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John J. Clayton



MINUTES

OF THE

Baptist State Convention

OF

NORTH CAROLINA,

1876.





MINUTES

OF THE

Forty-Sixth Annual Meeting

OF THE

Baptist State Convention

OF

NORTH CAROLINA,

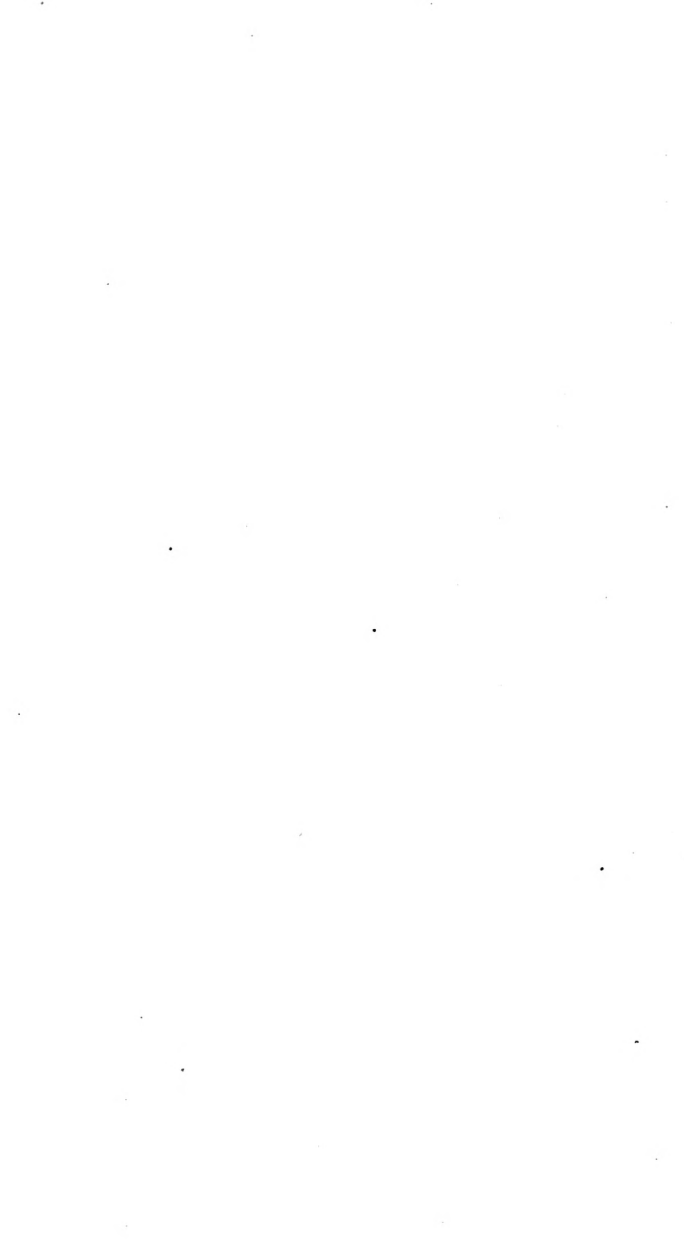
HELD IN

RALEIGH, N. C.

NOVEMBER 15th, 16th, 17th & 18th, 1876.

RALEIGH:

EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS,
1876.



OFFICERS

OF THE

Baptist State Convention

FOR 1876-'77.

President.

C. M. COOKE, Louisburg, N. C.

Vice-Presidents,

W. M. KENNEDY, Magnolia, N. C.

R. R. OVERBY, Camden C. H., N. C.

L. N. DURHAM, Shelby, N. C.

Treasurer,

JOHN G. WILLIAMS, Raleigh, N. C.

Auditor,

W. W. VASS, Raleigh, N. C.

Recording Secretaries,

J. D. HUFHAM, Raleigh, N. C.

F. R. UNDERWOOD, Oxford, N. C.

Corresponding Secretary,

J. B. RICHARDSON, High Point, N. C.

BOARDS OF THE CONVENTION,

For 1876-'77.

BOARD OF MISSIONS—Raleigh, N. C.

T. H. PRITCHARD,	A. M. LEWIS	W. W. VASS,
JACOB S. ALLEN,	N. B. BROUGHTON,	W. H. PACE,
J. WOMBLE, Jr.,	JOHN ARMSTRONG,	A. D. BLACKWOOD,
C. B. EDWARDS,	T. H. BRIGGS,	J. L. STEWART,
EUGENE HARRELL,	Dr. W. D. WATSON.	B. F. HESTER,
HAYNES LENNON,	E. FROST,	F. H. JONES,
J. S. BRIDGES,	J. JENKINS,	J. M. BEASLEY,
C. B. JUSTICE,	I. W. THOMAS,	E. L. DAVIS,
MOSES GILLAM,	R. R. OVERBY,	J. H. ALFORD,
W. M. BOSTICK,	J. D. HUFHAM,	J. M. BROUGHTON,
F. P. HOBGOOD,	J. M. HECK,	C. T. BAILEY,
J. P. MASON,	JOHN G. WILLIAMS,	M. A. PARKER.

BOARD OF EDUCATION—Wake Forest College, N. C.

W. T. BROOKS,	W. M. WINGATE,	M. E. CARVER,
W. B. ROYALL,	W. T. WALTERS,	F. M. PUREFOY,
J. S. PUREFOY,	J. C. SCARBORO,	J. M. BREWER.
C. E. TAYLOR,	W. O. ALLEN,	W. B. SMITH,
A. F. PUREFOY,	L. CHAPPELL,	L. R. MILLS.
W. G. SIMMONS,	A. R. VANN,	R. H. LEWIS.

SUNDAY SCHOOL BOARD—Raleigh, N. C.

J. M. HECK,	C. DURHAM,	EUGENE HARRELL,
J. S. ALLEN,	NOAH BIGGS,	J. K. HOWELL,
N. B. BROUGHTON,	C. B. EDWARDS,	JNO. L. MARKHAM,
T. H. BRIGGS, Jr.,	W. G. UPCHURCH,	R. D. GRAHAM,
J. P. PRITCHARD, Jr.,	LEN. H. ADAMS,	W. A. FRENCH,
	W. J. HICKS,	

CONSTITUTION.

1. The Baptist State Convention of North Carolina shall be composed of three representatives from each white Association in the State, of annual representatives for every \$10 contributed to its funds, and of such life members as have been, or shall be made so by the payment of \$30 at any one time to the Treasurer. No one shall be a member of the Convention who is not a member, in good standing, of a Baptist Church.

2. The primary objects of the Convention shall be to educate young men called of God to the ministry and approved by the churches to which they belong; to support the gospel in destitute sections of the State; to assist Baptist Churches in the erection of suitable houses of worship; to encourage the study of the Bible in Sunday Schools, and to co-operate with the Southern Baptist Convention in all its departments of labor.

3. The President shall preside when present, and enforce order in accordance with Dr. Mell's Parliamentary Practice.

4. There shall be three Vice-Presidents, one of whom shall preside in the absence of the President.

5. The Recording Secretary and his Assistant shall record the proceedings, publish the minutes, and collect and preserve correct statistics of the denomination.

6. The Treasurer shall receive all funds represented in the Convention, make public acknowledgment of the same every week, forward all contributions to their destination, and at every meeting of the Convention, make a full report of his receipts and disbursements.

7. The Corresponding Secretary shall solicit contributions

to the objects of the Convention, assist the Board in the employment and payment of Missionaries, and labor to promote the cultivation and development of christian benevolence.

8. The Boards of the Convention shall be appointed annually.

9. The Education Board shall, so far as it may be able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel.

10. The Mission Board shall, so far as the means at its disposal will allow, supply all destitute portions of the State with faithful and efficient ministers of the gospel; shall give pecuniary aid, so far as it can be secured, for building houses of worship at proper points in the State, and in cases where pecuniary aid cannot be extended shall commend them to the beneficence of the churches. This Board shall co-operate with the Southern Baptist Convention in all the departments of its labor.

11. The Sunday School Board shall encourage the study of the Bible in our churches, and co-operate with the Sunday School Board of the Southern Baptist Convention.

PROCEEDINGS.

FIRST DAY.—MORNING SESSION.

RALEIGH, N. C., WEDNESDAY, NOV. 15th, 1876.

The Baptist State Convention met in its Forty-Sixth Session, at 11 o'clock, A. M., in the First Church, Raleigh.

Vice-President Overby called the body to order, and read 103rd Psalm.

Prayer by Elder C. Durham.

The delegates were enrolled as follows :

CHOWAN ASSOCIATION.

R. R. Overby, J. M. C. Luke, O. C. Horton, W. P. Jordan, W. W. Mitchell, R. R. Savage, R. T. Vann, J. W. Fleetwood.

Republican Church—J. Bunch.

Holly Grove—J. W. Mitchell.

Church at Ahoskie—W. W. Mitchell.

Bethlehem—R. P. Thomas.

CAPE FEAR ASSOCIATION.

A. R. Pittman, A. Pittman, N. R. Pittman, C. L. Powell, J. F. McMillan.

EASTERN ASSOCIATION.

A. M. Faison, J. W. Smith, J. L. Britt, R. W. Millard, J. W. Britt, W. M. Kennedy, S. M. Carlton, W. I. Lane, N. Wickes, J. C. Hines, J. L. Stewart, D. S. Kennedy.

First Church, Wilmington—J. W. Denmark, J. W. Taylor, E. W. Manning.

Church at Goldsboro—F. H. Ivey, J. H. Privett.

Church at Kinston—E. F. Cox.

CEDAR CREEK ASSOCIATION.

B. F. Jessup, W. S. Melvin, S. L. Cobb, C. P. McGugan, J. W. Cobb, W. S. Graham.

Church in Fayetteville—H. A. Brown, N. J. McDuffie, S. H. Watson.

BROWN CREEK ASSOCIATION.

E. L. Davis, J. W. Davis, A. C. Davis, C. Austin, J. L. Bennett.
Church at Wadesboro—G. W. Harmon.

TAR RIVER ASSOCIATION.

