

PROCEEDINGS

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

BAPTIST STATE CONVENTION

OF

NORTH CAROLINA,

HELD WITH THE CHURCH AT

WILMINGTON, N. C.,

MAY 22-24, 1867.



RALEIGH:

HUFHAM & HUGHES, PRINTERS.

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OFFICERS OF THE CONVENTION.

PRESIDENT :

ELDER JAMES McDANIEL, OF FAYETTEVILLE.

VICE-PRESIDENTS :

1ST—ELDER W. M. YOUNG, WILMINGTON.

2ND—ELDER A. PAUL REPITON, WILMINGTON.

3RD—ELDER T. B. KINGSBURY, WARRENTON.

ELDER J. D. HUFHAM, RALEIGH, Recording Secretary.

T. M. HUGHES, RALEIGH, Assistant Secretary.

ELDER J. S. PUREFOY, FORESTVILLE, Treasurer.

ELDER W. T. WALTERS, WAKE FOREST COLLEGE, Auditor.

BOARDS OF THE CONVENTION.

BOARD OF MISSIONS, LOCATED IN RALEIGH, N. C.

ELDER T. E. SKINNER,
" J. D. HUFHAM,
" J. K. HOWELL,
J. G. WILLIAMS,

T. M. HUGHES,
B. P. WILLIAMSON,
W. J. PALMER,

BOARD OF EDUCATION, LOCATED AT WAKE FOREST COLLEGE.

ELDER W. M. WINGATE,
" W. ROYALL,
" W. T. WALTERS.
" W. T. BROOKS,

ELDER W. B. ROYALL,
J. H. MILLS,
A. F. PUREFOY,

SUNDAY SCHOOL AND PUBLICATION BOARD.

T. M. HUGHES,
JOHN ARMSTRONG,
JOHN G. WILLIAMS,

J. C. MARCOM,
W. D. WILLIAMS,
J. M. POOL.

TRUSTEES OF THE CONVENTION.

DR. G. C. MOORE,
HON. A. DOCKERY,
A. M. LEWIS, Esq.,

C. W. SKINNER, SR.,
HON. CALVIN GRAVES,
COL. S. S. BIDDLE,

CONSTITUTION

OF THE

BAPTIST STATE CONVENTION OF N. C.



ARTICLE I. This Institution shall be called the Baptist State Convention of North Carolina.

ART. II. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books, the employment of Missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. III. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. IV. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. V. Every Association in the State shall be entitled to send three delegates to the Convention, irrespective of any funds contributed by said Associations to the objects of the Convention; and, in addition, every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of a Baptist church, for every ten dollars paid into the treasury.

ART. VI. Any regular member of a Baptist church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continue a member in good standing in a Baptist Church to which he or she belongs.

ART. VII. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention shall be entitled to one delegate to the body for every fifty dollars so expended.

ART. VIII. Any member of any Baptist Church, and every Baptist Church or Association in this State, paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer, shall be entitled

to representation in this Convention according to Articles 5 and 6 of this Convention.

ART. IX. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

ART. X. There shall be annually appointed a Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor.

ART. XI. It shall be the duty of the President to preside at all meetings of the Convention; that of the Vice Presidents to preside in case of his absence according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention to be subject to the order of the Boards; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the Minutes.

ART. XII. The boards shall meet quarterly or oftener, at such time and place as they shall from time to time designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. XIII. There shall be an adequate number of Agents, subject to the direction of the Convention or its Boards, whose duty it shall be to visit Associations, Churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. XIV. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. XV. The Convention shall require of its Boards a full report of all their proceedings at each annual meeting.

ART. XVI. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

RULES OF ORDER.

I. Every meeting for business shall be opened and closed with prayer, either by the presiding officer, or some one whom he shall appoint.

II. Every speaker shall arise and address the President on any subject to be discussed.

III. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

IV. The President shall be chosen by ballot; the other officers in any way the Convention may direct, but not necessarily from among the members.

V. Every question shall be decided by the living voice, unless otherwise directed.

VI. During the hours of business all private conversation, walking across or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

VII. The names of members shall be called each day previous to proceeding to business.

VIII. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before they are debated.

IX. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

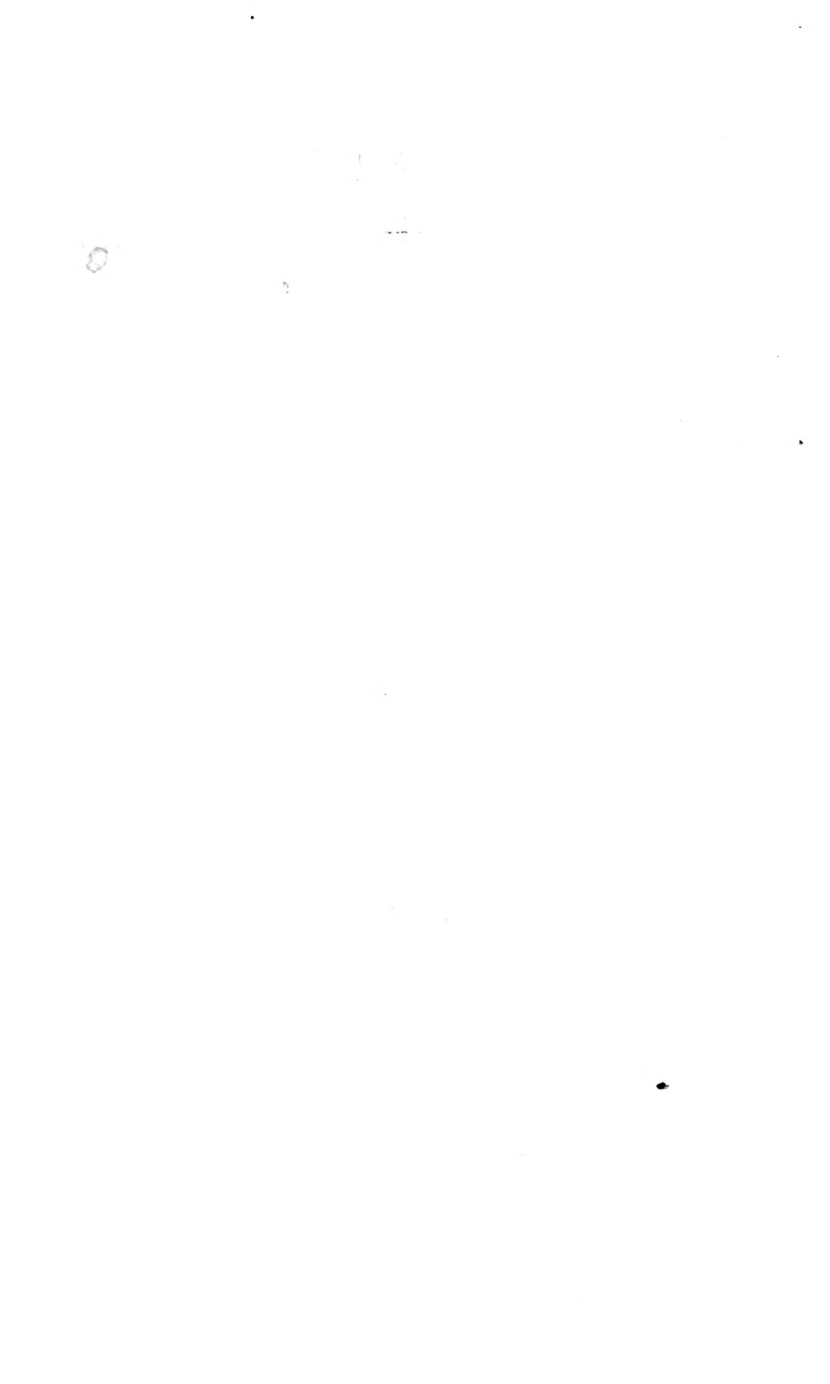
X. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for reconsideration thereof on the same day.

