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PROCEEDINGS

OF THE

TWENTY-THIRD ANNUAL SESSION

OF THE

BAPTIST STATE CONVENTION,

OF

NORTH CAROLINA,

HELD WITH THE

BAPTIST CHURCH IN SMITHFIELD, N. C.

FROM OCTOBER 14TH TO 18TH INCLUSIVE, 1852;

ALSO THE PROCEEDINGS OF THE

North Carolina Baptist Bible and Publication Society,

AND THE

North Carolina Baptist Education Society,

HELD WITH THE CONVENTION.

Compiled and Published by
NATHANIEL J. PALMER, of Milton.
Secretary of the Convention.

RALEIGH :

M. A. MEREDITH, PRINTER.

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The Board of Managers meet quarterly on the Saturday before the third Sabbaths in November, February, May, and September. Intermediate meetings are held when necessary.

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N. B. All gifts or bequests to the Convention or either of the Societies, must be made to "The Trustees of the Baptist State Convention of North Carolina," and their successors in office, the donor or deviser stating the objects to which he or she may wish it applied.

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Wake Forest College.

This Institution chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows :

REV. JOHN B. WHITE, A. M., President,
AND PROFESSOR OF NATURAL AND INTELLECTUAL PHILOSOPHY.
WILLIAM H. OWEN, A. M.,
PROFESSOR OF LANGUAGES AND ELOCUTION.
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The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring Session opens on the 3d Monday in January, and the Fall Session on the 4th Monday in July.

N. B. By the provisions of the Act of the General Assembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.



Proceedings.

SMITHFIELD, N. C., October 14th, 1852.

The members of the Baptist State Convention of North Carolina, met at the Baptist Church in this place agreeable to the adjournment of the last meeting, to hold their twenty-third anniversary meeting.

3 O'CLOCK, P. M.

Elder James McDaniel of Fayetteville, took the chair and called the Convention to order, and the proceedings were opened by reading the 52 chapter of Isaiah by the President. Prayer by Rev. J. J. James of Caswell. J. H. Lacy was appointed Secretary *pro tem*, R. I. Devin Assistant Secretary.

The list of Associations, Churches, and other religious bodies auxiliary to the Convention, were then called by the assistant Secretary, when it appeared they were represented as follows :

ASSOCIATIONS.

Beulah—Elders J. J. James, E. Dodson, J. H. Lacy, and brethren Wm. M. Faulkner, N. J. Palmer and Bedford Brown.

Brier Creek—No delegate.

Chowan—No delegate.

Cape Fear—G. W. Hill.

Flat River—James P. Montague and H. Hester.

Jefferson—No delegate.

Liberty—No delegate.

Pee Dee—Elder A. D. Blackwood.

Raleigh—W. J. Palmer, R. P. Jones, John P. Robinson, William T. Brooks and J. B. White.

Pamlico—No delegate.

Tar River—B. D. Rice.

Union—Elder H. Minor.

Smithfield Church—D. H. Holland.

Sandy Creek—No delegate.

Catawba—No delegate.

Yadkin—No delegate.

LIFE MEMBERS.

Elders J. McDaniel, J. H. Lacy, Wm. S. Ballenger, S. S. Bidle, R. McDaniel, Isaac Winston, Elders James S. Purify and T. W. Tobey.

CHURCHES.

- Milton*—Elder J. H. Lacy, N. J. Palmer.
Raleigh—R. McCullers, John King, D. Perkinson.
Mars Hill.
Trinity—Elder J. H. Lacy.
Louisburg—G. Lewis.
Wake Forest—T. Slade.
Grassy Creek—T. Hester, John Amis.
Oxford—R. I. Devin.
Island Creek.
Mount Pleasant—R. I. Devin.
Orange Street, Wilmington.
Salisbury.
Wilmington—Elder W. H. Jordan, C. D. Ellis, L. Tyrrell.
Brassfield's.
New-Berne.
Fayetteville—P. Taylor, W. B. Shemwell, T. Underwood.
Cedar Creek.
Cartliges' Chapel.
Spring Hill.
Juvenile Missionary Society, Fayetteville—J. M. Beasley.
Olve Branch—J. C. Bumpass.
Wake Union—William Crenshaw.
New Bethel—M. McCullers.
Tarborough—Elder Mark Bennett.
Ellis's Church—Henry Pitt.
Conoconary Church—Elder J. G. Barkley.
Blackwood's Chapel—A. D. Blackwood.
Concord—E. Dalby.
New Hope—W. R. Trawick, R. J. Ivey.
Wake Union—I. Winston.
Smithfield—Thos. Lockhart.
Shady Hill—J. P. Montague.
Friendship—D. S. Williams, Isaac S. Williams.
Hepzibah—Daniel Scarborough, C. Horton.
Cross Roads—N. P. Strickland.
Hester's—Z. M. P. Downey, J. A. Satterwhite.
Mount Zion—John Meadows.
 R. McDaniel L. M. by his subscription.

The Convention then proceeded to the election of President. Elders Williams and Blackwood acting as tellers, who reported that Elder James McDaniel of Wilmington, was unanimously elected. Elder McDaniel having been conducted to the chair by brethren Williams and Blackwood, made his acknowledgements to the body in an appropriate speech.

On motion of Elder Tobey, the remaining officers of the Convention were re-elected.

On motion, a Committee of Finance was appointed, consisting of A. D. Blackwood, D. S. Williams, I. Winston.

On motion, the Pastor and Deacons of the Smithfield church were made a Committee to arrange religious services.

On motion, a Committee was appointed to arrange the business of the Convention, consisting of Elders James, Lacy, Devin, Tobey, to which, on motion, the President was added.

On motion of Elder Devin, it was ordered that a full list of names of Life Members be published with the Minutes.

On motion of Elder Tobey, a Committee was appointed to prepare a list of the names and post-offices of Baptist ministers in the State, for publication in the Minutes. Elders Tobey, Dodson and Montague were appointed on the committee.

On motion, adjourned to meet at 9 o'clock to-morrow morning.—Prayer by Elder Tobey.

At 7 o'clock, P. M., the Conventional Sermon was delivered by Elder James McDaniel of Fayetteville, from Isa. 40: 9.

FRIDAY, 9 o'clock.

The Convention met according to adjournment, and the proceedings were opened with prayer by Elder Devin. The Minutes of yesterday were read and approved. The roll was called and additional delegates enrolled.

The Constitution and Rules of Order were then read by the assistant Secretary.

On motion, delegates from corresponding bodies were invited to seats with us.

A letter from a friend in Edgecombe was read and referred to the Board.

Report of Committee for arrangement of business, was read and received.

A communication from South Carolina State Convention was read, and the Moderator requested to respond to it.

The report of Board of Managers was read and ordered to be printed with the Minutes.

On motion of Elder James, a Committee of three was appointed to report on the Agency of the Convention.

Elders Jordan, Williams and White were appointed.

On motion of Elder Devin, a Committee was raised to nominate a new Board. The committee consisting of E. Dodson, C. D. Ellis and J. M. Beasley.

On motion of Elder Thomas W. Tobey, the Board was located at Milton.

On motion, Elders Thomas W. Tobey, and J. J. James, and brother R. P. Jones, were appointed to arrange for a mass meeting on education.

On motion of Elder James, a Committee was appointed on Special Changes, consisting of Elder William Hill Jordan, L. Carroll and P. Taylor.

On motion of Elder Jordan, a Committee of three was appointed on Periodicals. Elders James, Devin and Montague, constitute the committee.

On motion of Elder Lacy, a Committee was appointed on Foreign Missions. The committee consists of Elder Thomas W. Tobey, W. J. Palmer, Thomas Hester.

On motion of Elder James, it was

Resolved, To have mass meetings on Foreign and Home Missions.

The committee to arrange for the former, consists of J. B. Jackson, Isaac Winston, W. R. Trawick.

The Committee for Home Missions, Elder; D. S. Williams, T. Slade, E. Dalby.

On motion of Elder James, a Committee was appointed to designate a place for the next meeting of the Convention. Elder Devin, Rufus J. Ivey, W. B. Shemwell.

The use of the Methodist church having been kindly tendered, it was on motion,

Resolved unanimously, That we cordially accept the use of the church, and return our thanks for the same.

On motion of Elder Tobey, the Cor. Sec. was directed to respond to the communication from the Western Baptist Convention.

Delegates to corresponding bodies were called on to report, when Elder James, messenger to the South Carolina Convention, and Elder Tobey, messenger to the General Association of Virginia, gave interesting accounts of the meetings of the bodies which they visited.

On motion, it was

Resolved, That a Committee be appointed to receive the monies due on the books of the late Agent of the Convention.

The committee consists of Elder D. S. Williams, C. D. Ellis and J. Amis.

The Convention then proceeded to appoint correspondents to State Conventions and Associations as follows :

To South Carolina Convention—Elder A. D. Blackwood, E. David, Elder J. J. James, Elder William Hill Jordan.

To the General Association of Virginia, to meet in Fredericksburg on Friday before the first Lord's day in June, 1853—Elders Thomas W. Tobey, R. I. Devin, Elias Dodson, John H. Lacy, brethren Nathaniel J. Palmer, J. M. Allen and Poindexter S. Henson.

To the Western Convention—Nathaniel J. Palmer, W. J. Palmer, R. P. Jones, W. R. Trawick, Rufus J. Ivey, T. Slade, Elder James McDaniel.

On motion, *Resolved*, That the Convention meet at 9 A. M. and adjourn at 12; meet at half-past 2 and adjourn at 5, P. M.

On motion, the Convention adjourned. Prayer by Elder J. B. Jackson.

FRIDAY, 2 o'clock, P. M.

The Convention met pursuant to adjournment, and its proceedings were opened with prayer by Elder J. G. Barkley.

Elder Thomas W. Tobey brought to the attention of the Convention, a resolution adopted at the last session of the Western Baptist Convention of North Carolina, in relation to the course of the Biblical Recorder towards a newspaper published in the town of Asheville, N. C., entitled the "North Carolina Baptist," when after remarks by different brethren, it was referred to the Corresponding Secretary to embrace this matter in the letter of correspondence directed to be written to them.

Elder Mark Bennett appeared and took his seat as a delegate from the church at Tarborough; brother Henry Pitt as a delegate from Ellis's Church in Edgecombe; and Elder J. G. Barkley from the Conconary Church.

The Convention proceeded to select the place for its next annual meeting.

Elder Devin from the committee appointed on that subject, reported in favor of its meeting at Yanceyville.

Elder Bennett proposed that the meeting should be held in Tarborough. After a free interchange of views on the subject by different brethren, the Convention *unanimously* agreed to hold its next session with the Baptist church in Tarborough, N. C.

On motion, Elder John H. Lacy was appointed to preach the Introductory Sermon—Elder R. I. Devin his alternate; and Elder J. J. James was appointed to preach the Missionary Sermon on Sabbath—Elder D. S. Williams his alternate.

