

# Ohia University B U L L E T I N 

## OHIO UNIVERSITY BULLETIN

## THE 1944 SUMMER SEMESTER

## CALENDAR

FIRST EIGHT-WEEK TERM

| June | 5 | M | Advising and registration |
| :--- | ---: | :--- | :--- | :--- |
| June | 6 | T | Classes begin |
| June | 17 | S | Last day for filing application for graduation in July |
| July | 4 | T | July Fourth, a holiday |
| July | 24 | M | Masters' theses due in the library |
| July | 28 | F | First eight-week term closes; commencement |

## SECOND EIGHT.WEEK TERM

July 31 M Advising and registration
Aug. 1 T Classes begin
Aug. 12 S Last day for filing application for graduation in September
Sept. 4 M Labor Day, a holiday
Sept. 18 M Masters' theses due in the library
Sept. 22 F Second eight-week term closes

THREE-WEEK SESSION

July 31 M Advising and registration
Aug. 2 W Last day for filing application for graduation in August
Aug. 14 M Masters' theses due in the librar'y
Aug. 18 F Three-week session closes

# OHIO UNIVERSITY - ATHENS, OHIO 

(Established by Legislative Enactment, February 18, 1804)



## BOARD OF TRUSTEES*

Thomas R. Biddle, Athens
Fred W. Crow, Pomeroy ..... Indefinite
E. C. Eikenberry, Camden ..... Indefinite
Charles D. Hopkins, Athens ..... Indefinite
Arthur C. Johnson, Columbus ..... Indefinite
Thomas J. Davis, Cincinnati ..... Indefinite
George G. Hunter, Ironton ..... 1944
Earl C. Shively, Columbus ..... 1945
John W. Galbreath, Columbus ..... 1946
Israel M. Foster, Athens ..... 1947
Gordon K. Bush, Athens ..... 1948
Rhys D. Evans, Akron ..... 1949
Don McVay, Leroy ..... 1950
Kenneth C. Ray, Director of Education ..... Ex OfficioTerm Expires
OFFICERS OF THE BOARD OF TRUSTEES
Gordon K. Bush ..... Chairman
Earl C. Shively ..... Vice-Chairman
George C. Parks Secretary

# GENERAL ADMINISTRATIVE OFFICERS* 

| Walter Sylvester Gamertsfelder, Ph.D. $\qquad$ President of the University Ewing Hall |
| :---: |
| Thomas Cooke McCracken, Ph.D. $\qquad$ Provost, and Dean of the College of Education Cutler Hall |
| Irma Elizabeth Voigt, Ph.D. $\qquad$ Dean of Women |
| Laurence Waldemar Lange, Ph.D. $\qquad$ Dean of Men Cutler Hall |
| Frank Brown Dilley, Ph.D._Registrar and Director of Admissions |
| George Crawford Parks, Ph.B. $\qquad$ Treasurer and Business Manager Ewing Hall |
| Brandon Tad Grover, B.S.Ed. $\qquad$ Assistant to the President Ewing Hall |
| Irene Lucile Devlin, A.M. $\qquad$ Secretary to the Executive Officers Ewing Hall |
| Anne Claire Keating, A.B. $\qquad$ Librarian Edwin Watts Chubb Library |
| Clark Emerson Williams, A.B. $\qquad$ Alumni Secretary and University Editor Wilson Hall |
| Ossian Clinton Bird, Ed.M. $\qquad$ Director of Physical Welfare Men's Gymnasium |
| E. Brannan, Lieutenant Colonel, Infantry, U.S.A. $\qquad$ <br> Professor of Military Science and Tactics, R.O.T.C., and Commandant of the A.S.T.P. Carnegie Hall |
| James Floyd Dixon, A.M. $\qquad$ Director of the University Extension Wilson Hall |
| Ellis Herndon Hudson†, M.d. $\qquad$ Director of the Health Service Agriculture and Household Arts Building |
| Don C. Peden, B.S. $\qquad$ Director of Intercollegiate Athletics Men's Gymnasium |
| Embree Rector Rose, M.D. $\qquad$ Acting Director of the Health Service Agriculture and Household Arts Building |
| William Henry Herbert, A.m. $\qquad$ Purchasing Agent Service and Storage Building |
|  |

## administrative Officers in the colleges*

| Edwin Watts Chubb, Litt.D., LL.D. $\qquad$ Dean Emeritus of the College of Arts and Sciences Athens, Ohio |
| :---: |
| Albert Algernon Atkinson, M.S. $\qquad$ Dean Emeritus of the Athens, Ohio College of Applied Science |
| George William Starcher, Ph.D. $\qquad$ Acting Dean of the Graduate College and of the College of Arts and Sciences Cutler Hall |
| Thomas Cooke McCracken, Ph.D. $\qquad$ Dean of the College of Education Cutler Hall |
| Adolph Henry Armbruster, M.B.A. $\qquad$ Dean of the College of Commerce and Acting Dean of the College of Applied Science Ewing Hall |
| William Morris Young $\dagger$, Ph.D. $\qquad$ Dean of the College of Applied Science Super Hall |
| Einar August Hansen, Ph.D. Dean of the University College $\qquad$ McGuffey Hall |
| arl Covert Seigfred, Ph.D. $\qquad$ Dean of the College of Fine Arts and Acting Director of the School of Dramatic Art and Speech Cutler Hall |
| Clarence Cramer Robinson, Mus.M. $\qquad$ Director of the School of Music Music Hall |
| e Starr LaSher, A.m. $\qquad$ Director of the School of Journalism Ewing Hall |
| wrence Carl Mitchelle, A.m. $\qquad$ Director of the School of Painting Ellis Hall and Allied Arts |
| bert Gates Dawes $\dagger$, Ed.D. $\qquad$ Director of the School of Dramatic Art Ewing Hall |
| Darrell Bennett Green, Ph.D. $\qquad$ Director of Engineering, Industrial Super Hall Arts, and Agriculture |
| Constance Andrews Sands, A.m. $\qquad$ Secretary of the College of Arts and Sciences Cutler Hall |
| Vivian Mae Roberts, Ph.D. $\qquad$ Director of the School of Home Economics Agriculture and Household Arts Building |

[^0]

ALUMNI GATEWAY

## OHIO UNIVERSITY AND THE WAR EFFORT

## THE 1944 SUMMER SEMESTER

In every conflict in which the United States has been involved since the American Revolution, Ohio University has given direct and significant aid.

The university is proud of its more than 4,000 alumni currently serving in the armed forces and of the contribution they are making to the cause of freedom and justice in the world. To match the service of these representatives on the fighting fronts it is striving to meet the extraordinary demands of the war situation as well as the normal educational needs of the day.

Continuing, in the present war, its tradition of home front service to the nation, Ohio University became one of the first schools in the country to adopt an accelerated program and to organize special war-training courses. It has given preliminary training to both Army and Navy aviation cadets, has directed E.M.S.W.T. courses in a three-state territory, has operated mechanics and vocational training schools, was the first school in the United States to receive a charter for a college unit of the American Red Cross, and has trained hundreds of young men for active duty in the Army in its R.O.T.C. and A.S.T.P. units.

## PLANS FOR THE RETURNING WAR VETERAN

Since it is expected that a large number of men and women who interrupted their educations for service with the armed forces will want to resume their educational programs upon the conclusion of hostilities, Ohio University is making definite plans in their interest.

A postwar planning committee has been at work for many months studying courses, curricula, degree requirements, and short-term practical programs of study. Plans are also under way for the construction of new buildings and the rehabilitation of old ones. In addition, upon invitation, the university has offered its facilities to the Veterans Administration for a regional headquarters on the campus for the counseling and advising of veterans with service disabilities.

The university has been approved by the War Department for a unit of the Army Student Training Reserve Program and has been assigned a quota. The first training cycle will open on April 10.

Administrative officers and faculty aim to provide, at the close of the war, educational programs suited to the needs and interests of returning soldiers as well as of recent high school graduates.

## UNIVERSITY IN YEAR-ROUND SESSION

In mobilizing its resources for continuous service during the war emergency, Ohio University two years ago adopted a new, year-round program of three full 16 -week semesters.

The Summer Semester of 1944 will open on June 5 and close on September 22. The Fall Semester, opening on September 25, will close on January 26,
1945. The opening and closing dates of the Spring Semester are January 29 and May 26.

For the convenience of teachers and others not seeking the advantages of the accelerated program the 1944 Summer Semester will be divided into two eight-week terms: June 5 to July 28 and July 31 to September 22. It is expected that formal graduation exercises will be held at the conclusion of the first eight-week term.

A special three-week course has been scheduled for the benefit of those persons who will require only a few more hours of credit for graduation or for teacher qualification under emergency provisions. The course, opening on July 31 and closing on August 18, will run concurrently with the first three weeks of the second summer term. The maximum load for the three-week session will be three credit hours.

In the past, the school year has been regarded as starting in September. Under the accelerated plan, the summer semester is considered to be the initial period of the year. This semester, which is comparable in scope and sequence of course offerings to the fall and spring semesters, includes beginning courses which enable high school seniors to enter upon university courses immediately following spring graduation.

During the war emergency, a student who has completed 15 acceptable units with high grades in an accredited high school may be admitted to the university upon the recommendation of his high school principal, even though he has not graduated from high school.

All courses offered in the Summer Semester are given by members of the regular teaching staff and are awarded full college credit.

The year-round program makes it possible for students at Ohio University to complete all requirements for the baccalaureate degree in three calendar years. A student who wishes to pursue a more leisurely program, completing work for a degree in the traditional four-year period, may of course do so. Students will normally carry a 16 -credit-hour load each semester. Permission to register for 18 credit hours, however, will be granted to students whose high school or previous college records warrant the carrying of additional hours.

## SPECIAL ONE AND TWO-YEAR EMERGENCY AND POSTWAR CURRICULA

With the changes in the Selective Service Act lowering the age limit for military service to 18 years, Ohio University adapted its special study programs. In place of those curricula previously offered with a view to being helpful to prospective soldiers, others have been arranged to care for the present and postwar needs. The university continues to cooperate with the United States Office of Education in these matters, and will coordinate its work closely with such agencies as the Armed Forces Committee on Postwar Educational Opportunities for Service Personnel.

Special one and two-year emergency and postwar curricula are now available in the following fields: (One-Year) Accounting, Agriculture, Cleri-
cal Training, Graphic Arts, Home Economics, and Metalworking. (TwoYear) Accounting, Aerial Photogrammetry, Agriculture, Chemistry, Clerical Training, Conservation of Plant Resources, Dramatic Art, Electrical Engineering, Finance, Graphic Arts, Home Economics, Metalworking, Meteorology, Music, Personnel Management, Physics, Plant Pathology, Premedical, Production Control and Supervision, Public Service, Radio and Electronics, Recreation, Retail Selling, Secretarial Studies, Sociology, Speech Correction, and Woodworking. Complete curricular outlines for the foregoing courses will be found on pages $44-58$. By following the accelerated program of the university; i.e., by attending all three semesters of the school year, these curricula may be completed in less than the "one-year" and "two-year" periods indicated.

In facilitating the pursuit of these special curricula, Ohio University is waiving certain of its University College requirements to permit the greater specialization demanded. Graduation from an accredited high school is the only requirement for entrance. Credit for all courses, as far as possible, will be allowed the student who wishes to continue his studies toward a baccalaureate degree after completion of a special curriculum. Diplomas will be awarded upon satisfactory completion of any of the one and two-year curricula except the premedical.

## teacher preparation and teacher shortage

Ohio University desires to emphasize that the interests of teachers have not been neglected in the reorganization of the educational program. Teachers and school administrators who have come to the campus during past summers for refresher courses or for work on advanced degrees will find increased rather than decreased offerings. Likewise, teachers seeking certification with a four-year provisional certificate and those working toward temporary certificates will find adequate offerings. In general, teachers in service will find it possible to attend only the first eight-week term and the three-week session. During these two periods, however, most persons will be able to take 12 hours of work, the amount required for the renewal of a temporary certificate to teach in the elementary schools. A "refresher" course, Education 115, Modern Practices in the Elementary School, will afford an opportunity for the teacher who has been out of service to become acquainted with newer methods and materials in teaching.

School superintendents and principals who are harassed by the shortage of teachers should note that under special emergency provisions established by the State of Ohio Department of Education teachers now serving on their faculties, and others who have met the general requirements for teaching, may qualify for teaching a special subject (art, commerce, home economics, industrial arts, music, and physical welfare) by completing nine hours of work, and an academic subject (English, history, mathematics, etc.) by completing six hours of work in these subjects.

Ohio University has given special thought to the problems of these school administrators by so organizing its offerings that teachers who take them may
be shifted, under the emergency provisions, from relatively well-supplied fields to those in which acute shortages exist.

An Accelerated Program for Veterans and Those Returning from Industry. The College of Education will group its offerings in psychology and education which are required in preparation for teaching in the high schools or elementary schools in such a way as to enable a student to complete his professional requirements in less than the time usually required. All who wish to prepare for teaching will be offered the complete services of the college and the university with the expectation of advancing them as rapidly as possible in their preparation to teach. Each student's problems will be given individual attention. The Ohio State Department of Education requirements for certification will need to be met.

For additional information relative to the teacher shortage and the efforts of Ohio University to relieve it, see the statements under "Laboratory Schools" and "The College of Education".

## SPECIAL EVENTS AND FEATURES

MIRA LECTURES. Dr. Emilio Mira, now director of the Hospital Psiquiatrico in the province of Santa Fe, Argentina, will be on the campus for two weeks during the first eight-week term of the 1944 Summer Semester, the exact dates to be announced later. Dr. Mira was formerly professor of medicine at the University of Barcelona, Spain, and chief psychiatrist of the Loyalist forces in Spain. He will give a series of lectures which will be of general interest and open to the public, conduct a seminar carrying university credit in the department of psychology, and be available for psychiatric and counseling service by appointment.

CHILDHOOD EDUCATION. The College of Education is aware of the increased need for teachers who are prepared to work with pre-school age children in the all-day centers and with school age children in the activities of the extended day, week, and year. In January, 1944, there were 86 nursery schools and 50 centers for school-age children of working mothers operating in Ohio with partial support by the Federal government. Other centers are operating at local expense.

Ohio University will endeavor to meet these new demands by making available its usual extensive offerings in the field of child development* and by the addition of services that meet war emergency needs. Offerings include experiences in music, art, literature, community recreation, nutrition (including the school lunch), and participation in play and work activities with children.

LABORATORY SCHOOLS. The university maintains school laboratory facilities at the University Elementary School in Rufus Putnam Hall, in the

[^1]public elementary school at The Plains, and at the senior high school in Athens. In addition to offering student teaching required for teacher certification, opportunities are available for observation in typical classroom situations, and for gathering data in research problems. The children of students attending the university are welcome to attend the schools during the first eight-week term of the summer semester. There is no tuition charge.

FARM INSPECTION. The department of agriculture of the College of Applied Science announces that on Friday and Saturday, June 16 and 17, farmers, students, and any other members of the community will be cordially welcome to visit and inspect the University Farm of 3.33 acres located on U. S. Route 50, five miles southwest of Athens.

RECREATION AND ENTERTAINMENT. Inasmuch as the Men's Union and the Women's League do not carry on a complete program during the summer, the Campus Affairs Committee serves as a committee on recreation and entertainment. A varied social program is planned and, for the most part, is subsidized by an allotment from the A.L.E. Fund so that most of its functions are free to all students in attendance during the summer semester.

Dormitory units sponsor one or more functions during the summer semester. The Women's Athletic Association carries on a program of hikes, cabin parties, and summer sports, including swimming, tennis, and badminton.

The School of Dramatic Art and Speech sponsors plays and the School of Music maintains glee clubs and instrumental organizations both for credit and recreational purposes. The Committee on Convocations provides for several convocations during the summer semester. These are in the form of lectures, concerts, and dramatic performances.

THE EDWIN WATTS CHUBB LIBRARY. The Edwin Watts Chubb Library contains more than 140,000 volumes and receives over 600 different periodicals annually. The building has reading and seminar rooms with a seating capacity of 600 . A seminar room and stack carols are set apart for the use of graduate students. The stacks, consisting of six floors, and the periodical and reference rooms will accommodate 250,000 volumes. The library is a designated depository of United States documents which are classified and catalogued by the Dewey system.

In the art gallery are hung exhibitions loaned by art museums, dealers, and artists. There is also a permanent collection of paintings owned by the university.

