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# The Passion of Our Lord

Seven Devotions





# The Passion of Our Lord

## Seven Devotions

PROPHECY, HISTORY AND SONG

COMPILED BY

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## PREFACE

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**T**HE reading of the "Passion of our Lord" during Lent and especially in Holy Week dates back to the early history of the Christian Church. The arrangement of services in liturgical form is of later date. In our Lutheran Church Dr. Ludwig Schoeberlein deserves the credit of having made use of liturgical form for the elaboration of the Passion Story. Various efforts at rendering his work into English have been made. The present effort is not such. Though some features found in Schoeberlein are adhered to, a comparison with his work will show how the compiler has endeavored to prepare a series of services which conforms entirely to that which has been adopted by The United Lutheran Church and is to be found in The Common Service Book.

In the preparation of these services one fact is presumed, the knowledge and the use of The Common Service Book. With the exception of the Prophetic Verses and the Passion Collects every part is taken from The Common Service Book. The page references are always to the Music Edition. In the selection of the hymns care has been taken to have them conform as nearly as possible to the Story which is being read. It has been the aim to make each service as complete a whole as possible.

As to the rendition of these services it is well to remember that it is possible to make their use elaborate and ornate, as well as simple and easy. Material is supplied for the former. But that should not deter any from using them. The hymns are adapted to general use with a few exceptions, and these may readily be omitted. A word further for those who desire to use the services and have not the musical facilities which seem demanded. The opening Versicles and the close of each service are parts of The Vespers and may be used as ordinarily. The Lenten Versicles and the Prophetic Verses may be sung as indicated, they may be read by the pastor alone or responsively with the congregation, or they may be omitted. Other elisions may be made which do not destroy the harmony of the service.

The exquisite beauty of these services will be found in rendering them as indicated. The musical setting of the Versicles and Chants has been prepared by Mr. E. S. Roberts, the organist and choirmaster of the Lutheran Church of the Ascension, Savannah, Ga. Mr. Roberts is not a Lutheran, but has caught the spirit of true Lutheran worship. He devoted much time and labor to preparing a harmonization of all the parts so as to make as complete a setting as it is possible to find. The compiler desires to acknowledge the valuable and whole-hearted service of Mr. Roberts in perfecting these services.

Where the full musical setting is used attention is called to a few things. "Amen" to hymns is sung only where indicated. The setting for the Versicles is transposed to the key of the preceding hymn. So throughout the services it will be found that the chants are written in the key or corresponding key of the preceding hymn. These chants have been taken largely from Dr. J. A. Seiss' Church Song, but with few exceptions have been rewritten to suit the place where they are found. The Gloria Patri to the

Psalms, the closing parts of each service and the Litany are taken without change from The Common Service Book. In Service VI Hymn No. 84 is used in its seven parts. Where the congregation uses the various tunes given in the Music Edition of The Common Service Book the sentence preceding each part should be used, but where the second setting on page 93 is used this is omitted. In this same service attention is called to the Silent Prayer after that part of the reading which tells of Christ's death on the Cross, after which the choir sings the Agnus Dei.

These services have been arranged primarily for use during Holy Week. But they may be used during Lent as well. In that case the Collect for the Day for the particular week in which a service is read should be substituted for the Collect as indicated. If used during the season of Lent they may be repeated in Holy Week.

W. HOPPE.

SAVANNAH, GA., *September, 1921.*

# The Passion of Our Lord

## Service One

(Common Service Book, Hymn No. 61.)

**S**WEET the moments, rich in blessing,  
Which before the Cross we spend;  
Life and health and peace possessing,  
From the sinner's dying Friend.

2 Here we rest in wonder, viewing  
All our sins on Jesus laid;  
Here we see redemption flowing  
From the sacrifice He made.

3 Here we find the dawn of heaven,  
While upon the Cross we gaze;  
See our trespasses forgiven,  
And our songs of triumph raise.

4 O that near the Cross abiding,  
We may to the Saviour cleave;  
Naught with Him our hearts dividing,  
All for Him content to leave. Amen.

### THE VERSICLES

O Lord, open Thou my lips.

Make haste, O God, to deliver me.

R. And my *mouth* shall show forth thy praise. R. Make *haste* to help me, O Lord.

The musical notation consists of two staves, Treble and Bass clef, in a 7/8 time signature. The melody is written in the Treble clef, and the accompaniment is in the Bass clef. The lyrics are placed below the notes.

Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the *beginning*, is *now*, and it ever shall *be*, world with-out end. A - men.

The musical notation consists of two staves, Treble and Bass clef, in a 7/8 time signature. The melody is written in the Treble clef, and the accompaniment is in the Bass clef. The lyrics are placed below the notes.

Christ was wounded for our transgressions.

He became obedient unto death.

R. He was bruised for our in - i - quities. R. Ev - en the death of the cross.

The musical notation consists of two staves, Treble and Bass clef, in a 7/8 time signature. The melody is written in the Treble clef, and the accompaniment is in the Bass clef. The lyrics are placed below the notes.

Lord, have mercy upon us.

rv. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

(The Gloria Patri to the Psalm uses the Lenten Chant. *Common Service Book*, page 41, No. III.)

PSALM 51. *Miserere mei, Deus, secundum.*

**H**AVE mercy upon me, O God, according to Thy loving kindness : according unto the multitude of Thy tender mercies, blot out my transgressions.

Wash me thoroughly from mine iniquity : and cleanse me from my sin.

For I acknowledge my transgressions : and my sin is ever before me.

Against Thee, Thee only, have I sinned, and done this evil in Thy sight : that Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

Behold, I was shapen in iniquity : and in sin did my mother conceive me.

Behold, Thou desirest truth in the inward parts : and in the hidden part Thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean : wash me, and I shall be whiter than snow.

Make me to hear joy and gladness : that the bones which Thou hast broken may rejoice.

Hide Thy face from my sins : and blot out all mine iniquities.

Create in me a clean heart, O God : and renew a right spirit within me.

Cast me not away from Thy presence : and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation : and uphold me with Thy free Spirit.

Then will I teach transgressors Thy ways : and sinners shall be converted unto Thee.

Deliver me from bloodguiltiness, O God, Thou God of my salvation : and my tongue shall sing aloud of Thy righteousness.

O Lord, open Thou my lips : and my mouth shall show forth Thy praise.

For Thou desirest not sacrifice, else would I give it : Thou delightest not in burnt offering.

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, Thou wilt not despise.

Do good in Thy good pleasure unto Zion : build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering : then shall they offer bullocks upon Thine altar.

Glory be to the Father, and to the Son, and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be, world without end. Amen.

(*Common Service Book*, Hymn No. 55.)

**H**OW shall I follow Him I serve?  
How shall I copy Him I love?  
Nor from those blessed footsteps swerve  
Which lead me to His seat above?

2 Lord, should my path through suffering lie,  
Forbid it I should e'er repine;  
Still let me turn to Calvary,  
Nor heed my griefs, remembering Thine.  
Amen.

PASTOR. Lift up your hearts unto God and hear the Passion of our Lord  
Jesus Christ.

Prophetic Verse. (Choir.)

I - de - - sire — mercy And not — sac - ri - fice.  
Love the Lord—all ye his saints For the Lord pre-serveth — the faith-ful.

**T**HEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper, in the house of Simon the leper, and Martha served; but Lazarus was one of them that sat at the table with him. As he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odor of the ointment. Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. And they murmured against her. And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. But the chief priests consulted that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus.

(Common Service Book, Hymn No. 92, First Tune.)

**J**ESUS, Refuge of the weary,  
Object of the spirit's love,  
Fountain in life's desert dreary,  
Saviour from the world above;  
O how oft Thine eyes, offended,  
Gaze upon the sinner's fall;  
Yet upon the Cross extended,  
Thou didst bear the pain of all.

3 Jesus, may our hearts be burning  
With more fervent love for Thee;  
May our eyes be ever turning  
To Thy Cross of agony;  
Till in glory, parted never  
From the blessèd Saviour's side,  
Graven in our hearts for ever,  
Dwell the Cross, the Crucified.

Prophetic Verse. (Choir.)

Lo, I — come: { In the volume of the } it is written - of me.  
 I delight to do Thy will, O my God: Yea, Thy Law is with - in my heart.

**A**ND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her, whereon never man sat; loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and found the colt tied by the door without in a place where two ways met; and as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? And they said, The Lord hath need of him. And they brought him to Jesus; and they cast their garments upon the colt, and they set Jesus thereon. These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. For this cause the people also met him, for that they heard that he had done this miracle. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way. And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; and the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

(Common Service Book, Hymn No. 88.)

**R**IDE on! ride on in majesty!  
 In lowly pomp ride on to die!  
 O Christ, Thy triumphs now begin  
 O'er captive death and conquered sin.

3 Ride on! ride on in majesty!  
 Thy last and fiercest strife is nigh:  
 The Father on His sapphire throne  
 Expects His own anointed Son.

2 Ride on! ride on in majesty!  
 The angel armies of the sky  
 Look down with sad and wondering eyes  
 To see the approaching Sacrifice.

4 Ride on! ride on in majesty!  
 In lowly pomp ride on to die!  
 Bow Thy meek head to mortal pain,  
 Then take, O God, Thy power and reign.

Prophetic Verse. (Choir.)

Though I walk — in the midst of trouble Thou wilt re - vive... me.  
 Thou shalt stretch forth } of mine enemies. { And Thy } shall — save . me.  
 thine hand against the wrath } (right hand) { (left hand)

AND some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

(Common Service Book, Hymn No. 97, Second Tune.)

- WHEN I survey the wondrous Cross  
 On which the Prince of Glory died.  
 My richest gain I count but loss,  
 And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast,  
 Save in the Death of Christ, my God;  
 All the vain things that charm me most,  
 I sacrifice them to His Blood.
- 3 See, from His head, His hands, His feet,  
 Sorrow and love flow mingled down!  
 Did e'er such love and sorrow meet,  
 Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,  
 That were a tribute far too small:  
 Love so amazing, so divine,  
 Demands my soul, my life, my all.

Prophetic Verse. (Choir.)

{ This hast Thou seen, } keep not silence; O Lord be not far from me.  
 { O Lord }  
 { Judge me, O Lord my } right-eous - ness; { And let them } joice — o - ver me.  
 { God, according to Thy } { not re -

AND there were certain Greeks among them that came up to worship at the feast: the same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus;

answered them, saying, The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my father honor. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore that stood by, and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever; and how sayest thou, The Son of man must be lifted up? who is this Son of man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light.

And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? And when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve, and he lodged there.

(Common Service Book, Hymn No. 64.)

**L**ORD JESUS, when we stand afar  
And gaze upon Thy holy Cross,  
In love of Thee, and scorn of self,  
O may we count the world as lost!

2 When we behold Thy bleeding wounds,  
The thorny path that Thou hast trod,  
Make us to hate the load of sin  
That lay so heavy on our God.

3 O Holy Lord, uplifted high,  
With outstretched arms in mortal woe,  
Embracing in Thy wondrous love  
The sinful world that lies below;—

4 Give us an ever-living faith  
To gaze beyond the things we see;  
And in the mystery of Thy death  
Draw us and all men unto Thee.

Prophetic Verse. (Choir.)

{ He is set for the fall } many - in Israel; And for a sign which shall be-spoken a-against.  
{ and rising again — of }

I hid my face from Thee for a moment { But with everlasting } I have mercy - on thee.  
*kindness will*



**N**OW in the morning, as he returned into the city, he hungered. And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves; and would not suffer that any man should carry any vessel through the temple. And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. And when even was come, he went out of the city.

And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. And Jesus answering saith unto them, Have faith in God. Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

And in the daytime he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. And all the people came early in the morning to him in the temple, for to hear him.

(Common Service Book, Hymn No. 85.)

**L**ORD of mercy and of might,  
Of mankind the Life and Light,  
Maker, Teacher, Infinite:  
Jesus, hear and save!

3 Throned above celestial things,  
Borne aloft on angels' wings,  
Lord of lords, and King of kings:  
Jesus, hear and save!

2 Strong Creator, Saviour mild,  
Humbled to a mortal child,  
Captive, beaten, bound, reviled:  
Jesus, hear and save!

4 Soon to come to earth again,  
Judge of angels and of men,  
Hear us now, and hear us then:  
Jesus, hear and save! Amen.