W. E. Bower, C. T. Bailey, Daniel Wester, C. M. Cooke, L. C. Perkinson,
 A. G. Woodcock, Dr. Meadows, A. G. Wilcox, F. M. Meadows, P. H. Pin-
 nell, R. M. Freeman, W. J. Fulford.

Church at Peach Tree—G. T. Webb.

CENTRAL ASSOCIATION.

Wake Forest Church—L. R. Mills, F. M. Purefoy, W. O. Allen, W. L.
 Wright, J. P. Futrell, W. G. Ferree, C. S. Vann, L. W. Bagley, E. E.
 Folk.

Church at Flat Rock—R. J. Jones, J. R. Jones.

Church at New Hope—B. B. Buffaloe, W. H. Baugh, F. E. Weathers.

Church at Franklinton—W. H. Mitchell, J. R. Mitchener, C. S. Williams.

Church at Forestville—P. A. Dunn, W. B. Dunn, W. B. Smith, J. H.
 Riggan, R. H. Lewis, J. N. Holding.

Church at Mt. Vernon—L. C. Dunn, George Hunter.

First Church, Raleigh—P. F. Pescud, W. D. Williams, John Armstrong,
 J. M. Heck, W. W. Vass, J. M. Pool, J. H. Alford, T. W. Heald, F. P.
 Hobgood, S. W. Brewer, Jno. G. Williams, M. J. Jordan, D. C. Dudley, J.
 C. Marcon, Jno. Nichols, A. M. Lewis, R. G. Lewis, J. B. Neathery, Chas.
 Williams, M. T. Norris, B. P. Williamson, W. G. Upchurch, M. A. Par-
 ker, L. H. Adams, C. H. Sherwood, A. D. Jenkins, F. A. Watson, P. C.
 Hardee, E. G. Harrell, C. B. Edwards, Jesse Taylor, George Taylor, J. M.
 Betts, J. D. Newsom, R. G. Dunn, Lynn Adams, W. R. Dicks, S. D. Har-
 rison, W. J. Hicks, A. B. Forrest, T. R. Howle, P. C. Fleming, F. A. Hatch,
 F. T. Booker, K. W. Weathers, V. S. Hudgins, J. A. Briggs, T. H. Briggs,
 Jr., W. H. Pace, Jno. E. Ray, J. P. Pritchard, Jr., R. W. Smith.

BEULAH ASSOCIATION.

S. F. Conrad, Joel B. Walters.

SOUTH YADKIN ASSOCIATION.

T. Whitfield, W. R. Gwaltney, J. K. Howell, R. H. Griffith, O. Tatum,
 J. H. Boothe, J. B. Boone.

Church at Mocksville—E. L. Parker.

Church at Eaton's—E. Frost.

Church at Jerusalem—P. O. Tatum.

LIBERTY ASSOCIATION.

J. B. Richardson, Henry Sheets, R. A. Moore, J. H. Mills, J. J. James,
H. W. Reinhart, C. A. Jenkins, G. F. Smith.
Church at New Friendship—C. A. Rominger.

YADKIN ASSOCIATION.

K. Thompson, C. C. Haymore.

SANDY CREEK ASSOCIATION.

W. H. H. Lawhon, D. C. Murchison, J. Tysor, W. C. Petty.

PEE DEE ASSOCIATION.

N. B. Cobb, T. B. Henry, J. Luther, J. W. Duckett.

BRUSHY MOUNTAIN ASSOCIATION.

I. W. Thomas, W. C. Meadows, J. H. Staley, G. W. Green.

BRIER CREEK ASSOCIATION.

J. G. Meadows.

MT. ZION ASSOCIATION.

W. C. Cole, C. Durham, W. B. Harrell, A. C. Dixon, J. H. Vernon, J. P.
Mason, J. M. Hilliard, M. D. Williams, S. B. Baucom, R. H. Beavers, T.
D. Oldham, Jno. Check, G. W. Purefoy.

Church at Durham—R. T. Howerton, A. J. Hunt, Nash Check, J. B.
Williams, E. Dalby.

Church at Mt. Pisgah—L. D. Baucom, R. H. Beavers.

GREEN RIVER ASSOCIATION.

Wade Hill, C. B. Justice, A. L. Grayson.

CATAWBA RIVER ASSOCIATION.

R. H. Moody, W. A. Graham.

KING'S MOUNTAIN ASSOCIATION.

G. D. Hamrick, J. Y. Hamrick, A. M. Lovelace, G. M. Webb.

Church at Shelby—L. N. Durham, A. Green.

RALEIGH ASSOCIATION.

C. H. Clark, G. J. Dowell, J. D. Hufham, A. D. Blackwood, J. C. El-
lington, J. W. F. Rogers, H. O. Parker, J. C. Scarboro, W. D. Carlton,
T. S. Boothe, J. M. Barbee, J. A. Underhill.

Sucain Street Church, Raleigh—N. B. Broughton, J. S. Allen, W. T. Wom-
ble, J. M. Broughton, John W. Marcom, L. O. Lougee, Z. T. Broughton,
W. F. Womble, J. C. Birdsong, T. W. Blake, John Cole.

Church at Selma—B. H. Phillips.

FLAT RIVER ASSOCIATION.

R. I. Devin.

Church at Enon—B. F. Hester, J. B. Hobgood.

Church at Tabb's Creek—A. C. Parham.

Church at Island Creek—B. F. Knott, Wm. Green, Uriah Cutts.

Church at Oxford—N. B. Cannady, L. B. Grandy, R. H. Marsh, F. R. Underwood, W. S. Grandy, D. A. Hunt.

Poplar Creek—O. Wilson, S. D. Callis.

Island Creek—W. H. Green.

Amis' Chapel—R. Puryear.

Mountain Creek—G. W. Watkins, W. J. Norwood.

Mt. Zion—J. J. Meadows, S. H. Allen, B. D. Howard, T. J. Horner.

Tully Ho—G. W. Duncan.

Enon—Thos R. Averett, R. T. Elam.

Hester's—H. T. Knott, Lawson Knott, Rufus Knott, Thos. G. Dean.

Corinth—J. M. Howell.

Grassy Creek—G. B. Montague.

SUNDAY SCHOOLS AND SOCIETIES.

First S. S., Raleigh—J. E. Ray, W. H. Pace, T. H. Briggs, Jr., J. P. Pritchard, R. W. Smith.

Sewing Society, First Church, Raleigh—T. H. Pritchard, W. C. Upchurch, Jordan Womble, Jr.

Yates Missionary Society, First Church, Raleigh—W. W. Vass, W. I. Royster, W. H. Dodd, J. B. Dunn.

Forestrille S. School—Miss Lina Allen.

Forestrille Missionary Sewing Society—Mrs J. T. Vann, Mrs. W. B. Smith.

S. S. Missionary Society Edenton—A. D. Cohen.

S. School at Clayton—J. M. White.

S. School at Shelby—A. L. Stough,

Union Meeting, 3d Section, Raleigh Association—Amos Weaver.

Elders R. R. Savage and J. A. Stradley were appointed to superintend the election of President.

Bro. C. M. Cooke, of Louisburg, was chosen, and on taking the chair made a brief speech.

Brethren Cohen, Heck and Whitfield were appointed a Committee to nominate the remaining officers.

The sessions were fixed as follows: Meet at 9½ o'clock A. M., and adjourn at 1 P. M.; meet again at 3 P. M., and adjourn at will.

Brethren Brooks, Overby and Stradley were appointed a Committee on Order of Business.

The Board of Missions submitted their report on State Missions as follows :

REPORT ON STATE MISSIONS.

We render our annual report of this department of our labor with sincere and heartfelt gratitude to God. Owing to the financial embarrassment of the Board, the financial stringency of the times, and the intense political excitement which it was foreseen would prevail throughout the land, we thought it inexpedient to enlarge our operations during the year just closed. Still, very gracious results have attended the efforts which have been put forth and in every point of view there is ample encouragement to go forward. This is due in large measure, under God, to the arduous and well directed labors of the

CORRESPONDING SECRETARY

who has shown himself to be a man mighty in word and deed, as will appear from the following statement: He has visited 117 churches in 12 Associations, attended the annual sessions of 9 Associations, delivered 125 sermons and 138 addresses, held 67 prayer meetings, traveled 6,500 miles, raised for State Missions \$960.84, for Foreign Missions \$449.75, for Education \$46.80, for Sunday Schools \$45.08, for Indian Missions \$13.25. His expenses have been, while traveling, \$142.30; for stationery, money order, &c., \$17.95.

THE FIELD.

During the year the Board issued commissions to nine missionaries, two of whom, Rev. John Mitchell, of Asheville, and Rev. Geo. W. Greene, of Alexander county, have declined to receive any salary.

Rev. G. W. Harmon has labored at Wadesboro and Polkton, two important and growing towns on the Carolina Central Railroad. The appropriation was \$100. He reports for the year ending November 1st, 2 churches and 2 out stations supplied; sermons preached, 131; prayer meetings, 48; religious visits, 95; baptisms, 40; additions by letter, 8; religious newspapers taken in his field, 55; raised for State Missions, \$8.60; for Foreign Missions, \$11.92; Sabbath Schools, 3, with 91 pupils, 40 Sunday School papers and contributions, \$19.50. The church at Wadesboro especially has

been greatly strengthened. From 19 members they have grown to 80 and the congregations are steadily increasing. They do not ask for any further aid from the Board.

Rev. B. G. Covington labored three-fourths of the year at Monroe, his term of service closing on the 1st of August at which time he resigned the pastoral care of the church. His report includes 82 sermons, 39 prayer meetings, 45 religious visits, 2 persons baptized and two added by letter, \$10.50 raised for State Missions and \$13.50 for Sabbath Schools, one Sabbath School with 125 pupils and 75 papers. Appropriation for this place \$100.

