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MINUTES

OF THE

FIFTY-SECOND ANNUAL MEETING

OF THE

BAPTIST

STATE CONVENTION

OF

NORTH CAROLINA,

HELD IN THE TOWN OF WARRENTON, N. C.

NOVEMBER 14TH, 15TH, 16TH, 17TH AND 18TH, 1882.



RALEIGH:

EDWARDS, BROUGHTON & Co., STEAM PRINTERS AND BINDERS.
1882.

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For 1882-'83.

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CONSTITUTION.

1. The Baptist State Convention of North Carolina shall be composed of three representatives from each white Association in the State, of annual representatives for every \$10 contributed to its funds, and of such life members as have been, or shall be made so by the payment of \$30 at any one time to the Treasurer. No one shall be a member of the Convention who is not a member, in good standing, of a Baptist Church.

2. The primary objects of the Convention shall be to educate young men called of God to the ministry and approved by the churches to which they belong; to support the gospel in destitute sections of the State; to assist Baptist churches in the erection of suitable houses of worship; to encourage the study of the Bible in Sunday Schools; and to co-operate with the Southern Baptist Convention in all its departments of labor.

3. The President shall preside when present, and enforce order in accordance with Dr. Mell's Parliamentary Practice.

4. There shall be three Vice-Presidents, one of whom shall preside in the absence of the President.

5. The Recording Secretary and his Assistant shall record the proceedings, publish the minutes, and collect and preserve correct statistics of the denomination.

6. The Treasurer shall receive all funds represented in the Convention, make public acknowledgment of the same every week, forward all contributions to their destination, and, at every meeting of the Convention, make a full report of his receipts and disbursements.

7. The Corresponding Secretary shall solicit contributions to the objects of the Convention, assist the Board in the employment and payment of Missionaries, and labor to

promote the cultivation and development of Christian benevolence.

8. The Boards of the Convention shall be appointed annually.

9. The Education Board shall, so far as it may be able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel.

10. The Mission Board shall, so far as the means at its disposal will allow, supply all destitute portions of the State with faithful and efficient ministers of the gospel; shall give pecuniary aid, so far as can be secured, for building houses of worship at proper points in the State, and in cases where pecuniary aid cannot be extended, shall commend them to the beneficence of the churches. This Board shall co-operate with the Southern Baptist Convention in all the departments of its labor.

11. The Sunday School Board shall encourage the study of the Bible in our churches, and co-operate with the Sunday School Board of the Southern Baptist Convention.

LIST OF DELEGATES, WITH ASSOCIATIONS AND CHURCHES REPRESENTED.

CENTRAL ASSOCIATION.

Wake Forest church—W. B. Royall, P. A. Dunn, J. H. Lamberth, C. E. Taylor, W. S. Ballard.

Mt. Vernon church—John E. Ray.

First church, Raleigh—W. H. Pace, J. M. Heck, W. N. Jones, L. L. Polk.

Forestville church—J. C. Leigh.

Rolesville church—Manly Watkins.

Franklinton church—H. S. Lowry.

Midway church—N. G. Sanderford.

New Hope church—G. P. Bostick, R. J. Buffaloe.

Flat Rock church—W. B. Allen.

BEULAH ASSOCIATION.

Leaksville church—C. G. Jones.

Yanceyville church—F. H. Jones, B. H. Phillips.

Winston church—H. A. Brown.

Greensboro church—W. A. Stowe.

BROWN CREEK ASSOCIATION.

E. L. Davis.

Wadesboro church—N. R. Pittman.

Monroe church—W. B. Harrell.

CHOWAN ASSOCIATION.

Bethlehem church—A. B. Adkins, R. P. Thomas, J. A. Speight.

Edenton church—Robert VanDeventer.

Ballard's Bridge church—John M. Forehand.

Harrellsville church—B. F. Williams, N. L. Shaw.

Murfreesboro church—John Mitchell.

Columbia church—L. C. Brickhouse, Josephus Tynch.

Middle Swamp church—T. T. Speight, W. P. Jordan.

Sawyer's Creek church—R. R. Overby, J. M. C. Luke.

Whiteville Grove church—J. W. Nowell, J. D. Hufham, R. R. Savage.

Winton church—Thos. G. Wood.

CEDAR CREEK ASSOCIATION.

Providence church—C. S. McGugan.

Fayetteville church—T. W. Ebeltoft.

CAPE FEAR ASSOCIATION.

Lumberton church—W. T. Jordan, J. F. McMillan.

BRUSHY MOUNTAIN ASSOCIATION.

Wilkesboro church—G. W. Greene.

FLAT RIVER ASSOCIATION.

Poplar Creek church—S. D. Callis, John L. Wright.

Oxford church—J. A. Stradley, A. C. Parham, F. P. Hobgood, R. H. Marsh.

Island Creek church—John T. C. Norwood, John G. Morgan, R. G. Norwood.

Mt. Zion church—T. J. Horner.

Concord church—J. D. Clark.

Enon church—T. R. Averett.

Hester's church—Lawson Knott, T. G. Dean, A. J. Dalby.

Henderson church—M. V. McDuffie.

Mountain Creek Church—R. I. Devlin.

GREEN RIVER ASSOCIATION.

W. S. Splawn.

EASTERN ASSOCIATION.

Wilmington church—J. B. Taylor.

Goldsboro church—C. J. Nelson, J. J. Biggs.

Newbern church—Fred. W. Eason.

KING'S MOUNTAIN ASSOCIATION.

Shelby church—J. L. White, W. A. Nelson, R. D. Mallary.

MT. ZION ASSOCIATION.

Durham church—J. C. Wilson, C. Durham, Dr. J. S. Meadows, R. I. Rogers.

Hillsboro church—J. E. Jones, W. L. Wright.

Chapel Hill church—M. D. Jeffries, J. W. Gore.

Olive's Chapel church—J. C. Olive.

RALEIGH ASSOCIATION.

Second church, Raleigh—Alvin Betts, Jas. W. Denmark, Wm. Kerridge, J. S. Allen, N. B. Broughton, Rev. W. R. Gwaltney.

Mt. Hermon church—A. D. Blackwood.

Morrisville church—J. R. Maynard.

Mt. Moriah—C. E. Gower.

Selma church—J. K. Howell, J. C. Scarborough.

Collins' Grove church—H. W. Norriss.

Hephzibah church—J. W. Smith.

Ephesus church—G. J. Dowell.

Corinth church—J. H. Boothe.

SANDY CREEK ASSOCIATION.

Pittsboro church—J. M. Griffin, A. D. Cohen.

Mineral Springs church—E. H. Wrenn.

TAR RIVER ASSOCIATION.

Tarboro church—C. J. Austin.

Weldon church—W. P. Blake.

Brown Creek church—John W. Allen.

Warrenton church—John R. Johnson, C. T. Bailey, J. A. Mundy, John M. Waddell, Jacob Parker.

Littleton church—D. A. Glenn.

Warren Plains church—S. P. Fleming.

Aurelian Springs church—Jas. A. Pitchford.

Brown's church—John Watson.

Louisburg church—P. W. Pernell, A. G. McManaway.

Cedar Rock church—G. W. Newell, John A. Coppedge, Daniel Wester.

Bear Swamp church—W. E. Bowers.

Zion church—R. M. Johnson.

ROCKY RIVER ASSOCIATION.

Clear Creek church—R. H. Jones.

PEE DEE ASSOCIATION.

Lilesville church—Z. B. Morton.

Rockingham church—J. B. Covington, T. Harrison.

SOUTH FORK ASSOCIATION.

J. K. Faulkner.

YADKIN ASSOCIATION.

Mt. Airy church—C. R. Orrender, C. C. Haymore.

SOUTH YADKIN ASSOCIATION.

Charlotte church—D. A. Woodson, J. B. Boone, O. F. Gregory.

PROCEEDINGS.

WARRENTON, N. C., Nov. 15th, 1882.

At 11 A. M., in the absence of the former President, Eld. N. B. COBB, Bro. JNO. C. SCARBOROUGH, Vice-President, called to order the Fifty-second Session of the Baptist State Convention, and asked Elder JAS. B. TAYLOR, of Wilmington, to open the session by reading the Scriptures and prayer. Bro. TAYLOR read the 72d Psalm and prayed.

On motion of Elder J. D. HUFHAM, N. B. BROUGHTON was requested to act as Secretary pro tem.

The delegates reported and were enrolled. (See pages 7 and 8.)

On motion of Bro. P. A. DUNN, the Convention proceeded to the election of a President.

Brethren C. DURHAM, J. B. BOONE and N. L. SHAW were appointed tellers, who reported the election of Bro. J. C. SCARBOROUGH.

On motion of Elder R. R. OVERBY, a committee was appointed to nominate the remaining officers of the Convention.

The chair appointed Elders OVERBY, HUFHAM, NELSON and W. T. JORDAN, who retired and soon reported as follows:

- 1ST VICE-PRESIDENT—Rev. R. R. Savage, Murfreesboro.
- 2D VICE-PRESIDENT—Rev. C. Durham, Durham.
- 3D VICE-PRESIDENT—Rev. R. D. Mallory, Shelby.
- RECORDING SECRETARY—N. B. Broughton, Raleigh.
- ASSISTANT SECRETARY—N. L. Shaw, Harrellsville.
- TREASURER—B. F. Montague, Raleigh.
- AUDITOR—W. N. Jones, Raleigh.

The report of the committee was adopted.

An invitation being extended to visiting brethren, Elder G. H. CHURCH reported as Corresponding Messenger from the Western Baptist Convention, and was welcomed by the President.

Elder J. D. HUFHAM offered the following motion for the sessions of the body, which was adopted :

Meet at 9 o'clock for prayer meeting of half hour, Convention to be called to order at 9½ o'clock ; adjourn at 1 P. M. for dinner. Meet at 3 P. M. and adjourn at pleasure.

The report of the Mission Board was then read, as follows :

TO THE BAPTIST STATE CONVENTION OF NORTH CAROLINA :

With profound gratitude to Almighty God for His abundant grace and for the blessings which have attended our labors, I present you this, our fifty-second annual report. Nor am I slow to appreciate the liberality and activity of the host of brethren all over North Carolina who have given their prayers, their time and their means to the support of the cause. For the past five years this interest has surely and steadily increased, until the number of missionaries under the general supervision of the State Board has grown from NINE TO THIRTY-EIGHT. During the last twelve months several more men have been giving their time to the missionary work in the State than at any period in the history of the Convention. And the Lord has shown His willingness to honor these efforts of His children. Wherever the seeds of truth have been sown the most abundant harvests have been reaped. This is none the less true with our mission points than where the regular pastors have been faithfully toiling for the good of souls. In fact, from all sides comes the good news that the lost is found. In country, town and village the work of grace has gone on, until there have been gracious revivals of religion in fifty-three towns and two hundred and eighty country churches. It is not in my power to tell the number of professed conversions in these meetings, but there are THOUSANDS of them ; and I am sure that nearly SIX THOUSAND have been added to us this year by baptism.

The action of the last Convention in promising to try to raise \$3,467.50 for State Missions this year is only the outcropping of the deep feeling which pervades the whole State with regard to the importance of this work. And while, through misapprehension and otherwise, only \$1,627.46 of the amounts pledged have come to hand, leaving \$1,840.04 unpaid, yet God has put it into the hearts of His people to support the cause, and it has moved grandly forward over every obstacle. The Chowan, King's Mountain, Brown Creek, and Brushy Mountain Associations, and the churches at Fayetteville, Abbott's Creek, Wilmington and Raleigh deserve special mention, having overpaid their pledges.

THE DESTITUTION.

Notwithstanding the grand results of the year's work, "there remaineth yet much land to be possessed." Besides vast belts in the middle and western part of the State, where there are thousands of square miles in which there is no Baptist preaching, there are THREE WHOLE COUNTIES in Eastern Carolina where there is neither Baptist church nor Baptist preacher. There are five other counties in the same community which have only ONE BAPTIST CHURCH EACH. There are TWELVE COUNTIES bordering upon the Roanoke, Tar and Neuse rivers and the Albemarle and Pamlico Sounds in which there are ONLY TWO really self-sustaining Baptist churches !! And the worst feature of it all is, that in many sections there is no preaching of any kind.

OFFICE.

We have been occupying an office in the room used for the Sunday School Supply Store, for which we have paid \$50 per annum. The correspondence and labor of the office have increased in proportion to the enlargement of our

operations. I have written more than a thousand personal letters, besides sending out several thousand pages of printed matter, in the form of circular letters, giving information with reference to the State and Foreign Mission work. These seem to have done much good, judging from the increased contributions.

REPORTS FROM THE FIELD.

The number of missionaries (38) under the direction of the Board is so large as to render a detailed account of their labors impracticable, without running the risk of becoming tedious. Consequently I shall give only brief statements of the work of each. For exact reports please see the table hereto annexed.

EASTERN SECTION.

Elder W. L. Maget, appointed at the request of the Camden and Currituck Union, is doing a good work for the Master. He writes: "The Lord has blessed us in this section in full proportion to the labor done."

Elder F. R. Underwood reports good prospects on his field, and has done much for the upbuilding of the cause.

Elder J. D. Hufham has preached once a month at Williamston, where he has baptized four during the year.

Elder R. E. Peele stands alone in Beaufort county, being the only resident Baptist minister. He is trying to raise funds to erect a house of worship at Pantego, a promising little town.