The following additional delegates appeared and took their seats:

From Olive Branch—James C. Bumpass.

Raleigh Church—G. M. L. Finch.

Raleigh Association—Professor William T. Brooks and President John B. White from Wake Forest College.

Elder William Hill Jordan from the Committee on Special Changes submitted the following report, which being read, was *unanimously* adopted.

Since our last Convention it has pleased the Sovereign Ruler of Heaven and earth to call from their toil on earth, as we trust, to their rest in heaven, Elder William Jones, the indefatigable and efficient Agent of our Convention, and brother Z. A. Patillo, a licentiate minister of the church at Yanceyville and member of the Board. We therefore recommend for the adoption of the Convention, the following resolutions:

Resolved. That while we bow with submission, as it becomes us to do, to the sovereign will of a righteous God in the death of our brethren William Jones and Z. A. Patillo, we mourn the loss of those brethren. We affection-

ately cherish their memory, and tenderly sympathize with their families and friends in their afflictive bereavement.

Resolved, That we entertain a lively sense of the value of the services of brother Jones, as the devoted and successful Agent of our Convention; that we affectionately remember him as our most pious and useful brother while living, and cherish an affectionate and lively sense of his worth, now that he is no more.

Resolved, That we sympathize with the widow and family of our departed brother, and that we tender to them our affectionate condolence, and that we commend them in our prayers to the God of the widow and the orphan.

All of which is respectfully submitted,

W. H. JORDAN, *Chairm'n.*

At the suggestion of the President of the Convention, Elder Jordan led in prayer in reference to the solemn events embraced in the above report.

Elder J. B. Jackson from the committee in relation to a mass meeting on the subject of Foreign Missions, made a report which was received and adopted.

Elder D. S. Williams from the committee in reference to a mass meeting on the subject of Home Missions, made a report which was received and adopted.

Elder Thomas W. Tobey from the committee in relation to holding a mass meeting on the subject of Foreign Missions, made a report which was received and adopted.

A communication was received and read from the Baptist church in Smithfield in relation to brother William B. Jones, a licentiate of that church, and recommending him as a Beneficiary of the Convention at Wake Forest College.

On motion, this communication was for the present laid on the table.

The Convention then adjourned until to-morrow morning, nine o'clock. Prayer by Elder Mark Bennett, and benediction by the President.

At early candle light, a general meeting was held in the Baptist church on the subject of Domestic Missions, Elder James McDaniel, the President of the Convention, presiding. The meeting was opened after singing an appropriate hymn, and prayer by Elder A. D. Blackwood.

The meeting was then successively addressed by Elders Blackwood, Devin, Lacy, Dodson, Montague, and brother N. J. Palmer. The Missionary and other appropriate hymns were sung by the congregation during the exercises.

On a proposition being made by brother N. J. Palmer to be one of twenty to raise one hundred dollars by subscription of five dollars each in aid of the Home Mission fund, the same was responded to by a sufficient number to raise the desired amount. Other contributions were made by the congregation.

The meeting adjourned at a late hour with the benediction of the President.

Elder Dodson preached in the afternoon in the Methodist church.

SATURDAY MORNING, 9 o'clock, A. M.

The Convention met according to adjournment, and its proceedings were opened after reading a portion of the sacred Scriptures and prayer by Professor William T. Brooks, of Wake Forest College.

The list of delegates were called, and proceedings of yesterday read by the Secretary.

The President of the Convention introduced brother George W. Parks from the Southern Baptist book concern at Charleston, South Carolina, who was invited to take a seat in the Convention.

The President presented a letter from Elder H. Lennon, Moderator of the Cape Fear Association, recommending brother George W. Hill, a licentiate of Pleasant Plain church; recommending him as a beneficiary of the Convention at Wake Forest College, which was read, and with the letter from the Smithfield church in relation to brother William B. Jones, was referred to the Board.

Elder J. B. Jackson from the committee to arrange the religious exercises for to-day and to-morrow. made a report which was received.

On motion of brother N. J. Palmer, a Committee of three was appointed to nominate delegates to the Southern Baptist Convention, to be held in Baltimore in May next. Committee to consist of William T. Brooks, John B. White and G. M. L. Finch.

Elder Elias Dodson from the committee appointed to nominate a Board of Managers, made a report recommending the following :

Elder Archibald McDowell,	John Kerr, Esq.,
Hon. Calvin Graves,	A. G. Stevens,
James M. Allen,	Elder Elias Dodson,
Augustin Timberlake,	William M. Faulkner,
Joseph J. Yarbrough,	Elder William T. Walters,
Poindexter S. Henson,	George W. Thompson,
Dr. J. J. Boswell,	Peyton A. Dunn,
Richard Newbill,	Isaac Winston,
William H. Kersey,	Dr. William M. Crenshaw,
Elder William Hill Jordan,	Elder R. I. Devin.

Elder Thomas W. Tobey, life member by a subscription of one hundred dollars.

The report was unanimously adopted by the Convention.

On motion of Elder Thomas W. Tobey, a Committee was appointed to nominate persons to fill vacancies in the Board of Trustees of Wake Forest College. Elder Thomas W. Tobey, J. J. James and S. S. Biddle, were appointed on that committee.

Brother Nathaniel J. Palmer submitted the following resolution :

Resolved, That each of the Baptist Associations in North Carolina, be and they are hereby respectfully requested to establish Preparatory Schools to Wake Forest College, and report the same to the Convention.

The resolution was advocated by the mover, Elders Dodson, Barkley, Tobey, Devin, Montague, D. S. Williams, and brethren Winston, & wis, when the Resolution was *unanimously* adopted.

Elder J. J. James submitted the following preamble and resolution :

WHEREAS, Female Colleges and Schools under the influence and patronage of our denomination have been established, and are now in successful operation in different parts of the State, therefore

Resolved, That our brethren and friends be and they are hereby earnestly requested to encourage these institutions by sending their daughters and wards to them, and aiding in their endowment.

The resolution was advocated by the mover and Elders Tobey, D. S. Williams and brother G. M. L. Finch, when the resolution was unanimously adopted.

Brother S. S. Biddle from the committee to nominate suitable persons to be appointed to fill vacancies in the Board of Trustees of Wake Forest College, reported the following :

Elder Thomas W. Tobey,	T. H. Williams,
R. I. Devin,	J. P. Rascoe.
A. J. Cansler,	L. Simmons,
James M. Allen,	P. M. Powell,
William Hill Jordan,	A. J. Spivey,
Dr. H. W. Montague,	J. M. Brewer.

The report was adopted.

Professor William T. Brooks from the committee appointed to nominate delegates to the Biennial Session of the Southern Baptist Convention, to be held in Baltimore in May next, reported the following :

Rev. James McDaniel,	William Hooper, D. D.,
J. J. James,	Rev. R. I. Devin,
William H. Jordan,	Col. S. S. Biddle,
Thomas W. Tobey,	G. M. L. Finch,
John H. Lacy,	Nathaniel J. Palmer.

The report was unanimously adopted, and the delegates therein named appointed.

On motion of brother Nathaniel J. Palmer, the Convention adjourned until Monday morning nine o'clock, so as to give place to the annual meeting of the North Carolina Baptist Bible and Publication Society. Prayer by Elder John B. White.

There were services in the Methodist church in the forenoon conducted by Elder John H. Lacy, and in the afternoon by Elder H. Minor.

At night a general meeting was held in the Baptist church in reference to the education of young men to the ministry, and the endowment of Wake Forest College. The President of the Convention presiding.

The services after singing an appropriate hymn, were opened with prayer by Elder James S. Purify of Wake Forest.

The meeting was addressed successively by Elders Mark Bennett, William H. Jordan, President John B. White, of Wake Forest College, Elder James S. Purify and J. B. Jackson.

Upon a proposition being made by Elder Purify to be one of twenty to raise one hundred dollars by subscriptions of five dollars each, the

same was responded to by the following individuals:—Elias Dodson, Mark Bennett, Nathaniel J. Palmer, J. B. Jackson, Mrs. Moore, J. M. Beasley, J. M. Patterson, William M. Faulkner, Mrs. Sarah Norcott, H. C. Strowd, Mrs. Guy, William Hill Jordan, H. G. Owea, W. H. McCullers, Isaac Winston, R. Ivey, J. J. James, S. S. Biddle, B. D. Rice.

The meeting was further addressed by Elders Elias Dodson, J. J. James and Professor William T. Brooks. A proposition being made by Elder Dodson to raise fifteen thousand dollars or more, to endow a professorship in Wake Forest College, by subscriptions of one hundred dollars payable in three annual instalments, commencing on the 25th of December, 1853. This proposition was responded to by ten individuals, making the sum of one thousand dollars. It is expected that this measure will be carried out by the friends of the college throughout the State.

The meeting was one of much interest, and adjourned at a late hour with singing the christian doxology, and benediction by the President.

SUNDAY, October 17th, 1852.

At nine o'clock a Conventional prayer meeting was held in the Baptist church, conducted by the Secretary of the Convention. Interesting accounts were given of the work of God in their respective fields of labor, by Elders Blackwood, Barkley, Tobey and Devin. Elder Bennett and brother G. M. L. Finch led in prayer.

At eleven o'clock the Conventional Sermon was preached in the Baptist church, by Professor William T. Brooks of Wake Forest College, from Isaiah 16th chapter, 1st verse.

A public collection was taken up in aid of the funds of the Convention—\$14 28 cts.

At the same hour, Rev. William Hill Jordan preached in the Methodist church, and a public collection for the same object taken up there, which united with the other made the sum of \$40 33 cts. Elders A. D. Blackwood and J. P. Montague, preached to the colored people in the Academy.

In the afternoon the Rev. James McDaniel preached in the Methodist church, and the Rev. J. J. James in the Baptist church. In the former there was much feeling manifested at the close of the meeting, and a number presented themselves for the prayers of the people of God.

At night agreeable to appointment, a general meeting was held in the Baptist church on the subject of Foreign Missions, conducted by Elder McDaniel.

The exercises were opened after reading a portion of the sacred Scriptures; singing and prayer by Rev. G. M. L. Finch of Raleigh.

Rev. Thomas W. Tobey, late Missionary to China, then addressed the meeting on the subject of Foreign Missions generally. He was followed by Rev. J. J. James, who urged with much force the importance

of awakening a deeper interest among the members of our churches in the missionary enterprize. He was followed by President John B. White, as to the best means of promoting the cause of missions and the missionary spirit. The attendance was quite large, and all seemed to feel much interest in the importance of the cause, which for the time claimed their attention.

The following resolutions were proposed and unanimously adopted :

Resolved, That in view of the present favorable state of things, in the various nations of Heathendom, we feel called upon to put forth the most strenuous efforts, to advance the cause of Foreign Missions.