Rev. W. J. Wilkie has been laboring along the slopes of the Blue Ridge in Henderson, Polk and McDowell Counties, Appropriation \$300. He gives the following particulars in his report: 112 sermons, 5 churches and 4 out-stations supplied, 26 prayer meetings, 175 religious visits, 40 persons baptized, 63 additions by letter, 10 packages of denominational tracts distributed, \$5 for State Missions, 5 Sabbath Schools with 160 pupils. During the first quarter Bro. Wilkie was unable to labor on account of severe sickness and this report covers only three-fourths of the year.

Rev. P. R. Elam was appointed to labor one-fourth of his time at Gastonia and Dallas in Gaston County, commencing on the 1st of February. Appropriation, \$100. Up to the 1st of November he had preached 21 sermons, held 4 prayer meetings, made 14 religious visits, baptized 1 person. Sunday Schools in his field, 2, with 98 pupils. There have been many discouragements in this field, but the prospects are brightening.

Rev. J. H. Vernon, commencing on the 1st of February, gave one-fourth of his time to a destitute section of the Beulah Association. At one of his stations he preached the first sermon ever delivered by a Baptist at that place. He supplied 1 church and 4 out-stations, preaching 36 sermons, making 109 religious visits, baptizing 4 persons, raising \$28.10 for State Missions and \$12.50 for Education. He hopes that his field will be self-sustaining. Appropriation, \$100.

Rev. S. F. Conrad has labored at Greensboro and the surrounding country. Appropriation, \$100. His labors have been much blessed, especially at one of his out-stations, where he has organized an arm of the church at Greensboro. He has preached 106 sermons, held 47 prayer meetings, made 233 religious visits, baptized 18 persons, distributed denominational tracts to the amount of \$6, raised for State Missions \$3.60, for Foreign Missions, \$31.14. He also reports 7 members added to the church by letter, 2 Sunday Schools with 107 pupils and 30 papers. Sunday School collections, \$33.05.

Rev. J. B. Boone has labored one-half of his time at Salisbury and Statesville. Appropriation, \$200. At Salisbury he preached 28 sermons, held 2

prayer meetings and made 46 religious visits. At Statesville and one out-station he has preached 38 sermons, held 20 prayer meetings, made 100 religious visits, organized 1 church, baptized 17. 27 members have been added by letter. He reports 2 Sunday Schools with 66 pupils. Sunday School contributions, \$12.79. At Statesville Bro. Boone's labors have been signally blessed. An eligible lot has been purchased and paid for and the little flock are preparing to build a comfortable house of worship.

Rev. W. T. Walters, D. D., has been preaching once a month at Weldon. Appropriation, \$100. The church at that place is still struggling to complete their house of worship which is sadly needed.

Rev. Haynes Lennon was appointed to labor once a month at Abbotsburg. Appropriation, \$50. We are without any reports from that point.

OTHER REPORTS

Several of the Associations are prosecuting the work of missions very vigorously and successfully within their own limits. From their reports to us we gather the following statement:

The Eastern Association has five missionaries engaged at Beaufort and points in Jones, Lenoir and Onslow Counties. Persons baptized, 111; churches organized, 2; appropriations, \$500.

The South Yadkin Association has united with your Board in sustaining Bro. Boone at Statesville and Salisbury and has also kept another missionary, Rev. J. H. Booth, in the field.

In the Yadkin Association there have been two missionaries. Rev. C. C. Haymore during the year ending October 1st, preached 60 sermons at 5 stations, held 33 prayer meetings, made 60 religious visits and baptized 13 persons. Additions by letter, 10; Sunday Schools, 3; pupils, 250; copies of *Biblical Recorder* taken, 10. Rev. J. H. Lewellyn during the half year ending April 1st preached 116 sermons and baptized 47 persons.

FINANCIAL SUMMARY.

Received on account of 1874.....	\$ 1,336 25
“ “ “ 1875	519 22
“ “ “ 1876.....	1,598 17
	<hr/>
	\$ 3,463 64
Paid out on account of 1874..	\$ 1,236 75
“ “ “ 1875... ..	892 92
“ “ “ 1876.....	1,299 80
	<hr/>
	\$ 3,429 47
Present indebtedness.....	\$ 481 83

It will be seen from this statement that the amount of contributions is the largest that has been reported for several years. Most of it, however, was raised by special contributions to cover the indebtedness of the Board for 1874 and 1875. The debt of 1874 is liquidated and only \$50 of the debt for 1875 remains unpaid. A small amount, \$274.20, contributed for current expenses this year has been appropriated toward the payment of the debt of 1875. It is a matter of thankfulness that the old debts have been wiped out. The brethren who generously relieved the Board of this burden are worthy of special mention and of hearty commendation. We regret very deeply that there is any debt hanging over us for this year's work, but it has been inevitable under the circumstances. It is hoped that a part of the debt will be provided for by funds sent up to this session of your body. If arrangements can also be made to pay off the remainder, there is a reasonable prospect of avoiding such entanglements hereafter.

THE OUTLOOK.

Your Board has given earnest consideration to a difficulty which has existed from the earlier years of the Convention until now. It arises from the want of co-operation between the district Associations and the Convention in this great work, the former preferring to do their own work in their own way. It is certain that union is eminently desirable, but it is also certain that union cannot be forced. We must patiently wait until such time as the brethren all over the State shall know and trust each other sufficiently to come together in the task of building up the Master's cause within the borders of our State. We are assured that real progress in this direction has been made during the past year. We would suggest that the matter be freely canvassed during the present session.

It may be said that the report of money contributed and of work done is insignificant as compared with what ought to have been done, considering the numerical and financial strength of the denomination in the State. Let it be remembered that this is only one of our modes of working; that no Board, whether of an Association or Convention, can monopolize all the missionary labor of the churches composing the body; that we can show real, tangible and substantial results of our labors during the last forty-six years—in the strong church worshipping in the splendid edifice in which we are now assembled; in Wilmington, Greensboro, Charlotte and other places—yet after all the most important work of the Convention has consisted in stimulating and encouraging the spirit of benevolence and of christian activity all over the state. It is sometimes said, judging by the false standard mentioned above, that the Baptists of the State are anti-missionary or omissionary. It is a sad mistake. Let it be remembered that

149 years ago the first Baptist church was organized in North Carolina within hearing of the roar of the Atlantic Ocean. Now the little handful has grown to more than a hundred thousand. Counting in our strength among the negroes, the Baptists of the State have had an average increase of nearly a thousand a year for one hundred and forty-nine years. During the year just closed not less than ten thousand have been baptized by the Baptist pastors and evangelists of the State. Such results come only from earnest, prayerful, self-denying consecrated work. Let us thank God and take courage and press onward.

J. D. HUFHAM,
CHAIRMAN BOARD OF MISSIONS.

The consideration of the report was postponed to 4 o'clock P. M.

The Committee to nominate the remaining officers reported as follows :

Vice-Presidents, Elders R. R. Overby, W. M. Kennedy and Brother L. N. Durham; Treasurer, John G. Williams; Auditor, W. W. Vass; Recording Secretaries, J. D. Hufham and F. R. Underwood; Corresponding Secretary, Eld. J. B. Richardson.

Eld. J. K. Faulkner, of Virginia, accepted the invitation to visiting brethren.

The Pastor and Deacons of the Church were appointed a Committee on Religious Exercises.

On motion, it was agreed to spend the first half hour of each morning session in devotional exercises.

On motion, the Convention adjourned to 3 o'clock P. M.
Prayer by Dr. Brooks.

AFTERNOON SESSION.

The President called the body to order.
Prayer by Elder W. B. Harrell.

The President announced the following Committees :

On Finance—J. S. Purefoy, A. D. Blackwood and J. M. Pool.

On Time and Place of Next Session—R. R. Savage, W. W. Mitchell, T. Whitfield.

On Preachers for Next Session—W. H. Pace, J. C. Scarboro and R. P. Thomas.

On Periodicals—R. H. Marsh, C. Durham and A. C. Dixon.

To Nominate Sunday School Board—W. B. Harrell, J. M. C. Luke and R. T. Vann.

To Nominate Board of Missions—A. D. Cohen, E. Frost and J. A. Stradley.

To Nominate Board of Education—W. T. Brooks, F. H. Ivey and A. L. Stough.

The Committee on Order of Business submitted a report which was adopted as follows :

1. Appointment of Committees.
2. Report of Boards and Committees.
3. Miscellaneous business.

Eld. T. Whitfield read the report of the Sunday School Board, as follows :

REPORT OF SUNDAY SCHOOL BOARD.

To the North Carolina State Baptist Convention, Convening in Raleigh, N. C., on the 15th November, 1876:

The Sunday School Board appointed at your annual meeting in Shelby, N. C., in November, 1875, found it practicable and deemed it wise to appoint Rev. J. K. Howell as a Sunday School missionary. His salary was fixed provisionally at \$800 per annum, the Board paying his traveling expenses. The limiting provision was that this amount should be contributed by the friends of the enterprise.

The missionary entered upon his labors in December, and the report of his labor up to the 1st of November, inst., is as follows: Months of labor, 10½; sermons preached, 104; Sunday School addresses, 61; other addresses, 41; Sunday Schools visited, 30; families visited, 161; Sunday Schools organized, 16; amount secured for *Kind Words* \$97.86; miles traveled, 4,239, of which by private conveyance, 1,365.

For a statement of the financial condition we refer you to the report of the Treasurer of the Baptist State Convention from which it will appear that during the financial year ending 16th of November, he has received for this Board \$437.32. In addition to this amount the Board has received \$42.20. The entire amount paid the missionary is \$379 88. It is a cause of deep regret that there has been a falling off in the contributions to the Board. Some of the Sunday School Missionary Societies which have heretofore assisted us, have failed to do so during the year just passed, which we hope has been from the general stringency in financial matters rather than a diminution of interest in the work.

The missionary has labored in eight Associations, viz: King's Mountain, Catawba, South Yadkin, Liberty, Beulah, Raleigh, Central and Flat River. Hoping to place himself in a position making his field of labor more accessible, he located in Raleigh. He has at all times seemed deeply interested in the work, and, as will appear from his reported labors, has been very active.

In regard to the field in which he has labored, he reports: "I find an increased interest in the Sunday School work. The teaching is better, the singing is better and the Sunday school paper is more generally read. The encouragements in the work to go forward are very great."

