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OF THE

SIXTY-THIRD ANNUAL MEETING

OF THE

BAPTIST STATE CONVENTION

OF

NORTH CAROLINA.

HELD IN ELIZABETH CITY, N. C.,
DECEMBER 7, 8, 9, 10 AND 11, 1893.

RALEIGH:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1893.

OFFICERS.

PRESIDENT:

R. H. MARSH ----- Oxford, N. C.

VICE-PRESIDENTS:

J. W. CARTER ----- Raleigh, N. C.

R. T. VANN ----- Scotland Neck, N. C.

E. F. AYDLETT ----- Elizabeth City, N. C.

RECORDING SECRETARIES:

N. B. BROUGHTON ----- Raleigh, N. C.

NEEDHAM B. COBB ----- Raleigh, N. C.

TREASURER:

J. D. BOUSHALL ----- Raleigh, N. C.

AUDITOR:

W. N. JONES ----- Raleigh, N. C.

CORRESPONDING SECRETARY:

C. DURHAM ----- Raleigh, N. C.

TRUSTEES OF THE CONVENTION:

C. DURHAM, C. M. COOKE, W. T. FAIRCLOTH,
T. H. BRIGGS, L. R. MILLS.

BOARDS OF THE CONVENTION.

FOR 1893-'94.

BOARD OF MISSIONS AND SUNDAY-SCHOOLS.

J. C. SCARBOROUGH, Chairman.

C. DURHAM, Cor. Secretary.

J. H. Alford, G. M. Allen, F. S. Biggs, T. W. Blake, C. W. Blanchard, J. D. Boushall, S. W. Brewer, N. B. Broughton, J. C. Caddell, C. W. Carter, J. W. Carter, N. B. Cobb, G. J. Dowell, J. H. Edwards, J. C. Ellington, E. McK. Goodwin, W. R. Gwaltney, F. P. Hobgood, J. N. Holding, E. C. Hollemau, C. J. Hunter, W. N. Jones, L. O. Lougee, W. A. Montgomery, M. T. Norris, H. C. Olive, T. H. Pritchard, T. E. Skinner, A. M. Simms, W. G. Upchurch, H. L. Watson, J. P. Wyatt, R. E. L. Yates.

Ashe and Alleghany, James Eller; Atlantic, J. C. Whitty; Alexander, D. W. Pool; Beulah, W. R. Brooks; Bladen, W. S. Meekin; Brier Creek, W. A. Myers; Brushy Mountain, R. A. Spainhour; Caldwell, J. V. McCall; Cedar Creek, H. B. Downing; Central, P. A. Dunn; Catawba River, Samuel Huffnau; Cape Fear, E. W. Wooten; Chowan, E. F. Aydlett; Columbus, A. McKennon; Eastern, L. R. Carroll; Elkin, J. S. Kilby; Flat River, R. H. Marsh; French Broad, T. M. Honeycutt; Green River, C. B. Justice; Kings Mountain, H. F. Schenck; Liberty, James Smith; Little River, J. A. Campbell; Mecklenburg and Cabarrus, C. Gresham; Mitchell County, L. H. Green; Montgomery, W. M. Bostick; Mt. Zion, W. C. Tyree, Pee Dee, L. Johnson; Pilot Mountain, H. A. Brown; Raleigh, O. L. Stringfield; Robeson, E. K. Proctor, Jr.; Sandy Creek, O. T. Edwards; South Atlantic, J. M. Long; South Fork, J. S. Bridges; South Yadkin, J. B. Holman; Stanly, E. F. Eddings; Tar River, R. VanDeventer and R. T. Vann; Three Forks, W. S. Farthing; Union, A. C. Davis; West Chowan, J. B. Brewer; Yadkin, J. G. Burrus; Yancey County, J. W. Briggs.

BOARD OF EDUCATION.

W. L. Poteat, W. R. Gwaltney, W. B. Royal, D. W. Allen, C. E. Brewer, J. M. Brewer, J. B. Carlyle, L. Chapell, P. A. Dunn, W. B. Dunn, W. H. Edwards, P. W. Johnson, W. C. Lankford, L. R. Mills, J. B. Powers, F. M. Purefoy, N. Y. Gulley, C. E. Taylor, J. F. Lanneau, John Mitchell, R. E. Royall, W. J. Ferrell, Dr. J. C. Fowler, E. W. Sikes, J. C. Caddell, A. F. Purefoy, T. E. Holding and J. C. Maske.

MINISTERIAL RELIEF BOARD.

W. C. Tyree, Geo. J. Dowell, J. F. McDuffie, N. B. Broughton, W. A. Albright, H. A. Reams, T. E. Cheek, J. L. Markham, T. H. Pritchard, F. P. Hobgood, W. N. Jones.

CONSTITUTION OF THE NORTH CAROLINA BAPTIST STATE CONVENTION.

1. The Baptist State Convention shall be composed of three male representatives from each white Association in the State in fellowship with us, or one annual male representative appointed by the churches for every ten dollars contributed to its funds: *Provided*, that no church shall have more than ten representatives, and of such male life members as have been made so by the payment of thirty dollars at any one time to the Treasurer for the objects of the Convention. No one shall be a member of the Convention who is not a member in good standing of a Baptist church in fellowship with us, and no other life members shall be made.

2. The primary objects of the Convention shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry, and approved by the churches to which they belong; to encourage education among all the people of the State; to support the gospel in all destitute sections of the State and of the Southern Baptist Convention; to send the gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of suitable houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the gospel, and to co-operate with the Southern Baptist Convention in all its departments of labor.

3. The Convention shall meet annually, on Thursday night after the first Sunday in December.

4. The officers of the Convention shall be a President, three Vice-Presidents, a Recording Secretary and an Assistant, a Corresponding Secretary, a Treasurer, an Auditor, and five Trustees, all of whom, except the Trustees, who shall serve during the pleasure of the Convention, shall be elected annually.

5. The President shall preside and enforce order in accordance with Dr. Mell's Parliamentary Practice. One of the Vice-Presidents shall preside in the absence of the President.

6. The Recording Secretary and his Assistant shall record the proceedings, collect and preserve statistics of the denomination, and publish and distribute the Minutes.

7. The Treasurer shall receive all funds represented in the Convention; make public acknowledgment of the same each week through the *Biblical Recorder*; give his bond to the Trustees; forward, at least once a month, all contributions to their destination; at every meeting of the Convention make a full report of his receipts and disbursements, and, on retiring from his office, turn over to his successor all moneys, papers and books belonging thereto.

8. The Trustees shall secure and hold the title to any and all property belonging to, or which may be acquired by the Convention, and take a sufficient bond of the Treasurer. The terms, conditions and amount of the bond shall be fixed by the Trustees, and in case the Treasurer shall refuse or neglect to give his bond within thirty days after his election, the Trustees shall have power to elect a Treasurer. They shall report annually to the Convention.

9. The Auditor shall, prior to each annual meeting of the Convention, examine carefully all the receipts, disbursements, vouchers, papers and books of the Treasurer, and his certificate to the facts in the case shall be attached to the Treasurer's report.

10. The Corresponding Secretary shall solicit contributions to the objects of the Convention; assist the Board of Missions and Sunday-Schools in the employment and payment of missionaries, and labor to promote the cultivation and development of Christian benevolence.

11. The Education Board shall, so far as it may be able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel.

12. The Board of Missions and Sunday-Schools shall encourage the churches to give liberally to all the objects of the Convention; so far as the means at its disposal will allow, supply all destitute portions of the State with faithful and efficient ministers of the gospel; give pecuniary aid, as far as can be secured, for building houses of worship at proper points in the State, and in cases where pecuniary aid cannot be given, commend them to the beneficence of the churches; encourage the distribution and study of the Bible and a sound religious literature in the homes, in the churches and in the Sunday-Schools; encourage Sunday-School Conventions and Institutes; continue, and so far as it may be able, and the growth of this work may require, enlarge the Sunday-School Supply Store, and co-operate with all missionary and Sunday-School work of the Southern Baptist Convention.

13. There shall be an Auditor of the Sunday-School Supply Store, who, prior to each annual meeting of the Convention, shall examine carefully all the receipts, disbursements and expenditures, vouchers, papers, books and stock on hand, and his certificate to the facts in the case shall be attached to the report on the Supply Store.

14. The Board shall be appointed annually, and report to each session of the Convention.

15. The Convention year shall close one week before the annual meeting of the body.

16. The Boards of the Convention shall fix the compensation of their respective officers, and that of the Treasurer and Corresponding Secretary of the Convention.

17. The Constitution may be changed or amended at any annual session by two-thirds of the representatives present voting in the affirmative.

LIST OF DELEGATES.

ATLANTIC ASSOCIATION.

Newbern Church.—Rufus Ford, H. B. Duffy, Newbern.

Pollocksville Church.—J. H. Vernon, Pollocksville.

BEULAH ASSOCIATION.

West Washington Street.—C. A. G. Thomas, Greensboro.

BRUSHY MOUNTAIN.

Moravian Falls Church.—W. R. Bradshaw, Moravian Falls.

CEDAR CREEK.

Mt. Pisgah.—E. J. Edwards, Cedar Creek.

CHOWAN.

Battard's Bridge Church.—Edward Pearce, Rockyhock; J. M. Forehand, Barnitz; A. A. Parrish, Edenton.

Elizabeth City.—C. S. Blackwell, James B. Harrell, Jas. F. Snell, F. F. Cohoon, J. R. Pinner, Z. E. Goodwin, Elizabeth City.

Plymouth.—B. Cheers, J. W. Bryan, Plymouth.

Columbia Church.—Joe A. Spruill, J. C. Meekin, Sr., Columbia.

Edenton Church.—Jno. E. White, Lynn D. Bond, Edenton.

Ebenezer Church.—J. A. Spencer, John S. McCoy, South Mills.

Gatesville Church.—John M. Outland, C. J. Woodson, Gatesville.

Olivet Church.—Josiah Elliott, Hertford.

Providence Church.—R. R. Overby, Belcross.

Reynoldson Church.—W. B. Waff, John G. Mills, Reynoldson; E. J. Freeman, Somerton, Va.

Shiloh Church.—P. S. C. Davis, J. H. Morrisette, Shiloh.

Salem Church.—W. P. Jordan, Hertford.

Sawyer's Creek Church.—Abner Aydlett, T. B. Boushall, Belcross; H. W. Scott, Camden, C. H.

Yeopim Church.—A. W. Burfoot, Hertford.

LIST OF DELEGATES.

CENTRAL ASSOCIATION.

First Church, Raleigh.—J. W. Carter, C. Durham, Needham B. Cobb, John C. Scarborough, J. D. Boushall, Raleigh.

Wake Forest Church.—W. R. Gwaltney, Charles E. Taylor, W. L. Poteat, J. C. Caddell, J. B. Powers, Wake Forest.

Franklinton Church.—John Mitchell, Baylus Cade, Franklinton.

EASTERN ASSOCIATION.

Mount Olive Church.—A. A. Butler, Mount Olive.

FRENCH BROAD ASSOCIATION.

Mars Hill Church.—T. M. Honeycutt, Mars Hill.

FLAT RIVER ASSOCIATION.

Oxford Church.—John S. Hardaway, F. P. Hobgood, F. W. Hancock, Oxford.

Hester's Church.—R. H. Marsh, Oxford.

Grassy Creek Church.—C. B. Wilkinson, Averett, Va.

Roxboro.—J. H. Lamberth, Greenville.

Poplar Creek.—W. A. Parham, Watkins.

KINGS MOUNTAIN ASSOCIATION.

Shelby Church.—J. L. Sproles, Shelby.

LIBERTY ASSOCIATION.

Rich Fork Church.—J. H. Mills, Thomasville.

Pleasant Grove Church.—G. M. Webb, Randleman.

LITTLE RIVER ASSOCIATION.

Hector's Creek Church.—J. A. Campbell, Poe's.

Neill's Creek Church.—Allen Betts, Varina.

MOUNT ZION ASSOCIATION.

Chapel Hill Church.—J. L. Carroll, Thos. Hume, Collier Cobb, Chapel Hill.

First Church, Durham.—W. C. Tyree, R. T. Bryan.

Third Church, Durham.—C. W. Blanchard, East Durham.

Roberson's Grove Church.—J. F. McDuffie, East Durham.

MECKLENBURG AND CABARRUS ASSOCIATION.

Tryon Street Church, Charlotte.—T. H. Pritchard, Charlotte.

PILOT MOUNTAIN ASSOCIATION.

Broad Street Church, Winston.—S. F. Conrad, Winston.
Mount Airy Church.—L. R. Pruett, Mt. Airy.

PEE DEE ASSOCIATION.

Roberdel Church.—J. F. Tuttle, Roberdel.

RALEIGH ASSOCIATION.

Tabernacle, Raleigh.—A. M. Simms, N. B. Broughton, J. M. Broughton, Raleigh.

Selma Church.—O. C. Horton, Selma.

Whitestone Church.—O. L. Stringfield, Raleigh.

Apex Church.—I. T. Newton, Carthage.

ROBESON ASSOCIATION.

Maxton Church.—Wm. J. Fulford, Maxton.

First Church, Fayetteville.—J. Hartwell Edwards, Fayetteville.

Lumberton Church.—F. H. Martin, Lumberton.

Red Springs.—R. A. Moore, Red Springs.

SOUTH FORK ASSOCIATION.

Eaton's Church.—E. Frost, Cana.

Hickory Church.—C. S. Cashwell, Hickory.

Lincolnton Church.—M. P. Matheny, Lincolnton.

SANDY CREEK ASSOCIATION.

Jonesboro Church.—C. V. Brooks, Jonesboro.

TAR RIVER ASSOCIATION.

Henderson Church.—R. VanDeventer, T. P. Stewart, A. W. Stewart, W. B. Shaw, Henderson.

Hamilton Church.—J. H. Sherrod, Hamilton.

Louisburg Church.—W. B. Morton, Thos. B. Wilder, Louisburg.

Littleton Church.—J. K. Fant, Littleton.

Mildred Church.—J. W. Powell, Mildred.

Rocky Mount Church.—J. K. Howell, Rocky Mount.

Scotland Neck Church.—R. T. Vann, E. E. Hilliard, W. S. Ballard, Scotland Neck.

Tarboro Church.—J. D. Hufham, Tarboro.

Warrenton Church.—T. J. Taylor, N. L. Shaw, Warrenton.

WEST CHOWAN ASSOCIATION.

Ahoskie Church.—Braxton Craig, Ahoskie.

Aulander Church.—L. M. Curtis, A. W. Early, Aulander.

Bethlehem Church.—R. P. Thomas, Bethlehem.

Cashie Church.—J. B. Boone, Windsor.

Harrellsville Church.—B. F. Williams, Harrellsville.

Murfreesboro Church.—C. W. Scarborough, John B. Brewer, G. W. Spencer.

Republican Church.—T. T. Speight, Lewiston.

Winton Church.—J. S. Shaw, Winton.

MINUTES
OF THE
NORTH CAROLINA BAPTIST STATE CONVENTION.

SIXTY-THIRD ANNUAL SESSION.

ELIZABETH CITY, N. C., December 7, 1893.

The North Carolina Baptist State Convention met in its sixty-third annual session with the church at this place at 7:30 P. M., and was opened with devotional exercises by singing "All hail the power of Jesus' name," reading of Scriptures by J. J. Hall, of Norfolk, Va., prayer by R. VanDeventer, Henderson, N. C.

The Introductory Sermon was then preached by J. W. Carter, Raleigh, from Revelations 1: xiii, at the conclusion of which President R. H. Marsh, of Oxford, called the Convention to order.

C. Durham moved the appointment of a Committee on Credentials, which was adopted, and the Chair named Brethren J. B. Brewer, J. R. Pruitt, J. H. Lambeth, J. K. Fant and J. H. Edwards.

The Committee reported 103 delegates present. (See Table of Delegates.)

On motion, the Convention proceeded to the election of officers.

T. H. Pritchard moved that the Secretary cast the vote of the Convention for the present incumbent as President.

This motion being adopted, the Secretary cast the vote for R. H. Marsh, who was declared unanimously re-elected.

On motion of J. L. Carroll, of Chapel Hill, the present Secretaries, N. B. Broughton and N. B. Cobb, were re-elected by acclamation.

On motion, a committee of three, consisting of R. R. Overby, J. D. Hufham and J. K. Howell, were appointed to nominate the remaining officers.

This Committee reported as follows:

First Vice-President, J. W. Carter, of Raleigh; second Vice-President, R. T. Vann, of Scotland Neck; third Vice-President, E. F. Aydlett, of Elizabeth City.

Corresponding Secretary, C. Durham.

Treasurer, J. D. Boushall, of Raleigh.

Auditor, W. N. Jones, of Raleigh.

The report was adopted.

The Chair appointed F. P. Hobgood, C. Durham and R. T. Vann as a Committee on Order of Business.

The following visiting brethren were recognized and welcomed:

W. H. Whitsett, of the Southern Baptist Theological Seminary, Louisville, Ky.; G. W. Sanderlin, of Columbia Association, Washington, D. C.; T. P. Bell, Secretary of Sunday-School Board Southern Baptist Convention; F. C. McConnell, Assistant Corresponding Secretary of the Home Mission Board; J. J. Hall, Norfolk, Va.; A. E. Dickinson, of the *Religious Herald*; G. F. Williams, of Richmond; C. C. Bitting, of the Bible and Missionary Department of American Baptist Publication Society; R. T. Bryan, visiting missionary from China.

The pastor of the church, C. S. Blackwell, cordially welcomed the delegates and visitors to the hospitality of the people of Elizabeth City.

At request of the President, W. C. Tyree, of Durham, responded to the welcome for the Convention.

F. P. Hobgood, for the Committee, reported the following order of business for to-morrow:

- 9 A. M. Religious Exercises.
 9:30 A. M. Meeting of Convention, with miscellaneous business, reading of reports of Boards and their proper reference.
 12 M. Adjourn.
 2 P. M. Report on Orphanage.
 3 P. M. Report on Periodicals.
 7 P. M. State Missions.

The report was adopted.

On motion, Convention adjourned. Benediction by J. W. Carter, of Raleigh.

FRIDAY MORNING.

ELIZABETH CITY, N. C., Dec. 8, 1893.

Devotional exercises were conducted by J. H. Edwards, pastor of Fayetteville church. President Marsh called the Convention to order at 10 A. M. Additional delegates reported.

On motion of J. D. Hufham, J. W. Carter, of Raleigh, was requested to furnish a copy of his sermon last night for publication in the *Biblical Recorder*.

The Committee on Order of Business, by permission of the body, were permitted to change their order of business to read as follows:

FRIDAY.

- 9 A. M. Religious Exercises.
 9:30 A. M. Miscellaneous Business.
 10 A. M. Report of Board of Missions and Sunday-schools.
 11 A. M. Report of Board of Education.
 11:40 A. M. Southern Baptist Theological Seminary.
 2 P. M. Orphanage at Thomasville.
 3 P. M. Periodicals.
 3:45 P. M. Address from Dr. Bitting of Bible and Mission Board.
 7 P. M. State Missions.

SATURDAY.

- 9:30 A. M. Miscellaneous Business.
 10 A. M. Report of Trustees of Wake Forest College.
 2 P. M. Sunday-school Board of Southern Baptist Convention.

3 P. M. Baptist Female University.

7 P. M. Home Missions.

SUNDAY.

3 P. M. Historical Society. 7 P. M. Foreign Missions.

The following visitors were recognized and invited to seats: J. M. Corbett, of Boykin's, Va.; A. D. Hunter and L. C. Brickhouse, of Virginia; R. B. Creecy, editor of *Elizabeth City Economist*.

On motion of N. B. Broughton, the Chair appointed the following committee to consider the question of a separate Board for Sunday-school and Colportage work, and to report such change in the Constitution as may be found necessary for the same. Committee—N. B. Broughton, R. VanDeventer, R. T. Vann, Baylus Cade, Rufus Ford.

C. Durham, Corresponding Secretary, read report of Board of Missions and Sunday-Schools, as follows:

REPORT OF BOARD OF MISSIONS AND SUNDAY-SCHOOLS.

One hundred and sixty-six years ago about twenty true and brave followers of Jesus met, only a few miles from this place, and formed the first Baptist Church ever constituted within the limits of our State. The light then kindled has never gone out; the faith then declared has never been shaken; the Gospel then preached has never lost its power; the ordinances then practiced have never been changed; the church polity then adopted has never been amended; the objects then put before them have never been clouded; the seed then planted have brought a great harvest, and the forces then set to work will never cease to lift the people towards our God.

