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A. J. Wood

MINUTES

OF THE

49TH ANNUAL MEETING

OF THE

BAPTIST

STATE CONVENTION,

OF NORTH CAROLINA,

HELD IN OXFORD, N. C.,

November 5th, 6th, 7th and 8th, 1879.

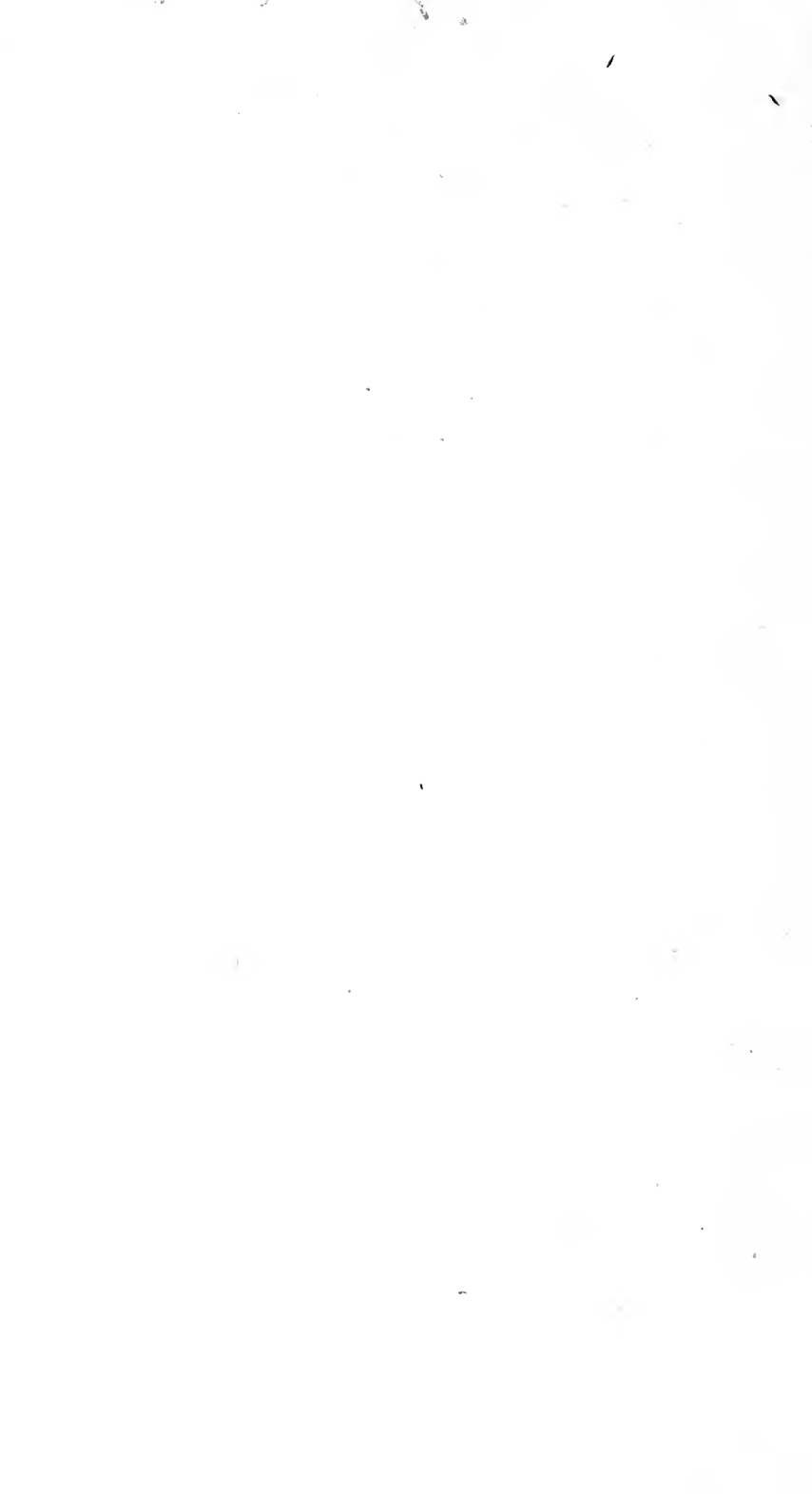


RALEIGH:

EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.

1879.

*P.A.M.
52.*



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OFFICERS
OF THE
Baptist State Convention.

President.

N. B. COBB, Fayetteville, N. C.

Vice-Presidents.

J. H. MILLS, Oxford, N. C.

A. McDOWELL, Murfreesboro, N. C.

WM. HILL JORDAN, Oxford, N. C.

Treasurer.

B. F. MONTAGUE, Raleigh, N. C.

Auditor.

T. H. BRIGGS, JR., Raleigh.

Recording Secretaries.

WM. BIGGS, Oxford, N. C.

N. L. SHAW, Harrellsville, N. C.

Boards of the Convention, For 1879-'80.

BOARD OF EDUCATION--Wake Forest College, N. C.

W. O. ALLEN,	D. A. GLENN,	W. G. RIDDICK,
A. D. BLACKWOOD.	L. R. MILLS,	W. B. ROYALL,
J. M. BREWER.	W. L. POTEAT.	C. W. SCARBOROUGH.
W. T. BROOKS.	J. B. POWERS.	W. G. SIMMONS,
L. CHAPPELL.	T. H. PRITCHARD.	W. B. SMITH.
L. C. DUNN.	F. M. PUREFOY.	C. E. TAYLOR,
P. A. DUNN.	J. S. PUREFOY.	A. R. VANN.

SUNDAY SCHOOL BOARD--Raleigh, N. C.

J. S. ALLEN.	W. A. GRAHAM,	J. M. POOL.
NOAH BIGGS.	W. R. GWALTNEY,	JOHN E. RAY,
T. H. BRIGGS, JR.,	E. N. GWYN.	J. W. F. ROGERS,
N. B. BROUGHTON.	T. HARRISON.	J. A. STRADLEY.
J. M. BROUGHTON.	J. M. HECK,	S. J. TATUM,
JOHN W. COLE,	B. F. HESTER.	J. W. TAYLOR,
C. M. COOKE.	J. F. HOWELL,	J. B. TAYLOR,
J. A. DELKE.	J. K. HOWELL.	C. E. TAYLOR.
P. A. DUNN.	J. D. HUFHAM.	R. P. THOMAS,
C. DURHAM.	W. H. KITCHEN.	F. R. UNDERWOOD.
F. W. EASON.	L. O. LOUGEE.	JOHN WATSON.
W. A. FRENCH.	J. C. MARCOM.	J. M. WHITE.
R. D. GRAHAM,	J. L. MARKHAM.	MIKE WHITLEY.

BOARD OF MISSIONS--Raleigh, N. C.

JOHN ARMSTRONG.	W. R. GWALTNEY.	W. H. PACE.
C. T. BAILEY.	G. W. HARMAN,	T. H. PRITCHARD.
NOAH BIGGS.	J. M. HECK.	R. R. SAVAGE. :
A. D. BLACKWOOD.	F. P. HOBGOOD.	J. C. SCARBOROUGH.
N. B. BROUGHTON.	J. D. HUFHAM.	N. L. SHAW.
W. B. CLEMENTS.	A. D. JENKINS.	T. E. SKINNER.
N. B. COBB.	F. H. JONES.	THOS. SPEIGHT.
G. M. COOKE.	J. D. JOYNER.	J. B. TAYLOR.
E. L. DAVIS.	C. B. JUSTICE.	R. P. THOMAS.
A. C. DIXON.	J. C. LEIGH.	W. J. TOLAR.
H. A. DUNN.	A. M. LEWIS.	W. T. WATSON.
C. B. EDWARDS.	HAYNES LENNON.	JOHN WATSON.
J. C. FOWLER.	R. H. MARSH.	J. T. WEBB.
E. FROST.	B. F. MONTAGUE.	T. J. WIGGS.
W. A. GRAHAM,	E. S. MOORE.	J. WOMBLE, JR.

CONSTITUTION

1. The Baptist State Convention of North Carolina shall be composed of three representatives from each white Association in the State, of annual representatives for every \$10 contributed to its funds, and of such life members as have been, or shall be made so by the payment of \$30 at any one time to the Treasurer. No one shall be a member of the Convention who is not a member, in good standing, of a Baptist Church.

2. The primary objects of the Convention shall be to educate young men called of God to the ministry and approved by the churches to which they belong; to support the gospel in destitute sections of the State; to assist Baptist Churches in the erection of suitable houses of worship; to encourage the study of the Bible in Sunday Schools; and to co-operate with the Southern Baptist Convention in all its departments of labor.

3. The President shall preside when present, and enforce order in accordance with Dr. Mell's Parliamentary Practice.

4. There shall be three Vice Presidents, one of whom shall preside in the absence of the President.

5. The Recording Secretary and his Assistant shall record the proceedings, publish the minutes, and collect and preserve correct statistics of the denomination.

6. The Treasurer shall receive all funds represented in the Convention, make public acknowledgment of the same every week, forward all contributions to their destination, and, at every meeting of the Convention, make a full report of his receipts and disbursements.

7. The Corresponding Secretary shall solicit contributions to the objects of the Convention, assist the Board in the employment and payment of Missionaries, and labor to pro-

mote the cultivation and development of christian benevolence.

8. The Boards of the Convention shall be appointed annually.

9. The Education Board shall, so far as it may be able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel.

10. The Mission Board shall, so far as the means at its disposal will allow, supply all destitute portions of the State with faithful and efficient ministers of the gospel; shall give pecuniary aid, so far as can be secured, for building houses of worship at proper points in the State, and in cases where pecuniary aid cannot be extended shall commend them to the beneficence of the churches. This Board shall co-operate with the Southern Baptist Convention in all the departments of its labor.

11. The Sunday School Board shall encourage the study of the Bible in our churches, and co-operate with the Sunday School Board of the Southern Baptist Convention.

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

OXFORD, N. C., *Wednesday, Nov. 5th, 1879.*

The Baptist State Convention of North Carolina met in its Forty-Ninth Annual Session with the Church at Oxford, at 11 o'clock A. M.

In the absence of the President, brother W. A. GRAHAM, the Convention was called to order by the 1st Vice-President, Elder N. B. COBB.

Hymn, "Am I a soldier of the cross." Reading of the 104th Psalm. Prayer by Elder WM. HILL JORDAN.

The Vice-President made a few appropriate remarks, reviewing the period since the Convention met in Oxford 30 years ago, and noting the changes that have taken place during that time.

Associations were then called and the Delegates enrolled as follows :

BEULAH ASSOCIATION.

Elder F. H. Jones, J. M. Burton.

Greensboro Church.—Elder T. Harrison, A. C. Weldon.

Winston Church.—E. G. Hunt.

BROWN CREEK ASSOCIATION.

Elder E. L. Davis.

Wadesboro Church.—Elder G. W. Harman.

BRUSHY MOUNTAIN ASSOCIATION.

Elder H. D. Lequeux.

Minutes of the

CHOWAN ASSOCIATION.

Elder A. McDowell, Elder R. R. Savage, Elder T. T. Speight, Elder T. J. Rooke, N. L. Shaw.

Bethlehem Church.—R. P. Thomas.

Salem Church.—Elder W. P. Jordan.

CENTRAL ASSOCIATION.

Forestville Church.—J. R. Dunn, W. B. Smith, J. C. Leigh.

Brassfields Church.—N. E. Cannady.

Fraklinton Church.—Elder C. A. Jenkins, C. S. Williams.

Wake Forest Church.—L. R. Mills, Elder W. B. Royall, Elder D. A. Glenn, Elder J. S. Purefoy, M. V. McDuffie, J. H. Lamburch.

Rolesville Church.—S. T. Hall.

Salisbury Street Church, Raleigh.—Elder T. H. Pritchard, W. H. Pace, T. H. Briggs, Jr., C. B. Edwards, F. P. Hobgood.

First Sunday School, Raleigh.—John E. Ray, T. H. Briggs, Jr.

CAPE FEAR ASSOCIATION.

John F. McMillan.

EASTERN ASSOCIATION.

Elder J. K. Howell, Elder W. T. Jones, James W. Denmark, E. S. Alderman.

Wilmington Church.—Elder J. B. Taylor.

Fremont Church.—W. H. Godwin.

Goldsboro Church.—Elder F. H. Ivey.

Kinston Church.—S. E. Loftin, J. T. Hill.

FLAT RIVER ASSOCIATION.

J. M. Howell.

Fellowship Church.—T. H. Perry.

Grassy Creek Church.—G. W. Pittard.

Island Creek Church.—R. N. Gill, J. L. Kelly, W. T. Bowden.

Amis' Chapel.—W. C. Rogers, Rufus Amis.

Henderson Church.—S. H. Allen, J. S. Meadows, J. M. Currin.

North Fork Church.—S. F. Pate.

Concord Church.—R. A. Lyon, A. M. Veasey.

Hester's Church.—Lawson Knott.

Enon Church.—J. B. Hobgood, B. F. Hester, T. R. Averett, Samuel Hunt, J. W. Currin, S. C. Hobgood, W. H. Smith.

Poplar Creek Church.—J. E. Callis, J. L. Capps.

Mt. Zion Church.—Elder T. J. Horner, J. J. Meadows, E. A. Jones, A. Slaughter, Pinkney Meadows, B. D. Howard, J. R. Day, Sol. O'Brien, Wm. Daniel, M. Daniel, Milton Blalock, L. O'Briant.

Mountain Creek Church.—Q. M. P. Downey, G. W. Watkins, Presley Eakes, Benj. Frazier.

Flat River Union Church.—Richard Peed, M. W. B. Veasey.

Oxford Church.—Elder W. H. Jordan, Elder F. R. Underwood, Elder J. A. Stradley, Elder R. H. Marsh, T. T. Grandy, A. C. Parham, E. C. Montague, W. R. Beasley, Wm. Hunter, J. K. Wood, D. A. Hunt, Wm. Biggs, T. D. Crawford.

KING'S MOUNTAIN ASSOCIATION.

Elder H. Hatcher.

LIBERTY ASSOCIATION.

J. H. Mills.

MOUNT ZION ASSOCIATION.