Elder Thomas Carrick says: "At Washington we are making some progress; expect to hold a meeting of days there soon. At Pactolus we are building a new house." There is great need of a man located on this field.

Elder W. B. Knight's field is an extensive one. He is the only Baptist preacher in Greene county. "The outlook is encouraging on my field, notwithstanding the many disadvantages."

Elder Joseph E. Carter did a good work at Toisnot, previous to his removal to the western part of the State. He is succeeded by brother W. T. Jones, who is doing well in his new field.

Elder G. M. Duke says: "Our prospects, we think, are good, and under the blessings of God we shall do well. I am very hopeful for the future." He has organized a church of seven members at Battleboro.

Elder W. P. Blake thinks that "the outlook at Weldon is still promising. There are some encouraging things at Halifax, though our progress there must be necessarily slow."

Elder A. G. Willcox: "The work at Quankie goes bravely on." Here they have built a house of worship, and the timber is on the ground to begin work on the house at Turkey Branch.

Elder J. A. Pitchford is still doing the Master's work at Aurelian Springs. There are no special encouragements at this point.

Elder M. V. McDuffie has preached once a month at Middleburg, organized a church of twelve members and baptized four others. A meeting house has been nearly finished at this place.

Elder M. R. Purnell preaches once a month at Elm Grove and one out-station. He has baptized six and had thirteen additions by letter.

MIDDLE SECTION.

Elder J. H. Booth has been laboring all his time in the southeastern portion of the Raleigh Association. Besides organizing two Sunday schools, he has done valiant work by visiting the churches in this region.

Elder J. K. Howell is battling for Christ at Smithfield. He has not been content to stop at preaching the word, but has gone out and scattered \$47 worth of copies of the Scriptures, tracts and religious papers.

Elder W. T. Jordan has been preaching with considerable success at Shoe

Heel and Alma, two important stations in Robeson county. He now goes to Lumberton for all his time, which leaves this field vacant, without another appointment.

Elder T. Harrison has given his attention to the interest at Rockingham, besides preaching occasionally at Hamlet. The Lord has greatly blessed his labors.

Elder A. C. Davis has been traveling as missionary in portions of the Brown Creek Association. He reports great destitution along the northern border, and recommends the appointment of a suitable man to spend his whole time in Cabarrus county.

Elder W. L. Wright labored one quarter at Graham, after which he confined his labors to Red Mountain, a newly organized church, which has built a new house, and Swepsonville, an important station on Haw River.

Elder H. Morton's field has been the Liberty Association. The new church at Randleman's Factory has built a nice house, and the whole section presents an inviting field.

Elder B. H. Phillips has been laboring in the eastern section of the Beulah Association. He says, "The field is encouraging, and the Lord blesses my labor. Our great need is more labor."

Elder E. F. Baldwin has been hard at work at Greensboro. And a reference to the table of reports will show how well he has done his part. Notwithstanding his recent illness, he has added twenty-four to the membership of the church, and with such labors Greensboro will soon become not only self-sustaining, but one of our strongholds.

WESTERN SECTION.

Elder R. R. Moore reports the church at Oak Ridge, Guilford county, to be in a growing condition, with large congregations and a Sunday school in progress. But there is great destitution all around, and some of the members live ten and twelve miles from the church.

Elder P. Oliver says that his congregations at Beck's church, Stokes county, are good, and the pioneer work has been done. There is much prejudice against our doctrines, but he is moving forward cautiously.

Elder D. G. Taylor has preached once a month at Kierson's School House, near the Virginia border. There is no organization at this place, but a good meeting has been held, and now there are four awaiting baptism.

Elder S. H. Thompson has been at High Point, a growing town on the North Carolina Railroad, which has 1,500 inhabitants. He writes: "The work is more encouraging than when I began. Since last October thirteen have united with the church."

Elder S. F. Conrad is laboring one-fourth his time at Lexington, where they have a small church newly organized and are hard at work to build a house. This is a very important field, and I am glad to report the prospects fine.

Elder J. B. Boone has done a grand work for Jesus in the old town of Salisbury. The church has been finished, though not fully paid for, and a flourishing Sunday school organized. Six have been added to the membership. Bro. W. A. Nelson aided the pastor in a series of meetings, which resulted in much good.

Elder T. J. Rooke occupies a large field between Charlotte and Statesville, in which there is much need of Baptist preaching. He says: "We have reason to be encouraged by the results that the Lord has given us, as the last two years have given us two new churches."

Elder A. L. Stough has been preaching at five churches and five outstations. At Lincolnton they hope to have the new church ready for services by the spring. At Leonard's Fork a new church has been organized, as well as at Cherry Grove, which last point has become self-sustaining. So has Dallas, at which a beautiful new house is finished. At King's Mountain and Cherryville the work is prosperous.

Elder J. K. Faulkner preaches at Newton and in the vicinity of Denver, Gaston county, giving one-fourth his time to each place. A new church has been organized at Newton, with a good membership, and there have been eight additions to the flock. Besides this Bro. F. is preaching at two other points, where he is doing much good.

Elder J. B. Marsh has given one Sunday in each month to the town of Taylorsville, where we have a weak church. Taylorsville is the county seat of Alexander county and ought to have Baptist preaching regularly.

Elder W. J. Bumgarner has confined his labors to one church and two out-stations in the eastern part of the Brushy Mountain Association, where he has dealt some telling blows for Christ. At one of his stations a good Sunday school has been organized.

Elder E. N. Gwyn has traveled as Sunday School Missionary in the bounds of the Brier Creek Association, where he has done a glorious work for the Master. Besides doing much missionary work and preaching and lecturing 188 times, he has organized twenty-three Sunday schools.

Elder C. C. Haymore is laboring manfully at Mount Airy, and several points in the Yadkin Association. He sends us a most cheering report of his work. He has recently held two protracted meetings, which resulted in much good.

Elder G. H. Church has spent his time as the joint missionary of the Western Convention and our Board in Alleghany county, at whose county seat, Sparta, he has been preaching regularly. As the result of his labors two churches and one Sunday school have been organized, twenty baptized and thirty-two added by letter.

Elder J. R. Jones says of the fields at Hickory, Morganton and vicinity: "I am more encouraged at the prospects now than I was at the close of last year. At Glen Alpine they are endeavoring to build a house, and a new church has been organized in this inviting community. Thirty-seven have been added to the membership of Bro. J.'s church, and Hickory and Morganton are both looking to preaching twice a month.

Elder G. W. Harman has held a meeting at Marion and Old Fort. At the former place he was aided by Elder F. M. Jordan; at the latter by Elder E. Allison. An important work was done at both points, and some very valuable accessions were made to the church at Old Fort, where they have been organized but a short time. Both of these places are alike important and interesting.

TABULATED REPORTS OF OUR MISSIONARIES.

MISSIONARIES.	FIELDS OF LABOR.													Total.	State Missions.	Other Objects.				
	Weeks of Labor.	Churches supplied.	Courts and stations.	Sermons and addresses.	Protracted Meetings.	Professors of faith.	Baptized.	Received by letter.	Prayer meetings.	Religious visits.	Churches organized.	Ch. buildg. organized.	Sunday Sch. organized.	Sunday Sch. on field.	Officers and teachers.	Scholars.	Total.	State Missions.	Other Objects.	
EASTERN SECTION.																				
W. L. Magel.....	6	3	2	16	3	29	4	4	9	20	.....	.....	.....	1	10	40	50	\$ 50 00	\$ 40 00
F. R. Underwood.....	11	3	1	16	1	30	43	3	66	221	.....	.....	.....	1	15	110	125	283 95	188 00
J. D. Durham.....	12	1	1	24
R. E. Peep.....	12	1	1	50	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	500 00	.....
Thomas Carriek.....	19	1	1	48	.....	.....	.....	11	12	60	.....	.....	.....	.....	.....	.....	.....	562 00	102 00
W. B. Knight.....	52	2	3	133	2	.....	7	1	17	78	.....	.....	.....	.....	.....	.....	.....	417 00	.....
J. E. Carter.....	4	1	24
G. M. Duke.....	50	1	.....	33	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	50 00	.....
W. P. Bاده.....	39	3	1	111	3	26	35	7	38	3,36	.....	.....	.....	.....	.....	.....	.....	221 85	65 70
A. G. Wilcox.....	15	3	2	73	.....	.....	35	4	.....	57	.....	.....	.....	.....	.....	.....	.....	167 00	4 00
J. A. Pitcheford.....	12	2	24
M. V. McBride.....	12	1	.....	12	1	10	20	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	300 00	19 75
M. R. Purnell.....	12	1	.....	27	.....	.....	6	32	11	52	.....	.....	.....	.....	.....	.....	.....	161 00	.....
MIDDLE SECTION.																				
J. H. Booth.....	38	2	3	107	4	20	6	5	15	.....	.....	.....	.....	.....	.....	.....	.....	1,000 00	.....
J. K. Howell.....	12	1	.....	67	.....	.....	.....	6	60	210	.....	.....	.....	.....	.....	.....	.....	20 00	.....
W. T. Jordan.....	12	1	.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	98 60	.....
T. Harrison.....	19	1	3	223	3	25	35	8	39	460	.....	.....	.....	.....	.....	.....	.....	58 42	93 08
A. C. Davis.....	26	2	4	62	1	13	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	335 00	.....
W. L. Wright.....	35	2	1	35	1	6	5	10	8	112	.....	.....	.....	.....	.....	.....	.....	627 50	16 00
H. Morton.....	10	1	6	126	9	75	5	.....	.....	166	.....	.....	.....	.....	.....	.....	.....	58 55	.....
B. H. Phillips.....	50	3	6	171	1	7	17	25	21	35	.....	.....	.....	.....	.....	.....	.....	55 00	15 00
E. F. Baldwin.....	43	1	.....	177	1	10	12	18	46	218	.....	.....	.....	.....	.....	.....	.....	805 00	61 38
WESTERN SECTION.																				
R. R. Moore.....	12	2	.....	125	.....	.....	.....	.....	50	200	.....	.....	.....	.....	.....	.....	.....	25 25	36 61
P. Oliver.....	13	1	.....	25	.....	.....	.....	1	.....	32	.....	.....	.....	.....	.....	.....	.....	.....	.....
Daniel Taylor.....	12	1	.....	18	1	4	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
S. H. Thompson.....	11	1	1	29	.....	.....	4	10	1	85	.....	.....	.....	.....	.....	.....	.....	39 29	41 00

S. F. Conrad,.....	11	1	1	42	1	20	22	29	11	31	1	1	2	15	90	105	1,832 26	101 00	
T. B. Boone,.....	21	1	1	47	1	.....	3	3	12	139	1	1	1	5	60	65	1,635 58	41 82
T. J. Rook,.....	38	4	2	135	3	.....	8	23	43	1	1	1	3	15	110	135	.....	5 00
A. L. Stough,.....	49	5	5	231	3	64	19	43	37	471	2	2	5	17	368	385	482 00	.....
J. K. Faulkner,.....	20	2	2	72	2	4	3	5	34	132	1	.....	1	9	50	59	161 09	43 00
J. B. Marsh,.....	12	1	1	37	.....	.....	2	2	5	60	.....	.....	.....	.....	.....	.....	138 40	.....
W. J. Bungarner,.....	38	1	2	51	1	.....	.....	3	4	86	.....	1	2	10	75	85	28 00	.....
E. N. Gwyn,.....	50	1	1	188	2	30	25	6	.....	44	.....	23	30	150	2500	2670	.....	51 89
C. C. Haymore,.....	12	1	1	40	2	30	20	32	21	146	1	1	2	10	100	110	251 00	41 00	
G. H. Church,.....	30	5	2	158	1	12	15	22	48	200	1	1	4	20	200	220	413 91	67 46	
J. R. Jones,.....	41	3	1	158	2	20	1	.....	55	143	1	.....	2	14	115	129	129 99	154 00
G. W. Harman,.....	48	3	1	158	2	20	1	.....	55	143	1	.....	2	14	115	129	129 99	154 00
Total,.....	1077	68	59	3263	43	386	376	311	746	4511	12	10	46	42	476	5891	5897	\$ 11,161 18	1,146 72

OUTSIDE MISSIONARY WORK.

In the Cedar Creek Association Elders J. G. Fisher, E. J. Edwards, W. W. Willis and J. A. Smith have devoted a part of their time to missionary work. They report $78\frac{1}{2}$ days' labor, and 10 baptisms, two Sunday schools organized, one church constituted, with three stations supplied with monthly preaching.

Besides the labors of Elder W. B. Knight, the Eastern Association has employed two other missionaries. Elder T. J. Leary has labored at four important stations and has had ten accessions to his flocks. Elder C. S. Cashwell has been traveling as general missionary, preaching principally in Duplin, Onslow, Lenoir, Craven, Jones and Carteret counties. Has baptized 39 and aided in meetings where 37 others were baptized, organized one church, has three houses in process of erection, and has preached 175 sermons.

Elder J. L. Smith has given much time to the work in the Sandy Creek Association. He reports 25 days of labor, 16 sermons, 35 religious visits, 1 church built, 4 baptized and 5 Sunday schools in operation. He has two more church buildings in contemplation.

