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THE PRISMS OF ESARHADDON
AND ASHURBANIPAL

THE PRISMS OF ESARHADDON AND ASHURBANIPAL

FOUND AT NINEVEH, 1927-8

BY

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PREFACE

AMONG the results of the excavations conducted at Qyunjiq in the season of 1927-8 by Dr. R. Campbell Thompson, with the assistance of Mr. R. W. Hutchinson, was the discovery of the historically important clay prisms which are the subject of the present publication.

Contributions towards the expenses of the campaign were made by the Trustees of the British Museum, the Percy Sladen Memorial Fund, Merton College, Oxford, and Dr. Campbell Thompson himself. The excavations having been conducted under the ægis of the Trustees, the prisms, which were discovered towards the close of the season, have passed into their possession, and their thanks to those by whose efforts these valuable records of Assyrian history were obtained must be recorded here. It was only fitting that Dr. Campbell Thompson should be invited to undertake the publication, and the Trustees are fortunate in that he has been able to give the finishing touch to the discovery by making it accessible to all scholars.

GEORGE F. HILL.

LIST OF ABBREVIATIONS

- AM.* = my *Assyrian Medical Texts*.
AOTU. = *Altorientalische Texte und Untersuchungen*.
CT. = *Cuneiform Texts from Babylonian Tablets*.
D. = Scheil, *Délégation en Perse*, xiv, 41.
HWB. = Delitzsch, *Assyrisches Handwörterbuch*.
KAH. = *Keilschrifttexte aus Assur historischen Inhalts*.
KAR. = *Keilschrifttexte aus Assur religiösen Inhalts*.
KAVI. = *Keilschrifttexte aus Assur verschiedenen Inhalts*.
KUB. = *Keilschrifturkunden aus Boghazkoi*.
MA. = Muss-Arnolt, *Assyrian Dictionary*.
 Prism A = (Esarhaddon) *I R.*, 45 f.
 Prism B = (Esarhaddon) *III R.*, 15-16.
MAG. = *Mitteilungen d. vorderasiat. Gesellschaft*.
R. = Rawlinson, *Cuneiform Inscriptions of Western Asia*.
RA. = *Revue d'Assyriologie*.
S. = Scheil, *Le Prisme d'Assaraddon*.
Sch. = Schmidtke, *AOTU.*, i, 2, 133 ff.
S.M. = Meissner, *Seltene Assyrische Ideogramme*.
TH. = the fragment TH. 1929-10-12, 3.
ZA. = *Zeitschrift für Assyriologie*.

ADDENDA ET ERRATA

- | | |
|---|--|
| Pl. 1, n. 6. I have regrettably omitted the full reading. See p. 9, n. 8. | Pl. 6, l. 38. Read <i>it</i> correctly. |
| Pl. 2, l. 50. Close up signs 10 and 11 to <i>mu-mit</i> . | Pl. 7, l. 82. Read <i>še</i> correctly. |
| Pl. 4, n. 2. Correct this as in transliteration. | Pl. 12, l. 37. Read <i>sal-la</i> correctly. |
| | Pl. 13. Correct the scale to 1:1900:000. |

THE PRISM OF ESARHADDON

THIS prism, TH. 1929-10-12, 1, was found during the excavations carried on by myself and Mr. R. W. Hutchinson at Nineveh in 1927-28, on behalf of the British Museum.¹ It came actually from a locality not far from Quyunjiq, at a spot where Sennacherib had built a house for his son (see *Archæologia*, 1929, 103). It is a six-sided prism, perfect except for a light stroke of the pick, giving the history of Esarhaddon, and restoring the text of the fragments of the duplicate prism published by Scheil, *Le Prisme d'Assaraddon*, 1914. A fragment from the same place, TH. 1929-10-12, 3, has also been included here, as well as important variants from Scheil's *Délégation en Perse*, xiv, 41, and Schmidtke's *AOTU*, i, 2, 133. In this Esarhaddon prism, dated in the Eponymy of Atar-ili, the governor of Lahira, 673-2 B.C., we have for the first time an unbroken native story of the events which led to the king's accession. According to its account, Esarhaddon is one of the younger sons, but not necessarily the youngest (col. i, l. 8), and on a favourable day (not, I think, as Scheil, in "Nisan", but "a propitious month") after Sennacherib had published his famous pronouncement that Esarhaddon should be his successor, he entered into the House of Succession with all its *šimtu* of royalty, whatever may be meant by this. But nowhere in the prism do we find a word of his father's death (still less of his murder), and the more one reads the more is one impressed by the entire absence here of information on this point; while, on the other hand, great emphasis is laid on the ceremonies whereby Esarhaddon became the lawful heir to the throne, and on the wickedness of his brothers. The prism is so incoherent and unconvincing that suspicion falls at once on the narrative, which is obviously concealing something, and that clumsily. That Sennacherib was murdered by one or more of his sons was certainly well known throughout the Near East, and yet, curiously enough, the editor of the Assyrian prism makes no mention at all of it. Surely it would be the most natural thing in the world for Esarhaddon to burst into bitter invective against the murderers of the father who had done so much for him, handing down to posterity their names to their eternal shame? Yet there is not a word. All that we hear is that the king is much concerned by the slanders which his brothers have spread about him—what can these slanders have been?—and then, without apparent reason, he hides in a secret place where the gods "safeguard him for royalty". Why all this mystery? Surely no Assyrian king ever refrained from verbal onslaught against wrongdoers?

I think that Landsberger and Bauer, with the limited evidence before them, may perhaps have hit on the right explanation (*Z.A.*, xxxvii, 1927, 69) that it was Esarhaddon himself who was at the head of the conspiracy against his father, nay, that it was he who instigated the murder. Let us examine the evidence.

First we have to consider where the murder took place. Schmidtke, previously to the above scholars, had collected much material for consideration (*Asarhaddon's Statthaltersch.*, 109) and, following up the theory that the passage in 2 Ki. xix, 37, should be read "in the temple of Marduk" (for "Nisroch") (i.e. the great temple of Marduk in Babylon), had already drawn attention to the passage in the Rassam cylinder of Ashurbanipal (iv, 70), "the remainder of the people alive by (*ina*) the colossi between which they had cut down Sennacherib, the father of my father, my begetter, did I in my turn cut down those people therein as an offering." Ungnad (*Z.A.*, xxxv, 50, 1923), on the other hand, however, considered that the passage in Gadd's *CT.*, xxxv, 13, showed that the murder had taken place in Nineveh (the god speaking): "With my great help thou didst defeat their warriors; the rest alive in my hand . . . in Nineveh, the city of thy rule, with the sword thou didst destroy them." There is therefore a doubt whether the scene of the murder was Nineveh or Babylon, and we may thus put forward the pros and cons for the two places. The arguments for Babylon are that (1) if the scene of the murder was the temple of Marduk, it would surely mean that of the great Marduk of Babylon, and not

¹ Both the prisms published herein are now in the British Museum. I am much indebted to Sir John Miles and Mr. C. J. Gadd for suggestions during the production of this volume.

the small temple of Nabu and Marduk in Nineveh (where, by the way, I found no colossi); (2) the murderers must have been Babylonians or must have come from Babylonia, or Ashurbanipal would not have devoted Babylonians to his grandfather's *manes*; (3) there is the possibility that the people described in *CT.*, xxxv, 13, are not the same as those mentioned in the Rassam cylinder. It should be added that, as it was now thirty-two years after the death of Sennacherib, these poor wretches were hardly likely to be the actual murderers.

The argument that it was Nineveh are that (1) it was Esarhaddon's brothers (who were in Nineveh) who were the murderers; (2) the reference in *CT.*, xxxv, 13, is actually to the murderers; (3) 2 *Ki.*, xix, 36, speaks of Sennacherib as having returned to Nineveh.

The adversative nature of the evidence makes it difficult to decide; but whether Nineveh or Babylon was the actual scene, whether we accept *CT.*, xxxv, 13, as final, or whether we understand the Rassam cylinder passage literally without annotation from *CT.*, xxxv., it seems certain, from the Rassam cylinder, and from *CT.*, xxxv. (which is describing the Babylonian war), that the Assyrian tradition was that the murder was done by Babylonians. Once this be accepted, there is some reason for the suggestion that the instigation of the murder was due to Esarhaddon, who, as is usually accepted, had been made Governor of Babylon by his father.

Two lines of argument go to strengthen this, the first from the actual events as given by the prism, and the second, as we have already mentioned, from the curious lack of definition in the information.

According to the prism, after Esarhaddon's selection by his father the other sons of Sennacherib set afoot slanders against their brother and he hides himself. Thereafter, his brothers in Nineveh fight for the right to the succession to the kingdom, until Esarhaddon is able to march against them, and, after defeating them, establishes himself on the throne. Now this incident of the brothers quarrelling obviously took place after the death of Sennacherib, but I think we can assign his death to an earlier period than the quarrel, for, since Esarhaddon was his favourite son, there would have been no reason for him to hide from his brothers' wrath while his father was still alive. When Esarhaddon hid, his father must have been dead. Can we put Sennacherib's death still earlier in the story and say that the slanders set afoot by the brothers were made after the murder and referred to its actual event? In other words, Esarhaddon, having killed his father (on our assumption), cannot meet the general accusation against him, and is compelled to withdraw from public life in order to hide himself from popular opinion.

The second line of argument, that of the haziness of the details vouchsafed to us, is equally suggestive. Besides the points already raised, Esarhaddon conceals, for no ostensible reason, the name of the place where he hid. Similarly the carefully edited Chronicle B says with equal caution that on the 20th of Tebet Sennacherib, King of Assyria, was killed "by his son" in a revolt, without any name being given.¹ Similarly, Ashurbanipal, in his reference to the scene of the murder above, is so vague in his description of the assailants that he is either hiding something that he knows, or else, equally probably, he did not know who the actual murderer was, like the various foreign recorders of the tradition, who say that it was "Adrammelech and Shareser" (2 *Ki.*), "Ardumuzanus" (Berosus), or "Adramelus" who slew "Nergilus" who succeeded Sennacherib (Abydenus).² The story is, in point of fact, everywhere recorded with a lack of essential details. Yet, when all is considered and such evidence as there is weighed, all that can be said is that the theory depends chiefly on an *argumentum e silentio*, and it can hardly be accounted as more than a conjecture. At the same time, the silence of our prism about a great event is very suspicious, and, whatever may have been the reason for it, it ought not to be ignored.

¹ Thus also the late text in Langdon, *Neub. Königsinschr.*, 8, i. 35.

² Landsberger and Bauer, *l.c.*, 70, suggest that Ardumuzanus is actually a corruption of Esarhaddon's name.

TRANSLITERATION

TH. 1929-10-12, 1

Pl. 1, Col. i.

1. *Ekal^m Aššur-aḫi-iddina(na) šarru
rabû(n) šarru dan-nu*
2. *šar kiš-ša-ti šar mātu Aššur^{ki} šaklanak
Babilî^{ki}*
3. *šar mātu Šumeri u Akkadî^{ki} šar kib-rat
irbittî(ti)*
4. *ri'-um ki-e-nu mi-qir ilâni^{pl} rabûti^{pl}*
5. *ša ul-tu ši-ḫi-ri-šu^{ulu} Aššur^{ulu} Šamaš
Bêl u Nabû^{ulu}*
6. *ītu Istar ša ālu Ni-nu-a^{ulu} Istar ša ālu Arba-
ili*
7. *a-na šarru-ti mātu Aššur^{ki} ib-bu-u zi-kir-šu*
8. *ša aḫê^{pl}-ia rabûti^{pl} aḫi-šu-nu ši-ih-ru
a-nu-ku*
9. *ina ḫi-bit^{ulu} Aššur^{ulu} Sin^{ulu} Šamaš^{ulu} Bêl
u Nabû^{ulu}*
10. *ītu Istar ša ālu Ni-nu-a^{ulu} Istar ša ālu Arba-
ili abû ba-nu-u-a*
11. *ina puḫur aḫê^{pl}-ia rîšî^{pl}-ia ki-nîš ul-li-ma*
12. *um-ma an-nu-u ma-a-ru ri-du-ti-ia*
13. *ītu Šamaš u Adad ina bi-ri i-šal-ma
an-nu ki-e-nu*
14. *i-pu-lu-šu-ma um-ma šu-u te-nu-u¹-ka*
15. *zi-kir-šu-nu kab-tu it-ta'-id-ma nišê^{pl}
mātu Aššur^{ki} šiḫru rabû*
16. *aḫê^{pl}-ia šūmi² bît abî-ia iš-te-nîš u-pa³-
ḫir⁴*
17. *ma-ḫar^{ulu} Aššur^{ulu} Sin^{ulu} Šamaš^{ulu} Nabû⁵
Marduk ilâni^{pl} mātu Aššurî^{ki}*
18. *ilâni^{pl} a-ši-ba-te šamê(e) u iršitim(tim)
aš-šu na-šar ri-du-ti-ia*
19. *zi-kir-šu-nu⁶ kab-tu u-ša-a-z-ki-ir-šu-nu⁷
ti*
20. *ina arḫi šal-lim⁸ ūme(mc)⁹ še-me-e
ki-i ḫi-bi-ti-šu-nu šir-ti*
21. *ina bît ri-du-u-ti aš-ri sug-lud-di ša
ši-mat šarru¹⁰-ti*
22. *ina lib-bi-šu ba-šu-u ḫa-dîš e-ru-um-ma*

TRANSLATION

Pl. 1, Col. i.

1. Palace of Esarhaddon, the great king,
the powerful king,
2. king of the universe, king of Assyria,
regent of Babylon,
3. king of Shumer and Akkad, king of the
four regions :
4. the legitimate ruler, the favourite of
the great gods,
5. (whose name) from his youth up Ashur,
Shamash, Bêl and Nabû,
6. Ishtar of Nineveh, Ishtar of Arbela,
7. for the kingship of Assyria had
proclaimed,
8. Of my ekler brothers their younger
brother was I ;
9. (but) by the command of Ashur, Sin,
Shamash, Bêl, and Nabû,
10. Ishtar of Nineveh, Ishtar of Arbela, (my)
father who begat me
11. exalted me¹¹ in all due right amid all
my brothers, and
12. thus (he spake) : " Is this the son of
my succession ? "
13. asking Shamash and Adad by oracle,
and with a true affirmative
14. they answered him thus : " He is thy
second self (?) . "
15. Their solemn utterance he respected
and the people of Assyria, small and
great,
16. my brothers, of the name¹² of my
father's house together he assembled :
17. before Ashur, Sin, Shamash, Nabû,
Marduk, the gods of Assyria,
18. the gods dwelling in heaven and earth,
with regard to the securing of my
legitimate succession,
19. he made them repeat their solemn
utterance,
20. In a propitious month, on a favourable
day, according to their exalted com-
mand,
21. into the House of Succession, the place
of awe, wherein
22. is destiny of royalty, joyfully I
entered and

¹ Sch. omits.² S. zir.³ S. pub.⁴ S. adds -ma.⁵ S. adds u.⁶ S. nu.⁷ S. adds u.⁸ S. reads (probably incorrectly) arḫi Nisan ina
(ūmu. etc.).⁹ S. mu.¹⁰ S. adds u.¹¹ Text has " my heads ", plural.¹² Sic.

23. *ri-id-du ki-nu cli ahé^{pl}-ia út-ta-bik-ma* 23. the true fact of (my) succession was brought home to my brothers, and
24. *ša ilāni^{pl} u-maš-šir-u-ma-a-na ip-še-ti¹-šu-nu šur-ra-ḫa-a-ti* 24. the (way) of the gods they abandoned and to their own violent deeds
25. *it-tak-lu-ma i-ka-p-pu-du li-mut-tu* 25. trusted, plotting evil,
26. *lišan limuttim(tim) kar-ši taš-ḫir-ti² ki-i la lib-bi ilāni^{pl}* 26. evil tongue, lying slander, against the will of the gods,
27. *cli-ia u-šab-šu-ma sur-ra-a-ti la šal-ma-a-ti* 27. they set afoot against me and (with) unholy disloyalty
28. *arki-ia id-da-nab³ bu-bu zi-ra-a-ti* 28. behind my back they planned rebellion with each other.
29. *pa-aš-ru lib-bi abī-ia ša la ilāni^{pl} u-zi-en-nu-u itti-ia* 29. (Any) who interpreted my father's wish, against the (intent of the) gods they made him angry against me ;
30. *šap-la-a-nu lib-ba-šu ri-e-mu ra-ši-šu-ma* 30. (any) who was deep of heart, him they treated kindly,
31. *a-nu e-piš šarru-ti-ia šit-ku-na ênū^{pl}-šu* 31. his eyes (i.e. apparent intent) being set as though to sustain my royalty.
32. *it-ti lib-bi-ia a-tam-mu-ma aš-ta-bi-la ka-bat-ti* 32. I communed in my heart and pondered in my soul
33. *um-ma ip-še-ti-šu-nu šar-ru-ḫa-a-ma a-na i-e⁴ me ra-ma-ni-šu-nu* 33. thus : " Their works—are they violent and to their own wit
34. *tak-lu-ma ša la ilāni^{pl} lum-na-a ip-pu-šu* 34. do they trust, and is it evil against the gods that they will do ? " ⁷
35. ¹⁰*Aššur šar ilāni^{pl} rim-nu-u* ¹¹*Marduk ša nu-ul-la-a-ti ik-kib-šu-un* 35. Ashur, the merciful king of the gods (and) Marduk, to whom iniquity is an abomination—
36. *i-na ik-ri-bi ut-nin-ni u la-ban ap-pi* 36. with supplication, lamentation and prostration
37. *a-šal-li-šu-nu-ti-ma im-qu-ru ki-bi-e⁴-ti* 37. I implored them, and they accepted my prayers :
38. *ki-i te-in ilāni^{pl} rabūti^{pl} bêl^{pl}-ia la-pa-an ip-šit limuttim(tim)* 38. according to the wisdom of the great gods, my lords, in the face of evil doings
39. *a-šar ni-šir-ti u-še-ši-bu-ni-ma šu-lul-šu-nu ṭabu* 39. they let me dwell in a secret place, their kindly ægis .
40. *cli-ia út-ru-šu-ma iṣ-šu-ru-in-ni a-na šarru-u⁴-ti* 40. over me they spread and safeguarded me for the royalty.
- Pl. 2.
41. *ar-ka-a-nu ahé^{pl}-ia im-ma-ḫu-ma mimma ša cli ilāni^{pl}* 41. Thereafter my brothers went mad and whatever was wicked
42. *u a-me-lu-ti la ṭab e-pu-šu-ma ik-pu-du li-mut-tu⁵* 42. against gods and men they did, and plotted evil :
43. *iš-si-ḫu-ma* ¹²*kakki^{pl}* *ina ki-rib Ninua^{ki} ba-lu ilāni^{pl}* 43. they drew the sword in the midst of Nineveh godlessly :
44. *a-na e-piš šarru-u-ti it-ti a-ḫa-miš it-tak-ki-pu la-la⁷-iṣ* 44. to exercise the kingship against each other they rushed like young steers.
45. ¹³*Aššur* ¹⁴*Sin* ¹⁵*Šamaš* ¹⁶*Bêl* ¹⁷*Nabû* ¹⁸*Istar* *ša Ninua^{ki}* ¹⁹*Istar* *ša* ²⁰*Arba-ili* 45. Ashur, Sin, Shamash, Bêl, Nabû, Ishtar of Nineveh, Ishtar of Arbela,

¹ Sch. *te*.² S. *tu*.³ S. reads *ab*.⁴ Sch. omits.⁵ Sch. *SAL.HU.L*.⁶ D. ¹¹*Ni-nu-a*.⁷ Or, ignoring the final *-a* in *šarruḫá*, " Their works are violent, and in themselves they trust, and against the gods they will wreak evil against me."

