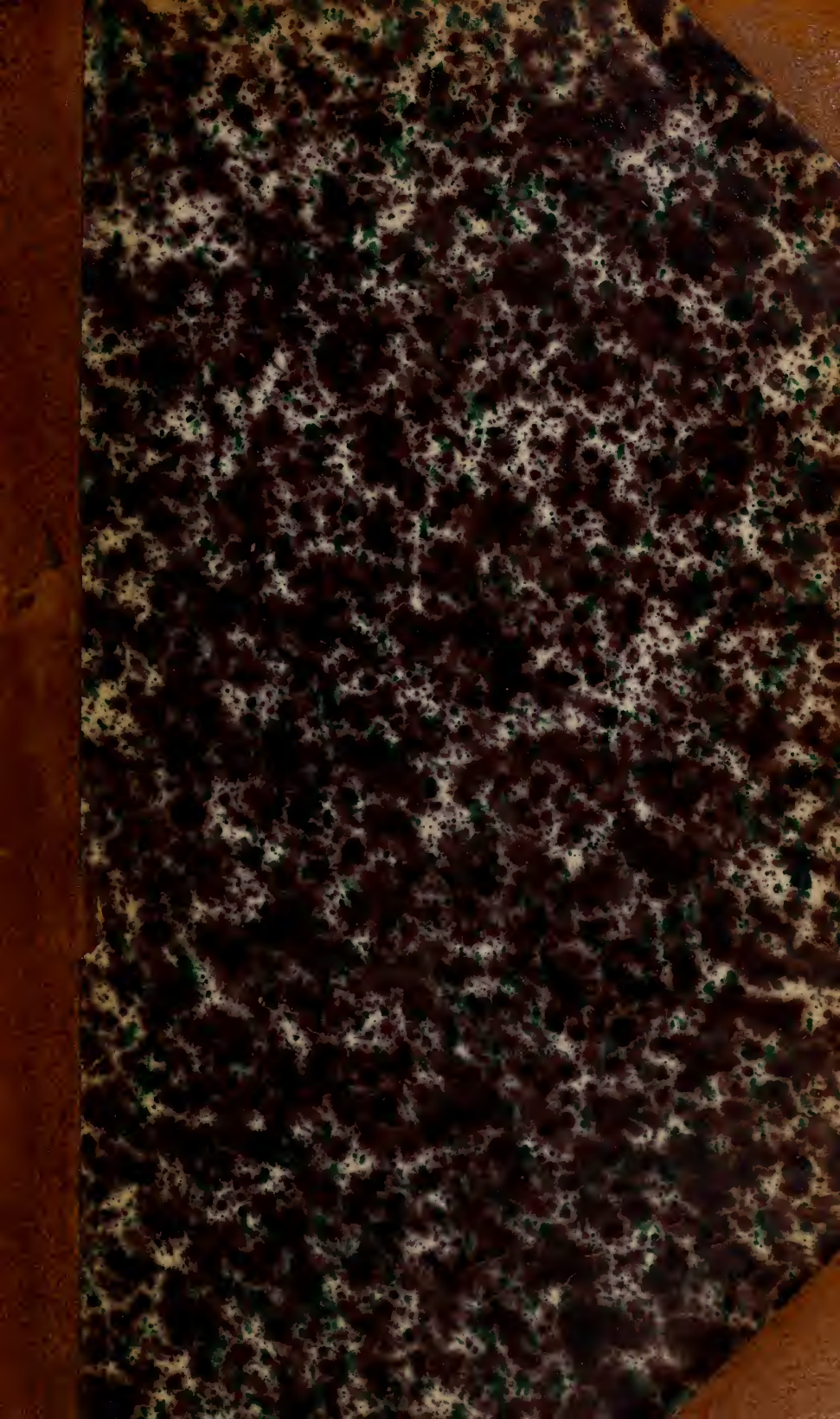

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AUGUST, 1880.

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It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:
1. Foreign Missions, January. 2. Sustentation, March. 3. Publication, May 4. Church Erection, July. 5. Ministerial Relief, September. 6. Education, October. 7. Home Missions, November. 8. Freedmen, December.

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THE PRESBYTERIAN
MONTHLY RECORD.

XXXI. PHILADELPHIA, AUGUST, 1880. No. 8.

BOARD OF HOME MISSIONS.

THE GENERAL ASSEMBLY.

The last Assembly was one of the very pleasant meetings of the representatives of the Presbyterian Church.

We can speak emphatically of the cause of Home Missions—and we think it was the same with all the other Boards—that it had cordial consideration and warm endorsement, and we cannot but think that it has a deeper hold on the hearts of the people than ever before.

SABBATH-SCHOOLS AND HOME MISSIONS.

The General Assembly noted, with great satisfaction, that the Sabbath-schools had contributed, during the year, $11,832 80 to this Board, and recommended "to *Church Sessions* to take up an *annual* collection for the Board in all the Sabbath-schools under their care." It was a wise recommendation. The children in our Sabbath-schools cannot too early become acquainted with and interested in the West, for many of them will find their homes there, and be buried there. And, though they may not realize it, their parents and the Sabbath-school teachers can readily see that by all they do for the Home field of to-day, by so much the better will it be when it becomes their future home. Whether they know it or not, the contributions these children make to Home Missions will bring down blessings on their own heads, in the time to come.

This is the proper time, then, to renew the suggestion that $250 supports a missionary.

A gentleman—a treasurer of a strong church in the heart of New York—enclosing a collection, wrote as follows:—

Would not the churches take a more decided interest in missions, and a greater number be induced to take upon themselves the responsibility of supporting *at least* one, if they were directly interested in *that one?* Let each church, contributing enough for support of a missionary, consider that missionary *its own*, and receive regularly reports direct from him, as to progress, &c. In this way a personal interest in the man and his work would be created—a great want of the church to-day. Could such a plan be adopted without interfering with the workings of the "Boards"?

Many a Sabbath-school can raise $250, in quarterly installments, and have a Home Missionary as "*its own*," and have regular reports from him for the monthly concert. And many schools have adopted the plan, and have enjoyed it very much. Nor has that enjoyment been confined to Sabbath-schools. We make the same offer to individuals or families. We sent the suggestion to a liberal contributor a few months ago, and he responded immediately: "I like the suggestion—I will take ten missionaries," and he sent his check for $2500; and ten students, sent out from our theological seminaries at the East, and just located in various parts of the West, will send the report of their labors, trials, and successess for the year to come, to this generous contributor.

The device is a happy one for Sabbath-schools; we hope more of them will avail themselves of such an opportunity to learn about Sabbath-school and church work at the West, from such intelligent correspondents.

AN URGENT APPEAL TO THE CHURCHES AND PRESBYTERIES IN THE OLDER STATES.

The last two numbers of the *Record* have called attention to the increasing number of churches, many of them in the East, that call on the Board for more aid this year than last. The General Assembly has become alarmed at this state of things, especially when so much is demanded elsewhere at the present time. We can scarcely find a more powerful passage than that in which it appeals to the churches and presbyteries, and we cannot do better than to quote their words, which are as follows:—

"At no period, since the financial crash of 1873, has the stream of immigration to our shores set in so strongly or flowed so continuously as it is doing to-day. The great mass of these immigrants push westward at once to the vast territory lying both east and west of the Mississippi. To these tens of thousands must be added settlers from the older states, who, in large numbers, are turning their backs upon the homes of their childhood and youth to push their fortune in the distant West. To them the gospel must be preached, and the Presbyterian Church dare not shrink from her responsibility in the matter. But in order to do this, is it not high time that the Board were relieved from

the heavy burden of churches within the older states, and thus be enabled to concentrate its force and expend the great bulk of the funds committed to its care on these newer fields, already white to the harvest? Is it an absolute necessity that within the rich State of Pennsylvania, one hundred and nine churches must draw partial support from the treasury of the Board? Can not more strenuous effort at home reduce the number of dependent churches in New York below ninety? and of Ohio, below eighty? Churches and presbyteries alone can answer these significant questions, and upon that answer will depend in no small measure the rapidity with which really missionary territory will be overtaken and occupied."

Fifty thousand immigrants landing on our shores in a single month! "Tens of thousands from the older states!" all pushing westward! How shall we supply these people with the means of grace, unless the churches in the older states are more in earnest to reach self-support? If the presbyteries would as earnestly appeal to their Home Missionary churches, and to the richer members thereof, as they do to the Board for help, would not the fruit of their labors be manifest in a greatly reduced number of applicants in Pennsylvania, New York, and Ohio? The experiment is worth the trial. The really needy should not be denied; but the niggardly and unwilling should be searched out, and honestly and faithfully dealt with.

HOW SHALL IT BE DONE?

The following letter from Dr. Armstrong, of Southern Illinois, may furnish useful hints on the preceding topic. In speaking of that region he says:—

"1st. There must be wise and earnest labor among the feeble churches and destitute places, by members of the Presbytery preaching the gospel, often in protracted meetings; visiting the people from house to house. All the power in these Presbyteries must be brought out and used.

"2d. The Board's policy of 'grouping' should be steadily and wisely carried forward, not merely grouping, but '*consolidating*,' so relieving of the burden of many bantling churches, and giving us strong rural charges, or village centres with outlying neighborhoods, which the one man can reach. So also relieving the Board of many life-long missionary nurslings. The churches of Rockwood, Cave Spring, and Walnut Hill, are an example. These lie so that the centre of each is in the angle of a triangle, and these centres are not more than five or six miles apart. These churches reported last year 60 members each. Of these there are perhaps 50 solid farmers, prospering and growing rich, who might now, or in the near future, give to this work fifty dollars annually, without hardship. *Consolidated*, this field would become a charge of commanding influence, instead of three starvelings eking out a feeble existence by the aid of the Board.

"An example of another kind is the field of Rev. Saml. Ward, of the

old Galum Church, in Perry County. This church was organized 36 years ago, in a rich farming country, with a community of Kentucky Presbyterians, and an element of Scotch and Irish. Brother Ward preaches every Sabbath morning, at the church; after Sabbath-school, which he superintends, at 3 P. M., he preaches one Sabbath at the 'Beard School-house,' four miles south, the next Sabbath P. M. at 'Brown School-house,' three miles north, and the third Sabbath P. M. at 'Bingham School-house,' three or four miles in another direction. So, with a three-weekly or four-weekly arrangement, he sweeps a region of a very prosperous farming country, eight miles in diameter, of which the people are very largely and strongly Presbyterian, and of which the church and pastor's house are very nearly the geographical centre.

"With brother Ward's excellent organization of his work, and energy in prosecuting it, I shall be disappointed if that field does not speedily grow out of the hands of the Board. One hundred such parishes should be organized at no distant day, about centres already planted or to be planted in the broad empire covered by the Synod of Illinois South, and each self-supporting and helping others.

"How else shall our broad rural districts, now so sadly destitute, be reached and evangelized? How else shall we answer to our Lord, who opens before us a door 'so wide and effectual'?

"3d. The *German* question grows daily in dimensions and in serious importance. 'The father land' is sending many, many thousands annually into all our broad prairies. Friends and relatives of the present settlers are coming in countless numbers. They all get a foothold, and they never let go. Everywhere, anywhere, they make room for themselves. How are we to meet them? How Americanize, Christianize them? Only by sending among them men, ministers German born, but American educated. German education will but help to reproduce Germany. American education, American schools, everything American, and especially our public and Sabbath-schools — American preachers, with the German tongue and blood,—these can meet and Americanize them.

"Finally, trust the eldership of our churches for help. Their earnest Christian character, their intelligence, devotion, generosity, and readiness to serve the cause of Christ and the church in any practicable way, has filled me with admiration. These men are everywhere foremost in every good work within their own bounds; and I am surprised and deeply touched by their forwardness to help in this work. Freely they give time, sympathy, counsel, prayer, money, and hospitality unbounded. They are even ready to forward me on my journey, and in every way possible give effect to my labors.

"When I remember that in the churches of this Synod is a body of these men, from seven to ten thousand strong, I thank God and take courage. I congratulate the Board and the Synod that such a force of consecrated practical wisdom, drawn from all the walks of active life, has been raised up, and harnessed and drilled for the service. Surely here is warrant for the great good work to which God is calling our Church in this field."

A HAPPY YEAR'S WORK.

REV. O. COMPTON.

PALMYRA, NEB., *June* 10, 1880.

I have been so exceedingly busy thus far the present month, that I have failed to write you my last quarterly report till now. We have now had a year's home-missionary work and experience in Nebraska, and I have to report that it has been as pleasant a year, in all respects, as ever we have known. To be sure we have not found sunshine and flowers all of the way; we do not expect that while we continue in the flesh. There has been here and there a little thorn. These have, no doubt, done us good. If we had no "head wind" we should never learn to "beat." This beautiful country and climate has ministered much to our health and happiness. We never have enjoyed better health. We are perfectly contented and happy in this home-missionary work. We expect to stay. We did when we came, and we have not for a moment had any desire to make a change. The work has moved on about as usual during the quarter. There has been some addition to the church and there are more who will unite with us soon. At Palmyra there has been organized during the quarter a Presbyterian Sabbath-school. There had been a union school here till within the past year. We organized our school upon the loyal basis by putting it under the care and jurisdiction of the session.

Our people will make some advance another year in pastoral support. They will ask the Board for less than they did last year by $75 at least, which is better, is it not? than to ask for more. We are glad to know that our Board is comparatively unembarrassed with debt at the beginning of another year. Perhaps that is mercenary, but it is encouraging nevertheless. And now, brethren, if convenient, may I hear from you, financially, soon? I have a note and some bills to settle in a few days. Please do not take this as a dun. I simply suggest that I may not be remiss in meeting my obligations. With gratitude to the church and yourselves, for the help of the past, I am most respectfully and affectionately your servant in Christ.

REV. F. W. IDDINGS.

GRAND FORKS, DAKOTA, *June* 4, 1880.

About the middle of the quarter we were crowded out of our public hall, and I have no place to hold our services in Grand Forks since then. But we are now enjoying the anticipations of getting into our new church building one week from next Sabbath. Our people are getting anxious to have regular and uninterrupted services here.

Our town has grown in population and building marvellously during the two weeks I was absent. The railroad company are accumulating large quantities of ties and iron rails at this point, with which to push their line out west from here into the interior of the Territory; and multitudes of settlers are going in advance, largely from the State of New York, from the vicinity of Newburgh, Orange county. We should

by all means have a man located twenty miles west of the Forks, where this new road will cross the Turtle River, and where there will be a town of some importance at an early day.

I noticed the same state of affairs at Breckenridge and Whapperton as I was coming home. The railroad company are pushing a new branch out into the Territory with even more energy, and the settlement is equal in rapidity with ours. Whapperton is growing very rapidly. We have no man there, and none upon that important line west. We must awake and arise, and push out our work in advance of the railroads. It is so much easier to get a foothold now than afterward. Hoping that the coming quarter will give us churches and men in this Territory equal to the progress in its settlements, I remain yours sincerely.

WORK AMONG THE MORMONS.

REV. S. S. GILLESPIE.

BRIGHAM CITY, UTAH, *May* 1, 1880.

The progress at this point, during the last three months, is:—

1. A marked abatement of hostility, and general expression of good will toward us on the part of the people.

2. Our school has been relieved, to a great extent, of the priestly opposition, or rather persecution, and as a natural consequence it has nearly doubled in attendance.

3. Another very encouraging feature of our work is the patronage of some of the good Mormons. At first they would have been cut off the church. Now we have Mormon children attending our school without let or hindrance.

4. I have had already to reseat my school-room with more convenient and compact seats, and must make immediate room for two departments, by moving my family or building an addition.

5. One of my wealthiest patrons has advised building a chapel and school-room, similar to those being erected at Ogden, Logan, and other points, and offered to contribute. Yet, he offered $100 for the purchase of this property; but the opposition was so great as to keep him from even sending his children, until the past winter. He has 23 children of his own, of school age, besides as many more grandchildren. His patronage is quite sufficient for one teacher. Another neighbor has 47 children, besides grandchildren and great-grandchildren, all of whom the census tables will never be able to hold. And still another man, with eleven living wives and some dead, has promised to send all his children next winter. We are greatly encouraged with the popular esteem expressed for our school, and will make every possible effort to make it a good common school; adding a high-school department as soon as our scholars are ready for it.

I have asked, through Presbytery, $300 for our present needed improvements, from Board of Church Erection. But, with our present prospects, we need a new building to cost say $1500. There is no question but what we are undermining bigamy and fanaticism. Our weapons

are most effective—the school and expository preaching—"and are mighty through God to the pulling down of this stronghold of Satan."

6. Our preaching services and Sabbath-school are all that our house will accommodate, using two rooms, 20 x 20. We are permitted to worship now without molestation. These services have been regular, without any interruption, save one Sabbath at Presbytery.

7. Corinne has become almost depopulated. I have preached there once a month during the winter, and am now preaching and holding Sabbath-school every other Sabbath. The school has diminished from 60 to 25, and the attendance at preaching about the same. I have still attended funerals and marriages there, and am the only minister within the county. I greatly need an assistant teacher.

WORK AMONG THE MEXICANS AND INDIANS.—MORE LABORERS NEEDED.

REV. J. W. SHIELDS.

JEMEZ, NEW MEXICO, *May* 10, 1880.

[As our work extends farther into the hitherto unoccupied fields in the Rocky Mountains and the distant Territories, we must expect to hear more about the Mexicans, Mormons and Indians.]

We are all well and getting along quietly. Mr. Perea left here this morning. I was up at the Springs on Saturday and preached. After sermon we received four members—Mr. Archuleto and his wife and two grandchildren. Archuleto is in his seventy-third year. He is well known in all this country—has taken an active part in the wars, &c., with Indians in other years. He is a vigorous old man yet, and seems to be much in earnest.

I wish you could have been in the meeting on Saturday. It made my heart glad to see the happiness and contentment of these dear Christians. There are now sixteen members, in all of whom I have the utmost confidence. Others over the range are seemingly about ready to renounce Romanism and turn to the true worship of God. At the Cañatha a prominent man is ready to join if I could only go to attend to him. He has been reading for years, and has been a Protestant for some time. If I were free from this Indian work, I could enjoy myself well in the Mexican work in this vast and promising field. But my heart aches for these dear Indian children. We have come to love them, and my eyes fill often with tears when I think of them and think of leaving them. If it were not for them I think I would ask to be transferred to the Mexican work entirely. I need Mr. Perea in this field for a while yet.