XI. When the reading of any paper is called for, and is objected to by a member, it shall be determined by a vote of the Convention.

XII. No member shall absent himself from the services of the Convention unless he has leave, or be sick and unable to attend.

XIII. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

XIV. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.



PROCEEDINGS.

WILMINGTON, N. C., May 22nd, 1867.

The delegates assembled in the City Hall at 11 o'clock, A. M., and were called to order by Elder Jas. McDaniel. Prayer was offered by Elder J. B. Solomon. Elder Solomon was appointed Recording Secretary, *pro tem*.

The delegates were enrolled as follows :

Beulah Association.—Jas. Poteat, and Elders J. J. James, S. G. Mason and F. H. Jones.

Central Association.—Elder J. K. Howell.

Church in Raleigh.—T. H. Briggs, Jr., John Armstrong, T. M. Hughes, P. F. Pescud and J. D. Hufham.

Church at New Hope.—B. B. Buffaloe.

Church at Wake Forest.—Elders W. M. Wingate, W. T. Brooks, W. B. Royall and G. W. Sanderlin.

Church at Wake Union.—Elder J. S. Purefoy.

Cedar Creek Association.—Church in Fayetteville, Jas. Taylor and Elders Jas. McDaniel and F. H. Ivey.

Chowan Association.—Elders John Mitchell and T. W. Babb.

Cmden and Currituck Union Meeting.—Elder W. L. Fitcher.

Yoppin Union Meeting.—Elder T. J. Knapp.

Church at Sawyer's Creek.—Elder R. R. Overby.

Eastern Association.—I. Royall, A. M. Faison, B. Oliver, O. Alderman and L. Croom and Elders J. P. Faison and W. M. Kennedy.

Church in Wilmington.—E. W. Manning, B. F. Mitchell, L. B. Huggins, G. R. French, J. W. Collins, John D. Elwell, A. Alderman, Alex. Oldham, W. Larkins, E. Wescott, F. V. B. Yopp, W. A. French, Jas. Stokely and Elders A. Paul Repton and W. M. Young.

Church in Newbern.—W. A. Kingsbury and Elder A. D. Cohen.

Flat River Association.—S. S. Hicks, J. B. Hobgood, and J. G. Jones, and Elders J. L. Carroll and W. H. Jordan.

Church at Hester's.—Elder E. F. Beachum.

Cape Fear Association.—J. M. McGugan.

Pamlico Association.—Church in Goldsboro, C. C. Clark, John Humphrey, Jas. Robinson, and Elders S. S. Wallace and J. B. Hardwick.

First African Church, Goldsboro.—Elder C. J. Nelson.

Church in Wilson.—Elder J. H. Freeman.

Pee Dee Association.—Elder B. G. Covington.

Tar River Association.—Elder J. B. Solomon.

Church in Warrenton.—Elder T. B. Kingsbury.

Sandy Creek Association.—Elder R. H. Marsh.

Church at Chapel Hill.—Elder N. W. Wilson.

Church at Mays's chapel.—Jordan Tysor.

Rives's Chapel.—W. F. Marsh and W. D. Watson.

Brown Creek Association.—Church in Charlotte, V. Boyd.

The election of officers resulted as follows :

President, Elder James McDaniel,

1st Vice President, W. M. Young.

2nd Vice President, A. Paul Repton.

3rd Vice President, T. B. Kingsbury.

Recording Secretary, J. D. Hufham.

Assistant Secretary, T. M. Hughes.

Treasurer, Elder J. S. Purefoy.

Auditor, W. T. Walters.

The pastor and deacons of the church were appointed a committee on religious exercises.

The invitation to messengers from other bodies was accepted by brethren Bitting, Boyce, Culpepper, and J. O. B. Dargan, of S. C.; Taylor, Dickinson, Pritchard and Deans, of Va.; Sumner, of Alabama; Wallace, of Ga.; and Bristow, of Mississippi.

A committee on order of business was appointed as follows: Elders Solomon, Cohen and Kingsbury.

On motion it was agreed that the Convention meet daily at 9 o'clock, and adjourn at 1 o'clock: meet again at 3½ o'clock, and adjourn at 6 o'clock, P. M.

On motion, it was agreed that the first half hour of each morning session be spent in devotional exercises.

A financial committee was appointed as follows: W. Larkins, I. Royall and L. B. Huggins.

Elder C. C. Bitting, in behalf of the Mississippi Baptist State Convention, presented the Christian salutations of that body.

On motion of Elder J. B. Solomon the following was adopted:

Resolved, That the christian greeting and kind communication of our brethren of the Baptist State Convention of Mississippi, through brother Bitting, is most cordially received and reciprocated by this body.

Resolved, That brother Bitting be requested to bear back to them our christian love, and express to them our earnest desire for farther intercommunication.

The committee on order of business reported as follows:

1. Appointment of committees.
2. Unfinished Business.
3. Reports of Boards.
4. Motions and Resolutions.
5. Miscellaneous Business.

On motion adjourned to 3½ o'clock, P. M.

At night, the introductory sermon was preached by Dr. Boyce, of S. C.

AFTERNOON SESSION.

The Convention was called to order by the President. Prayer by Elder W. M. Kennedy.

The President announced the following committees :

On Periodicals.—Elders Kingsbury, Hardwick and Babb.

On Religious Instruction of Freedmen.—Elders Solomon, Wingate and Cohen.

On Obituaries.—Elders Kennedy, Gilmore and Walters.

Elders Walters and Solomon reported attendance at the General Association of Virginia last year.

Elder Walters reported attendance at the Baptist State Convention of South Carolina.

Elder J. B. Solomon offered the following :

Resolved, That the Constitution of the Baptist State Convention of North Carolina be so amended as to read thus: "ART. II. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectfully belong; the circulation of Bibles and religious books; and co-operation with the Southern Baptist Convention in the work of Missions."

