Penterostal Hymns Five and Six



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PENTECOSTAL HYMNS

NOS. 5 AND 6 COMBINED

A WINNOWED COLLECTION FOR YOUNG PEOPLE'S SOCIETIES, CHURCH PRAYER MEETINGS, EVANGELISTIC SERVICES AND SUNDAY SCHOOLS

COMPILED BY
HENRY DATE

MUSIC EDITORS

CHAS. H. GABRIEL GEO. C. STEBBINS WM. J. KIRKPATRICK



HOPE PUBLISHING COMPANY CHICAGO

FOREWORD

Of this book five things can be said:

- (1) It Follows in the Wake of Success. Three million copies of the first number in the Pentecostal Hymns series were printed. This record has not been broken in America for two decades. Not since the best days of the everywhere beloved D. L. Moody, and his sweet-voiced associate, Ira D. Sankey, has the sale of a similar book reached this mark. Popularity and superiority are not interchangeable terms, and yet, the fact of a wide circulation is not without its significance.
- (2) Its Credo is Biblical and Evangelical. Rhyme without reason tends to confusion. Man is prone to believe what he frequently sings. Reiteration often converts faith into conviction. While the tunes selected suggest many and divergent types of musical expression, the hymns reflect the theology of the four gospels and are in accord with the tenets of evangelical christianity. The thoughtless man may well be feared. The creedless book should be despised. The love of God, the integrity of the scriptures, the fact of sin, the divinity, atonement and resurrection of Jesus Christ, repentance, faith, regeneration, confession, the consecrated and Spirit-filled life, the blessedness of sacrifice and service, the martial call to action, loyalty to heroic ideals, the joys and duties of the life that now is, the rewards and verities of the life that is to come, are all given their places and treated as dominant notes in the structure of a well-balanced and harmonious whole.
- (3) It is Utilitarian in Its Scope. The greatest good for the greatest number was the thought in mind. In a word, a collection of sacred songs, new and old, that could be used in any gathering of a religious nature. There are a host of songs for the devotional, missionary and evangelistic services. The needs of the Young People's Society and the Sunday School have not been overlooked. The number and range of subjects treated require a topical index of one thousand references. Not a few of the older hymns, once considered indispensable, will be new to the present generation. They appear without apology.
- (4) Its Typographic Appearance is Excellent. Legibility of type, largeness of page, finish of paper, attractiveness of cover, and durability of binding, are character marks that spell quality and economy.
- (5) It Falls Short of Perfection. There are larger and better collections. Among them are the official and authorized hymnals of the several churches. For these there can be no satisfactory substitute. The music book that is without fault is yet to come. When it arrives, the race will be wiser, and the millennium nearer than today.

Skury Date.

Pentecostal Hymns Number Five





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14

re-demp-tion Thro' the Sav-ior's pre-cious blood. him, Have now Copyright, 1911, by Henry Date.





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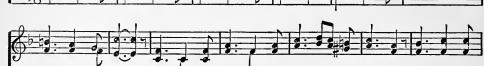
I Shall Be No Stranger There. He will greet me, le will greet me, He will meet I shall be me, no stran-ger there. He will meet me, I shall be no stran-ger there. The Answering Time Will Come. James M. Black. Mary B. Wingate. 1. Ask what thou wilt, be - liev - ing heart, The an-swer-ing time will come; 2. Ask in the name of Christ thy Lord, The 3. God's Word is sure, it can - not fail, The 4. God will not mock be - liev - ing prayer, The will an-swer-ing time time will an-swer-ing come; an-swer-ing time will come; The an-swer-ing time will Pray and be - lieve,—that is thy come. part, Rest on the prom - ise of thy God, The an-swer-ing time will come. The The prayer of faith shall yet pre - vail, an-swer-ing time will The an-swer-ing time will He knows the bur - den thou dost bear. come. The an-swer-ing time will come, The an-swer-ing time will come. will come. Tho' dark the way, still trust and pray, The an-swer-ing time

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1. True-heart-ed, whole-hearted, faith-ful and loy-al, King of our lives, by thy 2. True-heart-ed, whole-hearted, full-est al-le-giance Yield-ing henceforth to our

3. True-heart ed, whole-hearted, Sav - ior all - glo - rious! Take thy great pow - er, and



grace we will be; Un-der the stand-ard ex-alt-ed and roy-al, Strong in thy glo-ri-ous King; Val-iant en-deav-or and lov-ing o-be-dience, Free-ly and reign there a-lone, O-ver our wills and af-fec-tions vic-to-rious, Free-ly sur-

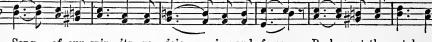


strength we will bat - tle for thee.
joy - ous - ly now would we bring.
ren - dered and whol-ly thine own.

Peal out the watch-word!si - lence it nev - er!

Peal out the watch-word! si-lence it nev - er!





Song of our spir - its re - joic - ing and free; Song of our spir - its re-joic-ing and free; Peal out the watch-word! Peal out the watch - word!





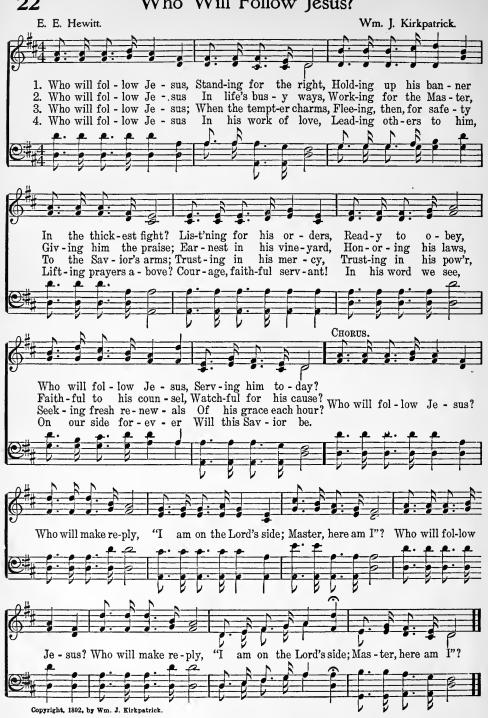
oy - al for-ev - er, King of our lives, by thy grace we will be.
loy - al for-ev - er, King of our lives, by thy grace we will be.

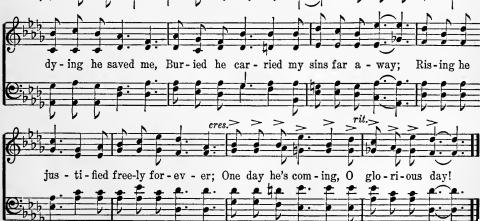


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23

J. Wilbur Chapman.

black as

on suf - fer - ing

way from the

Lived, loved and

of

Weighted

me

could be.

the

will

is

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tree:

free;

door:

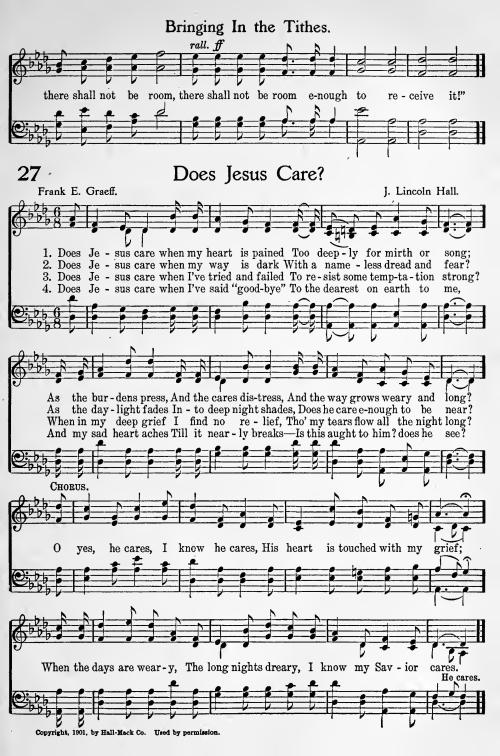
shine.

Go Forward, Christian Soldier.







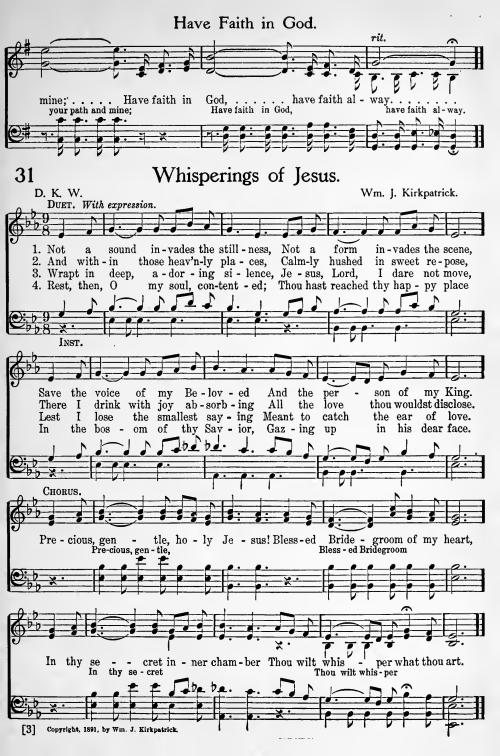






Tho' dark the cloud

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33



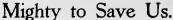
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What Shall the Harvest Be? Sure, ah, sure will the har time or e-ter ni - ty, vest be. . har Sure, ah, sure will the vest, har-vest be. e - ter - ni time or Never Will I Cease to Love Him. 37 Fanny J. Crosby. W. H. Doane, Gently. 1. Je - sus washed my Bless - ed his name for - ev sins a - way, be his name for -2. Je - sus' blood has made me whole, Bless - ed be 3. What a grace di - vine, his name for - ev gift of Bless - ed be 4. There's a crown laid Bless - ed his name for for me, be up er: Je - sus taught me how to Bless-ed be his name for - ev pray, There is glo - ry in my soul. Bless-ed be his name for - ev am and he is mine. Bless-ed be his name for - ev shall see, Soon my Sav - ior Ι Bless-ed be his name for - ev CHORUS. I cease to love him. Nev - er will cease will Be - cause he first loved cease love him,

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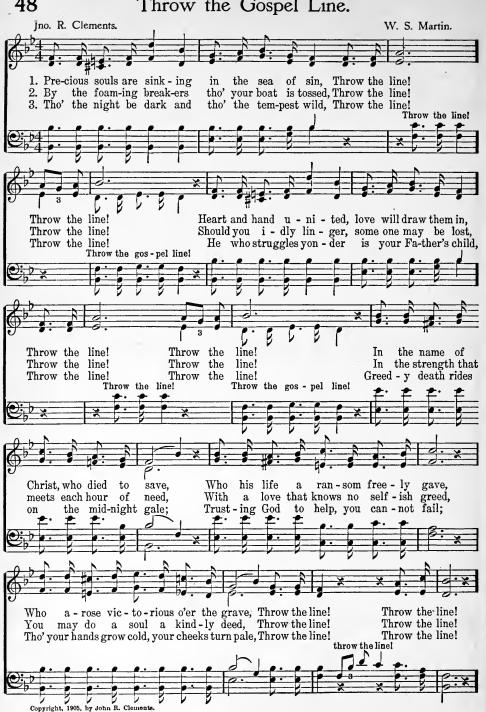


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James Rowe. Wm. Edie Marks. my bur-den and steep the way, And pow-ers of dark-ness their 1. When heav - y 2. When troub-le or sor-row as-sails my heart, When called from my loved ones in 3. When dark-ness en-folds me and hides the goal, When pleasures of earth would albeau - ti - ful Bi - ble, O grand old Book, My heart is a-glow as dis - play-When - ev - er the skies have rage an an gry look, tears to part, Ι o - pen my Bi - ble and there my soul, Ι turn to the Book that was moth - er's guide;lure thee look; points me Je - sus, the Word to God. CHORUS. find what I need in the grand old Book. prom-ise of hope with my grief en-twined. Ţ find what I need in the speaks as tho' I were still ather side. the up by path grand old Book-So al - so could you, if you would but look; In find what I need in the grand old Book. joy naught can I an - noy;















Onward! Forward!





55 Victory All the Way Along. E. E. Hewitt. Wm. J. Kirkpatrick. 1. Have we learned the se - cret of the Christian's pow'r? Vic - to -ry, vic - to -ry, 2. By the Word in-dwell - ing, "watching un - to prayer," Vic - to -ry, vic - to -ry, 3. Let him do the plan - ning, let him use our days, Vic - to -ry, vic - to -ry, 4. On - ly "earth - en ves - sels," his the treas - ure rare, Vic - to - ry, vic - to -ry, a - long; Lis-t'ning and o - bey - ing, trust - ing ev - 'ry hour, all a - long; Rest - ing, while we serve him, in his keep - ing care, a - long; Yield - ing to his Spir - it, his shall be the praise a - long; Hum - bly o - ver-com - ing,—then the man-sions fair; his shall be the praise; all the way CHORUS. Vic-to-ry all a-long thro' Je - sus. Vic-to-ry, vic-to-ry, all the way a-long, Lift Im-man-uel's ban - ner, march-ing on with song; Christ shall have the king-dom, right shall con-quer wrong: Vic - to - ry thro' Je - sus, all

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Mrs. C. D. Martin. W. Stillman Martin. cares for me!" how sad the word; "No - bod - y Have you for - got - ten the 2. "No - bod - y cares for me!" why this sad cry? Je - sus has cared for you 3. Some-bod-y a - long, Cheer some one else out in cares for you-pass it rug - ged tree Suf-fered for you dear Son of God. Who $_{
m the}$ and metru - est friend; You may on him de-pend; e - nough to die. He is your may need this word, Some lone-ly life's bus - v throng; Some one heart be stirred CHORUS. Loves us e - ter - nal - ly? O how he cares! life he will de-fend: O how Some-bod - y cares for you, he cares! seek and find your Lord: O he cares! how Some-bod-y loves you, Some-bod-y cares for you tho' you for - get; His hand has led you, His love has fed you; God al-ways cared for you, cares for you yet. Copyright, 1911, by Henry Pate

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64 I Have Nothing to Do With To-morrow. D. W. Whittle, May Whittle Moody. with to - mor - row, have noth - ing to do Its sun - light the har - vest, reap from the 2. Oth - er work - ers may gath - er And 3. So I've noth-ing to - mor - row; Its bur - dens then do with with the may to - day the plow But if still Ι in fields I have am faith - ful sow - ing, sown, bear? Should he fill it with joy why should I or with sor - row, the vine-yard I faith - ful would be. I shall hear from my Mas - ter, "Well done." I have noth-ing to do with to-He will help me with him all to share. care; . . his ior will make why should I bor-row its care? grace and its strength I can't bor - row,

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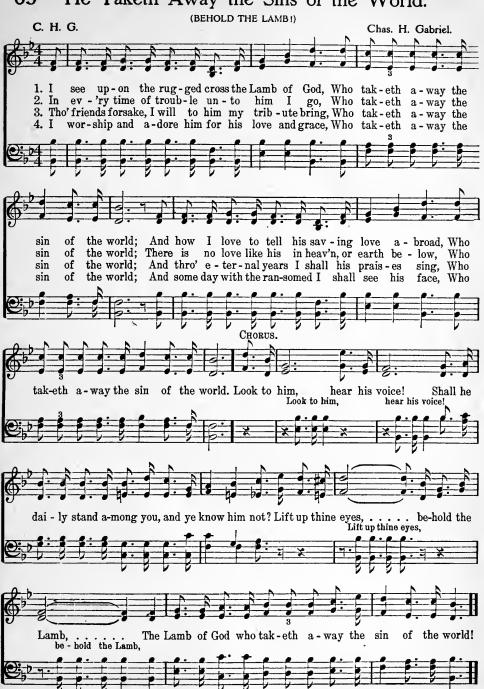








69 He Taketh Away the Sins of the World.



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mo - ment On moun-tain, lake and glen; . . . We'll bring a joy

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to oth-ers.





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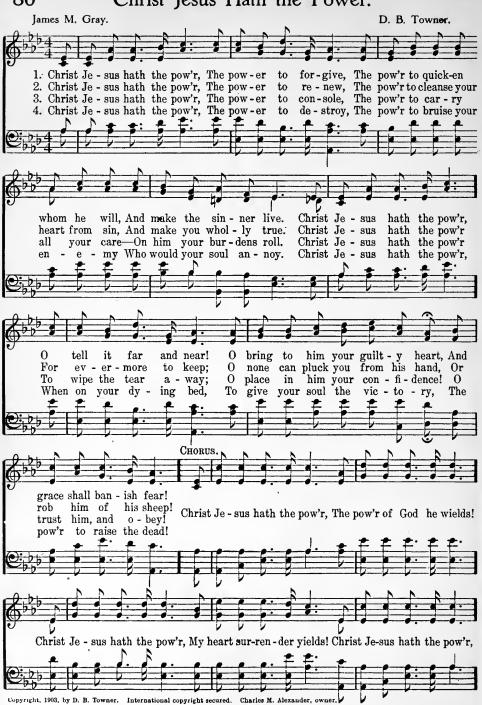




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^{*}The melody should be sung by all voices except a few sopranos, who should take the small notes.

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You Must Do Something With Jesus. Mrs. C. D. Martin, W. Stillman Martin. 1. You must do some-thing with Je - sus, You must be-lieve or de - ny, 2. You must do some-thing with Je - sus,—He has first claim on your life; 3. You must do some-thing with Je - sus,—Oth - ers are watch-ing your choice; him; Act, ere ac - cept orre - ject he pass - eth by. Cease from your bit - ter Yield in sur - rend - er, will - ing strife. can be - come an e - van - gel. Mak - ing all hearts You must do some-thing with Je - sus, You, not an - oth - er, must choose You must do some-thing with Je - sus,—None can treat light - ly his claim You must do some-thing with Je - sus,—Now, while God's chil-dren shall pray, er - last - ing and glo - ry, 0rhis free gift re - fuse. Save of sal - va - tion, in his ho ly Trust in the Sav - ior ofsin - ners. Turn from your sins CHORUS. to - day? with Je - sus to - day? What will you do to - day? . What will you do Je - sus to - day?

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my Sav-ior, my Sav-ior, While he's waiting to be gracious, make him yours. He is my Sav-ior, he is my Sav-ior,





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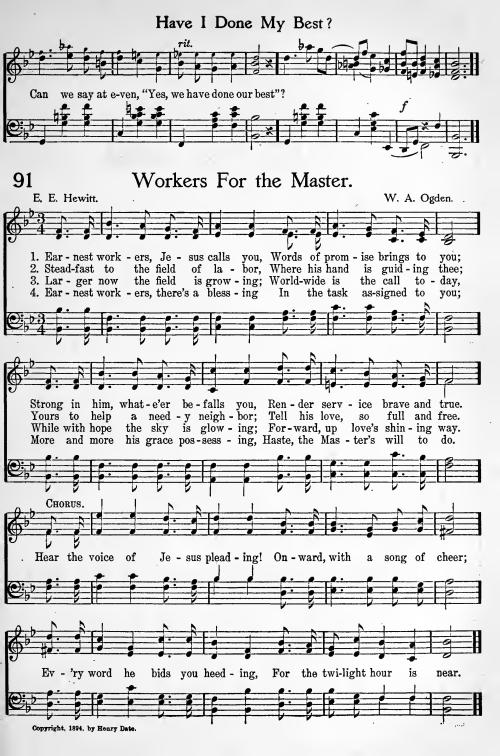
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Have I Done My Best?

Dedicated to Edward Spencer, who rescued seventeen from the wreck of the "Lady Elgin" in Lake Michigan, Sept. 8, 1860, after battling with the elements for more than six hours. His daring heroism completely shattered his health. Partially recovering from the first collapse, his only fear was that he might have failed to perform his full duty; and he anxiously inquired, "Did I do my best?"



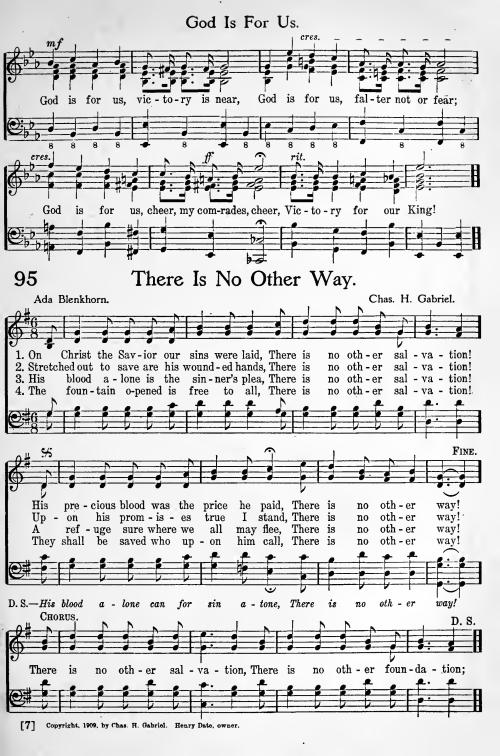


the way; to all by the way; sing it, Sing it to all by Sing of his love, his won-der-ful love, O sing it, sing





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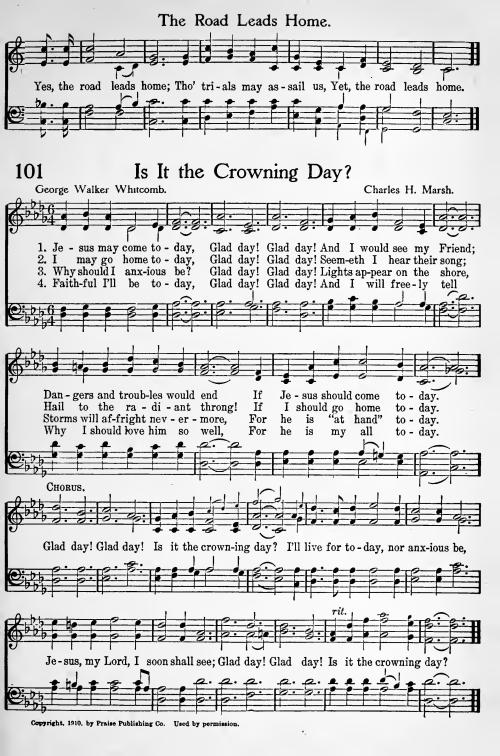
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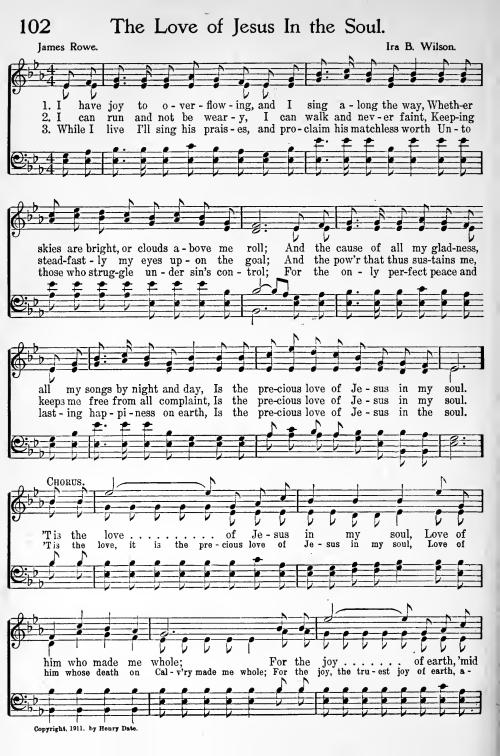
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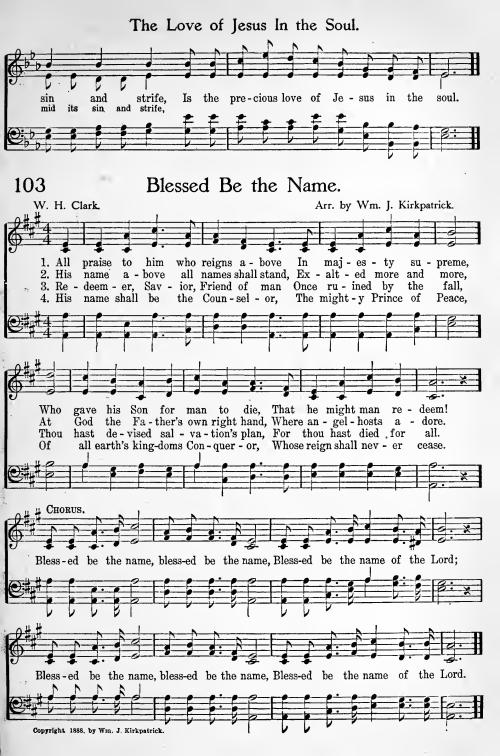


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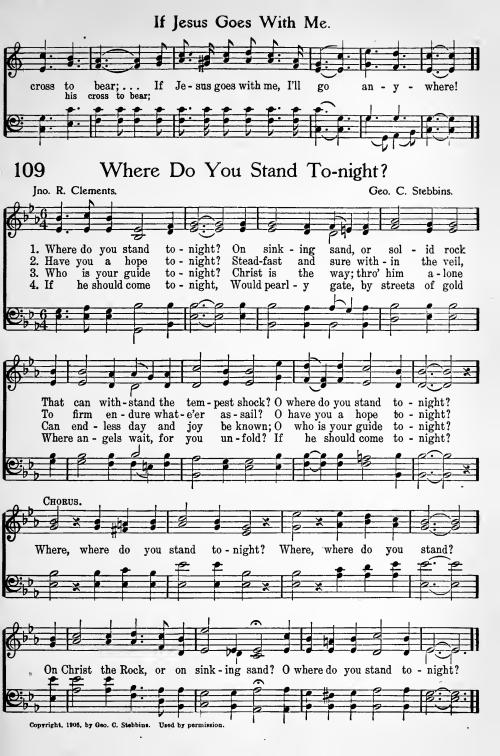




107 He May Never Pass Your Way Again. James Rowe. De Loss Smith. com - ing your way (your way)-'T is the won - der-ful 1. Sin-ner, some one is 2. Fal-ter not when the foe at your side (your side) Whispers: "Wait! there is 3. Do not think that life's pleas-ures would flee (would flee), If you let the dear to-day give your tem-pest-tossed soul (your soul) The to - day (to-day), He may men! If you let him pass by you Sav - ior For the mo-ments of life swift-ly glide (they glide), And your time e-nough yet," Sav - ior come in; All the world will look bright-er to thee (to thee), And life's craves; Let the Sav-ior come in and con-trol (con-trol); Let him CHORUS. nev - er come your way a - gain. path way with snares is be - set. He may nev-er pass your way a - gain, . . pleas-ures will on - ly be - gin. qui - et the wild storm - y waves. This won-der-ful Say - ior men; Call his name while you ofmay, let him save you to-day, He may nev-er pass your way gain.