North Carolinians live and move and have their being in a Baptist atmosphere. In 1730 there was in the State only about one Baptist out of every one hundred of the population; in 1830 there was about one out of every twelve; in 1890 there was about one out of every five, and at the close of 1893 there is one out of every three persons in the State over ten years of age. According to the United States census of 1890 the number of Missionary Baptists in this State was 290,504. They are having a net gain in this State of from ten to twelve thousand each year.

This fact has yet greater significance when it is remembered that every church member among them has made a *personal* profession of faith, and has, in the solemn presence of God and his people, *personally* declared his allegiance to Jesus Christ and the principles and precepts of the New Testament as held by our people.

THEY ARE BOUND TOGETHER on the principle of voluntary association; they stand in absolute independence of the State; they are true to the simple and natural teachings of the Scriptures; they are aggressive in every department of denominational work—they have led all other denominations in the State in correct ideas of religious liberty, in Christian education, in religious literature, in providing for the orphans, and in mission work at home and in foreign lands, and have received the blessing of God in such measure that, while since 1830 the population of the State has only a little more than doubled, they have increased in church membership more than twelve fold.

These are the natural results of their united, well-directed efforts to plant a Baptist Church in reach of every person in the State. The Gospel has brought with it to every section where they have been properly represented an intelligent understanding of the principles which differentiate them from other Christian people, and has begotten a determined purpose to uphold and disseminate their fundamental doctrines.

THEY ARE GREATLY INDEBTED to the wisdom, conservatism and labors of the past generation, and the best way to pay that debt and serve the generations to come is to serve wisely and heroically, by the will of God, the generation of the present day. While others are compelled to feel about after reasons for their failure to reach the people and are looking anxiously to the future with little hope of enlarged success, the Baptists are called on to give some explanation for their large numbers, united ranks and hopeful spirit.

AMONG THE MANY CAUSES of Baptist progress in this State may be named (1) the New Testament alone their standard of authority in the ordinances and church polity; (2) the evangelistic adaptation of their preaching and the simplicity of their worship; (3) the true missionary idea and the missionary spirit; (4) the local independence and the general *inter*-dependence of their churches in council and organized denominational work; (5) the voluntary combination of contributions and the wise and hearty co-operation in plans of work; (6) the enlarged faith in God and the churches in undertaking to do the work open to them; (7) the continued guidance and blessings of Father, Son and Holy Spirit.

TO DIE IS GAIN.

During the past year a large number of our brethren have been called to their reward.

Ministers.

William Royall, D. D., LL. D., January 3d, in his 70th year. Professor "School of English" Wake Forest College.

E. D. Johnson, February 7th, in his 65th year.

Jeptha Layton, February 10th, in his 73d year.

J. W. Smith, March 4th, in his 61st year.

John R. Maynard, March 23d, in his 53d year.

F. H. Ivey, D. D., May 5th, in his 62d year.

- D. J. Ray, June 5th, in his 77th year.
 Isaac Smith, June 19th, in his 75th year.
 J. P. Mason, June 24th, in his 67th year.
 R. E. Harper, June 26th, in his 39th year.
 R. R. Day, July 12th, in his 25th year.
 George P. Moore, July 23d, in his 67th year.
 Benjamin Lanier, August 5th, in his 87th year.
 J. B. Barlow, September 29th, in his 71st year.
 O. Churchill, October 24th, in his 75th year.
 H. M. Tupper, D. D., November 12th, in his 62d year. Founder and President of Shaw University, 1865-1893.

Laymen.

- W. H. Pace, April 27th, in his 49th year. President of the Convention, 1887-1888; President Board of Missions, 1887-1889, 1890-1891.
 A. L. Ferrell, November 9th, in his 50th year. Member of Board of Missions, 1890-1893.

They are now at rest—

Faithfully they toiled through the turmoil of life,
 Calmly they sleep till the morning appears.

THE PAST YEAR

has been one peculiarly beset by real and extraordinary difficulties. The financial stringency, beyond anything known in the present generation; the storms which swept away a large part of the crops; the low price of cotton and tobacco, the only money crops of a large part of our people; the Columbian Exposition, to visit which many of our people spent more than they have ever given to missions in any one year, and the continued discussion of "mission methods" by the papers, in the churches and before many of the Associations, may be reckoned among the special causes which have made the collection of money for missions more difficult this year than for many years in the past.

BUT THIS YEAR

has, *under the circumstances*, developed the largest contributions and resulted in the most successful year's work in the history of the Convention. For in many cases, to their power, we bear them record, yea, and beyond their power, in this great confusion and distress their deep poverty has abounded unto the riches of their liberality.

In efforts to enlarge donations some show *how well, how much*, the churches have done; others *how poorly, how little*. The Pauline idea is *how well, how much*. This stimulates and unifies, begets cheer and gratitude and enlarges contributions, but the other drives, ruffles and freezes, and begets excuse-making, fault-finding and divisions.

AT THE LAST CONVENTION

the following was adopted, viz.:

Resolved, That the Board of Missions and Sunday-Schools be instructed to borrow money, when necessary, to meet payments to the missionaries when due.

It was impossible for the Board, as a Board, to borrow money, and no individual felt it to be his duty to become personally responsible to the bank for the amount needed.

The "Commission," the contract with each missionary, says: "If all is satisfactory a draft for your salary due from the Board will be sent you by mail *so soon as the funds are in the treasury.*" At a meeting of the Board, March 27th, 1893, the following was adopted, viz.:

Resolved, That the Treasurer be instructed to pay interest, at not exceeding 8 per cent. per annum on all amounts due Missionaries after January 1st, 1893, on work for the year ending November 1st, 1892.

The Treasurer paid on June 20th the last amounts due on the work of the previous year, with interest at 8 per cent. per annum from January 1st, 1893. This will hereafter be a precedent for the Board, when such deficits occur, unless the Convention shall instruct otherwise.

STATE MISSIONS.

During the past decade the churches have given and the Board has used \$103,947.32 in State Missions. This does not include more than double this amount put in houses of worship on mission fields. In the past decade the churches have given, and the Board has forwarded to the Home and Foreign Boards at Atlanta and Richmond for mission work in this and other countries, \$102,243.62.

State, Home and Foreign Missions, Education, Orphanage, Ministers' Relief, Sunday-schools and Colportage are each a part of the ONE great work in which we are engaged, but State Missions not only preceded and now underly our prosperity in all the other departments, but a depreciation, neglect, or injury here must react injuriously on all the other work. The multiplication of well-trained churches in our State is the shortest road to prosperity for all the other departments. The family, civil government and the churches are of divine appointment, but the family existed before either of the others, and on its existence and purity depends, in a large measure, the prosperity of both the others. The depreciation, neglect or destruction of the family would be the most direct road to the ruin of the State and the churches.

MISSIONARIES AND THEIR LOCATION.

The names of the missionaries and the Associations in which they have been located, as arranged by Executive Committees and the Board, are as follows:

ASHE AND ALLEGHANY.—D. J. Harris, Sparta, Liberty, King's Creek,

Laurel Springs, Laurel Glen and Wolf Branch; E. Blevins, New Cranbury; T. M. Duncan, Obid's and New River; J. C. Johnson, Jefferson and Beaver Creek; Noah Blevins, Brushy Fork and Peak Valley; J. F. Stanley, Baptist Home, Clifton and Rich Hill; Jesse Barr, Long Branch.

ATLANTIC.—G. L. Finch, Emmons, Webbtown, Seven Springs and Union; J. H. Hildreth, Bayboro, Bay Creek, Oregon and Aurora; J. H. Vernon, Pollocksville, Piney Grove and Trenton; R. D. Carroll, Ayden, Hopewell and Dover; J. W. Nobles, Piney Grove, Capernaum and Cool Springs; D. F. Aman, Dixon's School-house, Wills' School-house and Mundine; Benjamin Ward, Enon, Piney Grove, Christian Hope and Cave Spring; B. H. Mathews, Smyrna, Woodville, Davis' Shore, North River, Marshallburg and Hunting Quarter; J. W. Rose (per New Bern church), Croatan, Riverdale, Vanceboro, Cave Creek, Stanly Branch and Arnold's School-house.

BEULAH.—S. F. Conrad, Ruffin; and J. K. Howell.

CALDWELL.—I. W. Thomas, Lenoir; and H. M. Croom, Gameville and Cedar Branch School-houses.

CATAWBA RIVER.—C. E. Gower, Connelly's Springs; and J. L. Shinn, Stony Point School-house.

CHOWAN.—R. R. Overby, Moyock; C. J. Woodson, Ariel; J. F. Tuttle, Plymouth; W. A. Carawan, six places in Hyde County; Josiah Elliott to aid in Hyde County; J. B. Perebee and N. P. Stallings.

EASTERN.—R. E. Peel, Burgaw, Jacksonville, Tar Landing, Catherine Lake and Richlands; W. E. Bilbro, Chinquapin and Hallsville; S. D. Swain, Salem; T. J. Jenkins, Brooklyn.

FLAT RIVER.—J. A. Stradly, Rock Spring.

GREEN RIVER.—J. C. Sorrels, North Cove; A. J. Hensley, Cherry Springs, Buck Creek, Clear Creek and Columbia. and D. P. Lowdermilk.

KINGS MOUNTAIN.—R. L. Limrick.

LIBERTY.—J. K. Fant, High Point; G. M. Webb, Pleasant Grove, Worthville, Central Falls, Ashboro and Randleman; J. M. Hilliard, Thomasville; Henry Sheets, Kernersville; H. Morton, Denton and Oak Hill; M. J. Leach, Welch's Arbor; J. N. Stallings, Wallburg; Thomas Carrick, Lexington and Marion.

LITTLE RIVER.—N. A. Campbell, Stony Creek; J. M. Holloman, Benson and Lillington; R. J. Bennett, Pine Forest.

MECKLENBURG AND CABARRUS.—J. O. Alderman, Concord; D. M. Austin, Olivet church, Charlotte; A. W. Crabtree, Morehead's Crossroads.

MOUNT ZION.—J. C. Hocutt, Burlington and Graham; G. T. Watkins, Berry's Grove; J. F. McDuffie, Belvin's and Ephesus; C. A. Woodson, Lebanon; A. J. Taylor, Cool Spring, Mount Ada and Mars Hill; Alvis Andrews, Haw River and other cotton factories.

PEE DEE.—T. S. Wright, Mineral and Harris' School-house; C. H.

Martin, Beulah; J. M. Little, Zoar; M. L. Kesler, Laurinburg; J. S. Boyles, Roberdel and Pleasant Grove.

PILOT MOUNTAIN.—C. C. Haymore, Germanton, Denis and one two miles up from Germanton; J. H. Lewellen, Pilot mountain; P. Oliver, Bethel; N. J. Mathews, Valley; L. G. Broughton, Broad Street, Winston; S. F. Conrad, Walnut Cove; R. M. Loftis and C. W. Glidewell.

RALEIGH.—F. H. Poston, Sardis, Four Oaks, Avery's School-house and Blackman's Cross-roads; W. C. Nowell, Moore's School-house and Rock Ridge Academy; O. C. Horton, Princeton and Pine Level.

ROBESON.—W. J. Fulford, Maxton; A. R. Pittman, Rowland; W. W. Willis, Jackson Swamp.

SANDY CREEK.—G. L. Merrell, Franklinville; G. W. Hermon, Macedonia and Enterprise; W. G. King, Ephesus.

SOUTH FORK.—J. F. Morris, Link's Chapel; J. A. Hoyle, Maiden; C. M. Murchison, Thessalonica; M. P. Matheuy, Lowell, Denon and Fleming.

SOUTH RIVER.—W. R. Johnson, Roseboro; W. B. Harrell, school-house in the "Lee Settlement"; and F. W. F. Watson.

SOUTH YADKIN.—W. J. Hopkins, Mooresville; N. S. Jones, Ellis' School-house; J. B. Newton, Yadkin Valley and Advance.

STANLY.—G. O. Wilhoit, Albemarle.

TAR RIVER.—J. W. Powell, Mildred, Eagles', Bethel and Penny Hill; J. R. Pace, Parker's, Crump's and Lane's School-house; Geo. J. Dowell, Williamston, Hamlington and Pine Forest; W. S. Ballard, Mullin's, Crowell's, Dawson's, Spring Hill, Tillery and Hobgood; C. W. Cooper, Rocky Mount; J. W. Sledge, Croker's Chapel and Free Chapel; A. G. Wilcox, Harrison's Shop and Essex; Q. C. Davis, Elm City, Battleboro, Hickory and Enfield; J. D. Hufham, Tarboro and a number of places in the county; D. McCleod, Washington and vicinity; J. H. Lambeth, Greenville, Pactolus and two school-houses; W. B. Spillman.

UNION.—A. B. Caudle, Mount Harmony.

WEST CHOWAN.—T. G. Wood and M. L. Greene.

PASTORS AND WEAK CHURCHES.

Many of these brethren are pastors for one-fourth, one-half or two-thirds of their time, of self-sustaining churches, and are employed in mission work for the remainder of their time. After an experience of many years in this kind of work it has been found to be, in the main, the most satisfactory, the most successful and most economical arrangement for mission work open to the Board.

Some of them are pastors of young or small churches too weak to sustain a pastor, and the Board supplements the salary, hoping that in a few years the church will be self-sustaining. This form of mission work has been done through all the history of the Convention; it has

brought large returns to missions and has done much to strengthen and enlarge the influence of the denomination throughout the State.

The results of the year's work can be shown only in part by a summary in figures.

STATISTICS.

Number of Associations in the Convention.....		41
Number of churches in the Couvention.....		1,238
Number of Sunday-schools in the Convention.....		1,000
Number of Missionary Baptists in North Carolina (U. S. Census, 1890), white.....		153,648
Number of Missionary Baptists in North Carolina (U. S. Census, 1890) colored.....		136,856
Number of Missionaries.....	105	New churches coustituted..... 47
Number of sermons.....	1,527	New Sunday-sch'ls org'ized..... 72
Mission churches aided.....	103	Houses of worship finished..... 31
Out stations supplied.....	229	Houses of worship building..... 68
Baptisms.....	1,086	Cost of 32 houses of worship \$25,600
Added by letter.....	1,165	

Some of these houses of worship have cost \$400, some \$500, some \$600, some \$800, some \$1,200, some \$1,800, and some over \$2,000.

There has been much additional church building done this year, and money spent on buildings under way in the various Associations not on the mission fields.

In Atlantic—Kinston and other places.

In Central—First Church Raleigh, Franklinton and other places.

In Chowan—At Elizabeth City and other places.

In Brushy Mountain—In North Wilkesboro and other places.

In Flat River—At Oxford, Mt. Zion and Florence Avenue.

In Mecklenburg and Cabarrus—In Charlotte, First and Secoud churches and other places.

In Liberty—At Friendship, Kernersville and other places.

In Pilot Mountain—First Church Winston, Broad Street and other places.

In Green River—At Mountain Creek and Hall Town.

In South Fork—At Newton, Belmont, Lowell, Maiden, and other places.

In Eastern—At Jacksonville, Catherine Lake and other places.

In Sandy Run—At Henrietta and High Shoals.

In Tar River—At a number of places.

In the Raleigh—At Fayetteville Street, Wilson's Mills, Princeton and other places.

In Robeson—At Maxton and other places.

In the Stanly—At Albemarle and other places.

In the Union—At Monroe and Mt. Harmony.

The money put in these houses has been about \$46,500.

THE PASTOR'S HOME.

The churches at Elizabeth City, Scotland Neck, Tarboro, Goldsboro, Pollocksville, Kinston, Lumberton, Fayetteville, Smithfield, Monroe, Wadesboro, Salisbury, Mocksville, Milton, Reidsville, Hillsboro, Chapel Hill, Durham, First and Second churches, First Church Raleigh, and perhaps others, have dwellings, the property of the church, in which the pastor finds a convenient and comfortable home. Five of these homes have been secured during the past year at a cost of about \$8,200.

It is important and not difficult for most of the churches to possess such property. On it there are no taxes to be paid, and generally it is the least difficult way to enlarge the pastor's salary and to increase the comforts of his home.

INSTITUTES FOR COLORED PREACHERS.

At the last session of the Convention the following instructions were given:

WHEREAS, The Institutes held during the past summer for the purpose of training colored preachers seem to have done much good; therefore,

Resolved, That we instruct the Board of Missions to continue the work, and, if possible, enlarge it; that the churches connected with this Convention are hereby requested to take one collection during this Conventional year for this work.

On June 5th the following action was taken by the Board, viz.:

Resolved, That in view of the absence of funds for the purpose of carrying out the instructions of the Convention in reference to Colored Institutes, we deem it inexpedient to attempt this work the present Conventional year.

A copy of this resolution was sent to the Board of Missions of the Colored Baptist Convention. They appreciated the situation and what had been done, and undertook to meet these expenses this year.

But only four such meetings were held. One was held at Scotland Neck by Rev. R. I. Walden; one at High Point and one at Asheville by Prof. A. B. Vincent, and one at Rockingham by Prof. A. W. Pegues. These Institutes were well attended by the preachers, and others who were anxious for information, and it is confidently believed much good has been accomplished. Prof. Vincent is now giving his entire time to this work.

HOME MISSIONS.

What the State Mission work is to North Carolina the Home Mission work is very largely to all the States in the Southern Baptist Convention-

The number of missionaries employed during the year has been in:

Alabama	1
Arkansas	24
Cuba	20
Florida	42
District of Columbia	4
Georgia	19
Indian Territory	16
Kentucky	9
Louisiana	22
Maryland	3
Missouri	7
Oklahoma	8
Tennessee	6
Texas	127
Virginia	2
West Arkansas and Indian Territory	38
West North Carolina	20
West Virginia	2
Missionaries	368
Weeks of labor	14,014
Churches and stations	1,482
Sermons and addresses	38,007
Prayer-meetings	12,594
Baptisms	5,111
Received by letter	4,493
Total additions	9,604
Sunday-schools organized	412
Teachers and pupils	16,611
Religious visits	54,134
Churches constituted	155
Houses of worship built	92
Bibles and Testaments	1,748
Pages of tracts distributed	919,587

The last report of the Board states the following facts about the work among the Indians:

The unsettled political condition of the tribes in the Indian Territory to which our work is confined, the heavy influx of white people, the rapid increase of the English language, that being the language taught in all their schools, renders our mission work there more and more like missions among our frontier population.

The work of evangelization among them has been remarkably successful. There are within the Territory fifteen Associations, 189 ordained ministers, 66 Sunday-schools with 3,600 teachers and pupils, 267 churches and 12,961 baptized believers out of a population of about 130,000. Of this population about 60,000 are Indians, and the remainder white people or negroes.

What they need most is development in Christian activities, and in the arts of civilized life. Their school fund, which is larger *per capita* than that of any State in the Union, if properly administered will tend largely to this result. The Board has appointed Brother Conner missionary to the wild tribes located in the western part of the Territory. About thirty missionaries are at work within the Territory and Oklahoma. The work done for these Indians by the Baptists of the South in the last forty years is one of the most remarkable in the history of missions.

The report shows that the Board is doing a large work among the colored people:

In this department of its work the Board is making slow but steady progress. The opinion expressed by the Board in its last report, and accepted by the Convention, that the best work it can do for these people is to fit their active ministry to properly instruct and to more wisely manage and develop their churches, remains unchanged. This opinion is shared by all who have had opportunity to know the results of such efforts. The Board is sustaining missionaries among them in Georgia, Texas, Kentucky and Maryland. It is also co-operating with the State Boards in Alabama, Tennessee, Georgia and North Carolina in efforts to instruct colored preachers in these States.

In Alabama the results of the labors of Rev. W. H. McAlpine are peculiarly gratifying. A man of high character, an able preacher, a good organizer, thoroughly understanding the needs of his people, he has devised an admirable system of instruction for the active ministry of Alabama. He has gathered 405 ordained and licensed ministers and exhorters into thirty-three classes. These classes are put upon a regular course of instruction, and meet every week a competent teacher, who assists them in their studies. He has enlisted some of the best preachers in Alabama, both white and colored, as teachers of these classes. The work Brother McAlpine is doing has received the unqualified indorsement of the State Board of Alabama.

In Tennessee Rev. M. Vann, who enjoys the confidence of his white brethren in that State, both for his ability and his high Christian character, is conjointly with the State Board supported in work among the colored people. While Brother Vann's reports speak modestly of the results of his labors, it is well known that he is doing great good among his people.

In Georgia Rev. G. R. McCall, and Rev. C. H. Lyons (colored) have been in the joint employ of the State and Home Mission Board, engaged in a similar work.

