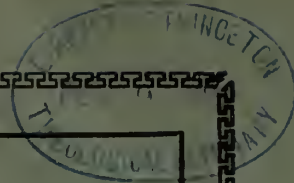


I-7



# Olive Trees

ZECH. 4: 11-14

REV. 11: 3, 4

VOL. XXXVII

JUNE, 1922

No. 6

A MONTHLY MISSIONARY JOURNAL  
 Published by The Board of Foreign  
 Missions of the Synod of the Re-  
 formed Presbyterian Church of North  
 America in the interest of Mission Work

## A NEW EPOCH IN MISSIONS

The mission has an earnest desire to effect some radical changes in its relation to the native Christians. Specially they propose to form a council in which the native church shall be represented by accredited delegates, and that matters of administration which involve the native church shall be handled by this council. And, secondly, they propose to bring the native church as soon as possible to virtual self-support, except in the items of salaries and expenses of the foreign missionaries. See Annual Report, p. 92.

Subscription Price      =      One Dollar a Year

POSTAGE FREE TO ALL PARTS OF THE WORLD

### CONTENTS

EDITORIALS	- - - - -	81
NEWS FROM THE FIELD	- - - - -	83
REPORT OF THE BOARD OF FOREIGN MISSIONS	- . . . .	87
WOMEN'S DEPARTMENT	- . . . .	93

# OLIVE TREES

A Monthly Missionary Journal.

PUBLISHED BY THE BOARD OF FOREIGN MISSIONS OF THE  
SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF  
NORTH AMERICA IN THE INTEREST OF ALL MISSION WORK,  
AT 215 BUCKINGHAM PLACE, PHILADELPHIA, PENNA.

EDITOR: McLEOD MILLIGAN PEARCE, D. D.

CONTRIBUTING EDITOR: WALTER MCCARROLL, D. D.

Address All Editorial Communications to

McLEOD M. PEARCE

215 Buckingham Place, Philadelphia, Pa.

Send All Subscriptions to

MRS. T. H. W. GILL, 1414 W. Tioga Street, Philadelphia, Pa.

Cable Address of Board: "Cowboard, Philadelphia."

Entered as Second-class matter January 6, 1916, at the post office at Philadelphia, Pennsylvania, under the Act of March 3, 1879.

## OFFICERS OF THE WOMEN'S SYNODICAL MISSIONARY SOCIETY

President, Mrs. Myrta May Dodds, 2018 South Columbine St., University Park, Denver, Colo.  
Recording Secretary, Mrs. Robert Young, Parnassus, Pa.  
Corresponding Secretary, Mrs. W. M. Hutchison, Sterling, Kan.

Treasurer, Mrs. W. O. Ferguson, Denison, Kan.  
Vice Presidents, Mrs. J. M. Coleman, Bloomington, Ind.; Mrs. H. G. Patterson, Washington, Iowa; Mrs. Boyd Tweed, Beaver Falls, Pa.; Mrs. S. B. McClelland, Greeley, Colo.; Mrs. J. M. Wylie, Kansas City, Mo.

### SUPERINTENDENTS

Foreign Missions, Mrs. F. M. Wilson, 2410 N. Marshall St., Philadelphia, Pa.  
Home Missions, Miss Lillie McKnight, Park Place, Beaver Falls, Pa.  
Literature, Miss J. S. Martin, Beaver Falls, Pa.  
Temperance—Mrs. Henry Russell, Bloomington, Thank Offering, Mrs. J. K. M. Tibby, Pittsburgh, Pa.

Young Women's Work, Mrs. E. M. Harsh, Belle Center, Ohio.  
Juniors, Mrs. T. O. Weir, Winchester, Kan.  
Standard of Efficiency, Mrs. J. T. Acheson, 117 W. McIntyre Ave., N. S., Pittsburgh, Pa.  
Plan of Work Board, Chairman, Mrs. R. C. Wylie, 119 W. McIntyre, N. S., Pittsburgh, Pa.

## OFFICERS OF PRESBYTERIAL MISSIONARY SOCIETIES

### COLORADO

President, Mrs. James Carson, 939 S. Corona, Denver, Colo.  
Vice-President, Dr. Ada V. McClelland, Greeley, Colo.  
Recording Secretary, Mrs. Samuel Edgar, Greeley, Colo.  
Treasurer, Mrs. W. J. McMillan, Greeley, Colo.

### PITTSBURGH

President, Mrs. William Esler, 426 Kelly Ave., Wilksburg, Pa.  
First Vice President, Mrs. C. A. Dodds, 126 Anabel St., Mt. Washington, Pittsburgh, Pa.  
Second Vice President, Mrs. J. M. Johnston, 904 Morrill Ave., Conneltsville, Pa.  
Recording Secretary, Mrs. R. H. George, 2325 Osgood St., N. S., Pittsburgh, Pa.  
Corresponding Secretary, Mrs. R. M. Pearce, 3115 Fifth Ave., Beaver Falls, Pa.  
Treasurer, Mrs. W. J. Ward, 818 Wallace Ave., Wilksburg, Pa.

### ILLINOIS

President, Mrs. M. K. Carson, Sparta, Ill.  
Vice President, Mrs. O. T. Thompson, Houston, Ill.  
Recording Secretary, Mrs. Stormont, Princeton, Ind.  
Corresponding Secretary, Mrs. G. M. Robb, 405 E. Second St., Bloomington, Ind.  
Treasurer, Miss Nannie Piper, Oakdale, Ill.  
Superintendent, Juniors, Mrs. S. S. Smith, Bloomington, Ind.

### IOWA

President, Mrs. J. K. Dunn, Wyman, Iowa.  
Vice President, Miss Susie Henderson, Morning Sun, Iowa.  
Recording Secretary, Mrs. Samuel Edgar, Morning Sun, Iowa.  
Treasurer, Mrs. S. O. Carson, Crawfordsville, Iowa.  
Supt. Juniors, Miss Anna McClurken, Morning Sun, Iowa.  
Young Women, Miss Margaret Greer, Hopkinton, Iowa.

### KANSAS

President, Mrs. J. G. Reed, Stafford, Kan.  
First Vice President, Mrs. G. R. McBurney, Sterling, Kan.  
Second Vice President, Mrs. E. K. Patteon, Winchester, Kan.  
Recording Secretary, Mrs. W. O. Ferguson, Denison, Kan.  
Corresponding Secretary, Mrs. J. S. Milroy, Quinter, Kan.  
Treasurer, Mrs. E. H. White, Shambaugh, Ia.  
Junior Superintendent, Mrs. Jennie McFarland, Olathe, Kan.

### PHILADELPHIA

President, Mrs. S. E. Greer.  
Vice-President, Mrs. F. M. Wilson, 2410 N. Marshall St., Philadelphia, Pa.  
Corresponding Secretary, Miss Elizabeth Forsyth, 2215 N. Hancock St., Philadelphia, Pa.  
Recording Secretary, Miss Jennie Crawford, 4019 Poplar St., Philadelphia, Pa.  
Treasurer, Miss Mary Peoples, 871 N. 20th St., Philadelphia, Pa.  
Thank Offering Superintendent, Miss Ruth MacKnight, 2634 N. 9th St., Philadelphia, Pa.  
Superintendent of Junior Work, Miss Katherine McElrevey, 1312 Filbert St., Philadelphia, Pa.

### SOUTHERN CALIFORNIA

President, Mrs. J. S. Thompson, Hermet.  
Vice-President, Mrs. T. G. Graham, Frcsno.  
Recording Secretary, Mrs. R. M. McBurney, Los Angeles.  
Corresponding Secretary, Mrs. S. R. McCloy, Hermet.  
Treasurer, Mrs. L. S. Fans, Santa Ana  
Superintendent Mission Bands, Miss Nanna Caskey, Los Angeles.