Resolved, That we consider the vast increase in the tide of Chinese immigration to our shores an indication of the intention of our Heavenly Father speedily to give to his Son the Heathen for an inheritance and the uttermost parts of the earth for a possession, and we deem it incumbent upon us, not to permit any of these Chinese to say with truth, "No man careth for my soul."

Resolved, That our brethren in Europe, who have been, and still are suffering for having dared to preach the gospel of Christ, shall receive our warmest sympathies and our earnest prayers.

Resolved, That we cannot understand the nature of that Christianity, which permits its professor to know that the heathen are perishing and yet prompts him to use no effort to effect their conversion, nor have we any sympathy with such a spirit.

Resolved, That we will not suffer any apparent want of success in our Missions, to diminish our zeal, or cause us to slacken our efforts to benefit the unhappy and benighted heathen.

MONDAY MORNING, 9 o'clock, A. M.

The Convention met according to adjournment, and its proceedings were opened after reading a portion of the Scriptures, and singing and prayer by Elder H. Minor.

Elder D. S. Williams from the Committee of Finance, made a report which, after being committed for some alterations or additions, was received and the committee discharged.

On motion, the public collections taken up on yesterday amounting to the sum of \$40 33 cents, be equally divided between Home Missions and Education.

Elder R. I. Devin from the committee on Publications and Periodicals, made the following report which was adopted :

The Committee to whom was referred the subject of Periodicals, beg leave to offer the following resolutions :

Resolved, That the Biblical Recorder be and the same is hereby most earnestly commended to the patronage of our brethren and friends throughout the State, and that our Ministers, Missionaries and Deacons of churches are requested to act as voluntary Agents for the same.

Resolved, That the Home and Foreign Journal published in the city of Richmond, be and the same is also commended to the support of our brethren.

R. I. DEVIN, *Chairman*.

A letter from Elder T. Stradley, Sr., of the Western Baptist Con-

vention, was presented by the Secretary and read, and the same referred to the Board of the Baptist Bible and Publication Society.

Elder William Hill Jordan from the committee on the Agency, made a report recommending the employment of a General Agent for the Convention, which was adopted and the appointment of the General Agent referred to the Board.

Elder D. S. Williams from the committee in relation to the subscription books of the late Agent, made a report which was received and adopted, and the book of the Agent directed to be handed over to the Treasurer of the Convention.

Brother Nathaniel J. Palmer submitted the following preamble and resolutions which were read, and being advocated by the mover and Elder Elias Dodson, were *unanimously* adopted.

In view of the importance of the monthly concert of prayer in behalf of Domestic and Foreign Missions with regular contributions in their behalf,

Resolved, By this Convention that our churches be and they are hereby most earnestly requested to observe the same on the first Sunday or Monday evening in each month, not only as an evidence of their interest in this great cause, but as a means of grace and of blessings to themselves.

Resolved, That Pastors and Ministers ought to urge this matter in their public ministrations.

On motion of the same

Resolved, That each Baptist Association within the bounds of the Convention, is hereby affectionately requested to report annually to the Convention or its Board at Milton, the amount of missionary labor performed within their bounds, so that the same may be embraced in their annual report.

Resolved, That the Corresponding Secretary write to each of the Clerks of the Associations, urging a compliance with the above request.

On motion, *Ordered*, That the mistake in the report of the Committee of Finance, be referred to the Treasurer and Auditor.

On motion of Elder Thomas W. Tobey,

Resolved. That the thanks of this Convention be and they are hereby tendered to the citizens of Smithfield and its vicinity, for their great kindness and hospitality extended to them and their friends attending this meeting.

Resolved also, That the thanks of the Convention be tendered to the authorities of the town of Smithfield, for the measures adopted by them to prevent the exhibitions of the travelling Circus Company during the session of the Convention.

On motion of Elder J. J. James,

In view of the demoralizing evils resulting from Circus exhibitions throughout the State,

Resolved, That a Committee of three be appointed to memorialize the Legislature of North Carolina on the subject of *putting down* the evil in that way which to them may seem best.

On motion of Elder D. S. Williams,

Ordered, That the Secretary be allowed the sum of fifty dollars for his services as Secretary of the Convention and of the Board at Milton, during the past year.

On motion of Elder J. J. James,

Resolved, That the Secretary of the Convention have one thousand copies of the Minutes of the Convention printed in pamphlet form and distributed, one half to the Associations at the expense of the Convention, and that the same be also published in the Biblical Recorder.

On motion of Elder John B. White,

Resolved, That all of the unfinished business of the Convention be referred to the Board.

On motion of Elder J. J. James,

Resolved unanimously, That the thanks of the Convention be and they are hereby tendered to Elder James McDaniel the President thereof, for the able and impartial manner with which he has discharged the duties of his appointment.

The Convention then agreed to adjourn *sine die*

The President then delivered a short, but feeling address to the members, and after singing the parting hymn and prayer by Elder J. B. White, the Convention adjourned.

The next session to be held with the Baptist Church in Tarborough, N. C., commencing on Thursday before the third Sabbath in October, 1853.

JAMES McDANIEL, *President*.

NATHANIEL J. PALMER, *Secretary*.

R. I. DEVIN, *Assistant Secretary*.

On the last day of the Convention there was preaching in the Methodist church by Rev. R. I. Devin, and the closing sermon in the Baptist church at night, by Rev. A. D. Blackwood.

Appendix.

CONSTITUTION

OF THE

BAPTIST STATE CONVENTION OF NORTH-CAROLINA.

ARTICLE 1. This Institution shall be called the *Baptist State Convention of North Carolina*.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the ministry, and approved by the churches to which they respectively belong; the employment of missionaries within the limits of the State; and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist church, for every ten dollars paid into the Treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers, upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the

the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes. The duty of the Auditor will be to audit the accounts of the Treasurer.

ART. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention, subject to the provisions of the Constitution.

ART. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

ART. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

RULES OF ORDER.

1. Every meeting for business shall be opened and closed by prayer, either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking

across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day, previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted in the majority to move for re-consideration thereof on the same day.

11. When the reading of a paper is called for, and is objected to by any member, it shall be determined by a vote of the Convention.

12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

13. All questions except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.



A List of the Missionaries of the Convention with their P. Offices.

Elder J. J. James,	Charlotte.	Elias Dodson,	Yanceyville.
Richard H. Griffith,	Mocksville.	James A. Moore,	Tarborough.
Robert B. Jones,	Bunker Hill.	Stinceon Ivey,	Madison.
J. B. Jackson,	Smithfield.	A. Abernathy.	

Proceedings of the Board.

AT SMITHFIELD, N. C.

The newly elected Board of the Convention met at the Baptist church in Smithfield, on Monday evening at 3 o'clock.

Present—Elder James McDaniel, *President*, D. S. Williams, J. J. James, J. S. Purify, R. I. Devin, Nathaniel J. Palmer, Elias Dodson, William H. Jordan.

A quorum being present, the proceedings of the Board were opened with prayer by Elder J. S. Purify.

On motion of Elder D. S. Williams, Elder J. B. Jackson was appointed a Missionary to travel in the county of Johnson for twelve months, the Board pledging themselves to pay one hundred dollars towards his salary if necessary.

On motion, Elder Elias Dodson was appointed Missionary to travel within the bounds of the Beulah Association for twelve months, the said Association pledging themselves for his support.

A letter was received, which was referred to the Board of the Convention, in relation to brother George W. Hill, an ordained minister of Pleasant Plains church in the county of Columbus, N. C., becoming a beneficiary of the Convention. Brother Hill was examined by the President of the Board in relation to his Christian experience, calls to the ministry, &c. On account of the want of funds in our educational department, the case of brother Hill was referred to the Cape Fear Association, with which he is connected, with the hope that they will give him the required aid in obtaining an education.

A letter from the Smithfield Baptist church recommending brother William B. Jones, a licentiate of that church, as a Beneficiary of the Convention, was read, and brother Jones appeared before the Board and was examined by them in relation to his Christian experience, calls to the ministry, &c. His examination being satisfactory, on motion, he was unanimously received as a beneficiary of the Board, as soon as their means will enable them to sustain him. The sum of eighty-one dollars was forthwith subscribed towards his support by brethren and friends.

There being no further business on motion, the Board then adjourned to meet in Milton.

N. J. PALMER, *Secretary*.

JAMES McDANIEL, *President*

Meeting of the Board in Milton.

The newly-appointed members of the Board of the North Carolina Baptist State Convention, met at the office of the Recording Secretary in the town of Milton, on Monday the first of November, 1852.—Present—Albert G. Stevens, John H. Laey, Nathaniel J. Palmer, William H. Kersey, A. McDowell and P. S. Henson.

A quorum being present, the meeting was opened with prayer by Elder John H. Laey.

On motion, Elder Archibald McDowell was unanimously re-elected Chairman of the Board for the ensuing year.

A letter in relation to the appointment of a Missionary to labor in the county of Edgecombe, North Carolina, referred to the Board by the Convention, was read, when on motion, brother James A. Moore, of Halifax county, Va., was appointed a Missionary to travel in that county the ensuing year, the amount received in his field of labor to be deducted from his salary.

A letter from Rev. William Curtis, D. D., the Corresponding Secretary of the Broad River Society, for the support of the gospel, in relation to the balance due Elder Wade Hill, late the joint Missionary of the Board and that Society. On motion, the Secretary was directed to give an order on the Treasurer for one hundred dollars, the amount due him.

The letter of the Corresponding Secretary to the Western Baptist Convention of North Carolina, was presented, read and approved of by the Board.

The reports of Elders Robert B. Jones, A. Abernathy, and Stinceon Ivey, Missionaries of the Board, were received, read and approved of by the Board.

On motion, Elder Alexander D. Blackwood, now of Montgomery county, N. C., was *unanimously* appointed General Agent of the Convention for the ensuing year, with a salary of four hundred dollars per annum and his necessary travelling expenses.

On motion, Elder J. J. James was appointed Missionary of the Board to the towns of Charlotte in Mecklenburg and Wadesborough in Anson county for twelve months, to preach three Sundays in the month in Charlotte and one Sabbath at Wadesborough; the amount received in his field of labor to be deducted from his salary.

The Board then adjourned to meet again on Saturday before the third Sabbath in December. Prayer by the Chairman.

A. McDOWELL, *Chairman.*

N. J. PALMER, *Secretary.*

N. B. It is expected that all of the Missionaries appointed by the Board, will act as assistant Agents of the Convention and receive subscriptions and donations in aid of its funds. Also the name of life members of the Convention. In this way they may essentially aid the Board in paying their salaries. Those who receive the benefit of their labors ought to contribute liberally towards their support.

N. J. PALMER, *Secretary.*

ANNUAL REPORT
OF THE
BOARD OF MANAGERS OF THE CONVENTION.

MILTON, October 9th, 1852.