An unusual feature of the library is the juvenile room which is open to the children of the town and which cares for the needs of the public schools. This feature gives student teachers an opportunity to become familiar with a well-chosen collection of children's literature and serves as a model for the equipment and administration of a children's library.

THE UNIVERSITY MUSEUM. The museum, which contains more than 80,000 specimens, is located on the second floor of the Agriculture and Household Arts Building. The collection of rocks, minerals, and fossils numbers more than 30,000 . There are sands, clays, and clay-products; Indian implements and utensils; stone and metal products of historic and economic interest; war
materials and the fighting implements of various races; and lamps and lighting devices from the earliest ages. The plant collections include an herbarium of about 750 local species of plants, an extensive seed collection, woods, and various plant products. Among the animal exhibits are found sponges, jellyfish, corals, various parasitic worms, starfish, and sea urchins; while the mollusca collection ranks among the best shown in American museums. There is also a collection of fish, amphibians, reptiles, birds, and mammals.

Teachers are invited to make a wide use of the collections in their special fields of interest. Friday has been set aside as visiting day.

HEALTH SERVICE. The University Student Health Service, with a staff of one doctor and five nurses, operates an outpatient clinic, an emergency service, and a 25 -bed infirmary. The clinic is open during the day with entrance at the main door of the Agriculture and Household Arts Building. The emergency service is open at other times, with entrance at the rear of the same building. The personnel of the service comprises 21 individuals, of whom seven are students.

A continuous record of each student's health is maintained by the service. The physician of the Health Service has authority on the campus to take steps that may be necessary for the maintenance of health, and students are expected to cooperate with him in the prevention of communicable disease.

New students, whether freshmen or transfers, must present evidence of vaccination against smallpox before being admitted to Ohio University. A blank certificate giving detailed instructions is sent to each applicant for admission and must be returned to the registrar, properly completed and signed.

SCHOLARSHIPS. Ohio University offers a limited number of scholarships, which consist of the remission of the general registration fee of $\$ 40$ a semester, to students with high scholastic records. These scholarships will be available for the summer semester on the same basis as for the fall and spring semesters. Applications should be filed as early as possible in the semester preceding the date when the student expects to register in the university. For scholarship information write to the dean of men or the dean of women.

LOAN FUNDS. Several loan funds have been established at Ohio University for the purpose of giving financial assistance to worthy students who need only relatively small amounts of money to advance or complete their educational programs. The loaning stipulations of these funds vary as to the amounts obtainable, the loan period, and the qualifications of borrowers. In most instances loans are restricted to juniors and seniors.

BUREAU OF APPOINTMENTS. The Bureau of Appointments is a service office maintained by Ohio University principally for the purpose of assisting graduates in securing employment. However, the services are available, on the same basis as to seniors, to any student who finds it necessary to discontinue his education and seek permanent employment before taking his degree. The bureau also attempts to be of assistance to those seeking advancement to more desirable positions as well as to those seeking initial placement.

## REGULATIONS AND REQUIREMENTS

CORRESPONDENCE. All correspondence pertaining to the admission of a student to the university should be addressed to the Registrar and Director of Admissions, Ohio University, Athens, Ohio. An application blank and all credentials for admission, including a certificate of vaccination, should be presented to the registrar's office not later than one month preceding the opening of the semester in which a student begins his work. Full particulars regarding the registration of freshmen and the orientation program will be mailed to students following their acceptance for admission. The general catalog of the university, containing a description of courses, will be sent upon request.

ADMISSION. The university admits without examination all graduates of high schools in Ohio which are on the approved list of the State of Ohio Department of Education. A student who has completed 15 acceptable units with high grades in an accredited high school may be admitted upon the recommendation of the high school principal, even though he has not graduated from high school. A graduate of an out-of-state high school is admitted if the high school from which he is graduated is on the list of high schools approved by the board of education of that state and if he qualifies for admission to the state university of his own state. A resident of a state which does not support a state university of the same general scope and standards as Ohio University is admitted if he ranks in the upper two thirds of his graduating class.

TRANSFER STUDENTS—GRADUATE AND UNDERGRADUATE. A student who is a resident of the State of Ohio and who is entitled to an honorable dismissal from the last college or university attended may be admitted to the university upon the presentation of a complete transcript of high school and college credit and a certificate of vaccination. A transfer student who is not a resident of the State of Ohio may be admitted if he has attained at least a "C" average in his college work and qualifies for admission to the state university of his own state.

An applicant for admission to the Graduate College must be a graduate of an accredited institution. A transcript of his previous college credit must be presented with the application for admission. A student who does not expect to receive a master's degree from Ohio University enrolls as a special student and needs to present only an official statement of graduation.

REGISTRATION. Details concerning the registration procedure are given in the schedule of classes which may be obtained in the registrar's office. Registration fees for the summer terms are payable during the first two days of a term. A fee of one dollar is charged for late registration, with the addition of one dollar for each day late. Students who register after the registration days designated in the university calendar pay registration fees on the day of their registration, and are subject to the late registration fee.

COLLEGE ABILITY TEST. An undergraduate student entering Ohio University for the first time is required to take the college ability test and a
vocational interest test. A notice giving date, place, and hour of the tests is sent to the student with his admission credentials.

ACADEMIC LOAD. The normal academic load of an eight-week term of the Summer Semester is eight credit hours of work. Permission to register for an additional credit hour will be granted to students whose high school or previous college records warrant the carrying of the additional hour. The maximum load for the three-week session will be three credit hours.

Credit is designated in semester hours. A semester hour is the equivalent of one recitation or two or more laboratory periods a week through a semester. The normal load for an eight-week term is just half of that carried in a 16 -week semester, while the number of recitation and laboratory periods is approximately double that of a semester. The credit hours applicable to any given course taken in an eight-week summer term are therefore the same as for a full semester.

PHYSICAL FITNESS. The physical fitness of young men and young women is a matter of interest and concern to the nation at all times; in wartimes it is a matter of paramount importance. In conformity with the desires of the War Department and the United States Office of Education, Ohio University has increased, for the period of the emergency, the physical activity requirement. Every Ohio University student, therefore, is required to take a one-hour course in physical activity each semester that he is in residence during the emergency.

Exemptions are made only in special cases and for a limited number of reasons. Automatic exemptions are made for graduate students and for students over 30 years of age.

MILITARY SCIENCE. Effective for the duration of the war only, all physically fit male students between the ages of 14 and 24 , inclusive, are required to register for military science and tactics as follows: students classified as freshmen, sophomores, and first-semester juniors are required to register for three consecutive semesters, or until the basic infantry training has been completed. Second-semester juniors (those having completed at least 70 semester hours of credit) and seniors, unless excused in special cases, are required to register for military science each semester until they have completed the basic infantry training or are graduated.

CREDIT FOR STUDENTS ENTERING MILITARY SERVICE. A student who withdraws from the university to enter military service before the end of the fifth week of an eight-week summer term, receives no credit, but is given a refund of the general registration fee. A student who withdraws after the fifth week of a summer term, receives full credit in the courses in which he is passing at the time of his withdrawal. If a student is to receive either a refund of fees or academic credit, he is required to attend classes to within ten days before reporting for military service.

CREDIT FOR MILITARY SERVICE. A maximum of 8 semester hours of college credit for basic military training, or 16 semester hours for officer's training, will be granted to a student who, after completing his military service, emrolls in the university and presents an official statement certifying the length of time in service and his rank.

If a student is within one semester of graduation, he may receive his credit due for military service without enrolling in the university, provided he has met his curriculum and scholastic requirements for a degree and provided the amount of credit granted is sufficient to complete the total semester hours required for graduation The student will be graduated in absentia.

GRADES AND POINT SYSTEM. The grading system is as follows: A, very high; B, high; C, average; D, passing; F, failure; I, incomplete; W, withdrawn, WP, withdrawn passing; and WF, withdrawn failing.

For each semester hour of credit with the grade of $A$, a student receives four points; B, three points; C, two points; D, one point; I, no points until the final grade is determined; F, and WF, no points. A student's semester average is determined by the grades reported at the close of the semester. WP does not affect a student's scholastic average. The number of semester hours of F, WF, and I are counted as hours attempted in computing a student's scholastic average.

FINAL EXAMINATIONS. All students are required to take final examinations in order to receive credit. Final examinations are held during the last week of a session.

RESIDENCE. The minimum residence requirement for a degree or a diploma is two semesters or the equivalent in summer terms which should total not fewer than 30 weeks. A student must be in residence during the session in which the degree is granted unless he has been granted permission to graduate in absentia.

APPLICATION FOR GRADUATION. A candidate for graduation must make application for graduation in the registrar's office not later than the dates given in the university calendar. The diploma fee for a degree is $\$ 10$; for a diploma, $\$ 2.50$.

UNIVERSITY CATALOG. For complete details concerning university regulations and requirements and for a description of course offerings, see the general catalog of the university which will be mailed upon request made to the Registrar and Director of Admissions, Ohio University, Athens, Ohio.

## LIVING ACCOMMODATIONS

Lindley Hall will be open for the accommodation of women students during the summer semester. The charges for room rent are (double room) $\$ 2.50$ to $\$ 3$ a week, with a limited number of single rooms available at from $\$ 3.25$ to $\$ 4$ a room. The charge for board is $\$ 6$ a week, a rate which will be maintained as long as possible. In the event of continued or excessive rises in food costs, however, the university reserves the right to adjust the rate accordingly. The full charge for room and board for the semester or term is payable on or before the end of the first week of school. Special arrangements may be made for installment payments. Applications for dormitory rooms should be filed with the dean of women. A $\$ 5$ retaining fee must accompany the application.

In all probability, the men's dormitory will not be available during the coming summer, since it is anticipated that these quarters will be required for a unit of the Army Specialized Training Reserve Program. Satisfactory accommodations for men may be found in private homes, however. Lists of inspected and approved rooms in private homes for both men and women are on file in the offices of the dean of men and the dean of women, respectively.

There are two cooperative housing units for men owned and operated by the university. These units house 100 men, and have dining room facilities for approximately 110. A room in a cooperative unit rents for $\$ 24$ a semester for each person. The cost of board, which will depend upon prevailing food prices, averaged $\$ 4$ a week during 1943. The cooperative units are open only to those men who find it necessary to live on decidedly reduced incomes. Admission is based upon need and scholarship. Applications should be filed with the dean of men.

## FEES AND EXPENSES

The general registration (tuition) fee is $\$ 40$ each semester for an Ohio resident and $\$ 65$ for a non-resident.* An athletic, lecture, and entertainment fee of $\$ 5$, a health fee of $\$ 2$, and a library fee of $\$ 1$ are charged each student.

For each eight-week term of the summer semester the fees for residents of Ohio are: general registration, $\$ 20$; athletic, lecture, and entertainment, $\$ 2.50$; health, $\$ 1$; and library, $\$ .50$. The registration fee for non-residents (except those from Massachusetts and New York) is $\$ 32.50$.

Students enrolled in the three-week session, July 31 to August 18, running concurrently with the first three weeks of the second summer term, will pay a course fee of $\$ 5$ per semester hour of credit."* The maximum load is three credit hours.

A student in attendance at Ohio University may expect to spend approximately $\$ 184$ each semester for the following items: general registration for a resident of Ohio, A.L.E., health, and library fees (\$48) ; rent of room, double ( $\$ 40$ ) ; and board, average rate ( $\$ 96$ ).

Fees are assessed at registration time and are payable at the treasurer's office. Registration fees for the summer terms are payable on the first two days of each term. There is an additional fee for late registration or the late payment of fees. In addition to the registration fees, there are some miscellaneous fees and occasional laboratory or breakage fees. These fees are nominal in amount, and will be found listed in the general catalog of the university. In general, laboratory fees are assessed at the rate of $\$ 1$ for each semester hour of credit.

[^2]

CENTURY-OLD McGUFFEY ELMS

## UNIVERSITY ORGANIZATION

Ohio University comprises the following colleges and major units: University College, College of Arts and Sciences, College of Education, College of Commerce, College of Applied Science, College of Fine Arts, Graduate College, Division of Physical Welfare, Division of Military Science and Tactics, and the University Extension Division.

Inquiries relative to a college and its offerings may be addressed to the office of the dean of the college.

## THE UNIVERSITY COLLEGE

The University College is the freshman division of the university. It was established with a view to helping beginning students to adjust more easily to university life and to study more effectively. Through the guidance of the dean of the University College and the counseling program, high school graduates are insured valuable orientation and adjustment opportunities.

Because a student oftentimes is undecided as to the field for which he is best adapted and in which he is most interested, the requirements of the University College are designed to lay a foundation for the constructive program of any professional study into which he may go. Figuratively, it is the trunk of the tree from which the various professional branches may gain their sustenance. In this division, students may experiment in the different fields and develop their interests. The freshman year continues the general program begun in the high school and allows for only a minimum of professional study.

The first year in the university and the four years a student has spent in high school are considered as a five-year unit. Such a program insures that necessary areas in which a student is lacking in high school experience, and, therefore, may be considered as being deficient, are completed in the first year of the university before specialized study is undertaken.

When upperclass students and students transferring from other institutions are lacking in certain specified requirements, they, also, are registered in the University College. The work of students pursuing the special one and two-year courses is also directed by the University College. The one and two-year curricula include opportunities for preparation for special army and navy enlistments.

The year in the University College and the three years in one of the degree colleges of the university constitute the four years required for the baccalaureate degree. As explained elsewhere in this bulletin the four-year period can be shortened by adopting the accelerated program.

## THE COLLEGE OF ARTS AND SCIENCES

The College of Arts and Sciences is providing a well-balanced program for the two summer sessions so that majors in any department, as well as those enrolled in the other colleges, will be able to plan a program that meets
their needs for an eight-week term or for the entire summer semester. New courses and special curricula are available in certain fields.

Special curricula are offered for premedical, predental, nursing, and medical technology students, as well as for students preparing to enter industrial chemistry, government conservation work, law, and social service as a profession. Premedical or predental students can now prepare for admission to medical school or dental school in four or five semesters. The course in medical technology can now be completed in six semesters followed by one year spent at Mount Carmel Hospital, Columbus, Ohio. For the clinical year in medical technology, special scholarships, worth up to $\$ 300$ and made possible by a grant from the Kellogg Foundation, are available.

The College of Arts and Sciences confers the degrees: Bachelor of Arts, Bachelor of Science, and Bachelor of Science in Chemistry. In working toward any of these degrees, a student may select from a wide range of subjects and have a considerable choice of electives. The college provides courses designed to give a broad liberal education. The program of the student enrolled in the college is planned to enable him to understand both oral and written English, to evaluate critically the ideas and actions of others, to recognize the moral values and purposes which inspire the lives of men, to know about the affairs of men, as well as the forces of nature, and to choose a profession or vocation, that he may better serve society as a competent and morally responsible individual.

In completing the requirements for the Bachelor of Arts degree, the student is free to choose a major and a minor from English, a foreign language and literature, one of the fine arts, a natural science or mathematics, or a social science. The requirements for the Bachelor of Science degree include 54 hours in the natural sciences and mathematics, while the Bachelor of Science in Chemistry degree requires 83 hours in chemistry and the other natural sciences and mathematics. Detailed information concerning courses being offered in botany, chemistry, Classical languages, English, geography and geology (including meteorology), German, government, history, mathematics, personal relations, philosophy, physics, psychology, Romance languages, sociology, and zoology may be found elsewhere in this bulletin and in the general catalog. Students who wish to complete the requirements for certification to teach in the various fields will find required subjects available in the various departments and in the College of Education.

## THE COLLEGE OF EDUCATION

The College of Education is devoted to the education of men and women who intend to enter the fields of teaching and educational administration. The degree, Bachelor of Science in Education, is granted upon completion of curricula covering a course of four years with specialization in elementary education, in any of the academic fields for teaching in high schools, or in the special subjects of art, industrial arts, home economics, physical welfare, commerce, or music. A student may finish a four-year course in less than three calendar years by accelerating his university program.

Because of the emergency situation, a student seeking a temporary cer-
tificate to teach high school subjects in which there is a shortage of teachers will be permitted to take student teaching near the close of his junior year provided he has, (1) acquired at least 75 semester hours of credit, (2) met the English, speech, and point average requirements prerequisite to student teaching, and (3) completed prerequisite courses in the major in which he will be expected to do his student teaching.

Students, however, who are financially and otherwise able to remain in college until the bachelor's degree has been earned ought to do so. There will, no doubt, be later emergencies which will make it very advisable for a student to have his degree at as early a date as possible and before going into teaching or other kind of employment.