Durham Church.—J. W. Dowd, H. A. Reams, E. Dalby.

Chapel Hill Church.—Eld. A. C. Dixon, H. P. Smith, G. W. Purefoy, Jr.

PEE DEE ASSOCIATION.

Lilesville Church.—Elder W. G. Rollins.

Laurinburg Church.—Elder W. T. Jordan.

RALEIGH ASSOCIATION.

Hepzibah Church.—John Rhodes.

Apex Church.—Elder J. M. Holleman, Elder J. W. F. Rogers.

Cary Church.—Elder A. D. Blackwood.

Selma Church.—J. C. Scarborough.

Cedar Fork Church.—W. C. Mason.

Swain Street Church, Raleigh.—Elder W. R. Gwaltney.

SANDY CREEK ASSOCIATION.

Cool Springs Church.—J. C. Gilmore, N. S. Temple.

SOUTH YADKIN ASSOCIATION.

Elder J. B. Boone, Elder W. J. Fulford.

Mocksville Church.—E. Frost.

Charlotte Church.—Elder R. H. Griffith, Elder T. Whitfield.

SOUTH FORK ASSOCIATION.

Elder J. H. Boothe, Elder J. R. Jones.

SALEM ASSOCIATION.

Ashville Church.—W. S. Barnett.

TAR RIVER ASSOCIATION.

Elder Thomas Carrick, Elder W. A. Barrett.
Enfield Church —Elder R. T. Vann, S. W. Parker.
Poplar Springs Church —Dr. J. C. Fowler.
Louisburg Church.—C. M. Cooke.
Bear Swamp Church.—W. E. Bowers.
Warrenton Church.—Elder J. A. Mundy, Elder C. T. Bailey.
Scotland Neck Church.—Elder J. D. Hufham.
Corinth Church.—Dr. W. J. Judd.
Brown's Church.—John Watson.

YADKIN ASSOCIATION.

Elder M. Baldwin.
Mt. Airy Church.—Elder C. C. Haymore.

The following new Life Members were enrolled :

John Rhodes, Hepzibah church; Elder F. H. Jones, James Poteat, W. B. Graves, B Lownes, Yanceyville, N. C.; Elder C. W. Scarborough, Wake Forest, N. C.; E. S. Dunn, Neuse, N. C.; T. D. Crawford, Oxford, N. C.; Elder C. C. Cheek, Ore Hill, N. C.; Eider J. N. Hoggard, Murfreesboro, N. C.; Elder J. J. Lansdell, Roxboro, N. C.; W. H. Pace, Raleigh, N. C.

On motion it was resolved to go into an election of President of the Convention.

Whereupon brethren N. L. SHAW and G. W. HARMAN were appointed tellers.

Pending the vote, a committee of five, consisting of Elders R. T. VANN, R. H. MARSH and brethren T. T. GRANDY, P. A. DUNN and J. M. RHODES, were appointed to nominate the remaining officers of the Convention.

The President announced the following Finance Committee: Brethren P. A. DUNN, A. C. PARHAM and JAMES B. HOBGOOD.

The tellers announced that Elder N. B. COBB had received a majority of the votes, and he was thereupon declared duly elected President.

An invitation was received and accepted to visit the Oxford Orphan Asylum on Friday, at 3 o'clock P. M.

Elder F. R. UNDERWOOD was appointed a committee to

arrange the sitting of the Convention, who reported as follows :

Meet at 9½ o'clock A. M.; spend half an hour in devotional exercises, adjourn at 12½ o'clock P. M.; meet at 2 o'clock P. M., adjourn at 4 o'clock P. M.; meet at 7½ o'clock P. M., adjourn at will.

The committee to nominate the other officers of the Convention reported as follows :

VICE-PRESIDENTS.—J. H. Mills, A. McDowell, Wm. Hill Jordan.

TREASURER.—B. F. Montague.

AUDITOR.—T. H. Briggs, Jr.

RECORDING SECRETARIES.—Wm. Biggs and N. L. Shaw.

The report was adopted.

Elders F. R. UNDERWOOD, R. H. MARSH, J. A. STRADLEY and W. H. JORDAN were appointed a Committee on Religious Exercises.

The Convention adjourned with prayer by Dr. Pritchard.

AFTERNOON SESSION.

The Convention was called to order, and prayer offered by Elder R. T. VANN.

The following committees were announced by the President :

On Time and Place of Next Session.—T. D. Crawford, E. L. Davis, J. A. Stradley.

To Nominate Preachers for Next Session.—R. H. Griffith, W. R. Gwaltney, P. A. Dunn.

On Periodicals.—R. H. Marsh, A. D. Blackwood, J. C. Scarborough.

To Nominate Sunday School Board.—R. T. Vann, J. H. Boothe, R. I. Devin.

To Nominate Board of Education.—J. B. Taylor, R. R. Savage, P. A. Dunn.

To Nominate Board of Missions.—T. Whitfield, W. A. Barrett, A. C. Dixon.
On Obituaries.—F. H. Ivey, J. S. Purefoy, Wm. Hill Jordan.

A communication from the church at Edenton was read by the Secretary.

On motion the same was referred to the State Mission Board.

A communication from the Grand Lodge I. O. G. T. was read, and referred to a committee of three, consisting of Elders F. H. IVEY, J. B. TAYLOR and brother J. B. HOBGOOD.

The Secretary read the following

REPORT OF THE BOARD OF MISSIONS.

To the Baptist State Convention of North Carolina:

It is with peculiar pleasure and a deep feeling of gratitude to our Heavenly Father for the unusual manifestations of His favor to us in our efforts to advance His kingdom that we present this, the annual report of the Mission Work among the Baptists of North Carolina. Scarcely ever before have such efforts been put forth by the laborers in the Master's vineyard, and never have we witnessed greater willingness, on His part, to bless and crown with success the labors of His servants. A greater work has been accomplished by the Baptists of the State, within the past year, than has ever been done in our history. Old churches have been revived, new ones built up almost by the score, and hundreds and *thousands* added to our membership. Brethren, let us praise God for His unspeakable blessings, and go back to our homes determined to do *more* for His cause.

CORRESPONDING SECRETARY.

As it was left discretionary with the Board, at the last Convention, we thought wise, under the circumstances, to appoint no traveling Corresponding Secretary, but try to prosecute the labors of the mission work as best we could by other means. As to the result, we refer you to reports of the work herewith presented.

PERSONAL MENTION.

We are under special obligations to bro. John Armstrong who furnished us, along with the Sunday School Board, an office free of charge, in the rear of his book store. Also to Rev. H. Hatcher, Agent for the *Biblical Recorder*, who, by his appeals in our behalf at several Associations, which he attended, materially aided us.

Bro. John E. Ray, our Secretary, spent six weeks traveling and visiting Associations in behalf of the Sunday School Board and Board of Missions, and did telling work for the cause. We are under special obligations to him for this service, as he did it free of charge, save his actual expenses. The correspondence and office work of the Board has been done by bro. Ray. We paid him for his services \$10.00 per month, but

he made no charge for services while traveling, hence we have only paid him since last Convention \$100.

THE DESTITUTION.

Besides the fields already occupied by our missionaries and those partially supplied with preaching by our Associations, there are three or four sections in the State that peculiarly claim our attention. We refer to the region formerly occupied by the old Pamlico Association, along the Neuse, Tar and Roanoke rivers, and the valleys of the Yadkin and Catawba rivers, the richest, wealthiest, most fertile, most neglected parts of the State, where there are hundreds and hundreds of square miles almost entirely destitute of the truths of God's Word as we hold them. We are trying to occupy these fields and the Lord is richly rewarding our efforts, as you will see from the following

REPORTS FROM OUR MISSIONARIES.

BEULAH ASSOCIATION.

Rev. W. S. Fontaine, labors at Sharon church, in the Beulah Association, which is newly constituted, and the result of his own efforts at that place. There are now about 40 or more members, and it will not be very long before this church will be entirely self-sustaining.

Rev. H. A. Brown reports that the church at Winston has become self-sustaining and will employ him all his time next year. Has preached there every week this year; held 52 prayer meetings; baptized 4; received quite a number by letter; made 200 pastoral visits. The outlook is encouraging, indeed. Congregations good; Sabbath School large.

Rev. J. B. Richardson says: "During the Conventional year, I have labored one-fourth of my time at Waughtown. * * * * During this time I have preached 42 sermons, and baptized 23. There are 18 copies of the *Biblical Recorder* and *Examiner and Chronicle* taken at Waughtown. Our Sabbath School (*evergreen*) numbers over 100 and is supplied with Baptist literature. This church was organized about sixteen months ago with 26 members. It now numbers near 60.

"During the year I have given two weeks or more to destitute points; one of which I consider of great importance, namely Lexington, where I labored for nearly a week. My congregations here were large, though I had to preach in the *Court House*. We have no church house or organization here, though I found some thirteen resident Baptists, members of churches."

Bro. R. has also been laboring at Marion one-fourth of his time, a most interesting and important point just this side the Blue Ridge.

Rev. Pinkney Oliver, who labors in the same Association at Pleasant Ridge School House, gives a very encouraging report of his labors: "The people seem anxious for Baptist preaching, I mean a portion of them. * * * * The prospect is better than when I began. I think we could have a church organized before a great while." Bro. O. held a protracted meeting in August, assisted by brethren Brown and Gourley, which resulted in good.

SOUTH YADKIN ASSOCIATION.

Rev. J. B. Boone is still earnestly pushing forward the Master's work at Statesville and Salisbury. At the former place he reports: Prayer meetings 21; religious visits 80; additions 7; sermons 46; one church supplied and one out-station. Our house is nearly completed. * * There is a manifest improvement in the working spirit of our church. The

congregations are large and increasing. They have a good Sunday School. At Salisbury they are trying to commence building. The lot is paid for and they have some money on hand. Prayer meetings 21; pastoral visits 135; baptized 6; additions by letter 1; sermons 58. Bro. B. also preaches at two out-stations that promise well.

MT. ZION ASSOCIATION.

Rev. Jesse Howell labors in the bounds of the Mt. Zion Association, and reports one or two churches organized, and a house or two built. This Association is doing a successful work for Jesus.

BRIER CREEK ASSOCIATION.

Rev. E. N. Gwyn is at work in the interest of the Master's cause along the Northern side of the Yadkin River, a region whose beauty, fertility and destitution are scarcely surpassed by any other in North Carolina. This mission is rapidly gaining ground, and promises soon to spread over that vast country of the Yadkin valley.

LIBERTY ASSOCIATION.

Rev. Henry Sheets, who labors in the Liberty Association, speaks very encouragingly of his field. He says: "We will organize a new church at the Union Factory (perhaps) this fall. The company donated a nice lot, and contributed \$100 for the erection of a Baptist church. * * The churches have sustained the work by their contributions to an encouraging degree. I think that Old Liberty, after a long time, is determined to do more than ever." Sermons 132; churches supplied 2; out-stations 10; funds collected \$200. Besides the place mentioned above, there are two or three places in this field where there is a prospect of the organization of new churches soon.

SANDY CREEK ASSOCIATION.

Rev. J. L. Smith labors one-fourth of his time in the Sandy Creek Association, and reports a good work going on. Between 15 and 20 baptized, with three churches and six out-stations supplied with preaching. His field is in Randolph, Moore, Guilford and Chatham counties, and embraces some of the most destitute sections of the State.

KING'S MOUNTAIN ASSOCIATION

Rev. J. H. Boothe has been preaching at Dallas, in Gaston county, one-fourth of his time this year. As a result of his labors, a church was organized there in September last, consisting of nineteen members; when, on the next Friday he baptized seven more, the fruits of a meeting held at the new church, which makes twenty-six members that we now have in the Dallas church. * * * * The church is going right to work to build them a good house—one that will be an honor to them and the denomination. With \$50 given them by the Board next year, they will become self-sustaining.

Rev. A. L. Stough. No field occupied by any of our missionaries this year have yielded a richer harvest than that cultivated by bro. Stough at Lincolnton. At the beginning of the year there were scarcely any Baptists to be found in the community. Now they have a church organization of 40 or 50 members, 26 having been baptized as the result of the meeting held in August, in which Rev. F. M. Jordan did most of the preaching. They are now at work to build a house, and the brick will soon be ready. They have a flourishing Sunday School, numbering over 100, and a prayer meeting conducted by the members, which is doing grand things for the cause. Besides the work in town, there are several

out-stations at which bro. S. has been preaching with encouraging prospect.

CATAWBA RIVER ASSOCIATION.

Rev. J. R. Jones is stationed at Hickory, Newton and Morganton, besides supplying two or three out-stations in the country. At Hickory we have a good house of worship, finished except painting, and there is enough money subscribed to paint it. They have had five additions. They also have a good Sunday School which is kept up during the entire year. At Morganton we have a house nearly completed and \$65 subscribed towards painting it. A church has been very recently organized there with several members, and upon the whole, the prospects are good. At Newton we have a small organization, but it is very weak. However, they have the *push* in them, and we may yet expect good things to come of this field.

PEE DEE ASSOCIATION.

Rev. W. T. Jordan has preached once a month at Shoe Heel, in Robeson county. No organization. Only four Baptists in the place. Expects to build a church here before next Convention. At Laurinburg preached one-fourth of his time. In March assisted in a meeting by Eld. F. M. Jordan. Baptized sixteen as result of meeting. Church organized one year ago in September; now numbers 33. Just completed the best house of worship in the county, 40x70, steeple 88 feet high. Cost \$2,300. Debt only \$60. "*We beg the Convention to help us.*" At Rockingham has to preach in the Court House. Held a meeting in April, assisted by bro. F. M. Jordan. Organized a church with 23 members from Cartledge's Creek Church, and baptized 17 converts from the meeting. Now numbers 49. Arranging to build church. Lumber on the yard; \$900 subscribed; \$900 more needed. Capt. Everett, a generous Methodist, gave a lot. "*We also beg the Convention to help us.*" Polkton in this section has become self-sustaining since last Convention. There are flourishing Sunday Schools at Laurinburg, Rockingham and Polkton.

CAPE FEAR ASSOCIATION.