# OLIVE TREES

A Monthly Journal devoted to Missionary Work in the Reformed Presbyterian Church, U. S. A.

VOL. XXXVII

JUNE, 1922

No. 6

## EDITORIALS

### A MESSAGE FROM THE PRESIDENT OF THE BOARD

New York, N. Y., May 16, 1922.

Dear OLIVE TREES:

Dr. McCarroll has asked me to write something for the editorial page in your June number as he is too busy to do so this month.

I have just been wondering if all the members of our little church realize the amount of work being done for the Kingdom of Christ by the workers under the direction of their Foreign Board. Do they know how many workers are on the payroll and are depending directly or indirectly for their support and living on the contributions of the church at home? If our people will turn to the inside of the back cover of this little magazine, they can count up the American Missionaries under the appointment of their Board, which they will find at present to be 57 people, beside children; but perhaps they may not realize that in addition to these, there are native workers and helpers, including preachers, evangelists, teachers, nurses, Bible women, etc., to the number of 89, distributed as follows: Latakia, 23; Mersine, 11; Cyprus, 9; Tak Hing and Do Sing, 30; Lo Ting, 16 (there are also 9 additional workers at Lo Ting who are supported locally), so that we have 146 people

who give their entire time and energy to our work in these fields.

Now, as a plain business proposition, how much should each of these 146 people require a year to support them in their work as comfortably as we like to be supported in our work at home? Set your own amount and multiply it by 146, then add to this the expense of bringing a number of these tired, weary workers home each year for a little rest and recuperation and to tell us face to face what great things God is doing for us in these fields. To this add the expense of outfits for new missionaries and their expense to their fields of labor, as well as necessary equipment for their work. When these are all footed up, and many other absolutely necessary expenses connected with this great work, one wonders how the Board can meet all these; but the fact is, all these expenses are promptly paid and no worker is required to wait on their support. Sometimes the Treasurer's report is very discouraging to the Board, but the Board's prayers and your prayers are always answered and the next report is more encouraging. Mission work, like a bicycle, must be kept going or it will fall over. Our workers see so many open doors



in their several fields, where the need is great and where they would like to enter, if they only had the means and the workers.

The Board has been criticised for spending so much of the Church's money on Foreign Mission Work. Our answer is that we are spending the Lord's money, not yours or mine, and we have His positive command to spend it for Him just as we are doing under the direction of His assembly of the elders of His church. The doors to the heathen world, which for centuries have been closed and barred against the Gospel, have now in God's Providence not only been opened, but have been torn from their hinges and thrown away, and the unsaved are calling night and day unceasingly for the Gospel which has saved us and can save them. Who among us has been injured by the amount we have given to Foreign Mission Work? At present we need workers. Read the Secretary's call for consecrated young lives for our several fields. What young minister in our church wants to go to Tarsus and preach the same Gospel which saved the Apostle Paul to the descendents of Paul's neighbors in that old town?

R. J. BOLE.

\* \* \* \*

#### THE PROJECTED REST HOME FOR MISSIONARIES.

In the January issue of OLIVE TREES we set before our readers the project sponsored by Missionary Saunders for such a home for missionaries seeking rest and recreation. Enough voluntary pledges have not come in to justify the Board in making such an appropriation, yet the response has been of such a nature as

to make us feel that this is a felt need on the part of many of our missionaries, and that we are justified in directing the attention of some of our good people who wish to designate their "thank offering," that here is an opportunity to render a lasting service to the cause of foreign missions by helping to put into practical service the projected home as a place of rest and recuperation for missionaries home on furlough.

\* \* \* \*

#### PRaise FOR MISSIONARIES.

*Excerpt from "Turkey—A World Problem of Today." By Talcott Williams. American Mission Colleges.*

"American Missions have founded these colleges. Their support has come from those who support missions. One would not exist without the other. For a century American missionaries have been in the Ottoman Empire. They have placed the Bible in circulation. They have awakened the older churches. Not one is as it was. All have advanced. The American missionaries have brought hospitals to every city. They have introduced the potato and changed the food of the Armenian plateau. They have opened high schools, they have exposed cruelty, massacre, injustice and oppression. They have furnished literature and science in every leading tongue. They have preached the gospel in every language. They have associated the American name and flag with healing, mercy, bread for the starving, books and education for the ignorant. Never has such a work been done by any land. The American missionaries, men and women, have faced pestilence and massacre. They have given the United States a place of influence, confidence, love and respect, never held in one country by another."

NEWS FROM THE FIELD

AND NOTES OF THE WORKERS

Edited by MRS. FINDLEY M. WILSON, 2410 N. Marshall Street

Philadelphia, Penna.

*Do you know—*

That we have 687 communicants in our mission in China?

That 749 pupils are enrolled in our mission schools in Syria?

That our missionaries baptized 40 adults in China this year?

That Dr. Stewart has a Syrian day school and Sabbath School at New Castle, Penna.?

That they have a Woman's Missionary Society in Tak Hing?

That there are 13 Sabbath Schools in the Syrian field?

That only nineteen were left to commune at Mersine this spring?

That our medical missionaries in Syria gave 12,000 medical treatments last year?

That the church members in Latakia sent over \$100 to the famine sufferers in China?

That there is an average attendance of 349 in the 12 Sabbath Schools of our China mission?

That there are 92 boys in our schools in China?

That Dr. Smith's Bible Class in Latakia has a membership of 30?

That 245 women and girls are in our mission schools in China?

That 12 men are preparing for the Christian ministry in the Tak Hing Training School?

That 4459 received treatment in our dispensaries at Lo Ting and Tak Hing last year?

That 208 boys are in school daily in our American Academy at Larna, Cyprus?

That 90 people attend our Cyprus Sabbath Schools?

That the gospel tiding are preached in 10 chapels in various parts of our China mission field?

That the new station in Yunnan is to be opened up by the Chinese Chris-

tians—the Chinese Home Missionary Society?

\* \* \* \*

The Board has formally appointed Miss Lola Weir and Miss Ada M. Wilson teachers for the Girls' School about to be opened in Cyprus. They will likely leave for their field of work in the early autumn.

\* \* \* \*

Dr. Kate McBurney, Miss Nelle A. Brownlee and Mrs. Jesse C. Mitchel and children, all of our China mission force, arrived safely in San Francisco, May 1.

\* \* \* \*

Rev. Alvin W. Smith, of our Cyprus force, has reconsidered his offer to remain another year beyond his time of furlough and will probably return to America this summer.

ASIA MINOR

Mersine, Asia Minor. Rev. R. E. Willson writes on April 4th:

"We have just closed up our Communion service, the closing service last evening. We had meetings for prayer each evening last week, beginning with Tuesday. We had good weather, good attendance, and we trust a real blessing from the Lord. There was an accession of two on profession of faith, and one member who had been delinquent for a number of years was, on confession, restored to her privileges. Including the missionaries, there were nineteen at the table. So if we count out the four missionaries we had fifteen native brethren. One of these was our Bible woman from Tarsus. One of the Mersine members was not present, so our present number is sixteen. This is the remnant of the "dispersion" that were scattered abroad. Our hope is that they may do as the early dis-

ciples did (Acts 8:4). In such case, they may be a blessing in it.

"I think I told you that our Tarsus preacher had come to Alexandretta to help there in the work for a time. Recently his family has joined him there, and we hope it may soon be possible for them to return to Tarsus. The Adana preacher with his family is still at Tripoli, Syria.

"We have had unusually little rain through February and March, and the land is very dry and the crops likely to suffer soon for the lack of rain.