During the war emergency period, the College of Education will continue to offer three-year diploma courses for those who wish to become kindergar-ten-primary or intermediate grade teachers. To earn a three-year diploma, a student must complete 94 hours of work with a point-hour ratio of 2.000 in all hours attempted, including the completion of specified courses. The appropriate four-year provisional certificate will be issued upon completion of the studies required for the three-year diploma.

Since there is a shortage of fully certified teachers for the elementary school, temporary certificates may be issued upon the request of the employing superintendent. To be eligible for such a certificate a student must have completed 64 semester hours (two years) in specified subjects selected from one of the three-year courses, including student teaching.

Opportunity will be afforded for work in Observation and Participation and Student Teaching during the first eight-week term of the summer semester in kindergarten, all elementary grades, and some subjects in high school. A student should make his request early for a reservation. Address all inquiries to Dr. A. B. Sias, Director of Teacher Training, Ohio University, Athens, Ohio.

Teachers are needed. Several hundred schools were without teachers in Ohio in 1943-1944. Approximately 4,500 temporary certificates will have been issued by the State of Ohio Department of Education by the close of the 1943-1944 school year. Now is a good time to prepare for teaching with assurance of a permanent position. The Ohio University accelerated program gives opportunity for continuous preparation looking toward an early entrance into the teaching profession.

## the college of commerce

The 1944 Summer Semester course offerings of the College of Commerce are sufficiently comprehensive to meet the needs of almost any student whether he be freshman, upperclassman, special student, degree student, student in another college, or war veteran.

The College of Commerce offers curricula leading to the degrees of Bachelor of Science in Commerce, Bachelor of Science in Journalism, and Bachelor of Science in Secretarial Studies. All stress cultural background as well as professional specialization. They are flexible enough to permit
the development of any individual's special interest which is approved by the college.

The curricula in commerce enable a student to stress one or more of several fields including accounting, advertising, banking, business law, pre-law-school preparation, economics, finance, labor, management or personnel, marketing, public utilities, taxation, and statistics.

The curricula in journalism combine classroom courses with actual experience on the staff of a daily newspaper. Four of these curricula are: general writing and editing, feature and magazine writing, advertising, and business management.

The main purpose of the curriculum in secretarial studies is to prepare secretaries for responsible positions in business and other institutions, and for civil service. However, a large number of students who take secretarial subjects are College of Education students minoring or majoring in the field of secretarial studies.

The College of Commerce cooperates with the College of Education and offers both teaching minors and majors. The teaching majors include book-keeping-social business, business education, economics, salesmanship-merchandising, and stenography-typewriting.

More complete details about the College of Commerce, its course offerings, its curricula, its degrees, and its attention to the individual student's interest through its advisory system will be found in the general catalog of the university, a copy of which will be sent upon request.

## THE COLLEGE OF APPLIED SCIENCE

The College of Applied Science is composed of the departments of agriculture, civil engineering, electrical engineering, and industrial arts, and the School of Home Economics. It offers work leading to the following degrees: Bachelor of Science in Agriculture, Bachelor of Science in Architectural Engineering, Bachelor of Science in Civil Engineering, Bachelor of Science in Electrical Engineering, Bachelor of Science in Industrial Engineering, and Bachelor of Science in Home Economics. Each curriculum offers options which students may choose to further their specialization.

Every effort is made by the college and its faculty to give men and women the type of training needed in our national emergency. Programs of study may be adjusted toward this end. This is particularly important to a student who cannot hope to be graduated before he joins the military forces. The normal curricula, however, emphasize fundamentals rather than specialization. Thus a graduate is prepared for diversified positions, either in our national war effort or in peacetime pursuits.

Candidates for degrees in engineering who entered the university after September 1, 1940, will complete a minimum of 140 semester hours, plus the physical welfare requirements, with a point-hour ratio of 2.000 in all hours attempted. Candidates for degrees in home economics and agriculture, who entered after September 1, 1940, will complete a minimum of 124 hours, plus
the physical welfare requirements, with a point-hour ratio of 2.000 in all hours attempted.

The curricula in home economics are planned (1) to equip women for the efficient and successful administration of a home, (2) to train students for leadership and active participation in community, state, and national problems, (3) to provide training in home economics for those who wish to teach in junior and senior high schools, vocational schools, and adult education classes, and (4) to provide training for positions in various fields of home economics, such as dietetics and institutional management, social welfare work, nursery schools, and business.

More complete details about the College of Applied Science, its course offerings, its curricula, and its degrees will be found in the general catalog of the university, a copy of which will be sent upon request.

## THE COLLEGE OF FINE ARTS

Composed of three schools, the School of Dramatic Art and Speech, the School of Music, and the School of Painting and Allied Arts, the College of Fine Arts is designed to offer a student a liberal cultural education in the fine arts and a thorough preparation in one of the three specialized fields. The Bachelor of Fine Arts degree with emphasis in one of the three divisions is awarded to students who successfully complete the prescribed curriculum.

For the degree of Bachelor of Fine Arts, a minimum of 32 semester hours for a major in (a) dramatic art and speech, (b) music, or (c) painting and allied arts and a minor of 12 semester hours in each of the other two fields are required. In certain special cases the second minor may be held to a minimum of 8 semester hours with the consent of the dean of the college and the directors of the schools.

A candidate for the degree of Bachelor of Fine Arts who is preparing to teach should plan his program to fulfill the minimum requirements for a teaching certificate.

Candidates for the degree who entered the university before September 1, 1940, are required to have 124 semester hours and 248 scholastic points; candidates who entered after September 1, 1940, are required to complete the general graduation requirements, which include a minimum of 124 semester hours with a point-hour ratio of 2.000 in all hours attempted.

The program of the College of Fine Arts has been planned to permit great flexibility in the selection of courses in order to meet the needs of individual students.

## THE GRADUATE COLLEGE

The Graduate College provides a fifth year of advanced specialized training designed to give a more thorough and fundamental understanding of some field of study, and confers the degrees: Master of Arts, Master of Science, Master of Education, and Master of Fine Arts.

The program of each student is prepared in accordance with certain general principles established by the Graduate Council, which aim to provide for independent study and investigation by the student, as well as for further formal training in major and minor fields. When the proposed plans of a student seem to call for a program that is unified and consistent though not in accord with the principles adopted, such individual program is taken before the Graduate Council for action. Flexibility in the hands of the Graduate Council avoids too great a mechanical emphasis on knowledge broken up into units and the evaluation of a student's work solely on the basis of hours of credit earned.

Students registered in the college and those wishing to begin graduate work will find a varied list of courses scheduled for both sessions in the 1944 Summer Semester. Courses numbered 200-399, when approved by an adviser or the dean, carry graduate credit. For the convenience of teachers and others who cannot remain for the entire sixteen weeks, courses adapted to the interests and needs of such students are scheduled for the eight-week period ending July 28. For students who wish to register for three or four additional hours, provision is made for the completion of courses on an intensive basis by August 18 or August 25.

Students holding a bachelor's degree from an accredited college or university are eligible for admission to the Graduate College. Applicants from some unaccredited institutions are admitted conditionally. Application blanks may be obtained from the Office of the Registrar. Graduates from Ohio University need not file an official transcript of their undergraduate work. Upon being admitted to the college, a student confers with the dean regarding his plans for graduate study, at which time arrangement for faculty advisers in the major and minor fields is made.

The requirements for the master's degree include a minimum of 32 semester hours of approved work (including a thesis carrying four to eight hours' credit) and a minimum of 30 weeks of residence unless credit has been transferred from another institution. In such cases a minimum of 24 weeks of residence is required. A maximum of eight semester hours may be transferred from approved institutions. A maximum of six semester hours of approved work may be taken in extension classes. In general, all the requirements for the master's degree may be completed in one year (or 32 weeks) of residence, although many students take more time. Some serve as graduate assistants half time, others take their work in summers only, while a few carry part-time graduate work while they are employed full time.

A formal, oral examination covering the thesis subject and courses taken is given by a committee representing the major and minor fields and the Graduate Council.

## THE DIVISION OF PHYSICAL WELFARE

The Division of Physical Welfare offers a program for graduate and undergraduate students who wish to major or minor in physical education, health, and recreation. Students are trained to teach or supervise in the
following fields: elementary and secondary schools; colleges; state departments of education; city, rural, and industrial recreation; and summer camps and playgrounds. All of the facilities of the division are available for both men and women.

The division maintains two gymnasiums, one for men and the other for women, and offers facilities for expression in sports and hobby classes, rhythmics, and swimming. Tennis courts and athletic fields are available for summer semester students. Each afternoon, except Saturday, the division offers a recreational hobby project designed to meet the interests and needs of students. Instruction is given to volunteer groups in the activities desired. Instruction is also given in social and square dancing. Students interested in these activities should consult a member of the staff of this division.

The war service program includes a requirement that all students take a course in physical fitness each semester they are in the university. During the summer semester the credit will be one-half hour, classes meeting three times a week.

By fulfilling the requirements, students who wish to major in the Division of Physical Welfare may apply for the following degrees: Bachelor of Science, Bachelor of Arts, or Bachelor of Science in Education.

## THE UNIVERSITY EXTENSION DIVISION

The Extension Division offers two types of service whereby students may earn college credit while living at home-extension classes and correspondence study.

Extension classes are organized in any community within a reasonable distance of the university provided the required number of students can agree upon a course. The number of students required depends upon the distance from the campus. The instructor meets the class once a week.

The Extension Division will arrange a program of evening college classes at the freshman level in a community, provided the enrollment is large enough to justify the effort and provided the local board of education will apply for it and will agree to cooperate. It is possible for a student to earn sufficient credit at home under this program to enter Ohio University as a sophomore.

Under certain conditions six semester hours of extension class credit can be applied toward the master's degree.

The correspondence division offers over 230 courses, taught by members of the regular faculty from over 30 departments. The courses appeal to persons who want to engage in systematic study during their spare time. Qualified students are accepted at any time.

In extension classes and in correspondence study, students may earn 40 semester hours of credit to apply toward a bachelor's degree.

The requirements for admission to the university with the exception of the college ability test, apply to students who register in the Extension Division for either class work or correspondence study.

Ohio University is a member of the National University Extension Association. This association is made up of over 50 recognized colleges and universities that maintain divisions of university extenson. It promotes standards by strict procedures for admission to membership.

Persons interested should write to the Extension Division, Ohio University, Athens, Ohio, for a special bulletin and other information.

## THE DIVISION OF MILITARY SCIENCE AND TACTICS

Work will be offered in the Division of Military Science and Tactics during the summer semester. The following explanation of military training at the university is included in the bulletin for the benefit of any beginning students and for the general information of all students at the university.

Beginning with the fall semester of 1943 , and effective for the duration of the war, all physically fit male students between the ages of 14 and 24 , inclusive, are required to register for military science and tactics as follows: students classified as freshmen, sophomores, and first-semester juniors are required to register for three consecutive semesters, or until the basic infantry training has been completed. Second-semester juniors (those having completed at least 70 semester hours of credit) and seniors, unless excustd in special cases, are required to register for military science each semester until they have completed the basic infantry training or are graduated.

All necessary training equipment and the principal articles of the uni form are issued to basic course students by the Federal Government without cost. Articles so issued remain the property of the government and must be returned. A personal equipment fee of $\$ 1.00$ is assessed at the begirning of the summer semester to cover incidental expenses.

Students will not receive credit unless military science is carried for both eight-week terms, making a full semester of work.


EDWIN WATTS CHUBB LIBRARY

## COURSES OF INSTRUCTION

For the convenience of persons not seeking the advantages of the accelerated program, the 1944 Summer Semester will be divided into two eightweek terms: June 5 to July 28 and July 31 to September 22. All of the courses listed under these dates will be completed during the period indicated.

The university operates on a five-day basis. There will be no Saturday classes. Normally, a class carrying three hours of credit will meet daily (Saturday not included) for one hour; a class carrying two hours of credit, on Monday, Wednesday, and Friday; and a class carrying one hour of credit, on Tuesday and Thursday.

The catalog number indicates the student classification for which the course is designed. The numbers are grouped as follows: 1 to 99 , for University College students; 100 to 199, for undergraduate students; 200 to 299, for advanced undergraduate and graduate students (not open to sophomores even though they have fulfilled the prerequisites for the courses) ; and 300 to 399 , for graduate students.

## AGRICULTURE

First Eight Weeks (June 5-July 28)

| Catalog |  |  |  |
| ---: | :--- | :---: | ---: |
| Number | Title of Course | Credit <br> Hours | Time | Instructor

BOTANY
First Eight Weeks (June 5-July 28)

| 1 | Freshman Botany | 3 | 8 daily $: 9$ TTh | Vermillion |
| ---: | :--- | ---: | :---: | ---: |
| 133 | Nature Study | 3 | 10 daily $; 11 \mathrm{WF}$ | Vermillion |
| 222 | Plant Pathology | 3 | 1 daily $; 2$ TTh | Vermillion |
| 281 | Research in Botany | $1-6$ | Arranged | Vermillion |
| 391 | Seminar in Botany | $1-4$ | Arranged | Vermillion |
| 395 | Thesis | $1-8$ | Arranged | The Staff |

Second Eight Weeks (July 31-September 22)

| 1 | Freshman Botany |  |
| ---: | :--- | ---: |
| 107 | Classification of Plants | -6 |
| 281 | Researeh in Botany | $1-6$ |
| 391 | Seminar in Botany | $1-8$ |
| 395 | Thesis | 1 |

## CHEMISTRY

First Eight Weeks (June 5-July 28)

1 Gener:al Chemistry 4
2 General Chemistry
105 Qualitative Analysis
106 Qualitative Analysis
113 Organic Chemistry (short course)
115 Organic Chemistry
117 Organic Chemistry Laboratory

| 10 daily ; 1, 2 TWTh | Gullum |
| :--- | ---: |
| 11 daily ; 1,2 TTh;2,3 W | Eblin |
| $9 \mathrm{TTh} ;$ lab. arr. | Gullum |
| Arranged | Gullum |
| 10 daily $; 11 \mathrm{TTh}$ | Morton |
| 11 daily | Dunlap |
| $1,2,3 \mathrm{MWF}$ | Morton |

Boetticher
Boetticher
Boetticher
Boetticher
The Staff


Title of Course
Credit

119 Organic Preparations
120 Organic Preparations
168s Teaching of Chemistry and Laboratory Practice
221 Qualitative Organic Analysis
251 Special Problems in Chemistry
395 Thesis

| Hours <br> Hedrator | Time | Instructor |
| :---: | :--- | ---: |
| 2 | 1, 2, 3 MWF | Dunlap |
| 2 | Arranged | Dunlap |
| 2 | Arranged | Morton |
| 3 | 1 lec., lab. arr. | Dunlap |
| $1-3$ | Arranged | The Staff |
| $1-4$ | Arranged | The Staff |

Second Eight Weeks (July 31-September 22)

| 2 | General Chemistry | 4 | 10 daily $; 1,2$ TWTh | Clippinger |
| ---: | :--- | ---: | :---: | ---: |
| 107 | Quantitative Analysis | 4 | 8 MTThF; 12 hrs. lab. arr. | Clippinger |
| 251 | Special Problems in Chemistry | $1-3$ | Arranged | The Staff |
| 395 | Thesis | $1-4$ | Arranged | The Staff |

## CIVIL ENGINEERING

First Eight Weeks (June 5-July 28)

| 1 | Engineering Drawing | 2 | 7,8 daily |
| ---: | :--- | :---: | :---: |$\quad$ Thomas

Second Eight Wecks (July 31-September 22)

| 74 | The Slide Rule | 1 | 2 hrs. arr. |
| ---: | :--- | :---: | ---: |
| 110 | Route Surveying | 2 | 10,11 daily |
| 114 | Mapping | 3 | 2 TTh $; 2,3,4 \mathrm{MWF}$ |
| 121 | Applied Mechanics (Statics) | 3 | 7 daily |
| 122 | Applied Mechanics (Dynamics) | 2 | 8 MWF |
| 126 | Testing Laboratory | 1 | 8,9 TTh |
| 151 | Route Engineering | 3 | 1 daily | Clark

## CLASSICAL LANGUAGES

First Eight Wecks (June 5-July 28)

| 221 | Suetonius |
| :--- | :--- |
| 227 | Roman History in the C'lassical |
|  | $\quad$ Period |
| 229 | Development of Roman Culture |
| 232 | History of Language |
| 239 | Readings in Latin Literature |
| 240 | Special Work in Latin |
| 395 | Thesis |