In North Carolina the work of holding Ministers' Institutes was performed by brethren chosen by the State Board, who held each one or more in selected localities. The results have induced a continuance of these meetings for another year with every prospect that this will become a part of the permanent work of the State Convention.

In Baltimore mission schools designed specially for colored women have been established by the consecrated and energetic mission workers among the women of that city. The first school soon proved so gratifying a success that a second was organized with equally encouraging results.

Of the work in our cities it is said:

In its last report the Board called attention to the condition of some of our cities, and expressed as strongly as possible the duty of helping struggling interests in these centers of population. During the year the Board has undertaken, in connection with the Columbia Association, work in Washington City. Four feeble churches are receiving assistance. These make ten churches in the capital of our country that have been helped by the Home Mission Board—nine of them white, and one of them colored.

In New Orleans the Board has renewed its efforts to advance our Baptist cause. By an arrangement with the First Baptist, the Valence Street church, and the State Board of Louisiana, Rev. D. I. Purser was called to the Valence Street church, and Rev. John F. Purser to the First church, the two Boards aiding the churches in their support. These brethren accepted the calls extended, and entered upon their work about

the first of January. The results have already been most happy—about one hundred members have been received into these churches, and our cause has gained an impetus such as it never had in New Orleans. The Board is most hopeful of the future, and confidently expects that the day is not distant when both of these churches will become self-sustaining.

In Memphis the Board is aiding the church of which Brother M. D. Early is pastor, and within a few years past helped another until it reached the point of self-support.

In Knoxville the Board is assisting in the support of the Centennial church. This growing city promises to become one of the most important points in the South. An excellent house of worship has been built by the liberality of members of the First church for this new interest.

Jacksonville, the gateway of Florida, has great need of a house of worship. The brethren there, led by their able and enterprising pastor, have begun the task. They have purchased and paid for a handsome lot most admirably located, large enough for both church and parsonage, and have contracted for a neat chapel, costing ten thousand dollars. The Board will aid them in this undertaking.

The report says of the work in Cuba:

There has been no diminution of interest in our work in this island. On the contrary, it has been steadily growing and increasing in favor with the people.

The report of work done in the past year shows 20 missionaries, 970 weeks of labor, 5 churches and 17 stations supplied, more than 1,000 sermons, 8 schools with an average aggregate attendance of 900, the baptism of 169 converts, \$3,000 raised on the field, and an aggregate membership of 2,261.

In January last a number of brethren from various parts of the country, some of whom were among our ablest preachers, and quite a number from among the ranks of our best business men, attended the celebration of the seventh anniversary of the organization of the first Baptist church in Cuba.

They were requested to consider what the Home Mission Board ought to do for Cuba, and among the many things which might be suggested, to advise what ought to be done *first* in that island. These brethren addressed themselves earnestly to this matter. They held two meetings in Havana, and in their recommendations to the Board they unanimously decided that the first thing that ought to be done for Cuba is the establishment of a Girls' High School, equipped to meet the educational demands of the people of Havana. They did not overlook the fact that the establishment of such a school would require a large investment. But they were firmly convinced that such an investment would be the wisest thing the Baptists of the South could now do for Cuba.

Hitherto our missionaries in Cuba have been confined to the natives of that country. As the cost of the support of native missionaries is less, and other things being equal, their services more efficient, the Board would gladly have continued this policy. But the demands of the field have outgrown the native supply, and the Board, to meet its increasing needs, has appointed Bro. E. Pendleton Jones its first American missionary to Cuba. The spirit of God seems to be moving the hearts of others to devote their lives to this field, and it is probable that before another meeting of this Convention other Americans may be added.

The Board is persuaded that what has been done in Cuba is but the first fruits of the coming harvest.

The report shows that there is no more important work than the German missions.

The Board has missions among these people in Texas, Missouri, Kentucky and Maryland. In Texas the Board co-operates with the State Board in work among the foreign population, including both Germans and Mexicans.

In Missouri the Board has missions in St. Louis, Kansas City, and at other points in the interior of the State, where the rural population is largely German. The devotion and tireless energy of our German pastors and churches, particularly those in St. Louis and Kansas City, have excited the surprise and admiration of the Board.

The church in St. Louis has built a neat house of worship, and that in Kansas City is striving to accomplish the same purpose. A German church ought to be established in St. Joseph at an early day. Indeed, our work among the 800,000 Germans in Missouri is far below the spiritual needs of these people. We would gladly increase it if our means would justify the expenditure.

Fifty thousand foreigners, most of them Germans, land annually in Baltimore. The German church there is both numerically and financially weak. With the view of meeting this large body of emigrants with Gospel truth, the Board has appointed a missionary for this service. In the short time that has elapsed since the appointment good work has been done, and there is the promise of greater blessings in the future.

The policy of meeting this people when they first touch our shores with Bibles and Testaments and religious literature, and with kindly Christian greeting and deeds of helpfulness, must commend itself to every thoughtful Christian.

This work among the foreigners is especially important, in view of the great increase of this class of our population. Divine Providence points to the fact that in the near future much foreign mission work must be done on our home field.

THE RESIGNATION

of Rev. J. William Jones, D. D., who had served the Board faithfully and efficiently for five years as its Assistant Secretary, went into effect September 1, 1893, and Rev. F. C. McConnell, of Georgia, was chosen to fill the place made vacant by the resignation of Dr. Jones.

The report of the Board for 1893 has this to say of Bro. McConnell's work:

Rev. F. C. McConnell has taught a class of fifteen white preachers for thirty days with gratifying results. For some years past he has spent such part of his time as could be spared from his pastorate in instructing the preachers in the mountain district of North Georgia, and in promoting the educational interests of that section. Since he began this work he has given instruction to more than one hundred preachers, and eight Baptist high schools, holding property to the amount of \$30,000, in which there are now more than 1,250 pupils, have been organized in the region of his efforts.

Some of them have been the direct result of his work, and all of them have received more or less advantage from the ability and success that have distinguished his self-denying labors. The only compensation brother McConnell has ever asked has been the meagre traveling expenses incurred in frequent tours through this mountain district. Even this small sum has been devoted by him to the support of teachers in the schools that have been organized by him and conducted under his supervision. What Brother McConnell is doing for Northeast Georgia needs to be done in East Tennessee, Western North Carolina, Southwest Vir-

ginia and Eastern Kentucky. In some of these States work is being done in this direction, but there is ample room for tenfold more than has been attempted.

ENLARGEMENT.

For the past fifty years, "Go West" has been the order of God's providences in this country. Here is enlargement. This westward march has made us a great people, a great country, and a great nation. Our opportunities for enlargement and God's providences in Home Mission work seem to point us westward in our future plans for this Board.

The northern boundary of the Southern Baptist Convention is now only a little south of the 40th degree of latitude on the Atlantic, and if this should be extended westward to a little north of the same degree on the Pacific, the northern border stakes would be Maryland, Kentucky, Missouri, Kansas, Colorado, Utah and California or Oregon.

As early as 1854, God's providence called our Home Board to this work by sending Rev. J. L. Shuck to California under their own appointment, but the eyes of our brethren were not open to the direction of God's finger. At Nashville last May "The East Oregon Baptist Convention" was present in its delegation asking to become a member of the Southern Baptist Convention. This westward stretch of territory falls naturally to us as an inheritance from the Lord, and it would add an area of 650,000 square miles to the mission territory of the Convention. It would require five hundred thousand dollars a year for the next ten years to enable the Board then to do its work. The millions of people soon to be in this vast territory no one can now number. Lay this great unoccupied field as a solemn charge on our Southern churches, and let them know that our Northern brethren, with their large territory, great and rapidly growing cities and mixed population, must add Alaska, with her area of 577,390 square miles and her coming millions of people, to their mission territory, and God will come down to guide, to help, to inspire, to glorify Jesus Christ, and to make by the unifying and uplifting power of the Gospel such a nation as the world has never seen. Our thoughtful, far-sighted, patriotic Christian men of growing wealth need some such great soul-saving, civilization-molding work put before them to develop the best that is in them for God and their country. This seems to be the one great opportunity to place the Home Mission Board in position to challenge the faith, the heroism, the consecrated patriotism and enlarged liberality of the business wealth of our Southern Zion. Our plans are frequently too small to put God in them. He is looking for a people whose national life shall be a beacon to the world. The Gospel of Jesus Christ must be the life-blood of such a people.

FOREIGN MISSIONS.

To save the world God manifested himself in a man. In man He taught us to put God in men. Through a knowledge of Jesus Christ alone this is done. The Gospel imparts this information. God seeks to put himself in men who know Him not through those who obey Him. The essence of salvation is God in us the hope of glory. The only redeeming power for man is God. In missions God permits us to take part with Him in putting Jesus Christ in possession of His own. The motive in us is God's will, the obligation to it the command of Christ, the certainty in it the quickening Spirit, the extent of it the Divine promise, and the men for it the armies of the living God.

A CHAPTER

of facts in North Carolina Foreign Mission work may not now be inappropriate in this report.

In the year 1817 the Baptists of this State gave, through the Triennial Convention, to Foreign Missions \$1,582.09. This, with a single exception, Massachusetts, was the largest amount given that year by any State, North or South, to this object. Not long after this splendid beginning of our people in this work unfriendly criticisms of the Board, then located in Philadelphia, and objections to their mission methods, were begun and for many years continued by brethren in this State, confidence was shaken, contributions fell off, becoming less and less, till in 1830 North Carolina gave to Foreign Missions only \$15. About this time the brethren who had continued these criticisms, influenced some of the churches to withdraw from the Baptist brotherhood in the State, the other churches were thereby relieved, this Convention was formed, the mission spirit was revived and contributions were gradually enlarged till 1845, the last year of our connection with the Triennial Convention, North Carolina gave to Foreign Missions \$445.

It required *thirty-seven years* of instruction and growth to so restore confidence and overcome the injury to Foreign Missions in this State as to bring up again the contributions to the amount given in 1817. In 1854 our Foreign Mission contribution, for the first time, equaled what it was in 1817. The anti-mission Baptists, 11,914 strong (U. S. Census, 1890), now exist in this State as one of the results of the criticisms and objections to the mission work in those years.

IN THE YEAR 1884

two beloved brethren of this State felt called to go to North Africa to preach the gospel. For reasons satisfactory to our Board in Richmond they were not appointed to that work. They thought it all over and soon both of them felt called to go out as independent missionaries to do the great work in the whitening fields open to them. They were to

look to the churches and individuals interested in them and that special work for a support. The North African Mission Society was formed, the most influential and popular pastor in the southeastern part of the State was put at its head to push the work, and many brethren and churches in and beyond the State were pledged to its support.

The two brethren with their families went forth to North Africa, and soon they were joined by two young men from New York City. It began to look like success. But the end came. How sad! how sad! The faith of some was shaken and their interest in missions was lost.

DURING OUR CONNECTION

with the Southern Baptist Convention, from 1845 to 1892, the contributions of our churches to Foreign Missions increased year by year. In 1892 they gave for this object \$11,153.93. This was the largest amount ever given by the North Carolina Baptist churches to Foreign Missions. In 1891 adverse criticisms of our Foreign Mission Board, located in Richmond, Virginia, and objections to their mission methods, began. These have been sharply pressed and given special prominence during the past year. Confidence, with some, has been shaken, contributions have been withheld, and the progress of our Foreign Mission spirit and gifts have been threatened.

Before more than one Association in the State the question of separation of the Association from the Baptist brotherhood in the State has been advocated or named as a probable result to be desired. It will, doubtless, take years to fully restore confidence, to secure hearty co-operation, and to regain our former position in contributions.

The second article of our Constitution says: "The primary object of the Convention shall be * * * and to co-operate with the Southern Baptist Convention in all its departments of labor"; and article twelve says: "The Board of Missions and Sunday-Schools shall * * * and co-operate with all missionary and Sunday-school work of the Southern Baptist Convention."

It is believed that the real crisis has been passed, and that the future will develop a more intelligent co-operation with the Foreign Mission Board than in former years. This can and will be done only as the Board shall enlarge its work and we shall undertake to do more for it.

We take the following from an address issued December 1, 1893, by our Foreign Mission Board at Richmond, Virginia:

THE OUTLOOK.—From the fields come cheering reports and also earnest pleas for reinforcement. Our brethren in Mexico, Brazil, Italy, Africa, China and Japan are few and lonely. They need co-laborers. At several points a doubling of workers would far more than double their efficiency. At others open doors and Macedonian calls demand advance. Specially needy are the vast pagan fields. Piteous appeals come for two missionaries in Japan, four in Africa, and more than twenty in China. Nor will the men be lacking. Before us lie at this moment numerous applications from choice young brethren and devoted sisters. Others

will be forthcoming. But how can we appoint more when funds are insufficient for those already in the field?

ENCOURAGEMENTS.—We are moved to make this proposition by a profound conviction that it is right in the sight of God, and will meet the approval of our brethren, by an abiding trust in Him and in them, and by tokens already received of rich blessings in store. The stream of contributions, brought very low by the panic of last summer, has begun to flow again. From all quarters come assurances of revived interest in missions. Our brethren, we know, are praying, they will also work and give. Lest a special effort should be followed by relaxation, let it be distinctly insisted that the purpose is to get out of the slough of debt for the sake of making more rapid progress. The special effort must be followed by steady increase in systematic giving. To this end let us have, during December, a whole month of praying in faith and giving in love.

MISSIONARIES FROM NORTH CAROLINA.

China.

SOUTH CHINA—*Canton*—G. W. Greene and Mrs. Greene.

NORTH CHINA—*Pingtu*—Miss Fannie Knight.

CENTRAL CHINA—*Shanghai*—Mrs. M. T. Yates, E. F. Tatum and Mrs. Tatum, and R. T. Bryan and Mrs. Bryan. *Soochow* (Post-office Shanghai)—T. C. Britton and Mrs. Britton. *Chinkiang*—L. N. Chappell and Mrs. Chappell.

WEST AFRICA.

Lagos—C. C. Newton, Mrs. Newton and Miss Alberta Newton.

MEXICO.

DOCTOR ARROYO—*State of Nuevo Leon*—Mrs. J. G. Christian.

GUADALAJARA—*State of Jalisco*—Mrs. Janie P. Duggan.

BRAZIL.

Rio de Janeiro—S. J. Porter and Mrs. Porter.

Pernambuco—Mrs. W. E. Eutzminger.

AT HOME.

Brethren Newton and family, Bryan and family, Mrs. Yates and Mrs. Duggan have visited their old homes and their people in this State during the year.

Brother Bryan and family are yet with us, but Brother Newton and family have returned to Lagos, Africa, and Mrs. Yates has returned to Shanghai. Brethren Newton and Bryan, in their visits to the churches and Associations, have served the cause of Foreign Missions with much zeal, discretion and ability.

It was a great pleasure to many to meet again our aged and beloved Sister Yates. Sister Duggan is at home seeking a much needed restoration to health, but her heart is in Mexico, and she is keeping up by correspondence with every movement made there during her absence.

NEW APPOINTMENTS.

Samuel J. Porter and wife, of this State, were appointed missionaries to Brazil, and on July 1 sailed from New York for their life-work among the people of that great country.

Miss Lottie Price, of Asheville, is now under appointment as a missionary to China, and she will, perhaps, sail with Brother Bryan and family on their return to China next year.

SALARIES

of missionaries under appointment do not begin until they reach their fields of labor, and the salaries of missionaries on the field cease when they leave their work to come home and are not resumed until they reach their fields of labor again.

In the providence of God Mrs. Yates is able to live without a salary, and she has been paid nothing by the Board since the death of Dr. Yates; yet she remains at her post and counsels and works harmoniously and joyfully with the Board, and in many ways aids the work in Shanghai.

MISSIONARIES OF SOUTHERN BAPTIST CONVENTION.

SOUTHERN CHINA.

CANTON AND VICINITY.—R. H. Graves, Mrs. Graves, Miss Lula Whilden, E. Z. Simmons, Mrs. Simmons, Thos. McCloy, Mrs. McCloy, G. W. Greene, Mrs. Greene, Miss H. F. North, Miss Mollie McNinn, Miss C. J. White, Miss Anna B. Hartwell and twenty-one native assistants and Bible-women.

CENTRAL CHINA.

SHANGHAI.—Mrs. Yates,* E. F. Tatum, Mrs. Tatum, R. T. Bryan,* Mrs. Bryan,* Miss Lottie Price.

SOOCHOW.—(*P. O., Shanghai*)—T. C. Britton, Mrs. Britton.

CHINKIANG.—W. J. Hunnex, Mrs. Hunnex, L. N. Chappell, Mrs. Chappell.

YANG CHOW.—L. W. Pierce, Mrs. Pierce.

NORTHERN CHINA—POST-OFFICE, CHEFOO.

TUNG CHOW.—Miss Laura G. Barton.

HWANG-HIEN.—C. W. Pruitt, Mrs. Pruitt, W. D. King, Peyton Stephens, Mrs. Stephens.

PINGTU.—Miss Lottie Moon,* Miss Fannie S. Knight, W. H. Sears, Mrs. Sears.

————.—J. B. Hartwell, Mrs. Hartwell.

WEST AFRICA—POST-OFFICE, LAGOS.

LAGOS.—W. J. David,* Mrs. David,* C. C. Newton,* Mrs. Newton,* Miss Alberta Newton,* Miss Vivia Divers,† with three native assistants and teachers.

ABBEOKUTA.—W. T. Lumbley, Mrs. Lumbley, and L. O. Murray, native assistant.

AWYAW.—S. G. Pinnock, Mrs. Pinnock.

OGBOMOSHAW.—C. E. Smith (Henry Patterson Missionary), Mrs. Smith, and one native teacher.

HAUSSER FARM.—Albert Eli, native evangelist.

ITALY.

ROME.—George B. Taylor, 52 Via Giulio Romano, Sig. Paschetto.

FLORENCE.—J. H. Eager and Mrs. Eager, Via Oricellari, 16 bis, Sig. Bellondi.

MILAN.—Nicholas Papengouth.

VENICE AND MESTRE.—Sig. Barbisani.

BOLOGNA.—Signor Colombo.

MODENA AND CANNES.—Sig. Ferraris.

CAPRI.—Signor Mattei.

BARLETTA.—Signor Basile.

BARI.—Signor Volpi.

NAPLES.—Signor Fasulo.

BOSCOREALE.—Signor Martinelli.

TORRE PELLICE.—Signor Malan.

NIGLIONICO.—Signor Paccinui.

CAGLIARI, SARDINIA.—Signor Arbanasich.

DOMUS NOVUS, SARDINIA.—Signor Cossu.

IGLESIAS, SARDINIA.—Signor Fortones.

BRAZIL.

RIO DE JANEIRO.—W. B. Bagby,* Mrs. Bagby,* T. T. Martin,† J. J. Taylor, Mrs. Taylor, Jos. Aden, S. J. Porter, Mrs. Porter.

BAHIA.—Z. C. Taylor, Mrs. Taylor, S. L. Ginsburg, Mrs. Ginsburg, Miss S. E. Johnson,* R. E. Neighbour, Jose Dominquez.
 PERNAMBUCO.—W. E. Entzminger, Mrs. Entzminger.
 MACEIO.—Senhor Joa Baptista.
 VALENCA.—Antonio Morgues.
 ALOGOINHAS.—
 MINUS GERAES.—J. L. Downing,* Mrs. Downing,* native assistant. Address: Campos, Rio de Janeiro.

MEXICO.

TOLUCA, *State of Mexico*.—W. D. Powell, Mrs. Powell, F. de P. Stephenson.
 MUSQUITZ, *State of Coahuila*.—A. C. Watkins, Mrs. Watkins, native assistant.
 SALTILLO, *State of Coahuila*.—H. R. Moseley, Mrs. Moseley, Miss L. A. McDavid, Miss L. C. Cabaniss, Miss Addie Barton, M. Gassaway, Miss Ida Hayes, Jose M. Cardenas, E. Barocio. PATOS.—A. Trevino, Sen'a Dominquez. SAN RAFAEL.—M. T. Flores.
 PARRAS.—Miss Sallie Hale, Pablo Rodriguez.
 DOCTOR ARROYO, *State of Nuevo Leon*.—J. G. Chastain, Mrs. Chastain, Porfirio Rodriguez.
 ZACATECAS, *State of Zacatecas*.—A. B. Rudd, Mrs. Rudd, Benj. Muller.
 SILAO, *State of Guanajuato*.—B. A. Wilson, Mrs. Wilson, Miss Smelser.*
 MORELIA, *State of Michoacan*.—H. P. McCormick, Mrs. McCormick.
 GUADALAJARA, *State of Jalisco*.—P. H. Goldsmith, Mrs. Goldsmith, Mrs. J.P. Duggan.*
 OAXACA, *State of Oaxaca*.—I. N. Steelman, Mrs. Steelman, native assistant.

