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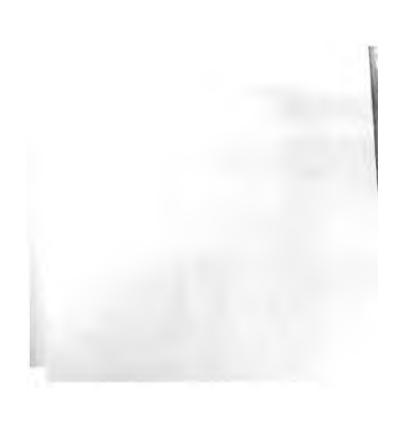


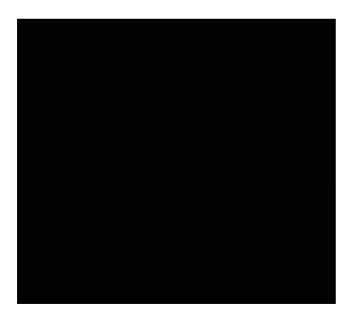


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Bible ZHZ





PSALMS AND HYMNS

DR. WATTS,

DR. RIPPON:

WITH

ABRANGED BY

DR. RIPPON'S SELECTION.

IN ONE VOLUME.

CORRECTED AND IMPROVED

BY REV. C. G. SOMMERS,
PASTOR OF THE SOUTH BAPTIST CHURCH, NEW YORK.

STEREOTYPED BY L. JOHOSON, PHILADELPHIA.

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1836.



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ASTOR, LENOX AND
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R 1935

THE Subscribers, having examined the present edition of and Rippon, would cheerfully commend it to the churches, be that an edition of the volume of the present enlarged size we needed, and having full confidence that in the hands of the work will be found to have been well and faithfully exec

S. H. CONE, A. MACLAY, WILLIAM R. WILLIA JONATHAN GOING.

New York, 15th October, 1834.

PREFACE.

AT the churches of Christ are indebted to the labours Rev. Dr. Watts for a very large portion of the valuvangelical and lyric poetry in the English language, oposition which few will be disposed to doubt. To weet singer in Israel, millions now in glory, and ns still on earth, have been, and are yet, under lastbligations for the spiritual edification which they derived from his incomparable Psalms and Hymns. probably no exaggeration to say, that the inspirations pious muse will continue to direct and to animate ruls of men, until the devotions of the church milishall be superseded by the exalted harmony of the temple.

s due to the Rev. Dr. Rippon to state, that the util-Dr. Watts's Psalms and Hymns has been greatly oted by his arrangement; and also by the enlarging erfecting the various Tables and Indexes. These, ey came from the hand of Dr. Watts, were so exagly deficient, that they must have continued comvely useless, but for the skill and industry of Dr. on. To the sacred poetry of Dr. Watts, Dr. Rippon ided an invaluable collection of nearly SIX HUNDRED ss, more than two hundred of which were comby himself, Dr. John Ryland, or other eminent pers of the Baptist denomination. For a more amcrount of his labours in this department, the reader erred to the Prefaces of former editions, in lieu

nich, this condensed statement is intended to be an mical substitute.

the instance of the present editor, the former pubintroduced a variety of improvements into the last n, some of which were, incorporating the duplicate es of First Lines; of General Contents; of Scripand of Subjects, which were inconveniently scatthrough the volume, into one complete set for the The following are some of the additional lations, which, it is believed, will render the present increasingly valuable.

3

4 PREFACE.

1. The number of the page has been restored to its propriate place at the top of the page. The numbers the Psalms and Hymns continue unaltered.

2. The confusion of numbers at the top of the pa particularly in Rippon's Selection, is prevented, by on

ting the numbers on the inner margin.

3. Numerous typographical and grammatical errors a misprints in the Tables and Indexes have been correct and about forty fages, embracing duplicate Tables, dexes, unnecessary Prefaces, &c. have been omitted in former and present editions. This, in the thousands copies which will probably be circulated, is an importitem of economy, while it will render the work misimple, and therefore more useful.

4. The Table of Psalms has been placed before the ble of Hymns as the most appropriate position, and Index of Scriptures and Index of Subjects are put juxtaposition with the Table of First Lines, Table Scriptures, and Table of Psalms and Hymns, at the co

mencement of the volume.

5. Nine Hymns, which, in former editions, have be repeated in different parts of the book, are here omitt and other evangelical hymns, from approved authors, he been substituted.

DIRECTIONS

TO

MINISTERS AND CLERKS, WHO USE THIS VOLUME IN PUBLIC.

1. To prevent confusion, simply mention THE NUMBER of the Psalms or Hymns.

2. The Hymns and Psalms may be found, as usual, by the

ladex of First Lines.

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1 They may also be found, by the Tables which immediately follow, which give the numerical order of the former editions, and the Numbers which correspond with them, in the Arrangement.

4. Those verses in the Psalms and Hymns which are included in crotchets, thus [], may be omitted without disturbing the sense.

5. Hymns in the selection have their appropriate numbers

placed immediately over each Hymn.

6. The letters L. P. M. stand for Long Particular Metre.
S. P. M., or 6. 8. 8, for Short Particular Metre.
H. M., or 6's and 8's, for Hallelujah Metre.
L. M. 6 lines, for Long Metre 6 lines.

4 3

L. C. M. for Long Common Metre.





A TABLE

OF THE

FIRST LINES.

The Figures express the Numbers of the Pealms and Hymns as they are now arranged.

A fulness resides in Jesus our. 868 A good high-priest is come 908 Above these heavens 960 Absent from flesh! O blissful 660 Adam our father and our head 234 Adam our father 756 Adore and tremble for our God 29 Afflicted saint, to Christ draw 841 Ah! I shall soon be dying 1268 Ah! wretched souls, who 1053 Alas! and did my Saviour 327	Arise, my tenderest thoughts . 760 As on the cross the Saviour . 798 As showers on meadows

7 A TABLE OF FIRST LINES. u kp'rous Jew 820 Come, Holy Spirit, heavenly ... 341 the new sum of the sum waiting servant 208 Come, sinners, saith the 832 at wondrous grace. . 164 Come, sound his praise abroad. 449 smares on every....1015 Come, thou fount of every.....1227 ny soul, the living... 25 Come, thou long-expected.... 880 the humble souls... 389 Come, thou soul-transforming.. 1086 the sons of God.... 812 Come, weary souls, with sins.. 835 the sons of peace. 416 Come, we that love the Lord. 302 the souls that hear. 113 Come, ye sinners, poor and. . . . 833 the undefiled in.... 399 Come, ye that fear the Lord...1155 the everlasting God. 239 Come, ye that love the...... 893 the l'ather and his.. 694 Compared with Christ, in all.. 922 the tie that binds... 972 Consider all my sorrows, Lord. 623 us, source of grace.. 926 Curst be the man, for ever 770 he man for 162 ne man who shuns. 400 Daughters of Zion, come..... 564 he man whose..... 306 David rejoic'd in God his..... 253 he man whose heart. 1241 Day of judgment, day of..... 1295 be nation where.... 14 Dead be my heart to all below. 1120 1. who stretch..... 1010 Dear Friend of friendless..... 984 ming, whose young. 443 Dear Lord! and shall thy Spirit 931 leemer, how divine. 107 Dear Lord, and will thy......1164 e trumpet, blow.... 275 Dear Lord! why should I.....1006 g of glory, dreadful. 211 Dear Refuge of my weary soul. 1034 94 Dear Saviour! make me wise.. 962 r road that leads to. 12th the...... 530 Dear Saviour, we are thine.... 799 nadows of the night. 179 Dear Saviour! when my..... 990 iong the carnal wise 127: Dear Shepherd of thy people...1058 Dearest of all the names above. 145 res to perfection find 42 Dearest Saviour, help thy..... 1083 years and...... 589 Death cannot make our souls. 654 the heavenly King. 958 Death may dissolve my body.. 658 us cross is all our. 118 Death! 'tis a melancholy day. 650
assover is slain... 904 Death, with his dread......1257
Lord, is risen to-day 859 Deceiv'd by subtle snares of. 199 armonious tongues. 252 Deep are the wounds which... 906 vehold the place.... 531 Deep in our hearts let us..... 230 ren, learn to fear... 590 Deep in the dust before thy.... 83 set Lord, descend... 453 Deluded souls! who think to...1118 7 pious heart...... 1207 Depraved minds, on ashes..... 876 ious Spirit...... 925 Descend, celestial Dove......1186 Spirit, dove divine. 525 Descend from heav'n 344 y souls, and flee... 1094 Descend, Holy Spirit, the 932
y souls, approach... 224 Did Christ o'er sinners weep... 1085
r, all ye weary..... 196 Dismiss us with thy blessing... 1106
y Spirit, come..... 929 Do I believe what Jesus saith... 340

O A TABLE (of first lines.
Do not I love thee, O my Lord. 1	43 For ever shall my song record . 132
	26 Forgiveness! 'tis a joyful 805
Dost thou my profit seek 15	58 Frequent the day of God1068
Down headlong from their	30 From age to age exalt his 380
Down to the sacred wave	529 From all that dwell below the 523
	From deep distress and troubled 158
district the first of the	From heaven the sinning 131
Early, my God, without delay.	138 From thee, my God, my joys 693
	306 From whence this fear and 939
	30 From winter's barren clods 1217
Encompass'd with clouds of S	938
Enquire, ye pilgrims, for the 1	23 Give glory to God, ye children . 1114
	788 Give me the wings of faith to 356
	212 Give thanks to God; he reigns. 473
Eternal God! Almighty Cause.	20 Give thanks to God, invoke 459
Eternal God, enthron'd on 1	242 Give thanks to God most high 469
Eternal Power, whose high	744 Give thanks to God, the 468
Eternal Source of every joy 1	226 Give to our God immortal 77
Eternal Sovereign of the sky	615 Give to the Father praise 706
Eternal Spirit! we confess	342 Give to the Lord, ye sons of 586
Eternal Spirit, source of light	929 Glorious things of thee are 1136
Eternal Wisdom, thee we	747 Glory to God on high
Eternity is just at hand 1	266 Glory to God that walks the 301
Exait the Lord our God	447 Glory to God the Father's 698
Exalted Prince of life! we own.	987 Glory to God the Trinity 695
Exert thy power, thy rights1	Glory to God who reigns above. 903 Glory to th' eternal King 728
Pair Sion's King suppliant 1	135 Glory to thee, my God, this1214
Faith adds new charms to	936 Go forth, ye saints, behold1139
	286 Go, missionaries, and1136
and to the brightest cridence.	and and interest and in the same

.

A TABLE OF FIRST LINES.

10	A TABLE OF FIRST LINES.
How	heavy is the night 180! If, Lord, in the fair book of life.
	honourable is the place. 496 If secret fraud should dwell
	is our nature spoil'd by 144 I'll bless the Lord from day to
How	keen the tempter's 873 I'll praise my Maker with my
How	long, O God, has man1139 I'll speak the honour of my
	long, O Lord, shall I 376.I'm in a world of hopes and
How	long shall death the 1287 I'm not ashan'd to own my
	long shall earth's alluring. 1264 Immanuel, sunk with dreadful-
	long, thou faithful God1082! In all my vast concerns with
How	long wilt thou conceal 374 In anger, Lord, rebuke me not
How	lovely, how divinely 1061 Indulgent God! to thee I
	many years has man1139 Infinite excellence is thine
	oft have sin and Satan 125 In Gabreel's hand's a mighty .
How	pleasant, how divinely 424 In Ged's own house pronounce
How	pleasant 'tis to see 417: In Jordan's tide the Baptist
	pleas'd and blest was L 419 In Judan God of old was
	precious is the book 761 In somes of sublime adoration .
	rich are thy provisions 544 In sweet evalted strains
	sad our state by nature is. 181 In the floods of tribulation
How	shall I my Saviour set 869 In thee, thou all-sufficient God
	shall I praise th' eternal 38 In thme own ways, O God of.
	shall the sons of men 1095 In vain A sollos' silver songue.
	shall the young secure 102 In vain the giday world
How	short and hasty is our 642 In vain the wealthy nortals
How	should the sons of Adam's 23 In vain we lavish out our
How	soft the words my 1235 In what confusion earth
	strong thine arm is 275 Into thine hand, O God of
now	sweet and awful is the 545 Is Jesus minus I'm now the
	vain are all things here 347 Is there ambition in my heart.
How	various and how new 1265 Is there, in heav'n or earth
أكري	
أكري	

A TABLE OF FIRST LINES.

	. 37
No, I shall envy them no more. 400	Now, while the gospel-net is 1084
No, I'll repine at death no 675	i[
No more door Seviour, will I., 1199	O all ve nations, praise the 599
No many one God I bear no. 156	O bless the Lord, my soul
Me more, my God, I bount no. 133	O bless the Lord, my soul 26
No steep nor stumber to his 477	O blessed souls are they 159
Ne strength of nature can 769	O for a closer walk with God 816
Nor eve hath seen, nor ear hath 686	O for an overcoming faith. 651
Her all the blood of bearts 282	O for a shout of sacred joy 243
West the man blood of beauties	O for a shout of sacred juy 243
MARINI TIME MODIES OF THE CALLET. 919	O for a sweet inspiring ray 1305
Ast all the outward forms on 147	O God, my refuge, hear my 869
Not by the laws of innocence 284	O God, my sun, thy blissful 949
Not different food, or different 315	O God of grace and 381
Not from the dust affliction 67	O God of love! with cheering. 1269
	O God of mercy! hear my call. 323
	O God of Zion! from thy1145
Net to our names, thou only 613	O God, to whom revenge 403
	O happy man, whose soul is 415
Not to the terror of the Levil 198	O happy nation, where the 15
Not to the terrors of the Lord. 486	O happy hadon, where the 15
Net unto us, but thee sione 1102	O happy soul! that lives on 354
Not with our mortal eyes 312;	O how I love thy hely law 103 O if my soul was form'd for 326
Now he my heart inspir'd to 516	O if my soul was form'd for 326
Now he the God of Juriel 520	O Lord, how many are my 573
Ken bein the bening	O Lord I I would delicht in Oce
New Degita tas meaving 101	O Lord! I would delight in 966 O Lord, my best desires fulfil 995
New by the bowels of my God. 314	O Lord, my best desires fulfil 995
New far above the starry1197,	O Lord, my God! whose
New for a tune of lofty 249	O Lord, my God! whose786 O Lord, our heavenly King 20
New from the alter of our 1215	O Lord, our Lord, how 250
West from the reasing lion's 254	O Lord, thy mercy 960
Now from the losting from a 204	O Doid, thy mercy
New have our hearts 546	O my distructful beart 782
New I'm convinc'd the Lord 73	O my distrustful heart 782 O my soul, what means this1036
New in the gall ries of his 569	O that I knew the secret 817
New in the heat of youthful 592	O that the Lord indeed1099
New let a specious world 551	O that the Lord would 178
New let a true ambition rice 1937	O that thy statutes every 351
New Met B true Bittoryon 11501407	Other Al Shart I
Now let our cheerful eyes 872	O the Almighty Lord 12
New let our drooping hearts1284	O the delights, the heavenly 692
Now let our faith grow strong1198	O the delights, the heavenly 692 O the immense, the amazing 1221
Now let our bearts conspire to 1210	() thou, before whose1131
	O thou that hast redemption1045
New let our mournful congr. 265	O thou that hear'st when 383
War let and mountained solige 540	O thou that hear'st when 383 O thou that hearest the prayer 830
Now let our pains be all lorgot. 548	O thou that he areat the prayer 650
Now let our souls, on wings1041	O thou who didst thy glory 792
Now let our voices join 957	U thou whose grace and 329
Now let the Father and the 700	() thou whose justice reigns 365
Now let the feeble all be1024	() 'tis a lovely thing to see 320
Now let the Lord, my Saviour. 388	Owhat a utit raballione 461
Ken let us miss any shauful 1965	() what atmirelena manage 064
Now let us raise our cheerful. 865	() what stupendous mercy 504
Now, Lord, the heavenly1090	O ye immortal throng 864
Now may the God of peace1108 Now may the God of power 602	O Zion, afflicted with wave 1145
Now may the God of power 602	O Zion, praise the mighty 584
Now plead my cause 491	()'er the gloomy hills of1146
New Satan comes with 93	()f all the joys we murtals 967
New shell me inward joys (OF	Of instine and of grace I sing 412
Now shall my inward joys 495 Now to the great and sacred 707	Of have I towned and one
now to the great and sacred 707	Oit nave I turned my eye1029
Now to the Lord a noble song. 2131	Often I seek my Lord by 503
Now to the Lord, that 146: Now to the power of God 190	Once, as the Saviour pass'd 796
Now to the power of God 19n	Once more, my soul, the rising. 572
B	· = == · · · · · · · · · · · · · · · ·
-	

A TABLE OF FIRST LINES.

O T 1 1 1 1 1 1 1 1 1000	ID 1 6 1 1 0 010
	Rock of ages, shelter me 913
On Sion, his most holy mount. 774	
	Saints, at your Father's 330
On what has now been sown1091	
On wings of faith, mount up 1303	Salvation! O melodious 831
Our days, alas! our mortal 638	Salvation! O the joyful 187
Our Father, whose eternal1076	Salvation through our dving 827
Our God ascends his lofty1126	Save me, O God, the swelling 231
Our God, how firm his promise 134	
Our God, our help in ages 644	
Our heavenly Father calls 814	
	Saviour, thy law we love 528
Our Lord is risen from the 863	Saviour, visit thy plantation 1145
Our Saviour alone, the1101	
	Say, who is she that looks1121
	Searcher of hearts! before thy. 986
	See Felix, cloth'd with pomp 1098
	See, gracious God, before thy 1243
Out of the deeps of long 157	See how rude winter's icy1225
	See how the little toiling ant1223
Patience! Oh, what a grace 981	
Peace !—'tis the Lord1281	
Permit me, Lord 1000	
Plung'd in a gulf of dark 277	
Poor, weak, and worthless 888	
Praise, everlasting praise be 210	See where the great incarnate 680
Praise God, from whom all1113	Self-destroyed, for help I pray 1097
Praise the Saviour, all ye1150	Shall atheists dare insult the 119
Praise to our Shepherd's 819	Shall Jesus descend from the 791

A TABLE OF FIRST LINES.	5
% let our lips and lives express 174 The Lord Jehovah reigns	9
80 new-born babes desire the. 165 The Lord Jehovah reigns, his.	41
6	68
Smedimmortal praise 58. The Lord of clory is my light	129
Sees of immortal praise 58 The Lord of glory is my light. See as I heard my Father 430 The Lord of glory reigns, he	8
Sorrign of all the worlds on 810 The Lord on high proclaims	204
Someign of life, I own thy1260: The Lord on mortal worms11	41
Someira Ruler of the sky 1263. The Lurd, the Judge before 6	81
Sund up my soul, shake off 358. The Lord, the Sovereign King.	34 _/
Say, thou insulted Spirit 933; The Lord, the Sovereign, sends 6	63
Stem winter throws his icy 1224 The Lord, who rules the 11	52
Stondown my thoughts that, 664. The Lord will hamilies	03
Smit is the way, the door is 151 The love of the Spirit I sing 9 Smithdon the cross, the 855 The majesty of Solomon 2	24
Statch'd on the cross, the 855 The majesty of Solomon 2	28
Sem there's a righteous God 72 The man is ever blest 3	98
Sweet is the mem'ry of thy 24, The mem'ry of our dying 5	47
Sweet is the work, my God 412 The mighty frame of glorious 2	47
Sweet was the time when 1033. The mighty God will not 9	91
The moment a sinner believes 9	40
Teach me the measure of my 641, The peace which God alone11	09
Temptations, trials, doubts1001 The praise of Sion waits for 4	32
Terrible God that reign'st on 16 The promise of my Father's 5	35
That awful day will surely 678 The righteous Lord, supremely. 9	56
That God who made the 765 The Saviour calls, let every 8	38
That man is blest who stands. 307 The spring, great God, at 12	19
Th' Almighty reigns exalted 185 The true Messiah now 2	
The Bible is justly esteem'd 923 The voice of my beloved 5	
The blessed Spirit, like the 925 The wonders, Lord, thy love 1	
The deluge at th' Almighty's 8221'The wandering star, and 10	
The earth for ever is the 476 The wondering nations have11	
The fabric of nature is fair 1258 The wondering world inquires. 5	
The fountain of Christ 886! Thee, Father! we bless 8	25
The glories of my Maker, God. 51 Thee we adore, Eternal Name. 6	43
The God Jehovah reigns 257 Thee we adore, Eternal Word 8	47
The God of Abram praise 784 Thee will I love. O Lord, my 3	85
The God of glory sends his 684 There is a fountain fill'd with 8	
	59
The God of mercy be ador'd 6:00 There is a land of pure delight. 6	56
The God of our salvation 68 There is no path to heavenly 9	
	29
The heavens declare thy glory. 99 There's isy in heaven, and11	20 20
The holy eunuch, when	20 20
The house now to be builded. 1100 Taine c. 30dy Sabbaths, Lord. 110 The icy chains that bound the. 11216 Think, neglity God, on feeble. 6	
The level many raw God in 1964 This God is the God we adone 11	1 ≈ 0'2
The joyful morn, my God, is 1064 This God is the God we adore. 11 The King of heaven, his table 1204 This is the day the Lord hath 4	113 11
The King of glory goods his 990 This is the word of truth and 1	21
The King of glory sends his 220 This is the word of truth and 1 The King of saints, how fair 480 This spacious earth is all the 2	42
The lands that long in darkness 264! Thou art my portion, O my 3	35
The law by Moses came 117 Thou art, O God! a spirit 7	-
The law commands and makes. 111 Thou dear Redeemer, dying11	
The Lord appears my helper 367/Thou God of glorious majesty 12	
The Lord declares his will 112 Thou God of love, thou ever	
The Lord descending from 122 Thou, Lord, my safety, thou10)62
The Lord, how wondrous are. 31 Thou only centre of my rest 12	25 5
The Lord is come, the heavens. 217 Thou only sovereign of my 1	158

TABLE OF FIRST LINES.

10	A IADLE	OF	FIRSI	LINES.
				en I lift my waiting 64
				that chose us first 709
Thrice happy	man who fears	308	To him	who on the fatal tree 1101
Thrice happy	souls who born	944	To Jesu	s, our exalted Lord1205
Thro' all the	changing scenes	1003	To our	Almighty Maker, God 124
Thro' all the	various shifting	752	To our	eternal God 712
Through even	y age, eternal	648	To our	Redeemer's glorious 1206
Thus Agur b	reath'd his warm	980	To prai	se the ever-bounteous 1222
Thus far my	God hath led me	1043	To the	eternal Three1112
rous far the	Lord has led me	577	To thee	, before the dawning 409
				let my first offering 1209
Thus it becar	ne the Prince of	1162	To thee	, most holy, and most 617
Thus saith th	e first, the great	106	To thee	, who reign'st supreme 1247
Thus saith th	e high and lofty	205	To thin	e Almighty arm we 610
Thus saith th	e Lord, the	108	'Twas b	y an order from the 97
Thus saith th	e Lord, your	140	"Twas f	or thy sake, eternal 229
Thus saith th	e Ruler of the	251	Twas f	rom thy hand, my God. 56
				n the watches of the 581
Thus the eter	rnal Father spake.	517	'Twas o	on that dark, that 533
Thus the great	at Lord of earth	518		
Thus was the	great Redeemer	1166	Vain ar	e the hopes that rebels. 148
Thus we com	memorate the	1194	Vain ar	e the hopes the sons of. 152
Thy favours,	Lord, surprise	423	Vain ma	an, on foolish pleasures. 463
Thy life I rea	d, my dearest	1274		And the second section of the second second
Thy mercies !	fill the earth, O	304	Unclean	! unclean! and full1007
Thy mercy, r	ny God, is the	733	Unite, n	ny roving thoughts, unite 983
Thy name, A	lmighty Lord	524	Unshak	en, as the sacred hill 182
Thy names, h	low infinite they	724	Unto th	ine altar, Lord 1074
Thy presence	, everlasting God.	1234	Up from	my youth, may Israel. 466

What shall the dying	120	While I keep silence, and 161
What strange perplexities	1049	While men grow bold in sin 44
What vain desires, and	177	While my Redeemer's near. 915
What various hind rances we.		While o'er our guilty land, O. 1246
What wisdom, majosty, and	777	
Whate'er to thee, our Lord		While sinners who presume 1093
When Abram, full of sacred		Who can describe the joys that 328
	1165	Who has believ'd thy word 245
When any turn from Zion's		Who is the trembling sinner 1094
When at a distance, Lord, we.	853	Who is the fair one in distress 570
When bleoming youth is		Who shall ascend thy heavenly 475
When, by the tempter's wiles.	840	Who shall condemn to endless 781
When Christ to judgment shall	682	Who shall inhabit in thy hill 474
When darkness long has veil'd	959	Who shall the Lord's elect 289
When death appears before	1270	Who will arise and plead my. 363
When first the God of	739	Why did the Jews proclaim 241
When God is nigh, my faith is	673	Why did the nations join to 263
When God, provok'd with	607	Why do the proud mault the 668
When God restor'd our captive	507	Why do the wealthy wicked 305
When God reveal'd his	506	Why do we mourn departing. 662
When I can read my title clear	395	Why does your face, ye humble 163
When I survey the wondrous.	539	Why does the Lord stand off so 598
When I the holy grave survey	861	Why doth the man of riches 669
When I with pleasing wonder	57	Why flow these torrents of 1280
When in the light of faith	454	Why has my God my soul 233
When Israel, freed from	471	Why is my heart so far from 375
When Israel sins, the Lord	462	Why, O my soul, why weepest 992
When Israel thro' the desert	762	Why should a living man 1030
When Israel's grieving tribes .	875	Why should I vex my soul, and 402
When Jesus dwelt in mortal	1153	Why should our morning 1286
When Jesus for his people	1016	Why should the children of a. 343
When man grows bold in sin.	45	Why should this earth delight 458
When, O dear Jesus, when	1069	Why should we start and fear. 657
When overwhelm'd with grief	387	Why sinks my weak desponding 951
When pain and anguish seize.	360	Will God for ever cast us off 489
	1132	With all my powers of heart. 184
When shall thy lovely face be	899	With cheerful voice I sing 268 With earnest longings of the 291
When sins and fears prevailing When some kind shepherd from	797	With earnest longings of the 291 With heavenly power, O Lord 1133
When strangers stand and hear	568	With holy fear and humble 685
When the Eternal bows the	732	With humble heart and tongue 1239
When the Eternal	189	With joy we meditate the grace 206
When the first parents of our.	136	With melting heart and 1012
When the great Builder arch'd	89	With my whole heart, I'll raise 679
When the great Judge, supreme	74	With my whole heart, I've 290
When thou, my righteous	1297	With reverence let the saints 421
Where two or three with	1077	With songs and honours 585
When we are rais'd from deep	633	With tears of anguish, I lament 757
Whence do our mournful	202	
Where are the mourners, saith	153	Would you behold the works of 69
Where is my God! does he	874	
Where shall the man be found	303	
Where shall we go to seek and		Ye dying sons of men 836
Where shall we sinners hide.	818	Ye glittering toys of earth, adieu 905
Where'er the blustering north.		
Wherewith, O Lord, shall [801	
wane carnai men with all	1011	Ye humble saints, proclaim 737
		в 2

FIRST LINES. Ye sons of pride that hate the. Ye that delight to serve the ... 17 MELOF THE PSA Ye that obey the immortal King 420 Ye that pass by, behold the ... 854 Ye trembling souls! dismiss.. 1006 Ye tribes of Adam, join..... 52 Ye virgin souls, arise...... 1269 Ye worlds of light, that roll so 878 Ye wretched, hungry, starving 1191 II Yes, I would love thee, blessed 965 II. Yes, mighty Jesus! thou shalt. 1140 II. Yes! the Redeemer rose Yes, there are joys that cannot 1154 Yet, saith the Lord, if David's. 133 90 (L Yonder-amazing sight!-I see 856 u Your harps, ye trembling 942 u ta. Zion rejoice, and Judah sing. . 608 37 31

A TABLE OF THE PSALMS.

Numbe	-1		<u>.</u>		Penter
. 400		1 P.	O. M.	•	233
. 396		2 P.	O. M.	•	254
. 397			L. M.	•	255
. 203	23		L. M.	•	166
. 2 63	1		O. M.	•	167
241	1		8. M.	•	168
294	24		Ç. M .	•	476
573	I	- D	L. M.	•	949
381	25	1 P.	8. M.	•	346
579	I	22 P.	8. M.	•	303
436		3 P.	8. M.	•	379
626	26	- D	L. M.	•	411
695	27	1 P.	C. M.	• .	429
361		2 P.	C. M.	•	430
20	29	1 P.	L. M.	•	586
250	30	2 P.	L. M.	•	630
588		1 P.	L. M.	•	629
95	31	2 P.	C. M.	•	631
679	1	2 F.	C. M.	•	366
74	39		8. M.	•	150
59 8	I	1 P.	C. M.	•	160
404	1	2 P.	L. M.	•	168
600	I	1 P.	L.M.	•	161
599	133	2 P.	C. M.	•	61
376		з г. 1 Р.	C. M.	•	14
374		2 P.	L.P.M.	•	69
87		î P.	L. P. M. L. M.	•	15
499		2 P.	L. M.	•	508
474	<u>•</u> \	1 P.	C. M.	•	589
47	<u> </u>	2 P.	C. M.	•	509 590
. 10		î P.	C. M.	•	491
23		2 P.	C. M.	•	
67	3 36	21.	L. M.	•	317 75
3	J - 1		C. M.	•	44
	37		S. M.	•	45
	05 37	1 P.	C. M.	•	402
4		2 P.	C. M.	•	305
	385	3 P.	C. M.	•	401
	337	• 1 .	C. M.	•	379
•	298 38 609 39	1 P.	C. M.	•	321
•	610	2 P.	C. M.	•	641
-	436	3 P.	C. M.	•	622
•	437 40	1 P.	C. M.	•	386
•	99	2 P.	C. M.	-	140
.	100	~	L.M.	•	141
. .	602 41		L. M.	•	306
M.	618 49	1 P.	C.M.	•	291
M.	253	2 P	L. M.		292
• 📆 .	200	~ .	20	10	

A TABLE OF THE PSALMS.

			Number	1				Number	
	C. M.		488	71	3 P.	C. M.		597	
	S. M.	801	481	72	1 P.	L.M.		513	
	C. M.		515		2 P.	L. M.		514	
1 P			516	73	1 P.	C. M.	-	73	
2 P	. L. M.		480	1	2 P.	C. M.		169	
1 P		33.	499		~	L. M.		457	
2 P		659	500			S. M.		72	
	C.M.	120	243	74		C. M.		489	
1 P	. S. M.		484	75		L. M.		617	
2 P	. S.M.		485	76		C.M.		614	
1 P	C. M.		669	77	1 P.	C. M.		293	
2 P			670	"	2 P.	C. M.		470	
	L.M.		668	78	î P.	C. M.		81	
1 P			681	10	2 P.	C. M.		461	
2 P	. C. M.		108	115	3 P.	C. M.			
3 P	C.M.			1350	4 P.	L. M.		462	
			682		4 F.	I. M.		464	
3 P			334	80		L.M.		487	
0	10's.		683	81		S. M.		460	
	10's & 11's.		684	82		L. M.		620	
1 P			345	83	100	S. M.		490	
2 P	L. M.		84	84	1 P.	L. M.		424	
3 P			383		2 P.	L. M.		425	
1 P			85	-		C. M.		426	
2 P.			323	-50	H	. M. or 6's	& 8's	. 427	
	C. M.		493	85	1 P.	L. M.	.4	382	
	C. M.		369	mô.	2 P.	L. M.		191	
1	S. M.		410	86		C. M.		50	
1	C. M.	.0	365	87	Val.	L. M.		482	
	IM	-	70	00	1 D	T M	-	190	0

A TABLE OF THE PSALMS.								
	26	677	119 1 P.	C. M.	1	300		
L. M. L. M.	•	217	2 P.	C. M.		400		
L. M.	•	185	3 P.	C. M.	•	905		
C. M.	-	202		C. M.	:	385 100		
C. M.	•	194	5 P.	C. M.	:	100		
C. M.	_	221	6 P.	C. M.	:	104		
s. M.	•	267	7 P.	C. M.		101		
S. M.	•	447	8 P.	C. M.	•	105		
L. M.	•	59	9 P.	C. M.	•	304		
L. M.	•	60	10 P.	C. M.		908		
L. M.	•	616	11 P.	C. M.	•	178		
J. M.	•	412	12 P.	C. M.		378		
3. M.	•	681	13 P.	C. M.	•	290		
J. M.	•	519	14 P.	C. M.	•	693		
M.	•	649	15 P.	C.M.	•	351		
L. M.	-	25	16 P.	C. M.	•	377		
L. M.	•	31	17 P.	L. M.	•	360		
S. M.	•	26	Last P.	L.M.	•	694		
S. M.	•	30	190	C. M.	•	364		
s. M.	•	48	191	L. M. C. M.	•	63 64		
L. M.	•	80 459	u	M. or 6's &	01-	65		
C. M.	•	511	199	C. M.		418		
L. M.	•	465	135 Q 1	P. M. or 6. (419		
8. M.	•	473	193	C. M.	•	329		
L. M.	•	380	124	L. M.	:	611		
L. M.	•	463	195	C. M.	:	189		
L. M.		69	1.00	S. M.	:	183		
L. M.	, -	70	196	L. M.		507		
C. M. P. L. M.		607		C. M.		506		
P. L. M. C. M	•	318	127	L. M.		413		
L. M		517		C. M.	•	414		
L. M	i.	518	128	C. M.	•	415		
C. N	1.	519	129	C. M.	•	466		
, C. B	1. ·	58	130	C. M.	•	157		
C. I	M . •	37		L.M.	•	158		
1 P. I	M. ·	307	131	C. M.	•	297		
L.	M. ·	308	132	L. M.	•	478		
C.	M	309		C. M.	•	477		
L.P.	M	17	133	C. M.	•	313		
L.	M	18		S. M.	••	416		
Ţ.	M	471 46		P. M. or 6. 6 C. M.		417 420		
.مـــ		613	135 1 P.	L. M.	•	494		
~		632	2 P.	L. M.	•	467		
	M	433	l 7 1.	C. M.	•	47		
, P. C	. M	522	136	C. M.		468		
Ť	. M.	523	Н.	M. or 6's &	8's.	469		
	s. M	524	1	L. M.	•	77		
	C. M	367	138	L. M.	•	184		
	C. M	634	139 1 P.	L. M.	•	10		
	C. M	479	2 P.	L. M.	•	56		
4 P.	C. M	444		L.M.	•	336		
-	S. M. .	445		C.M.	•	11		
	L. M	446	/ 8 P.	C. M.	•	67		

j

7,510	A	TABL	r or	un	LOVI	rwo.		
			Number				;	Number
1 39 3 P.	C. M.		560	147	1 P.	L. M.		76
- 141	L. M.		575	ı	2 P.	L. M.		584
149	C. M.		33	1		C. M.		585
143	L. M.	•	368	148	H	. M. or 6's &	8's.	52
144 1 P.	C. M.		359			L. M.		53
2 P.	C. M.		640	1		S. M.		54
3 P.	L. M.		605	149		C. M.	•	407
145	L. M.		2	150		C. M.		459
1 P.	C. M.		3				•	
2 P.	C. M.	•	94	ł		Doxologies.		
2 P.	Č. M.		32	1 1		C.M.	_	709
146	L.M.		35	ءَ ا		L. P. M.	-	707
. ***	I. PW	•	36	۱ ء	12	M or Cal	. 01.	711

A TABLE OF THE HYMNS.

