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MINUTES

OF THE

FIFTY-THIRD ANNUAL MEETING

OF THE

BAPTIST

STATE CONVENTION

OF

NORTH CAROLINA,

HELD IN THE TOWN OF EDENTON, N. C.,

NOVEMBER 14TH, 15TH, 16TH, 17TH, 18TH AND 19TH, 1883.



RAUFIGH:

EDWARDS, BROUGHTON & CO., STEAM-POWER PRINTERS AND BINDERS.

1883

OFFICERS
OF THE
BAPTIST STATE CONVENTION.

PRESIDENT :

J. C. SCARBOROUGH, Raleigh, N. C.

VICE-PRESIDENTS :

W. B. SHAW, Edenton, N. C.

A. G. McMANAWAY, Louisburg, N. C.

T. E. SKINNER, Raleigh, N. C.

TREASURER :

B. F. MONTAGUE, Raleigh, N. C.

RECORDING SECRETARIES :

N. B. BROUGHTON, Raleigh, N. C.

N. L. SHAW, Harrellsville, N. C.

AUDITOR :

T. H. BRIGGS, JR., Raleigh, N. C.

CORRESPONDING SECRETARY :

JOHN E. RAY, Raleigh, N. C.

BOARDS OF THE CONVENTION

For 1883-'84.

BOARD OF MISSIONS—Raleigh, N. C.

W. H. PACE, President.

JOHN E. RAY, Cor. Sec., Raleigh, N. C.

ALFORD, J. H.	GWALTNEY, W. R.	McMANAWAY, J. M.
ALLEN, G. M.	GREGORY, O. F.	OVERBY, R. R.
BAILEY, C. T.	HARMAN, G. W.	PRITCHARD, T. H.
BIGGS, NOAH	HAYMORE, C. C.	REINHART, H. W.
BLACKWOOD, A. D.	HECK, J. M.	RICHARDSON, J. B.
BROUGHTON, N. B.	HOBGOOD, F. P.	SAVAGE, R. R.
BRIDGES, J. S.	HUFHAM, J. D.	SCARBOROUGH, J. C.
BABB, T. W.	HOWARD, B. D.	SHAW, N. L.
BROWN, H. A.	HOLDEN, W. W.	SKINNER, T. E.
BROWN, W. L.	HOLDING, J. N.	SPEIGHT, T. T.
BRIGGS, T. H., Jr.	JONES, F. H.	STRADLEY, J. A.
BREWER, J. B.	JOYNER, J. D.	SMITH, J. W.
BETTS, ALVIN	JENKENS, C. A.	TAYLOR, J. B.
COOKE, C. M.	JUSTICE, C. B.	THOMAS, R. P.
DOCKERY, H. C.	JONES, W. N.	THOMAS, C. A. G.
DAVIS, E. L.	JEFFRIES, M. D.	VANN, R. T.
DUNN, P. A.	LEIGH, J. C.	WATSON, JOHN
DURHAM, C.	LENNON, HAYNES	WEBB, J. T.
DURHAM, I. W.	LANKFORD, W. C.	WEBB, J. M.
EDWARDS, C. B.	MARSH, R. H.	WIGGS, T. J.
EASON, F. W.	MONTAGUE, B. F.	WOMBLE, J., Jr.
FROST, E.	MOORE, E. S.	WOOD, T. G.
GRAHAM, W. A.	McMANAWAY, A. G.	WRIGHT, W. L.

BOARD OF EDUCATION—Wake Forest College, N. C.

C. E. TAYLOR, Wake Forest, Corresponding Secretary.

ALLEN, D. W.	MILLS, L. R.	RIDDICK, W. G.
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CHAPPELL, L.	POWERS, J. B.	SMITH, W. B.
DUNN, P. A.	PUREFOY, F. M.	SIMMONS, W. G.
DUNN, W. B.	PUREFOY, J. S.	VANN, A. R.
JOHNSON, P. W.	POTEAT, W. L.	VANN, R. T.
LANKFORD, W. C.	ROYALL, WM.	

SUNDAY SCHOOL BOARD—Raleigh, N. C.

N. B. BROUGHTON, President.

JOHN E. RAY, Cor. Sec., Raleigh, N. C.

ALLEN, J. S.	GWALTNEY, W. R.	SKINNER, T. E.
BRIGGS, T. H., Jr.	HECK, J. M.	SCARBOROUGH, J. C.
BROUGHTON, J. M.	JONES, W. N.	UPCHURCH, W. G.
BIRDSONG, J. C.	MARCOM, J. C.	WILLIAMSON, B. P.
FLEMMING, S. H.	POLK, E. L.	POWELL, H. C.
FARRISS, C. S.	PEELE, W. J.	HUNTER, A. D.

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AUDITOR :

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CORRESPONDING SECRETARY :

JOHN E. RAY, Raleigh, N. C.

BOARDS OF THE CONVENTION

For 1883-'84.

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BLACKWOOD, A. D.	HECK, J. M.	RICHARDSON, J. B.
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BREWER, J. B.	JOYNER, J. D.	SMITH, J. W.
BETTS, ALVIN	JENKENS, C. A.	TAYLOR, J. B.
COOKE, C. M.	JUSTICE, C. B.	THOMAS, R. P.
DOCKERY, H. C.	JONES, W. N.	THOMAS, C. A. G.
DAVIS, E. L.	JEFFRIES, M. D.	VANN, R. T.
DUNN, P. A.	LEIGH, J. C.	WATSON, JOHN
DURHAM, C.	LENNON, HAYNES	WEBB, J. T.
DURHAM, I. W.	LANKFORD, W. C.	WEBB, J. M.
EDWARDS, C. B.	MARSH, R. H.	WIGGS, T. J.
EASON, F. W.	MONTAGUE, B. F.	WOMBLE, J., JR.
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BREWER, J. M.	POWELL, W. C.	ROYALE, W. B.
CHAPPELL, L.	POWERS, J. B.	SMITH, W. B.
DUNN, P. A.	PUREFOY, F. M.	SIMMONS, W. G.
DUNN, W. B.	PUREFOY, J. S.	VANN, A. R.
JOHNSON, P. W.	POTEAT, W. L.	VANN, R. T.
LANKFORD, W. C.	ROYALL, WM.	

SUNDAY SCHOOL BOARD—Raleigh, N. C.

N. B. BROUGHTON, President.

JOHN E. RAY, Cor. Sec., Raleigh, N. C.

ALLEN, J. S.	GWALTNEY, W. R.	SKINNER, T. E.
BRIGGS, T. H., JR.	HECK, J. M.	SCARBOROUGH, J. C.
BROUGHTON, J. M.	JONES, W. N.	UPCHURCH, W. G.
BIRDSONG, J. C.	MARCOM, J. C.	WILLIAMSON, B. P.
FLEMMING, S. H.	POLK, L. L.	POWELL, H. C.
FARRISS, C. S.	PEELE, W. J.	HUNTER, A. D.

CONSTITUTION.

1. The Baptist State Convention of North Carolina shall be composed of three representatives from each white Association in the State, of annual representatives for every \$10 contributed to its funds, and of such life members as have been, or shall be made so by the payment of \$30 at any one time to the Treasurer. No one shall be a member of the Convention who is not a member, in good standing, of a Baptist Church.

2. The primary objects of the Convention shall be to educate young men called of God to the ministry and approved by the churches to which they belong; to support the Gospel in destitute sections of the State; to assist Baptist churches in the erection of suitable houses of worship; to encourage the study of the Bible in Sunday Schools; and to co-operate with the Southern Baptist Convention in all its departments of labor.

3. The President shall preside when present, and enforce order in accordance with Dr. Mell's Parliamentary Practice.

4. There shall be three Vice-Presidents, one of whom shall preside in the absence of the President.

5. The Recording Secretary and his Assistant shall record the proceeding, publish the minutes, and collect and preserve correct statistics of the denomination.

6. The Treasurer shall receive all funds represented in the Convention, make public acknowledgment of the same every week, forward all contribution to their destination, and, at every meeting of the Convention, make a full report of his receipts and disbursements.

7. The Corresponding Secretary shall solicit contributions to the objects of the Convention, assist the Board in the employment and payment of Missionaries, and labor to promote the cultivation and development of Christian benevolence.

8. The Boards of the Convention shall be appointed annually.

9. The Education Board shall, so far as it may be able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel.

10. The Mission Board shall, so far as the means at its disposal will allow, supply all destitute portions of the State with faithful and efficient ministers of the Gospel; shall give pecuniary aid, so far as can be secured, for building houses of worship at proper points in the State, and in cases where pecuniary aid cannot be extended, shall commend them to the beneficence of the churches. This Board shall co-operate with the Southern Baptist Convention in all the departments of its labor.

11. The Sunday School Board shall encourage the study of the Bible in our churches, and co-operate with the Sunday School Board of the Southern Baptist Convention.

LIST OF DELEGATES, WITH ASSOCIATIONS AND CHURCHES REPRESENTED.

BEULAH ASSOCIATION.

Greensboro Church—E. F. Baldwin, Greensboro, N. C.

BRUSHY MOUNTAIN ASSOCIATION.

Lower Creek church—W. A. Pool, Lenoir, N. C.

Cab Creek church—R. A. Spainhour, Moravian Falls, N. C.

CAPE FEAR ASSOCIATION.

John F. McMillan, Marion C. H., S. C.

Fair Bluff church—C. L. Powell, Fair Bluff, N. C.

CENTRAL ASSOCIATION.

Forestville church—J. C. Leigh, Forestville ; W. B. Smith, Forestville, N. C.

First Church, Raleigh—C. T. Bailey, Raleigh ; E. G. Harrell, Raleigh ; W. J. Peele, Raleigh ; Thos. E. Skinner, Raleigh, N. C.

Rolesville church—J. R. Broughton, Rolesville ; W. W. Rogers, Rolesville ; Manley Watkins, Rolesville, N. C.

Mt. Vernon church—John E. Ray, Raleigh, N. C.

Wake Forest church—P. A. Dunn, Wake Forest ; W. B. Royall, Wake Forest ; Charles E. Taylor, Wake Forest ; R. T. Vann, Wake Forest ; W. B. Wingate, Wake Forest, N. C.

Wake Union church—James S. Purefoy, Wake Forest, N. C.

CEDAR CREEK ASSOCIATION.

Green Springs church—C. S. Cashwell, Kinston, N. C.

CHOWAN ASSOCIATION.

Ballard's Bridge church—A. A. Parrish, Chowan, N. C. ; Edward Pearce, Barnitz, N. C.

Bethlehem church—A. Bass, Powellsville, N. C.

Columbia church—R. P. Felton, Columbia, N. C. ; J. C. Meekins, Sr., Columbia, N. C.

Coleraine church—J. W. Peasley, Coleraine, N. C.

Chappell's Hill church—J. A. Lane, Belvidere, N. C. ; W. Askew, Elizabeth City.

Edenton church—Robert VanDeventer, J. H. Garrett, P. F. White, H. A. Bond, J. A. Woodard, P. F. White, Wm. B. Shaw, Edenton, N. C.

Elizabeth City church—E. F. Aydlett, E. F. Pritchard, S. J. Halstead, Elizabeth City, N. C.

Ebenezer church—W. N. Gregory, South Mills, N. C.

Gatesville church—T. T. Speight, Gatesville, N. C.

Hertford church—D. P. Daughtrey, Hertford, N. C.

Middle Swamp church—Wm. H. Kiddick, Wiggins X Roads, N. C.

- Piny Grove church*—Thomas W. Babb, Wiggins X Roads, N. C.
Piny Grove church—Joseph T. Waff, Reynoldson, N. C.
Ramoth Gilead church—John W. Edney, Rosedale, N. C.
Rockyhock church—John T. Webb, Edenton, N. C.
Shiloh church—O. C. Horton, Elizabeth City; A. W. Burfoot, Columbia, N. C.
Salem church—W. P. Jordan, Hertford, N. C.
Sandy Cross church—W. H. Manning, Sunbury, N. C.
Sawyer's Creek church—M. R. Gregory, G. D. B. Prichard, T. B. Boushall, R. R. Overby, Bell Cross; H. W. Scott, Camden C. H.

EASTERN ASSOCIATION.

- Beaufort church*—T. A. Reid, Beaufort, N. C.
First Church—T. H. Pritchard, Wilmington, N. C.
Goldboro church—J. D. Roberts, G. W. Sanderlin, C. J. Nelson, Goldboro, N. C.
Morhead City church—T. J. Leary, Harlowe, N. C.
Newbern church—C. A. Jenkins, Newbern, N. C.
Snow Hill church—W. B. Knight, Snow Hill, N. C.

FLAT RIVER ASSOCIATION.

- Henderson church*—M. V. McDuffie, Henderson, N. C.
Island Creek church—John G. Morgan, Williamsboro, N. C.
Oxford church—T. D. Crawford, F. P. Hobgood, Oxford, N. C.
Hester's church—Lawson Knott, Oxford, N. C.
Island Creek church—W. H. Cutts, Sassafras Fork, N. C.

LIBERTY ASSOCIATION.

- Lexington church*—S. H. Thompson, Lexington, N. C.

MOUNT ZION ASSOCIATION.

- Durham church*—C. Durham, C. L. Smith, Durham, N. C.

PEE DEE ASSOCIATION.

- Rockingham church*—T. Harrison, Rockingham, N. C.

RALEIGH ASSOCIATION.

- Shady Grove church*—A. D. Hunter, Apex, N. C.
Collins' Grove church—H. W. Norris, Ballentine's Mills, N. C.
Cary church—A. D. Cohen, Cary, N. C.
Selma church—John C. Scarboro, Raleigh, J. K. Howell, Selma, N. C.
Second Church, Raleigh—W. R. Gwaltney, B. F. Montague, N. B. Broughton, Raleigh, N. C.

SOUTH FORK ASSOCIATION.

- Hickory church*—J. R. Jones, Hickory, N. C.
Lincolnton church—J. K. Faulkner, Lincolnton, N. C.

SOUTH YADKIN ASSOCIATION.

Charlotte church—O. F. Gregory, Charlotte, N. C.

Mocksville church—E. Frost, Cana, N. C.

Mocksville and Jerusalem church—J. M. C. Luke, Mocksville, N. C.

SANDY CREEK ASSOCIATION.

Bethany church—C. M. Murchison, Gulf, N. C.

TAR RIVER ASSOCIATION.

Enfield church—C. A. Woodson, Enfield, N. C.

Hamilton church—F. R. Underwood, Hamilton, N. C.

Littleton church—D. A. Glenn, Littleton, N. C.

Louisburg church—A. G. McManaway, Louisburg, N. C.

Sharon church—L. C. Perkinson, Oakville, N. C.

Pantego church—R. E. Peele, Pantego, N. C.

Scotland Neck—J. D. Huffham, L. W. Bagley, Scotland Neck, N. C.

Warrenton church—Chas. A. G. Thomas, Warrenton, N. C.

Wilson and Tarboro—J. M. McManaway, Wilson, N. C.

WEST CHOWAN ASSOCIATION.

Bethlehem church—R. P. Thomas, M. L. Green, Levi Hoggard, J. J. Hoggard, A. B. Adkins, Bethlehem, N. C.

Buckhorn church—R. R. Savage, Como, N. C.

Connaritta church—C. W. Mitchell, Aulander, N. C.

Harrellsville church—N. L. Shaw, D. Gillilan, Harrellsville, N. C.

Hebron church—Solomon Parker, Murfreesboro, N. C.

Mars Hill church—B. B. Williams, Harrellsville, N. C.

Holly Grove—J. W. Mitchell, Powellsville, N. C.

Jackson church—J. A. Buxton, Jackson, N. C.

Mt. Taber church—W. C. Parker, Murfreesboro, N. C.

Murfreesboro church—J. A. Delke, J. B. Brewer, Murfreesboro, N. C.

Republican church—Jeremiah Bunch, Windsor, N. C.

Sandy Run church—A. W. Earley, Aulander, N. C.

Winton church—W. P. Taylor, D. A. Owen, C. S. Vann, J. G. Joyner, Winton, N. C., Thos. G. Wood, Harrellsville, N. C.

D. A. Woodson, Harrellsville, N. C.

J. S. Mitchell, Winton, N. C.

MISCELLANEOUS.

Asheville church—John Mitchell, Asheville, N. C.

J. A. Speight, Berkley, Va.

J. B. Taylor.

PROCEEDINGS.

EDENTON, N. C., Nov. 14th, 1883.

At half past ten o'clock, this morning, Bro. J. C. SCARBOROUGH, former President of the Convention, called to order the Fifty-third session of the North Carolina Baptist State Convention.

After singing "There is a Fountain filled with blood," Elder R. R. OVERBY read the 121st and 122d Psalms, and offered prayer.

Elder C. DURHAM and Bro. N. L. SHAW were appointed a committee on Credentials, who reported from time to time the delegates, whose names appear on pages 6, 7 and 8.

The President announced as the next business, the election of a President, and appointed Elders O. F. GREGORY, W. A. POOL and Bro. W. J. PEELE, as tellers.

Elder J. D. HUFHAM moved the appointment of a committee to nominate the remaining officers of the Convention.

The motion was adopted, and the President appointed Elders HUFHAM, OVERBY, A. G. MCMANAWAY, brethren P. A. DUNN and W. C. PARKER, as the committee.

Elder GREGORY, for the tellers, reported the election of Bro. JOHN C. SCARBOROUGH as President.

Bro. SCARBOROUGH returned his thanks for the honor conferred.

Elder HUFHAM, for the committee to nominate the remaining officers, reported as follows :

VICE-PRESIDENTS—W. B. Shaw, Elders A. G. McManaway and Thos. E. Skinner, D. D.

TREASURER—B. F. Montague, Raleigh.

RECORDING SECRETARIES—N. B. Broughton of Raleigh, and N. L. Shaw of Harrellsville.

AUDITOR—T. H. Briggs, Jr., of Raleigh.

CORRESPONDING SECRETARY—John E. Ray, of Raleigh.

The report was adopted.

Elder R. VANDEVENTER, pastor of the church, extended a cordial welcome to the delegates and visitors present in a short address of beauty, eloquence and tenderness.

The President, on behalf of the Convention, returned thanks for the welcome offered.

Visiting brethren were invited to seats with us.

Rev. Dr. G. A. NUNNALLY, of Georgia, representing the Building Department of the Home Mission Board of the Southern Baptist Convention, was introduced by Elder A. G. McMANAWAY.

Dr. NUNNALLY expressed his gratification at being present. He felt more like a returning relative, and, like the prodigal, he had been received with joy and given the good things of the old home.

Bro. C. L. SMITH, representing the *Wake Forest Student*, was introduced.

