



THIRTEENTH ANNUAL REPORT

OF THE

Woman's Division of Christian Service of the

BOARD OF MISSIONS OF THE METHODIST CHURCH

Reports 1951-1952 Officers 1952-1953

HEADQUARTERS: 150 FIFTH AVENUE, NEW YORK 11, NEW YORK

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Foreword

DEE that you make everything according to the pattern which was shown you on the mountain" 1 (Hebrews 8:5). In 1953, these words come to the women of Methodism with a new meaning and a new challenge. Today "the mountain" is the one on which Jesus sat when he delivered the greatest sermon ever preached: "the pattern" is the one outlined in Matthew 5-7.

In this first year of the fourth quadrennium of the Woman's Society of Christian Service, new goals are before us. These goals-spiritual growth, widening fellowship, a world church, peace, missions, discipleship—present patterns for peace based on those outlined by Jesus "on the mountain."

The THIRTEENTH ANNUAL REPORT of the Woman's Division of Christian Service—Patterns for Peace—looks backward and forward. As the Report

reviews the achievements of 1951-52, it presents the pattern for 1952-53.

The work of the Woman's Division is described through three departments the Department of Work in Foreign Fields, the Department of Work in Home Fields, and the Department of Christian Social Relations and Local Church Activities; through the section of education and cultivation, the editorial board, the financial staff, and various committees. All these groups present interesting, illuminating, and dramatic stories in the following pages.

At this writing, the Woman's Division has 588 missionaries assigned outside the United States. In addition, 283 deaconesses, 22 home missionaries, and approximately 1,200 employed workers are serving in the United States and its territories.

For work in twenty-eight countries, in 1952-53, there has been appropriated \$6,220,528.00. The projects to which this money goes are presented in detail—one by one—in the following pages; the missionaries, deaconesses, and other workers are carefully listed under the institution in which they serve. An alphabetical list of all missionaries and deaconesses, including their addresses at publication date, is also given.

As the following pages are studied, the pattern for peace will unfold. Each reader will be aware that the total program of the Woman's Division is guided by the conviction that the world missionary enterprise is the church's best channel

for building peace and understanding among nations.

The report of the Department of Christian Social Relations and Local Church Activities describes what has been achieved in "the things which belong unto peace." World peace can come only when the teachings of Jesus guide the actions of men and women in all walks of life. Let's wage peace!

The THIRTEENTH ANNUAL REPORT of the Woman's Division is possible only because of the devoted, consecrated work of unsung thousands of women in jurisdiction, conference, district, and local Woman's Societies of Christian Service. In these groups the will to peace and the conditions for peace are being created.

The prayer of an English leader of the sixteenth century may well be that of Methodist women in the twentieth century as they continue to create patterns for peace. "O Lord God, when thou givest to thy servant to endeavor any great matter, grant her also to know that it is not the beginning, but the continuing of the same until it be thoroughly finished, which yieldeth the true glory."

Mgs. Dank G. Brooks

President, Woman's Division of Christian Service.

¹ The Revised Standard Version of the New Testament. Used by permission of the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.

QUADRENNIAL GOALS, 1952-56

BASED ON THE EMPHASES

That The Kingdom of God May Be Realized

1 WE WILL SEEK TO GROW AS CHRISTIANS

Through individual and family worship, reading the Bible and other devotional literature.

Through enrollment in the Fellowship of Intercession.

Through active participation in the total life and work of the church.

Through a sensitive concern for the needs of the world expressed in gifts and service.

Through daily witness by our Christian attitudes and convictions.

2. WE WILL SEEK TO BRING OTHERS INTO THE CHRISTIAN FELLOW-SHIP OF THE CHURCH AND OF THE WOMAN'S SOCIETY OF CHRIS-TIAN SERVICE AND THE WESLEYAN SERVICE GUILD

Through a continuing program of visitation and cultivation with special attention to newcomers, unchurched families, and changing communities.

Through systematic plans to enlist new members in the study and service program of the Woman's Society of Christian Service and the Wesleyan Service Guild.

Through increased use of The Methodist Woman and World Outlook with emphasis on subscriptions.

Through a wider and more effective use of publicity channels—newspapers and radio—to interpret the program of the Woman's Society of Christian Service and the Wesleyan Service Guild.

Through a program of leadership training, including an Officers' Training Day.

3. WE WILL SEEK WITH CHRISTIANS EVERYWHERE THE SUSTAINING FELLOWSHIP AND POWER OF A WORLD CHRISTIAN CHURCH

Through concerted efforts to interpret the vows of the church and to create a greater loyalty to them.

Through an earnest effort to live out the spirit of the world Christian Church in terms of concern for and fellowship with all individuals and groups.

Through wider reading to become familiar with the outreach and program of the world Church.

Through growing cooperation in interdenominational activities.

Through an effort to carry out the plans of the World Federation of Methodist Women.

4. WE WILL USE ALL AVAILABLE RESOURCES TO WORK FOR "THE THINGS THAT BELONG UNTO PEACE"

Through a program of study to educate adults, youth, and children concerning the world missionary enterprise as the Church's best channel for building a just peace and understanding among nations.

Through a wider knowledge and use of the United Nations and its agencies, as government's best organized channel for building a just peace and understanding among nations.

Through increased emphasis on human rights for all people and a resolve to accept and follow the "Charter of Racial Policies of the Woman's Division."

Through study of the world's economic and social needs and a recognition of our responsibility for meeting those needs through government and church channels.

Through daily prayer for missionaries, for leaders in church, in national governments and in the United Nations who are working on the issues of peace.

5. WE WILL PROCLAIM THE WORLD MISSION OF THE CHURCH TO BE GOD'S PLAN FOR THE REDEMPTION OF THE WORLD. TO THIS END, WE WILL WORK TO MAKE THE LORD JESUS CHRIST KNOWN TO ALL PEOPLES EVERYWHERE, TO PERSUADE THEM TO BECOME HIS DISCIPLES, AND TO FOSTER THE KNOWLEDGE AND EXPANSION OF THE MISSIONARY ENTERPRISE THROUGHOUT THE WORLD

Through a continuous program of study and interpretation of world missions for adults, youth, and children to develop attitudes of understanding and appreciation resulting in a fellowship of spirit.

Through well-planned monthly programs based on the Worship and Program Books, and the shared experiences of representatives who have attended a school of missions, a Guild Weekend, an educational seminar, a conference, district, or subdistrict meeting, plus any other method that will develop a realization of the opportunities and responsibilities of Methodist women.

Through cooperation with leaders of youth and students in developing an awareness that candidates for missionary and deaconess service are to be found in the local church.

Through personal gifts to the total budget set in the light of the world's needs and dedicated at a pledge service.

Through sincere prayer that Christ may be made known and that the Kingdom may be realized.

6 WE WILL ACCEPT THE PRICE OF CHRISTIAN DISCIPLESHIP

The cost of discipleship is made clear by Jesus Christ. We will try to apply to ourselves what this means in terms of all of life including: time, service, money, study, prayer, thought, and conviction which may result in suffering and sacrifice.

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Important—Know the Leadership

This Annual Report serves a dual purpose. It contains reports of what has been accomplished during the fiscal year 1951-52 and lists the members and committees of the Woman's Division of Christian Service for the quadrennium 1952-56 as well as the jurisdiction and conference officers for 1952-53.

This dual presentation should be kept in mind for some of the officers and committee chairmen who wrote the reports are no longer members of the Woman's Division. There have been many changes in personnel. It would be a good exercise to compare pages 6-12 of the Twelfth Annual Report with the same pages of this Thirteenth Annual Report and note the changes.

The December issue of *The Methodist Woman* carried the pictures of the present members of the Woman's Division. To link the names and faces, plan a get-acquainted period for the Fellowship Hour at a monthly meeting. Number the pictures; pin them up around the room. Give each person a typed list of the Division members and a pencil, of course, the object being to match the names with the numbered pictures.

Draw up a list of the Woman's Division officers and committee chairmen, pages 6, 10-12. Scramble them. Type the scrambled lists for distribution during Fellowship Hour. According to the number present, have the women work by twos or threes to unscramble the lists.

To stress our connectionalism, have each officer stand and give the name of her district officer; her conference and jurisdiction officers (see listing pages 310-343); and the officer, secretary, or chairman of the Woman's Division in charge of her line of work.

Department of Work in Foreign Fields

ROM his earliest days man has been seeking a pattern for harmonious existence with his fellow men. The patterns which he has tried have been basically simple ones of conquest. Among ancient peoples this meant a conquest by superior military strength. Yet Darius, great Babylonian conqueror, learned of a new force when captive Judah regained her independence, "not by might nor by power" but by the spirit of Jehovah.

At the beginning of a century of peace established by Rome's victorious legions, the birth of a child in Bethlehem again challenged the Pattern for Peace by military conquest by the conquest of the spirit. Later, when that child grown to manhood proclaimed, "I, if I be lifted up, will draw all men unto Me," the pattern which had been emerging through the ages was complete—the Pattern of the Cross.

Three crosses of the present indicate that man is slowly becoming aware of the only possible pattern for an enduring peace. On the border between Argentina and Chile stands the Christ of the Andes—a Pattern for Peace between two great nations. The second cross, soon to be erected, will stand on the border between France and Germany. These two countries will try a "Cross of Peace" to end the wars between them which armaments have been powerless to stop. The third cross stands high in the Allegheny mountains of Pennsylvania. A great steel company fabricated it with the same skill with which weapons to secure peace through superiority of arms have been fashioned. This cross may well prove a greater contribution to peace than all the armor forged in its furnaces.

The Pattern for Peace is a simple one—the Cross—an exemplar of service and the dedication of self to One who paid willingly the cost of discipleship.

In the reports of the executive secretaries of the Department of Work in Foreign Fields you will read how the Pattern of the Cross is being worked out in twenty-eight countries by almost six hundred missionaries and their associates. Though parts of it may be obscure at present new light shines upon the pattern in Borneo, Chile, Liberia, and Sumatra. Your missionaries, in churches, hospitals and schools, in cities and villages, are interpreting the "peace which passeth understanding" to those among whom they live.

As you support the work of the Woman's Division of Christian Service, you too will help to make a Pattern for Peace "That the Kingdom of God may be realized."

MRS. CHARLES E. WEGNER, Chairman.

Africa

MISS SALLIE LOU MACKINNON, Executive Secretary

ROAD generalizations about Africa are dangerous. The people are in diverse stages of development; and the policies of government are varied and changing. General statements, even about Methodist work in Africa, may be open to question. However, the words opportunity and danger, which form the Chinese word crisis, may be used about every section of Africa in which The Methodist Church is at work. It is also true that change is so accelerated that opportunity will rapidly decrease if the Christian forces move slowly or unwisely in meeting the aspirations and the needs of the African people. Often it has been said that since the Africans for years have received from the missionaries not only the Christian gospel, but also their best opportunities for education and social betterment, they turn to the church for help in all problems. These conditions also are changing.

Fortunately the Christians of Africa and of America are increasingly conscious of the responsibility of the church for the people of the continent. Christian African leaders are emerging and assuming responsibility. In many cases they are aware of the need of better preparation for responsibility and are seeking spiritual and intellectual growth. The Methodist Church of America is awakening to Africa's need and is responding by providing funds and missionaries for better institutions and larger programs. In his quadrennial report Bishop Newell S. Booth of the Elisabethville Area wrote, "Every single one of the twenty-four mission stations



during the four years has seen some new building, some improvement in equipment, and almost all have welcomed some new missionaries." There were sixty-five missionaries of the Woman's Division of Christian Service in Africa for the fiscal year 1949-50, and ninety-four for the year 1951-52. Four will be added in 1952-53.

Four African delegates from the Elisabethville Area and two from the Liberia Conference attended the General Conference of 1952. Most of these participated also in the Strategy Conference held in Colorado Springs, Colorado, March 23-April 4, and in the North American Assembly on African Affairs. One, the Rev. John Wesley Shungu, of the Central Congo Conference, was also a delegate to the meeting of the International Missionary Council in Willingen, Germany. In the Strategy Conference, the North American Assembly on African Affairs, and at Willingen the ability of the African delegates was marked, and their contributions to these conferences probably will affect the whole course of mission work in Africa. A few quotations from the Africa Area Findings at the Strategy Conference reflect the present thinking of African leadership:

Recommendations to the Board

Missionary Personnel

(A) The Africa group proposes the selection of the following types of missionary candidates:

Agricultural

Industrial

Specialists in visual aids and religious education

Teachers trained in: (a) primary methods (including kindergarten and pre-school);

(b) music—(particularly singing); (c) home economics; (d) Bible training (particularly men); (e) extension work; (f) secondary and higher schools; (g) laboratory work; (h) bookeeping, typing

Specialists in literacy and literature programs

Business specialists Laboratory technicians

Builders Mechanics
Doctors Social workers
Nurses Ordained ministers

- (B) These missionaries should be selected not only on the basis of training and skill but on the basis of deep religious experience, humble Christian attitudes, and with the specific expectation and willingness that increasing responsibility should be passed to Africans, their own role being more and more that of friend and counselor; also that a continuous cooperative program will be followed.
- (C) Africa will welcome missionaries of Oriental, Negro, or other non-white racial origin as well as white, and of nationalities other than American.

Financial Aid

- A. Since part of the preparation for African leadership means the furnishing of adequate equipment (such as libraries, means of transportation, and so forth) and adequate housing, additional resources for these purposes would be welcome, always remembering our responsibility for self-support.
- B. The production of literature requires funds for printing equipment and paper, a part of which may perhaps come from America. Also adequate funds will be needed for following up the work to be done by Miss Henry, who is being sent this year by the Joint Committee on Religious Education to develop better programs in religious Education.
- C. Since higher education is not available as yet in most parts of Africa, funds for scholarships for students to study in other countries would be welcome.

Recommendations for Action on the Field

African Leadership

The assumption of leadership by Africans must be hastened. There must be careful continuous preparation for it both on the part of the African and on the part of the missionary.

The African is already prepared to take over certain tasks which have not been relinquished to him. Further preparation is necessary for many of these and the mission program should work toward this end.

The missionary many times is reluctant about relinquishing responsibilities to the African. It is therefore necessary that the missionary be trained in ways of transferring responsibility and of developing competence in the task. It is important that there be mutual trust when responsibility is given, realizing that a part of the training for leadership is found in the act of accepting responsibility.

A constant examination of the mission program should be made in order to determine just what tasks can best be done by the African or the missionary so that the total program of the church may progress with a sense of interdependence.

Field Committee

A greater emphasis should be placed upon African participation and expression of opinion in the field committee meetings as well as in station staff meetings.

Great care should be taken in explaining fully the purpose and function of all financial matters so that African representatives on the field committee understand

The Place of the Family, and the Training of Women and Girls

It has been pointed out that no real Christian society can develop if women are left behind. Courses in domestic science play a major role in the training of girls who will be competent to participate in the training of others and to use their training in bettering their own homes which will become an example to others. To furnish such courses, specialists in domestic science are needed.

In view of the fact that parents are gradually changing their attitudes with reference to the primary importance of boys and are beginning to stress the education of girls, we need to stimulate that change and follow through and encourage more girls to continue education in higher levels.

A systematic training of women which is integrated into the church program is needed to strengthen the home, and it is also important that men be trained for family responsibility. There should also be help in developing women so that they may make their rightful contribution to the church and society

Production, Distribution, and Use of Literature

... In every conference there should be persons allocated for special work in literacy and literature.

Increased Interest

It is safe to predict a greater interest and understanding of Africa in the churches in America in the immediate future. In June of 1952 the North American Assembly on African Affairs was held at Wittenberg College, in Springfield, Ohio. Missionaries, Africans, university professors, bishops, government officials, and lay workers of many churches met together for ten days. All missionaries of The Methodist Church on furlough from Africa were invited. The controversial and delicate social, economic, and religious problems in Africa were discussed frankly, with an evident attempt on the part of the varied group to reach right solutions. The affect in Africa, in America, and in Europe will be as great probably as that of any conference held in recent years. Fortunately, this conference was held in what is known

as "Africa Year" in the United States. The interest aroused and the information gained at that conference is being transmitted throughout the churches in lectures and in study classes.

Another reason for increased interest is the sending of new missionaries to Africa, in particular the Africa-3's. Their fresh approach to missionary work is reflected in their letters and reports to the church at home. Americans are said to be the poorest linguists in the world, but the Africa-3's are changing this reputation. Most of them have learned the official European language of the colonies and at least one vernacular language as well. Their youthful and democratic spirit has charmed the Africans. They have entered in a remarkable way into the life of the young people of Africa. These young people are carrying administrative responsibility effectively in difficult situations in a number of stations.

Reports From the Field

Angola

For a number of years the Woman's Division of Christian Service planned to join with the Division of Foreign Missions in a social center in Luanda, a port city and capital of the colony. Funds were allocated from the Advance for the center and a missionary residence, but the lack of adequate personnel delayed our entrance into this important work. With the coming to Angola of new missionaries, our hope has been realized. Miss Henrietta Bailey, an Africa-3, and Miss Ada Mae Bookman, R.N., have been assigned to work in Luanda.

The Girls' School in Quessua has been operating on its present site for thirty years. Its founder, Miss Cilicia Cross, has returned to the United States on pre-retirement furlough after thirty-eight years of devoted service in the Angola Conference. As an expression of their love and appreciation to Miss Cross, the pupils and teachers of the Girls' School presented a program in her honor.

Following is a review of the year's work in the schools in Quessua:

"This is the third year for the domestic science school. Each year the classes are larger, due to the fact that there are more girls in the upper grades. Our original plan was to take only those whom we expected to pass the first government examination during the year, but the others who are studying in the class were so anxious for the work that we readjusted to make room for them. Since school opened there have been sixty-six in the various departments—laundry work, house-keeping, cooking, sewing, and knitting. All have lessons in Bible, hygiene, and homemaking.

"The practice cottage, called *Felicidade* (Happiness), where ten girls live at a time, has been in use a year. We feel it has been a great success. Two African teachers are in charge and receive eight of the older girls from the dormitory each month. Here they learn the art of homemaking. They cook on a stove for the first time in their lives, and budget their weekly rations, thus learning the value of money.

"Their latest addition is a tiny undernourished orphan who got an unhappy start in life. Seven years old, she is size four. We asked the cottage girls if they would like to take her as their child and help her to get well and happy. They shouted for joy, saying 'A tiny tot is the one thing we lack.' Now after three months she is full of life; and the cottage girls love to show her off as a healthy, normal child. When the girls return to the dormitory after a month in the cottage they take the lead in keeping the rooms and yards clean and orderly, and another eight move into the Felicidade.

"The enrollment of our schools continues to increase, the total being 570 girls and primary boys. This increase is due to greater interest in the education of girls.

"The success in the examinations was more than gratifying, nine girls passing the highest class. It is the first time we have had this class in our own school. (Formerly a few attended and graduated at the boys' school.) Of these nine, five are now teaching in our schools here, and two are employed in village schools. One of our girls passed the first high-school course with high marks, being second only to the son of a white doctor. She now has her teacher's certificate and is working in our school. Of our total African teaching staff of twenty-two, fifteen are women and girls, graduates of our own mission school."

The Belgian Congo

A. Central Congo Conference. An evidence of the loving spirit and devotion of the Africa-3's is to be found in this letter from Miss Anne Cary Eastman:

"We have a fine group of Africans with whom to work. Pastor Tambwe and the Kapita (head workman), who is a lay preacher, have given us unfailing support and encouragement. Just the other day they helped me talk to a mother who would not let her little girl come to school because she needed her to work. The girl is back in school and the mother is happy—only because these men knew just what to say. They know their people well and can get good results where we missionaries might only incur resentment. We have a good staff of teachers, too—thirteen in all. Seven are Moniteur School graduates; all are young, married, and constantly tempted by higher state salaries.

"It was a sad day when we had to turn away so many prospective students. Groups of little boys wept on our porches all day—simply because we did not have room for them. And we had to turn away some little girls, too, though not as many. Many people here are reaching out for more education. Our mission schools for teacher training and nursing are full. We have the same perpetual need of missions everywhere: more facilities, more missionaries.

"The thing that has impressed me most is the sincerity of the Christian people. In a bush village you can pick out the Christians by their shining faces. Theirs is a simple, solid faith. It increases one's own faith to see the trust and love these people have for the way of Jesus. They have very few material belongings, but they give greatly of them; and their spiritual wealth is great."

B. Southern Congo Conference. The Woman's Division of Christian Service began work in the Southern Congo Conference in 1945 by sending two missionaries for social-evangelistic work in Elisabethville, in the copper-mining belt near the southern border of the Belgian Congo. Soon the missionaries realized that school work was fundamental to the progress of girls and women. The Division of Foreign Missions had a large school in Elisabethville which some girls attended, but few, if any, went beyond the third grade, as there was a preponderous number of boys in the school and all the teachers were men. Missionaries of the Woman's Division opened special classes for girls. The number of girls in school has greatly increased and their progress has excelled expectations. A dozen or more have developed into good primary teachers.

Perhaps the necessary concentration on school work temporarily delayed or curtailed the development of social-evangelistic work among women and girls, though there has been from the beginning emphasis on Girl Scouts and on the organizational work of the women. The staff was strengthened in 1951-52 by the coming of Miss Joan Warneka, an Africa-3, Miss Celia Cowan, transferred from China, and Miss Irene Deschacht, an employed worker from Belgium. The program is being enriched by special training in youth work and music, and by the teaching of French, which is needed increasingly in the urban centers of the Belgian Congo.

The buildings and equipment for the Pfeiffer Social-Evangelistic Center and the school are excellent and impressive. At the end of one of the better streets of Elisabethville is the church, which seats 1,500 persons. On each side are the school-rooms and clubroom, including rooms arranged as a model African home, where homemaking classes are conducted for the school girls and for the older women. A recreation hall, included in the original plan, has not yet been erected. Just across the street is a modest and attractive home for the missionaries of the Woman's Division of Christian Service.

Africans are not permitted to live in the European section of the city, so in Kenya, a nearby suburb for African people, the Woman's Division recently erected a home for the African women teachers and two missionary teachers. This living arrangement is unique in our mission, and possibly in any mission in the sections of Africa where The Methodist Church is working. A small dormitory for girls will be erected soon. In the Kenya section there is a day school. The church is asking for several kindergartens to be conducted in various parts of the city where the girls graduating from the teacher-training course will teach the little children. All of this is an extension of the Pfeiffer Social-Evangelistic Center.

The one other station in the Southern Congo Conference in which the Woman's Division has missionaries is Kapanga, where the Division of Foreign Missions and the Woman's Division have built a good medical center. The hospital is nearly completed and is serving a large area. Two nurses of the Woman's Division are on the staff. Money has been allocated for a residence, but the building has not been erected. The need for more adequate educational and social-evangelistic work with women and girls is necessary for a well-rounded program. The major need is for more missionaries and for a residence for them.

The population of the mining centers in Jadotville and Kolwezi, as well as in Elisabethville, in increasing at an incredible rate. Statistics are quickly out of date. This responsibility for the total area has been assigned by the Congo Protestant Council to The Methodist Church. We have in recent years greatly increased the missionary and African staff, but not in proportion to the need and the opportunity. From the standpoint of the Woman's Division of Christian Service, the absolute essential for effective work is more missionaries for Elisabethville and Kapanga, where we are now working, and for at least two other districts.

Liberia

On the second anniversary of the entrance of the Woman's Division of Christian Service in Liberia, Miss Sallie Lewis Browne wrote the following report of the work accomplished in the past two years:

"The Woman's Division of Christian Service has reached its second birthday in Liberia. On October 6, 1950, the missionaries arrived in Monrovia.

"The main objective has been the opening of the hostel for girls in connection with the College of West Africa in Monrovia. Many months of searching for a builder yielded no results. At last, in April, 1952, we were able to secure the services of a firm of contractors and the actual work of construction began. The completed building is promised for January 1, 1953.

"In the meantime, we have opened the hostel in a rented building not far from the College of West Africa. Our first girls arrived for the opening of the 1952

school term on January 15.

"The three girls of this year's graduating class are in the hostel. One of the reasons that there are only three senior girls in a high school having the prestige of the College of West Africa is that to date girls outside of Monrovia have had no place to live while attending school and their parents would not send them there for study. A dormitory for girls will enable more of them to complete their high-school work at the college."

Miss Carrie Peat has been serving as a full-time teacher in the elementary department of the College of West Africa. Miss Sallie Lewis Browne has been the director of the hostel.

This year, the Woman's Division sent three more workers: Miss Uniola Adams, R.N., and Miss Margaret Prentice, R.N., both formerly in China. They have been assigned to the medical work at Ganta Mission, which is our largest interior station. Miss Mary Katherine Russell, also formerly of China, is the third new worker to be transferred to Liberia. She is a nutritionist, and will work in the hostel at Monrovia.

Mozambique

The work in Mozambique continues on a high level. Reinforcements in missionary personnel have greatly encouraged the older missionaries. One missionary writes:

"In trying to get a picture of the whole work of the Woman's Division of Christian Service in Portuguese East Africa it is thrilling to realize that we now number ten workers. Seven of us are on the field (five teachers and two nurses), two are on furlough (one teacher and one nurse), and a new nurse is in Portugal studying the language and should be with us sometime in 1952.

"Our work begins at Hartzell School, in the Jerusalem corner of the Gikuki Mission station. It starts with the nursery school, adorable little children under seven years of age with African dollies tied on their backs. They cook their mud mushes and gravies in wee pots of clay and pour their drinking water from clay teapots into clay drinking cups, all made by the Bible school girls, who have the nursery school as their project. These are the beginning and finishing classes at Hartzell.

"From nursery school they go into the rudimentary school—seven, eight, or nine years of Portuguese classes and handwork (sewing, cooking, laundry, basketry, and cotton spinning). After finishing the government examination in Portuguese in this rudimentary school, the boys and girls are admitted into the three-year Bible course. Here we try to train them for work in their villages teaching Sunday school classes or catechism schools or nursery schools. These are the only kinds of teaching, formal teaching, permitted to the missions on out-stations these days, but we are exploring and discovering an ever increasing number of possibilities in these so-called 'Catechism Schools.'

"Instead of the Bible school course, or after the Bible course, some of the girls choose to go into nurses' training at the Mission Hospital at Gikuki. Of the eleven students in training now, six came from Hartzell. While we wait impatiently for our sadly needed doctor the whole medical program is in the hands of our two Woman's Division nurses, with much appreciated biweekly visits from Dr. Stauffacher of Kambini. The hospital clinic in the morning, classes for the nurses in the afternoon, physical exams and follow-up treatments, and general supervision of the health of

seven hundred Hartzell students, with a big public-health visitation work in our local community and in out-stations on the weekends keep missionary nurses and student nurses fruitfully occupied.

"There are Hartzell ties at Kambini, too. Several of our girls are wives of the teachers. Others have married out in the villages and have been chosen to go with their husbands to the Evangelists' Training School. This further training on the Hartzell foundation fits the women for rich and practical ministry in the communities to which they are sent when they leave Kambini. Ruth Thomas is the only Woman's Division worker at Kambini at present, but in a month or two she will have her nurse companion back again."

Southern Rhodesia

The Methodist Church has more missionaries and a larger work in Southern Rhodesia than in any other conference in Africa. For years the Woman's Division has had work in Old Umtali, Umtali, Mutambara, and Nyadiri. The work is largely educational and medical.

In Nyadiri and Mutambara, the Woman's Division of Christian Service conducts the boarding and home economics departments for the girls, and cooperates in the educational work for the station schools.

In Old Umtali, the central station, there is a teacher-training school in addition to the station educational work, and the only secondary school in the Elisabethville area. The newest venture is the secondary school, which this year graduates its first class. The approved policy for medical work in the Elisabethville area is one hospital and medical training center in each conference, with other small hospitals or dispensaries in other stations. For many years the Division of Foreign Missions has had a small medical work in Old Umtali, for which the Woman's Division of Christian Service in recent years has provided two nurses. The larger part of the medical work is that of the health education within the school and the care of the student body and faculty. There is also a baby fold for motherless babies, who are kept for a year or until they are strong enough to be returned to their families.

The work in Mutambara includes a medical center which is being enlarged by special gifts through the Division of Foreign Missions.

The major hospital and training center are at Nyadiri. For some years there has been a question of water supply at Nyadiri. This year the government, after a special survey, made a report which indicates that adequate water may be obtained for an enlarged hospital, as well as for the other institutions in the center. The training school has been well equipped by the Woman's Division of Christian Service, and funds will be allocated from the 1952 Week of Prayer for the share of the Woman's Division in the enlarged new hospital and nurse training school. The nurses who have graduated from the Nyadiri school are in great demand throughout Southern Rhodesia. The staff of the medical center at Nyadiri has been greatly strengthened this year by the coming of Dr. Clara Nutting, formerly of China. She is a specialist in public health education and is ministering to the people throughout the district, and training the nurses in public-health work.

The big new venture in Southern Rhodesia is the social-evangelistic center in Umtali. Early in 1952, Miss Marcia Ball came to Southern Rhodesia for urban work. However, she has spent most of her time for the first year in the Bible Schools and evangelistic work for women and girls, conducted throughout the conference under the direction of Miss Lulu Tubbs. The social center will be a joint project of the Division of Foreign Missions and the Woman's Division of Christian

Service. Already a missionary family, transferred from China, is working with Miss Ball and fine African leaders in the development of the center. A beautiful new church has been erected on Hilltop in the "Location" for African people, and near the church building the social center will be erected. The Woman's Division of Christian Service has allocated money for its share in the building and social center equipment. Wisely the workers decided to develop the program before erecting the buildings in order that the plant may truly meet the emerging needs.

The Bible Schools and the rural extension work for women in Southern Rhodesia continue to grow. The Bible Schools are usually for a small group for two weeks. This year a great meeting of five thousand women was held. They sent a love gift to the Woman's Division in America in gratitude for the loud speaker which is enabling larger number to hear the messages. An evidence of the advance of women in the church in Africa is that not only from Southern Rhodesia but from every conference a goodly number of African women have been elected as delegates to the Central Conference to be held in October, 1952, in the Belgian Congo. The proportion of women probably is larger than that in jurisdictional conferences in the United States.

Because the official language of Southern Rhodesia is English, the schools are conducted in English. Some of the missionaries are keenly aware of the necessity of learning the vernacular. This year a language school has been opened and Miss Ila Scovill appointed as director of the school. Not only the new missionaries but some who have been on the field for a number of years are now in the language school.

North Africa

The progress of Christian work among Moslem people in North Africa has seemed slow. The following extracts from a comprehensive report written about the work of the Woman's Division reveal new interest and increasing opportunity:

"The year just closing in North Africa has been filled with encouragement, and on every side we are surrounded by opportunities. There has never been a time when we have felt such confidence, such desire, and even hunger for what we offer.

"Algiers: At Les Aiglons classes in home economics are conducted, and the three missionaries are happy in their contacts with the Moslem girls. On Thursday mornings they have classes in cooking and homemaking. Seven little girls are learning to be good wives and mothers. In the afternoon they return, accompanied by ten others, for a program of singing, gardening, games, and Bible lessons. Every other Friday afternoon ten to fifteen women come to the meeting of the Woman's Society of Christian Service and enjoy Christian fellowship.

"Fort National, Les Ouadhias: The missionaries stationed at Les Ouadhias are having thrilling experiences this year in meeting with women who are really seeking the truth. One Moslem village is trying to combat the interest by levying a fine of thirty-seven cents on every woman and girl who comes to our class. This in no way

daunts them. They pay their fines and come to the mission.

"About twenty-five women come regularly every Thursday for Christian teaching. They return on Sunday for the worship service. These women asked to have a retreat for two days for intensive teaching. The retreat was held in May. The missionaries and the Kabyle evangelists were able to answer their questions and give them practical teaching in Christian living. The spirit was excellent, and it is evident that a deep work has been done in the hearts of the women. Visits are made in villlages throughout the Djudjura mountains, and everywhere the missionaries are welcomed. Twice a week the dispensary is open and men, women,

and children come miles to be treated, with an average of 130 patients each day. The relations with the government doctor in the village are excellent. He sends patients who require devoted care and the missionaries send him those who need a doctor's care. There seems to be no limit to what we can do at Les Ouadhias, for the people are eager and responsive.

"Il Maten: The lovely new school at Il Maten has added greatly to the usefulness of the mission. Thirty little girls come regularly to school. Miss Akilla Zaidi has planned an excellent program which interests the children and pleases the government authorities. In the afternoon there are lessons in manual work.

"An experiment was begun this year in having a boarding department for the school. If it is successful we shall be able to reach children from villages too far away for them to come every day. Two little girls from Kabyle were transferred from the Constantine home to begin the experiment. They have been joined by a few others and live in their tiny house with a missionary. The Kabyles have been watching to see how the children are treated and if they are well and happy and secure. Evidently they are satisfied with what they have seen, for some have already come to ask that their children be boarders next year.

"Two missionary nurses are kept busy treating people who come to the dispensary twice a week and in visiting in the villages. The people in one village are begging the missionary to come there to live. The blacksmith of the village has given a large room where classes are held for the little girls. The village has offered

us a piece of land free if we will build a small dispensary.

"When the people at El Qlaa heard that the nurses were going to Aqabiou they asked them to come to their village, too. A new mosque had just been built in the village, and the old mosque was immediately offered as a center for our work. Two other villages have offered us land if we will only build small dispensaries. These three villages are too far from Il Maten for the women and children to

come, or for people to travel on mules when they are seriously ill.

"Constantine: Good work has been done this year at the Goodall Social Center, in the Arab part of the city. Classes are conducted all week long. Monday is the only day without classes. The average attendance is between fifty-five and sixty. The girls learn to sew, to knit, and to do embroidery. Some are learning to read French. Each class has a worship service and Bible lesson. A small group of girls who speak French meets once a week. Every Wednesday ten to twelve women gather to learn hymns and hear the Gospel. They sit around and chat and sew before their lesson and greatly enjoy the fellowship. On Sunday morning an average attendance for Sunday school is from thirty to thirty-five. Women are constantly coming for advice or help. The workers visit in the homes. How we long for missionaries experienced in social-evangelistic work.

"We have had a good year at the Gamble Memorial Home. The house is filled with bright, intelligent little girls, and an excellent spirit reigns everywhere. Mademoiselle Brocquevielle has done excellent work in teaching French and explaining home lessons to the girls. As a result, all except two will be promoted.

"Physically the children are gaining ground and the specter of tuberculosis, which has been present since the war, is lessening. We still have to maintain a strict vigilance on the question of food and rest, but we feel the battle is won.

"In October a new wing for the home will be completed. The enlarged space will permit the six girls who are now in high school to have a library to themselves where they may study in quietness. Extra classroom space will permit us to take more day pupils for help in their home lessons and in learning French."

China, Malaysia and Burma

Miss Louise Robinson, Executive Secretary

SINCE the last annual report was written, the secretary for China and Southeast Asia has flown around the world visiting for a few days each Delhi, Lucknow, and Calcutta which were in the direct line of her flight, but spending the greater part of her time in Burma, Malaya, Sumatra, and Sarawak in Borneo. En route home she was in Manila for three days, in Hong Kong for eight days, and in Tokyo for three days. It is an inspiring experience to see at first-hand so many institutions and peoples to which the Woman's Division is closely related. One cannot but feel that the most important thing that has happened in the Church around the world during the past two decades is the emergence of native leadership in every country—able, attractive, devoted men and women who with Christians everywhere form a community of the spirit which should increasingly become a bulwark against the destructive forces rampant in the world today.

Burma

I had been in Malaya in 1948, but it was my first visit to Burma, Sumatra, and Borneo. Arriving in Rangoon from Calcutta, I was immediately aware of the dominance of Buddhism in that country. On my first morning I was taken to see the Shwe Takong or Gold Pagoda high on a hill overlooking the city. To this holy spot not only the people of Rangoon but Burmese people from all over Burma come to worship. Buddhist priests clad in flaming yellow robes carrying shining black bowls may be seen on any street at any time lending color to an already colorful country.

The scars of war, even in 1952, are still apparent. War damage is obvious to anyone who drives through the streets of Rangoon. While there has been much reconstruction, there still remain ruined buildings in many parts of the city. The Methodist Church still has rehabilitation work to do not only in Rangoon, but also in Syriam, Twante, Longhwa, and some villages. Buildings formerly used for a girls' school and a missionary residence are still being held by the Police Department for offices and homes of their forces. They promise to vacate this property as soon as they can build new houses.

There is a very small number of missionaries in Burma—six of the Woman's Division and eleven of the Division of Foreign Missions. One is impressed by the ability and independence of Burmese leaders in the church. Their number is few but they are mature Christians. The women especially seem able to carry heavy responsibility.

The Methodist Church has work not only among Burmese who constitute 14,000,000 of the 19,000,000 total population, but also among Chinese and Tamils who form large groups especially in Rangoon.

The main centers of work are in Rangoon, Pegu, Twante, Syriam, Thongwa, and Kalaw which is located in the Southern Shan States. The schools carry pupils through high school. There is at present no Christian college in Burma although the Baptists have plans to establish one at Moulmein. They are inviting the Methodists to cooperate in this enterprise. The famous Judson College, established and maintained many years by the Baptists in Rangoon, was taken over by the government several years ago. The Methodists at present have no institution for the

training of Christian workers, but the Baptist training institutions welcome Methodist men and women. The Methodists and Baptists also cooperate in a union high school. Perhaps the best-known high school is the English School in Rangoon—so-called because English is the medium of instruction. Both on the faculty and in the student body are found representatives of many nationalities. The principal is an Anglo-Indian woman who was educated in Rangoon and in England.

From a political as well as many other points of view, Burma is very important at the present time. For that reason it is a country of extensive as well as intensive technical assistance planning and operations. The United Nations Technical Assistance Administration and the Specialized Agencies, the United States Mutual Security Agency, the Colombo Plan, as well as several voluntary agencies are all directly concerned in development programs in Burma. During the war Burma suffered great destruction in man power as well as in material. trade which had been extensively developed was at a standstill, her industrial installations ruined by bombing or looting, her agriculture disrupted. In addition, Burma has experienced internal unrest and continued communist activity since the end of World War II. From a military point of view the situation is improved and relatively stabilized. The Food and Agricultural Organization has two programs in Burma, one on animal disease and the other on forest industries. The World Health Organization has three programs currently going on in Burma in the fields of maternal and child health, venereal disease, malaria, and tuberculosis control. There are projects under the M.S.A. for rehabilitating ports, rebuilding bridges, citizenship training, low-cost housing, improvement of the monetary system, bettering of soil. It is said that the soil should produce from two and a half to three times more than is now the case. Before the war Burma was the leading granary of Asia, ranking fourth as the world's rice producer and first as the world's rice exporter.



I met personally many of the men engaged in the above-named projects. In my long experience as resident in the Far East, I have never seen as well-screened representatives of the American Government as we now have in Burma. Many of them are missionary-minded in their attitude toward their work.

The United States Information Center in Rangoon is one of the best of these centers in the East. Reading rooms for children, music rooms, radio rooms, pictures as well as a library for adults are being used by many people. The attendants were attractive Burman, Chinese, and Indian women.

From every point of view the Church in Burma should be strengthened. The people are attractive and able and receptive to the gospel. Our Christian forces are far too small to cope with the present opportunities. More missionaries are called for. A greater emphasis needs to be put on the training of national leadership in Burma, as well as on sending picked leaders for graduate work abroad.

Sarawak in Borneo

For some years the Woman's Division has been sending a small sum annually to Sarawak for Bible woman's work. Missionaries from Malaya have visited the churches and have reported that in the churches societies of Christian service were being organized. Miss Blanche Apple and Miss Emma Palm, R.N., China missionaries who were forced to evacuate, were appointed to Sarawak for the short time before their furloughs were due. They report with great enthusiasm the opportunities for work in that area. Miss Martha Graf, formerly of China, is now on her way to Borneo to work up and down the mighty Rejang River where The Methodist Church has some fifty churches and twelve preaching places. Miss Annie Pittman, also of China, will soon be on her way to help in the evangelistic work in Sibu. Sarawak is also fortunate in having three Crusade Scholars—Misses Louise and Carol Hwang and Ivy Chow, formerly of Foochow.

It was from the city of Foochow that Chinese Christians came to Sibu more than fifty years ago led by Pastor Wong Nai Sing, a local preacher. Pastor Wong had first gone to Borneo alone to look for a piece of land suitable for a Foochow settlement. He was successful and during the next year many groups from Foochow made their way to Sarawak. These Chinese men and women who settled in Sarawak early in the twentieth century were the spiritual sons and daughters of those first missionaries of The Methodist Church to go to China landing in the city of Foochow in 1847. They established the church in Sarawak.

In 1951, in spite of war, loss of leadership, and all the many difficulties during the years between 1942 and 1946, The Methodist Church in Sarawak celebrated its Jubilee. Fifty churches and twelve preaching places were reported with a membership of 12,864. Now that the Woman's Division has voted to strengthen and expand the work in Sarawak, it is hoped that new misisonaries will be found for this work on the third largest island in the world.

In 1939, The Methodist Church opened up work among the Sea Dayaks who constitute the largest and most homogeneous of the indigenous people of Sarawak. They number 190,326. Not many decades ago they were the famed headhunters and wild men of Borneo. At Kapit up the Rejang River a church and school have been established and further on an agricultural station will soon be opened by Mr. and Mrs. Thomas Harris, formerly of China. It is hoped that eventually the Woman's Division will be able to cooperate in this work.

Sumatra

Sumatra is the only part of the new Indonesian Republic in which The Methodist Church now works. Sumatra is young in the sense that it is only in the last seventy-five years that it has begun to play a part in the affairs of the modern world. It is situated on the Straits of Malacca at the crossroads between two continents. It is rich in resources. In fact, it is the strongest pillar which Indonesia possesses. Furthermore, there is great natural beauty of land and sea. Rubber plantations, pepper gardens, palm trees, tea and coffee plantations, and tobacco farms yield some of the agricultural wealth of the island. Coal, oil, and tin also are among the resources of Sumatra.

The first Methodist missionary to Sumatra was appointed in 1912. Somewhat earlier an English school had been opened in Medan in northern Sumatra. Work among the Batak people was not begun until 1921.

Due to the unsettled political conditions which prevailed throughout Indonesia until December 27, 1949, at which time the independence of the country as a republic was acknowledged by Holland, very few church activities were possible in Sumatra. Beginning with January, 1950, however, there has been increasing peace and order prevailing throughout the area with a few exceptions where the fanatical Muslim groups have tried to resist the establishment of a democratic form of government in which freedom of religion is guaranteed. The Muslim party continued to insist that since the majority of the people in Indonesia accept the Muslim faith, the government ought to recognize no other religion. The more sensible and farseeing leaders recognize the value of having the freedom clause in their constitution, since they desire to be accepted as equals on the councils of nations.

Since midyear 1950, it has been possible for the missionaries and Asian workers to travel throughout the entire area with reasonable safety. This has enabled the pastors to set up institutes for the pastors and to hold district meetings. The Methodists work largely among Chinese. During the past two years four new churches have been erected with funds raised locally. The Methodist Church, especially during 1950-51, has maintained friendly relations with the National Batak Church. The Methodists carry responsibility for the Batak people on the east coast, and the National Church the larger area throughout central Sumatra and on the west coast. The Batak Christians are famous for their beautiful congregational singing.

In addition to area around Medan, I also visited Palembang in southern Sumatra—a city of 400,000 with one Protestant family! Since Indonesia has recognized Red China, Communist Chinese have established their own schools both in Medan and in Palembang with large enrollments. To date there did not seem to be infiltration of communist propaganda into the Christian schools.

Chinese evangelists of a very emotional type are now coming into Sumatra collecting money and proselyting.

Misses Jessie Wolcott and Gusta Robinett, formerly of China, will sail for Sumatra in September. Miss Wolcott will teach in the school for Chinese in Medan which is financed and administered by Christian Chinese in the community. A new residence is being built for a home for these missionaries. It is hoped that soon new missionaries will be found for Sumatra.

Malaya

I reached Penang from Rangoon in three hours by air. I was conscious each time I flew from one country to another of how little the people of adjoining countries knew about each other and yet how much they had in common.

As a background for life and work in Malaya, there has been for more than three years the so-called Emergency Period—a struggle with bandits, Chinese Communists who learned to fight from the jungle during World War II. The matted jungle and swamp of Malaya cover four fifths of the surface of the country. From this jungle the bandits are trying to wreck the economy of the country which is largely dependent upon rubber and tin. Managers of rubber plantations and heads of tin mines are in constant danger of losing their lives. While I was in Malaya it was estimated that there were on an average eight killings a day—either bandits or government forces, and now and then a manager of a rubber plantation or tin mine. Buses were often stopped and burned.

To help meet the situation, the government has undertaken to resettle 500,000 Chinese who have lived on the edge of the jungle, and willing or unwilling, have been the source of supply of food as well as of information. Some 324 resettlement villages have been established. The residents are allowed to go to their jobs by day, many of them rubber tappers and tin miners—but they must stay within the villages by night. The government opens schools and markets and furnishes the minimum essentials of living. Churches are welcome to work in the villages. The Methodist churches in Malaya are very definitely taking advantage of the opportunities to serve these uprooted people, some of whom have never had any contact with the church.

One of the problems we face, according to Mr. H. B. Amstutz of Singapore, is the multiplication of the small sects, which is an outgrowth of the situation in China. Now that China is closed to them, Malaysia has become a happy hunting ground for many of them. The menace from these non-cooperative, non-comity observing groups is very real. The largest number of these newcomers during 1951 were from the China Inland Mission. During 1951, the Seventh-Day Adventists made the largest bid for followers they have made in twenty-five years. They have spent thousands of dollars in rentals and advertisements, in giving lectures and other kinds of propaganda to which hundreds were lured by the distribution of beautifully printed and very attractive literature, excellent musical programs, and masterful crowd psychology techniques. They have none of the ethics commonly observed by the members of the Malayan Christian Council, but enter the schools, homes, and even churches of other denominations wherever they can. their literature, which goes to everyone in the telephone directories, does not even disclose its source, so that many readers (including Methodist pastors and teachers) have assumed it was good Protestant literature. Besides these larger dissident groups, we now have many small independent people, coming from Australia largely, each one teaching his or her own brand of the gospel. To say that our people are being confused is an understatement, and what the non-Christians think of this discord among Christians I hesitate to mention.

Schools as usual are overflowing. There are some 35,000 boys and girls in Methodist schools. The churches serve, as do the schools, several nationalities—the Chinese, the Tamils, the Malays as well as people of mixed blood.

Trinity, a theological institution in which Anglicans, Presbyterians, and Methodists cooperate, has been made a grant-in-aid by the Board of Founders of Nan-

king Theological Seminary as a result of a survey made in south and southeast Asia by Dr. Stanley Smith, formerly of Nanking, and S. R. Anderson, formerly of the Moore Memorial Church in Shanghai. This institution is coeducational. Miss Helen Loomis is dean of women.

Trinity College is now in its fourth year, and last year graduated nine young people, of whom four are now in the ministry, three are teaching, and two are in the United States doing graduate work. The Methodists have supplied the three buildings we now use, one of which is being rehabilitated at a cost of about \$15,000.00, U.S.A. This college has a first-class kindergarten under its aegis with an English Presbyterian missionary lady in charge. The chairman of the Board of Governors is an Anglican, the secretary a Presbyterian, and the principals thus far have been Methodists.

The Malayan Christian Council, formed in January, 1948, has been accepted as the youngest member of the International Missionary Council. In January, 1951, a full-time secretary was appointed, the Rev. John Fleming of the Church of Scotland, a former China missionary. Miss Mabel Nowlin will work with the council in the preparation of literature for children.

The East Asia Christian Literature Conference

On December 7, 1951, the East Asia Christian Literature Conference opened in Singapore. It was attended by twenty-two delegates from the Christian Literature Committees and Societies of Burma, Ceylon, Hong Kong, India, Indonesia, Japan, Malaya, the Philippines, Thailand, Britain, and America. The conference was held under the joint auspices of the World Council of Churches and the International Missionary Council.

Dr. Rajah B. Manikam, secretary for East Asia of the World Council of Churches and the International Missionary Council, said in his opening address:

"East Asian youth is organized. East Asia labor is organized. The governments of these lands are planning East Asian cooperation. Now is the time for the churches in East Asia to get together. We Asian Christians are better acquainted with the churches in the West than with the churches of neighboring lands. Christian literature is a point at which we can translate fellowship into fact."

Reports from the various areas were given. Special attention was given to the following subjects:

- A) Literature for Overseas Chinese
- B) Literature for Moslems
- C) Literature for New Literates
- D) Types of Literature Needed Today in East Asia
- E) The People Needed to Produce Literature.

Hong Kong

For several years the Board of Missions has maintained a business office at Hong Kong. Missionaries coming out of China have been met by representatives from the office and taken care of until they could proceed home. Chinese students to and from the United States have found help and counsel. While in Hong Kong I met many Chinese friends from all parts of China and from them learned something of what is now happening. One day I took the train from Hong Kong to the border where people from the mainland of China arrive. This is the border between the Iron Curtain and freedom.

China

The United Board of Christian Colleges in China

The United Board of Christian Colleges held its annual meeting in New York on May 6 and made appropriations for the year 1952-53 totaling nearly a million dollars for various services under the following three main headings:

Services in Asia

Visiting Professorships and Scholarships for Chinese teachers and students in other Christian Colleges in Asia.

English Language Projects in the Chinese Schools in Malaya.

Christian hostels and student centers in Formosa and Singapore. Aid to Strategic Projects in Home Economics and Vocational Training at

Silliman University, the Philippines.

Aid to Agricultural Education in Southeast Asia.

Encouragement of the proposed Indonesia Christian University.

Aid to the Library of a small college on Formosa.

Continued help to Ch'ung Chin College in Hong Kong.

First Steps in Meeting the Need for a Christian College in Formosa.

Services in North America

Fellowships to build up a reservoir of trained Christian leadership.

Job placement for Chinese men and women who have finished their studies. Spiritual Ministry to strengthen and sustain Chinese students and alumni.

Research and Publication

Historical Monographs telling the story of the China Colleges.

Critical Studies of the achievements and failures of the China Colleges in terms of Christian values.

Literature Program directed at Overseas Chinese in Southeast Asia.

Missionaries Formerly in China

During the past two years as China missionaries have returned home and completed their furloughs, they have been reassigned to other foreign lands as well as to the Department of Work in Home Fields. To date the distribution to foreign fields is as follows:

To Japan	11	To Borneo	4
To Korea		To Sumatra	2
To Africa	8	To Latin America	4
To Malaya	11	To India and Pakistan.	11
To Burma		To the Philippines	5

Missionaries now on furlough will eventually be assigned to other fields. A cable came saying that Miss Bessie Hollows of Shanghai had reached Hong Kong on August 14. She sailed for the United States on September 1. Miss Hollows was the last remaining missionary of the Woman's Division in China. We are deeply grateful that with the exception of Gertrude Cone, who died two days after arriving at Hong Kong, all of the China missionaries of the Woman's Division are safely out. One missionary of the Division of Foreign Missions, Mr. Olin Stockwell, is still in West China.

From time to time reports come from China in various ways. The following is an excerpt from a letter written on July 22, 1952, to a friend in Malaya:

"All things have here two sides, one to which one feels strongest opposition, the other to which one can full-heartedly agree, and so it comes that one is continually in conflict with one's own emotions. For example: Teaching; the doctrine comes first, and where facts are not conforming, the latter have to bow before it. On the other hand, for most of the students there are no fees and board is provided free by the government, so that studies are now available for simply anybody without regard of economic conditions. Health; on the one hand the Germ Warfare propaganda, on the other excellent hygienic measures (preventive injections -regular housecleaning-all sewers repaired-erecting of public toilets-every doctor has to treat 10 per cent of his clientele free of charge, including drugs). Indoctrination; lots of stuff and nonsense, but also practical ethics, maternity advice, child care, simple bookkeeping for housewives, rational dietetics. Police; a simply ridiculous thoroughness, pathological suspicion, archaic bureaucracy; but on the other hand absolutely correct, even polite, never trespassing on their side their own rigid regulations. Information Service; pure propaganda of the simplest kind (all and everything is better than last year and far better than two years ago and simply not to compare with before liberation, and next year everything will be still far better than this year, and so on) never any facts or anything of the slightest interest. This, in my opinion, is their sorest point and with the best will I can give you no 'on the other hand.'"

The Three and the Five "Antis"

Literature from China is now filled with the new slogans, the "Antis." We heard first of the three Antis: anti-corruption, anti-waste, and anti-bureaucraey. Now a list of five is beginning to appear: against bribery, smuggling, stealing national resources, skimping work and material, stealing national economic reports or spying.

Reports From the Churches

A Hong Kong Chinese Christian, after spending a year in Communist China on business, recently returned to Hong Kong. He reported that in many of the large churches where accusation meetings have been held there are now very few worshipers. But then around the corner, in a poorly lighted room off a narrow street, there would be found fervent prayer meetings, where in spite of the environment, the believers were happy in the Lord. He told of one Christian who was asked by a Communist cadre, "If you had to choose between Marxism and Christianity, which would you choose?" He asked for a week to think it over, and then, after much prayer answered, "We are at present guaranteed religious freedom. Therefore, I do not have to make such a choice. If the religious freedom is taken away, I shall make my choice then."

The Hinghwa Methodist Annual Conference held an all-conference Christmas service in which they specially honored the 203 Christian families that had sons and daughters fighting in Korea, giving each a special little flag to hang up in their homes. Other news items indicate that this honoring of the families that have a son at the front is fairly widespread.

The Foochow churches had a united New Year's celebration on January 27 (China New Year) in the largest Methodist church. Among the 5,166 Christians of the city, it was reported that there were 195 families with a total of 235 children at the front. These families were especially honored at that meeting.

A pastor from Peking reported that in the first eleven months of 1951 he had received into his Peking church forty-four members by baptism and twenty by transfer. In one issue of a magazine which he publishes he included a translation of this prayer of Luther's:

"Almighty and Eternal God! How fearful is this world, as it bares its teeth to eat one up! How weak my heart is as it rests in Thee. My God, help me that I may resist the wisdom of this world. I plead with Thee to arise and work. This is Thy work and not mine. I have come here not for my own benefit or of my own choice. I have no quarrel with the rulers of the world. I would ask for myself to pass my days in happiness and peace. But the affairs of this day are for Thy cause. Thy cause is just and righteous, and is everlasting. Lord, help me, Thou art faithful and unchanging. I am trusting no man now. . . . Now I am ready. Ready to give my life for Thy truth. Though the world is filled with devils, though they burn me to ashes, yet is my life with Thee. To this end I have already received Thy word as a sure pledge. Amen."

Pray Unceasingly for China

There are reports of many suicides in China today, reports of great purges, reports of arrests of Christian leaders. Christians as well as all other Chinese are given only the news of the world that serve the Communist point of view. Educational institutions, hospitals, and other institutions have been taken over by the present government. It is almost impossible for Americans to understand the pressure brought to bear on people. One of our finest young doctors, serving as secretary of the Council on Christian Medical Work, has been having a very hard time. He was accused of having taken medical equipment that belonged to the people at the time of "liberation" in Peking. A "comrade" in Peking who had gone into the matter came down to Shanghai and labored with the doctor for three days trying to get him to confess. When he proved obdurate, family pressure was brought upon him in such a way as to break his nerve. His wife and older son were influenced to turn away from him, and even his younger son, when he came home, would look up at him and say, "Hello, papa grafter." Finally he took all the medical equipment he had in the house to the Public Health Office in a ricksha, and with that action his inquisitors were satisfied.

This example is given only to show the pressure under which people live. The

principal of one of our largest girls' schools has committed suicide.

Pray unceasingly for China, for the Chinese people, and for the church.

Have Experts Report

The Woman's Division of Christian Service has work in the following twenty-eight countries:

Algeria Peru Dominican Republic Angola **Philippines** Argentina India *Poland Belgian Congo Japan Southern Rhodesia Borneo Korea Suniatra Brazil Liberia Tunisia *Bulgaria Malaya United States and Territories: Burma Mexico Alaska, Hawaii, Puerto Rico Chile Mozambique Uruguay *China Pakistan

Assign foreign countries to different women, asking each one to become an *expert* on that country by studying reports, appropriations, lists of projects and missionaries. Experts could then be called upon for circle programs and as resource persons for study classes.

^{*}Temporarily closed because of world conditions.



India and Pakistan

MISS LUCILE COLONY, Executive Secretary

India

ENVY you the opportunity to go to India as a missionary today. Such momentous things are happening there," said a church leader to a young missionary leaving for India. Momentous things are happening in this new nation. Swept through by the revolutions shaping Asia today, facing problems more difficult to solve than most nations face, India has been amazingly stable and cleareyed in her policies for the development of a strong democracy. Freedom is precious. Anything threatening it cannot be tolerated whether it be the offer of a friendly country, motivated by self-interest, or the danger of Communist enslavement. There is an eagerness for the best and a belief that it can happen. As a recent visitor found, "The atmosphere is charged with the slogan, 'Deeds not words.'"

Jesus fed the hungry, healed the sick, had compassion on all who turned to Him in need, and brought them to know the Father. His church is challenged to

permit Him to do these things today in India.

First General Elections, An Experiment in Democracy

Under the constitution of the Indian Republic, passed in November, 1949, the House of the People of the Central Government is to be elected every five years on the basis of adult suffrage. The first of these elections took place in January. 1952. It was an enormous undertaking in a nation of over 357 million people where every man and woman twenty-one years of age, irrespective of education, caste, creed, or religion is entitled to vote. Never before was voting done in any country on so large a scale. The names of 175 millions were placed on the electoral rolls. Over 107 millions cast their votes in the 225,000 polling stations. It was, as someone has described it, "an unparalleled democratic experiment." Eighty per cent were illiterate and never before had participated in public voting. More than 50 per cent were women, of whom a larger number were from villages than from cities. The fact that dignity and a sense of responsibility characterized the entire undertaking gives hope that democracy is fast becoming a reality in India. But the national leaders and the world looking on were shocked by the rise of the Communists as an organized and powerful group. Though they received only 5.44 per cent of the total votes, they succeeded in winning 27 seats in parliament and 196 seats in the legislatures of the twelve states of the country. Their strength is greatest where hunger and misery are most critical.

India's Five-Year Plan

Hunger and poverty are India's major problems. Under the leadership of Prime Minister Jawaharlal Nehru, a program has been made to battle positively with these problems during the next five years. The plan includes a large increase in agriculture, improved rural conditions, an increase in irrigation and power, an expansion of transportation and communication facilities, an expansion of industry, the rehabilitation of the homeless, and a greater stress on social service. It is doubtful if India has sufficient funds to do all that needs to be done without help from outside sources. Ambassador Chester Bowles believes that the United States should assist, because our nation is interested that democracy shall succeed in India. His statement published in *The New York Times*, March 23, 1952, reveals his opinion that, "Within the next four years, history in Asia will reach a turning point. It will be a turning point not for Asia alone, but for the whole world.

The pivot of this historic point is India. Within these coming four years democratic India must prove to her own and Asia's millions whether or not democracy can solve the struggling problem of an Asian people. . . . For America the stakes are high. If democracy succeeds in India, hundreds of millions of Asia's poor and diseased will turn with fresh and renewed faith to democracy as the means of betterment." The antithesis, Ambassador Bowles believes, will be a turning to communism if democracy fails. Whether right or wrong, India's effort now to bring permanent relief is right.

The Task of the Church

In the light of these national developments, the church has an unparalleled evangelistic opportunity. People are hungry for reality and a faith that is adequate. Writing from India on the development of the work of the church, Bishop Pickett reports: "The most encouraging advance has been in evangelism. I say the most encouraging because evangelism promotes advance toward every objective of Christ and His Church. It helps education, health, and economic uplift, but is

more important than all of them put together."

In this present period there are new converts afire to witness for God. Their zeal in bringing others to Christ is one of the most thrilling and encouraging elements in the life of the church today. Although they are few in number and concentrated mostly in the Delhi area, their witnessing is proof that the church of India has begun to feel a full share of responsibility for the propagation of the gospel. It is no longer the responsibility alone of the missionary and preacher, but of the layman to tell the story of what Christ has done and will do for the individual. But the church as a whole needs to awaken to an awareness of the present opportunity for evangelism. It is too easy to be content with the old traditional program when something new is aching to be started. Zeal is at a low ebb. Youth could be united in a tremendous Christian program were there a few to lead and inspire them. The need is for inspired leaders in every church group.

Women are finding new opportunities for service through the Woman's Society of Christian Service. It is encouraging that more of these groups are or-

ganized each year in every district.

Americans at work in fields other than the church in India return to the United States to tell us that the church has all along been working in fields of relief. Its resources have been too limited but its vision and program are right. Those who sponsor new programs for economic betterment rely on missions for information of how to approach people and how to work most effectively. Non-mission agencies are working in parallel fields, not in competition with the church. The church has not been routed from its place. It cannot cooperate in government programs for fear of being agents of government and jeopardizing its freedom to witness and formulate its own policies. It knows that all the schemes in the world for human relief will fail unless they are undergirded by character, motivated by love, and are in harmony with the purposes of God.

Christian Literature

The importance of Christian literature is seen in a new perspective today in India. Communist literature is disseminated throughout the country. It is attractive, on good paper, inexpensive, and readily available everywhere. Other agencies, including the church, have not begun to produce reading matter to compare favorably in price or attractiveness. Not because of the danger in the present situation, but because India is hungry for good literature, the National Christian Council has arranged for the opening of a course in journalism at the Hislop College,

Nagpur. This is the first department of journalism to be started in India. Its leaders are Dr. Woolsley, of Syracuse University, and Dr. Harold Ehrensperger. With them to initiate the course there is no question of the quality of the results. Surely this is a sounder approach than to prepare materials outside of India for publication and distribution. But until more good literature is available, friends of missionaries should send devotional and general reading matter to India for distribution to nationals. English is still a major language in India.

Rural Work

Both divisions of the Methodist Board of Missions are helping to support a ten-year extension course of the Allahabad Agricultural Institute. During the past two years the institute has added fifteen members to its staff, which now numbers fifty-five, forty-five of whom are Indians. Twenty-two of the twenty-eight permanent members of the faculty are Christian instructors. Mission funds for this large undertaking are supplemented by donations from the Yenching, the Ford, and Rockefeller Foundations. With these adequate resources there is no question but that this plan will help solve some of the agricultural and rural problems of a large number of people.

In line with rural needs, The Methodist Church over a period of years has been opening village centers. One of the oldest established is at Seonaguda in the Bastar District, where Helen Fehr has done an outstanding piece of rural leadership development. The lay men and women and youth have been trained to teach others how to improve their homes, produce more food, avoid sickness, and be useful, Christian citizens.

Another center under development is the one at Buxar. Mabel Sheldon has started a school for brides which has proved itself a tremendous blessing. Transformation is the truest word to apply to what happens to the young village women who attend the school. They come shy, unkempt, inhibited, illiterate, and without a knowledge of Jesus as their Saviour. In a matter of a few weeks they are changed. They learn to read, sew and knit, to keep themselves and their homes clean and attractive, to pray and sing and lead a devotional service, to participate in community activities. A few take a course in maternity care in a municipal hospital, so that when they return to their villages they can replace the old "dai" (midwife) who has been responsible for the death of many mothers and babies.

For twenty years a dream has been coming to fruition at Kathlal, in the Gujarat Conference. Land was purchased, bricks made and burned, but money was long in coming for the building of the center. Today, however, boys and girls are studying in a fine building, and medical extension work, provided by the Methodist Hospital at Nadiad, is a part of the program. Elizabeth Overby, public health nurse, on her first furlough, will develop this into a public health center, and Elizabeth Fairbanks, also on her first furlough, will carry on night schools in an adult education program.

In the Delhi Conference there are a few centers in their early stages of development. Carolyn Schaefer and the doctors and nurses at the Creighton-Freeman Hospital are guiding these. At Nihati, near Calcutta, a community center was built this year. It provides living arrangements for teachers, Bible women, missionary and Indian evangelist, and at the same time houses a school and community center.

Kamalnagar is a new name in the work of the Woman's Division. It means "City of the Lotus Blossom" and is the name given to the new rural boarding

school situated on a hill outside Udgir. All of the pupils come from rural Christian homes, most of their families being new converts.

Even though these illustrations of rural development are splendid, we have barely begun to strengthen the rural church. The need is for an unlimited number of projects like the above in every conference. The realization of this depends on the training of rural workers and the sending of more missionaries to do the training.

In the Area of Public Health

Public health work is in its infancy in India. This is a revealing admission when the majority of the people, both within the church and the nation, live in the 700,000 villages and are in indescribable need of health teaching and medical aid.

Two new public health nurses have been temporarily transferred to India from China—Lora Battin, who is beginning a program for health among the patients and their families at the Union Tuberculosis Sanatorium in Madar, and Eunice LaRue who will make the small hospital at Vikarabad, in the Hyderabad Conference, her base and will supervise work in the eight outlying village dispensaries.

Meriel McCall will succeed Nellie Lewis as public health nurse in Buxar District. Louise Landon has completed her first term as public health nurse in the "jungle station" of Baihar. Eva Logue and her Indian colleagues, Dr. Deena Sonna and nurse Sathayamma, have built up a wide and effective health service in ninety-seven villages around Yellari in the South India Conference. Dr. Esther Shoemaker gives an appreciation of their work in a letter written after inspecting the health in the Christian schools of the Deccan:

"I had a very fine health inspection tour in the Deccan for ten days, my first since the Yellari work began ten years ago. I was simply thrilled to have this opportunity, and especially to see the very great progress that has been made in the health in our girls' schools. I think much of the progress has been made due to the fine influence that Eva and Deena have had on health work in the Deccan, an influence felt by the hostel managers as well as the children and parents. Really, conditions seem to be 100 per cent better. We used to find scabies, head lice, all kinds of malnutrition, very low hemoglobin, and much underweight. Now we rarely see scabies, never see head lice except in a day scholar, and in practically all of the schools the hemoglobin per cent average was above normal. The girls are well fed, and I think that shows in the condition of their skin. I know that this will result in better work in the schools and a better Christian community. I examined the schools at Raichur, Shorapur, and Gulbarga and was present for the dedication of the first unit of the Yadgiri Hospital project."

Leaders in the South India Conference have long been burdened by the thought of thousands without the possibility of medical care. As they saw it there should be a rural hospital in Yadgiri, a railway town accessible to many villages in the surrounding territory. As a forerunner of this hope, the Yellari health center was begun ten years ago. Without a hospital to which to refer serious cases, the doctor and nurse at Yellari have been handicapped though the work they have done has been phenomenal. Now at last the Yadgiri hospital is beginning to take shape. The first unit is being built at the present writing.

Missionaries dream dreams, often through many years, before material substance is found to produce the reality. Mabel Sheldon belongs to this group. For years she has planned and worked to develop a village center in the hope that

some of the simplest and most basic values would emerge for 35,000 Christians in the Buxar district. They have never worshiped in a church. Few have had the privilege of attending a school. Most of them suffer with chronic malaria and other common diseases. Their hard daily labor does not give them income enough for food, clothing, and shelter. When the Simri Center comes into being there will be a school, a church, a small hospital, demonstrations of better ways of farming, instruction in village crafts, a strong program for better homes, and every means to help these villagers help themselves to the good things of life which should be theirs. The school was opened this year. Land is available on which the hospital will be built. Meriel McCall, the public health nurse, expects soon to return to India for work in this center. The doctor is already in India. Funds for part of this program are in hand, but the development of it will require a long period of effort and devotion.

Our Hospitals

An agreement was entered into between the Indian and United States Governments in 1951 whereby relief and hospital supplies free of transportation and duty charges could be shipped to India up to the end of June, 1952. This reduced ordinary costs by about one third and inspired the purchase and sending of a fairly substantial supply of equipment to our hospitals and dispensaries.

Had it been also possible to have sent the doctors, nurses, technicians, therapists, and business managers so critically needed, we could rejoice more deeply. Departments of our medical work are being closed and others cannot begin because there are no persons available to carry the responsibilities. The Union Tuberculosis Sanatorium in Almora faces the question of whether it can continue without a resident doctor. For years it has struggled against odds too great. Mary Boyde, as business manager, and much of the time alone, has been forced to assume responsibilities which only a doctor or nurse should have carried. This deplorable condition is tragic in the face of the fact that one person in India dies of tuberculosis every minute of every hour each day.

During the past four years a school for the training of laboratory technicians has been developing at the Clara Swain Hospital in Bareilly. It was not a luxury, but an extreme necessity. It is now closed due to the furlough of Mildred Althouse, the organizer of the school. This same circumstance will recur in Nadiad, Gujarat, a year or two hence, unless a technician is sent to learn the language and be ready to carry the work when Hannah Gallagher comes on furlough. It is not good strategy to be so low on personnel that the furlough of one person means closing an important piece of work.

Our largest Methodist Hospital is at Nadiad in the Gujarat Conference. At the present, there is no training school for nurses within the entire Gujarati area. How can a hospital function without adequate and well-trained nurses? It has been our purpose to build a school to train nurses at this hospital and even now the structure is being erected. Even so short a period as eight months ago three missionary nurses seemed to be ready for this work. But marriage and ill health intervened, leaving only one of the three.

The excellent work done in our hospitals and dispensaries has always been in spite of inadequacies of every kind. Possibly this makes the achievements even more wonderful than otherwise they might be considered. The Advance has given much. Local funds have increased along with a growing sense of responsibility on the part of local people. All of these have made improvements and expansion of medical work possible. The Methodist Hospital, Nadiad, has a new section with operating theater and surgical wards. Clara Swain Hospital has built a

children's ward. The Creighton-Freeman Hospital, Vrindaban, has a new X-ray machine, additional land for expansion, new staff residences, and funds on hand to build better classrooms for the school of nursing education. The Ellen Thoburn Cowan Memorial Hospital, Kolar, is building a men's ward. The Madar Union Tuberculosis Sanatorium has built several new wards.

For a great many years there has been a woman's medical college, largely supported by missionary societies in England, located at Ludhiana in the East Punjab, now just across the border from Pakistan. Up to the present, it has granted the Licentiate Medical Practitioner's degree, which is unacceptable now to the government of India. If this college is to continue it must be lifted to the M.B., B.S. level, granting the bachelor degree in medicine and in surgery. It must also be a coeducational college. The government of the East Punjab favors its continuance and has given liberally toward building the required new hospital. But, as in the case of the Vellore Christian Medical College, it will take many boards and societies working together to meet the support that will be required. The Woman's Division begins its participation in this united work at Ludhiana by sending Dr. Margaret Tucker, radiologist, from our medical work in China.

Christian Schools

One of the goals set forth by the Strategy Conference, held in Colorado Springs in March, 1952, was to make our schools more adequately and effectively Christian. In his paper on "The Church's Central Aim," Bishop J. W. Pickett emphasized this point by saying: "It is possible that more people who saw Jesus healing the sick were deeply influenced thereby in their religious thought and practice than those whom He healed. And it may be the evangelistic effectiveness of mission schools and hospitals now is stronger upon those who observe them at work than upon those who are students or patients therein. In the recent ingathering of educated Hindu and Muslim converts in the Delhi area, there have been only one or two ex-students in mission schools and, so far as I know, only one ex-patient in a mission hospital, but many of them in explaining their conversion have referred to the service these schools and hospitals have rendered to the nation, and contrasted the indifference of Hindu and Muslim religious leaders of their acquaintance toward human needs of every sort."

We need have no apology for continuing to make our Christian schools a major emphasis of our work, so long as they help to build up the life of the church.

Our schools have been strengthened in many ways during the year. From the standpoint of physical improvements, we report several new buildings. The Training Institute for Women, Jabalpur, dedicated its administration and classroom building in February, 1952. This college was founded in 1937 and until 1952 carried on its work in classrooms "borrowed" from the Johnson Girls' High School. The new building is reported to be the finest in Jabalpur. On the Leonard Theological College campus in the same city, the Woman's Division is responsible for another fine building, a dormitory for women students. At the Stanley Girls' High School, Hyderabad, several fine things have been happening. ambar Memorial auditorium, planned in 1946 when money from the Week of Prayer was designated for this project, has finally been completed. Mrs. Eleanor Roosevelt visited Stanley Girls' School and spoke in this auditorium. A second bungalow and compound, adjacent to the school, was purchased this year. The plan is to use it as a department for training teachers. There is no Christian teacher training college in the entire Hyderabad State. Lal Bagh Girls' School, our oldest educational institution in India, has a fine new home economics building. Having opened a junior college section, with home economics as the chief

emphasis, this building is greatly appreciated. Servants' quarters at the Isabella Thoburn College are being renovated. The normal school at Khandwa has a new home economics building, small but well planned. Additional classrooms are being built at the coeducational school, Bidar, to allow the expansion of the school to the high-school level. At Vikarabad a new school building has been approved, money set aside, and construction to begin within the next few months. At Chidaguppa in a new district of the Hyberabad Conference, a primary boarding school is operating under most primitive conditions. Louise Saladin, a missionary from Switzerland, has lived most of the year in a tent in the midst of the village life, where every move has been a matter of curiosity to her many neighbors. A small room has been built for her, and a permanent building to serve as classroom, dormitory, and missionary home will be erected when materials are available. The brides at their school in Buxar now have their own dormitory. Adams Girls' School, Almora, is remodeling the primary school and making plans to build the last unit of the high school.

India will be literate. Impossible demands are made for admission into all existing schools. There is an eagerness, too, for something more than the ability to pass examinations. Practical subjects are more and more popular—home economics, industrial arts, commercial courses. The pre-school such as we know it in America is new in India, but becoming another demand. At Jabalpur, the nursery school has seventy-five little children attending. A department to train supervisors for the nursery school has begun in the Training Institute for Women. It is hoped to begin a nursery school at Lal Bagh, for the opportunity is very great for this type of school under the supervision of the church.

Missionaries

The need for missionaries grows more critical each year. Some of the conferences in India face an impossible situation. Look at the Bengal Conference. In 1953 there will be only three missionaries left to carry all the work formerly cared for by three times that number. In the Hyderabad Conference the present listing of nine will be reduced to two regular missionaries and one short-term worker. Every conference shows similar reduction. The call for new, regular missionaries is an insistent and urgent one.

To fill some of the places vacated by the I-3's coming home this year, twenty-two new young men and women have been recruited and trained for short-term service. Their six weeks of training was the beginning of tremendous experiences for them. After the course had ended one wrote: "Nothing has ever changed my life more than Hartford. I shall never again be the 'small' person I was when I arrived there." Another, in his spiritual autobiography shared with the group and quoted here, expresses a surprising depth of spiritual maturity:

"The prayer of my life is that God will live in me as He lived in Christ, the twelve apostles, the early Christians, and a chain of Christians through the years. When I first consciously began this prayer eight years ago, I believed then, as I believe now, that this rebirth is still possible. And consequently my life has been richly blessed. The process has led to many places, thrilling experiences, many friendships, and energizing fellowships. As the process has developed, God has lived in me in a spirit of Love toward others. With this presence I can only obey His commands, whether it means prison, India, life, or death. With this presence there is no concern for tomorrow, for I know that God is with me and one step at a time is all that is necessary. Nor is there anxiety as to the inadequacy of myself, for God in me reveals resources that are always available. I, thus, go forth in this life not glorying in anything but in God who lives in me."

West Pakistan

- 1. LAHORE
- 2. RAEWIND
- 3. MULTAN
- 4. KHANEWAL
- 5. STUNTZABAD
- 6. KARACHI



Pakistan

The Church

The Christian church is a small but significant minority in Pakistan, the largest Muslim country and the fifth largest nation in the world. Christian colleges and schools, though few in number, are recognized as being outstanding in quality. Our hospitals show a personal and loving concern for the individual, appreciated by the patients and not found in government hospitals. Our relief programs are organized with a plan for the rehabilitation of people who need economic aid. In many places there is a sincere appreciation of the quality of life exemplified by Christians. Many of them are desperately poor and without the means of earning a living. This is particularly true on the land, which belonged to large estates owned by Sikhs who fled to India after partition. These estates have been divided into small plots and given to refugee Muslims who came into Pakistan from India. Christians, formerly day laborers on the land, can no longer earn a living in this way.

Evangelism is having surprising success in some of the rural areas of West Pakistan. Islam is one of the least responsive religions to Christianity, but during the past year approximately 2,000 converts were won to Christ, not in the Methodist area but in that of another Protestant church. The most serious handicap to Christian advance is in the limited number of trained men and women available for evangelistic work and for other places of leadership in the church. In the work of the Woman's Division of Christian Service, the only Pakistani woman given a conference appointment is the wife of a district superintendent, assigned to district evangelist work. Everything in Pakistan is in the pioneer stage. It will take several years before leaders can be developed.

Missionaries

That the American church may know the specific needs for missionary personnel they are given in detail here—a missionary to supervise village schools; someone with business training to help in the office of the United Christian Hospital, Lahore, and to serve as treasurer for the funds of the Woman's Division for the Indus River Conference; a young woman with a degree in religious education and a love for people to be the "socio-religious" worker in the city of Lahore; a public health nurse to live at Stuntzabad, a Christian village where there is a small dispensary and a large work to be done throughout the Multan District; a college professor to teach science at Kinnaird College for Women, Lahore; a dietitian for the United Christian Hospital; an elementary educationalist to take charge of a school for girls in Karachi, Pakistan's capital city.

The conference Field Correspondent highlights these requests with a brief

description of each. "The village schools are in an appalling condition, especially the education for girls. Unless there is full-time supervision provided, the situation

will not improve.

"We believe that a union institution, such as the United Christian Hospital, should be considered as one of our own. The hospital is a growing concern. It has been a valuable link to have one of our missionaries in the business office. We feel that the treasurer's work in this conference, probably for many years to come, can be done easily by someone with business training who is appointed to the position of business work in the hospital.

"There is a vast opportunity in a large city like Lahore for a program of socio-religious work to develop. The liaison between church, home, and school life would be most welcome. It can be done only if someone can give her full

time and attention to it.

"One of the most urgent needs is a public health nurse for the Multan District. "Kinnaird College has revived to the degree that it is now turning students away for lack of space and can make a selection. Science is the great attraction in Pakistan, especially for women. Muslim women have been very backward along this line, but are awakening to the need of women doctors.

"The United Christian Hospital has to depend upon a 'contractor' to supply

the food for patients, nurses, and staff. A dietitian is urgently needed."

The four missionaries of the Woman's Division, alone with all the pressure of tasks needing to be done, rejoice deeply over the four new missionaries who are to take up work in Pakistan this year. They are Mary Winn, Dr. Helen Ferris, and Elsie Reik from China. Margaret Robe, a short-term missionary going for a period of three years, is the fourth. This does not make a staff of eight missionaries, because two short-term people have just completed their work and a third is due furlough.

The Church Influenced by National Developments

Tensions continue between Pakistan and India, especially over the question of Kashmir. In the tragedy of the assassination of Prime Minister Liaquat Ali Khan, a reconciliation came nearer than at any other time. On that occasion Prime Minister Nehru in a message of sympathy to the Pakistan nation said, "In the face of such a great tragedy, our mutual differences appear trivial and unimportant." At the time of this writing, renewed negotiations are in progress directed by the United Nations, to effect a right settlement of these differences in reference to Kashmir.

At the General Conference, the Methodists from Pakistan asked that a bishop be assigned to Pakistan. The strong feeling of nationalism makes it embarrassing to the church to have its bishop resident in India. During the year the West Pakistan Christian Council has been constituted, severing the relationship with the National Christian Council of Southern Asia, located at Nagpur, India. A separate Christian Medical Association has also been organized.

Church union is being considered between the Lahore diocese of the Church of India, Burma and Ceylon, the Methodists of Southern Asia, the Sialkot Councils of the United Church of Northern India, and the United Presbyterian Church in

the U.S.A. These are the Protestant churches of West Pakistan.

Educational Work

From 1947 to 1951, Muslim girls who attended Christian schools were going against the approval of their religious leaders. But in recent months that restriction

seems to be less important than getting a good education. This is particularly true in reference to students attending the Kinnaird College for Women. The enrollment has been restored to pre-partition strength. Except for the difficulty in getting Christian teachers, the college seems to have come safely through a most difficult period.

The Lucie Harrison School is in excellent condition. Its classes are filled to capacity, there is a fine spirit of cooperation and interest between all associated with the school, and its influence as a Christian witness reaches into many a little Muslim heart and out into the community of families represented in the school. New staff rooms are being built. Money from the 1950 Week of Prayer is in hand to build a library, additional classrooms, and a chapel.

At Stuntzabad and in the villages the education of Christian girls is not as hopeful. Villagers are more conservative and the education of a girl is looked upon as undesirable or unnecessary. One example can be taken from our fine school at Stuntzabad, a Christian village. In a student group of 300 only fifty-seven are girls.

The hope of participating in the high school at Hyderabad, Sind Province, has been given up. The University of Sind requisitioned the property on which we were to have built a dormitory for the students. Other complications made it advisable for the plan to be abandoned. We are seeking property or land on which to build in Karachi, so that the Methodist girls in that important city may have an opportunity for an education.

With a gift of \$500.00, a beautiful new dining room and kitchen have been built at the Kinnaird Teacher Training Center. These attractive facilities have brought fresh courage to this center, and much praise is given the Woman's Division of Christian Service for its gift.

Health Work

The little dispensary at Stuntzabad has been without the effective supervision that Anna Buyers has given, due to her furlough. Dr. Ballard's furlough also has denied the medical aid which had meant so much to many. There is an open and needy field of service in the area of public health work that soon we must enter more fully.

Style Show

With a little ingenuity a clever style show can be staged to high light the important items in the appropriations.

Basic Dress—Appropriations for the Departments of Work in Home Fields and Foreign Fields. This is essential.

Shoes—Appropriations for Christian Social Relations and Local Church Activities—gives an *under*standing of Christian attitudes and responsibilities.

Coat—General appropriations—covers so much.

Hat—Appropriations for Section of Education and Cultivation—promotes the work.

Accessories—Supply Work and Week of Prayer and Self-Denial Offering—the over and above giving.

Negligee-Pensions-something we appreciate when it is time to rest.

Japan, Korea and the Philippines

MISS MARGARET BILLINGSLEY, Executive Secretary

War-torn Korea Seeks Patterns for Peace

"PEACE, peace, there is no peace," is the cry that resounds around the world today. But Christian faith dares affirm that there is a pattern for peace. St. Paul gives us that pattern in Ephesians 2:14-15, saying, "He (Christ) is our peace... having abolished ... enmity ... to make in himself of twain one new man, so making peace." This then is the pattern, reconciliation in Christ resulting not in victors and vanquished, not in conquerors and conquered, but the creation of a new man—a new creature in Christ, embodying what is Christlike in the "twain" and making one new, strong, imperishable Christian body.

Korea, with its two years of suffering and destruction, its present bloody warfare and its future of gloomy prospect, seems a strange place to look for the evolving of a pattern for peace. Yet it is in Korea, the most devastated country on earth, that a Christian group of one in twenty of its population keeps the whole nation strong, giving not only fortitude and hope, but reaching out to spread this Christian faith among its assailants. Not the triumph of north Korea, not the victory of south Korea, but a united free Christian Korea is the pattern they seek to draft. Communism has failed in Korea, other systems have their weaknesses, but Christianity works. Missionaries and Korean Christians are busy evolving this pattern for peace—the process goes on in refugee hovels, army hospitals, prisoner of war camps, schools in bare shacks, and churches in tents.

It is amazing what the last year has seen of Christian progress along many lines. The Methodist Church, recognized in November, 1951, with Dr. Hyungki Lew elected bishop, grieves the loss of many pastors, destroyed churches and suffering membership, but it carries on bravely. More than thirty new ministers have been ordained, pastors have gone back to rebuild in devastated areas, new Christian groups are springing up, Bible women are serving faithfully, shepherding church groups and ministering in army hospitals. Daybreak prayer meetings are still popular, winter Bible Institutes continue to train lay leaders, and self-support is stressed along with a fervent spirit of evangelism.

The Woman's Society of Christian Service has the joy and privilege of sharing in this work. Bishop Moore, Miss Billingsley, and Dr. Brumbaugh have made official visits to Korea during the year. Of the eighteen Methodist missionaries in Korea, five are women and soon others expect to be able to go. Several Korea

missionaries are doing work among Korean people in Japan.

Our educational picture in Korea includes Ewha University with its 1,500 students carrying on in temporary shacks on a Pusan hillside, while the Seoul campus is occupied by UN forces. "Ewha in Exile" was dedicated on December 8, 1951. The spirit of Ewha is reflected in Dr. Helen Kim's Christmas greeting, which said, "In spite of devastation, Koreans are singing 'Joy to the World' as never before." Ewha is constantly adjusting its program to meet the demands of wartime living. Grace Wood is at Ewha on a special assignment from the army, directing a secretarial training course for Korean young women who will be employed in the offices of the military. The Methodist Seminary also carries on in Pusan, housed in shacks. Missionaries and visitors marvel at what has been possible with such meager equipment. The new seminary chapel has brought great delight, though actually the building would not make a good barn in America.



Ewha High School has a section of 1,000 students studying in Pusan and about 600 at the old site in Seoul. The principal of Inchun Girls' School reports, "Our school is going on nicely; next year will be the sixtieth anniversary of its founding." The Yechun Girls' School building was destroyed by fire, but in borrowed quarters and outdoor classes it continues to function and exert a Christian influence that is far-reaching.

In the *medical* field Thelma Maw, physiotherapist, and Florence Piper, R.N., have served with the Southern Presbyterian Mission in Chunju Hospital and relief work for some months, but now have moved to Seoul and are busy in *Severance Hospital*, finding joy in working with a congenial Korean staff. Severance was largely destroyed in early invasion days, but some buildings have been repaired by the military and returned to the missions. Branches of Severance carry on in Wonju and on Koje Island.

Methodist community center work got under way in Pusan when the Woman's Division purchased a building and Korean workers from the Seoul Center opened a milk station and baby clinic early in the year. Mollie Townsend, R.N., went over from Japan and is building up an enlarged program of activities. She reports a challenging situation. A missionary residence and property in Taejon for establishing another community center have been purchased, and the Woman's Division looks forward to reopening work in this important area in the central part of south Korea. The Taejon Babyfold, a Woman's Division pre-invasion project, was moved to Koje Island as a part of the Severance unit there, after war came and its building was burned. A new site is being secured for the babyfold in Taejon.

The Woman's Division of Christian Service has made a great contribution to audio-visual work in Korea through the gift of a mobile unit, equipped for proclaiming the Christian message through the medium of movies. In three and one-half months this mobile unit reached 110,000 persons in 111 showings. The projectionist is a talented young Korean man, an evangelist who drives the unit, operates the projector, and comments on the pictures. To illustrate the appeal of such pictures, in the town of Mae Po when the church proved too small they moved outdoors and sat in the rain through the two-hour showing of "The King of Kings." Despite the fact that it was 11 P.M., the 600 onlookers begged to see the other picture, "The God of Creation," also but had to be refused.

Korea's need for relief continues to be a staggering problem, and we strive

to cope with the situation through our share in Church World Service, the Methodist Committee for Overseas Relief, Cash for Supply Work, special gifts and relief parcels. CWS reports a total of 576,000 persons helped up to March 31, 1952. With each gift of clothing or food, an enclosed leaflet explains that these gifts come from Christians in many lands and quotes Bible verses pointing them to Christ as the real answer to our deepest needs. Pathetic and touching messages of gratitude for this help come from many Korean friends. Relief work also includes providing shelter and medical aid, and a loan project enabling individuals to get started in small business is proving an effective means of self-help. Other self-help work takes the form of sewing and knitting projects. A new relief project, that of providing artificial limbs and rehabilitation for amputees, is just getting under way. Need for such service among civilians and the army is very great. The team found 161 amputees in one army hospital. Two Methodist missionaries will work on the team. A work camp of Korean college boys and girls, under missionary management, is helping prepare a site in Taejon for headquarters for this work. Missionaries also help with work for orphans and constantly minister to the needy about them.

Among other ways in which the Woman's Division is helping evolve a pattern for peace and Christian living in Korea, we should list our share in the work of the National Christian Council, struggling to coordinate Christian work among the denominations; the Christian Literature Society, doing a marvelous job of providing hymnbooks, and Christian books and magazines; and the Bible Society

supplying God's Word, wherein is found the pattern for peace.

As war continues and Korea fights and longs for the peace that is long delayed, Christian faith becomes triumphant in following Him who says, "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

-Sadie Maude Moore

"Inside Japan"

Not only is it quite natural but inevitable, that in these days of almost catastrophic upheaval many things once thought solid and virtually immovable have been shaken from their foundations, causing much alarm. It is only those with



"the eyes of faith," who can believe with enduring confidence that there are things—the most important things of all—which cannot be shaken, and that in the Providence of God it may well be necessary that "the things which can be shaken" shall be so, "in order that that which cannot be shaken may remain."

For there are still here "things which remain"; so let us who are actively in the work share with you simply some of the things which seem to us of enduring significance and importance among the experiences which have come to us in the work to which we have been called—the work in which your Christian interest and concern support and uphold us. Here, then, is our report from "Inside Japan."

From Beppu, Catherine Stevens reports a program of activities which begins with work for children of extremely poor homes, even those of beggars, service for orphans, and classes for boys and girls of primary school age who come for English, Bible, singing, and games. Bible classes for young adults, several teaching hours in two high schools, home visiting, work with youth groups and choirs in country churches, and advising leaders of a Christian School for the Blind, surely leave little of the "leisure time" which is spent in entertaining and visiting with friends and students.

From the City Evangelistic Work of Fukuoka, Bertha Starkey notes: "The most outstanding thing that has happened in our work in university student and older youth evangelism was our removal in February from the rented house we had occupied for five years into the new youth Fellowship House, thus providing another unit in which to complete our church-centered program of religious education and fellowship activities. Six months in the new house have witnessed such an increase in numbers as to fill this about-to-be-retired missionary with joyous vision and blessed hope."

Of many thrilling experiences in the life of Carolyn Teague of Fukuoka, she wishes to share that of the first Christian Meeting House in the village of Funakoshi, a fishing village which derives its name from the old custom of carrying a boat (fune) from one side of a little bay to the other on the shoulders (koshi). There was just one Christian in this village two years ago, but so warm was the welcome accorded the missionary and so eager were the fisherfolk to hear more of the gospel, that before long the village "fathers" offered to provide land and labor for the building of a Christian Meeting House. This house is now a reality. At the dedication in June one of the "fathers," referring to the name Funakoshi, said, "Today we have put on our shoulders and those of the American friends this boat of Peace. We must carry it from one side of the ocean to the other and work for good will." This entire village is now studying to become Christian.

Fukuoka Girls' School counts among its blessings a new interest in community service on the part of the older students, expressed in their efforts on behalf of the Community Chest; their continued offerings for Korean Relief and for disaster sufferers in Japan; their visits to the School for the Blind, resulting in the attendance of several of these unfortunates at the school church service; and donations to local rural work, including an old people's home where former teachers reside.

Miss Finch writes, "Last year two of our seniors decided to enter Seiwa Junior College for training as full-time Christian workers, and three others have expressed a desire to enter college to prepare for Christian service."

From Iai Girls' School, Hakodate, comes this note of jubilation and hope: "On February 1, 1952, Iai Girls' School reached the venerable age of seventy. In

early July, when the cool campus was lovely with trees and flowers, alumnae and friends flocked to the three-day celebration. One alumna had not been back since she graduated forty-five years ago, but to the influence of the school she attributes her own Christian faith and the blessing of the Christian homes of her children. A senior girl said she had not realized the fine traditions of the school before. She resolved to work for its future advancement, and will come to the eightieth anniversary celebration!

"Part of the celebration was the dedication of the new wing made possible by a Woman's Division of Christian Service gift and those of alumnae and parents. . . . We are looking steadfastly to the future, with a vision of making our contribution to the New Japan through dedicated lives based on our school motto, 'Faith, Sacrifice, and Service!'"

Seibi Girls' School, Hirosaki, also observed an anniversary this year—its sixty-fifth. The activities lasted for three days. At any hour of the day you could find groups of alumnae and friends enjoying visiting and fellowship, as they gathered in rooms where special attractions were offered. At the formal program Dr. Soichi Saito of the National YMCA was guest speaker, and the girls presented a sacred concert to a crowded house.

Mary McMillan reports: "Some changes at *Hiroshima Girls' School and College* during the past year can be noticed even by a casual visitor, such as the construction of new buildings; but other changes under the new administration of *Hamako Hirose* and *Katherine Johnson*, even if not so visible, are equally if not more significant:

"The outstanding accomplishments under the building program have been the completion of a really fine dormitory, enabling the housing of seventy students on the college campus; the remodeling of an old building into a student center; and the beginning of the construction of two much-needed buildings—a junior high-school building and a missionary residence. . . . The accomplishments not so obvious are the administrative changes, which bring together effectiveness and spiritual strength."

From Kagoshima, where Anna Givens and Masako Endow serve, several accomplishments give occasion for rejoicing: the dedication of the last church to be rebuilt under Kyodan sponsorship on Kyushu Island after the destructive bombings of the war; the very promising beginning of a "fellowship evening" for young people; besides the always-satisfying experiences in kindergarten contacts, Bible classes, and work with church and community groups.

Eleanor Warne, pioneering in Kawakami Village on the island of Shikoku reports enthusiastically of "advance all along the line," including a four hundred-fold increase in church-school attendance, with an outreach into twelve surrounding villages where groups of children are gathered in homes, village halls and shrines, or along the roadside, with many adults also reached as they come to see what is attracting the children.

The note of advance is sounded, too, in the community-wide service of the Woman's Society, and a four-week International Work Camp which is showing enviable results in new life in the youth groups.

Georgeanna Driver at Keimei Girls' School in Kobe, says: "Most of the Christian activities are carried on through the YWCA, the program which is aimed directly at bringing girls to make Christian decisions and helping them mature in their faith. . . . Our three-day camp in July is one of the most significant things we do. The girls testify that this is one of the most impressive in-

fluences of their school lives, and after attending camp usually several girls make Christian decisions.

"Also of importance during the year have been our radio broadcasts of two chapel services, one in English and one in Japanese. The English one was recorded and sent to America for a broadcast over the radio station in my home city. This is particularly meaningful at this time, as a means of helping Americans and Japanese to learn more about each other."

Gertrude Feely's assignment to Youth Work in the Kobe area brings her these experiences: "Meetings with Rural Gospel School groups, P.T.A.'s, schoolteachers, students, war widows, juvenile delinquents, students in a school for the deaf, young people in prison, groups in the City People's School, YWCA Camps, and all kinds of church groups have made the year a busy one. . . . One of the most vivid memories is of the service held in a juvenile prison on Christmas morning. To face a group of youth confined within walls on that day of the year made me realize more fully the tragedy of our failure to make this a Christian world."

Of Kwassui Girls' School and College in Nagasaki, Caroline Peckham writes: "The past year will go down in the annals of Kwassui as an epoch-making one. The high school which for seventy-two years had been housed with the college moved to its new home on the other side of the city. With the new Christian Social Center, Yuai Kan, meaning 'Brotherly Love Center' (John 15:12), which was dedicated the same day as the high-school building, and the Peace Memorial Church which was erected the year before in the same vicinity, they now have in that new and growing section of the city some strong Protestant Christian work.

"The new year has seen the first class of the new Junior College graduate in their caps and gowns. The entering class of two hundred forty came from seventy-three high schools. The spiritual life of the school is growing, and we hope to increase the number of graduates going into full-time Christian service."

Seiwa Junior College in Nishinomiya is unique in that it is the only Kyodansponsored college which gives both kindergarten and religious education training exclusively for women.

Miss Whitehead reports: "The faculty of Seiwa is growing stronger each year, and the evangelistic zeal of both faculty and students is exemplary. The erection of a new classroom building will give much-needed space. The door is wide open for the Christian message in Japan . . . to overcome the warring forces and to bring about a Christlike way of life."

At Ai Kei Gakuin, known for the notable service it has rendered to its community, there is rejoicing over the fulfillment of the long-cherished dream for a camp. In spite of a late opening last summer, one hundred eight children enjoyed its commodious facilities. The workers say, "All who attended the camp were helped. One girl expressed her decision to become a Christian, and one of the boys determined 'to go to church every Sunday.'"

From Aoyama Gakuin in Tokyo, Alice Cheney records one of the highlights of the year: "Miss Alberta B. Sprowles, for thirty-four years a missionary in Japan and for twenty-six years head of the girls' school now merged into Aoyama Gakuin, spent four weeks visiting the school and her host of friends. . . . Imagine over five hundred graduates of all ages gathered on a hot July day in the beautifully restored auditorium now bearing her name, full of emotion in which smiles and tears were mingled as they saw their honored leader after twelve years and all the changes the war had brought. . . . At eighty years of age, with vigor of mind and body and her characteristic forward look and unfailing emphasis on

Christian values, she brought inspiration and renewed consecration to all who had known her."

Girls and faculty are rejoicing at the prospect of having soon completed a new dormitory, the first for the more than three hundred girls of the Senior Coeducational College of Aoyama Gakuin.

The Woman's Christian College of Tokyo reports three outstanding emphases. The most dramatic and conspicuous has been the opening of a new dormitory where almost one hundred freshman girls are now having wise Christian nurture and wholesome guidance. Second, a very effective Christian witness is being given in the English Bible classes, which offer ideal opportunities for personal work and Christian testimony. Third, the interdenominational character of the college has been further strengthened by the addition of a missionary of the Baptist group, and a Lutheran missionary has also been appointed.

It's a new day for the women students of the *Union Theological Seminary* in *Tokyo*, a *new* day and a very happy one. No longer will they have to travel for one, two, or even three hours night and morning on terribly overcrowded trains and buses to attend classes; because, through the generosity of our Woman's Division of Christian Service and the ladies of the United Church of Canada, a comfortable dormitory is being built on the lovely, new campus of the seminary. Thus the program of training women for service through the ministry has been significantly advanced in this day of overwhelming opportunity for "Christ and His Church."

Azalia Peet reports from Tsuyazaki Rural Social Center that "interest in Christian family life has been quickened through the organization eighteen months ago of a group of fifteen couples. The group has now doubled in size. Although only half are Christians, all are leading members of their village communities and are interested in better family life, better home training for the children.

"In two short years a Sunday school started in a Christian home has blossomed into a full-fledged church of forty-six members, with a weekly worship service and prayer service and a fine woman's Bible class."

At Seibi Girls' School in Yokohama, Evelyn Wolfe feels that of all the improvements at Seibi in recent years none has given the students, teachers, and parents more satisfaction and joy than the improved library, occupying what was once a prefabricated kindergarten, and including a conference room and work room.

The head librarian, who is also a teacher of history at *Seibi*, has been the impelling influence in making the library what it is. In fact, this library has become quite well known in the prefecture as a *model* library.

It is hard to imagine what we should have done without the inestimable help of the missionaries from China and Korea, when in these postwar years the majority of our full-time women missionaries have been within one or at most two terms of retirement, and the number of recruits has been very small. The tide may have turned, as an increasing number of former short-term workers are volunteering for lifetime service. We welcome the first of these, Rebecca Giles, this autumn, and rejoice in the prospect of several more who will be returning in 1953. We are also cheered and encouraged by the coming of two young missionaries from China and one new recruit to study the language and integrate themselves into the work.

I can think of no better way to close than to quote from one of the China missionaries, Jenny Lind, who is happy in service in *Aoyama Gakuin*. She says: "Ten years ago in China, living under the 'Occupation' of the Japanese army, I should never have imagined myself working in Japan, glad and thankful to be

here. Times, conditions, and relationships change, but human nature remains about the same. Students in Japan are responsive and lovable as they were in China.

"For the first time in my life I have the privilege of teaching a course in Christian Education to college students, some of whom will go into the ministry. . . . We do not forget that we are not teaching subjects only, but students, and we use every opportunity to know them personally—finding them interested in the finest things in their own and Western culture. They have their dreams and ambitions of good, useful, and happy lives, but many of them are apprehensive about the future. We find our greatest satisfaction in pointing them to the One who is, in the motto of our school, 'the Way, the Truth, and the Life.'"

-MARY BELLE OLDRIDGE

The Philippines

The Philippine Islands are not free of the turmoil and upheaval that involve a large portion of the world's people. Here we find unrest, and the desire for peace and order and the right to live a normal, satisfying life. Unscrupulous leaders of ideologies and political groups take advantage of those who are caught in the mesh of disorders and restlessness. Nothing is commonplace. Nothing is stable. Nothing is routine. But, in the midst of it all we find Christ and His Church bringing peace, quietness, encouragement, hope, and faith to thousands of people. Those attending the Strategy Conference held at Colorado Springs in March were thrilled to hear the report from the Philippines of the growth of the church, of the strong lay leadership as well as ministerial guidance, and of the stewardship shown by its members as they tithe and have family prayers. Advance has truly been the watchword throughout the past quadrennium.

One outstanding evidence of this strengthening of the church has been the action of the General Conference, which makes it possible for the Philippines to add a fourth conference on the Island of Mindanao. Here already more than twenty churches are in existence. The bishop has appointed pastors and deaconesses to guide the people who have resettled in this area. The plea is now that the Woman's Division send missionaries and aid by first establishing a mobile clinic, such as the one that has healed both minds and bodies in the Cagayan Valley on the Island of Luzon.

Harris Memorial Training School for Deaconesses with its sixty-six young women preparing for full-time Christian service, having sent out 532 graduates during the years, is one of the strong evangelistic aids to the church. These consecrated women go to the neediest areas, and serve where only those consecrated to Christ and His teachings could endure.

Along with these young women are our rural religious education workers who cover one or more districts, helping and advising, holding institutes and daily vacation Bible schools, conducting refresher courses for the church workers, helping the Youth Fellowship groups, and advising the Woman's Society of Christian Service.

Another one of the great evangelizing projects has been the *mobile clinic*. The year's report shows that 2,000 plus treatments were given by this small group of medical workers. Twenty thousand attended meetings at which health films were shown and 21,000 were at health lectures. Among the 55,000 people attending the religious services conducted by the clinic staff, 2,000 responded to the altar call for rededication. There were 397 new converts and 106 youths volunteered for full-time Christian service.



The volunteer services of a dentist, who joined the staff about a year ago, made this department so invaluable that it has now become a permanent part of the setup, thus expanding the services to these people in the rural areas who are never able to get to a dentist or a doctor.