Respectfully submitted,

R. D. GRAHAM, *President.*

On motion, it was referred to a Committee consisting of Brethren J. J. James, T. H. Briggs and R. T. Vann.

The report on State Missions was then taken up.

Pending the motion to adopt,

Remarks were made by Brethren Conrad, Vernon, Frost, Hufham, Gwaltney and Harmon.

The Convention then adjourned.

Prayer by Elder J. S. Purefoy.

NIGHT SESSION.

The Introductory Sermon was preached by Elder T. W. Babb, from Isaiah 62:1, "For Zion's sake will I not hold

my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness and the salvation thereof as a lamp that burneth."

SECOND DAY.—MORNING SESSION.

THURSDAY, November 16th, 1876.

The Convention met at 9½ o'clock and spent half an hour in devotional exercises.

Rev. H. A. Tupper, D. D., Rev. J. K. Mendenhall and Rev. John Mitchell were invited to seats as visiting brethren.

On motion, Rev. Jas. P. Boyce, D.D., was invited to address the body on the claims of the Southern Baptist Theological Seminary at 10½ o'clock to-morrow.

The report on State Missions being under consideration,

Remarks were made by Brethren Hufham, Cobb, Richardson, Murchison, Cohen, Savage, J. S. Allen, W. A. Graham, Babb, Overby and Pritchard.

Elder C. Durham moved to amend the report by adding the following :

Resolved, That the work of Missions among the colored people of the State be commended to the consideration of the Board of Missions of this Convention, and if thought judicious that they be requested to appoint some one of their own members to superintend the work.

Remarks on the resolution were made by Brethren Durham, Weaver, Bailey, Scarboro, Davis and Pritchard.

Bro. Weaver moved to amend the amendment by striking out and inserting.

The previous question was called for and sustained.
The main question was put and the report adopted.
The Convention adjourned with prayer by Dr. Boyce.

AFTERNOON SESSION.

The exercises were opened with prayer by Dr. Boyce.

On motion, agreed to hold a mass meeting in behalf of Ministerial Education at 7 o'clock to-night.

The Convention accepted an invitation to visit Prof. Hobgood's school to-morrow at 4 o'clock P. M.

It was moved that the report of the Committee, appointed at the last session of the Convention, on the matter of legal connection between this Convention and the Board of Trustees of Wake Forest College, be made the Special Order for 3 o'clock to-morrow.

The Board of Education submitted their report as follows:

REPORT OF BOARD OF EDUCATION.

At the last session of the Convention a debt of something like two hundred dollars was reported. Bro. Bailey, at that time the Agent of the Board, soon after the Convention expressed a desire to be released from the agency, inasmuch as, with his other engagements, it was impossible to do justice to the work entrusted to him. Nevertheless, the Board being unable to command the services of one who would devote himself to the work, he continued to represent its interests as far as he could and with as large a measure of success as, under the circumstances, it was reasonable to expect. The debt continued to increase, however, until at the close of the session it was more than eight hundred dollars. Letters were written to brethren in different parts of the State, an effort was also made to put agencies to work during the vacation, but from these sources little was realized, and at the beginning of the present session, the prospect was still promising it was thought unsafe to attempt to sustain more than six brethren.

ren at the college, the number at present directly under the patronage of the Board.

Some two months ago, Bro. L. R. Mills was prevailed upon to give as much of his time to raising funds for this object as might be found practicable, in connection with his duties at the college. We are gratified to state that he has met with success beyond our expectations. The debt is in rapid process of liquidation, arrangements have been made with churches and Associations for assuming the expenses of several young brethren who have been formally received by us as well as of some of those for whose support we are pledged, and thus we are permitted to report nine young ministers provided for mainly by his efforts, though not all strictly the beneficiaries of the Board.

Besides these there are some nine others at college, whose purpose it is to preach the gospel, and who are either paying their own way or are sustained by the liberality of friends.

Herewith is presented a statement of all moneys received and paid out by the Board during the Conventional year

W. B. ROYALL, *Secretary*.

Remarks were made by brethren L. R. Mills, Bailey, C. Durham, Whitfield, Dodson, Gwaltney, Brooks, Wingate and Pritchard.

Dr. Pritchard offered the following :

WHEREAS, we are convinced that a good house of worship in the city of Charlotte is necessary to the advancement in that city of the Redeemer's kingdom as identified with Baptist principles; and whereas, the Charlotte Baptist church desires and is attempting to secure such a house of worship; therefore,

Resolved, That this Convention heartily commends the efforts of the Charlotte Baptist Church to the Baptists of this State and other States, earnestly hoping that it may receive their sympathies, their prayers and their contributions.

Remarks were made by Brethren Pritchard, W. A. Graham and Whitfield.

The resolution was adopted.

The Convention adjourned. Prayer by Dr. H. A. Tupper.

NIGHT SESSION.

A large crowd had gathered at the appointed hour.

Prayer by Elder W. M. Kennedy.

After addresses by Brethren Boyce, J. C. Scarboro', Tupper and L. R. Mills, a collection was made in behalf of the Board of Education, amounting to \$230.00.

Benediction by Dr. Boyce.

THIRD DAY.—MORNING SESSION.

FRIDAY, November 17th, 1876.

After devotional exercises, Vice-President Overby called the body to order.

The report of the Board of Education was adopted.

Elder C. Durham offered a resolution in reference to the religious instruction of the colored people, which,

On motion, was referred to the following Committee: Brethren J. M. Heck, W. M. Wingate, C. Durham, J. D. Hufham, W. T. Brooks, J. C. Scarborough, R. R. Overby, T. H. Pritchard and W. A. Graham.

The hour for the Special Order having arrived, Dr. Boyce presented the claims of the Southern Baptist Theological Seminary.

It was agreed to hold a mass meeting in behalf of Foreign Missions at 7 o'clock; the address to be delivered by Dr. H. A. Tupper, Corresponding Secretary of the Board of Foreign Missions of the Southern Baptist Convention.

The Committee to nominate a Board of Education reported the following:

BOARD OF EDUCATION.—W. T. Brooks, W. B. Royall, J. S. Purefoy, C. E. Taylor, A. F. Purefoy, W. G. Simmons, W. M. Wingate, W. T. Walters, J. C. Scarboro, W. O. Allen, L. Chappell, A. R. Vann, M. E. Carver, F. M. Purefoy, J. M. Brewer, W. B. Smith, L. R. Mills, R. H. Lewis.

On motion, the nominations were confirmed.

The Committee to nominate a Sunday School Board reported.

The report was laid on the table.

The report of the Committee on Periodicals was read as follows:

REPORT ON PERIODICALS.

The *Biblical Recorder*, under the wise and prudent editorial management of our esteemed brethren, Elders C. T. Bailey and J. D. Hufham, is an interesting, instructive, fearless and high-toned religious weekly—a first class State paper and a worthy and reliable organ of the Baptist denomination. It is thoroughly sound in Bible doctrine, and in full sympathy and co-operation with the interests and labors of our churches. As a traveling teacher, preacher, organizer and missionary, it is an important and indispensable auxiliary to ministerial success, church efficiency and personal piety, training and usefulness. We, therefore, commend it most earnestly to the liberal support and careful perusal of every preacher, deacon and family of our Baptist Zion.

Kind Words, published at Macon, Ga., by Elder S. Boykin, is an excellent Sunday School paper and is deserving of a liberal patronage.

R. H. MARSH,
C. DURHAM,
A. C. DIXON.

Pending the motion to adopt the report, remarks were made by Brethren Dodson, Bailey, N. B. Broughton, Blackwood, Frost, Bahb and Wade Hill, and the Convention adjourned.

Prayer by Elder W. R. Gwaltney.

AFTERNOON SESSION.

On re-assembling, prayer was offered by Dr. G. W. Purefoy.

The report on Periodicals was adopted.

The Committee to nominate Board of Missions reported as follows :

BOARD OF MISSIONS.—T. H. Pritchard, Jacob S. Allen, J. Womble, Jr., C. B. Edwards, Eugene Harrell, Haynes Lennon, J. S. Bridges, C. B. Justice, Moses Gillam, W. M. Bostick, F. P. Hobgood, J. P. Mason, A. M. Lewis, N. B. Broughton, John Armstrong, T. H. Briggs, Dr. W. D. Watson, E. Frost, J. Jenkins, J. W. Thomas, R. R. Overby, J. D. Hufham, J. M. Heck, John G. Williams, W. W. Vass, W. H. Pace, A. D. Blackwood, J. L. Stewart, B. F. Hester, F. H. Jones, J. M. Beasley, E. L. Davis, J. H. Alford, J. M. Broughton, C. T. Bailey, M. A. Parker.

The report of the Committee to amend the Charter of Wake Forest College, being the Special Order, was read and adopted as follows :

Your committee, while admitting that some change in the charter might be beneficial, think that it is not advisable to attempt such changes under present circumstances, and respectfully ask to be excused from the further consideration of the subject.

J. C. SCARBORO,
W. H. PACE.

The Committee on the report of the Sunday School Board submitted a report which was discussed by Brethren James, Heck, Howell and Weaver, and laid on the table.

The Convention adjourned.

Prayer by Elder John Mitchell.

 NIGHT SESSION.

Prayer by Elder Blackwood.

After addresses on Foreign Missions by Brethren W. A. Graham, Tupper and Pritchard, a collection was made, amounting in cash and pledges to more than \$200.

 FOURTH DAY.—MORNING SESSION.

SATURDAY, November 18th, 1876.

The President called the Convention to order after the usual devotional exercises.