I want to speak to you again about a teacher for Mexicans. How can we do without teachers for them any longer? Come yourself and see these dear children, and your heart will burn for them. These children of the church must not grow up in ignorance, and many Catholic children are anxious to go to school, or their parents, rather, want to send them. I ask something, and I hope it is not too much.

MORE WORK DEMANDED IN ALASKA.

Last fall Mr. Young, our missionary at Fort Wrangel, spent a month or more among the tribes on the Islands and the coast north of Wrangel for 300 or 400 miles, and found great readiness on the part of the natives and their chiefs to receive and welcome teachers and missionaries.

During the last quarter he and Mr. Lyons, our missionary at Sitka Naue, spent a couple of weeks on the Prince of Wales Island, one of the large islands in S. E. Alaska, and the home of the Hydahs. They found these Indians a stalwart, manly race, less corrupted by contact with the whites than many other tribes, and, from their intercourse with the Christian Indians at Metlekatla, B. C., not far away, anxious to know the better way. They want teachers, schools, missionaries, the introduction of mechanic arts, and whatever will help lift them up in material and spiritual things.

But in both these fields we are prevented from going forward, because suitable men cannot be found for the work; or those who are found are hindered by some Providential impediment for the present.

The same is true of many other fields, not only among the Indians, but among the whites: churches left destitute, fields open to missionary labor neglected, because we cannot find the men we need for the work.

HOME MISSION APPOINTMENTS FOR JUNE, 1880.

Of the following, nineteen are Sustentation Pastorates.

Rev. W. H. Sybrandt, Boston,	Mass.
Rev. J. H. Van Wie, Lyons Falls,	N. Y.
Rev. E. Brown, Green Lawn,	"
Rev. W. S. C. Webster, Port Jefferson,	"
Rev. J. H. Norris, Rockland and Youngsville,	"
Rev. E. H. Mateer, Milford,	"
Rev. J. N. Husted, Purvis,	"
Rev. G. L. Hamilton, Parma Centre,	"
Rev. J. H. Clark, Lake View,	N. J.
Rev. J. M. Denton, Forked River and Barnegat,	"
Rev. A. M. Jelly, D.D., New Windsor,	Md.
Rev. G. Morrison, Grove,	"
Rev. R. H. Williams, Mt. Paren, Quarries and Mt. Airy,	"
Rev. H. O. Gibbons, Annapolis,	"
Rev. R. Beaver, Bethel,	Pa.
Rev. R. J. Creswell, Natrona and Pleasant Hill,	"
Rev. B. T. DeWitt, Fairview,	"
Rev. B. Russell, Farmington and Beecher's Island,	"
Rev. C. D. Wilson, Atglen and Christiana,	"
Rev. R. E. Flickenger, Doe Run and Valley,	"
Rev. J. Petrie, Barclay,	"
Rev. J. P. Harsen, Nanticoke,	"
Rev. W. McNab, Silver Lake,	"
Rev. J. C. Hume, Lancaster Memorial Chapel,	"
Rev. J. W. Scott, D.D., Jefferson,	"
Rev. C. B. Wakefield, Somerset, Jenner, and Mt. Washington,	"
Rev. C. C. Gould, Sutton, Burnsville, and Glenville,	W. Va.
Rev. M. D. A. Steen, Ludlow,	Ky.
Rev. W. O. Goodloe, Sharpsburg,	"
Rev. G. J. Reed, D.D., Columbia,	"
Rev. A. T. Spilman, Paint Lick,	Ky.
Rev. M. May, Livingston, Green Sulphur, and Pine Hill,	"
Rev. A. M. Penland, Reems Creek, College Hill, and Davidson River,	N. C.
Rev. J. G. McFerrin, Timber Ridge,	Tenn.
Rev. J. Silsby, Clover Hill,	"
Rev. M. A. Mathes, Unitia and Cloyds Creek,	"
Rev. O. Reidy, Souniat St., New Orleans,	La.
Rev. S. F. Sharpless, Monroe,	Ohio.
Rev. H. R. McDonald, Freeport,	"
Rev. J. G. Black, Wegee,	"
Rev. A. B. Brice, D.D., Nelsonville,	"
Rev. C. W. Torrey, Richwood,	"
Rev. S. D. Taylor, Milton Centre,	"
Rev. D. R. Love, Fowler and Benton,	Ind.
Rev. T. D. Fyffe, Ladoga,	"
Rev. L. L. Lorimer, Nashville and Georgetown,	"
Rev. H. V. Warren, Gibson City,	Ill.
Rev. W. L. Rabe, Union and Cayuga,	"
Rev. A. L. Knox, Hoopstown,	"
Rev. J. D. Howey, Altona,	"
Rev. J. J. Gulick, Pennsylvania,	"
Rev. F. Lippe, Salem, German,	"
Rev. J. W. Cecil, Macon,	"
Rev. T. J. Lamont, Chicago, Reunion,	"
Rev. W. K. Wright, St. Anne 2d,	"
Rev. D. Clark, Austin,	"
Rev. W. R. Mundhenke, Wheeling, Zion, German,	"
Rev. J. H. Trowbridge, Riverside,	"
Rev. E. N. Barrett, Chicago, Westminster,	"
Rev. A. Swazey, D.D., Chicago, 41st Street,	"
Rev. P. Boudreau, Kankakee 2d,	"
Rev. A. S. Gardiner, Winslow,	"

Rev. J. S. Davis, Sumner, Ill.
Rev. W. S. Potter, Petoskey, Mich.
Rev. Neil Curry, Sheridan, Austin, and Bingham, "
Rev. H. H. Northrup, Presbyterial Missionary, "
Rev. F. W. Witte, Beloit and Wheatland, German, Wis.
Rev. W. H. Smith, Barron Co., "
Rev. J. Post, D.D., Perseverance, "
Rev. H. Pullen, Fort Howard, "
Rev. P. Dougherty, Pine Grove, "
Rev. R. T. Roberts, Cambria, "
Rev. J. Paterson, Cambridge, "
Rev. C. Loudon, Home and Eden, Minn.
Rev. J. C. McKee, Tracy, Currie, and Saratoga, "
Rev. S. F. Drew, Preston, "
Rev. J. A. McGowan, Shakopee, "
Rev. J. J. Ward, Kasson, "
Rev. T. S. Bailey, Carroll, Iowa.
Rev. G. Knox, Cherokee, "
Rev. C. H. DeLong, Creston, "
Rev. J. M. Smith, Missouri Valley, "
Rev. G. M. Lodge, Shelby and Neola, "
Rev. J. Osmond, Russell, "
Rev. C. M. Allen, Derby, Lucas, and English, "
Rev. S. Johnson, Leon, "
Rev. A. Danskin, Keota and Lafayette, "
Rev. L. Figge, Dakota 1st, German, Dakota.
Rev. H. M. Giltner, Aurora and Unity, Neb.
Rev. A. S. Fonda, Waterville. "
Rev. G. C. Giffen, Osco and Kenesaw, "
Rev. D. Street, Falls City, "
Rev. A. S. Powel, Exeter, "
Rev. W. M. Howell, Fairmont and Geneva, "
Rev. John Foy, Salem and Beulah, "
Rev. J. N. Young, Neosho and Westminster, Mo.
Rev. J. Thompson, Trenton (Hodge), "
Rev. W. J. Patton, Carrollton, "
Rev. J. H. Ralston, Burlington and Big Creek, Kansas.
Rev. S. M. Irwin, Geneva and Liberty, "
Rev. W. N. McHarg, Blue Rapids, "
Rev. J. W. Talbot, Walnut and Mill Creek, "
Rev. G. Pierson, Solomon and Poheta, "
Rev. W. P. Haworth, Enterprise and Sterling, "
Rev. J. P. Fulton, Harper and Kingman, "
Rev. E. S. Miller, Iola, "
Rev. W. B. McKee, McCune, Monmouth, and Osage, "
Rev. H. M. Greene, La Cygne, Fontana, and Round Prairie, "
Rev. J. H. Bright, Chanute and Thayer, "
Rev. A. Steed, Hays City, "
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Rev. J. L. Merritt, Poncha Springs, Col.
Rev. H. L. Janeway, Ouray, "
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Rev. J. S. Carruthers, Idaho Springs, "
Rev. J. Y. Cowhick, Cheyenne, "
Rev. A. M. Darley, Mexicans, "
Rev. I. N. Otis, Valmont, "
Rev. G. M. Darley, Lake City, "
Rev. W. C. Beebe, Animos City, "
Rev. M. L. Cook, Missoula, Montana.
Rev. W. M. Meyer, Phœnix, Arizona.
Rev. J. Woods, Tombstone, "
Rev. I. N. Waterman, Reading, Cal.
Rev. J. N. Hubbard, Grayson and Tracy, "
Rev. A. J. Compton, Elko, Nevada.
Rev. R. Mackenzie, Howard, Cal.
Rev. T. M. Oviatt, Gilroy, "
Rev. H. Hill, San Leandro, "
Rev. G. F. Whitworth, Sumner, Puyallup, New Tacoma, and White River, Wash. Ter'y.
Rev. E. W. Morrison, Weston, Centreville, and Pendleton, " "

RECEIPTS FOR HOME MISSIONS IN JUNE, 1880.

ALBANY. — *Troy* — East Lake George, 4 75; Bay Road, 7 75. 12 50

ATLANTIC.—*East Florida*—St. Augustine, 1st, 10 30

BALTIMORE.—*New Castle*—Christiana, 11; Glasgow Pencader, 12; Lower Brandywine, 7 70; Middletown Forest, 1st ch. sab-sch., 52; Newark, 20; Salisbury Wicomico, 50; St. George's sab-sch, (in part), 16 60; Stanton, 3; Head of Christiana, 15. *Washington City* —Rev. J. E. Nourse, 5. 192 30

CENTRAL NEW YORK.—*Binghamton* — Binghamton North, 3 15. *St. Lawrence*—De Kalb, 4 16. *Syracuse* —Fulton, 58 05. *Utica*—Rome, 39 12. 104 48

CINCINNATI.—*Cincinnati*—Loveland (sab-sch., 16 36), 30 38; Pleasant Ridge, 10. 40 38

CLEVELAND. — *Cleveland* — Cleveland 2d, Ladies' Soc., 100; Cleveland South, from Rev. J. H. Breck & wife, 10. *Mahoning*—New Lisbon (ch. sab-sch., 18 80), 36 80 *Steubenville*—Annapolis, from J. Gault, Sr., 20; Harlem, from Mrs. Mary Van Horne, 500; Richmond, 13 10; Steubenville 2d, ch. sab-sch., 62 50. 742 40

COLORADO.—*Colorado* — Boulder, 5; Longmont, 12. *Utah*—Evanston, 10. 27 00

COLUMBIA.—*Idaho*—Dayton, 6; Waitsburg, 6. *Oregon*—Albany, 40. 52 00

COLUMBUS.—*Marion* — Chesterville sab-sch., 16 82. *Wooster* — Chester (Ladies, 11, ch. sab-sch., 8), 19; Congress W. M. Society, 17; Dalton, 15; Mt. Eaton, 2. *Zanesville*—Concord, 10; Muskingum, 17 25. 97 07

ERIE. — *Butler* — Muddy Creek, add'l, 9; Scrub Grass, 30. *Kittanning*—Concord, 13 60; Rayne, 8. 60 60

GENEVA.—*Chemung*—Elmira 1st, 19 74. *Steuben*—Corning, 17 83. 37 57

HARRISBURG. — *Carlisle* — Chambersburg Central, 30; "R. & R.," 10 25. *Huntingdon*—Beulah, 8; Curwensville, 27; Duncansville, 15; Hollidaysburg (sab-sch., 4 95), 19 58; Perrysville, 21 13. *Wellsboro'*—Wellsboro' (ch. sab-sch., 4), 13 86. 144 82

ILLINOIS CENTRAL. — *Bloomington* — Jersey, 5 10. *Schuyler*—Adrian, 2 85; Appanoose, 4; Chili, 4; Elvaston, Ladies' Soc., a member, 5; Mrs. J. R. Bell, 7. 27 95

ILLINOIS NORTH. — *Freeport*—Rock Run, 4. *Rock River*—Fulton, 2. 6 00

ILLINOIS SOUTH. — *Alton*—Carrollton, 6 19; Virden, 6 22. *Cairo*—Nashville, 4. *Mattoon*—Morrisonville, 9. 25 41

INDIANA NORTH. — *Crawfordsville*—Kimberlin, 2. *Logansport* — Union, 2. *Muncie* — Wabash, 15 38. 19 38

INDIANA SOUTH.—*Indianapolis*—Greenwood, 6; Indianapolis 7th, 2 71; Putnamville, 1. *Vincennes*—Petersburg, 3 75; Rev. M. L. Milford, 5. 18 46

IOWA NORTH.—*Fort Dodge*—Glidden, 5 00

IOWA SOUTH.—*Council Bluffs*—Corning, 20 66. *Iowa* —Spring Creek, 2 50. *Iowa City*—Montezuma, 14; Summit, 7. 44 16

KANSAS. — *Emporia* — Big Creek, 4; Burlington, 6 17; Davis Co. 2d, 5 13; Ebenezer, 4 31; Melvern, 3; Rev. W. W. Curtis, 5. *Highland* — Atchison, 33; Hiawatha sab-sch., 3. *Larned*—Ellenwood, 1; Harper, 3; Raymond, 52 cts. *Neosho*—Cedar Creek, 1; Garnett, 3 50; Richmond, 5 60. *Solomon*—Cheever, 4; Mulberry, 10; Willowdale, 1. 93 23

KENTUCKY.—*Louisville*—Louisville Broadway Tabernacle, 17 55

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, add'l, 100; Brooklyn Green Ave., 5; Brooklyn Lafayette Ave., monthly con., 17 48; Brooklyn Throop Ave., 37 83; Brooklyn Westminster sab-sch., 62 50; West New Brighton, Calvary sab-sch., 46 31. *Nassau* — Islip, monthly con., 2. 271 12

MICHIGAN.—*Detroit*—Brighton, 10. *Grand Rapids* —Ferry Ministry Fund, 450. *Kalamazoo*—Cassopolis, 5; Richland, 3 43. *Lansing*—Homer, from Mrs. E. Barker, 150. *Saginaw*—Austin, 5; Bad Axe, 3 25; Blackman Station, 1; Paris, 1 35; Saginaw, 7 49. 636 52

MINNESOTA.—*Mankato*—Judson, 85 cts. *St. Paul*—Olivet, 3; Pine City, 9 28; Rice's Point, 5; White Bear Lake, 17 10. *Winona*—Fremont, 8; Le Roy, 9 40; Taopi, 5. 57 63

MISSOURI. — *Ozark* — Buffalo, 2; Conway, 2. *Palmyra*—Moberly, 5. *Platte*—Craig, 12; Mound City, 20. *St. Louis*—Ferguson, 5; Fredericktown, 1 75; Kirkwood, 26 45; St. Louis Lafayette Park, 28 25. 102 45

NEBRASKA — *Kearney* — Harvard (sab-sch., 1), 5; Riverton, 2. *Omaha*—Columbus, 6 50; Fremont, 11. 24 50

NEW JERSEY.—*Elizabeth*—Cranford sab-sch., 16 69; Roselle 1st (sab-sch., 29 07), 50 17. *Jersey City*—Jersey City 1st (sab-sch., 27 50), 76 55; Rutherford Park, 15 75. *Monmouth*—Allentown, 30. *Morris & Orange*—East Orange, 12 32; Flanders, 5; South Orange, 59 60. *Newark*—Bloomfield, Ger., 7 25; Caldwell, 38 52; Newark 2d, 37 43; Newark South Park (mon. con.) 33 35; Newark, Ger., 3d, 13 60. *New Brunswick*—Trenton Prospect St., 31 46. *Newton*—Belvidere 1st, 15 30. *West Jersey*—Bridgeton 2d, 90. 532 99

NEW YORK. — *Boston* — Antrim, 12 50. *Hudson*—Goodwill, 12 33; Hamptonburg, 31 31; Middletown 2d, 7 95; Ridgebury, 2 70; Scotchtown, 6 93. *New York*—New York 1st, addl., 3000. *North River*—Cornwall, 23 43. *Westchester*—Katonah, 17 25. 3114 40

PACIFIC.—*San Francisco*—San Pablo, 16 80; West Berkeley, 7 70. 24 50

PHILADELPHIA. — *Lehigh* — Summit Hill (sab-sch., 2 73, Jamestown sab-sch., 69 cts.), 9 58. *Philadelphia*—Philadelphia Walnut St. sab-sch., 76 16. *Philadelphia Central*—Philadelphia Cohocksink sab-sch., 14 25. *Philadelphia North*—Doylestown and Deep Run, 11 44. *Westminster*—Strasburg, 3. 114 43

PITTSBURGH. — *Pittsburgh*—Bulger sab-sch., 4 50; Cannonsburg Young Ladies' Soc., 10; East Liberty, 43; Pittsburgh 2d, 55 65; Pittsburgh Shady Side, 41 25. *Redstone*—McKeesport 1st, 32 62. *West Virginia*—Burnesville, 1 50; Hughes River, 5; Pennsboro', 15; Sutton, 2; Centreville, 2 70; Lebanon, 2 60; Walkersville, 10 25. 220 77

TENNESSEE.—*Kingston*—Madisonville, 9. 9 00

TEXAS.—*Austin*—Brownwood, 4. 4 00

TOLEDO —*Bellefontaine*—Bellefontaine, 8 15. *Maumee*—Waterville, 4. 12 15

WESTERN NEW YORK.—*Buffalo* — Buffalo North, 95 71; Silver Creek from Dr. J. C. Cheeseman, 10. *Genesee*—North Bergen, 6. *Genesee Valley*—Kendall, 6 50. *Niagara*—Niagara Falls, 75 95. *Rochester*—Caledonia, 35 80; Lima, 5 56; Rochester Brick (sab-sch., 100), 175; Rochester Central, 91 65; Sparta 1st, 15. 517 17

WISCONSIN.—*Lake Superior*—Oconto, 5. *Milwaukee*—Ottawa, 1 66. *Wisconsin River*—Hazel Green, 2. 8 66

From the Woman's Executive Committee of Home Missions, 3000; from the Ladies' Board of Missions, New York, 517 74. 3517 74

Total received from the churches, 10,946 59

LEGACIES.

