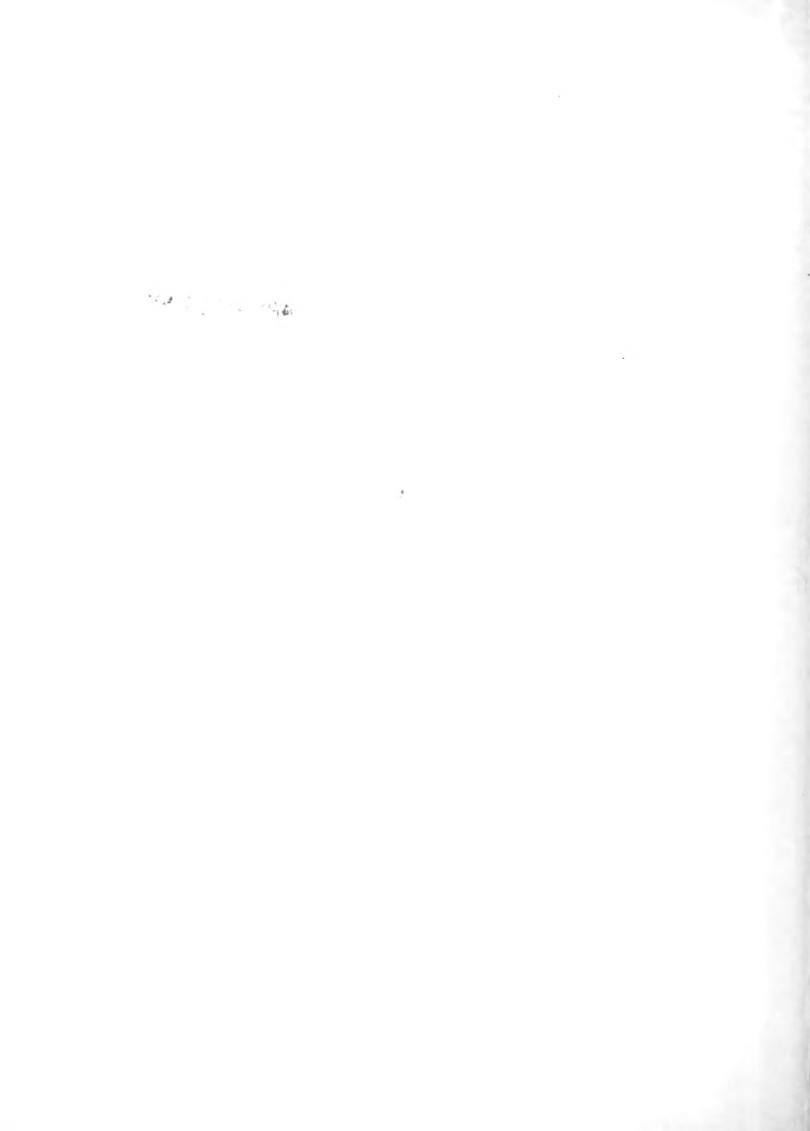


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ONE HUNDRED SONGS BY TEN MASTERS

EDITED BY HENRY T. FINCK VOLUME II

BRAHMS (1833-1897): TCHAÏKOVSKY (1840-1893)
GRIEG (1843-1907): WOLF (1860-1903)
STRAUSS (1864-)

FOR HIGH VOICE



OLIVER DITSON COMPANY

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TCHAÎKOVSKY



BRAHMS



GRIEG



WOLL



STRAI'SS

ONE HUNDRED SONGS BY TEN MASTERS



JOHANNES BRAHMS

WHEN Mendelssohn died, in 1847, Eduard Marxsen said: "A great master has passed away, but Brahms is growing up to be a greater still." Johannes Brahms was at that time seventeen years old. He was a pupil of Marxsen, who was a prominent music teacher in Hamburg, where Brahms was born. The prophecy came true, for Brahms is now generally acknowledged the superior of Mendelssohn, at least as a composer of symphonies, chamber music, and songs.

In 1853 Schumann made a sensation by proclaiming Brahms the new "musical Messialı." He had seen only a few of his earliest works, but these convinced him that here was a man who would open "new paths" in the musical world. It has been suggested that this extravagant praise of the young Brahms was inspired partly by the fact that Schumann did not like Wagner, whom others looked on as the "musical Messiah;" that at the time when he wrote this article, his mind was already clouded by what, a few years later, developed into fatal insanity; and that he was naturally prejudiced in favor of Brahms because his own influence was reflected in the young man's music. But no one can read about the ardent friendship between these two men without feeling that Schumann was sincere when he gave Brahms so splendid a send-off.

Notwithstanding this recommendation, the young man did not have a "walk-over." When he was a boy of ten he played the piano so well that an American manager wanted to engage him for a tour. Yet Brahms never prospered as a concert pianist, and soon gave up efforts in that direction. One season he made his living by playing dance music in a hotel at a German summer resort. As a composer, he made his first hit with a series of Hungarian dances, which he got from the famous violinist Remenyi, who had engaged him for a tour as his accompanist. But he was not

generally classed with the masters till after the production of his *German Requiem*, in 1868, when he was thirty-five years old.

At that time he had violent opponents, who, when that work was produced in Vienna, actually hissed it. These hisses were an echo of similar demonstrations made some years previously, in Leipzig, against the same master's first piano concerto; a demonstration which angered Brahms very much, and subsequently he signed a public protest against Wagnerian tendencies in music. Some have thought that it was a foolish thing to do, for Wagnerism was destined to prevail. Yet Brahms did not suffer from such partisanship; on the contrary, his being pitted at so early a date against Wagner as the champion of the conservative party gave him a prominence which he would not otherwise have enjoyed at that time. It may be added that while Wagner never cared for Brahms's music, Brahms liked some of Wagner's, echoes of which may be heard in several of his works. There was really no reason why the respective admirers of these composers should have come to hisses and blows, for there was no competition between their idols. Brahms wrote no operas, while Wagner wrote hardly anything but operas.

The perpetuation of the fight was due largely to the antics of the popular Viennese critic, Dr. Hanslick, to whom every page by Brahms was celestial, and every page by Wagner infernal. Brahms himself had some violent prejudices, but on the whole he was peace-loving, and his range of sympathies was wide. While Bach, Beethoven, Schumann, and Schubert were his musical gods, he also enjoyed Bizet's Carmen and revelled in the delightful dance melodies of Johann Strauss, who was one of his most intimate friends. At general social gatherings Brahms was apt to be sarcastic and disagreeable. There is a story that one

evening, on leaving, he said to the hostess: "If there is any one here to-night whom I have not offended, I beg his pardon!"

To his friends he was most sympathetic, and to women usually most courteous. It is said that he was once in love, but did not propose, because he felt he could not, at that time, support a wife. In later years, when he became wealthy, he was still content with the friendship of women. Foremost among these were Clara Schumann, the widow of the composer, and Frau Herzogenberg. The letters written by him to the last-named and her husband have been published, together with their answers. The letters by Frau Herzogenberg should be read by all admirers of Brahms, not only because of their sincere enthusiasm, but because of their no less sincere censures. Brahms disliked adulation or lionizing; and one reason why he esteemed this woman was that she never hesitated to tell him the plain truth about his latest pieces or songs, which he usually submitted to her. She knew that his chief fault was the inclination to write too much-to compose at times when mere technical skill had to take the place of real inspiration. Once she asked him frankly: "Why, dear master, when you can produce gold, do you so often give us brass?"

There is much brass among the hundred and ninety-six songs of Brahms; also, a good deal of silver. That the ten Lieder selected for this volume are of the golden sort all admirers of Brahms will be ready to grant. Thirty others of the better sort are included in James Huneker's collection printed in the Musicians Library; while good descriptions of all the important Brahms songs may be found in Fuller-Maitland's volume on this composer, and in Evans's exhaustive volume on Brahms's vocal music. These writers are among the leading admirers of Brahms, Mr. Huneker claims for him a place among the romantic composers. Though he is "the greatest contrapuntist after Bach, the greatest architectonist after Beethoven, yet, in his songs he is nearly as naive, as manly, as tender as Robert Burns." He set to music the various verse of fifty-nine poets, and "he was not always careful in his selection of this verse." "He loves the open air, the clouds, the grass, the lilacs." "The scholastic pessimism that intrudes occasionally in his instrumental music is often interrupted in his songs by bursts of humor, jesting, student gaiety." He was "peculiarly happy in his delineation of the naïve moods hidden in the native folksongs. While he never quite reached the adorable simplicity of Haidenröslein, his Little Sandman (Sandmännchen) and other songs of this character are a close second to Schubert. He is also the interpreter of souls discouraged, of the aspirations of those whom sorrow has crushed."

The fact that no fewer than thirty-three of the one hundred and twenty-one works of Brahms that have appeared with opus numbers are sets of songs indicates almost as strong a predilection for the *Lied* on his part as Schubert had. This is due in part to his love of poetry. He read a great deal, and prided himself so much on his choice of verses for his music that he frequently expressed the hope that somebody might publish in a separate volume the poems used by him. This was actually done.

Perhaps the principal charm of the Brahms songs lies in their rhythmic features, which include many agreeable surprises. Professor Niecks could not find in these Lieder Schumann's glow of feeling, fragrance of poetry, and magic of romance. Tchaïkovsky wentso far as to declare that Brahms was altogether incapable of melodic invention. The ten songs in this volume eloquently refute that statement. In some of the others, the melody is of an instrumental rather than of a vocal type, and occasionally, as in Schumann, the piano predominates too much over the voice. Yet for the most part the Brahms songs, even when of the "silver" or "brass" kind, are effective for the voice, which is the reason why, unfortunately, some of the poorer ones are favored by singers. For several years Brahms's songs have been sung, in Germany, at any rate, more frequently than the songs of any other master. This in itself does not prove anything, for there was a time when Mendelssohn's songs were more in favor than any others, whereas now nobody sings them. But Brahms's best songs—those in this volume and some others—will live longer than any of Mendelssohn's.

A paragraph in Richard von Perger's excellent little book on Brahms (Reclam edition) may here be translated by way of concluding this introduction:

"Most popular of Brahms's works, and deservedly so, are his numerous songs.... In these the German master is in his element. He steers clear of the contemporary mania for declamation, which would transform the art song into a piano piece with a dry recitation, and although he always gives due importance to the words, he nevertheless puts the chief emphasis on the song-tone and a fine melodic line. To be sure, the exuberant, abundant melodic flow of Schubert and Schumann was not at his command; but Brahms's melodies, even when they sound a popular strain, are always noble and select. The master lays bare to us in his songs the whole depth of his rich soul-life, and he understands, especially with his melancholy songs, how to move and delight us."

1. My Queen (Wie bist du meine Königin). This is one of the greatest of German songs, Brahms in every measure. It is the ninth and last of a group published as opus 32, and it comes, in the words of Fuller-Maitland, "as a most welcome climax of obvious beauty after various intense emotions have been portrayed." Placed under a microscope, the song is seen not to be flawless. As the same writer remarks, it shows that "there is some truth in the charges of occasional faulty accentuation laid to the door of Brahms; the melodic opening phrase allows of no break at the point where the comma would warn the reader of the words that a break must be made; the heaviest accents fall on the first syllable of 'meine' and the last of 'Königin,' and, after the first line, where it is essential that the words should run on to complete the sentence, there is a break in the musical phrase." But "hard indeed must be the heart, and dull the hearing, of any pedant who should resist the appeal of the lovely song on account of a momentary infraction of a rule which Brahms elsewhere shows himself most careful to observe. For the song, from the first note to the last, is one of the immortal lyrics of the world, and it is quite clear that the musical theme could not have been so twisted and changed as to provide an ideal musical equivalent for the opening words without a sacrifice of absolute musical beauty which we may well imagine that Brahms was reluctant to make."

