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PROCEEDINGS

OF THE

TWENTY-NINTH ANNUAL SESSION

OF THE

BAPTIST STATE CONVENTION,

OF

NORTH CAROLINA,

HELD WITH THE

BAPTIST CHURCH IN RALEIGH,

FROM NOV. 10TH TO 15TH INCLUSIVE.

COMPILED BY
J. B. SOLOMON, of Warrenton,
Recording Secretary.

RALEIGH:
BIBLICAL RECORDER PRESS.
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OFFICERS OF THE CONVENTION.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE-PRESIDENTS.

1st. ELDER J. L. PRICHARD, Wilmington, N. C.
2nd. " J. L. WALTHALL, New-Berne, "
3rd. " J. J. JAMES, Raleigh, "

ELDER J. B. SOLOMON, Warrenton, *Recording Secretary.*
" A. J. EMERSON, *Cor. Sec. & Gen'l Agent.*
" J. S. PUREFOY, Forestville, *Treasurer.*
" W. T. BROOKS, " *Auditor.*

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

Elder W. T. Walters,	J. W. Fort,	M. Thompson,
Col. I. Winston,	G. Lewis,	S. J. Wheeler,
Dr. W. M. Crenshaw,	Eld. T. E. Skinner,	J. A. Egerton,
Eld. S. Wait, D. D.,	Q. H. Trotman,	P. A. Dunn,
J. D. Bevis,	J. M. Brewer,	J. A. Battle,
A. F. Purefoy,	Col. S. S. Biddle,	J. H. Mills,
S. H. Dunn,	C. W. Skinner, Sr.	

The Board of Managers meet quarterly. Intermediate meetings are held when necessary.

TRUSTEES OF THE CONVENTION.

Dr. G. C. Moore,	C. W. Skinner, Sr.,	Hon. A. Dockery,
Hon. Calvin Graves,	A. M. Lewis, Esq.,	Col. S. S. Biddle.

CONSTITUTION
OF THE
BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North-Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church, for every ten dollars paid into the treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist Church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

ART. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

ART. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

Explanatory resolution passed by the Convention in Fayetteville, October 16th, 1854:

Resolved, That the 4th and 5th articles of the Constitution be so construed as to allow the different Associations to represent in this body upon funds expended within their own bounds, for the objects of the Convention, on condition that the Board of the Convention be allowed to confirm the appointment of their missionaries, and a regular correspondence be kept up between the Boards of the Associations and the Board of the Convention; and that they report their funds to the Treasurer of the Convention at each annual session.

RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer, either by the presiding officer, or some one whom he shall appoint.
2. Every speaker shall rise and address the President on any subject to be discussed.
3. No motion shall be debated unless seconded: and no member shall speak more than twice on the same motion, without special leave of the Convention.
4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.
5. Every question shall be decided by the living voice, unless otherwise directed.
6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.
7. The names of members shall be called each day previous to proceeding to business.
8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.
9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.
10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.
11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.
12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.
13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

WAKE FOREST COLLEGE.

This Institution, chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows:

ELDER W. M. WINGATE, A. M., President,

AND PROFESSOR OF MORAL SCIENCE AND INTELLECTUAL PHILOSOPHY.

WILLIAM H. OWEN, A. M.,

PROFESSOR OF LANGUAGES AND ELOCUTION.

ELDER WM. T. WATERS, A. M.,

PROFESSOR OF MATHEMATICS AND NATURAL PHILOSOPHY.

ELDER WM. T. BROOKS, A. M.,

ADJUNCT PROFESSOR OF LANGUAGES.

W. G. SIMMONS, A. M.,

PROFESSOR OF CHEMISTRY AND NATURAL SCIENCES.

WM. H. JORDAN, JR., A. B.,

TUTOR IN THE LANGUAGES AND MATHEMATICS.

BOARD OF TRUSTEES.

SAMUEL WAIT, D. D., *President.*

Hon. Alfred Dockery,

Elder Q. H. Trotman,

C. W. Skinner, Sr.,

Elder J. J. James,

David Justice,

G. C. Moore, M. D.,

Geo. W. Thompson, Esq.,

William M. Crenshaw,

Elder George W. Purefoy,

R. W. Lawson, Esq.,

R. N. Herndon, Esq.,

C. Wooten, Esq.,

Elder E. Dodson,

Hamilton Hester, Esq.,

A. G. Jones, Esq.,

A. M. Lewis, Esq.,

Elder W. H. Jordan,

Elder T. W. Tobey,

Hon. Calvin Graves,

Wm. Russell, Esq.,

G. W. Thompson, of Milton,

G. W. Jones, Esq.,

T. J. Pitchford, M. D.,

George R. French, Esq.,

Elder A. McDowell,

S. J. Wheeler, Esq.,

Maj. W. W. Vass,
 S. S. Satchwell, M. D.,
 Wm. Hooper, L. D. LL. D.,
 Elder J. McDaniel,
 S. H. Conway,
 Elder J. S. Purefoy,
 Elder T. E. Skinner,

A. C. Perry, Esq.,
 R. McRackon, Esq.,
 Elder J. L. Prichard,
 Elder J. C. Averitt,
 Elder G. W. Johnston,
 Elder H. Lennon,
 Col. S. S. Biddle.

Secretary of the Board—S. S. Biddle, Forestville.

Treasurer—Elder J. S. Purefoy, Forestville.

Bursar—Elder W. T. Walters, Forestville.

Executive Committee—J. S. Purefoy, G. W. Thompson, of Wake, and W. W. Vass.

The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring Session opens on the 3d Monday in January, and the Fall Session on the 4th Monday in July.

N. B.—By the provisions of the Act of the General Assembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.

PROCEEDINGS.

RALEIGH, N. C., Nov. 10, 1858.

The delegates composing the Baptist State Convention of N.C., met in the Baptist Church in Raleigh, N. C., on Wednesday the 10th of November, 1858, at 10 o'clock, A. M., according to adjournment, from Hertford, Perquimans County, November 9th, 1857.

Elder James McDaniel, of Fayetteville, the President, called the Convention to order.

After the reading of the Scriptures, the President addressed the delegates present in a very feeling, as well as instructive manner, respecting the origin of the Convention, its history and triumphs. It was with much prayer and reliance upon the All-wise disposer, that the foundation of the building was laid. Various had been the fortunes of the institution; sometimes oppressed with the arduous tasks it had assumed; at others, rising in the strength of her Divine Master, and going forth to gladden the hearts, and chase the tears from many of the sons and daughters of the "old North State." It was with profound gratitude to God, that he beheld her now, in her strength and beauty, so vastly different from what she was 29 years ago. It was with heartfelt delight that he saw two of his associates in its formation present at this the 29th Anniversary of the body, viz., C. W. Skinner, Sr., and S. Wait, D. D. In behalf of the Pastor and church, in whose house they had assembled, he bade the delegates a hearty welcome to their kind hospitalities. The Convention was then led in prayer by Elder T. E. Skinner, Pastor of the church.

The names of the delegates were then enrolled, as follows, viz. :

ASSOCIATIONS.

Beulah.—Elders John Mitchell, L. H. Shuck, J. E. Montague, F. M. Jordan, J. B. Jackson, S. Ivey, and brethren R. C. Bagby, J. M. Lindsay, G. A. Graves, W. Palmer, H. C. Strowd, R. Law-

son, C. W. Cheek, Wm. Russell, J. Cheek, A. C. Hunter, W. A. Straughn.

Chowan.—C. W. Skinner, Sr., Elders T. H. Pritchard and T. J. Knapp.

Union.—Elders A. W. Wilcox, J. L. Prichard, J. S. Walthall, B. F. Marable, J. D. Hufham, and Bro. S. S. Biddle and B. F. Mitchell.

Sandy Creek.—Elder M. T. Yates, (returned missionary from China,) A. J. Emerson, T. Brooks, E. Straughn, and R. P. Jones.

Pamlico.—Elders E. F. Beacham, M. Bennett, and brethren C. J. Nelson, C. Wooten.

Raleigh.—G. B. Bagwell, M. Williams, Williamson Page, Wm. M. Crenshaw, M. D., and Elder J. S. Purefoy.

Pee Dee.—Elder A. D. Blackwood, J. A. Polk, E. L. Parker, D. L. Parker.

Yadkin.—B. F. Eaton.

Flat River.—Elder J. P. Montague, and brethren S. H. Canady, J. W. Dalby.

Tar River.—Elders G. M. L. Finch, J. B. Solomon, and brethren J. A. Egerton and T. J. Pitchford.

Cape Fear.—R. M. McRackan, D. W. McGougan, and Elder A. Paul Repiton.

Brown Creek.—Elder R. H. Griffith and Bro. James Benton.

SOCIETIES.

S. S. Juvenile Society, Fayetteville.—W. B. Shemwell.

Female Missionary Society, Union Hill.—W. A. Conrad.

African Miss. Society, Fayetteville.—Elder J. McDaniel, W. B. Shemwell.

Female Missionary Society, Chowan Female Collegiate Institute.—Elder A. McDowell.

CHURCHES.

Goldsboro.—Elder Geo. Bradford, and brethren C. J. Nelson, S. H. Denmark, and T. M. Rodgers.

New Berne.—Elder J. S. Walthall, and Bro. J. C. Stevenson.

Hillsboro.—J. Cheek, Elder J. Mitchell, H. C. Strowd.

Fayetteville.—Elders J. McDaniel, F. H. Ivey.

Wilmington.—B. F. Mitchell, J. W. Collins, and Elder J. L. Prichard.

Jersey.—J. H. Smith, and Elder A. Weaver.

Eaton's.—Benj. Eaton, Ebenezer Frost, J. W. Clifford.

New Hope.—J. M. Lazenby.

Maple Spring.—G. Lewis.

Red Bud.—Elder G. M. L. Finch.

Hepsibah.—Giles Underhill, J. M. Williams, Daniel Scarborough.

Wake Union.—Richard Atkinson, I. Winston.

Harriett's Chapel.—Elder N. Askew.

Ephesus.—W. M. Faulkner.

New Hope.—(Wake County) H. W. Buffalo, W. H. Buffalo.

Smithfield.—D. H. Holland.

Rolesville.—J. Fowler.

Warrenton.—Elder J. B. Solomon, I. Harris, and T. J. Woodson.

Hertford.—C. W. Skinner, Sr.

Milk Creek.—J. G. Jones, S. T. Walker.

Charlotte.—W. A. Cooke, L. H. Smith, W. Boyd, J. B. F. Boone, S. P. Smith, and Elder R. H. Griffith.

Hickory Chapel.—L. M. Conyers.

Conoconary.—Elder M. Bennett.

Blackwood's Chapel.—Elder A. D. Blackwood.

Flat Rock.—Wm. Freeman.

Wake Forest.—W. B. Dunn, W. D. Allen, W. L. Cook, H. Rayborn, J. W. Biddle, F. Gilliam, S. J. Bridgers, J. R. Kelley, A. E. Rhodes, A. A. Johnson, J. L. Mitchell, M. B. Powell, W. G. Freeman, R. W. Lawson, E. D. Nixon, J. Richardson, T. Toone, C. Hines, J. L. Carroll, M. G. Todd, J. W. Mitchell, J. Lee, T. D. Boone, D. Gill, H. W. Montague, Job Carver.

Fork, (Davie County).—M. M. Miller.

Murfreesborough.—Elder A. McDowell, B. A. Spiers.