"We have not been able to get any real information about the condition of the properties in Guzne. Dr. Chambers, of the Adana Mission, also has a house there. We have been making plans that, if the conditions are favorable, we will make a trip the latter part of this month or the first of next, and see just what condition the houses are in. The outlook is not very encouraging for summering there this summer, either."

### CYPRUS

A most interesting account of the recent athletic contest and debate of the boys of the American Academy was received. Unfortunately our correspondent, who wrote April 5th, forgot to sign his letter but we are none the less appreciative of the news it contains and hope he will send another:

"One of the things that helps to make the American Academy as well as any other school is the athletic contests that are held throughout the year. In Cyprus there is only one other school that is in the same class as the Academy and consequently there is keen rivalry between the two schools not only in athletics but in every other line of school activity. Each year is divided into three epochs as far as the boys are concerned. The first lasts well into the first term when they are preparing for the football and hockey contests. These first contests were held on the English

School athletic field at Nicosia this year. The results of these contests were not discouraging at least, our boys tying the hockey contest by a score of 0 to 0, and winning the football contest by a score of two to one. It had usually been supposed that our boys were the better in hockey but that the others could hand it to us in football. This, however, was proven to be a mistake. Not satisfied with this victory alone we got busy preparing for the return contests which were played on our own athletic field about the middle of the second term. In these contests we were again successful, this time winning in hockey by a score of 2 to 0 and tying in football, the score being 1 to 1. One of the nice features of each of these inter-school meets was the dinner which was served after each of them for the players and masters of the two schools. Mr. King, in speaking for the English school, complimented Mr. Tweed on the excellent spirit he had succeeded in instilling into the boys which he gave as the chief reason for our victories. Here let me say that no matter whether it is the 'Old Geneva Spirit' (which is the best in the world and which should be supported by every one who has the welfare of the Church's future in mind) or whether it is the spirit of the American Academy in Cyprus it is this spirit which makes the school, and, in turn, it is the Christian ideals which I believe both of these schools have that are in a great measure responsible for that spirit.

"On Friday night just after the last football game the annual debating contest was held in our auditorium. I wish all of you could have heard it. It was as good as any high school debate I ever heard at home. Our boys did themselves and the school credit. The result of the debate was a unanimous decision in favor of the Academy. You may be sure the boys were pleased. Debating has only been started here about three years, but it



is getting well under way now.

"On last Saturday the third athletic contest of the year was held. At that time the English school rather made up for their previous losses by winning from us in sports by a good score. We, of course, had several alibies which I do not think it will be necessary to mention. About nine years ago the High Commissioner presented a shield to the two schools, which was to be held by the school that was victorious in the sports until such time as the other school might win it back again. We had been in possession of this shield for two years but rather unselfishly I think we decided to give it to the English school this year. We shall see what will be the attitude toward the matter this time next year.

"The place of athletics in a school is a very important one. If, however, it is overemphasized it may become a detriment to the real progress of the school instead of the help it should be. I do not believe that this is true of either of the two schools mentioned above. May they always stand for the ideals which they are reputed to have stood for in the past."

### CHINA

**Canton, China.** Dr. J. M. Wright, our busy representative in Canton, took advantage of the Chinese New Year's Day, which gave him a little leisure, and wrote the following interesting letter. It was January 28th when he wrote:

"The people in this part of China attach a great deal of importance to their new year, the year being a lunar year. On this day all families are reunited, all debts having been previously paid or satisfied and a new year with a clean slate is begun. It is very important that no member of the family be absent from the New Year's gathering, so all who are able to go home do not stay in the hospital. Still we have 80 patients in this morning.

"Owing to a strike of the seamen

no boats have been running for some time and we were unable to attend our Annual Mission Meeting at Tak Hing and heard from none of the folks for two weeks.

"There is a great deal of lawlessness in parts of the country owing to disbanded soldiers. The profession of a soldier is not held in high esteem by the Chinese people in general, and so often so many of the soldiers are ex-bandits that on their discharge from the army they return to their former habits. So much of the country has no roads suitable for military purposes that it is difficult for the officials to control disturbances. The officials in the south appear to really desire the welfare of the people and the people as a whole are peaceable and respectable, but organized bands for evil often have no organized body for good to oppose them. In many places the people are awakening to the need of organizing the good to combat the evil.

"The churches are becoming aware that they have the power to greatly influence the communities in which they are placed.

"Two native churches in the city have lately celebrated their fiftieth and fortieth anniversaries respectively. Both claim a membership of over 2000 each. I wonder how many of our home churches established for forty or fifty years have a membership as great? There are several churches in the city which are self-supporting and growing. They are strong churches and alive to good church work. One church within two blocks of here has eight mission stations of its own—part of which are in the city and part in the country. The churches in the district of Canton are probably the oldest in South China, and judging from their activity it would be reasonable to look for great things from the church in the future. There is quite a strong movement in many places by the people to manage their own church

affairs, hospitals and schools. They are willing and glad to co-operate with the foreigners but are not willing to be governed by them. Some of the leading men of the city are active Christians, many are sympathetic and practically none oppose Christianity. We find among the medical students many professing Christians, and all of them give one the impression that they are interested in the Christian faith. Probably this may be accounted for by the fact that the medical schools had their origin from Christian men and women and are still dominated by such. The same can be said of the nurses."

\* \* \* \*

We are doubly appreciative of the fact that Dr. Wright used part of his holiday to write us when we gather from the following report some idea of the busy individual he must be. This is his report to the home congregation for his support in China:

"It is with a thankful heart to our Father that we review the past year. We have enjoyed the blessings of health, work and the presence of the Spirit to guide. The year has been a busy one, and most of the time we have been alone with the greater part of the work. Over two thousand six hundred in-patients, and over ten thousand out-patients have had an opportunity to learn of the Great Physician. The daily clinics have been attended by medical students from three medical schools. I am also scheduled for two lectures a week to medical students. We feel that the medical students are an important factor in the Kingdom work, and that so far, Western medicine is being taught by Christian men and women.

"The day's work begins by a prayer meeting of all the doctors and nurses. From 9 A. M. to 9.30 A. M. is chapel service for patients and workers. The average attendance at these meetings is 90. Two evangelists give their whole time to the patients, and one hundred and eighty-three professed

Christ during the year. Patients come from fifteen of the eighteen provinces of China, thus giving a wide field of opportunity. Mrs. Wright has a Sabbath School with attendance about the same in number as at morning chapel. We find the people willing and glad to hear the gospel. Many gospels and tracts are sold, and a few given to those not able to buy.

"This being the oldest Missionary hospital in the Orient, and having the largest number of surgical operations of the hospitals in South China, holds the respect and good-will of so many people, and the interest of all medical students in South China.

"This year has been a record year for the hospital in the following items: Conversions, 183; out-patients, 10,000; in-patients, 2650; receipts, \$100,030. Students of three medical colleges attending clinics and lectures.

"My personal responsibilities have been as follows:

"1. In charge of morning prayers for our workers.

"2. Member of Hospital Evangelistic Committee.

"3. Chairman of Hospital Staff.

"4. Alone in the General Surgery for nine months of the year.

"5. Alone in the Medical Department for six months of the year.

"6. In charge of Hospital Interns. The interns are graduates of the medical colleges, who come for post-graduate work. During the year there were six interns.

"7. In charge of Hospital Laboratory.

"8. In charge of all students attending clinics.

"9. Two lectures a week to medical students during the year, ten lectures to nurses.

"10. Consulting member of City Board of Health.

"11. Chairman of Canton Chapter of American Red Cross.

"12. Acting Business Manager for four months—the regular business manager being absent in America."