This Table gives the numerical Order of the former Editions, and the corresponding numbers in this Arrangement.

Thus in the First Book, 1....273; that is
1 Hymn is number 273 of the Arrangement;
2....212, second ditto, is 212 of ditto.

BOOK I.

			Number				Number				Marrier
1		•	273	31 9	P. *		354	58	•		504
2			212	33	•		202	59	•		506
3			215	33			119	60			216
41.	P. •		216	34 1	P. •		190	61			146
4 9	P. •		115	34 9	P. *	•	295	69			271
5			331	35 1	P. •		284	63			272
6			652	35 2	P. •		332	64			164
7			195	36	•		320	65	•		676
8			496	37 1	P. •		247	66			558
9			200	37 2	P. *		340	67			559
10		•	123	38 1	P. •		144	68	•		560
li			128		P. •		107	69			561
12			129	39			495	70			562
13			964	40		•	688	71			563
14			289	41			689	72			864
15			201	42			29	73			565
16	·		715	43 1	P. *		934	74			566
17			651	43 2	P. •		390	75			567
18			653		P. *		248	76			568
19			655	44 9	P. *	•	636	77		:	569
90	-	-	156	45			680	78	•		570
21	•		521	46 1	P	•	194	79			571
22 1 P		•	214		P. *		637	80			577
22 2 P			177	47			663	81			574
93 1 P			660	48			357	82			647
23 2 P		-	591	49		i	275	83			67
94	•	-	667	50			590	84	•		903
25	•	-	274	51			186	85			904
26	•	•	239	52			525	86			23
27	•	-	658	53	•		96	87			205
. 8	•	•	501	54			125	88		•	635
29	•	•	502	55	•	•	633	89	•	•	593
30		•	603	56	•	·	503	90	•		594
	_	•	189				82	91	•	•	592:
31 1 P.	-	•	200		•	•	_		•	_	

The asterisk points out the Supplementary Hymns in this dition, with which the vacancies in Dr. Watts's FIRST Book have en filled up.

- 4											
24			A T	ABLE	OF.	THE	HYN	INS.			
			Number				Number				Number
99	•	•		112	•	•	281	139		•	174
93	•	•	198	113		•	527	133			316
94	•		159	114	•		528	134			319
95			147	115			110	135			453
96			127	116			106	136			333
97			179	117			196	137			190
98			180	118			117	138			907
99			148	119			118	139		•	135
100			283	190			280	140			280
101			328	121		·	529	141	i		945
102			389	122			526	142	i		946
103			339	123		-	322	143	·		165
104			176	124		-	83	144	·	•	343
105		-	686	125	-	•	206	145	•	•	260
106	•	•	352	126	•	•	315	146	•	•	266
107	•	•	199	127	•	•	196	147	•	•	967
108	•	•	312	128		•	114	148	•	•	968
109	•	•	155	129	•	•	330	149	•	•	269
110	•	•	659	130	•	•	314	150	•	•	270
ili	•	•	188		•	•	296	1.50	•	•	4/0
	•	•	100	441		•	#3U	,			

воок п.

1		604	29		137	57		299

				'ABLE	OF	THI	HYN				25
			Family 1.60				Number				Humber
85	•	•		114	•	•		143	•	•	175
86		•	687	115	•	•	22	144	•	•	279
87	•	•	43	116	•	•	355	145	•	•	434
86	•	•	187	117	•	•	396	146	•	-	455
89	•	•	716	118	•	•	149	147	•	•	50
90	•	•	181	119	•	•	98	148	•	•	14
91	•	•	692	190	•	•	112	149		•	\$1 3
92	•	•	612	121	•	•	111	150	•	•	90
93	•	•	171	122	•	•	408	151	•	•	97
94	•	•	170	193	•	•	428	152	•	•	486
95	•	•	384	124	•	•	472	153	•	•	91
96	•	•	130	125	•	•	285	154	•	•	153
97	•	•	131	126	•	•	122	155	•	•	143
98	•	•	371	127	•		531	156	•	•	99
99	•	-	19	128	•	•	86	157	•	•	93
100		•	392	129	•	•	987	158	•	•	94
101	•	•	454	130		•	149	15 9	•	•	150
102	•	•	675	131	•	•	116	160	•	•	88
103	•	•	224	139	•	•	265	161		•	151
104		•	225	133	•	•	342	162	•	•	288
105		•	325	134	•	•	530	163		•	373
106	•	•	3 26	135	•	•	219	164	•	•	458
107	•		678	136	•	•	220	165	•	•	451
108	•		422	137		•	240	166		•	38
109			71	138		•	121	167			39
110	•		674	139			226	168		•	40
111	•	•	608	140		•		169		•	41
112		•	227	141		•		170	•		49
113		•	228	142			282				
111 112	:	•	608 227	140 141	:	:	356 532 282	1	69	69 .	69

		•			-	-					
					BOOL	C III.	,				
			Number				Number				Number
1	•	•	533		•	•	550	3 2	•	•	696
2	•		534	19	•	•	551	33	•	•	697
3	•		535	20	•	•	552	34	•	•	700
4	•	•	536	21	•	•	553	35	•	•	701
5			537	22	•		554	36		•	705
6		•	53 8	23	•	•	555	37		•	706
7	•	•	539	24	•	•	556	38	•	•	708
8		•	54 0	25	•	•	557	39	•	•	709
9	•		541	ļ				40	•	•	710
10	•	•	542		Doxo	logies.	,	41	•	•	719
11			543					ļ			
18			544	26	•	•	694		Hose	annas.	,
13			54 5	27	•	•	69 8	1			
14	•	•	546	28	•		703	42	•	•	713
15		•	547	29		•	695	43	•	•	714
16	•		548	30			699	44	•	•	717
17		•	549	31	•		704	45		•	718
	-				C						

INDEX OF SCRIPTURES,

VERY MUCH ENLARGED.

Note.—When a verse of a Hymn is referred to, it is denoted by a parenthesis. Thus: (5) 78, denotes the fifth verse of the seventy-eighth Hymn.

Ch. Ver.	No. 16	ene i	D'an		No	100	Vin		**	
GENESIS.	200.	14.	15		101	6 5	29		.(5) 460	
1										
1. I. 26										
2. 17										
3. 1, 15, 17	.199	15.	3		(8) 60	4 8	7-9.		1302	
3, 15, (5) 78, (8))	15.	8		(4) 46	1 8.	15		(10) 266	
									950	
3. 24(7)										
5. 24		7.	6, (17,	18)						
7. 1, 17, 23	822				(6) 46	131.	3, 23		. (5) 472	
8. 22 1217, 1	225	7.	10-1:		107	1 3%.	29, 3	0	460	
12. 44(4)										
14. 18, 19 15. 18(25)							49, 5	0, 412	1273	
17. 1							95			
17. 17(6, 7										
18. 19 1									654, 656	
8. 23-331										
18. 25								SHU		
19. 15							13, 1	6	471	
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı
										ı

9.6...... 296, 879 17. 14...... 456 72. 6...... 927

 1. 6—13.
 (5) 138 27. 8.
 (2 p.) 832 84.
 1061

 1. 21.
 .331 27. 9.
 (2 p.) 1006 84. 1—10.
 1059

 2. 1—9.
 .65) 138 31. 15.
 .994, 1263 84. 8.
 1100

 5. 6—8.
 67 35, 3.
 831 84. 11.
 783, 917

 9. 2.
 801 36. 9. (5) 267, (5) 268 85. 6.
 1145

 9. 3—10.
 23 37. 4.
 966 85. 8.
 983

 13. 15.
 .7143.5.
 .1036|89.1.
 .733

 14. 4.
 .82, (5) 396|45.3.
 .5795, (4) 1067|89.14.
 .17. (34,) 771

 16. 2.
 .1116
 (4 p.) 1140|89.15.
 .771

 19. 25.
 .52, 674|46.4.
 (3 p.) 1017|89.48.
 .666

 23. 5.
 .(5) 541|46.5, 6.
 .497|90.
 .725

 23. 9, 10.
 .(2, 3) 33|46.10.
 .1241|90.1, 2.
 .(5)

 25. 5.
 .(6) 4248.
 .497|90.9.
 .642

 26. 11.
 .4248.
 .497|90.91.
 .642

 26. 11.
 .4248.
 .497|90.91.
 .642

 26. 14.
 .744, 749, 1221
 .1285|97.1, 2.
 .72

 26. 14.
 .744, 749, 1221
 .1285|97.1, 2.
 .72

 27. 1033|49.6.
 .607|101.1.
 .73

INDEX OF SCRIPTURES.

		0.1121-0-1
Ch. Ver. No.		No. Ch. Ver. No.
102. 23 127		
102. 25, 2872		
103 75	5 3. 24 (3, 5) 577, 5	
103. 1, 2 35	5 12	210 4. 16(2 p.) 930
103. 13, 14985	8 4. 7	39 5. 1566, 1200
103. 19	7 6.6-8	223 5, 9-12, 14-16 .567
104. 4227, 228		
104. 14 1217		
107751, 754		
107. 7 898		
107. 23-2921		
107. 22-33754		
107. 31748, 755	물론이 돌아보면 없어. 가입 그는 아이 그는 것 같아 먹는	
110. 3.88 (5)1067,1148		
111. 9(3) 218		
115. 11105		
116. 12355, 769		
118. 18, 191260		
118. 24		
119. 5(6) 98		
119. 91239	11. 11.(0) 201, (0) 2	88 8. 13 735
119. 2498		
119. 25	18. 24. (6) 201, (6) 2	68 9. 2 203, 204, 900
119. 26 1014	8	88 9. 2, 6, 7264
		45 9. 71148
		40 10. 3 1299
		44 11. 11, 12. (2-4) 1194
		38 12. 2 1008
119. 94	28. 138	06 14. 12(3) 89

		SCRIPTURES.	29
41. 10	842, 1006 63 9		737, 738
	1235 65, 17 900 65, 20		
42, 21	140, 141 66. 3	1063 6. 16	
42. 5. 6(2-4) 1194 JEF	REMIAH. 7.14	
42. 6	163 2. 6		
44. 6	738 2. 31	959 HOS	EA.
44, 23 46, 1, 5	(7) 609 3, 22		
45. 7		391, (2) 121 2. 15	883
45. 9	(4) 42 8, 22 832 (5—7) 9, 23, 24		
40. 10(1)	1034 10. 23		
	208, 204 13. 23		
48. 10	(9) 266 17. 9	(5) 47 6. 6 758 7. 11	
40. 6		, 179, 802, 912 10. 2	(3) 347
49. 13—17.	495 24. 7 949, 1026 31. 3	(2p.) 1005 11. 4.(3, 4)	642, 984
50, 10, 11	153 31, 18		.181. 1097
51. 9	1138 32. 38	(2 p.) 1005 14. 1—4	804
53. 7. 10	(2) 1150 30. 2, 4,	17, 18, 22, 23, 14, 9473, -29, 32. (2) 97 JOE	(8, 9) 607 L.
52. 10	123 25,27—	1123 1.5	468
	12 LAMEN		
53. 8	(3) 21 2 3. 22, 23	1265 AMC	. 8.
	(4) 254 3, 23 9 89 3, 39		
	870 3. 40		
54. 5	877 EZI	EKIEL. 8. 9, 10	601
54. 11	(3 p.) 1145 11, 19 962 16, 6, 8		
55. 1	833, 1080 16, 8,	(3,4) 564 2.2	70, 380
55. 1, 2, 7	195, 200 16. 8—10	800 2. 3 145 2. 4(14	292
55. 7	898 16. 63 834 18. 31		1030
56. 4, 5	1276 20. 37	1260 MICA	AH.
56. 6, 7	1124 33. 11	1299 2. 7	
5 7. 15	732, 993 36. 25—2	7	
57. 15, 16	265 36. 261243 36. 26, 37	371 6. 6—8	
58. 13, 14	1243 36. 26, 37	(2 p.) 986 7. 7 928 7. 18	803
59. 8	919 37. 3	1089, 7. 18, 19	163, 200
	(5) 268 37. 4, 10 . 1147	(5) 188 1. 2-7	
60. 20	911 38. 22	(2 p.) 1005 1. 2—9	587
61. 2	911 38. 22 156 47. 8, 11 .	(1) 926 1. 7	730, 916
62 , 1, 2, 6, 8	3, 11123 DA	NIEL. HABAI	KKUK.
62. 6, 7	(4 p.) 1136 2. 21	617 1. 2	374, 376
63. l		1136 1. 4 241, 262 2. 4	
68. 4—7		5 (4) 165 2. 12, 13	500
63. 7		5 39, 42/ 2. 11	
	•	T 3	

3 0	INDEX C	F SCRIPTU	res.
Ch. Ver.	No. Ch. Ver.	(a) a	7, 27. 35
		(6) 26	7,27. 35
3, 8-10(0-9) 470,	(6) 268,88	88 27. 45(4)
9 17 10	1004 11 96	-27128, 12	29 27. 46
	11 00		28 27. 50
ZEPHA	NIAH. 11. 20	20 10	96 28. 1—8
3. 12 29	2, 329, 376 11. 20-	(5) 90	77 28. 2
	112 20	206 123	35 28. 5, 6860,
HAGO	TAL 10 50	(6) 267 (6) 26	8 28. 18—20
2, 7(5, 6	13 3-	23100	00 28, 191
2. 9	13. 9		9 28. 20(5) 1
ZECHA	RIAH. 13, 16,	1715	
1, 5	1284 13. 39	125	22 1. 91160, 1
2. 5	(2) 606 13. 45,	46(3) 9	8 2. 1791,
4. /	1149 19 46	00	15 2 5 (5)
6. 13	(4) 518 13. 49,	50 (7) 25	8 4. 33(2)
9, 12	910 14, 25.	(6) 25	0 5. 1-16491,
9. 13-10	1139 14. 30,	3193	18 5. 19(2 p.) 1
12, 10 326	1 101 000 IV		
13. 1(4	161, 200, 16, 18		9 6. 45—481
13, 7	6, 886, 887 16. 24 .	94, 15	6, 50,1006, 1
3 9	(9) 266	301, 85	3 7. 37(5, 6)
MALA	(9) 266 17. 27	477 470 100	0 8. 34
Charles and the Control of the Contr	Control of the same of the same of	.477, 478, 107	7 8. 36
3 3 4	(9) 269, 902 19. 14.		4 8. 38998, 1
3 16	1939 10 97	95	6 9. 24(3) 181, 5 10, 141
			7 10. 17
4. 2. (3) 149	(16) 266 20 28	85	1 10. 21
2 41(0) 110	1 10 200, 20. 20	***************************************	Tel al minimum

INDEX OF SCRIPTURES.

1. 28, 29(5) 891 21. 19981 6. 29
2. 29, 301271 21. 28(4) 677 6. 81, 85, 89
2. 32
1.4,5(4) 222 22. 31, 32873, 1031 275, 549,
4 18, 19
5. 4, 6(6) 250 22. 43227, 228 6. 35, 48
5.5
5. 12, 13(3, 4) 907, 22. 54-621032 6. 53-551
5. 281287 22. 61, 621031 6. 55
5.3191, 906 23. 281192 6. 66(3)
6. 10(6) 907 23. 33—47252 6. 67
6. 12
£ 48 991 078 7 19 (8):
7. 47.805, (5, 6) 1198 23. 42
7. 47, 48 (3) 111 24. 1—8
8.8(5) 869 24.2—6
1, 28
1. 26998 , 1169 24. 26
10, 21
10. 21, 22
10. 24
10. 25 769 JOHN. 10. 27—298
10. 29—37
10. 33, 34800 1. 1, 3, 14212 11. 3512
10. 421002, 1015 1. 6, 331172 12. 21(2 p.) 10
12. 16—21456, 1118 1. 9.(5) 267, (5) 268. 12. 32141, 281, 8
12.32 845, 958 900 13. 7 7
12.23 1154 1. 12 812, 813 13. 13 1130, 13
12. 35—381043 1. 13147 13. 15.226 (5) 269, 8
18.6-91229 1. 14849 13. 23, 255
12. 24 151 1. 16(1) 265, 868 14. 2 , 3
14. 16, 17, 21—23 .544 1. 17117 14. 6. (11) 266, (5) 26
14. 17, 22, 23545 1. 29897 (5) 268, 914, 95
14.22836, 1191, 1204 1.29—32, 36520
14. 23
15. 3, 4
15.7—10228, 328, 3. 3—8147 14. 19537, 8
1156 3.8925 15. 1-5(6) 266, 9
15. 11—24
15. 32
i6. 19—251300 3. 15111 15. 269
16. 19—26
16. 20—22 662 3. 16—18
16. 22 (5) 227 3. 29 877 16. 16
17. 10
18. 1 (5) 151, 1071 3. 34(5) 481 17. 24871, 13
18 7 8 99 9 38 985 10 9(6) £

ļ ; 2. 41. 1147, 1168

3. 22. (2) 219, (4) 269 4. 4. 1147 4. 12....(3) 116, 120.

4. 24-28.....262 4. 32(7) 545 5. 31......865, 987

6. 4, 5 1135

7. 37(2) 219 7. 591045

8, 4, (5) 114

8. 21-24986

8. 33(3) 212 8. 36.....(3) 1170

914

INDEX OF SCRIPTURES. 3. 10—18 ... (4,5) 87 1. 30. 179, 180 3. 19—22 152 1. 30, 31 921

6. 1, 2, 6352

21. 16968 3, 19—22152 21. 17970 3. 20111 2. 2 1104 21. 18, 20 1010 4, 6-8.....160, 162 2. 7.....(3) 122 ACTS. 2. 9(2) 1211 4, 19, 20....(6, 7) 18 1, 15, 16, 19, 617 4. 20 941 1. 9. 238, 860 4, 20, 21 210 3. 11(13) 266 1. 11240 5, 2-5 ... (1 p.) 1259 1, 25 1298 3. 21......390, 636 2. 1-11279 4. 12(6) 475 2. 23-28 237 2. 23-36252 5, 12-14......86 2. 39(3, 4) 528 5. 12-21......83 6. 3(5-8) 407

2. 9947

3. 4, 8 947 3.8-13.....1136

3. 16 ...145, (6) 212,

4. 8 1002

6. 12 1021

6. 16(2) 38

1. 9, 10190

1. 12....339, 395, 782 (2 p.) 1268 2. 1.....(4) 556

2. 3946

3. 594

3. 121035

8. 15, 16......96

3. 15—17......764

3. 16, 1797

4. 6--8, 18658

4. 7, 8358 TITUS.

1. 2135

2 TIMOTHÝ. 1. 9826

6. 6.....(2 p.) 100%

864, 892

C1. Ffr. 36	Ch. Fer.	No. 1Ch. Fer.	_
a. %. & 14130, 131, 539,	2, 5, 8 829	, 935, 2, 15199	1193
1164, 1207	8. 12	.456 2. 20	1198
8. 14, 15. 136, 165, 857			
6, 17149		.150 8. 335	
5. 18, 19 (2 p.) 833		1124 3.4	
5. 19 145		.740 3.5	
5, 29 (2 p.) 833		881 3. 11	
6. 2(5) 833, 1094,			
		.212 3. 16103,	
6. 16 (2 p.) 1005			
7. 9—11990			
9. 1—51150			
9. 15225, 277, 889			
10. 17 127	4. 15(7)	266 5. 10	.563
11. 2 564			
11. 14(3) 93			
12. 7, 9, 10 201			
12. 9			
12. 9, 10 (6) 151, (4)			
		266 3.5	
12. 14(5) 1134			
		205 1 11 100	

11. 14(3) 93	4. 17—1988	5. 251183, 1144
12. 7, 9, 10201	4. 30-32314	2 THESSALONIANS.
12. 9843	5. 21198	2. 16 1100
12. 9, 10 (6) 151, (4)	5. 15, 161262	3. 11144, 1146
556	5. 23(7) 266	3. 5 1126
12. 14(5) 1134	5. 25	1 TIMOTHY.
12. 15 1142	5. 27565	1. 11123, 777
13.51049	6. 13—171021	1. 13 (8, 4) 545
13, 11 1234	6. 16(2) 395	1. 15
13. 14		
		2. 2 1254
2. 20 (5) 267, (5)	1. 6 782, (2) 941	2. 5(6) 267, (6) 268,
268, (5) 542	1. 23 665, 950, 1272	432

2. 7,8136

2. 13......924, 929

2. 26, 30.....1131

3. 7—9155

3. 12—14.....1020 3. 12—17....759, 930

3. 13, 14 1011;

4. 11134

4. 3..... (2 p.) 1100

4. 5979

4. 71109 4. 8.....320, 332, 340

4. 19, 20844

COLOSSIANS.

1. 9—13342

1. 14555

1. 16212

1. 20142

1. 20, 21........865 2. 9......(14) 266

3. 10, 11, 22.111 2. 51011 3. 13(5) 211

3. 26.....(1) 285

4.4199

4. 5, 6.... (9, 10) 165

4. 6......164, 810

4. 19, 201049 5. 2—6530 5. 14(3) 106 5. 17......175, 759

5. 22, 23557

6. 7, 8 90

6. 14...192, 281, 539, 551, 1195, 1199

EPHESIANS.

1.3-6125

1.5783

1.7-11......791

1. 11......749, 752

1. 18, 14......343

1. 17, 18......929 1. 17—20 342

1. <i>Va.</i> 2. 14	.787 10. I	ت. الح. 17, 18 .	₩ C	. <i>Va.</i>
				5. 8
HEBREWS.		9—23		2 PETER.
				l. 1
				. 4
				l. 10 .826
				l. 1997
				3. 5—15 646
ł. 6	.217 11.	3-16	1018 3	3. 7—14458
1. 6, 7	1025 11.	6	950 8	3. 1810 4 0
1. 7 227	, 228 12. 1	-4	356	1 JOHN.
				. 3814
1. 14227, 228,	498, 12. 7	********	996 1	. 7163, 808
				. 9
				2. 1(9) 269, 874
				. 6884
				. 16
				. 1994
				2. 20. 27(4) 167
2, 16				3. 1
2. 17(2 p.)				3. 1-3.164, 783, 809,
2. 18				813
3, 2, 5, 6				. 5141
				. 8(5) 190
				3. 14—18972
				. 8730
4, 2451,				. 4, 5454, 940
1. 7				. 6, 8 541
			10281 6	. 10

		IPTURES.	
6. 2 (10) 269, 1193	14. 10, 11	678 21. 1—4	52
6. 14-17 (4, 5) 29,	14. 18	658 31. 3(:	2 p.) 1004
		175, 503 21. 3, 4	
6. 15, 16(4) 267, (4) 268, (5) 587		503 21. 10	
7. 9, 15 (3) 556	17. 6	503 21, 27, 686, (2	P.) 1100
7. 13—17688, 689			
7. 14(8) 791			
7. 16, 17521			
11. 15676			
12. 7—12504 12. 11856			
12. 12			
14. 6, 8(3 p.) 1136			

ENLARGED INDEX OF SUBJECTS.

N. B. Turn to the particular article you want, as in a Dictionary or Concordance, but look not under Christ for atonement or redemption, but at the very words themselves, and so in every instance.

If you find not the term you seek, look for another of similar import, such

as conversion and regeneration.

The figures refer to the numbers of the Psalms and Hymns throughout

the volume.

When a verse of a Hymn is referred to, it is denoted by a parenthesis:
Thus, (9) 10, denotes the ninth verse of the tenth Hymn.

Melchizedec and Christ901, 908, 909 Moses and Joshua	Admiration, and joy 1195 of the love of Gode 1015 Adoption 164, 165, 809—813 spirit of, desired (9, 10) 165 and election 125 Adoration 503

Missions consent treat and some	Mo.
	Anger, See Wrath, Vengeance, Hell.
A	Annual Day, return of one1230
USE TOUR EMBEDIL	Answer to the Church's prayers 603
trying our graces 13, 360	
presence of God desired in them	Antichrist, his ruin 502, 503, 505
1200	Anticipation of death and glory 405,
meet	406 (4, 7, 8) 597
necovery from 2p. 1259, 1p. 1260	Apollos, nothing without God (4)118
without rejection	Apostacy deprecated1157, 1158
.lged, saints, flourishing483	Apostate perishing94
	Apostles commissioned 114
reflection and hope of	Apparel, spiritual(6, 7) 156, 195
mners at death and judgment 592	Appeal to God, against persecutors
Agra's wish	361
All in All, Christ the Christian's 922,	concerning our sincerity 336, 337
923	our humility
God170, 171, 414	Ark, Noah preserved in it822
All in God(5, 6) 956	placed in Zion 477
All-seeing God10, 11	Arm of the Lord made bare (6) 123,
All sufficience of Christ289	4p. 1138
of God	church sealed on Christ (3) 570
of grace in duty and suffering 201,	Armour, the spiritual1021
202	of the gospel (4) 358, 428
divine, our blies(5) 349	Arms of everlasting love (3) 138
Aimeet Christian94	Accension of Christ 238, 241-244,
Alms, or liberality	860, 863
Ambition of the world454	Ashamed, not of Christ or his gospel
deprecated297	339, 340, 551
Amen(6) 465, (8) 514, (6) 658,	Assistance, gracious (6) 320
(4) 672, (16) 1p. 1138, (6) 2p.	in duty202
1140	in the spiritual warfare 138, 184,
Amiable deportment320	359
Ancher, hope an(3) 135	against sin and Satan202
Angel of the covenant902	Associations, of Ministers and
of gospel grace	Churches
of the covenant, Christ(3) 269,	spiritual, registered in heaven 1141
(3) 270	Assurance, of interest300, 339
Ingels, (bad) their fall89	of heaven
punished, and man saved 130, 131	of the love of Christ289, 300
vanquished and miserable (6, 7) 49	desired(6) 19, (10) 39, (8) 209,
paned by	848. (6—8) 678
(good) guardian (5) 508, 628	Astonishing love and grace 164, 176
praise the Lord	Atheiem, practical 44, 87, 599, 600
happy at the conversion of sinners	punished598
(6) 228	Atonement of Christ 140-146, 282
present in churches(1, 2) 184	555, 792
ministering to Christ864	gratitude for it
and to Christians1025	pleaded
ministering to Christ and Saints	Attributes of God38-42
227, 228, 498	Authority of magistrates from God
their reply to the women that	617
sought Christ862	
their song at the birth of Christ	Avenger, God an, of his Saints 22
215, 847, 848	Awakened sinner110
subject to Christ (6) 182, (4) 223	sinner's inquiry and prayer1012
dager and love of God 11, 12, 24,	B.
(1, 5-7) 45.80	Babes, new born, described165
D ., 5 , 30,00	Tarrel man sound nescriment
_	

No.	1
Call of the gospel195198	Christ, his all-sufficiency 286
scopted	Angel of the covenant902
Calling, effectual	of gospel grace898
and glorification	his ascension242, 244, 518
s person to the work of the mi-	the beloved, described567
nistry1126, 1133	Brazen Serpent875
Cabary(5) 536, 854, 1196	Bread of Life876
See Cross.	◆Bridegroom877
Censon, the heavenly 2p. 784	Brother (4) 809, (3) 958
the happiness of it longed for 950	the burden of the song 1104, 1105
way to it	Captain of Salvation(6) 1193,
800 Heaven.	(3) 1278
Israel led to it	(3) 1278 his characters266
lest through unbelief450	chief among ten thousand879
and heaven (4, 5, 19) 459, 472,	the church's foundation 479
656	his coming, the signs of it599
Coptain of salvation(11) 269,	his commission, gracious 224,
(11) 270, (6) 1193, (3) 1278	225, 283
Care of God over his Saints508	his condescension and glorification
Ceres welcomed(3) 395	\$50
Carnel mind, enmity of the82	Consolation of Israel880
joys parted with349, 350	Corner-stone881
reason humbled 128, 129	covenant made with him132
Cause, our, left with God (3, 4) 67	first and second coming of, or his
Ceremonial law	incarnation, kingdom, and judg-
Ceremonies, more external, vain 315	ment
Chains and fetters of sin (4) 1p. 986	the Creator649
Change produced by the gospel 121	crucified, esteemed foolishness 188
Characters of Christ266-270	the true David132, 317
of true Christians 165	his death and resurrection 232,
Charity964, 975, 1150-1154	233, 237, 254, 255
and love314, 316	desire of all nations (6) 218, 882
and uncharitableness315	Door883
to the poor 305, (1, 2) 306, 637	his eternity649
blessing attending307, 309	exalted to the kingdom 250, 253,
and justice	262, 513, 514, 517, 518
mixed with imprecations491	example318, 884
Chastisement	faith in his blood323
See Afflictions.	Fore-runner
Charity	Foundation
Children, every day given to the	Fountain opened886, 887
Lord	Friend
Christ's regard to them1055	gift of God889
instructed	God and man132
preising God	his Godhead649
made blessings413, 414	his glory and grace213
of God (Christians)164	glory in heaven692
their characters 165, 812, 813	Guide1285
their privileges desired(7) 165	Head of the church890
Christ	our hope323, 381, 383
Aaron the true	human and divine nature 16, 212,
and Aaron260	264, 715,
and Abel140	Husband877
Adam the second 88, 95, 756	Immanuel892
Advocate	incarnation and dominion 250
all in all	incarnation and sacrifice 140

No.	No.
Christ, Jesus891, 1193	Christ, Way to Canaan919
the king and the church, his	Way, Truth, and Life 920
spouse	Wisdom, Righteousness, and
King of saints 866, 893, 895	Sanctification, &c921
his kingdom among the Gentiles	his zeal and reproaches 229
1, 477, 481, 482, 513, 514	See other articles concerning
kinsman	Christ, under their respec-
Lamb of God897	tive terms
worthy is the Lamb 1105	Christian, almost one94
Leader898	awakened1012
Life of the soul899	character of a true165
Light900	church made of Jews and Gentiles
Lord of all	482
his love to enemies317, 318	qualifications of one474-476
his majesty	
	crying for mercy1013
master(1) 955, 1208	longing for an interest in Christ
his mediatorial kingdom256,	1014
517—519	his daily hymn2p. 1014
Melchizedec901, 1104	choosing the good part 1015
messenger of the covenant 902	admiring the love of God in Christ
Messiah903	2p. 1015
Morning star	devoting himself to God 1016
names and titles267—270	praying to go forward2p. 1016
his obedience and death193	- admiring the law as a rule
his offices	3p. 1016
passover	his body the temple of the Spirit
Pearl of great price905	1017
	The state of the s
his personal glories and govern-	imploring the divine presence
ment 515	9n 1017

INDEA OF	SUDJECTS. 41
Ma.	l
Christian, his prayer answered	Church, praying for its pastor
by crosses	when ill1131
growing in grace1040	praying for its minister1133
rising to God1041	choosing deacons1135
remembering all the way, &c. 1042	Christ's care of churches and
waiting for the coming of his	ministers1132
Lard 1043	in a low condition2p. 1145
desirous of finishing his course	comforted in trouble3p. 1145
with joy1044	glory of it predicted1136, 1137
ivi- his deserting mint	group of the production
committing his departing spirit	prayed for1137—1140, 1159
to Jesus1045	Church-meetings506—513,
crewned1046	1155—1159
Life345—396	See Ministers, also Associations.
religion, its excellence116	Church-members characterized
internal evidence of the 115	474—47 6
virtues	Citizen of Zion474, 475
week not to be despised 315	Cleansing blood of Christ 176, 181,
Clarch, Jewish and Christian	282, 323
459—524	Cloudy pillar (16) 459, (5) 461
beauty of it418, 480, 481, 484,	Clothing, spiritual . 156, (6, 7) 195,
485, 565	(1) 688
hith-place of saints482	Cellections for poor churches and
built on Jesus Christ479	ministers1150—1154
her complaints avenged 505	Colonies planted
delight and safety in it429	Come and welcome to Jesus Christ
destruction of enemies proceeds	833
from thence614	Comfort from the covenant with
esponsals to Christ564	Christ134
gathered and settled477, 478	from the gospel116
of the Gentiles 243, (1,5,6) 481	from the hope of heaven:395
God fights for her 500, 598, 602	holiness and pardon160, 178,
God's presence there426, 427,	378, 381
477, 478	of life blest413
God's special delight 477, 478, 482	and pardon
God's garden483	under sorrows of body and mind
**************************************	388, 395
going to it	from the divine presence893
its happiness	from the promises and faithful-
the house and care of God 494, 495	ness of God134, 210
Jews and Gentiles united in it 482	restored300
increase of it	and support in God 236, 362, 363
prayer of the, in distress490	from ancient providences 368, 470
persecuted	Commission of Christ 224, 225, 283
restored by prayer 380, 382, 512	of the apostles114
its safety in troubles and in de-	Communion with Christ 1205
solations 495, 496, 497, 499	desired172, 815—817
the safety and honour of a nation	with saints
	with Christ and Saints 416, 511,
484	, · · · · · · · · · · · · · · · · · · ·
the spense of Christ480	534
in the wilderness (1, 2) 487, 570	with our own hearts1047
its worship and order	between Christ and his church
described	558—563
formed1124	between saints in heaven and on
presence of Christ the joy of it	earth(5, 6) 486
1122	with God 914
way to it inquired	Company of saints the best, 109,
begging a pastor of the Lord 1127	•
n 2	511

Compassion and vengeance of God.	Conscience, secure and awakened
of God24, 30, 32, 35, 36 of Christ1085 of Christ to the afflicted and	tender290
tempted	
Complaints of inability to do good 1027	Consolation of Israel880
of inconstancy	Contention, complained of 364
598, 600, 1029 Complaint of hardness of heart371,	
968, 986, 1031 of stupidity in hearing and prayer 1093	See Resignation. christian
of unfruitfulness	cherished
of heavy afflictions in mind and body	Conversation, Christian, recom- mended884
of absence from public worship	Converse with God409, 439, 440 Conversion, a work of efficacious
of the church487—493 of deceit and flattery599, 600	grace
of desertion	effected by divine power, 517, 518 the difficulty of it
of dulness341, 370 of indwelling sin110, 373	delayed592—594, 635 the wonder of earth506
of ingratitude324, (3) 578	of a sinner, or the joy of heaven

No.	No.
Counsellor, Christ (2) 264, (5) 270	Cross, crucifixion to the world by it
Counsels of peace between the	539
Father and Christ(4) 518	
Courage, Christian, called up 340,	1039
357	welcomed1024
in temptation and trouble395	Crown him894, 895
in duty and sufferings201, 357	of glory promised1046
in death 289, 405, 406, 597, 673	of righteousness
in persecution192, 289, 360	to the world53, 151, 174
spiritual(4—6) 946, 1143 longed for1010, 1p. 1011	Crucifying Christ afresh352
Covenant of works renounced	Curse of the first transgression 199
3p. 1016	removed by Christ282
of works, cannot save152	turned into a blessing (3, 4) 230
God(6—8) 997	Custom in sin88
of grace made with Christ our	Cyrus(7) 609
comfort132	D.
of grace our glory784-786,	Daily devotion 10, 11, 336, 410
941, &c.	Danger of our earthly pilgrimage 391
supporting under trouble785	of neglect198, 635
pleaded	of love to the creatures347
unchangeable139, 465	of pride128
its promises200	of death and hell643
sealed and sworn135, 535	Darkness, light in it from Christ's
hope in it under temptation 135	presence (4) 170, 393
Covelousness454, 456, 667	walking in it1026
Cowardly souls perishing (3) 94	hope in it949
Crestien and Providence52, 53,	Spirit of God addressed in it. 932
55—81, 467—469, 75 0	of Providence71
a summary view of it 745	of earth and light of heaven
a summary view of it745 of the world55	of earth and light of heaven (6) 391
a summary view of it	of earth and light of heaven (6) 391 **Darts, Satan's fiery374, 395
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery374, 395 **David**, a type of Christ132, 317
a summary view of it	of earth and light of heaven (6) 391 **Parts, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts, Satan's fiery 374, 395 **David, a type of Christ
a summary view of it	of earth and light of heaven (6) 391 **Darts, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Parts, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Parts, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery
a summary view of it	of earth and light of heaven (6) 391 **Darts**, Satan's fiery