Favored by Divine Providence, we are again enabled to render to the Convention, as their Executive Board, our annual Report. As on all previous occasions of the kind, we have cause of abundant gratitude to that beneficent Being, whose kingdom we have been associated to advance, to find ourselves still mingling with the living and permitted to labor for the good of his Zion.

Commencing the operations of the Conventional year with an embarrassed treasury, the appointments of the Board were made so as to involve as little expense as possible, without neglecting some important fields of missionary labor which could not be overlooked. Most of those appointed as Missionaries were required to rely upon their fields of labor for their support, so that the income of the year should be mainly devoted to the payment of the liabilities of the Convention, thereby enabling us to commence the operations of another year free from embarrassment, and with extended means for Domestic missionary operations. So far as the dues from the Convention were ascertained orders were made on the Treasurer to pay them as funds might come into his hands. How far he has been enabled to meet them and the general state of our finances, will appear from his report.

APPOINTMENT OF MISSIONARIES.

At their first meeting after their appointment, Elder P. C. Connelly was appointed a Missionary for the Pee Dee Association, Elder Richard Jacks for the Yadkin, Elders Elias Dodson and John Robertson for the Beulah, Elder P. H. Smith for the Tar River, and Elder W. C. Patterson for the Sandy Creek Association. At the same time Elder J. G. Barkley was appointed a Missionary for the towns of Greenville in Pitt and Tarborough in Edgecombe county, and Elder John H. Lacy for the towns of Salisbury, Mocksville, and neighborhood of Red Plains in Surry county. All except the latter to rely on their field of labor for their support.

At subsequent meetings of the Board in Milton, Elder William N. Hereford was appointed a Missionary for the counties of Guilford, Randolph and Alamance. Elder Stinceon Ivey for the towns of Wentworth in Rockingham, and Crawford in Stokes county; Elder Robert B. Jones was re-appointed a Missionary to labor in the Valley of the Catawba, including the towns of Newton, Dallas and Lincolnton; Elder S. P. Smith for the Brier Creek Association; Elder Stephen Ross for the Jefferson Association; Elder J. J. James for the town of Hillsborough, Elder J. H. Lacy having declined; and Elder A. Abernathy to assist for two or three months Elder Robert B. Jones on his exten-

sive field of operations. Elder J. H. Lacy having declined the appointment to Salisbury and other places, Elder Levi Thome of Kentucky was appointed in his place. He having also declined, Elder Richard H. Griffith of Virginia, a graduate of the Columbian College, D. C., who had recently entered upon the duties of the ministry, was appointed to this important field. These embrace all of the appointments made by the Board.

Elders Connelly, Dodson, Robertson, Barkley, Ivey, Jones, Ross, Abernathy and Griffith accepted of their appointments, and entered upon their duties. Elder Robertson on account of ill health labored but one month and Elder Barkley but a short time. So far as the Board are informed Elders Dodson, Connelly, Ivey, Jones and Ross have been laboring during most of the year, Elder Abernathy for about two months, and Elder Griffith but lately repaired to the place of his appointment. The others have either declined their appointments or neglected up to this time to report to the Board.

The Reports of Elder R. B. Jones are truly encouraging, showing that the Lord has signally blessed his labors; like success has attended the ministrations of Elder Ross, and we doubt not that the efforts of others of our missionaries have also shared the Divine blessing, from whom as yet we have received no full reports.

Owing to the expensiveness of living and the difficulty of obtaining a suitable Missionary for the towns of Salisbury, Mocksville, &c., and the importance of having those places supplied, the Board were induced to increase the allowance of salary one hundred dollars, and they believe that this sum after paying the ordinary expenses, will not be found more than sufficient for the support of Elder Griffith and his family. They have reason to hope that most of the amount will be made up by those for whose benefit the appointment was made. Elder J. J. James has not yet accepted the appointment to Hillsborough, but the Board indulge the hope that he will yet give them his efficient services at a place where they are now so much required.

The Board are anxious that a Missionary should travel constantly within the bounds of each Association connected with the Convention, and that all of our important towns not yet supplied should have Baptist preaching. The towns of Charlotte in Mecklenburg, Wadesborough in Anson, Henderson in Granville, and Greensborough in Guilford counties, ought to have missionaries or located ministers to preach for them at least twice a month, and if our brethren throughout the State will find the means, which they can easily do, this desirable object will be soon effected. Every Association is well able to support one or more Missionaries and Colporteurs for the whole year, and if our brethren would all unite to affect the supply of the towns and Associations, it would be the means of largely augmenting the membership,—the pecuniary strength and the standing of our church. From the towns an influence will go out pervading the whole surrounding

country and extending the resources as well as usefulness of this branch of Zion.

SPECIAL CHANGES.

Since your last meeting, brother Zachariah A. Patillo of Caswell county, a member of this Board, departed this life. Being in feeble health at the time of his appointment, the fond hope indulged by him of meeting with us was never realized. He continued to decline until early in the month of July, when his feeble frame sunk under disease and in the triumphs of a living faith he breathed his last. Thus in the bloom of life has one been taken from us, who gave promise of great usefulness to the church, and who intended to devote his time and talents in dispensing the word of life. The vacancy caused by his death was supplied by the election of brother Poindexter S. Henson. Dr. J. J. Boswell of Milton, having previously been appointed to fill the vacancy occasioned by the removal to Lynchburg, Va., of Elder John L. Pritchard.

But a short time intervening the Board received the painful intelligence of the death of Elder William Jones, who had been for the last five years the laborious and efficient General Agent of the Convention. This sad event has occurred at a time when his efforts were mostly needed and the wants of an Agent most generally felt, in attending the annual meetings of the different Associations within the bounds of the Convention. In the department of our operations to which he was assigned, his place will be hard to fill, for his talents, disposition, as well as the amenity of his manners, were calculated to have a favorable impress wherever he went, and his zeal for the cause of the Convention insured him success in his efforts.

The Board did not deem it expedient to appoint a successor to Elder Jones, even if a suitable one could have been procured. They issued a circular to the ministers and brethren throughout the State urging them to devote some time before the annual meeting to voluntary agencies for the Convention, and the Secretaries of the Board and one or more ministers in the different Associations were specially requested to act as Agents of the Board until your meeting. Whether or not the very earnest appeal made to our ministering brethren and particularly the pastors of the different churches, has been responded to by them the Board have not the means now of knowing; they fear however in many instances their most reasonable and proper request has been unheeded. It is a source of deep regret that many of our pastors who profess to be friendly to the objects of the Convention, will not attend to any request of the Convention or its Board, notwithstanding they must know that they are not called upon to aid in the effecting of any worldly object, but alone to aid the cause of Christ, the salvation of our fellow men. Our brethren and sisters we doubt not, are disposed to aid the Convention, all that is needed is that their Pastors who go in and out before them, to call them into action. If this desirable object could be effected, then could we well dispense as our

Virginia brethren have done, with the services and expense of a general Agent.

Some of the wealthiest churches in the State have no delegate nor do they send up any contributions to the Convention. The reason is obvious—their Pastors do not bring the objects of the Convention prominently before them, they will not even preach one sermon in the whole year in its behalf. They will not establish nor encourage the monthly Concert of Prayer for Missions. One of our churches with a membership whose means are very limited, by observing the monthly Concert of Prayer, and receiving small contributions at each meeting is enabled to send up more than twenty dollars, and appoint two delegates to the Convention. Why cannot the wealthy churches do as much or more? Let them answer to Him whose cause they profess to espouse, and to whom they are responsible as stewards of the household of Christ and the recipients of the manifold mercies of God. If they did but feel and know that there was a luxury in doing good and that God would reward them and bless them in proportion to their benevolence, they would not thus act.

BENEFICIARIES.

The number of beneficiaries now under the patronage of the Board, is reduced to four, who we learn are pursuing their studies at Wake Forest College with commendable zeal. Since the last meeting of the Convention no report in relation to their standing, &c., has been received from the Faculty of the College.

In looking to the numerical strength of our denomination in the State, the great demand for Baptist preaching and the number of churches destitute of pastoral aid, it is a source of deep regret and just apprehension in regard to the future prosperity of our churches, as well as the cause of Zion. Where there is such a wide field for usefulness, it is strange that so few of the young men connected with our church have their attention directed to the important work of the gospel ministry. This should be made a subject of special prayer to Almighty God that he would call and qualify more laborers to go forth into his vineyard, seeing the harvest is plenteous but the laborers are few. Every Association should adopt the necessary measures to secure and sustain at least one beneficiary at our College, and as many more as promise to be useful. A few wealthy members might well unite in supporting a beneficiary, who in after times might cause their hearts to rejoice, that they had been instrumental in providing the means of his usefulness.

EDUCATION.

The Board have again the satisfaction to congratulate the Convention in the continued prosperity of our College at Wake Forest. Nothing has occurred to affect in any degree its moral or literary standing, but much to inspire among its friends and the public increased confidence in the efficiency of its able and devoted corps of instructors, and the influences that are brought to bear in moulding the minds and

character of its pupils for great usefulness in the avocations of life to which they may devote themselves.

The attempt made to obtain a proper endowment and which was attended with partial success, has not been prosecuted for the want of one or more efficient Agents, the late worthy Agent being compelled by the pressure of his domestic and business arrangements to suspend operations.

At the late Commencement of the College in June last, when ten of their pupils graduated with distinguished credit, it was resolved by the Board of Trustees and sanctioned by a public meeting then held, to raise fifty thousand dollars as early as practicable for the purpose of endowing the institution, and four agents were appointed to canvass the State for that purpose. So far as the Board are informed, neither of them have accepted of their appointment. It is a matter of deep regret that it is so difficult to secure the services of suitable Agents in conducting our benevolent operations. The Board of Trustees of Richmond College, under the patronage of our brethren in the sister State of Virginia, have resolved to raise one hundred thousand dollars for the permanent endowment of that institution, and having been fortunate in securing the services of Elder A. M. Poindexter as their Agent, he has already raised in subscriptions and donations near three-fourths of the amount, and the complete success of the undertaking is no longer doubtful. Surely then the Baptists of North Carolina can raise fifty thousand dollars for their College. It may be that Elder Poindexter after finishing his important undertaking in Virginia may, if his life and health should be spared, be willing to undertake a similar enterprize in behalf of an institution of his native State. The previous recommendation of this Board as well as the Board of Trustees of the College, that preparatory schools should be established within the bounds of each Association, to operate as auxiliaries or feeders for the College, is about being carried out by several of the Associations. The Chowan—the Sandy Creek and the Beulah, are either preparing or have schools of the kind now in successful operation. In the latter they have procured the services of brother Poindexter S. Henson, late of the University of Virginia, a very efficient principal, who came highly recommended, and who is devoting himself to his duties with ability as well as commendable zeal. The school is located at Milton, N. C., and the Dan River and Roanoke Associations in Virginia, as well as the Flat River in North Carolina, have passed resolutions favorable to this institution. We hope that every Association will speedily commence and accomplish this desirable object. They have only to will it, and it will be effected.