## LATIN

| 3 | 9 daily | Hill |
| ---: | :---: | ---: |
|  |  |  |
| 1 | 10 TTh | Jolliffe |
| 2 | 8 MWF | Hill |
| 2 | 10 MWF | Jolliffe |
| 3 | 11 daily | Jolliffe |
| 1 | 8 TTh | Hill |
| $1-8$ | Arranged | The Staff |

## COMMERCE

First Eight Weeks (June 5-July 28)

## ACCOUNTING

| 75 | Elementary Accounting |
| :--- | :--- |
| 125 | Intermediate Accounting |
| 281 | Research in Accounting |


| 3 | 9 daily |
| ---: | :---: |
| 3 | 8 daily |
| $2-8$ | Arranged |

Fenzel
Fenzel The Staff

## BUSINESS LAW

159 Business Law
175 s Government and Business
180 Military Law
281 Research in Law

281 Research in Law

| 3 | 9 daily |
| ---: | :---: |
| 3 | 10 daily |
| 2 | 2 MTW |
| $2-8$ | Arranged |

## ECONOMICS



1 Economic Development of the United States
Economic Geography
Principles of Economics
Administration of Personnel
Labor Relations
Research in Economics
Thesis

Credit Time Instructor
Hours

| 3 | 8 daily | Poston |
| ---: | ---: | ---: |
| 3 | 10 daily | Fenzel |
| 3 | 9 daily | Gubitz |
| 3 | 10 daily | Gubitz |
| 3 | 11 daily | Gubitz |

The Staff
The Staff

## FINANCE

75 Personal Finance
101 Money and Credit
121 Business Finance
281 Research in Finance

| 2 | 8 MWF | Hanson |
| ---: | :---: | ---: |
| 3 | 9 daily | Hanson |
| 3 | 11 daily | Hanson |
| $2-8$ | Arranged | The Staff |

## JOURNALISM (See Journalism)

See Economics 212, 235, and 281

| 155 | Marketing Principles |
| :--- | :--- |
| 170s | Elements of Purchasing |
| 201 | Retail Selling Policies |
| 281 | Research in Marketing |

MANAGEMENT

MARKETING

| 3 | 8 daily | Paynter |
| ---: | :---: | ---: |
| 3 | 9 daily | Paynter |
| 3 | 10 daily | Paynter |
| $2-8$ | Arranged | The Staff |

SECRETARIAL STUDIES

| $15 s$ | Typewriting |
| :--- | :--- |
| 31 | Shorthand |
| $151 s$ | Beginning Dictation and |
| Transcription |  |

Second Eight Weeks (July 31-September 22)

| 76 | Elementary Accounting |
| ---: | :--- |
| 175 | Cost Accounting |
| 281 | Research in Accounting |

## ACCOUNTING

| 155 | Advertising Principles |
| :--- | :--- |
| 176 | Advertising Problems |
| 186 | Retail Advertising |
| 281 | Research in Advertising |

ADVERTISING

| 155 | Business Law* |
| :--- | :--- |
| 156 | Business Law** |
| 180 | Military Law |
| 281 | Research in Law |

## BUSINESS LAW

Staff Member
Staff Member
Staff Member
The Staff

[^3]Catalog'
Number Title of Course
3 Contempor ary Economic Society

## ECONOMICS

| Credit <br> Hours | Time | Instructor |
| :---: | :---: | ---: |
| 3 | 8 daily | Beckert |
| 3 | 9 daily | Picard |
| 3 | 10 daily | Picard |
| 3 | 11 daily | Picard |
| $2-8$ | Arranged | The Staff |
| $4-8$ | Arranged | The Staff |

JOURNALISM (See Journalism)
MANAGEMENT
See Economics 3 and 281

## SECRETARIAL STUDIES

$\left.\begin{array}{llrl} & \text { Typewriting } & 2 & 10 \text { daily } ; 2 \text { hrs. arr. } \\ 32 & \text { Shorthand } & 3 & 11 \text { daily }\end{array}\right)$ Miller

## EDUCATION

First Eight Weeks (June 5-July 28)

## ELEMENTARY EDUCATION

114 Education for Child Care in the
War Emergency 3

311 daily Hampel
115 Modern Practices in the $\quad 3 \quad 2,3 \mathrm{~T} ; 2 \mathrm{Th} ; 2 \mathrm{hrs}$. arr. Beechel
211 The Elementary Curriculum $\quad 8 \quad 8$ daily Quick

| HISTORY AND PHILOSOPHY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 251 | The History of Education | 3 | 8 daily | Shoemaker |
| 255 | Philosophy of Education | 3 | 11 daily | Shoemaker |
| 256 | Progressive Education | 3 | 7 daily | Hampel |
| KINDERGARTEN-PRIMARY |  |  |  |  |
| 1 | Play and Play Materials | 2 | 17 MWF | Wilson |
| 2 | Literature for Early Childhood | 3 | 10 daily | Quick |
| 101 | Activities for Early Childhood | 3 | 7, 8 MWF | Staff Member |
| 114 | Education for Child Care in the War Emergency | 3 | 11 daily | Hampel |
| 115 | Modern Practices in the Elementary School | 3 | 2, $3 \mathrm{~T} ; 2 \mathrm{Th} ; 2 \mathrm{hrs}$. arr. | Beechel |
| 201 | Kindergarten-Primary Curriculum | 3 | 8 daily | Quick |
| 204 | Studies in Early Childhood Education | 3 | 7 daily | Quick |

RESEARCH AND SCIENTIFIC TECHNIQUES

| 281 | Educational Statistics | 3 | 9 daily | Morton |
| :---: | :---: | :---: | :---: | :---: |
| 284 | Research in Education* | 2-6 | Arranged | The Staff |
| 287 | Research in Business Teaching Problems | 2-8 | Arranged | The Staff |
| 395 | Thesis | 4-8 | Arranged | The Staff |
| SCHOOL ADMINISTRATION AND SUPERVISION |  |  |  |  |
| 141 | Audio-Visual Education | 2 | 2,3 TTh ; 2 hrs. arr. | Hampel |
| 242 | Education and the War | 2 | 2 MWF | Dixon |
| 244 | Problems in School Administration | 3 | 10 daily | Dixon |
| 248 | Guidance | 2 | 9 MWF | McCracken |
| SECONDARY EDUCATION |  |  |  |  |
| 130 | Principles of Secondary Education | 3 | 9 daily | Shoemaker |
| 131 | Educational Tests and Measurements | 2 | 11 MWF | Morton |
| 230 | High School Administration | 3 | 8 daily | Sias |

[^4]
## SPECIAL EDUCATION

| CatalogNumbera |  | Credit Hours | Time | Instructor |
| :---: | :---: | :---: | :---: | :---: |
| 122 | Diagnosis and Remedial Instruction in Elementary Subjects | 2 | 7 MWF | Deland |
| STUDENT TEACHING AND OBSERVATION |  |  |  |  |
| Observation and Participation |  |  |  |  |
| 171 | Observation and Participation in Kindergarten-Primary Grades | 2 | Daily, arr. ; conference, 2, 3 M | Sias |
| 175 | Observation and Participation in Intermediate Grades | 2 | Daily, arr. ; conference, 2, 3 M | Sias |
| 180 | Observation and Participation in High School, Academic Subjects | 2-3 | Daily, arr. ; conference, 1, 2 T | Sias |
| 182 | Observation and Participation in Special Subjects-Art, Music, Physical Welfare, Commerce, Home Economics, Industrial Arts | 2-3 | Daily, arr. ; conference, 1, 2 T Sias and Dep | Supervisors |
| Student Teaching |  |  |  |  |
| 172 | Student Teaching in FindergartenPrimary Grades | 3 | Daily, arr. ; conference, 2, 3 M | Sias |
| 173 | Student Teaching in KindergartenPrimary Grades | 2 | Daily, arw. ; conference, 2, 3 M | Sias |
| 174 | Advanced Student Teaching in Kindergarten-Primary Grades | 2-4 | Daily, arr. ; conference, 2, 3 M | Sias |
| 176 | Student Teaching in Intermediate Grades | 3 | Daily, arr. ; conference, 2, 3 M | Sias |
| 177 | Advanced Student Teaching in Intermediate Grades | 2-4 | Daily, arr. ; conference, 2, 3 M | Sias |
| 178 | Student Teaching in Special Education | 3 | Daily, arr. ; conference, 2, 3 M | Sias, Deland |
| 181 | Student Teaching in High School, Academic Subjects | 3-4 | Daily, arr. ; conference, 1, 2 T | Sias |
| 183 | Student Teaching in Special Sub-jects-Art, Music, and Physical Weifare in the Elementary School | 2 | Daily, arr. ; conference, $2,3 \mathrm{M}$ Sias and Dey | Supervisors |
| 184 | Student Teaching in Special Sub-jects-Art, Music, and Physical Welfare in the High School | 2 | Daily, arr. ; conference, 1, 2 T <br> Sias and Dep | Supervisors |
| 185 | Student Teaching in Special Sub-jects-Commerce, Home Economics, and Industrial Arts in High School | 3-4 | Daily, arr. ; conference, $1, \underset{\text { Sias and }}{2} \mathrm{~T}$ | Supervisors |

## TEACHING TECHNIQUES

168 s Teaching of Chemistry and Laboratory Practice

161t Teaching of Typewriting

## Chemistry

2 Arranged Morton
Commerce
211 MWF Hardenburg
Elementary Education

| 163 b Teaching of Reading and Language | $2-4$ | 1 daily ; arr. |
| :--- | :---: | :---: | :---: |
| 163 g Teaching of Arithmetic in Inter- |  |  |
| mediate Grades |  |  |

## Home Economics

[^5]$3 \quad 7$ daily
Patterson

| Music |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Cata | $\log$ | Credit |  |  |
| Num | ber Title of Course | Hours | Time | Instructor |
| 166e Teaching of Music in Elementary |  |  |  |  |
| 166f Teaching of Music in First Six <br> Grades |  |  |  |  |
| Painting and Allied Arts |  |  |  |  |
| 160c Teaching of Design for Early Childhood <br> 160 g Teaching of Design for Intermediate and Higher Grades |  | 1 | 7, 8 T ; arr. | Leonard |
|  |  | 1 | 1, 2 T ; arr. | Leonard |
| Physical Welfare |  |  |  |  |
| 167p | Teaching of Physical Welfare | 1 | 11 TTh | Hatcher |
| 167 s | Teaching of Swimming (Women) | 2 | Arranged | Kellner |
| Physics |  |  |  |  |
| $168 p$ | Teaching of Physics | 2 | Arranged | The Staff |
| Second Eight Weeks (July 31-September 22) |  |  |  |  |
| KINDERGARTEN-PRIMARY |  |  |  |  |
| 2 | Literature for Early Childhood* | 3 | 9, 10 daily | Flanagan |
| RESEARCH AND SCIENTIFIC TECHNIQUES |  |  |  |  |
| 284 | Research in Education** | 2-6 | Arranged | The Staff |
| 287 | Research in Business Teaching Problems | 2-8 | Arranged | The Staff |
| 395 | Thesis | 4-8 | Arranged | The Staff |
| SCHOOL ADMINISTRATION AND SUPERVISION |  |  |  |  |
| 141 | Audio-Visual Education | 2 | 7, 8 MWF | Flanagan |
| SECONDARY EDUCATION |  |  |  |  |
| 130 | Principles of Secondary Education | 3 | 11 daily | Benz |
| 230 | High School Administration | 3 | 10 daily | Benz |

## TEACHING TECHNIQUES

$163 b$ Teaching of Reading and Language*

Elementary Education
2-4 11 daily ; arr.
Flanagan
Music
211 MWF Blayney
31 daily
Blayney

## ELECTRICAL ENGINEERING

First Eight Weeks (June 5-July 28)

| 101 | Fundamentals of Radio | 3 | 9 TTh; lab. arr. |
| :--- | :--- | ---: | ---: |
| 143 | Electrical Engineering | 4 | Arranged |
| 145 | Dynamo and Measurements Lab- |  |  |
|  | oratory | 3 | Arranged |
| 149 | Electrical Measurements Theory | 2 | Arranged |
| 212 | Advanced Radio Laboratory | $1-2$ | Arranged |
| 244 | Electrical Engineering | 4 | Arranged |
| 246 | Electrical Engineering Laboratory | 2 | Arranged | McClure

[^6]
## ENGLISH

First Eight Weeks (June 5-July 28)

| Catalog <br> Number$\quad$ Title of Course | Credit <br> Hour's | Time |  |
| :--- | :---: | :---: | ---: |
| 3 | English Composition | 3 | 10 daily | Instructor

Second Eight Weeks (July 31-September 22)

| 4 | English Composition | 3 | 7 daily |
| ---: | :--- | ---: | ---: |
| 4 | English Composition | 3 | 9 daily | Bond

FINE ARTS

## DRAMATIC ART AND SPEECH

First Eight Weeks (June 5-July 28)

| 2 | Voice and Articulation | 2 | 8 MWF |
| ---: | :--- | ---: | ---: |
| 2 | Voice and Articulation | 2 | 9 MWF |
| 3 | Public Speaking | 2 | 10 MWF |
| 125 | Radio Play Production | 3 | $1 \mathrm{M} ; 7: 30-9: 30 \mathrm{p} . \mathrm{m} . \mathrm{TTh}$ |
| 147 | Theatre Laboratory | $1-2$ | $2,3 \mathrm{TTh}$ or arr. | Andersch

Second Eight Weeks (July 31-September 22)

| 2 | Voice and Articulation |
| ---: | :--- |
| 3 | Public Speaking |
| 17 | Introduction to the Fine Arts |
| 125 | Radio Play Production |
| 126 | Radio Play Production |
| 179 | History of the Visual Theatre |


| $\begin{aligned} & \text { Catalo, } \\ & \text { Numbe } \end{aligned}$ | ber Title of Course | Credit <br> Hours | Time | Instructor |
| :---: | :---: | :---: | :---: | :---: |
| 11 M | Music History | 2 | 11. MWF | Morley |
| 71 I | Introduction to School Music | 2 | 1 MTThF | Danielson |
| 72 M | Music Fundamentals | 2 | 9 MWF | Maser |
| 103 E | Ear Training and Sight Singing | 3 | 8 daily | Maaser |
| 105 H | Harmony | 2 | 9 MWF | Kresge |
| 111 H | Harmony | 2 | 2 MWF | Kresge |
| 133 I | Instrumentation | 2 | 11 MWF | Janssen |
| 166e T | Teaching of Music in Elemen- tary Grades | 2 | 11 MWF | Danielson |
| 166 f T | Teaching of Music in First Six Grades | 3 | 10 daily | Danielson |
| 171 M | Music Materials and Systems | 2 | 2 MWF | Danielson |
| 175 M | Music Appreciation for Grade Teachers | 2 | 1 MWF | Maaser |
|  | Organ | 1/2-1 | Arranged | Kresge |
|  | Percussion Instruments | 1/2-1 | Arranged | Janssen |
|  | Piano | 1/2-1 | Arranged | Kresge, Longstreet |
|  | Stringed Instruments | 1/2-1 | Arranged | Ingerham |
|  | Voice | 1/2-1 | Arranged | Peterson, Roach |
|  | Wind Instruments (Brass or Wood) | 1/2-1 | Arranged | Janssen |
|  | University Band | 1 | 4 MW | Janssen |
|  | University Orchestra | 1 | 4 TTh | Ingerham |
|  | University Glee Club (Women) | 1 | 4 MW | Peterson |

Second Eight Weeks (July 31-September 22)

| 4 | Ear Training and Sight Singing | 1 | 10 MWF | Blayney |
| :---: | :---: | :---: | :---: | :---: |
| 17 | Introduction to the Fine Arts | 2 | 10 MWF | Seigfred |
| 72 | Music Fundamentals | 2 | 9 MWF | Blayney |
| 104 | Ear Training and Sight Singing | 3 | 8 daily | Blayney |
| 106 | Harmony | 2 | 9 MWF | Fontaine |
| 112 | Harmony | 2 | 2 MWF | Fontaine |
| 113 | Analysis and Form | 2 | 9 MWF | Robinson |
| 134 | Instrumentation | 2 | 11 MWF | Kinney |
| 166e | Teaching of Music in Elementary Grades | 2 | 11 MWF | Blayney |
| 166 j | Teaching of Music in Junior and Senior High Schools | 3 | 1 daily | Blayney |
|  | Wind Instruments (Brass or Wood) | 1/2-1 | Arranged | Witzler |
|  | Piano | 1/2-1 | Arranged | Fontaine |
|  | Stringed Instruments | 1/2-1 | Arranged | Kinney |
|  | Voice | 1/2-1 | Arranged | Robinson |
|  | University Band | 1 | 4 MW | Witzler |
|  | University Glee Club (Women) | 1 | 4 TTh | Robinson |