The Committee on Finance reported as follows :

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance report the following amounts received for the objects respectively named:

DOMESTIC AND INDIAN MISSIONS:

Goldsboro Church.....	\$ 20 00
Wake Forest Church.....	5 00
	<hr/>
Total.....	\$ 20 00

SUNDAY SCHOOLS:

J. Luther for life membership	\$ 7 50
Goldsboro Church.....	10 00
Mrs. Harper's class.....	1 60
	<hr/>
Total	\$ 19 10

FOREIGN MISSIONS:

Holly Grove Church.....	\$ 12 00
Mount Pisgah Church... ..	20 00
Enon Church.....	4 70
Shelby Church, by A. L. Stough	12 00
Chowan Association.....	15 00
Oxford Church....	33 50
J. Luther, for life membership.....	7 50
Johnson Liberty, for Yates Mission.....	13 03
Mrs. Ann Newton....	1 00
Wake Forest Church.....	15 00
Reeves' Chapel.....	5 00
Total.....	\$138 73

EDUCATION:

Shiloh Church	\$ 10 00
Providence Church... ..	2 17
Holly Grove Church.....	8 00
Durham Church	35 00
New Hope Church.....	30 00
Shelby Church, by A. L. Stough.....	12 00
Buck Horn Church.....	10 00
Ahoskie Church....	2 13
Chowan Association.....	15 00
J. Luther, for life membership.....	7 50
Wake Forest Church.....	15 00
Reeves' Chapel.....	5 00
Total.....	\$151 80

STATE MISSIONS:

Holly Grove Church.....	\$ 10 00
Tabb's Creek Church ..	1 50
Enon Church.....	12 95
Shelby Church, by A. L. Stough.....	12 00
Buck Horn Church.....	3 00
Ahoskie Church.....	2 13
Chowan Association... ..	15 85
Poplar Creek Church.....	6 78
Tallyho Church.....	10 00

J. Luther, for life membership.....	7 50
Goldsboro Church	25 00
Wake Forest Church.....	15 00
Warrenton Church	5 00
Reeves' Chapel.....	5 00

Total	\$131 71

Grand total.....	\$461 34

J. S. PUREFOY,
A. D. BLACKWOOD,
Committee.

On motion of Dr. Pritchard, a Committee on Obituaries was appointed as follows: Brethren J. J. James, W. T. Brooks and W. M. Wingate.

REPORT OF COMMITTEE ON OBITUARIES.

Elder W. Hooper, D. D., L. L. D., died at the residence of his son-in-law, Prof. J. DeB. Hooper, at Chapel Hill, on the 17th of August, aged 84 years.

Dr. Hooper bore a name which holds an honorable place in the history of North Carolina. His grandfather, a man of shining talents and fine culture, was one of the signers of the national Declaration of Independence. In the perilous times which followed the birth throes of the nation he occupied a prominent place, filling faithfully and well many offices of honor and responsibility. His grandson was a fit representative of him. Entering the University at an early age, he graduated with distinction and afterwards filled the chair of ancient languages for a number of years. He held a similar position in the University of South Carolina for some time, and taught in the Baptist Theological Institution of that State. In those days he took rank among the most eminent linguists in the country.

It was while he was Professor in the University at Chapel Hill that he became a Baptist. He had been reared an Episcopalian and had been for some years an honored minister of that denomination. His views of baptism and other questions having undergone a change he promptly decided to unite with the Baptists. There was no church of that communion in the village and he went to a country church near by and there received baptism at the hands of Rev. Patrick W. Dowd. For a number of years he took a

lively interest in the general work of the denomination, especially in all its educational enterprises. He was a member of the committee appointed by this Convention to select a location and devise a plan for Wake Forest College; and his hand had no small share in giving it the shape which it finally assumed. A few years later he accepted the Presidency of the College, but discouraged by the financial embarrassments which hindered its prosperity and impaired its usefulness, he resigned. Subsequently he removed to Murfreesboro, succeeding Martin R. Forey as President of the Baptist Female Institute at that place. It was a position for which he was in many respects admirably qualified and the work was one which he loved. While here he associated with him at different times Dr. P. S. Henson, now of Philadelphia, Dr. Luther R. Gwaltney, of Marion, Ala., and Dr. Archibald McDowell. In such hands the Institute grew in popular favor until the temporary interruption caused by the late war between the States. In 1871, Dr. Hooper resigned the Presidency of the Institute and moved to Fayetteville where he remained until the close of the war. For a few years, until disqualified for further labor in that direction, he was associated with Prof. J. DeB. Hooper in a female school of high grade at Wilson. After his retirement from the work of teaching he preached as opportunity offered and wrote regularly for the religious journals.

In the spring of this year he went to the Centennial in Philadelphia, by special invitation, and delivered an address. Returning he spent several days in Raleigh and occupied Dr. Pritchard's pulpit on the Sabbath, preaching with even more than his wonted power and unction. On reaching home he was taken sick, and after lingering a while passed to his reward.

We take the liberty of closing this sketch with the estimate of our departed brother by Elder W. H. Jordan who knew him long and well :

“Dr. Hooper in the services for which he was distinguished stood for more than fifty years conspicuously before the public. His life was passed in their view and his course was subject to their inspection; and now after having died at the age of eighty four years, we feel sure that public sympathy will respond to the sentiment that the man cannot be named who left behind him a more irreproachable and unblemished reputation. An admiring community would doubtless unite in subscribing the sentence as a fitting epitaph upon his tomb, ‘The memory of the just is blessed.’

“There was in Dr. Hooper a beautiful symmetry of character. He exhibited a happy combination of intellectual and moral excellence. In him was seen the admirable union of a fine understanding with the kindest and most amiable affections of the heart. His character was one of singular transparency. A ‘godly simplicity and sincerity’ was the modest and beautiful crown of his many virtues. With a highly cultivated mind, liberalized and polished by an association with men of genius and learning, he pos-

sessed the artlessness of a child. While the object of universal admiration, he exhibited the example of a magnanimous unconsciousness of his own superiority. It may be questioned whether in his preaching he was scarcely ever troubled with the thought of what his congregation would think of his sermon; unless it were that they would hold it in the same humble estimation that he did himself. Such was his ingenuousness, that if, at any time, he supposed that he had committed a mistake which might affect injuriously, either his reputation for prudence or his secular interest, instead of proudly claiming an exemption from all blame or swelling with hollow pretensions to an infallible rectitude, he would acknowledge and freely himself expose his error with all the docility and submissiveness of a penitent child confessing his fault at the feet of his mother; and if in his opinion he had injured, or hurt the feelings of the poorest slave, his humble and pious spirit would not have rested satisfied until by confession he had redressed his injury and healed his wound. He was indeed one of those rare and happy men to whom is accorded, by universal suffrage, the character of a *good man*.

“Dr. Hooper was pre-eminently ‘a lover of good men.’ While possessing the finest taste for works of literature and art, and admiring genius and excellence in whatever department of action, *piety* was the magnet that attracted his soul. It was interesting, indeed it was *sublime*, to see how this good and learned man could bow and weep under the ministry of men so inferior to himself. The love of good men and of a spiritual religion was the passion of his soul. With the fondness with which an eagle spreads her wings over her young, his heart hovered over every exhibition, individual or social, wherever or among whomsoever found, of the true spirit and power of the gospel. He delighted to drink of the streams of Siloam and to bathe his soul in their refreshing tide wherever he found them. Though no man was more decided in his religious principles, he was as free from bigotry as an infant from malice.

While distinguished for all the gentler and softer graces, Dr. Hooper possessed an adamantine firmness of character. This was tested by his invariable fidelity to principle, in circumstances often well calculated to put his integrity to trial. He sometimes incurred reproach by the honest and faithful expression of his sentiments, not to his enemies—that were not so hard to do—but to his *friends*; that exposing his sensitive nature to the pain of displeasing those whom he loved, and to the hazard of losing their esteem, when a softer courage instead of encountering their frowns, would have melted away in the flame of their blandishments and smiles. He had in him the spirit of the martyr. With a calm and unaffected, a quiet and meek, but at the same time an undaunted intrepidity, he would at any moment have gone to the stake for his principles.

Dr. Hooper's excellence as a preacher was in the earnest, highly evangelical and practical character of his ministry. It contained that happy combination of sound doctrine, with its enforcement, as productive of a holy practice, which is so fully exemplified in the ministry of Christ and his apostles. He was not what is called a popular preacher. Though an elegant writer, he was not a fluent speaker; and after he became a Baptist his preaching was extemporaneous. But though his elocution was somewhat slow and embarrassed, frequently when his mind became heated and ignited with his subject he would break into strains of extraordinary beauty and power.

His preaching was remarkably calculated to cultivate both the mind and the heart; to promote, in other words, an intelligent piety. He was a devout believer in the doctrine of salvation as flowing from the unmerited and sovereign grace of God; while he believed with equal steadfastness that this grace teaches its subjects 'to deny ungodliness and worldly lusts, and to live soberly, righteously and godly in this present world.'

"The death of Dr. Hooper was such as might have been expected of such a man. His dying couch was as the vestibule of heaven; and even before his soul dropped its frail and wasted tenement he seemed to have a foretaste of the heavenly glory."

The report of the Committee on the Sunday School Board was taken up.

REPORT OF COMMITTEE ON S. S. BOARD.

As no particular feature of the report was specified, the committee are left to consider the whole and make such suggestions as seem to them to be called for.

1. While the great importance of well conducted Sunday Schools to the spiritual life and prosperity of the churches is admitted generally, it is a fact that a vast number of said churches have no Sunday Schools.

2. That there is a great need that the number of our Sunday Schools should be multiplied, and that the efficiency of many of those now existing be increased.

J. J. JAMES, *Chairman.*

The report of the Committee to nominate a Sunday School Board was read.

SUNDAY SCHOOL BOARD.—J. M. Heck, J. S. Allen, N. B. Broughton, T. H. Briggs, Jr., J. P. Pritchard, C. Durham, Noah Biggs, C. B. Edwards, W. G. Upchurch, Len. H. Adams, W. J. Hicks, Eugene Harrell, J. K. Howell, John L. Markham, R. D. Graham, W. A. French.

The Committee on Time and Place of next meeting of the Baptist State Convention reported, recommending Durham as the place, and Wednesday before the second Sunday in November, 1877, as the time.

The Committee on Resolutions, in regard to the religious instruction of the colored people, reported as follows :

REPORT OF THE COMMITTEE.

