£ 100	—	Leeds (St. Simon's) . . . . .	£ 300	—
Tichmarsh . . . . .	—	240	" (St. Andrew's) . . . . .	91	482
Warrington-cum-Walton . . . . .	1,000	100	*Leyland (St. Thomas's) . . . . .	140	650
Weekley . . . . .	—	115	Linton-in-Hebden . . . . .	—	129
Wellingborough . . . . .	—	367	Luddenham . . . . .	300	—
Whiston . . . . .	310	—	Markington . . . . .	—	122
*Wigston Magna . . . . .	550	50	Meanwood . . . . .	—	300
Woodford . . . . .	370	14	Menston . . . . .	950	—
Wollaston . . . . .	572	428	Milsbridge . . . . .	800	—
Sums under 100l. . . . .	2,546	—	Morley . . . . .	1,400	915
Total . . . . .	35,042	9,107	Potternewton . . . . .	—	1,000
<b>SUMMARY.</b>			<b>*Pudsey . . . . .</b>		
Church Building . . . . .	£ 44,149		" (St. Paul's) . . . . .	400	30
Endowments . . . . .	5,140		Queensbury . . . . .	6,000	2,000
Parsonage Houses . . . . .	7,320		Roundhay . . . . .	2,000	—
Burial Grounds . . . . .	621		South Crossland . . . . .	—	500
Total . . . . .	57,230		South Ossett . . . . .	240	2
<b>RIPON.</b>			St. Anne's in the Grove . . . . .	1,538	1,528
Aldingham . . . . .	—	175	Thornor . . . . .	300	—
Almondbury . . . . .	20	160	Thornes . . . . .	125	—
Alverthorpe . . . . .	670	6	Thornton in Craven . . . . .	1,000	—
Armley (Upper) . . . . .	—	100	Thurstonland . . . . .	100	172
Barnsley (St. Mary) . . . . .	930	965	Wakefield . . . . .	—	400
Bentham . . . . .	—	351	*Weeton . . . . .	200	125
Bierley . . . . .	—	130	Wilsden . . . . .	280	15
*Bilton . . . . .	325	—	Sums under 100l. . . . .	2,405	—
Birstall . . . . .	—	215	Total . . . . .	30,678	17,863
Bishop Monkton . . . . .	—	110	<b>SUMMARY.</b>		
Bradford (St. John's) . . . . .	—	240	Church Buildings, &c. . . . .	£ 48,541	
Buttershaw (St. Paul's) . . . . .	100	488	Endowments . . . . .	16,270	
Cleckheaton (St. Luke's) . . . . .	—	120	Parsonage Houses . . . . .	12,271	
Cowling . . . . .	1,900	—	Burial Grounds . . . . .	7,234	
Dale Head . . . . .	100	—	Total . . . . .	84,416	
Downholme . . . . .	220	85	<b>ROCHESTER.</b>		
Earlshaton . . . . .	—	106	Aylesford . . . . .	£ 1,182	£ 106
*Eastwood . . . . .	185	—	Balham (St. Mary's) . . . . .	600	—
Eccleshill . . . . .	—	190	*Battersea (St. Mary's) . . . . .	900	—
Gildersome . . . . .	—	215	" (St. Philip's) . . . . .	—	130
Golear . . . . .	2,300	130	Bermundsey (St. Luke's) . . . . .	7,000	380
Halifax . . . . .	—	783	" (St. Paul's) . . . . .	33	150
Harrogate (St. Mary's) . . . . .	450	—	Betchworth . . . . .	—	302
Heptonstall . . . . .	—	460	Brixton (St. John's) . . . . .	341	13
Hepworth . . . . .	—	175	Brookham . . . . .	—	184
Holbeck (St. Matthew) . . . . .	865	120	*Carshalton . . . . .	1,250	150
Holmfirth . . . . .	—	160	Chalk . . . . .	382	—
Honley . . . . .	—	335	Charlton Road (St. Paul's) . . . . .	373	—
Horsforth . . . . .	312	83	Chelham . . . . .	—	140
Huddersfield (Holy Trinity) . . . . .	—	488	Clapham (Holy Trinity) . . . . .	—	135
" (St. Thomas's) . . . . .	—	160	" (St. Peter's) . . . . .	800	—
Hudswell . . . . .	1,750	30	Cliffe-at-Hoo' . . . . .	1,250	28
Hunslet (St. Jude's) . . . . .	75	117	Dulwich East (St. John's) . . . . .	8,000	1,000
Ingrow . . . . .	430	25	" (St. Clement's) . . . . .	9,140	160
Keighley . . . . .	—	170	Dormans Land . . . . .	—	1,000
Kettlewell . . . . .	1,507	16	Forest Hill (Christ Church) . . . . .	1,800	—
Kippax . . . . .	—	80	*Garratt Lane (St. Andrew's) . . . . .	220	80
Leeds (Emmanuel) . . . . .	—	320	Gravesend (Holy Trinity) . . . . .	—	1,225
" (Christ Church) . . . . .	—	220	Greenwich (Holy Trinity) . . . . .	—	750
" (St. Clement's) . . . . .	—	150	" (Seamen's Hospital) . . . . .	1,200	340
" (St. John the Evangelist) . . . . .	—	1,060	Continued.		
Continued.			Continued.		

# Church Building and Restoration, 1885. 511

## CHURCH EXTENSION SUMMARY OF EXPENDITURE, 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>ROCHESTER—cont.</b>			<b>ST. ALBANS—cont.</b>		
Hatcham (St. James's)	500	—	Langley	1,165	43
Kingston-on-Thames	2,500	335	Langleybury	—	420
Lambeth (St. John's)	1,000	210	Lawford (1884)	300	300
" (St. Thomas's)	222	100	Little Bromley	894	112
Lewisham (Ascension)	350	1,055	Little Brompton	—	133
" (St. Mark's)	150	—	Littlebury	209	78
" (St. Mary's)	1,275	10	Mistley	—	1,200
Luton, Chatham	450	—	Oakley, Great	920	—
Malden	6,200	—	Oxley	—	260
Merton	—	190	Plalstow (St. Andrew's)	—	180
Mortlake	—	335	Radlett	—	410
New Brompton	2,500	150	Radwell	—	300
Newington (St. Agnes)	—	480	Redbourn	—	100
Norbiton	1,571	120	Ridge	1,100	—
Oxted	—	150	Romford (St. Edward's)	480	810
Peckham (St. Mark's)	—	239	Saffron Walden	100	1,025
Penge (Christ Church)	115	—	Sanbridgeworth	—	163
Richmond (Holy Trinity)	7,017	71	Shoebury North (1884)	360	68
Rotherhithe (St. Katherine's)	2,700	—	Springfield	—	755
South Lambeth (All Saints)	—	545	St. Albans Abbey	10,000	—
Streatham (St. Anselm's)	4,000	—	Steeple (1884)	2,100	—
" (Christ Church)	4,000	330	Thornington	—	161
Sydenham (St. Philip's)	750	830	Thundersey	700	—
Upper Tooting	995	25	Tring	—	122
Wandsworth (St. Stephen's)	145	23	Victoria Docks (St. Luke's)	50	330
Sums under 100/.	700	500	Walthamstow (St. Michael and All Angels)	9,975	—
	1,369	—	Watford (St. Andrew's)	—	202
	—	—	West Ham (St. Saviour with St. James's)	1,690	—
Total	73,150	11,077	Wheathampstead	—	586
	—	—	White Colne	—	110
<b>SUMMARY.</b>	£	£	White Notley	500	8
Church Building, &c.	84,227	—	Woodford Bridge	2,985	402
Endowments	9,225	—	Writtle	—	693
Parsonage Houses	7,295	—	Sums under 100/.	1,918	—
Burial Grounds	69	—		—	—
Total	100,816	—	Total	52,326	10,823
	—	—		—	—
<b>ST. ALBANS.</b>	£	£	<b>SUMMARY.</b>	£	£
Althorne	420	5	Church Building, &c.	63,149	—
Arkley	—	125	Endowments	1,400	—
Barnet (St. Mark's)	700	300	Parsonage Houses	2,180	—
Berkhampstead (St. Peter's)	—	340	Burial Grounds	1,405	—
Bishop's Stortford (St. Michael's)	2,200	100	Total	68,134	—
Brentwood	—	200		—	—
Chipping Ongar	—	136	<b>ST. ASAPH.</b>	£	£
Colchester (St. Mary Magdalene's)	250	—	Holywell	3,600	—
East Hanningfield	3,000	500	Llanfaircaereinion	1,400	—
Essendon	—	110	Meliden	1,065	57
Forest Gate (All Saints)	7,000	—	Total	5,465	57
" (St. Mark's)	100	—		—	—
" (St. Saviour's)	559	—	<b>SUMMARY.</b>	£	£
Great Gaddesden	324	55	Church Building, &c.	5,522	—
Little	—	300		—	—
Great Waltham	—	270	Total	5,522	—
Hatfield Broad Oak	—	737		—	—
Hemel Hempstead	700	300	<b>Continued.</b>	—	—
Hertingfordbury (St. John's)	—	237		—	—
Hutton	105	60		—	—
Kimpton	—	60		—	—

# 512 Church Building and Restoration, 1885.

## CHURCH EXTENSION SUMMARY OF EXPENDITURE, 1885—continued.

Name of Parish	Church Extension		Name of Parish	Church Extension	
	Fabric	Fittings		Fabric	Fittings
<b>ST. DAVID'S.</b>	£	£	<b>SALISBURY—cont.</b>		
Cosheston . . . . .	826	100	<b>SUMMARY.</b>	£	
Henry's Moat . . . . .	420	35	Church Building, &c. . . . .	22,965	
Llanddeusant . . . . .	1,117	—	Endowments . . . . .	5,063	
Llandeblri . . . . .	972	24	Parsonage Houses . . . . .	3,540	
Llanfihangel-Genewr-Glyn . . . . .	1,500	300	Burial Grounds . . . . .	2,480	
Llangranog . . . . .	903	105			
Llanstffraed juxta Uwk . . . . .	2,315	301	<b>Total . . . . .</b>	<b>34,048</b>	
Llanbyther . . . . .	940	52			
Loughor . . . . .	1,784	232	<b>SOUTHWELL.</b>	£	£
Swansea (St. James's) . . . . .	—	300	Alfreton . . . . .	—	100
Tenby . . . . .	234	—	Belper (St. Peter's) . . . . .	329	—
Wiston . . . . .	—	126	Blyth . . . . .	2,700	490
<b>Total . . . . .</b>	<b>11,011</b>	<b>1,575</b>	Brinsly . . . . .	—	131
			Bulwell . . . . .	4,000	—
<b>SUMMARY.</b>	£		Buxton (St. Ann's) . . . . .	373	150
Church Building, &c. . . . .	12,586		Darley . . . . .	555	276
Endowments . . . . .	400		Derby (Christ Church) . . . . .	—	165
Parsonage Houses . . . . .	3,450		" (St. Anne's) . . . . .	—	120
Burial Grounds . . . . .	180		" (St. James's) . . . . .	—	500
<b>Total . . . . .</b>	<b>16,616</b>		" (St. Barnabas') . . . . .	5,000	20
			" (St. Andrew's) . . . . .	73	100
<b>SALISBURY.</b>	£	£	Everton . . . . .	100	—
Beaminstor . . . . .	20	130	Finningley . . . . .	1,358	54
Berwick (St. John's) . . . . .	—	110	Healdon . . . . .	970	200
Bishopstow . . . . .	—	317	Heanor . . . . .	220	—
Branksome Park . . . . .	—	120	Kettleston . . . . .	1,000	65
Buckland Ripers . . . . .	228	2	Kellham . . . . .	—	120
Calstone, Wellington . . . . .	1,300	100	Longford . . . . .	10	100
Caundle Bishop . . . . .	—	133	Mansfield Woodhouse . . . . .	100	—
Charmouth . . . . .	—	275	Marston Montgomery . . . . .	—	100
Chilton Follatt . . . . .	166	—	Mellor . . . . .	—	500
Devizes (St. Peter's) . . . . .	85	187	Morley . . . . .	—	400
Donhead (St. Mary's) . . . . .	2,400	225	*Newark (Christ Church) . . . . .	720	80
East Stoke . . . . .	1,060	24	New Basford . . . . .	650	25
*Edlington . . . . .	485	52	Nottingham (Emmanuel, recently)	6,400	—
Fisherton Anger . . . . .	120	—	" (Holy Trinity) . . . . .	—	468
Fovant . . . . .	—	105	" (St. Mary's) . . . . .	—	868
Gillingham . . . . .	164	51	" (St. Alban's) . . . . .	—	735
Hammoon . . . . .	889	22	" (St. John the Baptist)	—	120
Hilpertou-cum-Whaldou . . . . .	—	171	" (St. Luke's) . . . . .	—	110
Lyne Regis . . . . .	2,552	150	" (St. Philip's) . . . . .	—	202
Maiden Bradley . . . . .	—	200	" (St. Catherine's) . . . . .	250	50
Maunton . . . . .	860	141	Riddings . . . . .	1,800	1,200
Marlborough (St. Mary's) . . . . .	440	—	Ridgeway . . . . .	683	—
*Melksham . . . . .	295	—	Slafrland . . . . .	200	70
Ryme-Intrinsic . . . . .	330	—	*Snelinton (St. Christopher's) . . . . .	400	50
Salisbury (St. Thomas's) . . . . .	—	390	Spondon . . . . .	805	—
Salisbury (St. Edmund's) . . . . .	—	335	*St. Collingham . . . . .	550	180
Sedgill . . . . .	—	130	South Wingfield . . . . .	265	68
Shapwick . . . . .	—	143	Sulbury . . . . .	—	900
Sherborne . . . . .	3,990	—	Sutton in Ashfield . . . . .	170	—
Stock Gaylard . . . . .	897	75	Swanwick . . . . .	—	400
Swyre . . . . .	101	4	Tideswell . . . . .	150	20
Symondsbury . . . . .	—	170	Wessington . . . . .	200	—
Tincleton . . . . .	—	310	Wifford . . . . .	—	115
Trowbridge (Holy Trinity) . . . . .	—	230	Winstor . . . . .	2,061	92
Wimborne (St. John's) . . . . .	50	250	Sums under 100l. . . . .	2,253	—
Winfrith Newburgh . . . . .	250	200			
Sums under 100l. . . . .	1,610	—	<b>Total . . . . .</b>	<b>35,950</b>	<b>7,753</b>
<b>Total . . . . .</b>	<b>18,202</b>	<b>4,763</b>	<b>SUMMARY.</b>	£	
			Church Building, &c. . . . .	43,703	
<i>Continued.</i>			<i>Continued.</i>	43,703	



# 514 Church Building and Restoration, 1885.

## JANUARY TO DECEMBER 1885.

### SUMMARY OF PREVIOUS STATEMENT

Of Voluntary Offerings devoted to the Building, Restoration, and Furnishing of Churches, the Endowment of Benefices, the Building of Parsonage Houses, and the Enlargement of Burial Grounds.

NOTE.—Grants received from the Ecclesiastical Commissioners and Queen Anne's Bounty have been carefully excluded from this return.

Diocese	Amount	Diocese	Amount
	£		£
Canterbury . . . . .	47,874	Llandaff . . . . .	13,649
York . . . . .	61,957	Manchester . . . . .	132,800
London . . . . .	140,834	Newcastle . . . . .	32,005
Durham . . . . .	49,883	Norwich . . . . .	29,733
Winchester . . . . .	66,176	Oxford . . . . .	38,470
Bangor . . . . .	9,088	Peterborough . . . . .	57,230
Bath and Wells . . . . .	34,509	Ripon . . . . .	84,416
Carlisle . . . . .	28,347	Rochester . . . . .	100,816
Chester . . . . .	63,080	St. Albans . . . . .	68,134
<sup>1</sup> Chichester . . . . .	91,600	St. Asaph . . . . .	5,522
Ely . . . . .	42,769	St. David's . . . . .	16,616
Exeter . . . . .	41,835	Salisbury . . . . .	34,048
Gloucester and Bristol . . . . .	75,599	Southwell . . . . .	55,907
Hereford . . . . .	31,066	Truro . . . . .	17,687
Lichfield . . . . .	54,234	Worcester . . . . .	110,289
Lincoln . . . . .	27,699		
Liverpool . . . . .	70,085		
		Total . . . . .	1,733,900

### DETAILS OF SUMMARY.

Church Building and Restoration . . . . .	£1,351,567
Endowment of Benefices . . . . .	166,888
Parsonage Houses . . . . .	173,234
Burial Grounds . . . . .	42,211
<b>Total . . . . .</b>	<b>£1,733,900</b>

### COMPARATIVE STATEMENT FOR 1884.

Church Building and Restoration . . . . .	£1,163,544
Endowment of Benefices . . . . .	189,587
Parsonage Houses . . . . .	95,327
Burial Grounds . . . . .	7,381
<b>Total . . . . .</b>	<b>£1,455,839</b>

<sup>1</sup> In this case Grants from the Ecclesiastical Commissioners and Queen Anne's Bounty are included, the statistics for this Diocese being tabulated upon an independent plan.

# Voluntary Offerings of Endowments. 515

## VOLUNTARY OFFERINGS FOR THE ENDOWMENT OF BENEFICES AND THE BUILDING OF PARSONAGE HOUSES, 1860-84.

Diocese	Benefactions		Grants to meet Benefactions		
	Paid through Ecclesiastical Commissioners	Paid through Queen Anne's Bounty	From Ecclesiastical Commissioners		From Queen Anne's Bounty
			In Capital Sum	In Perpetual Annuity	
	£	£	£	£ s. d.	£
Canterbury . . .	72,211	22,637	26,654	1,252 12 0	12,700
York . . . . .	210,618	11,465	88,618	4,617 0 6	7,700
London . . . . .	128,296	10,968	71,090	1,397 0 0	8,450
Durham . . . . .	108,207	10,377	20,024	2,411 13 6	5,600
Winchester . . . .	228,462	31,979	66,876	4,278 15 6	20,550
Bangor . . . . .	27,062	9,979	10,285	464 9 4	7,850
Bath and Wells . . .	72,816	24,034	16,911	1,013 1 4	13,800
Carlisle . . . . .	165,516	48,929	40,538	3,561 5 4	33,200
Chester . . . . .	189,084	35,115	49,543	3,912 4 8	25,450
Chichester . . . . .	102,430	11,068	20,778	2,001 19 4	9,680
Ely . . . . .	60,348	16,445	15,246	948 10 8	14,500
Exeter . . . . .	66,209	20,131	22,070	1,347 0 0	22,480
Gloucester and Bristol .	108,046	22,082	33,614	1,947 9 4	12,100
Hereford . . . . .	46,889	12,628	15,285	771 11 4	8,680
Lichfield . . . . .	314,300	26,961	91,387	6,182 8 0	19,013
Lincoln . . . . .	77,203	23,481	18,689	1,575 15 8	24,280
Liverpool . . . . .	24,650	601	7,015	568 15 4	600
Llandaff . . . . .	22,838	10,826	12,968	280 10 8	8,060
Manchester . . . . .	261,228	23,293	77,866	4,655 11 6	15,200
Newcastle . . . . .	9,580	200	—	219 6 8	200
Norwich . . . . .	51,846	10,504	13,968	1,116 5 0	8,550
Oxford . . . . .	202,686	35,309	59,315	3,871 12 0	24,100
Peterborough . . . .	56,097	10,291	18,101	1,136 16 8	7,350
Ripon . . . . .	288,753	39,990	90,251	5,607 15 2	29,790
Rochester . . . . .	126,376	25,898	38,355	2,258 16 4	15,850
St. Albans . . . . .	49,369	9,089	10,279	1,134 4 0	5,400
St. Asaph . . . . .	28,111	16,649	7,935	545 10 0	10,350
St. David's . . . . .	62,689	23,700	26,193	1,081 14 0	17,950
Salisbury . . . . .	48,789	15,490	9,885	1,226 6 0	11,600
Southwell . . . . .	8,985	820	3,175	159 8 8	600
Truro . . . . .	9,695	3,800	1,370	264 3 4	2,900
Worcester . . . . .	120,710	16,584	34,344	2,475 16 4	12,000
<b>Total . . . . .</b>	<b>3,350,058</b>	<b>601,823</b>	<b>987,918</b>	<b>64,265 8 2</b>	<b>415,650</b>

# 516 New Churches Built or Rebuilt; 1876-85.

## NEW CHURCHES BUILT OR REBUILT AND CONSECRATED. TEN YEARS' TABULAR STATEMENT, 1876-1885.

Diocese	1876	1877	1878	1879	1880	1881	1882	1883	1884	1885	Total
Canterbury . . . . .	3		5	2	3	4	2	1	2	2	25
York . . . . .	4	6	8	3	3	2	5	4	4	3	42
London <sup>1</sup> . . . . .	8	4	5	6	8	5	10	2	6	8	62
Durham . . . . .	14	5	3	5	1	7	4	1	2	6	58
Winchester . . . . .	11	6	7	4	4	5		1	2	3	44
Bangor . . . . .	—		4	1	1	1	2	2	4		15
Bath and Wells . . . . .	—	—	3	—	3	1	1	—	2	—	10
Carlisle . . . . .	1	2	4	4	2	—	2	3	2	1	21
Chester . . . . .	2	5	4	3	2	1	1	—	5	3	26
Chichester . . . . .	2	1	2	3	3	5	3	1	—	4	24
Ely . . . . .	3	1	1	1	2	3	1	2	—	—	14
Exeter . . . . .	1	—	—	1	—	—	4	1	1	1	9
Gloucester and Bristol	—	1	—	2	2	2	6	2	1	4	20
Hereford . . . . .	2	3	2	1	1	1	1	—	—	2	13
Lichfield . . . . .	2	2	4	4	3	4	5	1	1	1	27
Lincoln . . . . .	2		6	3	3	1	2	—	1	—	19
Liverpool . . . . .	—	—	—	—	—	—	3	3	3	3	12
Llandaff . . . . .	—	—	—	—	—	—	5	2	5	2	14
Manchester . . . . .	10	9	13	11	6	6	6	7	4	8	80
Norwich . . . . .	—	—	—	—	—	3	—	2	1	—	6
Newcastle . . . . .	—	—	—	—	—	—	—	1	2	2	5
Oxford . . . . .	2	1	4	3	2	—	—	4	1	—	17
Peterborough . . . . .	—	3	2	2	—	1	1	—	1	2	12
Ripon . . . . .	10	12	12	8	7	8	4	5	5	1	72
Rochester . . . . .	2	—	3	4	6	3	7	8	8	5	46
St. Albans . . . . .	—	2	4	—	2	6	1	3	3	2	23
St. Asaph . . . . .	2	2	4	1	1	1			1	—	13
St. David's . . . . .			2	4	3	2	5	3	1	2	24
Salisbury . . . . .	1	2	1		2			2	1		12
Southwell . . . . .			—					2	4	5	11
Truro . . . . .			1			3	2	2	1		11
Worcester . . . . .	4	2	3	3	2	3	2		4	3	27
Sodor and Man . . . . .			—	2	2				—		5
Totals . . . . .	87	72	107	82	85	79	87	67	78	75	819

<sup>1</sup> Including new Mission Churches.  
NOTE.—This table generally refers to churches built to meet the necessity of newly formed parishes but it also includes churches which have been rebuilt on old sites.

**CHURCHES RESTORED OR ENLARGED.**  
TEN YEARS' TABULAR STATEMENT 1876-1885

Diocese	1876	1877	1878	1879	1880	1881	1882	1883	1884	1885	Total
Canterbury . . . . .	5	10	6	6	6	3	9	13	16	14	88
York . . . . .	15	15	18	8	9	16	9	9	7	13	119
London . . . . .	—	—	—	—	—	—	38	18	23	18	97
Durham . . . . .	12	9	9	8	13	10	9	8	5	7	90
Winchester . . . . .	6	7	8	8	7	7	12	9	7	10	81
Bath and Wells . . . . .	6	3	5	3	4	3	9	6	5	9	53
Bangor . . . . .	1	1	1	2	1	5	4	4	1	2	22
Carlisle . . . . .	1	10	8	7	14	16	7	9	5	10	87
Chester . . . . .	4	4	3	4	3	1	7	2	8	4	40
Chichester . . . . .	11	10	16	10	7	6	30	4	10	8	112
Ely <sup>1</sup> . . . . .	8	9	11	13	17	3	7	12	12	17	109
Exeter . . . . .	3	3	6	5	3	8	5	3	10	16	62
Gloucester and Bristol . . . . .	10	13	10	11	6	6	5	7	12	13	93
Hereford . . . . .	8	10	10	9	6	9	6	9	3	8	78
Lichfield . . . . .	16	16	16	14	13	14	12	19	10	16	146
Liverpool . . . . .	—	—	—	—	—	—	1	3	8	7	19
Lincoln . . . . .	3	13	74	39	3	5	12	5	12	8	174
Llandaff . . . . .	—	—	—	—	—	—	4	4	5	4	17
Manchester . . . . .	6	5	6	20	21	22	16	14	8	13	131
Newcastle . . . . .	—	—	—	—	—	—	3	1	8	9	21
Norwich . . . . .	—	—	—	—	—	—	16	13	15	13	57
Oxford . . . . .	10	14	11	8	9	9	10	8	19	7	105
Peterborough . . . . .	9	15	22	12	18	13	11	19	14	10	143
Ripon . . . . .	—	7	9	6	1	2	10	11	9	*20	75
Rochester . . . . .	13	6	5	7	5	9	6	19	7	18	95
Salisbury . . . . .	14	12	17	11	4	4	8	10	5	11	96
Sodor and Man <sup>2</sup> . . . . .	—	—	—	2	—	1	—	—	1	—	4
Southwell . . . . .	—	—	—	—	—	—	—	5	10	12	27
St. Albans . . . . .	—	5	7	9	9	5	9	15	5	16	80
St. Asaph . . . . .	6	5	6	3	4	1	2	1	8	3	39
St. David's . . . . .	2	2	7	4	5	6	7	5	14	5	57
Truro . . . . .	—	3	8	9	5	3	4	6	7	5	50
Worcester . . . . .	21	7	5	11	15	9	9	8	7	18	110
<b>Totals . . . . .</b>	<b>190</b>	<b>214</b>	<b>304</b>	<b>249</b>	<b>208</b>	<b>196</b>	<b>297</b>	<b>279</b>	<b>296</b>	<b>344</b>	<b>2,577</b>

<sup>1</sup> Seven more churches have been restored in this Diocese during this period; precise date cannot be ascertained.

<sup>2</sup> Number of churches restored, 1870-75.

\* No returns could be obtained previously to 1875.



Diocese	Territory	Population
Canterbury . . .	Entire county of Kent, parts of Surrey and Sussex . . . . .	663,269
York . . . . .	York City, entire East Riding, part of North and West Riding.	1,287,029
London . . . . .	Entire county of Middlesex, part of Hertford . . . . .	2,920,362
Durham . . . . .	Entire county of Durham . . . . .	867,586
Winchester . . . . .	Entire county of Hants, the Channel Islands, part of Surrey, and small portions of adjacent counties	847,370
Bangor . . . . .	Entire counties of Anglesey, Carnarvon, and Merioneth, with part of Montgomery	226,040
Bath and Wells . . . . .	Entire county of Somerset, except Bedminster . . . . .	423,706
Carlisle . . . . .	Entire counties of Cumberland and Westmoreland, and part of Lancashire	401,280
Chester . . . . .	Entire county of Chester and portions of counties adjacent . . . . .	646,031
Chichester . . . . .	Entire county of Sussex, with small part of Surrey . . . . .	489,580
Ely . . . . .	Entire counties of Bedford, Cambridge, and Huntingdon, greater part of Suffolk, and portions of counties adjacent	512,747
Exeter . . . . .	Entire county of Devon . . . . .	603,211
Gloucester & Bristol . . . . .	Entire county of Gloucester, parts of Somerset and Wilts, and portions of counties adjacent, city and county of Bristol	695,952
Hereford . . . . .	Entire county of Hereford, parts of Salop, Worcester, Radnor, and Montgomery, and portions of counties adjacent	229,609
Lichfield . . . . .	Entire county of Stafford and parts of Salop . . . . .	1,104,173
Lincoln . . . . .	Entire county of Lincoln and part of Norfolk . . . . .	469,322
Liverpool . . . . .	Part of Lancashire . . . . .	1,065,634
Llandaff . . . . .	Entire counties of Glamorgan and Monmouth, parts of Brecknock and Hereford	604,080
Manchester . . . . .	Part of Lancashire, with portions of Chester and York . . . . .	2,297,015
Newcastle . . . . .	Entire county of Northumberland, the town and county of Berwick-upon-Tweed, and part of Cumberland	428,707
Norwich . . . . .	Entire county of Norfolk and eastern part of Suffolk . . . . .	685,805
Oxford . . . . .	Entire counties of Berks, Bucks, and Oxford, with portions of counties adjacent	577,196
Peterborough . . . . .	Entire counties of Leicester, Northampton, and Rutland, with portions of counties adjacent	612,725
Ripon . . . . .	Great part of West Riding of Yorks, parts of North Riding and Lancaster	1,578,582
Rochester . . . . .	Parts of Kent and Surrey and portion of Sussex . . . . .	1,594,402
St. Albans . . . . .	Entire counties of Essex and Hertford, portions of counties adjacent	778,586
St. Asaph . . . . .	Entire counties of Flint and Denbigh, with portions of those of Carnarvon, Merioneth, Montgomery and Salop	268,901
St. David's . . . . .	Entire counties of Brecon, Cardigan, Carmarthen, Pembroke, Radnor, with part of Glamorgan	482,245
Salisbury . . . . .	Entire counties of Dorset and Wilts, portions of counties adjacent	372,188
Southwell . . . . .	Entire counties of Derby and Nottingham . . . . .	853,729
Truro . . . . .	Entire county of Cornwall and part of Devon . . . . .	330,766
Worcester . . . . .	Entire counties of Warwick and Worcester, part of Stafford, and portions of adjacent counties	1,124,688
Sodor and Man . . . . .	Ile of Man . . . . .	54,089

NOTE.—Any discrepancy between the Number of Benefices and Resident and Non-Resident Clergy is accounted for by a few instances of Plurality and Benefices vacant at the time of this return being made.

## Clergy—Resident and Non-Resident. 519

Inhabited Houses	No. of Benefices	No. of Deaneries	Incumbents			No. of Curates in sole Charge	No. of Assistant Curates
			Resident	Non-resident,			
				but living in the immediate Neighbourhood, and serving their Cures	and serving their Cures by Deputy		
123,041	425	20	402	11	12	12	195
259,671	632	31	585	38	9	5	291
369,264	506	25	417	47	9	7	635 *
147,108	235	11	217	14	4	4	185
166,169	547	29	512	11	11	11	252
49,727	139	14	114	22	2	1	75
87,061	491	23	464	15	12	12	125
76,007	293	19	284	1	5	6	79
126,650	258	10	235	12	2	4	115
87,654	377	25	370	2	5	5	160
111,134	558	34	538	6	12	12	176
106,274	508	23	483	10	3	3	176
132,661	491	21	420	63	8	9	199
48,348	426	21	362	54	10	10	77
305,395	469	29	450	10	9	9	248
183,281	587	52	503	62	22	22	115
187,642	196	9	163	21	3	4	184
109,871	233	20	230	—	—	3	175
456,654	504	21	481	17	5	5	280
71,707	171	10	170	—	1	1	77
163,207	900	42	770	38	56	39	159
119,806	650	31	564	39	8	7	241
129,526	571	40	548	7	9	9	156
331,178	506	24	415	70	8	8	277
234,722	308	19	251	27	2	2	192
149,947	599	43	564	23	10	15	198
56,565	206	16	203	3	—	1	84
99,113	404	31	302	34	8	8	112
79,410	489	31	441	30	18	18	169
175,280	466	31	425	26	15	12	162
69,803	236 *	12	219	3	7	8	78
227,395	482	31	422	49	8	8	223
9,425	33	4	26	1	—	6	17

\* Including Districts, Proprietary Chapels, and other Churches.

\*\* Including Curates, Lecturers, Chaplains, &c.

\* Including sinecures.

## STATISTICAL STATEMENT OF BUILDINGS OTHER THAN PARISH

Diocese	Number and Character of Buildings				Tenure		
	Perma- nent	Tempo- rary	Mission- rooms	Total	Conse- crated	Licensed	Unli- censed
Canterbury . . . . .	21	16	108	145	10	58	77
York . . . . .	47	14	154	215	30	86	99
London . . . . .	54	36	293	383	19	115	249
Bangor . . . . .	25	7	21	53	11	24	18
Bath and Wells . . . . .	19	4	49	72	7	25	40
Carlisle . . . . .	21	9	152	182	18	40	124
Chester . . . . .	14	8	54	76	4	43	29
Chichester . . . . .	46	16	86	148	32	60	56
Durham . . . . .	16	10	111	137	7	42	88
Ely . . . . .	16	12	69	97	9	38	50
Exeter . . . . .	45	9	105	169	23	53	84
Gloucester and Bristol . . . . .	29	18	130	177	20	43	114
Hereford . . . . .	7	3	13	23	3	16	4
Lichfield <sup>1</sup> . . . . .	—	—	—	260	—	160	100
Lincoln . . . . .	26	13	126	165	16	55	94
Liverpool <sup>1</sup> . . . . .	—	—	—	152	—	46	106
Llandaff . . . . .	34	20	80	134	22	76	36
Manchester . . . . .	33	19	244	296	17	133	146
Newcastle . . . . .	21	8	80	109	15	16	78
Norwich . . . . .	14	2	67	83	6	13	64
Oxford . . . . .	43	12	107	162	34	61	67
Peterborough . . . . .	15	8	80	103	9	34	60
Ripon . . . . .	30	22	174	226	19	88	119
Rochester . . . . .	46	29	195	270	20	87	163
St. Albans . . . . .	37	18	94	149	23	64	62
St. Asaph . . . . .	24	13	63	102	17	31	54
St. David's . . . . .	42	11	87	140	22	80	38
Salisbury . . . . .	34	11	74	119	26	40	53
Sodor and Man . . . . .	12	—	13	25	10	7	8
Truro . . . . .	29	4	52	85	6	49	30
Winchester . . . . .	28	17	123	168	17	57	94
Worcester . . . . .	23	8	71	102	18	39	45
<b>Total . . . . .</b>	<b>651</b>	<b>377</b>	<b>3,071</b>	<b>4,717</b>	<b>489</b>	<b>1,779</b>	<b>2,449</b>

<sup>1</sup> NOTE.—The information for the Dioceses of Lichfield and Liverpool

# Diocesan Statistics.

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## AND DISTRICT CHURCHES USED FOR PUBLIC WORSHIP.

Accommodation provided	Total Number of Services systematically provided through the Year, and by whom taken				Sacraments			
	Number of Services	By Clergy	By Laity	By Both	H. B.	H. C.	Both	None
23,214	312	221	5	86	39	55	37	88
35,141	361	259	6	96	103	98	87	101
93,042	952	512	56	384	87	112	86	270
6,716	154	116	3	35	37	37	34	13
14,080	134	102	—	32	27	16	14	43
23,639	254	167	20	67	36	37	30	139
16,377	173	130	21	22	27	36	26	39
40,670	367	312	11	44	67	92	64	53
20,620	266	131	7	68	45	43	33	82
13,955	190	115	10	65	42	44	40	51
25,155	334	255	7	72	49	70	45	85
29,006	353	204	28	121	50	65	46	118
3,450	36	29	—	7	9	11	7	10
40,393	—	—	—	—	—	—	—	—
25,990	320	201	13	106	67	64	57	91
28,670	266	—	—	—	—	—	—	—
28,516	265	257	2	106	82	82	74	44
74,199	505	276	23	206	106	115	91	166
14,100	158	108	—	50	39	46	37	60
12,345	122	86	—	56	17	14	13	66
23,518	336	272	4	60	59	77	57	83
15,973	181	98	10	73	27	31	24	69
30,215	399	266	13	180	99	99	79	107
63,190	663	342	39	282	77	83	72	183
27,316	301	219	6	76	59	72	58	76
18,209	232	188	1	43	54	59	47	36
24,177	280	190	20	70	80	74	69	55
14,693	216	176	1	39	49	54	44	60
3,923	45	32	—	13	10	11	8	12
10,722	169	116	4	49	55	46	42	26
25,318	325	237	18	70	46	57	43	108
16,643	183	134	2	47	42	50	40	50
<b>843,372</b>	<b>8,892</b>	<b>5,691</b>	<b>330</b>	<b>2,005</b>	<b>1,586</b>	<b>1,740</b>	<b>1,404</b>	<b>2,383</b>

*could only be obtained in the form in which it is given.*

## Diocesan Statistics.

## STATISTICAL STATEMENT OF BUILDINGS OTHER THAN PARISH

Diocese	Number and Character of Buildings				Tenure		
	Perma- nent	Tempo- rary	Mislon- rooms	Total	Conse- crated	Licensed	Unli- censed
Canterbury . . . . .	21	16	108	145	10	58	77
York . . . . .	47	14	154	215	30	86	99
London . . . . .	54	36	293	383	19	115	249
Bangor . . . . .	25	7	21	53	11	24	18
Bath and Wells . . . . .	19	4	49	72	7	25	40
Carlisle . . . . .	21	9	152	182	18	40	124
Chester . . . . .	14	8	54	76	4	43	29
Chichester . . . . .	46	16	86	148	32	60	56
Durham . . . . .	16	10	111	137	7	42	88
Ely . . . . .	16	12	69	97	9	38	50
Exeter . . . . .	45	9	105	160	22	53	84
Gloucester and Bristol . . . . .	29	18	130	177	20	43	114
Hereford . . . . .	7	3	13	23	3	16	4
Lichfield <sup>1</sup> . . . . .	—	—	—	260	—	160	100
Lincoln . . . . .	26	13	126	165	16	55	94
Liverpool <sup>1</sup> . . . . .	—	—	—	153	—	46	106
Llandaff . . . . .	24	20	80	134	22	76	36
Manchester . . . . .	33	19	244	296	17	133	146
Newcastle . . . . .	21	8	80	109	15	16	78
Norwich . . . . .	14	2	67	83	6	13	64
Oxford . . . . .	43	12	107	162	34	61	67
Peterborough . . . . .	15	8	80	103	9	34	60
Ripon . . . . .	30	22	174	226	19	88	119
Rochester . . . . .	46	29	195	270	20	87	163
St. Albans . . . . .	37	18	94	149	23	64	62
St. Asaph . . . . .	24	13	65	102	17	31	54
St. David's . . . . .	42	11	87	140	22	80	38
Salisbury . . . . .	34	11	74	119	26	40	53
Sodor and Man . . . . .	12	—	13	25	10	7	8
Truro . . . . .	29	4	52	85	6	49	30
Winchester . . . . .	28	17	123	168	17	57	94
Worcester . . . . .	23	8	71	102	18	39	45
<b>Total . . . . .</b>	<b>661</b>	<b>377</b>	<b>3,077</b>	<b>4,717</b>	<b>489</b>	<b>1,779</b>	<b>2,449</b>

<sup>1</sup> NOTE.—The information for the Dioceses of Lichfield and Liverpool

# Diocesan Statistics.

521

## AND DISTRICT CHURCHES USED FOR PUBLIC WORSHIP.

Accommodation provided	Total Number of Services systematically provided through the Year, and by whom taken				Sacraments			
	Number of Services	By Clergy	By Laity	By Both	H. B.	H. C.	Both	None
23,214	312	221	5	86	39	55	87	88
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93,042	952	812	56	384	87	112	86	270
6,716	154	116	3	35	37	37	34	13
14,080	134	102	—	32	27	16	14	43
23,639	254	167	20	67	36	37	30	139
16,377	173	130	21	22	27	36	26	39
40,670	367	312	11	44	67	92	64	83
20,620	206	131	7	68	45	43	33	82
13,955	190	115	10	65	42	44	40	81
25,155	334	255	7	72	49	70	45	85
29,006	353	204	28	121	50	55	46	118
3,650	36	29	—	7	9	11	7	10
40,395	—	—	—	—	—	—	—	—
25,990	320	201	13	106	67	64	57	91
28,670	266	—	—	—	—	—	—	—
26,516	365	257	2	106	82	82	74	44
74,199	505	276	23	206	106	115	91	166
14,100	158	108	—	50	30	46	37	60
12,345	122	86	—	36	17	14	13	66
23,518	336	272	4	60	59	77	57	83
15,973	181	98	10	73	27	31	24	69
30,215	399	266	13	180	99	99	79	107
63,190	683	342	29	282	77	83	72	182
27,316	301	219	6	76	59	72	58	76
18,209	232	188	1	43	54	59	47	36
24,177	280	190	20	70	80	74	69	55
14,693	216	176	1	39	49	54	44	60
3,823	45	32	—	13	10	11	8	12
10,722	169	116	4	49	55	46	42	26
25,218	325	237	18	70	46	57	43	108
16,643	183	134	2	47	42	50	40	50
<b>843,272</b>	<b>8,892</b>	<b>5,691</b>	<b>330</b>	<b>2,005</b>	<b>1,586</b>	<b>1,740</b>	<b>1,404</b>	<b>2,383</b>

could only be obtained in the form in which it is given.

## COLONIAL DIOCESES, T

Diocese	Territory	Area	Population	Clergy	Income the £
ADELAIDE . . . .	South Australia . . . .	Sq. Miles 300,000	299,587	70	1,20
ALGOMA . . . .	Western portion of Ontario.	48,173	75,000	24	80
ANTIGUA . . . .	Antigua, Nevis, St. Christopher, Barbuda, Montserrat, Anguilla, Virgin Islands, and Dominica, and six Foreign Islands.	751	130,000	37	2,00
ATHABASCA . . . .	North-West Territory, Dominion of Canada.	250,000	4,000	4	—
AUCKLAND . . . .	North part of New Zealand.	15,659	150,000	71	90
BALLARAT . . . .	Western Victoria . . . .	20,000	300,000	55	1,10
BARBADOS AND WINDWARD IS- LANDS.	Island of Barbados . . . St. Vincent, Grenada, Tobago, with jurisdiction in St. Lucia.	166 380	171,860 101,002	48 25	90 —
BATHURST . . . .	Western part of New South Wales.	200,000	100,000	31	60
BLOEMFONTEIN . . . .	Orange State, Basutoland, Griqualand West, and the Gold-fields.	25,000	180,000	30	Inter of 10,00
BOMBAY . . . .	Presidency of Bombay, exclusive of Sindh.	200,000	14,040,591	64	1,80
BRISBANE . . . .	Queensland, up to 22° S. lat.	678,000	150,000	32	—
CALCUTTA . . . .	Presidency of Bengal, North-West Provinces.	400,000	100,000,000	194	4,60
CALEDONIA . . . .	Northern mainland of British Columbia, and Queen Charlotte Islands.	300,000	20,000	6	—

OPS, THEIR COMMISSARIES, &c.

Bishop	Address	Commissary	Address
Rev. George Iham Kennion, 1882.	Bishop's Court, Ade- laide, South Aus- tralia.	The Very Rev. Randall Davidson. Hon. and Rev. Canon Pelham. Rev. A. G. Rawstone.	Deanery, Windsor. Lambeth Rectory, S. E. Balderstone Grange, Blackburn.
Rev. E. Sulli- D.D., 1882.	Sault Sainte Marie, Ontario.	Rev. Canon Duck- worth. Rev. C. H. Wallace. Rev. G. A. Schneider.	77 Hamilton Terrace, N.W. Clifton, Bristol. Ridley Hall, Cam- bridge
Rev. William and Jackson, 1860. Rev. C. Branch, Coadjutor,	Grange Road, Kaling, W. Antigua . . . .	Rev. J. Rigaud, B.D. Rev. T. Owen.	Magdalen College, Oxford. Ketley, Salop.
Rev. Richard g, D.D., 1884.	Onehaga Mission, Vermilion, Peace River, Canada.	—	—
Rev. W. Gar- Cowie, D.D.,	Bishop's Court, Auck- land, New Zealand.	Rev. A. R. Tomlinson. Rev. Canon Skelton.	Penkevil Rectory, Probus. Hickling Rectory, Melton Mowbray.
Rev. Samuel nton, D.D.,	Bishopscourt, Wen- douree, Ballarat, Victoria.	Rev. G. R. Thornton Rev. Dr. Thornton. Rev. Canon Wilkin- son. Right Rev. Bishop Mitchinson.	St. Barnabas, Ken- sington, W. St. John's, Notting Hill, W. St. Martin's, Birming- ham. Sibston Rectory, Atherstone.
Rev. Herbert D.D.	Bishop's Court, Bridgetown, Barbados.	Rev. O. Heywood.	Southwick Rectory, Brighton.
Rev. Samuel E. den, D.D., 1869 (ned). Rev. G. W. H. ht-Bruce, D.D.,	Bathurst, New South Wales. —	Rev. Canon Trench.	All Saints Vicarage, Notting Hill, W.
Rev. Louis ge Mylne, D.D., Thornhill Web- D.D., 1885.	Bombay . . . . Brisbane . . . .	Hon. and Rev. A. T. Lyttelton. Rev. Canon Scott Holland. Rev. Canon Mason.	Selwyn College, Cambridge. Christ Church, Ox- ford. All Hallows Barking, E.C. Portsea, Hants.
Rev. Edward h Johnson, , 1876. Rev. William ey, D.D., 1879.	The Palace, Calcutta. Caledonia . . . .	Rev. E. Jacob. Rev. Canon Gibbon.	High Harrogate.



## Diocesan Statistics.

## COLONIAL DIOCESES, THE BISHOP

Diocese	Territory	Area	Population	Clergy	Income the f
CAPETOWN . . .	Western Division of Cape Colony.	Sq. Miles 100,000	278,918	63	£ 70
CHRISTCHURCH . .	Province of Canterbury and part of Westland.	20,000	132,324	62	1,20
COLOMBO . . . .	Ceylon . . . . .	24,700	2,500,000	67	2,00
COLUMBIA . . . .	Vancouver and adjacent islands.	16,000	27,000	13	0
DUNEDIN . . . .	Otago and Southland, New Zealand.	30,000	149,154	22	40
FALKLANDS . . .	Falkland Islands . . .	7,000	1,100	25	0
FREDERICTON . .	Province of New Brunswick.	27,174	321,222	72	5 5
GIBRALTAR . . .	British Congregations in South of Europe, North of Africa, and Adjacent Islands.	—	—	90	1,2
GOULBURN . . .	South-east part of New South Wales.	50,000	95,000	42	Inter of 14,0
GRAFTON AND ARMIDALE.	North-east part of New South Wales.	75,000	75,000	23	Inter of 10,0
GRAHAMSTOWN . .	Eastern District of Cape Colony.	100,000	500,000	65	6
GUIANA . . . .	British Guiana . . . .	76,000	252,186	40	2,0
HURON . . . . .	Southern part of Province of Ontario.	12,200	800,000	133	6
JAMAICA . . . .	Jamaica . . . . .	4,193	580,804	83	6
LAHORE . . . . .	Punjab and Sindh . . .	150,000	20,000,000	83	—
MACKENZIE RIVER	North-West Territory, Dominion of Canada.	750,000	46,000	4	20

**COMMISSARIES, &c.—continued.**

Bishop	Address	Commissary	Address
Rev. William Jones, D.D.,	Bishop's Court, Capetown.	Rev. G. Noel Freeling.	Merton College, Oxford.
Rev. Henry Chitty Har- D.D., 1856.	Bishop's Court, Christchurch, New Zealand.	Rev. J. P. Davidson. Rev. J. Shephard.	Fulham, S.W. The Vicarage, Eton.
Rev. Reginald en Copleston, 1875.	Darley House, and St. Thomas's College, Colombo, Ceylon.	Rev. E. M. Holmes  The Warden of Keble College (for refer- ence)	Marsh Gibbon Rec- tory, Bicester. Oxford.
Rev. George D.D., 1859.	Bishop's Close, Victo- ria, British Col- umbia.	Ven. Archdeacon Mason.	Longcross Vicarage, Chertsey, Surrey.
Rev. Samuel t Nevill, D.D.,	Bishopsgrove, Dun- edin, New Zealand.	Rev. W. A. Purey- Cust.	Belton Rectory, Grantham
Rev. Waite H. g, D.D., 1869.	Keppel Island, West Falkland, South America.	Rev. T. M. Mac- donald.	Kersall, Manchester.
ev. J. Medley, 1845.	Fredericton, New Brunswick.	Rev. J. W. Hicks, D.D.	Sidney Sussex Col- lege, Cambridge.
Rev. H. T. ion, D.D., Co- r.	Fredericton, New Brunswick.	—	—
Rev. Charles grave Sand- D.D., 1874.	Christ Church, Ox- ford.	The Lord Bishop of Dover. Dean of Winchester.	Canterbury. The Deanery, Win- chester.
Rev. Mesac as, D.D., 1863.	Bishopthorpe, Goul- burn, New South Wales.	—	—
Rev. James Turner, 1869.	St. Cuthbert's, Armi- dale, New South Wales.	Rev. R. Sorshie.	Clare, Suffolk.
Rev. Allan r Webb, D.D.	Bishopsbourne, Grahamstown, Cape Colony.	Rev. The Provost	Worcester College, Oxford.
Rev. William Austin, D.D.,	Kingston House, Demerara, British Guiana.	Rev. Prebendary Tucker (acting)	19 Delahay Street, Westminster.
Rev. M. S. rin, D.D.	London, Ontario, Canada.	—	—
Rev. Enos ll, D.D., 1880.	Kingston, Jamaica.	Rev. Canon Bailey, D.D.	West Tarring, Worth- ing.
Thos. Valpy h, D.D., 1877.	Lahore, Punjab, India.	Rev. R. W. Bush Rev. W. Sheldon	67 Belsize Park, N.W. Bishop's Fonthill, Salisbury.
Rev. William nter Bompas, 1874.	Resolution, Macken- zie River, North- West Canada.	Rev. A. G. Girdle- stone. The Sec. C.M.S.	All Saints', Clapham, S.W. Salisbury Square, London.

## COLONIAL DIOCESES, THE BISHOP

Diocese	Territory	Area	Population	Clergy	Income of the See
MADRAS . . . .	Madras Presidency . . .	Sq. Miles 140,500	31,000,000	222	2,000
MARITZBURG . . .	Colony of Natal . . . .	21,150	419,161	34	—
MAURITIUS . . . .	Mauritius, the Seychelles, and all the dependencies of the Colony.	1,400	380,000	20	700
MELBOURNE . . . .	Eastern half of the Colony of Victoria.	43,225	696,000	136	1,500
MONTREAL . . . .	Montreal . . . . .	56,258	620,000	102	—
MOOSEHORN . . . .	Eastern Division of Ruperts- land.	600,000	10,000	6	600
NASSAU . . . . .	Bahamas, Turks and Caicos Islands.	4,420	48,253	14	—
NELSON . . . . .	Portion of Middle Island of New Zealand, with islands lying N. of 43° 5' S. lat. .	15,000	44,000	23	500
NEWCASTLE . . . .	Central part of the East Coast of New South Wales.	14,600	92,500	35	Interest of 20,500
NEWFOUNDLAND . .	Newfoundland, parts of La- brador and Bermudas.	40,224	160,000	60	700
NEW WESTMINSTER	Southern mainland of Bri- tish Columbia.	160,000	50,000	13	—
NIAGARA . . . . .	Part of the Province of On- tario.	20,000	200,000	60	300
NORTH QUEENS- LAND.	Queensland north of 21° S. latitude.	250,000	60,000	18	Interest of 15,500 700
NOVA SCOTIA . . .	Nova Scotia, Cape Breton, & Prince Edward's Islands.	23,033	549,460	94	700
ONTARIO . . . . .	Part of the Civil Province of Ontario.	25,000	500,000	105	Interest of 11,000
PERTH . . . . .	West Australia . . . .	1,060,000	30,000 besides aborigines	21	—
PRETORIA . . . . .	The Transvaal State . . .	120,000	553,000	12	Interest of 6,500 and grant by A.P.C.

COMMISSARIES, &c.—continued.

Bishop	Address	Commissary	Address
Rev. Frederick D.D., 1861. nt Bishops, Rev. R. Cald- D.D., 1877. Rev. E. Sar- D.D., 1877. Rev. William eth Macrorie, D.C.L., 1869. Rev. Peter son Royston, 1872.	Cathedral Road, Madras, India.	The Lord Bishop of Dover. Rev. John Barton Rev. Chancellor Leeke.	Canterbury. Cambridge. Lincoln.
Rev. William eth Macrorie, D.C.L., 1869. Rev. Peter son Royston, 1872.	Maritsburg, Natal, South Africa.	Rev. Chancellor Leeke.	Lincoln.
Rev. Peter son Royston, 1872.	Bishopthorpe, Mau- ritius.	Archdeacon Long Rev. W. Gray Rev. C. V. Childe	Bishopwearmouth. 16 Salisbury Square, London, E.C. Christ Church, Chel- tenham.
designate, F. F. Goe.	Bishops court, Mel- bourne, Victoria, Australia.	—	—
Rev. W. B. D.D., LL.D. Rev. John Hor- D.D., 1872.	Bishops court, Mont- real, Canada. Moose <i>via</i> Mattawa, Ottawa R., Canada.	Rev. Canon Smith Rev. Frederick Burn- side. Rev. Canon Scott Robertson.	St. Aidan's, Birken- head. Hertingfordbury Rectory, Hertford. Thronley, Feversham.
Rev. Edward urton, D.D. Rev. Andrew Suter, D.D., 1873. Rev. Josiah rn Pearson, LL.D., 1880.	Addington House, Nassau, Bahamas. Bishopdale, Nelson, New Zealand.	Rev. Canon Churton Rev. James W. Pratt.	King's College, Cam- bridge. 21 Finsbury Square.
Rev. Josiah rn Pearson, LL.D., 1880.	Morpeth, New South Wales.	Rev. R. G. Boodle Rev. W. E. Pryke.	Cloford Vicarage, Frome. Grammar School, Lancaster.
Rev. Llewellyn s, D.D., 1878.	St. John's, Newfound- land, and Hamilton, Bermuda.	Rev. William Jones	Burnside, Kendal.
Rev. Acton leyer Sillitoe, 1879. Rev. Charles ilton, D.D., L., 1885. Rev. George y Stanton, 1878. Rev. Hibbert ey, D.D., 1851. Rev. J. Travers s, D.D., D.C.L.,	New Westminster, British Columbia. Hamilton, Ontario.	Rev. The Earl of Mulgrave. Rev. A. B. Thynne.	Worsley, Manchester. Seend, Melksham.
Rev. George y Stanton, 1878. Rev. Hibbert ey, D.D., 1851. Rev. J. Travers s, D.D., D.C.L.,	Townsville, North Queensland, Aus- tralia. Halifax, Nova Scotia.	Rev. H. N. Collier Rev. W. H. Binney.	Holy Trinity Vicar- age, Finchley, N. Tarporely, Chester.
Rev. J. Travers s, D.D., D.C.L.,	Ottawa, Ontario	Rev. R. T. West	St. Mary Magdalene's, Paddington, London, W.
Rev. Henry on Parry, D.D.,	Bishop's House, Perth, West Australia.	Rev. G. P. Pownall	St. John's Vicarage, Murray Street, Hox- ton, N.
Rev. Henry gham Bos- D.D., 1878	Bishop's Cote, Pre- toria, Transvaal.	Rev. E. Durnford Rev. E. L. Givcen	Lyminster, Arundel. St. Mark's, Cleck- well.

## COLONIAL DIOCESES, THE BISHOP

Diocese	Territory	Area	Population	Clergy	Income of the See
QU'APPELLE . . .	District of Assiniboia, North-Western Territory.	Sq. Miles 96,000	40,000	13	£ —
QUEBEC . . . . .	Districts of Gaspé, Quebec, Three Rivers, & St. Francis.	153,432	560,000	57	1,000
RANGOON . . . . .	British Burmah and Andaman and Nicobar Islands.	200,000	6,000,000	27	Interest of 25,000 and salary of a Senior Chaplain
RIVERINA . . . . .	South-West portions of New South Wales.	70,000	—	12	Interest of 15,000
RUPERTSLAND . . .	Manitoba, and adjacent parts of North-West Territory and Ontario.	200,000	125,000	51	580 with 300
ST. HELENA . . . .	Islands of St. Helena, Ascension and Tristan d'Acunha.	84	7,000	3	150
ST. JOHN'S, KAFFRARIA.	Kafirland . . . . .	20,000	450,000	20	190
SASKATCHEWAN . .	Western division of Rupertsland.	400,000	30,000	12	500
SIERRA LEONE . . .	The Colonies of Gambia, Sierra Leone, and the Gold Coast.	6,500	580,000	47	900
SINGAPORE, LABUAN, AND SARAWAK.	The Island of Singapore, Labuan, and Sarawak in Borneo.	261,000	6,000,000	16	360 S.P.G. 300
SYDNEY . . . . .	Part of the East Coast of New South Wales.	8,000	190,000	128	2,000
TASMANIA . . . . .	Tasmania . . . . .	27,000	101,800	58	1,400
TORONTO . . . . .	Part of the Province of Ontario.	9,261	458,637	140	750
TRINIDAD . . . . .	The Island of Trinidad . .	1,800	153,000	14	600
VICTORIA, HONG-KONG	Hong Kong with Congregations and Missions in South Africa.	36 500,000	180,000 90,000,000	17	1,000

THEIR COMMISSARIES, &c.—continued.

Bishop	Address	Commissary	Address
Right Rev. Adelbert J. Robert Anson, M.A., 1884.	Qu'Appelle, Assiniboia, Canada.	Rev. J. S. Holden.	Aston Rectory, Derby.
Right Rev. J. W. Williams, D.D., 1863.	Quebec, Canada	Rev. J. H. Thompson.	Datchet Vicarage, Windsor.
Right Rev. J. M. Strachan, M.D.	Bangoon, British Burmah.	Rev. Canon Bailey, D.D.	West Tarring, Worthing.
Right Rev. Sydney Linton, D.D.	Bishop's Lodge, Hay, New South Wales.	Rev. F. J. Chavasse .	St. Peter - le - Bailey, Oxford.
Most Rev. R. Machray, D.D., LL.D., 1865.	Bishop's Court, Winnipeg, Canada.	Rev. Canon Garnier.	Cranworth Rectory, Thetford.
Right Rev. Thos. Earle Welby, D.D., 1862.	Oak Bank, St. Helena.	Rev. Canon Smith.	Vicarage, Swansea.
Right Rev. Henry Callaway, D.D., M.D., 1873.	Umtata, Kaffraria, riá King Williamstown, South Africa.	Ven. Archdeacon Perowne.	Redenhall Rectory, Norfolk.
Right Rev. Bransby Lewis Key, D.D., Coadjutor Bishop, 1883.	—	Rev. C. A. Jones .	Dedham Rectory, Colchester.
Right Rev. Cyprian Pinkham (elect).	Emmanuel College, Prince Albert Town, North-West Territory, Canada.	Ven. Archdeacon Long	Bishopwearmouth.
Right Rev. E. G. Ingham, D.D., 1883.	Freetown, Sierra Leone, West Africa.	Rev. W. H. E. Welby.	Harston Rectory, Grantham.
Right Rev. George Frederick Hose, M.A., 1881.	Sarawak, Borneo	Rev. Precentor Venables.	Lincoln.
Most Rev. Alfred Barry, D.D., 1884.	Sydney, New South Wales.	Rev. R. L. Ottley .	Christ Church, Oxford.
Right Rev. D. F. Sandford, D.D., 1883.	Hobart, Tasmania	Rev. E. D. Cree.	Bennenden, Staplehurst, Kent.
Right Rev. Arthur Sweatman, D.D., 1879.	Toronto, Canada	—	—
Right Rev. Richard Rawle, M.A., 1872.	Port of Spain, Trinidad.	Rev. Prebendary Mason.	Christ Church, Birmingham.
Right Rev. John Shaw Burdon, D.D., 1874.	Victoria, Hong-Kong	Rev. E. L. Shelford .	St. Matthew's Vicarage, Upper Clepton.
		Rev. G. W. Daniell .	King's College, London.
		Rev. R. H. Appleton.	Trinity College, Cambridge.
		Rev. F. H. Cox.	Elm Rectory, Wisbech
		W. F. Kemp, Esq.	19 Delahay Street, S.W.
		—	—
		Rev. J. W. Hayward	Flintham, Newark.
		—	—

## COLONIAL DIOCESES, THE BISHOP

Diocese	Territory	Area	Population	Clergy	Income of the See
WAIAPU . . . .	Eastern District of New Zealand.	Sq. Miles 12,000	46,451	32	£ 450
WELLINGTON . . .	Provincial District of Wellington, and part of the Provincial District of Taranaki, New Zealand.	18,000 (about)	82,000	28	600

## MISSIONARIES

CENTRAL AFRICA . . .	—	—	—	26	300
EASTERN EQUATORIAL AFRICA . . .	Victoria Nyanza, and East African C.M.S. Mission Stations.	—	—	13	500
HONOLULU . . . .	Hawaiian, or Sandwich, Islands.	6,000	80,578	6	—
JAPAN . . . . .	Empire of Japan . . .	147,000	37,000,000	16	—
JERUSALEM . . . .	—	—	—	19	1,200
MADAGASCAR . . . .	Madagascar. . . . .	228,570	3,000,000	13	—
MELANESIA . . . .	Western Islands of the South Pacific.	—	—	14	500
MID-CHINA . . . .	China, between North Latitude 28° and the Southern and Eastern Frontiers of Kansuh, Shenei, Honan, and Kiangsu.	350,000	100,000,000	14	650
NIGER RIVER . . . .	Delta and both sides of the Niger River.	—	—	9	—
NORTH CHINA . . . .	Six Northern Provinces of China.	398,433	70,000,000	4	—
TRAVANCORE AND COCHIN.	The States of Travancore and Cochin.	8,091	3,001,316	21	—
ZULULAND . . . .	Zululand, and Tribes to the North and North-East thereof.	—	—	10	450

**THEIR COMMISSARIES, &c.—continued.**

Bishop	Address	Commissary	Address
Right Rev. Edward Craig Stuart, D.D., 1877.	Napier, New Zealand	Rev. H. C. Milward .	Redditch
Right Rev. Octavius Hadfield, 1870.	Bishop's House, Wellington, New Zealand.	Right Rev. Bishop Abraham.	The Close, Lichfield.

**BISHOPS.**

Right Rev. C. A. Smythies, D.D., 1883.	Zanzibar . . .	Rev. H. Bennett .	Watlington Rectory, Oxford.
		Rev. R. M. Heanley .	Wainfleet.
		Rev. W. H. Penney .	14 Delahay Street, S.W.
		F. Lowe, Esq. (Treasurer).	2 Temple Gardens, London, E.C.
		Rev. W. R. Blackett.	Holy Trinity Vicarage, Nottingham.
Right Rev. H. P. Parker, D.D., 1886	Mombasa, East Africa	Rev. R. S. Hassard .	Holy Trinity, Vicarage, Dalston, E.
Right Rev. Alfred Willis, D.D., 1872.	Honolulu, Hawaiian Islands.	Rev. V. H. Stanton.	Trinity College, Cambridge
Right Rev. E. Bickersteth, 1886.	Tokyo, Japan . .	Rev. R. L. Ottley .	Cuddesdon College, Wheatley.
Vacant . . .	Jerusalem . . .	—	—
Right Rev. Robert Kestell-Cornish, D.D., 1874.	Antananarivo, Madagascar.	Rev. J. T. H. Du Boulay.	Winchester.
Right Rev. J. R. Selwyn, D.D.	Norfolk Island, Auckland.	Right Rev. Bishop Abraham.	The Close, Lichfield.
		Rev. W. Selwyn .	Bromfield Vicarage, Salop.
Right Rev. George Evans Moule, D.D., 1880.	Shanghai, China .	Rev. H. C. G. Moule.	Bidley Hall, Cambridge.
Right Rev. Samuel Adjai Crowther, D.D., 1864	Mission Station, Branchia Lagos, W. Africa	Rev. J. B. Whiting .	St. Luke's, Ramsgate.
Right Rev. Chas. Perry Scott, D.D., 1880.	Peking . . . . .	Rev. Canon Scott .	St. John's Vicarage, Leeds.
Right Rev. John Martindale Spechly, D.D., 1879.	Pattam Cottayam, South India	Rev. J. Barton . .	Holy Trinity Vicarage, Cambridge.
		Rev. H. F. Wolley.	Shortlands Vicarage, Kent.
Right Rev. Douglas M'Kenzie, M.A.,	Isandhlwana, Zululand.	Rev. Canon Donaldson.	Truro.
		Rev. R. M. Blakiston.	7 Whitehall, London.



# 532 Summary of New Parishes, 1868-80.

## SUMMARY OF NEW PARISHES CONSTITUTED UNDER CHURCH BUILDING ACTS, FROM OCTOBER 31, 1868, TO OCTOBER 31 880.

Diocese	Consolidated Chapelries		District Chapelries		Particular Districts		Under Manchester Act		Under New Parishes Act		Totals	
	No.	Population	No.	Population	No.	Population	No.	Population	No.	Population	No.	Population
Canterbury . . .	1	582	19	37,375	1	260	—	—	10	20,648	31	58,865
York . . . . .	15	55,494	21	70,387	1	12,150	—	—	5	21,579	42	159,610
London . . . . .	28	124,836	35	186,922	—	—	—	—	18	71,828	81	383,587
Durham . . . . .	4	12,982	17	47,364	—	—	—	—	32	104,619	53	164,965
Winchester . . .	10	11,613	14	19,448	4	12,600	—	—	7	6,434	35	50,695
Bangor . . . . .	—	—	1	1,000	—	—	—	—	—	—	1	1,000
Bath and Wells .	2	743	8	6,054	—	—	—	—	4	8,133	14	14,926
Carlisle . . . . .	3	1,805	14	14,486	—	—	—	—	7	29,758	24	46,045
Chester . . . . .	11	20,257	20	28,206	2	4,004	—	—	2	752	35	53,219
Chichester . . .	6	7,668	17	35,541	1	1,400	—	—	3	5,614	27	50,123
Ely . . . . .	3	6,650	1	4,000	—	—	—	—	2	995	6	11,645
Exeter . . . . .	3	4,814	8	26,978	—	—	—	—	—	—	11	31,792
Gloucester & Bristol .	5	11,667	10	29,550	1	3,050	—	—	2	4,534	18	48,801
Hereford . . . . .	2	665	1	2,200	—	—	—	—	—	—	3	2,865
Lichfield . . . . .	21	52,055	18	44,713	—	—	—	—	5	7,580	44	104,348
Lincoln . . . . .	5	17,120	8	33,874	—	—	—	—	3	3,040	16	54,034
Liverpool . . . . .	12	42,540	23	84,981	2	1,553	—	—	6	19,002	43	148,076
Llandaff . . . . .	2	8,112	6	28,222	—	—	—	—	1	6,500	9	42,835
Manchester . . . .	23	91,158	31	107,090	—	—	25	128,382	11	32,099	90	358,729
Norwich . . . . .	—	—	—	—	—	—	—	—	3	7,682	3	7,682
Oxford . . . . .	4	4,290	10	16,887	1	252	—	—	2	4,192	17	25,621
Peterborough . . .	10	42,120	4	11,277	—	—	—	—	2	4,392	16	57,789
Ripon . . . . .	14	50,280	47	148,562	1	3,500	—	—	6	9,186	68	211,528
Rochester . . . . .	14	58,682	24	117,814	9	25,884	—	—	14	74,450	61	276,830
St. Albans . . . . .	9	19,545	8	20,072	—	—	—	—	5	7,154	22	46,771
St. Asaph . . . . .	5	7,759	4	4,208	—	—	—	—	1	1,400	10	13,367
St. David's . . . .	2	8,706	4	17,936	—	—	—	—	1	560	7	27,202
Salisbury . . . . .	1	450	4	2,434	1	180	—	—	2	2,760	8	5,824
Truro . . . . .	—	—	4	13,872	—	—	—	—	1	2,870	5	16,742
Worcester . . . . .	6	23,688	20	72,803	—	—	—	—	7	22,940	33	119,431
Sodor and Man . . .	—	—	4	13,466	1	4,724	—	—	—	—	5	18,190
<b>Totals . . . . .</b>	<b>221</b>	<b>686,181</b>	<b>405</b>	<b>1,247,720</b>	<b>25</b>	<b>39,557</b>	<b>25</b>	<b>128,382</b>	<b>162</b>	<b>480,701</b>	<b>538</b>	<b>2,612,541</b>

NOTE.—For further details of this Summary see OFFICIAL YEAR-BOOK, 1885, pp. 481-83.