Island Ford.—Elder E. Martin.

Taylorsville.—J. M. Hunt.

Brassfield's.—J. D. Moss.

Henderson.—G. H. Parham.

Sharon.—B. L. Perkinson, W. R. Coleman, G. W. Nicholson.

Oxford.—T. T. Grandy, J. H. Mills.

Olive Branch.—Elder J. J. James.

Raleigh.—P. F. Pesend, Robt. Jones, W. W. Vass, J. G. Wil-

Kanis, W. D. Williams, D. King, J. Womble, Jr., L. Adams, A. M. Lewis, G. B. Bagwell, W. C. Uplaunch.

Beulah—A. Pleasants.

Chapel Hill—J. L. Steward, Elder M. T. Yates, P. H. McDade.

Franklinton—S. D. Bevis.

Amis' Chapel—H. Y. Allen.

Holly Grove—W. B. Watford.

Kendall's—E. L. Parker.

Bear Creek—C. Wooten.

Mary's Chapel—Wm. White.

Corinth—J. K. Howell.

Little Creek—Levi Dawson.

LIFE MEMBERS PRESENT.

Elder S. Wait,	Elder W. T. Brooks,
“ M. T. Yates,	“ J. E. Montague,
“ J. McDaniel,	S. Gilmore, for Mrs. Wood-
“ A. Paul Repton,	ard,
“ E. Dodson,	R. H. Griffith,
“ E. F. Beacham,	A. D. Blackwood,
“ W. M. Wingate,	Elder G. W. Purefoy,
Col. S. S. Biddle,	“ A. McDowell,
Dr. W. M. Crenshaw,	M. D. Williams,
F. A. Belcher,	Elder M. Baldwin,
R. R. Savage,	“ Levi Thorne,
J. M. White,	“ R. B. Jones,
W. G. Graves,	Prof. W. G. Simmons,
P. A. Dunn,	M. Thompson,
R. R. Moore,	Elder W. T. Walters,
J. C. H. Jones,	Troy Sanders, for Julia
Col. I. Winston,	Sanders.
R. M. McRackan,	W. H. Mitchell,
C. W. Skinner, Sr.,	E. A. Poe,
Elder M. Bennett,	P. H. McDade,
G. S. Jones,	Elder T. Stradley,
A. L. Stough,	“ W. Lineberry.

Individual Members, by the payment of \$10 :—Elder L. Thorne, Elder E. Dodson, and M. C. Moore.

After the enrolment of the names of delegates, the Convention proceeded to organize by the election of officers for the ensuing year. According to the Constitution, the election of President was first had by ballot. Elder McDaniel vacated the Chair, which was

occupied by one of the Vice-Presidents. Elders E. Dodson and G. Lewis were appointed Tellers to superintend the election, which resulted in the re-election of Elder McDaniel for the next year.— He was again conducted to the Chair, and after returning thanks for this expression of continued confidence and affection of his brethren, took the Chair.

On motion, the remaining officers were nominated by a committee of three, viz: A. M. Lewis, J. A. Egerton and R. M. McRackan; who, after a few minutes' consultation, reported as follows: Vice-Presidents—1st. Elder J. L. Prichard; 2d. Elder J. S. Walthall; 3d. Elder J. J. James. Recording Secretary, Elder J. B. Solomon; Corresponding Secretary, Elder T. E. Skinner; Treasurer, Elder J. S. Purefoy; Auditor, Elder W. T. Brooks. *Report concurred in.*

The Pastor and Deacons of the Baptist Church in Raleigh, were appointed a Committee on Religious Exercises during the session of the Convention.

Appointed Elders J. J. James, A. P. Repiton and T. E. Skinner, a committee of Arrangements, to prepare business for the action of the Convention.

Correspondents from other Bodies, were then requested to report themselves. Whereupon, Elder A. E. Dickinson reported himself by letter from the Sects. of the Board of Foreign Missions of the S. B. C., as special Agent for said Board.

Elder M. T. Sumner reported himself present, as Financial Sec. for the Domestic and Indian Mission Board of the S. B. C., Marion, Ala. Elder L. M. Berry reported himself as Agent of the same Board for this State. Elder R. Jones reported himself as a visitor from the Portsmouth Association, Va. Elder J. L. Burrows, D. D., reported himself as a visitor from the General Association, Va. Elder M. T. Yates was recognized as our missionary from Shanghai, China, under the appointment of the Board of F. M., Richmond, Va., of the S. B. C.

Appointed as Committee of Finance, Col. S. S. Biddle, B. F. Mitchell and C. W. Skinner, Sr.

On motion,

Resolved, That the Convention meet at 9 1-2 o'clock, A. M.; adjourn at 2 1-2 o'clock, P. M., and meet for the evening session at 6 1-2, P. M.

On motion, the President was requested to appoint the regular committees at his earliest convenience, which was done as follows, viz:

On Mass Meetings—Elder T. E. Skinner, G. Lewis, and B. F. Eaton.

On Periodicals—A. M. Lewis, J. A. Egerton, Elder J. B. Jackson.

On Home Missions—Elders R. H. Griffith, J. S. Purefoy, A. W. Wilcox.

On Foreign Missions—Elder M. T. Yates, D. H. Holland and M. Lazenby.

On Education—Elders G. M. L. Finch, J. Mitchell, and Bro. T. J. Woodson.

Nomination of a Board of Managers—Elders J. S. Walthall, S. Ivey and J. E. Montague.

Ministers to preach the stated sermons before this Body at its next session—T. J. Pitchford, P. F. Pescud, H. C. Strowd.

Selection of a place for holding the next session of the Convention—Elders J. Mitchell, A. Weaver, and Geo. Bradford.

On State Colportage—Elders J. J. James, E. Dodson, and M. Bennett.

On the Domestic and Indian Missions of the S. B. C.—Elder J. L. Pritchard, E. F. Beacham, and N. Askew.

Revision of the List of Baptist Ministers of the State—Elders E. Dodson, G. Bradford, and T. H. Pritchard.

Nomination of Trustees of the Convention—Elders W. M. Wingate, A. D. Blackwood, and M. Baldwin.

Theological Seminary, Greenville, S. C.—Elders A. McDowell, A. Paul Repton, W. T. Brooks.

To nominate Trustees for W. F. C.—Elders R. B. Jones, A. McDowell, and A. Weaver.

General Agency for the Convention—Elder W. T. Walters, Prof. W. G. Simmons, and J. H. Mills.

On Publications—Elders J. S. Purefoy, T. J. Knapp, and E. Martin.

The following resolution was offered by J. B. Solomon, and, on motion, laid on the table for future consideration.

Resolved. That from and after the present session of the Con

vention, there shall be no public collection taken during the session of this body, for any of the regular objects of the Convention.

On motion, the Convention then adjourned to meet to-night, after the Introductory Sermon has been delivered. Prayer by Elder Walthall.

RALEIGH, Wednesday Night, Nov. 10th, 1858.

The Convention assembled, with a large congregation, to hear the Introductory Sermon, which was delivered by Elder T. H. Pritchard, the Alternate appointed at the last session of the body, from Matt. 5 : 13. "*Ye are the salt of the earth.*"

Elder P. was felicitous in the apprehension of the teachings of his text, as well as in its delivery. It was listened to by the large congregation with close attention, and received general approbation.

After the exercises, the Convention was called to order; and after the announcement of some committees by the President, adjourned to 9 1-2 o'clock to-morrow morning.

THURSDAY MORNING, Nov. 11th, 1858.

The Convention met according to adjournment. Religious exercises were conducted by Elders J. L. Prichard and Knapp.

Committee of Arrangements reported. The report received and adopted.

A committee consisting of P. H. McDade, Elders G. W. Purefoy and A. J. Emerson, were appointed to assist the Secretary in completing the list of members of the Convention.

Elder L. H. Shuck was appointed Assistant Secretary.

Bye-Laws and Rules of Decorum were read.

The Convention then proceeded to the regular business, according to the report of the Committee of Arrangements.

The Report of the Board of Managers was called for and read; and, on motion, was re-committed to the Board for completion.

Elder Boyce, of S. C., was received as the representative of the interests of the Southern Baptist Theological Seminary, located in Greenville, S. C.

Correspondents to other bodies called on to report.

Elder R. B. Jones reported that he and Elders J. J. James, W. T. Brooks, and others, attended the Western Convention of N. C.

Elders J. L. Prichard and Walthall attended the General Association of Va.

Elder J. McDaniel reported his attendance upon the Convention that met in Greenville, S. C., in reference to the S. B. Theological Seminary.

Elder J. Mitchell attended the S. C. Convention.

The reports made by these several messengers were highly satisfactory and encouraging, manifesting the harmony and progress of the several bodies upon which they had attended.

Elder L. DuPree was received as a visitor from the S. C. Baptist State Convention.

The committee on the Domestic and Indian Missions of the S. B. C. reported, and after an interesting discussion, participated in by Elder Sumner, of S. C., Elder Wingate and others, it was, on motion, received and adopted. See Appendix.

Pending the discussion, collectors passed through the Convention, and received the following contributions for the use of the Domestic and Indian Mission Board, at Marion, Ala. :

UNPAID.—Edenton Missionary Society, by Elder T. J. Knapp, \$25.00; C. W. Cheek, 1.00; C. J. Nelson, 1.00; V. L. Mitchell, 1.00; E. Dodson, 20.00.—\$48.00.

PAID.—Cash, \$67.86; J. Fowler, (for Ind. Mis.) 3.00; A Friend, (for Ind. Mis.) 5.00.—\$75.86.

Grand total—\$123.86.

On motion,

Resolved, That we hereafter denominate our State missionary operations, "State Missions," in distinction from the *Domestic Missions* of the B. of the S. B. C.

The committee on Ministerial Education reported. The Report was, on motion, laid on the table until after mass meeting on that subject.

The committee on Mass Meetings reported favorably to holding them. The Report was received and adopted.

On motion, the Convention then proceeded to appoint correspondents to other bodies, as follows:

To the Western Convention—Elders E. Dodson, E. Martin, A. McDowell, J. J. James, R. H. Griffith, J. McDaniel, F. M. Jordan, and G. W. Purefoy.

NOTE.—The Western Convention of N. C. meets on Thursday

after the 4th Sunday in August, 1859, at Scott's Creek Camp-ground, five miles East of Webster, Jackson county.

To the S. Carolina Convention—Elders J. L. Prichard, R. H. Griffith, J. McDaniel, A. McDowell, W. M. Wingate, J. S. Walhall, J. B. Solomon, A. P. Repiton, E. Dodson, J. Mitchell, J. S. Purefoy, and T. E. Skinner.

To the General Association of Va.—Elders J. L. Prichard, J. B. Solomon, T. H. Pritchard, J. McDaniel, G. M. L. Finch, J. S. Walhall, J. B. Jackson, M. Bennett, J. J. James, T. E. Skinner, M. Baldwin, M. T. Yates, L. Thorne, A. McDowell, Wm. Hooper, D. D., W. R. McDonald, J. Mitchell, R. H. Griffith, J. S. Purefoy, J. P. Montague, W. M. Wingate, T. J. Knapp, and Col. I. Winston.

NOTE.—This Association meets in Richmond, Va., the 1st week in May, 1859.

On motion, a committee consisting of Col. S. S. Biddle, A. M. Lewis, Esq., and B. A. Spiers, was appointed to nominate delegates to the S. B. Convention.