44	INDEX OF	SUBJECTS.
Death of a sinn of an aged sin of a rich sinn and eternity . preparation for of Moses	er	Delay of conversion. 370, 592—594, 635, 642 God will not

Mo.	1 <i>No.</i>
Imper and presumption 92, 98,	Doubte removed
	Doxologies, 694-712, 1111-1115
	Drawings of the Spirit of God 934
	Droughts, threatening1219
Droices of Satan92, 93	
Bar? his provious townstations 09, 09	Drunkard and glutton463 Dulness, spiritual370
bis from James (0) 974 (9) 906	Duties, spiritual
his fary darts (3) 374, (2) 395	
his counity to Christ	assistance in them202
unquished by Christ504, 716	excitement to them686, 637
Attetion, daily410, 420, 575	constancy in(2, 3) 571
ferent, desired341	to God and man106-108, 475
mcred	476
mick bed 622, 625	delightful (3, 4) 355
See Morning, Evening, Lord's	hindered by sin(1) 687
Day.	help in them desired(3, 6) 571
Dificulties, prayer in 2p. 1016	and privileges1093
ermounted	difficulties thereof surmounted
Dificulty of religion, or subduing	1165
Discussion of rengion, or subduting	
passions	not meritorious159
Digence, Christian 194, 340, 357,	and delights of heaven 687
	Duty to God765
and Hely Zeal1011, 1043,	to our neighbour766, 960
Direction and pardon346	grace leads to it2p. 1011
and defence prayed for (5-8) 435	Dwelling with God on earth476
and hope	in heaven
md supplies	E.
See Knowledge.	Early piety12351237
Disease of sin	Earnest of the Spirit (4) 343
Dimission, Hymns at 1106-1110	(3) 659
Dissolution of the world646	
Distance from God loved (4) 150	Earthly joys forseken349, 350
	things, their vanity1116
Distance of the soul91	
Distinguishing love and grace	mindedness lamented408
126131	Ebenezer 1008, 1227, 1228, 1230
almired545	Education of youth 1240, 1241
Distress, what to be done in it	religious81, 589
(7) 484	
of soul, or backsliding and de-	Effusion of the Spirit279
sertion	Egypt's plagues459
relieved157, 158, 383	Election780
Divine nature of Christ211	consequences of it781
and human 197, 212, 264, 715	godly consideration of it com-
Divinity of Christ	fortable
Dectrines and blessings of scripture	in Christ125
125—194	sovereign and free 126, 128, 129
Dominion of God727	excludes boasting127
eternal	Employment of saints in heaven
ever the sea	687
of man over the creatures20	Encouragement and invitation
Deer, Christ the(12) 266, 883	832—839
Dreste and fears of Christians	to convinced sinners1094
discouraged	to such as seek a risen Jesus 862
censured 202, (5) 210, 495	to young persons to seek Christ
expressed 202, 294, 368, 631,	1236
959, 1004	to the weak in faith938
removal of them desired343,	to trust and love God1003
(5) 656	to prayer1071

40	INDEX OF	SUBJECTS.
Encouragement	t to spread the gos-	Examination, or evidence of grace
	36, 1137, 1139, 1140	336, 411
	teous and wicked	Example of Christ 226, (5) 269,
	397, 400, 401	(5) 270, 318, 884, 976, 1153
of self-righteo	usness 153	of saints356
	458, 646	a good one set
	kept in view 645	Excellence of the Christian Religion
Enemies, love t	o them976	116
of the church	disappointed 612	of the gospel120
destroyed	.484, 599, 600, 614	of Christ's righteousness156
national, disn	nayed and destroyed	Excellencies of Christ879
	609	Exhortation to sinners 833, 834
	317, 318, 491	to saints1134
	a spiritual 138	Exhortations to diligence 340, 357,
	er by Christ 501,502	637
by Christ and	by Christians	to peace and holiness590
	(6, 7) 496	Extent of duty and zeal (3, 4) 355
	he last(3) 651	F.
	hrist172, 173	
	esired	(3) 392
	381	of Immanuel(4) 145
Enmity between	Christ and Satan	of God, seen at a distance (2) 691
- da	199	of God sought 2p. 832, 1017
	mind82	of God in heaven(6) 302
	1012	Faith280—289
	lief awad 409 669	believe and be saved283, 284
Envy and unber	lief cured 402, 669, 670	and prayer of persecuted saints 491
love	314	and assurance 339
Inva	Ala	and sectorates

Paith, connected with salvation . 943	Fellowship of the saints972
is author and preciousness935	with Christ and saints534
neture and effects of940	with God and Christ814
power of	between Christ and his church
weekness of942	558—563
straggling with unbelief937	with Christ desired and enjoyed
fainting	172, 173, 441
wiving	Fervency of devotion desired340,
increase of it desired(4) 1038 conquering940	341, 929 want of it lamented370
Paidfulness of God32, 34, 35, 36,	excited
37, 459, 737, 1024	Fetters of sin
of God to his promises 134, 135,	of grace(3) 1227
218, 561	Fever of body and mind. (3,4) 455
t Christian grace332	Few saved94
of a good man	seek and find(1) 161
Ital of angels and men89	Fighting and reigning946
of man, lamented760	Fig-tree1229
and recovery of man 136, 199,	Finishing of Christ's work 235
840	Fire, Christ represented by a
of Bebylon predicted3p. 1136	(9) 266
of Bebylon503—505	
Palacheod, blasphemy, &c 599, 600	599, 600
and eppression, deliverance from	self-flattery44
them	Flesh and sin mortified .94, 151, 174 and spirit
Family government	and blood of Christ, the best food
love and worship416	549, 550
Nemings	our tabernacle
Past-day hymns. 1243—1246, 1248	Flint, the dissolved (7, 8) 200
letter, God a810-813	
God sur40, 41, 164	Flying from Christ, folly of it
interest in him desired996	(3) 198
Christ the everlasting364	to Christ, the felicity of it
Patheriess and widows helped964	(1, 2) 198
For of God, exercised all the day	Foes, spiritual, opposed and con-
944	quered946
of God, the happiness attending it	Following Christ 1010, 1163, 1164
945, 1003	Folly and madness of sin91 Food, spiritual172, 195, 200
of God, holy290 reverential in worship421, 447	the flesh and blood of Christ 549,
of death	550
of death, prayer for deliverance	for the soul desired(3) 266
from it2p. 1269	Pool, the rich, surprised1118
of death, overcome 651, 652, 674	Fools made wise
Fore and doubts banished . 294, 800,	
508, 509, 631, 1004, 1006,	of the righteous ,
1007, 1008	Forerunner, Christ a885
Frest of the gospel195, 544	
the gaspel 774, 1191, 1204	_ desired
Nom at it	Forgetfulness
ef love	Forgiveness desired 805, 953
of triumph	See Parden.
made by divine love	God ready to forgive808
its provisions	of original and actual sin, on
Price preparations	confession84,85
	prayed for345, 379
	3
	**

Priend, Christ a(6) 267. (6) 268, of the Mediator	Forgiveness plentifi			
Formation of man		157, 158	Gates of Hell(6) 500 of Heaven(6, 7) 242	
Forms vain without religion 1063 mere outward, vain (4, 5) 84, 147, 333 Fortitude, Christian 340 excited 358, 637 holy (4-6) 946, 1143 longed for 1010, 1p. 1011 Foundation, Christ the 479, 881, 64) 200, (8) 266 opened 886, 887 Frailty of man 640, 644, 671 and folly of man 640, 644, 671 and folly of man 642 Freeness of the gospel 195 of grace 126—131 Fretfulness discouraged 402 Friend, Christ a (6) 267, (6) 268, 888, 1103 God is a, and Father (4) 40, Ged is a, and Father (4) 40, Ged is a gaze in the person of Christ Lessing of Abraham on them .527, 528, 530 given to Christ 241, 254, 263, 513, 514 called in answer to prayer 431 owning the true God 1, 124, 243 church of the 431, 480, 481, 514 and Jews united in the Christian church 482 Gethteemane 853 Gift of God, Christ the 889 Glorification and condescension of Christ 250, 515, 516 Glorification and condescension of Christ 250, 515, 516 God in our salvation 193 of the Mediator 893 in the gospel 195 and grace in the person of Christ	Formation of man		See Associations.	
Fortitude, Christian		n (4, 5) 84,	264, 520, 544, 545 the God of the1	
Called in answer to prayer 431	excited	358, 637	528, 530 given to Christ241, 254, 263,	
Fountain of Christ's blood. (4) 181, (4) 200, (8) 266 opened	longed for	.1010, 1p. 1011 the479, 881,	called in answer to prayer 431 owning the true God 1, 124, 243	
Frailty of man	(blood. (4) 181, 4) 200, (8) 266	and Jews united in the Christian church482	
heaven	Frailty of man and folly of man		Gift of God, Christ the889 Glorification and condescension of	
Fretfulness discouraged	heaven Freeness of the gosp	el195	Glorified body	
Priend, Christ a(6) 267. (6) 268, of the Mediator				
God is a, and Father (4) 40, and grace in the person of Christ) 267, (6) 268,	of the Mediator893	
	God is a, and Fath			
Friendship, its blessings417 shines in the sufferings and	Friendship, its blessin			

No.	No.
	God worthy of all praise2, 3, 35,
648, 649	36, 52—54, 407, 452
exalted above all praise744.	sight of him weans from the world
960	348
his faithfulness34, 37, 459	terrible to sinners16
fir shove the creatures647	See Perfections, Works, &c.
a Pather	Godhead of Christ 211, 212, 649,
plerified by Christ122, 542	847
slorified and sinners saved193	Godliness, importantlp. 1002
ear God842	
	profitable
ear God for ever and ever1103	Golden rule of Christ107
goodness and mercy24, 25, 26,	Good Samaritan, parable of the 975
80—32	works112, 242, 307, 308, 474,
geodness and truth24, 35, 36	475
his governing power and goodness	profit men, not God109
13	cannot justify153, 155
great and good 2, 3, 24, 28, 76,	Goodness of God 20, 24, 25, 35, 36,
78, 640	37, 324, 639, 730, 748
heart searching336	and justice
our only hope and help33	in giving his Son
incomprehensible42, 43	and greatness 12, 39—41
the judge 334, 677, 679, 683, 684	and power12
kind to his people32, 35, 36	and wrath29
is love	Gospel772, 778, 779
his majesty	armour(1) 358, (4) 428
his majesty and condescension	glad tidings123
17, 18, 640	a feast 195, 514, 774, 1080, 1191,
his mercy and truth 25, 26, 32,	1204
75, 421	glorious777
	its glory and success. 99, (1, 4, 5)
made man	
of nature and grace582, 583	264, 279, 481, 516, 517
his perfections2, 3, 24, 35, 36,	different success of it118
37, 38—42, 44, 75	invitations and provisions 195, 552
a pertion994	gives no liberty to sin 174, 280,
ear portion and Christ our hope	352
38 1	joyful sound98, 113, 187, 221
our portion here and hereafter 169	times, their blessedness123
his power and majesty1, 7-9,	divine evidence of the97
28, 421	
praised by children588	not ashamed of the339, 551
our preserver63—65, 184	glorifies God122
present in his churches 426, 427	ministry123
reasoning with men832	its wisdom and grace122
a refuge	its blessed effects
our refuge in national troubles	savour of life or death118
499, 500	sinned against117
the searcher of the heart 746	and law152
our shepherd166—168	and law joined112
his sovereignty and goodness to	and law distinguished111
man18, 24, 250, 640	alone gives sinners hope116
our support and comfort362	the power of God to salvation
supreme governor 7-9, 617, 620	<u> </u>
his vengeance and compassion . 28,	120, 121, 516
	practical tendency of it174
677	worship and order485
unchangeable58, 133	rationally defended119
his universal dominion48	Western of the
kis wiedom in hie works 87, 58!	freeness of it
Li .	0801

5 0	INDEX OF	SUBJECTS.
the jubilee. net, casting spread of it of invitation to the earth Government a God of Christ Grace, electin adopting of Christ its evidences in exercise not conveye its freedom a and holines growth in. an immortal without mes	r of all acceptation 773	desired780, 1016, 2p. 1108 Guide, Christ a(5) 269, (5) 270, 1285 the divine counsels, our(2) 169,

M. 1	17.
No. 271	Warmen sight of God and Christ
irdness of beart	
camplained of 968, 986, 1031	there
formony of the divine perfections	blessed society there486, 690
739	nothing without God169
Serves	invisible and holy686
and summer1222, 1223	ensured and prepared for658
Entred and love	foretaste of it on earth301
Bad, Christ our(7) 266, (5) 534	prospect of it makes death easy
of the church, Christ the 890	656
Buth, preserved 66, 572, 578	of separate souls and resurrection
sickness and recovery 626, 629,	406
630, 631, 633	the everlasting felicity of693
prayed for 379, 622, 626	and earth349, 850, 891
Bering of prayer and salvation	and hell
510, 581	Heavenly joy on earth172, 301,
the word, unprofitably451	302
and praying for success451	mindedness
with pleasure and profit 118, 123	mindedness desired408
Beert, evil	Heirs of God(7) 812, (2) 813
contrite, desired	Hell, the sinner's own place1298
hard	everlasting misery of it 760, 1290
hard and stony, lamented 968,	praise for being out of it734
986, 1031	and heaven
new, desired963, 1100	and death
mbdaed(6) 985	and judgment 587, 680
given to Christ(5) 856, (6, 7,)	or the vengeance of God 16, 685
1201	holy fear of
known to God10	
minued(7—9) 200	and salvation2p. 1014
Merces, anticipated 3p. 784	obtained1227, 1228
t kingdom	Helpless souls hoping and praying
of God's presence 1017	83
promised land 1302	Hezekiah's song633
an eternal rest1070	High-priest, Christ(8) 269,
happiness and joys of it 1301,	(8) 270
1303	, ,
desiring an interest in it	Holiness. See Grace, Spiritual
(7, 8,) 952	Sanctification.
to be possessed by the faithful	of Gud735
10:6	and sovereignty of God28, 647
worship of it	
the everlasting song 1306	and grace174, 176, 280
what constitutes it	its characters389
spirations after 173, 344, 349,	true fuith promotes356
350, 391, 691	forbids sin (5) 165
is blessedness and business 688.	
68	686
meditation of	pardon and comfort381
angligence in seeking after642	
hope of it supporting395	loved only by the gracious (4) 185
hand for he Christ's war	
heped for by Christ's resurrec-	professed
tion	Honour of the world vain454
freedom from sin and misery	to magistrates
there	
wership of it, humble691	in the covenant135
Christ's dwelling place 568, 692	in deckness 000 000 000 000
dwelling-place of the saints242	in darkness 293, 368, 376, 949
THE REPORT OF THE PROPERTY OF	gives light and strength287

52	INDEX OF	SUBJECTS.
Hote of the room	rection 405, 406	Hunger and thirst after righteous-
	652, 662, 673, 674	
	the state of the state of the state of	
	leath. 405, 669, 670	
	430	
	ory602	
God	the perfections of	
good through g	race1100	and almost Christian94
hoping and lon	ging for glory . 950 971	
and direction .	295	Idol worship, stupid 720, 721
in afflictions	292, 368	Idolatry reproved46, 47, 363, 613
of the helpless.		Idols renounced, and God welcomed
of the living		1017
the soul's anch	or135	Ignorance, spiritual, lamented 451,
in Christ, comf	ort under sorrows	962
	388	Ignorant enlighted128, 129
of heaven by C	hrist's resurrection	Illness1256, 1257, 1259
man and the	239	
of heaven, supp	porting and sanc-	Images, vain and stupid .46, 47, 613
	r trials (4) 164, 395	
	amed508, 509	
makes death ea	sy656	God with us145, (6) 212, 268,
	from295	
	(4-6) 397	
Hopeful youth		of God and his covenant58, 133
heaven		of God's love

	i No.
Exfuences of the Spirit 924-934	Israel saved from the Assyrians. 614
compared to living water926	
compared to rain	brought to Canaan, 77, 186,
compared to the wind 925, 930	459, 467—469, 470, 473
denised	
	their rebellion and punishment
experienced931	461, 464
Ingratitude complained of 324,	
	punished and pardoned 463, 465
(3, 4) 642	travels of, in the wilderness
to Christ, detested970	471, 478
Interisences, eternal	Ieraelitiek history 459-478
Exiquity, abounding599, 600	J.
prevailing, conquered and par-	7-3 1000
	Jabez's prayer1099
denod	Jailer, the Philippian (3) 529
Inspiration of the Scriptures761	Jealeusy of our love to Christ 570
- I	
and prophecy97	Jehovah(3) 28, (11) 53, (8) 490
Institution of the Lord's Supper 533	reigns7—9, 222, 677, 732
	7 901 900
Instruction from God303	Jesus891, 892
from Scripture 101, 102	See Christ.
in pisty	dearest of names
Protection of the state of the	
Instructive afflictions403	Bee Lord, Christ.
Impliciency of reason43	Jewish church459-473
of self-righteonemess153, 195	Jews. See Israel and Gentiles.
# 300-1 # 100 to 100, 100	
of riches to free from death 668,	prayed for1140
669	John Baptist's message 520
of the world to make us happy	Jordan divides(2) 471
170, 849, 850	Joshua, Christ so called472
Intemperance punished462	Journey, Christian, through a wil-
market pummed	
penished and pardoned 468	derness
Marcassian of Christ 258-263,	of the Israelites 471, 473
870	Jey of the humble978
provolent	and rejoicing956—959
for Peter	the return of it959
typified by Aaron's breastplate	spiritual, reason of it61
- 872	in Christ unseen
Interest in the Book of Life1100	carnal and deceitful, parted with
in Christ desired1014	349, 350
to Charles and the desired	
IN CAMPAR, SANDTRINGS OF IT CONTINUE	of faith
in Christ, assurance of it desired	of faith
843	heavenly, upon earth301, 302
843	heavenly, upon earth301, 302
343 Invitations of Scripture 195—198,	heavenly, upon earth301, 302 soon interrupted(7) 301, 375
343 Invitations of Scripture 195—198, 832—839	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300
843 Invitations of Scripture195—198, 832—839 to the geopel feast	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693
843 Invitations of Scripture195—198, 832—839 to the geopel feast	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300
343 Invitations of Scripture195—198, 832—839 to the gospel feast	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in beaven on a sinner's conver-
343 Invitations of Scripture195—198, 832—839 to the gospel feast	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conver- sion(6) 228, 328
### ### ### ### ### ### ### ### ### ##	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in beaven on a sinner's conver-
### ### ### ### ### ### ### ### ### ##	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, etsmal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506
343 Invitations of Scripture195—198, 832—839 to the gospel feast1191 to spread the gospel4p. 1136 of Christ to sinners196 to micts answered	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight.
### ### ### ### ### ### ### ### ### ##	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Jeying and glorying in the Lord
### ### ### ### ### ### ### ### ### ##	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight.
343 Invitations of Scripture195—198, 832—839 to the gospel feast	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Joying and glorying in the Lord 956, 1102
343 Invitations of Scripture. 195—198, 832—839 to the gospel feast	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Jeying and glorying in the Lord 956, 1102 Jubilee
343 Invitations of Scripture195—198, 832—839 to the gospel feast	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Jeying and glorying in the Lord 956, 1102 Jubilee
343 Invitations of Scripture. 195—198, 832—839 to the gospel feast	heavenly, upon earth
### ### ### ### ### ### ### ### ### ##	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Jeying and glorying in the Lord 956, 1102 Jubilee
### 343 #### 343 #######################	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion
### 343 #### 343 #######################	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Jeying and glorying in the Lord 956, 1102 Jubilee
343 Invitations of Scripture. 195—198, 832—839 to the gospel feast	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Joying and glorying in the Lord 956, 1102 Jubilee
Irvitations of Scripture195—198, 832—839 to the gospel feast	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion
### ### ### ### ### ### ### ### ### ##	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Joying and glorying in the Lord 956, 1102 Jubilee
### 343 #### 343 #######################	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Joying and glorying in the Lord 956, 1102 Jubilee
### 343 #### 343 #######################	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion
### 198	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored(300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Joying and glorying in the Lord 956, 1102 Jubilee775, 776 Judge, Christ(7) 267, (7) 288, 680—684 Judgment day
### 343 #### 343 #######################	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored(300 in Christ's presence, eternal693 in heaven on a sinner's conversion(6) 228, 328 of conversion506 See Delight. Joying and glorying in the Lord 956, 1102 Jubilee775, 776 Judge, Christ(7) 267, (7) 288, 680—684 Judgment day
### 198	heavenly, upon earth301, 302 soon interrupted(7) 301, 375 spiritual, restored300 in Christ's presence, eternal693 in heaven on a sinner's conversion

54	INDEX OF	F SUBJECTS.
Judgment, sentence	on the righteous 1291	Knowledge, imperfect at present 963
a place at the rig	ht hand desired 1297	one thing I know962 and happiness1009
certain		L. Lamb of God

No.	No.
Life and ministry of Christ852,	Lord's-day Hymns 533—557
884	instituted583
shundant by Christ819	provisions at the549, 552
of the soul, Christ the899	our Redeemer at the table547,
Christ the, of men(5) 267,	558
(5) 268	a triumphal feast
of man described (5—7) 688	the admiring guests545
frail, succeeded by eternity643	evangelical grace exercised at the
wonderfully preserved66, 572	657
short and miserable638, 639	and baptism
	Loss of the soul
short and miserable and feeble	
640, 648, 671	Lesses for Christ compensated by
and God good639	God's presence999
the day of grace and hope635	Lost Sheep found, parable of the 797
ef a Christian hidden354	Love of God, electing, everlasting
and riches, their vanity 669	780
Light, spiritual, desired961	unchangeable. 133, 207, 289, 465,
God our917	495, (8, 4) 959
Christ the true and great900	eternal and unchangeable 782
of the Jews and Gentiles, Christ	redeeming love787
520, (4) 655	to the righteous, and hatred to
and salvation by Christ. 179, 180,	the wicked397, 398
203, 204	in sending his son 224, 225, 283,
of the world (5) 267, (5) 268	better than life439, 440
in darkness by God's presence	distinguishing128—131
(3, 4) 170, 393	of Christ constraining 857, 1164
given to the blind128, 129	on a cross and a throne1198
Lien, Judah's(4) 267, (4) 268	weeping and dying1202
(Setan)(2) 273	to men197
conquered by the Lamb(3) 137	to sinners317
Living, their privileges above the	to the church
dead	in dying554
power and dying love of Christ	in words and deeds
(4) 136	its strength
Lead of sin	unchangeable289, 495
Lean au Afrain and God 294 295	unparalleled
Long-suffering of God 324, 325,	
734	shed abroad in the heart453
Longing after God and his house	its banquet545, 560
291, 438—440	of the spirit2p. 924
for holiness	to God965
for comfort(11, 12) 173, 378	to God and our neighbour106
for heaven344, 394	to God inconstant375
for the beatific vision434, 693	to God pleasant and powerful.310
Longings, boly 815-817, 930	to Christ, present or absent967
for heaven950	
	to Christ, lovest thou me968,
Leeking within the vail288, 356	1143
on Christ and mourning384	to Christ, desiring to love him
Lord of all, Christ the 894, 895	968, 969
of hosts and Lord of Lords	to Christ, profession of love to
(3) 267, (3) 268	the Redeemer 970, 971
eur righteonsness179, 180	to Christ strong
Lard - day 435, 446, 1064-1070	to the unseen Saviour 312,
See Resurrection of Christ.	
	(7) 692
morning1064—1067	to the brethren
creating	to the brethren, unfeigned 074
Proyer	W MII SAIDIS
Supper	to our neighbour975
	978

Love to our enemies317, 318,	Marks of genuine holiness174
(6) 475, 742, 976	of sincerity337, 437
to men, brotherly	at the pause
and worship in a family313 to the creature dangerous347	Marriage hymn1231 mystical480
all attainments vain without it. 977	Martyrdom192, 289
and charity316	Martyrs glorified688, 689
and sympathy(5) 389	Mary, the virgin, song of 218
and hatred314	Master, Christ our 955, (1) 1208
peace and meekness389	of a family
faith and joy312	
superior to knowledge, faith,	encouraged
	Mediator, access by, to the throne
perfect in heaven692	of grace(6) 267, (6) 268, 422
religion vain without it 319	Meditation398, 400, 581, 1047
Lovely carriage320	and retirement408
Loving kindness of God731	on the word103, 104
Lusts of the flesh, conflict with	on the cross of Christ1196
175, 177, (3, 4) 637	on heaven288
Luxury punished	
punished and pardoned463	Meekness314, 315, (3) 389
Lydia's house(3) 529	learned of Christ196
Lying hated	Meeting and parting of friends
М.	1232—1234
Mad sinners reasoned with1299	Melancholy reproved292
Madness, folly, and distemper of sin 91	and hope293
Magistracy615—620	removed
Magistrates, their authority from	Melchizedec, a type of Christ

No.	
Merits of Christ145	
Message of the Redeemer 852	
of the gospel187, 833	
of the angels	
of Christ224	of sinners398, 401
of gespel ministers 123	
	Mission and work of Christ 852
	Missionaries prayed for 1138, 1138
	Missionary meetings 1136-1149
Messiah	
	Moderation
Jesus the true	
Method of salvation825	1149
Michael's war with the dragon 508	
Midnight cry1269	
thoughts 108, 104, 580, 581	
Alighry God, Christ the (3) 264,	944, 1209—1212
501	or evening
Milk of the word desired165	of a Lord's-day435, &c.
and wine(5) 195	Star, Christ(15) 266, (8) 520, 878
Mad, carnal	
spiritual	
Minister called to the sacred work	1242, 1261 See Death.
1126, 1183	the effect of sin
leaving a people1132	and hope
illness of one	of man, and God eternal. 102, 644,
death of one	648
Ministers nothing without Christ	of man and Christ's eternity 649
1078	1
abounding in the work of the	to the world, by the sight of God
Lord	173, 348
watching for souls1128	by the cross of Christ539
meeting of. See Associations.	to sin by the cross 326
Christ's care of them1130	
prayer for them1133, 1144	
collection for poor ones1150-	and Christ, their different works
1154	275
commission of the apostolic114	disobedience to, punished117
ordained477, 478	rod of(9) 459
their message	death like his desired654, 656
their work and encouragement	Mourning for sin(1) 285, 383,
(1, 4, 5) 114	
leved for their works' sake 123	
Ministry of Christ852	deprecated
of the gospel instituted by Christ	punished462
1125	Mutability of the creation723
one called to the work of the. 1126	Mysteries in the gospel118
of angels227, 228, 498	revealed128, 129
of angels to Christ864	N.
or angels to Uhristians1025	Names and offices of Christ264-
of the gospel welcome123	270
mracies of United applied907	Narrow way94, 151
	Nation, the honour and safety of
in the life, death, and resurrec-	it is the church484
tion of Christ420	prosperity of it

90	INDEX OF	SUBJECTS.
A Legal of	No. No.	No.
	God resides happy 14	
National praye	er and praise 1243—	flowing from love310
	1254	better than sacrifice108
deliverance.	507 606, 611, 614,	cheerful and voluntary 310, 355
The April 1997	617	evangelical165, 280
desolations.	the church's safety	sincere 159-162, 336, 337
	ph in them499	the highest wisdom(6) 58
	thanks. 604, 608, 612	Offence not to be given to any 315
Nativity of Ci	hrist 215—223,	Offices and titles of Christ. 264-270
	847-850	of the Spirit240, 342
Nature, book	of, and Scripture	Old age1242
	99—101	flourishing in religion483
and grace	82, 86, 176	unconverted
of man's fra	me	and preparation for death595
	Adam86	prayer and song for597
	n sinful82, 87	reflection and hope of596
	be dissolved. (3) 458,	and the resurrection 597, 648,
Works OI, 10	646	
		672
Neglect of reli	gion dangerous 198,	and weakness to be commiserated
	635	964
Negligence co	mplained of 642	man of sin crucified 94, 151, 174
Neighbour and	God loved 106	Olive tree, wild and good 528
duty to our.	766	Omnipotence of God23, 725
	960, 975	our strength202
	147	and grace12
	82, 147, 149	Omnipresence of God 10, 11
		Omnierience of God 10, 11, (3) 38,
creature desc	ribed165, (6—10)	The continued of the best of the second of t
	200	(4) 35
testament in	the blood of Christ	and amninresence of God 796

Ma. 1	Ma.
Pardes and sunctification 818	Peace and holiness encouraged. 590
and sanctification by faith 181	with men desired364
doined953	and pardon through Christ143
Ged ready to forgive808	and submission under trials 830,
beight at a dear price536, 544	331
brought to our senses543	trust and strength 496
heliness and comfort381	Pearl of great price, Christ the 98,
of backsliding	905
and direction	Penitence and hope990
and repentance prayed for379	See Repentance.
of original and actual sin85	Penitent, the989
and peace through Christ 142	his sighs988
plantiful with God 157, 158, 163	Perfections of Scripture68, 101
and strength from Christ 179,	of the Christian religion116
180, 556	of Christ's righteousness 156
Perdoning God803	of holiness in heaven686, 687
love	of happiness in heaven 688—693
Perents convey not grace148	of God87—42, 719—744
Parting of Christian friends972,	in harmony
1233, 1234	celebrated
Perty names(5, 6) 973, 979	moral perfections of God imitated 742
Paschal lamb(1) 898 Passions, evil, lamented177	
mbdued320, (3) 637	displayed in the gospel 122 shining in the cross
hely, kindled178	Persecuted saints, praying and
Passeper, Christ our 143, 904	pleading487—490
Pester, one sought of God1127	their prayer and faith 491
his prayer for his people 1134	God their avenger24
people's prayer for him1133	Persecution to be expected by
Pastures, spiritual166, 168	good men1035
of Christ desired(12) 266, 559	courage and perseverance under
Patience of God admired 734	it289, 360
Christian, desired 981, 982	victory over, and deliverance
under afflictions622	from it362, 391, 493
and faith under dark providences	Persecutors punished . 361, 407, 466
71	their folly
and prayer in soul darkness157,	complained of487—491
158, 293	deliverance from them74, 362,
under the world's hatred 402	598
under persecutions401, 488	Perseverance in grace821-824,
recommended	941
of God, producing repentance	desired823, 824
394, 825	of the saints182—186
Pattern, Christ the Christian's. 226,	in duty202, 357
(5) 270	in holiness174, 186
mints a	under persecution and trials 360
Peace promised and prayed for .984,	the effect of truth and mercy. 104
1109	connected with all the graces. 389
God speaking it to the soul983	on grace desired(4) 176
some to the wicked (2) 834	of saints to glory certain. 186, 207, 239, 339, 658
of the nation prayed for1348	
of the globe (14) 1p. 1138	Person of Christ
of the nations500, 584	the blessed159, 160, 162, 389
	Pestilence, preservation in it627
and love &c	Peter admonished by Christ878
on earth and good will 315, 316	his fall and recovery 1031, 1032
	and tocolath 1091' 109#

Peter and John following Christ	
28, 421 28, 421 296 28, 421 296 296 296 297 298	
Pharisee and publican 296 Physician, Christ 91, 281 of the soul 906 of soul and body 907 Picty, instructions therein 589 See Saint. 88, 342 Pilgrim, the spiritual 1018 his song 1019 Pilgrimage, the Christian 391 of the gospel 120, 121, 516	
Physician, Christ 91, 281 of the soul 906 of soul and body 907 Picty, instructions therein 589 See Saint. 88, 342 Pilgrim, the spiritual 1018 his song 1019 Pilgrimage, the Christian 391 of the Spirit in converting sinners 88, 342 of faith 280, 289 of grace and sin 175 of Christians through Christ 201 of the gospel 122, 542	
of the soul	
Piety, instructions therein 589 88, 342 See Saint.	
See Saint. of faith	
Pilgrim, the spiritual	
his song	
Pilgrimage, the Christian 391 of the gospel 120, 121, 516	
Pillar of fire	
top	
Pity to the poor and afflicted 305, tendency of the gospel 174 306 Praise to God from the whole	
in words and deeds	
blessed and rewarded 307-309 for the blessings of providence	
of Christ(2) 136, 536, 554 and grace	
Pleading with God in difficulties for the fountain opened 887	
2p. 1016 for salvation1101	
for mercy (5) 817, 953, 1050 to the Redeemer. 137, 249, 271-	
under afflictions without repining 273, 276, 278, 480, 481, 515,	
123, 622 516, 1001, 1166, 1167	
the promises	
under pain of mind329 694-712, 1 & 2p. 740	
under persecution 487-490 God exalted above all praise 744	
Pleas the Christian's great ones to God our Creator 59 60	

No. 1	No.
	Presence of Christ promised1077
from children	of Christ longed for938, 2p.
from all saints407—452	1017, 2p. 1079
from all nations 522—524	of Christ compensating all losses
from the creation	999
from all creatures53, 54	of Christ on earth568
universal praise	of Christ in worship172, 173
Prayer meetings, monthly 1136-	of Christ at his table558
1149	of Christ, the life of the soul392
mcret1050	of Christ light in darkness (4) 110
in difficulties	of Christ makes death easy 655,
the Lord's1076	657
asswered 380-382, 431, 508,	of Christ makes a heaven of
510, 1034	heaven171, (3) 392
answered by crosses1039	of God in worship423
importunity in it1016, 1072	of God light in darkness 393
imperfect, but accepted874	of God our life170, 171, 392
benefit of it, and exhortation to it	of God support in death654
1071	of God desired, living and dying
of a backslider1031	396, (4) 654
bymns before prayer.1071—1076	Duccessia a smaa 194 196
for the spread of the gospel	
1136—1139, 1145, 1146	Preservation in public dangers. 307,
	309, 499, 627
for ministers and missionaries	by day and night64, 65
1126, 1133, 1138, 1144	of our lives66, 572, 576, 578
in the name of Christ alone 259	of the soul
in the church's distress 487	and restoring grace184
and faith of persecuted saints. 365,	from sin and death to the king-
402, 491	dom186
and hope430	and dissolution of this world646
and happiness	Presumption and despair92, 93,
for deliverance answered603	110
heard, and Zion restored512	dreaded(6, 7) 437
and praise for deliverance 509	Pride lamented1029, 1063
public	danger and mischief of it. 128, 129
and praise, public	abased127—129, 539
and pleading for pardon345	deprecated
for repentance and pardon 323, 379	and humility196, 296
in time of war	atheism and oppression punished
and hope of victory602 Preaching, success of it desired.451	598, 599
inferent success of it	and death
unprofitable for want of faith451	Priesthood of Christ 51, 142, 260,
pleasing and profitable123	518, 908
Predestination of Christ and his	its excellency
	Levitical, ending in him261
people	Priest and kings, Christians made
accercign and distinguishing. 126,	(2) 146, (7) 273
Preparation for death 595, 658	Prince and Saviour
	of peace
for death desired	Princes, vain35, 36, 338
Protocology thought for the	Prison of the body
Preparatory thought for the	of the grave
Lord's Supper1190	of sin
Presence of God, worth dying for 1273/	of hell
	Prisoners of Satan released . (4) 179
863, 1122, 1272	Privileges of the sons of God812,