Let my prayer be set forth before Thee as incense.

♩. And the lifting up of my hands - as the evening sac - ri - fice.

The musical notation consists of two staves. The top staff is in G major (one sharp) and 2/2 time, starting with a treble clef. The bottom staff is in G major and 2/2 time, starting with a bass clef. The lyrics are written below the staves, with the words 'sac - ri - fice' appearing at the end of the phrase.

Nunc Dimittis.



**L**ORD, now lettest Thou Thy *servant* de | part in | peace: ac | cording |  
to Thy | word;

For mine eyes have *seen* | Thy sal | vation: which Thou hast prepared  
before the *face* of | all | peo | ple;

A *light* to | lighten the | Gentiles: and the *glory* of Thy | people | Isra | el.

Glory be to the *Father*, and | to the | Son: and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be: world | without |  
end. A | men.

### THE LITANY

#### COLLECT FOR PALMARUM

**A**LMIGHTY and Everlasting God, Who hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

#### PASSION COLLECT

**L**ORD Jesus Christ, our only Saviour, Thou Son of God and son of Mary, our Mediator and Advocate, we confess that we have made Thee serve with our sins and have wearied Thee with our iniquities and have caused Thee to enter upon Thy Passion. As Thou wast willing to endure the bitter anguish and pain grant Thou to us such knowledge of Thine enduring love as to be able to understand and lament the sins which have brought Thee to this sacrifice for our sakes. We have no alabaster box of ointment very precious, nor have we the garments and the branches for Thee to pass over in Thine humble entry, but we may bring the ardent desire of those who seek Thee, who would follow where Thou ledest. We are blind and lame, heal Thou us of our infirmities. Cast out of our hearts all unworthy desires and sinful impulses. Cleanse us with Thy Blood. Give us faith so that what we ask of Thee we may receive. As we go with Thee on the Way of the Cross grant us to know the power of Thy love, O Thou who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

(*Common Service Book, page 46.*)

The Lord will give strength unto His people.  
R. The Lord will bless His people with peace.

**O** GOD, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Bless we the Lord.

R. Thanks be to God

**T**HE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

*(Common Service Book, Hymn No. 475.)*

- |  |   |
|--|---|
| <p><b>H</b>OLY Father, cheer our way<br/>           With Thy love's perpetual ray;<br/>           Grant us every closing day<br/>           Light at evening time.</p>     | <p>3 Holy Spirit, be Thou nigh<br/>           When in mortal pains we lie;<br/>           Grant us, as we come to die,<br/>           Light at evening time.</p>      |
| <p>2 Holy Saviour, calm our fears<br/>           When earth's brightness disappears;<br/>           Grant us in our latter years<br/>           Light at evening time.</p> | <p>4 Holy, Blessed Trinity,<br/>           Darkness is not dark to Thee;<br/>           Those Thou keepest always see<br/>           Light at evening time. Amen.</p> |

## Service Tune

(Common Service Book, Hymn No. 83.)

SON of Man, to Thee I cry;  
By the wondrous mystery  
Of Thy dwelling here on earth,  
By Thy pure and holy birth,  
Lord, Thy presence let me see:  
Manifest Thyself to me.

2 Lamb of God, to Thee I cry;  
By Thy bitter agony,  
By Thy pangs, to us unknown,  
By Thy spirit's parting groan,  
Lord, Thy presence let me see:  
Manifest Thyself to me.

3 Prince of Life, to Thee I cry;  
By Thy glorious majesty,  
By Thy triumph o'er the grave,  
By Thy power to help and save,  
Lord, Thy presence let me see:  
Manifest Thyself to me.

4 Lord of Glory, God Most High,  
Man exalted to the sky!  
With Thy love my bosom fill;  
Prompt me to perform Thy will;  
Then Thy glory I shall see:  
Thou wilt bring me home to Thee. Amen.

(Chant as in Service I, page 5.)

### THE VERSICLES

**O** LORD, open Thou my lips.

R. And my mouth shall show forth Thy praise.  
Make haste, O God, to deliver me.

R. Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou hast made me to serve with thy sins.

I, even I, am He that blotteth  
out thy transgressions.

R. Thou hast wearied me with thine in - iq - ui - ties. R. And will not re - member thy sins.

(Kyrie as in Service I, page 6.)

Lord, have mercy upon us.

R. Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

(The Gloria Patri to the Psalm uses the Lenten Chant, Common Service Book, page 41, No. III.)

PSALM 130. *De profundis.*

**O**UT of the depths : have I cried unto  
Thee, O LORD.

Lord, hear my voice : let Thine ears be  
attentive to the voice of my supplications.

If Thou, LORD, shouldst mark iniquities :  
O Lord, who shall stand?

But there is forgiveness with Thee : that  
Thou mayest be feared.

I wait for the LORD, my soul doth wait :  
and in His Word do I hope.

My soul waiteth for the Lord more than they

that watch for the morning : I say, more than  
they that watch for the morning.

Let Israel hope in the LORD, for with the  
LORD there is mercy : and with Him is plente-  
ous redemption.

And He shall redeem Israel : from all his  
iniquities.

Glory be to the Father, and to the Son, and  
to the Holy Ghost:

As it was in the beginning, is now, and ever  
shall be, world without end. Amen.

(Common Service Book, Hymn No. 65.)

**W**IDE open are Thy hands,  
 Paying with more than gold  
 The awful debt of guilty men,  
 Forever and of old.  
 Ah, let me grasp those hands,  
 That we may never part,  
 And let the power of their blood  
 Sustain my fainting heart.

2 Wide open are Thine arms,  
 A fallen world to embrace;  
 To take to love and endless rest  
 Our whole forsaken race.  
 Lord, I am sad and poor,  
 But boundless is Thy grace;  
 Give me the soul-transforming joy  
 For which I seek Thy face. Amen.

PASTOR. Lift up your hearts unto God and hear the Passion of our Lord Jesus Christ.

Prophetic Verse. (Choir.)



They took counsel to - gether| a - gainst me - They derided to take a - way my life.  
 But I trusted - in Thee - O, Lord. I said - Thou - art my God.

**N**OW the feast of unleavened bread drew nigh, which is called the passover. And Jesus said unto his disciples, Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, and consulted that they might take Jesus by subtilty, and kill him. But they said, Not on the feast day, lest there be an uproar among the people.

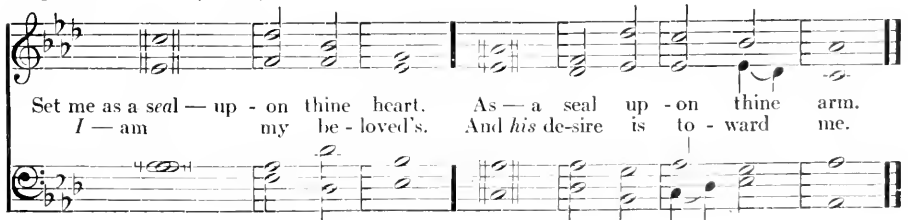
Then entered Satan into Judas surnamed Iscariot, being of the number of of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

(Common Service Book, Hymn No. 80.)

3 From the depth of nature's blindness,  
 From the hard'ning power of sin,  
 From all malice and unkindness,  
 From the pride that lurks within,  
 By Thy mercy,  
 O deliver us, good Lord!

4 When temptation sorely presses,  
 In the day of Satan's power,  
 In our times of deep distresses,  
 In each dark and trying hour  
 By Thy mercy,  
 O deliver us, good Lord!

Prophetic Verse. (Choir.)



Set me as a seal - up - on thine heart. As - a seal up - on thine arm.  
 I - am my be - loved's. And his de - sire is to - ward me.

**T**HEN came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? And he shall show you a large upper room furnished: there make ready.

And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

(Common Service Book, Hymn No. 182.)

**D**ECK thyself with joy and gladness,  
Dwell no more, my soul, in sadness;  
Let the daylight shine upon thee,  
Put thy wedding garment on thee,  
For the Lord of life unending  
Unto thee His call is sending:  
Come! for now the King most holy  
Stoops to thee in likeness lowly.

2 Hasten, then, my soul, to meet Him,  
Eagerly and gladly greet Him.  
As without He standeth knocking,  
Quickly thy soul's gate unlocking,  
Open wide the fast closed portal,  
Saying to the Lord immortal,  
"Come, and leave Thy servant never,  
Dwell within my heart forever."

Prophetic Verse. (Choir.)

I will cleanse them from all  
iniquity, whereby — they have } sinned a-against me; And I will pardon all - their in- iq- ui- ties.  
{ By his knowledge shall my  
righteous servant — } justi - fy many; For he — shall bear their in- iq- ui- ties.

**N**OW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And, during supper, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do

thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean.

So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

(Common Service Book, Hymn No. 63.)

|   |   |
|---|---|
| <p><b>O</b> LOVE, how deep, how broad, how high,<br/>         O great, O wondrous mystery,<br/>         That God, the Son of God, should take<br/>         Our mortal form for mortals' sake!</p> | <p>4 For us He prayed, for us He taught,<br/>         For us His every work He wrought,<br/>         By words, and signs, and actions, thus<br/>         Still seeking not Himself, but us.</p> |
|---|---|

Prophetic Verse. (Choir.)

His work is *honorable* — and glo - ri - ous; And his *righteousness* en-dureth, for ev - er.  
 He hath made his wonderful  
 works — to be re-mem-bered; The Lord is *gracious* and full of com-pass-ion.

**A**ND as they were eating, Jesus took bread and when he had given thanks, he brake it and gave it to his disciples, saying, Take, eat; this is my body, which is given for you; this do in remembrance of me. After the same manner also, when he had supped, he took the cup, and when he had given thanks, he gave it to them, saying, Drink ye all of it; this cup is the new testament in my blood, which is shed for you and for many, for the remission of sins; this do, as oft as ye drink it, in remembrance of me. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my father's kingdom.

(Common Service Book, Hymn No. 194.)

|   |  |
|---|--|
| <p><b>B</b>READ of the world in mercy broken,<br/>         Wine of the soul in mercy shed,<br/>         By Whom the words of life were spoken,<br/>         And in Whose death our sins are dead;</p> | <p>2 Look on the heart by sorrow broken,<br/>         Look on the tears by sinners shed;<br/>         And be Thy feast to us the token<br/>         That by Thy grace our souls are fed.</p> |
|---|--|

Prophetic Verse. (Choir.)

An evil disease, say they — cleaveth fast unto him; } And now that he riseth — up no more.  
 lieth, — he shall }  
 Yea, mine own familiar friend, in whom I trusted, — which did eat of my bread, Hath lift-ed up his heel a - gainst me.

**A**ND as they sat and did eat, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. Then the disciples looked one on another, doubting of whom he spake. And they began to inquire among themselves, which of them it was that should do this thing.

Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. He then lying on Jesus' breast saith unto him, Lord, who is it? Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. Now no man at the table knew for what intent he spake this unto him. For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. He then, having received the sop, went immediately out; and it was night. Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

(Common Service Book, Hymn No. 73, First Tune.)

**C**HRISTIAN, dost thou see them  
 On the holy ground,  
 How the hosts of darkness  
 Compass thee around?  
 Christian, up and smite them,  
 Counting gain but loss;  
 Smite them by the merit  
 Of the holy Cross.

2 Christian, dost thou feel them,  
 How they work within,  
 Striving, tempting, luring,  
 Goading into sin?  
 Christian, never tremble;  
 Never be down-east;  
 Gird thee for the battle,  
 Watch and pray and fast.



## Prophetic Verse. (Choir.)

Woe is me that I so-journ in Mesech. That I dwell in the tents of Kedar  
 { Behold how good — } pleasant — it is { For brethren to } the tents of Kedar  
 and how } dwell — to } gether in u - ni - ty.

AND there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Little children, yet a little while I am with you. Ye shall seek me; and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. Jesus answered him, Wilt thou lay down thy life for my sake? Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And when they had sung an hymn, they went out into the mount of Olives.

(Common Service Book, Hymn No. 389, First Tune.)

ONE there is above all others,  
 Well deserves the name of Friend;  
 His is love beyond a brother's,  
 Costly, free, and knows no end;  
 They who once His kindness prove  
 Find it everlasting love.

2 Which of all our friends, to save us,  
 Could or would have shed his blood?  
 But this Saviour died to have us  
 Reconciled in Him to God;  
 This was boundless love indeed;  
 Jesus is a Friend in need.