46. *ip-šit amḥu-am-ma'-e ša ki-i la lib-bi*
ilāni^{pl} in-ni-ip-šu 46. the doings of the scoundrels which had
been wrought against the will of the
gods
47. *lim-niš it-ta-at-lu-ma i-da-šu-un ul i-zi-*
. . . -zu 47. saw with displeasure and helped them
not :
48. *e-mu-ka-šu-un lil-lu-ta u-ša-lik-u-ma* 48. they brought their strength to weakness
and
49. *šap-la-nu-u-a u-šak-me-su-šu-nu-ti* 49. humbled them beneath me.
50. *nišē^{pl} mātu Aššur^{ki} ša a-di-e mu-mit ilāni^{pl}*
rabūti^{pl} 50. The people of Assyria who the covenants
by the oath of the great gods
51. *a-na na-šar šarru¹-ti-ia ina mē^{pl} u šamni*
it-mu-u 51. had sworn with water and oil to guard
my royalty,
52. *ul il-li-ku ri-šu-us-su-un* 52. went not to their aid.
53. *a-na-ku m^{itu} Aššur-aḥi-iddin ša ina tu-*
kul-ti ilāni^{pl} rabūti^{pl} bēl^{pl}-šu 53. I, Esarhaddon, who by the help of the
great gods, his lords,
54. *ina ki-rib tu-ḥa-zi la i-ni'-u i-rat-su* 54. hath not turned his back in the midst
of battle.
55. *ip-še-e-ti-šu-nu lim-ni-e-ti ur-ru-ḥi-iš aš-*
me-e-ma 55. soon heard of their wicked doings, and,
56. *'u-a aḥ-bi-ma šu-bat ru-bu-ti-ia u-šar-riṭ-*
ma 56. crying " Woe ! " rent my princely robe
and
57. *u-ša-aṣ-ri-ḥa si-pit-tu lab-biš an-na-dir-*
ma iṣ-ša-ri-iḥ ka-bat-ti 57. uttered lamentation. Like a lion I roared
and my spirit was stirred.
58. *aš-šu e-piš šarru-u-ti bīt abi-ia ar-pi-sa*
riṭ-ti-ia 58. To carry on the royal rule of my father's
house I clapped my hands ² ;
59. *a-na^{itu} Aššur^{itu} Sin^{itu} Šamaš^{itu} Bēl^{itu}*
Nabū^{itu} u Nergal^{itu} Istar^{itu} ša Ninua^{ku}
Istar^{itu} ša^{itu} Arba-ili 59. to Ashur, Sin, Shamash, Bēl, Nabū, and
Nergal, Ishtar of Nineveh, Ishtar of
Arbela.
60. *ka-ti aš-ši-ma im-gu-ru ki-bi-ti ina an-ni-*
šu-nu ki-nim 60. I raised my hands, and they received
my prayer with favour : with their
true " yea "
61. *šēr ta-kil-ti iš-tap-pa-ru-nim-ma a-lik*
la ka-la-a-ta 61. they sent a helpful oracle thus : " Go,
stay not :
62. *i-da-a-ka ni-it-tal-lak-ma ni-na-a-ra ga-*
ri-e-ka 62. We will march at thy side and destroy
thine enemies."
63. *ešten(en) ūme(me) II ūme(me) ul uḫ-ki*
pa-an ummanāti-ia ul ad-gul 63. One day, two days I waited not, the
van of my army I did not inspect.
64. *ar-ka-a ul a-mur pi-ḫit-ti imersisē^{pl} ši-*
mit-ti^{isu} niri 64. nor saw the rearguard ; nor did I
consider the trappings of the horses,
the harnessing of the yokes,
65. *u u-nu-ut taḥazi-ia ul a-šu-ur ši-di-it*
gīr-ri-ia ul aš-pu-uk 65. nor the furniture of battle, nor issue
provisions for my campaign.
66. *šal-gu ku-uš-šu^{arbu} Šabaṭi dan-na-at*
EX.TE.NA ul a-dur 66. I feared not the snow (or) cold of Sebat,
the rigorous frost,
67. *ki-ma šam (?) -ri-in-ni mu-up-pa-ar-ši* 67. Like the flying . . . (?) ³

¹ D. adds *u*.

² *Arpisa ritti-ia*. *Rapāsu* is to beat down, or thresh : the Syr. *r'phas* = *supposit* (*pādēm*). It is an unusual phrase, and what it means is uncertain, except that it is a phrase indicating the king's determination to carry on the rule. Cf. II R., 16, iii, 28 *pān alpi aliki ina uppi tarappis*.

³ *HU-SI-ri-in-ni mu-up-pa-ar-ši*. The *ri(eri)*, as the first Assyriologists read it, is confirmed by this prism. *Sisinni* in this passage therefore does not exist. *Mapparši* " flying " would seem to indicate *išuru*

for *HU*, against the possibility of *HU-SI* (= *šam*, Bezold, *Z.A.*, xxvii, 395; and for the value *šam* (not *u*), cf. *CT.*, xiv, 19, 1-11, l. 22, *ušim-ra-nu* (l. 18, *šim-ra-nu*), l. 23 *išid uHU-SI-ra-ni*). On the other hand, no bird of this description is known in the lists (the *sirinni* cannot be its name, or the *HU* would have followed), and it is unlikely that such a powerful bird as it probably was should not be known from elsewhere by this time.

There is the possibility of it being *šam(u)-ri-(in)-ni*, as in *Tigl. Pil.*, vii, 57. Delitzsch (*HWB.*, 597) drew

68. *a-na su-kaḫ za'-ri-ia ap-ta-a i-da-a-a* 68. to overwhelm my enemies I spread my forces.
69. *ḫar-ra-an Ninu^{bu} pa-aš-ḫi-iš u ur-ra-ḫiḫ ar-di-e-ma* 69. The road to Nineveh with difficulty and in all haste I took.
70. *al-lu-mu-u-a ina iršitim(tim) mātu Ḫal-ni-gal-be gi-mir amḫu-ra-di-šu-un širātī^{pl}* 70. In front of me in the land of Ḫanigalbe all their stout warriors
71. *pa-an gir-ri-ia šab-tu-ma u-ša'-lu¹ kakki^{pl}-šu-un* 71. taking post in front of my expedition, sharpened¹ their weapons.
72. *pa-luḫ-ti ilāni^{pl} rabūti^{pl} bēlē^{pl}-ia is-ḫup-šu-nu-ti-ma* 72. The fear of the great gods, my lords, overwhelmed them and
73. *tī-ib taḫzi-ia dan-ni e-ma-ra-ma e-mu-u maḫ-ḫu-taš* 73. they saw the fierce front of my array, and became as though possessed :
74. *Is-tar be-lit ḫabli u taḫzi ra'-i-mat sa-an-gu-ti-ia* 74. Ishtar, the lady of war and battle, who loveth my priesthood,
75. *i-da-a-a ta-zi-i-iz-ma¹ kašat-su-nu taš-bir* 75. took her stand at my side and shattered their bows,
76. *ta-ḫu-za-šu-nu ra-ak-su tap-ta-ar-ma* 76. broke up their well-knit battle array and
77. *ina puḫri-šu-nu iḫ-bu-u um-ma an-nu-u šarra-a-ni* 77. amid themselves they spake thus :
" This is our king."
78. *ina ḫi-bi-ti-ša šir-ti i-da-a-a it-ta-na-as-ḫu-ra ti-bu-u arki-ia¹* 78. By her supreme command they returned to my side, coming after me.
79. *ka-lu-miš i-dak-ka-ku a-šal-lu-u be-lu-ti* 79. Weak as young lambs they besought my lordship.
80. *niše^{pl} mātu Assur^{ku} ša a-di-e šumi ilāni^{pl} rabūti^{pl} ina maḫ-ḫi-ia iz-ku-ru* 80. The people of Assyria who had sworn agreements by the name of the great gods before me
- Pl. 3.
81. *a-di maḫ-ri-ia il-li-ku-nim-ma u-na-aš-ši-ḫa sepa^{pl}-ia* 81. came into my presence and kissed my feet,
82. *u šu-nu amḫa-am-ma'-e² e-piš si-ḫi u bar-ti* 82. while, as for those scoundrels who were making rebellion and revolt,
83. *ša a-lak gir-ri-ia is-mu-u-ma amḫabi^{pl} tak-la-te-³šu-nu e-zi-bu-ma* 83. they heard of the march of my expedition and deserted the troops who were helping them, and
84. *a-nu māti la mudā- u in-nub-tu ak-šu-dam-ma ina kir^{nāru} Idiḫlat* 84. fled to an unknown land. I reached the river wall of the Tigris and

attention to II R., 49, l. r. v. 11, which may be read *mulHU.SI.RI.IN* (i.e. *mulŠAM.RI.IN*) or perhaps *mulissur SI.RI.IN*. But I cannot suggest any meaning.

HU.SI elsewhere, e.g. in *HU.SI ša ib-ḫu*, would appear, from the love-charms (Ebeling, *Liebeszauber*, 52, 11, 18) to have the value *rikibtu* as in *ri-kib-ti ša ib-ḫu*, which, for the reason given below, must be the equivalent of *HU.SI. ša ib-ḫu* (cf. Meissner, *SI.*, 1215; Weidner, *KUB.* iv, 27, iii, 11). There can be no doubt now that this means cantharides (see my article, *RA.*, 1929, 53, n. 4); we can recapitulate the instances in which it is prescribed, adding fresh ones. As an ecbolic in difficult labour (bray, drink in beer, *KAR.*, 196, iv, 23, and *A.M.*, 67, l. i, 16): cantharides is a drug " in common use as an abortifacient " (Quain, *Dict. of Medicine*, 1883, 1811): in a compound for a " powerful suppository " for the anus (*A.M.*, 43, l. i, 5, dup. *KAR.* 157, r. 35, cf. Budge, *Syriac Medicine*, ii, 514, cantharides and unslated lime as the main components of a paste to burn fistulas); for weak hair (*CT.*, xxiii, 32, iii, 9,

restored from *KAR.*, 202, ii, 27; *CT.* xxiii, 36, 50), a well known specific against baldness; for eyes: " When eyes are full of flesh and blood " (*A.M.*, 16, l. 25), and several other passages (see *Proc. Roy. Soc. Med.*, 1924, 8). My friend, Mr. O. Pratt, of the Oxford Eye Hospital, suggests that the quoted case most probably indicates trachoma, in which case cantharides might be used for scarring, or, otherwise, one of the uses in eye-cases would be to put cantharides on the temples to produce blisters, a treatment prescribed in the *Penny Cyclopaedia*, 1840, xvi, 452, " counter-irritation by blisters " in certain chronic forms of ophthalmia. It is therefore obvious that we must see *HU.SI ša ib-ḫu* in the erotic, virility charms in *ri-kib-ti ša ib-ḫu*, to be drunk (Ebeling, *Liebeszauber*, 52, 11, 18) (cf. *maški* (so Ebeling) *ša ib-ḫu*, ib. 50, 5), cantharides being notoriously an aphrodisiac.

¹ D. ša.

² S. i.

³ S. ti.

⁴ *Ušalu*, cf. *MA.* 997, and Langdon's note on *šalu* " sharp " (*Bab. Wied.*, 75).

85. *ina ki-rib¹ Sin² Šamaš ilāni³ bēl
ka-u-ri*
86. *gi-mir ummānūte⁴ ia nāru Idīklat rapas-
tum(tun) a-tab-biš u-ša-as-ḫi-it*
87. *ina⁵ Addari arḫu māt-ga-ri ānu VIII
kam ām eššešī ša Nabū*

Col. ii.

1. *ina ki-rib Ninua⁶ ālu be-lu-ti-ia ḫa-diš
e-ru-um-ma*
2. *ina isukussi abī-ia ṭa-biš u-ši-ib¹*
3. *i-zi-ḫam-ma šātu ma-nit² E-a*
4. *ša-a-ru ša a-na e-piš šarru-ti² za-aḫ-šu
ṭa-a-ba³*
5. *uk-ki-ba⁴ -nim-ma i-da-at dum-ki ina
ša-ma-me u ḫaḫ-ḫa-ri.*
6. *ši-pir mah-ḫi-o na-as-pir-ti ilāni⁵ u
Iš-tar*
7. *ka-u-a-an u-šad-di-ru-u-ni u-šar-ḫi-ṣu-u-
ni lib-bu*
8. *amṣabē⁶ bēl ḫi-ṣi-ṭi ša a-na e-piš šarru⁶-
ti mātu Aššur⁷*
9. *a-na aḫē⁸ ia u-šak-pi-du li-mat-tu*
10. *pu-ḫur-šu-nu ki-ma is-tin a-ḫi-it-ma an-
nu kab-tu e-mil-su-nu-ti-ma*
11. *u-ḫal-lī-ḫa zīr-šu-un*
12. *a-na-ku⁹ m¹⁰ Sin⁷ Aššur-aḫi-iddina(na)⁸ šar
kiš-ša-ti⁹ šar mātu Aššur¹⁰*
13. *zī-ka-ru ḫar-du a-ša-riḫ kal¹⁰ ma-al-ki*
14. *mār¹¹ Sin¹² aḫē¹³ eriba šar kiššati šar
mātu Aššur¹⁴*
15. *mār¹⁵ Šarru-gi-na šar kiššati šar
mātu Aššur¹⁶ ma*
16. *bi-nu-ut¹⁷ Aššur¹⁸ Nin.LIL na-rum
Sin¹⁹ u⁷ Šamaš*
17. *nī-šit²⁰ Nabū²¹ Marduk mi-gir²² Iš-tar
šar-ra-ti*
18. *ḫi-ših-ti ilāni²³ rabūti²⁴ li'-um it-pi-šu*
19. *ḫa-as-su mu-du-u ša a-na ul-du-uš
ilāni²⁵ rabūti²⁶*
20. *u šak-lul eš-ri-e-ti ša kul-lat ma-ḫa-zi*

85. by command of Sin (and) Shamash
the gods, the lord(s) of the river wall.
86. I made the whole of my troops leap the
broad Tigris as though it were a ditch.
87. In Adar, a favourable month, on the
eighth day, the festival of Nabū,

Col. ii.

1. in the midst of Nineveh, the city of my
lordship, joyfully I entered, and
2. on the throne of my father happily sat:
3. the south-wind, the *manūt*¹¹ of Ea, blew
then.
4. (that) wind whereof the breath is
favourable to exercising royalty,
5. and invigorated¹² me: favourable omens
in heaven and earth,
6. the mystery of the seer, the sending of
the gods and goddesses,
7. continuously directed me, giving my
heart confidence.
8. The rebel troops who had plotted evil
9. to secure the sovereignty of Assyria for
my brothers
10. the whole of them I regarded as only
one and a grievous punishment
11. visited upon them, destroying their
seed.
12. I, Esarhaddon, the king of multitudes,
king of Assyria,
13. the warrior hero, the first of all
princes,
14. the son of Sennacherib, the king of
multitudes, the king of Assyria.
15. the son of Sargon, the king of multitudes,
the king of Assyria, too,
16. the offspring of Ashur (and) Ninlil,
the beloved of Sin and Shamash,
17. the delight of Nabū (and) Marduk, the
favourite of the queen Ishtar,
18. the chosen of the great gods, the prudent,
wise,
19. intelligent, clever who for the renewal
of the great gods
20. and the completion of the sanctuaries
of every city

¹ S. *šib.* ² S. *u-te.* ³ S. *ṭaba.*⁴ S. reads *an*, but the photograph allows the possibility of the reading *ban*.⁵ Sch. adds *it*.⁶ S. adds *u*.⁷ Sch. omits.⁸ S. *aḫi (PAP)-iddin (AŠ).*⁹ S. and Sch. *kiššati*.¹⁰ S. reads *etil* "coryphée".¹¹ On *manūt* see Scheil, op. cit., 31; Meissner, *MAG.*, I, 2, 38.¹² *Ukkibani*, doubtless for *ukkipani*, from *ekēpu* (see *MA.*, s.v.), with meaning similar to *Syr. ekkaph, curavit, operam dedit, corripit*.