JAPAN.

MOJI.—J. W. McCollum, Mrs. McCollum.
 FUKUOKA.—E. N. Walne, Mrs. Walne. Address: 30 Funatsumachi.
 *At present in this country. †Under appointment—to sail soon.
 NOTE.—Letters addressed to our missionaries in China and Japan should be endorsed *via* San Francisco. Those to Africa *via* England.
 The Postage to each of our missions is *five* cents, except to Mexico, which is two cents.

The following table will present the facts from the foreign fields for the fiscal year of the Southern Baptist Convention, ending May 1, 1893:

Statistical Table.

MISSIONS.	Date work begun.	Main Stations.			Out Stations			Missionaries			Unor- dained Natives		Organized Churches.		Members.		Increase.		Diminution.			Schools.			Contributions.		
		In the city of.	In other places.	Male.	Female.	Unmarried.	Females.	Ordained Natives.	Males.	Females.	Baptism.	Letter.	Restoration.	Death.	Expulsion.	Letter.	Male.	Female.	Mixed.	Scholars.							
CHINA:																											
North China	1860	3		4	3	3						3			115	2	1										7 90
Shanghai	1847	3	1	3	4		1	2	1			2			97	5	2					1				47	
Chinkiang	1880	2	12	3	3							1			16	7										10	
South China	1845	1	5	4	4	5	3	14	5			5			710	61	1	3	6	6	3	3				303	
AFRICA	1850	4	1	2	4	1	1	4	2	4		4			20								3			125	
ITALY	1870	2	1	56	2	1		13	14			17			347	72			12								589 56
BRAZIL:																											
Bahia	1882	2		13	3	3	1	2				4			256	61											350 00
Rio	1883	7	3	6	3	2	1		2			6			137	20	3										900 00
Minas Geraes	1890	1		2	2	2			2			2			60	15											94 17
MEXICO	1880	7	3	23	8	7	7	1	9			30			1,014	94			1					1	1	113	1,526 00
JAPAN	1889	1	1	4	2	2			2			1			27	26											
Totals		33	10	133	30	35	18	21	49	8	75	2,023	383	7	5	30	27	8	4	8	4	8	4	598	5	368	42

NOTE.—On account of imperfect reports from some of the missions, the above table is only approximately correct.

EXPENSES.

From Minutes of the Southern Baptist Convention for 1893.

"The following statement, prepared by an expert accountant of a large business corporation, as to the ratio of our home expenses to receipts, in comparison with that of other missionary organizations, is worthy of permanent record by the Convention, as fiduciaries of sacred funds. It is based upon our Treasurer's report for 1892:

The statement of the Treasurer of the Foreign Mission Board of the Southern Baptist Convention for 1892, shows that the receipts for that year were \$114,325.80, and that the expenses of administration were as follows:

For salaries of secretaries, treasurer, and clerk	\$ 4,950 00
For postage, printing, travelling expenses, rent, etc	5,566 33
For commissions paid State organizations for making collections.....	6,857 18
Making a total of.....	\$17,373 51

The following are the ratios which these separate items of expense bear to gross receipts:

Salaries	4.3 per cent.
Postage, printing, etc	4.9 per cent.
Commissions to State organizations.....	6.0 per cent.

Ratio of total expenses to gross receipts..... 15.2 per cent.

It thus appears that the ratio of total expenses, as above, to gross receipts (including \$6,857 18, paid State organizations for collections), is 15.2 per cent. But as this item of commissions is an expenditure over which the Board has no control, it is clearly, I think, unfair to reckon it as a part of its administration expenses, and for that reason it should be eliminated, in order to ascertain the actual expense incurred by the Board, for which *alone* it should be held responsible. If this item be deducted, the ratio of total administration expenses to income will then be:

For salaries	4.3 per cent.
For other expenses.....	4.9 per cent.
Total.....	9.2 per cent.

Now the only fair way to determine whether this ratio is too large, is to institute a comparison between the expenses incurred by like bodies charged with the conduct of similar work. Such a comparison will be found in the table below, compiled from reports of the several bodies named for 1892, in which all legacies are excluded from receipts, for the reason that they add little or nothing to the cost of administration, and all items other than those of administration are omitted:

	Ratio of Salaries to Income.	Ratio of other Expenses to Income.	Ratio of Total Expenses to Income.
Foreign Mission Board of S. B. C.....	4.3	4.9	9.2
Baptist Missionary Union.....	8.0	3.6	11.6
Congregational Board.....	6.2	4.1	10.3
Northern Presbyterian Board.....	5.1	1.9	7.0
Southern Presbyterian Board.....	5.3	3.1	8.4
Average.....	5.8	3.5	9.3

These figures show that the salaries paid by our Board are the lowest in the list, and the other expenses are slightly the highest, while its ratio of total expense to income is a shade below the general average.

It would seem that more convincing proof could hardly be needed to assure all candid inquirers after truth that the affairs of our Board are as economically administered as those of other similar organizations, especially when it is borne in mind that the income of each of the bodies embraced in this comparison, except the Southern Presbyterian Board, is many times greater than that of our Board, which fact would justify the expectation that the ratio of expense to income would be smaller in their case than in ours, upon the general principle that the larger the volume of business the smaller the ratio of expense of administration to income.

Our Treasurer's figures for 1893 are as follows: Income from all sources, \$154,686.28; home expenses, \$11,673.26. This gives a ratio of expense to income more favorable than that of last year. Had the asked \$425,000 been realized, the expense would have been no more, and the per cent. much less."

The ratio of total expenses to income in Foreign Missions for the fiscal year of the Southern Baptist Convention, ending May 1, 1893, was 7.4 per cent.

RESIGNATION.

On June 30, 1893, after more than twenty years of faithful, wise and successful service, Dr. H. M. Tupper retired from the secretaryship of the Foreign Mission Board, and

DR. R. J. WILLINGHAM,

of Memphis, Tennessee, was made his successor, and entered upon the duties of this office September 1, 1893. Dr. Willingham is by mental training, largeness of heart, and capacity for hard and difficult work well qualified to fill this important and responsible position in our Southern Zion. But only by the grace of God and the help of the brethren can he do successfully the great work now laid upon him. The North Carolina brotherhood will gladly co-operate with him and the Board in giving the Gospel to all the Papal and Pagan nations of the earth.

WHENEVER THE PASTOR

shall be thoroughly missionary in convictions based on the Scriptures, missionary in spirit and enthusiasm growing out of definite information about the work at home and abroad, missionary in praying, preaching, plans and work, growing out of his opportunities and responsibilities as pastor and bishop of his people, there will be a wide-awake, liberal, missionary church.

THE SUNDAY-SCHOOLS

can be made a plant-bed for world-wide missions. Here is an opportunity to fill the Savior's heart with joy and the world with the Gospel. Here we should not be aimless in our work. The children should be in the Sunday-school and the missionary literature should be in the hands of the children.

YOUNG PEOPLE'S SOCIETIES,

by the aid of *The Young People's Leader*, with special lessons and courses of reading and study in missions, may be used to impress them with the obligations upon us and the opportunities open to us to give the Gospel to all the world.

THE HOME,

the ordained school of control, instruction and character forming, has been and must continue to be the place to implant, by precept and example, the missionary idea, spirit and life in children. With what invigoration do some now living remember among their earliest recollections the voice of a father or mother now gone pleading with God to remove the barriers, to open the way and to send forth the Gospel to all the world! The nearer we come to thoughtful religious manhood the more we are influenced by such impressions. Here in the home should be kept

the best missionary biographies, missionary histories, the latest and best missionary statistics and the monthly mission journals. To erect a great building we must lay a great foundation. This can be done through the home, in the mind of the children, but not by the indifferent, the faithless or the near-sighted.

The religion of Jesus Christ and the Gospel to every creature made inseparable ideas in the minds of the children of this generation will secure a generation of men and women who will fill the world with a knowledge of the Savior's love.

SUNDAY-SCHOOLS.

This department has during the past year received more than the usual attention of the Board, and the results are encouraging. It is, perhaps, safe to say that in this department the denomination is keeping pace with its rapid development in other respects. In many of the district Associations the Sunday-school workers hold an annual session of two or three days continuance in the early part of the year which result in stimulating the schools in existence and in the organization of new schools in destitute neighborhoods.

The Board, after anxious consideration, sent the following letter and blank to brethren named, viz.:

RALEIGH, N. C., June 22, 1893.

DEAR BRO.—At a meeting of the Board of Missions and Sunday-schools, held June 23, two brethren in each Association were requested to—

1. Study the interest of the Sunday-school work in their Association.
2. Prepare and present their Association the best report possible on Sunday-schools.
3. Secure the best time for consideration of said report and the best discussion possible of it.
4. Secure, if it seem wise, in said report a recommendation for the churches and Sunday-schools each to give *one* collection a year to the Board for Sunday-schools and colportage.
5. Secure, if possible, in cash and pledges to be paid by November 15th, for Sunday-schools and colportage what will be equal to one dollar from each church and Sunday-school in the Association.
6. Secure the publication in the Minutes the name and post-office of each superintendent, and full statistical information of the Sunday-schools.
7. Report, so soon as their Association is held, on blank sent, in full, the Sunday-school work in their Association to the Corresponding Secretary of the Convention.

You and ----- were requested to do this work in your Association. We hope both will aid us. Let us know if you will do so. Let each make his own report to the Board. The Board is anxious to have the mature judgment of brethren in all parts of the State in these matters to aid in their next report to the Convention.

Very truly yours, C. DURHAM, *Cor. Sec.*

As soon as your Association is held, please fill these blanks and send to the Corresponding Secretary. You can gather the facts at your Association from the church letters and delegates.

ANNUAL REPORT

ON

Sunday-schools, for the fiscal year, of the -----
 Association, ending ----- 189--

NUMBER OF

Schools ----- Scholars -----
 Officers ----- New scholars -----
 Teachers ----- Churches without schools -----

No. of places at which new schools should be organized -----

Name these places -----

How can these schools be organized? -----

What can be done to influence the schools to do better work? -----

What can be done to advance the Sunday-school work in your Association? -----

Can the Board expect one collection next year from each church and each Sunday-school in your Association for Sunday-school and colportage work? -----

----- 189--

----- Reporter.

- Alexander—J. B. Pool, J. L. Gwaltney.
 Ashe and Alleghany—D. J. Harris, H. A. Eller.
 Atlantic—G. L. Finch, H. L. Grant.
 Beulah—C. A. G. Thomas, C. A. Rominger.
 Brier Creek—W. A. Myers, V. Y. C. Swain.
 Brushy Mountain—M. McNeil, R. A. Spainhour.
 Caldwell—I. W. Thomas, J. V. McCall.
 Cape Fear—A. H. Porter, J. P. Lennou.
 Catawba River—R. L. Patton, J. H. Huffman.
 Cedar Creek—J. D. Clark, J. G. Fisher.
 Central—W. B. Royall, N. Y. Guley.
 Chowan—J. F. Tuttle, E. F. Aydlette.
 Columbus—T. J. Cobb, A. McKimmon.
 Eastern—O. P. Meeks, L. R. Carroll.
 Elkin—E. N. Gwin, C. F. Fields.
 Flat River—J. A. Stradley, F. P. Hobgood.
 Green River—C. B. Justice, W. L. Lynch.
 Kings Mountain—G. P. Hamrick, T. D. Lattimore.
 Liberty—J. K. Fant, C. W. Trice.
 Little River—J. M. Holloman, Allen Byrd.
 Mecklenburg and Cabarrus—D. M. Austin, I. W. Durham.
 Montgomery—J. J. Dunn, J. A. Covington.
 Mount Zion—J. C. Hocut, W. A. Albright.
 Pilot Mountain—C. C. Haymore, W. J. Conrad.
 Raleigh—O. L. Stringfield, N. B. Broughton.
 Pee Dee—M. L. Kesler, W. P. Covington.
 Robeson—F. H. Martin, E. K. Proctor, Jr.
 Sandy Creek—W. H. H. Lawhon, W. C. Douglas.
 Sandy Run—Z. D. Harrill, B. H. Bridgers.

South Atlantic—J. Soles, Isaac Jenrette, Jr.
 South Fork—M. P. Matheny, W. F. Jones.
 South River—W. B. Harrell, R. G. Taylor.
 South Yadkin—C. S. Cashwell, J. B. Holman.
 Stanly—G. O. Wilhoit, E. F. Eddings.
 Stony Fork—Wm. M. Lee, E. M. Gragg.
 Tar River—W. B. Morton, W. E. Daniels.
 Three Forks—E. F. Jones, J. F. Spainhour.
 Union—M. A. Adams, F. B. Ashcraft.
 West Chowan—C. W. Scarborough, J. B. Brewer.
 Yadkin—K. Thompson, J. H. Martin.

Only two of these brethren declined the service named, but many of them have not yet reported their work to the Board. It is confidently believed that effective work has been done, much good in the Sunday-school cause accomplished, and an index secured for future enlargement.

The Minutes of the Associations will doubtless give this year fuller and more reliable information about the Sunday-schools and their work than ever before. The Minutes of most of the Associations are not printed in time to be of any service in collecting information for the Board's annual report. More than one hundred new schools have been organized, and through them many persons have been taught the truths of the Gospel and brought to a saving knowledge of Jesus Christ.

From August 22 to 27, through the efforts of individuals, special meetings were held at Mt. Vernon Springs, the object of which was to stimulate the Sunday-school work in the State. The general attendance was not large, but the meetings were reported helpful and hopeful. Another such meeting was determined on for next August to be held at the same place.

Since our last report Dr. J. M. Frost, Corresponding Secretary of the Sunday-School Board of the Southern Baptist Convention, has resigned, and Dr. T. P. Bell has succeeded him in that great and difficult work.

Our Convention Series of Sunday-School publications have been improved and the prices reduced. Among the Sunday-Schools in our Southern churches this series is growing in popularity and is fast becoming a powerful agency for missions among our people. At the last session of the Southern Baptist Convention the following report was adopted, viz.:

YOUNG PEOPLE.

Your Committee on Work among the Young People would report:

1. That already many of the churches have inaugurated movements to secure the increased spirituality of our Baptist young people; their stimulation in Christian service; their edification in Scripture knowledge; their instruction in Baptist doctrine and history; and their enlistment in all forms of missionary activities through existing denominational organizations.

2. That wherever in the judgment of the local church a society specially for the training of its young people would be helpful and expedient, we recommend that such societies be constituted as are strictly Baptist and denominational and be under the sole authority of the local church without interdenominational affiliation.

3. In order that such literature as may be needed in attaining the ends had in view in these movements may be easily available to the churches, that the Sunday School Board be requested to provide the literature suitable for the purposes above mentioned and place the same where it may be needed.

The Sunday-School Board will, in keeping with the suggestion there made on January 1st, 1894, begin the publication of a new paper to be called

THE YOUNG PEOPLE'S LEADER,

designed for Young People's Societies and the home, will be a twelve-page monthly, a stimulant and a guide to them in Christian life and work, and of great value and advantage to all. The children of our Sunday-schools will be largely the church members of the future. If we are, therefore, to have symmetrical church members from their ranks, they should now be informed about and taught to aid, not exclusively, or chiefly, one department, as is too frequently done, but *each* and *every* object—State, Home and Foreign Missions, Education, Orphanage, Ministers' Relief, Sunday-School Missions, and Colportage—should be explained to them once a year, and an opportunity be given them to aid each of these departments of our work.

COLPORTAGE.

There are few fields of labor which open to an humble, energetic, self-sacrificing man of God larger opportunities for consecrated toil in doing good than are presented in the work of a faithful colporter in his visits from house to house. The Board regrets that the funds at its disposal for this work have been so small. The calls to enlarge the work are many, the opportunities to do good in all parts of the State are open, and the colporters could be secured at very small cost, but the funds have not been furnished to enable the Board to enlarge its work. Many families are destitute of the Bible and are too poor to purchase, and many are destitute who would purchase if the Bibles were carried to their homes. Thousands of families are destitute of good books which they would gladly purchase and use to their great profit, if the colporter could be sent to them with the books. This need can be supplied, and it ought to be done as speedily as possible. The Board's possibilities of usefulness in this department are limited only by the means furnished. If every pastor would, only once a year, tell his people about this work and give them an opportunity to contribute to its help, it is confidently believed the money needed would be furnished for the work.

COLPORTERS.

E. V. POOL.....	Flat River Association.
E. S. PEARCE.....	Flat River Association.
R. A. MOORE.....	Roberson Association.
JOHN NORRIS.....	Three Forks Association.
A. H. PORTER.....	Cape Fear Association.
J. A. CAMPBELL.....	Little River Association.
JESSE BARR.....	Ashe and Alleghany Association.

These have given only a part of their time to colportage this year, and their full reports are not in hand so as to make a tabulated statement possible at this time. Much good work has been done and many families have been supplied with the Scriptures and other good books.

THE SUPPLY STORE

has aided the work of the Convention for the past eleven years. The object in its establishment was to secure the co-operation of the Sunday-schools and churches in our general work, to render such aid as might be in its power to new schools, weak churches, and to ministers of the gospel, in securing Sunday-school and church supplies, theological books, and general denominational information. This object has never been lost sight of by those who have been charged with its management. They have endeavored to serve. More than 1,000 indigent schools have been aided, and through its help many new schools have been organized. Its donations have been more than \$4,000, and its business has amounted, in the eleven years, to \$72,697.55.

No investment has ever brought larger returns to the denomination. It needs and ought to have, in fee simple, a local habitation and a working capital of \$5,000.

COMPARATIVE STATEMENTS.

Supply Store, 1892.

Nov. 30. By merchandise	\$ 1,407 47
By accounts due store.....	878 96
By office furniture and fixtures.....	276 30
By cash and stamps at store.....	12 81
By cash with Treasurer.....	314 93
	<hr/>
	\$2,890 47
	DR.
To liabilities.....	2,817 95
	<hr/>
	\$72 52

Supply Store, 1893.

Nov. 30. By merchandise	\$ 1,477 38
By accounts due store	878 58
By office furniture and fixtures	276 30
By cash and stamps at store	26 07
By amount with Treasurer on account colportage..	33 66
By amount with Treas. on account Sunday-schools..	284 92
	<hr/>
	\$2,976 91
DR.	
To liabilities	2,734 94
	<hr/>
	\$ 241 97

CONCLUSION.

Changing the time in 1891 of holding the Convention and keeping open books last year till the third day of the session, made the Treasurer's report for 1892 cover about thirteen and one-half months, but his report for this year covers only about eleven and one-half months. In comparing the contributions of 1892 and 1893 this difference in the length of time covered by the Treasurer's reports should be noted.

COMPARISON.

State Missions for 1892	\$14,272 95
State Missions for 1893	12,535 33
Less for 12 months in '93 than for 13 months in '92	1,737 62
Foreign Missions for 1892	9,904 83
Foreign Missions for 1893	6,761 19
Foreign Missions (Centennial) for 1893	2,606 05
	<hr/>
Total for 1893	\$ 9,367 24
Less for 12 months in '93 than for 13 months in '92	\$537 59
Home Missions for 1892	3,449 40
Home Missions (Havana house) for 1892	3,576 58
	<hr/>
Total for 1892	\$ 7,025 98
Home Missions for 1893	3,110 08
Home Missions (Centennial) for 1893	2,606 05
	<hr/>
Total for 1893	\$ 5,716 08
Less for 12 months in '93 than for 13 months in '92	1,309 90
Total for the above three objects for 1892	31,202 76
Total for the above three objects for 1893	27,618 65
	<hr/>
Less	\$ 3,584 21

DEBT.

The debt on State Missions is	\$ 3,097 10
The debt on Sunday-school department is	2,086 64
	<hr/>
Total	\$5,183 74

We submit it to the Convention and ask for instructions:

Would it not be wise to lump this debt and make the effort, during the next sixty days, to find one hundred individuals or churches who will, on condition that it is all provided for, pay the entire debt in ninety days from January 1, 1894?

The Board indulges the hope that, if the Convention shall so instruct, this plan could be successfully worked, the debt paid, gladness sent all along the lines, a new impetus given, and the contributions and work of the incoming year very greatly enlarged and facilitated. If a committee shall be appointed to consider and report on this item the Board would be glad to give said committee the fullest possible information bearing on this suggestion.