3 When He lived on earth abasèd,  
 "Friend of sinners" was His name;  
 Now, above all glory raisèd,  
 He rejoices in the same;  
 Still He calls them brethren, friends,  
 And to all their wants attends.

4 O for grace our hearts to soften!  
 Teach us, Lord, at length to love.  
 We, alas! forget too often  
 What a Friend we have above;  
 But, when home our souls are brought,  
 We will love Thee as we ought. Amen.

## THE PASSION OF OUR LORD

*(Common Service Book, page 42.)*

Let my prayer be set forth before Thee as incense;  
 R. And the lifting up of my hands as the evening sacrifice.

*(Common Service Book, page 44, No. II.)*

## NUNC DIMITTIS

**L**ORD, now lettest Thou Thy *servant* de | part in | peace: ac | cording |  
 to Thy | word;

For mine eyes have *seen* | Thy sal | vation: which Thou hast prepared  
 before the *face* of | all | peo | ple;

A *light* to | lighten the | Gentiles: and the *glory* of Thy | people | Isra | el.  
 Glory be to the *Father*, and | to the | Son, and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be, world | without |  
 end. A | men.

## THE LITANY

## COLLECT FOR MONDAY

**G**RANT, we beseech Thee, Almighty God, that we, who amid so many  
 adversities do fail through our own infirmities, may be restored through  
 the Passion and Intercession of Thine Only-begotten Son, Who liveth and  
 reigneth, with Thee and the Holy Ghost, ever One God, world without  
 end. *Amen.*

## PASSION COLLECT

**O**JESUS Christ, against whom wicked men took counsel together, keep  
 us, we pray Thee, from the power of Satan's wiles. Protect us ever  
 from the association with wicked men, lest we betray Thee. We thank  
 Thee for Thy Body and Blood which was given to us in the blessed Sacra-  
 ment for our food. May we receive it in faith for the remission of our sins.  
 As we look upon Thee as Thou was troubled by the treachery of Thy disciple  
 and wast compelled to rebuke the strife of those Thou hast chosen, jealous of  
 place and power, grant unto us the glory of true and faithful discipleship and  
 the greatness of humility. Accept us, dwell within us, give us strength,  
 grace, and full salvation through the merit of Thy Holy Passion, O Thou  
 our Saviour and our King, who with the Father and the Holy Ghost, One  
 God, ever livest and reignest, world without end. *Amen.*

*(Common Service Book, page 46.)*

The Lord will give strength unto His people.  
 R. The Lord will bless His people with peace.

**O** GOD, from Whom all holy desires, all good counsels, and all just  
 works do proceed: Give unto Thy servants that peace, which the  
 world cannot give; that our hearts may be set to obey Thy commandments,  
 and also that by Thee, we, being defended from the fear of our enemies,  
 may pass our time in rest and quietness; through the merits of Jesus Christ  
 our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever  
 One God, world without end. *Amen.*

Bless we the Lord.  
 R. Thanks be to God.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

*(Common Service Book, Hymn No. 475.)*

- |   |  |
|---|--|
| <p><b>H</b>OLY Father, cheer our way<br/>         With Thy love's perpetual ray;<br/>         Grant us every closing day<br/>         Light at evening time.</p>            | <p><b>3</b> Holy Spirit, be Thou nigh<br/>         When in mortal pains we lie;<br/>         Grant us, as we come to die,<br/>         Light at evening time.</p>            |
| <p><b>2</b> Holy Saviour, calm our fears<br/>         When earth's brightness disappears,<br/>         Grant us in our latter years<br/>         Light at evening time.</p> | <p><b>4</b> Holy, Blessed Trinity,<br/>         Darkness is not dark to Thee;<br/>         Those Thou keepst always see<br/>         Light at evening time. <i>Amen.</i></p> |

## Service Three

(Common Service Book, Hymn No. 94.)

**N**OW, my soul, thy voice upraising,  
Sing aloud in mournful strain  
Of the sorrows most amazing,  
And the agonizing pain,  
Which our Saviour  
Sinless bore, for sinners slain.

2 He the ruthless scourge enduring,  
Ransom for our sins to pay,  
Sinners by His own stripes curing,  
Raising those who wounded lay,  
Bore our sorrows,  
And removed our pains away.

3 He to liberty restored us  
By the very bonds He bare;  
And His nail-pierced limbs afford us  
Each a stream of mercy rare;  
Lo! He draws us  
To the Cross, and keeps us there.

5. Jesus! may Thy promised blessing  
Comfort to our souls afford;  
May we, now Thy love possessing,  
And at length our full reward,  
Ever praise Thee  
As our ever-glorious Lord! Amen.

### THE VERSICLES

O Lord, open Thou my lips.

Make haste, O God, to deliver me.

And my mouth shall show forth Thy praise. R. Make haste to help me. O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Christ loved the Church:

The stone which the builders refused:

R. And gave Him-self for it. R. Is be-come the head of the cor-ner.

(Kyrie as in Service I, page 6.)

Lord, have mercy upon us.  
R. Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

(The Gloria Patri to the Psalm uses the Lenten Chant, Common Service Book, page 41, No. III.)

PSALM 143. *Domine, exaudi.*

**H**EAR my prayer, O LORD, give ear to my supplications : in Thy faithfulness answer me, and in Thy righteousness.

And enter not into judgment with Thy servant : for in Thy sight shall no man living be justified.

For the enemy hath persecuted my soul, he hath smitten my life down to the ground : he hath made me to dwell in darkness, as those that have been long dead.

Therefore is my spirit overwhelmed within me : my heart within me is desolate.

I remember the days of old, I meditate on all Thy works : I muse on the works of Thy hands.

I stretch forth my hands unto Thee : my soul thirsteth after Thee, as a thirsty land.

Hear me speedily, O LORD, my spirit faileth : hide not Thy face from me, lest I be like unto them that go down into the pit.

Cause me to hear Thy lovingkindness in the morning, for in Thee do I trust : cause me to know the way wherein I should walk, for I lift up my soul unto Thee.

Deliver me, O LORD, from mine enemies : I flee unto Thee to hide me.

Teach me to do Thy will, for Thou art my God : Thy Spirit is good, lead me into the land of uprightness.

Quicken me, O LORD, for Thy Name's sake : for Thy righteousness' sake bring my soul out of trouble.

And of Thy mercy cut off mine enemies : and destroy all them that afflict my soul, for I am Thy servant.

Glory be to the Father, and to the Son, and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Common Service Book, Hymn No. 77.)

**T**HERE is a fountain filled with blood  
Drawn from Immanuel's veins;  
And sinners, plunged beneath that flood,  
Lose all their guilty stains.

2 The dying thief rejoiced to see  
That fountain in his day;  
And there may I, though vile as he,  
Wash all my sins away.

3 Dear dying Lamb, Thy precious Blood  
Shall never lose its power,  
Till all the ransomed Church of God  
Be saved, to sin no more.

4 E'er since, by faith, I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die. Amen.

PASTOR. Lift up your hearts unto God and hear the Passion of our Lord Jesus Christ.

Prophetic Verse. (Choir.)

{ They that seek my hurt }  
{ speak mis- } ehiev-ous things. And *imagine* de - ceits all day long.  
{ They also that render }  
{ evil for good are mine } ad - ver - saries; Because I *follow* the thing that good is.

**T**HESSE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee. As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they

might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do.

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

*(Common Service Book, Hymn No. 69.)*

O JESUS, crucified for man,  
O Lamb, all-glorious on Thy throne,  
Teach Thou our wondering souls to scan  
The mystery of Thy love unknown.

2 We pray Thee, grant us strength to take  
Our daily cross, whate'er it be,  
And gladly for Thine own dear sake  
In paths of pain to follow Thee.

4 And week by week this day we ask  
That holy memories of Thy Cross  
May sanctify each common task,  
And turn to gain each earthly loss.

5 Grant us, dear Lord, our cross to bear  
Till at Thy feet we lay it down,  
Win through Thy Blood our pardon there,  
And through the cross attain the crown.

AND now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth.

As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father,

the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.

(Common Service Book, Hymn No. 372.)

**J**ESUS, Thy Name I love,  
All other names above,  
Jesus, my Lord!  
Oh, Thou art all to me!  
Nothing to please I see,  
Nothing apart from Thee,  
Jesus, my Lord!

3 When unto Thee I flee,  
Thou wilt my refuge be,  
Jesus, my Lord!  
What need I now to fear?  
What earthly grief or care,  
Since Thou art ever near,  
Jesus, my Lord!

2 Thou, blessèd Son of God,  
Hast bought me with Thy Blood,  
Jesus, my Lord!  
Oh, how great is Thy love,  
All other loves above,  
Love that I daily prove,  
Jesus, my Lord!

4 Soon Thou wilt come again!  
I shall be happy then,  
Jesus, my Lord!  
Then Thine own face I'll see,  
Then I shall like Thee be,  
Then evermore with Thee,  
Jesus, my Lord!

Prophetic Verse. (Choir.)

The foolish shall not stand in Thy sight; { Thou hatest }  
{ all workers } of in - iq - ui - ty.

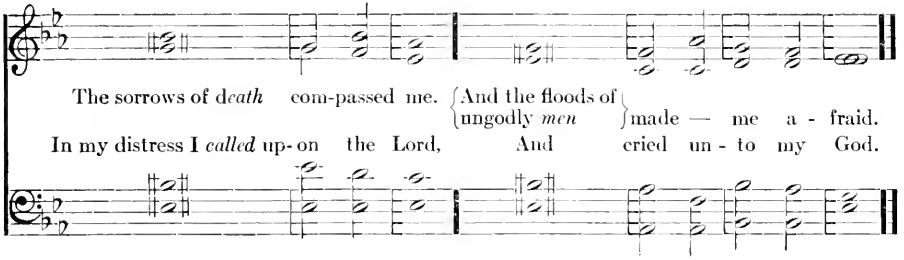
{ Lead me, O Lord, in }  
{ thy righteousness, be- } cause of mine enemies; Make thy way straight be - fore my face.

**W**HEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, as he was wont, to the mount of Olives; and his disciples also followed him. And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

(Common Service Book, Hymn No. 93, Second Tune.)

**G**O to dark Gethsemane,  
Ye that feel the tempter's power;  
Your Redeemer's conflict see,  
Watch with Him one bitter hour;  
Turn not from His griefs away,  
Learn of Jesus Christ to pray.

## Prophetic Verse. (Choir.)



The sorrows of death com-passed me. {And the floods of ungodly men} made — me a - fraid.  
In my distress I called up-on the Lord, And cried un - to my God.

**A**ND they came to a place which was named Gethsemane; where was a garden, into the which he entered, and his disciples. And Judas also, which betrayed him knew the place: for Jesus ofttimes resorted thither with his disciples. And when he was at the place, he said unto them, Sit ye here, while I go and pray yonder. Pray that ye enter not into temptation. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless, not what I will, but what thou wilt.

And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me except I drink it, thy will be done. And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he left them, and went away again, and prayed the third time, saying the same words, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

And when he rose up from prayer and was come to his disciples, he found them sleeping for sorrow, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Why sleep ye? rise and pray, lest ye enter into temptation. Let us be going: behold, he is at hand that doth betray me.

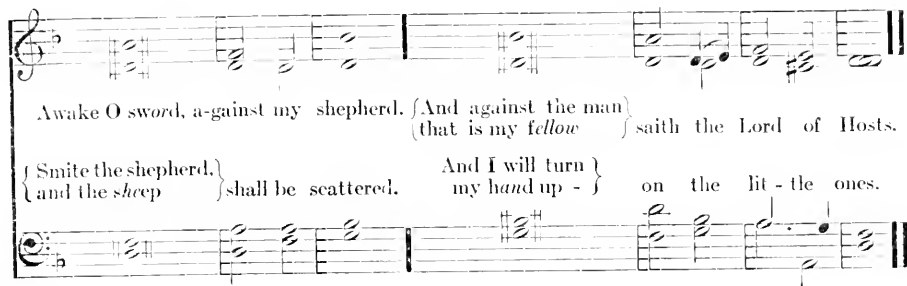
(Common Service Book, Hymn No. 81.)