## PAINTING AND ALLIED ARTS

First Eight Weeks (June 5-July 28)

| 3 | The Arts for Elementary Teachers | 2 |
| ---: | :--- | ---: |
| 11 | Theory of Design | 2 |
| 12 | Theory of Design | 2 |
| 27 | Figure Drawing | 1 |
| 49 | Costume Appreciation | 1 |
| 71 | Sketching | 2 |
| 77 | Elementary Photography | 2 |
| 103 | Practical Design | 2 |
| 113 | Lettering | 3 |
| 118 | Water Color | 3 |
| 125 | The Arts in Everyday Life | 2 |
| 127 | Workshop in the Space Arts | $1 \mathbf{- 6}$ |
| 137 | Costume Design | 2 |
| 138 | Costume Design | 2 |

138 Costume Design

| $7,8 \mathrm{MWF}$ | Work |
| ---: | ---: |
| $9,10 \mathrm{MWF}$ | Work |
| $8,9 \mathrm{MWF}$ | Burk |
| 9 MWF ; arr. | Way |
| 11 TTh | Way |
| $9,10 \mathrm{TTh} ;$ arr. | Way |
| $2 \mathrm{TTh} ;$ arr. | Staff Member |
| $2,3 \mathrm{MWF}$ | Burk |
| $9,10 \mathrm{MWF} ;$ arr. | Burk |
| $2,3 \mathrm{MWF}$ | Work |
| 11 MWF | Way, Burk |
| Arranged | The Staff |
| 1, 2 MWF | Way |
| 1, 2 MWF | Way |


| Catalog Number | Credit Hours | Time | Instructor |
| :---: | :---: | :---: | :---: |
| 147 Principles of the Space Arts in Advertising | 2 | 10. 11 MWF | Work |
| 157 Appreciation of the Space Arts | 1 | 2 TTh | Way |
| 160c Teaching of Design for Early Childhood | 1 | 7, 8 T ; arr. | Leonard |
| 160 g Teaching of Design for Intermediate and Higher Grades | 1 | 1, 2 T ; arr. | Leonard |
| 221 Advanced Costume Design | 2 | 1, 2 MWF | Way |
| 281 Research in Design | 1-5 | Arranged | The Staff |
| 391 Seminar in Design | 1-5 | Arranged | The Staff |
| 393 Seminar in Painting | 1-5 | Arranged | The Staff |
| 395 Thesis | 4-8 | Arranged | The Staff |

Second Eight Weeks (July 31-September 22)

| 17 | Introduction to the Fine Arts | 2 | 10 MWF | Seigfred |
| ---: | :--- | ---: | :--- | ---: |
| 45 | Methods in Representation | 1 | $10 \mathrm{TTh} ;$ arr. | Mitchell |
| 46 | Methods in Representation | 1 | $11 \mathrm{TTh} ;$ arr. | Mitchell |
| 127 | Workshop in the Space Arts | $1-6$ | Arranged | Mitchell, The Staff |
| 205 | Painting | $2-10$ | Arranged | Mitchell |
| 241 | Advanced Painting | $2-10$ | Arranged | Mitchell |
| 281 | Research in Design | $1-5$ | Arranged | The Staff |
| 391 | Seminar in Design | $1-5$ | Arranged | The Staff |
| 393 | Seminar in Painting | $1-5$ | Arranged | The Staff |
| 395 | Thesis | $4-8$ | Arranged | The Staff |

## GEOGRAPHY AND GEOLOGY

First Eight Weeks (June 5-July 28)

| 1 | Elementary Geology | 3 | 8 daily ; 2 hrs. arr. ; field trips | Blickle |
| :--- | :--- | ---: | :--- | ---: |
| 101 | Industrial and Commercial Geography | 3 | 8 daily | Cooper |
| 102 | Geography of North America | 3 | 9 daily | Addicott |
| 131 | Geography of Ohio | 2 | 10 MWF | Cooper |
| 132 | Conservation of Natural Resources | 3 | 10 daily ; field trips | Addicott |
| 150 | Geography and Environment | 3 | 11 daily | Cooper |
| 280 | Research in Geography | $1-4$ | Arranged | Cooper |

Second Eight Weeks (July 31-September 22)

| 2 | Elementary Geology | 3 | 8 daily; 2 hrs. arr. $:$ field trips | Blickle |
| ---: | :--- | ---: | ---: | ---: |
| 175 | Elementary Meteorology | 3 | 11 daily $; 2$ hrs. arr. | Dow |
| 210 | Geography and the World War | 3 | 10 daily | Dow |
| 280 | Research in Geography | $1-4$ | Arranged | Dow |

## GERMAN

First Eight Weeks (June 5-July 28)

| 1 s | Beginning German | 3 | 9 daily |
| :--- | :--- | ---: | ---: | Krauss

Second Eight Weeks (July 31-September 22)
2 s
101 Beginning German
121 Modermediate German
395 Thesis

| 9 daily | Hess |
| :--- | ---: |
| 10 daily | Hess |
| Arranged | Hess |
| Arranged | The Staff |



CUTLER TOWER - A LAND MARK

## GOVERNMENT

First Eight Weeks (June 5-July 28)

| Catalog <br> Number$\quad$ Title of Course | Credit <br> Hours | Time | Instructor |  |
| ---: | ---: | ---: | ---: | ---: |
| 2 | American Government | 3 | 8 daily | Smith |
| 86 | Postwar Policies and Problems | 2 | 9 MWF | Smith |
| 105 | Current Political and Social Problems | 2 | $\mathbf{1 1 ~ M W F}$ | Smith |
| 301 | Problems in Government | $1-3$ | Arranged | Smith |
| 395 | Thesis | $1-8$ | Arranged | The Staff |

Second Eight Wecks (July 31-Scptember 22)

| 1 | American Government | 3 | 10 daily | Morrison |
| ---: | :--- | ---: | :---: | :---: |
| 216 | International Relations | 3 | 8 daily | Morrison |
| 301 | Problems in Government | $1-3$ | Arranged | Morrison |
| 395 | Thesis | $1-8$ | Arranged | The Staff |

## HISTORY

First Eight Weeks (June 5-July 28)

| 1 | Survey of Western Civilization <br> Issues of the Present War <br> (Same as Philosophy 71) | 3 | 8 daily | Eckles |
| ---: | :--- | :--- | :--- | ---: |
| 110 | 1 | 2 TTh | Martin |  |
| History of the United States to | 1865 |  |  |  |

Second Eight Wecks (July 31-September 22)

| 2 | A Survey of Western Civilization | 3 | 11 daily | Volwiler <br> 145 <br> Latin American History |
| ---: | :--- | ---: | :--- | ---: |
| 155 | Military and Naval History of the |  | 11 daily | Whitehouse |
|  | United States | 3 | 10 daily | Volwiler |
| 254 | United States Since 1900 | 3 | 11 daily | Morrison |
| 395 | Thesis | $1-8$ | Arranged | The Staff |

## HOME ECONOMICS

First Eight Weeks (June 5-July 28)

| 21 | Selection and Preparation of Food | 3 | 10 daily ; 11 MWF | Patterson |
| :---: | :---: | :---: | :---: | :---: |
| 23 | Elementary Nutrition | 1 | 2 TTh | Roberts |
| 55 | Household Arts for the Elementary School | 2 | 8 daily | Patterson |
| 110 | Textiles | 3 | 2 daily; 1 hr. arr. | Morse |
| 122 | Economics of Foods | 3 | 8, 9 daily | Kahler |
| 168h | Teaching of Home Economics | 3 | 7 daily | Patterson |
| 200 | Problems in Home Economics | 1-8 | Arranged | The Staff |
| 215 | History of Costume and Textiles | 2 | 10 MTW'Th | Morse |
| 216 | Clothing Design and Construction | 3 | 8, 9 daily | Morse |
| 227 | Quantity Cookery | 3 | 10 daily : 11 TWF | Kahler |
| 228 | Recent Developments in Food and Nutrition | 3 | 11 daily | Roberts |
| 248 | Institutional Management | 3 | 1 daily | Kahler |


| Catalog Number | Credit <br> Hours | Time | Instructor |
| :---: | :---: | :---: | :---: |
| 272 Child Development | 2 | 3 TTh; 4 hrs. arr. between 9-12 | Snyder |
| 333 Special Problems in Chemistry of Foods and Nutrition | 3 | Arranged | Roberts |
| 351 Special Problems in Home Economics | 2-8 | Arranged | The Staff |
| 379 Special Problems in Child Development | 2-3 | Arranged | Snyder |
| 395 Thesis | 4-8 | Arranged | The Staff |

Second Eight Weeks (July 31-September 22)

| 1 | Clothing Selection and Construction | 3 | 8,9 daily |
| ---: | :--- | ---: | ---: | Philson $\quad$ Gerard

## INDUSTRIAL ARTS

First Eight Weeks (June 5-July 28)

| 1 | Woodworking I | 3 | 10,11 daily |
| :--- | :--- | :---: | ---: |
| 2 | Woodworking II | 3 | 10,11 daily |
| 1 | Engineering Drawing | 2 | 1,2 daily |
| 2 | Engineering Drawing | 2 | 1,2 daily |
| 6 | Woodworking III (Wood Turning) | 2 | $10,11 \mathrm{MWF}$ |
| 7 | Metals I-Sheet Metal | 3 | 7,8 daily |
| 8 | Orientation in Industrial Arts | 1 | 9 MWF |
| 9 | Craft and Hobby Work | 2 | 9 daily |
| 1 | Graphic Arts I | Paige |  |
| 5 | Materials and Finishes | Thomas |  |
| 9 | Woodworking IV (Cabinetmaking) | 3 | 10,11, daily |
| 7 | 3 | 7 daily | Paige |
| 2 | 10,11 daily | Kinison |  |
| 4 | Elementary Industrial Arts | $2-4$ | Arranged |
| Metals II (Machine Shop) | 1 | 9 MWF | Kinison |
| 5 | Metals III (Advanced Metal Working) | 2 | 8,9 MTWTh |
| 6 | Shop Engineering | 2 | 8,9 MTWTh |

JOURNALISM
First Eight Wecks (June 5-July 28)

| 103 | News Writing | 2 | 9 MWF |
| :--- | :--- | ---: | :--- |
| 110 | Writing for Publication | 2 | 10 MWF |
| 111 | Reporting Practice | $2-6$ | Arranged |
| 121 | Editing Practice | $2-6$ | Arranged |
| 201 | Advanced Reporting | 2 | Arranged |
| 222 | Feature and Magazine Writing | 3 | 11 daily |
| 223 | Advanced Feature and Magazine |  |  |
|  | Writing | 2 | Arranged |

## Second Eight Weeks (July 31-Scptember 22)

| Catalog <br> Number$\quad$ Title of Course | Credit <br> Hours | Time | Instructor |  |
| :--- | :--- | ---: | ---: | ---: |
| 111 | Reporting Practice | $2-6$ | Arranged | Smiley |
| 121 | Editing Practice | $2-6$ | Arranged | Harris |
| 201 | Advanced Reporting | 2 | Arranged | Lasher, Smiley |
| 155 | Advertising Principles | 2 | 9 daily | Krauskopf |
| 176 | Advertising Problems | 2 | 11 MWF | Krauskopf |
| 186 | Retail Advertising | 3 | 10 daily | Krauskopf |
| 281 | Research in Advertising | $2-8$ | Arranged | The Staff |

## MATHEMATICS

First Eight Weeks (June 5-July 28)
1 Elementary Algebra 4
5 Freshman Mathematics

| 8 daily ; 9 MWF | The Staff |
| :--- | ---: |
| 10,11 daily | Marquis |
| 8 daily ; 9 MWF | Marquis |
| 10 daily | Starcher |
| Arranged | The Staff |

125 Elementary Statistics
Arranged
The Staff

Second Eight Weeks (July 31-September 22)

| 6 | Freshman Mathematics | 5 | 8,9 daily |
| ---: | :--- | ---: | ---: |
| 118 | Integral Calculus | 4 | 10 daily; 11 MWF |
| 395 | Thesis | $1-8$ | Arranged |

## MILITARY SCIENCE

First Eight Weeks (June 5-July 28)

| 5 | Basic Infantry | $11 / 2$ | 3 daily |
| :--- | :--- | :--- | :--- |

Second Eight Weeks (July 31-September 22)

| 5 | Basic Infantry | $11 / 2$ | $2 \mathrm{MTWF} ; 3 \mathrm{Th}$ |
| ---: | :--- | :--- | :--- |
| 103 | Basic Infantry | $11 / 2$ | $2 \mathrm{MTWF} ; 3 \mathrm{Th}$ |

Note: Military Science is a continuing sixteen-week course. A student will not receive credit unless the work is carried for both eight-week terms.

## PERSONAL RELATIONS

First Eight Wceks (June 5-July 28)

| 1 | College Problems (Men) | 1 | 11 TTh |
| :--- | :--- | ---: | ---: |
| 1 | 1 | 11 TTh | Lange |
| College Problems (Women) |  |  | Voigt and Staff |
| Thesis in Supervision and Guidance |  |  |  |
| of Student Life | $1-6$ | Arranged | The Staff |

## Second Eight Weeks (July 31-September 22)

395 Thesis in Supervision and Guidance of Student Life

First Eight Wecks (June 5-July 28)

| 71 | Issues of the Present War |  |  |  |
| :--- | :--- | :--- | ---: | :--- |
|  | (Same as History 71 ) | 1 | 2 TTh | Martin |
| 81 | Problems of Religion | 1 | 9 TWh | Martin |
| 85 | Principles of Reasoning | 2 | 11 MWF | Martin |
| 87 | Elementary Ethics | 2 | 10 MWF | Martin |

Ohlo University

| Catalog <br> Number$\quad$ Title of Course | Credit <br> Hour's | Time | Instructor |
| :--- | :--- | :---: | ---: |
| 107 | The World's Great Religions | 2 | 8 MWF |
| 117 | Social and Political Philosophy | 2 | 9 MWF |
| 210 | Minor Studies in Philosophy | $1-3$ | Arranged |
| 395 | Thesis | $1-8$ | Arranged |

Second Eight Wecks (July 31-September 22)

| 103 | Introduction to Philosophy | 3 | 9 daily |
| :--- | :--- | ---: | ---: |
| 107 | The World's Great Religions | 2 | 8 MWF |
| 210 | Minor Studies in Philosophy | $1-3$ | Arranged |
| 395 | Thesis | $1-8$ | Arranged |

PHYSICAL WELFARE
First Eight Wecks (June 5-July 28)

| MEN |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Physical Fitness | 1/2 | 8:30-10 TTh | Nessley |
| 1 | Physical Fitness | $1 / 2$ | 9 MWF | Nessley |
| 1 | Physical Fitness | $1 / 2$ | 10 MWF | Nessley |
| 9 | Adapted Activities | $1 / 2$ | 11 MWF | Nessley |
| 9 | Adapted Activities | $1 / 2$ | 9 MWF | Nessley |
| 123 | Physical Activities | 1 | 10 daily | Nessley |
| MEN AND WOMEN |  |  |  |  |
| 22 | Personal and Public Health | 3 | 10 daily | Hatcher |
| 127 | First Aid | 2 | 1-4 T | LaTourrette |
| 167p | Teaching of Physical Welfare | 1 | 11 TTh | Hatcher |
| 209 | Physical Activities Tests | 2 | Arranged | Nessley |
| 249 | Community Recreation | 2 | Arranged | Nessley |
| WOMEN |  |  |  |  |
| 1 | Sports (Badminton) | $1 / 2$ | 8 MWF | Hatcher |
| 1 | Sports (Badminton) | $1 / 2$ | 1-2:30 TTh | Hatcher |
| 1 | Sports (Gymnastics) | $1 / 2$ | 11 MWF | LaTourrette |
| 2 | Sports (Badminton) | $1 / 2$ | 3 MWF | Hatcher |
| 2 | Sports (Badminton) | $1 / 2$ | 2:30-4 TTh | Hatcher |
| 2 | Sports (Tennis) | $1 / 2$ | 10 MWF | LaTourrette |
| 3 | Beginning Swimming | $1 / 2$ | 9 MWF | Kellner |
| 3 | Beginning Swimming | $1 / 2$ | 3 MWF | Kellner |
| 4 | Intermediate Swimming | 1 | 11 daily | Kellner* |
| 9 | Adapted Activities | $1 / 2$ | 11 MWF | Hatcher |
| 15 | Folk and National Dancing | $1 / 2$ | 2 MWF | LaTourrette |
| 114 | Camp Craft | $1 / 2$ | 3-4:30 MW | LaTourrette |
| 131 | Mass Games | 1 | 10 daily | Kellner |
| 167 s | Teaching of Swimming | 2 | Arranged | Kellner |