Privileges of the gospel valued. 123 of the living		
Prodigal son		
Profession of sincerity and repentance. 335 Professions, insincere 333, 334, 683, 684 Profit, hindered by weakness of faith, and by ignorance and unbelief 118, 451 Promises, the first promise 840 of strength according to our days of sufficient grace 841 of the divine presence 843 of sufficient grace 843 of the kingdom 845 exceeding great and precious 846 pleaded 208, 1p. 924, (5, 6) 1246 fulfilled in Christ 218, 219 of the covenant 134, 200 faithfulness of God in them 209 and truth of God unchangeable 135 our security 134, 210 interest in them desired 209 before prayer and sermon 448 before prayer and sermon 448	Prodigal son 322	its darkness71
Profits, insincere	Profession of sincerity and repent-	with faith71
Profit, hindered by weakness of faith, and by ignorance and unbelief and perfections of God	Professions, insincere 333, 334,	its wisdom and equity74
Prophecies and types of Christ 219 for a master of a family 412	Profit, hindered by weakness of faith, and by ignorance and unbelief	and creation

934

internal, desired......1002

pleasures of it.....299, 301, 302, 1009, 1095 benefit of it......1002, 1095

personal......1047—1050 family1051—1055

public.....1056—1115

vain without love.....319, 977 duties of it......151, 174

difficulty of it......151

prospects of it.....301, 302, 656

(4) 147

377

1048

the regeneration desired 341,

R. Rsce, the Christian 357, 1020 msuccessful without God. (4) 571

from heaven47, 583, 584

Reading the Scripture....105, 304,

Reason	in words and deeds. 174, 305, 475
m insufficient guide914	its supports(4) 174
heble and grovelling43	flourishing in old age483
carnal, humbled 128, 129	Christian, its excellence116
Recollection, grateful 1042, 1227	revivals of it prayed for 382, 513,
a blessings in God's house. (1-7)	515, 516
2p. 1258	enjoyed380, 382, 512
	Religious education81, 589
of God and sinners in Christ. 145,	parents convey not grace148
225	Remembering all the way, &cc. 1042
Receivery from the ruin of the fall	Remembrance of Christ538
82, 136, 150, 199	of former deliverances293, 358
praise for it	of all the way
from sickness626, 630, 632	
Redceming love	Repentance commanded by God 985
Redemption by Christ179, 180	given by Christ987
by Christ alone	and hope990
fnished	prayed for
gratitude to God for it791	why weepest thou992
wonders of it	See Penitence and Penitent.
by price536	effected by divine goodness 324,
by price and power137	325
and protection	at the cross of Christ 326, 327
praise for 136, 224, 225, 277	gives joy in heaven328
Refiner, Christ a(9) 266	confession and pardon159—162
Refuge, God a1034	and prayer for pardon and health
Christ a	379
Regeneration795—800	and faith in the blood of Christ
See Conversion.	383
its nature and author147	of the prodigal322
langed for(4, 5) 86, 149	Reprieve, none in death(2) 668,
Rejoicing in God298-302,	(3) 669
956	
in hope	(2) 684
in the ways of God957	Reproach removed366, 402,
and going on our way958	(4) 671
Relative duties 416, 417, 475	Reproof, brotherly and beneficial
Release by prayer380, 382, 512	575
Reliance on God, the reason and	Request, the
happiness of it35, 36	Resignation 131, 935, 994-997
on the promises desired(9) 39,	See Submission.
210	to affliction
on Christ and the gospel181	to the will of God297

Resignation to bereaving providences	04	INDEX OF	SUBJECTS.
and ascension of Christ. 860—863 Rising to God1041	dences Resolution to set the successful Resolutions, holy Rest, the eternal present, prayes none on earth. promised by Complete in he Restoration from backslidin from sorrows a from sickness. of joy of Sion by prayer Resurrection of hope of it and death of a saint, and of Christ	331 ve the Lord 1052 one 1073 y 351 1070 i for 984 455 christ 196 aven 687 i the fall 82, 150 ag 166—168, 383 and sins 184 626, 630, 632 380, 382 the body 406, 652, 4, 675, 1286, 1287 406, 673, 674 670 death of a sinner 668 237, 238, 443, 858, 861, 1192 rs 861 such who seek 862	Rich unenvied. 456 Riches, their emptiness. 1116 of Cbrist unsearchable. 869 of a Christian. 390 earthly, compared with grace. 605 their vanity. 434, 456, 669 Righteous. See Christian. their birth. 147, 165 their temper and character. 165, 389 their conduct. 174, 280 their company. 109, (3) 290, 511 their raiment. 156, (6, 7) 195 their happy end. 653-655 difference between the righteous and the wicked. 398, 401 Righteousness imputed. 802 human, insufficient to justify. 768, 801 Christ our righteousness. 912 of Christ, valuable. 155 our robe. 156, (6, 7) 195 and strength in Christ. 154, 179, 180, 203, 204 internal, breathed after. 178 and grace thirsted for. (4) 389 our own insufficient 153 renounced 155, 188

See Lord's-clay. lecrifice of Christ, an atonement 230 the noblest 140, 282 shefficient 84, 141, 233 shith in the 2822 praise for it 142 and incarnation 140 and intercession 142 left to land 69, 70 at hemse. 395 in heaven 887 in the covenant 135 of mins in the hands of Christ 207 of believers. 138 at the foot of the cross. 192 of the church 496, 497 in public dangers. 627 sal delight in the church 19 metional desolations 499 sharpy, and sinners miserable 398 and sinners, their difference 397 sal sinners distinguished by the Judge 680 the best company 109 commanion of 534 public dar avenger 22 Ged's care of them 508 sals in evil timese. 499, 800 secure in public diseases 627, 628 mad sinner's portion 405, 406 shell in heaven 242 gmished, pardoned 380, 465 pusished, pardoned 380, 465 shell in heaven 493, 444, 881 in glery 688, 689 the segipticesse. 78 sal sinner's end 400, 401, 404 See Eightcesse. 78 see Sightcesses. 78 see Sightce	Seideri, delightful	Salvation approaching 942, 1304
### the method of it	See Lord a-day.	of sinners 825—831
the noblest 140, 282 all-enficient 94, 141, 823 frich in the 282 praise for it 142 and intercassion 144 and intercassion 69, 70 at heure 395 in harven 687 fafet of Christ's sheep 821 a God 387 in the covenant 135 a waints in the hands of Christ 207 of believers 138 at the foot of the cross 192 and delight in the church 19 and titumph of the church 19 and titumph of the church 19 sent indeed 97 Saint, characters of 165, 474 beloved in Christ 125 happy, and sinners miserable 398 and sinners distinguished by the Judge 680 the best company 109 commanion of 544 paismes and the world's hatred Sud in evil times 409, 600 secure in public diseases 827, 628 and sinner's portion 405, 406 dwell in heaven 242 punished and pardoned 380, 464 desatised, and sinners destroyed their avenger 229 the dant more of the church 508 and sinner's portion 405, 406 dwell in heaven 242 punished, pardoned, 380, 464 desatised, and sinners destroyed their avenger 225 stind and preserved 13, 182 in bet Christ lives 649 desath and burial of 662 stind and preserved 13, 182 in the separate state 406, 660 judging the world 400, 401, 404 Bus Bighteenss 1986 and sinner's end 400, 401, 404 Bus Bighteenss 1986 and sinner's end 400, 401, 404 Bus Bighteenss 1986 and sinner's end 400, 401, 404 Bus Bighteenss 1986 and sinner's end 400, 401, 404 Bus Bighteenss 1986 and sinner's end 400, 401, 404 Bus Bighteenss 1986 and sinner's end 400, 401, 404 Bus Bighteenss 1986 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 401, 405 Bus Bighteenss 1988 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 401, 404 Bus Bighteenss 1988 and sinner's end 400, 400, 401 Bus Bight		
## an obliest		
Section Sect	the noblest	
Spraise for it. 142 24 24 25 26 26 26 26 26 26 26		
and incarnation	faith in the	by Father, Son, and Spirit 825
## what must I do to be saved. 1012 God glorious, and sinners saved at hease	praise for it	
### God glorious, and sinners seved ### seec		an interest in it desired .831, 1014
## Series		what must I do to be saved1012
In Server		
joyful sound		
in the covenant		
in the covenant		
of the inverse		by Christ192, 193, 203, 204
of saints		
st the foot of the cross. 192 of the church. 496, 497 in public dangers. 627 and delight in the church 129 and triumph of the church in 129 and delight in the church in 129 and delight in the church in 129 and delight in the church in 129 and defence in God 387 Samaritan, the good 975 Samarita		
and God glorified 193, 194 and triumph 298 and triumph 5 the church 197 and desight in the church 197 and triumph 5 the church 197 and triumph 5 the church 197 and triumph 5 the church 197 and triumph 6 the church 197 and triumph 6 the church 197 and desolations 499 and triumph 197 and defence in God 387 and geod 975 and geod 975 and geod 975 and pardon 200, 818 and growth desired 820, 1108 bappy, and sinners miserable 398 and sinners distinguished by the Judge 680 the best company 109 communion of 534 patience and the world's hatred 402 Ged their avenger 22 Ged's care of them 508 and sinner's portion 405, 406 aveil in heaven 242 punished and pardoned 380, 465 punished and pardoned 380, 465 punished, pardoned, and saved 463, 464 chastised, and sinners destroyed the string time 405 aveil in heaven 13, 182 and defence in God 387 and privation, the good 975 and pardon 200, 818 and growth desired 820, 1108 through faith 1126 by Christ 179, 180 through faith 1181 desired 178, 181 desired 179, 180 through faith 191 ferist 179, 180 through faith		by grace in Christ188, 190
and triumph		
and defence in God		
### ### ### ### ### ### ### ### ### ##		
### Seint indeed	and triumph of the church in	Samaritan, the good975
beloved in Christ. 125 bappy, and sinners miserable 1398 sad sinners, their difference 1397 sad sinners distinguished by the Judge 1890 the best company 109 commanion of 534 patience and the world's hatred 402 Ged their avenger 199 Ged's care of them 508 safe in evil times 499, 600 secure in public diseases 627, 628 sad sinner's portion 405, 406 swell in heaven 242 panished and pardoned 380, 465 patiend, pardoned, and saved 462, 464 chastised, and sinners destroyed 403 fair afflictions moderated 183 tried and preserved 13, 182 da, but Christ lives 493 faste afflictions moderated 183 tried and preserved 13, 182 da, but Christ lives 649 seath and burial of 662 cenducted to heaven 473 in the separate state 406, 660 judging the world 407 sward at last 394, 442, 681 in glery 688, 689 sad sinner's end 400, 401, 404 See Rightcenes	national desolations 499	
beloved in Christ		and pardon200, 818
by Christ		
through faith		
desired		
## Exercised and parameters 183		
communion of		
Sanctified afflictions 403, 624		
Sarah and Isaac		
Satan repulsed		
See Secure of them		
secure in public diseases. 627, 628 secure in public diseases. 627, 628 sed sinner's portion405, 406 swell in heaven	Ged their avenger22	subdued294
secure in public diseases. 627, 628 secure in public diseases. 627, 628 sed sinner's portion405, 406 swell in heaven		his temptations 92, 93, 374, 655
## See Righteense. **Setisfaction of Christ. 144, 145, 555 **Satisfaction of Christ the only		his fiery darts(2) 395
Saviour, Christ the only, 914, 987		
See Rightcones See Age See Mightcones See Rightcones See Age See		
Sceptre of the gospel	awei in Deaven	
462, 464 chastised, and sinners destroyed 403 Sair afflictions moderated	parametric and participated and seved	
chastised, and sinners destroyed 403 Sair afflictions moderated183 tried and preserved13, 182 See fiers complained of599 Scriptures, their inspiration761 their usefulness762 their preciousness761, 923 their riches763 the separate state405, 660 judging the world407 revard at last394, 442, 681 in glery		
403 touching the top of it. (5, 6) 225 Scoffers complained of		of grace(4) 12
### afflictions moderated		touching the top of it. (5, 6) 225
tried and preserved		Scoffers complained of
their usefulness		
their preciousness	in, but Christ lives649	
in the separate state405, 660 judging the world	death and buriel of	
reading the world		
reading the		
in glery	reging the world407	764
See Righteens	Neward at last394, 442, 681	reading the (6) 73, (6) 112,
See Righteeus. of nature99, 101, 436	m grery 088, 089	804, 1050
7 3		of nature
		manue

Scriptures, their perfection	00	INDEX OF	SUBJECTS.
Seed of the woman	their variety as instruction fro reveal Christ. attended with delight in the holiness and e praise for the . Sea, God's domi Seal of Christ's the oath of Go Sealing of the Seaman's song. Seasons, the, cropess devotion Secure sinner at Seed of the word of the promise of the word	r perfection	Serpent, brazen

Me, the comes of Christ's death . 353,	Society of sinners hated411
384	of saints chosen109, 411, 486
must be opposed	in heaven blessed 486, 690
resolutions against it325, 326,	Sodom, fire of16, (5) 404
358	Soldier, the spiritual, and his foes
prayer for victory over it. (5) 181,	946
(5) 325, (5) 353	Soldier's pealms601, 609, 610
crucified352	Son of God eternal(2) 267, (2)
perdoned and subdued176, 181,	268
200	of David(3) 264, 715
and minery banished from heaven	Song to creating wisdom747
687	of the angels at Christ's birth . 847,
Shei and Calvary	848
and Sion	of the spiritual pilgrim1019
commands not saving152, 472	of praise to the Redeemer1065,
Sincerity	1206, 1207
and truth	of the angels
desired	of Moses and the Lamb275, 503
	of Hezekiah
professed	of Simeon
and hypocrisy	Sons of God, their privileges812,
and watchfulness	813
Since, impenitent, found wanting	their character and privileges165
767	Serrew, godly, for sin desired993
**************************************	laid before God817
convinced768, 1012, 1094	(See Repentance.)
repenting, accepted991	for sin324—327
sad saints in the wreck of nature	(See Repentance.)
1288	for the pious dead restrained662
death of the	comfort under it388, 395
men by nature and practice, a87	Soul, worth, and loss of it1119
cursed and saint happy 398, 404	value of it
and mint's portion .397, 401, 405,	of a sinner on a death-bed661
406, 681	must leave the body665, 669
hatred of, and saint's patience. 402	forced into eternity650
destroyed and saints chastised. 403	sinking into hell592
the vilest saved	of a saint committed to Christ. 192
death of the, terrible650	beautifully arrayed156
nich, dying	in its separate state35, 36, 406,
aged, dying	452, 659, 660
First of the tongue334, 589, 600	Sovereignty of God23, 42, 727
Son, its stability and glory1121	in bereaving providences adored
asking the way to it1123	331
gerious things spoken of it1136 See Church.	of grace
Stender, complained of(5) 87	Spear in the Redeemer's side252
deliverance from it364, 366	Spirit of God, his influences 924,
Mevery of Satan, release from by	934
Christ179	his distinct work in salvation
of sin, freedom from by Christ. 352	(4, 5) 825, 2p. 924
deliverance from it desired110	the comforter1p. 924
Serp, sweet(5) 294	his love
Sich, spiritual, lamented341, 370	leads the people of God925
Smiles of Christ desired 388	leads the people of God to duty
Seew and frost	1011
Society of sinners avoided . 398, 400	addressed under darkness 933

INDEX OF SUBJECTS.

Spirit grieved, but entreated not to	Strength and righteousness in him
depart933	
his drawings celebrated934	repentance and pardon prayed for
given at Christ's ascension244	379
miraculous gift of279	of divine grace184
water and blood541	Strong-hold, Christ the spiritual
his offices and operations342	916
his influences represented by the	Submission to the will of God 935,
wind566	982, 994, 995
witnessing and sealing 343	under affliction desired (9, &c.)
his work powerful and gracious	2p. 1258
88, 342	to bereaving Providence331,
attending the word 304, (1) 359,	1281
(5) 451	filial996
earnest of heaven(3) 659	it is the Lord, let him, &c997
dwelling in the heart (9) 200	and deliverance330
fruits of the165	to afflictions622
his teaching desired. (3) 84, 304	to dark Providence71
breathed after341, 566	and humility297
Spiritual mindedness409, 1002	and pleading329
apparel	encouraged and rewarded330
blessings and punishments460	to Christ recommended8—10,
duties151, 174	(3, 4) 196, 241, 263
deliverance 138, 395, 497	to death
enemies overcome., 294, 359, 385,	Substance of the Levitical priest-
676	hood261
meat, drink, and clothing195	Success of prayer1071
pilgrimage	of the gospel predicted 1, 2, 3p.
race357	1136

#6. (· •
Am in derkness(4, 5) 827	Testament, or new covenant scaled
of rightsousness. (3) 149, (5) 428	535
in the ion of its common desired \$71	
invitation of its course desired 571	Thanks, public, for private mercies
Amdey Schools1240, 1241	433, 634
sperosounding grace 163	Thankegiving days1247—1254
Supplication	for victory 608
Separa and counsel from God. 363	for national mercies604
and comfort in God362, 623	Thief on the cross
for the afflicted and tempted 369	Thirsty souls invited to Christ .838
under trials289, 388, 395	Threatening, the first199
in prespect of death652	Threatenings and promises460
Interest of God22	Threne of grace, accessible by
Brety, Christ our. (7) 269, (7) 270	Christ423
and secrifice, Christ a 141	free to sinners 158
Seere of the Redeemer. (2, 3) 481,	Thrones of judgment prepared for
(8) 515, (8) 516	the saints(6—8) 407
of the Spirit(5) 378 the faming(7) 540	Thunder, and storm47, 54, 467,
the finance	586
Ampathy of Christians972	improved587
of Christians cherished 975	the God of
	70'
of Christ to the weak and tempt-	Time well spent944
d206 , (3) 388, (6) 536	short
Т.	now is the accepted time2p. 833,
Table of providence and grace	1094, 1223
166—168	every part of it in God's hands
	1263
ef grace172	
of the Lord's Supper552	and eternity1264
Trackings of the Spirit and word	misimproved(2) 577, 642
804	to be redeemed635
There of the sinner and Saviour	end of it kept in view645
989	Times, evil
	saints safety and hope in them
Tenjent, high	
Tangle, the bodies of the saints a	599, 600
1017	Title, a clear one to heaven desired
the spiritual, completed 1149	395
of God's grace loved 428	and offices of Christ264-270
Christ represented by a (14) 266	Te-day, the voice of wisdom 1228
Tampitation1023, 1042	To-morrow, the language of folly
medicated1024	1223
Impositions of the world454	Tongue, sins of it
singuared by faith454	glory of the frame(6) 629
in sickness overcome 625	governed321, 589, 590
of the devil92, 93, 874, 895	Transfiguration of Christ 858
	Traveller's pealm
and desertions lamented873	
hape under, sharp and long 135	Travels of the Israelites 471, 473
sings and support under them	of spiritual pilgrims391
201, 202, 294, 3 69	Treachery complained of 599, 600
	Treasure of a Christian 390
craps and deliverance from them	Tree, the accursed
200 020 A09	
294, 862, 385	Christ compared to a (4) 266
Impled saints, Christ's interces-	of life540, 55%, (3) 1803
ion for them873	and river of love
Surious, as we are(3) 908	Trial of ourgraces by afflictions . 13.
Chain's companion to the 206	188
Tempter, Seinn	of our hearts age 44-
the lying to be trodden down . 294	of our hearts
The state of the s	Trials, beneficial2p. 1024
Tinder conscience	and trust

INDEX OF SUBJECTS

INDEA OF	SUBJECTS.
Trials, support under them	and impenitence

, INDEA OF	SODJECIS: /I
Mo. 100 043	M. Turker & Charles & Aller Turker & Co.
Finity of men, as mortal 610, 641,	Voice of Christ, the Judge680
644, 648	Vowe paid in the church431, 433
of life and riches	of holiness
of youth, alluring593, 594	and promises broken by the
of the world 347, 455, 458	wicked599
of self-righteousness153, 155,	holy, to be kept332
195	Voyage, the spiritual1022
Tail, looking within the 288, 356	W.
l'argemes and compassion of God	Waiting for God832
28, 830	for the latter day glory(15) 1p.
against the enemies of the church	1138
16, 407, 614	for Christ's second coming538,
in hell	1043
Fictory, thanksgiving for national	for strength from God202
608, 1247	for pardon and direction346
ever sin ours, the glory God's	for an answer to prayer382
956	with earnest desire of deliver-
over death	ance and salvation 157, 158,
astional, hoped, and prayed for	368
602	for heaven396
over sin and hell359	for grace and salvation (4—8) 157
ever temptations and sickness	Walking with God816
385, 625	in darkness1026
ever temporal enemies 609	by faith
of Christ over enemies501, 502	Wandering from God (1, 2) 246,
of Christ over Satan504, 716	375
of Christ over death and hell553	and returning375
of Christ and kingdom235	Wants, supplied844, 915
of mints, through Christ 356	spiritual, all to be supplied 200,
of mints in the spiritual warfare	442
359	War, prayer in time of602
of mints, and deliverance from	disappointments therein 601
persecution	victory in
of saints over death and the grave	spiritual
651, 652	Warfare, the Christian 340, 358,
of mints ours, the praise God's 359	946, 1021
Fine, Christ the spiritual918	assistance and victory in it359,
emblem of Christ(1) 266	385 Wanning 085
Finegar and gall offered to Christ	Warning
(8) 232	Warnings of God to his people 460
Fineyard of God wasted487	to young sinners
Firms shining in trials and afflic-	Warrior, animated and crowned
tions306, (4) 307	1046
of men failing	Washing of justification and sanc-
Firtues, Christian 151, 320, 389	tification176, 200
Vision of the dry bones 1089	from sin188, 525
of the Lamb	
See Sight.	in Christ's blood525, 688, 689 spiritual, desired181
Fini, waiting, a gracious one172	Watchfulness rewarded 1043
Face of God, in the law106	and prayer(5) 151
in the gospel195	over the tongue321
in the promises	and sincerity437
to his friends and enemies	
(4-6) 608	and brotherly reproof575 Watchmen, spiritual, united. (5) 123
of Christ, or wiedom197, 198	manel
of Christ or his blood142	gospel
	., a, and white and the 01000.541

Way, Christ the (11) 266, 914 to Canaan 919 truth and life 920 to salvation, faith the 283, 284 to heaven, straight 151 Weak Christians not to be despised 315 encouraged by Christ 206 safe in his hands 207 shall be victorious (11, 12) 270 Weakness, our own, and Christ's strength 201 Weary and burdened invited to rest 835 Weather, and seasons various 68, 584, 585 stormy succeeded by calm 970 thunder and lightwing 54, 585 summer and winter 584, 585 wedding Hymn 1231 Weeding Hymn 1231 Weeding Hymn 1231 Weeling 992 Wishes of the saints all gratified 1231 to the Lord's slav 441 Witness of the Spirit desired 343, 105 to the Lord's slav 441 the inward to Christianity 115 to Canaan 1231 to Christianity 1231 to the Lord's slav 441 the inward to Christianity 115 to Canaan 1231 to Christianity 1231 to Christianity 1231 to the Lord's slav 441 the inward to Christianity 115 to Christianity 115	72	INDEX OF	SUBJECTS.
	to Canaan truth and life to salvation, faith to heaven, straight Weak Christians menouraged by Chesse in his hands. shall be victorious. Weakness, our own strength Weary and burden rest Weather, and season stormy succeeded thunder and light clouds, winds, wa pests summer and wint Wedding Hymn Weelcome given by the	918 920 101 920 102 103 104 105 105 105 106 107 107 107 107 107 107 107 107 107 107	to

INDEX OF	SUBJECTS. 73
Work of the Spirit, powerful and	Werth of the soul
gracious	of Christ's righteousness155
of the Spirit, desiring it may be	Werthy is the Lamb 1105, 1197
complete	
of Christ and of the Spirit156	Wrath and mercy of God29
	and mercy from the judgment
Werks, good, profit men, not God	seat
109	and vengeance685
not saving152, (1) 472	See God, Punishment.
World, vanity of it1116, 1117	Wrestling with doubts and fears. 356
renounced1120	Y.
despised	Year crowned with goodness 1226
no compensation for the loss of	Yearly feasts at Jerusalem477
ene soul	Yoke of Christ easy196
its creation55	of affliction(3) 624
its preservation, dissolution, and	of circumcision(3) 580
restoration	Youth educated 1240, 1241
end of it	encouraged to seek the Lord
enestisfying 170, 349, 350	1285—1 23 9
uswerthy our delight458	a lovely one, falling short of
its temptations	heaven
cracifixion to it, by the cross of	its vanity 593, 594
Christ	reminded of judgment593, 594
erucifizion to it by the sight of	exhorted to remember their
God348	Creator
hetred of it and saint's patience	Z.
402	Zachariah's song520
Worldly-mindedness, folly of and	Zeal and diligence(4-7) 1011,
prayer against(2) 341, 455	1143
Worship, private 1047-1050	for Christ1010
family 416, 1051—1055	for the house of God1064
public1056-1063	of Christ193, 229
reverential	scandalized(9) 231
epening a new place of, 1056, 1058	inspiring the saints356
benefit of it(1-7) 2p. 1258	Christian, the extent of it
pleasures of it1059, 1061, 1062,	(3, 4) 355
1064	and prudence
accellency of it. 1060, 1061, 1066	and fortitude340
formal, vain	in the Christian race357
of God beneficial428	for the Gospel
delightful173, 173, 436, 441	for God355
condescend to by God 423	against sin
accepted through Christ. 258, 259	want of it lamented370
and order of the gospel485	excited
deily	Zion, its beauty and worship 485
public, longed for 418, 419,	citizen of it described474, 475
424-427, 438-440	its safety
place for it	and Sinai
sheence from it	the residence of God477, 478
reverential421, 447	the joy of the saints418, 419
vain without sincerity333	the glory of the earth496
of heaven, humble 691	
	

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DR. WATTS'S

PSALMS AND HYMNS.

PERFECTIONS OF GOD.

1. Psalm 96. L. PM.
The God of the Gentiles.

To sing the choicest psalm of praise,
To sing and bless Jehovah's name;
His glory let the heathens know,
His wonders to the nations show,
And all his saving works proclaim.

2 The heathens know thy glory, Lord; The wondering nations read thy word, But here Jehovah's name is known: Our worship shall no more be paid To gods which mortal hands have made; Our Maker is our God alone.

3 He fram'd the globe, he built the sky, He made the shining worlds on high, And reigns complete in glory there; His beams are majesty and light; His beauties how divinely bright!

His temple how divinely fair!

4 Come the great day, the glorious hour,
When earth shall feel his saving power,
And barbarous nations fear his name;
Then shall the race of man confess
The beauty of his holiness,

And in his courts his grace proclaim.

2. Psalm 145. L. M. The greatness of God.

Y God, my King, thy various praise Shall fill the remnant of my days; Thy grace employ my humble tongue Till death and glory raise the song.

2 The wings of every hour shall bear Some thankful tribute to thine ear; And every setting sun shall see New works of duty done for thee.

75

- 3 Thy truth and justice I'll proclaim:
- Thy bounty flows, an endless stream, Thy mercy swift, thine anger slow, But dreatful to the stubborn foe.
- 4 Thy works with sovereign glory shine, And speak thy majesty divine; Let every realm with joy proclaim The sound and honour of thy name.
- 5 Let distant times and nations raise The long succession of thy praise; And unborn ages make my song The joy and labour of their tongue.
- 6 But who can speak thy wondrous deeds!
 Thy greatness all our thoughts exceeds!
 Vast and unsearchable thy ways!
 Vast and immortal be thy praise!
- 3. Psalm 145, v. 1-7, 11-13. 1st Part. C. M. The Greatness of God.
- ONG as I live I'll bless thy name,
 My King, my God of love;
 My work and joy shall be the same

4.

(Hymn 96. B. 2. L. M.)

God invisible.

ORD, we are blind, we mortals blind,
We can't behold thy bright abode;
O'tis beyond a creature's mind
To glance a thought half way to God.

2 Infinite leagues beyond the sky The great Eternal reigns alone, Where neither wings nor souls can fly, Nor angels climb the topless throne.

3 The Lord of Glory builds his seat Of gems incomparably bright, And lays beneath his sacred feet Substantial beams of gloomy night.

4 Yet, glorious Lord, thy gracious eyes
Look through, and cheer us from above;
Beyond our praise thy grandeur flies,
Yet we adore, and yet we love.

5. Hymn 17. B. 2. C. M. God's Eternity.

In ISE, rise, my soul, and leave the ground,
Stretch all thy thoughts abroad,
And rouse up every tuneful sound
To praise th' eternal God.

2 Long ere the lofty skies were spread, Jehovah fill'd his throne; Or Adam form'd, or angels made,

The Maker liv'd alone.

3 His boundless years can ne'er decrease, But still maintain their prime; Eternity's his dwelling place, And ever is his time.

4 While like a tide our minutes flow, The present and the past, He fills his own immortal now, And sees our ages waste.

5 The sea and sky must perish too,
And vast destruction come!
The creatures—look, how old they grow,
And wait their fiery doom!

6 Well, let the sea shrink all away,
And flames melt down the skies,
My God shall live an endless day,
When th' old creation dies.

• 2

6. Hymn 67. B. 2. C. M. God's eternal Dominion.

1 CREAT God, how infinite art thou!
What worthless worms are we!
Let the whole race of creatures bow
And pay their praise to thee.

2 Thy throne eternal ages stood,

Ere seas or stars were made; Thou art the ever-living God Were all the nations dead.

3 Nature and time quite naked lie
To thine immense survey,
From the formation of the sky

To the great burning day.

4 Eternity with all its years
Stands present in thy view;

To thee there's nothing old appears, Great God, there's nothing new.

5 Our lives through various scenes are drawn, And vex'd with trifling cares:

While thine eternal thoughts move on Thine undisturb'd affairs.

Great God how infinite art than!

8.

Pealin 93. 10's and 11's.

1 THE Lord of glory reigns, he reigns on high:
His robes of state are strength and majesty:
This wide creation rose at his command,
Built by his word, and stablish'd by his hand:
Long stood his throne ere he began creation,
And his own Godhead is the firm foundation.

2 God is th' eternal King: Thy foes in vain
Raise their rebellion to confound thy reign:
In vain the storms, in vain the floods arise.

Raise their rebellion to confound thy reign:
In vain the storms, in vain the floods arise,
And roar and toss their waves against the skies:
Foaming at heaven, they rage with wild commotion,
[ocean.
But heav'n's high arches scorn the swelling

3 Ye tempests, rage no more; ye floods, be still; And the mad world submissive to his will; Built on his truth his church must ever stand; Firm are his promises, and strong his hand! See his own sons, when they appear before him, Bow at his footstool, and with fear adore him.

9. Psalm 93. S. P. M. or 6.6.8.

l THE Lord Jehovah reigns,
And royal state maintains,
His head with awful glories crown'd;
Array'd in robes of light,
Begirt with sovereign might,
And rays of majesty around.

Upheld by thy commands
The world securely stands:

The world securely stands;
And skies and stars obey thy word:
Thy throne was fix'd on high
Before the starry sky;

Eternal is thy kingdom, Lord. In vain the noisy crowd,

Like billows fierce and loud,
Against thine empire rage and roar;
In vain, with angry spite,
The surly nations fight,

And dash like waves against the shore. Let floods and nations rage.

And all their powers engage, Let swelling tides assault the sky,

The terrors of thy frown Shall beat their madness down: Thy throne for ever stands on high.

Thy promises are true, Thy grace is ever new There fix'd thy church shall ne'er remove:

Thy saints with holy fear Shall in thy courts appear, And sing thine everlasting love.

Psalm 139. 1st Part. L. M. The All-seeing God.

ORD, thou hast search'd and seen me thro'; ■ Thine eye commands with piercing view My rising and my resting hours, My heart and flesh with all their powers.

2 My thoughts, before they are my own, Are to my God distinctly known; He knows the words I mean to speak Ere from my op'ning lips they break.

3 Within thy circling power I stand; On every side I find thy hand: Awake, asleep, at home, abroad,

I am surrounded still with God

- 9 Or should I try to shun thy sight Beneath the spreading veil of night, One glance of thine, one piercing ray, Would kindle darkness into day.
- 10 'O may these thoughts possess my breast, 'Where'er I rove, where'er I rest! 'Nor let my weaker passions dare 'Consent to sin, for God is there.'

PAUSE II.

- 11 The veil of night is no disguise,
 No screen from thy all-searching eyes;
 Thy hand can seize thy foes as soon
 Through midnight-shades as blazing noon.
- 12 Midnight and noon in this agree, Great God, they're both alike to thee; Not death can hide what God will spy, And hell lies naked to his eye.
- 13 'O may these thoughts possess my breast, 'Where'er I rove, where'er I rest! 'Nor let my weaker passions dare 'Consent to sin, for God is there.'
- 11. Pealm 139. 1st Part. C. M.
- In vain my soul would try
 To shun thy presence, Lord, or flee
 The notice of thine eye.
- 2 Thy all-surrounding sight surveys My rising and my rest, My public walks, my private ways, And secrets of my breast.
- 3 My thoughts lie open to the Lord Before they're form'd within; And ere my lips pronounce the word,
- He knows the sense I mean.

 4 0 wondrous knowledge, deep and high!

 Where can a creature hide?
 - Within thy circling arms I lie, Beset on every side.
- 5 So let thy grace surround me still, And like a bulwark prove, To guard my soul from every ill, Secur'd by sovereign love.

PAUSE.

6 Lord, where shall guilty souls retire, Forgetten and unknown? In hell they meet thy dreadful fire, In heaven thy glorious throne.

7 Should I suppress my vital breath
To 'scape the wrath divine,
Thy voice would break the bars of de

Thy voice would break the bars of death, And make the grave resign.

8 If wing'd with beams of morning-light,
I fly beyond the west,
Thy hand, which must support my flight,
Would soon betray my rest.

9 If o'er my sins I think to draw The curtains of the night, Those flaming eyes that guard thy law Would turn the shades to light.

10 The beams of noon, the midnight-hour, Are both alike to thee:

O may I ne'er provoke that power From which I cannot flee! 6 Salvation to the King
That sits enthron'd above;
Thus we adore the God of might,
And bless the God of love.

13. Psalm 66. 1st Part. C. M.
Power and Goodness; or, our Graces tried
by Affliction.

SING, all ye nations, to the Lord, Sing with a cheerful noise; With melody of sound record His honours, and your joys.

2 Say to the power that shakes the sky, 'How terrible art thou!

'Sinners before thy presence fly,
'Or at thy feet they bow.'

3 [Come, see the wonders of our God,
How glorious are his ways!

In Moses' hand he puts his rod, And cleaves the frighted seas.

4 He made the ebbing channel dry, While Israel pass'd the flood; There did the church begin their joy,

And triumph in their God.]

5 He rules by his resistless might: Will rebel-mortals dare Provoke th' Eternal to the fight,

And tempt that dreadful war?

6 0 bless our God, and never cease; Ye saints, fulfil his praise;

He keeps our life, maintains our peace, And guides our doubtful ways.

7 Lord, thou hast prov'd our suffering souls,
To make our graces shine:

To make our graces shine; So silver bears the burning coals The metal to refine.

5 Through wat'ry deeps and fiery ways

We march at thy command, Led to possess the promis'd place By thine unerring hand.

Pealm 33. 2d Part. C. M.
Creatures vain, and God all-sufficient.