2. Slumber Song (Ruhe, Süssliebchen). The composer of the New World symphony, Antonin Dvořák (whose genius Brahms discovered), once said to the editor of this volume that to his taste the best songs composed since Schubert were the Magelonenlieder of Brahms, opus 33. They are settings of fifteen poems from Tieck's Magelone. This judgment is surprising because the group has serious defects, which the most ardent Brahmsites do not deny. That the set "does not make a very effective cycle when performed in its entirety" is of no special importance, for the same is true of the cycles of Beethoven, Schubert, and Schumann. But it is surprising that Brahms should have failed to make use of the dramatic opportunities offered by the poems. There are no reminiscent themes to give coherence to the songs, and, as Fuller-Maitland admits, "there is not even an attempt at local color, nor is Sulima's song any more Oriental in character than the rest." The story, too long to tell here, may be found in the appendix to volume one of Miss May's Life of Brahms. The ninth of the fifteen songs, Ruhe, Süssliebchen, is musically the most fascinating - "a magically beautiful lullaby . . . in which the accompaniment seems to be provided by gently waving branches." It is sung by Pierre while his lady sleeps. Tieck's book was one of Brahms's favorites when, as a boy of fourteen, he read it with the thirteen-year-old Lischen Giesemann.

3. Cradle Song (Wiegenlied). It is odd that the most widely known of all the creations of Brahms should be a cradle song, for he was never married. He was rather unsocial, and to adults often sarcastic and rude, but for children he had a tender heart, and pockets full of presents. This ten-

derness is beautifully revealed in the present song, based on a poem by Karl Simrock.

4. My heart is in bloom (Meine Liebe ist grün). One of the favorite Brahms Lieder, but not the most marvellous love song ever composed, as one might infer from Fuller-Maitland's dithyrambic superlatives: "Meine Liebe ist grün . . . is one of the things concerning which it is impossible to guess how it came into the creator's brain. It is so ineffably spontaneous that it must seem to have been conceived in a single impulse and perfected at an instant. The glow of youthful passion has surely never been so superbly reflected in music, and the mind cannot grasp any process by which it was evolved, or think of any moment at which it was incomplete." Lillian Nordica was not fond of Brahms's songs, but this one she liked, and she knew how to thrill an audience with it.

5. Love Song (Minnelied). To the editor of this volume this seems the most inspired, spontaneous, and delightful of Brahms's vocal works—an adorable song. It shows, even more than Meine Liebe ist grün, how love exercises its creative spell likewise over bachelor composers. Its originality is complete—no other composer has sung a song resembling it, and the piano part is Brahms in every measure. It is not sung as often as it should be, which is strange, for it rises to a most effective climax. The interludes are very beautiful.

6. The Disappointed Serenader (Vergebliches Ständehen). "With animation and good humor" the composer wants this popular number to be sung. The text lacks refinement, but the music is "catchy." Concerning it, Fuller-Maitland supplies this information: "Opus 84 hears the strange inscription, 'Für eine oder zwei Stimmen,' but it is unlikely that on any occasion any of them have been sung by two persons. The modern singer, especially in Germany, is so anxious to show how many different sorts of voiceproduction he has learned, that he misses no opportunity of singing songs in which two or more voices can be imitated. There is, indeed, an ad libitum part for the second voice simultaneously with the first, in the fifth of the set, Spanning, but here the music of each pair of stanzas is the same, and the male and female voices are supposed to alternate, as they are also in the best known of the set, *Vergebliches Ständchen*, though this is always sung by one singer, who must personify both the ardent lover and the disdainful lady at the window."

7. In Summer Fields (Feldeinsamkeit). In none of Brahms's songs is his love of nature more convincingly portrayed than in this, which is a general favorite. The poet pictures himself lying in the tall green grass, gazing at the blue sky and the white clouds floating past, leading his mind on to thoughts of eternal spaces; and the pensive music reflects all this as in a mirror. "Never was a more perfect picture of a summer noonday."

8. Sapphic Ode (Sapphische Ode). While romantic love did not play a part in Brahms's life, he favored poems concerned with it. Hans Schmidt's Sapphic Ode is one of these; it is frequently heard at recitals because of the popularity of Brahms's setting. Regarding the correct interpretation of this song Fuller-Maitland warns those vocalists who are so fond of singing it that "the last few bars of each verse, if performed in strict time, make the effect of a beautiful and well-ordered rallentando; if the time be slackened, over and above this, mere nonsense is the result."

9. A thought like musie (Wie Melodien zicht es mir). The greatest thing in music, after all, is spontaneity of melodic invention. Wie Melodien has it, and that is why it is one of the favored mastersongs, while so many others of Brahms's one hundred and ninety-six Lieder are neglected. He himself knew that it was one of his best products, for, just as Schubert used to introduce themes of his finest songs in his instrumental works, so Brahms makes an allusion to this song in his violin sonata in A major, which, though bearing an earlier opus number, was composed later.

10. Lighter far is now my slumber (Immer leiser wird mein Schlummer). "A big song, though sad," one admirer has characterized this famous Lied. Edwin Evans, in his huge volume of six hundred pages in which all of Brahms's vocal works are analyzed in detail, says of Immer leiser: "A pa-

thetic song, very delicately set, and containing which the accompaniment follows the voice; some cnoice narmonic progressions. There are two verses, at the commencement of each of

afterwards taking an independent form with righthand syncopation and bass counter-melody."

PETER ILYITCH TCHAIKOVSKY

WHILE music doubtless hath charms to soothe the savage breast, it is none the less true that musicians are much given to squabbling. In Russia, in the days of Rubinstein and Tchaïkovsky, the musicians were divided into two hostile camps, and warfare was waged relentlessly between them. On the one side were the Nationalists, who based their art largely on Russian folk music, and otherwise strove to be unlike the composers of Germany, France, and Italy. On the other side were the Cosmopolitan composers - those who had come under the influence of the masters of the countries named, and who preferred to invent and elaborate melodies of their own, rather than borrow folk-tunes. The leaders of this faction were Tchaïkovsky and Rubinstein. The first of the Nationalists was Glinka, and the movement started by him with his opera A Life for the Czar culminated in The Stone Guest of Dargomijzsky, and the Boris Godounoff of Moussorgsky. Rubinstein paid Glinka the compliment of calling him one of the greatest five of all composers; but to the later Nationalists he referred as "these young Russian composers, who continue to confine themselves largely to popular and national themes, exposing thereby their poverty of invention, a lack which they attempt to conceal under the cloak of nationalism."

Outside of Russia, until a few years ago, the history of Russian music meant the story of the activities of Rubinstein and Tchaïkovsky, whose works were the only ones from that country that aroused a wide interest and general admiration in foreign parts. The Russian dancers have now made English, French, and American audiences acquainted with one branch of their "national" art, while, thanks largely to the magic of Chaliapin, some of the Nationalistic operas have won attention and admiration. In America the efforts of Wassily Safonoff, Kurt Schindler, and Modest Altschuler, with his Russian Symphony Orchestra, have made music-lovers, from New York to California, acquainted with the best concertworks

of the leading Russians, three of whom, at least—Rimsky-Korsakoff, Rachmaninoff, and Stravinsky—show evidence of genius in their works. Even these, however, have not created as ravishingly beautiful melodies as did Rubinstein and Tchaïkovsky, who will, for this reason, continue to be the most admired of the Russians, except by those who, figuratively speaking, value the peculiarities of national costumes more than the beauty of the women who wear them.

As a melodist, Tchaïkovsky has very few equals. Who has not been thrilled to the marrow by the heavenly melody opening the slow movement of his fifth symphony? Can you point to anything more supremely lovely in the works of Mozart, Beethoven, Schubert, Chopin, Bizet, Grieg, Verdi, or Wagner, than that inspired instrumental song? There are many other melodies in his works almost equally beautiful; and these account, in large part, for the extraordinary popularity this greatest of the Russian masters has enjoyed during the last two decades.

As melody is commonly assumed to be a product of the South, the melodiousness of Tchaïkovsky's music is often ascribed to his having, as a youth, been very much interested in Italian opera. But his melody is as different from Italian melody as Russian folksong is from the Italian. Though intensely individual, his music is at the same time thoroughly Russian, being characterized, in turn, by the climatic and ethnic melancholy, the barbaric splendor, and the fierce Cossack energy of that people. How amazingly stupid not to recognize him as a Nationalist - the very leader of the Nationalists! How ridiculous to make the use of borrowed folk-tunes the criterion of musical patriotism, thereby virtually excluding genius - that is, the faculty of creating one's own melodies! Even Rubinstein was a Nationalist, in the larger and better sense of the word. He was the musical illustrator of the orientalism (partly Jewish) that is so important an element in the life and art of Greater Russia. And he achieved this musical orientalism not by

the easy process of plagiarizing folk-tunes, but by creating new melodies dyed in Semitic and Persian tints.

The cosmopolitan element in Tchaïkovsky's art is accounted for partly by his studies and travels, and partly by his descent, there being some French and Polish blood in his veins. He was born in 1840, and died in 1893 of the cholera, nine days after he had conducted his "Pathetic" Symphony, which soon became the most popular of all symphonic works the world over. The intense melancholy of this symphony, culminating in the heart-breaking agony of the adagio lamentoso, gave rise to a rumor that he had committed suicide, after writing this score as a farewell to the world. There had been much in his life to make him unhappy; among other things, illhealth, an irritable temper, an unfortunate marriage, and the slowness of musicians in recognizing his genius.

His father, though not himself musical, had advised him to study music, and, at the Conservatory in St. Petersburg, Anton Rubinstein, who was one of his teachers, encouraged him, without, however, subsequently appreciating his worth. For some years he taught at the Moscow Conservatory, and he also earned something by writing musical criticisms for the press. The effort to earn his daily bread consumed so much of his energy that it is doubtful whether he could have written his ripest and greatest works had it not been for the assistance of a wealthy admirer, Madame von Meck, who gave him an annuity of six thousand roubles which enabled him to give up drudgery and devote himself to composition. This woman made it a condition of her generosity that he must never try to meet her; but they corresponded a great deal. She asked him questions about himself, his works, his method of composition, and a hundred other things, which he answered frankly, revealing to her his very soul. Much of this correspondence has been published in the story of his life written by his brother Modeste; a book which has been Englished by Rosa Newmarch, and which cannot be too warmly commended to all who would like to be

entertained while learning to understand the true inwardness of the music of this master.

The greatest of his works are, no doubt, his six symphonies. Like Rubinstein, he composed one of the finest of all concertos for piano; and, again like Rubinstein, he was least successful with his operas; but he wrote a dozen or more songs which will long survive him, because of their beautiful and touching melodies. Of course, he wrote too many songs—always the same old story!—and many in his list of one hundred and seven are commonplace or even trivial "pot-boilers." Among his mature productions, however, there are many fine ones, which deserve to be more widely known; songs which, as Rosa Newmarch has well said, "take our emotions by storm"—which is what real music lovers enjoy most of all things. One of Mrs. Newmarch's favorites is the Modern Greek Song founded on a mediaeval Dies Irae and treated with consummate skill. "As specimens of intensity of emotion," she goes on to say, "few of his songs equal The Dread Moment, opus 28, and Day reigns (Only for Thee); in the first we have the utterance of despairing passion, in the second, the exultation and fervour of love crying aloud for recognition and fulfilment. In complete emotional contrast to these are the Slumber Song, opus 16 - the words of which are a Russian version by Maikov of a Greek folk-poem—which is remarkable for tender and restrained sentiment, and Don Juan's Serenade, opus 38, a dashing song with a characteristic ritornelle. Tchaïkovsky has been very happily inspired by the verses of Count Alexis Tolstoi, who wrote the text of his popular song At the Ball, in which the music, with its languid valse rhythm, reflects so subtly the paradoxical musings of the lover, vaguely captivated by a vision of radiant beauty that may signify 'woe or delight.' In opus 54, Sixteen Songs for Children, the 'tearful minor' is less conspicuous and the majority of the songs have an echo of national melody. It is impossible to deny the charm, the penetrating sweetness and sadness, and the vocal excellence of many of Tchaïkovsky's songs."