Second Eight Wecks (July 31-September 22)

|  |  | MEN |  |  |
| ---: | :--- | ---: | ---: | ---: |
| 2 | Physical Fitness | $1 / 2$ | 8 MWF | Trepp |
| 2 | Physical Fitness | $1 / 2$ | 9 MWF | Trepp |
| 2 | Physical Fitness | $1 / 2$ | 10 MWF | Trepp |
| 10 | Adapted Activities | $1 / 2$ | 11 MWF | Trepp |
| 10 | Adapted Activities | $1 / 2$ | 9 MWF | Trepp |
|  |  | MEN AND WOMEN |  |  |
| 204 | Principles of Physical Welfare | 2 | Arranged | Wilson |
| 395 | Thesis | $4-8$ | Arranged | The Staff |
|  |  | WOMEN |  |  |
| 1 | Sports (Tennis) | $1 / 2$ | $10-11: 30 \mathrm{TTh}$ | Wilson |
| 1 | Sports (Badminton) | $1 / 2$ | $1-2: 30 \mathrm{TTh}$ | Wilson |
| 2 | Sports (Tennis) | $1 / 2$ | $10: 30-12 \mathrm{TTh}$ | Wilson |


| Catalog <br> Number Title of Course | Credit <br> Hours | Time | Instructor |
| :--- | :---: | :---: | ---: |
| 3 | Beginning Swimming | $1 / 2$ | 10 MWF |
| 4 | Intermediate Swimming | $1 / 2$ | 1 MWF |
| 10 | Adapted Activities | $1 / 2$ | 2 MWF |
| 15 | Folk and National Dancing | $1 / 2$ | 2 MWF |
|  |  |  | Wilson |
|  |  | PHYSICS | Wilson |
|  |  |  | Wilson |
|  |  |  |  |

First Eight Weeks (June 5-July 28)

| 1 | The Physical World | 3 | $10 \mathrm{MTThF} ;$ lab., 1, 2 MW |
| :--- | :--- | :--- | :--- |
| 5 | Introduction to Physics | 4 | 9 daily; lab., 3, 4 MW |
| 113 General Physics | 4 | 7 daily; lab., arr. | Edwards |
| 168 p Teaching of Physics | 2 | Arranged | Edwards |
| 225 Advanced Physics Laboratory | $1-3$ | Arranged | The Staff |
| 395 | Thesis | $1-6$ | Arranged |

Second Eight Weeks (July 31-September 22)

| 6 | Introduction to Physics |  |
| ---: | :--- | ---: |
| 114 | General Physics |  |
| 226 | Advanced Physics Laboratory | $1-3$ |
| 395 | Thesis |  |

9 daily ; lab., arr 8 daily ; lab., arr.
Arranged
Arranged

Roseberry
Roseberry
Roseberry
The Staff

## PRINTING ADMINISTRATION

## First Eight Weeks (June 5-July 28)

| 11 | Hand Composition and Typography | $3-6$ | 10,11 daily | Kinison |
| ---: | :--- | ---: | :--- | :--- |
| 21 | Elements of Presswork | $3-6$ | 10,11 daily | Kinison |
| 144 | Multigraph and Multilith Printing | 3 | 10,11 daily | Kinison |

PSYCHOLOGY
First Eight Weeks (June 5-July 28)

| 1 | General Psychology | 3 | 10 daily | Scott |
| ---: | :--- | ---: | ---: | ---: |
| 2 | Psychological Approach to Everyday |  |  |  |
|  | Problems | 3 | 11 daily | Scott |
| 5 | Educational Psychology | 3 | 10 daily | Paulsen |
| 03 | Mental Measurements | 3 | 9 daily | Paulsen |
| 10 | Mental Hygiene | 3 | 9 daily | Scott |
| 15 | Social Psychology | 3 | 8 daily | Scott |
| 20 | Personnel and Vocational Counseling | 2 | 11 MWF | Paulsen |
| 225 | Minor Problems in Psychology | $1-3$ | Arranged | $1-8$ |
| 95 | Thesis |  | Arranged | The Staff |

## Second Eight Weeks (July 31-September 22)

| 1 | General Psychology | 3 | 10 daily | Anderson |
| ---: | :--- | ---: | :---: | ---: |
| 3 | Child Psychology | 3 | 9 daily | Anderson |
| 113 | Psychology of Adolescence (Junior |  |  |  |
|  | and Senior High School Pupils) | 2 | 11 MWF | Gentry |
| 116 | Psychology of Individual Differences | 2 | 10 MWF | Gentry |
| 217 | Psychology of Personality | 3 | 9 daily | Gentry |
| 225 | Minor Problems in Psychology | $1-3$ | Arranged | The Staff |
| 395 | Thesis | $1-8$ | Arranged | The Staff |

## ROMANCE LANGUAGES

First Eight Weeks (June 5-July 28)
FRENCH
1s Beginning French
310 daily
Renkenberger

| Catalo <br> Numbe | log Title of Course | Credit <br> Hours | Time | Instructor |
| :---: | :---: | :---: | :---: | :---: |
| 100 I | Intermediate French | 3 | Arranged | Wilkinson |
| 201 S | Survey of French Literature | 1-3 | 10; arr. | Wilkinson |
| 204 R | Readings from French Literature | 1-3 | 11; arr. | Renkenberger |
| $281 \mathbf{R}$ | Research in French Language and Literature | 1-4 | Arranged | The Staff |
| 395 T | Thesis | 1-8 | Arranged | The Staff |
| italian |  |  |  |  |
| 1 Be | Beginning Italian | 1 | 2 TTh | Wilkinson |
| 101 In | Intermediate Italian | 1-3 | Arranged | The Staff |
| 395 T | Thesis | 1-8 | Arranged | The Staff |
| ROMANCE PHILOLOGY |  |  |  |  |
| 1 P | Pronunciation of Romance Languages | S | 3 TTh | Wilkinson |
| 321 R | Romance Philology (Old French) | 2 | Arranged | The Staff |
| 341 R | Romance Philology (Old Spanish) | 2 | Arranged | The Staff |
| 395 T | Thesis | 1-8 | Arranged | The Staff |
| SPANISH |  |  |  |  |
| 1s B | Beginning Spanish | 3 | 7 daily | Ondis |
| 1 s B | Beginning Spanish | 3 | 8 daily | Wilkinson |
| 2 s B | Beginning Spanish | 3 | 8 daily | Renkenberger |
| 100 In | Intermediate Spanish | 3 | 8 daily | Ondis |
| 100 In | Intermediate Spanish | 3 | 9 daily | Renkenberger |
| 142 C | Commercial Spanish | 2 | 11: arr. | Ondis |
| 201 S | Survey of Spanish Literature | 3 | 1; arr. | Ondis |
| 271 A | Advanced Spanish | 1-4 | Arranged | The Staff |
| 395 T | Thesis | 1-8 | Arranged | The Staff |

Second Eight Weeks (July 31-September 22)

| FRENCH |  |  |
| :---: | :---: | :---: |
| 3 | 9 daily | Noss |
| 1 | Arranged | Noss |
| 3 | Arranged | Noss |
| 2 | Arranged | Noss |
| $1-2$ | Arranged | Noss |
| $1-4$ | Arranged | Noss |
| $1-8$ | Arranged | The Staff |
|  |  |  |
| SPANISH | Whitehouse |  |
| 3 | 8 daily | Whitehouse |
| 3 | 9 daily | Whitehouse |
| 2 | Arranged | Whitehouse |
| 2 | Arranged | Whitehouse |
| $1-4$ | Arranged | The Staff |
| $1-8$ | Arranged |  |

## SOCIOLOGY

First Eight Weeks (June 5-July 28)

| 1 | General Sociology | 3 | 11 daily |
| :--- | :--- | ---: | ---: |
| 103 | Social Change and Social Problems | 3 | 8 daily |
| 105 | Race Relations | 3 | 10 daily |
| 107 | Educational Sociology | 3 | 9 daily |
| 208 | Marriage and the Family | 3 | 8 daily |
| 222 | Juvenile Delinquency | 3 | 11 daily |
| 239 | Introduction to Case Work | 2 | 11 MWF |
| 240 | Advanced Case Work | 2 | 11 MWF |
| 241 | Juvenile Court Services | 2 | Arranged |
| 242 | Advanced Juvenile Court Services | 2 | Arranged |
| 249 | Case Work with the Aged | 3 | 10 daily | Katona



| Credit <br> Hours | Time | Instructor |
| :---: | :---: | ---: |
| $3-5$ | Arranged | Jeddeloh |
| $3-5$ | Arranged | Jeddeloh |
| $1-3$ | Arranged | The Staff |
| $1-8$ | Arranged | The Staff |

ZOOLOGY
First Eight Wecks (June 5-July 28)

| 3 | General Zoology | 3 | 7,8 MTThF | Krecker |
| ---: | :--- | ---: | ---: | ---: |
| 103 | Readings in Biology | 1 | W a.m.; arr. | Frey |
| 107 | Principles of Heredity | 3 | 9 daily | Krecker |
| 112 | Comparative Vertebrate Anatomy | 4 | 7,8 daily $: 5$ add. hrs. arr. a.m. | Elliott |
| 141 | Elementary Bacteriology | 4 | 7,8 daily | Frey |
| 145 | Clinical Technic | $2-3$ | 9,10 MTThF | Frey |
| 201 | Mammalian Anatomy | 4 | $9,10,11$ daily | Elliott |
| 209 | Biological Chemistry | 4 | 7,8 daily | Rowles |
| 243 | Biological Studies (f) | $1-4$ | 10,11 daily | Krecker |
| 243 | Biological Studies (a,h) | $1-4$ | Arranged | Frey |
| 383 | Minor Research in Biology | $2-4$ | Arranged | The Staff |
| 385 | Research in Biology | $2-4$ | Arranged | The Staff |

Second Eight Weeks (July 31-September 22)

| 4 | General Zoology | 3 |
| ---: | :--- | ---: |
| 03 | Readings in Biology | 1 |
| 25 | Elements of Physiology | 4 |
| 43 | Biological Studies (b,c,g) | $1-4$ |
| 83 | Minor Research in Biology | $2-4$ |
| 85 | Research in Biology | $2-4$ |


| 8, 9 MTWTh | Stehr |
| :--- | ---: |
| T a.m.; arr. | Stehr |
| 10, 11 daily | Rowles |
| Arranged | The Staff |
| Arranged | The Staff |
| Arranged | The Staff |

## THE THREE-WEEK SESSION

The following courses will be available during the three-week session, July 31 to August 18, which will run concurrently with the first three weeks of the second summer term. This special session has been arranged for the benefit of those persons who will require only a few more hours of credit for graduation.

The maximum load for the three-week session will be three credit hours. Students may register in both the second eight-week term and the three-week session, but they may not carry more than the total number of credit hours allowed in an eight-week term.

BOTANY
102 General Botany
$31,2,3$ daily
Boetticher

## EDUCATION

160 m Teaching of Industrial Arts
201 Kindergarten-Primary Curriculum
211 The Elementary Curriculum
232 The High School Curriculum
255 Philosophy of Education
284 Research in Education*
395 Thesis

[^7]
## ENGLISH

| Catalog <br> Number Title of Course | Credit <br> Hours | Time | Instructor |
| :--- | :---: | :---: | ---: |
| 112 | The Chief American Writers | 3 | Arranged |
| 225 | Recent British and American Poetry | 3 | Arranged |

FINE ARTS

PAINTING AND ALLIED ARTS | Arranged |
| :---: |
| $1-5 \quad$ The Staff |

GEOGRAPHY
108 Geography of Europe $\quad 3 \quad 9$ daily; 2 hrs. arr. Dow

## HISTORY

257 The Westward Movement 3 Arranged Volwiler
INDUSTRIAL ARTS
160 m Teaching of Industrial Arts
3 Arranged
Kinison

## JOURNALISM

111 Reporting Practice
2-6 Arranged
Smiley
121 Editing Practice
2-6 Arranged
Harris

## PSYCHOLOGY

203 Mental Measurements
3 2, 3 MWF ; lab. arr.
Anderson

## SOCIOLOGY

# SPECIAL ONE AND TWO-YEAR EMERGENCY AND POSTWAR CURRICULA* 

## (ONE-YEAR CURRICULA)

## ACCOUNTING



[^8]
## AGRICULTURE



## CLERICAL TRAINING



Acct. 102-Secretarial Accounting _-_-_-_ 3
Sec. St. 131-Clerical Practice _-_-...-. 2
Sec. St. 16-Typewriting _-_-_---------- 2
Sec. St. 32-Shorthand ol ${ }^{*}$

Fin. 101-Money and Credit _-_--------- 3


## GRAPHIC ARTS

| C. E. 1-Engineering Drawing ----------2 | C. E. 2-Engineering Drawing _-_-------2 |
| :---: | :---: |
| Eng. 3-English Composition ------------ 3 | Eng. 4-Eng. Composition --------------3 |
| Ind. A. 11-Graphic Arts I _------------3 | Ind. A. 142-Graphic Arts III ----------- 3 |
| Ind. A. 141-Graphic Arts II _-----------3 | Ind. A. 144-Multigraph and |
| Ind. A. 117 -Shop and Machine | Multilith Printin |
| Maintenance | Ind. A. 147-Graphic Arts IV |
| Electives ----------------------------------3 | Electives |
| 16 | 17 |
| HOME | NOMICS |
| Eng. 1 or 3-English Composition ------- 3 | Eng. 2 or 4-English Composition ------- 3 |
| P.A.A. 125 - The Arts in Everyday | H. Ec. 21-Selection and Preparation of Food (3) or |
| H. Ec. 21-Selection and Preparation of Food (3) or | H. Ec. 1-Clothing Selection and $\begin{gathered}\text { Construction (3) or } \\ \text { or }\end{gathered}$ |
| H. Ec. 1-Clothing Selection and Construction (3) or | H. Ec. 4 Clothing Appreciation (3) H. Ec. 105-Household Equipment |
| H. Ec. 4-Clothing Appreciation (3) --- 3 | H. Ec. 23-Elementary Nutrition ------1 |
| Soc. I-General Sociology --------------3 | Psych. 1-General Psychology ---------- 3 |
| Approved electives |  |
| 16 | 16 |
| METAL | RKING |
| Ind. A. 6-Woodworking III _---------2 | Ind. A. 107.-Advanced Sheet Metal ------ 2 |
| Ind. A. 7 -Metals I -------------------3 | Ind. A. 121-Pattern. Forge and |
|  | Foundry -------------------2 |
| Ind. A. 105-Materials and Finishes ----- 3 | Ind. A. 125-Advanced Metal Working -- 2 |
| C. E. 1-Engineering Drawing -----------2 | Ind. A. 128-Advanced Machine Shop ---- 3 |
| Electives ----------------------------------4 4 | Ind. A. 129-Welding -------------------2 |
| 16 | C. E. 2-Engineering Drawing --------- <br> Electives $\qquad$ 2 3 |