BLEST is the nation where the Lord Hath fix'd his gracious throne;

Where he reveals his heavenly word, And calls their tribes his own.

- 2 His eye, with infinite survey,
 Does the whole world behold:
 He form'd us all of equal clay,
 And knows our feeble mould.
- 3 Kings are not rescued by the force Of armies from the grave; Nor speed, nor courage of a horse Can the bold rider save.
- 4 Vain is the strength of beasts or men
 To hope for safety thence;
 But holy souls from God obtain
 A strong and sure defence.
- 5 God is their fear, and God their trust; When plagues or famine spread, His watchful eye secures the just Amongst ten thousand dead.
- 6 Lord, let our hearts in thee rejoice,
 And bless us from thy throne;
 For we have made thy word our choice,

4 In sickness or the bloody field,
Thou our physician, thou our shield,
Send as salvation from thy throne;
We wait to see thy goodness shine;
Let us rejoice in help divine,
For all our hope is God alone.

16. Hymn 92. B. 2. L. M. With God is terrible Majesty.

TERRIBLE God, who reign'st on high,
How awful is thy thundering hand!
Thy fiery bolts how fierce they fly!
Nor can all earth or hell withstand.

2 This the old rebel-angels knew, And Satan fell beneath thy frown: Thine arrows struck the traitor through, And weighty vengeance sunk him down

3 This Sodom felt, and feels it still,
And roars beneath th' eternal load:
'With endless burnings who can dwell.
'Or bear the fury of a God!'

4 Tremble, ye sinners, and submit,
Throw down your arms before his throne,
Bend your heads low beneath his feet,
Or his strong hand shall crush you down.

5 And ye, bless'd saints, that love him, too,
With reverence bow before his name,
Thus all his heavenly servants do:
God is a bright and burning flame.

Pealm 113. L. P. M. The Majesty and Condescension of God.

1 YE that delight to serve the Lord,
The honours of his name record,
His sacred name for ever bless:
Where'er the circling sun displays
His rising beams, or setting rays,
Let lands and seas his power confess.

2 Not time, nor nature's narrow rounds, Can give his vast dominion bounds, The heavens are far below his height: Let no created greatness dare With our eternal God compare, Arm'd with his uncreated might.

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86

PERFECTIONS

- 3 He bows his glorious head to view
 What the bright hosts of angels do,
 And bends his care to mortal things;
 His sovereign hand exalts the poor,
 He takes the needy from the door,
 And makes them company for kings.
- 4 When childless families despair,
 He sends the blessing of an heir
 To rescue their expiring name:
 The mother with a thankful voice
 Proclaims his praises and her joys:
 Let every age advance his fame.

Psalm 113. L. M. God Sovereign and Gracious.

- 1 YE servants of th' almighty King, In every age his praises sing; Where'er the sun shall rise or set, The nations shall his praise repeat.
- 2 Above the earth, beyond the sky, Stands his high throne of majesty; Nor time, nor place, his power restrain, Nor bound his universal raign

19.

(Hymn 99. B. 2. C. M.)
The Book of God's Decrees.

1 LET the whole race of creatures lie
Abas'd before their God:
Whate'er his sovereign voice hath form'd
He governs with a nod.

2 [Ten thousand ages ere the skies Were into motion brought, All the long years and worlds to come Stood present to his thought.

3 There's not a sparrow or a worm
But's found in his decrees;
He raises monarchs to their thrones,
And sinks them as he please.]

4 If light attend the course I run,
"Tis he provides those rays:
And 'tis his hand that hides my sun,
If darkness cloud my days.

5 Yet I would not be much concern'd, Nor vainly long to see The volume of his deep decrees, What months are writ for me.

6 When he reveals the book of life, O may I read my name Amongst the chosen of his love, The followers of the Lamb!

Palm 8. S. M.

God's Sovereignty and Goodness; and Man's Dominion over the Creatures.

1 O LORD, our heavenly King,
Thy name is all divine;
Thy glories round the earth are spread,
And o'er the heavens they shine.

When to thy works on high I raise my wondering eyes, And see the moon complete in light Adorn the darksome skies:

When I survey the stars,
And all their shining forms,
Lord, what is man, that worthless thing,
Akin to dust and worms!

4 Lord, what is worthless man, That thou shouldst love him so? 88

PERFECTIONS

Next to thine angels is he plac'd, And lord of all below.

Thine headure crown his head,
While beasts like slaves obey,
And birds that cut the air with wings,
And fish that cleave the sea.

And fish that cleave the sea.

How rich thy bounties are!

And wondrous are thy ways:
Of dust and worms thy power can frame
A monument of praise.

7 [Out of the mouths of babes
And sucklings thou canst draw
Surprising honours to thy name,
And strike the world with awe.

8 O Lord, our heavenly King,
Thy name is all divine:
Thy glories round the courth are

Thy glories round the earth are spread, And o'er the heavens they shine.]

21. God's Dominion over the Sea, Ps. evil. 23, &c.

1 GOD of the seas, thy thundering voice
Makes all the roaring waves rejoice,

7 [What scenes of miracles they see, And never tune a song to thee! While on the flood they safely ride, They curse the hand that smooths the tide.

8 Anon they plunge in wat'ry graves.
And some drink death among the waves.
Yet the surviving crew blaspheme,
Nor own the God that rescu'd them.

9 0 for some signal of thine hand, Shake all the seas, Lord, shake the land, Great Judge, descend, lest men deny That there's a God that rules the sky.

Hymn 115. B. 2. C. M.

God the Avenger of his Saints; or, his Kingdom Supreme.

1 HIGH as the heavens above the ground Reigns the Creator, God; Wide as the whole creation's bound Extends his awful rod.

2 Let princes of exalted state To him ascribe their crown, Render their homage at his feet, And cast their glories down.

3 Know that his kingdom is supreme, Your lofty thoughts are vain; He calls you gods, that awful name, But ye must die like men.

4 Then let the sovereigns of the globe Not dare to vex the just; He puts on vengeance like a robe,

And treads the worms to dust.

5 Ye judges of the earth, be wise, And think of heaven with fear; The meanest saint that you despise Has an avenger there.

Hymn 86. B. 1. C. M. God holy, just, and sovereign, Job ix. 9-10.

HOW should the sons of Adam's race
Be pure before their God?
If he contend in righteousness
We fall beneath his rod.

² To vindicate my words and thoughts
I'll make no more pretence;

90

PERFECTIONS

Not one of all my thousand faults Can bear a just defence.

3 Strong is his arm, his heart is wise; What vain presumers dare Against their Maker's hand to rise, Or tempt th' unequal war?

4 [Mountains by his almighty wrath From their old seats are torn; He shakes the earth from south to north And all her pillars mourn.

5 He bids the sun forbear to rise,
Th' obedient sun forbears:
His hand with sackcloth spreads the skies,
And seals up all the stars.

6 He walks upon the stormy sea,
Flies on the stormy wind;
There's none can trace his wondrous way,
Or his dark footsteps find.]

Psalm 145. ver. 7, &c. 2d Part. C. M.
The Goodness of God.

SWEET is the memory of thy grace,
My God, my heavenly King;
Let age to age thy righteousness

Let all the powers within me join In work and worship so divine.

2 Bless, O my soul, the God of grace; His favours claim thy highest praise; Why should the wonders he hath wrought Be lost in silence and forgot?

Tis he, my soul, that sent his Son To die for crimes which thou hast done; He owns the ransom; and forgives The hourly follies of our lives.

4 The vices of the mind he heals, And cures the pains that nature feels; Redeems the soul from hell, and saves Our wasting life from threat'ning graves.

5 Our youth decay'd his power repairs; His mercy crowns our growing years; He satisfies our mouth with good, And feeds our souls with heavenly food.

6 He sees the oppressor and the opprest, And often gives the sufferers rest; But will his justice more display In the last great rewarding day.

7 [His power he show'd by Moses' hands, And gave to Israel his commands; But sent his truth and mercy down To all the nations by his Son.

8 Let the whole earth his power confess, Let the whole earth adore his grace; The Gentile with the Jew shall join In work and worship so divine.]

26. Psalm 103. ver. 1—7. 1st Part. S. M. Praise for Spiritual and Temporal Mercies.

O BLESS the Lord, my soul;
Let all within me join,
And aid my tongue to bless his name,
Whose favours are divine.

O bless the Lord, my soul; Nor let his mercies lie Forgotten in unthankfulness, And without praises die.

Tis he forgives thy sins,
 Tis he relieves thy pain,
 Tis he that heals thy sicknesses,
 And makes thee young again.

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- He crowns thy life with love,
 When ransom'd from the grave;
 He that redeem'd my soul from hell,
 Hath sovereign power to save.
- He fills the poor with good;
 He gives the sufferers rest;
 The Lord hath judgments for the proud,
 And justice for th' opprest.
- 6 His wondrous works and ways He made by Moses known; But sent the world his truth and grace, By his beloved Son.

27. Hymn 46. B. 2. L. M.
God's Condescension to Human Affairs.

- 1 UP to the Lord that reigns on high, And view the nations from afar, Let everlasting praises fly, And tell how large his bounties are.
- 2 [He that can shake the worlds he made, Or with his word or with his rod, His goodness how amazing great! And what a condescending God!]

28. Pealm 68. ver. 1—6, 32—35. 1st Part. L. M.
The Vengeance and Compassion of God.

LET God arise in all his might, And put the troops of hell to flight, As smoke, that sought to cloud the skies, Before the rising tempest flies.

2 [He comes array'd in burning flames; Justice and vengeance are his names; Behold his fainting foes expire Like melting wax before the fire.]

3 He rides and thunders through the sky; His name Jehovah sounds on high: Sing to his name, ye sons of grace; Ye saints, rejoice before his face.

4 The widow and the fatherless Fly to his aid in sharp distress; In him the poor and helpless find A judge that's just, a father kind.

5 He breaks the captive's heavy chain, And prisoners see the light again; But rebels, that dispute his will, Shall dwell in chains and darkness still.

PAUSE.

- 6 Kingdoms and thrones to God belong; Crown him, ye nations, in your song: His wondrous names and powers rehearse; His honours shall enrich your verse.
- 7 He shakes the heavens with loud alarms; How terrible is God in arms! In Israel are his mercies known, Israel is his peculiar throne.
- 8 Proclaim him king, pronounce him blest; He's your defence, your joy, your rest. When terrors rise and nations faint, God is the strength of every saint.

29. Hymn 49. B. 1. C. M. Divine Wrath and Mercy, Nahum i. 2, &c.

A DORE and tremble, for our God
Is a consuming fire;*
His jealous eyes his wrath inflame,
And raise his vengeance higher.

^{*} Heb. xii. 29.

- 2 Almighty vengeance, how it burns! How bright his fury glows! Vast magazines of plagues and storms Lie treasur'd for his fees.
- Lie treasur'd for his foes.

 3 Those heaps of wrath by slow degrees
 Are forced into a flame,

But kindled, O how fierce they blaze!
And rend all nature's frame.

- 4 At his approach the mountains flee, And seek a watery grave; The frighted sea makes haste away, And shrinks up every wave.
- 5 Through the wide air the weighty rocks
 Are swift as hail-stones hurl'd:
 Who dares engage his fiery rage

That shakes the solid world?

6 Yet, mighty God, thy sovereign grace
__Sits regent on the throne,

Sits regent on the throne,
The refuge of thy chosen race
When wrath comes rushing down.

7 Thy hand shall on rebellious kings A fiery tempest pour, The pity of the Lord
To those that fear his name,
Is such as tender parents feel;
He knows our feeble frame.

6 He knows we are but dust, Scatter'd with every breath;

His anger, like a rising wind, Can send us swift to death.

7 Our days are as the grass, Or like the morning flower;

If one sharp blast sweep o'er the field, It withers in an hour.

8 But thy compassions, Lord,
To endless years endure;
And children's children ever find
Thy words of promise sure.

Psalm 103. ver. 8—18. 2d Part. L. M. God's gentle Chastisements; or, his tender Mercy to his People.

- 1 THE Lord, how wondrous are his ways!
 How firm his truth! how large his grace!
 He takes his mercy for his throne,
 And thence he makes his glories known.
- 2 Not half so high his power hath spread The starry heavens above our head, As his rich love exceeds our praise, Exceeds the highest hopes we raise.
- 3 Not half so far hath nature plac'd The rising morning from the west, As his forgiving grace removes The daily guilt of those he loves.
- 4 How slowly doth his wrath arise! On swifter wings salvation flies; And if he lets his anger burn, How soon his frowns to pity turn!
- 5 Amidst his wrath compassion shines; His strokes are lighter than our sins; And while his rod corrects his saints, His ear indulges their complaints.
- 6 So fathers their young sons chastise, With gentle hands and melting eyes; The children weep beneath the smart, And move the pity of their heart.

PERFECTIONS

PAUSE.

7 The mighty God, the wise, and just, Knows that our frame is feeble dust; And will no heavy loads impose Beyond the strength that he bestows.

8 He knows how soon our nature dies, Blasted by every wind that flies; Like grass we spring, and die as soon As morning flowers that fade at noon.

9 But his eternal love is sure
To all the saints, and shall endure:
From age to age his truth shall reign,
Nor children's children hope in vain.

Psalm 145. ver. 14. 17, &c. 3d Part. C. M. Mercy to Sufferers; or, God hearing Prayer.

1 LET every tongue thy goodness speak,
Thou sovereign Lord of all;
Thy strengthening hands uphold the weak,
And raise the poor that fall.

2 When sorrow bows the spirit down, Or virtue lies distrest Beneath some proud oppressor's frown. 33.

Pealm 149. C. M. God is the Hope of the Helpine.

I TO God I made my sorrows known, From God I sought relier; In long complaints before his throne I pour'd out all my grief.

2 My soul was overwhelm'd with woes, My heart began to break; My God, who all my burdens knows, He knows the way I take.

3 On every side I cast mine eye, And found my helpers gone, While friends and strangers pass'd me by, Neglected and unknown.

4 Then did I raise a louder cry,
And call'd thy mercy near,
'Thou art my portion when I die,
'Be thou my refuge here.'

5 Lord, I am brought exceeding low, Now let thine ear attend, And make my foes who vex me know I've an almighty Friend.

6 From my sad prison set me free, Then shall I praise thy name, And holy men shall join with me Thy kindness to proclaim.

34. Pealm 89. 1st Part. C. M. The Frithfulness of God.

1 MY never-ceasing song shall show
The mercies of the Lord,
And make succeeding ages know
How faithful is his word.

2 The sacred truths his lips pronounce Shall firm as heaven endure; And if he speak a promise once, Th' eternal grace is sure.

3 How long the race of David held
The promis'd Jewish throne!
But there's a nobler covenant sealed
To David's greater Son.

4 His seed for ever shall possess
A throne above the skies;
The meanest subject of his grace
Shall to that glory rise.

1

5 Lord God of Hosts, thy wondrous ways
Are sung by saints above;
And saints on earth their honours raise
To thine unchanging love.

Psalm 146. L. M.
Praise to God for his Goodness and Trutk.

1 PRAISE ye the Lord, my heart shall join.
In work so pleasant, so divine,
Now, while the flesh is mine abode,
And when my soul ascends to God.

2 Praise shall employ my noblest powers, While immortality endures; My days of praise shall ne'er be past, While life, and thought, and being last.

Why should I make a man my trust?
Princes must die and turn to dust;
Their breath departs, their pomp and power,
And thoughts, all vanish in an hour.

4 Happy the man whose hopes rely
On Israel's God: he made the sky,
And earth and seas, with all their train,
And none shall find his promise vain

2 Why should I make a man my trust? Princes must die and turn to dust; Vain is the help of flesh and blood: Their breath departs, their pomp and power, And thoughts all vanish in an hour, Nor can they make their promise good.

3 Happy the man whose hopes rely On Israel's God: he made the sky, And earth and seas, with all their train:

His truth for ever stands secure;

He saves th' opprest, he feeds the poor, And none shall find his promise vain.

4 The Lord hath eyes to give the blind;
The Lord supports the sinking mind;
He sends the labouring conscience peace:
He helps the stranger in distress

He helps the stranger in distress, The widow and the fatherless,

And grants the prisoner sweet release.

5 He loves his saints; he knows them well.

But turns the wicked down to hell; Thy God, O Zion, ever reigns: Let every tongue, let every age, In this exalted work engage;

Praise him in everlasting strains.

6 I'll praise him while he lends me breath, And when my voice is lost in death Praise shall employ my nobler powers: My days of praise shall ne'er be past While life and thought and being last, Or immortality endures.

Psalm 111. 2d Part. C. M.
The Perfections of God.

l GREAT is the Lord; his works of might
Demand our noblest songs;
Let his assembled saints unite
Their harmony of tongues.

2 Great is the mercy of the Lord, He gives his children food; And ever mindful of his word, He makes his promise good.

3 His Son, the great Redeemer, came
To seal his covenant sure:
Holy and reverend is his name,
His ways are just and pure.

100 PERFECTIONS

4 They that would grow divinely wise, Must with his fear begin; Our fairest proof of knowledge lies In hating every sin.

(Hymn 166. B. 2. C. M.)
The Divine Perfections. HOW shall I praise th' eternal God, That infinite Unknown? Who can ascend his high abode, Or venture near his throne?

2 [The great Invisible! He dwells Conceal'd in dazzling light; But his all-searching eye reveals The secrets of the night.

3 Those watchful eyes that never sleep Survey the world around: His wisdom is a boundless deep Where all our thoughts are drown'd.]

4 [Speak we of strength? His arm is strong To save or to destroy: Infinite years his life prolong,

And endless is his joy.]

- 2 [Earth and the stars and worlds unknown Depend precarious on his throne; All nature hangs upon his word, And grace and glory own their Lord.]
- 3 [His sovereign power what mortal knows? If he commands who dare oppose? With strength he girds himself around, And treads the rebels to the ground.]
- 4 [Who shall pretend to teach him skill? Or guide the counsels of his will? His wisdom like a sea divine Flows deep and high beyond our line.]
- 5 [His name is holy, and his eye Burns with immortal jealousy; He hates the sons of pride, and sheds His fiery vengeance on their heads.]
- 6 [The beamings of his piercing sight Bring dark hypocrisy to light; Death and destruction naked lie, And hell uncover'd to his eye.]
- 7 [Th' eternal law before him stands; His justice with impartial hands Divides to all their due reward, Or by the sceptre or the sword.]
- 8 [His mercy like a boundless sea Washes our load of guilt away, While his own Son came down and died T' engage his justice on our side.]
- 9 [Each of his words demands my faith, My soul can rest on all he saith; His truth inviolably keeps The largest promise of his lips.]
- 10 O tell me with a gentle voice,

 Thou art my God, and I'll rejoice!

 Fill'd with thy love, I dare proclaim

 The brightest honours of thy name.

40. Hymn 168. B. 9. L. M. The same,

1 JEHOVAH reigns, his throne is high, His robes are light and majesty; His glory shines with beams so bright, No mortal can sustain the sight. 102

PERFECTIONS

2 His terrors keep the world in awe, His justice guards his holy law, His love reveals a smiling face, His truth and promise seal the grace.

3 Through all his works his wisdom shines, And baffles Satan's deep designs; His power is sovereign to fulfil The noblest counsels of his will.

4 And will this glorious Lord descend To be my father and my friend! Then let my songs with angels join; Heaven is secure if God be mine.

Hymn 169. B. 2. H. M. or 6's & 8's.

The Divine Perfections. 41.

1 THE Lord Jehovah reigns, His throne is built on high: The garments he assumes Are light and majesty His glories shine With beams so bright

No mortal eye Can bear the sight.

2 The thunders of his hand Keen the wide world in awe: Or can the largest stretch of thought Measure and search his nature out?

- 2 'Tis high as heaven, 'tis deep as hell, And what can mortals know or tell?' His glory spreads beyond the sky, And all the shining worlds on high.
- 3 But man, vain man, would fain be wise, Born like a wild young colt he flies Through all the follies of his mind, And smells, and snuffs the empty wind.
- 4 God is a King of power unknown, Firm are the orders of his throne; If he resolve, who dare oppose, Or ask him why, or what he does?
- 5 He wounds the heart, and he makes whole; He calms the tempest of the soul; When he shuts up in long despair, Who can remove the heavy bar?
- 6 *He frowns, and darkness veils the moon, The fainting sun grows dim at noon; †The pillars of heav'n's starry roof Tremble and start at his reproof.
- 7 He gave the vaulted heaven its form, The crooked serpent, and the worm; He breaks the billows with his breath, And smites the sons of pride to death
- 8 These are a portion of his ways, But who shall dare describe his face? Who can endure his light? or stand To hear the thunders of his hand?
- 43. Hymn 87. B. 2. C. M.
 The Divine Glories above our Reason.
- HOW wondrous great, how glorious bright
 Must our Creator be,
 Who dwells amidst the dazzling light
 Of vast infinity!
- 2 Our soaring spirits upward rise Tow'rd the celestial throne, Fain would we see the blessed Three, And the Almighty One.
- 3 Our reason stretches all its wings, And climbs above the skies:
 - Job xxv. 5.

† Job xxvi. 11, &c.

PERFECTIONS

ll how far beneath thy feet grovelling reason lies! here we bend our humble souls, awfully adore, weak pinions of our minds stretch a thought no more.] ories infinitely rise our labouring tongue; the highest seraph tries orm an equal song. mble notes our faith adores great mysterious King, angels strain their nobler powers, sweep th' immortal string.]

Psalm 36. 1, 2, 5, 6, 7, 9. C. M. tical Atheism exposed; or, the Being and Attributes of God asserted.

ILE men grow bold in wicked ways,
And yet a God they own,
It within me often says,
It thoughts believe there's none.'
houghts and ways at once declare
ate'er their lips profess)
th no wrath for them to fear,
will they seek his grace.

Perpetual springs of life shall flow, And raise our pleasures high.

8 Though all created light decay, And death close up our eyes, Thy presence makes eternal day Where clouds can never rise.]

45. Psalm 36. vor. 1—7. S. M.
The Wickedness of Man, and the Majesty of God;
or, practical Atheism exposed.

WHEN man grows bold in sin, My heart within me cries, 'He hath no faith of God within, Nor fear before his eyes.'

2 [He walks a while conceal'd ln a self-flattering dream, Till his dark crimes at once reveal'd

Expose his hateful name.]
His heart is false and foul.

His words are smooth and fair;
Wisdom is banish'd from his soul,
And leaves no goodness there.

He plots upon his bed
 New mischiefs to fulfil;
 He sets his heart, and hands, and head,
 To practise all that's ill.

5 But there's a dreadful God, Though men renounce his fear: His justice hid behind the cloud

His justice hid behind the cloud Shall one great day appear.

6 His truth transcends the sky; In heaven his mercies dwell; Deep as the sea his judgments lie, His anger burns to hell.

How excellent his love,
 Whence all our safety springs!
 never let my soul remove
 From underneath his wings.

46. Psalm 115. L. M.

The true God our Refuge; or, Idolatry reproved.

NOT to ourselves, who are but dust,
Not to ourselves is glory due,
Eternal God, thou only just,
Thou only gracious, wise and true.

106 PERFECTIONS

- 2 Shine forth in all thy dreadful name; Why should a heathen's haughty tongue Insult us, and to raise our shame Say, 'Where's the God you've serv'd so long?'
- 3 The God we serve maintains his throne Above the clouds, beyond the skies, Through all the earth his will is done, He knows our groans, he hears our cries.
- 4 But the vain idols they adore
 Are senseless shapes of stone and wood;
 At best a mass of glittering ore,
 A silver saint, or golden god.
- 5 [With eyes and ears they carve their head, Deaf are their ears, their eyes are blind; In vain are costly offerings made, And vows are scattered in the wind.
- 6 Their feet were never made to move, Nor hands to save when mortals pray; Mortals that pay them fear or love Seem to be blind and deaf as they.]

7 O Israel, make the Lord thy hope,

4 All power that gods or kings have claim'd, Is found with him alone;

But heathen gods should ne'er be nam'd Where our Jehovah's known.

5 Which of the stocks or stones they trust
Can give them showers of rain?
In vain they worship glittering dust,
And pray to gold in vain.

6 [Their gods have tongues that cannot talk, Such as their makers gave:

Their feet were ne'er design'd to walk, Nor hands have power to save.

7 Blind are their eyes, their ears are deaf, Nor hear when mortals pray; Mortals, that wait for their relief, Are blind and deaf as they.]

Ye saints, adore the living God,
 Serve him with faith and fear;
 He makes the churches his abode,
 And claims your honours there,

Psalm 103. ver. 19—22. 3d Part. S. M.

1 'PHE Lord, the sovereign King,
Hath fix'd his throne on high:

Hath fix'd his throne on high;
O'er all the heavenly world he rules,
And all beneath the sky.

Ye angels, great in might, And swift to do his will,

Bless ye the Lord, whose voice ye hear, Whose pleasure ye fulfil.

Let the bright hosts who wait
The orders of their King,
And guard his churches when they pray,
Join in the praise they sing.

While all his wondrous works, Through his vast kingdom show Their Maker's glory, thou, my soul, Shalt sing his graces too.

Hymn 27. B. 2. L. M.

Praise ye kim, all his Angels. Ps. exlviii. 2.

OD! the eternal awful name
That the whole heavenly army fears,
That shakes the wide creation's frame,
And Satan trembles when he hears.

PERFECTIONS

- 2 Like flames of fire his servants are, And light surrounds his dwelling-place; But, O ye fiery flames, declare The brighter glories of his face.
- 3 'Tis not for such poor worms as we To speak so infinite a thing, But your immortal eyes survey The beauties of your sovereign King.
- 4 Tell how he shows his smiling face, And clothes all heaven in bright array; Triumph and joy run through the place, And songs eternal as the day.
- 5 Speak, (for you feel his burning love)
 What zeal it spreads through all your frame:
 That sacred fire dwells all above,
 For we on earth have lost the name.
- 6 [Sing of his power and justice too, That infinite right hand of his That vanquish'd Satan and his crew, When thunder drove them down from bliss.]

7 [What mighty storms of poison'd darts

And my poor scatter'd thoughts unite In God my father's praise.

4 Great is thy mercy, and my tongue Shall those sweet wonders tell, How by thy grace my sinking soul Rose from the deeps of hell.

51. Hymn 71. B. 2. C. M.
Praise to God from all Creatures.

THE glories of my Maker, God, My joyful voice shall sing, And call the nations to adore Their Former and their King.

- 2 'Twas his right hand that shap'd our clay, And wrought this human frame, But from his own immediate breath Our nobler spirits came.
- 3 We bring our mortal powers to God, And worship with our tongues: We claim some kindred with the skies, And join th' angelic songs.
- 4 Let grovelling beasts of every shape, And fowls of every wing, And rocks, and trees, and fires, and seas, Their various tribute bring.
- 5 Ye planets, to his honour shine, And wheels of nature roll, Praise him in your unwearied course Around the steady pole.
- 6 The brightness of our Maker's name The wide creation fills, And his unbounded grandeur flies Beyond the heavenly hills.

52. Pealm 148. H. M. or 6's & 8's.
Praise to God from all Creatures.

VE tribes of Adam, join
With heaven, and earth, and seas,
And offer notes divine
To your Creator's praise:
Ye hay throng Of angels bright,
In words of light Begin the song.

2 Thou sun with dazzling rays, And moon that rules the night, Shine to your Maker's praise, With stars of twinkling light; His power declare, Ye floods on high, And clouds that fly In empty air.

3 The shining worlds above
In glorious order stand,
Or in swift courses move
By his supreme command:
He spake the word, And all their frame
From nothing came To praise the Lord.

4 He mov'd their mighty wheels
In unknown ages past,
And each his word fulfils
While time and nature last:
In different ways His works proclaim
His wondrous name, And speak his praise.

PAUSE.

5 Let all the earth-born race,
And monsters of the deep,
The fish that cleave the seas,
Or in their bosom sleep,
From sea and shore Their tribute pay,

While infancy and age Their feebler voices join:

Wide as he reigns His name be sung By every tongue In endless strains.

10 Let all the nations fear
The God that rules above;
He brings his people near
And makes them taste his love:
While earth and sky Attempt his praise,
His saints shall raise His honours high.

53. Psalm 148. Paraphrased. L. M. Universal Praise to God.

l OUD hallelujahs to the Lord,
From distant worlds where creatures dwell:
Let heaven begin the solemn word,
And sound it dreadful down to hell.
Note. This peals may be sung to tune of L. M. 6 lines,
if these two lines be added to every stanza, namely,
Each of his works his name displays,
But they can ne'er fulfil the praise.

Otherwise it must be sung to the usual tunes of the Long Metre.

2 The Lord! how absolute he reigns! Let ev'ry angel bend the knee; Sing of his love in heavenly strains, And speak how fierce his terrors be.

3 High on a throne his glories dwell, An awful throne of shining bliss: Fly through the world, O sun, and tell How dark thy beams compar'd to his.

4 Awake, ye tempests, and his fame In sounds of dreadful praise declare; And the sweet whisper of his name Fill every gentler breeze of air.

5 Let clouds, and winds, and waves agree To join their praise with blazing fire; Let the firm earth, and rolling sea, In this eternal song conspire.

6 Ye flowery plains, proclaim his skill; Valleys, lie low before his eye: And let his praise from every hill Rise tuneful to the neighbouring sky.

7 Ye stubborn oaks, and stately pines, Bend your high branches and adore:

PERFECTIONS

Praise him, ye beasts, in different strains, The lamb must bleat, the lion roar.

- 8 Birds, ye must make his praise your theme, Nature demands a song from you; While the dumb fish that cut the stream Leap up, and mean his praises too.
- Mortals, can you refrain your tongue,
 When nature all around you sings!
 O for a shout from old and young,
 From humble swains and lofty kings!
- 10 Wide as his vast dominion lies
 Make the Creator's name be known;
 Loud as his thunder shout his praise,
 And sound it lofty as his throne.
- 11 Jehovah! 'tis a glorious word,
 O may it dwell on every tongue!
 But saints who best have known the Lord
 Are bound to raise the noblest song.
- 12 Speak of the wonders of that love
 Which Gabriel plays on every chord:
 From all below and all above,
 Loud hallelujahs to the Lord!

By all his works above
 His honours be exprest;
 But saints that taste his saving love
 Should sing his praises best.

PAUSE I.

- 7 Let earth and ocean know
 They owe their Maker praise;
 Praise him, ye watery worlds below
 And monsters of the seas.
- 8 From mountains near the sky
 Let his high praise resound
 From humble shrubs and cedars high,
 And vales and fields around.
- Ye lions of the wood, And tamer beasts that graze, Ye live upon his daily food, And he expects your praise.
- Ye birds of lofty wing,
 On high his praises bear;
 Or sit on flowery boughs, and sing
 Your Maker's glory there.
- Ye creeping ants and worms, His various wisdom show, And flies, in all your shining swarms, Praise him that dress'd you so.
- 12 By all the earth-born race
 His honours be exprest:
 But saints that know his heavenly grace
 Should learn to praise him best.

PAUSE II.

- Monarchs of wide command, Praise ye th' eternal King; Judges, adore that sovereign hand Whence all your honours spring.
- Let vigorous youth engage
 To sound his praises high;
 While growing babes, and withering age,
 Their feebler voices try.
- 15 United zeal be shown
 His wondrous fame to raise,
 God is the Lord: his name alone
 Deserves our endless praise.

CREATION AND

16 Let nature join with art,
And all pronounce him blest;
But saints that dwell so near his heart
Should sing his praises best.

CREATION AND PROVIDENCE.

55. Hymn 147. B. 2. C. M.
The Creation of the World, Gen. i.

1 NOW let a spacious world arise, Said the Creator-Lord: At once the obedient earth and skies Rose at his sovereign word.

2 [Dark was the deep; the waters lay Confus'd, and drown'd the land: He call'd the light; the new-born day Attends on his command.

3 He bids the clouds ascend on high; The clouds ascend and bear A watery treasure to the sky, 9 Adam was formed of equal clay, Though sovereign of the rest, Design'd for nobler ends than they,

With God's own image bless'd.

10 Thus glorious in the Maker's eve The young creation stood: He saw the building from on high, His word pronounc'd it good.

11 Lord, while the frame of nature stands, Thy praise shall fill my tongue; But the new world of grace demands A more exalted song.

Psalm 139. 2d Part. L. M. 56. The wonderful Formation of Man.

1 "I'WAS from thy hand, my God, I came, A work of such a curious frame, In me thy fearful wonders shine, And each proclaims thy skill divine.

2 Thine eyes did all my limbs survey, Which yet in dark confusion lay, Thou saw'st the daily growth they took, Form'd by the model of thy book.

3 By thee my growing parts were nam'd, And what thy sovereign counsels fram'd, The breathing lungs, the beating heart) Were copied with unerring art.

4 At last to show my Maker's name, God stamp'd his image on my frame, And in some unknown moment join'd The finish'd members to the mind.

5 There the young seeds of thought began, And all the passions of the man: Great God, our infant nature pays Immortal tribute to thy praise.

6 Lord, since in my advancing age I've acted on life's busy stage. Thy thoughts of love to me surmount The power of numbers to recount.

7 I could survey the ocean o'er, And count each sand that makes the shore, Before my swiftest thoughts could trace The numerous wonders of thy grace.

CREATION AND

8 These on my heart are still imprest, With these I give my eyes to rest; And at my waking hour I find God and his love possess my mind.

Psalm 139. 2d Part, C. M.

The Wisdom of God in the Formation of Man.

WHEN I with pleasing wonder stand,

And all my frame survey,

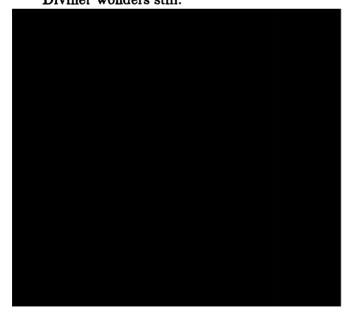
Lord, 'tis thy work; I own thy hand

Thus built my humble clay.

2. Thy hand my heart and reins possest,
Where unborn nature grew,
Thy wisdom all my features trac'd,
And all my members drew.

3 Thine eye with nicest care survey'd
The growth of every part;
Till the whole scheme thy thoughts had laid
Was copied by thy art.

4 Heaven, earth, and sea, and fire, and wind, Show me thy wondrous skill; But I review myself, and find Diviner wonders still.



5 Nature and time, and earth and skies,
The heavenly skill proclaim:

Thy heavenly skill proclaim:
What shall we do to make us wise,
But learn to read thy name!

6 To fear thy power, to trust thy grace Is our divinest skill:

And he's the wisest of our race That best obeys thy will.

59. Pealm 100. 1st Part. L. M. A plain Translation.

Praise to our Creator.

YE nations of the earth, rejoice
Before the Lord, your sovereign King:
Serve him with cheerful heart and voice,
With all your tongues his glory sing.

2 The Lord is God; 'tis he alone Doth life, and breath, and being give: We are his work, and not our own, The sheep that on his pastures live.

Enter his gates with songs of joy, With praises to his courts repair, And make it your divine employ To pay your thanks and honours there.

4 The Lord is good, the Lord is kind; Great is his grace, his mercy sure; And the whole race of man shall find His truth from age to age endure.

1 DEFORE Jehovah's awful throne,
Ye nations, bow with sacred joy

Ye nations, bow with sacred joy: Know that the Lord is God alone; He can create, and he destroy.

2 His sovereign power without our aid Made us of clay, and form'd us men; And when like wandering sheep we stray'd, He brought us to his fold again.

We are his people, we his care, Our souls and all our mortal frame: What lasting honours shall we rear.

Almighty Maker, to thy name!