1. Why? (Warum?) James Huneker, in his

introduction to F rty Sengs by I charkovsky, aptly refers to this song as "a charming lyric, tender, graceful, rather Gallic than Russian." But it is more than tender and graceful; it is a passionate, brilliant effusion which, if sung with spirit, cannot fail to rouse an audience to great enthusiasm, provided the pianist knows the words as well as the music and feels the thrill of the splendid climax beginning with the stringendo at the words, "Tell me why is my heart filled with fears," and culminating in the fff of "O my love." The last eight measures are a lamentable anti-climax and should by all means be omitted, the pianist ending with the chord at a tempe. It is incomprehensible how a composer who was able to pen so inspired and spontaneous a song could have descended suddenly to such bathos and twaddle, except on the theory that the applause following the singer's last tone would drown the piano part anyway. There is much of that sort of thing in the music written for the opera house as well as the concert hall, and some of the greatest masters deserve censure and editing therefor.

- 2. None but the lonely heart (Nur wer die Sehnsucht kennt). Another splendid song, betraying in every measure the spontaneity of true melodic genius. Mr. Huneker hardly exaggerates when he declares that not Schubert himself compassed the abysmal woe of this famous Goethe poem as did the Russian. "It is so wonderful a lyric that alone it would make a musical reputation." Tcharkovsky was twenty-nine when he wrote this mastersong, also included in his opus 6. From first to last—his heartrending Pathetic Symphony—he revelled in the "luxury of woe"—a subject on which a German author has written a whole volume.
- of adde Song (Wregenlied). Cradles are no longer in favor in the nurseries, but cradle songs in music rooms and concert halls will never cease to appeal because so many of the great masters have immortalized this species of composition. In comparing this Russian specimen with the cradle songs of Chopin, Brahms, and others, one marvels at the variety of rhythmic devices used to suggest the rocking motion.

- 4. The Canary (Der Kanarienvogel). Tchaïkovsky has little in common with Rubinstein except his abundant flow of melody. The Canary, however, recalls Rubinstein's Persian songs in its musical atmosphere and the quaintly oriental style of the poem.
- 5. Some one said unto the fool (Einst zum Narren Jemand spricht). Thoroughly Russianisthis song. Apart from its purely musical merits it is also of especial interest because it shows Tchaïkovsky in one of his rare humorous moods. Allegra giocoso—merry and jocular is his expression mark for it.
- 6. To Sleep (An den Schlaf). Only those who have read the elaborate and fascinating life of Tchaïkovsky by his brother can realize how a poem like this—a prayer that sleep and dreams at least may bring peace to those who are bending under grievous loads, must have appealed to Tchaïkovsky and stirred his musical fancy.
- 7. Don Juan's Serenade (Ständehen des Don Juan). This is not only Tchaïkovsky's "greatest song for low voice," as Mr. Huneker calls it; it is one of the world's mastersongs, a setting of Tolstoi's poem which, if sung (and played) with spirit and in the right mood, never fails to delight an audience with its vision of the Andalusian lover addressing his beloved, and challenging all rivals to combat, in the true Spanish style.
- 8. Whether day dawns (Ob heller Tag) is a gorgeous effusion—an ardent love song which in its mood presents a vivid contrast to most of this composer's songs.
- 9. Serenade (Serénade). Set to French words by Turquetiz, this song is less widely known than the Spanish Serenade of Don Juan, but thanks to Geraldine Farrar, who sings it frequently at her recitals, it is winning the popularity it deserves.
- 10. Disappointment (Déception). None of the one hundred and seven songs of Tcharkovsky speaks to the heart more directly than this melancholy ditty. In its melody simple as a folksong, it is racy of the Russian soil, though written to French verses. Its racial sadness is emphasized by the composer's quaint harmonies, which haunt the memory. Emma Lames was the first to exhibit this gem to American audiences.

EDVARD GRIEG

ONE of the song-writers except Schubert created so large a number of absolutely new and entrancing melodies as Grieg; yet, owing to an incredibly stupid misunderstanding, he did not receive full credit during his lifetime for the genius which enabled him to create all these glorious melodies. It was known that he was an ardentadmirer of the folk-tunes of his native country, and that he had arranged a number of them for the piano; and from this it was assumed, in the most idiotic fashion, that the melodies of his one hundred and forty-six lyric songs were based on borrowed Norwegian folk-tunes. As a matter of fact, every one of those one hundred and forty-six melodies is his own, as he himself assured me.

A prominent American musician once wrote that he could not open a collection of Norwegian folk-tunes without seeing things that Grieg had borrowed. I challenged him to point to a single case; but he never did so, for obvious reasons. I myself have looked in vain through the folksong collections for any such borrowings. Another eminent American musician said to me one day: "It is no disgrace for a composer to be accused of borrowing folk-tunes; the greatest of them have done it." To which I replied: "But it is disgraceful to accuse of this practice a composer who has never indulged in it."

Grieg's arrangements of Norwegian folk-tunes are plainly marked as such. The rest of his pieces for piano, like those for orchestra, chorus, and solo voice, are entirely his own in melody, harmony, and everything else. And it is on these compositions that his fame and popularity are based entirely; for, oddly enough, his arrangements of folk-music are almost unknown to the public as well as to nearly all musicians. Percy Grainger was the first great pianist to give them a prominent place on his American programmes, and he has written regarding them that "Grieg was nowhere else more amazingly his own weird, partly selfish, partly heroic self, than in his settings for piano of Norwegian Folksongs, opus 66, and of Peasant Dances (Slaater), opus 72."

Norwegian folksongs are notable for their freshness and beauty; yet, as Philip Hale has aptly remarked, "Look over these folksongs and see how superior to them in haunting beauty are the melodies of Grieg." Genius, after all, is superior to the best the populace can produce collectively! But the notion that Grieg borrowed his melodies was so prevalent that some other composers actually used them freely in the belief that they were simply helping themselves to the common stores of wild honey!

I suggested to Grieg that he should have used the cudgel on those who treated him as one who had done little more than transplant wild flowers into his garden; but, unlike Wagner, he was not a fighter, and for this there were physical as well as temperamental reasons. In consequence of a severe attack of pleurisy at the time when he was a student at the Leipzig Conservatory, he was condemned to spend the remaining fortyseven years of his life with only one lung, which entailed much loss of vigor and acute suffering. He was born at Bergen in 1843; and it was by the advice of the famous Norwegian violinist, Ole Bull, that he had been sent to Leipzig. His illness interrupted his studies; but he returned and completed them. He was surprised and disappointed to find that the idols of his youth, Chopin, Wagner, and Schumann, were not yet appreciated at the conservative Leipzig institution. He learned more from their works than from his professors. Schumann, in particular, influenced his earliest compositions, including the famous song I Love Thee. Among the other songs that betray German influences are Morning Dew and My mind is like a peak snow-crowned.

Before he went to Leipzig, Grieg had made excursions into the mountains with Ole Bull, during which he became acquainted with some of the Norwegian folksongs, which made a deep impression on him. On returning from Leipzig to make his home once more in Norway, his interest in this native music was renewed and increased, partly through the enthusiasm of his young friend,

Richard Nordraak. Thenceforth he endeavored to avoid the Teutonic atmosphere in his compositions and to make them more Norwegian in character. I have already explained that this does not mean that, like the Russian Nationalists and others, he introduced Norse folk-tunes into his own compositions. Nor does it mean that he copied the harmonies of folksongs, for folk music has no harmonies. Grieg's harmonies are as much his own as his melodies, and the more we study Norwegian folksong and the Northern composers before Grieg, the more astonished we are at his originality. What it does mean is rather a matter of atmosphere and mood, together with certain rhythmic and intervallic peculiarities.

Grieg himself has lucidly explained what we are to understand by "Norwegian" in music: "The fundamental trait of Norwegian folksong as contrasted with the German is a deep melancholy, which may suddenly change to a wild, unrestrained gavety. Mysterious gloom and indomitable wildness—these are the contrasts of Norwegian folksong." Norwegian music is often as rugged as the bold rocks that overhang those narrow and winding arms of the sea which are called fjords. It delights in abrupt changes; its rhythms are irregular and capricious, like those of the Hungarian gypsies; its tonality is uncertain and vacillating; and there is a preference for the minor mode and quaint melodic intervals. The "blending of delicacy and grace with rough power and untamed wildness as regards their melody, and more particularly the rhythm," to which Grieg refers, we find in many of his own pieces, too, which helps to make them Norwegian. We find in them also the rhapsodic manner and the ever-changing rubato pace which characterize Norse music; as well as the love of a drone bass, changeless through many measures, which Norway has in common with Scotland, the home of the bagpipe, where Grieg's great-grandfather was

Grieg's songs are melodically so lovely that it is easy for any good singer to enchant audiences with them. But thoroughly to thrill and hypnotize the hearers, vocalists must be able to suggest

this Northland atmosphere. For further details regarding it I must refer them to my book, *Grieg and his Music*, which was written with his cooperation. The first edition was revised by him.

Norwegian scenery is bolder, wilder, grander than that of the rest of Europe, excepting Switzerland. But here and there one comes upon a green fertile valley in which cherries and strawberries get a flavor and a fragrance hardly attained anywhere else in the world. Such green vales with luscious fruits and berries we often come upon unexpectedly in Grieg's wildest pieces, and they constitute one of their unique charms. A trip through his music is like a tour of Norway; it has the same bracing, stimulating effect on the nerves, the brain, and the heart. In 1900 I wrote in Songs and Song-Writers: "When I had revelled in the music of Chopin and Wagner, Liszt and Franz, to the point of intoxication, I fancied that the last word had been said in harmony and in melody; when lo! I came across the songs and pianoforte pieces of Grieg, and once more found myself moved to tears of delight." I also wrote that "Grieg has indeed created the latest, the most modern atmosphere in music." This is no longer true, in view of the achievements of Debussy, Richard Strauss, Schönberg, Stravinsky, and others; but the contempt for simple melody, and the use of dissonances for their own sake (instead of as a means of expression and contrast), which constitute the "atmosphere" of the ultra-modern composers, will not last long. When the fog lifts, it will be acknowledged that in the legitimate use of dissonances Grieg went as far as any of his successors. "The realm of harmony," he once wrote to me, "was always my dream-world." From this dreamland he brought us contributions to the evolution of harmony more original and valuable than those provided by any of the contemporary composers just referred to.

Liszt, whom nothing great escaped, was the first to recognize the harmonic originality and the genius of Grieg. His cordial letter to him had the important effect of inducing the Norwegian Government to grant him a sum of money which made it possible for him to visit Liszt in Rome.

Some years later the Government voted him an annuity of sixteen hundred crowns, which enabled him to give up the drudgery of teaching, and devote himself thenceforth chiefly to composing. He brought it about that, in the words of the poet Björnson," Norwegian moods and Norwegian life are at home in every music room in the whole world." His ardent patriotism is one of the many moods portrayed in his songs; and as he loved his homeland, so did the Norwegians love him. When he died, the city of Bergen solicited the honor of taking charge of the funeral services, but the Norwegian Government intervened and made it a national affair. More than forty thousand persons participated; all schools, shops, and factories were closed on the day of the funeral.

In other countries Grieg's music is no less adored than in his own land. His first Peer Gynt suite is probably the most popular of all concert pieces everywhere. To us his music has an additional interest because the greatest of American composers, Edward MacDowell, was more influenced by Grieg, whom he worshipped, than by any one else. He adored Grieg's music because he knew it so well. It is because many other musicians know it less well, that much of it remains music of the future. Singers, in particular, have hitherto overlooked some of his mastersongs in the most inexplicable way, for they are as effective as they are beautiful. To be sure, it is not given to many vocalists to be able to reveal the tenderness and the virility which alternate in these

It is a particularly difficult task to select the best ten of Grieg's Lieder for this volume, because there are so many that have a claim to be included. It was somewhat easier to choose those to be included in the Fifty Songs by Grieg, in the Musicians Library. That those are indeed the best fifty of the one hundred and forty-six, I feel sure because Grieg wrote to me after reading my Songs and Song-Writers: "Always the critics have pointed out my least important things as the best, and unfortunately vice versa. How happy I am that this is not the case with you. You have

in the main dwelt on the very songs which I myself consider the best."