The President extended a welcome to these brethren.

After some discussion about the hours for meeting and adjourning, a committee was appointed to report on the same, consisting of Elder A. G. McMANAWAY, Dr. T. E. SKINNER and Elder R. VANDEVENTER, pastor of the church.

Elder HUFHAM moved the appointment of the following committees: On Periodicals; Obituaries; to nominate Board of Education; to nominate Board of Missions; to nominate Sunday School Board; on Time and Place of next meeting, and to select a preacher to preach the Introductory Sermon at next Convention.

The motion was adopted.

The committee on hours for the sessions of the Convention reported as follows: Sunrise prayer meeting. Convention meet at 10 a. m., adjourn at 2 p. m.; meet at 7:30 p. m.; adjourn at pleasure.

The report was adopted.

On motion of Elder HUFHAM, the pastor and deacons of Edenton church were requested to arrange for preaching every afternoon at 3:30 o'clock.

The President appointed as committee of Finance, Brethren A. B. ADKINS, W. C. PARKER, and Elder E. A. WOODSON.

The report of the Board of Missions was then read.

REPORT OF THE BOARD OF MISSIONS.

To the Baptist State Convention of North Carolina :

STATE MISSIONS.

Another year of unprecedented success has crowned the efforts of God's people in the prosecution of the State Mission work. A wave of enthusiasm went out from the late Convention in Warrenton which has widened as it has swept all over the State ; and the work has grown so upon the hearts of the Lord's hosts that it is only necessary to make known the needs of the Board to insure prompt and ready responses from the thousands of friends all over our Zion.

In accordance with the instructions of the last Convention, your Board went forward and appropriated the whole amount pledged, \$4,300, to the Missionaries direct, granting every request made, and depending upon increased contributions sufficient to meet the other expenses, such as postage, rent, &c. Upon reaching home, two or three more applications were made of so much importance to the denomination that we felt constrained to grant them. The results show how grandly the brethren have come to our assistance. Nearly every one of the pledges made in support of the work has been paid, and most of them have been considerably overpaid, so that we now have about \$300 in the treasury. We thank God for such noble workers, and are sure that they are already well rewarded, for they realize that their "labor is not in vain in the Lord."

DESTITUTION.

Much has been accomplished for the Master this year, but there is yet much more to be done. The destitution in Ashe and Alleghany counties, with that along the Piedmont section in Surry, Stokes, Guilford, Randolph, Cabarrus, Mecklenburg and other counties, as well as the vast territory all along the Atlantic coast, from Virginia to South Carolina, and from the W. & W. R. R. to the ocean beach, cries aloud to us for the bread of life. All that is needed are men and money, with the blessings of the Almighty. Shall we have them ?

OFFICE.

By a special arrangement, we have not had to pay any office rent this year. This has somewhat diminished our expenses ; but as the correspondence has increased, we have been called upon to make greater outlays in that direction. Our Corresponding Secretary, too, has travelled more than usual. He has attended eleven Associations and several Union Meetings, visited quite a number of churches, delivered 37 addresses, and collected in cash and pledges, \$2146.49 for the objects of the Convention. And where he was unable to attend Associations, on account of his other duties, he has had representatives present to plead the cause of State Missions.

SUGGESTIONS.

There are three matters to which we desire to call the attention of the Convention :

1. There is a pressing need for the right kind of a man to labor among the colored people of the State, as a special missionary, holding institutes and giving general instruction. Several of our leading brethren have seen the importance of this measure, and brought it to the attention of your Board. Besides, the Home Mission Board stands ready to pay one-half the salary of such a man. The plan is already in successful operation among the brethren in Georgia.

2. It has also been suggested that it might be wise to appoint a missionary to the inmates of our State and county prisons. Some of our best brethren think it eminently proper and practicable.

3. We would respectfully suggest that the Convention ask the churches throughout the State to release their pastors at least 10 days during the year to go out and hold meetings in destitute sections.

STATISTICS.

Associations in this Convention in 1882,.....	26
“ “ “ 1883,.....	29
Churches in these Associations in 1882,	832
New Churches organized in 1883,.....	35
Whole number of churches,.....	867
Present number of communicants,.....	82,522
Baptists in Western Convention, (estimated,)	25,327
Baptists in North Carolina working through the Conventions of Virginia, Tennessee and South Carolina,.....	*8,192
Colored Baptists in North Carolina,.....	110,699
Whole number of Missionary Baptists in North Carolina,.....	226,740

*Statistics of 1881.

FINANCIAL STATEMENT.

Receipts of the State Board,.....	\$4,810 33
Expenditures,	4,510 95
Balance,.....	\$ 299 38
Collected by missionaries on their fields,.....	\$ 8,631 44
Paid for the erection of 27 new churches, assuming \$500 to be the average cost,.....	21,600 00

RAISED AND EXPENDED BY ASSOCIATION.

Anson,.....	\$ 155 00
Beulah,.....	442 50
Brier Creek,.....	129 00
Brown Creek,.....	50 00
Brushy Mountain,.....	†50 00
Cape Fear,.....	†200 00
Catawba River,.....	90 00
Cedar Creek,.....	†150 00
*Central,.....	
Chowan,.....	†250 00
Eastern,.....	555 28
‡Elkin,.....	
Flat River,.....	288 20
Green River,.....	†100 00
King's Mountain,.....	356 06
Liberty,.....	131 76

*The Central has raised nearly \$900, but does all its work through the State Board.

† Approximated. ‡ No work reported.

Little River,	‡75 00
Mount Zion,.....	*‡170 00
Pee Dee,.....	‡100 00
Raleigh,.....	730 8 ⁴
Robeson County, (recently organized,).....	
Rocky River,	‡50 00
Sandy Creek,.....	‡100 00
South Fork,	155 00
South River,.....	‡50 00
South Yadkin,.....	494 85
Tar River,.....	1840 79
Western Chowan, (recently organized,).....	
Yadkin,.....	104 55
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Total for Associational Missions,.....	\$10,509 83
Whole amount for this work,.....	\$45,851 60

CONCLUSION.

There is no more encouraging feature in our work than the fact that there is a continually increasing demand for more men, larger appropriations and more extensive operations; and the additional fact that the Baptists of the State are coming to see so much the importance of this department of our labor that they are becoming more and more liberal, and seem ready to meet any reasonable demands made upon them for its support. God is giving us great success wherever the proper efforts have been put forth, and the way keeps opening up to more enlarged and inviting fields. Last year, after granting every request that was made at the Convention, we thought that we had been enabled to occupy all the fields that were available, and we went home happy. But we soon met the stern fact face to face, that there were six or eight more just as important points which needed and were asking for our aid. We met as many as we thought wise, and you have ratified our action by your solemn seal of liberality.

This year the demands are even larger, and we should thank God for it. Quite a number of applications have come up from new fields, and a large proportion of the old ones are still claiming our attention. Shall we send them the everlasting Gospel, or shall we deny them the privilege of hearing the glad news of salvation?

FIELD NOTES.

The increasing number of missionaries (54) render it impracticable that we should give more than a line from each one's field of labor. Itemized statements will be found annexed.

EASTERN SECTION.

Elder W. L. Maget gives very encouraging reports of his labors in Currituck county. Baptized 21.

Elder F. R. Underwood has done a good work on his field in Martin county. Four additions.

Elder T. T. Speight has failed to send in his report.

Elder R. E. Peele, the only Missionary Baptist preacher in Beaufort county, says: "The Lord is with the Baptists of Eastern Carolina." He needs help to finish paying for his church.

* This includes erection of houses. \$350 paid to missionaries.

‡ Approximated.

Elder C. A. G. Thomas was at Washington nearly four months, but resigned because of ill health.

Elder Thomas Carriek has organized a church and built a house of worship at Pactolus. It is an encouraging field.

Elder W. B. Knight writes: "I think the prospects on my field are more encouraging than at any time since I came here."

Elder T. A. Reid is much encouraged at the prospects before the newly organized church at Morehead City, where they are trying to finish their house.

Elder W. T. Jones labored half the year at Toisnot with gratifying success.

Elder G. M. Duke's preaching at Battleboro has been well attended, though no members have been added.

Elder G. W. Newell has been preaching at Fishing Creek since the retirement of Bro. Freeman. There is promise of an abundant harvest.

Elder C. A. Woodson says: "I have been greatly encouraged and blessed on my field during this quarter especially." This you will see by examining the Tabular Statement herewith.

Elder W. P. Blake continued his labors at Weldon until he decided to give himself to the work among the Indians.

Elder A. G. Willcox reports one house finished, and another nearly so. One church organized two years ago with nine members, now has more than forty. This is one of the most promising fields in the State.

Elder R. D. Harper has preached once a month at Free Chapel, and has added two members.

Elder G. W. Coppedge has spent much time in the mission work in Franklin and Nash counties with considerable success. He has organized one new church.

Elder M. V. McDuffie has fine prospects before him of building up a self-sustaining church at Middleburg at an early day.

Elder J. K. Howell has labored at several stations in Johnston county with much success. He has done a grand work in the way of distributing literature among the people.

Elder J. H. Booth has given a part of his time to the mission work in the lower part of Wake county, where there is much destitution.

MIDDLE SECTION.

Elder A. D. Cohen, in addition to the work done as missionary of the Board, has preached 106 sermons, attended 45 prayer-meetings, and made 100 religious visits. Laurinburg is now self-sustaining.

Elder J. M. Bennett says: "I have during the last quarter organized a new church about eight miles from Hamlet, and they are hard at work trying to build them a house."

Elder T. Harrison has continued his efforts at Rockingham, and has planned for an outstation a few miles away, where there is much encouragement offered.

Elder W. L. Wright gives a very encouraging report of his labors at Swepsonville and all over his field generally. Great success has attended him, and one or more of the churches organized recently is self-sustaining.

Elder C. E. Gower has awakened much interest at Mebaneville and revived the work at Graham, and the results of his year's labors have been quite good.

Elder R. A. Patterson has also been laboring in the Mt. Zion Association, but has failed to send in his reports.

Elder F. H. Jones has built one house and has put out the contract for another. He says: "The outlook is encouraging."

Elder B. H. Phillips has sent us a very interesting report of his labors, and adds: "The field is encouraging. We greatly need more men."

Elder W. H. Wilson says of one of his stations: "The congregations are so large that we shall be compelled to build us a new house." He has preached at three mission points.

Elder R. W. Crews writes: "We have good congregations and a Sunday School numbering 40. * * * We expect to organize a church soon."

Elder E. F. Baldwin has had fine success at Greensboro this year. Thirty or forty have been added to the church, and a protracted meeting held, in which some 80 persons professed conversion.

Elder J. B. Richardson, who stands in a destitute section embodying 1,500 square miles, says: "Our church was constituted about 15 months ago, with 18 members; we now have 40 and prospects for seven or eight more. We have a splendid new house."

Elder Henry Sheets has still been actively engaged as one of the missionaries of the Liberty Association, and he is doing much to develop the Association.

Elder H. Morton, another one of the Liberty Association missionaries, has put in some good work in destitute sections.

Elder D. C. Culbreath has done some telling work within the bounds of the Liberty and Sandy Creek Associations.

Elder B. F. Copple has been going to school a part of his time, trying to better prepare himself for this work; but he writes: "I have been encouraged on my field."

Elder S. H. Thompson writes: "Our church (Lexington) is nearly done. We are desirous of having preaching twice a month." At High Point the work is slowly progressing.

Elder A. C. Davis says that "the future of the church at Benton's X Roads is bright and the congregations good."

WESTERN SECTION.

Elder J. B. Boone was manfully prosecuting the Lord's work at Salisbury, Concord and one other point until he was called to another field. The churches are now without a pastor and need the aid of the Board.

Elder W. L. Brown says: "Now is the time to press the work here (Statesville). We are slowly gaining ground. To falter now will be to lose all that has been done. We must go forward."

Elder T. J. Rooke writes: "We have had refreshing meetings at three points on my field. * * * The interest in the Sunday School work is unabated."

Elder S. F. Conrad says: "God has greatly blessed me in my field. We have organized a new church at Lewisville of ten members and added two. At West Bend added 23," which is now self-sustaining. Also organized a new church at Huntsville.

Elder J. H. Caudle tells us that he has been laboring as voluntary missionary at three points besides his regular station. There are two Sunday Schools on his field.

Elder W. H. Beamer has done a good work near the Pilot Mountain, where he has organized a new church of 15 or 20 members.

Elder T. D. Castephens has been laboring not very far from the same point, with gratifying success.

Elder C. C. Haymore says: "I have witnessed the conversion of nearly two hundred souls since the middle of last July, and about one hundred and twenty-five baptisms."

Elder J. K. Faulkner is putting forth every endeavor to complete the new house of worship at Lincolnton, and the efforts have been considerably blessed. They still need aid. At Newton the prospects are brightening.

Elder J. F. Morris, missionary of the South Fork Association, writes: "Have organized one church and hope to be able to work to better advantage here after."

Elder J. B. Marsh has been enabled to occupy two stations by the appropria-

tions made by the Board to this field, and he tells us of good work among his charge.

Elder W. J. Bumgarner has baptized 50 persons during the last two quarters and greatly strengthened the cause in the Brushy Mountain Association.

Elder W. A. Pool, our missionary at Lenoir, says: "I have good congregations and fine attention. We worship in the Court House. We are trying to raise money to buy a lot and build a house."

Elder E. N. Gywn has done as much for Christ's cause in the Brier Creek Association as any man in it. He goes about from house to house and preaches the Gospel around the fireside. Grand results follow his labors.

Elder G. H. Church says of the interest in Sparta: "Our prospects are growing better there. We will be able to organize a church there soon. They need help on their church house very much."

Elder J. R. Jones reports thirteen baptisms, three protracted meetings and 32 professions during the last quarter alone. The new church at Star-town will be a blessing to the cause in that section.

Elder G. W. Harman tells us that the new railroad projected to pass through Marion will greatly enhance the interest at that point. The church in Old Fort "is in a good condition."

OUTSIDE MISSIONARY WORK.

Besides the 51 missionaries who have reported their labors to us, quite a number of others have been actively engaged in the different Associations. In the Beulah, as follows: Elder D. G. Taylor has preached 18 sermons at Rierson's School-house, and baptized three. Elder R. R. Moore has preached at three stations southwest of Greensboro, at one of which there is good promise of an early organization. Elder E. M. Potat labored during his vacation as general missionary for Caswell county, preached 40 sermons, aided in three protracted meetings, where there were 38 professions of faith.

In the Anson Association, at Morven, Bro. D. M. Austin did good work during his vacation.

In the Eastern, Bro. C. S. Cashwell has travelled as general missionary, built a good house at Pollockville, and organized a fine church. Brethren Leary and Aman have also done missionary work, as has Bro. W. M. Kennedy in the destitute parts of Pender county, where he has baptized between 30 and 40 persons, and organized a new church at Maple Hill.

In the Flat River Association Brethren T. J. Horner, J. S. Hardaway, G. N. Pittard and C. F. Humphries have done some good work. A church has been organized, a house built and several souls baptized.

Elder Allen Betts has been devoting a part of his time to the work in the Raleigh Association, and reports 50 days' labor, two protracted meetings, eight professions and two baptisms.

Elder D. Gilliland has been acting as voluntary missionary and colporteur, and has distributed quite a lot of Baptist literature and preached several sermons.

Others still have been at work for the Master at destitute points, among whom are Brethren W. J. Fulford, of the South Yadkin Association; J. A. Rector and D. W. Conway, of the Catawba River; P. R. Elam, J. A. Hoyle, G. M. Webb and G. P. Hamrick, of the King's Mountain; J. L. Smith, of the Sandy Creek; E. W. Wooten, D. J. Ray and others in the Cape Fear; and in the Cedar Creek, W. W. Willis, J. G. Fisher, W. R. Johnson, E. J. Edwards, I. T. Newton, and James A. Smith, altogether performing 103 days of labor, organizing two churches and three Sunday Schools, baptizing 32 and paying 23 religious visits. These, with the 51 who have reported to us, make in all 85. Who can estimate the results of the earnest labors of these 83 men?

Tabulated Report of our Missionaries---Continued.

MISSIONARIES.	Week of Labor.	Churches Supplied.	Outstations.	Sermons and addresses.	Protracted Meetings.	Professions of Faith.	Baptized.	Received by Letter.	Prayer Meetings.	Religious Visits.	Churches Organized.	Ch. built g.	Sunday Z. Organized.	Sunday Z. Officers and Teachers.	Scholars.	Total.	Collected for State Missions.	Collected for other Objects.	
E. F. Baldwin.....	43	1	1	130	1	10	61	11	30	381	1	1	1	5	115	127	900 00	25 00	
J. B. Richardson.....	43	1	1	40	1	1	11	11	11	120	1	1	1	5	77	18	252 15	41 46	
Henry Sheets.....	17	1	6	193	3	25	21	11	11	153	1	1	1	1	121	121	121 00	00	
H. Morton.....	12	1	1	24	1	1	11	11	11	17	1	1	1	1	1	1	39 00	8 30	
B. C. Culbreth.....	21	1	3	57	1	1	11	11	11	17	1	1	1	1	1	1	51 88	5 00	
B. F. Cottle.....	21	1	1	43	1	1	11	11	11	17	1	1	1	1	1	1	38 00	5 00	
A. C. Davis.....	21	1	1	38	1	1	23	18	11	138	1	1	1	1	1	1	38 00	5 00	
S. H. Thompson.....	29	1	1	88	5	19	23	18	35	138	1	1	1	1	72	89	906 08	61 76	
WESTERN SECTION.																			
J. B. Boone.....	43	1	2	73	3	11	5	3	33	249	1	1	1	6	73	79	521 26	53 61	
W. L. Brown.....	40	1	1	129	3	13	7	10	45	215	1	1	1	8	60	89	435 00	170 00	
T. J. Cooke.....	18	1	2	49	3	47	41	3	13	26	2	1	1	12	125	137	430 60	60 56	
S. F. Conrod.....	13	1	3	39	1	1	1	2	2	11	1	1	1	1	1	1	12 20	00 56	
J. H. Candler.....	12	1	3	59	1	1	9	9	9	30	1	1	1	1	1	1	339 00	10 00	
W. D. Reamer.....	12	1	1	12	1	1	1	1	1	1	1	1	1	1	1	1	27 37	102 50	
T. B. Castlephens.....	21	1	1	57	4	87	55	10	20	120	1	1	1	1	70	80	127 98	26 40	
C. C. Haymore.....	41	2	1	86	2	21	6	6	9	120	1	1	1	1	1	1	60 75	7 50	
J. K. Paulner.....	12	2	3	39	2	21	13	3	12	82	1	1	1	1	1	1	61 35	11 63	
J. F. Morris.....	22	2	2	41	3	50	50	7	14	77	1	1	1	1	1	1	150 00	6 35	
J. B. Marsh.....	19	1	3	89	3	55	25	3	76	3	1	1	1	1	1	1	185 10	6 35	
W. J. Baumgarner.....	13	1	1	31	2	55	25	3	20	519	1	1	1	1	1	1	350 96	27 98	
W. A. Pool.....	46	1	10	156	4	18	5	4	23	125	3	1	1	1	1	1	71 07	160 30	
E. N. Gayn.....	29	2	3	100	4	1	1	1	1	1	1	1	1	1	1	1	1	1	
G. H. Church.....	41	1	1	181	5	4	21	7	49	173	1	1	1	1	1	1	1	1	
J. R. Jones.....	41	1	1	118	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
G. W. Harmon.....	48	1	1	148	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Total.....	1340	78	93	3843	71	903	598	291	983	4931	15	10	15	40	1809	5333	\$8,463 11	\$3,451 21	

*Some portions of this amount were paid for church building.