21. *ilāni^{pl} rabūti^{pl} iš-šu-u-šu a-na šarru^{1-ti}
ba-nu-u bit^{1tu} Aššur* 21. the great gods had exalted him to the
royalty: who built the temple of
Ashur,
22. *e-piš E-Sag-gil u Babil^{ki} mu-ud^{2-di-iš}
ilāni^{pl} u^{1tu} Iš-tar³* 22. constructed E-Sagila and Babylon;
renewing the gods and goddesses
23. *ša ki-riib-e-šu ša ilāni^{pl} mātāti šal-lu-u^{2-ti}
ul-tu ki-riib^{4tu} Aššur* 23. within them: who had restored to their
places the gods of the lands
24. *a-na⁴ aš-ri-šu-nu u-tir-ru-u^{2-ma} u-še-ši-bu
šub-tu⁵ ni-ih-tum⁶* 24. despoiled from the midst of the city of
Ashur, and had made them dwell in a
peaceful abode
25. *a-di E.KUR.RA^{7 pl} u-šak-lil-u-ma
ilāni^{pl} i-na parakki^{pl}-šu-nu* 25. until he had completed the shrines and
had installed the gods in their
sanctuaries,
26. *u-šar-mu-u šu-bat da-ra-a-ti ina tu-kul-ti-
šu-nu rabūti(ti)* 26. a dwelling of eternity; (I, who) by
their great help
27. *ul-tu ši-it⁸ 1tu Šamšī(ši) a-di e-riib
1tu Šamšī(ši)² šal-tiš⁹ at-ta-lak-u-ma* 27. from the rising of the sun to the setting
of the sun had marched victorious and
28. *ma-ḫi-ra ul i-ši ma-al-ki ša kib-rat
irbitti(ti)¹⁰ u-šak-ni-šu še-pu-u-a* 28. have had none to oppose: who the princes
of the four regions had subjected to
my feet:
29. *mātu a-na 1tu Aššur^{ki}¹¹ ih-tu-u u-ma-
ru-¹² in-ni ia-a-ši¹³* 29. it was I whom they made to control
(any) land which sinned against
Assyria.
30. *1tu Aššur abi ilāni^{pl} šu-ud¹⁴-du-u u šu-šu-bu* 30. Ashur, the father of the gods entrusted
me
31. *mi-sir^{matu} Aššur^{ki} ru-up-pu-ša u-ma-al-¹⁵
la-a ka-tū¹¹ 16-u-a* 31. with the founding and the peopling,
the enlarging of the bounds of
Assyria.
32. *1tu Šin bel aḡi du-un-ni zik-ru-u-ti ma-li-e
ir-ti i-šim¹⁷ ši-ma-ti* 32. Sin, lord of the disk, with strength,
manhood, courage decreed my lot:
- Pl. 4.
33. *1tu Šamaš nūr ilāni^{pl} ni-bit šumi-ia kab-ti
a-na ri-še-e-ti u-še-ši* 33. Shamash, light of the gods, published
the glorious renown of my name
to the highest rank,
34. *1tu Marduk šar ilāni^{pl} pu-luḫ-ti šarru-ti-
ia ki-ma im-ba-ri kab-ti¹⁸* 34. Marduk, king of the gods, swept the
mountains (and) lands
35. *u-ša-as-ḫi-pu šad^{pl}-e kib-ra-a-ti* 35. with the terror of my majesty like a
terrible storm:
36. *1tu Nergal dan-dan-ni ilāni^{pl} az-zu na-
mur-ra-tum¹⁹* 36. Nergal, the fiercest of the gods, bestowed
on me
37. *u ša-lum-ma-tum iš-ru-ka ši-rik-ti* 37. wrath, anger, and awe:
38. *1tu Iš-tar be-lit kabli u taḫazi 1tu kaštu
dan-na-tum¹⁹* 38. Ishtar, lady of battle and war, gave
to me
39. *1tu tar-tu-ḫu šam-ru i-ki-ša-an-ni a-na
kiš-ti* 39. A strong bow, a fierce javelin, as a gift.

¹ S. adds *u*.² Sch. omits.³ S. and Sch. *ta-ri*.⁴ S. *ana*.⁵ Sch. *KI, KI'*.⁶ S. *tu*.⁷ S. and Sch. omit.⁸ S. *UD, DI'*.⁹ S. and Sch. *tu-iš*.¹⁰ S. *tum*.¹¹ S. omits *ki*; Sch. omits *1tu* and *ki*.¹² Sch. *ir-u*.¹³ S. *tu*.¹⁴ S. reads *na*, but his text, broken at this point, may also well be read *šu-ud*.¹⁵ S. and Sch. *mal*.¹⁶ Sch. omits *11*.¹⁷ Sch. *ši-im*.¹⁸ S. and Sch. *IM, DI'GI'D kab-ti*.¹⁹ Sch. *tu*.

40. *ina ûme(me)-šu-ma^m itūNabû-zîr-kitti
lišîr mâr^{mitū}Marduk-apli-iddin^{am}ša-
kîn mât tam-tîm* 40. In those days Nabû-zîr-kitti-lišîr, son of
Marduk-apli-iddin, governor of the
sea-country
41. *la na-šîr a-di-e la ha-si-is tâbti ša
mātuAššur^{ki}* 41. who did not keep to (his) agreements,
nor regard the benefits of Assyria,
42. *ta-ab-tu¹ abî-ia in-šî-ma ina da-li-iĥ-ti
mātuAššur^{ki}* 42. the kindness of my father he forgot
and to trouble Assyria
43. *ummânâte^{pl}-šu u² karas-su il-ki-e-ma
a-na^m itūNIN.GAL-iddina(na)* 43. assembled his army and his camp, and
Ningal-iddina.
44. *amša-kîn Uri^{ki} arad³ da-gil pa-nî-ia
nî-i-tu il-me-šu-ma* 44. the governor of Ur,⁴ the servant depend-
ing on me, he surrounded, and
45. *iš-ba-tu mu-ša-a-šu iš-tu itūAššur
itūŠamaš itūBêl u itūNabû itūIštar ša
Ninua^{ki}* 45. cut off his exit. After Ashur, Shamash,
Bêl and Nabû, Ishtar of Nineveh
46. *itūIštar ša atūArba-ili ia-a-tî^m itūAššur-
ahî-iddin i-na^{is}kušsî abî-ia* 46. Ishtar of Arbela, had seated me, Esar-
haddon, happily on the throne of my
father,
47. *ta-biš u-še-šî-bu-nî-ma be-lut mâtûti u-
šad-gî-lu pa-nî-ia* 47. entrusting to me the rule of the lands,
48. *šu-u ul ip-laĥ na-di-e a-ĥi ul ir-šî-ma
ar-di ul u-maš-šîr* 48. he feared not, giving no peace nor leaving
my servant alone,
49. *u^{am}rak-bu-šu a-di mah-ri-ia ul iš-pu-ram-
ma* 49. nor did he send his messenger into my
presence, nor
50. *šul-mu šarru-tî-ia ul iš-al ip-še-ti-e-šu
lim-nî-e-ti* 50. did he give greeting to my royalty.
Of his wicked deeds
51. *ina kî-rib Ninua^{ki} aš-me-e-ma lib-bi
i-gug-ma iš-ša-ri-iĥ ka-bat-tî* 51. in Nineveh I heard, and my heart was
wrath and my spirit was stirred.
52. *amšu-ut rêšî^{pl}-ia ampiĥâtî^{pl} ša pa-a-tî
mâtî-šu* 52. My officers, the governors of the
boundary of his land,
53. *u-ma²-ir sî-ru-uš-šu u šu-u^m itūNabû-
zîr-kitti-lišîr* 53. I sent against him, and he, Nabû-zîr-
kitti-lišîr,
54. *ba-ra-nu-u na-bal-kat-ta-nu a-lak um-
mânâte^{pl}-ia iš-me-e-ma* 54. the seditious rebel, heard of the march
of my troops, and
55. *a-na^{mātu}Elamti^{ki} še-la-biš in-na-bit
aš-šu ma-mit ilânî^{pl} rabûti^{pl}* 55. to Elam like a fox fled away. Because
of the oath of the great gods
56. *ša e-ti-ĥu itūAššur itūSin itūŠamaš itūBêl
u itūNabû* 56. which he had transgressed, Ashur, Sin,
Shamash, Bêl and Nabû
57. *an-nu kab-tu e-me-du-šu-ma kî-rib
mātuElamti^{ki} i-na-ru-uš ina^{is}ukakki* 57. a grievous punishment visited upon him,
and in Elam they slew him with the
sword.
58. *^mNa²-id-Mar-duk ahî-šu ip-šît^{mātu}Elam-
ti^{ki} ša ana aĥî-šu e-tîp-pu-šu* 58. Na'id-Marduk, his brother, saw the deed
of Elam which they had wrought
against his brother, and
59. *e-mur-ma ul-tu^{mātu}Elamti^{ki} in-nab-
tu-ma* 59. fled from Elam, and
60. *a-na e-piš ardu-ti-ia a-na^{mātu}Aššur^{ki}
il-lik-am-ma* 60. to perform my service he came to
Assyria and
61. *u-šal-la-a be-lu-u-tî* 61. besought my lordship.
62. *mât tam-tîm a-na sî-ĥî-ir-ti-ša ri-du-ut
aĥî-šu u-šad-gîl pa-nu-uš-šu* 62. The sea-country, its whole extent, the
domain of his brother, I entrusted
to him :
63. *šat-ti-šam-ma la na-par-ka-a it-ti ta-mar-
ti-šu ka-bit-tu* 63. yearly unceasingly with his costly
tribute
64. *a-na Ninua^{ki} il-lak-am-ma u-na-aš-ša-ĥa
šepâ^{ti}-ia* 64. he came to Nineveh and kissed my feet.

¹ D. ti.² D. omits.³ D. adds *am*.⁴ Clear here and on III R, 15, ii, 3.

65. *m*Ab-di-mil-ku-ut-ti šar ^{ātu}Si-dun-mi
 66. la pa-liḫ be-lu-ti-ia lu še-mu-u zi-kir
 šap-ti-ia
 67. ša eli tam-tim gal-la-tim it-tak-lu-mu
 is-lu-u ^{isu}ūr ^{ilu}Aššur
 68. ^{ātu}Ši-du-nu-nu ál tuk-la-a-ti-šu ša ki-
 rib tam-tim na-du-u
 69. a-bu-biṣ as-pu-un dūr-šu u šu-bat-su
 as-suḫ-ma
 70. ki-rib tam-tim ad-di-ma a-šar MAŠ.
 KAN-šu u-ḫal-liḫ
 71. *m*Ab-di-mil-ku-ut-ti šarru-šu lu-pa-an
^{isu}kakk^{pl}-ia
 72. ina ḫabal tam-tim in-na-bit ina ḫi-bit
^{ilu}Aššur bēli-ia
 Pl. 5.
 73. ki-ma nu-u-ni ul-tu ki-rib tam-tim a-bar-
 šu-ma
 74. ak-ki-su ḫaḫkad-su aššat-su mār^{pl}-šu
 mārāti^{pl}-šu
 75. niš^{pl} ekulli-šu ḫuraši kaspi bušī makkuri
 abnē^{pl} a-ḫar-tu
 76. lu-bul-ti birmi u kitī mašak piri šinni
 piri ^{isu}uši ^{isu}urkarinni
 77. mimma šum-šu ni-šir-ti ekulli-šu a-na
 mu'-di-e aš-lu-lu
 78. niš^{pl}-šu rapšūte^{pl}(te) ¹ ša ni-ba lu i-ša-a
 79. alpē^{pl} ši-e-ni u imeri^{pl} a-na mu'-di-e
 80. a-bu-ka a-na ki-rib ^{mātu}Aššur^{ki} u-pa-ḫir-
 ma šarrāni^{pl} ^{mātu}Ḫat-ti
 81. u a-ḫi tam-tim ka-li-šu-nu ina aš-ri ša-
 nim-na ālu u-še-piš-ma
 82. ^{ātu}Kar-^m ^{ilu}Aššur-aḫi-iddina(na) ² at-ta-bi
 ni-bit-su

Col. iii.

- ^{ātu}Bit-šu-pu-ri ^{ātu}[Šik-ku-u ^{ātu}Ri (?)
 bi(?)]-?
- ^{ātu}In-im-me [^{ātu}Ḫi-il-du]-u-a

¹ S. omits.² S. aḫi (PAP)-iddin (AŠ).³ Ll. 69 to here, nearly as in Prism A, i, 12. L. 73 onwards to end of column similar to Prism A, but with variations, and duplicate to Scheil's text.⁴ Many of these town-names still exist on or near the sea-road. Scheil discussed them, but identified only *Bi'ru* with a modern place: Forrer (*Die Provinzantäufung*, 65) was more successful with some. *Bit-šupuri*, with which Forrer compared the name Sepphoris, now Saffuriyyeh, and suggested that it was 'Ain Sofar, 21 kilom. E.S.E. from Beirut. It may perhaps be Ormithopolis (i.e. Heb. *šippār*, a bird), between Tyre and Sidon. *Šikkū* must be *Khan es-Sakkiyeh*, about 2½ m. N.E. from Sidon. *In-imme* (with which Scheil compared the Eg. *Inu'amu*, Dümichen. *Hist. Ins.*, i, 1-19) must be, as Forrer was the first to suggest, *Dūr en-Na'ameh* or *En-Na'ameh*, 15 m. N.E. from Sidon, an identification which I had made independently before I saw Forrer's passage:

65. Abdi-milkutti, king of Sidon,
 66. who did not fear my rule (and) was not
 obedient to the command of my lips,
 67. who trusted to the heaving sea and
 despised the yoke of Ashur.
 68. Sidon, his fenced city, which lies in the
 midst of the sea
 69. like a storm I swept; its wall and its,
 dwellings I tore out and
 70. cast into the sea, and made ruins of the
 place of its site.
 71. Abdi-milkutti, its king, before my
 weapons
 72. fled into the midst of the sea; by com-
 mand of Ashur, my lord.

Pl. 5.

73. I caught him like a fish from the sea and
 74. cut off his head. ³ His wife, his sons, his
 daughters,
 75. the people of his palace, gold, silver
 property, valuables, precious minerals,
 76. variegated robes and linen, elephant
 hides, ivory, maple (?), box,
 77. everything, the treasure of his palace
 in great quantity I carried off.
 78. His widespread people without number,
 79. oxen, sheep, and asses in great quantity
 80. I led to Assyria. I assembled the kings
 of Ḫatti
 81. and the side of the sea, all of them;
 in another place a city I built
 82. Kar-Assur-aḫi-iddina I called its name.

Col. iii.

- Bit-šupuri, ¹ [Šikkū, Ri (?) - bi (?) -],
- In-imme, [Ḫild]ūa,

Ḫildna. Forrer rightly, the Roman Heldua, of the *Itinerarium Burdigalense*, now *Khan el-Hulde*, 2 kilom. N. from en-Na'ameh: *Bi'ru*, of course, Beirut, as Scheil (p. 34) saw: *Kilme*, Forrer, the Roman Calamus, now Ḳalmun, 10 kilom. S.W. from Tarabulus. Bitirume, read *Bi'ri* . . . before this text was found, may even now be, as Forrer suggested, Botrys. For the last five (reading Bit-bisime instead of Bit-gisimīa), Forrer says, *unbekannt*: but I suggest for *Bitirume* perhaps Bramiyeh (cf. for the slurring of the *t*, *Beisan*, ancient *Bethshan*, and *Brumāna*, short for Beit Rumāna, near Beirut (Murray's *Guide to Syria*, 1903, 304)); *Bit-gisimīa*, *Khan Kasimiyeh*, about 5 m. N.E. from Tyre; *Birgi'* (with which Scheil compared the Eg. *Biragu*, W. M. Muller, *Asien und Europa*, 292), *Barja*, about 10 m. N.E. from Sidon; *Dali-imme*, *Ed-Delhemiyeh*, about 12 m. N.E. from Sidon. The name *Gumbulu* may be preserved in the *Jumbulāt* family, whose ancestral home is *Mukhtara* (Murray, *ib.*, 284).

3. ^{ātu}Kar-ti-im-me ^{ātu}Bi[-ru-u ^{ātu}Ki]-il-me-e 3. Karti-imme, Bi[rû Ki]lurê.
4. ^{ātu}Bi-ti-ru-me ^{ātu}Sa-gu-u [^{ātu}Am]-pa 4. Bitirume, Sagû, [Am]pa.
5. ^{ātu}Bit ¹-gi-si-me-ia ^{ātu}B[i-i]r-gi-⁷ 5. Bit-gisimia, B[i]rgi⁷.
6. ^{ātu}Ga-am ²-bu-lu ³ ^{ātu}Da-la-im-me ^{ātu}I-si ⁴-hi-im-me 6. Gambulu, Dala-imme, Isihj-imme,
7. ^{âlâni}^{pl}-ni ^{ša} li-me-it ^{ātu}Ši-du-un ⁵-ni 7. cities which are near Sidon
8. a-šar ri-e-ti ⁶ u maš-ki-ti bit tuk-la-a-ti-šu 8. a place of pasture and watering, his fortresses,
9. ^{ša} ina tu-kul-ti ^{ātu}Aššur bêli-ia ik-šu-da ka-tâ¹¹-a-a 9. which by the help of Ashur, my lord, my hands captured.
10. nišê^{pl} hu-bu-ut ¹²kašti-ia ^{šu} šulê(e) u tam-tim 10. The people captured by my bow, of the mountains and sea
11. ši-it ^{ātu}Šamši(ši) ina lib-bi u-še-šib-ma 11. of the Rising Sun therein I caused to dwell and
12. a-na mi-šir ^{mātu}Aššur^{kt} u-tir na-qu-u šu-a-tu 12. added to the boundary of Assyria. This district
13. a-na eš-šu-te aš-but ^{am}šu-u^t reši-ia a-na ^{am}pihû-u ⁷-ti ⁸ 13. afresh I took: my general to the prefecture
14. eli-šu-nu aš-kun-ma bilti u ma-⁹da-at-tu 14. over them I set, and tribute and tax
15. eli ^{ša} maḥ-ri ut ⁹-tir-ma e-mid-su ul-tu lib ^{âlâni}^{pl}-šu 15. more than aforetime I increased and laid upon them. From among these
16. ^{ša}-tu-nu ^{ātu}Ma⁷-ru-ub-bu ^{ātu}Ša-ri-ip-tu 16. cities the cities of Ma⁷rubbu (and) Šariptu¹⁷
17. ina ka-tâ¹¹ ^mBa⁷-li šar ^{ātu}Šur-ri am-nu 17. I delivered into the hands of Ba⁷li, king of Tyre.
18. eli bilti maḥ-ri-ti ¹⁰ na-dan šatti-šu 18. beyond the former tribute, his yearly payment.
19. ma-⁹da-at-tu be-lu-ti-ia u-rad-di-ma u-kin ši-ru-uš-šu 19. the taxes to my lordship I increased and I laid upon him.
20. u ^mSa-an-du-ar-ri šar ^{ātu}Kun-di 20. And Sanduarri, king of Kundi
21. u ^{ātu}Si-is-su-u ^{am}nakru aḥ-šu 21. and Sissû, an insolent foe
22. la pa-lib be-lu-ti-ia ^{ša} ilâni^{pl} u-maš-šir-u-ma 22. not fearing my rule, who had abandoned the gods and
23. a-na šadi(i) ¹¹ mar-šu ¹²-ti it-ta-kil 23. trusted to the rugged mountains:
24. ^{šu}-u ^mAb-di-mil-ki ¹³-ut-ti šar ^{ātu}Si-du-un-ni 24. he (and) Abdi-milkutti, the king of Sidon.
25. a-na ri-šu ¹⁴-ti a-ḥa-miš iš-šak-mu-u-ma 25. to help each other had determined and
26. zikir ilâni^{pl}-šu-nu it-ti a-ḥa-meš iz-kur-u-ma 26. took an oath with each other by the name of their gods and
27. a-na e-mu-ki ra-ma-mi-šu-nu it-tak-lu ¹⁵ 27. trusted to their own strength.
28. a-na-ku a-na ^{ātu}Aššur ^{ātu}Šin ^{ātu}Šamaš ^{ātu}Bêl u ^{ātu}Nabû 28. But I to Ashur, Sin, Shamash, Bêl and Nabû
29. ilâni^{pl} rabûti^{pl} bêlê^{pl}-ia at-ta-kil-ma 29. the great gods, my lords, trusted and
- Pl. 6. Pl. 6.
30. ni-i-tu al-me-šu-ma ki-ma iṣ-šu-ri ul-tu ki-rib šadi(i) ¹⁶ 30. besieged him and like a bird from amid the mountains
31. a-bar-šu-ma ak-ki-sa kaḥḥad-su 31. caught him and cut off his head.