1. I Love Thee (Ich liebe Dich). This is the most popular of all the Grieg songs. It is a musical love-letter, composed in 1864, the year when Grieg became engaged to his cousin, Nina Hagerup. For her it was written, and never has a lover poured out his feelings more intensely, more overwhelmingly. To the editor of this volume Grieg once wrote: "My best songs were composed for her; they embody my personal feelings, and I could no more have stopped expressing them in songs than I could have stopped breathing." She fully deserved such love, for she was an ideal wife for him. Tchaïkovsky declared he never "met a better informed or more highly cultivated woman." She often sang the Grieg songs in public. Her art reminded Frau von Holstein of Jenny Lind's "in its captivating abandon, dramatic vivacity, soulful treatment of the poem, and unaffected manner;" and to Grieg himself it seemed "a matter of course that one should sing so beautifully, so eloquently, so soulfully as she did."

2. Cradle Song (Wiegenlied). A better title for this ineffably sad song would have been Vater's Wiegenlied, for it is a dirge sung by a father, for the mother who died in giving life to her boy; and the father confesses he would have taken his own life to join her had it not been for the child's need of a protector. There is a prevalent belief that some of the best Grieg songs are too intime for public performance. He himself feared that this cradle song would have to be excluded from recitals for that reason, and, as he wrote to me in 1899, he was dismayed to find it on a programme in Leipzig. But the vocalist was Johannes Messchaert and no less a person than Arthur Nikisch played the piano part. After a few measures had been sung, deep silence prevailed in the hall. The composer's hopes began to rise, because the performance was so incomparably beautiful; and when the last note had been sung, the audience expressed its satisfaction in an outburst of prolonged applause. Note the expression mark, "not too slow, but very mournfully." The piano part is pianissimo throughout; the accents must be

very subtle, yet distinct. The intense grief, combined with the lulling tenderness that belongs to a cradle song, gives this Lied a unique place in musical literature. The popular author of the poem, Andreas Munch, was granted a pension by the Norwegian Government. His best work is his Sorrow and Comfort, in which he bewails the death of his wife.

3. Solvejg's Song (Solvejg's Lied). Next to I Love Thee this is the most widely known of Grieg's songs. When I wrote the introductory pages to Fifty Songs by Grieg in the Musicians Library, I stated that Grieg had written to me that Solvejy's Lied was the only one of his songs which contains a borrowed melody. This was a lapse of memory. Looking again through his twenty or more letters to me (which are now printed in Grieg and his Music) I could find no such assertion. Moreover, Madame Grieg promptly wrote me that I was mistaken; that, like all of Grieg's songs, this was entirely his own, and that she distinctly remembered the day when he composed it. The nearest approach to "borrowing" in a Grieg song is in A bird cried o'er the lonely sea, which embodies in the introductory measures a melodico-rhythmic motive which he heard from a gull. Solvejg (pronounced sole-vigh') is the heroine of Ibsen's famous play, Peer Gynt. She falls in love with Peer, notwithstanding his rough peasant ways; but he has fantastic aspirations to become emperor of the world, and soon leaves her in quest of adventures. She remains in the hut he had built for her in the Norwegian forest, and her song attests that her thought and her heart are with him always.

4. A Swan (Ein Schwan). While Solvejg's Lied is a simple lyric, which even Patti found suited to her voice and style, the almost equally popular and more Griegian Swan requires a singer of a more modern type who is able to bring out the deeper meaning of Ibsen's poem, the varied musical expression, and, especially, the superb climax where the swan, after a lifelong silence, sings at last. In one of his letters to me Grieg asked me to call particular attention to the fact that the words "Ja, da—da sangst du" should be sung sempre

fortissimo, if possible even with a crescendo, and by no means diminuendo and piano. When Ibsen heard Grieg play this song, while his wife sang it, he pressed the hands of both and whispered one word: "Understood."

5. The First Primrose (Mit einer Primula Veris). Perhaps editors ought not to "gush," but who can help gushing over this song of a lover who offers the first primrose of the season to his beloved in exchange for her heart? All the delicacy of a flower, the fragrance of May, the buoyancy of youth, are in this music. When I wrote my Songs and Song-Writers I was forty-five years old, yet this is how my enthusiasm ran away with me: "Can any one hear that exquisite song, The First Primrose, without being moved by a thrill of delight like that which must be felt by a naturalist when he first comes across a bird of paradise, with its gorgeous plumage so different in pattern and coloring from that of all other birds? When I first heard it, I was affected as I was when I saw my first Mariposa Lily in California.... A more glorious original, simple song was never written." It is very effective, too, and would be extremely popular if vocalists had sense enough to sing it.

6. Springtide (Der Frühling). The title of this superb creation is misleading. It is anything but a spring song. The poet voices the sad feelings of one who, knowing that his days are numbered, gratefully rejoices in having been privileged to live through one more spring — to see once more the snow melt, rest his eyes on the green meadows, and hear the larks sing. When Grieg arranged this mastersong for orchestra he called it The Last Spring because, as he explained to me, it lacked, in its instrumental version, the words that explained the meaning of the title. His Last Spring would have been still more definite. When Tchaïkovsky heard Nina Grieg sing this heavenly song at Leipzig he was moved to tears; and subsequently he showed his gratitude for the great pleasure given by sending her his own songs, with a cordial dedication. What melodic breadth, what exquisite tenderness is here combined! Note the superbly swelling harmonies, entrancing modulations into unexpected keys. In its orchestral garb it is of indescribable beauty. The iridescent colors glowand shimmer, as in Wagner's Siegfried Idyl. The New York Philharmonic Orchestra has astrict rule against encores, but when Josef Stransky for the first time produced this piece before a Philharmonic audience that rule was shattered into a thousand fragments. He simply had to repeat it. It makes a great organ piece, too, and is eminently suitable for use in churches either for the organ alone or with voice. Follow the expression marks very carefully, especially the dolcissimo in the ninth measure, and the gradual crescendos.

7. On the Journey Home (Auf der Reise zur Heimath). Like Springtide this mastersong is a setting of a poem by A.O. Vinje, whose prose works did much to enlighten the Norwegian people, and whose verses set Grieg "all aflame with enthusiasm," as he wrote to me, thus fertilizing his fancy with some of its most thrilling conceptions. Vinje's poem gives expression to the emotions of one who has been away from home and returns to see again the familiar fertile valleys between the snow mountains and to hear his mothertongue once more. In Grieg's heart, which always remained in Norway when he resided elsewhere for a time, it struck a deeply responsive chord, patriotism and love of home being two of the strongest traits in his character. This whole song is of indescribable beauty. Attention is called particularly to the last four measures, in which the composer is overwhelmed with emotion as memories of youth come back to him. These final measures are a fervent and glorious outburst of feeling, for which few parallels exist in the whole

range of music. Note further the refreshingly unconventional ending of the music.

8. The Way of the World (Lauf der Welt). There are cases of infatuation where everything is understood without a formal proposal and a kiss is as spontaneous and inevitable as the first glance of love. Uhland's poem tells of such a case, and Grieg has added a merry musical commentary as spontaneous as the glance and the kiss. Here, as in most of Grieg's songs, much of the effect depends on the artistic use of the sustaining pedal. When I wrote the notes for Fifty Songs by Grieg I said: "This song will some day have a sensational success in concert halls. The singers have not discovered it yet." They have now. Dr. Wüllner took the lead; he had to repeat it every time, and to-day it is often applauded at recitals.

9. A Dream (Ein Traum). Of all the Grieg songs this is perhaps the most effective for the concert hall. With its crescendos and urge, rising at the end to a stirring climax, it is sure of arousing the enthusiasm of any audience. It is a love song in the Heine vein, by Friedrich von Bodenstedt, better known as Mirza Schaffy, to whom Germany owes some of her choicest lyrics.

10. Eros. This is another song with a splendid final climax, which endears it to singers and hearers alike. Though it bears a late opus number (70), it has less of the essence and quaintness of Grieg in it than most of his songs, including The Mountain Maid, At Mother's Grave, Ere Long, Friendship, The Old Mother, At a Young Woman's Bier, Margaret's Cradle Song, Ragnhild, Ragna, and others which, alas, cannot be included in this volume.

HUGO WOLF

NE of the most amusing things in musical biography is the violent hatred of Brahms which Hugo Wolf felt all his life, and which he freely expressed in print during the three years in which he served as musical critic of the Vienna Nalonblatt, as well as in letters to his friends. He held Brahms to be deficient in the capacity for really deep feeling. To Eckstein he once said: "The true test of the greatness of a composer is this -can he exult? Wagner can exult; Brahms cannot." To this point he often referred, playing selections from Lohengrin which illustrated what he thought was lacking in Brahms. He pointed out flaws in the scansion of some Brahms songs, particularly the Vergebliches Ständchen; he complained of the "chill November fogs" in his works; and he agreed with Nietzsche that Brahms's melancholy was "the melancholy of impotence."

What makes these criticisms amusing is that Wolf, in his own songs, resembles Brahms more than he does any other composer except Loewe. Some of the Wolf songs, indeed, show the spirit and influence of Brahms so strongly that they might easily be attributed to him. In them the rhythmic element predominates over the melodic, as it does in most of the *Lieder* of Brahms, who, however, was more original and prolific as a melodist than Wolf.

What did Brahms, in turn, think of Wolf's music? It is on record that when Wolf's Elfen-lied and Feuerreiter were produced in Vienna, under Wilhelm Gericke, "Brahms was present, and an eye-witness speaks of having seen him applaud warmly, notwithstanding the many sharp things Wolf had said of him in earlier years." The followers of Brahms were less inclined to forgive and forget. One of them, Max Kalbeck, who has written the official Brahms biography in four volumes, characterized a group of Wolf songs he heard at a concert in Vienna as "dry, puerile stuff, extravagantly banal melodies and ridiculous harmonic convulsions, that would fain pass themselves off as emotions of the soul."

With this contemptuous sentence it is amus-

ing, once more, to compare the ecstatic rhapsodies of Hugo Wolf's English biographer, Ernest Newman, who has supplemented his book on this composer by a long and equally eulogistic introduction to the volume of Fifty Songs by Hugo Wolf in the Musicians Library. To this eminent critic the many admirers of Hugo Wolf may turn for confirmation of their most ecstatic opinions of his compositions. Not only are Wolf's songs, in the opinion of Mr. Newman, "the most significant development in this form of art since Schubert," but he has no hesitation in putting him at the head of the song-writers of the world. "He surpasses them all," he declares, "to the same extent and for the same reason that Wagner surpasses all musical dramatists, - in virtue of the vast range of his interests, his Shaksperean breadth of sympathy, the infinite plasticity of his conceptions, his gift for finding for each poem a musical expression so poignant and veracious that one can never again imagine it being expressed in any other way. If you come to him with a preformed conception of the song as an exquisite melody for the voice thrown into high relief against a piano accompaniment that is often of no particular significance in itself, you will of course rank him below Schuhert. To place him, as some of us do, above Schubert, is not to disparage that wonderful genius; Wolf himself would have thought poorly of any admirer of his who was guilty of insensitiveness to the lyric beauty of most of Schubert's songs, and no instructed lover of Wolf is likely to be so limited in his sympathies. But to see a man critically is not to disparage him."