The outstanding Nurses' Training School in connection with Mary Johnston Hospital in Manila flourishes. The training school and hospital report that during the past year the number of patients per day is almost three times that of the previous year. The busiest places in the hospital are the obstetrical and pediatric floors. Their total admission for the year was approximately 1,500 patients. The Departments of Surgery and Medicine come next with admissions of close to 700, while approximately 31,000 people were served by the out-patient department. The Crippled Children's Ward has had wonderful results in healing, while for others life has been made easier. The public health department has developed rapidly as it has served the areas around the hospital with family visitation and a prenatal care program, with follow-up on babies who have been delivered in the hospital, with weekly and monthly child welfare, and other health clinics.

Besides the Youth Fellowship groups and student groups within the churches throughout the Philippines, missionaries working among the large number of students in Manila find endless challenges and opportunities. Miss Eula Redenbaugh, who went to the Philippines in May, reports: "Each week finds my schedule expanding so that I am now working with student groups in the University of the East, Far Eastern University, Manila Central University, and the Medical School of the University of the Philippines. Two of these groups have requested regular Bible study. Plans are under way to organize student groups on several campuses where the Protestants have not previously been meeting as a group. I am also helping the students in Hugh Wilson Hall plan their chapel services. It keeps me on my toes to have something which will be meaningful and a real worship experience for all concerned. But for me it has not been just a technique, it has been a rewarding experience."

The Methodist Social Center in Manila, in which Hugh Wilson Hall dormitory for students is a part, continues to grow and progress. Books received through Cash for Supply Work have made possible a library which is exceedingly popular,

and the students at Hugh Wilson Hall volunteer their time as librarians in order to keep it open all day and every evening.

Philippine Christian Colleges. The only Protestant college in Manila has come through the first years of development under the wonderful leadership of Dr. Roxy Lefforge. The Christian influence of this institution is proclaimed throughout the Philippines. Recently a Filipino president has been elected, and Dr. Lefforge has become president of the Methodist Wesleyan College in Pabatauan.

The year's program of *Methodist literature* work has shown that this was indeed a need. In its contributions to the literature of the Philippines and to publicity in America, it has rendered an invaluable service. Under the guidance of Miss Doris Hess, who is in charge of this department, an interdenominational journalism workshop was held in May. Christian young people from churches throughout the islands gathered in Manila to study the press, audio-visual methods, and the radio. Some of these young people will go into full-time journalistic work, while others will use their knowledge to promote the work of the local church

Other helpful conferences and institutes held during May and June demonstrate the growing leadership and autonomy of the church workers.

Deaconess refresher courses for each conference were held. Others were the Music Institute for the Philippines Annual Conference, a National Literacy Conference under the guidance of Dr. Laubach, and then the most outstanding conference on curriculum building. Mrs. Floyd Shacklock spent one month in the Philippines, guiding a group of interested people from several demonstrations in the art of building curriculum for the church school. So much of the study material in the Sunday schools has been sent from America, so this conference was a steppingstone toward the production of more Filipino materials. Mrs. Shacklock writes: "It was a fine group that participated. Deaconesses who had been training at Harris Memorial were the largest number. All who participated were extremely busy with full-time jobs. Hence, it was a problem to plan for the actual writing of the lessons. Miss Reballido (former Crusade Scholar) of Harris Memorial will be responsible for the first-year kindergarten; Miss Maniti (Crusade Scholar to come in 1953) will do the first-year primary; Miss Parker of the Baptist Board will do the first-year junior. It is hoped some of the colleges will be willing to use classes to write the second year. To do this well, it seems to me, they may need more financial help. I know of nothing which will produce more in the long run." Literature is one of the best means of reaching people, especially in this day when literacy is stressed and non-Christian groups are providing good, simple, reading matter.

In the Training School for Asia-3's there were four young women and three men who went to the Philippines in the summer. One of the women is an agriculturist who will help with the Home and Family Life Program, develop 4-H clubs, homemakers' groups, home garden projects, and other home activities. Another of the young women is to be the treasurer for the Woman's Division of Christian Service and is to teach music at Harris Memorial Training School. Miss Rycroft will use her excellent experience and abilities as a nursing educator in the School of Nursing in Mary Johnston Hospital, while Miss Buckwalter will aid with the district religious education work. The greatest rejoicing comes over the fact that Miss Thelma Hammond, a rural religious education worker, is going out for full-time service. She soon will be an integral part of the work in a way not possible for those whose period is only three years.

Through these programs carried on by church workers and missionaries, "Patterns for Peace" are woven into the life of the church and its people.

Latin America

MISS ELIZABETH M. LEE, Executive Secretary

"TOW can we measure God's work in Latin America? His arithmetic is different. So is His time schedule." In the summer of 1952 at Willingen in Germany full measure of this field was taken, and the measure was found good.

When the first world missionary conference met in Edinburgh in 1910, Latin America was excluded on the basis that the conference dealt only with non-Christian lands, and wasn't Latin America already Roman Catholic? In the fifth world missionary conference called by the International Missionary Council in Germany in July, 1952, the group from Latin America was there in remarkable force, the largest of the delegations from the younger churches. It was a virile group and included a Mexican vice-chairman of the International Missionary Council, an Argentine bishop of The Methodist Church who was conference chaplain, a woman minister of the Disciples Church, the executive secretaries of two National Christian Councils, a president of a union theological seminary who was one of the main speakers, and a lawyer who is a leader in labor unions in Puerto Rico. These and others represented the 3,000,000 Evangelical Christians to the south of the Rio Grande, and they demonstrated in their influence at Willingen the truth of the statement, "In Latin America today Protestantism is more than a number of churches or congregations. It is a movement and an attitude, a social ferment and a dynamic force."

Persecution has raised its ugly head in Latin America this past year, and this is another measure of the strength of the Evangelical church. Says Dr. Alberto Rembao, editor of La Nueva Democracia, "The presence of a native Protestantism in these countries is so evident and so visible that it has of recent years moved the Catholic Church to action. Simultaneously, the sundry archbishops and bishops of Latin America have sounded the call to battle to exterminate the Protestant heresy." During the year violence and persecution have flourished in Mexico and Colombia. This disturbance does not come from the government but from

the "majoritarian" church.

It is evident that the Roman Catholic Church is hard pressed, that it feels that the masses of people are turning to the Protestant gospel, and so it has turned to violence as a means of stopping the spread of the rival. From Colombia a carefully documented report lists the outrages which began in December, 1951: burning of chapels, stoning of meetings, jailing of preachers. In the last eight months eight Protestant pastors have been murdered and \$400,000.00 of damages have been done to church property. In Mexico for the past seven years there have been lynchings, murders, burning of Evangelical churches, mass deportation of Evangelical congregations, until even the Catholic press said, "This is a shame for Mexico." But the archbishop is reported to have remarked, while deploring the damages, "These people have their own (religious) beliefs which we cannot control."

Authorities feel that these phenomena point to the indelible fact that Protestantism has already taken deep roots in Latin America, and that persecution is nothing but a desperate effort by the existing order to stop an overwhelming spiritual advance. Says Dr. Rembao, "A Protestant religion has become a fact. . . . Latin America is a pagan land, and Protestantism is there to bring the people to the feet of Jesus Christ. We did not have that community sixty or

seventy years ago, and we thank God for it now." During the past months various official church groups, national and international, have demanded that the Colombian government maintain the religious liberty which is written into its constitution.

But it should not be thought that Evangelicals are everywhere persecuted. The people as a whole welcome the missionaries. In the last few years fifteen missionaries have been decorated by Latin-American governments. Missionaries report from some countries that they carry on their work without opposition and even with favor. The Evangelical schools gain steadily in esteem among Latin Americans who are concerned to secure for their children both training in democratic ways of life and the impact of a living faith. In every school there is much pressure on available accommodations, and requests to establish more schools are frequent.

In Mexico, where persecutions are still rife, the year has brought new signs of growth and appreciation. Bishop Guerra of The Methodist Church leads a program of "radiant evangelism" which is winning many to Christ. In Mexico City an open-air gathering of 30,000 Protestants was held without any molestation, and it elicited good press reports. Two distinguished Evangelical women educators have received honor from the government. Years ago the Misses Adelia and Juana Palacios were teachers in the Puebla Normal School, a then famous institution of the Woman's Foreign Missionary Society, which was closed when the laws decreed that no missionaries could administer schools. These two sisters, retired after many years of service in government education as dean of the School of Education in the University and professor of mathematics, asked permission of the Woman's Division to reopen Puebla Normal as their venture of faith, without appropriations from the division, because they felt their country needed teachers trained in Evangelical ideals. Gathering around them some Evangelical teachers, personally canvassing the churches to give scholarships and send students, these women, both over seventy at the time, gave up their comfortable retirement to undertake this arduous task in Puebla, using our former building. Their efforts have been greatly blessed. The government honored them recently when President Miguel Aleman decorated them with the medal "Manuel M. Altamirano" in recognition of their sixty-five and sixty-seven years of educational endeavor, and with the precious citation, "Son valores permanentes de la nacion"—"They are the permanent forces of our country."

In Brazil a distinguished missionary educator, Eva Louise Hyde, who retired as the president of Bennett College after thirty-eight years of service, was honored by a great gathering who applauded the words of high praise offered by Dr. Fernando de Souza of the Ministry of Education. "Miss Hyde's work, in an epoch when a girl's education was a sort of insoluble problem because of the many taboos and obstacles existing among us, may well be considered a signpost in Brazilian educational development. Her name will be indelibly linked with that of Brazil, and no historian can ignore what this woman, of such impressive simplicity and modesty, has accomplished for the benefit of our people. She opened a new road for Brazilian feminine education. She is an authentic, silent builder of our greatness and of our family. Her name will never be erased from the

history of our national education."

Another famous missionary educator, Jennie Reid Conard, was greatly honored by the people of Uruguay when, after thirty-eight years as principal of Crandon Institute, she took the retired relationship. The story of her remarkable career in building up that great institution is told in the September, 1952, issue of World

Outlook.

A new way of honoring missionaries came to light recently in Lima, Peru. Seven Peruvian women, former teachers and admirers of the late Gertrude Hanks (for twenty-five years principal of Lima High School), have established a small school and called it Colegio Gertrude Hanks. They state that they honor Miss Hanks's educational contribution to Peru and that they stand for religious and social freedom in education. One group in the local Methodist church protested the use of Miss Hanks's name for a school that is not Evangelical. On the other hand, some members of the National Board of Education opposed the use of the name of a Protestant missionary for a national school. The present missionaries in Lima High School took the stand that Miss Hanks would be honored to see her work bearing fruit, and believe that this school may be a pioneer step in bringing religious freedom to Peruvian schools. Three graduates of Lima High School, one of whom is a Protestant, are teachers in the new Colegio Gertrude Hanks.

Throughout Latin America there is a growing concern for unity, one denomination with another, and the whole church with the world church. The question of a united approach was a main topic of discussion when Dr. John W. Decker, a secretary of the International Missionary Council, visited Latin America

Latin America



in 1951 to confer with National Christian Councils. Again at Willingen this emphasis on unity was strong in the minds of the Latin Americans, especially in face of the increasing strength of the sects which are sweeping across their lands. Among many important statements issued by the group at Willingen, it was said, "Though our churches have inherited from missionary bodies their denominational divisions, they are making a great effort to overcome these divisions and present themselves united in Christ. We praise God because, while He has raised up in the last 100 years in Latin America a constituency of five million Evangelical Christians, He has placed in our hearts, alongside a passion for souls, a growing concern for unity. . . . The problem of the sects is a very acute one. The older churches can help by not placing missionaries in their ranks who are narrow and sectarian in spirit, and by increasing the number of those who can occupy those fields which are now appealing to the evangelistic passion of these groups."

Evidence of the eager response to unity among young people was found in the third international congress of the Union of Evangelical Youth of Latin America, held in Buenos Aires December 9-20, 1951. Their motto was "That they all may be one . . . that the world may believe." Seventy-nine regular and ten fraternal delegates from fifteen countries, representing fourteen denominations met at Ward College. The growing sense of responsibility of the youth, 90 per cent of whom were under thirty, was shown by the fact that of the total cost of bringing delegates—\$15,452.00—\$10,500.00 was raised by the delegates themselves.

An important section of the congress message was: "The studies we have pursued in this congress have led us to feel the imperative command to undertake as young people definitely ecumenical action, because of its urgency. We have seen that divisions within the Church hamper her prophetic mission before the world. And we know that this is our world, a world that drifts further and further away from the will of God. What is more, in view of the fact that there are afield nowadays a number of false political and social ecumenical movements, we have come to realize very clearly that it is urgent for the Church to demonstrate to the world that unity which has been given to her by our common Redeemer. We call upon the Evangelical youth of Latin America . . . to study the will of God as regards His Church . . . to examine the conditions of their denominations . . . to pray for the Church into whose hands has fallen the witness of Christ before a world so tragically astray . . . to act continuously and resolutely, expressing the unity which God gives us in Christ . . . to become instruments of God for the awakening of His Church, in view of the task of evangelization given unto her by her Lord. That we may all be one, so that the world may believe. . . ."

Many of the youth who issued this call found their Christian passion while they were students in mission schools. In recent years several visitors to this field have raised the question as to whether these schools are bearing sufficient fruit in the life of the church. In the Strategy Conference of our board last May and in the Willingen Conference the same query arose in various forms. Had educational missions absorbed too much money and personnel in comparison with what is called direct evangelistic work? Is the time ripe to restudy the strategy of Christian schools in non-Christian lands?

Perhaps in no other mission field is this question more pertinent than in Latin America; and the missionaries here are ever mindful of the problem. In Spanish-speaking South America they began to study it in 1950 when the first

conference of the directors of Methodist secondary schools was held. The unanimous conclusion was that more emphasis should be given to the religious side of our education, and that there should be a more direct presentation to our students of Christ as their Saviour. The results of this two-year endeavor will be seen at a similar conference to be held in Santiago, Chile, in November of 1952.

One of the criticisms of our schools is that too many Roman Catholic teachers are employed. It is fair to point to the cause of this. During a century of Protestant work no Protestant universities or full colleges have been established in this mission field, so that Protestant teachers have not been trained, as they have in the Orient. It should also be understood that many teachers employed in our schools, while they have not joined the Evangelical Church, are nominal Catholics, people who have broken away from the Catholic Church while not yet becoming members of Protestant denominations.

Because it is easy to make general statements without a factual basis, a questionnaire was sent to the Woman's Division's institutions in an endeavor to secure some statistics. In twelve schools sending reports, there are this year 315 Evangelical teachers and 152 Roman Catholic teachers, or one Evangelical teacher to every 22.8 student currently enrolled. In two schools the faculty is 94 and 97 per cent Evangelical. A disappointingly small number of girls have actually joined The Methodist Church—about fifty—but it must be remembered that this is in lands where it is difficult for a Catholic to become a Protestant, because of church and family opposition. At the same time, hundreds of girls are studying the Bible, attending Sunday schools, school chapel, MYF, and Christian summer camps, daily living in a Christian atmosphere where they are strongly influenced for good, and carrying on all kinds of social service projects for the needy as an expression of their new understanding of what it means to be a Christian. In several schools regular meetings are held with parents for the purpose of helping them to understand the spiritual basis of the institution.

Often not enough is said about what happens to the graduates of our schools. The statistics of Bennett Junior College (three-years' course) makes interesting reading. In nine classes seventy-nine girls have been graduated, of whom approximately fifty were Protestants. Twenty-four of these were Methodists, ten Presbyterians, and the remainder Lutheran, Congregational, et cetera. Of the Methodist girls 89 per cent are engaged in Protestant work, as home economics, kindergarten or Bible teachers in mission schools, as social workers, nurses, dietitians and secretaries of youth and children's work.

In every school an earnest effort is being made to deepen the spiritual aspect of the work. From one country a missionary writes: "An increased interest in opening American Catholic schools here indicates a recognition of the need to offset our endeavor to give a clarion call for the Protestant religion!"

Now and again an incident happens which registers before public officials in an unusual way the Christian ideals of our schools. This year Lima High School struck a blow for professional ethics and Christian honesty by protesting a senior math examination which had obviously been "fixed." (Here the final exams are prepared and administered not by the school faculty but by federal inspectors of education.) The principal writes: "After a tense battle of nerves, the Board of Education permitted a re-examination. This created a stir in educational circles because the 'fix' was in our favor (since the examiners had passed the entire class) and we should have been expected to close our eyes. Some national teachers later said they were glad that one school had the courage to expose a lamentable practice that had been going on for years."

Asked for examples of community cooperation, the missionaries sent many interesting incidents. There is an Agricultural Club in one school which is a cooperative experiment with the Federal Department of the Interior which provides the club with tools, seeds, et cetera. Several institutions cooperate with the National Campaign for Children's Work. One school stresses vocational counseling through the use of interest tests arranged with the Educational Institute. The people of Rio, through banks, firms, organizations, and individuals, contributed \$3,720.00 to People's Central Institute. Successful financial campaigns were carried on by friends of Crandon and Bennett, resulting in some \$60,000.00 being raised toward equipment for new buildings. The American Woman's Literary Club in Lima gives four scholarships to Lima High School. The Chinese consul gave this school a scholarship in memory of his wife. Colegio Americano in Rosario carries on a free night school, in which more people wish to study than can be accommodated.

Among outstanding achievements of the year may be named the following: Colegio Americano, Brazil, opened three new courses for the training of primary teachers, secretaries, and dietitians. The teacher training course is fiscalized by the State Department of Education, the graduates having the same rights in public schools as graduates of the State Institute of Education. The secretarial course, registered with the Federal Department of Education, is the only course of this kind south of Sao Paulo. The dietetics course, an innovation in southern Brazil, will be registered with the Department of Education and Health. The State Department of Health is already paying fees for ten of its employees to take this course in preparation for future government jobs in hospitals and other institutions.

A graduate of the School of Nursing in Chihuahua, Mexico, has been appointed to a position in UNESCO. The Union Theological Seminary, Buenos Aires, has increased the international aspect of its faculty by the appointment of Dr. Bruno Crosani from the Waldensian Seminary in Rome. The seminary enrollment is seventy-three, ten more than in any previous year. Correspondence and night classes have been established in which nearly 300 are enrolled. Two young graduates were appointed delegates to Willingen and to the Student Christian Movement Conference in Travancore, India. The Methodist Institute, training school for women church workers in Sao Paulo, began a plan to send students out for a year of experience in a church between the second and third year of study. Colegio Eliza Bowman, Cuba, now holds special church services for each graduating class.

As a result of the Advance Program, building goes on in Latin America. Reid Hall at Crandon Institute, Montevideo, was finally finished. The primary building at Bennett College in Rio will be completed this fall. It has cost five times what the last Bennett building cost in 1942. At Colegio Centenario, Santa Maria, a primary building nears completion. Union Theological Seminary, Buenos Aires, has finished the annex to the woman's dormitory and a home economics laboratory. At Lima High School a three-story extension is under construction. Money has been granted for a new primary building at Buena Vista in Havana. The 1951 Week of Prayer Offering will help to build a dormitory at Colegio Irene Toland, Matanzas, a new classroom building at Colegio Americano in Argentina, and a surgical unit at Sanatorio Palmore in Mexico. The Allie Cobb Buyers Building at People's Central Institute in Rio, contributed by the Division of Foreign

Missions to this joint project, will soon be completed. At the Union Evangelical Seminary in Cuba a new library building was given by Mr. Walter McDougall, a Presbyterian layman of Upper Montclair, New Jersey, in memory of his wife. The building, which was dedicated on January 21, 1952, cost \$14,000.00 and

has a capacity of 16,000 volumes.

Federation of Methodist Women.

When asked if there were any special problems pertaining to government, missionaries replied in general that, for institutions recognized by the government, there are three chief "headaches": (1) keeping track of the oft-changing labor laws, the failure to observe which in detail carries fines; (2) in Brazil, particularly, the requirement that all English teachers must pass severe government examinations; and (3) the new laws regulating the salaries paid in private schools. In Uruguay the National Salary Board ruled an increase which almost doubled all salaries. In Brazil salaries the past year were increased 46 per cent and contributions demanded by the government, for pensions, et cetera, increased 54 per cent. Other increases noted here and there include: office materials, 110 per cent; food, 53 per cent; light and gas, 42 per cent; maintenance of buildings, 49 per cent. In one country food prices were 40 per cent higher in 1951 than in 1950, and 53 per cent higher in 1952 than in 1951.

In view of the higher costs, the rural work suffers more severely than the educational work. Schools can in most instances raise tuition fees and strive to maintain a balanced budget, but the meager work budgets granted to rural projects cannot meet the needs. Still, few missionaries ask for increased appropriations, believing that the people whom they serve should be encouraged to take more responsibility. The Woman's Division has touched only the fringes of the possibilities for evangelizing rural areas. Our efforts in this type of work are, unfortunately, confined to Cuba, with a little in Mexico and Chile. The growth of the few seeds planted shows eager response of the people to the gospel. All kinds of opportunities in evangelistic and social work await workers and funds. All kinds of groups could be touched. The story of the work carried on by Lorraine Buck, in addition to her duties as dean of women at the Union Theological Seminary, with a colony of Koreans near Matanzas, Cuba, indicates what might be done on a much larger scale. One day in June word went out that the Korean ambassador from Washington was in Havana, and that he and his wife wished to visit this colony and to meet the missionary. Accompanying the ambassador was the inspector of police whose remarks turned out to be a witness to the church. He said he had studied the Bible in a mission school and told how much it meant to him. He congratulated the colony on having a missionary friend, saying, "Wherever you find a missionary you find a good work going on."

There is great vitality in all the work of the local Woman's Societies of Christian Service in Latin America and of the united Federation groups, both Methodist and interdenominational. Under their initiative the two study books on Latin America, published by the Joint Commission on Missionary Education in USA in 1951, have been translated and published in Spanish and are being used as mission study textbooks. Latin America was strongly represented in the Program Workshop in Berkeley, California, in May as well as in the meeting of the World Federation of Methodist Women. Cuba, Mexico, Brazil, Argentina, Chile, Uruguay, and Bolivia sent delegates to both meetings. A signal honor came to Latin America when one of her outstanding women leaders, Mrs. Ottilia Chaves of Brazil, became the first national woman to be elected president of the World

From Bolivia comes this word: "At the close of the annual assembly of our Woman's Society in La Paz we promptly turned in our contribution to the missionary work of the Confederation of Methodist Women in Latin America. When word came last year from the congress of the confederation that we were to increase our missionary contributions by 50 per cent, our Bolivian members said, 'Our money isn't worth much so we shall increase our gifts by 100 per cent.' This was done in the regular contributions. Then all the societies used the missionary program booklet for the given month, and the offerings were so good that our total missionary giving for the year is almost triple what it was last year. . . . There are not more than ten Woman's Societies in all Bolivia, the oldest less than a dozen years old. Probably at least three societies are made up entirely of Indian women, few of whom speak Spanish. This missionary interest on the part of Methodist women is one of the greatest signs of growth in the church in Bolivia."

One of the most valuable statements made this year on Evangelical work in Latin America has come from Bishop Barbieri of the River Plate Area, who administers the work in Argentina, Uruguay, and Bolivia. He feels passionately the needs of the Indians of this part of the world. "We have an Indian element which has been kept in semislavery. Of the thirty-six million inhabitants of the seven Spanish-speaking countries of the Central Conference of Latin America, nine million are still pure Indian, almost completely illiterate, living a miserable, oppressed existence, lacking many of the most elementary things necessary for a modest kind of living. They are under the exploitation system of a minority white group. . . . We have among these people only two centers, one in Chile with the Mapuches and the other with the Aymaras of Bolivia. Our social assistance is deficient and rudimentary. Our physical equipment and personnel are scarce. More attention should be given to these Indian tribes. I have been pleading for a decent school for girls in the altiplano of Bolivia among the Aymaras. We have to redeem the women first if we are going to have Christian homes among these people. We have to train them to be better teachers of their own children. I present again this plea to you. No school should be put up in any other great center in South America before we do something more for the Indian people. They are awaiting their redemption from the hands which made them slaves in the land of their own possession and birth."

Of the need of missionaries there is no end. The Latin-American group at Willingen affirmed: "We firmly believe that Latin America is a frontier for the new advance . . . with its 152 million people, most of whom are destitute of the saving knowledge of Christ crucified. This is the new frontier of opportunity. There is work to be done in the realms of evangelism, literacy, literature, healing, rural work, the Christian home, Christian education, living, and worship. This demands hundreds of new missionaries who are consecrated, spiritual, well prepared, and ready to become a part of our people and culture."

The missionary roster of the Woman's Division does not indicate that we are keeping up with this demand. We are not even holding our own in the matter of personnel. Thirteen missionaries left the work this year, five taking retirement furloughs, five marrying missionaries of the Division of Foreign Missions; one died and two withdrew for personal reasons. Only six new missionaries have gone to take their places: Joyce Hill and Lois Davidson to Cuba, Joy Betts to Brazil, Mabel Lorah to Peru, Faye Brost to Uruguay, and Olivia Dickhaut to Mexico. Mr. Lewistine McCoy, formerly in China under the Division of For-

eign Missions, was transferred to Brazil to serve as the first joint treasurer of the Division of Foreign Missions and the Woman's Division in that field.

The call has already gone out for fifteen new LA-3 girls to go to Latin America in the summer of 1953. Of the twenty-four girls who went out in 1950, three have left the work for personal reasons, and three have married missionaries of the Division of Foreign Missions. Two more have announced their engagements to missionaries and will presumably continue in the work. The others finish their term in 1953. Some may become regular missionaries and return to the field after further preparation, but immediate replacements will be needed to carry on the important and successful work these young women have been doing.

Bishop Barbieri, speaking before the Council of Bishops in May, 1952, closed his challenging message with these words:

"We (in Latin America) are still a small minority within the big Methodist Church. But we have a willingness to grow for Christ. . . . We think we are now more than ever ready to march and go forward, and we hope you will give us always the challenging help which will bestow upon us the strength to dare impossible things. We have to keep this America of ours free from dangers which are menacing the life of the world. We want to keep America united for the safety of the world, but we shall be able to do it only if we present to the people in the proper manner the challenging way of life which we find revealed in Christ our Lord. We have maybe nothing to boast about. Our work is small and imperfect, but we recognize that we have a great work to do and we are willing to do it. Pray for us that we may bring forth in the future more abundant fruit than we have been able to bear in the past."

But the bishop could not stop with that. Giving his personal testimony, he unconsciously painted a word picture of how many people in Latin America, touched by missionary work, come to a knowledge of the Living Christ,

"Some thirty years ago," reminisced Bishop Barbieri, "I knew a young man in his teens who had a controversy through the local press with the Roman Catholic priest of his city. Being a free thinker and with no religious beliefs of his own, he merely defended liberty of conscience and religion against the narrow, intolerant position of the Roman ecclesiastic. Through that controversy the young man came into touch with the Methodist pastor who was also principal of the Methodist school in that city. Within a few months the young man was studying and teaching in that school and attending the services in the local Methodist church. He went to live in the dormitory of the school. One Sunday afternoon the principal and pastor took some boys into the dormitory parlor for a private conversation. At the end of that conversation the young man remained alone with the principal and he had a more intimate talk with him about the value and meaning of life in the light of Christ's gospel. That afternoon that young man decided he would become a Christian. On Easter Sunday in that same year he, together with his mother, was baptized in that little red brick church in Passo Fundo, Brazil.

"That boy is here this morning, giving to you this report and thanking you, in his own name and in the name of many other young people like him, and thanking The Methodist Church for having sent her missionaries to set up churches and schools in Latin America. Our work there is just begun. The best is yet to be, and is hidden in the future, and we are sent to uncover it under the redeeming light of the glory of God which shone in its full splendor in the face of our Lord Jesus Christ."

Appointments of Missionaries in Foreign Fields

*—on furlough; †—on leave of absence; \$—temporarily transferred from China: ‡—special term missionary

AFRICA

ANGOLA CONFERENCE

Luanda-

Medical Work
Ada Mae Bookman, R.N.
Social-Evangelistic Work
Henrietta Bailey

Quessua-

BOARDING SCHOOL

Helen Bennett Ruth Ann Bonorden Violet Crandall †Zella Glidden Alpha Miller Alice Smith

Domestic Science *Cilicia Cross

MEDICAL WORK

Marjorie Baker, R.N. *Marie Nelson, R.N.

BELGIAN CONGO—CENTRAL CONFERENCE Lodja—

EDUCATIONAL WORK AND GIRLS' HOME

Anne Cary Eastman Ethel Homfeldt *Lorena Kelly Patricia Miller Annimae White

Minga-

EDUCATIONAL WORK AND GIRLS' HOME Myrtle Zicafoose

MEDICAL WORK

Chlora Dean, R.N.
*Mary Foreman, R.N.
Dorothy Gilbert, R.N.
Ruth O'Toole, R.N.
*Maria Swords, R.N.

Tunda-

EDUCATIONAL WORK AND GIRLS' HOME
Edith Martin

MEDICAL WORK

Kathryn Eye, R.N.

Wembo Nyama-

EDUCATIONAL WORK AND GIRLS' HOME Bonnie Jean Brenneis

*Elizabeth Dalbey Annie Parker Dorothy Rees Annie Laura Winfrey

MEDICAL WORK

Doris Cary, R. N.
Barbara Hartman
*Birgit Nordin, R.N.
Simone Van Ooteghem, R.N.

Under Appointment-

Sarah Reineke

BELGIAN CONGO—SOUTHERN CONFERENCE

Elisabethville-

SOCIAL-EVANGELISTIC WORK §Celia Cowan Catherine Parham Joan Warneka

Kapanga-

MEDICAL WORK

Mabel Dorrell, R.N. Tove Jensen, R.N.

Under Appointment-

Dorothy Buser Jane Crooks

LIBERIA CONFERENCE

Ganta-

MEDICAL WORK

§Uniola Adams, R.N.
§Margaret Prentice, R.N.

Monrovia-

HOSTEL

Sallie Lewis Browne Carrie V. Peat §Mary Katharine Russell

MOZAMBIQUE CONFERENCE

Gikuki-

HARTZELL GIRLS' SCHOOL

Mabel Michel Kathryn Miranda Ruth Northcott Margaret Sessions *Mary Jean Tennant

MEDICAL WORK-

*Clara Bartling, R.N. Karin Jonsson, R.N. Victoria Lang, R.N.

Kambini-

MEDICAL WORK

Ruth Fester, R.N.

Woman's Work and Bible School Ruth Thomas

NORTH AFRICA CONFERENCE

Algiers-

SOCIAL-EVANGELISTIC WORK

Helen Hasler Donna Mae Hull Onie Scott †Martha Whiteley

Constantine-

GAMBLE MEMORIAL HOME Gwendoline Narbeth

HANNAH GOODALL SOCIAL CENTER

Willodean Burris
*Mrs. Anna King
Mary Sue Robinson

II Maten-

MEDICAL WORK

*Emmy Gisler, R.N.

Les Quadhias-

Social-Evangelistic and Medical Work *Helene Manz, R.N.

Tunis.

SOCIAL-EVANGELISTIC WORK Ruth Lawrence

Under Appointment-

Liv Larsen Margery Short

RHODESIA CONFERENCE

Mutambara-

MEDICAL WORK

Ellen Sweeney, R.N.

NELLIE DINGLEY SCHOOL

Marguerite Deyo

Helen Emmert *Signhild Hervold Grace Otto

RURAL EVANGELISM

Lulu Tubbs

Nvadiri-

GIRLS' BOARDING SCHOOL

Sarah King Vivian Otto Esther Russell *Mildred Taylor

NURSE TRAINING SCHOOL §Mrs. Pearl Willis Jones, R.N. Alice Whitney, R.N.

PUBLIC HEALTH WORK \$Clara Nutting, M.D.

Old Umtali-

FAIRFIELD GIRLS' SCHOOL

Jessie Pfaff Lois Pfaff Virginia Priest Helen Wildermuth

LITERATURE AND STEWARDSHIP

Beulah Reitz

MEDICAL WORK

Elma Ashby, R.N.
*Marta Bjurstrom, R.N.
*Margit Johansson, R.N.

SECONDARY SCHOOL

*Edith Parks

TEACHER TRAINING SCHOOL

§Sylvia Aldrich *Frances Hackler

Umtali-

AFRICAN GIRLS' HOSTEL

Marcia Ball Evelyn deVries

LANGUAGE SCHOOL Ila Scovill

CHINA

All missionaries of the Woman's Division of Christian Service are now out of China. Many Christian Service are now out of China. Many have been assigned to other foreign fields. Some have been assigned to the Department of Work in Home Fields. Others are on leave of absence without salary, but may be available for work eventually. Some have reached the age of retire-ment. The following are now on furlough and will be ready for reassignment at the end of the furlough period:

Pearl Fosnot Clara French Bessie Hollows Luella Koether Laura Schleman Myrtle Smith Janet Surdam Amber Van

BURMA

Kalaw-

KINGSWOOD SCHOOL

§Etha M. Nagler
Jeanette Oldfather (from Korea)

Rangoon-

CHINESE CO-EDUCATIONAL HIGH SCHOOL

Union Christian High School

*Stella Ebersole

ENGLISH SCHOOL

Elizabeth Richey

CHINESE EVANGELISTIC WORK

§Orvia A. Proctor Hazel Winslow

Pegu-

EVANGELISTIC WORK Maurine Cavett

BORNEO

Sibu-

EVANGELISTIC WORK-City and District

§Blanche Apple §Martha Graf •§Annie Pittman

PUBLIC HEALTH WORK §Emma Palm

MALAYA

Ipoh-

ANGLO-CHINESE SCHOOL

Ruth Faniov Marion Cole

ISAAC MEMORIAL SETTLEMENT

Kitty Hay

Kuala Lumpur-

METHODIST GIRLS' SCHOOL

§Martha L. McCutchen §Margaret Seeck Florence Smith

Malacca-

METHODIST GIRLS' SCHOOL

Virginia E. Bunn

SHELLAREAR HALL *Eva Sadler, R.N.

Penang-

METHODIST GIRLS' SCHOOL

Kathleen Clancy Ann L. Harder

Raub-

Norma B. Craven

Singapore-

TREASURER AND BUSINESS MANAGER

§Mary A. Blackford

METHODIST BOOK ROOM §Birdice Lawrence

TRINITY COLLEGE

Helen Loomis

GEYLANG SCHOOL

A. Mabel Mitchell

METHODIST GIRLS' SCHOOL

§Miriam Gruber

FAIRFIELD GIRLS' SCHOOL Martha Fay White

HINGHWA CHURCH

§Ellen Suffern

LITERATURE AND EVANGELISTIC WORK § Mabel K. Nowlin

Sitiawan-

PUBLIC HEALTH Mechteld Dirksen, R.N.

SOCIAL-EVANGELISTIC

§*Marion 110..... §*Evelyn Mercer *Marion Holmes

Taiping-

LADY TREACHER GIRLS' SCHOOL

*Della Olson §Helen Desjardins Patsy Addington

SUMATRA

Medan-

EDUCATIONAL WORK §Jessie Wolcott

EVANGELISTIC WORK §Gusta Robinett

INDIA

All-India Institutions

AGRICULTURAL INSTITUTE, COLLEGE OF RURAL LIFE

Ajmer-

MADAR UNION TUBERCULOSIS SANATORIUM AND PUBLIC HEALTH WORK

Elizabeth Carlyle, R.N. Lora I. Battin, R.N.

Delhi-

SCHOOL OF SOCIAL WORK

Jabalpur-

LEONARD THEOLOGICAL COLLEGE AND SCHOOL OF

RELIGIOUS EDUCATION

*Gertrude Becker

Theodora Bryce Monica Forssell (Finland) Derethy Strong

Lucknow-

ISABELLA THORURN COLLEGE

Barbara Beecher Lulu Boles Marjorie Dimmitt Ava Hunt
*Margaret Landrum
Alexa McCain

†Mildred Pierce Florence Salzer
Funice Sluyter
Margaret Wallace
Olive Gould Ward

Laura Williams

ST. CHRISTOPHER'S TRAINING COLLEGE

WOMEN'S CHRISTIAN COLLEGE Bertha Mae Corfield

Nagpur-

NATIONAL CHRISTIAN COUNCIL

Vellore-

CHRISTIAN MEDICAL COLLEGE AND HOSPITAL

*Kathleen Norris, R.N. Laura Lipscomb, M.D.

BENGAL CONFERENCE

Asansol-

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS

USHAGRAM SCHOOL

Calcutta-

GIRLS' HIGH SCHOOL

"Irma Collins

BENGALI EVANGELISTIC WORK

HINDUSTANI EVANGELISTIC WORK

Doris Welles

LEE MEMORIAL MISSION

Frances Major

Comah-

EVANGELISTIC WORK AND DAY SCHOOLS

Pakur-

A

SANTALI EVANGELISTIC WORK

Ruth Eveland Mary Elizabeth Ferguson Mary Inez Holland

MEDICAL WORK

JIDATO SCHOOL

BENGALI BOARDING SCHOOL

BENGALI EVANGELISTIC WORK AND DAY SCHOOL

CONFERENCE YOUTH WORK

Irene Wells

BOMBAY CONFERENCE

Bombay-

HOSTEL MANAGER, MARATHI EVANGELISTIC WORK

Jennie Blasdell

INTER-MISSION BUSINESS OFFICE

Ruth Gish

MARATHI DAY SCHOOLS, SOCIAL WORK

GUJARATI EVANGELISTIC WORK

HOSTESS, MISSION HOUSE

Jennie Blasdell

Youth WORK

Jean Campbell

Dhulia-Sangamner-

SUVARTA HOSPITAL

Edith Lacy, M.D.

HOSTEL AND EVANGELISTIC WORK

SANGAMNER EVANGELISTIC WORK

Nagpar-

DISTRICT EVANGELISTIC WORK

Mildred Wright

GIRLS' HOSTEL, MIDDLE AND PRIMARY SCHOOL

S. Maria Corner

MECOBA BAGH NORMAL SCHOOL

Nander-

DISTRICT EVANGELISTIC WORK Clara Kleiner, R.N.

Poons-

HUTCHINGS GIRLS' SCHOOL

*May Sutherland §Mary L. Eide

MARATHI LITERATURE

Florence Masters

Puntamba_

PRIMARY SCHOOL AND GIRLS' HOSTEL

Emma Stewart

DISTRICT EVANGELISTIC AND ADULT LITERACY WORK

*Bernice Elliott Edna Holder

BOWEN-BRUERE DISPENSARY

Talegaon-

ORDELIA HILLMAN CO-EDUCATIONAL PRIMARY AND MIDDLE SCHOOL AND HOSTEL

Leola M. Greene

CO-EDUCATIONAL SCHOOL AND HOSTEL Ada Nelson

EVANGELISTIC WORK

Clara Kleiner, R.N.

CENTRAL PROVINCES CONFERENCE

Raihar-Balaghat-

MIDDLE AND PRIMARY SCHOOL AND HOSTEL

DISTRICT EVANGELISTIC AND MEDICAL WORK

*Louise Landon, R.N.

Jabalpur-

CITY EVANGELISTIC WORK AND DAY SCHOOLS

Louise Campbell

*Ethel Ruggles

DISTRICT EVANGELISTIC WORK

JOHNSON GIRLS' HIGH SCHOOL

TRAINING INSTITUTE FOR WOMEN

Marian Warner Naomi Gleason

Jagdalpur-

DISTRICT EVANGELISTIC AND EDUCATIONAL WORK

Helen E. Fehr

GIRLS' HOSTEL AND MEDICAL WORK

Helen E. Fehr

ALDERMAN CO-EDUCATIONAL SCHOOL

Khandwa-

AND DISTRI DISTRICT EVANGELISTIC WORK AND

tLola Green

GIRLS' MIDDLE SCHOOL AND GIRLS' NORMAL AND PRIMARY SCHOOL

Narsinghour-

EVANGELISTIC WORK

*Gertrude Becker

CITY AND DISTRICT EVANGELISTIC WORK

Ida Klingeberger

F. C. DAVIS SCHOOL

Mary E. Williams

CLASSON MEMORIAL HOSPITAL

Venketapur-

EVANGELISTIC WORK AND VILLAGE SCHOOLS

Ida Klingeberger

DELHI CONFERENCE

HOLMAN INSTITUTE

Catherine Justin

Aligarh-

LOUISA SOULE GIRLS' SCHOOL

Emma Warner

HENRY MARTYN SCHOOL OF ISLAMICS

DISTRICT EVANGELISTIC WORK

Marietta Mansfield

Batala-Jullundur-

EVANGELISTIC WORK AND DAY SCHOOLS, BATALA

Lydia Christensen

UNITED CHRISTIAN SCHOOL, JULIUNDUR

Mariorie Bowden

Bulandshahr-

DISTRICT EVANGELISTIC WORK

Pearl Palmer

Delhi-

BISHOP'S SECRETARY Colleen Gilmore

PUBLIC RELATIONS

Esther Armstrong

BUTLER MEMORIAL SCHOOL

Ella Perry DISTRICT EVANGELISTIC WORK

*Helene Time (Norway)

Colleen Gilmore

Chariahad-

DAY SCHOOL AND EVANGELISTIC WORK

Pearl Palmer *Grace Pepper Smith

INGRAHAM INSTITUTE AND HINDI DAY SCHOOL

Lois Biddle

NUS NIWAS SCHOOL

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS

Martha Coy

Ludhiana-

CHRISTIAN MEDICAL COLLEGE

§Margaret Tucker, M.D.

Mathura-

BLACKSTONE MISSIONARY INSTITUTE

Garnet Everley

*Jennie Ball

DISTRICT EVANGELISTIC WORK
Carolyn Schaefer

Meerut-

PLESTED MEMORIAL GIRLS' SCHOOL

Mildred Shepherd ArDelia Robinson

Madison Avenue Boys' School *Letah Deyle

EVANGELISTIC WORK AND DAY SCHOOLS

Lilly Swords
*Grace Pepper Smith

Roorkee-Muzaffarnager-

ROORKEE GIRLS' SCHOOL

DISTRICT EVANGELISTIC WORK

Helen Buss *Faith Clark

Vrindaban-

CREIGHTON-FREEMAN MEMORIAL HOSPITAL

Mary Burchard, M.D. Eunice Porter, R.N. Elda Mae Barry, R.N. Borghild Sorenson, R.N. (Norway) Maria Munkejord, R.N. (Norway)

GUJARAT CONFERENCE

Ahmedabad-

CITY EVANGELISTIC WORK AND DAY SCHOOLS

Reroda-

VILLAGE EDUCATIONAL AND EVANGELISTIC WORK
*Florence Palmer

WEBB MEMORIAL HIGH SCHOOL AND HOSTEL

Laura Heist *Dora Nelson Glendene VanLandingham

BUTLER MEMORIAL HOSPITAL Myrtle Precise, R.N.

PUBLIC HEALTH

Elizabeth Overby, R.N.

Godhra-

NORMAL AND PRACTICING SCHOOL

Nadiad-

VILLAGE EDUCATIONAL AND EVANGELISTIC WORK Elizabeth Fairbanks

METHODIST HOSPITAL

Theresa Lorenz, R.N. *Marceline Smith, R.N.

SCHOOL OF LABORATORY TECHNICIANS Hannah Gallagher

Umreth-

EVANGELISTIC WORK

Pearl Precise

Wanda Stahley

HYDERABAD CONFERENCE

Bidar-

CO-EDUCATIONAL SCHOOL

Pearl Bellinger

HOSPITAL

Florence Wright, R.N.

DIBTRICT EVANGELISTIC WORK

Chidaguppa-

DISTRICT EVANCELISTIC WORK

*Louise Saladin (Switzerland)

*Anna Harrod

Daulatabad-

EVANGELISTIC AND EDUCATIONAL WORK
Josephine Kriz

Ekele-

CONFERENCE VOCATIONAL SCHOOL

Hyderabad-

STANLEY GIRLS' HIGH SCHOOL

LaDoris Morgan †Minnie Huibregtse

DISTRICT EVANGELISTIC WORK

†Mary Shearer

Tandur-

DISTRICT EVANGELISTIC WORK
Josephine Kriz

Vikarabad-

CO-EDUCATIONAL SCHOOL

EVANGELISTIC WORK
Josephine Kriz

DISTRICT MEDICAL WORK §Eunice LaRue, R.N.

LUCKNOW CONFERENCE

Allahabad-

Boys' School

Mabel C. Lawrence

Arrah-

SAWTELLE MEMORIAL SCHOOL Maren Tirsgaard

Ballia-

EVANGELISTIC WORK
*Adis Robbins

Buxar-

BRIDES' SCHOOL

EVANGELISTIC AND EDUCATIONAL WORK
Mabel Sheldon

PUBLIC HEALTH

*Nell Lewis, R.N. Meriel McCall, R.N.

SIMRI PROJECT

Gonda-

CHAMBERS MEMORIAL GIRLS' SCHOOL

Kanpur-

GIRLS HIGH SCHOOL

Evelyn Strader Mary Lou Reid

HUDSON MEMORIAL GIRLS' HIGH SCHOOL

Lucknow-

Lal Bagh Girls' Higher Secondary School (Inter-Conference)

*Edna Hutchens
Vera Parks
Mabel Lawrence
Dorothy Harper
Leila Jackson
Rose Marie Backstrom
§Elizabeth Hobart

CENTRAL TREASURER

Ethel L. Whiting

NORTH INDIA CONFERENCE

Almora-

ADAMS GIRLS' HIGH SCHOOL

Ruth Cox

TUBERCULOSIS SANATORIUM

Mary Boyde

Frida Hagerstrom, R.N. (Sweden)

EVANGELISTIC WORK, DANGOLI

*Eleanor B. Stallard, R.N.

DISTRICT EVANGELISTIC WORK

*Evelyn Hadden

GIRLS' SCHOOL

Ruth Warrington

WARNE BABY FOLD

Maude Nelson, R.N.

CONFERENCE YOUTH WORK

Jean Ann Dudley

CLARA SWAIN HOSPITAL

*Mildred Althouse Janette Crawford *Mary Gordon, R.N. Peggy Moffatt, R.N. Eunice Stephens Bjorg Naess (Norway)

Bringr-

EVANGELISTIC WORK Jean Cale

LOIS LEE PARKER GIRLS' SCHOOL

Rudaun_

EVANGELISTIC WORK

Ruth Hoath

*Grace Bates

SIGLER GIRLS' SCHOOL

SCHOOL OF ARTS AND CRAFTS *Olive Dunn

Gerhwol_

EVANOELISTIC WORK

Charlotte Westrup, R.N.

MARY ENSIGN GILL SCHOOL

Martha Shelby Betty Penn

Kumaun-

EVANGELISTIC WORK, PITHORAGARH

Mildred Albertson

PITHORAGARH GIRLS' SCHOOL

Moradahad-

EVANGELISTIC WORK AND DAY SCHOOLS

Ethel Calkins Gladya Doyle

GIRLS' MIDDLE AND NORMAL SCHOOL

*Edna Bradley

Shahjahanpur-Sitapur-

EVANGELISTIC WORK

Gladys Webb

BIDWELL MEMORIAL GIRLS' SCHOOL Nellie West

SITAPUR GIRLS' SCHOOL

Grace Honnell Lucy Beach

SITAPUR BOYS' PRIMARY SCHOOL

Ann Tilleu

SOUTH INDIA CONFERENCE

Bangalore-

BALDWIN GIRLS' HIGH SCHOOL

LITERATURE PRODUCTION

Keizia Munson

Belgaum-

VILLAGE SCHOOLS AND SHERMAN SCHOOL AND HOSTEL

Alta Griffin

Nona Cewan

VANITA VIDYALAYA SCHOOL

Frances Johnson Ruth Daniels

Gulbarga-

VIJAYA VIDYALAYA CO-EDUCATIONAL HIGH SCHOOL

SHANTI SADAN

EVANGELISTIC WORK

Emma Rexroth

Kolar-

ELLEN T. COWAN MEMORIAL HOSPITAL AND SCHOOL OF NURSING

Esther Shoemaker, M.D. *Ruby Hobson, R.N. Joy Anderson, R.N.

Maxine Coleman

CO-EDUCATIONAL HIGH SCHOOL

Madras-

VEPERY NURSERY TRAINING CENTER

Joy Comstock

Raichur-

EVANGELISTIC WORK AND VILLAGE LEADERSHIP

TRAINING

Ollie Leavitt

CO-EDUCATIONAL SCHOOL

Shorapur-

EVANGELISTIC WORK AND SCHOOL AND HOSTEL

Marguerite Bugby

Yadgiri-

YELLARI DISPENSARY AND HEALTH CENTER

Eva K. Logue, R.N.

EVANGELISTIC WORK

Marguerite Bugby

PAKISTAN

INDUS RIVER CONFERENCE

Lahore-

LUCIE HARRISON MIDDLE SCHOOL

*Constance Blacksteck Margaret Boss Margaret Robe §Mary Winn

KINNAIRD COLLEGE FOR WOMEN Naney Ann Kellogg Elsie Reik

Helen Ferris

SCHOOL FOR MISSIONARY CHILDREN Ruth Wolfe

UNITED CHRISTIAN HOSPITAL

CONFERENCE HEALTH WORK *Anna Buyers, R.N. Central Treasurer

JAPAN

Beppu-

EVANGELISTIC WORK *Catherine Stevens

Fukuoka-

CITY EVANGELISTIC WORK

*Bertha Starkey (pre-retirement) Emma Wilson

KINDERGARTEN AND SOCIAL WORK

Dorothy Croskrey Ada McQuie Carolyn Teague

FUKUOKA GIRLS' SCHOOL

Mary Finch ‡Delores Lee Marymee ‡Lily M. Sowa

HARODATE HIGH SCHOOL (Iai Jo Gakko)

†Helen Barns ‡Gloria Jean Reed ‡Doria Stevens *Dora Wagner Rose Waldron

Hirogaki.

HIBOSAKI JO GAKKO *Blanche Brittain Gertrude Byler Charlie Holland Maude Parsons

Women's College and High School

Myra Anderson Mary Bedell ‡Constance Joyce Bourlay Lois Cooper ‡Doris Hartman *Mary Frances Jones Mary McMillan Dorothy Seest
*Alberta Tarr
Grace Wilson

FUKUSHIMA CENTER

*Mary Frances Jones

Kagoshima-

KINDERGARTEN AND SOCIAL EVANGELISTIC WORK Masako Endow

‡Anna Givens
*Ethel Hempstead (pre-retirement)

Kawakami Mura, Kitagata-

RUBAL EVANGELISTIC WORK

Eleanor Warne

Kumamoto-

CITY EVANGELISTIC WORK Iris O. Allum

Kitauka-Oita Ken-

EVANGELISTIC WORK

Manie C. Towson

KEIMEI GIRLS' SCHOOL ‡Georgeanna Driver *Mary Searcy ‡May Westfall

YOUTH WORK Gertrude Feely

Nagasaki-

KWASSUI JUNIOR COLLEGE

Mrs. Margaret Anderson Ethel Bost *Olive Curr ‡Gretchen Elston ‡Gay Hendrixson Alice Jefferson *Helen Moore

Caroline Peckham ‡Esther Selvey

Nishinomiya-

SEIWA JOSHI GAKUIN (Training School for Kindergarten Teachers)

†Mary Elizabeth Eads Pearle McCain *Anne Peavy Mabel Whitehead

Osaka and Nishinomiya-

SEIWA SOCIAL CENTER Sallie E. Carroll

Shimizu-

GIRLS' SCHOOL **‡Margaret** Miller

At KEI GARUIN SOCIAL EVANGELISTIC CENTER

Mildred Anne Paine Bessie Oliver

AOYAMA JO GAKUIN (College and High School)

Barbara Bailey Alice Cheney Jenny Lind Mary Belle Oldridge ‡Alyson Rieke ‡Mary C. Sterrett

KEISEN GIRLS' SCHOOL

†Marlene Archer

LANGUAGE SCHOOL

Sara Rebecca Giles Alice Hitchcock Hazel Rippey Jean Rowland

WOMAN'S CHRISTIAN COLLEGE

Marie Adams *Myrtle Pider (pre-retirement)

UNION THEOLOGICAL SEMINARY Mary Belle Oldridge (part-time)

RURAL EVANGELISTIC CENTER Azalia E. Peet

Yokohama-

SEIBI GARUIN (Girls' High School)

Alice Alsup ‡Charlie Hampton Evelyn Wolfe

On furlough-to be appointed-

Alice Boyer Doris Hartley Elizabeth Howell Elizabeth Tennant

KOREA

Pusan-

EWHA COLLEGE

Marion Conrow Frances Futton
*Ada Hall Clara Howard
*Jeanette Hulbert
*Grace Wood

STUDENT WORK

Emma Wilson (Fukuoka, Japan, until she can enter Korea)

METHODIST SEMINARY

Sadie Maude Moore

CHRISTIAN LITERATURE SOCIETY Kathleen Crane

COMMUNITY CENTER

Mollie Townsend, R.N.

EVANGELISTIC WORK

Kate Cooper (Hiroshima, Japan, until she can enter Korea)

Inchun-

EVANGELISTIC WORK *Helen Boyles

Seonl-

SEVERANCE HOSPITAL

Thelma Maw, R.N. Florence Piper, R.N.

TAI WHA CHRISTIAN COMMUNITY CENTER

Peggy Billings (Working with Koreans in Hiroshima, Japan, until possible to enter

Bessie Oliver (Working with Koreans in Hiroshima, Japan, until possible to enter Korea)

YOUTH WORK

Mary Mitchell (Working with Koreans in Hiroshima, Japan, until possible to enter Korea)

Tacion-

PUBLIC HEALTH WORK

Esther Laird, R.N. Olive Ratliff, R.N.

COMMUNIST PUSAN CAMPS (taken in June, 1950)

Nellie Dyer Helen Rosser Bertha Smith

PHILIPPINES

Bayombong-

NUEVA VISCAYA DISTRICT

Thelma Hammond ‡Jane Williams

Cabanatuan-

PHILIPPINE WESLEYAN CLLEGE Roxy Lefforge

Lingayen-

PANGASINAN DISTRICT ‡Joan Buckwalter *Hazel Davia Eleanor Hanna

Manila-

HARRIS MEMORIAL TRAINING SCHOOL

*Leila Dingle

*Mary Evans (pre-retirement) ‡Earlene Hammel

Elizabeth Johannaber ‡Frances Seitert (treasurer)

MARY JOHNSTON CLINIC AND SCHOOL OF NURSING

Frances Culley
*Mary L. Deam (pre-retirement)
Fannie Dewal Felston Rowland
‡Phyllis J. Rycroft

SOCIAL CENTER AND STUDENT WORK

*Madaleine Klepper ‡Eula Redenbaugh ‡L. Edith Scott

PHILIPPINE HOME AND FAMILY LIFE DEPART-MENT OF FEDERATION OF CHRISTIAN

CHURCHES Ortha Lane

PHILIPPINE CHRISTIAN COLLEGES Ovidia Hansing

LITERATURE WORK Doris Hess

San Fernando, Pampanga-

DURMITORY AND DISTRICT WORK Nina Stallings

San Mateo-

RURAL PUBLIC HEALTH

Dorothy Edwards

SCHOOL AND DISTRICT

Ruth Atkins ‡Betty Jane Rogers

Tarlac City-

METHODIST DORMITORY AND DISTRICT

Marion Walker

Vigan, Illocos Sur-

VIGAN, ILLOCOS SUB Carol Moe

LATIN AMERICA

ARGENTINA

Buenos Aires-

Union Theological Seminary

Josephine Abrams *Lena Knapp Patricia Woodruff Alice Yeater

Rosario-

COLEGIO AMERICANO

Laura Lou Eckroth Lois Rothrock Helen Saftsrom

NORTH BRAZIL

Belo Horizonte-

COLEGIO ISABELA HENDRIX

Hester Bruce Carr Verda Farrat Genevieve Horton Maryann Johnson †Monta McFadin Ruth McKinney Zula Terry

Itapina-

INSTITUTO RURAL EVANGELICO Gladys Oberlin

Rio de Janeiro-

COLEGIO BENNETT

*Sarah Dawsey Anita Harris *Eva Louise Hyde Martha Johnson Idabelle Lewis Main

PEOPLE'S CENTRAL INSTITUTE

Mary Bowden †Ruth Conner *Irene Hesselgesser Margaret Justice Mary McSwain

CENTRAL BRAZIL

Piracicaba-

COLEGIO PIRACICABANO

Rosalie Brown Frances Bowden Betty Jane Heath †Edith Simester

Sao Paulo-

INSTITUTO METODISTA

*Mary Jane Baxter *Sarah Bennett Frances Burns Elizabeth Graves Estelle Stanley

AGENT FOR Voz Missionaria

SOUTH BRAZIL

Porto Alegre-

Colegio Americano Ann Casner *Mary Helen Clark Mary Ruth Coffman Clarissa Rolfs Nancy Schisler

Santa Maria-

COLEGIO CENTENARIO Louise Best Joy Betts

†Alice Dennison Florence Ford †Alberta Simmons

CHILE

Angol-

EL VERGEL

Semeramis C. Kutz

CUBA MISSION

Cienfuegos-

COLEGIO ELIZA BOWMAN Nancy Black Katherine M. Donahue Esther Hulbert Mattie Lou Neal *Mary Woodward

Havana-

COLEGIO BUENA VISTA Ione Clay Marilyn Fromm Carolyn McDowell

STUDENT AND DISTRICT WORK Joyce Hill Ethel Williamson

Santa Rosa-

RURAL WORK

Leora Shanks

Matanzas-

Union THEOLOGICAL SEMINARY

Lorraine Buck Lois Davidson

COLEGIO IRENE TOLAND Juanita Kelly

Preston-Mayari-

ESCUELA AGRICOLA Y INDUSTRIAL

Elizabeth Beale, R.N. Elizabeth Earnest

Omajo, Oriente-

RURAL WORK

*Sara Fernandez Agnes Malloy

Herradura-

SOCIAL WORK

*Dreta Sharpe Virginia Chapman

Raguanos-

RURAL WORK

*Eulalia Cook Frances Gaby

MEXICO FRONTIER CONFERENCE

Chihuahua-

CENTRO CRISTIANO Joyce Curtiss Emma Eldridge Olive Givin M. Irene Nixon

SANATORIO PALMORE

Olivia Dickhaut, R.N. Lorena Foster, R.N. Pearl Hall, R.N. Lulu Rawls, R.N.

STUDENT HOSTEL

May B. Seal DURANGO

Ruth E. Byerly

Saltillo-

CENTRO SOCIAL ROBERTS

Monterrey-

Bertha Baker

CENTRO SOCIAL

Anna Belle Dyck Mary Fitzpatrick *Helen Hodgson

STUDENT HOSTEL

†Clara Chalmers Dora Schmidt

PUBLIC HEALTH

Pauline Willingham

General Teran-

RURAL WORK Anne Deavours

Reynosa-

SOCIAL-EVANGELISTIC WORK

CENTRAL CONFERENCE

Mexico City-

DEACONESS TRAINING SCHOOL

Gertrude Arbogast *Mary Pearson

INDUSTRIAL SCHOOL HOSTEL

Judith Hall Orlene McKimmey *Ethel Thomas

Union Theological Seminary

Dora Ingrum

EVANGELISTIC WORK

Ruth Warner

Pachuca-

EDUCATIONAL

Puebla-

SCHOOL HOSTEL

Gertrude Baumbach *Ola Eugene Callahan *Clara Gibson

Ramona Redmon

Cortagar-

EVANGELISTIC WORK

Mamie Baird Mary Lou Santillan

PERU

Lima-

LIMA HIGH SCHOOL

Mabel Lorah Opal Meier *Treva Overholt *Dorothy Sandfort Martha Vanderberg

Callao--

CALLAO HIGH SCHOOL Ella Greve

URUGUAY

Montevideo-CRANDON INSTITUTE

*Helen Baker

Frances Bigelow Marion Burton Elsie Culver Marian L. Derby

Sylvia Frost
Lena May Hoerner
Mary Jordan
Gladys Lynch

Dorothy Nelson Mary Helen Games Jane Hahne

Naomi Hare Alverna Koch

FOREIGN MISSIONARIES ACTIVE

November 1, 1952

Name	Conference	Address
Abrams, Josephine S Adams, Marie Adams, Uniola, R.N \$Addington, Patsy J Albertson, Mildred Aldrich, Sylvia Allum, Iris Alsup, Alice Anderson, Joy L., R Anderson, Myrs Apple, Blanche Arbogast, Gertrude, Arbogast, Gertrude, Arbere, Marlene	Western North Carolina North Indiana Texas. Dan Pacific Northwest Nebraska Michigan Old Dakota Central Texas N. South Carolina Elgaret B. Minnesota South Carolina Colorado R.N. Rock River Ohio	Address
Ashby, Elma, R.N.,	LouisianaOl	d Umtali, P. B. P. 24 Umtali, Southern Rhodesia San Mateo, Isabela, Philippines
§Backstrom, Rose M Bailey, Barbara §Bailey, Henrietta Baird, Mamie Baker, Bertha Baker, Helen Ball, Jennie Ball, Marcia-Mary Barns, Helen Barting, Clara, R.N. Batting, Clara, R.N. Battin, Lora, R.N.	arie Mississippi Kansas. California-Nevada. Michigan. Louisville. Dakota. N. Central Kansas. Michigan. Rock River. Atlanta. Newark Newark Louisville. Pacific Northwest. Illinois.	
Baxter, Mary Beach, Lucy Beale, Elizabeth, R. Becker, Gertrude	North Alabama. Michigan N. New York. Esc Dakota. Leo	
Bedell, Mary		27 Higashi-ku, Ushita Machi, Hiroshima, Japan

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§Belinger, Pearl	Lexington	odist Mission, Bidar, Deccan, India
Bennett, Salah	. M.ssissippi	anto Aniaro (via Sao Paulo), Brazil
Best, Louise	South Carolina Colegio Centenario, San	ta Maria, Rio Grande do Sul, Brazil
Betts, Joy, R.N	Western North Carolina, Colegio Centenario, Santa Central Pennsylvania Ingrahan Colorado. Casilla e Mississippi 327 Higasin-k Southern California-Arizona. H Florida. St. Louis Methodist Headq Philadelphia Erie. 22 Club Texas Isabella Southwest Texas Methodist Virginia Holston. Western North Carolina Kwas Florida. Hiroshi Central Texas Rua Rivadavia North Arkansas Rua Rivadavia Ohio 4 Genesee Methodi Virginia Hamora Ohio 4 Genesee Methodi Virginia Almora Ohio 4 Genesee Methodi Virginia Florida. F	Maria, Rio Grande do Sul, Brazil
Biddle, Lois	·· Central Pennsylvanialngrahan	Institute, Ghaziabad, U. P., India
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§Bonorden, Ruth	Southwest Texas Methodist	Mission, Quessua, Malange, Angola
Boss. Margaret	··Virginia	
Bost, Ethel	Western North CarolinaKwas	sui Junior College, Nagasaki, Japan
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Buyers, Anna, R.N	Central PennsylvaniaP. O. Stunt	zabad, Via Mian, Chunnun District,
Byerly, Ruth	Virginia	Juarez 200 Ute., Durango, Mexico
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Carroll, Sallie	Pittsburgh Meth Central Kansas M Western North Carolina A North-East Ohio (a) 1 Illinois 323 Na Oregon Madar Unio South Georgia Colegio Isat Virginia Seiwa Joshi Gal Kentucky M M C Wembo	kuin, Okadayama, Nishinomiya Shi,
Corr. Dorie R N	Kentucky M. M. C. C., Wembo Northwest Texas Rua Dr. Lauro Jowa-Des Moines 1 Louisiana Alabama 1 Lowa-Des Moines 69 North Iowa Mission House, Mahar Oregon 232 Rock River	Hyogo Prefecture, Japan
§Casner, Anna	Northwest TexasRua Dr. Lauro	de Olivera 71, Porto Alegre, Brazil
Cavett, Maurine	Iowa-Des Moines	Methodist Compound, Pegu, Burma
SChanman Virginia	Alabama	
Cheney, Alice	lowa-Des Moines69	Shoto Cho, Shibuya, Tokyo, Japan
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Key: *Pre-retirement furlough. †Leave of absence. \$Special term missionary. (a) Mail will be forwarded.

Name	Conference	Address
†Connor Ruth	Conference Peninsula. Central Kansas. South Carolina North Georgia. South Carolina North Georgia. South Carolina North Georgia. Southen California-Arizona Southern California-Arizona Southewest Missouri Texas Clara Swain Montana 42 North Dakota Genessee. 101 Ques Philadelphia Casilla de Pittsburgh M. M. C. C. Wemboo	1218 B St Wilmington Del
Conrow, Marion	Central Kansas	P. O. Box 112, Pusan, Korea
Cook, Eulalia	South Carolina	Baguanos, Cuba
Cooper Los	Louisville Hirosh	ima Jo Gakuin, Hiroshuna, Japan
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§Crane, Kathleen	Southwest Missouri	Shoto Cho, Shibuya, Tokyo, Japan
Crawford, Janette	Texas	Hospital, Bareilly, U. P., India
Croskrey, Dorothy	Montana42	Nishi, Yohano-cho, Fukuoka, Japan
*Cross, Cilicia	North Dakota	
Culver, Elsie	PhiladelphiaCasilla de	Correo 445. Montevideo. Uruguay
Curry, Olive	PittsburghKwass	ui Junior College, Nagasaki, Japan
§Curtiss, Joyce	West Wisconsin	Apartado 50, Chihuahua, Mexico
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Dimmitt, Mariorie	Indiana	orio Palmore, Chinuanua, Mexico a Thoburn College, Lucknow, India
Dingle, Leila	North Dakota-Pacific Northwest1267	General Luna, Manila, Philippines
Dirksen, Mechteld, R.N	New York East	ong Koh, Sitiawan, Perak, Malaya
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Dyer, Nell	North Arkansas	50 Fifth Ave., New York 11, N. Y.
er 1 1 16	77 . 1 . 0 . 7 . 1 . 0 . 1 . 27 . 1	
Earnest, Elizabeth	KentuckySeiwa Joshi Gakuin, Nishin	e Industrial Preston, Oriente, Cuba
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Ebersole, Stella	OhioUnion Christian High School,	Lanmadaw P. O., Rangoon, Burma
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Eye, Kathryn, R.N	Kentucky . Seiwa Joshi Gakuin, Nishin	Station, Via Lusambo, Congo Belge
Fairbanks Flizabeth	Virginia Clara Swa	in Hospital Rargilly II D India
Fanjoy, Ruth	New England Southern	Kenyon Cottage, Ipoh, Malaya
Farrar, Verda	St. LouisColegio Isah	ela Hendrix, Belo Horizonte, Brazil
Feely, Gertrude	Missouri	amate Dori. 4 Chome, Kobe. Japan
Ferguson, Mary	Virginia Clara Swa New England Southern St. Louis Colegio Isah Indiana Method Missouri 35 Nakay North Texas P	akur, Bihar, E. I. R., Loop, India
Fernandez, Sara	Florida	Omaja, Cuba

Key: *Pre-retirement furlough. †Leave of absence. §Special term missionary. (a) Mail will be forwarded.

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§Fromm, Marilyn §Frost, Sylvia	North Iowa	Marianao No. 5, Havana, Cuba e Correo 445. Montevideo, Uruguay
Fulton, Frances	Philadelphia69 S	Shoto Cho, Shibuya, Tekyo, Japan
Gaby, Frances	Central Texas	Baguanos, Cuba
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Graves, Elizabeth	Michigan and BaltimoreMarques de .	Abrantes 55, Rio de Janeiro, Brazil Ceres, Calif.
Greene, Leola	DetroitMethodist Mission, T	elegaon, Bombay Presidency, India
Grees, Ruth	Baltimore3720	Telegraph Ave., Oakland 9, Calit.
Griffin, Alta, R.N	Detroit	. Fairfield, Belgaum, B. P., India
Gruber, Miriam	Virginia	2 Mt. Sophia, Singapore, Malaya
Hackler, Frances	Philadelphia	. P. 24 Umtali, Southern Rhodesia
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Hansing, Ovidia	South Carolina	Lingayen, Pangasinan, Philippines General Luna, Manila, Philippines
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Harrod, Anna	North Indiana Meth	odist Mission, Bidar, Deccan, India
Hartman, Barbara	PhiladelphiaM. M. C. C., Wembo I	Nyama, Via Lusambo, Congo Belge
Hasler, Helen	Southwest Texas	e Marechal Joffre, El Biar, Algiers
§Havens, Mary §Hav. Kitty	Alabama	
§Heath, Betty	Central Texas. Old Umtali, P. B. California	a Dr. Lauro de Olivera 71, Porto
Heist, Laura	OregonWebb Memoria	Alegre, Brazil
*Hempstead, Ethel \$Hendrixson Gav	New York East	
Hervold, Signhild	NorwayMutambar	a P. B. Umtali, Southern Rhodesia
Hesselgesser, Irene	··Central Pennsylvania43	Il P. Paredes, Manila, Philippines Correa 188, Rio de Janeiro, Brazil
Highbaugh, Irma	Kansas	St. John's Rd., Rangoon, Burms
IIIII, Joyce	Northwest TexasCentro Univer	Havana, Cuba
Hitchcock, Alice, R.N	North Indiana	hoto Cho, Shibuya, Tokyo, Japan
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Hobson, Ruby, R.N	Oregon Webb Memoris New York East Kwas Norway Mutambar Central Pennsylvania 4 Detroit Rus Rivadavis Kansas 14 Northwest Texas Centro University North Indiana 99 Sl Central Kansas Los Lee Parker Southern Illinois Lal Bagh Girls' H Pacific Northwest Ellen T.	Cowan Memorial Hospital, Kolar Mysore State, India
Hodgson, Helen	California Apart New York East Casilla de Oregon Methodist Mission Texas 9 Nakakawarage Northwest Texas	ado 446, Monterrey, N. L., Mexico
Holder, Edna	New fork East	Puntamba, Bombay State, India
Holland, Charlie	Texas 9 Nakakawarage	Cho, Hirosaki, Aomori Ken, Japan
Saturdand, Maly	Northwest lexas	Jidato, Fakur, Dinar, India

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Hollows, Bessie Holmes, Marion Homfeldt, Ethel Honnell, Grace §Horton, Genevieve Howard, Clara †Hubergtse, Minnie Hulbert, Esther Hulbert, Jeannette §Hull, Donna Hunt, Ava Hutchens, Edna May. Hyde, Eva	New Hampshire. New York. Central Kansas. Southern California-Arizon South Georgia. North Iowa North -East Ohio North-East Ohio Central Kansas. Rock River. Wisconsin. Missouri	ADDRESS
*Ingrum, Dora	Missouri	
§Jackson, Leila Jefferson, Alice Jensen, Tove Johannaber, Elizabeth Johannson, Margit, R.N. Johnson, Frances Johnson, Martha Jo Ar §Johnson, Maryann *Jones, Jane Jones, Mrs. Pearl W Jonsson, Karin, R.N. §Jordan, Mary ŠJustice, F. Margaret. Justin, Catherine	Michigan Genesee Denmark Nebraska Harris Memo Finland Old Southern California-Arizor in North Indiana Ohio Missouri R.N. Baltimore Sweden West Oklahoma Idaho Kansas	(a) 150 Fifth Ave., New York 11, N. Y.
Kelly, Juanita Kelly, Lorena †Keyhoe, Katherine †Killingsworth, Louise †Killingsworth, Mathild King, Mrs. Anna	North Georgia Western North Carolina Lowa-Des Moines North Mississippi Mississippi West Virginia	Colegio Irene Toland, Matanzas, Cuba M. M. C. C., Lodja, Congo Belge 610 N. Buxton, Indianola, Iowa Paine College, Augusta, Ga. 501-31 West Capital St., Jackson 43, Miss. 115 rue Perregaux, Constantine, Algeria
Kleiner, Clara, R.N. Klepper, Madaleine Klingeberger, Ida Knapp, Lena Knehans, Elnora Koch, Alverna Koether, Luella Kriz, Josephine Kutz, Semeramis	North Iowa. Methodist M West Oklahoma. Kansas. New York East St. Louis. Ohio. North Iowa Pittsburgh North Indiana.	na. Nyadiri, P. B. 136, East Salisbury, Southern Rhodesia ission School, Udgir, Nander District, B. P., India
Lacy, Edith, M.D Laird, Esther, R.N Landon, Sara, R.N *Landrum, Margaret		rarta Hospital, Dhulia, Bombay Fresidency, India P. O. Box 112, Pusan, Korea Baihar, Balaghat, M. P., India Mrs. H. R. Bunce, 319 Edgehill Rd., North Hills,
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Key: *Pre-retirement furlough. †Leave of absence. \$Special term missionary. (a) Mail will be forwarded.

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McDade, Myra L	40 W. Green St., Westminster, Md	China
Morritt Edna	lo Kingston Trust Co. Kingston N. V	Chine
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Morgan, Mabel	. 1211 22nd St., Bradenton, Fla	ndıa
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Moses. Mathilde	15915 S. Ryan St., Bellflower, Calif	ndıa
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Nelson, Caroline	115 N. Almansor St., Alhambra 12, Calif	ndia
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Nevitt, Jane Ellen	275 Robincroft Dr., Pasadena 6, Calif	hma
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Olson, Mary E	3701 Bryant Ave. S., Minneapolis, Minn	yaıa
Overman, L. Belle	713 S. Glendale Ave., Glendale, Calif	orea
Park. Clara	Rawlings Sanitarium, Sandersville, Ga	hina
Parks, Edith A	531 Drake St., San Antonio, Texas	exico
Parmenter, Ona, R.N	1307 Summit Ave., Pasadena, CalifSouthern Rhoo	desia.
Patterson, Gail	159 Clinton Heights Ave., Columbus 2, Ohio	ndia
Peacock, Nettie	363 New St. Apts., Macon, Ga	hina
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Urech, Lydia	.20 Zeltweg, Zurich 32, Switzerland	Malaya
Vail. Lucile	.229 Maine Ave., Long Beach 2, Calif	Mexico
	.74 Cookman Ave., Ocean Grove, N. J.	
Wagner, Ellasue	No. 6, Staley Apartments, 6 Franklin St., Bristol, Tenn	. Korea
	Route 1, Cobourg, Ontario, Canada	
Wasson, Julia	.Rt. 2, Ethel, Miss	.China
Waters, Alice	Murray, Ky	.China
Watrous, Mary	.24 Pioneer St., Cooperstown, N. Y	.China
	.290 Grand View St., Pasadena 6, Calif	
	.1439 N. Garfield Ave., Pasadena 6, Calif	
Westcott, Pauline	.275 Robincroft Dr., Pasadena 6, Calif	.China
	.714 Locust St., Pasadena 4, Calif	
	.39841/2 Oregon St., San Diego, Calif	
	.Conyers, Ga	
	.1407 Colonial Ave., Norfolk 7, Va	
	.Berea College, Berea, Ky	
Whittaker, M. Lotte	.1448 Burgess St., New Westminster, B. C	Burma
Wilcox, Alice, R.N	.1991/2 South Oak Knoll Ave., Pasadena 5, Calif	.China
Williams, Anna Bell	Vance, S. C.	.Japan
Wilson, Mrs. Mary Eva	.443 North Ave 56, Los Angeles 42, Callf	.Japan
Wilson, Retta	.75 Main St., Union City, Pa	India
Winslow, Annie S	.275 Robincroft Dr., Pasadena 6, Calif	India
Withem, Lois	.c/o Dr. R. Hemenway, 38 Village Hill, Williamsburg, Mass	.China
	Round Lake, N. Y	
	.10546 N. Taft. Portland 3, Ore	

Words and Music

One of the Patterns for Peace is to know and appreciate the music of other lands. This idea could be adapted for a series of circle programs or could be developed for a church-wide evening meeting. Ask your choir director or musical members to help you find music from many of the lands where the Woman's Division is at work, including, of course, the folk songs of America. The young people no doubt have copies of Lift Erery Voice. And the secretary of Children's Work probably has The Whole World Singing.

According to your time and purpose, choose the work you want to present and select songs of that country or section of the United States. Combine the music and reports into a pleasing presentation with group singing of hymns, solos, and instrumental music.

Following is a suggested outline for an evening program:

QUIET MUSIC: "Finlandia," No. 73, The Methodist Hymnal.

CALL TO WORSHIP: Psalms 105:1-3.

HYMN: "This Is My Father's World," No. 72.

LEADER: Gives high lights of the "Foreword" written by Mrs. Brooks, page 3, and introduces speakers who base their talks on the reports of the executive secretaries of the Department of Work in Foreign Fields and the Department of Work in Home Fields (pages 20-69; 91-132). Each report is preceded by music of that land or section of the United States.

CLOSING HYMN: "Christ for the World We Sing," No. 481.

Exhibits

It would add to the educational value, if an exhibit of souvenirs and handcraft articles from each country could be displayed for the people to see following the meeting. Nearly every community has a world traveler, or two, who would be glad to loan a collection of souvenirs.

Informed persons should be in charge of the display, not only to guard the objects, but also to add bits of information concerning the exhibit and the work of the Woman's Division.

Department of Work in Home Fields

"... but God hath called us to peace" (II Corinthians 7:15).

Jesus Christ, the Prince of Peace, is our pattern for peace. God gave us His Son made in His own image, to meet our needs, to show us His nature in human form, and to give us the pattern of perfection for which we were created. Our example was not alone in the *teachings* of Jesus as recorded in the New Testament, but also in his *actions* as he went about doing good, showing His love and concern for the needs, the sufferings, and the longings of His people.

Today we live in the midst of a world that is rich in *things* yet very poor in many ways. We live among men of great skills and abilities, capable of ridding society of many human ills, yet we are a part of a sick world. We desire peace, yet there is distrust and hate, fear, confusion, lust for power and possession, human bondage, failure to apply moral law and justice, and a veritable war. Many are asking, "What is wrong? What do we lack? Have we lost the pattern?"

We have come to see and to realize as never before that to have peace in the world means we must be at peace at home. In order to have peace at home, we must identify ourselves with the yearnings and strivings of the people of our communities for social and economic security, for decent housing, for education, for health, and for a sense of belonging on the part of all groups, regardless of race, creed, or color. The Woman's Division of Christian Service makes this the pattern of work at home and in all parts of the world.

As we turn the succeeding pages we shall read about the accomplishments of the past year in the reports of the executive secretaries. There will be unfolded the experiences of Christian workers as they shared their spiritual resources. We shall learn of the practices and plans of our institutions and projects in raising standards, increasing and making available more adequate facilities for a more effective ministry to the peoples of the communities in which we work. There is a day-by-day working for peace through the patterns of human kindness, love, and understanding shown among all age groups.

We must go from these beginnings to wider areas and more communities. Let us look to Jesus who offers us the key to open all doors to peace.

—Mrs. A. C. Johnson, Chairman

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Commission on Deaconess Work

MISS MARY LOU BARNWELL, Executive Secretary

WRITER describing a group of immigrants on their trip across the ocean said that there were those who continually stood at the rear of the boat looking back toward the home they were leaving, the past from which they were breaking off, and longing for the things steadily receding from their grasp. There were also those who stood at the front of the ship, expectantly looking to the future, forgetting the things of the past and pressing toward a new life in a new land.

The deaconess movement in The Methodist Church has launched out for a new way of life, a deepened purpose, a unified spirit. There are those who will cling to the past, and well may they look back with longing for a spirit which obtained in the early days, but that spirit cannot be restored by just looking back.

There are those who are willing and eager to step out across the threshold, to possess the quality of life that is available and to make a significant imprint on the lives of people with whom they may share the good news of a redeeming Saviour.

Our Heritage

A rich heritage belongs to the deaconess movement—far greater than The Methodist Church. Represented by Phoebe, women helpers in the early church took their place with Paul in keeping the church alive following the death of Jesus. The movement was again revived during the Constantine period. Later known as "Damsels of Charity," deaconesses have continued to make a significant contribution to the Kingdom through the ages.

The modern deaconess movement was begun among the Lutherans in Kaiserswerth, Germany, setting a pattern for deaconess work in other denominations and countries. In 1874 Methodist deaconess work began under the Bethany Society in Bremen. In 1887 and 1888 the movement took root in the United States in the Methodist Episcopal Church, under the leadership of Lucy Ryder Meyer and Jane Bancroft. The General Conference of the Methodist Episcopal Church, South, established the office of deaconess in that branch of Methodism in 1902.

On the European continent all the deaconesses were nurses. They lived and received their training in the mother house from which they went out to serve. The hospitals and public health services still look to the deaconesses for the greater part of the nursing services. Their ministry of love and devotion is felt by the casual observer as well as by the person receiving the services.

In American churches the pattern was adapted to the expanding program of the church. There were nurse deaconesses, but there were also the parish workers, the teachers, the rural workers, the settlement workers. There were deaconess homes and training schools. Women entered this field of service in comparatively large numbers for about thirty years. Then came World War I and the opening of industry and business to women.

As the secular vocations with their enticements increased, there was a diminishing number of women answering the call to deaconess work.

Then came unification, followed immediately by World War II with more and more women taking places of leadership in the business world and fewer entering full-time Christian service.

Great efforts were made by the Woman's Division of Christian Service to intensify the interest in deaconess work but it seemed that the church did not have an awareness of the need or the possibilities inherent in such a movement.

Commission To Study

From the deaconesses themselves came memorials asking General Conference in 1948 to set up a commission to study deaconess work, its past, present, and

future, and make recommendations to the General Conference of 1952.

This was done and the commission took its task seriously, sending questionnaires, having interviews, and using various methods to get the attitude of the church toward the continuation of such a movement. It studied the need for women workers in the church, the types of personnel required to meet those needs, and, finally, the organizational structure through which those persons could most effectively serve the church.

They recognized the great heritage and realized that if we just looked back

the past could become a fetish to be worshiped, the master of our destiny.

It could be ignored, cast aside as something of the past but having no bearing on the future.

Rather than being worshiped or ignored, they saw that this heritage could and should be looked upon as a foundation upon which the movement can create

new life and can adapt itself to serve the church effectively today.

The study commission said, in part, to the General Conference, that the office of deaconess has a long and honorable history in our church. Only those acquainted with that story can fully appreciate the debt we owe to these consecrated and devoted women. For over two generations they have served their Lord through the open doors of the church's many institutions with singular fidelity and devotion.

Our society is increasingly welcoming women into its industrial and commercial life. We believe that the church also should take ever wider cognizance of the capabilities of women and open every possible avenue for their service. To that

end we recommend:

1. That women be given ample opportunity to serve every agency of the

church not requiring full clergy rights.

2. That the local church and Annual Conference emphasize the nature of this holy calling and by every means at their command seek to elevate the office to its appointed place.

its appointed place.

- 3. That because of the breadth of the opportunities which face the church and because of their urgency, the entire church, through its several agencies, should lend its efforts seriously and prayerfully to the task of enlistment for service in this office.
- 4. That ample opportunities for education and training be provided so that those who have pledged their lives in His service shall be able to develop the best skills which our times afford and require.

5. That to these persons who have freely given their services to the church we owe a more adequate compensation as well as a more reasonable security for

etirement

They presented the legislation which will make it possible for these basic principles to be kept before the church and for the office of deaconess to grow to the fullness of its stature. That legislation will be found in *The Methodist Discipline—1952*.

New Legislation

The new legislation provides for a change in the name and structure of the national organization. The Bureau of Deaconess Work becomes the Commission on Deaconess Work. It has as its membership representatives from various boards and agencies of the church. It is composed of one bishop chosen by the Council of Bishops; four persons from each jurisdiction chosen by the Jurisdiction Deaconess

Association, two of whom shall be deaconess members of the association, one, a minister of the jurisdiction, and one, the president of the jurisdiction Woman's Society of Christian Service; three representatives of the Woman's Division of Christian Service chosen by the division; one representative of the Board of Pensions; one representative from the Board of Hospitals and Homes; one representative of the Board of Education; the secretary of the Interboard Committee on Christian Vocations; one missionary personnel secretary of the Board of Missions; and the executive secretary of the Commission on Deaconess Work.

It provides for a closer relationship with the local church and the Annual Conference. As a candidate the person is to be recommended by her own Quarterly Conference and the Annual Conference Deaconess Board. As a deaconess she shall be a member of the official board, the Quarterly Conference and the Annual Conference Deaconess Board. She shall be seated at the sessions of the Annual Conference with the privileges of the floor, but without vote.

It provides for a relationship with the Woman's Division of Christian Service by continuing the administration of the commission within the framework of the Woman's Division.

It provides that the administrative functions be carried out by the Annual Conference Deaconess Board and the Commission on Deaconess Work.

It provides that the Jurisdiction Deaconess Association be related to the Woman's Society of Christian Service only and that it be for fellowship and promotional purposes.

A deaconess is defined as "a woman who has been led by the Holy Spirit to devote herself to Christlike service under the direction of the church. She is one who, having met the requirements prescribed by the Joint Committee on Missionary Personnel, including a period of not less than one year of probation, has been duly licensed, consecrated and commissioned by a bishop."

Standards

The standards for deaconesses are recommended to the Joint Committee on Missionary Personnel by the Commission on Deaconess Work. The most recently approved statement is as follows:

"To become a deaconess one must have a bachelor's degree from a recognized college, having completed courses in liberal arts and the Bible. In addition, a deaconess must have adequate professional preparation, preferably on the graduate level, for the specialized field in which she wishes to serve.

"Personal qualifications should include a sincere commitment to Christ and His way of life, familiarity with the Scriptures and Christian ethics, a winsome personality, creative ability, leadership qualities, a love for people, a sense of humor, capacity to see the other person's point of view, ability to work with people, emotional stability and good health."

Recruitment and Training

The recruitment program has rested almost entirely with the Joint Committee on Missionary Personnel of the Board of Missions. There is close cooperation with the Interboard Committee on Christian Vocations and the new legislation places some responsibility for recruitment upon the Annual Conference Deaconess Board.

Miss Ruth Smith, a deaconess, is representing the Joint Committee on Missionary Personnel on college campuses, in youth and student conferences and institutes. She renders valuable assistance to the committee. The joy which is so

evident in her own relationships is contagious and is one of the best instruments in a recruitment program.

One year of the U.S.-2 program has been completed. Applications for full-time service as deaconesses are coming from members of that group. They have had a testing period and are convinced that it is God's will that they continue serving in this way. This plan provides for a probation period at the completion of the regular college work and before the specialized training has been taken.

There are now thirty-four approved candidates for deaconess relationship and others have filed applications. Most of the candidates are trained at Scarritt College, Nashville, Tennessee, and National College, Kansas City, Missouri. Some are at Garrett, Northwestern, Hartford, Emory, Boston and other approved schools. All are under the continued guidance and supervision of the Joint Committee on Missionary Personnel.

Salaries

The Woman's Division and other employing groups have been greatly concerned about the attitude toward deaconess salaries. There are still those in the church who feel that an adequate salary will "take away the spirit of sacrifice" and thereby render the deaconess incapable of properly carrying out her call to serve the church. There is also a belief among some that if she is fairly compensated, she cannot be expected to perform some of the menial tasks which she has always done when necessary.

There was a superintendent of a Methodist Home who wrote that he needed two well-trained social workers. After describing the jobs, he said: "One position has been paying \$3,600.00; the other, \$3,000.00. We understand that we can get deaconesses cheaper. If so, we would like to have two appointed here. They must have Master's degrees from Schools of Social Work."

To be sure, we are not seeking to compete with other agencies but our church is beginning to have a consciousness of the matter of its own employment practices.

Minimum salary standards are recommended by the Commission on Deaconess Work. The present approved minimum is \$100.00 per month in cash, plus room, board, flat laundry, and utilities. No maximum is set. In October, 1951, all projects in the Woman's Division had reached that goal. There are still a few other agencies which have not yet attained it.

The Bureau of Internal Revenue and Federal Social Security agency declared the Methodist deaconesses eligible for social security. Most of them are now participating in that program. A few did not choose to participate. Some are in agencies that could not obtain the required percentage of employee votes; therefore they cannot participate. The extension of this privilege to the deaconesses will relieve one of the serious handicaps which young people have faced as they considered full-time Christian service.

Pensions

Through the Advance Program of the Woman's Division the amount of almost \$20,000.00 was distributed in December, 1951, as a cost of living grant to retired deaconesses. The amounts varied according to the years of service rendered. It was given in lieu of an increased rate of pension, anticipating the possibility of increasing the rate from \$15.00 to \$20.00 per year of service. For some, it meant quite a substantial check as the grant was added to the regular pension amount for that month. Several wrote, "It was the most money I ever had at one time in my life." Many said, "I had a very big medical bill and did not know where I

would get the money. I prayed, knowing that God had never failed me. The check was an answer to prayer."

Through the very generous consideration of the Council on World Service and Finance, General Conference authorized an increase of \$13,000.00 annually for the quadrennium, making a total of \$45,000.00 yearly from World Service for deaconess pensions. About \$20,000.00 a year comes from the Harris Trust Fund. The balance, approximately \$100,000.00 annually, is provided by the Woman's Division. Studies are now under way to determine the maximum pension benefits which may be possible in view of the tremendous cost of living and the increased income of the Woman's Division.

Sabbatical Leave

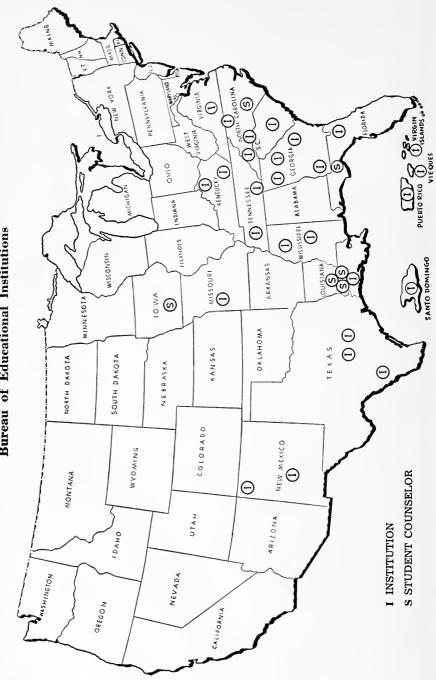
One of the rare privileges enjoyed by a few deaconesses is the opportunity to have a sabbatical leave for study. Eleven were on leave during 1951-52. In cooperation with the Social Service Exchange Program of England an exchange plan was worked out so that one of our deaconesses, Helen Mandelbaum, went to England for a year of work and study, while an English worker, Lily Fundell, spent the year working and studying in the United States. It was a most valuable experience for each of them—a plan which we hope to work out eventually with European deaconesses. In 1952-53, Evelyn Berry will be working and studying at Leonard Theological Seminary in India while Julia Titus will be at Old Umtali in Southern Rhodesia, where Ruth Bartholomew spent her sabbatical leave three years ago.

Goals for 1952-56

Looking to the new quadrennium with the new legislation, we reiterate the goals which were adopted for 1952-56:

That the kingdom of God may be realized, we shall:

- 1. Seek to recruit young women with vital Christian experience and sincere religious motivation to accept the responsibility incurred in the deaconess relationship.
- 2. Make available opportunities for more adequate preparation for the specific jobs to be done.
- 3. Seek to enlarge the vision of service so that each task will be seen as part of a great problem of world missions.
- 4. Provide all possible encouragement and help for continuing growth in spiritual life as part of in-service training.
- 5. Emphasize the necessity for disciplining all of life—spiritual, intellectual, physical, social—so that work and living relationships may be maintained on the highest possible level.
- 6. Strive to provide greater protection through salary and pension adjustments, rest-home care, and insurance benefits.
- 7. Interpret deaconess work to the total church and seek to make our resources available to serve the greatest needs.
- 8. "Press toward the mark for the prize of the high calling of God in Christ Jesus."



Bureau of Educational Institutions

Bureau of Educational Institutions

MISS MURIEL DAY, Executive Secretary

"Create in us the splendor that dawns when hearts are kind, That knows not race nor station as boundaries of the mind; That learns to value beauty in heart or brain or soul, And longs to bind God's children into one perfect whole."

THESE lines from Ralph Harlow's great hymn are the concluding words of the annual report from Allen High School, Asheville, North Carolina. They form the basis for this report on:

Patterns for Peace With the Community

Quoting further from the Allen School report: "During Brotherhood Week this year some of the Allen girls were hostesses to a group of thirty young people at an evening party. The guests included young people from the Jewish Synagogue; several of the white Methodist Youth Fellowship group, and a group of Negro and white students, with a German and Dutch boy. For the seventh year the Allen girls played basketball with the girls from the white junior high school which is sponsored by the Presbyterian Church. The fine sportsmanship displayed by both teams and the good fellowship enjoyed in the social hour following the games have been outstanding experiences in both schools.

"Allen girls have been county officers in the interracial Junior Red Cross Council. As one of their projects, the Allen chorus, under the direction of the music director, made several records to be sent overseas. They also made sixty

appearances in white churches in North Carolina.

"There has been participation in the fashion show held each spring at one of the large white hotels in the city, and the Girl Scouts served with white girls as ushers at the Children's Theater programs throughout the winter.

"The bi-racial situation which has been and continues to be one of the policies of the Woman's Division in its Negro institutions is one of the greatest patterns

for peace in the Christian sphere of influence."

The superintendent of Boylan-Haven School, Jacksonville, Florida, writes: "We believe that peace cannot come to the world unless we learn to live together as God's children, and so we have been having a wonderful time with our interracial fellowship evenings and our "work camp" days when we have worked and worshiped and eaten together. Through our white friends we have had our campus "face-lifted," with grass seed and shrubs, flower beds, tennis court rebuilt, walls mended, trees trimmed, and garden benches painted, until now our campus is lovely to look at.

"Our girls cooperated with the Wesleyan Service Guilds of one of the white

churches, by cleaning and packing the clothing collected for relief."

Pfeiffer Junior College, Misenheimer, North Carolina, tells of a plan for extending the influence of Pfeiffer into community life—and, more accurately, the church life which has been developed with good results, under the caption, "Pfeiffer takes the college to the church." Following requests from churches, groups of students held services on Sundays and awakened a real interest in the college.

Pfeiffer College Hour over radio station WABZ in Albemarle, North Carolina, was another means of bringing the college to the attention of the public, and helped the students also in their training for leadership—thus creating a pattern

for peace.

Pattern for Peace Within the Individual

The development of the individual student in Christian attitudes and expression is, of course, one of the goals of the thirty-one educational centers of the bureau. Approximately 10,000 young people and children are reached through the influence of 476 teachers and other workers.

One of the most challenging opportunities in Christian development is that among the Navajo Indians at the Navajo Methodist Mission School, Farmington, New Mexico. The largest enrollment in the history of the school is reported, 196. Although when we know that there are only one-fourth of Navajo children of school age in school, the number seems pitiably small. "Scores of Navajo children seeking admission had to be refused for lack of room," reported the superintendent.

Supplementing the enrollment for the academic year is the Shepherds' Summer

School, with 115 in the summer session.

An encouraging prospect for the Navajo School is the return of two graduates as staff members. Mr. and Mrs. Wilfred Billey are directors of the boys' dormitory. Mr. Billey also helps with the industrial arts; he is a graduate in this field from Highlands University. Mrs. Billey may be remembered as the representative of the Woman's Division at the 1948 General Conference in Boston where she received popular attention as she wove a Navajo rug.

The president of Paine College, Augusta, Georgia, writes: "Institutions, such as schools and colleges, may do much to help in the development of attitudes of mind and heart that will make for peace. This is especially true of our church-related colleges. These institutions, perhaps, have no greater function than that of helping students enrolled therein to make adjustments in their own thinking and living, and to develop an attitude of mind that will make for peace within and without."

Pattern for Peace on the Campus

The superintendent of *Holding Institute, Laredo, Texas*, also stresses the thought that there is "no better place to develop peaceful relations among people than Christian institutions where young people, from different countries, live, work, and play together under the influence of the teachings of Christ. Holding Institute has one such great opportunity for the teaching of mutual respect. Here we have Latin-American children from this country, and from Mexico and Guatemala, Anglo-Saxon children, Chinese, Jews, and Arabs."

Word from Kirby Hall (the Methodist dormitory on the campus of the University of Texas at Austin) indicates that they, too, have been aware of patterns for peace. "We have had four new girls from South America, three from Colombia, and one from Ecuador. Feeling that it was their opportunity to send back ambassadors who would be understanding, every girl cooperated in the effort. All four foreign students had Easter vacations in Protestant homes."

To make effective the patterns for peace such as described above, it is necessary to have adequate facilities—in buildings, programs, maintenance, and personnel, and to be undergirded by prayer. Definite progress has been made in these various areas.

Progress in Physical Plants

The dedication of the Methodist Student Center maintained at Tallahassee, Florida, by the Woman's Division and the Woman's Society of the Florida Conference, took place on October 10, 1951. Under the leadership of the local committee and the director, Miss Alpharetta Leeper, the service was held in the beautiful chapel, a part of the new student center. Participating in the service were Bishop

Roy Short, Mrs. Walter Beckham (then conference president), Mrs. Edwin B. White (then chairman of Spiritual Life of the Woman's Division), and the executive secretary of the bureau.

A love offering from the conference was shared by the student center and the settlement work of the Woman's Division in Florida.

Sager-Brown Home and Godman School, Baldwin, Louisiana, also dedicate a new building. After two dormitories for boys had been destroyed by fire, action on rebuilding was delayed in order to study carefully the future of the home and school. The new boys' building named Peck Hall and the remodeling of the girls' dormitory were made possible through Crusade funds and the sale of Peck Hall in New Orleans. The dedication service was held January 27, 1952.

At Samuel Huston College and Eliza Dee Hall (see below for further developments), where the Woman's Division has maintained the home economics department, a practice house for this department was redecorated and furnished. On Easter Sunday afternoon the house, named for the executive secretary, was dedicated.

As the project for the Department of Work in Home Fields to receive the offering from the Week of Prayer for 1951, the dormitory at Allen School was begun. The ground-breaking was held in February, 1952. The brick and stucco building, which will house 82 girls and 18 staff members (a day school increases the total enrollment), will be dedicated November 16, 1952.

At National College for Christian Workers, Kansas City, Missouri, the high light of the year with regard to the physical improvements was the gift of \$250,000.00 from the Woman's Home Missionary Society Continuing Cooperation to erect the C. Louise Zartman faculty apartments. We pay sincere tribute to Mrs. Zartman in the words of the president: "The college has suffered a distinct loss with Mrs. Zartman's untimely death. Her courage, her vision, her sacrificial giving of time, money, and of herself have played a significant part in the developing and expanding of the National College." The site for the building has been chosen, and plans are under way for its erection.

A large-scale redecorating and remodeling of the two academic buildings at Sue Bennett College, London, Kentucky, was completed this year and made possible through Advance Funds. To go forward even more effectively, the refurbishing of the two dormitories for men and women should also become a reality.

Progress in Programs

A most strategic move was made in connection with Samuel Huston College, Austin, Texas. This is a four-year college, related to the Methodist Board of Education, where the Woman's Division maintains the dormitory for girls and the home economics department. For sometime it had been evident that some plan should be devised whereby the program and resources of the college should be strengthened. Consideration had been given to various plans for changing the site or merging, but finally a courageous move was voted by the college board of trustees. In the same city, less than a mile away, there was a college of the Congregational Church—Tillotson College. It was voted by the boards of trustees of the two colleges, meeting together on January 26, 1952, to merge the two colleges and to formulate plans to accomplish it at once.

At the date of this writing, the colleges have opened on both campuses, and Dr. Matthew S. Davage had been named as the president, with the former presidents of the two schools named as vice-presidents. William H. Jones of Tillotson is vice-president in charge of curriculum and instruction, and Robert F. Harrington of

Samuel Huston College is vice-president in charge of public relations. The Woman's Division has committed itself to continue cooperation and to increase its support.

The following quotation is from a statement in the new catalogue of the Huston-Tillotson College: In the desire to preserve the support of constituencies of both denominations, it is pointed out that "while the Congregationalists are centered primarily in the New England States, the North Central, and the Pacific Coast states, there are approximately 600,000 Methodists in Texas, of whom about 36,000 are Negroes. Of the latter, almost 17,000 belong to the same conference area in which the new Huston-Tillotson College is located."

The program in connection with the George O. Robinson School in Puerto Rico is developing in an encouraging manner. Two years ago, the plan was initiated of training high-school graduates, who desired Christian service, in a religious education program at Robinson School and at the University of Puerto Rico, with practice work in the Methodist churches of San Juan. Upon our visit to Puerto Rico in February, 1952, it was found that two of these girls would be ready for service in June, having taken the two-year course in elementary education; it was also found that the immigration of Puerto Ricans to St. Croix to work in the reopened sugar-cane fields brought a bi-lingual problem and a new challenge for the Methodist work there which is an extension of the Vieques work. Therefore, as a result of these two factors, it was voted by the Woman's Division to expand the work of the day school units to St. Croix and to place these two young women there as primary teachers. Their salaries and the current expense have been voted from the Advance, and the work will begin in the fall of 1952.

The program at the *Elizabeth Ritter Hall*, on the campus of Tennessee Wesleyan College, *Athens, Tennessee*, has been studied carefully in the light of the retirement of the superintendent, Mrs. Elizabeth Brubaker. As a result, the administration of the hall will be under the direction of the president of the college. The new superintendent is Mrs. Richard M. Millard. The Woman's Division will maintain its support and its cooperation through membership on the board of trustees of the college. An advisory committee representing the Woman's Division and the Holston Conference will also strengthen the cords that bind the Woman's Societies to Ritter Hall.

At the close of the college year a special sixtieth anniversary service was held at the Athens Trinity Methodist Church on June 8, 1952. Mrs. H. C. Black presided, and Mrs. C. D. Mehaffey, Mrs. A. C. Johnson, and the executive secretary brought greetings, while the address of the occasion was given by Mrs. J. N. Rodeheaver. In the afternoon there was open house and reception at Ritter Hall, with more than three hundred guests attending. Mrs. Brubaker was honored by the conference and the local Woman's Society where she had been a member for many years. Recognition was also given to Miss Ethel French, the Ritter Hall and campus nurse, who has transferred to Vashti School; and to Mrs. Magdalena Harrison, the dietitian, who retired from the work and will live in Memphis, Tennessee.

Bennett College, Greensboro, North Carolina, enriched its curriculum by adding three new majors, one in psychology, another in medical secretarial science, and another in medical technology. The college president also notes an increasing evidence of the stability which the graduates are showing in building home and family life in the communities where they are. This is in addition to their contribution to the schools and in community service.

Clark College, Atlanta, Georgia, in developing a stronger program of health

has held also a personality clinic which was most helpful in the fields of mental hygiene, religion, courtship, and marriage.

We are happy to record that forward steps in programs have come through

the accreditation of Boylan-Haven School, Jacksonville, Florida.

Rust College, Holly Springs, Mississippi, and Samuel Huston College (before the merger) were accredited by the Southern Association of Colleges and Secondary Schools, and though the Woman's Division can claim too small a part in their progress, we congratulate these two schools upon this advance in academic standing.