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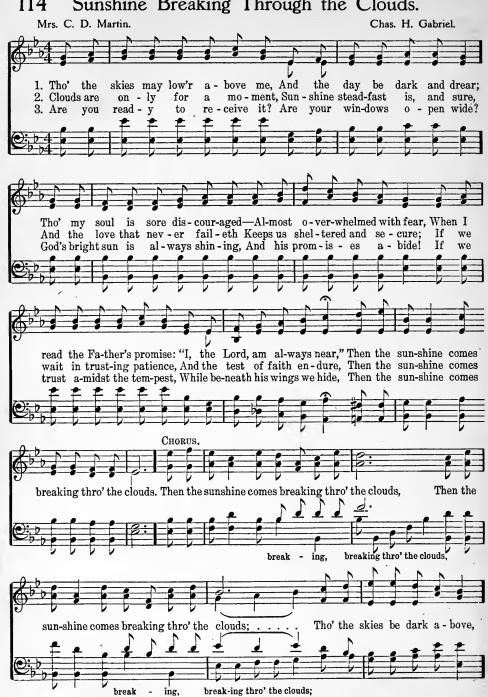


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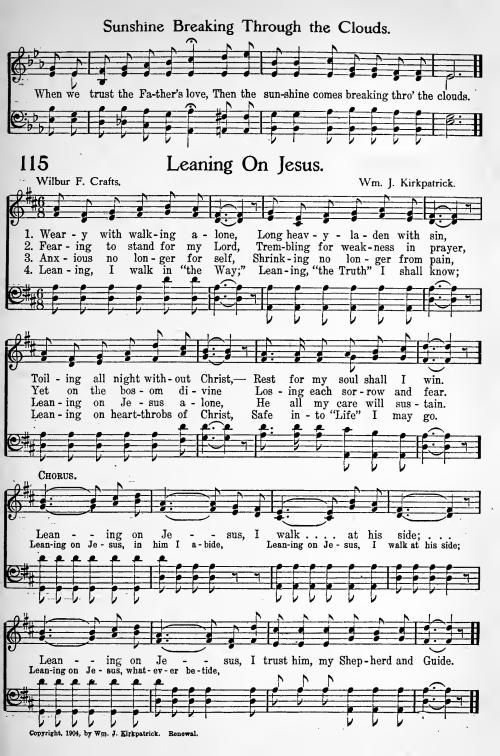
112 The Victory May Depend On You. George O. Webster. J. H. Fillmore. sound-ing, And it e - vil Spreading 1. Thro' the call is land comes to age and youth; 2. See might - y of the hosts death throughout the land! 3. Lo! tri - umph day is com - ing, When our arms shall be laid down; T is sum-mons to the con-flict, In the cause of right and truth; Who there will an - swer quick-ly, And the hosts of sin with-stand? faith-ful, loy - al sol - dier Shall re ceive vic - tor's crown; our Cap-tain, Lo! there comes a faith-ful few; To the stand-ard of not fear to join our stand-ard, For our ranks are tried and true, And the Would you stand a -mong the vic - tors. With the band of faith-ful few; vic - to - ry, my broth-er, May de-pend on you. The vic-t'ry may de-pend on The vic-t'ry may de-pend on Dare to stand a-mong the few. you;

The Victory May Depend On You. With the faith-ful, tried and true, For the vic - t'ry may de - pend 113 The Light of the World is Iesus. P. P. B. P. P. Bliss. 1. The whole world was lost in the dark-ness of sin; The Light of the world is 2. No dark-ness have we who in Je-sus a-bide, The Light of the world is 3. Ye dwell-ers in dark-ness with sin-blind-ed eyes, The Light of the world is 4. No need of the sun-light in heav-en, we're told, The Light of the world is Like sun-shine at noon-day his glo-ry shone in, The Light of the world is Je - sus. We walk in the Light when we fol-low our Guide, The Light of the world is Go, wash at his bid-ding, and light will a - rise, The Light of the world is Je - sus. Je - sus. The Lamb is the Light in the Cit-y of Gold, The Light of the world is Je - sus. CHORUS. Come to the Light, 'tis shin-ing for thee; Sweet-ly the Light has dawned up-on me; I was blind, but now Ι can see; The Light of the world is Je - sus. Copyright, 1907, by The John Church Co. Used by permission.

Sunshine Breaking Through the Clouds.



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The Crowning Day. Each wait-ing, watch-ful eye, In the crown-ing day that's com-ing 117 What a Savior is Mine! E. E. H. E. E. Hewitt. what a Sav - ior 1. Beth - le-hem, Cal - va - ry, Ol - i - vet, tell, 0 mine! 2. There, on the cross, where he died for my sin, mine! 3. Ris - ing a - gain in his in - fin-ite grace, 0 what a Sav - ior mine! 4. Lift - ing my bur - dens, re-liev - ing my care, 0 what a Sav - ior mine! 5. Mak - ing a home for me o - ver the tide, 0 what a Sav - ior mine! Mountain and plain with his prais-es shall swell, what a mine! Sav - ior is Giv - ing his life a poor wan-d'rer to win, 0 what a Sav - ior is mine! Shed-ding up on me the light of his face, 0 what a Sav - ior is mine! 0 what a Sav - ior Giv - ing me cour-age to do and to dare. is mine! his blest like-ness I'll wake sat-is - fied. what a Sav - ior mine! CHORUS. Sav - ior! O what a Sav - ior! O mine! Un - to the ut - ter-most, won-der-ful, glo - ri-ous! O what a Sav - ior is mine!

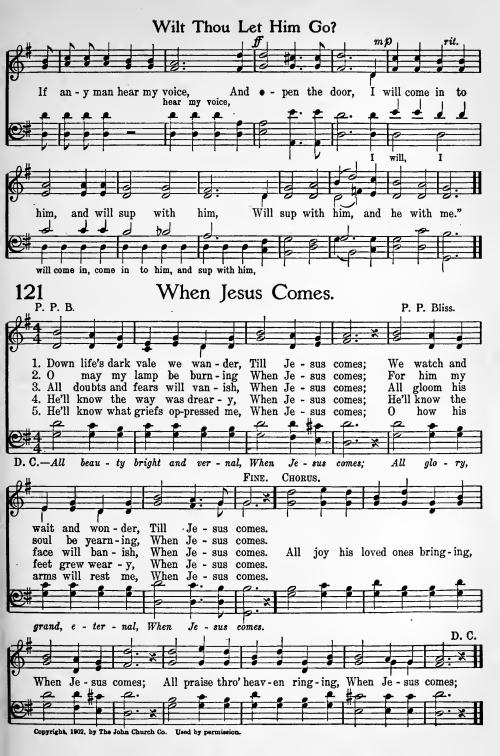
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118 If the Savior Journey With Me. D. B. Purinton. W. H. Doane. DUET. Gently. Ιf the Sav - ior jour - ney with me, he be my con-stant stay, 2. If the Sav - ior jour - ney with me, If he be my faith - ful Friend, the Sav - ior jour - ney with me, If he keep at his side, me Ιf his pres - ence guide and keep me, Thro' the dark as thro' the day; will he nev - er cease to love me, Love and keep me to the end; will he shield me from the dan-gers That a - long my path may hide; will fear no harm, dread no fierce a-larm; He for me the path of peace is seek - ing, seek his face, I will plead his grace, Trust my life to him who ever liveth, nev - er stray from the per-fect way, Till at last I stand with-in the por - tal And the voice of love is speak-ing, While he safe - ly guards me all the way. Give my all to him who giv-eth Love di-vine, that naught can e'er tran-scend. Of the dwell-ing-place im-mor-tal, Where the blest of God shall e'er CHORUS. the Sav - ior jour-ney with me, If his guid-ing hand he give me, Copyright, 1899, by W. H. Doene.



Wilt Thou Let Him Go?





Help to Carry the Good News On.







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Ino. R. Sweney. Fanny I. Crosby. 1. Tell me the sto-ry of Je-sus, Write on my heart ev-'ry word, Tell me the 2. Fast-ing a -lone in the des - ert, Tell of the days that he passed, How for our 3. Tell of the cross where they nailed him, Writhing in an - guish and pain, Tell of the sto - ry most pre-cious, Sweet-est that ev - er was heard; Tell how the an-gels, in sins he was tempt-ed, Yet was tri-um-phant at last; Tell of the years of his grave where they laid him, Tell how he liv-eth a - gain; Love in the sto - ry, so Sang, as they welcomed his birth, -- "Glo-ry to God in the high - est! cho - rus, He was de-spised and af-flict - ed, Tell of the sor-rows he bore; Clear-er than ev - er Ι see: Stay, let me weep while you whis-per, ten-der. CHORUS. earth." Peace and good ti-dings to Tell me the sto-ry of Je - sus, Write on my Home-less, re - ject - ed, and poor. Love paid the ran-som for Tell me the sto-ry most pre-cious, Sweetest that ev-er was heard. heart ev - 'rv word;

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The Whole Wide World For Jesus! 129



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130 If the Master Should Come To-night.





132 We'll Keep It Rolling Round the World.

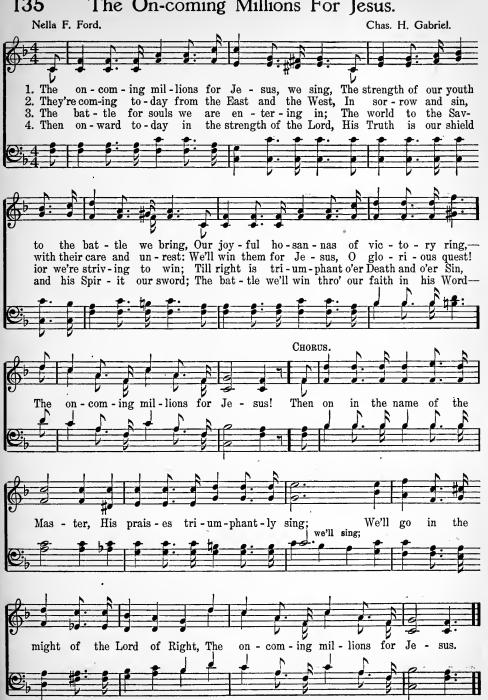




134 Yes, There Is Pardon for You. Fanny J. Crosby. Hubert P. Main. Slowly. to Sav - ior, be lieve name, And 2. The of way trans - gres - sion that leads un - to death, 0 warned dan - ger,— es cape cross; Your new; gra - cious, O him your heart to re $_{\mathrm{He}}$ waits to be why will you lon - ger pur - sue? How can you re - ject the sweet sal - va - tion is Be - lieve, and there: that mo-ment the a - way, For now there is par - don for you. That mes - sage love of - fers full for Will an - swer your pen tent grace prayer CHORUS. Yes, there is par - don for you, . . . for you, Yes, there is par - don for for you; For Je-sus has died to re-deem you, And of-fers full par-don to you.

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The On-coming Millions For Jesus. 135



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ev - er;

In their need he will leave them nev - er;

He will keep them in safe - ty







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E. A. H. E. A. Hoftman. 1. Je - sus, I fol-low on, fol-low on, fol-low on, Each day I fol-low on, I care not for the way, for the way, for the way, I do not dread the way, 3. With thee no ill I know, can-not know, can-not know, I glad-ly for-ward go, 4. Let come what-ev-er will, good or ill, Let come what-ev-er will, an - v-where thou lead - est With thee the path I'll run, glad - ly me; whether it be dark or bright; Thy pres-ence ev - 'ry day, guid-ed by thine own right hand; Kept whi - ter than the snow, ev - 'ry day, pur - est snow, Je-sus, I will fol-low thee; Con-tent to fol-low still thy sweet will. glad - ly Un - til the crown is on - ly thou my lead - er run. won, ev - 'ry day, Thy pres-ence ev - 'ry day turns the dark-ness in - to light. pur - est snow, With joy - ous heart I go till I reach the bet - ter land. to fol - low still, thy sweet will, Con - tent till at last thy face CHORUS. Je - sus, lead me, I fol - low, will will fol - low, will fol - low an - y-where, I lead me, will fol - low an - y-where, will fol - low an - y - where; Je - sus, lead me,



What Will You Do With Jesus?



144 The Answer on the Way. Mrs. F. A. Breck. George B. Holsinger. 1. Your prayer shall be an - swered; Hear the Fa-ther's word of cheer: "Ere they O, 't is bless-ed to be - lieve! 'Tis the word fail-eth nev-er; grace un-meas-ured, Reaching in - to realms a - far, And he While they're speak-ing I will hear." If your call will an - swer, Won-drous bless - ings shall re - ceive; Yea, his that is stead - fast soul Ev - er where the need - y be - stow yearns to are: Ask, O He will nev - er say thee nay; is trust - ing, soul still The an - swer prom - ise Tho' the stars should flee a - way; The an - swer re-main-eth, is ask, and, be - liev - ing, God will hear you when you His an - swer pray; CHORUS. com - ing. It the way. Now on the way, now on the is now on Now on the way, It is now The an - swer is com - ing. the way. the way.

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A Trophy of His Grace.









It makes him heir of heav'n a - bove, And gives him joy thro' end - less years. No love like his No Sav - ior like the Son of God! to reach and save! un - der - stand The love that God a - lone can show. Yet none may full - y



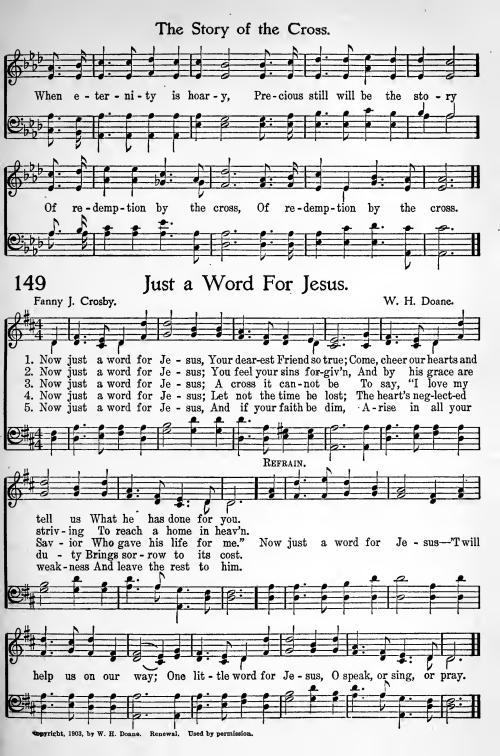
old sto - ry, 'Tis the old, old sto-ry of the cross; 'T is the

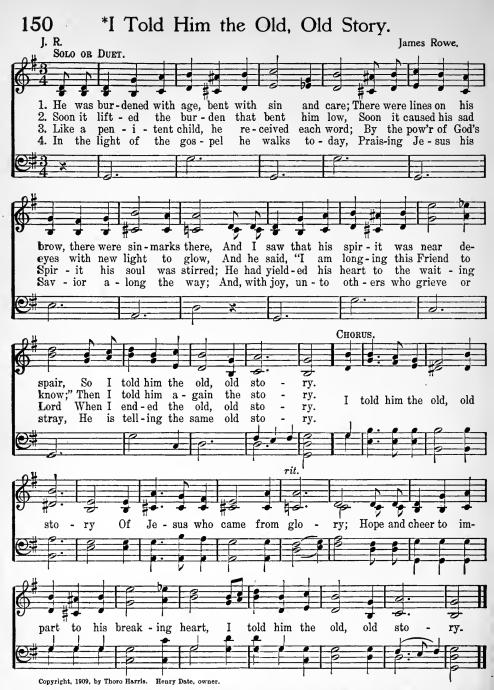
148

Slowly.

The cross of

That sto - ry





*Said a Mission Worker: Some time ago I was preaching on the corner of a street at noon to a company of working men. Among them was one bent with years who listened to every word, and shaking my hand, said that I had done him good. Then I told him the old, old story, simply and tenderly, and explained how easy it was to be saved. At first he did not think it possible that any one could really love him and forgive all his sins. He promised to try and believe it. That evening he heard me preach again; and when at the close of the meeting I prayed with him, he gave his heart to the Christ.

tell of his ex-cel-lent great-ness, Praise him! praise him! ev - er in joy - ful song!





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is won.

I want to be true

is done, and heav-en

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Pentecostal Hymns Number Six

159 The Son of God Goes Forth to War.



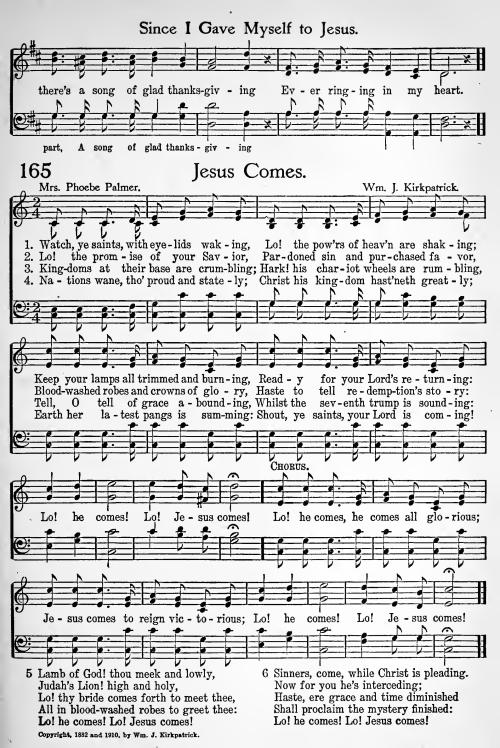
Man the Life-Boat!



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Kept by His Power.



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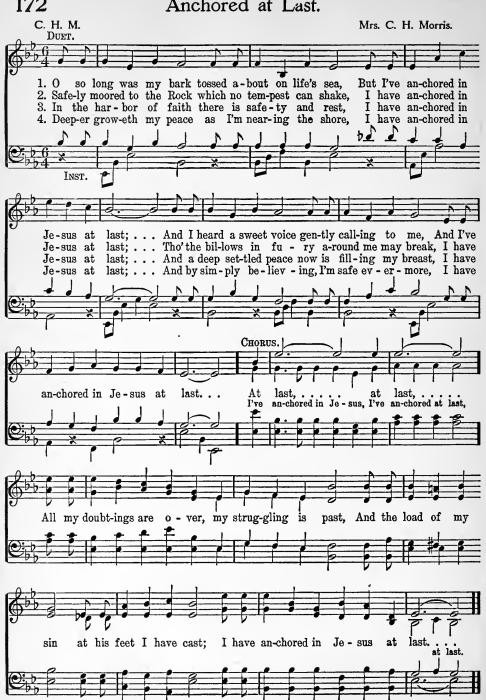
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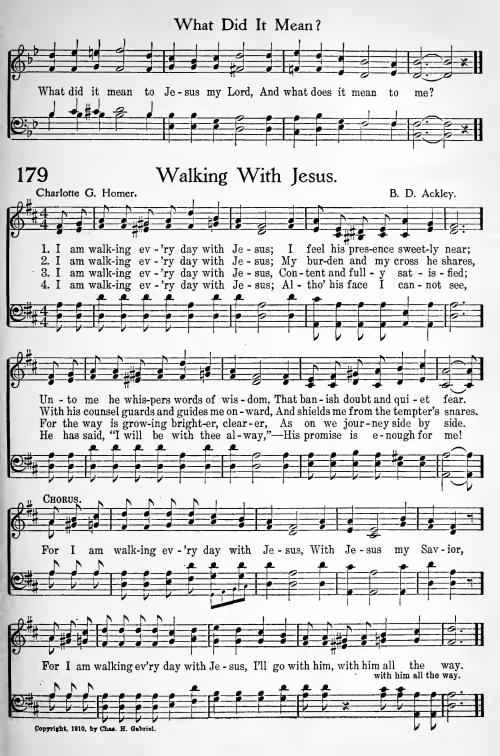


Would You Believe?



- 5 My only hope, my only plea, Now I'm coming home, That Jesus died, and died for me, Lord, I'm coming home.
- 6 I need his cleansing blood, I know,
 Now I'm coming home;
 - O wash me whiter than the snow, Lord, I'm coming home.





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Without Measure.

Mrs. C. D. Martin. W. Stillman Martin. With-out meas-ure, a - bun-dant - ly, Christ
 With-out meas-ure he'll fit us his work the Lord Will the spir - it do, And to his mar-vel - ous 3. With-out meas-ure he'll fill us with light di - vine. And his glo - ry love un - to us af - ford; 'T is a prom - ise re - cord - ed in his own Word grace will our strength re - new; For the pow'r that will car - ry us safe - ly thro' beau - tv thro' us shall shine, As we glad - ly our wills un - to him of God with-out meas-ure. Spir - it Is the Spir - it of God with-out meas-ure. With-out meas-ure our all at thy Spir - it of God with-out meas-ure. We claim the prom-ise, dear Lord; Fill us feet pray, with the Spir-it from day to day-The Spir-it of God with-out meas-ure.





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184 Cast Thy Bread Upon the Waters. Phoebe J. Hanaford. Wm. J. K



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Where is My Boy To-Night?







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Doing Business For the King.



190 Keep the Household Angels Singing. E. E. Hewitt. Wm. J. Kirkpatrick, 1. Keep the house-hold an - gels sing-ing, sing-ing; Keep the pleas-ant mu - sic sing-ing, sing-ing; Hearts with grate-ful mu - sic 2. Joy - ful be our voi - ces 3. Words of truth and kind - ness sing-ing, sing-ing; Help to one ring-ing, ring-ing; Gen - tle love and cheer-ful-ness Shall our hap - py fire-sides bless; ring-ing, ring-ing; Dai - ly tri - als, dai - ly care, Pa-tience shows us how to bear; bring-ing, bringing; Hav-ing char - i - ty for all, Trust-ing God, whate'er be - fall, 'T is love ... that makes the home so hap-py, Keep the household an - gels sing-ing. . that makes the home so bright; With all her sis - ter an - gels

true

love that makes the home

bright.

SO

rayed in heav'n-ly light, 'T is love,











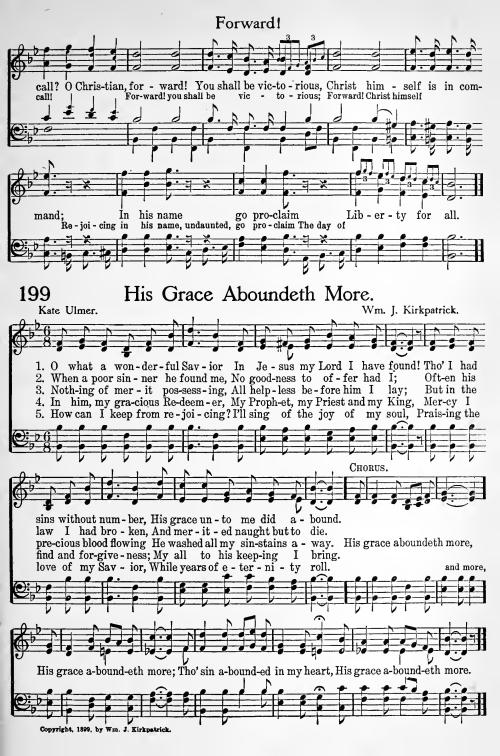
With Christ as My Pilot.



God's Promise is Enough For Me. C. H. M. Mrs. C. H. Morris. 1. O stub - born will of mine that ev - er asks to To know and see, 2. No need of heart or soul but in his Word I see Some pre-cious the storms of life 3. A - bove se - cure my soul shall sing, While here in way God lead - eth me; Since he om - nis - cient is, if a - lone for me; Then if hope made known as the way His Word my be - neath his might - y wing; ref - uge is, my trust shall be- God's prom - ise is e - nough me. I'll shout tri - um - phant - ly, God's prom - ise is e - nough me. my faith shall cling-God's prom - ise me. CHORUS Enough for me, God's prom-ise is e-nough for me, e-nough for me; -..... God's prom-ise is enough for me. I'll ask no more that I may see-Copyright, 1911, by Henry Date.

Forward!