FOREIGN MISSIONS.

By request Bro. O. F. Gregory has furnished us with the following part of our report:

The Conventional year has been marked by an increased interest in the work of Foreign Missions, as evidenced both by larger contributions, and the number of laborers offering themselves for the work.

The number of missionaries now employed by the Foreign Mission Board of the Southern Baptist Convention is 38, who have 30 native assistants laboring with them, making a total of 68. The members of native churches number 1,032. Pupils in the schools, 564. Baptisms reported last year, 124.

CHINA.—The station at SHANGHAI, under the superintendence of Dr. M. T. Yates and wife, has regular worship maintained in five places, two in Shanghai, one five miles from the city, and the others at Kwin San (Rev. See Tay San, pastor,) and Soo-Chow, (Teung Tsoong Oh, supply.) In Shanghai the mission has five services a week—congregations on Sunday vary from 50 to 150. The church numbers 110, and contributed for mission work \$216.84. When the baptized believers of North Carolina equal this proportion of giving, there will be no lack of funds for mission work at home and abroad. Bro. W. S. Walker is beginning to preach in the Chinese language. Rev. W. J. Hunnex and wife have been added to this mission and are stationed at Ching-Kiang, a city of 150,000 inhabitants. Miss Ruth McCown is now preparing in Philadelphia to join Dr. Yates, as a medical missionary. Three other native assistants besides those named are also laboring under Dr. Yates' direction. Dr. Yates has published his translations of Mark and Luke, so that his people now have *all* the Gospels, the Acts, and Romans in their vernacular. He has translated Galatians, and is working on Corinthians.

At TUNG CHOW, are stationed Dr. T. P. Crawford and wife, Mrs. S. J. Holmes, Miss Lottie Moon (who has a school of 25 girls, and has besides visited 27 villages,) and Bro. N. W. Halcomb, and C. W. Pruitt and wife, (the latter, formerly a missionary of the Presbyterian Board, has recently been baptized). Native membership, 106; baptisms, 13. Miss Mattie Roberts has just sailed for China to join this station.

At CANTON are Dr. R. H. Graves and wife, Miss Lula Whilden, Bro. E. Z. Simmons and wife, and Miss Sallie Stein, with 11 native assistants. Miss Emma Young is ready to sail to this mission, but is detained on account of the impending war with France. Preaching is maintained at SZNE and NG CHAW. Our missionaries have been stoned and persecuted at the latter place. Three of the ablest native assistants have died during the past year. Six schools, with an average attendance of 125, two Bible classes for women, and one for native assistants are kept up. Nine out-stations have the Gospel preached to them.

AFRICA.—Our mission work here is located in Yomba; and the stations and missionaries are as follows: LAGOS, W. J. David and wife; ABBEOKUTA, P. A. Eubank and wife; OGBOMOSHAW, M. L. Stone, native pastor; GAUN, S. L. Milton, native evangelist; HAUSSEO FARM, Albert Eli, native evangelist. Converts, 11; pupils, 194; church members, 100; contributions, \$179.02.

ITALY.—The following are the stations and preachers: ROME, Geo. B. Taylor, Mrs. Taylor, J. H. Eager and Mrs. Eager; TORRE PELLICE, Signor Cocorda; PINEROLO, Signor Ferraris; MILAN, Signor Paschetto; VENICE, Signor Bellondi; BOLOGNA, Signors Columbo and Torre; MODENA AND CARPI, Signor Martinelli; BARA AND BARLETTA, Signor Volpi; NAPLES, Signor Basile; ISLAND OF SARDINA, Signor Cossu. Number in Sunday Schools, 112; contributions, \$238; membership of churches, 220; baptized, 39.

BRAZIL.—W. B. Bagley and Z. C. Taylor and their wives occupy Santa Barbara and Bahia; they report five baptisms; church membership, 50;.

MEXICO.—Our missions are located in the State of Coahuila. At PROGRESSO, are W. M. Flournoy and wife; at SALTILLO, W. D. Powell and wife, and Miss Annie Mayberry. Native assistants Juez Castillo, Profirio Rodsquez and Cheneta Rentena. The work has been wonderfully prosperous ever since the establishment of the mission.

"The Mexican Government has offered to give to the Baptists of America land valued at \$150,000, provided they will establish a \$40,000 school at Saltillo, and four other High Schools at other important points. This looks well, but Baptists have not liked the plan of accepting gifts from States or Governments heretofore. The Board in Richmond, Va., accepted this gift with much enthusiasm, and the churches in Richmond promptly subscribed \$2,000 for the object."

THE COST OF THE WORK.

The cost of the work for the past year was \$53,804.74. For this year the Board ask \$100,000, and the quota for North Carolina is \$8,000. The Vice President of the Board has, either in person or through proxy, visited nearly all the Associations, and feels hopeful that, although this amount is nearly twice as much as we gave last year, yet our apportionment may be met. There will be no difficulty in doing so, if *every* pastor will see that a collection is taken in *each* of his churches before April 1st, next, and urges *every member* to give as God has prospered him.

WOMAN'S WORK.

About the 1st of August the Central Committee of Women's Mission Societies in North Carolina was located in Charlotte, with Mrs. O. F. Gregory as President, Mrs. A. B. Todd as Corresponding Secretary, and Mrs. W. F. Williams as Treasurer. They report as received up to Oct. 15th, \$56.16. The Pastors are earnestly urged to organize the women of their churches, and to give them encouragement in this laudable endeavor.

MONEY AND MEN.

Money and men are needed by our Foreign Mission Board, and when our churches are awakened by the Holy Spirit, they will realize the obligation resting upon them to give the gospel to the heathen. Oh for the Spirit of Christ which is the spirit of missions to abide within each one of us.

CONTRIBUTIONS.

The contributions sent up by the churches of North Carolina to the Treasurer for Foreign Missions have been \$1,011.92; besides this there was sent direct to Dr. Tupper \$496.96, making in all \$1,508.88.

O. F. GREGORY,

Vice-President Foreign Mission Board for North Carolina.

HOME MISSIONS.

This is a department of our labor that is of vital importance. What the State Mission Board is to North Carolina, the Home Mission Board is to the Southern States, and we cannot over-estimate its value as a factor in Christianizing the inhabitants of our "Southern sunny clime." Thousands of immigrants are pouring in among us every year from almost every nation under heaven. These are bringing with them the idol-worship of China, the ignorance and superstition of Italy and Ireland, with the thralldom of Popery and the bondage of Catholicism, the "free-thinking" and infidelity of Germany, and the atheism of France. What these influences will have to do with the morals and religion of this country depends much upon what we do to bring these people "to a knowledge of the truth as it is in Jesus." And the only effectual bulwark against such a tide is Christianity.

Who will constitute the legislators and national representatives from the

Western States and Territories twenty-five years from to-day? What classes of people are filling them at such an enormous rate? This will answer the question, and unless something is done to change their hearts, we shall be deluged in a sea of infidelity and idolatry, as black as the pall that veils the Sun of Righteousness from the shores of many parts of the old world.

This Home Mission Board has had under its employ ninety-five persons, who during the past year, have done a grand work in many important places in the South and West. One of these missions is among the Chinese in California. And God has shown His willingness to bless the efforts so faithfully put forth there. And the Board is casting an anxious look over into New Mexico and Arizona, and longing for the means and men to send the Gospel among this rapidly growing people.

And then the important and increasing work among the Indians, for which our sainted Brother Dodson used to plead so earnestly, and for which he spend his time, his means and his life, is still claiming the attention of the Home Board.

Besides these, this Board has earnest, devoted men laboring in Texas, Arkansas, Louisiana, including the promising missions in New Orleans, Tennessee and Florida, and it is *necessary* that the work at these points be vigorously prosecuted. There is also a movement on foot to send a missionary among the Cherokee Indians of Western North Carolina, as well as into some other parts of our mountain country.

THE COLORED PEOPLE.

"The Board greatly desires to extend its missions among the colored people of the South. Among this class of people in Georgia Dr. McIntosh is laboring with gratifying success as Theological Instructor. At some central point he gathers together, from a circuit of some twenty or thirty miles, the preachers and leading men of the churches. These he carefully instructs in the important doctrines of the Gospel, church order and discipline. If our means would permit we could not do for this needy race among us a better work than to employ a good man for a similar purpose in every State in the South."

CHURCH BUILDING DEPARTMENT.

"A new department of missionary work has been organized by our Home Mission Board, namely: 'The Church Building Department.' It is *new* to the Baptists of the South, but it is *not an experiment* by any means.

Other denominations and our Baptist brethren of the North have been prosecuting this work for years with eminent success. The experience of all those who are engaged in it has demonstrated its practicability. The result of its operations prove its great value. The support which it receives shows that it is in accord with the true Christian heart. The project addresses itself with great force to the mind and conscience of every follower of Jesus.

* * * * *

This new department of our work has already received the full endorsement of our religious press and of leading brethren throughout the South, and we are organizing the most efficient plans for its prosecution. Rev. G. A. Nunnally, of Rome, Ga., has been elected Secretary for the States east of the Mississippi river. A brother, who has not yet signified his acceptance, has been elected for the States west of the Mississippi. The Board hopes to be able to make a good report of this department to the next Convention. For the most efficient prosecution of this work an endowment of not less than \$100,000 is needed. This the Board hopes ultimately to secure."

We desire to mention the arduous labors performed and the self-sacrificing interest manifested this year by Bro. O. F. Gregory, of Charlotte, and Bro. A. G. McManaway, of Louisburg, the former Vice-President of the Foreign Mission Board, and the latter Vice-President of the Home Mission Board of the Southern Baptist Convention, for North Carolina, who have visited many of the Associations in person in behalf of their respective Boards, and where they could not be present, they have generally been represented by proxy. They have done much to inform our people and advance the cause of missions among us, and all *without any remuneration*.

W. H. PACE, *President*.

JOHN E. RAY, *Cor. Secretary*.

The report of the Sunday School Board was then read as follows:

REPORT OF THE SUNDAY SCHOOL BOARD.

To the Baptist State Convention of North Carolina:

We are thankful to God for the success which has been achieved in this department of our labor this year. No more pleasing results have ever greeted us than we have to record now. An earnest enthusiasm and hearty zeal have characterized the laborers and their efforts and the hand of our "bountiful Father" has again shown His willingness to add His blessings. We are sorry that every Baptist in the State is not fully engaged in the work. If we could marshal all our hosts against the powers of sin, a victory would crown us which would fill us with astonishment.

This year tells us of *fifty-four new Sunday Schools* which have been organized in various parts of the State, many of them at the stations occupied by the missionaries of the Convention. This is very encouraging, for we know that wherever a good Sunday School is successfully carried on for any considerable length of time, a church is almost sure to spring up. God is always pleased to honor His Word, whether proclaimed from the pulpit, or by the weak, faltering *lay-preacher*, who gathers a class around him on Sunday morning and lays before them the good news of salvation, the story of Jesus' love.

OUR SUNDAY SCHOOL CONVENTION.

At our annual Sunday School gathering, held this year at Shelby, N. C., a larger number of representatives was present than at any of our previous meetings. Interesting and able discussions were had upon quite a number of topics relating to our work, and all seemed happy and went away profited. Much interest was added to the occasion by the sweet, spiritual music contributed by Bro. Fish, of Nashville, Tenn., who was present by special invitation, and by the presence and aid of some other brethren from a distance. Arrangements for holding the next meeting were left to the new Board to be appointed by this body. Let us insist that the matter is not overlooked.

THE SUNDAY SCHOOL SUPPLY STORE.

This comparatively new enterprise, inaugurated two years ago, has grown very considerably, and so great was the labor in connection with it, that it was necessary to call in some additional aid. This was happily secured in the person of Bro. James W. Denmark, who rendered very valuable service for eight months, and at a cost to us of only \$100.

The year's work was begun with a capital stock of only \$300.25, not including the \$92.28 in outstanding claims, much of which has not yet been collected. This small amount has been used again and again, until, with the contributions which have since come in, we now have in stock the following:

Gospel Hymns and Sacred Songs.....	\$ 53 75
"Light and Life," (our S. S. Song book).....	123 10
Baptist Hymn Books.....	41 80
Other Song books	19 00
Catechisms.....	22 50
Primers	12 95
Sunday School Readers.....	11 90
Amount carried forward,	\$ 290 09

Amount brought forward,	\$ 290 09
Bible Dictionary, etc.....	7 50
Class Books and Reward Cards	37 90
Bibles (all kinds)	204 60
Testaments.....	62 20
Testaments and Psalms	29 25
Other goods.....	10 00
Total.....	\$641 54
Cash on hand	\$162 82
Solvent credits.....	96 23
Total on hand,.....	\$900 59

AID EXTENDED.

Outside of the statement above made, the Supply Store has rendered material aid to 165 indigent Sunday Schools to the following extent:

Copies of Bibles given away.....	182
Copies of Testaments given away.....	701
Total number of copies of Scriptures given away.....	883
Value of goods given away (in all).....	\$213 35

If we add this to the amounts named above, it will show that the \$909.25 has grown in one year to \$.....

In other words, we have a net gain of \$591.34 this year, which is nearly three times what we started with.

OBLIGATIONS.

We are under special obligations to our brethren Williamson & Upchurch, of Raleigh, who have kindly contributed \$100 towards the rent of our office, and to the American Baptist Publication Society for a grant of \$100 worth of Bibles and Testaments to aid us in extending aid to the needy. Also to the editors of the *Biblical Recorder*, the *Sunday School Times*, *The Baptist Teacher*, *The Alabama Baptist* and the *Transcript & Messenger*, for copies of their papers which come to us regularly.

OUR OFFICE.

By renting a part of our office room to J. W. Denmark & Co., a portion of the year, we were relieved of a very considerable expense. Whole expense of office \$300. Of this, \$100 was contributed by the owners, brethren Williamson & Upchurch. For eight months we rented a part of the room for \$133.33%, which reduced our actual rent to \$66.66%.

STATISTICAL.

New Schools organized this year.....	54
Present number of Schools (approximated).....	735
Number of attendants (approximated)	50,000

FINANCIAL.

Receipts of the Board.....	\$3,980 89
Expenditures	3,818 07
Balance in Treasury.....	\$ 162 82
Assets of the Board (furniture, &c.).....	50 00
Stock on hand.....	641 54
Solvent credits	96 23
Whole amount on hand.....	\$ 950 59

RETROSPECT.

In November, 1876, the Sunday School Board was carried to Raleigh. At that time there was an old debt hanging over it amounting to \$280.45, due the former missionary. At the first meeting of the new Board, after permanent organization, the brethren decided that no effective work could be accomplished until this indebtedness was paid and something put into the treasury. Consequently subscriptions were immediately taken, and from the ten members present \$1,095.45 was subscribed. There was also an old claim from the American Baptist Publication Society, amounting to \$250.78, which was settled; in all \$531.23. With the debts all paid and money in the treasury, a new impetus was given the work; an office was rented and a man employed to spend about one-half his time in the office, attending to the business of the Board.

A vigorous correspondence was immediately begun with the leading Sunday School workers all over the State, and an enterprise was set on foot to organize a Missionary Society in every Baptist Sunday School in North Carolina. This resulted in what is known as the "Little Leader" missionary society movement. This plan operated successfully in many Schools for three or four years, and is now used by several. Since that time other plans have been instituted which, with this, have assisted Schools in raising several thousand dollars for the prosecution of the Sunday School work. This, with the present encouraging report from the Supply Store, will show something of what has been done in these six years.

N. B. BROUGHTON, *President.*

JOHN E. RAY, *Cor. Secretary.*

On motion, so much of the report of the Board of Missions as refers to State Missions was made special order for Friday morning at 10 o'clock.

On motion of Elder DURHAM, the suggestions of the Mission Board were referred to a committee of three.

The President appointed Elders T. H. PRITCHARD, HUFFHAM and DURHAM.

On motion of Bro. B. F. MONTAGUE, that part of the report of the Board of Missions referring to Foreign Missions was made special order for to-morrow (Thursday) night, and that part referring to Home Missions was made special order for Friday night.

On motion of Bro. E. G. HARRELL, the report of the Sunday School Board was made special order for Thursday morning, at 10 o'clock.

The report of the Treasurer was then read.

REPORT OF TREASURER.

Report of B. F. MONTAGUE, Treasurer Baptist State Convention of North Carolina, from November 1st, 1882, to November 10th, 1883:

Dodson Monumental Fund.			
Amount received.....	\$	101 61	
Paid John Maunder in full for Monument.....		95 61	
Domestic Missions by error.....		3 00	
On hand.....		2 00	101 61
California Missions.			
On hand from last report.....	\$	7 30	
Amount received.....		11 10	
Paid I. T. Tichenor.....			11 10
Endowment of Wake Forest College.			
Amount received.....	\$	7 30	
Paid James S. Purefoy, Agent.....		21 00	
			33 00
Italian Missions.			
On hand from last report.....	\$	2 00	
Paid H. A. Tupper, Corresponding Secretary.....			2 00
Theological Seminary.			
On hand from last report.....	\$	16 00	
Amount received.....		14 00	
Paid James P. Boyce.....		20 00	
			50 00
Associational Missions (Raleigh Association.)			
Amount received.....	\$	127 92	
Paid L. C. Brickhouse.....		15 00	
J. M. Broughton.....		2 00	
J. K. Howell.....		12 00	
L. O. Lougee.....		2 92	
			217 92
Orphan Asylum.			
On hand from last report.....	\$	27 59	
Amount received.....		217 92	
Paid J. H. Mills, Supt.....			247 50
Church Extension.			
On hand from last report.....	\$	324 75	
Amount received.....		19 00	
Paid J. B. Boone for Salisbury church.....		11 00	
I. T. Tichenor for New Orleans church.....		4 00	
R. E. P. ele for Pantego church.....		11 00	
O. F. Gregory for Charlotte church.....		14 00	
R. T. Hamner for Lexington church.....		12 00	
James S. Purefoy for Wingate Memorial Hall.....		28 00	
Thomas Carrick for Greenville Memorial Church.....		16 00	
On hand.....			332 79
Amount carried forward.....			579 31

REPORT OF TREASURER—CONTINUED.