In regard to Female Education, the Baptists of North Carolina may congratulate themselves in the success that has already attended their efforts. Our two Female Colleges, the Chowan and Oxford, as well as some five or six other schools under the management of Baptists are all full of pupils, and acquiring a high degree of confidence, not

only with our own denomination but with the public generally. From these institutions an influence will go out potent for good. Their success is a certain precursor of the success of Baptist principles, and the building up of Baptist churches, and the elevation of the standing of our denomination. The time has passed when the Baptists of North Carolina are compelled to send their sons and daughters to Pedobaptist schools. If they now pursue this suicidal policy, it is an evidence of their want of discernment or faithfulness to the church to whose precincts they belong. None of the Southern States, if indeed any State of the Union, is now ahead of North Carolina in Female Education.— Other States are now sending their daughters to our schools, showing that they are appreciated abroad as well as at home. All of our educational institutions should be properly endowed and established on a permanent basis.

FOREIGN MISSIONS.

With the exception of the efforts made in the Raleigh and Chowan Associations, but little has been done in our State in behalf of Foreign Missions. The efforts of Elder A. B. Cabaniss now on his way to China, to raise the necessary funds to pay for the Mission House erected for Elder M. T. Yates of this State, and his successors in the Mission at Shanghai, was crowned with partial success. Had he been enabled to prosecute this object a few weeks longer, we doubt not the necessary amount would have been obtained.

The great destitution within our own borders and the difficulty of supplying it, must for some time enfeeble our progress in this important branch of religious effort. The Board indulge the hope that the monthly concert of prayer and contributions in behalf of missions will in future be more generally attended to by the churches. It will be the means of adding much to the contributions towards this object and be a source of refreshing and joy to our members, that they have the delightful privilege of monthly sending up their united prayers, and making the contributions towards the support of a preached gospel to the destitute and perishing.

ORGAN OF THE BOARD.

The Biblical Recorder which is continued under the Editorial management of Elder Thomas W. Tobey, continues to be the organ of the Board, in which all of its proceedings are published gratuitously. A publication of the kind extensively circulated, is a source of great convenience as well as benefit to the denomination throughout the State, and should be well sustained. Its influence, wherever it is read, is for good and tends to awaken an increased interest in behalf of all of our benevolent enterprises.

The request of the Convention to have its proceedings published as an extra with the Recorder was faithfully attended to, and doubtless made them more extensively known than they would have been in any other way.

CONCLUSION.

The resolutions of the last Convention directing the issuing of a Circular to the Churches, Ministers and others, in relation to special or voluntary Agencies for the Convention, and to take up annual collections in its behalf, was duly issued and circulated as extensively as practicable. Also the resolution requesting the Board to appoint a special Agent to attend the Western Baptist Convention of this State. The Agent appointed left home to attend the Convention which met in Bumcombe county, and proceeded as far as the Catawba River in Lincoln county, where he was stopped by the high water, produced by the heavy rains which had fallen. Our regret at this failure is lessened by the circumstances that Elder Robert B. Jones and Dr. H. R. Curtis, correspondents appointed by the Board, and who had been requested to act as Special Agents in the event of a failure of our Agent to be present, attended the meeting of the Convention, and were kindly received and their report is herewith submitted. They received from the Convention a sufficient amount of funds to be appropriated to Foreign Missions and Education, to make their President, Elder J. M. Webb, and Secretary, Elder J. C. Grayson, Life Members of the State Convention.

Since the location of the Board in Milton, they have held their regular Quarterly Meetings, of which due notice has been given, and also special meetings as their business from time to time required, and their proceedings have been regularly published in the Biblical Recorder for the information of their brethren. While they are willing cheerfully, to discharge any duties imposed on them by the Convention, yet if a more central position can be found where its acting Board can be located, and the business of the Convention faithfully attended to, they will cheerfully transfer their duties to those who may be appointed to succeed them.

The Board cordially unite with the Baptist church in Milton in inviting the Convention to hold its next annual session in this, the place of their location.

NATHANIEL J. PALMER, *Secretary.*

Treasurer's Report.

JAMES S. PURIFY, *Treasurer, In account with the N. C. B. S. Convention, '52.*

DR.	H. M.	F. M.	ED.	TOTAL.
Balance on hand, 1851,			22 25	22 25
Rec'd of Finance Committee,	181 96	128 36	106 61	416 93
" Rev. William Jones, Agent,	442 92	152 64	532 43	1127 99
" Miss E. Saunders,	10 00			10 00
" Good Will church,	75	75	72	2 22
" Rev. T. W. Tobey for Con. debt,	119 56			119 56
" Brier Creek,	8 63		8 62	17 25
" Western Convention,		49 75	15 80	65 55
" Tar River Association,	9 00	8 65	84 00	101 65
" E. Dodson,	10 00			10 00
" Miles Bobbet,			1 00	1 00
" Mike W. Duke,			1 00	1 00
" J. D. Blackwood,	2 50			2 50
" Collected on Friday night,	100 00			100 00
" Collected on Saturday night,			85 00	85 00
" Flat River Association,	17 00	16 50	17 00	50 50
" Mount Pleasant,	5 00		5 00	10 00
" From churches to Beulah Asso'n,		26 05		26 05
" Madison church,	4 18			4 18
" Friendship,	1 92			1 92
" Milton church,	12 53	12 53		25 06
" " for African misa'n,		2 40		2 40
" Catawba Association,	17 00			17 00
" Yadkin Association,	18 30			18 30
" Ral. Asso. support of M. T. Yates,		540 28		540 28
	961 25	937 91	879 43	2778 59
Over paid by the Treasurer,	61 24			61 24
				2839 83
CREDITS, 1852.				
Paid N. J. Palmer, Secretary, 1852,	17 00	17 00	16 00	50 00
" J. S. Lea, H. M., in full, 1851,	25 00			25 00
" J. Robertson, " " "	62 50			62 50
" P. H. Smith " " "	45 00			45 00
" J. B. White, board of M. Baldwin '51.			40 00	40 00
" M. A. Meredita printing minutes, '51,	42 00	44 00	42 00	128 00
" J. H. Lacy, H. M., in full, 1851,	50 00			50 00
" R. B. Jones, " " "	65 55			65 55
" J. K. White for his Education, con- tributed by Tar River Association,			75 00	75 00
" A. Abernathy, H. M.,	17 00			17 00
" R. Griffith, H. M.,	18 30			18 30
" J. M. Allen, Travelling expenses,	12 00	12 00	12 00	36 00
" C. N. B. Evans, printing circulars,	2 00	2 00	1 10	5 10
" N. J. Palmer for stationery,	1 00	1 00	60	2 60
" S. P. Smith, H. M., 1851,	50 00			50 00
	407 35	76 00	186 70	670 03

Amount brought over,	407 35	76 00	186 70	670 05
Paid W. Jones, Agent,	126 66	126 66	126 68	380 00
“ W. D. Cooke, for certificates L. M.,	2 84	2 83	2 83	8 50
“ James S. Purify, board of M. Baldwin and B. F. Cole, 1852,			152 00	152 00
“ W. T. Brooks, board of E. F. Beachum 1852,			74 00	74 00
“ J. B. Solomon, H. M., in full, 1851,	100 00			100 00
“ A. Freeman for borrowed money,	385 64			385 64
“ Wake Forest College for tuition of M. Baldwin, E. F. Beachum and B. F. Cole,			158 50	158 50
“ A. Thomas, Treas. F. M. Board,		732 42		732 42
	1022 49	937 91	700 71	2661 11
Balance in my hands for Ed.			178 72	178 72
			879 43	2839 83
Over paid and due me, H. M.,	61 24			

JAMES S. PURIFY, *Treasurer*:

I have examined the above report, and find it correct.

WM. T. BROOKS, *Auditor*.

N. CAROLINA BAPTIST BIBLE AND PUBLICATION SOCIETY.

SMITHFIELD, Saturday Evening, Oct. 16th, 1852.

The Society held its anniversary meeting in the Baptist church.

Rev. J. J. James, the President, in the Chair.

The Secretary being absent, Rev. R. I. Devin was appointed Secretary pro tem. President J. B. White led in prayer.

H. C. Strowd, Esq., the Treasurer, made the following Report which was received by the Society.

(Report not received.)

On motion, Revs. A. D. Blackwood and J. P. Montague were appointed a Committee to obtain the names of members of the Society.

Elder R. I. Devin of Oxford, offered the following resolution:—

Resolved, That the Southern Baptist Publication Society, located at Charleston, S. C., should receive all due encouragement from the Baptists of North Carolina, and that a Colporteur should be appointed to operate in the bounds of each Association, to supply our denomination with Sabbath School, and members with other suitable books on the best possible terms.

The resolution was seconded by Elder A. D. Blackwood.

Upon invitation, brother George Parks of Charleston, S. C., connected with the Baptist Publication Society, addressed the Society in relation to the operations and success of that institution.

The Society was also addressed by Elder E. Dodson and Rev. T. W. Tobey.

The resolution was unanimously adopted.

Elder T. W. Tobey submitted the following resolutions :

Resolved, That the Baptist Psalmody, edited by Rev. B. Manly, D. D. & Son, and published by the Southern Baptist Publication Society, is eminently adapted to the wants of the Baptist denomination South, and cordially recommend it as the most suitable book now in use to all the Baptist churches in the State of North Carolina.

Resolved, That the Publications of the Southern Baptist Publication Society generally, are deserving of the widest circulation and ought to have a place in every Baptist family.

The resolutions were sustained in remarks by the mover and by brethren N. J. Palmer, J. P. Montague, Elder E. Dodson, when the resolutions were *unanimously* adopted.

Brother N. J. Palmer offered the following resolution :

Resolved, That every destitute family within the bounds of this State ought to be speedily supplied with the Bible, and that all of our churches should adopt measures to effect this object.

This resolution was sustained by Elders John H. Lacy, W. H. Jordan, E. Dodson, and brother Isaac Winston.

Messrs. A. D. Blackwood, R. I. Devin and H. C. Strowd were appointed a Committee to receive a list of those desirous to become members, and contributions of the Society, who reported an accession to the list of members, which including the contributions, amounted to the sum of \$23.48.

The Society was addressed by President J. B. White of Wake Forest College, in a very effective manner as to the importance of its objects.

On motion, the following Officers and Board of Managers were appointed by the Society :—

REV. J. J. JAMES, of Caswell, President.

REV. WILLIAM H. JORDAN, REV. J. S. PURIFY and HAMILTON HESTER, ESQ'R, Vice Presidents.

PROF. WILLIAM T. WALTERS, Recording Secretary.

PROF. WILLIAM T. BROOKS, Corresponding Secretary.