## REPORT OF THE BOARD OF FOREIGN MISSIONS TO THE SYNOD OF 1922

The Board makes grateful acknowledgment of the grace of our blessed Lord Jesus in granting the Church another year of opportunity for missionary service. Reports from all the fields make note of the disturbed conditions of the world, and the hindrances to the work. Yet from every station but one there comes a note of optimism and a record of achievement beyond that of the past. The exception is that of Mersina where political changes have for the time overturned the visible results of long years of labor. But even there our missionaries report the prospects as bright as the promises of God, and they issue a courageous call for more workers to carry forward the work to the victory which under God is certain. For such workers, for such opportunities under the Great Commission, and for such results in this, the noblest of all Christian service—even for the hindrances which challenge our faith and devotion—the Church should thank God and take courage.

### Cyprus.

We first of all report on the year's efforts in Cyprus, which are pronounced the most successful in the history of the mission. The attendance at the Academy was 203, which filled the school to its capacity. Students came from all parts of the Island and as far away as Tarsus, Adana, Mersina and Latakia. Mr. Tweed was director and rendered efficient service. Mr. Smith not only helped in the Academy but greatly enlarged the work of the ordained ministry. The new workers sent out last summer reached the field in good time to take up their part, and soon proved themselves willing and capable workers. The report says: "We have many reasons for thanksgiving for the blessings and privileges we have enjoyed in carrying on the work.

We have been blessed with health and strength. And above all we are grateful for the peace and contentment under which we work, and all the more when we look round-about us in the neighboring countries and see the unrest and destitution resulting from political troubles." The entire staff of teachers this year was splendid and "the academic standard of the school has been greatly advanced. The school's reputation is spreading rapidly through the Island and is extending even to places beyond the sea." Debating and athletic contests with the English school at Nicosia were given an appropriate place in the life of the school. At the time of the report our Academy had taken the major part of the honors. "These contests are looked forward to with great interest by the boys and promote a friendly rivalry between the two schools as well as encourage good, clean sportsmanship." "For two years the athletes of our school have succeeded in winning the shield in the annual track meet."

Mr. Smith has labored hard, preaching in the regular Sabbath services, conducting the communions, holding special evangelistic meetings, visiting in the homes of the people in all parts and teaching the Bible in the Academy. Besides the instruction regularly given in the Bible Study courses, which the students are required to take, meetings in the home of Mr. Dimetriades were held for the presentation of the offer and claims of the gospel to the young people. Nearly all members of the Academic classes attended these. On Tuesday afternoon in the weekly prayer meeting a course of Topical Bible Study was pursued, and 15 or 20 of the young men consistently attended. Sabbath School was held each Sabbath morning with an average attendance of 70, and since the return of Dr. Calvin McCarroll

and family a Sabbath School was conducted by them in Nicosia, with classes in English, Greek and Turkish, and in the medical clinics Bible reading is always conducted.

Their terms expiring this year, Rev. A. W. Smith and Mr. E. V. Tweed expect to come home. This makes an urgent demand for a new teacher to go out this year.

Mr. Tweed expects to return to America, having fulfilled his term, while Rev. Alvin W. Smith has consented to remain an extra year. Mr. W. Wilbur Weir expects to return to Cyprus this autumn. The teachers for the girls' school will go at the same time. His sister, Miss Lola Weir, has accepted permanent appointment, and will have charge of the school which will be founded in Nicosia. Miss Ada M. Wilson has been appointed to assist her and will go for a term of three years. The Board was encouraged to yield to the urgent appeals of our workers in Cyprus and start this school by reason of the fact that the Women's Synodical Society has agreed to pay the salaries of the two young women who go out to teach.

---

### Mersina.

In spite of the political upheaval in Cilicia our missionaries in the Mersina district have done a surprising amount of work. Having finished a year's study in the Language School, Miss McElroy went to the help of Miss French in the schools. Mr. and Mrs. Willson were more directly engaged in the evangelistic efforts. Relief work necessarily took a large place in all their labors. Dr. Peoples is still detained in America by serious illness in his family. The working force in this field was further depleted by the transfer of Dr. A. J. McFarland and Mrs. McFarland to Latakia. In spite of adverse political conditions which made touring of the villages impossible, the regular evangelistic efforts in the three cities of

Mersine, Tarsus and Adana were carried on as usual up to the middle of November last. The added efforts in the house-to-house visiting were of particular benefit and interest, and attendance at the public services continued to be all that the limited space could accommodate. Reading rooms were kept open in Tarsus and Mersina, and notwithstanding the tragic poverty of the people in this whole field, they are showing a disposition to help themselves, and are contributing to the support of all missionary activities.

As for the school work in Mersina, under Miss French and Miss McElroy, the report says: "The two schools opened October 3d with a larger enrollment than last year, and we were able to open a boarding department for girls with an enrollment of eight. The numbers in the day schools, however, have not increased as they did last year. Only 69 have enrolled, 33 boys and 36 girls." Yet the word of God is making its way. "At the beginning of the year there was a spirit of rebellion among some of the pupils against Bible study, but we can see none of that now. Some of those who were opposed are gone and the others now seem quite ready to hear." As for the future of work among the boys—the part formerly done by Mr. French Carithers—our faithful and courageous workers say: "We are still praying that a young man may hear the Master's call and come over to Mersine to help in the boys' school. Among all our Covenanters is there not one young man who will answer this call?"

The French evacuation of Cilicia, with the attending panic and emigration of the Christian population of the district, during the months of November and December, 1921, was one of the most tragic events since the days of the Armenian deportation. "During these two months practically the whole Christian population of Cilicia emigrated. The French estimated

that 5000 Christians were left in Cilicia, out of a previous population of certainly not less than 75,000." The estimate of those remaining is likely excessive. "Of the emigrants probably 60,000 left from the Port of Mersina. Of those remaining the large majority are now located in Mersine." This last fact indicates the extraordinary opportunity now falling to our missionaries in that city. During the emigration our hospital was re-opened in the city, a doctor and nurse of the American Board from Adana coming to Mersine to take charge. They have now returned to Adana, but during their stay daily clinics were held, with numbers running as high as 350. They cared for as many in-patients as the hospital would accommodate, and as many as 500 were packed into the boys' school and chapel, which became, perforce, more or less of a hospital.

The permissive providences of God in Cilicia are beyond all understanding. Perhaps we need them as a test to our faith and obedience to Him who says: "Go ye" and "as ye go preach, saying, the Kingdom of God is at hand." The Christians reported last year are nearly all gone—of the enrollment of 80 a year ago there being now only 18 persons in the field. One of the saddest features of this is that native workers and helpers are almost totally swept away. The missionaries express the hope that many of these absent members will return if conditions become favorable, yet only the future can reveal whether these hopes are to be realized. Already the medical and school work of years gone by has given an entrance to the Fellahin, and this gives promise for the future. The report closes with these words: "We have a firm conviction that the hearts of all rulers are in the hand of the Master. There may be a hard struggle ahead, and the victory may not come in the way which we imagine at all, but the outcome is certainly not in doubt." "All

kingdoms shall yet come and worship at His feet." "All nations shall His laws obey." "May the Lord make us able and worthy for the part we have to fill, whatever it may be, in preparation for this glorious consummation." Can the hearts of the people at home express themselves in the same words?

---

### Syria.

With much more encouragement can we speak of the Syrian field. We quote the first sentence of the report: "It is with more exultation than usual, though only in the Lord, that we survey the record of the past year in order to draw up our annual report to you, and through you to the Church whose servants we are in the Lord." Then follows Praise to the Lord, the Governor of the nations, for a good measure of tranquility and order throughout their field. The people have returned to their homes, even to the remote villages, and begun to reconstruct their country. Through the aid of the government they have been able to secure the return of some of their movable property which was stolen from them.