Amount brought forward.....		\$	979	31
Sunday Schools.				
On hand from last report (Supply Store).....	\$	55	75	
Amount received.....		3,925	14	
Paid Treasurer deficit former report (Sunday Schools).....		3	38	
B. Griffith, Sunday School supplies.....	1,293	21		
Williamson & Upehurch, office rent.....	390	09		
Joan Church & Co., Song Books.....	128	88		
John E. Ray, Cor. Sec'y, salary.....	150	00		
John E. Ray, Cor. Sec'y, traveling expenses, &c.....	55	00		
Kind Words for papers.....	457	85		
Providence Lithograph Company.....	8	00		
American Bible Society for Bibles.....	171	34		
John Gibson for Reward Cards.....	25	00		
Edwards, Broughton & Co., for printing.....	133	20		
John E. Ditson & Co., for Song books.....	647	99		
Lauer & Yost, for blackboards.....	4	83		
Thomas Nelson & Sons, for Bibles.....	63	07		
State Missions by error.....	6	90		
P. O. box rent and postage.....	2	50		
J. W. Denmark & Co., supplies.....	326	51		
B. F. Montague, $\frac{1}{4}$ salary.....	37	59		
On hand.....	162	82		
		\$	3,980	89
Education.				
On hand from last report.....	\$	48	89	
Amount received.....		3,813	37	
Paid Charles E. Taylor, Treasurer Board Education.....		3,682	99	
On hand.....		179	36	
		\$	3,862	26
Foreign Missions.				
On hand from last report.....	\$	160	60	
Amount received.....		3,881	92	
Paid H. A. Tupper, Cor. Sec'y.....		3,545	46	
John E. Ray, Cor. Sec'y.....	100	00		
N. B. Broughton, Rec. Sec'y.....	25	00		
John E. Ray, Cor. Sec'y, postage.....	13	04		
Education by error.....	10	32		
B. F. Montague, Treas., P. O. box and postage.....	2	50		
W. R. Gwaltney, traveling expenses.....	7	15		
O. P. Gregory, traveling expenses.....	46	66		
John E. Ray, Cor. Sec'y, traveling expenses.....	25	00		
Edwards, Broughton & Co., printing.....	47	49		
B. F. Montague, $\frac{1}{4}$ salary.....	37	59		
On hand.....	181	84		
		\$	4,041	62
State Missions.				
On hand from last report.....	\$	2	74	
Amount received.....		4,897	59	
Paid S. H. Thompson.....		175	00	
G. W. Harman.....		155	20	
J. P. Boone.....		350	00	
J. K. Faulkner.....		300	00	
J. M. Bennett.....		50	00	
G. H. Church.....		400	00	
W. L. Magett.....		75	00	
E. P. Baldwin.....		300	00	
J. B. Richardson.....		100	00	
W. J. Bumgarner.....		75	00	
T. A. Reid.....		166	67	
T. J. Rook.....		150	00	
W. B. Knight.....		200	00	
W. A. Pool.....		150	00	
J. R. Jones.....		250	00	
Amount carried forward.....	\$	2,897	87	
	\$	12,834	08	

REPORT OF TREASURER—CONTINUED.

Amounts brought forward.....	\$ 2,897 87	\$ 12,61 08
S. F. Conrad.....	75 00	
C. C. Haymore.....	100 00	
F. R. Underwood.....	200 00	
A. D. Cohen.....	150 00	
W. R. Gwaltney traveling expenses.....	7 10	
C. A. G. Thomas.....	87 50	
J. B. Marsh.....	75 00	
A. C. Davis.....	40 00	
W. L. Brown.....	125 00	
T. Harrison.....	150 00	
M. D. Jeffreys, traveling expenses.....	19 73	
E. N. Gwyn.....	156 85	
John E. Ray, Corresponding Secretary, salary.....	250 00	
" postage, etc.	44 50	
B. F. Montague, Treasurer, salary.....	57 50	
B. F. Montague, Treas., P. O. box rent and postage....	2 50	
Domestic Missions by error.....	4 23	
A. T. Latta, P. O. order.....	10 10	
Foreign Missions by error.....	11 14	
W. B. Royal by error.....	25 00	
Edwards, Broughton & Co., printing.....	51 48	
Express on money.....	15 15	
On hand.....	269 38	\$ 4,810 33
Domestic Missions.		
On hand from last report.....	\$ 10 83	
Amount received.....	869 21	
Paid I. T. Tichenor.....	454 33	
W. P. Blake.....	100 92	
A. G. McManaway.....	200 41	
Education.....	19 00	
Mrs. A. B. Todd.....	5 29	
On hand.....	139 09	\$ 910 01
Grand total.....		\$ 18,584 45

I have carefully examined the accounts of B. F. Montague, Treasurer of the Baptist State Convention of North Carolina, and find the same correct and supported by proper vouchers.

W. N. JONES,

Auditor of the Baptist State Convention of N. C.

November 12, 1883.

On motion of Dr. SKINNER, action upon the Treasurer's report was postponed until the report on State Missions was considered.

On motion of Bro. P. A. DUNN, a committee of three was appointed to nominate five Trustees of the Convention. The President appointed Bro. P. A. DUNN, Elders C. A. JENKENS and W. P. JORDAN.

The report of the Board of Education in connection with the Endowment work, was made special order for to-morrow morning at 11 o'clock.

The committee on Religious Exercises announced that Rev. Dr. T. H. FRITCHARD would preach here at 3:30 o'clock this afternoon.

On motion, adjourned. Prayer by Elder A. D. COHEN.

NIGHT SESSION.

The services of the evening were opened with singing. Elder O. F. GREGORY read the 5th chapter of Galatians. Rev. Dr. J. L. BURROWS, of Norfolk, Va., led in prayer.

The Introductory Sermon was preached by Elder A. G. McMANAWAY, of Louisburg. Text: Romans 8:9. "Now if any man have not the Spirit of Christ he is none of His."

After singing, the President announced the following appointment of committees:

PERIODICALS.—Elder A. D. Cohen, J. A. Delle and Lawson Knott.

CHURCHES.—Elders W. R. Gwaltney, Jeremiah Bunch, E. F. Baldwin, C. A. Jenkins, C. E. Taylor and J. D. Hafhorn.

NOMINALE BOARD OF EDUCATION.—Elder T. H. Pritchard, B. B. Williams and B. E. Montague.

NOMINALE BOARD OF MISSIONS.—Elders C. Darham, R. T. Vann and C. T. Bailey.

NOMINALE SUNDAY SCHOOL BOARD.—F. A. Dumb, Elders R. R. Overby and A. G. McManaway.

PLACE OF NEXT MEETING.—Elders J. K. Howell, C. W. Scarborough and John Pickett.

NOMINALE PREACHER OF INTRODUCTORY SERMON.—F. P. Holgood, W. C. Parker and Dr. J. D. Roberts.

After singing the doxology, the congregation was dismissed with benediction by Elder A. G. McMANAWAY.

SECOND DAY.

THURSDAY MORNING, Nov. 15th, 1883.

At 10 o'clock the President called the Convention to order.

Elder D. A. WOOSON read the 12th chapter of Romans, and offered prayer.

The proceedings of yesterday were read and approved.

Elder D. A. WOODSON moved that Bro. J. A. WOODARD, of Edenton, be seated as the representative of a Missionary Society connected with the Baptist church here.

The motion was lost.

On motion of Elder C. T. BAILEY, Bro. WOODARD was seated as a delegate from Edenton church.

The President extended an invitation to visiting brethren to take seats with us.

Elder BAILEY introduced Rev. Dr. TIBERIUS GRACCHUS JONES, of Norfolk, Va.

Rev. Dr. C. C. BITTING, representing the Bible Board of the American Baptist Publication Society of Philadelphia, Pa., was introduced.

Elder REUBEN JONES, of Churchland, Va., was also introduced.

These brethren were welcomed by the President.

Elder E. F. BALDWIN, of Greensboro, stated that he was the bearer of greetings from Elder A. C. DIXON, of Baltimore, who desired to be with us but was called away to an appointment at the Baptist Congress in Boston.

Rev. Dr. MITCHELL, of Asheville, and Rev. JOS. E. CARTER, of Hendersonville, were welcomed as Correspondents from the Western Baptist Convention.

The report of the Sunday School Board being the special order for this hour, was taken up.

On motion. the report was adopted.

On motion of Elder VANDEVENTER, to-morrow at one o'clock was set apart as the hour for hearing from Dr. BITTING, representing the Bible Department of the American Baptist Publication Society.

The committee on Religious Exercises announced that Rev. Dr. T. G. JONES would preach at the Methodist church and Rev. Dr. G. A. NUNNALLY, at the Baptist church this afternoon at 3:30 o'clock.

Rev. Dr. J. L. BURROWS, of Norfolk, Va., was recognized and welcomed by the President.

Dr. BURROWS presented the greetings of the General Association of Virginia.

"All hail the power of Jesus name," was sung.

Prof. W. B. ROYALL, of Wake Forest, offered prayer.

The hour for the special order having arrived, Prof. CHAS. E. TAYLOR read the report of the Board of Education, as follows:

REPORT OF THE BOARD OF EDUCATION.

During the last year forty young ministers have received assistance from the Board. Thirty-four of these have received instruction at Wake Forest College, four at the Louisville Seminary, and two at Wakefield Academy.

The Board is directed by the 9th Article of the Constitution to assist "promising and indigent young ministers" "so far as it is able." The greatest care is taken to afford aid to none but the "promising and indigent." But the decision of the question is, in some cases, a delicate and difficult task. The Board cordially and earnestly solicits information and advice from all who may be in position to impart facts or opinions which may affect its decisions. Candid and intelligent criticism of its work will be gratefully received by the Board.

The churches have thus far enabled the Board to do all the work which it has deemed prudent to undertake. It is, practically, out of debt. But the eye of a prophet is not needed to see that the work of this Board will steadily and rapidly enlarge. The causes are already in existence which will produce this result. But it is also believed that the beneficence of the churches will be commensurate with the demands of the future.

With gratitude to God for what He has enabled it to accomplish, and with a cheerful outlook into the future, the Board of Education submits the above report, and closes the 52nd year of its work.

In behalf of the Board,

C. E. TAYLOR, *Cor. Sec.*

Wake Forest College, Oct. 31, 1883.

FINANCIAL REPORT OF THE BOARD OF EDUCATION.

Received from McF. Scarborough (amount overpaid to him),.....	\$ 2 25
" " B. F. Montague, Treasurer,.....	3,878 70
	<hr/>
	\$3,880 95
Disbursed for board, washing, room-rent, &c.,.....	\$3,877 84
Balance in treasury,.....	\$ 3 11
	<hr/>
	\$3,880 95

This will certify that I have carefully examined the itemized report of the Treasurer of the Education Board, and that I find the same to be correct and properly vouched.

(Signed) J. M. BREWER,
Auditor of Board of Education.

Wake Forest College, Nov. 12, 1883.

On the motion to adopt the report, remarks were made by Prof. TAYLOR in explaining the work of the Board; by Dr. T. G. JONES, of Norfolk, Va., in behalf of education, and by Elder C. L. POWELL, showing the importance of training the body as well as the mind and heart.

The report of the Board of Education was then adopted.

The Endowment of Wake Forest College was then taken up.

Prof. C. E. TAYLOR addressed the body. One year ago he consented to undertake the raising of the balance needed to make the Endowment Fund one hundred thousand dollars (\$100,000). The work was not done, but we are in sight of the end. If \$3,000 should be raised here, he felt sure of the remainder.

Elder R. T. VANN addressed the Convention in behalf of the College, eloquently, tenderly and grandly.

Elder C. DURHAM made the statement that the Endowment Fund was invested in only first mortgages; that no member of the Faculty or of the Trustees could borrow any of it. The object was to make the investments as secure as it is possible. That not one dollar of it had been lost since the war, and if careful guarding it would save it, not one dollar of it would ever be lost.

Rev. Dr. SKINNER said he thought it was time for us to commence the work of raising the needed amount.

The following amounts of cash and pledges were then taken:

Rev. Dr. Skinner, for himself and church.....	\$1,000 00
Mark Gregory and Rev. R. R. Overby.....	250 00
Rev. James S. Purefoy.....	250 00
C. W. Mitchell (additional).....	250 00
A. W. Early.....	100 00
Winton church.....	100 00
Rev. R. T. Vann.....	100 00
Lawson Knott.....	50 00
Rev. M. V. McDuffie.....	50 00
Forestville church.....	50 00

W. B. Shaw.....	\$ 25 00
J. W. Mitchell, J. A. Buxton, R. P. Thomas, James Mitchell.....	250 00
Rev. L. C. Perkinson.....	50 00
Rev. W. A. Pool.....	50 00
Shady Grove church (Chowan Association).....	25 00
Shiloh church (Chowan Association).....	25 00
E. Frost.....	25 00
Rev. J. M. McManaway.....	10 00
C. S. Cashwell.....	10 00
Harrellsville church.....	10 00
Rev. R. R. Savage.....	25 00
T. S. White (cash).....	10 00
G. D. B. Pritchard.....	10 00
J. F. McMillan.....	10 00
W. J. Peele.....	5 00
W. L. Maget (cash).....	10 00
J. D. Roberts (cash).....	5 00
J. T. Waff.....	25 00
T. T. Speight.....	10 00
L. W. Bagley.....	10 00
Biblical Recorder.....	100 00
Goldsboro church.....	25 00
A. B. Adkins (cash).....	5 00
J. G. Morgan.....	25 00
B. B. Williams.....	25 00
A. B. Adkins.....	25 00
Total.....	\$3,005 00

Bro. P. A. DUNN, for the committee to nominate Trustees of the Convention, reported the following: C. M. COOKE, T. H. BRIGGS, JR., L. R. MILLS, W. H. PACE, C. DURHAM.

The report of the committee was adopted.

Elder C. DURHAM, for the committee to nominate, reported the following brethren as the Board of Missions:

J. H. Alford, G. M. Allen, C. T. Bailey, Noah Biggs, A. D. Blackwood, N. B. Broughton, J. S. Bridges, T. W. Babb, H. A. Brown, J. B. Brewer, Alvin Betts, W. L. Brown, T. H. Briggs, Jr., C. M. Cooke, H. C. Dockery, E. L. Davis, P. A. Dunn, C. Durham, I. W. Durham, C. B. Edwards, F. W. Eason, E. Frost, W. A. Graham, W. R. Gwaltney, O. F. Gregory, G. W. Harman, C. C. Haymore, J. M. Heck, F. P. Hobgood, J. D. Hufham, B. D. Howard, W. W. Holden, J. N. Holding, F. H. Jones, J. D. Joyner, C. A. Jenkins, C.

B. Justice, W. N. Jones, M. D. Jeffries, J. C. Leigh, Haynes Lennon, W. C. Lankford, R. H. Marsh, B. F. Montague, J. M. McManaway, E. S. Moore, A. G. McManaway, R. R. Overby, Thos. H. Pritchard, W. H. Pace, H. W. Reinhart, Jno. E. Ray, J. B. Richardson, R. R. Savage, J. C. Scarborough, N. L. Shaw, T. E. Skinner, T. T. Speight, J. A. Stradley, J. W. Smith. C. A. G. Thomas, J. B. Taylor, R. P. Thomas, R. T. Vann, J. M. Webb, John Watson, J. T. Webb, T. J. Wiggs, J. Womble, Jr., T. G. Wood, W. L. Wright.

The report was adopted.

On motion, the Convention adjourned. Prayer by Elder R. T. VANN.

NIGHT SESSION.

The Convention re-assembled at 7:30 p. m., and was called to order by the President.

After singing "Nearer, my God, to Thee," Rev. Dr. JAS. B. TAYLOR led in prayer.

The special order for the evening was the consideration of the subject of Home Missions of the Southern Baptist Convention.

Rev. Dr. T. H. PRITCHARD addressed the body in behalf of the general work in sending the Gospel to destitute places, and in aiding weak churches in the rapid growing cities of the South.

Rev. Dr. G. A. NUNNALLY next spoke to us, representing the Building Department of the Home Mission Board, and pleading in earnest, eloquent language for aid in giving the Gospel to the perishing thousands of our own Southern land.

A collection was then raised, and brethren promised to try to secure from their churches the following amounts:

Rev. Dr. T. E. Skinner, for First Church, Raleigh,	\$100 00
Rev. W. R. Gwaltney, " Second " "	25 00
Rev. O. F. Gregory, " Charlotte Church,	25 00
R. R. Overby,	\$50 00
T. H. Pritchard,	50 00
J. M. McManaway,	20 00
C. Durham,	\$100 00
A. G. McManaway,	20 00
T. T. Speight,	20 00
	130 00
	70 00
	40 00

R. VanDeventer,.....	\$20 00	R. R. Savage,	\$ 20 00	\$40 00
Thos. W. Babb,.....	20 00	O. C. Horton,	10 00	30 00
Jeremiah Bunch,	20 00	A. D. Hunter,.....	25 00	45 00
T. G. Wood,.....	10 00	B. B. Williams,.....	10 00	20 00
D. A. Glenn,.....	20 00	C. A. Jenkins,.....	25 00	45 00
J. M. C. Luke,.....	25 00	J. D. Hufham (paid),..	10 00	35 00
T. Harrison,.....	20 00	C. L. Powell,.....	25 00	45 00
D. A. Woodson,.....	15 00	S. H. Thompson,.....	10 00	25 00
W. B. Royall,.....	25 00	W. P. Jordan,.....	10 00	35 00
Wake Forest church,.....	25 00	Mrs. Rosa A. Warren, ..	5 00	30 00
H. W. Norris,.....	15 00	J. G. Morgan,.....	5 00	20 00
T. J. Leary,.....	10 00	Jas. S. Purefoy (paid),..	5 00	15 00
L. W. Bagley (paid),.....	2 00	A. E. Taylor,	10 00	12 00
M. L. Green,.....	10 00	Elizabeth City church, ..	10 00	20 00
Goldsboro church,.....	10 00	D. P. Daughtry,.....	5 00	15 00
W. L. Maget,.....	10 00	R. A. Spainhour,.....	5 00	15 00
J. K. Faulkner,.....	5 00	J. T. Brinkley,	5 00	10 00
Hat collection,				27 24
				<u>\$874 29</u>

Elder O. F. GREGORY moved that the pastors of the State be requested to bring this matter to the attention of their churches, and attempt the raising of the sum of \$2,500.