Mrs. Gertrude Appleget, dec'd, late of Hightstown, N. J., 500; Elisha Taylor, dec'd, late of Cleveland, O., 166 51 (addl.); William Sloane, dec'd, late of New York City, 30,000; A. C. Gregg, dec'd, late of Monmouth, Ill., 500; William Reed, dec'd, late of Hopedale, O. (a balance), 500; Rollin McCurty, dec'd, late of Union Co., Pa., 338 35 (addl.); Estate of S. S. Dobbins, dec'd, late of Danville, Ill., 953 34. 32,958 20

MISCELLANEOUS.

Rev. C. S. Sherman, Nassau, N. Y., 3; Gurley Industrial School, Washington, D. C., 9; "Returned by a Missionary," 30; Mrs. Charles Dibble, East Bloomfield, N. Y., 1; Mrs. S. M. Vandenberg, East Bloomfield, N. Y., 1; "A Friend to the Cause," 5; Mrs. Lydia Haggerty, 90; Proceeds of sale of 100 copies of tract, "Honor the Lord with thy Substance," 5; Susie, Lizzie and Gracie, Bedford, N. Y., 12; "A Tithe Offering," 6; "C., Conn.," 4; "Cash," 50; Hettie O. Mussey, Leavenworth, Kansas, 12; "L. O. E.," per Presbyterian, 5; A. M. Walker, Pa., 5; J. R. Groves, Coudersport, Pa., 5. 240 00

Total in June, 1880.....$44,144 79

O. D. EATON, *Treasurer*,
23 Centre St., N. Y., P. O. Box 3863.

RECEIPTS FOR SUSTENTATION IN JUNE, 1880.

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 77 cts. *St. Lawrence*—Oswegatchie 2d, 4 75. *Utica*—Rome, 10 33. 15 85

CLEVELAND.—*Mahoning*—Brookfield, 3; Vienna, 3. *Steubenville*—Annapolis, from J. Gault, Sr., 5; Two Ridges, 6. 17 00

COLUMBUS.—*Athens*—New England, 2. *Wooster*—Chester, 3; Congress, 4; Dalton, 8; Jackson, 5 48; Mt. Eaton, 1; Perrysville, 5; Wayne, 3. *Zanesville*—Concord, 3. 34 48

ERIE.—*Allegheny*—Springdale, 4. *Butler*—Clintonville, 2; Harrisville, 1; Middlesex, 2; Summit, 1. 10 00

GENEVA.—*Chemung*—Elmira 1st, 4 90. *Steuben*—Corning, 2 67. 7 57

HARRISBURG.—*Carlisle*—R. & R., 2 54. *Huntingdon*—Clearfield, 24; Perrysville, 5 24. *Northumberland*—Bloomsburg, 10. *Wellsboro'*—Wellsboro', 2 45. 44 23

ILLINOIS CENTRAL.—*Peoria*—Green Valley, 3; Yates City, 3. *Springfield* — Jacksonville Westminster, 24 55. 30 55

ILLINOIS NORTH—*Freeport*—Woodstock, 10 75. *Rock River*—Fulton, 1. 11 75

ILLINOIS SOUTH.—*Alton*—Carrollton, 1 53; Virden, 1 55. 3 08

INDIANA SOUTH.—*Indianapolis*—Franklin, 9. 9 00

IOWA NORTH.—*Cedar Rapids*—Mt. Vernon, 8. 8 00

IOWA SOUTH.—*Des Moines*—Lineville, 3. *Iowa City*—Montezuma, 18. 21 00

KANSAS.—*Emporia*—Atchison, 4; Florence, 2. 6 00

KENTUCKY.—*Louisville*—Princeton 1st, 9 35. 9 35

MICHIGAN.—*Detroit*—Ann Arbor, 8 75; Dearborn, 2; East Nankin, 2. 12 75

MINNESOTA.—*St. Paul*—Rice's Point, 1. 1 00

MISSOURI.—*Palmyra*—Moberly, 10. 10 00

NEW JERSEY.—*Morris and Orange*—East Orange, 3 06. *Newark*—Newark Central, 21. *Newton*—Belvidere 1st, 6 56. 30 62

NEW YORK.—*Boston*—South Boston, 5. *Hudson*—Goodwill, 3 06; Middletown 2d, 1 98; Scotchtown, 1 72. *Westchester*—Katonah, 3. 14 76

PHILADELPHIA.—*Chester*—Avondale, 4 50. *Lackawanna*—Langcliffe, 5. *Lehigh*—Lower Mt. Bethel, 3; Summit Hill (sab-sch., 68 cts., Jamestown sab-sch., 17 cts.), 2 38. *Philadelphia*—South Western, 3 90. *Philadelphia North*—Deep Run and Doylestown, 10. *Westminster*—Pequea, 10. 38 78

PITTSBURGH.—*Pittsburgh*—East Liberty, 43; Pittsburgh 2d, 11 13; Pittsburgh Shady Side, 20 61. 74 74

TEXAS.—*Austin*—Brownwood, 2. 2 00

WESTERN NEW YORK.—*Rochester*—Lima, 1 38; Rochester Central, 4 58. 5 96

WISCONSIN.—*Lake Superior*—Oconto, 5. *Milwaukee*—Ottawa, 40 cts. 5 40

Total received from churches, $423 87

MISCELLANEOUS.

"Cash," 6 38

Total received in June, 1880..... $430 25

O. D. EATON, *Treasurer*,
(P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
Rev. CYRUS DICKSON, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

BOARD OF EDUCATION.

DR. R. M. PATTERSON'S ARTICLE IN THE PRESBYTERIAN REVIEW FOR JULY, 1880.

This article we commend to the thoughtful perusal of all who wish to get as thorough a knowledge of the condition and needs of our ministry as a careful study of our statistics and wide investigation of facts and opinions can furnish. It was originally a paper read before the meeting of the Alumni of Princeton Seminary last spring, and prepared for it by special request. Much labor has been bestowed on it, and we believe that the statements made and conclusions drawn may be relied on as being as near the truth as the nature of the subject admits. We wish that it could be read by all our ministers and elders, and all interested in the welfare of our church. It would serve to rectify many crude notions now too prevalent, which are founded upon imperfect data and partial observations, and which in their random utterances are doing the church serious hurt. If the question in regard to an excess of ministers cannot be decided by the study of statistics, as has been said by some, it surely cannot be better decided by a reference to a few particular cases of ministers here and there unable to obtain settlement, and of vacant churches besieged by troops of applicants. There are always exceptional cases which on examination would actually confirm the rules, and there is always a liability to adduce instances in proof of a position taken which are not at all to the point. This fact has presented itself to our notice continually. Time and again have we been pointed to a minister without charge and unable to get one—an excellent man, of good attainments, desirous of doing good anywhere, and whom we have tried to introduce into various places, and have discovered the obstacle to his acceptableness to lie in some defect of delivery, some lack of skill to adapt his subjects to his audience, some incapacity to hold the attention of the people which inevitably precludes success. Now persons may complain that the people are too fastidious, and too ambitious to get a higher order of talents than they have any right to expect, and all that; but so long as our system of providing pastors is not one of appointment, but by popular election, we must take things as they are, and adapt ourselves accordingly. One thing is very certain: churches will not long consent to tolerate pastors who are incapable of edifying and building them up. The time for people's going to church as a simple matter of conscience is wellnigh past. If they cannot find interest or profit in the sanctuary, they stay at home, or go to some place where they can find it. It was but the other day we had the good fortune to be a listener, and sat where we ought to have caught every syllable of the sermon; but all we got after hard listening was a

few crumbs. The utterance was a *mash of words.* We looked around on the audience to observe how the preaching took, and saw it comparatively listless. We made inquiry afterwards of individuals present, and found they had been troubled by the indistinctness of pronunciation, and some could not even tell the subject. The chief power of that minister in that place was in his excellent character and faithful personal labors. Now if for any reason his connection with his present people should be dissolved, we will venture to say he will find it hard to be reinstalled, from the simple fact that his merits will be decided upon while a candidate by the exhibition he makes of his rhetorical abilities in one day's preaching. And this is precisely the case with many of our unemployed ministers. *They are judged off-hand by their pulpit efforts;* and these, however matured in thought, prove oftentimes defective in delivery. There is either indistinct articulation, or a soporific monotone, or a lack of earnestness and force, or some trick of voice which tends to make the thought of little effect. Now, as Dr. Guthrie said, "delivery is the powder which carries the shot;" and it is to be feared that we Presbyterians, while very artistic in the manufacture of our shot, are very careless about the quality of our powder. Put a half-educated but earnest, strong-lunged Methodist alongside of many of our best-cultured men, and he will draw off the crowds. What he knows he can tell in a way that people shall hear and understand; and this it is that takes. Now we sincerely believe—and we say it in all kindness and love—if many of our ministers who are without charges would just go to some faithful friend and ask for candid criticism upon their manner and style, and be willing to find out what makes them unacceptable, and would set to work removing the obstruction, they would find no trouble in obtaining settlements. We express only a widespread opinion when we say that one great reason for the popularity of those who have come into our pulpits from abroad is that they know how to catch the ear by their rich, full, clear tones. Listening to them is not effort, but pleasure.

But enough on this head. The conclusion we are making for is that it is no sign that there are too many ministers because some excellent, cultivated ones cannot get places. Before we accept the proof we must hear them preach. (*To be continued.*)

A NEW DEPARTURE.

Providence seems to be leading the work of the Board of Education in new directions. Already have we been educating negroes for Africa; but now we are invited to help educate Chinese for their countrymen here and in China, and Hindoos for India. Three of the former—members of our California churches—spoken of by their pastor as able and pious young men, every way trustworthy, and desirous of becoming

missionaries to their people, have been proffered to us with the assurance of having our scholarships for them supplemented by the benevolence of persons interested in them, and of their being well provided for with suitable instruction. Also from the Lahore Presbytery, North India, there comes to us the son of one of our native pastors of long standing, to be trained under our care in our institutions. He brings with him some means of support (but not enough to carry him through), and strong recommendations.

Thus are "our sons coming to us from far," and the distant fields of Christendom are "flowing together." Is it not that "our hearts may be enlarged," and that we may rise to a broader comprehension of the work set before us? We know that the policy of educating heathen converts here for laboring among their countrymen is questioned by some, because of its tendency to denationalize them; but, in reply to this, one of our missionaries writes: "A liberal policy with regard to foreign converts will do much to elevate the character of the ministry in mission fields. I regard all talk about denationalizing Hindus as antiquated. Thousands are becoming more or less denationalized daily, who never see a foreign shore. Education and Christianity are in themselves denationalizing. Let us see to it that we raise up men who can combine the new elements in India with a strong holy church." To this view are our missionaries coming more and more. If we would render our mission churches abroad speedily independent and self-sustaining and aggressive, we must give them ministers equal to the best in all Christian culture, and capable of forming a Christian literature for their countrymen, both by transfusing the wealth of thought found in already Christianized languages into their own, and by the production of what is original. Our native ministers cannot with safety or credit remain behind those of their countrymen who, having received their education in the best universities of England and America and Germany, return to their native land to become the leaders there in thought and science, and in all practical affairs. And before we launch them forth from under our care to cope with the manifold adversaries they will have to encounter, our policy should be to give them all the advantage within our reach. Infant churches need Pauls for their planting and watering; and, if the Board is to help in furnishing these Pauls, must it not be provided with the means? God grant that our churches may prove equal to the demands that God seems to be making upon them!

NOTICE OF EDUCATIONAL WORK AMONG THE CONGREGATIONALISTS.

Recently there has come to hand the Sixth Annual Report of the American College and Education Society, which is a combination of the American Education Society, organized sixty-four years ago, and of the College Society, organized thirty-eight years ago. From this Report we gather a few facts of interest. One is that belonging to this society there is a Permanent Scholarship Fund and Secretary Fund amounting to $83,500 13. The income from this fund "serves as a balance wheel" in its operations, and is very helpful year by year. This fact suggests the question why the Presbyterian Church should

not, through its Board of Education, have endowments for scholarships as well as through its various literary and theological institutions. There would be peculiar advantages in such arrangements well worth securing; and we see not why the church at large could not be as faithful a guardian of educational funds as our trustees and colleges.

Another fact we notice is that the Congregationalists had under aid last year 367 students; though, in consequence of their peculiar system of counting—covering as it does portions of two collegiate years—only 280 were receiving aid during any one quarter. The appropriations last year were $75 to each student, instead of the $100 which was aimed at. Since 1816 the society has aided 6724 students.

The Congregationalists aid weak colleges at the West. Thus many an institution has been saved and blessed. Eight colleges were strengthened last year with various sums. Might not Presbyterians carry out a like policy to great advantage?

RECEIPTS FOR EDUCATION IN JUNE, 1880.

ALBANY.—*Columbia* — Greenville, 4. *Troy* — Mechanicsville, 2 90; Whitehall, 5 25. 12 15

ATLANTIC. — *Fairfield* — Chester sab-sch., 3 30; Tabor, 3 70. 7 00

CENTRAL NEW YORK — *Binghamton* — Binghamton North, 89 cts. 0 89

CINCINNATI. — *Cincinnati* — Cincinnati 7th, 21 28; Pleasant Ridge, 10. *Portsmouth*—Russelville, 2 77. 34 05

CLEVELAND. — *St. Clairsville* — Crab Apple, 8 57. *Steubenville*—Annapolis, from John Gault, Sr., 10. 18 57

COLUMBUS.—*Marion*—Trenton, 4 42. *Zanesville*—Concord, 3. 7 42

ERIE.—*Butler*—Clintonville, 2. *Erie*—Venango, 3. *Shenango*—Clarksville, 21 70; Hermon, 10. 36 70

GENEVA.—*Chemung* — Elmira 1st, 5 50. *Geneva*—Bellona, 20; Penn Yan, 27 05; Seneca Castle, 3. *Steuben*—Corning, 3. 58 55

HARRISBURG.—*Carlisle*—Big Spring, 34 24; Harrisburg 7th St., 5; Mechanicsburg, 11. *Huntingdon*—Beulah, 3; East Kishacoquillas, 18; McVeytown, 21 50; Perrysville, 5 90. *Northumberland*—Brier Creek, 2; Chillisquaque, 5; Mooresburg, 4; New Columbia, 2. *Wellsboro'*—Wellsboro', 2 75. 114 39

ILLINOIS CENTRAL. — *Bloomington* — Chenoa, 4. *Peoria*—Prospect, 20; Yates City, 4. 28 00

ILLINOIS NORTH.—*Chicago*—Joliet 1st, 6 70; Peotone, 8. *Freeport*—Belvidere, 8; Zion, 7. *Rock River*—Fulton, 1 14. 30 84

ILLINOIS SOUTH.—*Alton*—Carrolton, 1 72; Virden, 1 74. 3 46

INDIANA NORTH. — *Crawfordsville*—Crawfordsville Centre, 9. *Fort Wayne*—Warsaw, 10 40. *Muncie*—Wabash, 3 44. 22 84

INDIANA SOUTH.—*Indianapolis* — Indianapolis 7th, 2 71. 2 71

IOWA NORTH.—*Fort Dodge*—Grand Junction, 3. 3 00

IOWA SOUTH.—*Council Bluffs*—Corning, 4 65. *Iowa*—Mount Pleasant, German, 6 60; Pleasant Plain, 1 20; Salina, 1. *Iowa City*—Montezuma, 6. 19 45

KANSAS.—*Highland*—Atchison, 4. 4 00

KENTUCKY.—*Louisville*—Louisville Broadway Tabernacle, 1 30. 1 30

LONG ISLAND.—*Brooklyn*—Brooklyn Throop Avenue, 43 70; Brooklyn Westminster, 206 57. 250 27

MICHIGAN.—*Detroit* — Plymouth 2d, 1. *Saginaw*—Vassar, 7 80. 8 80

MINNESOTA.—*St. Paul*—Rice's Point, 1. *Winona*—Taopi, 1. 2 00

MISSOURI.—*Palmyra*—Moberly, sp., 10. 10 00

NEBRASKA.—*Nebraska City*—Hickman, 5; Meridian, 12. *Omaha*—Elk Valley, 2 15. 19 15

NEW JERSEY.—*Elizabeth*—Elizabeth 2d, 20 56; Elizabeth 1st German, 4; Roselle 1st, 4 73. *Morris and Orange*—East Orange, 3 44. *Newark*—Newark 2d, 16; Newark High Street, 86. *New Brunswick*—Trenton 4th, 11. *West Jersey*—Camden 2d, 20; Fairfield, 5 10. 170 83

NEW YORK.—*Hudson*—Goshen, 21 26; Goodwill, 3 44; Middletown 2d, 2 22; Ridgbury, 32 cts.; Scotchtown, 1 93; Washingtonville 2d, 4. *New York*—New York Madison Square Memorial Chapel, 2; New York Immanuel Chapel, 2 75. *Westchester*—Bedford, 15; Croton Falls, 9 45; Patterson, 6. 68 37

PHILADELPHIA.—*Chester*—Chester 3d, 38 27; Great Valley, 24 50; Dilworthtown, 9. *Lackawanna*—Canton, 10; Scranton 1st, 81. *Lehigh*—Jamestown sab-sch., 19 cts.; Summit Hill, 1 72, sab-sch., 77 cts. (2 49). *Philadelphia* — Philadelphia 4th, 10. *Philadelphia North*—Chestnut Hill, 100. *Westminster* — Leacock 8; York, 94 45. 377 90

PITTSBURGH. — *Blairsville* — Ebensburg, 6. *Pittsburgh*—East Liberty, 21; Pittsburgh 2d, 12 99; Pittsburgh Shady Side, 20 61. *Washington*—East Buffalo, 14. *West Virginia*—Glenville, 6 60. 81 20

TOLEDO.—*Bellefontaine* — Bellefontaine, 2 27; Marseilles, 5 50. *Maumee*—Ridgeville, 1. 8 77

WESTERN NEW YORK. — *Rochester* — Lima, 1 56; Mount Morris, 9 70; Rochester Central, 45 82; Sparta 1st, 5. 62 08

WISCONSIN.—*Milwaukee*—Ottawa, 47 cts. *Winnebago*—Stevens Point, 4 90. 5 37

Total from Churches $1470 06

LEGACIES.

Estate of Rev. J. Rogers, Hammond, N. Y., $25; Estate of James M. Preston, Boone Co., Ky., $400. ..... 425 00

REFUNDED.

R. E. McC., $35, "I. A. C.," $17. ..... 52 00

MISCELLANEOUS.