*The educational work* has been resumed in a most encouraging way. The mountain people have asked for schools until now twelve mountain village schools have been opened.

There is an enrollment of 444, an average of 37 for each school. The two schools in Suadea have 98 pupils and the girls' school in Latakia has enrolled 96, while the boys' school has 111. Many of the boarders are paying the full cost of their food and books. For the entire field there are 749 enrolled in the schools. Here again we quote from the report: "More mountain villages are asking, and even pleading for schools, eagerly agreeing to all our terms such as furnishing a suitable building for the school and a place of abode for the teacher and his family, and payment for all school books used. But the



cut made at last Synod in our share of the budget for this year made us hesitate to yield to their entreaties, though we felt ashamed to refuse to enter these open doors after praying so earnestly and persistently all these years that they would open as they have now done." Even the Mohammedans are coming in considerable numbers, thus furnishing new opportunities to reach the most needy ones with the gospel. "Every one of our teachers seems to understand very well," says the report, "that our missions are, first of all, gospel schools and other instruction is subordinate to the one aim to open to all our pupils the way of salvation and invite them to walk in it."

*The Church Work* has made another long stride forward in the installation here at Latakia of the first native pastor in the Reformed Presbyterian Church in the Levant, Rev. Khaleel Awad, whose ordination was reported two years ago. This installation took place May 6, 1921. Mr. Awad is proving himself a most devoted and energetic young pastor. He is reported as "about the busiest man in Latakia, serving either needy ones in the city or from the mountain villages." With the coming of 2000 Armenian refugees from Cilicia, his heavy burdens were greatly increased, for many of these are Protestants, and look to the only native Protestant pastor for all kinds of needed help. "He also makes it his business to visit our mountain schools as a part of his parish, and gives needed advice and encouragement to the teachers there." The native church is making progress in the grace of self-support. One-third of the pastor's salary is paid by the people, and all told they have contributed \$470 in the twelve months. Over \$100 was sent to the famine sufferers in China. The Sabbath School of Latakia with an enrollment of 240 has raised \$122 during the year. These contributions indicate the spirit of the people who have suffered such unspeakable losses and hardships.

Thirteen other Sabbath Schools are conducted in the Syrian field with an estimated attendance of 270. Thus the total attendance for the field is 510. In addition a special Bible class in English was conducted by Dr. R. E. Smith for a part of the year with 25 to 30 attending.

Four communions were held with 29 new members joining the church. There was a loss of 6, leaving a total membership of 193. During the year there were 47 baptisms. These children are in training for future membership.

The Bible woman has done valiant service among all sects, and by none is she more cordially received than by the Moslem women. Through her influence many have been brought to attend the church, and they express delight on hearing the same doctrines preached in the church that the Bible woman has already taught them.

*The Medical Work* has been very extensive and carried on all the year. The hospital, with its 13 beds, was kept open nine months of the year, and 147 in-patients were treated. The clinics held two or three times a week, reach by far the largest number of people. The average attendance was 65 at each clinic, or a total of 8555 for the year.

In addition more than 1000 were visited professionally in their homes and 2225 additional patients were treated at the office. Thus about 12,000 medical treatments were given in the year. This department will be greatly strengthened by the help of Dr. R. E. Smith and wife and the trained nurses, Miss Agnes M. Archer and Miss Lillian F. Cunningham. They are now in the language school at Suk el Gharb.

Dr. A. J. McFarland and Mrs. McFarland were transferred to this field. Dr. McFarland has charge of the boys' school and is now the only American minister on the field. Rev. Samuel Edgar having returned to his family in America has been granted indefinite leave from the work, and is open

for settlement in the home church. We hope God's plan may permit of their return to missionary service in the not distant future.

Dr. and Mrs. James S. Stewart have been employed with good success among the Syrians in New Castle, Pa. There are said to be from six to seven hundred Syrians in the city, including children. They have come from places just south of our Latakia field and are well acquainted with the Presbyterian mission work. About half are Nusairia and the others are Greek Orthodox and Roman Catholic. Among the two latter classes Dr. Stewart has done most of his work. He opened a school October 17 with 45 pupils, but the number gradually fell to 32 and there remained. There is a daily session from half-past four till half-past seven, only these hours being available since all the children are in public school. Their desire to learn the Arabic brings them, but the work done is so largely in the Bible that the children call it a Sabbath Schol. "And," says Dr. Stewart, "I have tried to make it as much that as possible." A Sabbath School has been in operation for four months with an attendance which varies from 30 to 90. Some gospel preaching services have also been held.

In closing his report Dr. Stewart says, "If I were to remain here I would want to establish regular preaching services in Arabic and English in a house of our own and to have our day school there also." Thus far all the expenses of the day school have been met by the Syrian people themselves.

Miss Maggie B. Edgar is on furlough. Her appointment to the work of Bible worker among women, makes an urgent call for a young woman to take her place in the school.

In the mysterious providence of God Miss Mary E. Shanks was invalided home, although she earnestly unites in the hope and prayer that God may soon restore her to such health that she may return to the work.

The report from Syria closes with these words: "We have many tokens of the good hand of our God upon us, and although compelled to confess a deplorable lack of efficiency in all our work we are consoled by the assurance that our sufficiency is of God, and that His strength is being perfected in our weakness."

---

### China.

Since our last report Dr. A. I. Robb in broken health was compelled to return with his family to America. He is now fighting to regain sufficient strength for work. The sympathy and prayers of the Church are his, and his intercessions are ascending continually on behalf of the work in China which he bears in his inmost heart. Dr. J. K. Robb has entered the pastorate at Princeton, Indiana. Owing to sad affliction in the persons of her mother and sister, Mrs. Jesse C. Mitchel was by the mission voted leave of absence from the field and with her two children she accompanied Dr. Kate W. McBurney and Miss Nelle A. Brownlee, who started home on regular furlough early in April.

Miss Jennie M. Dean also is due for furlough this spring.

In reporting the year's work the Board feels that nothing is of more vital interest and importance than a glance first of all at the annual meeting of the missionaries, and the decisions they reached. This was held January 18-25 and was preceded, as last year, by a two-day conference for prayer and Bible study. A day of fasting and prayer was observed on behalf of the spiritual needs of the field, and the testimonies to personal blessing resulting therefrom were remarkable. The daily devotional hours were refreshing. All members on the field were present with the exception of Dr. Wright and family and Miss Smith, who were prevented from coming by a seamen's strike. Miss Ella Margaret Stewart writes, "The Spirit of God was with us in mighty power." Further, Rev. W. M. Robb says: "Our

annual meeting had some very fine features and the predominating thought through it all was perhaps that of "Fellowship," as suggested and unfolded in our Bible study, the first Epistle of John. The year promises to be a difficult one in view of the proposed changes, and we will need great wisdom, tact, patience and grace, and, above all, love. We must rely upon you, and the whole membership of the home church for a vastly increased volume and intensity of prayer, or the proposed policy will signally fail." The changes referred to in this paragraph are contained in a special report sent to the Board and now brought to Synod for action. These annual meetings of the missionaries for prayer and counsel have come to mean so much to them and their work, vitally affecting them and the spirit of their service for these subjects. The mission has an earnest desire to effect some radical changes in its relation to the native Christians. Specially they propose to form a council in which the native church shall be represented by accredited delegates, and that matters of administration which involve the native church shall be handled by this council. And, secondly, they propose to bring the native church as soon as possible to virtual self-support, except in the items of salaries and expenses of the foreign missionaries. In explanation we quote these words from the field: "These changes, however, will not in any way effect our present relationship with the Board. The power we are transferring to the proposed Council, is only what we ourselves have always exercised over the Chi-

nese Church, and is only meant to be a connecting link between our present system and regular presbyterial and synodical control which will come as soon as the Church develops to the place where that seems possible. Certain it is, that that time will be hastened by the training and experience we expect the Chinese to gain by working with us in the Council. The basis of representation, etc., only applies to this *first meeting*. We expect the committee to prepare a different basis to propose to the Council for adoption when the Constitution and By-Laws of the same are drawn up. This Council plan is very similar to the one formed by the Korean Church in the early days of her history. The later rapid growth both in numbers and power of the Church in that land proved its effectiveness."