The committee appointed to nominate a Board of Trustees of the Convention reported, recommending the continuance of the present Board. The recommendation was concurred in, *nem. con.*

On motion, the report on F. Missions was made the order of the day to-morrow at 11 o'clock.

On motion, the Convention suspended its regular business to hear an address from Elder A. E. Dickinson on the subject of Colportage. Elder D. made a very interesting address in regard to the general subject of Colportage, and, at the request of the Convention, entered into an explanation of the system of the General Association of Va. Elder Reuben Jones also made an interesting address on the same subject. The sentiment of the Convention was unanimous, that *Colportage* was the work upon which we should enter at once, and upon a scale commensurate with the great object to be attained.

On motion, adjourned till 9 1-2 o'clock, to-morrow morning.

FRIDAY MORNING, Nov. 12th, 1858.

The Convention met pursuant to adjournment. Religious exercises conducted by Elder Wait.

Roll called. Minutes of yesterday read and approved.

Elder S. Stradley and Bro. A. H. Martin appeared as correspondents from the Western Convention of N. C., and were welcomed by the President to a seat with us.

The Report of the Board of Managers was again called for. The Board, not having had time to prepare their report, were instructed to prepare their report and have it published with the minutes of the Convention.

The Report on the South. Bap. Theological Seminary was then read, and after addresses from Elders Boyce, of S. C., Dodson, J. L. Prichard, Burrows of Richmond, and others, was, on motion, adopted. See Appendix.

Pending the adoption of the Report, an effort was made to secure funds for the endowment of said Seminary, which resulted as follows:

NAMES.	POST-OFFICES.	AMOUNTS.
Elder T. E. Skinner,	Raleigh, N. C..	\$500 00
“ J. L. Prichard,	Wilmington, “	100 00
R. W. Lawson.	Lawsonville, “	500 00
Elder W. M. Wingate,	Forestville, “	100 00
“ A. McDowell,	Murfreesboro, “	100 00
“ J. J. James,	Raleigh, “	100 00
“ W. T. Walters,	Forestville, “	100 00
“ B. F. Marable,	Warsaw, “	100 00
“ George Bradford.	Goldsboro', “	100 00
“ John Mitchell,	Hillsboro', “	100 00
“ G. W. Purefoy.	Chapel Hill, “	300 00
“ L. Thorne,	“ “	100 00
T. T. Grandy,	Oxford, “	100 00
J. B. F. Boone,	Charlotte, “	200 00
Elder M. T. Yates.	Shanghai, China,	300 00
“ J. McDaniel,	Fayetteville, N. C.,	100 00
“ J. S. Purefoy,	Forestville, “	100 00
Mary C. Moore.	<i>Not Known,</i>	30 00
Col. S. S. Biddle,	New-Berne, “	200 00
B. F. Mitchell,	Wilmington, “	100 00
M. R. Sanders,	Hernando, Miss.,	15 00
Jno. W. Hamlet,	Mt. Tirza, N. C.,	30 00
Mrs. R. G. Lewis,	Raleigh, “	10 00
Francis Gillam,	Wake Forest, “	10 00
J. L. Mitchell,	“ “	9 00
Miss S. F. Thornton	Milton, “	10 00
Miss S. P. Terry,	“ “	10 00

\$3,424 00

Amount brought forward,		\$2,424 00
J. K. Parham,	Henderson, "	10 00
Elder A. P. Repiton,	Wilmington, "	150 00
Total,		<u>\$3,584 00</u>

It being learned that Elder M. T. Yates had subscribed \$300 towards the Seminary, the following friends came forward to pay for the subscription, the sums annexed to their names, viz :

Elder L. DuPre,	Darlington, S. C.,	\$100 00
" G. Bradford,	Goldsboro', N. C.,	10 00
" A. J. Emerson,	Goldston, "	10 00
" B. F. Marable,	Warsaw, "	10 00
G. Lewis,	Louisburg, " (paid)	10 00
J. M. Lindsay,	<i>Not known</i> ,	10 00
Mrs. E. E. Brooks,	Forestville, "	10 00
P. A. Dunn,	" "	10 00
Mrs. J. S. Purefoy,	" " (paid)	10 00
Mrs. E. S. Conrad,	Panther Creek, "	30 00
Elder A. Weaver,	Lexington, "	60 00
" A. W. Wilcox,	<i>Unknown</i> , "	10 00
Miss D. Ray,	" "	10 00
Col. I. Winston,	Franklinton, " (paid)	10 00
Amount of Elder Yates' subscription,		<u>\$300 00</u>

The following students of W. F. College subscribed the sums annexed to their names, viz :

E. A. Poe,	Forestville, N. C.,	\$10 00
T. T. Walker,	" "	10 00
J. R. Kelley,	" "	10 00
F. A. Belcher,	" "	10 00
J. L. Carroll,	" "	10 00
J. C. H. Jones,	" "	10 00
B. F. Hester,	" "	10 00
W. G. Graves,	" "	20 00
A. E. Rhodes,	" "	10 00
J. M. White,	" "	10 00
M. G. Todd,	" "	10 00
N. V. B. Powell,	" "	10 00
		<u>\$130 00</u>

General collection resumed:

NAMES.	POST-OFFICES.	AMOUNTS
Elder W. B. Jones,	Clayton, N. C.,	\$ 10 00
D. Scarborough,	Eagle Rock, "	25 00
G. W. Nicholson,	Warrenton, "	100 00
M. D. Yates,	Chapel Hill, "	15 00
H. Y. Allen,	Young's X Roads, N. C.,	50 00
G. S. Stevenson, by his father,		
J. C. Stevenson,	New-Berne, "	60 00
J. W. Powell,	Brinkleyville, "	100 00
Robt. M. McRackan.	Whiteville, "	150 00
W. M. Adams,	Raleigh, "	15 00
Stephen Gilmore,	Oakland, "	100 00
Jesse L. Shaw,	Raleigh, "	100 00
A. H. Martin,	Brier Creek, "	25 00
N. W. Boddie,	Nashville, "	100 00
A. H. Lunsford,	<i>Unknown</i> , (paid)	5 00
M. D. Williams,	"	25 00
A. J. Emerson,	Goldston, "	30 00
J. D. Huffham,	Faison's Depot, "	15 00
F. H. Ivey,	<i>Unknown</i> , "	30 00
Wm. A. Cooke,	Charlotte, "	50 00
J. D. Huffham,	Faison's Depot, "	10 00
Benj. Eaton,	Farmington, "	50 00
Col. S. S. Biddle,	New-Berne, "	25 00
W. Boyd,		25 00
S. B. Smith,	Charlotte, N. C., (1-5 rem.)	34 20
R. H. Griffith,	" " "	34 20
Mrs. H. C. Bell,	Oxford, "	
By T. T. Grandy,		(rem.) 102 60
Total amount for Theological Seminary,		<u>\$5000 00</u>

NOTE.—When a certain amount had been raised, and it was determined to make it \$5000, some of those brethren who had subscribed *added* to their subscriptions, and hence their names appear twice in the list. Others proposed to take 1-5 of a remainder, which was \$34.20, as above.—REC. SEC.

This amount of money was soon raised; the brethren going into it with a hearty good will.

Elder Ed. Payson Walton, Cor. Sec. of the Bible Board of the S. B. C. was announced, and invited to a seat with us.

NOTE.—Owing to a matter over which neither Elder Walton nor the Convention could have any control, he did not propose to press the claims of the object of his mission in his own person, re-

ceiving in this matter suggestions from some of the brethren of the Convention.

The Convention then suspended business to allow Elder Yates an opportunity to address the Convention relative to his field of missionary labor, Shanghai, China; and especially in regard to the feasibility and practicability of the employment of Chinese Professors in the Southern B. T. S. for preparing young men to labor in that field.

His remarks were interesting and instructive. He regarded the indications as favorable to the evangelization of China at no very distant period. He was much encouraged in his work, as the Spirit of God seemed to move the hearts of the Chinese to hear the Gospel of His Son.

As to the employment of a Chinese Professor in our Theological Seminary, he regarded it as altogether impracticable. From the peculiar character of the language, he thought the more economical and efficient plan would be to send out young men, to be educated in their field of missionary toil. His arguments seemed well considered and forcible.

The Convention resumed its business.

On motion,

Resolved, That a committee be appointed, with instructions to enquire into the propriety of so amending our Constitution as to enable this Convention to operate in her Domestic Missions through the Domestic Mission Board of the S. B. C., Marion, Ala.

The committee consisted of Elders A. Weaver, G. W. Purefoy and A. P. Repiton.

Report on State Colportage read, and, on motion, was laid on the table for the present.

On motion,

Resolved, That we sympathise in the object sought to be accomplished by the Agent of the S. B. Theological Seminary, Elder Boyce, and make an effort to raise within this State fifteen thousand dollars for the endowment fund of said Seminary.

On motion, the Convention then adjourned to meet in mass meeting to-night. Prayer by Prof. Boyce.

FRIDAY NIGHT, 6 1-2 o'clock.

The Convention met in mass meeting. The President being absent, Elder Solomon was called to the Chair, and Elder Finch

was appointed Rec. Sec. *pro. tem.* Prayer by Elder M. Bennett.

The Report on Ministerial Education was then called for and read; and after interesting addresses from Elders Wingate, R. B. Jones, Bradford, and Burrows, it was, on motion, adopted. See Appendix.

Pending the motion for adoption, a collection for the Education department was taken, amounting to \$216.25, as follows:

CASH—\$80.00

UNPAID—M. B. Yates, \$5.00; L. H. Shuck, 5.00; A. J. Emerson, 5.00; W. G. Graves, 5.00; C. O. Bogart, Murfreesboro', 25.00; H. H. Lunsford, 10.00; J. H. Mills, 10.00; G. K. Parham, 5.00; Geo. Bradford, 25.00; Mrs. Mary R. Purefoy, 10.00; A. Williams, Raleigh, 10.00; T. Coates, 10.00; Miss V. C. Royster, 10.00; W. Boyd, Charlotte, 1.00.—Total, \$136.00. Grand total as above.

On motion, the Convention then adjourned to 9 1-2 o'clock tomorrow morning. Prayer by Elder Walton, of Tenn.

SATURDAY MORNING, Nov. 13th.

The Convention met pursuant to adjournment. Religious exercises by Prof. Brooks.

Minutes of yesterday read and adopted.

Roll called.

By the request of the President, the Assistant Secretary read the "Rules of Order."

The committee appointed yesterday to enquire into the propriety of so amending our Constitution as to operate through the Domestic Mission Board of the S. B. C. reported, and, on motion, the Report was laid on the table, subject to the call of the Convention.

The committee on Foreign Missions, submitted their report, and on motion, the Report was received and adopted. See Appendix.

Pending the adoption of this report, the Convention was entertained by addresses from Elder M. T. Yates and others, and collections taken for the F. M. fund, to the amount of \$422.25, as follows:

CASH—\$159.25.

UNPAID—Subscriptions as follows:—D. L. Parker, \$3; W. B. Watford, Pitch Landing, 10; F. H. Ivey, 5; Miss Mary J. De. Carteret, 3; A. E. Rhodes, 5; N. W. Boddie, 25; E. Dodson, 20; L. Du Pree, 35; A. J. Emerson, 10; L. H. Shuck, 5; J. B.