Rev. A. R. Pittman reports from his labors in the Cape Fear, as missionary, that "the people are intelligent and intellectually cultivated. My congregations are large and attentive, and the prospects are favorable to accomplish something for the Master. * * * * Trust that the church can live and sustain itself soon. The station assigned me is now a church. It now numbers ten, and several others will yet come in. * * Other denominations are kind and attentive to the word preached. One Methodist brother has given us a lot of land to build a church."

TAR RIVER ASSOCIATION.

Rev. A. McA. Pittman was appointed to labor at Hamilton, Pine Forest and adjoining country, and gives the following report of his labors for three quarters, (he having gone to the Theological Seminary at the close of the third quarter): Churches supplied, 2; out-stations, 2; weeks of labor, 34; sermons preached, 80; baptized, 24; prayer meetings attended, 15; families religiously visited, 114. "The prospects for our new church in this place (Hamilton) are now pleasing. Bro. Salisbury, *our main stake here*, and bro. Noah Biggs, of Stockland Neck, have pledged \$500 each.

"My congregations at Pine Forest continue to increase in number, and, from external appearance, in seriousness. * * * * At Poplar Point, about five miles below Hamilton on the river, I preach to a very attentive congregation every second Sunday. * * * * For nearly two years I

have lived and labored among this people, and brighter manifestations of God's favor and willingness to bless will hardly ever be witnessed by me on earth."

Rev. W. B. Knight labors at Jamesville, Plymouth, Mt. Lebanon and Mt. Pleasant, right at the mouth of the Roanoke river, and along the Albemarle Sound. He reports: Churches, 4; out-stations, 3; prayer meetings, 25; families religiously visited, 120; weeks of labor, 52; sermons, 145; Sunday School lectures, 4; baptized, 24; added by letter, 11; Sunday Schools, 5; collected on field, \$77.64.

"I think after a year or two they (the churches) will be self-sustaining. The prospects are encouraging at all my places of preaching."

Rev. R. T. Vann has spent all of his time since last January in laboring at Weldon, Halifax, Enfield and Conococton, together with occasional labors at ten other points. He tells us of 170 sermons preached; prayer meetings, 20; pastoral visits, 120; baptized, 13; church constituted, 1; church reorganized, 1; churches built, 2; Sunday Schools, 3; pupils, 100. Church debt, \$500.

Rev. J. D. Hufham, D. D., has been preaching at Williamston and Hamilton with splendid success. To no other man do we, as a denomination, owe more than to bro. H. for the grand success of our mission in the Roanoke and Tar River section. Through his instrumentality old churches have been revived, new ones built up, and the gospel of the Lord Jesus Christ preached throughout this whole section, the fruits of which eternity alone can compute. No part of our Baptist Zion is making greater strides towards the immediate and complete accomplishment of our desires. The Tar River Association, at its last session, reported \$1,250 *in cash* for this field, and pledged themselves for \$1,500 next year.

Besides these eighteen brethren who have been working under the general supervision of the State Board, there are a great many others who have been at work under Associational Boards, and whose labors have not been reported to us. Some of these are brethren Allen Betts, of the Raleigh Association; J. E. King and E. L. Davis, of the Brown Creek; J. H. Lewellyn, of the Yadkin; the three brethren Pool of the Brushy Mountain; W. S. Melvin, David Newton and J. B. Downing, of the Cedar Creek; L. P. and J. P. Gwaltney, of the Brier Creek; Thos. Carriek, of the Tar River; W. J. Fulford, of the South Yadkin; R. D. Harper, of the Cape Fear, and J. R. Oliver, W. M. Kennedy and G. S. Best, of the Eastern.

REPORT ON VOLUNTARY MISSIONARY WORK.

Brother President:—Your committee, to whom was referred this department of Christian labor, report, as a result of their efforts, the following:—

1st. Rev. A. C. Dixon aided Rev. R. T. Vann at Halifax Court House, and although none as yet have been baptized as a result of the meeting, we are persuaded that great good was accomplished.

2nd. Rev. C. C. Haymore held a series of meetings at West Field, a point about half way between Mt. Airy, in Surry county, and Danbury, in Stokes county, in which he was aided by his brother, R. D. Haymore. They report, as a result, over twenty professions of faith, a majority of whom were baptized, and a church has been organized there.

3rd. Rev. G. M. Webb held a meeting of several days at Thessalonica church, in Catawba county, assisted by Rev. A. L. Stough. This was a

very weak church, but has been strengthened by a goodly number of additions made, as a result of their labors.

4th. Rev. T. H. Pritchard aided Rev. J. H. Boothe in a series of meetings held at Dallas, Gaston county, which resulted in seven professions of faith, and as many additions to the little band of Baptists at that place.

5th. Rev. J. M. Holleman and Rev. Allen Betts preached thirteen days at Cannon Place, seventeen miles south of Raleigh. They report as a result nine professions of faith and three baptisms. Steps are being taken to organize a church there, and to build a house of worship. Rev. Allen Betts has preached there once a month during the past spring and summer.

6th. Rev. W. M. Kennedy held a meeting of five days at a weak church in the Eastern Association. No professions are reported, but some tokens of good are seen as the result. He has promised to make another effort at the same place at an early day.

7th. Rev. N. B. Cobb preached several days in Pittsboro, Chatham county, with much encouragement. Sickness prevented him from prosecuting the work as effectually as he had anticipated.

8th. Rev. W. A. Barrett has preached once per month at two destitute points during the year, and has held a meeting near Kittrell's, which lasted a week and resulted in twenty-two professions. He also held a meeting of ten days at a destitute point in Moore county, and reports as a result of said latter meeting ten professions.

9th. Rev. W. R. Gwaltney held a meeting, lasting nearly two weeks, at Burns's School House, ten miles southwest of Raleigh. Eleven made a credible profession of faith—one old man 69 years of age. On the 31st day of October a presbytery, consisting of Elders H. Hatcher, J. M. Holleman, J. G. Dowell and W. R. Gwaltney, with brother N. B. Broughton as secretary, organized a church, consisting of sixteen members—one was received for baptism.

Besides the report as above made, the following named brethren were assigned to the fields annexed to their names, but as yet we have not had any definite report of their labors :

Rev. G. W. Greene—Three points, in Ashe county.

“ B. G. Covington—A point near South Carolina line.

“ J. B. Richardson—Near Morganton, Burke county.

“ C. A. Jenkins, } Kittrells.

“ J. A. Mundy, }

“ J. B. Taylor—Smithville, Brunswick county.

“ W. S. Melvin—To choose his field.

“ E. C. Williams—A point in Rocky River Association.

“ Theo. Whitfield, } Concord.

“ J. B. Boone, }

“ S. F. Conrad—A point in Yadkin Association.

“ Jas. McNile, } North of Yadkin River, Wilkes county.

“ J. T. Privett, }

“ I. Oxford, } Points on Catawba river.

“ J. B. Pool, }

“ C. C. Pool, }

We have carried on an extensive correspondence with the pastors in the State, and have used all means within our power to prosecute this work successfully, and hope our efforts have not proved an entire failure. We believe that if all our pastors and churches could be interested in this

kind of work, that within a few years the entire destitution within our State would be supplied with the Gospel as we hold it.

Respectfully submitted,

October 28, 1879.

W. R. GWALTNEY, }
J. D. JOYNER, } *Committee.*
B. F. MONTAGUE, }

STATISTICAL STATEMENT.

We glean from the reports sent to us and published through the *Biblical Recorder* the following statistics :—

Associations corresponding with the Baptist State Convention in 1878.....	23
Associations corresponding with the Baptist State Convention in 1879.....	24
No. churches in said Associations.....	720
No. new churches organized in 1879.....	16
Whole No. churches in 1879,	<u>736</u>
No. Communicants in churches in 1878,.....	73,000
No. added in 1879, not less than.....	2,500
Professed conversions under Baptist preaching in North Carolina in 1879 more than.....	3,000

FINANCIAL STATEMENT.

Liabilities of the Board,.....	\$ 1,427.13
Board has received from all sources this year.....	1,427.13
Leaving balance due,.....	<u>\$ 000.00</u>

As the legitimate work of State Missions, the following amounts have been collected which have not come directly under the control of the State Board, together with much more, the amount of which cannot be ascertained :—

Received from all sources this year by the Board.....	\$ 1,427.13
Collected by Missionaries in the field,.....	1,019.12
“ “ Tar River Association,.....	\$ 1,250.00
“ “ Mt. Zion “	500.00
“ “ Eastern “	300 00
“ “ Cape Fear “	275.00
“ “ Sandy Creek Association,.....	250.00
“ “ Beulah Association,.....	250.00
“ “ Brown Creek Association.....	100.00
“ “ Cedar Creek Association,.....	200.00
“ “ Green River Association.....	100.00
“ “ Pee Dee Association,.....	50.00
“ “ Raleigh Association,.....	100.00
“ “ South Yadkin Association,.....	100.00
“ “ Yadkin Association,.....	200.00
Total collected by Associations,	<u>\$ 3,675.00</u>

Expended in Church building,	
At Matthews, Rocky River Association,.....	\$ 600
“ Entfield, Tar River Association,.....	600
“ Weldon, Tar River Association,.....	200
“ Williamston, Tar River Association,.....	600
“ Laurinburg, Pee Dee Association,.....	2,000
“ Rockingham, Pee Dee Association,.....	900
“ Lumberton, Cape Fear Association,.....	3 000
“ Monroe, Brown Creek Association,.....	6,000
“ Raleigh, Raleigh Association,.....	1,250
“ Flat Rock, Central Association,.....	700
“ Rolesville, Central Association,.....	800
“ Mt. Airy, Yadkin Association,.....	1,000
“ Center, Rocky River Association,.....	765
“ Country Ch., near Lumberton, Cape Fear Asso.,	500
“ Salisbury, South Yadkin Association,.....	500
“ Statesville, South Yadkin Association,.....	625
“ Charlotte, South Yadkin Association,.....	1,000
Total expended in church building,.....	\$21,040 00
Grand total of expenditures in legitimate State Mission Work	
in 1879,	\$ 27,161.25

N. B. Some of the foregoing amounts had to be merely approximated, and are very much under-estimated in several instances.

FOREIGN MISSIONS.

There have been received for the general work of Foreign Missions, exclusive of amounts received by Women's Mission Societies, the sum of \$1,897.80. Of this amount the Central and Raleigh Associations paid the sum of \$1,200.00, which was collected for the support of our beloved brother Yates. In addition to the above amount of \$1,897.80, there has been raised by the Women's Mission Societies \$327.00, as follows:—

Fayetteville,.....	\$ 12.05	Murfreesboro,.....	\$ 12.00
Durham,.....	10.95	Johnson's M. H.,.....	2.80
Greensboro,.....	12 45	Shady Grove,.....	8.22
Spring Hill,.....	14.00	Wake Forest College,.....	4.02
Charlotte,.....	15.00	Riley's Creek,.....	9.14
Winston,.....	6.50	Providence,.....	8.83
Greenville,.....	1.10	Rives' Chapel,.....	4.00
Swain St., Raleigh,.....	41.61	Clinton,.....	2.00
Piney Grove,.....	3.00	White Store,.....	25 00
Forestville,.....	15 67	*Holly Springs,.....	12.12
*Salisbury St., Raleigh,.....	100.02	Green Spring,.....	6.56
			<hr/>
			\$ 327.00

*These amounts did not pass through the hands of the Treasurer of the Convention, and are not included in his report.

Besides the amount given by the Treasurer, \$650.90 have been forwarded directly to Dr. Tupper, at Richmond, Va., which makes a total of \$2,875.70.

CONCLUSION.

While we rejoice to see several of our Associations taking hold of the Mission work in their own borders, and while we would do everything in our power to encourage them, we think it will give increased interest to the general cause of Missions for all to co-operate with the

Board. It will serve as an impetus to many who are doing so little for the cause to know that others are at work and giving their means for the spread of the Gospel. It will cause many to inquire if they have done their duty. When we look at our Baptist host, and think of the destitution in the borders of our own State, how many of our number can say we have done our part? Many have been the appeals to us for help this year, but the Board was pained to say it could make no more promises. Shall the many neglected fields appeal in vain next year for help? Let ministers and laymen do their *duty*, and all will be well.

W. H. PACE, *President Board.*

That portion of the report having reference to State Missions was, on motion, made the special order for Friday morning at 10 o'clock.

That portion of the report having reference to Foreign Missions was referred to a special committee of three, consisting of Elders T. H. PRITCHARD, T. WHITFIELD and T. HARRISON.

The report of the Board of Education was read as follows:

REPORT OF THE BOARD OF EDUCATION.

Since our last report we have helped in the education of seventeen young men. Three of this number completed their course at Wake Forest College last session. There are twelve at present for whose support the Board is pledged, and others are asking for aid. It may be well to mention, as indicative of an awakening on the subject of ministerial education, that there have been in all, during the past year, thirty young men at the College who believe they have been called to preach. Several Associations are nobly co-operating with the Board by raising funds sufficient to pay the expenses of brethren whom they have sent from their own churches and placed under its care. Others are taking steps in the same direction.

The course of Bible study, inaugurated a year ago, is now in successful operation. By reference to the last catalogue of the College it will be seen that this course constitutes a School comprising: (1) Biblical Introduction; (2) Biblical History; (3) Biblical Doctrines; (4) Ecclesiastical History; (5) Preparation and Delivery of Sermons. Those pursuing this course are carefully advised with reference to the study of other branches; and special arrangements are made for instruction in English Grammar, Arithmetic, Geography and History.

It would hardly seem in place to present in this report any plea for the education of those whom God has called to preach the gospel of His Son or to discuss the obligations resting upon all who love the cause of Christ to help in this work. For those who really wish to know their duty it is enough that they remember that the preaching of the Word is God's appointed way for saving the world, and that no true disciple of Christ can be indifferent as to the faithful and efficient performance of this responsible work. Every believer, as often as he hears of the proclamation of the glad tidings, should be impressed most of all with the thought that it is his Lord's message to a guilty world. Should the delivery of this message be impaired by physical infirmity, and could this infirmity be removed by his

agency, he would be unfaithful to his vows did he not unfetter his Lord's servant. Not less binding is the obligation to render the same message more effective and far reaching by seeking to remove the trammels that ignorance imposes. Through this Board much has been done to this end. In no work of the Convention has the blessing of God been more signally displayed. In every part of our State and beyond her borders are to be found men of God, full of faith and the Holy Ghost, who were its beneficiaries. Ten thousand times have many of them repaid all that was expended in their behalf. The influence they are exerting time cannot unfold. The very names of some of them are sweet in Zion. Wrest from the work done by the Baptists of North Carolina so much of it as has been, under God, accomplished by them, and there would be lamentation among our Israel.