## SOCIOLOGY AND SOCIAL WELFARE (See Two-Year Curricula)

## WOODWORKING

| First Semester Hours | Second Semester Hours |
| :---: | :---: |
| C. E. 1-Engineering Drawing | C. E. 2-Engineering Drawing ----------- 2 |
| Ind. A. 1-Woodworking I | Ind. A. 2-Woodworking Il _-----------3 |
| Ind. A. 6-Woodworking III ---------- 2 | Ind. A. 3-Aircraft Woodworking ------ 3 |
| Ind. A. 101-Problems of House | Ind. A. 102-Practical Carpentry ...-....- 3 |
| Construction | Ind. A. 117 - Shop and Machine |
| Ind. A. 105-Materials and Finishes ---- 3 | Maintenance ---------------- 2 |
|  | Ind. A. 16-Cement and Concrete <br> Construction $\qquad$ 2 |
| 16 | Electives -------------------------------1-2 |
|  | 16-17 |
| (TWO-YEAR | URRICULA) |
| ACCO | TING |
| Freshma | Program |
| Acct. 75-76-Elementary Accounting ----- 6 | Acct. 125-Intermediate Accounting ----- 3 |
| Ec. 101-Principles of Economics _------- 3 | Acct. 133-Social Security Accounting --- 1 |
| Eng. 1 or 3-English Composition ------- 3 | Ec. 102-Principles of Economics ----- 3 |
| Dram. A. 2-Voice and Articulation or | Eng. 2 or 4-English Composition ------- 3 |
| Dram. A. 3-Public Speaking ----------2 | Sec. St. 120-Business Letter Writing --- 3 |
| Electives -------------------------------2-3 | Sec. St. 180-Operation of Office <br> Machinery $\qquad$ 2 |
| 16-17 | Electives ----------------------------------1-2 |
|  | 16-17 |
| Sophomo | Program |
| Acct. 175-Cost Accounting ------------- 3 | Acct. 224-Standard Costs and |
| Acct. 255-Auditing Principles ----------3 | Budgets --------------------3 |
| Bus. L. 155-Business Law --------------3 | Acct. 256-Auditing Practice ----- ----- 3 |
| Mgt. 211-Industrial Management or | Bus. L. 156-Business Law ------------- 3 |
| Ec. 212-Administration of Personnel --- 3 | Stat. 156-Business Statistics ------------3 |
| Stat. 155-Business Statistics ----------3 | Electives* ------------------------------4-5 |
| Electives ------------------------------1-2 | 16-17 |
| 16-17 |  |
| AERIAL PHO | GRAMMETRY |
| Freshma | Program |
| Eng. 1 or 3-English Composition ------- 3 | Eng. 2 or 4-English Composition ------ 3 |
| C. E. 1-Engineering Drawing --------- 2 | C. E. 10-Plane Surveying --.---...- 3 |
| Math. 5-Freshman Mathematics _---_-..-5 | Math. 6-Freshman Mathematics ------- 5 |
| Phys. 5-Introduction to Physics -------- 4 | Phys. 6-Introduction to Physics ------- 4 |
| Electives --------------------------------2-3 | Electives -----------------------------1-2 |
| 16-17 | 16-17 |
| Sophomo | rogram |
| C. E. 105-Descriptive Geometry ------- 3 | C. E. 211-Photogrammetry ------------ 3 |
| C. E. 107-Perspective Drawing ---------1 | C. E. 213-Advanced Surveying Problems 2 |
| C. E. 111-Topographic Surveying ------- 2 | P. A. A. 144-Photographic Processes ---- 3 |
| P. A. A. 143-Photographic Processes --- 3 Geol 105-Physical Geolory 3 | Geos. 132 - Conservation of Natural $\quad$ Resources 3 |
| Geog. 215-Cartography and Graphics ---- 2 | Phys. 205-Introduction to Physical |
| Electives --------------------------------2-3 | Phys. 206-Experimental Physical Optics_-----------1 |
| 16-17 |  |

[^9]| AGRICULTURE |  |
| :---: | :---: |
| Freshman Program |  |
| First Semester Hours | Second Semester Hours |
| Agr. 1-General Agriculture _-- ------ 3 | Agr. 102-Vegetable Gardening --..------ 3 |
| Agr. 3-Forestry -----------------------2 | Agr. 104-Small Fruits _-------.----------3 |
| Agr. 103 -Fruit Growing ------------------ 3 | Agr. 127-Types, Breeds, and |
| Agr. 121-Types and Breeds of <br> Farm Animals $\qquad$ 3 | Management of Poultry _-_ 3 <br> Bot. 221-Plant Pathology $\qquad$ |
| Bot. 101-General Botany _-------------13 | Ind. A. 151-Farm Shop I _------------13 |
|  |  |
| $\overline{17}$ | 17 |
| Sophomore Program |  |
| Agr. 115 Soils and Fertilizers _--------- 3 | Agr. 109-Landscape Gardening -------- 3 |
| Agr. 135-Farm Management _--------- 3 | Agr. 116-Field Crops _------------------3 |
| Agr. 131-Floriculture and Greenhouse <br> Management $\qquad$ 2 | Agr. 124-General Dairying -------------- 3 <br> Agr. 202-Farm Practices |
| Agr. 143-Plant and Animal Breeding _-- 3 | Ind. A. 152-Farm Shop II --------------13 |
| Agr. 201-Farm Practices -------------3 |  |
|  | 7 |
| 16-17 |  |
| CHEMISTRY |  |
| Freshman Program |  |
| Eng. 1 or 3-English Composition _----- 3 | Eng. 2 or 4-English Composition _------ 3 |
| Chem. 1 or 3 -General Chemistry _------- 4 | Chem. 2 or 4-General Chemistry -------- 4 |
| Phys. 5-Introduction to Physics _------ 4 | Phys. 6-Introduction to Physics _------ 4 |
| Math. 5-Freshman Mathematics _------ 5 | Math. 6-Freshman Mathematics _-.-.-. 5 |
| 16 | 16 |
| Sophomore Program |  |
| Chem. 109 -Quantitative Analysis _----- 5 | Chem. 110-Quantitative Analysis _----- 5 |
| Chem. 115-Organic Chemistry _-_-_-_-.- 3 | Chem. 116-Organic Chemistry _-_-_-----3 |
| Chem. 119-Organic Preparations _------ 2 | Chem. 120-Organic Preparations _------ 2 |
| Chem. 213-Physical Chemistry _-----.-- 3 | Chem. 214-Physical Chemistry ---------- 3 |
| Electives ---------------------------------4 | Electives --------------------------------4 4 |
| 17 | 17 |

## CLERICAL TRAINING

## Freshman Program

Acct. 101-Secretarial Accounting __-_-_ 3 Acct. 102—Secretarial Accounting _-_--_- 3
Sec. St. 15-Typewriting ------------------2

Ec. 3-Contemporary Economic Society _- 3
Eng. 3-English Composition _-_--------- 3
Fin. 75-Personal Finance _-_-_-_-_-_-_-_-_ 2
Sec. St. 180-Operation of Office
Machinery$-2$

Sec. St. 16-Typewriting ---------------------2
Ec. 15 -Economic Geography _------------ 2
Eng. 4-English Composition ------------ 3
Sec. St. 131-Clerical Practice _-_-_-_-_-_- 2
Fin. 101-Money and Credit _------------ 3
-

Sophomore Program

Sec. St. 172—Secretarial Theory _-_------ 2
Sec. St. 120 -Business Letter Writing _-- 3
Ec. 101-Principles of Economics _--_-- 3
Mkt. 155-Marketing Principles _-_-_-- 3
Acet. 133 -Social Security Accounting _-- 2
Stat. 155-Business Statistics _---------- 3

Sec. St. 181-Advanced Operation of
Office Machinery --------- 2
Ec. 102-Principles of Economics _-_---- 3
Sec. St. 185-Office Management _-_-.-.-- 2
Sec. St. 111-Speed Typewriting _-_-_--.-- 2
Bus. L. 159-Business Law _-------------- 3
Stat. 156-Business Statistics ------------ 3

## CONSERVATION OF PLANT RESOURCES

| Freshman Program |  |
| :---: | :---: |
| First Semester Hours | Second Semester Hours |
|  |  |
| Bot. 101-General Botany | Bot. 102-General Botany ---------------3 |
| Bot. 107-Classification of Plants | Chem. 2 or 4-General Chemistry ------- 4 |
| Chem. 1 or 3-General Chemistry | Eng. 2 or 4-English Composition ------ 3 |
| Eng. 1 or 3-English Composition _------ 3 | Geog. 132-Conservation of Natural |
| 15 | 15 |
| Sophomore Program |  |
| Bot. 203-Plant Ecology _---------------3 | Bot. 204-Plant Ecology -----------------3 |
| Bot. 205-Plant Physiology ------------4 | Bot. 206-Plant Physiology -------------4 |
| Bot. 207-Mycology --------------------3.-3 | Bot. 208 Mycology ---------------------3 |
| Bot. 215-Taxonomy of Vascular Plants_- 3 | Bot. 216-Taxonomy of Vascular Plants _- 3 |
| Geog. 175-Elementary Meteorology ----- 3 | Electives -------------------------------4 |
| 16 | 17 |

Note: The above schedule is intended to give basic information and laboratory introduction to those who might wish to follow as helpers and assistants in fields of botanical research, field work in scouting, or general information in conservation.

## DRAMATIC ART

| Freshman Program |  |
| :---: | :---: |
| Dram. A. 2-Voice and Articulation --- | Dram. A. 23-Elements of Stage Lighting 3 |
| Dram. A. 17-Introduction to Fine Arts | Dram. A. 103-Introduction to the Theatre 3 |
| Dram. A. 21-Elements of Stage Scenery_ | Dram. A. 104-Masters of the Theatre _-- 3 |
| Dram. A. 34-Oral Interpretation | Dram. A. 107 - Costuming the Play _----- 2 |
| Dram. A. 101-Movement and Pantomime | Dram. A. 109-Make-Up _---------------2 |
| Dram. A. 106-Costuming the Play | Dram. A. 149-Principles of Acting |
| Phil. 105-Brief Introduction to Philospohy |  |

## Sophomore Program

| Dram. A. 122-Scene Design and Painting 3 | Dram. A. 170 -Theatre Management |
| :---: | :---: |
| Dram. A. 123-Stage Management _---.-- 2 | Dram. A. 221-Dramatic Composition |
| Dram. A. 150-Advanced Acting Technique 3 | Dram. A. 251-Stage Direction |
| Dram. A. 179-History of Visual Theatre_ 3 | Dramatic Literature (English elective)_-- 2 |
| Dram. A. 250-Stage Direction --------- 3 | Electives |
| Dramatic Literature (English elective)--- 2 |  |
| 16 |  |

## ELECTRICAL ENGINEERING

| Freshman Program |  |
| :---: | :---: |
| Math. 5-Freshman Mathematics _---.--- 5 | Math. 6-Freshman Mathematics _---.--- 5 |
| Phys. 5-Introduction to Physics --------4 | Phys. 6-Introduction to Physics _-_----- 4 |
| E. E. 101-Fundamentals of Radio ------ 3 | E. E. 102-Fundamentals of Radio ------ 3 |
| C. E. 1-Engineering Drawing _-_------ 2 | C. E. 2-Engineering Drawing |
| Electives ----------------------------------2 | C. E. 74 -The Slide Rule |
| 16 | Electives |
| Sophomore Program |  |
| Math. 117-Differential Calculus -------- 4 | Math. 118--Integral Calculus _-----------4 |
| E. E. 129-Circuits and Machinery ----3 | E. E. 130-Circuits and Machinery ----- 3 |
| E. E. 203-Communication Engineering -- 4 | E. E. 204-Communication Engineering -- 4 |
| E. E. 271-Engineering Electronics ----- 3 | E. E. 272-Engineering Electronics |
| Approved electives -----------------------4 | Approved electives |
| 18 | 18 |

## FINANCE

## Freshman Program

| First Semester Hours | Second Semester Hours |
| :---: | :---: |
| Eng. 3-English Composition _-..-..-.-. 3 | Eng. 4-English Composition ------------ 3 |
| Acct. 75-Elementary Accounting --. --- 3 | Acct. 76-Elementary Accounting ------3 |
| Ec. 101-Principles of Economics _------- 3 | Ec. 102-Principles of Economics -.------ 3 |
| Fin. 75-Personal Finance -------------- 2 | Fin. 121-Business Finance ------------3 |
| Fin. 101-Money and Credit - --------3 | Fin. 142-Consumel Financing - --------2 |
| Electives ------------------------------2-3-3 | Electives ------------------------------2-3 |
| 16-17 | 16-17 |
| Sophomore Program |  |
| Acct. 125-Intermediate Accounting ----_ 3 | Acct. 195-Advanced Principles of |
| Bus. L. 159-Business Law -------------3 | Accounting ---------------- 3 |
| Fin. 175-1nvestment Principles ---------2 | Bus. L. 175-Government and Business -- 2 |
| Fin. 201-The Stock Market _----------- 2 | Ec. 215-Public Finance --------------- 3 |
| Fin. 215-General Insurance Principles and Practices $\qquad$ 2 | Fin. 206-Investment Analysis _-_-_----- 2 <br> Fin. 212-Credits and Collections _-_-_-_ 2 |
| Stat. 155-Business Statistics ---------- 3 | Stat. 156 - Business Statistics _---------- 3 |
|  | Electives --------------------------------1-2 |
| 16-17 | 16-17 |
| GRAPHIC ARTS |  |
| Freshman Program |  |
| C. E. 1-Engineering Drawing --------- 2 | C. E. 2-Engineering Drawing --------- 2 |
| Ind. A. 11-Graphic Arts I ------------3 | Ind. A. 141-Graphic Arts II -----------3 |
| P. A. A. 77-Elementary Photography ---- 2 | P. A. A. 78-Elementary Photography --- 2 |
| Eng. 3-English Composition | Eng. 4-English Composition ...-...-.-. 3 |
| Electives --------------------------------6 | Electives --------------------------------6 |
| $\overline{16}$ | 16 |
| Sophomore Program |  |
| Ind. A. 142-Graphic Arts III ----------3 | Ind. A. 144-Multigraph and Multilith |
| P. A. 112-Organization of Printing <br> Production -------.--.------- 4 |  |
| P. A. A. 147-Principles of Space Arts in Advertising -------------- 2 | P. A. A. 148-Principles of Space Arts <br> in Advertising --------------- 2 |
|  |  |
| 16 | 16 |

## HOME ECONOMICS



| First Semester | Hours | Second Semester | Hours |
| :---: | :---: | :---: | :---: |
| H. Ec. 4-Clothing Appreciation | (3) --- 3 | H. Ec. 251-Home Management | 2 |
| H. Ec. 105-Household Equipment | - 3 | H. Ec. 272 Child Development | 2 |
| H. Ec. 225-Nutrition | 3 | Approved elcetives | 6 |
| H. Ec. 271-Child Development | - 2 |  |  |
| Approved electives | 5 |  | 16 |
|  | 16 |  |  |

## METAL WORKING

Freshman Program
Eng. 3-English Composition
C. E. 1-Engineering Drawing
Ind. A. $7-$ Metals I
Ind. A. $124-$ Metals II
Electives*

Sophomore Program

| Ind. A. 23-Metal Spinning _-----------1 | Ind. A. 117-Shop and Machine |
| :---: | :---: |
| Ind. A. 105-Materials and Finishes _-_- 3 | Maintenance --- |
| Ind. A. 116-Constructive Design _--..-.-. 2 | Ind. A. 118-Foundry Work ------------2 |
| Ind. A. 121-Patternmaking, Forge <br> and Foundry $\qquad$ 2 | Ind. A. 119-Forge Work and Heat <br> Treating |
| Ind. A. 125-Advanced Metal Work _-_--- 2 |  |
| Electives ---------------------------------16 | E. E. 103-Practical Electricity --------3 |
| - | Electives ----------------------------------14 |
|  | 16 |

## METEOROLOGY

| Freshman Program |  |
| :---: | :---: |
| Chem. 1 or 3-General Chemistry _------- 4 | Chem. 2 or 4-General Chemistry _------ 4 |
| Phys. 5 or 113 -Introduction to Physics or General Physics $\qquad$ 4 | Phys. 6 or 114 -Introduction to Physics or General Physics 4 |
| Math. 5-Freshman Mathematics _------- 5 | Math. 6-Freshman Mathematics _------- 5 |
|  | Geog. 175-Elementary Meteorology _----- 3 |
| 17 | 16 |


| Phys. 225-Advanced Physics Laboratory_ 3 | Phys. 226 -Advanced Physics Laboratory_ 3 |
| :---: | :---: |
| Phys. 271-Physics of the Air ,-------- 3 | Phys. 272-Physics of the Air --------- 3 |
| Math. 117-Differential Calculus _-_----4 | Math. 118--Integral Calculus _---------4 |
| Geog. 176-Aeronautical Meteorology _-- 2-3 | Geog. 202-World Weather and Climate_-2-3 |
| Approved electives _------------------------4 4 | Approved electives |
| 16-17 | 16-17 |
|  |  |


| Freshman Program |  |
| :---: | :---: |
| Eng. 3-English Composition _----------- 3 | Eng. 4-English Composition _-_--------3 |
| Mus. 3-Ear Training and Sight Singing 1 | Mus. 4-Ear Training and Sight Singing 1 |
|  | Mus. 12-History of Music\%-------------2 |
| Mus. 26-Elements of Music _-_-_-_-_-_-1 |  |
| Mus, -Applied Music _-------------3-4 | Mus. -Ensemble (Vocal or Instr.) _-_-1-2 |
| Mus. -Ensemble (Vocal or Instr.) _-_1-2 | Electives -------------------------------4-6 |
| Electives ----------------------------4-4-4 | 14-18 |