Solomon, 5 ; L. Thorne, 25 ; T. E. Skinner, 50, (in part to make up a subscription last winter) ; Mary C. Moore, 5 ; Mary B. Norcott, 25 ; Mrs. A. L. Gillespie, 25 ; Mrs. R. G. Lewis, 5 ; L. H. Smith 2.—\$263.

At the close of the collections, the Convention was led in prayer by Elder T. Stradley, for the success of Foreign Missions. Much feeling prevailed.

On motion,

Resolved, That we are encouraged to prosecute with renewed vigor our Foreign Mission operations.

Resolved, That we earnestly request all the churches and Associations connected with this Convention, or with the Foreign Mission enterprise, or who may feel any sympathy for this enterprise throughout the State, to observe the first Sunday in May next, as a day of *fasting* and *prayer*, that God would bless the laborers already gone forth into foreign lands, and raise up others to join them.

Resolved, That the Pastors be requested to preach a sermon on the subject to their respective congregations.

Resolved, That we entreat our young brethren to make the missionary work a subject of special prayer and enquiry before God, for His direction as to what may be their duty in reference thereto.

The Chairman from the committee on Periodicals submitted their report, and after addresses from A. M. Lewis, Elders Dodson, Finch and others, the report was received and adopted. See Appendix.

On motion, the Convention adjourned to 6 1-2 o'clock to-night. Prayer by Elder Thorne.

SATURDAY NIGHT, 6 1-2 o'clock!

The Convention met pursuant to adjournment. Prayer by Elder Askew.

The Report on Colportage, which had been laid on the table, was taken up, and after discussion and amendment, was adopted. See Appendix.

On motion, the appointment and control of a General Superintendent of Colportage, was committed to the Board of Managers.

A communication from Rev. J. Stockbridge, U. S. N., was presented by Elder McDowell, accompanied by a printed communication cut from the columns of the N. Y. Chronicle, in reference to the monopoly of the chaplaincy of the Army and Navy of the U. S. by one denomination.

On motion, a committee of five, with the President of the Convention, *Chairman*, was appointed to memorialize the Congress of the U. S. on the subject. The committee consists of Elders James, Solomon, Wingate, and A. M. Lewis, Esq., with Elder McDaniel, Chairman, by motion.

This motion produced an animated discussion, and only *one vote* was given in the negative.

The committee appointed to report upon the propriety of transferring all our State operations to the Domestic Mission Board of the S. B. C., Marion, Ala., reported. After an animated discussion, the report was, on motion of the chairman of the committee, indefinitely postponed.

On motion, Elder Stradley was requested to address the Convention in regard to the interests of the church in Asheville, which was done in a felicitous manner; after which the Convention proposed to give some *material* aid in the way of funds for the aid of said interests, which resulted as follows:

PAID—L. H. Shuck, \$1; J. Mitchell, 10; Wm. Russell, 25; T. E. Skinner, 25; W. T. Brooks, 25; W. Boyd, 3; J. S. Purefoy, 25; G. W. Nicholson, 4; T. T. Grandy, 10; T. H. Walkup, 10; O. H. Dockery, 10; A. H. Martin, 10; Miss Eliza Springs, 10; Cash, 13.30; Troy Sander, 10; R. B. Jones, 10; J. B. F. Boone, 10; B. F. Mitchell, 5; A. W. Wilcox, 3; R. H. Griffith, 2; J. M. Poole, 5; J. M. Lindsay, 5; B. F. Eaton, 3; J. Fowler, 5; Amos Weaver, 1; Miss Annie James Yates, 25 cts; Hon. K. Rayner, 4; Geo. Bradford, 10; Sarah F. Carraway, 10; Mr. Armstrong, 6; J. J. James, 5.

In Caswell county as follows:—Hon. C. Graves, \$10; Sidney S. Lee, 10; Wm. Lee, 5; Azariah Graves, 5; Jeremiah Graves, 10; J. L. McKee, 5.

In Rockingham county as follows:—R. W. Lawson, \$20.

In Orange county as follows:—H. J. Stone, \$5; R. C. Swain, 4; Mary C. Moore, 1; Catharine Lewis, 10; G. W. Purefoy, 10.—\$360.55.

UNPAID—E. Martin, 25; C. Hines, 10; W. M. Wingate, 10; A. J. Emerson, 10; W. B. Watford, 5; J. Armstrong, 5.—\$65.
Total—\$435.55.

The committee appointed to select a place for the next session of the Convention reported, recommending Charlotte, which was concurred in.

On motion, Elder J. S. Walkhall was appointed to preach the Introductory Sermon of the next session of the Convention, and

Elder Knapp his Alternate. Elder G. M. L. Finch was appointed to preach the Charity Sermon; Elder T. E. Skinner, Alternate. Elder L. Thorne the Valedictory; Elder M. Bennett, Alternate.

The Committee on the Agency reported, recommending to the Convention, the employment of a General Agent, who should also be the Cor. Sec. of the Board, and known by that title.

Report concurred in.

On motion, the Convention then adjourned to 9 o'clock Monday morning. Prayer by Elder Finch.

SUNDAY MORNING.

The Charity Sermon was preached by Prof. W. M. Wingate, from Rev. 2: 4. The attendance was very large, and after the sermon a collection was taken for the objects of the Convention.—See Report of Finance Committee.

Divine services were also held by members of the Convention in the Methodist and Presbyterian churches. We did not learn the names of the ministers who officiated.

MONDAY, Nov. 15th, 9 o'clock.

The Convention met according to adjournment. Religious exercises by Elder Weaver.

Minutes of Saturday read and approved.

The Committee to nominate a Board of Managers for the ensuing year reported. See "Board of Managers."

The Committee on State Missions made their report, and after addresses from several members of the Convention, the report was, on motion, adopted. See Appendix.

The resolution offered on Wednesday, by J. B. Solomon, in reference to taking public collections during the sessions of this body, was taken up.

The mover withdrew the resolution, and offered as a substitute, the following:

Resolved, That this Convention deem it improper to take up collections, during its sittings, for any of the regular objects contemplated by the Convention in its organic law; but that the Pastors throughout the State be requested to present the claims of

these objects to their respective charges, and collect funds therefor, and forward to the Convention.

After discussion, the resolution was indefinitely postponed.—
Yeas, 23, noes, 18.

On motion, the Secretary was directed to have 1500 copies of the Minutes printed and distributed, and he be paid \$25 for his services.

On motion, the following resolutions were unanimously adopted:

Resolved, That we recommend to the Stockholders of the Biblical Recorder to adopt the *cash system* in the management of the Paper, as early as practicable.

Resolved, That we respectfully request the Stockholders to employ *two* Editors, instead of one, as it is now done, for the management of the paper.

NOTE.—The above resolutions were discussed at some length, and we have no doubt the Stockholders would do well to adopt the plan suggested.—SEC.

The committee appointed to nominate members to fill vacancies in the Board of Trustees of Wake Forest College, reported as follows: C. D. Ellis, Jno. Mitchell, G. M. L. Finch, Job Carver, J. D. Bevis, J. B. Solomon. R. B. JONES, *Ch'mn.*

Report concurred in.

On motion, the nomination of delegates to the Biennial session of the S. B. Convention, was given to the Board.

The committee on finance were allowed farther time in which to prepare their report, and ordered to forward it to the Treasurer, Elder J. S. Purefoy.

On motion, the following resolutions were unanimously adopted:

Resolved, That the thanks of this Body are due, and hereby tendered to the citizens and families of this city, who have so liberally and hospitably entertained the delegates and visitors to this Convention.

2. That the Convention received with much pleasure the polite invitation of the Principal of the Asylum for the Deaf and Dumb, W. D. Cooke, Esq., to visit, during their session, the Institution, and witness an exhibition of its pupils. They regret, however, that the pressing demands of business have prevented their enjoying the privilege so kindly afforded them of witnessing the success of the Principal and his associate teachers in imparting knowledge to the unfortunates under their charge.

3. That this Convention accepted with pleasure, the polite tender of the session of the Presbyterian church in this city; and also

the Trustees of the Methodist churches, for the use of their houses of worship on the Sabbath, and that the Secretary be requested to furnish a copy of this resolution to them.

On motion, the committee to Revise the List of Baptist Ministers, be allowed farther time, and report to the Secretary.

Appointed Elders E. Dodson, A. W. Wilcox, and A. Weaver, a committee to publish in the Recorder, a card, *requesting* of the Clerks of the several Associations in the State, a report of their benevolent operations, that a tabular statement of the same may be published with the minutes of this body.

On motion,

Resolved, That when we adjourn this session of the Convention, we do so to meet in the Baptist church in Charlotte, on *Wednesday before the FIRST Sunday in November, 1859, at 10 o'clock, A. M.*

The committee on Publications made a report, recommending that the entire matter be referred to the Board of Managers, which was concurred in.

On motion, the Convention then adjourned to meet to-night to hear the Valedictory Sermon by Elder T. Stradley. Prayer by Elder Wingate.

MONDAY NIGHT, 6 1-2 o'clock.

The Valedictory Sermon was delivered by Elder Stradley, and after addresses from the President, Elder McDaniel, and other members of the Convention, a parting hymn was sung, and the delegates bade each other adieu, to return to their respective homes and labors.

JAMES MCDANIEL, PRESIDENT.

J. B. SOLOMON, *Rec. Sec.*

APPENDIX.

Report of the Board of Managers.

In presenting their Twenty-ninth Annual Report, your Board would gratefully remember the merciful protection of our Heavenly Father during the past year. Rich and varied have been His loving kindnesses toward those of his children identified with us in our poor efforts for the promotion of His glory and kingdom.

While, however, His goodness has been abundantly manifested toward us, our hands have been slow to work for His glory, and the salvation of the world perishing around us. Your Board regret that their report must, from circumstances over which they have had no control, present a very meagre appearance.

STATE MISSIONS.

During the year we have had but few brethren under appointment. This has not been owing to a lack of destitution, nor a want of interest on this subject by your Board. We are grieved to be under the necessity of saying that the contributions to this department have fallen very far below our necessities and the demands of the field of our operations. There are very many neighborhoods and districts of our beloved State, entirely destitute of the Baptist ministry; while a very large portion besides is but partially supplied. For facts on this subject, we refer you to the communication made by Elder McDaniel at our last session.

But, notwithstanding this destitution is known to exist, yet the contributions to this department of our operations have been very small.

We have employed during the year Elder R. H. Griffith to preach in the town of Charlotte. His reports have been highly satisfactory to your Board. He reports the baptism of sixteen into the fellowship of the church. The S. School is still in operation, but he finds it difficult to procure *punctual teachers*. This is a general complaint among those who strive to promote the S. School interest.

The church observes the concert of prayer for missions, and forwards to your funds to aid in the objects contemplated by you.— For the amount of these contributions, we refer you to the Report of your Treasurer.

Elder Griffith has received from your Board \$400 for his salary the present year.

Elder Geo. Bradford has been partly sustained at Goldsborough by the Board. The church have a new house of worship nearly completed, but Elder Bradford's report has not been received by the Board, as to the success of his efforts in his field. The Board pay Elder Bradford \$200 of his salary.

Elder N. Askew has been in the employment of the Board a part of the year in Craven county, east of Neuse River, and God seems to have smiled upon his labors. He has laboured a little more than three months, and this has resulted in the organization of a Baptist church at Concord, numbering twenty-six members. Elder Askew has been much encouraged in looking at the field and the results that have followed his labors.

He has received for his services \$60. It may not be improper for your Board to state that the field of his labors was *entirely* destitute of Baptist preaching previous to his going there.