The extension of the services of Faith Cabin Library (centering at Paine College, Augusta, Georgia) has been forwarded in six new communities, making a total of seventy-one communities in which libraries have been established. The director has given good publicity not only to the work of library service but to the program at Paine College, through the use of films and other presentations.

Wellesley College students are supplying the books for a new Faith Cabin Library, and interest is also evidenced by many groups which have learned of this

unique project.

Wood Junior College, Mathiston, Mississippi, has inaugurated a new program, stressing general education and allowing students to enter before they have been graduated from high school, thus following the recommendation of the president's commission on higher education, that community junior colleges be established.

Two pieces of educational work have been discontinued: The Woman's Division, upon the recommendation of the executive secretary, voted to close the work at Texas State College for Women at Denton, Texas. Here, where a teacher of Bible had been supported, it seemed to be the type of work that would more properly come under another board of the church. It has been taken from the list of the education centers which the Woman's Division supports.

The second piece of work to be discontinued is that at Huerfano, New Mexico, a day school project affiliated with the Navajo Methodist Mission School. Following the Crusade for Christ, this work was opened as the only mission project in that section of Navajo territory. Since then, however, other agencies have entered that area, and it was recommended by the superintendent of the Navajo school that we sell our property and transfer the money from the sale to the Navajo School for an addition to the boys' dormitory. Mr. Bass gave the following reasons for his recommendation:

"We began working along the Albuquerque highway at Counselors, Nageezi, and Huerfano at a time when there were no missionaries and no schools there, but now there are five missions having four schools and one hospital, so that the picture is entirely different today.

"Inasmuch as there is not now the great need for our presence in the Huerfano area as formerly; inasmuch as the Berean Mission is willing to continue the school and community work we have been doing; inasmuch as a much better situation would exist if one mission had all the work at Huerfano rather than having two missions across the highway from one another as is now the case; and, inasmuch as the Berean Mission has made us a fair offer for the school building, I recommend that we accept that offer and close out our work at Huerfano this summer."

It is disheartening to realize that "great hopes were held in 1950 for the improvement of conditions among the Navajo Indians, when the rehabilitation act was passed, calling for spending \$88,000,000.00 over a ten-year period. However, appropriations for the first two years have fallen short of the amount needed to establish such a program on a firm basis."

Progress in Personnel

There were more than fifty openings reported for the fall of 1951. The U.S.-2 program which had been developed during the previous academic year brought a sense of satisfaction, when this was followed by the five-weeks' training period at Scarritt College, Nashville, Tennessee. Of the forty applicants in the group, ten were placed in the Bureau of Educational Institutions. On the whole, these new teachers have worked out satisfactorily and have continued their positions for the second year, according to the agreement.

The executive personnel in the schools and colleges remained the same, with only one exception. Dr. George W. Carter is the new superintendent of Browning Home and Mather Academy, Camden, South Carolina, succeeding Miss Lulu Bryan, who transferred to Erie School and is now taking her sabbatical year at Scarritt College.

It is part of the program of the Department of Work in Home Fields to assist workers and graduates to advance and grow intellectually and spiritually. Among those helped in this way are the eight Crusade scholars from the department. Crusade scholarships are awarded only to the finest candidates, as the standards are high.

Summer study for workers, whether missionaries, deaconesses, or employed workers, is available in a limited degree. A sabbatical leave is also possible for commissioned workers as funds will permit.

In addition to these ways of growth is the Workers' Conference held each fall for representatives of our schools and colleges of the southeast, and to some degree of the south-central part of the United States. In October, 1951, this conference was held at Paine College, Augusta, Georgia. The theme was "The Teacher and Mental Health," with the discussion led by Professor Paul Johnson of Boston University. It was a most worth-while meeting, with inspiration and fellowship for all, in addition to the technical help given by Dr. Johnson.

Several of the presidents of junior or senior colleges have taken advantage of the Institute of Higher Education held in the summer at Scarritt College under the auspices of the Board of Education of the church. The programs are inspiring and varied, and we appreciate the cooperation from the board, which extends an invitation to the Woman's Division representatives.

Participation

It would be unnecessary to attempt to enumerate all the committees in which we have participation and some responsibility. However, to name a few: Committee on Racial Practices, which saw the consummation of its work over a period of years in the adopting and printing of the charter of racial practices as it was brought to the annual meeting of the Woman's Division in January, 1952. The publishing of the volume called *States' Laws on Race and Color*, under the aegis of the Department of Christian Social Relations and Local Church Activities, was an achievement.

Membership on the Legislative Committee looking toward General Conference brought interest and concern that the actions of the conference might be wise for the board and for the church.

Because of the relation with the work in Puerto Rico, we have been asked to meet with the Committee on Puerto Ricans in New York, sponsored by the Bureau of Urban Work.

Membership on the Indian Work Committee of the Division of Home Missions of the National Council has been maintained, as also that of the newly reactivated Committee on Home Mission Institutions. With the placing of the Hospital Internacional in Santo Domingo in the Bureau of Educational Institutions (because of its nearness to Puerto Rico), we have been made a member of the interdenominational committee on the West Indies.

We close with a quotation from that highly acclaimed book by George A. Buttrick. Faith and Education:

If God is the sovereign fact for life, God is the sovereign fact for education; and if Christ is God's self-revelation for life, Christ is precisely that for education. The educator cannot ignore God. He can avow faith in God, or deny it, but he can hardly ignore it; for then he would be standing apart from one of the major issues of life and history, and he would be surrendering even his poor experimentalism to a tacit atheism. Nor can the educator be content to let the student add God as an extracurricular according to choice, for again this would be either atheism or the blasphemy which says of God: "Season according to taste." For if God is God, God cannot ever be merely an extra or an avocation. Avowed atheism of some kinds may win admiration, as may an avowed faith in God, But to sidestep the central issue, and to try to conduct anything (such as education) as if the central issue did not exist, is evasion.

Facts, Food, and Fellowship

Suggestions for Circle Programs

Recipes from various mission stations around the world appear each month in *The Methodist Woman*. Serve one of these native dishes each month for the circle luncheon and have the program centered on that country. A suggested program on Africa follows. A similar outline could be followed for all the other countries and states or sections of the United States.

Worship Service: Use the service for circles in The Methodist Woman. This year the meditations are being written by members of the various units of the World Federation of Methodist Women. Mrs. Inman Townsley, a missionary in Wembo Nyama, Belgian Congo, wrote the meditation in the November, 1952, issue.

Association Test: Have the women close their eyes. Then say the name of the country, Africa. Ask each woman to tell what came into her mind at the mention of that continent. It will be interesting to get the answers.

Facts for Favors: At each place, have a small map of Africa cut from construction or wallpaper on which you have written several pertinent facts gleaned from the study books on Africa. If time permits, have these facts presented and discussed briefly.

Our Work: Give the number of projects and missionaries in Africa as listed in the roster, pages 70, 71, and the amount of money appropriated, page 176. Locate the projects on a map of Africa, at the same time quoting from Miss Sallie Lou MacKinnon's report, pages 21-31.

Fellowship Hour: Play an educational game such as scrambling the names of the missionaries or "Who Am I?"

Bureau of Medical Work

MRS. ROBERT STEWART, Associate Secretary

TOSPITALS in the bureau have had a strenuous year. In spite of the fact that more people used hospital facilities than ever before in the history of our country, it has required the skill of a financial wizard to keep the hospitals from being submerged in a sea of unpaid bills. Many factors have contributed to this situation. Hospitals are most complex organizations. Their problems call for specialized skills and techniques. Patients must be supplied with food, linens, medications, laboratory services, surgical care, telephone service—all requiring specially trained personnel. This personnel must also be fed and paid for their services; buildings must be heated and lighted; utilities must be supplied for the full twenty-four hours of the day. There must be three shifts of personnel to carry the load of work. Industry pays double time to night-shift workers, but hospital rates do not permit this in our institutions. According to a recent article, the average hospital charge would be approximately \$1.11 per hour for all services rendered, while an artisan in that locality receives \$2.75 per hour in wages alone. With costs of all supplies, equipment, and utilities constantly increasing and salaries raised because of living costs, it is evidence of the remarkable efficiency of the administrators of our hospitals that we are not deep, deep in red figures. Everyone needs money and some need it badly, but we have not put on local drives as have most other hospitals throughout the country.

Maynard-MacDougall Hospital, Nome, Alaska

Some improvements have been made in the physical plant. One winter in a new home usually brings to light some necessary corrections. This was true here. Storm windows have been installed to keep out the bitter winds of winter. The roof has been scaled so that water drains off instead of forming pools and a layer of ice. Some new equipment has been added to assist the doctor in diagnosis and treatment. A mobile X-ray unit which can be brought to the side of the fracture bed will be of great value to both doctor and patient, easing the pain and inconvenience of a trip to the central X-ray room. An electrocardiograph has been purchased and an incubator for the premature babies that are increasing in number here as well as in other sections of the country. The field trips to outlying villages have been continued through the year and have brought great comfort and help to the natives there.

Seward General Hospital, Seward, Alaska

Some improvements are being made here also. So many more babies were arriving that a larger nursery was required. One of the private rooms was taken for this purpose. A central supply workroom for the nurses and a new drug room have added to the efficiency of the hospital. Too much cannot be said in praise of the faithfulness and devotion of the personnel in this institution, serving long hours without complaint and very small turnover.

Seward Sanatorium, Bartlett, Alaska

The sanitorium continues to be the outstanding institution for the care of tuberculosis patients in Alaska. So much has been accomplished there that the Alaska Native Service has asked that it be kept in operation for at least another five years. It had been thought that when the large hospital for the native service

in Anchorage was completed, the sanitorium would no longer be needed and could be closed. The authorities now consider that this would be a calamity. Many interesting stories could be told of patients who, with the help of the occupational therapy department, have become self-supporting citizens. Children and adults desiring education have been taught by the two schoolteachers who are provided by the Territorial Department of Education. Plant improvements include painting, revamping of the heating equipment, a saving of many dollars in fuel oil, and additional surgical equipment to aid the doctors in their work. These improvements were made only upon the assurance of the authorities in Alaska that patients needing the sanitorium would be sent there as the financial responsibility of the Territory and Native Service.

Bataan Methodist Hospital, Albuquerque, New Mexico

This newest venture of the Woman's Division is a going concern. Although a shortage of nurses prevented the opening of the entire hospital, two floors were opened in April. In one week, all but two of the sixty-four beds available were occupied. This high percentage of occupancy is continuing. Patients and doctors are loud in their appreciation of the building, its equipment, and the spirit of the workers. They work as a team, realizing that each one is needed to give adequate care to the patient, regardless of the department assigned to him. Furnishings are still to be secured, but we are anticipating help through Cash for Supply Work. An interested Methodist cabinetmaker is making the chapel furniture. We are looking forward to regular chapel services very soon.

Houchen Settlement, El Paso, Texas

This institution is one of the busiest places in the entire organization. There are children everywhere. Adult classes, the citizenship classes with Miss Beallas, and the Golden Age Group are increasing in interest and membership. The day nursery has been approved by the Welfare Board and licensed for the care of sixty children; it has been called the finest day nursery in the city. Two U.S.-2's have been added to the staff to assist in these activities, and already there have been fine reports of their work. Interesting things are always happening at Houchen. Last summer a young Japanese girl who is totally blind came to live there while taking a course at the university. Her companion is a young Spanish girl, graduated from Lydia Patterson Institute, who is working her way through school. They are both making valuable contributions to the family life at Houchen.

Newark Conference Hospital, El Paso, Texas

Here, too, some plant improvements have been made. A new kitchen was added by revamping the basement. The tiny kitchen that had been used through the years is now a diet and serving kitchen, the food being sent up on a dumb waiter from the main kitchen. The large kitchen and dining room are great assets. New refrigerators have meant added safety for the babies' formulas and more space for food storage. These changes were recommended by the health department who inspect the hospital very regularly. We have had an unprecedented number of multiple births. Six pairs of twins were born in a three-weeks' interval. The incubators are in constant use. We are still concerned about the addition of the second floor for the care of children and we hope for financial clearance soon.

Brewster Hospital, Jacksonville, Florida

This has been a difficult year for this missionary hospital. The financial situation has caused much worry with the increased costs of all supplies and higher salaries and wages. It is not possible to increase our rates to meet these costs. Our clientele have difficulty in paying our present moderate charges. The School of Nursing has been undergoing a series of set-backs which culminated in the refusal of the State Board of Examiners to approve the admission of a class in September. We are sending some of our own graduates away for postgraduate teacher training so that they will be able to fill positions here. We will be ready next fall to admit a class. We have not closed the school, for we still have students who will complete their courses with us and be graduated from our school. We need financial help for we feel that the training of these girls is very important. All over the country there is a cry for nurses. One figure given showed a shortage of 68,000. This is the only school of nursing for Negro girls in the Woman's Division.

Sibley Memorial Hospital, Washington, D. C.

A program long dreamed of, hoped for, and greatly needed seems about to be realized at this first hospital established by the women of Methodism. We are looking forward to a new hospital, and we know it means hard work, great faith and courage. It is a tremendous undertaking. Great things have been done in the buildings so long in use. There is an even greater future for Sibley Hospital if this dream comes true. Plans are still in the making and definite statements cannot be made, but we are expecting the Woman's Division to give support to this project as the women have done through many years.

Final Report

This is the final report of the secretary of the Bureau of Medical Work. It has been a joy to have been associated with this work of Methodist women, to have known so many of them, and to have had the privilege of representing these wonderful institutions to them. It has been a blessing to have known the workers who carried on their tasks so efficiently and to have had their confidence and friendship. We have been working together to try to make this a healthier, happier country, in the belief that sound minds in sound bodies have clearer vision of right and wrong, and that in a Christian hospital there are many opportunities to "give light to them that sit in darkness and in the shadow of death, to guide their feet into the path of peace."

Patterns for Peace

Speech Outline on Cover Design

The cover design does not include all the essentials of Patterns for Peace, but it does high light some of the ideas that are embodied in the printed reports. From the eleven attributes mentioned, choose five or six for a speech outline. Then read the reports carefully, picking out paragraphs and statements on those points. Combine all the culled excerpts from the various reports under your selected headings. The result will be a wealth of material for a grand presentation on the subject of this Annual Report—Patterns for Peace.

Bureau of Social Welfare

MISS EMMA BURRIS, Executive Secretary

TWO sisters, ages three and four, were at the nursery school of Mothers' Memorial Center in Cincinnati, Ohio. The four-year-old, who was looking at the book, Little Betty Raindrops, glanced at her sister's book, The Beloved Son, and asked, "When you get through looking at Jesus may I look at Him?"

The vitality of a Christian organization may be known by its willingness to respond to the word and will of its Lord in acts of spiritual alertness and obedience, rather than by its size or geographical expansion. When Jesus taught the Fatherhood of God and the Brotherhood of all Mankind, the pattern for peace was given.

In the sixty-seven projects of the Bureau of Social Welfare, efforts are made to help people to have a better way of life and a deep sense of the love of God and of their fellow men.

Staff members in each project give freely of themselves that others may have a more abundant life. More workers are needed in our fourteen children's homes, thirty-one residence halls for business girls, five homes for retired deaconesses and missionaries and older people, and in the seventeen other varied social service projects of the bureau.

Reports from these projects help to interpret the patterns for peace.

Children's Homes

David and Margaret Home, La Verne, California. The Rev. Eugene L. McClure, Superintendent: One hundred and four children have received care here within the past year. This home makes it possible for children of the same family to remain together in a group-living situation while a permanent plan is being worked out for re-establishing the family home.

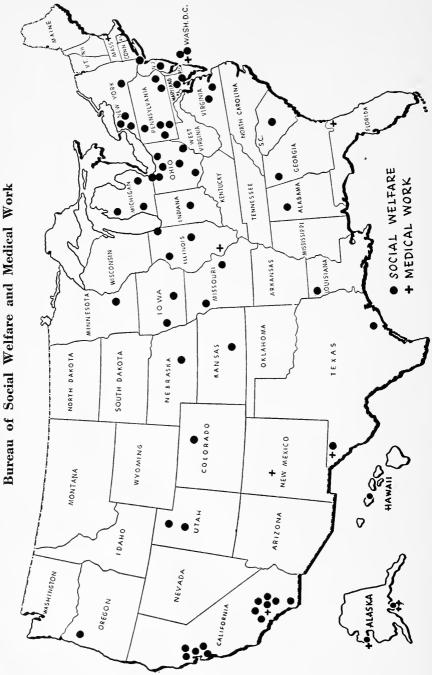
The community makes a large contribution to the lives of the children. They have enjoyed a good year in their church and school activities. Ten of our children received Christian baptism, and thirteen united with the church.

Ethel Harpst Home, Cedartown, Georgia. The Rev. Keith L. Loveless, Superintendent: The dormitory in the girls' house has been eliminated; in its stead we have a lounge. The girls share twin-bed rooms. We have established a workshop in which such things as stepladders are made and dilapidated springs are repaired. This saves money. Every boiler, except the one in the superintendent's house, has been converted to gas. Three television sets were Christmas presents, and they are assets. Our chenille machines have been repaired and now are being used to make spreads and drapes for our use, and a few for sale.

A DP couple came several months ago and are very valuable.

Frances De Pauw Home, Hollywood, California. Miss Reva McNabb, Superintendent: Frances De Pauw Home now is home for sixty-five Mexican girls who receive their schooling at the public school. However, we still feel that we must be the guiding hand in their education.

A religious emphasis is one of the most important parts of our program. We feel that religious training should never be overlooked in our daily program. Each morning at the close of breakfast either a staff member, or one of the girls, takes charge of a short devotional period. Sunday mornings the girls who have a good command of English attend the First Methodist Church of Hollywood,



while the others go to the Spanish-speaking Plaza Methodist Church. One of our girls is a soprano soloist at First Methodist Church. Six girls joined this church

the past year.

Before Christmas and Easter we held a beautiful Communion service. Special collections were taken: one went to help Mexican institutions, the other provided the former superintendent with a life membership in the Woman's Society. On Monday evenings, small groups meet with a staff member for a Bible class.

We received \$931.21 in supplies. The cost to care for one girl at Frances De Pauw is \$86.72. The supplies and Cash for Supply Work totaled more than enough to pay for ten complete scholarships. However, we spread it out in order

to help many girls.

Jesse Lee Home, Seward, Alaska. Mr. Elwin P. Matthews, Superintendent: Vocational training is an important part of the program at Jesse Lee. Some of our older children have been participating in the youth canteen held every Saturday night at the Methodist Church. Participation by the children in community activities and music, athletics and Scouting has been a good part of the program.

Jesse Lee has been acquiring needed equipment this past year. A new stove and steam cooker were installed in the kitchen. We have built a deep-freeze unit in the basement. Faulty electrical wiring has been replaced. Our heating plant

has been partially rebuilt.

Everything we do, everything we try to teach the children, is based on the belief that Jesus held the only answers to true happiness. Every Sunday the children attend Sunday school and church downtown. Sunday evenings we have our MYF groups at the home. Each evening after supper, we pause for our devotion period, led either by one of the children or by a staff member. We hope and pray that as each child leaves our home he will carry with him a seed which will ripen into a desire to do his share in creating a better world.

Mothers' Jewels Home, York, Nebraska. The Rev. J. N. Smith, Superintendent: Four main buildings have been erected to house the family. There are a number of auxiliary buildings and some farm buildings. The capacity of the home is seventy-five children, and throughout the years the space has always been filled from the waiting lists.

Susannah Wesley Home, Honolulu, Hawaii. Miss Frances L. Taylor, Superintendent: Susannah Wesley Home is active in the social welfare groups in the community. With other institutional groups, we have an active committee to work out institution problems, and through that committee have had two interesting institutes for staff members as one means of in-service training.

Girls' Residence Halls

The Alma Mathews House, New York, N. Y. Miss Grace Gatewood, Director: This has been an interesting year at the Alma Mathews House. The capacity has been increased from seventeen to twenty girls. Plans are under way for major repairs and redecoration.

Many young women secure part-time work, or even full-time positions to make expenses and attend some college or university at night. A Chinese girl who came to us from Gum Moon Residence Hall, San Francisco, California, received her M.A. degree and is now teaching. A Korean girl is working for her Doctor's degree.

Other countries represented in the home are Japan, Greece, Italy, Colombia, Brazil, and the United States. Young people meeting in this home learn new patterns for peace through friendships.

Business Girls' Inn, Shreveport, Louisiana. Mrs. Mary E. Freeman, Director: The purpose of our home is not primarily to provide comfortable living conditions, though this is important, but to help girls live life at a high level. It is encouraging to see girls who were timid, retiring, and shy develop into poised, dependable, mature adults. Those who were inexperienced prove their ability by assuming a responsibility for leadership.

Our Christmas party was a happy occasion. The lower floor was beautifully decorated. One guest remarked that "it looks like fairyland." The dining room was never lovelier. Decorated for the first time, the outside was attractive in garlands of smilax with many colored lights. The message of the Prince of Peace

was given in song and story.

Gum Moon Residence Hall, San Francisco, California. Mrs. William S. Stone, Director: Methodist hymnals were given to us by two Woman's Societies of Christian Service in the California-Nevada Conference. Soon after we received them, one of the girls asked if she could get a copy for herself "because I love to read those beautiful hymns before I go to sleep at night." It is a joy to see some of the Christian girls growing, while some who are not Christians are seeking to find Him.

Perhaps the biggest achievement of the girls was the completion of their Thank-offering fund. They set out to raise \$300.00 for the scholarship of a nurse in the Clara Swain Hospital in India. More than enough was realized.

Killingsworth Home, Columbia, South Carolina. Miss Pearle McKeeman, Director: The home has a short and creditable history. Established in 1947, it has already housed over eighty girls: forty have married and established homes of their own. A girl may stay only two years. This rule enables us to accommodate more girls over a period of time. Then, too, most of the girls are in a higher income bracket at the end of two years.

These young women recently undertook a very worthy project. They saved part of their movie money for the purpose of supporting a Korean War orphan.

They also sent two boxes of clothing to Korea.

Plans have been made for enlarging the home to make room for more girls in the near future. Killingsworth Home is the only girls' residence of its kind in the Columbia area. One of the girls summed up her feelings about it in one sentence when she left to be married. "I've spent the happiest two years of my life right here in Killingsworth Home."

Susannah Wesley Hall, Newport News, Virginia. Miss Blanche Kemp, Director: Some very necessary improvements were made in the building this year. We have new tables and chairs for the dining room, new silver service for the tables, a new asphalt tile covering on the floor, and new venetian blinds. A combination radio and record player was purchased for the recreation room which the girls are enjoying.

The capacity has been increased from twenty-three to twenty-eight girls. We strive to make Susannah Wesley Hall a real home. The girls appreciate the Christian atmosphere and well-balanced meals. They take an active part in our worship programs. Some are teachers in Sunday school and leaders in youth work,

as well as in community service.

Wilson Inn, Richmond, Virginia. Miss Cecile Davis, Director: The standard of living at Wilson Inn does not differ from that of any Christian American home. Therefore, no special set of conduct rules could cover the many complexities facing the youth of today. As a guide for a happy way of life in our home we request strict observance of the Golden Rule and a willing and open mind to constructive suggestions. Our greatest need continues to be a room where the girls may assemble for reading, writing, playing the piano, and singing.

Esther Halls aid young women in eleven cities.

Ogden, Utah, Miss Marie Haass, Superintendent: It is gratifying that our Esther Hall is filled with young businesswomen. A family of twenty-four is indeed a challenge for real Christian living.

Salt Lake City, Utah, Miss Mabel M. Best, Superintendent: The members of our Esther Hall family live happily together in spite of little differences which crop up now and then. Our rooms are filled because we have a fine Christian, homelike atmosphere. Parents bring their daughters, many of whom are just out of high school, and leave them with a feeling of relief because their daughters are "in good hands."

San Diego, California, Mrs. Clara Butler, Superintendent: Our Esther Hall has stood as a haven for scores of girls this year. We have been filled to capacity and turned many away. There have been many young girls: some about seventeen, just out of high school, without training or experience, but who must start to make a living. They come from small towns, from the desert and rural communities—sure of themselves, thrilled to be in a city and on their own. They do not realize how ill-equipped they are to meet the new life. Opportunities are limited, and pay is small with defeat and discouragement very near. Esther Hall has provided home, fun, and safety within their financial ability. In our family, we have had girls from Japan, Germany, Mexico, England, Alaska, and almost every state in the Union. A Christian home of this type has been a great leveler. These patterns for peace are important ones.

TOLEDO, Ohio, Flower Esther Hall, Mrs. Alice M. Silver, Superintendent: This past year we have housed forty girls. Six of them were handicapped. They attend secretarial school on the state aid program while living here, and many stay on after they finish school and find employment. Two of them came to us from an orphanage. They were both in their senior year of high school and were working part-time in addition to attending school.

A devotional period once a week is helpful and inspirational to all. The girls participate in the planning and presentation of the service, so it gives them a real

opportunity for spiritual growth.

Iowa National Esther Hall, Des Moines, Iowa, Miss Hazel F. Cooper, Superintendent: During the past months one hundred and fifty girls have been residents at Esther Hall. We have added an automatic washer to our laundry equipment, making two available. These were installed by a local service company with a meter.

In Friendship Homes, foundations for peace are developed.

CINCINNATI, Ohio, Mrs. Willa Stewart, Superintendent: One of the home's most important functions is that of developing in the lives of young women spiritual, as well as moral qualities. During the past thirty years, Friendship Home has been *home* to many girls. They come from every state and are of all religious

creeds. Many are orphans; some are the victims of broken homes. We try to make it impossible for a girl to brood over her troubles by providing a well-rounded program. Many attend night school, and their spare-time activities stretch all the way from checkers to roller skating. Because of the minimum charges, many

girls are able to live for the first time in decency and comfort.

Los Angeles, California, Mrs. Corah Jordan, Superintendent: This marks the close of our sixth anniversary. Truly we are home for many girls away from home. We have birthdays and weddings. We also have several very worthy community projects. About sixty (Negro) doctors' wives and children have had their annual party in the home. We have cooperated with various charitable projects. Our last was brunch for the Planning Committee of the Duarte Sanitarium, which is an interracial project. Then our annual musical tea in July is always the high light of the season. Our board meetings have been successful in every respect.

Homes for Retired Workers

Bancroft-Taylor Rest Home, Ocean Grove, New Jersey. Miss Edith G. Lanning, Superintendent: Bancroft-Taylor is a real home with a truly family spirit. As nearly as possible we live a happy, normal home life where workers continue their interest and activities in creating patterns for peace.

There is always some sadness with our gladness. In May, three of our number

answered the call of their Father to a larger and better life.

Our television gives many hours of pleasure, and much information. Every night finds some of our family enjoying their favorite programs. Each afternoon a family member is on hostess duty, and a staff person in the evening. All have been happy to welcome the many visitors—some relatives, some friends, some strangers, but all interested in seeing the home.

Robincroft Rest Home, Pasadena, California. Miss Mabel M. Metzger, Superintendent: The time comes in the lives of all our deaconesses and missionaries when, because of age, they must seek a place of retirement. Robincroft bids them welcome, and in this lovely home they find rest and quiet. The present accommodations consist of four modern cottages and three large buildings, taking care of seventy deaconesses and missionaries. More than a hundred are on the waiting list.

November 9, 1951, was a big day in the life of the Robincroft family. That day the contractor turned over the keys to the new building and we began to move and get ready for the new members who arrived about the fifteenth of November.

Welcoming them has been a great experience.

Another red letter day was February 29, 1952, when Metzger Hall was dedicated by Bishop James C. Baker. The address was given by Mrs. Frank G. Brooks, the beloved president of the Woman's Division of Christian Service. There was special music, followed by introduction of guests, refreshments, and a tour of the building. More than five hundred attended the ceremony.

Living at the crossroads of the world as we do, we have many visitors. They come from far and wide. The family keeps busy answering calls that come for speakers, entertaining various groups, attending and taking part in meetings, reading, and doing many things with their hands. Gardening is quite a fad this year.

Thoburn Terrace, Alhambra, California. Miss. F. Pearl Mason, Superintendent: I have had a prayer motto by Edgar Quest often in my mind: "God grant that I may live upon the earth, and face the tasks which every morning

brings, and never lose the glory and the worth of humble service and the simple things." We have problems but each in time dissolves gradually, and the inner sides of our clouds become bright and shining.

Every Monday afternoon a group of our women have been meeting together, earnestly reading and discussing the book, How to Become a Transformed Person,

by E. Stanley Jones.

The outstanding meeting at Thoburn Terrace was the Sunday evening when we gathered to hear the five-minute reports by eleven of our family who attended General Conference. This was done most excellently, revealing keen interest and knowledge of our Methodist Church and its organizations.

Members of the Thoburn family continue their work of laying the foundation

for a peaceful world.

Patterns for Peace in Social Work

Friendly Center Community House, Toledo, Ohio. Mr. Warner Silver, Director: One of the outstanding additions to our program was the institution of our Day Care program. We started this with fifteen children, and by the end of the school year we were serving between twenty-five and thirty each day. The program proved very successful and served a definite need of the families in our community.

The center served fifteen organized clubs during the year, in which two hundred eighty-three young people were enrolled. This number represents only about one-fourth of the total enrollment, but due to lack of facilities and staff we could not accommodate more in organized clubs. Included in the thirty classes represented in the center's program were nine gym classes, five craft, four in domestic science, two in journalism, two in dramatics, one in art, two in music, two in photography, one in personal hygiene, and two in model building.

Our nursery school was very successful this year. Facilities for this project are limited and we can take only twenty at one time. Usually there is a long waiting list. Bible school is another important part of our work, and in view of the fact that many of our children come from Syrian and Greek homes, the attendance is very good. Camp is another major endeavor of the center. Our present

site was purchased in 1942.

Mothers' Memorial Center, Cincinnati, Ohio. Miss Lucile Holliday, Superintendent: Children enrolled in clubs at the center have caught the spirit of sharing with others. Last Christmas their White Gifts were sent to a young African family—a husband, wife, and baby girl. An opportunity to serve is all that these young people asked for.

While Mothers' Memorial Center was founded for the care and training of young children whose parents are employed, we are grateful it has been selected to serve as a laboratory and training center for young people of the city who are

going through a period of "lifework decisions."

There are twenty-five enrolled in the Mothers' Club. Six have perfect attendance for the year 1951-52. The mothers gave the staff a pleasant surprise: a St. Patrick's Day party. They had never done anything as a group, so decided it was time to pay recognition to those who help care for and train their children.

Lavinia Wallace Young Community Center, Nome, Alaska. Miss Esther McCoy, Director: It has been most gratifying to see the seeds sown in past years,

by former workers, bear fruit. Truly, the whole year has borne out the testi-

mony that "one sows, another reaps."

Our teen-age girls have done much volunteer work this year, such as serving at dinners, wrapping and delivering Christmas gifts. Equally as encouraging has been the willing response of the adult groups to do volunteer work. The Aurora Circle has contributed directly to our welfare program by making clothes for the needy people from materials received through Supply Work. They have contributed to the community welfare by going the second mile in their cooperation with the hot-lunch program for school children. The public-school superintendent and teachers also were most cooperative with our welfare program.

Home visitation continues to be a major activity. It is one of our most effective means of personal contact. It has increased our church and center attendance. Altogether four hundred fifteen home visits were made this last winter in spite of the fact that the weather was especially rugged: snowdrifts were about

five to ten feet higher than usual.

Social Worker, U. S. Immigration Station, San Francisco, California. Miss H. Louise Perry, Deaconess: A little more than forty years ago, the Woman's Home Missionary Society of the former Methodist Episcopal Church appointed a deaconess to work among the people detained at the Immigration Station then located on Angel Island, in the harbor. In March of 1912, Miss Katharine R. Maurer was appointed and served continuously as the deaconess in this work until June, 1951, when—after so many years of wonderful service—she retired.

The station has been moved to the mainland, and is now located in the Appraiser's Building, 630 Sansome Street, San Francisco. The tenth and eleventh floors are occupied by the various offices connected with the Immigration Service; the twelfth floor has dormitories for the men detainees, and the thirteenth floor

the dormitories for the women; also the kitchen and dining rooms.

Government officials repeatedly express appreciation for the help the deaconess renders, and they always cooperate with her to the fullest extent. Many who come to our room to get books or to ask for things stay to talk over their experi-

ences, or their problems, and often there is opportunity for counseling.

Weekends we move back the tables and desk, and place in the center the beautiful altar table which Miss Maurer secured some years ago. This is arranged with the cross and candlesticks, and a bouquet of flowers. Then the folding chairs are set up and we have a chapel ready for religious services. Twice a month, on Saturday afternoons, various Chinese pastors in the city take turns coming for a service in Chinese. Each Sunday afternoon I conduct a service in English. We call this just a Christian worship service: no emphasis is placed on the fact that the deaconess is a Methodist.

Fellowship Hour Game: Adaptation of the old game, Bird, Beast, or Fish. The leader points to a person and says, "Country, State, Project—Project." Then before the leader counts ten, the person must answer with the name of a Woman's Division project. Another trio could be named such as Hospitals, Homes, Schools.

Bureau of Town and Country Work

MISS MARJORIE MINKLER, Executive Secretary

ALTHOUGH the projects in the Bureau of Town and Country Work vary widely, all of them have some things in common. Families living in isolated farm houses, small neighborhood groups in the open country, villages and towns of 10,000 population are included. While the majority of the people reached by projects of this bureau are farmers and their families, there are also many coal miners, people who work in copper mines and granite quarries, families living in houseboats, earning their living by fishing and trapping, those who work in textile mills or canning factories, people who work as day laborers on ranches or farms or who do odd jobs in towns and villages; there are owners of small businesses and professional people, and there are those who have no regular source of income. Some of the people whom we touch are rich, but many of them are poor. They are from differing racial, national, cultural, and lingual backgrounds. In a recent club meeting in one of our small community centers, people of fifteen different nationalities were present.

Various methods of work are used. We work with individuals, with families, and with larger units. We work through churches, schools, community centers, and other organized or informal groups. In some projects we have buildings and equipment. In others a worker may have only a car for transportation, enabling her to go to the people who need her help. But always our concern is for people, for all the people. It is our purpose to help them in securing opportunities and

human rights.

All of these projects are located in small communities where people can know each other and have face-to-face contacts. We are striving to help people to build community, to work together, to develop leadership that is able to lead the way in achieving Christian goals.

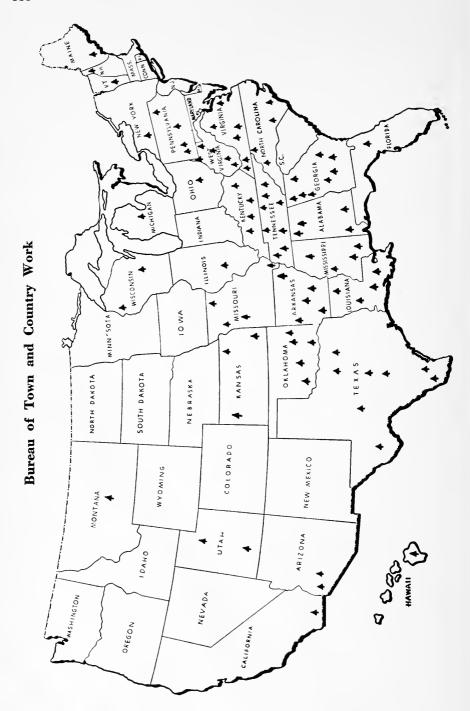
Studies Reveal Need for Change

Workers are constantly leading the people to make self-studies of their own communities, in order to meet the needs of all the people more effectively. This year committees from the Woman's Division have been appointed to assist in such studies, and they have been quite helpful in recommending changes. It is not easy to effect change. Even minor changes are often difficult for the people of a community to accept. Real courage is required but our workers are not lacking in

courage.

Leone Lemons, head resident of Neighborhood House in Calexico, California, writes: "Because we have dared to follow our convictions concerning the work here, we are beginning now to feel some of the rewards and joys as Christian social workers, along with the heartaches and disappointments. We have changed our program drastically. We dared refuse to include those activities which we could not staff. We dared to organize a local advisory board which is now functioning. We want our program to reach professional standards. Our weekly staff meetings, when not used for planning work, have been used as study periods, with staff members reviewing books pertinent to some phase of our work."

More and more, workers are recognizing the importance of time spent in planning together and in discussions with others who are concerned about problems of people throughout the world. "We have learned to have family consultations or



staff meetings to talk over plans, problems, or hopes for the future," says Marjorie Hanton of the North Barre Community House, Barre, Vermont. "Attending the jurisdiction meeting was stimulating and I was glad that I could get to the United Nations Seminar in New York. It is going to be a real help in the work we are proposing right now in the Social Action Committee of the Vermont Church Council. I am planning to attend the Seminar for Community Center Staff and Board Members and expect to find there much that will apply to my work as superintendent here."

Mozelle McCormick, a rural worker in South Georgia, reports: "We have been able to organize a Bi-County Council which is still in its infancy. It needs much work and patience to help it become a reality in the lives of the people. Through it we have helped churches to see the value of the Lord's Acre Plan. Also under the council, we have been able to carry on a survey which though not complete has revealed some very helpful information."

"Next year, we hope, will be quite different from this one just ending," writes James Turner of the Dulac Indian Mission in Louisiana. "We plan to teach only through grade five, as public schools are assuming responsibility for the first four grades. We also want to get an organized program of recreation started, and to have a regular play night with more than just a movie. We are going to concentrate more on the community work. The arrival of the nurse in April made it possible for us to begin a program of health education and to be of more service to those who are ill. We want to begin, in a small way at least, a program of crafts."

From Laurel County, Kentucky, Miss Christine Snyder reports: "In summarizing the year's accomplishments, perhaps the greatest achievement is the gaining of a sense of community on the part of the people. This is very evident in the monthly council meetings. It is also evident in our extension service. Some credit must be given to the London-Laurel County Association sponsored by the Chamber of Commerce. However, it is more a result of the patient group work in the rural neighborhoods on the part of the extension workers and the Woman's Division worker."

Rebecca Busch, working in the Arkansas-Oklahoma Cooperative Rural Project, states: "Participation in community affairs is an essential part of the job. I have attended events of the National Council of Church Women and also the Arkansas Council of Children and Youth. I have been asked to serve on the Standing Committee on Religion of the latter organization."

The Right to an Education

Our workers are concerned that so many people are denied the basic human rights. Great strides are being made in some communities but in others progress is very slow. In one community young people are denied the right to attend a public high school in their own county, because they are of mixed blood and do not fit into a school system which provides for white children and Negro children only on a segregated basis. The following is quoted from the report of a worker in this community, "'The greatest thing to come to our community is the chance for an education given some of our boys and girls,' said a local woman. 'At first we were terrified at the very thought of one of our children leaving home for school. Now, the greatest honor for any family is an opportunity for their children to attend college.' In discussing the supreme need of this area, a senior boy made this remark, 'Of course our greatest need is for jobs. Still I do believe if we could

encourage the younger children to stay in school, one day that problem would be solved. Of the thirty who started school with me, just two are graduating. Those boys who dropped by the way cannot find jobs. Somewhere is work, if only we are prepared to take it.'"

Wesley House, Robstown, Texas: This year we have been able to have an adult English class. It has been one of the most needed projects in our work. Fifty per cent of the adult Latin-American population are illiterate. Most of these range in age from thirty-five to fifty years. Our adult English class was started by the efforts of the people themselves. They assumed the responsibility of paying the teacher and also bought their books. We believe that one solution to the educational problem is our kindergarten for pre-school children. We have made a great effort to prepare the children for "the big school," as they call it. They get over their shyness by the time they come here a year or two, and they learn enough English so that they are not kept in one grade for two years.—Ollie Willings and Barbara Boggs.

The Right to Worship

West Virginia Coal Fields: The right to worship according to the dictates of one's conscience is being challenged by preachers and lay witnesses of sects who, in their zeal and biblical authoritativeness, are causing disharmony and confusion in many communities by their persistent persuasion of others to accept their particular creed. As a result of the growing popularity of sect-type religion and the lack of an adequately trained ministry in many of the denominational churches, many persons are living under considerable tension—not knowing what to believe, how to express one's religion, and the criteria of a Christian life. "Do you believe in tea and coffee?" "Do you believe in baseball?" To many, religion has become a pharisaic legalism which appears the more righteous as its restrictions on the normal expression of life increase. One's right to enjoy life in its abundance and creative richness, to worship God according to one's heart, is often severely restricted by the religious mores of the community.—Jennie Flood and Eleanor Petty.

Facing the attitudes described above, our workers in the coal fields of West Virginia are attempting to help people see that religion is concerned with all of life.

North Barre Community House, Barre, Vermont: The right to worship is one we covet for all. It is interesting that one of the newer members of our Woman's Society of Christian Service is a woman who comes from a Catholic background. Not able to make up her mind to come into full membership of the church yet, she does find an opportunity of serving and worshiping with her friends through the North Barre Chapel group. She feels that at the chapel she can worship as she chooses without breaking entirely with the tradition of her family.—Marjorie Hanton.

The Right to Health

With the shortage of doctors and the lack of hospital facilities in rural areas, it is especially important that people stay well. Our workers are helping community leaders to see the importance of health education. Vera Falls from Cumberland County, Tennessee, writes: "In the area of health I have cooperated in planning programs for community meetings: programs on nutrition, infantile paralysis, personal health, and sanitation. We have used a film, the Walt Disney cartoon on hookworm, in an effort to combat this disease which is affecting so many of our school children. We do not know how much of it has been eradicated, but we do know that all school and some home sanitary facilities have been improved. Last fall I

had my first experience in helping to dig a pit for a sanitary toilet on a community ground at Claysville. Pamona also has the installation of sanitary toilets at the

church as one of its goals for the year.

The garden seed which has been distributed should be an aid to better health for children. Several communities are working to meet the state requirements for the school lunch program. These communities also cooperate in getting children to pre-school conferences and in promoting the use of chest X-rays."

"In this beautiful spot in southern Alabama where one can look for miles and see only the rolling woodlands, the clear sky and sunshine, why be concerned about health?" asked Marjorie Hughes. "Health would seem one positive factor, yet the average child is underweight and undernourished or has been until this past year. Concerned with the health of every child in this area, the Alabama Conference Woman's Society gave over 3,000 cans of food, fruits, vegetables, and meat. A prominent local man, desirous of seeing the program more self-supporting, butchered, dressed, and donated a whole hog for use in the lunchroom. A local teacher said, 'Nothing has come to our community of more value! Many of our children have gained in weight and nearly all in general health."

The Right to Vote

Our workers along the Mexican border are placing much emphasis upon citizenship classes for those people from Mexico who would like to become citizens. Mary Cameron from Southside Community Center in San Marcos, Texas, states, "As a result of my work with adults interested in becoming naturalized, three persons were sworn in as citizens at the January, 1952, term of court. Several others will be able to take the oath of allegiance to this country in June when the court convenes."

Throughout the country and especially in rural areas where it is not easy to get to the polls, workers are emphasizing the importance of intelligent voting and of assuming citizenship responsibilities. A worker in *Laurel County*, *Kentucky*, writes: "Much stress has been laid on the responsibility of voting. The worker has tried to lead the people, especially the women, into an awareness of the privilege of the vote and the results in bad government when it is not properly exercised."

From Carrie Brown in Virginia: "Through the Christian Social Relations and Local Church Activities of the Woman's Society, we are encouraging our women to

become informed on local, state, and national issues and to vote."

The Right to a Home

Frequently our workers in rural areas write about the poor housing in some communities and of their difficulties in trying to do something about it. The problem is especially acute along the Mexican border where people from Mexico live in communities where no adequate provision for housing has been made.

From Esther Wellman in Pharr, Texas, comes this statement: "Calling around Valley Institute, I went to the rear, of a rear, of a rear. There I found a hut. No windows or doors. The floor was falling through. There were three babies in the middle of the floor. I could not get a word out of them. They just looked at me with big black eyes. The mothers, abandoned by their husbands, were away making tortillas, trying to make enough to keep alive."

Workers are concerned not only that people shall have adequate housing but that the family living within the house may have a happy Christian life. Evelyn Green, worker in the *Indian Mission of Oklahoma*, writes: "Last summer a three-day family camp discussing 'The Christian Family Living in the Home' was such a success that we have planned for another family camp this summer on 'The

Faith of the Family.' This is an outgrowth of the National Family Conference in Chicago."

The Right to Work

Mobile County, Alabama: Most of the problems facing this community are economic. With the depleting of resources in the woods, the situation grows steadily worse. The temptation "to get money somehow" has led many of our men into immoral living. A few, however, have secured work at Brookley Field, beyond Mobile. That means arising at 3:30 a.m., hiking a mile or more to the highway and then commuting about fifty miles to the field. Such a job takes strong determination to persist. Within twenty miles of Mt. Vernon new industries are opening. After surveying the possibilities of employment, I find a few jobs for unskilled labor may be available in August or later. The many applicants will include both whites and Negroes. The employers hesitate to face the problem of placing our men, so our basic problem remains unsolved.—Marjorie Hughes.

Valley Institute, Pharr, Texas: Couple after couple come for interviews anxious to find permanent employment and a place to live where they can take care of the family and educate the children. A wetback with every qualification for the job of caretaker for which we have an opening; a veteran with honorable discharge from service with our armed forces overseas and the longing to have a home and start in life; a migrant weary of pulling up every six months, taking the children out of school and traveling from place to place to work; a permanent citizen working by the job, sometimes on and sometimes off; thus the story goes on and on. One couple lives just across the street facing our office. They sit outside every day looking longingly in this direction, hoping that they will be the lucky people with the job—gentle, honest, industrious people asking so little of us.—Sue Stanford.

Bad River Indian Reservation is on a low economic level. I doubt if the annual earned income equals \$600.00 per family. There are no industries on the reservation now. The wage scale for Indians in this area is lower than that of white workers. The Indians hunt, fish, trap, gather wild rice and berries, and take what jobs they can get.—Mrs. Olga Browne.

The Right to Play

Through our projects in all parts of the United States we are offering opportunities for wholesome recreation and are stimulating people to see the importance of providing recreation and leisure-time activities for people of all age

groups in their own community.

Recreation for the children and young people is a problem in these small homes of one or two rooms. A craft, a story, songs, choosing library books, listening to music, occasional picnics or outings, preparing a drama, joining together in preparation for an evening's entertainment for the community are not only of recreational but also of educational value. Our playgrounds are looked upon with longing by many children and young people, but "stickers" have been a great problem for so many do not have shoes. When a group of students from the University of Texas expressed a desire for a work camp during the Easter vacation, we seized the opportunity to partly solve this problem. The county, the town, and the neighbors cooperated and we were able to level the grounds and to complete a large asphalt court for volleyball, basketball and other games.—Sue Stanford.

In one rural community we have a recreation program for the whole community. Here the very old, the middle-aged, the youth, the children, and the babies gather together for an hour of clean, wholesome fun. We try to help people live

daily for Christ on the farm, in the home, in places of social contacts.—Estelle McIntosh, North Texas Rural Worker.

Ten years ago in Holston, our county seat, there was a sign over the swimming pool which read, "Indians cannot swim here." Your missionary appealed to the mayor and the editor, who also was chairman of the draft board, and the sign was taken down. Three years ago a full-blooded Indian girl won the swimming beauty contest, in that same pool.—Alex Eckert, Pottawatomi Indian Mission, Mayetta, Kansas.

"Isn't this fun!" breathed the dark-haired, Japanese-looking little housewife, as she rolled an Irish potato toward the ten pins. "I found the most shamrocks!" smiled the astonished Hawaiian-Korean young woman. The young adults, some Filipino and some Haole (white) besides these two, were having a party. It was an Irish party, on March 17, in Hawaii. 'Nary an Irishman had more fun than they. Many had not been to a party since the babies started coming. The right to some recreation? Certainly, and how right for the church to make the opportunity.— CATHERINE EZELL, Kau District, Hawaii.

Helping People to Help Themselves

One of our major objectives is to help people develop their own leadership. From the Parish of the Headwaters in New Hampshire, Dorothy Wilber writes, "I helped to establish two new church schools. Each was requested, not imposed. The religious education programs are enlarging and improving. A new sense of cooperative fellowship is growing among some of the parish churches but I am not solely responsible for these signs of progress. My part has been to encourage and assist healthy trends."

Bill Cunningham, boys' club worker in Calexico, California, writes: "A house council was set up in January with a representative from each of the clubs and several from the playground group. This organization gives members the feeling that their opinions are respected and they have a part in planning the activities here. Many excellent suggestions have been offered and some have been carried out."

It is especially difficult for people to assume responsibility in situations where they have never been required to do so. Mabel Chapman, who is working in a coal-mining community in West Virginia, states: "We are always working at the job of arousing responsibility for the care of property. The people have the attitude that the coal company should take care of everything since the houses, stores, and even the ground on which they walk are owned by the companies. We try to create a pride in surroundings, too. Garbage is being carried away now and not so much is being thrown into the creek. As yet little is being done by the people to beautify their own homes."

However, in another coal-mining community in Pennsylvania, Helen Carter reports: "The Senior Girl Scouts have made a real name for themselves. As a bit of community service, four of them have worked in the library listing all the short stories with their authors."

Another example of community-minded young people comes from an agricultural section of Virginia where Christine Ghiselin is working. "On Easter Monday about fifteen young people met to work on a tennis-court project for the community. A president was elected and a representative from each church was named to serve as contact person. The group planned to meet again to paint Kyle Kitchen, a small building that is being rehabilitated as a place to serve community suppers. We expect this group to grow in interest and numbers and to undertake several projects for community enrichment and group recreation."

"Last fall," writes Verdie Anderson, "the Home Demonstration Club, sponsored by our center, participated in the Community Improvement Campaign of the Garden Creek Area. Houses were painted, fences repaired and flowers planted on creek banks. These efforts resulted in a growing consciousness of community needs and ways of working together for a better neighborhood. Under the leadership of our minister's wife the World Day of Prayer was observed with the Presbyterians, Baptists, Church of God members, and Methodists participating. It was another venture in interdenominational cooperation and good will."

Even small children are interested in sharing with others. Winifred Wrisley tells of ways in which children of Barre, Vermont, are broadening their own horizon by helping other people. "The children made Christmas gifts for children at the Mothers' Jewels Home in York, Nebraska, and a Wesley House in Tennessee. Two groups cooperated in making valentines for David and Margaret Home in LaVerne, California. From these projects several pen pals have resulted and the children are enjoying their new friends. They also made Thanksgiving favors for the Shurtleff Home for the Aged and for the local tuberculosis sanatorium. They have been busy now for several weeks making gifts for the Community House Bazaar."

Conferences and Special Training Opportunities

During the year there have been opportunities for workers to have special training before beginning work, such as the U.S.-2 Training Program at Scarritt College in Nashville, Tennessee, June 11 to July 13, 1951; and for in-service training and refresher courses, such as those offered through the short-term schools for rural leaders at Garrett Biblical Institute and Emory University. Special conferences of particular significance to workers in the Bureau of Town and Country Work in which the bureau participated have been: a conference on "The Small Community" held at Yellow Springs, Ohio, July 1-4, 1951; The National Methodist Town and Country Conference in Sioux City, Iowa, July 21-24, 1951; a rural workers' conference held in connection with the National Methodist Town and Country Conference at Sioux City in which fifty workers participated; the Convocation on the Church in Town and Country at Portland, Oregon, October 30-November 1, 1951; a Washington seminar on "The Christian Farmer and His Government," February 4-6, 1952; and the seminar on "The Role of the Church in Developing Community Life" at Hiwassee College, Madisonville, Tennessee, May 19-22, 1952.

Experts

Assign types of work—schools, hospitals, homes for children, residence halls for business girls, hostels, community centers, Wesley Houses, Bethlehem centers—to different members of the Society. Ask each woman who takes an assignment to be an expert on that type of work around the world, first gleaning all the information possible from the reports herein of the executive secretaries of both the Department of Work in Home Fields and the Department of Work in Foreign Fields, and adding to her fund of information by reading articles in The Methodist Woman and World Outlook.

These experts could then be called upon for circle programs and as resource persons for study classes and even the monthly programs. In presenting the information, each expert should strive to develop her presentation in an interesting manner, using costumes, pictures, or handwork.

Bureau of Urban Work

MRS. MABEL GARRETT WAGNER, Executive Secretary

"ETHODIST women must be the 'bestest' Christians anywhere because they love people they've never seen," announced a little Latin-American girl when she asked the deaconess to whom their lovely new Wesley Community House at Key West, Florida, belonged.

"It belongs to you!" was the answer.

"Who gave it to us?" popped the next question. The worker then had an opportunity to "tell them about the Methodist women whose love is expressed in ways no one can understand."

With assurance and a sigh, the little tot promptly exclaimed, "Everyone needs a Wesley House, because everybody would be happy then."

Settlement Houses and Community Centers

What is a Wesley House? Simply a settlement house or community center. Looking over the projects listed under the Bureau of Urban Work on page 159, you will notice many settlement houses with various names scattered over the United States. Bethlehem Centers happen to be located in Negro neighborhoods with biracials staffs and boards. But we have many other centers called by various names located where Negro people predominate or in areas where many different racial groups live, such as Homer Toberman Settlement ¹ in San Pedro, California.

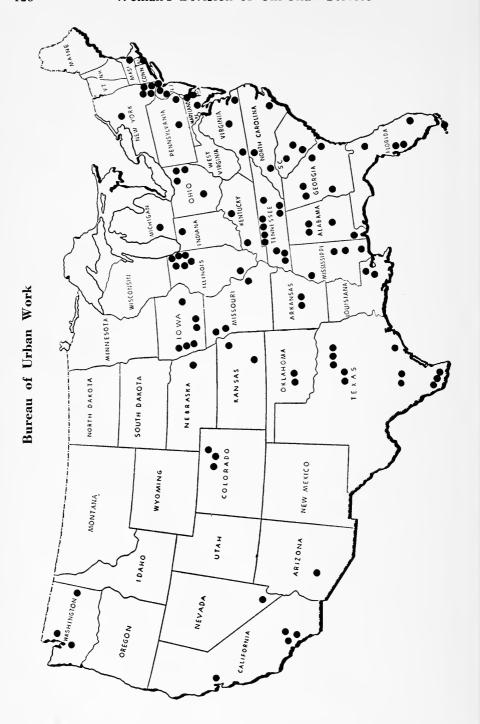
A settlement house is usually found in a section of any city where there are *lacks*. This lack or need is not necessarily an economic one. People in the neighborhood may have food and clothing, but there is an "utter lack of wholesome recreational facilities, even of the commercial kind in our area," writes Emma Freeman, director of Campbell Friendship House, Gary, Indiana. Startling, when one recalls that Gary is a huge steel city, affected by the steel strike with racial and economic tensions. Campbell Friendship House is located in a crowded city section where thousands of Negro families live.

"Our staff recognized the part our neighborhood should and is taking in bringing about better housing and increased recreational facilities," continues Miss Freeman. "There is a huge recreation task to be accomplished in mid-town Gary, which will take concerted efforts of the Park Administration, church groups, and Community Welfare Council. I shudder to think what an up-to-date survey would indicate. Ideally this agency should be nothing more than a second home—too frequently it is a substitute for the home. We need to do more for better family living and group living. Whenever this is discussed in board or staff, our inadequate building facilities and lack of leadership loom up like a demon on the scene."

For years, the Woman's Division has recognized the need for expansion of the building which was formerly a "hodcarrier's" building. Gary is a tense city. Funds are desperately needed for this work. Our work here definitely contributes to peace and understanding between groups, which is noted and reflected around the world.

¹ See page 35, World Outlook, September, 1952.

² See page 25, World Outlook, August, 1952.



Purpose of Our Settlement Houses

God is love. That's about the first thing we teach our little ones in church school and we soon follow that with—love your neighbor. To a small child this may be simple, but later it begins to present some problems and by the time we are adults the whole thing can be very confusing. If God's love for all His children is to be manifested through us, what must we do? Who is our neighbor and what must we do to show our love?

Through the Woman's Society of Christian Service we see these questions answered in projects in many corners of the world. Very practical demonstrations are seen in our settlement houses such as the Atlantic Street Center,³ Seattle, Washington:

Atlantic Street Center

The center is not a relief-giving agency with a responsibility for giving food and clothing to people. Occasionally this is done, but it is the job of the center to refer such people to the proper agency in Seattle doing that work. Neither are we a "mission" in the popular sense of the word. We do not try to have people accept a particular belief or creed. Denominational lines are invisible in the program. We want to strengthen existing church ties rather than replace them. We believe we can do more good to more people by accepting them as they are and working together toward a more Christian way of life and more Christian neighborhoods. To begin walking with persons where they are walking, and leading in the right direction is more valuable than trying to tell persons what they should be thinking and what they should be doing.

We know that persons can be underprivileged in more than material things. They may be underprivileged in emotional, spiritual, and cultural values. A major part of our Seattle center's work is to help persons find these values. Persons need a chance to find their place in society. They need love, understanding, and acceptance. Parents and children need to be helped in understanding, especially those from foreign born and minority group backgrounds. Persons need to develop their abilities through hobbies, handicrafts, art, music, and through being members of groups. They need to know more about homemaking, child care, good recreation, health, sanitation, and the building of a good neighborhood. Persons need guidance and companionship along the road they are walking.

The center endeavors in its work to set up guideposts for those charting their course through life, helping toward maturity, and helping to build the harmonious neighborhood, regardless of racial, creedal, or economic differences. We endeavor to build bridges over walls of misunderstanding which have arisen between groups or persons. And, above all, we feel each human being, young or old, is tremendously important and has the right to find a significant place in society.—RICHARD A. ORTMEYER.

Think of the universal value of this settlement movement if it could function in all the little neighborhoods of the world. It may be out of such things, and not diplomatic negotiations between countries, that peace will come. A settlement house or community center can be a pattern for peace.

Let us remember that the projects and activities which are carried on in a settlement house are only tools to an end. They are not just games, group meetings, sewing classes, family nights, day camps, or clean-up campaigns. They are avenues of satisfaction, to growing up, and to finding God. These avenues can do just that for people with good leadership, both staff and volunteer, and with the right spirit at work in all the groups.

³ See page 12, The Methodist Woman, September, 1952.

Wesley Community House, Louisville, Kentucky

Early on a rainy Saturday afternoon, three small boys pounded upon the door, two towheads and one very dark, the latter in an oversize black raincoat—sleeves wide and long, flapping as he gesticulated—making him look like a little black angel between the other two. Faces full of hope and the beguiling persuasiveness of seeking children everywhere, they asked in chorus—"Any Wesley today?"

As a group work agency, the Wesley Community House, Louisville, Kentucky, strives to recruit into its fellowship and clubs all those of the neighborhood who will come—to give to each person a happy, satisfying and growing experience as a valued member of a club—offering opportunity to practice democratic ways; to understand the difference between and reasons for democratic and undemocratic methods. A good club in a settlement house, whether made up of eight-year-olds or their grand-parents, should advance the interests of its members in constructive social behavior and eventually find its place in the broader circle of other groups—working together for the good of many. Perhaps it begins with fairer distribution of responsibility and a chance for leadership; or in working with the House Council for the benefit of all Wesley House members, and hopefully, for better housing or less rats; or in working with the proper organizations for more vocational guidance, or with a neighborhood parent education, even supporting a United Nations project.—Pauline Kinsinger.

Everyone needs to feel wanted—to be important to a few others—to feel free to give and receive love—to be sure of acceptance by some companions. A social group work agency helps this to happen. A creative program, democratically conceived and carried out gives to each person a sense of worth. He knows he is contributing something valuable to others and is respected for it. Also, he learns to respect and accept others. He rejoices in belonging to a club that has status, that stands for something, that does things. With it come fun, friendship, and growth. Adventure with safety, freedom with self-control, alone and together—all of these must be in a good club experience.

A Christian agency not only fosters good social group work, it places high values in development of personality. Christian principles used as a motivation for behavior are explored for the basis of decisions. Even small children can comprehend and put into practice, at their level, the teachings of Jesus. Such discussions are among the most exciting of many rich, club experiences. We need to give the hard challenge of Christian living to our people and to ourselves. Running pellmell into South Side Settlement one hot summer day a boy asked, "Is this where you learn about God?" reports the director at South Side Settlement, Columbus, Ohio.

Interracial Understanding Brings Peace

Patterns for peace are vividly illustrated in the following excerpts from our Settlement House and Community Centers. This is part of our home missionary program. One of the most effective methods of building peace and understanding among nations is to build this peace and understanding in the crowded, tense industrial areas of our American cities. Often this is where racial feelings are most tense because opportunities for employment and housing are lacking for all people. Too often our Christian leaders locally are ignorant of existing conditions in our cities which defy Christian principles of the brotherhood of man and respect of the rights and dignity of each individual regardless of race or economic condition.

If the objectives of our Woman's Division Community Centers can be summed up in any one phrase it would be "to work with our neighbors in building a more Christian community." We want more and more to see human relations in neighborhoods based on Christ's teachings. The final evaluation of our program must come through this measurement. In settlement work these goals are sought through neighborliness, concern, example, and just good shared living.

America is on the move. With new express highways, new housing projects, and new industrial development, especially in the national defense program, we find neighborhoods near our settlement houses change almost overnight. Located in a cosmopolitan neighborhood, Seattle, Washington, the Atlantic Street Center program is for people of all races and creeds. Neighbors learn to work together at the center whether they be Negro, Japanese, Chinese, or Caucasian. The center believes cultural identities are fine, but to discriminate on account of color, nationality, or religion is false.

"Our Northside in the 90's had many Irish immigrants, then Jewish, followed by many Italian families; later Mexicans and Negroes came but soon moved to better places. Now there are many borderline American families moving in and out." (Della C. Lamb Neighborhood House, Kansas City, Missouri.) Our deaconess at California Street Methodist Church (Japanese), Denver, Colorado, writes that several Caucasians have enrolled recently in Sunday school after attending the vacation church school.

"More and more Indians are coming into our neighborhood and there should be more clubs and classes—if we only had another worker," writes Joy L. Smith, head of Harriet Ballou Day Nursery, Sioux City, Iowa.

Speaking English Creates Understanding

Inability to speak the same language not only causes confusion and misunderstanding at United Nations, but in every American neighborhood where non-English speaking people live. Hence, English classes, when needed, are conducted in many of our settlement houses or centers. Marcy Center, Chicago, writes, "The English classes this past year have one hundred registered, more than we expected in a neighborhood changing from largely Jewish (European) to Negro."

"Another group which was very popular was a Spanish class for Anglo-Americans," writes Wesley Community House, Fort Worth, Texas. "This idea originated with the pastor of the Mexican Methodist Church who taught English to thirty different people from all over Fort Worth. A Bible club was put into the program with the Mexican Church supplying a leader."

"English classes are flourishing," reports Rebecca Williams Community House, Warren, Ohio. Nine nationalities are represented. Four daytime and three evening classes each meet twice weekly. Several of our students passed their examinations for citizenship during the year. One class is for adult Negroes who wished to learn the rudiments of the 'Three R's.' Attendance at this class is small, but the interest good. We hope it may be a means of stimulating others at least to learn to read.

Our kindergartens on the Mexican border in Texas are in answer to urgent, continued requests from parents and Anglo-American leaders, who tell us many of these tiny children hear only Spanish at home. If they go to public school without being able to speak English, these children are unable to make progress in school and so drop out in the third or fourth grade. Hence, our kindergartens give them the opportunity to learn to speak English before they enter the first grade.

⁴ See page 28, World Outlook, May, 1951.

Civic Conditions Challenge Neighborhood Houses

An important aim of our settlement houses is to do more than "keep children off the streets and out of mischief." There is concern that conditions of the neighborhood be improved, that neighbors have an opportunity to develop and express their leadership in these improvements. We can never cure all the ills of society. We want to help others to help themselves:

Our people have concluded that if civic improvements are obtained for this area, they must act to show the city fathers that they do need and want those things which will improve the area. So in February the Dumas Wesley House Community Civic Club, Mobile, Alabama, was organized, as a social action group composed of men and women of this area. These people want to do something about the ills of the neighborhood—sanitation, sewage, roads, traffic hazards, weeds. We have had two sessions with the City Commissioners. As a direct result this area is slated to receive 16 miles of sewer. This will get rid of all the outdoor privies in the area. Our community is awakening to its needs and rights. People are busy doing something about it. Since we lack playground space, we are rejoicing that the City Park Board has enlarged, fenced, planted trees and shrubs on a park site within a half block of the center. The president of the Park Board said, "This is right down your alley, and you are welcome to use it!"

The dental clinic at Wesley Community Center, Dallas, Texas, received special recognition when the nearest public school won the loving cup from the Dallas County Dental Association for having achieved greatest improvement in dental health of any school during the year. The dental sponsor of the school remarked that it was really the Wesley Community Center that should have the loving cup since it was through the center that this award was given. The center serves five schools and its own kindergarten.

"We have worked with the City Health Department in a special effort to reduce the death from diarrhea," Whosoever Community House, San Antonio, Texas, reports. "In early spring a call was sent out to our Anglo-American Churches, and our own Latin-American Church for fifty volunteers to canvass the whole community. At the appointed hour sixty-four volunteers came. Each visitor was given a badge showing that she represented the Whosoever Community House. The volunteer workers gave out literature concerning infant diarrhea.

"Each volunteer was instructed to underline a name of one woman who seemed to qualify as a key woman on her street. The educator from the health department later sent cards to the key women inviting them to the community house. Here they were given instruction. Each one was encouraged to be a helper to families in her block where there were sick babies. Further follow-up work has been done by showing health pictures on the lawn and inviting the community people to come."

Emergency Defense Area

Huge industrial developments relative to work of the Atomic Energy Commission of the government have suddenly changed peaceful countrysides into trailer courts during the construction of huge plants. To meet the needs of thousands of families moving into new and strange surroundings the Woman's Division of Christian Service has during the year placed workers in each of the following critical areas: Paducah, Kentucky; Savannah River area, South Carolina; and Camp Lejeune Marine Base, North Carolina.

Paducah, Kentucky. Miss Lucille McMurray: Since beginning my work in the defense communities of Paducah, Kentucky, in March, 1952, I have been working under the leadership of the Paducah Defense Services Committee. Our first step was to make a religious survey of all the trailer courts, making friendly contacts with the people, welcoming them to the community and inviting them to visit the

churches of Paducah.

Next we tried to enlist the interest of the city churches in accepting responsibility for the religious services in the trailer courts. Ten churches have already committed themselves to this plan, each being responsible for one particular court. Daily vacation Bible schools were set up in each court.

It was my responsibility to aid the churches in finding places in which to hold classes. I inspected every likely looking barn, shed, or chicken house that I could find adjacent to the courts. In a few cases, no facilities could be found. Even with the temperature a literal "hundred in the shade" we had a fine school with good attendance conducted under a tent. One other was held in an old "T" hangar and another in a one-room rural schoolhouse. In one court we have managed to convert an old shed into a very presentable meetinghouse. The residents of the court became interested and were a help in getting the place cleaned up and whitewashed.

As a natural outgrowth of such work, it is hoped that groups can be formed for some weekday activities for the women in the courts. If a social hour can be incorporated in such programs, it will help the women to become better acquainted and will be good for the morale of those who have no social contacts.

In the survey, we discovered that almost 90 per cent of these itinerant, construction workers, living in our defense communities, are not attending church anywhere. An appalling number of them have never joined a church at any time and are raising children who never go to church school.

Savannah River Area. Charlotte Stevenson: This Savannah River area is a critical area. The great defense mobilization of 150,000 people since November, 1950, in this remote, rural, and geographically isolated section creates severe dislocation, with resultant stresses and strains. Housing is the big problem. Augusta, Georgia, and the nearby towns in South Carolina are bursting at the seams. This has led to the development of trailer villages. Rental housing projects have been built in subdivisions in the cities and towns with government aid. The social problems people and families have to face may lead to family and individual breakdown and to community problems characteristic of boom towns. The vast installations for the production of the hydrogen bomb under "this rueful sky, this pageantry of fear" symbolize the destructive powers in the hands of mankind.

As a community organization worker my program is concerned with efforts to get people to work together for the benefit of the community; and to promote and organize needed social, cultural, recreational, and spiritual services, utilizing a wide experience in types of organization. Other activities are fact-finding investigation, collection, analysis, and interpretation of data. The principle of universality underlies all activities, for the program is not identified alone with the Methodists.

Primary interest was placed at first in the organization of Bethel Methodist Church. Church school and church services were begun in February, 1951, and have been conducted continuously. Plans are under way to erect a church. Meanwhile, a full educational and social program is under way, with a MYF. The Woman's Society of Christian Service, consisting of eighteen members, has a vigorous program.

Anniversaries

The fortieth anniversary was celebrated by Bethlehem Center, Augusta, Georgia, March 1, 1952.⁵ The Mother's Help Club, active thirty years ago, was reorganized to help in the celebration. Radio and press gave special attention to this event.

Kingdom House, St. Louis, Missouri, is using its fiftieth anniversary to highlight its work through the years looking forward to present and future needs.⁶

Wesley Community House, Atlanta, Georgia, celebrated on May 6, 1952, "our fiftieth year with an historical pageant. We are proud of our fifty years of community service—fifty years of working with people for enriched lives and a better community. All activities are significant because they are means toward the ultimate goal, 'that the Kingdom of God may be realized.'" 7

In Dallas, Texas, the Board of City Missions which sponsors Wesley Com-

munity Center has had its fiftieth year of service.

New Buildings Dedicated

Wesley Community House, Knoxville, Tennessee, dedicated its lovely new building on the hilltop, May 25, 1952.

Homer Toberman Settlement dedicated its new building erected around a patio and joining Pepper Tree Terrace, on September 28, 1952.8

"God has not set you apart, but has set you within—within the midst of human needs-to make His love known to all men." Thanks to the Woman's Division of Christian Service for giving us this thought "that we are set within the midst of human need-to make His love known," writes the director of Bethlehem Center, Dallas, Texas.

In these days, which are so challenging, it is deeply satisfying to know that there are others who care and share our concern for mankind. As we cast our eyes toward other places and people, we see the many things which make our hearts sad-selfishness, greed, materialism, and secularism. We see man mistreat his fellow man. We become dejected and discouraged. We often see only darkness ahead. It is at a time such as this that the loyalty and encouragement of others who are also concerned with human problems mean most to us. It gives hope as we move ahead in making of this small community a community of neighbors. It helps in making us bold and courageous to face the new days and its many tasks. Because of the spirit which helps us on, we know that we are making a better community and a better world.

Increase in us, O Lord, the desire to see justice established among men, and to hasten that day when love shall rule in our social and industrial life, and none shall enrich himself at others' expense, or live indifferently to others' needs and claims.9

<sup>See page 14, The Methodist Woman, July-August, 1952.
See page 8, World Outlook, September, 1952.
See page 34, The Methodist Woman, June, 1952.
See page 35, World Outlook, September, 1952.
Adapted from The Book of Worship of The Methodist Church.</sup>

DEACONESSES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Adams, Kate Adams, Ruth E Agans, Ethel M Aldrich, Helen	APPOINTMENT Limore Home	917 N. 11th St., Milwaukee 3, Wis
Allen, Eunice Almon, Martha D.	Calvary Methodist Church	Madison Ave., New York 28, N. Y. 2103 Atlantic St., Seattle 44, Wash1021 Jackson Rd., Florence, Ala.
Anderson, Verdie Angel, Frances L Ard, Ethel M.	Garden Creek Community Center	
Armstrong, Catherine	Holding Institute	Laredo, Tex. 13 Temple Ave., Cincinnati 11, Ohio 05 Cathedral St., Baltimore 1, Md.
Arnold, Katharine Arnold, Lydia Avery, Mildred	Wesley Community House	
Baker, Athalia	.Wesley Community House	702 Leroy Ave., Knoxville, Tenn 5731 Keith Ave., Oakland 18, Calif.
Ballou, Frances C	Lakewood Methodist Church	15700 Detroit Ave., Lakewood, Cleveland 7, Ohio 100 Bridge Ave., Cleveland 13, Ohio
Bannan, Anna K	Robincroft Rest Home	Robineroft Dr., Pasadena 6, Calif. E. Washington St., Louisville, Ky.
Barnwell, Mary Lou	Board of Missions	150 Fifth Ave., New York 11, N. Y
Bate, Grace Bates, Shirley Baxter, Edna M	Esther Hall Blodgett Community House Hartford Seminary Settlement	221 W. 9th St., Cincinnati 2, Ohio 950 Peace St., Hazleton, Pa. 5 Elizabeth St., Hartford 5, Conn.
Bebermeyer, Martha Beck, Minnie A Beck, Myrtle	West Side Parish	575 Downing St., Denver, Colo
Beecher, Bertha Bell, Dorothy Berkley, Ruby	The Christ HospitalRiverside Community Center1203 H. Bethlehem Center	
Berry, Evelyn Best, Mabel M Bilang, Rose	Sabbatical leave Isabella Esther Hall 347 S Bethesda Hospital 451 Bethlehem Center 451	3. 4th East, Salt Lake City 2, Utah
Binau, Hanna K	Bidwell Deaconess Home	Pleasant St., Des Moines 14, Iowa 1506 E. 35th St., Kansas City, Mo. 14th and Brady, Davenport, Iowa
Blount, Beatrice Bogardus, LaDonna Bollinger, Gladys M	Council of Churches	108 Mason St., Cincinnati 19, OhioBox 871, Nashville 2, TennSeward, Alaska
Bope, Mary Bower, Gladice Bowman, M. Rebecca	Niami Latin Center	00 N. E. Miami Ct., Miami 32, Fla
Bratton, Katherine Brewer, Clara L Brooks, Cynthia	Houchen Settlement. West Side Parish. Bethesda Hospital Helping Hand Mission. The Christ Hospital. Riverside Community Center. 1203 H Bethlehem Center. Sabbatical leave. Isabella Esther Hall. 347 S Bethesda Hospital. Bethlehem Center. 451 Bidwell Deaconess Home. 921 Trinity Methodist Church. 1 St. John's Methodist Church. 1 Council of Churches. Board of Education. Jesse Lee Home. Bethlehem Center. 120 Washti School. Emerson Hospital. North Missouri Rural Work. The Methodist Union Office. Allen High School. Lake Bluff Orphanage. San Fernando Valley Christian Education. Latin-American Methodist Mission.	120 E. North St., Memphis, Mo. 420 Plum St., Cincinnati 2, Ohio 331 College St., Asheville, N. C.
Brown, A. Louise	San Fernando Valley Christian Education Latin-American Methodist Mission	n Association509 Alexander St., San Fernando, Calif2819 Vine St., Dallas, Texas
Brown, Minnie M Bucke, Martha R Bulifant, Hazel Burch, Eva N Burnton, Martha E	Latin-American Methodist Mission Deaconess Hospital	Washington St., Columbus 15, Ohio 1 St., N. W., Washington 11, D. C. 2120 Highland Ave., Everett, Wash. 2029 Schenectady Ave., Everythy N. W.
- autor, inter Clara Dittiti		Dun Diego, Cumi
Calloway, Eva Cameron, Mary Campbell, Lucille Carl, Dixie F.	McCarty Community House Sabbatical leave Methodist Old People's Home Washington Deaconess Home4825 16th	105 Second St., Cedartown, Ga. Drew University, Madison, N. J. 1415 Foster Ave., Chicago 40, Ill. St., N. W., Washington 11, D. C.

NAME	APPOINTMENT	ADDRESS
Carter, Mrs. Edith M Carter, Helen Carty, Bessie Chaffin, Mary E. Chandler, Edith Chandler, Mrs. Enla M. Chandler, Mrs. Enla M. Chandler, Mrs. Mildred Cheever, Mrs. Mildred Chesser, Sally E. Clark, Homie R. Clark, Mabel Clipper, Flora Coburn, May Coger, Naomi Colson, Catherine. Congleton, Jennie C. Conner, Iva	APPOINTMENT Boylan-Haven School. 121 Blodgett Community House Wesley Methodist Church. North Arkansas Rural Work. First Methodist Church. New York Deaconess Association. 1175 Mr. Eastern Carolina Teachers' College. 56 Bethlehem Methodist Church. Baltimore Conference Board. 516 Holloway Deaconess Home. 36 Sabbatical leave. Ser William Howard Day Project. Miami Latin Center. 1200 N. 1 Vashti School. Vashti School. Great Commission Schools. Wesley Community House. Ellenberger Memorial Deaconess Center. Minnie Nay Settlement House. 43	4 Jessie St., Jacksonville 6, Fla
Cook, Olive A		Rocky Mount, N. C
Coulter, Osta A. Covington, Elizabeth Cox, Angie Cox, Bertha Crenshaw, Eva Cupp, Roma A. Curl, Edith M.	Methodist Children's Home Methodist Children's Home Leave—home duties Wesley House 120 Whosoever Mission 310 S. St. Leave—home duties Scarritt College Long Beach Ministerial Union 181	. 191 E. Center St., Berea, Ohio Clio, S. C. Wharf Ave., Nashville 10, Tenn. an Saba St., San Antonio 6, Tex. Martin, Ga. Nashville 4, Tenn. Norton St., Long Beach 5, Calif.
Dangers, Mary S Daniels, Florence Daves, Fae L Davey, Gertrude M Davidson, Maryellen Davis, Myrta Day, Lillian Decker, Ruth E	Bethesda Hospital. Scott Memorial Methodist Church	Cincinnati 6, Ohio 15 Custer St., Detroit 11, Mich. Lampart St., New Orleans 16, La. Inbridge St., Brooklyn 33, N. Y. W. Lamme St., Bozeman, Mont. Route 4, Central City, Ky. 10 Race St., Cincinnati 10, Ohio 5123 E. Truman Rd., Kanses City 1 Mo.
DeGraff, Doris J DePonceau, Anna M	Crawford County Larger Parish	Arcadia, Kan.
Devine, Etta	Navajo Methodist Mission School Neighborhood House	28, N. Y
Dolby, Eleanor L. Douglass, Beulah Dower, Zilah Dowling, Ruth Drais, Lenora Duhigg, Ada B. Duncan, Irene Dutcher, Louise E. Dutrow, Clara Duxbury, Elizabeth	Della C. Lamb Neighborhood House First Methodist Church	ncroft Ave., San Leandro, Calif Spokane 4, Wash. 114 Broadway, Pawtucket, R. I. ndison Ave., New York 28, N. Y. Ft. Wayne, Ind. Box 30B, Bingham Canyon, Utah andolph St., Indianapolis I, Ind. Winfield, Kan. Military, Oklahoma City, Okla. Main St., Williamsville 21, N. Y.
Ebel, Pauline Eble, Pearl L Eddington, Jennie M Eddy, Pearl Edgerton, Mabel Edick, Helen Edwards, Lora B. Edwards, Pearle Eliason, Clara Ellis, Lillian B. Ellis, Sallie Elmer, Hulda Elsner, Ella	Highland Terrace Methodist Church714 S. Sabbatical leave	Steves St., San Antonio 10, Texas ritt College, Nashville 4, Tenn. obincroft Dr., Pasadena 6, Calif
Erickson, Constance Eslinger, Florence K Estep, Bessie	Marcy Center	opringheid Ave., Chicago 23, Ill. Superior, Mont. Marlborough, Detroit 15, Mich. Albuquerque, N. M.

Esterline, Kathryn E Eubanks, Moselle Ewart, Marjorie R Ezell, Catherine	APPOINTMENT Open Door Community HouseSabbatical leaveFirst Methodist Church	ADDRESS
Falls, Vera Farrington, Alice Faust, Lorna M. Fawcett, Edna M. Fendenheim, Mary M. Fennema, Helen G. Ferguson, Catherine Ferguson, Ruth E. Fernandez, Beatrice M. Fetzger, Sophia Flaherty, Ruth Flood, Jennie D. Floyd, Mary F. Fogle, Ruth A. Froust, Lee Ola. Frakes, Marie H. Frame, Ruth A. Freeman, Mrs. Mary E. Frey, Catherine E. Fuessler, Ruth Fullmer, L. Mae Fullmer, F. Fern. Funk, Alice M.	Cumberland County Rural Work McCrum Community House Lake Bluff Orphanage . 2 The Methodist Church	Box 186, Crossville, Tenn
Garrett, Sarah May. Garrison, Ula M. Garrood, Florence Gatewood, Grace Gerken, Agnes G. Giancola, Anna Gibby, Carol L. Gibson, Patricia M. Gilbert, Ola Gilwick, Mrs. Edna P. Gioson, Frieda M.	Vasnti School General Hospital Newark District Leave—home duties Board of Missions Memorial Hospital Epworth Methodist Church Susannah Wesley Home Jesse Lee Home Wayside Community House Mational College for Christian Workers. 5	
Gist, Lucy Gleason, Dorothy Gleiser, Nellie Glendinning, Mary E Glenn, Cora Lee. Goehring, Darlene Goetz, Adena L Goode, Betty Ruth Goodier, Lura J. Goodwin, Pauline M Grant, A. Vivian.	Bethlehem Center	Humboldt St., Ft. Worth 4, Tex.
Green, Evelyn	Indian Mission Cooperative Work	616 N. Seminole, Okmulgee, Okla930 W. 4th St., Spencer, Iowa nent307 West St., Wilmington, Del.
Gripman, Merle	.National Council of Churches of Christ in	the U. S. A1175 Madison Ave.,
Guenther, Katherine Guigou, Emily. Guilkey, Ethel L.	St. Mark's Community Center 1130 N. I., Bethesda Hospital	Rampart St., New Orleans 16, LaCincinnati 6, Ohio901 Platte Ave., York, NebSpokane 4, Wash.
Hammer, Ruth	.The Christ Hospital The Methodist Church	
	.Oregon Conference of The Methodist Chur	
Harding, Orianna F. Harrell, Mabel Harrill, Loree Harris, Neoma Harrison, Jeannetta Hartman, Elisabeth Harwood, Mary E. Hatz, Dora E.	Deaconess Hospital	Portland, Ore. 25 Deaconess Rd., Boston, Mass. 1101 Elysian, Houston 10, Tex. Rt. 2, Trade, Tenn. O Bridge Ave., Cleveland 13, Ohio A, Southwest, Winter Haven, Fla. N. Broadway Ave., Salem, Ohio 200 Scranton Ave., Lake Bluff, Ill. 200 Scranton Ave., Lake Bluff, Ill.

Name	APPOINTMENT	ADDRESS
Haven, Nettie R	Deaconess Home	ond St., Fall River, MassFarmington, N. M. College Nashville 4 Tenn
Hedman, Mary C Heflin, Ruth Helms, Mrs. Clara U	Deaconess Home	Ave., New York 28, N. Y. Miller St., Canton, Miss.
Hempel, Lena Hendricks, Lillie J Hewes, Mildred	Bethany Deaconess Hospital 237 St. Nichola. Harwood Girls' School 1114 N. 7t Frances DePauw Home 4952 Sunset 1	s Ave., Brooklyn 27, N. Y. h St., Albuquerque, N. M. Blyd., Hollywood 27, Calif.
Hickok, Eleanore E Hill, Beulah	Minnie Nay Settlement	shall St., Benwood, W. Va. 265 Cumberland St., Harrisburg, Pa.
Hill, R. Helene Hill, Juanita Hill, Mary E	Wolff Settlement	11 17th St., Tampa 5, Fla. Ave., Bowling Green, Ky. E. 11th St., Sarasota, Fla.
Hill, Rose Hobbs, Gladys L Hodkins, Margaret	The Christ Hospital	Cincinnati 19, Ohio 7. Erie St., Chicago 10, Ill. College, Nashville 4, Tenn.
Hoffman, Sara Gene Hoge, Ora Marie Holt, Ruth E	First Methodist Church	W. Park, Waterloo, Iowa ft Dr., Pasadena 6, Calif. anvale St., Baltimore, Md.
Hook, Dorothy A Hoole, Mary A Hooper, Ora	Centre Methodist Church	gton St., Malden 43, Mass. Glasgow, Mont. Olive Hill, Ky.
Horner, Hazel M	. Goodwill Industries	th St., Philadelphia 4, Pa. 17 Lane St., Sidney, Ohio
Huck, Mary Lou Huffman, Mabel	Tremont Methodist Church1175 MadisonNavajo Methodist Mission School Wood Junior College	Ave., New York 28, N. YFarmington, N. M. Mathieton, Miss
Humphrey, Melva J Humphreys, Maurine L Hundt. Bamona L	Minne Nay Settlement	na St., San Antonio, Texas 1th St., Milwaukee 3, Wis. Varela St., Key West, Fla.
Hutcherson, Elizabeth Ice, Alta	Bethesda Hospital	an St., Clarksburg, W. Va.
Jacobs, Ruth A	Bethesda Hospital	Cincinnati 6, Ohio
Jennings, Elizabeth Johnson, Clara R Johnson, Helen L	St. Paul Area Office	ny Ave., St. Paul 4, Minn
Johnson, Rosamond Johnston, Darleen Jones, Edna	Bethesda Hospital. Florida Rural Work Vashti School. St. Paul Area Office. 1973 St. Antho The Christ Hospital. Board of Missions. 150 Fifth Wesley Community House. 342 Richards Leave—health Erie School. Esther Hall. 347 S. 4th East S. Board of Missions. 281 S Boradway Methodist Church. 3000 Bridg Open Door Community House. 2	on St., S. W., Atlanta, Ga
Jones, Nellie Jordan, Edith M Judd, Dorothy A	Esther Hall	t., Salt Lake City 2, Utah alem St., Wakefield, Mass. e Ave., Cleveland 13, Ohio
Jury, Florence R	Open Door Community House	11 27th St., Columbus, Ga. 12 Ave., Brooklyn 27, N. Y. 13 Box 361, Lebanon Va.
Keeler, Dale	National College for Christian Workers	.5123 Truman Rd., Kansas City 1, Mo. Santurce 34. Puerto Rico
Kelley, Pearlye Maye Kelly, Lillian Keneval, Nellie Mae	Sabbatical leave	University, Durham, N. C. St., Chattanooga 3, Tenn1175 Madison Ave., New
Kern, Ruth Kewish, Mona E Kieffer, Frances M.	Sol Street Church	York 28, N. Y. E. Fifth St., El Paso, Tex field Ave., Chicago 23, Ill605 Cathedral St.,
Kiehlbauch, Annette Kinch, Alberta	Shaw Memorial Methodist Church748 TroDeaconess Hospital	Baltimore 1, Md. enton St., Seattle 8, Wash. Spokane 4, Wash.
Kirwin, Mildred Knapp, Isabelle Koehler, Mrs. Edith G	Leave—studyBoston University School o Robincroft Rest Home275 Robiner Dilles Community Center	oft Dr., Pasadena 6, Calif. Rt. 2, Jacobsburg, Ohio
Kraut, Helene Kreutziger, Susan	South Baltimore District Missionary Society Shaw Memorial Methodist Church	ennedy Ave., Havre, Mont
	Roger Avenue Methodist Church	
Lary, Madeline E Law, Louise	Bethesda Hospital	

NAMB APPOINTMENT	ADDRESS
Lawton, Rae Social Work Leach, Helen M. Highland Methodist Church. Leeper, Alpharetta Board of Missions. 1 Lehman, A. Jennette. Francis Asbury Methodist Church. 48	605 Cathedral St., Baltimore 1, Md. 50 Fifth Ave., New York 11, N. Y. 125 16th St., N. W., Washington 11,
Lehn, Ethel Leave—health Lemons, Leone Neighborhood House. Leonard, Alice I Methodist Church Home. 4499 Spuyten Letzig, Betty J North Arkansas Rural Work Leveridge, Ura Holding Institute Lewton, Effie M Lienhard, Rose Scarlet Oaks Home Lish, Dorothy Moore Community House. Little, Agnes M Robincroft Rest Home. 275 Little, Dorothy E Houchen Settlement. Littlejohn, Mary Beth Bethlehem Center. 2 Lockhart, Mary J Holloway Deaconess Home. Long, Helen D Govans Methodist Church Louke, Virginia Indian Mission Cooperative Work Lowry, Carmen Eliza Dee Hall Lukens, Edna Browning Home and Mather Academy.	
Lyman, Leah Belle. First Methodist Church McCallister, Grace Methodist Old People's Home McCarter, Iva E. Bethlehem Center. McClellan, Lalah. Wesley Methodist Church. 3 McCormick, Lucile Methodist Old People's Home McCormick, Mozelle A. South Georgia Rural Work. McCracken, Sarah Leave—home duties. 1312 McCulloch, Jane Susannah Wesley Home McCurry, Alice M. First Methodist Church. McDannell, Ruth D. Central Pennsylvania Rural Work. McFerrin, Verna Deaconess Hospital. McIntosh, Estelle North Texas Rural Work. McKee, Beatrice Cunningham Children's Home McKeenzie, Mary A. West Tennessee Rural Work. McLarty, Alice Bethlehem Center. McLaughlin. Margaret Sabbatical leave. 5123 McNabb, Reva I. Frances DePauw Home 4955 McNish, Mary F. Richards Street Methodist Church I. McVeigh, Blanche Montana Deaconess School. Mandlebaum, Helen Wesley Community House. 805 1 Marquart, Lois Southwest Missouri Rural Work. Marshall, Margaret Arkansas-Oklahoma Cooperative Rural Martin, Inez Wesley Community House. Matkin, Iva Lou Mary Elizabeth Inn 19 May, Mildred L. Highland Boy Community House. Matkin, Iva Lou Mary Elizabeth Inn 19 May, Mildred L. Highland Boy Community House Metzger, Mabel M. Roba Valdez Settlement Merritt, Arlene Wesley Community House Metzger, Mabel M. Roba Valdez Settlement Merritt, Arlene Wesley Community House Metzger, Mabel M. Roba Valdez Settlement Merritt, Arlene Wesley Community House Metzger, Mabel M. Roba Valdez Settlement Merritt, Arlene Wesley Community House Metzger, Mabel M. Robincroft Rest Home. 27 Miller, Mrs. Della M. Children's Farm Home. 224 Park Bldg., Mills, Mertie First Methodist Church Millshap, Kathryn A. Wesley Hospital. Minkler, Marjorie Board of Missions. 1 Moorman, Wortley Virginia Conference Orphanage. Morlock, Lillian Bethesda Hospital Moore, Glenn Board of Missions. 1 Morlock, Lillian Bethesda Hospital Musselman, Martha Bethesda Hospital Myers, Ivy G. The Methodist Publishing House	
McDannell, Ruth D. Central Pennsylvania Rural Work. McFerrin, Verna Deaconess Hospital McIntosh, Estelle North Texas Rural Work. McKee, Beatrice Cunningham Children's Home. McKeeman, Pearle The Killingsworth Home. McKenzie, Mary A. West Tennessee Rural Work.	
McLarty, Alice Bethlehem Center. McLaughlin, Margaret Sabbatical leave. 5123 McNabb, Reva I. Frances DePauw Home. 4952 McNish, Mary F. Richards Street Methodist Church. I McVeigh, Blanche Montana Deaconess School. Mandlebaum, Helen Wesley Community House. 805 1	309 W. Page, Dallas 4, Texas 5 Truman Rd., Kansas City 1, Mo. 2 Sunset Blvd., Hollywood 27, Calif. Richards St. at 2nd Ave., Joliet, Ill.
Marshall, Margaret Arkansas-Oklahoma Cooperative Rural Martin, Inez Wesley Community House	Work511 Quapaw St., Hot Springs, Ark1011 Elysian, Houston 10, Texas
May, Mildred L. Highland Boy Community House. R. Mayhall, Ruth M. Rosa Valdez Settlement. Meredith, Helen Erie School. Merritt, Arlene Wesley Community House.	1, Box 30-B, Bingham Canyon, Utah Box 4183, Tampa, Fla. Olive Hill, Ky.
Miller, Carrie Miller, Mrs. Della M	
Millsap, Kathryn A. Wesley Hospital. Minkler, Marjorie Board of Missions. 1 Mitchell, Nellie Leave—home duties. 1 Moore, Glenn Board of Missions. 1 Moorrem Worthy Vivging Conference Orphanage	550 N. Hillside, Wichita 6, Kan. 150 Fifth Ave., New York 11, N. Y
Morlock, Lillian Bethesda Hospital Morton, Beulah Sabbatical leave. Murdock, Alice Washington Street Methodist Church. 72 Murphree, Evelyn V Peek Home. Murrell, Ruth Seward General Hospital. Musselman, Martha Bethesda Hospital Publishing House.	Cincinnati 6, Ohio Scarritt College, Nashville, Tenn. Parka Ave., Kansas City, Kan. Rt. 3, Polo, III. Seward, Alaska Cincinnati 6, Ohio 22 W. Erie St. Chicago 10. III.
Newberry, Edna Deaconess Hospital. Newcomb, Kathryn Field Worker, National College for Chr	
Nichols, E. Louise. Ohio Area Office	Bldg., 12 N. 3d St., Columbus, Ohio Helena, Mont.