The Board thinks it might be wise to add the following Article to the Constitution, to follow Article Eleven:

The Board of Missions and Sunday-schools shall be composed of thirty-five brethren, appointed by the Convention, and one brother appointed by each Association in co-operation with us. In the event of no appointment by any Association, the Moderator thereof shall be a member of the Board. The brethren appointed by the Associations shall serve for the fiscal year of the Convention, beginning next after their appointment.

The Board shall meet Tuesday, 7:30 o'clock P. M., after the third Sunday in December, January, March and July, and at such other times as its work may demand.

In reviewing the year's dangers and work, there are many things to encourage us to renewed and enlarged efforts to spread the knowledge of Jesus Christ in and beyond the State. Many of the churches are taking a deeper interest in the work than ever before, and the position and responsibilities of the pastor in it are being better understood. Our State missionaries, too, have, with great fortitude, devotion and self-sacrifices, done their work. It is greatly regretted by the Board that the funds came in so slowly in the first part of the year as to cause embarrassment to the Board and real distress to some of the missionaries.

The *restraining*, *constraining* and *unifying* power of our denominational life has ever been vitalized only as we have undertaken to do larger things for the kingdom of our God.

Moses said to Israel: "Stand still!" But God said to Moses: "Speak to the Children of Israel, that they go forward." God's time for a forward movement was when His people were confused, faint-hearted and alarmed.

At the close of another year the Board, grateful to God for his continued guidance and blessings, places this report in your hands and, as your servants, conscious of many failings, expresses the hope that this Convention may plan for larger things in every department of work, and that the incoming year may be one of most gracious blessings from the Lord.

C. DURHAM,
Corresponding Secretary.

J. C. SCARBOROUGH,
President.

On motion of C. Durham, so much of the Board's report as refers to the various subjects treated, was referred to the following committees:

State Missions—J. K. Fant, C. A. G. Thomas, J. L. Sproles, R. R. Overby, W. B. Morton, C. W. Blanchard.

Home Missions—J. B. Beone, A. W. Burfoot, T. B. Boushall, A. W. Early, B. Wilkinson.

Sunday-School and Colportage and Supply Store—M. P. Matheny, R. Ford, J. W. Powell, O. C. Horton, J. B. Powers.

Foreign Missions—W. B. Shaw, H. W. Scott, J. C. Meekins, J. F. Tuttle, G. W. Sanderlin.

Conclusions of Report—J. D. Hufham, J. H. Sherrod, J. W. Bryan, I. T. Newton, T. B. Wilder, C. J. Woodson.

C. Durham read report of Treasurer of Convention, as follows:

REPORT OF J. D. BOUSHALL, TREASURER BAPTIST STATE CONVENTION OF NORTH CAROLINA, FROM DECEMBER 1, 1892, TO DECEMBER 1, 1893.

STATE MISSIONS.

By balance from last report	\$	237 69
By amount received		12,535 33
To salary C. Durham, Cor. Secretary.....	\$	700 00
To traveling expenses C. Durham, Cor. Sec.		100 00
To salary J. D. Boushall, Treasurer		100 00
To house rent for Corresponding Secretary		120 00
To Printing Minutes, 1892.....		31 26
To N. B. Broughton and N. B. Cobb, salary as Secretaries		25 00
To Edwards & Broughton, printing.....		45 50
To traveling expenses of sundry persons to Associations for Corresponding Secretary		11 70
To expense account (fuel, lights, postage, etc.)--		136 21
To rent Mission Rooms.....		33 34
To expenses Woman's Central Committee.....		14 15
To paid sundry Missionaries	11,992 71	
By balance		536 85
	\$ 13,309 87	\$ 13,309 87

FOREIGN MISSIONS.

By balance last report		\$	256	08
By amount received			6,441	69
By amount sent direct to Richmond			319	50
To salary C. Durham, Corresponding Secretary--	\$	450	00	
To traveling expenses C. Durham, Cor. Sec.		75	00	
To salary J. D. Boushall, Treasurer		50	00	
To house rent Corresponding Secretary		50	00	
To rent of Mission Rooms		33	33	
To printing Minutes, 1892		25	00	
To telegram		25		
To Edwards & Broughton, printing, etc		21	50	
To expense account (fuel, lights, postage, etc.)--		90	81	
To expenses Woman's Central Committee		28	29	
To paid H. A. Tupper, Corresponding Secretary		2,423	84	
To paid R. J. Willingham, Cor. Secretary		2,550	00	
To amount sent direct to Richmond		319	50	
To balance		899	75	
		\$7,017	27	\$ 7,017 27

HOME MISSIONS.

By balance last report			27	04
By amount received			2,644	67
By amount received on account Colored Institutes,			54	76
By amount sent direct			400	60
To salary C. Durham, Cor. Sec.		225	00	
To traveling expenses C. Durham, Cor. Sec.		75	00	
To salary J. D. Boushall, Treasurer		50	00	
To house rent Corresponding Secretary		40	00	
To rent of Mission Rooms		33	33	
To telegram		1	00	
To amount paid on Colored Institutes		250	00	
To printing Minutes, 1892		25	00	
To Edwards & Broughton, printing, etc		21	00	
To expense account (fuel, lights, postage, etc.)--		68	11	
To expenses Woman's Central Committee		14	15	
To amount paid I. T. Tichenor, Cor. Sec		2,350	00	
To amount sent direct		400	60	
By balance				426 12
		\$ 3,553	19	\$ 3,553 19

MINUTES OF THE

EDUCATION.

To balance last report	\$	15 50	
By amount received			\$ 3,235 69
To salary J. D. Boushall, Treasurer		25 00	
To printing, etc		1 00	
To W. R. Gwaltney, Secretary, vouchers		2,902 77	
To balance		291 42	
	\$	3,235 69	\$ 3,235 69

ORPHANAGE.

By amount received			946 23
To printing Minutes		15 44	
To printing, etc		1 00	
To paid S. W. Hall, Treasurer		929 39	
By amount received by Hall, Treasurer (as reported), <i>cash</i>			9,422 89
Ditto, <i>in kind</i>			800 00
To amount reported by Hall, Treasurer, <i>in cash</i> ..		9,422 89	
Ditto, <i>in kind</i>		800 00	
	\$	11,169 12	\$ 11,169 12

ROBESON INSTITUTE (LUMBERTON.)

By amount received as reported			850 00
To amount expended as reported		850 00	
	\$	850 00	\$ 850 00

SUNDAY-SCHOOLS.

By balance from last report			168 18
By amount contributions			38 64
By amount from Supply Store			5,452 98
To salary of C. Durham, Cor. Sec.		125 00	
To traveling expenses C. Durham, Cor. Sec.		25 00	
To salary J. D. Boushall, Treasurer		25 00	
To house rent for Corresponding Secretary		30 00	
To rent of store		200 00	
To printing Minutes, 1892		25 00	
To Edwards & Broughton, printing, etc		74 20	
To paid for advertising		47 00	
To salary H. L. Watson, Clerk		600 00	
To paid for supplies for store (books and literat'e)		4,223 68	
To balance		284 92	
	\$	5,659 80	\$ 5,659 80

MINISTERIAL RELIEF BOARD.

By balance from last report		\$	44	79
By amount received			401	72
To paid T. E. Cheek, Treasurer	\$	392	61	
By amount received direct by Cheek, Treasurer, (as reported)			134	41
To expended by Cheek, Treas., (as reported) ...		206	00	
By balance			7	69
			<hr/>	
	\$	598	61	\$ 598 61

CHURCH EXTENSION.

By amount received			197	70
By amount reported on Mission Fields			25,600	00
By amount reported not on Mission Fields			46,500	00
To amount paid out		192	70	
To amount expended on Mission Fields		25,600	00	
To amount expended not on Mission Fields		46,500	00	
To balance			5	00
			<hr/>	
	\$	72,297	50	\$ 72,297 50

CENTENNIAL FUND.

By amount received			5,152	05
To T. H. Pritchard, traveling expenses, etc.		25	55	
To F. M. Ellis, traveling expenses		25	00	
To expenses Woman's Central Committee		56	59	
To paid I. T. Tichenor, Corresponding Secretary, ..		2,441	03	
To paid R. J. Willingham, Cor. Secretary		2,441	64	
To balance			162	24
			<hr/>	
	\$	5,152	05	\$ 5,152 05

COLPORTAGE.

By balance from last report			28	64
By amount received			5	02
To balance			33	66
			<hr/>	
	\$	33	66	\$ 33 66

SOUTHERN BAPTIST THEOLOGICAL SEMINARY (LOUISVILLE, KY.)

By balance from last report		\$	3	90
To amount received			79	50
To paid W. H. Whitsett, Treasurer	\$	79	50	
To balance			3	90
			<hr/>	
	\$	83	40	\$ 83 40

BAPTIST FEMALE UNIVERSITY (RALEIGH, N. C.)

By amount reported this year -----	\$	1,329 00
To amount expended this year-----	\$	1,329 00

ROYALL CHAIR OF ENGLISH (WAKE FOREST COLLEGE.)

By amount received-----	\$	18 00
To paid T. H. Briggs, Treasurer-----	\$	18 00
	\$	18 00
	\$	18 00

GENERAL TOTALS.

State Missions-----	13,309 87
Foreign Missions-----	7,017 27
Home Missions-----	3,553 19
Education—	
Education Board (W. F. C.)-----	3,235 69
Robeson Institute, Lumberton-----	850 00
Baptist Female University (Raleigh)-----	1,329 00
Royall Chair English, W. F. C.-----	18 00
Southern Bap. Theo. Seminary, Louisville--	83 40
	<u>\$ 5,516 09</u>
Orphanage-----	11,169 12
Sunday-schools-----	5,659 80
Ministerial Relief Board-----	598 61
Church Extension-----	72,297 70
Centennial Fund-----	5,152 05
Colportage-----	33 66
	<u>\$ 124,307 36</u>

J. D. BOUSHALL,
Treasurer Baptist State Convention.

I hereby certify that I have examined the books of J. D. Boushall, Treasurer of the Baptist State Convention of North Carolina, for the past conventional year, comparing the same with the acknowledgments in the *Biblical Recorder*. I find all accounts with the various objects of the Convention to be correct, and disbursements supported by proper vouchers.

W. N. JONES,
Auditor North Carolina Baptist State Convention.

The chair announced the following committees:

Obituaries—J. C. Scarborough, J. D. Hufham, G. M. Webb, Josiah Elliott.

Orphanage—T. H. Pritchard, J. A. Campbell, Allen Betts, J. H. Morriette, L. M. Curtis.

To Nominate Board of Missions—G. W. Spencer, J. R. Pinner, A. F. Aydlett, John G. Mills.

To Nominate Board of Education—J. B. Harrell, I. T. Newton, W. R. Bradshaw, W. B. Waff, E. J. Freeman.

To Nominate S.-S. and Colportage Board—N. B. Broughton, R. VanDeventer, R. T. Vann, B. Cade, Rufus Ford.

To Nominate Ministers' Relief Board—Baylus Cade, Joe A. Spruill, J. F. McDuffie, T. M. Honeycut, P. S. C. Davis.

On Preachers and Place of Meeting—E. E. Hilliard, N. L. Shaw, J. H. Mills, E. J. Edwards, B. Craig.

On Religious Exercises—Pastor and Deacons of Elizabeth City Baptist Church.

On Periodicals—J. L. Carroll, W. L. Poteat, C. W. Scarborough, A. W. Stewart, Collier Cobb.

W. R. Gwaltney, Corresponding Secretary, read

REPORT OF THE BOARD OF EDUCATION.

There are now at Wake Forest fifty-one young brethren preparing for the work of the ministry. Thirty-five of this number are being aided by the Board of Education. During the last session thirty-eight received aid from the Board—and about thirty more, and many of them young men of very great promise—asked for help, but lack of means compelled us to deny them. This should not, *must* not be. The many widening fields, white unto the harvest, are calling for more laborers.

God is hearing the prayers of His people. We see His answers in the scores of young men who are entering the ministry, and who are seeking the needed preparation for their life work. In every direction God's hand is seen, urging us to enlarge this work.

No work of the Convention has been more signally blessed. Hundreds of those who were our beneficiaries are now filling our pulpits, and preaching the gospel in the destitute places of the State—also in many other States, and in China, Africa and Brazil. They constitute the large majority of our best pastors in North Carolina.

Brethren, with the rapid growth of our denomination, and the increasing number of those who are called of God and approved by their churches, the work of ministerial education ought to be greatly enlarged.

There are about twelve of our boys at the Theological Seminary at Louisville, Ky., some of whom need help, which ought to be given them as early as possible.

During the last Conventional year two of our beneficiaries have died. Bro. D. M. Gaddy, of Anson County, on the first day of June—the day on which he received his diploma—just ready to enter upon his labors, he was called to his rest, where he renders his Master higher service.

Bro. R. R. Day, of Surry County, a young man of rare promise, who would have graduated next June, was called to his reward on the 13th of July.

On the 3d of last January the Education Board lost its most faithful and efficient member, in the death of Dr. W. M. Royall.

These to us are inscrutable providences; but we know that “all things work together for good to them that love God: to them who are the called according to His purpose.”

We are compelled to report a debt of \$893.60. Our financial report is as follows:

Balance in hand from last year-----	\$	10	12
Received of J. D. Boushall during the year-----		3,092	77
Borrowed -----		600	00
Total-----	\$	3,702	89
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Paid out during the year -----	\$	3,680	95
Balance in hand-----		21	94

W. R. GWALTNEY, *Cor. Sec.*

I have carefully examined the acts of Rev. W. R. Gwaltney for this closing Conventional year, and find them correct and properly vouched.

JOHN M. BREWER,

December 6th, 1893.

Auditor.

Remarks were made by W. I. Poteat and W. R. Gwaltney and W. H. Whitsett, the latter speaking specially in the interests of the Southern Baptist Theological Seminary.

After remarks by W. H. Whitsett, a collection was taken for Students' Fund at Louisville Seminary, amounting to \$424 in cash and pledges.

Adjourned with benediction by R. T. Vann.

FRIDAY AFTERNOON.

Convention was called to order at 2 P. M. Prayer by C. C. Bitting, of Philadelphia.

R. J. Willingham, Corresponding Secretary of Foreign Mission Board of Southern Baptist Convention, and A. M. Simms, new pastor of Tabernacle Church, Raleigh, were introduced to the body.

The report of Committee on the Thomasville Orphanage was read by T. H. Pritchard, as follows:

REPORT ON THE ORPHANAGE.

It affords your Committee grateful pleasure to report that our beloved Orphanage is in good condition. During the hard times of the past year, while there has been no serious suffering, it has been found difficult to comfortably clothe and feed the little ones entrusted to our care, and on two occasions it has been necessary for the general manager to make short excursions with a chapter of the orphans and give concerts to meet special emergencies.

The agency of Bro. E. J. Edwards has been discontinued, and the Orphanage is entirely dependent upon the faithfulness of the pastors and the liberality of our churches for its support—having no resources from endowment and special agencies.

WANTS OF THE ORPHANAGE.

First, more room is required to accommodate the increasing number of orphans who are constantly knocking at our doors. We have now 130 in charge—a larger number than the buildings we have can adequately accommodate, and there are forty applicants now on the roll of the general manager whom we are unable to receive.

In the next place, the Orphanage greatly needs a large building which shall contain better rooms for the classes of the different schools, and a chapel of larger dimensions, not only for the ordinary exercises of the institution, but especially for public occasions.

By means of the Fannie Miller Fund a three-story brick building has been erected, which affords needed facilities for training the children in useful industries.

"CHARITY AND CHILDREN,"

the organ of the Orphanage, has a circulation of 3,500, and it is heartily commended to the support of the churches as of eminent service in keeping the claims of the Orphanage before the people, and increasing contributions for its support.

In conclusion, your Committee would recommend that this Convention request the churches and Sunday-schools to remember the Orphanage by annual, quarterly or monthly collections.

T. H. PRITCHARD,
J. A. CAMPBELL,
J. H. MORRISSETTE,
L. M. CURTIS,
ALLEN BETTS.

Committee.

The report was discussed by T. H. Pritchard, M. P. Matheny, J. H. Mills, R. T. Vann, J. J. Hall and B. Craig. A collection was then taken up, amounting to \$31.22 cash, and the report was adopted.

J. L. Carroll read report on periodicals, as follows:

REPORT ON PERIODICALS.

Your Committee on Periodicals, feeling that it is hardly necessary at this late day to call the attention of this Convention to the value of the religious press as an agency for promoting the cause of Christ, content themselves with offering the following:

Resolved, That the Convention hereby recommends to the continued patronage and hearty support of our brethren and churches, our State organ the *Biblical Recorder*, the *Foreign Mission Journal*, the *Home Field*, *Charity and Children*, the *Young People's Leader*, published by the Sunday-school Board of the Southern Baptist Convention, and the *Wake Forest Student*.

J. L. CARROLL,
W. L. POTEAT,
C. W. SCARBOROUGH,
COLLIER COBB,

Committee.

After discussion by J. L. Carroll, M. P. Matheny and others, a motion was made and carried to lay on the table, that the Convention might have an opportunity of hearing C. C. Bitting, Bible and Missionary Secretary of American Baptist Publication Society.

At the close of C. C. Bitting's address, it was moved that the names of the French Broad, Mitchell County and Yancey County Associations be entered on the list of Associations co-operating with this Convention, and the Rev.

T. M. Honeycutt be welcomed as a member of this Convention from the French Broad Association.

After various announcements, Convention took a recess till 7 o'clock. Benediction by J. W. Carter.

FRIDAY EVENING.

Convention reassembled at 7 P. M. Choir sang anthem, "Crown him Lord of all."

T. M. Honeycutt, of Mars Hill, Madison County, read the 15th Psalm and offered prayer.

R. VanDeventer offered the following, which was adopted:

Resolved, That a committee of five be appointed to report at this session of the Convention on Young People's Organization in our churches.

The Chair appointed R. VanDeventer, J. H. Edwards, W. A. Parham, H. B. Duffy and F. H. Martin.

J. K. Fant, of Littleton, offered the report on State Missions.

The report was discussed by J. K. Fant, J. W. Carter, F. C. McConnell, M. P. Matheny, J. C. Scarborough, R. R. Overby, C. Durham, J. L. Carroll, J. B. Boone, and, on motion of R. T. Vann, was recommitted, and the Convention adjourned, with benediction by R. R. Overby, of Camden County.

THIRD DAY—MORNING SESSION.

SATURDAY, Dec. 9, 1893.

Convention assembled at 9:30 A. M. Religious services conducted by A. M. Sinms, of Tabernacle Church, Raleigh.

J. B. Harrell read report of Committee to Nominate Board of Education, as follows:

BOARD OF EDUCATION.

W. L. Poteat, W. R. Gwaltney, W. B. Royall, D. W. Allen, C. E. Brewer, J. M. Brewer, J. B. Carlyle, L. Chapell, P. A. Dunn, W. B. Dunn, W. H. Edwards, P. W. Johnson, W. C. Lankford, L. R. Mills, J. B. Powers, F. M. Purefoy, N. Y. Gulley, C. E. Taylor, J. F. Lanneau, John Mitchell, R. E. Royall, W. J. Ferrell, Dr. J. C. Fowler, E. W. Sikes, J. C. Caddell, A. F. Purefoy, T. E. Holding and J. C. Maske.

J. B. HARRELL,
I. T. NEWTON,
W. R. BRADSHAW,
W. B. WAFF,
E. C. FREEMAN,

Committee.

B. Cade read report of Committee to Nominate Ministers' Relief Board:

We, the Committee to Nominate the Ministers' Relief Board, recommend the following:

W. C. Tyree, Geo. J. Dowell, J. F. McDuffie, N. B. Broughton, W. A. Albright, H. A. Reams, T. E. Cheek, J. L. Markham, T. H. Pritchard, F. P. Hobgood, W. N. Jones.

Respectfully submitted,

BAYLUS CADE,
T. M. HONEYCUTT,
JOE A. SPRUILL,
J. F. McDUFFIE,

Committee.

On motion of C. Durham,

Resolved 1st, That it is the opinion of the North Carolina Baptist State Convention that our Home and Foreign Mission Boards of the Southern Baptist Convention could best serve the cause of missions in our churches by uniting the *Home Field* and *Foreign Mission Journal* in one well edited, vigorous mission monthly.

Resolved 2d, That a copy of these resolutions be sent to each of the above boards for their consideration.

On motion, the Order of Business reported was changed so as to give Sunday at 3 o'clock to the N. C. Baptist Historical Society, and 7 p. m. to Foreign Missions.

Charles E. Taylor read report on Wake Forest College, as follows:

REPORT ON WAKE FOREST COLLEGE.