Elder W. T. Brooks has been employed and partly sustained by your Board, as missionary to the town of Henderson, Granville county. They are gratified at the fidelity with which he has discharged the duties assigned him. His congregations are good, but no additions have been made during the year. They have a good comfortable house of worship. Elder Brooks has labored as the missionary of the Board for several years in supplying Henderson, the Board merely paying his travelling expenses.

The above constitutes our Report on the State Mission work done by your Board; and while we rejoice to know that many of the Associations in the State have employed their own missionaries, who have done very much efficient service, yet we cannot but deeply regret that we have not had it in our power to do more as your Executive Board. It is also a source of much regret that the various Associations employing missionaries do not employ through your Board, that the whole amount of labor performed, and funds expended, may be exhibited in the minutes of your proceedings. *To this point*, we seriously call your attention, and that of the brethren and churches throughout the State. Our annual exhibits do us gross injustice by not *presenting* a title of what we do.

We most respectfully request that the Pastors and Clerks of the Associations throughout the State will give this subject attention. For the pecuniary condition of this department of your work, we beg to refer you to the Report of your Treasurer.

EDUCATION OF YOUNG MINISTERS.

Your Board have had under their charge during the year *eigh* young brethren, who are preparing for the ministry. Two of these have left College by permission of the Board. The other *six* are

now at W. F. College, and are represented as making fair progress in their studies. We have much need for earnest prayer that the Lord of the harvest would send forth *laborers*—yea, *LABORERS* into the harvest. Never before was there more urgent requests for ministers throughout the State. The few we have are but a tithe of what we wish we had under our control, prosecuting a course of study preparatory to the work of the ministry. We would recommend that special prayer be made to the Lord of the harvest to send forth laborers to toil in His vineyard. “The harvest truly is plenteous, but the laborers are few.”

As to the financial condition of this department we refer you also to the Report of your Treasurer. We are sorry to have to state that this department is considerably in *debt*. We look to you to aid us in relieving its liabilities.

FOREIGN MISSIONS.

It is known by you that we carry on this part of our operations through the Board of the S. B. C., in Richmond, Va. This Board reports much success and prosperity attending their efforts in this field. The God of missions smiles upon and blesses the efforts of His children in disseminating His Word among the nations of the earth. It affords us much gratification that by treaty stipulations “a wide door and effectual is opened” to our Christian care and efforts in China. Her four hundred millions of benighted inhabitants are now accessible to the gospel ministry. Thus has God over-ruled the vaulting ambition of political dominion to the benefit of His own kingdom and the eternal salvation of the sons of China. Our duty as Christians—yea, as Southern Baptists, is clearly pointed out. Let us not be slow to see when we are called to work, but *up*, and in the strength of our Divine Master, possess the land.

Our own dear Yates and his wife and daughter are now in N. C., returned from their arduous toil to visit again their native land, that their health and spirits may be revived. We learn that they propose to return to the field of labor, God willing, next spring.—May God over-rule their sojourn amongst us to the quickening of us in our efforts for the christianizing of China.

For the amount contributed to this object, we beg leave to refer you to the Report of your Treasurer.

Brother Elias Dodson reports as having collected from the 1st of Jan'y, 1858, to the 15th, Nov., 1858, \$1166.66 for F. Missions.

AGENCY.

Your Board have had no General Agent during the year, hoping that the churches throughout the State would contribute to the funds of the Convention, so as to obviate the necessity of the labor and expense of an Agent. But in this we feel that we have been

disappointed. We therefore commend to the Convention the consideration of this subject, and await an expression of your views.

PUBLICATIONS.

By the resolutions of your body at its session in Hertford, 1857, this interest was transferred to you, and committed to the management of your Board; you requiring that we should make annual reports on the success of this branch of our labor. As our report on this branch, we refer you to the following abstract from the Report of the Depository Agent, Elder J. J. James, of Raleigh:

"This department has done but little during the past year. The want has not been for books so much as for facilities for selling them. Without Colporteurs it is impossible to sell many books to the Baptists of this State. There are probably between two and three thousand volumes in the Depository in the city of Raleigh.

"Many of these are standard Baptist books, and would prove a rich treasure to Baptist families that may be without them. Yet comparatively few are ordered from the Depository. The Depository Agent gives it as his decided opinion, after an experience of several years, that our present mode of carrying on this department is impracticable, or in other words, the books will not be disposed of among the people unless they are carried to their houses. This is the experience of all Societies engaged in the distribution of books. A large amount will not be sold unless they are carried where the people can see them, and be told of their importance.— A change therefore in this department is of vital importance."

The above extract expresses the views of your Board, after giving the present plan a fair trial. It is, therefore, most respectfully and earnestly urged that your Board be instructed as to *their authority* in the matter, and as to the wishes of your body respecting the manner in which this department shall be conducted. We would in the mean time, suggest the propriety of initiating steps for a general system of Colportage throughout the State, at as early a day as possible.

In closing their Report, your Board would most respectfully commend to the favorable consideration of your body the important towns and villages in our State, which are destitute of a Baptist ministry, and urge that steps be taken to supply them as speedily as possible. We do not wish to go beyond our proper sphere, but would mention as places of much interest and importance, the towns of Greensborough, Salisbury, High Point, Statesville and Wilson, and urge that they be supplied with preaching. For want of funds your Board have been able to do but little. We look to you for direction and help to push to a happy issue the interests committed to their hands.

All of which is respectfully submitted,

J. B. SOLOMON. *Rec. Sec*

Report on Periodicals.

Your committee are pleased to report, that the Biblical Recorder, which has so long been the firm and consistent advocate of our denominational principles, is now the only Baptist paper in our State.

It has been formally adopted by the Western Convention of N. C., and by most of the Associations in our State, and we would respectfully suggest that this is a most favorable time to press its claims and increase its circulation. As a means of doing this, we would also suggest the propriety of enlarging and otherwise improving the paper.

We would also recommend to the favorable consideration of this Body, the "Home and Foreign Journal," and "The Commission," published at Richmond, Va. These are the organs of the Missionary and Bible Boards of the S. B. C., and should be taken and read by all our people.

Respectfully submitted,

A. M. LEWIS,
J. B. JACKSON, } *Com.*
J. A. EGERTON, }

Report on State Missions.

Your committee on State Missions beg leave to report,

That we view this as the first in importance of the objects claiming the attention of the Convention. It is an enterprise in which every Baptist in the State has an interest, and on the success of which depends the efficiency of the departments of benevolence in which the Convention is engaged. It commends itself to every Christian in N. C., when it proposes to carry the gospel to every town and neighborhood in the State.

Something—nay, much, has been already done by the Convention in this important work, but when we regard the large fields of destitution that have long lain waste—the numbers and ability of N. C. Baptists—we are almost ready to say that little has been accomplished.

The Macedonian cry is yearly coming up to the Convention from all parts of the State, to many of which no response has been made.

Large and important towns, affording fields already white to the harvest, have been for years asking the Convention for the gospel, and their petitions are yet unanswered. From the sea-board to the mountains—from Virginia to S. C.—are constantly heard requests for preachers. Without attempting to enumerate a tithe of the destitute points upon which this Convention might judiciously bestow its benefactions, we cannot forbear calling attention to the middle section of our State, comprising the granary of our State, and including Graham, Greensboro', Lexington, Salem, Salisbury,

Concord, Statesville, Charlotte, Lincolnton, Wadesborough, and Monroe, in no one of which is there a self-sustaining church, and in most of which we have no Baptist preaching. We will be excused for saying that this is destined to be, at no distant day, the most important part of the State in denominational influence, as it is now the agricultural garden of the Commonwealth.

It is not too much to say that we need now five thousand dollars to supply only the towns in this section—not to mention the rich and thickly settled rural districts.

If we look to the eastern section of the State, we find points of no less interest. Beaufort, Goldsborough and Wilson, have claims upon the Baptists of N. C., which should at once be regarded and met.

It is the deliberate opinion of your committee, that this Convention should aim to secure, during the coming year for State Missions, not less than eight thousand dollars. Brethren, let us go up and possess the land, for we are able.

Respectfully submitted,

RICH'D H. GRIFFITH, *Chairman.*

Report on Foreign Missions.

The committee on Foreign Missions beg leave to report the following:

The work assigned the church by our Lord, before he ascended to glory, was to preach the gospel to every creature. Although this command was given some eighteen hundred years ago, the church of our day, so far as heathen nations are concerned, can hardly be said to have commenced in earnest in this great and glorious enterprise.

God has abundantly prospered us—increasing us in numbers, wealth and intelligence—the means of executing his will amongst men. He has by his Spirit, taught his people how, and where, he would have them apply these means, for the accomplishment of his purposes of love on earth.

He has, also, in his providence, opened wide and effectual doors for the employment of these means. But we need not state to you, that these calls have not been properly responded to by us.—There is at present a great demand for more laborers in China and Africa. The church has for years prayed that every barrier to the preaching of the gospel in China, might be removed. These prayers have been heard and answered. Yes, China, that vast Empire on the opposite side of the globe, containing a population of 400,000,000 of souls, (one third of the entire population of the globe,) upon whom the Sun of Righteousness never shone, has, during the present year, been made, by treaty stipulations, accessible in all its parts to the Christian missionary. That ancient and popu-

ious Empire is attracting the attention of the whole civilized world. Rome and Russia are rallying their forces to bring her millions under the influence of their dogmas. Shall we fold our arms and cry alas! alas!! Shall we not rather arouse from our apathy, and go up before them and possess the land?

"Truth is mighty," and with this on our side, and Christ for our Leader, we may bid defiance to the most plausible system of error. Are we ready for action? Who will volunteer to go?

Query—What shall we do to meet the present *pressing* demands for laborers in China and Africa?

Respectfully submitted,

MATTHEW T. YATES, *Ch'mn.*

Report on Ministerial Education.

If the attainment of a man should bear any proportion to the importance and responsibility of his office, then it is difficult to exaggerate the importance of "Ministerial Education."

The minister of the Gospel is the ambassador of God, entrusted with the delicate and responsible duty of capitulating in regard to terms of reconciliation between rebellious man and his offended Maker. It is his duty to expound the Law of God, to unfold the mysteries of godliness, and to instruct awakened immortals as to what they must do to be saved. It is furthermore his duty to contend earnestly for the faith delivered to the saints—to maintain the unadulterated truth of Revelation against the sophistical attacks of prejudice and ignorance. He is to bear his part in the care and oversight of the churches, to be the under Shepherd of Christ, leading the flock into green pastures and unto pure waters, and guarding them against the ravages of prowling wolves. And he must so discharge these *responsible* duties as to show himself *approved of God*, a workman that needeth not to be ashamed, rightly dividing the word of truth. He is required to build upon the foundation of the Apostles and Prophets, but is warned to take heed *how* he buildeth thereupon.

From this hasty analysis of the duties of a minister, we may see how natural it is that a young man destitute of the means of acquiring a liberal education should shrink from a work of such magnitude and responsibility, however ardently his soul may burn with zeal and anxiety to enlist in his Master's work. The Convention, as it requires the means, looks out such young men as seem divinely drawn to this work, and give evidence of extensive usefulness, and provides them with the means of prosecuting at our own College a course of mental discipline, which shall unfetter their minds and qualify them to publish with success the everlasting gospel of the Son of God.