Board of Managers located at Wake Forest College.—S. S. Biddle, Rev. J. J. Brantley, Dr. William M. Crenshaw, Nathaniel J. Palmer, Esq., Isaac Winston, Esq., Rev. Samuel Wait, D. D., John Kerr, Esq., B. W. Justice, Adolphus G. Jones, Rev. Thomas W. Tobey, Rev. R. I. Devin, Willie J. Palmer, E. F. Beachum, Moses Baldwin, Benson F. Cole, John M. Brewer, R. P. Jones, W. R. Trawick, P. A. Dunn, Rev. William M. Wingate and F. Slade.

GENERAL AGENT—Rev. C. W. Bessent.

On motion, Elder William H. Jordan of Wilmington, was requested to deliver the next annual address before the Society.

On motion, the proceedings of this meeting were directed to be published with the Minutes of the Convention at the expense of the Society.

The Society then adjourned to meet again with the Convention at Tarborough in October, 1853. Prayer by Rev. William H. Jordan.

J. J. JAMES, *President.*

R. I. DEVIN, *Secretary pro tem.*

CONSTITUTION

OF THE

NORTH CAROLINA BIBLE AND BAPTIST PUBLICATION SOCIETY.

ART. 1. This Society shall be called the North Carolina Bible and Publication Society, and shall be auxiliary to the Southern Baptist Publication Society.

ART. 2. The objects of the Society shall be to extend the circulation of the Word of God, and of Religious Books and Publications, published under the patronage of our denomination. Also to encourage the establishment of Sabbath School and Sabbath School Libraries.

ART. 3. The officers of this Society shall be a President, three Vice Presidents, Corresponding and Recording Secretaries, Treasurer, Auditor and Depository Agent, who shall be elected or appointed annually.

ART. 4. The Annual Meetings of the Society shall be held with the North Carolina Baptist State Convention. Intermediate meetings of the Society, may be called by the President or two of the Vice Presidents.

ART. 5. Any person may become a member of the Society by the payment of one dollar annually—by the payment of ten dollars at one time, a Life Member—and by the payment of twenty-five dollars by a member of the Baptist church a Life Director, and each Baptist church or Auxiliary Society shall be entitled to a delegation in the annual meetings of the Society, for every three dollars sent up.

ART. 6. Auxiliary Societies or churches contributing to the funds of the Society, shall receive one half the amount back in books.

ART. 7. The business of the Society shall be conducted by a Board of Managers, consisting of twenty members, with the officers of the Society to be appointed annually.

ART. 8. Any Auxiliary Society will be recognized as such, upon sending to the Corresponding Secretary a copy of their Constitution and list of officers.

ART. 9. The Treasurer shall keep the funds of the Society and disburse them as the Society or Board of Managers may direct, and shall make an annual report to the Society of the state of its funds, and the Depository Agent shall keep the Books and Publications of the Society, and dispose of them as the Board of Managers may direct.

ART. 10. The Society shall at each Annual Meeting appoint one or more persons to deliver an Annual Address or Sermon, at the next anniversary.

ART. 11. The Society or Board of Managers shall have power to appoint one or more Agents, and fix their compensation.

ART. 12. The proceedings of the Society shall be annually published with the proceedings of the Convention, at the expense of the Society.

FORM OF AN AUXILIARY

To the North Carolina Bible and Baptist Publication Society.

ART. 1. This Society shall be called the Bible and Baptist Publication Society of _____ church or town, the object of which shall be the encouragement of the circulation of Bibles, religious books and tracts, and the establishment of one or more Sabbath Schools and libraries.

ART. 2. This Society shall be auxiliary to the North Carolina Bible and Baptist Publication Society, and its officers shall be a President, two Vice Presidents, Secretary, Treasurer and Librarian, with a Board of nine Managers, who shall be elected annually.

ART. 3. The President, or in his absence one of the Vice Presidents, shall preside at its meetings. The Secretary shall record its proceedings; the Treasurer receive, keep, and disburse its funds according to the order of the Society; and the Librarian shall have charge of the Library.

ART. 4. The funds of the Society shall be paid over to the Agent or Treasurer of the parent State Society, one half to be returned in books at cost prices, and the other half devoted to the aid of destitute Sabbath Schools and neighborhoods.

ART. 5. The Society shall meet annually, or oftener, at the call of one or more of its presiding officers. At the annual meetings, some one shall be selected to address the Society, or preach a sermon before it.

ART. 6. Any person may become a member of the Society by contributing annually to its funds, or a life member, by the contribution at one time, of the sum of ten dollars.

NORTH CAROLINA BAPTIST EDUCATION SOCIETY.

This Society held a meeting in the Baptist church in Smithfield on Monday night after the adjournment of the Convention.

After a sermon by the Rev. A. D. Blackwood of Montgomery county, the Society was called to order by N. J. Palmer, Esq., one of the Vice Presidents.

Rev. J. P. Montague of Granville, was appointed Secretary *pro tem*.

No one being appointed to deliver the annual address before the Society, the same was omitted.

On motion, the following persons were appointed the officers of the Society for the ensuing year :—

NATHANIEL J. PALMER, of Milton, President.

JOHN KERR, ESQ'R, REV. A. MCDOWELL and REV. WILLIAM T. BROOKS, Vice Presidents.

POINDEXTER S. HENSON, of Milton, Corresponding Secretary.

JAMES M. ALLEN, ESQ'R, of Milton, Recording Secretary.

ALBERT G. STEVENS, of Milton, Treasurer.

Board of Managers.—Rev. J. J. Brantley, Rev. James S. Purify, Rev. John H. Lacy, Dr. J. J. Boswell, Professor William H. Owen, Professor William T. Walters, J. M. Brewer, P. A. Dunn, H. C. Strowd, Rev. J. J. James, Dr. William M. Crenshaw, S. S. Biddle, A. G. Jones, Rev. Elias Dodson, Rev. R. I. Devin, G. Lewis, J. A. Hicks, J. C. Jackson, Willie J. Palmer, R. A. Newbill, and J. P. Montague.

GENERAL AGENT—Rev. William M. Wingate.

On motion, the Rev. R. B. C. Howell, D. D., of Richmond, Va., was requested to deliver the semi-annual Address before the Society at Wake Forest College on the day preceding the annual Commencement in June next, the Rev. James McDaniel, of Fayetteville, his alternate.

On motion the proceedings of the Society were directed to be published with the minutes of the Convention.

On motion, the Society adjourned to meet at Wake Forest College in June next, on the day preceding the Annual Commencement.

N. J. PALMER, *President*.

J. P. MONTAGUE, *Secretary pro tem*.

CONSTITUTION
OF THE
NORTH CAROLINA BAPTIST EDUCATION SOCIETY.

ARTICLE 1. This Society shall be denominated the North Carolina Baptist Education Society.

ART. 2. The objects of this Society shall be to aid in raising a fund for the endowment of Wake Forest College and the promotion of the cause of Education, particularly among the Baptist denomination in this State.

ART. 3. The officers of the Society shall be a President, three Vice Presidents, Secretary, Treasurer and Auditor, who with a board of twenty other individuals, shall constitute a Board of Managers, to conduct the business of the Society in the intervals of its meetings; and they shall be annually appointed.

ART. 4. The Board of Managers shall be located at Wake Forest College, but may adjourn to meet at other places. Five members shall constitute a quorum to do business.

ART. 5. The Society shall hold its annual meetings with the North Carolina Baptist State Convention, and an extra meeting at each annual Commencement of Wake Forest College, and the President or two of the Vice Presidents shall have power to call other meetings of the Society.

ART. 6. Any person by the contribution of one dollar annually may become a member of the Society, and by the contribution of twenty dollars or more become a Life Member of the Society.

ART. 7. At each annual meeting of the Society some one or more competent individuals shall be appointed to address the Society at the next annual meeting, and at the meeting at Wake Forest College some one shall likewise be appointed to address the Society at its next meeting at that place, and the President or Board of Managers may make other appointments or fill the places of those that decline.

ART. 8. The Society or the Board of Managers may appoint one or more Agents and fix their compensation, and give them the necessary instructions.

ART. 9. The Treasurer shall safely keep the funds of the Society, and disburse them and invest them as the Society or Board of Managers may direct, and shall annually or oftener as they may direct, make a full report of the state of the finances in his hands or that may be invested.

ART. 10. The By-laws and Rules of Decorum adopted by the Convention shall govern the Society so far as they are applicable.

ART. 11. The President, or in his absence the senior Vice President, shall preside at the meetings of the Society; and if neither be present, the Society shall appoint a President *pro tempore*.

ART. 12. In the meetings of the Board of Managers the President or one of the Vice Presidents, shall preside; and if neither be present, they shall appoint a Chairman.

ART. 13. The foregoing Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting.

FORM OF A BEQUEST TO THE NORTH CAROLINA BAPTIST STATE CONVENTION.

"I do hereby give and bequeath to the Trustees of the North Carolina Baptist State Convention, and their successors in office, for the objects of that Convention, the sum of \$ _____, to be paid by my executor within two years after my decease."

If the donor desires it specially to be given to the cause of Foreign Missions, Home Missions, or Education, Publication or Sunday School Society, or North Carolina Baptist Bible Society, he or she can state it in the bequest.

N. J. PALMER, *Secretary.*

FORM OF A BEQUEST TO THE WAKE FOREST COLLEGE.

"I do hereby give and bequeath to the Trustees of the Wake Forest College, incorporated by an act of the General Assembly of North Carolina, and their successors in office, the sum of \$ _____, for the use and benefit of the said Institution, to be paid by my executor within two years after my decease."

FORM OF A BEQUEST TO OXFORD FEMALE COLLEGE.

I do hereby devise and bequeath to The Trustees of Oxford Female College, and their successors in office, the sum of \$ _____, to be paid by my executor within two years after my decease, (or the death of my widow as the case may be.)

The donor or deviser can also state if desired, the particular object to which he or she may wish the legacy applied.

~~It~~ Devises to Murfreesborough Female Collegiate Institute, or any other incorporated Female Institution, can be given in the same form, only substituting the name of the Institution.

A List of Life Members of the Baptist State Convention of N. C.,

BY THE PAYMENT OF THIRTY DOLLARS.