The Yadkin Association has had three missionaries at work a part of the time. Elder T. D. Castepens has traveled 500 miles, preached 17 sermons, baptized 8, made 30 religious visits and organized one church with 13 members, and they are now building a nice house. Elder J. H. Lewellyn reports 75 miles traveled, and 4 sermons preached. Elder W. H. Beamer traveled 95 miles, preached 10 sermons and made 9 religious visits and Sunday school talks.

Besides these, quite a number of other brethren have given time in missionary labors, but they have failed to report to the State Board. Among these are Elders W. J. Ward in the Cape Fear Association, T. T. Speight in the Chowan, Henry Sheets in the Liberty, E. C. Williams in the Rocky River, W. J. Fulford in the South Yadkin, J. H. Freeman, G. W. Coppedge and R. D. Harper in the Tar River; making 18, besides the 38 who report to the State Board, and 56 in all.

STATISTICAL STATEMENT.

Associations belonging to the Convention,.....	26
Number of churches in 1881,.....	783
New churches organized in 1882,.....	44
Whole number of churches,.....	832
Whole number of communicants in 1881,.....	77,340
Additions this year (approximated),.....	6,000
Present number of communicants,.....	83,340
Communicants in Western Baptist Convention,.....	20,000
Baptists in North Carolina working through the State Conventions of Virginia, Tennessee and South Carolina,.....	*8,192
Whole number of white Baptists in North Carolina,.....	111,532
Colored Baptists in North Carolina,.....	95,132
Whole number of Missionary Baptists in North Carolina,.....	206,664

* Statistics of 1881.

FINANCIAL STATEMENT.

Receipts of the State Board,	\$ 3,273.30
Expenditures,	3,270.56
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Leaving a balance of	\$ 2.74
Several of the Associations have enlarged their operations and have increased their contributions in the aggregate \$950, making the contributions to Associational Missions this year amount to	\$ 24,500.00
Collected by missionaries on field,	11,161.18
Paid for the erection of 42 new churches, assuming \$800 to be the average,	33,600.00
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Whole amount expended in legitimate State Mission work,	\$ 72,535.58
Amount expended for State Missions in North Carolina in five years, 1873-'77,	11,602.42
Amount expended since, (1878-'82, five years,) not including church building,	102,243.60
Expended for church building in five years,	121,604.83
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Total expenditures for State Missions in ten years,	\$235,450.85

FOREIGN MISSIONS.

The progress in this department of our labor is really wonderful. God has signally blessed our foreign missionaries in their efforts to spread abroad a knowledge of the name of Jesus. "Eighty-one years ago there were but 70 foreign missionaries; now there are 2,500 ordained Europeans and Americans, from 7,000 to 8,000 ordained native preachers, and a large number of females, married and single, and native helpers, making a force of about 4,781 missionaries." Eighty-four years ago there were only "50,000 converts among all the evangelical denominations in all heathen lands. Now there are 1,650,000. * * * Then 70 schools, now 12,000, with 4,000,000 students; then the Bible was published in 50 languages, now in 226." About the largest church in the world is that among the Teloogeois, which has 14,000 members.

The China mission, with Dr. Yates, the prince of foreign missionaries, and his estimable wife, Dr. and Mrs. Crawford, Dr. and Mrs. Graves, brother and sister Simmons, and twenty-six other assistants, is making good progress. They have baptized 43 this year and now have a church membership of 541. In fact, there is now a Baptist Association in China which last year assembled 31 delegates—quite a respectable showing for a community in which, a few years ago, there was not a single native Christian.

The European mission has been very highly favored and Dr. Taylor and his assistants are doing a grand work for Jesus in the very heart of Roman Catholicism. There have been 126 baptized this year, and they now have a membership of 740, with 748 pupils in the different schools.

The first Baptist church was organized in Sweden only 34 years ago with 6 members. "This little band grew to 52, when the storm of persecution burst upon them and drove most of them from the country. Now there are not less than 25,000 Baptists in Sweden." The devil has been again outwitted in his efforts to demolish Christianity by persecutions, and the scenes of Pentecost have been re-enacted in old Scandinavia. "Recently, more than 1,500 candidates have been baptized into the fellowship of our churches in Stockholm alone;" and there are strong probabilities that a large part of the State church will become Baptist.

Time and space forbid an extensive reference to the flourishing mission in Mexico, where Flournoy has gone to take the place of our murdered brother, Westrup; and in Brazil, where Bagby and Taylor are standing up for Jesus

almost alone, and yet have baptized 10 this year and have a membership of 53; and in Africa, where David has baptized 14 during the year and has a membership of 97, which contributed \$120 to benevolence.

The contributions sent up by the churches to the Treasurer for Foreign Missions have been \$4,042.31. And then several churches and individuals have sent funds to Dr. Tupper direct, amounting to \$463.74, making in all \$4,506.05. This is \$714.31 more than was contributed last year, but it is not a tithe of what we should do, and I long to see the day when North Carolina Baptists shall give \$10,000 annually to this worthy object; and with proper training this can soon be done.

During the year I have sent out from the office to pastors and others, besides letters, nearly five thousand pages of printed matter, as information about our foreign work. For most of the information I am indebted to Dr. Tupper, who gave me all I asked. At his request I arranged an alphabetical list of the Associations and their respective churches, showing how many of them (and what amounts they) contributed to Foreign Missions in 1881. The result of this work showed that, out of 685 churches, only 335 *reported* any contributions to this object—leaving 350 which gave nothing; or, at least, reported nothing.

HOME MISSIONS.

Besides numerous points of interest, there are three fields occupied by the missionaries of the Home Board which are of unusual importance, viz: New Orleans, the Indian Territory and California. Wise and judicious men have been placed in charge of the work in these fields and God is blessing their labors. New Orleans, the great seaport of the Southern States, has but two mission stations among its hundreds of thousands of inhabitants. Here is the Catholic stronghold in the South, and it should be captured for Jesus Christ.

The Christians of the United States are under obligations to no other race as they are to the "red men of the forest," whose wigwams have been destroyed to give place to our populous cities; whose hunting grounds have been appropriated by the white man for his own purposes, and whose savage homes have been desolated to give birth to splendid mansions and marble palaces. And shall we deny them "the bread of life?"

"The mission to the Chinese in California has been attended with marked indications of Divine favor." Dr. Hartwell and his wife are assisted by Mrs. Sanford and Mrs. Hunting. It seems that God has thrust the heathen upon us, by sending them to our own doors, as if to compel us to Christianize them, or be swept away by the wave of heathenism which darkens our western border. May He prepare our hearts for the work and incline us to perform it.

Brother Dodson has collected during the year for this object \$1,268.46. Besides this, the churches have sent to the Treasurer \$471.91; in all \$1,740.37—\$522.25 more than last year.

Respectfully submitted,

JOHN E. RAY,
Cor. Sec.

On motion, the consideration of the report was postponed for the present.

The report of the Sunday School Board was read, as follows:

TO THE BAPTIST STATE CONVENTION OF NORTH CAROLINA:

This has been a bright year in the history of the Sunday School cause in North Carolina. The seed sown have been numerous and the harvest abundant. Our people are awakening to a lively interest in this great and good work, and

God has added His blessings to their efforts. For years past there have been some tried and true veterans, who, in the face of opposition from all sides, have battled manfully for Christ. There is now a growing feeling in favor of Sunday Schools, as the fruits are ripening quick and fast in almost every moral harvest-field in the land. Those once opposed are brought to see their utility, and those once indifferent to their claims are fast joining the onward march. If every member of the vast brotherhood in North Carolina would engage in the warfare, what a victory would crown our labors! It would not be long before we should fully realize the force of our motto, "A BAPTIST SUNDAY SCHOOL IN EVERY BAPTIST CHURCH AND NEIGHBORHOOD IN NORTH CAROLINA!" Cannot something be done to enlist all our forces in this great work for the salvation of souls?

This year chronicles the birth of *sixty-five new Sunday Schools!* These have sprung up as the results of the earnest toils of the faithful ones who owe their all to Christ and are striving to pay their debt of love. A few years ago we had to tell the sad story that more than two hundred Baptist churches this side the Blue Ridge were without schools. This number has been greatly diminished; and while there are still some churches asleep, we are glad to report that there are several Associations in which there are more Sunday schools than churches.

Another pleasing feature of the work is that, in many sections, the old custom of suspending the schools for the winter is fast losing ground. The number of perennial schools is growing to be larger proportionately than even that of new ones. This is by no means an item of minor consequence; for as long as the friends of Christ suspend operations during the most active campaign of the enemy, we may expect our folds to be broken into and our lambs to be stolen. Let us strive to inscribe a new motto on our banner, "*A perpetual warfare against sin and Satan,*" and not rest until his strongholds are overthrown.

THE SUPPLY STORE,

Established since the last Convention from contributions there raised, has entailed new and increased labor upon your Secretary. In fact, so great is the accumulation of work that it demands the whole time of some suitable person, and I trust the proper steps will be taken to secure such services. It is to be regretted that only \$273.60 of the \$1,000 subscribed at Winston has yet been paid in, and some of this has been in hand only a few weeks. This has seriously hindered the work and curtailed our operations. And yet this sum has been used again and again, until the aggregate receipts amount to \$1,689.45.

Notwithstanding the small capital at hand, we have supplied hundreds of schools with lesson helps, &c., and extended aid to 35 indigent schools in the way of donations of Bibles, Testaments, song books and general Sunday school literature. Besides this, we now have in stock \$92.50 worth of Bibles and Testaments, \$143.20 worth of song books of several kinds, \$17.60 worth of other Sunday school appliances, and a balance of \$55.95 in the treasury, with outstanding claims to the amount of \$93.33,—total, \$402.63, and this without having any debt hanging over us. May I not ask the Convention to take some steps to raise the balance of the \$1,000, that the enterprise may be untrammelled?

HONORABLE MENTION.

In this connection I wish to speak of the liberality of brethren Williamson and Upchurch, of Raleigh, who contributed \$75.00 each towards the payment of the rent of this office. We are under special obligations, too, to the American Baptist Publication Society, of Philadelphia, for a handsome grant of \$100 worth of Bibles and Testaments, which has materially aided us; and to the American and Foreign Bible Society, of New York, for twenty-five Bibles. And to the President of the Board personally am I greatly indebted for the kindness and faithfulness with which he discharged the onerous duties of my office during my long and painful illness.

THE SUNDAY SCHOOL CONVENTION.

According to the arrangements made at Asheville, we held a second session of the Baptist State Sunday School Convention in this city (Raleigh), March 30—April 2, which was largely attended. To say that it was a splendid success is but to speak mildly of it. As formerly, there were representatives present from the Western Baptist Convention as well as from the Baptist State Convention. The interest of the occasion was greatly enhanced by the presence of Prof. W. F. Sherwin, of Cincinnati, who was with us by special invitation, and who contributed no little to the enjoyment and profit of the meeting by his earnest, practical, eloquent addresses; his sweet, soul-stirring music, and the impartation of the vast amount of information regarding the Sunday school work, which many years of experience have given him. The only thing to be regretted is that there were no arrangements made for holding a similar meeting next year. Would it be amiss to suggest that the Convention appoint such a meeting? It is to be hoped, too, that the proper action will be taken by your body to have representatives at the Bible Convention appointed to meet at Saratoga, N. Y., next May.

OUR OFFICE.

Owing to the establishment of the Sunday School Supply Store, it was necessary to get into larger and more convenient quarters. Consequently the room adjoining the *Biblical Recorder* office was selected as the most convenient and suitable, and was rented from Messrs. Williamson & Upchurch, at a cost of \$300 per annum, of which sum they promptly paid *in cash* \$150. The Board of Missions took an office with us, at an expense to them of \$50, which reduced our rent to \$100 a year.

STATISTICS.

I regret that, from the nature of the case, *exact* figures are impossible. So many of our schools suspend operations during portions of the year, and so many new ones are springing up, that approximations only are possible.

The number of Schools reported at the late Sunday School Convention	was	666
New schools since organized	.....	65
Present number of schools	.....	731
Number or attendants (approximated)	.....	50,000

FINANCIAL.

Receipts of the Sunday School Board proper	.....	\$ 467.15
Receipts of the Supply Store	.....	1,639.45
Total receipts	.....	\$2,156.60
Expended by Sunday School Board proper	.....	\$ 469.03
Expended by Supply Store	.....	1,633.50
Total expenditures	.....	\$2,102.53
Balance in treasury of Supply Store	.....	\$ 55.95
Assets of Board, including furniture and stationery on hand	.....	100.00
Supplies on hand and outstanding claims	.....	346.68
Whole amount on hand	.....	\$502.63
Collected and expended by schools in the State	.....	\$6,000.00
Total collections this year	.....	\$8,156.60

Respectfully submitted

JOHN E. RAY,
Cor. Sec.

Bro. JACOB S. ALLEN moved the appointment of a special committee to take into consideration the suggestions contained in the report, and that this committee report to-morrow morning at 11 o'clock. Adopted.

The chair appointed Elder O. F. GREGORY, Brethren J. S. ALLEN and P. A. DUNN as said committee.

At 1 P. M. the Convention took a recess of two hours.

AFTERNOON SESSION.

Convention called to order at 3 P. M. by Elder C. DURHAM, Vice-President.

Prayer by Elder W. R. GWALTNEY.

The report of the Board of Education was read, as follows :

REPORT OF THE BOARD OF EDUCATION.