Rev. E. L. Sherman, Nassau, N. Y., $3; L. O. E., $1; Rev. S. M. Perry, Ashland, Md., $20; "C., Conn.," $1; Cash, $7 17; R. & R., $2 86; Int. on A. Guy's note, $60; Interest on Permanent Funds, $973 50. .... 1068 53

Total receipts in June, 1880. ..... $3015 59

E. G. WOODWARD, *Treasurer*,
1334 Chestnut St., Phila.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D.D.,
Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. J. F. Holcomb and his wife, from India, have arrived in this country; and the Rev. D. N. Lyon and his family, from China. The Rev. D. McGilvary, on his return from Bangkok, concluded to spend some months at Rahang—an important town on the Meinam, which has been under consideration as a station of the Laos Mission. Mr. McGilvary has a native Christian helper with him. They were cordially received by the people.

ADDED TO THE CHURCH.—Three of the Creek scholars at Tallahassee were lately admitted to the communion of the church by Mr. Robertson. Two Japanese converts were baptized at Shimonoseki by Mr. Alexander on a visit, and a church was organized at Yunagawa, of ten communicants. Forty-nine adults were baptized by Dr. Nevius, and fifty-seven by Mr. Corbett, on recent missionary journeys in Shantung, China. Mr. Ward reports the baptism of three adults at Tabriz, Persia—two Armenians, and one a Mohammedan woman. The latter died a few weeks later, confessing only the name of Jesus, though her daughters urged her many times to call upon Mohammed or Ali. Mr. Houston, of Rio de Janeiro, reports three new communicants as received, two of whom were Italians.

A LARGE "PARISH."—On his missionary journey, above mentioned, Dr. Nevius was aiming at a certain degree of systematic labor. In a district 200 miles by 100 in extent, he selected eighteen places as centres, and set several native Christian assistants at work, under his supervision; besides giving his own full time for several months to evangelizing labors. In this they met with marked encouragement. But the population of this district is 5,000,000, and there were no other missionaries—surely too few!

FROM SYRIA.—Dr. Jessup sends interesting notices of various matters, which reach us too late for insertion in our columns. Among these is the action of a Mohammedan conference of learned men, discountenancing noisy funeral observances, and the resort of women to funerals and cemeteries—the latter alleged to be productive of much evil. In the former, public sentiment is shown as favoring the decorum of Protestant services. Dr. Jessup refers to the state of things at Constantinople and in Turkey at large as deplorably unsettled and unsatisfactory. Many of the Syrian people would be glad to be independent of the Turkish rule. It is evident, we think, that the Mussulman power in Western Asia is seriously shaken.

LETTERS RECEIVED TO JULY 13TH.—From the Seneca Mission, June 12th; Omaha, July 8th; Dakota, June 14th; Creek, June 3d; Nez Perces, June 2d; Yokohama, May 18th; Yedo, June 3d; Chefoo, June 1st; Soochow, June 4th; Ningpo, May 11th; Shanghai, June 8th; Canton, May 22d; Chiengmai, March 20th; Rahang, April 14th; Futtehgurh, May 12th; Mynpoorie, May 17th; Lahor, May 21st; Rawal Pindi, May 15th; Panalla, May 10th; Tabriz, June 5th; Beirut, June 16th; Tripoli, May 30th; Gaboon, May 22d; Rio de Janeiro, June 7th; Bahia, June 12th.

RECEIPTS IN MAY AND JUNE.

	From churches.	Individual donors.	Bequests.	Total.
1880.	$19,573	$23,453	$38,192	$81,219
1879.	17,613	3,378	1,413	22,405

ESTIMATED EXPENSES AND INCOME, 1880-81.

The Board has given much study to the estimates of the expenses of the missions for the current year. These reach the large sum of $535,248. The increase over last year's expenditure for the same objects is partly owing to the withdrawing of restrictions which seemed to be necessary heretofore, but it is chiefly owing to the growth of our work in the fields of most of our missions.

After carefully considering the sources of its income, the Board felt authorized to approve of this estimated expenditure. It is expected that a considerable sum will be received this year also from the bequests of departed friends, though not so large as was received last year. The usual collections of the churches, ever the main source of supply, will be considerably enlarged, as it is believed; and the gifts of the Woman's Boards they intend to make still larger. The donations of friends, as given separately, will not fall off, as it is hoped, but become even more liberal. With the blessing of God, a sufficient income will be secured.

The Board agreed, further, to hold in reserve the estimated sum of $29,230 additional, mostly representing buildings that are called for—dwelling-houses and chapels; but it will gladly authorize the expenditure of this sum as soon as its funds will permit.

We are grateful for the progress of this work for our Lord and Saviour, which these financial statements betoken; and we are grateful also for the belief that our Christian people will be enabled to supply all needed means for the steady advance of this cause.

NEW INDIAN WORK.

Our readers will be glad to see what the brethren, Messrs. Williamson and Wood, say of the new station of the Dakota Mission at Poplar

River Reserve, near Fort Peck, on the Upper Missouri. It is far away, and privations and difficulties must be expected; but we trust a good work for the Indians is there waiting for the devoted laborers.

The Board has given its consent to send missionaries to two tribes, as yet unsupplied, one in Nebraska, the other in Utah. In both the way seems to be prepared, excepting that the laborers are not yet offered. Practical, sensible, energetic, devoted men and women are needed, two ministers—married men, of but small families. With such the Board would be glad to correspond.

POPLAR RIVER, MONTANA.

This is the name of the new station of the Dakota Mission, selected by the Rev. John P. Williamson and the Rev. George Wood, Jr. It is in the Fort Peck Agency of the U. S. Government. Interesting particulars are given by Mr. Wood concerning the Indians at this place. Under date of June 10, 1880, he writes, after his return to Yankton Agency, as follows:

We have been led to look upon Poplar River, Montana, as the best place for the new station. Many of the Indians who had gone into British America have returned, and there are now about 7500 people under the care of Major Porter, the Agent there, nearly 2000 more than there were a year ago. It is the largest Agency among the Sioux, and but three in the whole country exceed it. . . . Poplar River is on the north side of the Missouri, seventy-five miles beyond Fort Buford, and of course considerably more by the river. The Indians all understand Dakota, and most of them the Yankton dialect. About 1500 are Assiniboins, living at Wolf Point, twenty-five miles above, by land, and forty-five by water. The rest, chiefly Yanktonnais and Unkpapa Tetons, live in the old-fashioned Dakota tipis or tents of buffalo-hide, about the Agency and half a dozen miles below, a few being also on the south side of the Missouri.

In summer they are scattered, hunting. This year they do it not only of choice, but of necessity. The stores in the Agent's hands this spring have been so scanty that, by putting the people on half-rations, he has barely been able to feed them till the land was planted; and now the chase is the only thing that stands between them and starvation while their crops are growing. Mr. Mathews, the Chief of Police at Wolf Point, is said to be a California Indian by birth, educated at the East. He is a member of the Methodist church, and appears to be highly esteemed for Christian character and the cool courage needful in the exercise of his office. With the help of his wife, who is a Dakota half-breed, he maintains a small Sabbath-school at Wolf Point. At Poplar River the people are in utter darkness, except so far as a few of them have heard a little of the gospel when they have been at places occupied by missionaries. The sun is apparently their greatest god, and their young men still submit to the tortures of the sun-dance. The

Agent appears to have the wisdom, patience, and firmness requisite for his difficult task, and to be sincerely devoting himself to the improvement of the Indians.

Mr. Williamson, under date of June 14, at his own station, refers to the Agencies visited on this exploring tour, and thus speaks of Standing Rock, one of them, which they had at one time thought of choosing as a station:

At Standing Rock there are some 2400 Indians at this time. The Catholics are prosecuting their work with considerable vigor, but mostly with government funds. They claim a considerable number of members (baptized persons), but even these are only a small part of the tribe. The bulk of the Indians are entirely heathen, and need missionary instruction as much as if there were no Romanists there. There are also three or four companies of soldiers at the post adjoining the Agency (Fort Yates), who have no religious instruction, and should have some attention. Although it was not from any very perfect knowledge, a number of Indians expressed themselves as desirous of a Presbyterian missionary. Though we have this time given Standing Rock the go-by, I am still much interested in the place, and hope the present wave of interest in Indian missions may result in furnishing us a missionary for that place.

Poplar River Agency, upon which we have now located, is 1200 miles above this by water and 700 by land. The nearest post-office is Fort Buford, D. T.—about 70 miles below, at the mouth of the Yellowstone. There are now on the Agency over 4000 Sioux, and 1600 Assiniboins who also talk the Sioux language. They are the most destitute, beggarly-looking Indians I have seen for many a year. Their naked bodies with an old robe tied about them, which they open out to show their protruding bones as they ask you for a cracker, remind me of the prairie Indians I used to see when a boy, before the government commenced issuing supplies to Indians.

ACCOUNTS FROM TABRIZ, PERSIA.

The Rev. S. L. Ward, under date of June 5, 1880, gives the notices inserted below. We are glad to learn from the preceding part of his letter that the prospects of harvest were remarkably good. The famine had not ceased at the date of his letter, but the price of bread had fallen largely—though still four times above the usual rate. The relief funds sent had been of great benefit to the poor people.

At our last communion (held each month) we admitted the wife of one of our Armenian church members, and examined and admitted to the communion one Armenian from Maragha, who is the second person received by us in that city. The Seyid—descendant of Mohammed—whom I baptized there two years ago, was also present at that season. A Jewish physician, who has been under probation, and who received baptism in Ardebil, was not received by the church, on account of

careless conduct on his part, though I trust it may appear that he was not guilty of any real sin. The mother of our Mirza Ali, who was baptized in her own home some weeks since, has died in the hope of resurrection in Christ. She was the first Mussulman *woman* I have baptized, and I think the first in Tabriz. She was almost unconscious for a week before her death; and her daughters asked her many times to say, "O, Mohammed!" or "O, Ali!" in vain; but when her son said to her, "Mother, say 'O, Jesus!'" by a great effort she spoke the words distinctly.

During the winter I have been crowding the Bible work a little, and the result has been a great increase of sales. I have had three men part of the time, and one all of the time, at work in Tabriz. One of these men had given a Bible to a captain in the army, and could neither get the book nor his money; so, without asking advice, he took the matter to the hall of justice, and recovered his money before a Mussulman judge. I reproved him for doing such a thing without advice; but was rather glad to find that the thing could be done. In spite of the famine, more books have been sold than for a long time.

Kasha Moshe has just returned from a tour to Ardebil. I have not yet seen him to take his report; but from his letters would make you a partial report. He baptized one Mussulman and one Davidee—follower of David. Had great numbers to hear him. Some Mollahs complained to the Prince, who is governor there, that if this man was not punished he would ruin Islam. The governor replied to them, "Give him an answer out of our law: I cannot use force." The Prince then wished to herald through the bazaars that no one should touch this man; but Kasha restrained him by saying that we did not wish such help for our spiritual work.

Owing to the unsettled state of the country, journeys have not been possible to any extent. Shamosha Baba was in Maragha some weeks, and helped Shamosha Moshe, the helper settled there. There seem to be some five or six persons there ready, or nearly so, to join in forming a church. A young Seyid, who seems very hopeful, was taken by some Mollah before the governor and accused of having become an Armenian. He said to the governor, "I am 'faiil muktar.' If I am on the way to hell, I compel no one to go with me; on the other had, if I have found life, what will this Mollah do?" This "faiil muktar" is the expression of Islam for "free agency," combined with the idea of personal responsibility. When the governor heard what he had to say, he replied, "Yes, you are 'faiil muktar,' and you can do as you please," and dismissed the case.

Failing to obtain a teacher for the training class last autumn, we were not able to do much, and did not receive many boys. Stephen, an Armenian boy, has gone home to Korvi, and opened a school. He reports thirty-two scholars, and the parents wish a preacher sent there. Ali has gone home also, to Ilkachu, a village eighteen miles west of us, and opened a school of twenty scholars. All the people of the village are Ali-illanhus, or believers in the divinity of Ali. They are generally supposed to be the remains of heathenism; but I believe them to be the

remains of Christianity, for they have two rites which resemble baptism and the eucharist. And not all are members of the inside body, but are admitted by a catechetical examination. When you speak to them of Christ, they say that he and Ali are the same. My theory is that they took the name of Ali as a cover for the name of Christ, and afterwards forgot the meaning in the form.

Mrs. Van Hook's school closed about five weeks ago, with a very creditable examination.

Yarrow, one of the Oroomiah graduates, is now here, and we expect to send him to Maragha to open a school and help Sh. Moshe. They wish our Kasha Moshe in Oroomiah to tend to the Mussulman work; and we do not feel like denying them anything that will tend to open that work more there, and we need a better preacher here than he. We also need a man for Ardebil. You see the work is crowding us, and we need the new man you are sending us. Tours ought to be made in three directions as soon as possible.

NATIVE MISSIONARIES AT HOSHYARPUR, INDIA.

(*Continued from page* 190.)

2. We have also to mention with gratitude the most eager hearing accorded to the gospel throughout the year. Our daily preaching in the bazaars of the town was well attended, and many listeners often followed us after it was over to our house to inquire more leisurely on the subjects of the discourse. The same may be said of our Sunday and Thursday services in the chapel. Often the little house was filled with the most attentive and respectful hearers. The reading-room was the most favorite resort of the people, who came from the district to transact business in the town. We performed extensive itinerations throughout the cold weather and a part of the summer, spending upwards of two hundred days, and in almost every place it was encouraging to notice signs of progress and improvement. The kingdom of heaven is evidently making its way into the hearts and consciences of men, and preparing them for the reception of the Lord. Active opposition was offered nowhere. In one or two places only, the people were indifferent to our message. In the rest they heard our tidings with gladness and interest. There were inquirers and men full of regard for the Saviour in several places. In one place an old Mohammedan offered his grandson, a lad of fourteen, to me to be brought up in the Christian faith, and in another a Hindoo widow did the same with her two young children. The town of Miáni, a Pathan settlement on the left bank of the Beas, and hitherto known in our journals as the most notorious for opposition and bigotry, gave us the most gracious welcome. We spent two days in this place preaching the gospel and conversing with the people in the doctrines of Christ. When we left, we could not help thinking our hearers had received the seed in good ground, and will one day "bring forth fruit, some an hundred fold, some sixty, and some thirty."

[Mr. Chaterjee mentions some of the objections of his countrymen to his message. 1. The standing Mohammedan difficulty as to the sonship

and divine nature of Christ. 2. The Hindoo objection of the non-observance of caste by Christians. 3. The doctrine of the vicarious sufferings of our Lord, equally objected to by Mohammedans and heathens. 4. Prejudice against Christianity as the religion of a conquering race. 5. The greatest difficulty to many, that of a supreme, personal God, so irreconcilable with their Pantheistic training. Want of space compels the omission here of these things.

He then specifies a third cause of thankfulness, the return of two members of the church, who had fallen away from their Christian profession; and a fourth reason of thankfulness—]

That our work amongst the female portion of the population has gone on quietly and prosperingly during the last year. Hannah has continued her Bible-reading amongst the women in their zenanas, and the girls' school has maintained its influence and character for usefulness in the town. One of our oldest pupils has become an assistant teacher, and is helping in the instructions of the lower classes. There were sixty girls on the roll at the close of the year, with an average daily attendance of thirty-nine.

[The latter part of this report describes the apostacy of four of the church members after several years of Christian profession. One of them was of a high caste, and desired to have his daughters married to persons of the same rank, while the converts were mostly of lower social grade. Another wished to marry another wife, his first wife uniting with him in desiring this measure, both influenced by views of property to be retained in the family. The other two cases were of less note. But all were discouraging and injurious. The missionary closes his report with a prayer that the Lord may preserve his own from falling, strengthen their faith, and make his servants more than ever faithful and diligent in his work.]

VISIT TO SHIMONOSEKI, JAPAN.

The Rev. T. T. Alexander, under date of June 3, 1880, at Yedo, gives an account of a month's visit at Shimonoseki. It is very interesting to see such evidence of the divine blessing on the work of the native missionary brethren.

I left home on 21st of April, and in due time arrived in Shimonoseki; remained there about one month, and returned home a few days since. If you will bear with me, therefore, I will give some little account of what I learned in regard to the place and the work that is going on there. Shimonoseki is not, as I had supposed before, a small village of poor fishermen's huts. It is fringed along the shore of the inland sea for four or five miles, and contains twenty-five or thirty thousand inhabitants. The houses are good and the people, for the most part, well to do; many of them rich. The situation of the town, besides being exceedingly beautiful and picturesque, is very important. It is practically the metropolis of a large tract of country, and there is a strong probability that it will soon be made an open port. The lack of a good harbor is the only drawback.

When the two native brethren, Messrs. Hattori and Aoyama, first went and began their labors there, they met with great opposition, not from the government or any of its officials, but from the Buddhist priests. They were charged with all sorts of bad motives, and were unsparingly and unceasingly denounced as wicked and designing men, and were even threatened with violence in the streets. And although at first some few came to hear what they had to say, it soon came to pass that they were left without hearers almost entirely. In addition to this, they found it difficult to rent houses to live in, so that for awhile it seemed that they would be compelled to give up and leave the place altogether. Still they prayed and labored on, and in the course of time matters began to assume a more hopeful aspect; they began to be treated with more respect, their audiences began to grow larger, and soon there was a small company of men who came regularly to their meetings. So when I arrived there, a little more than a month ago, I found quite a number who were diligently inquiring after the truth. Among them were two or three who had already received pretty thorough instruction, and were apparently on the point of becoming Christians. Two of these I baptized before I came away.

There are others who will probably become believers in the course of time. It is not difficult to find individuals who are ready to assent to the truth of Christianity intellectually, but these do not always give evidence of having embraced Christ as their own personal Saviour, and consequently are not fit subjects for baptism. Of the two whom I baptized in Shimonoseki, one is a man of some education, which, together with his wealth, renders him a man of influence. He would not commonly be called wealthy, and yet he is so compared with the majority of his class. The other one is a poor man, but he gave good evidence of his having become heir to an inheritance incorruptible, undefiled, which fadeth not away. The two brethren who are preaching there rejoice greatly in these first fruits. They have been very faithful in preaching and teaching, and the Lord has blessed them. They both said that they had grown in grace more rapidly, or, at least, more perceptibly, since going down there, than at any other period in their lives.