Within a few weeks after the meeting of the Convention, the College sustained a great loss in the death of Dr. Wm. Royall. This honored and venerable christian gentleman had been connected with the institution for many years, had filled with rare ability the Chair of English Language and Literature, and had won the admiration and esteem of successive classes of students. The chair thus made vacant has not been permanently filled, but it is hoped that the trustees will find themselves able to elect a new professor at the next commencement.

There was a spontaneous movement in several quarters soon after his death toward the endowment of a Royall chair in the College. In view of the financial condition of our people, it has not seemed judicious to inaugurate any agency for this purpose. As soon, however, as the present stringency shall begin to pass away, the Baptist people, to whom the College belongs, will be asked to contribute to this object.

The buildings, apparatus, library and grounds of the College are in good condition, and the former are kept carefully and sufficiently insured.

One hundred and eighty students have matriculated during the Fall term of the present session, about forty of whom are young ministers of the gospel. The deportment of the students during this session has been exceptionally good, and the professors report unusual promptness in attendance as well as assiduity and success in work.

The last Catalogue shows a considerable expansion in the several independent "schools" into which the College is organized. Some important and desirable modifications have also been made in the requirements for graduation. The writer has had occasion to examine closely the catalogues of a large number of American colleges, and does not hesitate to express the opinion that the work required for the Wake Forest degrees is, in quality and quantity, far above the average.

The Law Department has been inaugurated under favorable auspices. The lectures of Prof. Gulley are well attended and highly appreciated. His work and that of his colleagues will be continued during the summer vacation. The future of the new department seems to be assured.

The general equipment of the College is excellent and in fine condition. The lecture-rooms, laboratories, gymnasium, library and reading-room are not surpassed by those in the great majority of colleges.

Especially gratifying is the high position taken in many States by the Alumni of the College. In the pulpit, in professors' chairs, in the legal and medical professions, as editors, bankers, and civil engineers, hundreds of Wake Forest men are making reputations for themselves and for their *alma mater*.

The endowment now amounts to \$189,396.70. This is quite inadequate, and ought to be largely increased as soon as the shadow of financial depression passes from over our people. The Chair of English cannot be permanently filled until provision is made for its support.

There are other needs which the Baptists of North Carolina will surely supply at no distant day. A system of water-works is imperatively demanded. Prof. Lanneau ought to have apparatus for his work in Physics in addition to what he has at present. Our growing work in Natural History demands a new building of specific adaptation. Above all, there is needed here a strong, wise, scholarly, magnetic man to take charge of courses of Bible study for all the students.

Ordered to be spread upon the minutes.

J. D. Hufham introduced a series of resolutions, which were discussed by J. D. Hufham, A. M. Simms, R. T. Vann, Thos. Hume, C. E. Taylor, B. Cade and J. L. Carroll. Convention adjourned pending the discussion, J. L. Carroll having the floor.

AFTERNOON SESSION.

Convention reassembled at 2 P. M. Prayer by J. S. Hardaway, of Oxford.

On motion of C. Durham, the regular order of business was suspended till 3 o'clock.

The question on the adoption of the resolutions introduced by J. D. Hufham, were further discussed by J. D. Hufham, A. M. Simms, B. Cade, J. L. Carroll, R. T. Vann, J. W. Carter, C. E. Taylor, J. C. Scarborough and others, and the resolutions were amended to read as follows:

Resolved, That a committee of five brethren be appointed to memorialize the Legislature at the next session of that body on the friction and competition between the State schools and the denominational schools; and also to secure, if possible, such arrangements as will enable the schools founded and conducted by citizens to do their work without unnecessary competition with the State schools.

Resolved, That this committee be instructed to confer with similar committees, to be appointed by other religious bodies in the State, so as to secure concert of action.

The President appointed the following committee provided for by the resolutions: C. Durham, J. W. Carter, W. N. Jones, C. E. Taylor, W. A. Montgomery.

The report as amended was then adopted.

T. H. Pritchard read a letter, containing messages to the Convention, from Bro. J. M. Heck, who is very ill in Philadelphia, and at his request the Convention joined in prayer with J. W. Carter, of Raleigh, for Colonel Heck and his daughter, Miss Fannie Heck, who is also sick in Raleigh.

The Convention was then addressed by T. P. Bell, Corresponding Secretary of Sunday-School Board of Southern Baptist Convention.

At the conclusion of Brother Bell's address

Bro. T. J. Taylor, of Warrenton, offered the following resolution, which was adopted:

Resolved, That we earnestly urge our Sunday-Schools throughout this State to use the Convention series of helps.

The next order of business being the Baptist Female University, Bro. O. L. Stringfield, Financial Secretary, read the report of the Board of Trustees as follows:

BAPTIST FEMALE UNIVERSITY.

There are very many inquiries as to the reasons for the long delay in the establishment of this much needed school. We would be willing for the Convention to know, not only the reasons for the delay, but all the anxieties and struggles which have attended the delay, but we cannot give them in this brief report. It is enough to say, that notwithstanding the *real* or imaginary discouragements, there has been raised and expended about nineteen thousand dollars, and there are many other good subscriptions which will be paid.

The grade of school to be established will have much to do with the interest in it on the part of Raleigh and the people of the State. We have it in our minds, therefore, to establish a school that shall in every way answer the demands of this Convention, and be worthy of the young women of the State. The necessity for this school is manifest, when we remember that a large number of our Baptist girls that are in collegiate

institutions are in schools other than Baptist. We have seen much of the power a denominational school has over the lives of its pupils. We cannot afford any longer the loss we are sustaining in failing to provide suitable encouragements for the training of our young women.

There is no need to apprehend a failure in this work, for so certain as the purpose and work is along the line we follow at our college for young men, and so sure as that school has the seal of Divine approval, so sure will this one receive that help that God alone can give.

Our ground of hope for its success is confidence in and dependence upon God through this Convention. We recommend, then, that this Convention shall encourage the Trustees to make the necessary arrangements to begin the school at an early day. That plans worthy of the enterprise be made to raise an amount sufficient to erect the buildings and get for it an endowment of one hundred thousand dollars.

Respectfully submitted,

O. I. STRINGFIELD,
Financial Secretary.

The discussion of the report was postponed until after the discussion of Home Missions this evening.

The Committee on Place and Preachers for next Convention reported as follows:

Your committee respectfully submit the following:

Place—Charlotte.

Preachers—C. W. Scarborough, of Murfreesboro, N. C.; Alternate—T. J. Taylor, Warrenton, N. C.

Respectfully submitted,

E. E. HILLIARD, *Chairman.*

Adopted.

The Committee on Order of Business reported following for Monday:

10 A. M. Report of Committee on Conclusions of Report of Board of Missions.

11 A. M. Report on Young People's Societies.

11:30 A. M. Resolution concerning Co-education.

2 P. M. Report of Ministers' Relief Board.

3 P. M. Report of Committee on Separate Sunday-School Board.

7:30 P. M. Report of Committee on State Missions.

On motion, Convention adjourned.

SATURDAY EVENING.

Convention called to order at 7 P. M.

Prayer by C. W. Scarborough.

The Committee to nominate Board of Missions reported.

(See page 3.)

The special order being the report of the Committee on Home Missions, it was read by J. B. Boone, who submitted remarks, and he was followed by F. C. McConnell, Assistant Secretary of the Home Mission Board of the Southern Baptist Convention.

The following is the report of the committee:

REPORT ON HOME MISSIONS.

We have great cause for congratulation for the very encouraging report of the Board of Missions in our Home Mission Department. While we rejoice in what the Lord has wrought through this instrumentality, we realize that there is a broad field of labor before us, and one that calls aloud for increased effort and enlarged operations.

We heartily congratulate the Home Mission Board in the procurement of the services of Bro. F. C. McConnell as Assistant Secretary. It is to be hoped that his zeal and ardor may find full scope in the opening up of our western territory, and the rapidly growing towns in that section.

Your committee recommend--

1. The continuance of the work among the colored people of our own State, and with as great an enlargement as circumstances will justify.
2. That our churches be requested to contribute to the work of this Board with an increased liberality, fully in proportion to the rapidly increasing demands of the work.

Respectfully submitted,

J. B. BOONE,
A. W. BURFOOT,
T. B. BOUSHALL,
A. W. EARLY,
C. B. WILKINSON,

Committee.

At the conclusion of Bro. McConnell's address the report was adopted.

The Committee on Religious Exercises made announcement of the appointments for to-morrow.

Church appointments for Sunday as follows:

BAPTIST CHURCH—11 A. M., F. C. McConnell; 7 P. M., R. J. Willingham and R. T. Bryan.

METHODIST CHURCH—11 A. M., T. H. Pritchard; 7 P. M., J. L. Carroll.

PRESBYTERIAN CHURCH—11 A. M., Thos. Hume; 7 P. M., W. C. Tyree.

Y. M. C. A.—3 P. M., N. B. Broughton.

SALEM BAPTIST CHURCH—3 P. M., C. A. G. Thomas.

CORINTH BAPTIST CHURCH—3 P. M., C. W. Scarborough.

BEREA BAPTIST CHURCH—3 P. M., W. R. Gwaltney.

In the colored churches as follows:

CORNERSTONE BAPTIST CHURCH—11 A. M., C. S. Cashwell; 3 P. M., T. J. Speight.

OLIVE BRANCH BAPTIST CHURCH—11 A. M., M. P. Matheny; 3 P. M., G. M. Webb; 7 P. M., J. S. Hardaway.

ZION METHODIST CHURCH—11 A. M., F. H. Martiu; 7 P. M., T. M. Honeycutt.

The discussion of the report on Baptist Female University being next in order, O. L. Stringfield addressed the body in behalf of same. Further consideration was postponed.

On motion, the Convention adjourned. Benediction by James Nelson, of Richmond, Va.

SUNDAY EVENING.

Convention assembled at 7 P. M. After singing "Work, for the night is coming," T. Hume, of Chapel Hill, read the Seventy-second Psalm and led in prayer.

J. H. Edwards, of Fayetteville, read report of the Woman's Central Committee of Missions, as follows:

ANNUAL REPORT OF THE WOMAN'S CENTRAL COMMITTEE
OF MISSIONS.

From all over our land comes the cry of stringent times; in many places no money, no bread; the physical man in want. Our own State sharing in the great depression, would it have been a surprise had our annual financial report fallen far short of its usual figures?

Thanks be to a loving Father, who has gently guided our noble women, and broadened in them the missionary spirit, we are enabled to present to you not a smaller, but a larger report than last year. We have no cause for discouragement; with the financial reports from the Societies come promises of increased efforts in carrying on the work during the next year.

The monthly publication of the *Missionary Talk*, for distribution among the Societies, has been kept up during the year.

Much mission literature was distributed during the year with gratifying results.

The gifts of the Woman's Mission Societies last year were \$788.71 in excess of what was given the preceding year. This year's increase is \$1,038.86 over the amount last reported.

Total this year \$4,955.71, appropriated as follows:

Foreign Missions.....	\$ 1,138 50
Home Missions.....	371 48
State Missions.....	270 89
Centennial Fund.....	1,995 44
Christmas offering for Japan.....	361 34
Thomasville Orphanage.....	110 96
Ministerial Education.....	81 66
Students' Aid Fund, Louisville.....	5 00
Ministerial Relief Fund.....	20 03
Value of Home Mission and Orphanage boxes.....	586 70
Expense fund.....	13 71
	<hr/>
Total.....	\$ 4,955 71

Respectfully submitted,

MISS FANNIE E. HECK,
Pres. Central Committee of Missions.

MRS. J. A. BRIGGS,

Cor. Sec. Central Committee of Missions.

Ordered that it be spread upon the minutes.

The following was unanimously adopted:

Resolved, That we express our appreciation of the material aid and spiritual power the Baptist women through their local societies have rendered to every part of the work of the Convention. That we assure them of the sympathy and encouragement of this Convention in their noble work.

President Marsh then requested R. VanDeventer, Vice-President of the Foreign Mission Board for North Carolina, to take the chair. G. W. Sanderlin read the

REPORT ON FOREIGN MISSIONS.

Your committee beg leave to report that from the report filed by the Secretary of the Convention, we are pained to find that contributions have fallen off to the different departments of our work during the past year. We believe that this is due in part to the great stringency in financial affairs.

We believe that by united effort and concert of action we can relieve ourselves of the debt, and press forward to greater work for the Master than we have ever done in the past.

Our venerable Secretary, Dr. H. A. Tupper, after a faithful service of twenty years, has resigned the Secretaryship, and our Board, after earnest prayer and consultation, have elected Bro. R. J. Willingham to succeed him. Your committee would earnestly commend this selection, made by our Board at Richmond, as one eminently suitable in every way, and we believe that the blessings of the Author of the Great Commission await the labors of our new Secretary.

We have missions now in China, Africa, Japan, Italy, Mexico and Brazil; God's blessings have rested on each during the past year.

A large number of men and women are applying to be sent out to foreign lands, especially to China, and we feel that we ought to go forward.

Our beloved Bro. R. T. Bryan, who is from our State, is home after an absence of seven years in China, and is doing valuable work for the Master here as on the foreign field.

We suggest that faithful efforts be made to more thoroughly inform the membership of our churches upon the methods and work of the Board, feeling that all true Christian men and women, when they are fully enlightened upon the subject, will cheerfully lend a hand in carrying out the "Great Command." Due regard should be given to a system of contributions that will bring every individual to feel an interest in the work. More prayer and more faith seem to us to be prime factors in the accomplishment of the great work. It is God's work, and if persistent and faithful efforts be made He will surely guide the grand results.

We would especially direct the attention of the Convention to the call of the Foreign Mission Board, of recent date, to endeavor to liquidate the debt of the Board at once, and we urge that we make it the basis of our contributions. God is our leader, we are His people; in His name, true to His command, let us go forward.

W. B. SHAW,
J. F. TUTTLE,
H. W. SCOTT,
J. C. MEEKINS,
G. W. SANDERLIN,

Committee.

After remarks by G. W. Sanderlin, the large audience was addressed by R. J. Willingham, Corresponding Secretary of Foreign Mission Board, and R. T. Bryan, visiting missionary from China.

The report was adopted.

The following resolutions were passed:

Resolved, That we appreciate the recent letter addressed to the Convention, which appeared in the *Biblical Recorder*, from Bro. George W. Greene, our Missionary to China, and by this resolution assure him of our sincerest love and Christian regard, and that we do not fail to remember the work of the South China Mission.

Resolved, That the President appoint a committee to reply to Bro. Greene's letter.

President appointed W. R. Gwaltney.

The Convention then adjourned, with benediction by R. T. Bryan.

FOURTH DAY—MORNING SESSION.

MONDAY, Dec. 11, 1893.

Religious exercises were conducted by L. M. Curtis.

The Convention called to order at 9:30.

On motion the report of the Committee on Periodicals was taken from the table and adopted.

On motion of J. L. Carroll, the Secretaries of the Convention were instructed to receive and print with their Minutes the proceedings of the Baptist Historical Society as held here yesterday afternoon.

On motion, all speeches to-day limited to fifteen minutes.

The Committee on Obituaries submitted their report, as follows:

REPORT OF THE COMMITTEE ON OBITUARIES.

The past year has been one of unusual mortality among the ministers and prominent laymen of our churches. In addition to the sixteen ministers and two laymen mentioned in the report of the Board of Missions and Sunday-Schools, the committee have to report the death of

BRO. T. J. RIDDICK, near Sandy Cross, Gates County, on September

9, 1893, in his fiftieth year. In his twenty-fourth year he connected himself with the Sandy Cross Baptist Church; soon afterwards he was made clerk of his church and served until 1891, when he moved his membership to Beulah church. He was clerk of the Chowan Association from 1889 till his death.

On Sunday, November 26, 1893, J. A. DELKE, LL. D., died in his seventy-third year. For many years he was a constant attendant on and a member of this Convention. He was an able, faithful, conscientious and self-sacrificing man, who devoted his best energies to the promotion of measures for the good of humanity and the glory of God. A more extended notice of his services to his people in Christian education and church work, will appear in the *Biblical Recorder* at an early date. A notice commensurate with his services would be too lengthy for insertion in the Minutes of the Convention.

J. C. SCARBOROUGH,
J. D. HUFHAM,
G. M. WEBB,
JOSIAH ELLIOTT,

Committee.

Coming up as the regular order, the report of the Committee on the Conclusions of the Board of Missions and Sunday-Schools was read, as follows:

REPORT OF COMMITTEE ON CONCLUSIONS OF REPORTS.

The Committee on the Conclusions of the Board of Missions and Sunday-Schools respectfully report:

That in their opinion the method of raising the debt due by the Board of Missions and Sunday-Schools, suggested in the report of said Board, be adopted, that is, that the effort be made to find one hundred individuals, churches or Associations who will pay the entire debt within ninety days from January 1, 1894.

The Committee further recommends that the following Article be added to the Constitution, to follow Article eleven, viz.:

The Board of Missions and Sunday-Schools shall be composed of thirty-five brethren appointed by the Convention, and one from each Association in co-operation with us. In the event that any Association shall fail to make an appointment, then the Moderator thereof shall be such member of the Board. The brethren appointed by the Associations shall serve for the conventional year, beginning immediately after their appointment. The Board shall meet Tuesday, 7:30 o'clock P. M., after the third Sunday in December, January, March and July, and at such other times as its work may demand.

Respectfully submitted,

T. B. WILDER,
For Committee.

Upon a call for same the report was divided, and the first item, referring to the indebtedness of the Board was taken up and adopted.

The remainder of the report, upon motion, was deferred until the report of the Committee upon Separate Sunday-School Board should come up at 3 o'clock this afternoon.

The report of the Board of Trustees of the Baptist Female University was called up and considered.

Remarks were made by R. T. Vann, J. S. Hardaway, J. W. Carter, B. Cade and Thomas Hume.

The following, offered by J. D. Huffman, was unanimously adopted:

Resolved, That we have heard with pleasure that, with the exception of \$2,600, which sum is covered by good subscriptions, the property purchased by the Trustees of the Baptist Female University for founding that Institution, is paid for.

Resolved, That we have also heard with pleasure of the purpose of the Trustees to push their work vigorously.

W. T. Faircloth, of Goldsboro, was elected a trustee of the Convention to fill vacancy, caused by death of W. H. Pace.

It was announced that O. C. Horton, of Selma, and T. B. Peterson, of *North Carolina Baptist*, were detained from the Convention by sickness.

Upon motion, the Convention adjourned.

MONDAY AFTERNOON.

Called to order at 2 P. M.

On motion the Secretaries were instructed to print and distribute 1,500 copies of the proceedings of this body.

On motion of T. J. Taylor, of Warrenton, the compensation of the Secretaries was fixed at \$25 each.

The report of the Ministerial Relief Board was read as follows:

REPORT OF CORRESPONDING SECRETARY OF MINISTERIAL,
RELIEF BOARD.

DEAR BRETHREN: The past year in the history of the Ministerial Relief Board has been an eventful one. Death has taken off three of our beneficiaries. They have gone to their reward; no longer dependent upon the tender care of your Board, made possible by the liberality of Christian men and women who contribute to their worthy cause.

We mourn their departure as old soldiers of the cross, who have passed from earth to Heaven, and are now wearing their crowns in the presence of the Great King.

The other most noted event was the loss to this particular work of Rev. C. A. Woodson, the former worthy and efficient Secretary, who in the providence of God has been called to another field. The Board misses him. The work will more keenly feel his loss. His deep and unselfish interest, combined with earnestness and enthusiasm, was calculated to inspire hopefulness and confidence in this noble work. We pray God's blessing upon him in his new field.

There are nine beneficiaries, as follows: Rev. James Broomfield, Gastonia, N. C.; Rev. W. J. Combs, Trap Hill, N. C.; Rev. J. N. Gore, Eoka, N. C.; Rev. Jesse Howell, New Hill, N. C.; Rev. William Harris, Kapps' Mills, N. C.; Rev. T. Harrison, Rockingham, N. C.; Mrs. C. F. Humphreys, Oxford, N. C.; Mrs. B. H. Phillips, Reidsville, N. C. The two latter are widows of deceased ministers.

Mrs. J. B. Barlow, widow of Rev. J. B. Barlow, is now an applicant for aid, and will doubtless be an additional beneficiary as early as the papers can be perfected.

While the receipts for the past year have fallen somewhat short of our expectations, yet they have come, in many instances, from sections and churches from which no aid has heretofore been given, which encourages us in the belief that the interest in the work of the Board is on the increase. Reference to the accompanying report of our Treasurer will show the receipts and disbursements for the past year.