On motion of Elder J. B. Hardwick, a committee was appointed to consider this amendment and such other amendments of the Constitution as may be necessary. The following brethren compose the committee: Elders Solomon, Hardwick and F. H. Ivey.

On motion a committee on delegations was appointed as follows: Elders R. R. Overby, W. L. Fitcher and brother G. R. French.

Elder Solomon, on behalf of the committee on religious instruction of the colored people, solicited suggestions from the brethren, so that the committee might make an enlightened report. Remarks were made by Elders J. B. Taylor, M. T. Sumner, and T. M. Hughes.

By permission a letter from Rev. Joseph Bazemore, colored, was read.

The Convention adjourned to 9 o'clock, A. M., to-morrow. Prayer by Elder A. D. Cohen.

THURSDAY MORNING.

In the absence of the President, the Convention was called to order by the 2nd Vice President, Elder W. M. Young. Prayer by Elder C. C. Bitting.

The roll was called. Letters from the churches in Raleigh, Newbern, and Wilmington; from the Raleigh Baptist Sunday School; from the Pee Dee and Eastern Associations; and from the colored Baptist Church in Warrenton were read.

The report of the Board of Missions was read by Elder J. K. Howell, Recording Secretary of the Board:

REPORT OF THE BOARD OF MISSIONS.

We are not able to-day to report as much work done in our department as we wish; yet we are gratified to state that we have greatly enlarged and extended our labors since you last met. Soon after your last session adjourned we re-appointed Prof. W. T. Walters our Corresponding Secretary. His efforts have been marked with signal success and have given entire satisfaction to the Board. And as all the plans and suggestions in his report to us are heartily approved we have concluded to embody it as our report to this Convention, recommending the plans and suggestions for your consideration and action:

REPORT OF THE CORRESPONDING SECRETARY.

DEAR BRETHREN:—An experience of eighteen months in your service, as Corresponding Secretary, has served to impress me more deeply, not only with the importance, but with the absolute necessity of efforts to supply the destitute of our own State with the Gospel. Perhaps some may have entertained the opinion that the Gospel in our own country is accessible to all, and if any section or neighbor-

hood is destitute it is their own fault. They could have the Gospel if they desired it, and if they fail to secure for themselves its high privileges, they are the responsible party. Such reasoning would apply with great equal force to China, to Africa, or to any other heathen country. They could procure the privileges of the Gospel if they desired them. But they do not desire the Gospel, nor do any people, destitute of its enlightening influences in the State or elsewhere, desire it. And farther, Christ has imposed upon his people the obligation to preach the Gospel to every creature, and that without reference to the desires of the human heart. Acting upon this broad commission of the Master himself, it is our duty first to find out the destitution and then to supply it.

The destitution in North Carolina is far greater than I had ever imagined before entering upon this work. I regret my inability to give you full particulars at this point, but from the most reliable information which I have been able to gather up, I am satisfied that less than one-tenth of our population enjoy the privileges of Baptist preaching.

The estimate of a number of intelligent brethren who have bestowed much attention upon the subject of the destitution within the limits of their own Association is, that out of a population of ninety thousand, not more than six thousand enjoy the privilege of stated Baptist preaching. Allowing four thousand additional as occasional hearers, there would remain eighty thousand people in this Association totally destitute of Baptist preaching. Now taking into consideration the fact that this Association is even more highly favored than many other sections of the State I think it will appear that the above estimate is not too small. We can number within the limits of the State not less than fifty towns and villages totally destitute of the Gospel as it is preached by the Baptists.

Now with such vast destitution before us, and remembering that our denominational success and the success of the cause of truth, as we believe, under God, depends upon the speedy occupation of these destitute places, what an argument is furnished for active, zealous effort in this department of Christian labor. The command of Christ, "Go ye into all the world and preach the Gospel to every creature, beginning at Jerusalem," ought to be felt in its power and application to us, and the Zion of our State should give herself no rest until the glorious rays of Gospel light shall beam upon all the benighted people of our own State.

After such statements I suppose the Convention assembled will be anxious to know what is being done to supply this destitution, and will willingly hear from you such suggestions in regard to plans of future operation as you may submit.

I am glad to report an increase in our missionary operations. Since our last report we have had in the employment of the Board seventeen missionaries, devoting either the whole or a part of their time to missionary work. They have been laboring with commendable zeal, and in some instances marked success has attended their labors. Space will not allow a full transcript of the report of each of the missionaries and hence I herewith transmit their quarterly reports for your inspection.

In reference to our resources for meeting our obligations to these brethren, I have to remark that we have been able in most instances to meet our first quarterly instalment which was due April 18th, but shall need additional funds to meet the second payment, due, July 18th.

For a full statement of the amounts collected from the churches and the expenditures for the year, I refer you to the report of the Treasurer of the Board.

The number of missionaries under appointment is altogether inadequate to meet the wants of the destitution and instead of seventeen we ought to have at least one hundred missionaries constantly in the field. How to increase the number of laborers is a serious question, and one which can be solved only by the liberality of the churches. Many churches and many individual Christians and many pastors of churches have in the spirit of self sacrifice contributed nobly to this great work, and yet I regret to be compelled to state that there are many churches and pastors who have not as yet identified themselves with this great denominational movement.

If the interest felt by a few could only become general and if all our people would only contribute a tithe of what they ought to contribute under the Gospel plan of benevolence, we could easily occupy the land.

Would not a hearty endorsement of the work by the Convention, and an earnest appeal to the Baptists of North Carolina to unite in a universal spirit of sacrifice for the promotion of Christ's kingdom in our midst, secure the desired ends? Our college is furnishing, from year to year, a number of young men qualified for the work of the Gospel ministry and who have in prayer consecrated their lives to the service of Christ. These in many instances have been forced to seek homes in other States because the churches have not sent up the funds necessary to sustain them as laborers in our own State and thus we find ourselves wanting not only means but men to carry on the work of the Lord. May we look for a change? The work must be gradual; and yet by a proper development of our resources and a

judicious expenditure of the same we may live in the daily utterance of the prayer, that the Lord will send forth more laborers into his harvest, rather than in the practical experience of the past that he will take from us even those who have been sent.

I would farther suggest for your consideration the propriety of securing by some plan a *church extension fund*. In many of our towns and villages, as also country situations, we have small but promising interests destitute of necessary means to build suitable houses of worship. In this age of the world a place of worship is a matter of prime consideration. Could such points be aided they would often in a few years pay back ten fold into the treasury of the Lord, but for the want of a little timely help they are often scattered as sheep without a shepherd. Brethren, we have a great work before us and weighty responsibilities rest upon us. In all of our plans let us ask the directions of the Master and in all of our prayers let us seek his spirit that we may be one in Christ.