While down there, Rev. Mr. Aoyama and I went over into the province of Kisuhin to Yanagawa and organized a church there, with ten or eleven adult members and four or five baptized children. As you are aware, Mr. Shima, who used to be in Tokiyo or Yedo, has been laboring at that place for a year or two, and this church, by the blessing of God, is due to his labors. There was one other man there who desired baptism and also wished to unite with the church, but could not do so without incurring the displeasure of his parents. After hearing his case, we advised him to continue his reading of the Scriptures and prayer; in a word, to be steadfast in the faith, but to postpone his baptism for a time. The work is encouraging both in Shimonoseki and in Yanagawa. Thus far the labors of the native preachers who have gone into the interior have been signally blessed, so that, if we had the men and the means, it would be well to give more attention to this branch of the work.

There are many things in my mind which I might write, in regard to

the work and workers in the region which I have just visited, but it would just be the old story of trial and difficulty on the one hand and joy and blessing on the other; in short, the story of missionary work.

I am now engaged in teaching in the boys' school here in Tokiyo. The school is full and gives us enough work to keep us busy. We are all glad to have it in this city, where its influence will be greater and more widely felt than in Yokohama.

THE DIFFICULTIES WE MEET WITH IN MADAGASCAR.

We have that great separation of districts; the great distances we have to travel, and that is a difficulty not easily overcome. Then we must remember the gross heathenism of the people; we must remember their servile nature; how ready they are to follow those in authority; how ready they are to bow in subjection to those set over them in worldly things. It is a difficulty we have to battle with again and again; for unless we can secure the approbation of the local governors our work is sometimes at a standstill. Then trade in Madagascar is not the help it ought to be; it is mostly an ungodly trade—it is rum, gunpowder, and guns. And while the Queen and her husband, the Prime Minister, are stanch teetotallers, and would keep all intoxicating spirits out of the island, it is British interests, French interests, and American interests which are being forced upon the people, and barrels of rum are taken there against the express wish and law of the Queen and the Prime Minister. Then you must remember that we have the Catholic priests there, and they persecute the people in the distant districts. In one district where I labored two years, the priests have had all the evangelists put into chains, and many a poor lad has been persecuted almost to death by those who go out as the professed servants of the Lord Jesus Christ. They (the priests) know that the people love the Bible, and they taunt us in their publications, circulated over the country, with these words, "You sell your Bibles to keep your wives and children." I hope we shall sell thousands more, not to keep our wives and children, but to bring peace and happiness to the wives and to the little children of Madagascar, who would not know what peace and happiness were but for the gospel. Then, again, we are troubled and hindered on every side by want of men. There is an impression abroad that Madagascar has been pampered and nursed. Why, it has been just the reverse. For every missionary on the island there are forty churches to be taken care of, and for every one at liberty to do direct evangelistic work there are sixty churches waiting for him.—*Rev. J. Richardson, May* 13, 1880.

RECEIPTS FOR FOREIGN MISSIONS IN JUNE, 1880.

ALBANY.—*Albany*—Princeton, 24 10; Galway, 4 50. *Champlain*—Mooers, 5. 33 60

ATLANTIC.—*Catawba*—Concord, 2 25; Dutchman's Creek, 1; Woodland, 38 cts. *East Florida*—St. Augustine, 17. 20 63

BALTIMORE.—*Baltimore*—Churchville, 15. 15 00

CENTRAL NEW YORK.—*Binghamton* — Deposit 1st, 7 20; Binghamton North, 4 73. *Otsego*—Gilbertsville, 55. *St. Lawrence*—Morristown, 4 25, sab-sch. class, 1 30 (5 55). *Syracuse*—Skaneateles, 100. 172 48

CINCINNATI. — *Cincinnati*—Loveland sab-sch., sp., 17 70. 17 70

CLEVELAND.—*Mahoning*—Poland, 48; Youngtown 1st, 27 38; New Lisbon sab-sch., 18 60; New Lisbon, 18; Liberty, 3 50. *St. Clairsville*—York, 6. *Steubenville*—Harlem, Mrs. M. Van Horn, 500; Annapolis, Mr. John Gault, 25; Feed Spring sab-sch., 6; Cross Creek, 5. 657 48

COLUMBUS.—*Marion*—Chesterville sab-sch., 5 65; Radnor, 3. *Wooster*—Dalton, 28; Congress, 11, sab-sch., 9 (20); Chester, 11, sab-sch., 8 (19); Holmesville, 6 32; Wayne, 5; Mt. Eaton, 1. 87 97

ERIE.—*Butler*—Plain Grove, 50; Scrub Grass sab-sch., sp., 25. *Clarion*—Concord, W. F. M. Society, 32. 107 00

GENEVA.—*Chemung*—Elmira 1st, 30 60. *Geneva*—Geneva 1st, 24 56. *Steuben*—Corning, 23 21; Howard, 10. 88 37

HARRISBURG. — *Carlisle* — R. and R., 15 37; Silver Springs, 12. *Huntingdon*—East Kishacoquillas, 80; Curwensville, 40; Perrysville, 31 70; Beulah, 8, sab-sch., 15 (23). *Northumberland* — Mooresburg L. M. Society, 17. *Wellsboro'*—Wellsboro', 14 80, sab-sch., 4 (18 80). 237 87

ILLINOIS CENTRAL. — *Bloomington*—Chenoa, 3, sab-sch., 3 (6); Lexington sab-sch., 5. *Peoria*—Prospect, 38 92. *Schuyler* — Huntsville Centre Grove sab-sch.,

8 45; Perry, 3; Fairmonnt, 2. *Springfield*—Virginia, 5. 68 37

ILLINOIS NORTH.—*Chicago*—Chicago 3d, 9 30; 4th, 781 84; Maywood, 5; Lake Forest 1st, 208 15. *Rock River*—Perryton, 5; Princeton, 2 30; Fulton, 3, sab-sch., 2 (5); Rock Island Central sab-sch., 2 85. 1019 44

ILLINOIS SOUTH.—*Alton*—Edwardsville, 3; Vinden, 9 36; Carrolton, 9 30. *Cairo*—Bridgeport, 1; Cairo sab-sch., sp., 4 32; Anna sab-sch., 2 75. 29 73

INDIANA NORTH.—*Fort Wayne*—Fort Wayne 1st sab-sch., 50. *Logansport*—Monon, 5 50. *Muncie*—Wabash, 18 50. 74 00

INDIANA SOUTH. — *Indianapolis*—Indianapolis 7th, 25. *Vincennes*—Sullivan sab-sch., 1 53. 26 53

IOWA NORTH.—*Dubuque*—Independence, 7 93. 7 93

IOWA SOUTH.—*Council Bluffs*—Corning 1st, 20 67. *Iowa City*—Summit sab-sch., 4; Montezuma, 10. 34 67

KANSAS. — *Highland*—Atchison, 15. *Neosho*—Garnett, 5; Cedar Creek, 1 50. 21 50

KENTUCKY.— *Louisville*—Louisville Broadway Tabernacle, 9 25. 9 25

LONG ISLAND.—*Brooklyn*—S. Third St., Williamsburg, 32 77, sab-sch., 175 (207 77); Edgewater 1st, 9; Brooklyn 1st, 20 21. *Long Island*—East Hampton 1st, 69 50; West Hampton sab-sch., 5; Quoque sab-sch., 6, sp. *Nassau*—Islip, 2. 319 48

MICHIGAN.—*Detroit*—Ann Arbor, 8 16. *Kalamazoo*—Richland, Josiah Buell, 10; Rev. J. D. McCord, 1. 19 16

MINNESOTA.— *Mankato* — St. Peter. Union, 11 70. *St. Paul*—St. Paul Central, 5 40; Rice's Point, 5. *Winona*—Taopi, 1; Le Roy, 1. 24 10

MISSOURI.— *Platte*—Mound City, 9; Craig, 3 50. *St. Louis*—St. Louis, Glasgow Ave., 6 26, sab-sch., 4 09 (10 35); Fredericktown, 1 35; Lafayette Park, 28 25. 52 45

NEW JERSEY. — *Elizabeth* — Elizabeth 2d, 29 99; Roselle, 43 60, sab-sch., 25 36 (68 96). *Jersey City*—Rutherford Park 1st, 15 37; Jersey City 1st sab-sch., 27 50. *Monmouth* — Matawan 1st, 26 02; Farmingdale, 25; Manchester, monthly con., 3. *Morris and Orange*—New Vernon, 6; Flanders 5; South Orange, 62 28; Orange Central, 300; German 2d, 30 56; col'd sab-sch., Madison, 22 50; Morristown 1st, children's miss'y society, 150; Mendham 2d, 10; East Orange 1st, 18 50. *Newark*—Bloomfield 1st, 376 04; Newark 2d, 49 42; South Park, 33 35. *Newton* — Belvidere 1st, 29 92. *West Jersey*—Brainard, 1 11; Hammonton, 5; Cedarville 1st, 34 26. 1337 78

NEW YORK.— *Hudson*—Centreville Rome sab-sch., 1; Goshen, 29 85; Middletown 2d (sp., 35), 95 46; Goodwill, 18 50; Ridgebury, 2; Scotchtown, 10 40. *New York*—New York 4th Ave., 13 21; Washington Heights, 12; 1st (sp., 20), 3020; University Place, add'l, 25. *North River*—Cornwall, 7 43; Newburgh Calvary 12 62. *Westchester*—Mahopac Falls, a lady, 2 50; Rye sab-sch., 12. 3261 97

PHILADELPHIA. — *Chester* — Media, 6; Chester 3d, 102 56; Fairview, 15; East Whiteland, 12. *Lackawanna* — Terrytown, 4; Nanticoke, 18 84, sab-sch., 11 16 (30) *Lehigh*—Summit Hill, 9 26; sab-sch., 4 10; Jamestown sab-sch., 1 05. *Philadelphia*—Philadelphia 1st, 36 44; 4th, 10. *Philadelphia Central*—Columbia Ave., 11 25; Cohocksink sab-sch., 14 10. *Philadelphia North*—Germantown 2d, 143 44. *Westminster*—York, 487 94. 887 14

PITTSBURGH.—*Pittsburgh*—East Liberty, 120; Pittsburgh 2d, 55 65; Shady Side, 51 55. *Redstone*—Uniontown (add'l, 3), 101 55. 328 75

TEXAS.—*Austin*—Brownwood, 4. 4 00

TOLEDO.—*Bellefontaine* — Bellefontaine 1st, 12 22. *Huron*—Tiffin 1st, 5. 17 22

WESTERN NEW YORK. — *Buffalo*—Buffalo Central, sp., 7 50. *Rochester*—Rochester Central, 197 30; Brick, 100; Ossian, 2 42; Lima, 8 35. 383 07

WISCONSIN.—*Chippewa* — Neillsville sab-sch., Mrs. Hendren's class, 2 50; Emma Hendren, 2 50. *Milwaukee* — Greenwood, 2 50. *Winnebago* — Neenah Welch sab-sch., 8. *Wisconsin River*—Platteville, German, 2 25. 17 75

Woman's Board of Missions Southwest..... 66 65

Woman's Board of Foreign Missions, Albany Branch..... 43 07

Woman's Foreign Missionary Society, Philadelphia..... 1117 16

Ladies' Board of Missions, New York..... 2230 46

$3,457 34

Total amount received from Churches in June, 1880.....$12,839 73

LEGACIES.

Estate of Wm. Sloane, dec'd, New York..... 30,000 00

Lapsley Estate..... 2,400 00

Bequest of Mr. Gregg, dec'd, Monmouth, Ills. 500 00

Legacy of Wm. Reed, dec'd, Rock Spring, O., 500 00

Champion Estate..... 548 74

Estate of Mrs. M. A. Wilson, dec'd, Shelbyville, Ky 500 00

Estate of S. S. Dobbins, dec'd, Danville, Ills., 476 66

Estate of Mary Mason, dec'd, Salem Township, Pa..... 780 63

Legacy of W. L. Powers, dec'd, McLean Co., Ills..... 189 50

Estate of Mary Gordon, dec'd, Pa..... 3 00

$35,898 55

MISCELLANEOUS.

Mrs. W. Conkhite, Sandy Hill, N. Y., 10; Mrs. Brown, N. Y., 25; D. O. Calkins, 10; W. G. Hays, Leadville, Colo., 228 50; Mrs. J. S. Brundage, Tiffin, O., 10; "Father's Tobacco Box," 8; a Band of Children in Conn., 21; a Friend, 2 30; J. D. McGregor, Shell Rock, Iowa, 10; Rev. T. Williston, 1; "D. R. H.," 3; "a Western Friend of the Indians," 1000; M. W. W., 10; Friend, 7 50; ——, 20,000; H. G. Marquaud, 175; John Sinclair, 500; Rev. W. O. Stratton, 1; Friend, 3; W. G. Hays, Colo., 2 30; Sanford Halsey, Mich., 10; A. F. C. Union, for Waldenses, 8; Mrs. J. R. Bell, Elvaston, Ills., 7; Jacob Leyenberger, Iowa, 12; Jas. B. Robertson, Kingston, N. Y., tobacco money, 9 40; Hettie O. Mussey, Kansas, 10; J. Laverell, Pa., 6; "A. M.," Pa., 5; J. K. Graves, Pa., 5; T. S. Hubbard, Fredonia, N. Y., 100; "C.," Conn., 8; Cash, 50..... 22,258 00

Total amount received in June, 1880.....$70,996 28

Receipts from Sabbath-schools in June, 1880..... 564 21

Receipts on account of Famine Fund, June, 1880..... 1,150 48

WM. RANKIN, *Treasurer*,
23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., *Treasurer*—same address.

POSTAGES ON LETTERS:

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Gaboon	5 "
Syria	5 "
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India	5 "
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China	5 "
Japan	5 "
Brazil	5 "
Bogota	5 "
Mexico	5 "
Chili	17 "

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THE FOREIGN MISSIONARY is published monthly, at $1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 *Chestnut Street, Philadelphia, Pa.*

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary.*

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary.*

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work.*

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work.*

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent.*

IN THE ASSEMBLY.

The Committee to which the last Assembly referred the Report of the Board of Publication gave to the affairs of the Board a most candid and attentive consideration. Its report, presented by the chairman, Rev. James H. Brookes, D.D., of St. Louis, was warmly supported by members of the Assembly from different parts of our great country, each telling of the need of this work in his own region, and was unanimously adopted. Not one carping word was uttered. It is to be hoped that this is a token of the support which the work of the Board is to receive at the hands of the churches during the coming year. Some paragraphs from the Report will be found suggestive by the intelligent reader. We give portions of it:

GRATIFYING PROGRESS.

The forty-second Annual Report of the Board exhibits a thoroughly sound financial condition, and gratifying progress in all departments of the work. Not a dollar of debt remains on the building, and the total receipts of the year, including the balance of $18,539.49, which was carried over, amount to $218,898.56, or an increase of $20,835.74 on the amount of the preceding year. The aggregate of sales has been $151,577.27, an increase of $5751.38 since the last report was made. The whole number of missionaries in the field has been sixty-five, and these have labored diligently, as the report shows, in thirty-four Synods and seventy-two Presbyteries, selling 73,979 volumes, giving 29,332 volumes and 6,242,710 pages of tracts, while they have visited for prayer and religious conversation nearly 74,000 families.

The periodicals issued by the Board have kept pace with this general and happy advance. "The Westminster Teacher," intended specially for the officers and teachers of our Sabbath-schools; "The Westminster Lesson Leaf," designed for the younger classes of scholars; "The Westminster Quarterly," supplying the place between the Question-Book and Lesson Leaf; "The Sabbath-School Visitor," unsurpassed in the

beauty of its appearance and in the tone of its teachings; "The Sunbeam," that is well named, for the brightness it brings to the little ones who are permitted to use it,—have all gained in circulation during the year now closing.

ENLARGED EDITORIAL LABOR.

These facts sufficiently attest the fidelity of the brethren who compose the Board, and the conclusion which their actions compel is confirmed by the "attendance roll" that has been placed in the hands of your committee. Most of them, as ascertained from this, have been present at nearly every meeting held during the past twelve months. In the review of their counsels and plans we find much to commend and nothing to condemn. It is obvious, however, that the increase which calls forth our gratitude to God has brought with it large increase of labor for the editor of our periodicals, and as this labor is becoming heavy for him to bear alone, your committee recommend that the Board be instructed to provide a suitable assistant to share with him the duties he has so well discharged and the responsibilities he has so faithfully met.

THE SABBATH-SCHOOL WORK.

Nothing has given your committee greater pleasure than the evidence received from every quarter of deepened and widened interest in the Sabbath-school Department of the Board. Under the earnest and efficient management of Rev. James A. Worden, a fresh and we trust a permanent impulse has been imparted to this important arm of the service in the work of our Church, and it is a merited expression of approval to say of him, "Not slothful in business, fervent in spirit, serving the Lord." Your committee recommend that he be appointed by the General Assembly Secretary of the Sabbath-school work of the Board, and that his salary be derived from the same sources as that of the other secretaries.

But much remains to be done in this most important opening for sustained Christian effort. Hundreds of thousands of the children and youth of the land are still to be reached by the Gospel of our Lord Jesus Christ, or to grow up in ignorance, and infidelity, and vice—a curse to themselves and to the world. Your committee therefore respectfully recommend—

That all of our Synods and Presbyteries be requested to assign one day, or at least a portion of one day, at each regular session, for the prayerful consideration of the Sabbath-school work within their respective bounds, and securing as far as possible the presence and assistance of practical Sabbath-school teachers, who know how to handle the Word of God.

Our Church sessions throughout the country are urged to manifest an abiding concern for the Sabbath-schools under their care, and a watchful supervision of the instruction received by the children over whom the Holy Ghost has made them overseers, to feed the lambs. Hence they are besought to supply their schools with books and periodicals from our own Board of Publication.

ITS MISSION WORK.

Special attention is called to the necessity of giving immediate and generous help to the missionary department of the work. During the past five years our missionaries have organized 474 Sabbath-schools in places previously unoccupied, into which have been gathered more than 1500 neglected children; and this shows what may be accomplished with the blessing of God, if our people can be made to understand that they are come to the kingdom for such a time as this. The Report of the Board shows that 2033 of our Churches, or 215 more than last year, have contributed to the fund; but your committee express the hope that twice two thousand will be found the ensuing year, glad to aid with open hands in sending the living missionary with the living Word of God to the destitute portions of the land.

IMPRESSIONS AND DESIRES.