The report of the Mission Board relating to Home Missions was then adopted.

The committee on Religious Exercises announced that at 11 o'clock to-morrow Rev. JOS. E. CARTER would preach at the Methodist church; at 3:30 o'clock Rev. Dr. C. C. BITTING at the same church, and Rev. Dr. BURROWS at the Baptist church.

On motion, adjourned with doxology. Benediction by Rev. Dr. PRITCHARD.

THIRD DAY.

FRIDAY, November 16th, 1883.

The President called the Convention to order at 10 o'clock.

Elder A. D. COHEN read 4th chapter 1st Corinthians and offered prayer.

Journal of yesterday read, corrected and approved.

Elder J. F. TUTTLE and Elder W. D. PRITCHARD, of the Portsmouth (Va.) Association, were recognized and welcomed by the President.

The special order for this hour being that part of the report of the Board of Missions referring to State Missions, it was taken up.

On the motion to adopt the report, Bro. JOHN E. RAY, Corresponding Secretary, addressed the body. Six years ago, he said, the Board had under their appointment 9 missionaries; two years after, 18; for the past year '54. It had been the policy of the Board during these years not to report any debt to this Convention. He called attention to the statistics as presented in the report of the Board.

Elder HUFHAM spoke to us. He said there is a want of co-operation on the part of some of our bodies for fear that the special work they had on hand would not be properly appreciated, whereas the Board always did its work in conformity to the wishes of the Associations, Union Meetings and churches, if that could be ascertained. He reviewed the work. Nothing was so hard to kill as a Baptist church. He had travelled up and down North Carolina, but had yet to see the first dead Baptist church. As we plant these churches we are doing a work that is to last as long as time lasts. In tears we listened as he told us of the great destitution opening up to us and of the demands that the love of Jesus makes upon us.

Bro. RAY called the list of the Associations and received the following pledges :

Anson Association,.....\$	50 00	Eastern,	\$ 250 00
Beulah,.....	125 00	Elkin,	10 00
Brier Creek,.....	100 00	Flat River,.....	225 00
Brown Creek,.....	100 00	Green River,.....	150 00
Brushy Mountain,.....	150 00	Mount Zion,	150 00
Cape Fear,.....	200 00	King's Mountain,.....	200 00
Catawba River,.....	75 00	Liberty,	100 00
Cedar Creek,.....	50 00	Little River,	50 00
Central,	1,000 00	Pee Dee,.....	125 00
Chowan,.....	800 00	Raleigh,	150 00

Robeson County,.....	\$ 150 00	Dr. J. D. Roberts,.....	\$ 10 00
Rocky River,.....	75 00	G. W. Sanderlin (paid),.....	5 00
Sandy Creek,.....	100 00	W. H. Riddick (paid),.....	5 00
South Fork,.....	60 00	John D. Duckett,.....	5 00
South River,.....	25 00	Dr. G. A. Nunnally,.....	10 00
South Yadkin,.....	225 00	W. T. Jones,.....	5 00
Tar River,.....	250 00	W. A. Pool,.....	10 00
Western Chowan,.....	500 00	R. A. Spainhour,.....	5 00
Yadkin,.....	50 00	J. A. Hedrick,.....	5 00
Henderson Church,.....	25 00	Dr. J. L. Burrows,.....	10 00
L. C. Perkinson,.....	5 00		
J. R. Jones,.....	5 00		\$5,600 00

Bro. RAY thanked the Convention for the liberality displayed, and said these pledges could be paid at any time before the first day of next November.

“All hail the power of Jesus’ name,”

was sung, and Elder C. DURHAM led in prayer.

The report on State Missions was then adopted.

The committee appointed to take into consideration the suggestions in the report of the Board of Missions, reported as follows:

The settlement of the questions submitted in the report of the Board of Missions under the head of “suggestions,” is the legitimate work of the Board and not this Convention, and is, therefore, respectfully referred to the Board.

T. H. PRITCHARD,
J. D. HUFHAM,
C. DURHAM.

Elder HUFHAM, for the committee on Obituaries, called attention to the death during the past year of Elder ELIAS DODSON, Eld. WM. HILL JORDAN, and Rev. Dr. W. T. BROOKS, and said the committee were unable to secure the data needed to write a suitable memorial of these brethren, and recommended, therefore, that the duty be assigned to some brother or brethren who should perform the task and place the same in proper form for the minutes of the Convention.

Rev. Dr. JAS. B. TAYLOR told us of the last hours and death of Elder DODSON, and of the monument erected to his memory in the cemetery in Wilmington, N. C.

Elder REUBEN JONES said Virginia would join us in

honoring the memory of these brethren. They were gone but not dead. They live in the lives and deeds of others.

Dr. PRITCHARD referred to Elder WM. HILL JORDAN.

On motion of Elder T. HARRISON, Dr. HUFHAM was appointed to write the memorials, and empowered to call to his aid two other brethren.

The hour for the special order having arrived, Rev. Dr. C. C. BITTING addressed the Convention in behalf of the Bible Department of the American Baptist Publication Society.

He said, though practically living in Philadelphia, his church membership was in Baltimore with the people of which he was the former pastor, and he expected to remain a member of the Southern Baptist Convention. The Bible is the soul of all our work for Christ. If we are to have a Gospel fruitage, we must sow the word just as it is. If the Bible only was between us and other denominations, it would not be long before the prayer of our Saviour, that we all might be one, would be realized. Eloquently he appealed for the spread of the Scriptures. He asked that the brethren tell their people at home of this Bible work, and urge them to send a contribution for it.

Elder HUFHAM moved that we heartily approve of the Bible work of the American Baptist Publication Society, and pledge ourselves to co-operate in the same.

The motion was adopted.

Bro. JNO. E. RAY announced following new life members :

Rev. G. P. Bostick.....Shelby.	A. J. Cobb	Windsor.
M. W. Buffaloe	Jas. M. Toms	Rutherfordton.
R. J. Buffaloe.....Raleigh.	Jesse R. Pendergras ...	Wake Forest.
W. M. Hensdale.....Salem.	Jas. H. Lassiter.....	Henderson.
C. R. Cross.....Gatesville.	Maria Parham.....	Henderson.
Rev. B. B. Williams...Harrellsville.	F. E. Weathers.....	Raleigh.
Rev. Jeremiah Bunch.....Windsor.	John W. Harp.....	Raleigh.
Rev. John A. Speight..Norfolk, Va.	Rev. W. P. Jordan.....	Hertford.
F. W. Hancock.....Newbern.	Rev. D. A. Woodson ...	Bethlehem.
Mrs. M. J. Mitchell.....Winton.	John B. Covington....	Rockingham.
Rev. D. W. Herring..Louisville, Ky.	Henry C. Dockery.....	Rockingham.
Rev. J. N. Hoggard...Murfreesboro.		

On motion, Convention adjourned with benediction by Dr. TAYLOR.

FRIDAY NIGHT.

Convention re-assembled at 7:30 p. m., and was called to order by the President.

After singing, Rev. Dr. SKINNER led in prayer.

The special order, on motion, was suspended for five minutes.

Bro. P. A. DUNN, from the committee to nominate the Sunday School Board, reported the following:

J. S. Allen, T. H. Briggs, Jr., N. B. Broughton, J. M. Broughton, J. C. Birdsong, S. H. Flemming, C. S. Farriss, W. R. Gwaltney, J. M. Heck, W. N. Jones, J. C. Marcom, L. L. Polk, W. J. Peele, J. E. Ray, T. E. Skinner, J. C. Scarborough, W. G. Upchurch, B. P. Williamson, H. C. Powell, A. D. Hunter.

The report was adopted.

On motion of Elder R. VANDEVENTER, to-morrow night was set apart for a mass meeting in the interest of the Sunday School work.

The committee to nominate the preacher of the Introductory Sermon at our next Convention reported through Bro. F. P. HOBGOOD as follows: To preach Introductory Sermon, Elder C. A. JENKENS, of Newbern; alternate, Elder J. M. MCMANAWAY, of Wilson.

The report was adopted.

The special order was called, being so much of the report of the Board of Missions as relates to Foreign Missions.

On the motion to adopt the same,

Elder O. F. GREGORY called our attention to the broad field before us, and was followed by Elder E. F. BALDWIN, who directed our notice to the Kabylese, a nation of ten millions or more living in the mountains of Algeria, on the northern coast of Africa, where until lately the Gospel had

never been preached, and where the first convert demanded at the hands of his religious teacher baptism by immersion. He believed this a call from God to the Baptists. He coveted for North Carolina the honor of leading off in the work of evangelizing this nation.

Rev. Dr. J. L. BURROWS, of Norfolk, Va., addressed the body in behalf of the foreign work generally. He reviewed the history of the work with the Baptists as one nation after another had come to us with outstretched hands.

Rev. Dr. JAMES B. TAYLOR spoke for a short while on the encouragements of the work; and then of the startling fact that 856,000,000 of souls had never heard of Jesus.

A cash collection was taken amounting to \$21.73.

The report on Foreign Missions was then adopted.

On motion, the Convention adjourned.

FOURTH DAY.

SATURDAY MORNING, Nov. 17th, 1883.

President SCARBOROUGH called the Convention to order at 10:30 o'clock.

Elder F. R. UNDERWOOD read the 84th Psalm and offered prayer.

The journal of yesterday was read, corrected and approved.

Rev. Dr. A. E. DICKINSON, one of the editors of the *Religious Herald*, was recognized and welcomed by the President.

Dr. PRITCHARD, for the committee to nominate a Board of Education, reported the following:

D. W. Allen, J. M. Brewer, L. Chappell, P. A. Dunn, W. B. Dunn, P. W. Johnson, W. C. Lankford, L. R. Mills, W. C. Powell, J. B. Powers, F. M. Purefoy, J. S. Purefoy, W. L. Poteat, Wm. Royall, W. G. Riddick, W. B. Royall, W. E. Smith, W. G. Simmons, C. E. Taylor, A. R. Vann, R. T. Vann.

The report was adopted.

Elder A. D. COHEN, for the committee on Periodicals, submitted the following report :

REPORT ON PERIODICALS.

There is no question of debate at this stage of the world as to the "power of the press" in moulding the character of any people. Recognizing this influence with reference to the building up of the kingdom of Jesus in North Carolina, we would commend the BIBLICAL RECORDER as the *best* periodical for North Carolina Baptists.

We are sustained in this recommendation by the well known fact, that wherever the RECORDER has been introduced, every interest of the denomination has been best promoted ; and we feel that if the BIBLICAL RECORDER were read in every family, from the information thus furnished, and the *education thus cheaply supplied*, the Baptists of the State would come up to the better discharge of every duty. We say, then, let every minister take the RECORDER and endeavor to introduce it into every family in his congregation as a *weekly lecturer* on the various duties of a well developed Christian character.

We would recommend the *Foreign Mission Journal* for the best information and freshest news from the missionary field. We would be glad to know that every Sunday School had a good supply of *Kind Words* and the *Lesson Papers* published in connection with it. The very little ones are provided for by the *Child's Gem*.

A. D. COHEN,
J. A. DELKE,
LAWSON KNOTT.

Elder BAILEY, editor of the BIBLICAL RECORDER, made a few remarks. He did not expect to make a speech. The Baptists of the State that are doing anything are taking the paper. If brethren desired to see more of their members at work, they could not secure this in any way so effectually as by extending the circulation of the paper.

Elder OVERBY said if he had done any good, or helped others to work in the accomplishment of good, it had been due to the BIBLICAL RECORDER more than anything else.

Dr. C. C. BITTING urged the brethren to preserve their papers. As the pile increases they grow more and more valuable.

Prof. TAYLOR said there was no agency so important to our work in North Carolina as the BIBLICAL RECORDER.

Without it, we could not keep the beneficiaries supported at Wake Forest; could not have accomplished the Endowment which we are looking hopefully for. Through its columns, Bro. RAY has been enabled to bring success to the State Mission work; by its aid, we keep up with all our finances. If the RECORDER had 10,000 subscribers, we should see all our work greatly enlarged.

Elder HUFHAM urged the pastors to look after the circulation of the RECORDER among the members of their churches.

Elders C. L. POWELL, T. A. REID, Dr. PRITCHARD, Dr. SKINNER followed.

Dr. NUNNALLY referred to some of the perplexities of an editor. He had tried farming, merchandising, running a saw mill, and a newspaper, and he had never found anything in which he could sink money faster than with a paper. The editor needs our sympathy and he begged for kind and charitable feeling toward Bro. BAILEY.

Dr. BURROWS said some persons objected to the advertisements, whereas, in truth, it was the advertisements that supported the paper, and not the subscription list.

Elder HUFHAM read a letter from Elder THOS. CARRICK, pastor of the church at Greenville, giving the progress of the work in erecting the Memorial Church at that place.

Elder HUFHAM moved that we reaffirm the resolutions adopted at our last session, as follows:

WHEREAS, We have heard with pleasure that our brethren in Greenville contemplate building a house of worship to commemorate the organization of this body in that town more than fifty years ago; therefore,

Resolved, That we do approve the purpose of our brethren in Greenville.

Resolved, That we do commend to the liberality of our brethren in the State this effort of the church in Greenville.

Elder HUFHAM addressed the Convention in behalf of aid in the erection of the church at Greenville.

The motion to adopt the resolutions was carried.

The committee on Religious Exercises made the following announcement of appointments for to-morrow (Sunday):

Baptist church—11 a. m., Rev. Dr. C. C. Bitting; 3 p. m., Rev. C. A. Jenkins; 7 p. m., Rev. Dr. J. D. Hufham.

Methodist church—11 a. m., Rev. Dr. James B. Taylor; 3 p. m., Rev. E. F. Baldwin; 7 p. m., Rev. Dr. T. E. Skinner.

Elder J. K. HOWELL, for the committee on Place of Meeting for next Convention, reported as follows:

The committee to select the place for the next meeting of the Convention respectfully recommend the First Baptist church, Raleigh, N. C.

J. K. HOWELL,
JOHN DUCKETT,
Committee.

The report was adopted.

Elder W. R. GWALTNEY offered the following resolution, which was adopted:

Resolved, That the Baptist State Convention earnestly recommends that every pastor of every white Baptist church in North Carolina shall take up a collection in each of his churches, before the end of the year, for the immediate completion of the first hundred thousand dollars of the endowment of Wake Forest College.

Bro. JOHN E. RAY, at the request of the Finance Committee, submitted the following report, which was adopted:

REPORT OF FINANCE COMMITTEE.

RECEIVED FOR STATE MISSIONS—

From Hertford church and Mission Society,	\$ 5 00
“ Elizabeth City church,	5 00
“ Roberts' Chapel church,	5 00
“ Cash and pledges,	10 00

RECEIVED FOR FOREIGN MISSIONS—

From Elizabeth City church,	\$ 6 55
“ Cash collection,	21 69

RECEIVED FOR EDUCATION—

From Hertford church,	\$ 5 00
“ Elizabeth City church,	10 00

RECEIVED FOR HOME MISSIONS—

From Murfreesboro church,	\$ 3 93
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RECEIVED FOR SUNDAY SCHOOLS—	
From Elizabeth City church,.....	\$ 5 00
“ Hertford church,.....	5 00
RECEIVED FOR CHURCH EXTENSION—	
From Hertford church, pledged to Rev. R. E. Peele,.....	\$ 15 00
RECEIVED FOR CHURCH BUILDING DEPARTM'T OF HOME MISSION BOARD—	
Cash collection,.....	\$ 67 49
Total receipts,.....	\$164 65
Forwarded to B. F. Montague, Treasurer B. S. Convention,.....	\$ 97 16
Paid Rev. G. A. Nunnally, Secretary, &c.,.....	67 49
Total disbursements,.....	\$164 65

A. B. ADKINS,
D. A. WOODSON,
W. C. PARKER,
Committee.

Rev. Dr. SKINNER offered the following :

Resolved, That the thanks of this body are due, and are hereby cordially extended to the citizens of Edenton ; to the members of this church, and especially to the friends of other denominations of this town for the generous hospitality with which the members of this body have been entertained, and to the Methodist denomination for the use of their house of worship.

Remarks were made referring to the abundant and generous hospitality of the citizens of Edenton ; and responses were made by Brethren W. B. SHAW and J. E. GARRETT.

After which the resolution was adopted.

Elder HUFHAM offered the following resolution, which was adopted :

Resolved, That the Secretary be authorized to print 2,000 copies of the minutes of this session, to send two copies to each church clerk, and to draw on the Treasurer for the usual amount for his compensation.

Bro. RAY moved that the Financial year of the Convention close on Wednesday night (a week) before the annual meeting of the Convention.

The motion was adopted.

Elder HUFHAM moved the appointment of Brethren C. T. BAILEY, C. DURHAM, JOHN C. SCARBOROUGH, W. R.

GWALTNEY and C. S. FARRISS, as a committee to revise the Constitution and report at our next session.

Elder JAS. S. PUREFOY opposed the motion. He thought the Constitution was as it should be.

The motion was adopted.

Bro. N. L. SHAW offered the following :

Resolved, That the thanks of the Convention be extended to such railroads and transportation companies as have given reduced rates to delegates and friends attending the same.

Resolved 2d, That our hearty thanks be extended to Mr. E. L. C. Ward, editor of *Albemarle Enquirer*, for his kindness in issuing and having distributed to the members of the Convention daily proceedings of same.

The resolutions were adopted.

A telegram was received from Elder A. C. DIXON, Baltimore, as follows :

BALTIMORE, Md., Nov. 17th, 1883.

Ephesians 6 : 23, 24 : "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with them all that love our Lord Jesus Christ in sincerity." Romans 15 : 13, 14 : "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another."

A. C. DIXON.

The President appointed Elder C. DURHAM to reply to the telegram, which he did as follows :

EDENTON, N. C., Nov. 17th, 1883.

Numbers 6 : 24, 25, 26 : "The Lord bless thee, and keep thee : The Lord make his face shine upon thee, and be gracious unto thee : The Lord lift up his countenance upon thee, and give thee peace."

J. C. SCARBOROUGH,
Pres. N. C. Bap. State Con.

Committee on Religious Exercises announced that Elder A. D. COHEN would preach here this afternoon at 3:30.

On motion, the Convention adjourned.

NIGHT SESSION.