# Contributions to Foreign Missions. 533

## BRITISH CONTRIBUTIONS TO FOREIGN MISSIONS, 1885.

Summarised and analysed by the REV. W. A. SCOTT-ROBERTSON, M.A., Hon. Canon of Canterbury, and Vicar of Throwley.

Summary of British Contributions to Foreign Missions, 1885 :—

CHURCH OF ENGLAND SOCIETIES . . . . .	£497,476
JOINT SOCIETIES OF CHURCHMEN AND NONCONFORMISTS . . . . .	184,152
ENGLISH AND WELSH NONCONFORMIST SOCIETIES . . . . .	354,547
SCOTCH AND IRISH PRESBYTERIAN SOCIETIES . . . . .	186,088
ROMAN CATHOLIC SOCIETIES . . . . .	6,688
Total British Contributions for 1885 . . . . .	£1,228,951

N.B.—This Total does not include any receipts from Rents, Dividends, or Interest; no Balances in hand from the previous year; nor any Foreign contributions.

### ANALYSIS OF THE RECEIPTS, 1885.

#### FOREIGN MISSIONS OF THE CHURCH OF ENGLAND.

When Founded	Name of each Society and Total amount of its Receipts for 1885	Analysis of Receipts	
		From Abroad and from Investments	British Contributions
		£	
1799	CHURCH MISSIONARY SOCIETY, 232,219 <i>l</i> . (in addition to 44,156 <i>l</i> . received at Mission Stations)		
	British Contributions . . . . .	—	218,984
	Home Receipts from Churchmen abroad . . . . .	1,119	—
	Dividends, Interest, and Rent . . . . .	12,116	—
	N.B.—This Society maintains the Church Missionary College at Islington, which it founded in 1825.		
1701	SOCIETY FOR THE PROPAGATION OF THE GOSPEL, 119,475 <i>l</i> .		
	British Contributions . . . . .	—	106,455
	Home Receipts from Churchmen abroad . . . . .	2,619	—
	Dividends, Interest, and Rents . . . . .	10,861	—
1808	LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS, 39,974 <i>l</i> .		
	British Contributions . . . . .	—	36,405
	Home Receipts from Churchmen abroad . . . . .	476	—
	Dividends, Interest, &c. . . . .	3,092	—
1880	CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY, 21,689 <i>l</i> .		
	British Contributions . . . . .	—	21,677
	From abroad . . . . .	11	—
1823	COLONIAL AND CONTINENTAL CHURCH SOCIETY, 40,010 <i>l</i> .		
	British Contributions . . . . .	—	19,601
	Raised and Expended abroad . . . . .	20,225	—
	Dividends, Interest, &c. . . . .	184	—
1698	SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, 52,469 <i>l</i> . (in addition to 82,807 <i>l</i> . derived from trading).		
	Portion paid in aid of Foreign Mission Work, about . . . . .	—	14,600
1860	CENTRAL AFRICAN MISSION OF THE UNIVERSITIES, 14,438 <i>l</i> .		
	British Contributions . . . . .	—	12,780
	From abroad . . . . .	820	—
	Interest . . . . .	1,333	—
1870	MISSIONARY LEAVES ASSOCIATION, (aiding Native Clergy of the Church Missionary Society) 8,816 <i>l</i> .		
	British Contributions . . . . .	—	8,786
	Dividends . . . . .	30	—
1844	SOUTH AMERICAN MISSIONARY SOCIETY, 11,848 <i>l</i> .		
	British Contributions . . . . .	—	7,781
	Raised and expended abroad . . . . .	3,941	—
	Interest, &c. . . . .	126	—

Continued.

534 Contributions to Foreign Missions.

ANALYSIS OF THE RECEIPTS, 1885—continued.

When Founded	Name of each Society and Total amount of its Receipts for 1885	Analysis of Receipts	
		From Abroad and from Investments	British Contributions
	Brought forward . . . . .	£	£
1884	SPANISH AND PORTUGUESE CHURCH AID SOCIETY, 5,461 <i>l.</i> British Contributions . . . . . From abroad . . . . .	— 40	457,490 5,421 —
1865	LADIES' ASSOCIATION FOR PROMOTING FEMALE EDUCATION AMONG THE HEATHEN, 6,392 <i>l.</i> (included above in the S.P.G. total) . . . . .	—	—
1800	BRITISH SYRIAN SCHOOLS, 5,130 <i>l.</i> British Contributions . . . . . Grants, 342 <i>l.</i> ; Interest, 92 <i>l.</i> . . . . .	— 434	4,696 —
	MELANERIAN MISSION, 2,542 <i>l.</i> British Contributions . . . . .	—	2,542
1841	COLONIAL BISHOPRICS FUND, 15,510 <i>l.</i> British Contributions . . . . . Dividends and Interest . . . . . From S.P.C.K. and S.P.G. . . . .	— 10,477 2,514	2,518 — —
1869	'THE NET'S' collections, 2,378 <i>l.</i> For MACKENZIE MEMORIAL MISSION . . . . . For other funds . . . . .	74 —	1,082 1,217
1883	CENTRAL AGENCY FOR FOREIGN MISSIONS, 2,152 <i>l.</i> Sums not herein included in the totals of other Societies, about . . . . .	—	2,000
1848	ST. AUGUSTINE'S MISSIONARY COLLEGE (exclusive of Endowments for a Warden, a Sub-Warden, and three Fellows), 2,282 <i>l.</i> From Missionary Studentship Associations . . . . . From Funded Exhibitions . . . . .	— 611	1,671 —
1860	CORAL MISSIONARY FUND (to aid Schools and Catechists of the Church Missionary Society), 1,199 <i>l.</i> British Contributions . . . . . Interest . . . . .	— 22	1,177 —
1840	FOREIGN AID SOCIETY (for France, Belgium, Italy, and Spain), 997 <i>l.</i> British Contributions . . . . .	—	997
1854	ANGLO-CONTINENTAL SOCIETY, 901 <i>l.</i> British Contributions . . . . .	—	901
1867	DELHI MEDICAL MISSION TO WOMEN AND CHILDREN, 656 <i>l.</i> . . . . .	—	656
1877	CAMBRIDGE MISSION TO DELHI, 592 <i>l.</i> British Contributions . . . . . Interest . . . . .	— 63	529 —
1891	CHRISTIAN FAITH SOCIETY FOR THE WEST INDIES (Rents) . . . . .	2,176	—
	TOTAL AMOUNT of Donations, Legacies, and Annual Subscriptions from the British Isles to the Societies above named for 1885 . . . . .	—	472,476
	ESTIMATED VALUE of other gifts, sent direct to mission stations, or gathered specially for Missionary Dioceses, Schools, or Zenana Work . . . . .	—	25,000
	Total for Church of England Foreign Missions . . . . .	—	497,476

## SUMMARY FOR FIFTEEN YEARS.

Total British Contributions in 1871 for Foreign Missions . . . .					£855,742
" " " 1872	"	"	"	"	882,886
" " " 1873	"	"	"	"	1,032,176
" " " 1874	"	"	"	"	1,009,199
" " " 1875	"	"	"	"	1,048,408
" " " 1876	"	"	"	"	1,048,472
" " " 1877	"	"	"	"	1,100,793
" " " 1878	"	"	"	"	1,071,944
" " " 1879	"	"	"	"	1,086,678
" " " 1880	"	"	"	"	1,108,950
" " " 1881	"	"	"	"	1,093,569
" " " 1882	"	"	"	"	1,191,175
" " " 1883	"	"	"	"	1,216,530
" " " 1884	"	"	"	"	1,220,861
" " " 1885	"	"	"	"	1,228,951

## ELEMENTARY EDUCATION.

### AMOUNT SPENT BY THE CHURCH DURING THE YEAR 1885.

For	£	s.	d.
I. Building and Enlargement—			
Schools . . . . .	278,790	0	0
II. Maintenance, &c.—			
(a) Schools . . . . .	749,657	11	10
(b) Training Colleges . . . . .	13,474	0	6
III. Diocesan Inspection and Examination of			
Teachers in Religious Knowledge . . . . .	16,139	0	0
Total . . . . .	1,058,060	12	4

JAMES DUNCAN.

## Special Diocesan Funds.

SPECIAL DIOCESAN FUNDS.  
FIVE YEARS' STATEMENT OF INCOME.

Diocese	Name of Fund	1881				1882				1883				1884				1885			
		General Income	Donations	Legacies	Total	General Income	Donations	Legacies	Total	General Income	Donations	Legacies	Total	General Income	Donations	Legacies	Total	General Income	Donations	Legacies	Total
Canterbury	Diocesan Association . . .	£ 561	£ 115	£ 22	£ 1,098	£ —	£ —	£ —	£ 1,098	£ 393	£ 250	£ —	£ 1,213	£ 1,361	£ —	£ —	£ 1,361	£ 979	£ 100	£ —	£ 1,079
York . . .	Diocesan Association . . .	2,366	—	—	2,366	1,909	—	—	1,909	1,742	—	—	1,742	—	—	—	—	1,118	—	—	1,118
"	Church Extension Soc. . .	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	826	—	—	826
"	Middlesboro' Ch. Ext. . .	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	1,217	—	—	1,217
London . . .	Bp. of London's Fund . . .	16,170	1,186	—	17,356	12,463	8,350	—	20,813	10,365	6,860	1,383	18,558	19,914	—	—	18,914	8,068	—	400	18,418
"	Bp. of Bedford's Fund . . .	5,408	6,060	—	11,468	5,318	—	—	5,318	7,053	688	—	7,722	9,101	—	—	9,101	9,200	—	—	9,200
"	Church Building Soc. . .	340	—	—	340	293	—	—	293	186	600	—	789	162	—	—	162	205	—	—	787
"	Church Building Soc. . .	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Winchester	Hampshire Society . . .	2,620	100	—	2,720	2,610	106	—	2,716	2,919	106	—	3,025	2,691	90	—	2,781	2,680	98	—	2,828
"	West Surrey Society . . .	441	—	—	441	637	—	—	637	—	—	—	448	970	—	—	470	863	—	—	863
"	Purismouth Ch. Ext. . .	—	—	—	—	1,532	—	—	1,532	872	—	—	872	786	—	—	786	—	—	—	786
Bangor . . .	Diocesan Ch. Build. S. . .	—	—	—	—	—	—	—	—	169	—	—	169	182	—	—	182	169	—	—	169
"	Diocesan Ch. Exten. . .	—	—	—	—	—	—	—	—	—	—	—	—	1,223	—	—	1,223	1,067	—	—	1,067
Bath and Wells . . .	Church Building Soc. . .	—	—	—	—	—	—	—	—	767	—	—	767	626	—	—	626	1,436	—	—	1,436
Carlisle . . .	Church Exten. Soc. . .	1,672	—	—	1,672	823	—	1,000	1,823	—	—	—	1,877	711	—	—	711	1,065	—	—	1,065
Chester . . .	Diocesan Fund . . .	3,620	—	19	3,649	3,720	—	—	3,729	3,089	103	—	3,192	3,600	—	—	3,600	—	—	—	—
Chichester . . .	Diocesan Association . . .	2,171	—	—	2,171	2,367	—	—	2,367	2,907	—	—	2,907	2,642	1,078	—	3,620	3,013	—	—	3,013
Durham . . .	Church Building Soc. . .	—	—	—	—	—	—	—	—	180	—	—	180	187	—	—	187	181	—	—	181
Ely . . .	Diocesan Fund . . .	1,690	—	—	1,690	1,786	—	—	1,786	2,226	—	—	2,226	1,705	—	—	1,705	1,602	—	—	1,602
Exeter . . .	Church Building Soc. . .	—	—	—	—	—	—	—	—	63	6	—	69	173	—	—	173	—	—	—	—
Gloucester & Bristol . . .	Diocesan Association . . .	2,275	—	—	2,275	2,304	—	—	2,304	2,900	—	—	2,900	2,100	60	—	2,160	2,929	—	—	2,929
"	Bristol Ch. Extension . . .	—	—	—	—	9,271	—	—	9,271	9,060	—	—	9,060	4,707	—	—	4,707	3,561	—	—	3,561



**FOREIGN MISSIONS.**  
**FIVE YEARS' STATEMENT OF INCOME.**

		1881-82	1882-83	1883-84	1884-85	1885-86	
		£	£	£	£	£ s. d.	
SOCIETY FOR THE PROPAGATION OF THE GOSPEL.	General Fund . . . . .	84,709	93,996	90,975	90,656	101,825 0 0	
	Appropriated Funds . . . . .	10,626	7,015	—	1,878	—	
	Special Funds . . . . .	39,643	8,030	18,590	46,880	16,146 0 0	
	<b>Total . . . . .</b>	<b>134,978</b>	<b>109,041</b>	<b>109,571</b>	<b>139,414</b>	<b>117,971 0 0</b>	
	<hr/>						
CHURCH MISSIONARY SOCIETY.	<i>Ordinary Receipts:</i>						
	Through Local Associations . . . . .	138,545	143,614	144,466	141,905	143,009 2 9	
	Paid direct to the Society . . . . .	27,746	26,244	17,089	26,070	26,625 0 7	
	Legacies . . . . .	18,647	24,115	32,780	24,443	28,214 4 10	
	Interest on Capital Fund, &c. . . . .	5,789	6,429	16,037	5,795	3,389 4 9	
	<b>Total Ordinary Receipts . . . . .</b>	<b>190,727</b>	<b>200,402</b>	<b>200,372</b>	<b>198,213</b>		
	<i>Special Funds:</i>						
	Special Mission Funds, East Africa & Niger Steamers, &c. . . . .	3,572	6,703	2,448	1,565	6,776 11 2	
	Extension Fund . . . . .	10,564	6,037	4,015	2,136	3,759 6 9	
	Church Missionary House and Children's Home Building Funds . . . . .	—	—	10,000	14,220	4,168 19 9	
	Interest on Special Funds . . . . .	3,328	4,078	7,795	6,602	7,102 19 9	
	Gifts to Capital and Contingency Funds . . . . .	1,940	500	500	500	500 0 0	
	Gifts for Special Investment . . . . .	2,789	74,247	6,040	7,305	8,674 7 9	
	<i>Miscellaneous Receipts:</i>						
	Sales of Property, &c. . . . .	8,226	5,457	1,278	—	—	
<b>Grand Totals . . . . .</b>	<b>221,136</b>	<b>297,424</b>	<b>232,448</b>	<b>231,541</b>	<b>232,219 18 2</b>		
<hr/>							
COLONIAL AND CONTINENTAL CHURCH SOCIETY.	General Income . . . . .	14,032	36,632	14,707	14,859	16,702 0 0	
	Special Donations . . . . .	500	—	—	—	—	
	Legacies . . . . .	2,192	1,932	1,070	2,112	799 0 0	
	For Special Objects . . . . .	1,676	5,332	6,302	3,444	3,284 0 0	
	Raised and expended on the Continent & in the Colonies . . . . .	21,314	—	19,196	19,715	20,225 0 0	
	<b>Total . . . . .</b>	<b>39,714</b>	<b>43,896</b>	<b>41,275</b>	<b>40,130</b>	<b>40,010 0 0</b>	
<hr/>							
SOUTH AMERICAN MISSIONS.	General Income . . . . .	9,973	10,426	11,919	11,183	11,849 0 0	
	Special Donations . . . . .	1,250	1,600	—	—	—	
	Legacies . . . . .	329	3,197	3,395	2,105	—	
	<b>Total . . . . .</b>	<b>11,552</b>	<b>15,223</b>	<b>15,314</b>	<b>13,288</b>	<b>11,849 0 0</b>	
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CHRISTIAN VERNACULAR EDUCATION SOCIETY FOR INDIA.	General Income, including Home Receipts, Sales of Publications in India, Contributions in India, Government Grants, &c. . . . .	9,637	9,840	10,785	10,096	11,273 0 0	
	Special Donations . . . . .	500	—	—	371	—	
	Legacies . . . . .	450	—	516	480	—	
	<b>Total . . . . .</b>	<b>10,587</b>	<b>9,840</b>	<b>11,301</b>	<b>10,917</b>	<b>11,273 0 0</b>	
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CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY.	General Income . . . . .	14,856	17,420	20,240	26,251	21,688 0 0	
	Special Donations . . . . .	3,389	—	—	—	—	
	Legacies . . . . .	8	—	—	—	—	
	<b>Total . . . . .</b>	<b>18,253</b>	<b>17,420</b>	<b>20,240</b>	<b>26,251</b>	<b>21,688 0 0</b>	
<hr/>							
MELANESIAN MISSION.	General Income . . . . .	2,181	2,143	2,205	2,438	2,542 0 0	
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CENTRAL AFRICAN MISSION.	General Income . . . . .	11,974	13,034	13,293	14,036	15,553 0 0	

This amount includes the equivalent of 72,192*s.* 18*s.* 8*d.* new 3 per cent. stock received to form the William Charles Jones China and Japan Native Church and Mission Fund.

# Some Mission Societies (Incomes). 539

## HOME MISSION WORK. FIVE YEARS' STATEMENT OF INCOME.

	1881			1882			1883			1884			1885				
	General Income	Donations	Legacies	General Income	Donations	Legacies	General Income	Donations	Legacies	General Income	Donations	Legacies	General Income	Donations	Legacies	Total	
Additional Curates Society . . . . .	38,966	2,373	1,447	42,686	41,657	—	2,229	44,556	42,320	1,918	2,122	46,560	47,575	—	1,060	48,744	84,166
"    Locally Paid . . . . .	—	—	—	36,149	—	—	—	80,036	—	81,491	—	34,931	—	—	—	36,483	39,216
Church Pastoral-Aid Society . . . . .	32,873	9,795	14,991	57,659	84,022	7,137	9,088	80,307	39,068	2,462	16,500	87,106	42,255	—	12,080	84,335	109,376
"    Contributions to meet grants	—	—	—	35,121	—	—	—	39,238	—	41,369	—	41,369	—	—	—	33,252	54,326
Stoke Additional Clergy Fund . . . . .	535	110	—	649	740	—	—	89,645	—	89,645	—	89,645	710	—	—	87,587	86,794
Exeter Fund . . . . .	499	—	—	499	882	—	—	750	663	—	—	663	710	—	—	710	489
Liverpool Church Aid Society . . . . .	999	829	—	1,828	833	—	—	682	634	—	500	1,134	660	—	—	660	—
Incorporated Church Building Soc.	6,449	319	2,245	8,013	5,551	200	830	6,581	7,293	—	—	7,293	5,493	—	1,244	6,737	8,402
Scripture Readers Association . . . . .	10,435	405	590	11,430	7,611	2,168	219	9,998	9,911	1,100	1,135	12,146	7,782	—	4,830	12,312	10,663
Irish Church Missions . . . . .	17,980	—	1,094	19,074	17,540	—	1,770	19,310	15,976	1,017	2,775	19,767	13,758	5,284	—	19,942	—
London Society for Promoting Christianity among the Jews }	27,914	2,872	6,268	37,054	29,968	—	8,812	38,781	—	—	—	44,616	35,590	—	—	35,590	39,997
Parochial Missions Society . . . . .	5,942	—	—	5,942	—	—	—	—	—	—	—	5,154	5,715	—	—	5,715	5,498
Parochial Mission Women . . . . .	4,378	1,200	—	5,578	5,397	749	90	6,236	6,295	860	7,146	5,990	6,236	—	—	6,990	7,004
Navy Mission . . . . .	1,220	—	—	1,220	1,479	—	—	1,479	1,656	100	—	1,756	1,678	—	—	1,678	1,650
Church of England Temperance Society . . . . .	7,650	—	—	7,650	11,378	—	—	11,378	9,594	—	—	9,594	—	—	—	9,594	5,494
Church Penitentiary Association	1,113	59	46	1,217	1,415	6	10	1,431	1,205	500	100	1,605	1,940	25	—	1,365	1,136
Missions to Seamen . . . . .	15,832	—	344	16,176	17,432	324	—	17,755	17,718	946	—	18,664	21,868	108	—	21,966	20,807
St. Andrew's Waterside Mission . . . . .	2,380	—	777	3,157	4,000	—	—	4,000	—	—	—	2,691	2,995	900	—	3,593	2,068
Thames Church Mission . . . . .	2,297	—	—	2,297	4,062	—	—	4,062	4,386	10	—	4,396	4,654	—	—	4,654	5,936
London Diocesan Home Mission . . . . .	4,152	—	52	4,204	3,939	—	—	3,939	4,937	—	—	4,937	3,833	—	—	3,833	4,787
Club of Ireland Sustentation Fund	4,107	—	—	4,107	2,526	—	—	2,526	1,108	600	—	1,608	—	—	—	—	—



## Educational Societies (Incomes).

**EDUCATIONAL WORK.**  
**FIVE YEARS' STATEMENT OF INCOME, 1881-85.**

	1881				1882				1883				1884				1885				
	General Income	Donations	Legacies	Total	General Income	Donations	Legacies	Total	General Income	Donations	Legacies	Total	General Income	Donations	Legacies	Total	General Income	Donations	Legacies	Total	
<b>GENERAL.</b>																					
National Society . . . . .	15,000	—	567	15,627	15,830	560	1,000	17,470	18,925	—	—	18,925	13,950	—	—	23,960	16,335	—	—	16,335	
" Receipts in Society's Debt . . . . .	—	—	—	66,231	—	—	—	31,162	—	—	—	37,810	—	—	—	55,747	—	—	—	—	
				61,808				68,782				76,433				79,697				—	
Society for Promoting Christian Knowledge . . . . .	18,711	4,289	4,698	27,698	13,846	—	8,102	21,948	22,287	—	—	22,287	23,038	—	—	33,068	17,904	4,756	36,860	49,649	
Dividends, &c. . . . .	—	—	—	—	—	—	—	8,529	—	—	—	4,393	—	—	—	12,845	—	—	—	5,467	
Trade Profits, &c. . . . .	—	—	—	—	—	—	—	10,945	—	—	—	10,944	—	—	—	6,000	—	—	—	5,048	
Church of England Sunday School Institute . . . . .	5,484	100	—	5,584	2,937	—	—	11,313	3,085	—	—	37,624	2,641	—	—	43,883	2,509	—	—	60,154	
Schoolmasters and Schoolmistresses' Benevolent Institution . . . . .	5,623	—	—	5,623	6,464	—	—	6,464	7,248	—	—	7,248	6,000	—	—	6,000	—	—	—	—	

# Clergy Funds (Incomes.)

## CLERGY FUNDS (GENERAL).

### FIVE YEARS' STATEMENT OF INCOME, 1881-85.

Name of Fund	1881					1882					1883					1884					1885				
	General Income	Special Donations	Legacies	Total	General Income	Special Donations	Legacies	Total	General Income	Special Donations	Legacies	Total	General Income	Special Donations	Legacies	Total	General Income	Special Donations	Legacies	Total					
Curates' Augmentation Fund	£ 6,284	£ 4,136	—	£ 10,420	£ 7,668	—	£ 770	£ 8,438	£ 7,668	—	£ 90	£ 7,758	£ 8,000	—	—	£ 8,000	—	—	—	£ 8,000					
Corporation of the Sons of the Clergy	24,279	200	1,547	26,026	34,921	200	124	35,349	34,921	745	500	35,811	35,510	—	—	35,510	—	—	—	35,510					
Festival of the Sons of the Clergy	1,562	—	—	1,562	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—					
Clergy Orphan Corporation	8,818	2,360	1,705	12,979	11,278	—	—	11,278	12,056	—	683	12,739	—	—	—	—	—	—	—	9,914					
Friend of the Clergy Corporation	3,973	—	1,145	5,118	3,921	290	517	4,638	4,507	—	430	4,937	4,450	—	—	4,450	—	—	—	6,100					
CLERICAL EDUCATION FUNDS.																									
Elland Society	683	—	—	683	600	—	—	600	715	—	—	715	702	—	—	702	413	—	—	413					
London Clerical Education Society	1,518	—	900	2,418	1,372	—	—	1,372	1,214	390	1,700	3,204	1,213	390	1,700	3,203	1,206	—	—	1,206					
Bristol Clerical Education Society	579	—	—	579	500	—	—	500	—	—	—	—	883	—	—	883	828	—	—	828					
Ordination Candidates' Exhibition Fund	738	1,295	—	2,033	1,425	—	—	1,425	786	300	—	1,086	1,793	—	—	1,793	1,044	—	—	1,044					
GENERAL SOCIETIES.																									
Young Men's Friendly Society	884	—	—	884	959	200	—	459	—	—	—	—	331	—	—	331	354	188	—	522					
Girls' Friendly Society (Central Fund)	1,929	—	—	1,929	2,227	100	—	2,457	4,690	—	—	4,690	2,340	—	—	2,340	4,051	—	—	4,051					
Church Defence Society	5,492	—	—	5,492	4,492	—	390	4,792	4,571	—	—	4,571	3,791	—	—	3,791	12,912	—	—	12,912					
Free and Open Church Society	1,350	—	—	1,350	1,174	—	—	1,174	1,295	—	—	1,295	902	—	—	902	—	—	—	902					

## Tithe Commutation.

## TITHE COMMUTATION, WITH THE HIGHEST AND LOWEST PRICES OF WHEAT (McCabe's).

Years	Highest Price	Lowest Price	Difference	Tithe Rent-charge	
	<i>s. d.</i>	<i>s. d.</i>	<i>s. d.</i>	£	<i>s. d.</i>
1852	44 9	35 6	9 3	93	16 11½
1853	59 5	37 10	21 7	91	13 5¾
1854	83 3	52 2	31 1	90	19 5
1855	78 2	56 7	21 7	89	15 8¾
1856	83 1	64 4	18 9	93	18 1½
1857	66 4	53 0	13 4	99	13 7½
1858	56 3	42 6	13 9	105	16 3½
1859	54 4	39 10	14 6	108	19 6½
1860	62 11	42 5	20 6	110	17 1½
1861	61 1	50 0	11 1	112	3 4¾
1862	62 1	53 2	8 11	109	13 6
1863	51 1	43 9	7 4	107	5 2
1864	44 1	38 9	5 4	103	3 10½
1865	46 7	37 10	8 9	98	15 10½
1866	55 10	40 10	15 0	97	7 9¾
1867	68 4	52 2	16 2	98	13 3
1868	74 7	63 5	11 2	100	13 8
1869	54 4	44 4	10 0	103	5 8½
1870	54 11	40 7	14 4	104	1 0½
1871	60 0	46 5	13 7	104	15 1
1872	60 3	53 11	6 4	108	4 0½
1873	64 7	54 7	10 0	110	15 10½
1874	63 9	43 5	20 4	112	7 3
1875	53 10	40 1	13 9	112	15 6¾
1876	48 10	42 8	6 2	110	14 11
1877	68 9	46 2	22 7	109	16 11½
1878	55 11	41 5	14 6	112	7 5½
1879	49 7	37 7	12 0	111	15 1½
1880	50 5	39 5	11 0	109	17 9½
1881	55 2	40 1	15 1	107	2 10½
1882	51 3	40 4	10 11	102	16 2
1883	43 10	39 2	4 8	100	4 9¾
1884	41 7	33 0	8 7	98	6 2½
1885	—	—	—	93	17 3½
1886	—	—	—	90	10 3¾
1887	—	—	—	87	8 10

General average of Tithe Rent-charge for 49 years . . £102 & 10½

# Hospital Sunday—Metropolitan.

## METROPOLITAN HOSPITAL SUNDAY.

1876-1886.

STATEMENT SHOWING THE CONTRIBUTIONS OF THE SEVERAL DENOMINATIONS, FROM 1876 TO 1886.

Denomination	1876		1877		1878		1879		1880		1881	
	No. of Col- lections <sup>1</sup>	£ s. d.	No. of Col- lections	£ s. d.	No. of Col- lections	£ s. d.	No. of Col- lections	£ s. d.	No. of Col- lections	£ s. d.	No. of Col- lections	£ s. d.
Church of England . . . . .	686	19,160 0 11	668	18,366 1 1	668	17,333 8 6	693	18,649 11 11	725	21,848 7 1	731	22,863 1 11
Congregationalists . . . . .	93	1,621 12 11	113	2,018 1 10	113	1,848 14 10	106	1,988 7 5	100	1,926 15 11	102	2,049 13 0
Jews . . . . .	26	895 0 5	26	864 13 6	26	966 8 9	26	989 3 4	28	987 14 7	28	963 16 11
Baptists . . . . .	63	1,026 12 8	65	955 16 5	74	933 18 11	78	1,066 1 6	75	1,143 1 6	84	1,089 13 4
Wesleyans . . . . .	80	869 1 2	80	821 13 7	85	892 9 6	88	863 1 9	79	793 14 9	83	906 16 0
Presbyterians . . . . .	24	541 11 11	24	692 3 1	26	464 6 0	31	728 4 1	30	573 16 70	32	751 12 9
Roman Catholics . . . . .	70	509 17 9	70	490 14 5	75	455 18 7	68	411 6 3	77	532 5 8	78	633 5 1
Unitarians . . . . .	8	141 14 9	8	116 16 2	10	152 10 1	7	124 18 9	8	160 7 6	8	160 5 7
Society of Friends . . . . .	11	129 7 2	12	94 7 10	12	107 5 6	9	116 7 1	12	126 3 8	13	146 13 6
Greek Church . . . . .	1	121 9 0	1	101 4 0	1	106 13 2	1	106 12 0	1	109 15 0	1	115 11 9
Swedish . . . . .	1	97 3 5	5	77 2 8	4	73 5 5	5	77 2 7	5	95 13 11	6	106 4 1
Swedish Lutherans . . . . .	6	67 11 3	4	39 11 7	5	38 16 9	4	28 7 0	3	38 4 6	5	63 16 7
Methodists (United Free) . . . . .	19	60 5 10	17	50 19 0	22	51 19 2	17	42 3 8	19	44 6 0	17	37 16 3
Church of Scotland . . . . .	2	33 11 0	3	25 2 9	2	17 15 7	3	28 7 0	3	38 4 6	1	43 10 9
Methodists (Primitive) . . . . .	13	11 13 9	25	36 19 11	3	14 10 5	11	28 7 7	5	32 5 6	9	32 8 11
Calvinists . . . . .	—	—	—	—	—	—	—	—	—	—	—	—
Welsh Calvinistic Me- thodists . . . . .	4	20 9 8	4	11 3 3	6	17 6 6	5	20 13 6	4	17 0 1	5	23 0 10
Catholic Apostolic . . . . .	—	—	1	23 3 2	2	22 3 8	2	19 0 4	2	24 7 7	2	23 19 8
Free Church of England . . . . .	2	11 10 2	3	19 1 7	2	14 16 7	3	19 2 2	3	28 8 8	3	21 11 2
Methodists (New Con- nexion) . . . . .	2	13 11 0	2	16 19 4	2	11 9 4	2	11 9 0	2	13 16 0	1	10 0 0
Countess of Huntingdon's Connexion . . . . .	1	5 18 0	1	4 0 0	1	5 9 8	1	5 9 8	2	13 19 0	2	10 18 8
Various . . . . .	41	210 6 8	36	190 8 0	28	161 18 6	31	171 1 9	37	177 10 11	43	180 5 2
<b>Totals . . . . .</b>	<b>1,105</b>	<b>25,648 8 6</b>	<b>1,165</b>	<b>25,045 5 2</b>	<b>1,157</b>	<b>23,681 5 5</b>	<b>1,180</b>	<b>25,235 11 4</b>	<b>1,219</b>	<b>28,675 4 6</b>	<b>1,255</b>	<b>30,147 1 11</b>

<sup>1</sup> The first column of figures represents the number of separate Collections made by each Denomination in each year.

Hospital Sunday—Metropolitan.

METROPOLITAN HOSPITAL SUNDAY—continued.

Denomination	1882		1883		1884		1885		1886		Total, 14 years*	
	No. of Col- lections	£ s. d.	No. of Col- lections	£ s. d.	No. of Col- lections	£ s. d.	No. of Col- lections	£ s. d.	No. of Col- lections	£ s. d.	No. of Col- lections	£ s. d.
Church of England	779	24,368 4 11	810	24,309 0 2	885	25,127 3 7	880	24,000 9 6	896	28,533 12 3	10,214	300,679 16 7
Congregationalists	108	2,694 19 4	117	2,239 13 0	116	2,101 17 0	128	2,163 8 8	110	1,788 12 2	1,846	27,886 1 2
Jews	28	983 19 3	28	821 17 3	30	919 7 8	29	863 6 6	28	915 11 5	361	13,630 12 0
Baptists	77	1,162 19 2	84	1,087 4 10	92	1,102 0 11	94	1,079 6 7	83	1,006 12 2	1,100	14,551 8 10
Wesleyans	80	641 13 1	93	1,106 7 7	91	1,037 1 6	107	1,024 5 0	111	1,020 5 0	1,229	13,113 17 9
Presbyterians	32	641 13 9	33	640 2 2	35	708 2 2	40	814 0 10	35	688 18 11	411	9,046 19 11
Roman Catholics	84	552 14 2	70	433 12 4	82	522 19 6	75	432 6 6	74	674 17 5	1,026	7,238 19 6
Unitarians	9	209 19 8	10	245 17 3	11	245 5 4	12	332 19 8	12	230 17 11	136	2,516 8 7
Society of Friends	14	145 13 7	12	115 16 11	15	161 10 10	14	148 1 5	12	147 9 2	172	1,908 3 6
Greek Church	1	105 1 0	1	103 19 0	—	—	1	97 3 9	1	87 18 6	13	1,568 0 9
Swedenborgians	6	102 5 9	6	72 5 8	7	91 3 9	7	79 8 1	8	74 15 7	61	1,162 8 0
German Lutherans	5	49 6 3	5	55 17 9	5	49 13 6	5	62 8 4	4	64 14 5	67	802 11 1
Methodists (United Free)	18	33 7 0	21	62 17 11	23	53 10 11	17	33 2 7	16	29 5 1	201	706 12 10
Church of Scotland	2	35 13 0	2	44 4 0	3	49 0 11	3	92 10 10	3	93 2 0	31	574 6 4
Methodists (Primitive)	9	36 6 1	9	28 16 0	9	23 4 11	15	28 18 9	6	13 7 8	164	373 6 1
Calvinists	1	35 0 0	1	25 18 4	1	25 0 0	1	26 12 0	1	25 6 6	6	183 16 10
Welsh Calvinistic Metho- dists	5	26 11 10	5	31 10 0	5	28 6 1	5	24 14 7	5	26 14 7	67	318 14 11
Catholic Apostolic	3	23 9 4	4	28 6 4	4	29 13 5	8	78 6 11	8	93 19 1	36	365 9 6
Free Church of England	1	6 11 9	2	9 6 7	1	6 0 0	3	18 12 8	1	6 13 4	26	183 14 9
Methodists (New Con- nexion)	1	1 1 0	—	—	1	0 16 0	1	1 3 4	2	2 0 0	25	91 11 2
Connexes of Huntington's	2	8 1 7	2	10 8 8	1	7 0 0	2	13 3 8	2	10 18 0	20	128 17 1
Various	53	181 11 2	51	213 7 0	59	475 12 7	68	266 2 3	63	350 10 8	606	3,572 18 11
<b>Totals</b>	<b>1,324</b>	<b>31,811 8 6</b>	<b>1,367</b>	<b>31,686 13 9</b>	<b>1,475</b>	<b>32,784 9 7</b>	<b>1,510</b>	<b>31,548 12 5</b>	<b>1,481</b>	<b>35,805 1 10</b>	<b>17,657</b>	<b>400,609 5 1</b>

\* The first column of figures represents the number of separate Collections made by each Denomination in each year.

† Which includes 23,817, 152, 27, raised in 1873, 29,102, 2s. 4d. in 1874, and 24,230, 6s. 2d. in 1875, particulars of which were given in the Year-book for 1884-5.

## HOSPITAL SUNDAY (PROVINCIAL COLLECTION), 1886.

	Church of England		Other Bodies	
	No. of Collections	Amount	No. of Collections	Amount
		£ s. d.		£ s. d.
Canterbury . . . . .	13	92 4 1	6	17 18 6
Carlisle . . . . .	173	813 7 5	51	137 10 1
Derby . . . . .	80	546 14 2	16	85 16 4
Durham . . . . .	13	88 10 4	—	12 13 9
Folkestone . . . . .	11	119 19 0	4	27 3 5
Leeds . . . . .	140	1,401 9 8	120	926 11 6
Ripon . . . . .	4	27 7 6	2	8 6 0
Swausea . . . . .	23	145 5 11	24	98 10 4
Winchester . . . . .	15	119 6 10	7	13 16 2
Wolverhampton . . . . .	61	480 18 2	37	138 13 10
Doncaster . . . . .	24	146 7 3	10	49 19 8
York . . . . .	104	377 10 4	4	13 11 8
Worcester . . . . .	76	407 15 4	12	41 2 2
Southport . . . . .	12	241 11 8	18	167 1 9
Newcastle . . . . .	—	617 15 0	—	680 9 0
Colchester . . . . .	1	1 6 0	—	—
Northampton . . . . .	154	677 5 2	17	42 10 2
Lancaster . . . . .	6	72 11 3	4	25 0 10
Leamington . . . . .	59	421 13 5	10	47 14 2
Hartlepool . . . . .	7	76 15 3	4	16 2 3
Stoke-on-Trent . . . . .	119	650 3 8	79	215 11 11
Newport (Mon.) . . . . .	28	117 18 0	26	71 15 2
Norwich . . . . .	112	496 13 1	33	229 2 8
King's Lynn . . . . .	5	50 6 2	4	15 14 6
Nottingham . . . . .	113	694 0 0	126	393 0 0
Preston . . . . .	39	322 10 3	37	180 8 10
Reading . . . . .	12	154 12 8	17	82 19 1
Rochester . . . . .	61	262 8 0	24	47 3 6
Rotherham . . . . .	27	68 13 5	44	81 9 9
Sheffield . . . . .	63	1,223 3 8	163	707 9 2
Southampton . . . . .	41	576 15 1	42	165 6 2
Shrewsbury . . . . .	14	171 11 6	15	66 16 5
Torquay . . . . .	22	219 12 8	11	65 19 9
Wakefield . . . . .	20	113 6 5	19	74 3 2
Wells . . . . .	16	46 19 3	8	6 12 3
Wigan . . . . .	38	155 4 3	52	145 0 10
Bolton . . . . .	23	215 6 1	21	115 13 7
Brighton, Hove, and Preston . . . . .	30	1,110 11 9	41	385 13 7
Cheltenham . . . . .	48	650 17 10	26	126 6 4
Coventry . . . . .	30	165 7 7	10	78 2 11
Darlington . . . . .	5	31 2 1	6	31 12 0
Exeter . . . . .	166	927 17 6	12	29 13 2
Gloucester . . . . .	17	255 0 0	9	49 0 0
Great Grimsby . . . . .	31	111 18 0	12	50 12 6
Kendal . . . . .	20	140 8 9	11	64 6 4
Lincoln . . . . .	250	928 18 0	100	143 15 0
Liverpool . . . . .	11	3,164 6 1	171	3,043 5 1
Manchester and Salford . . . . .	158	2,854 4 1	201	1,682 13 0
Peterborough . . . . .	51	212 8 10	19	48 0 9
Bristol and Tifton and neighbourhood . . . . .	167	1,080 19 1	62	364 5 8
Weston-super-Mare . . . . .	21	380 0 0	8	46 0 0
Bury . . . . .	18	161 4 6	28	157 0 3
—	2,854	24,503 2 0	1,782	11,515 7 11



PART III.

**The Bishops, Diocesan Officers,  
Officers and Board Meetings, &c., of  
Church Societies, &c.**







DIOCESE OF CANTERBURY.

**Archbishop.**

Most Rev. and Right Hon. Edward White Benson, D.D., Addington Park, and Lambeth Palace.

**Bishop-Suffragan of Dover.**

Right Rev. Edward Parry, D.D., The Precincts, Canterbury.

**Dean and Chapter.**

*Dean.*

Very Rev. R. P. Smith, D.D., The Deanery, Canterbury.

*Canons Residentiary.*

B. Harrison, Precincts, Canterbury.		W. H. Fremantle, Precincts, Canterbury.
Right Rev. E. Parry, D.D., Precincts, Canterbury.		F. J. Holland, Precincts, Canterbury.
G. Rawlinson, Precincts, Canterbury.		W. Cadman, Precincts, Canterbury.

**Archdeacons.**

( <i>Canterbury</i> )—Right Rev. E. Parry, D.D., Precincts, Canterbury.		( <i>Maidstone</i> )—B. Harrison, Precincts, Canterbury.
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**Chaplains.**

*Examining Chaplains.*

Canon Westcott, D.D., Trinity College, Cambridge.		Professor Wace, D.D., King's College, London.
H. M. Butler, D.D., Trinity Lodge, Cambridge.		Canon Elwyn, Master of the Charterhouse.
		C. B. Hutchinson.

*Chaplains.*

The Dean of Windsor, Deanery, Windsor.		B. F. Smith, Rectory, Crayford.
W. Cadman, Holy Trinity Rectory, Marylebone.		S. R. Hole, Cauntton Manor, Newark.

*Resident Chaplain.*

Montague Fowler, Addington Park, and Lambeth Palace.

**Proctors.**

*For the Chapter.*

G. Rawlinson, The Precincts, Canterbury.

*For the Clergy.*

J. Puckle, St. Mary's Vicarage, Dover.		H. A. Jeffreys, Vicarage, Hawkhurst.
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**Commissioners under Pluralities Act Amendment Act.***For the Dean and Chapter.*

W. Cadman, The Precincts, Canterbury.

*For the Archdeacons.*

<i>Canterbury</i> )—C. Randolph, Rectory, Chartham.		<i>(Maidstone)</i> —F. S. Dale, Vicarage, Dart- ford.
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**Diocesan Lay Officers.**

<i>Dean of the Court of Archdeacons</i>	Right Hon. Lord Penzance.
<i>Vicar-General</i> . . . . .	Sir J. P. Deane, Q.C., D.C.L.
<i>Apparitor-General</i> . . . . .	Sir J. A. Hanham, Bart.
<i>Registrar</i> . . . . .	J. Hassard, 5 Dean's Court, Doctors' Commons.
<i>Deputy Registrar</i> . . . . .	A. Fielding, 15 Burgate Street, Canterbury.
<i>Legal Secretary</i> . . . . .	J. B. Lee, 2 Broad Sanctuary, S.W.
<i>Assistant Secretary</i> . . . . .	M. B. Phillips.
<i>Diocesan Surveyor</i> . . . . .	J. Clarke, F.S.A., 13 Stratford Place.

**Diocesan Secretaries.**

<i>Diocesan Conference</i> . . . . .	F. P. Morris, Belvedere, Kent. B. F. Smith, Rectory, Crayford.
<i>Diocesan Inspectors</i> . . . . .	B. F. Smith, Rectory, Crayford. J. A. Boodle, West Malling Vicarage, Maidstone. L. Clark, Little Mongeham Rectory, Deal.
<i>Education Board</i> . . . . .	S. W. Phillips, Watringbury Vicarage, Maidstone. M. A. Nisbet, Ringwood Rectory, Dover.
<i>Church Building Society</i> . . . . .	W. Flower, Worth Vicarage, Sandwich.
<i>Editors of Diocesan Calendar</i>	F. H. Murray, Chislehurst Rectory. E. Gilder, Ickham Rectory, Wingham.

**Rural Deans.**

DEANERY.		DEAN.	DEANERY.	DEAN.
East Bridge . . . . .	E. Gilder, Ickham Rectory.		South Lympne . . . . .	S. H. Parkes, Witteraham Rectory.
West Bridge . . . . .	J. H. Hallett, Petham Vicarage.		North Malling . . . . .	E. H. Stapleton, Mereworth Rect.
Canterbury . . . . .	J. G. Brine, Lower Hardres Rectory.		South Malling . . . . .	E. Hoare, Holy Trinity Vicarage, Tunbridge Wells.
East Charing . . . . .	J. P. Alcock, Ashford Vicarage.		Ospringe . . . . .	W. N. Griffin, Ospringe Vicarage.
West Charing . . . . .	H. A. Jeffreys, Hawkhurst Vicar- age.		Sandwich . . . . .	J. W. Elias, Betteshanger Rectory.
East Dartford . . . . .	B. F. Smith, Crayford Rectory.		Shoreham . . . . .	J. M. Burn-Murdoch, Riverhead Vicarage.
West Dartford . . . . .	Vacant.		Sittingbourne . . . . .	G. R. T. Baker, Newington Vicar- age.
Croydon . . . . .	J. M. Braithwaite, Croydon Vicar- age.		Sutton . . . . .	J. W. Nutt, Harrietsham Rectory.
Dover . . . . .	J. Puckle, St. Mary's Vicarage, Dover.		Tunbridge . . . . .	G. M. Smith, Penshurst Rectory.
Elham . . . . .	W. Wodehouse, Elham Vicarage.		Westhère . . . . .	A. Whitehead, St. Peter's Vicar- age, Thanet.
North Lympne . . . . .	C. H. Robertson, Smeeth Rectory.			

**Central Council of Diocesan Conference.**

<i>Clerical.</i>	<i>Elected Members.</i>	<i>Lay.</i>
R. Elwyn, The Master's Lodge, Charter- house.	Viscount Hardinge, South Park, Penshurst. A. J. Beresford-Hope, M.P., Connaught Place, S.W. J. G. Talbot, M.P., Falconhurst, Edenbridge.	
E. Knollys, Wrotham Rectory, Sevenoaks.		
B. F. Smith, Crayford Rectory.		

**House of Laymen.**

Lord Cranbrook, Hempstead Park, Staple- hurst.	Earl Stanhope, 20 Grosvenor Place. Right Hon. A. J. Beresford-Hope, M.P., Connaught Place.
Lord Northbourne, 6 Whitehall Gardens, S.W.	



DIOCESE OF YORK.

**Archbishop.**

Most Rev. and Right Hon. William Thomson, D.D., The Palace, Bishopthorpe, York.

**The Dean and Chapter.**

*Dean.*

A. P. Purey-Cust, D.D., The Deanery, York.

*Canons Residentiary.*

J. Baillie, St. James's Parsonage, Cupar, Fife, N.B.		J. Fleming, St. Michael's Vicarage, Chester Square, S.W.
Lord Forester, Gedling Rectory, Nottingham.		R. F. L. Blunt, Vicarage, Scarborough.

**Archdeacons.**

(York)—R. J. Crosthwaite, Bolton-Percy Rectory, Yorkshire.		(East Riding)—R. F. L. Blunt, Vicarage, Scarborough.
(Cleveland)—H. W. Yeoman, The Hall, Marske-by-the-Sea.		(Sheffield)—J. S. Blakeney, Sheffield.

**Proctors.**

*For the Chapter.*

E. J. Randolph, Dunnington Rectory, York.		J. Fleming, St. Michael's Vicarage, Chester Square, S.W.
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*For the Clergy.*

F. W. Peel, Burghwallis Rectory, Don- caster.		T. J. Monson, Kirkby-under-Dale Rectory.
J. Raine, Petergate, York.		R. B. Machell, Ross Rectory, Hull.
C. S. Camidge, Vicarage, Thirsk.		C. N. Gray, Helmsley Vicarage, Yorks.
H. A. Favell, St. Mark's Vicarage, Sheffield.		W. W. Ware, Barnburgh Rectory, Doncaster.

**Examining Chaplains.**

R. J. Crosthwaite, Bolton-Percy Rectory		J. T. B. Landon, Vicarage, Ledsham.
J. R. Lumby, St. Catherine's College, Cambridge.		A. H. Faber, Sprotborough Rectory, Don- caster.

**Commissioners under Pluralities Act Amendment Act.**

*For Dean and Chapter.*

E. J. Randolph, Dunnington Rectory, York.

*For Archdeaconsries.*

(York)—J. T. B. Landon, Ledsham Vicarage.		(East Riding)—J. Watson, Sculcoates Vicarage, Hull.
(Cleveland)—H. Temple, Oswaldkirk Rectory.		(Sheffield)—J. N. Quirk, Vicarage, Rotherham.

**Diocesan Lay Officers.**

*Official Principal of Chancery Court (York)* . . Right Hon. Lord Penzance.  
*Chancellor of the Diocese* . . Right Hon. Lord Grimthorpe, Batch Wood, St. Albans.

*Secretary to the Archbishop* . . . . T. S. Noble, Lendal, York.  
*Chapter Clerk* . . . . . T. B. Whytehead, York.  
*Registrar* . . . . . H. A. Hudson, Diocesan Registry, York.  
*Registrar for the Archdeacons of*  
*York, Cleveland, and Sheffield* . . . H. A. Hudson, York.  
*Registrar for East Riding* . . . . W. Lawton, York.

*Diocesan Surveyors.*

J. W. Alexander, Middlesborough. | J. Demaine, York.  
 F. S. Brodrick, Hull. | J. B. M. Withers, Sheffield.

**Diocesan Secretaries.***Secretary of Convocations,*

*Province of York* . . . . . C. S. Wright, Stokesley Rectory, Northallerton.  
*Diocesan Conference* . . . . . W. F. Rowsell, St. Paul's Vicarage, Hull.  
*Education Society* . . . . . E. J. Randolph, Dunnington Rectory.  
 " " . . . . . G. Salmon, Overton Vicarage, York  
*Diocesan Inspector of Schools* . . . . H. Toovey, Grosvenor Terrace, Bootham.  
*Church Extension Society for the*  
*Archdeacons of York* . . . . . J. T. B. Landon, Ledsham Vicarage.  
*East Riding* . . . . . R. Henning Parr, St. Martin's Vicarage, Scarborough.  
*Cleveland* . . . . . C. E. Camidge, Vicarage, Thirsk.  
*Sheffield* . . . . . J. N. Quirk, Vicarage, Rotherham.  
*Editor of Diocesan Calendar* . . Archdeacon Crosthwaite, Bolton-Percy Rectory.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
York . . . . .	R. J. Crosthwaite, Bolton-Percy Rectory.	Scarborough . . . . .	R. F. L. Blunt, Vicarage, Scarborough.
Ainsty . . . . .	C. H. Carr, Moor Monkton Rectory, York.	Weighton . . . . .	R. D. French, Vicarage, Market Weighton.
Bishopthorpe . . . . .	R. J. Crosthwaite, Bolton-Percy Rectory.	Bulmer . . . . .	E. J. Randolph, Dunnington Rectory, York.
Doncaster . . . . .	H. P. Brock, Brodsworth Vicarage, Doncaster.	Easingwold . . . . .	M. E. Stanbrough, Crayke Rectory, Easingwold.
Pontefract . . . . .	C. E. Thomas, Hemsworth Rectory, Pontefract.	Helmsley . . . . .	H. W. Wetherall, Stonegrave Rectory, York.
Selby . . . . .	G. S. Allen, Vicarage, Kirkby Wharfe, Tadcaster.	Malton . . . . .	E. W. Heslop, Thornton Dale Rectory, Pickering.
Snailth . . . . .	Vacant.	Middlesborough . . . . .	H. W. Yeoman, The Hall, Marske-by-the-Sea.
Beverley . . . . .	W. T. Vernon, Etton Rectory, Hull.	Northallerton . . . . .	B. C. Caffin, Vicarage, Northallerton.
Bridlington . . . . .	Bi-hop Hellmuth, Rectory, Bridlington.	Stokesley . . . . .	C. S. Wright, Stokesley Rectory, Northallerton.
Buckrose . . . . .	T. Bayly, Weaverthorpe Vicarage, York.	Thirsk . . . . .	C. E. Camidge, Vicarage, Thirsk.
Harthill . . . . .	H. Newton, Vicarage, Driffield.	Whitby . . . . .	G. Austen, Rectory, Whitby.
Hedon . . . . .	C. J. Wall, Sproutley Rectory, Hull.	Sheffield . . . . .	J. E. Blakeney, Vicarage, Sheffield.
Hornsea . . . . .	W. J. Whately, Rise Rectory, Hull.	Ecclesfield . . . . .	A. Gatty, Ecclesfield Vicarage, Sheffield.
Howden . . . . .	T. B. Pngel, Welton Vicarage, Brough.	Rotherham . . . . .	H. L. Bennett, Thrybergh Rectory, Rotherham.
Kingston-upon-Hull . . . . .	J. McCormick The Vicarage, Hull.	Wath . . . . .	H. Partington, Vicarage, Wath-upon-Deane, Rotherham.
Pocklington . . . . .	T. J. Monson, Kirkby-under-Dale Rectory, Hull.		



DIOCESE OF LONDON.

**Bishop.**

Right Hon. and Right Rev. Frederick Temple, D.D., London House, St. James's Square, S.W., and The Palace, Fulham, S.W.

**Bishop-Suffragan (of Bedford).**

Right Rev. William Walsham How, D.D., Stainforth House, Upper Clapton, E.

**Coadjutor-Bishop (for the British Chaplaincies in Northern and Central Europe).**

Right Rev. Thomas Edward Wilkinson, D.D., 45 Blandford Square, Regent's Park, N.W.

**Dean and Chapter.**

*Dean.*

Very Rev. Richard William Church, M.A., D.C.L., The Deanery, Doctors' Commons.

*Canons Residentiary.*

R. Gregory, 2 Amen Court, St. Paul's, E.C.	H. S. Holland, Amen Court, St. Paul's, E.C.
H. P. Liddon, Amen Court, St. Paul's, E.C.	E. H. Gifford, Chapter House, St. Paul's, E.C.

**Archdeacons.**

(London)—E. H. Gifford, Chapter House, St. Paul's, E.C.	(Middlesex)—J. A. Hessey, 41 Leinster Gardens, Hyde Park, W.
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**Examining Chaplains.**

E. H. Gifford, Chapter House, St. Paul's, E.C.	J. A. Hessey, 41 Leinster Gardens, Hyde Park, W.
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**Resident Chaplain.**

W. D. Fanshawe, The Palace, Fulham, S.W.

**Proctors.**

*For the Chapter of St. Paul's.*

R. Gregory, 2 Amen Court, St. Paul's, E.C.

*For the Chapter of Westminster.*

G. Prothero, Dean's Yard, Westminster, S.W.

*For the Clergy.*

W. Cadman, Trinity Rectory, St. Marylebone, N.W.	A. Brook, The Rectory, Hackney, E.
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**Commissioners under Pluralities Act Amendment Act.**

*For Dean and Chapter.*

A. Wilson, The Vicarage, Tottenham.

*For Archdeaconries.*

(London)—R. C. Billing, The Rectory, Spitalfields, E	(Middlesex)—J. H. Snowden, St. Paul's Vicarage, Hammersmith.
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**Diocesan Lay Officers.**

<i>Chancellor of the Diocese</i> . . . . .	T. H. Tristram, Q.C., D.C.L., 12 King's Bench Walk, Temple, E.C.
<i>Secretaries</i> . . . . .	J. B. Lee, and H. W. Lee, 2 The Sanctuary, Westminster, S.W.
<i>Chapter Clerk</i> . . . . .	J. B. Lee.
<i>Registrars</i> . . . . .	J. B. Lee, and H. W. Lee, 5 Dean's Court, Doctors' Commons, E.C.
<i>Official of the Archdeacon of London</i> . . . . .	G. Billsborrow Hughes, M.A.
<i>Official of the Archdeacon of Middlesex</i> . . . . .	A. Waddilove, D.C.L.
<i>Diocesan Surveyor</i> . . . . .	Gordon M. Hills, 4 Adam Street, Adelphi, W.C.

**Diocesan Secretaries.**

<i>Diocesan Conference</i> . . . . .	R. Thornton, St. John's Vicarage, Ladbroke Grove, W.
<i>Diocesan Inspector</i> . . . . .	Rev. Bernard Reynolds.
<i>Diocesan Board of Education</i> (Vacant.)	
<i>Bishop of London's Fund</i> . . . . .	E. Thornton, 46A Pall Mall, S.W.
<i>Editor of Diocesan Calendar</i> . . . . .	J. B. Lee, 2 The Sanctuary, Westminster, S.W.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Fulham . . . . .	F. Horatio Fisher, Vicarage, Fulham, S.W.	St. Pancras . . . . .	[Vacant.]
Kensington . . . . .	Hon. E. C. Glyn, Vicarage, Church Street, Kensington.	Uxbridge . . . . .	J. Harries Thomas, Vicarage, Hillingdon, Uxbridge.
St. George, Bloomsbury . . . . .	John M. Nisbet, 18 Bedford Square, W.C.	Westminster, St. James . . . . .	John Ed. Kempe, 197 Piccadilly, W.
Chelsea . . . . .	A. G. S. Blunt, St. Luke's Rectory, Chelsea, S.W.	Westminster, St. Margaret and St. John . . . . .	Ven. Archdeacon Farrar, 17 Dean's Yard, Westminster.
Ealing . . . . .	H. W. Parry Richards, Vicarage, Isleworth.	London, East City . . . . .	A. Povah, 123 Church Street, Brompton, S.W.
Enfield . . . . .	Geo. H. Hodson, Vicarage, Enfield.	London, West City . . . . .	L. B. White, 67 Queen Street, Cannon Street, E.C.
St. George, Hanover Square . . . . .	E. Capel Cure, 15 Grosvenor Street, W.	Hackney . . . . .	Arthur Brook, Rectory, Hackney.
Hampton . . . . .	David Anderson, Vicarage, Twickenham Common.	Islington . . . . .	[Vacant.]
Harrow . . . . .	Fras. H. Joyce, Harrow, N.W.	St. Sepulchre . . . . .	H. G. S. Blunt, Rectory, Holborn, E. C.
Highgate . . . . .	S. Bardaley, Rectory, Finchley.	Shoreditch . . . . .	Geo. P. Pownall, St. John's Vicarage, Hoxton.
St. Martin-in-the-Fields . . . . .	J. F. Kitto, 6 St. Martin's Place, Trafalgar Square, W. C.	Spitalfields . . . . .	R. C. Billing, Christ Church Vicarage, Spitalfields.
St. Marylebone . . . . .	J. Llew. Davies, 34 Dorset Square, N.W.	Stepney . . . . .	G. A. M. How, Bromley St. Leonard, Bow, E.
Paddington . . . . .	D. Moore, Holy Trinity Vicarage, Gloucester Gardens, W.		

**Central Council of Diocesan Conference.**

<i>Clerical.</i>	<i>Elected Members.</i>	<i>Lay.</i>
J. A. Hessey, 41 Leinster Gardens, Hyde Park, W.		Right Hon. Sir R. A. Cross, 12 Warwick Square, S.W.
W. Cadman, Trinity Rectory, St. Marylebone, N.W.		Eugene Stock, Church Missionary House.
R. Thornton, St. John's Vicarage, Ladbroke Grove, W.		J. A. Shaw Stewart, 71 Eaton Place, Belgrave Square, S.W.

**House of Laymen.**

Earl Beauchamp, 13 Belgrave Square, S.W.	F. A. Bevan, 59 Prince's Gate, S.W.
Right Hon. J. G. Hubbard, M.P., 24 Prince's Gate, S.W.	Eugene Stock, Church Missionary House.
Hon. T. H. Pelham, 25 Brechin Place, South Kensington, S.W.	L. T. Dibdin, 6 Stone Buildings, Lincoln's Inn, W.C.
G. A. Spottiswoode, 3 Cadogan Square, S.W.	J. G. Talbot, M.P., 10 Great George Street, S.W.
	J. A. Shaw Stewart, 71 Eaton Place, S.W.
	P. V. Smith, 21 Cleveland Gardens, W.



**DIOCESE OF DURHAM.**

**Bishop.**

Right Rev. Joseph Barber Lightfoot, D.D., D.C.L., L.L.D.,  
Auckland Castle, Bishop Auckland.

**Dean and Chapter.**

*Dean.*

Very Rev. W. C. Lake, D.D., The Deanery, Durham.

*Canons Residentiary.*

T. S. Evans, The College, Durham.		H. W. Watkins, The College, Durham.
H. B. Tristram, The College, Durham.		G. H. Hamilton, The College, Durham.
A. S. Farrar, The College, Durham.		G. Body, The College, Durham.

**Archdeacons.**

( <i>Durham</i> )—H. W. Watkins, The College, Durham.		( <i>Auckland</i> )—R. Long, Rectory, Bishop- wearmouth.
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**Examining Chaplains.**

H. W. Watkins, The College, Durham.		R. L. Ottley, Christ Church, Oxford.
R. Appleton, Trinity College, Cambridge.		

**Resident Chaplains.**

J. R. Harmer, Auckland Castle.		E. A. Welch, Auckland Castle.
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**Proctors.**

*For the Chapter.*

T. S. Evans, The College, Durham.

*For the Clergy.*

D. R. Falconer, Rectory, Sedgefield.		J. Grey, Rectory, Houghton-le-Spring.
T. E. Espin, Rectory, Wolsingham.		J. Baily, Vicarage, South Shields.

**Commissioners under Pluralities Act Amendment Act.**

*For Dean and Chapter.*

H. B. Tristram, The College, Durham.

*For Archdeacons.*

( <i>Durham</i> )—A. W. Headlam, St. Oswald's Vicarage, Durham.		( <i>Auckland</i> )—C. H. Ford, Vicarage, Bishop- ton, Ferry Hill, Durham.
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**Diocesan Lay Officers.**

<i>Chancellor of the Diocese</i> . . . . .	F. H. Jeune, M.A., 2 Paper Buildings, Temple, E.C.
<i>Secretaries</i> . . . . .	R. Peele, The College, Durham.
	J. B. Lee, 2 Broad Sanctuary, Westminster.
<i>Chapter Clerk</i> . . . . .	R. Peele, The College, Durham.
<i>Registrar</i> . . . . .	J. L. Barrington, M.A.
<i>Deputy Registrar</i> . . . . .	John Booth, Durham.
<i>Registrar to the Arch- deacons</i> . . . . .	Thomas Jones, Queen Street, Durham.
<i>Diocesan Surveyor (Arch- deacons of Durham and Auckland)</i> . . . . .	R. S. Johnson, Newcastle.



**Diocesan Secretaries.**

*Diocesan Conference* . . . H. B. Tristram, The College, Durham.  
A. M. Norman, Burnmoor Rectory, Fencehouses.

*Diocesan Board of Education* . . . . . W. H. Walter, Durham; T. E. Espin, Wolsingham.  
*Church Building Society* . . . A. D. Shafto, Brancepeth Rectory, Durham.  
*Editor of Diocesan Calendar* . . . J. Gaskill, The Vicarage, Spennymoor.  
*Diocesan Inspector* . . . . . A. H. Patterson, Durham.

**Rural Deans.**

DEANERY.		DEAN.	DEANERY.	DEAN.
Jarrow . . . . .	J. Bally, Vic., South Shields.		Basington . . . . .	W. R. Burnet, Kelloe, Coxhoe, Durham.
Chester-le-Street . . . . .	W. O. Blunt, Rectory, Chester-le-Street, Durham.		Auckland . . . . .	R. Long, Rectory, Bishopwearmouth.
Ryton . . . . .	H. B. Carr, Rec., Whickham.		Stanhope . . . . .	Right Rev. Vincent William Ryan, D.D., Rec., Stanhope.
Durham . . . . .	H. B. Tristram, The College, Durham.		Darlington . . . . .	T. E. Hodgson, Vicarage, Darlington.
Houghton-le-Spring . . . . .	J. Grey, Rectory, Houghton-le-Spring.		Stockton . . . . .	D. R. Falcooner, Rectory, Sedgfield.
Wearmouth . . . . .	W. Scott-Moncrieff, Christ Church Vic., Bishopwearmouth.			

**Central Council of Diocesan Conference.**

<i>Clerical.</i>		<i>Elected Members.</i>	<i>Lay.</i>
R. Long, The Rectory, Bishopwearmouth.		C. Skidmore.	
H. B. Tristram, The College, Durham.		W. J. Watson.	
W. O. Blunt, The Rect., Chester-le-Street.		S. P. Austin.	

**DIOCESE OF WINCHESTER.****Bishop.**

Right Rev. Edward Harold Browne, D.D., D.C.L., Prelate of the Order of the Garter, Farnham Castle, Surrey.

**Dean and Chapter.**

*Dean.*  
Very Rev. G. W. Kitchin, D.D., The Deanery, Winchester.

*Canons Residentiary.*

P. R. Atkinson, Frensham Vicarage, Farnham.	G. H. Sumner, The Close, Winchester.
W. P. Warburton, The Close, Winchester.	W. Durst, The Close, Winchester.

**Archdeacons.**

(Winchester)—G. H. Sumner, The Close, Winchester.	(Surrey)—P. R. Atkinson, Frensham Vicarage, Farnham.
(Isle of Wight)—H. Haigh, Vicarage, Newport.	

**Examining Chaplains.**

E. Jacob, The Vicarage, Portsea.	A. F. Kirkpatrick, Trinity College, Cambridge.
W. P. Warburton, The Close, Winchester.	

**Resident Chaplain.**

R. M. G. Browne, Farnham Castle.

**Proctors.**

*For the Chapter.*

W. P. Warburton, The Close, Winchester.

*For the Clergy.*

R. F. Wilson, Vicarage, Rownham.	J. H. Sapte, Cranleigh Rectory, Guildford.
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**Commissioners under Pluralities Act Amendment Act.**

*For the Clergy.*

W. S. Sanders, St. Nicholas' Vicarage, Guildford.	N. J. Spicer, Rectory, Wonston.
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**Diocesan Lay Officers.**

*Chancellor of the Diocese* H. C. G. Browne, 61 Carey Street, Lincoln's Inn.

*Secretary* . . . . . J. B. Lee, 2 The Sanctuary, Westminster, S.W.

*Chapter Clerk* . . . . . F. Bowker, Winchester.

*Registrar (Hants)* . . . . . C. Woolridge, Winchester.

    " (Surrey) . . . . . W. P. Moore, Doctors' Commons.

    " (Isle of Wight) A. Harottle Estcourt, Newport.

*Diocesan Surveyor.*

A. R. Barker, 11 Buckingham Street, Strand.

**Diocesan Secretaries.**

*Diocesan Conference* . . . . . N. J. Spicer, Wonston Rectory, Micheldever.

*Spiritual Aid* . . . . . W. L. Blackley, Vicarage, King's Somborne.

*Church Building* . . . . . J. M. Lee, Botley Rectory, Southampton.

*Education* . . . . . J. C. Moberly, Bassett, Southampton.

*Augmentation of Small Benefices* . . . . . W. L. Blackley, Vicarage, King's Somborne.

*Diocesan Inspector (West Surrey)* . . . . . J. W. Gedge, Buriton Rectory, Petersfield.

    " " (Hants) . . . . . G. J. Athill, 5 Ranelagh Road, Winchester.

*West Surrey Diocesan Society* . . . . . B. Hichens, Ollershaw Vicarage, Chertsey.

*Jersey Church Aid Society* . . . . . A. Bibby, St. Andrew's Vicarage, Jersey.