NAME	APPOINTMENT ADDRESS
Nuendel, Paula Nuttall, Shiela	Bethany Deaconess Hospital237 St. Nicholas Ave., Brooklyn 27, N. YSouth Mississippi Rural WorkBox 324, Yazoo City, Miss.
Oakland, Ruby Oltmanns, Anna Orrell, Beatrice Osborne, Helen A. Othiem, Mrs. Anna M. Owen, Reva A.	Chicago Deaconess Home. 22 W. Erie St., Chicago 10, Ill. Memorial Hospital. 1400 E. Boulder St., Colorado Springs, Colo. Marey Center. 1539 S. Springfield Ave., Chicago 23, Ill. Bethlehem Center. 2921 Thomas Ave., Dallas 4, Texas May Elizabeth Inn. 1040 Bush St., San Francisco, Calif. Boulder-Basin Methodist Church. Boulder, Mont.
Palmer, Esther G	Dumas Wesley House
Pflueger, Martha Phillips, Helen B. Pope, Ruth I. Poppe, Genevieve Porter, Caroline A. Porter, Edith F. Porter, Willie May.	Bethesda Hospital Cincinnati 6, Ohio Trenton Missionary Society 328 Bellevue, Trenton, N. J. Board of Missions. 150 Fifth Ave., New York 11, N. Y. Mary Todd Gambrill Neighborhood House307 West St., Wilmington, Del. Homer Toberman Settlement. 131 N. Grand Ave., San Pedro, Calif. Madison Methodist Church. Madison, Me. First Methodist Church. S. Madison and W. Cossett Aves.
Powell, Garnett C	Bethesda Hospital
Propert, Jennie A	Wesley House
Ragle, Josie Randall, Lily L Rapp, Nellie E Reager, Maurine E Reeves, Helen Reich, Bertha Reichmann, Dorothea Reid, Dorothea Reuter, Grace Reynolds, Birdie Rhodes, Doris Rhodes, Doris Rhodes, Man Reickford, Millie Riddle, Mary R Ringer Lucile	General Hospital
Robb, Ruth Robbins, Laura Robinson, Jonell Robinson, Martha Roseler, Emma Rogers, Annie McIver Roos, Lillian Rothrock, Patricia S. Rubins, Geneva Russell, Cornelia Russell, Dorothy M. Russell, Rubye Rust, Lena Mae Ryan, Mary J.	Montana Deaconess School. Helena, Mont. Scott's Run Settlement. Rt. 1, Morgantown, W. Va. First Methodist Church. Greenwood, Miss. Wesley Community House. 1024 E. Main St., Chattanooga 8, Tenn. Bethesda Hospital. Cincinnati 6, Ohio Bethlehem Center. 266 W. Hampton Ave., Spartanburg, S. C. Bethesda Hospital Cincinnati 6, Ohio Central Methodist Church. 187 Pine St., Mt. Airy, N. C. Bethesda Hospital. Cincinnati 6, Ohio Dale Hollow Larger Parish. Alpine, Tenn. Wesley Community House. 431 S. W. 11th, Oklahoma City 4, Okla. Ensley Community House. 1400 Avenue H, Ensley 8, Ala. Texas Mission Home and School. 126 Fannin St., Corpus Christi, Texas Frances DePauw Home. 4952 Sunset Blvd., Hollywood 27, Calif.
Saathoff, Gertrude G. Sanders, Oscie Sawtelle, Bertie Schaal, Gertrude Schacht, Helen Schacht, Fleen Schaich, Caroline Schaich, Caroline Schimmelpfenig, Mathiida Schneider, Ida Schneider, Ida Schreider, Willie M. Schreiner, Meredith	Boylan-Haven School. 1214 Jessie St., Jacksonville 6, Fla. Sue Bennett College. London, Ky. Released Time School 217 Melrose, Modesto, Calif. Methodist Hospital. 2505 S. Hope St., Los Angeles, Calif. Wesley Memorial Hospital 22 W. Erie St., Chicago 10, Ill. Grace Methodist Church 10139 Beechdale, Detroit, Mich. Bethesda Hospital Cincinnati 6, Ohio Bethesda Hospital Cincinnati 6, Ohio Leave—home duties Box 123, Hancock, Iowa Bethesda Hospital Cincinnati 2, Ohio Wesley Chapel Methodist Church 320 E. 5th St., Cincinnati 2, Ohio Bethesda Hospital Cincinnati 2, Ohio

NAME	APPOINTMENT	ADDRESS
Schwab, Lily R Sebern, Florence Senrick, Lucy C Sexton, Edna Schacklette, Mary Shapland, Flora Sheffer, Lillie R	Petworth Methodist Church	325 16th St., N. W., Washington 11, D. C.
Shoemaker, Mary E. Shough, Ary M Shough, Ary M Smee, Nola Smith, Alice M Smith, Itelen May Smith, Martha O Smith, Martha O Smith, Pearl H Smith, Pearl H Smith, Ruth A Shougher, Christine Sochor, Bozena Sommerville, Barbara Sprengle, Lucile Stafford, Margarett Stahley, Mollie F	Lessie Bates Davis Neighborhood F Conference Field Worker Sabbatical leave Boylan-Haven School Deaconess Hospital California Street Methodist Church Goodwill Industries Montana Deaconess School Board of Missions Virginia Rural Work McCrum Community House L Wesley House First Methodist Church Carant Hall and Elmore Home Weekday Religious Education, Spr	
Sterkebaum, 10a Steele, Hilda Stelljes, Meta Sterling, Elizabeth Stevens, Florence S. Stewart, Ilo L Stewart, Martha Stewart, Mary Belle Stewart, Mrs. Willa Stimson, Margaret Stinogel, Edna M Stockton, Eunice Stouffer, Thelma M	Bethany Home and Hospital Bethany Deaconess Hospital Bethany Deaconess Hospital George O. Robinson School Providence Deaconess Home George O. Robinson School Chattanooga District Rural Work Methodist Union of Greater Detrivation	
Stout, Josephine E Stowe, Elsie Stowe, Ruth Streb, Louise Summey, Mattie Lou Surratt, F. Geraldine	Methodist Hospital Leave—home duties Peek Home Bethesda Hospital Leave—home duties Western North Carolina Rural Wo	Indianapolis 7, Ind. 20 Sodom Lane, Derby, Conn. Rt. 3, Polo, Ill. Cincinnati 6, Ohio Mooresboro, N. C. Sherwood, N. C. Sherwood, N. C. Ch. Ch.
Tague, Virginia Tarr, Ada M Taylor, Mrs. Ethel G Taylor, Frances A Thatcher, Grace Thompson, Elizabeth Thornton, Blanche Tibbetts, Pearle W. Tice, Lois Timm, Lola B Tompos, Julia Trumbull, Georgiana Tucker, Fay Tyler, Arline Tyler, Virginia Tyree, Aubrey	Metcalfe Community House. David and Margaret Home. Grant Hall. All Nations Foundation. Little Rock Methodist Council. Louisiana Rural Work. Newark Hospital. Methodist Home. Bushwick Avenue Methodist Chure Wesley House. Methodist Children's Home. Grant Hall. Trinity Methodist Church. Leave—health Ensley Community House. Leave—bene duties.	
Ulsrud, Carol Ungericht, Helen	Bethlehem Center	1401 College St., Chattanooga, Tenn. 346 Midway Rd., Pittsburgh 10, Pa.
Vanek, Ethel	Lessie Bates Davis Neighborhood I	Louis, Ill. House1200 N. 13th St., East St.
	McCarty Community House McCrum Community House Kindergarten Supervisor, Rio Grat	
Wade, Alta L Waelchli, Anna M Waitt, M. Ruth Walker, Sadie L Wallace, Avis Ware, Fay A Watts, Mrs. Bithiah	Elmore Home for the Aged. Bethesda Hospital The Advance for Christ and His C First Methodist Church Boylan-Haven School Calvary Methodist Church R Mary Elizabeth Inn	

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Yoder, Nola D Yokel, Rachel P Young, E. Mae	Rest Haven Home for the Aged Jesse Lee Home	8 WorkLycoming College, Williamsport, Pa
Zeliff. Verr	Eva Comer Home	

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Decker, Ethel Dunker, Barbara	.Wesley House	
Edwards, Esther	.Erie School	Olive Hill, Ky.
Holliday, Lucile	.Mothers' Memorial Center	
King, Zoe L	.Langleyville Settlement	Langleyville, Ill.
Morris, Frieda	North Barre Community House	
Poole, Edna Pryor, Ethel	.Wesley House	562 N. Fifth St., Memphis 4, Tenn. 703 Main St., Caldwell, Ohio
Reynolds. Mary Lou Rogers, Frederick D	.Leave—home duties	Lamar, S. C. 1417 Charlotte Ave., Nashville 4, Tenn.
Smith, Joy	.Harriet Ballou Day Nursery	312 S. Wall St., Sioux City, Iowa
Titus, Julia	.Sabbatical leaveOld Umtali Mis	ssion, P. B. Umtali, Southern Rhodesia
Wright, Ruth	.Neighborhood Center	

DEACONESSES HAVING THE RETIRED RELATIONSHIP

NAME	ADDRESS
Ackerman, Edith R	Almansor St. Albambra 12 Calif
Adams Cross C	W Greenleef Ave Chienge 26 III
Alfand Annie Tavisia	Deletechnic Institute Dest-
Anord, Amne	DA 9 D = 129 Cl = 1.44 N G
Allen, Pattie Armstrong, Florence J	Rt. 8, Box 333, Charlotte, N. C.
Armstrong, Florence J	Cookman Ave., Ocean Grove, N. J.
Asher, Mrs. T. W. (Emeritus Superintendent)Mason Deaconess	B Home and Babylold, Normal, Ill.
Arnold. Charlotte	Tyrone, N. Y.
Paler Pica A 7414 Planni	nodele Aug Serence Leke M. V.
Dave, M. 1992 A. 1992 Bloom	nguale Ave., Salahat Lake, N. 1.
Daile, Monta	
Barbee, John H	Hamilton Ave., Cincinnati 24, Onio
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Beck Royana 115 N	Almansor St. Albambra 12 Calif
Benedict Addie F 275	Robinstoff Dr. Pasadena & Calif
Denral Cotherns 981	Window Ave. Cincinneti & Ohio
Denget A.L. L. (Camble Final)	wist Hamital Cincinnati 10 Ohio
Dennett, Aus Lee (Gamble Fund)	707 M 2045 Dilliam Mana
Bennett, Mrs. Aire.	
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Blackburn Katherine A	P O Box 235 Chelsea Mich
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boggs, Esther	190 Ferry Ave., Greenville, S. C.
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Bowman, Sara A	184 W. Fort St., Farmington, III.
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Boardman, Elizabeth	Methodist Home, Chelsea, Mich.
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Runn Rossia	214 Talbot Ave Pine Bluff Ark
Rurgose Anno	Milltown Ind
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Burroway, Mrs. Emily Fox.	hands Hamital Cincinnati 6 Obia
Buss, Alma Bet Campbell, Lila M. 74 C Carpenter, Caroline 74 C Carpenter, Mary E. 74 C Chapin, Myrtle A. 74 C Church, Sarah D. 275 Clifton, Lula I. 275 Coline, Mildred 275 Colline, Martha J. 120 Colson, Susan D. 9½ Con Corbin, Stella (Without pension) 20 Conecliussen, Anna 74 C Cowles, Bertha 74 C	nesda nospital, Cincinnati e, Onio
Campbell, Lila M	814 Yorkshire, San Antonio, Tex.
Carpenter, Caroline	Cookman Ave., Ocean Grove, N. J.
Carpenter, Mary E.	817 E. Cocopah, Phoenix, Ariz.
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Church Sarah D 275	Robincroft Dr. Pasadena 6 Calif
Clifton Lule I	215 N Twelfth Ave Phoenix Aria
Clina Mildred	1079 Foton Dd Dorldon Mich
Cole Core A 975	Dobingsoft Dr. Bondone & Calif
Colling Manths I	Robinstott Dr., Fasadeda 6, Calif.
Collins, Martia J	a Abington Rd., Detroit 21, Mich.
Colson, Susan D	unouwearth Rd., Cochituate, Mass.
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Cosden, Frances A74 C	Cookman Ave., Ocean Grove, N. J.
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Crawford, Rena M	.303 Howard St., Bridgeport, Ohio
Costen Frances Costen Frances Costen Frances Costen Frances Cramer, Hannah Statement Crawford, Rena M. Crim. Dorothy 14'. Crothers. Arabella G 74 C. Cunningham. Ethel B Rt. 1, c/o Cunningham. Mattie M Rt. 1, c/o Curry Elizabeth Rt. 1, c/o	S Emory Rd., N. E. Atlanta Ga.
Crothers Arabella G 74 C	ookman Ave Ocean Grove N I
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Cunningham Mattie M Rt 1 c/o	Rev. C. F. Kimball, Elmore, Ala.
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Deacon. Etta M	3 Reggan St., Corpus Christi. Tex.
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DeGroat, Mary	Blooming Grove Pa
DeMoss, Lillian 3499	Piedmont Ave Reltimore 18 Md
Detwiler, Mollie E	monwealth Rd Conhituate Mana
Dewey Edith E	Par 119 Millorton Do
Dorey, Nancy E	Coloman Ava Ocean Cravia N I
Davis. Elizabeth R 126 S Deacon. Etta M 283 DeBardielehen, Mary 280 DeGroat, Mary 50 DeMoss, Lillian 3429 Detwiler, Mollie E 9½ Com Dewey, Edith E 74 C Dorey, Nancy E 74 C Draher, Minnie L Beit	bottle Hospital Cinterport 6 Disc
	needa mospital, Onichilan v, Oliko

NAME	ADDRESS
Driver, Mrs. Grace	
Driver, Mrs. Grace. Duncan, Willia Eaton, Bess Eckerman, Marietta Eckley, Margaret I. Enders, Margaret (Gamble Fund). Farrington, Cornelia Finley, Mrs. Lorena. Ford, Amanda S. Foster, Priscilla France, Lillian G. Frey, Bina K. Fries, Margaret Fry, Viola Rider. Galliers. Laura	
Eckley, Margaret L Enders, Margaret (Gamble Fund)	
Farrington, Cornelia Finley, Mrs. Lorena	
Ford, Amanda S. Foster, Priscilla	
France, Bina K.	
Fry, Viola Rider	
Garser, Jennie M	
Gibson, Helen Glandon, Ethel V	
Godbey, Cornelia Goodale, Bertha	
Gorby, Edith Gordon, Mary E	
Gorrell, Mrs. Minnie G	
Granger, Mary V Graves, Fannie L. (Without pension)	
Fry, Viola Rider. Galliers, Laura Gasser, Jennie M. Gerber, Ida Gibson, Helen Glandon, Ethel V. Godbey, Cornelia Goodale, Bertha Gorby, Edith Gordon, Mary E. Gorrell, Mrs. Minnie G. Graham, Helen M. Granger, Mary V. Graves, Fannie L. (Without pension). Greely, Addie B. Green, Lottie Hahn. Emma	
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Hartshorn, Mrs. Ella C	
Heard, Hyda	Sunny Acres, Lewisville, N. C.
Heisler, Sarah B	
Hennen, Belle R	
Hickman, Ida Hiner, Lulu	
Hirse, Belle	
Homman, Mrs. L. S Hooper, Ella K	
Hopkinson, Mabel Horsfall, Mrs. Ina J	
House, Emma C. Howard, Frances	
Greely, Addie B. Green, Lottie Hahn, Emma Haines, Cora (Gamble Fund). Hambright, Grace Hanson, Elisabeth M. Harris, Grace Harrison, Mary J. Hart, Kate E. Harter, Trella May. Hartline, Elise A. Hartshorn, Mrs. Ella C. Harvey, Edna Hasler, Mary L. Heard, Hyda Heilman, Carrie Heisler, Sarah B. Henderson, Mrs. Carrie Adams. Hennen, Belle R. Henny, Willena Hickman, Ida Hiner, Lulu Hirse, Belle. Hoffman, Mrs. L. Hooper, Ella K. Hope, B. Marion. Hopkinson, Mabel Horsfall, Mrs. Ina J. House, Emma C. Howard, Frances Howland, Charlotte Jackson, Ethel Lericho, Mame	
Jackson, Ethel Jericho, Mame Johnston, Mary E. Jones, C. Gertrude.	
Kellogg, Mrs. Anna M. Kennedy, Mabel Kinison, M. Blanche. Kissell, Hattie R. Kistler, Mary J. Kling, Ida M. Krause, Carrie Kulp, Donna L.	275 Robincroft Dr., Pasadena 6, Calif. 1228 N. Anderson St., Tacoma 6, Wash.
Kissell, Hattle R	
Kring, Carrie Kulp, Donna L	Bethesda Hospital, Cincinnati 6, Ohio
Lakey, Julia A	
Laney, Harriet E. Lehnert, Mrs. Carrie.	
Kulp, Donna L. Lakey, Julia A Landers, Sarah E. Laney, Harriet E. Lehnert, Mrs. Carrie Leighty, Edith Leipersberger, Katherine Linfield, H. Grace Litzel, Louisa P. (Without pension).	Stilwell, Okla. Bethesda Hospital, Cincinnati 6, Ohio
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McCoy, Eula M	
McFerrin, Alta	
Maurer, Katharine R	
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Mitchell, Susie	209 W. Abram, Arlington, Tex.
Moffet, Orpha B	
McCreight, Bertha (Without pension). McFerrin, Alta Mann, Frances Maurer, Katharine R. Meeum, Anna Merwin, Grace E. Mitchell, Susie Moffet, Lena E. Moffet, Orpha B. Morgan, Elma Morgan, Olive M. Morse. Lula R.	
Morse, Lula R	
Morgan, Olive M. Morse, Lula R. Morton, Susie Neiderheiser, Anna Nestor, Anna K. Nettleton, Grace Neuendorf, Marie L. Nicklas, Vera C. Northdurft, Minnie C. (Without pension).	275 Robincroft Dr., Pasadena 6, Calif.
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Packer Grace Alice (Without pension)	c/o Mrs. Monroe Lindeman, Industry, Tex.
Packer, Grace Alice (Without pension). Parker, Lilian Pike, Minnie	
Pillmore, Grace	
Piper, Helen	
Porter, Edith E	275 Robincroft Dr., Pasadena 6, Calif.
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Resseguie, Gertrude E.	74 Cookman Ave., Ocean Grove, N. J.
Rigg, Eva	
Price, Annie Ragland, Margaret Rayson, Beulah Resseguie, Gertrude E. Riel, Bertha R. Rigg, Eva Ritchie, Lucile A. (Gamble Fund). Ritter, Mary E. Ritz, Dorothy Robertson, Alice M. Rodenfels, Cornelia A. Russell, Harriet Santee Rosa	The Christ Hospital, Cincinnati 19, Ohio
Ritz, Dorothy	
Rodenfels, Cornelia A.	275 Robincroft Dr., Pasadena 6, Calif.
Russell, Harriet Santee, Rosa Schmickle, Frieda Sells, Clara Mae. Sherman, Melda (Relinquished pension) Simpson, Alverta Smith, Bertha L Smith, Demis Smith, Edith A Smith, Edith L Smith, Edith L Smith, Edith L Smith, Emma Smith, Emma Smith, Eugenia Smith, Greta Smith, Mary F Smith, Vina Solomon, Hannah	74 Cookman Ave. Ocean Grove N. I.
Schmickle, Frieda	R. F. D. I, Central City, Okla.
Sherman, Melda (Relinquished pension)	
Simpson, Alverta	275 Robincroft Dr., Pasadena 6, Calif.
Smith, Demis	115 N. Almansor St., Alhambra 12, Calif.
Smith, Edith L	
Smith, Emma	
Smith, Greta	
Smith, Vina	
Solomon, Hannah	
Souders, Vievie M	The Christ Hospital Cincippeti 19 Objection
Spicker, Lillian	Bethesda Hospital, Cincinnati 6, Ohio
Steiner, Grace G	
Smith, Vina Solomon, Hannah Sorber, Flora Souders, Vievie M. Spieer, Edith M. (Gamble Fund). Spieker, Lillian Spilker, Louise Steiner, Grace G. Stephan, Edna M. Strothmann, Louise. Stroup, Nettie	
Stroup, Nettie	Rt. 1, Blue Ridge, Tex.
Stukenberg, Cora M	
Stroup, Nettie Stroven, Katherine Stukenberg, Cora M. Swartz, Cartes K. Swift, Ella L.	
Taylor, Elizabeth	30 William Rd., N., Chilliwack, B. C., Canada
Teel, Susie	1211 Berkley Ave., Dallas 8, Tex.
Tibbetts, Iva	
Tinsley, Lois	

NAME	ADDRESS
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Trawick, Annie Trimble, Mary W	
Trumbull, Jennie	
Van Ness, Lucile R	5343 Hamilton Ave., Cincinnati 24, Ohio
Vogel, Emma Vose, Agnes	Linn, Mo.
Waddell, Evelyn	
Wahlroos, Wilhelmina	
Walden, Cecile B	R. D. 2, Ithaca, N. Y.
Walther, Emily E	
Warrington, Martha K	
Watkins, Lillian Watterson, Catherine E	74 Cookwan Ave. Ocean Cross V. I.
Watte, Donna E	010 Konnedy Ave Hours Mont
Weigle, Rebecca A	
Weybrew, Kathleen	
Whipple, Bernice	
Whiteside, Florence	
Williams, Fannie Belle	
Williams, Marilla B	
Williamson, Mary E	
Willmarth, Minnie Wilson, Caroline	
Wilson, Caroline	227 St Nicholag Ave. Brooklyp 27 N V
Winkier, Lottie Wirtz, Wilhelmina (Relinquished pension)	Fort Dodge Iowa
Witte, Ada M	
Womack, Mollie	
Woodside, Grace	
Woodside, Grace Worrel, Irene	523 Lyon St., N. W., Grand Rapids 3, Mich.
Yates, Elizabeth F	511 N. Hancock Ave., Colorado Springs, Colo.
Yoakam, Grace	
Young, Ethel	

RETIRED HOME MISSIONARIES AND OTHER WORKERS

RETIRED HOME MISSIONARIES	AND OTHER WORKERS
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Barrow, S. L. Bell. Louisa A. Brandeberry, Emma Bryant, Francina	1115 E. Claremont St., Pasadena 6, Calif. 275 Robincroft Dr., Pasadena 6, Calif.
Comfort, E. Mae	74 Cookman Ave., Ocean Grove, N. J.
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Fink, Harriet Fleming, Isabel	
Harms, Frances S. Harpst, Ethel Hendricks, Mrs. F. A. Hicks, Eva E. Howard, Mrs. Estella. Hurd, Georgia A.	Snead Junior College, Boaz, Ala345 N. Burbank Rd., Indianapolis 19, IndRt. 1, Box 474, Red Bluff, Calif275 Robincroft Dr., Pasadena 6, Calif.
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Leckliter, Mary	275 Robincroft Dr., Pasadena 6, Calif.
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Pittard, Mary J	275 Robincroft Dr., Pasadena 6, Calif.
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Weatherstone, Mrs. Magdalene	275 Robincroft Dr., Pasadena 6, Calif.

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Publicity, English, Journalism
Mrs. Marian E. Sykes, Mus.B., Music (Piano)
Mrs. Mamie S. Ware, M.A., Mathematics
Sara E. Warner, Secretary to Faculty
Rev. S. Marion Weeks, Sr., A.B., B.D.,
S.T.M., Religious Education, Philosophy,
Director of Religious Life
Homer C. Williams, Ed.M., Physics
Albert T. Wilson, A.B., Superintendent of
Buildings and Grounds
A. B. Wright, M.B.A., Business Administration

tion Faculty on Leave of Absence (1952-53) Studying Weyman R. Burns, M.S., Chemistry

Mrs. Larzette G. Hale, Ph.M., Business Education

M. Carl Holman, M.A., English Edward F. Sweat, M.A., Social Science, His-

Eural E. Thorpe, M.S., Biology

\$GAMMON THEOLOGICAL SEMINARY, Atlanta 4, Ga. (Negro)

> Founded: 1883 Enrollment: 68

Rev. Harry V. Richardson, Ph.D., D.D., President

^{*}Deaconess. §In co-operation with other boards. †U.S.-2.

Rev. Frank W. Clelland, A.M., Ph.D., D.D., LL.D., Professor of New Testament, Registrar

Rev. Charles B. Copher, B.D., Ph.D., Pro-

fessor of Old Testament Rev. Paul T. Fuhrmann, Th.D., Th.Lic., Ph.D., Church History

Rev. Roger S. Guptill, S.T.B., M.A., Christian Missions lev. Ellis H. Richards, B.D., Theological

Rev. Studies

Rev. James S. Thomas, B.D., M.A., Practical Studies

J. deKoven Killingsworth, B.M.E., M.Mus., Music Robert T. Newbold, Jr., B.D., M.A., Homi-

letics

Benjamin F. Bullock, A.M., Rural Sociology John A. Middleton, B.D., Rural Church

\$PAINE COLLEGE, Augusta, Ga. (Negro)

Founded: 1883 Enrollment: 272

Edmund C. Peters, B.A., B.S.A., M.A.,

President Robert Adams, B.A., Assistant in Mathe-

matics Kathryn M. Baker, B.A., Assistant in Library

Gwendolyn M. Ball, Mus.B., Assistant in

Lewis L. Banks, B.S., M.A., Secondary Education

*Ruth L. Bartholomew, B.S., M.A., Ph.D., English

*Evelyn Berry, B.S., M.A., B.D., Philosophy and Religion (on leave) Mrs. M. B. Braxton, B.A., M.A., Elementary

Education

J. W. Brown, B.A., M.A., History, Economics Rev. W. L. Buffington, B.A., B.D., M.A., Director, Faith Cabin Libraries Mrs. Maude S. Chiles, B.A., B.L.S., Assistant

Librarian Terry C. Chisholm, B.A., M.A., History and

Economics Henry Daggett, B.A., Assistant in Physical Education

Mrs. Alice Ross Davis, B.S., M.A., Home Economics

F. R. Davis, B.S., M.S., Biology W. C. Ervin, Business Manager Mrs. L. I Gabriel, B.A., Secretary to Presi-

dent Mary C Gartrell, Matron, Bennett Hall

W. L. Graham, B.A., M.A., English, Counseling W. Gray, B.A., M.A., English,

Emma C. W. G Dean of Women

Mrs. Lenna Hall, A.B., B.L.S., Librarian L. R. Harper, B.A., M.A., Mathematics, Physics; Dean of Men

Mrs. Freddie Polean Jackson, B.A., Dietitian,

Home Economics

**Louise Killingsworth, B.A., M.A., English
Bettye L. Leake, B.S., Assistant in Business

Office
Mrs. Thedola Hayes Milligan, B.S., M.S.,
Assistant in Chemistry
Annie M. Murray, B.S., Asisstant in Presi-

Mrs. Ethel Polk Peters, M.D., Anatomy, Physiology

Mrs. Mary Berry Price, B.A., Matron, Hol-

sey Hall
Mrs. J. A. Richardson, B.A., Registrar
Mrs. Ruby T. Robinson, B.S., Mus.M.,

R. E. Remington, A.B., M.S., Ph.D., D.Sc., Chemistry

Mrs. Marguerite D. Steffan, B.A., M.A., French, German Ora B. Williams, B.A., M.A., Philosophy,

Physical Education

Vernon Williams, B.A., Mathematics

Vashti School, Thomasville, Ga.

Founded: 1903 Enrollment: 111

*Gladice Bower, A.B., M.A. (Ed.), Superintendent

*Ruth E. Adams, A.B., Teacher of English Mrs. Abbie M. Atlee, Housemother †Phoebe Kay Bailey, B.S., Social Sciences Mrs. Ouida Boykin, Laundry Supervisor, Housemother

*Naomi Coger, Industrial Arts, Sewing Daisy Dozier, M.A., Director of Christian Education

*Mabel Edgerton, Administrative Assistant

†Marie Fulton, B.S., Commercial Subjects
†Marie Fulton, B.S., Commercial Subjects
*Phyllis Garrett, B.M., Music
J. A. Hughes, Superintendent of Farm
Mrs. J. A. Hughes, Buyer, Supervisor of
Dining Room

Dining Room
*Erma Jenkins, A.B., Principal
Mrs. C. Y. King, Supervisor of Kitchen
Mrs. Rebecca Meeks, Housemother
Mildred Ott, B.S., Home Economics
Mrs. Emma Parrish, Housemother
Mary Alice Summers, B.A., Librarian
Agnes Tutwiler, M.A., Mathematics
Elizabeth Whisner, Secretary-Bookkeeper
*Jane Wilkinson, B.S., 5th and 6th Grades

Kentucky-

ERIE SCHOOL, AIKEN HALL, WALKER NEIGHBORHOOD HOUSE, Olive Hill, Ky.

Founded:1913 Enrollment: 150

Mrs. Doris Hayes Steinberger, A.B., Superintendent

Geraldine Crawford, School Office Clerk *Esther M. Edwards, Dietitian, Executive Housekeeper

Mrs. Elizabeth Elam, Nurse Emmett M. Graves, B.S., Agriculture, Shop,

Grounds Mrs. Emmett M. Graves, Assistant in Din-ing Room

*L. Ora Hooper, B.S., M.A., Bible, Health, Science

†Mary Frank Johnson, B.S., Financial Sec-

retary
Edna V. Jones, A.B., Mathematics, Elementary Supervise,
Mary G. Kesler, B.A., M.A., Principal, Latin,
Social Studies *Edna

*Helen Meredith, A.B., M.A., Librarian, Eng-

Mrs. Beulah McGlone, Primary William D. Percival, B.S., Music, Boys' Athletics

†Ruth Pieringer, A.B., Elementary *Grace M. Reuter, B.S.Ed., English, Social

Studies, Audio-Visiual Aids
Evelyn J. Ropp, B.S., M.A., Physical Education, Typing, Remedial Reading
Mrs. Florence M. Schrepple, B.S., Home Eco-

nomics

James M. Stallard, Fireman, Gardener

Anna Belle Stamper, Primary
Mrs. Ruby E. Stamper, Laundry Matron
†Shirley N. Williams, A.B., Business, Art. Remedial Mathematics

^{*}Deaconess. **Temporarily transferred to the Home Field. §In co-operation with other boards. †U.S.-2.

†Virginia A. Winter, B.S., English Elinor J. Zipf, A.B., Social Studies

SUE BENNETT COLLEGE, London, Ky.

Founded: 1896 Enrollment: 110

*Oscie Sanders, B.A., M.A., President Berthol L. Tiller, B.A., M.S., M.A., Dean, Science Mrs. Nora Belle, B.A., Dietitian Clyde Blackburn, A.B., Education Mrs. Dora McCowan Browning, A.B., M.A.,

Business and Commerce Mary Jane Camp, Dining Hall Hostess and Supervisor of Student Labor Mrs. Cecil Cleavenger, Hostess, Boys' Dormi-

**Darlene Goehring, B.A., Demonstration School Herbert Going, B.A., M.A., Social Science Earl Hays, B.S., M.S., Agriculture, Farm Manager

Mrs. Elaine Hays, B.S., M.S., Home Economics, Physical Education
Walter Dee Hughes, B.F.A., M.F.A., Arts and Crafts Elizabeth Kesselring, B.A., M.A., Music,

History
Calvert C. Little, A.B., LL.B., Athletics,
Business Law Mrs. Frances Mumpower, Hostess, Girls'

Dormitory Mary Pettus, A.B., M.A., Mathematics,

Physics † Physics
† Julia Hoffman Rose, B.A., A.M., Librarian
Mrs. Leticia Taylor, A.B., M.A., Spanish
Mrs. Eubie Tiller, A.B., English
Velma Vincent, A.B., Registrar-Secretary
Mrs. Mary White Wells, A.B., M.A., Demonstration School

Louisiana-

\$Louisiana Polytechnic Institute, Ruston, La. Work Opened: 1941 Methodist Students: 484

Annie Alford, Student Counselor, Box 34, Tech Station, Ruston, La.

§ NORTH WESTERN STATE COLLEGE, Natchitoches, La. Work Opened: 1939 Methodist Students: 186

Adams, Student Counselor, Box 1244, College Station, Natchitoches, La.

SOUTHWESTERN LOUISIANA INSTITUTE, Lafayette,

Work Opened: 1940 Methodist Students: 221

Mrs. D. W. Poole, Box 220, Southwestern Louisiana Institute, Lafayette, La.

SAGER-BROWN HOME AND GODMAN SCHOOL, Baldwin, La. (Negro)

Founded: 1921 Enrollment: 137

Mrs. Evelyn R. Thomas, Superintendent Sylvina Barabin, Third and Fourth Grades Mrs. Elnora Bernard, Cook *Rosie Ann Cobb, A.B., Principal, Seventh and Eighth Grades Mrs. Patsy B. Isidore, Boys' Matron Cecelia McIntyre, Girls' Matron Mrs. Chaney B. Prevost, Fifth and Sixth Grades

Mrs. Bonnie Transpers, A.B., First and Scc-

ond Grades

Mississipi-

RUST COLLEGE, Holly Springs, Miss. (Negro)

Founded: 1866 Enrollment: 245

Lee Marcus McCoy, A.M., Litt.D., President

Mildred E. Austin, A.B., Assistant to Recorder

Mamie Bankhead, A.B., Social Science Gracie L. Bell, M.S., Dietitian Elaine Blossom, B.S., Speech, Dramatics O. L. Brandon, B.S., Accounting, Business Manager

L. B. Bruce, A.B., Assistant to Coach Hattie B. Burns, A.B., Steward, Superin-tendent, Cafeteria George O. Caldwell, M.A., Chemistry, Phys-

ics

ics
Sarah Coleman, Matron
J. G. W. Cox, M.A., English
Rufus H. Dorsey, M.A., History, Economics
Natalie Doxey, Music, Choral
F. N. Eaton, M.A., Economics
Robert C. Ewalt, M.A., Business Courses
Leora M. Fairley, A.B., Elementary Educa-

tion

tion
A. A. Gaston, M.S., Public Relations
Addie M. Golden, B.L.S., Librarian
J. H. Graham, M.A., College Pastor, Bible
C. T. Griffin, A.B., English, French
S. L. Griffin, A.B., Superintendent of Buildings and Grounds
F. A. Hathorne, A.B., Bookkeeper
Mary A. Head, B.S., Beautician
Avery B. Hearn, A.B., Assistant Librarian
H. L. Herrings, B.S., Biology
C. D. Hodges, M.Music, Public School Band,
Orchestra

Orchestra Orchestra
C. V. Holland, Ph.D., College Chaplain,
Bible, Philosophy
Mary R. Jackson, M.A., Biology
William Jefferson, Chef
N. J. Johnson, Secretary to President
R. G. Johnson, M.A., English
Mabel Jones, M.S., English
Lexie B. Kimball, A.B., Secretary to the

Dean Bessie L. Lee, A.B., Superintendent of Women

W. B. Mitchell, B.S., Business Courses
Charles C. Mosely, D.Ed., Guidance, Secretarial Education

Naomi K. Nero, A.B., Social Science Ruby Lee Nichols, B.S., Recorder, Registrar Clara Posley, Assistant to Superintendent of

Women W. L. Pulliam, A.B., Chemistry
Olive S. Sainz, M.Mus., Music
Vernando Sainz, D.Ed., Romance Languages
Samuel C. Torrence, M.Ed., Secondary Edu-

cation

Sybil M. Torrence, A.B., Assistant to Li-brarian

branan
Ardelia C. Turner, Matron
Lassye Van Buren, A.B., Music, Piano
M. E. Vines, M.P.H., Health
E. B. Waters, A.B., Art, English
W. A. Waters, M.A., Dean, Registrar
Hilda M. White, M.A., Home Economics

WOOD JUNIOR COLLEGE, Mathiston, Miss.

Founded: 1886 Enrollment: 90

Charles T. Morgan, A.B., M.A., President Mrs. Berdina Bishop, A.B., M.A., Dean of Women, Teacher of Psychology and Education

Mrs. Hazel Cruthirds, B.S., M.A., Teacher of Basic Communications William R. Cruthirds, Superintendent of Maintenance John D. Humphries, B.S., B.D., Bible
*Sylvia Huitema, B.S., Financial Secretary
John L. Huyck, B.A., B.M., Music
Robert L. Latham, B.S., M.S., Social Studies
Mrs. Dorothy Martin, A.B., M.A., Mathematics, Music Mrs. Charles Morgan, A.B., Registrar, Dramatics Mrs. Donald McShan, Superintendent of Mrs. Donaid Alcohan, Superintersease
Boarding Hall
Mrs. J. R. Priest, Director of Wood Hall
and Dining Room Hostess

B. M. A. Ph. D. Hu-Beulah Walton, A.B., M.A., Ph.D., Humanities Carol Webb, B.S., Science Mrs. Jasper Weber, B.A., Librarian (Fall James Womack, B.A., M.B.E., Business Courses

Missouri-

COLLEGE NATIONAL. FOR CHRISTIAN WORKERS 5123 Truman Road, Kansas City 1, Mo. Founded: 1899 Enrollment: 83

Lewis B. Carpenter, A.B., B.D., S.T.M., D.D., President Louise Abney, A.B., M.A., Ed.D., Speech Anita Aldrich, A.B., M.A., Physical Education

Henry Cady, A.B., Choir, Voice

Richard Canterbury, Piano Alice Chandler, B.S., M.A., Dean of Women *Elizabeth Cooling, B.S., M.A., Dean of College, Education
*Ruth E. Decker, A.B., M.A., Ph.D., Philos-

ophy and Religion
*Frieda M. Gipson, B.E., M.A., Ed.D., Psy-chology, Registrar

Bernice B. Gonzales, B.A., M.A., Languages Odelia Gwyn, A.B., Head Worker, Bruce Nursery

Richard Helms, B.M., M.A., Organ Kenneth F. Hougland, A.B., M.A., Eco-nomics, Business Manager

John Johnnaber, A.B., S.T.B., Luella F. Stewart Chair of Bible
*Dale C. Keeler, B.R.E., M.A., Religious Edu-

cation

Ethel Kueck, A.B., M.A., Rural Sociology Irene C. Linder, B.S., M.A., Sociology Eugenia Moss, A.B. in L.S., Librarian Irene Murphy, AB., A.M., English Irene Murphy, AB., A.M., English *Kathryn Newcomb, A.B., Alumnae Secretary,

Field Representative
Alice Peterson, A.B., Dietitian
Verna Rensvold, B.S., Recreational Leader-

ship

Clarence Sinclair, B.A., M.A., Natural Science

Ralph Smith, A.B., M.A., Social Science Alice Willits, A.B., M.A., Nurse

New Mexico-

HARWOOD GIRLS' SCHOOL, 1114 N. Seventh St., Albuquerque, N. M.

Founded: 1887 Enrollment: 186

Mrs. Lois E. McKeown, B.S., B.D., Superintendent

†Barbara Blood, B.S., Music Frances Ann Bryan, B.S., Bible, English Ruth E. Collins, Office

Kathryn Crissey, M.A., Principal, Spanish, History Crissey, B.A., Social Studies, Art,

English *Lora Edwards, B.A., Home Economics Mrs. Pearl C. Emmel, B.S., Dormitory

Housemother *Lillie J. Hendricks, M.A., Fifth and Sixth

Grades Mrs. Fern Holloway, Dormitory House-

mother †Constance Howie, B.A., Commercial Subjects,

Mathematica †Doris Hubbard, B.S., Third and Fourth

Grades Mrs. Dorothy Keyes, B.S., Sewing Deloris Robinson, B.A., First and Second

Grades Mrs. Meriam Roper, B.A., Dietitian

Mary E. Sibley, Librarian Golda Tague, B.A., Biology, English Mrs. Effie C. Thatcher, Kitchen Matron

NAVAJO METHODIST MISSION SCHOOL, Farmington, N. M.

> Founded: 1890 Enrollment: 186

Willard P. Bass, M.A., Superintendent, Coach Linda Bartels, B.A., M.R.E., Home Economics

Ruth Bartholomew, B.S., Dietitian
Wilfred E. Billey, B.A., High School Boys'
and Shop Supervisor
Mrs. Wilfred E. Billey, High School Boys'

Housemother

D. C. Burd, B.A., S.Th.D., Commerce Mrs. D. C. Burd, Relief Matron Mildred Burdon, B.M., Music Allarea Durdon, B.Al., Music Leland Dellinger, Grade Boys' Supervisor *Etta Devine, B.S., Housemother R. J. Drake, B.S., Religious Education Dorothy Dunbar, Office Clerk Barbara Dunker, R.N., Nurse Marilyn Hardy, B.A., M.R.E., Third and

Fourth Grades *Gladys Hays, B.S., Office Secretary Grace Huck, B.S., Seventh and Eighth Grades *Mabel Huffman, B.A., Primary Margaret Kelly, Relief Matron William M. Malehorn, M.A., Principal, So-

cial Science Mrs. William M. Malehorn, B.A., English, Librarian

Christina McBride, Housemother Verlin Metzger, B.A., Farm Supervisor Mrs. Verlin Metzger, Pre-First (part-time) Max Norman, B.S., Laundry Supervisor and

Coach Mary L. Piper, B.S., Fifth and Sixth Grades Betty Jean Smith, Dining Hall Assistant Byron Tharp, B.S., Farm Supervisor Mrs. Byron Tharp, B.A., Science, Mathe-

matics

*Bessie Ullery, Housemother Mrs. Florence White, Dining Hall Assistant

BISTI SCHOOL AND COMMUNITY CENTER

Founded: 1946 Enrollment: 54

Rev. Albert Carnaat, Missionary, Director Mrs. Albert Carnaat, Missionary Doris E. Bloomster, M.A., Second and Third Gradea

Allen Gleason, Interpreter
Mrs. Allen Gleason, Housemother
Twila Hahn, Th.B., Primary Grades

Mrs. Mildred Hogue (part-time), Assistant Mrs. Bessie Largo, Cobk

^{*}Desconess. †U.S.-2.

North Carolina-

ALLEN HIGH SCHOOL, 331 College St., Asheville, N. C. (Negro) Founded: 1887

Enrollment: 130

Mra. Claire Lennon, Superintendent *Mildred Avery, Laundry Supervisor Mrs. Izora Bagley, B.S., M.A., Social Studies, Dramatics Mrs. Mary Bolden, B.S., Business Educa-

Claudia Bonds, B.S., Home Economics, Crafts *Cynthia H. Brooks, B.S.C., M.A., Fnancial Secretary, Business Education

Secretary, Business Education
†Charlotte Burtner, B.S., Dietitian
Mrs. Lucille Burton, B.S., Home
Economics
Elizabeth Clarke, B.S., Religious Education, Science

Joan Day, B.S., M.S., Piano, Choir Jennie Hann, B.S., Matron Hazel Hatch, B.S., M.S., English Rosella Hill, B.A., French, English, Physical Education

Josephine Litchfield, A.B., Library
†Mary Musser, B.Mus., Ed., Piano, Voice
¶Julia Titus, A. B., M.A., Principal
Lela Wallace, Nurse
Ruth Walther, B.S., M.A., Mathematics
Maud Worrall, B.S., Science, Latin, Art

EAST CAROLINA COLLEGE, Greenville, N. C. Work Opened: 1936

Methodist Students: 600 *Mamiej Chandler, A.B., Student Counselor, 501 E. Fifth St., Greenville, N. C.

§Bennett College, Greensboro, N. C. (Negro) Founded: 1926 Enrollment: 430

David D. Jones, A.B., A.M., LL.D., Presi-

Van S. Allen, A.B., M.S., Biology Nannie M. Alaton, A.B., Dormitory Director Clinton Armstrong, B.S., S.T.B., Ph.D.,

Philosophy Nettie N. Banks, A.B., Director, Nursery School

Orial Banks, A.B., Director of Co-curricular

Activities
George M. Bell, Field Representative
Anna B. Camp, B.A., M.A., Foods
Arthur B. Coleman, B.A., M.A., Ph.D., English

Mary T. Coleman, B.A., M.A., Education William Cooper, Mus.B., Music Rebecca Dawson, B.A., English Armantine Douglass, B.A., M.S., Physical

Education

Education
Fannie Fisher, B.A., Assistant Librarian
Ruth O. Fleming, B.S., Bookkeeper
Dorena Foushee, B.A., Dormitory Director
Wilhelmina J. Gilbert, A.B., Ed.M., Business Education.

Francis Grandison, B.A., M.A., Psychology Rosetta F. Grier, B.A., Dormitory Director Ruth Hatton, B.S., Physical Education Sarah W. Herbin, B.A., Secretary to Presi-

dent
Lucretia Heyward, B.A., Dormitory Director
W. C. Jackson, B.S., LL.D., L.H.D., History
Hobart S. Jarrett, A.B., A.M., English
Constance Johnson, A.B., M.A., Dramatics
R. E. Jones, Jr., B.A., Purchasing Agent
Rose Karfiol, M.P.A., Ph.D., Economics
Lorine F. Kniight, B.S., M.A., Horne Economics, Education
Nina Kudrik, Piano

Nina Kudrik, Piano Peter Kudrik, Receiving Clerk

William B. LeFlore, B.S., Sc.M., Biology Frenise Logan, A.B., M.A., History
Constance Marteena, B.S., M.A., Librarian
Dorothy Martin, B.A., Dormitory Director
Mernelle Martin, B.A., Assistant Librarian,
Audio-Visual Education

Augio-visual Education Mary Mayfield, B.A., Placement Officer McClure P. McCombs, A.B., M.A., Sociology Burdette McIver, B.S., M.A., Dietitian Mamie B. McLaurin, B.A., Dormitory Director

James C. McMillan, A.B., M.A., Art Willa B. Player, A.B., M.A., Ed.D., Co-ordinator of Instruction

Blanche Raiford, A.B., M.A., French, Spanish Alice Rhodes, B.A., Assistant in Records Office

Office
Doris B. Rice, B.S., Stenographer
Lawrence Rogers, Superintendent of Buildings
Fredrica Sayles, B.A., Cashier
J. Henry Sayles, B.S., M.S., Chemistry
James J. Scarlette, B.S., M.B.A., Business

Manager

Richard M. Sia, B.S., M.S., Physics, Mathematics

Minnie B. Smith, A.B., Ed.M., History Louise G. Streat, B.S., M.A., Clothing Alsie Trammell, B.A., B.S., Nurse Chauncey G. Winston, B.A., M.S., Ed.D.,

Education
Beverly A. Wofford, Mus.B., Mus.M., Music
Marjorie Youngblood, B.M.E., Music

PFEIFFER JUNIOR COLLEGE, Misenheimer, N. C. Founded: 1903 Enrollment: 160

Chi M. Waggoner, B.S., A.B., A.M., President

dent
Lecy Buchanan, Housemother
Mrs. John P. Caldwell, R.N., Nurse
Willie Davis, Housemother
Juliet Endly, A.B., B.L.S., Librarian
*Mary E. Floyd, A.B., A.M., Religion
Mrs. Erin Gamble, Housemother
G. Lester Gray, A.B., A.M., Social sciences
Kate T. Hinson, A.B., A.M., Mathematics
Van G. Hinson, A.B., A.M., Dean, Psychology

Kenneth D. Holshouser, A.B., Registrar, Accounting.

Emma Hughes, Dietitian Dwight H. Ives, A.B., A.M., B.D., Industrial Arts

Ada B. Johnson, A.B., A.M., Home Eco-

Ada B. Johnson, A.D., And., Adamson nomics
N. E. Lefko, A.B., A.M., Physical Education Sallie B. Masten, Secretary Hattie W. Moore, Housemother Mary P. Morris, Housemother W. T. Scrivnor, A.B., Music

Elizabeth Shaffer, A.B., A.M., Modern Languages

John A. Stilwell, Engineer Enid S. Smith, A.B., A.M., Ph.D., English, Speech

Hugh Strider, Chef Helen M. Waggoner, A.B., Dean of Women Bessie Walldroff, B.S., A.M., Science Aline Ward, A.B., A.M., English Mae White, Dietitian W. Heath Williams, Accountant

South Carolina-

Browning Home and Mather Academy, Camden, S. C. (Negro)

Founded: 1886 Enrollment: 219

George W. Carter, A.B., B.D., S.T.M., Superintendent

E. L. Marsh, B.S., Principal Dorothy Beard, B.S., History Ramona Cook, Nursery School William M. Ferguson, A.B., B.D., S.T.M., Social Studies
Evelyn V. Gittens, B.S., Home Economics (Clothing) A. Goldsmith, B.S., Agriculture, Farm Engineer John R. Harper, B.S., Industrial Arts, Main-Mrs. Don Hindman, Floor Supervisor Carrie Ivey, B.A., Business Education Survada M. Kennedy, A.B., Biology *M. Edna Lukens, B.S., Financial Secretary Eddie C. McGirt, B.S., Physical Education, Coach Mrs. Mary D. Marsh, B.S., Nursery School **Susie Mayes, A.B., M.A., Religious Educa-

tion Nancy Pethel, B.A., English Serena L. Staggers, A.B., History Mrs. Evelyn R. Sanders, B.S., Librarian Golden Smith, B.S., English Mrs. L. Mozelle Truesdell, House Director Mrs. Clara Weightman, R.N., Nurse Thelma L. Walker, B.S., Home Economics (Foods) (Foods)

Mrs. Maggie Walker, Kitchen Supervisor
*Sue Watts, A.B., M.A., Mathematics
Thomas B. Whitaker, B.S., Science, Assistant Coach Rosa Lee Whitley, A.B., French, English Wilma Wigham, B.S., English, Latin

Tennessee-

SCARRITT COLLEGE, Nashville 4, Tenn. Founded: 1892

Enrollment: 134 Hugh Clark Stuntz, D.D., President Mrs. John M. Bates, M.A., Librarian Joseph M. Batten, Ph.D., History Mrs. Vernon Bradley, M.A., Field Supervisor Rural Work

Ina C. Brown, Ph.D., Social Anthropology
**Rose May Butler, M.M., Associate Professor of Church Music Opal Jean Cleveland, M.Sc., Social Group

Work, Recreation

*Roma Alice Cupp, M.Sc., Social Group Work
Eddie E. Edling, S.T.B., Maintenance of

Buildings
Rhoda C. Edmeston, Ph.D., Missions, Bible
Betsy K. Ewing, M.A., Alumni Secretary Mrs. H. D. Harrison, Assistant House Director Freddie Henry, M.A., Religious Education Mattie S. Howell, M.A., Associate Professor

of Religious Education
B. F. Jackson, Ph.D., Professor of Religious Education
Mrs. William A. McGavock. House Director
*Mrs. Harry O. Marion, B.A., Secretary to Registrar

Delbert M. Mann, M.A., Sociology Edythe Moore, M.A., Assistant Bursar Mary F. Neblett, M.A., Secretary in Public Relations

Mrs. S. A. Neblett, M.S., Dietitian
Mrs. S. A. Neblett, M.S., Dietitian
Mary C. Owen, Ph.D., Dean of Women,
Christian Life and Thought
Lindsey P. Pherigo, Ph.D., Literature and
History of the Bible
Mrs. M. Nixon Routh, B.A., Secretary to

President

J. W. Slagle, Engineer Gordon G. Starr, M.A., Registrar and Bursar Philip de Vargas, Ph.D., Missions, Visiting Professor James H. Warren, M.A., Fine Arts

Albert W. Wasson, Ph.D., Missions, Visiting Professor

Margaret Watson, B.A., Infirmary Director Theodore O. Yoder, M.A., Director, Public Relations

Louise Young, M.A., Sociology *Margaret A. Young, M.Sc., Social Group Work

TENNESSEE WESLEYAN COLLEGE, Box 40, Athens, Tenn. (Administering Ritter Hall)

Enrollment, Ritter Hall: 29 Dr. LeRoy A. Martin, President

Mrs. Richard M. Millard, Superintendent,

Ritter Hall
Mrs. T. B. Donner, A.A., Dietitian
Mrs. Viola C. Lattimore, B.S., Home Economics

Texas-

HOLDING INSTITUTE, Laredo, Tex.

Founded: 1880 Enrollment: 300

Enrollment: 300

Anton Deschner, A.B., M.A., Superintendent
*Doris L. Armes, B.S., B.L.S., Librarian
Bessie Brinson, A.B., M.A., Special English
Mrs. A. H. Camp, Third and Fourth Grades
Victor Cruz-Aedo, A.B., Principal
Richard Diaz, A.B., Spanish, Special English
Mrs. Richard Diaz, Small Boys' Matron
Mrs. Esther R. Deschner, B.R.E., Mathematics, Junior High
Mrs. F. A. Downs, Dietitian
Cornelia Gilbert, A.B., Home Economics,
Small Girls' Matron
*Mary E. Glendinning, A.B., Dean of Girls

*Mary E. Glendinning, A.B., Dean of Girls Priscilla Gomez, Secretary Mrs. Hattie C. Harris, Ph.B., Fifth Grade Addie Lou Henderson, A.B., M.A., English Joanne King, A.B., Junior High English *Ura Leveridge, A.B., M.A., Substitute

Teacher Mrs. Sarah E. Meyers, B.S., Social Science,

Special English
Mrs. Reba W. Morrison, Violin, Voice
Lora Mae Mort, B.S., First and Second

Grades Mrs. Gertrude Petts, A.B.. Commercial Mrs. Emma S. Pilley, B.M., Piano Mrs. Rosaura Rodriguez, Bookkeeper

Miss Betty Jo Vaughan, A.B., Junior High Social Science

HUSTON-TILLOTSON COLLEGE, Austin, Tex. (Eliza Dee Hall, 1203 East Ave., Austin 2, Tex.) United College Merged: 1952 Enrollment: Eliza Dee Hall, 77

Home Economics, 55 Dr. M. S. Davage, A.B., M.A., LL.D., Presi-

*Carmen Lowry, A.B., M.S., Superintendent, Eliza Dee Hall: Education Della Bannister, B.S., M.S., Home Economics Mary Ellen Cook, B.S., M.S., Home Eco-

nomics

Mrs. Sophia A. Jackson, B.S., A.M., Home Economics

Mrs. Almetris M. Duren, B.S., Dormitory Assistant

Mrs. Willie L. Steward, A.B., A.M., Home Economics

KIRBY HALL (University of Texas), 306 W. 29th St., Austin, Tex.

Founded: 1925 Enrollment: 115

Mrs. Irene T. Powers, B.S., Litt., Director Mrs. Kathleen Heaton, B.S., Dietitian

^{*}Deaconess. **Temporarily transferred to the home field.

WEST INDIES

Dominican Republic-

Hospital Internacional, Ciudad Trujillo, Do-minican Republic (Under the Board for Christian Work in Santo Domingo)

Founded: 1920 Capacity: 75 beds, 40 bassinets

Rev. Richard Johnson, General Superintend-

Arturo Damiron, M.D., Medical Director †Vera M. Long, R.N., Head Nurse †Mildred Lamberts, R.N., Instructor

Puerto Rico-

GEORGE O. ROBINSON SCHOOL AND KINDERGARTENS,

Santurce 34, Puerto Rico

Founded: 1902

Enrollment: Robinson School, 325 Day Schools, 764

*Helen Aldrich, Superintendent Maude Hall, M.A., Principal

Doris Cedo, B.S., High School Science, Mathematics

†Virginia Curtis, A.B., Third Grade Erna L. Elliott, B.S., Fifth Grade

Mrs. Aida Figueroa, B.A., Spanish Bernice Huff, B.S., M.A., Kindergarten

†Irene O. Jeffress, B.S., Second Grade

Mrs. Catherine S. Laddey, B.A., English

Maria Lopez, Secretary

Mrs. V. Morris, Mathematics

Nancy Moyer, B.S., M.A., Bible, Physical Education

†L. Lester McGonagle, B.A., Social Studies and Boys' Shop

Mrs. Esther F. Nunez, Elementary Spanish

†Marjorie Olson, B.S., First Grade

Mrs. Ana Pagan, Housemother

*Myrtle Pylman, B.A., Fourth Grade Mrs. Carmen Rivera, Housekeeper Rosa Maria Rivera, B.A., Home Economics

Mrs. Marie L. Rodriguez, B.A., M.A., Librarian

Ysmenia Scalco, Secretary

*Elizabeth Sterling, B.M., B.S., Music *Ilo Louise Stewart, B.S., Sixth Grade

Mrs. Antoinette I. Tennant, B.A., M.A., Special English

Luz Maria Trossi, B.A., Spanish and Junior

High School Social Studies

†Dorothy Marie Watson, B.S., M.A., Tpying, English, Journalism

Day Schools

Aibonito

Gladys Rosado Barrio Obrero

Adelaida Carrero

Mrs. Lydia Colon

Mrs. Maria Cora Hernandez

Campbell, Rio Piedras

Mrs. Maria T. Mercado Murray School, Puerto de Tierra

Esther Carrero

Felicita Melendez

McKinley, San Juan

Mrs. Aurea Alemany

Julia Mercado

**Temporarily transferred to the Home Field.

Patillas

Mrs. Jesusa Lopez

Plava Ponce

Mrs. Concepion J. Martin

Juanita Rivie

Mrs. Priscilla Santana

Ponce

Delma Bocachica

San Juan Moderno Luz Maria Rodriguez

Santurce

Mrs. Virginia Gonzalez Mrs. Benita Rivera

Villa Palmeras

Mrs. Gregoria M. Benitez

Carmen Gonzalez

Abigail Perez

Marcos A. Plaud

Gladys Santiago

Mrs. Rosa Valentin St. Croix

Pauline Crnz

Auracelia Parrilla

Vieques Clinic Clara Huggins

Mrs. Juanita Santos

Sol Street Church

*Evelyn Keim

EDUCATIONAL INSTITUTIONS Conference

Iowa-

§ Iowa STATE COLLEGE, Ames, Iowa (Iowa-Des Moines Conference)

> Work Opened: 1926 Methodist Students: 1,800

Virginia--

FERRUM JUNIOR COLLEGE, Ferrum, Va.

Founded: 1913

Enrollment: 103

Stanley E. Emrich, A.B., S.T.B., S.T.M., President

Grace M. Marshall, A.M., Dean

William Ira Arnett, A.B., A.M., Dean of Men, Director of Athletics

**Eloise Bradshaw, A.B., A.M., M.R.E., Dean of Women, Bible

Charles E. Brauer, A.B., B.D., M.A., Chemistry, Sociology

Lyman Carrier, A.B., Agriculture Clinton Carroll, A.B., Psychology, Philosophy

Ella Mae Draper, B.M., Music

Fannie R. Harmon, A.B., A.M., Biology, Mathematics

Edith Haynes, A.B., M.A., English Ethel M. Johnson, Journalism

Allan R. Moore, A.B., M.A., B.D., Th.M.,

History, Economics

Janie Gravely Nance, B.S., Librarian

Ella McRae Stagg, A.B., M.A., Ph.D., Modern Languages

Winifred B. Thurlow, A.B., B.S., Home Economics

Maude Walbert Webster, R.N., Supervisor of Infirmary

†U.S.-2. *Deaconess. ¶Home Missionary.

BUREAU OF SOCIAL WELFARE AND MEDICAL WORK-National

Alaska-

JESSE LEE HOME, Seward, Alaska

Founded: 1890 at Unalaska 1925 moved to Seward

Residents: 101

Elwin P. Matthews, Director Ruth Matthews, Secretary
*Patricia Gibson, Housemother
*Gladys Bollinger, Housemother Betty Boyd, Housemother Rachel Yokel, Housemother †Phyllis Dowling, Housemother †Maragret E. Dolliver, Housemother Harage E. Boliver, House Hargo DeWild, Housemother Delores Moray, Housemother

LAVINIA WALLACE YOUNG COMMUNITY CENTER, Nome, Alaska

Founded: 1913

Esther McCoy, Director

MAYNARD-MACDOUGALL MEMORIAL HOSPITAL, Nome, Alaska

> Founded: 1913 Rebuilt: 1949

Capacity: 24 beds, 6 bassinets

Fred M. Langsam, M.D., Medical Director Rev. Reeves Havens, Chaplain Hazel Hanson, R.N., Director of Nurses

SEWARD GENERAL HOSPITAL, Seward, Alaska

Founded: 1930 Capacity: 32 beds, 8 bassinets

Capacity: 32 beds, 8 bassinets
*Ruth Murrell, R.N., Superintendent
Joseph B. Deisher, M.D., Medical Director
Delia Gabriel, R.N., Surgical Supervisor
Hannah Chestnutt, R.N., Night Supervisor
Clara Papenhagen, R.N., General Duty
Irene Huth, R.N., General Duty
Llizabeth Chancellor, R.N., General Duty
Agatha McNamee, R.N., General Duty
Anne Martin, Vocational Nurse
Frances Clark, X-ray Technician
Fannie Kirsch, Bookkeeper

SEWARD SANATORIUM, Bartlet P. O., Alaska

Founded: 1946 Capacity: 150 beds

Paul W. Nelson, B.S., M.H.A., Administrator Francis J. Phillips, M.D., F.A.C.S., Medical Director

Shi Shun Chao, M.D., Tuberculosis Techni-

Joseph B. Deisher, M.D., Thoracic Surgeon, Consultant

Consultant
Russell M. Wagner, D.D.S., Oral Surgery
Charles M. Malin, B.D., Chaplain
*Ruth Murrell, R.N., Treasurer
Ada Stuart, R.N., Director of Nurses
Shirley Martine Burdick, R.N., B.S., Pediatric Supervisor
Frances W. Clark, X-ray Technician
Diana McKay, Laboratory Technician
Keturah F. King, B.A., Medical Social
Worker Worker

Wolker Patsy J. Brittain, B.S., Occupational Therapy Suzanne Hayward, B.S., A.D.A., Dietitian Helen Priehe, B.S., A.D.A., Dietitian Florence Aylan, R.N., Physical Therapy Consultant

Grace Ushler, A.B., Rehabilitation and Mental Hygiene

California-

SOCIAL WORKER WITH CHINESE, FILIPINOS AND KOREANS, San Francisco, Calif.

‡Ruth A. Gress, 3720 Telegraph Ave., Oakland 9, Calif.

DAVID AND MARGARET HOME FOR CHILDREN, INC., 1350 Third St., LaVerne, Calif.

Founded: 1910 Residents: 71

Rev. Eugene M. McClure, Director Mrs. Lillian F. McClure, House Manager *Ada Tarr, Sewing Instructor

Mrs. Anne B. Hendy, Case Worker Mrs. Pearl Clifton, Housemother Mrs. Mabel Carlson, Housemother Mrs. Lillian Lamb, Housemother †Mary Jane Renner, Housemother

Edward Odem, Houseparent

ESTHER HALL, 2580 C St., San Diego 2, Calif.

Founded: 1921 Residents: 23

*Mrs.Clara B. Butler, Director

FRANCES DEPAUW HOME, 4952 Sunset Blvd., Hollywood 27, Calif.

> Founded: 1899 Residents: 60

*Reva McNabb, Director

*Mildred Hewes, Dietitian *Nellie Gleiser, Counselor

Mary Gail Leach, Counselor
*Mary J. Ryan, Counselor

Louise Murray, Counselor

†Marilyn Huffman, Counselor
†Nancy K. Grisson, Counselor
†Nancy K. Grisson, Counselor
T. C. Huffman, Counselor
†Jean M. Morgan, Counselor
FRIENDSHIP HOME, 812 East 28th St., Los Angeles 11, Calif.

Founded: 1946 Residents: 22

Mrs. Corah E. Jordan, Director

GUM MOON RESIDENCE HALL, 940 Washington St., San Francisco 8, Calif.

Founded: 1870 Residents: 44

Mrs. William S. Stone, Director

Abby Sturtevant Mary Cookingham

IMMIGRATION WORKERS, U.S. IMMIGRATION SERV-ICE, Appraisers Building, 650 Sansome St., San Francisco 11, Calif.

*H. Louise Perry Mrs. Grace V. Grupe

MARY ELIZABETH INN, 1040 Bush St., San Francisco 9, Calif.

Founded: 1914 Residents: 100

*Mrs. Bithiah R. Watts, Director *Iva Lou Matkin

*Mrs. Anna M. Othiem

ROBINCROFT REST HOME, 275 Robincroft Drive, Pasadena 6, Calif.

Founded: 1924 Residents: 62

*Mabel M. Metzger, Director *Ethel M. Ard

Department of Work in Home Fields

*Isabelle Knapp *Jennie Eddington *Catherine Ferguson

*Agnes Little *Anna Banman

THOBURN TERRACE, 115 N. Almansor St., Alhambra 12, Calif.

Founded: 1923 Residents: 34 ‡F. Pearl Mason, Director

Marie Winterton
**Pansy Griffin (foreign missionary)

District of Columbia-

SIBLEY MEMORIAL HOSPITAL AND LUCY WESS HAYES SCHOOL OF NURSING, 1150 North Capitol St., Washington 2, D. C.

Founded: 1894 Capacity: 265 beds, 95 bassinets, 90 students

John M. Orem, M.D., President

Elsie Cook Casassa, R.N., B.S., M.A., Director of Nurses

*Hazel Bulifant, R.N., A.B., Nursing Arts Instructor

‡Harriet M. Howey, A.B., M.A., Religious Education, Social Activities

Florida-

Brewster Hospital, 1640 Jefferson St., Jacksonville 4, Fla.

Founded: 1901

Capacity: 130 beds, 35 bassinets

Florence M. Jones, R.N., B.S., Superintend-

Miss Kitty Cline, R.N., Director, School of Nursing

Mrs. E. Reta Harrison, Comptroller Mrs. Margaret Moody, Credit Manager

Mrs. Pearl Haff, Admitting Officer

Mrs. Ethel Lee Harris, R.N., Public Relations

Mrs. E. A. Harris, R.N., Instructor Miss Louise Hayes, R.N., Instructor

Mrs. Inez H. Rivers, R.N., Supervisor, Outpatient Department

Mrs. Annie Bell Murphy, R.N., Supervisor, Operating Room

Mrs. Nannye L. Fletcher, R.N., Supervisor, Obstetrical Department

Mrs. Anna Sullivan, R.R.L., Medical Record Librarian

Garcia S. del Rio, X-ray Technician

THE ETHEL HARPST HOME, INC., 740 Fletcher St., Cedartown, Ga.

Founded: 1924 Residents: 125

Rev. Keith L. Loveless, Director Mrs. Mary Ann Garrett, Secretary Mrs. Emma McWorter, Housemother Mary Elizabeth Davis, Housemother Betty Pollock, Housemother
Mrs. Mary White, Housemother
Mrs. Birta G. Ayres, Housemother Mrs. A. M. Stone, Housemother Imogene Crumpton, Housemother Irene Heatherington, Housemother Clifford Sanford, Farm Manager †John Blanchard, Boys' Worker

**Temporarily transferred to the Home Field.

Hawaii—

SUSANNAH WESLEY HOME, 1117 Kaili St., Honolulu 17, Hawaii

Founded: 1903 Residents: 44

Frances L. Taylor, Director *Jane McCulloch, Assistant Director *Carol L. Gibby, Housemother Ruth S. Doi, Housemother

Bess Borneman, Housemother

Illinois-

PEEK HOME, Polo, Ill.

Founded: 1916 Residents: 30

*Catherine E. Frey, Director *Ruth Stow, Housemother *Evelyn V. Murphree, Case Worker

†Joan Waldorff, Housemother Ann Reeder, Housemother

Iowa-

IOWA NATIONAL ESTHER HALL, 921 Pleasant St., Des Moines 14, Iowa

Founded: 1931 Residents: 79

Hazel F. Cooper, Director

Louisiana-

Business Girls' Inn, 814 Cotton St., Shreve-port, La.

Founded: 1928 Residents: 52

*Mrs. Mary E. Freeman, Director Mrs. Charlotte Farbridge

Massachusetts-

MEDICAL MISSION DISPENSARY, 36 Hull St., Boston, Mass.

> Founded: 1894 Serves approximately 18,000 annually

Allan J. Blackhall, Superintendent Olivia Cenezario, Office Manager Elizabeth Richardson, R.N., Clinic Nurse Beryl Sims, R.N., Clinic Nurse Marie McCarty, R.N., Clinic Nurse Ida Radel, Dietitian Paul Massik, Radiologist

Missouri-

EPWORTH SCHOOL FOR GIRLS, 110 N. Elm Ave., Webster Groves 19, Mo.

Founded: 1909 Residents: 60.

Elva Lee Perry, Director
Mrs. Sarah Nisbet, Secretary
Mrs. Agnes Swedberg, Teacher
Mrs. Mande Latimer, Housemother
Miss Dorothy Detring, Social Worker
Mrs. Florence Lissant, Housemother
Mrs. Agnes Alvey, Teacher
Mrs. Minnie Neil, Housemother

SPOFFORD HOME, 5501 Cleveland Ave., Kansas City 5, Ma.

Founded: 1916 Residents: 18

Mrs. Hester Sheneman, Director Marye C. Hines, Secretary Dorothy Rhone, Housemother

Nebraska-

Mothers' Jewels Home, 19th and Division Sts., York, Neb.

> Founded: 1890 Residents: 80

Rev. J. N. Smith, Director Mrs. Ruth Smith, Assistant Director

Mrs. Verne Wolstenholm, Housemother

Mrs. Lola Songster, Housemother
*Frieda Wirz, Nurse
*Emily Guigou, Housemother
Verne Wolstenholm, Farm Manager

New Jersey-

Bancroft-Taylor Rest Home, 74 Cookman Ave., Ocean Grove, N. J.

Founded: 1896 Residents: 46

Edith G. Lanning, Director Mrs. Walter M. Dawley, Assistant Director Anne Lee Oliver, Nurse

New Mexico-

BATAAN MEMORIAL METHODIST HOSPITAL, 5400 Gibson Blvd., S. E., Albuquerque, N. M.

Founded: 1912 New Building: 1952 Capacity: 110 beds, 30 basisnets

Philip H. Carter, Administrator Roscoe D. Manning, Comptroller Anna Blake, R.N., Director of Nurses Maud Pen-Morris, R.N., B.S., Nursing Education Director

Dina Esponisa, R.N., B.S., Surgical Super-

Marlene McGunn, R.N., B.S., Recovery Room Supervisor

Jane Withers, R.N., Operating Room Super-

Margaret Neil, R.N., Obstetric Supervisor Mary Fuller, R.N., Supervisor, Medical Service

nce
**Ressie L. Estep, R.N.
Phyllis McRae, A.D.A., Dietitian
Berniece Gruver, Record Librarian
John Beyer, B.S., Pharmacist
Charles J. Metzler, House Medical Officer

New York-

ALMA MATHEWS HOUSE, 273 West 11th St., New York 14, N. Y.

Founded: 1889 Residents: 22

Hazel J. Lovell, Director

CHAUTAUQUA MISSIONARY HOME, 34 Lake Drive, Chautauqua, N. Y.

Founded: 1923 Residents: 20

Mrs. Charles H. Thomas, Hostess

FENTON MEMORIAL REST HOME, Box 748, Chautauqua, N. Y.

Founded: 1917

*Cynthia H. Brooks, Hostess

Japanese Worker, 323 W. 108th St., New York 25, N. Y.

Mrs. Alfred Akamatsu

ESTHER HALL, 221 W. 9th St., Cincinnati 2, Ohio Founded: 1891 Residents: 17

*Virginia E. Hubley, Director

*Grace E. Bate, Assistant Director

FLOWER ESTHER HALL, 1324 Superior St., Toledo 11. Ohio

Founded: 1908 Residents: 34

Mrs. Alice M. Silver, Director

FRIENDLY CENTER COMMUNITY House, 1334 Superior St., Toledo 11, Ohio

Founded: 1920 Warner C. Silver, Director

FRIENDSHIP HOME, 549 W. 7th St., Cincinnati 3, Ohio

> Founded: 1917 Residents: 19

*Mrs. Willa F. Stewart, Director Mrs. Thelma Warley

HOLLOWAY DEACONESS HOME, 303 Howard St., Bridgeport, Ohio Founded: 1900

*Mary J. Lockhart, Director *Homie R. Clark, Community Worker Tommie L. Caskey, Community Worker Frances E. Plunkett, Community Worker

McKelvey Hall, 72 S. Washington Ave., Columbus 15, Ohio

Founded: 1900 Residents: 20

Mrs. Bonnie B. Basden, Director

MOTHERS' MEMORIAL CENTER, 547 W. 7th St., Cincinnati 3, Ohio

> Founded: 1923 Enrollment: 90

*Lucile Holliday, Director Mrs. Sarah Smith, Nursery Worker Mrs. Effie V. McPheeters, Nursery Worker Gertrude Jones, Nursery Worker Social Worker, Windham, Ohio

South Carolina-

KILLINGSWORTH HOME, 1830 Senate St., Columbia, S. C.

Founded: 1947 Residents: 17

*Pearle McKeeman, Director Mrs. Sara Carlisle

Texas-

FREEMAN CLINIC AND NEWARK CONFERENCE HOS-PITAL, 1109 E. 5th St., El Paso, Tex.

Founded: 1921 Capacity: 22 beds, 16 bassinets

*Millie Rickford, R.N., Superintendent
*Blanche Thornton, R.N., Supervisor
*Ruth Kern, R.N., B.S., Clinic Nurse
Virginia Mawson, R.N., Night Supervisor
Ramona Talavera, L.V.N., General Duty
Refugio Castillo, Admitting Officer
Dolores Salcido, Office Secretary

Rose Gregory Houchen Settlement, 1119 E. 5th St., El Paso, Tex. Founded: 1893

Present building: 1912 Serves approximately 15,000

*Dorothy Little, Superintendent

Sulla Beall, Dietitian
Beatrice Fernandez, Matron, Day Nursery
Donna Wilbur, Kindergarten Teacher, Group Worker

^{*}Deaconess.

†Edith Cade, Assistant Kindergarten Teacher Edna Marlatt, Nursery School Teacher †Jane Maxwell, Assistant Nursery School

Teacher

†Mary Carol Owen, Secretary-Bookkeeper Lupe Avina, Nursery School Assistant

Aurora Soto, Day Nursery Lucila Lowra, Day Nursery Delfina, Deanda, Day Nursery Elda Loya, Day Nursery Frances Taylor, Day Nursery Julieta Lopez, Day Nursery Ina Nickerson, Piano Teacher

Alfonzo Ortega, Boys' Group Worker

Young Women's Cooperative Home, 1808 Wheeler St., Houston, Tex.

Founded: 1907 Residents: 29

Mrs. Mae Perdue, Director Eloise Owen

Mrs. Clarette Patterson Mrs. Lela Turk

Utah-

ESTHER HALL, 475 25th St., Ogden, Utah

Founded: 1913 Residents:

Marie E. Haas, Director

ESTHER HALL, 347 S. 4th St., Salt Lake City 2. Utah

> Founded: 1936 Residents: 13

*Mabel M. Best, Director *Nellie Jones

Virginia-

Susannah Wesley Hall, 223 29th St., Newport News, Va.

Founded: 1943 Residents: 26

Blanche Kemp, Director WILSON INN, 3208 E. Broad St., Richmond 23,

> Founded: 1911 Residents: 56

Cecile H. Davis, Director *Mable Wiggins

BUREAU OF SOCIAL WELFARE AND MEDICAL WORK—Conference

Alabama-

EVA COMER COOPERATIVE HOME, 1730 Eighth Ave., N., Birmingham 3, Ala. North Alabama Conference)

Founded: 1920 Residents: 50 *Verr H. Zeliff, Director Alma Redd Mrs. Geneva Griffin

Social Worker, Booneville Sanatorium, Booneville, Ala.

California-

Beulah Rest Home, 4690 Tompkins Ave., Oakland 2, Calif. (California-Nevada Conference)

> Founded: 1909 Residents: 48

Mrs. Grace Anderson, Director

GENERAL HOSPITAL, 1337 Wright St., Los Angeles

15, Calif. *Josie Ragle, Social Worker

METHODIST HOSPITAL OF SOUTHERN CALIFORNIA, 2826 S. Hope St., Los Angeles 7, Calif. (Southern California-Arizona Conference)

Founded: 1903 Capacity: 299 beds, 55 bassinets Walter R. Hoefflin, Jr., Administrator

District of Columbia-

SWARTZELL METHODIST HOME FOR CHILDREN, 6200 Second St., N. W., Washington 11, D. C. (Baltimore Conference)

Founded: 1912 Residents: 45

Mrs. Cora McCann, Director

*Deaconess. †U.S.-2. WASHINGTON DEACONESS HOME, 4825 16th St., N. W., Washington 11, D. C. (Baltimore Conference)

Founded: 1889 Residents: 8 *Dixie F. Carl, Director

Illinois-

Cunningham Children's Home, 905 N. Cunningham Ave., Urbana, Ill (Illinois Conference)

> Founded: 1895 Residents: 70

Mrs. Merle N. English, Director *Beatrice McKee

Edith Shufelt Janette Hamilton Mrs. Loeta Bigler

HOLDEN MEMORIAL HOSPITAL, Carbondale, 111. (Illinois Conference)

Founded: 1918 Capacity: 50 beds

Mattie B. Pangborn, Superintendent

ESTHER HALL, 537 Melrose St., Chicago 13, Ill. (Rock River Conference)

> Founded: 1916 Residents: 27

Mrs. Herbert Chenoweth, Director

Indiana-

ESTHER HALL DEACONESS HOME, 1241 N. New Jersey St., Indianapolis 2, Ind. (Indiana Conference)

> Founded: 1942 (Esther Hall) Residents: 20

Mrs. Portia Boggy, Director

Iowa-

SHESLER HALL, 1308 Nebraska St., Sioux City 18, Iowa (North Iowa Conference)

Founded: 1901 Residents: 30

Mrs. Doris M. Pugh, Director

Kansas-

ESTHER HALL, 1002 S. Broadway, Wichita II, Kan. (Central Kansas Conference)

Founded: 1923 Residents: 23

Maryland-

Baltimore Deaconess Home, 605 Cathedral St., Baltimore 1, Md. (Baltimore Conference)

METH-PRO HOME, 810 St. Paul St., Baltimore 2, Md. (Baltimore Conference)

Founded: 1928 Residents: 20

Wo-Ho-Mis Lodge, 607 Park Ave., Baltimore, Md. (Baltimore Conference)

Founded: 1919 Residents: 67

Mrs. Emma S. Phillips, Director

Michigan-

ESTHER HALL, 523 Lyons St., N. E., Grand Rapids 3, Mich. (Michigan Conference) Founded: 1921

Residents: 34

Mrs. Rena Long, Director

FRIENDSHIP HOME, 6100 Scotten Ave., Detroit 10, Mich. (Detroit Conference)

Founded: 1926 Residents: 10

Mrs. Allie W. Haymore, Director

OLNEY REST HOME, Ludington (Michigan Conference)

Founded: 1900

Minnesota-

METHODIST GIRLS' CLUB, 181 W. College Ave., St. Paul 2, Minn (Minnesota Conference) Founded: 1917

Residents: 26 Mrs. J. L. Nelson, Director

New York-

CHILDREN'S HOME OF WYOMING CONFERENCE, 1182 Chenango St., Binghamton, Wyo. (Wyoming Conference)

Founded: 1913 Residents: 64

Rev. William E. Barts, Director

FRIENDSHIP HOME, 300 Jefferson Ave., Buffalo 4, N. Y. (Genesee Conference)

Founded: 1924 Residents: 14

Mrs. K. Wallis, Director

)regon—

METHODIST HOME, 1625 Center St., Salem, Ore. (Oregon Conference)

Founded: 1909 Residents: 50

Mrs. Ethel Cole, Business Manager

Pennsylvania-

ELIZABETH A. BRADLEY CHILDREN'S Home, 214 Hulton Rd., Oakmont, Pa. (Pittsburgh Conference)

Founded: 1903 Residents: 28

*Frances L. Angell, Director

ESTHER HALL, 6055 Drexel Rd., Overbrook, Pa. (Philadelphia Conference)

Founded: 1926 Residents: 15

Mrs. Margaret A. Miller, Director

FRIENDSHIP HOME, 1909 N. 12th St., Philadelphia 22, Pa (Delaware Conference)

Founded: 1923 Residents: 11

Mrs. Lillian C. Walden, Director

MORALS COURT, Pittsburgh, Pa. (Pittsburgh Conference)

Charlotte Raye, Social Worker

PITTSBURGH DEACONESS HOME AND GIRLS' CLUB, 2000 Fifth Ave., Pittsburgh 19, Pa. (Pittsburgh Conference)

Founded: 1890 Residents: 29

Mrs. Emil Dauenhauer, Director *Mary Shoemaker

RUTH M. SMITH CHILDREN'S HOME, 407 S. Main St., Sheffield, Pa. (Erie Conference)

Founded: 1921 Residents: 28

Mrs. Evalona Glasener, Director

TRAVELERS' AID, 618 Pennsylvania Station, Pittsburgh 22, Pa. (Pittsburgh Conference) (Cooperative Work)

BUREAU OF TOWN AND COUNTRY WORK-National

Alabama-

MOBILE COUNTY RURAL CENTER, Rt. 1., Mt. Vernon. Ala.

Mrs. Marjorie H. Hughes Mr. and Mrs. Kenneth Parish

NORTH ALABAMA RURAL WORK

*Martha Almon, 1021 Jackson Rd., Florence, Ala.

†June Manley, Box 460, Hamilton, Ala.

SOUTH ALABAMA RURAL WORK

Arizona-Eloy (

ELOY COMMUNITY CENTER, Box 902, Eloy, Ariz. *Ethel R. Wolf Dorothy Price

YUMA METHODIST MISSION, Box 844, Yuma, Ariz. Mr. and Mrs. Richard R. Reahard

Arkansas-

ARKANSAS-OKLAHOMA COOPERATIVE RURAL WORK Margaret Marshall, 511 Quapaw St., Hot Springs, Ark.

†Rebecca Busch, 1730 Izard St., Little Rock, Ark.

*Deaconess. †U.S.-2.

NORTH ARKANSAS RURAL WORK

Mountain Home Area

*Betty Letzig, 15 N. Locust, Fayetteville, Ark.

Paragould Area

*Mary Chaffin, 324 N. Sixth St., Paragould, Ark.

California-

NEIGHBORHOOD HOUSE, 506 4th St., Calexico, Calif.

*Leone Lemons Mrs. Ofelia Cazares

William Cunningham *Dolores Diaz Constance Stidley

Florida-

FLORIDA RURAL WORK

Liberty County

*Addie Mae Jamieson, Box 327, Branford, Fla.

Georgia-

C. M. E. COOPERATIVE WORK

R. C. Smith, 510 E. Depot St., La Grange, Ga.

McCarty Community House, 105 2nd St., Cedar-

town, Ga. *Florence Vann

*Eva Calloway

NORTH GEORGIA RURAL WORK

Bert Winter, Stone Mountain, Ga.

Gordon County

†Jimmie Ruth Mattox, 503 N. Wall St., Calhoun, Ga.

Coweta County

†Cleamae McClure, 33 Jefferson St., Newnan. Ga.

SOUTH GEORGIA RURAL WORK

Tattnall-Evans Area

*Mozelle McCormick, Box 49, Claxton, Ga. †Colleen Grant

Vidalia Sub-District Ethel Ingram

Hawaii-

HAWAII RURAL WORK

*Catherine Ezell, Pahala, Hawaii, T. H.

Kansas-

POTTAWATOMI MISSION, Mayetta, Kan.

Rev. and Mrs. Alex Eckert

Kentucky-

BIG SANDY VALLEY LARGER PARISH

MUHLENBERG METHODIST SETTLEMENT, Rt. 4, Central City, Ky.

*Myrta Davis

†Martha Engel

SALEM LARGER PARISH

Elizabeth N. Broom, Box 35, Salem, Ky.

SUE BENNETT RURAL PROJECT, Sue Bennett College, London, Kv.

Susannah H. Menah

Louisiana-

DULAC INDIAN WORK, Box 1150, Dulac, La.

Mr. and Mrs. James W. Turner

LOUISIANA RURAL WORK

Director of rural work with headquarters at MacDonell Methodist Center

*Elizabeth Thompson, Box 270 Houma, La. Louisiana Bayou Work, Box 270, Houma, La. Agnes R. Brooks, R.N. Mrs. Desire Bergeron

MACDONELL METHODIST CENTER, Box 270, Houma, La.

Mrs. Nettie Thornton Mary Katherine Davis Velma Lee Hair Mrs. Alene Bancks Addie Mae Hamilton Marion Harper Albert Cantrelle Rev. Rex Squyres

Maine-

CASCO BAY ISLAND PARISH Margaret Stimson, Long Island, Me.

Mississippi-

MISSISSIPPI RURAL CENTER, Box 229, Columbia, Miss.

Mr. and Mrs. Isaac Pittman Margaret Bess

NORTH MISSISSIPPI RURAL WORK

Tishomingo County
*Cora Lee Glenn, Iuka, Miss.

SOUTH MISSISSIPPI RURAL WORK

Yazoo County Mrs. W. S. Helms *Shiela Nuttall, Box 324, Yazoo City, Miss.

Missouri-

NORTH MISSOURI RURAL WORK

Scotland County Parish

*Katherine Bratton, 120 East-North St., Memphis, Mo.

PEMISCOT COUNTY LARGER PARISH

*Grace Badgett, Box 607, Caruthersville, Mo.

SOUTHWEST MISSOURI RURAL WORK

Johnson County

*Lois Marquart, Box 68, Warrensburg, Mo.

NATIONAL COLLEGE RURAL WORK

Mrs. Ethel Kueck, 5123 Truman Rd., Kansas sas City 1, Mo.

New Hampshire-

NEW HAMPSHIRE RURAL WORK

Parish of the Headwaters
*Dorothy Wilber, Box 362, Colebrook, N. H.

North Carolina-

EASTERN NORTH CAROLINA RURAL WORK

NORTH CAROLINA INDUSTRIAL WORK

Priscilla Steger, Box 644, Laurinburg, N. C.

WESTERN NORTH CAROLINA RURAL WORK

Ashe County

*Loree Harrill, Rt. 2, Trade, Tenn.

Yancy County

Margaret Calbeck, Celo, N. C.

^{*}Deaconess. †U.S.-2.

DILLES COMMUNITY CENTER, Dilles Bottom, Ohio *Mrs. Edith G. Koehler, Rt. 2, Jacobsburg,

Oklahoma-

COOKSON HILLS CENTER, Cookson, Okla. Ruby G. Laeger, R.N.

INDIAN MISSION COOPERATIVE WORK

Co-ordinator

Mrs. Waldo Wettengel, Rush Springs, Okla.

Central District

*Evelyn Green, 616 N. Seminole, Okmulgee, Okla.

Eastern District

Mrs. Ebenezer Wesley, Box 79, Antlers,

Western District

*Virginia Louke, Box 224, Anadarko, Okla.

PONCA METHODIST MISSION, Rt. 4, Ponca City.

Rev. Mark Standing

Pennsylvania-

BLODGETT COMMUNITY HOUSE—HOLLYWOOD COMMUNITY HOUSE, 950 Peace St., Hazleton, Pa.

*Helen Carter

Mrs. Edith Roher Schmeer

METCALFE COMMUNITY House, Rt. 1, Dunbar, Pa. *Virginia Tague

†Frieda Morgan

McCrum Community House—Evans Manor—Olivers Chapel, 26 Nutt Ave., Uniontown. Pa.

*Bessie K. Van Sevoc

*Bozena Sochor

*Alice Farrington

Tennessee-

CUMBERLAND COUNTY RURAL WORK

*Vera Falls, Box 186, Crossville, Tenn.

DALE HOLLOW LARGER PARISH, Alpine, Tenn. *Connie Russell

HOLSTON COOPERATIVE RURAL WORK

Co-ordinator

Mrs. Maud F. Bristol, Box 582, Johnson City, Tenn.

WEST TENNESSEE RURAL WORK

*Mary Annis McKenzie, Box 1127, Jackson, Tenn.

†Rosemary Nixon, Box 1127, Jackson, Tenn.

Texas-

ALPINE COMMUNITY CENTER, Box 521, Alpine, Tex. Mrs. Mae Phillips

CENTRAL TEXAS RURAL WORK

Mrs. Gwenelle E. Johnson, 202 Throckmorton St., Weatherford, Tex.

NORTH TEXAS RURAL WORK

Delta County

*Estelle McIntosh, 1200 W. 1st St., Cooper, Tex.

Ozona Community House, Box 41, Ozona. Tex. *Mabel Whited

Mildred Ralston

Southside Community Center, 518 S. Guadalupe St., San Marcos, Tex.

*Mary Riddle Isidra Verver

SOUTHWEST TEXAS RURAL WORK

VALLEY INSTITUTE, Box 56, Pharr, Tex.

**Sue Stanford

†Mary Louise Lopez

Esther T. Wellman

Wesley Community House, 414 N. Buena Vista, Robstown, Tex.

*Ollie Willings

†Barbara Boggs

Utah-

HIGHLAND BOY COMMUNITY HOUSE, Rt. 1, Box 30 B, Bingham Canyon, Utah

*Ada Duhigg

*Mildred May

Mrs. Linna Duhigg

Vermont-

NORTH BARRE COMMUNITY HOUSE, 101 Smith St., Barre, Vt.

Marjorie Hanton

¶Frieda Morris

Winifred Wrisley

Dorothy Tomasini

Lottie Churchill

Virginia-

GARDEN CREEK COMMUNITY CENTER, Box 175, Oakwood, Va.

*Verdie Anderson

†Barbara Conklin

VIRGINIA RURAL WORK

Culpeper County

*Christine Snyder, R. D. 1, Culpeper, Va.

Charles City Area

Iris E. Smith, Memorial Methodist Church, Charles City, Va.

West Virginia-

WESLEY HOUSE, Amherstdale, W. Va.

†Louise Agazzi

†Christine Brewer

WEST VIRGINIA COAL FIELDS-BLUEFIELD DISTRICT -RODERFIELD AREA, Box 604, Roderfield, W. Va.

*Jennie Flood

Waunita Trickett

Wisconsin-

WEST WISCONSIN RURAL WORK

Barron County

Mary Gruenewald, 45 E. Franklin, Barron, Wis.

ODANAH INDIAN WORK

Mrs. Charles W. Browne, Box F, Washburn, Wis.

BUREAU OF TOWN AND COUNTRY WORK—Conference

Illinois-

LANGLEYVILLE SETTLEMENT, Langleyville, 111.

Kansas-

CRAWFORD COUNTY LARGER PARISH *Doris DeGraff, Arma, Kan.

MEXICAN MISSION (Cooperative), Lyons, Kan.

Michigan-

FRONTIER WORK, Oscoda, Mich.

Montana-

METHODIST BLACKFEET MISSI-Work), Browning, Mont. Mission (Cooperative

Pennsylvania-

CENTRAL PENNSYLVANIA RURAL WORK Hughesville Larger Parish *Ruth McDannell, Grampian, Pa.

New York and Pennsylvania-

GENESEE CONFERENCE RURAL WORK Canisteo Valley Cooperative Parish †Mary Juno, 60 Wall St., Addison, N. Y.

Tennessee and Virginia-

HOLSTON CONFERENCE RURAL WORK

Carrie Brown, 775 N. 4th St., Wytheville, Va. Edith Bush, 510 E. 2nd North St., Morris-

town, Tenn.
Dorothy Caudle, Sevierville, Tenn.
Myrtle Dulaney, Box 265, Big Stone Gap, Va.
Irene Elrod, Rt. 1, Meadowview, Va.
*Sarah Kee, Box 361, Lebanon, Va.

Gladys Newcomb, 108 Oak Grove, Jonesboro, Tenn.

Lou Ella Sherlin, 169 Woodman Ave., Athens, Tenn.

Martha Stewart, Trenton, Ga.

West Virginia-

FAIRMONT DISTRICT MISSION WORK

*Sophia Fetzer, 226 Walnut Ave., Fairmont. W. Va.

MINNIE NAY SETTLEMENT HOUSE, 43 Marshall St., Benwood, W. Va.

*Eleanore E. Hickok

*Jeanne Conover

Scott's Run Settlement, Rt. 1, Morgantown, W. Va.

*Laura Robbins Mrs. Wenona Jett

On Leave of Absence-

*Eva Crenshaw *Nellie Mitchell Ethelynde Ballance

Sabbatical Leave-

*Mary Cameron *Beulah Morton *Ary Shough

Transferred to Other Bureaus-

*Grace Bate *Ruth Ferguson Mabel Chapman

Retired-

*Edith Leighty

BUREAU OF URBAN WORK—National

Alabama-

BETHLEHEM House, 801 N. 46th St., Birmingham 6, Ala.

Mrs. B. M. Keener, Acting Superintendent Mrs. Ernestine Crenshaw, Kindergarten Teacher

Alice Rose Strong, Nursery Worker Mrs. Eddie Mae Jones, Girls' Wor Roosevelt Weeks, Boys' Worker

DUMAS WESLEY HOUSE, 2732 Mill St., Mobile 17, Ala.

*Esther G. Palmer, Head Resident Luciel DeLoach, Group Worker

ENSLEY COMMUNITY HOUSE, 1400 Avenue H, Ensley 8, Ala. *Virginia Tyler, Head Resident

*Mary Schacklette, Group Worker
*Rubye Russell, Group Worker
Mrs. Esther Boone, Kindergarten Teacher

METHODIST COMMUNITY HOME, 315 N. Bainbridge, Montgomery 5, Ala. *Sophie Kuntz, Head Resident

Arizona-

Wesley House, 910 E. Sherman, Phoenix, Ariz. Mrs. Harry C. Kesler, Acting Director

Arkansas-

ALDERSGATE CAMP, Rt. 6, Box 438, Little Rock, Ark.

M. W. Willis, Director

LITTLE ROCK METHODIST COUNCIL, 1018 Scott St., Little Rock, Ark.

Grace Thatcher, Director †Alice Rogers, Associate Director

California-

Homer Toberman Settlement House, 131 N. Grand Ave., San Pedro, Calif.

*Caroline Porter, Head Resident Mrs. Louise Larsen, Program Director *Betty Ruth Goode, Group Worker Jack Hayes, Group Worker Mrs. Ann Hayes, Group Worker

CENTENARY METHODIST CHURCH (Japanese), 3500 S. Normandie Ave., Los Angeles 7, Calif. Elinor Umezawa, Community Worker, 3920½ S. Hobart, Los Angeles 62, Calif.

ST. JOHN'S METHODIST CHURCH, 756 Union St., San Francisco 11, Calif.

Frances Bearnes. Community Worker

^{*}Deaconess. †U.S.-2.

Colorado-

California Street Methodist Church, 2515 California St. (Japanese), Denver 5, Colo.

*Helen May Smith, Community Worker

Florida-

GREEN COVE SPRINGS COMMUNITY WORKER, Green Cove Springs, Fla.

To be appointed

Miami Latin Center, 1200 N. E. Miami Court, Miami 32, Fla.

*Mary L. Bope, Head Resident *May Coburn, Kindergarten Teacher

ROSA VALDEZ SETTLEMENT, 1802 N. Albany, Box 4183, Tampa 7, Fla.

*Dorothea M. Reid, Head Resident *Ruth Mayhall, Kindergarten Teacher †Iris Fraser, Club Worker

Wesley Community House, 1100 Varela St., Key West, Fla.

*Arlene Merritt, Head Resident *Ramona Hundt, Kindergarten Teacher

Wolff Settlement, 2801 17th St., Tampa 5, Fla. *Pearle Edwards, Head Resident *Helene Hill, Group Worker

†Anita Coston, Kindergarten Teacher

Georgia-

BETHLEHEM COMMUNITY CENTER, 9 McDonough Blvd., S. E., Atlanta, Ga.

Clyde McCrary, Executive Director Mrs. Mary Louise McCrary, Assistant Director

Benjamin Bradford, Jr., Boys' Worker Mrs. Massalana Bradford, Girls' Worker Mrs. Susie Brown, Kindergarten Teacher

Bethlehem Center, 1336 Conklin Ave., Augusta, Ga.

*Fannie Bame, Head Resident *Roberta Wilson, Club Worker Mrs. A. W. Gardiner, Club Worker Mrs. Lillie Mae Smith, Club Worker Mrs. W. R. Mack, Club Worker Mrs. Felecia Abney, Kindergarten Teacher

BETHLEHEM CENTER, 508 E. Gordon St., Savannah, Ga.

Mrs. J. H. Taggart, Head Resident

OPEN DOOR COMMUNITY HOUSE, 211 27th St., Columbus, Ga.
*Florence P. Jury Head Perident

*Florence R. Jury, Head Resident *Kathryn E. Esterline, Club Director

Wesley Community House, 342 Richardson St., S. W., Atlanta, Ga.

*Rosamond Johnson, Head Resident Sara Garrett, Club Worker

Illinois-

Lessie Bates Davis Neighborhood House, 1200 N. 13th St., East St. Louis, Ill.

*Lillie Sheffer, Head Resident *Lena Larcom, Boys' Worker *Ethel Vanek, Kindergarten Teacher

*Ethel Vanek, Kindergarten Teacher *Emma J. Vanek, Kindergarten Teacher Mrs. Louana Sullivan, Day Care Supervisor

MARCY CENTER, 1539 S. Springfield Ave., Chicago 23, Ill.

Carl L. Obenauf, Director *Berta Engel. Administrative Assistant *Mona E. Kewish, Program Director Hazzard F. Parks. Group Worker Constance Perry, Group Worker Newberry Avenue Center, 1335 S. Newberry Ave., Chicago 8, Ill.

Ruth Olivia Napoleon, Acting Director

Indiana-

CAMPBELL FRIENDSHIP House, 2100 Washington St., Gary, Ind.

Emma Freeman, Head Resident Evangeline F. Morse, Program Director Gertrude Ketchum, Play School Teacher

Kentucky-

Wesley Community House, 805 E. Washington St., Louisville 6, Ky.

*Helen Mandlebaum, Head Resident Mrs. Lucille McDowell, Adult Worker Carolyn Yow, Group Worker Christine Puckett, Group Worker *Phoebe Powell, Office Secretary *Cleo Barber, Program Director Frank Roye, Boys' Worker

Defense Work, Paducah, Ky.

Mrs. Lucile McMurry, Defense Worker, 3204 Jefferson St., Paducah, Ky.

Louisiana-

People's Methodist Community Center, 2019 Simon Bolivar Ave., New Orleans, La. Mrs. Pearl Turnbull, Nursery Teacher

St. Mark's Community Center, 1130 N. Rampart St., New Orleans 16, La.

*Fae L. Daves, Director
*Carolyn Grisham, Group Worker
George L. Prince, Athletic Director
Mrs. Ida B. Dunn, Day Care Teacher
Mrs. Ruth Mueller, Day Care Teacher
Josephine Farnham, Group Worker
Ruth Ault, Day Care Teacher

Mississippi-

BETHLEHEM CENTER, 920 N. Blair St., Jackson 2, Miss.

*Ruby Berkley, Head Resident Minnie Farish, Kindergarten Teacher Theresa Hicks, Girls' Worker

Moore Community House, 932 Davis St., Biloxi, Miss.

*Eunice Stockton, Head Resident *Dorothy Lish, Group Worker

Wesley Community House, 1520 8th Ave., Meridian, Miss.

*Birdie Reynolds, Head Resident Mrs. Rosa Bailey, Club Director

Missouri-

Della C. Lamb Neighborhood House, 702 Admiral Blvd., Kansas City 6, Mo.

*Dorothy Dodd, Head Resident Mrs. H. G. McCullough, Financial Secretary *Lela Powers, Nursery Supervisor Mrs. Ida Wilson, Children's Worker Mrs. C. H. Clapper, Children's Worker

KINGDOM HOUSE, 1102 Morrison Ave., St. Louis 4, Mo.

Edward W. Hudson, Executive Director Ruth I. Gauvain, Adult Worker *Pauline Goodwin, Director, Girls' Work Gene Schultze, Director, Boys' Work Julia Zimmerman, Nursery Supervisor Mrs. Marguerite Rowan, Nursery Teacher Mrs. Gertrude Dougherty, Nursery Teacher

[†]Mary Parks Bugg, Nursery Teacher *Beatrice Orrell, Nursery Teacher Elfrieda Gordon, Group Work Aide

^{*}Deaconess. †U.S.-2.

WESLEY COMMUNITY HOUSE, 200 Cherokee St., St. Joseph 48, Mo.

*Helen Byrd Reeves, Head Resident †Susan Fry, Girla' Worker Richard Bowzer, Boys' Worker Mrs. Vella Fisher, Nursery Teacher Mrs. Bessie Pool, Nursery Assistant

Nevada-

Zion Church, Las Vegas, Nev. Lillie Lynem, Social Worker

New York-

NEIGHBORHOOD CENTER, 615 Mary St., Utica 3, N. Y.

Ruth Wright, Executive Director *Doris Rhodes, Program Director Marie Clarke, Group Worker †Kenneth Black, Group Worker Viola Bardey, Nursery Director Florence Miller, Nursery Assistant

Worker Among Puerto Ricans, New York City Mrs. H. Elizabeth Hall, 600 W. 122nd St., New York 28, N. Y.

North Carolina-

BETHLEHEM CENTER, 301 S. Caldwell, Charlotte 6, N. C.

*Iva McCarter, Head Resident Julia Hays, Kindergarten Teacher Romenia Ford, Group Worker

BETHLEHEM COMMUNITY CENTER, 408 Hickory St., Winston-Salem 4, N. C.
Mrs. Marian B. Wooten, Head Resident
Mrs. Essie Hunter, Kindergarten Teacher
Mrs. Hattie Jackson, Kindergarten Teacher
Mrs. Videssa Davis, Day Care Teacher
Alice Mae Brown, Day Care Teacher

Defense Work, Camp Lejeune, N. C. Marjorie Dumke, Defense Worker, c/o Trin-ity Methodist Church, Box 444, Jackson-

Ohio-

ville, N. C.

Pearl Street Methodist Community House, 334 N. Pearl St., Youngstown 6, Ohio William Beckman, Director

REBECCA WILLIAMS COMMUNITY House, 760 Main Ave., S. W., Warren, Ohio Esther Tappan, Director

South Side Settlement, 363 Reeb Ave., Columbus 7, Ohio

Director to be appointed *Martha Bucke, Bookkeeper and Nursery Teacher

Mrs. Kenneth C. McCandless, Afternoon Program Director
Harold E. Brazil, Evening Program Director

Oklahoma-

BETHLEHEM COMMUNITY CENTER, 530 N. E. 6th St., Oklahoma City, Okla.

Josephine Beckwith, Head Resident Mrs. A. C. Cabean, Group Worker

WESLEY COMMUNITY HOUSE, 431 S. W. 11th St., Oklahoma City 4, Okla.
*Dorothy M. Russell, Head Resident Lois M. Young, Group Worker

South Carolina-

BETHLEHEM COMMUNITY CENTER, 2500 Elmwood Ave., Columbia 24, S. C. *Mary Beth Littlejohn, Director

BETHLEHEM CENTER, 397 Highland Ave., Spartanburg, S. C.

*Annie McIver Rogers, Head Worker Mazeline Kennedy, Kindergarten Teacher Marcella Killey, Girls' Worker Mrs. Hallie Perry, Adult Worker William Barnett, Boys' Worker

DEFENSE WORK, Savannah River Area., S. C. Charlotte Stevenson, Defense Worker, 7 latha Rural Station, Rt. 1, Aiken, S. C.

Tennessee-

BETHLEHEM COMMUNITY HOUSE, 1401 College St., Chattanooga 3, Tenn.

*Lillian Kelly, Head Resident *Carol Ulsrud, Girla' Worker †Willa Faris, Children's Worker

BETHLEHEM CENTER, 749 Walker Ave., Memphis 6, Tenn. *Mary Lou Bond, Head Resident

*Louise Weeks, Group Worker

BETHLEHEM CENTER, 1417 Charlotte Ave., Nash-

BTHLEHEM CENTER, 1417 Charlotte Ave ville 3, Tenn. Frederick D. Rogers, Head Resident *Rachel Divers, Group Worker Thomas Mumphry, Group Worker Mrs. Lottie Story, Club Worker

CENTENARY METHODIST INSTITUTE, 612 Monroe St., Nashville 8, Tenn.

*Elizabeth Nowlin, Head Resident †Jeannette Griffin, Group Worker Mabel Chapman, Group Worker

Wesley Community Center, 1023 E. 16th St., Chattanooga 8, Tenn. *Martha Robinson, Head Resident

Mrs. John Simpson, Day Care Supervisor
Mrs. Lou Pickett, Day Care Supervisor
Mrs. Lou Pickett, Day Care Supervisor Bob Esten Holmes, Director of Recreation

Wesley Community House, 923 Dameron Ave., Knoxville 16, Tenn.

*Athalia_Baker, Head Resident *Jennie Propert, Group Worker

WESLEY House, 562 N. Fifth St., Memphis 7, Tenn.

¶Ethel Decker, Head Resident ¶Edna C. Poole, Group Worker *Leota Kruger, Nursery and Day Care Worker Wesley House, Jackson, Tenn.

Texas-

BETHLEHEM CENTER, 2921 Thomas Ave., Dallas 4, Tex.

*Alice McLarty, Head Resident
*Helen Osborne, Club Worker
Aurora Perry, Kindergarten Teacher
Marie McQueen, Kindergarten Teacher
Robbie Brown, Kindergarten Teacher

BETHLEHEM CENTER, 970 E. Humbolt St., Fort Worth 4, Tex.

Robert E. Shrider, Head Resident *Lucy R. Gist, Girls' Worker James Green, Boys' Worker

KINDERGARTEN WORK ON MEXICAN BORDER

*Mattie Varn, Supervisor, Valley View Annex, Apt. 5, 952 Palm Blvd., Brownsville, Tex. Brownsville, Tex.

To be appointed

Mission, Tex.
Marie Mendez, Kindergarten Teacher, Box 702, Mission, Tex.

Rio Grande City, Tex.
Mrs. Sylvester Gallardo, Kindergarten
Teacher, Box 121, Rio Grande City, Tex.

LATIN-AMERICAN METHODIST MISSION, 2819 Vine St., Dallas, Tex.

*Darla Brown, Kindergarten Teacher

WESLEY COMMUNITY CENTER, 2502 N. Akard St., Dallas 1, Tex.

*Ella Elsner, Head Resident Lynette McKenzie, Group Worker John P. Miles, Boys' Worker Mrs. E. E. Monteith, Kindergarten Teacher

Wesley Community House, 2131 N. Commerce, Fort Worth 6, Tex. Irene Hall, Head Resident Lillian Hilburn, Kindergarten and Club Worker

WESLEY COMMUNITY HOUSE, 1011 Elysian St., Houston 10, Tex.

*Inez Martin, Head Resident *Mabel Harrell, Group Worker Mary Lou Goines, Group Worker

John White, Boys' Worker

WESLEY COMMUNITY HOUSE, 150 Colima St., San Antonio 7, Tex.

*Katherine S. Arnold, Head Resident *Melva Humphrey, Group Worker Blanche Ratliff, Kindergarten Teacher Bess Bruner Hearn, Clinic Supervisor

WHOSOEVER COMMUNITY HOUSE, 310 S. San Saba, San Antonio 7, Tex.

*Bertha Cox, Head Resident *Lee Ola Foust, Kindergarten Teacher Mrs. Lura Pollard, Welfare Worker Clara Sarmiento, Group Worker

Virginia-

Bethlehem Center, 1016 State St., Richmond 23, Va.

*Ida Bilger, Director

WESLEY COMMUNITY House, 626 Upper St., Danville, Va.

Norma Bonniger, Head Resident †Helen Stansfield, Group Worker Mrs. Nadine Gammon, Pre-School Worker

Wesley Community House, 229 Henry St., Portsmouth, Va.

*Jennie Congleton, Head Resident

Washington-

SEATTLE ATLANTIC STREET CENTER, 2103 Atlantic St., Seattle 44, Wash.

Richard A. Ortmeyer, Director *Eunice A. Allen, Group Worker

TACOMA COMMUNITY HOUSE, 1311 S. M St., Tacoma 3, Wash. *Edna Sexton, Head Resident

BUREAU OF URBAN WORK—Conference

California-

CHURCH OF ALL NATIONS, 824 E. 6th St., Los Angeles 21, Calif.

*Frances A. Taylor, Kindergarten Teacher

Colorado-

SPANISH WORK, Ft. Morgan, Colo.

SPANISH MISSION, 575 Downing St., Denver, Colo.

*Martha Bebermeyer, Community Worker

MARY TODD GAMBBILL NEIGHBORHOOD HOUSE, 400 S. Heald St., Wilmington 1, Del.

*Genevieve C. Poppe, Director *Mae I. Greer, Nursery Teacher

RIDDLE MEMORIAL DEACONESS HOME SETTLEMENT, 307 West St., Wilmington 1, Del.

*Genevieve C. Poppe, Director *Mae I. Greer, Nursery Teacher †Naomi McIntosh, Group Worker

Illinois-

FIRST BOHEMIAN METHODIST CHURCH, 1109 W. 19th Place, Chicago 8, Ill. Fred Stech, Social Worker

HALSTED STREET INSTITUTIONAL CHURCH, 1935 S. Halsted St., Chicago 8, Ill.

Worker to be appointed

LINCOLN STREET INSTITUTIONAL CHURCH, 1849 W. 22 Place, Chicago 8, Ill. Worker to be appointed

St. Metthew's Methodist Church, 1000 Orleans St., Chicago 10, Ill. Mineola Booker, Social Worker

lows-

BIDWELL DEACONESS HOME SOCIAL SERVICE CENTER, 921 Pleasant St., Des Moines 14, Iowa

*Hannah K. Binau, Director

HARRIET BALLOU DAY NURSERY, 312 S. Wall St., Box 1438, Sioux City, Iowa

¶Joy L. Smith, Supervisor Grace M. Gillispie, Assistant Anna Turpin, Nursery Teacher

Helping Hand Mission, Hutchinson Religious Center, 920 Fourth St., Sioux City 1, Iowa *Myrtle Beck, Program Director

JOHN HUSS METHODIST CHURCH, Cedar Rapids, Iowa

Ruth Husband, Supply Pastor

RIVERSIDE COMMUNITY CENTER, 1203 Hartford Ave., Des Moines 15, Iowa

Head Worker to be appointed

WALL STREET MISSION, 312 S. Wall St., Sioux City, Iowa

¶Joy L. Smith, Social Worker

Kansas-

ARGENTINE NEIGHBORHOOD CENTER, c/o Brown Rd. Church, 19th and Steele Rd., Kansas City, Kan.

Mrs. Cuca Mareno, Social Worker, C904, Trailer City, Kansas City, Kan.

MEXICAN MISSION, 905 S. St. Francis St., Wichita 11, Kan.

Maryland-

MOUNT VERNON PLACE PROJECT, Mount Vernon Place Methodist Church, Baltimore 1, Md.

Massachusetts-

HATTIE B. COOPER COMMUNITY CENTRE, 719 Shawmut Ave., Roxbury 19, Mass.

Director to be appointed Mrs. Frances Byrd, Nursery Director Mrs. Hazel Brothers, Nursery Teacher Mrs. Annie Hyman, Nursery Teacher

Michigan-

DETROIT DEACONESS WORK

METHODIST COMMUNITY House, 314 Wealthy, S. W., Grand Rapids 3, Mich.

*Lillian B. Ellis, Head Resident Mrs. Donald Nickerson, Day Care Supervisor

Miasissippi-

FIRST METHODIST CHURCH, Greenville, Miss. *Louise Law, Social Worker

Nebraska-

NEIGHSORHOOD House, 2201 Cass St., Omaha 2, Neb.

Head Worker to be appointed Mrs. Helen Fitzsimmons, Group Worker Mrs. Faye V. Hoyer, Music Teacher

New Jersey-

DEACONESS WORK (Newark Conference)

*May Webster, District Worker, 2811 Hudson Blvd., Jersey City 6, N. J. *Ula M. Garrison, District Worker, c/o Cen-tenary Church, Sumner Ave. and Kearny St., Newark, N. J.

NEW JERSEY CONFERENCE DEACONESS HOME AND COMMUNITY CENTER, 278 Kaighn Ave., Camden 3, N. J.

*Ruth A. Flaherty, Superintendent *Ethel M. Agans, Sewing Teacher *Marie H. Frakes, Nursery School Teacher

New York-

BROOKLYN DEACONESS WORK

South Third Street Church

Ethel Thompson, Community Worker, 235 Adams St., Brooklyn 1, N. Y.

Warren Street Church

Mrs. Ida Harrison, Community Worker, 242 Baltic St., Brooklyn 2, N. Y.