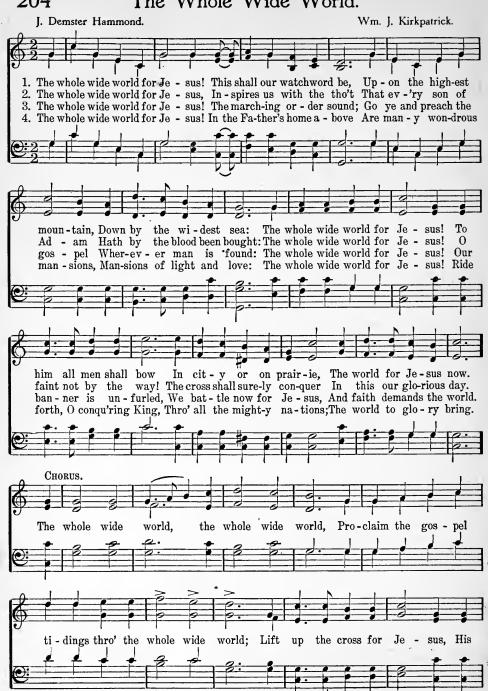












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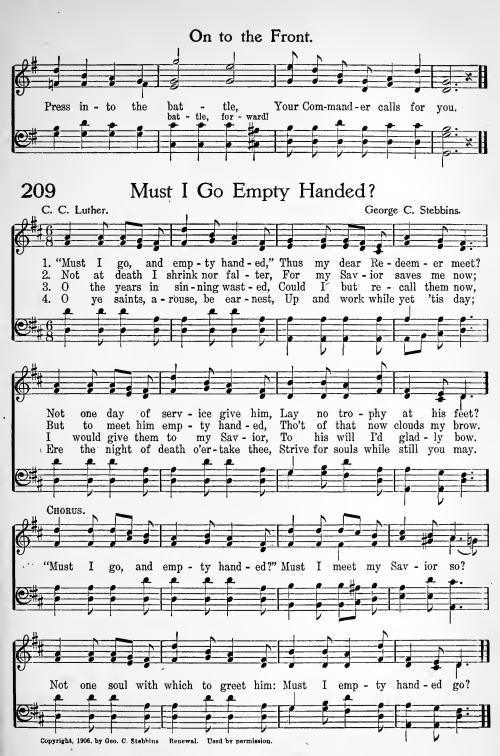






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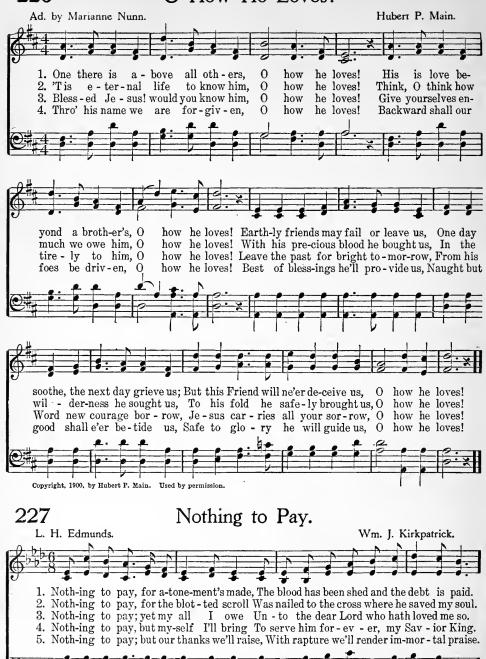
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1. Fling out the ban - ner! let it float Sky - ward and sea - ward, high and wide;
2. Fling out the ban - ner! an - gels bend In anx - ious si - lence o'er the sign,
3. Fling out the ban - ner! hea - then lands Shall see from far the glo-rious sight,
4. Fling out the ban - ner! sin - sick souls That sink and per - ish in the strife,

Fling Out the Banner. The sun, that lights its shin - ing folds, The cross, on which the Sav - ior died. And vain - ly seek to com - pre-hend The won -der of the love di - vine. And na - tions, crowding to be born, Bap - tize their spir - its in its light. Shall touch in faith its ra - diant hem, And spring im - mor - tal Iesus Has Lifted the Load. E. E. Hewitt. Wm. J. Kirkpatrick Je - sus clings, Nor The trust - ing heart to for - bodes. days bring man - y cares; "Fear not," 2. The pass - ing hear him say; my Fa - ther's love, And me nev - er - slum-b'ring eye; 4. When to the throne of grace flee, find Cal - v'ry sings; Praise God cross of for lift my fears are turned to prayers, The bur - dens slip a - way. er - last - ing King a - bove Will all my needs sup - ply. The might - y arms sup - port - ing me Will bear bur - dens CHORUS. a - long life's road, Prais - ing the Lord, prais - ing the Lord; rit. ad lib. a - long life's road, For Je - sus has lift - ed Copyright, 1898, by Wm. J. Kirkpatrick

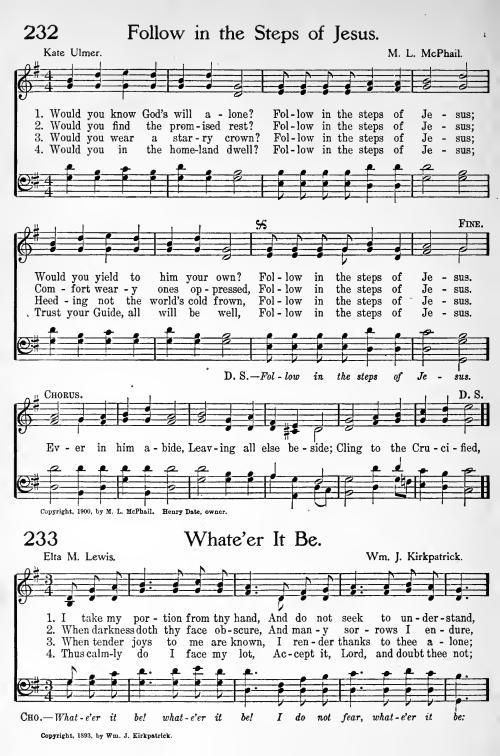
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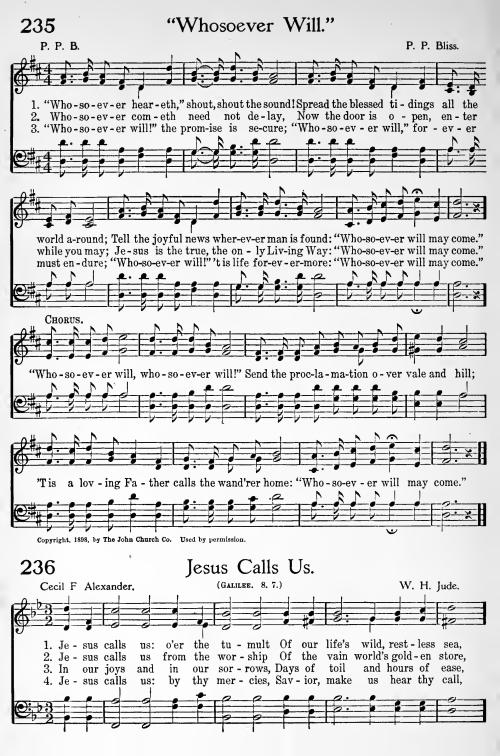












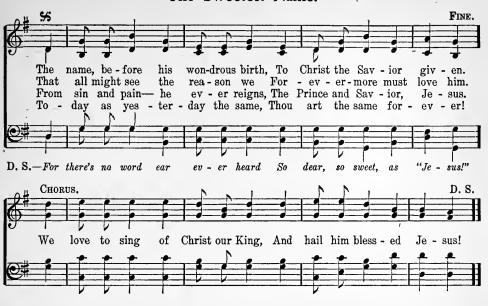




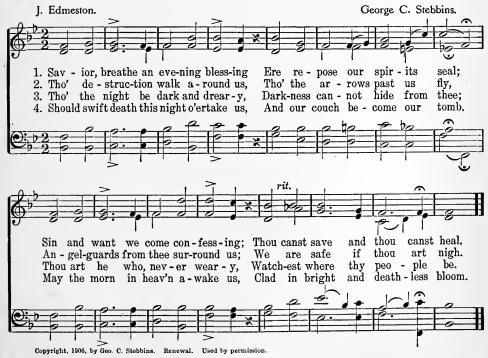




The Sweetest Name.



243 Savior, Breathe an Evening Blessing.

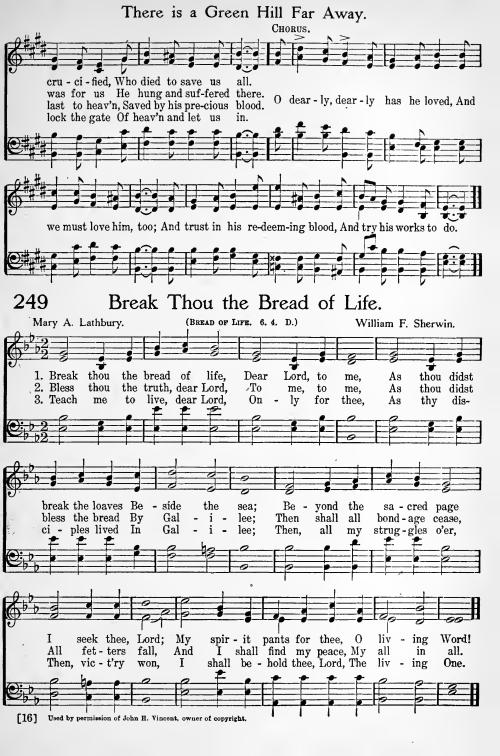


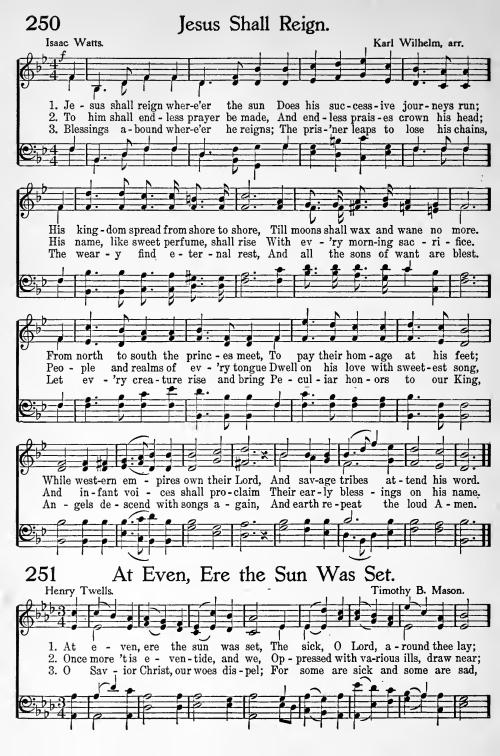






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At Even, Ere the Sun Was Set.









Pray, Christian, Pray.



Her wrongs and bitter tears, Sighs through the weary years: Pray, Christian, pray.

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O Love That Wilt Not Let Me Go.



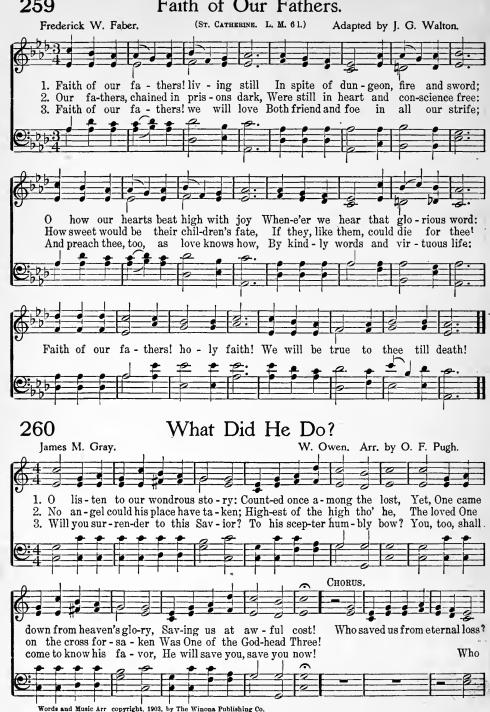
Christ shall be Lord of all:

Pray, Christian, pray.

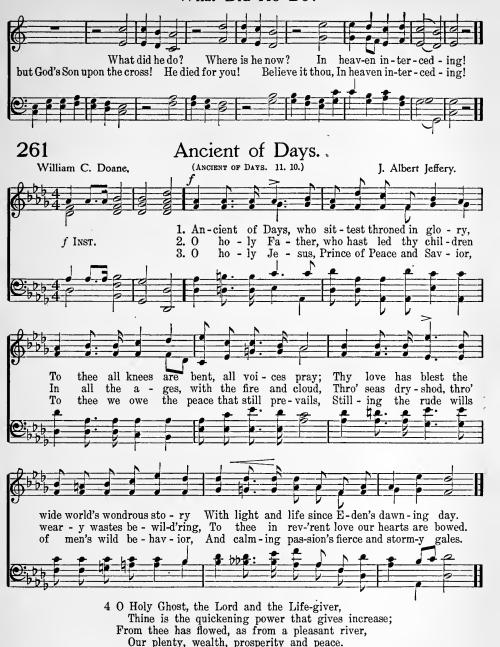
O Love That Wilt Not Let Me Go.



Faith of Our Fathers.

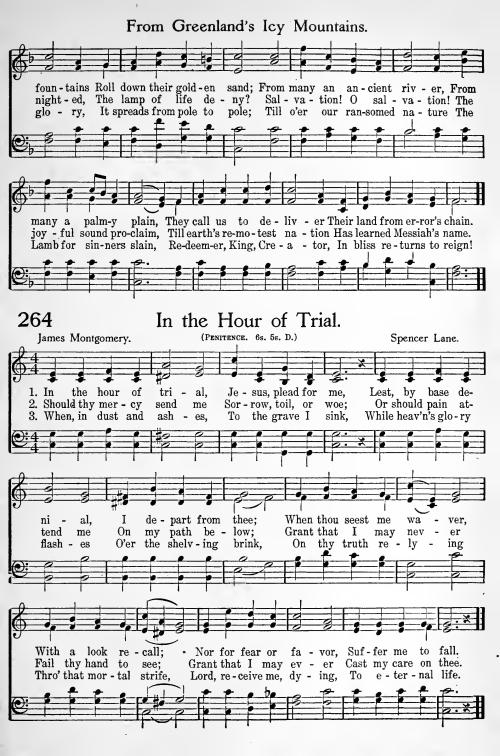


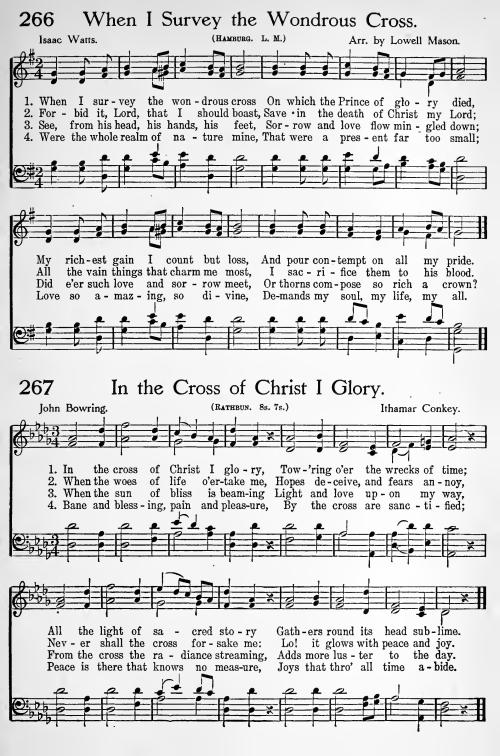
What Did He Do?



5 O Lord our God, with heart and voice adoring, Praise we the goodness crowning all our days; Pray we that thou wilt hear us, still imploring Thy love and favor, kept to us always.

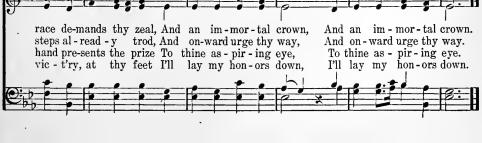




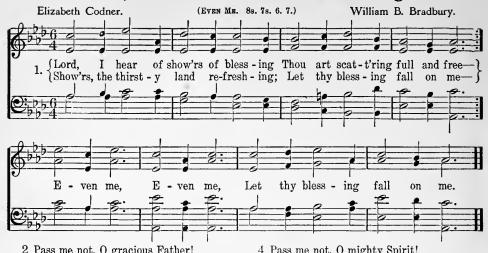




- 3 Nothing in my hand I bring, Simply to thy cross I cling; Naked, come to thee for dress; Helpless, look to thee for grace; Foul, I to the fountain fly; Wash me, Savior, or I die.
- 4 While I draw this fleeting breath,
 When mine eyes shall close in death,
 When I soar to worlds unknown,
 See thee on thy judgment-throne,
 Rock of Ages, cleft for me,
 Let me hide myself in thee.



Lord, I Hear of Showers of Blessing.



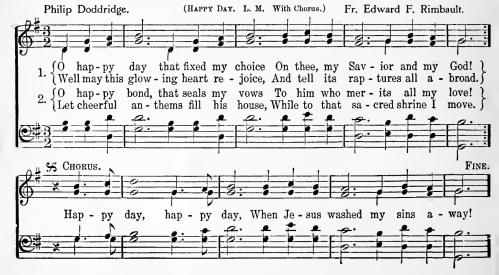
- 2 Pass me not, O gracious Father! Sinful though my heart may be; Thou might'st leave me, but the rather Let thy mercy fall on me-Even me, Even me, Let thy mercy fall on me.
- 3 Pass me not, O tender Savior! Let me love and cling to thee: I am longing for thy favor; Whilst thou'rt calling, O call me-Even me, Even me, Whilst thou'rt calling, O call me.

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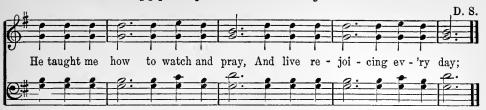
4 Pass me not, O mighty Spirit! Thou canst make the blind to see; Witnesser of Jesus' merit, Speak the word of power to me-Even me, Even me, Speak the word of power to me.

5 Love of God, so pure and changeless; Blood of Christ, so rich and free; Grace of God, so strong and boundless; Magnify them all in me— Even me. Even me. Magnify them all in me.

Happy Day That Fixed My Choice.



O Happy Day That Fixed My Choice.



- 3 'T is done; the great transaction's done; I am my Lord's, and he is mine; He drew me, and I followed on, Charmed to confess the voice divine.
- 4 Now rest, my long-divided heart!
 Fixed on this blissful center, rest;
 Here have I found a nobler part,
 Here heavenly pleasures fill my breast.

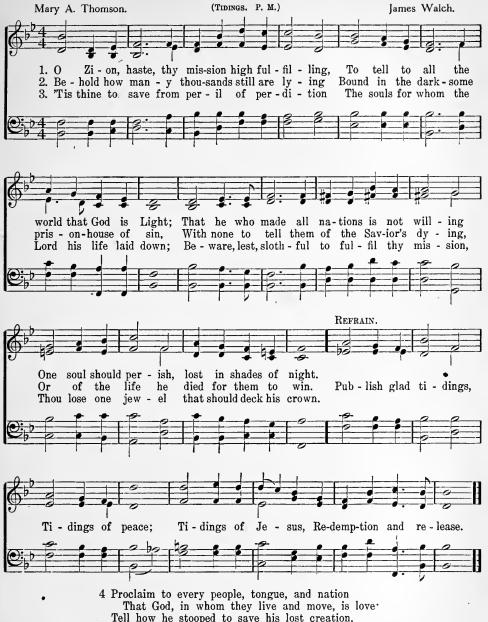


- 4 E'er since, by faith, I saw the stream
 Thy flowing wounds supply,
 Redeeming love has been my theme,
 And shall be till I die.
 [17]
- 5 Then in a nobler, sweeter song,
 I'll sing thy power to save,
 When this poor lisping, stammering tongue
 Lies silent in the grave.

Christ the Lord is Risen Again. Tr. by C. Winkworth. (WORGAN. 7s, with Alleluia.) "Lyra Davidica." 1. Christ the Lord is ris'n - gain, Al le - lu - ia! Christ hath bro-ken \mathbf{a} who bore all pain and Al le - lu - ia! Com-fort-less up-3. He who slum-bered in Al le - lu the grave, - ia! Is ex-alt-ed 4. Now he bids us tell a - broad. Al le - lu ia! How the lost may Al ia! ev - 'ry chain; le - lu -Hark, an - gel - ic voi - ces cry, Al Lives in the cross, le - lu ia! glo - ry now Now thro' Chris-ten-dom Al le - lu ia! now to save: it rings, re - stored. Al ia! How the pen - i - tent for - giv'n, Al le - lu - ia! Sing-ing ev - er - more on high, Al le - lu le - lu - ia! Pleads for us and hears our cry; Al le - lu ia! Al That the Lamb is King of kings. Al le - lu - ia! le - lu ia! le - lu Al le - lu - ia! How we, too, may en - ter heav'n. Al Guide Me, O Thou Great Jehovah. Joseph P. Holbrook. William Williams. (SEGUR. 8. 7. 4.) me, O thou great Je-ho-vah, Pil-grim thro' this bar-ren land: pen now the crys-tal foun-tain, Whence the heal-ing wa-ters flow; 1. Guide me, O tread the verge of Jor - dan, Bid my anx - ious fears sub - side;







- Tell how he stooped to save his lost creation, And died on earth that man might live above.
- 5 He comes again; O Zion, ere thou meet him, Make known to every heart his saving grace; Let none whom he hath ransomed fail to greet him. Through thy neglect, unfit to see his face.







And I hope, by thy good pleasure,

Safely to arrive at home.

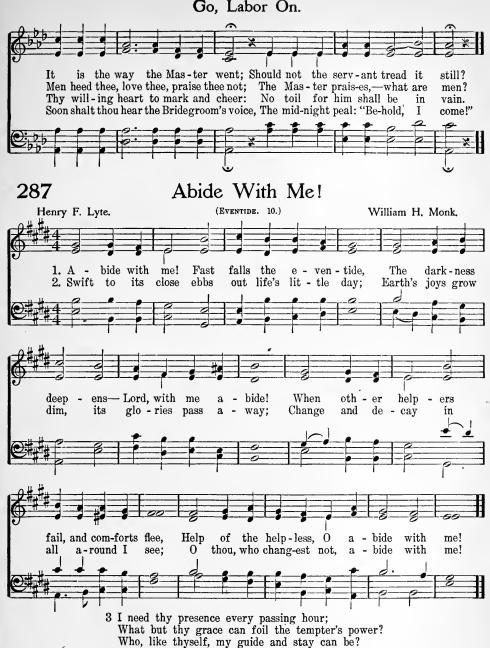
Seal it for thy courts above.

Robert Robinson.

Here's my heart, O take and seal it;



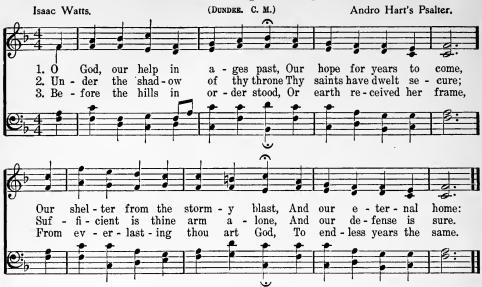
Go. Labor On.



4 Hold thou thy cross before my closing eyes; Shine through the gloom, and point me to the skies; Heaven's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me!

Through cloud and sunshine, O abide with me!

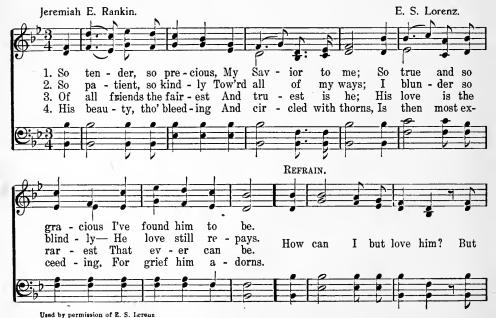


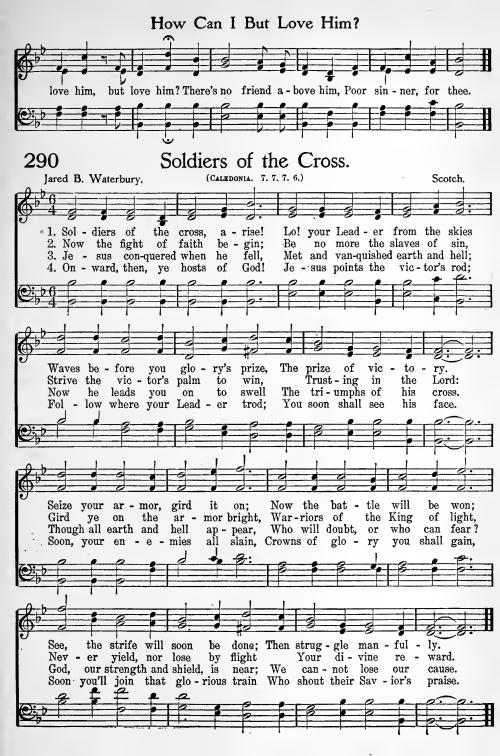


4 A thousand ages, in thy sight,
Are like an evening gone;
Short as the watch that ends the night,
Before the rising sun.

5 Time, like an ever-rolling stream, Bears all its sons away; They fly, forgotten, as a dream Dies at the opening day.

289 How Can I But Love Him?









In the Sweet By and By.

(Tune above.)

1 There's a land that is fairer than day,
And by faith we can see it afar;
For the Father waits over the way,
To prepare us a dwelling-place there.

CHO.—In the sweet by and by,
We shall meet on that beautiful shore,
In the sweet by and by,
We shall meet on that beautiful shore.

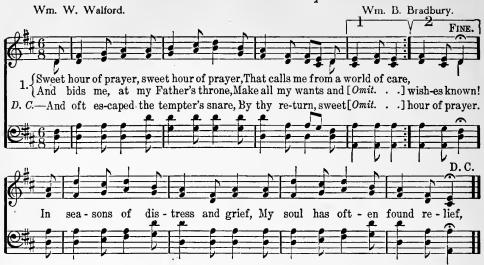
- 2 We shall sing on that beautiful shore The melodious songs of the blest; And our spirits shall sorrow no more, Not a sigh for the blessing of rest.
- 3 To our bountiful Father above,
 We will offer our tribute of praise,
 For the glorious gift of his love,
 And the blessings that hallow our days.