*Editor of Diocesan Calendar* . . . . . T. Hervey, Colmer Rectory, Alton.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Alresford . . . . .	A. Orr, Cheriton Rectory, Alresford.	Fawley . . . . .	A. M. Hoare, Fawley Rectory, Southampton.
Alton . . . . .	H. S. Matthews, Bentworth Rectory, Alton.	Fordingbridge— East Division . . . . .	J. Compton, Minstead Rectory, Lyndhurst.
Alverstoke . . . . .	W. Durant, The Close, Winchester.	West " . . . . .	W. H. Lucas, Sopley Vicarage, Ringwood.
Andover—		Havant . . . . .	W. Renaud, Havant Rectory.
North Division . . . . .	G. R. Portal, Burghclere Rectory, Newbury.	Odiham . . . . .	T. G. Clarke, Odiham Vicarage, Linchfield.
West " . . . . .	H. de Foe Baker, Thruxton Rectory, Andover.	Petersfield . . . . .	W. W. Capes, Bramshott Rectory, Liphook.
South " . . . . .	J. B. Fenwick, Abbot's Ann Rectory, Andover.	Portsea Island . . . . .	E. P. Grant, Portsmouth Vicarage.
Basingstoke—		Romsey . . . . .	E. L. Berthon, Romsey Vicarage.
South-west Division . . . . .	J. E. Millard, Basingstoke Vicarage.	Southampton . . . . .	A. C. Blunt, Millbrook Rectory, Southampton.
North-east " . . . . .	J. C. Keate, Hartley, West-pall Rectory, Basingstoke.	Winchester . . . . .	L. M. Humbert, St. Bartholomew's Vicarage, Winton.
Bishop's Waltham . . . . .	J. M. Lee, Botley Rectory, Southampton.		

DEANERY.	DEAN.	DEANERY.	DEAN.
East Medina . . . . .	G. Prothero, Whippingham Rectory, Isle of Wight.	Guildford . . . . .	J. H. Sapte, Cranleigh Rectory, Guildford.
" (South-east Division)	J. Le Mesurier, Bembridge Vic., Isle of Wight.	Leatherhead . . . . .	F. P. Phillips, Stoke D'Abernion Rectory, Cobham.
West Medina . . . . .	H. Haigh, Newport Vicarage, Isle of Wight.	Woking . . . . .	P. M. Middleton, Yorktown Vicarage, Farnborough Station.
Dorking . . . . .	E. D. Wickham, Holmwood Vic., Dorking.	Guernsey . . . . .	Carey Brock, The Deanery, Guernsey.
Emly . . . . .	Baron Hichens, Ottershaw Vicarage, Chertsey.	Jersey . . . . .	W. C. Le Breton, The Deanery, Jersey.
Farnham . . . . .	J. R. P. Hoste, The Rectory, Farnham.	" . . . . .	P. A. Lefevre, Vicarage, St. Helier, Jersey (Vice-Dean).
Godalming . . . . .	V. Musgrave, Hascombe Rectory, Godalming.		

**Members of Central Council.**

<i>Clerical.</i>	<i>Elected Members.</i>	<i>Lay.</i>
G. R. Portal, Burghclere Rectory, Newbury.	Lord Montagu, Palace House, Southampton.	Right Hon. G. Sclater-Booth, M.P.
W. Durst, The Close, Winchester.	M. Portal, Laverstoke House, Micheldever.	
J. H. Sapte, Cranleigh Rectory, Guildford.		

**Members of House of Laymen.**

Right Hon. G. Sclater-Booth, M.P., Priory, Odiham.	Lord Montagu, Beaulieu Palace House, Southampton.
Earl Selborne, Blackmoor, Petersfield.	Lord Mount-Temple, Broadlands, Ramsey.
Melville Portal, Laverstoke House, Micheldever.	James White, Penny Street, Portsmouth.

**DIocese OF BANGOR.****Bishop.**

Right Rev. J. Colquhoun Campbell, D.D., The Palace, Bangor.

**Dean and Chapter.***Dean.*

Very Rev. Evan Lewis, M.A., The Deanery, Bangor.

*Canons Residentiary.*

J. W. Jones, Treiowerth, Bodedern, Holyhead.	J. Pryce, Trefdraeth Rectory, Anglesey.
J. Evans, Llanllechid Rectory, Bangor.	T. Williams, Llanidloes.

**Archdeacons.**

(*Bangor and Anglesey*)—J. W. Jones, Treiowerth, Bodedern, Holyhead.  
(*Merioneth*)—J. Evans, Llanllechid Rectory, Bangor.

**Examining Chaplains.**

J. Pryce, Trefdraeth Rectory, Anglesey.	W. Johnstone, Llaniestyn Rectory, Pwllheli. (In Welsh.)
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**Proctors.**

*For the Chapter.*

J. Pryce, Trefdraeth Rectory, Anglesey.

*For the Clergy.*

P. C. Ellis, Llanfairfechan Rectory, Bangor. | D. W. Thomas, St. Anne's Vicarage, Bangor.

**Commissioners under the Pluralities Act Amendment Act.**

*For the Dean and Chapter.*

J. Pryce, Trefdraeth Rectory, Anglesey.

*For Archdeaconries.*

(Bangor)—D. W. Thomas, St. Anne's Vicarage, near Bangor. | (Merioneth)—R. Jones, Llandyfydog Rectory, Anglesey.

**Diocesan Lay Officers.**

*Chancellor of the Diocese* . . . F. H. Jenne, M.A., Hertford College, Oxford.

*Secretaries* . . . . . R. H. Prichard, Bangor.

Burder & Dunning, 27 Parliament Street, London, S.W.

*Registrar* . . . . . Ll. R. James, Bangor.

*Diocesan Surveyor* . . . . H. Kennedy, Bangor.

**Diocesan Secretaries.**

*Diocesan Conference* . . . J. Pryce, Trefdraeth Rectory, Anglesey.

*Board of Education* . . . . D. Lloyd, Llandrygain Vicarage, Llangefni, Anglesey.

*Church Building Society* . J. Pryce, Trefdraeth Rectory, Anglesey.

*Church Extension Society* . H. Rees, The Vicarage, Kenway.

**Rural Deans**

DEANERY.	DEAN.	DEANERY.	DEAN.
Arlfon . . . . .	D. Evans, Vicarage, Bangor.	Twrcelyn . . . . .	H. Thomas, Rec., Llanellian Amlwch, Anglesey.
Arllechweid . . . . .	P. C. Ellis, Rec., Llanfairfechan, Bangor.	Elffonydd . . . . .	J. Lewis, Rec., Dolbenmaen, Carnarvonshire.
Llifon . . . . .	R. Williams, Rec., Llanfaelog, Anglesey.	Estimaner . . . . .	T. Lewis, Rec., Towyn, Merionethshire.
Menai . . . . .	J. Pryce, Rec., Trefdraeth, Anglesey.	Ardwdwy . . . . .	R. Killin, Rec., Maentwrog, Merionethshire.
Maldraeth . . . . .	E. Williams, Rec., Llangefni, Anglesey.	Arnstley . . . . .	M. Jones, Vic., Llandinam, Montgomeryshire.
Tyndaethwy . . . . .	T. W. Trevor, Rec., Penmon, near Beaumaris, Anglesey.	Cyfeillog . . . . .	J. W. Kirkham, Llanbryn-mair Rec., Shrewsbury.
Tanybolton . . . . .	H. L. Pryce, Llanfair-yng-hornwy, Rec., The Valley, Anglesey.	Lleyn . . . . .	T. Jones, Llanengan Rec., Pwllheli, Carnarvonshire.

**Central Council of Diocesan Conference.**

*Elected Members.*

*Clerical.*

T. W. Trevor, Llanfaes, Beaumaris.  
H. Rees, Conway Vicarage, Carnarvon.  
W. Edwards, Vicarage, Bangor.

*Lay.*

Lord Boston, Portharnel, Anglesey.  
The Hon. W. E. Sackville, West Lime Grove, Bangor.  
J. R. Williams, Treffos, Anglesey.

**House of Laymen.**

Lord Penrhyn, 1 Grosvenor Gardens, London, S.W. Lord Boston, Portharnel, Anglesey.	T. Prichard, Llwydiarth, Esgob, Llanerchymedd, Anglesey. J. R. Williams, Treffos, Anglesey.
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## DIOCESE OF BATH AND WELLS.

**Bishop.**

Right Hon. and Rev. Lord Arthur Charles Hervey, D.D., The Palace, Wells.

**Dean and Chapter.***Dean.*

Very Rev. E. H. Plumtre, D.D., The Deanery, Wells.

*Canons Residentiary.*

R. W. Browne, The Liberty, Wells.		C. M. Church, Wells.
T. D. Bernard, The Liberty, Wells.		R. Gandell, Holywell Lodge, Oxford.

**Archdeacons.**

( <i>Taunton</i> )—G. A. Denison, East Brent Vicarage, Highbridge.		( <i>Wells</i> )—A. O. Fitzgerald, Brent Knoll Vicarage, Bridgwater.
( <i>Bath</i> )—R. W. Browne, The Liberty, Wells.		

**Examining Chaplains.**

R. Gandell, Holywell Lodge, Oxford.		G. Buckle, Rectory, Weston-super-Mare.
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**Proctors.***For the Chapter.*

T. D. Bernard, The Liberty, Wells.

*For the Clergy.*

A. C. Ainslie, Vicarage, Langport.		E. A. Salmon, Vicarage, Martock.
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**Commissioners under Pluralities Act Amendment Act.***For Dean and Chapter.*

T. D. Bernard, The Liberty, Wells.

*For Archdeaconsries.*

( <i>Bath</i> )—E. J. Harford, Vic., Bathford.		( <i>Taunton</i> )—vacant.
( <i>Wells</i> )—A. C. Ainslie, Vic., Langport.		

**Diocesan Lay Officers.**

<i>Chancellor of the Diocese</i>	T. E. Rogers, Yarlington House.
<i>Secretaries</i> . . . . .	R. Harris, Wells.
	J. B. Lee, 2 Broad Sanctuary, Westminster, S.W.
<i>Chapter Clerk</i> . . . . .	R. Harris, Wells.
<i>Registrar of the Diocese</i>	R. Harris, Wells.

*Diocesan Surveyors.*

Mr. Hippisley.		Mr. Sampson.
Mr. Wainwright.		

**Diocesan Secretaries.**

<i>Diocesan Conference</i> . . . . .	W. E. Buller, The Vicarage, Chard.
" <i>Societies</i> . . . . .	W. H. Walrond, The Vicarage, Yatton.
<i>Diocesan Inspector of Schools</i>	W. Michell, Dinder Rectory, Wells.
<i>Assistant ditto</i> . . . . .	H. Roe, Poyntington Rectory, Sherborne.

## Rural Deans.

DEANERY.	DEAN.
Axbridge— Locking portion . . .	J. H. Stephenson, Lympsham Rectory, Weston-super-Mare.
Axbridge „ . . .	J. Coleman, Cheddar Vicarage, Weston-super-Mare
Burnham „ . . .	W. W. Aldridge, Emmanuel Vic., Weston-super-Mare.
Cary— Cary portion . . .	C. Carey, Kingweston Rectory, Somerton.
Bruton „ . . .	M. Warburton, Kilmington Rectory, Bath.
Shepton Mallet portion	A. Goldney, East Pennard Vicarage, Shepton Mallet.
Frome— Frome portion . . .	H. B. Burney, Norton St. Philip Vicarage, Bath.
Midsomer Norton portion	T. W. Bull, Paulton Vicarage, Bristol.
Glastonbury . . .	C. Grant, St. Benedict's Vicarage, Glastonbury.
Ilchester— Martock portion . . .	E. A. Salmon, Martock Vicarage, Somerset.
Ilchester „ . . .	J. Y. Nicholson, Aller Rectory, Langport.
Merston— Merston portion . . .	H. Roe, Poyntonington Rectory, Sherborne.
Milborne Port „ . . .	[Vacant.]

DEANERY.	DEAN.
Pawlett . . .	W. W. Rowley, Woolavington Vic., Bridgwater.
Bath— Bath portion . . .	R. E. Brooke, Rectory, Bath.
Keynsham portion	E. J. Harford, Bathford Vicarage, Bath.
Chew Magna „ . . .	J. Eilershaw, Chew Stoke Rectory, Bristol.
Portishead „ . . .	H. M. Scarth, Wrington Rectory, Bristol.
Bridgwater— Bridgwater portion	J. W. Robinson, North Petherton Vic., Bridgewater.
Quantoxhead „	Vacant.
Crewkerne— Crewkerne portion	J. R. Dolling, Hinton St. George Rec., Crewkerne.
Ilminster „ . . .	G. J. Gowring, White Lackington Vic., Ilminster.
Dunster— Dunster portion . . .	J. G. Howes, Exford Rectory, Taunton.
Wiveliscombe „ . . .	W. King, Huish Champflower Rectory, Wiveliscombe, Somerset.
Taunton— Taunton portion . . .	S. Adams, St. Mary Magdalene Vicarage, Taunton.
Wellington „ . . .	E. A. Sandford, Combe Florey Rectory, Somerset.

## Central Council of Diocesan Conference.

### *Elected Members.*

*Clerical.*  
T. D. Bernard, The Liberty, Wells.  
G. Buckle, Rectory, Weston-super-Mare.  
E. A. Salmon, The Vicarage, Martock.

*Lay.*  
E. J. Stanley, M.P., Quantock Lodge.  
Sir R. H. Paget, Bart., M.P., Cranmore Hall, Shepton Mallet.  
F. H. Dickinson, Kingweston.

### House of Laymen.

Sir R. H. Paget, Bart., M.P., Cranmore Hall, Shepton Mallet.  
F. H. Dickinson, Kingweston, Somerton.

E. J. Stanley, M.P., Quantock Lodge, Bridgwater.  
C. J. Elton, M.P., Whitestanton Manor, Chard.



## DIOCESE OF CARLISLE.

### Bishop.

Right Rev. Harvey Goodwin, D.D., Rose Castle, Carlisle.

### Dean and Chapter.

#### *Dean.*

Very Rev. W. G. Henderson, D.D., The Deanery, Carlisle.

## Diocesan Officers.

### *Canons Residentiary.*

J. E. Prescott, The Abbey, Carlisle.	J. Cooper, Kendal Vicarage.
A. B. Chalker, " "	T. K. Richmond, The Abbey, Carlisle.

### Archdeacons.

<i>(Carlisle)</i> —J. E. Prescott, The Abbey, Carlisle. <i>(Westmoreland)</i> —J. Cooper, The Vicarage, Kendal.	<i>(Furness)</i> —A. B. Crosse, St. George's Vicarage, Barrow.
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### Examining Chaplain.

J. E. Prescott, The Abbey, Carlisle.

### Proctors.

#### *For the Chapter.*

A. B. Chalker, The Abbey, Carlisle.

#### *For the Clergy.*

T. Phillips, Ivegill Vicarage, Carlisle.	C. W. Bardsley, St. Mary's Vicarage, Ulverston.
W. A. Matthews, St. Lawrence Vicarage, Appleby.	H. Hayman, Aldingham Rectory, Ulverston.
E. H. Knowles, St. Bee's Vicarage.	
H. Ware, Vicarage, Kirkby Lonsdale.	

### Commissioners under Pluralities Act Amendment Act.

#### *For Dean and Chapter.*

T. M. Gilbert, Heversham Vicarage, Milnthorpe.

#### *For Archdeaconsries.*

<i>(Carlisle)</i> —S. J. Butler, Great Salkeld Rectory, Penrith. <i>(Westmoreland)</i> —H. Ware, Vicarage, Kirkby Lonsdale.	<i>(Furness)</i> —R. H. Kirby, Vicarage, Haverthwaite.
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### Diocesan Lay Officers.

<i>Chancellor of Diocese</i> . . . . .	(Rev.) C. J. Burton, Shadwell Lodge, Carlisle.
<i>Secretaries</i> . . . . .	J. G. Mounsey, Carlisle.
	J. B. Lee, 2 Broad Sanctuary, Westminster, S.W.
<i>Chapter Clerk</i> . . . . .	S. G. Saul, Carlisle.
<i>Registrar</i> . . . . .	J. G. Mounsey, Carlisle.

#### *Diocesan Surveyors.*

A. Ormiston, Wetheral, Carlisle.	C. Webster, Kendal.
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### Diocesan Secretaries.

<i>Diocesan Conference</i> . . . . .	H. Ware, Vicarage, Kirkby Lonsdale.
	T. J. Cooper, Dalston Vicarage, Carlisle.
<i>Diocesan Inspectors</i> . . . . .	J. K. Watkins, Penrith.
	J. J. Burrow, Ireby Vicarage, Mealsgate, Carlisle.
<i>Education Society</i> . . . . .	J. E. Prescott, The Abbey, Carlisle.
<i>Church Extension Society</i> . . . . .	A. B. Chalker, The Abbey, Carlisle.
<i>Clergy Aid Society</i> . . . . .	J. Cooper, Kendal Vicarage.
	T. Phillips, Ivegill Vicarage, Carlisle.
<i>Editor of Diocesan Calendar</i>	T. K. Richmond, The Abbey, Carlisle.

### Rural Deans.

DEANERY.	DEAN.	DEANERY.	DEAN.
Appleby and Kirkby Stephen	W. A. Matthews, Appleby Vicarage.	South Carlisle	T. Phillips, Ivegill Vicarage, Carlisle.
Brampton	A. Wright, Gilsland Vicarage, Carlisle.	North Carlisle	(Vacant.)
		Lowther	G. F. Weston, Crosby Ravensworth Vicarage, Shap.

DEANERY.	DEAN.
Maryport . .	E. H. Curwen, Plumbland Vicarage, Carlisle.
Penrith (East)	S. J. Butler, Great Salkeld Rectory, Penrith.
Penrith (West)	E. W. Chapman, The Vicarage, Penrith.
Wigton . . .	T. J. Cooper, Dalstou Vicarage, Carlisle.
Ambleside . .	E. P. Stock, Windermere Rectory.
Cockermouth .	W. Sherwen, Dean Vicarage, Cockermouth.
Kendal . . .	J. Cooper, The Vicarage, Kendal.

DEANERY.	DEAN.
Keswick . . .	H. D. Rawnsley, Crosthwaite Vicarage, Keswick.
Kirkby Lonsdale	H. Ware, Vic., Kirkby Lonsdale.
Whitehaven . .	T. Dalton, Holy Trinity Vicarage, Whitehaven.
Cartmel . . .	H. R. Smith, Grange-over-Sands Vicarage, Carnforth.
Dalton . . . .	J. M. Morgan, Vicarage, Dalton-in-Furness.
Gosforth . . .	H. Bell, Muncaster Vic., Carnforth.
Ulverston . . .	L. R. Ayre, Holy Trinity Vicarage, Ulverston.

**Central Council of Diocesan Conference.**

*Elected Members.*

*Clerical.*  
 J. E. Prescott, The Abbey, Carlisle.  
 J. Cooper, Vicarage, Kendal.  
 H. Ware, Vicarage, Kirkby Lonsdale.

*Lay.*  
 W. D. Crewdson, Kendal.  
 J. Cropper, Ellergreen, Kendal.  
 W. H. Wakefield, Sedgwick, Kendal.



## DIOCESE OF CHESTER.

**Bishop.**

Right Rev. William Stubbs, D.D., Dee Side, Chester.

**Dean and Chapter.**

*Dean.*

Very Rev. J. L. Darby, D.D., The Deanery, Chester.

*Canons Residentiary.*

T. Eaton, West Kirby Rec., Birkenhead.  
 T. Hillyard, Okeford Rectory, Tiverton.

E. Barber, St. Bridget's Rectory, Chester.  
 A. J. Blencowe, Christ Church Vicarage, Chester.

**Archdeacons.**

(*Chester*)—E. Barber, St. Bridget's Rectory, Chester.

(*Macclesfield*)—A. Gore, Bowdon Vicarage, Altrincham.

**Examining Chaplains.**

T. E. Espin, Rectory, Wolsingham, Darlington.  
 J. L. Darby, The Deanery, Chester.

R. C. Moberly, Great Budworth Rectory, Northwich.

**Proctors.**

*For the Chapter.*

T. Hillyard, Residence, Abbey Square, Chester.

*For the Clergy.*

J. H. Cooper, Rectory, Tarporley.  
 E. C. Turner, Vicarage, Macclesfield.

H. R. Dodd, Vic., Stretton, Warrington.  
 W. H. Lowder, St. George's Vic., Hyde.



**Commissioners under the Pluralities Act Amendment Act.***For the Chapter.*

G. Heron, Moore Hall, Warrington.

*For Archdeaconries.*(Chester)—A. P. Holme, Tattenhall, | (Macclesfield)—E. Royds, Rectory, Brereton, Sandbach.  
Chester.**Diocesan Lay Officers.**

*Chancellor of the Diocese* . . . . . T. E. Espin, Rectory, Wolsingham.  
*Secretaries* . . . . . S. Dunning, 27 Parliament Street, S.W.  
 Messrs. Parry, Gamon & Farmer, St. Werburgh Chambers,  
 Chester.  
*Chapter Clerk* . . . . . C. Townshend, Chester.  
*Registrar* . . . . . J. Gamon, Chester.  
*Diocesan Surveyor* . . . . . C. Sherlock, 63 South John Street, Liverpool.

**Diocesan Secretaries.**

*Diocesan Conference* . . . . . J. H. Cooper, Rectory, Tarporley.  
*Board of Education* . . . . . A. P. Holme, Tattenhall Rectory, Chester.  
 E. J. Baker, Northenden Rectory, Cheshire.  
*Church Building Society* . . . . . C. S. Upperton, Tarven Vicarage, Chester.  
 R. H. Brown, Staley Vicarage, Stalybridge.  
*Society for Augmenting  
 Poor Benefices* . . . . . G. R. Feilden, Bebington Rectory, Birkenhead.  
 H. I. Blackburne, Warmingham Rectory, Sandbach.  
*Warrington Clergy Charities* . . . . . T. Greenall, Grappenhall Rectory, Warrington.  
*Finance Association* . . . . . J. M. Hall, Bickerton Vicarage, Cheshire.  
 Charles Townshend, Chester.  
*Diocesan Inspector* . . . . . H. P. Ramsden, Hoole, Chester.  
*Diocesan Assistants* . . . . . D. Shaw, Alsager, Crewe.  
 R. J. Fairclough, Backford Rectory, Chester.  
 J. F. Buckler, Bidston, Birkenhead.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Bowdon . . . . .	G. Heron, Moore Hall, Warrington.	Frodsham . . . . .	T. Greenall, Grappenhall Rectory, Warrington.
Congleton . . . . .	H. I. Blackburne, Warmingham Rectory, Sandbach.	Malpas . . . . .	C. M. Turner, Aldford Rectory, Chester.
Macclesfield . . . . .	E. J. Bell, Alderley Rectory, Crewe.	Middlewich . . . . .	J. H. Cooper, The Rectory, Tarporley.
Stockport . . . . .	R. H. Brown, Staley Vicarage, Stalybridge.	Nantwich . . . . .	A. Atkinson, Audlem Vicarage, Nantwich.
Chester . . . . .	C. S. Upperton, Tarvin Vicarage, Chester.	Wirral . . . . .	G. R. Feilden, Bebington Rectory, Birkenhead.

**Central Council of Diocesan Conference.***Elected Members.*

<i>Clerical.</i>	<i>Lay.</i>
T. E. Espin, Wolsingham Rectory.	Lord Egerton of Tatton, Tatton Park, Knutsford.
G. R. Feilden, Bebington Rectory, Birkenhead.	C. Bushell, Hinderton, Great Neston.
A. Gore, Bowdon Vicarage, Altrincham.	Captain Cotton, M.P., Reaseheath Hall, Nantwich.



DIOCESE OF CHICHESTER.

**Bishop.**

Right Rev. Richard Durnford, D.D., The Palace, Chichester.

**Dean and Chapter.**

*Dean.*

Very Rev. J. W. Burgon, B.D., The Deanery, Chichester.

*Canons Residentiary.*

J. R. Walker, The Chantry, Chichester.		T. F. Crosse, Hastings.
W. Awdry, Amport Vicarage, Andover.		Right Rev. E. W. Tufnell, D.D., Felpham Rectory, Bognor.

**Archdeacons.**

( <i>Chichester</i> )—J. B. Walker, Chantry, Chichester.		( <i>Lewes</i> )—J. Hannah, Vicarage, Brighton.
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**Examining Chaplains.**

H. B. W. Churton, Vicarage, Icklesham.		C. A. Swainson, Christ's College, Cambridge.
F. J. Mount, Vicarage, Cuckfield.		J. R. Walker, The Chantry, Chichester.
W. R. W. Stephens, Rectory, Woolbeding.		

**Proctors.**

*For the Chapter.*

T. F. Crosse, Hastings.

*For the Clergy.*

C. H. Champion, Rectory, Westmeston.		H. Bailey, Rectory, West Tarring.
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**Commissioners under Pluralities Act Amendment Act.**

*For Dean and Chapter.*

T. F. Crosse, Hastings.

*For Archdeaconsries.*

( <i>Chichester</i> )—W. A. Bartlett, Wisborough Green Vicarage, Billinghamurst.		( <i>Lewes</i> )—R. S. Sutton, Rype Rectory, Hawkhurst.
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**Diocesan Lay Officers.**

<i>Chancellor of Diocese</i> . . . . .	R. W. Wintle.
<i>Secretaries</i> . . . . .	Sir R. G. Raper, Chichester. Messrs. Burder & Dunning, 27 Parliament st., S.W.
<i>Chapter Clerk</i> . . . . .	Sir R. G. Raper, Chichester.
<i>Registrars (Chichester)</i> . . . . .	R. Durnford, Chichester.
" ( <i>Lewes</i> ) . . . . .	E. C. Currey, Lewes.
" <i>Acting (Chichester)</i> . . . . .	Sir R. G. Raper, Chichester.
"    " ( <i>Lewes</i> ) . . . . .	B. Husey-Hunt, Lewes.

*Diocesan Surveyor.*

L. W. Ridge, 7 Upper Woburn Place, Tavistock Square, W.C.

**Diocesan Secretaries.**

<i>Diocesan Conference</i> . . . .	A. M. Deane, East Marden Rectory. D. Robertson, Henfield Vicarage. P. Webb, Portfield Vicarage.
<i>Diocesan Inspectors of Schools</i>	R. Blight, Ferring Vicarage, Worthing. G. Heath, Ichenor Rectory, Chichester. W. Walsh, Folkington Rectory, Polegate.
<i>Diocesan Association</i> . . . .	A. M. Deane, East Marden Rectory, Chichester.
<i>Council on Education</i> . . . .	J. R. Walker, Chichester.
<i>Editors of Diocesan Calendar</i>	A. M. Deane, East Marden Rectory, Chichester. P. Webb, Portfield Vicarage, Chichester.

**Rural Deans.**

DEANERY.	DEANS.	DEANERY.	DEANS.
Chichester . . . .	C. T. Frampton, S. Peter Minor Rectory, Chichester.	Lewes . . . . I.	Sir G. C. Shifner, Hamsey Rectory, Lewes.
Boxgrove . . . . I.	W. Burnett, Boxgrove Vicarage, Chichester.	" . . . . II.	C. H. Borrer, Hurstpierpoint Rectory, Hassocks.
" . . . . II.	P. A. Bowles, Singleton Rectory, Chichester.	" . . . . III.	R. G. Mead, Balcombe Rectory, Hayward's Heath.
" . . . . III.	H. Mitchell, Bosham Vicarage, Chichester.	" . . . . IV.	D. Robertson, Henfield Vicarage, Sussex.
Midhurst . . . . I.	J. S. Barrow, Rogate Vicarage, Petersfield.	" . . . . V.	J. Hannah, Brighton Vicarage.
" . . . . II.	[Vacant.]	Pevensey . . . . I.	R. Sutton, Pevensey Vicarage, Hastings.
" . . . . III.	C. Holland, Petworth Rectory.	" . . . . II.	R. S. Sutton, Rype Rectory, Hawkhurst.
Arundel . . . . I.	W. H. Irvine, Wallberton Vicarage, Arundel.	" . . . . III.	F. R. Hepburn, Chailey Rectory, Lewes.
" . . . . II.	Right Rev. E. W. Tufnell, D.D., Felpham Vicarage, Bognor.	" . . . . IV.	A. J. Swainson, Forest Row Vicarage, East Grinstead.
Storrington . . . . I.	G. Faithfull, Storrington Rectory, Pulborough.	Hastings . . . . I.	T. F. Crosse, Holy Trinity, Hastings.
" . . . . II.	J. H. Masters, Slinfold Rectory, Horsham.	" . . . . II.	J. Warner, Sedlescombe Rectory, Rye.
" . . . . III.	C. W. A. Napier, Wiston Rectory, Steyning.	Dallington . . . .	R. R. Tatham, Dallington Rectory, Hawkhurst.
" . . . . IV.	H. Bailey, West Tarring Rectory, Worthing.		

**House of Laymen (Elected Members).**

Sir W. Barttelot, M.P., Stopham House, Pulborough.	F. Barchard, Horsted Place, Uckfield.
Sir W. Grantham, Barcombe Place, Lewes.	W. E. Hubbard, Beedcote, Horsham.

**Central Council of Diocesan Conference.***Elected Members.*

<i>Clerical.</i>	<i>Lay.</i>
J. R. Walker, Chantry, Chichester.	Hon. R. Denman, Westergate, Arundel.
J. Hannah, Vicarage, Brighton.	C. A. H. Hall, Funtington, Chichester.
T. F. Crosse, The Close, Chichester.	G. F. Chambers, Northfield, Eastbourne.



DIOCESE OF ELY.

**Bishop.**

Right Hon. and Right Rev. Lord Alwyne Compton, D.D., The Palace, Ely, and Ely House, Dover Street, W.

**Dean and Chapter.**

*Dean.*

Very Rev. C. Merivale, D.D., D.C.L., The Deanery, Ely.

*Canons Residentiary.*

B. H. Kennedy, The College, Ely, and The Elms, Cambridge. W. Emery, The College, Ely. E. C. Lowe, The College, Ely, and Denstone College, Uttoxeter.	H. M. Luckcock, The College, Ely. F. R. Chapman, The College, Ely. A. F. Kirkpatrick, The College, Ely, and Trinity College, Cambridge.
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**Archdeacons.**

(Ely)—W. Emery, The College, Ely. (Bedford)—F. Bathurst, Holwell Rectory, Hitchin.	(Huntingdon)—F. G. Vesey, Castle Hill House, Huntingdon. (Sudbury)—F. R. Chapman, The Almonry, Ely.
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**Examining Chaplains.**

H. M. Luckcock, The College, Ely. V. H. Stanton, Trinity College, Cambridge. F. Paget, Christ Church, Oxford.	A. R. Evans, Newton Rectory, Wisbech. W. Lowndes, Theological College, Ely.
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**Proctors.**

*For the Chapter.*

E. C. Lowe, Denstone College, Uttoxeter.

*For the Clergy.*

W. B. Hopkins, Vicarage, Littleport. | J. H. Macaulay, Vicarage, Dunstable

**Commissioners under Pluralities Act Amendment Act.**

*For the Chapter.*

H. I. Sharp, Downham Rectory, Ely.

*For Archdeaconsries.*

(Ely)—F. Slater, Cambridge. (Bedford)—J. W. Haddock, Clapham Vicarage, Bedford.	(Huntingdon)—H. H. Chamberlain, Godmanchester. (Sudbury)—F. E. Hornes, Drinkstone Rectory, Suffolk.
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**Diocesan Lay Officers.**

Chancellor of the Diocese Secretaries . . . . . Chapter Clerk . . . . . Registrar . . . . .	I. Brunel, D.C.L., Lincoln's Inn, W.C. W. J. Evans, Ely. J. B. & H. W. Lee, 2 The Sanctuary, Westminster, S.W. W. J. Evans, Ely. W. J. Evans, Ely
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DIOCESE OF EXETER.

**Bishop.**

Right Rev. Edward Henry Bickersteth, D.D., The Palace, Exeter.

**Dean and Chapter.**

*Dean.*

Very Rev. B. M. Cowie, D.D., The Deanery, Exeter.

*Canons Residentiary.*

F. C. Cook, The Close, Exeter.		H. Sanders, Sowton Rectory, Exeter.
S. U. B. Lee, The Close, Exeter.		A. Earle, The Close, Exeter.

**Archdeacons.**

( <i>Exeter</i> )—H. Sanders, Sowton Rectory, Exeter.		( <i>Barnstaple</i> )—H. Barnes, Langtree Rectory, Torrington.
( <i>Totnes</i> )—A. Earle, The Close, Exeter.		

**Examining Chaplains.**

F. K. Aglionby, 99 St. George's Square, Westminster.		H. Sanders, Sowton Rectory, Exeter.
F. J. Chevasse, Oxford.		A. Earle, The Close, Exeter.

**Clerical Secretary.**

R. H. Murphy, The Palace.

**Proctors.**

*For the Chapter.*

J. C. Kempe, Rectory, Merton, Devon.

*For the Clergy.*

M. F. Sadler, Rectory, Honiton.		G. R. Prynne, St. Peter's Vic., Plymouth.
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**Commissioners under Pluralities Act Amendment Act.**

*For Dean and Chapter.*

P. L. D. Acland, Broadclyst Vicarage, Devon.

*For Archdeaconsries.*

( <i>Exeter</i> )—E. I. Gregory, Halberton Vicarage, Tiverton.		( <i>Totnes</i> )—W. H. Thornton, North Bovey Rectory, Devon.
( <i>Barnstaple</i> )—J. T. Pigot, Fremington Vicarage, Devon.		

**Diocesan Lay Officers.**

<i>Chancellor of the Diocese</i>	W. J. Philpotts, St. Gluvias Vicarage, Cornwall.
<i>Secretaries</i> . . . . .	A. Burch, Exeter.
	J. Hassard, 22 Great George Street, Westminster, S.W.
<i>Chapter Clerk</i> . . . . .	W. J. Battishill, Exeter.
<i>Registrar</i> . . . . .	W. A. W. Keppel, Lexham Hall, Swaffham.

*Diocesan Surveyors.*

E. L. Luscombe, Exeter.		T. Lidstone, Dartmouth.
G. Arnold, Dolton.		J. M. Andrew, Plympton.

**Diocesan Secretaries.**

<i>Diocesan Conference</i> . . . . .	S. U. B. Lee, The Close, Exeter. B. C. Gidley, Exeter.
<i>Board of Education</i> . . . . .	W. J. Battishill, Exeter. H. Bramley, Uffculme Vicarage, Cullompton. S. C. Clarke, Thorverton, Exeter. H. Sanders, Sowton Rectory, Exeter.
<i>Church Building Society</i> . . . . .	A. Earle, The Close, Exeter.
<i>Diocesan Curates' Aid Society</i> . . . . .	F. C. Hingeston-Randolph, Ringmore, Kingsbridge, Devon.
<i>Editors of Diocesan Calendar</i> . . . . .	H. Bramley, Uffculme Vicarage, Cullompton. J. G. Dangar, The Training College, Exeter. H. A. Hebb, The Grammar School, Exeter.
<i>Diocesan Inspector</i> . . . . .	Rev. J. T. Patch, Regent's Park, Exeter.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Aylesbeare . . . . .	P. L. D. Acland, Broadclyst Vicarage, Devon.	Sherwell . . . . .	R. Martin, Swymbridge Vicarage, Barnstaple.
Cadbury . . . . .	F. J. Coleridge, Cadbury Vicarage, Tiverton.	South Molton . . . . .	J. Matthews, Knowstone Vicarage, South Molton.
Christianity . . . . .	W. G. Mallett, Colleton Crescent, Exeter.	Terrington . . . . .	T. W. Whale, Doltou Rectory, Torrington.
Dunkeswell and Honiton . . . . .	H. K. Yenn, Honiton Rectory, Devon.	Ipplepen . . . . .	H. W. Majendie, Tor Mohun Vicarage, Torquay.
Kenn . . . . .	E. J. Dupuis, Alhington Rectory, Exeter.	Moreton . . . . .	H. Tudor, Wolborough Rectory, Newton Abbot.
Ottery . . . . .	W. H. Metcalfe, The Vicarage, Ottery St. Mary.	Okehampton . . . . .	J. L. Francis, Monk Okehampton Rectory, Winkleigh.
Tiverton, West . . . . .	J. F. L. Guerita, Templeton Rectory, Tiverton.	Plympton . . . . .	G. W. Austias, Ivybridge Vicarage, Down.
Tiverton, East . . . . .	E. I. Gregory, Halberton Vicarage, Tiverton.	Tavistock . . . . .	H. B. Grylls, Maristow Vicarage, Lew, Devon.
Barnstaple . . . . .	J. T. Pigot, Fremington Rectory, Barnstaple.	Three Towns . . . . .	C. T. Wilkinson, St. Andrew's Vicarage, Plymouth.
Chulmleigh . . . . .	J. V. Tanner, Chawleigh Rectory, Chulmleigh.	Totnes . . . . .	J. B. Hughes, Staverton Vicarage, Totnes.
Hartland . . . . .	M. D. Dimond-Churchward, Northam Vic., Bideford.	Woodleigh . . . . .	F. C. Hingeston-Randolph, Ringmore Rect., Kingsbridge.
Holsworthy . . . . .	G. W. Thornton, Holsworthy Rectory, Devon.		

**House of Laymen.**

Lord Devon, Powderham Castle.  
Sir J. H. Kennaway, Escot.

Col. White-Thomson, Exbourne.  
J. Shelly, Plymouth.

**DIOCESE OF GLOUCESTER AND BRISTOL.****Bishop.**

Right Rev. Charles John Ellicott, D.D., The Palace, Gloucester, and 35 Great Cumberland Place, W.

**Dean and Chapter.***Deans.*

(*Gloucester*)—Very Rev. H. D. Maurice | (*Bristol*)—Very Rev. Gilbert Elliott, The Spence, The Deanery, Gloucester. | Deanery, Bristol.

### *Canons Residentiary.*

<p>(<i>Gloucester</i>)—R. Harvey, College Green, Gloucester.                  Evan Evans, Pembroke College, Oxford, and the Close, Gloucester.                  E. D. Tinling, College Green, Gloucester.                  M. W. F. St John, Kempford Vicarage, Fairford.</p>	<p>(<i>Bristol</i>)—J. P. Norris, Great George Street, Bristol.                  Nugent Wade, St. Anne's Rectory, Soho.                  J. Percival, Trinity College, Oxford.                  H. Robeson, Abbey House, Tewkesbury.</p>
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### Archdeacons.

<p>(<i>Gloucester</i>)—J. W. Sheringham, Standish Vicarage, Stonehouse.                  (<i>Cirencester</i>)—H. R. Hayward, Vicarage, Cirencester.</p>	<p>(<i>Bristol</i>)—J. P. Norris, Great George Street, Bristol.</p>
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### Examining Chaplains.

<p>C. J. Parker, Theological College, Gloucester.                  J. P. A. Bowers, Palace Yard, Gloucester.</p>	<p>E. C. Scobell, St. Luke's Vicarage, Gloucester.</p>
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### Proctors.

#### *For the Chapters.*

<p>(<i>Gloucester</i>)—E. D. Tinling, College Green, Gloucester.</p>	<p>(<i>Bristol</i>)—Nugent Wade, St. Anne's Rectory, Soho.</p>
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#### *For the Clergy.*

<p>P. G. Medd, North Cerney Rectory Cirencester.</p>	<p>F. V. Mather, St. Paul's Lodge, Clifton.</p>
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### Commissioners under Pluralities Act Amendment Act.

#### *For the Chapters.*

<p>(<i>Gloucester</i>)—E. D. Tinling, College Green, Gloucester.</p>	<p>(<i>Bristol</i>)—F. V. Mather, St. Paul's Lodge, Clifton.</p>
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#### *For Archdeaconsries.*

<p>(<i>Gloucester</i>)—H. W. Maddy, Down Hatherley Rectory, Gloucester.                  (<i>Bristol</i>)—H. L. Thompson, Iron Acton Rectory, Bristol.</p>	<p>(<i>Cirencester</i>)—R. P. Davies, Hatherop Rectory, Fairford.</p>
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### Diocesan Lay Officers.

Chancellor of the Diocese	F. H. Jeune, M.A., 2 Paper Buildings, Temple, London.
Secretaries	B. Bonnor, Pitt Street, Gloucester. W. Hurle Clarke, 28 Broad Street, Bristol.
Chapter Clerk ( <i>Gloucester</i> )	G. Whitcombe, College Green, Gloucester.
"    " ( <i>Bristol</i> )	W. Hughes, College Green, Bristol.
Registrars	B. Bonnor, Gloucester. W. H. Clarke, Bristol.

#### *Diocesan Surveyors.*

F. S. Waller, College Green, Gloucester.	T. S. Pope, College Green, Bristol.
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### Diocesan Secretaries.

Diocesan Conference	J. Mayne, St. Catharine's Vicarage, Gloucester.
Diocesan Association	T. G. Golightly, Shipton Moyna Rectory, Tetbury.



<i>Diocesan Inspector of Schools</i> . . . . .	C. H. Awdry, Hartham, Chippenham.
<i>"Editor of Diocesan Calendar" (Assistant)</i> . . . . .	C. S. Taylor, Guinea Street, Bristol.
<i>Editor of Diocesan Calendar</i> . . . . .	F. E. Broome Witts, Upper Slaughter, Stow-on-the-Wold.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Gloucester . . . . .	J. Mayne, St. Catharine's Vicarage, Gloucester.	Northleach . . . . .	W. H. Stanton, Haselton Rectory, Cheltenham.
Dursley . . . . .	G. Madan, Vicarage, Dursley.	Stow . . . . .	Hon. H. P. Cholmondeley, Adlestrop Rectory, Chipping Norton.
North Forest . . . . .	O. J. Jones, Westbury-on-Severn Vicarage, Newnham.	Campden . . . . .	G. D. Bourne, Westonsub-Edge Rectory, Broadway.
South Forest . . . . .	W. Smith, Newland Vicarage, Coleford.	Bristol (City Division) . . . . .	F. V. Mather, St. Paul's Lodge, Clifton.
North Stonehouse . . . . .	T. Keble, Bisley Vicarage, Stroud.	" (Rural Division) . . . . .	G. W. Bruce, Bishopston Vicarage, Bristol.
South Stonehouse . . . . .	T. G. Gollightly, Shipton Moynes Rectory, Tetbury.	Cricklade . . . . .	H. W. Beadon, Latton Vicarage, Cricklade.
North Winchcombe . . . . .	H. Robeson, Abbey House, Tewkesbury.	North Hawkesbury . . . . .	R. S. Nash, Old Sodbury Vicarage, Chipping Sodbury.
South Winchcombe . . . . .	W. H. Hutchinson, Chalfont Lodge, The Park, Cheltenham.	South Hawkesbury . . . . .	H. N. Ellacombe, Bitton Vicarage, Bristol.
Cirencester . . . . .	H. R. Hayward, Vicarage, Cirencester.	North Malmesbury . . . . .	F. J. Buckley, Stanton St. Quintin Rectory, Chippenham.
Fairford . . . . .	A. Kent, Coln St. Aldwyns Vicarage, Fairford.	South Malmesbury . . . . .	J. Rich, Vicarage, Chippenham.

**Central Council of Diocesan Conference.**

<i>Clerical.</i>	<i>Elected Members.</i>	<i>Lay.</i>
H. Meyer, Christ Church Vicarage, Clifton.	Sir J. E. Dorington, Bart., M.P., Lypiatt Park, Stroud.	T. Gambier Parry, Highnam Court, Gloucester.
H. L. Thompson, Iron Acton Rectory, Bristol.	C. A. Whitmore, M.P., Lower Slaughter, Stow-on-the-Wold.	
H. Robeson, Abbey House, Tewkesbury.		

**House of Laymen.**

Sir John E. Dorington, Bart., M.P., Lypiatt Park, Stroud.	T. Gambier Parry, Highnam Court, Gloucester.
John Hervey, Leigh Woods, Clifton.	W. K. Wait, St. Vincent's Hall, Clifton.

**DIocese OF Hereford.****Bishop.**

Right Rev. James Atlay, D.D., The Palace, Hereford.

**Dean and Chapter.***Dean.*

Very Rev. the Hon. G. Herbert, The Deanery, Hereford.

*Canons Residentiary.*

Lord Saye & Sele, D.C.L., Broughton Castle, Banbury.	S. L. Smith, Brampton Ash Rectory, Market Harborough.
W. P. Musgrave, Warden's Lodge, St. Catherine's Hospital, Ledbury.	Sir F. A. Gore Ouseley, Bart., Mus. Doc., St. Michael's, Tenbury.

Archdeacons.

( <i>Hereford</i> )—Lord Saye and Sele, D.C.L., Broughton Castle, Banbury.	G. Maddison, Richard's Castle Rectory, Ludlow.
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Chaplains.

J. W. Joyce, Burford Rectory, Tenbury.	F. T. Havergal, The Vicarage, Upton-Bishop.
S. L. Smith, Brampton Ash Rectory, Market Harborough.	E. J. S. Rudd, St. John's College, Cambridge, Ross.

Proctors.

*For the Chapter.*

Sir F. A. G. Ouseley, Bart., St. Michael's College, Tenbury.

*For the Clergy.*

H. W. Phillott, Rectory, Staunton-on-Wye. | E. ff. Clayton, Rectory, Ludlow.

Commissioners under Pluralities Act Amendment Act.

*For Dean and Chapter.*

W. F. Powell, Hinton Court, Hereford.

*For Archdeaconries.*

( <i>Ludlow</i> )—A. James, Rectory, Burwarton.	( <i>Hereford</i> )—W. H. Lambert, Rectory, Stoke Edith.
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Diocesan Lay Officers.

<i>Chancellor of Diocese</i>	T. H. Tristram, D.C.L., 12 King's Bench Walk, Temple, E.C.
<i>Secretaries</i> . . . . .	H. C. Beddoe, Hereford.
	J. B. Lee, Broad Sanctuary, Westminster.
<i>Chapter Clerk</i> . . . . .	J. H. Knight.
<i>Registrar</i> . . . . .	C. J. Hampden.
<i>Deputy Registrar</i> . . . . .	H. C. Beddoe.

*Diocesan Surveyors of Dilapidations.*

T. Nicholson, Hereford.	A. E. Ll. Oswell, Shrewsbury.
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Diocesan Secretaries.

<i>Diocesan Conference (Clerical)</i> . . . . .	T. West, Fownhope Vicarage, Hereford.
( <i>Lay</i> ) . . . . .	W. Norris, Tenbury.
<i>Board of Education</i> . . . . .	D. Seaton, Goodrich Vicarage, Ross.
	W. Jellicorse, Clunbury, Aston-on-Clun.
<i>Church Building Society</i> . . . . .	G. H. Clay, Aston Rectory, Ludlow.
	A. James, Burwarton Rectory, Bridgnorth.
<i>Editor of Diocesan Calendar</i> . . . . .	G. H. Clay, Aston Rectory, Ludlow.

Rural Deans.

DEANERY.	DEAN.	DEANERY.	DEAN.
North Frome . . . . .	R. Burroughes, Pencoche Rectory, Bromyard.	Leominster . . . . .	W. E. Edwards, Orleton Vicarage, R.S.O.
South Frome . . . . .	S. Bentley, Bosbury Vicarage, Ledbury.	Ross . . . . .	R. H. Cobbold, Ross Rectory.
Hereford . . . . .	R. Muckleston, Dinedor Vicarage, Hereford.	Weobley . . . . .	H. W. Phillott, Staunton-on-Wye, Hereford.
Archenfield . . . . .	W. Poole, Hentland, Ross.	Weobley . . . . .	T. P. Powell, Dorstone Rectory, Hereford.
Leominster . . . . .	J. F. Crouch, Fembbridge Rectory, R.S.O.	Weobley . . . . .	C. E. M. Green, Lyonshall Vicarage, Kington, Hereford.
(1st portion)		(2nd portion)	
		(3rd portion)	

DEANERY.	DEAN.	DEANERY.	DEAN.
Weston . . .	W. H. Lambert, Stoke Edith, Hereford.	Montgomery . . .	R. M. White, Church Stoke Vicarage, Montgomeryshire.
Bridgnorth . . .	A. L. Oldham, St. Leonard's, Bridgnorth.	Pontesbury . . .	H. F. Bather, Meole Brace Vicarage, Shrewsbury.
East Burford . . .	W. Hayson, Lindridge Vicarage, Tenbury.	Stottesdon . . .	F. Burd, Neen Savage Vicarage, Cleobury Mortimer, Bewdley.
West Burford . . .	T. A. Smith, Tenbury Vicarage.	Wenlock (1) . . .	R. G. Benson, Hope Bowdler Rectory, Church Stretton.
Clun . . .	W. M. Rowland, Bishop's Castle Vicarage, Salop.	Little Wenlock . . .	G. Edmonds, Little Wenlock Rectory, Horsehay, R.S.O.
Ludlow . . .	E. ff. Clayton, Ludlow Rectory.		

**Central Council of Diocesan Conference.***Elected Members.*

<i>Clerical.</i>	<i>Lay.</i>
Hon. G. Herbert, The Deanery, Hereford.	Sir O. Wakeman, Bart., Rorrington Lodge, Shrewsbury.
W. Poole, Hentland Vicarage, Ross.	W. Norris, Tenbury.
H. F. Bather, Meole Brace Vicarage, Shrewsbury.	J. More, M.P., Linley Hall, Bishop's Castle.

**House of Laymen.**

J. Rankin, M.P., Bryngwyn, Hereford.	Sir O. Wakeman, Bart., Rorrington Lodge, Shrewsbury.
Sir J. R. Bailey, Bart., M.P., Glanusk Park, Crickhowell.	C. P. Purton, Faintree, Bridgnorth.

**DIocese OF LICHFIEld.****Bishop.**

Right Rev. William Dalrymple MacLagan, D.D., The Palace, Lichfield.

**Assistant Bishop.**

Right Rev. C. H. Bromby, D.D., The Rectory, Montford.

**Dean and Chapter.***Dean.*

Very Rev. E. Bickersteth, D.D., The Deanery, Lichfield.

*Canons Residentiary.*

Right Rev. C. I. Abraham, D.D., The Close, Lichfield.	J. H. Iles, The Close, Lichfield.
J. G. Lonsdale, The Close, Lichfield.	G. H. Curteis, The Close, Lichfield.

**Archdeacons.**

( <i>Stafford</i> )—J. H. Iles, The Close, Lichfield.	( <i>Stoke-upon-Trent</i> )—Sir L. T. Stamer, Bart., Rectory, Stoke-upon-Trent.
( <i>Salop</i> )—T. B. Lloyd, St. Mary's Vic., Shrewsbury.	

**Examining Chaplains.**

J. G. Lonsdale, The Close, Lichfield.	T. H. Freer, Rectory, Sudbury, Derby.
G. H. Curteis, The Close, Lichfield.	W. Lock, Keble College, Oxford.
W. Inge, Worcester College, Oxford.	( <i>Resident</i> )—A. F. W. Ingram, The Palace, Lichfield.

**Proctors.**

*For the Chapter.*

J. G. Lonsdale, The Close, Lichfield.

*For the Clergy.*

E. Lane, Leigh Rectory, Stoke-on-Trent. | J. T. Jeffcock, Rectory, Wolverhampton.

**Commissioners under Pluralities Act Amendment Act.**

*For the Chapter.*

J. G. Lonsdale, The Close, Lichfield.

*For Archdeaconries.*

<p>(Stafford)—M. Scott, St. Mary's Vic., Lichfield.</p> <p>(Stoke)—E. Philipo, Checkley Vicar- age, Stoke.</p>		<p>(Salop)—T. Auden, St. Julian's Vicarage, Shrewsbury.</p>
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**Diocesan Lay Officers.**

<i>Chancellor of the Diocese</i>	Hon. R. C. Herbert, Orleton, Salop.
<i>Secretary</i>	E. C. Hitchings, Palace, Lichfield.
<i>Chapter Clerk</i>	C. Gresley, Lichfield.
<i>Registrars</i>	H. C. Hodson, Lichfield. J. Allen, Shrewsbury.
<i>Diocesan Surveyor</i>	E. Christian, 8 Whitehall Place, London.

**Diocesan Secretaries.**

<i>Diocesan Conference</i>	J. G. Lonsdale, The Close, Lichfield. T. Salt, M.P., Weeping Cross, Stafford.
<i>Education Boards</i>	J. G. Lonsdale, The Close, Lichfield. S. Plant, Weston-upon-Trent Vicarage, Stafford. T. R. Finch, Dorrington Vicarage, Shrewsbury.
<i>Diocesan Inspectors</i>	C. Mortimer, Pitchford Rectory, Shrewsbury. E. B. Carlton, Edengale Vicarage, Tamworth.
<i>Church Extension Society</i>	C. Gresley, The Close, Lichfield.
<i>Editor of Diocesan Calendar</i>	G. H. Curteis, The Close, Lichfield.

**Rural Deans.**

<u>DEANERY.</u>	<u>DEAN.</u>
Brewood . . . . .	E. J. Wrottesley, Brewood Vicarage, Stafford
Handsworth . . . . .	W. Randall, Handsworth Rec., Birmingham.
Himley . . . . .	W. Griffiths, Seigley Vicarage, Dudley.
Lichfield . . . . .	H. Stokes, Wall Vicarage, Lichfield.
Penkridge . . . . .	O. M. Holden, Gailey Vicarage, Penkridge.
Rugeley . . . . .	R. M. Grier, Vicarage, Rugeley.
Stafford . . . . .	S. Plant, Weston Vic., Stafford.
Tamworth . . . . .	C. B. Maude, Wilnecote Vicarage, Tamworth.
Trysull . . . . .	J. Hodgson, Kinver Vic., Stourbridge.
Tutbury . . . . .	J. R. Foot, Hanbury Vicarage.
Walsall . . . . .	R. Hodgson, Walsall Vic.
Wolverhampton . . . . .	J. T. Jeffcock, St. Peter's Rectory, Wolverhampton.
Alstonfield . . . . .	G. Granville, Ilam Vic.
Cheadle . . . . .	A. Moncrief, Alton Vic., Stoke-on-Trent.
Eccleshall . . . . .	W. Allen, Eccleshall Vicarage.

<u>DEANERY.</u>	<u>DEAN.</u>
Leek . . . . .	T. H. B. Fearon, Norton-le-Moors Rectory, Stoke-upon-Trent.
Newcastle-under-Lyme	H. Sutcliffe, Keele Vic., Newcastle.
Stoke-upon-Trent . . . . .	Sir L. T. Stamer, Bart., Cliffville, Stoke-upon-Trent.
Trentham . . . . .	N. Poyntz, Rec., Stone.
Uttoxeter . . . . .	H. Abud, Vic., Uttoxeter.
Coundover . . . . .	A. T. Pelham, Cound Rectory, Salop.
Edgmond . . . . .	C. F. C. Pigott, Edgmond Rectory, Salop.
Ellesmere . . . . .	R. K. Haslehurst, West Felton Rec., Salop.
Holnet . . . . .	R. H. Cholmondeley, Hodnet Rectory, Market Drayton.
Shifnal . . . . .	R. C. Wanstall, Dawley Magna Vicarage.
Shrewsbury . . . . .	N. Cooper, Oxon Vicarage, Salop.
Wem . . . . .	G. H. Egerton, Myddle Rectory, Salop.
Whitchurch . . . . .	W. H. Egerton, Whitchurch Rec., Salop.
Wrookwardine . . . . .	G. W. Pigott, Upton Magna Rec., Salop.

DEANERY.		DEAN.		DEANERY.		DEAN.	
Weston . . .	W. H. Lambert, Stoke Edith, Hereford.	Montgomery . . .	R. M. White, Church Stoke Vicarage, Montgomeryshire.	Pontesbury . . .	H. F. Bather, Meole Brace Vicarage, Shrewsbury.	Stottesdon . . .	F. Burd, Neen Savage Vicarage, Cleobury Mortimer, Bewdley.
Bridgnorth . . .	A. L. Oldham, St. Leonard's, Bridgnorth.	Wenlock (1) . . .	R. G. Benson, Hope Bowdler Rectory, Church Stretton.	Little Wenlock . . .	G. Edmonds, Little Wenlock Rectory, Horsehay, R.S.O.		
East Burford . . .	W. Rayson, Lindridge Vicarage, Tenbury.						
West Burford . . .	T. A. Smith, Tenbury Vicarage.						
Clun . . .	W. M. Rowland, Bishop's Castle Vicarage, Salop.						
Ludlow . . .	E. ff. Clayton, Ludlow Rectory.						

**Central Council of Diocesan Conference.***Elected Members.*

<i>Clerical.</i>		<i>Lay.</i>	
Hon. G. Herbert, The Deanery, Hereford.	W. Poole, Hentland Vicarage, Ross.	Sir O. Wakeman, Bart., Rorrington Lodge, Shrewsbury.	W. Norris, Tenbury.
H. F. Bather, Meole Brace Vicarage, Shrewsbury.		J. More, M.P., Linley Hall, Bishop's Castle.	

**House of Laymen.**

J. Rankin, M.P., Bryngwyn, Hereford.	Sir J. R. Bailey, Bart., M.P., Glanusk Park, Crickhowell.	Sir O. Wakeman, Bart., Rorrington Lodge, Shrewsbury.	C. P. Purton, Faintree, Bridgnorth.
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**DIOCESE OF LICHFIELD.****Bishop.**

Right Rev. William Dalrymple MacLagan, D.D., The Palace, Lichfield.

**Assistant Bishop.**

Right Rev. C. H. Bromby, D.D., The Rectory, Montford.

**Dean and Chapter.***Dean.*

Very Rev. E. Bickersteth, D.D., The Deanery, Lichfield.

*Canons Residentiary.*

Right Rev. C. I. Abraham, D.D., The Close, Lichfield.	J. H. Iles, The Close, Lichfield.
J. G. Lonsdale, The Close, Lichfield.	G. H. Curteis, The Close, Lichfield.

**Archdeacons.**

( <i>Stafford</i> )—J. H. Iles, The Close, Lichfield.	( <i>Stoke-upon-Trent</i> )—Sir L. T. Stamer, Bart., Rectory, Stoke-upon-Trent.
( <i>Salop</i> )—T. B. Lloyd, St. Mary's Vic., Shrewsbury.	

**Examining Chaplains.**

J. G. Lonsdale, The Close, Lichfield.	T. H. Freer, Rectory, Sudbury, Derby.
G. H. Curteis, The Close, Lichfield.	W. Lock, Keble College, Oxford.
W. Inge, Worcester College, Oxford.	( <i>Resident</i> )—A. F. W. Ingram, The Palace, Lichfield.

## Proctors.

*For the Chapter.*

J. G. Lonsdale, The Close, Lichfield.

*For the Clergy.*

E. Lane, Leigh Rectory, Stoke-on-Trent. | J. T. Jeffcock, Rectory, Wolverhampton.

## Commissioners under Pluralities Act Amendment Act.

*For the Chapter.*

J. G. Lonsdale, The Close, Lichfield.

*For Archdeaconries.*

(Stafford)—M. Scott, St. Mary's Vic., Lichfield. (Stoke)—E. Philipo, Checkley Vicar- age, Stoke.	(Salop)—T. Auden, St. Julian's Vicarage, Shrewsbury.
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## Diocesan Lay Officers.

<i>Chancellor of the Diocese</i>	Hon. R. C. Herbert, Orleton, Salop.
<i>Secretary</i>	E. C. Hitchings, Palace, Lichfield.
<i>Chapter Clerk</i>	C. Gresley, Lichfield.
<i>Registrars</i>	H. C. Hodson, Lichfield. J. Allen, Shrewsbury.
<i>Diocesan Surveyor</i>	E. Christian, 8 Whitehall Place, London.

## Diocesan Secretaries.

<i>Diocesan Conference</i>	J. G. Lonsdale, The Close, Lichfield. T. Salt, M.P., Weeping Cross, Stafford.
<i>Education Boards</i>	J. G. Lonsdale, The Close, Lichfield. S. Plant, Weston-upon-Trent Vicarage, Stafford. T. R. Finch, Dorrington Vicarage, Shrewsbury.
<i>Diocesan Inspectors</i>	C. Mortimer, Pitchford Rectory, Shrewsbury. E. B. Carlton, Edengale Vicarage, Tamworth.
<i>Church Extension Society</i>	C. Gresley, The Close, Lichfield.
<i>Editor of Diocesan Calendar</i>	G. H. Curteis, The Close, Lichfield.

## Rural Deans.

DEANERY.	DEAN.	DEANERY.	DEAN.
Brewood . . . .	E. J. Wrottesley, Brewood Vicarage, Stafford	Leek . . . . .	T. H. B. Fearon, Norton-le-Moors Rectory, Stoke-upon-Trent.
Handsworth . . . .	W. Randall, Handsworth Rec., Birmingham.	Newcastle-under-Lyme	H. Sutcliffe, Keele Vic., Newcastle.
Himley . . . . .	W. Griffiths, Sedgley Vicarage, Dudley.	Stoke-upon-Trent	Sir L. T. Stamer, Bart., Cliffville, Stoke-upon-Trent.
Lichfield . . . . .	H. Stokes, Wall Vicarage, Lichfield.	Trentham . . . . .	N. Poyntz, Rec., Stone.
Penkridge . . . . .	O. M. Holden, Gailey Vicarage, Penkridge.	Uttoxeter . . . . .	H. Abud, Vic., Uttoxeter.
Rugeley . . . . .	R. M. Grier, Vicarage, Rugeley.	Condover . . . . .	A. T. Pelham, Conud Rectory, Salop.
Stafford . . . . .	S. Plant, Weston Vic., Stafford.	Edgmond . . . . .	C. F. C. Pigott, Edgmond Rectory, Salop.
Tamworth . . . . .	C. B. Maude, Wilnecote Vicarage, Tamworth.	Ellesmere . . . . .	R. K. Haslehurst, West Felton Rec., Salop.
Trysull . . . . .	J. Hodgson, Kinver Vic., Stourbridge.	Hodnet . . . . .	R. H. Cholmondeley, Hodnet Rectory, Market Drayton.
Tutbury . . . . .	J. R. Foot, Hanbury Vicarage.	Shifnal . . . . .	R. C. Wanstall, Dawley Magna Vicarage.
Walsall . . . . .	R. Hodgson, Walsall Vic.	Shrewsbury . . . . .	N. Cooper, Oxon Vicarage, Salop.
Wolverhampton . . . .	J. T. Jeffcock, St. Peter's Rectory, Wolverhampton.	Wem . . . . .	G. H. Egerton, Myddle Rectory, Salop.
Alstonfield . . . . .	G. Granville, Ilam Vic.	Whitchurch . . . . .	W. H. Egerton, Whitchurch Rec., Salop.
Cheadle . . . . .	A. Moncrief, Alton Vic., Stoke-on-Trent.	Wrockwardine . . . .	G. W. Pigott, Upton Magna Rec., Salop.
Eccleshall . . . . .	W. Allen, Eccleshall Vicarage.		

Central Council of Diocesan Conferences.*Elected Members.**Clerical.*

J. Clements, The Subdeanery, Lincoln.  
 G. G. Perry, Waddington Rectory, Lincoln.  
 S. R. Hole, Caunton Manor, Newark.

*Lay.*

Hon. M. E. G. Finch-Hatton, M.P., 6 Princes Gardens, W.  
 Sir. C. H. J. Anderson, Bart., Lea, Gainsborough.  
 S. F. Hood, The Hall, Nettleham, Lincoln.

House of Laymen.

Right Hon. E. Stanhope, M.P., Reversby Abbey, Boston.  
 Hon. M. E. G. Finch-Hatton, M.P., Havering Priory, Sleaford.

Sir W. Welby-Gregory, Bart., Denton Park, Grantham.  
 A. S. Leslie Melville, Branston Hall, Lincoln.



## DIOCESE OF LIVERPOOL.

Bishop.

Right Rev. John Charles Ryle, D.D., The Palace, Liverpool.

Archdeacons.

(*Liverpool*)—J. W. Bardsley, 4 Prince's Gate West, Liverpool. | (*Warrington*)—W. Lefroy, 8 Abercromby Square, Liverpool.

Examining Chaplains.

C. H. Waller, St. John's College, Highbury, N. | H. E. Ryle, Principal of Lampeter College, Wales.  
 W. H. Barlow, St. James' Vicarage, Clapham. | H. James, Livermere Rectory, Bury St. Edmunds.  
 H. C. G. Moule, Ridley Hall, Cambridge.

Proctors.*For the Clergy.*

J. H. Jones, St. John's, Waterloo, Liverpool. | G. W. Warr, Childwall Vicarage, Liverpool.  
 B. S. Clarke, Christ Church Vicarage, Southport.

Commissioners under Pluralities Act Amendment Act.*For the Chapter.*

A. Stewart, Rectory, Liverpool.

*For Archdeaconsries.*

(*Liverpool*)—(Vacant.) | (*Warrington*)—G. W. Warr, Childwall Vicarage, Liverpool.

Diocesan Lay Officers.

*Chancellor* T. E. Espin, D.D.  
*Secretaries* Parry, Gamon, & Farmer, Cobham's Buildings, 53 Lord Street, Liverpool.  
 J. Hassard, 23 Gt. George Street, Westminster, S.W.  
*Registrar* . J. Gamon, Cobham's Buildings, 53 Lord Street, Liverpool.

*Diocesan Surveyor.*

C. Sherlock, 51 South John Street, Liverpool.

**Diocesan Secretaries.**

- Diocesan Conference* . . . . . J. H. D. Cochrane, St Saviour's Vicarage  
Liverpool.
- „ *Finance Association* . . . . . J. H. O. Honeyburne, Mulgrave Street,  
Prince's Road, Liverpool.
- „ *Church Building Society* . . . . . J. F. Hocter, The Vicarage, Maghull.  
J. B. Newton.
- „ *Church Building Society* . . . . . J. R. Eyre, The Vicarage, St. Helen's.  
T. F. Fergie, Ince Vicarage, Wigan.
- „ *Benefices Augmentation Fund* . . . . . O. H. L. Penrhyn, Huyton Vicarage, Liverpool.  
T. B. H. Blundell, Halsall Rectory, Ormskirk.
- „ *Church Aid Society* . . . . . H. S. Maye, Fairfield Vicarage, Holly Road,  
Liverpool.
- „ *Inspector of Schools* . . . . . H. St. George, Billinge Vicarage, Wigan.  
J. Pulliblack, Walton, Liverpool.
- „ *Board of Education* . . . . . E. H. McNeile, The Vicarage, Ullet Road,  
Prince's Park, Liverpool.
- „ *Editor of Diocesan Calendar* . . . . . O. H. L. Penrhyn, Huyton Vicarage, Liverpool.  
B. S. Clarke, Christ Church Vic., Southport.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Liverpool (N.) . . . . .	G. W. Warr, M.A., The Vicar- age, Childwall.	Childwall . . . . .	John W. Diggie, M.A., Mossley Hill Parsonage.
North Meols and Ormskirk . . . . .	B. S. Clarke, D.D., Walmer House, Southport.	Liverpool (S.) . . . . .	Dyson Bycroft, Shell Road.
Walton . . . . .	W. F. Taylor, D.D., Newsham Drive.	Prescot . . . . .	J. Stewart, M.A., West Derby Rectory, Liverpool.
Wigan . . . . .	G. T. O. Bridgeman, M.A., The Hall, Wigan.	Toxteth . . . . .	J. Burbidge, Hargreaves Road, Sefton Park.
		Winwick . . . . .	J. Whitley, M.A., Rectory, Newton-in-Makerfield.



## DIOCESE OF LLANDAFF.

**Bishop.**

Right Rev. Richard Lewis, D.D., The Palace, Llandaff.

**Dean and Chapter.**

*Dean.*

Very Rev. C. J. Vaughan, D.D., The Deanery, Llandaff.