There are now at Wake Forest six young men, under the pa-

tronage of the Convention, who, we understand, are making commendable progress, and give flattering evidence of future usefulness. This session of the Convention must decide whether these young men are to continue there, and the number of such be increased, or whether a part of them at least, are to be dismissed and sent home with sorrowful hearts to resume their place at the plow handles or in the work shop. And the decision of this question depends very materially upon the amount of funds procured at this meeting of the Convention.

Respectfully submitted,

G. M. L. FINCH, *Ch'mn.*

Report on Colportage.

Your committee submit the following report :

Few subjects are of greater importance than the circulation of religious books. This question, however, need not be discussed, as all will admit its importance. The main point for consideration, is the *best* plan for the *circulation* of books.

No plan will succeed without a Superintendent to advise with the Colporters, travel among the churches, awaken an interest upon the general subject, and collect funds for the support of the Colporters.

Your committee would also recommend that the Board of the Convention keep a supply of books for the Colporters, and act in concert with the general Superintendent.

The great importance of circulating good books, and especially our own publications, requires immediate action.

Respectfully submitted,

J. J. JAMES, *Ch'mn.*

Report on Domestic and Indian Missions of the S. B. Convention.

Your committee on Domestic and Indian Missions of the S. B. Convention, beg leave to submit the following report :

In observing the course of the Board at Marion, Ala., we have been gratified to see the fidelity with which they have prosecuted their work. Having a strict regard to a wise economy, they have gone forward occupying the destitute fields throughout our southern and south-western States, California and the Territories, while the Red-men of the West have not been forgotten.

The Board have, during the past year, had more than one hundred missionaries in the Domestic department, whose labors have been instrumental in the conversion of hundreds of precious souls, and the organization of a large number of churches. We have been more than pleased to see the interest the Board have shown in the evangelization of California—Bros. Shuck at Sacramento,

West at Santa Cruz, and Gilbert at Oakland, are doing a good work. In addition to the American congregation, Bro. Sluek, assisted by two Chinese converts, is preaching to the Chinamen, who have come to this new world in search of earthly treasure. His labors, we trust, will give them more substantial riches. Indeed, there is at present a flourishing Chinese church at Sacramento, and Bro. S. writes the Board recently, that several are deeply anxious upon the subject of their soul's salvation.

But your committee cannot speak at large in this brief report, of the extent of good accomplished through this Board. The Board have three German missionaries in their service—one in New Orleans, one in St. Geneva, Mo., and one in Louisville, Ky., whose communications in the *Journal* have been of a deeply interesting character.

Your committee, however, regret that North Carolina Baptists have had so little to do in sustaining this heaven-blessed work.—They have contributed, we are aware, some little to the Marion Board, but the Board have generously expended nearly every dollar of the same in missionary labor within the limits of our own State. At this time, their responsibility for labor being performed in N. C., is not less than \$1,100. The Board have received in donations from N. C., since the organization of the S. B. C., \$3,296 24, and have expended within the State \$3,070. Thus, you see, by a ready calculation, that only \$226 24 have really been contributed by the Baptists of N. C., to give the gospel to the destitute of other portions of our beloved country. How much, brethren, did we contribute to the Southern Board last year?—\$429 62. How much are they giving us per annum? \$1,100. Brethren, shall we be content to let this condition of things remain? Are we not able to do all we are doing for our own State missions, and increase our contributions to this general work?

We have said nothing of Indian Missions. This department of the Board appeals to our sympathies, our prayers and our aid.—The Board have Bro. Hogue and wife in the Choctaw nation, Bro. Slover and wife in the Cherokee, Bro. Buckner and wife, Bro. Murrow and Bro. Bemo in the Creek nation. These, with the native preachers, numbering between 30 and 40, are preaching to 25 churches with a large number of out stations, with a membership of about 2,600. Grateful should we be to our Heavenly Father for his favor to this mission. Only about ten years have elapsed since the devoted Buckner left his home in the West to go and preach the gospel to the poor Indian. Then none were there to greet him, none to encourage, but now how different.—Buckner can find 2000 humble followers of the meek and lowly Jesus, whose prayers are constantly ascending in his behalf, for praying-man is synonymous with christian in the vocabulary of the Indian.

In conclusion, your committee would recommend to the churches to contribute liberally to the funds of this Board, and do all they can to sustain and encourage their work.

Respectfully submitted, J. L. PRICHARD, *Ch'mn.*

Report on the S. B. Theological Seminary.

The committee appointed upon the Southern Baptist Theological Seminary, beg leave, respectfully, to report,

That the establishment of that Institution may now be regarded secure. The meeting held in May last was quite harmonious, and succeeded in forming such plans and regulations as will prove effectual in building up a school of the prophets, adequate to all the wants of the denomination at the South. The Baptists of South Carolina have nearly completed their portion of the endowment—one hundred thousand dollars. It remains for the other States to raise the one hundred thousand dollars for which they stand pledged. In this work, your committee feel assured, that the Baptists of North Carolina will do their full share. The pledge of the States, other than South Carolina, has to be raised prior to the 1st of May, 1861. There will soon be placed in each of these States, such agents as may be able to secure the amount requisite. In view of this, your committee propose to the Convention the adoption of the following resolution:

Resolved, That this Convention hails with gratitude to God, the prospect of an early completion of a general Theological Seminary of a high order.

Resolved, That we cordially invite the Provisional Committee of the said Seminary to take such measures as will secure from among us the amount justly due from North Carolina.

Resolved, That we request the ministers and brethren generally to meet any agent for this purpose, that may be appointed, and to give him any assistance that may be in their power, in presenting the cause and securing contributions.

A. McDOWELL, *Ch'mn.*

Statement

Of Benevolent Efforts by the Associations as far as heard from, for the Year 1857-8.

CAPE FEAR ASSOCIATION :

Expended for State Missions,	\$508 00
Education of Ministers at W. F. C.	78 00
Bible Cause,	29 15
Foreign Missions.	6 80

Total.	\$621 94

Benj. Freeman, Lumberton. Clk.

CROWAN ASSOCIATION :

For State Missions,	\$534 27
Education Fund,	7 80
Foreign Missions,	242 88
Subscriptions to Reynoldson Seminary,	1716 45
Total,	<u>\$2501 40</u>

UNION ASSOCIATION :

For State Missions,	\$830 75
Other purposes,	232 13
Total,	<u>\$1062 88</u>

C. D. Ellis, Wilmington, Sec Ex. Com.

SALEM ASSOCIATION :

Reports in her minutes active measures for raising funds for benevolent purposes, having two agents in the field, but no specific statement of amounts raised, or for what purposes.

PEE DEE ASSOCIATION :

For Colportage,	\$153 00
See Finance Com.'s Report.	

SANDY CREEK ASSOCIATION :

Reports active measures for benevolent works, but no specific amount.

RALEIGH ASSOCIATION :

Foreign Missions,	\$276 43
State Missions,	51 15
Ministerial Education,	10 00
Total,	<u>\$337 58</u>

They also have a High School at Holly Springs, in a prosperous condition.

D. B. HOLLAND, *Clk.*

NOTE.—The above are all the statistics that have come to the Secretary's table. From this exhibit, we believe that if the Associations would forward to the Secretary, we would find much more work done than we have credit for. Will not the brethren take hold and forward an account of their doings, that they may appear in our minutes?

J. B. SOLOMON, *Rec. Sec.*

Report of Committee of Finance.

	Colp'e	H. M.	F. M.	ED.	TOTAL.
Brown Creek Association,.....	.....	33 34	16 66		50
" " " African Missions,.....	.....		2 45		2 45
Charlotte church,.....	.....	44 15	16 35		60 50
" " " African Missions,.....	.....		1 35		1 35
Union Hill Female Society,.....	19	10	10	10	40
Concord church,.....				10	10
Hickory Chapel church,.....				10	10
Hillsboro church,.....	7 90	7 90	7 90	7 95	31 65
George W. Purefoy,.....	7 50	7 50	7 50	7 50	30
Brassfields church,.....	5 83	5 83	6 83	5 83	23 32
Eaton's church,.....	7 62	7 62	7 62	7 64	30 50
Hepsibah church,.....	7 50	7 50	7 50	7 50	30
L. Thorn, paid to James B. Taylor,.....			20		20
Flat Rock church,.....	2 50	2 50	2 50	2 50	10
Warrenton church,.....			4	27	31
Fork church, Davie county,.....	2 50	2 50	2 50	2 50	10
John Watson,.....		5	5	5	15
Mary E. Powell,.....			10		10
Sharon church,.....	7 50	7 50	7 50	7 50	30
Smithfield church,.....	2 50	2 50	2 50	2 50	10
Oxford church,.....		9 25	2 25	8 50	20
Olive Branch church,.....			7	3 00	10
Sandy Creek Association,.....	34 05	34 05	34 05	34 05	136 20
Pee Dee Association,.....		15	57	70	142
Cartledges' Creek church,.....	3	3	3	3	12
Gum Spring church,.....				9 25	9 25
Blackwood's Chapel church,.....				45 50	45 50
Saron church,.....				6	6
Spring Hill church,.....	12 75	12 75	12 75	12 75	51
Mount Moriah church,.....			8		8
Chapel Hill church,.....		11 33	23 33	16 34	51
Yadkin Association,.....	2 85	2 85	2 85	2 95	11 50
Island Ford church,.....	2 50	2 50	2 50	2 50	10
New Hope, (Fredell county),.....	2 55	2 55	2 55	2 55	10 20
Hertford church,.....				10	10
Elias Dodson,.....		20	20		40
Benlah church, paid Elias Dodson,.....			10		10
Wiley Sexton,.....			2		2
Cashie church,.....	4 10	4 10	4 10	4 20	16 50
Newbern church,.....			25	20	45
Society Chowan Female Col. Institute,.....			10	7 32	17 32
Murfreesboro church,.....		20		30	50
Jersey church, paid Elias Dodson,.....			20 05		20 05
" " " African Missions,.....			3 61		3 61
First Baptist church, of Wilmington,.....			185 53		185 53
Cool Spring church,.....	1 30	1 30	1 30	1 35	5 25
Harriett's Chapel church,.....				10	10
Amis Chapel church,.....			6 00	6 05	12 05
Ephesus church,.....				15	15
Rachael Ruffin,.....		10	10 00		20
Raleigh church,.....			10 59		10 59
Bear Creek church,.....				10	10
Mrs. Mary Felton,.....		5			5
Miss Martha Hall,.....			5		5
Franklinton church,.....	5	5	5	5	20
Perry's Chapel church,.....		5	5	13	23
Tar River Association,.....	20	20	20	20	80
Red Bud church,.....	2 50	2 50	2 50	2 50	10
	151 95	330 02	638 12	484 23	1604 32

Finance Report---Continued.

	Colp'e H. M.	S. M.	ED.	TOTAL.
Amount brought forward,.....	151 05 330 0	633 12 484 23		1604 32
Maple Spring church,.....	2 50 2 50	2 50 2 50		10
Holly Grove church,.....	2 50 2 50	2 50 2 50		10
Henderson church,.....			10	10
Concord church,.....	1 32 1 32	1 32 1 32		5 30
African Miss. Society, Fayetteville,....		20		20
Juvenile " " "		10		10
Mill Creek church,.....		10	10	20
May's Chapel church,.....			12	12
Wake Forest church,.....	175 50	160 25 151		486 75
" " African Mission,....		13 44		13 44
Corinth church,.....	2 25	1 50	9	12 75
Collection on Friday night,.....			80 06	80 06
" " Saturday,.....		159 25		159 25
Cape Fear Association,.....		6 80	78	84 80
Sabbath collection,.....	20 21 20 21	20 21 20 21		80 84
Fayetteville church,.....	20	20	60	100
Collection for Marion Board,.....	178 48 554 30	1065 89 920 84		2719 50
Newbern church for Marion Board,....				67 86
Cape Fear Association for Bible Society,....				25
Green River Asso., for J. A. Stradley,...				29 05
				8 72
				2850 14

S. S. BIDDLE, *Ch'mn.*

Treasurer's Report, 1858.