Respectfully submitted,

W. T. WALTERS, Cor. Sec., B. S. M.

Elder J. D. Hufham moved that so much of the report as relates to church-extension be referred to a special committee.

A discussion in which Elders James, Young, Walters and Repton participated, in reference to the constitutionality of the proposed measure, arose. The motion was finally passed.

Elders Mason, W. H. Jordan and W. M. Young were appointed on the committee.

Pending the motion for the adoption of the report, Prof. Walters addressed the Convention. He said:

“That in early life he held mistaken views in reference to the importance of Home Missions. He had supposed that there was but little actual spiritual destitution in our country. He knew there was destitution in some localities but he had thought it was voluntary—that everywhere the people could have access to christian privileges and advantages if they would but put themselves to a little inconvenience. For two years, he had made this a subject of special study and investigation, and he was convinced that he had been mistaken.

There is a very great destitution of Baptist preaching in North

Carolina. Starting from Raleigh, going west, on a recent tour, he had counted twenty-two towns and villages where the truth, as held by Baptists, is not proclaimed, and he was satisfied that not more than one-tenth of the population of the State have access to Baptist preaching regularly. And yet we have been sitting quietly, with folded arms, waiting for the triumph of the Gospel. In our anxiety for the heathen we have lost sight of the fact that there are destitute ones here at home. The Commission, under which we labor, is, 'Preach the Gospel to *every creature*.' He was a friend to Foreign Missions—the Corresponding Secretary of the Board, there present, knew this—but he believed that if we had done our duty in the home field in former years, we should have accomplished ten times as much in the foreign field.

We have not risen to a true conception of the demands of this work on us, or of the designs of Providence in this crisis. Heretofore we have been, to a great extent, an isolated people. We have felt that the land was our own and that we could take our own time in evangelizing it. But what hath God wrought in our day? The barriers have been broken down and the whole country has been thrown open to immigrants from every quarter. They will come, and that right speedily, and with them every form of error. It will not come by little as in former years, but like the rushing of a mighty flood, and we must gird ourselves afresh to meet it. All our interests, temporal and eternal, require this. Religion is the only hope of the country. Even politicians and statesmen who do not profess to be christians themselves, acknowledge this.

In conclusion, he referred to some facts which showed that the churches are beginning to appreciate the importance of this work and to act accordingly. All the Associations in the State are now co-operating with the Board. Formerly there was no connection between them. Then the contributions are more liberal than they were, even in our years of greatest prosperity. In addition to the \$3,000 which have been collected during the year, there is enough more, due in good subscriptions, to swell the whole amount to \$5,000. Several touching instances of self-denial on the part of christians, in order that they might contribute to this work, were given."

Elder W. M. Young said,

"He was much gratified by the address of Prof. Walters. He was especially pleased to know that the Associations are co-operating in this work. There had formerly been some confusion, as he had

found in his own church and Association. He was glad to know that this is over. There is no necessity for clashing or misapprehension.

There should also be perfect harmony between our own Board and the Board of Domestic Missions of the Southern Baptist Convention. In conclusion, he expressed his conviction of the importance of this work. He also regarded Prof. Walters as the man for it. We ought to hold up his hands and make the work even more prosperous in the future than it has been in the past."

Elder W. H. Jordan agreed with brother Young that there should be no rivalry between our different Boards other than that which exists among the holy angels around the throne of God. There is a sacred unity in all these plans of benevolent effort; so that he who has the true spirit of benevolence is alike friendly to them all. It can not be otherwise.

He was gratified at the success which had attended brother Walters's labors. It should stimulate us to greater faith and more earnest efforts in the future. In times like the present we are naturally disposed to take a gloomy view of things and to feel discouraged. We ought rather to feel honored and encouraged that God has called us to labor in such a period. A new leaf in the book of Providence has been turned over, and new voices are calling us to arm for battle. Mere men of the world may argue that we can do little, prostrated and embarrassed as we are. So it would have been easy to show that the Israelites could not cross the Red Sea, or subsist forty years in the wilderness; yet it was done. And we may accomplish much if we go forward trusting in God. God requires of each of us only what we can do. If we do that, He can make it mighty for the accomplishment of his purposes.

At the age of sixty-four years, everything had been swept away from him and he had to commence life anew. Still he had never derived more comfort from the promises of God and never felt so much like giving himself unreservedly to the work of preaching the Gospel.

Elder Jas. B. Taylor thought that the indications of the Divine favor which had attended this department of our labor, called for special recognition; and at his suggestion prayer was offered.

Elder J. J. James said he felt a peculiar pleasure on this occasion in looking back on the work of the Convention for the last twenty years. The blessing of God had rested on it. Many churches had been organized in destitute places and they had afterwards become self-sustaining and prosperous. Some of them had been scattered or

late, in the general ruin which had come upon the country. Still we have the assurance that God reigns and what he does is right. Like children we must drink of the cup which he gives us, whether it be bitter or sweet.

He rejoiced that the work in this department had been resumed. Its importance cannot be over estimated. The incentives to prosecute it more earnestly than ever, multiply in force and number. We are living among the wrecks of a great civil war. We are a subjugated people; and all history teaches that to a people thus situated there is urgent need of the saving influences and restraints of the Gospel. In the season through which we are passing, many have been tried and found pure; but there is still a frightful amount of demoralization among the people and the fact stares us in the face that without religion we are ruined.

He also called attention to the alarming growth of Catholicism in this country, and said they are working more earnestly than the Protestants. They are threatening to overrun and possess the whole country. He would say it in no spirit of bigotry or bitter sectarianism, but the Baptists are the only ones who are prepared to contend successfully with the Catholics. Between the two there is no middle ground that is defensible. All others have sprung from Rome; and they still retain more or less of her traditions and errors. He was not disposed to compliment the Baptists unduly, but his views were as he had stated. The time has come when we are called on to declare the whole truth and to make plain the difference between truth and error.

The report was adopted:

The committee on the religious instruction of the colored people submitted a report which was discussed at some length.

Elder W. H. Jordan said, the question in reference to this race is, what shall we do for them? It was always interesting; it is more so now. The spirit of the Southern people had always been kind towards the race, and good results had followed. The Gospel had been preached to them and many of them had been truly converted. But if left to themselves now, their tendency would be downwards. They are disinclined to association with us—are disposed to independent action. They are strongly inclined to superstition and if left to be guided by all who may aspire to be teachers among them, there is danger that true religion will die out among them and they will lapse into barbarism. Still the question of what to do, is a difficult and delicate one. The spirit of benevolence and the love of God would

lead us to hope for the best. But effort is necessary. We must not only *say* but *do*. The principle which should guide us is this: The future is a mystery; while the ground just about us is clear and plain enough. Let us ascertain present duty; and thus pressing forward we shall at length reach the safe and pleasant goal.

Elder W. M. Young said the report was too general in its character. We had a similar report last year. There are practical difficulties in the way and they must be met.