An examination of our financial report will show a falling off in the amount of money collected during the year. This is due largely to the fact that our agent, Prof. L. R. Mills, has been prevented by protracted sickness in his family from doing much of the work he has hitherto done in the way of visiting churches and associations.

W. B. ROYALL, Secretary.

FINANCIAL REPORT OF BOARD OF EDUCATION, 1878-'79.

Balance on hand last year.....	\$	9 65	
Received from Jordan Womble, Jr., Treasurer,....		1,226 35	
Paid W. W. Dickson for board.....			\$ 138 00
“ A. D. Blackwood, “			226 75
“ J. S. Purefoy, “			287 43
“ R. H. Timberlake, “			127 40
“ W. T. Brooks, “			100 00
“ M. E. Wingate, “			48 00
“ C. F. Humphries, “			114 47
“ J. M. Davis, “			60 00
“ L. R. Mills, for services and travelling expenses			213 09
“ L. R. Mills, Bursar, for room-rent,.....			47 40
“ M. V. McDuffie, “			3 00
“ T. Pender, for washing,.....			47 25
“ D. Doran, “			15 45
“ R. Green, “			21 25
“ Expenses to Pee Dee Association,.....			7 00
“ Freight,			56
“ Error in reporting value of two barrels flour,..			1 00
“ Registered letter,.....			13
Due Treasurer of Board,....	\$	222 18	
			<hr/>
		\$1,458 18	\$1,458 18

I have examined all the items upon which this account is based and find them correct and properly vouched.

JOHN M. BREWER, Auditor.

November 4, 1879.

When, upon motion, the report was made the special order for to-morrow at 10 o'clock.

The Treasurer submitted the following report, which was read, adopted, and ordered to be spread on the Minutes:

REPORT OF JORDAN WOMBLE, JR., TREAS'R BAPTIST STATE
CONVENTION OF NORTH CAROLINA, FOR THE YEAR END-
ING NOVEMBER 5th, 1879.

Domestic Missions:

Amount received, - - - - -	\$	82 20	\$	82 20
Paid Dr. McIntosh, - - - - -		82 20		

Orphan Asylum at Oxford, N. C.:

Amount received,	76 01	76 01
Paid J. H. Mills, Superintendent,	76 01	

Southern Baptist Theological Seminary:

On hand at last report, - - - - -	241 00	
Amount received, . - - - -	843 00	
	<hr/>	1,084 00
Paid Dr. Boyce, - - - - -	1,084 00	

Church Extension:

On hand at last report, - - - - -	75	
Amount received for Enfield church,	146 30	
Am't received for Laurinburg church,	9 00	
	<hr/>	156 05
Paid Rev. J. B. Boone for Statesville church, - - - - -	75	
Paid Dr. Hufham for Enfield church,	146 30	
Paid G. W. Goodwin for Laurinburg church, - - - - -	9 00	
	<hr/>	156 05

Education:

Amount received, - - - - -	1,248 35	1,248 35
Paid on account of Minutes 1878, -	22 00	
Paid Rev. W. B. Royall, Secretary and Treasurer Board of Education -	1,226 35	1,248 35

Foreign Missions:

Amount received, including amounts given for Dr. Yates' salary, - - -	2,208 22	2,208 22
Paid Dr. Tupper, - - - - -	1,977 43	
Paid Dr. Hartwell, - - - - -	51 33	
Paid Rev. J. L. Carroll, - - - - -	118 08	
Paid on account of Minutes, 1878,	45 00	
Paid one-half expense printing Treasurer's report, - - - - -	2 25	
Paid postage on copies Minutes Southern Baptist Convention, - - -	1 00	
Charges on money received on this account, - - - - -	63	
Paid Assistant Recording Secretary,	12 50	2,208 22

Amount carried forward, - - - - -		<hr/>	\$4,854 83
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Amount brought forward, - - -		4,854 83	
<i>Indian Missions :</i>			
Amount received, - - - - -		20 70	20 70
Paid Dr. McIntosh, - - - - -		20 70	
<i>Rome Chapel :</i>			
Amount received, - - - - -		14 40	14 40
Paid Dr. Tupper, - - - - -		14 40	
<i>China Missions :</i>			
Amount received, - - - - -		2 00	2 00
Paid Dr. Tupper, - - - - -		2 00	
<i>Endowment Wake Forest College :</i>			
Amount received, - - - - -		24 00	24 00
Paid Prof. W. G. Simmons, - - - - -		25 00	
<i>Yellow Fever Sufferers :</i>			
Balance on hand at last report for Dr. Wilson's family, - - - - -		50	
Am't received for Dr. Wilson's family,		8 00	
		<u>8 50</u>	8 50
Paid Mrs. N. W. Wilson, - - - - -		8 50	
<i>Science Hall, Wake Forest College :</i>			
Amount received, - - - - -		11 50	11 50
Paid Prof. W. G. Simmons, - - - - -		11 50	
<i>California Mission :</i>			
Amount received, - - - - -		604 74	604 74
Paid Dr. Hartwell, - - - - -	473 24		
Paid charges on money received on this account, - - - - -		33	
Paid Dr. McIntosh, - - - - -	131 17	604 74	
<i>Sunday Schools :</i>			
Balance on hand at last report, -		236 68	
Amount received, including sales of books, \$588 38, and sales of Life Certificate Frames, \$16 50, - - -		951 94	
		<u>1,188 62</u>	
Paid Fillmore Bros. for Songs of Gratitude, - - - - -	410 79		
Paid freight and drayage on Songs of Gratitude, - - - - -	2 40		
Paid Am. Bap. Pub. Soc., old debt, -	250 78		
Paid Am. Bap. Pub. Soc., for books and papers, - - - - -	12 14		
Paid on ac't Minutes of Convention 1878 and report of S. S. Board, -	34 00		
Paid Edwards, Broughton & Co., for printing, - - - - -	28 00		
Paid Kind Words, - - - - -	50 58		
Paid Alfred Williams & Co., for books and Sunday School supplies, - - -	90 89		
Paid T. H. Briggs & Son for Life Certificate Frames, - - - - -	17 60		
Paid for postage and P. O. box rent, -	34 25		
Paid J. E. Ray, Cor. Sec. salary for 9 months, to Nov. 1, 1879. - - - - -	135 00		
Amount carried forward, - - - . . .			<u>\$6,729 29</u>

Amount brought forward, - - - -		6,729 29
Paid expense of J. E. Ray, Cor. Sec. while travelling during the summer in the interest of the Board, - - - -	35 30	
Paid charges on money received on this account, - - - -	23	
On hand, - - - -	<u> </u>	1,101 96
<i>State Missions:</i>		86 66
Balance on hand at last report, being amount contributed by the Greenville church, to be used for preaching the gospel in the Pamlico section, - - - -		15 00
Amount received, including \$5.00 from the Greenville church to be used for preaching the gospel in the Pamlico section, - - - -		1,301 80
		<u>1,316 80</u>
Paid Rev. J. B. Boone, 12 months salary, to Nov. 1, 1879, - - - -	175 00	
Paid Rev. W. B. Knight, 12 months salary, to Nov. 1, 1879, - - - -	150 00	
Paid Dr. Hufham, 12 months salary, to Nov. 1, 1879, - - - -	200 00	
Paid Rev. J. H. Booth, 12 months salary, to Nov. 1, 1879, - - - -	50 00	
Paid Rev. A. L. Stough, 12 months salary, to Nov. 1, 1879, - - - -	50 00	
Paid Rev. R. T. Vann, 7 months salary, from Jan. 1, 1879, to Aug. 1, 1879, - - - -	145 83	
Paid Rev. A. McA. Pittman, 3 months salary, being amount received from Tar River Asso. for his support, - - - -	62 50	
Paid Rev. Pinckney Oliver, part salary from Nov. 1, 1879, being amount received from Mt. Olive church, Beulah Asso. for his support, - - - -	6 00	
Paid Rev. J. R. Jones 4 months salary, from April 1, 1879, to Aug. 1, 1879, - - - -	83 33	
Paid Rev. J. R. Jones, on account of salary, from August 1st, - - - -	14 73	
Paid W. A. Graham, to be expended and accounted for on account of mission to Newton and Hickory, - - - -	25 00	
Paid Rev. R. H. Moody, on account of services for 1878, - - - -	37 50	
Paid Rev. A. L. Stough, for voluntary labor, - - - -	1 50	
Paid for stamps for use of brethren Gwaltney, Montague and Joyner in obtaining the services of volunteer missionaries to labor without charge at destitute points, - - - -	2 00	
Paid for postage stamps, postal cards, letter heads and copying book for letters for use of John E. Ray, Sec., - - - -	15 50	
Amount carried forward, - - - -		<u>8,046 09</u>

Amount brought forward, - - -		8,046 09
Paid charges on money received on this account, - - -	42	
Paid Wm. Biggs, Recording Secretary, - - -	12 50	
Paid on account of Minutes 1878, - - -	45 00	
Paid for printing report B'd Missions, - - -	4 00	
Paid one-half expense printing Treasurer's report, - - -	2 25	
Paid Rev. W. T. Jordan, on account of salary, being amount received from Pee Dee Association for his support, - - -	81 29	
Paid Greenville church, being amount contributed for preaching the gospel in the Pamlico section, refunded said church by their order, - - -	20 00	
Paid for printing 200 postal cards and 300 circulars, - - -	3 50	
Paid John E. Ray, Sec., for travelling expenses during the summer while in the service of the Board, - - -	24 05	
Paid John E. Ray, Sec., travelling expenses to Brown Creek Association, - - -	4 90	
Paid salary John E. Ray, Sec., for 10 months, to Nov. 1, 1879, (a part of this amount was donated by Bro. Ray to the Board,) - - -	100 00	
	<u>1,316 80</u>	\$8,046 09

JORDAN WOMBLE, JR.,
Treasurer Baptist State Convention.

Raleigh, N. C. Nov. 5th, 1879.

I have examined the accounts of Jordan Womble, Jr., Treasurer Baptist State Convention of North Carolina, for the year ending November 5th, 1879, and find them correct and supported by proper vouchers.

W. W. VASS, Auditor.

Raleigh, N. C. Nov. 17th, 1879.

The President then announced the following Committee on Home and Indian Missions: Elders W. R. GWALTNEY, R. I. DEVIN and J. K. Howell.

The Convention adjourned with prayer by Elder F. H. IVEY.

NIGHT SESSION.

The Convention assembled at 7 o'clock.

The Introductory Sermon was preached by Elder R. H. GRIFFITH. Text: I. Cor. 1: 23, "But we preach Christ crucified."

SECOND DAY—MORNING SESSION.

THURSDAY, Nov. 6th, 1879.

After the usual devotional exercises, conducted by Elder F. H. JONES, the Convention was called to order by the President.

Associations were called and additional delegates enrolled.

Visiting brethren were invited to seats in the Convention, and the following responded:

Elder J. S. Hardaway and brother J. S. Mason, Corresponding Messengers of Concord (Va.) Association; Bro. D. F. Fleming, of the Tar River Association; Rev. H. A. Tupper, D. D., Corresponding Secretary of the Foreign Mission Board; Rev. A. E. Dickinson, D. D., Editor of the *Religious Herald*, Richmond, Va.

The hour of the special order having arrived, the report of the Board of Education was taken up, read and discussed at length by brethren MILLS, PRITCHARD, DODSON, ROYALL, TUPPER, PACE, DAVIS and GRIFFITH.

A contribution in behalf of the Board was made amounting to \$300.00, when the report was adopted.

The committee to nominate a Board of Missions reported as follows:

W. H. Pace, T. H. Pritchard, T. E. Skinner, J. D. Joyner, A. M. Lewis, W. T. Watson, E. Frost, B. F. Montague, Jordan Womble, Jr., C. M. Cooke, C. B. Edwards, F. H. Jones, J. C. Scarbrough, Haynes Lennon, C. T. Bailey, J. M. Heck, R. R. Savage, John Armstrong, N. B. Broughton, W. R. Gwaltney, N. L. Shaw, T. J. Wiggs, A. C. Dixon, Noah Biggs, R. H. Marsh, W. B. Clements, A. D. Blackwood, E. S. Moore, J. T. Webb, J. C.

Fowler, C. B. Justice, J. D. Hufham, F. P. Hobgood, W. A. Graham, J. B. Taylor, R. P. Thomas, E. L. Davis, W. J. Tolar, A. D. Jenkins, P. A. Dunn, J. C. Leigh, John Watson, Thomas Speight, G. W. Harman, N. B. Cobb.

The report was adopted.

The committee to nominate a Board of Education reported as follows :

W. O. Allen, A. D. Blackwood, J. M. Brewer, W. T. Brooks, L. Chappell, L. C. Dunn, P. A. Dunn, E. A. Glenn, L. R. Mills, W. L. Poteat, J. B. Powers, T. H. Pritchard, F. M. Purefoy, J. S. Purefoy, W. G. Riddick, W. B. Royall, C. W. Scarborough, W. G. Simmons, W. B. Smith, C. E. Taylor, A. R. Vann.

The report was adopted.

The committee to nominate a Sunday School Board reported as follows :

J. S. Allen, Noah Biggs, T. H. Briggs, Jr., N. B. Broughton, J. M. Broughton, John W. Cole, C. M. Cooke, J. A. Delke, P. A. Duna, C. Durham, F. W. Eason, W. A. French, R. D. Graham, W. A. Graham, W. R. Gwaltney, E. N. Gwyn, T. Harrison, J. M. Heck, B. F. Hester, J. F. Howell, J. K. Howell, J. D. Hufham, W. H. Kitchen, L. O. Lougee, J. C. Marcom, J. L. Markham, J. M. Pool, John E. Ray, J. W. F. Rogers, J. A. Stradley, S. J. Tatum, J. W. Taylor, J. B. Taylor, C. E. Taylor, R. P. Thomas, F. R. Underwood, John Watson, J. M. White, Mike Whitley.