In the consideration of the work to which their attention has been called, your committee have been profoundly impressed with its unspeakable value in its direct relation to the progress of our Church, to the salvation of souls, and to the hastening of Christ's kingdom. They are earnest in their desire to see greatly increased interest and activity manifested in the Board of Publication, which is second to none in importance; they are sure that the General Assembly will give emphatic expression to the same desire; and it is their prayer that all of our people throughout the land will awaken to the duty and the privilege of extending to the cause a liberal and united support, the precursor and the pledge of enlarged usefulness to the glory of our exalted Lord.

HOW TO ORDER BOOKS FOR SUNDAY-SCHOOL LIBRARIES.

Send to JOHN A. BLACK, Business Superintendent, 1334 Chestnut Street, Philadelphia, a catalogue of books now in your library, with a letter stating what classes of books are wanted, whether they should be large or small, the amount of money you have to expend, and how the box or package should be addressed. Such orders will be filled from a selected stock equal to any in the country, and any so sent may be returned to the Board if found to be unsuitable.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, JUNE, 1880.

☞ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Schenectady 1st, 28 80; Rev. C. S. Sherman, Nassau, N. Y., 3. *Champlain*—Plattsburg, 19 80. *Troy*—Stillwater 1st, 11 00. 62 60

ATLANTIC.—*Yadkin*—Friendship, 5 00

BALTIMORE. — *Baltimore* — Baltimore Broadway, 5; Taney Town, 25. *New Castle*—Dover, 25; Green Hill, 6. 61 00

CENTRAL NEW YORK.—*Binghamton* — Binghamton North, 59 cts.; Waverly, 10; Windsor, 2. *St. Lawrence*—Morristown, 3 50; Sackett's Harbor, 8 84. *Utica*—Clayville, 3; Holland Patent, 5; Martinsburg, 1 25; Turin, 2 75; Utica 1st, 30 26. 67 19

CHINA.—*Shanghai*—Soochow, 5 00

CINCINNATI. — *Chillicothe* — Greenland, 2 17; South Salem, 9; Union, 4 13. *Cincinnati*—Glendale, 22 01; Lebanon, 12 85; Loveland, 5 67; Reading and Lockland, 6; Sharonville, 5 79. *Dayton*—Clifton, 31 05; Dayton 1st, 15 26; Franklin, 15; Monroe, 3 55; New Jersey, 5 10; Somerville, 3 60; Troy, 14 88. *Portsmouth*—Decatur, 4 50; Portsmouth 1st, 18 25; Portsmouth 2d, 18 65; Russellville, 2 77. 200 23

CLEVELAND. — *Cleveland* — Chester, 5; Cleveland 1st ch. sab-sch., 25. *Mahoning*—Brookfield, 3; Ellsworth, 16; Hanover, 2 50; Vienna, 3; Youngstown 1st, 19 85. *St. Clairsville*—Mt. Pleasant, 9 46; Rock Hill, 3 80; Short Creek, 6; York, 2. *Steubenville*—Annapolis ch., from Mr. John Gault, Sr., 10; East Liverpool, 7 69; East Springfield, 8; Two Ridges, 12; Uhrichsville, 10. 143 30

COLORADO.—*Colorado* — Denver 1st (17th Street), 16 50; Denver Central, 42. 58 50

COLUMBIA.—*Oregon*—Portland, 40 45

COLUMBUS.—*Athens* — Middleport, 4; Nelsonville, 2 25; New England, 1 75. *Columbus* — Columbus Hoge, 5 14; Dublin, 5 60; Worthington, 5. *Marion*—Marysville, 2 50; Mt. Gilead, 7 45. *Wooster*—Lexington, 4; Perrysville, 5 15; Savannah, 12. *Zanesville*—Clark, 4 40; Concord 4; Duncan's Falls, 3 25; Zanesville 1st, 5 59 72 08

ERIE.—*Allegheny*—Allegheny North, 39 26; Allegheny Providence, 9 27; Bethel, 2; Hiland, 4 42; Rochester, 2; Tarentum, 5. *Butler*—Clintonville, 10; New Salem, 4; Scrub Grass, 16. *Clarion*—Perryville, 5; Pisgah, 5 75; Richland, 3. *Erie*—Fairfield, 60 cts.; Harbor Creek, 3. *Kittanning*—Apollo, 5; Elder's Ridge, 2; Elderton, 12 55; Gigal, 3; Rockbridge, 2; Slate Lick, 10 46; West Lebanon, 10; Worthington, 5 20. *Shenango*—Clarksville, 9 35; Hermon, 6; Leesburg, 7 33; New Castle 2d, 5; Newport, 5; Rich Hill, 10; Slippery Rock, 7. 209 19

GENEVA.—*Cayuga* — Sennett, 2 50. *Chemung*—Elmira 1st, 3 73; Hector, 3 67; Mecklenburg, 4 50. *Steuben*—Corning, 2 04; Painted Post, 5. 21 44

HARRISBURG.—*Carlisle* — Chambersburg Central, 10; Duncannon, 1; Green Hill, 6 50; Petersburg, 3 55; Wells Valley, 5 06; "R. & R.," 1 93. *Huntingdon*—Alexandria, 22; Altoona 1st, 30 71; Beulah, 3; Huntington, 29 70; Little Valley, 4; Logan's Valley, 8; Cedar Spring ch., at Lost Creek, 8 58; Lower Tuscarora, 18 55; Newton Hamilton, 5 35; Perrysville, 4; West Kishacoquillas, 20. *Northumberland*—Bloomsburg 1st, 25 49; Lycoming ch. sab-sch., 12; New Columbia, 2. *Wellsboro'*—Wellsboro', 1 87. 223 29

ILLINOIS CENTRAL.—*Bloomington*—Paxton, 3. *Peoria*—French Grove, 4; Green Valley, 3; John Knox, 6. *Schuyler*—Bardolph, 3; New Salem, 7; Wythe, 3 25. 29 25

ILLINOIS NORTH.—*Chicago* — Peotone, 7. *Freeport*—Elizabeth, 2; Hanover, 3; Linn and Hebron, 4; Middle Creek, 7 50; Rockford Westminster, 20 98. *Ottawa*—Aurora, 6 15; Earlville, 4; Oswego, 2 70. *Rock River*—Fulton, 1. 58 33

ILLINOIS SOUTH.—*Alton*—Carrolton, 1 17; Moro, 4; Sparta, 8; Virden, 1 19. *Cairo*—Anna, 5; Cairo, 4; Centralia, 4 90; Cobden, 6 50; Dubois, 1; Equality, 1; Fairfield, 1; Golconda, 2 50; Harrisburg, 1; Richland, 4 43; Sumner, 1 30; Wabash, 1 85. 48 84

INDIANA NORTH.—*Fort Wayne*—Elkhart ch. & sab-sch., 12 75; Fort Wayne 1st, 37 07; La Grange, 7; Lima, 3 11. *Logansport*—Bethlehem, 2 75; Concord, 2 50; Lake Prairie, 5; Michigan City, 8 65; West Union, 2 75. *Muncie*—Hartford City, 2; Wabash, 2 34. 85 92

INDIANA SOUTH.—*Indianapolis* — Franklin, 7 06; Hopewell, 16; Indianapolis 7th, 2 71; Indianapolis 11th ch. sab-sch., 2; Southport, 2 50. *New Albany*—Hanover, 6 79; New Albany 1st, 45 50. *Vincennes*—Evansville Grace, 12 10; Graysville, 6 50. *White Water*—Aurora, 1 80; Greensburg, 11 05. 114 01

IOWA NORTH.—*Cedar Rapids*—Mount Vernon, 5 50; Scotch Grove, 2. *Fort Dodge*—Grand Junction, 3. *Waterloo*—Albion, 4 15; Nevada, 5. 19 65

IOWA SOUTH.—*Council Bluffs*—Corning, 1 55. *Des Moines*—Adel, 7 70; Collax, 3 25; Dexter, 5; Knoxville, 3; Waukee, 2 50. *Iowa*—Kirkville, 2 59. *Iowa City*—Montezuma, 3; Red Oak, 5. 33 59

KANSAS.—*Emporia*—Deer Trail, 50 cts. *Highland*—Atchison, 4. *Larned*—Larned, 4 50. *Neosho*—La Cygne, 1. 10 00

KENTUCKY.—*Louisville*—Olivet, 6 25; Princeton 1st, 3 35. 9 60

LONG ISLAND.—*Brooklyn* — Brooklyn South Third St., 21 33. *Long Island*—East Hampton, 20; Moriches, 14. 55 33

MICHIGAN.—*Detroit*—Detroit 1st, 117 34; Plymouth 2d, 1; Wyandotte, 6 87. *Lansing*—Homer, 7. *Monroe*—Monroe, 8; Reading, 1 47. 141 68

MINNESOTA.—*Mankato*—Winnebago City, 5. *St. Paul*—Minneapolis Westminster ch. sab-sch., 16 72. *Winona*—Fremont, 4 20. 25 29

MISSOURI.—*Osage*—Appleton City, 4 25; Butler, 7; Westfield, 1 22. *Palmyra*—Moberly, 6 35. *Platte*—St. Joseph Westminster, 16. *St. Louis*—Bristol, 1 33; Salem, 2 50; St. Louis Lafayette Park ch. sab-sch., 14 60; White Water, 1 33. 54 58

NEBRASKA.—*Nebraska City*—Simeon, 1. *Omaha*—Pleasant Hill, 2 86; Schuyler, 3 56. 7 42

NEW JERSEY.—*Elizabeth*—Lamington, 10; Roselle, 3 20. *Jersey City*—Rutherford Park, 9. *Monmouth*—Bordentown, 3 70; Cream Ridge, 10; Englishtown, 4 50; Jacksonville, 3; Plumstead, 5; Providence, 4 68. *Morris & Orange*—East Orange, 2 33; Mendham 2d, 6 25; Mt. Freedom, 4. *Newark*—Newark 1st, 49 80; Newark 2d, 12; Newark Wickliffe, 7. *New Brunswick*—Kingston, 10 81; Lambertville, 18; Trenton 1st, 132. *Newton*—Sparta, 3 25. *West Jersey*—Camden 1st, 23 32; Camden 2d, 6; Cedarville 1st, 12 74; Greenwich, 19 40. 359 98

NEW YORK.—*Boston*—Newburyport 1st, 26 61. *Hudson*—Goodwill, 2 33; Middletown 2d, 1 50; Ridgebury, 12; Scotchtown, 1 31; White Lake, 2 50. *North River*—Amenia South, 10; Pleasant Plains, 3 18. *Westchester*—Gilead, 11 25; Poundridge, 10; South East Centre, 5; South Salem, 15; Thompsonville, 16 72. 105 52

PACIFIC.—*Benicia*—Napa, 10 35. *Sacramento*—Chico, 8 30. 18 65

PHILADELPHIA.—*Chester*—Coatesville, 13; Doe Run ch., 4, and Doe Run Valley sab-sch., 2 = 6; Upper Octorara, 19 29. *Lackawanna*—Columbia ⋈ Roads, 2; Providence, 3; Susquehanna Depot, 5; Sylvania, 2. *Lehigh*—Lower Mount Bethel, 2 50; Summit Hill ch., 1 17, sab-sch., 51 cts., and Jamestown sab-sch., 13 cts. = 1 81. *Philadelphia*—Philadelphia, 1st ch., addl., 90 64; Philadelphia 10th ch. (sab-sch., 8 51, S. B. M. 50), 58 51. *Philadelphia Central*—Philadelphia, Olivet, 21; Philadelphia, Trinity, 40. *Philadelphia North*—Germantown 1st, 170; Pottstown, 17. *Westminster*—Bellevue, 10; Cedar Grove, 3; Leacock, 5 61; Little Britain, 6; Pequea, 14. 490 36

PITTSBURGH.—*Blairsville* — Armagh, 3 69; Cross Roads, 6; Greensburg ch. sab-sch., 34 62; Johnstown, 18; Manor, 1; New Alexandria (sab-sch., 4 45), 39 54; New Salem, 9; Unity, 19. *Pittsburgh*—Bloomfield, 3 10; Canonsburg, 16 30; Chartiers, 12 60; East Liberty ch. (sab-sch., 45 97), 58 97; Hopewell, 1 50; Knoxville, 1; Mount Pisgah, 6; Mount Washington, 12; Pittsburgh 2d, 7 41; Pittsburgh, Bellefield, 30; Pittsburgh, Shady Side, 10 32; Raccoon, 41 21; Sharon, 11 77; Swissvale, 5; West Elizabeth, 29. *Redstone*—Dunlap's Creek, 18 64; Greensboro', 1; Laurel Hill, 20; New Providence, 5; Pleasant Unity, 7 05; Round Hill, 23. *Washington*—Bethlehem, 1 29; Claysville, 20; Forks of Wheeling, 23; Frankfort, 3; Hookstown, 5 25; Moundsville, 3 34; Wellsburg, 6 80; Wheeling 1st, 23 12. 537 52

TENNESSEE.—*Kingston*—Baker's Creek, 1; Bethel, 3; Cloyd's Creek, 3 06; Unitia, 4. *Union*—Hopewell, 3 33; Spring Place, 2 50; Westminster, 2 04. 11 93

TOLEDO.—*Bellefontaine* — Bellefontaine, 1 54; Urbana, 14 10. *Huron*—Fostoria, 10 51. *Maumee*—Bryan, 16 96. 43 11

WESTERN NEW YORK.—*Buffalo*—East Aurora, 10; Panama, 1 04; Silver Creek, 10; Springville, 5. *Genesee*—Castile, 5 43; Warsaw, 26; Wyoming, 10 51. *Niagara*—Porter, 8. *Rochester*—Brockport, 12 40; Lima, 1 05; Mount Morris, 5 60; Rochester Central, 9 18; Victor, 9 30. 113 51

WISCONSIN.—*Lake Superior*—Marquette, 32 40. *Milwaukee*—Beloit 1st, 19; Ottawa, 31 cts.; Pine Grove, 6; Stone Bank, 3 50. *Winnebago*—Oshkosh, 4 33. *Wisconsin River*—Madison, 16 31; Pardeeville, 2 01. 83 86

Receipts from Churches.....$3634 73

LEGACIES.

Legacy, additional, of Elisha Taylor, deceased, late of Cleveland, O., 166 50; Legacy of James M. Preston, deceased, late of Boone Co., Ky., 400. 566 50

MISCELLANEOUS.

"Petten T.," 3; A church and sab-sch. in Dalton, Ga., 1 50; A man and wife, interest on a bond, 40; "B. O. R.," 5; "C.," Conn., 1; "Cash," 4 88; Interest, 30. 85 38

Total receipts in June.....$4286 61

S. D. POWEL, *Treasurer.*

BOARD OF CHURCH ERECTION.

We ask the attention of all our churches to the earnest request of the last General Assembly, "that a steadfast effort be made to provide for the present and future needs of this Board, by *instructing all our pastors to faithfully present the cause of Church Erection to their people and take up a contribution at least once a year for its treasury.* Also that an effort be made to raise $150,000 during the current year." More than this amount was asked for last year, and no less than this will suffice to meet the demands that will be made upon our treasury this year. To reach this amount, not only a more *general* but *much larger contribution* is required. The *widow's mite* will be thankfully received *from the widow*, but not from *the large and wealthy churches*, many of whom have in their infancy been aided by this Board. Of our receipts last year only $41,000 came as *church* contributions. The rest was made up of legacies, individual gifts, proceeds of land and old church buildings, &c. These abnormal supplies cannot be depended upon; they may fail us any day, and what then will the churches do that are depending upon our aid to get a shelter over their heads before winter comes? One of the noblest givers this Board ever had has been called to his home in the Upper Sanctuary. His generous gifts have gladdened the hearts of many thousands of God's poor, and most sadly shall we miss him in the years to come. To supply his place will require the contributions of more than five hundred of our average churches. To make up this deficit the church collections for Church Erection must be *more than doubled.* Brethren, this is to us a momentous matter. Who will respond?

Since the commencement of the current year (less than two months) we have received 65 applications for aid to the amount of $28,500. Our gross receipts during the same two months were $7962. This shows the *utter inability* of the Board to grant in full the large sums asked of them. Either the churches are giving by far too little or asking too much of the Board. But *asking*, with all the indorsements of Presbyteries and Synods and outside influences, does not *enable* the Board to meet the demand. What would be much more effective would be for the Presbyteries to enjoin their delinquent churches to make their contributions regularly to the Board, and those that do give *minutely* to quadruple the amount. When this is faithfully done, there will be ample means with which to meet every *reasonable* call made upon our treasury.

RECEIPTS FOR CHURCH ERECTION IN MAY AND JUNE, 1880.

ALBANY.—*Albany*—Schenectady 1st, 26 48.

ATLANTIC.—*Catawba*—Dutchman's Creek, 1; Woodland, 1. *East Florida*—Jacksonville 1st, 1.

BALTIMORE.—*Baltimore*—Ashland, 8; Baltimore Brown Mem'l, 31 05; Churchville, 7 50. *New Castle*—Rock, 5; Zion, 10. *Washington City*—Washington 1st, sp., 78; Washington 4th, of which 80 sp., 96 50; Washington Metropolitan, for miss'y soc'y, sp., 52; Washington N. Y. Ave., sp., 160.

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 1 18; Preble, 4 64. *Otsego*—Worcester, 5. *Utica*—Utica Bethany, 11 25

CINCINNATI.—*Chillicothe*—North Fork, 7 39. *Cincinnati*—Cincinnati 2d, 81 22; Cincinnati 3d, 15. *Dayton*—Bath, 1.

CLEVELAND.—*Cleveland*—Ashtabula, 20; Rome, 93 cts. *St. Clairsville*—Kirkwood, 8 92; Martinsville, 3; York, 4. *Steubenville*—Carrolton, 10 88.

COLORADO.—*Colorado*—Golden, 21 21. *Montana*—Hamilton, 2. *Utah*—Salt Lake City 1st, 22.

COLUMBIA.—*Idaho*—Lewistown, 5; Union, 5. *Puget Sound*—Puyallup, 1 90; Seattle, 1.

COLUMBUS.—*Marion*—Iberia, 4; York, 2 50. *Zanesville*—Concord, 4; Norwich, 5 50; Zanesville 1st, 8 41.