The report was laid on the table.

Elder J. B. Hardwick, in behalf of the committee on constitutional amendments, submitted a report, which, on motion was laid on the table.

The Convention then adjourned to 3 1-2 o'clock. Prayer by Elder S. G. Mason.

AFTERNOON SESSION.

The Convention was called to order by the President.

Prayer by Elder E. F. Beachum. The report of the Committee on the religious instruction of the freedmen was called up, and after considerable discussion was recommit-
ted to the committee.

By invitation, Dr. Boyce addressed the Convention in behalf of the Southern Baptist Theological Seminary, Greenville, S. C., and obtained subscriptions to the amount of \$1,500.

The Convention then adjourned to 9 o'clock, A. M., to-
morrow. Prayer by Elder J. L. Carroll.

At night a mass-meeting was held in behalf of the Board of Domestic Missions of the Southern Baptist Con-
vention. Addresses were delivered by Elders Sumner, Pritchard, Wilson and Hardwick, and contributions to the amount of \$330 were secured.

FRIDAY MORNING.

The Convention was called to order by the 1st Vice President, Elder W. M. Young.

Prayer by Dr. Boyce.

The roll was called and the proceedings of yesterday were read.

Brother J. J. Edwards who was acting as Colporter under the direction of the Board of the Convention when the war broke out, submitted a report, which on motion was received and declared to be a satisfactory settlement of his account.

The committee to nominate preachers for next session reported as follows: For the Introductory Sermon, Elder J. L. Carroll. For the Missionary Sermon, Elder N. W. Wilson.

The report of the Board of Education was read as follows:

REPORT OF THE BOARD OF EDUCATION.

During the last year, we have had under our control and watch-care five young brethren engaged in pursuing a course of study, preparatory to their entrance upon the work of the Gospel ministry. Their christian conduct so far as we are enabled to judge, either from our own knowledge or the testimony of others, has been in every respect exemplary and commendable; their proficiency, as students, has been satisfactory, and in some cases even extraordinary. We feel no hesitation, then, in asserting that so far as the moral and mental qualifications of those under our charge are concerned, there is every reason to be gratified and encouraged.

Our financial condition, on the other hand, has not been altogether such as we had anticipated and had hoped to report it at the present meeting of your body. In some localities our churches have seemed to realize the importance of the work entrusted to our care and have substantially manifested their interest. As an instance, two churches of the same Association have pledged themselves to support one beneficiary each, for at least one session, and several others have approximated the examples thus nobly furnished. But as a general thing, the churches of our State have not evinced that interest, which the very nature of the work should elicit. Notwithstanding the repeated appeals made to them through pastors and otherwise, but few

have responded by materially aiding us, others either taking no cognizance of our claims or else signifying their inability to render assistance.

It may be well to state that the expenses of the Board have been kept within the most narrow limits, no efforts having been spared to make its liabilities as inconsiderable as possible. Arrangements have, accordingly, been effected to secure the board of beneficiaries at the lowest rates that can be afforded, thus preventing *any expenditure* of funds appropriated, *not absolutely necessary*. The indebtedness of the Board being still, however, considerable, its efficiency, too, has been much impaired. The following is an exhibit of its financial condition :

Total expenses for the year	-	-	-	-	-	-	\$607 50
" amount received and paid over,	-	-	-	-	-	-	236 90
" Balance due,	-	-	-	-	-	-	370 00

We would earnestly, in view of the facts herein briefly presented, urge upon our brethren throughout the State to consider seriously and prayerfully, the momentous interests at stake, fondly indulging the hope that they will not slight nor neglect it in the future as in the past.

W. B. ROYALL, *Sec. & Treas.*

Pending the motion to adopt the report several addresses were delivered.

Elder W. M. Young said, he fully appreciated the importance of the work entrusted to this Board and he deeply regretted that the contributions during the past year had been insufficient to meet its necessities. This money could only be raised by systematic effort. The pastors should see that the churches make stated contributions for the support of the Board. An agent should be sent out to stir up both pastors and churches on the subject. He could say for the church in Wilmington that she would do her duty in this matter. One of her members, a young man who had the ministry in view, would probably go to Wake Forest next session. If so, the church will contribute liberally for his support. If he does not go, she will aid those who are already there.

Dr. Wingate said he thought the fruits of this enterprise should commend it to the hearts of the brethren. God's blessing had rested on it from its inception. As he looked around him, he saw several of the best beloved and most useful members of the Convention who had been aided by the Board. There are others in different parts of the State and in other States. One of the most successful and efficient missionaries, of any denomination, now in China, had been one of the beneficiaries of the Board. These and other things which he mentioned should excite the churches to increased liberality.

Elder Walters said, it was sometimes a good plan to judge a measure by the estimate which the people at home had of it—those who knew most of it. The churches in the immediate vicinity of the

College are the warmest friends of the Board. Two of those churches are each sustaining a young minister at the College. A like liberality among the churches generally would be awakened if they knew the importance of the measure as these brethren do. The times require that our ministers shall go forth fully armed for the conflict. Then, too, there is an increasing demand for men. The cry comes up from all quarters. And shall the churches withhold their contributions under such circumstances?

Elder F. H. Ivey concurred in what had been said about the importance of sustaining the Board, and expressed his astonishment that so little had been done; that the amount of expenditure was so small, and that of this small amount, half has not been sent up by the churches. Complaint is made of poverty. A returned missionary had told him the masses of the people in China are much poorer than they are here. Yet out of their poverty they make contributions to build temples to their idols and to maintain their idol worship. He alluded very touchingly to his own experience while a beneficiary at Wake Forest and paid a beautiful tribute to Elder J. L. Prichard and the Sewing Circle of his Church in Wilmington, who had done so much to aid him and others.

Elder E. F. Beachum also addressed the Convention, pleading earnestly that the young ministers who are now pursuing their studies at Wake Forest be liberally sustained.

Elder Jas. B. Taylor wished to say a word in reference to the importance of the object now before the Convention. Men are sadly needed just now to preach the Gospel. All our foreign missionaries are crying out for reinforcements. They should be sent on. A wise economy, to say nothing of the claims of the heathen, demands this. Let us everywhere do all we can to train and send them forth to this great work. His heart had been greatly cheered, during a recent visit to Wake Forest, as he looked on the noble band of young brethren there, many of them converted to God during the past year.

Elder Culpepper said this is a great work, one which requires attention. We must have our hearts enlisted in it and go home and try to enlist others. We must work ourselves and try to get others to work.

Elder R. R. Overby here arose and pledged himself to meet the expenses of one beneficiary during the ensuing year. Elder John Mitchell agreed to become responsible for \$100 00; Elder F. H. Ivey for \$25 00, of which he paid \$5 00; Elder E. F. Beachum for \$20 00; Elder J. L. Carroll for \$25 00; Elder J. S. Purefoy for \$50 00; brother J. B. Hobgood for \$25 00; Elder J. B. Taylor paid \$5 00.