The report was adopted.

Elder Elias Dodson submitted the following

REPORT ON HOME MISSIONS.

The Home Mission Board embraces all the Southern States and the Indian Territory. It was organized in 1845. If it was an absolute want *then*, it is much more needed *now*. The Baptists deserve much credit for the great work which they have done in the country, but they made a great mistake in not cultivating *towns*. Christ and His Apostles cultivated the towns as well as the country. Of all the Epistles in the New Testament addressed to *places*, only one is addressed to *country* churches. That is the Epistle to the Galatians. The Home Board, not neglecting the country,

has also cultivated towns. They are so numerous, that we can mention only a part of them. It has helped the 1st Church in Raleigh, besides other towns in the State; has helped Leigh Street Church in Richmond, with many others in Virginia; has helped the 1st Church in Atlanta, Ga.; it has assisted the 3rd Church in St. Louis, the church in Jefferson, Texas, the Colliseum Place in New Orleans. This Board has sent the gospel to the poor Indians. It is a great blessing to them in the present and future life. The ratio of conversions among the whites is said to be 1 to 11; of the Indians, 1 to 8. Once this Board had 72 Missionaries, now it has about 20. The abolition of this Board would throw the cause of Christ in the South 25 years backward, ruin the poor Indian and cripple forever the Southern Baptist Convention. The life of this is the life of State Missions, of Foreign Missions and of the Southern Baptist Theological Seminary.

ELIAS DODSON,
R. I. DEVIN,
W. R. GWALTNEY,
Committee.

Cash from Nov. 1, 1878, to Nov. 1, 1879	\$991 80
Several pledges to me sent up,.....	13 70
In pledges, over.....	1,000 00
	E. DODSON.

And the same, after being amended, was made the special order for this afternoon at 2½ o'clock.

On motion of Elder J. B. TAYLOR the report on Foreign Missions was made the special order for this evening at 7 o'clock.

The Convention adjourned with prayer by Rev. E. A. DICKINSON.

AFTERNOON SESSION.

The Convention met at the regular hour. Prayer by Elder G. W. HARMAN.

Rev. W. H. McINTOSH, D. D., Corresponding Secretary of the Home Mission Board of the Southern Baptist Convention, was invited to a seat on the floor of the Convention.

A letter was read by the President from Dr. Skinner, Pastor of the First Church, Raleigh, containing fraternal greetings to the Convention.

The Secretary read the following

REPORT OF THE SUNDAY SCHOOL BOARD.

To the Baptist State Convention of North Carolina :

In submitting this, our annual report, we beg leave to give this expression of our gratitude to God for the degree of success that has attended our labors for the past year. No small amount of hard work has been done, nor do the results show any meagre fruits. The work has been comparatively slow, owing to the hard times in the monetary point of view ; and yet the progress is very marked, as you will see from the table of statistics herewith presented. The contributions have been in most cases quite small, but the Lord of the harvest has been pleased to smile upon the "widow's mite;" and while we could have judiciously expended thousands more in the work, yet we have incurred no debt, as you will see from the financial statement.

OFFICE.

Through the kindness of Bro. John Armstrong, who gave us a room in the rear of his bookstore *free of charge*, we have had to pay no rent for office during the entire year. The room is very conveniently situated on Fayetteville Street, just opposite the State National Bank.

CORRESPONDING SECRETARY,

We deem ourselves very fortunate in securing the services of our brother John E. Ray as our Corresponding Secretary; he is certainly the right man in the right place. He has given the Sunday School work a careful study, and has made himself well acquainted with the same in our State. He has visited several portions of the State in the interest of our cause, and we regret very much that he has not been able to do more of that kind of work, as he has made a favorable impression on all with whom he has come in contact. And to those brethren whom he has not been able to see but has formed an acquaintance by letter, we would say, please answer his letters and let us know what you are doing in this great work and what your needs are, perhaps we may be able to help you.

To Bro. Ray in a great measure is due the success that has attended our labors. He is always ready and willing to help both by advice and something more substantial all who may apply to him. Write to him, brethren, and give him all the information you can, it will help him and may help you.

OUR READING ROOM

Has been supplied with the best of periodicals from different parts of the State, and several from other States. Prominent among these are the Daily Observer, Biblical Recorder, N. C. Good Templar, Raleigh; The Newbernian, Newbern; Granville Free Lance, Oxford; The Baltimorean, Baltimore; Norfolk Virginian, Norfolk, Va; Morning Star, Wilmington; Democrat, Charlotte; Sunday School Times, Philadelphia; Kind Words, Macon, Ga.; Watchman, Boston; Baptist Teacher and Young Reaper, Philadelphia; Alabama Baptist, Selma, Ala.; Baptist Courier, Greenville, S. C.; National S. S. Teacher, Chicago; Christian Repository, St. Louis, Mo., and several others.

THE LITTLE LEADER PLAN

Has been in successful operation for three years; and while the enthusiasm is not so great in its use as it was, a vast amount of good has been accomplished by it, 500 commissions having been issued to various schools within the past year.

STATE SUNDAY SCHOOL CONVENTION.

As recommended at the last session of this body in Charlotte, the Board

put forth every exertion to hold a Baptist State Sunday School Convention, which efforts all failed for the want of a place of entertainment. Your Board would again urge the importance of such a meeting, and ask the advice of the body as to the best way of securing a successful session.

OLD DEBT.

On the entrance upon our labors we found that there was an old outstanding debt contracted by a previous Board with the American Baptist Publication Society, about thirteen years ago; and feeling that the reputation of North Carolina Baptists abroad should not suffer, we proceeded to settle the same, which amounted to \$250.78, without interest.

ASSISTANCE RENDERED.

Through the kindness of the publishers of *Kind Words*, our excellent Sunday School paper, who have supplied us with more than 1,200 copies of the paper gratis, we have been enabled to assist more than 40 schools; besides we have aided 20 or 30 other schools in the way of Testaments, Bibles, Catechisms, &c.

STATISTICAL STATEMENT.

Number of schools in operation during the year 1878,	- - -	600
Number of new schools organized in 1879, more than	- - -	40
Total number of schools,	- - -	640
Number of churches this side the Blue Ridge,	- - -	720
Number of churches without schools,	- - -	200
Number of communicants in the 720 churches,	- - -	73,000
Number of attendants in the 640 Sunday Schools, less than	- - -	40,000
Of these not more than one-fifth are professing Christians, which leaves of the church members who are not regular attendants upon the Sunday School,	- - -	65,000

JACOB S. ALLEN, PRESIDENT.

FINANCIAL STATEMENT.

RECEIPTS.

Balance in treasury Nov. 6th, 1878,		\$ 236 68
<i>Mt. Zion Association :</i>		
Little Leaders Durham Sunday School	\$ 30 00	
Durham church	19 56	
Mt. Hermon church	4 00	
Associational collection	1 85	
		55 41
<i>Brushy Mountain Association :</i>		
Hat collection		4 08
<i>Raleigh Association :</i>		
Apex church	2 75	
Union Meeting at Apex	4 12	
Rev. J. W. F. Rogers	38	
Little Leaders Apex	3 23	
Carey church	2 00	
S. S. Institute at Piney Grove	3 10	
		15 66
<i>Pee Dee Association :</i>		
Little Leaders Rockingham Sunday School	10 00	
Little Leaders Cartledge's Creek Sunday School	2 00	
		12 00
<i>Chowan Association :</i>		
Little Leaders Bethlehem	22 00	
Little Leaders Mt. Tabor	10 00	

Little Leaders Chowan Baptist Female Institute...	5 00	
Little Leaders Ebenezer.....	1 00	
Little Leaders Murfreesboro.....	2 00	
Collected at Association.....	1 66	
Hopewell Sunday School.....	1 00	
	<hr/>	42 66
<i>Flat River Association :</i>		
Island Creek church.	3 50	
Little Leaders Oxford Sunday School.....	37 97	
Little Leaders Grassy Creek,.....	5 00	
Sunday School Institute at Oxford ..	5 00	
	<hr/>	51 47
<i>Central Association :</i>		
Hat collection at Association	4 52	
Little Leaders Wake Forest Sunday School... .	28 63	
Little Leaders 1st Sunday School, Raleigh.	30 40	
Sunday School Convention, hat collection.....	13 25	
Little Leaders Forestville Sunday School.....	15 35	
Little Leaders Franklinton Sunday School.....	5 00	
P. A. Dunn.....	2 00	
	<hr/>	99 15
<i>Beulah Association :</i>		
Yanceyville church.....	5 00	
Little Leaders Buchanan Sunday School.....	1 00	
Greensboro Sunday School	5 00	
Reported at Association.....	10 42	
Collected at Association.....	4 41	
	<hr/>	25 82
<i>Cedar Creek Association :</i>		
Providence church		2 05
<i>Brown Creek Association :</i>		
Hat collection at Association.....		6 60
<i>Eastern Association :</i>		
Pleasant Plains Sunday School.....	1 00	
Bogue Chapel Sunday School.....	1 00	
Warsaw Sunday School	2 00	
Little Leaders Long Creek Sunday School... .	1 00	
Benjamin Oliver.....	1 00	
	<hr/>	6 00
<i>King's Mountain Association :</i>		
Zoar church		50
<i>Yadkin Association :</i>		
Hat collection at Association	1 42	
Rev. Moses Baldwin	4 50	
	<hr/>	5 92
<i>Cape Fear Association :</i>		
A lady teacher in the Lumberton Sunday School..	1 00	
Lebanon Sunday School	1 00	
Sunday School Convention.....	2 00	
	<hr/>	4 00
<i>Tar River Association :</i>		
Union Meeting at Peach Tree.....		2 25
<i>Sandy Creek Association :</i>		
Rev. C. C. Cheek		1 00
<i>South Yadkin Association :</i>		
Little Leaders Jerusalem Sunday School	2 00	
Hat collection at Union Meeting.....	10 25	
Farmington Sunday School.....	2 13	
	<hr/>	14 38

Sale of Life Certificate frames.....	\$ 16 50
Sale of books, papers, &c.,.....	586 38
Total Receipts.....	<u>\$1,188 62</u>

DISBURSEMENTS.

Paid John E. Ray on salary.....	\$ 135 00
“ “ on expenses while travelling in the interest of the Board during the summer.....	35 30
Paid for postage.....	34 25
Paid Fillmore Brothers, for song books.....	410 79
Paid freight on books... ..	2 40
Paid Am. Bap. Pub Soc., on old debt.....	250 78
“ “ “ books and papers.....	12 14
Paid for P. O. money order.....	23
Paid E., B. & Co., printing Minutes of Convent'n....	34 00
“ “ for stationery.....	28 00
Paid Kind Words for papers.....	50 58
Paid Alfred Williams & Co., for books &c., for S. S.,	90 89
Paid T. H. Briggs & Sons for Life Certificate frames,	17 60
	<u>\$ 1,101 96</u>
Leaving a cash balance in the treasury of.....	86 6
Assets of the Board, including furniture, stationery, &c.,..	150 00
Total amount cash and assets in hand,.....	<u>\$ 236 66</u>

Besides the figures given above, which only include the funds that have passed through the hands of the Board, the following amounts have been collected and expended this year :

By the Beulah Association,.....	\$ 250 00
“ Brier Creek “	50 00
“ Brown Creek “	75 00
“ Brushy Mountain Association.	50 00
“ Cape Fear “	215 00
“ Catawba River “	25 00
“ Cedar Creek “	100 00
“ Central “	1,250 00
“ Chowan “	700 00
“ Eastern “	800 00
“ Flat River “	200 00
“ Green River “	25 00
“ King's Mountain “	100 00
“ Liberty “	25 00
“ Little River “	25 00
“ Mt. Zion “	250 00
“ Pee Dee “	64 00
“ Raleigh “	556 00
“ Rocky River “	50 00
“ Sandy Creek “	50 00
“ South Fork “	50 00
“ South River “	50 00
“ South Yadkin “	110 00
“ Tar River “	300 00
“ Yadkin “	50 00
	<u>\$5,415 00</u>

This, with the \$1,188 62 will make a grand total of \$6,603 62 raised for Sunday School purposes by the Baptists of North Carolina in 1879.

When, on motion, the same was laid on the table for the present.

The hour of the special order having arrived, the report on Home Missions was considered, and the convention was addressed by Rev. Dr. McINTOSH.

A collection of \$40.50 was taken up for the Board, when the report was adopted.

The report of the Sunday School Board was taken from the table and the subject discussed by brethren RAY, DODSON and HARRISON.

The report was then adopted.

Whereupon the Convention adjourned with prayer by Dr. McINTOSH.

NIGHT SESSION.

The Convention assembled and joined in singing the hymn, "Crown Him Lord of all." Prayer by Elder F. H. IVEY.

In accordance with previous announcement the subject of Foreign Missions was considered, and the committee to whom was referred that portion of the report of the State Mission Board, having reference to Foreign Missions, submitted the following report :

The committee to whom was referred that part of the report of the Board of Missions which relates to Foreign Missions, beg leave to state that they note with peculiar regret, that while the Richmond Board are calling for an increase of at least one third larger contributions to meet the present imperative demands of the cause, North Carolina has decreased one thousand dollars in her gifts to Foreign Missions. This falling off is due to the fact that during the past year no Agent has been at work in this State in behalf of this interest.

Your committee would express the opinion that no one of our benevolent enterprises is dearer to the hearts of the Baptists of North Carolina than Foreign Missions, and that it will only be necessary to inform the

churches of the needs of the Board to have its wants supplied, and that this Convention is ready to co-operate with the Board in Richmond in any measure they may propose to increase the contributions from this State.

T. H. PRITCHARD,
T. WHITFIELD,
T. HARRISON.

Committee.

The report was discussed by brethren Tupper, Whitfield, Dodson and Griffith. A collection of \$162.29 in cash and pledges was made, and the report was adopted.