Dr. Joseph B. Outlaw,
 Ann L. Pope,
 Delana High,
 Rev. C. R. Hendrickson,
 Charles W. Skinner,
 David Furlow,
 Rebecca Blount,
 Martha Blount,
 Rev. William Hooper, LL. D.
 Dr. B. F. Williams,
 Col. Samuel S. Biddele,
 Rev. N. A. Purify,
 " James McDaniel,
 David Wells,
 Lockey Simmons,
 Oliver H. Dockery,
 Mrs. Elizabeth Washington,
 Mrs. Susan W. Graham,
 Rev. A. McDowell,
 Rev. John H. Lacy,
 M. D. Martin Douglas,
 R. W. Lawson,
 Rev. P. C. Connelly,
 Rev. William C. Patterson,
 Rev. Aaron Jones,
 Mary Ann Metts,
 William P. Ward,
 Jos. Halsey,
 Lydia Simmons,
 Susanna Deans,
 Edward Howell,

Jane P. Williams,
 Sarah Ann Butler,
 Lucy Plummer,
 Jordan H. Cobb,
 Rev. Haynes Lennon,
 Catharine White,
 Rev. Samuel Wait, D. D.,
 Arthur Melvin,
 R. McDaniel,
 Rev. George W. Purify,
 Susan Grady,
 E. Clark,
 Absalom Powell,
 Elder J. M. Webb,
 Elder J. C. Grayson,
 Mrs. Mary W. Timberlake,
 Mrs. M. A. Stevens,
 Nathaniel J. Palmer.

Life Members by Churches.

Rev. John B. White,
 " William T. Brooks,
 Samuel O. Tatum,
 Isham Holding,
 Col. Isaac Winston,
 Rev. James S. Purify,
 Rufus J. Ivey,
 William R. Trawick,
 Rev. James B. Jackson,
 " Thomas W. Tobey,
 David Justice,
 Edward Chapel,
 Rev. L. B. Horton.

Report of Committee of Finance, 1852.

	H. M.	F. M.	ED.	TOTAL.
Cartlege's Creek,	4 00	3 00	3 00	10 00
Oxford church,	5 50	5 50		11 00
Spring Hill,		15 00		15 00
Grassy Creek,	10 75	10 75		21 50
Fayetteville,	11 00	10 00	10 00	31 00
Juvenile Miss. Society,	5 00		5 00	10 00
Concord,		10 00		10 00
Shady Hill,	10 00			10 00
Wake Forest,	60		8 75	9 35
Briar Creek,			1 00	1 00
Union Association,		24 70	24 70	49 40
Thomas Dockery,	5 00			5 00
Hester's,	6 66	6 66	6 68	20 00
Mount Zion,	3 75	3 75	3 75	11 25
Tarboro,	10 00			10 00
Ellis's church,	10 00			10 00
Blackwood's Chapel,	10 00			10 00
Pedee Association,	43 75	7 00	7 00	57 75
Beulah Association,	21 00	21 00	21 00	63 00
Olive Branch,	4 00	6 50	1 50	12 00
Conoconary,	6 62			6 62
New Bethel (Baptist Mission House,)		11 50		11 50
Louisburg,	2 00			2 00
Sabbath collection,	20 33		20 00	40 33
	189 96	135 36	112 38	437 70
Deduct, error in funds received,	8 00	7 00	5 77	20 77
	181 96	128 36	106 61	416 93

A. D. BLACKWOOD, *Chairman.*

D. S. WILLIAMS,

I. WINSTON.

Contribution for Home Mission Friday Night.

Paid N. J. Palmer,	\$5	" John Amis,	5
" W. Moore,	5	" W. S. Ballinger,	5
" D. S. Williams,	5	" D. H. Holland,	5
" M. Bennett,	5	" P. A. Dunn,	5
" George Parks,	5	" T. W. Tobey,	2
" W. H. Jordan,	5	" A. D. Blackwood,	2
" H. C. Strowd,	5	" Cash Collection,	31
" G. J. Hinton,	5		—
" J. A. Stevens,	5		\$100

Unpaid.

E. Dodson,	5	S. S. Biddle,	5
H. H. Biddle,	5		—
			15

Collection on Saturday Night for Education.

Paid James S. Purify,	\$5	Paid H. C. Strowd,	5
" J. B. Jackson,	5	" N. J. Palmer,	5
" M. Bennett,	5	" W. H. Jordan,	5
" Mrs Moore,	5	" H. G. Owen,	5
" J. M. Beasley,	5	" R. Ivey,	5
" J. N. Paterson,	5	" W. H. McCullers,	5
" W. M. Falkner,	5	" I. Winston,	5
" Mrs. Guy,	5	" J. J. James,	5
" Sarah F. Norcott,	5		—
			\$85

Unpaid.

E. Dodson,	5	B. D. Rice,	5
S. S. Biddle,	5		—
			15

Contribution for the Education of William B. Jones, as a Beneficiary of the Convention.

Paid J. B. Beckwith,	\$5	Paid J. J. James,	5
" Joseph Evans,	5	" J. P. Montague,	5
" C. D. Ellis,	5		—
" A. D. Blackwood,	5		45
" James B Jackson,	5	Unpaid D. S. Williams,	16
" W S Ballenger,	5	" J. S. Purify in board	20
" James McDaniel,	5		—
			\$81

A LIST

OF BAPTIST MINISTERS IN N. CAROLINA.

NAMES.	POST OFFICES.	
Ammos, Joshua	Franklin, Macon county,	N C
Andrews, Levi	Hadley's Mills, Chatham,	"
Ayres, Darius B	Lumberton, Robeson,	"
Alderman, A B	Harrell's Store, N Hanover,	"
Atkinson, Willie	Roger's X Roads, Wake,	"
Averett, John C	Botanic Hill, Nash,	"
Adams, L L	(Not known,)	"
Askew, N	Kinston,	"
Adams, W F	Bugabo, Wilks,	"
Adams, Z B	Brier Creek,	"
Blackwood, A D	McCallum's Store, Mont,	"
Brown, W G	Hamptonville, Yadkin,	"
Bessent, Calvin W	Jerusalem, Davie,	"
Britton, W P	Pitch Landing,	"
Bullard, B	Leesville, Robeson,	"
Bennett, Joel	White Marsh, Columbus,	"
Bullock, Z	Fair Bluff, Columbus,	"
Brooks, W T	Forestville,	"
Bruce, Bailey	Sugar Hill, McDowell,	"
Beserdeman, A	Harrell's Store,	"
Biddle, W P	Fort Barnwell,	"
Brenson, —	Moore's Creek,	"
Barkley, J G	Enfeld,	"
Bazemore, S	Windsor,	"
Bennett, Mark	Tarboro,	"
Carter, H	Albemarle, Stanly,	"
Connelly, P C	Montpelier, Richmond,	"
Crutchfield, Enoch	Patterson's Store,	"
Cobb, Jordan	Lumber Bridge, Robeson,	"
Chaffin, N S	Mocksville,	"
Corn, N P	Hendersonville,	"
Craig, A M	Hotel, Bertie,	"
Coggin, Willis	Gulph, Chatham,	"
Cashwell, James	Gray's Creek,	"
Crudup, Josiah	Franklinton,	"
Chastain, A C	Antioch,	"
Colbreath, H	Rutherfordton,	"
Caudle, J H	Germanton,	"
Chapel, W J	Mount Pisgah,	"
Cheek, H	Bugabo,	"
Clifton, J L	Piney Grove,	"

NAMES.	POST OFFICE?	
David, E	Wadesboro,	N C
Drake, J A	Botanic Hill,	"
Davis, Elias	Lumberton,	"
Delk, James	Pitch Landing,	"
Dusenbury, Samuel	Allen's Bridge,	S C
Devin, R I	Oxford,	N C
Duty, Samuel	Oxford,	"
Dodson, Elias	Yanceyville,	"
Duncan, Charles	Madison,	"
Durham, J D	Shelby,	"
Dowd, P W	Ralcigh,	"
Edwards, W H	Peachtree Grove, Nash,	"
Ellington, J F	Ellington's Wake county,	"
Evans, J	Flat Rock,	"
Fisher, Reuben	Ellisville,	"
Fennell, G W	Harrell's Store,	"
Freeman, M D	Wakefield,	"
Fory, M R	Murfreesborough,	"
Godby, G R	Mocksville,	"
Gordon, C C	Warsaw,	"
Goforth, W	New Castle,	"
Guy, A	Warsaw,	"
Goly, Robert	Summerfield,	"
Grayson, J C	Golden Valley,	"
Gilbert, A J	Jenny Lind,	"
Gulledge, Joel	Poplar Hill,	"
Garner, William	New Hope,	"
Hooper, William	Newbern,	"
Haynes, John	Pidgeon River,	"
Haynes, William	Pidgeon River,	"
Henson, Thomas	Scott's Creek,	"
Horton, L B	Wakefield,	"
Hart, R D	Hilliardston,	"
Haywood, J N	Windsor,	"
Haywood, Thomas	Pitch Landing,	"
Hancock, E	Hotel,	"
Hutson, L	Marley's Mills,	"
Hall, E	Ellisville,	"
Hill, G W	White Marsh,	"
Hollingsworth, W	Gray's Creek,	"
Hester, Elijah	Dutchville,	"
Howell, Jesse	Green Level,	"
Hughes, A J H	Not known,	