 Son COMPANY.
 S. F. Bennett,



He came to res-cue sin-ners un-wor-thy; My heart he conquered, for him I would die. But this I do know, he came, my ransom, Dy-ing on Cal-v'ry with thorns on his brow. So I will fol-low thro' joy or sor-row, Sun-shine or tem-pest, since he leads me there. White throne of splendor hail I with gladness, Crowned in the presence of an-gels and men.



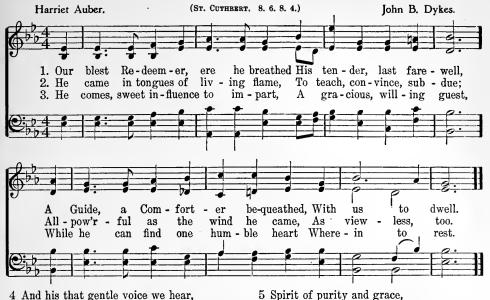


2 Sweet hour of prayer, sweet hour of prayer, 3 Sweet hour of prayer, sweet hour of prayer, The joy I feel, the bliss I share Of those whose anxious spirits burn With strong desires for thy return! With such I hasten to the place Where God, my Savior, shows his face, And gladly take my station there, And wait for thee, sweet hour of prayer.

Thy wings shall my petition bear To him whose truth and faithfulness Engage the waiting soul to bless; And since he bids me seek his face, Believe his word, and trust his grace, I'll cast on him my every care, And wait for thee, sweet hour of prayer.

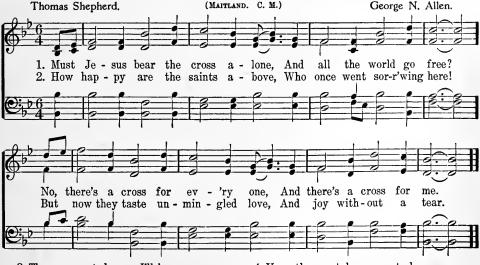


297 Our Blest Redeemer, Ere He Breathed.



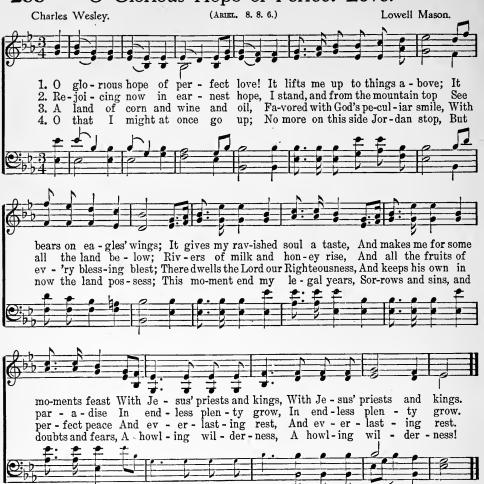
- 4 And his that gentle voice we hear,
 Soft as the breath of even,
 That checks each fault, that calms each fear,
 And speaks of heaven.
- Our weakness, pitying, see; O make our hearts thy dwelling-place, And worthier thee!





- 3 The consecrated cross I'll bear
 Till death shall set me free;
 And then go home my crown to wear,
 For there's a crown for me.
- 4 Upon the crystal pavement, down At Jesus' pierced feet, Joyful, I'll cast my golden crown, And his dear name repeat.

299 O Glorious Hope of Perfect Love!



300 O Could I Speak the Matchless Worth.

(Tune above.)

- O could I speak the matchless worth,
 O could I sound the glories forth,
 Which in my Savior shine,
 I'd soar and touch the heavenly strings,
 And vie with Gabriel while he sings
 In notes almost divine.
- 2 I'd sing the precious blood he spilt, My ransom from the dreadful guilt Of sin, and wrath divine; I'd sing his glorious righteousness, In which all-perfect, heavenly dress My soul shall ever shine.
- 3 I'd sing the characters he bears.
 And all the forms of love he wears,
 Exalted on his throne;
 In loftiest songs of sweetest praise,
 I would to everlasting days
 Make all his glories known.
- 4 Well, the delightful day will come,
 When my dear Lord will bring me home,
 And I shall see his face;
 Then with my Savior, Brother, Friend,
 A blest eternity I'll spend,
 Triumphant in his grace,
 Samuel Medley.



Come, Holy Ghost, in Love.

(Tune-OLIVET, No. 328.)

- 1 Come, Holy Ghost, in love, Shed on us from above Thine own bright ray! Divinely good thou art; Thy sacred gifts impart To gladden each sad heart: O come to-day!
- 2 Come, tenderest Friend, and best,
 Our most delightful Guest,
 With soothing power:
 Rest, which the weary know,
 Shade, 'mid the noontide glow,
 Peace, when deep griefs o'erflow,
 Cheer us this hour!
- 3 Come, Light serene, and still
 Our inmost bosoms fill;
 Dwell in each breast:
 We know no dawn but thine,
 Send forth thy beams divine,
 On our dark souls to shine,
 And make us blest!
- 4 Come, all the faithful bless; Let all who Christ confess His praise employ: Give virtue's rich reward, Victorious death accord, And, with our glorious Lord, Eternal joy!

Robert II, King of France. Tr. by Ray Palmer.

Alas! and Did My Savior Bleed?



4 Thus might I hide my blushing face Whilst his dear cross appears; Dissolve my heart in thankfulness, And melt mine eyes to tears. 5 But drops of grief can ne'er repay
The debt of love I owe:
Here, Lord, I give myself away,—
'T is all that I can do.

304 The Head That Once Was Crowned.

(Tune above.)

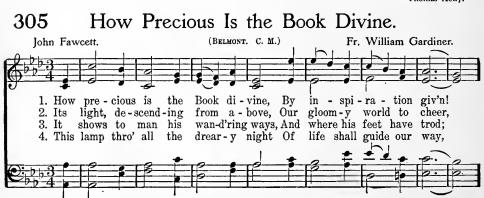
1 The head that once was crowned with thorns, Is crowned with glory now; A royal diadem adorns

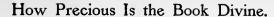
The mighty Victor's brow.

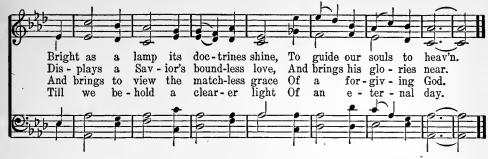
2 The highest place that heaven affords
Is his by sovereign right:
The King of kings, and Lord of lords.

The King of kings, and Lord of lords,
He reigns in glory bright.

- 3 The joy of all who dwell above,
 The joy of all below,
 To whom he manifests his love,
 And grants his name to know.
- 4 They suffer with their Lord below,
 They reign with him above;
 Their everlasting joy to know
 The mystery of his love.
 Thomas Kelly.



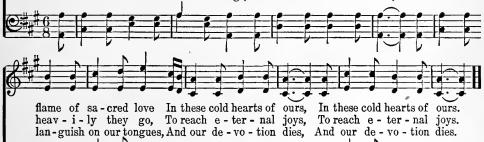




306 Come, Holy Spirit, Heavenly Dove.



2. Look how we grov - el here be - low, Fond of these earth - ly toys; Our souls, how 3. In vain we tune our for-mal songs, In vain we strive to rise; Ho-san-nas



4 Father, and shall we ever live 5 Come, Holy Spirit, heavenly Dove,

At this poor dying rate,
Our love so faint, so cold to thee,
And thine to us so great?

5 Come, Holy Spirit, heavenly Dove, With all thy quickening powers; Come, shed abroad a Savior's love, And that shall kindle ours.

307 Spirit Divine, Attend Our Prayer.

(Tune Above.)

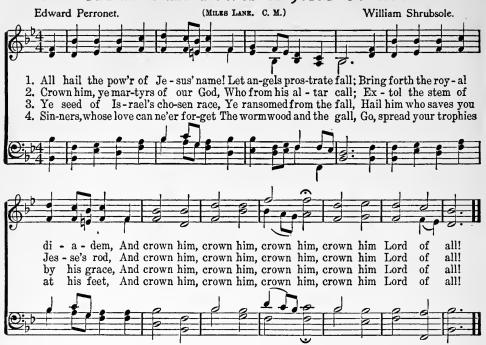
- 1 Spirit Divine, attend our prayer,
 And make our hearts thy home;
 Descend with all thy gracious power:
 Come, Holy Spirit, come!
- 2 Come as the light: to us reveal Our sinfulness and woe; And lead us in those paths of life Where all the righteous go.
- 3 Come as the fire, and purge our hearts Like sacrificial flame:

- Let our whole soul an offering be To our Redeemer's name.
- 4 Come as the dew, and sweetly bless
 This consecrated hour;
 Shed richly on our fruitless souls
 Thy fertilizing power.
- 5 Come as the wind, with rushing sound, With Pentecostal grace;

And make the great salvation known Wide as the human race.

Andrew Reed.





- 5 Let every kindred, every tribe, On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all!
- 6 O that with yonder sacred throng
 We at his feet may fall,
 Join in the everlasting song,
 And crown him Lord of all!





Lord God, the Holy Ghost!

(Tune above.)

1 Lord God, the Holy Ghost! In this accepted hour, As on the day of Pentecost, Descend in all thy power.

2 We meet with one accord In our appointed place, And wait the promise of our Lord,-The Spirit of all grace.

3 Like mighty, rushing wind Upon the waves beneath, Move with one impulse every mind; One soul, one feeling breathe.

4 The young, the old, inspire With wisdom from above; And give us hearts and tongues of fire, To pray, and praise, and love.

James Montgomery.

312

Sow in the Morn.

(Tune above.) .

1 Sow in the morn thy seed; At eve hold not thy hand; To doubt and fear give thou no heed; Broadcast it o'er the land.

2 Thou know'st not which shall thrive, The late or early sown; Grace keeps the precious germ alive, When and wherever strown:

3 Thou canst not toil in vain: Cold, heat, and moist, and dry, Shall foster and mature the grain For garners in the sky.

4 Then, when the glorious end, The day of God, shall come, The angel reapers shall descend, And heaven shout, "Harvest home!"

James Montgomery.

313

Evils of Intemperance. (Tune above.)

1 Mourn for the thousands slain, The youthful and the strong;

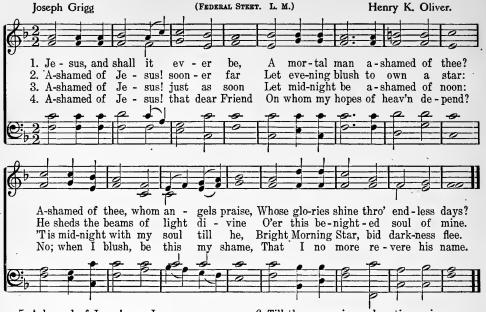
Mourn for the wine-cup's fearful reign, And the deluded throng.

2 Mourn for the lost,—but call, Call to the strong, the free; Rouse them to shun that dreadful fall, And to the refuge flee.

3 Mourn for the lost,—but pray, Pray to our God above, To break the fell destroyer's sway. And show his saving love.

Unknown

Jesus, and Shall It Ever Be.



5 Ashamed of Jesus! yes, I may When I've no guilt to wash away, No tear to wipe, no good to crave, No fears to quell, no soul to save. 6 Till then—nor is my boasting vain— Till then I boast a Savior slain; And O, may this my glory be, That Christ is not ashamed of me.

315

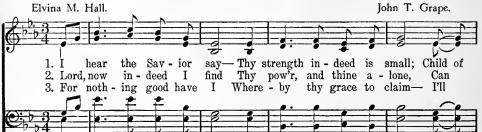
God Calling Yet!

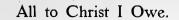
(Tune Above.)

- 1 God calling yet! shall I not hear? Earth's pleasures shall I still hold dear? Shall life's swift passing years all fly, And still my soul in slumber lie?
- 2 God calling yet! shall I not rise? Can I his loving voice despise, And basely his kind care repay? He calls me still; can I delay?
- 3 God calling yet! and shall he knock, And I my heart the closer lock? He still is waiting to receive, And shall I dare his Spirit grieve?
- 4 God calling yet! I cannot stay;
 My heart I yield without delay:
 Vain world, farewell! from thee I part;
 The voice of God hath reached my heart.
 G. Tersteegen. Tr. by Jane Borthwick.



All to Christ I Owe.







3. Frail chil-dren of

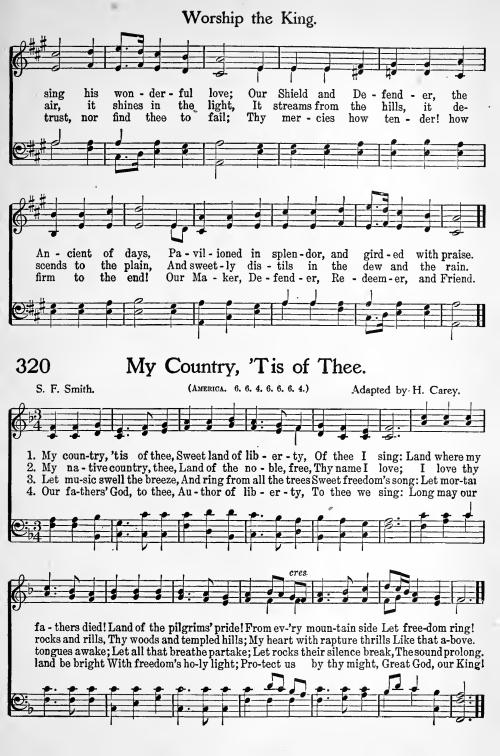
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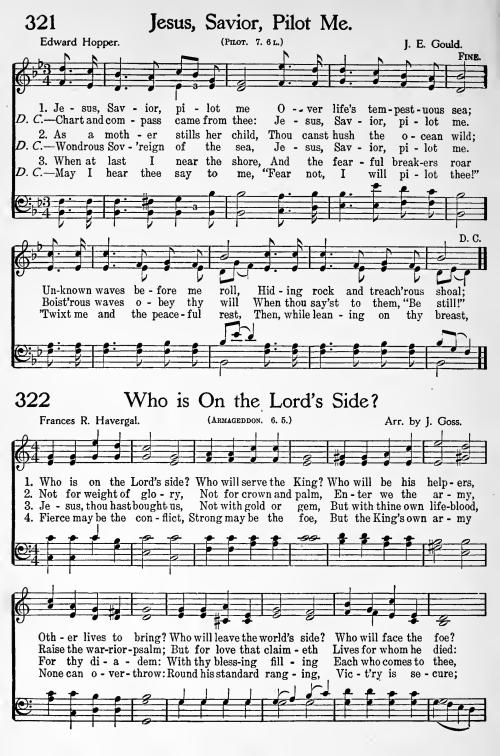
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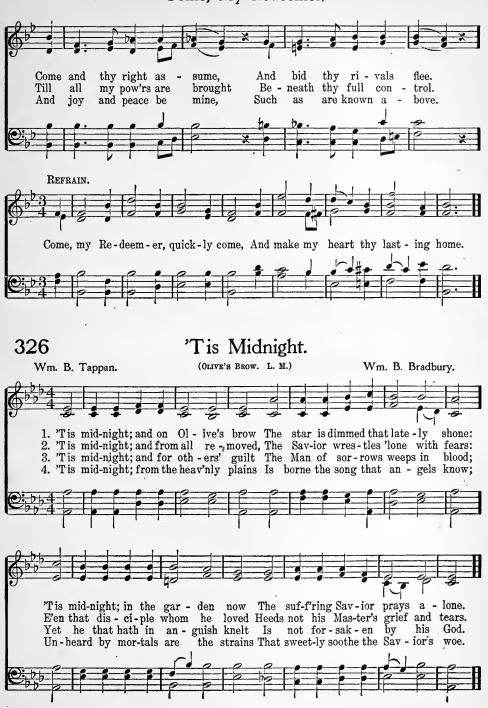


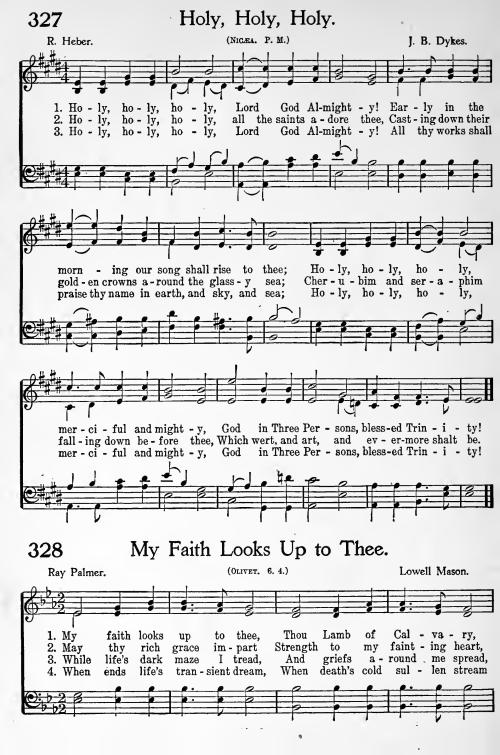






Come, My Redeemer.

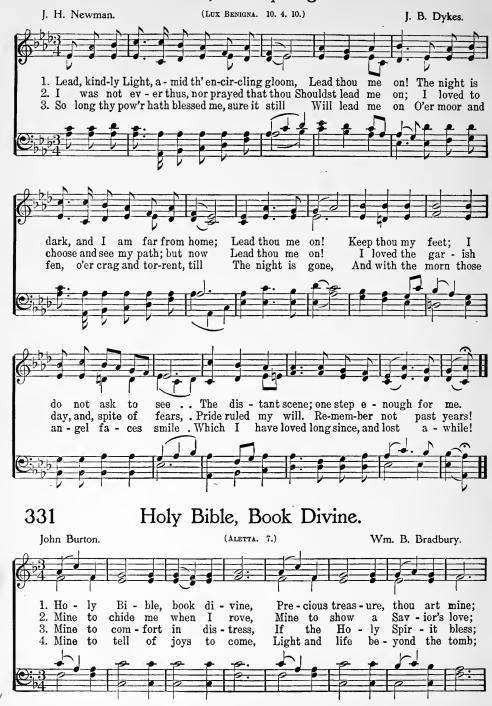




My Faith Looks Up to Thee.



Lead, Kindly Light.



Holy Bible, Book Divine.







ti-dings from a - far, Of na-tions in com-mo-tion, Prepared for Zi-on's war. gos-pel call o - bey, And seek the Sav-ior's bless-ing, A na-tion in a day. umphant reach their home: Stay not till all the ho-ly Proclaim, "The Lord is come!"



336 Stand Up, Stand Up for Jesus.

- 1 Stand up, stand up for Jesus, Ye soldiers of the cross; Lift high his royal banner, It must not suffer loss: From victory unto victory His army shall he lead, Till every foe is vanquished, And Christ is Lord indeed.
- 2 Stand up, stand up for Jesus,
 The trumpet call obey;
 Forth to the mighty conflict,
 In this his glorious day:
 "Ye that are men, now serve him,"
 Against unnumbered foes;
 Your courage rise with danger,
 And strength to strength oppose.
- 3 Stand up, stand up for Jesus,
 Stand in his strength alone;
 The arm of flesh will fail you;
 Ye dare not trust your own:
 Put on the gospel armor,
 Each piece put on with prayer;
 Where duty calls, or danger,
 Be never wanting there.
- 4 Stand up, stand up for Jesus,
 The strife will not be long;
 This day the noise of battle,
 The next the victor's song:
 To him that overcometh,
 A crown of life shall be;
 He with the King of glory
 Shall reign eternally.

George Duffield

hal - le - lu - jah,

*If desired, the Soprano and Alto may sing the upper staff, omitting the middle staff.

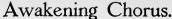
Copyright, 1910, by Mrs. James McGranahan. Renewal. Charles M. Alexander, owner.

Hal - le - lu - jah,

CHORUS. mp. Tenor and Bass.



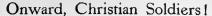
*For a final ending, all the voices may sing the melody in unison through the last eight measures—the instrument playing the harmony.

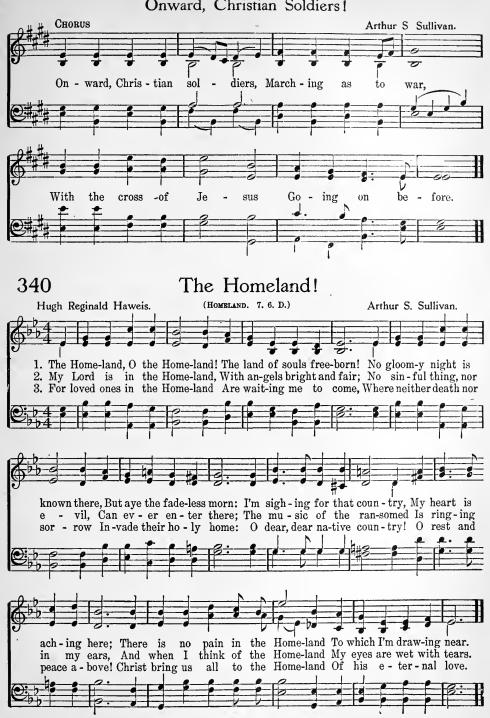


















345 Thanksgiving.

Psalm 67.
God be merciful unto us, and bless us; and

cause his face to shine upon us;

That thy way may be known upon

earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God; let all the

people praise thee.

Then shall the earth yield her increase; and God, even our own God, shall bless us. God shall bless us, and all the ends of the earth shall fear him.

346 The Everlasting God.

Psalm 90. been our dwelling-place

Lord, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath: we spend our years as a tale that is told.

.The days of our years are threescore years and ten: and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger? Even according to thy fear, so is thy wrath.

So teach us to number our days, that we may apply our hearts unto wisdom. Return, O Lord, how long? And let it repent thee concerning thy servants.

O satisfy us early with thy mercy: that we may rejoice and be glad all our days. Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us: yea, the work of our hands establish thou it.

347 The Word of God.

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

Thy word have I hid in mine heart, that I might not sin against thee.

Blessed art thou, O Lord: teach me thy statutes.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord;

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the daystar arise in your hearts:

Knowing this first, that no prophecy of the Scripture is of any private interpretation.

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

The holy Scriptures are able to make thee wise unto salvation through faith which is in Christ Jesus.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

That the man of God may be perfect, thoroughly furnished unto all good works.

O how love I thy law! it is my meditation all the day.

Thy word is a lamp unto my feet, [and a light unto my path.

348 Divine Protection.

Psalm 27. The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord ail the days of my life, to behold the beauty of the Lord, and to enquire in his temple.

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hideme; he shall set me up upon a rock.

And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacie sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, wiil I seek.

Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave ne not, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then the Lord will take me up. Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

Atonement.

I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth.

God commendeth his love toward us in that, while we were yet sinners, Christ died for us.

There is one God, and one mediator between God and man, the man Christ Jesus, who gave himself a ransom for all:

That iu the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. Unto him that loved us. and washed us from our sins in his own blood.

To him be giory and dominion forever

and ever. Amen.

350. The Holy Spirit.

It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh.

When the Spirit of truth is come, he will guide you into all truth; and he will show you things to come.

Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But God hath revealed them unto us by his Spirit; for the Spirit searcheth all things, yea, the deep things of God. The Spirit itself beareth witness with our spirit, that we are the children of God;

And if children, then heirs; heirs of God and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Not by might, nor by power, but by my Spirit, saith the Lord of hosts.

If ye, then, being evil, know how to give good gifts unto your children; how much more shall your Father which is in heaven give the Holy Spirit to them that ask him?

Ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in Judea, and in Samaria, and unto the uttermost parts of the earth.

The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.

If we live in the Spirit, let us also walk in the Spirit.

351 Trust in Adversity.

Although the fig tree shall not blossom.

Neither shall fruit be in the vines; The labor of the olive shall fail.

And the fields shall yield no meat; The flock shall be cut off from the fold.

And there shall be no herd in the stalls: Yet I will rejoice in the Lord, I will joy in the God of my salvation.

Though he siay me, yet will I trust in

They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth

As the mountains are round about Jerusaiem, so the Lord is round about his people from henceforth even for ever.

352 The Vicarious Sufferer.

Who hath believed our report? and to whom is the arm of the Lord revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comliness; and when we shall see him, there is no beauty that we should desire him. It is despised and rejected of men; a man

He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

353 Penitence.

Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.

Wash me throughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips; and my mouth shall show forth thy praise.

For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

354 The Way of Salvation.

Seek ye the Lord while he may be found; call ye upon him while he is near.

Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For whosoever shall call on the name of the Lord shall be saved.

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Whosoever believeth on him is not condemned, whosoever believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Behold, I stand at the door and knock; if any man hear my voice and open the door, I will come in to him and will sup with him, and he with me.

Him that cometh to me I will in no wise cast out.

Believe on the Lord Jesus Christ, and thou shalt be saved.

355 The House of Many Mansions.

John 14: 1-14

Let not your heart be troubled; ye believe in God, believe also in me.

In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the

way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh

unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, show us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth

In me he doeth the works. Believe me that I am in the Father, and the

Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in

the Son.

If ye shall ask anything in my name, I will do it.

356 Appeal to Youth.

Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth.

But know thou that for all these things God shall bring thee into judgment. Seek ye the Lord, while he may be found;

Seek ye the Lord, while he may be found call ye upon him, while he is near.

Remember now thy Creator in the days of thy youth.

My son, give me thine heart.

Prepare to meet thy God.

Today, if ye will hear his voice, harden not your hearts.

How shall we escape, if we neglect so great salvation?

357 Christian Service.

My beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

Let us not be weary in well doing: for in due season we shall reap, if we faint not.

Be ready to every good work.

As the Lord liveth, what the Lord saith unto me that will I speak.