Hugo Wolf had, Mr. Newman goes on to say, "just the gifts that Schubert either lacked or displayed only intermittently. He appeals to us as a poet no less than as a musician. It is as a musician alone, in many cases, that Schubert makes his main appeal to us; his melodies are often so divine in themselves that we scarcely trouble to think of the words. . . . Now the secret of Wolf's peculiar power is that he pierced to the very heart of

the poem as few musicians have done even in isolated cases, and as no other has done in so many varied cases. He allowed the poet to prescribe for him the whole shape and color of a song, down even to the smallest details. . . . The general habit of composers is to ignore everything in the words that will interfere with their developing their melody on its own lines. There is not a song-writer of genius, from Schubert to Brahms, in whose work examples of this sacrifice of the poet to the musician cannot be plucked by the handful....Wolf, with one or two trifling exceptions, never sacrifices the verbal sense and the verbal accent to the needs of the melody in this way; yet he always manages to give his melodic phrases a look of perfect naturalness. It all seems so inevitable, and sings so easily, as it were of itself, that one does not suspect the difficulties that have lain in the composer's path, and the ease with which he surmounts them."

The startling discrepancy between the opinions of Hugo Wolf's detractors and admirers is almost the only amusing thing to relate regarding him. His life was a tragedy, from beginning to end. Failure followed almost everything he undertook to do. At the age of ten he was sent by his father from the Austrian town of Windischgräz (where he was born in 1860) to a school in Graz, but came back after three months with low marks from all of his instructors excepting his violin teacher, who praised his scales. The following year he was dismissed from another school on account of incompetence (ganz ungenügender Leistungen). He now resolved to devote himself to music. Going to Vienna, he entered the Conservatory in 1875, but remained only two years, being dismissed wegen Disziplinarvergehens for unruly conduct. He tried to make his living as a teacher, but failed. Although Felix Mottl and others aided him in securing pupils, he treated these so rudely that their number did not increase. At forty cents a lesson his income did not exceed thirty-eight florins, or about fifteen dollars, a month. His fifth failure was as assistant conductor to Dr. Karl Muck at the Salzburg Opera; this position he held only a year.

Perhaps the proudest event in Wolf's life was an interview he had with Wagner, who gave him some good advice. Thenceforth he became one of his most ardent champions. For three years, while he was musical critic of the Salonblatt, he preached Wagner, going so far as to compare a conductor who cuts one of his operas to an Indian who scalps a victim! The more the Brahmsites, headed by Hanslick, attacked Wagner, the more Wolf abused Brahms. But Brahms was not the only one of the great song-writers whom he did not like. He was far from appreciating the value and importance of Schubert, nor did he care for Robert Franz. As for Grieg, he referred to his gloriously melodious piano concerto as "a noise resembling music"! He liked Berlioz and — Mascagni (!), but could see little in the exquisite music of Humperdinck's fairy opera, Hänsel und Gretel, the success of which he attributed chiefly to the story and the scenery. Is it a wonder that Wolf's biographer, Eugen Schmitz, frankly admits that the value of his critical articles is very small (sehr gering)? Musical criticism was obviously his sixth failure.

Nor were his compositions successful while he lived. The publishers refused to print them, till shortly before he ceased to write. When, at last, thanks to the efforts of some influential friends, and to the founding of Hugo Wolf societies in Vienna and Berlin, they began to attract attention, he himself was in an insane asylum. Like Schumann, whom alone of all the great song-writers he seems to have admired, he attempted to commit suicide while mentally deranged; and he spent his last year and a half a victim of paralysis progressiva, totally bereft of reason. In an earlier stage of his disease he doubted his identity, exclaiming over and over again: "If I only were Hugo Wolf."

By his violent criticisms he had made many enemies, especially by those of Brahms. He also lacked entirely the quality we call "push." When he was asked by a writer for a sketch of his life, he replied: "My name is Hugo Wolf. I was born on March 13, 1860, and am still living." While he professed that he did not class himself with the

"great geniuses," he nevertheless had a most exalted idea of the value of his songs. In his letters to friends one comes across such expressions as these, referring to his latest creations: "A god-like song, I tell you! Heavenly, wonderful!" Two new songs, "the like of which has never been heard." "What I write now, dear friend, I write for posterity. They are master-works." "When you hear this, you can have only one desire in your soul—to die."

From being underrated (except by himself and a few friends), Wolf, soon after his death, began to be overrated by a group of enthusiasts. They distracted attention from his real achievements by making absurd claims, such as that he had done for the Lied what Wagner had done for the opera; and that he had given the piano part a significance it never had had before. As a matter of fact, it was Schubert who did for the Lied what Wagner did, after him, for the opera. In songs like Margaret at the Spinning-Wheel, The Erlking, My Phantom Double, The Guide Post, and Death and the Marden, he effected a union between poem and music as intimate as that in any scene of Wagner's music-dramas. Furthermore, in these, and many of his other songs, he gave the piano part a significance that has never been surpassed. Schumann, in his Waldesgespräch and Ich grolle nicht, and Franz and Grieg, in their best efforts, achieved similar marvels, while Liszt's Loreley is much more like a miniature Wagner music-drama than anything Hugo Wolf ever wrote.

What Wolf really did achieve was that, more than any one else, he made the musician "play second fiddle" to the poet. Gluck, Weber, and Wagner also preached that "the play's the thing; but in their hest pages they did not live up to this doctrine. Wolf did. "More than any one else," in the words of Mr. Newman, "he frankly accepts the poet as his starting-point." At his recitals he usually began by reading the poem to the audience before a note of the music was allowed to be heard. Unlike Schubert and the other great melodists, who felt that they might "play a lone hand" and still win with the public, Wolf felt that full understanding of the poem

was essential to the success of his songs. When his Mörike cycle was printed he gave the poet the place of honor by having his portrait as frontispiece.

But it is in the construction of his vocal parts that he pays the most humble homage to the poet. You will note that this part, as Mr. Newman puts it, "not only faithfully follows the general sense of the poem, but that it curves and darts, rises and falls, hastens or stands still in conformity with particular suggestions in the words." If this treatment of the singer as primarily an elucidator of every word of the poem is accepted as the cardinal virtue in song-writing, then Hugo Wolf is undoubtedly supreme. But if the power of creating vocal melodies which, while reproducing the mood of the poem realistically, are at the same time entrancing all by themselves is the highest achievement in songwriting, then Wolf falls below all of those who have become famous in this department of music.

"What is a critic?" a boy asked his father, who replied: "A critic, my son, is a man who writes about things he does n't like." In the case of Wolf's songs—even the best of them—the editor of this volume frankly admits that he is a critic in that sense of the word. But it has also been said that a critic is usually right in what he praises and wrong in what he disparages. Diplomatically accepting that maxim as true, the editor will endeavor in his comments on the ten Wolf songs chosen for this volume, to hide his own opinions under a bushel, while parading the favorable views of them promulgated by Ernest Newman and others, including Hugo Wolf himself.

1. To rest, to rest! (Zur Ruh, zur Ruh!) The first section of this song is, in the opinion of Mr. Newman, one of the noblest of all Wolf's conceptions; "a more moving, more sincere voicing of bodily and mental fatigue could hardly be imagined." It is an early work, one of six songs to poems by Scheffel, which Wolf composed in 1888; but in its harmonic and declamatory features it already suggests the style of his mature period.

2. Biterolf. Eugen Schmitz, one of Brahms's

biographers, admires in this song particularly the introductory measures, which, with simple harmonic means, bring vividly before our eyes the sunburnt heathen land from which, in the year 1190, the crusader Biterolf voices his longing for his Thuringian home. Mr. Newman finds the heavy rhythmic tread of the song throughout "very expressive of the fundamental strength of Biterolf's soul, in spite of its deep depression."

- 3. Secrecy (Verborgenheit). In view of Hugo Wolf's profound dislike of the music of Brahms it must have galled him if any one pointed out that this song, which was one of his first to be sung frequently, is strongly suggestive of that composer. "It is of a kind, with its regular strophic melody standing out above an 'accompaniment' in the ordinary sense of the word, that Wolf did not often affect," says Mr. Newman.
- 4. Tramping (Fussreise). The rhythm of the left hand in the piano part, which runs through this song from the first measure to the last, seems rather jerky for a realistic suggestion of the "steady tramp" of a climber. But Wolf's English high priest was inspired by it to a disquisition on the function of music to "paint." He finds that "against this background are shown up the varying emotions of the wanderer." He admires" the long-breathed character of the melodic phrases," and declares that "Fussreise can take its place confidently among the very finest 'Songs of the Road." Wolf himself was enthusiastic over it. In a letter dated March 21, 1888, he said: "I take back what I wrote yesterday about Erstes Liebeslied eines Mädchens. It is not my best song; for what I wrote this morning, Fussreise, is a million times better." Yet he had said of the other that it was "so intense that it would lacerate the nervous system of a marble block. When you hear this, you can have only one desire in your soul --- to die."
- 5. Song to Spring (Er ist's). This is one of the most popular of the Wolf songs, notwithstanding its long postlude for piano, which might seem calculated to hold back applause. It owes its vogue to the tuneful effect of the vocal part. The left hand of the accompaniment is somewhat more

varied than in most of the Wolfsongs. The song is "mainly one big crescendo of feeling."

- 6. Morning (In der Frühe). If the songsincluded in this volume are, as the editors believe, the best ten that Wolf composed, then two of them (Er ist's and In der Frühe) were written on the same day: May 5, 1888. Wolf had periods of inspiration during which he worked feverishly day and night, allowing himself barely time to eat and sleep a little; and these were followed by weeks or months during which his mind was torpid. Mr. Newman admires the way in which the same musical motive is employed in both halves of the song: in the first, in minor, to give the sense of a gloomy atmosphere, while the clearer major harmonies of the second are in a more hopeful mood.
- 7. Weyla's Song (Gesang Weyla's). Schubert had a habit of composing in succession a group of songs to verses by the same poet. To the same habit, and on a much larger scale, Hugo Wolf was addicted. Mörike, Goethe, Eichendorff, supplied him with material for cycles. Of Mörike's poems he set no fewer than forty-three in four months; he made this neglected poet famous, for his Mörike songs are considered by his admirers the best of all. Eighteen of them are in the volume of Fifty Songs by Hugo Wolf edited by Ernest Newman, while in the present selection of ten, five are from the Mörike cycle. Weyla's Song is the fifth of them, and it was one of the first of Wolf's to become popular.
- 8. From her balcony green (Auf dem grünen Balcon). The Spanisches Liederbuch of Geibel and Heise, which included verses by the leading Spanish poets, inspired Wolf, as it had Schumann, Brahms, and Jensen, to musical settings. He started out with the intention of making the number forty-four, and succeeded. The best of these are From her balcony green and the following song.
- 9. Sad I come and bending lowly (Müh'voll komm' ich und beladen). This, according to Mr. Newman, "is a cry from the depth of a sinner's heart. Probably there is nothing in modern music to compare with it for sheer intensity except the terrible lament of the unhappy Amfortas in the first act of Parsifal. . . . It would be impossible

to paint more finely than in this song the torture of the brain by the awful obsession of one idea."

10. E'en little things (Auch kleine Dinge). There is also an Italian Liederbuch by Hugo Wolf—settings of no fewer than forty-six poems. It is needless to say that in these, as in all his songs,

Wolf is as un-Italian as one could possibly be. It does not suggest either Palestrina or Verdi; either Rossini or Mascagni, but is purely Hugo Wolf, in every measure. Mr. Newman finds a good deal of deep feeling in E'en little things, and notes "the extreme simplicity of the musical means employed."