In accordance with resolution passed by the Convention during its session, Bro. N. B. BROUGHTON announced the object of this meeting—"Mass Meeting in behalf Sunday School Work." Sunday School choir sung "Look ever Upward." Prayer by Rev. A. D. HUNTER.

Rev. Dr. BITTING, of Philadelphia, was introduced as the first speaker, who addressed the meeting eloquently and pathetically, and was followed in short and spirited speeches by Prof. ROYALL of Wake Forest College, Rev. T. W. BABB, Rev. S. H. THOMPSON, Dr. THOS. E. SKINNER, Bro. N. B. BROUGHTON and Dr. TAYLOR.

The beautiful and stirring music from the Sunday School choir, led by Miss WOODARD, interspersed between the speeches, added much interest and pleasure to this very delightful meeting.

The meeting closed by singing "Beulah Land." Benediction by Rev. T. A. REID.

FIFTH DAY.

MONDAY, Nov. 19th, 1883.

By arrangement of the committee on Religious Exercises, a Prayer and Praise Meeting was held this morning, beginning at ten o'clock, conducted by Rev. Dr. PRITCHARD, reading Matthew 17th chapter, 1st to 14th verse.

Dr. PRITCHARD said he had been connected with this Convention since 1849, when it met in Oxford, and he felt that this session had been the most pleasant and harmonious of all that he had attended. He called attention to the statistics as presented to this body. The aggregate of all the money contributed to the objects of the Convention including Endowment of Wake Forest College, during the past year was \$106,747.58.

Bro. RAY said he believed the success of the past year had been because our people had come to look to Christ—having confidence in the work of the Convention they gave liberally and followed it up with their prayers. He said that it was surprising to some that there were so many vacant pastorates; to him it was easily understood—the organization of new churches demanded pastors and there had been thirty-two last year.

Dr. SKINNER said the spirit of organization in all our churches was a matter of thankfulness; to this was due our success. He did not believe any heretic could come into North Carolina and disturb to much extent the harmony of our denomination.

Dr. TAYLOR said this Convention had been sweet and heavenly. He had never experienced more joy and peace than during the past few days. When the Apostles went down from the Mount of Transfiguration, it was to meet toil, labor and suffering—but Jesus went with them—and so he prayed Jesus might go with us.

Elder E. F. BALDWIN said he felt that the transfiguration scene was very much like these scenes. Jesus was a man, subject to discouragements, and the Father took him up on the Mount to encourage his heart. So we, too, have been permitted to come together on the Mount, and our hearts have been lifted up and encouraged.

Elder JAS. S. PUREFOY said he had been connected with this Convention since 1831, the first year after its organization. Since that time, great changes had been wrought. He attributed our success to the fact of our unity.

Prof. ROYALL prayed.

Dr. BITTING said it had been a great privilege and a spiritual joy to be at this session of the Convention. The great moving impulse apparent was Jesus! He believed the way to prosperity was in standing for God, for Christ, for the Holy Spirit, for truth.

Dr. HUFHAM said with the exception of Elder PUREFOY

he had been with this body longer than any other member. For years we had been struggling towards each other and at last had come together. Our success was due to the self-sacrificing labors of the brethren whose hearts touched with love for Christ had been willing to give all, that the cause of Jesus might be advanced.

Prof. ROYALL said our unifying power was the word of God. To that word he was indebted for all of the goodness and mercy of God as revealed to him. He thanked God for the promises in the Bible. It is not God is a refuge, but God is *our Refuge*. He thanked Him for the encouragement of His word to him as a sinner.

Dr. PRITCHARD alluded to the Scripture lesson read, and the important truths taught us, and from which we are led to believe that we shall know each other in heaven. He called to mind the labors and toils of MEREDITH, WAIT, WALTERS, WINGATE and others.

Bro. HUNTER asked that the students at the Seminary in Louisville, Kentucky, be remembered in the prayers of the brethren.

President SCARBOROUGH made closing remarks. There had not been a sharp word said, not a single disagreement—not even a discussion. He returned thanks for the kindness and patience exhibited to him.

On motion, the Convention adjourned to meet in Raleigh. “Precious Name” was sung, the hand of parting taken and we separated.

J. C. SCARBOROUGH,
PRESIDENT.

N. B. BROUGHTON,
Recording Secretary.

REPORT ON OBITUARIES.

ELIAS DODSON

Was born in Virginia, October 27th, 1807. His youth and early manhood were spent on his father's farm, where he received the physical training and development which bore him with uninterrupted good health through fifty years of arduous and incessant toil. He also received such mental training as the country schools of that day could furnish. In 1832 he was converted to God under the preaching of John Kerr, and was baptized by William Blair. In 1835, having decided that it was his duty to preach the Gospel, he entered the Baptist Seminary, now Richmond College, and after completing the course of study went to William and Mary College, from which institution he was graduated in 1838. The same year, at Grace Street church, Richmond, he was ordained to the full work of the ministry. For a few years he was engaged as a missionary of the General Association of Virginia, preaching mostly in the Roanoke Association, which was then pervaded to a considerable extent by the anti-missionary spirit. He and Elder J. J. James prepared the body for the change, effected a few years later by the tact and courage of John L. Prichard, by which it was brought into hearty co-operation with the other Associations of the State in building up the Redeemer's kingdom among men.

In 1844 he accepted an appointment as missionary of the Baptist State Convention for the Beulah Association. In this work he was greatly useful. In one county where there was no Baptist church, he baptized a small company of believers and gathered them into a church. A few years ago thirteen churches had sprung from that parent stem and the work of multiplication was still going on. Under his ministry the gifted and fascinating woman who afterwards married Stephen A. Douglass was converted and baptized. As a memorial of her the great statesman gave to the Baptists the property out of which has come the University at Chicago.

He greatly helped to quell the spirit of Antinomianism which still lingered, arrogant and aggressive, in some parts of the Association, and to bring the churches up to the high standard of liberality and efficiency which they have since maintained. It was he who first prominently and persistently brought before the Baptists of the State the importance of occupying the towns and growing villages. Not only by his pleadings and contributions, but also with the labor of his own hands, he helped to secure the first house of worship owned by the Baptists of Hillsboro. For a considerable time his plea for the towns seemed almost unheeded, but it bore fruit abundantly during the last eighteen years of his life.

Retiring from his position as missionary, he accepted the agency of the Home Mission Board of the Southern Baptist Convention for North Carolina. With

the exception of a few years spent in Tennessee he gave his time and strength to this work, continuing in it as long as he was able to travel. He labored on for several months with the consciousness that a fatal disease was on him and rapidly running its course. In Wilmington, towards the close of November, 1882, in the house of Mr. Oldham, the son of an old and cherished friend, he lay down to await the summons from on High. His work was done. On the 6th of December he passed from the tender ministrations of brethren who loved him to the "general assembly and church of the first-born" in heaven.

He was never married. He cared for a widowed sister and her children with the wisdom and tenderness of a father; but the love of Christ filled his whole heart as the preaching and the service of Christ filled up his whole life.

A memorial stone, erected by his brethren in different parts of the State, marks the spot where all that was mortal of him lies buried; faint emblem of their love for him while living, of their sorrow for him now gone from them forever. It was meet that he and the heroic Prichard should lie near each other in their last sleep, since in the earlier years of their ministry they were fellow-soldiers, victors too, on the same field of glory.

As a man his leading characteristic was his genuineness. Through and through he was real; utterly devoid of sham and pretence. His most striking mental trait was strong common-sense. This, joined to a firm reliance on the utterances of his own judgment, an industry that never flagged or intermitted, a store of accurate knowledge which reading and observation were constantly increasing, a love of order which pervaded and ruled his life, a prodigious memory improved by education, a singleness of purpose which nothing could divert, a large acquaintance with men and knowledge of men, and an integrity which was above the reach of corrupting influences, would have made him successful in any business or profession.

Such men are usually considered eccentric, and those who knew him will long continue to tell smilingly, lovingly, of Brother Dodson's peculiarities. He was economical in the use of words; fond of condensing his thoughts into proverbs and short, pithy sentences. Few persons ever heard him without carrying away as a memorial of him some of these sayings. The tone of his conversation was cheerful but dignified; the matter entertaining and instructive. One of the most eminent public men of the State was wont to say that he enjoyed Brother Dodson's visits because he always learned something from them that was worth knowing. No man of his day will be so long or so often quoted by his brethren.

His whole bearing was that of a man who had seen the Lord; who belonged to the Lord, lived with the Lord. Prayer was to him an unailing source of strength and joy. The Bible was to him the voice of God. He studied it reverently, lovingly, prayerfully, constantly. More than once in the homes where he was sojourning, when there was insufficient light at the home for family worship, he repeated a chapter from memory and then led in prayer.

In the earlier years of his ministry he was very successful as an evangelist. To a firm grasp and clear presentation of the doctrines of grace were added an earnestness and unction that at times made him irresistible. During the last

twenty-five years of his life his preaching was largely on the duty of believers to consecrate themselves and their possessions to the Lord. This duty he enforced by arguments from the Scriptures and by illustrations drawn from every source. But the most effective part of his preaching, as it must be in the case of any man, was that which his own daily life furnished. His invariable rule was to accept only so much salary as sufficed to meet his ordinary wants. It was a favorite saying of his: "Our imaginary wants are many; our real wants are few." Of imaginary wants he had none; even his real wants he studied to make as few as possible, out of his love for God and humanity. He was many-sided in his sympathies. Every form of suffering touched him. Every method of doing good attracted him. Every part and form of the Lord's work engaged his heart, his prayers and his contributions. He entered the ministry in a time of heated theological discussion. As was natural to him he investigated these subjects thoroughly, and on all the lines he had sharply defined views which he was always ready to present and maintain.

In concluding this sketch we quote from Dr. Robert Ryland, for many years President of Richmond College: "I have often said—and I now say, deliberately, without the exaggerating effect that the death of a friend always produces on our minds—that *Elias Dodson was the best man I ever knew*. My disposition leads me, perhaps too much, to look closely into the character of men of reputed goodness—men held up as models of excellence. And I have often grieved to see in them qualities and deeds that required to be covered with the mantle of charity and silence. Examples even now rise up to my memory, that I would not mention for a bag of gold. But after long acquaintance and close inspection, I am constrained to say that *I have never perceived a fault in Dodson!* The omniscient and infinitely pure Eye did doubtless see defects in him, but they escaped my dull vision. His name is indelibly associated in my mind with these inspired words—'wise unto that which is good, and simple concerning evil.' Rom. 16: 19. He was a man of good sense, of eminent wisdom, but it was all expended—exhausted—on 'that which is good.' When 'evil' came up to solicit his attention and indulgence, he was 'simple'—he seemed not to have *sense* enough to say, to do, or even to think 'evil.'"

J. D. HUFHAM.

ELDER WILLIAM T. BROOKS, D. D.,

Was born in Chatham county, N. C., December 9, 1809. He professed faith in Christ at Rives' Chapel in a revival meeting held in connection with, or following immediately upon, the third session of the North Carolina Baptist State Convention, and was baptized into the fellowship of this church in September, 1832, by Elder Noah Richardson.

His education being limited, and a new sphere of responsibility and duty opening up now before him, the desire for a liberal education took firm hold upon him. He accordingly sold what property he had, and in 1834, at the age

of twenty-four, entered the school at Rives' Chapel. The following year he began his course at what was then Wake Forest Institute, and in 1839 graduated with the first class going out from the College with diplomas. The conviction that he was called of God to preach the gospel of Christ, no doubt intensified the zeal he displayed in acquiring an education. His ordination took place the same year that he entered College.

In 1843 he became a tutor in Wake Forest College, and subsequently a professor, which position he held for a number of years. After his resignation he was appointed a Trustee of the College, and for a long time was President of the Board of Trustees.

In 1869 he was elected President of the Baptist State Convention, and continued to serve in this capacity until failing health at length compelled him to forego the privilege he had always so highly prized of meeting with the brethren in their annual gatherings.

For thirty years Dr. Brooks was pastor of Mount Vernon church, in Wake county. He was also pastor of other churches, two of which, the one at Henderson and the one at Forestville, he was instrumental in organizing.

His labors as a preacher of the Gospel were blessed to the conversion of many souls. His preaching was thoroughly evangelical. Man's lost condition out of Christ was never put in the background. Redemption by the blood of Christ was never explained away as a mere figure of speech. Heaven and hell were to him solemn realities. He honored the Holy Spirit. He believed the word of God.

For six years he lingered on the shores of time, though apparently his work was done. But not so. There was fruit to be brought forth in old age under the pruning of the Husbandman, which was to magnify the grace of God in Christ Jesus our Lord, and prepare His servant for the great change awaiting him. "Behold we count them happy which endure." Not till the time comes does the Father take his children home. "Precious in the sight of the Lord is the death of His saints"—the time, the place, and the circumstances.

Gently, as a little child, he fell asleep in Jesus January 16, 1883, at Wake Forest College, which for so many years had been his home, surrounded by his wife and the three children who survive him.

W. B. ROYALL.

REV. WILLIAM HILL JORDAN.

This distinguished minister of the Gospel ended his earthly labors and entered into rest on Friday, October 12th, 1883, at his residence in Oxford. It was our privilege to know him and to be numbered among his friends for the last ten years. When we first saw him, he had by reason of age and infirmities, retired from the active duties of the ministry. He still attended the sessions of his Association and aided his brethren in special meetings. The most of

these years of comparative inactivity he spent in diligent study and prayerful meditation on the Word of God. We loved him for his stainless purity, his shining character as a Christian, his devout and humble piety, his unswerving loyalty to truth and to God, as well as for his splendid talents and attainments as a preacher. His pilgrimage was long, laborious and eventful. He finished it with honor to himself and credit to the denomination he represented; and waited patiently at the river for the parting of the waters, looking with unclouded eyes to the mountains of joy on the other shore.

We learn from the Baptist Encyclopedia that "Rev. William Hill Jordan was born in Bertie county, N. C., August 15th, 1803. His mother afterwards married the Rev. Mr. Poindexter, and was the mother of Rev. Dr. A. M. Poindexter. To the piety and force of character of this good woman, who consecrated her sons to God's service at their birth, our Southern Zion is indebted for two of the ablest and most eloquent ministers who have distinguished her annals."

Bro. Jordan was educated at Chapel Hill, professed a hope in Christ on the 9th of December, 1823, preached his first sermon on the 25th of December of the same year, and was baptized by Rev. Reuben Lawrence, Jan. 25th, 1824. It will thus be seen that Bro. Jordan was induced by his brethren to preach before he was baptized. This was to him a source of much sorrow, but it may be doubted whether it should have been, since it is said a great revival began from his preaching, spreading over several counties, and resulting in the conversion of 2,000 souls.

Besides serving a number of churches in the country, Bro. Jordan has been pastor of churches in Raleigh, Wilmington, Lilesville and Wadesboro, N. C., Clarksville and Petersburg, Va., Norristown, Pa., and Sumpter, S. C.

He was for a long time Corresponding Secretary of the Baptist State Convention; he was twice agent of Wake Forest College, giving his time and money for its release from financial distress, and as a trustee worked faithfully for its prosperity. Bro. Jordan called himself a High Church Baptist, and spent no small part of his life in vindicating by voice and pen Baptist and Calvinistic principles.

He was a very eloquent speaker and seemed never at a loss for forcible and appropriate words. He walked close with God and talked much with Him. In prayer he seemed to be face to face with his Maker and to lose consciousness of all such matters as time, his position and surroundings. With the affection of a child for a kind and benevolent father and as a devoted subject before his honored and loved king, he made known his wants in words of adoration, gratitude and confidence. He was wonderfully gifted in prayer. For more than fifty years his name has been a household word among the Baptists of North Carolina and his memory will be revered as long as those who knew him live.

C. T. BAILEY.

LIFE MEMBERS

OF THE

NORTH CAROLINA BAPTIST STATE CONVENTION,

*By the payment of \$30 at one time, according to amendment
to Constitution made in Convention at Oxford,
October 22d, 1849.*