*Canons Residentiary.*

- |                                     |   |
|-------------------------------------|---|
| J. Griffiths, Rectory, Neath.       | Right Rev. C. Perry, The Close, Llandaff. |
| E. Hawkins, The Hawthorns, Newport. | W. C. Bruce, St. Woolós' Rect., Newport.  |

**Archdeacons.**

- |   |   |
|---|---|
| ( <i>Monmouth</i> )—W. C. Bruce, St. Woolós' Rectory, Newport | ( <i>Llandaff</i> )—J. Griffiths, Rectory, Neath. |
|---|---|



**Examining Chaplains.**

W. H. Beever, Pen-y-craig Court, Ross.  
G. Woods, Rectory, Sully.

J. Griffiths, Rectory, Neath.

**Proctors.**

*For the Chapter.*

W. Evans, Vicarage, Rhymney, Newport.

*For the Clergy.*

R. Knight, Tytheyston Court, Bridge- | J. T. Harding, Pentwyn, Monmouth.  
end.

**Commissioners under Pluralities Act Amendment Act.**

*For the Chapter.*

H. P. Edwards, Rectory, St. Andrew's, Cardiff.

*For the Clergy.*

(Llandaff)—J. H. Protheroe, Vicarage, | (Monmouth)—W. J. C. Lindsay, Rectory,  
Llanblethian, Cowbridge. | Llanfair, Abergavenny.

**Diocesan Lay Officers.**

*Chancellor of the Diocese* J. E. Ollivant.  
*Secretary* . . . . . R. W. Griffith, Cardiff.  
*Chapter Clerk* . . . . . R. W. Griffith, Cardiff.  
*Registrar* . . . . . A. G. P. Lewis, 13 Castle Street, Cardiff.

**Diocesan Secretaries.**

*Board of Education* . . . O. H. Jones, Fomnon Castle, Cowbridge.  
J. T. Harding, Pentwyn, Monmouth.  
*Church Extension Society* J. Watson, Llandaff.  
*Diocesan Inspector* . . . A. J. H. Russell, Penarth, Cardiff.  
*Diocesan Conference* . . . F. W. Edmondes, Fitzhaman Court, Bridgend.  
R. W. Griffith, Cardiff.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Llandaff Upper Deanery—		Abergavenny—	
South Western Division	W. David, St. Fagan's Rectory, Cardiff.	South Western Division	W. J. C. Lindsay, Rec., Llanfairkilgldin, Abergavenny.
South Eastern Division	C. Parsons, Penarth Rectory, Cardiff.	North Western Division	J. Lloyd, Llanvapley Rectory, Abergavenny.
Northern Division . . .	W. Lewis, Ystradyfodwg, Vicarage, Llantrisant.	Eastern Division . . .	J. T. Harding, Rockfield Vicarage, Monmouth.
North Eastern Division	W. Williams, Rec., Bedwas, Cardiff.	Blaenan Gwent Division	W. Evans, Rhymney, Newport.
Llandaff Lower Deanery—		Netherwent—	
Eastern Division . . .	G. Woods, Sully Rectory, Cardiff.	Western Division . . .	R. V. French, Llanmartin Rectory, Newport.
Western Division . . .	C. F. B. Wood, Penmark Vicarage, Cowbridge.	Middle Division . . .	W. H. Williams, Portskewett Rectory, Chepstow.
Gronoeth Lower Deanery—		Eastern Division . . .	D. G. Davies, Shirenewton Rectory, Chepstow.
Eastern Division . . .	E. E. Allen, Porthkerry Rect., Cowbridge.	Newport . . . . .	J. W. Evans, St. Mellon's Vicarage, Cardiff.
Western Division . . .	F. W. Edmondes, Coity Rect., Bridgend	Usk—	
Gronoeth Upper Deanery—		Western Division . . .	W. N. G. Elliot, Pantey Rectory, Pontypool.
Eastern Division . . .	C. R. Knight, Merthyr Mawr Vicarage, Bridgend.	Eastern Division . . .	S. C. Baker, Usk Vic., Monmouthshire.
Western Division . . .	J. Griffiths, Vicarage, Michaelstone-supcr-Avon.		

**Central Council of Diocesan Conference.**

<i>Clerical.</i>	<i>Elected Members.</i>	<i>Lay.</i>
W. Evans, Rhymney Vicarage, Newport.	Sir A. Mackworth.	J. A. Rolls, The Hendre, Mon.
C. R. Knight, Vicarage, Merthyr-Mawr, Bridgend.	J. A. Rolls, The Hendre, Mon.	J. Watson, Llandaff.
W. W. Watson, Llansannor, Cowbridge.		
<b>House of Laymen.</b>		
O. H. Jones, Fonmon Castle, Glamorgan-shire.	J. E. Olivant, Clifton, Bristol.	J. Watson, Llandaff.
J. A. Rolls, The Hendre, Monmouthshire.		



## DIOCESE OF MANCHESTER.

**Bishop.**

Right Rev. James Moorhouse, D.D., Bishop's Court, Higher Broughton Manchester.

**Coadjutor Bishop.**

Right Rev. F. A. R. Cramer-Roberts, The Vicarage, Blackburn.

**Dean and Chapter.**

*Dean.*

Very Rev. J. Oakley, The Deanery, Higher Broughton, Manchester.

*Canons Residentiary.*

N. Woodard, Lancing College, Henfield, Sussex.	C.W. Woodhouse, Rector of St. Andrew's, Manchester, 65 Ardwick Green.
W. Crane, Rector of St. George's, Hulme.	J. D. Kelly, Rector of St. Matthew's, Manchester.

**Archdeacons.**

( <i>Manchester</i> )—G. H. G. Anson, Birch-in-Rusholme Rectory.	( <i>Blackburn</i> )—R. A. Rawstorne, Balderston Grange, Blackburn.
( <i>Lancaster</i> )—W. Hornby, St. Michael's-on-Wyre, Garstang.	

**Examining Chaplains.**

G. H. G. Anson, Birch-in-Rusholme Rect.	R. Birley, St. Philip's Rectory, Hulme.
T. G. Bonney, 23 Denning Road, Hampstead, London.	J. Lloyd, Vicar of Leesfield, near Manchester.

**Domestic Chaplain.**

G. C. Little, Bishop's Court, Manchester.

**Proctors.**

*For the Chapter.*

W. Crane, Rector of St. George's, Hulme.

*For the Clergy.*

R. Birley, St. Philip's Rectory, Hulme.	W. Champneys, Vicarage, Haslingden, Manchester.
E. J. G. Hornby, Bury Rectory, Lancaster.	
S. Hastings, Halton Rectory, Lancaster.	
H. B. Hawkins, Vicarage, Lytham.	

**Commissioners under Pluralities Act Amendment Act.**

*For Dean and Chapter.*

E. J. G. Hornby, Bury Rectory, Lancashire.

*For Archdeacons.*

(Manchester)—H. R. Heywood, St. Peter, Swinton Vicarage, Manchester.	(Lancaster)—C. T. Roysds, Heysham Rectory.
	(Blackburn)—S. R. Eddy, Brindle Rectory, Chorley.

**Diocesan Lay Officers.**

*Chancellor of the Diocese* R. C. Christie, Diocesan Registry, 51 South King Street, Manchester.

*Registrar of Diocese and Secretary to Bishop.* E. P. Charlewood, 51 South King Street, Manchester.

*Chapter Clerk* . . . . . W. Orford, 87 Fountain Street, Manchester.

*Registrars of Archdeacons* E. P. Charlewood, Diocesan Registry, Manchester.  
W. T. Sharp, Lancaster.

*Diocesan Surveyor* . . . R. K. Freeman, 51 South King Street, Manchester.

**Diocesan Secretaries.**

*Diocesan Conference* . . . J. M. Elvy, Manchester Cathedral.  
E. J. G. Hornby, Rectory, Bury.  
E. C. Maclure, Vicarage, Rochdale.

*Board of Finance* . . . . R. Tonge, Diocesan Chambers, 51 South King Street.

*Church Building Society* }  
R. Tonge }  
W. E. Bramall } Diocesan Chambers, 51 South King Street.  
W. W. Taylor }

*Board of Education* . . . E. C. Maclure }  
J. J. Scott } Diocesan Chambers, 51 South King Street.  
St. V. Beech }  
W. S. Kinch }

*Diocesan Inspectors* . . . H. McNeile }  
F. H. Burrows } Diocesan Chambers, 51 South King Street.  
A. T. Davidson, Scorton Vicarage, Lancaster.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Cathedral District	C. W. Woodhouse, 65 Ardwick Green, Manchester.	Rochdale . . . . .	E. C. Maclure, The Vicarage, Rochdale.
Ardwick . . . . .	J. A. Atkinson, St. John's Rectory, Longsight.	Blackburn . . . . .	R. A. Rawstorne, Balderston Grange, Blackburn.
Cheetham . . . . .	G. W. Reynolds, St. Mark's Rectory, Cheetham Hill.	Burnley . . . . .	A. T. Parker, Royle Hall, Burnley.
Hulme . . . . .	R. Birley, St. Philip's Rectory, Hulme.	Whalley . . . . .	W. Champneys, Haslingden Vicarage, Lancaster.
Salford . . . . .	T. A. Stowell, Christ Church Rectory, Salford.	Leyland . . . . .	W. E. Rawstorne, Penwortham Vicarage, Preston.
Ashton-under-Lyne	T. Kager, The Rectory, Ashton-under Lyne.	Lancaster . . . . .	J. Allen, The Vicarage, Lancaster.
Bolton-le-Moors	H. Powell, The Vicarage, Bolton-le-Moors.	Preston . . . . .	J. H. Rawdon, The Vicarage, Preston.
Bury . . . . .	E. J. G. Hornby, The Rectory, Bury.	The Fylde . . . . .	W. Richardson, The Vicarage, Poulton-le-Fylde.
Eccles . . . . .	J. P. Pitcairn, The Vicarage, Eccles.	Garstang . . . . .	W. Peddar, Churchtown Vicarage, Garstang.
Oldham . . . . .	J. Lloyd, Leasfield Vicarage, Manchester.	Tunstal . . . . .	E. Pigot, Whittington Rectory, Carnforth.
Prestwich and Middleton . . . . .	W. T. Jones, The Rectory, Prestwich.		

**Central Council of Diocesan Conference.**

*Elected Members.*

<i>Clerical.</i>	<i>Lay.</i>
G. H. G. Anson, Rect., Birch-in-Rusholme.	W. F. Ecroyd, Spring House, Burnley.
T. A. Stowell, Christ Church Rectory, Salford.	O. Heywood, Claremont, Manchester.
E. C. Maclure, The Vicarage, Rochdale.	W. H. Houldsworth, M.P., Norbury Booths, Knutsford.



**DIOCESE OF NEWCASTLE.**

**Bishop.**

Right Rev. Ernest Roland Wilberforce, D.D., Benwell Tower, Newcastle-on-Tyne.

**Archdeacons.**

(*Northumberland*)—G. H. Hamilton, The College, Durham. | (*Lindisfarne*)—H. J. Martin, Eglingham Vicarage, Alnwick.

**Examining Chaplains.**

J. Waite, Vicarage, Norham-on-Tweed. | B. E. Dwarris, Vicarage, Bywell St. Peter's.  
R. W. Dixon, Vicarage, Warkworth. | C. H. Whitley, Vicarage, Bedlington.

**Vicar of the Cathedral Church of St. Nicholas.**

A. T. Lloyd, Vicarage, Newcastle.

**Proctors.**

*For the Clergy.*

A. T. Lloyd, Vicarage, Newcastle-on-Tyne. | B. E. Dwarris, Vicarage, Bywell St. Peter's.  
R. W. Dixon, Vicarage, Warkworth. | C. H. Whitley, Vicarage, Bedlington.

**Commissioners under Pluralities Act Amendment Act.**

*For the Chapter.*

J. M. Mason, Whitfield Rectory, Langley Mills.

*For Archdeaconsries.*

(*Northumberland*)—G. Cruddas, Nether Warden Vicarage, Hexham. | (*Lindisfarne*)—G. Robinson, Ulgham Vicarage, Morpeth.

**Diocesan Lay Officers.**

*Chancellor of Diocese* H. B. Kempe, 7 Crown Office Row, Temple, E.C.  
*Secretary* . . . . W. Daggett, Newcastle-on-Tyne.  
*Registrar* . . . . Hon. L. J. Barrington.  
*Deputy Registrar* . . J. Booth, Durham.

*Diocesan Surveyors.*

R. J. Johnson, Newcastle-on-Tyne. | F. R. Wilson, Alnwick.

**Diocesan Secretaries.***Diocesan Inspector of Schools* S. Jeffrey, Newcastle.*Editor of Diocesan Calendar* J. C. Dunn, Beadnell Vicarage, Chat Hill, Northumberland.**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Newcastle .	A. T. Lloyd, Vicarage, Newcastle.	Alnwick .	R. W. Dixon, Vicarage, Warkworth.
Bedlington .	C. T. Whitley, Vicarage, Bedlington.	Bamburgh .	T. Ilderton, Rectory, Ilderton, Alnwick.
Hexham .	S. Cruddas, Vicarage, Nether Warden, Hexham.	Morpeth .	Hon. F. R. Grey, Rectory, Morpeth.
Cambridge .	B. E. Dwarria, Vic., Bywell St. Peter's.	Norham .	J. Waite, Vicarage, Norham-on-Tweed.
Bellingham .	P. Rogers, Vicarage, Simonburn.	Rothbury .	(Vacant.)
Tynemouth .	T. Brutton, Vicarage, Tynemouth.		

**Central Council of Diocesan Conference.***Elected Members.**Clerical.*

G. H. Hamilton, The College, Durham.  
 J. Waite, Vicarage, Norham-on-Tweed.  
 Hon. F. R. Grey, Rectory, Morpeth.

*Lay.*

Earl Percy, Alnwick Castle.  
 C. B. P. Bosanquet, Rock Hall, Alnwick.  
 T. G. Gibson, Eslington Road, Newcastle.

**DIOCESE OF NORWICH.****Bishop.**

Rt. Hon. and Rt. Rev. John Thomas Pelham, D.D., The Palace, Norwich.

**Dean and Chapter.***Dean.*

Very Rev. E. M. Goulburn, D.D., The Deanery, Norwich.

*Canons Residentiary.*

J. W. L. Heaviside, The Lower Close, Norwich.	J. M. Nesbit, The Close, Norwich.
C. K. Robinson, St. Catherine's College, Cambridge.	H. R. Nevill, The Close, Norwich.

**Archdeacons.**

( <i>Norwich</i> )—T. T. Perowne, Redenhall Rectory, Harleston.	( <i>Suffolk</i> )—R. H. Groome, Monk Soham Rectory, Framlingham.
( <i>Norfolk</i> )—H. R. Nevill, The Close, Norwich.	

**Examining Chaplains.**

T. T. Perowne, Redenhall Rectory, Harleston.	W. Saumarez Smith, St. Aidan's College, Birkenhead.
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**Proctors.***For the Chapter.*

J. M. Nesbit, The Close, Norwich.

*For the Clergy.*

Hinds Howell, Drayton Rectory, Norwich. | C. Frere, Finningham Rect., Stowmarket.

Commissioners under Pluralities Act Amendment Act.

*For the Chapter.*

J. W. L. Heaviside, The Lower Close, Norwich.

*For Archdeaconsries.*

(Norwich)—W. J. Stracey, Buxton Rect., Norwich. | (Suffolk)—H. E. T. Cruso, Bramford Vic., Ipswich.  
 (Norfolk)—J. R. Feilden, Honingham Vic., Norfolk.

Diocesan Lay Officers.

*Chancellor of the Diocese* T. C. Blofeld.  
*Secretary* . . . . . W. T. Bensley, Norwich.  
*Chapter Clerk* . . . . . W. T. Bensley, Norwich.  
*Registrar* . . . . . (Rev.) E. S. Bathurst, Stone, Staffordshire.  
*Deputy Registrar* . . . . . W. T. Bensley, Norwich.

*Diocesan Surveyors.*

E. F. Bishop, Museum Street, Ipswich. | J. A. Reeve, 30 St. James' Street, Bedford Row, W.C.  
 H. J. Green, Castle Meadow, Norwich.

Diocesan Secretaries.

*Diocesan Conference* . . . . . Hinds Howell, Drayton Rec., Norwich.  
 J. M. Du Port, Denver Rec., Downham.  
 T. W. Hansell, Norwich.  
*Board of Education* . . . . . A. S. Morse, Caistor Rec., Norwich.  
*Church Building Society* . . . . . W. T. Moore, The Close, Norwich.  
*Editor of Diocesan Calendar* Hinds Howell, Drayton Rec., Norwich.

Rural Deans.

DEANERY.	DEANS.	DEANERY.	DEANS.
Blofeld . . .	J. Patteson, St. Andrew's Rec., Thorpe.	Depwade . . .	W. G. Wilson, Fornoett, St. Peter Rec., Long Stratton.
Breccles . . .	B. Edwards, Ashill Rec., Watton.	Fincham . . .	A. S. Latter, Rec., Downham Market.
North Brisley and Toftrees	W. M. Hoare, Colkirk Rec., Fakenham.	Heacham . . .	J. A. Ogle, Sedgeford Rec., Lynn.
South Brisley . . .	E. Lombe, Swanton Morley Rec., East Dereham.	Hingham (Forehoe Division)	M. W. Currie, Hingham Rec., Attleborough.
Flegg . . . . .	Vacant.	Hingham (Mitford Division)	T. P. Garnier, Cranworth Rec., Thetford.
Holt . . . . .	E. Brumell, Holt Rec., East Dereham.	Humbleyard . . .	W. R. Collett, Hethersett Rec., Wyndham.
Ingworth . . . . .	E. Puckle, Alby Rec., Norwich.	Bedenhall . . . . .	C. B. Manning, Rec., Disa.
Lynn, Norfolk . . .	H. E. Ffolkes, Hillington Rec., Lynn.	Repps . . . . .	J. Dolphin, Antingham, St. Mary Rec., North Walsham.
„ Marshland . . .	F. Jackson, St. Peter's Rec., West Lynn.	Rockland . . . . .	J. F. Bateman, South Lopham Rec., Thetford.
Norwich . . . . .	A. C. Copeman, St. Andrew's Vic., Norwich.	Waxham (Hap-ping)	J. E. Yonge, Hempstead Rec., Norwich.
Sparham . . . . .	J. Fenwick, Thurning Rec., East Dereham.	Waxham (Tun-stead)	J. S. Owen, Vic., North Walsham.
Taverham . . . . .	Hinds Howell, Drayton Rec., Norwich.	Bosmere . . . . .	J. G. Pooley, Stonham Aspal Rec., Stonham.
Thetford . . . . .	B. Edwards, Ashill Rec., Watton.	Carlford . . . . .	T. Hedley, Grundisburgh Rec., Woodbridge.
Walsingham . . .	W. Martin, East Barsham Rec., New Walsingham.	Claydon . . . . .	G. Stokes, Whitton Rec., Ipswich.
Brooke (Eastern Division)	H. A. Barrett, Chedgrave Rec., Norwich.	Colneys . . . . .	H. Edgell, Nacton Rec., Ipswich.
Brooke (Western Division)	C. R. Ferguson-Davie, Yelverton Rec., Norwich.	Dunwich (North)	V. J. Stanton, Rec., Halesworth.
Burnham . . . . .	M. A. Atkinson, Rec., Fakenham.	„ (South)	G. I. Davies, Kelmis Rec., Saxmundham.
Cranwich (North)	G. R. Winter, Vic. Swaffham.	Hartismere . . .	Donald Campbell, Rec., Hartismere.
„ (South)	W. W. Hutt, Hockwold Rec., Brandon.		

DEANERY.	DEAN.	DEANERY.	DEAN.
Hoxne . . .	W. Tate, Stradbroke Vic., Wickham Market.	Samford . . .	J. Woolley, East Bergholt Rec., Colchester.
Ipswich . . .	S. Garratt, St. Margaret's Vic., Ipswich.	South Elmham . . .	G. Smith, Homersfield Rec., Harleston.
Loes . . .	C. T. Corrance, Parham Vic., Wickham Market.	Stow . . .	W. V. Kitching, Great Finborough Vic., Stowmarket.
Lothlingland . . .	R. H. Gibson, Lound Rec., Lowestoft.	Wangford . . .	G. Smith, Homersfield Rec., Harleston.
Orford . . .	A. Washington, Rec., Saxmundham.	Wilford . . .	B. C. M. Rouse, Vicarage Woodbridge.

**Central Council of Diocesan Conference.***Elected Members.*

*Clerical.*  
 A. C. Copeman, St. Andrew's Par., Norwich.  
 J. M. Du Port, Denver Rectory.  
 J. Woolley, East Bergholt Rec., Colchester.

*Lay.*  
 B. T. Gurdon, M.P., Letton, Thetford.  
 Hunter Rodwell, Holbrook, Ipswich.  
 T. W. Hansell, Norwich.

**House of Laymen.**

Sir E. Birkbeck, Bart., M.P., Horstead Hall, Norwich.  
 Lord Henniker, Thornham Hall, Eye, Suffolk.

S. Hoare, Cromer, Norfolk.  
 Hunter Rodwell, Ipswich.

**DIOCESE OF OXFORD.****Bishop.**

Right Rev. J. F. Mackarness, D.D., Cuddesdon Palace, near Oxford.

**Dean and Chapter.***Dean.*

Very Rev. H. G. Liddell, D.D., The Deanery, Christ Church, Oxford.

*Canons Residentiary.*

C. A. Heurtley, Christ Church, Oxford.  
 W. Bright, " " "  
 E. Palmer, " " "

W. Ince, Christ Church, Oxford.  
 S. R. Driver, " " "  
 F. Paget, " " "

**Archdeacons.**

(*Oxford*)—E. Palmer, Christ Church, Oxford.  
 (*Berks*)—A. Pott, Sonning Vicarage, Reading.

(*Buckingham*)—J. L. Randall, Birchfield House, Langley, Slough.

**Examining Chaplains.**

E. Palmer, Christ Church, Oxford.

A. L. Moore, St. John's College, Oxford.

**Proctors.***For the Chapter.*

W. Bright, Christ Church, Oxford.

# Diocesan Officers.

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*For the Clergy.*

E. Savory, Binfield Rectory, Bracknell. | G. N. Freeling, Merton College, Oxford.

**Commissioners under Pluralities Act Amendment Act.**

*For Dean and Chapter.*

J. H. Ashhurst, Waterstock Rectory, Oxford.

*For Archdeaconries.*

(Oxford)—E. G. Hunt, Bampton Vicarage, | E. Sturges, Wokingham Rectory.  
Faringdon, Berks. | T. Williams, Aston Clinton Rectory, Tring.

**Diocesan Lay Officers.**

*Chancellor of Diocese* W. H. Cripps, Marlow.  
*Secretary* . . . . . T. M. Davenport, Oxford.  
*Chapter Clerk* . . . . . C. Upperton.  
*Registrar* . . . . . (Rev.) F. Bagot, D.C.L. Harpsden Rectory, Henley.

*Diocesan Surveyor.*

E. G. Bruton, New Inn Hall, Oxford.

**Diocesan Secretaries.**

*Diocesan Conference* . . . . . G. N. Freeling, Merton College, Oxford.  
F. P. Morrell, Oxford.  
*Diocesan Inspector* . . . . . C. E. Adams, Farndon Road, Oxford.  
*Board of Education* . . . . . F. Menzies, Great Shefford Rectory, Lambourne.  
*Church Building Society* . . . . . J. Rigaud, Magdalen College, Oxford.  
*Spiritual Help Society* . . . . . W. E. C. Austin-Gourlay, Stanton St. John Rectory, Oxford.

*Editors of Diocesan Calendar* Messrs. Parker & Co., Oxford.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Aston . . . . .	E. J. Howman, Chinnor Rectory, Tetworth.	Vale of White Horse . . . . .	E. P. Wellings, Stanford-in-the-Vale Vicarage, Faringdon.
Bicester . . . . .	J. C. Blomfield, Launton Rectory, Bicester.	Wallingford . . . . .	Sir J. L. Hoakyns, Bart., Aston Tirrold Rect., Wallingford.
Chipping Norton . . . . .	W. E. D. Carter, Saraden Rectory, Chipping Norton.	Wantage . . . . .	T. H. A. Houblon, Wantage Vicarage.
Cuddesdon . . . . .	H. J. Ellison, Great Haseley Rectory, Tetworth.	Amersham . . . . .	B. Burgess, Latimer Rectory, Cheam.
Deddington . . . . .	W. Wood, Cropredy Vicarage, Leamington.	Aylesbury . . . . .	T. Evetts, Monk's Risborough Rectory, Tring.
Henley . . . . .	N. Pinder, Rotherfield Greys Rectory, Henley-on-Thames.	Bletchley . . . . .	H. Burney, Wavendon Rectory, Woburn.
Islip . . . . .	G. T. Cooke, Beckley Vicarage, Oxford.	Buckingham . . . . .	J. Wood, Holy Trinity Vicarage, Wolverton.
Oxford . . . . .	G. N. Freeling, Merton College, Oxford.	Burubam . . . . .	J. H. Thompson, Datchet Vicarage, Windsor.
Witney . . . . .	W. F. Norris, Witney Rec., Oxon.	Claydon . . . . .	E. M. Holmes, Marsh Gibbon Rectory, Bicester.
Woodstock . . . . .	A. Majendie, Bladon-cum-Woodstock Rectory, Oxon.	Ivinghoe . . . . .	F. B. Harvey, Cheddington Rectory, Tring.
Abingdon . . . . .	G. Marshall, Milton Rectory, Stevenon.	Mursley . . . . .	W. M. Myres, Swanbourne Vicarage, Winslow.
Bradfield . . . . .	J. B. Burne, Wasing Rectory, Reading.	Newport . . . . .	H. Bull, Lathbury Rectory, Newport Pagnell.
Maidenhead . . . . .	E. Savory, Binfield Rectory, Bracknell.	Waddesdon . . . . .	T. J. Williams, Waddesdon Vicarage, Aylesbury.
Newbury . . . . .	J. B. Anstice, Hungerford Vicarage.	Wendover . . . . .	A. Smith, Wendover Vicarage, Tring.
Reading . . . . .	N. T. Garry, St. Mary's Vicarage, Reading.	Wycombe . . . . .	R. Chilton, Vicarage, High Wycombe.
Sonning . . . . .	J. T. Brown, St. Paul's Rectory, Wokingham.		

**Members of Diocesan Conference.**

*Clerical.*

E. Palmer, Christ Church, Oxford.  
A. Pott, Sonning Vicarage, Reading.  
J. L. Randall, Birchfield House, Langley, Slough.

*Lay.*

Sir J. Conroy, Bart., Oxford.  
Right Hon. J. G. Hubbard, M.P., Addington Manor.  
Earl of Jersey, Middleton Park.



House of Laymen.

Earl of Jersey, Middleton Park.  
A. W. Hall, M.P., St. Thomas House,  
Oxford.

Right Hon. Sir J. B. Mowbray, Bart., M.P.,  
Mortimer.  
J. W. Wilson, Caversham, Oxon.



## DIOCESE OF PETERBOROUGH.

Bishop.

Right Rev. William Connor Magee, D.D., D.C.L., The Palace, Peterborough.

Assistant Bishop.

Right Rev. J. Mitchinson, D.D., D.C.L., Sibstone Rectory, Atherstone.

Dean and Chapter.*Dean.*

Very Rev. J. J. Stewart Perowne, D.D., The Deanery, Peterborough.

*Canons Residentiary.*

M. Argles, Barnack Rectory, Stamford.  
H. Pratt, Shepton Mallet Rectory,  
Somerset.

F. H. Thicknesse, Prebendal House, Peter-  
borough.  
J. C. MacDonnell, Misterton Rectory,  
Lutterworth.

Archdeacons.

(*Northampton*)—F. H. Thicknesse, Pre-  
bendal House, Peter-  
borough.

(*Oakham*)—R. P. Lightfoot, The Vicar-  
age, Wellingborough.  
(*Leicester*)—Right Rev. J. Mitchinson,  
Sibstone Rect., Atherstone.

Examining Chaplains.

A. S. Farrar, The College, Durham.  
H. Jellet, Ahinagh Rect., County Cork.

J. C. MacDonnell, Misterton Rectory,  
Lutterworth.

Proctors.*For the Chapter.*

M. Argles, Barnack Rectory, Stamford.

*For the Clergy.*

T. Yard, The Confraternity, Leicester.

H. Twells, Waltham Rectory, Melton  
Mowbray.

Commissioners under Pluralities Act Amendment Act.*For Dean and Chapter.*

H. L. Watson, Sharnford Rectory, Hinckley.

*For Archdeaconsries.*

(*Leicester*)—L. Clayton, St. Margaret's  
Vicariate, Leicester.

(*Oakham*)—H. S. Syers, St. John's Vicar-  
age, Peterborough.

(*Northampton*)—F. C. Alderson, Holden-  
by Rec., Northampton.



**Central Council of Diocesan Conference.***Elected Members.**Clerical.*

Right Rev. J. Mitchinson, Sibstone Rectory, Atherstone.  
 W. L. Collins, Lowick Rectory, Thrapston.  
 H. L. Watson, Sharnford Rec., Hinckley.

*Lay.*

Albert Pell, Hazlebeach, Northampton.  
 S. G. Stopford-Sackville, Drayton House.  
 E. P. Monckton, Fineshade Abbey.

*Permanent Secretaries of Diocesan Conference.*

Canon Collins, Lowick Rectory, Thrapstone.

Sir G. W. Gunning, Bart., Horton House, Northampton.

**House of Laymen.**

Rt. Hon. Lord J. Manners, M.P., Belvoir Castle, Grantham.  
 E. P. Monckton, Fineshade Abbey, Stamford.

S. G. Stopford-Sackville, Drayton House, Thrapston.  
 W. U. Heygate, Roecliffe, Loughborough.

**DIOCESE OF RIPON.****Bishop.**

Right Rev. William Boyd Carpenter, D.D., The Palace, Ripon.

**Dean and Chapter.***Dean.*

Very Rev. W. R. Fremantle, D.D., The Deanery, Ripon.

*Canons Residentiary.*

S. Holmes, The Residence, Ripon.  
 E. Cust, Danby Hill, Northallerton.

W. W. Gibbon, Vicarage, High Harrogate.  
 M. MacColl, St. George's Rectory, St. Botolph Lane, E.C.

**Archdeacons.**

(*Craven*)—W. Boyd, Vicarage, Arncliffe, Skipton.

(*Richmond*)—E. Cust, Danby Hill, Northallerton.

**Examining Chaplains.**

A. T. Lyttelton, The Master's Lodge, Selwyn College, Cambridge.

A. B. Carpenter, St. James's Vic., Hull.  
 A. T. Waugh, St. Mary's Vic., Brighton.

**Proctors.***For the Chapter.*

S. Holmes, The Residence, Ripon.

*For the Clergy.*

E. Jackson, St. James' Vicarage, Leeds.  
 J. I. Brooke, Thornhill Rec., Dewsbury.

R. D. Owen, Boroughbridge Vic., Yorks.  
 H. Ellison, Melsonby Rectory, Darlington.

**Commissioners under Pluralities Act Amendment Act.***For Dean and Chapter.*

W. W. Gibbon, Vicarage, High Harrogate.

*For Archdeaconsries.*

(Craven)—J. Bardsley, The Vicarage, Bradford.		(Richmond)—J. W. Lascelles, Goldsborough Rectory, Knaresborough.
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**Diocesan Lay Officers.**

<i>Chancellor of the Diocese</i>	T. H. Tristram, D.C.L.
<i>Secretaries</i> . . . . .	F. D. Wise, Ripon. J. B. Lee, 2 Sanctuary, Westminster.
<i>Chapter Clerk</i> . . . . .	John Whitham, Ripon.
<i>Registrars</i> . . . . .	T. G. Teale, Leeds. F. D. Wise, Ripon.

*Diocesan Surveyors.*

R. Nicholson, 55 Parliament Street, Westminster. W. Anderson, Sunny Bank, Skipton.		C. R. Chorley, Headland Buildings, 15 Park Row, Leeds.
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**Diocesan Secretaries.**

<i>Diocesan Conference</i> . . . . .	R. D. Owen, Boroughbridge Vicarage, York. T. G. Teale, Leeds.
<i>Diocesan Inspector of Schools</i>	R. P. Daniell-Bainbridge, Pool, Leeds.
<i>Assistant-Inspector</i> . . . . .	J. G. B. Knight, Middleham Vicarage, Bedale.
<i>Church Extension (Leeds)</i> . . . . .	C. L. Mason, Leeds.
<i>Editors of Diocesan Calendar</i>	F. G. H. Smith, Armley Vicarage, Leeds. J. Kemp, Vicarage, Birstall, Leeds. T. G. Teale, Leeds.

**Rural Deans.**

<u>DEANERY.</u>	<u>DEAN.</u>	<u>DEANERY.</u>	<u>DEAN.</u>
North Craven . . . . .	C. J. Marsden, Vicarage, Gargrave, Skipton.	Wakefield . . . . .	N. D. J. Straton, Vicarage, Wakefield.
West Craven . . . . .	J. A. Wilson, Rectory, Bolton-by-Bolland, Clitheroe.	Boroughbridge . . . . .	R. D. Owen, Vicarage, Boroughbridge.
South Craven . . . . .	H. J. Longdon, Rectory, Keighley.	Knaresborough . . . . .	B. Crothwaite, Vicarage, Knaresborough.
Birstall . . . . .	J. Kemp, Vicarage, Birstall, Leeds.	Catterick, East . . . . .	F. Earle, Rectory, West Tanfield, Bedale.
Bradford . . . . .	J. Bardsley, Vicarage, Bradford.	Catterick, West . . . . .	E. C. Topham, Rectory, Hauxwell, Bedale.
Dewsbury . . . . .	J. I. Brooke, Rectory, Thornhill, Dewsbury.	Clapham . . . . .	J. M. Ward, Vicarage, Clapham, Lancaster.
Halifax . . . . .	F. Pigou, Vicarage, Halifax.	Richmond, East . . . . .	H. Ellison, Rectory, Melsnby, Darlington.
Huddersfield . . . . .	J. W. Bardsley, Vicarage, Huddersfield.	Richmond, West . . . . .	R. E. Roberts, Rectory, Richmond.
Leeds . . . . .	F. J. Jayne, Vicarage, Leeds.	Richmond, North . . . . .	G. Hales, Rectory, Barningham, Barnard Castle.
Otley . . . . .	S. R. Anderson, Vicarage, Otley.	Ripon . . . . .	H. D. Cust-Nunn, Vicarage, Sharow, Ripon.
Silkstone . . . . .	W. W. Kirby, S. Mary's Rectory, Barnsley.	Masham . . . . .	G. M. Gorham, Vicarage, Masham, R.S.O.
Wetherby . . . . .	J. W. Geldart, Kirk Deighton Rect., Wetherby.		
Whitkirk . . . . .	C. A. Hope, Rectory, Barwick-in-Elmet, Leeds.		



## DIOCESE OF ROCHESTER.

Bishop.

Right Rev. Anthony Wilson Thorold, D.D., Selsdon Park, Croydon.

Dean and Chapter.*Dean.*

Very Rev. R. Scott, The Deanery, Rochester.

*Canons Residentiary.*

G. E. Jelf, The Precincts, Rochester.		S. Cheetham, The Precincts, Rochester.
H. W. Burrows, The Precincts, Rochester.		T. K. Cheyne, The Parks, Oxford.

Archdeacons.

(Rochester)—S. Cheetham, D.D., Pre- cincts, Rochester.		(Kingston-on-Thames)—C. Burney, St. Mark's Vicarage, Surbiton.
(Southwark)—J. Richardson, 169 The Grove, Camberwell.		

Examining Chaplains.

S. Cheetham, The Precincts, Rochester.		E. R. Jones, Limpsfield Rectory.
		C. Colson, Cuxton Rectory.

Proctors.*For the Chapter.*

H. W. Burrows, The Precincts, Rochester.

*For the Clergy.*

J. E. Clarke, 6 Altenburg Gardens, Clap- ham Common.		A. Legge, The Vicarage, Lewisham.
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Commissioners under Pluralities Act Amendment Act.*For the Chapter.*

A. Cazenove, St. Mark's Vicarage, Reigate.

*For the Archdeacons.*

(Rochester)—B. Lambert, The Vicarage, Greenwich.		(Kingston-on-Thames)—D. D. Stewart, Rectory, Coulsdon.
(Southwark)—J. M. Hussey, Christ Church Vicarage, North Brixton.		

Diocesan Lay Officers.

<i>Chancellor of the Diocese</i>	L. T. Dibdin, M.A.
<i>Secretaries</i> . . . . .	Messrs. Day & Hassard, 28 Great George Street, West- minster.
<i>Chapter Clerk</i> . . . . .	(Vacant.) G. H. Knight.
<i>Registrar</i> . . . . .	G. H. Knight, Rochester.

*Diocesan Surveyor.*

G. M. Hills, 4 Adam Street, Adelphi, W.C.

**Diocesan Secretaries.**

- Diocesan Conference* . . . . . H. W. Yeatman, The Vicarage, Sydenham.  
 P. A. Nairne, 167 The Grove, Camberwell.
- Board of Education* . . . . . W. J. Phillips, Rochester.  
 F. Cleeve, Lee, S.E.  
 C. Stapylton, Malden Vicarage, Worcester Park.  
 S. Gedge, M.P., Mitcham, Surrey.
- Secretary of Diocesan Society* . Colonel Carden, 28 Great George Street, Westminster.
- Diocesan Inspector* . . . . . T. Johnson, St. Aubyn's, Oliver Grove, South Norwood.
- " " (Assistant) [Vacant.]
- Editor of Diocesan Calendar* . C. H. Grundy, Wilberforce Mission House, Newington Butts, S.E.

**Rural Deans.**

<u>DEANERY.</u>	<u>DEAN.</u>	<u>DEANERY.</u>	<u>DEAN.</u>
Barnes . .	H. W. Haygarth, The Vicarage, Wimbledon.	Lewisham .	A. Legge, The Vicarage, Lewisham.
Beddington	A. H. Bridges, Beddington House, Croydon.	Rochester .	C. Colson, Cuxton Rectory, Rochester.
Godstone .	E. R. Jones, Limpsfield Rectory, Surrey.	Woolwich .	S. G. Scott, The Rectory, Woolwich.
Kington .	C. Burney, St. Mark's Vicarage, Surbiton.	Battersea .	J. E. Clarke, 6 Altenburg Gardens, Clapham Common.
Reigate . .	A. Casenove, St. Mark's Vicarage, Reigate.	Camberwell	J. Richardson, 169 The Grove, Camberwell, S.E.
Streatham .	J. R. Nicholl, Streatham Rectory.	Clapham .	C. P. Greene, The Rectory, Clapham.
Cobham . .	T. P. Phelps, Ridley Rectory, Wrotham.	Kennington	J. M. C. Hussey, Christ Church Vicarage, North Brixton.
Gravesend .	W. S. Wood, Higham Vicarage, Rochester.	Lambeth .	G. H. W. Bromfield, St. Mary-the-Less Vicarage, Lambeth.
Greenwich .	D. Reith, Christ Church, Greenwich, S.E.	Newington	G. T. Palmer, The Rectory, Newington, S.E.
		Southwark .	E. J. Beck, The Rectory, Rotherhithe, S.E.

**House of Laymen.**

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| S. Gedge, M.P., Mitcham Hall, Surrey.<br>E. H. L. Penrhyn, East Sheen House, S.E.<br>Col. H. Le G. Geary, Hauraki, Old Charlton. | D. Christopherson, Kidbrook, S.E.<br>G. B. Richardson, 61 Shooters' Hill, S.E.<br>Sir C. D. Fox, Combe Spring, Kingston. |
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## DIOCESE OF ST. ALBANS.

**Bishop.**

Right Rev. Thomas Legh Claughton, D.D., The Palace, Danbury, Chelmsford.

**Bishop-Suffragan (of Colchester).**

Right Rev. Alfred Blomfield, D.D., Brentwood.

**Rector of Cathedral Church.**

W. J. Lawrance, The Rectory, St. Albans.

**Archdeacons.**

- |   |   |
|---|---|
| ( <i>St. Albans</i> )—W. J. Lawrance, St. Albans Rectory.<br>( <i>Essex</i> )—H. F. Johnson, Rect., Chelmsford. | ( <i>Colchester</i> )—Right Rev. A. Blomfield, D.D., Brentwood. |
|---|---|

**Examining Chaplains.**

W. R. Churton, King's College, Cambridge. | H. B. Swete, Ashdon Rectory, Linton,  
P. C. Medd, Rectory, North Cerney, Ciren- | Cambs.  
cester.

*Resident Chaplain.*

P. L. Cloughton, The Palace, Danbury.

**Proctors.***For the Clergy.*

(*St. Albans*)—E. T. Vaughan, Rectory, | (*Essex*)—T. Scott, Vicarage, West Ham.  
Harpenden.

**Commissioners under Pluralities Act Amendment Act.***For the Chapter.*

J. C. Hawkins, Bart., Nelston Lodge, Banbury.

*For the Clergy.*

(*St. Albans*)—J. Griffiths, Vic., Sandridge. | (*Colchester*)—S. Blackall, Vicarage, Earls  
(*Essex*)—E. F. Gepp, Vicarage, High | Colne, Halstead.  
Easter, Chelmsford.

**Diocesan Lay Officers.**

*Chancellor of the Diocese* F. H. Jeune.

*Secretaries to the Bishop* Messrs. Day and Hassard, 28 Great George Street, West-  
minster.

*Registrar* . . . . . G. H. Knight, Rochester.

*Diocesan Surveyors.*

G. M. Hills, 4 Adam Street, Adelphi, W.C. | J. E. K. Cutts, 28 Southampton Street,  
F. Chancellor, Chelmsford. | Strand, W.C.  
E. J. Dampier, 11 St. John Street, Col- | C. J. Vinall, 43 Guildford Street, Russell  
chester. | Square, W.C.

**Diocesan Secretaries.**

*Diocesan Conference (Lay)* . H. H. Gibbs, Aldenham.

J. D. Nairne, Chelmsford.

*Board of Education (Herts)* H. Jephson, Rectory, Ayot St. Peter.

C. L. Wingfield, Rectory, Welwyn, Herts.

” ” (*Essex*) A. Snell, Rectory, Wickham Bishops.

R. T. Crawley, North Ockendon Rectory, Romford.

*Diocesan Inspector* . . . . . T. Lane, St. Albans.

*Bishop of St. Albans' Fund* J. M. Procter, Thorley Rectory, Bishop Stortford.

*Church Building Society* . R. B. Mayor, Frating Rectory, Colchester.

*Editor of Diocesan Calendar* H. T. Armfield, Colne Engaine Rectory, Halstead.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Baldock . . .	H. W. Hodgson, Ashwell Rectory, Baldock.	Welwyn . . .	C. L. Wingfield, Rect., Welwyn.
Barnet . . .	M. Barnard, Colney Vicarage, St. Albans.	Barking . . .	T. Scott, West Ham Vicarage, London, E.
Berkhampstead .	R. M. Wood, Aldbury Rectory, Tring.	Barstable . . .	T. P. Ferguson, Shenfield Rectory, Brentwood.
Bishop Stortford	J. Menet, Hockerill Vicarage, Bishop Stortford.	Canewdon . . .	T. O. Reay, Vic., Prittlewell.
Buntingford . .	J. A. Ewing, Westmill Rectory, Buntingford.	Chafford . . .	D. Fraser, South Weald Vicarage, Brentwood.
Hitchin . . .	L. Hensley, Vicarage, Hitchin.	Chelmsford . .	H. E. Hulton, Vicarage, Great Waltham.
Hertford . . .	W. Wigram, St. Andrew's Rectory, Hertford.	Chigwell . . .	J. W. Matland, The Hall, Loughton.
St. Albans . . .	E. T. Vaughan, Rectory, Harpenden.	Danbury . . .	J. H. B. Harris, Runwell Rectory, Chelmsford.
Ware . . . . .	R. Higgins, Ware-side Vic., Ware.	Dengie . . . .	R. E. Formby, Latchingdon Rectory, Maldon.
Watford . . . .	F. H. Hodgson, Abbots Langley Vic., King's Langley.	Dunmow . . . .	W. L. Scott, Vic., Gt. Dunmow.
		Harlow . . . .	E. Hill, Sheering Rect., Harlow.

DEANERY.	DEAN.	DEANERY.	DEAN.
Ingatstone . . .	F. Stewart, Rect., Dodinghurst.	Dedham . . .	A. W. Mason, Colchester.
Lambourne . . .	L. N. France, Stapleford Tawney Rectory.	Halstead . . .	S. Blackall, Earls Colne Rectory, Halstead.
Maldon . . .	E. R. Horwood, All Saints' Vicarage, Maldon.	Hatfield Peverell	A. Snell, Rectory, Wickham Bishops.
Ongar . . .	E. J. Reeve, Stondon Massey Rectory, Brentwood.	Hedingham . . .	H. A. Lake, Vicarage, Castle Hedingham, Halstead.
Orsett . . .	R. T. Whittington, Orsett Rectory, Romford.	Mersea . . .	T. R. Musselwhite, Vicarage, West Mersea, Colchester.
Rochford . . .	W. King, Leigh Rectory, Essex.	Newport	R. Hart, Takely Vicarage.
Roding . . .	E. F. Gepp, High Easter Vicarage, Chelmsford.	Saffron Walden .	Hon. L. Neville, Heydon Rectory, Royston.
Ardleigh and Harwich	C. F. Norman, Mistley Place, Manningtree.	Sampford . . .	R. H. Eustace, Vicarage, Great Sampford, Braintree.
Braintree . . .	W. S. Hemming, Rayne Rectory, Braintree.	St. Osyth . . .	R. B. Mayor, Frating Rectory, Colchester.
Coggeshall . . .	W. J. Packe, Feering Vicarage.	Witham . . .	D. Ingles, Vicarage, Witham.
Colchester . . .	J. W. Irvine, Rectory, St. Mary-the-Virgin, Colchester.	Yeldham . . .	J. Sedgwick, Rectory, Birdbrook, Halstead.

**Central Council of Diocesan Conference.**

<i>Clerical.</i>	<i>Elected Members.</i>	<i>Lay.</i>
H. F. Johnson, Rectory, Chelmsford.	J. Round, M.P., Holly Trees, Colchester.	Baron Dimsdale, M.P., Essendon Place.
W. S. Lawrance, Rectory, St. Albans.	J. O. Parker, Woodham Mortimer.	
Hon. L. Neville, Rectory, Heydon.		

**House of Laymen.**

<i>Elected Members.</i>
Right Hon. Sir H. J. Selwin Ibbetson, Bart., M.P., Down Hall, Harlow.
James Round, M.P., Holly Trees, Colchester.
W. Unwin Heathcote, Shephalbury, Stevenage.
H. Hucks Gibbs, Aldenham House, Elstree.



**DIOCESE OF ST. ASAPH.**

**Bishop.**

Right Rev. Joshua Hughes, D.D., The Palace, St. Asaph.

**Dean and Chapter.**

*Dean.*

Very Rev. Herbert Armitage James, B.D., The Deanery, St. Asaph.

*Canons Residentiary.*

H. Jones, Llanrwst Rectory.	D. Howell, Vicarage, Wrexham.
D. R. Thomas, Meivod Vic., Welshpool.	E. Smart, Northop Vic., R.S.O., Flint.

**Archdeacons.**

( <i>Montgomery</i> )—D. R. Thomas, Meivod Vicarage, Welshpool.	( <i>St. Asaph</i> )—E. Smart, Northop Vicarage, R.S.O., Flintshire.
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**Examining Chaplains.**

E. H. Perowne, Master's Lodge, Corpus Christi College, Cambridge.	D. Howell, Vicarage, Wrexham.
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Proctors.*For the Chapter.*

W. Howell Evans, Vicarage, Oswestry.

*For the Clergy.*

J. E. Hill, Vicarage, Welshpool | W. Richardson, Rectory, Corwen.

Commissioners under Pluralities Act Amendment Act.*For the Chapter.*

R. Williams, Rectory, Llanfyllin, Montgomeryshire.

*For Archdeaconsries.*

(Montgomery)—J. E. Hill, Vicarage, Welshpool. | (St. Asaph)—B. O. Jones, Cloisters, Ruthin.

Diocesan Lay Officers.*Chancellor of the Diocese* F. H. Jeune.*Secretaries* . . . . . J. P. Lewis, Denbigh.  
Messrs. Day & Hassard, 28 Gt. George Street, London, S W.*Chapter Clerk* . . . . . R. J. Sisson, St. Asaph.*Registrar* . . . . . R. J. Sisson, St. Asaph.Diocesan Secretaries.*Diocesan Conference* . . . J. E. Hill, Vicarage, Welshpool.  
W. T. Parkins, Glasfryn, Wrexham.*Board of Education* . . . D. Edwards, Cefn Rectory, St. Asaph.  
H. R. Sandbach, Hafodunos, Abergele.*Church Extension Society* P. P. Pennant, Nantillys, St. Asaph.  
D. Howell, Vicarage, Wrexham.*Diocesan Inspector* . . . E. Owen, Efenechtyd Rectory, Ruthin.Rural Deans.

DEANERY.	DEAN.	DEANERY.	DEAN.
St. Asaph . . .	T. Richardson, Vicarage, Rhyl.	Penllyn and Edelnion	W. Richardson, Rectory, Corwen.
Bangor-is-y-Coed . . .	G. H. McGill, Rec., Bangor.	Rhos . . .	John Davies, Llandulas Rectory, Abergele.
Denbigh . . .	D. Williams, Llandyrnog Rectory, Denbigh.	Wrexham . . .	D. Howell, Vic., Wrexham.
Dyffryn Clwyd . . .	B. O. Jones, Warden of Ruthin, Denbighshire.	Caedewen . . .	J. Williams, Newtown Rectory, Montgomeryshire.
Holywell . . .	T. Z. Davies, Whitford Rectory, Holywell, Flint.	Caereinion . . .	D. Lewis, Llangynyw Rectory, Welshpool.
Llangollen . . .	L. Wynne Jones, Chirk Vicarage, Ruabon.	Llanfyllin . . .	R. Williams, Llanfyllin Rectory, Montgomeryshire.
Llanrwst . . .	H. Jones, Llanrwst Rectory, Denbighshire.	Pool . . .	D. P. Lewis, Llandrinis Rectory, Llanymynech, R.S.O.
Mold . . .	S. E. Gladstone, Hawarden Rectory, Chester.	Oswestry . . .	W. Howell Evans, M.A., Vicarage, Oswestry.

Central Council of Diocesan Conference.*Elected Members.**Clerical.*W. Howell Evans, Vicarage, Oswestry.  
G. H. McGill, Bangor Rectory, Wrexham.  
Watkin H. Williams, Bodelwyddan Rectory, St. Asaph.*Lay.*Right Hon. H. C. Raikes, M.A., M.P.,  
Llwynegrin, Mold.  
P. P. Pennant, Nantillys, St. Asaph.  
W. T. Parkins, Glasfryn, Wrexham.House of Laymen.Earl of Powis, Powis Castle, Welshpool.  
P. P. Pennant, Nantillys, St. Asaph.  
W. T. Parkins, Glasfryn, Wrexham.Sir W. William-Wynn, Bart., Wynnstay,  
Ruabon.



**DIOCESE OF ST. DAVID'S.**

**Bishop.**

Right Rev. W. Basil Jones, D.D., Abergwili Palace, Carmarthen.

**Dean and Chapter.**

*Dean.*

The Very Rev. James Allen, M.A., Cathedral Close, St. David's, R.S.O.

*Canons Residentiary.*

E. O. Phillips, Rectory, Letterston, R.S.O.;	D. Williams, Vicarage, Llanelly; and St.
and St. David's, R.S.O.	David's, R.S.O.
D. Lewis, Vicarage, St. David's, R.S.O.	W. L. Bevan, Hay; and St. David's, R.S.O.

**Archdeacons.**

( <i>Cardigan</i> )—W. North, Treforgan, Cardi-	( <i>Carmarthen</i> )—W. E. James, Abergwili
gan.	Vicarage, Carmarthen.
( <i>Brecon</i> )—H. de Winton, Llandrindod,	( <i>St. David's</i> )—C. Greaford Edmondes,
Radnorshire.	Warren Vic., Pembroke.

**Examining Chaplains.**

W. Latham Bevan, Hay, R.S.O.; and St.	David Williams, Vicarage, Llanelly.
David's, R.S.O.	C. G. Edmondes, Warren Vicarage,
J. Gregory Smith, Vic., Great Malvern.	Pembroke.

**Proctors.**

*For the Chapter.*

E. O. Phillips, The Rectory, Letterston, R.S.O., Pembrokeshire.

*For the Clergy.*

W. L. Bevan, Hay, R.S.O.	T. Walters, Llansamlet Vic., Swansea.
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**Commissioners under Pluralities Act Amendment Act.**

*For Dean and Chapter.*

David Lewis, St. David's, R.S.O., Pembroke.

*For Archdeacons.*

( <i>St. Davids</i> )—J. Tombs, Rectory, Burton,	( <i>Carmarthen</i> )—T. Walters, Vicarage,
Haverfordwest.	Llansamlet.
( <i>Brecon</i> )—Rees Price, Vic., St. David's,	( <i>Cardigan</i> )—H. Jones, Rectory, Manor-
Llanfais, Brecon.	divy, Boneath.

**Diocesan Lay Officers.**

<i>Chancellor of the Diocese</i>	F. H. Jeune.
<i>Registrar</i>	John Hoyes Barker, Carmarthen.
<i>Secretary</i>	John Hoyes Barker.
<i>Chapter Clerk</i>	J. W. Phillips, Haverfordwest.

*Diocesan Surveyors.*

William Williams, Brecon.	W. M. Stewart, Milford.
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**Hon. Diocesan Secretaries.**

*Diocesan Conference* . . . D. Williams, Aberystwith.  
E. H. Morris, 2 Nott Square, Carmarthen.

**Diocesan Board of Education**

Commander G. G. Phillips, Picton Terrace, Carmarthen.  
W. E. James, Vicarage, Abergwili.  
*Diocesan Inspector.*

A. G. Adamson, East Parade, Carmarthen.

**Rural Deans.**

DEANERY.	DEAN.	DEANERY.	DEAN.
Dewisland	J. Allen, St. David's.	Hay	T. Williams, Llowes Vic., Hay.
Fishguard	E. O. Phillips, Letterston Rectory, South Wales.	Elwel	J. Hughes, Bryngwyn Rectory, Hay.
Dungledy	F. Foster, Prendergast Rectory, Haverfordwest.	Melineth-sub-Ithon	T. Thirlwall, Nantmell Vicarage, Rhayader.
Melineth-ultra-Ithon	W. W. Vaughan, Llandegley Vicarage, Radnorshire.	Carmarthen	A. G. Edwards, St. Peter's, Carmarthen.
Llangalock	J. Evans, Llandoverly Vic., Carmarthen.	St. Clear's	D. P. Evans, Lampeter Vel-frey Rectory, Narberth.
Llandilo	W. E. James, Abergwili Vicarage, Carmarthen.	Kidwelly	D. Williams, Llanelly Vic.
Roose	G. C. Hilliers, St. Thomas's Rectory, Haverfordwest.	East Gower	J. A. Smith, Swansea Vic.
Castlemartin	C. Wilkinson, Castlemartin Vicarage, Pembroke.	West Gower	J. P. Lucas, Rhossili Rectory, Swansea.
Narberth	J. Morris, Narberth Rectory.	Ultra-Aeron	G. Davies, Trearon Vic.
Brecon, 1st Part	W. Williams, Llandeflach-y-fach Rectory, Brecon.	Llanbadarn-fawr	J. Pugh, Llanbadarn Vicarage, Aberystwith.
" 2nd Part	G. Williams, Abercamlais, Brecon.	Glyn-Aeron	H. Morgan, Llanddewi Aberarth Vic., Aberayron.
" 3rd Part	J. Evans, Cantreff Rectory, Brecon.	Sub-Aeron	R. J. Lloyd, Troedyraur Rectory, Rhydllewis.
Crikkhowell	B. Somerset, Crikkhowell Rec.	Emlyn	W. Powell, Newcastle Emllyn Vicarage.
Builth	A. T. Coore, Builth Vicarage.	Kemes	E. Jones, Newport Rectory, Pembrokeshire.

**Central Council of Diocesan Conference.***Clerical.*

Garnons Williams, Abercamlais, Brecon.  
David Williams, Llanelly.

*Elected Members.**Lay.*

Viscount Emlyn, Golden Grove, Carmarthenshire.  
J. T. D. Llewellyn, Penllergaro, Swansea.  
H. N. Miers, Ynyopenllwth, Swansea.

**House of Laymen.**

Viscount Emlyn, Golden Grove, Carmarthenshire.  
H. Davies Evans, Highmead, Llanybyther, R.S.O.

W. de Winton, Haverfordwest, Pembrokeshire.  
Rees Goring Thomas, Plas Llannon, Llanelly, Carmarthenshire.

**DIOCESE OF SALISBURY.****Bishop.**

Right Rev. John Wordsworth, D.D., The Palace, Salisbury.

**Dean and Chapter.***Dean.*

Very Rev. G. D. Boyle, The Deanery, Salisbury.

*Canons Residentiary.*

D. H. Gordon, The Close, Salisbury.		T. Sanctuary, Powerstock Vicarage,
F. Lear, Bishopstone Rectory, Salisbury.		Bridport.
R. G. Swayne, The Close, Salisbury.		

**Archdeacons.**

(Dorset)—T. Sanctuary, The Vicarage,		(Sarum)—F. Lear, The Rectory, Bishop-
Powerstock.		stone.
(Wilts)—T. B. Buchanan, The Vicarage,		
Potterne, Devizes.		

**Examining Chaplains.**

F. Lear, Rectory, Bishopstone.		W. A. Moberly, Dartmouth Row, Black-
E. R. Bernard, Vicarage, Selborne.		heath.
		F. Wallis, Caius College, Cambridge.

**Chaplains.**

G. H. Fowler, Theological College, Salisbury.  
C. Myers, St. Stephen's House, Oxford.

**Proctors.**

*For the Chapter.*

R. G. Swayne, The Close, Salisbury.

*For the Clergy.*

E. A. Dayman, Rectory, Shillingstone,		R. S. Hutchings, Vicarage, Alderbury,
Blandford.		Salisbury.

**Commissioners under Pluralities Act Amendment Act.**

*For Dean and Chapter.*

G. D. Boyle, The Deanery, Salisbury.

*For Archdeaconsries.*

(Dorset)—J. M. Green, Rectory. Winter-		(Wilts)—C. A. Houghton, Vicarage,
bourne Abbas, Dorset.		Marlborough, St. Peter.
(Sarum)—T. L. Kingsbury, Vicarage,		
Coombe, Salisbury.		

**Diocesan Lay Officers.**

<i>Chancellor of the Diocese</i>	Sir J. Parker-Deane, Q.C., D.C.L.
<i>Legal Secretary</i>	C. W. Holgate, Palace, Salisbury.
<i>Chapter Clerk</i>	F. Macdonald, Salisbury.
<i>Registrar</i>	F. Macdonald, Salisbury.
<i>Deputy Registrar</i>	D. J. K. Macdonald, Salisbury.

*Diocesan Surveyors.*

G. R. Crickmay, Weymouth.		J. Harding, Salisbury.
C. E. Pointing, Marlborough.		

**Diocesan Secretaries.**

<i>Board of Education</i>	H. C. Powell, Rectory, Wylde, Bath.
<i>Diocesan Church Building</i>	D. H. Gordon, The Close, Salisbury.
	Sir T. Baker, Ranston, Blandford.
<i>Diocesan Synod</i>	H. B. Middleton, Esq., Bradford, Dorchester.
	S. Meade, Frankleigh House, Bradford-on-Avon.
<i>Board of Finance</i>	F. Warre, Vicarage, Melksham.
	R. Milner, Vicarage, Stock Gaylard.
<i>Editors of Diocesan Calendar</i>	F. Lear, Rectory, Bishopstone, and others.

**Rural Deans**

DEANERY.	DEAN.	DEANERY.	DEAN.
Bridport— Abbottsbury Portion	M. Hankey, Rectory, Malden-Newton.	Whitchurch— <i>cont.</i> Milton Portion	A. S. Littlewood, Rectory, Winterborne- Stickland, Blandford.
Bridport "	F. J. Rooke, Rectory, Rampisham.	Wilton "	D. Olivier, Rectory, Wil- ton, Salisbury.
Lyme "	G. H. P. Barlow, Vicar- age, Lyme Regis.	Amesbury— Alderbury Portion	R. S. Hutchings, Vicar- age, Alderbury.
Beaminster "	A. Codd, Vicarage, Bea- minster.	Amesbury "	C. S. Ruddle, Rectory, Durrington, Salisbury.
Dorchester— Dorchester Portion	H. Everett, Holy Trinity, Vicarage, Dorchester.	Chalke— Chalke Portion	T. Carey, Rectory, Fifield, Bavant, Salisbury.
Weymouth "	J. Stephenson, St. John, Vicarage, Weymouth.	Tisbury "	R. N. Millford, Rectory, East Knoyle, Salis- bury.
Purbeck "	E. S. Banks, Rectory, Corfe Castle, Ware- ham.	Wyly— Wyly Portion	F. Bennett, Vicarage, Shrewton, Devizes.
Pimperne— Blandford Portion	R. R. Watts, Vicarage, Stower Payne.	Heytesbury "	J. J. Jacob, Homingaham, Vic., Warminster.
Wimborne "	F. J. Huyshe, Vicarage, Wimborne Minster.	Potterne— Potterne Portion	A. Baynham, Rectory, Langford Little, Bath.
Shaftesbury— Shaftesbury Portion	W. H. Whitting, Rectory, Stower Provost.	Enford "	G. E. Cleather, Vicarage, Chirton, Devizes.
Stalbridge "	C. H. Mayo, Vicarage, Long Burton, Sher- borne.	Bradford "	A. O. Hartley, Vicarage, Steeple Ashton.
Sherborne "	W. H. Lyon, Vicarage, Sherborne.	Avebury— Avebury Portion	E. P. Eddrup, Vicarage, Bremhill, Calne.
Sturminster Newton "	R. Lowndes, Vicarage, Sturminster Newton, Blandford.	Cannings "	J. Sturton, Rectory, Woodborough.
Whitchurch— Bere Regis Portion	G. L. Nash, Vicarage, Tol- puddle, Dorchester.	Marlborough— Ramsbury Portion	H. Baber, Vicarage, Rams- bury, Hungerford.
Poole "	J. L. Williams, Vicarage, Canford Magna.	Marlborough "	J. Parr, Vicarage, Marl- borough.
Cerne "	H. E. Ravenhill, Vicarage, Buckland Newton, Dorchester.		

**House of Laymen.**

Earl Nelson, Trafalgar, Salisbury.

Hon. L. Herbert, M.P., Milton House,  
Salisbury.

John Floyer, Stafford, Dorchester.

H. B. Middleton, Bradford Peverell, Dor-  
chester.**DIocese OF SODOR AND MAN.****Bishop**

Right Rev. Rowley Hill, D.D., Bishop's Court, Isle of Man.

**Archdeacon.**

J. Hughes Games, The Rectory, Andreas, Isle of Man.

**Examining Chaplain.**

J. Hughes Games, The Rectory, Andreas, Isle of Man.

**Diocesan Lay Officers.**

*Chancellor of the Diocese* : Samuel Harris, Vicar-General.  
*Secretary* . . . . . Samuel Harris, High Bailiff of Douglas.  
*Convocation Secretary* . . . . . W. Kermode, Rectory, Ballaugh.  
*Registrar* . . . . . S. Harris, Douglas.  
*Diocesan Surveyor* . . . . . James Cowle.

**Diocesan Secretaries.**

*Diocesan Conference* . . . . . Rev. H. S. Gill, Malew Vicarage.  
 C. Cannell, Douglas.

**Central Council of Diocesan Conferences.**

<i>Clerical.</i>	<i>Elected Members.</i>
<p>J. Hughes Games, Rectory, Andreas.                      H. S. Gill, Malew Vicarage, Ballasalla, Isle of Man.                      E. B. Savage, St. Thomas, Douglas, Isle of Man.</p>	<p style="text-align: center;"><i>Lay.</i></p> <p>Sir J. Gell, Castledown, Isle of Man.                      A. N. Laughton, Peel, Isle of Man.                      C. Cannell, Douglas, Isle of Man.</p>

NOTE.—The names of the Rural Deans will be given in next volume.



## DIOCESE OF SOUTHWELL.

**Bishop.**

The Right Rev. George Ridding, D.D., Thurgarton Priory, Southwell, Notts.

**Archdeacons.**

<p>(<i>Derby</i>)—E. Balston, Vicarage, Bakenwell.</p>	<p>(<i>Nottingham</i>)—B. Maltby, Farndon Vicarage, Newark-on-Trent.</p>
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**Examining Chaplains.**

<p>B. Maltby, Farndon Vicarage, Newark-on-Trent.                      S. R. Driver, Christ Church, Oxford.                      E. A. Were, 6 The Ropewalk, Nottingham.</p>	<p>G. H. Sing, Stalbridge Rectory, Blandford.                      R. St. John Parry, Trinity College, Cambridge.</p>
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**Private Chaplain.**

E. A. Were, 6 The Ropewalk, Nottingham.

**Proctors.**

*For the Clergy.*

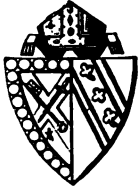
S. R. Hole, Cauntton Manor, Newark.	T. H. Freer, Sudbury Rectory, Derby.
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**Commissioners under Pluralities Act Amendment Act.**

*For Archdeacons.*

<p>(<i>Nottingham</i>)—W. Homfray, West Retford Rectory.</p>	<p>(<i>Derby</i>)—S. Andrew, Tideswell Vicarage Derby.</p>
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DIOCESE OF TRURO.

**Bishop.**

Right Rev. George Howard Wilkinson, D.D., Lis Escop, Truro.

**Archdeacons.**

(*Cornwall*)—W. J. Phillpotts, S. Gluvias Vicarage, Penryn. | (*Bodmin*)—R. Hobhouse, S. Ive Rectory, Liskeard.

**Examining Chaplains.**

J. R. Cornish, Kenwyn, Truro. | A. J. Mason, 7 Trinity Square, London.  
H. Scott-Holland, Amen Court, St. Paul's, London. | A. B. Donaldson, Truro.

**Proctors.**

*For the Clergy.*

F. Hockin, Phillack Rectory, Hayle. | A. C. Thynne, Kilkhampton Rectory, North Devon.

**Commissioners under Pluralities Act Amendment Act.**

*For the Chapter.*

P. Bush, Rectory, Duloe, R.S.O.

*For Archdeaconsries.*

(*Cornwall*)—A. A. Vawdrey, S. Sithney Vicarage, Helston. | (*Bodmin*)—V. H. Aldham, Bradoc Rectory, Lostwithiel.

**Diocesan Lay Officers.**

*Chancellor of Diocese* W. J. Phillpotts (Rev.), S. Gluvias Vicarage, Penryn.  
*Secretaries* . . . . A. Burch, Exeter.  
J. Hassard, 5 Dean's Court, Doctors' Commons, E.C.  
*Registrars* . . . . W. A. W. Keppel, Loxham Hall, Swaffham.  
A. Burch, Exeter.

*Diocesan Surveyors.*

W. Carah, Praze, Camborne. | J. M. Strong, S. Stephen's, Launceston.

**Diocesan Secretaries.**

*Diocesan Conference* . . . E. Carlyon, S. Austell.  
J. R. Cornish, Kenwyn, Truro.  
*Additional Curates Society.* H. H. DuBonlay, Newlyn East Vicarage, Grampound Road.  
*Church Building Society* . S. W. E. Bird, Veryan Rectory, Grampound Road.  
*Religious Instruction Board* J. R. Cornish, Kenwyn Vicarage, Truro.  
S. R. Flint, Ladock Rectory, Grampound Road.  
*Diocesan Inspector* . . . E. F. Taylor, Truro.  
*Editor of Diocesan Calendar* H. H. DuBoulay, Newlyn East, Grampound Road.