¹ TH. adds det. of person.² S. Gam.³ S. [U]um.⁴ From S.⁵ S. d[um].⁶ TH. i-te.⁷ S. apparently omits.⁸ TH. te.⁹ S., TH. u.¹⁰ S. te.¹¹ S. e.¹² S., TH. add u.¹³ Sic: S., TH. ku. ¹⁴ S. adds u.¹⁵ S. lum. ¹⁶ S. e.¹⁷ Forrer, op. cit., compares the former with Ornithopolis, Arab, mod. Adun, and the latter long ago was identified with Sarafand.

32. *ina* ^{azhu}*Taşriti* *kaḫḫad* ^m*Ab-di-mil-ku-ut-ti* 32. In Tishri the head of Abdi-milkutti
33. *ina* ^{azhu}*Addari* *kaḫḫad* ^m*Sa-an-du-ar-ri* 33. in Adar the head of Sanduarri
34. *ina* *estenūt(it)* *šatti u-nak-ki-is-ma* 34. within one year I cut off ;
35. *maḥ-ru-u la u-ḫi-ir-ma u-šaḫ-me-ṭa arku(u)* 35. with the former I made no delay, and hastened with the latter.
36. *aš-šu ḫa-na-an* ^{nu}*Aššur* *bēli-ia nišē^{pt}* *kul-lu-me-im-ma* 36. So as to show the people the might of Ashur, my lord,
37. *ina ki-ša-di* ^{am}*rabātī^{pt}* *šu-un a-lul-ma it-ti* ^{am}*zammeri* 37. I hung (them) on the necks of their chiefs, and then with singer(s)
38. *u GIS.ZAG.SAL ina ri-bit Ninua^{ki}* *e-te-it-ti-iḫ* 38. and harp(s) (?) I made my way to the open square of Nineveh.
39. ^{ātu}*Ar-za-a ša pa-a-ṭi na-ḫal* ^{mātu}*Mušur-ri* 39. The city Arzâ ¹ which is the boundary of the Brook of Egypt
40. *aš-lu-lam-ma* ^m*A-su-ḫi-li šarri-šu bi-ri-tu ad-di-ma* 40. I spoiled and Asuhili, its king, into fetters I threw and
41. *a-na* ^{mātu}*Aššur^{ki}* *u-ra-a ina ṭi-ḫi abulli ḫabal āli ša* ^{ātu}*Ni-na-a* 41. sent to Assyria: in front of the great gate of the middle of Nineveh
42. *it-ti a-si kalbi u saḫi u-še-šib-šu-nu-ti ka-me-iš* 42. with *asi*,² dogs and swine I made him live as a captive.
43. *u* ^m*Te-uš-pa-a* ^{am}*Gi-mir-ra-a-a* 43. And Teušpâ, of the Gimirrai,
44. *ummanāti^{pt}* *man-du ša a-šar-šu ru-u-ḫu* 44. the Umman-Manda whose home is remote
45. *ina ir-ši-it* ^{mātu}*Ḫu-bu-uš-na a-di gi-mir ummanāti^{pt}* *šu* 45. in the land of Ḫubušna, besides the whole of his army
46. *u-ra-as-si-ib ina* ^{isu}*kakki*. 46. I destroyed with the sword.
47. *ak-bu-us ki-ša-di nišē^{pt}* ^{mātu}*Ḫi-lak-ki* 47. I trampled on the necks of the people of Cilicia
48. ^{mātu}*Du-u-a a-ši-bu-te ḫur-šu-u-ni pa-aš-ḫu-u-ti* 48. (and) Dûa, dwelling in difficult mountains,
49. *ša ṭi-ḫi* ^{mātu}*Tu-ba-la* ^{mātu}*Ḫat-te-e lim-nu-u-ti* 49. over against Tabala, wicked Hittites,
50. *ša eli šadāni^{pt}* *(ni)-šu-nu dan-nu-u-ti tak-lu-u-ma* 50. who trusted to their strong hills, and
51. *ul-tu āme(me)* *pa-ni la kit-nu-šu a-na ni-i-ri* 51. from days of old were not submissive to my yoke ;
52. *XI ālāni^{pt}* *šu-nu dan-nu-ti u ālāni^{pt}* *šihrāti^{pt}* *ša li-me-ti-šu-nu* 52. their twenty-one strong cities, and small villages near them,
53. *al-me akšul(ud)* *aš-lu-la šal-lat-sun ab-bul ak-ḫur ina isati ak-mu* 53. I besieged, captured, (and) carried off their spoil, I pulled down, I destroyed, I burnt in fire.
54. *si-it-tu-to-šu-nu ša ḫi-it-tu u ḫul-lul-tu lu i-šu-a* 54. The remainder of them who had no sin nor naughtiness,
55. *kab-tu ni-ir be-lu-ti-ia e-mid-su-nu-u-ti* 55. the heavy yoke of my rule I laid upon them.
56. *ad-iš* ^{mātu}*Par-na-ka-a-a lim-nu-u-ti* 56. I trampled on the wicked people of Parnakai.

¹ This must surely be Rhinocolura or Rhinocorura, the modern El-Arish, which possibly contains a corruption of the ancient name. I cannot agree with Scheil's reading Arza-ašapa; Luckenbill, *Anc. Rec.*, ii, 206, was already inclined to doubt it.

² The *asu* has a head (Dennefeld, *Geburtsomina*, vii, a, obv. 16), feet (xiv, b 36), and hair (*KAR.*, 186, r. 13). *Asi*te were captured by Ashurnasirpal and brought to Calah (King, *Annals*, 203, 43).

57. *a-ši-bu-te* ^{mātu}*Tul-a-šur-ri* *ša ina pi-i nišē^{pl}* 57. who dwell in Tul-Ašurri, which in the speech of the people
58. ^{mātu}*Mi-iḫ-ra-a-nu* ^{mātu}*Pi-ta-a-nu* *i-nam-bu-u zi-kir-šu-un* 58. of Miḫrānu they call their name Pitānu.
59. *u-šap-pi-iḫ* *nišē^{pl}* ^{mātu}*Man-na-a-a* *ku-tu-u la sa-an-ku* 59. I scattered the people of the Mannai, the vile,¹ unsubmitive,
60. *u ummānāti^{pl}-šu* ^m*Iš-pa-ki-a-a* ^{atu}*As-gu-za-a-a* 60. and their² troops (and) Išpakai of Asguzai.
61. *ki-tu-ru la mu-še-zi-bi-šu a-na-ar ina* ^{isu}*kakki* 61. an ally who did not save them.³ I slew with the sword.
-
62. *aš-lul* ^{mātu}*Bit^mDak-ku-ri* *ša ki-rib* ^{mātu}*Kal-di a-a-ab* *Babili^{ki}* 62. I despoiled Bit Dakkuri which is in Kaldi, the foe of Babylon.
63. *ak-mu* ^m ^{itu}*Ša-maš-ib-ni* *šarri-šu is-ḥap-pu ḥab-bi-lum* 63. I captured Šamaš-ibni, its king, a corrupt scoundrel.⁴
64. *la pa-lī-ḫu zik-ri bēl bēlō* *ša eḫlē^{pl}* *mārē^{pl}* *Bab-ilāni^{pl}* 64. without fear of the command of the lord of lords, who the fields of the children of Babylon
65. *u Bar-sab^{ki}* *ina pa-rik-te it-bu-lu-u-ma* 65. and Borsippa by force seized and
66. *u-tir-ru ra-ma-nu-us aš-šu ana-ku pu-luḫ-ti* ^{itu}*Bēl* *u* ^{itu}*Nabū* 66. took to himself: (but) because I know
67. *i-du-u eḫlē^{pl}* *ša-ti-na u-tir-ma* 67. the fear of Bēl and Nabū, those fields I again
- Pl. 7.
68. *pa-an mārē^{pl}* *Babili^{ki}* *u Bar-sab^{ki}* *u-šad-gil* 68. entrusted to the children of Babylon and Borsippa.
69. ^m ^{itu}*Nabū-šal-lim* *mār* ^m*Ba-la-si* 69. Nabū-sallim, son of Balasi.
70. *ina* ^{isu}*kussi-šu* *u-še-šib-ma i-šu-ṭa ap-ša-a-ni* 70. on his throne I seated, and he bore my yoke.
71. ^m*Bēl-iḫi-ša* (*ša*) *mār* ^m*Bu-na-nu* ^{am}*Gambu-la-a-a* 71. Bēl-iḫi-ša, the son of Bunanu, of the Gambulai.
72. *ša ina XII bēre* *kaḫ-ka-ru ina mē^{pl}* 72. whose abode was situate amid twelve double-hours
73. *u buginni^{pl}* *šit-ku-nu* *šu-ub-tu* 73. of land in the water and reeds,
74. *ina ki-bit* ^{itu}*Aššur* *bēli-ia* *ḫat-tu ra-ma-ni-šu im-ḥas-su-ma* 74. by the command of Ashur, my lord, fear smote him and
75. *ki-i ṭe-me-šu-ma bil-tu u man-da-at-tu* 75. of his own accord (as) tribute and tax
76. *gu-maḫ-ḫi* *šuk-lu-lu-ti* *ša-ma-da-ni* ^{umer}*parē^{pl}* *pišūti^{pl}* 76. great bulls, entire, a yoke⁵ of white mules
77. *ul-tu* ^{mātu}*E-lam-ti* *il-ka-am-ma a-na* *Ninua^{ki}* 77. from Elam brought and to Nineveh
78. *a-di maḫ-ri-ia* *il-lik-am-ma u-na-aš-šik* *šepā^{II}-ia* 78. to my presence came and kissed my feet.
79. *ri-e-mu ar-ši-šu-ma u-šar-ḫi-is-su lib-bu* 79. Favour I showed to him and set his mind at rest.
80. ^{ātu}*Ša-pi-i* ^{itu}*Bēl* *āl dan-nu-ti-šu* 80. Šapi-Bēl, his strong city.
81. *dan-na-as-su u-dan-nin-ma* 81. I made still stronger and
82. *ša-a-šu a-di* ^{am}*šabē^{pl}* ^{isu}*kašti-šu* *ina lib-bi* *u-še-li-šu-ma* 82. caused him and his bowmen to go up into it and
83. *kima* ^{isu}*dalti* *ina pân* ^{mātu}*E-lam-ti* *e-dil-šu* 83. bolted it as a door against Elam.

¹ *Ḫatā*, cf. (?) Arab. *ḫatā'a* "was vile".

² Lit. "his".

³ Lit. "him".

⁴ *Išappu*; in *CT.*, xxxvii, 24, 12, ^{am}*I* *is-ḥap-pu*; 13, ^{am}*is-ḥap-pu* = *še-e-du* "devil".

⁵ *Šamadani*, of the same form as *dālabanāti* and *kakubānu*.

Col. iv.

1. ^{alu}A-du-mu-tu ál dan-nu-tu ^{am}A-ri-bi
 2. ^{ša} ^m ^{lu}Sin-ahē^{pl}-eriba ^{šar} ^{mātu}Aššur^{ki}
abi ba-nu-u-a
 3. ik-šu-du-ma bušá-šu makkuri-šu iláni^{pl}-
šu
 4. a-di ^{ai}Is-kal-la-tu šar-rat ^{am}A-ri-bi
 5. iš-lu-[lam]-ma a-na ^{mātu}Aššur^{ki} il-ka-a
 6. ^mHa-za-[il š]ar ^{am}A-ri-bi it-ti ta-mar-ti-
šu ka-bit-tu¹
 7. a-na Ninua^{ki} ál be-lu-ti-ia
 8. il-lik-am-ma u-na-aš-ši-ikē šepā^{pl}-ia
 9. aš-šu na-dan iláni^{pl}-šu u-šal-la-an-ni-ma
ri-e-mu ar-ši-šu-ma
 10. ^{lu}A-tar-sa-ma-a-a-in ^{lu}Du-a-a ^{lu}Nu-
ha-a-a
 11. ^{lu}Ēu-ul-da-a-a-u ^{lu}A²-bi-ri-il-lu
 12. ^{lu}A-tar-ku-ru-ma-a iláni^{pl} ša ^{am}A-ri-bi
 13. an-ku-su-nu ul-diš-ma du-na-an ^{lu}Aššur
bēli-ia
 14. a ši-tir šumī-ia eli-šu-nu aš-tur-ma u-tir-
ma ad-din-šu
 15. ^{šal}Ta-bu-u-a tar-bit ekal abi³-ia a-na
šarru-u-ti
 16. eli-šu-nu aš-kun-ma it-ti iláni^{pl}-ša a-na
māti-ša u-tir-ši
 17. LXV ^{umer}gammalē^{pl} X mārē^{pl} eli ma-da-ti⁴
 18. mah-ri-ti a-rad-di-mi u-kin ši-ru-uš-šu
 19. ^mHa-za-il šim-tu u-bil-šu-ma ^mIa-ta'
mīri-šu
 20. ina ^{su}kussi-šu u-še-šib-ma X ma-na
huraši I M abnē^{pl} bi-ru⁵-ti
 21. L ^{umer}gammalē^{pl} I C kun-zi rikke^{pl}
- Pl. 8.
22. eli mun⁶-da-at-ti abi-šu u-rad-di-mi e-
mid-su
 23. ur-ka ^mU-a-bu a-na e-piš šarru-a⁷-ti
 24. ^{am}A-ru-bu ka-li-šu eli ^mIa-ta' uš-bal-
kit-ma
 25. a-na-ku ^m ⁸ Aššur-ahī-iddin šar
^{mātu}Aššur^{ki} šar kib-rat irbitti(tī)
 26. ša kit-tu i-ram-mu-ma ša-lul-tu ik-kib-šu
 27. ^{am}šabi^{pl} lahāzi-ia a-na ma-ra-ru-tu⁹ ^mIa-
ta'

¹ S. ti.² S. perhaps E.³ S. omits.⁴ S. at-te.⁵ S. adds u.⁶ S. ma.⁷ Not certain, but S. u.⁸ S. adds lu.⁹ S. ti.¹⁰ The known form is Adumu. It must be the Adummatu of Sennacherib.

Col. iv.

1. Adumutu¹⁰ (is) the strong city of the Arabians,
 2. which Sennaehrib, king of Assyria, the father, my begetter,
 3. had conquered and his (*i.e.* their) goods, his property, his gods
 4. and Iskallatu,¹¹ the queen of the Arabians,
 5. had carried off and to Assyria took.
 6. Haza[el], king of the Arabians, with his costly gift
 7. to Nineveh, the city of my lordship,
 8. came and kissed my feet.
 9. For the return of his gods he prayed me and I showed him favour and
 10. the gods Atarsamāin,¹² Daī, Nuḥai,
 11. Ruldaīu, Abirillu,
 12. Atarḫurumā, the gods of the Arabians,
 13. their ruined (effigies) I restored and the might of Ashur, my lord,
 14. and the writing of my name upon them I wrote and gave them back to him.
 15. The lady Tabūa, reared in my father's palace, to the royalty
 16. over them I appointed and with her gods restored her to her country
 17. Sixty-five camels, ten foals, above the former tribute
 18. I assessed additionally upon him :
 19. Hazael (then) met his fate, and I sat Iata', his son,
 20. on his throne and ten mana of gold, a thousand *biruti*-stones,
 21. fifty camels, a hundred boxes¹³ of gums,
- Pl. 8.
22. more than the tribute of his father I assessed additionally upon him.
 23. Thereafter Uabu¹⁴ to secure the royalty
 24. caused all the Arabians to revolt from Iata'.
 25. I, Esarhaddon, king of Assyria, king of the four regions,
 26. who loves truth, and treachery is his abomination,
 27. my fighting troops to the help of Iata'

¹¹ There is a little doubt about the sign *Is*. This now supplies the lacuna in *Forderas. Schrift.*, i, 77, 22.¹² New in Esarhaddon, but known from Ashurbanipal.¹³ *Kunzi*, Arab. كَنْزٌ, treasure.¹⁴ *W'ahab*, see Scheil 41, quoting Winckler (*Forsch.*, vi, 528).