Allen, J. S.	Raleigh	Covington, John B.	Rockingham
Allen, Mattie O.	Raleigh	Crawford, T. D.	Oxford
Allen, W. O.	Wake Forest	Cross, C. R.	Gatesville
Allen, D. W.	Forestville	Cohen, Elder A. D.	Cary
Allen, Miss Lizzie.	Raleigh		
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Amis, Rufus.	Henderson	Davis, Eluer A. C.	Ames
Ashley, James B.	Forestville	Davis, Elder E. L.	Olive Branch
		Delke, Prof. J. A.	Murfreesboro
Bailey, Elder C. T.	Raleigh	Deans, J. T.	Murfreesboro
Baldwin, Elder Moses.	Pittsboro	Deans, Susanna.	Murfreesboro
Beachum, Eld. E. F.	Franklinton	Devin, Elder R. I.	Young's X R'ds
Bennett, Elder J. L.	Polkton	Dixon, Elder A. C.	Baltimore
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Blackwood, Eld. A. D.	Asheville	Dickson, Elder J. W.	Whiteville
Blake, Thomas W.	Raleigh	Dunn, J. R.	Forestville
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Bonner, Mrs. E.		Dunn, S. H.	Forestville
Bostick, Elder G. P.	Shelby	Dunn, W. B.	Wake Forest
Brewer, J. M.	W. F. College	Dunn, L. C.	Neuse
Brown, Elder H. A.	Winston	Dunn, E. S.	Neuse
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Broughton, Caroline R.	Raleigh	Durham, Dr. L. N.	Shelby
Briggs, T. H., Jr.	Raleigh		
Briggs, Sarah Grandy.	Raleigh	Eason, Elder F. W.	Fayetteville
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Buffaloe, R. J.	Raleigh	Ellis, C. D.	Edenton
Bunch, Elder Jeremiah.	Windsor	Ellis, J. W.	Whiteville
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Callendine, Mrs. M. B.	Raleigh		
Carroll, Eld. J. L.	Lexington, Va	Faison, A. M.	Warsaw
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Carter, Mrs. J. E.	Hendersonville	Fowler, H. D.	Rolesville
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Cobb, Elder J. H.	Lumber Bridge	Grayson, Elder J. C.	Bridgewater
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- Gregory, Elder O. F. Charlotte
 Grandy, W. S. Oxford
 Grandy, T. T. Raleigh
 Gates, B. M. Newbern
 Godwin, B. Lambertton
 Gwaltney, Elder W. R. Raleigh
 Gwyn, Elder E. N. Elkin
- Harrell, Elder W. B. Big Lick
 Harrison, Elder T. Rockingham
 Harp, John W. Raleigh
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 Hensdale, W. M. Salem
 Herring, Elder D. W. Louisville, Ky
 Haden, James W. Linwood
 Hill, Elder G. W. Whiteville
 Horne, S. R. Morrisville
 Hilliard, J. M. Cooper's
 Heck, Minnie C. Raleigh
 Heck, J. M. Raleigh
 Heck, George Raleigh
 Heck, Mrs. Mattie Raleigh
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 Hoggard, Elder J. M. Murfreesboro
 Howell, Elder J. K. Selma
 Howell, Virginia C. Selma
 Howell, J. M. Kittrell's
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- Ivey, Elder F. H. Georgia
 Ivey, Rufus J. Raleigh
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- James, Elder J. J. Yanceyville
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 Lawhon, Eld. W. H. II Carthage
 Lennon, Elder H. Bladenboro
 Lindsay, W. R. Madison
 Lougee, Louis O. Raleigh
 Lougee, Mrs. A. A. Raleigh
 Lougee, Mrs. C. E. Raleigh
 Lownes, B. Yanceyville
 Luther, Elder J. Harrisville
- Marsh, Elder R. H. Oxford
- Markham, J. L. Durham
 Martin, Edward. White Oak
 Mason, Elder J. P. Chapel Hill
 McDowell, Mrs. M. A. Murfreesboro
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 McManaway, Eld. A. G. Louisburg
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 Mills, L. R. W. F. College
 Mills, Mrs. L. R. "
- Mitchell, Elder J. Murfreesboro
 Mitchell, W. W. Winton
 Mitchell, Mrs. M. J. Winton
 Mitchell, J. W. Pitch Landing
 Montague, Eld. J. E. Bethel Hill
 Montague, B. F. Raleigh
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 Moore, E. S. Selma
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- Pace, W. H. Raleigh
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 Parham, Maria Henderson
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- Powell, Absalom "
- Pittman, Elder A. R. Lambertton
 Pritchard, Eld. J. P. Crockett, Tex
 Pritchard, Elder T. H. Wilmington
 Pritchard, J. P., Jr. "
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- Royall, Mrs. W. B. "
- Royster, Mrs. Mary W. Raleigh
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Savage, Elder K. R.	Murfreesboro	Upchurch, Mrs. Marks	Raleigh
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Scarborough, J. C.	Raleigh	Vass, W. W.	Raleigh
Scarborough, Eld. C. W.	Murfreesboro	Vernon, Elder J. H.	Roxboro
Scott, C. R.	Morrisville	Weathers, F. E.	Raleigh
Simmons, Lydia		Weaver, Elder W. G.	
Simmons, Prof. W. G.	W. F. College	White, Eld. J. B.	Upper Alton, Ill
Skinner Elder T. E.	Raleigh	White, Elder J. M.	Clayton
Skinner, Mrs. Annie S.	Raleigh	Whitaker, Mrs. Harriet.	Whitaker's
Smith, W. B.	Forestville	Williams, Elder B. B.	Harrellsville
Smith, Mrs. M.	Newbern	Williams, Mrs. Sarah A.	Raleigh
Speight, Elder John A.	Norfolk, Va	Williamson, B. P.	Raleigh
Stough, Elder A. L.	Shelby	Wilson, Miss Carrie	Raleigh
Stradley, Elder T.	Asheville	Wilson, Elder J. C.	Merry Oaks
Stradley, Elder J. A.	Oxford	Womble, Jordan, Jr.	Raleigh
Taylor, Elder C. E.	W. F. College	Womble, Mrs. Amy	Raleigh
Taylor, Mrs. C. E.	W. F. College	Womble, W. T.	Raleigh
Taylor, Elder G. B.	Rome, Italy	Wood, Elder T. G.	Winton
Taylor, Elder Jas. B.		Woodson, Elder D.	Bethlehem
Thomas, R. P.	Bethlehem	Yarbro, Elder J. H.	Forest City
Timberlake, Mrs. Mary W.		Yates, William	Green Level
Toms, James M.	Rutherfordton	Yates, Elder M. T.	Shanghai, China
Towles, Miss Sallie.	Raleigh	Yates, Mrs. M. T.	" "
Tobey, Elder T. W.	Camden, Ala		
Underwood, Elder F. R.	Williamston		

APPENDIX.

SOUTHERN BAPTIST CONVENTION.

OFFICERS:

President—Patrick Hues Mell, D. D., of Georgia. Vice-Presidents—Hon. Samuel Bell Maxey, Texas; Hon. Joseph Emerson Brown, Georgia; James Clement Furman, D. D., South Carolina; John Wilson Montgomery Williams, D. D., Maryland. Secretaries—Lansing Burrows, D. D., Georgia; Rev. Oliver Fuller Gregory, North Carolina. Treasurer—Mr. George W. Norton, Kentucky. Auditor—Mr. Nimrod Long, Kentucky.

The next session will be held with the seventh Baptist Church, Baltimore, Md., on Wednesday, May 7th, 1884. Rev. Lansing Burrows, D. D., of Augusta, Ga., to preach the Conventional Sermon, and Rev. A. W. Lamar, of Memphis, Tennessee, Alternate.

FOREIGN MISSION BOARD—LOCATED AT RICHMOND.

President—J. L. M. Curry. Vice-Presidents—Joshua Levering, Maryland; J. A. Hackett, Louisiana; J. L. Burrows, Virginia; G. K. Allen, Florida; O. F. Gregory, North Carolina; T. T. Eaton, Kentucky; J. J. D. Renfroe, Alabama; R. S. Duncan, Missouri; B. H. Carroll, Texas; W. L. Kilpatrick, Georgia; Charles Manly, South Carolina; Matt. Hillsman, Tennessee; J. B. Searcy, Arkansas; George Whitfield, Mississippi; W. P. Walker, W. Virginia. Corresponding Secretary—H. A. Tupper. Treasurer—J. C. Williams. Recording Secretary—W. H. Gwathmey. Auditor—Joseph F. Cottrell.

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MISSIONARIES.

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TUNG CHAU—P. O. Chefoo—T. P. Crawford, Mrs. Crawford, Mrs. S. J. Holmes, Miss L. Moon, N. W. Halcomb, C. W. Pruitt, (supported by General Association of North Georgia,) and Mrs. Pruitt.

SHANGHAI—M. T. Yates, Mrs. Yates, W. S. Walker, Miss Ruth McCowu, medical student in Philadelphia, William J. Hunnex and Mrs. Hunnex at Ching-kiang. Native Pastors—Wong Ping San and See T'ay San. Assistants—Wong Yur San and Tsung-Tsoong-oh. Bible Woman—Mrs. Ling.

CANTON—R. H. Graves, Mrs. Graves, Miss Lula Whilden, E. Z. Simmons, Mrs. Simmons, Miss Sallie Stein, and eleven native assistants and Bible women.

AFRICA.

LAGOS—W. J. David, Mrs. David.

ABBEOKUTA—P. A. Eubank, Mrs. Eubank.

OGBOMOSHAW—Moses L. Stone, native pastor.

GAUN—S. L. Milton, native evangelist.

HAUSSER FARM—Albert Eli, native evangelist.

ITALY.

ROME—George B. Taylor, Mrs. Taylor, J. H. Eager, and Mrs. Eager.
 TORRE PELLICE—Signor Cocorda.
 PINEROLO—Signor Ferraris.
 MILAN—Signor Paschetto.
 VENICE—Signor Bellondi.
 BOLOGNA—Signors Colombo and Torre.
 MODENA and CARPI—Signor Martinelli.
 BARI and BARLETTA—Signor Volpi.
 NAPLES—Signor Basile.
 ISLAND OF SARDINIA—Signor Cossa.

BRAZIL.

BAHIA—W. B. Bagby, Mrs. Bagby, Z. C. Taylor and Mrs. Taylor.

MEXICO.

PROGRESO, COAHUILA—W. M. Flourney, Mrs. Flourney.
 SALTILLO, COAHUILA—W. D. Powell, Mrs. Powell, and Miss Annie J. Mayberry.

NOTE.—Letters addressed to our missionaries in China should be endorsed *via* San Francisco. Those to Africa *via* England. Those to Rome, 27 Via del Teatro Valle.

The postage to each of our missions is *five cents*.

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J. W. Lipsey, Memphis.

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KENTUCKY.

V. E. Kirtly, Agent.

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(Appointed at meeting of the Board in Edenton.)

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cox, Turkey Branch; G. W. Coppedge, Nash county; R. E. Peele, Pantego; W. L. Wright, Swepsonville; C. E. Gower, Graham; R. A. Patterson, Betheden; R. A. Moore, Mt. Zion; R. W. Crews, Rockingham county; Daniel Taylor, Caswell county; Henry Sheets, Welborn's S. H.; H. Martin, Providence and Jamestown; D. C. Cullbreth, Pine Grove; B. F. Copple, Randolph county; T. T. Speight, Eureka.

SUNDAY SCHOOL CONVENTION.

President—N. B. Broughton, of Raleigh. Vice-Presidents—W. A. Graham, F. P. Hobgood and H. A. Brown. Secretary—R. D. Graham, of Charlotte. Assistant Secretary—G. P. Hamrick, of Shelby. Treasurer—E. G. Harrell, of Raleigh.

WESTERN BAPTIST CONVENTION.

Meets with the church at Waynesville, October 16th, Rev. J. E. Carter to preach the Convention Sermon, Rev. W. W. Wells, Alternate.

OFFICERS.

President—Rev. D. B. Nelson. Vice-Presidents—F. M. Jordan and G. D. Franks. Secretary—C. E. Lee, of Asheville. Treasurer—C. M. Williams.

The Board of Education is located at Hendersonville. President, Rev. D. B. Nelson.

The Board of Missions is located at Asheville, Rev. Dr. John Mitchell, Chairman.

The Sunday School Board is located at Asheville, Rev. W. W. Wells, Chairman.

WAKE FOREST COLLEGE.

FACULTY—W. B. Royall, A. M., Chairman of Faculty, and Professor of Greek; W. G. Simmons, A. M., Professor of Natural Science; L. R. Mills, A. M., Professor of Mathematics; C. E. Taylor, B. Lit. (Univ. of Va.) Professor of Latin; W. Royall, A. M., D.D., Professor of Modern Languages; W. L. Poteat, A. B., Assistant Professor of Natural Science; W. F. Marshall, A. B., Tutor of Languages and Mathematics; E. G. Beckwith, A. B., Tutor of Languages and Mathematics; L. R. Mills, Bursar; W. L. Poteat, Secretary of Faculty and Keeper of Rolls.

BOARD OF TRUSTEES—J. S. Allen, C. T. Bailey, N. Biggs, G. W. Blount, J. B. Boone, T. D. Boone, N. B. Cobb, C. M. Cooke, P. A. Dunn, C. Durham, G. R. French, W. R. Gwaltney, J. M. Heck, F. P. Hobgood, J. D. Hufham, F. M. Jordan, S. S. Lea, R. H. Marsh, J. Mitchell, W. H. Mitchell, E. S. Moore, J. A. Mundy, R. R. Overby, W. H. Pace, L. L. Polk, James Poteat, F. M. Purefoy, J. S. Purefoy, J. B. Richardson, J. W. F. Rogers, R. R. Savage, J. C. Scarborough, T. E. Skinner, G. W. Thompson, A. R. Vann, W. W. Vass.

OFFICERS OF THE BOARD—President—T. E. Skinner, D. D. Treasurer—W. G. Simmons. Secretary—W. H. Pace.

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NORTH CAROLINA BAPTIST ASSOCIATIONS.

ASSOCIATIONS.	No. Churches.	Baptized.	Member- ship.
1 Anson	14	96	1,226
2 Beulah	23	128	2,176
*3 Black Mountain	21	.....	1,555
4 Brier Creek	24	126	2,299
*5 Broad Creek	3	.....	310
6 Brown Creek	26	254	1,876
7 Brushy Mountain	35	204	3,185
8 Cape Fear	44	308	3,694
*9 Carolina	6	.....	818
10 Catawba River	23	97	1,188
*11 Cedar Creek	32	.....	2,674
12 Central	19	169	2,823
*13 Cherokee .....	.....	.....	1,000
14 Chowan	38	402	6,396
*15 Eastern	66	.....	6,101
*16 Elkin	13	.....	767
17 Flat River	28	160	3,248
*18 French Broad	33	.....	2,922
*19 Friendship	11	.....	377
20 Green River	32	268	3,739
*21 Hiawas-ee .....	.....	.....	1,000
*22 Jefferson .....	.....	.....	1,000
23 King's Mountain	38	463	5,914
24 Liberty	18	168	1,529
25 Little River	18	86	1,183
26 Mt. Zion	29	220	3,106
*27 New Found	25	.....	1,212
28 New River	20	57	961
*29 Pee Dee	27	.....	2,123
30 Raleigh	40	302	3,991
*31 Roan Mountain	21	.....	1,546
32 Robeson County	20	.....	2,703
*33 Rocky River	20	.....	1,059
*34 Salem	28	.....	2,150
35 Sandy Creek	36	189	2,757
*36 South Fork	18	.....	1,177
37 South River	25	138	2,010
38 South Yadkin	22	55	1,587
39 Tar River	54	281	5,482
40 Three Forks	25	227	1,922
*41 Transylvania	16	.....	1,026
*42 Tuckasiege	40	.....	2,959
*43 United and Lewis' Fork	12	.....	823
*44 Valley River	15	.....	900
45 West Chowan	33	215	5,247
46 Yadkin	31	179	2,313
*47 Zion	16	.....	1,790
Total white	1143	4,792	107,840

*Statistics of 1882

LIST OF ORDAINED BAPTIST MINISTERS.

Abernathy, R. P	Murphy	Blackburn, S. M	
Abernathy, W	Happy Home	Bland, William	Harrell's Store
Adams, J	Mulberry	Blanton, J. H	Fair Bluff
Adams, E. J	Mt. Nebo	Blythe, J	Saluda
Adams, J. P	Jonesville	Bogart, C. P.	Edenton
Adderton, W. S.	Denton	Boone, J. B	Hendersonville
Albritton, J. T	Mt Olive	Booth, J. H.	Wakefield
Alderman, A. B	Hawley's Store	Bostick, W. M.	Bostick's Mills
Allison, E.	Waynesville	Bostick, G. P.	Wake Forest College
Ammons, John	Morgan Hill	Bradley, J. D.	Vanceville
Ammons, Y	Charleston	Bradley, W. T.	Morgan Hill
Aman, D. F	Sneed's Ferry	Brasington, J. T	Morven
Anderson, J. W	Mars Hill	Brendle, E. D	Webster
Angel, James	Booneville	Brickhouse, L. C.	Smithfield
Ashley, B. W	Wilkesboro	Bright, T	Glencoe
Askew, William	Elizabeth City	Bridgers, J. M	Shelby
Atkinson, J. W.	Roger's Store	Briggs, H. W	Ivy Gap
Austin, D. M.	Wake Forest College	Briggs, W.	Shiloh
Ayers, J. W	Bakersville	Briggs, W. K.	Briggsville
Ax, L.	Quallatown	Britt, J. L.	Warsaw
Babb, T W	Wiggins' X Roads	Brooks, G. W	Cherryfield
Bailey, C. T	Raleigh	Brooks, J. N.	Mulberry
Baker, G. W	Elizabeth City	Brown, C. C.	Sourwood
Baldwin, E. F.	Greensboro	Brown, M. M	East Laport
Baldwin, T. M.	Franklinsville	Brown, W. G	Hamptonville
Baldwin, M.	Pittsboro	Brown, W. L	Statesville
Baldwin, S.	Snipes' Store	Brown, H. A	Winston
Barlow, J. B.	Wilmington	Brumfield, J.	Dallas
Barber, B. D.	Smithfield	Brunt, William	White Oak
Barber, B. F.	Windsor	Bryan, J. M.	Roman's Bluff
Barker, A. N.	New Hope	Bryan, L.	Elizabethtown
Barkley, J. G.	Rocky Mount	Bryan, R. T.	Chapel Hill
Barnes, K.	Sterling's Mills	Buchanan, C. N.	Webster
Barnes, S. D.		Buchanan, J. L.	Webster
Barrett, W. A	Franklinton	Buchanan, E.	Bakersville
Battle, H. W.	Wadesboro	Buchanan, S.	Big Meadow
Beacham, E. F.	Franklinton	Buchanan, W. S.	Bakersville
Beard, C. E.	Fayetteville	Buchanan, L.	Plum Tree
Beasley, J. M	Matthews	Buchanan, W. G.	Ledger
Beasley, J. J.	Fayetteville	Buckner, L.	Big Laurel
Beck, A. W.	Davidson River	Buie, D. A.	
Beck, M. P.	Troy's Store	Bungarner, W. J	Taylorsville
Bell, J. W.	Clinton	Bungarner, J	Knob Creek
Best, E. A.	Richlands	Bunch, E.	Gatesville
Best, G. S.	Kenansville	Burcham, S. M.	Elkin
Bennett, Joel	Shalotte	Burfoot, A. W	Columbia
Bennett, J. L	Monroe	Bussey, B. W	Shelby
Berry, W. C	East Laport	Caines, J. T	Lumberton
Betts, Allen	Win-low	Calder, J. W.	Harper's X Roads
Betts, Alvin	Raleigh	Campbell, A. N.	Win-low
Bivens, J. A	Monroe	Campbell, T. J.	Island Ford
Blackwood, A. D.	Raleigh	Campton, C. M.	Forks of Pigeon