- |   |   |
|---|---|
| <p><b>S</b>UFFERING Son of Man, be near me,<br/>In my sufferings to sustain;<br/>In my sorer griefs to cheer me<br/>By Thy more than mortal pain.</p> | <p>3 By Thy most severe temptation<br/>In that dark satanic hour;<br/>By Thy last mysterious Passion,<br/>Screen me from the adverse power.</p> |
| <p>2 Call to mind that unknown anguish<br/>In Thy days of flesh below,<br/>When Thy troubled soul did languish<br/>Under a whole world of woe.</p>    | <p>4 By Thy fainting in the garden,<br/>By Thy dreadful Death, I pray,<br/>Write upon my heart Thy pardon,<br/>Take my sins and fears away.</p> |



5 By the travail of Thy spirit,  
By Thine outcry on the Tree,  
By Thine agonizing merit,  
Gracious Lord, remember me!

Prophetic Verse. (Choir.)



Awake O sword, a-against my shepherd, (And against the man) (that is my fellow) saith the Lord of Hosts.

{ Smite the shepherd, } and the sheep shall be scattered. And I will turn } my hand up - } on the lit - tle ones.

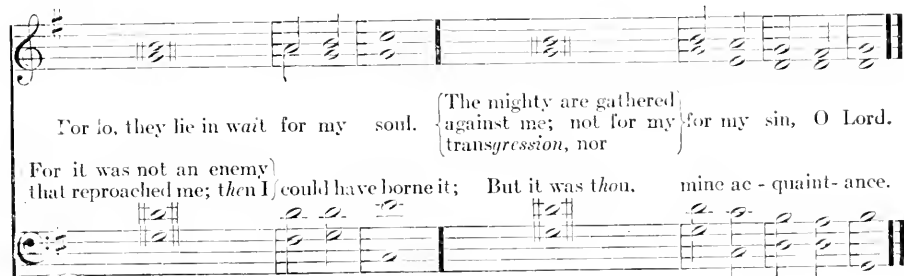
AND while he yet spake, lo, Judas, one of the twelve, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. As soon as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: that the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

(Common Service Book, Hymn No. 98.)

CHRIST the Life of all the living,  
Christ the Death of death our foe,  
Who Thyself for us once giving  
To the darkest depths of woe,  
Patiently didst yield Thy breath  
But to save my soul from death;  
Thousand, thousand thanks shall be,  
Blessèd Jesus, unto Thee.

2 Thou, ah Thou, hast taken on Thee  
Bitter strokes, a cruel rod;  
Pain and scorn were heaped upon Thee,  
O Thou sinless Son of God,  
Only thus for me to win  
Rescue from the bonds of sin;  
Thousand, thousand thanks shall be,  
Blessèd Jesus, unto Thee.

Prophetic Verse. (Choir.)



For lo, they lie in wait for my soul. (The mighty are gathered) (against me; not for my) (transgression, nor) for my sin, O Lord.

For it was not an enemy) that reproached me; then I could have borne it; But it was thou, mine ac - quaint - ance.

**N**OW he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast. And forthwith he came to Jesus, and said, Hail, Master; and kissed him. And Jesus said unto him, Friend, wherefore art thou come? Betrayest thou the Son of man with a kiss? Then came they, and laid hands on Jesus, and took him. When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, Put up thy sword into the sheath; for all they that take the sword shall perish with the sword. The cup which my father hath given me, shall I not drink it? Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be? Suffer ye thus far. And he touched his ear, and healed him.

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

(Common Service Book, Hymn No. 96.)

**M**Y Lord, my Master, at Thy feet ador-  
ing,  
I see Thee bow'd beneath Thy load of woe;  
For me, a sinner, is Thy life-blood pouring;  
For Thee, my Saviour, scarce my tears  
will flow.

**2** Thine own disciple to the Jews hath sold  
Thee,  
With friendship's kiss and loyal word he  
came;  
How oft of faithful love my lips have told  
Thee,  
While Thou hast seen my falsehood and  
my shame!

**3** With taunts and scoffs they mock what  
seems Thy weakness,  
With blows and outrage adding pain to  
pain;  
Thou art unmoved and steadfast in Thy  
meekness;  
When I am wrong'd, how quickly I com-  
plain!

**5** O vietim of Thy love! O pangs most healing!  
O saving death! O fruitful agonies!  
I pray Thee, Christ, before Thee humbly  
kneeling,  
For ever keep Thy Cross before mine eyes.  
Amen.

Let my prayer be set forth before Thee as incense:

w. And the lifting up of my hands as the evening sac - ri - fice.

Nunc Dimittis.

**L**ORD, now lettest Thou Thy *servant* de | part in | peace: ac | cording |  
to Thy | word;

For mine eyes have *seen* | Thy sal | vation: which Thou hast prepared  
before the *face* of | all | peo | ple;

A *light* to | lighten the | Gentiles: and the *glory* of Thy | people | Isra | el.

Glory be to the *Father*, and | to the | Son: and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be: world | without |  
end. A | men.

THE LITANY

COLLECT FOR TUESDAY

**A**LMIGHTY and Everlasting God, grant us grace so to contemplate the  
Passion of our Lord, that we may find therein forgiveness for our sins;  
through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth  
with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

PASSION COLLECT

**O** LORD Jesus Christ, with humble hearts we go with Thee into the  
Garden, conscious of weakness and unfaithfulness. Help us not to  
disappoint Thee when Thou lookest to us for love and fellowship. Give us  
grace to submit to the Father's will in all things. Make us strong in watch-  
fulness and prayer that we may not be overcome. We tremble as we see  
Thee enduring the traitor's kiss and the violence and smittings of wicked men;  
grant to us that we may not be of the number of those who forsake Thee,  
but may ever remain faithful unto the end. For the sake of Thine agony in  
Gethsemane, for the sake of all Thy Passion, accept the love and gratitude  
we offer Thee and hear our prayer, O Christ, Thou Saviour, who livest and  
reignest with the Father and the Holy Ghost, ever One God, world without  
end. *Amen.*

(*Common Service Book, page 46.*)

The Lord will give strength unto His people.

R. The Lord will bless His people with peace.

**O** GOD, from whom all holy desires, all good counsels, and all just works  
do proceed; Give unto Thy servants that peace, which the world cannot  
give; that our hearts may be set to obey Thy commandments, and also that  
by Thee, we, being defended from the fear of our enemies, may pass our time  
in rest and quietness; through the merits of Jesus Christ our Saviour, Who  
liveth and reigneth with Thee and the Holy Ghost, ever One God, world  
without end. *Amen.*

Bless we the Lord.

R. Thanks be to God.

**T**HE Grace of our Lord Jesus Christ, and the Love of God, and the Com-  
munion of the Holy Ghost, be with you all. *Amen.*

(*Common Service Book, Hymn No. 475.*)

**H**OLY Father, cheer our way  
With Thy love's perpetual ray;  
Grant us every closing day  
Light at evening time.

3 Holy Spirit, be Thou nigh  
When in mortal pains we lie;  
Grant us, as we come to die,  
Light at evening time.

2 Holy Saviour, calm our fears  
When earth's brightness disappears;  
Grant us in our latter years  
Light at evening time.

4 Holy, Blessed Trinity,  
Darkness is not dark to Thee;  
Those Thou keepest always see  
Light at evening time. *Amen.*

## Service Hour

(Common Service Book, Hymn No. 95.)

- L**ORD, Thy Death and Passion give  
Strength and comfort at my need.  
Every hour while here I live  
On Thy love my soul shall feed.  
Thou didst once for me endure,  
And I fly all thoughts impure;  
Thinking on Thy bitter pains,  
Hushed in prayer my heart remains.
- 2 Thy blest Cross hath power to heal  
All the wounds of sin and strife.  
Lost in Thee, my heart doth feel  
Sudden warmth and nobler life.  
In my saddest, darkest grief,  
Let Thy sweetness bring relief,  
Thou Who camest but to save,  
Thou Who fearest not the grave!
- 3 Lord, in Thee I place my trust,  
Thou art my Defence and Tower;  
Death Thou treadest in the dust,  
O'er my soul he hath no power.  
That I may have part in Thee,  
Help and save and comfort me;  
Give me, of Thy grace and might,  
Resurrection, life, and light!
- 4 Fount of good, within me dwell!  
For the peace Thy presence sheds  
Keeps us safe in conflict fell,  
Charms the pain from dying beds.  
Hide me safe within Thine arm,  
Where no foe can hurt or harm:  
Whoso, Lord, in Thee doth rest,  
He hath conquered, he is blest. Amen.

### THE VERSICLES

(Common Service Book, page 40.)

O Lord, open Thou my lips.

R. And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.

R. Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Christ was in all points tempted  
like as we are,

Who for the joy that was set before Him,

R. Yet without sin. R. Endured the Cross despising shame.

(Kyrie, Common Service Book, page 45, No. 11.)

Lord, have mercy upon us.

R. Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

(The Gloria Patri to the Psalm uses the Lenten Chant, *Common Service Book*, page 41, No. III.)

PSALM 6. *Domine, ne in furore.*

**O** LORD, rebuke me not in Thine anger :  
neither chasten me in Thy hot dis-  
pleasure.

Have mercy upon me, O LORD, for I am  
weak : O LORD, heal me, for my bones are  
vexed.

My soul is also sore vexed : but Thou, O  
LORD, how long?

Return, O LORD, deliver my soul : oh save  
me for Thy mercies' sake.

For in death there is no remembrance of  
Thee : in the grave who shall give Thee thanks?

I am weary with my groaning, all the night  
make I my bed to swim : I water my couch  
with my tears.

Mine eye is consumed because of grief : it  
waxeth old because of all mine enemies.

Depart from me, all ye workers of iniquity :  
for the LORD hath heard the voice of my  
weeping.

The LORD hath heard my supplication :  
the LORD will receive my prayer.

Let all mine enemies be ashamed and sore  
vexed : let them return and be ashamed  
suddenly.

Glory be to the Father, and to the Son,  
and to the Holy Ghost:

As it was in the beginning, is now, and ever  
shall be, world without end. Amen.

(*Common Service Book*, Hymn No. 76.)

**W**HEN our heads are bowed with woe,  
When our bitter tears o'erflow,  
When we mourn the lost, the dear,  
Jesus, Son of Mary, hear!

3 When the heart is sad within  
With the thought of all its sin;  
When the spirit shrinks with fear,  
Jesus, Son of Mary, hear!

2 Thou our throbbing flesh hast worn,  
Thou our mortal griefs hast borne,  
Thou hast shed the human tear;  
Jesus, Son of Mary, hear!

4 Thou the shame, the grief, hast known;  
Though the sins were not Thine own,  
Thou hast digned their load to bear;  
Jesus, Son of Mary, hear!

5 Thou hast bowed the dying head,  
Thou the blood of life hast shed,  
Thou hast filled a mortal bier;  
Jesus, Son of Mary, hear! Amen.

PASTOR. Lift up your hearts unto God and hear the Passion of our Lord  
Jesus Christ.

Prophetic Verse. (Choir.)

{ Thou hast thrust sore at } I might fall. But the Lord — help-ed me.  
me that I might fall. And I know that I shall not be a — sham - ed.  
Therefore have I set my face like a flint: And I know that I shall not be a — sham - ed.

**T**HEN the band and the captain and officers of the Jews took Jesus, and bound him, and led him away to Annas first; for he was father-in-law to Caiaphas, which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. And with him were assembled all the chief priests and the elders and the scribes. And Peter followed him afar off, even into the palace of the high priest, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that

other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them, and warmed himself at the fire.

The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? Now Annas had sent him bound unto Caiaphas the high priest.

(Common Service Book, Hymn No. 98.)

3 **T**HOU didst bear the smiting only  
That it might not fall on me;  
Stoorest falsely charged and lonely,  
That I might be safe and free;  
Comfortless that I might know  
Comfort from Thy boundless woe.  
Thousand, thousand thanks shall be.  
Blessèd Jesus, unto Thee.

4 Then for all that wrought our pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the garden,  
I will thank Thee evermore;  
Thank Thee with my latest breath  
For Thy sad and cruel death,  
For that last and bitter cry  
Praise Thee evermore on high.

Prophetic Verse. (Choir.)

Mine *enemies* spake evil of me: When shall he die and his name per - ish  
Thou upholdest *me* in mine in - tegrity. And settest *me* be - fore thy face for - ever.

**A**ND the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. At the last came two false witnesses, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing.

Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his

blasphemy. What think ye? They answered and said, He is guilty of death. Then did they spit in his face, and buffeted him.

(Common Service Book, Hymn No. 99.)

2 **H**OW art Thou pale with anguish,  
With sore abuse and scorn!  
How does that visage languish,  
Which once was bright as morn!  
What Thou, my Lord, hast suffered,  
Was all for sinners' gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.

3 Lo, here I fall, my Saviour!  
'Tis I de-serve Thy place!  
Look on me with Thy favor,  
Vouchsafe to me Thy grace.  
Receive me, my Redeemer;  
My Shepherd, make me Thine!  
Of every good the Fountain,  
Thou art the Spring of mine!

Prophetic Verse. (Choir.)

Most men will proclaim every one his own goodness. But - a faithful man who can find?  
 { The Lord is nigh unto them } { And saveth }  
 { that are of a } bro - ken heart; { such as be } of a con - trite spirit.

**A**ND as Peter was beneath in the palace, there cometh one of the maids of the high priest: and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied before them all, saying, I know not what thou sayest. And he went out into the porch; and the cock crew. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man.

And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him; for he is a Galilean. And they that stood by said to Peter, Surely thou also art one of them; for thy speech betrayeth thee. One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? But he began to curse and to swear, saying, I know not this man of whom ye speak. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly.

(Common Service Book, Hymn No. 71.)

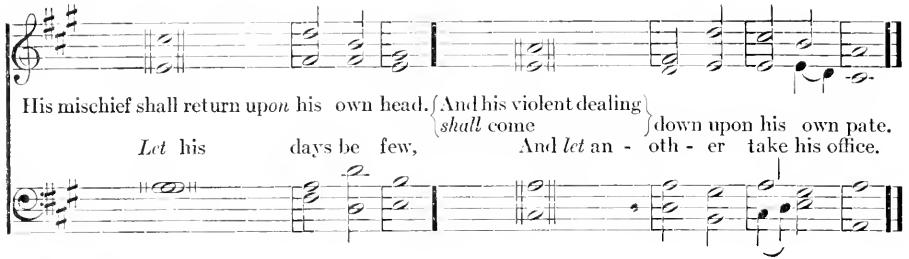
**J**ESUS, and shall it ever be,  
A mortal man ashamed of Thee?  
Ashamed of Thee, Whom angels praise,  
Whose glories shine through endless days?

5 Ashamed of Jesus! yes, I may,  
When I've no guilt to wash away,  
No tear to wipe, no good to crave,  
No fears to quell, no soul to save.

4 Ashamed of Jesus! that dear Friend  
On Whom my hopes of heaven depend!  
No; when I blush, be this my shame,  
That I no more revere His Name.

6 Till then—nor is my boasting vain—  
Till then I boast a Saviour slain!  
And O, may this my glory be,  
That Christ is not ashamed of me.

## Prophetic Verse. (Choir.)



His mischief shall return upon his own head. (And his violent dealing shall come) down upon his own pate.  
 Let his days be few, And let another take his office.

**W**HEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: and when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, the field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me.

(Common Service Book, Hymn No. 348.)

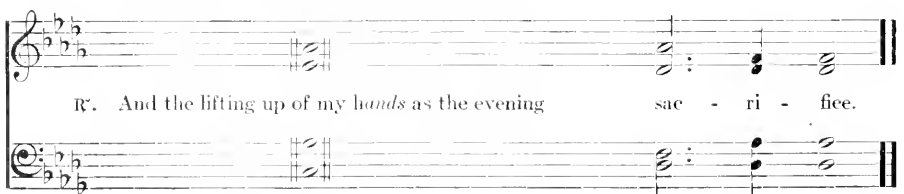
**O** LOVE that wilt not let me go,  
 I rest my weary soul in Thee;  
 I give Thee back the life I owe,  
 That in Thine ocean depths its flow  
 May richer, fuller be.

**2** O Light that followest all my way,  
 I yield my flickering torch to Thee;  
 My heart restores its borrow'd ray,  
 That in Thy sunshine's blaze its day  
 May brighter, fairer be.

**3** O Joy that seekest me through pain,  
 I cannot close my heart to Thee;  
 I trace the rainbow through the rain,  
 And feel the promise is not vain  
 That morn shall tearless be.

**4** O Cross that liftest up my head,  
 I dare not ask to fly from thee;  
 I lay in dust life's glory dead,  
 And from the ground there blossoms red  
 Life that shall endless be. Amen.

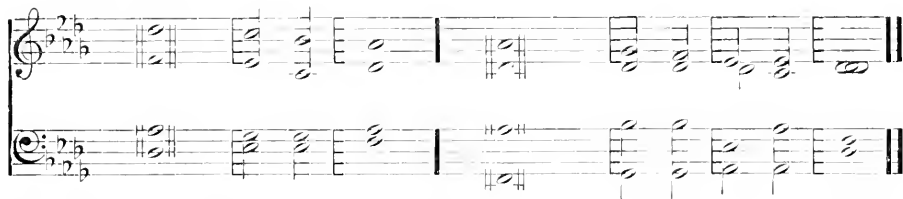
Let my prayer be set forth before Thee as incense.



And the lifting up of my hands as the evening sacrifice.



Nunc Dimittis.



**L**ORD, now lettest Thou Thy *servant* de | part in | peace: ac | cording |  
to Thy | word;

For mine eyes have *seen* | Thy sal | vation: which Thou has prepared  
before the *face* of | all | peo | ple;

A *light* to | lighten the | Gentiles: and the *glory* of Thy | people | Isra | el.  
Glory be to the *Father*, and | to the | Son, and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be, world | without |  
end. A | men.

## THE LITANY

## COLLECT FOR WEDNESDAY

**G**RANT, we beseech Thee, Almighty God, that we, who for our evil  
deeds are continually afflicted, may mercifully be relieved by the  
Passion of Thine Only-begotten Son, Who liveth and reigneth with Thee  
and the Holy Ghost, ever One God, world without end. *Amen.*

## PASSION COLLECT

**O**LORD, Thou Suffering Son of Man, Thou art not guilty of death.  
False witnesses cannot testify in truth against Thee. Thine own disciple  
whom Thou hadst warned has denied Thee with oaths and curses. Thou  
art the Holy One, Thou art the Lord of Life. Suffer us not, we pray Thee, to  
be overcome of sin. Hear our repentant prayer as Thou didst hear and  
pardon Peter. Since Thou the Innocent hast borne our guilt, let us rejoice  
in the acquittal Thou hast won for us, O Lamb of God, that takest away the  
sins of the world and livest and reignest with the Father and the Holy Ghost,  
ever One God, world without end. *Amen.*

(If the Lord's Supper be administered on Thursday the service of Public Confession should be  
used here.)

(Common Service Book, page 46.)

The Lord will give strength unto His people.

R. The Lord will bless His people with peace.

**O** GOD, from whom all holy desires, all good counsels, and all just works  
do proceed; Give unto Thy servants that peace, which the world can-  
not give; that our hearts may be set to obey Thy commandments, and also  
that by Thee, we, being defended from the fear of our enemies, may pass  
our time in rest and quietness; through the merits of Jesus Christ our  
Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever One  
God, world without end. *Amen.*

Bless we the Lord.

R. Thanks be to God.

**T**HE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

*(Common Service Book, Hymn No. 475.)*

- |  |   |
|--|---|
| <p><b>H</b>OLY Father, cheer our way<br/>         With Thy love's perpetual ray;<br/>         Grant us every closing day<br/>         Light at evening time.</p>     | <p>3 Holy Spirit, be Thou nigh<br/>         When in mortal pains we lie;<br/>         Grant us, as we come to die,<br/>         Light at evening time.</p>            |
| <p>2 Holy Saviour, calm our fears<br/>         When earth's brightness disappears;<br/>         Grant us in our latter years<br/>         Light at evening time.</p> | <p>4 Holy, Blessed Trinity,<br/>         Darkness is not dark to Thee;<br/>         Those Thou keepst always see<br/>         Light at evening time. <i>Amen.</i></p> |

## Service Five

(Common Service Book, Hymn No. 82, Second Tune.)

SAVIOUR, when in dust to Thee  
Low we bend th' adoring knee;  
When, repentant, to the skies,  
Scarce we lift our weeping eyes;  
O, by all Thy pains and woe  
Suffered once for man below,  
Bending from Thy throne on high,  
Hear our solemn litany!

3 By Thine hour of dire despair,  
By Thine agony of prayer;  
By the Cross, the nail, the thorn,  
Piercing spear, the torturing scorn;  
By the gloom that veiled the skies  
O'er the dreadful Sacrifice;  
Listen to our humble cry,  
Hear our solemn litany! Amen.

### THE VERSICLES

O Lord, open Thou my lips.

Make haste, O God, to deliver me.

℞. And my *mouth* shall show forth Thy praise. ℞. Make haste to help me. O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:

℞. As it was in the beginning, is now, {and ever shall be, }  
world with - } out end. A - men.

Surely, He hath borne our griefs,

The chastisement of our peace was upon Him,

℞. And car - ried our..... sor - rows. ℞. And with His stripes are we heal - ed.

(Kyrie, Common Service Book, page 45, No. II.)

Lord, have mercy upon us.

℞. Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

(The Gloria Patri to the Psalm uses the Lenten Chant, *Common Service Book*, page 41, No. III.)

PSALM 102. *Domine, exaudi orationem meam.*  
Vs. 1-12.

**H**EAR my prayer, O LORD : and let my cry come unto Thee.

Hide not Thy face from me in the day when I am in trouble : incline Thine ear unto me : in the day when I call answer me speedily.

For my days are consumed like smoke : and my bones are burned as an hearth.

My heart is smitten, and withered like grass : so that I forget to eat my bread.

By reason of the voice of my groaning : my bones cleave to my skin.

I am like a pelican of the wilderness : I am like an owl of the desert.

I watch, and am as a sparrow : alone upon the house top.

Mine enemies reproach me all the day :

and they that are mad against me are sworn against me.

For I have eaten ashes like bread : and mingled my drink with weeping,

Because of Thine indignation and Thy wrath : for Thou hast lifted me up, and cast me down.

My days are like a shadow that declineth : and I am withered like grass.

But Thou, O LORD, shalt endure for ever : and Thy remembrance unto all generations.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

(*Common Service Book*, Hymn No. 78.)

**J**ESUS, Saviour, Son of God,  
Bearer of the sinner's load,  
Breaker of the captive's chain,  
Cleanser of the guilty's stain.

3 Saviour, Surety, Lamb of God,  
Thou hast bought us with Thy Blood;  
Thou hast wiped the debt away,  
Nothing left for us to pay;

2 Thou the sinner's death hast died,  
Thou for us wast crucified;  
For our sins Thy flesh was torn,  
Thou our penalty hast borne.

4 Nothing left for us to bear,  
Nothing left for us to share  
But the pardon and the bliss,  
But the love, the light, the peace. Amen.

PASTOR. Lift up your hearts unto God and hear the Passion of our Lord Jesus Christ.

Prophetic Verse. (Choir.)

O God, the proud are risen a- gainst me. (And the assemblies of violent men) have sought after - my soul.  
{As Moses lifted up the} in - the wilderness. {Even so must the} {son - of} man be lift - cd up.

**T**HEN led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. Pilate then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: that the saying of Jesus

might be fulfilled, which he spake, signifying what death he should die. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying that he himself is Christ a king.

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

(Common Service Book, Hymn No. 93, Second Tune.)

2 Follow to the judgment-hall,  
View the Lord of life arraigned;  
O the wormwood and the gall!  
O the pangs His soul sustained!  
Shun not suffering, shame, or loss;  
Learn of Him to bear the cross.

Prophetic Verse. (Choir.)

They that hate *me* with - out a cause are more than the hairs of - mine head.  
Because for Thy sake - I have borne re - proach; shame hath cov - er - ed my face.

AND when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men

of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves.

(Common Service Book, Hymn No. 63.)

5 For us to wicked men betrayed,  
Scourged, mocked, in crown of thorns arrayed;  
For us He bore the Cross' death,  
For us at length gave up His breath.

Prophetic Verse. (Choir.)

We did es - teem Him stricken, Smitten of God and af - flict - ed.  
But he was *wounded* - for our trans - gressions: He was *bruised* - for our in - iq - ui - ties.