Elder F. H. Jones stated that a young man, a member of one of his churches, who has the ministry in view, is studying at a neighborhood school, the churches paying his expenses. They will sustain him there if he will continue, or at Wake Forest if he should go there.

Elder W. M. Young stated that a young minister, a member of the church in Wilmington, will probably go to Wake Forest next session. The church in Wilmington will sustain him.

The report was then adopted.

Elder W. M. Young offered the following :

Resolved, That the Pastors of the several churches be requested to take up a special collection, immediately on their return home, in behalf of the beneficiaries of Wake Forest College, and that an annual collection be taken up in all our churches, regularly hereafter, for the same purpose.

On motion, the resolution was adopted.

By invitation, Elder C. C. Bitting addressed the Convention in behalf of the Sunday School and Publication Board of the Southern Baptist Convention. He received contributions to the amount of \$103 36.

The committee on church extension reported as follows :

Your committee, feeling the importance of the subject committed to their consideration, beg leave to submit the following resolutions:

Resolved, That we recommend to our churches the importance of building houses of worship in our destitute regions, and that they contribute severally, according to their ability, to accomplish this object.

Resolved, That an opportunity be given to listen to a statement of the condition and wants connected with the building of the First Baptist Church in this city.

On motion it was made the special order for 3 o'clock, P. M.

The President announced the following committees:

To nominate Board of Missions.—Elders Marsh, Carroll and Overby.

To nominate Board of Education.—Elders Mitchell and Mason, and brother P. F. Pescud.

The Convention adjourned to 3 1-2 o'clock, P. M.

Prayer by Elder R. H. Marsh.

AFTERNOON SESSION.

The Convention was called to order by the President.

Prayer by Elder C. J. Nelson.

The committee to nominate Board of Missions reported the following: T. E. Skinner, J. D. Hufham, J. K. Howell, J. G. Williams, T. M. Hughes, B. P. Williamson and W. J. Palmer.

The report was adopted.

The committee to nominate Board of Education reported the following: W. M. Wingate, W. Royall, W. T. Walters, W. T. Brooks, W. B. Royall, A. F. Purefoy and J. H. Mills.

The nominations were confirmed.

The report of the committee on church extension was taken up. Pending the motion for its adoption, addresses were delivered by brethren W. M. Young, G. R. French, J. B. Hardwick, W. H. Jordan, A. P. Repiton, T. H. Pritchard, A. D. Cohen and F. H. Ivey.

Brother T. M. Hughes offered the following :

Resolved, That we commend to the liberality of the brethren at large, Elder W. M. Young or any agent of the church in Wilmington who may visit them to secure funds for the completion of the house of worship of said church.

On motion the resolution was adopted.

It was announced that the members of the Convention are invited by brother Alexander Oldham to go on an excursion down the river on Monday morning. On motion the invitation was accepted and the thanks of the Convention were tendered to brother Oldham.

The Convention adjourned to 9 1-2 o'clock, A. M., tomorrow. Prayer by Elder Wingate.

SATURDAY MORNING.

The Convention was called to order by the President.
Prayer by Elder J. K. Howell.

The roll was called and the proceedings of yesterday were read.

The committee on time and place of holding the next session of the Convention submitted a report. After a protracted and irregular debate, it was finally agreed to meet with the church in Goldsboro on Wednesday before the third Sunday in October next.

The following resolutions, offered by Elder J. B. Solomon, were adopted :

Resolved, That our thanks are due and are hereby tendered to the accommodating editors of the *Journal* and *Dispatch*, of this place, for their kind and faithful reports of the proceedings of this Convention during its sessions.

Resolved, That we hereby tender our thanks to the gentlemen who have so patiently and kindly reported our proceedings.

The report of the committee on the religious instruction of the colored people was called up and read as follows :

While it has *ever* been our desire to afford the most efficient instruction to the colored people in our midst, in the doctrines of our Gospel, and while we have heretofore employed such means as the relation then existing between the two races seemed to demand, and while we have reason to believe that our Heavenly Father has crowned and blessed these means to the salvation of many of our former slaves, yet we feel that much remains for us to do in supplying this people with the word of eternal life.

Your committee are of the opinion that a manifestation of the spirit of the Gospel towards our brethren in Christ of this race, is the solemn duty of this Convention. It remains for *us* to mould their future character and give direction to their future labors for the salvation of souls. It also remains for us to extend to them a manifestation of the christian sympathy which we now feel and have ever felt towards them, and thus help them to rise to higher usefulness in the cause of Christ. To this end we most earnestly recommend our brethren throughout the State to use all christian means for elevating our colored brethren in the scale of religious and intellectual being, to sympathize with them in their efforts to erect houses of worship, in the organization of Sunday Schools especially, and in a general way to see that their spiritual interests are looked after.

We recommend to our Pastors and Ministers that they assist by their advice and counsel the efforts of colored brethren who feel it their duty to preach the Gospel, to fit themselves for the greatest possible usefulness in the christian ministry. We recommend also, that our Board of State Missions be instructed to use every effort to furnish them with the Word of Life.

Your committee would farther suggest that as serious difficulties

and embarrassment may frequently arise as to the *relation* our colored brethren shall sustain to our ecclesiastical bodies, and as it is desirable that as much uniformity should exist on this point, as is consonant with our polity, that we recommend to our brethren throughout the State the adoption of the following general principles of action, according to the implied instructions, as your committee understood it, in regard to the first form.

1. That whenever application is made for individual membership in a Church, the Church shall decide upon its course of action in this, as in other cases, by its own judgment as to the merits of the particular case.

2. In like manner we recommend that when application is made by a *colored Church* for membership in any of our Associations, the action of the Association be determined by the merits of the case, as heretofore practiced by our Associations.

3. In each and every case we recommend that our brethren shall deport themselves towards this race in the most liberal Christian spirit, remembering the divine declaration that "we are all one in Christ."

Elder J. D. Hufham said,

He had serious objections to the report as it now stands. It seems to give out as the opinion of this body that persons of both races ought to be received promiscuously, with equal privileges, into our Churches, Associations and Conventions. Brother Solomon said the report was not designed to make any such recommendation. He, Elder H., thought it would make this impression on the reader, whatever may have been the design of the framers of the report, and he could not vote for it.

He was equally opposed to it if its meaning was not such as he had indicated, because then it must mean that we are to retain the colored members of the churches on the old footing, without any voice in the discipline of the church or the management of its affairs. They are now free, and even if they were willing to come back and remain as they were in former years, he could not encourage them to do it. But they are not willing to do this—they will not do it. Of a very large colored membership at the close of the war, we have but a fragment left. So it will continue if this policy is persisted in. One of two courses is left open to us; either to form separate organizations for the two; or to gather both, without distinction in point of privilege, into our churches. The latter course is not to be thought of. The former would meet the wants of both races. Disguise it as we may, our colored brethren are disposed to independent action—they want preachers and churches of their own. Let us encourage and assist them in this and in a short time the colored membership of the State will again be almost as large as the white. The whites can labor for them, when they are gathered into separate churches, without difficulty or embarrassment.