After singing the doxology, the Convention adjourned until to-morrow morning at 9½ o'clock.

THIRD DAY.

FRIDAY, November 7th, 1879.

The Convention was called to order at the regular hour, and half an hour was spent in devotional exercises, conducted by Elder T. HARRISON.

Rev. A. SHEPARD, Corresponding Messenger of the Colored Baptist State Convention, was invited to a seat in the Convention.

Additional delegates were enrolled.

The hour of the special order having arrived, the Secretary read that portion of the report of the Mission Board having reference to State Missions.

The same was discussed at length by brethren PACE, RAY, LANSDELL, DAVIS, HUFHAM, DODSON, DIXON, McDOWELL and HATCHER.

A collection was taken up in behalf of the Hamilton Church, amounting to \$335.76. The report was then adopted.

The following report was submitted and adopted:

The Special Committee, to whom was referred the Communication from the Temperance Order of Good Templars, submit the following :

We heartily sanction every effort calculated to lessen the evils of intemperance, and as citizens of the commonwealth we will co-operate with our fellow-citizens, or secular organizations, to influence public opinion in that direction.

But, on account of our well known principles in regard to any connection of Church and State, we deem it inexpedient for us, as a denomination, in our associated capacity, to memorialize the Legislature on this subject.

F. H. IVEY,
J. B. TAYLOR,
J. B. HOBGOOD.

The Committee to nominate preachers for the next session reported as follows:

Elder F. H. Jones to preach the Introductory Sermon ; Elder Thos. Carrick, Alternate.

Elder J. B. Taylor to preach the Missionary Sermon ; Elder G. W. Harman, Alternate.

On motion, the claims of Wake Forest College was made the special order for to-morrow at 10½ o'clock.

The Committee on Devotional Exercises submitted the following partial report :

To preach at the Asylum, Friday, 7 p. m., Elder A. C. Dixon. Saturday, 3 p. m., Elder T. Harrison. Saturday, 7 p. m., Elder A. D. Blackwood.

Colored Baptist Church, Friday, 7 p. m., Elder H. Hatcher. Saturday, 7 p. m., Elder T. H. Pritchard.

The Convention then adjourned, with the benediction by Elder H. HATCHER.

AFTERNOON SESSION.

The Convention was called to order by Vice President A. McDOWELL.

The Committee on Periodicals submitted the following report:

REPORT ON PERIODICALS.

The *Biblical Recorder*, the organ of the Baptists of North Carolina, has for over forty years ably and faithfully "contended for the faith once delivered to the saints."

Under its present management, your Committee is of opinion that it deservedly ranks among the foremost expounders of Baptist faith and practice. It is a sound, vigorous, fearless, faithful, and able defender and promoter of our denominational interests. It could not be otherwise while conducted by such brethren as Bailey, Pritchard and Hatcher. Every Baptist family in the State needs the *Recorder*, and every Baptist who aims at a high degree of influence and usefulness, must have it. We deem it not simply a powerful instrumentality, but an absolute necessity in the proper maintenance and prosecution of our church enterprises. We, therefore, urge every pastor to give personal and increased effort in securing its introduction and habitual perusal among all our Baptist people.

We also commend the *Foreign Mission Journal*, *Kind Words*, published at Macon, Ga., and the *Baptist Teacher*, as invaluable helps in the respective departments of Church and Sunday School work

Respectfully submitted,

R. H. MARSH,
A. D. BLACKWOOD,
J. C. SCARBOROUGH.

Remarks were made by Elders BAILEY, LANSDELL and McDOWELL.

Pending a further consideration of the report, the Convention took a recess until 7 o'clock, to visit the Oxford Orphan Asylum.

NIGHT SESSION.

Convention met at 7 o'clock. Prayer by Elder R. T. VANN.

Consideration of the report on Periodicals was resumed.

The discussion was continued and participated in by brethren BAILEY, HATCHER, McDOWELL, PRITCHARD, SAVAGE, DODSON, SHAW and JORDAN, when the report was adopted.

The following resolution, introduced by bro. N. L. SHAW, was adopted :

WHEREAS, We feel a deep interest in the work of the Oxford Orphan Asylum, and believe it is doing an inestimable amount of good ; and, whereas, we believe that the Baptist people of the State will feel it to be not only a duty, but a privilege to contribute regularly to its support ; therefore,

Resolved, That all our pastors are hereby earnestly requested to take up a collection at each of their churches at least once a year in behalf of this great and important work.

The Convention then adjourned, with prayer by Elder C. T. BAILEY.

FOURTH DAY.

SATURDAY, November 8th, 1879.

The Convention assembled according to adjournment. Devotional exercises conducted by Elder W. J. FULFORD.

Elder F. H. IVEY submitted the following

REPORT OF COMMITTEE ON OBITUARIES.

REV. W. M. WINGATE, D. D.

On the 27th of February last, Rev. W. M. Wingate, D. D., President of Wake Forest College, passed away to his rest and his reward.

For twenty-five years he presided over the destinies of our College, of which he was a graduate ; and by his ability, wisdom, patience, conserv-

ative character, and self-denying labors, contributed more, perhaps, to its success and prosperity, than any other man. His deep insight into human nature qualified him for the successful management of boys, and his amiable disposition attached them to him in confidence and love. His metaphysical cast of mind, and his marked analytical power admirably fitted him to impart instruction in the department over which he presided.

He was also distinguished as a preacher of the gospel, and a large part of his usefulness was in the ministry, for which he had gifts surpassed by few men. He loved the Bible, and loved to preach; and such was the deep piety of his heart, and the spirituality of his mind, that he seemed in sweet accord with the meaning of the divine word. He appeared under commission to preach at all times—around the fireside, with the companion by the way, and before the public congregation. This generation will pass away before his labors as a herald of the cross will be forgotten.

He possessed a combination of great and noble qualities, which made him a leader among men. No man has lived among us who has so lastingly impressed himself upon the denomination, though so quiet and unobtrusive.

His presence was always greeted with joy by the brotherhood, in whatever portion of the State they assembled, in Association or Convention. Often did it fall to his lot to pour oil upon the troubled waters, and to bring his brethren to see eye to eye, when misunderstandings seemed almost inevitable. The loving words he would speak, so full of the spirit of the master, seldom failed to restore harmony and peace. His own spirit was pervaded by the love of Christ, and his highest joy was to see his brethren exemplifying the blessed religion of his Saviour in their fellowship one with another. His heart was a fountain of charity, and all who knew him loved him; and he so incorporated himself into the affections of his brethren, that it is not strange they should feel, as many of them do, that the better part of themselves has been taken away.

Of whom, among the departed of our Zion, can it be said with such emphasis as of him: "He being dead yet speaketh." Whose presence, though he is gone, is so much felt among us? Whose absence is so hard to realize?

He was a man, take him all in all, whose like we may never see again—a brother of blessed memory, continually fragrant in all our hearts.

HON. JOHN KERR.

Brother Kerr was born in Halifax county, Va., in 1811. He was educated in the schools of the city of Richmond, Va., and then studied law. He settled in Yanceyville for the practice of his profession. His success was such as to justify the confident expectation of his friends that

would reach the highest eminence as a lawyer. But he was early drawn into politics, and thence forward, through the best years of his life, he was earnestly engaged in the struggles and excitements of that period. Several times he was elected a member of the House of Representatives in the Congress of the United States. Once he was an unsuccessful candidate for the office of Governor. Twice he was elected a Judge of the Superior Court. He was filling this last named office at the time of his death.

In early life he was made a subject of God's renewing grace. Amid the temptations of his public career, he was for a season drifted away from the steadfastness of his christian profession; but in the main his walk was that of the man of God. The last twelve years of his life were marked by a consecration to the service of his Redeemer such as is rarely witnessed. All his splendid powers seemed to be held and used for the glory of God, and the good of men. His conversation was full of the fragrance of the gospel. In the prayer meeting and the Sunday School he was a constant and delighted worker. In all our denominational activities, as far as the circumstances and engagements of his public life permitted, he was a cheerful and earnest helper. Twice he was chosen to preside over the deliberations of this body.

His end was peace—a fitting close to such a life. With perfect trust in the Redeemer of men, he passed away in joyful expectation of eternal life.

JOHN G. WILLIAMS, ESQ.,

Has died since the last Convention. He was for several years Treasurer of this body, and often used his own means to meet its obligations, without interest. He was also a most liberal contributor to the various enterprises of the Convention. One of his last acts of beneficence was the gift of nearly five thousand dollars to aid in the erection of the new Wait Memorial Building at Wake Forest College. This and many other liberal gifts to our benevolent movements, proclaimed him a man of generous heart and noble impulses.

F. H. IVEY,
J. S. PUREFOY,
W. H. JORDAN.

After appropriate eulogistic remarks upon the life and character of the subjects of the obituaries by brethren BAILEY, PRITCHARD, DAVIS, DODSON and COOKE, the report was adopted.

Elder F. H. JONES stated that about \$140.00 had been raised for the purpose of erecting a suitable monument to the late Rev. JOHN KERR.

The hour of the special order having arrived, the President announced that the claims of Wake Forest College would be considered by the Convention.

Remarks were made by brethren PUREFOY, PRITCHARD, COOKE and MARSH, and a contribution made to the College amounting to \$417.80

A communication was read from Elder J. B. HARTWELL, announcing his speedy departure for California, as Missionary to the Chinese there, and bidding the Convention farewell.

Elder J. A. STRADLEY introduced the following :

Resolved, That we are gratified to learn from the Corresponding Secretary of the Home Mission Board of the Southern Baptist Convention that arrangements have been completed for the immediate departure of Elder J. B. Hartwell for his field of labor among the Chinese in California, and we again commend the Mission to the support of the Baptists of North Carolina.

After remarks by DR. McINTOSH the resolution was adopted.

Elder F. R. UNDERWOOD, of the Committee on Devotional Exercises, announced a programme for Sabbath Services.

Convention then adjourned with benediction by the President.

AFTERNOON SESSION.

Convention called to order. Prayer by Elder J. A. STRADLEY.

The Finance Committee submitted the following report which was adopted :

FINANCIAL REPORT.

Yate's Salary :

Brassfield church,.....	\$ 15 00	
	—————	\$ 15 00

Sunday School Board :

Fayetteville church,.....	\$ 5 00	
	—————	\$ 5 00

Indian Missions :

Fayetteville church,.....	\$ 1 24	
	—————	\$ 1 24

Foreign Missions :

Fellowship church, paid by W. A. Barrett,.....	\$ 4 41	
Rev. G. W. Harman,.....	53 81	
———,	5 00	
Fayetteville,.....	7 00	
Paid to Dr. Tupper, collected during session of Convention,	51 40	
	—————	\$ 121 63

Home Missions :

W. G. Harman,.....	\$ 5 70	
	—————	\$ 5 70

Education Board :

J. H. Mills,.....	\$ 5 00	
Fayetteville church,.....	7 00	
Brassfield church,.....	5 00	
	—————	\$ 17 00

State Missions :

J. H. Mills,.....	\$ 5 00	
Warrenton church, paid by Rev. J. A. Mundy,.....	10 00	
Fayetteville church,.....	7 00	
Brassfield church,.....	5 00	
Franklinton church,	10 00	
	—————	\$ 37 00

California Mission :

Fayetteville church, for J. B. Hartwell,.....	\$ 10 00	
	—————	\$ 10 00

Total for all the objects,.....	\$ 216 87
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P. A. DUNN,
J. B. HOBGOOD,
A. C. PARHAM.

The committee to whom was referred the time and place for holding the next session of the Convention, reported as follows.

Wednesday before the 3rd Sabbath in November, 1880, at 11 o'clock, A. M. as the time and Goldsboro, N. C., as the place.

The report was adopted.

Elder F. H. IVEY submitted the following resolution, which was unanimously adopted :

Resolved, That the cordial thanks of this Convention are eminently due, and are hereby heartily tendered, the citizens of Oxford, to the members of this Church, and especially to the brethren and sisters of other denominations in this place, for the ample and generous hospitality with which this Convention has been received and entertained; also to the Methodist and Presbyterian brethren for the use of their houses of worship.

Resolved, That we return our hearty thanks, also, to the railroad authorities and hacks for reduced fare; and to the press of the town, the daily *Free Lance* and *Torchlight*, for the full and accurate reports of our proceedings and for copies of their papers daily distributed to the members.

It was also

Resolved, That the Secretary be authorized to have printed the requisite number of copies of the Minutes, to send two copies to the Clerk of each Church in the Convention, and to draw on the Treasurer for the usual amount for his compensation.

On motion of Bro. WM. BIGGS, the claims of the Oxford Orphan Asylum was made the special order for to-night at 7 o'clock; and

On motion of brother C. M. COOKE, brethren J. H. MILLS and J. A. MUNBY were requested to address the Convention in this behalf.

Adjourned with benediction by the President.

NIGHT SESSION.

Convention called to order at the regular hour. Prayer by Elder J. K. HOWELL.

In accordance with the resolution previously adopted, the cause of the Oxford Orphan Asylum was considered and addresses made by brother J. H. MILLS and the Rev. Mr. GRAY, of the Methodist church.

A chapter of orphans were present and engaged in singing and other exercises.

Addresses were afterwards made by Elders J. A. MUNDY and R. H. GRIFFITH, and a collection taken up, which, added to the same raised the previous day, made \$115.91 contributed to the Asylum at this session of the Convention.

Adjourned, to meet after the sermon on Sunday night.

SABBATH.

According to announcement, the Sunday School Mass Meeting was held in the Baptist Church at 9 o'clock A. M. Addresses by Elders N. B. COBB, A. C. DIXON and T. WHITFIELD.

At 11 o'clock A. M., the Missionary Sermon was preached by Elder W. R. GWALTNEY. 7 P. M., sermon by Elder F. H. IVEY.

Methodist Church, 11 A. M., sermon by Elder T. H. PRITCHARD. 7 P. M., Elder J. A. MUNDY.

Presbyterian Church, 11 A. M. sermon by Elder W. H. McINTOSH. 7 P. M., Elder C. T. BAILEY.

Orphan Asylum, 11 A. M., sermon by Elder J. B. BOONE. 3 P. M., Elder F. R. JONES. 7 P. M. Elder THOS. CARRICK.