28. *aš-pur-ma* ^{am}*A-ru-bu ka-li-šu ik-bu-su-ma* 28. sent, and they trampled on the Arabians, all of them :
29. ^m*U-a-bu a-di* ^{am}*šabê^{pl} ša is-si-šu bi-ri-tu id-du-u-ma*¹ 29. Uabu and the soldiers with him they cast into fetters and
30. *u-bi-lu-nim-ma* ^u*šî-ga-ru aš-kun-šu-nu-ti-ma* 30. brought them and I made a bolt of them, and
31. *ina li-it abulli-ia ar-ku-us-šu-nu-ti* 31. bound them to the cheek of my great gate.
32. ^m*U-p-pi-iš* ^{am}*hazan ša* ^{ātu}*Pa-ar-tak-ka* 32. Uppis, the chief of Partakka,
33. ^m*Za-na-sa-na* ^{am}*hazan ša* ^{ātu}*Pa-ar-tuk-ka* 33. Zanasana, the chief of Partukka,
34. ^m*Ra-ma-te-ia* ^{am}*hazan ša* ^{ātu}*U-ra-a*¹-*ka-za-bar-na* 34. Ramatêa, the chief of Urâkazabarna,
35. ^{mātu}*Ma-da-a-a ša a-šar-šu-nu ru-u-ku ša ina šarrâni^{pl} abê^{pl}-ia* 35. Medes, whose home is remote, who in (the time of) the kings, my fathers,
36. *mi-šîr* ^{mātu}*Aššur^{ki} la ib-bal-ki-tu-nim-ma la ik-bu-su kaḳ-ḳar-ša* 36. had not invaded the border of Assyria, nor trod its soil :
37. *pu-ul-ḫi me-lam-me ša* ^u*Aššur bēli-ia is-ḫup*²-*šu-nu-ti* 37. the fear of the might of Ashur, my lord, overwhelmed them :
38. ^{imer}*mur-ni-is-ḳi* ^{rabâti^{pl}} *DAG.GAS* 38. great steeds, *duggas*-stone, lapis lazuli, ^{abnu}*uḳni* *ṭi-ib šad-di-šu* the choice (product) of his mountains,
39. *a-na Ninua^{ki} ál be-lu-ti-ia is-šu-nim-ma is-ši-ḳu šepâ^{pl}-ia* 39. to Nineveh, the city of my lordship, they brought, and kissed my feet.
40. *aš-šu* ^{am}*hazani^{pl}(ni) ša ḳa-tu id-ku-šu-nu-ti* 40. Because of (such) chieftains as had raised their hands against them.
41. *be-lu-ti u-šal-lu-ma e-ri-šu-in-ni kit-ru* 41. they besought my lordship and asked for alliance.
42. ^{am}*šu-ut réši^{pl}-ia* ^{am}*piḫâti^{pl} ša pa-a-ṭi mâti-šu-un* 42. My officers, the governors of the boundary of their land,
43. *it-ti-šu-nu u-ma-ir-ma nišê^{pl} a-ši-bu-te álâni^{pl}* 43. I sent with them, and on the people who dwelt in those cities
44. *ša-tu-nu ik-bu-su-ma u-šak-ni-šu šepâ^{pl}-uš-šu-un* 44. they trampled and humbled them to their feet.
45. *biltu man-da-at-tu be-lu-ti-ia u-kin ši-ru-uš-šu-un* 45. Tribute and gifts to my lordship I imposed upon them.
46. ^{mātu}*Pa-ta-uš-ar-ri na-gu-u ša i-te-e bît ṭâbti* 46. Patušarri, a district at the side of the Salt-lands
47. *ša ki-riḫ* ^{mātu}*Ma-da-a-a ru-ḳu-u-te ša pa-a-ṭi* ^{mātu}*Bi-ik-ni šadi* ^{abnu}*uḳni* 47. within distant Media, on the borders of Bikni, the mountain of lapis lazuli,
48. *ša ina šarrâni^{pl} abê^{pl}-ia manna la ik-bu-su iršitîm(tim) mâti-šu-un* 48. of which among the kings, my fathers, none had trod the soil of their land,
49. ^m*Si-dir-pa-ar-na* ^m*E-pa-ar-na* ^{am}*hazani^{pl}* 49. Sidirparna, Eparua, powerful chiefs,
50. *ša la kit-nu-šu a-na ni-i-ri ša-a-šu-nu a-di nišê^{pl}-šu-nu* 50. unsubmissive to my yoke,—they themselves and their people,
51. ^{imer}*sišê^{pl} ru-ku-bi-šu-nu alpî^{pl} ši-e-ni* ^{imer}*u-du-ri* 51. their riding-horses, cattle, flocks, (and) Bactrian camels,
52. *šal-lat-sun ka-bît-tu aš-lu-la ana ki-riḫ* ^{mātu}*Aššur^{ki}* 52. their valuable booty, I carried off to Assyria.
53. ^{mātu}*Ba-a-zu na-gu-u ša a-šar-šu ru-u-ku* 53. Bâzu, a district of remote situation,
54. *mi-lak na-ba-li kaḳ-ḳar ṭâbti a-šar šu-ma-a-me* 54. a journey of desert, of land of salt, (and) of a place of thirst ;

¹ S. omits.² S. {ḫu}-up.

55. ICXX bêrê k̄uk-k̄ur ba-a-ši pu-ḫut-ti u
abnuKA ṣabīlī
56. a-šar šīri u aḫrabi ki-ma zir-bu-bi ma-lu-u
ugaru
57. XX bêrê mātūH̄a-zu-u šal-di abnušag-gil-
mut
58. a-na arki-ia u-maš-šir-ma e-ti-iḫ
59. na-qu-u šu-a-tu ša ul-tu ūmē(me)ul-lu-ti
60. la il-li-ku šarru pa-ni maḫ-ri-ia
61. ina ḫi-būt ^{1u}Aššur bēli-ia ina ki-rib-e-šū
šal-ta-niš at-ta-lak
62. ^mKi-i-su šar ^{ātu}H̄al-di-ti ^mAk-ba-ru
šar ^{ātu}Il-pi-a-tu
63. ^mMa-an-sa-ku šar ^{ātu}Ma-gal-a-ni
64. ^{šal}Ia-pa-’ šar-rat ^{ātu}Di-iḫ-ra-a-ni
65. ^mH̄a-bi-su šar ^{ātu}Ka-da-ba-’
66. ^mNi-ḫa-ru šar ^{ātu}Ga-’-u-a-ni
67. ^{šal}Ba-a-z-lu šar-rat ^{ātu}I-ḫi-lum
68. ^mH̄a-ba-zi-ru šar ^{ātu}Bu-da-’
69. VIII šarrāni^{pl}(ni) ša ki-rib na-gi-e
šū-a-tu a-duk
70. ki-ma ŠE.ŠE + BAR + ŠE aš-ta-di pa-
gar ^{am}ḫu-ra-di-šū-un
71. ilāni^{pl}-šū-nu bašā-šū-nu makkuri-šū-nu
u niše^{pl}-šū-nu
72. aš-lu-lu a-na ki-rib ^{mātu}Aššur^{ki} ^mLa-a-a-
li-e
73. šar ^{ātu}Ia-di-’ ša la-pa-an ^{isu}kakki^{pl}-ia
in-nab-tu
74. ḫa-at-tu ra-ma-ni-šū im-ḫas-su-ma a-na
^{ātu}Ni-na-a
75. a-di maḫ-ri-ia il-lik-am-ma u-na-aš-šik
šepā^{pl}-ia
76. ri-e-mu ar-ši-šū-ma na-gi-e ^{ātu}Ba-zi šū-a-
tum
77. u-šal-gil pa-nu-uš-šū
78. ina e-muḫ ^{1u}Aššur ^{1u}Sin ^{1u}Šamaš
^{1u}Nabū ^{1u}Marduk ^{1u}Istar ša Nīnu^{ki}
79. ^{1u}Istar ša ^{ātu}Arba-ili ak-šū-ul kul-lat
na-ki-ri mul-tar-ḫi
80. ina zik-ri ilu-u-ti-šū-nu ma-al-ki na-ki-ri-
ia
81. ki-ma ḫa-ni-e me-ḫi-e i-šū-up-pu
82. šarrāni^{pl}(ni) a-ši-bu-te tam-tim ša durāni
^{pl}-šū-nu tam-tim-ma
83. e-du-u šal-ḫu-šū-un ša ki-ma ^{isu}narkabi
^{isu}clippi rak-bu
55. 120 double hours of sandy ground,
thistles,¹ and iron ore,²
56. Where snakes and scorpions like ants³
filled the ground
57. 20 double hours of the land of H̄azū,
a mountain of šaggilmut-stone,
58. behind me I left, and passed on.
59. That district to which of old
60. no former king before me had come,
61. by the command of Ashur, my lord, I
marched therein victoriously.
62. Kisu, king of Haldili,⁴ Akbaru, king of
Ilpiatu,
63. Mansaku, king of Magalani,
64. the lady Iapa’, queen of Diḫrāni,
65. H̄abisu, king of Ḳadaba’,
66. Niḫaru, king of Ga’uani,⁵
67. the lady Bazlu, queen of Iḫilum,
68. H̄abaziru,⁶ king of Buda’,
69. eight kings of the midst of this district
I slew,
70. like barley-corns⁷ I threshed⁸ the
corpses of their warriors,
71. their gods, their goods, their property,
and their people,
72. I carried off to the midst of Assyria.
Lailē,
73. king of Iadi’, who before my weapons
had fled,
74. fear for himself smote him and to
Nineveh
75. into my presence he came, and kissed
my feet ;
76. I showed him favour and that district
of Bazi
77. to him I entrusted
78. By the might of Ashur, Sin, Shamash,
Nabū, Marduk, Ishtar of Nineveh,
79. Ishtar of Arbela, I conquered all arrogant
foes :
80. by the command of their divinity the
princes of my foes,
81. Like reeds (which)⁹ the storm bends,
82. kings who dwelt in the sea, whose walls
were the sea,
83. the flood was their stronghold, who rode
a ship like a chariot,

¹ See my *Assyrian Herbal*, 102.² See my *On the Chemistry*, 125.³ See my article, *Proc. Soc. Bibl. Arch.*, 1906, 226.⁴ Apparently thus.⁵ For Ga’pami of Prism B.

Thus, and not H̄abanamru.

⁷ See my article, *R.A.*, 1929, 51.⁸ Cf. Sidney Smith, *R.A.*, 1925, 67.⁹ For the relative omitted when the subject of the main clause is indefinite, see my *Epic of Gilgamesh* (text), 73.

84. *ku-um* ¹*met* *sisé^{pl}-e* *ša-an-du par-ri-sa-ni* 84. rowers being yoked (thereto) instead of horses,
85. *pal-ḫiš ul-ta-nap-ša-ḫu lib-ba-šu-nu i-tar-rak-ma* 85. trembled with fear, their hearts beating and
- Col. v.
1. *i-ma² mar-tu ul ib-ši sa-ni-ni ul im-maḫ-ḫa-ru* ³*ḫakkī-ia* 1. (their) gall eructating,¹¹ I had no rival, my weapons were unopposed,
2. *u ina ma-al-ki¹ a-lik maḫ-ri-ia lu im-šu-la a-a-um-ma* 2. and among the princes, my predecessors, not one was (my) equal.
3. *ša a-na šarrāni^{pl} abē^{pl}-ia i-šu-tu-ma e-tap-pa-lu² zi-ra-ti* 3. Those who scoffed at the kings, my fathers, and answered with hostility,
4. *ina ḫi-bīt* ¹⁴*Aššur* *bēli-ia ina ḫatā¹¹-ia im-ma-nu-u* 4. by the command of Ashur, my lord, were delivered into my hands :
5. *pa-aš-ḫu-ti dūri abnē^{pl}-šu-nu kima³ kar-pat pa-ḫa-ri u-par-ri-ir* 5. those (places) whereof the wall was difficult. I broke their stones as though they were a potter's vessel :
6. *pa-gar ḫu-ra-dī-šu-un ina la ḫi-bi-ri u-ša-ki-l zi-i-bu* 6. the corpses of their warriors unburied I gave to the wolf to eat :
7. *nak-mu maḫkuri-šu-nu aš-lu-la a-na ki-rib* ¹⁵*mātu Aššur^{ki}* 7. the treasury of their goods I carried off to Assyria,
8. *ilāni^{pl} ti-ik-li-šu-nu šal-la-tiš am-nu* 8. the gods, their helpers, I counted as a spoil.
9. *ki-ma ši-e-ni a-bu-ka nišē^{pl}-šu-un sam-ḫa-a-ti* 9. Like sheep I drove their fat people.
10. *ša a-na šu-zu-ub na-piš-ti-šu ki-rib tam-tim in-nab-tu* 10. He who to save his life had fled into the midst of the sea
11. *ina giš-par-ri-ia ul ip-par-šid-ma ul u-še-ši nap-šat-su* 11. did not escape my net, and saved not his life :
12. *pi-tan bir-ki ša iṣ-ba-tu si⁴ me-lat šadi(i) ru-ḫu-u-ti* 12. the fleet of foot¹² who took to the fastnesses (?) of the distant mountains,
13. *ki-ma iṣ-šu-ri ul-tu ki-rib šadi(i) a-bar-šu-ma ak-sa-a idē^{pl}-šu* 13. like a bird I hunted him from the mountain and bound his pinions :
14. *damē^{pl}-šu-nu ki-ma bu-tuḫ-ti na-ad-bak šadi(i) u-šar-dī* 14. their blood like a broken (dam) I let flow on the slopes of the mountains.
- Pl. 10.
15. *Su-te-e a-ši-bu-te kul-ta-ri ša a-šar-šu-nu ru-u-ḫu* 15. The Sutê, dwellers in tents, whose dwelling is remote,
16. *ki-ma iz-zi ti-ib me-ḫi-e⁵ as-su-ḫa šu-ru-us⁶-su-un* 16. like the fierce shock of a hurricane I tore up their roots.
17. *ša tam-tum a-na dan-nu-ti-šu šadū(u) a-na e-mu-ḫi-šu iš-ku-nu* 17. Of those who made the sea their fortress, the mountain their stronghold,
18. *ina sa⁷ par-ri-ia a-a-um-ma ul u⁸-ši* 18. not one did I let escape from my net :
19. *na-par-šu-du-um-ma ul ip-par-šid* 19. not a fugitive fled away.
20. *ša tam-ti⁹ a-na šadi(i) ša šadi(i)¹⁰ a-na tam-tim a-šab-šu-nu aḫ-bi* 20. Those of the sea in the mountains, those of the mountains by the sea I ordained as their dwelling.
21. *ina ḫi-bīt* ¹⁴*Aššur* *bēli-ia man-nu ša it-ti-ia iš-ša-an-na-nu* 21. By the command of Ashur, my lord, who is it who could be my rival

¹ Or *ku*. S. *ki*.² S. *l[um]*.³ S. *ki-ma*.⁴ S. adds *im*.⁵ S. *i*.⁶ S. omits.⁷ S. *ša*.⁸ S. adds *šē*, but text a little obliterated.⁹ S. *tim*.¹⁰ S. *e*.¹¹ *Ima² martu*, cf. Syr. *m'ha*, bullivit.¹² " He who stretches (his) legs " (lit., the one who is open in the fork).

22. *a-na šarru-u-ti u ina šarrāni^{pl}(ni)¹ abē^{pl}-ia* 22. in royalty? Or among the kings, my fathers,
23. *ša ki-ma² ia-a-ti-ma šur-ba-tu be-lu-su* 23. (who was there) whose rule was so great as mine?
24. *ul-tu ki-rib tam-tim^{am} nakirē^{pl}-ia ki-a-am ik-bu³-ni* 24. From out of the sea my foes thus spake:
25. *um-ma šelapū la-pa-an^{iu} Šamši e-ki-a-am il-luk* 25. "Whither can the fox go in the sunlight?"
26. *mātuE-la-mu-u^{matu} Ku-tu-u ma-al-ki šib-šu-u-ti* 26. The Elamites (and) Kūtū, proud princes,
27. *ša a-na šarrāni^{pl} abē^{pl}-ia e-tap-pa-lu zi-ra-a-ti* 27. who had answered the kings, my fathers, with enmity;
28. *da-na-an^{iu} Aššur bēli-ia ša ina kul-lat na-ki-ri e-tip-pu-šu* 28. of the power of Ashur, my lord, which I had exercised over all my enemies,
29. *iš-mu-u-ma hat-tum⁴ u pu-luḫ-tum⁴ eli-šu-nu it-ta-bik-ma* 29. they heard, and fear and terror were showered on them.
30. *aš-šu a-na mi-šir šadē^{pl}-šu-nu la ḫa-ti-e* 30. So that there should be no encroachment on their boundaries
31. *^{am}mār-šiprē^{pl}-šu-nu ša tu⁵-bi u su-lum-me-e* 31. their messengers for favour and peace
32. *a-na Ninna^{ki} a-di maḫ-ri-ia iš-pu-ru-nim-ma* 32. to Nineveh to my presence they sent and
33. *šūm ilāni^{pl} rabūti^{pl} iz-ku⁶-ru ul-tu^{iu} Aššur^{iu} Šamaš^{iu} Bēl^u 7^{iu} Nabū* 33. in the name of the great gods took an oath. After Ashur, Shamash, Bēl, and Nabū,
34. *^{iu}Ištar ša Ninna^{ki} 8^{iu} Ištar ša^{iu} Arba-ili eli na-ki-ri-ia* 34. Ishtar of Nineveh, Ishtar of Arbela, over my foes
35. *ina li-i-ti u-ša-zi-zu-ni-ma am-šu-u ma-la lib-bi-ia* 35. had made me stand in triumph and I had attained all my heart's desire,
36. *ina ki-šit-ti na-ki-ri šad-lu-u-ti* 36. in the conquest of my numerous enemies
37. *ša ina tu-kul-ti ilāni^{pl} rabūti^{pl} bēlē^{pl}-ia ik-šu-da^{katū} a-a* 37. whom by the help of the great gods, my lords, my hands had conquered,
38. *eš-rit ma-ḫa-zi ša^{matu} Aššur^{ki} u^{matu} Akkad^{ki} u-še-piš⁵-ma* 38. the temples of the cities of Assyria and Akkad I caused to build and
39. *kaspi ḫuraši uḫ-ḫi-zu-ma u-nam-me-ra ki-ma⁹ ūmē(me)¹⁰* 39. sheathed them with silver (and) gold, and made them shine like the day.
40. *ina ūmē(me)-šu-ma ckalli ma-ḫir-ti ša Ninna^{ki}¹¹* 40. In those days the Front Palace of Nineveh
41. *ša šarrāni^{pl} a-lik¹² maḫ-ri abē^{pl}-ia u-še-pi-šu* 41. which the kings going before my fathers had built,
42. *a-na šu-te-šur karaši pa-ḫa-a-di^{imer} mur-ni-is-ḫi* 42. for the ordinance of the camp, the maintenance of the stallions,
43. *^{imer}pari^{iu} markabāti^{pl} b-li u-nu-at taḫazi* 43. mules, chariots, weapons, equipment for war,
44. *u šal-la-at na-ki-ri gi-mir mimmu^u šūm-šu* 44. and the spoil of the foe, of every kind,
45. *ša^{iu} Aššur šar ilāni^{pl} a-na eš-ḫi šarru-ti-ia iš-ru-ka* 45. which Ashur, king of the gods, as the due of my royalty gave,
46. *a-na šit-mur^{imer} sise^{pl} ši-tam-du-uh^{iu} markabāti^{pl}* 46. for the care of the horses (and) practice of the chariots;

¹ S. omits.² S. kima.⁷ S. omits.⁸ S. *ātuNi-nu-a*.³ S. adds *u*.⁴ S. *tu*.⁹ S. kima.¹⁰ S. *ūmi (mi)*.⁵ S. adds *u*.⁶ S. *kur*.¹¹ S. *ātuNi-nu-a (?)*.¹² S. *a-li-kut*.