DEBITS.	Colp'e	H. M.	F. M.	ED.	TOTAL.
Balance on hand last year,		180 53	19 74		200 27
Received from Finance Com.,	178 48	554 30	1065 89	920 84	2719 51
“ Some Friends,			4 75		4 75
“ J. S. Purefoy sub. 1857,		20			20
“ Mrs. C. Wilson sub. 1856,		10	10	8	28
“ R. S. McCullers, “ “		5			5
“ Joseph Boushall, “ “			2 50		2 50
“ J. B. Hobgood, “ “				5	5
“ Mark Bennett, “ “				5	5
“ J. J. Young, “ “		5			5
“ J. Carver, “ “		5		20	25
“ J. M. Lindsey,		10			10
“ Jesse Eaton,	2 50	2 50	2 50	2 50	10
“ Macedonia church,				6 80	6 80
“ Geo. Valentine,				1	1
“ First church, Wilmington,				29	29
“ Beulah Association,			99 20	2	101 20
“ Flat River Association,	7 50	7 50	7 50	7 50	30
“ Wake Union church,				10	10
“ Yates Com. Raleigh Asso.,			254 58		254 58
“ Union Association as reported,		830 75			830 75
“ A. McDowell sub. 1857,		10			10
“ Miss L. H. Hill, “ “			9		9
“ E. P. Powell, “ “		5 00		5	10
“ Lucy Mims,	2 50	2 50	2 50	2 50	10
“ Joseph Fowler,			1		1
“ W. Boyd,			1		1
“ Mariott Fund,				120	120
“ Collected by W. Turner,		9			9
“ Trustees of W. F. C. or C. W. Skinner,				100	100
Cash loaned by J. S. Purefoy, Treas.,	190 98	1657 08	1480 16	1240 14	4568 36
		45 37		291 20	336 57
Collected for S. Domestic Board,		1702 45		1531 34	4904 93
Cape Fear Asso. for Bible Society,					92 86
Green River Ass. for J. A. Stradley,					29 25
					8 72
					5035 76

Treasurer's Report--Continued.

CREDITS.	Colp'e	H. M.	F. M.	ED.	TOTAL.
Paid W. Turner in full,		150			150
" J. S. Purefoy money loaned,				395 19	395 19
" " interest on same,				23 71	23 71
" E. Dodson from Beulah church,			10		10
" A. E. Dickerson for F. M.,			559 25		559 25
" E. Dodson from Jersey church,			23 66		23 66
" J. B. Taylor from Wilmington,			185 53		185 53
" R. H. Griffith H. M. in full, '58,		400			400
" Geo. Bradford, " "		200			200
" J. J. James & Co., print. min. '57	30	30	80	30	120
" J. B. Taylor by W. F. College,			11		11
" Union Asso. as reported,		830 75			830 75
" W. T. Walters for tuition of					
Ivey, Poe, Belcher, Stradley, }				325 50	325 50
Todd and Moore, for 1858, }					
" W. T. Brooks board of Ivey,				92 50	92 50
" " H. M. Henderson,		25 20			25 20
" N. Askew H. M. in Craven co.,		60			60
" J. B. Solomon Sec. services '58,	6 50	6 50	6 50	6 50	26
" S. Board by E. Dodson,			20		20
" J. S. Purefoy board of Moore, }					
Belcher, Todd, Jones, G. }				426 10	426 10
Jones and Gore, 1858, }					
" L. Thorn paid J. B. Taylor,			20		20
" S. Board for support of Yates,			254 58		254 58
" " " F. Missions,			309 64		309 64
" " " African Mis.,			50		50
" W. B. Jones, board and tuition of W. C. Nowell,				52 50	52 50
" J. A. Battle for board of Poe, Stradley and Moore, 1858.				179 34	179 34
	36 50	1702 45	1480 16	1531 34	4750 45
Balance in ray hands,	154 48				154 48
	190 98				4904 93
Paid M. T. Sumner for S. D. Board.					92 86
On hand for Bible Society,					29 25
On hand for J. A. Stradley,					8 72
					5035 76

The Convention is indebted to J. S. Purefoy, Treasurer, for H. Missions \$45 37; Education, \$291 20.—Total, \$336 57.

JAS. S. PUREFOY, *Treasurer.*

I have examined the above report for 1858, and find it correct.

W. T. BROOKS, *Auditor.*

List of the Baptist Ministers of N. C.

THOSE MARKED THUS * ARE LICENTIATES.

NAMES.	POST-OFFICES.
Ammons, Joshua	Franklin, Macon co., N. C.,
Andrews, Levi	Hadley's Mills, Chatham,
Ayres, Darius B.	Lumberton,
Alderman, A. B.	Hawley's Store,
Atkinson, Willie A.	Forestville,
Adams, L. L.	<i>Not known,</i>
Askew, N.	Kinston,
Adams, W. F.	Briar Creek,
Ayres, W.	<i>Not known,</i>
Abernathy, Alex.	Drowning Creek, Burke.
Ammons, Allen	D'Hart's Creek, Macon,
*Albritton, John S.	Goldsborough,
Blackwood, A. D.	Raleigh,
Best, E. A.	Washington,
Baldwin, S.	Hadley's Mills,
Brown, W. G.	Bald Knob, Yadkin,
Bescent, C. W.	Jerusalem, Davie,
Ballard, W. B.	Leesville,
Bennett, Joel	Beach's Mills,
Bullock, Z.	Fair Bluff,
Brooks, W. T.	Forestville,
Beserdemain, A.	Harrell's Store,
Brinson, H.	Moore's Creek,
Barkley, J. G.	Enfield,
Bazemore, S.	Windsor,
Bennett, Mark	Sycamore Alley,
*Brooks, Terrell	Goldston,
Brindle, E. D.	Scott's Creek.
Baldwin, Moses	Oxford,
Beacham, E. F.	Oxford,
Blevins, Jas.	Helton,
Broomfield, James	Lincolnton.
Berry, Abner	North West,
Bunch, Jere.	Windsor,
*Bass, Horatio	Edenton,
Brown, B. H.	Walnut Hill,
Bunch, W. H.	Windsor,
Bunch, Ephraim	Mintonville,
Bowen, N.	Hendersonville,
Blythe, James	"
Blythe, T. W.	Willow,
Berry, Wm. C.	Hendersonville,
Bryant, M. L.	"

NAMES.

POST-OFFICES.

Blanton, E. K.	Cooper's Gap,
Broomfield, J.	Newton,
Carrol, J. L.	Forestville,
Cansler, A. J.	Columbus,
Carter, B. F.	Kendall's Store,
Connelly, P. C.	Montpelier,
Cabell, S.	Powell's Point,
Crutchfield, Enoch	Patterson's Store,
Cobb, J. H.	Lumber Bridge,
Corn, N. P.	Hendersonville,
Craig, A. M.	Hotel, Bertie,
Craig, T.	Lenoir county,
Coggin, Willis	Gulf, Chatham,
Cashwell, James	Gray's Creek,
Crudup, J.	Kittrell's
Chastain, A. C.	Antioch,
Colbreath, H.	Rutherfordton,
Caudle, J. H.	Little Yadkin,
Chapel, W. J.	Wilkesborough,
Cheek, H.	Bugabo,
Crockett, G. F. H.	Troy,
Clark, Jephth	Mountain Creek,
Church, Wm.	Lewis' Fork, Wilkes,
Churchill, O.	Patterson's Store,
Culbreth, J.	Rutherfordton,
Carlton, Thomas	Morganton,
Caughling, D.	New-Berne,
Chaffin, N. C.	Farmington,
Cook, John	<i>Not known,</i>
Coffey, Daniel	"
Davis, E. S.	Gourd Vine,
David, E.	White's Store,
Drake, J. Q. A.	Botanic Hill,
Davis, Elias	Lumberton,
Delk, James	Pitch Landing,
Dusenburg, Samuel	Allen's Bridge,
Dodson, E.	Yanceyville,
Duncan, Charles	Madison,
Durham, J. D.	Shelby,
Dowd, P. W.	Carey,
Dickson, Thos.	Shelby,
Davis, J. H.	Fulton,
Delbridge, R. W.	Ryland's, Va.,
*Dunning, Willie	Roxobel,
Edward, W. H.	Wastalia, Nash,

NAMES.

POST-OFFICES.

Ellington, J. F.	Clayton,
Etheridge, D. V.	Ballard's Bridge,
Elwell, J. D.	Camden C. H.,
Evans, J.	Flat Rock,
Elam, P. R.	Gardner's Ford,
Fisher, Reuben	Ellisville,
Fennell, G.	Harrell's Store,
Forbes, E.	Camden C. H.,
Freeman, M. D.	Wakefield,
Finch, G. M. L.	Louisburg,
Ferguson, S.	Warrior Creek,
Fincher, Silas	Monroe,
Farthing, A. C.	Sweet Water,
Farthing, Stephen J.	"
Farthing, R. P.	<i>Not known,</i>
Farthing, John A.	"
Godby, J. R.	Mocksville,
Goforth, W.	New Prospect,
Goley, Robert	Summerfield,
Guy, A.	Warsaw,
Grayson, J. C.	Dysartsville,
Gilbert, A. J.	Goldston,
Griffith, R. H.	Charlotte,
Gulledge, Joel	Poplar Hill,
Gardner, Wm.	New Hope,
Green, J. B.	Taylorville,
Gentry, Richard	Jefferson,
Grimes, Philip	Hay Meadow,
Gilbreath, A. J.	Wilkesborough,
Goggard, T.	Pitch Landing,
Hoggard, J. N.	Murfreesborough,
Hooper, Wm.	Murfreesborough,
Haynes, John	Pigeon River,
Haynes, Wm.	"
Henson, Thomas	Scott's Creek,
Horton, L. B.	Eagle Rock,
Haywood, Thomas	Pitch Landing,
Haywood, J. N.	Windsor,
Howell, E.	Reynoldson,
Hardin, W. H.	Garysburg,
Hancock, E.	Pitch Landing,
Hall, E.	Ellisville,
Hill, G. W.	Pleasant Plains,
Hester, Elijah	Dutchville,
Howell, Jesse	Green Level,

NAMES.	POST-OFFICES.
Hedden, E.	Fort Hembre,
Howell, Wm.	Webb's Ford.
Huffham, G. W.	Faison's Depot,
Hereford, W. N.	Wentworth,
Howell, J.	Jonesville.
Honrine, J. T.	Fayetteville.
Howell, D.	Windsor,
Hill, Wade	Buffaloe Paper Mills,
Harrell, Wm.	Webb's Ford,
Hildesbran, Amos	Mill Grove,
Holdselan, H.	King's Creek,
Harris, J. L.	Shelby,
Harris, W. S.	<i>Not known.</i>
Harris, —	Brinkleyville,
Harrison, Joseph	Boone,
Hodges, Larkin,	<i>Not known,</i>
Harmon, D. C.	Rutherfordton.
*Hix Wm.	<i>Not known,</i>
*Hagamon, John	"
Hardie, Wm. H.	Jackson,
*Hoffler, F. R.	Sunbury,
*Hallowell, A.	Newbegun Creek,
Huffham, J. D.	Faison's Depot,
*Harris, Drury	Roxborough,
Holifield, E.	Logan's Store,
Hilderbran, —	Mulgrove,
Hobgood, Wm. T.	Oxford,
Ivey, S.	Madison.
Ivey, F. H.	Forestville,
Jones, G. S.	..
Johnston, G. W.	Greenville,
James, J. J.	Raleigh,
Jackson, J. B.	Milton,
Jones, R. B.	Forestville,
Jordan, W. H.	Oxford,
Jones, M. W.	<i>Not known,</i>
Jones, R.	Summerville,
Jones, W. B.	Beaufort,
Jordan, F. M.	Hillsborough,
Justice, T. B.	Rutherfordton,
Johnson, Benj. O.	<i>Not known,</i>
Jacks, Richard	Jefferson,
Jordan, W.	Anson county,
Kennedy, W. M.	Warsaw,
Kuykendall, J.	Flat Rock,
Kenney, James	Blue Wing.
King, James	"

NAMES.