The recommendation of a new financial plan has been born of a deepening conviction that the present system of supporting the work, so largely from the home base, although followed by virtually all churches and missions, is radically wrong.

That the proposal is a serious one and a bold venture of faith should be noted by Synod. This is freely acknowledged by the mission. The report containing these recommendations is signed by Miss Stewart, Dr. Dickson and Mr. Mitchel. The Board lays the subject before Synod for its careful consideration and counsel, unanimously recommending it to the court for favorable action, and asking that the papers from the field, bearing on the subject, go to Synod's committee with this report.

*(To be concluded next month)*



## WOMEN'S SYNODICAL DEPARTMENT

Edited by MRS. MYRTA MAY DODDS, 2018 South Columbine, Denver, Colo.,  
and MISS MARY E. SHANKS, 115 West Dakota Ave., Denver, Colo.

Junior Editor, MISS MARY A. MCWILLIAMS, 5 Reed St.,  
Pittsburgh, Pa.

### Synodical Memory Verse.

July—"I will praise thee, O Lord,  
with my whole heart." Ps. 138: 1.

### Foreign Auxiliary Members.

Mrs. Jennie B. Kennedy (nee Dodds), Alexandretta, Syria, now on furlough in Scotland and Ireland, is another new Foreign Auxiliary member of our Synodical.

The Foreign Mission Study Book for 1922 and 1923 is, "Building with India," and is very fascinating. We think it would be a beautiful thing to do if every W. M. S. who has a representative on the foreign field would mail to her very soon the mission study book, so that she will be ready to study with the home societies next fall. Order from Miss M. H. Leavitt, West Medford, Mass. Price, 50 cents.

### What W. M. S. Will Win the "Olive Trees" Prizes?

Mr. Samuel R. Boggs will be disappointed if he does not have the chance to give the \$5 in prizes to the winning W. M. S. See May OLIVE TREES for offer and conditions for winning. Canvass your congregation and see that every family is a subscriber for OLIVE TREES. Report to Miss Mary E. Shanks, 115 West Dakota avenue, Denver, Colo.

### Cyprus Girls' School

By DR. F. M. WILSON,

Secretary Foreign Mission Board.

The Board reached its decision to open the school for girls in Cyprus for these reasons:

1. All the missionaries on the Island or who have been there are in favor of

the school and urge its immediate founding.

2. Missionaries and Board alike are unanimous in the belief that the girls, as the boys, should be given the gospel and a Christian education.

The work among the boys is in part nullified in their future lives unless the girls be given like Christian advantages.

3. The Women's Synodical has pledged the salary of the American teachers.

4. The young women had offered themselves and were waiting the opportunity to go.

5. Although the money necessary for the incidental expenses was not in sight, the Board interpreted the situation, in all its aspects, as a challenge to the *faith* of the Board and the Church. So in part it is an adventure of F-A-I-T-H.

### Synodical Activities.

Kansas Presbyterial reports: Membership, 430; meetings, regular, 241; study, 53; work, 74; social, 25; prayer, 11. Following Plan of Work, 14; Societies studying "mission study books," 14; Standard of Efficiency, Superintendents, 11; Mission Bands, 11. Total contribution, \$2,259.06. Society contributing most: Winchester, \$311.16; second, Quinter, \$302.-80. Most per member, Superior, \$8.50; second, Stafford, \$8.30; third, Quinter, \$7.76. One society supports two girls in Syria, another two native teachers in China and another one girl in China. Largest society, Sterling, 59 members; second, Winchester, 53. Average attendance at meetings, Quinter, 80 per cent. of membership;

second, Hebron, 75 per cent. Membership Junior Societies, 255. Increase, 41 members and four new Junior Societies. New officers for 1922-23: President, Mrs. G. M. Young, Eskridge, Kan.; Recording Secretary, Mrs. Knox McKee, Superior, Neb.; Corresponding Secretary, Miss Addie Coulter, Olathe, Kan.; Treasurer, Mrs. James Copeland, Hebron, Kan.

**Philadelphia Presbyterial**—From a private letter we have these interesting items: "Philadelphia Presbyterial met April 28th in the Second Church. The meeting was a great success. We had as our guests Mrs. Walter McCarroll and Mrs. T. M. Slater, and both gave excellent addresses. The attendance was good and a great deal of interest was shown. The secretary will send you a full report for publication."

**Illinois Presbyterial** was to have Rev. J. K. Robb as principal speaker.

**Eighth Street Pittsburgh W. M. S.**, at their Thank-Offering meeting, gave "Thanksgiving Ann," dramatized by Mrs. George W. Jones, and the Juniors had a Mite Box Convention. The Thank-Offering was over \$400. They received four new Junior life members: Elizabeth Young, John Steele, David Steele and Martha Jane Truxall and a Senior Memorial member, Mrs. Sarah Hermon. They now have 12 Junior Life members and one Junior Memorial, Henry O'Neill Tibby.

**Second New York W. M. S.** helped the pastor carry out his plan for a "Church Home Night." The W. M. S. was asked to serve dinner at 6.30 each Friday evening on their prayer meeting night. Thirty-six dinners were served, attendance at prayer meeting greatly increased, a feeling of good fellowship was promoted and \$53 was added to the W. M. S. Missionary Fund.

Their total contributions amounted to \$634.90. They gave \$140 to educate a girl in China; \$50 to Dr. Balph

for his work in Latakia; \$100 to the Near East; \$107 to the Aged People's Home, and the Thank Offering amounting to \$139 to the Girls' School in Cyprus.

**Scotland Presbyterial** has been organized. Mrs. Jennie B. Kennedy writes, post haste, for more of our Synodical literature to aid in organizing Ireland also. She writes: "What I want is more of your literature just as fast as you can get it over. I am especially anxious for more copies of the Standard of Efficiency and Constitutions, to help the women get started, etc." So the Women's Synodical Missionary Society of the United States of America is the forerunner of similar organizations in the Covenanter Church of our mother country. We ask that every W. M. S. may have special prayer for this new work—made more difficult because our sisters in the old country "have not been trained to pray or speak even in women's meetings."

**Jonathan Creek, O., W. M. S.** made sheets and towels costing \$14.34 for a hospital and sent a barrel and box to the Aged Peoples' Home.

**Clarinda, Ia., W. M. S.** follows the Uniform Program; have taken up daily Bible reading, the record reported at the church; a star given to each one reading every day of the month. They made \$21.05 quilting. The lunch each work day consisted of a "covered dish" from each. Sold five dozen brooms for the Indian Mission, sent a box of bedding to Syria valued at \$38.

**Winchester, Kan., W. M. S.** gave \$31 for milk for a needy babe; to an aged member, \$30; flowers to the sick, \$16.16. Made 35 garments for a mission box. Quilted three quilts, tacked four comforts. Flower Committee gave to the sick 42 bouquets, 12 growing bulbs, six potted plants, scripture verses given with many. The W. M. S. sent five postal card showers to the sick and lonely.