47. *aš-ru šu-a-tu i-mi-ša-an-ni-ma niš^{pl}*
matāti 47. that place was too small for me, and
the people of the countries.
48. *hu-bu-ut isuḳāsti-ia al-lu ṭap-šik-ku u-*
ša-aš-ši-šu-nu-ti-ma 48. the spoil of my low I made them bring
the hoe (and) brick-mould, and
49. *il-bi-nu libitti ekallu šihra(ra) šu-a-tu* 49. they made (unburnt) bricks. That little
palace
50. *a-na ši-ḫir-ti-ša aḳ-ḫur-ma ḳaḳ-ḳa-ru*
ma²-du 50. throughout I destroyed and much land
51. *ki-ma a-tar-tim-ma ul-tu lib-bi eḳl^{pl}*
ab-tuk-ma 51. as an addition from the fields I cut
off and
52. *eli-šu uš-rad-di ina pi-i-i¹-li aban šadi(i)*
dan-ni 52. added thereto: with limestone, the
solid stone from the mountains,
53. *uš-ši-šu ul-di-ma tam-lu-a u-mal-li* 53. I laid its foundation and filled a terrace:
54. *al-ki-e-ma šarrāni^{pl} mātu Ḫat-ti u e-bir*
nāri 54. I assembled the kings of the Hittites
and across the river
- Pl. 11. Pl. 11.
55. *^mBa²-lu šar ālu Šur-ri ^mMe-na-si-i šar*
ālu Ia-u-di 55. Ba'lu, king of Tyre, Menasi, king of
Judah,
56. *^mḲa-uš-gab-ri šar ālu U-du-me ^mMu-šur-i*
šar ālu Ma²-ab 56. Ḳausgabri, king of Edom, Mušuri, king
of Moab,
57. *^mŠil-Bél šar ālu Ḫa-zi-ti ^mMe-ti-in-ti šar*
ālu Is-ḳa-lu-na 57. Šil-bél, king of Gaza, Metinti, king of
Ascalon,
58. *^mI-ka-u-su šar ālu Am-ḳar-ru-na* 58. Ikausu, king of Ekron,
59. *^mMil-ki-a-ša-pa šar ālu Gu-ub-li* 59. Milkiasapa, king of Gebal,
60. *^mMa-ta-an-ba²-al šar ālu A-ru-ad-da* 60. Matanba'al, king of Arvad,
61. *^mA-bi-ba²-li šar ālu Sam-si-mur-ru-na* 61. Abiba'al, king of Samsimurruna,
62. *^mPu-du-il šar Bit-Am-ma-na ^mAḫi-mil-*
ki šar ālu As-du-di 62. Puduil, king of Bêth-Ammon, Aḫi-
milki, king of Ashdod,
63. *XII šarrāni^{pl} ša ki-ša-di tam-tim ^mE-ki-*
iš-tu-ra 63. Twelve kings of the shore of the sea:
Ekištura,
64. *šar ālu E-di²-il ^mPi-la-a-gu-ra-a šar ālu K²-*
it-ru-si 64. king of Idalion, Pilāgurā, king of
Chytrus,
65. *^mKi-i-su šar ālu Si-il-lu²-u-a* 65. Kisu, king of Soli,
66. *^mI-tu-u-an-da-ar šar ālu Pa-ap-pa* 66. Itūandar, king of Paphos,
67. *^mE-ri-su šar ālu Si-il-li ^mDa-ma-su šar*
ālu Ku-ri-i 67. Erisu, king of Silli, Damasus, king of
Curium
68. *^mAt-me-e-su šar ālu Ta-me-si* 68. Atmêsu, king of Tamesi,
69. *^mDa-mu-u-si šar ālu Ḳar-ti-ḫa-da-as-ti* 69. Damûsi, king of Ḳarti-ḫadasti,
70. *^mU-na-sa-gu-su šar ālu Li-di-ir* 70. Unasagusu, king of Ledra,
71. *^mBu-šu-su šar ālu Nûri-ia X šarrāni^{pl} ša*
mātu Ia-at-na-na 71. Bušusu of Nuria, ten kings of Iatnana
72. *ḳabal tam-tim napharu XXII šarrāni^{pl}*
mātu Ḫat-ti a-ḫi tam-tim 72. of the middle of the sea, total twenty-
two kings of Ḫatti, the sea shore,
73. *u ḳabal tam-tim ka-li-šu-nu u-ma²-ir-šu-*
nu-ti-ma 73. and the middle of the sea, all of them
I sent and
74. *isuḡušure^{pl} rabûti^{pl} dim-me širûti^{pl} isua-*
ṭap-pi šu-ḫu-u-ti 74. great beams, solid columns, dressed (?)
planks,
75. *ša isuerini isušurmêni tur-bit mātu Si-ra-ra*
u mātu Lab-na-na 75. of cedar (and) cypress, the product
of Sirara and Lebanon,
76. *ša ul-tu ûmê(me) pa-ni rabiš ik-bi-ru-ma*
i-ši-ḫu la-a-nu 76. whereof the stature from of old had
increased and become luxuriant,
77. *lamasse^{pl} šêde^{pl} ša abnu ašnan* 77. winged bulls (and) colossi of ašnan-
stone,

¹ Sic, or erasure.

78. ^{šal}šēdi^{pl} ^{šal}LID.za-za-a-ti ^{abnu}askuppāti^{pl}
a-gur-ri
79. ^{ša} ^{abnu}parāti ^{abnu}ašnan ^{abnu}TURMI.NA
80. ^{abnu}TUR.MI.NA.BANDA ^{abnu}a-lal-lum
^{abnu}GI.RIN.ŠAR.GUB.BA
81. al-tu ki-rib ^{hur}ša-a-ni a-sar nab-ni-tu-
šu-nu
82. a-na hi-ših-ti ekalli-ia marši-is pa-aš-ki-
iš
- Col. vi.
1. a-na Ninûa^{kt} al be-lu-ti-ia u-sal-di-du-a-
ni
 2. ina arhi šeni umē(mc) mit-ga-ri li
tam-li-e ša-a-tum
 3. ekallāti^{pl} rab-ba-a-ti a-na mu-sab be-lu-
ti-ia
 4. ab-ta-ni ši-ru-uš-šu
 5. bit šurri šu XCV ina I ammati rabī-tim
arku XXXI ina I ammati rabī-tim
rapšū
 6. ša ina šacrāni^{pl}(ni) abē^{pl}-ia minna la
e-pu-šu una-ku e-pu-uš
 7. ^{abnu}askuppāti^{pl} ^{abnu}parāti a-šur-ru-šu a-
ša-as-^hir-ma
 8. ^{isu}gušurē^{pl} ^{isu}erini širāti^{pl} u-šat-ri-ša
li-šu
 9. ekal ^{abnu}pi-i-li pi-ši-i u ekallāti^{pl} šinpīri
 10. ^{isu}uši ^{isu}urkarinni ^{isu}mu-suk-kan-ni
^{isu}erini ^{isu}šumēni
 11. a-na mu-sab šarru-ti-ia u mul-ta-u-ti
be-lu-ti-ia
- Pl. 12.
12. nak-liš u-še-piš-ma ^{isu}gušurē^{pl} ^{isu}erini
širāti^{pl} u-šat-ri-ša li-šu
 13. ^{isu}dalāti^{pl} ^{isu}šurmēni ša e-ri-si-na lābu
me-sir kaspi
 14. u erī u-rak-kis-ma u-rat-ta-a babāni^{pl}-
šun
 15. lamassē sēdi^{pl} ^{šal}LID.za-a-ti (šic) ša
^{abnu}ašnan
 16. ša ki-i šik-ni-šu-nu ir-ti lim-ni u-tar-ru
 17. lamassē sēdi^{pl} rabāti^{pl} ur-mah-^hi šu-ta-
ta-a-ti
 18. ^{šal}LID.za-za-a-ti ša-ta-^hu-a-ti ^{šal}šēdi^{pl}
maš-sa-a-ti
 19. sa erī nam-ri ap-ti-ik-ma
 20. a lamassē sēdi^{pl} ša pi-i-li pi-ši-e
78. female colossi (and) cow-colossi, slabs,
burnt brick.
79. of marble, *ašnan*-stone, *turmina*-stone.
80. breccia, *alallu*-stone, *GI.RIN.ŠAR.GUB.BA*-stone.
81. from the mountains, the place of their
creation.
82. for the need of my palace, with difficulty
and trouble
- Col. vi.
1. to Nineveh, the city of my lordship,
they caused to drag.
 2. In a propitious month, fortunate days,
upon this terrace
 3. great palaces, for the dwelling of my
lordship,
 4. I built thereon.
 5. The king's house, of ninety-five great
cubits in length (and) thirty-one
great cubits in breadth.
 6. which among the kings, my fathers, none
had built. I built;
 7. with marble slabs I girded its wall and
spread upon it great beams of cedar.
 9. A palace of white limestone and palaces
of ivory,
 10. maple (?), box, mulberry, cedar,
cypress.
 11. for the dwelling of my royalty and the
pleasance of my lordship
- Pl. 12.
12. artistically I built, and spread upon it
great beams of cedar.
 13. Doors of cypress whereof the fragrance
is pleasant I overlaid
 14. with a sheath of silver and copper, and
hung their gates.
 15. Winged hulls, colossi, cow-colossi of
ašnan-stone.
 16. which according to their kind drive evil
away;
 17. great winged bulls, colossi, great lions
set facing each other,¹
 18. cow-colossi made in duplicate,² winged
cows made as twins³
 19. of shining copper I fashioned;
 20. and winged bulls, colossi of white lime-
stone

¹ *Sabatā*, the word used in the astrological texts, when the moon and sun are both below the horizon (see my *Reports*, II, xxvi), and "drawing near" to each other. From the astrological texts and our present passage the word (ni, 2, from *atū* "come", i.e., being

brought together) must mean drawn towards each other.

² *Šatabāti*, iii, 2, from a cognate root to *aḥū* "brother".

³ *Maššati*, following Jensen, *Z.A.*, ix, 129.

21. *imitti u sumeli u-ša-aš-bi-ta si-gar-ši-in* 21. right and left I caused to keep their entrance.
22. ¹ *dīm-me erī rabūti^{pl} ¹ dīm-me ^{isu}erini širūti^{pl}* 22. Great column of copper, great columns of cedar.
23. ¹ *a-ṭap-pi ku-bul bābāni^{pl}-šan e-mid si-ḫi-ir-ti ekalli ša-a-tu* 23. planks, the lintel of their gates, I placed. Round that palace
24. *ni-bi-ḫu pa-aš-ku ša ^{abnu}KA ^{abnu}aḫni u-še-piš-ma* 24. I made a cornice and a coping of red ochre and ultramarine and
25. *u-šal-ma-a ki-li-liš si-il-lu² u mat-gi-ku* 25. girded it above (therewith) like a garland with dome (?) and arch (?)
26. *ki-ma ^{tu}TIR.AN.NA u-ša-as-ḫi-ra gi-mir bābāni^{pl}(ni)* 26. like the rainbow I encircled all the gates :
27. *sik-kat kaspi ḫuraši u erī nam-ri u-rat-ta-a ki-rib-šum* 27. pegs of silver, gold, and shining copper I fastened within them.
28. *da-na-an Aššuri bēli-ia ip-šit ina mātāti nak-ra-a-ti e-tip-pu-šu* 28. The might of Ashur my lord (and) the deeds which I had done in hostile lands
29. *ina šī-pir^{am} ḫar-ra-ku-ti e-si-ka ki-rib-ša* 29. by the craft of the stonemason I chiselled thereon.
30. ^{isu}*sarmahḫu tam-šil mātu Ḫa-ma-nim ša ka-la rikḫē^{pl}* 30. A great park like the Amanus, which luxuriates in
31. *u inbi ḫar-ru-šu i-ta-a-ti-ša az-ku-up* 31. all gum-bearing trees, and fruits, I planted at its sides :
32. *ki-šal-la-ša rabiš u-rab-bi-ma tal-lak-tu-ša ma'-diš* 32. its grounds I greatly enlarged and its paths widely
33. *u-rap-piš a-na maš-ḫit ^{imer}sišē^{pl} ina ki-rib-e-ša* 33. I increased; for the watering of the horses within it
34. *šuk-tu u-še-še-ram-ma u-šah-bi-ba a-ṭap-piš* 34. I led thereto a gutter and made (it) flow like a water-course.
35. . . . *ekalli šu-a-tu ul-tu išdi-ša a-di gab-dib-bi-e-ša* 35. . . . of that palace from its foundation to its roof
36. *ar-ši-pu u-šak-li-lu lu-li-e u-mal-lu-u* 36. I constructed, completed and filled with abundance.
37. *šal-la-ru-ša ina kurummi mah-šu ba-al-lum ka-lak-ku-ša ina karani* 37. Its circling wall was washed with *kurummi*-beer, its cellar sprinkled with wine :
38. *na-ši ^{isu}MAR al-li ṭup-šik-ki e-piš dul-li* 38. he who wielded the spade, the hoe, the brick-mould, he who did the work,
39. *za-bil ku-du-ur-ri ina e-li-li ul-ši ḫu-ud lib-bi* 39. he who bore the hod, with rejoicing, delight, pleasure,
40. *nu-um-mur pa-ni ub-ba-lum ūm(um)-šu-un* 40. happiness of countenance brought their day (to an end).
41. *šī-pir-ša ina ḫi-da-a-ti ri-ša-a-ti za-ma-ri tak-ni-i* 41. Its work I completed with joy, jubilation, singing, and splendour.
42. *ag-mur-ma EŠ.GAL.ŠID.DU.DU.A.* 42. and EŠ.GAL.ŠID.DU.DU.A
43. *Ekallu pa-ḫi-da-at ka-la-mu az-ku-ra ni-bit-sa* 43. ("The Palace which provideth all") I called its name.
44. ^{tu}*Aššur ^{tu}Bēl ^{tu}Nabū ^{tu}Ištar ša Ninu^{ki} ^{tu}Ištar ša ^{tu}Arba-ili* 44. Ashur, Bēl, Nabū, Ištar of Nineveh, Ištar of Arbela,
45. *ilāni^{pl} mātu Aššur^{ki} ka-li-šu-nu ina kir-bi-ša ak-ri-ma* 45. the gods of Assyria, all of them I invited into its midst, and
46. *niḫē^{pl} taš-ri-ih-ti ib-bu-u-ti ma-ḫar-šu-un ak-ḫi-ma* 46. bountiful pure sacrifices I offered before them, and
47. *u-šam-ḫi-ra kat-ra-a-a ilāni^{pl} ša-tu-nu* 47. devoted my gifts. Those gods

¹ S. adds *isu*.² S. *lum*.