ERIE.—*Allegheny*—Bakerstown, 7 50; Fairmount, 3. *Butler*—Clintonville, 2; Fairview, 5; Harrisville, 1; New Salem, 3; Portersville, 6. *Clarion*—Emlenton, for Woman's Miss'y Soc'y, 5; Pisgah, 5. *Erie*—Cambridge, 8; Jamestown 1st, 4 42. *Kittanning*—Crooked Creek, 2 01; Elder's Ridge, 2; Gilgal, 3; Mechanicsburg, 1; Rockbridge, 2; Rural Valley Ch. and sab-sch., 7. *Shenango*—Hermon, 6; Newport, 6; Slippery Rock, 12; Transfer, 2.

GENEVA.—*Chemung*—Elmira 1st, 12 95. *Geneva*—Geneva 1st, 40 03. *Steuben*—Canisteo, 12; Corning, 4 06.

HARRISBURG.—*Carlisle*—Chambersburg Central, 15; Duncannon, sab-sch., 1 25; Green Hill, 6 50; Harrisburg Market Sq., sp., 91 48; Wells Valley, 5 07. *Huntingdon*—Beulah, 5; Hublersburgh, 2 50; Lick Run, 3; Perrysville, 7 93. *Wellsboro'*—Wellsboro' 1st, 3 70.

ILLINOIS CENTRAL.—*Peoria*—Mansfield 1st, 4. *Schuyler*—Carthage, 6; Hersman 2; Kirkwood, 10. *Springfield*—North Sangamon, sab-sch., 10; Petersburgh, 16 75; Pennsylvania, 15 20.

ILLINOIS NORTH.—*Rock River*—Fulton, 1 50.

ILLINOIS SOUTH.—*Alton*—Carrolton, 2 32; Virden, 2 34. *Cairo*—Equality, 2; Harrisburg, 2; Mattoon, sab-sch., sp., 25; Morrisonville, 3 50; Prairie Bird, 8; Tower Hill, 5.

INDIANA NORTH.—*Crawfordsville*—Kerklin, 2; Lexington, 9 50; Prairie Centre, 3 48; Rossville, 3; Sugar Creek, 3 53. *Logansport*—La Porte, 46 05. *Muncie*—Union City, 5; Wabash, 4 62.

INDIANA SOUTH.—*Indianapolis*—Columbus, 1 50; Greenwood, 4; Indianapolis 7th, 2 74; Putnamville, 1 65. *Vincennes*—Petersburg, 4 60; Royal Oak, 4 40.

IOWA NORTH.—*Cedar Rapids*—Center Junction 1st, 5; Cedar Rapids 1st, 57 96. *Dubuque*—Bethel, 5; Epworth, 1; Farley, 2; Peosta, 1.

IOWA SOUTH.—*Council Bluffs*—Clarinda, for Woman's Miss'y Soc'y, sp., 25; Pilot Grove, 1 20. *Des Moines*—Lucas, 1; Olivet, 2 50; Woodburn, 61 cts. *Iowa*—Bloomfield, 2 90; Winfield, 5. *Iowa City*—Montezuma, 7.

KANSAS.—*Emporia*—Rock Creek, 1 75; Walnut Valley, 5. *Highland*—Atchison, 4; Holton 1st, 8 75. *Solomon*—Beloit, 20. *Topeka*—Lawrence, 21 50.

KENTUCKY.—*Louisville*—Louisville Broadway Tabernacle, 26 09; Plum Creek, 2; Princeton 1st, 5.

LONG ISLAND.—*Long Island*—Setauket, 26.

MICHIGAN.—*Detroit*—Dearborn, 1; Detroit Jefferson Ave., 81 55; East Nankin, 1. *Lansing*—Windsor, 2 06. *Saginaw*—Harrisville 1st, 5.

MINNESOTA.—*Mankato*—Amboy, 5. *Red River*—Pembina 1st, 7 90; Western, 2 92. *St. Paul*—Red Wing, 5 77; Rice's Point, 2.

MISSOURI.—*Osage*—Ebenezer, 6; Greenwood, 2; Pleasant Hill, 2 62. *Ozark*—Shiloh, from Ladies' Miss'y Soc'y, 4. *Palmyra*—Brookfield, 6; Moberly 1st, 6 75. *Platte*—Barnard, 1 50; Graham, 1 50; King City, 4; Savannah, 2; Union, 8. *St. Louis*—Fredericktown, 1 50; Ferguson, 5; Laketon, 3.

NEBRASKA.—*Omaha*—Bellevue, 9; Waterloo, 5.

NEW JERSEY.—*Elizabeth*—Cranford 1st, 7 50; Elizabeth 1st, 89 51; Roselle, 6 34. *Jersey City*—Passaic, 5; Tenafly, 1 94. *Monmouth*—Farmingdale, sp., 20; Matawan 1st, 10 60; Whiting, 2. *Morris and Orange*—East Orange 1st, 72 07. *Newark*—Newark 2d, 20; Newark South Park, 45 52. *New Brunswick*—Trenton Prospect St., 29 20. *Newton*—North Hardiston, 5; Yellow Frame, 2 18.

NEW YORK.—*Hudson*—Goodwill, 4 63; Middletown 2d, 2 98; Ridgebury, 30 cts.; Scotchtown, 2 60. *New York*—New York Madison Sq., add'l, 250; New York Rutgers, 590. *North River*—Amenia South, 15 68; Poughkeepsie, 18 22. *Westchester*—Hartford 1st, 25; Poundridge, 10.

PACIFIC.—*San Francisco*—San Francisco Calvary, 115.

PHILADELPHIA.—*Chester*—Charlestown, 1 67; Great Valley, 11; Phœnixville, 2. *Lackawanna*—Archibald, 1; Scranton 2d, sp., 5. *Lehigh*—Jamestown, sab-sch., 26 cts.; Summit Hill Ch., 2 31; Summit Hill sab-sch., 1 03. *Philadelphia*—Philadelphia Walnut St., 286 73; Philadelphia W. Spruce St., 215 91. *Philadelphia Central*—Philadelphia Kenderton, 9; Philadelphia Central, 49 47; Philadelphia Gaston, 5 32; Philadelphia Trinity, 2. *Philadelphia North*—Newtown, sp., 54 50. *Westminster*—Monaghan, 3 19.

PITTSBURGH.—*Blairsville*—Blairsville, 48 45; Congruity sab-sch., 2; Manor, 4; Latrobe, 6. *Pittsburgh*—East Liberty 1st, 44; Hazelwood, 5 20; Hebron, 1; Hopewell, 1; Pittsburgh 2d, 16 70; Pittsburgh Shady Side, 20 61; Swissvale, 5; Westminster, 5. *Redstone*—Carmichaels, 15; Connellsville, 30 15; Greensboro', 2. *West Virginia*—Kanawha, for Mountaineers Mission Band, 5; Pennsboro', 5.

TENNESSEE.—*Holston*—Reedy Creek, 1.

TEXAS.—*Austin*—Brownwood, 2.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 6 83; Marseilles, 4; West Liberty, 90 cts. *Huron*—Genoa, 2. *Lima*—Ottawa, 4. *Maumee*—Madison, 1; Perrysburg Walnut St., 2.

WESTERN NEW YORK.—*Buffalo*—Buffalo Breckenridge St., for Woman's Miss'y Soc'y, 20 50; Silver Creek, 10. *Niagara*—Niagara Falls 1st, 47 37. *Rochester*—Dansville, 20; Lima, 2 09; Rochester Brick, 105 16; Rochester Central, 32 08; Sparta 2d, 4 75.

WISCONSIN.—*Lake Superior*—Negaunee, 7 25. *Milwaukee*—Delafield, 1 13; Ottawa, 64 cts. *Winnebago*—Auburndale, 2 50; Stevens' Point, 4 90.

MISCELLANEOUS.

"Friends" special for Ogden, Utah, 69; Rev. J. G. Craighead, D.D., Washington, D. C., sp., 20; "C.," Conn., 4; "A Friend," Pa., 3; Anonymous, 64; Rev. Anson Y. Tuttle, Edinburgh, O., 1; Mr. John Gault, Sr., O., 10; Friends, special, for Logan Ch., Utah, 428 19; "Cash," 9 65; R. & R., 3 85; Sale of Lawrenceville Ch., Ill., 258; On account of sale of land, 102 75; Interest, 1636 79; Premiums for reinsurance of churches, 92 88; On account of Legacy of Parthenia P. Mayfield, late of Philadelphia, Pa., 877 56; On account of Taylor Legacy of Cleveland, O., 166 51.

Total receipts for May and June.....$7962 03

H. R. WILSON, JR., *Treasurer*.

Corresponding Secretary, Rev. H. R. WILSON, D.D., 23 Centre Street, New York.

Treasurer, H. R. WILSON, JR., 23 Centre Street, New York.

BOARD OF RELIEF.

A PLEA FOR THE MINISTRY.

REV. DR. MUTCHMORE'S ADDRESS AT THE LATE GENERAL ASSEMBLY.

Jesus Christ has as much money as he ever had since he created the world. Even that which he hid away in the rocks, as he was laying the foundations of the earth, is now coming to light; and the question of the hour is, How shall his church get its portion? In our efforts as an Assembly we are, it seems to me, weakening the impression of need before the minds of our people. The tendency of Presbyterian methods, in this respect, is to put our "fodder" so high in the ecclesiastical racks that only camelopards can reach it, and for the saints in need only desire and wonder are left.

We have been going on in this line to-day. We first determined to *enjoin* upon our ministers and elders to take care of our sick, disabled, and superannuated ministers. Then we were scared at our temerity, and we substituted *recommend;* but this, in our pusillanimity, was still too strong, and now it is proposed reverently to *suggest;* and the next move will be to take our hats in our hands, saying most abjectly, "If you please, will you give a poor minister a penny for the love of Christ?" Brethren, the church is inefficient from outright *ignorance* as to their duty: the church is demoralized by *our* cowardice. We are afraid to tell them that it is not only Christian, but *human*, to care for the weak and aged, and to bury the dead. This duty in every other relation of life is enforced by public sentiment. Public sentiment requires even the street railroad company to take the poor horse that falls dead in the gears, to strike the fetters of his toil from off his poor body, to lift him from his hard death-bed, and carry him to his burial. But it appears to me that we are about to beg the members of our church, in the most servile fashion, to care for her worn-out ministers—some now failing in the race of life, from whom the gear of their hard toil has to be unbuckled, exposing the healed scars and galled spots of their hard service. Or if in any of them life lingers after their active work is done, we ask for their support, we are obliged, as Charles II. once said, to apologize to his impatient courtiers, that he was "such an unaccountable while in dying."

Mr. Moderator, we do not need to introduce feebleness into our *messages* from this court of Jesus Christ to our churches, but rather tell them their duty on this subject so clearly that they cannot be mistaken, and to repeat it so often that it will engraft itself on their memories. It was our privilege to know a servant of the Lord in the West who had a glorious life-work, of which a man of brighter talents might have been proud. He had a blessed ministry in one place, of seventeen years. He was about the poorest preacher I ever heard. His people used to say that, although he took a different text each time, he always preached the same sermon, but it was a good one—"Man's lost condition and need of a Saviour;" always ending with the text: "This is a faithful

saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." "It was the same sermon for seventeen years," said one of his members, "but it was a mighty good one; and what is better, its effectiveness was in the fact that he kept on telling it over and over, until he got thirteen hundred people of this country to believe it." So, Mr. Moderator, the subject of Ministerial Relief is a good sermon, backed by the example of Jesus, by the law of God, enforced by the apostle in the words, "The laborer is worthy of his hire," and the example of the infant church who carried Stephen to his burial with great lamentation.

Sir, we have heard this morning that a fund, accumulated through the devotion and liberality of the church for those worn out at the end of life, or, what is worse, broken down at noontide, or for the fatherless and widowed, would furnish a wrong *motive* to men entering the ministry. We are told that they would be led to it in expectation of the pauper fund at the end. I can only reply that my experience leads me to believe that no pauper fund at either the beginning or end of the ministry is an inducement to high-minded men to seek the ministry. I think they instinctively rebel at it; their manhood shrinks before it as a motive; they tolerate the thought as a dire necessity; but it is a different thing when in the ministry sickness exhausts, or age, with its infirmities, cuts them off from their work, that they should have some mitigation in the gratitude of the church for their hard and poorly compensated service.

We have heard this morning that fifty years is the dead-line to ministerial acceptability, beyond which the most faithful pastors can hardly expect to go. After they are fifty they need expect no calls. The choice food of the church under our present dispensation is greens, *greens*. In the heart of the curse it is said, "Thou shalt eat the herb of the field," and we suppose it must be this depraved tendency that still leads the church to prefer the succulency of youth to the sanctified wisdom of age. Youth and inexperience in this profession appear to be the staple commodities of highest ecclesiastical growth and reward. Ministers are superannuated at fifty, you say, not because they have less resources, for in every other profession they would be just in their prime, but in the weakened spiritual and intellectual digestion of the churches. Sir, it is not hard work and its sacrifices that wear out our ministers. These are not the frictions and solvents that soften their brains and bring them into premature decline. But rather it is care—that *erosion* that wears away life and eclipses hope. It is not for themselves they care so much when hopeless specks settle on the disks of their lives at noonday, but what shall become of those helpless ones, left in the wrecks of their families, behind them.

When a young minister begins his work there is no peace until he is *married*. He is told that at best he is only a bobbing hemisphere, that he is not half a man, and he ought to have a wife to help him, and every mistake he makes is traced to his celibacy. He is not *then* to be blamed in believing all this semi-pious effusion. And when he marries, to please the church, a family will spring up around him, and care and fear for

his future and theirs come with them. And these are the things that make it hard to live, for life is a *prolonged fear* on their account, and death is a martyrdom. Nay, it is more; a man can go to the stake with the remnant of his life if God calls. But to look back, as one goes on the way, upon widowed helplessness and orphans unprovided for in their infancy, would break the strongest hearts. These, sir, are the causes of the waste and early loss of usefulness and life of our ministers.

I was called once to see one of these toilers dying. He had wrought hard for the church of which he was pastor, and had used all his own and wife's resources, and now on the last day of life he could not look on enough of this world's goods to bury him. He was in great physical distress; but clung to life for some unaccountable reason. Something more than physical pain troubled him. "Why are you so anxious?" said a friend. "Oh," said he, "for Mary and the children." And when one promised to take care of them, the mind of the dying man was at rest, and in ten minutes after his soul had found eternal peace, "where the wicked cease from troubling and the weary are at rest." A man can endure martyrdom as to himself; but it is the prospect of others' sufferings that makes life so hard. We fear for our families.

RECEIPTS FOR BOARD OF RELIEF IN JUNE, 1880.

ALBANY.—*Albany*—Albany 2d, 122 25; Schenectady 1st, 75 08. *Troy*—Mt. Ida Memorial, 11 52; Whitehall 1st, 15.

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 87 cts. *Otsego*—Oneonto, 13 60. *Syracuse*—Amboy, 9; Skaneateles, 18. *Utica*—New York Mills, 30.

CLEVELAND.—*Mahoning*—Kinsman, 10. *St. Clairsville*—Short Creek, 6. *Steubenville*—Annapolis, from John Gault, Sr., 10; Beech Spring, 20.

COLUMBUS.—*Zanesville*—Concord, 3.

ERIE.—*Allegheny*—Allegheny North, 66 12. *Butler*—Middlesex, 5. *Shenango*—Hermon, 6 03.

GENEVA.—*Chemung*—Elmira 1st, 5 40. *Steuben*—Corning, 2 96.

HARRISBURG.—*Carlisle*—"R. and R.," 2 81. *Huntingdon*—Beulah, 4; Curwensville, 5; East Kishacoquillas, 20; Perryville, 5 79. *Northumberland*—New Columbia, 2. *Wellsboro'*—Wellsboro', 2 70.

ILLINOIS NORTH.—*Chicago*—Lake Forest 1st, 48 69. *Freeport*—Rock Run, 2 80. *Rock River*—Fulton, 2.

ILLINOIS SOUTH.—*Alton*—Carrollton, 1 69; Virden, 1 71.

INDIANA NORTH.—*Logansport*—Valparaiso 1st, 13 35. *Muncie*—Wabash, 3 38.

INDIANA SOUTH.—*Indianapolis*—Indianapolis 7th, 25.

IOWA NORTH.—*Cedar Rapids*—Blairstown, 7 30.

IOWA SOUTH.—*Iowa*—Pleasant Plain, 1 30; Salina, 1. *Iowa City*—Montezuma, 4.

KANSAS.—*Highland*—Atchison, 4.

KENTUCKY.—*Ebenezer*—Ashland, from "W. C. C.," 50. *Louisville*—Louisville Broadway Tabernacle, 23 85.

LONG ISLAND.—*Brooklyn*—Brooklyn South 3d St., 31 02. *Nassau*—Newtown 1st, 15.

MICHIGAN.—*Detroit*—Plymouth 2d, 1.

MINNESOTA.—*St. Paul*—Rice's Point, 1; Stillwater 1st, 13 02. *Winona*—Taopi, 1.

MISSOURI.—*Ozark*—Springfield Calvary, 22. *Palmyra*—Moberly, 6 55. *St. Louis*—Fredericktown, 1 40.

NEW JERSEY.—*Elizabeth*—Basking Ridge, 35; Elizabeth 2d, 25 06; Elizabeth, Madison Ave., 13 40; Elizabethport, sp., 20; Lamington, 52; Roselle 1st, 4 62. *Jersey City*—Englewood, 215 60; Jersey City, Claremont, 10. *Morris and Orange*—East Orange, 3 38; Whippany, 5. *Newark*—Newark 2d, 12. *New Brunswick*—Pennington, 56 94. *Newton*—Belvidere 1st, 7 88; Hackettstown, from Rev. A. Proudfit, 10. *West Jersey*—Brainerd, 60 cts.; Camden 2d, Alexander Marcy, M.D., 15; Hammonton, 3 88.

NEW YORK.—*Hudson*—Goodwill, 3 38; Middletown 2d, 2 18; Ridgebury, 56 cts.; Scotchtown, 1 90. *New York*—New York North, 48; New York 1st, 4648 09. *North River*—Cold Spring, 4, including 2 from sab-sch. *Westchester*—Croton Falls, 12; Yonkers Westminster, 10.

PHILADELPHIA.—*Lehigh*—Lower Mt. Bethel, 1; Summit Hill, 2 44; Jamestown sab-sch., 19 cts. *Philadelphia*—Philadelphia 4th, 10.

PITTSBURGH.—*Pittsburgh*—East Liberty, 25; Pittsburgh 2d, 16 70; Pittsburgh Shady Side, 20 61.

TOLEDO.—*Bellefontaine*—Bellefontaine, 2 23. *Lima*—Ottawa, 4. *Maumee*—Toledo Westminster, 130.