**Rural Deans.**

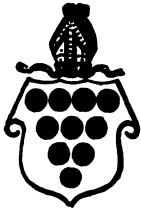
DEANERY.	DEAN.	DEANERY.	DEAN.
St. Austell . . .	G. L. Woolcombe, St. Mewan Rectory, St. Austell.	Kirrier . . .	J. S. Tyacke, Helston Vicarage.
Carmarth . . .	S. Rogers, Gwennap, Scorrier Vicarage, R.S.O.	Penwith . . .	P. Hedgeland, Vicarage, Penzance.
		Powder . . .	J. R. Cornish, Kenwyn Truro.



<b>DEANERY.</b>	<b>DEAN.</b>	<b>DEANERY.</b>	<b>DEAN.</b>
Fyder . . .	W. P. Matthews, St. Breocke, Walebridge.	Stratton . . .	T. S. Carnsew, Poughill Vic., Bude.
Bodmin . . .	G. Hill, St. Winnow Vicarage, Lostwithiel.	Trigg Major	H. T. May, South Petherwyn Vicarage, Launceston.
East . . .	T. Hullah, Calstock Rectory, Tavistock.	Trigg Minor	J. A. Kempe, St. Breward Vicarage, Bodmin.
		West . . .	T. L. Symes, St. Keyne Rec., B.S.O.

**Central Council of Diocesan Conference.**

	<i>Elected Members.</i>	
<i>Clerical.</i>		<i>Lay.</i>
R. Hobhouse, St. Ive Rectory, Liskeard.		Earl of Mount Edgcumbe, 23 Belgrave Square, S.W.
F. Hockin, Phillack Rectory, Hayle.		C. C. Ross, Carne, Penzance.
A. C. Thynne, Kilkhampton Rectory, North Devon.		A. C. Willyams, Bodrean, Truro.
<b>House of Laymen.</b>		
Earl of Mount Edgcumbe, Mount Edgcumbe, Devonport.		R. Foster, Lanwithan, Lostwithiel.
E. Carlyon, St. Anstell.		C. C. Ross, Carne, Penzance.

**DIOCESE OF WORCESTER.****Bishop.**

Right Rev. Henry Philpott, D.D., Hartlebury Castle, Kidderminster.

**Dean and Chapter.***Dean.*

Very Rev. John Gott, D.D., The Deanery, Worcester.

*Canons Residentiary.*

D. Melville, D.D., Witley Rectory, Stourport.		M. Creighton, D.C.L., Professor of Ecclesiastical History, Cambridge.
W. J. Knox-Little, M.A., The College, Worcester.		T. L. Cloughton, M.A., Vicarage, Kidderminster.

**Archdeacons.**

(Worcester)—W. Lea, St. Peter's Vicarage, Droitwich.		(Coventry)—C. W. Holbech, Farnborough Hall, Banbury.
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**Examining Chaplains.**

M. Creighton, D.C.L., The College, Worcester. | D. Melville, D.D., Great Witley.

**Proctors.***For the Chapter.*

D. Melville, D.D., Great Witley, Stourport.

*For the Clergy.*

W. W. Douglas, Salwarpe Rec., Droitwich. | W. Bree, Allesley Rectory, Coventry.



## FOREIGN CHAPLAINCIES.

## DIOCESE OF GIBRALTAR.

*Bishop.*—The Right Rev. CHARLES WALDEGRAVE SANDFORD, D.D.

(All letters for the Bishop should be addressed to Christ Church, Oxford.)

*Commissaries in England.*—The Right Rev. the Lord Bishop of Dover, D.D., Canterbury.

The Very Rev. G. W. Kitchin, D.D., the Dean of Winchester.

*Archdeacon.*—The Ven. D. S. Govett, M.A.

*Chaplains.*—The Ven. D. S. Govett, M.A.; Rev. E. A. Hardy, M.A.; Rev. W. K. I Bedford, M.A.; Rev. J. E. Sabin, M.A.

*Registrar and Secretary.*—John Hassard, Esq., 5 Dean's Court, Doctors' Commons, E.C.

*Canons of Gibraltar.*

C. Childers, M.A. . . . .	1866	H. Sidebotham, M.A. . . . .	187
T. Burbidge, LL.D. . . . .	1868	C. G. Curtis, M.A. . . . .	187
W. F. Addison, M.A. . . . .	1869	J. E. Sabin, M.A. . . . .	188
T. Godfrey P. Pope, M.A., 1882.			

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Gibraltar .	The Cathedral .	The Ven. D. S. Govett, M.A., Civil Chaplain, Archdeacon of Gibraltar, Chaplain to the Bishop	Grant from H.M.'s Government, Colonial Office	H.M.'s Secretary of State for the Colonies
<b>Austria.</b> Trieste .	English Church .	C. F. Thorndike, Consular Chaplain	Grant from H.M.'s Government, Foreign Office, and the Congregation	H.M.'s Secretary of State for Foreign Affairs
<b>Cyprus.</b> Nicosia .	Church Rooms at Nicosia, Larnaca, and Limasol; a church being built at Nicosia	J. Spencer, B.A. .	Congregation . .	Bishop of Gibraltar
<b>France and Corsica.</b>				
Antibes .	English Church .	D. Simpson, M.A. .	"	Miss Clos
Cannes . .	i. Christ Church, West Cannes	H. Percy Smith, M.A.	"	T. R. W. field, Esq. C.C.C.S.
	ii. Holy Trinity, East Cannes	W. Brookes, B.D. .	"	S.P.G.
	iii. St. Paul's, Boulevard du Cannet	W. W. Woolaston, M.A.	"	
Carabacel .	Christ Church . .	H. Ruck Keene, M.A.	"	Bishop of Gibraltar
Grasse . .	Chapel attached to the Hotel	H. E. Gedge, M.A. .	"	C.C.C.S.
Hyères . .	i. Christ Church .	R. J. Karney, M.A.	Congregation, and grant from C.C.C.S.	"
	ii. Room in Hotel at L'Ermitage		Congregation . .	Bishop of Gibraltar

# Foreign Chaplaincies.

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## FOREIGN CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Marseilles .	Chapel, 100 Rue Sylvabelle	A. Garboushian, M.A., Consular Chaplain	Grant from H.M.'s Government, S.P.G. and Congregation	H.M.'s Secretary of State for Foreign Affairs C.C.C.S.
Mentone .	i. Christ Church, East Bay ii. St. John's, West Bay	P. F. J. Pearce, M.A. H. Sidebotham, M.A., Canon of Gibraltar	Congregation . . "	S.P.G.
Nice . . .	Holy Trinity Church, Rue de France	H. A. Olivier, M.A.	"	Bishop of London S.P.G.
St. Raphael and Valescure	Chapels . . .	A. F. Dyce, M.A. .	S.P.G. and Congregation	S.P.G.
Ajaccio in the Island of Corsica	English Church .	D. J. C. Swinney, M.A.	"	Miss Campbell
<b>Greece.</b> Athens and the Piræus	English Church, near the Palace	F. A. Clarke, M.A., Chaplain to Legation	Grants from H.M.'s Government, Gibraltar Mission to Seamen, and Congregation	H.M.'s Secretary of State for Foreign Affairs
Corfu . . .	Holy Trinity Church	J. W. Johnston .	Congregation, grants from Gibraltar Mission to Seamen, and C.C.C.S.	C.C.C.S.
Patras and Zante	St. Andrew's Church, at the east end of Patras	E. Randall, M.A. .	Congregation, and grant from Gibraltar Mission to Seamen, S.P.G.	S.P.G.
Syra . . .	English Church .	R. W. Quinet . .	Congregation, and grant from Gibraltar Mission to Seamen	Bishop of Gibraltar
<b>Italy &amp; Sicily</b>				
Alassio . .	English Church .	J. Hayes, M.A. . .	Congregation . .	"
Bordighera .	All Saints' Church .	J. Scarth, M.A. Chaplain (Hon. Canon of Rochester Cathedral) K. Jameson, B.A., Assistant - Chaplain	"	"
Florence . .	i. Holy Trinity Church ii. St. Mark's Church	R. Loftus Tottenham, M.A. C. Tooth, M.A. . .	" "	" Rev. C. Tooth, M.A.
Genoa . . .	English Church in the Via Goito	A. Jackson . . .	Congregation, and grants from the Gibraltar Diocesan Fund, and St. Andrew's Waterside Church Mission	Bishop of Gibraltar
Milan . . .	English Church, 8 Via Andegari	E. Wrenford . . .	Congregation, and grant from C.C.C.S.	C.C.C.S.
Naples . . .	English Church, Strada S. Pasqual	H. T. Barff, M.A. .	Congregation . .	Bishop of Gibraltar S.P.G.
Pegli and Savona	St. John's Church, near the Grand	M. E. Stanborough .	S.P.G.	S.P.G.

FOREIGN CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Pisa and Baths of Lucca	English Church at both places	Rothwell Johnson, M.A.	Congregation . .	Trustees
	—	C. E. Cooke . .	Congregation, and grant from S.P.G.	S.P.G.
Rapallo and Santa Margherita				
Rome . .	i. All Saints' Church, near Porta del Popolo	H. W. Wasse, M.A., Chaplain; Assistant-Chaplain	Congregation . .	S.P.G.
	ii. Holy Trinity Church, Piazza San Silvestro	W. Smyly, M.A. . .	"	Trustees
San Remo . .	i. All Saints' Church	The Earl of Mulgrave	"	Bishop of Gibraltar
	ii. St. John the Baptist	J. W. Lane, M.A. . .	Congregation, and grant from C.C.C.S.	C.C.C.S.
Turin . .	Vaudois Chapel . .	G. Tottenham, M.A.	Congregation, and grant from C.C.C.S.	"
Venice . .	Contarini Palace . .	J. D. Mereweather, B.A.	Congregation . .	S.P.G.
Messina, Sicily	English Church . .	J. J. Varnier . .	Congregation, and Gibraltar Mission to Seamen	C.C.C.S.
Palermo and Marsala, Sicily	"	W. H. Oxley . .	Congregation . .	Bishop of Gibraltar
<b>Malta.</b>				
Valetta . .	St. Paul's Church . .	E. A. Hardy, M.A.	Grant from H.M.'s Government	H.M.'s Secretary of State for the Colonies
Sliema . .	Holy Trinity Church	E. A. Hardy, M.A., Chaplain; W. H. Richardson, Assistant-Chaplain	Congregation, and Endowment held by S.P.G.	Bishop of Gibraltar
<b>Portugal.</b>				
Lisbon . .	English Church, Rua Nova da Estrella	T. Godfrey P. Pope, M.A., Canon of Gibraltar	Congregation and S.P.G. Grant	Residents
I. of Madeira	English Church . .	Richard Addison . .	"	"
Oporto . .	"	T. S. Polchampton, M.A.	"	"
<b>Roumania.</b>				
Bucharest . .	Mission Room . .	F. G. Kleinhenn, S.P.C.J. Chaplain	Society for the Promotion of Christianity among the Jews. (The Chaplain gives voluntary ministrations to the English Congregation.)	S.P.C.J.
Sulina and Galatz . .	English Church, Sulina; H.M.'s Consulate, Galatz	Vacant . . . .	Congregation, and grants from the Gibraltar Mission to Seamen, and from S.P.G.	S.P.G.
<b>Russia.</b>				
Odessa . .	Church Room and Seamen's Institute	E. W. Ford, M.A. . .	Congregation, and grants from Gibraltar Mission to Seamen, and the Mersey Mission, Liverpool & S.P.G.	Bishop of Gibraltar

# Foreign Chaplaincies.

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## FOREIGN CHAPLAINCIES—continued.

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
<b>Spain.</b> Barcelona	Church Room, Calle de las Cortes	T. Dixon, D.D.	Congregation, and grants from C.C.C.S. and Gibraltar Mission to Seamen	C.C.C.S.
Bilbao	Church Room, Bilbao; English Church, Portugal, etc.	A. Burnell	Congregation, and grants from Gibraltar Mission to Seamen, and C.C.C.S.	"
Madrid	Room at the British Legation	R. H. Whereat, B.A., Legation Chaplain	Congregation, and grants from H.M.'s Government	H.M.'s Secretary of State for Foreign Affairs
Malaga	Room at the British Consulate	Vacant	Congregation, and grants from H.M.'s Government, and Gibraltar Mission to Seamen	H.M.'s Secretary of State for Foreign Affairs
Seville	Church of the Ascension, Plaza Murillo	A. G. Kealy, M.A.*	Congregation, and grants from C.C.C.S., and Gibraltar Mission to Seamen	C.C.C.S.
Xeres	Church Room	A. S. Batson	Congregation	Residents
<b>Turkey.</b> Constantinople	i. Embassy Chapel.	G. Washington, M.A., Chaplain to the Embassy	H.M.'s Government	H.M.'s Secretary of State for Foreign Affairs
	ii. Christ Church, Pera	C. G. Curtis, M.A., Canon of Gibraltar	S.P.G.	S.P.G.
	iii. English Church, Kadikeui	E. S. Hall, M.A.	Congregation, and grant from Gibraltar Mission to Seamen	Residents
Smyrna	i. English Church at the British Consulate ii. English Church, Bournabat iii. English Church, Boudjah	J. Bainbridge Smith, M.A., Consular Chaplain and J. M. Eppstein, S.P.C.J., Chaplain	Grant from H.M.'s Government and Congregation	H.M.'s Secretary of State for Foreign Affairs and Residents
<b>Africa.</b> Algiers	Holy Trinity Church, Fort d'Isly	H. A. Boys, M.A.	"	Bishop of Gibraltar
Hamman Rhirha	Room in hotel	E. A. W. Seymour	"	S.P.G.
Mogador and Canary I.	Mission Church	J. R. Ginsburr, S.P.C.J., Chaplain	S.P.C.J. The Chaplain gives voluntary ministrations to English congregation	S.P.C.J.
Tangier	Iron Church	W. I. Burn	S.P.G.	S.P.G.
Tunis	English Church	H. C. Reichardt, S.P.C.J., Chaplain	Congregation and S.P.C.J.	S.P.C.J.

## PERMANENT CHAPLAINCIES ON THE CONTINENT OF EUROPE

(Within the jurisdiction of the Right Rev. T. E. WILKINSON, D.D., Bishop-Coadjutor to the Lord Bishop of London, and formerly Missionary Bishop of Zulu land).

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
<b>Austria.</b> Vienna . .	Embassy Church .	W. H. Hechler, Chaplain to the Embassy	H.M.'s Government, Foreign Office	H.M.'s Sec etary of St for Forei Affairs
<b>Belgium.</b> Antwerp .	English Church, Rue des Tanneurs	A. Pryde . . .	Congregation, and grant from C.C.C.S.	C.C.C.S.
Bruges . .	Church rented from Government, Rue d'Ostend	A. V. H. Hallett, M.A.	Congregation, and grant from Bel- gian Government	Congregati subject Belgian?
Brussels . .	i. Church of the Resurrection, Rue de Staassart ii. French Church, rented, Boulevard de l'Observatoire iii. Christ Church, Rue Crespel	J. C. Jenkins, M.A.  A. K. Harlock, M.A.  W. R. Stephens, M.A.	Congregation, and grant from Bel- gian Government Congregation, and grant from Bel- gian Government Congregation, and grants from Bel- gian Government and C.C.C.S.	Congregati Congregati " "
Ghent . . .	Rented church, Rue Digne du Brabant	C. T. Mermagen, B.A.	Congregation, and grant from Bel- gian Government	Church Cot cil
Ostend . . .	English Church, Rue Longue	H. W. O. Fletcher, M.A.	Congregation and grant from Bel- gian Government and S.P.G.	S.P.G.
Spa . . . . .	Church of SS. Peter and Paul	J. Harrison, M.A. .	Congregation, and grant from Bel- gian Government and S.P.G.	"
<b>Denmark.</b> Copenhagen .	Rented room, Storm- gade 21	C. A. Moore, M.A., B.C.L., Chaplain to Legation	Legacy, and grant from H.M.'s Go- vernment, Foreign Office	H.M.'s Sec etary of St for Forei Affairs
<b>France.</b> Arcachon . .	St. Thomas's English Church, Ville d'Hiver	S. Radcliff . . .	Congregation, and small grant from C.C.C.S.	C.C.C.S.
Avranches . .	St. Michael's English Church	J. H. Milne, M.A. .	Congregation . .	Congregati
Biarritz . .	St. Andrew's English Church	G. E. Broade, M.A. .	Congregation, and nominal grant from C.C.C.S.	C.C.C.S.
Bordeaux . .	French Church, rented, Pavé des Chartrons	J. W. C. Burke . .	—	—
Boulogne . .	i. Holy Trinity, Eng- lish Church ii. St. John's Eng- lish Church, 139 Rue Royal	E. R. Parr, M.A. . J. H. Fry, M.A. .	Congregation, and grant from C.C.C.S. Congregation . .	C.C.C.S. S.P.G.

# Foreign Chaplaincies.

## PERMANENT CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
	French Church, Ient	B. Ring, LL.D.	Congregation and S.P.G.	S.P.G.
St. Pierre and Mesines	i. Holy Trinity, English Church, Rue du Gaz, St. Pierre les Calais ii. English Church, Guines	C. C. Campbell, M.A.	Congregations, and grant from C.C.C.S.	C.C.C.S.
Willy	St. Peter's English Church	F. T. Mackmurdo, M.A.	Congregation, and grants from H.R.H. Duc d'Anmale and C.C.C.S.	"
Diège	St. Andrew's English Church, Boulevard des Avenues	J. Thomson, M.A.	Special endowment.	Bishop of London
Nord Roubaix	English Church, Croix; French Church, Roubaix	C. Faulkner	Congregation, and grant from C.C.C.S.	C.C.C.S.
De	i. All Saints' English Church, Rue de la Barre ii. Christ Church, English Church	G. Gibson, M.A. W. J. Garrard, M.A.	Congregation . . Congregation, and grant from C.C.C.S.	S.P.G. C.C.C.S.
London	English Church	J. J. Orger	Congregation . .	S.P.G.
London	English Church	A. K. D. Edwards, B.A.	Congregation . .	Local Committee
London	English Church, Rue des Vieux Remparts	A. Rust	Congregation, and grants from C.C.C.S. and Missions to Seamen's Society	C.C.C.S.
London	Holy Trinity, English Church, Rue Mexico	J. E. Orlebar, M.A.	Congregation and S.P.G.	Local Committee
London	Room . . .	Vacant . . .	Congregation, and grant from C.C.C.S.	C.C.C.S.
London and Nentières	Christ Church, English Church	A. Stanley, LL.D.	"	"
London	Holy Trinity, English Church, Quai de l'Est	E. I. Blackman, M.A.	"	"
London	i. English Chapel, Rue d'Aguesseau	T. H. Gill, M.A.; C. R. T. Winckley, M.A., assistant chaplain	Congregation . .	"
London	ii. Iron Church, Rue des Bassins iii. Christ Church, English Church, Neuilly	Vacant . . . Right Rev. Bishop Alford	Endowment and Congregation Congregation . .	Local Committee A London Committee
London	i. Christ Church, English Church, Rue Serviez ii. Holy Trinity, English Church, Rue des Temples iii. St. Andrew's English Church, Rue Jean Reveil	R. Leitch, M.A. J. H. Rogers, M.A. A. Troyte	Congregation . . " Congregation and S.P.G.	Trustees C.C.C.S. S.P.G.



PERMANENT CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Rouen . .	All Saints' English Church, Ile La-croix	S. B. Smythe, M.A.	Congregation and Grant C.C.C.S. from	C.C.C.S.
St. Jean de Luz	English Church	J. C. Coen, B.A.	Congregation . .	S.P.G.
St. Malo . .	An ancient Monastery Chapel	E. Davidson . .	"	Bishop of London
St. Servan . .	Holy Trinity, English Church	J. S. Cotton . .	"	C.C.C.S.
Fours . .	French Church, rented	W. Appleford, M.A.	Congregation . .	C.C.C.S.
Versailles . .	St. Mark's, English Church, Rue du Peintre, Lebrun	J. Peck, B.A. . .	Congregation and grant C.C.C.S. from	C.C.C.S.
<b>Germany.</b>				
Baden-Baden	All Saints' English Church	T. A. S. White, M.A.	Congregation . .	S.P.G.
Berlin . .	St. George's English Church	R. B. Earle . .	Congregation and small Endowment	The Bishop of London
Bonn . .	University Chapel .	W. H. Webster, B.A.	Congregation . .	Local Committee C.C.C.S.
Cassel . .	Schoolroom . .	C. J. Robinson . .	Congregation and C.C.C.S. grant	C.C.C.S.
Coblentz . .	Room in the Summer Palace	A. W. Antenbring .	Congregation . .	C.C.C.S.
Cologne. . .	Church - Room, 3 Bischofsgarten Strasse	R. Skinner . .	Congregation and S.P.G. grant	S.P.G.
Darmstadt . .	The Schloss Chapel.	J. K. Cummin . .	Congregation and H.R.H. the Grand Duke of Hesse	H.R.H. the Grand Duke of Hesse Bishop of London
Dresden . .	All Saints' English Church, Wiener Strasse	J. S. Gilderdale, M.A.	Congregation . .	C.C.C.S.
Dusseldorf & Elberfeld	German Church, rented	W. J. Drought, M.A.	Congregation and C.C.C.S. grant	C.C.C.S.
Frankfort-on-Maine	French Church, Gothe Platz	G. W. Mackenzie .	Congregation, and S.P.G. grant	S.P.G.
Freiburg . .	German Church . .	N. G. M. Lawrence, M.A.	Congregation . .	S.P.G.
Gotha . .	A Room . . . . .	O. Flex . . . . .	" & S.P.G.	Local " Committee
Hamburg . .	The English Church, Zeughausmarkt	C. F. Weideman, M.A.	" . . . . .	"
Hanover . .	Nicolai Capelle, Klarges Markt	N. G. Wilkins, I.L.D.	" . . . . .	"
Heidelberg . .	English Church, Plöck Strasse	C. G. Calvert, B.A. .	Congregation . .	Churchwardens and Local Committee C.C.C.S.
Homburg . .	Christ Church, English Church	C. B. Brigstocke, M.A.	" . . . . .	"
Karlsruhe . .	High Lutheran Chapel	J. B. Harding, M.A.	Congregation and S.P.G.	S.P.G.
Leipzig. . .	English Church . .	L. R. Tuttielt . .	Congregation, and grant S.P.G.	"
Memel . .	English Church, near the harbour	W. Price, M.A. . .	Congregation . .	C.C.C.S.
Munich . .	A Room . . . . .	C. D. Blomefield, M.A.	Congregation, and grant C.C.C.S. from	"
Saxe-Weimar	A Church Room . .	C. Beckett, M.D. . .	Congregation and S.P.G.	S.P.G.

# Foreign Chaplaincies.

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## PERMANENT CHAPLAINCIES—continued.

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
gart	St. Catherine's English Church	W. G. Parminter	Congregation and Endowment	S.P.G.
baden	St. Augustine's English Church, Frankfurter strasse	L. P. Williams, B.A.	Congregation	Bishop of London
land. erdam . Arnheim Utrecht rdam	The English Church, 200 years old	J. Chambers	Congregation, and small grant C.C.C.S.	C.C.C.S.
	St. Mary's English Church	J. Attridge	Congregation, and small grant C.C.C.S.	C.C.C.S.
ague	English Church of St. John and St. Philip	E. Brine, B.A.	Congregation, and small grant C.C.C.S.	"
rway. tania	St. Olave's English Church	A. F. Heaton, M.A.	Congregation	Local Committee
ssia. angel	English Church on the Quay	R. C. Stevens	The Honourable Russia Company	The Honourable Russia Company
ow	St. Andrew's English Church	Henry M. Bernard, M.A.	Congregation, and Honourable Russia Company	The Honourable Russia Company
	English Church (St. Saviour) on the Quay	A. W. S. A. Row, B.A.	English merchants	Churchwardens
Peters- rg	British Factory Chapel	E. A. Watson	Congregation, and grant from Honourable Russia Company	The Honourable Russia Company
stadt	English Church	Vacant	Congregation, and grant from Honourable Russia Company	Chaplain at St. Petersburg
aw	Church Room	O. J. Ellis, M.A.	Society for Promoting Christianity among the Jews	S.P.C.J.
eden. enburg	St. Andrew's English Church	M. E. Snapp, M.A.	Congregation	Congregation
holm	English Church of SS. Peter and Sigfried	F. Case, M.A.	Congregation, and small grant C.C.C.S.	C.C.S.S.
erland. s . ns	The Old Catholic Church	Vacant	Congregation and S.P.G.	S.P.G.
	Eglise Evangélique.	W. G. Ormsby	Congregation, and grant from C.C.C.S.	C.C.C.S.
ra .	Holy Trinity English Church, Rue du Mont Blanc	J. Last	Congregation	Bishop of London
inne	Christ Church English Church, Avenue de Graucy	P. Emilius Singer, M.A.	"	Local Committee

## Foreign Chaplaincies.

PERMANENT CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Montreux .	St. John the Evangelist, English Church	P. M. Sankey, M.A.	Congregation . .	Churchwardens
Neuchâtel .	Salle des Conférences	Vacant . . .	—	—
Vevey . .	All Saints' English Church	G. Akehurst . .	Congregation, and small grant C.C.C.S.	C.C.C.S.
Zurich . .	Chapel of St. Anne.	M. Heidenheim, Ph.D.	Congregation . .	Local Committee and Bishop

## EMIGRATION CHAPLAINS.

(To whom Communications may be made respecting Emigrants.)

	Place	Chaplains
Great Britain and Ireland	LIVERPOOL .	Rev. J. Bridger, St. Nicholas' Church Rev. R. O. Greep do. Rev. R. G. Brearey do. Rev. R. F. Winter do. Rev. James Davies—for Welsh Emigrants—15 Oxford Street
	PLYMOUTH .	Rev. F. Barnes, Holy Trinity Vicarage
	GRAVESEND .	Rev. G. Barr, Holy Trinity Vicarage Rev. S. S. Chettoe, 22 Milton Place Rev. Anton Tien, 1 Cumberland Terrace, Tilbury Rev. W. J. Salt, 94 Peacock Street
	BRISTOL . .	Rev. C. O. Miles, Shirehampton Rev. T. W. Bankes Jones—for Welsh Emigrants— Elleralie, Victoria Sq., Cotham
	BARROW-IN-FURNESS	Archdeacon Crosse, St. George's
	GLASGOW .	Rev. A. Whittall, 8 Bellahouston Terrace, Ibrox
	GREENOCK .	Rev. J. Trew, 61 Union Street
	LONDONDERRY	Rev. F. L. Riggs, 83 Clarendon Street
	QUEENSTOWN .	Rev. W. Daunt
	SLIGO . . .	Rev. T. Heany
	QUEBEC . .	Rev. T. Fyles, Point Levis
	HALIFAX . .	Rev. Dr. Partridge, S. George's
	MONTREAL .	Rev. J. H. Dixon, 818 Craig Street
	WINNIPEG .	Rev. R. T. Leslie, 52 Common Street
	MINNEBOTA	Rev. M. Jukes
CALGARY . .	Rev. E. Paske Smith	
BROADVIEW .	Rev. F. Pelly	
EDMONTON .	Rev. Canon Newton	
REGINA . .	Rev. H. H. Smith	
MOOSEJAW .	Rev. J. P. Sargent	
OTTAWA . .	Rev. J. J. Bogert (287 Wilbrod Street)	
KINGSTON .	Rev. B. Buxton Smith	
TORONTO . .	Rev. A. J. Broughall (St. Stephen's)	
GUELPH . .	Rev. Canon Dixon	
LONDON, ONTARIO	Rev. Canon Innes	
HAMILTON .	Rev. C. H. Mockridge	
Canada and the United States		

EMIGRATION CHAPLAINCIES—*continued.*

	Place	Chaplains	
	BRITISH COLUMBIA, NEW WESTMINSTER KAMLOOPS VICTORIA	Ven. Archdeacon Woods  Rev. D. H. W. Horlock Right Rev. Bishop of British Columbia Ven. Archdeacon Scriven Rev. A. J. Beanlands Rev. Canon C. M. Sills	
	PORTLAND, MAINE		
	CHICAGO	Rev. T. D. Philipps (Wheeler Hall, Washington Boulevard)	
	PITTSBURG	Rev. J. G. Cameron (1601 Curson Street, S.S.)	
	SAN FRANCISCO	Rev. W. G. Neales (2107½ Webster Street)	
	ST. PAUL, MINNESOTA	Rev. W. R. Gilbert (Christ Church Rectory)	
	FLORIDA	Rev. Canon Street (Bonnie Burn, Winter Park)	
	NEW YORK	To be appointed	
	BOSTON	Rev. A. Gray, St. Luke's Rev. Dr. Courtney, St. Paul's	
	BALTIMORE	Rev. G. A. Leakin, Trinity Church	
Australia	PHILADELPHIA	Rev. J. J. Sleeper, Queen Street	
	DIocese of SYDNEY	Ven. Archdeacon King, Trinity Church Rev. J. Langley, St. Philip's, Church Hill	
	DIocese of MELBOURNE	Rev. W. A. Brooke, Port Melbourne Rev. T. W. Serjeant, Williamstown Rev. H. J. Wilkinson, Queenscliffe	
	DIocese of ADELAIDE	Rev. Canon Green, Port Adelaide Rev. F. R. Coghlan, Semaphore Rev. S. French, Glenelg Rev. C. G. Taplin, Wallaroo Rev. T. R. Corvan, Port Pirie Rev. D. G. Watkin, Freemantle	
	DIocese of PERTH		
	DIocese of NORTH QUEENSLAND	Rev. G. K. T. Nobbs, Cairns  Rev. T. Taylor, Cooktown Ven. Archdeacon Plame } Townsville Rev. A. Edwards } Rev. W. F. Tucker, Bowen Rev. E. A. Anderson, Mackay	
	DIocese of BRISBANE	Rev. W. A. Diggins, Rockhampton Rev. R. R. Eva, Maryborough Ven. Archdeacon Glennie, Brisbane Rev. Wm. Morris, Bundaberg	
	Tasmania	DIocese of TASMANIA	Ven. Archdeacon Davenport, Hobart Ven. Archdeacon Hales, Launceston
	New Zealand	CHRISTCHURCH	The Most Rev. the Bishop, Bishop's Court
		AUCKLAND	Ven. Archdeacon Dudley, Parsonage, Symmonds Street Rev. W. Tebbs, St. Matthew's Parsonage, Wellesley Street Rev. C. M. Nelson, St. Paul's Parsonage, Emily Place
South Africa	WELLINGTON	Rev. J. Still, St. Paul's	
	CAPE TOWN	Rev. T. Browning, St. John's	
	MOSSEL BAY	Rev. W. F. Taylor	
	PORT NOLLOTH	Rev. C. E. Jones	
South America	KNYSNA	Rev. B. C. Mortimer	
	CHUPUT, PATAGONIA	Rev. Hugh Davies	

## COLLEGIATE CHAPTERS. CHAPLAINCIES.

**WESTMINSTER ABBEY.***Dean.*

Very Rev. G. G. Bradley, D.D.,  
*Dean of the Order of the Bath.*

*Archdeacon.*

Ven. F. W. Farrar, D.D.

*Canons.*

G. Prothero, M.A.  
R. Duckworth, D.D.  
F. W. Farrar, D.D.  
T. J. Rowsell, M.A.  
C. W. Furse, M.A.  
B. F. Westcott, D.D.

*Chapter Clerk.*

C. St. Clare Bedford, Esq.

*Receiver.*

J. C. Thynne, Esq.

**WINDSOR.***Dean.*

Very Rev. Randall T. Davidson, M.A.  
*(Registrar of the Order of the Garter).*

*Canons.*

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E. Capel Cure, M.A.  
J. Neale Dalton, M.A.  
P. F. Eliot, M.A.

*Chapter Clerk.*

R. Cope, Esq.

**CHAPEL ROYAL, ST. JAMES'S.***Dean of the Chapel.*

The Lord Bishop of London.

*Sub-Dean.*

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*Clerk of the Queen's Closet.*

The Lord Bishop of Worcester.

*Deputy Clerks.*

Rev. Canon Rowsell, M.A.  
Very Rev. Dean of Llandaff.  
Rev. W. R. Jolley, M.A.

*Domestic Chaplain to Her Majesty.*

The Very Rev. Dean of Windsor.

*Chaplain of Her Majesty's Household,  
St. James's.*

Rev. Edgar Sheppard, M.A.

**CHAPEL ROYAL, WHITEHALL.***Dean of the Chapel.*

The Lord Bishop of London.

*Sub-Dean.*

Rev. Edgar Sheppard, M.A.

*Permanent Preacher and Chaplain.*

William Frederick Erskine Knollys, M.A.  
of Merton College, Oxford.

**CHAPEL ROYAL, SAVOY.***Chancellor.*

Right Hon. C. O. Trevelyan, M.P.

*Chaplain.*

Henry White, M.A.

*Assistant Chaplains.*

Thomas Wodehouse, B.A.  
William John Loftie, B.A., F.S.A.  
C. H. Middleton-Wake, M.A.

*Warden.*

Joshua Edward Killick, Esq.

**THE TEMPLE.***Master.*

Very Rev. Charles John Vaughan, D.D.

*Reader.*

Rev. Alfred Ainger, LL.D.

**LINCOLN'S INN.***Preacher.*

Rev. Henry Wace, D.D.

*Warburtonian Lecturer.*

Rev. Alfred Edersheim, D.D.

*Chaplain.*

Rev. Charles J. Ball, M.A.

**GRAY'S INN.***Preacher.*

Rev. T. H. Stokoe, D.D.

*Reader.*

Rev. Stephen Phillips, M.A.

**ROLLS COURT.***Preacher.*

A. W. Milroy, M.A.

*Reader.*

J. Congreve, M.A.

**DEANS OF PECULIARS.**

<i>Battle</i> . . . . .	1882	Very Rev. E. R. Currie, M.A.
<i>Booking</i> . . . . .	{ 1845	Very Rev. H. Carrington, M.A.
	{ 1875	Very Rev. E. Spooner, M.A.
<i>Guernsey</i> . . . . .	1869	Very Rev. C. Brock, M.A.
<i>Jersey</i> . . . . .	1850	Very Rev. W. Corbet Le Breton, M.A.
<i>Stamford</i> . . . . .	1863	Very Rev. W. W. Howard, M.A.

THE UNIVERSITY OF OXFORD.

	<b>Elected</b>
<i>Chancellor</i> —MARQUESS of SALISBURY, K.G., D.C.L. . . . .	1869
<i>High Steward</i> —EARL of CARNARVON, D.C.L. . . . .	1859
<i>Vice-Chancellor</i> —James Bellamy, D.D., St. John's College . . . . .	1886

*Representatives in Parliament.*

Right Hon. Sir John R. Mowbray, D.C.L., Bart., 1868.  
John Gilbert Talbot, Esq., D.C.L., 1878.

*Proctors.*

H. P. Richards, M.A., Wadham. | R. E. Baynes, Christ Church.

*Hebdomadal Council.*

The Chancellor, Vice-Chancellor, ex-Vice-Chancellor, and Proctors, *ex officio*.

*Elected Members.*

*Heads of Houses*—The Dean of Christ Church, the Warden of All Souls', the Principal of St. Edmund Hall, the Principal of Jesus, the Provost of Queen's.

*Professors*—B. Price, M.A., W. Ince, D.D., W. Markby, D.C.L., R. B. Clifton, M.A., and E. A. Freeman, M.A.

*Six Members of Convocation*—E. T. Turner, M.A., Alfred Robinson, M.A., H. F. Pelham, M.A., D. B. Monro, M.A., J. R. King, M.A., W. Jackson, M.A.

<i>Deputy Steward</i> —Alexander Staveley Hill, M.P., Q.C., D.C.L., St. John's . . . . .	<b>Elected</b>
<i>University Counsel</i> —Horace Davey, M.A., University . . . . .	1874
<i>Public Orator</i> —W. W. Merry, M.A., Lincoln . . . . .	1877
<i>Keeper of the Archives</i> —T. V. Bayne, M.A., Christ Church . . . . .	1880
<i>Bodley's Librarian</i> —E. W. B. Nicholson, M.A., Trinity . . . . .	1885
<i>Keeper of the Museum</i> —E. B. Tylor, M.A. . . . .	1882
" " <i>Ashmolean Museum</i> —A. J. Evans, M.A., Brasenose . . . . .	1883
<i>Radcliffe's Librarian</i> —Sir H. W. Acland, M.D., All Souls' . . . . .	1870
" " <i>Observer</i> —Edward James Stone, M.A., Christ Church . . . . .	1851
<i>Assessor of Chancellor's Court</i> —T. E. Holland, D.C.L., All Souls' . . . . .	1879
<i>Registrar of the University</i> —E. T. Turner, M.A., Brasenose . . . . .	1876
<i>Bampton Lecturer, 1887</i> —Right Rev. the Bishop of Ripon.	1870

Founded	Colleges	Heads of Colleges	Elected
1172	University . . . . .	J. F. Bright, D.D., <i>Master</i> . . . . .	1881
1262	Balliol . . . . .	Benjamin Jowett, M.A., <i>Master</i> . . . . .	1870
1274	Merton . . . . .	Hon. G. C. Brodrick, M.A., <i>Warden</i> . . . . .	1881
1316	Exeter . . . . .	John P. Lightfoot, D.D., <i>Rector</i> . . . . .	1854
1325	Oriel . . . . .	D. B. Monro, D.D., <i>Provost</i> . . . . .	1882
1340	Queen's . . . . .	John Richard Magrath, D.D., <i>Provost</i> . . . . .	1878
1386	New College . . . . .	J. E. Sewell, D.D., <i>Warden</i> . . . . .	1860
1427	Lincoln . . . . .	W. William Merry, M.A., <i>Rector</i> . . . . .	1884
1437	All Souls' . . . . .	Sir W. R. Anson, Bart., <i>Warden</i> . . . . .	1881
1458	Magdalen . . . . .	T. H. Warren, M.A., <i>President</i> . . . . .	1885
1511	Brasenose . . . . .	Albert Watson, <i>Principal</i> . . . . .	1886
1516	Corpus Christi . . . . .	Thomas Fowler, M.A., <i>President</i> . . . . .	1881
1532	Christ Church . . . . .	H. G. Liddell, D.D., <i>Dean</i> . . . . .	1855
1555	Trinity . . . . .	<i>President</i> . . . . .	18
1555	St. John's . . . . .	James Bellamy, D.D., <i>President</i> . . . . .	1871
1571	Jesus . . . . .	H. D. Harper, D.D., <i>Principal</i> . . . . .	1877
1513	Wadham . . . . .	G. E. Thorley, M.A., <i>Warden</i> . . . . .	1881
1620	Pembroke . . . . .	Evan Evans, D.D., <i>Master</i> . . . . .	1864
1714	Worcester . . . . .	William Inge, M.A., <i>Provost</i> . . . . .	1881
1870	Keble . . . . .	E. S. Talbot, M.A., <i>Warden</i> . . . . .	1870
1874	Hertford . . . . .	H. Boyd, D.D., <i>Principal</i> . . . . .	1877

Founded	Halls	Heads of Colleges	Elected
1269	St. Edmund Hall . . .	Edward Moore, D.D., <i>Principal</i> . . .	1864
1383	St. Mary Hall . . .	D. P. Chase, D.D., <i>Principal</i> . . .	1857
1392	New Inn Hall . . .	H. H. Cornish, D.D., <i>Principal</i> . . .	1866
1547	St. Alban's Hall . . .	W. C. Salter, M.A., <i>Principal</i> . . .	1861

### THE UNIVERSITY OF CAMBRIDGE.

<i>Chancellor</i> —DUKE of DEVONSHIRE, K.G., LL.D., Trinity . . .	1860
<i>High Steward</i> —EARL of POWIS, LL.D., St. John's . . .	1864
<i>Vice-Chancellor</i> —C. Taylor, D.D., St. John's . . .	1886

#### Representatives in Parliament.

Right Hon. Alexander James Beresford Beresford Hope, LL.D. . . .	Elected 1868
Right Hon. Henry Cecil Raikes, M.A. . . .	1882
<i>Commissary</i> —W. Forsyth, M.A., Q.C., Trinity . . .	1868
<i>Deputy High Steward</i> —Francis Barlow, M.A., Trinity Hall . . .	1856
<i>Public Orator</i> —John Edwin Sandys, M.A., St. John's . . .	1876
<i>Registrar</i> —Rev. H. R. Luard, D.D., Trinity . . .	1862
<i>Librarian</i> —W. R. Smith, M.A., Christ's . . .	1886
<i>Esquire Bedells</i> { A. P. Humphry, M.A., Trinity . . .	1877
{ F. C. Wace, M.A., St. John's . . .	1877

#### Council of the Senate.

Rev. J. Porter, D.D., St. Peter's.	J. Peile, M.A., Christ's.
C. Swainson, D.D., Christ's.	Rev. C. Trotter, M.A., Trinity.
Rev. Edward Atkinson, D.D., Clare.	Rev. G. F. Browne, B.D., St. Catherine's.
Professor Cayley, M.A., Trinity.	A. A. Leigh, M.A., King's.
Professor Liveing, M.A., St. John's.	Rev. N. M. Ferrers, D.D., Caius.
Professor Stokes, Pembroke.	R. A. Neil, M.A., Pembroke.
E. Hill, M.A., St. John's.	D. Macalister, St. John's.
Professor Foster, Trinity.	F. Whitting, M.A., King's.

#### Proctors.

J. W. Cartmell, Christ's.	R. T. Glazebrook, Trinity.		
Founded	Colleges	Heads of Colleges	Elected
1505	Christ's . . .	Charles A. Swainson, D.D., <i>Master</i> . . .	1881
1326	Clare . . .	Edward Atkinson, D.D., <i>Master</i> . . .	1856
1351	Corpus Christi . . .	E. H. Perowne, D.D., <i>Master</i> . . .	1879
1800	Downing . . .	W. L. Birkbeck, M.A., <i>Master</i> . . .	1885
1584	Emmanuel . . .	Samuel George Phear, D.D., <i>Master</i> . . .	1871
1347	Gonville and Caius . . .	N. M. Ferrers, D.D., <i>Master</i> . . .	1880
1496	Jesus . . .	H. A. Morgan, M.A., <i>Master</i> . . .	1885
1443	King's . . .	Richard Okes, D.D., <i>Provost</i> . . .	1850
1519	Magdalene . . .	Hon. Latimer Neville, M.A., <i>Master</i> . . .	1853
1343	Pembroke . . .	C. E. Searle, M.A., <i>Master</i> . . .	1880
1449	Queen's . . .	George Phillips, D.D., <i>President</i> . . .	1857
1473	St. Catherine's . . .	C. K. Robinson, D.D., <i>Master</i> . . .	1861
1595	Sidney Sussex . . .	Robert Phelps, D.D., <i>Master</i> . . .	1843
1511	St. John's . . .	Charles Taylor, D.D., <i>Master</i> . . .	1881
1257	St. Peter's . . .	J. Porter, D.D., <i>Master</i> . . .	1876
1546	Trinity . . .	H. M. Butler, D.D., <i>Master</i> . . .	1886
1350	Trinity Hall . . .	Sir H. J. Sumner Maine, LL.D., <i>Master</i> . . .	1877
1880	Selwyn College . . .	Hon. and Rev. A. T. Lyttelton . . .	1882

#### UNIVERSITY TERMS, 1886.

Oxford.				Cambridge.			
	Begins	Ends		Begins	Ends		Ends
Lent . . .	January 14	April 2	Lent . . .	January 8	March 27		
Easter . . .	April 13	May 27	Easter . . .	April 18	June 24		
Trinity . . .	May 28	July 9	Michaelmas . . .	October 1	Dec. 19		
Michaelmas . . .	October 10	Dec. 17					

The Act, July 5.

The Commencement June 21.

# London and Durham Univ., King's Coll. 619

## UNIVERSITY OF LONDON.

*Chancellor.*—Earl Granville, K.G., D.C.L.  
*Vice-Chancellor.*—Sir James Paget, Bart.,  
 D.C.L., F.R.S.  
*Representative in Parliament.*—Sir J.  
 Lubbock, Bart., D.C.L.  
*Representative on Medical Council.*—  
 Sir W. W. Gull, Bart., M.D., F.R.S.  
*Registrar and Librarian.*—Arthur Mil-  
 man, M.A.  
*Assistant Registrar and Librarian.*—  
 F. V. Dickins, M.B., B.S.C.

*Clerk to Senate.*—T. Le Marchant Douse,  
 B.A.  
*Assistant Clerk to Senate.*—Alfred Milnes,  
 M.A.  
*Supplemental Clerk to Senate.*—Edwin  
 Brewer.  
*Chairman of Convocation.*—J. F. Wood,  
 LL.D.  
*Clerk of Convocation.*—H. E. Allen,  
 LL.B.

## UNIVERSITY OF DURHAM.

*Governors.*—The Dean and Chapter of  
 Durham.  
*Warden.*—Very Rev. the Dean of  
 Durham.  
*Sub-Warden.*—Rev. R. J. Pearce, D.C.L.

### PROFESSORS.

*Divinity and Ecclesiastical History.*—  
 Rev. A. S. Farrar, D.D.  
*Greek and Classical Literature.*—Rev. T.  
 S. Evans, M.A.  
*Mathematics.*—Rev. R. J. Pearce, D.C.L.  
*Hebrew.*—Ven. H. W. Watkins, D.D.  
*Medicine.*—G. H. Philipson, M.D., F.R.C.P.  
*Proctors.*—Rev. A. Plummer, D.D., and  
 Rev. A. Robertson, M.A.

*Tutors.*—Rev. A. Plummer, D.D.; Rev.  
 A. Robertson, M.A.; Rev. H. Rashdall,  
 M.A.; F. B. Jevons, M.A.  
*Lecturer in Hebrew.*—Rev. J. T. Fowler,  
 M.A.  
*Classical Lecturer.*—Rev. W. Hooper  
 M.A.  
*Mathematical Lecturer.*—Rev. J. Morris,  
 M.A.  
*Registrar.*—W. K. Hilton, M.A.  
*Librarian.*—Rev. J. T. Fowler, M.A.  
*Observer.*—H. J. Carpenter.  
*Treasurer and Secretary.*—A. Beanlands,  
 M.A.

### UNIVERSITY COLLEGE.

*Master.*—Rev. A. Plummer, D.D.

### HATFIELD HALL.

*Principal.*—Rev. A. Robertson, M.A.

## KING'S COLLEGE, LONDON.

*Visitor.*—Lord Archbishop of Canterbury.  
*Principal.*—Rev. Henry Wace, D.D.

*Treasurer.*—C. B. Serocold, Esq.  
*Secretary.*—J. W. Cunningham, Esq.

### THEOLOGICAL DEPARTMENT.

The object of this Department of King's College is to provide a system of sound Theological Instruction for those who propose to offer themselves as Candidates for Holy Orders.

This Department is under the immediate superintendence of the Principal, and the course of teaching includes the following subjects:—

- |  |  |
|--|--|
| 1. Dogmatic Theology . . . . .   | Rev. H. Wace, D.D., Principal.           |
| 2. Exegesis of the New Testament. . . . .  | Rev. G. H. Curteis, M.A., Professor.     |
|  | Rev. G. W. Daniell, M.A., Lecturer.      |
| 3. Hebrew and the Exegesis of the Old Testament . . . . .                            | Rev. Stanley Leathes, D.D., Professor.   |
|  | Rev. A. I. McCaul, M.A., Lecturer.       |
| 4. Ecclesiastical History . . . . .  | Rev. Henry Wace, D.D., Professor.        |
|  | Rev. Charles Hole, B.A., Lecturer.       |
| 5. Pastoral and Liturgical Theology . . . . .  | The Rev. H. B. Swete, D.D., Professor.   |
|  | Rev. H. C. Shuttleworth, M.A., Lecturer. |
| 6. Moral Philosophy . . . . .  | Rev. J. B. Mayor, M.A., Professor.       |
| 7. Logic and Metaphysics . . . . .   | Rev. A. W. Momerie, D.Sc., Professor.    |
| 8. Theory and Practice of Vocal Church Music . . . . .                               | W. H. Monk, D.Mus., Professor.           |
| 9. Latin . . . . .   | Rev. A. I. McCaul, M.A., Lecturer.       |
| 10. Public Reading . . . . .   | Rev. A. J. D. D'Orsey, B.D., Lecturer.   |
| 11. Laws of Health and Disease in their Relation to the Ministerial Office . . . . . | Charles Kelly, M.D., Professor.          |



**OTHER COURSES OF EDUCATION.**

The Department of General Literature and Science.  
 The Department of Engineering and Applied Sciences.  
 The Medical Department.  
 The Evening Classes, including Practical Art and the Workshop.  
 The Civil Service Department, including Female Post Office Clerkships.  
 The School.

**ST. DAVID'S COLLEGE, LAMPETER.**

Incorporated by Royal Charter, with the power of conferring the degrees of B.A. and B.D.

*Visitor.*—Lord Bishop of St. David's.

*Principal.*—Rev. F. J. Jayne, M.A. | *Vice-Principal.*—Rev. W. H. Davey.

**QUEEN'S COLLEGE, BIRMINGHAM.**

*Warden.*—Rev. W. H. Poulton, M.A. | *Tutor.*—Rev. F. J. Hasluck, M.A.

**CUMBRAE THEOLOGICAL COLLEGE.**

*Prorost.*—Very Rev. F. R. H. Noyes, D.D. | *Tutor.*—Rev. Malcolm MacColl, M.A.

**EDINBURGH TRINITY COLLEGE.**

*Principal.*—Rev. John Dowden, D.D.

*Lecturers.*—Rev. J. G. Cazenove, D.D.; Very Rev. James Montgomery, D.D.

**THEOLOGICAL COLLEGES.**

See Pages 3 to 6, 'Historical Section.'

**MISSIONARY COLLEGES.**

See Pages 282 to 287, 'Historical Section.'

**TRAINING INSTITUTIONS.**

See Page 186, 'Historical Section.'

**ECCLESIASTICAL COMMISSIONERS.**

10 Whitehall Place, S.W.

*Ecclesiastical Commissioners.*—The two Archbishops, 31 Bishops, 5 Cabinet Ministers, 3 Judges, 3 Deans, and 12 eminent Laymen.

*Secretary.*—Sir George Pringle.

*Financial Secretary.*—Alfred De Bock Porter, Esq.

*Auditor.*—Richard Mills.

*Architect.*—E. Christian, Esq., 8A Whitehall Place, S.W.

*Solicitors.*—White & Co., 6 Whitehall Place; and Jennings-White & Milles, 8 Whitehall Place, S.W.

*Surveyors.*—Messrs. Clutton, 9 Whitehall Place, S.W.; and Smiths & Gore, 16 Whitehall Place, S.W.

**GENERAL INSTRUCTIONS IN MAKING APPLICATIONS FOR GRANTS.**

1. The site for every new church should be conveyed to the Ecclesiastical Commissioners.
2. The plans (*i.e.* full plans and specifications) for every new church should be laid before the Ecclesiastical Commissioners before the works are begun.
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4. The Ecclesiastical Commissioners have certain rules and instructions as to the building of parsonage houses, in cases that come before them. These rules are in print, and may be had gratis at 10 Whitehall Place.
5. Every church where pew rents are to be taken must have a nominal grant (*say 5*l.**) made towards its cost by the Ecclesiastical Commissioners, which grant *must* be asked for and made before consecration,

GENERAL MEETINGS OF BOARD OF ECCLESIASTICAL COMMISSIONERS,  
1887.

January	—	—	—	20	27
February	3	10	17	24	—
March	3	10	17	24	31
April	—	—	—	21	28
May	5	12	—	26	—
June	9	16	23	30	—
July	7	14	21	28	29
November	3	10	17	24	—
December	1	8	15	—	—

The Board will meet in August if necessary.

**CHURCH ESTATES COMMISSIONERS.**

Earl Stanhope.

Sir H. I. Selwin-Ibbetson, Bart., M.P.

Right Hon. Sir John Mowbray, Bart., M.P.

**QUEEN ANNE'S BOUNTY AND FIRST-FRUITS AND TENTHS OFFICE.**

3A Dean's Yard, Westminster, S.W.

*Secretary and Treasurer.*—Joseph Keech Aston, Esq.

*Chief Clerk.*—Christopher Holford, Esq.

*Auditor.*—Charles Garland, Esq., 33 Nicholas Lane, E.C.

*Counsel.*—W. P. Jolliffe, Esq., 40 Chancery Lane, W.C.

*Solicitor.*—C. T. Arnold, Esq., 20 Whitehall Place.

**General Instructions in applying for Grants.**

A grant, not less than 100*l.*, and not exceeding 200*l.*, to a benefice having an income not exceeding 200*l.* per annum, may be made by the Governors to meet —

1. A benefaction, in money, of not less than 200*l.*, the whole to be paid (after the benefaction is approved) to the Treasurer at the Bounty Office.
2. A benefaction of a house or land, or other real estate (not already annexed to the benefice), of not less value than 200*l.*, or
3. A yearly stipend (not already secured to the benefice) of not less than 15*l.*

An application to the Governors for a grant to meet a benefaction, as a rule, will not be entertained until after consecration and endowment of the church, and the assignment of a district thereto.

The time limited for making application to the Governors for grants is between the 1st day of January and the 1st day of March in each year.

The Governors do not make grants to meet grants by the Ecclesiastical Commissioners; nor do the Governors make a grant to meet a sum which may have been accepted by the Ecclesiastical Commissioners to obtain a grant from them.

The building of a house towards which the Governors are to contribute should on no account be commenced until the benefaction shall have been completed, the plans approved by the Governors, and their permission to commence the works signified by letter.

**Board Meetings, 1887.**

Following Wednesdays at 2.30 :

January	12.	June	15.
February	16.	July	13.
March	23.	August	3.
April	20.	November	16.
May	11.	December	7.

Committee Meetings precede the General Courts, viz. :

Finance and Audit at 1.30, and Standing and General Purposes at 2 o'clock.

**CHARITY COMMISSIONERS FOR ENGLAND AND WALES**

(including Endowed Schools Department).

Gwydyr House, Whitehall, S.W.

*Unpaid Commissioner.*—Right Hon. Sir Henry T. Holland, Bart., M.P.

**OTHER COURSES OF EDUCATION.**

The Department of General Literature and Science.  
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**THEOLOGICAL COLLEGES.**

See Pages 3 to 6, 'Historical Section.'

**MISSIONARY COLLEGES.**

See Pages 282 to 287, 'Historical Section.'

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July	7	14	21	28	29
August	3	10	17	24	—
September	1	8	15	—	—

Board will meet in August if necessary.

STATES COMMISSIONERS.

Stanhope.  
on, Bart., M.P.  
Bart., M.P.'

TENTHS OFFICE.

Esq.

E.C.

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to be paid (after the  
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July 12.  
November 8.  
December 13.

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L CHURCH SOCIETY.

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E READERS SOCIETY

are, Charing Cross, W.C.  
-Colonel J. W. F. Sandwith.  
y.—Mr. W. A. Blake.  
—Vesey G. M. Holt, Esq.  
. Provincial Bank, 212 Piccadilly, W.

CIATES OF DR. BRAY.

abay Street, Westminster, S.W.  
y.—Rev. Prebendary Tucker, M.A.  
Treasurer.—Rev. Brymer Belcher, M.A.

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(including Endowed Schools Department).  
Gwydyr House, Whitehall, S.W.  
Unpaid Commissioner.—Right Hon. Sir Henry T. Holland, Bart., M.P.

Comm'  
Finan-

Bar

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 The Department of Engineering and Applied Sciences.  
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 The Evening Classes, including Practical Art and the Workshop.  
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**THEOLOGICAL COLLEGES.**

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**MISSIONARY COLLEGES.**

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*Auditor.*—Richard Mills.

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COURT OF FACULTIES, 23 Knightrider Street, E.C.

*Master.*—Right Hon. Lord Penzance.

*Registrar.*—William Price Moore, Esq.

*Clerk and Record Keeper.*—Henry Taylor, Esq.

VICAR-GENERAL'S OFFICE for granting Marriage Licenses, and COURT OF PECULIARS,  
Dean's Court, E.C.

*Vicar-General.*—Right Worshipful James Parker Deane, D.C.L., Q.C.

*Registrar.*—John Hassard, Esq.

*Record Keeper.*—Thomas G. Ryder, Esq.

*Assistant Record Keeper.*—Arthur Ryder, Esq.

DEAN AND CHAPTER OF ST. PAUL'S COURT.

*Commissary.*—Arthur Milman, Esq.

*Chapter Clerk, Registrar, and Steward of Courts.*—John B. Lee, Esq.

*Receiver.*—Thomas Hall, Esq.

THE BISHOP OF LONDON'S CONSISTORY COURT.

*Judge.*—Thomas Hutchinson Tristram, Esq., Q.C., D.C.L.

*Registrar.*—John Benjamin Lee, Esq.

*Apparitor-General.*—John Hassard, Esq.

*Record Keeper.*—John Collis, Esq.

## CHURCH SOCIETIES.

**A**

**ADDITIONAL CURATES SOCIETY.**

Arundel House, Victoria Embankment, London, W.C.

(Opposite the Temple Railway Station).

*Trustees.*—Very Rev. Edward Bickersteth, D.D. Ven. Benjamin Harrison, M.A.

John Gilbert Talbot, Esq., M.P.

*Secretary.*—Rev. J. G. Deed, M.A.

*Treasurers.*—Right Hon. John Gellibrand Hubbard, M.P.

Charles Thomas Arnold, Esq.

*Bankers.*—Messrs. Coutts & Co., Strand, W.C.

*Board Meetings, 1887.*

The second Tuesday in each month, at 2.30 P.M., excepting in August, September, and October.

January 11.

April 26.

July 12.

February 8.

May 10.

November 8.

March 8.

June 14.

December 13.

Applications for grants should be made direct to the Secretary, who will supply a form.

**ANGLO-CONTINENTAL CHURCH SOCIETY.**

*Secretary.*—Rev. F. Meyrick, Blickling Rectory.

**ARMY SCRIPTURE READERS SOCIETY**

4 Trafalgar Square, Charing Cross, W.C.

*Hon. Secretary.*—Colonel J. W. F. Sandwith.

*Secretary.*—Mr. W. A. Blake.

*Treasurer.*—Vesey G. M. Holt, Esq.

*Bankers.*—National Provincial Bank, 212 Piccadilly, W.

**ASSOCIATES OF DR. BRAY.**

19 Delahay Street, Westminster, S.W.

*Secretary.*—Rev. Prebendary Tucker, M.A.

*Treasurer.*—Rev. Brymer Belcher, M.A.

**B****BRITISH AND FOREIGN BIBLE SOCIETY.**

146 Queen Victoria Street, London, E.C.

*Treasurer.*—F. G. Barclay, Esq.*Trustees.*—J. S. Budgett, Esq. J. G. Barclay, Esq.*Secretaries.*—Rev. John Sharp, M.A. Rev. W. M. Paull.*Bankers.*—Williams, Deacon, & Co., Birchin Lane, E.C.*Board Meetings, 1887.*

The Committee meets usually on the first and third Monday in every month.

January	3	April	4	June	20	October	3
"	17	"	18	July	4	"	17
"	31	"	25	"	18	"	31
February	7	May	2	"	25	November	7
"	21	"	9	August	15	"	21
March	7	"	16	September	5	December	5
"	21	June	6	"	19	"	19

Contributions will be thankfully received by the Secretaries at the Bible House, or they may be sent to the Society's Bankers, advice being sent to Mr. Charles Finch, Assistant Financial and Foreign Secretary, at the Bible House.

**BISHOP OF LONDON'S FUND.**

46A Pall Mall, London, S.W.

*Officers.**Trustees.*—Hon. A. E. Gathorne Hardy, M.P. Richard Hoare, Esq. Abel Smith, Esq., M.P. J. G. Talbot, Esq., M.P.*Honorary Secretaries.*—Edward Thornton, Esq., and John H. Nelson, Esq.*Treasurers.*—Sir Walter R. Farquhar, Bart. Gen. Sir Richard Wilbraham, K.C.B. Henry Barnett, Esq. John Murray, Esq.

Subscriptions may be paid to Messrs. Herrics, Farquhar, & Co., 16 St. James's Street, S.W.; Messrs. Hoare, 37 Fleet Street, E.C.; Sir Samuel Scott, Bart., & Co., 1 Cavendish Square, W.; Messrs. Coutts & Co., 59 Strand, W.C.; Messrs. Lloyd, Barnetts, & Bosanquet's Bank, Limited, 60 and 62 Lombard Street, E.C.; The Bank of England; or to the Hon. Secretaries, 46A Pall Mall, S.W.

Cheques sent to the office should be crossed 'Herrics & Co.,' and post-office orders should be similarly crossed, and made payable to one of the Hon. Secretaries.

Applications for grants must be made on forms, which will be supplied at the office.

**BISHOP OF BEDFORD'S FUND**

(EAST LONDON CHURCH FUND.)

26 St. Mary Axe, E.C.

*Officers.**Treasurers.*—Richard Foster, Esq. H. H. Gibbs, Esq. S. Charrington, Esq., M.P. C. Jacomb, Esq.*Honorary Secretaries.*—Sir E. H. Currie.

Rev. L. E. Shelford, The Rectory, Stoke Newington, N.

*Secretary.*—Rev. J. Beeby.

Subscriptions and donations to be sent to "The Secretary," to whom all cheques and post-office orders should be made payable, and crossed 'Bank of England, to the account of East London Church Fund.'

**BISHOP OF ROCHESTER'S FUND.**

(ROCHESTER DIOCESAN SOCIETY.)

26 Great George Street, Westminster, S.W.

*Officers.**Trustees.*—Right Hon. the Earl of Darnley. Granville Leveson Gower, Esq. James Soames, Esq. C. Freshfield, Esq.

*Honorary Secretaries.*—Rev. Canon Burrows, The Precincts, Rochester.

Rev. H. H. Montgomery, Kennington Vicarage, S.E.

*Secretary.*—Colonel George Carden.

*Organising Secretary.*—Rev. C. H. Grundy, M.A., Wilberforce Mission House, Newington Butts, S.E.

*Treasurers.*—John G. Talbot, Esq., M.P. Charles Few, Esq.

*Bankers.*—London and County Banking Co., Limited, 21 Lombard Street, E.C.

### Meetings.

The Council meets in the months of February, April, July, and November, on days appointed by the Bishop.

Application for grants should be made direct to the Secretary, who will supply the form adopted by the Council; the petition must be presented not later than the last day of the month preceding the next meeting of the Council.

### BISHOP OF ST. ALBANS' FUND.

28 Great George Street, Westminster, S.W.

#### Officers.

*Trustees.*—E. N. Buxton, Esq. S. Charrington, Esq., M.P.

*Treasurers.*—Sir T. Fowell Buxton, Bart. J. S. Gilliat, Esq., M.P.

*Hon. Secretaries.*—Rev. Canon Procter, Thorley Rectory, Bishop's Stortford.

A. J. Day, Esq., 28 Great George Street, Westminster, S.W.

*Bankers.*—Lloyds, Barnetts, & Bosanquet's Bank, 60 Lombard Street, E.C.

#### Board Meetings.

These are held quarterly, in the months of February, May, August, and November.

Subscriptions may be paid by cheque or post-office order to the Rev. Canon Procter, Thorley Rectory, Bishop's Stortford, crossed 'Lloyds, Barnetts, and Co.,' or at the Bankers.

### BOOK-HAWKING UNION.

190 Oxford Street, W.

*Hon. Secretaries.*—Rev. P. Lilly. Rev. N. J. Ridley.

## C

### CHURCH MISSIONARY SOCIETY.

Salisbury Square, London, E.C.

#### Officers.

*Secretaries.*—Rev. Christopher C. Fenn, M.A. Rev. William Gray, M.A. Rev. Frederic E. Wigram, M.A. (Hon.) Rev. Robert Lang, M.A. Rev. Henry Sutton, M.A. (Central or Home). General George Hutchinson, C.B., C.S.I. Eugene Stock, Esq. (Editorial).

*Treasurer.*—Sir T. F. Buxton, Bart.

*Bankers.*—Williams, Deacon, & Co., 20 Birchin Lane, London, E.C.

#### Committee Meetings, 1887.

The second Monday in the month.

January	10.	May	9.	September	12.
February	14.	June	13.	October	10.
March	14.	July	11.	November	14.
April	11.	August	8.	December	12.

Contributions are received at the Society's House, Salisbury Square, London, or at the Society's Bankers. Post-office orders payable to the Lay Secretary, General George Hutchinson.

### CHURCH OF ENGLAND TEMPERANCE SOCIETY.

9 Bridge Street, Westminster, S.W.

*Clerical Superintendent.*—Rev. G. Howard Wright, M.A.

*Bankers.*—Barclay, Bevan, & Co. 54 Lombard Street, E.C.



## Church Societies—Officers.

### *Executive Committee Meetings, 1887.*

Executive Committee—first Tuesday in the month, at 2.30 P.M.

January 4.	May 3.	September 6.
February 1.	June 7.	October 4.
March 1.	July 5.	November 1.
April 5.	August 2.	December 6.

There is also a Weekly Board Meeting (Tuesday at 3).

Cheques should be crossed 'Barclay, Bevan, & Co.' Postal and post-office orders, also crossed, made payable to Rev. G. Howard Wright, Post Office, Parliament Street, Westminster, S.W., or to C. E. Tritton, Esq., Treasurer, 8 Finch Lane, E.C.

### CHURCH OF ENGLAND SCRIPTURE READERS' ASSOCIATION.

56 Haymarket, S.W.

*Clerical Secretary.*—Rev. Marcus Rainsford.

*Lay Secretary.*—T. Martin Tilby, Esq.

*Treasurer.*—Sir W. R. Farquhar, Bart.

### COLONIAL AND CONTINENTAL CHURCH SOCIETY.

9 Serjeants' Inn, Fleet Street, E.C.

*Treasurer.*—R. C. L. Bevan, Esq.

*Secretary.*—Rev. D. Lancaster M<sup>c</sup>Anally, M.A.

*Bankers.*—Messrs. Barclay, Bevan, & Co., 54 Lombard Street, E.C.

Subscriptions and donations should be made payable to the Secretary, and crossed, if cheques, 'Messrs. Barclay, Bevan, & Co.'

### COLONIAL BISHOPRICS FUND.

19 Delahay Street, Westminster, S.W.

*Treasurers.*—Right Hon. W. E. Gladstone, M.P.

Right Hon. J. G. Hubbard, M.P.

Alban G. H. Gibbs, Esq.

John G. Talbot, Esq., M.P.

*Hon. Secretary.*—Rev. Prebendary Tucker, M.A.

*Clerk.*—Mr. John Squibb.

*Bankers.*—Messrs. Drummond, Messrs. Coutts, and Messrs. Hoare.

### CHURCH SCHOOLMASTERS AND MISTRESSES' BENEVOLENT INSTITUTION.

4 Little Dean's Yard, Westminster, S.W.

*Secretary.*—Mr. G. W. Perry.

*Treasurer.*—R. R. Pym, Esq., 59 Strand, W.C.

*Bankers.*—Coutts & Co.

### CHURCH OF ENGLAND BOOK SOCIETY.

11 Adam Street, Strand, W.C.

*Secretary.*—John Shrimpton, Esq.

*Treasurer.*—Frank A. Bevan, Esq.

*Bankers.*—Barclay, Bevan, & Co.

### CHURCH DEFENCE INSTITUTION.

*President.*—The ARCHBISHOP OF CANTERBURY.

St. Stephen's Palace Chambers, 9 Bridge Street, Westminster, S.W.

#### *Officers.*

*General Secretary.*—Rev. H. G. Dickson, M.A.

*Financial Secretary.*—G. H. F. Nye, Esq.

*Clerical Organising Secretary.*—Rev. C. A. Wells, B.A.

*Parliamentary Secretary.*—H. B. Reed, Esq., M.P.