48. *ina ku-un-ūi lib-bi-šu-nu iḫ-tar-ra-bu*
šarra-u-ti 48. in the steadfastness of their hearts
blessed my royalty ;
49. *^{am}rabūt^{pl} u nîšc^{pl} mâti-ia ka-li-šu-nu* 49. the nobles and the people of my land,
all of them,
50. *ina ^{asu}paššuri ta-si-la-a-ti ta-kul-ti u*
ki-ri-e-ti 50. at a table of delicacies, a banquet, and
feasts
51. *ina kir-bi-ša u-še-šib-šu-nu-ti-ma u-ša-*
li-ša nu-pa-ar-šu-un 51. therein I seated them, and gratified
their appetites ;
- Pl. 13.
52. *karani^{pl} u ku-ru-un-nu am-ki-ra ṣur-ra-*
šu-un 52. with wine and *kurannu*-wine I made
their hearts overflow,
53. *šaman rēšti šamni galā muḫ-ḫa-šu-nu*
u-ša-aš-ki 53. the best oil, the most refined oil, I
poured upon their heads.
54. *ina ḫi-bīt ^{ulu}Aššur sar ilāni^{pl} u ilāni^{pl}*
^{mātu}Aššur^{ki} kal-šu-nu 54. By the command of Ashur, the king of
the gods, and all the gods of Assyria,
55. *ina tu-ub šere^{pl} hu-ud lib-bi nu-um-mur*
ka-bat-ti 55. with health, happiness, cheerfulness of
spirit,
56. *še-bi-e lit-tu-ti ki-rib-ša da-rîš* 56. plenty of offspring, therein for long
57. *lu-ur-me-ma lu-uš-ba-a la-la-a-ša* 57. may I dwell and enjoy its magnificence.
58. *ina zag-muk-ki arḫi rês-ti-i kul-lat*
^{umer}mur-ni-is-ki 58. At the New Year's Feast of the first
month, all the steeds,
59. *^{mur}parê^{pl} ^{umer}gammalê^{pl} be-li u-nu-ut*
taḫazi 59. mules, camels, weapons, furniture of
war
60. *gi-mîr ummanâti^{pl} šal-la-at na-ki-ri šat-*
tî-šam-ma 60. of all the posts, the spoil of the foe,
yearly
61. *la na-par-ka-a lu-up-ḫi-da ki-rib-ša* 61. unceasingly may I lay up within it.
62. *ki-rib ckalli ša-a-tu ^{ulu}šêdu damḫu*
^{ulu}lamassa damḫu 62. That which is within this palace may a
beneficent guardian-spirit, a bene-
ficient colossus,
63. *na-ṣir kib-si šarra-ti-ia mu-ḫa-du-u ka-*
bat-ti-ia 63. guarding the footsteps of my royalty,
rejoicing my spirit,
64. *da-rîš liš-tab-ru-u a-a ip-par-ku-u i-da-*
a-ša 64. prosper for long generations, (and) not
depart from its side.
65. *a-na arkat âmê(me) ina šarrâni^{pl}(ni)*
mârê^{pl}-ia 65. In future days among the kings, my
sons,
66. *ša ^{ulu}Aššur u ^{ulu}Iš-tar a-na be-lut mâti u*
nîšc^{pl} 66. whose name Ashur and Ishtar for the
rule of land and people
67. *i-nam-bu-u zi-kir-šu e-nu-ma ckallu ša-*
a-tu 67. shall proclaim, when this palace
68. *i-lab-bi-ru-ma in-na-ḫu an-ḫu-us-sa lu-dîš* 68. shall grow old and decay, let him restore
its ruins ;
69. *ki-i ša a-na-ku musarâ(u) si-ṭir šu-me*
šarri abî ba-ni-ia 69. as I myself have placed the inscription
of the writing of the name of the king,
the father who begot me,
70. *it-ti musarî(e) si-ṭir šumi-ia aš-ku-na-*
u-ma 70. alongside the inscription of the writing
of my own name, and
71. *at-ta ki-i ia-a-ti-ma musarâ(u) si-ṭir*
šumi-ia 71. do thou like me the inscription of the
writing of my name
72. *a-mur-ma šamni pu-šu-uš niḫi niḫi(ḫi)* 72. behold and anoint it with oil, offer
sacrifices,
73. *it-ti musarî(e) si-ṭir šumi-ka šu-kan* 73. (and) with the inscription of the writing
of thine own name place (it) ;
74. *^{ulu}Aššur u ^{ulu}Iš-tar ik-ri-bi-ka i-šim-*
mu-u 74. Ashur and Ishtar will hearken to thy
prayers.
75. *^{arḫu}Addâru lim-mu ^mA-tar-ili ^{am}pîḫat ša*
^{mātu}La-ḫi-ru 75. Date : Adar, Eponym, Atar-ili, governor
of Laḫira.

THE PRISM OF ASHURBANIPAL

THE second Prism, TH. 1929-10-12, 2, that of Ashurbanipal, was found during the same excavations in fragments beneath the level of the flooring of the south-east door of the Temple of Nabu in Quyunjik. It contains a collection of quotations or brief notices of building inscriptions (some of which are new), dated the 24th of Elul in the eponymy of Nabû-šar-aḫê-šu, the governor of Samaria.

TRANSLITERATION

TH. 1929-10-12, 2.

Pl. 14, Col. i.

1. ¹ *A-na-ku* ^{m itū} *Ašur-bani-apli* *šarru*
rabû(u)
2. *šarru dan-nu šar kiššati šar* ^{mātu itū} *Ašuriki*
3. *šar kib-rat irbittim(tim)*
4. *šit lib-bi* ^{m itū} *Ašur-aḫi-iddin* *šar* ^{mātu itū}
Ašuriki
5. *šakkanak Babiliki*
6. *šar* ^{mātu} *Šumeri u Akkadiki*
7. *Š.A.BAL.BAL* ^{m itū} *Sin-aḫê^{pl}-eriba*
8. *šar kiššati šar* ^{mātu itū} *Ašuriki*
9. *ilâni^{pl} rabûti^{pl} ina pulhri-šu-nu*
10. *ši-mat damiḫtim(tim) i-ši-mu šim-ti*
11. *e-li šarrâni^{pl} a-šib pa-rak-ki*
12. *zi-kir šumi-ia u-šar-ri-ḫu*
13. *u-šar-bu-u be-lu-u-ti*
14. *E.ĪUR.SAG.GAL.KUR.KUR.RA*
15. *bît* ^{itū} *Ašur bêli-ia u-šak-lil*
16. *igarâti^{pl}-šu u-šal-bi-ša ḫuraši kaspi*
17. ^{isudimme^{pl}} *širûti^{pl} me-sir kaspi u-rak-kis*
18. *ina bâb ḫi-šib mâttâti az-ku-up*
19. ^{itū} *Ašur ina E.ĪUR.SAG-GU-LA u-še-*
rib-ma
20. *u-šar-ma-a parakki da-ra-a-ti*
21. *E.SAG.ILA ekal ilâni^{pl} epuš(uš)*
22. *u-šak-li-la* ^{isū} *ušurâti^{pl}-[ša]*
23. ^{itū} *Bêl* ^{itū} *Bêlti-ia* ^{itū} *Be-lit Babiliki*
24. [^{itū}] *E-a* ^{itū} *Daiânu ul-t[u ki-rib*
E.ŠAR.RA]

TRANSLATION

Pl. 14, Col. i.

1. I am Ashurbanipal, the great king,
2. the powerful king, the king of the universe, the king of Assyria,
3. the king of the four quarters,
4. the offspring of Esarhaddon, the king of Assyria,
5. the ruler of Babylon,
6. the king of Shumer and Akkad,
7. the scion of Sennacherib,
8. king of the universe, king of Assyria.
9. The great gods in their conclave
10. decreed fair fortune,
11. above the kings who dwell in palaces
12. exalting the renown of my name,
13. magnifying my rule.
14. E-Īursag-gal-kurkurra ²
15. the temple of Ashur, my lord, I completed:
16. its walls I adorned with gold (and) silver,
17. solid pillars I overlaid with a sheath of silver,
18. in the gate "Fertility of the Lands" I erected (them).
19. I led Ashur into the Temple E-Īursag-gula and
20. settled (him) in an eternal shrine.
21. E-Sagila, the palace of the gods, I built,
22. completing [its] reliefs:
23. Bêl ³ (and) my Lady, the Lady of Babylon
24. Ea (and) Daiânu fro[m the midst of E-Sharra]

¹ A translation from a duplicate text of col. i, l. 1, to col. iii, l. 17, was given by G. Smith, *Assyrian Discoveries*, 377 ff., and quoted in Streck's *Assurbanipal*, xxviii and 409. Ll. 1-10, dup. of Cyl. B 1-6 (III R. 27, 1-6: G. Smith, *Hist. of Assurb.*, 10); ll. 11 to col. iii, 23, restored in part from III R. 27, 27 ff., with additions in S. A. Smith, *Keils.*, ii, pl. iv-vi (but III R., 27, contains 6 ll. after l. 13 which are not included in our prism). For a consecutive transliteration of ll. 14-col. iii, 42, see Streck, *ib.*, 146, Cyl. C, x, 10.

² The great temple to Ashur in the city of Ashur, built by Ushpia (c. 2300 B.C.), and restored by various succeeding kings (*KAH.*, 13). The name is that of the "Mountain of the Underworld", where Ea, Sin, Shamash, Nabû, Adad, and Ninurta were born (Sargon, *Great Inscr. of Khorsabad*, 155). In the Temple-list *KAVI*, 43, r. 3 (without *GAL*).

³ See Streck, *Assurbanipal*, 410, 834.

25. [*u-bil*] *u* (?) *u-* [*še-ri*]*b*
 26. [*ki-rib ŠU*].*AN.NA*^{ku}
 27. [*par-mah-hu šu-bat*] *ilu-ti-šu šir-ti*
 28. [*L bilat za-ha-l*]*u-u ib-bu*
 29. [*a-gur-ru*] *ap-ti-iḫ-ma*
 30. [*u-rab-ba-a*] *šira-uš-šu*
 31. [*u-še-piš-ma* ^{isu}*ir*]-*me-a-uu* ^{isu}*musukkanu*
 32. [^{isu}*ši-da-ri*]-*e ša šit-nu-nu ša-ma-me-eš*
 33. [*XXXIV bilat AN*].*NA huraši rušši*
 34. *u-šal-biš*
 35. [*u-dan-ni-na*] *rik-si-e-šu*
 36. [*eli* ^{lu}*Mardu*]*k bêt ra-bi-e*
 37. [*šu-tal-šu a*]*t-ru-uš-ma*
 38. [*u-kin ta-r*]*a-an-šu*
 39. [^{isu}*narkabtu šir-tu ru*]-*kub* ^{lu}*Marduk*
 40. [*e-ḫil-ti*] *ilāni*^{pl} *bêl bêlê*
 41. [*ina huraši kaspi*] *abnê*^{pl} *ni-siḫ-ti*
 42. [*ag-mu-ra*] *nab-nit-sa*
 43. [*ana* ^{lu}*Marduk*] *šar kiš-šat šame(e) u*
iršitim(tim)
 44. [*sa-pi-in*] ^{am}*nakri*^{pl}-*ia*
 45. [*a-na ši-riḫ*]-*ti aš-ruḫ*
 46. [^{isu}*iršu* ^{isu}*musukka*]*ni* ^{isu}*ši-da-ri-e*
 47. [*ša pa-šal*]-*lu lit-bu-šat*
 48. [*abnê*^{pl} *ni-siḫ-ti*]*i za'-na-at*
 49. ^{lu}*Bêl* ^{lu}*Belti-ia*
 50. *-e-piš ru'-a-me*¹
 51. [*nak-tiš*] *ep-u-uš*
 52. *ma*]*š-tak* ^{lu}*Šar-pa-ni-tum*
 53. *ina sa-at-hu*
 54. [*ad*]-*dī*

Col. ii.

1. *IV rîmi*^{pl} *kaspi iḫ-du-u-ti*
2. *na-ši-ru ki-bi-š šarru-u-ti-ia*
3. *ina bāb ši-it* ^{lu}*Šamši(šī)*
4. *ina bāb šēdi ra-bi*
5. *ina bab E.ZI.DA ša ki-rib*
6. *Bar-sib*^{ki} *ul-ziz*
7. *E.MAŠ.MAŠ bit bêlê irbitti-ma kaspi*
huraši

¹ Cf. *E-ru?* (?) *a-me*, K. 2411 (Craig, *Rel. Texts*, i, 76-9); i, 19 (cf. Streck, *Assurbanipal*, 302 and 820 "ein Beinamen von Esagila?")

² Meissner-Rost, *Bauinschr.*, 35.

³ If this is meant as an alloy, *anaku* cannot mean "lead" here, since gold and lead form a very brittle alloy; it may be "tin", as gold and tin when mixed can be bent readily when not more than one-eighth inch thick.

25. [I brought] and (?) [led into]
 26. [the midst of] Babylon.
 27. [The sanctuary, the dwelling] of his
 supreme divinity,
 28. [with 50 talents] of shining
 [aurichalcum]²
 29. I fashioned [the burnt brick], and
 30. [I added] on it:
 31. [I fashioned also p]lane-wood, mulberry
 wood,
 32. [*šidarâ*-wood], which rival the heavens;
 33. [24 talents of le]jad, (and) red gold³
 34. I overlaid [thereon];
 35. [I strengthened] its clamping;
 36. [over Mardu]k, the great lord,
 37. I spread [its roof], and
 38. [I attached] its canopy.⁴
 39. [A magnificent chariot, (as) ve]hicle
 for Marduk,
 40. [the hero] of the gods, the lord of lords,
 41. [with gold, silver] (and) rich minerals
 42. [I completed] its structure;
 43. [unto Marduk], the king of the
 multitudes of heaven and earth,
 44. [destroyer] of my foes,
 45. [as an offering] I gave.
 46. [A couch of mulber]ry (and) *šidarâ*-wood
 47. [which] was overlaid with *pašallu*
 48. [and] adorned with [rich minerals]
 49. of Bêl and my Lady (Bêltis)
 50.
 51. [skilfully] I made:
 52. the chamber of Šarpanitum
 53. in the outer wall.
 54. [I p]laced

Col. ii.

1. four colossal bulls of silver,
2. guardians of the pathway of my
 majesty,
3. in the Gate of Sunrise,
4. in the Gate of the Great Guardian
 Deity,
5. in the Gate of E-zida,⁵ which is in
6. Borsippa. I set up.
7. E-Mashmash, the temple of the Lady
 of the Four [Regions]⁶ with silver
 (and) gold

⁴ *Taranu*, which in V R 47, K. 3291, obv. 6 = *šillu* "shade." In *CT*, xxiii, 26, 9 *ina biti ša taranam išū tušēšibšu*, "in a house which has a canopy (it is probably the overhanging roof of a colonnade), thou shalt cause him to dwell" (*i.e.*, to shut out light from the patient).

⁵ The Temple of Nabû in Borsippa.

⁶ The text has "four", but it may be a mistake for *KALAM* "world", as in G. Smith's text (*Ass. Disc.*, 379). The temple is that of Ishtar, in Nineveh.

45. *ad-ki e-li ša ûme(me) pa-ni* 45. I cleared away; beyond what was before
46. *šu-bat-su u-rap-piš* 46. I enlarged its site;
47. *ul-tu išli-šu a-di gab-lib-bi-e-šu* 47. from its foundation to its roof
48. *ar-šip u-šak-lil* 48. I constructed, I completed.
49. *E.ME.LAM.NA bit ^{uv}Nusku suk-kallu šîru* 49. E-Melam-anna, the temple of Nusku, the supreme minister
50. *ša šarru pa-ni maḥ-ri-ia la¹ e-pu-šu* 50. which a king going before me had (not) made
51. *ab-na-a ki-rib-šu* 51. I built its interior;
52. *isugūšuri^{pl} isu^{erini} širāti^{pl}* 52. magnificent beams of cedar
- Col. iii. Col. iii.
1. *u-šat-ri-ša e-l[i-šu]* 1. I spread on [it]
2. *isudalāti^{pl} isuli-i[a-a-ri]* 2. doors of *liuru*-cedar
3. *me-sir kaspî u-rak-[kis]* 3. I bound with a banding of silver;
4. *u-rat-ta-a bábâni^{pl}[šu]* 4. I hung [its] gates.
5. *II rîmi^{pl} kaspî mu-nak-ki-[pu]* 5. Two bulls of silver goring
6. *ga-ri-ia ina ad-man ^{uv}[Sin]* 6. my enemies in the dwelling of Sin,
7. *bêli-ia ul-ziz II ^{uv}[aḥ-me]* 7. my lord, I set up: two *la[hme]*-colossi
8. *eš-ma-ri-e ša ti-i-y[bu ?-ut ?]* 8. of enamel (?) for the hold[ing] up
9. *isuš[ur]i-iu-[ni]* 9. of the columns
10. *mu-[šal-li]-mu kib-si šarru-[u-t]i-ia* 10. direc[ting aright] the tread of my royalty,²
11. *mu-[še-ri-bu] ḥi-šib šadi(i) u tam-tim* 11. [bring]ing in the produce of mountain and sea,
12. *ina [báb E].HUL.HUL ul-ziz* 12. in the [gate of E]-Hulhul I set up.
13. *katâ [^{uv} Sin] ^{uv}Nusku aš-bat* 13. I took the hands [of Sin and] Nusku,
14. *u-[še-rib u-še-ši]b ina pa[rak] da-ra-a-ti* 14. I [brought them in and made them dwell] in a shr[ine] of eternity
15. *E-[zi-da (?)] bit ^{uv}Nabû ilu rabû* 15. E-[zida (?)] the temple of Nabû (?) the great God,
16. *ša [ina lib Bar-s]ib^{kt}* 16. which [is in the midst of Borsip]pa (?)³
17. *[dûra (?)]-šu ar-šip u-šak-lil* 17. [its wall (?)] I constructed (and) completed.
18. *[Bit ^{uv}Sin] ^{uv}NIN.GAL [^{uv}Nusku ^{uv}Šamaš ^{uv}A-a* 18. [The Temple of Sin], Ningal, [Nusku] Shamash, and Aa,
19. *[ša (?) lib (?) Uruk]^{kt} bu (?)* 19. [which in the middle of Uruk]
20. *[la-ba-riš]* 20-21. had gone to ruin and
21. *il-li-ku-ma*
22. *e-na-aḥ-ma* 22. decayed
23. *eširtu šu-a-[tu eš-šiš (?)]* 23. This temple [anew (?)]
24. *ar-šip-ma [u-šak-lil]* 24. I constructed (and) [completed]:
25. *isugūšuro^{pl} [isu^{erini} širāti^{pl}* 25. [magnificent] beams of [cedar]
26. *u-šat-ri-ša, ta-r[a]-an-šu* 26. I spread as its canopy:
- Pl. 16. Pl. 16.
27. *isudalāti^{pl} isuli-ia-a-ri* 27. (with) doors of *liuru*-cedar
28. *ša e-ri-si-na tûbu* 28. whereof the fragrance is pleasant,
29. *u-rat-ta-a bábâni^{pl}-šu* 29. I hung its gates.
30. *ul-tu eširtu šu-a-tu u-šak-li-lu* 30. After I had completed that temple,
31. *u-ḫat-tu-u aḡ-mu-ra si-pir-šu* 31. (and) had finished and brought to an end its work,

¹ Doubtful. It is probably not to be read here as it is not in the duplicate.

² i.e. indicating the passage.

³ The other restorations are probable, if Borsippa is to be restored here. E-zida was the Temple of Nabu in Borsippa, as well as in Nineveh.