Be strong, all ye people of the land, saith the Lord, and work: for I am with you, saith the Lord of hosts.

The fruit of the righteous is a tree of life; and he that winneth souls is wise. They that be wise shall shine as the brightness of the firmament,

And they that turn many to righteousness as the stars forever and ever.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

When thou art converted, strengthen thy brethren.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

358 The Consecrated Life.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the

same office:

So we, being many, are one body in Christ, and every one members one of another.

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

Or ministry, let us wait on our ministering; or he that teacheth, on teaching;

Or he that exhorteth, on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Be kindly affectioned one to another with brotherly love; in honor preferring one another;

Not slothful in business; fervent in spirit;

serving the Lord;

Rejolcing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of saints; given to hospitality.

Bless them which persecute you; bless,

and curse not.

Rejoice with them that do rejoice, and weep with them that weep.

Be of the same mind one toward an-

other.

Mind not high things, but condescend to men of low estate.

Be not wise in your own conceits.

Recompense to no man evil for evil.

Provide things honest in the sight of

all men. If it be possible, as much as lieth in you, live

peaceably with all men.

Dearly beloved, avenge not yourselves,

but rather give place unto wrath:

For it is written, Vengeance is mine; I will repay, saith the Lord.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink:
For in so doing thou shalt heap coals of fire

on his head.

Be not overcome of evil, but overcome

359 A Clean Heart.

evil with good.

Let us lay aside every weight, and the sin which doth so easily beset us; and let us run with patience the race that is set before us.

Looking unto Jesus, the author and

finisher of our faith.

Know ye not that your body is the temple of the Holy Ghost, and ye are not your own?

For ye are bought with a price: therefore, giorify God in your body, and in your spirit, which are God's.

He is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

The very God of peace sanctify you wholiy.

Follow peace with all men, and holiness, without which no man shall see the Lord.

Keep thy heart with all diligence, for out of it are the issues of life.

360 The Ten Commandments.

God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

[20]

I.—Thou shalt have no other gods before

II.—Thou shait not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shait not how down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

III.—Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltiess that taketh his name

in vain.

IV.—Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy mald-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day and hallowed it. V.—Honor thy father and thy mother. that thy days may be long upon the land which the Lord thy God giveth thee.

VI.-Thou shalt not kill.

VII.—Thou shalt not commit adultery.

VIII.—Thou shalt not steal.

IX.—Thou shalt not bear false witness against thy neighbor.

X.—Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Hear also what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

361 The Fruitful Christian.

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Even the Spirit of truth; whom the world cannot receive, because it secth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you.

I am the true vine, and my Father is the hus-

bandman.

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I

have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me.

I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do

nothing.

If a man abide not in me, he is east forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done

unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

362 Prayer.

Ask, and it shall be given unto you; seek, and ye shall find; knock, and it shall be opened unto you.

Watch and pray, lest ye enter into

temptation.

This is the confidence that we have in him, that, if we ask anything according to his will, he heareth us.

The fervent prayer of a righteous man

availeth much.

Let us draw near with a true heart, in full assurance of faith; for he is faithful that promised.

The Lord taketh pleasure in them that fear him, in those that hope in his

mercy.

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles.

They shall run, and not be weary; and

they shall walk, and not faint.

Be careful for nothing; but in everything by prayer and supplication, with thanksgiving, let your requests be made known unto God.

And the peace of God, which passeth understanding, shall keep your hearts and minds through Christ Jesus.

O thou that hearest prayer, unto thee shall all

flesh come.

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

363 The Grace of Giving.

Honor the Lord with thy substance, and with the first fruits of all thine increase.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Bring ye all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Upon the first day of the week let every one of you lay by him in store, as God hath pros-

pered him.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

It is more blessed to give than to receive.

Blessed is he that considereth the poor;
the Lord will deliver him in time of

trouble. He that hath pity upon the poor, lendeth

unto the Lord.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

Temperance.

Who hath woe? who hath sorrow? who hath contentions? who hath wounds without cause? who hath redness of eyes?

They that tarry long at the wine; they

that go to seek mixed wine.

Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright.

At the last it biteth like a serpent, and

stingeth like an adder.

It is good neither to eat flesh nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak.

Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise.

365 The Way of Blessedness.

Blessed is the man that walketh not in the counsel of the ungodly.

But his delight is in the law of the Lord, and in his law doth he meditate day and night.

Blessed is he whose transgression is forgiven,

whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

Blessed is the nation whose God is the Lord, and the people whom he hath chosen for his own inheritance.

Biessed is that man that maketh the

Lord his trust.

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

Biessed is the man whose strength is in thee.

366 Words of Wisdom.

My son, forget not my law; but let thine heart keep my commandments:

For length of days, and long life, and peace, shall they add to thee.

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

So shalt thou find favor and good understanding in the sight of God and

man.
Trust in the Lord with all thine heart; and

lean not unto thine own understanding.

In all thy ways acknowledge him, and

he shall direct thy paths.

Honor the Lord with thy substance, and with the first fruits of all thine increase:

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

My son, despise not the chastening of the Lord; neither be weary of his correction:

For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth.

Happy is the man that findeth wisdom, and the man that getteth understanding:

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

Length of days is in her right hand; and in her left hand riches and honor. Her ways are ways of pleasantness, and all her paths are peace.

She is a tree of life to them that lay hold upon her: and happy is every one that

retaineth her.

367 Christ's Second Coming.

But I would not have you to be ignorant, brethren, concerning them which are asleep,

that ye sorrow not, even as others which have no hope.

For if we believe that Jesus died and

rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise

first.

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord.

Wherefore comfort one another with these words.

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him.

Even so, come, Lord Jesus.

368 The Resurrection.

I am the resurrection and the life: he that believeth on me, though he were dead, yet shall he live.

And whosoever liveth and believeth in me shall never die.

Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life.

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

Marvel not at this: for the hour is coming, in the which all that are in the graves shall

hear his voice,

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Now if Christ be preached that he rose from the dead, how say some among you that there

is no resurrection of the dead?

But if there be no resurrection of the dead, then is Christ not risen:

And if Christ be not risen, then is our preaching vain, and your faith is also vain.

For if the dead rise not, then is not Christ raised:

And if Christ be not raised, your faith is vain; ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished.

But now is Christ risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

The last enemy that shall be destroyed is death.

I am he that liveth and was dead; and, behold, I am alive forevermore.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin: and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

369 The Judgment.

It is appointed unto men once to die, but after that the judgment.

The heavens shall declare his righteousness; for God is judge himself.

Fear God and keep his commandments, for this is the whole duty of man.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

The Lord is long-suffering to usward, not willing that any should perish, but that all should come to repentance.

370 The Heavenly City.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.

And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

And the gates of it shall not be shut at all by day: for there shall be no night there.

371 Closing Sentences.

The Lord bless thee, and keep thee;

The Lord make his face to shine upon thee, and be gracious unto thee;

The Lord lift up his countenance upon thee, and give thee peace.

- 372 The Lord watch between me and thee, when we are absent one from another.
- 373 Now the God of peace, that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant,

Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

374 Now unto him that is able to do exceed ing abundantly above all that we ask or think according to the power that worketh in us,

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

375 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

To the only wise God our Savior, be glory and majesty, dominion and power both now and ever. Amen.

	muex of Subjects	
Adoption How sweet the old, old gospel 14 Just as I am, without one 317 O happy day that fixed my 273 Redeemed—how I love to 207 Who is on the Lord's side 322	Blessings Are you heavy laden and with. 126 Bring ye all the tithes into the. 26 Give the flowers to the living. 146 Have a blessing ready 163 I have a dear Savior who loves. 25 Lord, I hear of show'rs of 272	Close to the heart of thy Savior. 141 Does Jesus care when my heart. 27 Do you ever feel downhearted. 30 Eye to eye I shall behold my. 15 How firm a foundation, ye. 324 I have a dear Savior who loves. 25 I have a friend so precious. 57 In the darkest hour. 240
Assurance	Smiles for the weary, smiles for. 156 When trouble rests upon me 56	I've found a friend, O such a 175 Jesus is all the world to me 67
Arise, my soul, arise	Character-Building Now crucified with Christ I am. 203 Sowing the seeds by daylight. 36 There's sorrow and sadness on. 51 We are building in sorrow. 42 Christmas Joy to the world! the Lord is. 262 No room for him in whose. 152 One there was born in a poor. 59 There is no name so sweet on. 242 What did it mean when Jesus. 178	Jesus may come today
Atonement	Children's Day	We shall be like him
Ah, Lord, how hard to think it. 143 Alas! and did my Savior bleed 303 Arise, my soul, arise	Give the flowers to the living 146 Have a blessing ready	When peace like a river
There is a green hill far away 248 What did it mean when Jesus 178 When I survey the wondrous. 266 When I survey if a word of the wondrous. 260	Onward, christian soldiers 339 O Zion, haste, thy mission high 280 The church's one foundation 318	Faith of our fathers! living 259 For God so loved this sinful 105 For many years I wandered 187
When they crucified my Savior 202		Gone from my heart the world 35 Have you heard of Jesus and 122
Benevolence	- Closing	He was burdened with age 150 I am standing now on the 84
Bring ye all the tithes into 26 Cast thy bread upon the 184 Sow in the morn thy seed 312 Bible	Praise God from whom all	I have a dear Savior who loves. 25 I have a Savior I want you to. 47 I heard the voice of Jesus say. 254 I wandered in sorrow and sin. 229 I will sing the wondrous story. 73 Jesus and shall it ever be 314
Break thou the bread of life	Comfort A road there is, beginning 100 As a tree beside the water 5 Ask what thou wilt, believing 17 Be not dismayed whate'er 75	Jesus is all the world to me

	· · · · · · · · · · · · · · · · · · ·		
ing it—the love of the Savior. 92 Yell me the story of Jesus. 128 There is glory in my soul. 193 There's joy in the homeland 44	Do you know the blessed 46 God calling yet! shall I not 315 I am coming to Jesus for rest. 291 I am coming to the cross 253	There never was any one like What did it mean when Jesus What if the Master should	178
Veak and unworthy tho' I be 99 Vhen they crucified my Şavior 202	If you could see Christ 176 I have a Savior who's pleading. 153 I've wandered far away from 177	Easter	
Consolation (See Comfort)	Jesus is tenderly calling thee 220 Just as I am (STOCKTON) 301 Just as I am (WOODWORTH) 317 Loving Savior, hear my ery 205 Oft have I heard a voice that 137	Awake, awake and sing the Christ the Lord is ris'n again Eye to eye I shall behold my Jesus may come today Low in the grave he lay One day when heaven was	275 15 101 119
Consecration charge to keep I have 310	O happy day that fixed my 273 O Jesus, thou art standing 282 O listen to our wondrous 260	What did it mean when Jesus	178
Answer "yes" to Jesus 217 Be not dismayed whate'cr 75 Come, my redeemer, comc 325	Outside the gate and yet so 58 O what shall I do for the 12	Eternity	
sive me a heart like thine	Proclaim the glad tidings	After is ended the last hard Along the river of time we glide In the day when all the nations O God, our help in ages past We are building in sorrow	161 110 288
ust to trust in the Lord 157 Must Jesus bear the cross alone 298	What will you do with the 142 Where do you stand to-night 109 Who is on the Lord's side 322	Evening	
My life, my love I give to thee 230 Now crucified with Christ I am 203 I love that wilt not let me go 257 What shall I do for the Savior. 12	Who will follow Jesus, standing. 22 You must do something with 82	Abide with me	25: 28:
Savior, breathe an evening 243 Take my life, and let it be 293	Discipleship	Savior, again to thy dear name	343
To the Lord who loved and 189 True-hearted, whole-hearted 18 We are trav'ling home by the 63	Down in the valley with my 8 I can hear my Savior calling 53 Jesus calls us o'er the tumult 236	Savior, breathe an evening 'Tis midnight and on Olive's What if the Master should	320
When I survey the wondrous 266	Jesus, I follow on, follow on 140 O what shall I do for the 12 Whatever the Master commands 72	Faith	
Courage	Who will follow Jesus, standing. 22	Ask what thou wilt, believing Be not dismayed whate'er	
Have you trials oppressing 136 t may be in the valley, where 108	Duets	By the pow'r of the cross we Do you ever feel downhearted	3
On to the front, for the fight 208 Onward, Christian soldiers 339	Behold, one standeth at the 120	Encamped along the hills of I do not ask for earthly store	
The fight is on, the trumpet 194 The world is stirred by the 191	Close to the heart of thy Savior 141 Dark the storm is raging 90	Just lean upon the arms of Long you have pled at the	
There's a fight to be fought 50 There's a place in the ranks to 237	He was burdened with age 150	My faith looks up to thee	32
there's a place in the ranks to 207	I am walking ev'ry day with 179 If the Savior helps you bear 188	O stubborn will of mine that She only touched the hem of his	
Cross	If you love the Savior 147 In a world so full of weeping 168	'Tis our faith in Jesus	5
Above the sweetest songs of 148	I've found a friend, O such a 175	Tho' high roll the hillows on When you receive no answer to	
By the power of the cross we 3	Jesus is tenderly calling 220 Jesus knocks; he calls to thee 171		
Gone from my heart the world 35 in the cross of Christ I glory 267	Jesus, lover of my soul 333	Fellowship	
see upon the rugged cross the 69	Just to walk with the Savior 145	-	10
walked up Calv'ry's rugged 89	Keep the household angels 190 Like a bird on the deep 123	Behold, one standeth at the Close to the heart of thy Savior	
Loving Savior, hear my cry 205	Long you have pled at the 9	Heaven is not far away	
"Man of sorrows," what.a 244 Must Jesus bear the cross alone. 298	Loving Savior, hear my cry 205	I am walking ev'ry day with	17
One there was, born in a poor 59			71
Onward, Christian soldiers 339	"Must I go, and empty-handed" 209	If the Savior Journey with me	
The cross it standeth fast 337	Never alone in this earthly way 154	I have a dear Savior who loves	2
	Never alone in this earthly way 154 No room for him in whose 152	I have a dear Savior who loves	2
There is a fountain filled with 274	Never alone in this earthly way. 154 No room for him in whose 152 Not a sound invades the 31 O'er hill and dale, where 210	I have a dear Savior who loves I have a friend so precious It may be in the valley I've found a friend, O such a	2 5 10 17
There is a fountain filled with 274 There is a green hill far away 248	Never alone in this earthly way. 154 No room for him in whose 152 Not a sound invades the 31 O'er hill and dale, where 210 One little moment, and earthly 32	I have a dear Savior who loves I have a friend so precious It may be in the valley I've found a friend, O such a Just to walk with the Savier	2 5 10 17 14
There is a fountain filled with 274	Never alone in this earthly way. 154 No room for him in whose . 152 Not a sound invades the . 31 O'er hill and dale, where . 210 One little moment, and earthly . 32 One there was, born in a poor . 59	I have a dear Savior who loves I have a friend so precious It may be in the valley I've found a friend, O such a Just to walk with the Savier Like a bird on the deep	2 5 10 17 14 12
There is a fountain filled with 274 There is a green hill far away 248 When I survey the wondrous 266	Never alone in this earthly way. 154	I have a dear Savior who loves. I have a friend so precious. It may be in the valley. I've found a friend, O such a. Just to walk with the Savier. Like a bird on the deep. My full heart is bounding.	2 5 10 17 14 12 17
There is a fountain filled with 274 There is a green hill far away 248	Never alone in this earthly way. 154 No room for him in whose . 152 Not a sound invades the . 31 O'er hill and dale, where . 210 One little moment, and earthly . 32 One there was, born in a poor . 59 O so long was my bark tossed . 172 She only touched the hem of . 167 Some day the silver sord will 7	I have a dear Savior who loves. I have a friend so precious. It may be in the valley. I've found a friend, O such a. Just to walk with the Savier. Like a bird on the deep. My full heart is bounding. Nearer, my God, to thee. Not a sound invades the	2 5 10 17 14 12 17 32 3
There is a fountain filled with 274 There is a green hill far away 248 When I survey the wondrous 266 Decision Able to deliver! sound it far 76	Never alone in this earthly way. 154 No room for him in whose 152 Not a sound invades the 31 O'er hill and dale, where 210 One little moment, and earthly. 32 One there was, born in a poor. 59 O so long was my bark tossed. 172 She only touched the hem of 167 Some day the silver sord will 7 So tender, so precious 289	I have a dear Savior who loves. I have a friend so precious. It may be in the valley. I've found a friend, O such a Just to walk with the Savier. Like a bird on the deep. My full heart is bounding. Nearer, my God, to thee. Not a sound invades the Shoulder to shoulder, heart to.	2 5 10 17 14 12 17 32 3 17
There is a fountain filled with 274 There is a green hill far away 248 When I survey the wondrous 266 Decision	Never alone in this earthly way. 154 No room for him in whose . 152 Not a sound invades the . 31 O'er hill and dale, where . 210 One little moment, and earthly . 32 One there was, born in a poor . 59 O so long was my bark tossed . 172 She only touched the hem of . 167 Some day the silver sord will 7	I have a dear Savior who loves. I have a friend so precious. It may be in the valley. I've found a friend, O such a. Just to walk with the Savier. Like a bird on the deep. My full heart is bounding. Nearer, my God, to thee. Not a sound invades the	2 5 10 17 14 12 17 32 3 17 19

Following Jesus	In the land of fadeless day 201	Just one tender lamb was 66
(See Discipleship)	Jerusalem the golden! 265 Jesus may come today 101	No room for him in whose 152 O come to the Savior, believe in 134
	Sing on, ye joyful pilgrims 34	Oft have I heard a voice that 137
Funeral	Some day the silver cord will 7	O Jesus thou art standing 282
	Ten thousand times ten 285	Outside the gate, and yet so 58
Beyond the smiling and the 213	The homeland, O the homeland 340 There are songs of joy that 138	Proclaim the glad tidings 43 Sinner, some one is coming 107
I'm a pilgrim, and I'm a 219 In the hour of trial, Jesus 264	There's a land that is fairer 292	There is nothing too hard for 127
In the land of fadeless day 201	We shall meet beyond the 93	There's a battle now begun 341
Our Lord is now rejected 116	We shall walk the realms 238	There's a hand held out in pity 192
Safe in the arms of Jesus 71	We shall walk with him	There's a place in the ranks to 237
Some day the silver cord will 7 There's a land that is fairer 292	man the pearly gates are 10	What will you do with the King 142 Who is on the Lord's side 322
There's a land that is lairer 292 Tho' high roll the billows on 196	Holy Spirit	"Whosoever heareth," shout. 235
We shall meet beyond the river 93	Holy Spirit	"W hosoever!" O the fullness of 88
We shall walk in the realms of 238	Come, Holy Ghost, in love 302	Who will follow Jesus 22
C : :	Come, Holy Spirit, heav'nly 306	Would you believe
Giving	Holy Ghost, with light divine 270 Lord God, the Holy Ghost 311	You could not help loving my 131
Bring ye all the tithes into the 26	Our blest redeemer, ere he 297	You must do something with 82
Cast thy bread upon the waters 184	Send thy spirit, I beseech thee 234	
Sow in the morn thy seed 312	Spirit divine, attend our prayer 307	Joy
	Without measure, abundantly, 181	Holy, holy, holy is the Lord 68
Grace	Ш	I am walking in the light 40
Able to deliver! sound it 76	Home	I have joy to overflowing 102
Come, thou fount of every 284	A road there is, beginning 100	My full heart is bounding 173
I have a dear Savior who loves 25	Beyond the smiling and the 213	My life flows on in endless song 255 Sing on, ye joyful pilgrims 34
I hear the Savior say 316	I'll be with him by and by 125	There are songs of joy that 138
In the darkest hour	Keep the household angels 190 Sing on, ye joyful pilgrims 34	There is glory in my soul 193
Jesus has loved me—wonderful. 294 Jesus, lover of my soul 333	The homeland, O the homeland. 340	
Jesus, Savior, pilot me 321	There are songs of joy that I 138	Judgment
Naught have I gotten but what 2	When the pearly gates are 16	(See Warning)
Nothing to pay!		Dark the storm is raging 90
Nothing to pay, for atonement 227 O come to the Savior, believe 134	Hope	Day of judgment, day of 283
O what a wonderful Savior 199	<u>-</u>	In the day when all the nations 110
Some day the silver cord will 7	As a tree beside the water 5 Beyond the smiling and the 213	77: 1 (0)
There is nothing too hard for 127	Just to see Jesus, whose love 41	Kingdom of Christ
There's a wideness in God's 239 Weak and unworthy tho' I be 99	O glorious hope of perfect love 299	All hail the pow'r of Jesus' 308
Without measure, abundantly 181	One little moment and earthly . 32	Jesus shall reign where'er the 250
	Sing on, ye joyful pilgrims 34 There are songs of joy that I 138	Joy to the world! the Lord is 262
Guidance	Weak and unworthy tho' I be 99	There's a glad song rings 94
Ouldance	We shall be like him, O 65	Thy kingdom come
Guide me, O thou great 276		onto the dod whom we adore 216
Jesus, Savior, pilot me 321	Invitation	Lord's Day
Lead, Kindly light	mynanon	•
There's a hand held out in pity 192	Able to deliver! sound it far 76	O day of rest and gladness 332
Tho' high roll the billows on 196	Are there within you base 61	T 11 C
	Art thou weary, art thou 277 Behold, one standeth at the 120	Lord's Supper
Harvest	Christ Jesus hath the pow'r 80	Alas! and did my Savior bleed303
	Comforting news of salvation 79	Arise, my soul, arise
I sought for a golden harvest 85 Sowing the seed by the daylight 36	Do burdens oppress you 97	Break thou the bread of life 249
Sow in the morn thy seed 312	Do you know the blessed 46	Hail thou once despised Jesus 1
Wanted, wanted, loyal hearts 74	God calling yet! shall I not 315 Heaven is not far away 296	"Man of Sorrows," what a name 244 My life, my love I give to thee. 230
Where the harvest waves in 182	He was burdened with age 150	Nor silver nor gold hath 206
Ye loit'rers in the market-place 212	I am standing now on the 84	Rock of ages, cleft for me 269
T T	I have a Savior, he's pleading. 180	There is a fountain filled with . 274
Heaven	I have a Savior I want you to 47 I have a Savior who's pleading 153	There is a green hill far away 248 'Tis midnight; and on Olive's 326
A road there is, beginning 100	I heard the voice of Jesus say 254	When I survey the wondrous 266
Beyond the smiling and the 213	I hear the Savior say 316	
Eye to eye I shall behold my 15	I see upon the rugged cross the 69	Love
Homeward I go rejoicing 20	Jesus calls us: o'er the tumult 236 Jesus is tenderly calling thee 220	Behold, one standeth at the 120
I'll be with him by and by 125 I'm a pilgrim, and I'm a 219	Jesus knocks; he calls to thee 171	Gone from my heart the world. 35