*Bankers.*—Messrs. Hoare, 37 Fleet Street, E.C. *Cheques and Post-office orders payable to Mr. G. H. F. Nye, crossed 'Hoare & Co.'*

**CENTRAL AFRICAN MISSION.**

14 Delahay Street, London, S.W.

◆ *Treasurers.*—Rev. J. W. Festing. Isambard Brunel, Esq., D.C.L.  
T. Parry Woodcock, Esq.

*Organising Secretary for Northern Province.*—Rev. J. C. Yarborough, 8 Portland Place, Leamington.

*Secretary.*—Rev. W. H. Penney, M.A.

*Bankers.*—Drummonds, Charing Cross, S.W.

*Committee Meetings, 1887.*

Tuesday, Feb. 15, at 2.	Tuesday, May 24, at 2.	Tuesday, Oct. 11, at 2.
Tuesday, April 19, at 2.	Tuesday, July 19, at 2.	Tuesday, Dec. 6, at 2.

All money letters to be addressed 'The Rev. the Secretary, Universities Mission, 14 Delahay Street, S.W.' Cheques and orders to be crossed 'Drummonds.'

**CHURCH PASTORAL-AID SOCIETY.**

Temple Chambers, Falcon Court, 32 Fleet Street, London, E.C.

*Officers.*

*Trustees.*—Philip Vernon Smith, Esq. Alfred Fowell Buxton, Esq. John Deacon, Esq.

*Secretary.*—Rev. James I. Cohen, M.A.

*Lay Secretary.*—Major-General Edward Davidson, R.E.

*Treasurer.*—John Deacon, Esq.

*Bankers.*—Williams, Deacon, & Co., 20 Birchin Lane, E.C.

*Board Meetings, 1887.*

General Committee meets on first and third Thursday in every month at 2 o'clock.

January 6, 20.	May 5, 19.	September (no meetings)
February 3, 17.	June 2, 16.	October 6, 20.
March 3, 17.	July 7, 21, 28.	November 3, 17.
April 7, 21.	August (no meetings)	December 1, 15.

The Sub-Committee meets every Tuesday at 8 A.M.

Cheques, money orders, and postal orders to be made payable to the 'Church Pastoral-Aid Society,' and crossed 'Williams & Co.'

All applications for grants must be, in the first instance, made to the Secretary, who will supply instructions.

**CHURCH OF ENGLAND SUNDAY SCHOOL INSTITUTE.**

13 Serjeants' Inn, 49 Fleet Street, London, E.C.

*Officers.*

*Trustees.*—Sir J. H. Kennaway, Bart., M.P. Frank A. Bevan, Esq.

*Secretary.*—John Palmer, Esq.

*Treasurer.*—R. Barclay, Esq.

*Bankers.*—Barclay, Bevan, & Co. Cheques and P.O.O. (on General Post Office) should be made payable to John Palmer.

*Board Meetings, 1886.*

General Committee meets the first Tuesday in every month at five o'clock.

January 4, at 5.	April 5, at 5.	October 4, at 5.
February 1, ,,	May 3, ,,	November 1, ,,
March 1, ,,	June 7, ,,	December 6, ,,
	July 5, ,,	

Sub-Committee meets on the remaining Tuesdays at the same hour.

## Church Societies—Officers.

### CHURCH PENITENTIARY ASSOCIATION.

14 York Buildings, Adelphi, W.C.

#### *Officers.*

*Trustees.*—J. D. Chambers, Esq. J. A. Shaw-Stewart, Esq. J. G. Talbot, Esq., M.P.

*Treasurers.*—Right Hon. J. G. Hubbard, M.P. E. H. Palmer, Esq.

Admiral Sir A. P. Ryder, K.C.B. Admiral D. Robertson Macdonald.

*Hon. Secretaries.*—Rev. T. Wodehouse. Rev. G. C. Campbell. E. L. Birkett, Esq., M.D.

*Assistant Secretary.*—Mr. C. H. Baker.

*Bankers.*—Herries, Farquhar, & Co., 161 St. James's Street, S.W.

Barnetts, Lloyds, & Co., 62 Lombard Street, E.C. Messrs. Twining, 215 Strand, W.C.

Applications respecting grants to be addressed to the Secretaries.

### CORPORATION OF THE SONS OF THE CLERGY.

2 Bloomsbury Place, Bloomsbury Square, W.C.

*Treasurers.*—J. D. Allcroft, Esq. Alderman Stone. Rev. Sir E. Graham Moon, Bart.

*Registrar.*—W. Paget Bowman, M.A.

*Bankers.*—Messrs. Hoare, 37 Fleet Street, E.C.

#### *Board Meetings, 1887.*

The Court meets monthly (except in August, September, and October) on the third Saturday in each month.

January 22, at 11.30.	April 23, at 11.30.	July 16, at 11.30.
February 19, " "	May 21, " "	November 19, " "
March 19, " "	June 18, " "	December 17, " "

Various Committees meet prior to each Court.

Subscriptions may be paid to the Bankers, the Registrar, or the Collector, Mr. Thomas Birch.

The various forms relating to applications for grants from the Corporation will be supplied upon application to the Registrar.

### CLERGY ORPHAN CORPORATION.

43 Lincoln's Inn Fields, W.C.

*Treasurer.*—Rev. Canon Elwyn, M.A., Master's Lodge, Charterhouse, E.C.

*Secretary.*—Rev. T. W. Gitson, M.A.

### CURATES' AUGMENTATION FUND.

2 Dean's Yard, London, S.W.

*Trustees.*—Right Hon. Lord Coleridge. Right Hon. Viscount Cranbrook.

*Secretary.*—Rev. Hugh Fleming.

*Treasurers.*—John Boodle, Esq. J. C. Thynne, Esq.

*Bankers.*—Coutts & Co.

#### *Board Meetings, 1887.*

The first Wednesday in the month, at 2.30 P.M.

February 2.	June 1.	October 5.
April 6.	July 6.	December 7.

Subscriptions may be paid direct to the Bankers, or sent to the Secretary at 2 Dean's Yard, S.W.

Forms of application for a grant, from Curates of over fifteen years' service, may be obtained from the Secretary.

## E

### ENGLISH CHURCH UNION.

85 Wellington Street, Strand, W.C.

*President.*—The Viscount Halifax.

*Secretary.*—Colonel J. B. Hardy.

*Bankers.*—London and County Bank.

**F**

**FRIEND OF THE CLERGY CORPORATION.**

27 Bedford Street, Strand, W.C.

*Secretary.*—Rev. H. Jona, M.A.

*Treasurer.*—R. B. Lloyd, Esq.

*Bankers.*—Lloyds, Barnetts, and Bosanquet's Bank.

**G**

**GIRLS' FRIENDLY SOCIETY.**

3 Victoria Mansions, Victoria Street, S.W.

*Officers.*

*Trustees.*—The Lord Brabazon. Rev. Sir Talbot Baker, Bart. F. Townsend, Esq., M.P.

*Secretary.*—Miss Wright.

*Hon. Treasurer.*—R. C. A. Beck, Esq.

*Bankers.*—Imperial Bank, Victoria Street, Westminster, S.W.

Executive Committee on the first Thursday of each month, at 2 o'clock. Finance Committee the third Tuesday of every month, at 4.30. Subscriptions payable to Treasurer, Secretary, or Bankers.

**I**

**INCORPORATED SOCIETY FOR THE BUILDING AND REPAIRING OF CHURCHES.**

2 Dean's Yard, Westminster Abbey, London, S.W.

*Secretary.*—Rev. R. Milburn Blakiston, M.A., F.S.A.

*Treasurer.*—H. Gerard Hoare, Esq.

*Bankers.*—Messrs. Drummonds, Messrs. Hoare, and Bank of England.

Subscriptions to be paid to the Secretary. Cheques to be crossed 'Messrs. Drummonds' or 'Messrs. Hoare.' Post-office orders payable at Charing Cross.

*Meetings of General Committee in 1887.*

Third Thursday in the month, at 2 o'clock.

January 20.	April 21.	July 21.
February 17.	May 19.	November 17.
March 17.	June 16.	December 15.

Applications for grants should in the first instance be made to the Secretary, who will supply forms, which must be returned by the first day of any month except August, September, or October.

**INCORPORATED FREE AND OPEN CHURCH ASSOCIATION**

24 Bedford Street, Strand, W.C.

*Officers.*

*Treasurer.*—Edward M. Courtney, Esq.

*Secretary.*—T. Bowater Vernon, Esq.

*Bankers.*—Union Bank of London, Chancery Lane, W.C.

*Council Meetings, 1887.*

The second Wednesday in each month, at 5 P.M. Cheques and postal orders to be made payable to the Secretary, and crossed to the Bankers.

**IRISH CHURCH MISSIONS.**

11 Buckingham Street, Strand, W.C.

*Trustee.*—Lord Kinnaird.

*Secretaries.*—Rev. H. W. Townsend, M.A. W. Pasley, Esq.

*Treasurer.*—The Hon. A. F. Kinnaird.

*Bankers.*—Ransom, Bouverie, & Co., Pall Mall East, S.W.  
Williams, Deacon, & Co., Birchin Lane, E.C.

*Board Meetings, 1887.*

General Committee meets on fourth Thursday in month.  
Subscriptions should be made payable to William Pasley.

**L****LAY HELPERS' ASSOCIATION FOR LONDON.**

*Hon. Secretary.*—Rev. W. D. Fanshawe, Fulham Palace, S.W.

**LONDON DIOCESAN DEACONESSES' INSTITUTION.**

12 Tavistock Crescent, Westbourne Park, W.

*Head Sister.*—Deaconess Cassin.

*Secretary.*—Rev. E. S. Dewick.

*Hon. Chaplain.*—Rev. G. F. Prescott, Vicar of St. Michael's, Paddington.

*Bankers.*—Bosanquet and Salt.

**LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS**

*Honorary Secretary.*—Rev. Charles J. Goodhart, M.A.

*Consulting Secretary.*—Rev. Frederick Smith, M.A.

*Secretary.*—Rev. W. Fleming, L.L.B.

*Assistant Secretary.*—Rev. W. T. Gidney, M.A.

*Treasurer.*—John Deacon, Esq.

*Bankers.*—Messrs. Williams, Deacon, & Co., 20 Birchin Lane, London, E.C.

*Meetings.*

General Committee meets on the third Friday in each month, at 11 A.M., and oftener when required.

All communications should be addressed to the Secretaries. Bankers' drafts and money orders on the General Post Office to be crossed 'Messrs. Williams, Deacon, & Co.,

**N****NATIONAL SOCIETY FOR PROMOTING THE EDUCATION OF THE POOR IN THE PRINCIPLES OF THE ESTABLISHED CHURCH.**

Broad Sanctuary, Westminster, S.W.

*Treasurer.*—Rev. Canon Gregory, M.A.

*Secretary.*—Rev. J. Duncan, M.A.

*Bankers.*—Messrs. Drummond.

*Board Meetings, 1887.*

Day		Hour
JANUARY.		
26	Wednesday, <i>Finance</i>	2.0
FEBRUARY.		
2	Wednesday, <i>Standing and Finance</i>	2.0
MARCH.		
2	Wednesday, <i>Finance</i>	1.30
"	" <i>Standing</i>	2.0
30	" <i>Finance</i>	1.30
"	" <i>Standing and Finance.</i>	2.0
APRIL.		
27	Wednesday, <i>Standing and Finance</i>	2.0
MAY.		
4	Wednesday, <i>Standing and Finance</i>	2.0
25	" <i>Finance</i>	1.30
"	" <i>Standing and Finance.</i>	2.0
JUNE.		
15	Wednesday, <i>Annual General Meeting</i>	2.30
29	" <i>Finance</i>	2.0

Day		JULY.	Hour
6	Wednesday,	<i>Standing and Finance</i>	2.0
20	„	<i>Finance</i>	1.30
„	„	<i>Standing and Finance</i>	2.0
OCTOBER.			
26	Wednesday,	<i>Finance</i>	2.0
NOVEMBER.			
2	Wednesday,	<i>Standing and Finance</i>	2.0
30	„	<i>Finance</i>	2.0
DECEMBER.			
7	Wednesday,	<i>Standing and Finance</i>	2.0

JAMES DUNCAN, *Secretary.*

Contributions to be paid by cheque payable to 'The Treasurer of the National Society, or bearer,' and crossed 'Messrs. Drummond.'

**O**

**ORDINATION CANDIDATES' EXHIBITION FUND.**

Arundel House, Thames Embankment, W.C.

*Hon. Secretary.*—Rev. J. G. Deed, M.A.

**P**

**POOR CLERGY RELIEF CORPORATION.**

36 Southampton Street, Strand, W.C.

*Secretary.*—R. T. Figott, D.C.L.

*Bankers.*—London and Westminster Bank, St. James's Square, S.W.

**S**

**SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.**

19 Delahay Street, Westminster, S.W.

*Treasurers.*—Rev. J. E. Kempe. Henry Barnett, Esq. A. A. D. L. Strickland, Esq. W. W. Prescott, Esq.

*Secretary.*—Rev. Prebendary H. W. Tucker, M.A.

*Assistant Secretaries.*—W. F. Kemp, Esq., M.A. Rev. E. F. Sketchley, M.A.

*Bankers.*—Messrs. Drummond.

*Board Meetings, 1887.*

The following Fridays, at 2 P.M.

January 21.	April 15.	October 21.
February 18.	May 20.	November 18.
March 18.	June 17.	December 16.
	July 15.	

Cheques to be made payable to the 'Treasurers of S.P.G., or bearer,' and crossed 'Messrs. Drummond.' They should be sent to the Society's House, addressed to 'The Rev. the Secretary.' Postal or money orders payable at Chief Office.

Annual subscriptions are for the year commencing January 1.

**SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.**

Established 1698.

*Trustees.*—Nathanael Powell, Esq.

General Sir H. Charles B. Daubeny, G.C.B. Richard B. Wade, Esq.

Rev. Henry Wace, D.D.

Who are also the Treasurers of the Society.

*Secretaries.*

*General.*—Rev. W. H. Grove, M.A.

*Editorial.*—Rev. Edmund McClure, M.A.

*Bankers.*—Messrs. Goslings and Sharpe.

*Board Meetings, 1887.*

A General Meeting is held at 2 o'clock on the first Tuesday in every month (except August and September), unless such Tuesday shall fall upon a holy day of the Church, then upon the first Tuesday not such a holy day.

## Church Societies.—Officers.

January 4.  
February 1.  
March 1.

April 19.  
May 3.  
June 7.  
July 5.

October 4.  
November 8.  
December 6.

All communications should be addressed to the Secretaries S.P.C.K., Northumberland Avenue, London, W.O.

Remittances should be made payable to Mr. George Wilkins, accountant. Cheques should be crossed 'Goslings and Sharpe.' Post-office orders to be drawn on General Post Office.

### SOUTH AMERICAN MISSIONARY SOCIETY.

1 Clifford's Inn, Fleet Street, E.C.

*Secretary.*—Captain E. Poulden, R.N.

*Clerical Metropolitan Secretary.*—Rev. R. J. Simpson, M.A., Incumbent of St. Peter's, Lee, S.E.

*Treasurer.*—Lord Kinnaird.

*Bankers.*—Barclay, Bevan, & Co. Ransom, Bouverie, & Co.

When accounts are paid direct to Bankers, notice should be sent to the Secretary by post.

#### *Board Meetings, 1887.*

Every second Thursday in the month, at 12 o'clock.

January 13.	May 12.	September 8.
February 10.	June 19.	October 13.
March 10.	July 14.	November 10.
April 14.	August 11.	December 8.

### ST. ANDREW'S WATERSIDE CHURCH MISSION.

65 Fenchurch Street, London, E.C.

*Trustees.*—Admiral Sir E. A. Inglefield, K.C.B. Rev. Canon Scarth.  
The Right Hon. W. H. Smith, M.P.

*Treasurer.*—Charles E. Hunt, Esq.

*Secretary.*—Mr. William Evan Franks.

*Bankers.*—London and County.

Board meetings monthly.

Cheques and post-office orders to be made payable to Secretary.

## T

### THAMES CHURCH MISSION SOCIETY.

31 New Bridge Street, Ludgate Circus, E.C.

*Trustees.*—William Ellice, Esq. Joseph F. Green, Esq.

*Treasurer.*—S. Hoare, Esq.

*Clerical Superintendent and Secretary.*—Rev. Henry Bloomer.

*Bankers.*—Messrs. Lloyds, Barnetts, & Bosanquet (Limited).

#### *Board Meetings.*

The Committee meets on the third Friday in each month.

Cheques and post-office orders to be made payable to the Secretary, and crossed 'Messrs. Lloyds & Co. (Limited).'

### THE MISSIONS TO SEAMEN.

11 Buckingham Street, Strand, London, W.C.

*Trustees.*—Frederick Cleeve, Esq., R.N., C.B. Captain Helby, R.N.

Commander William Dawson, R.N.

*Secretary and Treasurer.*—Commander William Dawson, R.N.

*Clerical Superintendents.*—Rev. R. B. Boyer, M.A. Rev. J. Burkitt, M.A.

*Bankers.*—Ransom, Bouverie, & Co., 1 Pall Mall East, London, S.W.

The Committee meet on the first and third Tuesdays in every month at 3 P.M., and when required for special business,



PART IV.

Reference Section.



**NOTE.**

*The Forms of Nomination to Curacy, Presentation to Benefice, Resignation, Licence for Non-Residence, Lay Readers, &c., will be found in the Reference Section of the YEAR-BOOK, 1886.*

# Instructions to Candidates for Holy Orders. 635

## REFERENCE SECTION.

THOUGH the first and avowed object of this book is to record the actual work of the Church accomplished from year to year by its varied existing agencies, it has been frequently suggested to the Committee that its usefulness would be very greatly increased by information furnished from time to time with regard to methods of procedure and other matters affecting the general and parochial organisations of the Church. In compliance with this suggestion, it is the purpose of the Committee, as opportunity presents itself, to afford information which may be found useful to the Clergy and Church workers permanently preserved for reference.

### I. INSTRUCTIONS TO CANDIDATES FOR HOLY ORDERS.

#### PRELIMINARY EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

*(No special text-books are recommended in any of the subjects.)*

The examinations in 1887, to be held about Easter and in October, will be in the following subjects:

1. A general paper on the contents of the Bible, with questions on 'Introduction,' in reference to the selected Books of the Old and New Testaments.

2. Old Testament: (a) Psalms, Books III. and IV. (73-106). [Candidates will be expected to be acquainted with the Bible and Prayer-Book Psalters.] (b) The Captivity and the Return, with especial reference to the historical portions of Jeremiah, and to the Books of Ezra and Nehemiah. The paper in these books will contain questions on their subject-matter, criticism, and exegesis. An opportunity will be given for shewing a knowledge of the Hebrew and Septuagint texts of the selected books of the Old Testament. A voluntary paper will also be set on the last day of the examination on Elementary Hebrew, with passages for translation from Jer. xxvi.-xxviii.; xxxvi.-xxxviii.

3. New Testament (in Greek): (a) The Gospel according to St. Mark; (b) The Epistle to the Ephesians and the First Epistle to Timothy. The paper in these books will contain passages for translation and questions on the subject-matter, criticism, and exegesis of the books. Passages from the English version will be given to be rendered into the original Greek.

4. The Creeds and the XXXIX. Articles (History, Text, and Subject-matter).

5. The Prayer-Book (History and Contents).

6. Ecclesiastical History: (a) The History of the Christian Church to the Council of Constantinople (inclusive); (b) The outlines of the History of the English Church, with especial reference to the reign of Queen Elizabeth.

7. Augustine, 'De Fide et Symbolo; de Symbolo ad Catechumenos.' Leo, 'Ad Flavianum Epistola.'<sup>2</sup>

A passage will also be set for translation into English from some ecclesiastical Latin author not previously specified.

<sup>1</sup> These subjects will be set also in 1888.

<sup>2</sup> These treatises are contained in Heurtley, *De Fide et Symbolo*.

*N.B.*—Candidates, in sending in their names, must give a permanent address.

## 636 Instructions to Candidates for Holy Orders.

A fee of twenty-five shillings will be charged to every candidate who enters the examination.

The following Archbishops and Bishops have expressed their willingness to recognise the results of the examinations in their admission of candidates to Holy Orders: the Archbishops of Canterbury and York; the Bishops of Durham, Winchester, Norwich, Worcester, Gloucester and Bristol, Hereford, Peterborough, Lincoln, Salisbury, Carlisle, Bath and Wells, Ely, Truro, and Liverpool.

Gentlemen who wish to offer themselves as candidates are requested to send their names, with certificates of moral character and particulars of their degrees, or written forms of nomination from Bishops in cases where such nominations are required, to the Rev. Dr. King, Madingley Vicarage, Cambridge, before March 1 for the Easter examination, and before September 1 for the October examination.

The papers given in previous examinations, with the regulations, &c., may be had of Deighton, Bell, and Co., Cambridge and London; and Parker and Co., Oxford; price 1s. each set, or by post on receipt of thirteen stamps.

Westminster, June 9, 1888.

The examinations in 1888 will be in the following subjects:

1. A general paper on the contents of the Bible, with questions on 'introduction,' in reference to the selected Books of the Old and New Testaments.

2. Old Testament: <sup>1</sup>(a) Psalms, Book V. (107-150). Candidates will be expected to be acquainted with the Bible and Prayer-Book Psalters. (b) The Captivity and the Return, with especial reference to the historical portions of Jeremiah and to the Books of Ezra and Nehemiah. The paper in these books will contain questions on their subject-matter, criticism, and exegesis. An opportunity will be given for shewing a knowledge of the Hebrew and Septuagint texts of the selected books of the Old Testament.

3. New Testament (in Greek): <sup>1</sup>(a) The Gospel according to St. Luke; (b) The Epistle to the Ephesians and the 1st Epistle to Timothy. The paper in these books will contain passages for translation and questions on the subject-matter, criticism, and exegesis of the books. Passages from the English Version will be given to be rendered into the original Greek.

4. The Creeds and the XXXIX. Articles (History, Text, and Subject-matter).

5. The Prayer-Book (History and Contents).

6. Ecclesiastical History: (a) The History of the Christian Church to the Council of Constantinople (inclusive); (b) The Outlines of the History of the English Church, with special reference to the reign of Queen Elizabeth.

7. Rufinus, 'Commentarius in Symbolum Apostolorum.'<sup>2</sup>

A passage will also be set for translation into English from some ecclesiastical Latin author not previously specified.

8. A voluntary paper on Elementary Hebrew, with passages for translation from Jer. xxvi.-xxvii.; xxxvi.-xxxviii.

Candidates are required to satisfy the examiners in each of the first seven subjects.

### DIocese of CANTERBURY.

Ordinations are held in Advent and on Trinity Sunday.

**Instructions.**—**DEACONS.**—Application to be made three months before the Ordination at which they desire to present themselves. Applicants are required to have taken B.A. degree, and have gone through the Divinity course at Oxford, Cambridge, Dublin, or Durham University, or to be Theological Associates of King's College, London. A Previous examination of candidates will be held about Easter and the middle of October, before each Ordination. Arrangements are made by which candidates who desire to pass the 'Preliminary Examination of Candidates for Holy Orders' can do so by attending the Previous examination. The subjects are identical, and the Archbishop recommends this course to be taken when possible. Those who have passed the 'Preliminary' in the first or second class within nine months will be excused the 'Previous' examination. On the Thursday, Friday, and Saturday immediately preceding the Ordination those who have been admitted will attend for united devotion. On

<sup>1</sup> These subjects will be set also in 1889.

<sup>2</sup> This treatise is contained in Heurtley, *De Fide et Symbolo*.

**N.B.**—Candidates, in sending in their names, must give a permanent address.

## Ordination—Instructions to Candidates. 637

the Wednesday there will be a short examination upon 'Pastoral Care,' and in 'Scriptural and Doctrinal Knowledge.' Each candidate will deliver a sermon or short thesis of his own composition. *Certificates, &c., required.*—(1) Of baptism. (2) *a.* If of Oxford or Cambridge, certificate of attendance at two courses of Lectures by Divinity Professors, one of which must be by the Regius Professor. *b.* If of Dublin, certificate of B.A. and Divinity testimonium. (3) College testimonials. (4) Testimonials from Theological College, if any. (5) *Si Quis.* (6) Letters testimonial from three beneficed Clergymen for the time since leaving College. (7) Nomination to Curacy. **PRIESTS.**—Those ordained Deacons by the Archbishop are expected to present themselves for Priest's Orders on the same titles, and to remain in their Curacies two years from the time of admission to Deacon's Orders. Deacons from other Dioceses are not received until the Archbishop is satisfied as to their reasons for leaving the Diocese in which they were ordained. *Certificates, &c., required.*—(1) Letters testimonial for the time since admission to the Diaconate from three beneficed Clergymen. (2) *Si Quis.* (3) Nomination to Curacy or presentation to Benefice, unless already licensed in the Diocese. **NOTE.**—All certificates &c. must be sent to the Archbishop's secretary one month before the Ordination.

**Subjects of Examination, 1887.**—**DEACONS.**—The examination will be held about Easter and in October 1887, in the following subjects:—(1) A general paper on the contents of the Bible, with questions on 'Introduction' in reference to the selected books of the Old and New Testaments. (2) *Old Testament*—(a) Psalms, Books III. & IV. (73-106). [Candidates will be expected to be acquainted with the Bible and Prayer Book Psalters.] (b) The Captivity and the Return, with special reference to the historical portions of Jeremiah, and to the books of Ezra and Nehemiah. Questions will also be set on 'Introduction' and criticism in reference to the Old Testament generally. [An opportunity will be given for showing a knowledge of the Hebrew and Septuagint texts of the selected books of the Old Testament.] A voluntary paper will also be set on the last day of the examination on Elementary Hebrew, with passages for translation from Jeremiah xxvi.-xxviii.; xxxvi.-xxxviii. (3) *New Testament (in Greek)*.—(a) The Gospel according to St. Mark. (b) The Epistle to the Ephesians and the First Epistle to Timothy. Passages from the English Version will be given to be rendered into the original Greek. Questions will also be set on 'Introduction' and criticism in reference to the New Testament generally. (4) *The Creeds and the XXXIX. Articles.*—History, text, and subject-matter. (5) *The Prayer Book.*—History and contents. (6) *Ecclesiastical History.*—(a) The History of the Christian Church to the Council of Constantinople (inclusive). (b) Outlines of the History of the English Church, with special reference to the reign of Queen Elizabeth. (7) Augustine, 'De Fide et Symbolo; de Symbolo ad Catechumenos.' Leo, 'Ad Flavianum Epistola.' A passage will also be set for translation into English from some ecclesiastical Latin author not previously specified. Every candidate for Priest's or Deacon's Orders must be able, if not to write a short Latin essay on a theological subject, at least to translate passages of the Creeds, Articles, Collects, and Canticles into Latin. **PRIESTS.**—Candidates for admission to Priest's Orders at Advent, 1887, will be examined—(1) About one month before the Trinity Ordination in—(a) Isa. xl.-end. (b) Waterland, 'On the Eucharist.' (2) About one month before the Advent Ordination in—(a) Gospel of St. John. (b) Life of St. Chrysostom. (c) Hook's 'Lives of Warham and Cranmer.' (d) Eusebius, 'Ecclesiastical History,' Book VII. (voluntary subject). During the days preceding the Ordinations there will be papers on—(1) Pastoral care. (2) Scriptural knowledge. (3) Doctrinal knowledge. The Doctrinal Examination will be in the doctrines of the Creeds and Articles, part of the questions being set out of Hooker's 'Ecclesiastical Polity,' Book V. Each candidate will be required to bring with him in the Ember Week a sermon to be delivered in chapel, to occupy ten minutes. It should be framed as the middle portion of a sermon, without general introduction or application.

### DIocese of York.

Ordinations are held at Trinity and in Advent.

**Instructions.**—**DEACONS.**—Application to be made three months before the Ordination. *Certificates, &c., required.*—(1) Of baptism. (2) Graduates of Cambridge to have passed either the special Theological examination or the 'Preliminary'; Graduates of Oxford to produce certificates of attendance at two courses of Lectures by Divinity Professors, including the Lectures of the Regius Professor; if from Durham, the degree of B.A., or the Theological certificate; if from Dublin, the B.A. degree and the Divinity testimonium. (3) College testimonials. (4) *Si Quis.* (5) Letters testimonial from three beneficed Clergymen. (6) Nomination to Curacy. **PRIESTS.**—Candidates will be expected to present themselves on the same titles, and to remain in their Curacies for two full years from the time of their ordination as Deacons. Deacons from another Diocese will not be received, nor will they be Curates till the expiration of two years from the time of taking Deacon's Orders. The Archbishop is satisfied as to their reasons for leaving the Diocese in which they were ordained. *Certificates, &c., necessary.*—(1) Letters testimonial from three beneficed Clergymen since taking Deacon's Orders. (2) *Si Quis.* (3) Nomination to Curacy.

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in the Diocese. NOTE.—All certificates, &c., to be sent to the Archbishop's secretary one month before the Ordination.

**Subjects for Examination.**—DEACONS AND PRIESTS.—The following are the subjects in which candidates for Holy Orders will be examined:—(a) For all candidates, whether for Deacon's or Priest's Orders. (1) *General Subjects*, which will be required at every Ordination. (1) The contents of the Bible. The greatest importance will be attached to a thorough knowledge of the Scriptures, of both the Old and New Testament. (2) *The New Testament in Greek*. (3) *The Creed and XXXIX. Articles*. (History, text, and subject matter.) (4) *The Prayer Book*. (History and contents.) (II.) *Special Subjects*. The special subjects for 1887 will be *Old Testament*: (i.) Psalms, Books III. and IV. (73–106); (ii.) the Captivity and the Return, with special reference to the historical portions of Jeremiah, and to the books of Ezra and Nehemiah. *New Testament*: (i.) The Gospel according to St. Mark; (ii.) the Epistles to the Ephesians, and the 1st Epistle of St. John. (b) Candidates for Deacon's Orders will be examined in the following subjects: 1. *Ecclesiastical History*. Special periods for 1887. (i) The History of the Christian Church to the Council of Constantinople (inclusive). (ii.) The Outlines of the History of the English Church, with special reference to the reign of Queen Elizabeth. 2. *Latin*. Works selected for 1887:—*Augustine*, 'De Fide et Symbolo'; De Fide ad Catechumenos'; Leo 'Ad Flavianum Epistola.' (These treatises are contained in Heurtley 'De Fide et Symbolo,' published by Parker.) (c) Candidates for Priest's Orders will be examined in—(1) Hooker's 'Ecclesiastical Polity,' Books I. and V. Paley's 'Horæ Paulinæ,' and Waterland on the Eucharist, or Meyrick's 'Doctrine of the Lord's Supper Re-stated.' (2) Questions bearing on their parochial experience. An opportunity will be offered to candidates for exhibiting a knowledge of Hebrew, for which credit will be given in the examination. Those who are prepared to be examined in Hebrew should send in, with their other papers, a statement of what they have read. But all candidates who offer themselves for this portion of the examination will be first required to satisfy the examiners in a short paper on Elementary Hebrew Grammar, the questions in which (for the present) will be founded on the text of 1 Sam. i.—x. The 'Introductory Hebrew Grammar,' by Professor A. B. Davidson, published by T. & T. Clark, Edinburgh, is recommended. Candidates for Deacon's Orders will be required to exhibit some aptitude for the composition of Sermons. Candidates for Priest's Orders are desired to forward to the Examining Chaplain, under care to T. S. Noble, Esq., Lendal, York, two Sermons composed and delivered by them since their Ordination as Deacons.

### **DIOCESE OF LONDON.**

Ordinations are held at Trinity and in Advent.

**Instructions.**—DEACONS.—Application to be made five months before the Ordination. There will be a short preliminary examination. *Requirements.*—Must be under 30; Graduate of Oxford, Cambridge, Dublin, or (after three years' residence) Durham; or Theological Associate, King's College, London; or Student of St. John's Hall, Highbury. *Certificates, &c., required.*—(1) Baptism. (2) Of attendance at two courses of Divinity Lectures, if Graduate of Oxford or Cambridge (if the Candidate has taken honours in the Theological School, or spent a year at a Theological College, or passed the 'general preliminary,' this certificate is not required); of B.A. deg. and Divinity testimonium if of Dublin; of B.A. deg. and Licence in Theology, if of Durham. (3) College testimonials. (4) Letters testimonial from three beneficed Clergymen. (5) Si Quis. (6) Nomination to Curacy. PRIESTS.—Applicants to present themselves on the same titles; must have been Deacons for one year. Deacons from other Dioceses not received nor admitted as Stipendiary Curates, unless the Bishop is satisfied with their reasons for leaving the Diocese in which they were ordained. *Certificates, &c., required.*—(1) Testimonials from three beneficed Clergymen in the Diocese. (2) Si Quis. (3) Nomination to a Curacy or presentation to a Benefice, unless already licensed in the Diocese. NOTE.—All certificates &c. must be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination.**—As the appointed subjects could not be furnished to the Editor, applications should be made direct to the Bishop's Chaplain.

### **DIOCESE OF DURHAM.**

Ordinations are held at Trinity, in September,<sup>1</sup> and in Advent.

**Instructions.**—DEACONS.—Application to be made five months before the Ordination. Members of Theological Colleges, not being Graduates, are required to pass Cambridge 'Preliminary Theological Examination.' *Certificates, &c., required.*—(1) Baptism. (2) Of having attended two courses of Divinity Lectures, if of Oxford or Cambridge; certificate of B.A., and Divinity testimonium, if of Dublin; certificate of attendance at Lectures in Theology for one term, if of Durham. (3) College testimonials. (4) Si Quis. (5) Letters testimonial

<sup>1</sup> For Deacons only.

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from three beneficed Clergymen. (6) Nomination to Curacy. **PRIESTS.**—Candidates must present themselves on the same titles; they are expected to remain two years in their Curacies from the time of taking Deacon's Orders. Deacons from other Dioceses will not be received unless the Bishop is satisfied as to their reasons for leaving the Diocese in which they were ordained. *Certificates, &c., required.*—(1) Testimonial from three beneficed Clergymen. (2) Si Quis. (3) Nomination to Curacy or presentation to Benefice, unless already licensed in the Diocese. **NOTE.**—All certificates &c. must be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination, 1887.**—**DEACONS.**—The subjects are always the same as those of the Oxford and Cambridge 'Preliminary' Examinations. **PRIESTS.**—Candidates will be examined twice during their Diaconate. Wednesday, May 11, 1887.—(1) The First Epistle to the Corinthians. (2) Hooker's 'Ecclesiastical Polity,' Books 1 and 5. Wednesday, November 23, 1887.—(1) Isaiah, with either the Hebrew or the LXX. and Vulgate of ch. xlix.—lvii. (2) Christian Missions in the Middle Ages.

### DIocese of WINCHESTER.

Ordinations are held at Trinity and in Advent.

**Instructions.**—**DEACONS.**—Application to be made two or three months before the Ordination. Candidates must be (1) Graduates of Oxford or Cambridge who have attended at least one course of Lectures by Professors of Divinity at their University; or Graduates of Dublin, who have received the Divinity Testimonium; or of Durham, who have the Licence in Theology; or (2) Literates. A Literate must (a) be recommended by an Incumbent who wishes to employ him as Curate; (b) have passed through the course at a Theological College; (c) pass the 'preliminary' examination in first or second class. Graduates may prove their theological attainments in either of two ways—(1) by obtaining a first or second class in the 'preliminary' examination, or (2) by examination by the Bishop's chaplains in Ember Week. The first of these is recommended. **PRIESTS.**—Candidates are required to write to the Bishop's chaplain and secretary one month before the first examination.

**Subjects of Examination, 1887.**—**DEACONS.**—The selected subjects of the Diocesan examination will be identical with the 'Preliminary' examination. (1) *The Old Testament.*—Selected portions; questions on introduction and criticism of the whole. (2) *The New Testament in Greek.*—Selected portions, with questions on introduction and criticism of the whole. (3) *Creeeds and Articles.*—History and contents. (4) *Prayer Book.*—History and contents. (5) *Ecclesiastical History.*—Selected portions. (6) Selected work or works of an ecclesiastical Latin author; translation into English from the Latin not previously specified. (7) Doctrine of Creeeds, Articles, and Prayer Book. (8) *Holy Scripture.*—General. All candidates will be examined in 7 and 8. They will be required to read aloud. The examination takes place at Farnham. Opportunity is given for showing a knowledge of Hebrew. **PRIESTS.**—Candidates are examined twice during their Diaconate at different centres in the Diocese. *Easter, 1887.*—(1) St. John's Gospel, xiii.—xxi., with Dr. Westcott's Introduction in the 'Speaker's Commentary.' (2) Butler's 'Analogy'—Part 1. (3) Life and times of Anselm (Dean Church and others). *Advent, 1887.*—(1) Job (Commentaries recommended, the Speaker's, the 'Cambridge Bible, and Dr. Samuel Cox's). 2. Epistle to the Ephesians. 3. Hooker's 'Ecclesiastical Polity,' Book I., with Dean Church's Introduction. Due notice will be given of time and place of examination. One month before the Ordination each candidate must send to the Bishop three sermons preached by him during his Diaconate.

### DIocese of BANGOR.

Ordinations are held in Lent, Trinity, September, and Advent.

**Instructions.**—All candidates who have not a University degree are required to pass the 'Preliminary.' A familiar knowledge of Welsh is indispensable. Candidates to apply to the secretaries for papers.

**Subjects for Examination, 1887.**—**DEACONS.**—(1) *Greek Testament*—the Gospels, or the portion specified in the previous Cambridge Preliminary. (2) *Holy Scripture.*—Historical and Doctrinal. (3) Pearson 'On the Creed,' Bishop Browne 'On the Articles,' Hooker's 'Ecclesiastical Polity,' Book V., chapters 50–68. (4) *Church History.* (5) The Book of Common Prayer. (6) Welsh, grammatically and colloquially. **PRIESTS.**—The above, with Butler's 'Analogy of Religion,' and Paley's 'Evidences,' and *Greek Testament*—the Epistles or the portion specified in the previous Cambridge Preliminary.

### DIocese of BATH AND WELLS.

Ordinations are held in Advent and on Trinity Sunday.

**Instructions.**—**DEACONS.**—Application to be made to the Bishop's secretary one month before the Ordination. Candidates to be either (1) Graduates of some

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King's College, London; (3) or have studied at Wells Theological College. *Certificates, &c., required.*—(1) College testimonial. (2) Testimonial from three beneficed Clergymen. (3) *Si Quis*. (4) Certificate of baptism. (5) Nomination to Curacy. (6) Divinity testimonium, if of Dublin. (7) Certificate of Theological Associateship, if of King's College, London. (8) Certificate of 'preliminary examination,' if it has been passed. (9) Testimonial from his Theological College, if a Theological Student. **PRIESTS.**—Notice to be given two months before the Ordination. Two sermons preached within the past year to be brought to the examination. *Certificates, &c., required.*—(1) Testimonial from three beneficed Clergymen. (2) *Si Quis*. **NOTE.**—All certificates &c. to be sent to the Bishop's secretary four weeks before the Ordination.

**Subjects of Examination, 1887.**—**DEACONS.**—Candidates who have passed the 'preliminary examination of candidates for Holy Orders' in the first class will only be required to answer general questions on (1) the Old and New Testaments; (2) on Doctrine; (3) Pastoral work and the Evidences; (4) to write a sermon. 1. *The Old Testament.*—General knowledge of the whole; special knowledge of Psalms, Books III. and IV. 78-106; and 2 Kings, with parallel passages in Chronicles, all in the Septuagint. Opportunity for showing knowledge of Hebrew will be given. 2. *New Testament in Greek.*—General knowledge of the Gospels and the Acts of the Apostles; special knowledge of St. Mark, the Epistle to the Galatians and the Epistle of St. John. (3) Westcott's 'Bible in the Church.' (4) General, history and substance of the Articles; special, Articles VI.-VIII. (5) Pearson, 'On the Creed,' i.-iv; articles i. and ii. (6) Hooker's 'Ecclesiastical Polity,' Book V. ch. I. to lxxviii, with Articles XXV.-XXIX. (7) *Prayer Book.*—General, history and substance; special, Morning Service, Baptismal Service and Catechism. (8) History of the Church to the first Council of Constantinople. Outlines of the History of the English Church, with special reference to the history of the period from 1509-1558. (9) 'Evidences,' Paley. (10) *Latin.*—St. Augustine, (a) 'De Fide et Symbolo.' (b) Leo 'Ad Flavianum Epistola.' (11) To read satisfactorily a portion of the Service or Holy Scripture, and to write a short sermon or essay. **PRIESTS.**—(1) *Old Testament.*—General knowledge of the whole; special knowledge of Psalms lxxiii.-cvi. in the Septuagint. Knowledge of Hebrew desirable. 2. *New Testament in Greek.*—General knowledge of the Epistles; special, Corinthians and Ephesians. (3) Paley's 'Horse Pauline.' (4) General, history of the Articles; special, Articles IX.-XVI. (5) Pearson, 'On the Creed,' v. to xii. and Articles III., IV., V., XIX.-XXIV. (6) Hooker's 'Ecclesiastical Polity,' Book V. (7) *Prayer Book.*—General, history and substance; special, Communion and Baptismal Services. (8) History of the Church of England. (9) Butler's 'Analogy' and Sermons. (10) *Latin.*—St. Augustine, 'De Doctrinâ Christianâ,' Books I.-IV. It may also be required (1) to write and preach a short sermon; (2) to show how to conduct a Bible class; (3) to answer general questions in Pastoral Theology. A list of books recommended can be had. [NOTE.—All candidates are requested to devote particular attention to secure accurate knowledge of the Greek in the portions selected for Special Examination, both in the Old and New Testaments. Such knowledge will be considered essential.]

### DIOCESE OF CARLISLE.

Ordinations are held at such of the Ember Seasons as the service of the Diocese may require.

**Instructions.**—**DEACONS.**—Application to be made six months before the Ordination. *Certificates, &c., required.*—(1) College testimonials. (2) If he has left College, letters testimonial from three beneficed Clergymen. (3) *Si Quis*. (4) Certificate from the Divinity Professor in the University of attendance at his Lectures; also certificate of attendance at the Lectures of any other Professor, if the Bishop has recommended him to attend such Lectures; if of Dublin, a certificate of Divinity testimonium. (5) Of Baptism. (6) Nomination to Curacy. **PRIESTS.**—*Certificates &c. required.*—(1) Letters testimonial from three beneficed Clergymen. (2) *Si Quis*. If ordained Deacon in another Diocese, also the following:—(3) Letters of Deacon's Orders. (4) Certificate of baptism. (5) Nomination to Curacy, if not already licensed. **NOTE.**—All certificates &c. to be sent to the Bishop's secretary three weeks before the Ordination.

**Subjects of Examination, 1887,** sent by the Examining Chaplain after candidates have been accepted by the Bishop.

### DIOCESE OF CHESTER.

Ordinations are held at each of the four seasons.

**Instructions.**—**DEACONS.**—Application to be made three months before the Ordination. *Certificates, &c., required.*—(1) College testimonials. (2) Letters testimonial from three beneficed Clergymen. (3) *Si Quis*. (4) Certificate from the Divinity Professors of Oxford of attendance at Lectures, if of Oxford; certificate of voluntary Theological examination, or special Theological examination, if of Cambridge; Divinity testimonium, if of Dublin; Licence in Theology, if of Durham; or certificate of at least a year's study at a Theological College.

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(5) Of baptism. (6) Nomination to Curacy. **PRIESTS.**—Deacons ordained in other Dioceses are not received unless under special circumstances. Those ordained by the Bishop must remain for two years in the Curacies to which they were ordained. *Certificates, &c., required.*—(1) Letters testimonial from three beneficed Clergymen. (2) Si Quis. **NOTE.**—All certificates, &c., must be sent to the Bishop's secretaries one month before the Ordination.

**Subjects of Examination, 1887.**—**DEACONS.**—The examination commences on the Tuesday previous to the Ordination. *The Old Testament* in English, especially the Historical Books. *New Testament* in English, with Greek of the Gospels and Acts. *The Articles.*—Bishop Browne, 'On the Articles.' *The Prayer Book.*—Procter, 'History of the Book of Common Prayer;' Evan Daniel, 'On the Prayer Book;' Hooker, Book V. *The Evidences.*—Paley's 'Evidences,' Bishop Butler's 'Analogy,' Blunt's 'Undesign'd Coincidences.' *Church History.*—The first six hundred years, Robertson's 'Church History;' Bishop Short's 'History of the Church of England.' *Pastoral Office and Duties.*—The Clergyman's Instructor, Blunt's 'Lectures on the Duties of the Parish Priest.' Opportunity will be given for showing a knowledge of Hebrew. Candidates are expected to show aptitude in composition and delivery of sermons, and a competent knowledge of Latin. The following books are suggested, one of which may be selected by the candidate: Xcelli Catechismus, Iuelli Apologia, S. Augustini Opuscula, edited by Marriott; or any two Books of the Confessions; Vincentii Lirinensis Commonitorium. **PRIESTS.**—Candidates, in addition to the subjects noted above, will be examined in the following: *Lent.*—Jeremiah. *Trinity.*—Ezekiel. *September.*—Daniel and the minor Prophets. *Advent.*—Isaiah. Candidates must be prepared with some Latin theology distinct from the book in which they were examined for admission to Deacon's Orders. They will be examined in an Epistle in Greek, and can learn which it will be six months before the examination. They are also advised to read the following books: Pearson 'On the Creed;' Davison 'On Prophecy;' Salmon's 'Historical Introduction to the New Testament;' Westcott's 'History of the Canon of the New Testament;' Westcott's 'Introduction to the Study of the Gospels;' Waterland's 'Review of the Doctrine of the Eucharist.'

### DIOCESE OF CHICHESTER.

Ordinations are held at Whitsuntide and in Advent.

**Instructions.**—**DEACONS.**—Application to be made three months before the Ordination.

All Literates must attend the full course at a Theological College, and pass the Cambridge 'Preliminary' examination. *Certificates, &c., required.*—(1) College testimonials. (2) Letters testimonial from three beneficed Clergymen. (3) Si Quis. (4) If of an English University, certificates of attendance at Divinity Lectures by two of the Divinity Professors. If these certificates be not forthcoming, the graduate must pass the Cambridge preliminary examination. (5) The result of Oxford and Cambridge preliminary examination will be recognised. (6) Of baptism. (7) Nomination to a Curacy. **PRIESTS.**—*Certificates, &c., required.*—(1) Letters testimonial from three beneficed Clergymen. (2) Si Quis. If the candidate was ordained in another Diocese he must produce also: (3) Letters of Deacon's Orders. (4) Of baptism (if he has not been a Deacon for one year). (5) Nomination (if not already licensed).

**Subjects of Examination, 1887.**—**DEACONS.**—(1) *Holy Scripture.*—Old and New Testaments generally, in English. Books recommended: Dean Burgon's 'Plain Commentary on the Gospels,' and Canon Norris's 'Key to the Gospels and to the Acts of the Apostles.' Special knowledge of the history in the Pentateuch required. (2) *Prayer Book.*—Contents, sources, and history. Special attention to be given to Catechism. Books recommended: one by Canon Norris, and Sadler's 'Church Teacher's Manual.' (3) *Doctrine.*—The Articles, text and proofs. Special acquaintance with the history of the subjects of Articles VIII.—XXXI. Pearson, 'On the Creed,' articles ii. to vii. with notes; Butler's 'Analogy,' Part I. (4) *Church History.*—Of the first four centuries, and of the English Church. Books recommended: Churton's 'Early English Church,' Hardwick's 'Reformation Church History,' Hook's 'Life of Parker.' (5) *Sermon.*—To write, and probably deliver, a short sermon on a given text. **NOTE.**—The greatest weight is attached to the knowledge of Holy Scripture, and especially of the Gospels. **PRIESTS.**—Candidates for Priest's Orders will be examined twice during their Diaconate; six months and two months before their Ordination. Candidates are to submit two or more sermons which they have preached, and will be required to read aloud. For special subjects apply to the Bishop's secretary.

### DIOCESE OF ELY.

Ordinations are held in Advent, at Trinity, and in September.

**Instructions.**—**DEACONS.**—Application must be made to the Bishop ~~at least three months~~ before the ordination. Candidates must have taken B.A. degree, and ~~be~~ by a Divinity Professor in one of the Universities. *Certificates, &c., required.*—(2) a. If Graduate of Oxford or Cambridge, a certificate of



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Lectures by a Divinity Professor (not required if he has passed the Oxford Theological School, or gone out in Cambridge Theological Tripos). *b.* If Graduate of Dublin, certificate of B.A. degree and Divinity testimonium. *c.* If Graduate of Durham, a certificate of B.A. degree, or licence in Theology. A year's course in a Theological College is accepted as an equivalent to any of these theological requirements. (3) College Testimonials. If from King's, London, or any Theological College, Letters testimonial required, as in (4). (4) Letters testimonial from three beneficed Clergymen for time since leaving College. (5) *Si Quis.* (6) Nomination to Curacy.—PRIESTS.—Candidates must remain in their Curacies for two years from the time of taking Deacon's Orders. *Certificates, &c., required.*—(1) Letters testimonial from beneficed Clergymen for time since admission to the Diaconate. (2) *Si Quis.* (3) Nomination to Curacy or presentation to Benefice, unless already licensed in the Diocese. NOTE.—All certificates &c. to be sent to the Bishop's secretary four weeks before the Ordination.

**Subjects of Examination, 1887.**—For instructions as to special subjects apply to the Bishop's secretary.

### DIOCESE OF EXETER.

Ordinations are held at Trinity and in Advent.

**Instructions.**—Candidates for Deacon's Orders are to make a written application to the Bishop at least three months before the day of Ordination. The Examination for Holy Orders, whether for the Priesthood or for the Diaconate, in the Diocese of Exeter, is now divided into two parts. The first part will consist of written answers to printed questions, and will be held at Exeter, and Plymouth, and Oxford, about one month before the date of Ordination. Candidates must let the Bishop's secretary (Arthur Burch, Esq., Exeter) know a fortnight beforehand at which of the three places they propose to be examined. The rule of the Diocese with regard to the admission of Candidates for Holy Orders is only to admit graduates of Cambridge, Oxford, Dublin, or Durham, or those who, having spent at least two years in a Diocesan Theological College, have also obtained a first or second class in the University Preliminary Examination.

**General Subjects for Examination.**—FOR ALL CANDIDATES.—For both Orders (1) Two Books of the Old Testament, read critically. (2) *In Greek.*—One Gospel, or the Acts. (3) *In Greek.*—One or more Epistles. (4) The Bible generally. (5) *Prayer Book.*—Contents. (6) Articles I.—XXI., with general Church History to Council of Nicea inclusive. (7) Articles XXII. to end, and English Church History from 1509 to 1558. (8) A sermon. (9) Pastoral work. (10) Pearson, 'On the Creed,' with the notes, Articles I.—VI. An opportunity will be afforded to all of showing a knowledge of Latin and Hebrew (*Latin.*—St. Augustine, 'De Doctrinâ Christianâ.') *Hebrew.*—Deacons, Genesis i.—iii. Priests, Genesis iv.—xii.) FOR PRIESTS.—In addition to the above: (1) History of the Book of Common Prayer. (2) History of the Church of England. Canon Perry's History recommended. (3) Hooker's 'Ecclesiastical Polity,' Book V.

**Special Subjects for Trinity and Advent 1887.**—(1) Psalms, Books III. and IV. (78-106). (2) The Captivity and Return, with special reference to the historical portions of Jeremiah, and to the books of Ezra and Nehemiah. (3) St. Mark. (4) The Epistle to the Ephesians, and the first Epistle to Timothy.

**Books recommended for Study.**—The Speaker's, Alford's, Wordsworth's, or some other Commentary. Smith's Introduction to the Old Testament. Westcott's Introduction to the Gospels. Westcott 'On the Canon.' Procter on the Book of Common Prayer. Bishop of Winchester on the Thirty-nine Articles. Perry's 'Student's English Church History.' Blunt, 'On the Duties of a Parish Priest.' Bridges, 'On the Christian Ministry.' Bishop Walsham How, 'On Pastoral Work.'

**Date of Examinations, 1887.** For Trinity, May 10. For Advent, Nov. 22.

### DIOCESE OF GLOUCESTER AND BRISTOL.

Ordinations are held at each of the four seasons.

**Instructions.**—DEACONS.—Candidates, if of Oxford or Cambridge, must have a degree, and have attended the usual two courses of Divinity Lectures; if of Dublin, the Divinity testimonium is strictly required. If of Durham, a degree must have been taken, and the licence in Theology obtained. If not of the Universities, then at least two years must have been spent at a Diocesan Theological College, the testimonium of the College produced, and a certificate of having passed the first or second class in the University preliminary examinations, in which case the Bishop's examination is confined only to Holy Scripture, Doctrine, and Pastoral Theology. Candidates for Deacon's Orders have to undergo a preliminary examination one month before the day of Ordination—due notice of the time and place is given by the Bishop's secretary. Literates not accepted.

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**Subjects of Examination, 1887.**—DEACONS.—Sent by the Bishop after candidates have been accepted by him. Not issued otherwise. Special portions of Holy Scripture the same for each current year as those for the preliminary examination.

### DIOCESE OF HEREFORD.

Ordinations are held in Advent and at Trinity.

**Instructions.**—DEACONS.—Application to be made three months before the Ordination. *Certificates, &c., required.*—(1) Of baptism. (2) Certificate of having attended two courses of public Lectures by different Divinity Professors, one of whom must be the Regius Professor if of Oxford or Cambridge, or the Divinity testimonium if of Dublin. If the Candidate be a non-Graduate, he must produce a certificate that he has satisfactorily passed the preliminary examination of candidates for Holy Orders. (3) College testimonials. (4) Si Quis. (5) Testimonial from three beneficed Clergymen for the time since leaving College. (6) Nomination to Curacy. PRIESTS.—Candidates expected to remain in their Curacies for two years from the time of their Ordination as Deacons. *Certificates, &c., required.*—(1) Testimonial from three beneficed Clergymen for the time since taking Deacon's Orders. (2) Si Quis. (3) Nomination to Curacy unless already licensed in the Diocese. **NOTE.**—All certificates &c. to be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination, 1887.**—DEACONS.—(1) *The Holy Scriptures.*—The Contents of the Bible, and specially (A) Old Testament.—(a) Psalms, Books iii. and iv. (73–106). (b) 2 Kings, with parallel passages in Chronicles. (B) New Testament (in Greek).—(a) The Gospel according to St. Mark. (b) The Epistle to the Galatians, and the Epistles of St. John. (2) *The Book of Common Prayer.*—Procter, 'History of the Book of Common Prayer.' (3) *Doctrinal Theology.*—The Creeds and Thirty-nine Articles, with Scripture Proofs. Hooker, 'Ecclesiastical Polity,' Book V. Augustine, 'De Fide et Symbolo,' 'De Symbolo ad Catechumenos.' Leo, 'Ad Flavianum Epistola.' (4) *Practical Theology.*—Blunt, 'Lectures on the Duty of a Parish Priest.' (5) *Ecclesiastical History.*—(a) The History of the Christian Church to the Council of Constantinople (inclusive). (b) Outlines of the History of the English Church, with special reference to the History of the period from 1509–1558. PRIESTS.—(1) *The Holy Scriptures.*—(a) The Old Testament. In addition to a sound general knowledge of the whole, a more minute and critical knowledge of the Books of Haggai and Zechariah will be required from each Candidate, additional credit being given for a knowledge of the Hebrew original. (b) The New Testament in Greek. In addition to a sound general knowledge of the whole, a more minute and critical knowledge of the Pastoral Epistles and the Epistle to the Hebrews will be required of each Candidate. (2) *Doctrinal Theology.*—Bishop Pearson, 'On the Creed.' (With notes, especially Articles 2, 4, 5, 8). Bishop Browne, 'On the Thirty-nine Articles.' Chrysostom, 'De Sacerdotio.' (3) *Ecclesiastical History.*—Robertson, 'History of the Church,' Book III. Outlines of the History of the English Church, with special reference to the History of the period from 1558–1688. Candidates for Priest's Orders will also be examined in points especially bearing on their parochial experience; and they are required to forward to the Bishop, one month before the day of Ordination, two sermons actually composed and delivered by them since their ordination as Deacons. Lists of books recommended for study are published.

### DIOCESE OF LICHFIELD.

Ordinations will be held at Trinity, in September, and in Advent.

**Instructions.**—DEACONS.—Application must be made at least two months before the Ordination. Candidates must be under forty years of age, Graduates, or Students who have completed their course at a Theological College. If of Dublin, the candidate must hold the Divinity testimonium; if of London, a year's residence at a Theological College is required. Candidates who have passed the Oxford and Cambridge 'Preliminary' in the first or second class will not be required to pass the Bishop's preliminary examination. *Certificates, &c., required.*—(1) College testimonials; or if he has quitted college, also (2) Letters testimonial from three beneficed Clergymen. (3) Si Quis. (4) Of baptism. (5) Of health. (6) A title. PRIESTS.—Every Curate is expected to remain for two years in the Curacy to which he was ordained Deacon. Application must be made two months before the Ordination. Deacons from another Diocese are not accepted until they have served twelve months in this Diocese. *Certificates, &c., required.*—(1) Letters testimonial from three beneficed Clergymen. (2) Si Quis. (3) Certificate from the Incumbent of the parish in which he has served. **NOTE.**—All certificates &c. required are to be sent to the Bishop's chaplain, The Palace, Lichfield, for Deacons three weeks before, and for Priests one month before the Ordination.

**Subjects of Examination, 1887.**—For the appointed subjects application should be made to the Bishop's secretary.

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### DIOCESE OF LINCOLN.

Ordinations are held at Trinity and in Advent.

**Instructions.**—DEACONS.—Application must be made three months before the Ordination.

An examination is held at Easter and in October. **Requirements.**—Candidates to be duly recommended, and (1) Graduates of the Universities of Oxford, Cambridge, Dublin, or Durham, or (2) have passed with credit through the prescribed course of Theological training at Lincoln or some other Divinity School. (3) Have done good work for the Church in the Diocese for two years at least, and pass the 'Preliminary Examination for Candidates for Holy Orders.' **Certificates, &c., required.**—(1) Of baptism. (2) Of attendance at public Lectures of the Regius Professor and one other Divinity Professor, if of Oxford or Cambridge. (3) A certificate of having passed the 'Preliminary' examination in those cases in which it is required. (4) Divinity testimonium, if of Dublin. (5) College testimonial. (6) Si Quis. (7) Testimonials for the time since leaving College from three beneficed Clergymen. (8) Nomination to Curacy. **PRIESTS.**—Applicants to present themselves on the same titles, and to remain in their Curacies for another year after their Ordination. Deacons from other Dioceses are not received, nor will Priests be admitted to Curacies till two years have expired from the time of their Ordination as Deacons, unless the Bishop is satisfied as to their reasons for leaving the Diocese in which they were ordained. **Certificates, &c., required.**—(1) Testimonial from three beneficed Clergymen. (2) Si Quis. (3) Nomination to Curacy or presentation to a Benefice, unless already licensed in the Diocese. **NOTE.**—One week before the first examination, candidates for Deacon's Orders must send all certificates &c. required, except No. 6, to the Bishop's secretary. Three weeks before the Ordination the Priest's certificates and the Deacon's Si Quis must be sent.

**Subjects of Examination, 1887.**—DEACONS.—*Easter and October.*—(1) A general paper on the contents of the Bible, with questions on 'Introduction,' in reference to the selected books of the Old and New Testaments. (2) *Old Testament.*—(a) Psalms, Books III. and IV., lxxiii.—cvi. Candidates will be expected to be acquainted with the Bible and Prayer-Book Psalters. <sup>1</sup>(b) The Captivity and the Return, with especial reference to the historical portions of Jeremiah and to the Books of Ezra and Nehemiah. The paper in these books will contain questions on their subject-matter, criticism, and exegesis. An opportunity will be given for showing a knowledge of the Hebrew and Septuagint texts of the selected books of the Old Testament. A *voluntary* paper will also be set on the last day of the examination on elementary Hebrew, with passages for translation from Jeremiah xxvi.—xxviii.; xxxvi.—xxxviii. (3) *New Testament (in Greek).*—(a) The Gospel according to St. Mark. <sup>1</sup>(b) The Epistle to the Ephesians and the First Epistle to Timothy. The paper in these books will contain passages for translation and questions on the subject-matter, criticism, and exegesis of the books. Passages from the English Version will be given to be rendered into the original Greek. (4) *The Creeds.*—Thirty-nine Articles; history, text, and subject-matter. (5) *Prayer Book.*—History and contents. (6) *Ecclesiastical History.*—(a) The History of the Christian Church to the Council of Constantinople (inclusive). (b) The outlines of the History of the English Church, with special reference to the reign of Queen Elizabeth. (7) *Augustine,* 'De Fide et Symbolo; de Symbolo ad Catechumenos.' *Leo,* 'Ad Flavianum Epistolae.'<sup>2</sup> A passage will also be set for translation into English from some ecclesiastical Latin author not previously specified. During the Ember Weeks candidates will be received by the Bishop for further examination and devotion. The 'Preliminary' Examination for the Trinity Sunday Ordination will commence on Monday, April 18.

### DIOCESE OF LIVERPOOL.

Ordinations are held at Trinity and in Advent.

**Instructions.**—DEACONS.—Application to be made three months before the Ordination.

Candidates from Theological College who have no degree, or passed the 'general preliminary examination,' must produce a certificate from the head of their College, stating that they have completed their College course. Graduates who have not passed a Theological examination or attended a Theological College, must produce certificates from the Professors of Divinity. **Certificates, &c., required.**—(1) College testimonials, if a Graduate of Oxford or Cambridge who has quitted College, also Letters testimonial from three beneficed Clergymen. In all other cases the same is required, irrespective of any College testimonial. (2) Letters testimonial from three beneficed Clergymen. (3) Si Quis. (4) Certificate from the Divinity Professors of attendance at their Lectures, if of Oxford; or of having passed Theological Tripos, or special Theological examination for B.A. if of Cambridge; Divinity testimonium, if of Dublin; or licence in Theology, if of Durham; or of one year's course at some Theological College. (5) Baptism. (6) Nomination to a Curacy. **PRIESTS.**—Those admitted to Holy Orders are required to serve two years in the Curacy to which they were licensed at Ordination. *Certif-*

<sup>1</sup> These subjects will be set also in 1888.

<sup>2</sup> These treatises are contained in Heurtley, 'De Fide et Symbolo.'

## Ordination—Instructions to Candidates. 645

*ates, &c., required.*—(1) Letters testimonial from three beneficed Clergymen. (2) Si Quis. **NOTE.**—All papers must be applied for six weeks before the Ordination, and sent to the Bishop's secretaries one month before the Ordination.

**Subjects for Examination, 1887.**—As the special subjects for examination have not been furnished to the Editor, applications should be made direct to the Bishop's secretaries.

### DIocese of LLANDAFF.

Ordinations are held ordinarily in Lent and September.

**Instructions.**—**DEACONS.**—Application to be made as early as possible. Candidates must be Graduates of a British University, or of St. David's College, Lampeter; Associates of King's College, London; Licentiates in Theology of Durham, and of St. David's College, Lampeter; or have completed their course at a Theological College. *Certificates, &c., required.*—(1) Graduates of Oxford, Cambridge, and Durham must produce certificates of attendance at two courses of Lectures by Divinity Professors; if of Dublin, the Divinity testimonium or certificate of having passed the 'Preliminary.' This last will be required from the following: Graduates of all the British Universities except the above, Associates of King's College, London, Licentiates of King's College, London, and of Durham, and all non-graduate Theological College Students. (2) Of baptism. (3) Nomination to a Curacy. (4) Si Quis. **PRIESTS.**—Deacons from other Dioceses not received until they have served a year in this Diocese, nor will they be admitted to Stipendiary Curacies till after the expiration of two years from their Ordination as Deacons. *Certificates, &c., required.*—(1) Letters testimonial. (2) Nomination. (3) Si Quis. **NOTE.**—All certificates &c. to be sent to the Bishop's secretary six weeks before the Ordination.

**Subjects of Examination, 1887.**—**DEACONS AND PRIESTS.**—(1) *The Bible.*—Accurate knowledge of Scripture History, both of the Old and New Testaments, is indispensable, and also a competent acquaintance with the Greek Testament. Hebrew is desirable; the Book of Genesis is suggested for the first examination, and the Psalms, or Isaiah xl. to lxxi., for the second. The following matters will be particularly inquired into: The Evangelical Prophecies and Typical Theology of the Old Testament, The Miracles of the Jewish and Christian Dispensations, The Parables and Discourses of our Lord, The Subjects treated of in the several Epistles. (2) Christian Evidences. (3) The History of the Church in the first three centuries. (4) *The History of our own Church.*—*a.* In Anglo-Saxon times. *b.* Norman Conquest to Henry VIII. *c.* The Reformation—Causes, promoters, progress. (5) *Prayer Book.*—Sources, revisions, formularies put forth by authority in the sixteenth century. (6) Doctrines and Polity of our Church. For the first examination Jewell's 'Apologia,' and Pearson 'On the Creed' are required; for the second, Hooker's 'Ecclesiastical Polity,' Book V. Certain special books are suggested for study. **NOTE.**—On and after January 1, 1886, in addition to the above, the following special subjects will be required for candidates for Deacon's Orders, in the Old Testament, New Testament, Ecclesiastical History, and Latin. (1) *Old Testament.*—*(a)* Psalms, Books III. and IV. (73-106). *(b)* II. Kings, with parallel passages in Chronicles. (2) *New Testament* (in Greek).—*(a)* The Gospel according to St. Mark. *(b)* The Epistle to the Galatians and the Epistles of St. John. (3) *Ecclesiastical History.*—*(a)* The History of the Christian Church to the Council of Constantinople (inclusive). *(b)* Outlines of the History of the English Church, with special reference to the history of the period, from 1509-1558. (4) *Latin.*—*(a)* Augustine, 'De Fide et Symbolo; De Symbolo ad Catechumenos.' *(b)* Leo, 'Ad Flavianum Epistola.'

### DIocese of MANCHESTER.

Ordinations are held on the second Sunday in Lent, Trinity Sunday, and fourth Sunday in Advent.

**Instructions.**—**DEACONS.**—Application must be made to the Bishop three months before the Ordination. *Certificates, &c., required.*—(1) Of baptism; (2) College testimonials; (3) Testimonials from three beneficed Clergymen; (4) Si Quis; (5) Nomination to Curacy. *In addition to the following:* (1) If of Oxford, certificate of attendance at Lectures of the Regius Professor of Divinity and of one other Divinity Professor; (2) if of Cambridge, certificate of attendance at Lectures of two of the Divinity Professors; (3) if of Dublin, the Divinity testimonium; (4) if of Durham, licence in Theology; (5) if from any other University, the degree certificate; (6) if from a Theological College, certificate of completion of course. Candidates not qualified under (1), (2), (3), (4), and all in (5) and (6), must pass the 'Preliminary' examination for Holy Orders. Literates only received under special circumstances, and must pass the last-named examination. **PRIESTS.**—Letters Dimissory are not granted. *Certificates, &c., required.*—(1) Testimonial from three beneficed Clergymen; (2) Si Quis; (3) a special recommendation from the Incumbent in whose parish he has been serving; (4) if the candidate was not ordained in this Diocese, baptismal certificate; (5) Deacons coming into the Diocese are required to wait one year before taking Priest's Orders.