JEFFERSON PARK METHODIST CHURCH FRESH AIR CAMP (Italian), Long Branch, N. J.

Ohio-

WEST SIDE COMMUNITY HOUSE AND METHODIST DEACONESS HOME, 3000 Bridge Ave., Cleveland 13, Ohio
Bernard S. Houghton, Executive Director Ruth Rarey, Program Director
William L. Knipe, Group Worker
Joseph Pyles, Group Worker
Mrs. B. S. Houghton, Day Care Director
Mrs. Marilyn Ross, Day Care Teacher

Pennsylvania-

METHODIST DEACONESS HOME AND CENTERS, 114-116 S. 38th St., Philadelphia 4, Pa.

*Hazel M. Horner, Director

PHILADELPHIA

Faith Church Center, 22nd and Homestead St. Amy G. Buchanan, Youth Worker Florence E. Cranmer, Children's Worker

Mt. Zion Community Center, 1530 N. 11th St. Phyllis Chambers, Group Worker Virginia N. Warder, Group Worker

Shipyard Homes Center, Bancroft and Geary

Mrs. Ella J. Steinheimer, Group Worker †Lena V. McRoberts, Group Worker

Eastwick Community Services, Office: 114 S. 38th St.

Ellen Greenslade, Group Worker

Philadelphia General Hospital ‡Margaret M. Rue, Visitor

METHODIST MISSION, 1220 N. 7th St., Harrisburg, Pa.

*Iva Conner, Superintendent *Beulah L. Hill, Kindergarten Teacher

WM. Howard Day Project, 1300 Community Dr., Harrisburg, Pa.

*Flora Clipper, Kindergarten Teacher

Rhode Island-

SILVER LAKE COMMUNITY CENTER, 267 Pocasset Ave., Providence 9, R. I. Dorothea C. Collins, Director

Tennessee-

Lucy Holt Moore Center, 429 Humphreys St.. Nashville 10, Tenn.

Mrs. Irene K. Frederickson, Director Buford E. Farris, Jr., Boys' Worker Mae Anna Farrell, Girls' Worker

WESLEY HOUSE, 129 Wharf Ave., Nashville 10. Tenn.

*Barbara Sommerville, Head Resident *Angie Mae Cox, Club Worker *Lola B. Timm, Kindergarden Teacher

Washington-

JAPANESE METHODIST MISSION, 507 S. Grant St., Spokane, Wash.

^{*}Deaconess. **Temporarily allocated to the home field.

Department of Christian Social Relations and Local Church Activities

THE world disorder, the secularism, and the materialism which dominate individuals and nations indicate the importance of one purpose of the department—"It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and national relationships."

Jesus' life demonstrated dependence upon God, constancy in prayer, acceptance of God's guidance, a sense of mission, a refusal to be complacent or resigned to existing evils, reverence for each person, and service to others without pauperizing.

Jesus had much to say about the family. He placed the child at the heart of the universe, stressed the commandment to honor parents, protested against divorce, condemned those who refused to support parents, referred to all in the kingdom of God as members of one family and to God as Father of all.

Jesus taught that religion must be concerned at the same time with the individual and with society. Anyone who attempts to understand the "simple gospel" of Jesus will be involved in politics, economics, and social questions. When Jesus gave us the two great commandments, he outlined the pattern for social welfare and social progress. The "Golden Rule" is the pattern for relations between individuals, groups, and nations.

Christianity in the life of an individual must express itself in personal and social justice, honesty, truthfulness, humility, kindness and a willingness to work with others for greater social justice, the removal of causes of crime, the elimination of poverty and unemployment, health protection and education for all, and a spirit and will to understand and to cooperate between nations.

No individual is isolated. While the first grouping is the family, the individual also takes his place in groups of greater variation. Only as the ideals of Jesus continue to dominate and to permeate them, will groups and nations too find Patterns for Peace.

-Mrs. James Oldshue, Chairman.

Report of the Secretaries

Miss Thelma Stevens, Executive Secretary
Mrs. Clifford G. Bender, Miss Dorothy Weber, Associate Secretaries

THIS report of the last year of the quadrennium must be a simple report of "Advance"—Advance in recognizing and working to meet the needs of the world's children; in practical expression of increased concern for "underdeveloped" human resources around the world; in greater emphasis on the importance of the voice and vote of the Christian citizen; in working to realize and safeguard a greater measure of human freedom for this nation and all the world's people; in strengthening church and community resources to combat the growing alcohol and narcotic evil in this nation; and in understanding and support of the United Nations and its program to bring peace with justice to a troubled world.

In the face of these imperatives, organized Methodist women have evidenced a growing consciousness of the responsibility of the Christian Church to give new strength to its leadership in a world where fear and uncertainty have been the motivating power among hundreds of millions of the world's peoples. These peoples are undergoing a great awakening that manifests itself in a revolution for human freedom. Hunger, squalor, disease, economic exploitation, and political repression throughout the world are no longer accepted without protest by the great advancing hosts. They now "have a window into the twentieth century, through which they can see the evidence of progress long denied to them, and through which they can hear those great ideas of self-government, economic progress, and social justice that we have been championing." The day of march to freedom has come for the world's peoples!

When the history of this century is written, this revolution for human freedom may well outweigh all other human factors—overshadowing the police states, the witch hunts, the last machinations of imperialists and power-mad exploiters—with a new sense of the essential unity and mutual responsibility of mankind. Followers of Jesus Christ look with new hope toward a world order that recognizes all people as "sons of God." Therefore the direction in which Christians must move with new urgency and unswerving commitment has become increasingly clear, as

"we accept the price of Christian discipleship" at this midcentury.

The "Advance" Increased Program Resources

In this last annual report of the 1948-52 quadrennium, it is well to take a stock of accomplishments. In 1948 this department initiated its quadrennial program on "Human Rights—Our World Mission." This program outlined seven interrelated emphases for the quadrennium as follows:

- 1. Influencing Church and Community Practices.
- 2. Building Safe Foundations for Family Life.
- 3. Arousing the Voice and Vote of the Christian.
 4. Strengthening the Moral Forces at Work Today.
- 5. Safeguarding Human Freedoms Around the World.
- 6. Applying Christianity to Economic Life.
- 7. Undergirding the U.N.

The next two sections of this report will indicate the scope of the program emphases and give some brief reference to results.

The department not only outlined basic program content for the quadrennium, but made specific reference to methods and resources. The slogan "All Action

Is Local" has come to be the focus of all plans.

Increased giving during the four years of Advance has made possible an expanded program of the department—an official U.N. observer, special U.N. Seminars, participation in cooperative plans with the Commission on World Peace, Board of Education, and Board of Temperance for U.N. Seminars and Alcohol Institutes and interdenominational Washington Churchmen's Seminars.

The preparation of two new filmstrips for the use of the leaders with local, district, and conference groups is a direct result of *Advance* giving. These two filmstrips are entitled "This Is Christian Social Relations" and "The Things That Belong Unto Peace." They are directed toward the premise that all action is local, and will become increasingly useful tools as the new quadrennial program gets under way. Additional office personnel will also increase the efficiency of the department's promotional program.

The printed material has been increasingly adaptable and therefore more widely used across the church. The department's study emphases during the quadrennium have enriched the background for the over-all emphasis on Human Rights. The topics for the quadrennium have included The Bible and Human Rights, We, the Peoples of the Ecumenical Church, A Christian's Vocation, and

Family Life—A Christian's Concern.

Other special study and resource materials published and used by this department this quadrennium just ending included A Christian's Primer of the U.N., The World in Your Hands, The Local Church Woman Building a World Christian Community, Faith for a World in Revolution, by W. J. Faulkner, Christian Foundations for Lasting Peace, and You Hold the Key to Human Rights. Several leaflets also have been used widely, including a free program Activities leaflet each year, an annual free leaflet listing Accomplishments of U.N., Making U.N. a Part of Family Life, How We Make Our Foreign Policy, Where Does Christian Citizenship Start? What Could Not This Child Become? and The Church's Job Is My Job. In addition to this list the department has recommended rich resources made available by other agencies—church, civic, government, and United Nations.

The real result of the Advance will be increasingly recognized as the new quadrennium gets under way.

"To Bring to Bear on All Human Life the Spirit and Principles of Christ"

The program of the Christian movement promoted through the organized channels of Methodist women is a continuing program. Each quadrennial plan or emphasis lays the foundation for the next. In this last year of the quadrennial emphasis on "Human Rights—Our World Mission" stronger foundations have been laid for a continuing program in the ensuing years "To bring to bear on all human life the spirit and principles of Christ." As an integral part of this ongoing purpose the department has kept the following interrelated needs and challenges basic in its program during the past year.

a) The Needs of the World's Children

It is estimated that, as a result of World War II and its world-shaking impact on family life, sixty million children in Europe and sixty-five million in China were in need of special assistance. In Europe alone thirteen million children be-

came orphans during the war. In the United States over two and a half million migrants—men, women, and children—trek to forty states each year living often like cattle herded together in mud and filth, with a high death rate among children and all too often educational opportunities denied them. Employment of children whose ages are under seventeen years has increased tremendously in two years with 2,344,000 boys and girls of school age in the labor force of the nation in 1952. The educational system of the nation is under attack by reactionary groups bent on preserving a status quo that propagates race hatred, religious bigotry, and narrow nationalism. Armed with a wealth of propaganda material, this attack has misinterpreted provisions of legislation related to education. It has launched a savage attack on the efforts of UNESCO to prepare our children for their world responsibilities. It has succeeded in raising doubts about textbooks by misrepresenting their contents. Most serious of all, it has frightened many teachers to the point where they are hesitant to teach the truth as they see it. This high wall of prejudice has made the child of today and the citizen of tomorrow its victim. Jesus said, "But whoever is a hindrance to one of these little ones . . . better for him to have a great millstone hung round his neck and be sunk in the deep sea" 1 (Matt. 18:6).

The pattern for the peace of the world will be cut from the ideas created in the minds of today's children. Therefore it is imperative that increased emphasis be given to such practical action as the following ongoing program of this department: work for good standards for child-care institutions of the community; adequate school facilities, high standards of education, and freedom to teach and evaluate ideas; freedom for religious training in family and church and community; continued efforts to implement the findings of the 1950 White House Conference; basic emphasis on making United Nations a part of the family's life and responsibility; and new efforts through family, church, and community to uproot prejudice in all its forms, and make possible an integrated inclusive fellowship where all people of all races and creeds—including newcomers—are at home.

b) Concern for "Underdeveloped" Resources for Human Freedom

The average yearly income is \$80.00 for 1 billion 57 million of the world's people living in "underdeveloped" areas. In Europe the average income for 350 million is \$450.00, and in the United States in 1951 the average income for 150 million was \$1,470.00. This contrast in itself tells a graphic story of food, land and population, standards of living, health and nutrition, power and irrigation, transportation and industrialization! Such a contrast places a grave responsibility on the United States in an interdependent world, where two thirds of the world's people are undernourished and easy prey to disease. The farmers of the world could produce sufficient food if they had methods and machinery.

Toward building an understanding of these needs, Methodist women have been urged to work through available channels: (1) to interpret the "technical assistance" program of U.N. and Point IV of the United States, (2) to support a trade policy of the United States that calls for the exchange of goods without restrictive tariff barriers, (3) to influence Congress to contribute adequately to the budget of U.N. and its agencies, (4) active concern for wage scales, working conditions, and fair employment practices in the United States, (5) community support of public and private housing plans to meet the needs of this nation's people, particularly in the low and middle income brackets, recognizing always the crucial need for full integration of minorities into such housing programs.

 $^{^1}$ From *The Bible*: a new translation by James Moffatt. copyrighted 1922-1935-1950 by Harper and Brothers. Used by permission.

c) The Christian Citizen's Voice and Vote

During the past year the responsibility of Christian women has been increasingly centered on those issues that can be met in part at least by the intelligent use of the ballot. Many thousands of Methodist women under the impact of the National Citizen's Roll Call of Methodist Women have registered and voted.

In this special pre-election year when the peace of the world seems to hang in the balance, attention has centered largely on those issues of the election that have a special relation to peace. Criteria for judging candidates have been suggested for guiding voters irrespective of party affiliation. Some such focus on ethical principles are a must in the face of new access to air channels of radio and TV and wider newspaper coverage—all heavily laden with noisy party "ballyhoo" and "mud slinging" that often veil the real issues in a fog of mystery.

The focus of this practical emphasis is on the necessity for the voice to be heard or the vote to be cast at the time and place where policies are being made!—by

federal, state, or local government.

d) A Greater Measure of Human Freedom

The past months have blasted into flame the smoldering fires of isolationists and reactionaries of this nation, who are using the United Nations and the Covenants on Human Rights as the focus of attack in an effort to block progress in world cooperation and the achievement of human rights everywhere, including the United States. These attacks are a part of the whole program of witch hunting, violation of civil liberties, and infringement upon freedom in education. The source of such attitudes can be found in old and new organizations.

Dr. O. Frederick Nolde in May, 1952, presented a searching analysis of these

attacks. Among other things the following statements are fundamental:

"As this process of drafting (Covenants on Human Rights) goes forward, a curious and dangerous situation is developing within the United States. An extremely critical attitude . . . is claiming a wider audience and is threatening to obstruct a sound contribution by the people and government of the United States. . . . The International Covenant on Human Rights is being used by neo-isolationists as a ground for their opposition to continued United States participation in the U.N. . . . Moral responsibility for promoting human rights throughout the world as well as for refining our own practices requires an exposure of false criticism and at the same time a frank approach to any inherent weakness. . . . The major points of attack must be taken into account: (These attacks in summary are stated positively.)

"1. The International Covenants will not bring about any restriction or curtailment of the rights which we now enjoy in the United States.

"2. The International Covenant on Human Rights will not change our form

of government into a socialist state.

"3. The International Covenant does not assume that governments have the authority to grant rights, but it recognizes certain rights which flow from the inherent dignity of the human person and which governments are therefore obligated to safeguard.

"4. The International Covenants . . . non-self-executing treaties, will not automatically become the law of the land, but their provisions are to be given effect by domestic legislation.

"5. The . . . Covenants as presently contemplated . . . take into full account the relations between federal government and its constituent states, provinces, or cantons."

The major focus of the department's program during the past year has been on interpreting and seeking to adapt in practice the principles of the Universal Declaration of Human Rights; to work for the ratification by the Senate of the Genocide Convention; to focus attention on the growing hysterical attacks on civil liberties; and finally the acceptance and implementation of the Charter of Racial Policies of the Woman's Division of Christian Service.

e) Combating the Evils of Alcohol and Narcotics

The growing fears and uncertainties in today's world have been exploited in this nation by liquor industries and illicit narcotic rings. Unlimited funds for attractive advertising of alcoholic beverages, the too prevalent acceptance by individuals and families of the "alcohol culture" pattern;* the lack of adequate laws to protect the nation against narcotic peddlers; and the careless attitudes in local community and state and national government toward the eternal ethical values—these are factors that must be taken into account in these days.

The department has emphasized the importance of education about these issues through specially planned workshops and discussion groups with appropriate follow-up action. Special emphasis has been placed on work for legislation that will regulate the advertising of alcoholic beverages, and provide strong safeguards through federal and state channels against narcotic "peddlers" and for the rehabilitation of addicts. The church itself must work through all good channels to bring "total abstinence" into good repute and practice!

In May, 1952, the General Conference of The Methodist Church adopted the basic principles on which we must move in the quadrennium ahead. The Woman's Division through this department will seek every means of working on a church-wide emphasis based on these principles. The new approved study theme of the Woman's Division for 1953-54—"Alcohol and Christian Responsibility"—is but one indication of this effort.

f) Support of United Nations

The United Nations symbolizes a great new hope in the hearts of the peoples of the world. It is recognized by vast millions as "government's best organized channel for peace." In seven brief years a positive ledger of great accomplishments has filled thousands of volumes of printed records as its history has been written. Arnold Toynbee has said that the twentieth century will be remembered in the future not for its atom bomb, political conflicts and technological progress, but as an age in which human society dared to think of the welfare of the whole human race as a practicable objective.

The United Nations symbolizes this concept with such practical vision and service to mankind that the more spectacular negative vetoes and ideological con-

^{*}A recent report prepared by Mr. Robert Straus of the Yale School of Alcohol Studies focused attention on the following as reported by the New York Times, July 11, 1952: "The Findings were based on data secured from twenty-seven colleges and universities. A total of 17,000 students participated in what was described as a wide sampling of student drinking habits and attitudes toward drinking.

[&]quot;Mr. Straus said that of the women students who drink 65 per cent started before they entered college; . . . the probability that the youth will drink at all is closely related to the parents. Of the men whose parents both drink, 90 per cent are themselves drinkers. Only half of the men whose parents both abstain drink. An even more striking relationship is seen with women. Where both parents were users, 83 per cent of women drink on occasion. Where both parents abstain only 19 per cent of women students drink."

flicts must eventually be overshadowed. Disease, illiteracy, low standards of living, land exploitation, underdeveloped industrial opportunities, government oppression—all have been the focus of the U.N. program through its varied channels.

The strength of its contribution to the world's progress has stemmed in no small measure from the long years of work by the Christian movement around the world. The "bridge of understanding" among the world's peoples has had its

"cornerstone" laid by missionaries and Christian leaders of all nations.

The ongoing program of support by the Woman's Division for the United Nations has been increasing through the years. The official U.N. observer for the Woman's Division has for the past three years provided a two-way channel over which guidance, information, and recommendations have passed. The program has centered largely on *interpretation* through specially planned U.N. seminars, study groups across the nation, opinions expressed on foreign policy, special printed materials, and a consistent effort to persuade the United States to work through U.N. channels as crucial issues and needs of the world are increasingly evident.

The attention of Methodist women has been focused consistently on the issues of peace in the world, how the Christian faith relates to them, and how Christians can make their distinctive voice heard on decisions that affect the peace.

Encompassed About With a Host of Witnesses

As one result of the emphasis on Human Rights during the past years, the Northeastern Jurisdiction School of Missions projected the following specific and practical program of action:

- 1. As a specific plan for the realization of the principles in the Charter of Racial Policies adopted by the Woman's Division of Christian Service in January, 1952, We Recommend that local Woman's Societies of Christian Service of various races in adjoining neighborhoods or communities be encouraged to plan and promote cooperatively their regular studies, thereby widening the fellowship and undergirding the spirit of the world Church.
- 2. For more rapid implementation of Section V of above-mentioned Charter of Racial Policies, We Urge:
- (a) Workshops and institutes across racial lines on timely issues *related to* The Things That Belong Unto Peace. This to be carried out in local, subdistrict, and district meetings.
- (b) That formation of local planning groups on citizenship and good government be encouraged. Some suggested subtopics are: election issues, voting responsibilities, local government and community issues, youth and narcotics, housing, alcohol, family life. . . .
- 3. In line with the action of the 1952 General Conference, We Recommend that local Woman's Societies of Christian Service encourage their members to participate actively as church members in a church-wide program that:
- (a) Will seek through its program of evangelism, visitation, and education to bring into its membership unchurched individuals regardless of race;
- (b) Will encourage local churches in conferences of the Central Jurisdiction to take the necessary steps for transfer to the overlapping conference of the Northeastern Jurisdiction.

The following excerpts are gleaned at random from varied types of reports received during the past year:

West Texas: "Austin group worked for rest-room facilities in downtown section; San Angelo women participated in the May Fellowship Day observance; visitation campaign of families of the church prior to the study on Family Life, thereby increasing number of participants in the study." (Note: Public rest-room facilities are seldom available to Negroes in any communities of the South.)

Oregon: "Petitions against pari-mutual betting and gambling; registering voters and information on voting; studied and discussed candidates and measures: cooperated in Week of Evangelism-served meals to visitation teams; placed The Methodist Woman and World Outlook in beauty salons; The Upper Room in hotels: Christian literature in racks at bus depot; clothing to leper colony."

Pacific Northwest: "Many Woman's Societies sponsor coffee hours for newcomers; many wrote to Congress about U.M.T., alcohol advertising, and immigration laws: some sponsored fellowship events that included talks on good government and international issues."

Little Rock: "The secretary of Little Rock District planned their quarterly U.N. study on the 'Usefulness of Atomic Energy' and used Dr. I. Mescham, foreign teacher at Arkansas Medical School. The Methodist group opened this meeting to the Council of Church Women. A large group attended. Dr. Mescham lectured and discussion followed. This group will continue to meet quarterly to study U.N."

Nebraska: "Sponsored films on Alcohol Education for showing in high schools; one new temperance sign reported—a new director of Alcohol Education in the state: cooperated with civic groups on housing problems and their solution; urged registration in voting."

Southwest Texas: "Ten subdistrict workshops on Christian Social Relations have been held. I began by giving the purpose of the workshop, and then showed the filmstrip, 'This is Christian Social Relations.' A 'buzz' session followed an hour of discussion and interpretation. Each 'buzz' group was assigned subjects—Local Church Activities; Community Needs; Citizens' Roll Call, Legislation, United Nations, Alcohol; Race Relations. They 'buzzed beautifully' and brought in reports and recommendations for action by the societies. . . . A clearer conception of the work resulted."

Holston: "Correlation of Christian Social Relations work in Guilds and Woman's Societies in process of better clarification through Conference Study and Action Committee; greater concern for responsibility in government—more preparing to vote; letters to city commissions and judges asking them to observe any indications of narcotics being used by youth, and alert us against such gaining foothold in our schools or city."

Lincoln School of Missions and Christian Service, Frankfort, Kentucky: The following excerpts from the Findings of the Workshop on "The Christian Citizen and Good Government" indicate progress. This is the second year that three conferences (Lexington, Louisville, and Kentucky) have worked together on a leadership training program related to the needs of the whole community.

"Another year has passed and again the Lincoln Leadership School has included in its program a workshop with an attendance of thirty-eight women from twenty-three communities. . . . At least thirteen of the women had been in attendance in 1951 for the first experimental workshop, and it was fitting that we heard how the workshop experience had served them and what had developed in their communities to reinforce 'The Family Living in the Community.' The inspiring and encouraging reports from eight cities proved that our American democracy, though not meeting the high standards of civic life set forth in our basic national documents, was, through the will of the people, trying to fulfill the Christian doctrine which emphasizes the worth of the individual and the brother-hood of man.

"Reports from Shelbyville, Danville, Lexington, Millersburg, and Louisville, Kentucky; Cincinnati, Akron, and Columbus, Ohio; and Detroit, Michigan, showed progress in fair employment practices; public library and hospital facilities; recreational opportunities, expanded public housing; integrated education; police training in human relations, and integrated social affairs. Although far from the horizons we had set for ourselves, we could sincerely claim that we were moving in the right direction.

"From these discussions, we learned that if we are to achieve our goals, we need coordinated action programs in our communities. Spelled out, it means that we must work cooperatively with other organizations and agencies—that the job cannot be done by one or two persons or by one group, such as the church,

but that all people in the community must be called on for help.

"As Christian citizens we accepted a code of moral and spiritual ethics as follows:

- "1. To be informed about platforms and issues and to judge them by Christian standards.
- "2. To elect qualified, high-principled public officials who will work for the welfare of all people.
 - "3. To encourage Christians to consider politics as a vocation.
 - "4. To take active part in the political party of our choice.
- "5. To refrain from spreading unfounded and malicious rumors, and repeating campaign slogans that tend to vilify candidates and obscure the issues."

South Carolina: "A Domestic Relations Court bill was passed by the Senate during the present session of the state legislature. Methodist women from the Guild and Woman's Society supported this bill; we are not sponsoring Family Life Workshops but have offered to assist the district superintendents in church-wide workshops."

Michigan: Following a report on D.P.'s by a local secretary of the Woman's Society to the local church's social action committee—"A committee appointed to make an investigation . . . reported with a request that the official board take a D.P. family as their responsibility. . . . The men's group of the church met with the Social Action Committee. . . . The following committees were appointed to plan for the D.P. family: Housing, Vocation, Finance, and Orientation (to orient the family as to job). A committee from the Woman's Society agreed to furnish the house. . . ."

Ohio: Material for making the U.N. flag was purchased . . . and given to the Youth Group, who made the flag and presented it to the church at a Christmas program stressing peace and brotherhood around the world.

Seminar on the Issues of Peace

(March 1-7, 1952, at United Nations and Washington, D. C.)

The following excerpts from the Findings indicate the purpose, participation, and scope of the follow-up program:

This seminar was sponsored and planned under the auspices of the Woman's Division of Christian Service of The Methodist Church, and the National Conference of Methodist Youth. The participants in the seminar included nineteen youth and fifty-three women representatives from twenty-nine states and the

District of Columbia. In addition there were six staff members from the sponsoring agencies as well as other speakers and resource people, who had a share in the

seminar program.

This U.N.-Washington Seminar group came together to study the issues of peace that may be of major importance in the 1952 elections. Our attention during these days has been focused on what the issues of peace in the world are, how the Christian Faith relates to them, and how Christians can make their distinctive voice heard on decisions that affect the peace.

This was our attempt to relate our Christian responsibility for a just and lasting peace to the programs of the Woman's Division of Christian Service of The Methodist Church and the National Conference of Methodist Youth. We believe the price of Christian discipleship involves acceptance of responsibility for work on these issues: Education and Social Welfare, Human Rights, Economic Issues of Peace, Christian Ethics and Moral Standards in Community and Government, Disarmament and Militarization, Foreign Policy, the United Nations.

A Part of the Whole

As this last year of the quadrennium came to a close the General Conference of The Methodist Church enacted new legislation for the structural pattern and program of Methodism for the ensuing four years (1952-56). Many actions taken by General Conference will have a direct bearing on the program and method of this department, even though the actual organizational structure is not basically affected.

The Social Pronouncements and the amended Social Creed adopted by the General Conference that have a bearing on the program of Christian Social Relations and Local Church Activities will appear in the new Handbook of this department and not in this report. Many principles found in these pronouncements will serve as a framework for the program of this department in the years ahead

as they have done in the past.

The new legislation enacted that affects the social action program of the general church is as follows: (1) A new Board of Social and Economic Relations was created with an elected membership from all jurisdictions. The Department of Christian Social Relations and Local Church Activities was requested by the General Conference to cooperate with this board but no legislative provision was made for such cooperation. That will come later. (2) The Commission on World Peace became the Board of World Peace. (3) The General Conference authorized a Commission made up of representatives of the three Boards (Board of Social and Economic Relations, Board of World Peace, and Board of Temperance) with the function of coordination. It is important that the Department of Christian Social Relations and Local Church Activities of the Woman's Division be kept informed and be privileged to have representation in the planning of this ongoing program. It seems equally urgent that these agencies be represented in the department at the planning level. It is well to recall that such a procedure of inviting representatives from the Board of Temperance and Commission on World Peace has been a regular practice for twelve years.

If The Methodist Church is to assume its fullest responsibility for interpreting issues and promoting timely action on such issues, coordination and cooperative planning by social action agencies where possible are urgent.

The program of this department is also vitally related to the ongoing program of the Board of Education of The Methodist Church and to the program of world and national missions. "Building a World Christian Community" is the job of the whole church unitedly!

"For God Hath Not Given Us the Spirit of Fear, but of Power and of Love and of a Sound Mind" 1

The unending list of activities and accomplishments of Christian women across this great church will never be fully recorded, but the seeds are being planted and the fruit will grow even in the face of fear and uncertainty in the world. Time is ruthless! The urgency of the needs about us leaves no room for hesitation or delayed action. There is no turning back! This new kind of world must be faced with its changing patterns. The upsurge for freedom among the world's millions of oppressed, enslaved, and hungry peoples recognizes segregation, isolation, tariff walls, witch hunting, religious bigotry, political and economic imperialism, infringement on civil liberties and civil rights as practices from the past that are intolerable in today's world. Somehow, acknowledged and unacknowledged, the spirit of the Man of Galilee has planted new hope in the hearts of the earth's millions. The Kingdom of God Can Be Realized!-Toward this ultimate Goal-A Peaceful World Can Be Built When Christians Recapture a Place of Moral Leadership-and go forth not with a "spirit of fear, but of power and of love and of a sound mind" to clean up corruption and greed in community, state, and nation, and in its place plant integrity and faith concerned with the needs of the whole world.

When a little child is placed in the midst—a child from India, China, South Africa, Brazil, Poland, Russia, England, Mexico or the United States—adequate food, a home, love, security, are recognized as his rights. When these rights are assured, the seeds of war will have no breeding place.

When human freedom is safeguarded for all people—jobs will be for qualified persons without regard to race, "restricted" housing will be outmoded; all individuals regardless of color, religion, or national origin will move with freedom; the vote of every citizen will be on the same basis, and ideas of freedom of association and freedom of expression and religion will be at the very foundation of democracy.

When the earth's resources are used for human need—hunger, disease, and fear will no longer stalk the earth, and man will learn from his neighbor how to till the soil and build the dam, and share the message of the Great Physician!

When a bridge of understanding spans the world's differences—new hope will be born in the hearts of mankind and like the rush of a mighty river the great resources of the United Nations and the power of the Christian movement will set free men's minds and bodies. A new day of brotherhood will dawn!

When enough people accept the price of Christian discipleship—a Peaceful World can be built!

¹ II Timothy 1:7.

Report of Treasurer

Comparisons for the Years Ending May 31, 1951 and 1952, With Further Information on Financial Results of the Quadrennium and of May 31, 1952

By Henrietta	GIBSON, Treas		
· ·	1952	1951	Increase
Income on Appropriations Expenditure on Appropriations		\$6,220,528.76 5,316,294.10	\$654,008.41 260,807.07
Excess Income over Appropriations	\$1,297,436.00	\$904,234.66	\$393,201.34

Increase in income on appropriations for the year ending May 31, 1952, is \$654,008.41 over income on appropriations for the year ending May 31, 1951, or a 10.5 per cent increase. Increase in income on appropriations for the first year of the quadrennium over the giving on appropriations for the year ending May 31, 1948, was \$918,909.37, or a 19.7 per cent increase. Increase in income on appropriations for the second year of the quadrennium over the first year was \$159,833,92, or a 2.8 per cent increase. Increase in income on appropriations for the third year of the quadrennium over the second year was \$480,321.45, or an 8.3 per cent increase. Therefore, the increases for the four years, June 1, 1948—May 31, 1952, added together show a total increase of \$2,213,073.15, or a 47.4 per cent increase in income on appropriations for the quadrennium.

Expenditures on appropriations for the year ending May 31, 1952, including transfers to reserves for unexpended appropriations of amounts which cannot be disbursed currently because of prevailing conditions, amounted to \$5,577,101.17. The total appropriated was \$5,740,207.00. Details of these expenditures and trans-

fers are given on pages 184-186 of this Annual Report.

The excess of income over expenditures for the year ending May 31, 1952, due to the fact that we had such a large increase in giving on appropriations made it possible to vote a distribution of \$600,000.00 to the three departments of the Woman's Division to be used for nonrecurring projects: \$309,924.00 to the Department of Work in Foreign Fields, \$286,428.00 to the Department of Work in Home Fields, \$3,648.00 to the Department of Christian Social Relations and Local Church Activities.

In addition to the income on appropriations in the General Fund, the Woman's Division has received during the year ending May 31, 1952, \$2,040,098.97 in its Designated Temporary Funds which includes the following amounts which are given with comparative amounts for the preceding year:

			1952		1951
From Bequests		-	86,801.73	\$	73,492.62
From Cash for Supply Work			648,862.23		555,263.98
From Week of Prayer and Self-D			420,056.12		392,280.07
From Supplementary and Miscell	laneous Gifts		884,378.89		729,227.33
			0.10.000.0=		TTO 001 00
		\$2	,040,098.97	\$1	,750,264.00

Endowment Fund principal increased \$21,299.21 during the year. Annuity agreements issued during the year amounted to \$51,460.00. Pension Funds increased \$182,521.56 during the year.

Appropriations

FOR THE YEAR

June 1, 1952-May 31, 1953

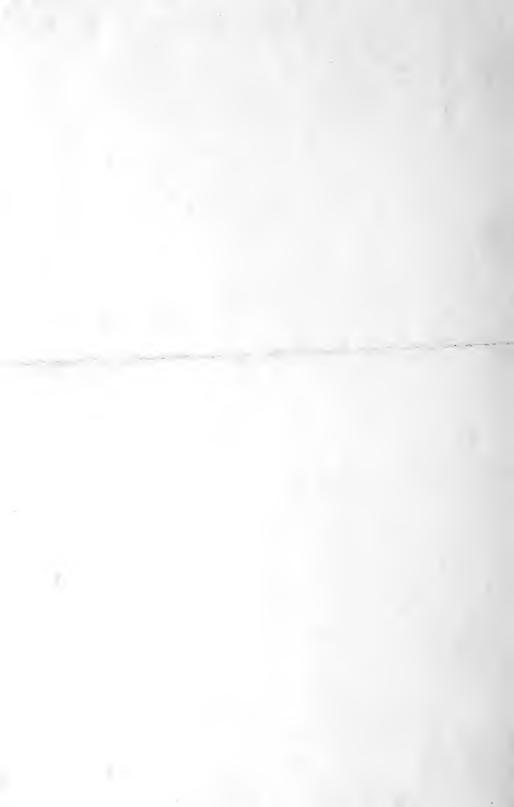
Cash income for appropriations, June 1, 1950—May 31, 1951		\$6,220,528.00
To the Department of Work in Foreign Fields	\$3,039,642.00	*-,,
To the Department of Work in Home Fields	2,484,669.00	
To the Department of Christian Social Relations and		
Local Church Activities	34,681.00	
To the Joint Section of Education and Cultivation. Wom-		
an's Section	313,602,00	
To General Appropriations	347,934.00	
Total appropriated		\$6,220,528.00

DEPARTMENT OF WORK IN FOREIGN FIELDS

A. Fields	I. Miss Salaries	ionaries Travel and Grants		Total		I. Work Budget	I	Total and II
Africa. Burma. China. India. Japan. Korea. Manchuria.	\$123,830 9,700 111,000 203,700 71,800 40,800	\$ 31,520 2,500 46,575 56,900 26,200 22,530	\$	155,350 12,200 157,575 260,600 98,000 63,330	\$	92,753 18,737 276,944 454,908 103,365 98,632 1,320		248,103 30,937 434,510 715,508 201,365 161,962 1,320
Pakistan. Philippines. Malaya. Sumatra. Europe. Latin America.	9,600 28,200 22,100 2,400			13,150 45,350 31,300 3,800		27,707 55,985 15,000 4,025 8,570 128,520		40.857 101.335 46.300 7.825 8.570 312.585
Total Fields					<u></u>		_	
B. Salary Adjustment	• •	•			•		Ψ-	100,000
C. Indirect Support of Missiona		· · · · · · · · · · ·	• • •	· • • • • • •				100,000
(Scarritt College, Educ vision, etc.)	ational Gra) -	237,325
D. Cooperative Budget: National Council of t U. S. A Union Colleges Miscellaneous						77,900 67,082 4,550		149,532
E. Non-Recurring Items								100.000
F. Department Administration:		• • • • • • • •						100,000
Salaries:								
Executive Secretaries Office Secretaries and	s 1 File Clerl	ς	\$	$\frac{32,800}{27,000}$				
Office and Travel Meetings of Committee					\$	59,800 18,606 2,400		
G. Contingent (2 per cent of total							\$3	80.806 60,793 .039,642

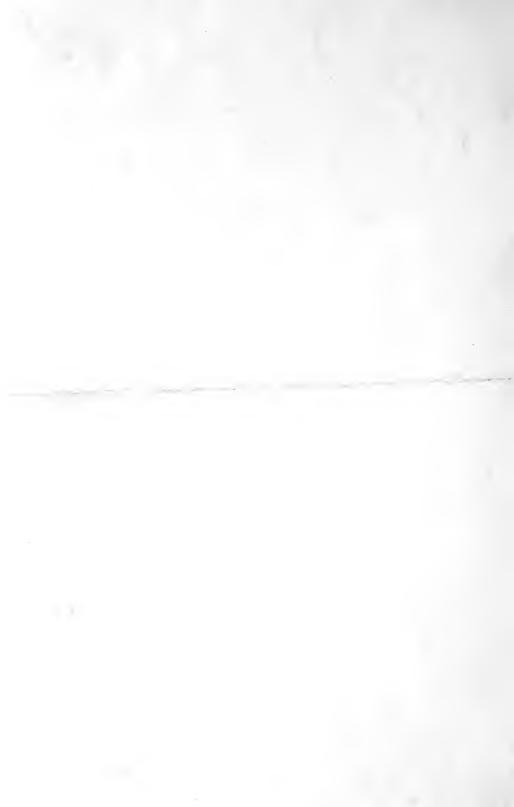
FINANCIAL CONFERENCE REPORT FOR YEAR—June 1, 1951-May 31, 1952 WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS AND CHURCH EXTENSION—THE METHODIST CHURCH HENRIETTA GIBSON, Treasurer

(1)		CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS						DIVISION OF TOTAL RECEIPTS									
Jurisdiction	Adult	W.S.G.	Paid on Pledge 1951-52	Total Pledged 1951-52	Youth	Children	Total on Appropriations 1951-52	General Appropriations	Conference Work	Total on Appropriations 1951-52	Total on Appropriations 1950-51	Week of Prayer (Including W. S. G.)	Cash for Supply Work	Supplemen- tary Gifts	Cultivation 14 of 1c Per Member	Misc.	Total Receipts
Central: Atlanta Central Alabama Central West. Delaware. East Tennessee. Florida. Lexington Louisiana. Mississippi North Carolina. Savannah. South Carolina. South Florida South Florida South West. Tennessee Texas. Upper Mississippi Washington. West Texas.	\$ 1,354.66 822.67 856.10 10,194.01 953.38 439.00 6,511.70 1,666.23 1,765.00 678.80 3,435.45 500.00 492.31 1,397.20 2,977.65 431.77 4,899.30 1,308.05	\$ 284.70 23.40 207.90 255.00 80.00 1,050.45 146.00 367.70 85.00 57.25 150.00 201.50 2.00 1,022.66 192.00	\$ 1,639.36 846.07 1,064.00 10,449.01 1,033.38 439.00 7,562.15 1,977.00 2,033.93 1,850.00 678.80 3,492.70 500.00 492.31 1,547.20 3,179.15 433.77 5,921.96	\$ 1,842 00 1,000 00 1,058 00 8,750 00 1,900 00 400 00 6,000 00 2,975 00 2,200 00 1,840 00 575 00 3,483 00 700 00 1,850 00 6,000 00 6,000 00 6,000 00 6,000 00 6,000 00 6,000 00 1,500 00	$\begin{array}{c} 488\ 00 \\ 53\ .87 \\ 3\ .00 \\ 148\ .25 \\ 102\ 00 \\ 11\ .75 \end{array}$	\$ 11 00 4 60 36 13 114 00 2 00 63 54 9 00 2 5 00 2 00 6 00 9 00 20 99 42 70 66 30 15 00 47 00	\$ 1,650 36 850 67 1,198 .13 11,051 01 1,091 25 444 00 7,773,94 2,088 00 2,054 68 1,904 00 680 80 3,539 .70 587.80 1,638 90 3,436 75 461.77 6,304 30 1,504 05	\$ 1,650 36 850 67 1,198 13 8,551 01 1,091 25 444,00 7,773 94 2,088 00 2,054 68 1,904 00 680 80 3,539.70 587 80 1,638.90 3,486 75 461 77 6,304 30 1,504 05	\$ 2,500 00	\$ 1,650.36 850.67 1,198.13 11,051.01 11,091.25 444.00 7,773.94 2,088.00 2,054.68 1,904.00 680.80 3,539.70 587.80 1,638.90 3,486.75 461.77 6,304.30 1,504.05	\$ 1,582 59 251 96 1,024 02 8,756 75 827.00 301 00 7,160 15 1,880 78 1,967 29 1,920 00 653 60 415.00 463 00 1,552 10 2,887 54 350.03 6,434 27 1,227 00	\$ 39 08 12 80 175 80 197 23 73 90 10 00 383 00 62 22 149 00 24 00 39 75 223 76 68 20 31 00 44 60 106 87 50 00 519 19	33 55 39 00 234 00 91 00 590 55 148 35 60 00 136 50 80 75 28 00 64 00 113 80 198 75 9 00	\$ 2 00 	3 58 16 00 12 00 5 5.52 5 00 7 00 10 25 1 65 1 00 4 50 7 00 4 36		\$ 1,794 07 899 02 1,416 51 11,498 24 1,242 15 588 00 8,779 49 2,357 03 1,995 00 8,57 05 3,854 46 611 35 633 80 1,801 80 3,824 37 743 13 7,188 43 1,757 00
Total	42,514.28	4,125.56	46,639 84	46,473.00	1,692.51	491.26	48,823 61	46,323 61	2,500 00	48,823 61	42,753 08	2,317 35	2,627 25	330 50	107-68		54,206 39
North Central: Dakota Detroit. Illinois. Iodiana Iowa-Des Moines. Michigan Minnesota. North Dakota North Indiana North-East Ohio North North Indiana North Iowa. Ohio Rock River. Southern Illioois. West Wisconsin Wisconsin	28,002.59 118,624.27 156,458.44 95,621.42 113,443.99 87,246.50 89,703.02 27,165.27 125,869.04 206,540.80 58,331.96 129,506.19 250,577.23 160,251.61 45,485.58 28,536.88 45,898.79	1,352.25 5,942.34 6,594.61 8,727.72 7,032.52 5,567.80 6,349.86 954.25 6,646.12 11,934.62 3,617.81 5,180.67 11,998.84 11,696.46 6,326.02 1,314.87 2,211.45	29, 354, 84 124, 566, 61 163, 053, 054 104, 349, 14 120, 476, 51 92, 814, 30 96, 052, 88 28, 119, 52 132, 515, 16 218, 475, 42 61, 949, 77 134, 686, 86 262, 576, 07 171, 948, 07 51, 811, 60 29, 851, 75 48, 110, 24	29,650.00 121,200.00 163,000.00 103,500.000 102,145.000.00 97,000.00 82,000.00 28,388.00 203,616.00 64,356.00 158,144.00 250,000.00 167,271.00 51,200.00 27,050.00 48,000.00	1,123,90 4,555,25 6,118,97 4,251,19 5,964,38 3,513,22 1,798,50 630,37 5,989,00 6,743,17 2,049,67 5,281,98 10,296,11 3,544,50 3,757,40 1,039,81 1,218,87	154, 04 663 54 1, 343, 03 1, 701, 29 683 18 699, 44 731, 92 230, 19 1, 521, 93 2, 399, 14 785, 83 1, 116, 77 2, 815, 70 1, 039, 04 518, 06, 17 1, 135, 67	30,632 78 129,785 40 170,515 05 110,301 62 127,124,07 97,026 96 98,583 30 28,980 08 227,617 78 141,085 61 275,687 86 30,951 73 49,464 78	30,632 78 124,935 40 151,915 05 107,301 62 119,904 07 91,686 96 97,211 30 28,980.08 134,026 09 217,217 73 64,785 27 136,046 61 250,087 88 168,921 61 54,087 06 29,251 73 49,464 78	4,850 00 18,600 00 3,000 00 7,220.00 5,340.00 1,372 00	170,515,05 110,301,62 127,124,07 97,026,96 98,583,30 28,980,08 140,026,09 227,617,73 64,785,27 141,085,61 275,687,88,176,531,61 56,087,06	28,738 25 121,269 02 154,905 01 102,942 19 109,807 63 86,746 43 98,398 90 24,320 94 124,154 75 214,001 53 58,918 12 126,085 11 241,434 88 159,860 56 49,366 79 30,034 29 47,796 86	1,844 06 4,390.58 6,302.86 5,257.98 5,653.96 4,165.30 3,794.52 1,246.37 7,749.33 2,468.35 6,231.59 10,554.11 4,014.96 3,340.32 1,657.74 2,304.80	12,551,33 21,727,95 7,948,19 7,787,10 8,814,03 7,677,77 3,362,90 10,190,75 12,991,34 4,915,24 12,853,51 23,033,48 9,011,81 6,883,19 3,154,72	64 30 311 37	21 00 93 03 96 81 68 26 103 00 70 63 67 66 12 31 121 57 49 36 94 71 170 00 84 00 84 00	\$ 510 00 30.00 75 00 25 00 1,000 00 34 55 969 90	110,917 77 111,220 75 33,626 66 155,621 71
Total	1,767,263.58	103,448 21	1,870,711.79	1,844,640 00	67,876 29	16,598 94	1,955,187 02	1,856,456.02	98,731.00	1,955,187 02	1,773,781 26	76,064 59	159,964 09	19,944 36	1,186 67	2,644 45	2,214,991 18
Northeastern: Baltimore. Central New York Central Pennsylvania. Erie Genesee. Maine. NewEngland New England New England Southern New Hampshire. New Jersey. New York New York East Northern New York Peninsula Philadelphia Pittsburgh Troy. West Virginia Wyoming. Puerto Rico Provisional	51,614.78 73,899.27 68,201.93 9,627.88 67,223.90 39,139.03 23,307.90 7,508.54 51,700.95 37,681.61 54,305.24 29,440.02 42,787.81 89,156.66 108,193.88 52,346.80 122,837.62 49,186.76	4,447.27 1,468.40 3,781.84 1,323.53 2,229.80 3,126.50 1,035.30 40.00 384.00 1,427.20 3,830.30 3,246.67 1,161.48 100.77 6,110.48 2,569.25 1,602.74 8,661.71 1,524.17	125,584 09 57,642.54; 55,396 62; 75,222.80 70,431.73 9,627.83,347.90 7,892.54; 53,128.15 41,511.91 57,551.91 30,601.50 42,888.58 95,267.14 110,763.13; 53,949.54 131,399.33 50,710.94	120,000 00	6,441.36		54,505.30 138,467 41	118,073 38 59,665 45 47,753 66 71,349,08 69,257 80 9,800,52 68,016,10 29,825,83 21,044 96 8,050 89 51,054 05 42,341 54 54,231 45 31,024 21 38,024 36 82,623 78 103,155 45 54,505,300 127,067 41 46,502 70	3,000 00 5,240 00 4,300 00 6,500 00 16,100 00 13,900 00 11,400 00	59, 665 45 57, 753 66 78, 349 08 71, 257 80 9, 800 52 71, 616 10 40, 825 83 24, 044 96 8, 050 89 56, 294 05 42, 341, 54 58, 531 45 31, 024 21 44, 524 36 98, 723, 78 117, 055, 45 54, 505, 30 138, 467, 41]	124,563 76 56,236 68 57,464 69 63,670 11 9,336 56 68,212 26 36,636 77 22,109 08 7,436.06 54,402.40 41,265 00 55,747,44 29,498 68 35,730 00 90,391 91 112,744 09 53,513 66 130,664 76 50,369 27	6,622 83 1,717 97 2,330,34 4,640 06 2,121 67 606 68 1,950 08 737 04 268 62 1,844 63 1,140 00 1,832 55 1,592 36 2,293 36 3,844 81 5,527 97 1,910 75 9,662 89 1,577 13 50 00	2,897 72 2,781 88 9,663 86 4,498 85 411 25 4,134 87 2,539 04 1,102 35 258 60 2,390 42 1,093 36 2,817 19 963 02 3,264 41 6,852 84 9,229 92 2,227 32 14,246 34	3,153 40 305 00 1,550 00 525.00 562.30 40 00 32.00 3.665 48 191 25 75 50 645 70 807 24 100 90 550 20 381 68 580 00 119 83 50 00 66 40	77 76 44 00 52 30 46 93 43 52 44 78 66 23 17 50 9 38 44 10 27 45 40 00 28 00 50 53 56 48 59 65 72 00 88 14 43 17	109 25 1,015 00 195 00 195 00 1,000 00 1,000 00 1,145 89 45 00 5 00 76 00	150, 572, 02, 64, 630, 14, 64, 468, 18, 93, 334, 18, 79, 499, 14, 10, 858, 45, 77, 972, 83, 47, 853, 62, 25, 911, 07, 8, 778, 74, 60, 648, 70, 46, 248, 05, 64, 028, 43, 33, 70x, 49, 50, 683, 09, 961, 16, 133, 598, 88, 58, 880, 20, 162, 519, 78, 56, 490, 16
Total	1,155,471.55	47,971.41		1,107,670 00	35,939 87	6,425 09	1,245,807.92	1,133,367.92	112,440,00	1,245,807 92	1,175,602.14	53,023 23	83,796 65	13,416 88	911 92	3,738 71	1,400,695 31
South Central: Central Kansas Central Texas East Oklahoma Indian Mission. Kansas. Little Rock	130,088.71 72,134.98 55,484.17 1,320.42 76,718.53 61,879.79	11,847,14 12,627,62 6,719,79 6,876,93	141,935 85 84,762 60 62,203 96 1,320.42 83,595 46	156,828 00 76,000 00 61,987 00 800 00 96,600.00 71,530.00		$ \begin{array}{r} 219 & 76 \\ 23 & 04 \end{array} $	148, 985, 24 87, 205, 16 64, 551, 14 1, 392, 06 86, 482, 25 71, 537, 50	148,260 24 87,205 16 64,551 14 1,392.06 79,882 25 70,937 50	6,600 00	148,985,24 87,205,16 64,551,14 1,392,06 86,482,25 71,537,50	134,197, 93 68,944, 77 51,363, 78 948, 93 84,329, 78 62,924, 65	6,678 70 6,770 15 1,795 23 226 09 2,978.85 3,595 63	12,526,22 7,092,30 8,193,74 203,90 6,905,89 3,779,81	452 00 94 00 22 00 547.75 316 50	80 65 33 00 29 51 2 90 61 70 29 51		168,722 81 101,194 61 74,591 62 1,824 95 96,976 44 79 258 95



FINANCIAL CONFERENCE REPORT FOR YEAR—June 1, 1951-May 31, 1952 WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS AND CHURCH EXTENSION—THE METHODIST CHURCH HENRIETTA GIBSON, Treasurer

(0)	CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS				DIVISION OF TOTAL RECEIPTS												
(2)		CONFERENC	E INCOME ON	APPROPRIAT	IONS BY DE	PARTMENTS					DIVISION OF	TOTAL REC	CEIPTS				
Jurisdiction	Adult	W.S.G.	Paid on Pledge 1951-52	Total Pledged 1951-52	Youth	Children	Total on Appropriations 1951-52	General Appropriations	Conference Work	Total on Appropriations 1951-52	Total on Appropriations 1950-51	Week of Prayer (Including W. S. G.)	Cash for Supply Work	Supplemen- tary Gifts	Cultivation 14 of 1c Per Member	Misc.	Total Receipts
South Central (Continued): Louisiana. Missouri. Nebraska New Mexico North Arkansas. North Texas. North Texas. St. Louis. Rio Grande. Southwest Missouri. Southwest Texas Texas West Oklahoma Total.	\$ 80,622 2: 35,883.9 114,756.0 28,149.9; 41,089.7: 74,676.1: 68,448.5! 60,364.2: 1,611.5; 70,584.4! 86,226.7; 125,678.03 67,329.36	6 1,778.36 7,068.22 4,033.94 4 9,916.00 3 6,909.26 4 8,351.55 7,044.57	55 37,662,33 4 32,183,42 51,005,7 51,005,7 67,408,7 67,408,7 1,611,57 2,77,632,0 97,274,25 139,603,55	33,000,00 130,120,00 23,000,00 51,939 00 84,200,00 71,300,00	\$ 3,029 96 893,51 2,152,05 688,95 907,77 1,150,00 2,890,37 1,272,56 130,77 1,279,41 2,076,17 2,010,19 2,330,02	\$ 314 60 256 31 512 24 17 65 105 49 170 00 228 50 472 65 21 17 407 61 453 87 864 25 237 99	38,812 14 124,488.57 32,890.47 52,019.00 82,905.33 79,918.92 69,153.99 1,763.51 79,319.02 99,804.33 142,477.99 78,661.35	\$ 94,122 20 38,812.14 117,288.57 32,890.47 51,419.00 82,905.33 79,918.92 69,153.99 1,763.51 79,319.02 98,734.33 142,477.99 78,661.35	\$ 7,200 00 600 00 1,070 00	32,890,47 52,019,00 82,905,33 79,918,92 69,153,99 1,763,51 79,319,02	\$ 77,676.71 43,478.10 102,156.91 29,072.31 45,664.92 74,485.00 70,285.30 59,434.64 1,217.64 65,463.16 86,933.53 123,484.86 68,262.28 1,250,325.20	\$ 6,577.16 3,230.99 4,891.99 3,181.99 4,175.39 8,211.09 8,507.09 4,106.99	7 2,502,24 9 12,295,73 3 5,972,28 7 6,388,21 2 4,792,38 2 9,272,38 10,599,06 7 217,10 3 7,424,65 12,783,98 1,4816,47 8,508,92	1,125 00 1,610 00 45 00 8 610 00 845.40 5 1,423 55 588 00 949 05 41.22	28 76 79 93 15 59 35 48 36 09 31 02 32 75	\$ 3 65	143,366 28 42,060 28 62,663 16 96,554 82 98,574 75 85,339 78 2,446 48 92,266 42 166,198 79 96,244 76
Southeastern: Alabama Cuba Mission Florida Holston Kentucky Louisville Memphis Mississippi North Alabama North Carolina North Georgia North Mississippi South Carolina South Georgia Tennessee Virginia Western North Carolina	69,573.58 43.05 102,104.38 52,932.26 44,432.26 43,830.67 54,715.86 51,449.28 83,599.13 101,536.67 39,015.18 117,330.76 111,377.87 70,262.11 186,552.56 112,406.74	7,546.95 35.00 8,056.33 13,925.18 6,563.80 5,765.73 12,028.85 9,776.52 11,360.00 23,825.48 6,319.84 12,979.24 10,671.65 11,737.89 14,230.60 17,637.39	110,160,72 66,857 44 50,996 06 49,596 46 66,744,71 61,225.80 96,284,46 112,896,67 122,329,85 45,335.02 130,310.00 122,049,52 82,000.00 200,783.16 130,044.13	25.00 90,000 00 66,700 00	1,192,22 5,071,60 5,855,27 1,920,56 3,946,46 1,837,58 3,326,83 5,251,63 3,685,42 3,573,85 3,602,07 4,776,19 2,426,04 4,369,69 8,637,93 6,126,64	369 .53 399 .59 377 .11 254 .88 395 .23 221 .17 112 .04 266 .30 974 .33 959 .86 170 .95 694 .30 540 .13 206 .54 1,012 .70 583 .46	78,682,23 78.05 115,631,91 73,089,82 53,171,50 53,938,09 68,803,46 64,664,67 101,802,39 117,556,42 126,863,56 49,108,04 135,780,49 125,015,69 86,576,23 210,433,79 136,754,23	78, 682 23 78, 05 115, 631, 91 70, 089, 82 53, 171, 50 53, 938, 09 68, 803, 46 64, 664, 67 101, 802, 39 117, 556, 42 126, 863, 56 49, 108, 04 135, 780, 49 125, 015, 69 76, 976, 23 209, 933, 79 136, 754, 23	3,000 00	78, 682 23 78, 05 115, 631 91 73, 089, 82 53, 171, 50 53, 938, 09 68, 803, 46 64, 664, 67 101, 802, 39 117, 556, 42 126, 863, 56 49, 108, 04 135, 780, 49 125, 015, 69 86, 576, 23 210, 433, 79 136, 754, 23	68, 937 97 31, 96 96, 733, 35 66, 929, 90 49, 164, 55 45, 566, 57 60, 405, 58 59, 007, 14 93, 339, 44 107, 898, 36 126, 605, 69 48, 207, 53 118, 361, 15 109, 568, 84 67, 050, 44 190, 384, 69 127, 459, 28	12,190 26 211,31 10,699.06 16,593 59 6,186 34 6,348 61 8,005 37 8,403.07 12,464 37 10,473 92 6,208 37 11,767 99 10,297 34 6,228 10 22,486.08 11,800.19	21.00 34,059 22 9,896 12 6,620 48 6,672 92 8,141 94 5,035 76 12,214 70 13,698 75 12,038 36 5,166.15 10,820 16 11,772 35 6,399 02 15,794 14	19,546 00 550 00 125 00 621 67 1,292 00 1,994 95 1,370 00 4,857 25 3,067 36	32 00 70 00 75 00 30 00 24 95 40 94 45 00 53 38 70 40 70 00 23 85 64 58 34 31 100 00 96 83	25 00 180 00 111 50 	97, 691, 45 360, 36 164, 425, 19 119, 380, 53 66, 558, 32 64, 121, 12 89, 813, 90 79, 042, 80 124, 484, 04 145, 159, 94 154, 328, 09 63, 573, 77 168, 458, 22 150, 105, 38 102, 272, 66 261, 304, 41 172, 801, 44 2, 023, 881, 62
Total Western: Alaska Missions California Oriental Mission California-Nevada Colorado. Hawaii Mission Idaho Japanese Provisional Latin American Provisional Montana Oregon Pacific Northwest Southern California-Arizona Wyoming State Total Total from Conferences. Other Income for Appropriations: Deaconess Pensions Enrolled Home Missionary Pension Fund. Missiooary and Deaconess Temporary Disability Fund.	911.50 250.00 85,417.04 41,493.88 1,639.64 13,764.28 25.00 300.00 14,416.29 37,222.13 53,745.35 207,184.64 7,951.12 464,320.87	6,087,94 4,568,70 50,00 714,11	911.50 250.00 91,504.98 46,062.58 1,689.64 14,478.39 25.00 300.00 15,566.27 39,512.58 57,861.38 219,338.75 8,612.66 496,113.73	864 00 84,640 00 42,300.00 13,000 00 25 00 16,000.00 55,000.00 218,000.00 7,578.00 484,507.00 6,126,295.00	5 00 1,475 56 1,006 99 154 98 329 13 11,12 170,64 1,168 23 1,423 09 4,880 34 104 79 10,729.78 216,832.91	230,45 482,98 19,94 156,13 156,65 151,78 595,57 125,31 1,918,81 39,999,88	911 50 255 00 93,210 99 47,552 46 1,844.62 14,827.46 25,00 311.12 15,893.04 40,837.46 59,436.25 224.814.66 8,842.76 508,762.32 6,793.021.61	911 50 255 00 91,610,99 44,252,46 1,841,62 25,00 311,12 14,093,04 39,837,46 58,536,25 195,014,66 8,842,76 470,362,32 6,511,055 61 51,549,40 659,09 1,670,00	1,800 00 1,800 00 1,000 00 900 00 29,800 00 38,400 00 281,966 00	911 50 255 00 93 210,99 47,552 46 1,844 62 25,00 311 12 15,893 04 40,837 46 59,436 25 224,814 66 8,842 76 508,762 32 6,793,021 61 51,549,40 659 09 1,670 00	836, 75 200, 00 81, 715, 49 43, 279, 09 1, 487, 83 13, 780, 81 13, 755 194, 62 16, 093, 95 36, 818, 64 54, 297, 64 203, 360, 29 7, 342, 31 459, 420, 97 6, 137, 525, 09 53, 667, 96 745, 14 2, 073, 50	293 52 9 50 4,310.98 2,688.46 193.86 832.47 71.35 959.80 1,827.53 2,991.44 7,223.42 272.41 21,678.49	251 88 5,959.92 4,053 08 37 00 1,577 49 2,567.84 3,847.89 4,617.83 21,619.75 435.20 44,967.88	291 00	1 00 58 27 43 40 10 50 27 77 42 50 6 50 205 16 3,852 62	35 00 35 00 6,948 56	1,457 90 264 50 103,831 16 55,556 36 2,141 98 17,247 92 28 75 382 47 19,460 90 48,093 23 278,867 70 9,556 87 605,735 57 7,989,291 40 659 09 1,670.00
Interest Income Allocated from Endowments and Restricted Funds. Miscellaneous and Gifts for Appropriations Student Fund. Grand Total.	\$6,022,284.45	\$513,904.37	\$6,536,188.82	\$6,126,295.00	\$216,832.91		\$6,793,021.61	9,414 89	\$281,966_00	12,437.80 9,414.89 5,781.88 81,513.06	12,417.10 11,662.24 3,037.73 83,003.67 \$6,220,528.76	\$419,577.22	\$620,209 04	\$145,682 35		\$6,948 56 \$	12,437 80 9,414 89 5,781 88



DEPARTMENT OF WORK IN HOME FIELDS

	DEPARTMENT OF WORK IN	п	OME FIL	ענונ	3	
A.	Fields (Summary): Salaries and Current Expense.					
	Bureau of Deaconess Work	\$	149.387 539,588 193.310 338.235 270,564 492,524	0.1	000 400	
	Buildings and Equipment			\$1,	983,608 200,000	
	Total Fields					\$2,183,608
R.	Cooperative Work:					
	National Council of the Churches of Christ in the U.S.A.—Division of Home Missions:					
	General BudgetIndian Work	\$	4,095			
	Religious Directors, Indian Schools Intermountain School, Brigham City,		562			
	Utah		625			
	Migrant Work		3,900			
	Missionary Personnel		100			
	Missions Public Relations Office Spanish-speaking Work, Interdenom-		1,250			
	inational Council of Town and Country Church, Depart-		130			
	ment of Urban Church, Department of		550 600			
	• • • • • • • • • • • • • • • • • • •	_		\$	11,812	
	0.4 0.4 14 14 1					
	Other Cooperative Work:					
	John Milton Society for the Blind Latin-American Work, Committee on Co-	\$	25			
	operation		50			
	Southern Mountain Workers, Council of.		25			
	Southern Regional Council		1,200		1.300	
	Total Cooperative Work					13,112
C.	Educational Grants					12,000
	General:	•				,
υ.				œ	7 961	
	Adjustment Fund			Φ	$7,861 \\ 2.000$	
	Commissioning Service				3,000	
	Group Insurance				5,500	
	Insurance				95,000	
	Jurisdiction Workers' ConferenceLibrary Service				400	
	Library Service				800	
	Medical Service				$\frac{900}{7,000}$	
	Missionary Personnel Field Workers				2,400	
	New Pension Fund				16.000	
	Retired Special Workers				15,000	
	Simmon Studie			2 5	800	
	Summer Service Training			-	2,000	
	Taxes			_	4,000	
	Total Conoral			<u> </u>		162,661
	Total General	• • •				102,001

E. Department Administration:		
Salaries:		
Executive Secretaries and Associate. \$ 27,50 Office Secretaries. 14,60 Secretarial Assistance. 1,50	28	
Office and Travel	00	
Total Administration	\$	62,128
F. Contingent Fund (2 per cent of total appropriation)		51,160
Total	\$	2,484,669
DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES		
Administration:		
Salaries	00	
•	— \$	25,576
Cultivation		8,411
Contingent (2 per cent of total appropriation)		694
Total	\$	34,681

SECTION OF EDUCATION AND CULTIVATION

SECTION OF EDUCATION AND CULTIVA	TI	ON		
Administration:				
Salaries:				
Executives and other Secretaries. Assistants, Office Secretaries and Receptionist. Office Expense and Travel. Expense of Chairman.	\$	42,300 39,002 25,000 700	\$	107,002
			Ψ	101,002
Promotion: Education and Cultivation Materials and Subsidy to Annual Report	\$	132,752 14,610		
				147,362
With Joint Section of Education and Cultivation: Meetings, Conferences and Committees. Joint Literature. Visual Education. Interboard Committee on Missionary Education. Interboard Age Group Literature. National Conference of Methodist Youth. Student Conference and Meetings (Regional). Youth Institutes and Assemblies. Interboard Committee on Christian Vocations. Radio and Film Commission.	•	800 10,000 5,000 11,578 1,400 9,492 2,000 1,600 3,125 1,500		46,495
Cooperative Budget:				
National Council of Churches of Christ in the U. S. A.: Joint Commission on Missionary Education. \$ 3,844 Washington Office	\$	5,344 750		
World Student Christian Federation		500		
Contingent Fund	_			6,594 6,149
Total			\$	313,602
			=	

GENERAL APPROPRIATIONS

Expense of Officers Treasurer's Office:	•	50 440	\$ 3,250
Salaries Office and Travel Auditor, Bonding.	3	59,440 7,500 5,150	72,090
Insurance Board and Committee Meetings. Pensions for Home Office Staff. Social Security. Rent.			300 32,000 20,000 5,000 32,760
Receptionist—Salary and Expense.			2,612
Literature and Publications: Editor's Office—The Methodist Woman:			
		11,360	
Editor of Literature: \$ 7,536 Salaries			
Editorial Assistant:		9,536	
Salary		3,332	
Associate Editor: Salaries\$ 6,396 Office—Service and Travel			
Copy Editor and Proof Reader		$7,996 \\ 2,988$	
Technical Expert: 3,900 Salary		4 000	
Publication Manager: Salaries		4,900	
Circulation Manager: 6,996 Salaries		13,044	
Literature Headquarters:		9,246	
New York		7,848	
Joint Budgets:	_		70,250
Legal Services. Library. Health and Hospitalization. Missionary Personnel. Recording Secretary. Literature Sales and Display Room. Business Department.		6,618 3,331 2,000 27,683 2,645 3,000 44,072	
World Federation of Methodist Women			89,349
Postage Contingent (2 per cent of total appropriation) Total			\$ 12,000 6,823 347,934

NOTES TO THE COMPARATIVE BALANCE SHEET

1. The Division has followed the practice of accounting for funds, assets and liabilities transferred by various uniting organizations, in accordance with the plan of unification of The Methodist Church, only when such funds and assets have been received by the Division. The endowment, restricted and other funds and assets transferred by various uniting organizations to the Woman's Division on or before May 31, 1952 and 1951, respectively, have been included in the accompanying balance sheet on the basis of amounts and provisions approved by the Executive Committee of the Woman's Division. The date or time of the transfer of the remaining assets and liabilities has not been definitely determined.

Assets, liabilities and income and expenses of certain operating units of the Woman's Division of Christian Service, such as the Literature Headquarters and *The Methodist Woman* are not included in the accompanying financial statements. Such units operate independently and maintain separate records.

Furniture and fixtures at headquarters and the Division's interest in certain Christian centers, missions and schools in the United States and foreign countries are included in the accompanying balance sheet at a nominal amount.

- 2. Investments in bonds, stocks and mortgages are included in the accompanying balance sheet at amounts which represent cost or amounts assigned thereto by the Division at the time of acquisition. The Division, in accordance with its regular practice, does not accrue interest on its investments nor amortize premiums on bonds purchased. Market quotations of bonds and stocks, as stated parenthetically on the balance sheet, are based on quotations as reported by the custodian. The market value of mortgages is not readily determinable.
- 3. Article IV, Section 45, of the Insurance Law of the State of New York requires the segregation of annuity fund assets as separate and distinct from all other funds, which assets are not applicable to the payment of debts other than annuity benefits, together with the maintenance of prescribed minimum reserves for annuity contracts.
- 4. During the past several years, contributions totaling over \$1,000,000.00 have been received by the Division and disbursed in payment of the costs of construction and equipment of the Bataan Memorial Methodist Hospital in Albuquerque, New Mexico, title to which is held by the Division. The unpaid balance of costs of construction, amounting to \$400,000.00 were financed by a loan from an insurance company. The property has been pledged as security for such loan, which is to be amortized at the annual rate of \$80,000.00 with interest at 4½ per cent on the unpaid balance thereof. The payments totaling \$400,000.00 representing the balance of the costs of construction are reflected in the accompanying balance sheet as an advance, which the Division expects to recover from pledges aggregating that amount.

COMPARATIVE BALANCE SHEET,

	ASSETS May 31, 19		May 31, 1	951
Permanent and Restricted Funds Assets: Annuity Fund Assets: Investments in bonds and stocks at cost and/or amounts at which re- corded on books. Cash in banks.	\$ 584,615.02 10,541.07	\$ 595 156 0 9	\$ 562,122.52 7,626.83	\$ 569,749.35
Endowment Fund Assets: Investments in bonds and stocks at cost and/or amounts at which recorded on books Investments in real estate mortgages	\$ 1,974,714.28 157,331.25 43,254.49		\$ 1,993,912.67 63,118.75 38,359.51	
Pension Fund Assets: Investments in bonds and stocks at cost and/or amounts at which recorded on books	77,971.25	2,353,061.33 \$ 5,123,517.44		2,170,539.77 \$ 4,835,680.05
Designated Temporary Funds Assets: Investments in bonds and stocks at cost and/or amounts at which recorded on books	\$ 8,686,413.40 1,787.86 155,000.00 1,782,551.08		\$ 8,192,807.96 125,000.00 1,371,288.64	
Cash held for safekeeping			\$ 18,548.65 1,176,603.01 44,116.05 188,197.36	
nominal amount	1.00	1,604,762.48 \$17,754,032.2		1,427,466.07 \$15,952,242.72
		, , ,	= :	,,

^{*}Indicates red figure.

\$15,952,242.72

May 31, 1951

May 31, 1952, and May 31, 1951

FUNDS, LIABILITIES AND RESERVES May 31, 1952

Permanent and Restricted Funds: Annuity Fund: Annuity agreements outstanding at face amounts Matured Annuities—Undesignated Overexpended income—Investments Net profit—sales of securities	\$ 633,831.49 21,950.52 69,133.59 8,507.67	*	\$ 595,771.99 21,126.25 57,542.26 10,393.37	
Endowment Fund:				, , , , , , , , , , , , , , , , , , , ,
Endowment Fund Principal Net profit—sales of securities Unexpended Income:	126,616.36		\$ 1,716,345.10 123,963.48	
For specific purposes Unallocated income—investments	69,966.45 241,072.90	2,175,300.02	61,175.37 193,906.98	2.005.200.00
		2,110,000.02		2,095,390.9
Pension Funds: Pension Fund Principal Net profit on sales—securities Unallocated income—investments	\$ 2,278,118.53 53,979.75 20,963.05	:	\$ 2,113,999.31 50,298.50 6,241.96	
		2,353,061.33	6,241.96	2,170,539.77
	-	\$ 5,123,517.44	_	\$ 4,835,680.05
Designated Temporary Fund:				7 1,000,000.00
Allocated Surplus	\$ 787,180.32		e 500 070 07	
Crusade for Christ Other Designated Funds Reserve for Unexpended Appropria-	761,450.31 5,043,038.50		\$ 529,273.87 976,371.25 4,671,511.53	
tions	2,520,602.64		2,083,553.69	
Week of Prayer. Net profit—sales of securities	1,201,333.00		1,190,977.14	
Unexpended income—investments	118,238.95 193,908.62		82,932.63 154,476.49	
		-	101,110.10	
Mortgage Note Payable	\$10,625,752.34 400,000.00			
		11,025,752.34		9,689,096.60
General Funds:				
Funds for safekeeping. Accounts Payable. Missionary Salaries Payable. Revolving Fund.	\$ 18,924.71 8,111.86 29,495.29 300,000.00	. \$	18,548.65 4,519.26 21,447.60 250,000.00	
Surplus	1,248,230.62	1 604 760 40	1,132,950.56	
		1,604,762.48 -		1,427,466.07

\$17,754,032.26

GENERAL FUND COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES AND SURPLUS

For the Years Ended May 31, 1952 and 1951

Income:	1952	1951
General Appropriations		
Conference Work Deaconess Pension Fund		
Enrolled Missionary Fund	. 669.09	778.64
Memberships	392,958.65	
Missionary and Deaconess Temporary Disability Fund	. 21,425.00 . 1,660.00	
Miscellaneous and Gifts on Appropriations	7,538.21	
	\$ 6,847,292.79	\$ 6,193,323.57
Interest Income:		
Allocated from Endowment and Restricted Fund investments	. 27,244.38	27,205.19
Total Income	\$ 6,874,537.17	\$ 6,220,528.76
Department of Work in Foreign Fields	\$ 2,644,004.75	\$ 2,477,521.76
Department of Work in Home Fields	. 2,304,531.96 -	2,272,511.04
tivities	29,901.74	
Section of Education and Cultivation, Woman's Section General Appropriations	251,288.10 347,374.62	239,993.31 295,444.99
• • •		
Total Expenditures	\$ 5,577,101.17	\$ 5,316,294.10
Excess Income over Expenditures		\$ 904,234.66
1952		1951
Excess of income over expenditures on		
appropriations (carried forward) \$ 1,297,436.00)	\$ 904,234.66
Surplus:		
Balance at beginning of year 1,132,950.50	3	601,661.40
\$ 2,430,386.56	3	\$ 1,505,896.06
Deduct, as authorized by the Executive Committee:		
Expenditures from surplus \$ 95,141.45 Transfer to increase Revolving fund. 50,000.00	\$ 72,945.50	
Amounts allocated for specific pur- poses to Designated Temporary		
funds		
Surplus allocated to Designated Temporary Funds to be expended		
as designated by departments 1,022,014.49	300,000.00	
1,182,155.94	·	372,945.50
Balance at end of year \$ 1,248,230.62		\$ 1,132,950.56

^{*} Indicates red figure.

Note: In addition to the income shown above, designated and undesignated contributions, bequests and other receipts, aggregating \$2,640,718.23 and \$2,143,641.64, were received during the years ended May 31, 1952 and 1951, respectively, and included in Designated Temporary funds. Unallocated investment income has also been included in Designated Temporary funds.

\$2,116,100.52

STATEMENT OF EXPENDITURES ON APPROPRIATIONS

For the Year Ended May 31, 1952

Department of V	Vork ir	Home	Fields:
-----------------	---------	------	---------

partment of Work in Home Fields:			
Home Fields:			
Bureau of Deaconess Work	\$	135,689.30	
Bureau of Educational Institutions		500,110.30	
Bureau of Medical Work		156,224.00	
Bureau of Social Work		222,867.20	
Bureau of Town and Country Work		228,568.11	
Bureau of Urban Work		327,154.06	
	\$1	,570,612.97	
Conference Work	•	280,896.00	
Building and Equipment		198,739.00	
			\$2,050.247.97
Cooperative Work			12,930.00
Miscellaneous			139,431.07
Educational Grants			10,266.80
Administration			56,834.21
Contingent			34,821.91
Total			\$2,304,531.96

Department of Work in Foreign Fields:

Foreign Fields:

agii i icida.		
Africa—		
Angola	\$ 17,936.10	
Central Congo	49,996.86	
Rhodesia	41,238.13	
Liberia	7,000.00	
Southern Congo	7,740.69	
Southeast Africa	19,293.83	
North Africa	26.060.86	
Africa General	60,814.13	
Asia—		\$ 230,080.60
	\$ 24,010.41	
Burma	462,757.57	
China	607,516.55	
India Japan	175,005.54	
Korea	136,559.75	
Malaya	39,299,30	
Pakistan	26,258.16	
2 411104411		1,471,407.28
Philippine Islands		64,689.67
Sumatra		5,425.00
Europe —		,
		4 000 00
Poland		4,200.00
Latin America—		
Argentina	\$ 25,348.16	
Brazil	75,489.22	
Cuba	53,609.85	
Mexico	75,257.15	
Peru	16,448.54	
Uruguay	17,551.54	
Latin America General	17,280.52	
a t n l		280,984.98
Gain on Exchange		59,312.99

Carried Forward. Indirect Support of Missionaries. Cooperative Work. Nonrecurring. Administration Contingent. Total. Department of Christian Social Relations and Local Church Activities: Administration.	\$	22,973.46		2,116,100.52 215,050.26 138,390.39 78,500.00 70,623.28 25,340.30
Cultivation	•	6,928.28		
Total			\$	29,901.74
Woman's Section, Joint Section of Education and Cultivation:				
Administration Education and Cultivation Cooperative Work Contingent	\$	82,903.83 159,284.19 5,844.00 3,256.08		
Total			\$	251,288.10
General Appropriations: Officers' Travel. Treasurer's Office. Committees, Meetings. General Administration. Editors' Office. Publication and Production Office. Literature Headquarters. Joint Services of the Board. World Federation of Methodist Women.	\$	2,980.60 71,160.69 52,465.62 52,781.35 46,921.46 13,996.57 7,536.00 88,566.82 1,500.00		
Postage Contingent		7,979.32 1,486.19		
Total			\$	347,374.62
Total Expenditures on Approriations			\$5	,577,101.17

CRUSADE FOR CHRIST FUNDS, 1944-1952

	Cash Received	Cash Disbursed	Cash Balance
Foreign Department. Foreign Scholarships. Home Department. Christian Social Relations. General.	254,793.21 1,188,182.49	\$3,008,514.23 239,495.43 1,044,350.70 23,400.87 152,812.40	\$600,304.67 15,297.78 143,831.79 1,899.13 116.94
	\$5,230,023.94	\$4,468,573.63	\$ 761,450.31

Section of Education and Cultivation

A CAREFUL study of the reports appearing in the following pages will provide an understanding of the diversified work of the Section of Education and Cultivation. Divided into two large categories, the work covers the field of missionary education for all age groups and promotes the organization techniques of the Woman's Division of Christian Service.

Missionary education is one of the most important phases of the missions enterprise. Were it not for the steady stream of information concerning the people and projects supported by the Woman's Division there would be a diminution of interest and giving that would soon make serious inroads into the work. Programs, study classes, speakers, movies, filmstrips, and letters all serve to carry this story to the local church.

Missionary education means summer schools of missions, institutes, seminars, study classes, reading circles. It means leaflets, study books, magazines, and visual aids. A network of educational programs covers the country, using all of these methods. The Section serves as the connecting link between the work administered by the Departments of Work in Foreign and Home Fields and the women in the local church.

Closely connected with education is the field of promotion. The large membership of the Woman's Society must have guidance and direction. Plans for the cultivation of the work go to local, district, conference, and jurisdiction societies. These plans, originating in the Woman's Division, are made by women elected to represent all Methodist women.

It is a two-way street. Goals and plans set by the Woman's Division are sent to the local society. As societies adopt and adapt these plans to their use, the ingenuity of women develops new techniques and ideas which are reported to the Section and in turn relayed to women everywhere. Reports from the societies are sent through district and conference secretaries to the Section, where they are analyzed and used as a guide in future planning. In all this the Wesleyan Service Guild goes hand in hand with the Woman's Society of Christian Service, working with the Section in its education and promotion plans.

Through the office of Field Cultivation, workers itinerate continually, helping to carry information and encouragement to societies everywhere. Missionaries and women from other countries of the world where the Woman's Division maintains work also are itinerated to tell the story of their people and their needs. This provides a direct relationship between the local member and the vast body of women and children whom she serves through her gifts of service, prayers, and money.

Though a part of the Woman's Division, the Section is also a part of the Joint Section of Education and Cultivation (formerly the Division of Education and Cultivation) of the Board of Missions. It is therefore the channel through which a large measure of effective work can be accomplished with other divisions of this board and with other boards of the church.

To acquaint Methodist women of the need in the world and to give them the opportunity for filling that need through the Woman's Society of Christian Service is the privilege and responsibility of the Section of Education and Cultivation.

-Mrs. John M. Pearson, Chairman.

Organization and Promotion

By Eloise A. Woolever, Executive Secretary

THE lasting value of organization and promotion depends on the aim toward which it is directed. Its program is both short-range and long-range. It is necessary to seek for as high a standard as possible in those values which can be measured; yet it is imperative that at the same time the ultimate shining goal be kept in view. This cannot be constantly reiterated in a brief report, but it is the "without which, nothing" that makes the day-by-day procedure an essential in the pattern of peace. With this conviction, organization and promotion take on an added significance.

This year has seen the concluding of the Advance program and the launching of the quadrennial plans for 1952-56.

Membership

When the progress made during 1948-52 is summed up, one stands amazed at the accomplishments. We began the quadrennium with 27,478 societies and closed with 29,716. We had 1,442,421 members at the beginning of 1948. Now we report 1,722,011 members. This is a net gain of 2,238 societies and 279,590 members. During the quadrennium 398,369 new members have been secured. In an organization the size of the Woman's Society of Christian Service, which Dr. Henry Hitt Crane calls the greatest woman's society on earth, there must of necessity be many losses through death and other causes. To make a 19.38 per cent net gain in membership in four years is an advance for which one can be grateful.

Progressive Visitation

In the last year of the Advance program a personal visitation of every woman member of the church was planned—whether members or non-members of the society. The plan was to bring to all the women of the church a new or a heightened awareness, as the case might be, of the opportunities for fellowship and service offered by the Woman's Society and Guild. The woman membership of the church was to be divided into Links of five to seven women, with a hostess for each Link. Each hostess was to entertain her Link on a given day, acquaint them with the work of the organization, and invite them to sign a card. The card gave opportunity to express (1) interest, (2) readiness to join, (3) intent for greater service if already a member. A Results Meeting of all the women followed the Link Meetings. This plan involved more detailed work for the local society than those of former years, but was felt to be proportionately productive of results. Localities adapted it to their needs with a wide variety of methods. The radio was effectively used with original messages or the skit supplied in *The Methodist Woman*. Many societies have expressed a wish to continue this plan.

The Atlas Plan

The other promotional plan for the last year of the quadrennium was the "Atlas plan." A special "Atlas" envelope was provided, carrying information as to the amount needed to maintain the entire work of the Woman's Division, broken down into days, hours, minutes, seconds, on the basis of \$8,000,000.00 for a year. Twenty-five cents per second, fifteen dollars a minute, nine hundred dollars per hour. The plan was featured at jurisdiction, conference, district, and local society meetings, and quickened the imagination of the women as to their personal part in the larger work which would be impossible without them.

New Materials and Emphases

For the promotion of these two plans, detailed materials for the local society were prepared and sent through the district secretaries of Promotion to every local society president. These included a program for the Hostesses' Briefing Luncheon, suggestions for the hostess' message, and an outline for the Results Meeting. An original skit was also supplied.

Upon the suggestion of one of the bishops a letter was sent to all bishops inviting them to supply lists of their district superintendents to whom this promotional literature might be sent, to familiarize the superintendents with the plans, looking toward quarterly conferences and the presentation of the Woman's Society work. The re-

sponse was gratifying.

One of the Advance pages in *The Methodist Woman* each month was a "Briefs and Briefings" page, directed especially to new organizations and members. It aimed to give a simple understanding of the Advance program, inspirational material in brief from home and foreign fields, and an informal word "in season" to the new member. Through the Organization and Promotion page and the Advance pages, timely new services have been provided for the Installation of Officers, Pledge Service, and Dedication of Talents.

The preparation and use of visual aids has been one of the most telling advances

in the work this year.

There has continued an increased emphasis on the securing of District Members in churches hitherto "unorganized," and clarification as to the definition of a District Member. Reports show that the number of unorganized churches has been reduced by 1,909 this year—a 21 per cent reduction: this result is due in large extent to the securing of women as District Members. A new free leaflet on District Members has been prepared for circulation.

Reporting

Reporting continues to improve. This year 191 districts in 51 conferences, and 7 total conferences, have achieved 100 per cent reporting for one or more quarters. Three conferences have held this record for the entire year, and did likewise last year. Others have come close to the mark, missing by only one or two socities. This takes patience and cooperative effort, but the resulting satisfaction in securing a more nearly accurate picture of the facts, makes it worth while.

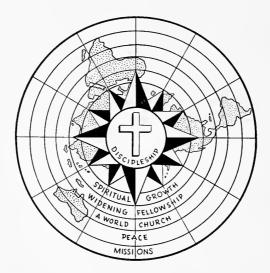
For the encouragement of the local women, the 100 per cent lists have been continued. Societies with every woman member of the church as a member of the Woman's Society or Guild, and districts with a society or Guild, or a member or members of the society, in every church, have been published in *The Methodist Woman*. There are a total of 815 such societies to date, and 72 such districts.

Cultivation in Theological Schools

The interpretation of the place and work of the Woman's Society of Christian Service in the local church and the work of the Woman's Division in its total scope has been continued in the theological schools. For the first time a two-weeks' course in the Woman's Society was given in the summer session (1951) of the School of Theology at Emory University. Supply pastors as well as theological students were included in the classes. At Perkins School of Theology, Southern Methodist University, the same thing was true. Not only was the course for theological students and supply pastors given, but in addition a course for the ministers' wives. At Garrett Biblical Institute and at Boston University School of Theology, lectures were given on two days by a representative of the Woman's

Division in the course on Church Administration, with many interviews held. At Iliff School of Theology, Gammon Theological Seminary, Westminster, Duke University Divinity School and University of Southern California, a week's series of classes were conducted. The procedure follows a general pattern: lectures on the work of the Woman's Society of Christian Service followed by discussion of problems in local church situations; interviews with ministers who want to make the work of the Woman's Society more effective; in some instances, visitation with some of the pastors to their circuit charges and a meeting with the local women there. This work among the young ministers is one of the most constructive and farsighted means of strengthening the local church as well as the Woman's Society.

In addition to these classes in the theological schools, interpretative courses on the work of the Woman's Society were given in Scarritt College for Christian Workers, Nashville, Tennessee, and National College for Christian Workers, Kansas City, Missouri.



Plans for the New Ouadrennium

For the new quadrennium the theme for the Woman's Division in all its departments will be, "That the Kingdom of God May Be Realized."

There are six Emphases to implement the theme, as follows:

- 1. We will seek to grow as Christians.
- 2. We will seek to bring others into the Christian fellowship of the Church and of the Woman's Society of Christian Service and the Wesleyan Service Guild.
- 3. We will seek with Christians everywhere the sustaining fellowship and power of a World Christian Church.
- 4. We will use all available resources to work for "the things that belong unto peace."
- 5. We will proclaim the world mission of the Church to be God's plan for the redemption of the world. To this end we will work to make the Lord Jesus Christ known to all peoples everywhere, to persuade them to become His disciples,

and to foster the knowledge and expansion of the missionary enterprise throughout the world.

6. We will accept the price of Christian discipleship.

These Emphases are the six goals toward which we should strive. Twenty-five points—five under each of the first five emphases—are being suggested. Local societies are being left free to work out their own preferred methods of visualization, but a variety of suggestions will be offered them. A large goal chart has been prepared for local society use.

The symbol for the quadrennium is a compass pointing to all parts of the world—indicative of the Woman's Division world-wide program. Around the compass are a series of concentric circles, each summarizing one of the Emphases: Spiritual Growth, Widening Fellowship, A World Church, Peace, Missions. At the center of all is the cross. "Discipleship" is at the foot of the cross, indicating our commitment.

General Conference Legislation

By General Conference action, the name of the Division of Education and Cultivation was changed to the *Joint Section of Education and Cultivation*. There was little change in organization affecting the Woman's Society by the General Conference.

Cooperation

Cooperation with the General Section of the Division of Education and Cultivation (to be known, as indicated, as the Joint Section of Education and Cultivation) increases yearly. Joint staff meetings give opportunity for exchange of thought, and result in presenting a program to the local church that makes plain the oneness of our purpose and the points at which cooperation is practical. Much time of the staff is spent in cooperative planning in interboard and interdenominational committees. The emphasis in the new quadrennial plans upon a World Church should make clear that Christlike attitudes and actions within the local church are requisites for a world Christian community and that the ideal can be realized only insofar as cooperation and mutual understanding undergird each step.

The Executive Secretary of the Section of Education and Cultivation

On July 1, 1952, Miss Helen Dorcas Hall, Ph.D., of Pittsburgh, Pennsylvania, entered upon the work of this office. Dr. Hall had served as a missionary in India under the Woman's Foreign Missionary Society of the former Methodist Episcopal Church. For the past ten years she has been professor of sociology and assistant dean of women at State Teachers College, Indiana, Pennsylvania. Prior to that she was dean of women at Dickinson Junior College, Williamsport, Pennsylvania. Dr. Hall received her A.B. degree from Allegheny College, her M.A. from Columbia University, and her Ph.D. from the University of Pittsburgh. She comes to this position of Executive Secretary of the Section of Education and Cultivation with excellent educational preparation, a background of missionary service and real commitment to the task.

Personnel—plans—promotion: all are part of a related pattern; no hit-ormiss design, but one in which each small undertaking has its vital part and thus becomes no longer small. The pattern can be complete only when every woman of Methodism finds her place within it; and in this pattern each may help the peace, that is built on fellowship with Jesus Christ, to become a reality.

SUMMARY OF ANNUAL REPORTS—1951-52

From all of the 106 Conferences of the Woman's Society of Christian Service $\it June,\ 1952$

Mrs. Eloise A. Woolever. Executive Secretary, Section of Education and Cultivation

	Number	Member-	Total Adult Membership	New	New	Unorgan- ized	Societies, subscri	all officers
Conference	Societies	ship WSCS	-WSCS	Societies	Members	Churches	M.W.	w.o.
Northeastern Jurisdiction—								
Baltimore	499	32,343	33,408	4	2,890	21	32	
Central New York	252	17, 162	17,473	2	1,295	3	10	1
Central Pennsylvania	409	21,668	21,953	11	983	92	5	1
Erie	311	18,899	19,213	5 3	1,055	54	18	
Genesee	280	17,252	17,723	3	590	29	11	:
Maine	141	6,239	6,239	3	l····;·;;	55	1	
Newark	254	17, 101	18, 103	្ន	1,113	32	17	
New England	197 144	14,523	14,824	3 3 2	1,084 487	15 19	4 3	
New England Southern New Hampshire New Jersey	78	7,483 3,805	7,652 4,130	3	401	19	1	
New nampanire	311	17,835	18, 296	í	984	61	6	
New York	248	10,356	10,950	7	287	40	5	'
New York East	237	15,405	16,439	,	1, 182	36	٥	
Northern New York	214	10,599	10,862	9	483	40	3	
Peninsula	344	22 290	22,540	46	3,005	60	15	
Philadelphia	334	22,290 22,370	23,488	1	1,920	12	14	
Pittsburgh	391	24,061	24,659	4	2,056	73	21	
Trov	312	19,093	19,585	5	718	41		l
West Virginia	815	34,968	36,869	51	2,617	459	49	
Wyoming	308	16,899	17,415	8	677	19	8	
Troy. West Virginia. Wyoming Puerto Rico (Prov. Conf.).	28	896	896					
Totals	6,107	351,247	362,717	170	23,426	1,161	223	3
Southeastern Jurisdiction—								
Alabama	360	12,742	14,414	10	1,860	374	39	1
Florida	387	27,911	30,340	iŏ	4, 159	68	41	1
Holston	656	25,210	28,918	28	2,862	409	30	
Kentucky	315	11,713	12,921	6	1,180	174	18	
Louisville	280	9,952	10,847	12	1,111	271	23 24 35 73 68	
Memphis	365	14.457	17,572	18	1,800	167	24	
Mississippi	329	10,292	11,938	9	1,755	227	35	10
North Alabama	466	19,713	22,716	32	2,743	426	73	7.
North Carolina	6 5 6	28,081	30,444	12	3, 107	61	68	1.
North Georgia	659	23,977	29,517	56	4,212	133	27	
North Mississippi	300	8,782	10,481	34 29	1,346	224	18 39	
South Carolina	649	27,617	30,789	29 28	3, 154	66 196	36	1
South Georgia Tennessee	450 339	18,925 12,559	21,686	19	2,145 1,448	344	18	1
Virginia.	966	48, 175	14,894 51,465	23	4,006	150	52	1
Western North Carolina	818	36,727	41,249	34	3,871	217	59	i
Cuba (Prov. Conf.)	40	1,000	1,000	01	0,011	214	99	1
,								
Totals	8,035	328,833	381,191	360	40,759	3,507	600	19
Central Jurisdiction— Atlanta	125	1,851	1,956	1				
Central Alabama	129	1,392	1,518		59		5	
Central West	58	1,342	1,507	2	121		3	
Delaware	250	5,882	6,365	5	460	i	15	
East Tennessee	62	1,415	1,570	ĭ	100	3	i	1
Florida	53	914	1,031	ĺ	33	1 8	4	
Lexington	121	4.478	5, 127	6	509	7	13	
Lexington	83	1,745	1,909	l		8		
Mississippi	128	1,948	2,300	10	69	45		
Mississippi North Carolina	64	2,046	2,094	3	57		2	
Savannah	67	951	983	3	39	22		
South Carolina	205	3,057	3,264	3	40	6	2	
South Florida	9	350	390					
Southwest	54	400	400		· · · · · · · · · · · · · · · · · · ·	56		
Tennessee	67	1,908	1,908	1	50	6		
Texas	113	2,279	2,476	1	134			
Upper Mississippi	85 211	340 6.447	500 7,031	2	179			
Washington	119	2,308	2,552	2	607		8	

Summary of Annual Reports—Continued

Conference	Number Societies	Member- ship WSCS	Total Adult Membership —WSCS and WSG	New Societies	New Members	Unorgan- ized Churches		all officers bing to W.O.
orth Central Jurisdiction—								
Dakota	172	9,876 3 5 ,796	10,303	2	643		10	
Detroit	506 614	35,796 39,585	36,999 41,126	1 8	2,447 3,922	9 63	53 48	
Indiana	486	27 039	28,842	6	2,697	82	40	'
Iowa-Des Moines	474	41,292 26,746 27,203	43,118	1	4,629	34	74	
Michigan	424	26,746	28,076	3	1,379	36	14	
Minnesota	379	27,203	28,533	2	$1,758 \\ 222$	17	26	
North Dakota North-East Ohio	125 677	4,691 48,259	$\frac{4,921}{50,710}$	10	4,200	8 84	19 48	
North Indiana	428	48,259 27,181	28,800	2	2,658	6	34	
North Indiana North Iowa Northwest Indiana	421	38,916	40,315	4	2,738	5	42	
Northwest Indiana	267	20,180	20,929	2 7	1,988	14	10	
Ohio	1,033 363	66,469 33,194	69,679 34,811	2	3,995 2,012	141 12	84 22	1
Southern Illinois	283	11,771	13,208	16	900	201	29	
West Wisconsin	237	11,786	12,288	5	516	34	10	
Northwest Indiana Ohio Rock River Southern Illinois West Wisconsin Wisconsin	217	15,289	15,913	1	1,005	7	19	
Totals	7,106	485, 273	508, 571	76	37,709	753	582	4
uth Central Jurisdiction—								
Central Kansas	398	31,380	33,203	5	2,840	25	56	
Central Texas East Oklahoma	255	12,252	14,040	7 3	1,925	114	52 16	1
Indian Mission	201 65	10,762 1,069	12,166 1,069	5	1,371 80	14 29		
Kansas	342	23,755	25,148	4	1,976	24	14	
Kansas Little Rock	223	10,766	12,297	19	1,013	249		
Louisiana Missouri	300	12,321	14, 177	22 7	1,762	147	46	2
Missouri	275	11,061	11,755	7	961	84	27	
Nebraska New Mexico North Arkansas	434 109	30,647 5,829	32,258	3	2,199 1,050	6 5	96 19	1
North Arkansas	306	12,483	6,610 15,107	27	1,463	232	23	
North Texas	239	14,736	16,601	15	2,102	127	29	
North Texas Northwest Texas Rio Grande	270	11,401	13,351	7	1,737	45	67	, 3
Rio Grande	65	1,512	1,561	1	519	1		
St. Louis Southwest Missouri Sonthwest Texas	240 298	12,563	14,027	6 12	1,665	88 76	33 51	
Southwest Toyas	250 250	14,424 15,136	15,930 17,337	9	$\frac{1,524}{2,079}$	12	48	1
Texas	379	21,056	23,828	17	3,580	242	83	1
Texas West Oklahoma	289	15, 982	17,413	17	1,288	6	31	``
Totals	4,938	269,135	297,878	186	31,134	1,526	703	159
estern Jurisdiction-								
Alaska Mission	8	344	344		3 499	3	1	
California-Nevada	303 192	23,084 16,514	24,448 17,656	9	2,432 1,709	17	20 22	
Colorado	19	509	544	1	1,709			
ldaho Montana Oregon	60	4,424	4,633	1	393		4	
Montana	. 110	5,907	6,305	1	508	10	3	
Oregon	154	11, 162	11,809		1,187	12	15	
Pacific Northwest	242 327	17,560 35,744	$18,599 \ 38,225$	5 8	1,706 5,291	2 5	14 46	1
Wyoming State	33	2,175	2,244		257	5	1	
California Oriental.	11	160	160			3		
California Oriental. Latin American Pacific Japanese (Prov. Conf.)	38	696	696		7	5		
Pacific Japanese (Prov. Conf.)	30	1,110	1,110					
Totals	1,527	119,389	126,773	25	13,494	69	126	20
Grand Totals, 1951-52	29,716	1,594,930	1,722,011	856	148,879	7,178	2,287	45
Grand Totals, 1950-51	29, 229	1,533,411	1,644,593	915	121,997	9,087	1,584	460

Missionary Education

By Elizabeth Stinson. Secretary

HE secretaries of Missionary Education have an obligation to every member of the Woman's Society of Christian Service—an obligation to increase within the heart of each the desire to share Christ with all the world and to help each find more adequate and effective ways of doing so. Awareness of need is essential.

Each woman needs to enlarge her understanding of individuals and of situations in a changing world. The secretaries of Missionary Education, encouraged and helped by the other officers of the society, endeavor to deepen the desire for the knowledge which brings understanding and to offer opportunities for satisfying the desire through a well-planned educational program.

Guidance in the development and use of the regularly published literature of the Woman's Division, of the Section of Education and Cultivation, and of the Joint Commission on Missionary Education, such as, the program and worship booklets, *The Methodist Woman*, *World Outlook*, pamphlets and leaflets on the work in the home and foreign fields, textbooks and guides for the approved studies and other materials, is needed and is given each year.

No really accurate report can be given of Missionary Education. Intangibles cannot be measured, but a record of the number of women studying in the local societies and witnesses among those who have participated indicate that thousands are enrolled in classes and that changed attitudes and Christian action have resulted. The record for 1951-52 is given below.

The missionary program of the Woman's Society of Christian Service is largely dependent upon the women in the local church. Without leadership training it would be impossible for the local society to function at its best. The training program begins at the jurisdiction level. In all six jurisdictions there are Schools of Missions and Christian Service in which carefully selected, capable teachers direct the study of the courses approved by the Woman's Division and the Leadership Department of the Board of Education. The table below indicates the number of persons enrolled in the 1951 schools.

SUMMARY OF REPORTS OF MISSIONARY EDUCATION, 1952*

Jurisdiction	Societies using Woman's Division program booklets	Reading ('ircles	Libraries	Approved Study Courses	of Members in Study Classes	classes granted Unrisdiction Recognition	Church-wide Study (Tasses	Members participating in Special Studies	Number attending jurisdiction and conference schools of missions and Christian service
Central North Central Northeastern South Central Southeastern Western Totals	 881 4,050 2,845 3,600 5,800 917	588 1,563 1,257 1,481 2,607 382 7,878	279 1,443 793 1,754 2,222 454 6,945	928 5,572 4,364 11,152 15,658 1,660 39,334	10, 243 116, 510 91, 671 207, 500 267, 965 37, 143 731, 032	129 1,232 804 3,556 4,514 266	270 397 405 519 1,211 279 3,081	2,529 6,929 6,423 8,510 14,702 2,322 41,415	1,059 7,008 3,733 3,510 3,868 1,597

^{*}These figures cover the period from June 1, 1951 to May 31, 1952.

REPORT OF 1951 JURISDICTION SCHOOLS

Jurisdiction	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Central	106	91	81
North Central	200	162	160
Northeastern	273	241	230
South Central	373	335	320
Southeastern	229	216	178
Western	49	45	38
Totals	1,230	1,090	1,007

1951 CONFERENCE SCHOOLS AND INSTITUTES

Central Jurisdiction			
Central Alabama	20	20	16
Central West	66	58	46
Delaware	69	65	48
East Tennessee	30	30	22
Florida	55	46	20
Lexington	164	146	129
North Carolina	90	78	76
South Carolina	103	68	67
Tennessee	67	62	44
Texas	73	62	57
Washington	113	90	80
West Texas	103	65	58
Totals	953	790	663
North Central Jurisdiction			
Dakota:			
Lake Poinsett	264	60	51
Pactola	98	32	27
Detroit	243	221	163
Illinois	315	225	185
Indiana	170	158	116
Iowa-Des Moines	185	155	
	100	100	
Michigan:			
Albion	338	338	
Bay View	150	150	
Minnesota	180	100	
North Dakota	148	148	
North-East Ohio:			
Bethesda	289	108	
Lakeside	905	275	243
North Indiana	605	138	31
North Iowa	464	210	155
Northwest Indiana	189	175	39
Ohio:			
Lakeside	507	337	173
Lancaster	501	91	82
Sabina	643	187	176
	010	101	110
Rock River:			
Rockford College	231	155	124
Southern Illinois	130	113	86
West Wisconsin	118	99	96
Wisconsin	135	135	108
Totals	6,808	3,610	1,855

Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board o Education Credits
Northeastern Jurisdiction	- Trondance	O. a. b.	Or cure.
-	216	105	122
BaltimoreCentral New York	246 296	185 189	133
Central Pennsylvania.	216	98	91
Erie	198	102	96
Genesee	159	120	, ,
Maine	46	36	35
Newark	231	85	58
New England	80	80	
New England Southern	89	89	
New Hampshire	81	50	36
New Jersey	166	146	93
New York	91	86	
New York East	103	97	85
Northern New York	142 162	90	
PeninsulaPhiladelphia	121	162 106	66 106
Pittsburgh	259	235	45
Troy	267	233 247	
West Virginia	390	160	111
Wyoming.	117	88	86
, J			
Totals	3,460	2,451	1,041
South Central Jurisdiction			
Central Kansas	117	98	93
Central Texas.	179	172	156
East Oklahoma	131	122	122
Kansas (Canceled—due to flood)			
Little Rock	137	111	82
Louisiana	214	200	148
Missouri	165	159	136
Nebraska	400	272	220
New Mexico	41	40	28
North Arkansas	87	73	65
North Texas	183	102	85
Northwest Texas	303	295	210
Southwest Texas	400	317	263
Texas	455 325	227 287	204 182
West Okianoma	323	281	102
Totals	3,137	2,475	1,994
Southeastern Jurisdiction			
Alabama	82	82	54
Florida	267	263	211
Holston	460	207	191
Kentucky	113	108	108
Lincoln	95	78	73
Louisville	117	98	89
Memphis	252	214	183
Mississippi	255	255	177
North Alabama	336	299	198
North Carolina and Western North Carolina	353	260	238
North Georgia	255	223	190
North Mississippi	131	93	68
South Carolina	290	186	179
South Georgia	211	190	168
Tennessee	155	137	125
Virginia	267	255	233
Totals	3,639	2,948	2,485

Conference Western Jurisdiction	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
California-Nevada Colorado Idaho Montana Oregon Pacific Northwest Southern California-Arizona Wyoming State	239 240 75 145 153 125 527	188 240 47 81 100 98 375 44	165 37 86 79
Totals	1,548	1,173	391
Conference Schools: Totals, 1951	19,545 18,400	13,447 13,352	8,429 6,812
Conference and Jurisdiction Schools: Totals, 1951 Totals, 1950	20,775 19,738	14,537 14,427	9,436 7,813
Number of Schools and Institutes held in 1951: Conference Schools Jurisdiction Schools			94
Total Number of Schools			100

It is the District Educational Seminar, however, which reaches the greatest numbers. These, sponsored by the Study and Action Committee of each conference undertake to provide directives for missionary education plans in the local church and have vitalized the work of thousands of societies.