We would urge upon our pastors and churches the importance of prosecuting as far as possible the work of giving religious instruction to the colored people among us, and we request our Mission and Sunday School Boards, as far as practicable, to give aid in organizing and extending among them Sunday School and Church privileges.

The report was adopted.

The report of the Treasurer was read as follows :

TREASURER'S REPORT.

Domestic Missions:

On hand at last report	§	17 00	
Amount received.		8 43	\$25 43
		<hr/>	
		25 43	
Paid Dr. McIntosh		24 43	
		<hr/>	
On hand.		1 00	

Indian Missions:

Amount received—on hand.		6 82	6 82
		<hr/>	
Amount carried forward.			§ 32 25

Amount brought forward..... \$

Education:

Amount received.....	\$1,718 31	1,718 31
Paid Rev. W. B. Royall, Secretary & Treasurer Board of Education.....	\$1,674 17	
Paid on account of printing minutes of Convention of 1875....	35 00	
Express freight on package clothing and charge on money.....	35	1,709 52
	<hr/>	
On hand....		8 79

Greenville Theological Seminary:

Amount received	51 20	51 20
Paid Dr. Broadus.....	51 20	

Sunday Schools:

On hand at last report....	181 87	
Transfer to State Missions to reverse charge to this account, August 31st, 1875.....	25 00	206 87
Amount received ..		412 32
		<hr/>
		619 19
Paid Rev. G. W. Greene, November 1st, 1875.....	221 00	
Paid Rev. J. K. Howell, Sunday School Missionary.....	379 88	
Paid Edwards, Broughton & Co., for bill printing for Rev. J. K. Howell,.	7 50	608 38
	<hr/>	
On hand,....		10 81

Yates' Chapel:

Amount received.....	3 10	3 10
Paid Dr. Tupper.....	3 10	
	<hr/>	
Amount carried forward.....		\$ 2,424 05

Amount brought forward.....			\$2,424 05
<i>State Missions :</i>			
On hand at last report.....	§	129 28	
Transfer from Church Extension.....		17 75	
Amount received for 1874, 1875, 1876,		3,306 61	3,453 64
			<hr/>
			3,453 64
Paid Rev. J. D. Hufham, former Cor. Secretary, balance on account of '74.	§	825 00	
Paid Dr. Walters and J. F. Tuttle, on account of 1874.....		232 95	
Paid for lithographing Certificates of Life Membership.....		178 80	
Paid Recording Secretary and Assis- tant.....		25 00	
Paid on account, Minutes of 1875		80 00	
Paid for postal cards for Correspond- ing Secretary.		4 00	
Transfer to Sunday Schools.....		25 00	
Paid State National Bank for loan, May, 1875.. .. .		400 00	
Paid interest on said loan		15 80	
Paid Rev. J. B. Richardson, Corres- ponding Secretary, balance on ac- count of 1875.....		5 00	
Paid Rev. J. B. Richardson on account of 1876.....		389 50	
Paid Rev. J. B. Richardson on account (travelling expenses for 1876.....		160 25	
Paid Aaron Sigmon, to secure title to Church at Morganton.		100 00	
Paid State Missionaries, on account of 1875.....		447 12	
Paid State Missionaries, on account of 1876.....		541 05	3,429 47
			<hr/>
On hand			24 17
<i>Church Extension:</i>			
On hand at last report... .. .			17 75
Amount carried forward... .. .			<hr/> \$5,877 69

Amount brought forward... ..		\$ 5,877 69	
Contribution from Dr. Walters for the Church at Weldon.....	\$ 100 00		
Amount received for Church at Gra- ham	36 50	154 25	
		<hr/>	
		154 25	
Amount transferred to State Missions, to assist in securing title to church at Morganton.....	\$ 17 75		
Paid Dr. Walters for Church at Weldon	100 00	117 75	
		<hr/>	
On hand for Church at Graham.....		36 50	
<i>Endowment Wake Forest College:</i>			
On hand at last report.....		24 00	
Amount received.....		21 00	45 00
		<hr/>	
		45 00	
Paid Dr. Walters.....		45 00	
<i>Southern Baptist Theological Seminary:</i>			
Amount received.....		375 00	375 00
Paid Dr. Boyce.....		310 00	
		<hr/>	
On hand ..		65 00	
<i>African Missions:</i>			
Amount received.....		13 49	13 49
Paid Dr. Tupper		9 89	
		<hr/>	
On hand.....		3 60	
<i>China Missions:</i>			
Amount received from First Baptist Church, Raleigh, N. C., Jan. 24th, 1876, after lecture on China by Rev. J. B. Hartwell... ..		36 46	36 46
Paid Dr. Tupper.....		36 46	
		<hr/>	
Amount carried forward... ..			\$6,501 89

Amount brought forward.....			\$6,501 89
<i>Orphan Asylum at Oxford, N. C.:</i>			
Amount received... ..	8	67 33	67 33
Paid J. H. Mills, Superintendent.....		67 33	
<i>Chapel for Miss Moon:</i>			
Amount received... ..		1 36	1 36
Paid Dr. Tupper... ..		1 36	
<i>Foreign Missions:</i>			
On hand at last report.... ..		588 88	
Amount received, including amounts given for Dr. Yates' salary, and \$15 for Miss Whilden.... ..		1,758 45	2,347 33
		2,347 33	
Paid Dr. Tupper	1,365 86		
Paid Rev. J. B. Hartwell	10 48		
On account of printing Minutes of the Convention of 1875..... ..	65 00		
Charges on money received on this ac- count..... ..	35	1,441 69	
		905 64	
			\$ 8,917 91

JNO. G. WILLIAMS,

Treas. Baptist State Convention of N. C.

Raleigh, N. C., November 15th, 1876.

I have examined the above accounts, and find them all correct and properly vouched for.

W. W. VASS, *Auditor.*

On motion, the report was adopted, and the thanks of the Convention were tendered to the Treasurer for having kindly advanced money to the Boards of the Convention during the year.

It was agreed to hold a mass meeting to-night to consider

the claims of Wake Forest College, having special reference to the work of endowment.

By invitation, Rev. J. K. Mendenhall addressed the Convention in behalf of the Home Mission Board of the Southern Baptist Convention.

He was followed by Brethren Gwaltney and C. Durham.

A letter from Elder J. S. Murrow, in reference to the work of Missions, was read, and a collection was made.

The following was adopted :

Resolved, That pastors be requested to present the claims of the Home Mission Board to their churches and take collections and send them in a month or two to the Treasurer of the Convention.

The Convention adjourned with benediction by Elder R. H. Griffith.

AFTERNOON SESSION.

Prayer by Elder R. R. Savage.

On motion, it was ordered that certificates be issued to all life members who have not received them, on the condition that the persons receiving them agree to have them framed ; also that the post-offices of the life members be published with their names in the minutes.

Bro. T. H. Briggs, Jr., offered the following resolutions, which were unanimously adopted :

Resolved, That we heartily commend to our brethren the orphan work of the State at present under management of Brother J. H. Mills.

Resolved, That we earnestly request the pastors of our churches to make stated collections for said object, using every effort to promote the noble :

charity and great work of so much importance to the commonwealth of North Carolina.

Resolved, That one-half of the collection to-morrow morning shall be appropriated to this cause.

On motion of Elder E. Dodson, a Committee was appointed to raise funds for a monument to Elder Samuel Wait, D.D. Committee—E. Dodson, W. M. Wingate and A. R. Vann.

Elder Dodson stated that he had collected for the Home on Board of the Southern Baptist Convention, \$1,334 in 1875; and \$970 in 1876.

A resolution of thanks to citizens of Raleigh for entertainment, and to railroads for courtesies, was passed.

The Secretary was ordered to have 1,200 copies of the minutes printed.

Committee to select Preachers for next Convention, recommended for Introductory Sermon, Elder F. H. Ivey, of Goldsboro'; Alternate, Elder C. T. Bailey, of Raleigh. For Missionary Sermon, Elder W. M. Wingate, D.D., of Wake Forest; Alternate, Elder R. R. Savage, of Hertford County.

The Board of Missions submitted their report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

The work of the Southern Baptists includes missions in China, Africa and Italy. The prospects at all the stations in China have never been brighter. At Shanghai, under the wise management of Dr. Yates, there has been a steady growth with a constantly widening influence of the little church. Similar reports come to us from the other stations. The reports of our missionaries to Africa are also of a highly encouraging character. In Rome and other parts of Italy, the progress of the work is slow but sure. At all points reinforcements of men and money are needed. New fields, as in the great empire of Japan and elsewhere are opening to the heralds of the cross, inviting them to enter and occupy. Under these circumstances it is not pleasant to find that the contributions of the Baptists of North Carolina

for Foreign Missions, have been less this year, by far, than they were last year. However this falling off may be accounted for, it is an unpleasant fact. Let us hope that the next year may witness a change in this matter.

The report was adopted.

The following were appointed Messengers to the Western North Carolina Baptist Convention: Brethren J. M. Heck, W. A. Graham, J. J. James, J. D. Hufham, A. L. Stough, J. A. Stradley and W. M. Wingate.

Adjourned with prayer by Elder Theo. Whitfield.

NIGHT SESSION.

Prayer was offered by Elder J. J. James.

Elder John Mitchell offered the following:

WHEREAS, Wake Forest College is a necessity to us in our denominational work in North Carolina, *and whereas*, our college cannot do the good we require of it without an endowment, *and whereas*, the Board of Trustees is now seeking to secure an endowment for each of six chairs or professorships, therefore

Resolved, That we have heard with pleasure of the success of this work, so far as it has been presented to our people, and that we cordially commend it to the sympathies and substantial aid of the Baptists of North Carolina.

Resolved, That we heartily endorse the plan of the Board and hope that it will steadily and persistently press the work in accordance with this plan until it shall be completed.

Pending the motion to adopt, addresses were delivered by Brethren J. S. Purefoy, Gwaltney, Griffith, Durham and Hufham.

The Convention adjourned.

Benediction by Elder James.

SABBATH.

The Missionary Sermon was preached, at 11 o'clock, by Elder Whitfield.