We'll crowd thy gates with thankful songs,
High as the heavens our voices raise;
And earth with her ten thousand tongues
Shall fill thy courts with sounding praise.

CREATION AND

5 Wide as the world is thy command, Vast as eternity thy love; Firm as a rock thy truth must stand When rolling years shall cease to move.

Psalm 33. 1st Part. C. M.
Works of Creation and Providence.

1 REJOICE, ye righteous, in the Lord,
This work belongs to you:
Sing of his name, his ways, his word,
How holy, just, and true!

2 His mercy and his righteousness Let heaven and earth proclaim; His works of nature and of grace Reveal his wondrous name.

3 His wisdom and almighty word
The heavenly arches spread;
And by the Spirit of the Lord
Their shining hosts were made.

4 He bade the liquid waters flow
To their appointed deep;
The flowing seas their limits know,
And their own station keep.

- 3 He gathers the wide-flowing seas,
 Those watery treasures know their place,
 In the vast storehouse of the deep:
 He spake, and gave all nature birth;
 And fires, and seas, and heaven, and earth,
 His everlasting orders keep.
- 4 Let mortals tremble and adore
 A God of such resistless power,
 Nor dare indulge their feeble rage:
 Vain are your thoughts, and weak your hands;
 But his eternal counsel stands,
 And rules the world from age to age.

Psalm 121. L. M. Divine Protection.

- The to the hills I lift mine eyes,
 The eternal hills beyond the skies;
 Thence all her help my soul derives;
 There my Almighty refuge lives.
- ² He lives, the everlasting God, That built the world, that spread the flood; The heavens with all their hosts he made, And the dark regions of the dead.
- 3 He guides our feet, he guards our way; His morning smiles bless all the day; He spreads the evening-veil, and keeps The silent hours while Israel sleeps.
- 4 Israel, a name divinely blest, May rise secure, securely rest; Thy holy Guardian's wakeful eyes Admit no slumber nor surprise.
- ⁵ No sun shall smite thy head by day, Nor the pale moon with sickly ray Shall blast thy couch: no baleful star Dart his malignant fire so far.
- 6 Should earth and hell with malice burn, Still thou shalt go and still return Safe in the Lord: his heavenly care Defends thy life from every snare.
- 7 On thee foul spirits have no power; And in thy last departing hour Angels, that trace the airy road, Shall bear thee homeward to thy God.

CREATION AND

Psalm 191. C. M.
Preservation by Day and Night.

1 TO heaven I lift my waiting eyes,
There all my hopes are laid:
The Lord that built the earth and skies
Is my perpetual aid.

2 Their feet shall never slide to fall, Whom he designs to keep; His ear attends the softest call, His eyes can never sleep.

3 He will sustain our weakest powers
With his almighty arm,
And watch our most unguarded hours
Against surprising harm.

4 Israel, rejoice and rest secure,
Thy keeper is the Lord:
His wakeful eyes employ his power
For thine eternal guard.

5 Nor scorching sun, nor sickly moon, Shall have his leave to smite; He shields thy head from burning noon, From blasting damps at night. Thou art my sun, And thou my shade, To guard my head By night or noon.

4 Hast thou not given thy word
To save my soul from death!
And I can trust my Lord
To keep my mortal breath:
I'll go and come, Nor fear to die,
Till from on high Thou call me home.

Hymn 19. B. 2. C. M.

Our Bedies freil, and God our Preserur.

I ET others boast how strong they be,
Nor death nor danger fear;
But we'll confess, O Lord, to thee,
What feeble things we are.

2 Fresh as the grass our bodies stand, And flourish bright and gay, A blasting wind sweeps o'er the land, And fades the grass away.

3 Our life contains a thousand springs, And dies if one be gone; Strange! that a harp of thousand strings Should keep in tune so long.

4 But 'tis our God supports our frame,
The God who built us first;
Salvation to th' Almighty Name
That rear'd us from the dust.

5 [He spoke, and straight our hearts and brains In all their motions rose; Let blood (said he) flow round the veins,

Let blood (said he) flow round the veins,
And round the veins it flows.

While we have breath or use our teners.

6 While we have breath, or use our tongues, Our Maker we'll adore; His Spirit moves our heaving lungs, Or they would breathe no more.]

Hymn 83. B. 1. C. M.

Afflictions and Death under Providence, Job v. 6—8.

Nor troubles rise by chance;
Yet we are born to cares and woes,
A sad inheritance.

2 As sparks break out from burning coals, And still are upwards borne, So grief is rooted in our souls, And man grows up to mourn.

- 3 Yet with my God I leave my cause, And trust his promis'd grace; He rules me by his well-known laws Of love and righteousness.
- 4 Not all the pains that e'er I bore
 Shall spoil my future peace,
 For death and hell can do no more
 Than what my Father please.
- Psalm 65. ver. 5—13. 2d Part. L. M.
 Divine Providence in Air, Earth, and Sea; or, the
 God of Nature and Grace.
- THE God of our salvation hears
 The groans of Sion mix'd with tears;
 Yet when he comes with kind designs,
 Through all the way his terror shines.
- 2 On him the race of man depends, Far as the earth's remotest ends, Where the Creator's name is known By nature's feeble light alone.
- 3 Sailors, that travel o'er the flood, Address their frighted souls to God, When tempests rage and billows roar

- 9 'Tis from his watery stores on high, He gives the thirsty ground supply; He walks upon the clouds, and thence Doth his enriching drops dispense.
- 10 The desert grows a fruitful field, Abundant food the valleys yield; The valleys shout with cheerful voice, And neighb'ring hills repeat their joys.
- 11 The pastures smile in green array,
 There lambs and larger cattle play;
 The larger cattle and the lamb
 Each in his language speaks thy name.
- 12 Thy works pronounce thy power divine; O'er every field thy glories shine; Through every month thy gifts appear; Great God! thy goodness crowns the year.
- Psalm 107. 4th Part. L. M.

 Deliverance from Storms and Shipwreck; or, the Seaman's Song.
- 1 WOULD you behold the works of God, His wonders in the world abroad, Go with the mariners, and trace The unknown regions of the seas.
- 2 They leave their native shores behind, And seize the favour of the wind, Till God commands, and tempests rise That heave the ocean to the skies.
- 3 Now to the heavens they mount amain, Now sink to dreadful deeps again; What strange affrights young sailors feel, And like a staggering drunkard reel!
- 4 When land is far, and death is nigh, Lost to all hope, to God they cry; His mercy hears their loud address, And sends salvation in distress.
- 5 He bids the winds their wrath assuage, The furious waves forget their rage; 'Tis calm, and sailors smile to see The haven where they wish'd to be.
- 6 0 may the sons of men record
 The wondrous goodness of the Lord!
 Let them their private offerings bring,
 And in the church his glory sing.

CREATION AND

70.

Psalm 107. 4th Part. C. M. The Mariner's Psalm.

1 THY works of glory, mighty Lord,
Thy wonders in the deeps,
The sons of courage shall record,
Who trade in floating ships.

2 At thy command the winds arise, And swell the tow'ring waves; The men astonish'd mount the skies, And sink in gaping graves.

3 [Again they climb the watery hills, And plunge in deeps again; Each like a tottering drunkard reels, And finds his courage vain.

4 Frighted to hear the tempest roar,
They pant with fluttering breath,
And, hopeless of the distant shore,
Expect immediate death.]

5 Then to the Lord they raise their cries, He hears their loud request, And orders silence through the skies, And lays the floods to rest.

Ü

- 3 Through seas and storms of deep distress We sail by faith, and not by sight; Faith guides us in the wilderness Through all the terrors of the night.
- 4 Dear Father, if thy lifted rod. Resolve to scourge us here below, Still let us lean upon our God, Thine arm shall bear us safely through.

Psalm 73. S. M. **72.** The Mystery of Providence unfolded.

- SURE there's a righteous God, Nor is religion vain, Though men of vice may boast aloud, And men of grace complain.
- I saw the wicked rise, And felt my heart repine, While haughty fools with scornful eyes In robes of honour shine.
- Pamper'd with wanton ease, Their flesh looks full and fair, Their wealth rolls in like flowing seas, And grows without their care.
- Free from the plagues and pains That pious souls endure, Through all their life oppression reigns, And racks the humble poor.
- Their impious tongues blaspheme The everlasting God; Their malice blasts the good man's name, And spreads their lies abroad.
- But I with flowing tears Indulg'd my doubts to rise;
 'Is there a God that sees or hears The things below the skies?"
- The tumults of my thought Held me in hard suspense, Till to thy house my feet were brought To learn thy justice thence.
- Thy word with light and power Did my mistakes amend; I view'd the sinners' life before. But here I learnt their end.

9 On what a slippery steep
The thoughtless wretches go;
And O that dreadful fiery deep
That waits their fall below!

10 Lord, at thy feet I bow, . My thoughts no more repine; I call my God my portion now, And all my powers are thine.

73. Afflicted Saints happy, and prosperous Sinners cursed.

NOW I'm convinc'd the Lord is kind
To men of heart sincere,
Yet once my foolish thoughts repin'd,
And border'd on despair.

2 I griev'd to see the wicked thrive, And spoke with angry breath, 'How pleasant and profane they live! 'How peaceful is their death!

3 'With well-fed flesh and haughty eyes
'They lay their fears to sleep;
'Against the heavens their slanders rise,
'While saints in silence ween.

9 Lord, what an envious fool I was!
How like a thoughtless beast!
Thus to suspect thy promis'd grace,
And think the wicked blest.

10 Yet I was kept from fell despair, Upheld by power unknown; That blessed hand that broke the snare Shall guide me to thy throne.

74. Pealm 9. ver. 12. 2d Part. C. M.
The Windom and Equity of Previdence.

WHEN the great Judge, supreme and just, Shall once inquire for blood, The humble souls, that mourn in dust, Shall find a faithful God.

2 He from the dreadful gates of death Does his own children raise: In Zion's gates, with cheerful breath.

They sing their Father's praise.

3 His foes shall fall with heedless feet
Into the pit they made;

And sinners perish in the net That their own hands have spread.

4 Thus by thy judgments, mighty God!
Are thy deep counsels known;
When men of mischief are destroy'd,
The snare must be their own.

PAUSE.

5 The wicked shall sink down to hell; Thy wrath devour the lands That dare forget thee, or rebel Against thine own commands.

6 Though saints to sore distress are brought,
And wait and long complain,
Their cries shall never be formt.

Their cries shall never be forgot, Nor shall their hopes be vain.

7 [Rise, great Redeemer, from thy seat To judge and save the poor; Let nations tremble at thy feet,

And man prevail no more.

8 Thy thunder shall affright the proud,
And put their hearts to pain,
Make them confess that thou art God,
And they but feeble men.]

75. Psalm 36. ver. 5—9. L. M. The Perfections and Providence of God; or, general Providence and special Grace.

1 HIGH in the heavens, eternal God,
Thy goodness in full glory shines;
Thy truth shall break through every cloud
That veils and darkens thy designs.

2 For ever firm thy justice stands, As mountains their foundations keep; Wise are the wonders of thy hands; Thy judgments are a mighty deep.

3 Thy providence is kind and large, Both man and beast thy bounty share; The whole creation is thy charge, But saints are thy peculiar care.

4 My God! how excellent thy grace, Whence all our hope and comfort springs! The sons of Adam in distress Fly to the shadow of thy wings.

5 From the provisions of thy house We shall be fed with sweet repast; There mercy like a river flows,



PROVIDENCE.

He crowns the meek, rewards the just, And treads the wicked to the dust.

PAUSE.

- 5 Sing to the Lord, exalt him high, Who spreads his clouds all round the sky; There he prepares the fruitful rain, Nor lets the drops descend in vain.
- 6 He makes the grass the hills adorn, And clothes the smiling fields with corn; The beasts with food his hands supply, And the young ravens when they cry.
- 7 What is the creature's skill or force, The sprightly man, the warlike horse, The nimble wit, the active limb? All are too mean delights for him.
- 8 But saints are lovely in his sight; He views his children with delight: He sees their hope, he knows their fear, And looks and loves his image there.
- 77. Psalm 136. Abridged. L. M. God's Wonders of Creation, Providence, Redemption, and Salvation.
- l GIVE to our God immortal praise; Mercy and truth are all his ways: 'Wonders of grace to God belong, 'Repeat his mercies in your song.'
- 2 Give to the Lord of lords renown, The King of kings with glory crown; 'His mercies ever shall endure, 'When' lord and kings are known 'no more.'
- 3 He built the earth, he spread the sky, And fix'd the starry lights on high: 'Wonders of grace to God belong, 'Repeat his mercies in your song.'
- 4 He fills the sun with morning light, He bids the moon direct the night: 'His mercies ever shall endure, 'When' suns and moons shall shine 'no more.'
- 5 The Jews he freed from Pharach's hand, And brought them to the promis'd land: 'Wonders of grace to God belong, 'Repeat his mercies in your song.'

CREATION AND

- 6 He saw the Gentiles dead in sin, And felt his pity work within: 'His mercies ever shall endure, 'When' death and sin shall reign 'no more.'
- 7 He sent his Son with power to save From guilt, and darkness, and the grave: 'Wonders of grace to God belong,

'Repeat his mercies in your song.'

- 8 Through this vain world he guides our feet, And leads us to his heavenly seat: 'His mercies ever shall endure, 'When' this vain world shall be 'no more.'
- 78. Psalm 68. v. 19, 9, 20—22. 3d Part. L. M. Praise for temporal Blessings; or, common and spiritual Mercies.
- WE bless the Lord, the just, the good,
 Who fills our hearts with joy and food:
 Who pours his blessings from the skies,
 And loads our days with rich supplies.

2 He sends the sun his circuit round To cheer the fruits, to warm the ground; He bids the clouds, with plenteous rain, Hide me beneath thy spreading wings Till the dark cloud is overblown.

- 2 Up to the heavens I send my cry, The Lord will my desires perform; He sends his angel from the sky, And saves me from the threatening storm.
- 3 Be thou exalted. O my God. Above the heavens where angels dwell; Thy power on earth be known abroad. And land to land thy wonders tell.
- 4 My heart is fix'd; my song shall raise Immortal honours to thy name; Awake, my tongue, to sound his praise, My tongue, the glory of my frame.
- 5 High o'er the earth his mercy reigns, And reaches to the utmost sky; His truth to endless years remains, When lower worlds dissolve and die.
- 6 Be thou exalted, O my God, Above the heavens where angels dwell; Thy power on earth be known abroad, And land to land thy wonders tell.

(Psalm 104. L. M.) 80. The Glory of God in Creation and Providence.

MY soul; thy great Creator praise; When cloth'd in his celestial rays He in full majesty appears, And, like a robe, his glory wears.

Note. This Psalm may be sung to the measure of L. M. 6 lines, by adding these two lines to every stanza, namely,

Great is the Lord; what tongue can frame An equal honour to his name?

Otherwise it must be sung as

² The heavens are for his curtains spread, The unfathom'd deep he makes his bed: Clouds are his chariot, when he flies On winged storms across the skies.

3 Angels, whom his own breath inspires, His ministers, are flaming fires; And swift as thought their armies move To bear his vengeance, or his love.

4 The world's foundations by his hand Are pois'd, and shall for ever stand;

CREATION AND

He binds the ocean in his chain, Lest it should drown the earth again.

- 5 When earth was cover'd with the flood, Which high above the mountains stood, He thunder'd, and the ocean fled, Confin'd to its appointed bed.
- 6 The swelling billows know their bound, And in the channels walk their round; Yet thence convey'd by secret veins, They spring on hills and drench the plains.
- 7 He bids the crystal fountains flow, And cheer the valleys as they go: Tame heifers there their thirst allay, And for the stream wild asses bray.
- 8 From pleasant trees which shade the brink,
 The lark and linnet light to drink;
 Their songs the lark and linnet raise,
 And chide our silence in his praise.

PAUSE I.

9 God, from his cloudy cistern, pours On the parch'd earth enriching showers; The feebler creatures make their cell; He gives them wisdom where to dwell.

- 15 He sets the sun his circling race, Appoints the moon to change her face; And when thick darkness veils the day, Calls out wild beasts to hunt their prey.
- 16 Fierce lions lead their young abroad, And roaring ask their meat from God; But when the morning-beams arise, The savage beast to covert flies.
- 17 Then man to daily labour goes;
 The night was made for his repose:
 Sleep is thy gift; that sweet relief
 From tiresome toil and wasting grief.
- 18 How strange thy works! how great thy skill!
 And every land thy riches fill:
 Thy wisdom round the world we see,
 This spacious earth is full of thee.
- 19 Nor less thy glories in the deep, Where fish in millions swim and creep, With wondrous motions, swift or slow, Still wandering in the paths below.
- 20 There ships divide their watery way, And flocks of scaly monsters play; There dwells the huge Leviathan, And foams and sports in spite of man.

PAUSE III.

- 21 Vast are thy works, almighty Lord, All nature rests upon thy word, And the whole race of creatures stands, Waiting their portion from thy hands.
- While each receives his different food,
 Their cheerful looks pronounce it good;
 Eagles and bears, and whales and worms,
 Rejoice and praise in different forms.
- 23 But when thy face is hid, they mourn, And dying to their dust return; Both man and beast their souls resign, Life, breath, and spirit, all are thine.
- 24 Yet thou canst breathe on dust again, And fill the world with beasts and men; A word of thy creating breath Repairs the waste of time and death.

- 25 His works, the wonders of his might, Are honour'd with his own delight: How awful are his glorious ways! The Lord is dreadful in his praise.
- 26 The earth stands trembling at thy stroke, And at thy touch the mountains smoke; Yet humble souls may see thy face, And tell their wants to sovereign grace.
- 27 In thee my hopes and wishes meet, And make my meditations sweet: Thy praises shall my breath employ, Till it expire in endless joy.
- 28 While haughty sinners die accurst, Their glory buried with their dust, I, to my God, my heavenly King, Immortal hallelujahs sing.
- Psalm 78. 1st Part. C. M.
 Providences of God recorded: or, pious Education and
 Instruction of Children.
 - 1 LET children hear the mighty deeds, Which God perform'd of old, Which in our younger years we saw,

How is our nature dash'd and broke In our first father's fall!

- 2 To all that's good averse and blind, But prone to all that's ill; What dreadful darkness veils our mind! How obstinate our will!
- 3 [Conceiv'd in sin (O wretched state!)
 Before we draw our breath,
 The first young pulse begins to beat
 Iniquity and death.
- 4 How strong in our degenerate blood,
 The old corruption reigns,
 And, mingling with the crooked flood,
 Wanders through all our veins!]
- 5 [Wild and unwholesome as the root Will all the branches be; How can we hope for living fruit From such a deadly tree?
- 6 What mortal power from things unclean Can pure productions bring?
 Who can command a vital stream
 From an infected spring?]
- 7 Yet, mighty God, thy wondrous love Can make our nature clean, While Christ and grace prevail above The tempter, death, and sin.
- 8 The second Adam shall restore
 The ruins of the first,
 Hosanna to that sovereign power
 That new-creates our dust.
- Hymn 124. B. 1. L. M.

 The first and second Adam, Rom. v. 12, &c.
- DEEP in the dust before thy throne, Our guilt and our disgrace we own; Great God, we own the unhappy name Whence sprung our nature and our shame.
- 2 Adam, the sinner: at his fall, Death like a conqu'ror seiz'd us all; A thousand new-born babes are dead By fatal union to their head.
- 3 But whilst our spirits fill'd with awe Behold the terrors of thy law,

THE FALL.

We sing the honours of thy grace, That sent to save our ruin'd race.

- 4 We sing thine everlasting Son,
 Who join'd our nature to his own;
 Adam the second, from the dust
 Raises the ruins of the first.
- 5 [By the rebellion of one man Through all his seed the mischief ran; And by one man's obedience now Are all his seed made righteous too.]
- 6 Where sin did reign, and death abound, There have the sons of Adam found Abounding life; there glorious grace Reigns through the Lord our righteousness.

Psalm 51. 2d Part. L. M. Original and actual Sin confessed.

ORD, I am vile, conceiv'd in sin;
And born unholy and unclean;
Sprung from the man whose guilty fall
Corrupts the race, and taints us all.

2 Soon as we draw our infant breath,

Lord, let me hear thy pardoning voice, And make my broken bones rejoice.

Pealm 51. ver. 3—13. 1st Part. C. M.
Original and actual Sin confessed and pardoned.

- ORD, I would spread my sore distress
 And guilt before thine eyes;
 Against thy laws, against thy grace,
 How high my crimes arise!
- 2 Shouldst thou condemn my soul to hell, And crush my flesh to dust, Heaven would approve thy vengeance well, And earth must own it just.
- 3 I from the stock of Adam came, Unholy and unclean; All my original is shame, And all my nature sin.
- 4 Born in a world of guilt, I drew
 Contagion with my breath:
 And, as my days advanc'd, I grew
 A juster prey for death.
- 5 Cleanse me, O Lord, and cheer my soul
 With thy forgiving love:
 0, make my broken spirit whole,
 And bid my pains remove.
- 6 Let not thy Spirit quite depart, Nor drive me from thy face; Create anew my vicious heart, And fill it with thy grace.
- 7 Then will I make thy mercy known
 Before the sons of men;
 Backsliders shall address thy throne,
 And turn to God again.

Hymn 128. B. 2. C. M. Corrupt Nature from Adam.

- l BLESS'D with the joys of innocence, Adam, our father, stood, Till he debas'd his soul to sense, And ate th' unlawful food.
- 2 Now we are born a sensual race, To sinful joys inclin'd; Reason has lost its native place, And flesh enslaves the mind.

3 While flesh and sense and passion reigns, Sin is the sweetest good:

We fancy music in our chains, And so forget the load.

4 Great God, renew our ruin'd frame, Our broken powers restore, Inspire us with a heavenly flame, And flesh shall reign no more.

5 Eternal Spirit, write thy law Upon our inward parts, And let the second Adam draw His image on our hearts.

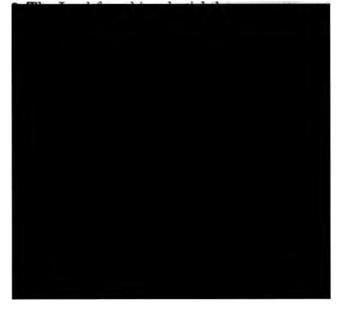
Psalm 14. 1st Part. C. M.

By Nature all Men are Sinners.

1 FOOLS in their hearts believe and say 'That all religion's vain, 'There is no God that reigns on high, 'Or minds th' affairs of men.'

2 From thoughts so dreadful and profane Corrupt discourse proceeds;

And in their impious hands are found Abominable deeds.



- 2 As well might Ethiopian slaves
 Wash out the darkness of their skin:
 The dead as well may leave their graves
 As old transgressors cease to sin.
- 3 Where vice has held its empire long "Twill not endure the least control; None but a power divinely strong Can turn the current of the soul.
- 4 Great God, I own thy power divine, That works to change this heart of mine; I would be form'd anew, and bless The wonders of creating grace.

Hymn 24. B. 2. L. M.

The evil of Sin visible in the Fall of Angels and Man.

- WHEN the Great Builder arch'd the skies,
 And form'd all nature with a word,
 The joyful cherub tun'd his praise,
 And ev'ry bending throne ador'd.
- 2 High in the midst of all the throng,
 Satan, a tall archangel, sat,
 *Amongst the morning-stars he sung
 Till sin destroy'd his heavenly state.
- 3 ['Twas sin that hurl'd him from his throne, Grov'ling in fire the rebel lies:
 'How art thou sunk in darkness down,
 'Son of the morning, from the skies!"]†
- 4 And thus our two first parents stood Till sin defil'd the happy place; They lost their garden and their God, And ruin'd all their unborn race.
- 5 [So sprung the plague from Adam's bower, And spread destruction all abroad; Sin, the curst name, that in one hour Spoil'd six days labour of a God.]
- 6 Tremble, my soul, and mourn for grief, That such a foe should seize thy breast; Fly to thy Lord for quick relief! 0 may he slay this treacherous guest!
- 7 Then to thy throne victorious King, Then to thy throne our shouts shall rise, Thine everlasting arm we sing, For sin the monster bleeds and dies.
 - Job xxxviii. 7

THE FALL.

90.

Hymn 150. B. 2. C. M. The Deceitfulness of Sin.

SIN has a thousand treacherous arts
To practise on the mind; With flattering looks she tempts our hearts, But leaves a sting behind.

2 With names of virtue she deceives The aged and the young; And while the heedless wretch believes,

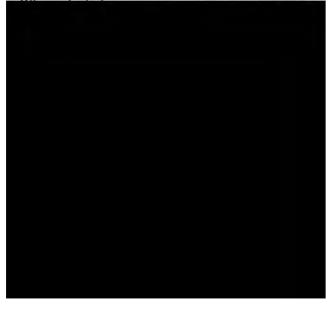
She makes his fetters strong.

3 She pleads for all the joys she brings, And gives a fair pretence; But cheats the soul of heavenly things, And chains it down to sense.

4 So on a tree divinely fair Grew the forbidden food: Our mother took the poison there, And tainted all her blood.

Hymn 153. B. 2. C. M. The Distemper, Folly, and Madness of Sin. 91.

SIN like a venomous disease Infects our vital blood;



Hymn 156. B. S. C. M.

Presumption and Despair; or, Satan's various Temptations.

I HATE the tempter and his charms,
I hate his flattering breath;
The serpent takes a thousand forms
To cheat our souls to death.

2 He feeds our hopes with airy dreams, Or kills with slavish fear; And holds us still in wide extremes, Presumption, or despair.

3 Now he persuades, 'How easy 'tis 'To walk the road to heaven;'
Anon he swells our sins, and cries,
'They cannot be forgiven.'

4 [He bids young sinners 'Yet forbear 'To think of God or death; 'For prayer and devotion are 'But melancholy breath.'

5 He tells the aged, 'They must die, 'And 'tis too late to pray; 'In vain for mercy now they cry,

'In vain for mercy now they cry,
'For they have lost their day.']
Thus he supports his arreal throng

6 Thus he supports his cruel throne
By mischief and deceit;
And drags the sons of Adam down
To darkness and the pit.

7 Almighty God, cut short his power, Let him in darkness dwell; And, that he vex the earth no more, Confine him down to hell.

93. Hymn 157. B. 2. C. M. The same.

Now Satan comes with dreadful roar, And threatens to destroy; He worries whom he can't devour With a malicious joy.

Ye sons of God, oppose his rage, Resist, and he'll begone; Thus did our dearest Lord engage And vanquish him alone.

Now he appears almost divine Like innocence and love, But the old serpent lurks within When he assumes the dove.

THE FALL.

4 Fly from the false deceiver's tongue,
Ye sons of Adam, fly;
Our parents found the snare too strong,
Nor should the children try.

Hymn 158. B. 2. L. M.

94. Few saved; or, the almost Christian, the Hypocrite, and Apostate.

1 BROAD is the road that leads to death,
And thousands walk together there:
But wisdom shows a narrow path,
With here and there a traveller.

2 'Deny thyself, and take thy cross,' Is the Redeemer's great command; Nature must count her gold but dross, If she would gain this heavenly land.

3 The fearful soul that tires and faints, And walks the ways of God no more, Is but esteem'd almost a saint, And makes his own destruction sure.

4 Lord, let not all my hopes be vain; Create my heart entirely new

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SCRIPTURE.

96. The Holy Scriptures, Heb. i. 1. 2 Tim. iii. 15, 16.
Psalm czlvii. 19, 20.

1 GOD, who in various methods told His mind and will to saints of old, Sent his own Son, with truth and grace, To teach us in these latter days.

2 Our nation reads the written word, The book of life, that sure record: The bright inheritance of heaven Is by the sweet conveyance given.

3 God's kindest thoughts are here express'd, Able to make us wise and bless'd; The doctrines are divinely true, Fit for reproof, and comfort too.

4 Ye nations all, who read his love, In long epistles from above, (He hath not sent his sacred word To every land) Praise ye the Lord

97. Hymn 151. B. 2. L. M. Prophecy and Inspiration.

TWAS by an order from the Lord,
The ancient prophets spoke his word;
His spirit did their tongues inspire,
And warm'd their hearts with heavenly fire.

² The works and wonders which they wrought Confirm'd the messages they brought;
The prophet's pen succeeds his breath
To save the holy words from death.

On the dear volume of thy book;
There my Redeemer's face I see,
And read his name who died for me.

4 Let the false raptures of the mind.
Be lost and vanish in the wind;
Here I can fix my hopes secure,
This is thy word, and must endure.

98. Hymn 119. B. 2. C. M.
The Holy Scriptures.

ADEN with guilt and full of fears,
I fly to thee, my Lord,

SCRIPTURE.

And not a glimpse of hope appears But in thy written word.

2 The volume of my Father's grace Does all my griefs assuage; Here I behold my Saviour's face Almost in every page.

3 [This is the field where hidden lies The pearl of price unknown, That merchant is divinely wise

Who makes this pearl his own.]

4 [Here consecrated water flows

To quench my thirst of sin;
Here the fair tree of knowledge grows,
No danger dwells therein.

This is the judge that ends the strife,
 Where wit and reason fail;
 My guide to everlasting life
 Through all this gloomy vale.

6 O may thy counsels, mighty God, My roving feet command;

Nor I forsake the happy road That leads to thy right hand. Thy gospel makes the simple wise, Thy laws are pure, thy judgments right.

- 6 Thy noblest wonders here we view In souls renew'd and sins forgiv'n: Lord, cleanse my sins, my soul renew, And make thy word my guide to heaven.
- 100. Psalm 19. To the tune of the 113th Psalm.
 The Books of Nature and Scripture.
- 1 GREAT God, the heaven's well-order'd frame
 Declares the glories of thy name;
 There thy rich works of wonder shine;
 A thousand starry beauties there,
 A thousand radiant marks appear
 Of boundless power, and skill divine.
 - 2 From night to day, from day to night, The dawning and the dying light, Lectures of heavenly wisdom read; With silent eloquence they raise Our thoughts to our Creator's praise, And neither sound nor language need.
 - 3 Yet their divine instructions run
 Far as the journies of the sun,
 And every nation knows their voice:
 The sun, like some young bridegroom drest,
 Breaks from the chambers of the east,
 Rolls round, and makes the earth rejoice.
 - 4 Where'er he spreads his beams abroad, He smiles and speaks his maker God; All nature joins to show thy praise: Thus God, in every creature shines; Fair is the book of nature's lines, But fairer is thy book of grace.

PAUSE.

- I love the volumes of thy word;
 What light and joy those leaves afford.
 To souls benighted and distrest!
 Thy precepts guide my doubtful way,
 Thy fear forbids my feet to stray,
 Thy promise leads my heart to rest.
- From the discoveries of thy law, The perfect rules of life I draw, These are my study and delight:

Not honey so invites the taste, Nor gold, that has the furnace past, Appears so pleasing to the sight.

7 Thy threat'nings wake my slumbering eyes
And warn me where my danger lies;
But 'tis thy blessed gospel, Lord,
That makes my guilty conscience clean,
Converts my soul, subdues my sin,
And gives a free but large reward.

8 Who knows the errors of his thoughts?
My God, forgive my secret faults,
And from presumptuous sins restrain:
Accept my poor attempts of praise
That I have read thy book of grace,
And book of nature, not in vain.

Psalm 119. 7th Part. C. M.
Imperfection of Nature, and Perfection of
Scripture.

Ver. 96. Paraphrased.

Ten all the heathen writers join To form one perfect book, Great God, if once compar'd with thine.

alm 119. 4th Part. C. M. Instruction from Scripture.

Ver. 9.

OW shall the young secure their hearts. And guard their lives from sin? Thy word the choicest rules imparts To keep the conscience clean. Ver. 130.

When once it enters to the mind, It spreads such light abroad, The meanest souls instruction find, And raise their thoughts to God.

Ver. 105. 'Tis like the sun a heavenly light, That guides us all the day And through the dangers of the night, A lamp to lead our way.

Ver. 99, 100. The men that keep thy law with care. And meditate thy word, Grow wiser than their teachers are. And better know the Lord.

Ver. 104. 113.

Thy precepts make me truly wise: I hate the sinner's road; I hate my own vain thoughts that rise, But love thy law, my God. Ver. 89, 90, 91.

The starry heavens thy rule obey The earth maintains her place: And these thy servants night and day Thy skill and power express:

But still thy law and gospel, Lord, Have lessons more divine

Not earth stands firmer than thy word,

Nor stars so nobly shine.] Ver. 160. 140. 9. 116. Thy word is everlasting truth:

How pure is every page! That holy book shall guide our youth, And well support our age.

Psalm 119. 5th Part. C. M. 103. Delight in Scripture; or, the Word of God dwelling in us, Ver. 97.

HOW I love thy holy law! 'Tis daily my delight:

And thence my meditations draw Divine advice by night. Ver. 148.

My waking eyes prevent the day
To meditate thy word;
My soul with longing melts away
To hear thy gospel, Lord.

How doth thy word my heart engage!
How well employ my tongue!
And, in my tiresome pilgrimage,
Yields me a heavenly song.

Ver. 19. 103.

Am I a stranger, or at home,

'Tis my perpetual feast;

Not honey dropping from the comb
So much allures the taste.

No treasures so enrich the mind;
Nor shall thy word be sold
For loads of silver well refin'd,
Nor heaps of choicest gold.

Ver. 169.

And when my spirit drinks her fill At some good word of thine, Not mighty men that share the spoil Have joys compared to mine.

Pealm 119. 8th Part. C. M.

The Word of God is the Saint's Portion; or, the
Excellency and Variety of Scripture.

Ver. 111. Paraphrased.

1 L ORD, I have made thy word my choice,
My lasting heritage;
There shall my noblest powers rejoice,
My warmest thoughts engage.

2 I'll read the histories of thy love, And keep thy laws in sight, While through the promises I rove, With ever fresh delight.

3 Tis a broad land of wealth unknown, Where springs of life arise, Seeds of immortal bliss are sown, And hidden glory lies.

4 The best relief that mourners have, It makes our sorrows blest; Our fairest hope beyond the grave, And our eternal rest.

MORAL LAW.

Hymn 116. B. 1. L. M.

Love to God and our Neighbour,

Matt. xxii. 37—40.

THUS saith the first, the great command, 'Let all thy inward powers unite 'To love thy Maker and thy God, 'With utmost vigour and delight.

2 'Then shall thy neighbour next in place 'Share thine affection and esteem, 'And let thy kindness to thyself 'Measure and rule thy love to him.'

This is the sense that Moses spoke,
This did the prophets preach and prove,
For want of this the law is broke,
And the whole law's fulfil'd by love.

MORAL LAW.

4 But, oh! how base our passions are! How cold our charity and zeal! Lord, fill our souls with heavenly fire, Or we shall ne'er perform thy will.

107. Hymn 38. B. 1. 2d Part. L. M.
The universal Law of Equity, Matt. viii. 12.

- 1 BLESSED Redeemer, how divine, How righteous is this rule of thine, 'To do to all men just the same 'As we expect or wish from them.'
- 2 This golden lesson, short and plain, Gives not the mind or memory pain; And every conscience must approve This universal law of love.
- 3 How blest would every nation be, Thus rul'd by love and equity! All would be friends without a foe, And form a paradise below.

4 Jesus, forgive us, that we keep
Thy sacred law of love asleep;
No more let envy, wrath, and pride

Psalm 16. 1st Part. L. M. 109. Confession of our Poverty; and Saints the best Company; or, good Works profit Men, not God.

DRESERVE me, Lord, in time of need; For succour to thy throne I flee, But have no merits there to plead; My goodness cannot reach to thee.