32. [¹¹]^uSin ^{1u}NIN.GAL ^{1u}Nusku ^{1u}Šamaš
u ^{1u}A-a
33. [ilāni^{pl}] ¹tik-li-ia ina kir-bi-su
34. [a-še]-rib-ma u-šar-me
35. ina ¹p[arak] da-ra-a-ti [e]s-ri-e-ti
36. mātu ^{1u}Asurⁱki mātu Akkadⁱki ana si-ḫir-
te-si-na
37. ar-šip u-šak-lil
38. mimma si-mat eširti ma-la bašū(u)
39. ša kaspi ḫurašī e-pa-uš
40. e-li ša šarrāni^{pl} abi^{pl}ia
41. u-[ra]d-di ilāni^{pl} rabāti^{pl}
42. tik-li-ia ina ad-ma-na-a-te-šu-na
43. ši-ra-a-te u-še-sib-ša-nu-ti
44. niḫē (?)^{pl} taš-ri-iḫ-ti
45. ma-ḫar-šu-an ak-ku
46. u-šam-ḫi-ra kat-ra-a
47. sat-tuk-ku gi-nu-u e-li ša [āme(m)e]
48. ul-bu-ti u-ša-l[ir-n]a
49. ar-ku-us šalam šarra-[ti]-ia
50. ša kaspi ḫurašī e-ri . . .
51. ina ši-pir ^{1u}NIN.A.GAL ^{1u} . . .
52. ^{1u}NIN.KUR.RA nak-liš u-š[ak-lil ?]
- Col. iv.
1. a-na mu-tir ri-si b.lāti-ia
2. ma-ḫar ilāni^{pl} ti-ik-li-ia
3. u-kin na-an-za-sun
4. ul-tu ši-ḫi-ri-ia a-di ra-bi-ia
5. aš-te²-a aš-rat ilāni^{pl} rabāti^{pl}
6. ^{am}ša ²-an-gu-ti iḫ-ša-ḫa
7. i-ram-ma na-dan zi-bi-i[a]
8. ^{1u}Adad ³ zu-mi^{pl}-šu u-maš-si-ra
9. ^{1u}E-a a-pat-ti-ra naḫbē^{pl}-šu
10. ⁴ šat-ti-šam-ma ina [ul-di mi-ša-r[i-š]]
11. ar-te²-a ba²-lat ^{1u}EN.LI[L]
12. ilāni^{pl} rabāti^{pl} ša ap-tal-la-ḫa iḫ-us-
s[au-un]
13. ⁵ dun-nu zik-ru-a-[ti]
14. e-mu-ḫi ši-ra-a-[ti]
15. u-š at-(li) ⁶-mu-in-ni
16. mātāti la ma-gi-ri-i[a]
17. ina ḫatā^{pl}-ia im-mu-a
18. u-šam-ša-in-ni ma-la lib-bi-[ša]
- 32 33. I brought Sin, Ningal, Nusku-
Shamash, and Aa
34. [the gods], my helpers, into (it),
35. and settled (them) in a shrine of eternity,
36. The temples of Assyria (and) Akkad
throughout their whole extent
37. I constructed (and) completed,
38. Whatever was fitting for a temple,
whatever there was,
39. of silver (or) gold I made,
40. increasing more than the kings my
fathers,
41. The great gods, my helpers,
- 42 43. in their magnificent dwellings I made
to dwell,
44. splendid sacrifices
45. I offered before them :
46. I devoted my offerings :
47. the regular dues
48. more than afore-time I increased, and
49. I organized. A statue of my royalty
50. of silver, gold, copper . . .
51. by the work of Nin-a-gal,⁷ the god . . .
52. (and) Nin-kurra ⁸ cunningly I w[rought].
- Col. iv.
1. as a reminder ⁹ of my life
2. before the gods, my helpers,
3. I set up. Their places
4. from my youth to my manhood
5. I sought out. The temples of the great
gods
6. desired my priesthood,
7. loving the gift of my sacrifices,
8. Adad vouchsafed his rain,
9. Ea released his channels ;
10. each year in abundance righteously
11. I pastured the people of Bēl.
12. The great gods whose divinity I revered
13. vigour of manhood,
14. magnificent strength
15. bestowed on me ;
16. countries unsubmitive to me
17. they delivered into my hands,
18. causing me to attain all [my] desire.

¹ At this point Prism C, x, 79, begins again, and breaks off at l. 42.

² To l. 7, dup. of Prism B, III R. 27, 14-15 ; G. Smith, *Hist.*, p. 11.

³ To l. 9 dup. of Prism B, in Winckler, *Sammlungen*, iii, 38, 27-28.

⁴ To l. 11, dup. of K. 1700, Prism D, III R. 27, 97-98.

⁵ To l. 18, dup. of Prism. B, III R. 27, 11-13.

⁶ Not on Prism.

⁷ The god of the smiths.

⁸ The god of the mountains whence came the material.

⁹ Lit. "for a turner of the lead."

19. *ul-tu tam-tim e-lit*
 20. *a-di tam-tim sap-lit*
 21. *ša šarrâni^{pl} abi^{pl}-ia*
 22. *ir-te-îd-du-u a-na-ku lu-u-ar-di*
 23. *[m]a-luk arhi ūmi XX^{kom}*
 24. *ina kabal tam-tim u wa-ba-[li]*
 25. *mi¹-iṣ-ru e-li ša šarrâni^{pl} ab[ⁱpl-ia]*

26. *u-rad-di-ma a-[pîl(?)]*
 27. *nišê^{pl} a-ši-bu-ti mâtâti ša-a-ti-na*
 28. *u-šak-ni-ša a-na^{18u} nîri-ia*
 29. *biltu wan-da-at-tu sat-ti-šum-ma*
 30. *u-kin širru-uš-šuu*
 31. *ina ki-bit^{19u} Ašur^{19u} XIX.LII*
 32. *šarrâni^{pl} a-šib pa-rak-ki*
 33. *in-na-aš-ša-ku šepa^{pl}-ia*
 34. *ma-al-ki rabûti^{pl} ša ši-tan u ši-la-an*
 35. *a-na kit-ri-šu-nu u-pa-ku-u-ni*
 36. *ina tukulti(ti) ilâni^{pl} [rabûti^{pl}] bêl^{pl}-ia*
 37. *ki-rib^{20u} Elamti^{pl}[^{ki}] e-ru-ub*
 38. *abikti-šu-nu ina [l]a me-ni*
 39. *aš-kuu at-tal-lak šal-tiṣ*
 40. *^mUm-man-al-da-[s]i ti-ib*
 41. *tahazi-ia dan-ni e-dur-ma*
 42. *me²-ra-nu-uš-šu in-ma-bit-ma*

Pl. 17.

43. *iṣ-ba-ta ša-da-a*
 44. *³XIV¹ alâni^{pl} dan-uu-ti mu-šab [šarru]-
 ti-šu*
 45. *u alâni^{pl} šihrûti^{pl} ša ni-i-ba la [i-š]u-u*
 46. *a-di XX^{20-21u} ⁴alâni^{pl}*
 47. *ina na-gi-e ša^{21u} Uu-um-ni[r]*
 48. *ina eli me-iṣ-ri ša^{21u} Hi-da-lu*

49. *aḳ-šu-ud^{21u} Ba-ši-ma*
 50. *u alâni^{pl} ša li-me-ti-šu*
 51. *ab-bul aḳ-ḳur ša nišê^{pl} a-šib*
 52. *lib-bi-šu-un ka-mar-šu-nu aš-ku[n]*

Col. v.

1. *u-šab-bir ilâni^{pl}-šu-nu*
 2. *u-š ip-ši-ih ka-bat-ti bêl bêlê*
 3. *ilâni^{pl}-šu^{21u} ištârâti^{pl}-šu bušâ-šu makkuri-
 šu*
 4. *nišê^{pl} šihrûti^{pl} u rabûti aš-lu-la ana
 mâtu^{21u} Ašuri^{ki}*
 5. *LX bêra kaḳ-ḳu-ru*
 6. *ki-rib^{20u} Elamti^{pl}^{ki} ⁵u-šah-rib*
 7. *tâbla^{22u} sahlî^{šar}*
 8. *u-sap-pi-ḳa širu-uš-su-un.*

¹ To l. 41 dup. restoring K. 1837, given in transcription by Winckler, *Orientalistische Literaturz.*, i. 60.

² To l. 43, dup. of V R. v. 112.

19. From the Upper Sea
 20. to the Lower Sea
 21. to which the kings, my fathers,
 had pressed forward, so did I too,
 23. a journey of one month and twenty days
 24. amid sea and dry land.
 25. A boundary beyond that of the kings,
 [my] fathers,
 26. I increased and [rule]d (?)
 27. The people who dwelt in those lands
 28. I subjected to my yoke :
 29. tax (and) tribute yearly
 30. I laid upon them :
 31. by the command of Ashur (and) Nialil,
 32. the kings dwelling in palaces
 33. kissed my feet.
 34. Great princes of the east and west
 35. looked for alliance with them.
 36. By the help of the [great] gods, my lords,
 37. I entered into Elam,
 38. accomplishing their infinite overthrow,
 39. marching victoriously,
 40. Ummanaldas feared the approach
 41. of my fierce battle and
 42. fled naked and

Pl. 17.

43. took to the mountains.
 44. Fourteen strong cities, the dwellings of
 his [royal]ty
 45. and numberless small cities
 46. besides twenty cities
 47. in the district of the city Ummir,
 48. over against the border of the city
 Hiḏalu,
 49. I captured. The city Bashimu
 50. and the cities near it
 51. I pulled down (and) destroyed : I
 brought about
 52. the overthrow of the people dwelling
 within them ;

Col. v.

1. I broke their gods,
 2. appeasing the heart of the lord of lords,
 3. His gods, his goddesses, his goods, his
 property,
 4. the people small and great I carried off
 to Assyria.
 5. Sixty double-hours of ground
 6. within Elam I laid waste,
 7-8. scattering salt and tares thereon.

³ To l. 45, dup. of ibid., 104-5.

⁴ To col. v. l. 6, dup. of ibid., 115-125.

⁵ To l. 8, dup. of ibi l., vi. 78-9.

9. ¹ *ulu* Na-na ša IM VI C XXX ^{a-*an*} V
10. *šanâtî^{pl} ta-as-bu-su-ma*
11. *tal-l[i-ku] tu-ši-bu*
12. [*ki-riib mátu*] *Elamti^{ki} a-šar*
13. [*la ši*]-*ma-a-ti-e-ša*
14. *u ina úme(me)-šu-ma ši-i*
15. *u ilâni^{pl} abî^{pl}-ša*
16. *ib-bu-u šu-me ana be-lut mâtîli*
17. *ta-a-a-rat bêl-u-ti-ša*
18. *tu-šad-gi-la pa-mu-u-a*
19. *um-ma^m ulu* *Āšur-bani-apli*
20. *ul-tu ki-riib mátu* *Elamti^{ki}*
21. *u-še-ša-an-ni-ma*
22. *u-še-rab-an-ni*
23. *ki-riib E.AN.NA*
24. *a-mat ki-bit ilu-ti-šu-un*
25. *ša ul-tu úmê^{pl} rûkûti^{pl} ik-bu-[u]*
26. *e-min-na u-kal-li-mu nišê^{pl} arkûti^{pl}*
27. *katâ^m ilu-ti-ša rabîti(ti) at-mu-[uh-ma]*
28. *har-ra-nu i-šir-tu ša ul-lu-[uš]*
29. *lib-bi ta-aš-ba-ta a-na [E-AN-NA]*
30. ² *ina ki-riib Uruk^{ki} u-še-[rib-ši-ma]*
31. *ina E.HI.LI.AN.NA ša t[a-ram-mu]*
32. *u-šar-me-tu (sic) pa-rak da-r[a-a-ti]*
33. *ina úmê(me)-šu E-a-ki-it^{ulu} I[štar ?]*
34. *ša ki-riib Ninua^{ki}*
35. *ša ki-ma ummi a-lit-ti tu- . . .*
36. ^a *nakiri^{pl}-ia i-na-[ru]*
37. *gi-mir ma-al-ki u-šak-n[i-šu]*
38. *a-na šepâ^m-ia ša Šarru-gi-nu*
39. *abî abî abî banî-ia*
40. *ŠA.BAL.BAL^m Bê[l]-ba-ni mâr^m A-*
da-ši
41. *ša du-ru-ug-šu Aššur^{ki}*
42. *e-pu-šu [la]-ba-riš il-lik*
43. *mi-kiit-[ti]-ša ad-ki*
44. *ina arhi [šal-l]im úmê(me) še-me-e*
45. *a[t-ta-ad-d]i tim-me-en-ša*
46. [*i-na*] *a-gur-ri^{abnu} KA^{abnu} ukîni*
47. [*E*]-*a-ki-it šu-a-tu*
48. *a-na si-šir-ti-ša ar-šip*
49. *u-šak-lil lu-li-e u-mal-li*
9. Nana, who for sixteen hundred and thirty-five
10. years had been wrath and
11. had gone to live
12. [in] Elam a place
13. [not fitted for her,
14. and at that time she
15. and the gods, her fathers,
16. proclaimed my name to rule the lands,
17. the return of her ladyship
18. she entrusted to me
19. thus: "Ashurbanipal
20. from Elam
21. shall bring me forth and
22. bring me into
23. E-anna."
24. The utterance of the command of their divinity
25. which from long days past they had spoken,
26. now the later men revealed.
27. The hands of her great divinity I took [and]
28. she took the straight road
29. which delights the heart, to [E-anna];
30. into Erech I led her and
31. in E-hilianna which she [loveth]
32. I founded for her ³ an everlasting shrine.
33. In those days E-akit ⁴ of I[štar ?]
34. within Nineveh
35. who like a mother with a child [protected (?) me]
36. destroyed my enemies,
37. subduing all princes
38. to my feet: which Sargon
39. the grandfather of the father who begot me
40. descendant of Bêl-bani, son of Adasi,
41. whose path was the city Ashur,
42. had built, had grown old:
43. its ruins I cleared away:
44. in a [favourable] month, on a fortunate day
45. I [laid] its foundation:
46. [with] burnt brick of red ochre (and) blue lapis
47. that [E]-akit
48. throughout I constructed
49. (and) completed, filling (it) with delights.

¹ To l. 32 dup. of *ibid.*, 107-24.² V R. has the date Kislev 1.³ Mistake in text.⁴ Cf. the inscription found by us, *Archæologia*, lxxix, 120, No. 43.

50. ¹*Asur u NIN.LIL ilāni^{pl} tik-li-ia*
 51. *mu-šam-šu-u ma-la lib-bi-ia*

Col. vi.

1. *ki-rib-ša u-še-rib-ma*
2. *u-še-p[i-s]a i-sin-ni E-a-ki-it*
3. *nikē(?)^{pl} taš-ri-ih-ti*
4. *ma-lar-š[u]-un ak-ki*
5. *u-šam-ḫi-ra kat-ra-a-a*

Pl. 18.

6. ¹*Asur u NIN.LIL*
7. *ša ul-tu ḫi-ri-ia*
8. *u-rab-bu-in-ni*
9. *iš-šu-ru sar-ru-a-ti*
10. *ki-rib E-a-ki-it šu-a-tu ir-ru-bu-ma*
11. *ip-pu-šu i-[sin]-ni ḫidāti^{pl}*
12. *ina bu-un-ni-[ša-nu] nam-ru-ti*
13. *ina ni-iš [ēnā¹ (?)]-šu-nu damḫāti^{pl}*
14. *ša i-bar-[ru-u] kib-ra-a-ti*
15. ^m ¹*Asur-[banī-a]pli mi-gir lib-bi-šu-nu*

16. *e-piš . . . šu-a-tu*
17. *ḫa-d[iš it]-tap-la-su*
18. *ut- . . . e (?)-ri(tal)-ka*
19. *ša-a-ru*
20. *ḫi-nu*
21. *e*
22.

44. ¹ *ina mimma [si-pir n]i-kil-t[i i-pa-aš-šī-tu]*
45. *it-ti ma-šar-[e]*
46. *šī-ḫir šamī-šu la [i-šak-ka-ma]*
47. *ilāni^{pl} rabūti^{pl}*
48. *ša šamī(e) u [ir-šitim (tim)]*
49. *sar-ru-us-ša lis-[ki-pu]*
50. *šamī-šu zeri-šu ina māti lu-[ḫal-li-ka]*

51. *arḫu Ulūlu āmu XXIV [ḫam]*
52. *lim-me^m ¹Nabu-šar-aḫē^{pl}-šu^{am} [piḫat]*
53. *mātu Sa-mir-i-[ua]*

50. Ashur and Ninlil, the gods my helpers,
 51. who caused (me) to attain all my desire,

Col. vi.

1. therein I caused to enter and
2. the festival of E-akit I caused to perform;
3. splendid sacrifices
4. before them I offered,
5. presenting my gifts.

Pl. 18.

6. Ashur and Ninlil
7. who from my youth
8. had brought me up,
9. guarded my royalty,
10. entered that E-akit and
11. made festival of joy.
12. With their bright countenances,
13. With their favouring glance,
14. with which they view the nations,
15. on Ashurbanipal, the delight of their hearts
16. who built this [E-akit]
17. they looked with joy.
18.

44. by whatever cunning [work] he may blot out,
45. (and) not [put] with the inscriptions
46. of the writing of his name.
47. May the great gods
48. of heaven and [earth]
49. ove[rwhelm] his kingdom,
50. [destroy] his name (and) his seed from the land!

51. Elul 24th.
52. Eponymy of Nabû-šar-aḫē-šu the [governor]
53. of Samaria.

¹ Dup. Prism B., III R. 34, 87; Streck, *Assurbanipal*, 136.

THE
CANEIFORM
TEXTS

COL I, continued

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35 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞𐾟𐾠𐾡𐾢𐾣𐾤

COL III, continued.

10 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛

15 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞𐾟𐾠𐾡𐾢𐾣𐾤

Handwritten text in vertical columns, likely a transcription of a historical document or map description.

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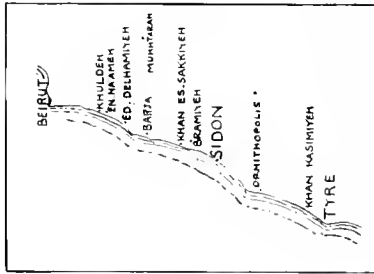
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SKETCH-MAP

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