**A**ND Pilate, when he had called together the chief priests and the rulers and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people; and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: no, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Ye have a custom, that I should release unto you one at the passover. Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

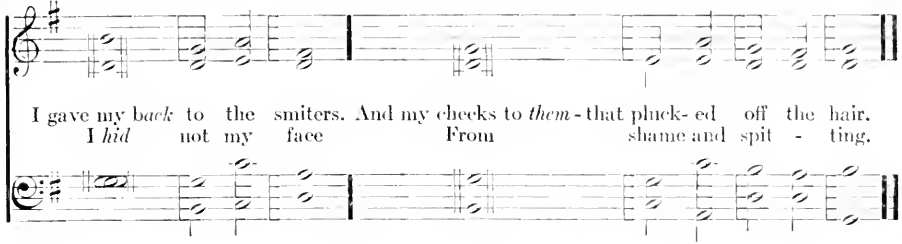
(Common Service Book, Hymn No. 100.)

**A**ll, holy Jesus, how hast Thou offended,  
That man to judge Thee hath in hate pretended?  
By foes derided, by Thine own rejected,  
O most afflicted.

2 Who was the guilty? Who brought this upon Thee?  
Alas, my treason, Jesus, hath undone Thee.  
'Twas I, Lord Jesus, I it was denied Thee;  
I crucified Thee.

3 Lo, the good Shepherd for the sheep is offered;  
The slave hath sinnèd, and the Son hath suffered:  
For man's atonement, while he nothing heedeth,  
God intercedeth.

Prophetic Verse. (Choir.)



I gave my back to the smiters. And my cheeks to them - that pluck-ed off the hair,  
I hid not my face From shame and spit - ting.

**B**UT the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified: and the voices of them and of the chief priests prevailed.

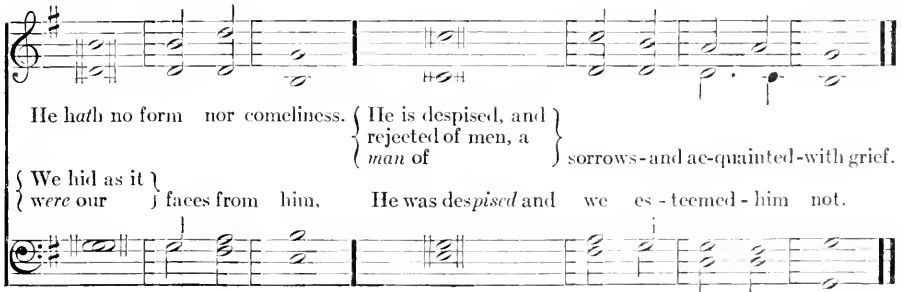
When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

(Common Service Book, Hymn No. 100.)

4 For me, kind Jesus, was Thine Incarnation,  
Thy mortal sorrow, and Thy life's oblation;  
Thy death of anguish and Thy bitter Passion,  
For my salvation.

5 Therefore, kind Jesus, since I cannot pay Thee,  
I do adore Thee, and will ever pray Thee,  
Think on Thy pity and Thy love unswerving,  
Not my deserving.

Prophetic Verse. (Choir.)



He hath no form nor comeliness. { He is despised, and rejected of men, a man of } sorrows - and acquainted - with grief.  
{ We hid as it } were our faces from him. He was despised and we es - teemed - him not.

AND the soldiers led him away into the hall, called Prætorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar.

Then delivered he him therefore unto them to be crucified.

(*Common Service Book, Hymn No. 99.*)

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|---|--|
| <p>O SACRED Head, now wounded,<br/>         With grief and shame weighed down,<br/>         Now scornfully surrounded<br/>         With thorns, Thy only crown!<br/>         O Sacred Head, what glory,<br/>         What bliss, till now, was Thine!<br/>         Yet, though despised and gory,<br/>         I joy to call Thee mine.</p> | <p>4 What language shall I borrow<br/>         To thank Thee, dearest Friend,<br/>         For this Thy dying sorrow,<br/>         Thy pity without end!<br/>         O make me Thine for ever,<br/>         And should I fainting be,<br/>         Lord, let me never, never,<br/>         Outlive my love to Thee. Amen.</p> |
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(*Common Service Book, page 42.*)

Let my prayer be set forth before Thee as incense:  
 R. And the lifting up of my hands as the evening sacrifice.

(*Common Service Book, page 44, No. II.*)

NUNC DIMITTIS

**L**ORD, now lettest Thou Thy servant de | part in | peace: ac | cording |  
 to Thy | word:  
 For mine eyes have *seen* | Thy sal | vation: which Thou hast prepared  
 before the *face* of | all | peo | ple:  
 A *light* to | lighten the | Gentiles: and the *glory* of Thy | people | Isra | el.



Glory be to the *Father*, and | to the | *Son*: and | to the | *Holy* | *Ghost*:  
As it was in the beginning, is now, and | ever | shall be: world | without |  
end. A | men.

## THE LITANY

## COLLECT FOR THURSDAY

**O** LORD God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

## PASSION COLLECT.

**O** CHRIST, Our Royal Master, whom men have hated without a cause, rejected by Thine own people, led before a heathen judge, falsely accused and mocked by shallow-minded men, yet bearing witness of the Truth, by word and by Thy silence, in all these temptations and sorrows we adore Thee for Thy kingly bearing. Reign Thou within our hearts. Be Thou supreme in Thy Kingdom. Make us, redeemed by Thee, true lovers of the Truth, anxious to hear Thy voice, and eager at all times to be loyal to Thee; we crave it of Thy mercy, O Blessed Saviour, who hast suffered for us, and who livest and reignest with the Father and the Holy Ghost, One God, world without end. *Amen.*

(*Common Service Book, page 46.*)

The Lord will give strength unto His people.

R. The Lord will *bless* His people with peace.

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Bless we the Lord.

R. Thanks be to God.

**T**HE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

(*Common Service Book, Hymn 475.*)

**H**OLY Father, cheer our way  
With Thy love's perpetual ray;  
Grant us every closing day  
Light at evening time.

2 Holy Saviour, calm our fears  
When earth's brightness disappears;  
Grant us in our latter years  
Light at evening time.

3 Holy Spirit, be Thou nigh  
When in mortal pains we lie;  
Grant us, as we come to die,  
Light at evening time.

4 Holy, Blessed Trinity,  
Darkness is not dark to Thee;  
Those Thou keepest always see  
Light at evening time. *Amen.*

## Service Six

(Common Service Book, Hymn No. 90.)

- |   |  |
|---|--|
| <p><b>G</b> LORY be to Jesus,<br/>Who, in bitter pains,<br/>Poured for me the life-blood<br/>From His sacred veins!</p> <p>2 Grace and life eternal<br/>In that Blood I find;<br/>Blest be His compassion,<br/>Infinitely kind!</p> <p>3 Blest through endless ages<br/>Be the precious stream<br/>Which from endless torments<br/>Doth the world redeem!</p> | <p>4 Abel's blood for vengeance<br/>Pleaded to the skies;<br/>But the Blood of Jesus<br/>For our pardon cries!</p> <p>5 Oft as earth exulting<br/>Wafts its praise on high,<br/>Angel-hosts rejoicing<br/>Make their glad reply.</p> <p>6 Lift we then our voices,<br/>Swell the mighty flood:<br/>Louder still, and louder<br/>Praise the precious Blood! Amen.</p> |
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### THE VERSICLES

(Common Service Book, page 40.)

O Lord, open Thou my lips.

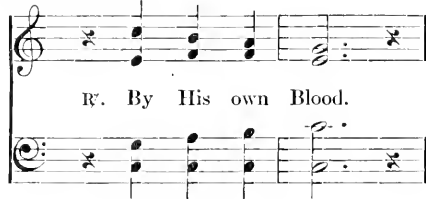
R. And my *mouth* shall show forth Thy praise.  
Make haste, O God, to deliver me.

R. Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Christ hath obtained eternal redemption for us,



Who His own self bare our sins in His own body on the tree;

Musical notation for the versicle "R. That we be-ing dead to sins should live un-to right-cous-ness." The notation is in G major and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is on the treble staff, and the accompaniment is on the bass staff. The text "R. That we be - ing dead to sins should live un - to right - cous - ness." is written below the treble staff.

(Kyrice, Common Service Book, page 45, No. II.)

Lord, have mercy upon us.

R. Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.



never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two others, malefactors, led with him to be put to death.

(*Common Service Book, Hymn No. 93, Second Tune.*)

3 Calvary's mournful mountain climb;  
There, adoring at His feet,  
Mark that miracle of time.  
God's own Sacrifice complete;  
"It is finished," hear Him cry;  
Learn of Jesus Christ to die.

Prophetic Verse. (Choir.)

He hath poured out his soul un-to death; And he was numbered-with the-trans-gress - ors.  
He bare the sin of many, And made the intercession-for-the-trans-gress - ors.

AND they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. There they crucified him, and the malefactors, one on the right hand, and the other on the left. And it was the third hour. Then said Jesus, Father, forgive them; for they know not what they do.

(*Common Service Book, Hymn No. 84, Part I.*)

*Father, forgive them; for they know not what they do.—Luke xxiii : 34.*

JESUS, in Thy dying woes,  
Even while Thy life-blood flows,  
Craving pardon for Thy foes:  
Hear us, Holy Jesus.

2 Saviour, for our pardon sue,  
When our sins Thy pangs renew,  
For we know not what we do;  
Hear us, Holy Jesus.

3 O may we, who mercy need,  
Be like Thee in heart and deed,  
When with wrong our spirits bleed:  
Hear us, Holy Jesus.

AND Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written.

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment

among them, and for my vesture they did cast lots. These things therefore the soldiers did; and sitting down they watched him there.

(Common Service Book, Hymn No. 101.)

**T**HRONED upon the awful tree,  
King of grief, I watch with Thee;  
Darkness veils Thine anguished face,  
None its lines of woe can trace,  
None can tell what pangs unknown  
Hold Thee silent and alone.

2 Silent through those three dread hours,  
Wrestling with the evil powers,  
Left alone with human sin,  
Gloom around Thee and within,  
Till the appointed time is nigh,  
Till the Lamb of God may die.

Prophetic Verse. (Choir.)

But I am a worm, and no man; {A reproach of men, and de- } spis-ed of the people.  
{All they that see me laugh } He trusted on the }  
{me to scorn: they } shake the head: Lord, that he } would de-liv-er him.

**A**ND they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him; for he said, I am the Son of God. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, If thou be the King of the Jews, save thyself.

(Common Service Book, Hymn No. 333, Second Tune.)

**R**OCK of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the Water and the Blood,  
From Thy riven side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and power

3 Nothing in my hand I bring,  
Simply to Thy Cross I eling;  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the fountain fly;  
Wash me, Saviour, or I die!

Prophetic Verse. (Choir.)

{A sinful nation, a peo- } {They have forsaken the } Is-rael un-to anger.  
{ple laden with in - } Lord, They have pro -  
{ } voked the Holy One-of }  
{O my people, what } un - to thee? {And wherein have I } tes - ti - fy a - gainst me.  
{have I done } wearied thee? }

**A**ND one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise.

(Common Service Book, Hymn No. 84, Part II.)

*To-day shalt thou be with Me in Paradise.—Luke xxiii : 43.*

**J**ESUS, pitying the sighs  
Of the thief who near Thee dies.  
Promising him Paradise:  
Hear us, Holy Jesus.

2 May we in our guilt and shame,  
Still Thy love and mercy claim,  
Calling humbly on Thy Name:  
Hear us, Holy Jesus.

3 May our hearts to Thee incline,  
Looking from our cross to Thine;  
Cheer our souls with hope divine:  
Hear us, Holy Jesus.

Prophetic Verse. (Choir.)

The sorrows of death compassed me: And the pains of hell got hold up - on me.  
{My God, my God, } {Why art thou so far from }  
{why hast Thou, for- } sak - en me? {helping me, and from-the } words — of my roaring?

**N**OW there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

(Common Service Book, Hymn No. 84, Part III.)