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All the necessary papers must be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination, 1887.**—**DEACONS.**—1. *Holy Scripture.*—General knowledge of contents and objects. (2) *The Greek Testament.*—Acquaintance with the text, its history, criticism. (3) Jewell's 'Apologia.' (4) *The Church.*—Christian Evidence; Events and persons in the history of the Church; the Creeds. (5) *The Church of England.*—History; Prayer Book; Articles; laws relating to Burial, Marriage, &c.; relation to other religious bodies. (6) Short Sermon; Latin, and knowledge of Greek; an opportunity of showing acquaintance with Hebrew will be given. **PRIESTS.**—The same general subjects of examination as for Deacons, with the addition of—(1) Parochial experience, management of Schools, &c. (2) *Special examination*<sup>1</sup> in Jewell's 'Apologia' in Latin; Bishop Harold Browne on 'The Thirty-nine Articles,' Bishop Butler's 'Analogy and Sermons on Human Nature;' Hooker's 'Ecclesiastical Polity,' Book V.; Mozley's 'Lectures on the Old Testament.' The same books are recommended to be read by candidates for Deacon's Orders also. This previous examination is held a month or six weeks before the Ordination. For **DEACONS.**—The subjects appointed for the 'Preliminary' Examination adopted by the Committee of Bishops.

### DIOCESE OF NEWCASTLE.

Ordinations are held at Trinity and in Advent.

**Instructions.**—**DEACONS.**—Application to be made three months before the Ordination. Members of Theological Colleges, not being Graduates, are required to pass the Cambridge preliminary Theological examination. *Certificates, &c., required.*—(1) Of baptism. (2) Of having attended two courses of Divinity Lectures, if of Oxford or Cambridge; certificate of B.A., and Divinity testimonium, if of Dublin; certificate of attendance at Lectures in Theology for one term, if of Durham; if an L.T. of Durham, then the licence in Theology. (3) College testimonials. (4) *Si Quis.* (5) Letters testimonial from three beneficed Clergymen. (6) Nomination to Curacy. **PRIESTS.**—Candidates must present themselves on the same titles; they are expected to remain two years in their Curacies from the time of taking Deacon's Orders. Deacons from another Diocese will not be received unless the Bishop is satisfied as to their reasons for leaving the Diocese in which they were engaged. *Certificates, &c., required.*—(1) Testimonial from three beneficed Clergymen. (2) *Si Quis.* (3) Nomination to Curacy, or presentation to a Benefice, unless already licensed in the Diocese. **NOTE.**—All certificates, &c., must be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination, 1887.**—**DEACONS.**—The examinations will be held in April and November, and will be partly on paper, partly *viva voce*. Candidates will be tested in reading aloud. I. General: (a) The contents of the Bible. (b) The Creeds and XXXIX. Articles (history, text, and subject-matter). (c) The Prayer-Book (history and contents). II. Special: (1) *Old Testament.*—Psalms, Books III. and IV., lxxiii.—cvi. (b) The Captivity and Return, with special reference to the historical portions of Jeremiah, and to the books of Ezra and Nehemiah. (2) *New Testament* (in Greek).—(a) The Gospel according to St. Mark. (b) The Epistle to the Ephesians and the 1st Epistle to Timothy. The papers on the special parts of Scripture will contain passages for translation and questions on introduction, subject-matter, text, and interpretation. Passages from the English Version will be given for re-translation into Greek. Opportunity will be given for showing a knowledge of the Hebrew and Septuagint Versions. (3) *Ecclesiastical History.*—(a) The History of the Christian Church to the Council of Constantinople (inclusive). (b) Outlines of the History of the English Church, with special reference to the reign of Queen Elizabeth. (4) *Latin.*—Augustine, 'De Fide et Symbolo; de Symbolo ad Catechumenos.' (b) Leo, 'Ad Flavianum Epistola.' These treatises are contained in Heurtley, 'De Fide et Symbolo.' A passage will also be set for translation from some ecclesiastical author not previously specified. **PRIESTS.**—Candidates will be examined twice—in April and in November. The work will be partly *viva voce*. *April.*—(1) The Epistle to the Ephesians. Passages will be given for translation. The questions set will be introductory, critical, and exegetical. (2) Pearson 'On the Creed,' Articles IV.—XII. *November.*—(1) The first Epistle to Timothy. Passages will be given for translation. The questions set will be introductory, historical, critical, and exegetical. (2) Hooker's 'Ecclesiastical Polity,' Book V.

### DIOCESE OF NORWICH.

**Instructions.**—**DEACONS.**—Application must be made at least three months before the Ordination. *Certificates, &c., required.*—(1) Of baptism; (2) College testimonials; (3) *Si Quis*; (4) Testimonial from three beneficed Clergymen; (5) Nomination to a Curacy. **PRIESTS.**—*Certificates, &c., required.*—(1) Testimonial from three beneficed Clergymen for the time that has elapsed since the candidate's Ordination as Deacon; (2) *Si Quis*; (3) *Nomi-*

<sup>1</sup> This previous examination is held a month or six weeks before the Ordination.

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nation to a Curacy if not already licensed in the Diocese; (4) If ordained Deacon in another Diocese, letters of orders and certificate of age.

**Subjects of Examination, 1887.**—DEACONS AND PRIESTS.—I. *Preliminary Examination.*—(1) *The Old Testament.*—Selected portions, together with questions on the Old Testament generally. (2) *The New Testament* in Greek.—Selected portions, together with questions on the New Testament generally. (3) *The Thirty-nine Articles.*—History and contents. (4) *The Book of Common Prayer.*—History and contents. (5) *Ecclesiastical History.*—Selected portion. (6) A selected work or works of a Latin ecclesiastical writer. II. *The General Examination.*—(a) Doctrinal theology. (b) Pastoral work. (c) Reading the Church Service. (d) Composition of sermons. Candidates who have obtained honours in the Oxford Theological Schools, or a place in the Cambridge Theological Tripos, or a certificate of having passed the Cambridge Preliminary Examination of candidates for Holy Orders, will not be examined in the subjects under I., but only in the subjects under II. All other candidates will be first examined in the subjects under I., and if they pass will then be further examined in the subjects under II. N.B.—On application to the Bishop, notice will be given of the 'selected portions' under (1), (2), (5), (6).

### DIOCESE OF OXFORD.

Ordinations are held at Trinity, in September, and in Advent.

**Instructions.**—DEACONS.—Application to be made six months before the Ordination. It is desirable that all candidates should have been accustomed to read the Lessons in church or have received instruction in public reading. All must have taken a University Degree, and have attended at least two courses of Divinity Lectures at Oxford or Cambridge, or resided a year at a Theological College approved by the Bishop, or have obtained the Divinity certificate from Durham, Dublin, or King's College, London. *Certificates, &c., required.*—(1) College testimonials. (2) Letters testimonial from three beneficed Clergymen for the time since leaving College. (3) *Si Quis.* (4) Of baptism. (5) Nomination to Curacy. (6) Evidence of Divinity qualification, as noted above. Candidates who have at any time been students in any Theological College must produce testimonials from that College. PRIESTS.—Candidates must give three months' notice to the Bishop. *Certificates, &c., required.*—(1) Letters testimonial from three beneficed Clergymen. (2) *Si Quis.* (3) Letters of orders as Deacon. Every candidate not ordained Deacon by the Bishop must produce a written permission from the Bishop by whom he was ordained to leave his Diocese, and ask leave to enter the Diocese of Oxford. He must also transmit his nomination to a Curacy. NOTE.—All certificates &c. for Deacon's Orders to be sent to the Bishop's secretary three weeks before the Ordination. The certificates &c. of candidates for Priest's orders are to be sent in as soon as the result of their examination is notified to them.

**Subjects for Examination, 1887.**—DEACONS.—The examination takes place some weeks before the Ordination. (1) *Old Testament.*—A voluntary paper on Hebrew will be set, with passages for translation from Jeremiah xxvi.—xxviii., xxxvi.—xxxviii. (2) *New Testament.*—Especially the Gospels and Acts of the Apostles, Ephesians, Timothy I. and II., and Titus. (3) *Prayer Book.*—Procter's 'Commentary' recommended. (4) *The Articles.*—Bishop Harold Browne's 'Exposition' recommended. (5) Hooker's 'Ecclesiastical Polity,' Book V. (6) Pearson 'On the Creed,' Articles I.—VII. (7) Dr. Heurtley's 'De Fide et Symbolo,' pp. 80–100 and 175–186. (8) *History of the Church to A.D. 381.*—Robertson's 'History' recommended. PRIESTS.—The examination is divided into two parts. The second part comes some weeks before the Ordination, the first part must be passed at least three months earlier. (1) *Old Testament.*—Psalms lxxiii.—cl. The Commentary of Dean Perowne recommended. (2) *New Testament.*—Especially Epistles to Corinthians I. and II. (3) *Prayer Book.*—Procter's 'Commentary' recommended. (4) *The Articles.*—Bishop H. Browne's 'Exposition' recommended. (5) Hooker's 'Ecclesiastical Polity,' Book V. (6) Pearson 'On the Creed,' Articles I. and VIII.—XII. (7) Butler's 'Analogy.' (8) *History of the Church of England, A.D. 1509–1608.*—Canon Perry's 'Student's English Church History,' ch. i.—xxi., recommended.

### DIOCESE OF PETERBOROUGH.

The Bishop publicly announces his appointed seasons for Ordination.

**Instructions.**—DEACONS.—Application to be made at least three months before the Ordination. No candidate will be accepted who is more than thirty years of age. *Certificates, &c., required.*—(1) Of baptism. (2) Certificate of attendance at two courses of Divinity Lectures, one of which must be a course of the Regius Professor, if a Graduate of Oxford or Cambridge; certificate of B.A. degree and Divinity testimonium, if a Graduate of Dublin; certificate of B.A. and Licence in Theology or 'Preliminary,' if a Graduate of Durham. (3) College testimonials. (4) Testimonial for the time elapsed since leaving College. (5) *Si Quis.* (6) Nomination to a Curacy. PRIESTS.—Application to be made one month before the

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Ordination. Deacons from another Diocese not received. *Certificates, &c., required.*—(1) Letters testimonial from three beneficed Clergymen for the time since taking Deacon's Orders. (2) Si Quis. (3) Nomination to a Curacy if not already licensed in the Diocese. **NOTE.**—All certificates &c. to be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination, 1887.**—**DEACONS.**—The examination will be held on the Wednesday afternoon and two following days preceding the Ordination. Those who, within the previous nine months, have passed the 'Preliminary' in first or second class will be exempt from the first part of this examination, but will be examined in doctrine and general knowledge of Holy Scripture. *Holy Scripture.*—Old Testament in English, New Testament in Greek; thorough acquaintance with English Version, and a reasonable knowledge of the Greek text of the New Testament. *Special.*—Psalms, Books III. and IV. (lxxiii.-cvi.); the Captivity and Return, with special reference to historical portions of Jeremiah, and to books of Ezra and Nehemiah, St. Mark, Epistle to Ephesians, and Timothy I., Westcott's 'Bible in the Church.' *Prayer Book.*—History and contents; Procter. *Doctrine.*—The Articles, with Bishop Browne's 'Commentary,' specially Articles II., IX.-XII., XXII., XXV., XXVII.-XXXI. Pearson 'On the Creed,' Articles II. and VIII. Meyrick's 'Doctrine of the Holy Communion.' *Evidences.*—Paley's 'Evidences,' Whately's 'Lessons on Christian Evidence.' *Church History.*—History of the Christian Church, centuries one, two, three, four, and History of the Church in England in the 16th century. **PRIESTS.**—Deacons will be twice examined during their Diaconate. The subjects of examination: At *Trinity.*—New Testament—Epistle to Hebrews (Blunt's); Hooker, Book V. ch. l.-lxxviii.; Butler's 'Analogy,' Introduction and Part I. At *Christmas.*—Old Testament—Hosea, Joel, and Amos; Church History, Hardwicke's 'History of the Reformation,' Waterland 'On the Eucharist.'

### **DIOCESE OF RIPON.**

Ordinations are held in Lent and September.

**Instructions.**—**DEACONS.**—Application to be made three months before the Ordination. Literates are not accepted, and non-Graduates must qualify themselves by spending two years at a Theological College, and passing the 'Preliminary.' *Certificates, &c., required.*—(1) Of baptism. (2) Certificate of having passed the voluntary Theological examination, if of Cambridge; or of having attended the Lectures of the Regius Professor of Divinity, and of one of the other Divinity Professors, if of Oxford; the Divinity testimonium, if of Dublin. (3) College testimonials. (4) Si Quis. (5) Testimonial for the time since leaving College. (6) Nomination to Curacy. **PRIESTS.**—Candidates for Priest's Orders must present themselves on the same titles, and are expected to remain in their Curacies for one year after their ordination to the Priesthood. *Certificates, &c., required.*—(1) Letters testimonial from three beneficed Clergymen for the time since taking Deacon's Orders. (2) Si Quis. (3) Nomination to Curacy, or presentation to a Benefice, unless already licensed in the Diocese. **NOTE.**—All papers except the Si Quis must be sent to the Secretary six weeks before the Ordination.

**Subjects of Examination.**—**PRIESTS.**—This Examination will be divided into two parts. The former will be held twice in the year, at Leeds (Church Institute), always in the week before Lent and in the middle of September until further notice. Candidates for Ordination in September of any year must present themselves for this, the qualifying examination, before Lent, and those for Ordination in Lent in the previous September. The Examination will extend over three days, and the subjects of examination will be the following:—The Old Testament throughout, with special portion (optional) in Hebrew, 1 Kings xvii.-xxii. The Greek Testament throughout. Hooker's 'Ecclesiastical Polity,' Book V. Pearson 'On the Creed' (Articles i.-vi. inclusive). History of the Church of England (1603-1685 A.D.). Special Books of the New Testament—Acts, I. Corinthians, and Pastoral Epistles. If candidates satisfy the examiners in these subjects, they may then regard themselves as provisionally accepted by the Bishop for Priest's Orders; but they will still be required to do two papers. The subjects will be the following:—(1) Practical Questions. (2) Any one of the following groups, at the option of the candidate: (a) The history of the Jews from the Siege of Jerusalem to the present day; the history and present condition of English Church Missions to the Heathen; the history of the Irish, Scotch, and American Churches; Home Mission work of the Church; History and present circumstances of the chief Nonconforming sects in England. (b) Elementary Education, its History and Present Work; the History and Working of the Poor Law, and of other Laws relating to the Poor in England; Political Economy in relation to Labour and Trade in England. (c) The Relations between Science and Religion; Psychology and Mental Physiology; Metaphysics in Relation to Religion. (d) Hebrew—advanced paper. A general knowledge of Rabbinical Literature. Every candidate must write a dissertation on some question connected with one of these groups. The subject must be previously approved by the Examining Chaplain, and the dissertation must be sent in one month before the date of the Ordination. **NOTE.**—This second part will be held at the Palace, Ripon. The Friday and Saturday before the Ordination will be observed, as far as possible, as quiet days of devotion, with special services and addresses in the private chapel. **DEACONS.**—

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This Examination will be divided into two parts. The former part will be held at Leeds (Church Institute) always in the week before Lent, and in the first week of September, and December. The subjects of the Examination will be the following:—The Bible throughout, with the New Testament in Greek; the Creeds and the Thirty-nine Articles; the Prayer Book; Ecclesiastical History: (a) Early Church to Council of Constantinople; (b) English Church, with reference to the reign of Elizabeth. Butler's 'Analogy,' Part I.; St. Augustine's 'De Fide et Symbolo; de Symbolo ad Catechumena.' If candidates satisfy the examiners in these subjects, they may then regard themselves as provisionally accepted by the Bishop for Deacons' Orders; but upon the result of this previous examination will depend the date at which the candidate may come up for Ordination, at which time he will have to pass the final part. The subjects will be the following:—(1) Special Books.\* (2) Composition of Sermon and Reading. NOTE.—This second part will be held at the Palace, Ripon. The Saturday before the Ordination will be observed, as far as possible, as a quiet day of devotion, with special services and addresses in the private chapel.

### **DIocese of ROCHESTER.**

Ordinations are held at Trinity and in Advent.

**Instructions.**—DEACONS.—Application to be made three months before the Ordination. *Certificates, &c., required.*—(1) Of baptism. (2) Graduates of Oxford or Cambridge are expected to have passed either a theological examination for their degree, or the 'Preliminary' examination for Holy Orders, or to have attended two courses of lectures by Divinity Professors, one of which must be the lectures of the Regius Professor; if of Durham, to have taken the degree of B.A. and to produce the Theological certificate; if of Trinity College, Dublin, B.A. and Divinity testimonium. (3) College testimonials. (4) Si Quis. (5) Letters testimonial for three years, or for the time elapsed since leaving College, from three beneficed Clergymen. (6) Nomination to a Curacy. PRIESTS.—Those who have been ordained Deacons will be expected to present themselves as candidates for Priest's Orders on the same titles. Application to be made as early as possible. *Certificates, &c., required.*—(1) Letters testimonial from three beneficed Clergymen for the time since the candidate's Ordination. (2) Si Quis. (3) Nomination to Curacy or presentation to a Benefice if not already licensed in the Diocese. NOTE.—All certificates, &c., to be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination, 1887.**—DEACONS.—Trinity and Advent, 1887.—(1) *Old Testament.*—D. Psalms, Books III. and IV. lxxiii.—cvi. D. The Captivity and Return, with special reference to the historical portions of Jeremiah, and to the books of Ezra and Nehemiah. P. Daniel, Haggai, Zechariah, and Malachi. (2) *New Testament in Greek.*—D. The Gospel according to St. Mark, and the Epistle to the Ephesians. P. The Epistle to the Galatians, and First and Second Epistles of St. Peter. (3) *Prayer Book.*—(Procter's 'Elementary History of the Book of Common Prayer'; Canon Daniel 'On the Prayer Book.') (4) *Church History.*—D. The History of the Christian Church to the First Council of Nicæa (inclusive). P. From the First General Council of Nicæa (325) to the Second of Constantinople (553). (Robertson's 'History of the Christian Church' and 'Sketches of Church History,' S.P.C.K.); the History of the Reformation, with special reference to the reign of Elizabeth (J. J. Blunt's 'Sketch of the Reformation in England.') (5) *Evidences.*—Butler's 'Analogy,' D. Part I.; P. Part II. D. Whately's 'Evidences of Christianity,' P. Paley's 'Horse Pauline.' (6) *Church Government.*—Hooker's 'Ecclesiastical Polity,' D. Book I.; P. Book V. (7) *Thirty-nine Articles:* D., 1-16; P., 17-39. (Bishop Harold Browne's 'Exposition of the Thirty-nine Articles.') (8) Pearson 'On the Creed,' D. articles i.—vi.; P. articles vii.—xii. (9) *Hebrew* (optional). Jeremiah xxxvii.—xli., or Genesis i.—iv. N.B.—While a more accurate knowledge of the specified portions of the Scriptures is required, a general knowledge of them in their entirety cannot be dispensed with. NOTE.—The subjects marked D. are for candidates for Deacons' Orders, those marked P. for candidates for Priests' Orders. Those not marked are for both.

### **DIocese of ST. ALBANS.**

Ordinations are held at the four Ember seasons.

**Instructions.**—DEACONS.—Application must be made four months before the Ordination. *Certificates, &c., required.*—(1) Of baptism; (2) (a) If Graduates of Oxford or Cambridge, certificate of attendance at two courses of Lectures by Divinity Professors, or a certificate of having passed the 'Preliminary;' (b) if of Dublin, certificate of B.A. and Divinity testimonium; (c) from all other candidates, the certificate of the 'preliminary.' (3) College testimonials. (4) Si Quis. (5) Testimonial for the time elapsed since the date of College testimonials. (6) Nomination to Curacy. PRIESTS.—Candidates must present themselves on the same titles as those to which they were ordained Deacons, and they will be expected to remain in their Curacies for two years from the time of their ordination as Deacons. Deacons from another Diocese are not received nor admitted as stipendiary Curates till two years have expired from

\* For these apply to the Bishop's Chaplain.



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their ordination as Deacons, unless the Bishop is satisfied as to their reasons for leaving the Diocese in which they were ordained. *Certificates, &c., required.*—(1) Testimonial for the time since taking Deacon's Orders. (2) Si Quis. (3) Nomination to Curacy, unless already licensed in the Diocese. NOTE.—All certificates &c. to be sent to the Bishop's secretary seven weeks before the Ordination.

The examinations will be held in London, commencing on *February 14, May 9, September 5, and November 21.*

**Subjects for Examination, 1887.**—DEACONS.—*General Subjects:* (a) The contents of the Bible; (b) The Creeds and Thirty-nine Articles (history, text, and subject-matter, esp. Art. IX. to XVIII.); (c) The *Prayer Book* (history and contents). *Special Subjects,* as required for the Preliminary examination: 1. *Old Testament.*—(a) Psalms lxxiii.–cvi. (b) 2 Kings, with parallel passages in Chronicles, in Lent 1887; Ezra, Nehemiah, and historical portions of Jeremiah at the subsequent Ember seasons. 2. *New Testament* (in Greek).—(a) St. Mark. (b) the Epistle to the Galatians and the Epistles of St. John, in Lent 1887; Epistle to the Ephesians and First Epistle to Timothy at the subsequent Ember seasons; 3. *Ecclesiastical History.*—(a) The history of the Christian Church to the Council of Constantinople (inclusive); (b) Outlines of the history of the English Church, with special reference to the history of the period from 1509–1558, in Lent 1887; from 1558 to 1603 at the subsequent Ember seasons. 4. *Latin.*—(a) Augustine, 'De Fide et Symbolo'; Augustine, 'De Symbolo ad Catechumenos'; (b) Leo, 'Ad Flavianum Epistola.' Additional papers will be given in Butler's 'Analogy,' Part I., and on the composition of sermons and catechising, and the duties of the Pastoral Office. In the selected portion of the Psalms the examination will include the Septuagint Version and Hebrew (the latter is optional). In the Old and New Testament Bishop Wordsworth's Notes and Introductions are recommended. Further information will be sent on application to the Rev. W. R. Churton, King's College, Cambridge. PRIESTS.—Candidates for Priest's Orders should present themselves for examination in the first portion of the subjects four months before the Ordination, taking the second portion three months later. The subjects of Part I. will be: 1. *Old Testament.*—In 1887: 1 and 2 Samuel, and Isaiah ch. xxxiii.–lxvi., with Bishop Wordsworth's Notes and Introductions; Hebrew (optional). 1 Samuel i.–xii. LXX.; 1 and 2 Samuel. In 1888: Genesis and Amos. LXX. Genesis; Hebrew (optional); Genesis i.–xiii. Bishop Wordsworth's Notes; Pusey on the Minor Prophets. 2. *Greek Testament.* In 1887: St. John, Epistles to Thessalonians and Hebrews. In 1888: St. Luke; 1 Corinthians, and 1 St. Peter. 3. Pearson 'On the Creed.' The subjects of Part II. (to be taken one month before the Ordination) will be: 4. Bishop Wordsworth's 'Theophilus Anglicanus,' and Articles I.–VII., X., XII., XIV., XVI., XVIII., XIX., XXII., XXIII., XXV., XXVII., XXXVII. 5. Dr. Pusey's 'Lectures on Daniel the Prophet,' or Rawlinson's 'Historical Illustrations of the Old Testament.' 6. Hooker, Book V. 7. *Ecclesiastical History.*—Fifth and sixth centuries (Bright's Church History recommended). 8. *The Pastoral Office.* Books recommended: Blunt on 'The Duties of the Parish Priest'; St. Gregory, 'De Cura Pastoralis'; Heygate's 'Good Shepherd' and 'Ember Hours'; 'The Book of Church Law,' by J. H. Blunt and Sir W. G. F. Phillimore. Candidates who present themselves for Part I. in November will take the subjects of the ensuing year.

### DIOCESE OF ST. ASAPH.

Ordinations: for seasons, apply to the Bishop.

**Instructions.**—DEACONS.—Applications must be sent to the Bishop as soon as possible, at least three months before the Ordination. *Certificates, &c., required.*—(1) Of baptism; (2) Certificate of having attended Divinity Lectures at his University, or of having passed the 'preliminary examination'; (3) College testimonials; (4) Si Quis; (5) Testimonials from three beneficed Clergymen; (6) Nomination to Curacy. PRIESTS.—Application to be made three months before the Ordination. *Certificates, &c., required.*—(1) Testimonials from three beneficed Clergymen; (2) Si Quis; (3) Nomination to Curacy or presentation to a Benefice, unless already licensed in the Diocese; (4) If from another Diocese, Letters of Orders and certificate of age. All certificates must be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination, 1887.**—DEACONS.—Candidates for Deacon's Orders will be examined in the following subjects:—(1) General Scripture Paper; (2) Church History (selected periods); (3) Book of Common Prayer: its history and contents; (4) Latin; (5) The Old Testament (selected books); (6) The Greek Testament (selected books); (7) The Creeds, Articles, and Catechism; (8) Composition of Sermons. *All candidates will be examined in subjects (5) to (8) in the week previous to the Ordination.* Those who have not passed the *Oxford and Cambridge Preliminary Examination of Candidates for Holy Orders* will be examined in subjects (1) to (4) either in the week before the examination or at some other time fixed by the Bishop. PRIESTS.—Selected portions of Holy Scripture; selected works of English divines; Treatise of Greek or Latin Fathers, Pastoral care, and

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composition of sermons. **NOTE.**—For both Orders, sound knowledge of Holy Scripture; of the Articles and Liturgy; such knowledge of Latin and Greek as will enable them to translate Latin into English, and to understand the Greek Testament; fair proficiency in reading the Service, in composing and preaching a sermon; and if for Welsh cures, a competent knowledge of Welsh is indispensable. Special subjects are sent to the candidates on their acceptance by the Bishop.

### DIOCESE OF ST. DAVIDS.

Ordinations are held in Lent and in September.

**Instructions.**—**DEACONS.**—Application to be made to the Bishop as early as possible. *Certificates, &c., required.*—(1) Of baptism. (2) If Graduate of Oxford or Cambridge certificate of attendance at two courses of Lectures by Divinity Professors; if of Dublin, certificate of B.A. and the Divinity testimonium; if of Durham, certificate of attendance at a course of Divinity Lectures; if of St. David's College, Lampeter, Divinity certificate. Certificate of having passed the 'Preliminary' from Graduates of other Universities, and from candidates from Theological Colleges. (3) College testimonials. (4) *Si Quis.* (5) Letters testimonial from three beneficed Clergymen for the time since leaving College. (6) Nomination to a Curacy. **N.B.**—No Literates accepted under any circumstances, nor any candidates from Theological Colleges who have not passed the 'Preliminary.' **PRIESTS.**—Candidates to present themselves on the same titles. Application to be made to the Bishop two months before the Ordination. Deacons from another Diocese will not be ordained Priests until they have served a full year in the Diocese of St. David's. *Certificates, &c., required.*—(1) Letters testimonial from three beneficed Clergymen for the time that has elapsed since the candidate was ordained Deacon. (2) *Si Quis.* (3) Nomination to Curacy unless already licensed in the Diocese. (4) Letters of Deacon's Orders. **NOTE.**—Candidates for Deacon's and Priest's Orders must send their papers to the Bishop's secretary six weeks before the Ordination. **N.B.**—All Clergymen ordained by the Bishop are admitted on the understanding that they are to remain for two full years in their first Curacies.

**Subjects of Examination, 1887.**—Special subjects as fixed on by the Committee, with the exception that in Latin the first treatise, Augustine 'De Fide et Symbolo,' alone is required, and that candidates for Priest's Orders are to prepare Waterland's 'Treatise on the Eucharist.' A list of the subjects will be forwarded on application to any one of the Examining Chaplains.

### DIOCESE OF SALISBURY.

Ordinations are held at Trinity and in Advent.

**Instructions.**—**DEACONS.**—*Certificates, &c., required.*—(1) Letters testimonial from the candidate's College. (2) Letters testimonial from three beneficed Clergymen. (3) *Si Quis.* (4) Certificates of having attended three courses of Divinity lectures in the University. (5) Of baptism. (6) Nomination to a Curacy. (7) Evidence of having been confirmed. **NOTE.**—All papers to be sent to the Bishop's secretary one month before the Ordination. **PRIESTS.**—*Certificates, &c., required.*—(1) Letters testimonial. (2) *Si Quis.* The above, with Letters of Deacon's Orders, are to be sent to the secretary one month before the Ordination.

**Subjects of Examination, 1887.**—**DEACONS.**—(1) *Old Testament.*—(a) Psalms, Books III. IV. (73–106). (b) The Captivity and the Return, with special reference to the historical portions of Jeremiah and to the Books of Ezra and Nehemiah. (2) *New Testament* (in Greek): (a) The Gospel according to St. Mark. (b) The Epistle to the Ephesians, and the First Epistle to Timothy. Candidates will also be expected to show a general knowledge of the whole of the Old and New Testaments. (3) *The Prayer Book: its History and Doctrine*; Procter's 'History of the Book of Common Prayer.' Candidates will be specially examined in the Communion Office and the Ordinal. (4) *Doctrine.*—(a) Hooker's 'Ecclesiastical Polity,' Book V., especially chapters 50–68. (b) The XXXIX. Articles, Bishop Harold Browne's Exposition of, especially Articles I.–VIII. inclusive. (5) *Church History.*—(a) History of the Church from the beginning of the Acts of the Apostles to the Council of Constantinople, inclusive. (b) Outlines of English Church History, with special knowledge of the reign of Queen Elizabeth. (6) *Latin.*—Candidates are expected to translate English into Latin, or Latin into English. A passage will be set from St. Augustine, 'De Fide et Symbolo: de Symbolo ad Catechumenos;' or from St. Leo, 'Ad Flavianum Epistola.' (All in Dr. Heurtley's 'De Fide et Symbolo,' Parker, Oxford.) (7) *Hebrew.*—The Hebrew text of Jeremiah xxvi.–xxviii.; xxxvi.–xxxviii. Hebrew is not required, but is strongly recommended. **NOTE.**—Candidates for Priest's Orders will be examined twice during the year. Arrangements will be made for the first examination of candidates in the Diocese, to suit, as far as possible, their convenience. For their second examination they are required to come to Salisbury. Candidates wishing to be examined elsewhere are required to state their intention to Archdeacon Lear, Bishopstone, Salisbury, not .

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Advent Ordination, and November 1 for the Trinity Ordination in the following year. Those who have passed the first examination should seek the Bishop's permission to offer themselves for the second examination two months before the Ordination. The following will be the subjects for examination: *Easter 1887*.—I. Corinthians (H. A. W. Meyer's or Bishop Wordsworth's Commentary recommended). Butler's 'Analogy of Religion,' Part I. *November 1887*.—The Prophet Hosea.—Candidates are required to study this book in the Revised Version, and also to show acquaintance with the Commentaries both of Dr. Pusey ('Pusey's 'Minor Prophets'), and Professor Cheyne ('Cambridge Bible for Schools'). Bishop Pearson 'On the Creed,' articles viii. to the end. N.B. *Exemptions*.—Candidates who have obtained a first or second class in the preliminary examination of candidates for Holy Orders (Secretary, Rev. Dr. King, Madingley, Cambridge) will not be re-examined in the subjects of that examination (which are very nearly identical with those above mentioned), but they will be examined at Salisbury, at the same time with the other candidates, in Doctrine (see 4, above, for subjects required), and in general knowledge of Holy Scripture, and no candidate can be accepted who does not satisfactorily answer both these papers. Candidates ordained Deacon in any other Diocese will also be examined, at the examination preceding the Ordination, in general knowledge of the Bible and Prayer Book, and in Doctrine.

### DIOCESE OF SODOR AND MAN.

Ordinations are held at Trinity, in September, and in Advent.

**Instructions.**—DEACONS.—Application to be made three months before the Ordination.

*Certificates, &c., required.*—(1) Of baptism. (2) College testimonials. (3) Si Quis. (4) Letters testimonial for three years, or for the time since the candidate left College, from three beneficed Clergymen. (5) Nomination to Curacy. PRIESTS.—Candidates are expected to present themselves on the same titles. Application to be made as early as possible. *Certificates, &c., required.*—(1) Letters testimonial for the time since Ordination as Deacon. (2) Si Quis. (3) Nomination to Curacy if not already licensed in the Diocese. NOTE.—All certificates, &c., to be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination, 1887.**—DEACONS AND PRIESTS.—N.B. All candidates are requested to study with great care the Ordination Services. (1) *The Bible*.—A good general knowledge of Holy Scripture. (2) *The New Testament in Greek*.—A general acquaintance with the whole. (3) *The Book of Common Prayer*—with some treatise upon it. (4) *The XXXIX. Articles*—with Bishop Harold Browne's or Dr. Boulbee's treatise thereon. (5) Pearson 'On the Creed.' (6) *A Sermon*—with some evidence of good reading and aptitude in delivery. DEACONS ONLY.—(1) *New Testament in Greek*.—Special knowledge of the Gospels. (2) *Church History*.—(a) The first three centuries. (b) The Reformation in England. (3) 'Christian Evidences,' Paley. (4) *Latin*.—Bishop Jewel's 'Apologia Ecclesie Anglicanæ.' PRIESTS ONLY.—(1) *New Testament in Greek*.—Special knowledge of the Acts, the Romans, and the Pastoral Epistles. (2) Hooker's 'Ecclesiastical Polity,' Book V. (3) *Church History*.—(a) The fourth and fifth centuries. (b) The Reformation in Europe. (4) *Christian Evidences*.—Butler's 'Analogy.' (5) *Pastoral Care*.—Questions on parochial work and experience. Candidates for Priest's Orders will have an opportunity, if they desire, of exhibiting a knowledge of Hebrew. Each of them is requested to send to the Bishop's Examining Chaplain, before the examination, two sermons actually composed and preached by him as Deacon.

### DIOCESE OF SOUTHWELL.

Ordinations are held at Trinity and in Advent, and (for Deacons only) in Lent.

**Instructions.**—DEACONS.—Application to be made to the Bishop three months before the Ordination, stating age, College, degree, residence, and addresses of references, including those of College tutor and three Clergymen; these latter are also to be sent to the Bishop's secretary. Candidates must be (1) Graduates of Oxford, Cambridge, Dublin, or Durham; or (2) have passed with credit through the course of an approved Theological College; or (3) have passed as Probationers in the Diocese, on conditions to be obtained from the Bishop's secretary. *Certificates, &c., required.*—(1) Of Baptism. (2) Of attendance at two courses of Lectures by Theological Professors, if from Oxford or Cambridge. (3) The Divinity testimonium, if from Dublin or Durham. (4) Those who do not present themselves at the first examination must produce certificate of having passed the 'preliminary' within the previous nine months. (5) College testimonials. (6) Si Quis. (7) Certificate of good health. (8) Testimonials from three beneficed Clergymen. (9) Nomination to Curacy. PRIESTS.—Applicants to send notice to the Bishop two months before the Ordination, to present themselves on the same titles, and to remain in their Curacies another year after their Ordination. Deacons from other Dioceses not received, nor will Priests be admitted to Curacies till two years have expired from their Ordination as Deacons, unless the Bishop is satisfied as to their reasons for leaving the Diocese in which they were ordained. *Certificates, &c., required.*—(1) Testimonial from three beneficed Clergymen. (2) Si Quis. (3) Nomination to Curacy, unless already

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licensed in the Diocese. NOTE.—One week before the first examination of candidates for Deacon's Orders, all certificates, &c., except the *Si Quis*, must be sent to the Bishop's secretary. The Deacon's *Si Quis*, and all Priests' certificates, must be sent to the secretary three weeks before the Ordination.

**Subjects of Examination, 1887.—DEACONS.**—The first part of the examination is held about four weeks before each Ordination, and the subjects are the same as the 'Preliminary.' Those candidates who have passed the 'Preliminary' in the first or second class are excused from this part of the examination, which is held at various centres. The second part of the examination for all candidates is held at the Palace in the Ember week, and consists of (1) General paper on Doctrine; (2) Pastoral Care; (3) Writing short sermon or sermon-sketch; (4) Greek Testament, *vivá voce*, Acts of the Apostles. **PRIESTS.**—Candidates will be examined three times during their Diaconate. First examination, six months after taking Deacon's Orders:—(1) General paper on the New Testament, with special reference to the Greek and subject-matter of Philippians (Lightfoot) and 1 St. Peter. (2) Flint's 'Theism.' Second examination about a month before the Ordination:—(1) General paper on the Old Testament, specially Isa. xl. to the end. An opportunity will be given for showing a knowledge of Hebrew and of the Septuagint. (2) English Church History, specially seventh century. (3) Hooker's 'Ecclesiastical Polity,' V. 1-68 (inclusive). The third examination is held during the Ember days immediately preceding the Ordination:—(1) Doctrine and Pastoral Care. (2) *Vivá voce* in the Epistles set for the first examination. (3) Sermon sketch. One month before the Ordination, candidates are to send to the Bishop two sermons written and preached by them during their Diaconate.

### DIOCESE OF TRURO.

Ordinations are held at Trinity and in Advent.

**Instructions.—DEACONS.**—Application must be made three months before the Ordination. Candidates must be (1) Graduates of Oxford, Cambridge, Dublin, or Durham, or (2) have passed with credit through a two years' course at an approved Diocesan School of Divinity, or (3) (in special cases) after serving satisfactorily for not less than a year as licensed Lay Assistant, or Reader, in the Diocese of Truro, have passed the Preliminary examination of the Theological Faculty in the University of Cambridge. Special cases, not included in the above (1, 2, 3), are dealt with by the Bishop from time to time as they arise. Their titles must be submitted to the Bishop three months before the Ordination; they must remain Deacons three years, and pass the intermediate examinations in special subjects. *Certificates, &c., required.*—(1) (a) College testimonials, or (b) if a Graduate who has quitted College, or if a non-Graduate, Letters testimonial from three beneficed Clergymen. (2) If a Graduate, certificate from one or more Divinity Professors of attendance at Lectures; if of Dublin, the Divinity testimonium. (3) Of baptism. (4) *Si Quis*. (5) Nomination to a Curacy. **PRIESTS.**—Candidates for Priest's Orders must present themselves on the same titles, but not before the expiration of a year, and will be expected to remain in their Curacies for another year after their admission to the Priesthood. Deacons ordained in another Diocese are not received, nor will Priests be admitted as Curates till after two years from their Ordination as Deacons unless the Bishop is satisfied as to their reasons for leaving the Diocese in which they were ordained. *Certificates, &c., required.*—(1) Letters of Deacon's Orders, if ordained in another Diocese. (2) Letters testimonial from three beneficed Clergymen for the time which has elapsed since the candidate was ordained Deacon. (3) *Si Quis*. (4) Nomination to Curacy if not already licensed in the Diocese.

**Subjects of Examination, 1887.—DEACONS AND PRIESTS.**—Candidates will be examined about Easter and in October. Candidates who have passed the 'Preliminary' within the previous nine months will be excused this examination. On the three days preceding the Ordination there will be a short examination upon pastoral care, Scriptural and doctrinal knowledge, and each candidate will deliver a short thesis or sermon of his own composition. The subjects for Deacon's Orders are the same as those for the 'Preliminary.' The subjects for Priest's Orders are as follows: The examinations in 1887 to be held about Easter:—(1) 'Butler's 'Analogy,' Part II. Wace, 'Christianity and Morality.' (2) The Atonement. 'Oxenham 'On the Atonement.' 'Norris's 'Rudiments of Theology,' Part II., with Appendix ch. iii. Lias, 'The Atonement.' (3) 'The Prophet Isaiah, xl.-lxvi. (inclusive). 'The Gospel according to St. John, vii.-xvii. (inclusive), with Dr. Westcott's Notes. (4) 'The Life and Times of S. Augustine (Possidius, 'Life' of S. Aug., ed. Hurter); Life and Times of John Wesley. The examination in October 1887, and those in 1888: (1) Butler's Six Sermons; Wace, 'Foundations of Faith'; (2) Bishop Moberly's Bampton Lectures; S. Ambrose, 'De Spiritu Sancto.' (3) Book of Jeremiah, St. John xviii.-xxi. (inclusive); Revelation i.-v. (inclusive). (4) St. Chrysostom, Life and Times; History of the Church of England from the beginning to the accession of Edward I.; Dean Church's 'The Church of England from the

<sup>1</sup> Books marked (c) are omitted.

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### DIOCESE OF WORCESTER.

Ordinations are held at each of the four seasons.

**Instructions.**—**DEACONS.**—Application to be made three months before the Ordination. *Certificates, &c., necessary.*—(1) Of baptism. (2) Certificate of attendance at two courses of Lectures of Professors of Divinity, if a Graduate of Oxford or Cambridge; the licence in Theology, if of Durham. Candidates, not Graduates, from Theological Colleges must have passed the Cambridge Preliminary Examination of Candidates for Holy Orders. (3) College testimonials. (4) *Si Quis.* (5) Letters testimonial from three beneficed Clergymen for the time elapsed since leaving College. (6) Nomination to Curacy. **PASTORS.**—Candidates are to communicate with the Bishop's Examining Chaplain six months before the Ordination. Candidates are expected to remain in their Curacies for two years from the time of their Ordination as Deacons. *Certificates, &c., required.*—(1) Testimonial from three beneficed Clergymen for the time since taking Deacon's Orders. (2) *Si Quis.* (3) Nomination to Curacy if not already licensed in the Diocese. All certificates to be sent to the Bishop's secretary one month before the Ordination.

**Subjects of Examination.**—**DEACONS.**—(1) *The Bible*, particularly the Historical Books of the Old Testament. (2) The Gospels and Acts of the Apostles in Greek. (3) Prayer Book. (4) The three Creeds and the Articles. (5) Evidences of Christianity. (6) *Church History*, particularly of the first three centuries, and of the Church of England. A knowledge of Latin. **PASTORS.**—Candidates will be examined in one or more of the Apostolic Epistles in Greek. The examinations will be based upon the following books: Maclear's 'Class Book of Old and New Testament History,' Procter 'On the Book of Common Prayer,' Bishop Pearson 'On the Creed,' Browne 'On the XXXIX. Articles,' Paley's 'Evidences,' Robertson's 'History of the Christian Church,' vol. i., Short's 'History of the Church of England.' **NOTE.**—Those who have passed the 'Preliminary' will not be examined again in the first four subjects noted above.

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## II. CHURCH PATRONAGE AND PAROCHIAL ADMINISTRATIONS.

As the subject of Church Patronage and the rights of Parishioners in reference to the appointment of the Parochial Incumbent has given rise of late to some discussion, it has been thought well to state what is the practice of other Churches in Communion with the Church of England.

### EPISCOPAL CHURCH OF SCOTLAND.

To do anything like justice to the subject of Church patronage and discipline would require a treatise of greater length and research than the writer's time or abilities and the requirements of the YEAR BOOK would warrant. Premising that both subjects have been for years 'simmering' in the Church's mind, and that their present condition is felt to be most unsatisfactory, he will endeavour to present as clear a view of the subjects as is consistent with necessary brevity.

He may remark in passing that in the case of the election of bishops to vacant sees, there is one uniform rule and practice, and the primitive custom of allowing the laity a voice in the selection of a chief pastor is duly observed. All the regularly instituted Presbyters of the diocese and the licensed clergy, who have officiated for not less than two years continuously within its bounds, together with a lay representative from each properly constituted incumbency, have a vote, and no election is made unless the candidate has a clear majority in both chambers.

When we come to pastoral charges a very different state of matters meets the inquirer. Canon xii. merely states that when a vacancy occurs 'the right of presentation shall be exercised by the person or persons in whom the same is vested by the constitution of the said Church, or whose right of patronage has been established to the satisfaction of the bishop of the diocese, subject to appeal to the Episcopal Synod, at the instance of the person or persons claiming the right of patronage, or of the presentee.'

No less than six modes of patronage now exist in the Scottish Church. First we have an appointment by the *Vestry* alone; secondly, by *Trustees* alone; thirdly, by the joint action of *Vestry* and *Trustees*; fourthly, by the *Bishop*; fifthly, by *Private Patron*; and sixthly, by the *Congregation* directly. In one case, St. Paul's, Carubber's Close, Edinburgh, the patronage is in the hands of the Cathedral Chapter.

The *Vestries* are variously appointed, and for different periods: some by the congregation in public meeting assembled, some by the communicants over twenty-one years of age, some by fellow-vestrymen, some for life, others for various terms of years. In certain instances *all* the members retire together, in others they do so by rotation.

The *Trustees* also hold their offices by various tenures and appointments and for varying periods and purposes. In very few instances are they chosen by the congregation directly.

In the case of new charges, the appointment is a matter for arrangement between the bishop and the duly accredited representatives of the flock, and is generally incorporated in the constitution which the Canons require before any charge can be created into an incumbency.

In every instance the power of institution or collation rests with the bishop of the diocese, who has an absolute veto on the appointment, subject to an appeal to the Episcopal Synod. Canon xii. deals with the conditions and mode of institution to a pastoral charge, and it will help southern readers to understand the state of matters in Scotland on this point, if some of the sections of this Canon are quoted.

Section 3 says, 'No bishop shall institute any clergyman to a pastoral charge in his diocese, until such clergyman has produced Letters of Orders, showing that he has been episcopally and canonically ordained, as well as the testimonials (according to the Form Appendix No. xi.) required for institution, to be subscribed by two or more Presbyters, and countersigned by the bishop of the diocese, in which they severally serve, and shall have satisfied the bishop of his acquirements in literature and theology.'

Section 4: 'If the candidate for institution shall have come from one of the Churches enumerated in Canon xviii., section 1 (i.e. the English, Irish, Colonial, and other branches of the same Churches, and the Protestant Episcopal Church in America), and shall have resided in Scotland for more than three months without holding a licence from one of the bishops of this Church, he must present, not only the proper testimonials from his Mother Church, but likewise a testimonial, satisfactory to the bishop, from at least one clergyman, or two male communicants, to whom he has been personally known during the period of his residence in Scotland.'

Section 5 requires subscription 'to the Thirty-nine Articles,' and 'due obedience to the Canons of this Church.'

Section 6 reads, 'Every presentation shall be disposed of by the bishop within three months from the date of his receipt thereof in a writing under his hand, the presentee or patron being allowed an appeal to the Episcopal Synod in case of a refusal on the part of a bishop to institute the presentee.'

Section 7: 'If no presentation to a vacant charge shall be made within six calendar months next after the vacancy has taken place, or within six calendar months after the bishop has refused to accept the presentation already made, or, in the case of an appeal, within three calendar months of the date of a decision thereon by the Episcopal Synod, the right of presentation shall, for that time only, lapse to the bishop of the diocese, whose appointment shall be binding on all the members of the congregation.'

Section 8: 'If in any case, in which the right of presentation rests with the bishop, a charge remain vacant for six months, the appointment shall lapse to the College of Bishops.'

Canon xlv. deals with the subject of appeals to the Episcopal Synod generally, giving full and minute directions as to the times, and ways, of making, hearing, and disposing of them.

But no special reference is made to cases under Canon xii.

At the last meeting of the Representative Church Council a model constitution was adopted, and has since been sanctioned by the Episcopal Synod. But this is only a *permissive form*, which even new congregations may wholly or in

*part.* Old congregations need pay no attention to it if so disposed. It must be years, therefore, before it can have any appreciable effect on existing practice, even were all *new charges* to adopt it. In the matter of presentation it leaves things exactly as it found them. For though a strenuous effort was made in the Council to remedy the felt evils of the present system, or rather want of system, and to secure the same uniformity in appointments to pastoral charges as there is in episcopal elections, the attempt failed, and so canon xii. still stands as the rule on this point—a rule vague enough to cover any and every conceivable mode of election which the wit or perversity of man or of a flock can devise. It will thus be seen that, although as an abstract matter of right the people *have* a voice in the selection of an Incumbent, it is only *indirectly* that they can, in the vast majority of cases, make that voice heard. Of course, instances do occur where the congregation objects to the appointment made by the Vestry or other patrons, and *insists* upon its own liberty of choice. The grounds of complaint are as various as the modes of stating them, but in every case the objections come before the usual nominators as a court of first instance, and, if necessary, are carried by appeal to the Bishop of the Diocese, and from him to the Episcopal Synod.

With regard to '*getting rid* of an unacceptable Incumbent' no provision at present exists, though many *unauthorised plans* are frequently tried, to the annoyance and disgust of all right-thinking people. Canon xlii. provides certain legal modes of proceeding against a man for heresy or immorality, with an appeal to the Episcopal Synod. But these have been found in practice to be exceedingly troublesome and expensive, and do not touch many cases, such as those of an infirm, a 'cranky,' or a very foolish incumbent, where the interference of a higher authority is imperatively necessary for the benefit alike of the congregation, the Church at large, and the clergyman himself. The subject has been lately discussed by 'Senex' in the columns of the *Scottish Guardian*, and solid reasons advanced for speedy action. It must be admitted that there exists everywhere a very strong feeling in favour of tenderness towards the rights or alleged rights of incumbents, with a disposition to ignore or overlook the rights of the flocks, a tendency to forget that the clergy exist for the benefit of the Church, and that the Church was not created simply for them. This is one of the many subjects which must engage the attention of our next General Synod, the meeting of which has been long anxiously expected and desired by an increasing number of zealous Churchmen. Most of our constitutions specify certain offences, for which the incumbent can be proceeded against. Any man who ceases to be a member of the Scottish Church, refuses canonical obedience to his bishop, or who has been deposed, is regarded as having *ipso facto* vacated his charge, and the patrons may at once proceed to elect a successor. We have no parochial councils in the strict sense of the word, though in a loose and general way vestries may be regarded as such. Their authority in the administration of parish matters is not defined by any canon or general law. It varies in different places, being partially regulated by the constitution in some charges, while in others—and they the great majority—it is left to the wisdom or folly of the priest and his flock. In one constitution now lying before him, the compiler finds that the Vestry, in addition to the general control of all matters relating to the Church, collecting alms, letting and assigning seats, &c., are empowered to 'appoint the hours of the two Church Sunday Services required by Canon xxxi.' Another section provides that if three fourths of the Vestry are dissatisfied with the conduct of Divine Service, and the incumbent be unable to satisfy them of the reasonableness of what is said or done, or conscientiously to comply with their request for a return to former practice, he shall resign his office; and if he do not within six weeks, it shall be declared void, and a successor appointed.

In another charge the constitution provides that if the advanced age or other infirmities of the incumbent render it necessary, the Vestry shall appoint an assistant, or assistant and successor, paying his salary out of the Church funds, or they may arrange with the incumbent as to salary as well as assistant. But no one shall be so appointed without the concurrence of the incumbent, when he is legally capable of giving or withholding it.

The salary is also generally fixed at the time of the appointment, subject to augmentation or diminution according to the state of the funds. Even the Chairmanship of the Vestry does not always *ex-officio* belong to the incumbent, but may be held by certain members named in the constitution, or by a layman appointed *pro hac vice*.

As to what the people may interfere with, and what they may not, there is thus no general rule or even custom, and the very widest diversity of views and practices prevails. Much—all—depends upon the mutual good feeling and relations of pastor and people, who in the loose state of the law have it in their power to make or mar each other's work in many little ways. It certainly seems desirable, without any undue limitation of lay or clerical rights, that some broad principles and general rules should be laid down, so as to lessen as far as possible the friction which must always exist to a greater or less extent in a body situated as is the Scottish Church.

## CHURCH OF IRELAND.

**Church Patronage.**—The bishops are elected (according to certain rules, and subject to approval by bench of bishops) by the diocesan synods, which consist of the beneficed and licensed clergy and of a fixed number of male lay members of the Church who are 21 years of age and communicants. The Primate is elected by the bishops out of their own number, who must meet for the purpose, as proxy votes are not allowed.

Incumbents of parishes are appointed by Boards of Nomination. These Boards consist of 'the bishop, three diocesan nominators, and three parochial nominators.' The diocesan are two clergymen and one layman duly qualified, elected by the diocesan synods—in some cases by the synods during session, in some by conjoint voting of clerical and lay synodsmen, in others by separate voting, clergy voting for clergy, and lay for lay; in some all proceedings carried on in synod, in others election by voting papers sent out to the clerical and lay synodsmen from synod.

The parochial nominators are elected by the general Vestry of the parish, which consists of vestrymen who declare in writing that they are members of the Church of Ireland, 21 years of age, and are either owners of property in the parish of yearly value of 10*l.* at the least, residents in same, or accustomed members of the congregation of the church of the parish.

At the meeting of the Board the procedure varies. It may elect one clergyman in Priest's Orders and otherwise fitted and willing to undertake the cure, and return his name to the bishop; or it may choose a clergyman properly qualified, and if he signifies his willingness afterwards, return his name to the bishop; or it may choose two or more clergymen, qualified as above, to whom in succession the cure shall be offered, and when one of them signifies his willingness to accept, have his name returned to the bishop as the person nominated by the Board. The Bishop shall forthwith institute the clergyman nominated as above prescribed, if satisfied of his fitness, or, in case he may decline to do so, he shall give to him, if so required, his reasons in writing for so declining. The clergyman so rejected, or one-half of the Board of Nomination, including two of the three parochial nominators, with the consent of the clergyman so rejected, may appeal against such rejection to the Court of the General Synod.—(Constitution, cap. iv. sec. 20.) 'A clergyman duly admitted to a cure shall be deemed incumbent thereof, and shall not be removable without his consent, unless upon the decision of the Court of the General Synod, and it shall be lawful for such incumbent, when circumstances require it, and a sufficient maintenance can in the judgment of the Bishop be guaranteed, to nominate for his approval a clergyman to act as curate-assistant, and such curate-assistant, duly nominated and licensed shall not be removed from his curacy without his own consent, unless upon the decision of the bishop or upon the avoidance of the benefice.'—(Constitution, cap. iv. sec. 23.)

The independence of the incumbent contemplated by the statute is, however, practically imperilled by the provisions of some of the diocesan financial arrangements. There is no plan of finance universal throughout the several dioceses, and in some the clergyman suffers in proportion to the falling off in the payments from the parish to the diocesan fund. In this way a clergyman unacceptable to the parish might feel it necessary to resign. In Dublin, Glendalough, and Wick, and some other dioceses, provision is made against the clergyman's resignation. The Dublin plan provides that if a parish shall



amount of its subscriptions, the stipend (payable quarterly) of the clergyman shall be liable to an equivalent reduction. No actual loss, however, is suffered by the clergyman, but only the inconvenience of slightly deferred payment, the deduction from any quarter's stipend being made good at the close of the year out of another fund, the Supplemental, on which it is an early charge, viz. the second. This fully secures the independence of the clergyman, unless the case be one in which the diocesan councils (joint) think this security should be withdrawn.

The Select Vestry is the body which discharges the duty of a parochial council. The Select Vestry consists of the incumbent and his curates (if any), the churchwardens, and not more than 12 other persons to be elected by the registered vestrymen annually. The incumbent is *ex-officio* chairman; in his absence the curate, or in his absence one of the churchwardens. The Vestry has control and charge of all parochial charity and trust funds not excluded from their control by the trusts on which the same are held. Amongst those exempted, are the offertories in church, which are at the disposal of the minister and churchwardens, but practically they come into the general parish accounts. The Select Vestry provides the requisites for Divine Service, keeps the church and parish buildings in repair, has the appointment and control of all church and parish officers and servants; no change in the structure, ornaments, or monuments of any church, whether by introduction, alteration, or removal, is to be made without consent of incumbent and Select Vestry, and approved by the bishop. It is to matters of this kind that the powers of the Select Vestry apply, and each diocesan synod defines the powers and duties of the Vestry, Select Vestry, and the churchwardens in all matters not prescribed by the General Statutes of the Church.

The Select Vestry has nothing to do with the ordering of Divine Service—all this is in the discretion of the incumbent, subject to the laws of the Church. It would be competent for an incumbent legally to decline sanctioning the appointment of an organist, for instance, or the use of an organ, and the organist is under his direction, and not under that of the Vestry.

**Private Patronage.**—Where any benefactor or benefactors propose to endow a parish, it is competent for the Board of Nomination to arrange in what manner the right of presentation shall be exercised for the future, and to vest the right accordingly, provided that such arrangement shall be approved by the bishop, by the Diocesan Council, by at least four members of the Board in addition to the bishop, including not less than two of the parochial nominators, and by the Vestry.

## THE PAROCHIAL SYSTEM IN THE AMERICAN EPISCOPAL CHURCH.

REQUESTS have several times been received for information on this subject, and the writer avails himself of this opportunity of giving it, with the sanction, and indeed at the instance, of the Editor of the YEAR-BOOK.

The first point to be noted is *Church Patronage*. There is no such thing in the American Church as individual patronage, in the sense of presentation to benefices. The parish priest is chosen by the representatives of the congregation. In some of the States, notably in New England, the parish proper is a legal corporation, electing its own members. In Connecticut, the oldest diocese, any baptized male of full age, not a member of any other ecclesiastical society (of any sort or name), desiring to become a member of a parish, lodges with the parish clerk or other officer a written declaration of his desire to become a member of it, in which declaration he is to express his attachment to the doctrine, discipline, and worship of the Protestant Episcopal Church. This declaration is read at the annual meeting of the parish (usually in Easter week), and, unless a majority of the members present refuse their consent, the applicant becomes a member on the adjournment of that meeting, and is entitled to vote in any future parish meeting.

Membership in a parish is terminated: (1) by death; (2) by removal from the spiritual care of the rector and the territorial limits of the parish (which is usually the town or city—and where there are several parishes they cover the territory jointly); (3) by written notice of withdrawal; (4) by repulsion from the Holy Communion;

(5) by act of the parish itself, a two-thirds vote being necessary, after due notice, and for any cause recognised as such by the statutes of the State. The rector is a member of the parish *ex-officio*, and presides.

In the State of New York, and many others, the members of the congregation, recognised as such by the rector, and contributing stately to its support, elect at Easter a Vestry, who, with the rector, constitute the corporation.

Other uses obtain, but these two indicate in substance the general form of parochial organisation; and the duty of calling a rector and providing for his support rests upon the parish or the Vestry.

This is, indeed, a form of lay patronage, but the presentation is not vested in any individual, but in the parish or its representatives. Individuals may have more or less influence in shaping the action of the parish, and often they have too much influence, and that of a merely secular sort. But it is influence, not authority.

In all parishes there is a Vestry, usually consisting of a small number of persons, say ten or twelve, who manage its ordinary affairs from Easter to Easter. By law in most dioceses, and by custom in others, the rector is chairman of the Vestry.

The bishop has more or less of influence, but no canonical control in the selection of a rector, and he cannot refuse to institute as rector a clergyman legally chosen, if he be in good standing. This must be determined by the letters of transfer from the clergyman's former diocesan, which cannot be refused without an ecclesiastical trial. It is the responsibility of the bishop to see that the person chosen is a qualified minister of this Church.

The rector of a parish cannot be removed therefrom so long as he is in good standing without his own consent. But if differences arise between him and his parish which cannot be amicably adjusted he may resign the rectorship. If he does not resign, or if his resignation be not accepted, then the case may be brought before the bishop and the standing committee of the diocese, who have the power of removing him or of determining that he remain. Removal involves no reflection on the character or standing of the clergyman, but only determines his relation to that particular parish.

The Vestry, and indeed the congregation, or parish as a whole, have no rightful jurisdiction in spiritual matters. In these the priest has independence of action, except as his transgression of Church law may render him amenable to the bishop, acting paternally by his counsel, or judicially in ways safeguarded in the interest of the clergy. The lay officers of a parish deal only, in the normal working of the system, with temporal business. The parish priest may organise lay work in the parish, and it is properly done only under his authority. Such work is usually sustained by the voluntary contributions of the congregation or by special endowments, of which the Vestry may or may not be trustees.

The parochial system of this Church was not created as the result of deliberation; it grew out of the conditions of an early Church life, and, on the principle that 'presentation goes with support,' it seems the only system practicable here. It is susceptible of modifications, and in some respects is felt largely to need them, in the interest of people and priests. For both need to be protected, not from one another, but from the undue control of worldly men and merely secular influences. The right and duty of the bishop in the appointment of clergy to cures is not adequately recognised; the tenure of office of efficient clergymen is neither so secure nor so permanent as it should be; their support is often very inadequate, and there is a tendency to parochial selfishness. But the remedies for these evils are mainly of a moral rather than a canonical nature, and they diminish in proportion as the Church increases in spiritual vitality and energy. The intelligence, religiousness, and loyalty of the laity have to be trusted, and as a rule they may be. Legislation can only remove some hindrances to the spiritual growth of the Church. The increase of endowments, which may reasonably be looked for as the country grows older and richer, will do much to promote Church growth and sustentation, but probably the endowment of the diocese rather than of the parish would best insure the contribution of the working power of the Church.

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**3. Maintaining the Existing Church Training Colleges and providing for the examination of the students in religious knowledge.**

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But while the Committee have been enabled during the last three years, by the steady progress of the General Fund, to make no less than 160 new Grants, they still have to deplore their inability to extend similar help to poor and populous parishes such as the following:—

No. 1.—Population	8,000 .	No Curate.	No. 8.—Population	5,500 .	No Curate.
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The Committee desire to urge upon English Churchmen the claims of this Home Mission Work, which, as the work of the Church, as the work of Christ, is the most powerful of all agencies for raising our people to a higher level, spiritual, moral, and social, for promoting the glory of God and the welfare of our Church and nation.

They earnestly hope that in this the Society's Jubilee Year its regular supporters will make some special effort to increase their contributions, and those who have not helped the work hitherto will now take their part in so extending it that it shall leave no portion of the need unsupplied.

Contributions will be thankfully received at the Society's Office. Cheques, Postal, and Post-office Orders should be crossed 'Messrs. COURTTS.'

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THE LORD ARCHBISHOP OF YORK.

**President.**—J. D. ALLCROFT, Esq.

**Object.**—Salvation of Souls in our own land.

**Plan.**—The maintenance of Curates and Lay-Agents in populous districts.

**Principle.**—That they who are thus employed shall be men who will faithfully and fully proclaim the Gospel of Christ.

**Operations.**—Grants for 618 Clergymen and 154 Lay-Assistants are made in 640 Parishes or Districts—total population benefited, FIVE MILLIONS; or 7,812 Souls to each Incumbent. Average Income, £303 per annum—158 are without parsonage-houses.

**Indirect Benefits.**—The Grants of the Society have led to the formation and separation of 367 new Districts with their own parochial machinery, and to the erection, opening, or keeping open of a large number of Churches and Rooms for Divine Service.

**Funds.**—Receipts for the year ending 31st March, 1886, £54,226, inclusive of £11,079 from Legacies. £32,567 have been raised locally, and £9,510 paid by Ecclesiastical Commissioners to meet the Grants of the Society. The liability, if all Grants were occupied, is £59,000. THIRTY-EIGHT new Grants were made during the year. Since the foundation of the Society, over TWO MILLION POUNDS have been raised and spent by it in Home Mission Work, NOT INCLUDING sums locally spent to complete stipends.

**Cases still awaiting aid.**—There are now ONE HUNDRED Parishes (carefully selected from many more applications) on the list awaiting aid. Average Population of these, 7,500. Average Income, £285.

*The Committee earnestly appeal for increased support, in order that they may be enabled to help some of these urgent cases without delay.*

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**OBJECT.**—To assist in supplying the necessary Education to suitable Candidates for Holy Orders, who would otherwise be unable to obtain it.

**METHOD.**—It aims at attaining this object by granting Exhibitions, to enable such Candidates to take a Degree at one of our Universities, or to complete a Course at one of the Theological Colleges.

SINCE the foundation of the Fund in 1873 the Committee have received 936 applications, and have paid £14,159 to 273 Exhibitioners, in grants chiefly ranging from £25 to £40. At every meeting the Committee are obliged to postpone consideration of numerous applications, from lack of funds to deal with them. Under these circumstances they earnestly appeal for additional contributions.

## APPLICATIONS &c.

*Forms of Application for the Society's assistance may be procured at any time from the Hon. Secretary, Arundel House, Victoria Embankment, W.C.*

## ANNUAL SUBSCRIPTIONS AND DONATIONS.

Subscriptions, Donations, proceeds of Offerories and other Collections, &c., are payable to the Rev. JOHN GEORGE DEED, Hon. Secretary, Arundel House, Victoria Embankment, W.C., and may be remitted either by Cheque on a Banker, and crossed 'London and Westminster Bank, Temple Bar,' or by Post Office Order.

# LONDON DIOCESAN COUNCIL for the WELFARE of YOUNG MEN.

President: THE RIGHT HON. AND RIGHT REV. THE LORD BISHOP OF LONDON.

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## OBJECTS OF THE COUNCIL

*Appointed by the Bishop of London, in pursuance of a Resolution of the London Diocesan Council, 1884.*

- 1st.—To promote the formation and development of Local Institutions for Young Men, such as Youths' Institutes, Boys' Clubs, Night Schools, Guilds, Working Boys' Homes, Branches of the Church of England Young Men's Society, the Young Men's Christian Association, the Young Men's Friendly Society, or of other general Institutions.
- 2nd.—To make grants of money, so far as funds will permit, towards starting such Institutions; to afford information as to the different Societies and best modes of procedure; and to put persons willing to work amongst Young men in communication with Parishes and Institutions where their help is required.
- 3rd.—To establish a Central Corresponding Office to which the Clergy and others may recommend Young Men and Boys coming to London, in order that they may be introduced to Clergymen or other friends, or to Local Institutions.
- 4th.—To provide at the Central Office, and also through the agency of Local Institutions, Registers of suitable Lodgings to which Young Men may be directed.
- 5th.—To foster all movements such as the establishment of Gymnasias, the appropriation of Open Spaces, in Parks and elsewhere, for Cricket and Athletic Sports, the extension of Libraries, and to stir up sympathy with whatever tends to the welfare of Young Men.

Young Men and Lads coming to London, or their friends, are cordially invited to apply, personally or by letter, to the Secretary, who will endeavour to help them—1st. By giving them information as to suitable lodgings; 2nd. By introducing them to Clergy or other friends who will give them a welcome; 3rd. By introducing them to some Local Young Men's Club or Institution where they may find instruction, recreation, &c.  
The Council endeavour to find lodgings and friends for the Sons of Gentlemen coming to London to study for Civil Service, Medical, or other Examinations, or to enter professional or business life.

# The BISHOP of LONDON'S FUND.

Patron—HIS GRACE THE ARCHBISHOP OF CANTERBURY.

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OFFICE: 46a PALL MALL, S.W.

THIS Fund was instituted by Bishop Tait in 1863, as a means of dealing with the great and growing Spiritual wants of the Diocese of London. It was originally intended as a movement to last for ten years only, but at the expiration of that period, under the Episcopate of Bishop Jackson, it was made perpetual to meet the annual increase of the population of the Diocese, which continued to advance at nearly 40,000 souls in every year. Its objects are as follows :

- I. Missionary Clergy.
- II. Scripture Readers, Mission Women, and other Lay Agents.
- III. Clergymen's Residences.
- IV. Schools.
- V. Mission Buildings or School Churches.
- VI. Assistance towards Endowment in Special Cases.
- VII. Building of Churches.
- VIII. Such other objects, if any, as it may from time to time be found desirable to promote, for strengthening the work of the Church, and for the more effectual evangelisation of the population of the Metropolis.

From 1863 to the end of November 1886 the total receipts of the Fund had been £757,912 5s. 7d., and its payments, within the same period, had been as follows :

	£	s.	d.
1. For Missionary Clergy ... ..	124,095	15	0
2. Scripture Readers and Lay Agents ... ..	59,336	10	0
3. Clergymen's Residences ... ..	22,960	7	2
4. Schools ... ..	60,028	16	5
5. Mission Buildings, or School Churches ... ..	87,122	19	0
6. Endowments ... ..	1,318	4	0
7. Building of Churches ... ..	226,272	9	2
8. Local Special Objects named by the Donors	98,724	1	1
	<u>£679,859</u>	<u>1</u>	<u>10</u>

Very large sums have been raised locally, to meet grants made by the Fund and with such assistance, besides supplying from year to year a large number of Missionary Clergy, Scripture Readers, Deaconesses, Parochial Mission Women, and other male and female Lay Agents, and assisting in the erection of many Mission Buildings, Parsonages, and Schools, it has made Grants in aid of the erection of 145 permanent Churches, of which 135 were built as new Parochial Churches, to almost all of which legal Districts have been assigned, with endowments granted by the Ecclesiastical Commissioners. The other 11 Churches have either been built as Chapels of Ease or to replace Churches which have been pulled down.