Will not every pastor in North Carolina endeavor to take at least one collection for this object during the coming year? We need at least a sufficiency for these needy persons, and one thousand dollars disbursed to them will be a small donation compared with the great sacrifices made by them for our Master's cause when upon the field as active workers. Brethren, looking to the Lord and relying upon the liberality of our brethren in all sections of North Carolina for means for the successful prosecution of this work, we submit this report.

W. C. TYREE, *President.*

W. A. ALBRIGHT, *Cor. Secretary.*

December 6, 1893.

REPORT OF TREASURER BAPTIST MINISTERIAL RELIEF BOARD.

RECEIPTS.

1892.	
Dec. 6.	Balance credit General Fund.....\$ 34 50
29.	Old Fort Church..... 1 75
	D. L. Gore..... 10 00
1893.	
Feb. 10.	J. D. Boushall, Treasurer..... 82 26
Mar. 21.	"A Sister,"..... 40 00
April 24.	J. D. Boushall, Treasurer..... 22 58
June 5.	Ladies' Aid Society, 1st Baptist Church, Durham..... 2 65
July 24.	Sandy Creek Union Meeting..... 2 76
	Mrs. L. W. Battle..... 25
Aug. 12.	Miss A. M. Check..... 1 00
	J. D. Boushall, Treasurer..... 84 82
19.	D. L. Gore..... 25 00
21.	"M. E.,"..... 50 00
Nov. 23.	T. C. Britton, China..... 1 00
27.	J. D. Boushall, Treasurer..... 201 70
	<u>\$ 560 27</u>

1893.	
Dec. 2.	Balance credit P. I. B. Fund.....\$175 26
	Balance credit General Fund..... 27 01
	<u>\$ 202 27</u>

DISBURSEMENTS.

Mrs. B. H. Phillips, Reidsville, N. C. ✓	\$ 47 00
Mrs. C. F. Humphries, Oxford, N. C. ✓	39 00
Rev. O. Churchill, Chalk Level, N. C. ✓	30 00
Rev. John Hughes, Byrd, N. C. ✓	27 00
Rev. John W. Gore, Eoka, N. C.	30 00
Rev. J. H. Layton, East Durham, N. C.	5 00
Rev. Jesse Howell, New Hill, N. C. ✓	38 00
Rev. T. Harrison, Rockingham, N. C. ✓	30 00
Rev. W. J. Combs, Trap Hill, N. C. ✓	30 00
Rev. J. B. Barlow, Sloop Point, N. C. ✓	20 00
Rev. Wm. Harris, Kapps' Mill, N. C. ✓	30 00
Rev. J. G. Barclay, Rocky Mount, N. C. ✓	23 00
Balance on funeral expenses Rev. J. H. Layton	9 00
Total disbursements	<u>\$ 358 00</u>
Balance in hand to credit P. I. B. Fund	175 26
Balance in hand to credit General Fund	27 01
	<u>\$ 560 27</u>

PERMANENT INTEREST-BEARING FUND.

Received from former Treasurer, invested in certificate of deposit at 4 per cent., May 4, 1892 -----	\$ 242 35
Accumulated in 1892, invested in certificate of deposit at 4 per cent., May 4, 1892-----	\$ 58 85
Accumulated in 1892, invested in certificate of deposit at 4 per cent., Dec. 6, 1892 -----	152 17
	----- 211 02
	----- \$ 453 37
Accumulated in 1893, and still on hand not invested	175 26
	----- \$ 628 63

Respectfully submitted,

T. E. CHEEK, *Treasurer.*

We have examined the above report and found it correct.

H. A. REAMS,

JOHN L. MARKHAM,

Auditors.

On motion, the report was ordered printed in the Minutes.

Remarks were made upon the report by W. C. Tyree, of Durham; W. L. Poteat, N. B. Broughton and J. D. Hufham.

W. C. Tyree, on motion, was requested to furnish a copy of his remarks to the *Biblical Recorder* for publication.

The committee appointed to consider the advisability of a separate board for the Sunday-School and Colportage work reported recommending the same, and offered certain changes in the Constitution to provide for said board.

Upon motion of C. Durham, the report of the committee was referred to a committee of seven, to be appointed by the President of the Convention, said committee to report at the next session of this Convention a printed copy of the Constitution with all changes that may be necessary to provide for such separation.

The President appointed B. Cade, C. Durham, J. C. Scarborough, J. S. Hardaway, Thomas Hume, J. B. Boone and W. L. Poteat.

M. P. Matheny, Lincolnton, offered the report of the

Committee on Sunday-Schools and Colportage as follows, which, after remarks upon same, was adopted:

REPORT OF COMMITTEE ON SUNDAY-SCHOOLS AND COL-
PORTAGE.

Your Committee on so much of the Board's report as refers to the above subjects, desire to emphasize—

1st. The importance to our work of gathering and tabulating the statistics of our Sunday-school work in the State, and we recommend to our Board that continued and systematic effort be made along this line. Our people need to know what we are doing in this department of our work.

2d. The urgent necessity of securing, in co-operation with the Associations, at least one colporter for each Association. We do not desire to lessen the contributions to other departments of work, but we are confident that our people are losing a golden opportunity, and neglecting an imperative duty along this line.

3d. The importance of systematic giving for these objects, and we recommend that our Board make an effort to secure one contribution each month from our Sunday-schools. Our children who have schools ought to be enlisted in behalf of those communities who have none.

4th. The encroachments being made by the International Series of Sunday-school Helps in displacing the Bible from the Sunday-school. We are earnest friends of such help, but we are constrained to believe that there is real danger to our cause in such displacement, and we urge our pastors and Sunday-school superintendents to carefully investigate and correct, when possible, this tendency.

5th. We recommend that, in the future, the management of the Supply Store pay cash for all goods as they purchase them, and sell for cash as near as it is possible to do, and that special and persistent effort be made to liquidate the present indebtedness of the Store.

M. P. MATHENY,
J. B. POWERS,
J. W. POWELL,
RUFUS FORD,

Upon motion of J. W. Carter, the remainder of the report of Committee upon the Conclusions of the Board of Missions and Sunday-Schools, making certain changes in the Constitution, was referred to the committee of seven provided for with regard to separate Sunday-school and Colportage Board.

J. L. Carroll, of Chapel Hill, at request of T. H. Pritchard, submitted the following report:

REPORT OF COMMITTEE ON CENTENNIAL.

Your Committee appointed a year ago on the Centennial beg leave to report, that soon after the session of the Convention in Raleigh, they organized the work throughout the State, and prosecuted it with all the wisdom and energy at their command, but from various causes, now needless to enumerate, the enterprise failed of complete success. A few churches redeemed their pledges, and one Association, the Mt. Zion, gave all that was asked of it, but we regret to say that only \$5,183.80 passed through the hands of our Treasurer for this object. We know that considerable sums were sent directly to the Boards at Richmond and Atlanta, but we do not suppose that the amount all told would reach \$6,000.

Respectfully submitted,

T. H. PRITCHARD,
R. VANDEVENTER,
J. L. CARROLL,
C. DURHAM,
J. H. EDWARDS,
J. D. HUFHAM.

The Convention then adjourned, with benediction by J. L. Sproles, of Shelby.

MONDAY EVENING.

After an anthem by the choir,
J. S. Hardaway, of Oxford, read the 115th Psalm and offered prayer.

The Convention was called to order by the President.

R. VanDeventer read the report of the Committee on Young People's Societies, as follows:

REPORT ON YOUNG PEOPLE'S SOCIETIES.

Whereas, many of our churches have moved to secure the increased activity of our Baptist young people in Christian service and their instruction in the Scriptures, Baptist doctrine and history, and their enlistment in all forms of missionary work ; we recommend—

1. That a committee of five be appointed by the President of this Convention to aid by letters, circulars, and newspaper articles, and in other ways, the organization of local societies of young people.

2. That we recommend to the young people's societies "*The Young People's Leader*," published by the Baptist Sunday-School Board, at Nashville, Tenn.

Respectfully submitted,

R. VANDEVENTER,
J. H. EDWARDS,
H. B. DUFFIE,
F. H. MARTIN,
W. A. PARHAM.

Committee.

Remarks were made by R. VanDeventer, J. B. Boone, Thomas Hume, C. W. Scarborough, G. M. Webb, C. S. Blackwell and T. H. Pritchard.

The President appointed R. VanDeventer, Thomas Hume, T. H. Pritchard, C. S. Blackwell and C. W. Scarborough as the committee provided for in the report of the Committee on Young People's Societies.

The report of the Committee on State Missions being called up as the next special order, it was read by J. K. Fant, as follows:

REPORT ON STATE MISSIONS.

God's blessing upon our State Mission work in the past is cause for profound gratitude. We congratulate the Board on the splendid success which has crowned its efforts during the year just closed. That it should have accomplished so much under all the circumstances is evidence of Divine guidance.

But your committee is of the opinion that the cause of State Missions is suffering on account of not paying its missionaries more promptly. Some means ought to be devised by which they could receive their salaries at least quarterly; and while we would recommend the prosecution of the work with all diligence, we believe that the work for the coming year should be projected on such basis as to enable them to close this year without debt.

Respectfully submitted,

J. K. FANT,
C. A. G. THOMAS,
J. L. SPROLES,
R. R. OVERBY,
W. B. MORTON,
C. W. BLANCHARD,

Committee.

The report was discussed by J. K. Fant, J. C. Scarborough, R. T. Vann, Rufus Ford, N. B. Broughton, C. Durham, and the report was adopted.

Thomas Hume offered the following resolution, which was adopted by a rising vote.

Resolved, That we extend our cordial thanks to this hospitable community, and especially our Baptist brethren, for their kind provision for our comfort, and that we heartily appreciate the Christian courtesy of our brethren of other denominations, and the arrangements of the railroad and steamboat companies for our transportation at reduced rates.

B. Cade moved that the Convention now adjourn *sine die*.

Closing remarks were made by T. H. Pritchard, R. T. Bryan, J. W. Carter, C. Durham, J. D. Hufham, B. Cade and G. M. Webb.

“God be with you” was sung, and the Convention adjourned to meet in Charlotte, N. C., on Thursday, December 6th, at 7:30 P. M.

R. H. MARSH, *President*.

N. B. BROUGHTON,

N. B. COBB,

Secretaries.

NORTH CAROLINA BAPTIST HISTORICAL SOCIETY.

The sixth annual meeting of the North Carolina Baptist Historical Society was held December 10, 1893, in the Baptist Church, Elizabeth City.

Thomas Hume was re-elected President; Vice-Presidents, N. B. Cobb, E. E. Hilliard; Secretary, J. C. Caddell; Treasurer, W. L. Poteat.

After an inspiring address by the President, the following members were enrolled on payment of the annual fee of

one dollar: N. B. Cobb, T. J. Taylor, C. S. Blackwell, John Mitchell, Thomas Hume, W. L. Poteat, W. J. Fulford, Collier Cobb, J. B. Boone. Life-members present, J. D. Hufham, J. L. Carroll, John C. Scarborough.

On motion of W. L. Poteat, W. H. Whitsett and F. C. McConnell were elected honorary members of the Society.

On motion, the following brethren were asked to read papers on the subjects assigned them at the next annual meeting of the Convention in Charlotte, N. C.: L. R. Mills, Wake Forest, N. C., on the "Life and Work of Dr. W. M. Wingate; Prof. W. L. Poteat to prepare a paper on such topic as he might deem of interest to the Society; Chas. E. Taylor on the "Life and Work of J. S. Purefoy."

J. D. Hufham was requested to prepare a paper on the "History of Anti-Mission Baptists in this State."

N. B. Cobb read his paper, "The History of North Carolina Baptists during Colonial Times."

The unanimous thanks of the Society were tendered the author for the excellent paper, bringing out, as it did, many valuable and interesting facts of Baptist history during that period, and as a further evidence of the Society's appreciation of the merits of the paper, Dr. Cobb was made a life-member of this Society.

There appearing no further business, the Society adjourned to meet with the Convention in its next annual meeting at Charlotte, December, 1894.

THOMAS HUME, *President.*

J. C. CADDELL, *Secretary.*

APPENDIX.

LIST OF ORDAINED MINISTERS.

NAME.	POST-OFFICE.	ASSOCIATION.
Adams, J. Q.	Wadesboro	Pee Dee.
Adams, M. A.	Monroe	Union County.
Adams, E. J.	Copeland	Yadkin.
Adderton, W. S.	Denton	Liberty.
Aibritton, J. T.	Mt. Olive	Atlantic.
Aman, D. F.	Pollard	Atlantic.
Ammons, John	Outlook	French Broad.
Ammons, J. M.	Halewood	French Broad.
Anderson, T. J.	Sanford	Sandy Creek.
Angell, J. J.	Boonville	Yadkin.
Atkinson, J. W.	Hutchinson's Store	Central.
Austin, D. M.	Charlotte	Mecklenburg and Cabarrus.
Austin, J. H.	Rockingham	Pee Dee.
Avery, Virgil	Collettsville	Caldwell.
Bailey, C. T., D. D.	Raleigh	Raleigh.
Bailey, L. J.	Walnut Run	French Broad.
Barker, A. N.	New Hope	Brier Creek.
Barker, W. S.	Silas Creek	
Barder, W. S.	Silas Creek	Ashe and Alleghany.
Barr, J. S.	Comet	
Barrett, E. B.	White's Store	Pee Dee.
Barrett, W. A.	Franklinton	Flat River.
Ballard, W. S.	Scotland Neck	Tar River.
Barkley, J. G.	Rocky Mount	Tar River.
Barnes, S. D.	Boomer	Brushy Mountain.
Barnes, K.	Sterlings	Robeson.
Baldwin, M.	Winston	Pilot Mountain.
Beaman, W. H.	Pine Kidge	Yadkin.
Beam, J. A.	Bethel Hill	Flat River.
Beard, C. E.	Winnie	Cedar Creek.
Bell, J. W.	Clinton	South River.
Belvins, C.	Trap Hill	Elkin.
Bennett, J. L.	Monroe	Union.
Bennett, R. J.	Jubilee	Little River.
Bennett, J. M.	Lexington	Stanly.
Bennett, D. K.	Charlotte	Mecklenburg and Cabarrus.
Betts, Allen	Varina	Little River.
Betts, Alvin	Raleigh	Raleigh.
Betts, A. L.	Madison	Pilot Mountain.
Bilbro, W. I.	Magnolia	Eastern.
Blackburn, S.	Crumpler	Ashe and Alleghany.
Blackwell, C. S., D. D.	Elizabeth City	Chowan.
Bland, William	Hawley's Store	South River.
Blanchard, C. W.	East Durham	Mount Zion.
Blivins, E.	Crumpler	Ashe and Alleghany.
Bogart, C. P.	Edenton	Chowan.
Boone, J. B.	Windsor	West Chowan.
Bostick, G. P.	Tung Chow, China	

NAME.	POST-OFFICE.	ASSOCIATION.
Bostick, W. M.	Troy	Montgomery.
Boyd, J. P.	Polkton	Pee Dee.
Bivins, J. A.	Richardson's Creek	Union.
Bradshaw, —	Moravian Falls	Brushy Mountain,
Briggs, W. K.	Briggsville	French Broad.
Brindle, J. H.	Lattimore	Kings Mountain.
Bristoe, S. F.	Coleraine	West Chowan.
Britt, J. J.	Turkey	Eastern.
Brooks, Z. B.	Wake Forest	Sandy Creek.
Brown, H. A.	Winston	Pilot Mountain.
Brown, W. G.	Cross Roads Church	Yadkin.
Brown, C. C.	Hamptonville	Yadkin.
Brown, Asa	Riverside	Three Forks.
Brown, Joel	Boomer	Brushy Mountain.
Bridges, J. A.	Spring Hope	Tar River.
Bridges, D. P.	Louisville, Ky.	South Fork
Bridges, S. A.	Forest City	Sandy Run.
Bright, T.	Forest City	Sandy Run.
Bryan, R. T.	Shanghai, China	Eastern.
Bryan, L.	Cypress Creek	Cedar Creek.
Brunt, William	Winnie	Cedar Creek.
Bullard, D. S.	Clay Fork	Cedar Creek.
Bumgarner, A. P.	Lattimore	Kings Mountain.
Bumgardner, W. J.	Swanner	Alexander.
Bunch, E.	Hobbsville	Chowan.
Burfoot, A. W.	Hertford	Chowan.
Burcham, G. M.	Elkin	Elkin.
Burchett, J. W.	Roaring River	Elkin.
Butler, A. A.	Mt. Olive	Eastern.
Byrd, W. F.	Trap Hill	Elkin.
Cain, I.	Lake Waccamaw	Waccamaw
Cale, Dancy	Windsor	West Chowan.
Campbell, Neil	Grayson	Three Forks.
Campbell, A. N.	Poe's	Little River.
Campbell, J. A.	Poe's	Little River.
Carrick, Thomas	Lexington	Liberty.
Carroll, J. L., D. D.	Chapel Hill	Mt. Zion.
Carswell, J. W.	Enola	Catawba River.
Carswell, Z.	Enola	Catawba River,
Carter, J. W., D. D.	Raleigh	Central.
Carter, I. M.	Bernice	Ashe and Alleghany.
Case, C. C.	Green Hill	Green River.
Cashwell, C. S.	Hickory	South Fork.
Caudle, A. B.	Monroe	Union.
Caudle, J. H.	Dennis	Pilot Mountain.
Chafin, N. S.	Calahan	Yadkin.
Cheek, F. B.	Whitehead	Ashe and Alleghany.
Church, G. H.	Statesville	South Yadkin.
Church, I. W.	Reedy Branch	Bushy Mountain.
Clark, D. J.	Clarkton	Cape Fear.
Clark, F. P.	Dogwood	Catawba River.
Clark, N. L.	Chambers	Catawba River.
Clarke, J. D.	St. Paul's	Robeson.
Clark, Q. D.	St. Paul's	Cedar Creek.
Cobb, N. B., D. D.	Raleigh	Central.
Cobb, T. J.	Chadbourn	Columbus.
Collins, J. W.	Chalk Level	Little River.
Combs, W. J.	Trap Hill	Elkin.

NAME.	POST-OFFICE.	ASSOCIATION.
Comer, J. Q.	Hamptonville	Yadkin.
Conrad, S. F.	Winston	Pilot Mountain.
Cook, J. H.	Lark	Catawba River.
Coppedge, G. W.	Moore's Mill	Tar River.
Coin, N. P. M.	Little Creek	French Broad.
Craig, B.	Union	West Chowan.
Cree, Archibald	Roxobel	West Chowan.
Crawford, R. H.	Rollins	Catawba River.
Creech, Worley	Hare's Store	Raleigh.
Crisp, J. F.	Lenoir	Caldwell.
Crisp, John	Norris	Three Forks.
Crews, R. W.	Germanton	Pilot Mountain.
Crocker, W. E.	Tung Chow, China	Eastern.
Croom, H. M.	Globe	Caldwell.
Curtis, L. M.	Aulander	West Chowan.
Davis, A. C.	Unionville	Union.
Davis, E. L.	Olive Branch	Union.
Davis, J. F.	Vilas	Three Forks.
Davis, P. S. C.	Currituck C. H.	Chowan.
Denny, J. C.	Heilig's Mills	Stanly.
Denton, J. R.	Dysartsville	Green River.
Devin, R. I.	Oxford	Flat River.
Deviny, J. V.	Wake Forest	Central.
Deweese, L.	Outlook	French Broad.
Dietz, J. S.	Pearson	Catawba River.
Dixon, Thomas, Sr.	Shelby	Kings Mountain.
Dowell, George J.	Durham	Mt. Zion.
Dowell, W.	Jennings' Mills	Brier Creek.
Downing, J. B.	Buckhorn	Cedar Creek.
Driver, R.	Mapleville	Tar River.
Driver, R. P.	Earpboro	Raleigh.
Duke, G. M.	Duke's	Tar River.
Duncan, H.	Clinton	Eastern.
Duncan, T. M.	Beaver Creek	Ashe and Alleghany.
Durham, C., D. D.	Raleigh	Central.
Ebeltoft, T. W.	Shelby	Kings Mountain.
Edwards, A. A.	Winnebow	South Atlantic.
Edwards, D. D.	Morrisville	Raleigh.
Edwards, E. J.	Cedar Creek	Cedar Creek.
Edwards, J. H.	Fayetteville	Robeson.
Edwards, O. T.	Mt. Vernon Springs	Sandy Creek.
Edwards, W. H.	Wake Forest	Central.
Elam, P. R.	Kings Mountain	Kings Mountain.
Ella, J. F.	Maple Springs	Brushy Mountain.
Ellington, E. P.	Madison	Pilot Mountain.
Elliot, Josiah	Hertford	Chowan.
Ervin, H. C.	Shelby	Kings Mountain.
Fant, J. K.	Littleton	Tar River.
Farthing, A. C.	Hattie	Three Forks.
Farthing, J. H.	Hattie	Three Forks.
Felmet, C. F.	Waco	Kings Mountain.
Fender, A.	Laurelton	French Broad.
Fields, C. F.	Elkin	Elkin.
Fisher, J. G.	Roslin	Cedar Creek.
Fisher Reuben	Sedman	South River.
Fleetwood, J. C.	Margarettsville	West Chowan.
Ford, Rufus	Newbern	Atlantic.
Forrester, J. A.	Dellaplane	Brier Creek.
Franklin, J. K.	Devotion	Elkin.