WESTERN NEW YORK.—*Genesee*—Rev. G. S. Corwin, 50 15. *Rochester*—Lima, 1 53; Mount Morris 1st, 6 25; Rochester Brick, 100; Rochester Central, 45 82; Sparta 1st, 5.

WISCONSIN.—*Milwaukee*—Ottawa, 47 cts. *Wisconsin River*—Beaver Dam 1st, 16.

From the Churches..... $6413 05

MISCELLANEOUS.

N. Y., Rochester, from Miss A. Benjamin, 1; Indianapolis, from Mrs. H. and daughter, 5; N. Y., Nassau, from Rev. C. S. Sherman, 3; Ills., Springfield, Mrs. H. W. McKee, 2; per the "Presbyterian," from "L. O. E.," 1; Interest on Permanent Fund, 180; Interest on Permanent Fund, 150; from "R," 2; Pa., Coudersport, from John R. Groves, 5; N. Y., Ashland, from Rev. Parous P. Nems, 2 50; from "C., Conn.," 1; from "Cash," 7 04..... 359 54

Total for June..... $6772 59

CHAS. BROWN, *Treasurer*.

Secretary, REV. GEORGE HALE, D.D., *Treasurer*, REV. CHARLES BROWN, } Office, 1334 Chestnut Street, Philadelphia.

COMMITTEE ON FREEDMEN.

BEAVER POND, VA.

The presence of the Lord has been ever with us during the school year. Going back to June 4, 1878, when I first came to Amelia county, I can say that from that time up to now there has been a marked change in the condition of the people around Albright, among whom I have labored as a catechist.

First, the intellectual advancement. When I came here I found no school at all in this part of the country; now we have a good day-school and Sabbath-school. Very few could read; now I have scholars reading, writing, spelling; studying arithmetic, both written and mental, geography, grammar, history, and natural philosophy. All of which has been done in the summers of 1878–9, and the six months' term which has just ended.

Second, the moral and spiritual advancement. When I first came to this place the children or young people among whom my lot was cast thought nothing strange of breaking the Sabbath by hunting, fishing, playing marbles, and many other sports. It was thought no sin to take God's name in vain; and the first day I taught, the children all went out to recess, the girls and boys together, and at some distance from the school-house they all assembled. One of the boys was preacher, yet he had associate preachers, and he arose, took his would-be text, and began to preach. After a while I saw the girls commence to fall about and scream with wild, hideous yells, and the boys from the opposite part of the congregation ran over to hold these "saints," who were going into a trance from the wonderful preaching then going on. After the sermon they all started down to the pretended mill-pond to baptize. After they were baptized no one could hold them at all, for, as they termed it, "the Spirit was riding them."

I stood with wonder beholding the strange scenes of my new field, and among the young, to whom we look for the prosperity of our race. After all was over, I called them in and asked what they called the action they had been going through. Some answered "preaching and baptizing." I asked again where they got that way of preaching, to which they responded, "From our parents in the churches." I asked several other questions, and then proceeded to show them the sinfulness from the Bible standpoint of such acts, and the punishment which awaited all who engaged in any worship without reverence for the God

of the Bible; then I laid down certain laws concerning the matter, and from that day to this I have seen nothing of the kind among my scholars.

During the summer of 1878, six or seven young people professed faith in the Lord Jesus at a revival meeting which was held among us, the most of whom joined the Albright church. They are still in the faith, and are helps in their families as lights. In the summer of 1879 ten or twelve were added to the church, all of whom were either in my day or Sabbath-school. They have also made some little advancements in regard to the support of the gospel. We sent some money to the Board of Publication, but it was lost, and we are preparing to send again. That Board, through the instrumentality of Dr. Craighead of Howard University, sent us quite a number of Bibles, tracts, primers, readers, and lesson leaves, which we were greatly needing at the time, for which we are very anxious to show our grateful thanks; and before the summer is gone some of the boys want to send the committee a little contribution. I do not wish to imply that our needs are all fulfilled, we need Bibles, catechisms—Shorter and children's—papers, and religious books of all kinds. I hope if any can, they will send us something for our Sabbath-school this summer. It does not matter whether it be second-hand or not, the school will be glad to receive anything in that line.

The general deportment of the people is much improved; both old and young attend Sabbath-school and church better and are more attentive. Many have stopped going around to hear illiterate men preach, and as they become enlightened so do they flee the appearance of ignorance. The man with whom I board was once a Baptist, and he never attended Sabbath-school. Now he goes with me every Sabbath, and when he prays in the morning or at night, he always remembers our Sabbath and day-schools, our church, all students who are studying for the ministry, and the heathen. So you see the influence of the work is not only felt by the young, but is carried to God in prayer by their parents.

And now, in pursuance of all that I have said, let me beseech you to continue the good work you have begun here in this part of Christ's kingdom. One good rain, and then a long dry season, does not make much corn; the rain must be followed up if the seed sown would produce. The people here are poor, but I think with your help they will be able after a while to assist themselves. I want to stay here this summer to keep up my Sabbath-school, which is very large and increasing. The people seem to press after knowledge, and if we would build up Presbyterianism among the colored people, they must be educated both intellectually and spiritually.

Our field is threatened by other denominations. Shall we quit the field after we have gone so far? I say instead of deserting this we ought to extend our borders, and, if I may be allowed to speak thus, I can say that already the mouths of the wicked have been stopped by the works of the righteous.

I had an exhibition and festival at the close of my school, and we realized about $50 to commence our new house of worship. God is blessing us abundantly, and we ask your sincere prayers and co-operation in this all-important work of the Master, for I feel we have done some good, yet I know that "the harvest is plenteous, but the laborers are few," and that there is much more to be done. I have enrolled 122 scholars this year. Next year there should be two teachers in this, Albright, school.

RECEIPTS FOR FREEDMEN IN JUNE, 1880.

ALBANY.—*Albany*—Schenectady 1st, 19 65.

CENTRAL NEW YORK.—*Binghamton*—Binghamton West, by Orlando N. Benton, 5; Binghamton North, 59 cents.

CINCINNATI.—*Cincinnati*—Cincinnati 7th, sab-sch., 15 20. *Portsmouth*—Russelville, 2 70.

CLEVELAND.—*Cleveland*—Cleveland 1st, 10. *Mahoning*—Youngstown 1st, 34 23. *St. Clairsville*—Beulah, 1. *Steubenville*—Bethel, 8; Annapolis, by J. Gault, Sr., 10.

COLUMBUS.—*Athens*—Athens sab-sch., 4 67. *Zanesville*—Concord, 3; Linton, 3; Muskingum, 16 15.

ERIE.—*Butler*—Summit, 3; Clintonville 2. *Clarion*—Mt. Tabor, 2; Mt. Pleasant, 2; Mill Creek, 1. *Erie*—Tidioute, 10 07. *Shenango*—Neshannock, 17 30.

GENEVA.—*Cayuga*—Dryden, 7. *Chemung*—Elmira 1st, 3 73. *Steuben*—Corning, 2 04.

HARRISBURG.—*Carlisle*—R. & R., 1 93. *Huntingdon*—Perrysville, 4; Beulah, 4; Houtzdale, 2. *Northumberland*—Washington, 21 25. *Wellsboro'*—Wellsboro', 1 87.

ILLINOIS CENTRAL.—*Bloomington*—Heyworth, 4 87; Champaign, 9 33. *Schuyler*—Hersman, 1. *Peoria*—Altona, 2.

ILLINOIS NORTH.—*Chicago*—Kankakee 1st, 6 50; Chicago 2d, 100; Homewood, 5; Chicago 4th, 9 60. *Freeport*—Galena South, 10. *Rock River*—Fulton, 1 50.

ILLINOIS SOUTH.—*Alton*—Virden, 1 19; Carrollton, 1 17.

INDIANA NORTH.—*Muncie*—Wabash, 1 17. *Logansport*—Plymouth, 3.

IOWA SOUTH.—*Iowa City*—Montezuma, 4.

KANSAS.—*Highland*—Atchison, 4.

LONG ISLAND.—*Long Island*—Franklinville, 6; Shelter Island, 15.

MINNESOTA.—*Dakota*—Yankton Agency, 8. *St. Paul*—Rice's Point, 1.

MISSOURI.—*Ozark*—Springfield Calvary, 3. *Platte*—Craig, 2 50; Mound City, 3.

NEW JERSEY.—*Elizabeth*—Roselle, 3 20. *Jersey City*—Claremont, 7. *Morris and Orange*—East Orange, 2 33; Morristown 1st, 102 47; Hanover, 20. *Newark*—Bethany, 2. *Newton*—Belvidere 1st, 25 cents.

NEW YORK.—*Hudson*—Scotchtown, 1 31; Goodwill, 2 33. *New York*—Brick Chapel, 8. *Westchester*—Port Chester, 5.

PHILADELPHIA.—*Chester*—Doe Run, 1. *Lackawanna*—Terrytown, 4; Archibald, 1. *Lehigh*—Summit Hill, 1 17; Summit Hill sab-sch., 51 cts.; Jamestown sab-sch., 13 cts. *Philadelphia*—Calvary, 93 50; Tabernacle, 50. *Philadelphia Central*—Trinity, 2.

PITTSBURGH.—*Pittsburgh*—Shady Side, 20 61; Central, 24; Bethany, by John Hickman, 25.

TOLEDO.—*Bellefontaine*—Bellefontaine, 1 54; Belle Centre, 4; Huntsville, 3 60.

WESTERN NEW YORK.—*Rochester*—Mt. Morris 1st, 11 50; Sparta 1st, 3; Lima, 1 05; Central, 45 82.

WISCONSIN.—*Lake Superior*—Menominee, 4; Marinette, 5. *Milwaukee*—Ottawa, 31 cts. *Wisconsin River*—Madison 1st, 35 55.

MISCELLANEOUS.

Bequest in part of Dr. Williamson, late of St. Peter, Minn., 44 68; Mrs. M. Phelps, Lewistown, Ill., 50; Rev. S. V. McCorkle, Rodgersville, Tenn., 10; Mrs. Isabel Leonard, Mt. Jackson, Pa., 5; Rev. C. S. Sherman, Nassau, N. Y., 3; Mrs. H. and daughter, Indianapolis, Ind., 5; "C., Conn.," 2; Cash, 4 88.

Total..... $1039 12

Presbyterian Committee for Freedmen, No. 33 Fifth Avenue, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., *Chairman*. REV. JAMES ALLISON, D.D., *Treasurer*, P. O. Box 1474.

ECCLESIASTICAL RECORD

To July 10, 1880.

PASTORAL RELATIONS DISSOLVED.

Rev. S. S. Bergen and Fairchance Church, Redstone Presby., June 7th, 1880.

Rev. W. S. Fulton and First Church, Oil City, Pa., June 10th, 1880.

Rev. Clarence Eddy and Westminster Church, Troy, N. Y.

CALLS ACCEPTED.

Rev. J. A. P. McGaw, D.D., to Central Church, Rock Island, Ills.

Rev. W. D. Nicholas to First Church, Albany, N. Y.

Rev. J. S. Sands to Arch St. Church, Philadelphia.

ORDINATIONS AND INSTALLATIONS.

Rev. R. R. Moore was installed pastor of First Church, Newark, Ohio, June 3d, 1880.

Mr. W. L. Swan was ordained and installed pastor of Bethlehem and Waynesburg churches, Steubenville Presby., June 8th, 1880.

Rev. Herrick Johnson, D.D., was installed pastor of Fourth Church, Chicago, June 13th, 1880.

Rev. T. R. Beeber was installed pastor of Second Church, Scranton, Pa., June 1st, 1880.

Rev. Thos. Doggett was installed pastor of First Church, Bryan, Ohio, June 15th, 1880.

POST-OFFICE ADDRESSES CHANGED.

Rev. P. Roser from Galveston, Texas, to Osborn, Kansas.

Rev. N. F. Tuck from Zionsville to Kirklin, Ind.

Rev. W. Uber from Holton, Kansas, to Dallas, Iowa.

Rev. R. H. Wilkinson from Hackensack, N. J., to Aequebogue, L. I., N. Y.

The address of Rev. T. S. Hastings, D.D., until further notice, will be Oceanic, N. J.

Rev. E. Bos from Baldwin to Cedar Grove, Wis.

Rev. W. C. Cort from Franklin Grove, Ill., to Parowan, Iron Co., Utah Ter.

Rev. R. G. Lewis from Hamden Junction to Chillicothe, Ohio.

Rev. Joel Kennedy from Joy, Ill., to Avoca, Iowa.

Rev. E. W. Twichell from Burdett to No. 9 Johns St., Auburn, N. Y.

The address of Rev. Chas. Bonekemper is box 505 Cedar Rapids, Iowa.

Rev. J. S. Caruthers from Lyons, Kansas, to Idaho Springs, Col.

Rev. John Creath from Georgetown, Texas, to Neosho Falls, Kansas.

Rev. J. Cruikshanks from Kenosha, Wis., to Spencer, Mass.

Rev. W. L. Boyd from Normal to Prairie City, Ill.

Rev. T. A. Shaver from Mt. Vernon, Iowa, to Bridgewater, Dak. Ter.

Rev. J. F. Clarkson from Osborn to Homer, Mo.

Rev. J. C. Hanna from Arlington to Plymouth, Kansas.

Rev. L. C. Littell from Yates City to Pontiac, Ill.

Rev. Jas. Lafferty from Nokomis to Hardin, Ill.

Rev. T. R. Beeber from Danville to Scranton, Pa.

Rev. Samuel Miller, D.D., from Mount Holly to Oceanic, Monmouth Co., N. J.

Rev. M. C. Buettel from Mt. Pleasant, Iowa, to Freeport, Ill.

Rev. J. A. P. McGaw, D.D., from Urbana, Ohio, to Rock Island, Ill.

Rev. T. M. Stevenson from Greenfield, Ill., to New Plymouth, Ohio.

The address of Rev. W. A. McAtee is 3145 Prairie Ave., Chicago, Ill.

Rev. W. H. Smith from Bath, Ill., to Barron, Wis.

Rev. J. R. Miller from Rock Island, Ill., to 1334 Chestnut St., Philadelphia.

The address of Rev. Walter Condict is Red Wing, Minn.

Rev. F. A. Shearer, D.D., from West Liberty to Colfax, Iowa.

Rev. C. Eddy from Troy to Waterford, N. Y.

The address of Rev. W. B. Darrach is Sherman, Wayne Co., Pa.

Rev. M. P. Ormsby from Eureka to Monticello, Ill.

DEATHS.

Rev. W. H. Megie at Brooklyn, N. Y., May 31st, 1880, in the 62d year of his age.

Rev. W. G. E. Agnew at Elizabeth, N. J., June 5th, 1880, in the 76th year of his age.

Rev. H. A. Boardman, D.D., at Philadelphia, June 15th, 1880, in the 73d year of his age.

Rev. Justus Doolittle at Clinton, N. Y., June 15th, 1880, in the 56th year of his age.

Rev. L. R. Booth at Spencer, Ind., June 5th, 1880, in the 72d year of his age.

Rev. C. E. Furman, D.D., at Rochester, N. Y., June 17th, 1880.

Rev. A. D. Chapman at Malcom, Iowa, June 16th, 1880, aged 70 years and 7 months.

Rev. J. H. Breck at Cleveland, Ohio, June 21st, 1880, aged 82 years.

Rev. J. C. Edwards at Morristown, N. J., June 28th, 1880, aged 73 years.

Rev. C. O. Reynolds at New York, July 3d, 1880, aged 58 years.

Rev. C. H. Foote, D.D., at Ionia, Mich., June 27th, 1880.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

LINCOLN UNIVERSITY,

NEAR OXFORD, PA.

This Institution provides a thorough Scientific, Classical, and Theological training for colored young men.

In the name of the Presbyterian Church it is educating Christian Ministers and Missionaries for the Negroes here and in Africa. It has been doing this for more than twenty years past.

Eighty-three of its students have received ordination in the ministry or license to preach. More than *four hundred* others are filling useful posts, as Educators and Christian Leaders, chiefly in the Southern States. Of the thirty-four colored ministers employed by our Committee of Freedmen, *thirteen* are Lincoln students, and *fourteen* others are on the roll of our Presbyteries.

The University should have the means to send out annually a class of *fifty* such men. With its present financial ability it can scarcely send out *ten*.

If each educated minister among the *five millions* of Freedmen in our land should have a charge of 2000 souls, there would be need of 2500 such men! There is good authority for saying that 200 could not be found. But besides our own Freedmen, there are the wants and woes of Africa. How many such men are needed for the 150,000,000 of their Fatherland?

The necessary expenses of students are scarcely one-third of those in our white colleges, not exceeding $130 a year; but this class of young men are comparatively poor, and must have aid. Of the *six* Professors, *two* are not provided for by the invested funds of the college. To supplement these endowments, to aid the students, and to meet current expenses, our work depends on voluntary contributions, chiefly from churches and individuals in the Presbyterian body.

Dr. Prime, of the *N. Y. Observer*, says: "There is as good ground to hope for great results in giving to Lincoln University as to any College or Theological Seminary in the world. *Lincoln is all ready.* We can enlarge much easier than found new Institutions. It would be a prudent investment. It would return profits to the giver fourfold."

Ask for further particulars of, and send contributions to

REV. EDWARD WEBB, *Financial Secretary*,
OXFORD, CHESTER CO., PA.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

Board of Publication,—to "The Trustees of the Presbyterian Board of Publication."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

The Committee on Freedmen is not incorporated. Bequests for their Treasury may be made to "The Trustees of the General Assembly," as above, "For the use of the Presbyterian Committee of Missions for Freedmen."

N. B.—If Real Estate be given by will, let it be carefully described.

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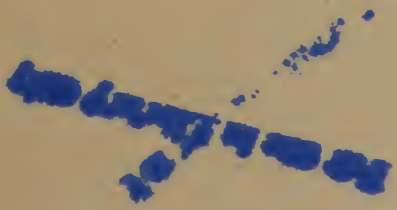

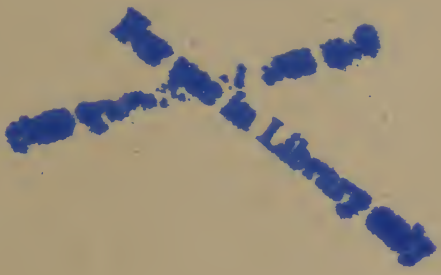

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