RICHARD STRAUSS

O the conservative admirers of Brahms the music of Richard Strauss is an abomination, for it represents the opposite extremes to those of the older master. Yet Strauss began his career as a follower of Brahms, his early compositions being strongly influenced by him. But in 1885 (he was born at Munich in 1864) he came into intimate association, at Meiningen, with Alexander Ritter, a nephew, by marriage, of Richard Wagner, and an ardent champion of the "music of the future" as represented by Wagner and Liszt; and thus it came about that Strauss gradually came forward as the leader of the ultramodern school in two branches of music-the orchestral tone-poem and the opera, in both of which he travelled away from the principles of Brahms as far as it was possible to depart from

Adopting, in place of the classical symphony, Liszt's pattern of symphonic poems, Strauss composed a series of long and elaborate works, the titles of which—such as Till Eulenspiegel's Merry Pranks, Don Juan, Don Quixote, and A Hero's Life, indicate that they belong to the genre of programme music which tries to suggest definite scenes or happenings with orchestral tone combinations. In this direction he went beyond any previous composer in bold realism, while his dissonances and cacophonies jarred on many ears. That he wielded the orchestral forces with the skill of a supreme master was admitted even by his opponents; but when he wrote a Domestic Symphony, in which he tried to illustrate a day in the life of his wife, himself, and child, with a monster orchestra and tonal climaxes suggesting a European war rather than a domestic scene, some of his admirers began to doubt his sincerity, and began to wonder if he was not poking fun at them in a rather heavy, orchestral way. Nevertheless, the conductors continued to favor his tone poems, which serveso admirably to display the virtuosity of their orchestras.

As an opera composer, also, Strauss has attracted more attention than any other living musi-

cian. Each of his operas in succession, from Feversnot through Salome and Elektra to the Rosen-kavalier, created a sensation, partly because of its subject, partly because of the revolutionary musical methods employed; and while the excitement lasted the operas were sung everywhere, and Strauss prospered as no serious composer before him had ever prospered. But the sensation usually did not last long, and it is not likely that any of the Strauss operas, except perhaps the Rosen-kavalier, will survive him.

It is quite otherwise with his songs. Among these—their number is large and steadily growing—there are gems that are of lasting value. In view of the character of his operas, it is odd that Strauss should have composed any songs at all; for in these operas he deliberately maltreats the human voice in the most amazing fashion, writing for it intervals that are well-nigh unsingable and drowning it in tidal waves of orchestral din. It is related that once, at a rehearsal of one of his operas in Munich, he shouted to the orchestral players: "Louder! Louder! I can still hear the voices!"

This may be merely a joke invented by a witty journalist, but it is undeniable that in his operas Strauss goes to the opposite extreme of Rossini, Donizetti, and Bellini, whose operas were written chiefly to enable prima donnas to show off their voices and their vocal art. The bel canto essential to their works would be wasted in a Strauss opera, in which declamation and acting are the prime requisites of the artists performing them.

In many of his songs, also, the instrumental part is of more musical significance than the voice, which, as in Hugo Wolf's *Lieder*, specializes in declamation that is faithful to the poem. But in others of the Strauss songs the voice asserts itself, soaring aloft in true melody. Concerning the Strauss songs in general I wrote in *Songs and Song-Writers*:

"The first thing that strikes one about these songs is their difficulty, and the composer's predilection for unusual keys. The Vienna publishers who used to object to Schubert's pianoforte parts and beg him to use easy keys with no more than three flats or sharps, would stand aghast at Richard Strauss, whose pages sometimes look like a wilderness of flats and sharps, with the head of a note timidly peeping out here and there. Familiarity, however, soon breeds contempt for these accidentals; while the songs grow more and more beautiful. The art of tonal coloring which is so noticeable in the orchestral works of Strauss, is also applied, as far as possible, to his pianoforte parts. He is fond of surging arpeggios sweeping the keyboard up and down, and producing harmonies so rich and glowing that one often feels tempted to keep the pedal down longer than necessary, and linger on the resulting chord just to enjoy its euphony. Schubert was the first to indulge in chords alluring by their euphony color for color's sake—but he never dreamed of such orchestral glories in the pianoforte, of such arpeggios, and commingling of weird harmonies. Here are harmonies not anticipated by Bach, Chopin, and Wagner; harmonies beyond the daring of even Liszt and Grieg.

"Some of the harmonies—or discords—are frankly ugly, but they are characteristic, and we soon get to love them as we do faces that have more character than beauty. We look for something more than beauty in a man's face-why not also in a man's music? Yet beauty there is, too, in these songs-sometimes in alluring abundance, as just stated; nor is it confined to the piano part. Elaborate as the piano part is, it does not swamp the voice, which stands out as boldly as in Wagner's music-dramas, when they are properly sung and played. These songs are not much easier for the singer than for the pianist, and they are not for bungling amateurs. Serious music-lovers may as well begin with some of the easier ones—such as Morgen, Ach, Lieb', ich muss nun scheiden, Breit über mein Haupt dein schwarzes Haar, Die Nacht, Nachtgang, Ach, weh mir, unglückhaftem Mannewhich also happen to be among the best. The appetite will soon grow for what it feeds on, and those who are not afraid of technical difficulties will have a rich menu to choose from. As regards the poems, it is self-evident that the writer of the Zarathustra programme makes some novel experiments in the Lied too. Among the songs in the comic vein I may mention Herr Lenz and Für fünfzehn Pfennige."

- this song, Richard Strauss was a university student and only eighteen years old—the age at which Schubert wrote The Erlking. He had previously composed sonatas for piano, for violoncello, and for violin, besides a serenade for wind instruments. With the exception of Schubert, and of Mendelssohn, who wrote the marvellous Midsummer Night's Dream overture at the age of seventeen, there is no instance of ripeness in the works of a musical youth equal to those works, including Devotion, which shows a remarkable mastery of piano style and a treatment of the voice more vocal and melodious than is to be found in the later songs and the operas of Strauss.
- 2. Night (Die Nacht). The preceding remarks apply as well to this song, which also (as well as the following, All Souls' Day) belong to Strauss' first group of songs, printed as opus 10. The poems are by Hermann von Gilm, and the songs were dedicated to the famous tenor of the Munich Opera, Heinrich Vogl.
- 3. All Souls' Day (Allerseelen). With the exception of the Serenade, no Strauss song is sung more frequently than this; Madame Sembrich, in particular, has had it often on ner programmes. It helps to bear out the opinion held by many that his earlier songs are musically and vocally more valuable than the later ones, in which too often the singer is subordinated unduly not only to the pianist but to the poet.
- 4. E'er since thine eyes returned my glances (Seitdem dein Aug' in meines schaute). Ernest Newman,
 who does not greatly admire the Strauss songs,
 and is convinced that only a few of them will live,
 thinks that the composer's emotion, which in
 Allerseelen and Zueignung was still "a little solid
 and beefy," grows more refined in the songs of
 opus 17, which includes Seitdem dein Aug' as well
 as the most popular of all the Strauss songs, the
 Serenade. In these, he declares, "his feeling is at

its purest and his technique at its best, the songs being mostly cast in one piece throughout." He had gradually learned to "pare down his expansive style to the limits of the lyric." E'er since thine eyes is a love song leading to one of those effective climaxes that are so dear to singers and the public too.

5. Serenade (Ständchen). As Beethoven was annoyed by the tremendous popularity of his Adeläide and his septet (both of which he would have gladly destroyed in his later years) and Wagner by the excessive vogue of his Tannhäuser march and the bridal chorus from Lohengrin (" Are those the only things I have composed?" he once angrily shouted to a bandmaster), so Strauss has many a time thought bitterly about his Serenade, which "to hundreds is the whole of Richard Strauss," as his biographer, Max Steinitzer, remarks. There is this difference, however, that in his case popularity has singled out what actually is the best of his lyrics. Steinitzer calls it "a hybrid of the older and the modern styles of song;" but the public hears in it simply a splendid love song—a lover's invitation to his sweetheart to come into the garden and listen to the nightingale between kisses -set to spontaneous and splendidly effective music-always sure to bring down the house when delivered by a singer of the dramatic type and played by a nimble and intelligent pianist. It was a war-horse of Lillian Nordica. Who cares for the audacity with which the composer ignores the poetic accents and other "flaws" — to which Steinitzer (p. 159) devotes a whole paragraph. Such poetic license indulged in by a composer unwilling to mar the natural flow of the music is infinitely better than the slavish subordination of the composer to the poet which is noticeable in so many of the later and less inspired songs of Strauss, as well as in those of Hugo Wolf and in many other lyrics.

6. Thy wonderful eyes my heart inspire (Breit über mein Haupt dein schwarzes Haar). It is now generally agreed that the most inspired of Strauss' orchestral works is Don Juan, which appeared as opus 20. It is therefore not surprising that the group of lyrics immediately preceding that tone-

poem, settings of six poems by A. F. von Schack, opus 19, includes one of his best songs: Breit über mein Haupt. Those who have heard Strauss' operas, particularly Salome and Elektra, in which the voice part is not only unvocal, but is usually lost in the orchestral din, must marvel at a song like this by the same composer—a simple song, in which the vocal melody is as important and as beautiful as the piano part, which, be it not overlooked, has in the last four measures a lovely epilogue, echoing the opening phrase.

7. Why should we keep our love a secret? (Wie sollten wir geheim sie halten). This love song also is included in opus 19, and, like the preceding, it is not only beautiful in itself but has a singable melody, which cannot be said of most of the later songs, the declamatory style of which reduces the singer to the status of little more than a reciter of the poems. There are exceptions, opus 27, for instance, including three popular Strauss songs, Cäcilie, Heimliche Aufforderung, and Morgen, which might have been included in this volume had it not been for considerations of copyright. In this group (opus 27) Steinitzer finds that Strauss "presents himself in full maturity as the creator of a new epoch of lyric song"—a judgment which may be taken cum grano salis; for, while Strauss made futile attempts to set to music poems utterly unsuited for a setting, he did not, in essential points, go beyond his idol, Liszt, in musical realism.

8. All of the thoughts in my heart and my mind (All' mein Gedanken, mein Herz und mein Sinn). It is worth noting that while two of the "best ten" Strauss songs included in this volume are from opus 19, directly preceding his master-work, Don Juan, three more of them are from opus 21, following that splendid tone-poem. Evidently the years 1887–88, when Strauss completed the first quarter century of his life, were specially conducive to creative activity. No one can fail to be pleased with All' mein Gedanken, opus 21, No. 1; or with

9. Thou of my heart the diadem (Du meines Herzens Krönelein), opus 21, No. 2—another love song by Felix Dahn; or with

ich muss nun scheiden), opus 21, No. 3. The title suggests a folksong, and the music-strangely un-Straussian in that respect - sounds like one.

10. Dear love, I now must leave thee (Ach Lieb, Strauss always adored Mozart and Mozartian simplicity, and occasionally paid it a tribute like this.

Henry T. Fince

ONE HUNDRED SONGS BY TEN MASTERS VOLUME II



MY QUEEN (WIE BIST DU MEINE KÖNIGIN)

(Composed in 1864)

(Original Key)





MI. 20-4

 $MT_0 = 30 - 4$







To Julius Stockhausen

SLUMBER - SONG (RUHE, SÜSSLIEBCHEN)

from the Magelone Cyclus

(Published in 1868)

JOHANN LUDWIG TIECK (1773-1853)

Translated by John S. Dwight

(Original Key)

JOHANNES BRAHMS, Op 33, Nº 9





















To B.F. in Vienna

CRADLE SONG

(WIEGENLIED)

(Published in 1868)
(Original Key, Eb)

KARL SIMROCK (1802 - 1876) Translated by Arthur Westbrook

JOHANNES BRAHMS, Op. 49, Nº 4











MY HEART IS IN BLOOM

(MEINE LIEBE IST GRÜN)

(Published in 1874) (Original Key) FERD SCHUMANN JOHANNES BRAHMS, Op. 63, Nº 5 True ited by Frederic Field Bullard With animation (Lebhaft) VOICE bloom -my heart is in Mei - ne Liebeistgrun _ like the 1 i lac tree, And my Flieder der busch, undmein Love like sun beam glow \overline{a} eth, myLink ist schiin wir die Son mein ne,

Ective ght MCMIII by Oliver Ditson Company

M1 - 268 5









LOVE SONG

(MINNELIED)

(Composed in 1877)







THE DISAPPOINTED SERENADER (VERGEBLICHES STÄNDCHEN)

Published in 1882)

(Original Key)

Lower Rhine Folksong Translated by Frederic Field Ballard

JOHANNES BRAHMS, Op. 54, Nº 4







M1, 278 5





MI.-278-6

IN SUMMER FIELDS (FELDEINSAMKEIT)

(Published in 1852)





M1.-275 - 8



SAPPHIC ODE

(SAPPHISCHE ODE)

Published in 1880 HANS SCHMIDT JOHANNES BRAHMS, Op.94, Nº 4 Original Key. In Transl to Ity Arthur Wester & Rather slowly (Ziemlich langsam) the dark - 'ning Ro ses culled at night from Ra =sen brach ich Nachts mir am dunk - len 7 day Sweet-er than by all their fragrancewere breath - ing, hedge_ rows Su - sser hauch - ten Duft sie, als je____ IIago. Tho: lad - en branch - es were mov-ing a the die be - weg Duchstrew - ten tenAc reich .dew Show ing. Thin. der mich nass



A THOUGHT LIKE MUSIC

(WIE MELODIEN ZIEHT ES MIR)

(Composed in 1889)



KLAUS GROTH 1818-

JOHANNES BRAHMS, Op.105, Nº 1 (1833-1897)













LIGHTER FAR IS NOW MY SLUMBER (IMMER LEISER WIRD MEIN SCHLUMMER)

(Putlished in 1889)

(Original Koye'=)









WHY?