Colored Baptist Church, 11 A. M., sermon by Elder M. BALDWIN. 3 P. M., Elder E. L. DAVIS. 7. P. M., Elder T. T. SPEIGHT.

At the close of religious exercises in the Baptist Church on Sunday night, the Convention was called to order by the President, who announced that the regular business of the Convention had been dispatched and the hour for adjournment had arrived.

In behalf of the Convention he thanked the people of Oxford for the kind and hospitable manner with which the members had been entertained.

A few remarks were made by Elder R. I. DEVIN, the first pastor of the Oxford Church, giving a short history of the Church since its organization in 1846.

He was followed by Elder J. S. PUREFOY, Treasurer of the Convention 30 years ago, when it assembled with the church at Oxford, who detailed the progress of the Baptists of North Carolina since the organization of the State Convention, and alluded to the influence which Wake Forest College had exerted upon the increase of the denomination during that period.

The President then called on that venerable old minister, Elder WM. HILL JORDAN, who addressed the Convention in some parting words of advice and counsel.

After singing "The Sweet Bye and Bye," and benediction by Elder WM. HILL JORDAN, the Convention adjourned *sine die*.

N. B. COBB, PRESIDENT.

WM. BIGGS, *Secretary*.

N. L. SHAW, *Assistant Secretary*.

LIFE MEMBERS

OF THE

N. C. Baptist State Convention,

*By the payment of \$30 at one time, according to
amendment to Constitution made in Convention
at Oxford, October 22d, 1849.*



Those marked thus * are dead.

ALLEN, J. S.,.....	Raleigh,	N. C.
ALLEN, MATTIE O.,.....	Raleigh.	“
ALLEN, W. O.,.....	Wake Forest,	“
AMIS, RUFUS,.....	Henderson,	“
BAILEY, ELDER C. T.....	Raleigh,	“
BALDWIN, ELDER MOSES.....	Winston,	“
BALLENGER, W. S.....		
BEACHUM, ELDER E. F.....	Franklinton,	“
*BELCHER, ELDER F. A.....	Edgefield C. H.,	S. C.
*BENNETT, ELDER MARK.....	Whitakers,	N. C.
BENNETT, ELDER D. K.....	Cool Spring,	“
BIDDLE, MARY E.....	Fort Barnwell.	“
*BIDDLE, S. S.....	Fort Barnwell,	“
BINGHAM, AMY.....		
BLACKWOOD, ELDER A. D.....	Wake Forest,	“
BLAKE, THOS. W.....	Raleigh,	“
*BLOUNT, MARTHA.....		
*BLOUNT, REBECCA.....		
BOGART, ELDER C. P.....		
BONNER, MRS. E.....		
BREWER, J. M.....	Wake Forest College,	N. C.
BROOKS, ELDER W. T.....	Wake Forest College,	“
BROUGHTON, N. B.....	Raleigh,	“
BROUGHTON, CAROLINA R.....	Raleigh,	“
BRIGGS, T. H., Jr.....	Raleigh,	“
BRIGGS, SARAH GRANDY.....	Raleigh,	“

CALLENDINE, M. B.....	Raleigh,	N. C.
CALLENDINE, Mrs. M. B.....	Raleigh,	"
*CARVER, JOB	Forestville,	"
CARROLL, ELDER J. L.....	Lexington,	Va.
*CLARKE, E	Newbern,	N. C.
CHAPEL, EDWARD.....	Raleigh,	"
CHEEK, C. C	Ore Hill,	"
COBB, ELDER N. B.	Fayetteville,	"
COBB, ELDER J. H.....		
CRAWFORD, T. D	Oxford,	"
*CRENSHAW, DR. W. M.....	Louisburg,	"
COHEN, ELDER A. D	Carthage,	"
*CONNELLY, ELDER P. C.....		
COOK, W. L.....		
DALBY, E	Durham,	"
DAVIS, ELDER E. L	Olive Branch,	"
DELKE, PROF. J. A	Murfreesboro,	"
DEANS, J. T.....	"	
DEANS, SUSANNA.....	"	
DEVIN, ELDER R. I.	Young's Cross Roads,	"
DIXON, ELDER A. C.....	Chapel Hill,	"
DODD, ROXANA M.....	Raleigh,	"
DODSON, ELDER E.....		
*DOCKERY, A.....		
DOUGLAS, MARTIN.....		
DICKSON, ELDER J. W.....	Whiteville,	"
DUNN, J. R.....	Forestville,	"
DUNN, P. A.....	Wake Forest College,	"
DUNN, S. H.	Forestville,	"
DUNN, W. B.....	Forestville,	"
DUNN, L. C.....	Forestville,	"
DUNN, E. S	Neuse,	"
DURHAM, ELDER C	Durham,	"
DURHAM, DR. L. N.....	Shelby,	"
ELLIS, C. D.....	Edenton,	"
ELLIS, J. W.....	Whiteville,	"
EDWARDS, C. B.....	Raleigh,	"
FAISON, A. M.....	Warsaw,	"
FOOTE, J. H.....	Wilkesboro,	"
*FORT, J. H.	Forestville,	"
FOWLER, H. D.....		
FURLOW, DAVID.. . . .		

GODWIN, B	Lumberton,	N. C.
GRAHAM, SUSAN W.	Hillsboro,	"
GRAVES, W. B.	Yanceyville,	"
GRIFFITH, ELDER R. H.	Charlotte,	"
GRADY, SUSAN		
GRAYSON, ELDER J. C.	Bridgewater,	"
GRANDY, W. S.	Oxford,	"
GRANDY, T. T.	Oxford,	"
GWALTNEY, ELDER W. R.	Raleigh,	"
HICKS, S. S.		
*HACKNEY, ELDER B. J.		
HENDRICKSON, ELDER C. R.	Jackson,	Tenn.
HESTER, H.		
HIGH, DELANA		
HILL, ELDER G. W.	Whiteville,	N. C.
HADEN, JAS W.	Linwood,	"
HICKS, J. A.		
HORNE, S. R.	Morrisville,	"
*HORTON, ELDER L. B.		
HILLIARD, J. M.	Morrisville,	"
*HOLDER, ISHAM.		
*HAUSEY, JOSEPH.		
HECK, MINNIE C.	Raleigh,	"
HECK, J. M.	Raleigh,	"
HECK, GEORGE	Raleigh,	"
HECK, MRS. MATTIE.	Raleigh,	"
HOGGARD, ELDER J. N.	Murfreesboro,	"
*HOWELL, ELDER EDWARD.	Reynoldson,	"
HOWELL, ELDER J. K.	Raleigh,	"
HOWELL, VIRGINIA C.	Raleigh,	"
HOWELL, J. M.	Kittrell's,	"
HARDWICK, ELDER J. B.	Bryan,	Texas.
HOWARD, JOSEPH.		
HOWARD, S. L.	Berea,	N. C.
HIDEN, ELDER J. C.	Greenville,	S. C.
*HOOPER, ELDER W.	Chapel Hill,	N. C.
HUFHAM, ELDER J. D.	Scotland Neck,	"
IVEY, ELDER F. H.	Goldsboro,	"
IVEY, RUFUS J.	Raleigh,	"
JAMES, ELDER J. J.	Yanceyville,	"
JACKSON, ELDER J. B.		
JONES, ELDER AARON.	Richmond,	Va.

JONES, RUFUS P.....	
*JONES, ELDER R. B.....	Wake Forest College, N. C.
*JONES, J. G.....	Wake Forest College, "
JONES, ELDER G. S.....	Hendersonville, "
JONES, ELDER F. H.....	Yanceyville, "
*JORDAN, ELDER W. H., Jr.....	Charlotte, "
JUSTICE, DAVID	Neuse, "
*JUSTICE, B. W.....	Raleigh, "
*KERR, Hon. JNO.....	Reidsville, "
KING, MARCELLUS.....	
LACY, ELDER J. H.....	
LATON, ELDER JEPHTHA.....	
LAWHON, ELDER W. H. H.....	Carthage, N. C.
*LAWSON, R. W.....	Lawsonville, "
LENNON, ELDER H.....	Bladenboro, "
LINDSAY, W. R.....	Madison, "
LOUGEE, LOUIS O.....	Durham, "
LOUGEE, Mrs. AUGUSTA A.....	Durham, "
LOUGEE, Mrs. C. E.....	Raleigh, "
LOWNES, B.....	Yanceyville, "
LUTHER, ELDER J.....	Harrisville, "
MARSH, ELDER R. H.....	Oxford, "
MASON, ELDER J. P.....	Chapel Hill, "
McALPINE, ELDER H.....	
*McDANIEL, ELDER JAS.....	Fayetteville, "
McDANIEL, ELDER R.....	
McCULLERS, SARAH S.....	
McDOWELL, ELDER A.....	Murfreesboro, "
McDOWELL, Mrs. MARY A.	Murfreesboro, "
*METTS, MARY ANN.....	Newbern, "
MEADOWS, F. M.....	Henderson, "
MELVIN, ARTHUR	
MILLS, L. R.....	Wake Forest College, "
MILLS, Mrs. L. R.....	Wake Forest College, "
MITCHELL, ELDER JOHN.....	Murfreesboro, "
MITCHELL, W. W.....	Winton, "
MITCHELL, J. W.....	Pitch Landing, "
MONTAGUE, ELDER J. E.....	Bethel Hill, "
MOODY, ELDER R. H.....	Collettsville, "
McNROE, ELDER JOHN.....	Laurel Hill, "
MOORE, ELDER R. R.....	Greensboro, "
MOORE, E. S.	Selma, "

NEAL, J. F.		
NOWELL, ELDET W. C.	Eagle Rock,	N. C.
*OUTLAW, DR J. B.		
OVERBY, ELDER R. R.	Elizabeth City,	"
PACE, W. H.	Raleigh,	"
PACE, MRS M. LOULA.	Raleigh,	"
POE, ELDER E. A.	Morgantown,	"
PARKER, W. C.	Murfreesboro,	"
*PATTERSON, ELDER W. C.		
POPE, ANN L.		
POTEAT, JAMES		
PLUMMER, LUCY		
PUREFOY, ELDER N. A.	Warrenton,	"
PUREFOY, ELDER G. W.	Chapel Hill,	"
PUREFOY, ELDER J. S.	Wake Forest College,	"
PUREFOY, ELDER A. F.	Wake Forest College,	"
PUREFOY, MISS EMMA J.	Wake Forest College,	"
POWELL, ABSALOM		
*PALMER, N. J.	Milton,	"
PITTMAN, ELDER A. R.	Lumberton,	"
*PLEASANT, ELDER S.		
PRITCHARD, ELDER J. P.	Crockett,	Texas.
PRITCHARD, ELDER T. H.	Raleigh,	N. C.
PRITCHARD, J. P. JR.	Raleigh.	"
RANSOM, J. M.		
RAY, CAPT. JAS. S.	Neuse,	"
RAY, JOHN E.	Raleigh,	"
RICHARDSON, ELDER J. B.	High Point,	"
*RICKMAN, ELDER M.	Franklin,	"
ROYALL, ELDER WM.	Independence,	Texas.
ROYALL, ELDER W. B.	Wake Forest College,	N. C.
ROYALL, MRS. W. B.	Wake Forest College,	"
ROYSTER, MRS. MARY W.	Raleigh,	"
RUSSELL, ISABELLA G.		
SANDERS, ELDER B.	Lilesville,	"
SAVAGE, ELDER R. R.	Murfreesboro,	"
SCARBOROUGH, DANIEL.	Eagle Rock,	"
SCARBOROUGH, W. D.	" "	"
SCARBOROUGH, J. C.	Raleigh,	"
SCARBOROUGH, ELDER C. W.	Wake Forest College,	"
SCOTT, C. R.		

SIMMONS, LYDIA.....		
SIMMONS, LOCKY.....	Wake Forest College,	"
SIMMONS, PROF. W. G.....	" " "	"
SKINNER, ELDER T. E.....	Raleigh,	"
SKINNER, MRS. ANNIE S.....	Raleigh,	"
*SKINNER, CHAS. W.....	Edenton,	"
SMITH, W. B.....	Forestville,	"
*STEPHENS, MRS. M. A.....	Clinton,	"
STOUGH, ELDER A. L.....	Shelby,	"
STRADLEY, ELDER T.....	Asheville,	"
STRADLEY, ELDER J. A.....	Oxford,	"
*TATUM, S O ..	Farmington,	"
TAYLOR, ELDER C. E.....	Wake Forest College,	"
TAYLOR, MRS. C. E.....	" " "	"
TAYLOR, MARY H.....	" " "	"
TAYLOR, ELDER G. B.....	Rome,	Italy.
TAYLOR, ELDER JAS. B.....	Wilmington,	N. C.
TAYLOR, MARY.....		
*THORNE, ELDER LEVI.....		
TIMBERLAKE, MRS. MARY W.....		
TOWLES, MISS SALLIE.....	Raleigh,	"
TOBEY, ELDER T. W.....		
*TRAWICK, W. R.....	Raleigh,	"
UNDERWOOD, ELDER F. R.....	Oxford,	"
UPCHURCH, W. G.....	Raleigh,	"
UPCHURCH, MRS. MARKS.....	"	"
VASS, W. W.....	Raleigh,	"
VERNON, ELDER J. H.....	Cedar Grove,	"
*WALTERS, ELDER W. T.....	Wake Forest College,	"
WARD, J. J.....		
*WASHINGTON, MRS. ELIZABETH.....	Hillsboro,	"
WEAVER, ELDER W. G.....		
*WEBB, ELDER J. M.....	Webb's Ford,	"
*WELLS, ELDER DAVID.....	Harrell's Store,	"
WHITE, ELDER JOHN B.....	Upper Alton,	Illinois.
*WHITE, CATHARINE.....	Wake Forest College,	N. C.
WHITE, J. M.....	Clayton,	"
WHITAKER, MRS. HARRIET.....	Whitaker's,	"
WILLIAMS, JANE P.....		
WILLIAMS, JEREMIAH W.....		
WILLIAMS, MRS. SARAH A.....	Raleigh,	"
WILLIAMSON, B. P.....	Raleigh,	"

*WILSON, ELDER N W.....	New Orleans,	Louisiana.
WILSON, Miss CARRIE ..	Raleigh,	N. C.
WILSON, ELDER J. C.....	Merry Oaks,	"
*WINGATE, ELDER W. M	Wake Forest College,	"
*WINSTON, ISAAC... ..	Franklinton,	"
WOMBLE, JORDAN, JR, ..	Raleigh,	"
WOMBLE, Mrs. AMY	"	"
WOMBLE, W. T.....	"	"
*WOOD, JONATHAN.....	Snow Hill,	"
WOODARD, SARAH ..		
YARBRO, ELDER J. H ..	Burnt Chimney,	"
YATES, WM... ..	Green Level,	"
YATES, ELDER M. T... ..	Shanghai,	China.
YATES, Mrs. M. T. .	Shanghai,	China.
YOUNG, ELDER C. B.....	Sardis,	Mississippi.