He moved that the report be amended by striking out

all of it after the second paragraph and inserting the following :

“ We beg leave to suggest,

1. That our colored brethren be encouraged to form separate Churches and Associations.

2. That our brethren generally should encourage and assist them in doing this, and in preserving Gospel order, and in establishing and keeping up day schools and Sabbath schools, and such other institutions as have for their object to promote the spiritual and intellectual well-being of the race.

3. That our pastors may labor usefully in giving instruction to colored brethren who have already entered the ministry, or who may have it in contemplation.”

Elder F. M. Jordan said,

He favored the amendment. He was pastor of a colored church before and during the war, and he had continued to serve them since the war, and their intercourse in these relations had been pleasant. He was a friend to the race and desired to do all he could for their elevation and improvement. On this account he favored the amendment. It is in accordance with the wishes and inclinations of the colored brethren. They are disposed to go to themselves, where they can worship without restraint. He had been present at the organization of the first colored Baptist Association ever formed in North Carolina. The meeting was held in Person County last winter. There was much ignorance among them, but they had received and acted on his suggestions with readiness and thankfulness. He thought they would pursue this course everywhere, and it is best for them.

Elder J. B. Solomon said brother Jordan had given the best possible argument against the amendment. The irregularities and the ignorance of Gospel order, which had been spoken of formed a sufficient proof that the colored people were not prepared for separate and independent churches.

Besides, the amendment seemed to indicate that we wished to be rid of the colored race and were determined to shake them off. He argued very earnestly and at length against this.

Elder T. W. Babb said he thought we had not done our duty to these people. We had neglected them too much. They would in all cases respond to and be influenced by kind treatment. He cited several instances which had fallen under his observation.

Elder N. W. Wilson said the discussion had taken an unfortunate turn. Some brethren had spoken as if there was a disposition, on the part of some of the brethren, unfriendly to the negroes, and a desire to cast them off. This was not true. All wish to do what they can for the welfare of the race. We do not wish to cast them off. They wish and intend to have churches of their own, and the policy indicated in the amendment is the best we can do for them.

Brother G. R. French spoke of the importance of cultivating friendly relations with the negroes and of doing what we can to elevate and improve them.

Elder A. D. Cohen explained, in behalf of the Committee, that in making out the report they supposed they were acting in accordance with the instructions of the Convention. For himself, he favored separate organizations. Great danger and incalculable evil might result from the opposite course of action.

The motion to amend prevailed. The report was then adopted.

The Convention adjourned. Prayer by Elder F. M. Jordan.

AFTERNOON SESSION.

The Convention was called to order by the President. Prayer by Elder A. P. Repiton.

The report of the Sunday School Board was read as follows :

REPORT OF SUNDAY SCHOOL AND PUBLICATION BOARD.

The Sunday School and Publication Board, located in the City of Raleigh, beg leave to submit the following report :

The Board regret that for want of funds they have been unable to extend their operations to an extent commensurate with the necessities of the denomination.

They have appointed several agents to canvass the State but they have all failed to raise a sufficient amount to pay their individual expenses. The Board purchased, some months ago, in Philadelphia, books to the amount of \$1,000. Two-thirds of these books are now on hand. The Board also owe a balance for rent of a Depository, and to agents, which with the amount due the Depository in Philadelphia, make the total indebtedness of the Board, less certain debts regarded as good and collectable, about \$1,000, for which the Board is held responsible.

All of which is respectfully submitted,

P. F. PESCU, PRESIDENT.

The report was adopted.

A committee, consisting of Elders Purefoy, Brooks and Wingate, was appointed to nominate a new Board.

The committee on obituaries reported, but the report in

some way escaped us. It contained biographical sketches of Elder P. W. Dowd, the first President of the Convention, and of Elders N. Richardson and S. Bazemore, who were among the earliest friends and supporters of the body. They died during the past year.

The following resolutions were offered :

Resolved, That we cordially approve of the Memoir of that faithful and devoted servant of God, Rev. J. L. Prichard, written by our brother, Rev. J. D. Hufham, and that we recommend said Memoir to the attention of our churches and brethren throughout the State.

Resolved, That we recommend that each member of this Convention shall procure a copy of said Memoir.

Elder J. B. Hardwick, from the Committee on Periodicals, read the following report :

REPORT OF COMMITTEE ON PERIODICALS.

Your committee would recommend most cordially to the support of the Baptists of North Carolina, the BIBLICAL RECORDER published at Raleigh, N. C. It has long been a faithful exponent of our principles and practices and an earnest advocate of righteousness and truth. It is not creditable to our people that its only organ does not circulate more generally. We would impress upon our pastors and ministers the importance of introducing this defender of Baptist doctrines and ally of sound religious literature into every family throughout our connection. We would commend also to our people, *Kind Words*, the Sunday school paper published at Greenville, South Carolina, by the Sunday school Board of the Southern Baptist Convention. It has already attained a circulation of over 28,000 copies, and richly merits the patronage of every Baptist in "the land we love."

Also that sterling little paper the *Child's Delight*, published by bro S. Boykin, Macon, Geo.

The report was adopted.

The committee to nominate Sunday School Board reported the following: T. M. Hughes, John Armstrong, John G. Williams, J. C. Marcom, W. D. Williams J. M. Pool.

The report was adopted.

REPORT OF FINANCIAL COMMITTEE.

Your Committee report the following sums sent up for the objects of the Convention :

For State Missions,	\$ 60,25
“ Foreign Missions,	295,73
“ Domestic Missions,	12,50
“ Education,	40,00
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Total,	408,48

Elder W. M. Wingate made a verbal report of the operations of Elder R. B. Jones, agent of Wake Forest College. He has had a very encouraging degree of success—has been raising funds for the endowment of the College at the rate of \$1,000 a week. In consequence of ill-health and inclement weather, he had been in the field but four months, and yet he had secured in subscriptions, \$16,000—more than were given in our most prosperous days. This is matter for thankfulness. It should stimulate the friends of the College to newness of effort in its behalf.

Elder N. W. Wilson, by permission, made a statement in reference to the musical school at Chapel Hill.

On motion of Elder J. B. Hardwick the following was adopted :

Resolved, That we have heard with pleasure that Rev. N. W. Wilson has opened a Music school at Chapel Hill, We cordially recommend this enterprise to the people of North Carolina, as eminently worthy of liberal patronage.

Elder J. B. Solomon made a statement in reference to the Warrenton Female College, and at his request permission was granted him to have an advertisement of the School printed on the cover of the minutes of the Convention.