As the population of the Diocese continues to grow at the rate of nearly 40,000 in each year, funds are continually required to meet the new Spiritual wants thus arising, and the Committee of the Fund urgently plead for continued charitable assistance in order to support an expenditure of at least £20,000 per annum, which is necessary to prevent the rapid increase of Spiritual destitution in the Diocese of London.

*An account of the recent work of the Fund is given in Chapter II.*

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The purpose of this Society is to make the principles of the Church of England, her doctrine, discipline, and *status* better known upon the Continent of Europe, and throughout the world.

It consists of English, Irish, Scottish, Colonial, and American Churchmen. It will not willingly go one step beyond, or fall short by one step, of the teaching of the Church of England. Whatever effect it may hope to have upon foreign minds it will endeavour to produce by a straightforward exhibition of the principles of the English Church, not by ignoring the differences which exist between ourselves and other bodies of Christians.

There is a Primitive School in Germany, Switzerland, Austria, Italy, France, Spain, and Scandinavia, and there are in South America many who have learnt to disbelieve in the Papal theory of Unity. With the former the Society is co-operating; to the latter it desires to point out what it believes to be the more excellent way. Its object is not to proselytise individuals, but to help towards the reformation and revivification of Churches and Communities.

The Society's operations are reported in *The Foreign Church Chronicle and Review*, published quarterly by RIVINGTONS. By Post, 6s. per annum.

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The objects of this Society are to aid the native Reformed Episcopal Churches in Spain and Portugal in the faithful preaching of the Gospel, and generally to help and encourage them in the great work of Evangelisation and Reform in which they are engaged.

The people are eager to listen to the glad tidings of the Gospel, and the openings for Evangelistic work are very numerous. But our brethren in Spain and Portugal are unable to take advantage of the open doors which the Lord has placed in their way, as it is only with great difficulty that they maintain their own position. They are few, and poor, and weak—a handful in the midst of many enemies. They are passing through the ordeal from which we emerged 300 years ago. We are now free from persecution, and enjoy the priceless privilege of an open Bible. Surely it is a small thing for our Saviour to ask us to make a little sacrifice in order to help those who are working faithfully and bravely for the salvation of their beloved land.

The ARCHBISHOP OF DUBLIN says: 'Having twice visited Spain and Portugal for the purpose of testing the reality of the work, I know it to be a genuine one.'

FUNDS ARE VERY URGENTLY NEEDED, and the Committee appeal most earnestly for prompt and liberal help.

Contributions will be gratefully received by the Rev. L. S. TUGWELL, 8 Adam Street, Adelphi, London, W.C. Cheques and Post-office Orders (on Charing Cross Office) should be crossed 'Barclay, Bevan, & Co.'

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In China, Japan, India, Burmah, the Indian Archipelago, Africa, and Syria, thirty-eight Branch or Corresponding Societies and Mission Presses are thus directly aided.

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**WHAT THE SOCIETY DOES AT HOME.**—At Home during the current year Libraries have been granted at greatly reduced price, and in some cases entirely free, to 403 Districts, Parishes, and Congregations; 614 Sunday and Day Schools; 11 Workmen's Clubs and Coffee Rooms; 64 Hospitals, Union Houses, Prisons, and Asylums; 14 Soldiers' and Sailors' Institutions, 180 Ministers on Ordination, Evangelists, and to Colporteurs, £10 Library Grants on payment of £3. 15s.; 57 Colleges and Teachers—grants at half-price; 33 Emigrants.

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II. The purpose of this Society shall be to present the Church of England in a conciliatory attitude towards those who regard themselves as outside her pale, so as to lead towards the corporate reunion of all Christians holding the doctrines of the Ever-Blessed Trinity and the Incarnation and Atonement of our Lord Jesus Christ. The Society, though it cannot support any scheme of comprehension compromising the three Creeds, or the Episcopal constitution of the Church, will be prepared to advocate all reasonable liberty in matters not contravening the Church's Faith, Order, or Discipline.

III. The action of the Society will comprehend:—

1. Special private prayer for Unity as the first duty of all who desire Reunion.
2. Special public Services with Sermons on Christian Unity, and the frequent use of the 'Prayer for Unity' from the Office of the Accession in the Prayer Book.
3. The removal of all defects and abuses in the practical working of the Church's system which may justly give offence to Nonconformists.
4. Lectures on the history, doctrines, and formularies of the Church of England, and the circulation of books and papers likely to advance the purpose of the Society.
5. The promotion of freer social intercourse between Churchmen and Nonconformists.
6. The appointment of Committees to arrange for Conferences with Nonconformists, in furtherance of the purpose of the Society.

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MISSIONARY, MINISTERIAL, EVANGELISTIC.

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2. To encourage purity of life, dutifulness to parents, faithfulness to employers, and thrift.
3. To provide the privileges of the Society for its Members wherever they may be, by giving them an introduction from one Branch to another.

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T. MARTIN TILBY, Lay Secretary.

Office: 56 HAYMARKET, S.W.

# ARMY SCRIPTURE READERS' AND SOLDIERS' FRIEND SOCIETY, 4 TRAFALGAR SQUARE, CHARING CROSS.

## Patrons:

HIS GRACE THE ARCHBISHOP OF CANTERBURY.  
THE REV. DR. EDGHILL, CHAPLAIN-GENERAL.

President—GENERAL SIR A. J. LAWRENCE, K.C.B.

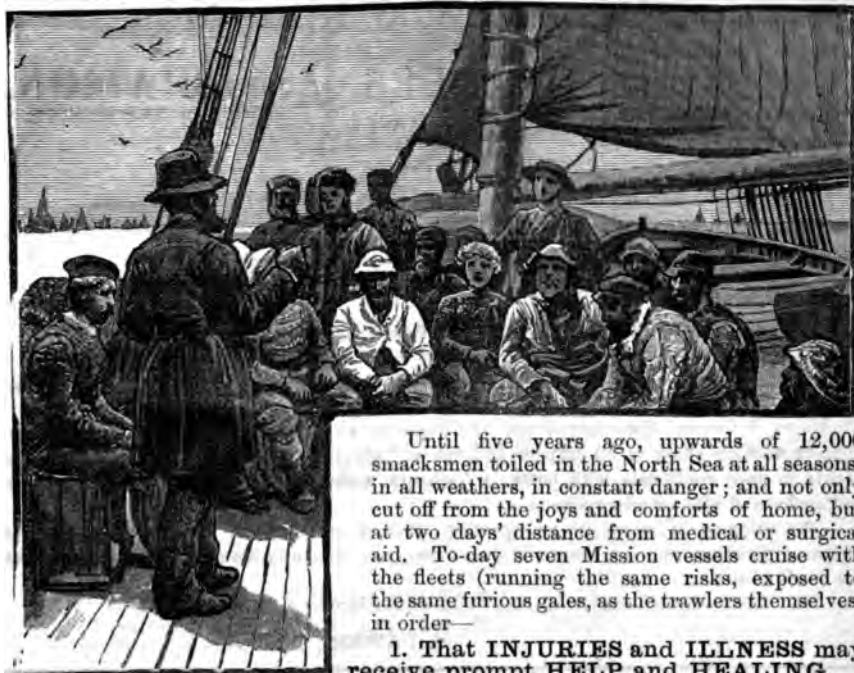
## SPECIAL APPEAL.

The friends of the Soldier are earnestly appealed to for funds for the continued support of the Society. Ninety Scripture Readers are actively employed in the Army at home and abroad.

With such unquestionable testimony on all sides to the beneficial influence of the Reader in camp, in barrack, and in hospital, we cannot come to any other conclusion than that the Lord's blessing is resting in no small degree upon this Institution; and with this conviction deeply impressed on our hearts, we lay this matter before all who can feel for a soldier's trials, a soldier's temptations, a soldier's devotion to his Queen and country, but above all for a soldier's everlasting welfare, confident—nay, more than confident, assured—that He will cause unknown supporters to spring up upon the right hand and upon the left, and stimulate old friends to fresh exertions.

Contributions will be thankfully received by the Treasurer, V. G. M. HOLT, Esq., 17 Whitehall Place; at the Bankers, NATIONAL PROVINCIAL BANK OF ENGLAND, 212 Piccadilly; by the Secretary, Mr. WILLIAM A. BLAKE; or by the Hon. Secretary, Colonel J. W. F. SANDWICH.

**'AS WELL FOR THE BODY AS FOR THE SOUL.'**



Until five years ago, upwards of 12,000 smacksmen toiled in the North Sea at all seasons, in all weathers, in constant danger; and not only cut off from the joys and comforts of home, but at two days' distance from medical or surgical aid. To-day seven Mission vessels cruise with the fleets (running the same risks, exposed to the same furious gales, as the trawlers themselves) in order—

1. That **INJURIES** and **ILLNESS** may receive prompt **HELP** and **HEALING**.
2. That **TRUE FRIENDS** may **SUPLANT** and **BANISH** from the fleets that **ENEMY** of the English smacksmen, that **PEST** of the North Sea—the **FOREIGN COPER**, or **FLOATING GROG-SHOP**.
3. That **DULL** and **MONOTONOUS** lives may be **CHEERED** and **BRIGHTENED** by their presence and ministry.

**SUMMARY OF WORK** during the year 1886 in connection with Mission Vessels stationed in Seven Deep-Sea Trawling Fleets, and carried out by Eleven Clerical and Fifty-seven Lay Volunteers, in addition to the permanent staff :—

Cases Medically or Surgically treated .. .. .	3,633	Mufflers given away .. .. .	12,198
Visits paid by Missioners .. .. .	3,900	Pairs of Cuffs given away .. .. .	26,486
Services conducted .. .. .	1,040	Pairs of Mittens given away .. .. .	7,331
Attendants at ditto .. .. .	14,655	Helmets given away .. .. .	4,619
Temperance Pledges taken .. .. .	703	Copies of the Holy Scriptures distributed ..	1,101
Tracts distributed .. .. .	149,224	Library Bags (containing 8,475 volumes) ..	823
Magazines, &c., distributed .. .. .	165,167	Parcels of Gifts received at the Offices ..	9,253
Seamen's Scripture Rolls distributed .. .. .	536		
Value of Tobacco sold in the North Sea (at 1s. and 1s. 6d. per lb.) for the purpose of abolishing the foreign 'Coper' traffic .. .. .			<b>£2,633. 9s. 3d.</b>

\* A small charge is now being made for these articles, the proceeds being applied to the 'Hospital Fund.'

**Bankers**—Messrs. LLOYDS, BARNETTS, & BOSANQUETS (Limd.), Lombard Street, E.C.

*The 'DAILY TELEGRAPH' says: 'The Mission to Deep-Sea Fishermen has been instrumental in making the fishing ground too hot for those abominable purveyors of fiery spirit and bad tobacco—the Dutch copers. It cares for the men, and has its reward in their love and gratitude.'*

**FUNDS ARE URGENTLY NEEDED.**

# MISSION TO DEEP-SEA FISHERMEN

**Offices: BRIDGE HOUSE, 16.**

Patron :

ADMIRAL H.R.H. THE DUKE  
OF EDINBURGH, K.G.

Vice-Patrons :

THE FOUR ARCHBISHOPS,  
FORTY OF THE BISHOPS,  
&c.*President* : THE EARL OF ABERDEEN.*Bankers* : RANSOM, BOUVERIE, & CO., London, S.W.*Office* : 11 Buckingham Street, Strand, London, W.C.

**T**HERE are a quarter of a million of British Merchant Seamen, besides foreign sailors in our ports, for whose spiritual sustenance when afloat the parochial system makes no provision. Another quarter of a million of fishermen, boatmen, light-ship keepers, &c., are inadequately cared for; and two-thirds of our ships of war are without chaplains. For these, THE MISSIONS TO SEAMEN SOCIETY has 72 Hon. Chaplains, 2 Clerical Superintendents, 24 Chaplains, 41 Scripture Readers, and 5 paid Lay Helpers working afloat in 50 seaports at home and abroad, who are furnished with 10 mission yachts in open roadsteads, with boats in harbours, with 19 churches and institutes in rivers and docks, and with 20 mission-rooins.

The shipping in many other important seaports at home and abroad are destitute of religious ministrations; and several seaboard clergymen urgently request help, for which funds are much wanted.

736 Offeratories were received in 1885, making the income £23,807.

W. DAWSON, *Commander R.N., and Secretary.*

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## LONDON CITY MISSION.

### FUNDS URGENTLY NEEDED.

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**Bankers**—Messrs. BARCLAY, BEVAN, & CO., 54 Lombard Street, E.C.

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The object of this Society, established 1835, is to evangelise the masses of the Metropolis, by carrying the Gospel to every house, garret, and cellar, and beseeching men to be reconciled to God through Our Lord and Saviour Jesus Christ. The number of missionaries is now 464. Every missionary visits once a month about 650 families, or 2,900 persons. They also meet constantly about half a million working men in factories and elsewhere.

Special missionaries have been appointed to various classes; amongst others, to the bakers, night and day cabmen, omnibus men, canal boatmen, soldiers, sailors, and the criminal classes besides foreigners from all parts of the world.

#### SUMMARY OF WORK DURING THE YEAR ENDING 31st MARCH, 1886.

Visits and calls paid	3,253,737
Induced to attend public worship	5,381
New communicants	1,962
Adults visited who died	8,008
Of whom visited by the missionary only	1,783
Public-houses regularly visited	6,746
Drunkards reclaimed	2,240

A large addition to the number of missionaries is needed. It is estimated that about a million of the working classes in London never attend any place of public worship.

All communications to be addressed and subscriptions sent to the Secretaries, 3 Bridewell Place, London, E.C.

F. A. BEVAN, *Chairman.*

# Thames Church Mission.

## INSTITUTED 1844.

**Patron:** HIS GRACE THE ARCHBISHOP OF CANTERBURY.

**Vice-Patron:** THE RIGHT HON. AND RIGHT REV. THE LORD BISHOP OF LONDON.

**President:** THE RIGHT HON. THE LORD MAYOR.

**Treasurer:** SAMUEL HOARE, Esq., M.P.



**T**HE above Society ministers to the spiritual necessities of the vast fluctuating population on the Thames, consisting of Seamen, Fishermen, Bargemen, Steamboatmen, Soldiers, and others. Services are held on board Troop, Emigrant, Passenger, Screw and Sailing Collier, and every description of vessels. Also in the Mission and Reading Rooms which have been opened for Seamen and others in the various docks and at East Greenwich. Three Clergy and nineteen Laymen constitute the Missionary Staff on the River. The Mission undertakes the distribution of Tracts and the sale of Scriptures to British and Foreign Seamen, and to give Testaments to Emigrants for the British and Foreign Bible Society; also to distribute the emigrant packets of the Religious Tract Society; and to distribute the Cards and Circulars of the Sailors' Home upon Homeward-bound vessels. The field of labour on the Thames extends from Putney Bridge to the Nore.

**WANTED.**—*Bibles, Prayer Books, Magazines, Tracts, &c.; also Donations and Subscriptions.*

The Society's Bankers are Messrs. LLOYDS, BARNETT, BOSANQUET, & Co. (Limited), 62 Lombard Street, E.C., who will receive contributions; or they will be acknowledged by return post if sent to

**Rev. HENRY BLOOMER**  
31 New Bridge



# IRISH CHURCH MISSIONS TO THE ROMAN CATHOLICS.

(With which is incorporated the late IRISH SOCIETY OF LONDON.)

Offices: 11 BUCKINGHAM STREET, STRAND, LONDON, W.C.

## Vice-Presidents.

His Grace the ARCHBISHOP of DUBLIN (Lord Plunket).	The Right Rev. the LORD BISHOP of KIL- MORE.
The Right Rev. the LORD BISHOP of KIL- LALOE.	The Right Rev. the LORD BISHOP of OSSON.
The Right Rev. the LORD BISHOP of TUAM.	The EARL of BANDON.
The Right Rev. the LORD BISHOP of CASHEL.	LORD KINNAIRD.
	Sir JOHN KENNAWAY, Bart., M.P.
	&c., &c., &c.

## Chairman of Committee.

### Vice-Chairman.

MAJOR-GENERAL LAWDER.

### Treasurer.

THE HON. ARTHUR F. KINNAIRD.

### Chairman of Standing Sub-Committee.

R. NUGENT, Esq.

### Clerical Secretary and Superintendent of Missions.

THE REV. HORACE W. TOWNSEND, M.A.

### Lay Secretary.

WILLIAM PASLEY, Esq.

THE AGENCY COMPRISES 25 Clergymen, 69 Trained Scripture Readers, 90 Trained Teachers, 49 Irish Text Teachers.

The Society has been instrumental in promoting the erection—chiefly through local efforts—of 19 Churches, 10 Orphanages, and 33 Schoolhouses.

**The Funds of the Society are devoted wholly to spiritual work, and are never expended in providing Food or Clothing.**

BUT IN AFFILIATION with the Society have sprung up several Orphanages, Dormitories, and other charitable Institutions, in which upwards of 800 destitute children are maintained.

THE WRST CONNAUGHT CHURCH ENDOWMENT SOCIETY, to endow Mission Churches, has been called into existence, in a great measure, by the successful operations of this Society.

## ARRANGEMENTS OF DISTRICTS FOR DEPUTATION PURPOSES.

### NORTHERN DIVISION.

REV. H. J. CHEESEMAN, B.A., 10 Kensington Terrace, Headingley, LEEDS.

### WEST MIDLAND.

REV. J. W. JOHNSON, M.A., 32 Avenue Road, LEAMINGTON.

### METROPOLITAN AND EASTERN.

REV. J. S. SHEILDS, D.D., 11 Buckingham Street, LONDON, W.C.

### SOUTH-WESTERN.

REV. D. F. A. GRAHAME, M.A., Redland's Rise, READING.

### Collector for London.

MR. SAMUEL VAUGHAN.

### Bankers.

RANSOM, BOUVERIE, & CO., Pall Mall East; WILLIAMS, DEACON, & CO., Birchin Lane.

Contributions, especially in the form of Annual Subscriptions, are most earnestly solicited, and will be gratefully received by the Secretaries, at the Office. Remittances should be made payable to WILLIAM PASLEY.



# St. Andrew's Waterside Church Mission

FOR

## SAILORS, FISHERMEN, & EMIGRANTS.

ESTABLISHED 1864.

### Patrons.

THE ARCHBISHOP OF CANTERBURY.

THE BISHOP OF LONDON.  
THE BISHOP OF WINCHESTER.  
THE BISHOP OF DURHAM.  
THE BISHOP OF LINCOLN.  
THE BISHOP OF CHESTER.  
THE BISHOP OF CARLISLE.  
THE BISHOP OF ROCHESTER.  
THE BISHOP OF ST. ALBANS.  
THE BISHOP OF LIVERPOOL.  
THE BISHOP OF LICHFIELD.  
THE BISHOP OF EXETER.  
THE BISHOP OF NEWCASTLE.

THE BISHOP OF TRURO.  
THE BISHOP OF GIBRALTAR.  
THE BISHOP OF NOTTINGHAM.  
THE BISHOP OF BEDFORD.  
THE BISHOP OF NEWFOUNDLAND.  
THE BISHOP OF NOVA SCOTIA.  
THE BISHOP OF COLOMBO.  
THE BISHOP OF NASSAU.  
THE BISHOP OF ARGYLL AND THE ISLES.  
THE BISHOP OF MELANESIA.  
THE BISHOP IN CENTRAL AFRICA.  
BISHOP TITCOMB.

THE work of St. Andrew's Mission is to encourage the Worship of God at Sea, and to advance the influence and teaching of the Church of England among Sailors, Fishermen, and Emigrants, on board ship or elsewhere, through the agency of the Parochial Clergy at home and the responsible Clergy abroad.

**PORT OF LONDON.**—Eleven Clergy visit the ships at all the principal docks, viz. Victoria Docks, Albert Docks, Millwall Docks, London Docks, Surrey Commercial Docks, and at Tilbury and Gravesend.

**HOME STATIONS.**—Grants are made to Liverpool, Grimsby, Brixham, Sharpness, Devonport, and Hastings.

**FOREIGN STATIONS.**—Grants of money have been made to Genoa, Palermo, Constantinople, Galatz, Odessa, Port Said, Dieppe, Newfoundland, Japan, Hong Kong, Pernambuco, Aden, Bombay, Corfu, &c.

**Forty Foreign Stations** are corresponded with, and help in money or books given as funds allow.

About 7,000 ships have been supplied with **Free Libraries**. Many thousands of Bibles, Prayer and Hymn Books have also been supplied free, for Divine Service on board ship. Both in London and Liverpool special attention has been paid to the visitation of Emigrant Ships. In this work the Mission has had the support of the S.P.C.K., and under the new arrangement for extension of the work of the Church among Emigrants, it will continue to take an active part at the various Ports. The Mission is supported by Voluntary Contributions of Money and Books. No paid Collectors are employed. Cheques and P.O. Orders should be made payable to the Secretary.

*Bankers*—LONDON AND COUNTY BANK, OR ANY OF ITS BRANCHES.

Books, Magazines, Illustrated Papers, are always most acceptable, and may be sent to the Dépôt. Clothes for Emigrants are also welcome.

WM. EVAN FRANKS

Rev. CANON SCARTH, *Hon. Sec.*

Dépôt for Books—36 City Chambers, Railway Place, Fenchurch Street.

Office—65 Fenchurch Street.

*Contributors are requested always to require a printed*

# FRIENDLESS & FALLEN.

## London Female Preventive and Reformatory Institution.

ESTABLISHED 1857.

Office: 200 EUSTON ROAD, LONDON, N.W.

*Treasurer.*—THOMAS SALT, Esq.

THE FOLLOWING HOMES ARE SUSTAINED BY THE GENERAL FUNDS OF THIS SOCIETY:—

### REFORMATORIES.

200 Euston Road, N.W.  
Milton House, Brompton.

35 Eden Grove, Holloway.  
5 Parson's Grove, Fulham.

### PREVENTIVE HOMES.

195 Hampstead Road, N.W., for Friendless Young Women of Good Character.  
7 Parson's Green, S.W., Training Home for Friendless Girls.

### OPEN-ALL-NIGHT REFUGE.

37 Manchester Street, W.C.

THESE HOMES and REFUGES have accommodation for 200 inmates.

5,000 meals (about) have to be provided every week.

Since September, 1857, there have been admitted to the

Reformatory Homes ... ..	7,963
Preventive Homes ... ..	2,866
Open-all-Night Refuge, since its establishment in 1867...	12,305

The Committee authorise the IMMEDIATE ADMISSION of all suitable cases applying day or night to the utmost capacity of the Homes.

Upwards of 1,400 Applications for admission to the Homes are received annually.

The Committee earnestly appeal for INCREASED FUNDS to extend the Mission, and thus respond to the numerous applications for help.

Reports and all other information may be obtained at the Office.

SUBSCRIPTIONS and DONATIONS will be thankfully received by LLOYD'S, BARNETT'S, and BOSANQUET'S Bank (Limited), City—60 Lombard Street, E.C.; West—54 St. James's, S.W.; by FRANCIS NICHOLLS, Esq. (of the Committee), 14 Old Jewry Chambers, E.C.; and by

EDWARD W. THOMAS, *Secretary.*

Office: 200 Euston Road, London, N.W.

*Cheques and Post-Office Orders should be crossed.*

### FORM OF BEQUEST.

'I give and bequeath to the Treasurer for the time being of the LONDON FEMALE PREVENTIVE AND REFORMATORY INSTITUTION, 200 Euston Road, London, to be applied towards the benevolent purposes of that Institution, the sum of £\* , to be paid as soon as conveniently may be after my death, free of Legacy Duty, out of such part of my Personal Estate as I can lawfully charge with the payment of Charitable Legacies.'

\* The sum to be expressed in words at length.

# CHARITY ORGANISATION SOCIETY.

PATRON—THE QUEEN.

President—The LORD BISHOP OF LONDON.

Chairman—ALBERT PELL, Esq.

**OBJECT:—To Improve the Condition of the Poor.**

I.—ON THE PART OF THE COUNCIL OF THE SOCIETY.

1. By propagating sound principles and views in regard to the administration of charity.
2. By promoting the co-operation of charitable institutions for the furtherance of their common work.
3. By convening Special Committees to inquire into and report on comparatively technical questions connected with the administration of charity, such as the education of the blind, the legal provision for the afflicted, convalescent homes, artisans' dwellings, &c.
4. By making inquiries for persons legitimately interested and collecting information regarding the utility, objects, and mode of working of charitable institutions.
5. By investigating, on behalf of persons legitimately interested, and reporting on the appeals of begging-letter writers, whose operations are of a metropolitan or general, rather than of a local character.
6. By supplementing the resources of the District Committee of the Society, by the personal assistance of officers appointed and paid, in all or part, by the council, by grants for general purposes, and, when necessary, for relief, and by obtaining adequate help in cases of difficulty.

II.—ON THE PART OF DISTRICT COMMITTEES.

1. By careful inquiry regarding all applicants for assistance (whether they be referred to the District Offices or apply of their own accord), in order to ascertain how and by whom they should be helped, and to test the truth of their statements.
2. By applying to each case, susceptible of permanent benefit, and suitable for assistance by charity rather than by the Poor Law, such remedies as are likely to make the applicant self-dependent.
3. By obtaining the various kinds of help required from those interested in the applicants, from their relatives, from charitable institutions, and from private persons; by assisting by loans, or, when necessary, by grants.
4. By sending (gratuitously) to legitimate inquirers whether charitable agencies or private persons, report on cases of distress.
5. By bringing into co-operation with each other and with the Poor Law authorities, the various charitable agencies and individuals in the District, and by making the District Committees representative of local charities and a centre of reference for all interested in charitable work.
6. By repressing local mendicancy by means of investigation tickets and otherwise.

*Papers containing further particulars can be had on application.*

O. S. LOOH, *Secretary.*

Central Office: 15 BUCKINGHAM STREET, ADELPHI, W.C.

## INFANT ORPHAN ASYLUM, WANSTEAD.

OFFICES—100 FLEET STREET, E.C.

PATRON—HER MAJESTY THE QUEEN.

BANKERS—MESSRS. WILLIAMS, DEACON, & CO.

This Institution *Maintains and Educates*, in accordance with the principles of the Church of England, the Orphans of persons once in prosperity, from their earliest infancy until fourteen or fifteen years of age.

Since its establishment 3,536 children from all parts of the British Dominions have been received.

Sixty-five were admitted last year.

*Elections* are held in May and November annually.

Sixty children will be elected this year.

*Forms of Nomination* can be obtained at the Office.

Nearly the whole of the required yearly income is dependent upon voluntary contributions. Assistance is therefore *urgently needed*, and will be thankfully acknowledged.

Life Subscription for One Vote . . . . .	£5 5 0
"    "    "    Two Votes . . . . .	10 10 0
Annual Subscription for One Vote . . . . .	0 10 0
"    "    "    Two Votes . . . . .	1 1 0

HENRY W. GREEN, *Secretary.*



# FEMALE ORPHAN ASYLUM, BEDDINGTON, SURREY.

ESTABLISHED 1758.

**Patron: HER MAJESTY THE QUEEN.**

**President: H.R.H. THE DUKE OF CAMBRIDGE, K.G.**

INCORPORATED 1800.

**C**HILDREN eligible for admission must be fatherless and between the age of seven and ten. They are trained for domestic service. More than 3,300 have been admitted.  
**G**asubscribers of not less than £5. 5s. in one sum, or 10s. 6d. annually, become Guardians of the Asylum, and are entitled to vote proportionately to the amount subscribed.

*Treasurer*—**CHARLES HOARE, Esq., Fleet Street.**

*Bankers*—**Messrs. HOARE & Co., Fleet Street.**

*Secretary and Solicitor*—**GEORGE BOOTH, Esq., 32 Essex Street, Strand, W.C.**

All communications should be addressed to the Secretary at the Office, 23 **ESSEX STREET, STRAND, W.C.**

**SEVENTEEN HUNDRED  
ORPHAN OR DESTITUTE CHILDREN  
IN  
DR. BARNARDO'S  
THIRTY-ONE HOMES**

*For WAIFS and STRAYS receive Food, Clothing,  
Education, as well as Industrial and Christian  
Training daily.*

**Fresh Candidates** are being admitted without Voting, Patronage, or Conditional Gifts, at the rate of **Six per Day**.

**Absolute Destitution** is the alone qualification, but the most rigid examination is instituted to discover and prevent imposition.

**No Really Destitute Boy or Girl has ever been refused Admission**, irrespective of nationality, age, creed, or physical defects.

**622 Trained Children** were placed out during **1886** in **Good Situations** in Canada alone (£8. 10s. pays for the complete Outfit and Passage of one Boy or Girl).

Over **500** other **Boys and Girls** were placed out in **Service** in England during the same year, and are doing well.

In all, more than **NINE THOUSAND WAIFS and STRAYS** have been gathered into these Homes, carefully fitted for an industrial career, and then placed out in service at home or abroad.

**No Endowment of any kind** exists, the whole being **Dependent** on the **Freewill Offerings** of the benevolent.

£16 will maintain a Boy or Girl in the Homes for a Year, but any Gifts, however small, will be gratefully acknowledged if addressed to the Treasurer **WM. FOWLER, Esq.**; to the Chairman of Committee, **SAML. G. SHEPPARD, Esq.** or to the Founder, **Dr. T. J. BARNARDO**, at the

OFFICES OF THE INSTITUTIONS,  
**18 to 26 STEPNEY CAUSEWAY  
LONDON, E.**

Your Help is much Needed to Feed the Hungry and Clothe the Naked.

THE NATIONAL REFUGES  
FOR  
HOMELESS AND DESTITUTE CHILDREN  
AND TRAINING SHIPS.

PRESIDENT.—THE RIGHT HON. THE EARL OF JERSEY.

TREASURER.—WILLIAM EGERTON HUBBARD, Esq.

SECRETARY.—WILLIAM WILLIAMS, 25 Great Queen Street, Holborn, W.C.

BANKERS.—THE LONDON AND WESTMINSTER BANK, 214 High Holborn, W.C.

THE OPERATIONS OF THE SOCIETY CONSIST OF

1. The Training Ship 'Arethusa.' } Moored at Greenhithe, on the
2. The Training Ship 'Chichester.' } Thames.
3. The Boys' Refuge, 25 Great Queen Street, Holborn.
4. The Boys' Home, Fortescue House, Twickenham.
5. The Farm School, Bisley, Surrey.
6. The Shaftesbury School, Bisley.
7. The Girls' Home, Sudbury, near Harrow.
8. The Girls' Home, Ealing.
9. Working Boys' Home.

*In these Ships and Homes nearly 1,000 Boys and Girls are fed, clothed, lodged, educated, and trained to become useful men and women.*

FUNDS are GREATLY NEEDED, to purchase Food and Clothing for this large Family. Cheques or Post Office Orders to be sent to Treasurer, Secretary, or Bankers.

Royal  Asylum

OF  
ST. ANNE'S SOCIETY,  
REDHILL AND ALDERSGATE.

(REMOVED FROM STREATHAM HILL.)

INSTITUTED 1702.

Affords Home, Education, Maintenance, and Clothing to Children of Parents who have moved in a superior station of life (Clergymen, Officers in the Army and Navy, Members of the Legal and Medical Professions, Merchants, &c.), Orphans or not, of any nation.

SUPPORTED BY VOLUNTARY CONTRIBUTIONS.

Patrons—THE QUEEN AND THE ROYAL FAMILY.

President—THE ARCHBISHOP OF CANTERBURY.

400 Children are now in the Schools. Children eligible under the rules can be admitted by purchase.

This Corporation is not endowed. SUBSCRIPTIONS, much needed, are earnestly solicited, and will be gratefully received by MESSRS. BARCLAY & Co., Lombard Street; by the Treasurer, Sir R. N. FOWLER, Bart., Alderman, N.P.; MESSRS. DIMSDALE, FOWLER, & Co., 50 Cornhill, E.C.; or by  
R. H. EVANS, Secretary.

Office—58 GRACECHURCH STREET, E.C.

LIFE SUBSCRIPTION, with Two Votes, £10. 10s. With One Vote, £5. 5s.

ANNUAL SUBSCRIPTION ... .. £1. 1s. Annual ditto ... 10s. 6d.

HALF-YEARLY ELECTIONS—JUNE AND DECEMBER.

Cards to Visit the Schools, and Forms of Nomination, can be obtained at the Office.

# HOMES FOR LITTLE BOYS

## FARNINGHAM and SWANLEY.

For 500 Homeless and Orphan Boys from all parts of the United Kingdom.

**PATRONS.**  
THE PRINCE AND PRINCESS OF WALES.

**PRESIDENT.**  
THE EARL OF ABERDEEN.

**VICE-PRESIDENTS.**

The Lord HILLINGDON.

The Earl of IDDELSLEIGH.

The Lord NAPIER and ETTRICK

ABEL SMITH, Esq., M.P.

Earl of STRAFFORD.

The Earl SYDNEY, G.C.B.

ROBERT T. TURNBULL, Esq.

JOHN WALTER, Esq.

**Treasurer**—W. H. WILLIAMS, Esq., 3 Copthall Buildings, E.C.  
**Bankers**—Messrs. SMITH, PAYNE, & SMITHS, 1 Lombard Street, E.C.  
**Secretary**—Rev. A. O. CHARLES, Bank Buildings, Ludgate Circus, E.C.  
**Deputation Secretary**—Rev. H. J. BERGNER, Vicar of S. Philip's, Islington.

Among those who have presided at Meetings, or otherwise advocated the claims of the Home, are:

The BISHOP of ST. ALBANS  
The Bishop of ROCHESTER  
The Bishop of RIPON  
The Bishop of SYDNEY  
The Bishop of NELSON  
The Dean of CANTERBURY

THE ARCHBISHOPS OF CANTERBURY (Dr. LONGLEY, Dr. TAIT, and Dr. BENSON)  
The Dean of WINCHESTER  
The Dean of ELY  
The Dean of WELLS  
The Dean of CHESTER  
The Dean of BANGOR

Canon FARRAR  
Canon FLEMING  
Canon FREMANTLE  
Canon TRISTRAM  
Canon BELL.

**THE COTTAGE HOMES AT FARNINGHAM** are for 300 Little Boys, who are homeless, or in danger of falling into crime. They are clothed, fed, educated, and taught a trade, and then sent out into the world to earn an honest livelihood.

**THE ORPHAN HOMES AT SWANLEY** are for 200 Fatherless Boys, who are wholly maintained and educated, and receive technical instruction to fit them for a working life.

### FUNDS ARE URGENTLY NEEDED,

And the Committee very earnestly appeal for Donations, Congregational Collections, and Bequests, to enable them to carry on this Christian work. All communications to be addressed to the Secretary, Rev. A. O. CHARLES, Bank Buildings, Ludgate Circus, E.C.

## Church of England Central Society for PROVIDING HOMES FOR WAIFS AND STRAYS.

[Means adopted: (1) Boarding out in Families; (2) Establishing small homes; (3) Emigration.]

**Presidents.**—HIS GRACE THE ARCHBISHOP OF CANTERBURY.  
HIS GRACE THE ARCHBISHOP OF YORK.

**Chairman of the Executive Committee.**—THE BISHOP OF BEDFORD.

**Treasurer.**—ALDERMAN SIR H. N. FOWLER, BART., M.P.

**OFFICE: 32 CHARING CROSS, S.W.**

THE object of this Society is to enable the Clergy and Laity of the Church of England to co-operate in rescuing from vicious surroundings the Orphans and Destitute Children met with in every Parish, and especially in large towns.

The Committee, in considering applications for the admission of children into the Society's Homes, make a point of not accepting any case which could more properly be dealt with by the existing machinery already provided by the Legislature, such as the Poor Law and School Boards. They are also most careful to avoid relieving unworthy parents of their responsibility, and therefore invariably give the preference to children who have neither parents nor relations able to provide for them.

It has been decided to adopt, where practicable, the family rather than the institutional life, by boarding out children of tender years under guarantees of their proper maintenance and education in the principles of the Church of England.

Until the present movement, the Church of England, unlike those outside her communion, had no central organisation for the rescue and care of destitute children.

The voting system is not adopted; each case is thoroughly investigated, and the most deserving have the preference.

Seventeen Homes in different parts of the country are now open, viz.:—

**Boys' Homes:** Upper Clapton; Ashdon, Essex, (Post Town, Linton, Camba.); Standon Farm; and Chester.

**Girls' Homes:** Baroda House, Dulwich; Headstone Drive, Harrow; Marylebone; Mildenhall, Suffolk; Leamington; Fareham; Ashurst, Tunbridge Wells; Hemel Hempstead; The Mumbles, Swansea; Cold Ash; Meanwood Cottage, Leeds; Connaught House, Winchester; and Sherbrooke, Canada.

821 cases have been taken since February 1882. 647 children are now under the Society's care.

Help is earnestly invited from all Members of the Church of England. Annual Subscriptions and Donations of Clothing, and other useful articles, will be thankfully acknowledged by the Hon. Secretary, RUDOLF, 32 Charing Cross, S.W. Cheques should be crossed "Messrs. DIMSDALE, FOWLER, & Co."

The Clergy are specially asked to afford their congregations an opportunity of assisting in this work. Forms of application for the admission of children, and any further information, will be cheerfully given by the Hon. Secretary.

Hon. Secretary.—E. DE M. RUI  
Clerical Secretary.—REV. J. W.



The **OLDEST HOSPITAL** for CONSUMPTION and DISEASES of the CHEST in EUROPE.



**THE ROYAL HOSPITAL**  
FOR  
**DISEASES OF THE CHEST,**  
CITY ROAD, LONDON.

Founded by his late R.H. the Duke of Kent A.D. 1814.  
Rebuilt 1863. Enlarged 1877.  
New Wing with eighty beds added, 1885.

**Patron:**  
**HER MAJESTY THE QUEEN.**

**Vice-Patrons:**  
H.R.H. THE PRINCE OF WALES, K.G., &c.  
H.R.H. THE DUKE OF EDINBURGH, K.G., &c.  
H.R.H. THE DUKE OF CONNAUGHT AND STRATHMARN, K.G., &c.  
H.R.H. THE DUKE OF CAMBRIDGE, K.G., &c.

**President:**

**Trustees:**  
THE RIGHT HON. THE LORD WOLVERTON.  
THE RIGHT HON. THE LORD CHARLES BRUCE.  
COLONEL MAKINS, M.P.  
LORD ROTHSCHILD.

**Treasurer:**  
THE HON. PASCOE CHARLES GLYN, Lombard Street.

**T**HE ROYAL HOSPITAL FOR DISEASES OF THE CHEST, founded by H.R.H. the late DUKE OF KENT, in the year 1814, is the oldest Consumption Hospital in England. For upwards of seventy years its work has been carried on in the midst of the densely populated district comprised by the parishes of Islington, Clerkenwell, St. Luke's, and Shore-ditch, and it has thus been of the greatest possible benefit to many thousands of poor people, **CLOSE TO THEIR OWN HOMES.**

The New Wing, opened by H.R.H. THE PRINCESS BEATRICE, on March 15, 1886, provides accommodation for eighty In-patients.

The increase of accommodation provided by the New Wing will entail an additional annual expenditure of upwards of £2,000.

**To meet this increased outlay, additional Annual Subscribers are urgently needed.**

Donations and Subscriptions will be very thankfully received by the Treasurer, the Hon. PASCOE C. GLYN, or by the Bankers, Messrs. GLYN, MILLS, CURRIE & Co., at 67 Lombard Street; or they may be sent to the Secretary at the Hospital.

Annual Subscribers of £3. 3s. and Donors of £31. 10s. are entitled to recommend one In-patient and four or eight Out-patients per annum.

Annual Subscribers of £1. 1s. and Donors of £10. 10s. are entitled to recommend six Out-patients per annum.

**JOHN J. AUSTIN, Secretary.**

**FORM OF BEQUEST.**

'I give and bequeath to the Treasurer for the time being of the *Royal Hospital for Diseases of the Chest, City Road, London*, the sum of \* to be applied in and towards carrying on the charitable objects of the Institution: the said sum of \* to be paid free of Legacy duty, out of such part of my personal estate as I may lawfully bequeath to the purposes of the said Institution, and I direct that the receipt of the Treasurer for the time being shall be a sufficient discharge to my executors for the same.'

\* The sum to be expressed in words at length.

**EXTENSION**  
OF THE  
**HOSPITAL FOR CONSUMPTION**  
AND DISEASES OF THE CHEST,  
BROMPTON.

The pressure for admission having rendered an Extension a long-felt necessity, **A NEW BUILDING has been Erected** opposite the existing Hospital (with its 200 Beds), containing

**137 ADDITIONAL BEDS.**

The ordinary expenditure of the parent Hospital is nearly £17,000 a year, and the maintenance of the New Building, now fully occupied, adds upwards of **£8,000 a year to the expenses.** The Charity, being unendowed, is dependent on **Donations, Annual Subscriptions, and Legacies.**

**CONTRIBUTIONS** are therefore much **NEEDED**, and are earnestly solicited in aid of the funds.

*Treasurer*—THE EARL OF LEVEN AND MELVILLE.

*Bankers*—Messrs. WILLIAMS, DEACON, & Co.

HENRY DOBBIN, *Secretary.*

**NORTH LONDON HOSPITAL**  
FOR  
**CONSUMPTION AND DISEASES OF THE CHEST,**  
MOUNT VERNON, HAMPSTEAD, N.W.  
**OUT-PATIENTS' DEPARTMENT AND OFFICE,**  
216 TOTTENHAM COURT ROAD, W.  
(Established 1860.)  
Patients admitted from all parts of the United Kingdom.

*Chairman of General Committee:* BENJAMIN A. LYON, Esq., Uplands, Hampstead.

*Vice-Chairman:* THE RIGHT HON. LORD ROBARTES, 30 Upper Grosvenor Street, W.

This Hospital for Consumption has special claims on the public. It has verified the correctness of the opinion now generally received that a lofty altitude combined with a dry bracing air, such as Hampstead affords, materially assists in arresting the progress of disease in advanced cases, and in completing recovery in less advanced stages of Consumption.

The Committee would be pleased to gratify the wishes of any Donors who would like to endow and name a Ward or Single Bed for their own Patients.

Donors of Ten Guineas in one or two payments shall be entitled to recommend one In-Patient during the year in which the Subscription is paid, and are also entitled for life to the same privileges as Annual Subscribers of One Guinea.

Annual Subscribers of Three Guineas are Governors, and are entitled to recommend one In-Patient and four Out-Patients annually.

Annual Subscribers of One Guinea are entitled to recommend four Out-Patients annually. The privileges increasing in proportion to the Contribution.

Subscriptions and Donations will be thankfully received by the Treasurer, 37 Fleet Street, E.C.; by the Secretary, at the Office, 216 Tottenham Court Road, W.; or by any of the following bankers: Messrs. Coutts & Co., Strand W.C.; Messrs. Hoare, Fleet Street, E.C.; London and County Bank, Hanover Square, W.C.

ALFRED HOARE, *Treasurer.*  
LIONEL HILL, M.A., *Secretary.*

# CHARING CROSS HOSPITAL.

## President:

H.R.H. THE DUKE OF EDINBURGH, K.G.

## Treasurers:

JOHN B. MARTIN, Esq., 68 Lombard Street, E.C.  
 GEORGE J. DRUMMOND, Esq., 49 Charing Cross, S.W.

The COUNCIL earnestly APPEAL at this season for DONATIONS to meet their current liabilities, which are always more or less a heavy burden, and New Annual Subscriptions to increase the reliable income, which from all sources is only £6,000, while the annual expenditure is not less than £12,000. The average number of patients relieved yearly amounts to 18,000.

Donations and Subscriptions will be gratefully acknowledged by either of the Treasurers, the Bankers, Messrs. Drummond, 49 Charing Cross; Messrs. Coutts, 59 Strand; Messrs. Hoare, 37 Fleet Street; Messrs. Martin & Co., 68 Lombard Street, E.C.; or by the Secretary at the Hospital, who will also be glad to furnish information respecting the admission of patients, &c.

ARTHUR E. READE, *Secretary.*

The following Form of Bequest is respectfully recommended to benevolent persons who may desire to befriend this Hospital by Legacy:

I give and bequeath the Sum of £ \_\_\_\_\_, free of legacy duty, to the Charing Cross Hospital, near Charing Cross, Westminster, to be applied towards the purposes of the said Hospital. And I declare that the said sum of £ \_\_\_\_\_, and the legacy duty thereon, shall be paid exclusively out of such part of my personal estate as may be legally bequeathed for charitable purposes and in priority of all other payments thereon.

'No class of the community has stronger claims upon our sympathy in the day of trouble than gentewomen of limited means. God only knows the sufferings that well-born ladies have to go through in the hour of need and bitter calamity.'

## CHELSEA HOSPITAL

for WOMEN,

FULHAM ROAD, S.W.

H.R.H. THE PRINCESS OF WALES, accompanied by H.R.H. THE PRINCE OF WALES, laid the first stone of the Building which was opened by H.R.H. THE DUCHESS OF ALBANY.

The Hospital, which has 63 beds, was founded for the reception and treatment of respectable poor women and gentewomen in reduced circumstances, suffering from those many distressing diseases to which the female sex is liable, irrespective of their social position. It is upon these classes that many of the misfortunes resulting from ill-health most heavily fall. Their homes are altogether unsuited for the performance of a critical operation, and they cannot there have the special nursing and care which their condition demands. It is therefore obvious that the work of this Charity in restoring mothers, wives, and daughters to that health upon which the maintenance of families so frequently depends, is one of real value and importance.

The Hospital is without any endowment, and in pressing need of Annual Subscriptions.

FORM OF BEQUEST, REPORT, &c. will be promptly sent by  
 JOHN H. EASTERBROOK, *Secretary.*

## EVELINA HOSPITAL FOR SICK CHILDREN, SOUTHWARK BRIDGE ROAD, LONDON, S.E.

*SUPPORTED BY VOLUNTARY CONTRIBUTIONS.*

**T**HIS Hospital was established in 1869 to receive and treat Sick Children of the Poor, without distinction of Creed.

There are 60 Cots in the Hospital, and last year 328 children were received as In-patients, while 12,010 were treated as Out-Patients, the total number of attendances being 40,842.

Trained Nurses may be engaged to attend private individuals, and ladies can be trained as nurses. For terms, apply to the Lady Superintendent.

The Hospital is open every day from 2 till 4 o'clock for the inspection of visitors.

*The Committee of Management urgently appeal for Subscriptions or Donations to meet the necessary expenses of this Charity.*

CONTRIBUTIONS will be thankfully received by the Secretary at the Hospital, or they may be sent to the Bankers, Messrs. SMITH, PAYNE, & SMITHS, 1 Lombard Street, E.C.

Copies of the Annual Report, with full information, will be gladly forwarded on application.

T. S. CHAPMAN, *Secretary.*



## THE HOSPITAL FOR WOMEN, SOHO SQUARE, W. (Established 1842).

*Patron*:—H.R.H. THE PRINCE OF WALES, K.G.

*President*:—THE DUKE OF WESTMINSTER, K.G.

The Committee are constrained to appeal very earnestly for increased support of this valuable but necessitous Charity. Entirely without endowment, the difficulty of meeting the average yearly expenditure of £6,000 from precarious voluntary sources is enhanced by a heavy mortgage debt of £8,800 (the residue of a large amount incurred in extending the benefits of the Institution) which presses for liquidation.

Annual subscriptions and donations will be thankfully received and acknowledged by the Secretary at the Hospital; or by the Bankers, Messrs. Barclay, Bevan and Co., 64 Abchurch Lane, Street, E.C., and Messrs. Ransom, Bouverie & Co., Pall Mall East, S.W.

DAVID CANNON, *Secretary.*

# CITY OF LONDON TRUSS SOCIETY,

For the Relief of the Ruptured Poor throughout the Kingdom,  
**35 FINSBURY SQUARE. Instituted 1807.**

*Patron : HIS ROYAL HIGHNESS THE PRINCE OF WALES, K.G.*

The object of this Charity is to relieve such poor persons, recommended by Governors, as are afflicted with rupture and have not the pecuniary means of obtaining surgical assistance;—by providing, under surgical direction, trusses for every kind of rupture;—by furnishing bandages and necessary instruments for all cases of prolapsus;—by performing every necessary operation;—and by administering surgical aid promptly.

The importance of this Charity to the suffering poor of both sexes and all ages may be gathered from the fact that over 420,000 have been already relieved (about 9,000 each year recently). The proportion of aggravated cases to simple cases is larger than it was formerly; hence more expensive Instruments are required, greater cost is entailed, and increased Funds are needed.

When a pulpit is granted for the purpose of advocating the cause of the Charity, should the collection amount to five guineas, the Clergyman or Minister of the Church or Chapel, for the time being, shall have the privileges of a Governor for fifteen years, and be allowed to recommend two patients annually. Should the collection amount to ten guineas, the Preacher shall be allowed the same privileges; and should the collection—exclusive of annual subscriptions and donations of five guineas and upwards—exceed ten guineas, the privileges to be proportionably increased for every additional five guineas.

An annual subscription of one guinea, or a donation of ten guineas, entitles to four letters of recommendation, a donation of five guineas, to two letters annually for life. Subscriptions and Donations will be thankfully received by the Society's Bankers, **LLOYDS, BARNETTS, & BOSANQUER'S BANK, Limited, 62 Lombard Street;** and by the Secretary, at the Institution, 35 Finsbury Square.

**JOHN NORBURY, Treasurer.**  
**JOHN WHITTINGTON, Secretary.**

ESTABLISHED 1851.

**BIRKBECK BANK.**—Southampton Buildings, Chancery Lane.  
**THREE per CENT. INTEREST** allowed on **DEPOSITS**, repayable on demand.

**TWO per CENT. INTEREST** on **CURRENT ACCOUNTS** calculated on the minimum monthly balances when not drawn below £100.

The Bank undertakes for its Customers, free of charge, the Custody of Deeds, Writings, and other Securities and Valuables; the collection of Bills of Exchange, Dividends, and Coupons; and the purchase and sale of Stocks, Shares, and Annuities. Letters of Credit and Circular Notes issued.

**THE BIRKBECK ALMANACK**, with full particulars, post-free on application.

**FRANCIS RAVENSCROFT, Manager.**

**The Birkbeck Building Society's Annual Receipts exceed Five Millions.**

**HOW TO PURCHASE A HOUSE FOR TWO GUINEAS PER MONTH**, with immediate Possession, and no Rent to pay. Apply at the Office of the **BIRKBECK BUILDING SOCIETY**, 29 Southampton Buildings, Chancery Lane.

**HOW TO PURCHASE A PLOT OF LAND FOR FIVE SHILLINGS PER MONTH**, with immediate possession, either for Building or Gardening purposes. Apply at the Office of the **BIRKBECK FREEHOLD LAND SOCIETY**, 29 Southampton Buildings, Chancery Lane.

**THE BIRKBECK ALMANACK**, with full particulars, on application.

**FRANCIS RAVENSCROFT, Manager.**

**Southampton Buildings, Chancery Lane.**

THE  
**SURGICAL AID SOCIETY.**

OFFICE:

SALISBURY SQUARE, FLEET STREET, E.C.

PRESIDENT:

The Right Hon. the **EARL of ABERDEEN.**

**THE SURGICAL AID SOCIETY** was established in 1862, to supply Trusses, Elastic Stockings, Crutches, Artificial Limbs, Artificial Eyes, &c., and every other description of mechanical support to the poor, without limit as to locality or disease.

*Water-beds and Invalid Chairs are lent to the afflicted upon the Recommendation of Subscribers.*

By special grants from the letters unused by the Subscribers, it ensures that every deserving applicant shall receive assistance, and that no undue delay shall occur in any case.

By taking payments in cash, in lieu of letters, in certain cases, it secures that those who are able shall be encouraged to help themselves.

Special privileges are granted to Ministers preaching for the Society.

**79,994 Surgical Appliances have already been given.**

Annual Subscription of £0 10 6	} Entitles to Two Recommendations per Annum.
Life Subscription of ... 5 5 0	

Subscriptions and Donations are earnestly solicited, and will be thankfully received by the Bankers, Messrs. **BARCLAY & CO.**, Lombard Street; or by the Secretary, at the Offices of the Society.

**WILLIAM TRESIDDER, Secretary.**

**ST. THOMAS'S HOME, ST. THOMAS'S HOSPITAL,**  
**Albert Embankment, Westminster Bridge, S.E.**

*Treasurer*—**DAVID HENRY STONE, Esq., ALDERMAN.**

*Resident Medical Officer*—**Dr. EDMUNDS.** *Steward*—**FREDERICK WALKER, Esq.**

This **HOME** has been established for the reception of such persons as desire to avail themselves of the special advantages afforded by **ST. THOMAS'S HOSPITAL**, and who are able and willing to bear the *whole expense* which the treatment of their case involves.

**THE TERMS OF ADMISSION**

ARE AS FOLLOWS:—

1. The minimum charge for Board, Medicine, Nursing, and Medical Attendance in the Home is at the rate of Eight Shillings a day, payable to the Steward of St. Thomas's Hospital, weekly, in advance. Patients will be charged only for the number of days they shall have remained in the Home.
2. The Treasurer and House Committee of St. Thomas's Hospital may determine the Patient's term in the Home by a week's notice, or less if necessary, upon a certificate by the Resident Medical Officer of the Home that the Patient is in a condition to be removed.
3. For ordinary Medical and Surgical Treatment the Patients are to be under the exclusive professional charge of the Resident Medical Officer of the Home; but they may, at their own expense, and subject to the Rules of the establishment, employ any legally qualified Medical or Surgical Practitioner whom they may think proper as consultant with the said Resident Medical Officer, under the ordinary usages of consultation.
4. The Patients must, in all respects, conform to the Regulations from time to time prescribed by the Treasurer and House Committee of the Hospital, for the due government and management of the Home, and all matters incidental to their position as Patients therein, and removal therefrom.

A Form of Application for Admission under these Regulations is to be obtained by applying either personally or by letter, to the *Resident Medical Officer* daily at 12 o'clock, or to the *Steward*, St. Thomas's Hospital.

# ST. JOHN'S HOUSE AND SISTERHOOD,

FOR THE

*Training and Employment of Nurses for Hospitals, among the Poor,  
and in Private Families,*

6, 7, & 8 NORFOLK STREET, STRAND, LONDON.

FOUNDED 1848.

Patron—HIS GRACE THE ARCHBISHOP OF CANTERBURY.

President and Visitor—THE LORD BISHOP OF LONDON.

## The Council.

ACLAND, SIR HENRY, M.D., F.R.S., C.B.	INGRAM, REV. A. J., M.A.
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BEALE, LIONEL, Esq., M.D., F.R.S.	LLANDAFF, THE DEAN OF.
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WINCHESTER, THE LORD BISHOP OF.

Chaplain—THE REV. E. F. RUSSELL.

Treasurer—BARTLE JOHN LAURIE FRERE, Esq.

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ROBERT RUTHVEN PYM, Esq.	

Honorary Secretary—GEORGE WILLIAM BELL, Esq.

Bankers—MESSRS. COUTTS & CO., Strand.

Secretary—MR. ERNEST R. FRERE, St. John's House, Norfolk Street, W.C.

Collector—MR. HENRY S. WOOD, 114 Chancery Lane, W.C.

St. John's House (which is now under the management of the All Saints Sisters, the Council having requested the Sisterhood to undertake the work) is actively engaged in nursing the sick. It owes its existence to a desire generally felt in 1847 for a better class of nurses than had hitherto been common. Since that date St. John's House has afforded a systematic education and hospital training for nurses, through the agency of Christian women of a higher grade in life. The work has been carried on in London at King's College Hospital, Charing Cross Hospital, and the Maternity Home, in the English Hospital at Paris, the Children's Hospital at Nottingham, in Private Families, among the poor in London and the country, and with the British Army.

Medical, Surgical, Monthly Nurses, and Masseuses can be obtained by application, personally or by letter, to the Sister Superior. Applications for the Training of Nurses or of Lady Pupils may also be addressed to her.

DONATIONS and SUBSCRIPTIONS are urgently needed to continue the various branches of work, and will be thankfully received by the Sister Superior, or by the Secretary, MR. ERNEST FRERE, at St. John's House, 8 Norfolk Street, Strand.

MUTUAL LIFE ASSURANCE.

# Scottish Provident Institution.

Edinburgh—6 St. Andrew Square. London Office—17 King William Street, E.C.

IN THIS INSTITUTION are combined the Advantages of Mutual Assurance with Moderate Premiums.

The Premiums are so moderate that at most ages an Assurance of £1,200 or £1,250 may be secured from the first for the same yearly payment which would elsewhere assure (with profits) £1,000 only, the difference being equivalent to an immediate and certain Bonus of 20 to 25 per cent.

The WHOLE PROFITS go to the Policy-holders on a system at once safe and equitable, no share being given to those by whose early death there is a loss to the Common Fund. The effect of reserving the surplus for the survivors (who will, however, comprise more than half the members) has been that Policies have already been increased from £1,000 to £1,400, £1,700 and upwards.

Examples of Premiums for £100 at Death—With Profits.

Age	Payable during Life	Limited to 21 Payments	Age	Payable during Life	Limited to 21 Payments	Age	Payable during Life	Limited to 21 Payments
25	£1 18 0	£2 12 6	35	£2 6 10	£3 0 2	45	£3 5 9	£3 17 6
30	2 1 6	2 15 4	40	2 14 9	3 7 5	50	4 1 7	4 12 1

\* Thus, a person aged 30 may secure £1,000 at Death by a yearly payment, during Life, of £20, 15s. Or, if unwilling to burden himself with payments during whole life, he may secure the same sum by *twenty-one* yearly payments of £27, 13s. 4d.—being thus free of payment after age 50.

The NEW BUSINESS (entirely home) has for many years exceeded a MILLION Annually.

Expenses are much under those of any office doing so large a New Business.

The ACCUMULATED FUND (increased last year by £223,000) now exceeds £5,500,000.

Only two offices in the Kingdom (both older) have as large a Fund.

POLICIES are generally free from restriction on foreign residence after five years, and unchallengeable on any ground but fraud. They may be revived (after month of grace) on payment of premium and a moderate fine within a year without proof of health. In the case of death intervening, when the value exceeds the unpaid premium, the full sum is payable, under deduction of arrears.

Claims are payable one month after proof of death.

REPORTS, with STATEMENTS of PRINCIPLES, may be had on application.

J. MUIR LEITCH, London Secretary.

JAMES WATSON, Manager.

ESTABLISHED 1840.

## Church of England LIFE & FIRE ASSURANCE INSTITUTION.

9 & 10 KING STREET, CHEAPSIDE, LONDON.

Empowered by SPECIAL Act of Parliament—4 & 5 Vic. cap. xcii.

Subscribed Capital ... ..	£1,000,000
Accumulated Funds ... ..	778,221
Annual Income (Premiums and Interest)...	105,032
Claims Paid exceed ... ..	1,550,000

ASSURANCES granted on the lives and property of the general public upon very favourable terms and conditions.

Sums assured are made payable during life, so as to constitute a provision for old age, as well as against premature death.

'Free' Policies are issued, which can never entirely lapse through non-payment of Premiums.

The Policies of this Institution now extend to cover Loss or Damage occasioned by Lightning, whether the Property insured be set on fire thereby or not.

Prospectuses, Forms of Proposal, and every information may be obtained of

H. M. BAKER, Secretary.

\*\* SPECIAL ALLOWANCES made from the Proprietors' Fund in aid of Premiums both Life and Fire Assurances effected by Clergymen and Ministers, and Members Scholastic Profession.



# ATLAS ASSURANCE COMPANY.

## FIRE. LIFE. ACCIDENT.

ESTABLISHED 1808.

*Head Office, London—92 Cheapside, E.C.*

### DIRECTORS.

Sir WILLIAM J. W. BAYNES, Bart., *Chairman.*

CHARLES ANDREW PRESCOTT, Esq., *Deputy-Chairman.*

JAMES PATTISON CURRIE, Esq.

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BUXTON SHILLITON, Esq., F.R.C.S.

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Messrs. PRESCOTT, CAVE, BUXTON, LODER, & CO.

### SECRETARY.

SAML. J. PIPKIN.

### ACTUARY.

GEORGE KING.

### BRANCHES.

LONDON, West End, 4 Pall Mall East, S.W.

BRISTOL .. .. 2 Clare Street.

LEEDS .. .. 15 Park Row.

LIVERPOOL .. 1 Tithebarn Street.

MANCHESTER, 24 Booth Street, Cooper St.

GLASGOW .. 149 West George Street.

**INCOME FOR 1885—PREMIUMS AND INTEREST, £279,839.**

THE FUNDS of the COMPANY are EXCEPTIONALLY LARGE in PROPORTION to its LIABILITIES.

CAPITAL SUBSCRIBED .. .. . £1,200,000

CAPITAL PAID-UP .. .. . £144,000

FIRE, ACCIDENT, AND RESERVE FUNDS .. .. £182,692

LIFE FUNDS .. .. . £1,402,482

**TOTAL INVESTMENTS (all in Great Britain) £1,729,174.**

(Exclusive of value of Company's Freehold Office, 92 Cheapside.)

### LIFE DEPARTMENT.

THE RATES OF PREMIUM ARE MODERATE. THE PROFITS of the Life Department belong entirely to the Assured, and have always been very large. THE ATLAS offers the advantages of a Mutual Society, and the Assured incur no liability. WHOLE WORLD POLICIES granted, under ordinary circumstances, free of extra Premium. ENDOWMENT ASSURANCES at low Rates, with or without Profits. LIBERAL SURRENDER VALUES given in Cash, or by paid-up Policies. POLICIES are not forfeited by neglect to pay the Premium, so long as there is sufficient Surrender Value to provide for the amount in arrear with interest. CLAIMS are paid Eight Days after proof of death and title.

### ACCIDENT DEPARTMENT.

AN ANNUAL PREMIUM OF £3 WILL SECURE—

£1,000 at Death, or on the Loss of Two Limbs, or Total Loss of Sight.

£333 on the Loss of One Limb.

£6 per Week during Total Disablement.

PREMIUMS ARE REDUCED at Third Year, 7½ per cent.; at Fifth Year and thereafter, 10 per cent.

*The Conditions are very liberal, and all Claims are dealt with promptly.*

### FIRE DEPARTMENT.

ASSURANCES granted on nearly every kind of Property at equitable rates, and free of stamp expense. LOSSES OCCASIONED BY LIGHTNING will be paid whether the property be set on fire or not. LOSS OR DAMAGE caused by Explosion of Coal Gas in any building assured will be made good. SEVEN YEARS' POLICIES granted on payment of Six Years' Premiums.

Active and Influential Agents Wanted in unrepresented Districts.

SAML. J. PIPKIN, Secretary.

# CLERGY MUTUAL ASSURANCE SOCIETY,

Established 1829,

1 & 2 THE SANCTUARY, WESTMINSTER, S.W.

OPEN TO THE CLERGY AND THEIR LAY RELATIVES.

NO AGENTS EMPLOYED AND NO COMMISSION PAID.

**Trustees:**

HIS GRACE THE ARCHBISHOP OF CANTERBURY.  
 THE RIGHT REV. THE LORD BISHOP OF WINCHESTER.  
 THE VERY REV. THE DEAN OF YORK.  
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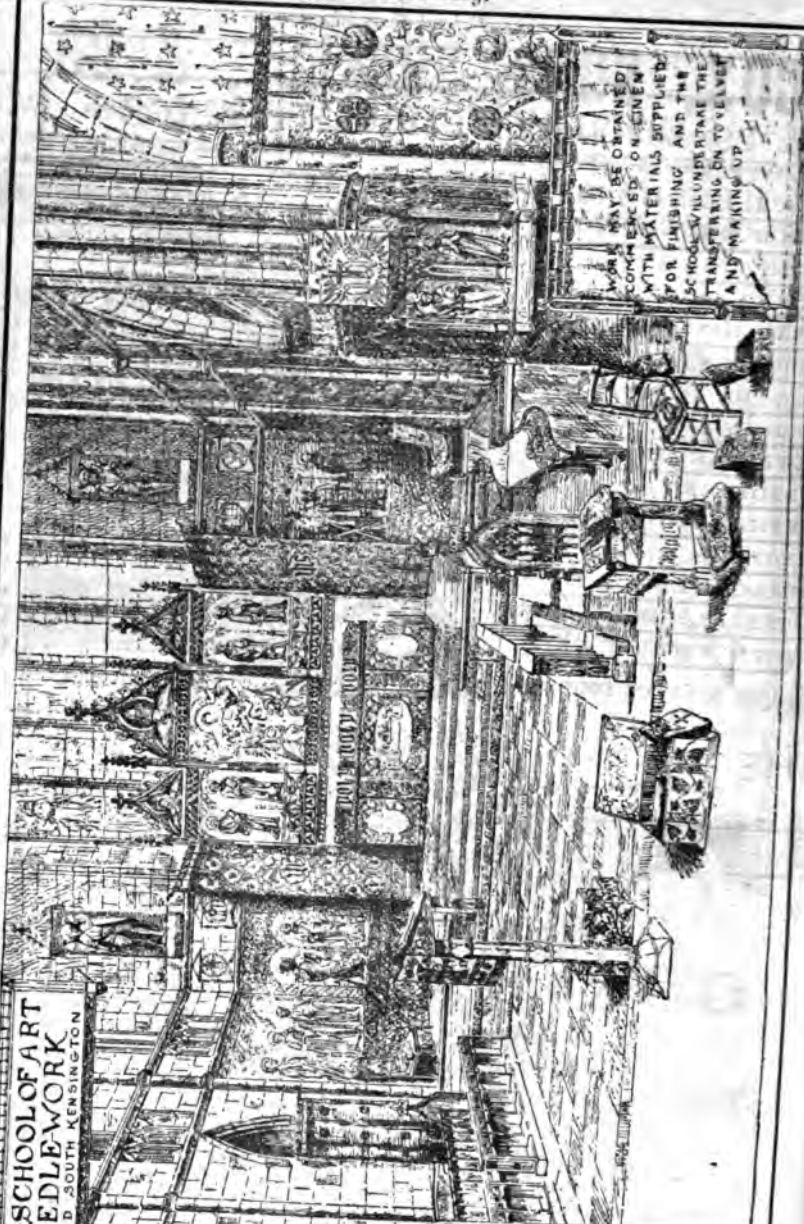
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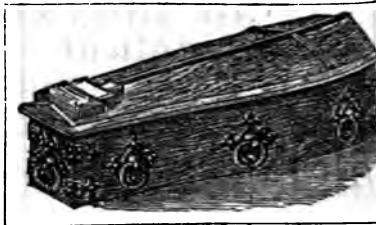
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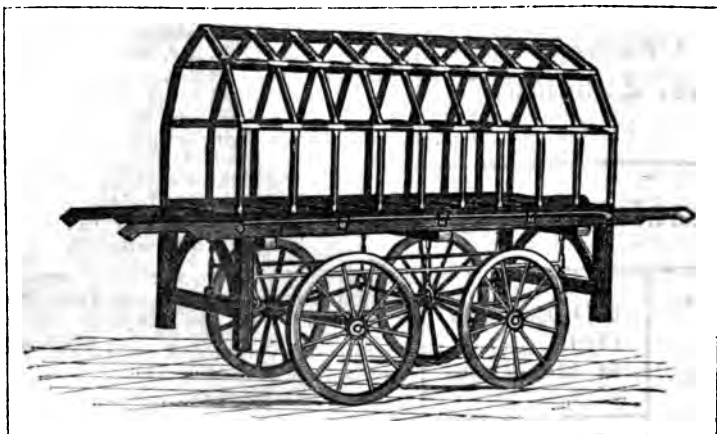
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