Never in the history of the Baptists of North Carolina has there been so extensive an interest manifested in the work of ministerial education as during the past conventional year. Since September 1st, twenty-eight young brethren have been assisted by the Board. One of these has decided to devote his life to the service of God in a foreign field and is now at the Theological Seminary in Louisville, having graduated last June at Wake Forest College. The other brethren have been students at the College and their christian walk and diligent application to study furnish a hopeful earnest of faithfulness in the Master's service.

The work of the Board is becoming each year better organized and quite the largest part of the labor necessary to carry it on is in the way of correspondence, though during the present year our Corresponding Secretary has attended in person many of the Associations and has had the interests of the Board specially represented at others by faithful brethren.

The blessings which attend the contributions made to this object are becoming more and more manifest, and there is no appeal which touches the heart of our Baptist people more effectually than the one to aid the young brethren who have determined to consecrate their time and talents to the service of God in the preaching of His word.

The influence of many of these dear young men has been such that brethren who had been skeptical in regard to the work have been constrained to join with hand and heart in its prosecution.

All departments of the cause of Christ are helped forward when this one is prospering. We have learned to expect that those who have been helped by the Board, when they have entered upon the active duties of the ministry, will be the earnest friends and promotives of Foreign Missions, Home Missions, State Missions, Sunday Schools, Church Extension, and indeed of every object that is for the glory of God and the good of souls. To what this Board, by the blessing of God, has been permitted to accomplish we are indebted in no ordinary degree for the measure of prosperity which has been attained by our Col-

lege. Indeed it is questionable whether its very existence is not due to the blessing of God upon it in connection with the work of ministerial education.

Our hope for the future is based upon the conviction that pious men and women are daily remembering the Board and its work at a throne of grace. Only as its success is the result of earnest prayer that the Savior's name may be glorified through its agency, can we rejoice in the thought of the future enlargement of the work.

It is gratifying to be able to report that the Board was out of debt at the commencement, last June. This session our work is enlarged. But we have sufficient pledges on the part of churches and individuals to meet our obligations, provided they shall all be paid. It would be a great disaster for the Board to fail to meet its obligations promptly and fully, and we appeal to the churches to see to it that regular and liberal contributions are made to this work.

FINANCIAL STATEMENT OF BOARD OF EDUCATION.

Received of Prof. W. B. Royall, Treas., from November 8th, 1881, to September 1st, 1882,.....	\$2,292 81	
Disbursed by Prof. W. B. Royall, Treas., from November 8th, 1881, to September 1st, 1882,.....		\$ 2,297 70
Paid to C. E. Taylor, Treasurer,.....		85 11
		<hr/>
		\$ 2,292 81
Received by Prof. C. E. Taylor, Treas., from September 1st, 1882, to November 1st, 1882,.....	818 61	
Disbursed by Prof. C. E. Taylor, Treas., from September 1st, to November 1st, 1882,.....		848 99
Balance due C. E. Taylor, Treasurer,.....	30 38	
	<hr/>	<hr/>
	\$3,141 80	\$3,141 80

WAKE FOREST COLLEGE, N. C., Nov. 14th, 1882.

I hereby certify that I have examined the itemized account of Treasurer of the Education Board and find them correct and properly vouched.

JOHN M. BREWER, *Auditor*.

On motion, the report was made special order Saturday at 11 A. M.

The report of the Treasurer was read as follows, and adopted:

REPORT OF TREASURER.

Report of B. F. MONTAGUE, Treasurer Baptist State Convention of North Carolina, from November 1st, 1881, to November 1st, 1882:

State Missions.			
On hand from last report.....	\$	272	53
Amount received since last report.....		3,000	77
Paid J. B. Boone.....		100	00
Paid S. H. Thompson.....		102	20
Paid J. M. Broughton & Co., for postage.....		5	00
Paid B. F. Montague, for ¼ salary.....		37	50
Paid E. F. Baldwin.....		300	00
Paid S. H. Thompson, for money order.....			10
Paid W. M. Kennedy, for money order.....			25
Paid F. R. Underwood.....		250	00
Paid A. C. Davis.....		25	00
Paid T. J. Rooke.....		150	00
Paid J. B. Marsh.....		50	00
Paid S. F. Conrad.....		100	00
Paid W. L. Maget.....		50	00
Paid T. Harrison.....		200	00
Paid G. H. Church.....		150	00
Paid A. G. McManaway, for traveling expenses.....		15	10
Paid Post Office, box rent, 1st quarter.....		1	25
Paid Foreign Missions, per error.....		11	00
Paid C. C. Haymore.....		100	00
Paid J. K. Faulkner.....		200	00
Paid W. T. Jordan.....		50	00
Paid G. W. Harman.....		153	80
Paid W. J. Bumgarner.....		75	00
Paid John E. Ray.....		250	00
Paid John E. Ray, traveling expenses.....		25	00
Paid John E. Ray, postage.....		5	00
Paid John E. Ray, postage.....		5	00
Paid W. R. Gwaltney, expenses to Enshy Mt. Associat'n.....		11	40
Paid W. R. Gwaltney, expenses to Yadkin Association,.....		1	95
Paid Edwards, Broughton & Co., postage and printing minutes.....			29
Paid Edwards, Broughton & Co., printing.....		34	01
Paid O. C. Horton.....		8	00
Paid W. B. Knight.....		200	00
Paid Sunday School Board, for quota rent.....		25	00
Paid J. R. Jones.....		200	00
Paid J. D. Hufham.....		200	00
Paid A. L. Stough.....		150	00
Balance on hand.....		2	74
	\$	3,272	30
Foreign Missions.			
On hand from last report.....	\$	147	60
Amount received.....		3,894	71
Paid H. A. Tupper.....		3,535	00
Paid John E. Ray, salary.....		100	00
Paid Edwards, Broughton & Co., printing, &c.....		65	01
Paid John E. Ray, postage and traveling expenses.....		40	00
Paid Sunday School Board, quota office rent.....		25	00
Paid Education, per error.....		65	45
Paid B. F. Montague, Treasurer, ¼ salary.....		37	50
Paid William Biggs, ½ salary.....		12	50
Paid Post Office, rent, 2d quarter.....		1	25
Balance on hand.....		160	60
	\$	4,042	31
Education.			
On hand from last report.....	\$	217	67
Amount received.....		3,010	88
Paid W. B. Royall, Treasurer.....		2,474	22
Amount carried forward.....		\$2,474	22
	\$	7,315	61

REPORT OF TREASURER.—CONTINUED.

Amount brought forward.....	\$ 2,474 22	\$ 7,315 61
Paid Charles E. Taylor, Treasurer.....	624 19	
Paid W. Biggs, $\frac{1}{4}$ salary.....	12 50	
Paid Post Office, box rent, 3d quarter.....	1 25	
Paid Jacob S. Allen.....	30 00	
Paid B. F. Montague, $\frac{1}{4}$ salary.....	37 50	
On hand.....	48 89	\$ 3,228 53
Sunday School Supply Store.		
Amount received.....	\$ 1,689 45	
Paid Fillmore Bros., Song-books.....	115 46	
Paid B. Griffith, S. S. supplies.....	736 23	
Paid Williamson & Upchurch, office rent.....	225 00	
Paid John Church & Co., Song-books.....	41 49	
Paid John E. Ray, postage.....	28 50	
Paid Kind Words, papers.....	242 69	
Paid John E. Ray, salary.....	60 00	
Paid Alfred Williams & Co., S. S. supplies.....	121 22	
Paid C. C. Clawson, window shades.....	3 20	
Paid Jacob S. Allen, repairs.....	20 00	
Paid Biblical Recorder, advertising.....	40 00	
On hand.....	55 75	\$ 1,689 45
Sunday Schools.		
Amount on hand from last report.....	\$ 124 46	
Amount received.....	342 69	
Amount overpaid by Treasurer.....	3 38	
Paid John E. Ray, salary.....	90 00	
Paid Edwards, Broughton & Co., printing.....	146 01	
Paid S. V. House, painting.....	1 50	
Paid Fillmore Bros., Song-books.....	84 45	
Paid B. Griffith, S. S. supplies.....	12 50	
Paid Lauer & Yost, black-boards.....	4 00	
Paid Kind Words, papers.....	10 34	
Paid S. S. Supply stores, per error.....	7 40	
Paid Alfred Williams & Co., supplies.....	14 08	
Paid Post Office, box rent, 4th quarter.....	1 25	
Paid B. F. Montague, $\frac{1}{4}$ salary.....	37 50	
Paid John E. Ray, postage and traveling expenses.....	61 50	
On hand.....	—	\$ 470 53
Domestic Missions.		
On hand, last report.....	\$ 52 59	
Amount received.....	250 79	
Paid W. H. McIntosh.....	210 00	
Paid I. T. Tichenor.....	65 43	
Paid State Missions, per error.....	13 62	
Paid E. Dodson.....	8 50	
On hand.....	10 83	\$ 393 38
California Missions.		
On hand at last report.....	\$ 22 60	
Amount received.....	26 05	
Paid W. H. McIntosh.....	43 74	
Balance on hand.....	5 00	\$ 48 74
Orphan Asylum.		
Amount received.....	\$ 132 03	
Paid J. H. Mills, Sup't.....	123 03	
On hand.....	9 00	\$ 132 03
Amount carried forward.....	—	\$ 13,188 27

REPORT OF TREASURER.—CONTINUED.

Amount brought forward			\$ 13,188 27
Church Extension.			
Amount on hand at last report.....	\$	25 00	
Amount received.....		219 56	
Paid J. B. Boone, for Salisbury Church.....		50 30	
Paid J. D. Huf ham, for Rocky Mt. Church.....		35 00	
Paid James S. Purefoy, for Wingate Hall.....		22 75	
Paid J. R. Jones.....		5 73	
Paid John W. Allen, for Middleburg Church.....		5 00	
Paid I. T. Tichenor, for Church at New Orleans, La.....		93 78	
Paid A. L. Ferrell, for 2d Church, Raleigh		5 00	
Paid James S. Purefoy, for Endowment Fund.....		10 00	
Paid A. G. McManaway, for collecting.....		11 00	
On hand.....		6 00	\$ 244 56
Theological Seminary.			
Amount received.....	\$	10 00	
On hand.....		10 00	
			\$ 10 00
Italian Missions.			
Amount received.....	\$	2 00	
On hand.....		2 00	
			\$ 2 00
Total amount received.....			\$13,444 83.

RALEIGH, N. C., November 1st, 1882.

I have carefully examined the accounts of B. F. Montague, Treasurer of the Baptist State Convention of North Carolina, and find the same correct, being supported by proper vouchers.

THOMAS H. BRIGGS, JR.,
Auditor of the Baptist State Convention of North Carolina.

On motion of Elder GEO. W. GREENE, so much of the report of the Mission Board as refers to State Missions, was made special order for Friday morning at 10 o'clock.

On motion of Elder C. DURHAM, that part referring to Foreign Missions was made special order for to-morrow, Thursday night, at 7.30 o'clock.

On motion of Bro. JOHN E. RAY, that part referring to Home Missions, was made special order for to-morrow afternoon at 3 P. M.

The chair announced the following committees:

FINANCE COMMITTEE—J. W. Denmark, J. C. Leigh, A. B. Adkins.
 PERIODICALS—Elders J. D. Huf ham, A. D. Cohen, C. C. Haymore.
 ON RELIGIOUS EXERCISES—Pastor and Deacons of Warrenton church.

Bro. N. L. SHAW submitted the following, which was read :

THE PLAN FOR THE RELIEF OF SUPERANNUATED MINISTERS OF THE BAPTIST DENOMINATION OF NORTH CAROLINA, AND OF THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Life is uncertain, and those who do most and make the greatest sacrifices for the good of mankind, make but little preparation, pecuniarily, for the future benefit of those left behind. No class of persons are more devoted to the spiritual and temporal good of humanity than the ministers of the gospel, and their struggles and sacrifices for the good of others prevents that necessary preparation for the temporal wants of their families, after they have gone to their reward, hence we see the families of these devoted and consecrated men of God frequently left in want to the cold charity of a friendless world. It is time that the Baptists in North Carolina, who are alive to every other good work, were devising some plan by which this fearful calamity may, to some extent, be mitigated and thus relieve the suspense and anxiety of those who devote all their time, talents, and energies to the preaching of the gospel; to the consummation of which it is with prayer to Almighty God for its success, I offer the following:

1st. That this Convention, at its present session, shall elect or appoint nine gentlemen, at least five of whom shall reside in the city of Raleigh, and request them to act as trustees of a fund, hereinafter provided for, which fund shall be called the -----

2d. That a committee of three, of which ----- of Raleigh, shall be chairman, be appointed and charged with the duty of nominating to the proper legal authorities the nine gentlemen who may be appointed, and petition said authorities to grant an act of incorporation to the parties so named, under the name and style of -----

3d. That the aforesaid trustees, when incorporated and duly organized, be requested to appoint a suitable man to the office of treasurer of the fund aforesaid, who shall give ample security for the faithful performance of his duties, and shall receive and disburse funds as they may direct, and solely by their order.

4th. That provisions be made for the collection of moneys for this fund as for other objects contemplated by this Convention, and that all such funds shall pass first into the hands of the treasurer of this body, and be paid by him to the trustees of the Ministers' fund, or their treasurer, he taking and preserving receipts for all such payments.