At night, Dr. Tupper preached.

The Convention adjourned *sine die*.

C. M. COOKE, *President*.

J. D. HUFHAM, *Secretary*.

F. R. UNDERWOOD, *Assistant Secretary*.

LIFE MEMBERS

OF THE

N. C. BAPTIST STATE CONVENTION,

*By the payment of \$30 at one time, according to amendment to
Constitution made in Convention at Oxford, Oct. 22d, 1849.*

Those marked thus * are dead.

J. S. ALLEN.....	Raleigh, N. C.
MATTIE O. ALLEN.....	Raleigh, “
W. O. ALLEN.....	Wake Forest College, “
RUFUS AMIS.....	
ELDER C. T. BAILEY.....	Raleigh, N. C.
ELDER MOSES BALDWIN.....	Huntsville, “
W. S. BALLENGER.....	
ELDER E. F. BEACHUM.....	Franklinton, N. C.
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*S. S. BIDDLE.....	Fort Barnwell, “
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SUSANNA DEANS.		
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WM. YATES.....	Green Level, “
ELDER M. T. YATES.....	Shanghai, China.
MRS. M. T. YATES.....	Shanghai, “

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3. WM. S. FONTAINE,.....Reidsville, “
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8. W. DOWELL,.....Olin, “
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10. S. S. GOFORTH,.....Zimmerman, “
11. A. H. GOODIN,.....Sweet Home, “
12. L. P. GWALTNEY,.....York Institute, “
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15. J. HUGHES,.....Elkin, “
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18. W. A. MYERS,	Zion,	"
19. R. P. LOGAN,	Sweet Home,	"
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21. W. H. PARDIEU,	Elkin,	"
22. A. REDMAN,	New Hope,	"
23. T. W. PARRIS,	Eagle Mills,	"
24. J. K. ROSE,	Elkin,	"
25. W. SEGRAVES,	Jonesville,	"
26. R. W. WOOTEN,	New Castle,	"
27. T. WRIGHT,	Zimmerman,	"
28. W. F. GRAY,	Hamptonville,	"

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3. G. W. HARMON,	Wadesboro,	"
4. A. C. DAVIS,	Olive Branch,	"
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10. J. A. BIVENS,	Monroe,	"
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12. H. B. KING,	Fulwood's Store,	"
13. B. H. JAMES,	Olive Branch,	"
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4. J. B. POOL,	Taylorsville,	"
5. W. A. POOL,	Taylorsville,	"
6. JAMES KEARLY,	Taylorsville,	"
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10. I. N. HAYNES,	Della Plains,	N. C.
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18. WM. POOLE,	Taylorville,	"
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20. D. C. HERMAN,		
21. J. B. GREER,		

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9. H. H. HOLMES,	Conwayboro,	S. C.
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13. NORMAN MARTIN,	Red Bank,	"
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8. W. M. PAGE,	Hawley's Store,	"
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 26. Q. T. SIMPSON, E. City, "
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3. WM. BLAND,.....	Harrell's Store,	N. C.
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16. H. J. DUNCAN,....	Clinton,	"
17. O. M. MATTHEWS,.....	Clinton,	"
18. J. T. ALBRITTON,.....	Mt. Olive,	"
19. J. R. OLIVER,.....	Mt. Olive,	"
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6. T. J. HORNER,.....	Henderson,	"
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8. J. P. MONTAGUE,.....	Tally Ho,	"

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5. J. D. BRADLEY,.....	Vanceville,	"
6. W. T. BRADLEY,.....	Walnut Mountain,	"
7. L. DEWEESE,.....	Mars Hill,	"
8. J. W. HOOKER,.....	French Broad,	"

9.	J. M. McDEVITT,	Marshall,	N. C.
10.	J. METCALF,	Ivy,	"
11.	P. McDEVITT,	Marshall,	"
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14.	T. J. ROLLINS,	Marshall,	"
15.	L. W. SAMS,	Grantville,	"
16.	JESSE WHITT,	Mars Hill,	"
17.	J. R. WILD,	Marshall,	"
18.	S. WALLEN,	Marshall,	"

13. GREEN RIVER ASSOCIATION.

1.	J. C. GRAYSON,	Dysartville,	N. C.
2.	B. E. ROLLINS,	First Broad,	"
3.	C. B. JUSTICE,	Rutherfordton,	"
4.	F. C. HAMRICK,	Rutherfordton,	"
5.	A. O. LYNCH,	Green Hill,	"
6.	L. McCURRY,	Dysartville,	"
7.	W. HARRELL,	Burnt Chimney,	"
8.	A. McMAHAN,	Burnt Chimney,	"
9.	J. WILKIE,	Rutherfordton,	"
10.	J. T. McFADDEN,	Rutherfordton,	"
11.	J. R. DENTON,	Dysartville,	"
12.	H. D. HARRELL,	Burnt Chimney,	"
13.	T. B. JUSTICE,	Mills Spring,	"
14.	W. H. LOGAN,	Chimney Rock,	"
15.	A. D. DAVIDSON,	Hicksville,	"
16.	WADE HILL,	Rutherfordton,	"

14. KING'S MOUNTAIN ASSOCIATION.

1.	T. DIXON,	Shelby,	N. C.
2.	P. R. ELAM,	King's Mountain,	"
3.	J. J. JONES,	Mooresboro,	"
4.	A. A. McSWAIN,	Nicholsonville,	"
5.	L. H. McSWAIN,	Stice's Shoals,	"
6.	W. McSWAIN,	Oak Spring,	"
7.	T. D. MULLINAX,	Shelby,	"
8.	R. POSTON,	Shelby,	"
9.	G. W. ROLLINS,	Mooresboro,	"
10.	JOSEPH SMITH,	Mull's Grove,	"

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| 11. G. M. WEBB, | Shelby, N. C. |
| 12. J. H. YARBRO, | Burnt Chimney, " |
| 13. A. L. STOUGH, | Stelby, " |

15. LIBERTY ASSOCIATION.

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| 1. BENJAMIN LANIER, | New Market, N. C. |
| 2. WM. TURNER, | Salem, " |
| 3. J. B. RICHARDSON, | High Point, " |
| 4. J. J. JAMES, | High Point, " |
| 5. R. A. MOORE, | Thomasville, " |
| 6. W. H. HAMNER, | Lexington, " |
| 7. A. YARBRO, | Lexington, " |
| 8. A. P. STOKER, | Salem, " |
| 9. W. N. THAYER, | Sanders' Hill, " |
| 10. H. MORTON, | Gold Hill, " |
| 11. S. A. ROPER, | Jackson Hill, " |

16. LITTLE RIVER ASSOCIATION.

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| 1. ALLEN BETTS, | Winslow, N. C. |
| 2. T. BROOKS, | Ore Hill, " |
| 3. W. BRUNT, | Lillington, " |
| 4. A. N. CAMPBELL, | Winslow, " |
| 5. T. J. HUNT, | Norval, " |
| 6. O. CHURCHILL, | Chalk Level, " |
| 7. H. D. JUDD, | Jonesboro, " |

17. MT. ZION ASSOCIATION.

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| 1. GEORGE W. PUREFOY, | Chapel Hill, N. C. |
| 2. JOHN C. WILSON, | Merry Oaks, " |
| 3. J. P. MASON, | Chapel Hill, " |
| 4. M. S. FERRELL, | Green Level, " |
| 5. S. BALDWIN, | Snipes' Store, " |
| 6. JESSE HOWELL, | Green Level, " |
| 7. T. BOLAND, | Green Level, " |
| 8. R. A. PATTERSON, | Oaks, " |
| 9. G. P. MOORE, | Pittsboro, " |
| 10. W. B. HARRELL, | Hillsboro, " |
| 11. J. H. VERNON, | Cedar Grove, " |

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| 12. C. DURHAM, | | Durham, | N. C. |
| 13. A. C. DIXON, | | Chapel Hill, | " |
| 14. J. H. FREEMAN, | | Durham, | " |

18. PEE DEE ASSOCIATION.

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|------------------------|-------|-----------------|-------|
| 1. JOHN MONROE, | | Laurel Hill, | N. C. |
| 2. D. WRIGHT, | | Troy, | " |
| 3. W. M. BOSTICK, | | Bostick's Mill, | " |
| 4. JAS. JORDAN, | | Troy, | " |
| 5. N. B. COBB, | ..... | Lilesville, | " |
| 6. J. J. McLENDON, | ..... | Ansonville, | " |
| 7. A. E. BENNETT, | ..... | Ansonville, | " |
| 8. G. O. WILHOIT, | ..... | Ansonville, | " |
| 9. B. SANDERS, | ..... | Lilesville, | " |
| 10. I. W. LITTLETON, | ..... | Albemarle, | " |
| 11. JAS. R. LITTLETON, | | Albemarle, | " |
| 12. U. F. HEATHCOCK, | | Albemarle, | " |

19. RALEIGH ASSOCIATION.

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| 1. A. D. BLACKWOOD, | | Cary, | N. C. |
| 2. B. D. BABER, | | Smithfield, | " |
| 3. J. D. DAVIS, | | Smithfield, | " |
| 4. GEO. J. DOWELL, | | Cary, | " |
| 5. J. C. ELLINGTON, | ..... | Clayton, | " |
| 6. J. M. HOLLEMAN, | ..... | Apex, | " |
| 7. J. D. HUFHAM, | ..... | Raleigh, | " |
| 8. STINCEON IVEY, | ..... | Apex, | " |
| 9. W. LOVETT, | ..... | Princeton, | " |
| 10. JAMES C. MARCOM, | ..... | Apex, | " |
| 11. W. C. NOWELL, | ..... | Eagle Rock, | " |
| 12. JOHNSON OLIVE, | ..... | Apex, | " |
| 13. LEVI RADFORD, | ..... | Boon Hill, | " |
| 14. J. W. F. ROGERS, | ..... | Apex, | " |
| 15. AMOS WEAVER, | | Clayton, | " |
| 16. T. W. YOUNG, | | Morrisville, | " |