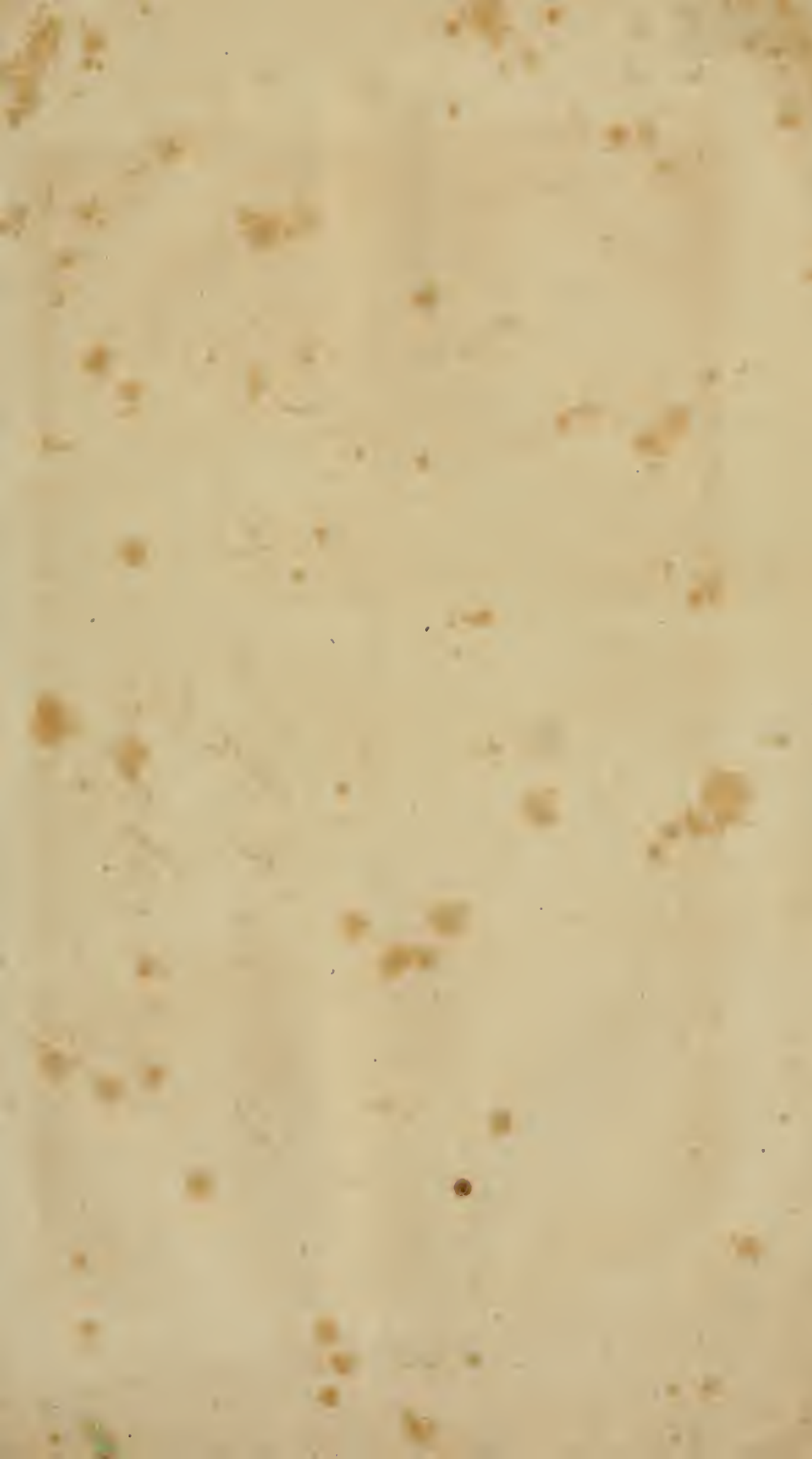
NAMES.	POST OFFICES.	N C
Hedden, E	Fort Hembree,	"
Howell, William	Webb's Ford,	"
Huffham, G W	Faison's Depot,	"
Hereford, —	Wentworth,	"
Howell, T	Jonesville,	"
Honrine, J T	Fayetteville,	"
Hardy, W H	Garysburg,	"
Harrell, D	Windsor,	"
Ivey, S	Madison,	"
Johnson, G W	Elizabeth City,	"
Jacks, Job	Emerson's Tanyard,	"
James, J J	Yanceyville,	"
Jackson, J B	Raleigh,	"
Jones, A	Chapel Hill,	"
Johnson, R	Auburn,	"
Jacks, R	Jefferson,	"
Jones, R B	Woodsdale,	"
Jordan, W H	Wilmington,	"
Kennedy, W M	Strickland's Depot,	"
Kennedy, H R	Kenansville,	"
Kuykendall, J	Flat Rock,	"
King, James	Blue Wing,	"
Kenney, A	(Not known,)	"
Kornegay, H R	Kenansville,	"
Lineberry, William	St Lawrence,	"
Lanear, Benjamin	Not known,	"
Lennon, Haynes	Big Swamp,	"
Lennon, G W	Robson,	"
Lovinggood, G W	Murphy,	"
Licer, T C	Rutherfordton,	"
Lacy, J H	Milton,	"
Leary, W	Edenton,	"
Lansdell, J J	Plymouth,	"
Minor, H	Goldsboro',	"
McDowell, A	Milton,	"
Mints, William	Sholoate,	"
McCurry, L	Duncan's Creek,	"
McCrow, J M	Sandy Run,	"
Montague, J P	Oxford,	"
Montague, J E	Young's X Roads,	"
McDaniel, James	Fayetteville,	"
McAlpin, Hugh	Clinton,	"
Moore, I	Saratoga,	"

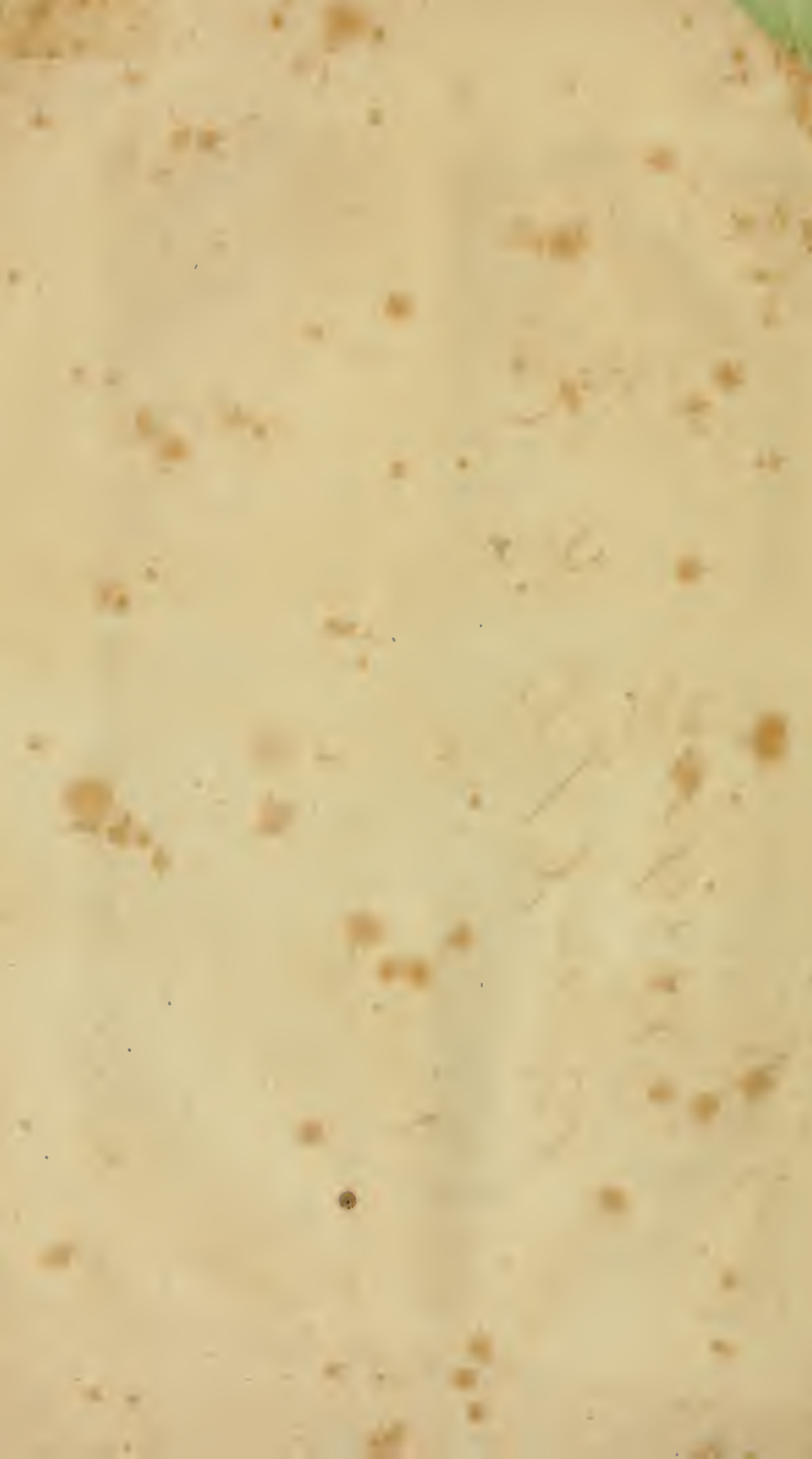
NAMES.

POST OFFICES.

Morton, E	Lilesville,	"
Morton, S P	Carolina College,	N C
Monroe, Jno	Laurel Hill,	"
Miller, Thomas	Farmington,	"
Mengus, C B	Pidgeon River,	"
Mengus, J	Qualatown,	"
Marcom, J C	Raleigh,	"
May, M	Hamptonville,	"
Moody, R M	Collettsville,	"
Nowell, Mark	Wakefield,	"
Nowell, John	Cole Rain,	"
Newton, Reuben	Harrell's Store,	"
Niles, A N	Notley,	"
Noble, A M	Sholoate,	"
Oakley, W E	Berea,	"
Olive, J	Holly Springs,	"
Powell, Jesse	Pinetum,	"
Patterson, W C	Columbia Factory,	"
Purify, G W	Chapel Hill,	"
Poindexter, D A	Siloam,	"
Pritchard, Jos	Mocksville,	"
Prevatt, F	Leesville,	"
Purify, J S	Forestville,	"
Pearce, P	Belford,	"
Purify, N A	Warrenton,	"
Padget, A	Sandy Plains,	"
Parnell, D	Webb's Ford,	"
Patterson, H W	Edneysville,	"
Pendergrass, J F	Tusquitee,	"
Pardue, Robert	Jonesville,	"
Pardue, W H	Jonesville,	"
Rhem, William	Newbern,	"
Ross, James	Windsor,	"
Reynoldson, J S	Murfreesborough,	"
Repiton, A P	Wilmington,	"
Robertson, John	Madison,	"
Ray, D J	Whiteville,	"
Rickman, M	Claytonville,	"
Richeson, N	Carthage,	"
Roby, A	Walnut Lane,	"
Reid, James,	Cashier's Valley,	"
Rockley, P	Clinton,	"
Readman, A	New Hope,	"
Rochelle, J J	Murfreesborough,	"

NAMES.	POST OFFICES.	N C
Sherrell, J T S	Qualatown,	"
Stradley, Thomas	Ashville,	"
Seago, M	Lilesville,	"
Spivey, A J	Windsor,	"
Stone, I	Lumberton,	"
Smith, Thomas	Ellisville,	"
Smith, P H	Louisburg,	"
Swaim, S D	Jonesville,	"
Smith, S P	Brier Creek,	"
Spivey, H S	Belford,	"
Solomon, J B	Arcola,	"
Speight, H	Gatesville,	"
Terrell, J	Francisco,	"
Turner, William	Salem,	"
Tindale, N	Sneedsboro,	"
Tobey, T W	Raleigh,	"
Trotman, Q H	Mintonsville,	"
Twine, A	Powell's Point,	"
Waff, Thomas	Ballard's Bridge,	"
Wilder, Samuel	Wakefield,	"
Williams, A	Lexington,	"
Woodward, H	Clinton,	"
Williams, L F	Faison's Depot,	"
Wallace, G W	Bear Branch,	"
Wells, David	Harrell's Store,	"
Wait, Samuel	Oxford,	"
White, J B	Forestville,	"
Walters, W T	Forestville,	"
White, J K	Louisburg,	"
Wilcox, Thomas	Brinkleyville,	"
Webb, J M	Rutherfordton,	"
Wilkey, J	Rutherfordton,	"
Wells, D	Harrell's Store,	"
Weaver, A	(Not known,)	"
Williams, D S	Fayetteville,	"
Williams, E C	Beaver Dam,	"
West, E W	Mount Airy,	"
Wilson, J C	New Hill,	"
West, Isaa	Sill's Creek,	"
Utle, J	Beaufort,	"





Wm L. Parks
Fayetteville.

Ms. A. 9. 2. 1. 1.