Secretaries of Missionary Education are concerned with the total program of the church as it touches men and women, youth and children; therefore, they wish to cooperate with the pastor and the Commission on Education and the Commission on Missions in the church-wide study and in church and leadership schools. Nor does the interest end with the local church of their denomination. They cooperate with other churches and agencies in the community who are organizing programs of study and action in an effort to promote world peace and world health, insure freedom of conscience and speech, economic and political justice, social security; in short, to carry the good news of Christ and his love to their own communities and the uttermost parts of the world, both in word and in deed.

For the Fellowship Hour

Each space in the diagram below is to be filled in with a word begining with the letter at the top of the column and corresponding to the definition for that particular row. Answers may vary. You may make a puzzle for every country on this pattern. Score: One point for each answer.

	A	F	R	I	C	A
Product				Ivory		
Characteristic of the People	Amicable					
Name of a Missionary (first or last name)		Ruth Foster			Violet Crandall	
City or place where we have work			Rhodesia			

Wesleyan Service Guild

By LILLIAN A. JOHNSON, Secretary

THE Wesleyan Service Guild previously has had four goals as the standard of achievement in Christian living for its members. When the theme and emphases for this quadrennium were presented at the annual meeting of the Guild Standing Committee, they were unanimously approved and accepted to take the place of the former Guild goals. However, these Guild goals actually have not been abandoned, for the new theme, "That the Kingdom of God may be realized," and the six accompanying Emphases not only include the former areas of endeavor, but they widen the scope of Guild work. It is felt that this action on the part of the Standing Committee is a step toward continued, increased unity in the program of the Woman's Society of Christian Service and the Wesleyan Service Guild.

The Wesleyan Service Guild is auxiliary to the Woman's Society of Christian Service, yet it has the freedom to formulate its own plans, develop its own program and designate its own funds within the framework and by-laws of the Woman's Division of Christian Service. Its programs are basically the same as those of the Woman's Society, but they are geared to meet the needs and interests of the gainfully employed women and the contribution she can make as a Christian citizen who spends her life in business, industrial or professional fields. The meetings are held when she can attend, on evenings and weekends. In this way she does not miss out on the regular activities of the Woman's Society of Christian Service, such as society members get through district and conference meetings. She has the opportunity to know the total program of the Woman's Division and to feel that she is a part of it. She is not restricted by the limited scope of an evening circle where she would remain only on the periphery of the Woman's Society. The Christian fellowship and the opportunity for service in the Wesleyan Service Guild are great. The active, dynamic Guild can truly play a vital part in the Pattern for Peace.

Guild Projects

The Guild has as its special interest eight pieces of work of the Woman's Division. In each of these, individual contact is made with one particular mis-

sionary or other full-time Christian worker in the project.

In the Department of Work in Home Fields, the missionaries are: Miss Gladice Bower, Superintendent of Vashti Girls' School, Thomasville, Georgia; Miss Lucile Holliday, Superintendent of Mothers' Memorial Center, Cincinnati, Ohio; Miss Elizabeth Thompson, MacDonell Methodist Center, Houma, Louisiana. Aldersgate Camp, Little Rock, Arkansas, with Mr. Mike Willis as director, is also a special Guild project in which the Guild assumes full responsibility for cash for Supply Work. Mrs. Lucile McMurry, Paducah Defense Area Project, Paducah, Kentucky, was added during this past year.

In the Department of Work in Foreign Fields the missionaries are: Miss Lena Knapp, Dean of Women, Union Theological Seminary, Buenos Aires, Argentina; Miss Mabel Ruth Nowlin, Director of Children's Literature in connection with the Malayan Christian Council and Evangelistic Work; Miss Mildred Anne Paine,

Director of Ai Kei Gakuen, Social Evangelistic Center, Tokyo, Japan.

Missionary Education and Service

Study groups are increasing steadily in the Guild. One conference reported 59 classes. At one of the conference Schools of Missions and Christian Service

last summer, \$400.00 worth of study materials were sold on Guild Day. More than that, Guild members are really studying. Many Guilds set up their own study courses; others have them in cooperation with the Woman's Society of Christian Service. In a few other instances, Guilds have initiated the courses, inviting the Woman's Society of Christian Service members to attend. This increase in study is matched by the increase in giving and in membership in the Guild.

Christian Social Relations and Local Church Activities

The Guild is an action group. But action must be preceded by thorough study. Almost without exception, conference secretaries reported that their local units were studying the United Nations and its publications. Many told of special recognition of United Nations Day, of classes in Christian citizenship, of action growing out of concern for specific problems in the community, of study of labor

problems, foreign policy and human rights.

Due to the efforts of Miss Thelma Stevens, executive secretary of the Department of Christian Social Relations and Local Church Activities, and the interest of Bishop Oxnam, eight Guild members were delegates to the conference, "The Christian and His Daily Work," sponsored by the National Council of Churches of Christ in America. The Guild people were deeply thoughtful of the events and the findings of this conference in reference to the Christian obligation of Guild members in such matters as employer-employee relationships, ethical behavior in one's daily work, and upholding Christian principles in spite of the stress and strain of one's job. Because of this concern, they proposed that the Guild weekends of 1953 have as their theme, "The Christian and Her Daily Work." This recommendation was received and commended by the standing committee of the Department of Christian Social Relations and Local Church Activities.

With all its emphasis on matters of importance to the Christian, the Guild has scarcely scratched the surface of what it can do in the line of Christian Social Relations and Local Church Activities. It is recognized as a major area which covers every field of activity and study of the Guild.

Stewardship of Giving

There has been an increase of \$54,902.78 (12 per cent) in giving on pledge to missions over that of last year. This means that Guild members have given \$513,904.37 toward the regular appropriations of the total work of the Woman's Division of Christian Service. The entire giving reported through Guild channels for the year amounted to \$958,256.91. There is constant education toward planning through the use of a budget and the pledge system. Members are urged to tithe, making their Guild pledge in keeping with their obligation toward their giving to the total church program.

Spiritual Life

With a view to increasing the enrichment of the spiritual life of individual members, the Guild set up a National Retreat in October, with Mr. Francis Hall, of the Religious Society of Friends, as the leader. Although this was open to comparatively few of the Guild members, it is believed that the effect of this experience will be far-reaching. Those who were invited to attend were chosen by application, by geographical distribution and by their willingness to act as leaders for retreats in their own localities after they had gained spiritual aid and guidance in the program of the retreat.

The Wesleyan Service Guild meeting is one of the important places where women can replenish their spiritual resources. In addition to the worship services at regular meetings, Guilds are having small groups within groups, meeting for prayer and meditation. These prayer groups are becoming a definite and valuable part of the Guild program.

Guild Weekends

The Weekend in the Guild corresponds to the district and conference meetings of the Woman's Society. Here Guild members gather for fellowship, sharing of ideas, study, officer training, business and information concerning the program of the Woman's Division. The main difficulty is that there is so much to be done at a Guild Weekend that there is a tendency toward overcrowding. On the whole, programs show that these Weekends are well organized, and that they are improving in quality as well as in numbers. One conference Guild Weekend reported an attendance of 304, which is the highest record known.

Guild Clinics

All six jurisdictions held Wesleyan Service Guild clinics in connection with their Schools of Missions and Christian Service. A majority of the conference secretaries were able to attend. The Guild deeply appreciates the privilege of participation in these schools which makes it possible for conference secretaries not only to work out Guild problems and plans together, but to take study courses at jurisdiction level.

Full-time Christian Service

The Guild responsibility here is twofold. First, there are many women in the Wesleyan Service Guild who are already trained in specialized fields where there is a great need for workers both at home and in foreign lands. Teachers, nurses, technicians of various kinds are constantly and desperately in demand. Each Guild member is urged to examine her lifework carefully in the light of this great need.

The second obligation has to do with the dissemination of information regarding the opportunities for young people for full-time Christian service in the work of the Woman's Division of Christian Service.

To some extent, Guild members are doing both of these things. One very interesting project being conducted by several different groups is the trip to mission fields. One group visited our work in Puerto Rico at Easter time. As a direct result, one of the Guild members in the party went out as a U.S.-2 to teach business courses in the George O. Robinson school. Other trips are being planned for 1953 and 1954.

The Marion Lela Norris Scholarship Fund is a project of the Guild. It provides up to ten scholarships of \$500.00 each per year for qualified young women who wish to train for full-time Christian service at Scarritt or National College for Christian Workers.

It goes without saying that some of the parts of the Pattern for Peace are still missing in the Wesleyan Service Guild. With the help of God and the unstinted efforts of the members, it is hoped that more and more pieces will be fitted into their proper places in the year ahead.

Field Cultivation

By HARRIET SEIBERT, Secretary

UR missionary speakers from both the home and the foreign fields have been emissaries of peace in the many speaking engagements planned for them across the United States. Evidence of this is found in the enthusiastic reports sent in by local, district, conference and jurisdiction officers following the itineration of deaconesses, missionaries, Crusade scholars and field workers. We can quote only a few of these.

After hearing a speaker from China, a local church leader wrote: "We feel sure her message will continue to maintain the interest of our people in spreading good will around the world."

The contribution of an attractive young missionary was thus described by a conference secretary of Promotion: "Her message was informative concerning the current situation in India; moving as she spoke of the people and their needs, particularly as she mentioned those to whom Christ had become a reality. . . . Unquestionably her message and visit stimulated a greater missionary interest."

A secretary of Promotion in another jurisdiction gave an interesting account of a missionary from the Philippines who had reached more than 1,200 people in subdistrict meetings: "A missionary's visit always increases the women's interest in missions. . . . She did more than that—she made us feel closer to our Father and realize that brotherhood among all men must come."

This year we had many additional emissaries of good will to use as speakers from the lists of distinguished delegates who came to attend the meeting of the World Federation of Methodist Women and the General Conference sessions in California. Some fulfilled engagements as they traveled back and forth across the continent. Many took part in programs in Western Jurisdiction. Special credit is due to the officers in that jurisdiction who made such effective use of division officers, staff and board members, and international visitors who were on the Pacific Coast. We were particularly glad for the cooperative planning which gave the Latin-American Provisional Conference an opportunity to hear Spanish-speaking delegates from South America.

The J-3s who have returned from their three years of service in Japan likewise have been ambassadors of peace. They have eagerly accepted speaking engagements—sometimes on short notice in emergency situations—and everywhere they have aided in creating understanding and good will.

One itinerary was arranged in Alaska for a missionary from India who was planning a visit in that area. She thrilled those who heard her account of the world-wide program of the Woman's Society of Christian Service. In turn the groups in Alaska gave her Kodachrome slides of their territory to take back to her societies in India. The sending of missionary letters back and forth in the future will cement still further the bond of good will thus created by the missionary's visit.

The program of the Department of Work in Home Fields has been uplifted and strengthened by the itineration of Miss Lydia E. Gerhart, field representative furnished by that department. Teaching in Schools of Missions and Christian Service in the summer and fulfilling lengthy, crowded schedules at other seasons of the year, she has reached many small out-of-the-way churches as well as serving as a speaker at large conference and district meetings. Said one district president in reporting on Miss Gerhart's itineration: "She has an unusual ability

in making facts and figures come to life through the human interest stories which she tells."

Our field workers always deserve the highest commendation for their tireless energy and their wonderfully cooperative spirit as they travel across the country, covering wide distances geographically and fulfilling an infinite variety of speaking engagements. This year they have been truly heroic in carrying on under very great handicaps—illness, accident, sickness in their homes and bereavement. In each case the work has been resumed as soon as possible without any further curtailment in their activities. They, too, are all builders of peace, for they bring a vision of the needs around the world and through aid in organizational matters as well as through inspirational addresses, they help the woman in the local church to understand the part she may play in working for "the things that belong unto peace." The field worker's influence continues long beyond the actual time she spends in a certain area. Her evaluation given at the close of each itineration is a guide and a spur to the conference and district officers for the future.

Mrs. W. B. Landrum, in addition to her work during the summer in Schools of Missions and Christian Service has itinerated the past year in Northeastern, Southeastern and South Central Jurisdictions, speaking in Pittsburgh, West Virginia, Wyoming, North Mississippi, Mississippi, Central Kansas and Missouri Conferences. She also presented the work of the Woman's Society of Christian Service in Dr. A. J. Walton's class at Duke University, had an evening period with students of the Duke Foundation, and gave two addresses in the chapel at Bennett College during Holy Week.

Miss Theressa Hoover besides her summer school assignments and itineration in Mississippi, Central Alabama, Florida, South Florida, Lexington, and West Texas Conferences of Central Jurisdiction, had a month of speaking engagements in North Central Jurisdiction. She taught the course in the Woman's Society of Christian Service in Gammon Theological Seminary, also assisting in the Pastors' School held there at the same time.

Miss Mildred Drescher, elected as field worker in the spring of 1951, has itinerated chiefly in North Central Jurisdiction, serving in Ohio, Michigan, Southern Illinois, Minnesota, Wisconsin, Illinois, Detroit, and South Dakota Conferences.

The secretary of Field Cultivation, in addition to regular office work, has had some rare privileges during the past year. In the summer of 1951, she taught the Spiritual Life Course in Oregon and Pacific Northwest Conferences. That fall she spent a week in New England Southern Conference at subdistrict meetings. Going to and from General Conference, she accepted speaking engagements in Montana Conference and gave commencement and baccalaureate addresses at the Navajo Methodist Mission School, Farmington, New Mexico, and Harwood Girls' School, Albuquerque, New Mexico.

As a result of the engagements in Montana, two itineraries were arranged in that conference following the sessions of General Conference. Miss Drescher was given a week of speaking engagements there on her way to her next appointment in North Central Jurisdiction. Mrs. Ralph A. Ward most graciously accepted three strenuous weeks of Montana engagements where with a crowded schedule of speeches in churches and schools and private conversations she was kept busy "every waking hour." The interest thus aroused in missions will, we feel sure, help to build bridges of understanding and pathways of peace around the world.

Visual Education

By ELIZABETH MARCHANT, Secretary

URING the last year there was increasing evidence that audio-visual materials are playing an important part in supplementing the programs of the Woman's Society and Guild, in giving Methodist women a world vision, and in pointing out pathways of action that will lead to peace.

New Productions

The Woman's Division cooperated with the General Section in work on two sound and color filmstrips showing Methodist missionary work, "Christian Frontiers in Alaska" and "Africa Is Waiting—for Christ and His Church."

For showing at the annual meeting of the Board of Missions at Buck Hill Falls in January, the Joint Section of Education and Cultivation prepared a color cartoon filmstrip, "Creating a Missionary Vision," which illustrated the many facilities for missionary education made available to the local church by the Joint Section of Education and Cultivation of the Board of Missions in New York. The secretary of Audio-Visual Education wrote the script and did the art work.

To stimulate interest in the work of the Committee on Membership in the local society, the Section of Education and Cultivation voted to produce a film-strip that would suggest practical methods for winning new members into the Woman's Society and Guild. So the black-and-white filmstrip, "Widening Fellowship," was created, with the hope that it would be especially useful on Officers' Training Days, as well as for leadership training at all levels.

A filmstrip for deaconess recruiting is in production and plans are being made also for a filmstrip on the World Federation of Methodist Women.

A milestone for Methodist women in the audio-visual field was the signing of a contract this spring with Alan Shilin Productions for the filming of a 28-minute color motion picture that will interpret the aims and program of the Woman's Society of Christian Service. Footage for this film will be taken on Mr. Shilin's forthcoming trip around the world so the film will be ready early in 1954.

Denominational Cooperation

The Woman's Division has continued to participate in the Methodist Radio and Film Commission by contributing to its budget. The secretary of Visual Education has represented the Woman's Division at the planning sessions.

With the working budget granted to the Radio and Film Commission of The Methodist Church as a result of the General Conference of 1952, greater responsibilities for production of Methodist materials will be assumed by this organization. The Woman's Division will undoubtedly cooperate closely with the commission in the future and take advantage of consultation privileges offered to the member agencies in the field of audio-visual education.

Interdenominational Cooperation

The Woman's Division has been represented on the Broadcasting and Film Commission of the National Council during the past year, and has had a share in the production cost of the current foreign mission film, "Challenge of Africa."

As a member of the Visualization Committee of the Joint Commission on Missionary Education, the secretary has also been a member of the planning committee for next year's foreign mission film on the "Life and Task of the Church Around the World."

Student Work

Bu Dorothy Nyland, Secretary

"EACH the Student-Reach the World" is the theme for student work this year. With over 30,000 students on American college campuses today from all parts of the world there is opportunity through the student program to set the patterns for peace which will bear fruit in years to come. Many of these students who come here for study will be the leaders of their governments. What happens to them in this country is of primary importance for good or ill in inter-Eduardo Mondlane, an African student at Oberlin College. national relations. said. "Decent treatment of African students and visitors by Americans would achieve more than carloads of relief or streams of dollars." Another African student told the reporter of The American Magazine when he wrote the article, "The Van Dykes Bring the World to Their Door," reprinted in World Outlook, July, 1952, that "if all the people in the world were like the Van Dykes we'd soon have peace." The secretaries of Student Work have been following the suggestions in the leaflet, Our Students from Other Lands, and welcoming these students from other countries into their homes, especially over the holidays.

The Crusade Scholars and other Methodist students from overseas have made the missionary program live for local churches when they shared their experiences in mission schools and hospitals. In many instances these representatives from overseas have been missionaries to us, broadening our horizons and helping us to realize that we belong to a world church working together to create peace.

Servicemen Visit Missions

Increased numbers of service personnel are going overseas. committee on Student Work decided that in addition to the Introduction Card for service personnel which should be given to each one when he leaves the local church, the student secretary should look up the names and addresses of the missionaries in the area where the person in the service will be stationed and encourage him to visit them. This two-way exchange ought to bring about a better understanding of the work of the church and strengthen the pattern of peace.

World Christian Community Libraries

In order to promote missionary education among college students, the standing committee on Student Work put a major emphasis this last year on developing World Christian Community libraries in the Methodist colleges and in the Wesley Foundations across the country. The student centers were asked to select the books they wanted from a carefully prepared list entitled "Literature for Students on World Christian Community." Local, district and conference secretaries of Student Work have provided missionary libraries on over 275 campuses.

The response has been most gratifying. Many of the directors of Student Work have expressed appreciation for this contribution and indicated how they have already been used in the student program. One student wrote a thesis on States' Laws on Race and Color; others are writing book reviews on some of the books for their local college papers. Patterns for peace will be strengthened as students become world-minded Christians.

Christian Citizenship Seminar for Students

The fourth annual Christian Citizenship Seminar for Students was held in New York and Washington bringing together fifty college students from all over the United States to study the United Nations and the national government under Christian auspices. The seminar is sponsored by the Methodist Stadent Movement in cooperation with the Department of Christian Social Relations of the Woman's Division and the Methodist Peace Commission. Students from five foreign countries, Australia, Germany, Japan, India, and Nigeria, as well as six former Japan—3's participated with the students. One of the features each year is a sukiyaki dinner cooked by the Woman's Society of Christian Service of the Japanese Methodist Church in New York.

The students return to their campus groups better equipped to discuss first-hand the issues facing the world government and the national government from having met and talked with some of the leaders of both. One of the boys stood at the Lincoln Memorial in Washington and said: "This seminar has changed my life. I used to think politics was the job of someone else, now I know that as a Christian I've got to do something about it!" Patterns for peace and understanding were built in the Christian Citizenship Seminar.

Work Campers Build Peace

The Methodist Student Movement sponsors work camps each summer where students learn to use their skills in the service of the church. They share in worship and discussion as well as physical labor in some needy area. One of the girls now working under the Woman's Division among the Puerto Rican's in New York City first discovered the need in this area by participating in a Work Camp. Work Camps and Caravan groups help set the pattern for peace.

Regional Leadership Training Conference

Training Christian leaders is as important as any task in the church. Students are leaders developing skills in all lines of work in college. Coming together for a week of intensive leadership training, these students are better equipped to carry on their responsibilities in the church program. They study World Christian Community and the ways of presenting the cause of missions to the campus. Several of the young people accepted for overseas service said they first heard of this possibility at a regional conference.

Missionaries Weave the Pattern for Peace

The chairman of the Methodist Student Commission, Ed Harvey, is planning to go to India as a missionary this year. Others active in the student program have decided this is a way they may use their lives for peace. The local secretaries have been close to these students and encouraged them to find out where their talents fit so they may be of service to God and the church.

Methodist Student Fellowship Fund

Sharing with others in student groups is done through the Methodist Student Fellowship Fund. Half of the fund is sent from the local campus to the Board of Education for projects of national importance with a fourth returning to the state student treasury. Of the half sent to the Board of Missions, the sending group is requested to designate which projects at home and abroad they wish to support. Last year the fund totaled \$20,973.45, an increase over last year's total of \$4,171.94. Sharing in stewardship is a part of the Christian program which builds patterns for peace.

Student Secretaries Increase Patterns for Peace

Steady growth in the number of local societies electing a secretary of Student Work is one of the most encouraging signs. One conference secretary reports 37

local student secretaries in 1943 and 104 this last quarter. Others have had similar increases although we still have a little better than 50 per cent of the societies having a student secretary. The student secretary is the only one in the church who has this responsibility to encourage young people capable of further training to take it. She is a friend to students and those away from home representing the church. She creates opportunities for students to participate in church when they are home on vacation the last Sunday in December, Student Recognition Day, and with the cooperation of the pastor celebrates Methodist Student Day in June when an offering is taken for Student Loan and Scholarship Fund. She may be the one to encourage students to go into full-time Christian service.

Youth Work

By Helen L. Johnson, Secretary

HRISTIAN education is a necessary element in the life of the church. Missionary education is an essential part of Christian education. "Christian attitudes, Christian habits, Christian conduct, Christian character in individuals and in all the groups of our human society constitute the only foundations upon which the structure of world peace can be erected." This gives significance and urgency to the place of missions and world friendship in the total program of the Methodist Youth Fellowship. As we review the program of this past year, can we say that youth and adult workers with youth are becoming more Christian in their attitudes toward peoples of other nations, races, and economic groups "We hope so.

Mission Study

Missionary units are included each year in the materials for Sunday morning and Sunday evening sessions of the MYF. The missionary emphasis, however, is not restricted to those units which are definitely missionary for missionary resources are used whenever appropriate, to enrich and supplement other units of study. This year the lessons related the program of Methodist missions to the current themes: "Latin America" and "Churches for Our Country's Needs."

Reports indicate an increased use of missionary units and other missionary materials in the church school. At the same time more consideration should be given to (1) a definite plan for the use of missionary units in the youth curriculum, and (2) time, other than Sunday morning and Sunday evening (perhaps once a week for four to six weeks), for the study of the current Joint Commission on Missionary Education materials.

The unified program for missionary education of youth provides for girls who wish to become better acquainted with the work of the Woman's Society of Christian Service to meet in a World Friendship Group of Girls. The secretary of Youth Work plans with the commission on missions and world friendship for this as another opportunity for mission study. The programs for these groups feature the work of the Woman's Division of Christian Service and are also related to the current themes. The 1951-52 programs were entitled *The Gates Swing Wide*.

Methodist Youth Fund

The Methodist Youth Fund gives youth an opportunity to help in a program of missions, Christian education and youth work around the world. All plans for

the promotion of the Youth Fund are in harmony with the unified program for missionary education of youth. The record shows a consistent increase in MYFund receipts: 1941-42, \$82,683.26; 1951-52, \$430,922.93. This fine response, however, does not represent all that youth can and should do. It is important to plan for sound promotion and education so that the motivation for giving is in terms of Christian stewardship.

Vocations.

There is a constant effort to acquaint the finest and ablest youth with the need and opportunity for vocations within the church, for missionary and deaconess service. The experiences in summer service projects like youth caravans, work camps and fellowship teams have helped many young people to make vocational decisions.

The 1952 General Conference gave authorization for a Committee on Christian Vocations in the local church. This gives a united approach from the local church to the Interboard Committee on Christian Vocations on the national level. The Woman's Society of Christian Service has a representative on the local committee. Every effort should be made to interest the members of the Woman's Society in the broad vocational program of the church and, at the same time, to maintain their concern in respect to the need for missionaries and deaconesses.

Looking Ahead

The General Conference called upon The Methodist Church "to place a special emphasis during the quadrennium 1952-56 upon developing, improving, and extending its youth program and upon reaching increased numbers of youth for the Christian life and membership in the church." These are critical years for youth as they face inner conflicts and tensions from external forces. Yet they are the same years when great decisions of life must be made. They need "an undergirding faith in God, a vital dedication of personal life to Christ, and a passionate sense of mission to serve Christ in every relationship of life." The Church must give serious thought to its responsibility to the million and a half youth related to the Methodist Youth Fellowship and also to the 19,000,000 youth in the United States who are not in any church, Protestant, Catholic or Jewish.

This quadrennial emphasis includes the necessity to recruit and train adult workers with youth. The General Conference in accepting a fine report of the Commission on the Study of the Local Church, said: "The secretaries of Children's Work and of Youth Work of the Woman's Society of Christian Service shall be members of the division council of the age group concerned." This is a real step forward and should strengthen the relationship of the Woman's Society to the total program of the MYF. It is a clear call to every Woman's Society to have

a fine secretary of Youth Work.

Missionary education of youth is a cooperative enterprise. The secretary of Youth Work in the Woman's Division works closely with the Youth Department of the General Board of Education. Adult workers with youth, including secretaries of Youth Work, are helping young people to know and accept their responsibility in the world-wide mission of the Church. Secretaries of Youth Work were included in the limited number of adults who attended the first National Methodist Youth Planning Conference this past summer.

Youth and their adult leaders in thinking about their Christian responsibility in world terms recognize the missionary enterprise as the best pattern for world

brotherhood and peace.

Children's Work

By RUBY VAN HOOSER, Secretary

ITH an increasing sense of its timeliness and importance, leaders within The Methodist Church have worked together during this past year to help boys and girls grow in an understanding of Christian world friendship, and in a knowledge of and participation in the missionary work of their church. As a part of the program of the church school, missionary education has had an integral place in the plans made for the Christian education of all Methodist children, and parents and teachers, including secretaries of Children's Work, have shared in making this aspect of the church's ministry a vital and effective one.

General Conference

It was a source of gratification that the plans for missionary, education of children remained unchanged after the meeting of the last General Conference. This means that leaders can go forward with renewed confidence in their task, building on the foundations that have been laid during the past three quadrenniums.

Indicative of the increasing realization on the part of the boards and agencies of the church of the need to continue to plan and work together was a statement to General Conference in the report of the Board of Education of the Commission on the Study of the Local Church. The statement reads: "The secretaries of Children's Work and of Youth Work of the Woman's Society of Christian Service shall be members of the division council of the age group concerned." This was no new step so far as children's work was concerned, but it was an emphasis upon the continuation of a relationship that has proved to be basic since the unification of Methodism.

Missionary Emphases, 1951-52

The missionary emphases selected for use with Methodist children during 1951-52 in the Sunday church school were "Latin America" and "Home Missionaries at Work."

Letters and reports from conference secretaries as well as reports from other workers indicate that children found the study of both missionary emphases during the winter and spring quarters full of interest and value. They learned that The Methodist Church in Central and South America is helping to meet the needs of the people in both city and rural areas for better education, better health, improved home and family life, and for more extensive Christian teaching. The children also became familiar with some of the home missionaries and deaconesses at work in the United States and became interested as they met human need, wherever it might be found, among people of every nation, race or class.

Through their prayers and by their offerings for the work of the World Service Agencies and for that of the Woman's Division of Christian Service through the Children's Service Fund, as well as by other gifts, Methodist boys and girls helped to carry forward the activities of the missionary enterprise about which they had studied.

Children's Service Fund

For the last three years there has been an *increase* in the Children's Service Fund received by the Woman's Division as compared with the offerings in additional sessions received during the preceding twelve months. The figures for the past two years are as follows:

Offerings for year June 1, 1950 to May 31, 1951—\$36,985.00 Offerings for year June 1, 1951 to May 31, 1952—\$39,999.88 Increase in offerings 1951-52—\$3,014.88.

The offering of \$39,999.88 received by the Woman's Division represents 40 per cent of the children's giving to the Children's Service Fund.

Planning Missionary Education

Through the Interboard Committee on Missionary Education, the Board of Missions and Church Extension, including the Woman's Division of Christian Service, and the General Board of Education have continued to plan and work together during 1951-52 for the missionary education of children in The Methodist Church. Contacts with jurisdiction, conference, district and local secretaries of Children's Work and with many other leaders during the year indicated certain conclusions in regard to the work up to the present time. Some of the encouraging ones were as follows:

1. More conference and district directors of Children's Work of the Board of Education and more conference and district secretaries of Children's Work of the Woman's Society of Christian Service are now planning and working together.

2. Children's workers in more churches understand and make definite plans for missionary education as a part of the year-round program of Christian education.

3. Many more secretaries of Children's Work are taking their places as regular teachers in the children's division of the church school.

4. More secretaries of Children's Work in the local church are now being elected in the manner recommended by the Woman's Division of Christian Service.

Other Emphases

Following the recommendations of the Standing Committee on Children's Work, secretaries of Children's Work have joined with other leaders in the promotion of activities in these areas:

1. Continued emphasis upon leadership education for children's workers.

2. Plans for the strengthening of Christian family life.

- 3. The follow-up program of the Midcentury White House Conference on Children and Youth.
 - 4. Efforts to meet the needs of children in defense communities.
 - 5. Endeavors to meet the needs of boys and girls in countries abroad.

New Quadrennium

Looking forward to their place of service with children during this new quadrennium in The Methodist Church, secretaries of Children's Work have a firm confidence that they are working with many other leaders in the United States and in other nations to build patterns for peace and Christian brotherhood in the lives of boys and girls of this generation.





Reports of the Editors

Programs and Literature

By Juanita Brown, Editor of Literature

URING the past year, at least partially because of the forthcoming meeting of the General Conference of The Methodist Church and of the approaching national elections, the editor of Literature of the Woman's Division received an unusual number of letters containing many questions. She hopes that the following paragraphs may answer a few questions readers of this report may have. (Included in the list of printed materials on pages 217, 218 are the titles of the books, pamphlets, leaflets, for which this editor was responsible in 1951-52.)

Why Have Printed Materials?

The purposes of the literature of the Woman's Division of Christian Service can be stated in many ways. For all members of Woman's Societies the printed materials should broaden their horizons of vision and thinking and deepen their understanding and appreciation of people everywhere, experiences which should result in good will and Christian love and service. Our literature tells the story of the love of God expressed through Christ. It is a means to a glorious end. It is more; it is an end in itself. It is a messenger, a missionary, in some instances a conveyer of new life to individuals and groups no deaconess or missionary ever reaches.

Who Decides What Will Be Published?

Some members of Woman's Societies may not know that all the literature of the Woman's Division is published only with the approval of the division. Requests for each item of literature come from committees of the division, staff members responsible for certain lines of work of the division, committees and other groups of conference and jurisdiction Woman's Societies. After requests have been received by the Committee on Literature and Publications, a group that represents in its membership several jurisdictions and a number of states, it appraises the need for each card, leaflet, poster, map, pamphlet, and book before it "grants" the "asking." Sometimes requests are denied.

Who Writes the Literature?

The answer to this question is, many persons: members of local Woman's Societies of Christian Service, officers of the Woman's Society on all levels of the organization, members of the Woman's Division, missionaries, deaconesses, minis-

ters, persons of various nationalities, occasionally members of another denomination and of interdenominational and world organizations, recognized students and other experts in certain fields of endeavor.

Who Edits the Literature?

Four staff members of the Woman's Division, a former foreign missionary who published a magazine in Portuguese for thirteen years, and four other well-trained editorial assistants. Our group represents Georgia, Massachusetts, Mississippi, New Jersey, New York, Oregon, Pennsylvania, South Carolina, and Virginia, and brings to its work consecrated devotion and tireless endeavor.

Cooperation

The achievements in the office of the editor of Literature during the past year were possible only because of the good-spirited cooperation and generous overtime service on the part of each member of her office.

Programs and Literature

By Alyce L'Heritier, Associate Editor of Literature

THE past year in this editorial office has been marked by several cheering events. The completion of the youth program book, Through a Knothole, in time for summer schools was one of the foremost. The adult program book, for which I take a share of the editorial responsibility, also made a timely appearance. Then, too, the long-awaited revision of Do You Know? (Department of Work in Home Fields) and Do You Know? (Department of Work in Foreign Fields), the companion booklets containing brief descriptions of the work of the Woman's Division at home and abroad, were completed. A number of field and Christian Social Relations leaflets and pamphlets have been printed. You may have noticed the increased variety in the appearance of their covers and illustrations, which we have been striving to achieve.

Several of you, in response to my request in last year's report, have been kind enough to send me suggestions for writers. Some of your post cards and letters have even given the writers' qualifications and listed their previous writings. I am extremely grateful for your helpfulness and I hope that you will continue to make suggestions.

During the past year I was happy to be able to attend a number of out-of-town meetings. At the National Methodist Town and Country Conference, held in Sioux City in July, 1951, I was given the opportunity of assembling the findings of the study groups for the October issue of The Methodist Woman. Also in the summer of 1951 the ninth National Seminar for Methodist Women made a study of "Christian Foundations for World Order." This was a stimulating meeting and I was happy to be able to attend part of it. A World Seminar on Program Building, for which we had planned for several years, was held in Berkeley, California, before General Conference. Women representing nineteen countries of the world, including the United States, were present at this meeting and pooled their experiences in the field of programs. Although the assignment of taking notes for a journal of this meeting was not an easy one, I found it a fascinating and valuable experience.



World Outlook and Joint Literature

By Dorothy McConnell, Editor

SINCE my last report was written it has been my privilege to visit Methodist missionary work in Liberia, the Belgian Congo, Angola, Mozambique, Southern Rhodesia, and the Transvaal. As a result, World Outlook has been able to secure new pictures of our African work which will be very useful during this year of study on Africa. The visit to Africa is a manifestation of the plan of work in the office of World Outlook. The World Outlook staff believes that visits to the field are of vital importance to the magazine and its readers. Through these visits editors and staff members have an opportunity to learn what the mission feels is most important to publicize. Further, the editors are able to present missionary stories with a knowledge of the background.

This plan of work affects the home scene as well as that of the foreign work. There have been visits by members of the office staff to home mission centers, such as Frances DePauw Home in Los Angeles, Gum Moon Home and Mary Elizabeth Inn in San Francisco, the Yuma Indian Mission in Yuma, Arizona, Neighborhood House in Calexico, California, the work of the Little Rock Methodist Council and Aldersgate, and Sue Bennett College at London, Kentucky. A picture section showing the work at Friendship House, Gary, Indiana, was a result of one such

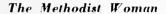
visit.

The staff has been gratified at the reception during the year of the picture sections of World Outlook. Every picture section prepared in the office of the editor for the Woman's Division has been made into reprints for sale by Literature Headquarters. Almost every month articles have been reprinted for use by administrative secretaries in promoting their work or for use in local institutional promotion.

During the meeting of General Conference in San Francisco in April, World Outlook was presented with two awards from the Associated Church Press of the United States and Canada. One award was for "eminence in general effectiveness" and the other was for "eminence in illustrative material." The staff of World Outlook was gratified at this recognition from other denominational representatives. The staff is well aware, however, that there is a long road ahead before World Outlook reaches its goal of adequate missionary news coverage. The paper is reaching a greater number this year than at this time last year (by 9,000) but here

again the goal of the number of readers has not been reached.

The editor for the Woman's Division of Christian Service had responsibility with the editor from the General Section for the joint study book for the coming year. The book, the content of which reflects material gathered in Africa, was published during the summer in time for the general missionary institutes. Care has been taken that the sale of this book does not cut down the sale of the missionary education study book on the same theme. A watch is kept to see if it is practicable to have the Methodist joint study book on the same theme as that of the interdenominational study book. Much thinking must be done concerning the Methodist study book. In this thinking, however, care should be taken that there is no curtailing of the missionary reading of the church merely for the sake of interdenominational cooperation.



By Mrs. C. A. Meeker, Editor



THIS was a year of meetings. Some I attended as an interested spectator, such as the Furloughed Missionaries' Conference in Greencastle, Indiana, the Ecumenical Methodist Conference in Oxford, England, and the General Conference in San Francisco; others I attended as a speaker or participant, including six conference meetings, one jurisdiction meeting, a summer school of missions, a Public Relations Seminar, plus a wide variety of committee sessions in addition to the executive committee meetings and Annual Meeting of the Woman's Division and Board of Missions.

Absenteeism from the office was inevitable. But the work was done, nevertheless, thanks to the faithful sharing of responsibility on the part of Miss Mary Blake, editorial assistant, and the helpful services of Mr. Anton Pilversack, the technical production manager.

Responsibilities

And the work load includes much more than just editing *The Methodist Woman*. Officers' leaflets, the *Handbook for Christian Social Relations and Local Church Activities*, all the material on finance, organization and promotion, and the Annual Report go over my desk.

The *Record and Report Book*, too, is a responsibility of this office. Some of the blanks were revised and new features added. Working on blanks is a tedious, painstaking job that consumes hours of time.

During the fall months, the oil burned long after midnight as this editor worked out ideas and methods to make the *Twelfth Annual Report* more usable. Editing copy and reading proof on this volume is a man-size job in itself.

Being General Conference Year, a Quadrennial Report had to be compiled and this was added to my duties.

The Methodist Woman

The gratifying increase in subscriptions is proof positive that *The Methodist Woman* is growing in usefulness. So much enthusiasm for the magazine was found throughout the Pacific Northwest Conference that the Executive Board of that conference sent an official word of appreciation. I quote:

From the unique and intriguing cover designs to the helpful back page, we find information, inspiration, and "know-how." . . .

One feature we *must* mention—Missionary Briefs. It fills a long-felt need—the answer to the question, "Where may I find something pertinent about our projects and workers?" We like it! . . .

Every secretary mentioned something she found outstanding about the magazine.

This quotation reflects the sentiment expressed in so many letters. Even our brethren take time to write their praises. And it is most pleasing to note the interest evidenced by members of the Wesleyan Service Guild in this periodical which is a unifying force in the great program and work of Methodist women.

Literature Headquarters

By Mrs. E. LeRoy Stiffler, Publication and Business Manager, and Mrs. C. C. Long, Circulation Manager

SIMPLICITY, beauty and efficiency mark the building into which the staff of Literature Headquarters moved on July 2, 1951, a red-letter day. This move was made necessary by unprecedented increases in sales of literature, orders for free literature, and subscriptions to The Methodist Woman—increases due to the consecrated efforts of members of the Woman's Society from local through jurisdiction and the cooperation of division members, as well as the entire staff.

During the past we had been faced with the increasing problem of expansion in inadequate quarters. A building designed to meet the need was imperative. One of the major problems was the matter of storage space for printed material. In addition to space rented from The Methodist Publishing House, scattered over numerous floors in small areas, it was necessary to secure additional storage room in garages. These circumstances mediated against the possibility of keeping a running inventory, which we know is necessary for handling so large an operation efficiently.

The appointments of the new building for Literature Headquarters have proved adequate and efficient beyond our expectations. Now we have our complete stock stored under one roof. And members of the staff are able to work in uncluttered space. Materials for filling orders are brought to the order department from the stock room by one person whose sole duty it is to supply each worker. We are now in a position to set up a plan for a running inventory, enabling us to keep more accurate stock records and to better anticipate our needs.

Our large, adequate workroom for assembling literature for mailing is designed with a conveyer belt that carries packages directly to the mailing department after wrapping, thereby eliminating the lifting of heavy boxes. We discovered that with the installation of a reverse gear on the conveyer belt we could supply each worker with materials from our stock room. Dining-room and kitchen facilities have added to the comfort of the staff and thereby stepped up efficiency.

We wish to commend our staff particularly for the added hours of work cheerfully contributed during the time of moving, and to express appreciation for the fact that only three working days were lost before orders were being filled.

On our first day in the new building, July 2, 1951, the entire staff assembled in the chapel for a service of consecration of the building and to the task before us.

Visitors from every state in the union have stopped at Literature Headquarters during the past year. A much-traveled highway, north and south No. 25 and 42, fronts the building. The inscription over the entrance, "Literature Headquarters, Woman's Division of Christian Service, The Methodist Church," attracts attention, and many have stopped to visit the building. All have been delighted with the continuous flow of work made possible by our modern facilities and with the attitude of pleasant cooperation on the part of the staff. Our doors are always open to friends of Literature Headquarters and we invite and covet their interest.

At the end of the fiscal year, May 31, 1952, receipts from sales of literature totaled approximately \$465,000.00, an increase of \$50,000.00 over the previous year. Excess assets over liabilities totaled \$202,000.00.

A comparative study of the statement of assets and liabilities for 1950-51 shows inventory at cost as approximately \$198,000.00, while inventory at cost for 1951-52 has been reduced to \$110,000.00. We rejoice in this achievement in that it not only reflects the fact that promotion is bringing desired results, but also reveals a healthy situation from a business viewpoint. In order to give a complete picture of what has actually happened during the year, we must consider the statement of assets and liabilities of May 31, 1951, which totaled \$252,000.00. If we subtract the \$90,000.00 reduction in inventory at cost from the total excess of assets over liabilities, as of May 31, 1952, we will find that there has been an increase of about \$50,000.00 in intrinsic value during the year 1951-52.

We have been able to reduce the indebtedness to the Woman's Division \$20,000.00 during this fiscal year.

Salary increases for the year totaled \$15,000.00. Even though we have experienced a large increase in business, it has been unnecessary to employ additional help because of more adequate working facilities. The increase in the salary item was due to cooperation in the approved salary scale of the Board of Missions.

Increased postage rates are reflected in this report for 1951-52 to the amount of \$10,000.00 excess over the preceding year.

An analysis of sales for 1951-52 follows:

Mission to America	23,000
We Americans, North and South	43,000
He Wears Orchids	13,300
A Study of the Book of Acts	78,000
A Leader's Guide to Study of Book of Acts	33,500
The Family—A Christian's Concern	43,000
Suggestions for the Study of The Family-A Christian's Con-	
cern	17,000
Program Material, "The Earth is the Lord's"	140,000
Worship Booklet	215,000
Program Calendar, 1951-52	350,000
Prayer Calendar, 1951-52	12,000
Record and Report Book, 1951-52	29,000
Eleventh Annual Report	15,500
Atlas Envelopes	1,500,000
Progressive Visitation Cards	3,000,000
Catalogues	300,000
Action from Study, 1951-52	75,000
Activities for 1951-52	110,000
Youth Program, The Gates Swing Wide	3,500
Methodist Neighbors in Latin America	3,900
Meeting Friends in Latin America	4,000
My Visit to North Africa	68,000
Portrait of a Mission	4,000
A Ticket in Your Hands	4,000
A Trip with a Mission	4,000
Visions of a Larger Good	60,000
Service Activity Cards	600,000
Spiritual Life Packet	8,000
•	-,

Week of Prayer, 1951-52:

Envelopes	1,200,000
Posters	45,000
Leaders' Handbook	60,000
Worship Service for Program Meeting	250,000
The Order of Worship for a Quiet Day	175,000
Meditations and Plans for the Quiet Day	85,000
Prayer Card	500,000

The first printing of States' Laws on Race and Color was 2,000 copies. edition was completely exhausted and a small reprint is ready for future orders.

The promotion of literature sales through secretaries of Literature and Publications on all levels has been most gratifying. We never fail to appreciate the wonderful way in which methods of sales, techniques, plays, parodies, songs and other helps are accepted, used and supplemented by splendid original efforts. Without the help of this fine group of women, whose work is second to none in the importance of undergirding the total program, the success of the literature effort would be in vain. The coordinated planning in the Committee on Literature and Publications results in the creative editorial activities, which make possible the culmination of literature through production and printing in the Cincinnati office. Further cooperation on the part of the staff makes possible the fulfillment of the tremendous demands from the standpoint of distribution.

The Methodist Woman

The subscription list reached an all-time high in 1951-52 of 246,000. This is an increase of more than 31,000 over the subscription list for 1950-51.

Much thought and time has been given to the reorganization of the circulation department to the end that it may become more efficient and render a better service to our constituency. A subscription record book was designed to meet the requirements of our new fulfillment method. A return postal card was sent to each local secretary asking for desired information to implement our program. A code number was assigned and a subscription record book was sent free to each church whose secretary furnished us with the desired information.

This subscription record book contains detailed information for the secretary of Literature and Publications. There are pages of blanks to notify us of a change in secretaries. When a new local secretary of Literature and Publications is elected, the retiring secretary fills out one of the blanks and sends it to the Circulation Office of The Methodist Woman notifying us of the change. There are pages for listing the subscribers; each subscriber, on one line, records five successive years of renewals. If a single book is not adequate to care for the listing of subscribers in a local society, an additional book will be mailed upon request.

With each book, new order forms are sent. It is absolutely necessary as we have stated in the book that the code number of the church accompany every subscription for The Methodist Woman. In this way all orders are identified and our records kept in more perfect detail. The book will furnish a permanent record for churches and must be given to the incoming secretary of Literature and Pub-

lications upon her election.

We regret that many secretaries did not respond to the postal card; therefore, since we did not receive the name of her former officer, her own name, and the name and address of her church, these churches have not received a subscription record book. This failure to cooperate handicaps our entire program and we are still making an effort to rectify this oversight.

Literature of the Woman's Division of Christian Service June 1, 1951—May 31, 1952

General Conference

One Great Fellowship

Christian Social Relations and Local Church Activities

Human Rights for a World in Revolution Your United Nations Worked in 1950-51 Organization of the United Nations (chart) Making the United Nations a Part of Family Life Duties and Plans* A Charter of Racial Policies (poster) The Things That Belong Unto Peace (poster) Activities for 1952-53

Field Cultivation

Introducing Miss Mildred Drescher Introducing Mrs. W. B. Landrum* Introducing Miss Theressa Hoover* Introducing Miss Lydia E. Gerhart

Field-Foreign Department

Cuban Mosaic*
Our Challenge in the Philippines
A Visit to Mexico*
A Ticket in Your Hand
Christianizing the Family in Japan and the Philippines
Cupid Wins a Convert (play)

Field—Home Department

A Trip With a Mission (map)
Visions of a Larger Good
MacDonell Methodist Center (letter)
This Is the Navajo
Friendship Square*
"Cristo Me Ama"
Mary Johnston Hospital*
Vision and Success

Finance

Appropriations In Honor*

Missionary Education and Service

Study and Action, 1951-52

Organization and Promotion

Circles of the Woman's Society of Christian Service*
A Modified Plan*
A Circuit or Larger Parish Society*

My Date Book

Quadrennial Theme and Emphases (poster)
Record and Report Book for the District Secretary of Promotion
Record and Report Book for the Conference Secretary of Promotion

District Members

Officers' Leaflets*—President, Recording Secretary, Treasurer, Secretary of Missionary Education and Service

Report blanks*—Vice-President, Treasurer, Christian Social Relations, Youth Work, Children's Work, Spiritual Life, Literature and Publications, Status of Women

Program

Program Book 1952-53—Proclaim the Good News Worship Booklet 1952-53—Proclaim the Good News Spanish Programs 1951-52—De Jehova Es la Tierra

Spiritual Life

Toward Understanding the Bible A Leader's Guide to Toward Understanding the Bible Thy Word Is a Lamp (dialogue) 1952-53 Prayer Calendar

Beholding His Glory
Spiritual Life Packet 1952-53 and Bibliography
Week of Prayer and Self-Denial packet—1951:

Poster, gift envelope, prayer card, Leaders' Handbook Meditations and Plans for the Quiet Day—Jesus the Center The Order of Worship for the Quiet Day—Jesus the Center Worship Service for Program Meeting—"Thy Will Be Done"

Wesleyan Service Guild

Record and Report Book for the Local Treasurer of the Wesleyan Service Guild Record and Report Book for the Local Secretary of Promotion of the Wesleyan Service Guild

Report Book for the Conference Secretary of the Wesleyan Service Guild Report Book for the District Secretary of the Wesleyan Service Guild

Missionary Personnel

Coed Calendar 1951-52

Invitation to Decision*

The Methodist Deaconess*

Our No. 1 Job*

Wouldn't You Like to Go to—Latin America, Africa, India or Pakistan? (three leaflets)*

Youth Work

 $Through\ a\ Knothole\ (Youth\ programs)$

General

The Church's Job Is My Job Catalogue (Woman's Division Publications)

^{*} Revised.

Financial Report of the Publication Manager

MRS. E. LEROY STIFFLER

THE METHODIST WOMAN

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

For the Year Ended May 31, 1952

Receipts:

a 1 · · ·			
Subscriptions:			
The Methodist Woman, single		\$128,446.74	
The Methodist Woman, combination received from World Outlook		40,805.23	
World Outlook, combination	\$157,019.65	40,000.20	
Less, payments made to World	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Outlook	93,942.24	00 055 41	
World Outlook, single	\$9,862.30	63,077.41	
Less, payments made to World	φ5,002.50		
Outlook	9,803.66		
		5 8 . 64	#000 000 00
Disbursements:			\$232,388.02
Cost of publication:			
Printing, binding, and electros.		\$155,484.53	
Postage and mailing		8,475.26	
Circulation department expenses:		-,	
Postage	\$ 1,872.01		
Expiration cards	4.244.95		
Office expense	1,511.68		
Stencils	4,071.48		
Paper	931.48		
Service and supplies	3,661.91		
Equipment numbered		16,293.51	
Equipment purchased		$6,348.30 \\ 48,375.02$	
Rent.		3,667.67	
Telephone and telegraph		569.66	
Bank service charges		87.28	
Auditing		175.00	
Insurance Equipment rental and service		713.37 $1.645.89$	
Social Security taxes		780.92	
Heat, light, power, and water		1,662.59	
Maintenance and supplies		749.79	
Other		1,046.43	040 055 00
			246,075.22
Excess of disbursements over receipts Balance, June 1, 1951:			\$13,687.20
Demand deposits		\$58,587.98	
Cash on hand and postage stamps			
			58,633.12
Balance, May 31, 1952:			
Demand deposits		\$44,905.98	
Cash on hand and postage stamps		39.94	
F			- \$44,945.92
A4- 1	Danable		
Accounts I			£17 0¢4 20
Balance, May 31, 1952			\$17,064.39

LITERATURE HEADQUARTERS

of the

WOMAN'S DIVISION OF CHRISTIAN SERVICE STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

For the Year Ended May 31, 1952 Receipts: Sales: Cincinnati Office..... \$421,985.20 New York Office.... 24,565.64 San Francisco Office 18,558,64 \$465,109.48 From National Treasurer: Appropriation for free literature and postage \$55,000.00 Advance for construction of building 70,000.00 Donations (for purchase of organ).... 750.00 125.750.00 Other: Rent from The Methodist Woman..... \$3.300.00 Miscellaneous.... 932.09 4.232.09 \$595,091.57 Disbursements: Cost of sales..... \$238,318.42 Cost of free literature, including postage. 51,031.33 Mailing charges, postage and express.

Salaries and wages. 46,135.80 89,997.72 Expenses: Office.... 41,067.52 Other..... 29,965.30 Land improvements.... 305.25 77.382.54 Additional building costs..... Repayment of advance from National Treasurer. 20,000.00 594,203.88 Excess of receipts over disbursements.... \$887.69 Balance, June 1, 1951: Demand deposits: Cincinnati Office..... \$31,461.86 New York Office.... 640.73 San Francisco Office.... 326.50 \$32,429.09 185.08 Cash on hand and postage stamps..... 32,614.17 Balance, May 31, 1952 (working funds)..... \$33,501.86 Working Funds-May 31, 1952 Demand deposits: Cincinnati Office.... \$32,209.24 New York Office.... 564.92 San Francisco Office..... 492.58 Cash on hand and postage stamps..... 235.12 \$33,501.86 15,040.98 Less, reserve balance for future salary payments \$18,460.88 Accounts Payable \$44.819.14 Balance, May 31, 1952.

LITERATURE HEADQUARTERS

of the

WOMAN'S DIVISION OF CHRISTIAN SERVICE STATEMENT OF ASSETS AND LIABILITIES

May 31, 1952

ASSETS	3
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Cash on hand:			
Cincinnati New York City. San Francisco.	\$ 35.00 131.88 1.83		
Demand deposits:		\$ 168.71	
Cincinnati: Regular account Salary reserve account Pay-roll account New York City San Francisco	\$16,655.84 15,040.98 512.42 564.92 492.58	33.266.74	
Postage stamps on hand		66.41	400 501 00
Amounts due for printing (Division Treasurer) Inventory, at cost			\$33,501.86 6,293.15 110,730.42
Total current assets			\$150 , 525 . 4 3
Land and land improvements Building Furniture and fixtures.	\$255,820,29	\$29,531.23	
Less, reserves for depreciation	\$315,881.65 21,397.39	294,484.26	324.015.49
Total Assets			\$474,540.92
LIABILI	TIES		***************************************
Accounts payable	Service of the		\$ 44,819.14 3,193.56
With interest at the rate of 3 per cent p	per annum		155,000.00 70,000.00
Net worth, represented by:			\$273,012.70
Excess of assets over liabilities			201,528.22
			\$474,540.92

Missionary Personnel

By ALICE E. MURDOCK and MARGUERITE TWINEM, Secretaries

The Imperative

N 1948 the Woman's Division of Christian Service sent out a call for 1,000 new workers. From every mission post, at home and abroad came the request for teachers, social workers, nurses, religious educators and other specialists. These needs were presented to the Woman's Societies of Christian Service throughout the church and a concentrated effort was made to find the workers who were so urgently needed. Each year of the quadrennium showed an increase in the number of new workers, and by June, 1952, the following statistical report* was made:

Jurisdiction	1st Y	(ear	2nd Y	l'ear	3rd Y	l'ear	4th	Year		
	Foreign	Home	Foreign	Home	Foreign	Home	Foreign	Home	Total	Quota
Northeastern	28	12	10	12	14	34	7	21	138	315
North Central Southeastern	33 18	18 15	$\frac{27}{12}$	$\frac{16}{6}$	30 19	$\frac{22}{27}$	13 17	$\frac{2}{14}$	161 128	441 274
South Central Western		13 8	6	9	16 6	$\frac{22}{10}$	16 5	9 1	106 45	229 98
Central Europe		4	3 6	2		13	\cdot	2	27 16	35
Total	115	70	68	46	85	128	60	49	621	

*Note: These figures represent as nearly as possible those candidates who have been approved by the Joint Committee on Missionary Personnel, plus some employed workers in the home field.

During the four years many of the approved candidates have withdrawn for various reasons and did not reach the field. However, these totals are some indication of the results of your work for the quadrennium.

But statistics do not tell the entire story of any report, and there are many other encouraging aspects to the picture.

- 1. The entire church was aroused and informed as never before concerning the importance of guiding youth in vocational choices. More guidance was provided through printed materials, visual aids, and counseling methods.
- 2. A large number of young men and women are now preparing for full-time service with the church as a result of this concentrated effort. Many are still in high school and college, but future years will see the results of the recruitment done in these last four years.
 - 3. These Also Serve.

Many young women who had felt a call to Christian service have found their places of service in Christian homes. Who can estimate the influence which these young women have in their homes, churches and communities? They continue to serve, often by inspiring other young people to enter missionary and deaconess service.

The Future

There must be no relaxing of our recruitment efforts. The future of the Christian outreach depends in large measure upon the missionaries and deaconesses, who, in Christ's name, will dedicate themselves to loving service. If the church is to have an adequate number of trained and consecrated leaders for tomorrow, it must work today to provide an intelligent and coordinated program of recruitment.

- 1. General Conference has authorized a Committee on Christian Vocations in every local church. The Woman's Society of Christian Service has the opportunity to serve on this committee, and all women must be prepared to offer helpful guidance and suggestions.
- 2. Secretaries of Youth Work, Student Work, and Missionary Personnel in district, conference and jurisdiction must work closely together to provide information and inspiration to all young people, and make it possible for youth to have direct contact with the secretaries of Missionary Personnel of the Board of Missions for necessary counseling and when applying for service.
- 3. The goal for this quadrennium is in terms of the type and quality of workers, rather than in terms of numbers! The church can use all who meet the high standards of Christian personality, education and health.

Our prayer—not to get God to do things for us, but to enable God to do things in us and through us—is a pattern for peace.

Together

A Suggested Summary for District Meeting

Patterns for Peace suggests organized effort. Now, organization for its own sake is one thing; but organization to accomplish a purpose is something else. The Woman's Society of Christian Service has a purpose which embraces all phases of the work. There is a relatedness in the various parts of the organization and a togetherness in the achievement of the goals.

It would be valuable to report on this togetherness at a zone or district meeting to impress the women with the fact that this *Annual Report* is the result of the accumulated efforts and reports of the Woman's Societies in the local churches. The following is a suggested outline:

Together

We Pray, pages 224, 225.

We Promote, pages 187, 188.

We Study, pages 194-197.

We Read, pages 212-216.

We Recruit, pages 222, 223; 226, 227.

We Give, pages 175-186.

We Share, pages 231, 233.

We Train for the Future, 204-209.

We Serve as Women, pages 228-289.

We Work for Human Rights, pages 164-174.

We Report, pages 188, 189; 192-193.

Reports of Standing Committees

Spiritual Life

By Mrs. Edwin B. White, Chairman

"Let us, therefore, follow after the things which make for peace. . . ."
(Romans 14:19)

They are the deep-seated and fundamental qualities of spirit which remain unshaken amid turmoils without and within. Faith, tolerance, love, and understanding are some of the fruits of spiritual commitment and they form the basic patterns for peace in our own hearts and among nations. The secretaries of Spiritual Life of the Woman's Society are therefore working at the very foundations of peace as they seek to cultivate the spiritual life of Methodist women throughout the United States. It is their primary objective to help develop lives that can demonstrate confidence and faith; people whose minds and hearts are kept by the peace of God which passeth all understanding.

Practically the entire *Handbook on Spiritual Life* can be called a pattern for peace, for it outlines ways of promoting the objectives of spiritual life cultivation which are to help make more effective the devotional life of the membership in the Woman's Society and in the local church. All of the secretaries of Spiritual Life—jurisdiction, conference, district and local—have sought to deepen their own prayer life and to help enrich the lives of others in the following ways:

Personal Quiet Time Family Worship Fellowship of Intercession Groups Prayer Groups
Day Apart and Quiet Day Meetings
Refreats

Quarter after quarter reports have come in giving an account of their efforts and their achievements. There are still many weak spots and unmet needs, but the sum total of the year's record indicates a measure of progress that encourages and inspires.

The demand for more devotional literature reveals growing interest in spiritual matters. The spiritual life materials move quickly and in great volume from the shelves of Literature Headquarters, and large reprints have to be made. That the materials are being used is verified in many ways. It shows up in the word "more" which appears so often on the reports: more Prayer Groups, more Quiet Days, more Retreats, more interest in the Bible Study, more members enlisted in the Fellowship of Intercession, and more eagerness to serve effectively. One secretary said: "Spiritual growth is reflected in the progress of the total work." A jurisdiction secretary wrote the following sentence in her report: "As I look back over the past years I can say without reservation, it has been a period of decided growth and spiritual awakening."

During the fiscal year there has been provided a new Spiritual Life Packet containing twelve new pieces of material, the Week of Prayer Packet, the Bible Study, and many other pieces of Spiritual Life literature. Numerous helpful articles, programs, and suggestions in the area of Spiritual Life have appeared in The Methodist Woman, and scores of mimeographed bulletins and original promotional ideas have been sent out by secretaries of Spiritual Life on all levels.

In the past year several secretaries have noted the growing interest among the young women and mentioned that in many societies the secretary of Spiritual Life is chosen from that group. Every jurisdiction secretary wrote about the United Evangelistic Missions and the participation of the women. In one jurisdiction recently the sixteen conference secretaries of Spiritual Life were made members of the Jurisdiction Board of Evangelism. This represents real progress in cooperation.

A few of the "extraordinary" ministries include:

Prayer Books given to high-school graduates

Spiritual Life materials placed in tourist courts and other public places Spiritual Life bookshelves for use by the society and the church

Use of devotional reading table in the home advocated

Spiritual Life "baskets" with helpful materials passed among members

Tape recordings of special services taken to shut-ins

Cooperation in giving special Spiritual Life emphasis in Vacation Church School.

The chairman has attended the Western Jurisdiction meeting of the Woman's Society, the annual meetings of the Georgia and Florida Conferences, conducted a Retreat in the North Alabama Conference, attended the annual meeting of the Board of Evangelism and several of its executive committee meetings, and visited a number of local societies. It has been a good year.

All of us know the critical needs of our present-day world. They are many and varied, but none are so pressing as the need for men and women with vital faith, wise tolerance, and giving Christlike service. More and more we must become willing to pay the cost of discipleship "that the Kingdom of God may be realized"

Literature and Publications

By Mrs. Frank G. Bell, Chairman

THE fall meeting for the year 1951-52 of the Committee on Literature and Publications was held in Cincinnati. This was of unusual interest in that it gave the committee the opportunity to meet in the new Literature Headquarters building. A part of the program included a luncheon in the dining room and a tour of the building. The business meeting was held in the beautiful chapel, which was a source of inspiration to the group.

The second meeting of the committee was held in New York immediately following the annual meeting at Buck Hill Falls. Items of business included the referrals from the Woman's Division, additional askings for literature, and reports from committees.

During the year a special study was made of the literature with particular reference to duplication and overlapping. Suggestions were considered with regard to limiting free literature while at the same time guarding against an oversupply of paid materials. It was the opinion, where possible, in place of a free leaflet, the material could be included in the pages of *The Methodist Woman* and *World Outlook*.

The World Seminar on Program Building has been one of the major interests of the committee. Reports of that Seminar show how successful and far-reaching it proved to be.

The committee is grateful to the editorial staff, the business and circulation managers and all who have had a part in preparing the literature, *The Methodist Woman*, and *World Outlook* during the quadrennium.

Missionary Personnel

By Mrs. Robert K. Gordon, Chairman

THE secretaries of Missionary Personnel have taken seriously their responsibilities in finding rare youth and creating in them an awareness of the opportunities to serve Christ. Read the following abbreviated reports from the jurisdictions:

Southeastern Jurisdiction, Mrs. V. P. Patterson

"We have one hundred twenty-eight recruits on a quota of two hundred seventy-four for this quadrennium. So numerically we failed. All conference secretaries reports are not in, but the Louisville Conference secretary says, 'There are two hundred sixty-six names in the commission files; twenty of these plan to be missionaries, four deaconesses and twenty nurses.' It is things like this that make our quadrennium efforts look bright. The conference secretaries have changed year by year, but each new one has proved capable, hard working and sincere."

Central Jurisdiction, Mrs. J. W. Golden

"We set out to do the job first by praying for guidance from our Heavenly Father that we may have the right approach to youth and that they may hear the call and answer gladly. Through youth groups, church schools and on college campuses, recruits were sought. Our efforts were not lost. Thirty-one fine young people have answered the call and are now serving on the home and foreign fields. This is 71 per cent of our goal."

Northeastern Jurisdiction, Mrs. Daniel D. Brox

"During the quadrennium one hundred thirty-eight foreign and home candidates plus employed workers went into Christian service. We have been cooperating with the Interboard Committee on Christian Vocations. Fifteen conferences have been held this past year. A special effort to make the local church more conscious of its responsibilities has resulted in increased activity in personnel. Furthermore, we have sought mature and experienced personnel from the business and professional world."

South Central Jurisdiction, Mrs. J. B. Pollard

"The South Central Jurisdiction has secured one hundred six new workers during the quadrennium. Of this number fifty-three volunteered for home work and fifty-three for foreign work. The Louisiana Conference was the only conference that secured its full quota, while the Central Kansas Conference and Northwest Texas Conference tied for second place. Too much cannot be said in tribute of the efforts made by the conference and district secretaries of Missionary Personnel. The young women of this jurisdiction are becoming more aware of the needs of the world and our beloved church."

Western Jurisdiction, Mrs. Howard Stickland

"Conference secretaries of Missionary Personnel have worked in close cooperation with Youth and Student secretaries and with the students on the campuses in their various states. The Co-ed Calendar was greatly appreciated and each secretary distributed it widely. In most of the conferences the secretary of Missionary Personnel is now a member of the Conference Committee on Christian Vocations. Through this commission each secretary has met with large numbers of students in Vocation Conferences and has passed out hundreds of sheets of material, including Our No. 1 Job. Every conference in this jurisdiction has sent one or more workers into Christian service. A total of forty-five workers were accepted."

North Central Jurisdiction, Mrs. Eugene M. Riel

"Mission needs appearing in *The Methodist Woman, motive, Concern.* and *Methodist Service Projects* were presented at Youth Fellowship Rallies and student groups. We made a special effort to emphasize Christian vocations through the distribution of leaflets and through clinics and programs challenging to youth. Our files show five hundred six girls of high-school and college age with whom we are in correspondence."

Conclusion

As we close our last annual report we wish to express appreciation to all who have assisted in making these four years a joyous experience. Our prayer is that this "Pattern for Peace" will continue until:

"Nation with nation, land with land, In-armed shall live as comrades free; In every heart and brain shall throb, The pulse of one fraternity." ¹

¹ From 512, The Methodist Hymnal, words by J. Addington Symonds.

Pensions

By Mrs. J. Wesley Masland, Chairman

AS OF May 31, 1952, the fund in the Missionary and Deaconess Pension Plan of the Woman's Division of Christian Service totaled \$231,364.04, composed of payments made by the division at the rate of \$114.00 per year and from each missionary and deaconess at the rate of \$20.00, from miscellaneous gifts and bequests and from payment to the fund of income earned on investments at a rate of \$\frac{3}{2}\$ per cent per annum on the average balance held in the total fund.

As of the above date there were 212 missionaries enrolled under the Department of Work in Foreign Fields and 118 deaconesses and home missionaries under the Department of Work in Home Fields. During the fiscal year forty were withdrawn, nineteen of whom were short-term missionaries who had completed their terms of service, and thirteen who had married. Twenty-five new workers were added.

The funds of the former organizations, now merged as the Woman's Division of Christian Service, have also been studied at the request of the Woman's Division and plans for increased pensions to these groups of missionaries and deaconesses are under consideration.

Permanent Funds and Investments

By Mrs. J. Wesley Masland, Chairman

URING the fiscal year, June 1, 1951-May 31, 1952, the total funds of the Woman's Division of Christian Service invested in bonds and stocks have changed from \$12,881,619.65 (book value) to \$13,520,832.78 (book value). The Irving Trust Company of New York acts as investment adviser and custodian of the above-invested funds. The amount paid for advisory-custodian service for these invested funds during the year ending May 31, 1952, was \$15,-

384.63. The Endowment Fund, which by vote of the Woman's Division is now guaranteed 3 per cent interest, has met this interest obligation by its own earnings. The Pension Fund, too, which by vote of the Woman's Division is now guaranteed 31/2 per cent interest, has for the third successive year met its interest obligations by its own earnings. For this year, the Woman's Division made a distribution of the interest on the Designated Temporary Funds to the several departments of the Woman's Division, at the rate of 3 per cent. The interest so distributed was \$253,943.52 and it was allotted to the departments pro rata according to the proportion held for each in the fund.

The Woman's Division holds also an investment in mortgages with a principal valuation of \$159,119.11, and also in the Designated Temporary Funds a note

receivable of \$155,000.00 secured by property in Cincinnati.

As of May 31, 1952, the yield on funds invested in stocks and bonds at purchase

price was 3.89 per cent to be compared with 3.76 per cent last year.

The last analysis of the investment portfolio as of May 10, 1952, shows that the securities are divided as follows: bonds, 57.59 per cent; preferred stocks, 8.57 per cent; common stock, 33.80 per cent with an interest yield at purchase price

of 3.89 per cent.

The chairman wishes again to express to all the members of the committee, both elected and co-opted, her deep appreciation for their help and for all the time and consideration they have given to the business of the committee. To Mr. Veitch of the Irving Trust Company we all owe a debt of gratitude for his continued help and the unfailing understanding with which he approaches our problems. After twelve years of service on this committee, with ten years as chairman, this is my final report to the Woman's Division of Christian Service, and it is given with gratitude to all who have helped to work out through these twelve years a sound investment policy for the funds of the Woman's Division.

Status of Women

By Mrs. L. M. AWTREY, Chairman

Essentially, a report should consider three points, namely: the work that was accomplished the year just ending, the work that is in the making, and a look toward the future for great achievements. Therefore, I shall review some of the signs of growth in the program of work which have been evidenced in the jurisdictions. I shall recount some of the ideas and plans which have claimed our attention and which have been worked successfully. I shall indicate a few signs for the future.

Mrs. Eloise A. Woolever reports that during the quadrennium the Woman's Society of Christian Service has increased in membership from 1.442,421 to 1,722.011, and that it has been called the greatest woman's organization on earth. The purpose of this committee is to enrich the church, the community, the nation and the world by making wider use of women's abilities and by steadily increasing the range and quality of those abilities.

This report is the work of these 1,722,011 women. The forward strides in the fulfillment

of the plans are due to the untiring efforts of the jurisdiction and conference secretaries.

Jurisdiction Reports

This report comes at the end of the quadrennium, and for many conference secretaries of Status of Women it is the end of their term of office. Their reports testify to the growth of interest in the work, the great development of the women in taking places of leadership in local societies, and the activities of the community.

At the beginning of the quadrennium many societies did not elect secretaries for Status of Women. Three-fourths of the societies in the conferences report secretaries now. This growth is encouraging because it denotes a better understanding on the part of the society as a whole.

Programs, Scrapbooks, and Literature

The work on Status of Women is being presented regularly in the societies

in attractive and appealing ways.

Great interest is manifested in the making of scrapbooks by the secretaries—not just for the sake of making a scrapbook. They are convinced that one of their duties is to keep a record of the happenings of women at home and abroad These scrapbooks of snapshots, clippings with brief sketches of events, are not for pleasure, but they afford excellent material for local, district, and conference programs.

The Service Activity cards have been made available at Literature Headquarters and are widely used in the conferences in making and keeping records of the abilities of the women in the church. The society and the minister find these of invaluable assistance in securing needed help in the various agencies of the church. These surveys have also been instrumental in enlisting many otherwise inactive women in the work of the society.

The brochure Power and Influence and the free leaflet Methodist Women and Their Status have been widely circulated and used in mission schools and for society speeches.

Women: Official Boards

The number of women has increased to a phenomenal degree during this quadrennium. The percentage of men members is still much larger than that of women. Our aim is for a more equal representation.

General Conference

The number of women delegates was smaller than in 1948. Many of the conference secretaries made interesting reports of the efforts they made to elect the president of their conference and other equally qualified women.

Civic Affairs

Secretaries of Status of Women are taking seriously the request to suggest qualified women for positions in civic affairs. The number is the largest it has been this year.

National Citizens' Roll Call

This effort to have all women register and vote has created a real interest for good government. Many places report 100 per cent registration for voting, which means individual action.

Schools of Missions

The policy to have all conference officers attend a School of Missions and Christian Service once a quadrennium is one of our best pieces of cultivation work. The study program provides material that can awaken the women, if properly presented. The secretaries of Status of Women and the division chairman attended the summer schools last summer. It was a most helpful and beneficial experience. It provided the opportunity for us to know each other better—to understand our problems better—to become a better worker and leader.

Advisory Committee and By-laws

This committee has met twice during the quadrennium. The meetings were most helpful and many signs of encouragement were noted throughout the reports, discussions and plan-making.

New by-laws for the new quadrennium have been adopted for carrying forward the work of this Standing Committee. They will appear in this annual report. It is the hope of this chairman that these by-laws will be studied and promoted in the days ahead.

United Church Women

The president of this group will be a member of the Commission on Status of Women of the World Council of Churches which meets in September of this year. Because she is concerned and felt there was a need for a clearer understanding of "What we believe and why," it was recommended that Protestant church women go deeper into basic beliefs and convictions.

United Nations

Widespread interest in the status of women can be found in the work that the United Nations is doing through its Commission on Status of Women. Two fine publications may be obtained from the U.N.—The Political Rights of Women and Political Education of Women.

Travel and Conclusion

I have been in conferences, districts, schools, and societies the past year on various missions. Everywhere I went I found interest and enthusiasm in the work. Everywhere there seemed to be the feeling that women must not fail to be informed, alert and aroused to the great opportunities and grave responsibilities that are theirs because of world conditions.

The end of the year—the end of a quadrennium—the end of a chairmanship—calls for a backward look upon one's work. I close with a heart full of gratitude for the privilege and opportunity for service, and a prayer for forgiveness that I didn't do a better work.

As we enter the new quadrennium of the Woman's Division of Christian Service may we pray that the theme of this Thirteenth Annual Report, "Patterns for Peace," means that all the members become a "pattern." Secretaries of Status of Women call on you for a real understanding of their program. Help create an atmosphere for its acceptance. Our faith in God and God's power are the essentials for our being "Patterns for Peace."

Supply Work

By Mrs. E. Paul Todd, Chairman

Supply Work gifts of cash and new materials from the women, youth and children have been most generous this year, indicating that it is a joy to give more than is expected, especially when there is special need. A definite effort has been made to make it plain that Supply Work is *not* an obligation (as is the pledge) but that it is an opportunity to share some of the extra blessings that can be spared so easily.

This report is presented with pride for it represents more than a million dollars

of cash and new materials given above the pledge as Second Mile Gifts.

	Total Giving (Value of New Materials and Cash)	Children Totals	3 \$246.87 \$22,866.59 3 197.87 5.716.71	235.57	311.98	14.75	376.25	98.50	40.87 26.50	270.97	35.70	104.00 53.63	10.88	782.52		93.36	182.93 13,370.43	\$4,000.33 \$195,165.33		\$72.74	256.13	105.00	33.00	74.73	67.60	87.16	56.85	145.78	260.44	1.224.85	_	\$4,688.07 \$233,309.03
	of New Mi	Youth	\$251.00	20.45	73.7	2	16288	105.00	5.00	1,208.94	43.26	81 49	22.00	80.43	234.6	75.4	5,883.10	\$8,391.06		\$66.03	21.39	119.87	25.2(43.5	28.00	31.5		186.70		54.38		\$1,012.31
	Giving (Value by O	Guild	•	27.66		:	445.05		:	244.77		16.00	:	4,916.75	267.05	504.69	221.17	\$9,364.63		\$490.09	1,355.80									809.20		\$19,403.25
Jurisdiction	Total	Society	\$21,946.52	5,095.29	9.438.98	1,127.00	11,517.16	9,878.38	671.21	12,859.17	4,187.52	1.948.08	4,171.88	24,108.72	15,306.27	13.988.03	7,083.23	\$173,409.31	Jurisdiction	\$9,526.85	35,003.58	7.834.49	7,971.44	7,489.64	12,222.85	13,187.28	5.470.45	13,779.70	12,039.28	18,860.65	22,769.97	\$208.205.40
Vortheastern	Materials and FERENCES	Totals	\$2				12,501.34				4,968.78	2.066.20	4,204.76	29,888.42	7 654 19	14.664.19	13,370.43	\$195,165.33	Southeastern	\$10,155.71	36,636.90 21.466.02	8,741.99	8,073.84	5,579.06	12,949.54	14,625.47	5.965.76	15,430.89	13,523.67	20,949.08	27,771.97	\$233,309.03
No	alue of New I	Foreign	\$8,244.21 2,135.11	2,155.26	3,400.68	627.70	1,809.88	598.27	191.05	1,553.21	1 515 30	603.76	1,031.12	3,429.62	3 280 25	6.940.84	1,856.28	\$51.381.74	Sou	\$4,061.51	5,516.37	3,258.12	1,663.46	2,371.36	3,647.69	10,378.44	3,408.00	6,633.68	6,189.78	13,389.57	11,507.12	\$89,876.01
	Total Giving (Value of New Materials and Cash) of all groups by CONFERENCES	Home	\$14,622.38 3,581.60	3,223.71	6,851.41	514.05	10,691.46	1.732.84	583.74	13,030.64	4,160.61	1,462.44	3,173.64	26,458.80	4.373.94	7,723.35	11,514.15	\$143,783.59		\$6,094.20	30,120,53	5,483.87	6,410.38	3,208.04	9,301.85	4,247.03	2,557.76	8,797.21	4.553.89	7,559.51	16,264.85	\$143,433.02
			Baltimore Central New York	Central Pennsylvania	Genesee	Maine	New England	New England Southern	New Hampshire	New Jersey	New York East	Northern New York	Peninsula	Pittehingh	Trov	West Virginia.	Wyoming	Totals		Alabama	Holston	Kentucky.	Memohis	Mississippi	North Alabama	North Georgia	North Mississippi	South Carolina	Tennessee	Virginia	Western North Carolina	Totals

SUPPLY WORK 1951-1952

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		Cent	Lentral Jurisdiction	ction				
	Total Giving (Value of New Materials and Cash) of all groups by CONFERENCES	alue of New Ma	aterials and ERENCES	Total	Total Giving (Value of New Materials and Cash)	of New Mat	erials and Cas	ê
	Ноте	Foreign	Totals	Society	Gulld	Youth	Children	Totals
Atlanta	\$206.80	\$1.00	207.80	\$207.80				\$207.80
Central Alabama	1 065 29	906.80	1 072 00	1 022 50	670 ED	60000	00	4.00
Delaware	1,725.12	10.00	1,735.12	1,022.33	1.079.17	31.55	36.00 14.90	1,872.09
East Tennessee	40.00		40.00	40.00				40.00
Florida	123.00		123.00	123.00				123.00
Lexington	1,889.02	2.00	1,894.88	1,894.88	:	:		1,894.88
Lousiana	125.00	:	125.00	125.00			:	125.00
North Carolina	115.00	00.06	125.50	75.00	:	:	:	76.00
Savannah	49.00	1,00	20.00	135.50	:		:	135.50
South Carolina	498 60	9:-	408.60	457.20	10.00	10.70	10.60	00.00
South Florida	63.00		83.00	00.53	17:00	0.00	00.01	20.00
Southwest	84.22		84.22	84.22				84.22
Tennessee	164.40	49.40	213.80	213.80				213.80
Texas	282.00		282.00	254.00			28.00	282.00
Upper Mississippi	391.00		391.00	391.00				391.00
Washington	605.25	18.00	623.25	498.71	99.03	15.01	10.50	623.25
West Texas	116.60	:	116.60	116.60	:	:		118.60
Totals	\$7,623.66	\$1,021.20	\$8,644.86	\$7,175.90	\$1,262.70	\$134.26	\$72.00	\$8,644.86
		North C	North Central Jurisdiction	isdiction				
			•					
Dakota Detroit Illinois Indiana Inva-Dee Moines	\$3,803.87 9,248.11 22,248.65 10,991.01	\$1,925.21 9,835.67 7,913.98 7,011.90	\$5,729.08 19,083.78 30,162.63 18,002.91	\$5.386.94 17,826.65 29,586.53 15,842.19	\$140.00 351.34 358.10 974.48	\$11.07 274.12 83.45 159.48	\$191.07 631.67 134.55 1,026.76	\$5,729.08 19,083.78 30,162.63 18,002.91
	7,000,00	0,044.00	20,010,02	2,000.00	0000	27.03	202.12	50.675.03

	\$283,506.34	\$7,740.17	\$2,813.05	\$10,104.89	\$272,848.23	_	\$293,506.34	\$93,991.53	\$188,514.81	Totals
	5,155.22	10.00	17.03	77.05	5,051.14	_	5,155.22	1,244.96	3,910.26	Wisconsin
	5,458.86	87.12	82.63	265.03	6,022.08	_	5.456.86	1,356.88	4,099.97	West Wisconsin
	10,014.81	362.27	109.96	1,117.32	8,425.26	_	10,014.81	3,688.45	6,326.36	Southern Illinois
	16,027.84	331.49	362.22	878.02	14,656.11	=	16,027.84	2,320.28	13,707.56	Rock Hiver
	80,789.15	1,613.82	402.04	1,769.57	48,983.72		50,769.15	16,221.91	34,547.24	Ohio
	7,178.28	169.64	42.33	336.06	6,630.25	_	7,178.28	2,178.15	5,000.13	Northwest Indiana
	30,214.57	502.84	770.64	789.23	28,151.86	=	30,214.57	9,377.53	20,837.06	North Iowa
:	16,795.27	1,105.54	212.55	775.38	14,761.79	_	16,795.27	6,448.21	10,347.06	North Indiana
e	24,973.22	608.80	18.04	766.63	23,579.75	=	24,973.22	10,094.08	14,879.14	North-East Ohio
i	5,551.28	86.24	16.51	19.40	5,429.13	_	5,551.28	1,487.39	4,063.89	North Dakota
v	13,966,45	291.81	109.48	461.07	13,104.09	_	13,966.45	4,017.40	9,949.05	Minnesota
er	13,549.94	233.42	43.91	360.26	12,912.35	-	13,549.94	5,346.83	8,203.11	Michigan
36	20.875.05	363.13	97.59	865.94	19,558.39	_	20,875.05	3,522.69	17,352.36	lowa-Des Moines
5	18,002.91	1,026.76	159.48	974.48	15,842.19	_	18,002,91	7,011.90	10,991.01	Indiana
n	30,162.63	134.55	83.45	358,10	29,586.53	-	30,162.63	7,913.98	22,248.65	Illinois
aı	19,083,78	631.67	274.12	351.34	17,826.65	-	19,083.78	9,835.67	9,248.11	Detroit
ti	\$5,729,08	\$191.07	\$11.07	\$140.00	\$5,386.94	=	\$5,729.08	\$1,925.21	\$3,803.87	Dakota
si										

Most of the gifts have been in small amounts. By gathering them together, large sums have been accumulated which often met a very critical need at just the right time.

Much credit should go to the secretaries of Supply Work of the Woman's Societies of Christian Service and to the members of the Guilds, the youth and the children who have helped to make the way a little easier and brighter for those who are serving in our institutions at home and around the world.

South Central Jurisdiction

	Fotal Giving (V.	(Value of New	Materials and	Total	Giving (Value	of New Ma	New Materials and Cast	ash)
	casn) or all gro	onds as cons	EHENCES	Woman's	by OR	ANIZALIO	Z.	
	Home	Foreign	Total	Society	Guild	Youth	Children	Totals
Central Kansas	\$13,589.32	\$7,458.59	\$21,047.91	\$18,664,06	\$1,343,30	\$231.50	\$809.05	\$21,047,91
Central Texas	5,640.58	3,497.59	9,138.17	7,245.73	1,715.56	53.28	123.60	9.138.17
East Oklahoma	7,671.12	3,039.12	10,710.24	9,496,18	930.32	127.52	156.22	10,710.24
Indian Mission	669.59	132.12	801.71	795.05			99.9	17.108
Kansas	8,276.75	3,174.05	11,450.80	10,599.05	464.61	206.75	180.39	11,450.80
Little Rock	2,568.38	2,059.60	4,627.98	3,995.12	619.71	11.15	2.00	4,627.98
Louisiana	12,038.37	5,064.71	17,103.08	15,033.60	1,540.97	291.64	236.87	17.103.08
Missouri	6,301.19	1,090.75	7,391.94	7,173.68	144.00	30,16	44.10	7.391.94
Nebraska	11,802.92	6,380.30	18,183.22	16,962.25	827.41	83.92	309.64	18.183.22
New Mexico	7,053.62	2,266.03	9,319.65	8,105.33	535.07	408.00	270.25	9.319.65
North Arkansas	9,046.30	1,896.43	10,942.73	9.975.14	874.88	21.71	71.00	10.942.73
North Texas	14,797.03	2,653.89	17,450.92	15,609.78	927.50	600.90	312.74	17,450.92
Northwest Texas	8,053.64	4,151.47	12,205.11	10,824.60	1,213.96	132.55	34.00	12,205.11
Rio Grande	119.98	159.00	278.88	278.98				278.98
St. Louis	11,963.91	2,400.52	14,364.43	13,244.30	747.31	62.75	310.07	14,364.43
Southwest Missouri	14,694.91	1,935.17	16,630.08	13,877.88	349.95	1,959.56	442.69	16,630.08
Southwest Texas	16,742.33	3,892.16	20,634.49	18,731,49	1,529.39	51.39	322.22	20,634.49
Texas	11,427.85	4,214.19	15,642.04	14,873,15	622.81	2.00	141.08	15.642.04
West Oklahoma	7,388.31	3,599.89	10,988.16	10,560.16	306.66	81.25	40.09	10,988.16
Totals	\$169,846.10	\$59,065.54	\$228,911.64	\$206,047.53	\$14.693.41	\$4,359.03	\$3,811.67	\$228,911.64

ion	\$17,744.20
dict	-
Jurisdiction	\$18,796.39
i.i.	\$18
Western	\$4,527.05

5.73 \$18,796.39 5.12 7,65.57 5.307 3,337.90 5.40 2,699.05 6.839.94 1.11184.11 1.1184.1	3,49 \$100,100.19
24 192.97 383.12 4 192.97 158.40 6 397.42 6 397.42 6 860.16 1 15.95	\$3,000.49
\$107.25 48.20 67.74 10.00 12.56 10.00 669.06	\$936.02
\$519.21 254.33 113.76 192.62 17.38 1,382.23 1,927.55 33.84	\$4,544.89
\$17,744.20 6,969.92 2,963.43 2,338.03 6,308.61 9,417.94 1,327.40 477.04 333.52	\$91,618.79
	=
\$18,796.39 7,655.57 3,337.90 2,699.05 6,839.94 11,184.11 47,196.34 1,388.40 333.52	\$100,100.19
\$4,527.05 3,644.57 1,593.59 783.85 3,137.02 3,693.37 10,087.73 644.39 269.81 291.02	\$28,668.40
\$14,269.34 4,011.00 1,744.31 1,915.20 3,702.82 7,494.74 37,108.61 399.16 42.50	\$71,431.79
California-Nevada. California-Nevada. Colorado. Montana Montana Presimente California-Arizona Wyoming State Alaska Mission.	Totals

The Grand Totals of Supply Work (Cash and New Materials) sent to Home and Foreign Missions Institutions:

Northeastern Jurisdiction Southeastern Jurisdiction Central Jurisdiction North Central Jurisdiction South Central Jurisdiction	\$195,165.33 233,309.03 8,644.86 293,506.34 228,100.19
Western Jurisdiction	100,100.19
	\$1,059,637.39

By Organizations Woman's Society	\$959,305.16
Guilds Youth Children	59,373.77 17,645.73 23,312.73
	\$1,059,637.39

The World Federation of Methodist Women

By Mrs. Paul Arrington, Chairman

THE outstanding event of the year was the meeting of the Federation Council at Berkeley, California, in April. At this quadrennial meeting our unit was hostess to representatives from twenty-six countries.

The vice-president of the Woman's Division of Christian Service and the six jurisdiction vice-presidents officially represented the United States unit.

The following officers were elected to serve the next quadrennium: president, Mrs. Ottilia de Chaves of Brazil; vice-president, Mrs. Paul Arrington of the United States; secretary, Miss Saturnina Lara of the Philippines; treasurer, Mrs. J. W. Masland of the United States. Mrs. Thomas Nicholson and Mrs. Franklin Reed were elected as honorary presidents.

The following recommendations for the next quadrennium were adopted: (1) That a Week of Prayer and Self-Denial be held by all the units the fourth week in October and that an offering be taken and each unit spend it in the way it sees fit. (2) That a Seminar on Program Building be a part of the quadrennial meetings. (3) That a pamphlet of instructions as to what should be included in the reports from the units and instructions as to duties of the correspondents be prepared. (4) That an Angelus hour be observed with a chain of prayers every day at 6 P.M. (5) That the Federation prayer be the Intercessory Lord's Prayer.

(6) That the emphasis of the next quadrennium be "That we all may be one." For lack of space the reports from all the units cannot be given, but since the members of our unit will be studying Africa very soon, excerpts from the reports of the six African units follow:

Angola

The women in Angola, one thousand five hundred or more, are happy to become a part of the great World Federation of Methodist Women. Many of the scattered societies are still loosely organized, due to their distance and isolation, but the work of proper organization is getting under way.

In practically every church in our big conference the women hold early morning weekly meetings and are a contributing force to the total work of the church. They make monthly contributions and have special projects such as part support of the local pastor. A woman's garden often helps support a pastor in some region recently opened to the gospel. The Woman's Society in Loanda makes large contributions toward pastoral support in the new Dembos District and also helps with medical supplies.

The women in Quimbamba worked three years to build a nice three-room adobe guest house for visiting missionaries. Great was their pride when Bishop Booth came to their village to dedicate it. The women had carried the stone for the foundation, made the adobes, carried water and mortar for the masons, cut and carried the grass for the roof and then raised money to have it whitewashed.

Another woman's group helped build the first little mud schoolhouse for their village. The women in Malange pay part salary for a teacher for their school and have recently bought a communion set and new lineleum for their church.

The women in Quessua opened the first church in an unevangelized tribe and supported the pastor for several years. Just now they are helping provide a new stone church for Quessua. The members pledged tithes and offerings and one day of service each week.

Algeria

One Christian writer has said, "The real need of the world is a community of individuals who have found themselves in a family with one another. . . ." If one would step into a big basement room of the Methodist Mission house, Les Aiglons, on a Friday afternoon, he would see a strange-looking "family," but the wonder of the situation is that these various women are actually together. Here is an unusual combination of Arab, Kabyle, French, Russian, Swiss and American women, speaking a variety of languages in this one room where the women knit, drink coffee, talk of their families, sing hymns and listen to Bible stories told in French by Miss Helen Hasler, the young Swiss missionary. For most of the women, it is the big social event of the week!

The Woman's Society affords such women a chance to share in common interests and gives them a feeling of pride and enthusiasm for life. At Les Aiglons, each woman and her family is important, something which means a great deal to these

mothers who receive almost no praise in their own homes or the community.

Liberia

The society of First Church, Monrovia, has been and still remains the chief inspiration and support of the conference. It has the largest membership consisting of a group of very energetic women who spare no pains in doing their share.

There are about thirty societies in the other countries, but for lack of transportation facilities, they do not attend the conference regularly. However, they are working with their pastors, raising funds to assist in the upkeep of the church.

We have twenty native-speaking societies. The women find delight in their societies, they visit the sick and help the church financially. We have 800 members.

Central Congo

It is a great privilege for Central Congo to be a member of the World Federation of Methodist Women. Only thirty-eight years have passed since our church began work among the Atetela people. At that time there was no written dialect, polygamy was the rule, superstition reigned supreme, and there was the practice of child marriage. Now that Christ has been at work in their hearts many of these things have passed. There is a sense of urgency about their work. All Africans are striving to become more useful in the new Africa that will and must come. Our societies are in many cases meeting twice a month, one time as a unit where a planned program is presented. It is not easy to have a program where so few of our women are literate. But they are true followers of Christ. The second meeting is held in the village homes. At these the Bible is studied, we have prayers and the dues are collected. The dues are given in francs, rice, millet, eggs, peanuts and fruit. They divide the dues with half for Home Work and half for Foreign Work. For Home Work we seek to furnish communion equipment and to make the parsonage more comfortable. The money for Foreign Work is used principally for the support of orphans. This money is sent to Belgium.

Southern Rhodesia

In Rhodesia we have a nice blue and red uniform which we wear to meetings, and everyone knows it is the "Rukwazano-reve wadzi mai" (fellowship of the women). If you are an officer you have a nice black shawl.

Thirty years ago it was said, "If you need someone to do a good job, get a man; the African woman cannot do anything." But that time is long past; now it is, "Ask the women; they will do it," and they do. Now many can read and write and many are good leaders, since they have gone through either the village school or

central mission school or both. They are the ones who are taking places of responsibility.

Portuguese East Africa

Miss Ruth Thomas is sponsor of the Woman's Society of Christian Service. At the last Annual Conference, she drew a tree with twelve kinds of fruit on it, suitable to the needs of the women, to be used as a basis of their activities throughout the conference for the coming year:

1. To give forth the gospel until they know Him. 2. To teach folks to read (Laubach method).

3. To improve village hygiene and care for sick.

4. To use books available to improve their minds and to help in their living.

5. To care for children, both in bodily habits and spiritual life.

6. To shepherd young girls and boys.

7. To help the young folks in their homes to make Christian families.

8. To visit villages and set up classes for spiritual help.

9. To use honesty in all dealings.

10. To overcome tribal differences so as to have fellowship.

11. To practice temperance.

12. To bring peace on earth by finding peace in their own lives.

There was a speaker to present and explain each subject. Each woman was given a tree together with Scripture verses for each fruit, to take home with her to use in her group. The women were very enthusiastic about the tree and we trust it will bear much fruit during the year.

Official Correspondents

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Panama, R. P. P. E. Africa Mexico Cuba Panama Sra. Hilda Vargas de Sosa, Apartado 858, San Jose, Costa Rica Costa Rica Mrs. Sella Callon, Rivadaira 5990, Buenos Aires, Argentina Mrs. John Hallett, Cajon 9, La Paz, Bolivia Argentina Bolivia Mrs. John Hallett, Cajon 9, La Paz, Bolivia
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Mrs. Hermine Dressler, Kalcherstrasse 3, St. Polton, North Austria Mrs. Ferdinand Mays, Trautsohngasse 18, Vienna 8, Austria Mrs. Paul Arrington, 1735 Piedmont St., Jackson, Mississippi Mrs. Chew Hoc Hin, Paya Lebar Methodist Church, Singapore, Straits Austria

United States Malaya Settlements

Sumatra Miss Freda Chadwick, Methodist Church, 42 Hakka Street. Medan, Sumatra, Indonesia

Wesleyan Service Guild

By Mrs. Charles W. Mead, Chairman

URING this year the Guild has welcomed a new secretary in the Guild office in New York City—Miss Lillian A. Johnson, formerly Dean of Women at Wood Junior College, Mathiston, Mississippi. Before going to Wood College, Miss Johnson served as pastor's assistant and Director of Religious Education. She has degrees in religious education and in sociology and is an ordained minister. All of her education and experience are of value in her work with the 4,000 Guild units and the more than 125,000 Guild members.

Growth in the Guild during the year has been highly satisfactory. Growth in numbers is significant, but only as it is attended by growth in service and in

giving. In each realm the Guild continues to grow.

Growth in concern that other gainfully employed women may share the privileges which the Guild offers has impelled Guild officers to promote the organization of new units.

Growth in understanding the necessary correlation between the Wesleyan Service Guild and the Woman's Society of Christian Service has changed the spirit into one of complete cooperation in many groups. Many factors have contributed to this change. The constant emphasis upon the need for such understanding has been made by officers of both organizations. And in some cases the realization that more and more "homemakers" are becoming "gainfully employed" has led to a search for ways by which a woman's interest in the program could be retained although she could not attend the meetings.

Suddenly the Guild became an ally! The woman was encouraged to join, attend and support the Guild, for it meets at a time when she can attend, and its program and projects are those of the Woman's Division of Christian Service. This is real progress, for the purpose of the Woman's Society, of which the Guild is a part, is to "unite all the women of the Church in Christian living and service."

The study program of the Guild is also improving. More and more Guild units are using a maximum number of the regular programs provided for the Woman's Society and the Guild. They are finding these programs of much more interest and value to them as Christians than a style show or an irrelevant book review.

Following the use of the program material, it is natural for the Guild to undertake the study classes suggested by the Division and in a number of instances Guild members have, in turn, taught these classes.

Increasingly popular are the joint meetings of the Guild and the Woman's Society. These meetings, held in the evening, are usually preceded by a dinner, followed by a regular meeting of either the Guild or Society with presentation of the programs by the other group. Fellowship is featured and friendships are thus formed which strengthen the fiber of the total church.

The Guild Weekends are growing in number and in attendance on every level

of organization.

This we believe to be the only valid pattern for peace—individual, social, national and international: to strengthen the spiritual life of the individual member; to encourage her to study world conditions and the Church's remedy for the ills of the world; to lead her to give to projects designed to bring in the Kingdom of God—to give of her money and of herself—that she and the world which she touches may know the peace which the Christ left with each one of us—his disciples.

MEMORIALS

Bessie Allen

Deaconess Bessie Allen, Hendersonville, North Carolina, was consecrated as a deaconess in 1909 under the Woman's Missionary Council and was appointed to Wesley House, Nashville, Tennessee, where she served thirteen years. Miss Allen retired in 1930. She passed away on December 11, 1951.

Augusta E. Ariss

Deaconess Augusta E. Ariss passed away suddenly on January 9, 1952, following a heart attack at Long Beach, California. Miss Ariss was graduated from the Chicago Deaconess Training School in 1896. She was the pioneer deaconess in Montana who built up the Montana Deaconess Hospital in Great Falls and others that grew from it in Havre, Billings, and Bozeman.

Winifred L. Chappell

Miss Winifred L. Chappell died on July 21, 1951, at Bethany Home and Hospital, Chicago, Illinois, following a lingering illness. Miss Chappell was consecrated as a deaconess by the Rock River Conference in 1908, after having graduated from Northwestern University and the Chicago Training School. She was a member of the Chicago Training School faculty from 1907 to 1921, at which time she became the secretary of the Methodist Federation for Social Service. While on leave of absence, Miss Chappell served as associate director of the People's Institute of Applied Religion, Detroit, Michigan, from 1940 to 1946, when she applied for the retired relationship.

Clara J. Collier

Miss Clara J. Collier was born in Albany, Vermont, on May 19, 1861. The message of a visiting missionary at her church brought a conviction that her life must be given to missionary service. She was appointed in 1890 to the Boys' School at Nanking, China. In 1895, she was accepted by the New England Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and sent to West China where she served until retirement in 1926.

With three other single women she made the thousand-mile, seven-week trip up the Yangtze from Shanghai. Together in Chungking, they opened day schools for little girls. They aroused interest and stimulated action which resulted in the building of the first Methodist Girls' Boarding School in West China. In 1896, when work was opened in Chengtu, 250 miles farther west, she pioneered there also in work for women and girls.

Miss Collier died at the age of ninety in the Pacific Home, Los Angeles, on October 15, 1951.

Gertrude M. Cone

Miss Gertrude M. Cone was born on May 19, 1901, in Geneva, Ohio. From the time Gertrude was in high school she wanted to be a foreign missionary. She was graduated from Ohio Wesleyan, Delaware, Ohio, in 1926. Later she did graduate work at Boston University and at the Yale Far Eastern Language School.

Miss Cone was commissioned in 1929 and sailed for China in November of that year. In addition to her regular school duties, at different times she served as

treasurer to the hospital, to the conference, and to the evangelistic work among women. During the war years she did relief work. Her talents in music, especially in conducting choirs and glee clubs, made her a very effective worker among young people.

In 1946, Miss Cone returned to China and was again appointed to Nanchang, Kiangsi Province, to work among young people. After two years, civil war brought a new political regime. She had opportunities to leave for places of more certain safety, but she wanted to stay.

The day came when it seemed best for her to leave; yet for over a year she was denied the privilege of leaving, in spite of the fact that she was very ill, and for seven months had sought permission to leave in order to secure medical treatment. Finally on February 18 Miss Cone, suffering from cancer and malnutrition, arrived in Hong Kong on a stretcher. She died two days later. Her memory is blessed beyond words.

Dora Davis

Miss Dora Davis was born January 4, 1868, in Greeneastle, Indiana. She attended colleges in Michigan, at Kalamazoo and Albion, receiving her degree from Albion in June, 1889. Two years later, the Woman's Foreign Missionary Society appointed her to work in Bulgaria. She went to the American Girls' School in Lovetch where she served as teacher and finally assistant principal until her retirement in 1926.

Miss Davis died June 15, 1951, in Tuolumne, California.

Mary Ora Durham

Deaconess Mary Ora Durham, an emeritus deaconess under the plan of the former Woman's Missionary Council, retired in 1945 following thirty-four years of active deaconess service at Bethlehem House, Memphis, Tennessee. She was a member of the faculty of Scarritt College for Christian Workers, Nashville, Tennessee, for nineteen years. Miss Durham passed away suddenly on November 30, 1951, in Danville, Kentucky.

Josephine S. Fisk

Deaconess Josephine S. Fisk, beloved worker who was graduated from the New England Deaconess Training School in Boston in 1896, passed away in the New England Deaconess Hospital, Boston, on January 6, 1952. Miss Fisk spent the greater part of her years of active service as superintendent of several deaconess homes—Boston, Providence, and Minneapolis. She also served as chaplain at Palmer Memorial Hospital, Boston. She was retired in 1933 and resided in the Home for Aged Methodist Women, Concord, Massachusetts.

Harriet B. Frank

Miss Harriet B. Frank entered the New York Deaconess Training School sixty years ago when it was located at 245 West Fourteenth Street, and served forty-one years in New York City. Her probationary years were spent as a deaconess at old Franklin Street Church; later, she was appointed to the People's Home Church and Settlement on Bleeker Street. For seventeen years Miss Frank worked as visiting deaconess at Five Points Mission. From 1916 to 1932 she served as visiting deaconess and kindergarten worker at the Church of the Saviour, Lexington Avenue

at 111th Street. Miss Frank passed away at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, on May 8, 1952.

Blanche M. Fuller

Deaconess Blanche M. Fuller was graduated in 1905 from the Elizabeth Gamble Deaconess Training School, Cincinnati, Ohio, and as a nurse from The Christ Hospital of that city in 1911. She served as assistant superintendent of The Christ Hospital from 1911 to 1917, when she became superintendent of the Methodist Hospital at Omaha, Nebraska, where she remained until 1933. Prior to her retirement in 1938, Miss Fuller served as superintendent of the Montana Deaconess Hospital, Great Falls, Montana. Miss Fuller resided in Forest Grove, Oregon. She died January 5, 1952, the date of the forty-sixth anniversary of her consecration as a deaconess.

Ruth E. Grunert

Miss Ruth E. Grunert was graduated from the Kansas City National Training School, Kansas City, Missouri (now the National College for Christian Workers), with the Class of 1938. She began her deaconess training at Lucy Webb Hayes Training School, Washington, D. C., but was forced to give up her plans in 1932 because of health reasons. Her desire to prepare herself for Christian service was so strong that she found strength to complete her training and serve as deaconess for thirteen years. Miss Grunert worked in the Peek Home, Polo, Illinois; The Methodist Children's Home, Mechanicsburg, Pennsylvania; counseled at East Grand Boulevard Church, Detroit, Michigan, and Brewster Hospital, Jacksonville, Florida. She passed away at St. Mary's Hospital, Rochester, Minnesota, on June 4, 1951.