2 Oft have my heart and tongue confest How empty and how poor I am; My praise can never make thee blest, Nor add new glories to thy name.

3 Yet, Lord, thy saints on earth may reap Some profit by the good we do; These are the company I keep, These are the choicest friends I know.

4 Let others choose the sons of mirth To give a relish to their wine, I love the men of heavenly birth Whose thoughts and language are divine.

Hymn 115. B. 1. C. M. 110. Consistion of Sin by the Law, Rom. vii. 8, 9. 14. 24.

ORD, how secure my conscience was, And felt no inward dread; I was alive without the law, And thought my sins were dead.

2 My hopes of heaven were firm and bright; But since the precept came With a convincing power and light,
I find how vile I am.

3 [My guilt appear'd but small before, Till terribly I saw

How perfect, holy, just, and pure, Was thine eternal law.

4 Then felt my soul the heavy load, My sins reviv'd again, I had provok'd a dreadful God, And all my hopes were slain.]

5 I'm like a helpless captive sold, Under the power of sin; I cannot do the good I would, Nor keep my conscience clean.

6 My God, I cry with every breath For some kind power to save,

To break the yoke of sin and death, And thus redeem the slave.

111. Hymn 121. B. 2. L. M.
The Law and Gospel distinguished.

- 1 THE law commands, and makes us know
 What duties to our God we owe;
 But 'tis the gospel must reveal
 Where lies our strength to do his will.
- 2 The law discovers guilt and sin, And shows how vile our hearts have been; Only the gospel can express Forgiving love and cleansing grace.
- 3 What curses doth the law denounce Against the man that fails but once! But in the gospel Christ appears Pardoning the guilt of numerous years.
- 4 My soul, no more attempt to draw
 Thy life and comfort from the law,
 Fly to the hope the gospel gives;
 The man that trusts the promise lives.

H 100 D 0 0 M

We read the heavenly word,
We take the offer'd grace,
Obey the statutes of the Lord,
And trust his promises.

7 In vain shall Satan rage
Against a book divine;
Where wrath and lightning guard the page,
Where beams of mercy shine.

GOSPEL.

Psalm 89. ver. 15, &c. 3d Part. C. M. A blessed Gospel.

- 1 **BLEST** are the souls that hear and know The gospel's joyful sound; Peace shall attend the paths they go, And light their steps surround.
- 2 Their joy shall bear their spirits up Through their Redeemer's name; His righteousness exalts their hope, Nor Satan dares condemn.
- 3 The Lord, our glory and defence, Strength and salvation gives; Israel, thy King for ever reigns, Thy God for ever lives.
- Hymn 128. B. 1. L. M.

 114. The Apostles' Commission; or, the Gospel attested
 by Miracles, Mark xvi. 15, &c. Matt. xxviii. 18, &c.
- GO preach my gospel, saith the Lord,
 Bid the whole earth my grace receive;
 He shall be sav'd that trusts my word,
 He shall be damn'd that won't believe.
- 2 '[I'll make your great commission known, 'And ye shall prove my gospel true 'By all the works that I have done, 'By all the wonders ye shall do.
- Go heal the sick, go raise the dead, Go cast out devils in my name; Nor let my prophets be afraid, Tho' Greeks reproach, and Jews blaspheme.
- I'm with you till the world shall end;

154 GOSPEL.

'All power is trusted in my hands, 'I can destroy, and I defend.'

5 He spake, and light shone round his head, On a bright cloud to heaven he rode: They to the farthest nation spread The grace of their ascended God.

115. Hymn 4. B. 1. 2d Part. L. M. The inward Witness to Christianity, 1 John v. 10.

- 1 QUESTIONS and doubts be heard no more; Let Christ and joy be all our theme; His Spirit seals his Gospel sure To every soul that trusts in him.
- 2 Jesus, thy witness speaks within: The mercy which thy words reveal Refines the heart from sense and sin, And stamps its own celestial seal.
- 3 'Tis God's inimitable hand That moulds and forms the heart anew; Blashbamers can no more withstand

- 4 How well thy blessed truths agree!
 How wise and holy thy commands!
 Thy promises how firm they be!
 How firm our hope and comfort stands!
- 5 [Not the feign'd fields of heathenish bliss Could raise such pleasures in the mind; Nor does the Turkish paradise Pretend to joys so well refin'd.]
- 6 Should all the forms that men devise Assault my faith with treacherous art, I'd call them vanity and lies, And bind the gospel to my heart.
- Hymn 118. B. 1. S. M.

 Moses and Christ; or, Sin against the Law and Gospel.

 John i. 17. Heb. iii. 3. 5, 6, and x. 28, 29.
- 1 THE law by Moses came,
 But peace, and truth, and love,
 Were brought by Christ, a nobler name,
 Descending from above.
- 2 Amidst the house of God Their different works were done; Moses a faithful servant stood, But Christ a faithful Son.
- 3 Then to his new commands
 Be strict obedience paid;
 O'er all his Father's house he stands
 The Sovereign and the Head.
- The man that durst despise
 The law that Moses brought,
 Behold! how terribly he dies
 For his presumptuous fault.
- 5 But sorer vengeance falls
 On that rebellious race,
 Who hate to hear when Jesus calls,
 And dare resist his grace.
- Hymn 119. B. 1. C. M

 The different Success of the Gospel, 1 Cor. i. 23, 24.

 2 Cor. ii. 16. 1 Cor. iii. 6, 7.
- The mysteries that we speak
 Are scandal in the Jews esteem,
 And folly to the Greek.

GOSPEL.

- 2 But souls enlightened from above With joy receive the word; They see what wisdom, power, and love Shine in their dying Lord.
- 3 The vital savour of his name Restores their fainting breath; But unbelief perverts the same To guilt, despair, and death.
- 4 Till God diffuse his graces down, Like showers of heavenly rain, In vain Apollos sows the ground, And Paul may plant in vain.
- 119. Hymn 33. B. 1. 1st Part. C. M. A rational Defence of the Gospel, Rom. 1. 16.
 1 Cor. i. 27, 28.
- 1 SHALL atheists dare insult the cross Of our Redeemer, God? Shall infidels reproach his laws, Or trample on his blood?
- 2 What if he chose mysterious ways
 To cleanse us from our faults;
 May not the works of sovereign grace

Where shall the guilty conscience find Ease for the torment of his mind?

- 2 How shall we get our crimes forgiven, Or form our natures fit for heaven! Can souls all o'er defil'd with sin Make their own powers and passions clean?
- 3 In vain we search, in vain we try, Till Jesus brings his gospel nigh; 'Tis there such power and glory dwell As saves rebellious souls from hell.
- 4 This is the pillar of our hope That bears our fainting spirits up; We read the grace, we trust the word, And find salvation in the Lord.
- 5 Let men or angels dig the mines, Where nature's golden treasure shines Brought near the doctrine of the Cross, All nature's gold appears but dross.
- 6 Should vile blasphemers with disdain Pronounce the truths of Jesus vain, I'll meet the scandal and the shame, And sing and triumph in his name.

121. Hymn 138. B. 2 L. M. The Power of the Gospel.

- 1 THIS is the word of truth; and love, Sent to the nations from above; Jehovah here resolves to show What his almighty grace can do.
- 2 This remedy did wisdom find To heal diseases of the mind; This sovereign balm, whose virtues can Restore the ruin'd creature man.
- 3 The gospel bids the dead revive: Sinners obey the voice, and live; Dry bones are rais'd and cloth'd afresh, And hearts of stone are turn'd to flesh.
- 4 [Where Satan reign'd in shades of night, The gospel strikes a heavenly light: Our lusts its wondrous power controls, And calms the rage of angry souls.]
- 5 [Lions and beasts of savage name Put on the nature of the lamb:

0

GOSPEL.

While the wide world esteem it strange, Gaze, and admire, and hate the change.]

6 May but this grace my soul renew, Let sinners gaze, and hate me too; The word that saves me does engage A sure defence from all their rage.

122.

Hymn 126. B. 2. C. M. God glorified in the Gospel.

1 THE Lord, descending from above,
Invites his children near,
While power and truth and boundless love
Display their glories here.

2 Here in thy gospel's wondrous frame Fresh wisdom we pursue;

A thousand angels learn thy name Beyond whate'er they knew.

3 Thy name is writ in fairest lines, Thy wonders here we trace; Wisdom through all the mystery shines, And shines in Jesus' face.

4 The law its best obedience owes
To our incarnate God;

How blessed are our eyes
That see this heavenly light!
Prophets and kings desir'd it long,
But died without the sight.

The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And deserts learn the joy.

The Lord makes bare his arm Through all the earth abroad; Let every nation now behold Their Saviour and their God.

124. Psalm 98. First Part. C. M.
Praise for the Gospel.

1 TO our almighty Maker, God, New honours be addrest; His great salvation shines abroad, And makes the nations blest.

2 He spake the word to Abraham first; His truth fulfils his grace: The Gentiles make his name their trust, And learn his righteousness.

3 Let the whole earth his love proclaim With all her different tongues; And spread the honours of his name In melody and songs.

SCRIPTURE DOCTRINES AND BLESSINGS.

ELECTION.

125. Hymn 54. B. 1. L. M.

Electing Grace; or, Saints beloved in Christ,

Eph. i. 3, &cc.

Thy God and ours are both the same; What heavenly blessings from his throne, Flow down to sinners through his Son!

2 'Christ be my first elect,' he said,
Then chose our souls in Christ our Head,
Before he gave the mountains birth,
Or laid foundations for the earth.



I eternal love begin
us up from death and sin;
racters were then decreed,
less in love, a holy seed.'
inated to be sons,
y degrees, but chose at once;
regenerated race
lise the glories of his grace.
Christ our Lord we share a part
affections of his heart;
shall our souls be thence remov'd
are forgets his first belov'd.

Hymn 117. B. 1. L. M.

Election sovereign and free, Rom. ix. 21—23. 20.

EHOLD the potter and the clay,

He forms his vessels as he please: th is our God, and such are we, e subjects of his just decrees. oth not the workman's power extend er all the mass, which part to choose and mould it for a nobler end,

which to leave for viler use?]

Lord on high

With joy or terror shall confess The glory of his righteousness.

127. (Hymn 96. B. 1. C. M.)

Election excludes boasting, 1 Cor. i. 26-31.

But few among the carnal wise,
But few of noble race,
Obtain the favour of thine eyes,
Almighty King of grace.

2 He takes the men of meanest name For sons and heirs of God; And thus he pours abundant shame On honourable blood.

3 He calls the fool, and makes him know The mysteries of his grace, To bring aspiring wisdom low, And all its pride abase.

4 Nature has all its glories lost
When brought before his throne:
No flesh shall in his presence boast,
But in the Lord alone.

128. Hymn 11. B. 1. L. M.

The humble enlightened, and carnal Reason humbled;
or, the Sovereignty of Grace, Luke x. 21, 22.

THERE was an hour when Christ rejoic'd, And spoke his joy in words of praise: 'Father, I thank thee, mighty God, 'Lord of the earth, and heavens, and seas.

² 'I thank thy sovereign power and love, 'That crowns my doctrine with success; 'And makes the babes in knowledge learn 'The heights, and breadths, and lengths of grace

3 'But all this glory lies conceal'd 'From men of prudence and of might; 'The prince of darkness blinds their eyes, 'And their own pride resists the light.

4 'Father, 'tis thus, because thy will 'Chose and ordain'd it should be so; 'Tis thy delight to abase the proud, 'And lay the haughty scorner low.

5 'There's none can know the Father right, 'But those who learn it from the Son; 'Nor can the Son be well receiv'd, 'But where the Father makes him known.

0 2

SCRIPTURE

6 Then let our souls adore our God That deals his graces as he please, Nor gives to mortals an account Or of his actions, or decrees.

Hymn 12. B. 1. C. M.
Free Grace in revealing Christ, Luke x. 21.

1 JESUS, the man of constant grief, A mourner all his days; His spirit once rejoic'd aloud, And turn'd his joy to praise.

2 'Father, I thank thy wondrous love,
'That hath reveal'd thy Son

'To men unlearn'd; and to babes 'Hath made thy gospel known.

3 'The mysteries of redeeming grace 'Are hidden from the wise,

'While pride and carnal reasonings join
'To swell and blind their eyes.'

4 Thus doth the Lord of heaven and earth, His great decrees fulfil.

And orders all his works of grace
By his own sovereign will

And the full choir of human tongues All hallelujahs sing.

131. Hymn 97. B. 2. L. M.

- PROM heaven the sinning angels fell,
 And wrath and darkness chain'd them down:
 But man, vile man, forsook his bliss,
 And mercy lifts him to a crown.
- 2 Amazing work of sovereign grace That could distinguish rebels so! Our guilty treasons call'd aloud For everlasting fetters too.
- 3 To thee, to thee, almighty Love, Our souls, ourselves, our all we pay: Millions of tongues shall sound thy praise On the bright hills of heavenly day.

COVENANT OF GRACE.

132. Psalm 89. 1st Part. L. M.
The Covenant made with Christ; or, the true David.

FOR ever shall my song record The truth and mercy of the Lord; Mercy and truth for ever stand, Like heaven, establish'd by his hand.

² Thus to his Son he sware, and said, 'With thee my covenant first is made; 'In thee shall dying sinners live, 'Glory and grace are thine to give.

3 'Be thou my prophet, thou my priest; 'Thy children shall be ever blest; 'Thou art my chosen King; thy throne 'Shall stand eternal like my own.

4 'There's none of all my sons above 'So much my image or my love; 'Celestial powers thy subjects are, 'Then what can earth to thee compare!

5 David, my servant, whom I chose 'To guard my flock, to crush my foes, 'And rais'd him to the Jewish throne, 'Was but a shadow of my Son.'

6 Now let the church rejoice, and sing Jesus her Saviour and her King:

SCRIPTURE

Angels his heavenly wonders show, And saints declare his works below.

Psalm 89. ver. 30, &c. 5th Part. C. M. 133. The Covenant of Grace unchangeable; or, Afflictions, without Rejection.

VET, 'saith the Lord, 'if David's race, 'The children of my Son,

'Should break my laws, abuse my grace, 'And tempt mine anger down;

2 'Their sins I'll visit with the rod,

'And make their folly smart; 'But I'll not cease to be their God, 'Nor from my truth depart.

3 'My covenant I will ne'er revoke, 'But keep my grace in mind;

'And what eternal love hath spoke, 'Eternal truth shall bind.

4 'Once have I sworn (I need no more)
 'And pledg'd my holiness,
 'To seal the sacred promise sure

'To David and his race.

'The sun shall see his offspring rise

Hymn 189. B. 1. L. M.

Hope in the Covenant; or, God's Promise and Truth unchangeable, Heb. vi. 17—19.

1 HOW oft have sin and Satan strove
To rend my soul from thee, my God!
But everlasting is thy love,
And Jesus seals it with his blood.

2 The oath and promise of the Lord Join to confirm the wondrous grace; Eternal power performs the word, And fills all heaven with endless praise.

3 Amidst temptations sharp and long, My soul to this dear refuge flies: Hope is my anchor firm and strong,

While tempests blow and billows rise.

4 The gospel bears my spirit up; A faithful and unchanging God Lays the foundation for my hope, In oaths, and promises, and blood.

REDEMPTION.

136

Hymn 78. B. 2. C. M. Redemption by Christ.

1 WHEN the first parents of our race Rebell'd and lost their God, And the infection of their sin Had tainted all our blood,

Infinite pity touch'd the heart
 Of the eternal Son;
 Descending from the heavenly court
 He left his Father's throne.

3 Aside the Prince of Glory threw His most divine array, And wrapp'd his Godhead in a veil Of our inferior clay.

4 His living power, and dying love Redeem'd unhappy men, And rais'd the ruins of our race To life and God again.

5 To thee, dear Lord, our flesh and soul We joyfully resign, Bless'd Jesus, take us for thy own, For we are doubly thine.

SCRIPTURE

6 Thine honour shall for ever be
The business of our days,
For ever shall our thankful tongues
Speak thy deserved praise.

Hymn 29. B. 2. C. M. Redemption by Price and Power.

1 JESUS, with all thy saints above
My tongue would bear her part,
Would sound aloud thy saving love,
And sing thy bleeding heart.

2 Bless'd be the Lamb, my dearest Lord, Who bought me with his blood, And quench'd his father's flaming sword In his own vital flood:

3 The Lamb that freed my captive soul From Satan's heavy chains,
And sent the lion down to howl
Where hell and horror reigns.

4 All glory to the dying Lamb,
And never-ceasing praise,
Where angels live to know his name,
Or saints to feel his grace.

Arise, my soul, awake, my voice,
And tunes of pleasure sing,
Loud hallelujahs shall address
My Saviour and my King.

139. Hymn 35. B. 2. C. M. Praise to God for Creation and Redemption.

- I ET them neglect thy glory, Lord, Who never knew thy grace, But our loud songs shall still record The wonders of thy praise.
- We raise our shouts, O God, to thee, And send them to thy throne, All glory to th' United Three, The Undivided One.
- 3 'Twas he (and we'll adore his name) That form'd us by a word, 'Twas he restor'd our ruin'd frame; Salvation to the Lord.
- 4 Hosanna! let the earth and skies
 Repeat the joyful sound,
 Rocks, hills, and vales, reflect the voice
 In one eternal round.

ATONEMENT.

Psalm 40. 6—9. 2d Part. C. M.
The Incornation and Sacrifice of Christ.

THUS saith the Lord, 'Your work is vain 'Give your burnt-offerings o'er, 'In dying goats and bullocks slain 'My soul delights no more.'

Then spake the Saviour, 'Lo, I'm here, 'My God, to do thy will; 'Whate'er thy sacred books declare, 'Thy servant shall fulfil.

Thy law is ever in my sight,
I keep it near my heart;
Mine ears are open with delight
To what thy lips impart.

And see, the bless'd Redeemer comes,
Th' eternal Son appears,
And at th' appointed time assumes
The body God prepares.

SCRIPTURE

5 Much he reveal d his Father's grace,
And much his truth he show'd,
And preach'd the way of righteousness,
Where great assemblies stood.

6 His Father's honour touch'd his heart,
He pitied sinners' cries,
And, to fulfil a Saviour's part,
Was made a sacrifice.

PAUSE.

7 No blood of beasts on altars shed
Could wash the conscience clean;
But the rich sacrifice he paid
Atones for all our sin.

8 Then was the great salvation spread,
And Satan's kingdom shook:
Thus by the woman's promis'd seed
The serpent's head was broke.

Psalm 40. ver. 5—10. L. M. Christ our Sucrifice.

1 THE wonders, Lord, thy love has wrought, Exceed our praise, surmount our thought; Should I attempt the long detail. 7 'The Spirit shall descend, and show 'What thou hast done, and what I do; 'The wondering world shall learn thy grace 'Thy wisdom and thy righteomness.'

142. Hymn 118. B. 2. L. M. The Priesthood of Christ.

But the dear stream when Christ was slain, Speaks Peace as loud from every vein.

2 Pardon and peace from God on high, Behold he lays his vengeance by, And rebels that deserve his sword Become the favourites of the Lord.

3 To Jesus let our praises rise Who gave his life a sacrifice; Now he appears before his God, And for our pardon pleads his blood.

143. Hymn 155. B. 2. C. M. Christ our Passover.

1 LO! the destroying angel flies
To Pharaoh's stubborn land:
The pride and flower of Egypt dies
By his vindictive hand.

2 He pass'd the tents of Jacob o'er, Nor pour'd the wrath divine; He saw the blood on every door, And bless'd the peaceful sign

And bless'd the peaceful sign.

Thus the appointed Lamb must bleed
To break th' Egyptian yoke;
Thus Israel is from bondage freed,

And 'scapes the angel's stroke.

4 Lord, if my heart were sprinkled too,
With blood so rich as thine,

Justice no longer would pursue This guilty soul of mine.

5 Jesus our passover was slain, And has at once procur'd Freedom from Satan's heavy chain, And God's avenging sword.

Hymn 38. B. 1. 1st Part. C. M.
The Monement of Christ, Rom. iii. 25.

HOW is our nature spoil'd by sin!
Yet nature ne'er hath found

.

170

SCRIPTURE

The way to make the conscience clean, Or heal the painful wound.

- 2 In vain we seek for peace with God By methods of our own; Jesus, there's nothing but thy blood Can bring us near thy throne.
- 3 The threatenings of thy broken law Impress our souls with dread; If God his sword of vengeance draw, It strikes our spirits dead.
- 4 But thine illustrious sacrifice
 Hath answer'd these demands,
 And peace and pardon from the skies
 Come down by Jesus' hands.
- 5 Here all the ancient types agree, The altar and the lamb; And prophets in their visions see Salvation through his name.
- 6 'Tis by thy death we live, O Lord;
 'Tis on thy cross we rest:
 For ever be thy love ador'd,

I love th' incarnate mystery, And there I fix my trust.

Hymn 61. B. 1. L. M.

Christ our High Priest and King, and Christ coming to Judgment, Rev. i. 5—7.

1 NOW to the Lord, that makes us know The wonders of his dying love, Be humble honours paid below, And strains of nobler praise above.

2 'Twas he that cleans'd our foulest sins, And wash'd us in his richest blood; 'Tis he that makes us priests and kings, And brings us rebels near to God.

3 To Jesus our atoning Priest, To Jesus our superior King, Be everlasting power confess'd, And every tongue his glory sing.

4 Behold, on flying clouds he comes; And every eye shall see him move; Though with our sins we pierc'd him once, Now he displays his pardoning love.

5 The unbelieving world shall wail While we rejoice to see the day; Come, Lord; nor let thy promise fail, Nor let thy chariots long delay.

REGENERATION.

147. Hymn 95. B. 1. C. M. Regeneration, John i. 13; iii. 3, &c.

Nor all the outward forms on earth, Nor rites that God has given, Nor will of man, nor blood, nor birth, Can raise a soul to heaven.

2 The sovereign will of God alone Creates us heirs of grace; Born in the image of his Son A new peculiar race.

3 The Spirit like some heavenly wind Blows on the sons of flesh, New models all the carnal mind, And forms the man afresh.

4 Our quickened souls awake, and rise From the long sleep of death: On heavenly things we fix our eyes, And praise employs our breath.

148. Hymn 99. B. 1. C. M.
Stones made Children of Abraham; or, Grace not conveyed by Religious Parents, Matt. iii. 9.

1 WAIN are the hopes that rebels place
Upon their birth and blood,
Descended from a pious race;
(Their fathers now with God.)

2 He from the caves of earth and hell Can take the hardest stones, And fill the house of Abra'm well With new-created sons.

3 Such wondrous power doth he possess
Who form'd our mortal frame,
Who call'd the world from emptiness,
The world obey'd and came.

149. Hymn 130. B. 2. C. M.
The new Creation.

1 A TTEND, while God's exalted Son
Doth his own glories show;
Behold Leit when my throne

DOCTRINES.

150. An unconverted State; or, converting Grace.

1 [GREAT King of glory and of grace,
We own with humble shame,
How vile is our degenerate race,
And our first father's name.]

2 From Adam flows our tainted blood, The poison reigns within, Makes us averse to all that's good, And willing slaves to sin.

3 [Daily we break thy holy laws, And then reject thy grace; Engag'd in the old serpent's cause Against our Maker's face.]

4 We live estrang'd afar from God, And love the distance well; With haste we run the dangerous road That leads to death and hell.

5 And can such rebels be restor'd! Such natures made divine! Let sinners see thy glory, Lord, And feel this power of thine.

6 We raise our Father's name on high, Who his own Spirit sends To bring rebellious strangers nigh, And turn his foes to friends.

Hymn 161. B. 2. C. M.

Virtues; or, the Difficulty of Conversion.

STRAIT is the way, the door is strait

That leads to joys on high,

Tis but a few that find the gate,

While crowds mistake, and die.

² Beloved self must be denied, The mind and will renew'd, Passion suppress'd, and patience tried, And vain desires subdu'd.

Flesh is a dangerous foe to grace, Where it prevails and rules; Flesh must be humbled, pride abas'd, Lest they destroy our souls.

4 The love of gold be banish'd hence, (That vile idolatry,) And every member, every sense.

In sweet subjection lie.

P 2

SCRIPTURE

5 The tongue, that most unruly power Requires a strong restraint; We must be watchful every hour, And pray, but never faint.

6 Lord, can a feeble helpless worm, Fulfil a task so hard! Thy grace must all my work perform, And give the free reward.

JUSTIFICATION.

Hymn 94. B. 1. C. M.

Justification by Faith, not by Works; or, the Law
condemns, Grace justifies, Rom. iii. 19—92.

1 VAIN are the hopes the sons of men On their own works have built; Their hearts by nature all unclean, And all their actions guilt.

2 Let Jews and Gentiles stop their mouths, Without a murmuring word, And the whole race of Adam stand Guilty before the Lord.

DOCTRINES.

- 'Look to my righteousness, and live; 'Comfort and peace are mine to give.]
- 4 'Ye sons of pride, that kindle coals
 'With your own hands to warm your souls,
 'Walk in the light of your own fire,
 'Enjoy the sparks that ye desire.
- 5 'This is your portion at my hands; 'Hell waits you with her iron bands, 'Ye shall lie down in sorrow there, 'In death, in darkness, and despair.'

154. Ps. 71. v. 15. 14. 16. 23. 29. 24. 2d Part. C. M. Christ our Strength and Righteousness.

- 1 MY Saviour, my almighty Friend, When I begin thy praise, Where will the growing numbers end, The numbers of thy grace!
- 2 Thou art my everlasting trust,
 Thy goodness I adore;
 And since I knew thy graces first
 I speak thy glories more.
- 3 My feet shall travel all the length Of the celestial road, And march with courage in thy strength To see my Father God.
- 4 When I am fill'd with sore distress For some surprising sin, I'll plead thy perfect righteousness, And mention none but thine.
- 5 How will my lips rejoice to tell
 The victories of my King!
 My soul redeem'd from sin and hell
 Shall thy salvation sing.
- My tongue shall all the day proclaim
 My Saviour and my God;
 His death has brought my foes to shame
 And drown'd them in his blood.
- 7 Awake, awake, my tuneful powers; With this delightful song I'll entertain the darkest hours, Nor think the season long.

SCRIPTURE

155. Hymn 109. B. 1. L. M.

The Value of Christ and his Righteousness,
Phil. iii. 7—9.

- 1 NO more, my God, I boast no more Of all the duties I have done; I quit the hopes I held before, To trust the merits of thy Son.
- 2 Now for the love I bear his name, What was my gain I count my loss, My former pride I call my shame, And nail my glory to his cross.
- 3 Yes, and I must and will esteem All things but loss for Jesus' sake: O may my soul be found in him, And of his righteousness partake.
- 4 The best obedience of my hands
 Dares not appear before thy throne;
 But faith can answer thy demands,
 By pleading what my Lord has done.

Hymn 20. B. 1. C. M.

Spiritual Apparel; namely, the Robe of Righteousness,
and Garments of Salvation, Isaiah lxi. 10.



In sweetest harmony of praise Let all thy powers agree.

PARDON.

Psalm 130. C. M. Pardoning Grace.

OUT of the deeps of long distress, The borders of despair, I sent my cries to seek thy grace, My groans to move thine ear.

2 Great God, should thy severer eye, And thine impartial hand, Mark and revenge iniquity, No mortal flesh could stand.

3 But there are pardons with my God For crimes of high degree; Thy Son has bought them with his blood,

To draw us near to thee.

4 [I wait for thy salvation, Lord With strong desires I wait; My soul, invited by thy word, Stands watching at thy gate.]

5 [Just as the guards that keep the night Long for the morning skies, Watch the first beams of breaking light, And meet them with their eyes;

6 So waits my soul to see thy grace, And more intent than they, Meets the first openings of thy face, And finds a brighter day.]

7 [Then in the Lord let Israel trust, Let Israel seek his face; The Lord is good as well as just, And plenteous is his grace.

8 There's full redemption at his throne For sinners long enslav'd; The great Redeemer is his Son, And Israel shall be sav'd.]

158. Parim 130. L. M. Pardoning Grace.

PROM deep distress and troubled thoughts, To thee, my God, I rais'd my cries;

PARDON.

If thou severely mark our faults, No flesh can stand before thine eyes.

- 2 But thou hast built thy throne of grace, Free to dispense thy pardons there, That sinners may approach thy face, And hope and love, as well as fear.
- 3 As the benighted pilgrims wait, And long, and wish for breaking day, So waits my soul before thy gate; When will my God his face display?
- 4 My trust is fixed upon thy word, Nor shall I trust thy word in vain: Let mourning souls address the Lord, And find relief from all their pain.
- 5 Great is his love, and large his grace, Through the redemption of his Son: He turns our feet from sinful ways, And pardons what our hands have done.

159.

Psalm 32. S. M.
Forgiveness of Sins upon Confession.

BLESSED souls are they
Whose sine are cover'd e'e

2 Happy, beyond expression, he
Whose debts are thus discharg'd;
And, from the guilty bondage free,
He feels his soul enlarg'd.

3 His spirit hates deceit and lies,
His words are all sincere;
He guards his heart, he guards h

He guards his heart, he guards his eyes, To keep his conscience clear.

4 While I my inward guilt supprest,
No quiet could I find;
Thy wrath lay burning in my breast,

And rack'd my tortur'd mind.

Then I confess'd my troubled thoughts,

My secret sins reveal'd: Thy pardoning grace forgave my faults,

Thy grace my pardon seal'd.

6 This shall invite thy saints to pray;
When, like a raging flood,
Temptations rise, our strength and stay
Is a forgiving God.

161. A guilty Conscience eased by Confession and Pardon.

- WHILE I keep silence, and conceal
 My heavy guilt within my heart,
 What torments doth my conscience feel!
 What agonies of inward smart!
- I spread my sins before the Lord,
 And all my secret faults confess:
 Thy gospel speaks a pardoning word,
 Thy Holy Spirit seals the grace.
- 3 For this shall every humble soul Make swift addresses to thy seat; When floods of huge temptations roll, There shall they find a blest retreat.
- 4 How safe beneath thy wings I lie, When days grow dark, and storms appear! And when I walk, thy watchful eye Shall guide me safe from every snare.
- Psalm 32. 1st Part. L. M.

 Repentance and free Pardon; or, Justification and

 Sanctification.
- BLEST is the man, for ever bless'd, Whose guilt is pardon'd by his God,

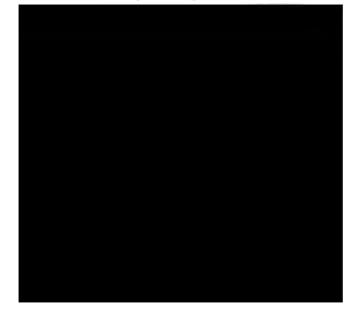
PARDON.

Whose sins with sorrow are confess'd, And cover'd with his Saviour's blood.

- 2 Blest is the man to whom the Lord Imputes not his iniquities, He pleads no merit of reward, And not on works, but grace relies.
- 3 From guile his heart and lips are free, His humble joy, his holy fear, With deep repentance well agree, And join to prove his faith sincere
- 4 How glorious is that righteousness
 That hides and cancels all his sins!
 While a bright evidence of grace
 Through his whole life appears and shines.

163. Hymn 85. B. 2. C. M. Sufficiency of Pardon.

1 WHY does your face, ye humble souls,
Those mournful colours wear?
What doubts are these that waste your faith,
And nourish your despair?



ADOPTION.

Hymn 64. B. 1. S. M. Adoption, 1 John iii. 1, &c. Gal. iv. 6.

1 BEHOLD what wondrous grace
The Father hath bestow'd
On sinners of a mortal race,
To call them sons of God!

2 'Tis no surprising thing That we should be unknown; The Jewish world knew not their King, God's everlasting Son.

3 Nor doth it yet appear How great we must be made; But when we see our Saviour here We shall be like our Head.

A hope so much divine
 May trials well endure,
 May purge our souls from sense and sin,
 As Christ the Lord is pure.

If in my Father's love
I share a filial part,
Send down thy Spirit like a dove
To rest upon my heart.

We would no longer lie Like slaves beneath the throne; Our faith shall Abba, Father, cry, And thou the kindred own.

Hymn 143. B. 1. C. M.

Characters of the Children of God, from several
Scriptures.

A S new-born babes desire the breast To feed, and grow, and thrive; So saints with joy the gospel taste, And by the gospel live.

2 [With inward gust their heart approves All that the word relates; They love the men their Father loves, And hate the works he hates.]

Inot all the flattering baits on earth

Can make them slaves to lust;

They can't forget their heavenly birth,

Nor grovel in the dust.

- 4 Not all the chains that tyrants use Shall bind their souls to vice: Faith like a conqueror can produce A thousand victories.]
- 5 [Grace like an uncorrupted seed Abides and reigns within; Immortal principles forbid The sons of God to sin.]
- 6 [Not by the terrors of a slave
 Do they perform his will,
 But with the noblest powers they have
 His sweet commands fulfil.]
- 7 They find access at every hour To God within the veil; Hence they derive a quickening power, And joys that never fail.
- 8 O happy souls! O glorious state
 Of overflowing grace!
 To dwell so near their Father's seat,
 And see his lovely face.

2 Lord. I address thy heavenly throne:

And leads me, for his mercy's sake, In the fair paths of righteousness.

- 4 Though I walk through the gloomy vale, Where death and all its terrors are, My heart and hope shall never fail, For God my shepherd's with me there.
- 5 Amidst the darkness and the deeps Thou art my comfort, thou my stay: Thy staff supports my feeble steps, Thy rod directs my doubtful way.
- 6 The sons of earth and sons of hell Gaze at thy goodness, and repine To see my table spread so well With living bread and cheerful wine.
- 7 [How I rejoice when on my head Thy Spirit condescends to rest! 'Tis a divine anointing shed Like oil of gladness at a feast.
- 8 Surely the mercies of the Lord Attend his household all their days; There will I dwell to hear his word, To seek his face, and sing his praise.]

Psalm 23. C. M. 167.

- Y shepherd will supply my need, Jehovah is his need, In pastures fresh he makes me feed Beside the living stream.
- 2 He brings my wandering spirit back, When I forsake his ways; And leads me, for his mercy's sake,
- In paths of truth and grace. 3 When I walk through the shades of death. Thy presence is my stay;

A word of thy supporting breath Drives all my fears away.

- 4 Thy hand, in sight of all my foes, Doth still my table spread; My cup with blessings overflows, Thine oil anoints my head.
- The sure provisions of my God

COMMUNION

O may thy house be mine abode, And all my work be praise!

6 There would I find a settled rest,
(While others go and come,)
No more a stranger or a guest,
But like a child at home.

168. Psalm 23. S. M. The same.

THE Lord my shepherd is, I shall be well supplied; Since he is mine and I am his, What can I want beside?

He leads me to the place
 Where heavenly pasture grows,
 Where living waters gently pass,
 And full salvation flows.

3 If e'er I go astray, He doth my soul reclaim, And guides me in his own right way, For his most holy name.

While he affords his aid, I cannot yield to fear: And whilst this earth is my abode, I long for none but thee.

4 What if the springs of life were broke,
And flesh and heart should faint!
God is my soul's eternal rock,
The strength of every saint.

5 Behold, the sinners that remove Far from thy presence die; Not all the idol gods they love

Can save them when they cry.

6 But to draw near to thee, my God,
Shall be my sweet employ;
My tongue shall sound thy works abroad,
And tell the world my joy.

Hymn 94. B. 2. C. M.

God my only Happiness, Psalm lxxiii. 25.

MY God, my portion, and my love, My everlasting all, I've none but thee in heaven above, Or on this earthly ball.