5th. That the trustees of the ministers' fund be informed that it is the wish and design of this Convention to provide means of support or relief, not for all ministers, but for that class alone who devote their time and energies to the appropriate work of the ministry, and to them only when they shall have become disabled by disease or old age, and to the widows and orphans of such.

6th. That the trustees aforesaid be further requested to adopt and publish, in pamphlet form, regulations or laws clearly defining the objects of the fund, the classes who may become beneficiaries of it, and the terms and methods of making appropriations therefrom to the destitute.

7th. That $33\frac{1}{3}$ per cent. of funds accruing from the annual contribution of the churches or benefactions of individuals, be invested in permanent interest bearing securities, the interest alone being made available for expenses, and $66\frac{2}{3}$ per cent. of all funds thus accruing be put at interest in temporary loans, so that it may be easily called in whenever demands are made on the treasury.

8th. That the aforesaid trustees be requested to make annually to this body, a full report of the condition of their treasury, the funds on hand, the amounts received and disbursed, and the names of the parties to which they have afforded relief or support, and these reports be made in a form adapted to their publication, with the minutes of this body.

9th. That the aforesaid trustees be requested to inform this body from time

to time of any vacancies which may occur in their number, and request the nomination of some party or parties to fill such vacancies.

10th. That the trustees of ----- be requested to make such special regulations in regard to the safe keeping and efficient management of large sums, which may be bequeathed for the objects of their organization by benevolent and charitable persons on their decease, as will give assurance that all such bequests will be sacredly and forever devoted to those objects for which they were made.

On motion, the matter was referred to a special committee, as follows: Brethren W. H. PACE, J. M. HECK, JOHN WATSON, N. L. SHAW, JOHN E. RAY and JOHN C. SCARBOROUGH.

On motion, Elder O. F. GREGORY, pastor of the Charlotte church, addressed the body in behalf of that interest, and raised a collection in cash and pledges amounting to \$141.00.

Elder HUFHAM offered the following, which was adopted:

WHEREAS, We have heard with pleasure that our brethren in Greenville contemplate building a house of worship to commemorate the organization of this body in that town more than fifty years ago; therefore

Resolved, That we do approve the purpose of our brethren in Greenville.

Resolved, That we do commend to the liberality of our brethren in the State this effort of the church in Greenville.

Elder C. C. HAYMORE called attention to the efforts of the brethren at Bethania, in building their church, and said he would be glad to receive help for them.

Elder N. R. PITTMAN asked for help for Wadesboro.

Bro. JOHN E. RAY told us of the labors and toils of Elder ENOCH N. GWYN, of the Brier Creek Association, and of the inability of the State Mission Board to extend to him any remuneration.

Elder GEO. W. GREENE added a few words.

Bro. RAY asked for \$25.00 to send Bro. GWYN.

Voluntary contributions were then handed Bro. RAY to the amount of \$56.85.

The President recognized and welcomed Elders CÆSAR JOHNSON and J. PERRY, Corresponding Messengers from the Colored Baptist State Convention of North Carolina.

On motion, adjourned.

NIGHT SESSION.

In the absence of Elder C. A. JENKENS, Elder H. A. BROWN, Alternate, preached the Introductory Sermon from Acts, first chapter, and part of 8th verse: "But ye shall receive power after that the Holy Ghost is come upon you."

 SECOND DAY—MORNING SESSION.

Elder A. D. COHEN conducted a devotional meeting of half hour.

At 9.50 the Convention was called to order by the President.

Proceedings of yesterday read, and roll called.

The following telegram was read:

BALTIMORE, Nov. 15th, 1882.

The President of the Baptist State Convention, Warrenton, N. C.:

Colossians, second chapter, fifth verse: (Signed) A. C. DIXON.

"For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ."

On motion, Elder C. DURHAM was appointed a special committee to respond, who telegraphed the following:

WARRENTON, N. C., Nov. 16th, 1882.

To REV. A. C. DIXON, Baltimore, Md.:

Phillippians 2d, 12th and 13th. (Signed) C. DURHAM.

"Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling:

For it is God which worketh in you both to will and to do of *his* good pleasure."

The President announced the following committees:

TIME AND PLACE OF NEXT SESSION—Elders T. Harrison, W. T. Jordan and B. F. Williams.

TO NOMINATE PREACHERS FOR NEXT SESSION—L. L. Polk, F. P. Hobbard, R. M. Johnson.

TO NOMINATE BOARD OF MISSIONS—J. A. Stradley, R. R. Overby, H. A. Brown.

TO NOMINATE SUNDAY SCHOOL BOARD—F. H. Jones, J. B. Boone, John Mitchell.

TO NOMINATE BOARD OF EDUCATION—P. A. Dunn, Jas. C. Leigh, Fred. W. Eason.

ON OBITUARIES—Jas. B. Taylor, R. H. Marsh, R. P. Thomas, A. G. McManaway, W. R. Gwaltney, B. H. Phillips, E. L. Davis, T. W. Ebeltoft, W. A. Nelson, C. C. Haymore, C. Durham.

The following new Life Members were reported :

Dr. J. L. Rucker.....	Rutherfordton.	Rev. T. G. Wood.....	Winton.
M. H. Justice.....	Rutherfordton.	W. J. Peele.....	Raleigh.
A. L. Grayson.....	Rutherfordton.	Miss Lizzie Allen.....	Raleigh.
Rev. J. E. Carter.....	Hendersonville.	Rev. E. N. Gwyn.....	Elkin.
Mrs. J. E. Carter.....	Hendersonville.	Rev. J. H. Lamberth.....	Reidsville.
Jas. B. Ashley.....	Forestville.	Rev. H. A. Brown.....	Winston.
D. W. Allen.....	Forestville.	Rev. O. F. Gregory.....	Charlotte.
Rev. F. W. Eason.....	Newbern.	Rev. T. Harrison.....	Rockingham.
Mrs. C. Ivey.....	Newbern.	Rev. N. R. Pittman.....	Wadesboro.
Mrs. M. Smith.....	Newbern.	Rev. W. G. Rollins.....	Polkton.
Hon. C. C. Clark.....	Newbern.	Rev. M. V. McDuffie.....	Henderson.
B. M. Gates.....	Newbern.	A. B. Adkins.....	Bethlehem.
Rev. J. B. Downing.....	White Oak.	Rev. T. W. Ebeltoft.....	Fayetteville.
W. W. Phillips.....	Salem.	Rev. R. Vandeventer.....	Edenton.

Attention was called to the seemingly very inappropriate and inconsistent names given to some of our churches, and the suggestion made that these names were a reflection on the cause they represent, and that they should be changed.

The hour for the special order, the report of the Sunday School Board, having arrived, the special committee appointed to consider the suggestions made, reported through Elder O. F. GREGORY, as follows:

The committee to whom was referred the report of the Sunday School Board, submit their report.

There are three topics to which our attention is specially directed :

I. THE SUPPLY STORE.—With a very limited capital, the Board has been enabled to prove the desirability of maintaining this store, and thanks are due to them and our efficient Secretary for the wonderful success attained with so small an amount of money. We suggest to the Convention

1. That if so much good has been accomplished with only \$273.60, that it is our duty now and here to raise the other \$728.00 provided for in the original plan, that the work may not be impeded, but go on with increased strength and usefulness.

2. As to the matter of employing "a suitable person for his whole time to take charge of the Supply Store," your committee recommend, that reposing all

confidence in the wisdom and judgment of the brethren of the Sunday School Board, this matter be referred to them with full power to act.

II. The Sunday School Convention. So much good has already resulted from these meetings, that we recommend that the committee on time and place of next meeting, be instructed to designate also the time and place for the next meeting of the Sunday School Convention ; and that our Sunday School Board be instructed to prepare a programme and select speakers for the same.

III. In regard to the meeting of the Bible Convention at Saratoga, N. Y., next May, we recommend that this Convention elect ten delegates to the same.

Respectfully submitted.

O. F. GREGORY,
J. S. ALLEN,
P. A. DUNN.
Committee.

Elder DURHAM moved to consider the report by sections.

The first section relating to the Sunday School Supply Store was read.

Remarks were made by a number of brethren, reference being made for the most part to the unpaid pledges made at the last Convention to the Supply Store.

Elder G. W. GREENE offered the following as a substitute for the first section of the report :

That the Sunday School Board be instructed to collect, so far as possible, the pledges made last year, and that the brethren be urged to add to this as largely as possible, and continue the good work already begun.

The substitute was adopted.

A motion to adopt the second section prevailed.

Elder HUFHAM moved to strike out the third section.

Elder A. G. MCMANAWAY moved, as an amendment, that the matter contained in the third section be referred to a special committee of seven.

Several amendments were offered and ruled out of order.

Elder BOONE called the previous question, which was sustained.

The question recurring on the motion to strike out, that motion prevailed.

The report of the special committee was then adopted as amended.

Elder DURHAM moved the adoption of the report of the Sunday School Board.

On this remarks were made and the motion to adopt prevailed.

The Convention then adjourned with benediction by Elder WOODSON.

AFTERNOON SESSION.

Convention was called to order by Vice-President Elder C. DURHAM, and lead in prayer by Elder J. K. FAULKNER.

On motion of Prof. ROYALL, the regular order, Home Missions, was suspended to hear a report from committee to nominate the Educational Board.

The following report, submitted by Bro. P. A. DUNN, was adopted :

ALLEN, W. O.
ALLEN, D. W.
BROOKS, W. T.
BREWER, J. M.
CHAPPELL, L.
DUNN, P. A.
DUNN, W. B.
LANKFORD, DR. W. C.

MILLS, L. R.
POWERS, DR. J. B.
PUREFOY, F. M.
PUREFOY, J. S.
PUREFOY, N. A.
POTEAT, W. L.
ROYALL, WM.

RIDDICK, W. G.
ROYALL, W. B.
SCARBOROUGH, C. W.
SMITH, W. B.
SIMMONS, W. G.
TAYLOR, C. E.
VANN, DR. A. R.

Regular order of business, that part of report of Board of Missions which relates to Home Missions, was read by the Secretary.

On motion, the same was adopted.

Remarks were made by Prof. ROYALL and Elder E. DODSON.

Elder O. F. Gregory moved that the amount of the collection, when taken, be given to the pledges of \$200 made at the Southern Baptist Convention for payment of the debt due on the Coliseum Place Church, New Orleans. Adopted.

Elder T. W. EBELTOFT addressed the body, after which a collection was taken amounting in cash and pledges to \$118.50.

Elder T. HARRISON, for the committee on Time and

Place for the next session of the Convention, reported as follows :

"Your committee to whom was referred the place of meeting of the next Convention, respectfully recommend Edenton, November 14th, 1883. Also that the time and place of the State Sunday School Convention be left to the decision of the Sunday School Board."

The report was adopted.

Prof. F. P. HOBGOOD, for the committee to nominate preachers, reported as follows, which was adopted :

INTRODUCTORY SERMON—Rev. A. G. McManaway ; Alternate, Rev. O. F. Gregory.

MISSIONARY SERMON—Rev. J. A. Mundy ; Alternate, Rev. N. R. Pittman.

Elder J. A. STRADLEY, for the committee to nominate Board of Missions, submitted the following, which was adopted :

ALFORD, J. H.
ALLEN, G. M.
BAILEY, C. T.
BIGGS, NOAH
BLACKWOOD, A. D.
BROUGHTON, N. B.
BRIDGES, J. S.
BABB, T. W.
BROWN, H. A.
BOONE, J. B.
BREWER, J. B.
BETTS, ALVIN
COOKE, C. M.
DOCKERY, H. C.
DAVIS, E. L.
DUNN, P. A.
DURHAM, C.
DURHAM, I. W.
EDWARDS, C. B.
EASON, F. W.
EBELTOFT, T. W.
FROST, E.
FLEMMING, R. D.
FLEMMING, S. H.

GRAHAM, W. A.
GWALTNEY, W. R.
GREGORY, O. F.
HARMAN, G. W.
HAYMORE, C. C.
HECK, J. M.
HOBGOOD, F. P.
HUFHAM, J. D.
HOWARD, B. D.
HOLDEN, W. W.
HOLDING, J. N.
HORTON, HENRY
JONES, F. H.
JOYNER, J. D.
JENKINS, C. A.
JUSTICE, C. B.
JONES, W. N.
JEFFRIES, M. G.
KERRIDGE, WILLIAM
LEIGH, J. C.
LXNNON, HAYNES
LANKFORD, W. C.
MARSH, R. H.
MONTAGUE, B. F.

MOORE, E. S.
MUNDY, J. A.
MCMANAWAY, A. G.
NELSON, W. A.
OVERBY, R. E.
PACE, W. H.
REINHART, H. W.
RAY, J. E.
RICHARDSON, J. B.
SAVAGE, R. R.
SCARBOROUGH, J. C.
SHAW, N. L.
SKINNER, T. E.
SPEIGHT, T. T.
STRADLEY, J. A.
SMITH, J. W.
TAYLOR, J. B.
THOMAS, R. P.
WATSON, JOHN
WEBB, J. T.
WIGGS, T. J.
WOMBLE, G. J., JR.
WOOD, T. G.
WRIGHT, W. L.