**Kansas City W. M. S.** gave \$32 for

flowers, sent a box to the Southern Mission and Syrian Mission valued at \$35.50, contributed to Armenian Relief.

**Sparta, Ill., W. M. S.** sent a box to the Southern Mission valued at \$35, visited homes of the Sabbath School scholars outside of the congregation, read to a blind member, made quilts for the Southern Mission, bedding for the Aged Peoples' Home, rugs for the Jewish and the Southern Mission and for sale, gave a dinner for an aged member.

**Santa Ana, Calif., Juniors** are newly organized with seven members and are studying "Under Many Flags." Miss Ethel Torrence is Superintendent.

**Superior, Nebraska, W. M. S.** donated sheets valued at \$12 to Superior Hospital, two packages of supplies for Mersine Hospital and gave \$9.65 for Syrian relief and a quilt to the A. P. H.

**York, New York, W. M. S.** sent a barrel of fruit to the A. P. H., two boxes to the Southern Mission valued at \$30, and \$40 to the Levant.

**Old Bethel, Ill., W. M. S.** sent a box valued at \$5.50 to the Southern Mission.

**Walton, New York, W. M. S.** sent a box to the A. P. H., support a native teacher in China and are sewing in response to the call of the Synodical Planning Board.

**First Boston W. M. S.**—Miss Mary Calderwood has been president of the W. M. S. for 18 years. The society has supported a "bed" in Dr. Balph's Hospital, Latakia, Syria, \$60 a year, and furnished the bedding also for 30 years. Raised \$200 of the \$300 1921-22 budget.

**Hemet, Calif., W. M. S.** gave \$17 for Syrian relief and sent a package to the Jewish Mission.

**Hemet Juniors** have 15 members. Mrs. A. I. Robb is Superintendent. They study "Stay at Home Journeys" and "Under Many Flags," contributed \$3.

**Denver, Colo., Juniors,** have 15 members, studied "Stay at Home Journeys," dressed dolls and contributed \$20.53. Miss Margaret Atchison is the Superintendent.

**Winchester, Kan., Juniors** studied two books, "Stay at Home Journeys" and "Under Many Flags," made 19 scrap books, mounted 277 post cards for hospitals, sent 18 handkerchiefs to Mrs. McFarland in Latakia and gave out many bouquets of flowers with scripture verses.

**Oakdale, Ill., W. M. S.** sent funds to help equip the Mersine Hospital.

**Selma, Alabama, W. M. S.** sent \$50 to a missionary in Africa and \$1 to a girls' industrial home.

**Hetherton, Mich., W. M. S.** sent a box to the Florence Critendon Home.

**Syracuse, N. Y., W. M. S.** gave \$15 to the Syrian Relief, \$7.50 gift to missionaries, and \$28.35 for flowers.

**Stafford, Kan., Juniors** studied two books, "Under Many Flags" and "Stay at Home Journeys." They made scrap books and dolls for China and Syria and gave flowers to the sick, sent the Youth's Companion to Cyprus and the Southern Mission.

**Denver W. M. S.** invited all the "Seniors" of the congregation to the church for a social evening, when a "Current Events Forum" was organized. The meeting is to be held every six weeks. Two splendid, profitable, fun-making evenings have been spent with a good attendance and delicious refreshments. Mr. James Carson gave a witty talk on the objects and work of the Denver Civic and Commercial Association and Mr. Brown Cannon a fine talk on the purposes and activities of the Denver Rotary Club, and Mr. Haines, an outsider, told about the "latest invention" in his block. These meetings are especially attractive to the members of the W. M. S. who are not members of the congregation, but who with their husbands enjoy this social Christian fellowship. The work of the W. M. S. can be far reaching.



## JUNIOR EXCHANGE

Junior Editor, Miss Mary A. McWilliams, 5 Reed street, Pittsburgh, Pa.  
Synodical Superintendent, Mrs. T.C. Weir, Winchester, Kansas.

### Missions and Missionaries.

Ques. 1. What is a Mission?

Ans. A center for the spreading of the gospel.

Ques. 2. What do we mean by a missionary?

Ans. One sent by God to preach the gospel.

Ques. 3. What command is a missionary obeying?

Ans. "Go ye therefore, and teach all the nations."

Ques. 4. What promise does he have?

Ans. "Lo, I am with you alway, even unto the end of the world."

Ques. 5. To whom does the missionary go?

Ans. To all who know not God, and His Son, Jesus Christ.

Ques. 6. What two classes of missions, then, do we have?

Ans. Home and foreign missions.

Ques. 7. What do we mean by Home Missions?

Ans. All work for the unsaved in the United States.

Ques. 8. What do we mean by Foreign Missions?

Ans. All work for the unsaved in foreign countries.

Ques. 9. Where are the Home Missions fields of the Covenanter Church?

Ans. In Philadelphia, the Mission of the Covenant, for the Jews; in Selma, Alabama, the Southern Mission, for the negroes; near Apache, Oklahoma, Cache Creek Mission, for the Indians; in Pittsburgh, Penna., the Syrian Mission.

Ques. 10. Where are the Foreign Mission fields of the Covenanter Church?

Ans. In Syria, Asia Minor, Cyprus and China.

(To be continued.)

### Junior Drill.

1. *Faithfulness.* Be present at every roll call of your Junior Society.

Perform faithfully any business committed to your care.

2. *Bible Study.* The Bible is the Christian's book of instructions. Learn God's commands so that you may be able to put them into practice in your life.

3. *Mission study.* "Missions are the Church at work." Study the field, so that you may be prepared, when the time comes, to take your place among the workers, either at home or abroad—whether by personal work or through representatives whom your money helps support.

4. *Study of Covenanter principles.* "Be ready always to give an answer to every man that asketh you a reason of the hope that is in you."

5. *Study of Covenanter History.* Covenanters have every reason to be glad that they are the descendants of bold, courageous, faithful Christian men and women who helped mold Scottish and English history, secure religious freedom for themselves and others, who also helped secure free public schools for us, and in many ways left their mark written large on the pages of their times.

6. *Learn to pray.* Prayer links our weakness to God's strength and defeats the enemy. Prayer is talking to our Heavenly Father, thanking him for the good things he has given us, asking his guidance and direction for life's path, His help over all the hard places and in times of temptation, and asking also for the necessary comforts of life.

7. *Watchfulness.* "Watch and pray lest" some evil befall you. Watch the door of your lips, watch the window of your eyes, watch ears and actions that you may speak no evil, see no evil, hear no evil. 1

## MISSIONARIES OF THE SYNOD OF THE REFORMED PRES. CHURCH

*Latakia, Syria.*  
 REV. A. J. MCFARLAND.....  
 MRS. A. J. MCFARLAND.....  
 J. M. BALPH, M. D.....  
 MRS. J. M. BALPH.....  
 MISS ANNIE L. KENNEDY.....  
*Mersina, Asia Minor.*  
 REV. ROBERT E. WILLSON.....  
 MRS. ROBERT E. WILLSON.....  
 MISS F. ELMA FRENCH.....  
 MISS ELIZABETH MCELROY.....  
*Language School, Suk el Gharb,  
 Via Beirut, Syria.*  
 R. ESMOND SMITH, M. D.....  
 MRS. R. ESMOND SMITH.....  
 MISS AGNES M. ARCHER, R. N. ....  
 MISS LILLIAN F. CUNNINGHAM, R. N. ....  
*Larnaca, Cyprus.*  
 REV. ALVIN W. SMITH.....  
 MR. ERNEST V. TWEED.....  
 MR. ROBERT W. GEORGE.....  
 MR. REMO I. ROBB.....  
*Under Appointment.*  
 MR. W. WILBUR WEIR .....  
*Nicosia, Cyprus.*  
 CALVIN MCCARROLL, M. D.....  
 MRS. CALVIN MCCARROLL.....  
*Under Appointment to Girls' School.*  
 MISS LOLA WEIR .....  
 MISS ADA M. WILSON .....  
*Tak Hing, West River, South China.*  
 REV. JULIUS A. KEMPF.....  
 MRS. JULIUS A. KEMPF.....  
 REV. R. C. ADAMS.....  
 MRS. R. C. ADAMS.....  
 REV. JESSE C. MITCHEL.....  
 MRS. JESSE C. MITCHEL.....  
 MISS ROSE A. HUSTON.....  
 MISS EDNA M. WALLACE, M. D. ....  
 MISS JEAN M. BARR .....  
*Do Sing, West River, South China.*  
 MISS MARY R. ADAMS .....  
 MISS LILLIAN J. MCCrackEN.....