Mary Hebrew

Miss Mary Hebrew was graduated from Folts Institute, Herkimer, New York, in 1917. She served at the Philadelphia Deaconess Home Settlement and churches in Philadelphia during fifteen years of her active service as a deaconess. In 1928, Miss Hebrew entered nurse training at Sibley Memorial Hospital, Washington, D. C. Later, she served in the dispensary at the Deaconess Home Settlement, Philadelphia, and as a nurse in the Methodist Children's Home, Berea, Ohio, and the Ethel Harpst Home for Children, Cedartown, Georgia. Miss Hebrew passed away May 1, 1952, at Sibley Hospital, Washington, D. C.

Florence H. Hill

Deaconess Florence H. Hill retired in 1936 because of health reasons, following twenty-three years of service as parish deaconess in Baltimore, Maryland. She served Patterson and Boundary Avenue Methodist Churches from 1911 to 1928, and Twenty-fourth Street and Govans Churches from 1928 to 1934. Miss Hill passed away at the home of her sister, Mrs. Helen Taylor, of Baltimore, on November 15, 1951.

May Hixson

A teacher by profession, a Methodist by accident, and a missionary by conviction, Miss May Hixson passed away in Augusta, Georgia, January 30, 1952.

Born in the North in 1861 and educated in Iowa, she early took up the profession of teaching. About 1890 she moved to Augusta, Georgia, where she accepted a position in Woodlawn Public School.

In 1909, Miss Hixson and a friend went to China for a year's visit. When she arrived in Shanghai, McTyeire School was short of teachers, so Miss Hixson, who had come only as a visitor, was invited to take charge of one of the grades for the year since nearly all the branches were taught in English. During that time she fell in love with China and was persuaded to stay. For twenty years she remained in China, teaching and inspiring her students.

In 1929, Miss Hixson was retired because she had reached the age limit for workers. She returned to Augusta, Georgia, where she lived her remaining years

with her brother and his family.

Sarah Holman

Miss Sarah Holman was born May 12, 1867, on Prince Edward Island. After attending a private boarding school for two years, she continued her education at Northfield Seminary. Later she studied at Moody Bible Institute, Chicago.

In 1906, Sarah Holman was appointed to work in Agra under the Methodist Episcopal Church, and served in India for six and a half years. In May, 1914, she was accepted as a missionary of the Woman's Foreign Missionary Society, Minneapolis Branch, and appointed to Ajmer and Aligarh where she worked for two terms. Miss Sarah and her sister, Miss Charlotte Holman, served together, first in the villages and then in city evangelistic work.

Her greatest service was rendered in Agra. Associated with her was not only her sister Charlotte, but another sister and her husband, Dr. and Mrs. E. O. Fisk, who remained in this country, but spent large sums to develop their sisters' work in Agra. What is now the famous Holman Institute was begun by Miss Sarah Holman in half of the large mission bungalow which was rented at the time.

As a result of prayer and work the first school building was erected, then another, and later still another, until the commodious plant now accommodating 700 children was built. Many hundreds of men and women throughout the years had their education at Holman Institute.

Miss Holman died July 30, 1951.

Lillian Langdon

Deaconess Lillian Langdon was graduated from the Chicago Training School, Chicago, Illinois. She entered deaconess work in 1901 as parish visitor at Deering Church. The majority of her years of service were spent in parish work in Chicago and at the Children's Home in Everett, Washington. Miss Langdon was retired in 1945. She passed away in Chicago on June 4, 1951.

Anne L. Lawson

Miss Anne L. Lawson was born at Clio, Iowa, on February 2, 1860. Educated in Iowa, she received her degree in 1881 at the Iowa Wesleyan College, Mount Pleasant. She taught school prior to her appointment to India by the Des Moines Branch in 1885. Miss Lawson served various appointments, both in North India and in Northwest India Conferences.

Her outstanding service was with new missionaries in the language school. Through her vision and planning a commodious bungalow was purchased on the brow of the hill overlooking Mussourie Mountains. It is in this home that many missionaries live when they go to language school. Always thoughtful of the teachers, Miss Lawson gave money to provide a summer home for them at Sat Tal, Dr. E. Stanley Jones' Ashram in the Himalayas. The teachers may go to Lawsonia for rest and recuperation during the hot summer months.

Miss Lawson retired in 1929 but stayed in India a few years longer before returning to America. In June, 1951, Miss Lawson was awarded the degree of Doctor of Humane Letters by the Iowa Wesleyan College, her alma mater. Her last years were spent at Thoburn Terrace in California, where she passed away August 25, 1951.

Isabel McKnight

Miss Isabel McKnight was born in England, October 28, 1870, and passed away peacefully February 3, 1952. When she was fourteen years of age, the entire family came to America and settled in West Nebraska. She was graduated from the Chicago Training School in 1900. After teaching in the same school for a year, she went to India under the Topeka Branch of the Woman's Foreign Missionary Society of The Methodist Church. While in India her greatest work was in connection with the Blackstone Missionary Institute, where she trained English, Anglo-Indian, and Indian girls for Christian work. Other appointments were to village evangelistic work and boarding schools in the Muttra and Meerut districts. On one of her furloughs she completed her work at the Denver University, from which she received the A.B. degree.

After twenty-five years of superior work in India, she was called back to England to care for an invalid sister. Miss McKnight took the retired relationship in December, 1933. In 1940, she came to America to make her home with a life-

long friend in Los Angeles, California.

Bessie W. Musick

Miss Bessie W. Musick, who was retired January 9, 1952, for health reasons, passed away on April 29, 1952. She entered the Methodist Old People's Home, Chicago, in January following her retirement from Esther Hall, Cincinnati, Ohio, where she served from 1943 to 1952. Miss Musick was reared in Lincoln, Illinois, and was graduated from the Chicago Training School in 1925. During her active service as a deaconess, Miss Musick served Chaddock Boys' School, Quincy, Illinois; the Methodist Home for the Aged, Milwaukee, Wisconsin; the Methodist Old People's Home, Chicago, Illinois; and Esther Hall, Cincinnati, Ohio.

Augusta Nelson .

Miss Augusta Nelson was born in Dunedin, Florida, July 7, 1892, but since childhood had made her home in Cuba. Because of this she spoke Spanish like a native. Her education covered a certificate in business from Rollins College; a certificate as teacher of English from the Normal School in Havana, 1921; and study at Scarritt College, 1940-41.

Miss Nelson began work as a contract teacher under the Woman's Missionary Council of the Methodist Episcopal Church, South, in May, 1921, and continued in that status under the Woman's Division of Christian Service until the time of her death. For thirty years she had been a devoted and efficient teacher in Colegio Irene Toland, Matanzas, where she had received her early education.

Miss Nelson died in Matanzas, Cuba, on February 12, 1952.

Elsie M. Shepherd

Miss Elsie M. Shepherd was born in East Hartford, Connecticut, June 22, 1899. After being graduated from Butler University in 1926, she volunteered to go to Mexico and in 1927 began her work there as a missionary of the Woman's Foreign Missionary Society. At first she was a teacher in Sara L. Keen School in

Mexico City, but her heart was in direct evangelistic work to which she was appointed in 1934. She served in Pachuca and Puebla, as district missionary and church deaconess. In 1949 she was appointed assistant to the secretary of Christian Education in The Methodist Church of Mexico and produced Sunday school literature for pupils and teachers. She served as a staff writer on the children's magazine, Comino, which she also helped to illustrate. When Dr. Laubach conducted his literacy campaign in Mexico, Miss Shepherd served as the artist on his team, skillfully illustrating his literacy method in Spanish.

Friends laid Elsie Shepherd to rest in the Protestant cemetery in Mexico City,

on July 5, 1951.

Marianne Sutton

Miss Marianne Sutton was born June 9, 1874, at Alexandria, Minnesota, which was her home all her life. A missionary of the Minneapolis Branch of the Woman's Foreign Missionary Society, she spent one term, from 1906 to 1913, in Malaya. Due to a physical handicap she did not return to the field after her first furlough. However, she never lost interest in foreign missionary work. Miss Sutton died on November 30, 1951. A great many friends attended her funeral, giving testimony to the love and esteem in which she was held.

Ellie B. Tydings

Miss Ellie B. Tydings was born in Florida, May 14, 1861, and went to her heavenly home on January 26, 1952, at the age of ninety years. She gave thirty-eight of those years to Mexico. In 1889, Miss Tydings was accepted as a missionary by the Woman's Board of Foreign Missions, later the Woman's Missionary Council of the former Methodist Episcopal Church, South, and was appointed to Saltillo, Mexico, as teacher of music in Colegio Ingles, later Colegio Roberts.

In 1884, she was appointed to Institute MacDonell, Durango, as teacher. She became principal in 1900 and served as such until she had to return home in 1910 on account of her own and her mother's health. After some years of service to the Indians and a year in Cuba, she was temporarily retired in 1917. She was reinstated in 1920 and reappointed to Durango where she served again as principal. For health reasons, she was transferred to Colegio Progreso, Parral, Chihuahua, a lower altitude, in 1923, where she did another fine piece of constructive educational work. In 1927, she was compelled on account of ill health to retire permanently, and returned to West Palm Beach in her native state, Florida, where she spent her remaining years.

Welcoming

"Death summoned him—or her," we often hear folk say.
But do you think that God would call us home that way?
A summoning seems cold, and somehow awfully firm.
I hardly think our Lord himself would use this term.

A beckoning, perhaps, and there we see Him stand In readiness to greet us with His outstretched hand!

By DORIS M. WOOD

Reprinted from The Methodist Woman

CHARTER

WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS AND CHURCH EXTENSION OF THE METHODIST CHURCH

LAWS OF NEW YORK-CHAPTER 99

AN ACT to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church.

Became a law March 12, 1942, with the approval of the Governor.

Section 1. All persons associated, or who may become associated, together in the corporation hereinafter named are constituted a body corporate under the name and style of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church."

§ 2. The objects of said corporation are religious, philanthropic and educational, designed to diffuse more generally the blessings of Christianity and education in every part of the world and to promote and support Christian missions, missionary schools and all phases of religious activity at home and abroad; to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

It may conduct and carry on its work directly as well as through corporate or other agencies of The Methodist Church now existing or hereafter established, including all agencies and corporations of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church, which are now united in The Methodist Church, and through such denominational, interdenominational, or other agencies as it may determine.

Said corporation shall be under the direction and control of the General Conference of The Methodist Church.

§ 3. The management and disposition of the affairs and property of said corporation shall be vested in its members who shall collectively constitute its Board of Managers. The Board of Managers may delegate its power and authority to an executive committee. The number of its members, qualifications for membership, method of choosing members, number and qualifications of mem-

Charter 245

bers to serve on the executive committee and the method of choosing such committee shall be as heretofore, or as from time to time hereafter, prescribed by the General Conference of The Methodist Church. The managers and executive committee appointed as prescribed by said General Conference at its last previous session shall be entitled to act as such from and after the time this act shall take effect, until successors, chosen as prescribed by the General Conference shall assume their duties.

- § 4. Said corporation shall have perpetual succession, may adopt a common seal and alter the same at pleasure, may sue and be sued, may acquire property for corporate purposes by grant, gift, purchase, devise or bequest, and hold or dispose of the same subject to such limitations as may be prescribed by law, may sell, transfer, lease, mortgage or otherwise dispose of such property, whether held in trust or otherwise, without obtaining leave of any court, may borrow money and secure the same by mortgage or otherwise, shall be competent to act as trustee in respect to any gift, devise or bequest pertaining to the objects of the corporation, may accept contributions to its funds subject to annuity, and may make such by-laws and rules for the management of its affairs as may be consistent with law and with its constitution which shall be adopted and may be altered from time to time by or under the authority of the General Conference of The Methodist Church, and shall have all the general powers and privileges of a corporation organized under the corporation laws of the state of New York.
- § 5. Said corporation is organized exclusively for charitable, religious and educational purposes and not for profit. None of its members, executive committee or officers shall have any share or interest in its assets or earnings; no shares of stock shall be issued and no part of its net earnings shall inure to the benefit of any private individual and no part of its activities shall be attempting in any way to influence legislation.
- § 6. In the judgment of the legislature the objects of this corporation cannot be attained under general laws, and the provisions of this act shall be liberally construed with a view to effecting its objects and promoting its purposes.
 - § 7. This act shall take effect immediately.

The Constitution of the Board of Missions

All references are to the Discipline of 1952

Extracts Relating to the Woman's Division of Christian Service

¶ 1171. ARTICLE 3.—BOARD OF MANAGERS. The management and disposition of the affairs of the board, the making and administration of appropriations, and all other activities shall be vested in a Board of Managers.

¶1172. The Board of Managers shall be composed as follows:

- 1. Eighteen effective bishops of The Methodist Church resident in the United States, elected by the Council of Bishops; and in addition six bishops serving overseas, designated by the Council of Bishops, who shall have the status of members of the board in meetings which they may be able to attend, subject to such travel regulations as are provided in the *Discipline* for overseas bishops.
- 2. Members elected quadrennially by the Jurisdictional Conferences as follows: one minister and three lay members, two of whom shall be women, from each jurisdiction for each 600,000 members, or major fraction thereof, in the jurisdiction, and in addition one youth under twenty-one years of age from each jurisdiction; provided that no jurisdiction, in addition to the bishops, shall have fewer than two ministers and six lay members, four of whom shall be women and two men, and in addition one youth member under twenty-one years of age. In nominating and electing such members, the Jurisdictional Conference shall have as a basis of choice the following: (a) one minister and one layman designated by each Annual Conference of the jurisdiction, on nomination of its Conference Board of Missions; (b) six additional names nominated by the College of Bishops of the jurisdiction; (c) twice the necessary number of laywomen, designated by the Jurisdiction Woman's Society of Christian Service from three members nominated by each Conference Woman's Society of the jurisdiction; (d) one youth nominated by the youth organization of each Annual Conference in the jurisdiction. Vacancies among these members shall be filled by the bishops of the jurisdiction in which the vacancies occur ad interim, having regard to the various classifications of members.
- 3. Twenty-seven laymen, at least four from each jurisdiction, elected quadrennially by the board on nomination of the Council of Bishops, to serve as members at large of the board, and to be assigned as equally as possible to the Divisions of World Missions and of National Missions.
- 4. Twelve women, two from each jurisdiction, elected quadrennially by the board on nomination of the Woman's Division of Christian Service, to serve as members at large of the board and this division.
- 5. The chairman of the Commission on Missions and World Friendship of the National Conference of Methodist Youth.
- ¶1173. The term of office of all members of the Board of Managers whose election is provided for in ¶1172 shall begin, and the Board of Managers shall organize, at a meeting to be held within ninety days after the adjournment of the last meeting of the several Jurisdictional Conferences held after the adjournment of the General Conference.
- ¶1174. The Board of Managers shall elect quadrennially a president, who shall be the presiding officer, four vice-presidents, a recording secretary, and such other officers as it may need. Their duties shall be those usually performed by such officers. The board may also elect annually such committees as may be necessary to carry on its business.
- ¶1175. The board shall elect quadrennially, upon nomination of the respective divisions, a general executive committee of thirty-eight members; nine from the Division of World Missions, two of whom shall be women; nine from the Division of National Missions, two of whom shall be women; nine women from the Woman's Division of Christian Service; ten, five women and five men, from the Joint Section of Education and Cultivation; and the president of the board, who shall be chairman. A majority of the members shall constitute a quorum. This general executive committee shall exercise the powers of the board ad interim.

- ¶ 1176. ARTICLE 4. DUTIES.—The duties of the board shall be:
- 1. To have the general oversight of the missionary and church-extension program of The Methodist Church, with special reference to its development and expansion.
- 2. To determine the broad lines of policy and program and, through the respective divisions, to carry out the program.
- 3. To safeguard for each division the fullest measure of autonomy consistent with presenting a united front and a mutually supporting program.
- 4. To foster, as between the respective divisions, united fellowship, planning, and action.
- 5. Upon recommendation of the divisions, to determine fields to be occupied and the nature of the work to be undertaken; to secure, appropriate, and expend money for the support of all work under its care; to build and maintain churches, hospitals, homes, schools, parsonages, and other institutions of Christian service; and to enlist, train, and support the workers.
- 6. To elect, on nomination of the divisions, the executive officers of the respective divisions.
- 7. To receive and properly administer all properties and trust funds coming into the possession of the board as a board for missionary or other purposes, except as hereinafter provided.
- 8. To assist in the organization of and in the maintenance of cooperative relations with the boards, committees, and other agencies of the General Conference; also with the Jurisdictional, Central, and Annual Conference boards, committees, and agencies; likewise with interlenominational and other missionary agencies in the home and foreign fields.
- 9. To make a report of its activities during the quadrennium to the General Conference and the Jurisdictional Conferences.
- ¶1177. The board shall provide for the correlation and harmonization of the work of its various divisions, departments, and bureaus. It shall do any and all things consistent with its constitution and charter to accomplish the purpose of The Methodist Church in establishing missionary and church-extension work in home and foreign fields.
- ¶1178. ARTICLE 5. DIVISIONS.—1. The board shall conduct its activities through three administrative divisions—namely, a Division of World Missions, a Division of National Missions, and a Woman's Division of Christian Service—and a Joint Section of Education and Cultivation.
- 2. In constituting the membership of its divisions the board may elect to the Woman's Division of Christian Service a number of members from the Divisions of World Missions and of National Missions not to exceed the number of members which the Woman's Division of Christian Service has on the Divisions of World Missions and of National Missions.
- ¶1179. ARTICLE 6. EXECUTIVE SECRETARIES.—1. The board shall elect quadrennially one or more executive secretaries for each of the three administrative divisions, and two (one man and one woman) for the Joint Section of Education and Cultivation, with such assistants as the needs of the work may require. Said secretaries shall be nominated by their respective divisions, and shall be elected by the board.
- 2. The executive secretaries shall be subject to the direction of the board and of their respective divisions. Upon the recommendation of the divisions their salaries shall be fixed and paid as the board may determine. They shall be employed exclusively in the work of the board, promoting its activities as the board may approve.
- 3. One executive secretary from the Division of World Missions, two executive secretaries from the Division of National Missions, three executive secretaries from the Woman's Division of Christian Service, and two executive secretaries from the Joint Section of Education and Cultivation shall meet with the board with the privilege of the floor, but without vote.
- ¶1180. 1. The board shall elect editors, men and women, of its periodicals and literature in the Joint Section of Education and Cultivation on nomination of the section. They shall be subject to the direction of the board and of the section.
 - 2. The board shall also elect such associate or assistant secretaries, treasurers,

superintendents of departments, and other officers, on nomination of the respective divisions and sections concerned, as the board may require.

- ¶1181. All officers, whether elected quadrennially or annually, shall retire upon reaching the retirement age fixed by the board's pension plan.
- ¶1182. ARTICLE 7. TREASURERS.—The board shall elect quadrennially one of the divisions' treasurers as the **treasurer** of the board. He shall receive and handle general funds of the board not belonging to any one division and shall act as the legal financial representative of the board in matters affecting the board as a whole. It may also elect one or more assistant treasurers.
- ¶1183. The treasurer of the board and the treasurers of the divisions shall be responsible for receiving the funds of the board and the respective divisions, holding the same in a safe depository and disbursing them according to the regulations of the board or the respective divisions upon proper order. The board upon recommendations of the divisions, shall designate depositories for their funds. The treasurers shall also be charged with the responsibility of receiving and holding all trust funds, endowments, and securities of the board and the respective divisions and properly disbursing the returns therefrom according to the regulations of the board and the respective divisions, and shall further be responsible, under the direction of finance committees, for the investing of said trust funds, endowments, and other permanent funds, excepting such funds as shall be available for loans to churches to be administered by the secretary of church extension.

Extracts Relating to the Joint Section of Education and Cultivation

- ¶ 1268. The Joint Section of Education and Cultivation shall be composed of six bishops, one from each jurisdiction; six men and two women from the Division of World Missions, elected by the division; six men and two women from the Division of National Missions, elected by that division; eight women from the Woman's Division of Christian Service, elected by that division, one of whom shall be the president of the division. In all these selections there must be due regard to equitable representation from the jurisdictions. This section shall undergird with education and cultivation the total program of the board.
- ¶ 1269. The section shall edit, publish, sell, and circulate books, literature, and periodicals for the work of the board and shall be responsible for editing and preparing the same. It shall cooperate with the Board of Education and all agencies of The Methodist Church and with interdenominational agencies in the preparation and distribution of missionary literature.
- ¶ 1270. The section shall promote missionary councils, conventions, institutes, an Annual Week of Prayer, and other meetings throughout the church for the purpose of developing a missionary spirit, spreading missionary information, and acquainting the church with the plans and policies of the board. The section shall seek the cooperation of Jurisdictional and Annual Conferences, district superintendents, pastors, missionary societies, and other agencies of the church.
- ¶ 1271. The section shall have charge of all plans for cultivating missionary giving, and for promoting the missionary program of the church; provided, however, that all such plans shall be subject to and in harmony with the general financial system of The Methodist Church as adopted by the General Conference.
- ¶ 1272. The section shall cooperate with the Interboard Committee on Missionary Education.
- ¶ 1273. The section shall also cooperate with theological seminaries and departments of missions in the conduct of missionary institutes in such institutions, and shall develop other plans for affording missionary information and inspiration to students.
- ¶ 1274. 2. The woman secretaries and woman editors of the joint section shall carry out the plans and policies of the Woman's Division of Christian Service for the various age groups, including the promotion of organizations for women in local churches, districts, conferences, and jurisdictions; in providing missionary education for children, youth, students, and women; in creating, editing, and publishing such periodicals,

books, and leaflets as the work may necessitate. This section shall cooperate in all plans necessary for the efficiency of the Woman's Societies of Christian Service in the jurisdictions, conferences, districts, and local churches.

¶ 1275. The section shall elect quadrennially a president, one or more vice-presidents, and a recording secretary. The section shall also nominate for election by the board two executive secretaries (one man and one woman), other secretaries, a treasurer who shall be the secretary in charge of one of the departments of the joint section, and such other officers as the section may determine. Vacancies shall be filled by the board on nomination of the section. The section shall determine the powers and duties of its officers and staff and shall recommend the remuneration of its employed officers and workers.

¶ 1276. There shall be an annual meeting of the section, and it may meet at such other times as the chairman may designate.

¶ 1277. The funds for the Joint Section of Education and Cultivation shall be appropriated by the board.

Extracts Relating to Cooperation With Other Boards and Agencies

A. Joint Committee on Religious Education in Foreign Fields

¶ 1283. For the purpose of more effectively promoting religious education outside the United States there shall be a Joint Committee on Religious Education in Foreign Fields, composed of twenty-eight members. Fourteen shall be from the Board of Education as follows: four members of the board; the executive secretary and seven additional staff members elected by the Division of the Local Church; and the executive secretary and one additional staff member elected by the Editorial Division. Fourteen shall be from the Board of Missions as follows: four members of the board, two elected by the Division of World Missions, and two by the Woman's Division of Christian Service; five secretaries elected by the Division of World Missions; and five secretaries of the Woman's Division of Christian Service.

¶ 1284. There may be an executive secretary of the Joint Committee who shall be secretary of the Board of Missions for religious education in countries outside the United States. The secretary shall be elected by the Board of Missions upon nomination of the Joint Committee.

¶ 1285. 1. The Joint Committee shall meet annually, and at such other times as the committee itself shall determine, and shall report its actions to the Boards of Education and of Missions at their annual meetings.

2. The committee shall have a budget for its work provided by the two boards. The major responsibility for the budget rests upon the Board of Missions, supplemented by support from the Board of Education, in which the Methodist Youth Fund shall have a part.

B. Interboard Committee on Missionary Education

¶ 1286. For the purpose of promoting effective cooperation between the Board of Missions and the Board of Education in missionary education there shall be an Interboard Committee on Missionary Education composed of the executive secretary of the Division of the Local Church, the executive secretary of the Editorial Division, and the executive secretary of the Division of Educational Institutions of the Board of Education; and five other persons to be appointed by that board; and an equal number from the Board of Missions, which shall include the following: two secretaries from the Joint Section of Education and Cultivation, two secretaries from the Division of World Missions, two from the Division of National Missions, and two from the Woman's Division of Christian Service. The committee shall provide for age-group subcommittees and such other subcommittees as may be needed. This committee and its subcommittees shall be advisory and creative in character. The promotion of plans and materials created by this committee shall be a responsibility of the Board of Education and of the Board of Missions.

¶ 1287. The duties of this committee shall be: (a) To develop a unified program of missionary education for all age groups in the local church and in the colleges,

universities, and theological seminaries; (b) to cooperate with the Curriculum Committee of the Board of Education in providing missionary information for church-school literature and in the planning and preparation of curricular materials on missions; (c) to cooperate in the publication of books for missionary education in the church; (d) to develop cooperative plans for the missionary education and missionary giving of children, youth, and adults; and (e) to report annually to the Board of Missions and to the Board of Education. The committee shall meet annually, and at such other times as the committee itself may determine.

¶ 1288. There shall be an executive secretary of the committee, who shall be elected by the Board of Education, on nomination of the Interboard Committee on Missionary Education, and shall be confirmed by the Board of Missions. He shall be the secretary for missionary education of the Board of Education with staff relationship to the Division of the Local Church. He shall likewise be the secretary for missionary education of the Board of Missions having staff relationship to the Joint Section of Education and Cultivation. The committee shall have a budget provided for its work by the two boards upon such ratio as they may decide. In missionary education the secretary and his departmental workers shall be the representatives equally of the Board of Missions and of the Board of Education. During the period between the General Conference and the organization of the new Interboard Committee on Missionary Education for the coming quadrennium, those members who have served on the committee during the past quadrennium shall continue to function until the said new committee is organized.

The Constitution of the Woman's Division of Christian Service

¶ 1240. Article 1. Organization.—1. Within the board there shall be a Woman's Division of Christian Service, hereinafter called the division, which shall be one of the coordinate administrative divisions of the board.

2. The division shall be incorporated as hereinafter provided.

- 3. The division shall be composed of all the women members of the board (¶ 1172, 2 and 4), one bishop from each jurisdiction who is a member of the board, and one third of the youth members of the board. The Division of World Missions and the Division of National Missions may elect not to exceed one third of the men members of their divisions, other than bishops, to be members of the division. The division shall hold a regular annual meeting and such other meetings as shall be called by the division or the executive committee.
- 4. The division shall include in its scope the interests and activities formerly promoted and administered by the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, the Ladies' Aid Societies of the Methodist Episcopal Church; the types of work and interests included in the Board of Missions, Section of Woman's Work, the Woman's Missionary Council, and former boards and societies (the Woman's Missionary Society, the Woman's Board of Foreign Missions, and the Woman's Board of Home Missions) of the Methodist Episcopal Church, South; such activities of the Woman's Convention of the Methodist Protestant Church as logically fall within the organization; and all deaconess work of the uniting churches within the United States. All other organizations of women of similar purpose operating in the charges of the uniting churches may come under the scope of this division.
- ¶ 1241. ARTICLE 2. AUTHORITY.—The division shall have authority to make by-laws in harmony with the charter and constitution of the board and of its divisions; to regulate its own proceedings in harmony with its by-laws; to elect such officers as are to be elected by the division, to remove any of them for cause, and to fill vacancies among the officers so elected; to nominate such officers as are to be elected by the board, to recommend their removal for cause, and to present nominations to the board to fill vacancies; to recommend fields of labor; to accept, train, and maintain workers; to buy and sell property; to secure and administer funds for the support of all work under its charge; to solicit and accept contributions subject to annuity under the board's regulations; to recommend to the board appropriations for its work; to

organize jurisdiction, conference, district, and local-church societies for adults, youth, and children, as auxiliary to the division; and to recommend constitutions and by-laws for the same.

- ¶1242. ARTICLE 3. PURPOSE.—The purpose of the division shall be to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, youth, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities; and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.
- ¶ 1243. ARTICLE 4. OFFICERS.—The division shall elect quadrennially a president, one or more vice-presidents, a treasurer or treasurers, and a recording secretary. Vacancies occurring during the quadrennium shall be filled by the division. The division shall also nominate for election by the board one or more executive secretaries and such other secretaries and superintendents as the need may require. Such other officers as the division may need it shall elect. The division shall determine the powers and duties of its officers and staff and shall recommend their remuneration.
- ¶ 1249. Article 5. Committees.—1. The division shall be empowered to create such bureaus and committees as the work may demand. There shall be an executive committee, a Section of Education and Cultivation, a Committee on Missionary Personnel, a Committee on Trust Funds and Investments, a Committee on Finance and Estimates. There shall also be a standing Committee on the World Federation of Methodist Women.
- 2. The cultivation and promotion of the work of the division and its auxiliary organizations shall be under the direction of the division; the plans and policies for the same shall be carried out by the woman secretary or secretaries of the Joint Section of Education and Cultivation.
- 3. The division, working through the Interboard Committee on Missionary Education, is authorized to cooperate in the missionary education for young women, girls, and children in accordance with plans to be determined by the Board of Missions and the Board of Education.
- ¶ 1250. ARTICLE 6. Funds.—The funds for the maintenance of the work of the Woman's Division of Christian Service shall be derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised by special projects or collected in meetings held in the interest of the work of the division; provided that the funds thus raised shall be appropriated to the work established by the several uniting organizations comprising the Woman's Division, or work hereafter to be entered upon by the Woman's Division. All funds, except those designated for local purposes, shall be forwarded through the conference treasurers of the Woman's Societies of Christian Service to the treasurer of the Woman's Division of the board. All undesignated funds shall be allocated by the division upon recommendation of its Committee on Finance and Estimates on a definite percentage basis to the work of the several departments of the division.

Constitution of the Departments of the Woman's Division

- ¶ 1244. 1. The division shall be organized into three departments:
- (a) Department of Work in Foreign Fields.
- (b) Department of Work in Home Fields.
- (c) Department of Christian Social Relations and Local Church Activities.
- 2. There shall be such bureaus, committees, and other organizational units as shall best promote its interests. The functions of these, other than hereinafter determined, shall be defined by the division.
- 3. The division shall elect a chairman for each of the departments, who shall be vice-presidents of the division.
- 4. There shall be an executive secretary or secretaries in each department. The number and duties of such secretaries shall be determined and defined by the division.

¶ 1245. The Department of Work in Foreign Fields shall administer and promote the work of missions outside the United States of America, including Alaska, Hawaii,

Puerto Rico, and the Dominican Republic.

1. There shall be a standing committee composed of the chairman, the executive secretary or secretaries of the Department of Work in Foreign Fields, the secretaries of foreign work in the several jurisdictions, and such members of the division as may be 2. There shall be an Interdivision Committee on Foreign Work. (See Par. 1199, Sec. 2.)

- ¶ 1246. The legislation included under ¶¶ 1202-7 applies also to the work of the Woman's Division of Christian Service: (a) foreign Field Committees and estimates (II 1202-5); (b) administration of a Mission (I1206); (c) missionaries of The Methodist Church serving other churches (§ 1207).
- 1 1247. The Department of Work in Home Fields shall administer and promote the work of missions within the United States of America, including Alaska, Hawaii, Puerto Rico, and the Dominican Republic.
- 1. There shall be a standing committee in this department, composed of the chairman of the department, the executive secretary or secretaries of the department, the secretaries of home work of the several jurisdictions, and such members of the division as may be appointed by the department.
- 2. There shall be an Interdivision Committee on Work in Home Fields.

¶ 1239.)

- 3. There shall be a consultative interagency staff committee between the Board of Hospitals and Homes and the Department of Work in Home Fields. (¶1521)
 - 4. There shall be a Committee on Cooperation and Counsel with the Board of

Education. (¶ 1360)

- 5. In the Department of Work in Home Fields there shall be a Commission on Deaconess Work. (See ¶ 1252.)
- ¶ 1248. The Department of Christian Social Relations and Local Church Activities shall supervise and promote the work of the division along the lines of community service and social relations.
- 1. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare.

2. It shall seek to inspire in the women of the local church a greater devotion

to and concern for the total life and work of the local church.

3. It shall seek to cooperate with other agencies of the church having similar purpose, endeavoring to develop Christian fellowship and to deepen concern for the

total responsibility of the church.

4. This department shall have a standing committee, composed of the secretaries and the chairman of the department, the chairmen of the committees, the jurisdiction secretaries of Christian Social Relations and Local Church Activities, and such other persons as the division may provide upon recommendation of the department.

Constitution of the Assembly

¶ 1251. There shall be a delegated body termed the Assembly which shall meet at such time and place as the division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the Woman's Division. The division shall determine the composition, functions, and power of the Assembly.

Constitution of the Commission on Deaconess Work

¶ 1252. 1. The office of deaconess is hereby authorized in The Methodist Church. This office entitles a woman to serve The Methodist Church through any of its agencies in any capacity not requiring full clergy rights.

(a) All deaconess work in the United States and its dependencies shall be under

the supervision of the Commission on Deaconess Work of the Woman's Division of Christian Service.

- (b) All deaconess work outside the United States and its dependencies shall be under the supervision of the Central Conferences or Provisional Central Conferences concerned, or the Annual Conferences where there is not a Central Conference.
- (c) There shall be an executive secretary who shall be nominated by the commission in consultation with the Woman's Division of Christian Service and elected by the Board of Missions.
- 2. All properties, trust funds, permanent funds, other special funds, and endowments now held and administered by or for the several forms of administration of deaconess work under the three uniting churches shall be carefully safeguarded and administered by the several forms of administration in the interest of those persons and causes for which said funds were established.
- 3. The commission shall be composed of one bishop chosen by the Council of Bishops; four persons from each jurisdiction chosen by the Jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, one a minister of the jurisdiction, and one the president of the Jurisdiction Woman's Society of Christian Service; three representatives of the Woman's Division of Christian Service chosen by the division; one representative of the Board of Pensions; one representative of the Board of Hospitals and Homes; one representative of the Board of Education; the secretary of the Interboard Committee on Christian Vocations; and one personnel secretary of the Board of Missions. The executive secretary of the Commission on Deaconess Work shall be a member without vote.
 - 4. The duties of the commission shall be:
- (a) To recommend to the Joint Committee on Missionary Personnel standards and procedures for enlisting and training young women for deaconess work in The Methodist Church.
 - (b) To establish minimum salary standards for deaconesses.
- (c) To receive and act upon recommendations from Annual Conference Deaconess Boards, Jurisdiction Deaconess Associations, and other agencies.
- (d) Other duties in harmony with the constitution may be set forth in the by-laws of the commission.
 - 5. The commission shall meet annually. Its officers shall be elected quadrennially.
- 6. There shall be an executive committee. Such other committees may be constituted as are necessary for carrying out the duties of the commission.
- 7. A deaconess shall receive her appointment through the regular channels of the Commission on Deaconess Work and the Annual Conference Deaconess Board.
- 8. A sabbatical leave for a definite period of time, not exceeding a year, to be spent in special study, may be granted with full or part salary upon recommendation of the executive secretary of the Commission on Deaconess Work and the Conference Deaconess Board. Pension credit shall be granted for such sabbatical leave. All agencies employing deaconesses shall be encouraged to make an annual payment into the commission fund for sabbatical leave.
- 9. (a) There shall be a contributory pension plan for all deaconesses commissioned on or after July 24, 1940.
- (b) For deaconesses commissioned or consecrated previous to July 1940, former agreements are continued, and the administrations with which they were connected are responsible for the pensions.
- (c) A deaconess employed by an agency having its own pension plan shall participate in that plan during her term of service with that agency.
- 10. A deaconess may be granted a leave of absence, not to exceed three years, for health reasons, study, or necessary home duties, with the privilege of continuing her participation in the pension plan. If an extension of leave is granted by the Commission on Deaconess Work, participation in the pension plan for the additional years on leave shall not be permitted. A deaconess on leave of absence shall be a member of the Quarterly Conference (¶ 138) and the Annual Conference Deaconess Board where she is a church member while on leave.

11. A deaconess shall surrender her credentials when she is no longer available for an appointment in The Methodist Church.

12. A person may be reinstated as a deaconess upon recommendation of the Annual Conference Deaconess Board and the Commission on Deaconess Work and approval of the Joint Committee on Missionary Personnel.

Constitution of the Jurisdiction Woman's Society of Christian Service

¶ 1255. ARTICLE 1. NAME.—There shall be in each jurisdiction a Jurisdiction Woman's Society of Christian Service, auxiliary to the Woman's Division of Christian Service of the Board of Missions. This shall include the Wesleyan Service Guild for gainfully employed women.

ARTICLE 2. FUNCTION OR AUTHORITY.—Each Jurisdiction Woman's Society shall have authority to promote its work in accordance with the program and policy of the Woman's Division of Christian Service of the Board of Missions. It shall also recommend to the Woman's Division of Christian Service such plans and policies as will make the work within the jurisdiction more effective.

ARTICLE 3. MEMBERSHIP.—The Jurisdiction Woman's Society of Christian Service shall be composed of its officers and six delegates from each Conference Woman's Society within the jurisdiction, three of whom shall be conference officers; all the women members of the Jurisdictional Board of Missions, and any members of the Woman's Division of Christian Service living within the jurisdiction; a representative of the Jurisdiction Deaconess Association; all the bishops of the jurisdiction; and such other persons as the society may determine.

ARTICLE 4. OFFICERS.—Each Jurisdiction Woman's Society shall elect a president, one or more vice-presidents, a recording secretary, a treasurer, a secretary of foreign work, a secretary of home work, a secretary of Christian social relations and local church activities, a secretary of promotion, a secretary of missionary education, a secretary of Wesleyan Service Guild, a secretary of student work, a secretary of youth work, a secretary of children's work, a secretary of literature and publications, a secretary of supply work, a secretary of spiritual life, a secretary of status of women, and a secretary of missionary personnel. Other officers, superintendents, and secretaries may be elected and such committees appointed as the work may demand in accordance with the plans of the Woman's Division of Christian Service.

ARTICLE 5. ELECTIONS.—Officers shall be elected at the first meeting of the Jurisdiction Woman's Society following the meeting of the Jurisdictional Conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers. For an officer elected during a quadrennium, the period to be served shall be considered the first term, thus giving the privilege of re-election for one additional term in the same office.

ARTICLE 6. MEETINGS.—Each Jurisdiction Woman's Society shall meet annually at such time and place as it may determine. A majority shall constitute a quorum.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium.

Constitution of the Jurisdiction Deaconess Association

¶ 1253. 1. In each jurisdiction there shall be a Jurisdiction Deaconess Association.

2. (a) All active deaconesses working within the bounds of the jurisdiction shall be members of the association.

(b) All deaconesses in the retired relation shall be honorary members of the

association.

(c) Other members shall be the president of the Jurisdiction Woman's Society of Christian Service, the jurisdiction secretary of home work, and the president of each Conference Woman's Society of Christian Service within the jurisdiction.

- 3. There shall be a meeting of the association held annually or biennially in connection with the Jurisdiction Woman's Society of Christian Service.
 - 4. The association shall elect its officers.
 - 5. There shall be an executive committee in the association.
 - 6. The duties of the association shall be:
- (a) To promote deaconess work as authorized by the Commission on Deaconess Work.
 - (b) To arrange workers' conferences.
 - (c) To provide opportunities for fellowship among the workers in the jurisdiction.
 - (d) Other duties in harmony with the constitution may be set forth in by-laws.

Constitution of the Conference Woman's Society of Christian Service

¶ 1256. ARTICLE 1. NAME.—In each annual conference there shall be organized a Conference Woman's Society of Christian Service auxiliary to the Jurisdiction Woman's Society and to the Woman's Division of Christian Service. This shall include the Wesleyan Service Guild for gainfully employed women.

ARTICLE 2. Purpose.—The purpose of the Conference Woman's Society of Christian Service shall be to plan and direct the work of the society within the conference in accordance with the constitution and by-laws of the Woman's Division of Christian Service.

ARTICLE 3. MEMBERSHIP AND OFFICERS.—The Conference Woman's Society shall be composed of representatives from societies in the local church, the number to be determined by each conference according to its requirements; such district officers as the conference society may determine, from each district; all chairmen of conference standing committees; officers or members of the Woman's Division or of the Jurisdiction Woman's Society residing within the bounds of the conference; and the following conference officers: a president, a vice-president, a recording secretary, a treasurer, a secretary of promotion, a secretary of the Wesleyan Service Guild, a secretary of student work, a secretary of youth work, a secretary of children's work, a secretary of missionary education, a secretary of Christian social relations and local-church activities, a secretary of literature and publications, a secretary of supply work, a secretary of spiritual life, a secretary of status of women, a secretary of missionary personnel, and such other secretaries of lines of work as may be required.

ARTICLE 4. ANNUAL CONFERENCE RELATIONSHIPS.—The president of the Conference Woman's Society shall be seated in the annual conference, but without the right to vote unless she is otherwise a member of the conference.

ARTICLE 5. MEETINGS.—There shall be an annual meeting of the Conference Woman's Society when reports shall be received from the conference officers and from the districts. Officers shall be elected, the necessary business transacted, and pledges made for the year. There shall be a program of inspiration and information in harmony with the plans and projects of the Jurisdiction Woman's Society and the Woman's Division of Christian Service.

ARTICLE 6. ELECTIONS.—At the last annual meeting of the quadrennium the Conference Woman's Society shall: (a) elect, according to the instructions in \$\int\$ 1255, 3, six women from the conference, three of whom shall be conference officers, for membership in the Jurisdiction Woman's Society; and (b) nominate three women for membership on the General Board of Missions, the names to be sent to the Jurisdiction Woman's Society, according to the instructions in \$\int\$ 1172, 2 c. At the annual meeting of the Conference Woman's Society preceding the Assembly (\$\int\$ 1251), delegates to the Assembly shall be elected in accordance with the stated membership.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium.

Constitution of Annual Conference Deaconess Board

- 2. The purpose of the board shall be to create and maintain interest in deaconess work, to establish and interpret deaconess relationships to the Annual Conference, and to cooperate with the Commission on Deaconess Work in forming policies and making recommendations regarding deaconess work.
- 3. The board shall be composed of all active deaconesses serving within the bounds of the conference; the members of the Cabinet; ministers of local churches employing deaconesses; four representatives of the Conference Woman's Society of Christian Service; one representative from the Commission on Christian Vocations; and one representative, not a deaconess, from the local board of managers or committee of each project within the conference where deaconesses live or are employed. Retired deaconesses living within the bounds of the conference shall be honorary members, having the privilege of the floor without vote.
 - 4. The duties of the board shall be:

(a) To review, evaluate, and report annually to the Commission on Deaconess Work the standing of all deaconesses within the conference.

(b) To study credentials received from Quarterly Conferences (¶ 146, 2) and recommend to the Joint Committee on Missionary Personnel possible candidates for the office of deaconess.

(c) To cooperate with the Commission on Deaconess Work in the annual appointments of deaconesses. It shall submit the list of appointments to be read by the bishop presiding at the Annual Conference, and to be printed in the journal.

(d) To arrange for the licensing and the consecration service of those deaconesses

assigned to the conference for these purposes.

- (e) In cooperation with the Conference Woman's Society of Christian Service and other agencies of the church, to initiate and develop plans for the promotion of deaconess work, including an annual program on deaconess work.
- (f) To consider complaints and charges against deaconesses; to act as a trial court in case of trial; and to make recommendations to the Commission on Deaconess Work.
 - 5. The board shall meet annually and elect its officers.
- 6. There shall be an executive committee and other committees as are necessary for carrying out the duties of the board.
- 7. The board shall report annually to the Annual Conference, the Jurisdiction Deaconess Association, and the Commission on Deaconess Work. Its report shall be printed in the journal of the Annual Conference.

Constitution of the District Woman's Society of Christian Service

- ¶ 1257. Article 1. Name.—There may be a District Woman's Society of Christian Service auxiliary to the Conference Woman's Society of Christian Service. This shall include the Wesleyan Service Guild for gainfully employed women.
- ARTICLE 2. Purpose.—The purpose of the district society shall be to unite all the societies within the district in an earnest effort for the promotion of the work of the Conference Woman's Society of Christian Service.
- ARTICLE 3. MEMBERSHIP.—All members of Woman's Societies of Christian Service in the local churches of a district shall be considered members of the district society.
- ARTICLE 4. DISTRICT OFFICERS.—The officers of the district society shall be a president, a recording secretary, a secretary of promotion, and such other officers as will best develop and promote the interests of the Woman's Society of Christian Service of the district. The district president, the secretary of promotion, and such other district officers as the conference society may determine shall be members of the conference executive committee.

ARTICLE 5. MEETINGS.—There shall be an annual meeting of the district society, when reports shall be received from the societies in the district, officers elected, necessary business transacted, pledges made by the societies, and a program of inspiration and information given along the lines of work of the Woman's Society of Christian Service.

ARTICLE 6. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium.

Constitution of the Woman's Society of Christian Service in the Local Church

1258. There shall be a Woman's Society of Christian Service in the local church, auxiliary to the Conference Woman's Society of Christian Service. (See ¶ 253 under part II, The Local Church, the Discipline, 1952.)

ARTICLE 1. NAME.—There shall be a Woman's Society of Christian Service in the local church, auxiliary to the Conference Woman's Society of Christian Service. A Wesleyan Service Guild, auxiliary to the Woman's Society of Christian Service, composed of gainfully employed women, may also be organized in the local church.

ARTICLE 2. PURPOSE.—The purpose of the Woman's Society of Christian Service shall be to unite all the women of the church in Christian living and service; to help develop and support Christian work among women and children around the world; to develop the spiritual life; to study the needs of the world; to take part in such service activities as will strengthen the local church, improve civic, community, and world conditions. To this end this organization shall seek to enlist women, young people, and children in this Christian fellowship, and to secure funds for the activities in the local church and the support of the work undertaken at home and abroad for the establishment of a world Christian community.

ARTICLE 3. Membership.—A woman may become a member of this society by giving prayer, service, and an annual contribution of money to the total budget through membership offerings, or dues, pledges, or gifts. She shall contribute to, educate for, and promote the total program of the women of Methodism.

ARTICLE 4. FUNDS.—1. All funds from whatsoever source secured by this society belong to this organization and shall be disbursed only in accordance with its constitution and by its order.

*2. The total budget to be secured and administered by a Woman's Society of Christian Service in the local church shall include pledges to missions to be directed through regular channels of finance of the society, and also funds for local church and community activities.

3. All undesignated funds channeled to the Woman's Division shall be divided in the office of the treasurer of the Woman's Division on the basis to be determined by the division. There shall be no division of funds by the local society.

4. Funds for local church and community activities shall be secured and admin-

istered by the Woman's Society of Christian Service in the local church.

5. Each society in the local church shall make an annual pledge to the total budget adopted by the conference society.

6. Each society in the local church shall include in its budget a definite amount for a cultivation fund.

ARTICLE 5. OFFICERS AND ELECTIONS.—The officers of the society shall be a president, one or more vice-presidents, a recording secretary, a treasurer, and secretaries of promotion, of missionary education and service, of Christian social relations and local church activities, of student work, of youth work, of children's work, of spiritual life,

[•] See by-laws of the Wesleyan Service Guild Unit in the Local Church, Art. VII, Section 2, second paragraph, which reads: "The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds."

of literature and publications, of supply work, of the status of women, and such other officers in charge of lines of work as may be required. These officers shall be elected at the annual meeting of the society. Where a simpler form of organization is necessary in a small church, there shall be five officers or more, as determined by the local society. These officers shall share the responsibility for promoting the work of the full quota of officers as listed in this paragraph.

ARTICLE 6. MEETINGS.—The society shall hold one or more meetings during a month for the transaction of its business and for the study of the work.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution may be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium. Proposed amendments may also be sent directly to the General Conference.

By-laws of the Woman's Division of Christian Service of the Board of Missions of The Methodist Church

Article 1.-MEETINGS OF THE DIVISION

Section 1. The Annual Meeting of the division shall be held on a date to be designated by the division or by the executive committee of the division and in connection with the Annual Meeting of the Board of Missions.

The program of the Annual Meeting shall be prepared by the president, the vice-president, and the recording secretary in consultation with the chairmen of the three

departments and the chairman of the Section of Education and Cultivation.

Section 2. Special meetings of the division may be called by the executive committee of the division or by the president in consultation with the administrative committee of the executive committee on ten days' notice.

Section 3. The following order of business is suggested for the Annual Meeting:

1. Devotional service

2. Calling of the roll

3. Appointment or election of special committees 4. Election of Annual Meeting committees for the board

5. Report of the president
6. Report of the vice-president
7. Report of the treasurer
8. Report of the chairmen and executive secretaries of departments
9. Report of the chairman and secretaries of the Section of Education and Cultivation

10. Report of standing committees:

Executive Committee

Committee on Spiritual Life

Committee on Literature and Publications

Committee on Finance and Estimates

Committee on Permanent Funds and Investments

Committee on Missionary Personnel Committee on Library Service

Committee on Status of Women

Committee on Supply Work

Committee on Constitution and By-laws

Committee on Nominations

Committee on the World Federation of Methodist Women Committee on Policy

Committee on Pensions Committee on Salaries

Committee of the Wesleyan Service Guild

11. Report of special committees

12. Unfinished business

13. New business

14. Approval of minutes

15. Adjournment

Section 4. The Quadrennial Organizational Meeting, using the order of business suggested in Section 3, shall include the nomination of officers, members-at-large of the board, executive committee members, and other committee members of the board, to be elected by the board; the election of other officers of the division; the organiza-tion of the departments; the organization of the Section of Education and Cultivation; and the election and organization of standing committees.

Section 5. The majority of the members of the division or of any group of the division shall constitute a quorum for the group concerned.

Section 6. The staff of the division shall have the privilege of the floor for discussion

Article 2.—Officers and Their Duties

Section 1. There shall be the following four general officers of the division: a president, a vice-president, a recording secretary, and a treasurer.

Section 2. There shall be a president of the division who will be nominated by the division to the board as one of the vice-presidents of the board. The president of

the division shall be the president of the Assembly.

She shall preside at all meetings of the division, of its executive committee and of the administrative committee of the executive committee, and be an *ex officio* member of all committees of the division. She shall be a member of the executive committee of the board and of the Joint Section of Education and Cultivation.

She shall sign with the recording secretary all documents relating to the transfer of real estate and all other legal papers not otherwise provided for and make affidavit or acknowledgement that may be required or necessary thereto. With the responsible

officer, she shall sign all official documents, including notes.

She shall provide for the presentation of recommendations by the division to the board and shall authorize the transmission of actions of the division to the persons or groups concerned, unless otherwise ordered. She shall represent the division in organizations or related meetings to which representation is not otherwise provided.

Section 3. There shall be a vice-president of the division who shall be elected by the division at the Quadrennial Meeting. She shall actively aid in advancing the work of the division. In the absence of the president, she shall preside at the meetings of the division or of its executive committee.

Should the office of president become vacant, the vice-president shall assume the duties of the office for the remainder of the year, or until the successor to the president shall have been elected. She shall be vice-president of the Assembly. She shall have responsibilities for promoting the use of the monthly program materials and the coordination of plans for program building. She shall be a member of the Coordinating Committee on Education and Promotion of the section.

She shall be chairman of the standing Committee on the World Federation of Methodist Women and direct the work of presenting information on the World Federation of Methodist Women.

She shall receive quarterly and annual reports from the vice-presidents of the Jurisdiction Woman's Societies of Christian Service.

Section 4. There shall be three additional vice-presidents by virtue of their office as chairmen of the departments of the division. In the absence of the president and the vice-president, one of these vice-presidents shall assume the duties of the presiding officer.

Section 5. There shall be a recording secretary of the division, elected by the division at its Quadrennial Meeting. She shall give notice of all meetings of the division and of its executive committee, keep a permanent record of all proceedings, send to each member of the division a copy of the minutes of the executive committee, present all recommendations of the executive committee to the division, notify members of committees of their appointment, prepare and issue the Annual Report of the division in conjunction with a Committee on Annual Report, be responsible for sending notices and reports of meetings to the church press, and sign documents with other responsible officer or officers as authorized.

Section 6. There shall be a treasurer of the division, nominated by the division and elected by the board at the Quadrennial Meeting. She shall hold the funds of the division subject to authenticated drafts, and shall perform such other duties as usually pertain to the office of the treasurer. She shall also be charged with the responsibility of receiving and holding all permanent funds, endowments, special funds, and securities of the division according to the regulations of the division and the board, and shall properly disburse the returns therefrom. She shall be a member of the Committee on Trust Funds and Investments. In consultation with the committee she shall invest the funds entrusted to her care. She shall keep the funds for each department separate. She shall be a member of the standing Committee on Financial Promotion of the section and a member without vote of the Committee on Policy of the division. She shall have such ex officio relationships to the various parts and committees of the division as indicated in by-laws related to them. She shall be responsible for providing information for the Council on World Service and Finance as required by action of the General Conference. She shall make regular reports to the division and its executive committee.

- Section 7. (1) There shall be an assistant treasurer for the funds of the Department of Work in Foreign Fields, nominated by the division and elected annually by the board. She shall disburse the funds for this department with the supervision of the treasurer, according to the appropriations of the Woman's Division.
- (2) There shall be an assistant treasurer for the funds of the Department of Work in Home Fields, nominated by the division and elected annually by the board. She shall disburse the funds for the department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

Section 8. There shall be a disbursing officer of the division, nominated by the division and elected annually by the board. She shall countersign all checks originating in the three departments; she shall be vested with the responsibility of noting that all withdrawals are supported by proper documentary evidence and approvals thereon.

Section 9. There shall be one or more executive secretaries of the Department of Work in Foreign Fields, nominated by the division and elected by the board at the Quadrennial Meeting. They shall administer the work in the foreign fields. Assign-

ment of fields is by vote of the division.

The executive secretaries of the Department of Work in Foreign Fields shall supervise and administer the work in the special areas assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions. They shall be the official correspondents of the Woman's Division with the missionary agencies, committees, and workers on these fields. They shall study the needs of their respective fields and, through conferences with missionaries and nationals, they shall seek to secure a firsthand knowledge of the work. They shall represent to the department the needs and opportunities in their fields. They shall receive askings from the field committees and shall present them annually to the standing Committee on Finance and Estimates of the division. They shall cooperate with the bishops in charge of the fields, with the other secretaries of the department, and with the Division of World Missions, and shall seek to work out a unified policy of missionary administration on the fields. They shall represent the division on committees of the Division of Foreign Missions of the National Council of the Churches of Christ in the U.S.A.

The executive secretaries of the Department of Work in Foreign Fields shall

make regular reports to the division and its executive committee.

Section 10. There shall be one or more executive secretaries of the Department of Work in Home Fields, nominated by the division and elected by the board at the Quadrennial Meeting. They shall administer the work of the bureaus of the Department of Work in Home Fields. Assignment of bureaus is by vote of the division.

- (1) The secretary of the Bureau of Educational Institutions shall have general supervision of and shall promote all the educational work of the Department of Work in Home Fields except that which naturally falls in the Bureau of Social Welfare and Medical Work. The responsibility of the bureau shall include work in schools, colleges, Methodist dormitories on college campuses, chairs in church and state institutions, joint educational work with the Division of National Missions, and with the Board of Education; the work of student counselors appointed by the department, and such other educational work as may be assigned to the bureau by the division. The secretary shall promote conferences and institutes for the workers in educational institutions. She shall cooperate with the secretaries of the Division of National Missions and with the Board of Education, in the conduct of the work of the bureau.
- (2) The secretary of the Bureau of Social Welfare and Medical Work shall have general supervision of and shall promote all the specialized welfare institutions, hospitals, and medical service of the Department of Work in Home Fields. The work shall include cooperative homes, homes for the aged, deaconess and missionary rest homes, child-welfare institutions, special schools for the underprivileged and delinquent. It shall include also the work of hospitals and medical centers, and such other social welfare and medical work as may be developed or assigned to the bureau by the division. The secretary shall promote conferences and institutes for the workers in these institutions for the study of the most approved methods of social and medical welfare. She shall cooperate with the secretaries of the Division of National Missions and other agencies carrying on similar lines of work.

(3) The secretary of the Bureau of Urban Work shall have general supervision of and shall promote the lines of work of the Department of Work in Home Fields in towns and in cities of over 10,000 population. The responsibility of the bureau shall include the work of division, jurisdiction, conference, and local evangelistic and welfare institutions, settlements, and other work which is supported wholly or in part by the Woman's Division, exclusive of work assigned to other bureaus. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of the urban conditions and needs. She shall promote conferences and institutes for the workers and local board members. She shall cooperate with the secretaries of the Division of National Missions and of other agencies carrying on similar lines of work.

(4) The secretary of the Bureau of Town and Country Work shall have general supervision of and shall promote the lines of work of the Department of Work in Home Fields, in rural and industrial communities under 10,000 population which are maintained in whole or in part by the Woman's Division, including rural settlements and centers, and all other rural work to which rural workers of the department are assigned. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of rural conditions and needs. She shall promote conferences and institutes for the rural workers and local board members in these projects. She shall cooperate with the secretary of Town and Country Work of the Division of National Missions, with the Extension Department of the Board of Education carrying on similar work, and with other agencies at work in this area of need.

(5) The executive secretary of the Commission on Deaconess Work shall perform the duties assigned to her by the Department of Work in Home Fields and the Commission on Deaconess Work. She shall keep the records of the commission and the personnel list and application records of the deaconesses of the division. She shall act to complete the transfers of deaconesses in the field, the licensing and the renewing of licenses and certificates of deaconesses and the providing of benefit to the deaconesses eligible for help while absent from the field because of illness.

She shall make recommendations to the Department of Work in Home Fields concerning the following matters: those eligible for leave of absence under the privilege of sabbatical year; those requesting leave of absence for other reasons; those entitled to retirement with pension; those eligible to temporary disability benefit; the amounts necessary for study, pension, or temporary disability benefits.

The executive secretary shall recommend to annual conference deaconess boards

for licensing those young women approved for that purpose by the Woman's Division

of Christian Service.

The executive secretaries of the Department of Work in Home Fields shall make regular reports to the division and its executive committee.

Section 11. There shall be an executive secretary for the Department of Christian Social Relations and Local Church Activities, nominated by the division and elected by the board at the Quadrennial Meeting. There shall be one or more associate secre-

taries nominated by the Woman's Division for election annually by the board.

They shall seek to promote the work of the Department of Christian Social Relations and Local Church Activities through jurisdiction, conference, district, and local societies. They shall seek to interpret the responsibility of women to their local church and community, and to promote those activities and studies that will develop Christian fellowship, deepen the concern for the total life and work of the local church, and build Christian attitudes in the broad realms of human relations, in line with the recommendation of the Woman's Division. They shall cooperate with the Woman's Section of the Joint Section of Education and Cultivation in the promotion of those phases of the program of the Woman's Division for which there is joint responsibility.

The executive secretary shall receive through the proper channels the report of work done in jurisdictions and conferences and make regular reports to the division

and its executive committee.

Section 12. There shall be an executive secretary of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the Quadrennial Meeting as the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. She shall be responsible for the work of organization and promotion in the Woman's Division. She shall have general administrative responsibility for the work of the Woman's Section. She shall cooperate with the three departments of the division in the promotion of their work. In cooperation with the secretaries of the Woman's Section of the Joint Section of Education and Cultivation, she shall coordinate and further all phases of organization and promotion within the Section.

She shall be responsible for coordinating plans for officers' training and for the creation of plans and methods for the cultivation of the Woman's Society of Christian Service and for the extension of the organization throughout the church in the United

States.

She shall recommend to the division through the regular channels such field workers

as the needs demand.

She shall be a member ex officio of the Committee on Literature and Publications, and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials. She shall be a member of the standing Committee on Status of Women and a member ex officio of the standing Committee on Finance and Estimates of the division, of the Committee on Organization and Promotion, the Coordinating Committee on Financial Promotion in the section, and of the Standing Committee of the Wesleyan Service Guild.

She shall receive through the proper channels the reports of work done in jurisdictions and conferences and make regular reports to the division and its executive

committee.

Section 13. There shall be a secretary of Missionary Education of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the Quadrennial Meeting as secretary of Missionary Education of the Woman's Section of the Joint Section of Education and Cultivation. She shall collate and publicize available missionary information and materials and present plans and methods for use by the constituency and develop interest in the support of the missionary work of the Woman's Division. She shall promote plans for missionary education through schools of missions, institutes, seminars, and special conferences. In cooperation with the three departments of the Woman's Division, the secretaries of the Section of Education and Cultivation, and of the Joint Section of Education and Cultivation, she shall direct and promote through the channels of the jurisdiction, conference, district, and local societies, the study plans and study courses approved by the Woman's Division for the Woman's Society of Christian Service. She shall cooperate with other agencies of the church and interdenominational groups engaged in missionary education. She shall be a member ex officio of the Committee on Literature and Publications and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials having to do with missionary education. She shall receive through the proper channels the reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the division.

Section 14. There shall be a secretary of the Wesleyan Service Guild. She shall be elected by the board through the regular channel of nominations. Consideration will be given to recommendations from the Guild Standing Committee. She shall promote the organization of the Wesleyan Service Guild, through the Standing Committee of the Guild, and through jurisdiction, conference, and district committees of which the Guild secretaries are chairmen. As a member ex officio of the Committee on Literature and Publications of the Woman's Division, she shall cooperate in such adaptation of materials as seem desirable. She shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the division the needs and interests of gainfully employed women in their relationship to the ongoing program of the Christian church. She shall be a member of the standing Committee on the World Federation of Methodist Women, of the standing Committee on Missionary Personnel of the division. She shall make regular reports to the division and its executive committee.

Section 15. There shall be the following associate secretaries in the Section of Education and Cultivation: a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, and a secretary of Audio-Visual Education; and such field workers as the needs of the work demand. The associate secretaries shall be recommended by the Woman's Division to the

Joint Section of Education and Cultivation through the Woman's Section of the Joint Section of Education and Cultivation for election annually by the board. The field workers shall be elected annually by the division.

Section 16. The secretary of Field Cultivation shall consult with the executive secretaries of the Departments of Work in Foreign and Home Fields as to missionaries and deaconesses who will itinerate. She shall establish a speakers' bureau, planning the itineraries of the field workers, the missionaries, and other speakers in consultation with the secretaries of the Woman's Section and the jurisdiction secretaries of Promotion and in cooperation with the General Section of the Joint Section of Education and Cultivation. She shall seek in every way to make such itineraries most effective by conferring with speakers as to the best techniques of presenting the work and by helping conference officers to conserve the values of these itineraries. She shall study the conferences and in cooperation with the executive secretary and the jurisdiction and conference secretaries of Promotion plan for efficient cultivation. She shall take such speaking engagements as possible in the time available.

Section 17. The secretary of Student Work shall promote the plans and program for the student work of the Woman's Division through the Woman's Section of the Joint Section of Education and Cultivation. She shall work cooperatively with the secretary of Student Work in the General Section of the Joint Section of Education and Cultivation. She shall represent the work of these divisions in the Methodist Student Movement.

She shall represent the Woman's Division in committees correlating student work and in such other committees, conferences, and meetings as concern student work in relation to the Board of Missions. She shall work with the staff of the Department of Student Work of the Board of Education in planning approaches to the campus and in arranging campus itineraries for missionaries and other speakers. She shall be a member ex officio of the Committee on Missionary Personnel of the Woman's Division. She shall cooperate with this committee in finding candidates. She shall be a member of the Subcommittee on Missionary Education in schools, colleges, and theological seminaries of the Interboard Committee on Missionary Education and of the National Conference of Methodist Youth.

She shall work also with the jurisdiction and conference secretaries of Student Work, and shall perform such other duties as the Woman's Division may define.

She shall receive through proper channels the reports of student work done in jurisdictions and conferences and make regular reports to the division and its executive committee.

Section 18. The secretary of Youth Work shall be responsible for the preparation of plans and programs for the World Friendship groups of girls meeting regularly to study the work of the Woman's Division of Christian Service. She shall promote the accepted plan of missionary education of youth through jurisdiction and conference secretaries of Youth Work. She shall perform such other duties as the division may define. She shall represent the Woman's Division in a Subcommittee on Youth Work of the Interboard Committee on Missionary Education and in other meetings where youth interests are concerned. She shall be an ex officio member of the standing Committee on Missionary Personnel of the division and of the National Conference of Methodist Youth.

She shall receive through proper channels the reports of work done in jurisdictions and conferences and make regular reports to the division and its executive committee.

Section 19. The secretary of Children's Work shall be responsible for carrying out the plans for missionary education of children of preschool, primary, and junior age groups, as authorized by the Board of Missions. She shall promote missionary education of children through jurisdiction and conference secretaries of Children's Work according to the accepted plan. She shall perform such other duties as may be defined. She shall represent the Children's Work of the Board of Missions in the Subcommittee on Children's Work of the Interboard Committee on Missionary Education, and in other committees concerned with the missionary education of children. She shall be a member of the standing Committee on the World Federation of Methodist Women.

She shall receive through proper channels the reports of work done in jurisdictions and conferences and make regular reports to the division and its executive committee.

Section 20. The secretary of Audio-Visual Education shall promote the work of the Woman's Division of Christian Service by producing and distributing audio-visual materials including motion pictures, filmstrips, and other audio-visual materials to be used in education and cultivation and shall develop a program for training of the Woman's Society leaders and members in the most effective use of such materials. She shall cooperate with the department of visual education in the General Section of the Joint Section of Education and Cultivation and with the Radio and Film Commission of The Methodist Church. She shall make regular reports to the division and its executive committee.

Section 21. There shall be field workers of the Woman's Division of Christian Service, elected by the division, as the needs of the work may demand. All field workers shall itinerate throughout the societies and guilds of the conferences under the guidance of the secretary of Field Cultivation of the division, the jurisdiction and conference secretaries of Promotion, and the division, jurisdiction and conference secretaries of the Wesleyan Service Guild.

The field worker shall seek to organize societies and guilds; she shall help to train leaders; she shall interpret the function and program of the Woman's Society of Christian Service and the Wesleyan Service Guild; and shall promote in all ways

possible the work of the division.

Following each conference itinerary, the field worker shall report her activities within the conference to the division secretary of field cultivation, to the jurisdiction and conference secretaries of Promotion and to the division, jurisdiction and conference secretaries of the Wesleyan Service Guild.

The field worker shall submit a statement of expenses involved in each conference itinerary to the executive secretary of the Section of Education and Cultivation.

Section 22. When a secretary or secretaries of Missionary Personnel are to be elected, suggestions shall be offered by the Woman's Division of Christian Service to the Committee on Nominations of the Joint Committee on Missionary Personnel.

Section 23. There shall be an editor of The Methodist Woman, nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall have the entire responsibility for editing The Methodist Woman. As a member ex officio she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the division and its executive committee.

Section 24. There shall be a woman editor of World Outlook, recommended by the Woman's Division to the Joint Section of Education and Cultivation through the Woman's Section of the Joint Section of Education and Cultivation for election annually by the board. She shall be an editorial secretary of the Joint Section of Education and Cultivation and shall be responsible for editing the woman's share of World Outlook and the woman's share of all other joint publications. As a member ex officio she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Woman's Division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the division and its executive committee.

Section 25. There shall be an editor of literature for the Woman's Division nominated by the division and elected annually by the board. She shall be an edi-

torial secretary of the Woman's Division.

The editor of literature, in cooperation with the standing Committee on Literature and Publications, shall be responsible for creating and editing all programs, cultivation materials, and such other literature as may be required to meet the needs of the division and of the jurisdiction, conference, and district societies, and of societies in the local church. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the division and its executive committee.

Section 26. There shall be an associate editor of literature, nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall work in cooperation with the standing Committee on Literature and Publications and take her proportionate share of the responsibility in the production of literature for the division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the division and its executive committee.

Section 27. There shall be such additional editors and associate editors as the work may demand and as approved by the Woman's Division.

Section 28. There shall be a publication and business manager, nominated by the division and elected annually by the board. She shall be the business manager for the production, sale, and distribution of The Methodist Woman, and of the literature of the Woman's Division. She shall be responsible for getting copy in correct form to the printers on schedule after due consultation with the responsible editor. She shall work in cooperation with the standing Committee on Literature and Publications. She shall have the responsibility for determining the quantity and placing the order for literature of other agencies to be handled by Literature Headquarters. She shall make regular reports to the division and its executive committee.

Section 29. There shall be a circulation manager, nominated by the division and elected annually by the board. She shall be responsible for the promotion of the sale of all literature authorized by the Woman's Division and by the Woman's Section of the Joint Section of Education and Cultivation for the promotion of the work. She shall keep in touch with the jurisdiction and conference secretaries of Literature and Publications, direct them in the evaluation and use of all literature, including the program materials of the Woman's Division, and secure from them reports concerning the suitability of the material to meet conference needs. She shall cooperate with the standing Committee on Literature and Publications. She shall make regular reports to the division and its executive committee.

Section 30. There shall be an Editorial Board, composed of the editors, the publication and business manager, and the circulation manager. Immediately following the Annual Meeting of the Woman's Division, this board shall meet and organize, electing its own chairman and secretary, and upon request of the responsible editor shall arrange among its members for any allocation of the work necessary. Details of publications shall be cleared through this board. The board shall make regular reports to the division and its executive committee.

Section 31. There shall be a meeting at regular intervals of the woman's staff for the purpose of correlating the entire work of the Woman's Division and keeping each member informed concerning the total work of the Woman's Division. The woman's staff shall elect its own chairman. The chairman shall be elected on the basis of rotation among the various staff groups, namely, the Department of Work in Foreign Fields, the Department of Work in Home Fields, the Department of Christian Social Relations and Local Church Activities, the Woman's Section of the Joint Section of Education and Cultivation, the Editorial Board, the treasurers, and the secretaries of the Department of Missionary Personnel. The staff shall elect quadrennially two of its members, other than the treasurer, to serve as non-voting members of the standing Committee on Policy of the division.

Article 3.—Publications

Section 1. The Woman's Division of Christian Service shall assume its proportionate share in editing and promoting the church-wide missionary magazine World Outlook and such other literature as may be needed for joint circulation.

Section 2. There shall be a magazine entitled The Methodist Woman which shall be edited and published by the Woman's Division of Christian Service. This magazine shall represent and promote the policies, program, and work of the Woman's Division.

Article 4.—Elections

Section 1. The president, the vice-president, the recording secretary, and the chairmen of the three departments, who shall be vice-presidents of the division, shall be nominated and elected by ballot at the Quadrennial Meeting. If the nominating ballot is a two-thirds ballot, it shall become the elective ballot.

These officers shall be eligible for re-election to the same office for one additional term.

Section 2. At the Quadrennial Meeting each member of the division shall register a first and second choice for membership in a department. The president, vice-president, recording secretary, and chairmen of the three departments shall constitute a committee to arrange these choices into the membership of the departments. In each department there shall be at least one representative from each jurisdiction.

Section 3. At the opening session of the Quadrennial Meeting there shall be elected by the division, from its membership, a Special Committee on Nominations.

This committee shall be composed of twelve women, two from each jurisdiction,

and one bishop, appointed by the bishops of the division.

This committee shall present to the division the nominations for election by the board of a treasurer or treasurers and assistant treasurers, a disbursing officer, the executive and other secretaries, the editors, the publication and business manager and the circulation manager, nine members of the division to serve on the executive committee of the board, twelve members-at-large of the board, six of whom shall be the presidents of the Jurisdiction Woman's Society of Christian Service. This committee shall nominate for election by the division eight women for membership on the Joint Section of Education and Cultivation.

Section 4. At the Quadrennial Meeting, the standing Committee on Nominations of the division, composed of the vice-president and two members appointed by each department and by the Section of Education and Cultivation, shall present for nomination and election by the division, the chairmen and members of the standing committees of the division; and from the membership of the Section of Education and Cultivation, a chairman of the Section of Education and Cultivation in the Woman's Division; one member of the Woman's Division and one member of the staff for representation on the Commission on Promotion and Cultivation; six women of the division for membership on the Standing Committee of the Wesleyan Service Guild and three women for membership on the Commission on Deaconess Work.

At the Quadrennial Meeting of the division, the standing Committee on Nominations shall recommend to the division for nomination to the board the representatives

of the division on the Interboard Committee on Missionary Education.

At the Quadrennial Meeting of the division and thereafter at each Annual Meeting the standing Committee on Nominations of the division shall recommend to the division, for nomination to the board, representatives of the division on the following committees of the board:

Committee on By-laws
 Committee on Finance

3. Committee on Pensions

4. Joint Committee on Missionary Personnel

5. Committee on Salaries

6. Committee on Minutes and Records

At each Annual Meeting of the division, except the Quadrennial Meeting, the standing Committee on Nominations shall recommend to the division for presentation to the Joint Section of Education and Cultivation for election by the board, nominations for the woman editor of World Outlook, a secretary of the Wesleyan Service Guild and the associate secretaries in the Woman's Section of the Joint Section of Education and Cultivation, viz.: a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, and a secretary of Audio-Visual Education.

At each Annual Meeting of the division, except the Quadrennial Meeting, the standing Committee on Nominations of the division shall recommend to the Woman's Division nominations for election by the board of assistant treasurers, the disbursing officer, associate and assistant secretaries, the editors, the publication and business

manager, and the circulation manager.

At the Quadrennial Meeting and thereafter at each succeeding Annual Meeting of the division, the standing Committee on Nominations shall present for election by the division nominations for such field workers as the needs of the work may demand, the members representing the Woman's Division on the Interdivision Committees on Work in Foreign Fields and Work in Home Fields and the assistants to the executive

secretary of the Section of Education and Cultivation and the secretary of Missionary Education.

Section 5. At each Annual Meeting of the division, the president, the vice-president, and the recording secretary shall appoint the members of the division to serve on the following committees of the board during the period of the meeting:

1. Committee on Appropriations for All Purposes

2. Committee on General Reference 3. Committee on Treasurers' Reports

4. Committee on Resolutions, two members

Those officers, chairmen of committees, or members of committees elected at the Quadrennial Meeting, unless it is stated otherwise in the by-laws of the division, shall hold office for the quadrennium or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any

regular meeting of the division.

Section 7. Those officers, chairmen of committees, or members of committees, elected annually, shall hold office for one year or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the executive committee of the division.

Section 8. All officers and chairmen of committees shall be elected from the membership of the division.

Article 5.—FINANCES

Section 1. The work of the Woman's Division shall be supported by the monies derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised for special projects or collected in meetings held in the interest of the work of the division.

Section 2. All funds from whatsoever source secured under the auspices of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service, belong to the organization and shall be disbursed in accordance with its

constitution and by-laws.

Unless otherwise ordered by the division, all monies secured by all organizations of the division, except those for use in a local society for local church and community activities, and the cultivation funds for jurisdiction, conference, district, and societies in the local church, shall be sent to the conference treasurer and forwarded quarterly or monthly by her to the treasurer of the division.

Section 3. Funds held by any of the conference or district treasurers shall be deposited in a banking institution in the name of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service.

Section 4. The fiscal and appropriation year of the Woman's Division shall be June 1 to May 31. The fiscal year of the Conference Woman's Society of Christian Service shall be June 1 to May 31.

Section 5. The division shall present its appropriations for approval by the board at the Annual Meeting. These appropriations shall not exceed the income for such purposes of the preceding fiscal year of the division.

Section 6. Appropriations for the Joint Section of Education and Cultivation shall be made by the Woman's Division and transmitted to the Joint Section of Education and Cultivation through the executive secretary of the Woman's Section of the division.

Appropriations made to the Joint Section of Education and Cultivation shall be adequate to cover the part of the total task that definitely belongs to the Woman's Division and to include an equitable proportion of the expense of all joint literature and other joint cultivation enterprises.

Section 7. The division shall appropriate annually a Contingent Fund of not less than two per cent nor more than four per cent of the total appropriations made by the division, to be allocated proportionately to the three departments, to the Woman's Section of the Joint Section of Education and Cultivation, and for General Administration.

Section 8. Undirected income for appropriations shall be divided in the office of the treasurer of the Woman's Division on the basis to be agreed upon by the division. Section 9. Provision for missionary projects shall be made within appropriations, the money to be sent to the treasurer of the Woman's Division by the local society through the regular channels.

Section 10. All annuities shall be invested during the life of the annuitant.

Section 11. Undesignated gifts, bequests, and lapsed annuities given to the division shall be divided equally between the Departments of Home and Foreign Work. These funds shall be held by the treasurer of the division with the restricted funds as Home and Foreign Work credits to be voted out by the department concerned.

Designated gifts, bequests, and lapsed annuities for any department of the division, above the amount included in the basis of appropriation for the year 1941, shall become a part of the credits of the department designated and held with restricted

funds subject to withdrawal upon vote of the department concerned.

Section 12. The title to all real estate for use by institutions entirely supported by a conference or receiving support from a conference or its societies in local churches shall be vested either in the Woman's Division of Christian Service, or in the Conference Woman's Society of Christian Service, provided it is incorporated.

NOTE.—This applies to future conference incorporations. Existing conference corporations, holding institutions or properties which receive support from the former merging organizations, either locally or nationally, shall come into this relationship by voluntary action on a recommendation of the Conference Society and approval of the

Woman's Division of Christian Service.

The title to all property, real and personal, specifically designated by the donor for the work of the Woman's Division of Christian Service within a conference, may be held by, and be vested in, the conference, provided it is incorporated; otherwise it must be held by the Woman's Division of Christian Service for the benefit of the conference. All property which is not specifically designated by the donor for work within a conference but which is transferred or paid to the conference through gift, bequest, or devise, shall be transferred or paid by the conference treasurer to the treasurer of the Woman's Division of Christian Service and credit on receipts given to the conference for the principal of the gift.

Section 13. The division shall authorize the creation of a Revolving Fund of \$250,000 as a minimum. Of this amount, \$100,000 shall be held on deposit; the balance shall be kept in savings accounts or invested by the Committee on Permanent Funds and Investments in readily liquidated securities, for use as needed and as directed by

the division.

The procedure for use of the Revolving Fund shall be as follows: The treasurer shall be authorized to use the Revolving Fund for current operations as emergencies may rise. The amount so used shall be replaced in the Revolving Fund from the first available income receipts. The Revolving Fund shall be balanced and the total amount of same shall be on hand at the end of each fiscal year. The income from the investments of the Revolving Fund shall be used in the basis of appropriations. The treasurer shall make reports on the Revolving Fund quarterly and annually to the division. In the event of the liquidation of the Revolving Fund, these monies shall be directed to the retirement and relief funds held for the payment of obligations to missionaries and deaconesses of the uniting boards and societies in proportion to amounts contributed by the uniting boards and societies.

Section 14. There shall be Life Memberships, Honorary Life Memberships, and Honorary Life Patrons for the purpose of developing interest and increasing the finances of the division.

Life memberships for adults shall be \$25; Honorary Life Memberships shall be \$100; Honorary Life Patrons, \$300. Honorary Youth Memberships shall be \$15; Honorary Junior Memberships, \$10; Honorary Baby Memberships, \$5.

Recognition of these special memberships shall be given by suitable pins or cer-

tificates.

Section 15. Memorial Memberships of \$50 shall be one of the methods of developing interest and increasing finances for the division, the total from these Memorial Memberships to be used for missionary and deaconess retirement.

Section 16. The Woman's Division of Christian Service shall observe an annual Week of Prayer and Self-Denial. The offering received during this period shall be divided equally between the Home and Foreign Departments, and shall be used for

missionary projects in addition to the funds received through the appropriations, as designated by the Woman's Division.

NOTE.—Thank offerings, Christmas offerings, and Lenten offerings may be used as methods for securing the total budget (missionary funds and local funds) of the Woman's Society of Christian Service in each local church.

Section 17. For use in the promotion of the work of the division there may be cultivation funds in the division and its auxiliary societies, including the Wesleyan

Service Guild, in the jurisdiction, conference, district, and the local church.

One fourth of one cent per adult member of a conference society shall be sent by the conference to the division for the division Cultivation Fund. This fund shall be used to defray the expenses of board members annually to a meeting of their jurisdiction Woman's Society of Christian Service and to one executive committee meeting of their conference society.

Section 18. There shall be a contributory pension plan in the Woman's Division of Christian Service. This plan shall be compulsory for all missionaries and deaconesses of the Woman's Division who were commissioned on or after July 25, 1940, or whose salary began on or after April, 1940.

The pension plans which prevailed in the three constituencies shall apply to

missionaries and deaconesses who were commissioned prior to July 25, 1940.

Section 19. Cash secured for Supply Work shall be sent through the regular chanrels—that is, from the treasurer of the society in the local church to the district or conference treasurer and then to the treasurer of the division. When cash is designated for certain work, the treasurer of the division shall forward the same direct to the project designated; if designated only for a department, the money shall be disbursed according to the recommendations of the department concerned. All such funds shall be over and above the pledge of any society in the local church, district, or conference.

Section 20. All monies secured by all units of the Wesleyan Service Guild except those for use in the local unit for local church and community activities and cultivation funds shall be sent through the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer of the Woman's Society of Christian Service and then to the treasurer of the division as Wesleyan Service Guild funds.

Section 21. Fifty per cent of the receipts of the Methodist Youth Fund shall be contributed to the Woman's Division of Christian Service.

The annual conference treasurer shall send monthly one half of the receipts for that month to the treasurer of the Conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly marked "Methodist Youth Fund" by each person handling the funds.

The contributions from the Methodist Youth Fund shall be over and above the

pledges of the adult societies and shall be credited under conference income for ap-

propriations.

Section 22. Forty per cent of the offerings of children received in additional ses-

sions shall be contributed to the Woman's Division of Christian Service.

The leader of the additional sessions shall receive the offerings and shall make regular remittances to the treasurer of the Woman's Society of Christian Service in the local church. The forty per cent administered by the Woman's Division shall be clearly designated as children's offerings by each person handling the funds.

The offerings received from children in additional sessions shall be over and above

the pledges of the adult societies and shall be credited under conference income for

appropriations.

Article 6.—Section of Education and Cultivation

Section 1. There shall be a Section of Education and Cultivation composed of the members of the Woman's Division of Christian Service who are members of the Joint Section of Education and Cultivation, the executive secretary, the secretary of Missionary Education, the secretary of the Wesleyan Service Guild, and the associate secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the editors, the publication and business manager, and the circulation manager. The president of the Woman's Division of Christian Service, the vice-president of the division, the treasurer of the division, the chairman of the Committee on Spiritual Life, the chairman of the Committee on Literature and Publications, the chairman of the Committee on Status of Women, the chairman of the Committee on Supply Work, an executive secretary from the Department of Work in Foreign Fields, an executive secretary from the Department of Work in Home Fields, the executive secretary and the associate secretaries from the Department of Christian Social Relations and Local Church Activities shall be members ex officio. The presidents of jurisdiction societies when present shall be coopted as members of the section.

Those members of the section who are members of the executive committee of the Woman's Division shall constitute an executive committee of the section. The members of the staff who are members of the section and the ex officio members shall

have the same relationship to the executive committee.

Section 2. The section or its executive committee, which is the section ad interim, shall meet in connection with the meetings of the Woman's Division. The agenda for the meetings shall be prepared by the chairman and the recording secretary in consultation with the executive secretary.

Section 3. It shall be the duty of the section to supervise and be responsible to the Woman's Division for the work assigned to it by the division. It shall counsel and aid the secretaries of the section in their duties, and shall take all necessary measures

to carry into effect the actions of the Woman's Division.

The section shall study the education, cultivation, and organization policies of the Woman's Division and shall formulate and present plans to the division for the coordination and promotion of these policies through the Woman's Section of the Joint Section of Education and Cultivation.

The section shall make recommendation to the Committee on Nominations of the division in case of a vacancy among the executive secretary, the secretaries and asso-

ciate secretaries of the section.

Section 4. The section shall consider the annual budget of the Woman's Section of the Joint Section of Education and Cultivation submitted by the executive secretary and make recommendations to the Committee on Finance and Estimates of the Woman's Division.

Section 5. The section may provide such committees as it finds necessary.

Section 6. The section shall receive reports from the secretaries and committees, and shall present reports to the Woman's Division and its executive committee.

Section 7. At the Quadrennial Meeting the section shall appoint two members of the section to serve on the standing Committee on Nominations of the division.

Section 8. The chairman shall preside at all meetings of the section and of the executive committee of the section and shall perform the duties usually required of this officer. She shall be a member ex officio of all committees of the section. In the absence of the chairman, the section shall choose a chairman pro tem.

Section 9. There shall be a recording secretary who shall record and file all minutes of the section and of the executive committee of the section.

Section 10. There shall be a standing Committee on Organization and Promotion composed of the executive secretary, half the members of the section, the six jurisdiction secretaries of Promotion, the secretary of Field Cultivation, the field workers who have not been assigned to the standing Committee of the Wesleyan Service Guild, and the secretary of Promotion of the Standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.

Section 11. There shall be a standing Committee on Missionary Education composed of the secretary of Missionary Education, half the members of the section and the six jurisdiction secretaries of Missionary Education, one jurisdiction secretary of Foreign Work, one jurisdiction secretary of Home Work, and the chairman of the Committee on Missionary Education of the Standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.

Section 12. There shall be a standing Committee on Student Work composed of the associate secretary of Student Work, three members of the section, and the six jurisdiction secretaries of Student Work. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.

Section 13. There shall be a standing Committee on Missionary Education of Youth composed of the associate secretary of Youth Work, three members of the section, the six jurisdiction secretaries of Youth Work, the member of the staff of the Joint Department of Missionary Education having responsibility for Youth Work, and the staff member of the Youth Department having responsibility for Methodist Youth Fund promotion. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.

Section 14. There shall be a standing Committee on Missionary Education of Children composed of the associate secretary of Children's Work, three members of the section, the member of the staff of the Joint Department of Missionary Education having responsibility for Children's Work and the six jurisdiction secretaries of Children's Work. The editor responsible for the literature of this committee shall be

a member ex officio. The committee shall meet annually.

Section 15. There shall be a standing Committee on Financial Promotion. This committee shall develop and promote plans in line with policies approved by the Woman's Division for increasing the income of the Woman's Division. This committee shall also give guidance through proper channels to the Committee on Finance of the local society with reference to securing, channeling, and administering funds of the local society.

This committee shall be composed of the treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation, the responsible editor, a representative of the Committee on Supply Work, members of the section who are members of the Committee on Finance and Estimates, and others desired by the section. The section shall provide that each department is rep-

resented in the committee.

Section 16. There shall be a coordinating Committee on Education and Promotion in the section, composed of the vice-president of the division, the executive secretary of the section, the secretary of Missionary Education, the secretary of the Wesleyan Service Guild, the chairman of the standing Committee on Spiritual Life, the chairman of the Editorial Board, the executive secretary of the Department of Christian Social Relations and Local Church Activities, an executive secretary from the Department of Work in Home Fields, an executive secretary from the Department of Work in Foreign Fields, and coopted members as needed. The chairman of the committee shall be elected annually with a maximum two-year term.

The committee shall report actions and findings to the staff who are members of the Section of Education and Cultivation, and to the Section of Education and Cultiva-

tion.

- 1. The function of the committee shall be to receive and coordinate plans from the various departments, committees, and individuals for general promotional methods; for leadership training; for jurisdiction and conference schools, institutes, workshops, and seminars; for the programs for the Woman's Society; and for other phases of education and cultivation referred to the committee by the section. The responsibility for formulating and effecting these plans shall be delegated to the person or persons charged by the by-laws for that particular phase of the education and cultivation program.
- 2. The committee shall serve as a "clearing house" for dates for national seminars, workshops, institutes, conferences, and other meetings.

Article 7.—STANDING COMMITTEES

Section 1. There shall be the following standing committees of the division according to the constitution: Executive Committee, Committee on Missionary Personnel, Committee on Permanent Funds and Investments, Committee on Finance and Estimates, and a Committee on the World Federation of Methodist Women.

There shall be also standing committees on Spiritual Life, Literature and Publications, Library Service, Status of Women, Supply Work, Constitution and By-laws, Nominations, Pensions, Policy, Salaries, the Wesleyan Service Guild, and an Administrative Committee. These committees shall be elected quadrennially.

Section 2. The Woman's Division shall provide such special committees as may be necessary for the conduct of the work.

Section 3. Staff members shall serve as nonvoting members of the committees which are concerned directly with their departments of work.

Section 4. The executive committee of the division shall be composed of the women members serving on the executive committee of the board, representing the three divisions and the Joint Section of Education and Cultivation. The membership of the committee shall include the president, the vice-president, the recording secretary, the chairmen of the three departments, the chairman of the Section of Education and Cultivation, the chairmen of the standing committees of the division, and three bishops who are members of the division. Other persons may be added as the needs of the division may require. The executive and other secretaries, treasurers, the disbursing officer, editors, publication and business manager, and the circulation manager shall be members without vote.

The executive committee, which is the division ad interim, shall meet to review the work of the division and to attend to any other necessary business. The meetings shall be held in connection with the meetings of the executive committee of the board. The president, with the approval of three other members of the executive committee, may call a special session of the committee to meet an emergency. The executive committee shall make a report of its action to the Woman's Division of Christian Service.

A majority shall constitute a quorum.

Section 5. The division shall elect from the membership of its executive committee an administrative committee, composed of the president, the four vice-presidents, the recording secretary, the treasurer of the division, the chairman of the Section of Education and Cultivation, one additional member from each of the departments and the executive secretaries. This committee shall meet at the call of the president and transact such business as necessitates the action of the division in the intervals between the meetings of the executive committee of the division. The executive secretaries and the treasurer shall be members without vote.

Section 6. There shall be a standing Committee on Spiritual Life, composed of the chairman and one representative of the Woman's Division from each jurisdiction, the chairman of Spiritual Life of the Standing Committee of the Wesleyan Service Guild, and such members from the Section of Education and Cultivation as the committee may determine. This committee shall endeavor to quicken the spiritual life of all Methodist women, to deepen their prayer life, and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times, and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall seek to devise definite means to permeate the local church with a spiritual power which will lead to deeper consecration and to more active service; to promote Christian stewardship, informal studies, and the use of the Bible and other devotional materials. The committee shall give special attention to recommendation of books and pamphlets on the devotional life, including stewardship. The editor responsible for the literature of this committee shall be a member ex officio.

This committee shall assist the editors in the preparation of such spiritual life materials as may be published by the Woman's Division of Christian Service. The resources of this committee shall be available to the leaders of all age groups within the division

and to institutions supported by the division.

There shall be an advisory committee, composed of the division chairman of Spiritual Life and the six jurisdiction secretaries of Spiritual Life. This committee shall study the plans of the standing Committee on Spiritual Life of the division and shall bring to the attention of the division the particular spiritual needs of the different jurisdictions, with suggestions as to how these needs may best be met.

Section 7. There shall be a standing Committee on Literature and Publications, composed of seven especially qualified women, a majority of whom shall be members of the Woman's Division, one the vice-president of the Woman's Division. The following shall be ex officio members: the editors, the circulation manager, the publication and business manager, the chairman and secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the chairman of the Department of Work in Foreign Fields, and one executive secretary appointed by the department, the chairman of the Department of Work in Home Fields and one executive secretary appointed by the department, the chairman of the Department of Christian Social Relations and Local Church Activities and the executive secretary of the department, the president of the division, the treasurer of the division, the chairman of the standing Committee

of the Wesleyan Service Guild, and a secretary of Missionary Personnel appointed by

the standing Committee on Missionary Personnel.

This committee shall be responsible to the Woman's Division for all printed materials recommended for use of the societies and shall survey the needs of the Woman's Division for such materials and shall formulate policies and plans for their publication and distribution. The committee shall meet semi-annually.

Section 8. There shall be a standing Committee on Finance and Estimates, composed of thirteen members of the Woman's Division as follows: the chairman and three members of each of the two administrative departments, the chairman and two members of the Department of Christian Social Relations and Local Church Activities, the chairman of the Section of Education and Cultivation, the president of the Woman's Division. The secretaries, treasurers, disbursing officer, editors, publication and business manager, circulation manager of the Woman's Division, and the secretaries and editor of the Woman's Section of the Joint Section of Education and Cultivation shall be members without vote.

It shall be the duty of this committee to study and recommend the financial policies of the division, to keep informed with regard to its investments, and to recommend plans for increasing the income. It shall receive the estimates for the various lines of work of the division and make recommendations for appropriations

to the Woman's Division.

There shall be elected from the membership of the Committee on Finance and Estimates a Committee on Treasury, to consist of three members. This committee shall act as an advisory committee of the treasurer's office. It shall study the audits and the functions of the office, and present recommendations concerning the same to the Committee on Finance and Estimates.

Section 9. There shall be a standing Committee on Permanent Funds and Investments, consisting of six members, two of whom shall be the treasurer and the chairman of the standing Committee on Finance and Estimates. Four members shall be nominated by the Committee on Finance and Estimates from its membership and elected by the Woman's Division. In addition, the committee shall coopt from three to five persons who, by training, experience, and ability are qualified for service in investment and trust fund matters. Such coopted members shall be approved annually by the Woman's Division or its executive committee.

This committee shall make recommendations to the treasurer for the investment of the money entrusted to her care. In an emergency the treasurer may act in consultation with three members of the committee designated by the committee.

It shall be the duty of this committee to meet and review quarterly the investments of the division. Other meetings may be held at the call of the treasurer or of three members of the committee. This committee shall report quarterly to the executive committee and annually to the Woman's Division.

Section 10. There shall be a standing Committee on the World Federation of Methodist Women, composed of the vice-president of the Woman's Division, who shall serve as chairman; the vice-presidents who are chairmen of the departments of the division; four secretaries of the Section of Education and Cultivation, one of whom shall be the secretary of the Wesleyan Service Guild and one the associate secretary of Children's Work; the women editors; the chairman of the Committee on the Status of Women; the vice-president of each jurisdiction; any general officers of the Federation resident in this country; and such other members as may be needed. The jurisdiction representatives on the standing committee are, by virtue of their membership on this standing committee, members of the International Council of the World Federation of Methodist Women.

The full committee shall meet twice during the quadrennium.

This committee shall keep in touch with the officers of the World Federation and with the other units affiliated through the Federation; it shall keep the other units informed as to the work of the Woman's Division, and keep the division in touch with the work of Methodist women of other lands. Under general direction of the Federation it shall collect and compile historical data of its own constituency as valuable contributions to the expansion of the enterprise on the part of Methodist women. The committee shall propose to the Committee on Literature and Publications such literature as it may need. It shall recommend annually to the standing Committee on Finance and Estimates such amount as it deems its equitable and necessary share

for the work of the Federation. All plans and projects of the committee shall be subject to the approval of the division, to which the committee shall make annual report.

Section 11. There shall be a standing Committee on Missionary Personnel of the Woman's Division of Christian Service. The committee shall be composed of the women members from the Joint Committee on Missionary Personnel of the Board of Missions, the six jurisdiction secretaries of Missionary Personnel, and the women secretaries of the Joint Committee on Missionary Personnel. Executive secretaries of fields and bureaus, secretaries of Youth Work, Student Work, Wesleyan Service Guild, and the editor responsible for the literature of the committee shall be members

ex officio.

The duties of the committee shall be to aid the conference secretaries of Missionary Personnel, by keeping them supplied with literature approved by the Joint Committee on Missionary Personnel regarding missionary service, and by informing them of the types of workers needed on the field and the standards for candidates laid down by the Joint Committee on Missionary Personnel; to recommend to the Joint Committee on Missionary Personnel of the Board of Missions ways and means by which personnel work may be made more effective. This committee

Those members of the division committee who are members of each of the Home and Foreign Departments shall constitute the committees of the departments on Missionary Personnel. These committees shall give special consideration to the personnel needs of the departments.

Section 12. There shall be a standing Committee on Library Service, composed of five members, a chairman elected by the Woman's Division of Christian Service, two other members of the Woman's Division, and a representative of the staff of the Department of Work in Foreign Fields and a representative of the staff of the Department of Work in Home Fields. The editor responsible for the literature of the committee shall be a member ex officio. It shall be the duty of this committee to study the need for books and periodicals in institutions and stations of the division, abroad and at home, and to devise means and methods for supplying this need. This committee shall meat annually mittee shall meet annually.

Section 13. There shall be a standing committee on Status of Women which shall meet biennially, composed of the chairman, one Woman's Division member from each jurisdiction, the vice-president of the Woman's Division, a secretary from each of the three departments and the Woman's Section, the secretary of the Wesleyan Service Guild, one editor, and the six jurisdiction secretaries of Status of Women.

It shall be the duty of the committee to gather and study pertinent information about the life and work of women in church and community in the United States and other lands. It shall make use of the studies of the Commission on Life and Work of Women in the Church of the World Council of Churches, and the resources made available through the Commission on the Status of Women of the United Nations.

This committee shall also be responsible for planning and recommending to the Woman's Division a program for jurisdiction, conference, district, and local committees on Status of Women. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in the community or nation by election or appointment.

The chairman shall bring reports and recommendations to the Woman's Division from the standing committee. Recommendations of special concern to departments or other lines of work of the Woman's Division shall be referred by the Woman's Division to the respective department or line of work for implementation.

The chairman shall be a member of the Standing Committee on the World Federation of Methodist Women.

Section 14. There shall be a standing Committee on Supply Work, composed of the chairman of the committee, elected by the division, one member each from the Department of Work in Foreign Fields and the Department of Work in Home Fields who are members of the Executive Committee of the Woman's Division, the chairman of the Committee on Supply Work of the Standing Committee of the Wesleyan Service Guild, and the jurisdiction secretaries of Supply Work. Others may be coopted as members as the need arises. Regular reports shall be made by the proper persons to the division and its executive committee and to the Departments of Work in Home and Foreign Fields.

This committee shall meet biennially at the time of an annual or executive com-

mittee meeting of the division.

Section 15. There shall be a standing Committee on Constitution and By-laws, whose members shall be recommended by the standing Committee on Nominations for election by the division at the Quadrennial Meeting. Proposed amendments shall be cleared through the Woman's Division or its executive committee and referred to the Committee on Constitution and By-laws not later than forty days before the Annual Meeting of the division. This committee shall send all amendments referred to it by the executive committee to the members of the division at least thirty days before the Annual Meeting of the division.

Section 16. The standing Committee on Nominations shall be composed of the vice-president and two members appointed at the Quadrennial Meeting by each of the departments of the division, and by the Woman's Section of the Joint Section of Education and Cultivation. At the Quadrennial Meeting for organization, this committee shall make recommendations for nominations for the chairmen and members of the standing committees of the division.

Annually, this committee shall nominate representatives of the division to serve on the standing committees of the board; annually, except at the Quadrennial Meeting for organization, this committee shall nominate those officers or secretaries and associ-

ates or assistants who are to be elected annually by the division or board.

This committee shall receive all nominations of persons to be considered for election by the Woman's Division of Christian Service and for nomination by the Woman's Division of Christian Service to the Board of Missions of The Methodist Church, and shall make final nominations to the Woman's Division of Christian Service.

This committee shall make recommendations for nominations for vacancies which

may occur ad interim, unless otherwise provided.

Section 17. There shall be a standing Committee on Policy, composed of the president, the vice-president, the recording secretary, the chairmen of the three departments, one representative from each of the departments appointed by the departments, and the chairman of the Section of Education and Cultivation, and one representative from the section, appointed by the section, the chairman of the standing Committee on Finance and Estimates, and three members of the staff without vote, one of whom shall be the treasurer of the division.

The committee shall formulate and recommend to the division for action policies

on subjects referred to it by the division and committees of the division.

The committee may also initiate and recommend to the division for action policies that concern the work of the division as a whole, for the formulation of which no provision has been made.

The committee may recommend for action by the division changes in existing

policies that affect the work of the division as a whole.

The committee may act in an advisory capacity on questions of procedure for the division or its component parts, without official action or report until a policy on said procedure has been determined and voted.

Section 18. There shall be a standing Committee on Salaries of four members, composed of the two representatives of the Woman's Division on the Committee on Salaries of the board and two others from the membership of the standing Committee on Finance and Estimates of the division.

This committee shall be responsible for studying and recommending to the division through the Committee on Finance and Estimates the standards of salaries and the salaries for all salaried persons of the division elected by the board or the division.

Section 19. There shall be a standing Committee on Pensions of eight members, composed of the two representatives of the division on the Committee on Pensions of the board, the secretary of the Commission on Deaconess Work, the treasurer, the assistant treasurers, the disbursing officer of the division, and one member of the division having information on procedures for pensions for missionaries.

The duty of the Committee on Pensions shall be to study problems and make recommendations to the Woman's Division concerning the pension plan of the

Woman's Division for missionaries and deaconesses; to make presentations concerning pensions for home office workers to the Committee on Pensions of the board; and to study problems that may arise concerning payments to retired workers of the merging corporations, if referred by the Woman's Division.

Section 20. Special Committees of the Division. There shall be a Committee on the Annual Meeting of the Division, a Committee on the Annual Report, and a Committee on the Week of Prayer and Self-Denial.

1. The Committee on the Annual Meeting of the Division shall be composed of the president, the vice-president, the recording secretary, in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation. The president shall be the chairman of the committee.

This committee shall be responsible for setting up the schedule and program for

the Annual Meeting of the division.

2. The Committee on the Annual Report shall be composed of the president, the recording secretary, the chairmen of the three departments, the chairman of the section, the executive secretary of the section, the editor of The Methodist Woman, the publication and business manager and the circulation manager. The recording secretary shall be the chairman of the committee.

This committee shall recommend annually to the division the size, content,

format, and price of the Annual Report of the division.

3. The Committee on the Week of Prayer and Self-Denial shall be composed quadrennially of two representatives from the Department of Work in Foreign Fields, two representatives from the Department of Work in Home Fields and the editor of literature.

This committee shall receive from the two administrative departments recommendations of projects to be the objectives of the Week of Prayer and Self-Denial offering to be received in the fall following the next fiscal year. From this list the committee shall recommend to the division at the Annual Meeting for approval the projects to be the objectives of such offering.

Article 8.—Suspension

The preceding by-laws may be suspended at any Annual Meeting of the division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between Annual Meetings by the executive committee at which a quorum is present, by a three-fourths vote of the members present and voting.

Article 9.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Departments of the Woman's Division The Department of Work in Foreign and Home Fields

Article 1.—MEMBERSHIP

The departments shall be composed of the chairmen elected by the division, the members of the Woman's Division of Christian Service designated to the departments at the Quadrennial Meeting, and the executive secretaries of the respective departments. The president of the Woman's Division of Christian Service, the treasurer, an assistant treasurer, and a secretary of the Joint Committee on Missionary Personnel are members.

Article 2.—MEETINGS

Section 1. The annual meeting of a department shall be held in connection with the Annual Meeting of the Woman's Division.

Section 2. In case of special need, other meetings may be called by the chairman and the executive secretaries of the department upon ten-days' notice.