On motion of Elder J. L. Carroll, the following was adopted :

Resolved, That the thanks of this Convention are due and are hereby tendered to the brethren and friends of Wilmington, for their generous hospitality during the present session ; also to the several railroad and steamboat companies for the favor extended in the matter of transportation.

The Convention then adjourned to meet with the church in Goldsboro', on Wednesday before the 3rd Sunday in October next. Prayer by Elder J. O. B. Dargan.

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JOHN G. WILLIAMS IN ACCOUNT WITH BOARD OF STATE
MISSIONS N. C. B. S. CONVENTION.

1866.	CR.
By Sundry amounts paid out from June 1st, 1866 to June 1st 1867.	
For Salaries of Missionaries and Cor. Sec.	\$2702 79
“ Travelling Expenses,	103 80
“ Postage and Stationary,	12 16
“ Printing Minutes of Convention,	78 00
Paid Board of Education, by request of Contributors to the funds of State Missions,	81 82
“ Foreign Mission Board as above,	17 72
Balance on hand,	417 82
	<hr/>
	\$3414 11

*There is in the hands of the Corresponding Secretary about \$1600 in good subscriptions, which would make the operations of the year ending June the 1st—add up a little over \$5,000.

J. K. HOWELL, AUDITOR.

TREASURER'S REPORT.

DEBITS.	S. S. &					
	D. M.	S. M.	F. M.	E. D.	PUB.	TOTAL.
Sabbath Collection, 1866,		\$ 12 70	\$ 12 70	\$ 12 70	\$12 65	\$50 75
Ready Creek Church,				5 50		5 50
Brown's Church,				5 00		5 00
Tar River Association,		4 05	4 05	4 05	4 05	16 20
Ready Creek Church,				2 85		2 85
Brown's Church,			7 46	3 40		10 86
Corinth Church,				10 00		10 00
C. J. Egerton,			5 00			5 00
Cash Pledges at Convention,				12 00		12 00
Sabbath Collection,			7 85	7 00		14 85
W. F. Church,			10 00			10 00
Finance Committee,	12 50	61 25	295 73	40 40		409 88
Franklinton Church,				15 00		15 00
J. J. Edwards Debt as Col.,					30 00	30 00
Collected by Board of Ed.,				216 60		216 60
Collected by M. T. Sumner,	113 27					113 27
Collected by W. T. Walters,		3514 11	17 72			3431 83
W. F. Church (reported,)			19 20			19 20
	\$125 77	\$3492 11	\$379 71	\$334 50	\$46 70	\$4378 79
Over Paid by Treasurer,				20 00		20 00
				\$354 50		\$4398 79
CREDITS.						
Paid for washing, Pool and Brown,				3 00		3 00
" E. Hicks' board, Pool and Brown,				89 90		89 90
" Hufham & Hughes for Minutes, 1866,		33 00	17 00	10 00	10 00	75 00
" Hufham & Hughes for Minutes, 1867,	2 50	40 00	32 50	15 00	10 00	100 00
" By Wilmington Mis. Society, reported,			60 00			60 00
" By Fayetteville church reported,			20 00			20 00
" By Sawyer's Creek ch., reported,			90 00			90 00
" By Sawyer's Creek Ed., Board, reported,				20 00		20 00
" M. T. Sumner, Cor. Sec.	123 27					123 27
" Reported by Board of Education,				216 60		216 60
" Reported by W. T. Walters, Cor. Sec.		3414 11				3414 11
" To P. S. School Board,					26 70	26 70
" By W. F. Church, reported,			19 20			19 20
" To J. B. Taylor, Cor. Sec.,			141 01			141 01
	\$125 77	\$3492 11	\$379 71	\$354 50	\$46 70	\$4398 79

The Education Department is in debt to J. S. Purefoy, Treasurer, over paid by him, \$20 00.

J. S. PUREFOY, *Treas.*

Examined above accounts, find them properly vouched and otherwise correct.

W. T. WALTERS, *Auditor.*

T OF TREASURER OF BOARD OF STATE MISSIONS,

JOHN G. WILLIAMS, TREASURER,

Account with the Board of State Missions of North Carolina Baptist State Convention.

1866.	Dr.
To Balance on hand,	\$253 80
To amounts received from various sources as follows:	
From June 1st, 1866 to June 1st, 1867.	
Collection at Flat River Association	\$ 23 65
Mt. Zion Church,	28 50
Amis Chapel,	29 75
Antioch,	17 50
Tallahoe,	35 50
Rolesville,	54 30
Brassfield,	75 25
Rev. A. McDowell,	20 00
Hillsboro,	10 00
Cross Roads,	37 25
Beulah Association,	265 20
Grassy Creek,	30 25
Liberty Association,	19 85
Pamlico Association,	20 00
Franklinton,	5 00
Yoppin Union Meeting,	58 07
Raleigh,	188 20
Murfreesboro,	30 00
Central Association,	35 84
By Letter,	1 70
Raleigh Association,	62 53
New Hope,	7 50
Chapel Hill,	14 00
Flat Rock,	20 00
Maple Springs,	5 50
Conoconary,	66 55
Durhams,	41 85
Mt. Moriah,	25 40
Salem,	44 40
Mt. Hermon,	34 35
Sharon,	31 40
Scotland Neck,	7 00
A Friend,	75 50
Weldon,	35 35
Goldsboro,	72 00
Wilmington,	231 35
R. R. Overby,	200 00
Berea,	32 75
Sawyer's Creek,	144 00
Ebenezer,	15 00
Perry's Chapel,	23 25
Hepzibah,	6 75
New Hope.(Sampson co.)	270 00
Currituck Union Meeting,	2 30
Warwick,(Rev. E. Bunch)	103 00
Chowan Association,	7 50
United Bap. Association.	37 00
Collection at Chowan Association	23 00
Buck Horn,	7 00
Mt. Vernon,	20 00
Sawyer's Creek,	20 00
Rev. A. McDowell,	9 25
Concord,	24 20
Island Creek,	3 75
Henderson,	55 15
Mountain Creek,	9 05
Poplar Creek,	24 00
Hesters' M. H.,	35 05
Shady Grove,	8 00
Holly Springs,	29 00
Ephesus,	25 50
Mt. Pisgah,	44 80
Bethel,	18 85
Cedar Fork,	13 00
Neill's Creek,	11 25
Gaton's Church,	17 80
Warsaw,	5 00
A Friend,	70
Oxford,	10 00
Pee Dee Association,	7 50
Pee Dee Association,	27 95
R. W. Lanson,	25 00
S. G. Mason,	5 00
H. Spivey,	5 00
Kenansville,	6 50
B. Oliver,	5 00
Of J. S. Purefoy, Treas.	36 07
" " " "	78 00
Shiloh,	13 25
Bertie Union Meeting,	36 50
Beaverdam,	4 00