[^10]| Sophomore Program |  |
| :---: | :---: |
| First Semester Hours | Second Semester Hours |
| Mus. 17--Introduction to the Fine Arts_- 2 | Mus. 18-Introduction to the Fine Arts_- 2 |
| Mus. 103-Ear Training and Sight Singing 3 | Mus. 104-Ear Training and Sight Singing 3 |
|  | Mus. 106-Harmony --------------------2 |
| Mus. 115 -Counterpoint _----------------2 | Mus. 116-Counterpoint -----------------2 |
|  | Mus. - Applied Music _-------------3-4 |
| Mus. -Ensemble (Vocal or Instr.) _-_ 1-2 | Mus. -Ensemble (Vocal or Instr.) __1-2 |
|  | Electives -----------------------------3-4 |
| 16-19 | 16-19 |

## PERSONNEL MANAGEMENT

## Freshman Program



Freshman Program
Chem. 1 or 3-General Chemistry
Phys. 5 Introduction to Physics
Math. 5 Freshman Mathematics
Electives

## Sophomore Program

| Phys. 205 -Light: Introduction to <br> Physical Opties $\qquad$ | E. E. 150-Electrical Measurements $\qquad$ 2 <br> Phys. 220 -Electricity and Magnetism _-_ 3 |
| :---: | :---: |
| Phys. 206-Experimental Physical Optics_ 1 | Phys. 226d-Advanced Physics Labora- |
| Phys. 208-X Rays _-------------------2 | tory-Electronics ----------3 |
| Phys. 214-Modern Spectroscopy ------- 3 | Phys. 261-Minor Problems in Physics _-- 4 |
| Phys. 219-Electricity and Magnetism --- 3 | Electives --------------------------------4 |
| E. E. 149-EElectrical Measurements _---- 2 | 16 |
| Electives -----------------------------------4 | 16 |

## PLANT PATHOLOGY

Freshman Program
Bot. 101-General Botany Bot. 102-General Botany ..... 3
Bot. 172-Plant Anatomy Chem. 2 or 4 -General Chemistry ..... 4
Chem. 1 or 3 -General Chemistry Eng. 2 or 4-English Composition ..... 3
Eng. 1 or 3-English Composition ..... 3
Zool. 4-General Zoology ..... 3
Zool. 3-General Zoology ..... 3
Zool. 141-Elementary Bacteriology ..... 4$\overline{17}$


## PREMEDICAL

## Freshman Program

| Freshman Program |  |
| :---: | :---: |
| Chem. 1 or 3-General Chemistry _-------- 4 | Chem. 2 or 4 -General Chemistry _------- 4 |
| Zool. 3-General Zoology --------------- 3 |  |
| Eng. 1 or 3-English Composition -------- 3 | Eng. 2 or 4-English Composition -.----- 3 |
| Electives -------------------------------7 7 | Electives ---------------------------------7 7 |
| 17 | 17 |

Sophomore Program

| Zool. 112-Comparative Vertebrate <br> Anatomy | Zool. 201-Mammalian Anatomy $\qquad$ <br> Zool. 202-Vertebrate Embryology $\qquad$ 4 |
| :---: | :---: |
| Chem. 113, 117-Organic Chemistry .-...- 6 | Phys. 6-Introduction to Physics |
| Phys. 5-Introduction to Physics _------- 4 | Chem. 107-Quantitative Analysis _------ 4 |
| Zool. 107-Principles of Heredity ------- 3 | Electives ---------------------------------2 |
| Electives ---------------------------------11 |  |
| 18 |  |

## PRODUCTION CONTROL AND SUPERVISION

| Freshman Program |  |
| :---: | :---: |
| Ec. 101-Principles of Economics _------ 3 | Ec. 102-Principles of Eiconomics -------- 3 |
| Acct. 75-76-Elementary Accounting _-_- 6 | Acct. 125-Intermediate Accounting ------ 3 |
| C. E. 1-Engineering Drawing _--------- 2 | C'. E. 2-Engineering Drawing _-------- 2 |
| Ind. A. 121-Pattern Making, Forge, and Foundry $\qquad$ 2 | Ind. A. 126-Shop Engineering _-_-_----- 2 C. E. 74 -The Slide Rule $\qquad$ 1 |
| P. R. 1-College Problems -------------1 | C. E. 177-Engineering Economy -_-_----3 |
| P. W. 1-Physical Fitness --------------11 | P. W. 2-Physical Fitness ------------11 |
| Elective ----------------------------------11 | Elective |
| 16 | 16 |
| Sophomore Program |  |
| Mgt. 211-Industrial Management ------- 3 | Ec. 212-Administration of Personnel --- 3 |
| Stat. 155-Business Statistics ------------3 | Stat. 156-Business Statistics _----------3 |
| Acet. 175-Cost Accounting -------------3 |  |
|  | Acct. 224-Standard Costs and Budgets -- 3 |
| Sec. St. 185-Office Management _-...-.- 2 | Ec. 238-Labor Legislation -------------2 |
| P. W. 1-Physical Fitness _------------11 | Mgt. 281-Research in Management _-_-- 2 |
|  | P W. 2-Physical Fitness _-----------110-1 |
| 17 | 17 |

## PUBLIC SERVICE

Erinciples of Economics ------- 3 Ec. 102 -Principles of Economics --n---- 3

Govt. 1-American Government ----------- 3
Hist. 110 -The United States to 1865 _-- 3


Govt. 2-American Government _--------- 3
Hist. 111 -The United States since 1865_- 3



| Sophomore Program |  |
| :---: | :---: |
| First Semester Hours | Second Semester Hours |
| Govt. 101-Comparative Government ----- 3 | Govt. 102-Comparative Government ----- 3 |
| Govt. 203-Municipal Government ------2-3 | Govt. 202-Constitutional Law --------- 2 |
| Govt. 216-International Relations -----2-3 | Govt. 204-Municipal Administration ----2-3 |
| Govt. 248-Public Administration -------2-3 | Govt. 217-Current International |
| Hist. 255-Constitutional History -------- 2 | Problems -----------------2-3 |
| Electives --------------------------------13 | Govt. 249-Administrative Law --------2-3 |
| 14-17 | Electives -------------------------------3 |

## RADIO AND ELECTRONICS

## Freshman Program

| Math. 5-Freshman Mathematies _-_-_--- 5 | Math. 6-Freshman Mathematics _------- 5 |
| :---: | :---: |
| Phys, 5-Introduction to Physics _-_---- 4 | Phys. 6-Introduction to Physics _-_----- 4 |
| E. E. 101-Fundamentals of Radio _-_ 3 | E. E. 102-Fundamentals of Radio _-...- 3 |
| C. E. 1-Engineering Drawing _-_-.-.- 2 | C. E. 2-Engineering Drawing --------- 2 |
|  | E. E. 1-Engineering Orientation _-_--- 1 |
| 16 | Electives --------------------------------110-1 |
|  | 16 |
| Sophom | Program |
| E. E. 127-Elements of Electrical <br> Engineering $\qquad$ 3 | E. E. 204-Communication Engineering -_ 4 <br> E. E. 212-Advanced Radio Laborator'y _- 2 |
| Math. 117-Differential Calculus -------- 4 | E. E. 272-Engineering Electronics _---- 3 |
| E. E. 203- Communication Engineering -- 4 | Math. 118-Integral Calculus _----------4 |
| E. E. 225-Acoustics ---------------------3 | Electives -------------------------------3-4 |
| E. E. 271 - Engineering Electronics ------ 3 |  |
|  | 16-17 |
| 18 |  |

## RECREATION

Eng. 1 or 3 -English Composition
P. W. 1 Freshman Program
P. W. 15 - Folk and National Dancing -- 1

[^11]

ELLIS HALL

## RETAIL SELLING

## Freshman Program

| First Semester Hours | Second Semester | Hours |
| :---: | :---: | :---: |
| Acct. 75-Elementary Accounting -.---- 3 | Acct. 76-Elementary Accounting | 3 |
| Ec. 3-Contemporary Economic Society _- 3 | Eng. 4-English Composition | 3 |
| Eng. 3-English Composition ------------ 3 | Advt. 155-Advertising Principles | 3 |
| Mkt. 155-Marketing Principles _-_---_-- 3 | Fin. 142-Consumer Financing | 2 |
|  | Mkt. 171-Personal Selling | 2 |
| 16-17 | Electives** | 3-4 |
|  |  | 16-17 |
| Sophome | Program |  |
| Dram. A. 3-Public Speaking ----------2 | Dram. A. 2-Voice and Articulation | -- 2 |
| H. Ec. 256-Economics of Consumption -- 3 | Advt. 186-Retail Advertising | - 3 |
| Mkt. 201--Retail Selling Policies _------- 3 | Advt. 202-Retail Buying and |  |
| Mkt. 158-Marketing Problems _-_-_-_-_ 3 | Stock Control | - 3 |
|  | Jour. 247-Newspaper Advertising and <br> Layout |  |
| 16-17 | Electives** | --5-6 |

[^12]
## SECRETARIAL STUDIES

## Freshman Program

| Acct. 101-Secretarial Accounting _------ 3 | Acct. 102-Secretarial Accounting ------- 3 |
| :---: | :---: |
| Sec. St. 15-Typewriting* ---------------2 | Sec. St. 16-Typewriting* ---------------2 |
| Sec. St. 31-Shorthand* -----------------3 | Sec. St. 32-Shorthand* -----------------13 |
| Eng. 1 or 3-English Composition ------ 3 | Eng. 2 or 4-English Composition ------- 3 |
| Dram. A. 2-Voice and Articulation _---- 2 | Ec. 15-Economic Geography or |
| P. R. 1-College Problems _-_-_----11 | Ec. 3-Contemporary Economic Society -_ 3 |
|  | P. W. 2-Physical Fitness -------------1 |
| Elective ----------------------------------11 | Elective |
| 16 | 16 |

## Sophomore Program

Sec. St. 120-Business Letter Writing _-_ 3
Sec. St. 151- Beginning Dictation and
Sec. St. 172-Secretarial Theory ---_-_--- 2
Bus. L. 155-Business Law _-_-_-_-_-_-_-_ 3


-
16
Approved Electives:
Acct. 125 -Intermediate Accounting _---- 3
Mgt. 211 -Industrial Management _-_-_-_ 3
Mkt. 155-Marketing Principles _-_-_---- 3

Sec. St. 111-Speed Typewriting _-_-_-.-- 2
Sec. St. 152-Advanced Dictation and $\quad \underset{\text { Transcription }}{ }$
Sec. St. 180-Operation of Office $\quad$ Machinery
Sec. St. 185-Office Management _-.......-- 2

 4 16

Bus. L. 175-Government and Business -- 2
Ec. 101-Principles of Economics _-_-_-_ 3
Stat. 155 -Business Statistics ------------- 3

[^13]
## SOCIOLOGY AND SOCIAL WELFARE

One-year and two-year courses of study are available for men and women qualified or wishing to qualify for local, state, or federal civil service positions or for work with the rehabilitation service and private agencies. Courses may be pursued toward a diploma, or toward an undergraduate or graduate degree, depending on the practical experience or educational qualifications of the student. Student work will consist of classroom study, project assignment, and field training in agencies and institutions. The following employment areas are especially attractive :
A. Social case work: Aid for the Aged, Public Assistance, Child Welfare, Family Agencies, Juvenile Courts, Public Schools, Veterans* Rehabilitation
B. Community and Group Work Service: Settlements, Recreation Departments, Character Building Organizations, Community Organizations
C. Correctional Work: Probation and Parole, Penal Institutions, Juvenile Correctional Schools
D. Police Training : General Police Training, Police Welfare Service
E. Social Investigation and Statistics: Social Investigation in Government Bureaus, Social Statisties

## SPEECH CORRECTION

## Freshman Program

| First Semester Hours | Second Semester Hours |
| :---: | :---: |
| Dram. A. 2-Voice and Articulation _-_ 2 | Dram. A. 34-Oral Interpretation -.-.-- 3 |
| Dram. A. 3-Public Speaking -------- 2 | Dram. A. 162 s , Teaching of Speech in |
| Dram. A. 212-Phonetics ----------------3 | the Grades ----------------2 |
| Psych. 3-Child Psychology --------------31 | Dram. A. 195-Principles of Speech |
| Ed. 112- Principles of Elementary <br>  | Psych. 116-Psychology of Individual <br> Differences $\qquad$ 2 |
| Eng. 3-English Composition ---------3 $\frac{3}{16}$ | Ed. 130-Principles of Secondary <br> Education $\qquad$ 3 |
|  |  |
| Sophome | rogram |
| Dram. A. 162 x -Teaching of Speech in the High School _-_-_-_-_ 2 | Dram. A. 105-Play Production $\qquad$ 3 <br> Dram. A. 220-Clinical Methods $\qquad$ 2 |
| Dram. A. 210-Speech Pathology ------- 3 | Psych. 109-Experimental Psychology --- 3 |
| Dram. A. 219-Clinical Methods -------- 2 | Psych. 204-Psychology of Exceptional |
| Psych. 113-Psychology of Adolescence -- 3 | Children -----------------2 |
| Ed. 211-Elementary Curriculum -------3 | Psych. 210-Mental Hygiene _---------- 3 |
| Ed. 232-High School Curriculum _------3 | Ed. 221-Organization of Special Classes 2 |
| 16 | 15 |
| WOOD | RKING |
| Freshm | rogram |
| C. E. 1-Engineering Drawing ---------2 | C. E. 2-Engineering Drawing -------- 2 |
| Ind. A. 1-Woodworking I -------------13 | Ind. A. 2-Woodworking II -------------3 |
| Ind. A. 6-Woodworking III _-...-.---- | Ind. A. 3-Aircraft Woodworking _-_-_- 3 |
| Eng. 3-English Composition ------------3 | Eng. 4-English Composition .-.....--- 3 |
| Electives* ----------------------------------16 |  |
| 16 | 16 |

[^14]Sophomore Program

| First Semester | Hours | Second Semester |
| :--- | :--- | :--- |



SUPER HALL (ENGINEERING—PHYSICS—INDUSTRIAL ARTS)


[^0]:    *As of February I, 1944
    †On leave of absence

[^1]:    *Send for special leaflet on "Offerings and Experiences in Child Care." Address Dean, College of Education, Ohio University, Athens, Ohio.

[^2]:    *Students coming from states which do not have state universities similar in scope and standards to Ohio University pay a general registration fee of $\$ 90$ each semester session and $\$ 45$ during en eight-week term of the summer semester. These states are Massachusetts and New York. **There is no general registration fee for residents of Ohio. A registration fee for non-residents (except those from Massachusetts and New York) will be charged at the rate of $\$ 2$ for the first credit hour and $\$ 1.50$ for each additional credit hour. Residents of Massachusetts and New York will pay a registration fee of $\$ 4$ for the first credit hour and $\$ 3$ for each additional credit hour. These registration fees are in addition to the course fee of $\$ 5$ per credit hour.

[^3]:    *Offered first four weeks
    **Offered second four weeks

[^4]:    *Students report to Dean T. C. McCracken for assignment

[^5]:    168 h Teaching of Home Economics

[^6]:    *This course will be completed on Sept. 1
    **Students report to Dean T. C. McCracken for assignment

[^7]:    *Students report to Dean T. C. McCracken for assignment

[^8]:    *See statement on page 8 .

[^9]:    *Suggested electives : Acct. 195 or 243

[^10]:    "It is suggested that these electives should include Physics 5 and 6 in the Freshman Program if the student's background in mathematics is sufficient.
    $\dagger$ Mus. 5-6, Music Appreciation, may be substituted.

[^11]:    Nate: Suggested fields of interest for approved electives: dramatic art, music, painting and allied arts, health and physical education, philosophy and ethics, nature study and botany, literature, sociology.

[^12]:    *Suggested electives and/or alternates: Ec. 101, 102; Fin. 212 ; Mkt. 205; P. A. A. 125.

[^13]:    *Students entering with high school credit in shorthand or typewriting are required to take a placement test in order to determine the courses in these fields for which they should register. Substitute work will be given to those students who are assigned to advanced courses on the basis of the tests.

[^14]:    *It is suggested that these electives should include Physics 5 and 6 in the Freshman Program if the student's background in mathematics is sufficient.