Section 3. The agenda for the annual meeting of the department shall be prepared by its chairman and recording secretary, in consultation with its executive secretaries.

Article 3.—Duties

- Section 1. Each department shall administer and be responsible to the Woman's Division for the work allocated to it by the division. It shall receive for consideration and action any recommendations from the members and the committees of the department and the report and recommendations of the executive secretaries.
- Section 2. The department shall make recommendation to the Committee on Nominations of the Woman's Division in case of vacancy among the executive secretaries.
- Section 3. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the division.

Section 4. Each department shall present an annual report to the Woman's Division.

Article 4.—Officers

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee and of its administrative committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member ex officio of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman pro tem.

The chairman of the department, as vice-president of the division, in the absence of the president and the vice-president of the division, may assume the duties of the

presiding officer of the division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the executive committee, and of the administrative committee.

Article 5.—Committee:

- Section 1. There shall be an executive committee, composed of those members of the executive committee of the division who are members of the department. The executive committee shall hold meetings at the time of the meetings of the executive committee of the division. It shall act ad interim for the department.
- Section 2. There shall be an administrative committee of the department, composed of the chairman, the recording secretary, and four other members from the executive committee, elected by the department, and the executive secretaries. This committee shall meet at stated intervals or at the call of the chairman, in consultation with the executive secretaries, and shall act ad interim for the executive committee.
- Section 3. There shall be a Committee on Finance and Estimates, composed of the chairman and the recording secretary and those members of the department who are members of the standing Committee on Finance and Estimates of the division. It shall consider the field appropriations submitted by the executive secretaries, and make recommendations to the department. It shall also make recommendations as to appropriations for cooperative committees and projects and for the administration of the department. It shall do such other work as the need may require.
- Section 4. There shall be foreign and home field committees, whose duties shall be to advise with the executive secretaries on all matters pertaining to their fields. They shall study and be familiar with all facts, problems, and conditions relating to their particular fields. These committees shall be elected by their respective departments.
- Section 5. (1) There shall be a standing Committee of the Department of Work in Foreign Fields, composed of the chairman, the executive secretaries of the department, the secretaries of foreign work in the jurisdictions, and such members of the division as may be appointed by the department.

- (2) There shall be a standing Committee of the Department of Work in Home Fields, composed of the chairman, the executive secretaries of the department, the secretaries of home work in the jurisdictions, and such members of the division as may be appointed by the department.
- (3) The executive secretary and the secretary of Missionary Education of the Section of Education and Cultivation shall be members ex officio of these committees.

- (4) These committees shall meet annually. The chairman of the department shall be the chairman of the standing committee of the department.
 (5) Each standing committee shall study the work of its respective department, keep informed on world and national movements affecting missions, and share in the promotion of the entire missionary enterprise.
- Section 6. (1) There shall be an Interdivision Committee on Work in Foreign Fields with equal representation from the Division of World Missions and the Department of Work in Foreign Fields of the Woman's Division of Christian Service.
- (2) There shall be an Interdivision Committee on Work in Home Fields with equal representation from the Division of National Missions and the Department of Work in Home Fields of the Woman's Division of Christian Service.
- (3) The members representing the Woman's Division on these committees shall be nominated at the Quadrennial Meeting and at each succeeding Annual Meeting through the standing Committee on Nominations of the division for election by the division.
- Section 7. The policy with reference to voting by members of the staff shall be that adopted by the division.

The Department of Christian Social Relations and Local Church Activities

Article 1.—MEMBERSHIP

The department shall be composed of the chairman, elected by the Woman's Division of Christian Service, the members of the division designated to the department, the secretaries of the department, the six jurisdiction secretaries of Christian Social Relations and Local Church Activities, the chairman of the Committee on Christian Social Relations and Local Church Activities of the Standing Committee of the Wesleyan Service Guild, a jurisdiction secretary of Children's Work nominated by the standing Committee on Children's Work of the Section of Education and

The president and the vice-presidents of the division, other than the chairman of

this department, shall be members ex officio.

The secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the editors, the executive secretaries of the administrative departments, the chairman of the Standing Committee of the Wesleyan Service Guild, may be members and serve as consultants.

Article 2.—MEETINGS

Section 1. The annual meeting of the department shall be held in connection with the Annual Meeting of the Woman's Division.

Section 2. In case of special need, other meetings of the department may be called by the chairman of the department, in consultation with the executive secretary, upon ten-days' notice.

Section 3. The agenda for the annual meetings of the department shall be prepared by the chairman of the department and the secretaries.

Article 3.—Duties

Section 1. The Department of Christian Social Relations and Local Church Activities shall supervise and promote the work of the division along the lines of community service and social relations. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral

or religious significance or an important bearing on public welfare. It shall seek to increase throughout the constituency an understanding of the fullest meaning of citizenship and the more effective use of the ballot by all citizens, in building world order as well as in promotion of legislation for social welfare both national and international. The department shall be responsible for promoting study and action related to such concerns of Christians as the economic, social, and moral well being of people in family and community, racial and cultural relations, alcoholic beverages and narcotic drugs, and world peace and security among all peoples. The department shall recommend ways of cooperating with other agencies with similar concern in the community, and initiate plans for recruiting and training church women for volunteer service in local church and community activities. It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church. It shall seek to cooperate with the other agencies of the church having similar purpose, endeavoring to develop Christian fellowship, and to deepen concern for the total responsibilities of the church.

- Section 2. The department shall receive reports from the secretaries and recommend policies for the department to the Woman's Division.
- Section 3. The department shall make recommendations to the Woman's Division for such workers in the department as may be essential for the supervision and promotion of the work of this department.
- Section 4. The department shall make recommendations to the Committee on Nominations of the Woman's Division when a vacancy occurs in the offices of the secretaries, or among the chairmen of the committees of the department elected by the division.
- Section 5. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the division.
- Section 6. The department shall make regular reports to the Woman's Division and its executive committee.

Article 4.—Officers

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee, and of the standing committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member ex officio of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman pro tem.

The chairman of the department, as vice-president of the division, in the absence

of the president and the vice-president of the division, may assume the duties of the

presiding officer of the division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the standing committee, and of the executive committee.

Article 5.—Committees

Section 1. There shall be a standing Committee on Christian Social Relations and Local Church Activities, composed of the secretaries and the chairman of the department, the recording secretary of the department, the chairman of the committees, the six jurisdiction secretaries of Christian Social Relations and Local Church Activities, and the chairman of the Committee on Christian Social Relations and Local Church Activities of the standing Committee of the Wesleyan Service Guild.

The president, vice-presidents of the division other than the chairman of this department, shall be members ex officio. The secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the editors, the executive secretaries of the administrative departments, and chairman of the Standing Committee of the

Wesleyan Service Guild may be members.

Section 2. The duties of the committee shall be to promote plans for the cultivation of Christian Social Relations and Local Church Activities; to assist in the development of lines of research, study, and activities of the committees of the department; to recommend additional committees as need arises; to recognize the freedom of jurisdiction or conference to choose annually from the department program their lines of work; to aid in harmonizing and organizing the results of the work for presentation to the Woman's Division of Christian Service. The committee should be concerned also with the response of the local society to the spiritual, educational, social, and financial needs of the local church; it shall emphasize the basic religious attitudes and objectives which underlie the work and which are indispensable to the realization of Christian social relations.

Section 3. The standing committee of the department shall meet annually, with special meetings called by the department chairman and the executive secretary when necessary.

Section 4. The members of the executive committee of the Woman's Division who are members of the department, with the secretaries shall constitute an executive committee of the department. The executive committee shall meet at the time of the executive committee meetings of the division. If need arises, special meetings may be called by the chairman and the executive secretary of the department. Additional members of the standing committee specially related to the situation under consideration may be called in for regular or special executive committee meetings at the discretion of the chairman and the executive secretary.

Section δ . There shall be a Committee on Finance and Estimates, composed of those members of the department who are members of the standing Committee on Finance and Estimates of the Woman's Division.

In cooperation with the secretaries, the committee shall study the financial needs of the department and make recommendations to the department. It shall do such

other work as the need may require.

Section 6. The department shall recommend to the Woman's Division at the last meeting of each quadrennium those committees that may be needed to guide the department in the promotion of special emphases of the ensuing quadrennial program. All members of the department shall be assigned each quadrennium to these committees, with the chairmen nominated at the organizational meeting by the department to the division for election. Special consultants may be selected each quadrennium to serve as resource members of the committees. These committees shall meet annually.

Article 6.—Suspension

The preceding by-laws may be suspended at any Annual Meeting of the division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between Annual Meetings, by the executive committee of the division at which a quorum is present, by a three-fourths vote of the members present and voting.

Article 7.—AMENDMENTS

Amendments to the by-laws of the departments may be made at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Wesleyan Service Guild

Article 1.-NAME AND PURPOSE

Within the Woman's Division of Christian Service, there shall be a Wesleyan Service Guild, whose purpose shall be to interest gainfully employed women of all countries in the program of the Woman's Division.

Article 2.—AUTHORITY

General supervision of the work of the Wesleyan Service Guild shall be vested in a standing committee composed of the secretary of the Wesleyan Service Guild, six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other Guild members who are gainfully employed and

especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service shall be an ex-officio member of the standing committee.

Article 3.—MEETINGS

Section 1. There shall be an annual meeting of the Wesleyan Service Guild held in connection with the Annual Meeting of the Woman's Division of Christian Service.

Section 2. There shall be one meeting of the executive committee of the standing committee during the year.

Section 3. Other meetings of the standing committee shall be held at the call of the chairman or of five members of the standing committee at such times as are necessary or desirable to carry on the work of the Guild.

Article 4.—Officers and Their Duties

Section 1. There shall be a secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service and such additional staff members as may be required.

Section 2. The officers of the standing committee of the Wesleyan Service Guild shall be a chairman, one or more vice-chairmen, a recording secretary, a secretary of Promotion, and such other officers as the development of the organization may require. The chairman shall be elected from the Woman's Division members by the standing committee.

The officers of the standing committee of the Wesleyan Service Guild shall bear such responsibilities and perform such duties as usually appertain to such officers. The vice-chairman shall be chairman of the program committee.

The division secretary of the Wesleyan Service Guild and her staff shall promote the organization of the Wesleyan Service Guild through the standing committee of the Guild and through jurisdiction, conference, and district committees and secretaries. She shall cooperate in such adaptations of materials of the Committee on Literature and Publications of the division as seem desirable.

She shall be a member of the standing committees of the division on Status of Women and on the World Federation of Methodist Women, of the standing committee of the Department of Christian Social Relations and Local Church Activities, and of the Coordinating Committee on Education and Promotion of the section. She shall be an ex officio member of the standing committees of the division on Finance and Estimates, on Literature and Publications, and on Missionary Personnel.

She, or someone designated by her, shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the division the needs and interests of gainfully employed women in their relationship to the ongoing program of the Christian church. She shall make regular reports to the division and its executive committee.

Article 5.—Committees

Section 1. The standing committee shall have a Committee on Spiritual Life Cultivation, a Committee on Missionary Education and Service, a Committee on Christian Social Relations and Local Church Activities, a Committee on Status of Women, and a Committee on Supply Work. The chairmen of these committees, together with the vice-chairman of the standing committee, shall form the Program Committee. Other committees may be added as the work demands.

Section 2. The executive committee of the standing committee shall be composed of the following members: the chairman of the standing committee, the vice-chairman, the recording secretary, the secretary of Promotion, the chairmen of the committees on Spiritual Life, Missionary Education and Service, Christian Social Relations and Local Church Activities, Status of Women, and Supply Work, and the secretary of the Wesleyan Service Guild.

Article 6.—Elections

Section 1. The standing committee membership shall be elected quadrennially as follows:

(1) Six members of the Woman's Division elected by the division at the organization meeting with due consideration of the suggestions from the Standing Committee

of the Guild. One shall represent the Department of Work in Foreign Fields, one the Department of Work in Home Fields, and one the Department of Christian Social Relations and Local Church Activities.

- (2) Six jurisdiction Guild secretaries elected at the jurisdiction Guild meetings or by the jurisdiction Guild committees.
- (3) Six representatives from the Guild membership at large who are gainfully employed, especially qualified to work in this field, elected by the members of the Woman's Division on the standing committee and the six jurisdiction Guild secretaries.
- (4) The treasurer of the Woman's Division and the executive secretary of the Section of Education and Cultivation shall be members ex officio.
- (5) The chairman shall be elected from the members of the division by the division members and the jurisdiction Guild secretaries at the first meeting of the standing committee.
- Section 2. The division secretary of the Wesleyan Service Guild shall be elected annually by the Board of Missions. The standing committee of the Guild may recommend the nominee.
- Section 3. The officers of the standing committee of the Wesleyan Service Guild shall be nominated and elected by ballot at the quadrennial meeting of the Guild. These officers shall be eligible for re-election to the same office for one additional term.

Article 7.-Funds

- Section 1. The fiscal year of the Wesleyan Service Guild shall correspond to the fiscal year of the Woman's Division and the Woman's Society of Christian Service.
- Section 2. The funds of the Wesleyan Service Guild shall be administered by the treasurer of the Woman's Division of Christian Service, according to the constitution and by-laws of the division.
- Section 3. Provision shall be made for direct pledges for the support of missionary projects within the appropriations.

ARTICLE 8.—AMENDMENTS

Proposed amendments to all by-laws may be made at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division. Proposed amendments to the by-laws of the Wesleyan Service Guild shall be sent to the Standing Committee of the Wesleyan Service Guild in time for presentation to the September meeting of the executive committee of the division.

By-laws of the Assembly

Article 1.—NAME

The national meeting of the Woman's Society of Christian Service of The Methodist Church shall be called the Assembly.

Article 2.—Purpose

The purpose shall be to provide a means whereby groups of Methodist women from all areas of the church may achieve essential unity in worship and in the sharing of information, plans, and methods of work.

Article 3.—Membership

Section 1. Voting members. The officers and members of the Woman's Division of Christian Service, six officers of each Jurisdiction Woman's Society, the president and one other officer of each Conference Woman's Society, one Wesleyan Service Guild representative from each conference, one delegate from each district, and such other persons as the division may determine shall constitute the voting membership.

Section 2. Distinguished guests, missionaries, officers, and secretaries of the other divisions of the Board of Missions, representatives of other Methodist boards and of interdenominational or cooperating agencies may be seated and granted the privileges of the floor without vote.

Article 4.—MEETINGS

The Assembly shall meet quadrennially at such time and place as the division may designate. Adequate appropriation for the Assembly meeting shall be made by the division.

Article 5.—Officers

The president, vice-president, recording secretary, and treasurer of the division shall serve the Assembly as its general officers.

Article 6.-Duties of Officers

The officers of the Assembly shall bear such responsibilities and perform such duties as usually appertain to such officers. The recording secretary shall be a member of the program committee and shall see that printed copies are sent to speakers and officers of the division and jurisdictions two weeks before the meeting. She shall keep a record of all proceedings of the Assembly and shall have such record included in the Annual Report of the division as the division may determine. Assistant secretaries may be elected by the Assembly to serve during the session.

The treasurer shall receive and disburse funds for expenses of the Assembly in accord with appropriations and the direction of the division.

Article 7.—COMMITTEES

There shall be the following committees and such others as the Assembly may require.

Section 1. Committees appointed by the division.

- (1) Committee on Arrangements, to provide a suitable place for the Assembly meeting and to be responsible through subcommittees for credentials, transportation, and local arrangements.
- (2) Program Committee, to prepare an informing and inspiring program which shall include reports of the work of the departments of the division, of its standing committees, of its research commissions, and the activities of the jurisdiction.
- (3) Budget Committee, composed of the chairmen of the Committees on Arrangements and on Program, and three members of the standing Committee on Finance and Estimates of the division.
- (4) Committee on Publicity, consisting of the women editors and appointed reporters. This committee shall provide preliminary announcements to the church and secular press, report the proceedings of the Assembly, and be responsible for an Assembly bulletin.
- (5) Committee of Reference, to which may be referred memorials, resolutions, reports, or any controversial matters before final action by the Assembly.

Article 8.—Commissions

Research and study commissions, in harmony with the purpose of the Assembly as set forth in the constitution, may be appointed to serve for four years, full reports to be made to the Assembly.

Article 9.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the division, provided a thirty days' notice has been given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Commission on Deaconess Work

Article 1.—MEETINGS

This commission shall meet annually and may meet semiannually on call of the executive secretary of the commission in consultation with an advisory committee.

Article 2.—Duties

Section 1. The commission shall receive an annual report from the executive secretary of the commission.

Section 2. It shall receive reports from the Jurisdiction Deaconess Associations and Annual Conference Deaconess Boards and shall act on recommendations for licenses and for the renewal of certificates or licenses of deaconesses.

Section 3. It shall act on the recommendations for transfers of deaconesses to and from the jurisdictions and provide benefit for deaconesses eligible to help while temporarily absent from the field because of illness.

Section 4. It shall provide opportunities for educational research. It shall be responsible for the improvement of deaconess work along the lines of research, cultivation, and service.

Article 3.—Officers

Section 1. The commission shall be convened by the bishop appointed by the Council of Bishops, who shall serve as chairman of the commission.

Section 2. A vice-chairman shall be elected by the commission who shall act in the absence of the chairman.

Section 3. There shall be a recording secretary.

Section 4. The executive secretary of the commission shall perform all duties assigned to her by the Department of Work in Home Fields of the Woman's Division of Christian Service and the Commission on Deaconess Work.

She shall keep the records of the commission and the personnel list and application

records of the deaconesses of the division.

She shall act to complete the transfers of deaconesses in the field, the licensing and the renewing of licenses and certificates of deaconesses and the providing of benefit to the deaconesses eligible for help while absent from the field because of illness.

She shall make recommendations to the Department of Work in Home Fields

concerning the following matters:

Those eligible for leave of absence under the privilege of sabbatical year; those requesting leave of absence for other reasons; those entitled to retirement with pension; those eligible to temporary disability benefit; the amounts necessary for such leaves of absence for study, pension, or temporary disability benefit.

The executive secretary shall recommend to Annual Conference Deaconess Boards for licensing those young women approved for that purpose by the Woman's Division of Christian Service.

Article 4.—Advisory Committee

There shall be a committee of three, appointed by the Department of Work in Home Fields of the Woman's Division, who shall serve in an advisory relation to the executive secretary of the commission.

By-laws of the

Jurisdiction Woman's Society of Christian Service

Article 1.—Officers

Section 1. The president shall preside at all meetings of the Jurisdiction Woman's Society and of the executive committee. She shall actively promote all phases of the work. She shall be a member ex officio of all committees. She shall sign orders for the disbursement of jurisdiction funds. She shall be one of the members-at-large

of the Woman's Division of Christian Service and of the Board of Missions. She shall be a member of such cooperative boards and committees as the Discipline provides.

Section 2. The vice-president shall assist actively in promoting the interests of the work and, in the absence of the president, shall assume the duties of that office.

She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the program committee in the local society. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall cooperate as directed by the vice-president of the division in the presenting of information on the World Federation of Methodist Women. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction.

She shall receive quarterly and annual reports from the vice-presidents of the Conference Woman's Societies of Christian Service and report quarterly and annually

to the vice-president of the division.

Section 3. The recording secretary shall keep a permanent record of all meetings of the society and of the executive committee. She shall send minutes of executive committee meetings to each officer. She shall send to the members notices of all regular and special meetings of the jurisdiction society and of the executive committee. She shall present the recommendations of the executive committee to the society and notify all committees of their appointments. She shall perform such other duties as may be assigned to this office.

Section 4. The treasurer shall receive the funds which conferences have designated for jurisdiction cultivation and expenses, and such other funds given for that purpose, including offerings taken at jurisdiction meetings. She shall disburse these funds upon the written order of the president and the secretary of Promotion of the Jurisdiction Woman's Society. She shall send itemized statements of all funds to these officers and make an annual report to the Jurisdiction Woman's Society. Her books shall be audited annually. She shall be a member of the Jurisdiction Wesleyan Service Guild Committee. She shall be responsible for promoting larger gifts, annuities and bequests in her jurisdiction.

Section 5. There shall be a secretary of home work and a secretary of foreign work. These secretaries shall be the jurisdiction representatives on the corresponding standing committees of the Departments of Work in Home and Foreign Fields of the Woman's Division.

They shall study the work and interpret the reports of these departments, keep informed on world and national movements affecting missions, and within the jurisdiction shall share in the promotion of the entire missionary enterprise. They shall be members of the Committee on Schools of Missions and Christian Service in the

jurisdiction.

They shall be responsible as resource persons for assisting the secretary of Missionary Education of the jurisdiction in bringing to the entire jurisdiction information concerning the work of the Departments of Work in Home and Foreign Fields.

They shall keep the Departments of Work in Home and Foreign Fields of the Woman's Division informed as to ways in which the departments can assist in making

the interest in their work more vital to the women of the jurisdiction.

They shall be responsible for maintaining such contacts with the missionaries and with work sponsored by the conferences within the jurisdiction as the Departments of Work in Home and Foreign Fields may deem advisable in order to increase the interest of the conferences in the work they are sponsoring. They shall receive annual reports from the conference secretaries of Missionary Education and Service.

They shall report annually to the Jurisdiction Woman's Society.

Section 6. The secretary of Christian Social Relations and Local Church Activities shall promote the work of the department within the jurisdiction. She shall be chairman of the standing Committee on Christian Social Relations and Local Church Activities within the jurisdiction, and plan with the committee the special lines of work to be emphasized. She shall concentrate with the committee of the special lines of work to be emphasized. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall cooperate with the secretary of Missionary Education and the secretary of Spiritual Life in the planning and promotion of the total study program and the action following therefrom. She shall be a member of the Committee on Schools of Missions and Christian Service and the Committee on Finance in the jurisdiction. She shall receive quarterly and annual reports from the conference secretaries of Christian Social Relations and Local Church Activities and transmit them to the executive secretary of the department of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the standing committee of the Department of Christian Social Relations and Local Church Activities within the division.

Section 7. The secretary of Promotion shall promote, in cooperation with the conference secretaries of Promotion, the total program of the Woman's Society of Christian Service. She shall supply them with plans and methods for the cultivation of the Woman's Societies and for the extension of the organization throughout the jurisdiction. In cooperation with the executive secretary of the Section of Education and Cultivation, she shall conduct workshops on organization and promotion to the end that a trained leadership may be developed in the conferences. In cooperation with the secretary of Field Cultivation of the Section of Education and Cultivation, and with the conference secretaries of Promotion, she shall plan itineraries of field workers, missionaries, and other speakers. She shall be responsible for giving information concerning the organization and its work. She shall, with the president, sign orders for the disbursement of jurisdiction funds. She shall receive quarterly and annual reports of the conference secretaries of Promotion and send an analysis to the executive secretary of the Section of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service in the jurisdiction, and of the Jurisdiction Wesleyan Service Guild Committee.

Section 8. The secretary of Missionary Education, in cooperation with the secretary of Missionary Education of the Section of Education and Cultivation, and with the secretaries of Missionary Education and Service in the conferences, shall direct study plans and promote study courses approved by the Woman's Division of Christian Service. She shall provide missionary information, develop interest in the support of missionary work, and make recommendations concerning the projects submitted to the jurisdiction by the secretaries of home and foreign work of the jurisdiction. She shall assist the secretary of Missionary Education of the Section of Education and Cultivation in planning such conferences, schools, and other meetings as will help develop missionary intelligence and a trained leadership in the jurisdiction. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction, and of the Committee on Spiritual Life. She shall work in close cooperation with the secretary of Christian Social Relations and Local Church Activities and with the secretary of Spiritual Life in the promotion of study plans. She shall keep in touch with denominational and interdenominational agencies engaged in missionary education. She shall receive quarterly and annual reports of the secretaries of Missionary Education and Service in the conferences and transmit them to the secretary of Missionary Education of the Section of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society.

Section 9. The secretary of the Wesleyan Service Guild shall serve as chairman of the Jurisdiction Guild Committee. She shall promote the work of the Wesleyan Service Guild within the jurisdiction, shall assist in the organization of new units, shall receive semiannual reports from the conference Guild secretaries, and shall report semiannually to the Jurisdiction Guild Committee and the standing Committee of the Wesleyan Service Guild, and annually to the Jurisdiction Woman's Society of Christian Service. She shall familiarize herself with the work of the Wesleyan Service Guild, and with the other work of the Woman's Society of Christian Service. She shall attend, as far as possible, conference and jurisdiction meetings of the Guild, and at the meetings of the Woman's Society of Christian Service in the jurisdiction represent the Guild and present its interests. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction, and of the Committee on Spiritual Life.

Section 10. There shall be a secretary of Student Work. She shall promote the work according to the plans and program approved by the Woman's Division. She shall

report quarterly and annually to the division secretary of Student Work, and annually

to the Jurisdiction Woman's Society.

She shall cooperate wherever possible with the regional program of the Methodist Student Movement, with the regional counselor and regional chairman of the World Christian Community and on Christian Social Action.

Section 11. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the Jurisdiction Woman's Society of Christian Service. She shall receive quarterly and annual reports from the conference secretaries of Youth Work, and report quarterly and annually to the secretary of Youth Work in the Woman's Section of the Joint Section of Education and Cultivation.

Section 12. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive quarterly and annual reports of secretaries of Children's Work in the conferences and transmit them to the division secretary of Children's Work. She shall report annually to the Jurisdiction Woman's Society.

Section 13. The secretary of Spiritual Life shall serve as chairman of the standing Committee on Spiritual Life, and, working through this committee, she shall promote the plans and program approved by the standing Committee on Spiritual Life of the Woman's Division. She shall be a member of the standing Committee on Schools of Missions and Christian Service. She shall receive the quarterly and annual reports of the secretaries of Spiritual Life in the conferences, and report to the chairman of the standing Committee on Spiritual Life of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 14. The secretary of Literature and Publications shall be responsible for the dissemination of missionary news through the church and secular press. She shall make a careful study of all literature of the Woman's Division, including the program materials, and report concerning its suitability to meet the needs of Woman's Societies. She shall promote the circulation of The Methodist Woman and World Outlook in cooperation with the other responsible agencies of the church. She shall receive quarterly and annual reports of secretaries of Literature and Publications in the conferences and transmit them to the Editorial Board of the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction. She shall report annually to the Jurisdiction Woman's Society.

Section 15. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions and agencies in the home and foreign fields, under the supervision of the Woman's Division. She shall send the plans and policies approved by the Woman's Division Committee on Supply Work to the conference secretaries of Supply Work, and report to the chairman of the standing Committee on Supply Work of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 16. The secretary of Status of Women shall promote the program on Status of Women as recommended by the Woman's Division. Such a program shall relate to the status of women in the life and work of the church with special emphasis on The Methodist Church and to the opportunities open to women for service in community and nation either by election or appointment.

She shall be a member of the standing committee of the Woman's Division, and promote the use of any special materials on Status of Women that may be recom-

mended by the Woman's Division.

She shall serve as chairman of the Jurisdiction standing Committee on Status of Women, receive reports from the conference secretaries of Status of Women, and report quarterly to the chairman of the standing Committee on Status of Women in the Woman's Division. She shall report annually to the Jurisdiction Woman's Society of Christian Service.

Section 17. The secretary of Missionary Personnel shall promote the work of recruiting and counseling prospective candidates for missionary and deaconess service. She shall be responsible for giving information to the conference secretaries of Missionary Personnel concerning the need for workers, requirements for missionary and deaconess service, available scholarship aids, literature on missionary personnel, and educational institutions preferred for study. She shall receive reports from the con-

ference secretaries of Missionary Personnel and report annually to the secretaries of Missionary Personnel of the Board of Missions.

Article 2.—STANDING COMMITTEES

Section 1. The Jurisdiction Woman's Society may provide such standing committees as the work may require.

Section 2. There shall be an executive committee, composed of the officers of the Jurisdiction Woman's Society, two or more members of the Woman's Division resident in the jurisdiction, the chairmen of standing committees of the jurisdiction, and such additional persons as the Jurisdiction Woman's Society may provide. This committee shall be the coordinating group for the total educational and promotional program in the jurisdiction.

Section 3. There shall be a standing Committee on Spiritual Life, composed of the jurisdiction secretary of Spiritual Life, the jurisdiction secretary of the Wesleyan Service Guild, the jurisdiction representative on the standing Committee on Spiritual Life of the Woman's Division of Christian Service, and the jurisdiction secretary of Missionary Education. This committee shall promote the plans and programs approved by the standing Committee on Spiritual Life of the Woman's Division. It shall study the spiritual needs of the jurisdiction and make recommendations to the standing Committee on Spiritual Life of the division. The members of this committee shall serve as resource persons in the jurisdiction.

Section 4. There shall be a standing Committee on Christian Social Relations and Local Church Activities, to be elected by the Jurisdiction Woman's Society, composed of the jurisdiction secretary, three to five conference secretaries of Christian Social Relations and Local Church Activities, and one or more representatives of the Wesleyan Service Guild nominated by the Jurisdiction Wesleyan Service Guild Standing Committee. Such members may or may not be members of the Jurisdiction Woman's Society. The members of the department's resource committees living within the jurisdiction shall serve as members ex officio of the jurisdiction standing committee. This committee shall meet annually and make recommendations concerning the work of the department within the jurisdiction in accord with the lines of work outlined by the division.

Section 5. There shall be a Committee on Schools of Missions and Christian

Service, with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations and Local Church Activities, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, home work and foreign work, the vice-president, and such other members as may be authorized by the executive committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the by-laws for that particular phase

of the education and cultivation program.

This committee shall plan and promote a jurisdiction School of Missions and Christian Service which shall give emphasis to the world mission of the Christian church, through an integrated program of missionary education, Christian social relations, spiritual life cultivation, and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

The committee shall meet at least once annually to determine the general plans for the jurisdiction school and to make recommendations concerning the school to the

executive committee of the jurisdiction.

Plans and recommendations developed in the school shall be sent by the committee to the conferences in the jurisdiction for the use of the conference Committee on Schools of Missions and Christian Service.

The chairman of the jurisdiction Committee on Schools of Missions and Christian Service shall see that a complete report of the work of the jurisdiction school is sent to the secretary of Missionary Education of the Section of Education and Cultivation.

Section 6. There shall be a standing Committee on Status of Women, composed of the jurisdiction secretary and two other members, who shall promote the plans and program approved by the standing committee of the Woman's Division. This committee shall study the status of women in the local church, community, state, nation, and in other lands, and shall make recommendation to the standing committee of the division.

Section 7. There shall be a standing Committee on Finance, composed of the president, the secretary of Promotion, the secretary of the Wesleyan Service Guild, and the treasurer of the jurisdiction society, as chairman, and such other members as the jurisdiction society may determine. This committee shall plan the budget for jurisdiction expenses and estimate the amount needed from each conference society for this purpose. This amount shall be submitted to each conference society for approval.

Section 8. There shall be a committee to nominate the members of standing committees of the Jurisdiction Woman's Society. This committee shall be composed of the vice-president of the society and six other members. It shall be the duty of this committee to nominate the members of the standing committees, and to make nominations to fill vacancies which occur ad interim in standing committees and offices. Such ad interim nominations for completion of a term of office shall be presented to the Jurisdiction Woman's Society or the executive committee for election, to serve until the next regular election.

Section 9. There may be a research committee, whose duty it shall be to search for specially qualified women in the jurisdiction who may serve as officers and as chairmen of standing committees. It shall study the qualifications and suitability of such women for special places of service and submit a report of its findings, when called for, to the Jurisdiction Woman's Society, or to the nominating committee.

Article 3.—Elections

Section 1. Each Jurisdiction Woman's Society shall choose its own method of election. Jurisdiction officers shall take office at the close of the meeting in which they are elected.

Section 2. At the last meeting of the quadrennium of the Jurisdiction Woman's Society of Christian Service preceding the meeting of the Jurisdictional Conference of the church, the Jurisdiction Woman's Society shall nominate twice the number of women required from that jurisdiction (see 1952 Discipline), for membership on the Board of Missions. These nominations shall be made from a list of names—three from each Conference Woman's Society of the jurisdiction—and shall be forwarded to the Jurisdictional Conference of the church for the election of the required number.

Section 3. The Jurisdiction Woman's Society of Christian Service at the last meeting preceding the Assembly shall elect delegates to the Assembly according to the stated membership of the Assembly. (See by-laws of the Assembly, Art. 3, Section 1.)

Article 4-By-Laws

Section 1. Each Jurisdiction Woman's Society may make such by-laws as the needs of the jurisdiction require, provided they are in harmony with the constitution and by-laws of the Woman's Division.

Article 5.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Proposed by-laws must be in the hands of the recording secretary of the division in

time for presentation to the September meeting of the executive committee of the

division.

By-laws of the Jurisdiction Wesleyan Service Guild

Article 1.

Section 1. There shall be a secretary of the Wesleyan Service Guild in each jurisdiction, with an associate when needed.

Section 2. There shall be a jurisdiction Wesleyan Service Guild committee composed of the jurisdiction secretary of the Wesleyan Service Guild, the Guild secretary from each conference within the jurisdiction, and four representatives of the Woman's Society of Christian Service, two of whom shall be the secretary of Promotion and the treasurer of the jurisdiction Woman's Society of Christian Service and the other two elected by the jurisdiction Wesleyan Service Guild, any standing committee member residing within the jurisdiction, and such additional members as the work demands.

Section 3. The jurisdiction secretary of the Wesleyan Service Guild shall be elected quadrennially at a meeting of the jurisdiction Wesleyan Service Guild, or by the jurisdiction Guild committee. Her election shall be confirmed by the jurisdiction Woman's Society of Christian Service. If an associate is needed she shall be elected in the same manner.

Section 4. The jurisdiction secretary of the Wesleyan Service Guild shall serve as chairman of the jurisdiction Guild committee. She shall promote the work of the Wesleyan leyan Service Guild within the jurisdiction, shall assist in the organization of new units. shall receive quarterly reports from the conference secretaries of the Guild, and shall report quarterly and annually to the Woman's Society of Christian Service of the jurisdiction, and to the Division Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at jurisdiction meetings of the Guild. She shall represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the jurisdiction. She shall attend, as far as possible, conference meetings of the Guild.

Section 5. The jurisdiction Guild committee shall assist the jurisdiction secretary of the Guild in the promotion of Guild work in the conferences. It shall set up a program committee, choosing additional specially qualified members as needed, to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, status of women, supply work, and other phases of the Guild program.

Article 2.—AMENDMENTS

Proposed amendments to these by-laws may be made, on the recommendation of the Standing Committee of the Wesleyan Service Guild to the Woman's Division, by a majority vote, at any Annual Meeting of the division, provided a thirty days' notice a majority vote, at any Annual Meeting of the division, provided a timey days notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Proposed amendments to by-laws of the Wesleyan Service Guild shall be sent to the Standing Committee of the Wesleyan Service Guild in time for recommendation to the September meeting of the executive committee of the division.

By-laws of the Jurisdiction Deaconess Association

Article 1.—Officers

Section 1. The officers of the Jurisdiction Deaconess Association shall be a president, a vice-president, a secretary, and a treasurer. They shall be nominated by a nominating committee and elected by ballot at a regular session and shall serve for four years.

Section 2. President. The president shall preside at all meetings of the association and of the executive committee, and shall execute all duties pertaining to the office.

Section 3. Vice-President. The vice-president shall preside over the meetings in the absence of the president, and shall perform such other duties as are assigned to her.

Section 4. Secretary. The secretary shall keep the minutes of the meetings of the association and of the executive committee, file a permanent record of the same, conduct the correspondence of the association, notify committees of their appointments, prepare reports to the Commission on Deaconess Work, and send out notices and reports of meetings. The secretary shall obtain a complete record of all deaconesses, active and retired, in the jurisdiction and keep the same on file and up-to-date.

Section 5. Treasurer. The treasurer shall collect all dues and furnish to the association a report of all receipts and disbursements. She shall disburse funds subject to an order from the president and the secretary.

Section 6. Membership on the Commission on Deaconess Work. The Jurisdiction Deaconess Association shall elect four persons to membership on the Commission on Deaconess Work, two of whom shall be deaconess members of the association and one, a minister of the jurisdiction and one, the president of the Jurisdiction Woman's Society of Christian Service, the election to be held at the first regular meeting of the association following the General Conference. These members shall serve for four years.

Section 7. When a regular member of the Commission on Deaconess Work is unable to attend the Annual Meeting of the commission, the jurisdiction association which she represents may name an alternate to attend in her place.

Article 2.—MEETINGS

Section 1. The Quadrennial Meeting shall consist of as many sessions as are necessary to meet the needs of the Jurisdiction Deaconess Association, the number to be determined by the Program Committee in conference with the president.

Section 2. Notification of any meeting shall be given at least thirty days prior to the date of the meeting, and the majority of the members shall constitute a quorum.

Article 3.—FINANCE

Section 1. The membership dues of the association shall be one dollar a year.

Section 2. The association shall provide for the payment of postage and other necessary incidental expenses of the executive committee.

Article 4.—Standing Committees

Section 1. There shall be the following standing committees and such others as may be found necessary:

Section 2. Executive Committee. The executive committee shall consist of the officers of the association, the members of the Commission on Deaconess Work elected by the Jurisdiction Deaconess Association, the bishop (who is a member of the association), one ministerial member to be elected by the ministerial members of the association, and one woman member to be elected by the group of conference presidents from among the presidents of the Conference Woman's Society of Christian Service. The committee shall meet annually and semiannually, one of the meetings to be held at the time of the Jurisdiction Deaconess Association meeting. The president, in conference with any three members, may call a special meeting when necessary. A majority of the executive committee shall constitute a quorum. The committee shall fill all vacancies in elective positions until the next regular meeting of the association, and perform all duties in accordance with Paragraph 1253, Sec. 3, of the Discipline.

Section 3. The Program Committee. The Program Committee shall arrange the programs for the association meetings.

Section 4. Promotion and Publicity Committee. The Committee on Promotion and Publicity shall promote interest in the deaconess work throughout all the annual conferences, districts, and pastoral charges of the jurisdiction.

Section 5. By-laws Committee. The Committee on By-laws shall make a careful study of the minutes of the Deaconess Association and all new legislation of the General Conference and of the Commission on Deaconess Work which affect the deaconess. The committee shall recommend such changes as needed to be made in the by-laws, all proposed amendments having been submitted to the association.

Article 5.—Amendments

These by-laws may be amended by a two-thirds vote at any regular meeting of the association, provided the proposed amendments shall be sent to the committee forty days before a regular meeting, and provided a copy of the proposed amendments have been sent to each member of the Deaconess Association not later than ten days before the meeting.

By-laws of the Conference Woman's Society of Christian Service

Article 1.—Officers

Section 1. The president shall preside at all meetings of the Conference Woman's Society of Christian Service and of the executive committee. She shall actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member ex officio of all committees. She shall be a member of the Juris-dictional Board of Missions and of the conference board and of such other cooperative boards and committees as the Discipline may provide.

Section 2. The vice-president shall perform the duties of the president in her absence, and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the program committee in the local society. She shall cooperate as directed by the vice-president of the jurisdiction in the presenting of information on the World Federation of Methodist Women. She shall perform such other duties as the conference society may require.

She shall receive quarterly and annual reports from the vice-presidents of the District Woman's Societies of Christian Service and report quarterly and annually to the vice-president of the Jurisdiction Woman's Society.

Section 3. The recording secretary shall give notice of all meetings of the conference society and of the executive committee. She shall keep a permanent record of all proceedings and send a copy of the minutes of the executive committee to each officer. She shall present all recommendations of the executive committee to the conference society and notify all committees of their appointment. She shall prepare and issue the annual report of the conference society.

Section 4. The treasurer shall receive the Woman's Division funds of the Woman's Society of Christian Service in the local church quarterly or monthly from the treasurer of the local society, or from district treasurers, as the conference society may direct. She shall remit such funds without division to the treasurer of the Woman's Division of Christian Service. She shall make an annual report to the conference society. She shall disburse funds upon the written order of the conference president and the secretary of Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified public accountant and the auditor's report presented to the conference society. She shall be bonded in such sum and upon such conditions as the Woman's Division may determine. She shall be a member of the Conference Wesleyan Service Guild Committee. Committee.

Section 5. The secretary of Promotion shall promote the total program of the Woman's Society of Christian Service. In cooperation with the district secretaries of Promotion she shall provide for leadership training; she shall supply the societies with information concerning the work; she shall seek to organize a society in every church in the conference. In cooperation with the jurisdiction secretary of Promotion, and with the district secretaries of Promotion, she shall plan the itineraries of field workers, missionaries, and other speakers. She shall sign all orders on the treasury. Immediately after the election of conference society officers, she shall send a list of the officers to the secretary of Promotion of the jurisdiction and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. She shall report annually to the conference society and quarterly and annually to the secretary of Promotion of the jurisdiction society and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, and of the conference Wesleyan Service Guild Committee.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the conference and for the promotion of study courses in the societies. She shall provide missionary information, recommend missionary projects, and develop interest in their support. She shall recommend to the conference society the study courses approved by the Woman's Division of Christian Service. She shall

assist in planning and promoting missionary conferences and schools of missions, and educational conferences and seminars sponsored by the Woman's Division. She shall cooperate with the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities through the Committee on Study and Action for the coordination of the study. She shall cooperate also with the conference Board of Missions in its program of missionary education and with interdenominational agencies engaged in missionary education. She shall report annually to the conference society and to the jurisdiction secretaries of Work in Home and Foreign Fields, and quarterly and annually to the jurisdiction secretary of Missionary Education, and to the secretary of Missionary Education of the Woman's Section of the Joint Section of Education and Cultivation. Where advisable, this work may be promoted by two secretaries, one in charge of missionary education and one in charge of missionary projects. Where there are two secretaries, both shall be members of the standing Committee on Study and Action.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the conference through district and local society officers of Christian Social Relations and Local Church Activities. She shall serve as chairman of the conference standing Committee on Christian Social Relations and Local Church Activities. She shall be a member of the conference Committee on Schools of Missions and Christian Service, a member of the conference Committee on Finance, a member of the standing Committee on Study and Action. She shall guide the women in the studies and action growing out of the program emphasis of the Department of Christian Social Relations and Local Church Activities. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Christian Social Relations and Local Church Activities and to the executive secretary of the department. She shall be a member of the standing Committee on Study and Action.

Section 8. The secretary of the Wesleyan Service Guild shall serve as chairman of the conference Guild committee. She shall promote the work of the Wesleyan Service Guild within the conference, shall assist in the organization of new units, shall receive quarterly reports from the district Guild secretaries, and shall report quarterly to the conference, jurisdiction, and division standing Committees of the Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the entire program of the Woman's Society of Christian Service. She shall attend, as far as possible, district and conference meetings of the Guild, represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the conference. She shall be a member of the conference Committees on Schools of Missions and Christian Service, and on Finance.

Section 9. The secretary of Student Work shall promote the plans and program approved by the Woman's Division. She shall report annually to the Conference Woman's Society and quarterly and annually to the jurisdiction secretary of Student Work and to the secretary of Student Work of the Woman's Section of the Joint Section of Education and Cultivation.

She shall work also in cooperation with the state, or similar region, Student Council of the Methodist Student Movement, with the state director and student chairmen of the World Christian Community and Christian Social Action Committees, and wherever possible with the Inter-Conference Commission on Student Work.

Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in any conference where there is a summer school for girls. She shall report annually to the conference society. She shall receive reports quarterly and annually from the district secretaries of Youth Work and report quarterly and annually to the jurisdiction secretary of Youth Work and to the secretary of Youth Work in the Woman's Section of the Joint Section of Education and Cultivation. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the conference Council of the Methodist Youth Fellowship relative to a nominee for the office.

Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annu-

ally to the conference society and quarterly and annually to the jurisdiction secretary of Children's Work and to the secretary of Children's Work in the Woman's Section of the Joint Section of Education and Cultivation. She shall receive reports quarterly and annually from the district secretaries of Children's Work.

Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women. Working through the standing committee, she shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall be a member of the standing Committee on Study and Action. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Spiritual Life. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the conference and for the dissemination of missionary news through the church and secular press. She shall make a careful study of all the literature of the Woman's Division, including the program materials, and report concerning its suitability to meet conference needs. She shall promote the circulation of *The Methodist Woman* throughout the conference, and in cooperation with the other responsible agencies of the church she shall promote the circulation of *World Outlook* throughout the conference. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Literature and Publications. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 14. The secretary of Supply Work shall promote interest in the sending of needed supplies to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Supply Work.

Section 15. The secretary of Status of Women shall promote the program and the use of any special materials on Status of Women as recommended by the Woman's Division. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church, and to the opportunities open to women for service in community and nation either by election or appointment.

She shall serve as chairman of the conference Committee on Status of Women, receive reports from the district secretaries of Status of Women, and report quarterly to the jurisdiction secretary of Status of Women. She shall report annually to the Conference Woman's Society of Christian Service.

Section 16. The secretary of Missionary Personnel shall promote within the conference the work of recruiting and counseling prospective candidates for missionary and deaconess service in consultation with the secretaries of Missionary Personnel of the Board of Missions. She shall be responsible for giving information to district and local groups concerning the need for workers, requirements for missionary and deaconess service, available scholarship aids, literature on missionary personnel and educational institutions preferred for study. She shall be a member of the Annual Conference Commission on Christian Vocations. She shall report annually to the conference Woman's Society of Christian Service and to the secretary of Missionary Personnel of the jurisdiction Woman's Society of Christian Service.

Article 2.—Elections

Section 1. Only women residing within the bounds of the conference, or who are actively participating members of churches within the bounds of the conference, shall be elected as conference officers. Conference officers shall be elected at an annual meeting of the society, the method to be determined by the conference society. The elections shall take place annually, biennially, or quadrennially, as the conference may determine. The treasurer of the conference shall hold office not to exceed eight vears.

Section 2. Conference officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.

Section 3. At the Annual Meeting of the conference society preceding the last Annual Meeting of the Jurisdiction Woman's Society of the quadrennium, the conference society shall elect from three to six delegates to the jurisdiction society, three of whom shall be conference officers.

At this same meeting, the conference society shall nominate three women for membership on the Board of Missions and forward the names at once to the Juris-

diction Woman's Society.

Section 4. At the Annual Meeting of the conference society preceding the Assembly, delegates to the Assembly shall be elected in accordance with the stated membership of the Assembly. (See by-laws for the Assembly, Article 3, Section 1.)

Article 3.—Funds

Section 1. The conference society shall make an annual pledge to the Woman's Division of Christian Service.

Section 2. All undirected missionary gifts shall be divided in the office of the treasurer of the Woman's Division on the basis agreed upon by the division. There shall be no division of missionary funds by the conference treasurer.

Section 3. Gifts for missionary projects, clearly specified, shall be sent to the conference treasurer, who shall transmit them to the treasurer of the Woman's Division through the regular channels.

Section 4. Funds contributed for Special Memberships and Memorials are a part of regular pledges on appropriations and may not be directed by the conference society.

Section 5. Each conference society shall set up a fund for conference cultivation and expenses and for such jurisdiction cultivation and expenses as are not provided for by the Woman's Division.

Section 6. The Week of Prayer and Self-Denial Offering shall be sent to the treasurer of the Woman's Division to be applied to the objects designated each year by the Woman's Division.

Article 4—EXECUTIVE COMMITTEE

Section 1. The executive committee of the conference society shall be composed of its officers, all members of the Woman's Division of Christian Service residing within the conference, and such other persons as the conference society may determine. A majority shall constitute a quorum. The division shall provide the expense for the attendance of division members for one executive meeting annually of their conference society.

The executive committee of the conference shall be the coordinating group for

the total educational and promotional program in the conference.

Section 2. The executive committee shall constitute from its membership an administrative committee of seven who shall transact necessary business in the interim between meetings of the executive committee.

Article 5.—Standing Committees

Section 1. The conference society shall provide such standing committees as the needs may require.

Section 2. There shall be a standing Committee on Spiritual Life whose endeavor shall be to quicken the spiritual life of all Methodist women by helping them to deepen their prayer life and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall promote Christian stewardship, informal studies, and the use of the Bible and other devotional materials. The committee shall devise definite means for permeating the local church with a spiritual power that should lead to deeper consecration and to more active service.

Section 3. There shall be a Committee on Christian Social Relations and Local Church Activities which may include district secretaries of Christian Social Relations and Local Church Activities, one or more representatives of the Wesleyan Service

Guild, nominated by the Conference Wesleyan Service Guild Committee, department members living in the conference, and special resource people coopted as needed. This committee shall make recommendations to the conference society concerning the work of Christian Social Relations and Local Church Activities in accord with the lines of work outlined by the division and jurisdiction.

Section 4. There shall be a Committee on Schools of Missions and Christian

Service with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations and Local Church Activities, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, the vice-president and such other members as may be authorized by the executive committee. In the conference where there is a summer school for girls, the secretary of Youth Work shall be a member of this committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the by-laws for that particular phase

of the education and cultivation program.

This committee shall plan and promote a conference School of Missions and Christian Service which shall give emphasis to the world mission of the Christian church through an integrated program of missionary education, Christian social relations spiritual life cultivation and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

Section 5. There shall be a standing Committee on Study and Action, composed of the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, and of Spiritual Life and a representative of the Wesleyan Service Guild. This committee may coopt such other members as may be needed. The chairman of this committee shall be elected annually by the committee.

It shall be the duty of this committee to make recommendations concerning the use of approved study courses, joint study courses, and cooperative courses. It may recommend also other studies in line with major needs. This committee shall develop a correlated program of education and action for the year which shall include seminars, workshops, retreats, and any other educational activities, and shall make recommendations concerning the same to the conference society.

Section 6. There shall be a standing Committee on Finance. This committee shall be composed of the treasurer of the conference, as chairman, the president, the secretary of Promotion, the secretary or secretaries of Missionary Education and Service, the secretary of Christian Social Relations and Local Church Activities, the secretary of the Wesleyan Service Guild, the treasurers of the districts and a limited number of other women appointed at the annual meeting of the conference society.

This committee shall meet at least semiannually, and on call of the chairman.

It shall study the strength of the society in the local churches and the pledges made; become informed of conference income and disbursements, local financial possibilities and problems; and assist by counsel in the forming of the conference pledge and budget.

Section 7. There shall be a standing Committee on Status of Women. It shall be the duty of this committee to study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. The committee shall make recommendations to the conference society for the promotion of such lines of activities as will improve the status of woman and enable her to serve effectively.

Article 6.—By-LAWS

The conference society may make such by-laws as the needs of the conference require, provided they are in harmony with the constitution and by-laws of the Woman's Division of Christian Service.

Article 7.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Conference Wesleyan Service Guild

Article 1.—

Section 1. There shall be a secretary of the Wesleyan Service Guild in each conference, with an associate when needed.

Section 2. There shall be a conference Wesleyan Service Guild committee composed of the conference secretary of the Wesleyan Service Guild, the Guild secretary from each district in the conference and four representatives of the Woman's Society of Christian Service within the conference, two of whom shall be the secretary of Promotion and the treasurer of the conference Woman's Society of Christian Service, the other two to be elected by the conference Wesleyan Service Guild, and such additional members as the work demands.

Section 3. The conference secretary of the Wesleyan Service Guild shall be elected at a meeting of the conference Wesleyan Service Guild, or by the conference Guild committee. Her election shall be confirmed by the conference Woman's Society of Christian Service. The term of office shall conform to that prevailing in the conference Woman's Society of Christian Service. If an associate is needed, she shall be elected in the same manner.

Section 4. The Guild delegate to the Assembly shall be elected at the annual meeting of the conference Wesleyan Service Guild, or the conference Guild committee, preceding the Assembly.

Section 5. The conference secretary of the Wesleyan Service Guild shall serve as chairman of the conference Guild committee. She shall promote the work of the Wesleyan Service Guild within the conference, shall assist in the organization of new units, shall receive quarterly reports from the district secretaries of the Guild, and shall report quarterly and annually to the Woman's Society of Christian Service of the conference, and to the jurisdiction Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at conference meetings of the Guild. She shall represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the conference. She shall attend as many as possible of the district meetings of the Guild as an ex officio member of the district Guild committee. She shall be responsible for the channeling of all information to the district secretaries of the Guild or to the local units in the conference.

Section 6. The conference Guild committee shall assist the conference secretary of the Guild in the promotion of Guild work in the conference. It shall set up a program committee, choosing additional specially qualified members as needed, to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, status of women, supply work, and other phases of the Guild program.

Article 2.—AMENDMENTS

Proposed amendments to these by-laws may be made at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Proposed amendments to the by-laws of the Wesleyan Service Guild shall be sent to the Standing Committee of the Wesleyan Service Guild in time for presentation

to the September meeting of the executive committee of the division.

By-laws of the District Woman's Society of Christian Service

Article 1 .- OFFICERS

Section 1. The president shall preside at all meetings of the District Woman's Society of Christian Service and actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member ex officio of all committees. She shall perform such other duties as are usual to a presiding officer. She

shall be a member of the conference executive committee. She shall present the work at district conference and institutes as called for by the district superintendent.

Section 2. The vice-president shall perform the duties of the president in her absence and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting the plans and methods for use and development of the monthly program materials as related to the duties of the program committee in the local society. She shall cooperate as directed by the vice-president of the conference in the presenting of information on the World Federation of Methodist Women. She shall perform such other duties as the district society may require.

Women. She shall perform such other duties as the district society may require. She shall receive quarterly and annual reports from the vice-presidents of the Woman's Societies of Christian Service in the local church and shall report quarterly

and annually to the vice-president of the Conference Woman's Society.

Section 3. The recording secretary shall give notice of all meetings of the district society and of the executive committee. She shall keep a record of all the district meetings in permanent form and send a copy of the minutes of the executive committee meetings to each officer. She shall present all recommendations of the executive committee to the district society and notify all committees of their appointment.

Section 4. The treasurer shall receive the division funds of the Woman's Society of Christian Service in the local church monthly or quarterly, from the treasurer of the local society, provided the conference society so orders. She shall remit such funds to the treasurer of the conference society. She shall report annually to the district society. She shall disburse district funds upon the written order of the district president and the secretary of Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified public accountant and the auditor's report presented to the district society. She shall be a member of the district Wesleyan Service Guild Committee.

Section 5. The secretary of Promotion shall conduct correspondence with the societies of the district and keep in close touch with the conference secretary of Promotion. She shall furnish such information to the societies as is needed for the promotion of their work. She shall organize and cultivate new societies. She shall have special responsibility for "district members." She shall make reports to the district society and to the conference society, as required. She shall send quarterly and annual reports to the conference secretary of Promotion. She shall send a list of district officers to the conference secretary of Promotion. She shall send a list of district officers to the treasury. She shall be a member of the conference executive committee. She shall be a member of the district Wesleyan Service Guild Committee.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the district and for the promotion of study courses in the societies, under the leadership of the conference secretary of Missionary Education and Service. She shall secure the cooperation of the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities in coordinating the study and action plans for the district. She shall report annually to the district society, and quarterly and annually to the conference secretary of Missionary Education and Service.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the district, under the leadership of the conference secretary of Christian Social Relations and Local Church Activities. She shall guide the women in the studies and action growing out of the program emphasis of the Department of Christian Social Relations and Local Church Activities. She shall cooperate with the secretary of Spiritual Life and with the secretary of Missionary Education and Service in the study and action plans of the district. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the district society, and quarterly and annually to the conference secretary of Christian Social Relations and Local Church Activities.

Section 8. The secretary of the Wesleyan Service Guild shall promote the work of the Guild in the district under the leadership of the conference secretary, and assist in the organization of new units. She shall have special responsibility for "district" members of the Wesleyan Service Guild. She shall become familiar with the work of the Conference Woman's Society and of the Woman's Division, attend the meetings of

the district society and present the annual report of the Guild. She shall receive reports from the local Guilds and report quarterly and annually to the conference secretary of the Wesleyan Service Guild.

- Section 9. The secretary of Student Work shall promote the plans and programs approved by the Woman's Division, under the leadership of the conference secretary of Student Work. She shall report annually to the district society, and quarterly and annually to the conference secretary of Student Work.
- Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the conference secretary of Youth Work. She shall work in cooperation with the secretary of Missionary Personnel in channeling information and material to the local church. She shall report annually to the district society. She shall receive reports from the local secretaries of Youth Work and report quarterly and annually to the conference secretary of Youth Work. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the district Council of the Methodist Youth Fellowship relative to a nominee for the office.
- Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the conference secretary of Children's Work. She shall report annually to the district society, and quarterly and annually to the conference secretary of Children's Work.
- Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women and shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall cooperate with the secretaries of Missionary Education and Service and of Christian Social Relations and Local Church Activities in coordinating the study and action plans of the district. She shall report annually to the district society, and quarterly and annually to the conference secretary of Spiritual Life.
- Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the district. She shall make a careful study of all literature and program materials of the Woman's Division and report concerning its suitability to meet the needs of the societies in the district. She shall promote the circulation and use of The Methodist Woman and World Outlook throughout the district. She shall report annually to the district society, and quarterly and annually to the conference secretary of Literature and Publications.
- Section 14. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions in home and foreign fields under the supervision of the Woman's Division. She shall report annually to the district society, and quarterly and annually to the conference secretary of Supply Work.
- Section 15. The secretary of Status of Women shall promote the program and plans on Status of Women as recommended by the conference society. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in community and nation either by election or appointment.

for service in community and nation either by election or appointment.

She shall receive reports from the secretaries of Status of Women in the local church societies, report quarterly to the secretary of Status of Women of the conference society and annually to the district Woman's Society of Christian Service.

Section 16. The secretary of Missionary Personnel shall create an awareness of personnel needs, counsel youth, channel names of prospective candidates to the conference secretary. She shall work in cooperation with the secretary of Youth Work in channeling information and material to the local church.

Article 2.—Membership

- Section 1. Within the district there may be circuit or parish Woman's Societies of Christian Service when each church has one or more of the following organizations: (a) a Woman's Society of Christian Service, (b) a Wesleyan Service Guild, (c) a member or group of members enrolled in the circuit society.
- Section 2. When an individual, because of distance or some other reason, cannot belong to a circuit society, she may become a "district" member.

Section 3. All circuit or "district" members, by virtue of this relationship, shall be members of the district Woman's Society of Christian Service or of the district Wesleyan Service Guild.

Article 3.—ELECTIONS

Section 1. Only women residing within the bounds of the district, or who are actively participating members of churches within the bounds of the district, shall be elected as district officers. Officers shall be elected by ballot at the annual meeting. The treasurer of the district shall hold office not to exceed eight years.

Section 2. District officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.

Section 3. At the annual meeting preceeding the Assembly, a delegate shall be elected to the Assembly.

Article 4.—Cultivation Fund

Each district shall set up a fund for district cultivation and expenses, according to its needs.

Article 5.—Standing Committees

Section 1. The district society shall provide such standing committees as the needs may require, under the guidance of the conference society.

Section 2. The executive committee of the district shall be composed of the officers of the district and chairmen of such standing committees as may be set up. The executive committee shall meet prior to the meeting of the district society, shall consider the advance plans projected by the conference society, and make recommendations to the district society for carrying forward these plans. Vacancies in offices of the society or chairmen of committees shall be filled by the executive committee.

Article 6.-By-LAWS

The district society may make such by-laws as the needs of the district require, provided they are in harmony with the constitution and by-laws of the Conference Woman's Society of Christian Service.

Article 7.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

By-laws of the District Wesleyan Service Guild

Article 1.-

Section 1. There shall be a secretary of the Wesleyan Service Guild in each district, with an associate when needed.

Section 2. There shall be a district Wesleyan Service Guild committee composed of the district secretary of the Wesleyan Service Guild, a representative from each local unit in the district, and four representatives of the Woman's Society of Christian Service within the district, two of whom shall be the secretary of Promotion and the treasurer of the district Woman's Society of Christian Service, the other two to be elected by the district Wesleyan Service Guild, and such additional members as the work demands.

Section 3. The district secretary of the Wesleyan Service Guild shall be elected at a meeting of the district Wesleyan Service Guild, or by the district Guild committee. Her election shall be confirmed by the district Woman's Society of Christian Service. The term of office shall conform to that prevailing in the district Woman's Society of Christian Service. If an associate is needed she shall be elected in the same manner.

Section 4. The district secretary of the Wesleyan Service Guild shall serve as chairman of the district Guild committee. She shall promote the work of the Wesleyan Service Guild within the district, shall assist in the organization of new units, and shall visit other units whenever possible and assist them as needed. She shall receive quarterly and annual reports from the secretaries of Promotion of the local units, and shall report quarterly and annually to the Woman's Society of Christian Service in the district, and to the conference Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at district meetings of the Guild. She shall represent the Guild, and present its interests at meetings of the Woman's Society of Christian Service in the district. She shall be responsible for the channeling of all information to the local units in the district. She shall have special responsibility for "district" members of the Wesleyan Service Guild.

Section 5. The district Guild committee shall assist the district secretary of the Guild in the promotion of Guild work in the district. It shall set up a program committee, choosing additional specially qualified members as needed to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, status of women, supply work, and other phases of the Guild program.

Article 11.—AMENDMENTS

Proposed amendments to these by-laws may be made, on the recommendation of the standing committee of the Wesleyan Service Guild to the Woman's Division, by a majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Woman's Society of Christian Service in the Local Church

Article 1.—MEETINGS

Section 1. There shall be one or more regular meetings of the Woman's Society of Christian Service during a month. There shall be an annual meeting for the receiving of annual reports and the election and installation of officers. It shall be held prior to the close of the fiscal year. Adequate time shall be given in the meeting for education in and successful promotion of the vast interests committed to Methodist women. The first regular meeting of the year shall be devoted to consecration and the consideration of the plans, programs, and financial pledges for the year. Where expedient, the society may organize circles, representing the entire program of the society. Circles, if organized, shall meet once a month as the whole society for an inclusive presentation of the plans and program of the society. Membership in circles shall be revolving, subject to entire change of personnel (annually or biennially) at the time of the annual meeting.

Section 2. The order of business shall include worship; reports of general officers, of officers in charge of the various lines of work, and of chairmen of standing committees; and a program presenting the total work of the society as provided by the education and cultivation agencies of the division.

Section 3. A special meeting of the society may be called by the president with the approval of the executive committee. At such special meetings no business shall be transacted except that for which the meeting is called.

Section 4. The president may call a special meeting of the executive committee to consider business of importance.

Article 2.—Nominations and Elections

Section 1. The society may elect, prior to the annual meeting, from three to seven members who shall serve as a Committee on Nominations to present nominations of all officers and chairmen of standing committees for the ensuing year.

The Committee on Nominations shall consult with the Council of the Methodist Youth Fellowship and the Council of Children's Workers in the church school before making nominations for the secretaries of Youth Work and of Children's Work.

In nominating a representative on the Committee on Christian Vocations of the church, the society shall take into consideration the secretary of Youth Work or the

secretary of Student Work.

- Section 2. Nominations and elections may be by acclamation or by ballot. The consent of nominees shall be secured before presenting names.
- Section 3. A majority vote is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.
- Section 4. No officer shall hold the same office for more than four consecutive years with the possible exception of the treasurer, who may serve eight years.

Article 3.—Duties of Officers

- Section 1. The president shall preside at all meetings of the society and of the executive committee. She shall actively advance all phases of the work of the society. She shall promote close cooperation between the society and the Commission on Missions in the local church. She shall officially represent the society at all meetings except where delegates are elected by the society. She shall be a member ex officio of all committees except the Committee on Nominations and shall sign all orders on the treasury. She shall be a member of The Methodist Church, and thus qualify as an ex officio steward for membership on the official board and of the quarterly conference. She shall be a member of the adult division council of the local church school.
- Section 2. The vice-president shall assist in promoting the interests of the society and in the absence of the president shall assume the duties of that office. She shall be the chairman of the program committee and have special responsibility for promoting the use of the monthly program materials. She shall be responsible for the presenting of information on the World Federation of Methodist Women as directed by the vice-president of the Conference Woman's Society of Christian Service. She shall report quarterly and annually to the vice-president of the district or conference Woman's Society as directed.
- Section 3. The recording secretary shall keep the minutes of all meetings of the society and of the executive committee and shall sign, with the president, all official papers. She shall report the recommendations of the executive committee to the society, and in cooperation with the publicity committee see that all meetings are properly announced. She shall be custodian of all official papers and records. She shall conduct the correspondence of the society not otherwise cared for.
- Section 4. The treasurer of the Woman's Society of Christian Service shall send all funds, except those designated for local church and community activities, to the conference society treasurer, unless the conference authorizes district treasurers to receive such funds. She shall make itemized monthly and annual reports to the society and provide copies of all reports for the secretary of Promotion for inclusion in her quarterly and annual reports to the district or conference officers. She shall accept funds turned over to her by the local unit of the Wesleyan Service Guild and send them to the district or conference treasurer, clearly marked as Wesleyan Service Guild funds. She shall remit monthly or quarterly to the district or conference treasurer. She shall send to the conference treasurer an annual, itemized statement of all missionary and local funds passed by the auditing committee of the local church.
- Section δ . The secretary of Promotion shall assist the president in actively advancing all phases of the work of the society. She shall report to the society at least quarterly on the attainment of the goals set by the Woman's Division of Christian Service. She shall secure and forward quarterly and annual reports to the secretary of Promotion of the district or conference with such added information as will keep that officer informed regarding the society. She shall send a list of newly elected officers of the society to the district or conference officers immediately following the election at the annual meeting of the society. She shall conduct such correspondence as the society directs. She shall be a member of the Committee on Membership of the society in the local church.

Section 6. The secretary of Missionary Education and Service shall promote study groups, provide missionary information, keep in touch with connectional agencies and missionaries and deaconesses, make recommendations for missionary projects, and seek to develop the interest of the membership in their support. As a member of the Committee on Program she shall work with the committee in formulating the study plans of the society. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding district or conference officers. She or a representative of the work of Missionary Education and Service shall be a member of the Committee on Finance.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall direct and promote the work of the society in community service, guide special studies of community and world conditions, plan and guide fellowship activities, recommend to the local society studies and action relating to social issues, and plan and supervise service activities, approved by the society in accord with the policy of the Woman's Division. She shall encourage the membership to cooperate in and support the total program of the local church to the end that the church may achieve a high degree of effective Christian influence and power. The secretary shall be chairman of the Committee on Christian Social Relations and Local Church Activities and a member of the program committee of the society. She or a representative of the work of Christian Social Relations and Local Church Activities shall be a member of the Committee on Finance. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

Section 8. The secretary of Student Work shall promote the plans and program approved by the Woman's Division of Christian Service. Her responsibility shall be for all college students of her church whether at home or away from home.

The secretary of Student Work in the church nearest the campus shall assist in the program of student religious life. She shall work in cooperation with the pastor-director of Student Work, or with the director of religious life on the campus. She shall be a member of the Campus Church Relations Committee of the local church. She shall cooperate especially with the local student council commission on the World Christian Community. She shall interest the Woman's Society in offering Christian hospitality to students from other lands. She shall make reports of the Student Work to the Woman's Society and shall send quarterly and annual reports to the district and conference secretaries of Student Work.

Section 9. The secretary of Youth Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Youth Work to the society and shall send quarterly and annual reports to the corresponding district or conference officers. She shall be a member of the youth division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the Council of the Methodist Youth Fellowship in the church relative to a nominee for the office.

Section 10. The secretary of Children's Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Children's Work to the society and shall send quarterly and annual reports to the corresponding district or conference officers. She shall be a member of the children's division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the Council of Children's Workers in the church school relative to a nominee for the office.

Section 11. The secretary of Spiritual Life shall seek to quicken the spiritual life of all the women of the church and to increase their sense of responsibility for personal service and giving. She shall serve as chairman of the Committee on Spiritual Life and shall be a member of the Committee on Program of the society. She shall be a member ex officio of the Commission on Membership and Evangelism in the local church. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

- Section 13. The secretary of Literature and Publications shall be a member of the Committee on Program and shall make a careful study of all literature, including the program materials of the Woman's Division and shall report to the conference secreprogram materials of the Woman's Division and shall report to the conference secretary of Literature and Publications concerning their use by the local society and their suitability to at needs. She shall also be responsible for the circulation of World Outlook and The Methodist Woman through the local church. She shall, in cooperation with some person appointed by the Commission on Missions in the local church, and with the assistance of a joint committee, make a canvass of the entire membership, securing subscriptions and renewals. A particular responsibility shall be to present both of these magazines to the members of the Woman's Society of Christian Service. She shall make reports of this work to the society and shall send quarterly and annual reports to the corresponding district or conference officers.
- Section 13. The secretary of Supply Work shall direct the sending of needed supplies to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall make reports to the society and shall send quarterly and annual reports to the corresponding district or conference officers.
- Section 14. The secretary of Status of Women shall work with the local Committee on Status of Women to implement the program in this area as recommended by division, jurisdiction, and conference. She shall be a member of the program committee. She shall report quarterly to the district or conference secretary of Status of Women.

Article 4.—STANDING COMMITTEES

- Section 1. The society shall set up such standing committees as the needs of the work from time to time shall require.
- Section 2. The executive committee shall consist of the officers and the chairmen of standing committees and circles. The committee shall meet once a month prior to the business meeting of the society. It shall consider all plans and projects and submit its recommendations to the society for action. Ad interim vacancies in officers or in chairmen shall be filled by the executive committee.
- Section 3. The Committee on Spiritual Life shall give particular attention to the growth of the spiritual life of the members of the society and of the church by seeking to deepen the prayer life and to increase the sense of responsibility for personal service and Christian stewardship. The committee shall be responsible for the promotion of special studies recommended by the standing Committee on Spiritual Life of the conference society and of the Woman's Division.
- Section 4. There shall be a Committee on Christian Social Relations and Local Church Activities in the local society. This committee shall meet regularly and study the special needs of the church and community, and social issues of concern to Christians. The committee shall bring reports and recommendations to the regular monthly meeting of the Woman's Society of Christian Service. Special subcommittees may be appointed as need arises.
- Section 5. The Committee on Program shall consist of the vice-president of the society, who shall be chairman, the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, of Literature and Publications, of Spiritual Life, and of Status of Women. Additional members may be elected or appointed by the executive committee if the society so desires.

This committee shall plan and supervise the programs for regular monthly and other meetings of the Woman's Society of Christian Service and shall consider all plans and make recommendations for the study and action program of the Woman's Society.

Section 6. The Committee on Finance shall consist of the president, the treasurer who shall be chairman, the secretary of Missionary Education and Service and the secretary of Christian Social Relations and Local Church Activities or members chosen to represent those interests, and such other persons as may be desired.

It shall be the duty of this committee to consider the total budget of the society. This budget shall include the amounts to be sent to the district or conference treasurer, and the amounts to be expended locally. Officers and com-

mittees of the society shall present all anticipated needs for funds to the Committee on Finance of the Woman's Society of Christian Service for consideration in making the budget to be recommended to the society for adoption.

The committee shall recommend the total budget to the society for its approval

and adoption.

Requests for funds not included in the budget adopted shall be referred by the society to the Committee on Finance for study in relation to the total financial responsibility of the society. Such requests shall be acted upon by the society.

The Committee on Finance shall bring to the society recommendations and plans for securing all funds to be spent locally or channeled to the district or conference

treasurer.

Note: Funds for missionary projects shall be sent by the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer. Thank offerings, Christmas offerings, and Lenten offerings may be used as methods of securing the total budget of the society in the local church.

Section 7. The Committee on Membership shall plan frequent surveys of the women of the community, in an endeavor to secure members for the church and for the society. The committee shall strive to establish such relationship with new members as will enlist their eager and active participation in the total program of the church and of the society. The committee shall make use of opportunities to further the interests of woman's work in neighboring churches where no organizations have heretofore existed.

Section 8. The Committee on Status of Women shall make a church-wide survey of the leadership resources of women in the church and keep an up-to-date file of same for use by the Woman's Society, the Guild, or the pastor.

The committee shall seek to interpret the place and responsibility of women in the local church and work to secure a more adequate representation of women in all official bodies of the local church, and in the representation of the local church at the annual conference.

The committee shall work to enlist well-qualified women for elective and appointive

jebs in the community and nation.

The committee shall study and promote the use of special materials that relate to the program of the Status of Women as recommended by the Woman's Division.

Section 9. The Committee on Publicity and Printing shall send to the church bulletin and newspapers all notices and reports of meetings of the society and shall collect clippings and letters of interest relating to society meetings, programs, and social functions. It shall have charge of printing and stationery.

Article 5.—Amendments

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Wesleyan Service Guild Unit in the Local Church

Article 1.—NAME

The organization for gainfully employed women in the local church shall be designated as a unit of the Wesleyan Service Guild, and shall be subject to the provisions of the by-laws of the Weslevan Service Guild.

Article 2.—PURPOSE

The purpose of the Wesleyan Service Guild shall be to interest gainfully employed women in a church and community program which shall develop and maintain spiritual life and Christian work throughout the world, and to seek fellowship in establishing a Christian world community.

Article 3.-MEETINGS

Section 1. There shall be at least nine monthly meetings during the year.

Section 2. At the annual meeting of the local unit, annual reports shall be given by officers and committee chairmen. Officers shall be elected and committee chairmen selected for the ensuing year.

Article 4.—MEMBERSHIP

The Wesleyan Service Guild welcomes to its membership any woman gainfully employed who is in sympathy with the purpose of the Guild and who will cooperate in carrying out its program of education and activities. She shall become a member of the Wesleyan Service Guild by giving prayer, service, and a contribution to the annual budget.

Article 5.—Officers and Their Duties

Section 1. The officers of the local unit shall be a president, one or more vice-presidents, a recording secretary, a secretary of Promotion, and a treasurer. They shall be elected at the annual meeting of the unit. Provision shall be made when desirable for the election of a coordinator.

Section 2. (1) The president shall have general supervision of the work of the unit and shall preside at the meetings of the unit and its executive committee. She shall be a member of the executive committee of the Woman's Society of Christian Service, and when unable to attend its meeting shall appoint an alternate to do so, where there is no coordinator. She shall make a report at each executive meeting.

(2) The vice-president shall share the responsibilities of the president and in her absence assume her duties. She shall be chairman of the Committee on Program.

(3) The recording secretary shall keep a record of the proceedings of each meeting. She shall keep an accurate list of the members of the unit, including their home and business addresses and telephone numbers.

(4) The secretary of Promotion shall assist the president in actively advancing all phases of the work of the unit. She shall assist in the organization of new units in near-by churches. She shall conduct such correspondence as the unit directs. She shall report to the unit at least quarterly. She shall send quarterly and annual reports to the district or conference secretary of the Guild with such added information as will keep that officer informed regarding the unit. She shall send a list of newly elected officers and committee chairmen to the district and the conference secretaries of the Guild immediately following the annual election.

(5) The treasurer shall have charge of all the pledges and all the monies of the unit. She shall collect all funds and keep a book account of all the money received and disbursed. She shall disburse quarterly through the treasurer of the Woman's Society of Christian Service in the local church (accompanying the disbursement with a remittance blank) the contribution of the unit to the work of the Woman's Division of Christian Service. For record in the office of the division, she shall include in quarterly and annual reports a record of the funds raised and disbursed by the unit for community service and local church activities. She shall be a member of the executive committee of the Woman's Society of Christian Service, and when unable to attend its meeting shall send her report.

(6) The coordinator, who is a member of the Woman's Society of Christian Service, shall attend as far as possible meetings of the Wesleyan Service Guild and the Woman's Society of Christian Service interpreting the one to the other. She shall promote the interests of the Wesleyan Service Guild in every phase of its work.

Article 6.—Committees

Section 1. There shall be an executive committee composed of all officers and committee chairmen. It shall plan the work of the local unit, shall recommend a budget to the unit, and shall promote the interests of the unit in harmony with the by-laws of the Wesleyan Service Guild and the Woman's Division of Christian Service.

Section 2. There shall be a Committee on Program composed of the vice-president, who shall be program chairman, and the chairmen of the Committees on Spiritual Life Cultivation, Missionary Education and Service, Christian Social Relations and Local

Church Activities, Status of Women, and Supply Work. The members of the Committee on Program shall work with the members of the corresponding committees in district, conference, and jurisdiction organizations of the Wesleyan Service Guild.

Section 3. The Committee on Spiritual Life Cultivation shall endeavor by every means possible to promote the spiritual growth of the members and shall provide for the devotional service of the meetings of the unit. The cultivation of Christian stewardship shall be one of the special functions of this committee.

Section 4. The Committee on Missionary Education and Service shall provide for the educational program of the unit in harmony with the program of the Woman's Division of Christian Service as channeled through the Standing Committee of the Wesleyan Service Guild.

Section 5. The Committee on Christian Social Relations and Local Church Activities shall direct the study of community relationships and social action, stimulate participation in local church activities, and promote the participation of Guild members in local, state, national, and world civic and welfare movements looking toward a Christian social order.

Section 6. The Committee on Supply Work shall initiate and carry through the supply work of the unit.

Section 7. The Committee on Membership shall seek to retain the interest of the present membership, invite to unit meetings potential members among the gainfully employed women in the church family and in the community, and endeavor to enlist for the services of the church the newly employed young women.

Section 8. The Committee on Publicity shall provide notices for the members, the church bulletin, and the church and secular press.

Section 9. The Committee on Guild Library shall be responsible for securing for each committee of the Guild the program materials, study books, handbooks, leaflets, and periodicals for carrying out the Guild program. It shall procure subscriptions to The Methodist Woman, World Outlook, and other publications, and devise ways to stimulate individual reading of these materials.

Section 10. The Committee on Status of Women shall study the status of women in local church, community, state, nation, and other lands, and shall promote the plans and program of the Status of Women Committees of district, conference, and jurisdiction.

Section 11. Other committees shall be added as desired, such as: music, vacation and travel club, ways and means.

Article 7.-Funds

Section 1. All funds from whatsoever source secured by the Wesleyan Service Guild unit in the local church belong to this organization and shall be disbursed only in accordance with its by-laws and by its order.

Section 2. The total budget to be secured annually by the Wesleyan Service Guild shall include a pledge for work of the Woman's Division of Christian Service, funds for local church and community activities, and a cultivation fund. Provision shall be made for direct pledges for the support of missionary projects within the appropriations.

The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild, and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds.

Section 3. Funds secured for the Woman's Division of Christian Service shall be remitted at least quarterly, as designated on the Guild remittance blank, by the treasurer of the local unit of the Wesleyan Service Guild through the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer of the Woman's Society of Christian Service. The conference treasurer remits, as designated by the Wesleyan Service Guild local unit, to the treasurer of the Woman's Division of Christian Service, and sends the receipt on the local unit remittance blank to the unit treasurer.

Section 4. Funds for local church and community activities shall be expended by vote of the local unit of the Wesleyan Service Guild.

Section 5. Cultivation funds shall be secured and expended in accordance with mutual agreement between the conference Woman's Society and the Wesleyan Service Guild.

Article 8.—AMENDMENTS

Proposed amendments to the by-laws shall be sent to the standing committee of the Wesleyan Service Guild in time for presentation to the September meeting of the executive committee of the division. Amendments to by-laws may be made by majority vote at any Annual Meeting of the Woman's Division of Christian Service, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

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North Carolina	Mrs.	MATTIE MOFFITT	
Savannah	Mrs.	MINNIE YOUNG	
South Carolina	Miss	E. L. SMALL	
Southwest	MRS.	LILLIAN OLIVER	
Tennessee	Mrs.	M. B. RATCLIFFE	
Texas	MRS.	R. H. WHITE	
Upper Mississippi	MRS.	MARY A. SCOTT	Box 831, Greenwood, Miss.
Washington	MRS.	MAUDE R. HAZELWOOD	Storer College, Harper's Ferry, W. Va.
West Texas	Mrs.	R. J. IRVIN	

Conference Secretaries of Supply Work-Continued

North Central Jurisdiction

CONFERENCE		ADDRESS
Detroit	Mrs. CLYDE MITCHELL	
Illinois	Miss Emma Eberhardt	Arthur. III.
Indiana	MRS. ROY PRIEST	Rt. 5, Box 306, Evansville, Ind.
Iowa-Des Moines	Mrs. John Galbraith	Kellerton, Iowa
Michigan	Mrs. O. J. Wright,	255 Bedford Rd., Battle Creek, Mich.
		1399 W. Minnehaha St., St. Paul 4, Minn.
		426 W. 3rd St., Mansfield, Ohio
North Indiana	Mrs. WILKIE PAYNE	Rt. 2., Russiaville, Ind.
North Iowa	Mrs. A. F. IVERSON	
Northwest Indiana	Mrs. Harvey Bradrurn	Thorntown, Ind.
Ohio	Mrs. Harry P. Smith	
Rock River	Mrs. Forrest Hoisington	
South Dakota	Mrs. Ed. Vercelling	
Southern Illinois	Mrs. Joy Shafer	
		Fennimore, Wis.
Wisconsin	Mrs. V. H. Farrell	3171 S. California, Milwaukee 7, Wis.

South Central Jurisdiction

CONFERENCE		NAME	ADDRESS
Central Kansas	Mrs.	ALFORD COLBERG	R. R. 3, Lyons, Kan.
Central Texas	MRS.	Horace Fowler	
East Oklahoma	Mrs.	A. N. WILLIAMS	Box 230, Claremore, Okla.
			Star Route, Lawton, Okla.
Kansas	Mrs.	RALPH PARKIN	
Little Rock	Mrs.	LEO D. WYLIE	1805 Oak, Pine Bluff, Ark.
Louisiana	Mrs.	SAM B. DUNBAR	
Missouri	Mrs.	S. F. SIMMERLY	7th and Goodsill, Grant City, Mo.
Nebraska	Mrs.	C. R. HANKINS	
New Mexico	Mrs.	E. J. ISAACKS	Las Cruces, N. M.
North Arkansas	Mrs.	P. G. Magress	R. F. D., Newark, Ark.
North Texas	Mrs.	E. R. EVERHEART	Whitewright, Tex.
			3003 38th St., Snyder, Tex.
Rio Grande	\dots Miss	EUSTACIA ESCOBAR	Box 284, Donna, Tex.
St. Louis	Mrs.	FORREST FINCH	Chaffee, Mo.
Southwest Missouri	Mrs.	M. A. PALLETTE	
Southwest Texas	Mrs.	J. W. GLASS	531 W. Lynwood, San Antonio, Tex.
			Chilton, Tex.
West Oklahoma	Mrs.	NICK BECKLOFF	Okeene, Okla

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission Mrs.	NELL SCHNACKER	Seward, Alaska
	F. G. GLAUSER	
	C. A. Brooks3002 W. I	
HawaiiMrs.	KANE KOMURO	3146 Oahu Ave., Honolulu, T. H.
	PAUL FINGERSON	
	ALFORD BAHLS	
	CLARENCE ROBERTS	
	CLIFFORD KNIGHT	
	A. E. NAYLOR	
Wyoming StateMrs.	ALVAN HARRIS	117 W. 2nd Ave., Cheyenne, Wyo.

Latin-American	.MRS. MARIA G	TIRRE	7820 Morella St.,	North Hollywood, Calif
Pacific Japanese				

Conference Secretaries of Status of Women

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
BaltimoreMrs.	HUBERT MACDONALD	218 Mallow Hill Rd., Baltimore 29, Md.
Central New YorkMrs.	E. C. Weatherby	
Central PennsylvaniaMrs.	NEVIN G. McCloskey	2021 Market St., Camp Hill, Pa.
Erie	B. C. Elliott	517 Stewart Ave., Grove City, Pa.
Genesee	MAYNARD EWART	102 O'Connor St., Wellsville, N. Y.
MaineMiss	Orena Linscott	Farmington, Me.
Newark	ALLISON HEARN	
New England	WILLIAM D. KENNEDY	660 Boston St., West Lynn, Mass.
New England SouthernMiss	CLARA PEARL DYERBox 20	4, Olneyville P. O., Providence 9, R. I.
New HampshireMrs.	G. H. McGAW	18 Beech St., Woodsville, N. H.
New Jersey Mrs.	Robert Flammer	Scott St., Cranbury, N. J.
New York Mrs.	WARREN W. CHURCHILL	
New York East	FLORENCE REEVES	711 St. Mark's Ave., Brooklyn, N. I.
Northern New York	CHARLES BROWN	
Paningula Mrs	JOHN SHILLING	
Philadelphia Miss	LOTTIE I. LUTZ	
Ditteburgh	GEORGE A URR JR	R. D. Z. Ben Venue, Coraopons, La.
Tron	WILLIAM CASSEDY	
West Virginia AIRS	R. B. BANEY	. 2304 Jackson St., Moundsvine, W. Va.
WyomingMrs.	DONALD E. STOCUM	35 Second St., Johnson City, N. Y

PROVISIONAL CONFERENCE

Puerto Rico

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
AlabamaMR	. Russell Cook	Chipley, Fla.
FloridaMrs	. E. C. Calhoun	Box 167. Quincy, Fla.
HolstonMrs	. P. L. Rowlett	Tazewell, Va.
KentuckyMrs	. William E. Park	ord Ave., Covington, Kv.
LouisvilleMrs	. N. Gray RochesterR. R., Watterson	Trail, Jeffersontown, Kv.
MemphisMrs	W. L. TRIMBLE	Wickliffe, Ky.
MississippiMrs	. John Cirlot	Moss Point, Miss.
	. T. B. JORDAN	
	. E. G. Cothran2300 Fair	
North GeorgiaMrs	. J. C. Malone1261 Fairview	Rd., N. E., Atlanta, Ga.
	W. J. Montgomery	
South Carolina Mrs	Tom C. Shuler	Cowpens, S. C.
South GeorgiaMRS	THOMAS J. SAPPINGTON	Eastman, Ga.
Tennessee	. W. W. Slayden304 C	hurch St., Waverly, Tenn.
VirginiaMrs	James W. Wiltshire, Jr2949 Riverm	ont Ave., Lynchburg, Va.
Western North CarolinaMrs	. C. M. WaggonerPfeiffer Co	llege, Misenheimer, N. C

PROVISIONAL CONFERENCE

CONFERENCE	NAME	ADDRESS
AtlantaMrs	. C. S. STINSON	69 Martin Ave., S. E., Atlanta, Ga.
Central Alabama	S WILLIE MAE BARRETT	Box 257, Stevenson, Ala.
Central WestMrs	. Sarah Stewart	1426-A Whittier, St. Louis, Mo.
Delaware	s Adalyn Brown	3765 N. Bouvier St., Philadelphia, Pa.
FloridaMrs	. Sarah P. Robinson	114 Cleveland St., Jacksonville, Fla.
LexingtonMRS	. WILLIAM F. JONES	1042 Atcheson St., Columbus, Ohio
LouisianaMrs	. S. C. Walker	5524 Perrier St., New Orleans, La.
MississippiMrs	. WILLIE V. ROE	2124 32nd Ave., Gulfport, Miss.
North CarolinaMRS	. Н. L. Asне	e Teachers College, Fayetteville, N. C.
SavannahMRS	. C. E. Lewis	1219 E. Waldburg St., Savannah, Ga.
South CarolinaMrs	W. J. GUPPLE	354 Pearl St., Darlington, S. C.
SouthwestMRS	IANTHA HICKMAN	Box 163, Murfreesboro, Ark.
TennesseeMRS	W. B. Crenshaw	1023 First Ave., S., Nashville, Tenn.
TexasMRS	Alma Fonteno	
Upper MississippiMRS	ROGERS WALKER	
		742 Dolphin St., Baltimore, Md.
West TexasMrs	W. L. SMITH	2304 Colcord St., Waco, Tex.

Conference Secretaries of Status of Women-Continued

North Central Jurisdiction

CONFERENCE	NAMB	ADDRESS
DetroitMRS.	R. W. NEBEL118 W.	Chocolay St., Munising, Mich.
Illinois Mrs.	HOMER R. JOHNSON	415 Kreitzer, Bloomington, Ill.
IndianaMRS.	GUY GIBSON2710 Holly	wood Blvd., Jeffersonville, Ind.
	M. O. McKenzie	
	F. H. KIRSHMAN	
	EARL MATHER	
North DakotaMRS.	R. A. RITTERBUSH5	06 9th St., Bismarck, N. Dak.
North-East OhioMrs.	HERBERT J. THOMPSON	Lakeside, Ohio
North IndianaMrs.	FRED A. HELLER	714 Rex St., Muncie, Ind.
North IowaMrs.	A. E. Brown	V. 22nd St., Cedar Falls, Iowa
	CHARLES PURCELL3245	
	E. F. Andree	
	R. Gerald Hough	
South DakotaMrs.	N. F. COOLEDGE210 N. Unive	ersity St., Vermillion, S. Dak.
	J. G. WILKIN	
	W. H. Whitsitt1	
WisconsinMrs.	Melvin Matheson	16 S. 5th St., Stoughton, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. John A. Brown, Jr	
Central Texas	Mrs CLAUDE WHITE	1501 Ficklin Ave Corsicans Tev
East Oklahoma	Mrs. Stuart B. Halley	
Indian Mission		
		Shawnee, Kan.
		1509 Fair Park Blvd., Little Rock, Ark.
Louisiana	Mrs. F. C. Haley	
Missouri	Mrs. H. Lewis Johnston	Richmond, Mo.
		1818 Lincoln Blvd., Beatrice, Neb.
New Mexico	Mrs. L. L. Evans	
North Arkansas	Mrs. Jack Glass	Crawfordsville, Ark.
North Texas	Mrs. Jack Simms	
Northwest Texas	Mrs. J. Q. Barnes	
Rio Grande	Mrs. Famelisa G. Sweat	Rt. 3, Box 27, Mission, Tex.
St. Louis	Mrs. G. R. Ellis	East Prairie, Mo.
Southwest Missouri	Mrs. D. L. TWYMAN	5115 Wyandotte, Kansas City 2, Mo.
		2136 W. Summit, San Antonio, Tex.
West Oklahoma	Mrs. Orville Kern	Alva, Okla.

Western Jurisdiction

CONFERENCE		NAME		ADDRESS
Alaska Mission				
California-Nevada	.MRS.	J. E. IRVINE		51st St., Sacramento, Calif.
Colorado	MRS.	ALFRED C. KELM.	915 Nerual Cir	cle, Salt Lake City 5, Utah
Hawaii	Mrs.	WILLIAM FAUGHT.		703 Maluniu, Kailua, T. H.
Idaho	MRS.	CLARENCE BIGGS		Kuna, Idaho
Montana	MRS.	L. E. RHODES		16 6th St., Havre, Mont.
Oregon	MRS.	LLOYD GILSON		E. Vine St., Lebanon, Ore.
Pacific Northwest	MRS.	ALBERT BOOMAN		1, Box 132, Lynden, Wash.
Southern California-Arizona	MRS.	WALTER W. WELBO	N	andini St., Riverside, Calif.
Wyoming State	Mrs.	CARL LEBAR		Box 295, Douglas, Wyo.

Latin-American	GERTRUDE SANCHEZ	E. Santa re Ave., runerton, Cant.
Pacific Japanese		

Conference Secretaries of Missionary Personnel

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Master M	NAME EVERTT JONES. SAMUEL G. HOUGHTON J. HOWARD AKE	Damascus, Md. Sodus Point, N. Y. ont St., Berwick, Pa. , Jamestown, N. Y. ircle, Hornell, N. Y. uth Portland 5, Me. , Little Falls, N. J. , Auburndale, Mass. New Bedford, Mass. New Bedford, Mass. New Bedford, Mass. New Rochelle, N. JPawling, N. Y. New Rochelle, N. Y. ew Hartford, N. Y. ew Hartford, N. YEaston, Md. ve., Lansdowne, Pa. , Pittsburgh 27, Pa. Lewisburg, W. Va. L., Wilkes-Barre, Pa.
PROVISIONAL CONFERENCE		
Puerto Rico		
Southeastern Jurisdiction		
CONFERENCE	NAME	ADDRESS
Alabama Mrs. Florida Mrs. Holston Mrs. Kentucky Mrs. Louisville Mrs. Memphis Mrs. Mississippi Mrs. North Alabama Mrs. North Carolina Mrs. North Georgia Mrs. North Mississippi Mrs. South Carolina Mrs. South Georgia Mrs. Tennessee Mrs. Virginia Mrs. Western North Carolina Mrs.	C. E. Tatum.	, Montgomery, Alave, Gainesville, Fla. hattanooga 4, Tenn. Pikeville, Ky. l., Louisville 5, Ky. Louisville 5, Ky. Atoka, Tenn. Anguilla, Miss. rrace, Anniston, Ala. Gibson, N. C. N. W., Atlanta, Ga. Tutwiler, Miss. Bishopville, S. C. urch, Savannah, Ga. 3, Clarksville, Tenn. re., Roanoke 14, Va. High Point, N. C.
PROVISIONAL CONFERENCE		
Cuba		
Central Jurisdiction		
CONFERENCE	NAME	ADDRESS
Lexington Mrs. Louisiana Mrs. Mississippi Mrs.	ANNA E. HALL 1315 Marcy St., P. P. WRIGHT. 704 S. Jackson St. C. H. MOGRE 103 South D. W. HENRY 514 N. 58th St., PEARL GRAVES 818 Walnut S. LILLIAN DAVIDSON 224 S. Wheatland Ave. H. T. ISRAEL 1317 Florida St. L. B. HODGE 1414 29th A. M. L. MAYFIELD 709 Fairview St., LEOMIRE H. HOPE 2020 Heidt S. L. T. THOMPSON M. M. DRAKE 1032 Second Ave., BESSIE JAMES 2919 Jense BESSIE JAMES 2919 Jense BUGUSTA A. WHEADON 802 N. 14th S.	, Columbus 4, Ohio , Baton Rouge, La. ve., Meridian, Miss.
Texas Mrs. Upper Mississippi Mrs. Washington West Texas Mrs.	BESSIE JAMES 2919 Jensen AUGUSTA A. WHEADON 802 N. 14th S J. G. OWENS 2921 Chenault S	Dr., Houston, Tex. t., Columbus, Miss. tt., Ft. Worth, Tex.

Conference Secretaries of Missionary Personnel-Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
DetroitMrs	. George Francis	.632 Thompson St., Saginaw, Mich.
IllinoisMrs	. HARRY GIDEL	837 W. Macon, Decatur, Ill.
IndianaMRS	. WALTER GINGERY	.221 S. Jourdan, Bloomington, Ind.
Iowa-Des MoinesMrs	LAWRENCE JONES	Box 104. Kalona, Iowa
MichiganMRS	GLENN HORNBAKER	.210 E. Chapin St., Cadillac, Mich.
Minnesota Mrs	. A. D. STEDMAN	41 Stanford Ave., St. Paul 5, Minn.
North DakotaMrs	. С. Shepard	Crystal, N. Dak.
North-East OhioMis	LOUISE HEINTZ90	5 Hunter St., N. W., Warren, Ohio
North Indiana	J. T. Frost	115 S. Indiana St., Warsaw, Ind.
North IowaMRS	CYRIL ASHTON	Nemaha, Iowa
Northwest IndianaMrs	JOHN C. MOORE	Rt. 11, Lafayette, Ind.
OhioMrs	HAROLD N. EXMAN	115 Parkview Ave., Cincinnati, Ohio
Rock RiverMrs	PAUL DIBBLE	2948 Wilson Ave., Chicago 25, Ill.
South DakotaMis	S CHARLOTTE NOTEBOOM	Vermillion, S. Dak.
Southern IllinoisMRS	O. E. CONNETT	5th St., Rosiclare, Ill.
West WisconsinMRS	ERNEST E. CLARKE	216 N. Court St., Sparta, Wis.
		632 Grove St., Neenah, Wis.
		•

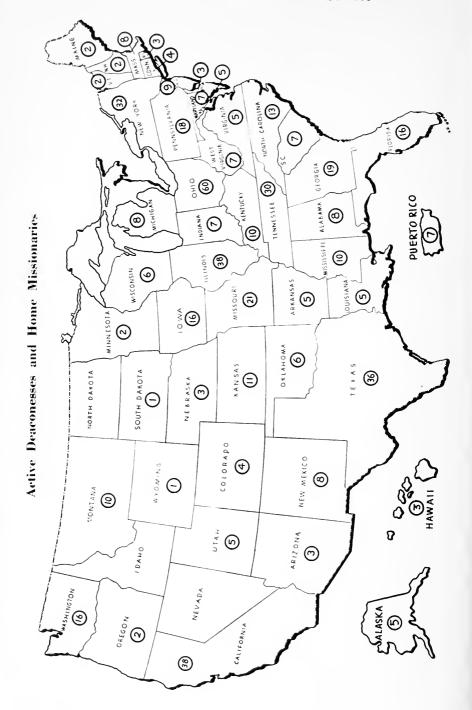
South Central Jurisdiction

CONFERENCE		NAME	ADDRESS
Central Kansas	.Mrs.	WILLAM O. DICK	
Central Texas	.Mas.	HARRY LINDLOFF	
East Oklahoma	.Mrs.	HELEN MORSANI	Talala, Okla.
Indian Mission			
Kansas	.Miss	MERTIE MILLS	
Little Rock	.Mrs.	LOUIS EDERINGTON,	JrWarren, Ark.
Louisiana	.MRS.	C. I. Jones	
Missouri	.Mrs.	FLOYD W. RIGG	Fairfax, Mo.
			Elwood, Neb.
New Mexico	.Mrs.	C. E. JAMESON	
North Arkansas	.Mrs.	VANCE THOMPSON	
North Texas	.Mrs.	FOREST WOODS	
Northwest Texas	.MRS.	CECIL R. MATTHEWS	
Rio Grande	.MRS.	MAY J. ALVIREZ	121 S. 26th St., McAllen, Tex.
St. Louis	.MRS.	C. C. Bennett	
Southwest Missouri	.MRS.	RALPH ROLAND	527 N. Moffet, Joplin, Mo.
Southwest Texas	.MRS.	JOE WROTEN	Pettus, Tex.
Texas	.MRS.	WALTER P. GIBBS	Box 6486, Baytown, Tex.
West Oklahoma	.MRS.	WAYNE EVATT	Wayne, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-NevadaMRS.	WARREN BONNER	Modesto, Calif.
Colorado Mrs.	HENRY L. WEISS	Denver 9, Colo.
	STANLEY ANDREWS	
	RICHARD VICKBox 76	
	OSCAR CHAPPELL	
	DAVID J. LAWSON	
	D. J. Cameron	
Wyoming State	R. J. Wilson	, Sheridan, Wyo.

Latin-American.	
Pacific Japanese	



Know Your ABC's

All the Information is given in this Annual Report

Appropriations

- 1. Total appropriations of the Woman's Division for 1952-1953.
- 2. What your conference paid in 1951-1952.

Bureaus of the Department of Work in Home Fields

- 1. Titles of the four bureaus.
- 2. Name of the executive secretary administering each bureau.
- 3. Bureau projects, if any, in your conference.

Conferences of The Methodist Church

- 1. Total number.
- 2. Name of your conference.
- 3. Conferences in your jurisdiction.

Deaconess Work, Commission on

- 1. How many deaconesses serve under the Woman's Division?
- Name the deaconesses who belong to your conference or work in your conference.
- 3. Study the map showing the work locations of deaconesses and missionaries.

Education and Cultivation, Section of

- 1. Know the scope and program of the section.
- 2. Name the staff members. Note the changes.
- 3. What is the membership of the Woman's Society of Christian Service?

Foreign countries where the Woman's Division has work

- 1. Number.
- 2. Names.
- 3. Names of executive secretaries administering the work.

Giving that is "over and above the pledge"

- 1. What was total amount of Supply Work for 1951-1952?
 - (a) Total from your conference?
- 2. What was the total amount of offerings from Week of Prayer and Self-Denial?
 - (a) Total from your conference?

Hospitals

Locate the following hospitals:

- 1. Clara Swain Hospital
- 2. Maynard MacDougal Memorial Hospital
- 3. Sanatorio Palmore
- 4. Butler Memorial Hospital
- 5. Brewster Hospital
- 6. Bataan Memorial Hospital
- 7. Hospital Internacional
- 8. Freeman Clinic and Newark Conference Hospital

Itinerant Field Workers

- 1. Name the three field workers.
- 2. Read the report on Field Cultivation.

Jurisdictions

- 1. Name the six jurisdictions.
- 2. What is your jurisdiction? How many states are included in your jurisdiction?

Kindergartens

1. Check the many references to kindergartens.

Literature Headquarters

- 1. What is the address?
- 2. Who is circulation manager? The publication and business manager?
- 3. How much literature was produced in 1951-1952?

Missionaries

- 1. How many serve in Foreign Fields?
- 2. In Home Fields?
- 3. How many went out from your conference?

New Work

1. Read the report on Emergency Defense Area, page 130.

Officers

- 1. Name the officers of the Woman's Division of Christian Service.
 - (a) Your jurisdiction.
 - (b) Your conference.

Program Books and Printed Materials

- 1. Purpose.
- 2. Who are the editors of the Program Materials?
- 3. Who decides what will be published?

Quadrennial Plans

- 1. Theme.
- 2. Emphases.

Recruitment Program

- 1. Name the secretaries of Missionary Personnel.
- 2. How many missionaries and deaconesses were recruited last year?
- 3. How many from your jurisdiction?

Standing Committees of the Woman's Division

- 1. Name the committees.
- 2. Name the chairmen, note the changes.

Training Program

Opportunities:

- 1. Summer Schools.
- 2. Officers' Training Days.
- 3. Workshops and clinics.
- 4. Textbooks and study classes.

United Nations

1. Interpreted through seminars and study classes.

Visual Education

1. Name the filmstrips that have been produced.

Wesleyan Service Guild

- 1. Who is the Guild secretary?
- 2. Name the Guild missionaries and projects.
- 3. What is the membership?

EXtra or additional sessions for children

- 1. What is meant by additional sessions?
- 2. What was the total of the Children's Service Fund?

Youth Fund, The Methodist

- 1. What is it?
- 2. What was the total for 1951-1952?

Zest and zeal for the work are founded on knowledge.

The Alphabet Series

A variety of things may be done with an alphabet series:

- 1. Response to roll call for circle meetings. Tell the women in advance that the alphabetical roll call one month will be on countries or states where we have work, the next on cities, the next on missionaries and deaconesses, then projects.
- 2. Alphabetical Circle Program. Assign a letter of the alphabet to each member of the circle with the request that she report five important facts on the work conducted in a country or state beginning with that letter.

The next month ask for brief statements concerning a project (hospital, home, school) on the assigned alphabetical letter.

3. Fellowship Hour Game. Assign a letter of the alphabet to each woman. The leader may start by calling for any letter that comes to her mind. The woman assigned that letter gives her reply, and in turn calls for any other letter. This continues until every one has had a chance to participate. The right answer in every case is the name of a project, missionary, deaconess, or officer beginning with the assigned letter.

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