King, A.
 Korneygay, H. R.
 Kemsey, James
 Kone, W. W.
 Lanier, Benjamin
 Lennon, Haynes
 Lennon, G. W.
 Lovinggood, G. W.
 Licer, T. C.
 Leary, W.
 Lineberry, W.
 Logan, R. P.
 Leathermore, J. F.
 Loyd, James
 Lambert, Wm.
 Lee, John P.
 McDowell, A.
 Mints, Wm. M.
 McCurry, L.
 McCrow, J. M.
 Montague, J. P.
 Montague, J. E.
 McDamel, James
 McAlpin, Hugh
 Morton, E.
 Mingus, C. B.
 Mingus, J.
 Marcom, J. C.
 Moody, R. M.
 Mitchell, John
 McSwain, A. A.
 McSwain, Wm.
 Martin, Edwin
 Meacom, Allen
 Moore, R. R.
 Martin, S. P.
 Monroe, John
 Mizells, M. L.
 McBride, B.
 Main, Charles
 *Marsh, John B.
 Mintz, —
 Moody, R. H.
 McSwain, L.
 Nowell, Mark
 Nowell, John

POST-OFFICES.

Jackson Hill,
 Kenansville,
 Valley Town,
 Murfreesborough,
 Salem Church,
 Big Swamp,
 Robeson,
 Murphy,
 Rutherfordton,
 Edenton,
 St. Lawrence,
 Dallas,
 Seagle's Store,
Not known,
 Salisbury,
 Murfreesborough.
 "
 Charlotte,
 Polkville,
 Sandy Run,
 Oxford,
 Young's Cross Roads,
 Fayetteville,
 Clinton,
 Lilesville,
 Pigeon River,
 Qualatown,
 Holly Springs,
 Collettsville,
 Hillsborough,
 Moresborough,
 "
 Jonesville,
 Wakefield,
 Forestville,
 Hammon's Store,
 Montpelier,
 Windsor,
Not known,
 "
 High Point,
 Hendersonville,
 Waynesville,
 Erwinsville,
 Eagle Rock, Wake,
 Colerain,

NAMES.	POST-OFFICES.	NAMES.	POST-OFFICES.
Newton, R.	Harrell's Store,	Reed, James	Little River,
Niles, A. N.	Motley,	Rochelle, J. J.	Murfreesboro,
Noble, A. M.	Shallotte,	Riekman, M.	Franklin,
Nicholson, P.	South Point,	Savage, R. R.	Forestville,
Nixon, Barnabas	Edenton,	Skinner, T. E.	Raleigh,
Oakley, Wm. E.	Berea,	Spivey, H. S.	Greenville,
Olive, J.	New Hill,	Sherrell, T. J. S.	Qualatown,
Oxford, Isaac	Little River,	Stradley, Thomas	Asheville,
*Odom, Ira	Pitch Landing,	Stone, J.	Lumberton,
*Patterson, B. A.	Hadley's M's,	Senter, S.	Chalk Level,
Purefoy, G. W.	Chapel Hill,	Smith, Thomas	Ellisville,
Pierce, E.	Plymouth,	Swain, S. D.	Jonesville,
Purefoy, N. A.	Warrenton,	Smith, S. P.	Briar Creek,
Purefoy, J. S.	Forestville,	Solomon, J. B.	Warrenton,
Perkinson, L. C.	Warrenton,	Speight, Henry	Gatesville,
Poindexter, J. A.	Siloam,	Suttle, Joseph	Shelby,
Prevatt, F.	Leesville,	Sparks, R.	Trap Hill,
Padgett, A.	Sandy Plains,	Steele, R. L.	Taylorville,
Parnell, D.	Webb's Ford,	Stokes, H. M.	Wilkesborough,
Patterson, H. W.	Edville,	Solomon, —	Albemarle,
Pendergrass, J. F.	Tusquite,	Shuck, L. H.	Madison,
Perdue, W. H.	Jonesville,	Stoker, A. P.	<i>Not known,</i>
Powell, J.	Dawson's X Roads,	*Stevenson, Exum	Jackson,
Priehard, J. L.	Wilmington,	Stokeley, J. D.	Hintonville,
Poindexter, D. A.	East Bend,	*Sanderlin, D.	Tull's Creek,
Pierce, Edward	Plymouth,	Terrell, J.	Francisco,
*Poindexter, T. H.	East Bend,	Turner, Wm.	Waughtown,
Paston, Robert	Shelby,	Todd, M. G.	Forestville,
Paston, James	"	Trotman, Q. H.	Sunbury,
Pittman, Thomas	Faisonsv'le Va	Twine, A.	Powell's Point,
Poe, E. A.	Drowning Creek,	Terrell, S.	Eagle Rock,
Pritchard, W. D.	Camden C. H.,	Trivett, S.	Walnut Hill,
*Pruden, Abram	Gatesville,	Thompson, D.	Windsor,
*Parson, James	<i>Not known,</i>	Thorn, Levi	Chapel Hill,
Parson, James	Gatesville,	Utley, J.	New-Bern,
*Purefoy, A. F.	Forestville,	Umstead, D.	Knap of Reeds,
Rhem, W. B.	Kinston,	Vernon, —	Whitehall,
Repton, A. P.	Wilmington,	Walters, W. T.	Forestville,
Ray, D. J.	Whiteville,	Walthall, J. S.	New-Bern,
Riekman, M.	Claytonville,	Wilder, San'l	Wakefield,
Richardson, N.	Carthage,	Wingate, W. M.	Forestville,
Reid, James	Cashie's Valley,	Williams, A.	Lexington,
Rockley, P.	Clinton,	Williams, L.	Faison's Depot,
Redman, A.	New Hope,	Woodward, H.	<i>Not known.</i>
Rollins, G. W.	Moresborough,	Wallace, G. W.	Warsaw,
Rollins, B. E.	First Broad,	Wells, D.	Harrell's Store.

NAMES.	POST-OFFICES.	NAMES.	POST-OFFICES.
Wait, Samuel,	Forestville,	West, J. H.	Little River,
White, J. H.	Hall's X Roads,	West, G. M.	Columbia,
Wilcox, T.	Brinkleyville,	Wright, David	Troy,
Wilkey, J.	Rutherfordton,	Webb, J. B.	Edenton,
Weaver, A.	Lexington,	Worrell, S. W.	Gatesville,
Williams, E. C.	Beaver Dam,	White, H. J.	St. John's,
Wilson, J. C.	New Hill,	Wilcoxon, Wm.	<i>Not known,</i>
Webster, J.	<i>Not known,</i>	Wilson, Levi	"
Wooten, Richard	Lovelace,	*Wester, D.	Louisburg,
Williams, M.	Seagle's Store,	Williams, J.	Shelby,
Wray, D.	Shelby,	Yarbrough, T. S.	Goldston,

Associations in N. C. for 1859, meet as follow:

The Pamlico meets at Bear Creek M. H., Moseley Hall Depot, Lenoir county, Thursday before the 3d Sabbath in October.

The King's Mountain meets at Pleasant Hill, 6 miles east of Shelby, Friday before the 4th Sabbath in October.

Green River meets Friday before the 1st Sabbath in October; at Columbus in Polk county.

Taylorsville meets at Bethany, 8 miles south of Jefferson, Saturday before the 3rd Sabbath in October.

Broad River meets at Mt. Gilead, 17 miles south-east of Spartanburg C. H., S. C., Friday before the 3d Sabbath in October.

Flat River is to meet at Amis' Chapel, in Granville county, Tuesday after the 2d Sabbath in August.

Salem is to meet at Berea, 9 miles east of Asheville, Friday before the 2d Sabbath in September.

Yadkin is to meet at Mt. Vernon, 12 miles north of Statesville, Friday before the 1st Sabbath in October.

Union is to meet at Beaver Dam, near Magnolia, in Duplin, Tuesday after 1st Sunday in October.

Liberty is to meet at New Friendship, Forsythe county, 5 miles south from Salem, Friday before the 4th Sunday in August.

The Three Fork will meet at the Three Fork on the North Fork of New River, Ashe county, 15 miles from Jefferson, on the road from Jefferson to Taylorsville, Tenn., Friday before the 1st Sabbath in September.

Roan Mountain is to meet at Roan Mountain M. H., Yancey county, 25 miles east of Burnsville, at the foot of Roan Mountain, Friday before the 2d Sabbath in Sept.

French Broad is to meet at Big Ivey, 20 miles north of Asheville, and 20 miles west of Burnsville, Friday before the 4th Sabbath in August.

Lewis Fork is to meet at Beaver Creek M. H., 10 miles west of Wilkesborough, Thursday before the 1st Sabbath in October.

Jefferson meets at Mount Pleasant M. H., 5 miles north of Jefferson, Friday before the 4th Sabbath in August.

Briar Creek is to meet at Lewis' M. H., 11 miles east of Wilkesborough, Saturday before the 4th Lord's day in September.

Pee Dee is to meet at Pleasant Grove M. H., 6 miles north-east of Wadesborough, Friday before the 3d Sabbath in October.

Tar River is to meet at Sharon M. H., Warren county, Tuesday before the 4th Sunday in August.

Chowan is to meet Wednesday before the 2d Sabbath in May, at Mount Carmel M. H., Northampton county, near the Railroad.

Catawba meets at Rocky Spring, Caldwell county, Friday before the 2nd Sunday in October.

Raleigh meets on Tuesday after the 3d Sunday in September, at Cumberland Union, in Harnett county.

Beulah meets at Elm Grove, Guilford, 14 miles north of Greensborough, on Friday before the 2nd Sabbath in August.

Sandy Creek meets at Mt. Gilead, 5 miles south-east of Pittsborough, Friday before the 1st Sunday in October.

The Western Baptist Convention is to meet at Scott's Creek Camp Ground, Jackson county, 5 miles from Webster, on Thursday after the 4th Lord's day in August, 1859.

Of the 31 Associations in N. C., I have the dates of 22.

E. DODSON.

Note.

I received the Report of Elder Berry yesterday in regard to how much he has collected in our State for the Domestic Board at Marion, which is \$456.43.

J. B. SOLOMON.

Warrenton, Jan. 20th, 1859.