I have a Savior who's pleading 153	Obedience	Lord, I hear of show'rs of 272
I have joy to overflowing 102		My faith looks up to thee 328
I love the bright-hued flow'rs 39	Answer "yes" to Jesus 217	No matter how hard goes the. 98
Jesus comes with pow'r to 186	Jesus calls us: o'er the tumult 236	O love that wilt not let me go 257
Jesus washed my sins away 37 Keep the household angels 190	Jesus, I follow on 140	Pass me not, O gentle Savior 221 Plead with the God of love 256
One there is above all others 226	Just to trust in the Lord 157	Savior, breathe an evening 243
O worship the King, all glorious 319	True-hearted, whole-hearted 18 Whatever the Master 72	Send thy spirit, I beseech thee. 234
So tender, so precious 289	Whatever the Master 72	Sweet hour of prayer 295
There's a wideness in God's 239	· ·	Take time to be holy 195
There never was any one like 139	Opening	There is no sweeter tune than 104
When we follow earthly splendor. 169	At even, ere the sun was set 251	Your prayer shall be answered 144
You could not help loving my 131	Break thou the bread of life 249	
T 1.	Come, thou almighty King 268	Primary
Loyalty	Holy, holy, holy, Lord 327	v
A charge to keep I have 310	Sweet hour of prayer 295	Answer "yes" to Jesus, his 217
Answer "yes" to Jesus 217	There is no sweeter time than 104	Give the flowers to the living 146
Faith of our fathers 259	When morning gilds the skies 323	If you love the Savior
Give me a heart like thine 222		Jesus, I will follow on 140
If the Savior helps you bear 188	Patriotic	Keep the household angels 190
In the warfare that is raging 162		Never be afraid to speak for 258
I take my portion from thy 233 It may be in the valley 108	My country, 'tis of thee 320	Now the day is over 281
Jesus calls us: o'er the tumult 236		O'er hill and dale, where 210
Jesus, I follow on 140	Power	Redeemed—how I love to 207
Just to trust in the Lord 157	100001	Smiles for the weary, smiles for 156 There is a land that is fairer 292
My life, my love I give to thee 230	Able to deliver! sound it far and. 76	There is a rand that is lairer 292 There is no name so sweet 242
Take my life, and let it be 293	By the pow'r of the cross 3	We are building in sorrow 42
There's a place in the ranks to 237	Christ Jesus hath the pow'r 80	To the building in bottom, i.i.
The son of God goes forth to 159 True-hearted, whole-hearted 18	"Kept by his pow'r"—no 166 Mighty to save us and strong 38	D
Whatever the Master 72	Proclaim the glad tidings 43	Progress
When I think how the Lord 158	There is nothing too hard for 127	A band of true and valiant 52
When we follow earthly 169	3	Awake, my soul, stretch ev'ry. 271
	D	Forward, ever forward 200
Missions	Praise	Go forward, christian soldier 24
	All hail the pow'r of Jesus' 308	Like a tidal wave of glory 198
All the world for Jesus 19 Ambassadors today are we 132	All praise to him whoreigns 103	On to the front, for the fight is. 208
Fling out the banner! let it 224	Ancient of days, who sittest 261	Onward, christian soldiers 339 Shoulder to shoulder, heart to 174
From Greenland's icy mount 263	Bethlehem, Calvary, Olivet 117	Soldiers of the cross, arise 290
It may be in the valley 108	God, my King, thy might 279	The on-coming millions for 135
It may be in the valley 108 Jesus shall reign where'er the 250	Hail thou once despised Jesus 1	
It may be in the valley 108 Jesus shall reign where'er the 250 O come to the Savior, believe 134	Hail thou once despised Jesus 1 Holy, holy, holy is the Lord 68	The on-coming millions for 135
It may be in the valley	Hail thou once despised Jesus 1 Holy, holy, holy is the Lord 68 Holy, 'holy, holy, Lord 327	
It may be in the valley 108 Jesus shall reign where'er the 250 O come to the Savior, believe 134 O Zion, 'haste, thy mission high 280 Precious souls are sinking 48	Hail thou once despised Jesus 1 Holy, holy, holy is the Lord 68	The on-coming millions for 135
It may be in the valley	Hail thou once despised Jesus 1 Holy, holy, holy is the Lord 68 Holy, 'holy, Lord 327 Jesus my Saviour is all things 155 Jesus, thy name I love 215 Jesus washed my sins away 37	Promises Art thou weary, art thou 277 For God so loved this sinful 105
It may be in the valley	Hail thou once despised Jesus 1 Holy, holy, holy; holy, holy 68 Holy, holy, holy 1.0 Jesus my Saviour is all things 155 Jesus, thy name I love 215 Jesus washed my sins away 37 My faith looks up to thee 328	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus. 1 Holy, holy, holy is the Lord. 68 Holy, holy, holy, Lord. 327 Jesus my Saviour is all things. 155 Jesus, thy name I love. 215 Jesus washed my sins away. 37 My faith looks up to thee. 328 O could I speak the matchless. 300	Promises Art thou weary, art thou 277 For God so loved this sinful 105 I am standing now on the 84 I heard the voice of Jesus say 254
It may be in the valley	Hail thou once despised Jesus 1 Holy, holy, holy is the Lord 68 Holy, holy, holy, Lord 327 Jesus my Saviour is all things 155 Jesus, thy name I love 215 Jesus washed my sins away 37 My faith looks up to thee 328 O could I speak the matchless 300 O worship the King, all glorious 319	Promises Art thou weary, art thou
It may be in the valley. 108 Jesus shall reign where er the 250 O come to the Savior, believe 134 O Zion, 'haste, thy mission high 280 Precious souls are sinking 48 Proclaim the glad tidings 43 See, the hosts of God are 214 The morning light is breaking 335 The whole wide world for Jesus 129 The whole wide world 204 There's a conflict on with 10	Hail thou once despised Jesus 1 Holy, holy, holy; the Lord 68 Holy, holy, Lord 327 Jesus my Saviour is all things 155 Jesus, thy name I love 215 Jesus washed my sins away 37 My faith looks up to thee 328 O could I speak the matchless 300 O worship the King, all glorious 319 Praise him! praise him! 151	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus. 1 Holy, holy, holy; holy is the Lord. 68 Holy, 'holy, holy, Lord. 327 Jesus my Saviour is all things. 155 Jesus, thy name I love. 215 Jesus washed my sins away. 37 My faith looks up to thee. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him!. 151 The head that once was. 304	Promises Art thou weary, art thou
It may be in the valley. 108 Jesus shall reign where er the 250 O come to the Savior, believe 134 O Zion, 'haste, thy mission high 280 Precious souls are sinking 48 Proclaim the glad tidings 43 See, the hosts of God are 214 The morning light is breaking 335 The whole wide world for Jesus 129 The whole wide world 204 There's a conflict on with 10	Hail thou once despised Jesus 1 Holy, holy, holy; the Lord 68 Holy, holy, Lord 327 Jesus my Saviour is all things 155 Jesus, thy name I love 215 Jesus washed my sins away 37 My faith looks up to thee 328 O could I speak the matchless 300 O worship the King, all glorious 319 Praise him! praise him! 151	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus 1 Holy, holy, holy is the Lord 68 Holy, holy, holy, Lord 327 Jesus my Saviour is all things 155 Jesus, thy name I love 215 Jesus washed my sins away 37 My faith looks up to thee 328 O could I speak the matchless 300 O worship the King, all glorious 319 Praise him! praise him! 151 The head that once was 304 There is glory in my soul 193	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus 1 Holy, holy, holy; the Lord 68 Holy, holy, holy, Lord 327 Jesus my Saviour is all things 155 Jesus, thy name I love 215 Jesus washed my sins away 37 My faith looks up to thee 328 O could I speak the matchless 300 O worship the King, all glorious 319 Praise him! praise him! 151 The head that once was 304 There is glory in my soul 193 Unto the God whom we adore 218	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus 1 Holy, holy, holy; holy Lord 68 Holy, holy, holy, Lord 327 Jesus my Saviour is all things 155 Jesus, thy name I love 215 Jesus washed my sins away 37 My faith looks up to thee 328 O could I speak the matchless 300 O worship the King, all glorious 319 Praise him! praise him! 151 The head that once was 304 There is glory in my soul 193 Unto the God whom we adore 218 When morning gilds the skies 323	Promises Art thou weary, art thou
It may be in the valley. 108 Jesus shall reign where er the 250 O come to the Savior, believe 134 O Zion, 'haste, thy mission high 280 Precious souls are sinking 48 Proclaim the glad tidings 43 See, the hosts of God are 214 The morning light is breaking 335 The whole wide world or Jesus 129 The whole wide world 204 There's a conflict on with 10 There's a fight to be fought 50 Thy kingdom come! 106 Morning Awake, awake and sing the 338 Holy, holy, holy, Lord 327	Hail thou once despised Jesus 1 Holy, holy, holy; the Lord 68 Holy, holy, holy, Lord 327 Jesus my Saviour is all things 155 Jesus, thy name I love 215 Jesus washed my sins away 37 My faith looks up to thee 328 O could I speak the matchless 300 O worship the King, all glorious 319 Praise him! praise him! 151 The head that once was 304 There is glory in my soul 193 Unto the God whom we adore 218	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus	Promises Art thou weary, art thou
It may be in the valley. 108 Jesus shall reign where er the 250 O come to the Savior, believe 134 O Zion, 'haste, thy mission high 280 Precious souls are sinking 48 Proclaim the glad tidings 43 See, the hosts of God are 214 The morning light is breaking 335 The whole wide world or Jesus 129 The whole wide world 204 There's a conflict on with 10 There's a fight to be fought 50 Thy kingdom come! 106 Morning Awake, awake and sing the 338 Holy, holy, holy, Lord 327	Hail thou once despised Jesus. 1 Holy, holy, holy; holy is the Lord. 68 Holy, holy, holy, Lord. 327 Jesus my Saviour is all things. 155 Jesus, thy name I love. 215 Jesus washed my sins away. 37 My faith looks up to thee. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him!. 151 The head that once was. 304 There is glory in my soul. 193 Unto the God whom we adore. 218 When morning gilds the skies. 323 Prayér Arise, my soul, arise. 231 Ask what thou wilt, believing. 17	Promises Art thou weary, art thou
It may be in the valley. 108 Jesus shall reign where'er the 250 O come to the Savior, believe 134 O Zion, 'haste, thy mission high 280 Precious souls are sinking 48 Proclaim the glad tidings 43 See, the hosts of God are 214 The morning light is breaking 335 The whole wide world or Jesus 129 The whole wide world 204 There's a conflict on with 10 There's a fight to be fought 50 Thy kingdom come! 106 Morning Awake, awake and sing the 338 Holy, holy, holy, Lord 327 Jesus may come today 101 When morning gilds the skies 323	Hail thou once despised Jesus. 1 Holy, holy, holy is the Lord. 68 Holy, 'holy, holy, Lord. 327 Jesus my Saviour is all things. 155 Jesus my Saviour is all things. 155 Jesus, thy name I love. 215 Jesus washed my sins away. 37 My faith looks up to thee. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him! 151 The head that once was. 304 There is glory in my soul. 193 Unto the God whom we adore. 218 When morning gilds the skies. 323 Prayer Arise, my soul, arise. 231 Ask what thou wilt, believing. 17 At even, ere the sun was set. 251	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus. 1 Holy, holy, holy; holy is the Lord. 68 Holy, holy, holy, Lord. 327 Jesus my Saviour is all things. 155 Jesus, thy name I love. 215 Jesus washed my sins away. 37 My faith looks up to thee. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him!. 151 The head that once was. 304 There is glory in my soul. 193 Unto the God whom we adore. 218 When morning gilds the skies. 323 Prayér Arise, my soul, arise. 231 Ask what thou wilt, believing. 17 At even, ere the sun was set. 251 Break thou the bread of life. 249 Come, thou fount of every. 284	Promises
It may be in the valley	Hail thou once despised Jesus. 1 Holy, holy, holy; holy is the Lord. 68 Holy, holy, holy, Lord. 327 Jesus my Saviour is all things. 155 Jesus, thy name I love. 215 Jesus washed my sins away. 37 My faith looks up to thee. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him!. 151 The head that once was. 304 There is glory in my soul. 193 Unto the God whom we adore. 218 When morning gilds the skies. 323 Prayer Arise, my soul, arise. 231 Ask what thou wilt, believing. 17 At even, ere the sun was set. 251 Break thou the bread of life. 249 Come, thou fount of every. 284	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus. 1 Holy, holy, holy; holy is the Lord. 68 Holy, holy, holy, holy. Lord. 327 Jesus my Saviour is all things. 155 Jesus thy name I love. 215 Jesus washed my sins away. 37 My faith looks up to thee. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him!. 151 The head that once was. 304 There is glory in my soul. 193 Unto the God whom we adore. 218 When morning gilds the skies. 323 Prayer Arise, my soul, arise. 231 Ask what thou wilt, believing. 17 At even, ere the sun was set. 251 Break thou the bread of life. 249 Come, thou fount of every. 284 Give me a heart like thine. 222 Hail thou once despised Jesus. 1 I have a friend so precious. 57	Promises
It may be in the valley	Hail thou once despised Jesus. 1 Holy, holy, holy is the Lord. 68 Holy, 'holy, holy, Lord. 327 Jesus my Saviour is all things. 155 Jesus my Saviour is all things. 155 Jesus my Saviour is all things. 37 My faith looks up to thee. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him! 151 The head that once was. 304 There is glory in my soul. 193 Unto the God whom we adore. 218 When morning gilds the skies. 323 Prayer Arise, my soul, arise. 231 Ask what thou wilt, believing. 17 At even, ere the sun was set. 251 Break thou the bread of life. 249 Come, thou fount of every. 284 Give me a heart like thine. 222 Hail thou once despised Jesus. 1 I have a friend so precious. 57 I need thee ev'ry hour. 245	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus. 1 Holy, holy, holy; holy: 68 Holy, holy, holy: Lord. 68 Holy; holy, holy: Lord. 327 Jesus my Saviour is all things. 155 Jesus my Saviour is all things. 215 Jesus, thy name I love. 215 Jesus my Saviour is all things. 37 My faith looks up to thee. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him!. 151 The head that once was. 304 There is glory in my soul. 193 Unto the God whom we adore. 218 When morning gilds the skies. 323 Prayer Arise, my soul, arise. 231 Ask what thou wilt, believing. 17 At even, ere the sun was set. 251 Break thou the bread of life. 249 Come, thou fount of every. 284 Give me a heart like thine. 222 Hail thou once despised Jesus. 1 I have a friend so precious. 57 I need thee ev'ry hour. 245 In the hour of trial. 264	Promises 277
It may be in the valley	Hail thou once despised Jesus. 1 Holy, holy, holy; holy is the Lord. 68 Holy, holy, holy, holy is Lord. 327 Jesus my Saviour is all things. 155 Jesus thy name I love. 215 Jesus, thy name I love. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him!. 151 The head that once was. 304 There is glory in my soul. 193 Unto the God whom we adore. 218 When morning gilds the skies. 323 Prayer Arise, my soul, arise. 231 Ask what thou wilt, believing. 17 At even, ere the sun was set. 251 Break thou the bread of life. 249 Come, thou fount of every. 284 Give me a heart like thine. 222 Hail thou once despised Jesus. 1 I have a friend so precious. 57 I need thee ev'ry hour. 245 In the hour of trial. 264 Jesus, lover of my soul. 333	Promises Art thou weary, art thou
It may be in the valley	Hail thou once despised Jesus. 1 Holy, holy, holy; holy: 68 Holy, holy, holy: Lord. 68 Holy; holy, holy: Lord. 327 Jesus my Saviour is all things. 155 Jesus my Saviour is all things. 215 Jesus, thy name I love. 215 Jesus my Saviour is all things. 37 My faith looks up to thee. 328 O could I speak the matchless. 300 O worship the King, all glorious. 319 Praise him! praise him!. 151 The head that once was. 304 There is glory in my soul. 193 Unto the God whom we adore. 218 When morning gilds the skies. 323 Prayer Arise, my soul, arise. 231 Ask what thou wilt, believing. 17 At even, ere the sun was set. 251 Break thou the bread of life. 249 Come, thou fount of every. 284 Give me a heart like thine. 222 Hail thou once despised Jesus. 1 I have a friend so precious. 57 I need thee ev'ry hour. 245 In the hour of trial. 264	Promises 277

Purity	Rescue	Salvation
Christ Jesus hath the pow'r. 80 I am coming to Jesus for rest 291 I am coming to the cross. 253 I've wandered far away from 177 Just as I am (STOCKTON). 301 Just as I am (WOODWORTH). 317 Loving Savior, hear my cry. 205 Now crucified with Christ I am. 203 Rock of ages, cleft for me. 269 Take time to be holy. 195 There is a fountain filled with. 274 There is nothing too hard for. 127 When they crucified my Savior. 202	Adrift on the waters, so dark	Able to deliver! sound it far
0:41	Resignation	Nothing to pay, for atonement's. 227 On Christ the Savior our sins 95
Quiet Hour Close to the heart of thy	I have nothing to do with 64 I take my portion from thy 233 It may be in the valley 108 O love that wilt not let me go 257 Weary with walking alone 115 When peace like a river 133	O listen to our wondrous
The head that once was crowned. 304	Resolution	Security (See Protection)
Rally Day A band of true and valiant. 52 Ambassadors today are we. 132 Answer "yes" to Jesus, his. 217 Arouse, ye christian soldiers. 183 I sought for a golden harvest. 85 Like a tidal wave of glory. 198 Onward, christian soldiers. 339 Out in the front line the. 6 See, the hosts of God are. 214 Sowing the seed by the daylight 36 Stand up, stand up (Geibell.). 111 Stand up, stand up (Webb). 336 The fight is on—the trumpet. 194 The on-coming millions for. 135 There's a place in the ranks to. 237 The whole wide world for. 129 The world is stirred by the. 191 Thro' the land a call is sounding. 112 True-hearted, whole-hearted. 18 Wanted, wanted loyal hearts. 74 Where the harvest waves in. 182 Ye loit'rers in the market-place. 212 Redemption (See Atonement)	A band of true and valiant 52 All the world for Jesus 19 Ambassadors today are we 132 Arouse, ye christian soldiers 183 By the pow'r of the cross we 3 Encamped along the hills of 13 Forward, ever forward! 200 Go forward, christian soldier 24 Have you trials oppressing 136 If the Savior helps you bear 188 It may be in the valley 108 Like a tidal wave of glory 198 My life, my love I give to thee 230 On to the front, for the fight 208 Onward, christian soldiers 339 Shoulder to shoulder, heart to 174 Soldiers of the cross arise 290 Some one must struggle that 211 Stand up, stand up (GEIBEL) 111 Stand up, stand up (GEIBEL) 111 Stand up, stand up (WEBE) 336 The fight is on—the trumpet 194 The on-coming millions for 135 The Son of God goes forth to 159 The world is stirred by the 191 There is pardon at the cross 21 There's a fight to be fought and 50 Thro' the land a call is sound'g 112 True-hearted, whole-hearted 18 Ye loit'rers in the market 212	Service A charge to keep I have
Nor silver nor gold hath 206 Nothing to pay! 216 Nothing to pay, for atonement's. 227 Redeemed—how I love to 207	Resurrection Awake! awake and sing the 338 Christ the Lord is ris'n again 275	There are souls bent with 77 There's a fight to be fought and 50 There's a place in the ranks to 237 Thy kingdom come 106 To the Lord who loved and 189 Wanted, wanted, loyal hearts 74
Refuge	Eye to eye I shall behold my 15	Where the harvest waves in the 182
(See Protection) Repentance	In the day when all the 110 Jesus may come today 101 Low in the grave he lay 119 One day when heaven was 23	Wherever there is sorrow 86 Ye loit'rers in the market-place 212
Are there within you base 61 If you could see Christ 176 I've wandered far away from 177 Loving Savior, hear my cry 205 Send thy spirit, I beseech 234	We shall te like him	Solos Adrift on the waters, so dark 78 Are there within you base 61 As a tree beside the water 55 Cast thy bread upon the waters 184
Some one has turned from the 247	O day of rest and gladness 332	Dark the storm is raging 90

Give the flowers to the living 146	Temperance	Victory
Gone from my heart the world. 35 He was burdened with age, bent. 150	Mourn for the thousands 313	By the pow'r of the cross we 3
Homeward I go rejoicing! 20	On to the front, for the fight 208	Encamped along the hills of 13 God is for us
If you could see Christ standing. 176 I have a dear Savior who loves 25	See, the hosts of God are 214 Some one must struggle that 211	Have we learned the secret of 55
I have a friend so precious 57	The fight is on—the trumpet 194	Like a tidal wave of glory 198 One there was, born in a poor 59
I have a Savior, he's pleading in. 180 I have nothing to do with 64	The world is stirred by the 191 There's a conflict on with 10	Onward, christian soldiers 339
I love the bright-hued flow'rs 39	Thro'the land a call is sounding. 112	See, the hosts of God are 214
I'm a pilgrim, and I'm a 219 In the hour of trial 264	Where is my wand'ring boy 185	Stand up, stand up for (Geinel) 111 Stand up, stand up for (Webb). 336
In the land of fadeless day 201	Tastimoner	The fight is on—the trumpet 191
I walked up Calv'ry's rugged 89 I will sing the wondrous story 73	Testimony	Thro' the land a call is sounding 112
I've wandered far away from 177	Adrift on the waters so dark 78 Bethlehem, Calvary, Olivet 117	Warfare
Jesus is all the world to me 67	Comforting news of salvation 79	A band of true and valiant 52
Just one tender lamb was 66 "Must I go, and empty 209	For God so loved this sinful 105 For many years I wandered 187	"All the world for Jesus!" 19 Am I a soldier of the cross 278
My full heart is bounding, its 173	Gone from my heart the world 35	Arouse, ye christian soldiers 183
"Nobody cares for me!" 60 O come to the Savior, believe in 134	Have you heard of Jesus and 122 I am standing now on the 84	Go forward, christian soldier 24 Jesus, lover of my soul 333
One day when heaven was 23	I am standing now on the 84 I have a dear Savior who loves. 25	Like a tidal wave of glory 198
Safe in the arms of Jesus 71 Some one has turned from the 247	I have a Savior I want you to 47	On to the front, for the fight is 298 Onward, christian seldiers 339
Tell me the story of Jesus 128	I heard the voice of Jesus say 254 I wandered in sorrow and sin 229	Out in the front line the captain 6
There's a hand held out in pity. 192 We are building in sorrow 42	I will sing the wondrous story 73	See, the hosts of God are 214
When peace like a river 133	Jesus is all the world to me 67 Life wears a diff'rent face to me 223	Shoulder to shoulder, heart to 174 Soldiers of the cross, arise 290
Where do you stand tonight 109	My boat had once floated away 96	Stand up, stand up (Geibel) 111
Where is my wand'ring boy 185	Naught have I gotten but what 2 Now just a word for Jesus 149	Stand up, stand up (Webb) 336 The fight is on—the trumpet 194
Sunlight	O so long was my bark tossed 172	The on-coming millions for 135
I am walking in the light 40	Redeemed—how I love to 207 Saved by the blood of the 29	The Son of God goes forth to 159 The world is stirred by the 191
The light that shines this 70	Sing it—the love of the Savior 92	There's a battle now begun 341
The whole world was lost in the. 113 There's sorrow and sadness on 51	There is glory in my soul 193 The trusting heart to Jesus 225	There's a conflict on with the 10 There's a fight to be fought 50
Tho' the skies may low'r above 114	The trusting heart to Jesus 225 Weak and unworthy tho' I be 99	There's a place in the ranks to 237
Comments of Lance	When they crucified my Savior 202	Who is on the Lord's side 322
Sympathy of Jesus	Thanksgiving	Warning
Above the sweetest songs of 148 Close to the heart of thy 141	(See Praise)	Along the river of time we 161 Day of judgment, day of 283
Does Jesus care when my heart. 27	Are you heavy-laden and with 126	In the day when all the nations 110
I have a dear Savior who loves 25 I have a friend so precious 57	Trust	Oft have I heard a voice that 137 Sinner, some one is coming 107
I have a Savior who's pleading. 153	1 rust	Some one has turned from the 247
I've found a friend, O such a 175	Ask what thou wilt, believing 17	What if the Master should come., 130 Where do you stand tonight 109
I will sing the wondrous story. 73 Jesus is all the world to me 67	Be not dismayed whate'er 75 Do burdens oppress you 97	You must do something with 82
Jesus! what a friend for sinners 11	Do you ever feel down-hearted 30	Work
Never alone in this earthly way . 154 "Nobody cares for me" 60	I do not ask for earthly store 124 I have nothing to do with 64	(See Service)
Safe in the arms of Jesus 71	I take my portion from thy 233	Worship
Since I gave myself to Jesus 164 Tell me the story of Jesus 128	Jesus has loved me—wonderful 294 Just lean upon the arms of 28	All praise to him who reigns 103
There's a hand held out in 192	Long you have pled at the 9	Ancient of days, who sittest 261
There never was any one like 139 'Tis our faith in Jesus 54	O'er hill and dale, where 210 O love that wilt not let me go 257	Come, thou almighty king 268 Hail, thou once despised Jesus 1
	O stubborn will of mine that 197	Holy, holy, holy is the Lord! 68
Temptation	Savior, breathe an evening 243 The trusting heart to Jesus 225	Holy, holy, holy Lord God 327 I need thee ev'ry hour 245
Are there within you base 61	There's sorrow and sadness on. 51	Jesus, thy name I love 215
I need thee ev'ry hour 245	Tho' high roll the billows on 196	Not a sound invades the 31
In the darkest hour	'Tis our faith in Jesus 54 Weary with walking alone 115	O worship the King, all 319 There is no sweeter time than 104
Sinner, some one is coming 107	When peace like a river 133	Unto the God whom we adore 218
Weak and unworthy tho' I be 99	When you receive no answer 33	When morning gilds the skies. 323

Index of Metrical Tunes.

mach of		tilodi i dilos.	
Aletta, 7s	$\frac{285}{320}$	Lux Benigna, 10s, 4s, 10. Lyons, 10s, 11s.	No. 330 319
Ancient of Days, 11s, 10s Antioch, C. M. Ariel, 8s, 8s, 6s. Arlington, C. M. Armageddon, 6s, 5s. Aurelia, 7s, 6s, D.	262 299 278 322	Maitland, C. M. Margaret, 8, 8, 8, 8, 6. Martyn, 7s, D. Mendebras, 7s, 6s, D. Miles Lane, C. M.	257 334 332 308
Avon, C. M		Missionary Chant, L. M	286 263
Belmont, C. M Bethany, 6s, 4s Boylston, S. M Bread of Life, 6s, 4s, D	329 310	Nicæa, P. M	344
Bullinger, 8, 5, 8, 3	277	Olive's Brow, L. M. Ortonville, C. M.	326
Caledonia, 7s, 7s, 7s, 6s Christmas, C. M Cleansing Fountain, C. M. Coronation, C. M.	$\frac{271}{274}$	Penitence, 6s, 5s, D Pilot, 7s, 6, L Portuguese Hymn, 11s.	391
Doane, L. M	224 288	Rathbun, 8s, 7s	$\begin{array}{c} 267 \\ 333 \end{array}$
Ebenezer, 8s, 7s, D. Ellers, 10s Emmelar, 6s, 5s. Even Me, 8s, 7s, 6, 7 Eventide, 10s	343 281 272	St. Catherine, L. M., 6 L St. Cuthbert, 8, 6, 8, 4 St. Hilda, 7s, 6s, D Segur, 8s, 7s 6 L Stuttgart, 8s, 7s.	297 282 276
Federal Street, L. M	ł	Tidings, P. M	280
Galilee, 8s, 7s	236 283	Toplady, 7s, 6 L	-
Hamburg, L. M	$\begin{bmatrix} 273 \\ 293 \end{bmatrix}$	Verbum Pacis, P. M. Vox Dilecti, C. M. D. Wakefield, 6, 4, 6, 4.	342 254
Italian Hymn, 6s, 4s	268	Webb, 7s, 6s, D. Wellesley, 8s, 7s.	335
Last Hope, 7sLaudes Domini, 6s, 6L	$\begin{bmatrix} 270 \\ 323 \end{bmatrix}$	Woodworth, L. M Worgan, 7s, with Alleluia	317
Index of Scripture Readings			
A Clean Heart	356	Thanksgiving. The Consecrated Life. The Everlasting God.	358 346
Benedictions 371-	-375	The Fruitful Christian. The Grace of Giving.	363
Christian Service	367	The Heavenly City. The Holy Spirit. The House of Many Mansicns. The Judgment.	350 355 369
Divine Protection	348	The Resurrection	360
Mizpaḥ	372	The Vicarious Suffere: The Way of Blessedness	352
Penitence		The Way of Salvation	354 347
Temperance	364	Trust in Adversity. Words of Wisdom	366