(Composed in 1869)

(Original Key)

German from a Ross or, verson
factionally "HEINRICH HEINE (199-1800)
Translate to A Char Wiston &

PETER ILYITCH TCHAÏKOVSKY, Op.6, Nº 5



^{*} The refention of Heine original text is not possible as the composer used a Russian translation in a different metre-





M 1. - 2100 - 4



NONE BUT THE LONELY HEART NUR WER DIE SEHNSUCHT KENNT

Original Kry 110

JOHANN WOLFGANO'S GOFFIFF 1749 1832 Transfer to Bill 4

PETER ILYITCH TCHAIKOVSKY, Op 6, Nº 6













M.L. - 2101 - 4

ML-2101-4



CRADLE SONG

(WIEGENLIED)

(Composed in 1878) (Original Key)

German by Ferdi and Gumbert from the Russian of MAIKOW Translated by Chinles Fenteyn Manney

PETER ILYITCH TCHAIKOVSKY, Op. 16, Nº1











M1.-2102-5

THE CANARY (DER KANARIENVOGEL)

(Composed in 1875)

German by Ferdinand Gumbert from the Russian of MEY Translated by Charles Fonteyn Manney

(Original Key)

PETER ILYITCH TCHAÏKOVSKY, Op. 25, Nº 4









M1,-2107-5



SOME ONE SAID UNTO THE FOOL

(EINST ZUM NARREN JEMAND SPRICHT)







TO SLEEP

(AN DEN SCHLAF)

German by Ferdinand Gumbert from the Russian of OGAREV Translated by Isidora Martinez (Composed in 1875)
(Original Key, Bominor)

PETER ILYITCH TCHAÏKOVSKY, Op. 27, Nº1









DON JUAN'S SERENADE (STÄNDCHEN DES DON JUAN)

(Composed in 1578)

German by Ferdinand Gumbert from the Russian of A. TOLSTOI Translated by Isabella G. Parker (Original Key, B minor)

PETER ILYITCH TCHAÏKOVSKY, Op. 38, Nº 1















M J. 2117 - 7





M L - 2117 - 7



WHETHER DAY DAWNS



2:0













MIL-2121-7

SERENADE (SÉRÉNADE)

(Composed in 1888)

ÉDOUARD TURQUETIZ

Translated by Frederick H, Martens

(Original Key)

PETER ILYITCH TCHAÏKOVSKY, Op. 65, Nº1









DISAPPOINTMENT

(DÉCEPTION)

(Original Key, E minor)

PAUL COLLIN

Translated by Alexander Blaess

PETER ILYITCH TCHAIKOVSKY, Op. 65, Nº2





M1. - 2185 - 8



I LOVE THEE OICH

Composed in 1864

Original Kry

HANS CHRISTIAN ANDERSEN (1805-1875)

English terst w by Auber Ferester

N (1805-1875)



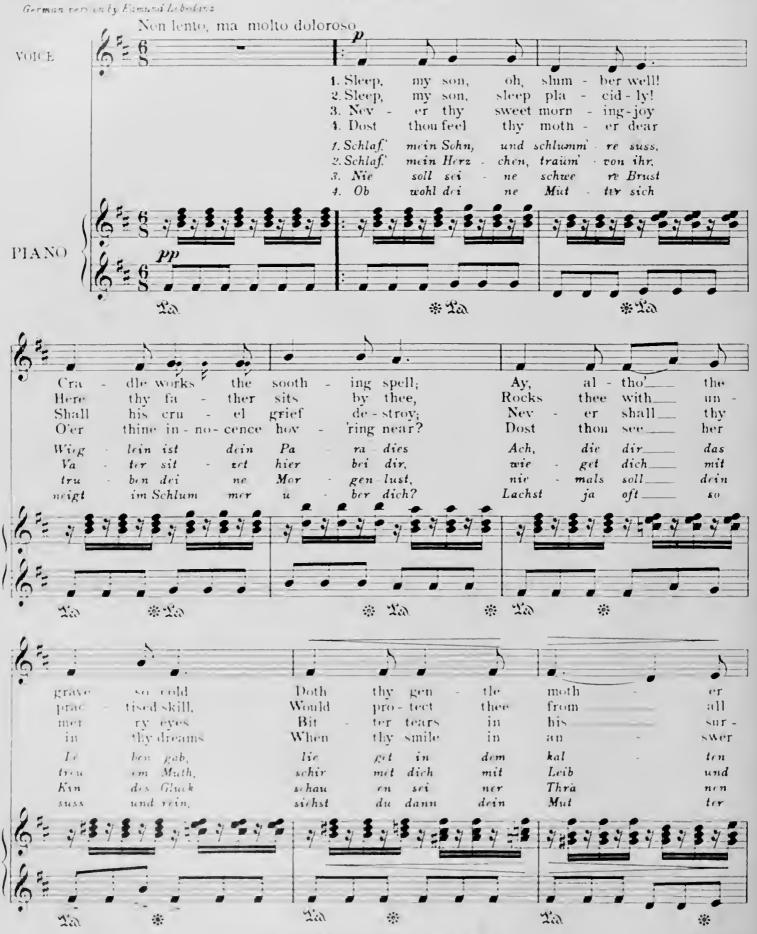


CRADLE SONG

WIEGENLIED

A MUNCH 1811-1883 English region by Nath in Ha bell Tele Original Key G: miner

EDVARD GRIEG, Op 9, Nº2









SOLVEJG'S SONG (SOLVEJGS LIED)

Cong sed in 1874

HENRIK IRSEN IS SALLE English of the sall of the William & Terminal of the St House

(Original Kiy)

FDVARD GRIEG, Op. 23, N21









A S WA N EIN SCHWAN

Composed in 1876





THE FIRST PRIMROSE (MIT EINER PRIMULAVERIS)

Composed in 1876)

J PACESEN 1854

English versi n by F.C. rier

Germin versi n by W. Henzen

(Original K-y)
EDVARD GRIEG, Op. 26, Nº 4





SPRINGTIDE (DER FRÜHLING)

(Composed in 1880)

A O VINJE 1818 188 Fight king in h. Author Has bell Dile Germin in a not Florid L. belanz

(Orizinal Kry)

EDVARD GRIEG, Op.33.Nº2















M1.-1593-2

ON THE JOURNEY HOME (AUF DER REISE ZUR HEIMATH)

(Composed in 1880) A.O.VINJE (1818-1870) EDVARD GRIEG, Op. 33, Nº9 English version by Nathan Haskell Dole (Original Key) German version by Edmund Lobedanz Andante tranquillamente VOICE The vales and moun tains am 2. Ay! life streams o'er it me as once came 1. Nun seh' ich heh re Berg' und Thä - ler 2. Ja, Le - ben strömt auf mich, wie Wel - lenpp ing Which vey in my long - past youth to stream - ing When 'neath the drifts green grass be gan to gleich nen, dieichinder Kind - heit wieder, wie derter'm Schnee ich Grii schäu - men, wenn pp know; The same pure breez es round my brow are I dream as in the old days I show.. went Stirn weht küh - ler Wind sah, _ auf mei - ne her träu - me konnt' der noch, 50 Kna schau, ichbeLa Ta Copyright MCMVIII by Oliver Ditson Company



THE WAY OF THE WORLD (LAUF DER WELT)

LUDWIG UHLAND (1787-1862)
English version by Charles Fonteyn Manney

(Original Key)

EDVARD GRIEG,Op.48,N23





M L - 1599 - 4





M L-1602-4

A DREAM (EIN TRAUM)

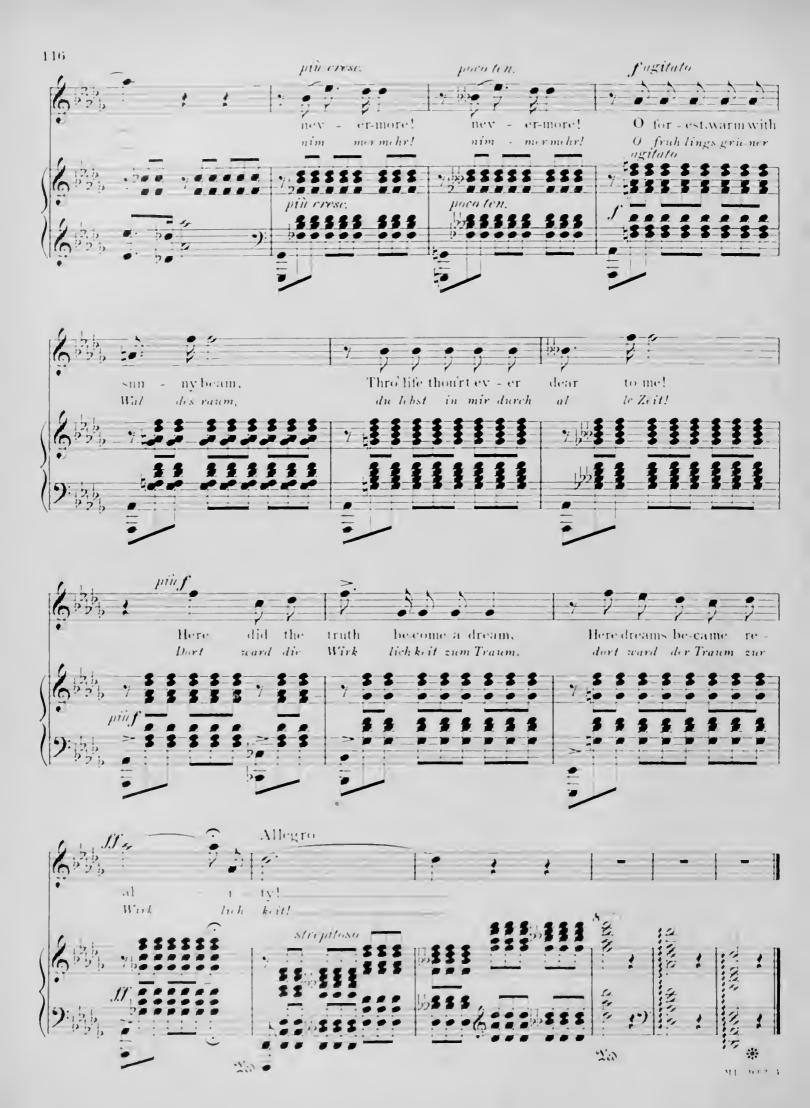
(Original Key) FRIEDRICH von BODENSTEDT (1819-1892) EDVARD GRIEG, Op. 48, Nº 6 English version by Charles Fonteyn Manney Andante VOICE In dreams I had a vis - ion fair: Mir träum-te einst ein schö - ner Traum: **PIANO** con Pedale gold We met love - ly wooed a maid with en hair; in mich lieb - te ei - ne de Maid, am grii - nen blonwar est glade, Where spring had spread her ver - dant shade; for Walzur war - men Früh-lings-zeit: des-raum, dolce stream - let flow'd, The wood-bird sang, the Wald - bach schwoll, die Kno - spe sprang, der

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*) very softly







EROS

(Original Key)

OTTO BENZON

English version by Nathan Haskell Dole German version by Hans Schmidt EDVARD GRIEG, Op. 70, Nº 1













TO REST, TO REST! (ZUR RUH, ZUR RUH!)