20. ROAN MOUNTAIN ASSOCIATION.

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|--------------------|-------|--------------|-------|
| 1. J. BUCHANAN, | | Bakersville, | N. C. |
| 2. H. L. BUCHANAN, | | Bakersville, | " |

3. S. M. COLLIS,	Bakersville,	N. C.
4. JAS. COLLIS,	Bakersville,	"
5. S. M. GREEN,	Bakersville,	"
6. SAML. HONEYCUTT,	Burnsville,	"
7. S. HONEYCUTT,	Burnsville,	"
8. W. A. HONEYCUTT,	Ivy,	"
9. R. PINNER,	Burnsville,	"
10. J. SILVER,	Ledger,	"
11. T. SILVER,	Burnsville,	"
12. W. ROBERTSON,	Ledger,	"

21. ROCKY RIVER ASSOCIATION.

1. E. C. WILLIAMS,	Clear Creek,	N. C.
2. B. H. CARTER,	Albemarle,	"
3. C. C. FOREMAN,	Albemarle,	"
4. W. W. RUSSELL,	Albemarle,	"
5. W. SOLOMON,	Albemarle,	"
6. A. G. CALOWAY,	Albemarle,	"
7. R. J. LITTLETON,	Albemarle,	"
8. L. A. WHITLOCK,	Albemarle,	"
9. R. R. H. JAMES,	Olive Branch,	"

22. SALEM ASSOCIATION.

1. THOMAS STRADLEY,	Asheville,	N. C.
2. JOHN MITCHELL,	Asheville,	"
3. D. B. NELSON,	Hendersonville,	"
4. N. BOWEN,	Hendersonville,	"
5. G. S. JONES,	Hendersonville,	"
6. WILLIAM MINTZ,	Hendersonville,	"
7. G. W. BROOKS,	Brevard,	"
8. W. J. WILKIE,	Bear Wallow,	"
9. A. W. BECK,	Davidson River,	"
10. E. ALLISON,	Davidson River,	"
11. R. T. JONES,	Flat Rock,	"
12. E. MORGAN,	Laurel Fork,	"
13. E. J. MORGAN,	Laurel Fork,	"
14. L. Y. ISRAEL,	Laurel Fork,	"
15. W. WILEY WELLS,	Asheville,	"
16. F. M. JORDAN,	Hendersouville,	"

23. SANDY CREEK ASSOCIATION.

1. T. M. BALDWIN,.....Franklinsville, N. C.
2. S. GILMORE,.....Egypt, “
3. D. HACKNEY,.....St. Lawrence, “
4. W. H. H. LAWHON,..Carthage, “
5. WM. LINEBERRY,.....St. Lawrence, “
6. D. C. MURCHISON,.....Egypt, “
7. J. L. SMITH,..... St. Lawrence, “
8. E. CRUTCHFIELD,.....Columbia, “

24. SOUTH YADKIN ASSOCIATION.

1. C. W. BESSENT,..... Jerusalem, N. C.
2. J. H. BOOTHE,.....Cool Spring, “
3. J. B. BOONE,.....Statesville, “
4. S. A. DANIEL,.....Jerusalem, “
5. R. H. GRIFFITH,.....Charlotte, “
6. W. R. GWALTNEY,.....Mocksville, “
7. J. K. HOWELL,.....Raleigh, “
8. J. F. REDWINE,.....Fulton, “
9. T. WHITFIELD,.....Charlotte, “
10. J. B. MARSH,.....Catawba Station, “

25. TAR RIVER ASSOCIATION.

1. C. T. BAILEY,..... Raleigh, N. C.
2. J. G. BARKLEY,..... Hilliardston, “
3. W. A. BARRETT,..... Franklinton, “
4. G. M. DUKE,.....Castalia, “
5. W. J. FULFORD,.....Hilliardston, “
6. H. HOCUT,.....Earpsboro, “
7. G. W. NEWELL,.....Louisburg, “
8. L. C. PERKINSON,.....Warren Plains, “
9. J. A. PITCHFORD,.....Warrenton, “
10. N. A. PUREFOY,.....Warrenton, “
11. THOS. WILCOX,.....Brinkleysville, “
12. MALCUS FREEMAN,.....Louisburg, “
3. W. C. NOWELL,.....Poplar Spring, “
4. M. R. PINNELL,.....Louisburg, “
- A. JENKINSLouisburg,

26. TRANSYLVANIA ASSOCIATION.

1. JAS. BLYTHE,..... Blue Ridge, N. C.
2. A. J. CORN,..... Hendersonville, "
3. J. H. DUCKWORTH,..... Brevard, "
4. H. PATTERSON,..... Hendersonville, "

27. TUCKASIEGE ASSOCIATION.

1. JOSHUA AMMONS,..... Franklin, N. C.
2. AX,..... Quallatown, "
3. W. C. BERRY,..... East Laport, "
4. E. D. BRENDLE,..... Webster, "
5. M. M. BROWN,..... East Laport, "
6. J. L. BUCHANAN,..... Webster, "
7. THOS. CARTER,..... Head of Tennessee, "
8. W. R. CRAWFORD,..... Caler's Hill, "
9. W. H. CONNER,..... Oconalufi, "
10. WM. DEWEESE,..... Aquone, "
11. W. ENSLEY,..... Webster, "
12. C. M. GREENE,..... Waynesville, "
13. P. G. GREEN,..... Webster, "
14. S. GIBSON,..... Franklin, "
15. S. H. HARRINGTON,..... Waynesville, "
16. W. HAYNES,..... Pigeon River, "
17. L. W. HOOPER,..... Rich Mountain, "
18. JOHN JACKSON,..... Quallatown, "
19. A. J. JUSTICE,..... West's Mill, "
20. M. J. LONG,..... Wikle's Store, "
21. JOHN LONG,..... Quallatown, "
22. T. J. MARTIN,..... Hayesville, "
23. M. MAY,..... Aquone, "
24. C. B. MINGUS,..... Pigeon River, "
25. W. C. McCARTHY,..... Quallatown, "
26. B. N. QUEEN,..... East Laport, "
27. L. QUEEN,..... East Laport, "
28. J. V. REECE,..... Forks of Pigeon, "
29. P. R. RICKMAN,..... Franklin, "
30. C. WILLIAMS,..... Pigeon River, "
31. I. D. WRIGHT,..... Franklin, "
32. J. S. WOODWARD,..... Franklin, "

28. WACCAMAW ASSOCIATION.

1. JOEL BENNETT,.....Shalotte, N. C.
2. D. N. GORE,.....Whiteville, "
3. NATHAN MILLICAN,.....Shalotte, "

29. YADKIN ASSOCIATION.

1. W. G. BROWN,.....Hamptonville, N. C.
2. S. M. BROWN,.....Hamptonville, "
3. S. D. BROWN,.....Hamptonville, "
4. MOSES BALDWIN,.....Huntsville, "
5. N. S. CHAFIN,.....Clarksville, "
6. T. D. CASTEPIHENS,.....Mt. Nebo, "
7. C. C. HAYMORE,.....Mt. Airy, "
8. J. H. LEWELLYN,.....Dobson, "
9. SAMUEL MAY,.....Cross Roads, "
10. S. S. MAY,.....Cross Roads, "
11. T. H. POINDEXTER,.....Richmond Hill, "
12. F. T. SHORE,.....Chestnut Ridge, "
13. K. THOMPSON,.....Edwardsville, "
14. J. H. VIPPERMAN,.....Mt. Airy, "
15. W. B. WOODRUFF,.....Elkin, "

ASSOCIATIONS.

(When and where they meet.)

Bulah.—At Greensboro', on Friday before the 2nd Sunday in August.

Brier Creek.—At Pleasant Grove, on Saturday before the 4th Sabbath in September.

Brown Creek.—At Philadelphia, Union County, on Thursday before the 2nd Sunday in October.

Brushy Mountain.—

Catawba River.—At North Catawba, five miles from Icord Station, on Thursday before the 2nd Sunday in October.

Cape Fear.—

Central.—At New Hope, seven miles north east of Raleigh, on Thursday before the 5th Sunday in September.

Cedar Creek.—At Spring Branch, Sampson County, on Thursday before the 3rd Sunday in October.

Chowan.—At Ahoskie, on Tuesday before the 3rd Sunday in May.

Eastern.—At Corinth, six miles from Magnolia, Duplin County, on Tuesday after the 1st Sabbath in October.

Flat River.—At Mill Creek, on Tuesday after the 2nd Sunday in August.

French Broad.—At Big Laurel, on Friday before the 4th Sunday in August.

Green River.—At Floyd's Creek, fifteen miles south-east of Rutherfordton, on Friday before the 1st Sabbath in October.

King's Mountain.—At Pleasant Hill, five miles from Shelby, on Friday before the 4th Sunday in September.

Little River.—At Hector's Creek, on Thursday before the 1st Sabbath in November.

Liberty.—

Mt. Zion.—At Olive's Chapel, on Thursday before the 1st Sabbath in September.

New Found.—At Bethel, Buncombe County, on Saturday before the 2nd Sunday in August.

Pee Dee.—With church at Pee Dee, on Thursday before the 3rd Sabbath in October.

Raleigh.—At Apex, on Thursday before the 4th Sunday in October.

Sandy Creek.—At Fall Creek, Chatham County, on Thursday before the 1st Sabbath in October.

South Yadkin.—At Bethel, Iredell County, on Thursday before the 2nd Sabbath in September.

Salem.—At Gash's Creek, four miles from Asheville, on Thursday before the 1st Sabbath in September.

Tar River.—At Pleasant Grove, Nash County, on Thursday before the 1st Sunday in October.

Tuckasee.—At Head of Tennessee, Ga., on Friday before the 3rd Sunday in August.

Yadkin.—At Antioch, eight miles from Dobson, on Thursday before the 1st Sabbath in October.

Waccamaw.—At Springfield, S. C., on Thursday before the 3rd Sabbath in November.

Western Convention.—At Big Ivey, nineteen miles north-east of Asheville, on Thursday before the 4th Sabbath in September.



HECKMAN
BINDERY INC.



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