NAME.	POST-OFFICE.	ASSOCIATION.
Fulford, W. J.	Maxton	Robeson.
Fuqua, S. S.	Sulphur Springs	Montgomery.
Gentry, S. E.	State Road	Elkin.
Gilmore, S.	Goldston	Sandy Creek.
Gilmore, —	Louisville, Ky.	Sandy Creek.
Gibbs, N. G.	Benson	Little River.
Glenn, W. H.	Grayson	Ashe and Alleghany.
Goforth, S. S.	Lovelace	Brier Creek.
Goodwin, A.	Sweet Home	Brier Creek.
Gore, D. N.	Whiteville	Cape Fear.
Gore, J. W.	Vineland	Cape Fear.
Gouch, I. O.	Wake Forest	Central.
Gourley, R.	Winston	Pilot Mountain.
Gower, C. E.	Lincolnton	South Fork.
Graham, D.	Lake Waccamaw	Waccamaw.
Graham, H. W.	Swan's Station	Little River.
Gray, W. F.	Buck Shoals	Brier Creek.
Greene, George W.	Canton, China	Central.
Green, E.	Houck	Caldwell.
Green, J. B.	Forest City	Sandy Run.
Green, M. L.	Bethlehem	West Chowan.
Green, David	Norris	Three Forks.
Green, Solomon	Stony Fork	Three Forks.
Green, R. G.	Hamptonville	Yadkin.
Greenwood, —	Point Fork	French Broad.
Griffin, J. W.	Locust Level	Stanly.
Gulledge, J. G.	Brown Creek	Union.
Gwaltney, J. S.	Cilley	Caldwell.
Gwaltney, L. P.	Vashti	Alexander.
Gwaltney, W. R.	Wake Forest	Central.
Gwyn, E. N.	Elkin	Elkin.
Hackney, J. D.	Mt. Vernon Springs	Sandy Creek.
Hagaman, J. G.	Sweet Water	Three Forks.
Hamrick, G. P.	Henrietta	Kings Mountain.
Hammer, W. H.	Lexington	Liberty.
Harman, G. W.	Weldon	Tar River.
Harman, A. J.	Harman	Three Forks.
Harman, D. G.	Sugar Grove	Three Forks.
Harman, J. M.	Sugar Grove	Three Forks.
Hall, S. W.	Thomasville	Liberty.
Hardaway, J. S.	Oxford	Flat River.
Harrell, J. B.	Mt. Olive	Eastern.
Harrell, W. B., M. D.	Dunn	Little River.
Harrill, Z. D.	Ellenboro	Sandy Run.
Harrill, H. B.	Forest City	Green River.
Harrelson, J. D.	Fair Bluff	Cape Fear.
Harrelson, Hugh	Kentyre, S. C.	Robeson.
Harris, B. B.	Cuba	Green River.
Harris, D. J.	Sparta	Ashe and Alleghany.
Harris, J. M.	Harland	Catawba River.
Harris, William	Kapp's Mills	Elkin.
Harrison, T.	Rockingham	Pee Dee.
Harrington, E. P.	Missions	Stanly.
Harper, R. D.	Duke's	Tar River.
Hartwell, J. W.	Deep Creek	Pee Dee.
Hawkins, R. N.	Sharon	Kings Mountain.
Haymore, C. C.	Mt. Airy	Pilot Mountain.
Henderson, G. W.	Blaine	Stanly.
Hedgepeth, I. T.	Orrum	Robeson.

NAME.	POST-OFFICE.	ASSOCIATION.
Herring, D. W	Tung Chow, China	Eastern.
Hiden, —	Morehead	Atlantic.
Hice, L. H	Baton	Caldwell County.
Hill, J. A.	Amis	Union.
Hill, G. W	Eoka	Cape Fear.
Hilburn, David	Bladenboro	Cape Fear.
Hilburn, L. W	Robeson's	Cape Fear.
Hilburn, R. M	Bladenboro	Cape Fear.
Hildebrand, A.	Enola	Catawba River.
Hildebrand, I. M	Penelope	South Fork.
Hildreth, J. H	Southport	Cape Fear.
Hilliard, J. M	Morrisville	Raleigh.
Hocut, J. C	Chapel Hill	Mt. Zion.
Holler, E.	Feltz	Brier Creek.
Holler, I.	Feltz	Brier Creek.
Hogue, G. F	Boonville	Yadkin.
Hoggard, J. N	Severn	West Chowan.
Holleman, J. M	Apex	Little River.
Honeycut, G. A	Whitley	Stanly.
Honeycut, W. H	Bloomington	Stanly.
Honeycut, R.	Beamman's X Roads	South River.
Honeycutt, T. M	Mars Hill	French Broad.
Hollefield, A. P.	Ellenboro	Sandy Run.
Hopkins, W. J.	Mooreville	South Yadkin.
Hopper, Charles W	Mt. Olive	Eastern.
Horner, K. C.	Horner's	Flat River.
Horner, T. J.	Henderson	Flat River.
Howell, J. K.	Rocky Mount	Tar River.
Howell, W. J.	Wake Forest	Central.
Howell, Jesse	Green Level	Raleigh.
Hoyle, J. A.	Iron Station	South Fork.
Hutham, J. D., D. D.	Tarboro	Tar River.
Hudson, T. A.	Elk Shoals	Alexander.
Hughes, John	Byrd	Elkin.
Hull, W. F.	Workman	Catawba.
Hull, Asa	—	Catawba.
Humphrey, W. A	Orrum	Robeson.
Hume, Thomas, D. D.	Chapel Hill	Mt. Zion.
Hunt, A.	Gamble's	Green River.
Huntley, W. B.	Henrietta	Kings Mountain.
Huntley, W. W	Henrietta	Sandy Run.
Hussey, J. A.	Ashpole	Robeson.
Hutchinson, J. H.	Hutchinson's Store	Central.
Hutchinson, J. M	Hutchinson's Store	Raleigh.
Ingram, H. M.	Wadesboro	Pee Dee.
Jackson, Elbert	Turner	Green River.
James, R. H	Ento	Union.
Jenkins, C. A.	Goldsboro.	Atlantic.
Johnson, I.	Rockingham	Pee Dee.
Johnson, William R.	Buckhorn	South River.
Johnston, J. C.	Reese	Three Forks.
Jones, E. F.	Gastonia	South Fork.
Jones, N. S.	Salisbury	South Yadkin.
Jones, W. T.	Goldsboro.	Atlantic.
Jones, J. R.	Milton	Beulah.
Jordan, James	Franklinsville	Sandy Creek.
Jordan, W. P.	Hertford	Chowan.
Jordan, Y.	O-bornville	Brier Creek.
Justice, C. B.	Rutherfordton	Green River.

NAME.	POST-OFFICE.	ASSOCIATION.
Kelly, D. C.	Wilmington	Cape Fear.
Kestler, M. L.	Red Springs	Pee Dee.
Lamberth, J. H.	Roxboro	Flat River.
Lancaster, J. F.	Oak Ridge	Liberty.
Landrum, M. M., M. D.	Marion	Green River.
Lansdell, J. J.	Roxboro	Flat River.
Leach, M. J.	Prim	Liberty.
Leary, T. J.	Wake Forest	Atlantic.
Leatherman, J. F.	Hall's X Roads	Kings Mountain.
Leggett, B.	Windsor	West Chowan.
Lennon, Haynes	Orton	Columbus.
Lennon, J. P.	Robeson's	Cape Fear.
Lewellyn, J. H.	Dobson	Pilot Mountain.
Lewis, C. H.	Gamble's Store	Catawba River.
Little, J. W.	Zoar	Union.
Limerick, R. L.	Shelby	Kings Mountain.
Loftis, R. L.	Mt. Airy	Pilot Mountain.
Logan, W. H.	Ayr	Green River.
Long, J. H.	Excelsior	South Atlantic.
Marsh, R. H., D. D.	Oxford	Flat River.
Marsh, A.	Beaver Dam	Union.
Marshburn, A. B.	Nealsville	Green River.
Martin, C. H.	Polkton	Pee Dee.
Martin, J. H.	Hamptonville	Yadkin.
Martin, F. H.	Lumberton	Robeson.
Matheny, M. P.	Lincolnton	South Fork.
Matthews, J. R.	Hexalena	West Chowan.
Matthews, N. J.	Wainut Cove	Pilot Mountain.
Maconson, M. V.	Morganton	Catawba River.
Mathis, B.	Buck Shoal	Brier Creek.
Maultsby, D. L.	Whiteville	Waccamaw.
May, S. S.	X Roads Church	Yadkin.
McBride, J. F.	Dark Ridge	Three Forks.
McBride, A. J.	Mast	Three Forks.
McClure, W. B.	Macpelah	South Fork.
McGinniss, I. J.	Vilas	Three Forks.
McGugan, C. P.	Lumber Bridge	Robeson.
McLeod, Duncan	Washington	Tar River.
McKaughan, J. A.	Wake Forest	Yadkin.
McMahan, A.	Hamrick	Sandy Run.
McMillan, D. C.	Ashpole	Robeson.
McNeill, M.	Wilkesboro	Brushy Mountain.
Meadows, W. C.	Poor's Knob	Brushy Mountain.
Medlin, M. R.	Love's Level	Union.
Meeks, O. P.	Clinton	Eastern.
Melton, W. H.	Kapp's Mills	Elkin.
Melvin, W. A.	Harrell's Store	Eastern.
Melvin, W. S.	Winnie	Cedar Creek.
Mercer, M. V.	Lumberton	Robeson.
Merrill, G. L.	Franklinsville	Sandy Creek.
Millikin, C.	Ashe	South Atlantic.
Millikin, M.	Ashe	South Atlantic.
Mintz, J. A.	Shalotte	South Atlantic.
Mitchell, John, D. D.	Franklinton	Central.
Moffitt, J. S.	Stone Mountain	Green River.
Montague, E. J.	Allensville	Flat River.
Moore, D. G.	Rosindale	Waccamaw.
Moore, R. R.	Greensboro	Beulah.
Moore, J. O.	Hunting Creek	Buier Creek.

NAME.	POST-OFFICE.	ASSOCIATION.
Moore, Warren	Risden	Caldwell
Moore, R. A.	Red Springs	Robeson.
Morton, W. B.	Louisburg	Tar River.
Morton, W. G.	Albemarle	Stanly.
Morton, W.	Thomasville	Liberty.
Moss, T. J.	Forest City	Sandy Run.
Moss, N. H.	Cherryville	Kings Mountain.
Mull, J. W.	Morganton	Caldwell.
Mullinax, T. H.	Grover	Kings Mountain.
Murchison, D. C.	Gulf	Sandy Creek.
Murchison, C. M.	Penelope	South Fork.
Myers, A. E.	Round Mountain	Elkin.
Myers, W. W.	Round Mountain	Elkin.
Myers, W. A.	Osbornville	Brier Creek.
Nelson, C. J.	Goldsboro	Atlantic.
Nelson, J. H.	Patterson	Caldwell.
Newberry, T. B.	Fayetteville	Robeson.
Newell, G. W.	Mapleville	Tar River.
Newton, C. C.	Lagos, South Africa	Mt. Zion.
Newton, I. T.	Carthage	Sandy Creek.
Newton, J. B.	Fork Church	South Yadkin.
Newton, J. D.	Thomasville	Liberty.
Nobles, J. W.	Aden	Atlantic.
Norris, H. W.	Ballentine's Mills	Raleigh.
Norton, J. H.	Venable	Elkin.
Nowell, W. C.	Smithfield	Raleigh.
Olive, W. S.	Apex	Raleigh.
Oliver, W. B.	Wilmington	Eastern.
Oliver, P.	Dalton	Pilot Mountain.
Orment, J. R.	—————	South Fork.
Overby, R. R., D. D.	Bellcross	Chowan.
Overton, W. C.	Harrellsville	West Chowan.
Oxford, I.	Downsville	Caldwell.
Pace, J. R.	Bethel	Tar River.
Page, S. C.	Rhodes	South River.
Palmer, R. L.	Buck Creek	Three Forks.
Paris, T. W.	Osbornville	Brier Creek.
Payne, J. M.	Bone	Three Forks.
Peele, R. E.	Burgaw	Eastern.
Pendergrass, J. R.	Old Fort	Green River.
Purnell, M. R.	Louisburg	Tar River.
Phillips, J.	—————	Three Forks.
Phillips, William	Mt. Airy	Yadkin.
Pippin, A. A.	Spring Hope	Tar River.
Puchford, J. A.	Littleton	Tar River.
Perkinson, J.	Oakville	Tar River.
Pittman, A. R.	Alfred	Robeson.
Poe, E. A.	Morganton	Catawba River.
Pool, C. C.	Partee	Alexander.
Pool, D. W.	Vashti	Alexander.
Porter, A. H.	Orton	Cape Fear.
Porter, E. J.	Brazil	Cape Fear.
Poston, R.	Shelby	Kings Mountain.
Poston, F. H.	Smithfield	Raleigh.
Powell, J. W.	—————	Tar River.
Private, F.	Lumberton	Robeson.
Private, F. A.	Lumberton	Robeson.
Private, John	Lumberton	Robeson.
Privette, I. T.	Wilkesboro	Brushy Mountain.

NAME.	POST-OFFICE.	ASSOCIATION.
Pritchard, T. H., D. D.	Charlotte	Mecklenburg and Cabarrus.
Pruitt, L. R.	Mt. Airy	Pilot Mountain.
Pruitt, N.	Knob Creek	Catawba River.
Pugh, J. M.	Randleman	Liberty.
Purefoy, A. F.	Wake Forest	Central.
Reaves, E. S.	Aulander	West Chowan.
Rector, J. A.	Table Rock	Catawba River.
Redwine, J. F.	Fork Church	South Yadkin.
Register, J. M.	Register	Cape Fear.
Richardson, J. B.	High Point	Liberty.
Roberts, C.	Berlin	Ash and Alleghany.
Roberts, D. J.	Cherry Lane	Elkin.
Rogers, D. C.	Owensville	Eastern.
Rogers, J. W. F.	Apex	Raleigh.
Rogers, O.	Winchester	Union.
Royall, F. M.	Tung Chow, China	South River.
Royall, W. B., D. D.	Wake Forest	Central.
Salmon, J.	Fayetteville	Little River.
Sandling, R. C.	Harrell's Store	Eastern.
Saunders, B.	Lilesville	Pee Dee.
Savage, W. V.	Columbia	Chowan.
Sears, D. B.	Siler City	Sandy Creek.
Seago, P. H.	Lalesville	Pee Dee.
Seagraves, W. M.	Jonesville	Brier Creek.
Sellers, L.	Supply	Cape Fear.
Sessoms, R. M.	Lumberton	Cape Fear.
Settle, J. F.	Benham	Elkin.
Settlemier, G. W.	Old Fort	Green River.
Scarborough, C. W.	Murfreesboro	West Chowan.
Shaver, J. M.	Dealsville	Alexander.
Shell, J. T.	Petra Mills	Caldwell.
Sheets, H.	Lexington	Pilot Mountain.
Shepard, J. J.	Brindletown	Catawba.
Sherrill, T. C.	Petra Mills	Caldwell.
Sherwood, J. J. L.	Boone	Three Forks.
Simmons, S. F.	Jonesville	Brier Creek.
Simms, A. M.	Raleigh	Raleigh.
Skinner, T. E., D. D.	Raleigh	Central.
Sledge, J. W.	Cedar Rock	Tar River.
Soles, J.	Mt. Tabor	South Atlantic.
Sorrell, W. M.	Cary	Raleigh.
Sorrells, J. C.	Bridgewater	Green River.
Smith, Isaac.	Lenoir	Caldwell.
Smith, J. W.	Byrdsville	Cape Fear.
Smith, J. A.	Fair Bluff	Robeson.
Snider, D. A.	Monroe	Union.
Spalding, S. A.	Elkton	Waccamaw.
Speight, T. T., D. D.	Lewiston	West Chowan.
Spence, J. R.	Ballentine's Mills	Little River.
Spillman, B. W.	Louisville, Ky	Tar River.
Sproles, J. L.	Shelby	King's Mountain.
Stanley, J. F.	Dresden	Ash and Alleghany.
Stephens, M. A.	Lumberton	Robeson.
Stephens, J. A.	Reese	Three Forks.
Stallings, J. N., D. D.	Low Gap	Yadkin.
Stallings, N. P.	Powell's Point	Chowan.
Stewart, J. L.	Clinton	Eastern.
Stradley, J. A.	Oxford	Flat River.
Stringfield, O. L.	Raleigh	Raleigh.

NAME.	POST-OFFICE.	ASSOCIATION.
Stone, C. H.	Hay Stack	Yadkin.
Swain, S. D.	Wilmington	Eastern.
Swain, V. M.	Jonesville	Brier Creek.
Swain, E. L.	Supply	Cape Fear.
Taylor, C. E., D. D.	Wake Forest	Central.
Taylor, E. L.	Rutherfordton	Green River.
Taylor, J. H.	Dinsdale	Green River.
Taylor, T. J.	Warrenton	Tar River.
Tew, J. O.	Clinton	South River.
Tew, D. W.	Beaman's X Roads	South River.
Teeter, E. D.	Locust Level	Stanly.
Tharp, J. W.	Iredell	South Atlantic.
Thomas, C. A. G.	Greensboro	Pilot Mountain.
Thomas, I. W.	Hibriten	Caldwell.
Thompson, K.	Low Gap	Yadkin.
Townsend, J. T.	Fayetteville	Cedar Creek.
Tucker, E.	Weasel	Ashe and Alleghany.
Tyree, W. C.	Durham	Mt. Zion.
Vandeventer, R.	Henderson	Tar River.
Vanhoy, W. H.	Hamptonville	Yadkin.
Vernon, J. H.	Pollocksville	Atlantic.
Vestal, M. H.	Jonesville	Yadkin.
Waff, W. B.	Reynoldson	Chowan.
Walker, W.	New Castle	Brier Creek.
Walton, M. C.	Wilmington	Eastern.
Ward, D. J.	Swansboro	Atlantic.
Watkins, G. T.	Roxboro	Flat River.
Welborn, M. T.	Clingman	Brier Creek.
Webb, G. M.	Randleman	Liberty.
West, J. H.	Cedar Valley	Caldwell.
Weatherman, J. G.	Jenning's Mill	Brier Creek.
Wheless, Z. W.	Grissom	Flat River.
Whisnant, E. S.	Table Rock	Catawba River.
White, J. A.	Macedonia	
White, J. E.	Edenton	Chowan.
White, M. P.	Wilmington	Cape Fear.
White, W. E.	Avilla	Alexander.
White, W. W.	Wilkesboro	Brushy Mountain.
Whiteside, Z. T.	Uree	Green River.
Wilcox, A. G.	Brinkleyville	Tar River.
Wilcoxon, William	Elk X Roads	Three Forks.
Wilhoit, G. O.	Ansonville	Pee Dee.
Williams, B. B.	Harrellsville	West Chowan.
Williams, C. B.	Winton	West Chowan.
Williams, H. T.	Seaboard	West Chowan.
Williams, A. J.	Kapp's Mills	Elkin.
Willis, W. W.	Lumberton	Robeson.
Wilson, L. A.	Sutherland	Three Forks.
Wilson, W. H.	Madison	Pilot Mountain.
Wilson, J. C.	Mery Oaks	Mt. Zion.
Wood, T. G.	Murfreesboro	West Chowan.
Woodson, C. J.	Gatesville	West Chowan.
Wooten, E. W.	Wooten's	Cape Fear.
Wooten, F. T.	Keith	Eastern.
Wooten, R. W.	Clingman	Brier Creek.
Wright, T.	Lovelace	Brier Creek.
Wright, T. S.	Peachland	Pee Dee.
Vounce, Jacob	Dark Ridge	Three Forks.