Elder F. H. JONES, for the committee to nominate a Sunday School Board, reported as follows, which was adopted :

ALLEN, J. S.
ARMSTRONG, JOHN
BRIGGS, T. H., JR.
BROUGHTON, N. B.
BROUGHTON, J. M.
BOONE, J. B.
BIRDSONG, J. C.
CONINGTON, B.
COHEN, A. D.
DENMARK, J. W.
DURHAM, C.
DURHAM, I. W.
DUNN, J. S.
EBELTOFT, T. W.
FLEMMING, R. D.
FLEMMING, S. H.

FARRISS, C. S.
FRENCH, W. A.
GWALTNEY, W. R.
GADDDY, R. B.
GWALTNEY, L. P.
GRAYSON, A. L.
GRAHAM, W. A.
HARRELL, E. G.
HAYMORE, C. C.
HECK, J. M.
HOWARD, J. D.
IVEY, F. H.
JONES, W. N.
JONES, F. H.
MARCOM, J. C.
MUNDY, J. A.

NELSON, W. A.
POLK, L. L.
POOL, J. M.
PEEL, W. J.
PHILLIPS, B. H.
RAY, J. E.
SKINNER, T. E.
SCARBOROUGH, J. C.
STRADLEY, J. A.
SPAINHOUR, R. A.
VANN, C. S.
UPCHURCH, W. G.
VANDEVENTER, R.
WILLIAMSON, B. P.
WILLIAMS, E. C.

A postal was read from Rev. Dr. BURROWS, of Norfolk, expressing his regret at not being able to attend the Convention as he had expected.

Then the Convention adjourned with prayer by Prof. WM. B. ROYALL.

NIGHT SESSION.

After singing "All hail the power of Jesus name," the Convention was called to order at 7.30 by the President.

Prayer by Elder R. R. OVERBY.

The special order, being so much of the report of the Board of Missions as related to Foreign Missions, was taken up.

On a motion to adopt, addresses were made by Rev. Dr. J. L. M. CURRY, President of the Foreign Mission Board of the Southern Baptist Convention, and Rev. Dr. A. E. DICKINSON, Editor of the *Religious Herald*, Richmond, Va., after which a cash collection was raised to the amount of \$39.00.

The report was then adopted.

Rev. Dr. SKINNER moved that we hold a sunrise prayer meeting to-morrow morning, and each morning hereafter instead of at 9 o'clock. Adopted.

The body then adjourned with benediction by Rev. Dr. SKINNER.

THIRD DAY—MORNING SESSION.

FRIDAY, Nov. 17th, 1882.

A sunrise prayer meeting was held this morning, led by Elder A. D. BLACKWOOD.

The Convention was called to order at 9.30 by the President.

Prayer by Rev. Dr. NELSON.

Proceedings of yesterday's session read.

Elder W. B. HARRELL moved that so much of yesterday's record as referred to the names of churches, be stricken out.

The motion was lost.

Elder C.ESAR JOHNSON, Corresponding Messenger of the Colored Baptist State Convention, being requested, addressed the body. Expressed his thanks for courtesies shown him; called attention to the work of Shaw University, and to the work of the colored Baptists in this State, and asked for aid and sympathy.

Rev. Dr. I. T. TICHENOR, Corresponding Secretary of the Home Mission Board of the Southern Baptist Convention, was introduced to the body by Rev. Dr. JAS. B. TAYLOR.

The President welcomed Dr. TICHENOR, and he returned thanks and expressed his delight at being present.

Elder HUFFHAM moved that Rev. Dr. J. L. M. CURRY be requested to address the Convention this afternoon at 3.30 o'clock, on the subject of Education, and the Rev. Dr. TICHENOR be requested to address us to-night at 7:30 o'clock on the subject of Home Missions.

The motion prevailed.

Elder DURHAM moved a reconsideration of the vote by which the report of the committee on Time and Place was adopted.

Remarks were made by Elders J. A. SPEIGHT, FRED. W. EASON, T. T. SPEIGHT, R. R. OVERBY, and Bro. L. L. POLK.

The motion to reconsider did not prevail.

The following telegram was read:

GREENVILLE, N. C., Nov. 16th, 1882.

To the President of the Baptist State Convention, Warrenton, N. C.:

We send greeting. Beg that you will remember our Memorial Church at Greenville. Proverbs 19th chapter 17th verse.

LADIES BAPTIST SEWING SOCIETY.

On motion, the President was instructed to make suitable reply.

The hour for the special order having arrived, State Mis-

sions, the same was taken up on a motion to adopt that part of the report of the Mission Board.

Remarks were made by J. A. SPEIGHT, W. H. PACE, W. T. JORDAN, Dr. A. E. DICKINSON, JOHN E. RAY, J. D. HUFHAM, A. G. McMANAWAY.

Pledges were then made to the State Mission Board for its work next year, amounting to \$4,500.00.

The report was then adopted.

On motion of Bro. W. H. PACE, the time fixed for the commencement of Dr. CURRY'S address on Education this afternoon, was changed to 3.10 instead of 3.30 o'clock.

With benediction by Elder HUFHAM, the Convention adjourned.

AFTERNOON SESSION.

Convention called to order at 3 P. M. by the President.

Prayer by Elder R. T. VANN.

On motion of Bro. JOHN E. RAY, the fixed time for the meeting of this Convention hereafter shall be on Wednesday after the second Sunday in November in each year.

Bro. RAY moved also that the fixed year of the Convention be made to close on Saturday night before the day set for the meeting of the Convention. Adopted.

Rev. Dr. J. L. M. CURRY then addressed the Convention on the subject of Education.

After the address, the Convention adjourned with prayer by Dr. NELSON.

NIGHT SESSION.

After singing "Precious Name," Convention was called to order at 7.30 o'clock.

Prayer by Prof. C. E. TAYLOR.

By request, Dr. I. T. TICHENOR, Corresponding Secretary of the Home Mission Board of the Southern Baptist Con-

vention, addressed the Convention in behalf of the work of that Board.

A collection in cash and pledges was raised, amounting to \$210.85.

Elder JAMES B. TAYLOR moved that we pledge to endeavor to raise the sum of \$2,500 during the next year for the Home Mission Board. Adopted.

The report of the Board of Missions was then adopted as a whole.

The Convention then adjourned, with benediction by Rev. Dr. TICHENOR.

FOURTH DAY—MORNING SESSION.

Sunrise prayer meeting was conducted by Elder F. H. JONES.

Convention met at appointed hour. President read 63d Psalm.

Prayer by Elder G. J. DOWELL.

Elder HUFHAM, for the committee on Periodicals, read the following report:

REPORT ON PERIODICALS.

Among the most powerful agencies for the dissemination of truth and the building up of the Redeemer's kingdom in North Carolina, nothing is more influential than the BIBLICAL RECORDER. Wherever it is taken and read all the interests of the denomination prosper. An intelligent reading people are a working people. Teach Baptists their duty and they will do it. Give them the RECORDER, and from it they will learn their duty.

The FOREIGN MISSION JOURNAL is full of interesting and instructive matter about our foreign mission work. Circulate it among the people.

The Sunday Schools cannot do better than to take KIND WORDS and use the lessons and lesson papers connected therewith. For the very little ones the CHILD'S GEM should be taken.

Elder C. T. BAILEY, editor of the BIBLICAL RECORDER, addressed the Convention, and he was followed by Elders HARRELL, HUFHAM and PITTMAN.

Bro. W. F. MARSHALL, Senior Editor of the *Wake Forest Student*, spoke in behalf of that magazine, and was followed by Bro. C. M. COOKE.

Elder R. H. MARSH, Editor of the *Orphan's Friend*, advocated the claims of that paper.

The report of the committee on Periodicals was then adopted.

The hour for the special order, the report of the Education Board, having arrived, the same was taken up,

Prof. TAYLOR addressed the body and was followed by Bro. J. M. HECK, Dr. TICHENOR, Dr. NELSON, Elder E. L. DAVIS.

The report was then adopted.

Rev. Dr. MITCHELL lead in prayer in behalf of the young ministers at Wake Forest College.

The committee on Religious Exercises reported as follows:

ORDER OF EXERCISES FOR SUNDAY.

11 a. m.—In this church J. B. Boone will preach the Missionary Sermon; in the Methodist church, W. A. Nelson; in the colored church, E. L. Davis.

3 p. m.—In this church, R. T. Vann; in the Methodist church, R. R. Savage; in the colored church, T. T. Speight.

7:30 p. m.—In this church, I. T. Tichenor; in the Methodist church, Fred. W. Eason; in the colored church, J. M. C. Luke.

The Convention then adjourned, with benediction by Elder J. K. HOWELL.

AFTERNOON SESSION.

Convention called to order at 3 o'clock. Prayer by Elder SAVAGE.

Dr. W. A. NELSON offered the following resolution, which was adopted:

RESOLVED, That as a Convention we earnestly call attention to the great importance of female education, and to the female colleges for that purpose within our bounds. That we bid them God speed in their respective spheres of usefulness, and pray God's blessing upon them, and that we earnestly urge upon our people the duty of educating their daughters.

Dr. NELSON introduced Elder R. D. MALLARY, President of Shelby Female College, who spoke of his school and location.

Remarks were also made by Elder R. R. SAVAGE, chairman of the Faculty of Chowan Baptist Institute, in behalf of that school.

Also by Prof. F. P. HOBGOOD, Principal of Oxford Female Seminary, for that school.

Elder JAS. B. TAYLOR, for the committee on Obituaries, offered the following report :

Since the last session of our Convention, it has pleased God to call away from the sphere of this earthly service our brother, Elder A. E. Bennett. He died in Lilesville, last September, in his sixty-second year. Bravely and earnestly did he preach the gospel a quarter of a century. Strong in faith, liberal with his labors and with his large wealth, he was among the most useful men of God in the Pee Dee section of North Carolina.

We have to chronicle also the death, in May last, of our venerable brother, Elder W. S. Fontaine, who has spent the last few years of his life in this State. Though not the pastor of churches, he preached for several years in the country around Reidsville. He was held in high esteem by all who knew him, and died in the triumphs of the gospel.

Bro. N. L. SHAW, for the committee appointed to consider the plan submitted for support of superannuated ministers, their widows and orphans, reported as follows :

Your committee appointed to consider the report in regard to providing for Superannuated Ministers and their widows and orphans, beg leave to suggest the appointment of a committee of five to consider the matter and report at our next Convention.

W. H. PACE,
J. M. HECK,
N. L. SHAW,
JOHN E. RAY,
J. C. SCARBOROUGH,
Committee.

Remarks were made by Elders HUFHAM and BROWN and Bro. SHAW, and Elder J. S. PUREFOY.

The recommendation was adopted and the following committee appointed :

N. B. Broughton, Wm. H. Pace, Chas. M. Cooke, Noah Biggs, Prof. J. B. Brewer, N. L. Shaw, L. L. Polk and J. C. Scarborough.

Corresponding messengers were appointed to the Western

Baptist Convention as follows: W. A. NELSON, J. D. HUFHAM, H. A. BROWN, R. R. SAVAGE, and E. DODSON.

Messengers were also appointed to the colored Baptist Convention as follows: O. F. GREGORY, W. A. NELSON, E. L. DAVIS, W. B. HARRELL, J. B. BOONE, and J. C. SCARBOROUGH.

Bro. SCARBOROUGH reported as correspondent to the last session of the colored Baptist Convention, held at Durham, that he was cordially received and kindly treated.

Elder HUFHAM moved that the service to-night be devoted to a mass-meeting in behalf of the Sunday School work. Adopted.

Dr. NELSON offered the following resolutions, which were adopted:

RESOLVED, That the thanks of this body are due, and are hereby cordially extended to the citizens of Warrenton; to the members of this church, and especially to the friends of other denominations of this town for the generous hospitality with which the members of this body have been entertained, and to the Methodist denomination for the use of their house of worship.

RESOLVED, That the Secretary be authorized to print 2,000 copies of the minutes of this session, to send two copies to each church clerk, and to draw on the treasurer for the usual amount for his compensation.

Elder A. D. BLACKWOOD moved to amend by inserting railroads in resolutions of thanks. Adopted.

On motion adjourned with benediction by Elder J. S. PUREFOY.

NIGHT SESSION.

Convention called to order at 7:30 o'clock. Opened by singing in Sunday School song-book, "Triumph By and By." Prayer by Bro. FARRISS.

In accordance with resolution passed in afternoon session Bro. N. B. BROUGHTON announced the object of this meeting—"Mass-meeting in behalf of Sunday School work"—and lead off, followed in short and spirited speeches by Brethren NELSON, BLAKE, VANDEVENTER, GOWER, HILLIARD and VANN.

The interest of the meeting was increased by beautiful music from the church choir, interspersed between the speeches.

Meeting closed by singing doxology. Benediction by Elder J. B. BOONE.

SABBATH DAY.

Preaching was had at the various churches according to the report on Religious Exercises. After the sermon at the Baptist church at night,

President called the Convention to order.

Bro. J. W. DENMARK, for the committee on Finance, reported.