A band of true and valiant soldiers 52	By the power of the cross
Abide with me	Can the Master count on you? 237
Able to deliver sound it far and near 76	Cast thy bread upon the waters 184
Above the sweetest songs of earth 148	Christ arose
A charge to keep I have	Christ Jesus hath the power80
	Christ the Lord is risen again
	Close to the heart of thy Savior 141
	Come, Holy Ghost, in love
Ah, Lord, how hard to think it true 143	Come, Holy Spirit, Heavenly Dove 306
All hail the power of Jesus' name 308	Come, thou almighty King
	Come thou fount of every blessing 284
All praise to him who reigns above 103 All taken away 79	Come, my Redeemer
All taken away	Comforting news of salvation we bring 79
All to Christ I owe	Count your mercies
Along the river of time	200000000000000000000000000000000000000
Always Jesus	Dark the storm is raging 90
Ambassadors today are we, for Christ 132	Day of judgment, day of wonders 283
Am I a soldier of the cross?	Do burdens oppress you? 97
Anchored at last	Does Jesus care when my heart is 27
Ancient of days	Doing business for the King 189
Answer "yes" to Jesus, his sweet will 217	Doing his will
A parting hymn of praise	Down life's dark vale we wander 121
A place in the ranks for you	Down in the valley with my Savior 8
Are there within you base passions rife 61	Do you ever feel downhearted 30
Are you heavy laden and with sorrow 126	Do you know the blessed Savior's 46
Arise, my soul, arise	Do you love me more than these? 169
A road there is, beginning at the cross 100	Doxology
Arouse ye Christian soldiers, equip ye 183	
Art thou weary, art thou languid 277	Earnest workers, Jesus calls you 91
As a tree beside the water	Encamped along the hills of light 13
As many as received him	Evils of intemperance
A sinner saved by grace	Eye to eye I shall behold my Savior 15
Ask what thou wilt, believing heart 17	
As you're passing down life's way 241	Falter not! 136
At even, ere the sun was set	Faith is the victory
A trophy of his grace	Faith of our fathers 259
Awake, my soul	Fling out the banner 224
Awakening chorus	Follow on 8
Awake! awake! and sing the blessed 338	Follow in the steps of Jesus 232
	For God so loved this sinful world 105
Believe it, receive it 97	For many years I wandered 187
Beautiful robes	Forward 198
Behold, one standeth at the door 120	Forward ever forward, rally one and all 200
Be not dismayed what'er betide 75	From Greenland's icy mountains 263
Bethlehem, Calvary, Olivet, tell 117	
Beyond the smiling and the weeping 213	Get right with God
Blessed be the name	Give me a heart like thine
Break thou the bread of life 249	Give the flowers to the living 146
Brightly beams our Father's mercy 49	God calling yet, shall I not hear? 315
Bringing in the tithes	God is for us
Bring ye all the tithes into the store 26	God my King thy might confessing 279
Building every day 42	God's promise is enough for me 197

God will answer your prayer 9	I love him best of all
God will take care of you 75	I love the bright-hued flow'rs that 39
Go forward christian soldier, beneath 24	I need thee every hour
Go labor on, spend and be spent 286	
	I shall be no stranger there
Guide me, O thou great Jehovah 276	I shall not be moved
Hail, thou once despised Jesus 1	I sought for a golden harvest
Hallelujah for the cross	I take my portion from thy hand 233
Hallelujah! what a Savior	I told him the old, old story 150
Have a blessing ready	I walked up Calvary's rugged hill 89
Have faith in God	I wandered in sorrow and sin 229
Have I done my best?	I want to be true
	I want you to know him 47
	I will follow anywhere 140
Have you heard of Jesus and his 122	I will obey 72
Have you trials oppressing?	I will sing the wondrous story 73
Heaven is not far away	I'll be with him by and by, in the home. 125
He leads, and we follow	I'll live for him
Help the world to love him 188	I'm a pilgrim
Help to carry the good news on 122	I've found a friend
He may never pass your way again 107	
He taketh away the sin of the world 69	I've wandered far away from God 177
He was burdened with age, bent with 150	If Jesus goes with me
Hide thou me	If the Master should come tonight 130
His grace aboundeth more 199	If the Savior helps you bear all 188
His spirit answers	If the Savior journey with me
Holy Bible, book divine	If you could see Christ standing here 176
Holy Ghost, with light divine 270	If you love the Savior 147
Holy, holy, holy	In a world so full of weeping 168
Holy is the Lord	In thy cleft, O rock of ages 252
	In the cross of Christ I glory 267
	In the darkest hour
How can I but love him?	In the day when all the nations 110
How can I keep from singing? 255	In the hour of trial
How firm a foundation, ye saints 324	In the land of fadeless day 201
How precious is the book divine 305	In the sweet by and by
How sweet the old, old gospel 14	In the warfare that is raging, for the 162
I always find the blessing 56	Is it the crowning day? 101
I am coming to Jesus for rest	It is well with my soul
I am coming to the cross	It may be in the valley, where countless 108
I am praying for you	It's all right now
I am standing now on the promises 84	To san right how
I am walking ev'ry day with Jesus 179	Ismusalam the colden
I am walking in the light and my 40	Jerusalem the golden
	Jesus, and shall it ever be
I believe Jesus saves	Jesus calls us
I can hear my Savior calling	Jesus comes
I do not ask for earthly store, beyond 124	Jesus comes with pow'r to gladden 186
I have a dear Savior who loves me	Jesus for me
I have a friend so precious	Jesus has lifted the load
I have a Savior, he's pleading in glory 180	Jesus has loved me
I have a Savior I want you to know 47	Jesus I follow on, follow on 140
I have a Savior who's pleading above 153	Jesus is all the world to me 67
I have joy to overflowing, and I sing 102	Jesus is tenderly calling 220
I have nothing to do with tomorrow 64	Jesus knocks; he calls to thee 171
I heard the voice of Jesus say 254	Jesus, lover of my soul
I hear the Savior say 316	Jesus may come today 101
I know God's promise is true 105	Jesus my Savior is all things to me 155
I love him	Jesus, Savior, pilot me 321

Jesus shall reign where'er the sun 250	Nobody cares for me, how sad the 60
Jesus, thy name I love	No matter how hard goes the battle of 98
Jesus washed my sins away	No night there
Jesus what a friend for sinners 11	
	No room for him in whose strong hand 152
Joy to the world! the Lord is come 262	Nor silver nor gold hath obtained 206
Just as I am (Tune Woodworth) 317	Not a sound invades the stillness 31
Just as I am (Tune Stockton) 301	Not in vain he came 59
Just a word for Jesus 149	Nothing too hard 127
Just lean upon the arms of Jesus 28	Nothing to pay (Stebbins)
Just like thee	Nothing to pay (Kirkpatrick)
Just one tender lamb was missing 66	Now crucified with Christ I am 203
Just to see Jesus	Now just a word for Jesus, your 149
Just to trust in the Lord 157	Now the day is over
Just to walk with the Savior whom I 145	
	O come to the Savior, believe in his 134
Keep on believing	O could I speak the matchless worth 300
Keep the household angels singing 190	
Keep up the fight	O day of rest and gladness
	O friend without Jesus
Kept by his power	O glorious hope of perfect love 299
T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	O God, our help in ages past 288
Lead, kindly light, amid the encircling 330	O happy day that fixed my choice 273
Leaning on Jesus	O how he loves
Lean on his arms	
Let the lower lights be burning 49	
Life wears a different face to me	O love that wilt not let me go
Lifting as we climb	O softly the Spirit is whisp'ring to me 87
	O so long was my bark tossed about 172
Like a bird on the deep, far away 123	O stubborn will of mine that ever asks 197
Long you have pled at the throne of 9	O 'tis a great change for me 96
Lord God, the Holy Ghost 311	O what a wonderful Savior is Jesus 199
Lord, I hear of showers of blessing 272	
Lord, I'm coming home	O what shall I do for the Savior 12
Lord is it I?	O worship the King, all glorious above 319
Loving Savior, hear my cry	O Zion haste thy mission high fulfilling 280
	O'er hill and dale, where sweetest 210
Low in the grave he lay 119	O'er the mountain, thro' the valley 4
34.1.1:	Oft have I heard a voice that said 137
Make him yours 84	On Calvary's hill
Make me a blessing today 87	
"Man of sorrows" what a name 244	
Man the life-boat	One day when heaven was filled with 23
May God depend on you? 162	One little moment and earthly 32
Mighty to save us, and strong to 38	One there is above all others
More abundantly	One there was born in a poor and 59
	Only a sinner 2
Mourn for the thousands slain	On the storm-beaten deserts
Must I go empty handed? 209	
Must Jesus bear the cross alone? 298	On to the front, for the fight is on! 208
My boat had once floated away from 96	Onward, christian soldiers
My country 'tis of thee 320	Onward! Forward! 52
My faith looks up to thee	On which side? 341
A	Open wide the door
My full heart is bounding, its conflict 173	Our blest redeemer, ere he breathed 297
My life flows on in endless song 255	Our great Savior
My life, my love I give to thee 230	
My Lord and I 57	
	Our Lord is now rejected
Naught have I gotten but what I 2	Out in the front line, the captain is 6
Nearer, my God, to thee	Outside the gate and yet so near the 58
Never alone in this earthly way, 154	
Never be afraid to speak for Jesus 258	Pass me, not, O gentle Savior 221
Never will I cease to love him	Peace be with thee
TACACT MILL T CEWES ON TO AS HITH	Z OMOG NO HINTI MICONILIANI I I I I I I I I I I I I I I I I I I