Carpenter, D.	Double Shoals	Duncan, F. M.	
Carrick, Thomas	Greenville	Dunn, C.	Cherryfield
Carter, T.	Head of Tennessee	Durham, C.	Durham
Carter, Joseph E.	Hendersonville	Eason, F. W.	Fayetteville
Case, C. C.	White Oak Hall	Ebeltoft, T. W.	Shelby
Cashwell, C. S.	Roslin	Edwards, A. A.	Wilmington
Castepbens, T. D.	Mt. Nebo	Edwards, J. P.	
Caudle, S. A.	Lanesboro	Edwards, O. T.	Mt. Vernon Springs
Caudie, J. H.	Quaker Gap	Elam, P. R.	King's Mountain
Chaffin, N. S.	Cana	Eller, J. F.	
Childers, W. R.		Ellington, J. F.	Clayton
Church, G. H.	Boone	Ensley, W.	Webster
Churchill, O.	Chalk Level	Faison, J. P.	Harrell's Store
Clark, J. D.	Lumberton	Faithing, A. C.	Sweet Water
Clenny, L. M.	Albemarle	Farthing, J. A.	Sweet Water
Cobb, N. B.	Waynesville	Farthing, S. J.	Sweet Water
Cobb, J. H.	Lumber Bridge	Farthing, R. P.	Sweet Water
Cogdell, James		Farriss, C. S.	Raleigh
Cohen, A. D.	Cary	Faulkner, J. K.	Lincolnton
Collis, James	Grassy Creek	Ferreil, M. S.	Green Level
Collis, S. M.	Bakersville	Fisher, D.	Fine's Creek
Collins, J. W.	Chalk Level	Fisher, J. G.	Roslin
Collins, S. D.	Lumberton	Fisher, R.	Cedar Creek
Comer, J. Q.	Hamptonville	Fleetwood, J. C.	Margarettsville
Connally, J. K.	Asheville	Flemming, R. T.	Marion
Conner, W. H.	Ocona Lufta	Forman, C. C.	Centre
Conrad, S. F.	Lewisville	Franklin, J. K.	Kapp's Mills
Conway, D. W.	Happy Home	Franklin, M.	Bakersville
Cook, George	Bakersville	Freeman, F. M.	Forest City
Coppedge, G. W.	Wakefield	Freeman, J. H.	Durham
Corn, A. J.	Crab Tree	Freeman, M. L.	Louisburg
Corn, M.	Green River	Freeman, M. D.	
Cornsilk, A.	Cheoah	Fulford, W. J.	Franklinton
Crech, W.	St. Charles	Fuquay, S. W.	Sulphur Springs
Crews, R. W.	Germanton	Galaway, A. G.	Albemarle
Croom, H. M.	Wallace	Gilbert, R. M.	Blue Ridge
Crutchfield, E.	Troy's Store	Gilliland, D.	Elizabeth City
Culbreth, H.	Rutherfordton	Gilmore, S.	Bear Creek
Daniel, S. A.	Jerusalem	Gilreath, A.	Cedar Run
David, E.	Taylor'sville	Glenn, D. A.	Littleton
Davis, J. D.	Raleigh	Gooding A.	Sweet Home
Davis, A. C.	Ames	Goforth, J. A.	Big Pine Creek
Davis, E. L.	Olive Branch	Goforth, S. S.	Lovelace
Davis, H.	Trail Branch	Gore, J. W.	Whiteville
Davis, J. W.	Polkton	Gray, W. F.	Sourwood
Denton, J. R.	Dysartsville	Grayson, J. C.	Bridgewater
Devin, R. I.	Oxford	Green, J. B.	New Hope
Dewee-e, W.	Aquone	Green, L. H.	Bakersville
Deweese, L.	Mar's Hill	Green, P. G.	Stecoah
Dickson, J. W.	Whiteville	Green, S. M.	Bakersville
Dixon, T.	Shelby	Greene, G. W.	Moravian Falls
Dow, D. B.	Lumberton	Greene, M. L.	Bethlehem
Dowell, G. J.	Cary	Gregory, O. F.	Charlotte
Dowell, W.	Jennings' Mills	Gurganus, J. W.	Wadesboro
Downing, J. B.	Cedar Creek	Gwaltney, L. P.	Cedar Run
Duckworth, J. H.	Brevard	Gwaltney, J. P.	York Institute
Duke, G. M.	Hilliardston	Gwaltney, W. R.	Raleigh
Duncan, H. J.	Clinton		
Duncan, J. W.	Ledger		

Gwaltney, J. S.	Collettsville	Irwin, A. C.	Shelby
Gwyn, E. N.	Elkin	Israel, L. Y.	Hominy Creek
Hackney, D.	St. Lawrence	Ivey, S.	Leesville
Hackney, J. D.	St. Lawrence	Jackson, John	Quallatown
Haithecock, W. H.	Albemarle	James, R. H.	Euto
Haithecock, U. V.	Albemarle	James, J. J.	Yanceyville
Hamner, W. H.	Thomasville	Jeffries, M. D.	Chapel Hill
Hamrick, F. C.	Rutherfordton	Jenkins, C. A.	Newbern
Hamrick, G. P.	Whitaker's, S. C	Jessup, B. F.	Cedar Creek
Harman, G. W.	Marion	Johnson, E. D.	Lumberton
Harper, R. D.	Hilliardston	Jones, N. S.	Roger's Store
Harrell, J. B.	Wake Forest College	Jones, A. T.	Poor's Ford
Harrell, D.	Windsor	Jones, F. H.	Yanceyville
Harrell, William	Forest City	Jones, J. J.	Webb's Ford
Harrell, H.	Forest City	Jones, G. S.	Hendersonville
Harrell, W. B.	Big Lick	Jones, J. R.	Louisburg
Harris, J. A.	Lynch	Jones, R. T.	Flat Rock
Harris, W.	Kapp's Mills	Jones, W. T.	Beaufort
Harrington, S. H.	Bakersville	Jordan, F. M.	Hendersonville
Harrington, E. P.	Efrid's Mills	Jordan, James	Troy
Harrison, T.	Rockingham	Jordan, J.	Roaring River
Hayes, William	Manteo	Jordan, W. P.	Hertford
Haymore, C. C.	Mt. Airy	Jordan, W. T.	Lumberton
Haynes, I. N.	Wilkesboro	Jordan, Y.	New Hope
Haynes, —	Forks of Pigeon	Judd, H. D.	Jonesboro
Heatherly, A.	Flat Rock	Justice, A. A.	West's Mills
Hilburns, L. W.	Robeson's	Justice, C. B.	Rutherfordton
Hildebrand, A.	Warlick's Mills	Justice, T. B.	Mills' Spring
Hildebrand, I. M.	Woodlawn	Justice, A. I.	Asheville
Hill, G. W.	Whiteville	Kelly, D. C.	Abbottsburg
Hill, J. G.	Stanley Creek	Kennedy, W. M.	Warsaw
Hill, L. W.	Robeson's	King, B. F.	Windsor
Hocut, H.	Earpboro	King, J. E.	Monroe
Hocut, J. C.	Dayton	King, W. G.	Osgood
Hodge, J. F.	Gold Hill	Kitchen, A. E.	Greensboro
Hoggard, J. N.	Murfreesboro	Kivett, M. D.	Troy's Store
Hollander, J. W.	Plum Tree	Knight, W. B.	Snow Hill
Hollar, I.	Zimmerman	Knight, D. M.	
Holleman, J. M.	Apex	Knight, W. F.	
Honeycutt, W. A.	Ivy Gap	Lambreth, William	Salisbury
Honeycutt, T. M.	Ivy Gap	Land, L.	North Fork
Honeycutt, Samuel.	Ivy Gap	Lanier, Benjamin	Level Plains
Hooker, J. W.	Leicester	Lansdell, J. J.	Roxboro
Hooper, L. W.	Rich Mountoin	Latta, A. T.	Monroe
Hopkins, W. J.	Crowell's	Lawhon, W. H. H.	Carthage
Horner, T. J.	Henderson	Layton, J. H.	Rogers' Store
Horton, O. C.	Elizabeth City	Leary, T. J.	Beaufort
Howell, J. K.	Selma	Leatherman, —	Hull's X Roads
Howell, Jesse.	Green Level	Lee, J. P.	Reynoldson
Howard, W. H.	Point Caswell	Lennon, H.	Bladenboro
Hoyle, M. B.	Flinty Branch	Lennon, J. P.	Robeson's
Hoyle, J. A.	Cherryville	Lequeux, H. D.	Monbo
Hufham, J. D., D.D.	Scotland Neck	Lewellyn, J. H.	Dobson
Hufham, G. W.	Warsaw	Littleton, J. T.	Albemarle
Hughes, J.	Elkin	Littleton, J. K.	Albemarle
Hull, W. F.	Mull's Grove	Logan, W. H.	Grassy Knob
Humphries, C. F.	Oxford	Logan, R. P.	Sweet Home
Hunt, T. J.	Westville		
Hunter, A. D.	Apex		

Long, B.	Franklin	Montague, J. P.	Tally Ho
Long, M. P.	Franklin	Moore, G. P.	Pittsboro
Long, John	Quallatown	Moore, R. A.	Saxapahaw
Lovett, W.	Princeton	Moore, R. R.	Greensboro
Luke, J. M. C.	Mocksville	Morgan, B. L.	Stecoah
Lynch, A. O.	Green Hill	Morgan, E.	Hominy Creek
Mace, G. W.	Roman's Bluff	Morgan, E. J.	Hominy Creek
Mace, W. D.	Plum Tree	Morgan, W. C.	Robbinsville
Macomson, M. V.	Morganton	Morgan, S. J.	Morgan Hill
Maget, W. L.	Currituck C. H	Morris, J. F.	Stanley Creek
Mallery, R. D.	Shelby	Morton, H.	Thomasville
Marcom, J. C.	Ballentine's Mills	Morton, W. G.	Albemarle
Marsh, R. H.	Oxford	Morton, S. D.	Ansonville
Marsh, J. B.	Catawba	Moss, N. H.	Cherryville
Marshall, J. A.	Hamburg	Mullinax, T. H.	Erwinsville
Martin, J. H.	Long Town	Murchison, D. C.	Gulf
Martin, E.	White Oak	Myers, W. A.	Osbornville
Martin, N.	Red Banks	Myers, A. E.	Round Mountain
Marshburn, J. Q.	Fine's Creek	Nelson, C. J.	Goldsboro
Mason, J. P.	Chapel Hill	Nelson, D. B.	Horse Shoe
Mason, M.	Cherryfield	Newberry, T. B.	Rockingham
Matthews, O. M.	Clinton	Newell, G. W.	Mapleville
Matthews, B.	Sourwood	Newton, R.	Fayetteville
Matthews, J. R.	Powellsville	Newton, D. N.	Fayetteville
May, M.	Aquone	Newton, C. C.	Chapel Hill
May, Samuel.	Cross Roads Church	Norris, H. W.	Ballentine's Mills
May, S. S.	Cross Roads Church	Nowell, W. C.	Clayton
Maynard, J. R.	Morrisville	Nowell, A. J.	Eagle Rock
McCurry, L.	Dysartsville	Olive, Johnson.	Holly Springs
McClendon, J. J.		Oliver, P.	Dalton
McDaniel, R.	Whitesville	Ollis, W. H.	Plum Tree
McDevitt, J. M.	Marshall	Overby, R. R.	Belcross
McDevitt, P.	Marshall	Overton, W. C.	Harrellsville
McDuffie, M. V.	Henderson	Owens, W. C.	Monroe
McFaddin, J. A.	Rutherfordton	Owen, S. C.	Rich Mountain
McManaway, J. M.	Tarboro	Owen, J. L.	Hamburg
McManaway, A. G.	Louisburg	Owl, S.	Quallatown
McMahan, A.	Poor's Ford	Oxford, Isaac.	Downsville
McMillan, D. C.	Leesville	Page, W. M.	Hawley's Store
McMillan, N.	Shallotte	Page, S. C.	Beasley Hill
McMillan, J. F.	Marion, S. C	Pannell, D.	Webb's Ford
McNeil, Milton.		Pannell, M.	Shelby
McSwain, A. A.	Shelby	Panther, J. P.	
McSwain, L. H.	Whitaker's	Parham, H. P.	Sandy Mush
Meadows, W. C.	Moravian Falls	Parson, W. C.	Day Book
Melvin, W. S.	White Oak	Parris, T. W.	Eagle Mills
Mercer, N.	Lumberton	Patterson, R. A.	Gath
Merchant, —.	Franklin	Patterson, H.	Hendersonville
Metcalf, J.	Briggsville	Payne, S. F.	
Miles, J.	French Broad	Pearce, Edward.	Merry Hill
Miller, J.	Fair View	Peek, J. W.	Bee Log
Mingus, C. B.	Pigeon River	Peele, R. E.	Pantego
Mintz, W.	Shufordsville	Pendergrass, J. F.	Marion
Mitchell, John, D.D.	Asheville	Perdieu, W. H.	Jonesville
Mitchell, S. W.	Morrisville	Perkinson, L. C.	Warren Plains
Mizzell, M. L.	Windsor	Pernell, P. H.	Louisburg
Monroe, John.	Laurel Hill	Pernell, M. R.	Franklinton
Montague, J. E.	Bethel Hill		
Montague, E. J.	Centre Grove		

Phillips, W.	Valley River	Salts, J. M.	Charleston
Phillips, B. H.	Reidsville	Sams, L. W.	Grantville
Phifer, J. W.	Lanesboro	Sanderlin, G. W.	Goldsboro
Phifer, W.	Monroe	Sandling, R. C.	Mt. Olive
Phifer, A.	Monroe	Saunders, B.	Lilesville
Pierce, E.	Merry Hill	Sowle, Joshua	Whiteville
Pinner, R.	Burnsville	Savage, R. R.	Como
Pinner, O.	Bald Creek	Scarboro, C. W.	Murfreesboro
Pipes, L.		Seagraves, W.	Jonesville
Pitchford, J. A.	Littleton	Sentell, R. A.	Forks of Pigeon
Pittman, A. R.	Gray's Creek	Sessoms, R. M.	Lumberton
Plemmons, J.	Big Pine Creek	Sheets, Henry	Salem Church
Poe, A. E.	Marion	Shell, J. T.	Hickory
Poindexter, T. H.	Richmond Hill	Sherrill, I. T. S.	Quallatown
Pool, J. B.	Taylorsville	Sherrill, J. J. I.	Mt. Olive
Pool, C. C.	Taylorsville	Silver, J.	Ledger
Pool, W. A.	Taylorsville	Silver, T.	Burnsville
Poston, R.	Shelby	Simmons, S. F.	Elkin
Poston, F. H.	Patton's Home	Skinner, T. E., D. D.	Raleigh
Prevatt, F.	Lumberton	Smiley, J. M.	Charleston
Prevatt, F. A.	Lumberton	Smith, Isaac	Lenoir
Prevatt, I. T.	Wilkesboro	Smith, S. P.	Wilksboro
Prevatt, J. T.	Lumberton	Smith, J. M.	Happy Home
Proctor, J. L.		Smith, J. L.	St. Lawrence
Pruitt, N.	Knob Creek	Smith, J. W.	Birdsville
Powell, C. L.	Fair Bluff	Snider, D. A.	Monroe
Pugh, J. M.	Randleman	Solomon, D. W.	Albemarle
Purefoy, A. F.	Wake Forest College	Sparks, J. C.	Bakersville
Purefoy, J. S.	Wake Forest College	Speight, T. T.	Gatesville
Purefoy, N. A.	Wake Forest College	Speight, J. A.	Suffolk, Va
Putnam, J. W.	Little Rock Creek	Spivey, H. S.	Dismal
Queen, B. N.	Wolf Mountain	Splawn, W. S.	Wake Forest College
Queen, L. F.	East Laport	Stallings, J. N.	Clinton
Radford, Levi	Princeton	Steel, R. L.	Taylorsville
Ray, D. J.	Whiteville	Stewart, S. L.	Clinton
Rector, J. A.	Catawba	Stoker, A. P.	Denton
Redmond, A.	New Hope	Stone, Isham	Lumberton
Redwine, J. F.	Fork Church	Stough, A. L.	Shelby
Reece, J. V.	Forks of Pigeon	Stradley, J. A.	Oxford
Register, J. M.	White Hall	Stradley, T.	Asheville
Reid, T. A.	Beaufort	Stringfield, O. L.	Wakefield
Richardson, J. B.	High Point	Styers, J. P.	Shelby
Rickman, P. E.	West's Mills	Taquetta, ———	Cheoah
Riddle, H. B.	Big Pine Creek	Taylor, C. E.	Wake Forest College
Roberts, E.	Big Pine Creek	Taylor, J. B.	"
Robertson, W. A.	Bald Creek	Taylor, J. H.	Grassy Knob
Robertson, W.	Ledger	Taylor, E. L.	Rutherfordton
Rochelle, J. J.	Jackson	Taylor, D. G.	Penn's Store, Va
Rogers, J. W. F.	Apex	Tew, D. W.	
Rollins, G. W.	Forest City	Thayer, W. N.	Sanders' Hill
Rollins, W. G.	Polkton	Thomas, C. A. G.	Warrenton
Rooke, T. J.	Mooreville	Thomas, I. W.	Stony Point
Roper, S. A.	Jackson Hill	Thompson, J. K.	Judessville
Rose, J. K.	Elkin	Thompson, S. H.	Lexington
Royall, W. B.	Wake Forest College	Thompson, K.	Edwardsville
Royall, Wm., D. D. " " "		Thomasson, D. W.	Garibaldi
Russell, W. W.	Albemarle	Tinsley, J. D.	Mulberry
		Towsend, J. D.	Fayetteville

Trivett, S.	Marion	Wilcoxin, D. W.	Cranberry
Tupper, H. M.	Raleigh	Wild, J. R.	Big Pine Creek
Turner, Wilfiam	Salem	Wilhoit, G. O.	Ansonville
Tynch, J.	Edenton	Wilkie, G. J.	Catawba
Underwood, F. R.	Hamilton	Wilkie, J.	Rutherfordton
Upton, T. W.	Stanley Creek	Wilkie, W. J.	Bear Wallow
Utley, S.	Morehead City	Williams, A. J.	Kapp's Mills
VanDeventer, R.	Edenton	Williams, C.	Forks of Pigeon
Vann, R. T.	Wake For. College	Williams, B. B.	Harrellsville
Vernon, J. H.	Roxboro	Williams, E. C.	Matthews
Vernon, J. T.	Roxboro	Willoughby, M. J.	Wilson
Vipperman, J. H.	Mt. Airy	Wilson, J. C.	Merry Oaks
Walker, T. H.	Pennam	Wilson, William.	Reidsville
Wallen, S.	Big Laurel	Wilson, W. H.	Summerfield
Weaver, Amos.	Clayton	Wilson, Samuel.	Bee Log
Webb, G. M.	Shelby	Wood, T. G.	Harrellsville
Wells, W. W.	Best	Woodruff, W. B.	Elkin
West, J. H.	Davidson River	Woodson, C. A.	Enfield
West, W. C.	Fayetteville	Woodson, D. A.	Harrellsville
Wester, D.	Laurel	Woodson, J. S.	Burningtown
White, J. A.	Shelby	Wooten, E. W.	Whiteville
White, J. M.	Clayton	Wooten, R. W.	New Castle
White, J. W.	Merry Hill	Wright, D.	Troy
Whitener, P. A.	Morganton	Wright, I. D.	Franklin
Whitlock, L. A.	Albemarle	Wright, T.	Zimmerman
Whitt, J.	Mars Hill	Wright, W. L.	Hillsboro
Wilborn, D.	Boomer	Yarboro, J. H.	Forest City
Wilcox, A. G.	Brinkleyville	Yarborough, A.	Lexington
		Young, T. W.	elvin Grove
		Young, P. R.	Fine's Creek