Your Committee on Finance submit the following report:

RECEIVED FOR STATE MISSIONS—		
From Brown Creek Association,		
Waxhaw church,	\$ 2 50	
From South Yadkin Association,		
Mocksville church,	3 50	
Yadkin Valley church,	2 00	
Charlotte church,	5 00	
Sunday morning collection,	16 36	
		<u>29 36</u>
RECEIVED FOR FOREIGN MISSIONS—		
From Mount Zion Association		
Mt. Moriah church,	\$ 6 35	
Rose of Sharon church,	4 00	
From Cedar Creek Association,		
Missionary Society of Providence church,	7 55	
Cash collection,	39 00	
		<u>56 90</u>
RECEIVED FOR HOME MISSIONS—		
From South Yadkin Association,		
Charlotte church,	10 00	
Cash collection,	44 33	
		<u>54 33</u>
RECEIVED FOR EDUCATION—		
From South Yadkin Association		
Charlotte church,	10 00	
From Brushy Mountain Association,		
Lowell Creek church,	3 75	
		<u>13 75</u>
RECEIVED FOR CHURCH EXTENSION—		
From Charlotte church for Salisbury church,	5 00	
		<u>5 00</u>
Total,		\$159 34
Respectfully submitted,	JAMES W. DENMARK, J. C. LEIGH, A. B. ADKINS.	

The President expressed his thanks to the Convention for kindness and courtesy shown him, and in behalf of the body thanked the people of Warrenton for their generous hospitality.

On motion, then adjourned to meet in Edenton, November 13th, 1883.

The parting hand was taken while the large audience sang "Precious Name."

Corn silk, A Cheoah.
 Creech, W. St. Charles.
 Crews, R. W. Farmington.
 Croom, H. M. Wallace.
 Crutchfield, E. Troy's Store.
 Culbreth, H. Rutherfordton.

Daniel, S. A. Jerusalem.
 David, E. Taylorsville.
 Davis, J. D. Raleigh.
 Davis, A. C. Ames.
 Davis, E. L. Olive Branch.
 Davis, H. Trail Branch.
 Davis, J. W. Polkton.
 Denton, J. R. Dysartsville.
 Devin, R. I. Oxford.
 Deweese, L. Aquone.
 Deweese, W. Mar's Hill.
 Dickson, J. W. Whiteville.
 Dixon, T. Shelby.
 Dow, P. B. Lumberton.
 Dowell, G. J. Cary.
 Dowell, W. Jennings' Mills.
 Doening, J. B. Cedar Creek.
 Duckworth, J. H. Brevard.
 Duke, G. M. Hilliardston.
 Duncan, H. J. Clinton.
 Duncan, J. W. Ledger.
 Duncan, F. M. Cherryfield.
 Dunn, C. Durham.
 Durham, C. Durham.

Eason, F. W. Newbern.
 Ebeltoft, T. W. Fayetteville.
 Edwards, A. A. Wilmington.
 Edwards, J. P.
 Edwards, O. T. Ore Hill.
 Egan, P. R. King's Mountain.
 Eiler, J. F.
 Ellington, J. F. Clayton.
 Eusley, W. Webster.

Faison, J. P. Harrell's Store.
 Farthing, A. C. Sweet Water.
 Farthing, J. A. Sweet Water.
 Farthing, S. J. Sweet Water.
 Farthing, R. P. Sweet Water.
 Farriss, C. S. Raleigh.
 Faulkner, J. K. Newton.
 Ferrell, M. S. Green Level.
 Fisher, D. Fine's Creek.
 Fisher, J. G. Roslin.
 Fisher, R. Cedar Creek.
 Fleetwood, J. C. Margarettsville.
 Flenning, R. T. Marion.
 Fontaine, W. S. King's Mountain.
 Fontaine, P. H. Reidsville.
 Forman, C. C. Centre.
 Franklin, J. K. Kapp's Mill.
 Franklin, M. Bakersville.
 Freeman, F. M. Forest City.
 Freeman, J. H. Durham.
 Freeman, M. L. Louisville.
 Freeman, M. D.
 Fulford, W. J. Cool Spring.
 Fuquay, S. W. Sulphur Springs.

Galaway, A. G. Albemarle.
 Gilbert, R. M. Blue Ridge.
 Gilliland, D. Elizabeth City.
 Gilmore, S. Bear Creek.
 Gilreath, A. Cedar Run.
 Glenn, D. A. Littleton.
 Gooding, A. Sweet Home.
 Goforth, J. A. Big Pine Creek.
 Goforth, S. S. Lovelace.
 Gray, W. F. Sourwood.
 Grayson, J. C. Bridgewater.
 Green, C. M. Robbinsville.

Green, J. B. New Hope.
 Green, L. H. Bakersville.
 Green, P. G. Stecoah.
 Green, S. M. Bakersville.
 Greene, G. W. Moravian Falls.
 Gregory, O. F. Charlotte.
 Gurganus, J. W. Wadesboro.
 Gwaltney, L. P. Cedar Run.
 Gwaltney, J. P. York Institute.
 Gwaltney, W. R. Raleigh.
 Gwaltney, J. S. Collettsville.
 Gwyn, E. N. Elkin.

Hackney, D. St. Lawrence.
 Hackney, J. D. St. Lawrence.
 Haithcock, W. H. Albemarle.
 Haithcock, U. V. Albemarle.
 Hamner, W. H. Thomasville.
 Hamrick, F. C. Rutherfordton.
 Hamrick, G. P. Whitaker's, S. C.
 Harman, G. W. Marion.
 Harper, R. D. Hilliardston.
 Harrell, D. Windsor.
 Harrell, William. Forest City.
 Harrell, H. Forest City.
 Harrell, W. B. Monroe.
 Harris, J. A. Lynch.
 Harris, W. Kapp's Mills.
 Harrington, S. H. Bakersville.
 Harrington, E. P. Eird's Mills.
 Harrison, T. Rockingham.
 Hayes, William. Manteo.
 Haymore, C. C. Mt. Airy.
 Haynes, I. N. Wilkesboro.
 Haynes, —. Forks of Pigeon.
 Heatherly, A. Flat Rock.
 Hilburns, L. W. Robeson's.
 Hildebrand, A. Warlick's Mills.
 Hildebrand, I. M. Woodlawn.
 Hill, G. W. Whiteville.
 Hill, J. G. Stanley Creek.
 Hill, L. W. Robeson's.
 Hocut, H. Earpsboro.
 Hocut, J. C. Dayton.
 Hodge, J. F. Gold Hill.
 Hoggard, J. N. Murfreesboro.
 Hollander, J. W. Plum Tree.
 Hollar, I. Zimmerman.
 Holleman, J. M. Apex.
 Honeycutt, W. A. Ivy Gap.
 Honeycutt, T. M. Ivy Gap.
 Honeycutt, Samuel. Ivy Gap.
 Hooker, J. W. Leicester.
 Hooper, L. W. Rich Mountain.
 Hopkins, W. J. Crowell's.
 Horner, T. J. Henderson.
 Horton, O. C. Elizabeth City.
 Howell, J. K. Selma.
 Howell, Jesse. Green Level.
 Howard, W. H. Point Caswell.
 Hoyle, M. B. Flinty Branch.
 Hoyle, J. A. Cherryville.
 Hufham, J. D., D. D. Scotland Neck.
 Hufham, G. W. Warsaw.
 Hughes, J. Elkin.
 Hull, W. F. Muil's Grove.
 Humphries, C. F. Oxford.
 Hunt, T. J. Westville.

Irwin, A. C. Shelby.
 Israel, L. Y. Hominy Creek.
 Ivey, F. H. Goldsboro.
 Ivey, S. Leesville.

Jackson, John. Quallatown.
 James, B. H. Olive Branch.
 James, J. J. Yanceyville.
 Jeffries, M. D. Chapel Hill.

Jenkins, C. A. Warsaw.
 Jessup, B. F. Cedar Creek.
 Johnson, E. D. Lumberton.
 Jones, A. T. Poor's Ford.
 Jones, F. H. Yanceyville.
 Jones, J. J. Webb's Ford.
 Jones, G. S. Hendersonville.
 Jones, J. R. Hickory.
 Jones, R. T. Flat Rock.
 Jones, W. T. Wilson.
 Jordan, F. M. Hendersonville.
 Jordan, James. Troy.
 Jordan, J. Roaring River.
 Jordan, W. H. Oxford.
 Jordan, W. P. Small's X Roads.
 Jordan, W. T. Lumberton.
 Jordan, Y. New Hope.
 Judd, H. D. Jonesboro.
 Justice, A. A. West's Mills.
 Justice, C. B. Rutherfordton.
 Justice, T. B. Mills' Spring.
 Justice, A. I. Asheville.

Kelly, D. C. Abbottsburg.
 Kennedy, W. M. Magnolia.
 King, B. F. Windsor.
 King, J. E. Monroe.
 King, W. G. Osgood.
 Kitchen, A. E. Greensboro.
 Kivett, M. D. Troy's store.
 Knight, W. B. Snow Hill.
 Knight, D. M.
 Knight, W. F.

Lambreth, William Salisbury.
 Land, L. North Fork.
 Lanier, Benjamin. Level Ford.
 Lansdell, J. J. Roxboro.
 Latta, A. T. Monroe.
 Lawhon, W. H. H. Carthage.
 Layton, J. H. Rogers' store.
 Leary, I. J. Beaufort.
 Leatherman, — Hull's X Roads.
 Lee, J. P. Reynoldsion.
 Lennon, H. Bladenboro.
 Lennon, J. P. Robeson's.
 Lequeux, H. D. Catawba.
 Lewellyn, J. H. Dobson.
 Littleton, J. T. Albemarle.
 Littleton, J. K. Albemarle.
 Logan, W. H. Grassy Knob.
 Logan, R. P. Sweet Home.
 Long, B. Franklin.
 Long, M. P. Franklin.
 Long, John Qualatown.
 Lovett, W. Princeton.
 Luke, J. M. C. Elizabeth City.
 Lynch, A. O. Green Hill.

Mace, G. W. Roman's Bluff.
 Mace, W. D. I lum Tree.
 Macomson, M. V. Morganton.
 Ma et, W. L. Dalley.
 Mallary, R. D. Shelby.
 Mareom, J. C. Ballentine's Mills.
 Marsh, G. H. Oxford.
 Marsh, J. B. Catawba.
 Marshall, J. A. Hamburg.
 Martin, J. H. Long Town.
 Martin, E. White Oak.
 Martin, N. Red Banks.
 Marsburn, J. Q. Fine's Creek.
 Mason, J. P. Chapel Hill.
 Mason, M. Cherryfield.
 Matthews, O. M. Clinton.
 Matthews, B. Sourwood.
 Matthews, J. R. Powellsville.
 May, M. Aquone.
 May, Samuel. Cross Roads Church.
 May, S. S. Cross Roads Church.

Maynard, J. R. Morrisville.
 McCarthy, W. C. Hendersonville.
 McCurry, L. Dysartsville.
 McClendon, J. J.
 McDaniel, R. Whitesville.
 McDevitt, J. M. Marshall.
 McDevitt, P. Marshall.
 McDuffie, M. V. Henderson.
 McFaddin, J. T. Rutherfordton.
 McMannaway, A. G. Franklinton.
 McMahan, A. Poor's Ford.
 McMillan, D. C. Leesville.
 McMillan, N. Shallotte.
 McMillan, J. F. Marion, S. C.
 McNeil, Milton
 McSwain, A. A. Shelby.
 McSwain, L. H. Whitaker's.
 Meadows, W. C. Moravian Falls.
 Melvin, W. S. White Oak.
 Mercer, N. Lumberton.
 Merchant, — Franklin.
 Metcalf, J. Briggsville.
 Miles, J. French Broad.
 Miller, J. Fair View.
 Mingus, C. B. Pigeon River.
 Mintz, W. Shufordsville.
 Mitchell, John, D. D. Asneville.
 Mitchell, S. W. Morrisville.
 Mizzell, M. L. Windsor.
 Monroe, John. Laurel Hill.
 Montague, J. E. Bethel Hill.
 Montague, E. J. Centre Grove.
 Montague, J. P. Tally Ho.
 Moore, G. P. Pittsboro.
 Moore, R. A. Saxapahaw.
 Moore, R. R.
 Morgan, B. L. Stecoah.
 Morgan, E. Hominy Creek.
 Morgan, E. J. Hominy Creek.
 Morgan, W. C. Robbinsville.
 Morgan, S. J. Morgan Hill.
 Morton, H. Thomasville.
 Morton, W. G. Albemarle.
 Morton, S. D. Ansonville.
 Moss, N. H. Cherryville.
 Mulhax, T. H. Erwinsville.
 Mundy, J. A. D. D. Warrenton.
 Murchison, D. C. Gulf.
 Myers, W. A. Osbornville.
 Myers, A. E. Round Mountain.

Nelson, C. J. Goldsboro.
 Nelson, D. B. Horse Shoe.
 Nelson, W. A., D. D. Shelby.
 Newberry, T. B. Rockingham.
 Newell, G. W. Mapleville.
 Newton, R. Fayetteville.
 Newton, D. N. Fayetteville.
 Newton, C. C. Camera.
 Norris, H. W. Ballentine's Mills.
 Nowell, W. C. Clayton.
 Nowell, A. J. Eagle Rock.

Olive, Johnson Holly Springs.
 Oliver, J. R. Mt. Olive.
 Oliver, P. Daiton.
 Ollis, W. H. Plum Tree.
 Overby, R. R. Belcross.
 Overton, W. C. Winton.
 Owens, W. C. Monroe.
 Owen, S. C. Rich Mountain.
 Owen, J. L. Hamburg.
 Owl, S. Qualatown.
 Oxford, Isaac Downsiville.
 Page, W. M. Hawley's Store.
 Page, S. C. Peasley Hill.
 Pannell, D. Webb's Ford.
 Pannell, M. Shelby.
 Panther, J. P.
 Parham, H. P. Sandy Mush.