*Woman, behold thy son! . . . Behold thy mother!—John xix : 26, 27.*

**J**ESUS, loving to the end  
Her whose heart Thy sorrows rend,  
And Thy dearest human friend:  
Hear us, Holy Jesus.

2 May we in Thy sorrows share,  
For Thy sake all peril dare,  
And enjoy Thy tender care:  
Hear us, Holy Jesus.

3 May we all Thy loved ones be,  
All one holy family,  
Loving for the love of Thee:  
Hear us, Holy Jesus.

**A**ND it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened. And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani?

which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

(*Common Service Book, Hymn No. 84, Part IV.*)

*My God, My God, why hast Thou forsaken Me?*—Matt. xxvii : 46.

|   |   |
|---|---|
| <p><b>J</b>ESUS, whelmed in fears unknown,<br/>With our evil left alone,<br/>While no light from heaven is shown<br/>Hear us, Holy Jesus.</p> | <p>2 When we seem in vain to pray,<br/>And our hope seems far away,<br/>In the darkness be our stay:<br/>Hear us, Holy Jesus.</p> |
|---|---|

3 Though no Father seem to hear,  
Though no light our spirits cheer,  
May we know that God is near:  
Hear us, Holy Jesus.

**A**FTER this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar, and straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him.

(*Common Service Book, Hymn No. 84, Part V.*)

*I thirst.*—John xix : 28.

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| <p><b>J</b>ESUS, in Thy thirst and pain,<br/>While Thy wounds Thy life-blood drain,<br/>Thirsting more our love to gain:<br/>Hear us, Holy Jesus.</p> | <p>2 Thirst for us in mercy still;<br/>All Thy holy work fulfill;<br/>Satisfy Thy loving will:<br/>Hear us, Holy Jesus.</p> |
|---|---|

3 May we thirst Thy love to know;  
Lead us in our sin and woe  
Where the healing waters flow:  
Hear us, Holy Jesus.

**W**HEN Jesus therefore had received the vinegar, he said, It is finished.

(*Common Service Book, Hymn No. 84, Part VI.*)

*It is finished.*—John xix : 30.

|  |  |
|--|--|
| <p><b>J</b>ESUS, all our ransom paid,<br/>All Thy Father's will obeyed;<br/>By Thy sufferings perfect made:<br/>Hear us, Holy Jesus.</p> | <p>2 Save us in our soul's distress:<br/>Be our help to cheer and bless,<br/>While we grow in holiness:<br/>Hear us, Holy Jesus.</p> |
|--|--|

3 Brighten all our heavenward way  
With an ever holier ray,  
Till we pass to perfect day:  
Hear us, Holy Jesus.

**A**ND when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he bowed his head, and gave up the ghost.

(*The congregation kneels in silent prayer, after which the Choir sings the "Agnus Dei." Common Service Book, page 25, and in the Word edition, page 22.*)

## THE PASSION OF OUR LORD

*(Common Service Book, Hymn No. 84, Part VII.)**Father, into Thy hands I commend My Spirit.—Luke xxiii : 46.*

**J**ESUS, all Thy labor vast,  
All Thy woe and conflict past;  
Yielding up Thy soul at last:  
Hear us, Holy Jesus.

2 When the death-shades round us lower,  
Guard us from the tempter's power,  
Keep us in that trial hour:  
Hear us, Holy Jesus.

3 May Thy life and death supply,  
Grace to live and grace to die,  
Grace to reach the home on high:  
Hear us, Holy Jesus.

Prophetic Verse. (Choir.)

{Precious in the sight of} {O Lord, truly I am}  
{the Lord - - is the} death-of his saints. {thy servant:} } thou hast loosed-my bonds.  
I will divide him a portion with the great, {And he shall} } spoil -- with the strong.  
{divide - the}

**A**ND, behold, the vail of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

*(Common Service Book, Hymn No. 103.)*

**O** PERFECT life of love!  
All, all is finished now:  
All that He left His throne above  
To do for us below.

3 No pain that we can share  
But He has felt its smart;  
All forms of human grief and care  
Have pierced that tender heart.

2 No work is left undone  
Of all the Father willed;  
His toil, His sorrows, one by one,  
The Scripture have fulfilled.

4 In perfect love He dies;  
For me He dies, for me;  
O all-atoning Sacrifice,  
I cling by faith to Thee. Amen.

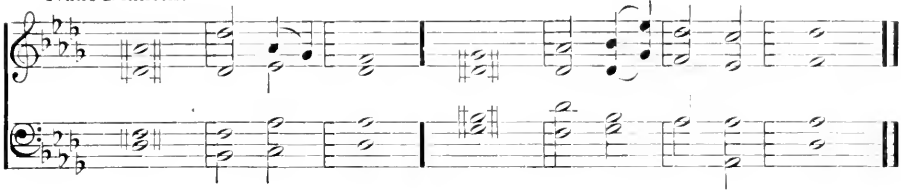
*(If this service is used at the morning hour this Versicle and the Nunc Dimittis are omitted.)*

Let my prayer be set forth before Thee as incense.

And the lifting up of my hands as the evening sac - ri - fice.



Nunc Dimittis.



**L**ORD, now lettest Thou Thy *servant* de | part in | peace: ac | cording |  
to Thy | word;

For mine eyes have *seen* | Thy sal | vation: which Thou hast prepared  
before the *face* of | all | peo | ple;

A *light* to | lighten the | Gentiles: and the *glory* of Thy | people | Isra | el.

Glory be to the *Father*, and | to the | Son: and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be: world | without |  
end. A | men.

## THE LITANY

## COLLECT FOR GOOD FRIDAY

**A**LMIGHTY God, we beseech Thee graciously to behold this Thy family,  
for which our Lord Jesus Christ was contented to be betrayed, and  
given up into the hands of wicked men, and to suffer death upon the Cross;  
through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth  
with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

## PASSION COLLECT

**O**CHRIST, Thou Sinless One, in whom is nothing worthy of death, we  
look upon Thee and "Behold the Man!" the Man of Sorrows and ac-  
quainted with grief. In Thee we behold our King. Thou didst not refuse  
to hang upon the Tree, a reproach of men and despised of the people, com-  
passed by the sorrows of death, forsaken of God, bearing our sins, until at  
last, having finished Thy work, Thou didst commend Thy spirit unto Thy  
Father. We would smite upon our breasts when we remember that our  
sins made Thee the Victim. We thank Thee and praise Thy Name that  
Thou hast finished our redemption and hast rent the vail. Now the way is  
open to God by Thee and we have free access to the Father. Lifted up  
Thou dost draw all men unto Thee. Draw us to Thee by Thine Atonement  
O Thou Son of God, who livest and reignest with the Father and the Holy  
Ghost, ever One God, world without end. *Amen.*

(If the service is held in the morning use this Verseicle and Prayer.)

(Common Service Book, pages 38 and 39.)

Let my mouth be filled with Thy praise.

R. And with Thy honor all the day.

**O**LORD, our Heavenly Father, Almighty and Everlasting God, Who  
hast safely brought us to the beginning of this day: Defend us in the  
same with Thy mighty power; and grant that this day we fall into no sin,

neither run into any kind of danger; but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Bless we the Lord.  
R. Thanks be to God.

**T**HE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

*(Common Service Book, Hymn No. 455.)*

- |  |  |
|--|--|
| <p><b>F</b>ORTH in Thy Name, O Lord, I go,<br/>My daily labor to pursue,<br/>Thee, only Thee, resolved to know<br/>In all I think, or speak, or do.</p>                        | <p>3 Thee may I set at my right hand,<br/>Whose eyes my inmost substance see,<br/>And labor on at Thy command,<br/>And offer all my works to Thee.</p> |
| <p>2 The task Thy wisdom hath assigned,<br/>O, let me cheerfully fulfill;<br/>In all my works Thy presence find,<br/>And prove Thy good and perfect will.</p>                  | <p>4 Give me to bear Thy easy yoke,<br/>And every moment watch and pray,<br/>And still to things eternal look,<br/>And hasten to Thy glorious day;</p> |
| <p>5 For Thee delightfully employ<br/>Whate'er Thy bounteous grace hath given,<br/>And run my course with even joy,<br/>And closely walk with Thee to heaven. <i>Amen.</i></p> |  |

*(If the service is held in the evening use this Versicle and Prayer.)*

*(Common Service Book, page 46.)*

The Lord will give strength unto His people.  
R. The Lord will *bless* His people with peace.

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Bless we the Lord.  
R. Thanks be to God

**T**HE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

*(Common Service Book, Hymn No. 475.)*

- |   |   |
|---|---|
| <p><b>H</b>OLY Father, cheer our way<br/>With Thy love's perpetual ray;<br/>Grant us every closing day<br/>Light at evening time.</p>     | <p>3 Holy Spirit, be Thou nigh<br/>When in mortal pains we lie;<br/>Grant us, as we come to die,<br/>Light at evening time.</p>             |
| <p>2 Holy Saviour, calm our fears<br/>When earth's brightness disappears;<br/>Grant us in our latter years<br/>Light at evening time.</p> | <p>4 Holy, Blessed Trinity,<br/>Darkness is not dark to Thee;<br/>Those Thou keepest always see<br/>Light at evening time. <i>Amen.</i></p> |

## Service Seven

(Common Service Book, Hymn No. 105.)

|  |   |
|--|---|
| <p><b>O</b> COME and mourn with me awhile;<br/>         O come ye to the Saviour's side;<br/>         O come, together let us mourn;<br/>         Jesus, our Lord, is crucified.</p> | <p>2 Have we no tears to shed for Him,<br/>         While soldiers scoff and Jews deride?<br/>         Ah! look how patiently He hangs;<br/>         Jesus, our Lord, is crucified.</p> |
|--|---|

3 O Love of God! O sin of man!  
 In this dread act your strength is tried;  
 And victory remains with love;  
 For He, our Love, is crucified! Amen.

### THE VERSICLES

(Chant as in Service III, page 22.)

O Lord, open Thou my lips.  
 R. And my mouth shall show forth Thy praise.  
 Make haste, O God, to deliver me.  
 R. Make haste to help me, O Lord.  
 Glory be to the Father, and to the Son, and to the Holy Ghost:  
 R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Except a corn of wheat fall into the ground and die, But if it die,

R. It a - bi - deth a - lone. R. It bring-eth forth much - fruit.

(Kyrie, Common Service Book, page 45, No. 11.)

Lord, have mercy upon us.  
 R. Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.

(The Gloria Patri to the Psalm uses the Lenten Chant, Common Service Book, page 41, No. 111.)

### PSALM 32. *Beati quorum.*

**B**LESSED is he whose transgression is forgiven : whose sin is covered.

Blessed is the man unto whom the LORD imputeth not iniquity : and in whose spirit there is no guile.

When I kept silence : my bones waxed old through my roaring all the day long.

For day and night Thy hand was heavy upon me : my moisture is turned into the drought of summer.

I acknowledged my sin unto Thee : and mine iniquity have I not hid.

I said, I will confess my transgressions unto

the LORD : and Thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto Thee in a time when Thou mayest be found : surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place, Thou shalt preserve me from trouble : Thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go : I will guide thee with mine eye.

Be ye not as the horse, or as the mule,

which have no understanding : whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows shall be to the wicked : but he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye right-

eous : and shout for joy, all ye that are upright in heart.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Common Service Book, Hymn No. 72.)

**A**RT thou weary, art thou languid,  
 Art thou sore distressed?  
 "Come to Me," saith One, "and coming,  
 Be at rest."

3 Hath He diadem, as Monarch,  
 That His brow adorns?  
 "Yea, a crown in very surety,  
 But of thorns."

2 Hath He marks to lead me to Him,  
 If He be my Guide?  
 "In His feet and hands are wound-prints  
 And His side."

4 If I find Him, if I follow,  
 What His guerdon here?  
 "Many a sorrow, many a labor,  
 Many a tear."

7 Finding, following, keeping, struggling,  
 Is He sure to bless?  
 "Saints, apostles, prophets, martyrs,  
 Answer, 'Yes.'" Amen.

PASTOR. Lift up your hearts unto God and hear the Passion of our Lord Jesus Christ.

Prophetic Verse. (Choir.)

{ They shall look upon } they have pierced. { And they shall mourn }  
*me - whom* { for him, as one that }  
 { Behold, he cometh with } also which pierced him: { And all kindreds }  
 { clouds; and every eye } { is in bitterness } for his first - born.  
 { shall see him, and they } { of the earth - shall } wail be-cause of him.