*Canton Medical Missionary Union, Canton,  
 South China.*

JAMES M. WRIGHT, M. D.....  
 MRS. JAMES M. WRIGHT.....  
 MISS INEZ M. SMITH, R. N.....

*Lo Ting, via Canton, South China.*

REV. W. M. ROBB.....  
 MRS. W. M. ROBB.....  
 E. J. M. DICKSON, M. D.....  
 MRS. E. J. M. DICKSON.....  
 MISS ELLA MARGARET STEWART.....  
 MISS JENNIE M. DEAN.....

*On furlough.*

REV. JAMES S. STEWART, D. D. (Latakia) ...  
 MRS. JAMES S. STEWART.....  
 602 County Line St., New Castle, Pa.  
 MISS MAGGIE B. EDGAR (Latakia).....  
 Box 832, Winona Lake, Ind.  
 MISS KATE W. MCBURNEY, M. D. ....  
 Canonsburg, Pa.  
 MISS NELLE A. BROWNLEE .....  
 Stafford, Kansas.

*On Indefinite Leave.*

REV. J. K. ROBB, D. D. (Tak Hing) .....  
 MRS. J. K. ROBB .....  
 REV. SAMUEL EDGAR (Latakia) .....  
 MRS. SAMUEL EDGAR .....

*Invalided Home.*

REV. A. I. ROBB, D. D. (Tak Hing).....  
 MRS. A. I. ROBB.....  
 Hemet, Calif.

MRS. JOHN PEOPLES (Mersina).....  
 MISS MARY E. SHANKS (Latakia).....  
 177 W. Cedar St., Denver, Colorado.

*On Indefinite Leave (owing to illness in  
 family)*

*On Continued Furlough (owing to illness  
 in family)*

JOHN PEOPLES, M. D. (Mersina).....  
 871 N. 20th St., Philadelphia, Pa.

## HOME MISSIONARIES OF THE REFORMED PRESBYTERIAN CHURCH

Mission of the Covenant, 800 South 5th St.,  
 Philadelphia, Pa.

MISS ANNIE FORSYTH  
 MISS EMMA M. MCFARLAND

*Volunteers*

MISS ANNA THOMPSON  
 MISS ISABEL MCFARLAND  
 MISS MARGARET JOHNSTON  
 MR. ROBERT CRAWFORD  
 MR. SAMUEL JACKSON  
 MR. MELVILLE PEARCE  
 MISS ANNA THOMPSON

The Cameron Society of  
 the Second Church

*Indian Mission, Apache, Okla.*

REV. W. W. CARITHERS, Superintendent  
 CLAY WILLIAMS  
 MISS IRENE MCMURTY

*Southern Mission, Selma, Alabama*

REV. R. J. MCISAAC, Superintendent  
 MRS. NANNIE A. FRENCH, High School  
 MISS MARY FOWLER, High School  
 MISS ELSIE MCGEE, Primary A  
 MISS SOPHIA KINGSTON, Primary B  
 MRS. DAISY HILL, First Grade  
 MISS E. A. MARTIN, Second Grade  
 MISS SUSIE GORDON, Third Grade  
 MISS JENNIE SMITH, Fourth Grade  
 MISS NELLIE CARTER, Fifth Grade  
 MRS. ELVIRA SKINNER, Sixth Grade  
 MRS. C. F. BROOKS, Seventh Grade  
 MISS ELLA HAYS, City Missionary  
 MRS. M. I. ROBB, City Missionary  
 MRS. E. O. SENEGAL, City Missionary  
 MISS MARY FOWLER, Girls' Industrial  
 MISS OSCEOLA MARSHALL, Girls' Industrial  
 WILBUR BOTTOMS, Boys' Industrial  
 MISS NAOMI GRIFFIN, Special

MRS. T. H. ACHESON  
117 W. MCINTYRE AVE.  
N.S. PITTSBURGH  
PA.

## Board of Foreign Missions Reformed Presbyterian Church

*President*

R. J. BOLE, 170 Broadway, New York.

*Vice-President*

J. C. McFEETERS, D. D., Parnassus, Pa.

*Second Vice-President*

McLEOD M. PEARCE, D. D., 215 Buckingham Place, Philadelphia, Pa.

*Corresponding Secretary*

FINDLEY M. WILSON, D. D., 2410 N. Marshall Street, Philadelphia, Pa.

*Recording Secretary*

F. M. FOSTER, Ph. D., 305 W. 29th St., New York City.

*Treasurer*

JOSEPH M. STEELE 1600 Arch Street, Philadelphia, Pa.

*Transportation Agent*

SAMUEL R. BOGGS, Kensington Avenue and Ontario Street, Philadelphia, Pa.

### POST OFFICE ADDRESSES OF TREASURERS

Syrian Mission, Mission in China, Mission of The Covenant and Church Erection—  
Mr. Joseph M. Steele, 1600 Arch Street, Philadelphia, Pa.

Domestic Mission; Southern Mission; Indian Mission; Testimony Bearing Sustentation;  
Theological Seminary; Ministers', Widows' and Orphans' Fund; Literary, Students' Aid;  
National Reform—Mr. J. S. Tibby, 411 Penn Building, Pittsburgh, Pa.

Aged People's Home—Mrs. Agnes C. Steele, 139 S. Highland Ave., Pittsburgh, Pa.

## UNION PERIODICALS AND LESSON HELPS

NON-DENOMINATIONAL, EVANGELICAL

THE SUNDAY-SCHOOL WORLD  
UNION LESSONS  
UNION JUNIOR LESSONS  
YOUNG PEOPLE'S PAPER  
PICTURE WORLD

UNION QUARTERLY  
UNION PRIMARY QUARTERLY  
SUNDAY SCHOOL AT HOME  
TEACHERS' HELPER  
UNION LESSON PICTURES

☞ SPECIMEN COPIES FURNISHED FREE

A Postal Card request will bring them to you.

### AMERICAN SUNDAY-SCHOOL UNION

1816 Chestnut Street

Philadelphia, Pa.

TELEPHONE: UNIVERSITY 2336

ROBERT L. MCGLEAN  
UNDERTAKER AND EMBALMER  
369 WEST 116TH STREET,  
NEW YORK

JAMES S. TIBBY 408 PENN BUILDING - Pittsburg, Pa.

SELLS THE FOLLOWING COVENANTER LITERATURE

PSALM BOOKS (old and new versions), TESTIMONY,  
BOOK OF DISCIPLINE, MINUTES OF SYNOD, CON-  
FESSION OF FAITH, CATECHISMS, TALES OF  
COVENANTERS, POETS AND POETRY, ROMANISM  
ANALYZED, HISTORY OF THE TRIAL, 1891

—WRITE FOR PRICES—