Plead with the God of Love			
Praise God, from whom all blessings 344 Prase him praise him! 151 Pray, christian, pray 256 Pray, christian, pray 256 Precious souls are sinking in the sea of 48 Precious sould time ten thousand 285 Pret hous of age of 40 Pre hand viscource is for the asswer on the way. 144 Phe before on the way. 166 Phe Lord is may on or creat. 191 Phe bolde door. 46 Phe Lord is may on or creat. 191 Phe bold of or intent. 191 Phe cleaning in on retreat. 191 Phe bold of or feathy on or creat. 191 Phe bold of or intent. 191 Phe cleaning in on or creat. 191 Phe bold of a fish. 191 Phe coroning discounting day. 116 Phe morth is garned old book. 45 Phe Head that once was crowned. 34 Phe leg of	Plead with the God of Love	256 {	Take the name of Jesus with you 228
Praise him! praise him!			
Precious souls are sinking in the sea of . 48 Proclaim the glad tidings o'er . 43 Reach out a helping hand . 86 Reach out a helping hand . 207 Redecmed—how I love to proclaim it . 207 Refuge			
Precious souls are sinking in the sea of. 48 Ten thousand times ten thousand. 285 Proclaim the glad tidings o'er. 43 That blessed "Whoseover" is for me. 88 Reach out a helping hand. 86 86 Redeemed—how I love to proclaim it. 207 The answer on the way. 144 Redeemed—how I love to proclaim it. 207 The canswering time will come. 17 Redeemed—how I solve to proclaim it. 207 The canswering time will come. 17 Redeemed—how I solve to proclaim it. 207 The canswering time will come. 17 Redeemed—how I solve to proclaim it. 207 The canswering time will come. 17 Redeemed—how I solve to proclaim it. 207 The canswering time will come. 17 Redeemed—how I solve to proclaim it. 207 The bold solve it we solve the solve of ges. 200 Safe in the arms of Jesus. 164 The Church's one foundation. 318 Redemed—how I solve the solve the solve the solve the solve of the solve of 20 The cross, it standeth fast. 337 The crowning day. 116 The crowning day. 116 Saved by the blood. 20 20 Saved from the wreck. 37 7 Saved by the blood. 20 20 Saved by the blood. 40 20 Save at the cross. 40 21			
Reach out a helping hand			
The answer on the way.			
Reach out a helping hand	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		FOU.
The dramy of no retreat. 191	Reach out a helping hand	86	
Refuge	Redeemed—how I love to proclaim it	207	
Rock of ages. 269 Rock of ages. 269 Rock of ages. 269 The Church's one foundation. 318 Rock of ages. 271 The cleansing blood. 202 The cross, it standeth fast. 337 The cross of ages. 272 The cross, it standeth fast. 234 The cross of faith. 214 The eye of faith. 214 The eye of faith. 214 The grand old book. 245 The head that once was crowned. 304 The head that once was crowned. 304 Savior, again to thy dear name. 343 The head that once was crowned. 304 Savior, breathe an evening blessing. 243 See, the hosts of God are marching on. 214 Seed me	Refuge	240	
The cleansing blood. 202 Safe in the arms of Jesus. 71	Rock of ages	269	
Safe in the arms of Jesus			
Saved by the hoto serving, my brother Saved by grace. Saved by the blood. Saved from the wreck. Saved from the wreck. Savior, again to thy dear name. 343 Savior, breathe an evening blessing. See, the hosts of God are marching on. 214 See, the hosts of God are marching on. 214 Send me. Send thy spirit. Send thy spirit. Send thy spirit. Send thy spirit. Savior again to the weary. Since I found my Savior. Sing on, ye joyful pilgrims. Sing on the weary. Sinner, some one is coming your way. Sing of the weary. Somebody loves you. 60 Some one has turned from the Lord. 247 Some one must struggle that others. 517 Some one must struggle that others. 518 Somebody loves you. 619 The head that once was crowned. 304 The head thit once was crowned. 304 The hem of his garment. 167 The homelandl, O the homelandl. 304 The hom of his garment. 167 The hom of his garment. 168 The hour we spend with Jesus. 104 The hom of his garment. 167 The hom of his garment. 167 The hom of his garment. 168 The hour we spend with Jesus. 104 The hom of his garment. 167 The hour we spend with Jesus. 104 The hour we spend with Jesus. 105 The hour we spend with Jesus. 104 The hour we spend with Jesus. 105 The Lord is my Shepherd. 246 The light of the world is Jesus. 118 The orwaining day. The head that once was crowned. 304 The hour we spend with Jesus. 106 The hour we spend with Jesus. 107 The Lord is my Shepherd. 108 The hour w			
Saved by the blood. 29 Saved from the wreck. 75 Save from the wreck. 75 Save me at the cross. 205 Savior, again to thy dear name. 343 Seeking lost jewels. 243 Seeking lost jewels. 243 Seeking lost jewels. 243 Seek the hosts of God are marching on. 214 Send me. 244 Send thy spirit. 234 Send thy spirit. 234 Send thy spirit. 234 Send thy spirit. 234 Since I gave myself to Jesus. 164 Since I found my Savior 223 Sing it and tell it 29 Sing it and tell it 29 Sing it,—the love of the Savior. 92 Sing it and tell it 29 Sing it, on ye joyful pilgrims. 34 Sinking out of self. 203 Sinking out of self. 203 Sinking out of self. 203 Somebody loves you. 60 Somebody must. 211 Some one has turned from the Lord. 247 Some one has turned from the Lord. 247 Some one must struggle that others. 211 Some the seed by the daylight fair. 36 So tender, so precious, my Savior to. 285 Som win the morn. 312 Soving the seed by the daylight fair. 36 So tender, so precious, my Savior to. 285 Sowin the morn. 312 Sowing the seed by the daylight fair. 36 So tender, so precious, my Savior to. 285 Sowin the morn. 312 Sowing the seed by the daylight fair. 36 So tender, so precious, my Savior to. 285 Sowin the morn. 312 Sowing the seed by the daylight fair. 36 So tender, so precious, my Savior to. 285 Sowin the morn. 312 Sowing the seed by the daylight fair. 36 So tender, so precious, my Savior to. 285 Sowin the morn. 312 Sowing the seed by the daylight fair. 36 So tender, so precious, my Savior to. 285 Sowin the morn. 312 Sowing the seed by the daylight fair. 36 So tender, so precious, my Savior to. 36 Sowin the morn. 312 Sowing the seed by the daylight fair. 36 So tender, so precious, my Savior to. 36 Sowin the morn. 312 Sowing the seed by the daylight fair. 36 So tender, so precious, my Savior to. 37 There is no name so sweet on earth. 242 There is no name so sweet on earth. 242 There is no nother way. 95 There is a conflict on wit	Safe in the arms of Jesus	71	
Saved by the blood. 29 Saved from the wreck 78 Save me at the cross. 205 Savior, again to thy dear name. 343 Savior, breathe an evening blessing. 243 Seeking lost jewels. 855 See, the hosts of God are marching on. 214 Send thy spirit. 234 She only touched the hem of his. 167 Shine and keep sweet. 51 Shoulder to shoulder. 174 Since I found my Savior. 223 Since I gave myself to Jesus. 164 Since I save myself to Jesus. 164 Since I save myself to Jesus. 164 Since I sown made me whole. 193 Sing it, —the love of the Savior. 92 Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 Singing, —the love of the Savior. 92 Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 Singer on the weary. 156 Somebody loves you. 60 Somebody must. 211 Some day the silver cord will break. 75 Some done must struggle that others. 211 Some one has turned from the Lord. 247 Sown in the morn. 312 Sown the morn are the form the for	Saved, but not serving, my brother		
Saved from the wreck. 78 Save me at the cross. 205 Savior, again to thy dear name. 343 Savior, reathe an evening blessing 243 Savior, preathe an evening blessing 243 See, the hosts of God are marching on. 24 Seed the hosts of God are marching on. 24 Send me	Saved by grace	7	
Save me at the cross. 205 Savior, again to thy dear name. 343 Savior, breathe an evening blessing. 243 Seeking lost jewels. 85 Sheh low sord is Jesus. 104 The hour we spend with Jesus. 104 The king of all kings. 218 The hour we spend with Jesus. 104 The kone dwid kings. 21 She love of the world is Jesus. 113 The king of all kings. 218 The hour we spend with Jesus. 104 The king of all kings. 218 The hour we spend with Jesus. 104 The king of all kings. 218 The hour we spend with Jesus. 104 The king of al kings. 218 The king of all kings. 218 The king of all kings. 218 The king of all kings. 218 The kord is diving at loved is jesus. 113 The kord is my Shepherd. 246 The love of Jesus in the soul. 107 The love of Jesus in the soul. 102 The love of Jesus in the soul. 102 The world is my Shepherd. 246 The love of Jesus in the soul. 102 The world saw she in the soul. 102 The world saw she	Saved by the blood	2 9	
Savior, spagin to thy dear name. 343 Savior, breathe an evening blessing 243 Seeking lost jewels. 85 See, the hosts of God are marching on. 214 Send me. 4 Send thy spirit. 24 Send thy spirit. 234 She only touched the hem of his. 167 Shine and keep sweet. 51 Shoulder to shoulder. 174 Since I found my Savior 223 Since I gave myself to Jesus. 164 Sing it and tell it 92 Sing it,—the love of the Savior. 92 Sing it,—the love of the Savior. 92 Sing it,—the love of the Savior. 92 Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 Somebody cares. 154 Somebody loves you. 60 Somebody loves you. 60 Somebody loves you. 60 Some day the silver cord will break. 7 Some one has turned from the Lord. 247 Some one has turned from the Lord. 247 Some one has turned from the Lord. 247 Sow in the morn. 312 So precious to me. 173 So precious to me. 173 So precious, my Savior to. 289 Stand up, stand up for Jesus (Geibel). 111 Sweet hour of prayer. 207 Stand up, stand up for Jesus (Geibel). 111 Sweet hour of prayer. 207 Stand up, stand up for Jesus (Geibel). 111 Take me as I am. 301 The hour we spend with Jesus. 104 The homeland!. 340 The hour we spend with Jesus. 104 The homeland!. 340 The hour we spend with Jesus. 104 The hour we spend with Jesus. 104 The king of all Kings. 218 The light that shines this moment will 70 The King of all Kings. 218 The light that shines this moment will 70 The Lord is my Shepherd. 246 The Lost Sheep. 66 The Lost Sheep. 66 The Lost Sheep. 66 The Lost Sheep. 66 The Lost Sheep. 102 The morning light is breaking. 335 The new song. 113 The hour we spend with Jesus. 113 The hour we spend with Jesus. 104 The King of all Kings. 218 The light that shines this moment will 70 The Lord is my Shepherd. 246 The Lost Sheep. 66 The Lost Sheep. 66 The Lost Sheep. 112 The son of God goes forth to war. 159 The same old way. 63 The resame old way. 63 The resure load way. 63	Saved from the wreck	78	
Savior, breathe an evening blessing 243 Seeking lost jewels. 85 See, the hosts of God are marching on 214 Send me. 24 Send me. 24 Send thy spirit. 234 She only touched the hem of his 167 Shine and keep sweet. 51 Shine and keep sweet. 51 Shoulder to shoulder 174 Since I found my Savior 223 Since I found my Savior 224 Sing it,—the love of the Savior 292 Sing it,—the love of the Savior 292 Sing it,—the love of the Savior 292 Sing on, ye joyful pilgrims 34 Sinking out of self 203 Sinner, some one is coming your way 107 Smiles for the weary 156 Somebody cares. 154 Somebody loves you 60 Somebody must. 211 Some day the silver cord will break 7 Some one has turned from the Lord. 247 Some one has turned from the Lord. 247 Sow in the morn 312 Sowing the seed by the daylight fair 36 Spirit divine, attend our prayer 307 Sot ender, so precious, my Savior to 289 Somit divine, attend our prayer 307 Sowing the seed by the daylight fair 36 Spirit divine, attend our prayer 307 Sowing the seed by the daylight fair 36 Spirit divine, attend our prayer 307 Strive to make the day seem lighter 241 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Webb) 336 Strive to make the day seem lighter 241 Sunshine breaking through the clouds 114 Take me as I am 301 The hour we spend with Jesus 104 The king of all Kings. 218 The light that shines this moment will 770 The King of all Kings. 218 The light to the world is Jesus. 113 The light that shines this moment will 770 The king of all Kings. 218 The loyd is Mysepherd. 246 The Lord is Mysepherd. 246 The loyd of Jesus in the soul. 102 The world is Jesus in the soul. 102 The world is Jesus in the soul. 102 The world is Jesus 102 The king of all Kings. 211 The king of all Kings. 218 The lo	Save me at the cross	205	
Savior, breathe an evening blessing. 243 Seeking lost jewels. 85 See, the hosts of God are marching on 214 Send me. 4 Send me. 4 Send thy spirit. 234 She only touched the hem of his 167 Shine and keep sweet. 51 Shoulder to shoulder 174 Since I found my Savior. 223 Since I gave myself to Jesus. 164 Since I found my Savior 223 Sing it and tell it 92 Sing it,—the love of the Savior 92 Sing it, on the love of the Savior 92 Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 Sinking out of self. 203 Sinking out of self. 203 Somebody cares. 154 Somebody loves you. 60 Somebody loves you. 60 Somebody must. 211 Some one must struggle that others. 211 Some one must struggle that others. 211 So precious to me. 173 So tender, so precious, my Savior to. 289 Sowing the seed by the daylight fair 36 Spirit divine, attend our prayer 307 Strive to make the day seem lighter 241 Sweet hour of prayer 295 Sweet, sunny smiles 301 The hour we spend with Jesus. 104 The king of all Kings. 218 The king of all Kings. 218 The light of the world is Jesus. 116 The light that shines this moment will 70 The light that shines this moment will 70 The Lord is my Shepherd. 246 The Lord is	Savior, again to thy dear name	343	
See, the hosts of God are marching on. 214 Send me. 4 Send thy spirit. 234 She only touched the hem of his. 167 Shine and keep sweet. 51 Shoulder to shoulder. 174 Since I found my Savior. 223 Since I gave myself to Jesus. 164 Since I found my Savior 223 Sing it and tell it. 92 Sing it,—the love of the Savior. 92 Sing it, on the love of the Savior 92 Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 Sinking out of self. 203 Sinking out of self. 203 Somebody cares. 154 Somebody cares. 154 Somebody loves you. 66 Somebody must. 211 Some one must struggle that others. 211 Some one must struggle that others. 211 So precious to me. 225 Sowing the seed by the daylight fair. 36 Soving the seed by the daylight fair. 36 Soving the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Strive to make the day seem lighter. 241 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The risk ing of all Kings. 218 The light of the world is Jesus. 113 The light that shines this moment will. 70 The love of the shine subis moment will. 70 The Lord is my Shepherd. 246 The Lord			
Seed, the flosts of God are flatering of Send me	Seeking lost jewels	85	
Send me	See, the hosts of God are marching on	214	
Send thy spirit. 234 She only touched the hem of his. 167 Shine and keep sweet. 51 Shoulder to shoulder. 174 Since I found my Savior 223 Since I gave myself to Jesus. 164 Since I gave myself to Jesus. 164 Sing it and tell it 92 Sing it,—the love of the Savior 92 Sing on, ye joyful pilgrims 34 Sinking out of self 203 Sinner, some one is coming your way 107 Smiles for the weary 156 Soddiers of the cross, arise. 290 Somebody loves you. 60 Somebody loves you. 60 Somebody must 211 Some day the silver cord will break 7 Some one must struggle that others 211 Some one must struggle that others 211 Soprecious to me 173 So tender, so precious, my Savior to 289 Spirit divine, attend our prayer 307 Stand up, stand up for Jesus (Geibel) 111 Sweet hour of prayer 295 Sweet, sunny smiles. 156 The Lost Sheep. 66 The Lost Sheep. 66 The Lost Sheep. 30 The morning light is breaking. 335 The new song. 138 The new song. 138 The new song. 138 The new song. 138 The nor dismy Shepherd. 246 The Lost Sheep. 66 The Lost Sheep. 66 The Lost Sheep. 66 The Lost Sheep. 303 The new song. 138 The nor-coming millions for Jesus we. 135 The same old way. 63 The some old way. 63 The some of God goes forth to war. 159 The sweetest name. 242 The story of the cross. 148 The sory of the cross. 148 The Lost Sheep. 66 The Lost Sheep. 303 The new song. 138 The non-coming millions for Jesus we. 135 The road leads home. 100 The same old way. 63 The voal leads home. 100 The word is true divay. 63 The web of way. 63 The word leads home. 100 The word leads home. 100 The word way. 63 The word is true divay depend on you. 112 The world is stirred by the pomp of. 17 There is a fountain. 274 There is no name so sweet on earth. 242 There is no name			
She only touched the hem of his. 167 Shine and keep sweet. 51 Shoulder to shoulder. 174 Since I found my Savior. 223 Since I gave myself to Jesus. 164 Since the Savior made me whole. 193 Sing it and tell it. 92 Sing it,—the love of the Savior. 92 Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 Sinking out of self. 203 Sinhing out of self. 203 Somebody cares. 154 Somebody loves you. 60 Somebody loves you. 60 Somebody must. 211 Some one has turned from the Lord. 247 Some one has turned from the Lord. 247 Some one must struggle that others 211 Sop tender, so precious, my Savior to 289 Spirit divine, attend our prayer 307 Stand up, stand up for Jesus (Webb). 336 Strive to make the day seem lighter 241 Sweet hour of prayer. 295 Sweet, sunny smiles. 104 The love of Jesus in the soul. 102 The love of Jesus in the soul. 102 The heaving high is breaking. 335 The love of Jesus in the soul. 102 The morning light is breaking. 335 The new song. 138 The nor-coming millions for Jesus we. 135 The same old way. 63 The son of God goes forth to war. 159 The story of the cross. 148 The story of the cross. 148 The trusting heart to Jesus clings. 225 The trusting heart to Jesus clings. 225 The victory may depend on you. 112 The whole wide world for Jesus clings. 225 The whole wide world for Jesus. 129 The whole wide world for Jesus. 129 The whole wide world was lost in the. 113 There is a fountain. 274 There is a green hill far away. 248 There is glory in my soul. 193 There is no name so sweet on earth. 242 There is no other way. 95 There is no other for the normal proportion with the hosts of 10		234	
Shine and keep sweet. 51 Shoulder to shoulder . 174 Since I found my Savior . 223 Since I gave myself to Jesus . 164 Since the Savior made me whole . 193 Sing it and tell it . 92 Sing it and tell it . 92 Sing it ,—the love of the Savior . 92 Sing on, ye joyful pilgrims . 34 Sinking out of self . 203 Somebody cares . 154 Somebody cares . 154 Somebody loves you . 60 Somebody must . 2211 Some one has turned from the Lord . 247 Some one must struggle that others . 211 So precious to me . 175 So tender, so precious, my Savior to . 289 Sow in the morn . 312 Sowing the seed by the daylight fair . 36 Spirit divine, attend our prayer . 307 Stand up, stand up for Jesus (Geibel) . 111 Sweet hour of prayer . 295 Sweet, sunny smiles . 156 The Lost Shele . 107 The woof Jesus in the soul . 102 The morning light is breaking . 335 The road leads home . 100 The love of Jesus in the soul . 102 The new song . 138 The new song . 138 The road leads home . 100 The same old way . 63 The same old way . 63 The story of the cross . 148 The vectory may depend on you . 112 The way of the cross . 214 The victory may depend on you . 112 The whole wide world for Jesus . 129 The whole world was lost in the . 113 The whole wide world for Jesus . 129 The whole world was lost in the . 113 The world is stirred by the pomp of . 191 There are souls bent with burdens of . 77 There is a fountain . 274 There is a green hill far away . 248 There is no other way . 95 There is no other way . 95 There is no thing too hard for the . 127 There is no thing too hard for the . 127 There is a battle now begum . 341 There is a battle now begum . 34			
Shoulder to shoulder. 174 Since I found my Savior 223 Since I gave myself to Jesus. 164 Since the Savior made me whole. 193 Sing it and tell it 92 Sing it,—the love of the Savior. 92 Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 Sinner, some one is coming your way. 107 Smiles for the weary. 156 Soldiers of the cross, arise. 290 Somebody cares. 154 Somebody loves you. 60 Somebody loves you. 60 Some day the silver cord will break 7 Some one has turned from the Lord. 247 Some one must struggle that others. 211 Sop recious to me. 173 So tender, so precious, my Savior to. 289 Sow in the morn. 312 Sopirit divine, attend our prayer 307 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Geibel) 111 Sunshine breaking through the clouds 214 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The morning light is breaking. 333 The new song. 138 The non-coming millions for Jesus we. 135 The onac leads home. 100 The same old way. 63 The son of God goes forth to war. 159 The story of the cross. 148 The trusting heart to Jesus elings. 225 The trusting heart to Jesus elings. 225 The whole wide world for Jesus elings. 225 The whole wide world for Jesus. 129 Thew whole wide world was loost in the. 113 The whole wide world was loost in the. 113 The whole wide world was loost in the. 113 There are songs of joy that I loved to 138 There is a fountain. 274 There is a fountain. 274 There is a fountain. 274 There is no name so sweet on earth. 242 There is no other way. 95 There is a land that is fairer than day 292 There's a battle now begun. 341 There's a conflict on with the hosts of 10			
Since I found my Savior		174	
Since I gave myself to Jesus. 164 Since the Savior made me whole. 193 Sing it and tell it 92 Sing it,—the love of the Savior. 92 Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 The son of God goes forth to war. 159 The sweetests name. 242 The trusting heart to Jesus clings. 225 The victory may depend on you. 112 The way of the cross. 53 The whole wide world or Jesus. 129 The whole wide world for Jesus. 129 The whole wide world for Jesus. 129 The world is stirred by the pomp of. 191 There are souls bent with burdens of. 77 There is a fountain. 274 There is a fountain. 274 There is a fountain. 274 There is no name so sweet on earth. 242 There is no name so sweet on earth. 242 There is no name so sweet on earth. 242 There is no shard for the. 127 There is no thing too hard for the. 127 There is nothing too hard for the. 127 There is a land that is fairer than day 292 There's a land that is fairer than day 292 There's a land that is fairer than day 292 There's a conflict on with the hosts of. 10			
Since the Savior made me whole. 193 Sing it and tell it 92 Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 Sinner, some one is coming your way. 107 Smiles for the weary. 156 Soldiers of the cross, arise. 290 Somebody cares. 154 Somebody loves you. 60 Somebody must. 211 Some one has turned from the Lord. 247 Some one has turned from the Lord. 247 Some one must struggle that others. 211 Sop recious to me. 173 So tender, so precious, my Savior to. 289 Sowin the morn. 312 Sowing the seed by the daylight fair. 36 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer 307 Stand up, stand up for Jesus (Geibel) 111 Sunshine breaking through the clouds 114 Sunshine breaking through the clouds 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 100 The soar old way. 63 The same old way. 63 The son of God goes forth to war. 159 The story of the cross. 148 The story of the cross. 242 The story of the cross. 214 The story of the cross. 214 The trusting heart to Jesus clings. 225 The victory may depend on you. 112 The way of the cross. 53 The whole wide world for Jesus. 129 The whole wide world for Jesus. 129 The world is stirred by the pomp of. 191 There is a green hill far away. 248 There is a green hill far away. 248 There is no name so sweet on earth. 242 There is no other way. 95 There is no other way. 95 There is no thing too hard for the. 127 There is no thing too hard for the. 127 There is no thing too hard for the. 127 There is a land that is fairer than day 292 There's a land that is fairer than day 292 There's a land that is fairer than day 292 There's a land that is fairer than day 292 There's a land that is fairer than day 292 There's a conflict on with the hosts of. 10	·	1	
Sing it and tell it 92 Sing it,—the love of the Savior 92 Sing on, ye joyful pilgrims 34 Sinking out of self. 203 Sinking out of self. 203 Sinner, some one is coming your way 107 Smiles for the weary 156 Soldiers of the cross, arise 290 Somebody cares 154 Somebody loves you 60 Somebody loves you 60 Somebody must 211 Some one has turned from the Lord 247 Some one must struggle that others 211 Some one must struggle that others 211 So tender, so precious, my Savior to 289 Sowing the seed by the daylight fair 36 Sowing the seed by the daylight fair 36 Spirit divine, attend our prayer 307 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Geibel) 112 Strive to make the day seem lighter 241 Sweet hour of prayer. 295 Sweet, sunny smiles 156 The same old way . 63 The son of God goes forth to war. 159 The story of the cross . 148 The sweetest name 242 The trusting heart to Jesus clings . 225 The whole wide world or Jesus clings . 225 The whole wide world for Jesus . 129 There are songs of joy that I loved to 138 There are souls bent with burdens of 77 There is a fountain . 274 There is no name so sweet on earth . 242 There is no other way . 95 The story of the cross . 148 The trusting heart to Jesus clings . 225 The victory may depend on you . 112 The whole wide world for Jesus (below . 129 The whole wide world so the trusting heart to Jesus clings . 225 The victory may depend on you . 112 The victory may depend on you . 112 The whole wide world or jesus . 129 The whole wide world or jesus . 129 The whole world was lost in the . 113 The whole world was lost in the . 113 The world is stirred by the pomp of . 191 There are souls bent with burdens of . 77 There is a fountain . 274 There is no name so sweet on earth . 242			
Sing it,—the love of the Savior. Sing on, ye joyful pilgrims. Sinking out of self. Sinking out of self. Smiles for the weary. Smiles for the weary. Smiles for the weary. Soldiers of the cross, arise. 290 Somebody cares. Somebody loves you. Some day the silver cord will break. Some one has turned from the Lord. Som e one must struggle that others. So precious to me. Sow in the morn. Sow in the morn. Sow in the morn. Sowing the seed by the daylight fair. Sowing the seed by the daylight fair. Soming the seed by the daylight fair. Sane one must strudy or jesus (Geibel). Stand up, stand up for Jesus (Webb). Stand up, stand up for Jesus (Webb). Strive to make the day seem lighter. 241 Sunshine breaking through the clouds. Take me as I am. 301 The sane of God goes forth to war. 159 The son of God goes forth to war. 154 The story of the cross. 148 The story of the cross. 148 The story of the cross. 148 The sweetest name. 242 The trusting heart to Jesus clings. 245 The victory may depend on you. 112 The way of the cross. 53 The whole wide world for Jesus. 129 The whole wide world was lost in the. 113 The world is stirred by the pomp of. 191 There are sougs of joy that I loved to 138 There are sougs of joy that I loved to 138 There is a fountain. 274 There is a fountain. 274 There is a fountain. 274 There is no name so sweet on earth. 242 There is no name so sweet on earth. 242 There is no other way. 95 There is no other way. 95 There is no thing too hard for the. 127 There is pardon at the cross. 21 There is pardon at the cross. 21 There is a battle now begun. 341 There's a battle now begun. 341 There's a conflict on with the hosts of. 10			
Sing on, ye joyful pilgrims. 34 Sinking out of self. 203 Sinner, some one is coming your way. 107 Smiles for the weary. 156 Soldiers of the cross, arise. 290 Somebody cares. 154 Somebody loves you. 60 Somebody must. 211 Some day the silver cord will break 7 Some one has turned from the Lord. 247 Some one must struggle that others. 211 Soperious to me. 173 So tender, so precious, my Savior to. 289 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer 307 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Webb) 336 Strive to make the day seem lighter 241 Sunshine breaking through the clouds 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The stort of the cross. 148 The sweetest name. 242 The trusting heart to Jesus clings. 225 The trusting heart to Jesus clings. 225 The victory may depend on you. 112 The way of the cross. 53 The way of the eross. 53 The way of the eross. 53 The whole wide world for Jesus. 129 The whole wide world for Jesus. 129 The whole wide world sa stirred by the pomp of. 191 There are songs of joy that I loved to 138 There is a fountain. 274 There is a fountain. 274 There is a green hill far away. 248 There is no name so sweet on earth. 242 There is no name so sweet on earth. 242 There is no sweeter time than this. 104 There is nothing too hard for the 127 There is a battle now begun. 341 The sond getter to Jesus (Insp. 225 The trusting heart to Jesus (Insp. 225 The trusting heart to Jesus (Insp. 225 The victory may depend on you. 112 The whole wide world for Jesus (Insp. 225 The whole wide world for Jesus (Insp. 225 The whole wide world for Jesus (Insp. 225 The whole wide world for Jesus (Insp. 226 The whole wide world for Jesus (Insp. 226 The whole wide world for Jesus (Insp. 226 The victory may depend on you. 112 The whole wide world for Jesus (Insp. 226 The whole wide world fo	Sing it.—the love of the Savior	92	
Sinking out of self. 203 Sinner, some one is coming your way. 107 Smiles for the weary. 156 Soldiers of the cross, arise. 290 Somebody cares. 154 Somebody loves you. 60 Somebody must. 211 Some day the silver cord will break. 7 Some one has turned from the Lord. 247 Some one must struggle that others. 211 Sop precious to me. 173 So tender, so precious, my Savior to. 289 Sow in the morn. 312 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Geibel). 111 Stand up, stand up for Jesus (Geibel). 111 Stand up, stand up for Jesus (Geibel). 114 Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The sweetest name. 242 The trusting heart to Jesus clings. 225 The victory may depend on you. 112 The whole wide world for Jesus. 129 The whole wide world was lost in the. 113 The world is stirred by the pomp of. 191 There are songs of joy that I loved to 138 There is a fountain. 274 There is a fountain. 274 There is a green hill far away. 248 There is no name so sweet on earth. 242 There is no other way. 95 There is pardon at the cross. 21 The trusting heart to Jesus clings. 225 The victory may depend on you. 112 The whole wide world for Jesus. 129 The whole wide world was lost in the. 113 The whole wide world was lost in the. 113 There are sough bent with burdens of. 77 There is a fountain. 274 There is a fountain. 274 There is no name so sweet on earth. 242 There is no other way. 95 There is no other way. 95 There is no other way. 95 There is no there way. 95 There is a land that is fairer than day 292 There's a land that is fairer than day 292 There's a conflict on with the hosts of. 10	Sing on, ve joyful pilgrims	34	
Sinner, some one is coming your way. 107 Smiles for the weary. 156 Soldiers of the cross, arise. 290 Somebody cares. 154 Somebody loves you. 60 Somebody must. 211 Some day the silver cord will break 7 Some one has turned from the Lord. 247 Some one must struggle that others. 211 So precious to me. 173 So tender, so precious, my Savior to. 289 Sow in the morn. 312 Sowing the seed by the daylight fair 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Geibel) 336 Strive to make the day seem lighter. 241 Sunshine breaking through the clouds 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The trusting heart to Jesus clings. 225 The victory may depend on you. 112 The way of the cross. 53 The whole wide world for Jesus. 129 The whole wide world was lost in the 113 The world is stirred by the pomp of. 191 There are songs of joy that I loved to 138 There is a green hill far away 248 There is a green hill far away 248 There is no name so sweet on earth. 242 There is no other way 95	Sinking out of self	203	
Smiles for the weary. 156 Soldiers of the cross, arise. 290 Somebody cares. 154 Somebody loves you. 60 Somebody must. 211 Some day the silver cord will break. 7 Some one has turned from the Lord. 247 Some one must struggle that others. 211 So precious to me. 173 So tender, so precious, my Savior to. 289 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Geibel). 111 Stand up, stand up for Jesus (Webb). 336 Strive to make the day seem lighter. 241 Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The truth of the hosts. 214 The truthing heart to Jesus clings. 225 The victory may depend on you. 112 The whole wide world. 204 The whole wide world for Jesus. 129 The whole wide world is stirred by the pomp of. 191 There are songs of joy that I loved to 138 There is a fountain. 274 There is a fountain. 274 There is a fountain. 274 There is no name so sweet on earth. 242 There is no other way. 95 There is no other way. 95 There is no other way. 95 There is no other of the hosts of. 10			
Soldiers of the cross, arise. 290 Somebody cares. 154 Somebody loves you. 60 Somebody must. 211 Some day the silver cord will break. 7 Some one has turned from the Lord. 247 Some one must struggle that others. 211 So precious to me. 173 So tender, so precious, my Savior to. 289 Sow in the morn. 312 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Webb). 336 Strive to make the day seem lighter. 241 Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The trusting neart to Jesus Clasure. 112 The way of the cross. 53 The whole wide world. 204 The whole wide world for Jesus. 129 The whole wide world is stirred by the pomp of. 191 There are sougs of joy that I loved to 138 There are sough bent with burdens of. 77 There is a fountain. 274 There is a fountain. 274 There is no name so sweet on earth. 242 There is no other way. 95 There is no other way. 95 There is no other way. 95 There is no other of the trusting near to Jesus Clasure. 112 The whole wide world on you. 112 The whole wide world on you. 129 The whole vide world on you. 129 The whole wide world on you. 129 The whole			
Somebody cares			
Somebody loves you			
Some day the silver cord will break. 7 Some one has turned from the Lord. 247 Some one must struggle that others. 211 So precious to me. 173 So tender, so precious, my Savior to. 289 Sow in the morn. 312 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Geibel). 111 Stand up, stand up for Jesus (Webb). 336 Strive to make the day seem lighter. 241 Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The whole wide world for Jesus. 129 The whole world for Jesus. 129 The whole world was lost in the 113 The whole world parks of 191 The whole maks less of 191 The whole make the louds parks of 191 The whole ma			
Some day the silver cord will break. 7 Some one has turned from the Lord. 247 Some one must struggle that others. 211 So precious to me. 173 So tender, so precious, my Savior to. 289 Sow in the morn. 312 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Geibel). 111 Stand up, stand up for Jesus (Webb). 336 Strive to make the day seem lighter. 241 Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The whole world was lost in the. 113 The whole world was lost in the. 121 The whole world was lost in the. 123 There are songs of joy that I loved to 138 There is a fountain. 274 There is a green hill far away. 248 There is no name so sweet on earth. 242 There is no other way. 95 There is no other way. 95 There is no other way. 25 There is no three is nothing too hard for the. 127 There is a pard in the whole world was lost in the. 133 The whole world was lost in the. 138 The whole world was lost in the. 128 The whole world was lost in the. 128 The whole world was lost in the. 128 The whole world was lost in the whole world was lost in the whole world was lost in the voll and the pomp of. 191 The whole world was lost in the voll and the pomp of. 191 There are songs of joy that I loved to 138 There is a fountain. 274 There is a fountain. 241 There is a fountain. 274 There is a fountain. 241 There is a fountain. 241 There is a fountain. 241 There is a fountain.	Somebody must		
Some one has turned from the Lord. 247 Some one must struggle that others 211 So precious to me. 173 So tender, so precious, my Savior to. 289 Sow in the morn. 312 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Webb). 336 Strive to make the day seem lighter. 241 Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 The whold want was ward was the wind want was ward was the wind want was ward was the wind want was ward was ward was the wind want was ward was ward was ward was ward was ward was the wind want was ward ward was ward was ward was ward ward was ward was ward ward was ward ward was ward ward ward ward ward ward ward ward	Some day the silver cord will break		
Some one must struggle that others. 211 So precious to me. 173 So tender, so precious, my Savior to. 289 Sow in the morn. 312 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Geibel). 111 Stand up, stand up for Jesus (Webb). 336 Strive to make the day seem lighter. 241 Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 There is a fountain. 274 There is a green hill far away. 248 There is glory in my soul. 193 There is no name so sweet on earth. 242 There is no other way. 95 There is no sweeter time than this. 104 There is no sweeter time than this. 104 There is no sweeter time than this. 104 There is no thing too hard for the. 127 There is a land that is fairer than day 292 There's a land that is fairer than day 292 There's a battle now begun. 341 There's a conflict on with the hosts of. 10			
So precious to me			
So tender, so precious, my Savior to. 289 Sow in the morn. 312 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Webb) 336 Strive to make the day seem lighter 241 Sunshine breaking through the clouds 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 Take me as I am. 301 There is a fountain. 274 There is a green hill far away. 248 There is no name so sweet on earth. 242 There is no other way. 95 There is no other way. 95 There is no sweeter time than this 104 There is nothing too hard for the 127 There is a land that is fairer than day 292 There's a land that is fairer than day 292 There's a battle now begun. 341 There's a conflict on with the hosts of 10			
Sow in the morn. 312 Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer. 307 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Webb). 336 Strive to make the day seem lighter. 241 Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 Take me as I am. 301 There is a green hill far away. 248 There is a green hill far away. 948 There is no name so sweet on earth. 242 There is no other way. 95 There is no sweeter time than this. 104 There is nothing too hard for the 127 There is pardon at the cross. 21 There's a land that is fairer than day 292 There's a battle now begun. 341 There's a conflict on with the hosts of. 10			
Sowing the seed by the daylight fair. 36 Spirit divine, attend our prayer 307 Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Webb) 336 Strive to make the day seem lighter 241 Sunshine breaking through the clouds 114 Sweet hour of prayer 295 Sweet, sunny smiles 156 Take me as I am 301 There is a green mint away 249 There is glory in my soul 193 There is no name so sweet on earth 242 There is no other way 95 There is no sweeter time than this 104 There is nothing too hard for the 127 There is pardon at the cross 21 There's a land that is fairer than day 292 There's a battle now begun 341 There's a conflict on with the hosts of 10			
Spirit divine, attend our prayer	Sowing the seed by the daylight fair		
Stand up, stand up for Jesus (Geibel) 111 Stand up, stand up for Jesus (Webb) 336 Strive to make the day seem lighter 241 Sunshine breaking through the clouds 114 Sweet hour of prayer 295 Sweet, sunny smiles 156 Take me as I am 301 There is no other way 95 There is no sweeter time than this 104 There is no thing too hard for the 127 There is pardon at the cross 21 There's a land that is fairer than day 292 There's a battle now begun 341 There's a conflict on with the hosts of 10			
Stand up, stand up for Jesus (Webb). 336 Strive to make the day seem lighter. 241 Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 Take me as I am. 301 Stand up, stand up for Jesus (Webb). 336 There is no sweeter time than this. 104 There is no thing too hard for the. 127 There is pardon at the cross. 21 There's a land that is fairer than day 292 There's a battle now begun. 341 There's a conflict on with the hosts of. 10	Stand up stand up for Jesus (Geibel)	111	
Strive to make the day seem lighter	Stand up, stand up for Jesus (Webb)	336	
Sunshine breaking through the clouds. 114 Sweet hour of prayer. 295 Sweet, sunny smiles. 156 Take me as I am. 301 Sunshine breaking through the clouds. 114 There is nothing too find the clouds. 21 There is nothing too find the clouds. 22 There is nothing too find the clouds. 22 The			
Sweet hour of prayer. 295 Sweet, sunny smiles. 156 Take me as I am. 301 There's a land that is fairer than day 292 There's a battle now begun 341 There's a conflict on with the hosts of 10			
Sweet, sunny smiles			
Take me as I am			· ·
TWICE THE US T WILLIAM TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TOTAL TO THE TOTAL TOTA	Sweet, Builty Stiffes	100	0
Take my life and let it be	Take me as I am	301	
	Take my life and let it be		There's a fight to be fought and a 50

There's a glad song rings thro'out the 192 There's a hand held out 192 There's a message that comes to the 170 There's a place in the ranks to be 237 There's a wideness in God's mercy 239 There's joy in the home-land 44 There's sorrow and sadness on every 51 There never was any one like him 139 Tho' high roll the billows on life's 196 Tho' the skies may low'r above me, 114 Thro' the land a call is sounding, and 112 Throw the gospel line 48 Thy kingdom come, and shall not each 106 'Tis midnight; and on Olive's brow 326 'Tis our faith in Jesus. 54	When peace like a river attendeth my When the pearly gates are opened When they crucified my Savior When trouble rests upon me, and no When we follow earthly splendor When you receive no answer to prayer Where do you stand tonight?	142 48 266 158 121 186 323 16 202 56 169 33 109
To the Lord who loved and saved us 189	Where is my boy tonight?	185
True-hearted, whole-hearted	Where is my soul tonight?	137
Twill never shine again		185
		182
Unto the God whom we adore 218	Wherever there is sorrow, wherever	86
Victory all the way along 55	While the years are rolling on	168
victory an one way along	Whisperings of Jesus	31
Walking with Jesus	Who is on the Lord's side?	
Wanted, wanted, loyal hearts are 74	Who shall be able to stand?	
Was there ever a friend so true 25		235
Watch, ye saints, with eyelids waking 165	"Whosoever" O the fullness of that	88
Weak and unworthy tho' I be 99		235
Weary with walking alone, long heavy 115	Who will follow Jesus, standing for the	22
We are building in sorrow, and building 42	Will it be you	83
We are trav'ling home by the good old 63	Wilt thou let him go?	120
We can if we will		196
Welcome for me	Without measure	
We'll keep it rolling round the world 132	With the sweet word of peace	
We shall be like him, O wonderful 65	Wonderful power in prayer	98
We shall meet beyond the river	Workers for the Master	91
We shall walk the realms of glory 238	Work that ought to be done	
We shall walk with him in white	Worship the King	
What a Savior is mine	Would you believe?	
What did he do?	Would you know God's will alone?	232
What did it mean? 178 Whate'er it be 233	Ye loiterers in the market-place	210
	Yes, there is pardon for you	
Whatever the Master commands me	You could not help loving my Savior	
What shall I do for my Savior?	You must do something with Jesus	
What shall the harvest be	Your prayer shall be answered	
THE CHAIN SHE HALVEST DE	TOUR DIAVEL SHAN DE AUSWEIEU	1 1 1

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