Parson, W. C. Day Book.
 Parris, T. W. Eagle Mills.
 Patterson, R. A. Gath.
 Patterson, H. Hendersonville.
 Payne, S. F.
 Peck, J. W. Bee Log.
 Peele, R. E. Pantego.
 Pendergrass, J. F. Marion.
 Perdue, W. H. Jonesville.
 Perkinson, L. C. Warren Plains.
 Pernell, P. H. Louisburg.
 Pernell, M. R. Franklinton.
 Phillips, W. Valley River.
 Phillips, B. H. Reidsville.
 Phifer, J. W. Lanesboro.
 Phifer, W. Monroe.
 Phifer, A. Monroe.
 Pierce, E. Merry Hill.
 Pinner, R. Burnsville.
 Pinner, P. Bald Creek.
 Pipes, L.
 Pitchford, J. A. Littleton.
 Pittman, A. R. Gray's Creek.
 Pittman, N. R. Wadesboro.
 Plemmons, J. Big Pine Creek.
 Poe, A. E. Marion.
 Poindexter, T. H. Richmond Hill.
 Pool, J. B. Taylorsville.
 Pool, C. C. Taylorsville.
 Pool, W. A. Taylorsville.
 Poston, R. Shelby.
 Poston, F. H. Patton's Home.
 Prevatt, F. Lumberton.
 Prevatt, F. A. Lumberton.
 Prevatt, I. T. Wilkesboro.
 Prevatt, J. T. Lumberton.
 Proctor, J. L.
 Pruitt, N. Knob Creek.
 Powell, C. L. Whiteville.
 Pugh, J. M. Randleman.
 Purefoy, A. F. Wake Forest College.
 Purefoy, J. S. Wake Forest College.
 Purefoy, N. A. Wake Forest College.
 Putnam, J. W. Little Rock Creek.

Queen, B. N. Wolf Mountain.
 Queen, L. F. East Laport.

Radford, Levi. Prineeton.
 Ray, D. J. Whiteville.
 Rector, J. A. Catawba.
 Redman, A. New Hope.
 Redwine, J. F. Fork Church.
 Reece, J. V. Forks of Pigeon.
 Register, J. M. White Hall.
 Reid, T. A. Beaufort.
 Richardson, J. B. High Point.
 Rickman, P. R. West's Mills.
 Riddle, H. B. Big Pine Creek.
 Roberts, E. Big Pine Creek.
 Roberts, D. J. Cherry Laue.
 Robertson, W. A. Bald Creek.
 Robertson, W. Ledger.
 Rochelle, J. J. Jackson.
 Rogers, J. W. F. Apex.
 Rollins, G. W. Forest City.
 Rollins, W. G. Polkton.
 Rooke, T. J. Mooresville.
 Roper, S. A. Jackson Hill.
 Rose, J. K. Elkin.
 Royall, W. B. Wake Forest College.
 Royalt, W. D. D. Wake Forest College.
 Ruppe, John. Nicholsonville, S. C.
 Russell, W. W. Albemarle.

Salts, J. M. Charleston.
 Sams, L. W. Grantville.
 Sanderlin, G. W. LaGrange.
 Sandling, R. C. Mt. Olive.
 Saunders, B. Lilesville.

Savage, R. R. Murfreesboro.
 Scarborough, C. W. Wake Forest Col.
 Seagraves, W. Jonesville.
 Sentell, R. A. Forks of Pigeon.
 Sessions, R. M. Lumberton.
 Sheets, Henry. Salem Church.
 Shell, J. T. Hickory.
 Sherrill, J. T. S. Qualla town.
 Sherwood, J. J. L. Mt. Olive.
 Silver, J. Ledger.
 Silver, T. m. Burnsville.
 Simmons, S. F. Elkin.
 Skinner, T. E., D. D. Raleigh.
 Smiley, J. M. Charleston.
 Smith, Isaac. Lenoir.
 Smith, S. P. Wilkesboro.
 Smith, J. M. Happy Home.
 Smith, J. L. St. Lawrence.
 Smith, J. W. Birdsville.
 Snider, D. A. Monroe.
 Solomon, W. Albemarle.
 Sparks, J. C. Bakersville.
 Speight, T. T. Wiggins' X Roads.
 Speight, J. A. Norfolk, Va.
 Spivey, H. S. Dismal.
 Stallings, J. N. Clinton.
 Steel, R. L. Taylorsville.
 Stewart, J. L. Clinton.
 Stoker, A. P. Denton.
 Stone, Isham. Lumberton.
 Stough, A. L. Shelby.
 Stradley, J. A. Oxford.
 Stradley, T. Asheville.
 Stringfield, O. L. Wakefield.
 Styers, J. P. Shelby.

Taquetta, — Cheoah.
 Taylor, C. E. Wake Forest College.
 Taylor, J. B. Wilmington.
 Taylor, J. H. Grassy Knob.
 Taylor, E. L. Rutherfordton.
 Taylor, D. G. Penn's Store, Va.
 Tew, J. O. Huntley.
 Tew, D. W.
 Thayer, W. N. Sanders' Hill.
 Thomas, C. A. P. Hertford.
 Thomas, I. W. Stony Point.
 Thompson, J. K. Judesville.
 Thompson, S. H. Thomasville.
 Thompson, K. Edwardsville.
 Thomasson, D. W. Garibaldi.
 Tinsley, J. D. Mulberry.
 Townsend, J. T. Fayetteville.
 Trivett, S. Marion.
 Tupper, H. M. Raleigh.
 Turner, William. Salem.
 Tynch, J. Edenton.

Underwood, F. R. Hamilton.
 Upton, T. W. Stanley Creek.
 Utley, J. Morehead City.

Vandeventer, R. Edenton.
 Vann, R. T. Murfreesboro.
 Vernon, J. H. Roxboro.
 Vernon, J. T. Roxboro.
 Vipperman, J. H. Mt. Airy.

Walker, T. H. Pelham.
 Wallen, S. Big Laurel.
 Weaver, Amos. Clayton.
 Webb, G. M. Shelby.
 Wells, W. W. Best.
 West, J. H. Davidson River.
 West, W. C. Fayetteville.
 Wester, D. Laurel.
 White, J. A. Shelby.
 White, J. M. Clayton.
 White, J. W. Merry Hill.
 Whitener, P. A. Morganton.

Whitlock, L. A.	Albemarle.	Wilson, Samuel.....	Bee Log.
Whitt, J.	Mars Hill.	Wood, T. G.	Winton.
Wilborn, D.	Boomer.	Woodruff, W. B.	Elkin.
Wilcox, A. G.	Brinkleyville.	Woodson, J. A.	Enfield.
Wilcoxin, D. W.	Cranberry.	Woodson, D. A.	Mocksville.
Wild, J. R.	Big Pine Creek.	Woodward, J. S.	Burningtown.
Wilhoit, G. O.	Ansonville.	Wooten, E. W.	Whiteville.
Wilkie, G. J.	Catawba.	Wooten, R. W.	New Castle.
Wilkie, J.	Rutherfordton.	Wright, D.	Troy.
Wilkie, W. J.	Bear Wallow.	Wright, I. D.	Franklin.
Williams, A. J.	Kapp's Mill.	Wright, T.	Zimmerman.
Williams, C.	Forks of Pigeon.	Wright, W. L.	Hillsboro.
Williams, B. B.	Coleraine.	Yarboro, J. H.	Forest City.
Williams, E. C.	Matthews.	Yarborough, A.	Lexington.
Willoughby, M. J.	Wilson.	Young, T. W.	Kelvin Grove.
Wilson, J. C.	Merry Oaks.	Young, P. R.	Fine's Creek.
Wilson, William.	Reidsville.		
Wilson, W. H.	Reidsville.		

Total.....634.

It is not expected that this list is correct in every respect, but it is as nearly so as it is possible to make it from the information at hand. Any corrections will be gratefully received and inserted in the next issue.

Associations—Time and Place of Meeting.

- Chowan—Harrellsville Church, Hertford county, May 15th.
 Beulah—Kerr's Chapel Church, Caswell county, August 9th.
 Brier Creek—Brier Creek Church, August 9th.
 Flat River—Fellowship Church, August 14th.
 Yadkin—Flat Rock Church, Yadkin county, August 16th.
 Brushy Mt.—King's Creek Church, Caldwell county, August 23d.
 Liberty—Pine M. House Church, Davidson county, August 23d.
 Central—Mt. Vernon Church, Wake county, August 28th.
 Cape Fear—Mt. Zion Church, Columbus county, October 24th.
 South Yadkin—Society Church, Iredell county, September 6th.
 King's Mountain—Pleasant Grove Church, September 20th.
 Green River—Rutherfordton Church, October 4th.
 Sandy Creek—Mineral Springs Church, Chatham county, October 4th.
 Elkin—Gum Orchard Church, Surry county, October 5th.
 Eastern—Bethlehem Church, Pender county, October 9th.
 Mt. Zion—Mt. Pisgah Church, Chatham county, October 9th.
 Brown Creek—Mathew's Church, Mecklenburg county, October 11th.
 Catawba River—Smyrna Church, Burke county, October 11th.
 Tar River—Rock Spring Church, October 11th.
 Pee Dee—Mt. Carmel Church, Montgomery county, October 18th.
 South Fork—Mt. Zion Church, October 18th.
 Cedar Creek—
 Raleigh—Salem Church, October 23d.
 South River—Spring Branch Church, Sampson county, October 23d.
 Rocky River—October 25th.
 Little River—Antioch Church, Harnett county, November 1st.

North Carolina Baptist Associations.

ASSOCIATIONS.	No. Churches.	Baptisms.	Member- ship.
*1 Bakersville (colored).....			1,000
*2 Bear Creek (colored).....			1,314
*3 Berean (colored).....			860
4 Beulah.....	26	125	2,081
*5 Black Mountain.....			1,493
6 Brier Creek.....	23	114	2,279
*7 Broad Creek.....			310
8 Brown Creek.....	31	216	2,344
9 Brushy Mountain.....	34	166	2,802
10 Burnt Swamp (mixed race).....	7	69	186
11 Cape Fear.....	62	237	6,145
*12 Cape Fear (colored).....			1,500
*13 Carolina.....			818
*14 Catawba (colored).....			875
25 Catawba River.....	27	136	1,341
*16 Cedar Creek.....	31		2,817
*17 Cedar Grove (colored).....			3,326
18 Central.....	19	188	2,828
*19 Cherokee.....			1,000
20 Chowan.....	72	500	11,712
*21 County Line (colored).....			1,000
*22 Crane Creek (colored).....			3,500
23 Eastern.....	66	487	6,101
*24 Eastern (colored).....			3,087
25 Elkin.....	13	18	767
26 Flat River.....	27	294	3,291
*27 French Broad.....			2,558
*28 French Broad (colored).....			1,000
*29 Friendship.....			377
*30 Gray's Creek (colored).....			1,836
31 Green River.....	32	265	3,530
*32 Hiwassee.....			1,000
*33 Ivy (colored).....			300
*34 Jefferson.....			1,000
*35 Kenansville (colored).....			3,807
36 King's Mountain.....	37	383	5,751
37 Liberty.....	18	86	1,413
38 Little River.....	16	72	1,000
39 Lumber River (colored).....	18	116	1,076
*40 Middle District (colored).....			1,900
*41 Missionary Union (colored).....			2,747
42 Mt. Zion.....	26	151	2,738
*43 Mud Creek (colored).....			500
*44 Newbern (colored).....			5,125
*45 Newbern (Missionary colored).....			5,311
*46 New Found.....			1,212
*47 New Hope (colored).....			1,421
48 New River.....	19	44	922
*49 New River (colored).....			500
*50 Neuse River (colored).....			10,426
*51 Oakey Grove (colored).....			469
*52 Old Eastern (colored).....			2,584
53 Pee Dee.....	27	165	2,123

NORTH CAROLINA BAPTIST ASSOCIATIONS—CONTINUED.

ASSOCIATIONS.	No. Churches.	Baptisms.	Member- ship.
54 Pee Dee (colored)	11	25	905
55 Raleigh	41	198	4,250
*56 Reedy Creek (colored)			2,572
*57 Roan Mountain			1,546
58 Roanoke (colored)	95	1382	14,088
*59 Rocky River	16		972
*60 Rowan (colored)			2,345
*61 Salem			2,099
62 Sandy Creek	35	185	2,620
63 Shiloh Eastern (colored)	44	734	8,309
*64 Shiloh Western (colored)			1,233
*65 South Fork	18	96	1,177
66 South River	22	54	1,700
67 South Yadkin	22	64	1,540
68 Tar River	52	321	5,005
60 Three Forks	23	73	1,682
*70 Toisnot (colored)			400
*71 Transylvania			1,339
*72 Tuckasiege			2,984
*73 United and Lewis' Fork			823
*74 Valley River			900
75 Wake (colored)	43	726	5,597
76 Waynesville (colored)			1,000
*77 White Oak (colored)			1,000
78 Yadkin	29	118	2,313
79 Yadkin (colored)	17	74	830
*80 Zion			874
81 Zion (colored)			1,004
Total White			103,367
Total Colored			95,132
†Outside			8,192
Grand total		7886	206,691

*Statistics of 1881.

†Churches in North Carolina which report to Conventions of South Carolina, Virginia and Tennessee.