**T**HERE were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses and Salome; who also, when he was in Galilee, followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

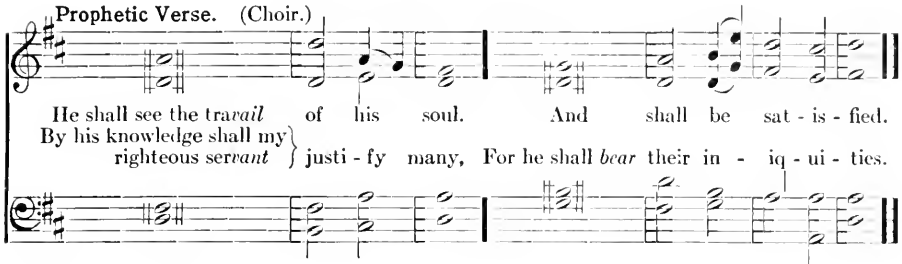
(Common Service Book, Hymn No. 91.)

**T**HE royal standard forward goes,  
The holy Cross with mystery glows,  
Where death by life was put to shame,  
And life from death triumphant came.

2 Here from my Saviour's piercèd side  
Flows forth the purifying tide,  
That lets no sinful spot remain,  
As blood and water cleanse each stain.

3 Fulfilled is now the hope foretold,  
That faithful prophets sang of old;  
When God His wondering people see,  
Ruling all nations from the Tree.

Prophetic Verse. (Choir.)



He shall see the travail of his soul. And shall be sat - is - fied.  
By his knowledge shall my } just - i - fy many, For he shall bear their in - iq - ui - ties.  
righteous servant }

**A**ND now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathæa, an honorable counsellor, a good man, and a just; (the same had not consented to the counsel and deed of them;) being a disciple of Jesus, but secretly for fear of the Jews, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, he gave the body to Joseph. And there came also Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

(Common Service Book, Hymn No. 74.)

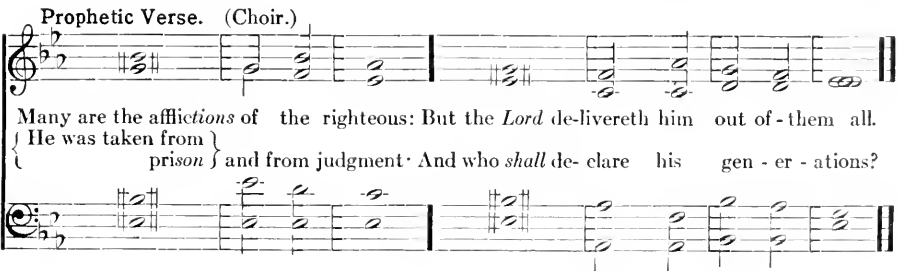
**J**ESUS, meek and lowly,  
Saviour, pure and holy,  
On Thy love relying,  
Hear me humbly crying.

3 There behold me gazing  
At the sight amazing;  
Bending low before Thee,  
Helpless, I adore Thee.

2 Prince of life and power,  
My salvation's tower,  
On the Cross I view Thee  
Calling sinners to Thee.

4 By Thy red wounds streaming,  
With Thy life-blood gleaming,  
Blood for sinners flowing,  
Pardon free bestowing.

Prophetic Verse. (Choir.)



Many are the afflictions of the righteous: But the Lord de - livereth him out of - them all.  
He was taken from }  
{ prison } and from judgment. And who shall de - clare his gen - er - ations?

**N**OW in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

And Mary Magdalene and Mary the mother of Joses beheld where he was laid. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

(Common Service Book, Hymn No. 107.)

- R**EST of the weary! Thou Thyself art resting now,  
Where lowly in Thy sepulchre Thou liest;  
From out her deathly sleep  
My soul doth start, to weep  
So sad a wonder, that Thou, Saviour,  
diest!
- 2 Thy bitter anguish o'er,  
To this dark tomb they bore  
Thee, Life of life—Thee, Lord of all crea-  
tion!  
The hollow rocky cave  
Must serve Thee for a grave,  
Who wast Thyself the Rock of our salvation.
- 3 O Prince of Life! I know  
That when I too lie low,  
Thou wilt at last my soul from death awaken;  
Wherefore I will not shrink  
From the grave's awful brink;  
The heart that trusts in Thee shall ne'er be  
shaken.
- 4 My Jesus, day by day,  
Help me to watch and pray,  
Beside the tomb where in my heart Thou'rt  
laid.  
Thy bitter death shall be  
My constant memory,  
My guide at last into Death's awful shade.

Prophetic Verse. (Choir.)

{Therefore my heart is} glad—and my glory re-joiceth. My flesh also shall rest in hope.  
For Thou wilt not leave—my soul in hell. {Neither wilt thou suffer} thine Holy One — to see cor-ruption.

**N**OW the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that the deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch, go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

(Common Service Book, Hymn No. 106.)

- L**ORD Jesus, Who, our souls to save,  
Didst rest and slumber in the grave,  
Now grant us all in Thee to rest,  
And here to live as seems Thee best.
- 2 Give us the strength, the dauntless faith,  
That Thou hast purchased with Thy death,  
And lead us to that glorious place,  
Where we shall see the Father's face.

3 O Lamb of God, Who once was slain,  
 We thank Thee for that bitter pain.  
 Let us partake Thy death, that we  
 May enter into Life with Thee. Amen.

Let my prayer be set forth before Thee as incense.

Handwritten musical score for the text "And the lifting up of my hands - as the evening sacrifice." The score is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature has two sharps (F# and C#). The music consists of chords and some melodic lines. The lyrics are: "And the lifting up of my hands - as the evening sacrifice." The word "sacrifice" is split across two lines: "sac - ri - fice."

Nunc Dimittis.

Handwritten musical score for the Nunc Dimittis. The score is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature has two sharps (F# and C#). The music consists of chords and some melodic lines. The lyrics are: "Nunc Dimittis." The word "sacrifice" is split across two lines: "sac - ri - fice."

**L**ORD, now lettest Thou Thy *servant* de | part in | peace: ac | cording |  
 to Thy | word;

For mine eyes have *seen* | Thy sal | vation: which Thou hast prepared  
 before the *face* of | all | peo | ple;

A *light* to | lighten the | Gentiles: and the *glory* of Thy | people | Isra | el.

Glory be to the *Father*, and | to the | Son: and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be: world | without |  
 end. A | men.

### THE LITANY

#### COLLECT FOR GOOD FRIDAY

**M**ERCIFUL and Everlasting God, Who hast not spared Thine only  
 Son, but delivered Him up for us all, that He might bear our sins upon  
 the Cross: Grant that our hearts may be so fixed with steadfast faith in  
 Him that we may not fear the power of any adversaries; through the same  
 Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee  
 and the Holy Ghost, ever One God, world without end. *Amen.*

(If this service is used on Saturday the following Collect is to be said.)

#### COLLECT FOR SATURDAY

**O** GOD, Who didst enlighten this most holy night with the glory of the  
 Lord's Resurrection: Preserve in all Thy people the spirit of adoption  
 which Thou hast given, so that renewed in body and soul they may per-  
 form unto Thee a pure service; through Jesus Christ, Thy Son, our Lord,  
 Who liveth and reigneth with Thee and the Holy Ghost, ever One God,  
 world without end. *Amen.*

## PASSION COLLECT

**W**E thank Thee, O Thou All-Sufficient Sacrifice, that Thou hast fulfilled the Scriptures. From Thy pierced side let the healing stream wash us and make us pure. We worship and adore Thee, as Thou liest in the borrowed tomb. Thou art indeed the Prince of Life. Out of Thy death comes life to those who trust. Out of Thy tomb comes victory, for Thou hast robbed sin and death and hell of all power to terrify Thy children. We do not fear death, because we know that the tomb could not hold Thee. On this day of stillness, calm Thou our hearts as we trustfully await Thy rising in Thine unwearied might. Give us to know the power of Thy Resurrection. By Thy pilgrimage from Gethsemane to Golgotha shield us on our way from earth to heaven. We ask it all through Thee, our Mediator, who livest and reignest with the Father and the Holy Ghost, One God, world without end. *Amen.*

(*Common Service Book, page 46.*)

The Lord will give strength unto His people.

R. The Lord will bless His people with peace.

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Bless we the Lord.

R. Thanks be to God.

**T**HE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

(*Common Service Book, Hymn No. 475.*)

- |   |   |
|---|---|
| <p><b>H</b>OLY Father, cheer our way<br/>With Thy love's perpetual ray;<br/>Grant us every closing day<br/>Light at evening time.</p>     | <p>3 Holy Spirit, be Thou nigh<br/>When in mortal pains we lie;<br/>Grant us, as we come to die,<br/>Light at evening time.</p>     |
| <p>2 Holy Saviour, calm our fears<br/>When earth's brightness disappears;<br/>Grant us in our latter years<br/>Light at evening time.</p> | <p>4 Holy, Blessed Trinity,<br/>Darkness is not dark to Thee;<br/>Those Thou keepst always see<br/>Light at evening time. Amen.</p> |



## THE LITANY

*(Common Service Book, page 183.)*

**L**ORD, have mercy upon us.

℞. Lord, have mercy upon us.

Christ, have mercy upon us.

℞. Christ, have mercy upon us.

Lord, have mercy upon us.

℞. Lord, have mercy upon us.

O Christ, hear us.

℞. O Christ, hear us.

O God, the Father in heaven:

℞. Have mercy upon us.

O God the Son, Redeemer of the world:

℞. Have mercy upon us.

O God, the Holy Ghost:

℞. Have mercy upon us.

Be gracious unto us.

℞. Spare us, good Lord.

Be gracious unto us.

℞. Help us, good Lord.

From all sin;

From all error;

From all evil:

℞. Good Lord, deliver us.

From the crafts and assaults of the devil;

From sudden and evil death;

From pestilence and famine;

From war and bloodshed;

From sedition and rebellion;

From lightning and tempest;

From all calamity by fire and water;

And from everlasting death:

℞. Good Lord, deliver us.

By the mystery of Thy holy Incarnation;

By Thy holy Nativity;

By Thy Baptism, Fasting, and Temptation;

By Thine Agony and Bloody Sweat;

By Thy Cross and Passion;

By Thy precious Death and Burial;

By Thy glorious Resurrection and Ascension;

And by the coming of the Holy Ghost, the Comforter:

℞. Help us, good Lord.

In all time of our tribulation;

In all time of our prosperity;

In the hour of death;

And in the day of judgment:

℞. Help us, good Lord.

We poor sinners do beseech Thee;

℞. To hear us, O Lord God.

And to rule and govern Thy holy Christian Church;

To preserve all pastors and ministers of Thy Church in the true knowledge and understanding of Thy Word, and in holiness of life;

To put an end to all schisms and causes of offence;

To bring into the way of truth all such as have erred, and are deceived;

To beat down Satan under our feet;

To send faithful laborers into Thy harvest;

To accompany Thy Word with Thy Spirit and grace;

To raise up them that fall, and to strengthen such as do stand;

And to comfort and help the weak-hearted and the distressed:

℞. We beseech Thee to hear us, good Lord.

To give to all nations peace and concord;

To preserve our country from discord and contention;

To give to our nation perpetual victory over all its enemies;

To direct and defend our President, and all in authority;

And to bless and keep our magistrates, and all our people:

℞. We beseech Thee to hear us, good Lord.

To behold and succor all who are in danger, necessity, and tribulation;

To protect all who travel by land or water;

To preserve all women in the perils of child-birth;

To strengthen and keep all sick persons and young children;

To set free all who are innocently imprisoned; To defend and provide for all fatherless children and widows;

And to have mercy upon all men:

℞. We beseech Thee to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts;

To give and preserve to our use the fruits of the earth;

And graciously to hear our prayers:

℞. We beseech Thee to hear us, good Lord.

O Lord Jesus Christ, Son of God;

℞. We beseech Thee to hear us.

O Lamb of God, that takest away the sin of the world;

℞. Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

℞. Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

℞. Grant us Thy peace.

O Christ, hear us.

R. O Christ, hear us.

Lord, have mercy upon us.

R. Lord, have mercy upon us.

Christ, have mercy upon us.

R. Christ, have mercy upon us.

Lord, have mercy upon us.

R. Lord, have mercy upon us. Amen.

¶ *Then shall the Minister, and the Congregation with him, say the Lord's Prayer.*

**O**UR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.











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