BITEROLF

IN THE CAMP OF AKKON, 1190 (IM LAGER VON AKKON, 1190)

J.V. von SCHEFFEL (1826-1886)

Translated by Charles Fonteyn Manney

(Composed at Vienna, December 26,1886)
(Original Key)

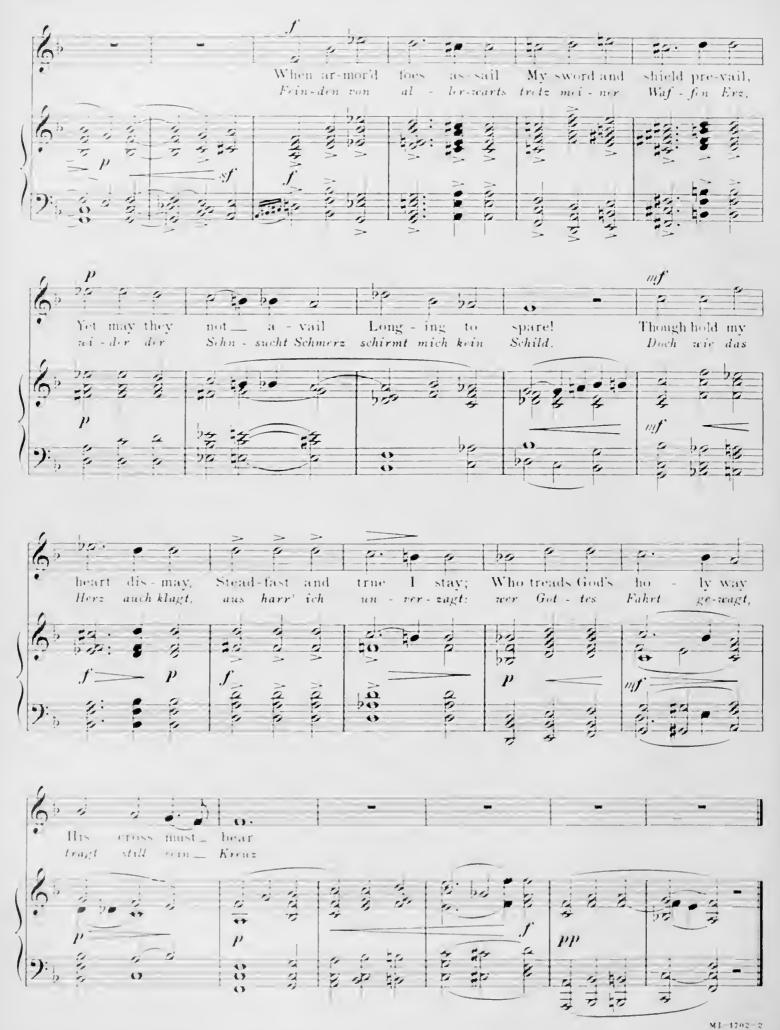
HUGO WOLF Six Songs by Scheffel etc., Nº23











SECRECY (VERBORGENHEIT)

(Composed at Perchtoldsdorf, March 13, 1888)

EDUARD MÖRIKE (1804-1875)

(Original Key)

HUGO WOLF Mörike Songs, Nº 12

Translated by Charles Fonteyn Manney













TRAMPING (FUSSREISE)

(Composed at Perchtoldsdorf, March 21, 1888)

(Original Key, D)

EDUARD MÖRIKE (1804-1875) Translated by Charles Fonteyn Manney

HUGO WOLF













SONG TO SPRING (ER IST'S)









MORNING (IN DER FRÜHE)

EDUARD MÖRIKE (1804-1875)

Translated by Charles Fonteyn Manney

(Composed at Perchtoldsdorf, May 5, 1888)
(Original Key)

HUGO WOLF Mörike Songs, Nº 24





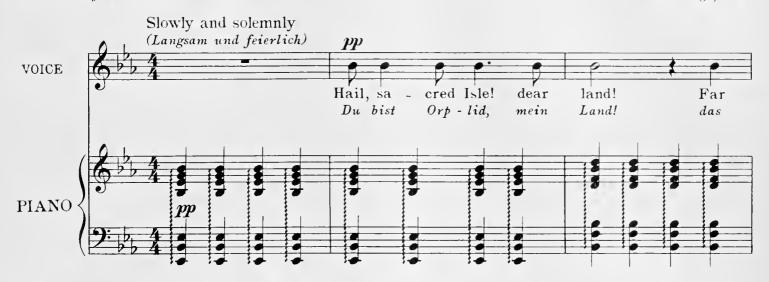


WEYLA'S SONG (GESANG WEYLA'S)

(Composed at Unterach, October 9, 1888)

(Original Kry, Db)

EDUARD MÖRIKE (1804-1875) Translated by Marie Boileau HUGO WOLF Mörike Songs, Nº46









FROM HER BALCONY GREEN (AUF DEM GRÜNEN BALCON)

Translated from an anonymous Spanish poet

(Composed at Perchtoldsdorf, December 12, 1889)

(Original Key)

by PAUL HEYSE(1830-)
English version by Charles Fonteyn Manney

HUGO WOLF Spanish Songs(Secular,) Nº5



Pedal with each change of harmony. (nach jedem Harmonienwechsel: Pedal.)







SI - 1737 S



Translated from the Spanish of

SAD I COME AND BENDING LOWLY MÜH'VOLL KOMM' ICH UND BELADEN)

conjessed at Perchteldsdorf January 10, 1890 Den Marmel folker Evil MANUEL GEIBEL (SE) 1884 HUGO WOLF (Original Key) Spanish Songs (Sacred Nº 7 Full trees by Nothin Histell Die Very slowly and sustained Schrlangsam und getragen) Sad I come and bend-ing low lv; Much voll komm' ich und be den, Lift Thou Help me holyl er GnaHort nimmmich duder den! an nif Here with scald-ing Weight - ed tears am, by__ my deep con komm' in heiss mit demuStaind and soil'd di - tion. 11011. my con gane







EEN LITTLE THINGS (AUCH KLEINE DINGE)

Translate i from a palar song (ACCIT REBINE DINGE)
In Tommase 8 (No tron of Tuscan Songs (on pred at 16 bling December 9, 1891)

in Tommase S.C. Relian of Tuscan Songs (en) sed at febling December 9,

by PAUL HLYSE 1830

The first of From Minney

Slowly and very tenderly (**254)

HUGO WOLF Italian Songs, Nº 1











DEVOTION (ZUEIGNUNG)

(Composed in 1882-1883)

(Orizinal Kiy)

HIPPMANN GHAM Traine to by the Finteger Minney

RICHARD STRAUSS, Op. 10, Nº 1







NIGHT

(DIE NACHT)

HERRMANN von GILM Translated by Isabella G. Parker

(Composed in 1882-1883)
(Original Key)

RICHARD STRAUSS, Op. 10, Nº 3













ML-1906 3

ALL SOULS' DAY (ALLERSEELEN)

((on; sed |n 1882 | 1883)







E'ER SINCE THINE EYES RETURNED MY GLANCES

(SEITDEM DEIN AUG' IN MEINES SCHAUTE)



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N.B. High tenors are recommended to transpose this song to Eb.

ML - 1917-2



SERENADE (STÄNDCHEN)

(Composed in 1886)

ADOLF FRIEDRICH von SCHACK (1815-1894)

Translated by Isabella G. Parker

 $(Original\ Key)$

RICHARD STRAUSS, Op. 17, Nº 2









ML-1918-8







ML-1915-5







THY WONDERFUL EYES MY HEART INSPIRE (BREIT ÜBER MEIN HAUPT DEIN SCHWARZES HAAR)

(Composed in 1887)
(Original Key)

ADOLF FRIEDRICH von SCHACK (1815-1894)

Translated by A. M. von Blomberg

con Pedale

RICHARD STRAUSS, Op. 19, Nº 2









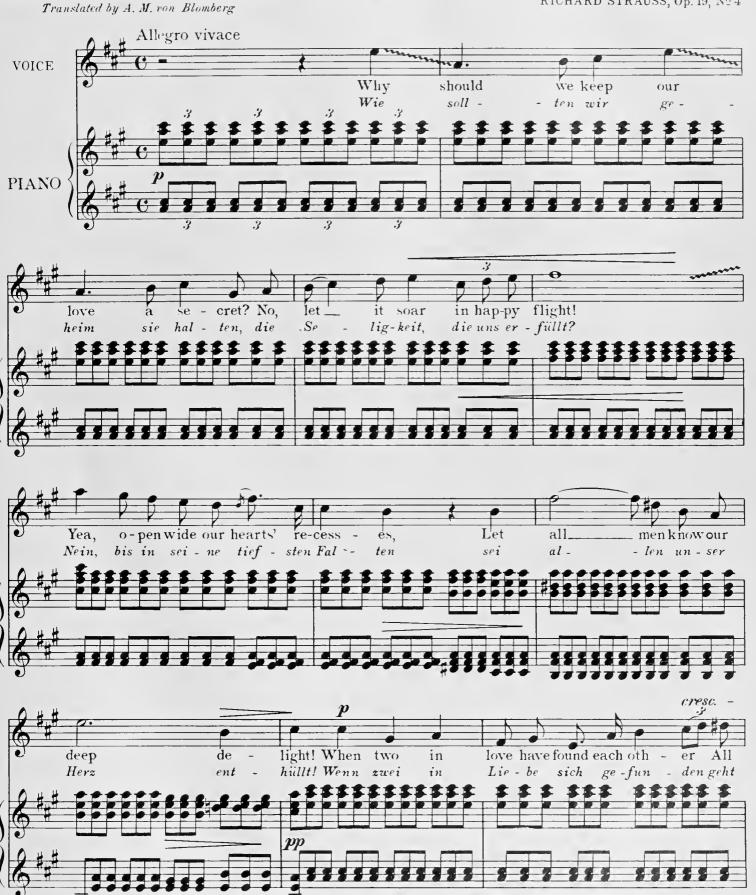
WHY SHOULD WE KEEP OUR LOVE A SECRET? (WIE SOLLTEN WIR GEHEIM SIE HALTEN)

(Composed in 1887)

ADOLF FRIEDRICH von SCHACK (1815-1894)

(Original Key)

RICHARD STRAUSS, Op. 19, Nº 4









ALL OF THE THOUGHTS IN MY HEART AND MY MIND (ALL' MEIN GEDANKEN, MEIN HERZ UND MEIN SINN)







THOU OF MY HEART THE DIADEM DU MEINES HERZENS KRÖNELEIN

(Original Key)

FELIX DAHN RICHARD STRAUSS, Op.21, Nº 2 Trans of a Nath a Harrill De Andante di a - dem. Thou of my gold. the Krö - ne - lein, mii-nes Hir - zens dubist Lau -- ers-thou com-pared to them - \mathbf{A} - de - re da - ne - ben sein. dann Got de. wenn an est. thou-sand times out shin dern thun so gern hist die nuch viel hoIde. Die





DEAR LOVE, I NOW MUST LEAVE THEE (ACH LIEB, ICH MUSS NUN SCHEIDEN)

(Composed in 1888)

(Original Key)

FELIX DAHN
Translated by Charles Fonteyn Manney

RICHARD STRAUSS, Op. 21, Nº 3