LIST

OF

BAPTIST MINISTERS IN NORTH CAROLINA.

1. BEULAH ASSOCIATION.

Brown, H. A.....	Winston.	Moore, R. R.....	Greensboro.
Caudle, J. H.....	Quaker Gap.	Oliver, P.....	Little Yadkin.
Fontaine, P. H.....	Reidsville.	Terrell, Julius.....	Francisco.
Fontaine, Wm. S.....	Reidsville.	Vernon, J. T.....	Madison.
Gourley, Robert.....	Winston.	Vernon, J. H.....	Bushy Fork.
Harrison, T.....	Greensboro.	Walker, T. H.....	Pelham.
Jones, F. H.....	Yanceyville.		

2. ERIER CREEK ASSOCIATION.

Adams, W. F.....	Roaring River.	Harris, W.....	Judessville.
Adams, J. P.....	Jonesville.	Holler, I.....	Zimmerman.
Barker, A. N.....	New Hope.	Hughes, J.....	Elkin.
Brown, C. C.....	Hamptonville.	Jordan, Y.....	New Hope.
Burchum, G. M.....	Elkin.	Logar, R. P.....	Sweet Home.
Cheek, H.....	Trap Hill.	Myers, W. A.....	Zion.
Comer, J. Q.....	Trap Hill.	Pardien, W. H.....	Elkin.
Dowell, W.....	Olin.	Parris, T. W.....	Eagle Mills.
Gilreath, A.....	York Institute.	Redman, A.....	New Hope.
Goforth, S. S.....	Zimmerman.	Rose, J. K.....	Elkin.
Goodin, A. H.....	Sweet Home.	Segraves, W.....	Jonesville.
Gray, W. F.....	Hamptonville.	Wooten, R. W.....	New Castle.
Gwaltney, I. P.....	Cedar Run.	Wright, T.....	Zimmerman.
Gwyn, E. N.....	Elkin.		

3. BROWN CREEK ASSOCIATION.

Bennett, J. L.....	Beaver Dam.	Harman, G. W.....	Wadesboro.
Bivens, J. A.....	Monroe.	James, B. H.....	Olive Branch.
Brassington, J. T.....	Monroe.	King, H. B.....	Fulwood's Store.
Caudle, A.....	Lanesboro.	Morton, S. D.....	Ansonville.
Davis, E. L.....	Olive Branch.	Owens, W. C.....	Monroe.
Davis, A. C.....	Olive Branch.	Phifer, A.....	Monroe.
Davis, J. W.....	Polkton.	Snider, D. A.....	Monroe.
Gurganious, J. W.....	Wadesboro.	Wheeler, J.....	Monroe.

4. BRUSHY MOUNTAIN ASSOCIATION.

Green, J. B.....	York Collegiate Inst.	Pool, W. A.....	Taylorsville.
Greene, G. W.....	Moravian Falls.	Pool, Wm.....	Taylorsville.
Haynes, I. N.....	Della Plains.	Powell, J. B.....	Lenoir.
Kearly, James.....	Taylorsville.	Shell, J. T.....	Petra Mills.
Land, L.....	Steele, R. L.....	Taylorsville.
McNeil, James.....	Wilkesboro.	Smith, I.....	Lenoir.
Oxford, I.....	Downsville.	Thomas, I. W.....	Jefferson.
Prevett, I. T.....	Wilkesboro.	West, J. H.....	Cedar Valley.
Pool, C. C.....	Taylorsville.	Wilborn, D.....	Boomer.
Pool, J. B.....	Taylorsville.		

5. CAPE FEAR ASSOCIATION.

Ayres, D. B.	Red Bank.	Lennon, J. P.	Robesons.
Barlow, J. B.	Wilmington.	Martin, Norman	Red Bank.
Beasley, J. J.	Wilmington.	McMillan, D. C.	Red Bank.
Bennett, D. K.	Lumberton.	Mercer, Noah.	Lumberton.
Blanton, J. H.	Fair Bluff.	Pittman, A. R.	Lumberton.
Collins, S. D.	Antioch.	Prevatt, Forney.	Lumberton.
Dow, D. B.	Lumberton.	Prevatt, F. A.	Lumberton.
Edwards, A. A.	Easy Hill.	Ray, D. J.	Whiteville.
Hill, G. W.	Whiteville.	Register, J. M.	White Hall.
Hilburn, L. W.	Robeson's.	Sessoms, R. M.	Lumberton.
Kirton, J. W. Gallivant's Ferry, S. C.		Stone, Isham.	Lumberton.
Lennon, Haynes.	Bladenboro'.	Thompson, J. R. Conwayboro', S. C.	

6. CATAWBA RIVER ASSOCIATION.

Abernathy, Wm.	Happy Home.	Macomson, M. V.	Morganton.
Brumfield, J.	Dallas.	Martin, B. H.	Happy Home.
Bumgarner, J.	Knob Creek.	Moody, R. H.	Collettsville.
Carpenter, D.	Double Shoal.	Poe, E. A.	Morganton.
Conway, D. W.	Happy Home.	Prewitt, N.	Knob Creek.
Hilderbrand, A.	Warlick's Mill.	Whitener, P. A.	Morganton.
Hilderbrand, I. M.	Woodlawn.	Wilkie, G. J.	Catawba Station.

7. CEDAR CREEK ASSOCIATION.

Beasley, John M.	Fayetteville.	Johnson, E. D.	St. Pauls.
Beard, C. E.	Fayetteville.	Martin, E.	White Oak.
Cashwell, C. S.	Roslin.	Melvin, W. S.	White Oak.
Cobb, J. H.	Lumber Bridge.	Newton, Reuben.	White Oak.
Cobb, N. B.	Fayetteville.	Newton, D. N.	White Oak.
Downing, J. B.	Cedar Creek.	Pittman, A. R.	Gray's Creek.
Fisher, J. G.	Roslin.	West, W. C.	Fayetteville.

8. CENTRAL ASSOCIATION.

Brooks, W. T., D. D.		Purefoy, A. F.	W. F. College.
Wake Forest College,		Purefoy, J. S.	W. F. College.
Glenn D. A.	Wake Forest College.	Royall, W. B.	W. F. College.
Hocut, J. C.	Dayton.	Skinner, Thos. E.	Raleigh.
Howell, J. K.	Raleigh.	Taylor, C. E.	W. F. College.
Pritchard, T. H., D. D.		Wright, W. L.	Troy.
Wake Forest College.			

9. CHOWAN ASSOCIATION.

A-kew, Williamson.	Jarvisburg.	Harrell, David.	Windsor.
Babb, Thos. W.	Reynoldson.	Hoggard, J. N.	Murfreesboro.
Barber, B. F.	Windsor.	Hoggard, Thos.	Fitch Landing.
Bogart, C. P.	Murfreesboro.	Horton, O. C.	Elizabeth City.
Briggs, Wells.	Shiloh.	Howell, Ed.	Reynoldson.
Bunch, Ephraim	Gatesville.	Hufham, J. D.	Scotland Neck.
Bunch, Jeremiah.	Windsor.	Jordan, W. P.	Small's X Roads.
Burfoot, A. W.	Shiloh.	King, B. F.	Windsor.
Cohen, A. D.	Windsor.	Knight, W. B.	Jamesville.
Fleetwood, J. C.	Margarettsville.	Leary, West.	Edenton.

9. CHOWAN ASSOCIATION—Continued.

Lee, John P.....Murfreesboro.	Roberts, D. J.....Hertford.
Luke, J. M. C.....Elizabeth City.	Rochelle, J. J.....Jackson.
Maget, W. L.....St. John's.	Rooke, T. J.....Roxobel.
Matthews, Jesse R..Pitch Landing.	Sanderlin, D.....Woodville.
McDowell, A.....Murfreesboro.	Savage, R. R.....Murfreesboro.
Mitchell, John.....Murfreesboro.	Speight, T. T.....Reynoldson.
Mizell, M. L.....Windsor.	Tynch, Josephus.....Edenton.
Overby, R. R.....Elizabeth City.	Yann, R. T.....Enfield.
Overton, W. C.....Winton.	White, J. W.....Merry Hill.
Parker, H. B.....Murfreesboro.	Williams, B. B.....Coleraine.
Pearce, Edw'd.....Merry Hill.	Wood, Thos. G.....Winton.

10. EASTERN ASSOCIATION.

Albritton, J. T.....Mt. Olive.	Ivey, F. H.....Goldsboro.
Barlow, J. B.....Wilmington.	Kennedy, W. M.....Magnolia.
Best, Geo S.....Kenansville.	Leary, J. T.....Beaufort.
Best, E. A.....Richlands.	Matthews, O. M.....Clinton.
Bland, Wm.....Harrell's Store.	Nelson, C. J.....Goldsboro.
Britt, J. L.....Warsaw.	Newton, C. C.....Herringsville.
Croom, H. M.....Wallace.	Oliver, J. R.....Mt. Olive.
Duncan, H. J.....Clinton.	Sandling, R. C.....Beaufort.
Eason, F. W.....Newbern.	Stallings, J. N.....Warsaw.
Faison, J. P.....Harrell's Store.	Stewart, J. L.....Clinton.
Faulkner, J. K.....Kinston.	Utley, J.....Morehead City.
Hufham, G. W.....Warsaw.	Taylor, J. B.....Wilmington.

11. FLAT RIVER ASSOCIATION.

Devlin, R. I.....Young's X Roads.	Montague, J. E.....Bethel Hill.
Horner, T. J.....Henderson.	Montague, J. P.....Tally Ho.
Marsh, R. H.....Oxford.	Stradley, J. A.....Oxford.
Montague, E. J.....Centre Grove.	Underwood, F. R.....Oxford.

12. FRENCH BROAD ASSOCIATION.

Ammons, John.....Mars Hill.	Metcalf, J.....Ivy.
Anderson, J. W.....Mars Hill.	McDevitt, P.....Marshall.
Bright, T.....Marshall.	Morgan, S. J.....Morgan Hill.
Briggs, W. K.....Ivy.	Patterson, Robert.....Stocksville.
Brailey, J. D.....Vanceville.	Rollins, T. J.....Marshall.
Bradley, W. M.....Walnut Mountain.	Sams, L. W.....Grantville.
Deweese, L.....Mars Hill.	Whitt, Jesse.....Mars Hill.
Hooker, J. W.....French Broad.	Wild, J. R.....Marshall.
McDevitt, J. M.....Marshall.	Wallen, S.....Marshall.

13. GREEN RIVER ASSOCIATION.

Davidson, A. D.....Hicksville.	Hanric, F. C.....Rutherfordton.
Denton, J. R.....Dysartsville.	Justice, C. B.....Rutherfordton.
Freeman, F. M.....Logan's Store.	Justice, T. B.....Mills Spring.
Grayson, J. C.....Bridgewater.	Logan, W. H.....Grassy Knob.
Harrill, W.....Burnt Chimney.	Lynch, A. O.....Green Hill.
Harrill, H. D.....Burnt Chimney.	McCurry, L.....Dysartsville.

13. GREEN RIVER ASSOCIATION—*Continued.*

McFaddin, J. T.....Rutherfordton.	Taylor, J. H..... Otter Creek.
McMahan, A.....Burnt Chimney.	Trivett, S..... Marion.
Pendergras, J. F.....Marion.	Wilkie, J.....Rutherfordton.
Taylor, E. L.....Rutherfordton.	Yarboro, J. H.....Burnt Chimney.

14. KING'S MOUNTAIN ASSOCIATION.

Bridges, J. M.....Shelby.	Pannell, MartinShelby.
Campbell, T. JIsland Ford.	Poston, R.....Shelby.
Dixon, T.....Shelby.	Poston, F. H.....Shelby.
Elam, P. R.....King's Mountain.	Pannell, D.....Webb's Ford.
Irvine, A. C.....Shelby.	Rollins, G. W.....Green's Grove.
Jones, J. J.....Webb's Ford.	Styers, J. P.....Shelby.
Moss, N. H.....Cherryville.	Stough, A. L.....Shelby.
McSwain, Wm.....Shelby.	Webb, G. M.....Shelby.
McSwain, A. A.....Shelby.	White, J. A.....Shelby.
McSwain, L. H Antioch, S. C.	

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Turner, WmSalem.	Stoker, A. P.....Denton.
Moore, R. A.....Thomasville.	Thayer, W. NSanders' Hill.
Morton, H.....Milledgeville.	Yarbro, ALexington.
Richardson, J. B.....High Point.	

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Judd, H. D.....Jonesboro.	Hunt, T. J.....Norval.

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Harrell, W. BGraham.	

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Jordan, JasTroy.	Wright, D.....Troy.
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Bowen, N.....Hendersonville.	Morgan, E.....Laurel Fork.
Brooks, G. W.....Brevard.	Morgan, E. J.....Laurel Fork.
Connally, J. K.....Asheville.	Nelson, D. B.....Hendersonville.
Israel, D. Y.....Laurel Fork.	Stradley, Thomas.....Asheville.
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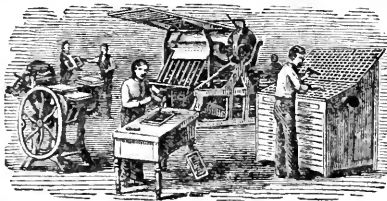
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