2 [What empty things are all the skies, And this inferior clod! There's nothing here deserves my joys,

There's nothing like my God.]
3 [In vain the bright, the burning sun.

Scatters his feeble light;
"Tis thy sweet beams create my noon:
If thou withdraw, 'tis night.

4 And whilst upon my restless bed, Amongst the shades I roll, If my Redeemer shows his head, 'Tis morning with my soul.]

To thee I owe my wealth, and friends,
And health, and safe abode;
Thanks to thy name for meaner things,
But they are not my God.

6 How vain a toy is glittering wealth,
If once compar'd to thee;
Or what's my safety, or my health,
Or all my friends to me?

Were I possessor of the earth,

Without thy graces and thyself I were a wretch undone.

8 Let others stretch their arms like seas,
And grasp in all the shore,
Grant me the visits of thy face,
And I desire no more

Hymn 93. B. 2. S. M. God all, and in all, Psalm lxxiii. 25.

MY God, my life, my love,
To thee, to thee, I call,
I cannot live if thou remove,
For thou art all in all.

2 [Thy shining grace can cheer This dungeon where I dwell; 'Tis paradise when thou art here, If thou depart, 'tis hell.]

The smilings of thy face,
How amiable they are!
"Tis heaven to rest in thine embrace,
And nowhere else but there.]

The angels owe their bliss;

Fain would my eyes my Saviour see, I wait a visit, Lord, from thee.

- 2 My heart grows warm with holy fire, And kindles with a pure desire: Come, my dear Jesus, from above, And feed my soul with heavenly love
- 3 [The trees of life immortal stand In blooming rows at thy right hand, And in sweet murmurs by their side Rivers of bliss perpetual glide.
- 4 Haste, then, but with a smiling face, And spread the table of thy grace: Bring down a taste of truth divine, And cheer my heart with sacred wine.]
- 5 Bless'd Jesus, what delicious fare! How sweet thy entertainments are! Never did angels taste above Redeeming grace, and dying love.
- 6 Hail, great Immanuel, all divine, In thee thy Father's glories shine; Thou brightest, sweetest, fairest one, That eyes have seen, or angels known.

173. Hymn 16. B. 2. L. M. Part the Second.

- ORD, what a heaven of saving grace,
 Shines through the beauties of thy face
 And lights our passions to a flame!
 Lord, how we love thy charming name!
- When I can say, My God is mine, When I can feel thy glories shine, I tread the world beneath my feet, And all that earth calls good or great.
- While such a scene of sacred joys Our raptur'd eyes and souls employs, Here we could sit, and gaze away, A long, an everlasting day.
- 4 Well, we shall quickly pass the night To the fair coasts of perfect light; Then shall our joyful senses rove O'er the dear object of our love.
- 5 [There shall we drink full draughts of bliss, And pluck new life from heavenly trees:

Yet now and then, dear Lord, bestow A drop of heaven on worms below.

Send comforts down from thy right hand, While we pass through this barren land, And in thy temple let us see A glimpse of love, a glimpse of thee.]

SANCTIFICATION.

Hymn 132. B. 1. L. M. Holiness and Grace, Tit. ii. 10—13.

- 1 SO let our lips and lives express
 The holy gospel we profess,
 So let our works and virtues shine
 To prove the doctrine all divine.
- 2 Thus shall we best proclaim abroad The honours of our Saviour God; When the salvation reigns within, And grace subdues the power of sin.
- 3 Our flesh and sense must be denied, Passion and envy, lust and pride; While justice, temperance, truth and love, Our inward piety approve.
- A Religion bears our spirits up, expect that blessed hope, expect of the Lord, word

But I shall quit this mortal life, And sin for ever cease.

176. A State of Nature and of Grace, 1 Cor. vi. 10, 11.

- 1 NOT the malicious or profane,
 The wanton or the proud,
 Nor thieves, nor slanderers, shall obtain
 The kingdom of our God.
- 2 Surprising grace! And such were we By nature and by sin, Heirs of immortal misery, Unholy and unclean.
- 3 But we are wash'd in Jesus' blood, We're pardon'd through his name; And the good Spirit of our God Has sanctified our frame.
- 4 0 for a persevering power
 To keep thy just commands!
 We would defile our hearts no more,
 No more pollute our hands.

Hymn 22. B. 1. 2d Part. C. M. Flesh and Spirit, Rom. viii. 1.

- WHAT vain desires, and passions vain,
 Attend this mortal clay!
 Oft have they pierc'd my soul with pain,
 And drawn my heart astray.
- 2 How have I wander'd from my God; And, following sin and shame, In this vile world of flesh and blood Defil'd my nobler frame!
- ³ For ever blessed be thy grace, That form'd my soul anew, And made it of an heaven-born race, Thy glory to pursue.
- 4 My spirit holds perpetual war, And wrestles and complains; But views the happy moment near That shall dissolve its chains.
- 5 Cheerful in death I close my eyes, To part with every lust; And charge my flesh whene'er it rise To leave them in the dust.

SANCTIFICATION.

6 My purer spirit shall not fear To put this body on: Its tempting powers no more are there,

Its lusts and passions gone.

178.

Hymn 119. 11th Part. C. M. Breathing after Holiness.

Ver. 5. 33.

THAT the Lord would guide my ways To keep his statutes still! O that my God would grant me grace To know and do his will!

Ver. 29. O send thy Spirit down to write Thy law upon my heart!

Nor let my tongue indulge deceit, Nor act the liar's part.

Ver. 37. 36.

From vanity turn off my eyes: Let no corrupt design, Nor covetous desires arise Within this soul of mine.

Ver. 133.



Then we awake from deep distress, And sing, The Lord our Righteousness.

- 3 Our very frame is mix'd with sin, His Spirit makes our natures clean; Such virtues from his sufferings flow, At once to cleanse and pardon too.
- 4 Jesus beholds where Satan reigns, Binding his slaves in heavy chains; He sets the prisoners free, and breaks The iron bondage from our necks.
- 5 Poor helpless worms in thee possess Grace, wisdom, power, and righteousness; Thou art our mighty All, and we Give our whole selves, O Lord, to thee.

180. Hymn 98. B. 1. S. M. The same.

- 1 HOW heavy is the night
 That hangs upon our eyes,
 Till Christ with his reviving light
 Over our souls arise!
- Our guilty spirits dread
 To meet the wrath of heaven,
 But, in his righteousness array'd,
 We see our sins forgiven.
- Unholy and impure
 Are all our thoughts and ways;
 His hands infected nature cure
 With sanctifying grace.
- The powers of hell agree
 To hold our souls in vain;
 He sets the sons of bondage free,
 And breaks the cursed chain.
- Lord, we adore thy ways
 To bring us near to God,
 Thy sovereign power, thy healing grace,
 And thine atoning blood.
- 181. Faith in Christ for Pardon and Sanctification.

 1 HOW sad our state by nature is!
 Our sin how deep it stains!
 And Satan binds our captive minds
 Fast in his slavish chains.
- 2 But there's a voice of sovereign grace Sounds from the sacred word,

- 'Ho, ye despairing sinners, come, 'And trust upon the Lord.'
- 3 My soul obeys th' almighty call, And runs to this relief, I would believe thy promise, Lord, O! help my unbelief.
- 4 [To the dear fountain of thy blood, Incarnate God, I fly, Here let me wash my spotted soul,
- From crimes of deepest dye.

 5 Stretch out thine arm, victorious King,

 My reigning sine subdue.
 - My reigning sins subdue,
 Drive the old dragon from his seat,
 With all his hellish crew.]
- 6 A guilty, weak, and helpless worm, On thy kind arms I fall: Be thou my strength and righteousness, My Jesus, and my all.

PERSEVERANCE.



183. The Saint's Trial and Safety; or, moderated Afflictions.

I FIRM and unmov'd are they
That rest their souls on God;
Firm as the mount where David dwelt,
Or where the ark abode.

2 As mountains stood to guard The city's sacred ground, So God and his almighty love Embrace his saints around.

What though the Father's rod
Drop a chastising stroke,
Yet, lest it wound their souls too deep,
Its fury shall be broke.

4 Deal gently, Lord, with those Whose faith and pious fear, Whose hope, and love, and every grace Proclaim their hearts sincere.

5 Nor shall the tyrant's rage Too long oppress the saint; The God of Israel will support His children lest they faint.

But if our slavish fear
Will choose the road to hell,
We must expect our portion there
Where bolder sinners dwell.

Psalm 138. L. M.
Restoring and preserving Grace.

I'll praise my Maker in my song;
Angels shall hear the notes I raise,
Approve the song, and join the praise.

2 Angels that make thy church their care Shall witness my devotion there, While holy zeal directs my eyes To thy fair temple in the skies.]

3 I'll sing thy truth and mercy, Lord, I'll sing the wonders of thy word; Not all thy works and names below So much thy power and glory show.

4 To God I cried when troubles rose; He heard me, and subdu'd my foes,

194 PERSEVERANCE.

He did my rising fears control, And strength diffus'd through all my soul

- 5 The God of heaven maintains his state, Frowns on the proud, and scorns the great; But from his throne descends to see The sons of humble poverty.
- 6 Amidst a thousand snares I stand, Upheld and guarded by thy hand; Thy words my fainting soul revive, And keep my dying faith alive.
- 7 Grace will complete what grace begins
 To save from sorrows or from sins;
 The work that wisdom undertakes,
 Eternal mercy ne'er forsakes.

185. Psalm 97. 3d Part. L. M. Grace and Glory.

1 TH' Almighty reigns exalted high
O'er all the earth, o'er all the sky;
Though clouds and darkness veil his feet,

He will present our souls Unblemish'd and complete, Before the glory of his face,

With joys divinely great.

Then all the chosen seed Shall meet around thy throne, Shall bless the conduct of his grace. And make his wonders known.

To our Redeemer God Wisdom and power belongs, Immortal crowns of majesty, And everlasting songs.

SALVATION.

Hymn 88. B. 2. C. M. 187. Salvation.

SALVATION! O, the joyful sound! "Tis pleasure to our ears; A sovereign balm for every wound, A cordial for our fears.

2 Buried in sorrow and in sin, At hell's dark door we lay, But we arise by grace divine, To see a heavenly day.

3 Salvation! let the echo fly The spacious earth around, While all the armies of the sky Conspire to raise the sound.

Hymn 111. B. 1. C. M. 188. Salvation by Grace, Titus iii. 3-7.

ORD, we confess our numerous faults. How great our guilt has been! Foolish and vain were all our thoughts. And all our lives were sin.

2 But, O my soul, for ever praise, For ever love his name, Who turns thy feet from dangerous ways Of folly, sin, and shame.]

3 ['Tis not by works of righteousness Which our own hands have done, But we are sav'd by sovereign grace Abounding through his Son.]

SALVATION.

- 4 'Tis from the mercy of our God
 That all our hopes begin;
 'Tis by the water and the blood
 Our souls are wash'd from sin.
- 5 'Tis through the purchase of his death,
 Who hung upon the tree,
 The Spirit is sent down to breathe
 On such dry bones as we.
- 6 Rais'd from the dead we live anew;
 And, justified by grace,
 We shall appear in glory too,
 And see our Father's face.
- Hymn 31. B. 1. 1st. Part. C. M.
 Condescending Grace, Psalm cxxxviii. 6.

 HEN the Eternal bows the skies
 To visit earthly things,
 - With scorn divine he turns his eyes
 From towers of haughty kings.
- 2 He bids his awful chariot roll
 Far downward from the skies,
 To visit every humble soul,

He works salvation in our hearts, And forms a people for his praise.

- 3 Twas his own purpose that begun To rescue rebels doom'd to die; He gave us grace in Christ his Son, Before he spread the starry sky.
- 4 Jesus the Lord appears at last, And makes his Father's counsels known, Declares the great transactions past, And brings immortal blessings down.
- ⁵ He dies; and in that dreadful night Did all the powers of hell destroy; Rising he brought our heaven to light, And took possession of the joy.

191. Psalm 85. ver. 9, &c. 2d Part. L. M. Salvation by Christ.

- SALVATION is for ever nigh The souls that fear and trust the Lord; And grace, descending from on high, Fresh hopes of glory shall afford.
- 2 Mercy and truth on earth are met, Since Christ the Lord came down from heaven: By his obedience, so complete, Justice is pleas'd and peace is given.
- 3 Now truth and honour shall abound, Religion dwell on earth again, And heavenly influence bless the ground In our Redeemer's gentle reign.
- 4 His righteousness is gone before
 To give us free access to God;
 Our wandering feet shall stray no more,
 But mark his steps and keep the road.

192. Hymn 4. B. 2. L. M. Salvation in the Cross.

- HERE at thy cross, my dying God, I lay my soul beneath thy love, Beneath the droppings of thy blood, Jesus, nor shall it e'er remove.
- Not all that tyrants think or say, With rage and lightning in their eyes, Nor hell shall fright my soul away, Should hell with all its legions rise.

3

- 3 Should worlds conspire to drive me hence, Moveless and firm this heart should lie; Resolv'd (for that's my last defence) If I must perish, here to die.
- 4 But speak, my Lord, and calm my fear; Am I not safe beneath thy shade? Thy vengeance will not strike me here, Nor Satan dare my soul invade.
- 5 Yes, I'm secure beneath thy blood, And all my foes shall lose their aim, Hosanna to my dying God, And my best honours to his name.
- 193. Christ's Obedience and Death; or, God glorifled, and Sinners saved.
- 1 FATHER, I sing thy wondrous grace,
 I bless my Saviour's name;
 He brought salvation for the poor,
 And bore the sinner's shame.
- 2. His deep distress has rais'd us high, His duty and his zeal Fulfill'd the law which mortals broke.

Known through the earth by thousand signs, By thousands through the skies.

2 Those mighty orbs proclaim thy power, Their motions speak thy skill, And on the wings of every hour We read thy patience still.

3 But when we view thy strange design
To save rebellious worms,
Our souls are fill'd with awe divine,
To see what God performs.

4 When sinners break the Father's law, The dving Son atones; Oh the dear mysteries of his cross! The triumph of his groans!

5 Now the full glories of the Lamb Adorn the heavenly plains; Sweet cherubs learn Immanuel's name, And try their choicest strains.

6 O may I bear some humble part
 In that immortal song;
 Wonder and joy shall tune my heart.
 And love command my tongue.

SCRIPTURE INVITATIONS AND PROMISES.

INVITATIONS.

Hymn 7. B. 1. C. M.

The Invitation of the Gospel; or, spiritual Food and Clothing, Isa. lv. 1, &c.

The trumpet of the gospel sounds
With an inviting voice.

2 Ho, all ye hungry starving souls, That feed upon the wind, And vainly strive with earthly toys To fill an empty mind;

3 Eternal wisdom has prepar'd A soul-reviving feast, And bids your longing appetites The rich provision taste. 4 Ho, ye that pant for living streams,
And pine away and die,
Here you may quench your raging thirst
With springs that never dry.

5 Rivers of love and mercy here
In a rich ocean join;
Salvation in abundance flows,
Like floods of milk and wine.

6 [Ye perishing and naked poor, Who work with mighty pain

To weave a garment of your own That will not hide your sin;

7 Come naked and adorn your souls
In robes prepar'd by God,
Wrought by the labours of his Son,
And dyed in his own blood.]

8 Dear God, the treasures of thy love Are everlasting mines, Deep as our helpless miseries are.

Deep as our helpless miseries are,
And boundless as our sins.

The happy enter of general grace.

9 The happy gates of gospel grace Stand open night and day,



Hymn 92. B. 1. S. M.

197. Christ the Wisdom of God, Prov. viii. 1. 22—32

1 SHALL Wisdom cry aloud, And not her speech be heard? The voice of God's eternal Word,

Deserves it no regard?

2 'I was his chief delight,
'His everlasting Son,

'Before the first of all his works 'Creation was begun.

3 '[Before the flying clouds,

Before the solid land, Before the fields, before the floods

'I dwelt at his right hand.
'When he adorn'd the skies,

'And built them, I was there 'To order when the sun should rise

'And marshal every star.
'When he pour'd out the sea,

'And spread the flowing deep,
'I gave the flood a firm decree

'In its own bounds to keep.]

6 'Upon the empty air 'The earth was balanc'd well;

'With joy I saw the mansion where 'The sons of men should dwell.

7 'My busy thoughts at first 'On their salvation ran,

Ere sin was born, or Adam's dust Was fashion'd to a man.

'Then come, receive my grace, 'Ye children, and be wise;

'Happy the man that keeps my ways;
'The man that shuns them dies.'

198. Hymn 93. B. 1. L. M.

Christ, or Wisdom, obeyed or resisted, Prov. viii. 34—36.

THUS saith the wisdom of the Lord,
'Bless'd is the man that hears my word,
'Keeps daily watch before my gates,

'And at my feet for mercy waits.

² 'The soul that seeks me shall obtain 'Immortal wealth and heavenly gain;

PROMISES

'Immortal life is his reward,

'Life, and the favour of the Lord.

3 'But the vile wretch that flies from me

'Doth his own soul an injury;

'Fools that against my grace rebel, 'Seek death, and love the road to hell.'

PROMISES.

Hymn 107. B. 1. L. M.

199. The Fall and Recovery of Man; or, Christ and Sature
at Enmity, Gen. iii. 1. 15. 17. Gal. iv. 4. Col. ii. 15.

- 1 DECEIV'D by subtle snares of hell, Adam our head, our Father fell, When Satan in the serpent hid Propos'd the fruit that God forbid.
- 2 Death was the threatening; death began To take possession of the man; His unborn race receiv'd the wound, And heavy curses smote the ground.

3 But Satan found a worse reward; Thus saith the vengeance of the Lord, 'Let everlasting hatred be

- 2 Come, and the Lord shall feed our souls With more substantial meat, With such as saints in glory love, With such as angels eat.
- 3 Our God will every want supply, And fill our hearts with peace; He gives by covenant and by oath The riches of his grace.
- 4 Come, and he'll cleanse our spotted souls,
 And wash away our stains,
 In the dear fountain that his Son
 Pour'd from his dying veins
- Our guilt shall vanish all away,
 Though black as hell before;
 Our sins shall sink beneath the sea,
 And shall be found no more.
- 6 And lest pollution should o'erspread
 Our inward powers again,
 His Spirit shall bedew our souls
 Like purifying rain.]
- 7 Our heart, that flinty stubborn thing, That terrors cannot move, That fears no threatenings of his wrath, Shall be dissolv'd by love.
- 8 Or he can take the flint away That would not be refin'd, And from the treasures of his grace Bestow a softer mind.
- 9 There shall his sacred Spirit dwell, And deep engrave his law, And every motion of our souls To swift obedience draw.
- 10 Thus will he pour salvation down, And we shall render praise; We the dear people of his love, And He our God of grace.
- 201. Our own Weakness, or Christ our Strength, 2 Cor. xii. 7. 9, 10.
- LET me but hear my Saviour say,
 'Strength shall be equal to thy day,'
 Then I'll rejoice in deep distress,
 Leaning on all-sufficient Grace.

- 2 I glory in infirmity, That Christ's own power may rest on me; When I am weak, then am I strong, Grace is my shield, and Christ my song.
- 3 I can do all things, or can bear All sufferings, if my Lord be there; Sweet pleasures mingle with the pains, While his left hand my head sustains.
- 4 But if the Lord be once withdrawn, And we attempt the work alone, When new temptations spring and rise We find how great our weakness is.
- 5 [So Samson, when his hair was lost, Met the Philistines to his cost, Shook his vain limbs with sad surprise, Made feeble fight, and lost his eyes.]

202. Hymn 32. B. 1. C. M. Strength from Heaven, Isa. xl. 27-30.

Has restless sin and raging hell
Struck all our comforts dead?

While God's eternal Son proclaims His sovereign honours and his names.

- 2 'I am the Last, and I the First,
 'The Saviour God, and God the Just;
 'There's none beside pretends to show
 'Such justice and salvation too.
- 'Just on the verge of death and hell,
 'Look up to me from distant lands,
 'Light, life, and heaven are in my hands.
- 4 'I by my holy name have sworn,
 'Nor shall the word in vain return,
 'To me shall all things bend the knee,
 'And every tongue shall swear to me.]
- 5 'In me alone shall men confess
 'Lies all their strength and righteousness;
 'But such as dare despise my name,
 'I'll clothe them with eternal shame.
- 6 'In me, the Lord, shall all the seed 'Of Israel from their sins be freed, 'And by their shining graces prove 'Their interest in my pardoning love.'

204.

Hymn 85. B. 1. S. M. The same.

- 1 THE Lord on high proclaims
 His Godhead from his throne;
 'Mercy and Justice are the names
 'By which I will be known.
- 2 'Ye dying souls that sit
 'In darkness and distress,
 'Look from the borders of the pit
 'To my recovering grace.'
- 3 Sinners shall hear the sound;
 Their thankful tongues shall own
 Our righteousness and strength are found
 'In thee, the Lord, alone.'
- 4 In thee shall Israel trust,
 And see their guilt forgiven;
 God will pronounce the sinners just,
 And take the saints to heaven.

Hymn 87. B. 1. L. M. 205. God dwells with the humble and penitent, Isaiah lvii. 15, 16.

HUS saith the High and Lofty One. 'I sit upon my holy throne, 'My name is God, I dwell on high, 'Dwell in my own eternity.

2 'But I descend to worlds below, 'On earth I have a mansion too, 'The humble spirit and contrite

'Is an abode of my delight.

3 'The humble soul my words revive, 'I bid the mourning sinner live, 'Heal all the broken hearts I find, 'And ease the sorrows of the mind.

4 ['When I contend against their sin I make them know how vile they've been; 'But should my wrath for ever smoke, 'Their souls would sink beneath my stroke.']

5 O may thy pardoning grace be nigh, Lest we should faint, despair, and die! Thus shall our better thoughts approve The bruised reed he never breaks, Nor scorns the meanest name.]

6 Then let our humble faith address
His mercy and his power,
We shall obtain delivering grace,
In the distressing hour.

207. Hymn 138. B. 1. C. M. Saints in the hands of Christ, John x. 28, 29.

I FIRM as the earth thy gospel stands,
My Lord, my hope, my trust;
If I am found in Jesus' hands
My soul can ne'er be lost.

2 His honour is engag'd to save The meanest of his sheep, All that his heavenly Father gave, His hands securely keep.

3 Nor death nor hell shall e'er remove His favourites from his breast, In the dear bosom of his love They must for ever rest.

208.

Psalm 119. 10th Part. C. M. Pleading the Promises.

Ver. 38. 49.

BEHOLD thy waiting servant, Lord, Devoted to thy fear; Remember and confirm thy word, For all my hopes are there.

Ver. 41. 58. 107.

Hast thou not sent salvation down,
And promis'd quickening grace?
Doth not my heart address thy throne?
And yet thy love delays.

Ver. 123. 42.

Mine eyes for thy salvation fail;
O bear thy servant up;
Nor let the scoffing lips prevail,
Which dare reproach my hope.

Ver. 49. 74.

Didst thou not raise my faith, O Lord, Then let thy truth appear: Saints shall rejoice in my reward, And trust as well as fear. 209. The Faithfulness of God in his Promises.

1 BEGIN, my tongue, some heavenly theme
And speak some boundless thing,
The mighty works, or mightier name
Of our eternal King.

2 Tell of his wondrous faithfulness, And sound his power abroad, Sing the sweet promise of his grace, And the performing God.

3 Proclaim 'salvation from the Lord, 'For wretched dying men;' His hand has writ the sacred word With an immortal pen.

4 Engrav'd as in eternal brass
The mighty promise shines;
Nor can the powers of darkness rase
Those everlasting lines.]

5 [He that can dash whole worlds to death, And make them when he please, He speaks, and that almighty breath Fulfils his great decrees. Praise to the God whose strong decrees Sway the creation as he please.

- 2 Praise to the goodness of the Lord Who rules his people by his word, And there as strong as his decrees He sets his kindest promises.
- 3 [Firm are the words his prophets give, Sweet words on which his children live; Each of them is the voice of God, Who spake and spread the skies abroad.
- 4 Each of them powerful as that sound That bid the new-made world go round; And stronger than the solid poles On which the wheel of nature rolls.]
- 5 Whence then should doubts and fears arise? Why trickling sorrows drown our eyes? Slowly, alas, our mind receives The comforts that our Maker gives.
- 6 O for a strong, a lasting faith, To credit what th' Almighty saith! T' embrace the message of his Son, And call the joys of heaven our own.
- 7 Then should the earth's old pillars shake, And all the wheels of nature break, Our steady souls would fear no more Than solid rocks when billows roar.
- 8 Our everlasting hopes arise Above the ruinable skies, Where the eternal Builder reigns, And his own court his power sustains.

CHRIST.

Hymn 51. B. 2. L. M.
God the Son equal with the Father.

BRIGHT King of glory, dreadful God!
Our spirits bow before thy seat,
To thee we lift an humble thought,
And worship at thine awful feet.

2 [Thy power hath form'd, thy wisdom sways All nature with a sovereign word;

CHRIST.

And the bright world of stars obeys The will of their superior Lord.]

- 3 Mercy and truth unite in one, And smiling sit at thy right hand; Eternal justice guards thy throne, And vengeance waits thy dread command.]
- 4 A thousand seraphs strong and bright Stand round the glorious Deity; But who amongst the sons of light Pretends comparison with thee!
- 5 Yet there is one of human frame, Jesus, array'd in flesh and blood, Thinks it no robbery to claim A full equality with God.
- 6 Their glory shines with equal beams; Their essence is for ever one, Though they are known by different names, The Father God, and God the Son.
- 7 Then let the name of Christ our King With equal honours be ador'd; His praise let every angel sing, And all the nations own their Lord

How full of truth! how full of grace! When through his flesh the Godhead shone.

6 Archangels leave their high abode To learn new mysteries here, and tell The love of our descending God, The glories of Immanuel.

213. Hymu 47. B. 2. L. M.

Glory and Grace in the Person of Christ.

- NOW to the Lord a noble song!
 Awake, my soul, awake, my tongue;
 Hosanna to th' eternal name,
 And all his boundless love proclaim.
- 2 See where it shines in Jesus' face, The brightest image of his grace; God, in the person of his Son, Has all his mightiest works outdone.
- The spacious earth and spreading flood Proclaim the wise, the powerful God; And thy rich glories from afar Sparkle in every rolling star.
- 4 But in his looks a glory stands, The noblest labour of thine hands: The pleasing lustre of his eyes Outshines the wonders of the skies.
- 5 Grace, 'tis a sweet, a charming theme; My thoughts rejoice at Jesus' name: Ye angels, dwell upon the sound, Ye heavens, reflect it to the ground!
- 6 O, may I live to reach the place Where he unveils his lovely face, Where all his beauties you behold, And sing his name to harps of gold!

214. Hymn 22. B. 1. 1st Part. L. M. Christ the eternal Life, Rom. ix. 5.

- 1 JESUS our Saviour and our God, Array'd in majesty and blood, Thou art our life; our souls in thee Possess a full felicity.
- 2 All our immortal hopes are laid In thee our surety and our head; Thy cross, thy cradle, and thy throne, Are big with glories yet unknown.

- 3 Let atheists scoff, and Jews blaspheme
 Th' eternal life and Jesus' name;
 A word of thy almighty breath
 Dooms the rebellious world to death.
- 4 But let my soul for ever lie Beneath the blessings of thine eye; 'Tis heaven on earth, 'tis heaven above To see thy face and taste thy love.

INCARNATION OF CHRIST.

215. Hymn 3. B. 1. S. M.

The Nativity of Christ, Luke i. 30, &c. Luke ii. 10, &c.

1 BEHOLD, the grace appears,
The promise is fulfill'd;
Mary the wondrous virgin bears,
And Jesus is the child.

2 [The Lord, the highest God, Calls him his only Son; the bids him rule the lands abroad, And gives him David's throne. With the celestial hosts we join, And loud repeat their songs:

Glory to God on high, 'And heavenly peace on earth, 'Good-will to men, to angels joy, 'At our Redeemer's birth.'

Hymn 4. B. 1. 1st Part. C. M.
The Nativity of Christ, Luke ii. 10, &c.

- SHEPHERDS! rejoice, lift up your eyes.

 And send your fears away;

 News from the regions of the skies,

 'Salvation's born to-day.
- 2 'Jesus, the God whom angels fear, 'Comes down to dwell with you; 'To-day he makes his entrance here, 'But not as monarchs do.
- 3 'No gold nor purple swaddling bands,
 'Nor royal shining things;
 'A manger for his cradle stands,
 'And holds the King of kings.
- 4 'Go, shepherds, where the infant lies, 'And see his humble throne; 'With tears of joy in all your eyes, 'Go, shepherds, kiss the Son.'
- 5 Thus Gabriel sang, and straight around The heavenly armies throng, They tune their harps to lofty sound, And thus conclude the song:
- 6 'Glory to God that reigns above,
 'Let peace surround the earth;
 'Mortals shall know their Maker's love,
 'At their Redeemer's birth.'
- 7 Lord, and shall angels have their songs,
 And men no tunes to raise!
 0 may we lose our useless tongues
 When they forget to praise.
- 8 Glory to God that reigns above, That pitied us forlorn, We join to sing our Maker's love, For there's a Saviour born.

217. Psalm 97. ver. 6—9. 2d Part. L. M. Christ's Incarnation.

- 1 THE Lord is come, the heavens proclaim
 His birth; the nations learn his name:
 An unknown star directs the road
 Of eastern sages to their God.
- 2 All ye bright armies of the skies, Go, worship where the Saviour lies: Angels and kings before him bow, Those gods on high, and gods below.
- 3 Let idols totter to the ground, And their own worshippers confound; But Judah shout, but Zion sing, And earth confess her sovereign King.
- Hymn 60. B. 1. L. M.

 The Virgin Mary's Song, or, the Messiah born,
 Luke i. 46, &c.
- OUR soul shall magnify the Lord, In God the Saviour we rejoice; While we repeat the virgin's song, May the same Spirit tune our voice.

219. Hymn 135. B. 2. L. M.
Types and Prophecies of Christ.

- 1 BEHOLD the woman's promis'd seed!
 Behold the great Messiah come!
 Behold the prophets all agreed
 To give him the superior room!
- 2 Abra'm the saint rejoic'd of old, When visions of the Lord he saw: Moses the man of God foretold This great fulfiller of his law.
- 3 The types bore witness to his name, Obtain'd their chief design, and ceas'd; The incense and the bleeding lamb, The ark, the altar, and the priest.
- 4 Predictions in abundance meet To join their blessings on his head; Jesus, we worship at thy feet, And nations own the promis'd seed.

220. Hymn 136. B. 2. L. M. Miracles at the Birth of Christ.

- THE King of Glory sends his Son To make his entrance on this earth! Behold the midnight bright as noon, And heavenly hosts declare his birth!
- 2 About the young Redeemer's head What wonders and what glories meet! An unknown star arose, and led The eastern sages to his feet.
- 3 Simeon and Anna both conspire
 The infant-Saviour to proclaim;
 Inward they felt the sacred fire,
 And bless'd the babe, and own'd his name
- 4 Let Jews and Greeks blaspheme aloud, And treat the holy child with scorn; Our souls adore th' eternal God Who condescended to be born.
- Psalm 98. 2d Part. C. M.
 The Messiah's Coming and Kingdom.
- JOY: to the world; the Lord is come; Let earth receive her King; Let every heart prepare him room, And heaven and nature sing.

2 Joy to the earth, the Saviour reigns; Let men their songs employ;

Let men their songs employ;
While fields and floods, rocks, hills, and plains
Repeat the sounding joy.

3 No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make his blessings for

He comes to make his blessings flow Far as the curse is found.

4 He rules the world with truth and grace, And makes the nations prove The glories of his righteousness, And wonders of his love.

Psalm 96. ver. 1. 10, &c. C. M. Christ's First and Second Coming.

1 SING to the Lord, ye distant lands,
Ye tribes of every tongue;
His new discover'd grace demands
A new and nobler song.

2 Say to the nations, Jesus reigns, God's own almighty Son; His power the sinking world sustains, And grace surrounds his throne.

- 2 His presence sinks the proudest hills, And makes the valleys rise; The humble soul enjoys his smiles, The haughty sinner dies.
- 3 The heavens his rightful power proclaim;
 The idol-gods around
 Fill their own worshippers with shame,
 And totter to the ground.
- 4 Adoring angels at his birth
 Make the Redeemer known;
 Thus shall he come to judge the earth,
 And angels guard his throne.
- 5 His foes shall tremble at his sight,
 And hills and seas retire;
 His children take their unknown flight,
 And leave the world on fire.
- 6 The seeds of joy and glory sown For saints in darkness here, Shall rise and spring in worlds unknown, And a rich harvest bear.

LIFE OF CHRIST.

224. Hymn 103. B. 2. C. M. Christ's Commission, John iii. 16, 17.

- 1 COME, happy souls, approach your God
 With new melodious songs;
 Come, render to almighty grace
 The tribute of your tongues.
- 2 So strange, so boundless was the love That pitied dying men, The Father sent his equal Son To give them life again.
- Thy hands, dear Jesus, were not arm'd With a revenging rod, No hard commission to perform The vengeance of a God.
- 4 But all was mercy, all was mild, And wrath forsook the throne, When Christ on the kind errand came, And brought salvation down.
- 5 Here, sinners, you may heal your wounds, And wipe your sorrows dry;

218

LIFE

Trust in the mighty Saviour's name, And you shall never die.

6 See, dearest Lord, our willing souls
Accept thine offer'd grace;
We bless the great Redeemer's love,
And give the Father praise.

225. Hymn 104. B. 2. S. M. The same,

RAISE your triumphant songs
To an immortal tune,
Let the wide earth resound the deeds
Celestial grace has done.

2 Sing how eternal love Its chief beloved chose, And bid him raise our wretched race From their abyss of woes.

3 His hand no thunder bears, No terror clothes his brow, No bolts to drive our guilty souls To fiercer flames below.

4 'Twas mercy fill'd the throne,

3 Cold mountains and the midnight air Witness'd the fervour of thy prayer; The desert thy temptations knew, Thy conflict and thy victory too.

4 Be thou my pattern; make me bear More of thy gracious image here; Then God the judge shall own my name Amongst the followers of the Lamb.

Hymn 119. B. 2. L. M. Angels ministering to Christ and Saints.

REAT God, to what a glorious height
Hast thou advanc'd the Lord thy Son!
Angels, in all their robes of light,
Are made the servants of his throne.

2 Before his feet thine armies wait, And swift as flames of fire they move To manage his affairs of state, In works of vengeance and of love.

3 His orders run through all the hosts, Legions descend at his command To shield and guard thy people's coasts When foreign rage invades the land.

4 Now they are set to guide our feet Up to the gates of thine abode, Through all the dangers that we meet In travelling the heavenly road.

5 Lord, when I leave this mortal ground, And thou shalt bid me rise and come, Send a beloved angel down, Safe to conduct my spirit home.

Hymn 113. B. 2. C. M. The same,

1 THE majesty of Solomon!

How glorious to behold

The servants waiting round his throne,

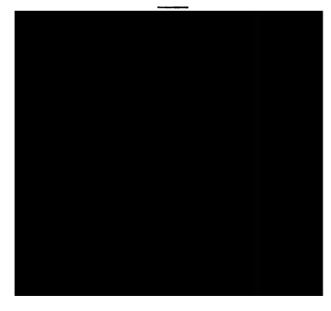
The ivory and the gold!

2 But, mighty God, thy palace shines With far superior beams; Thine angel guards are swift as winds, Thy ministers are flames.

 3 [Soon as thine only Son had made His entrance on this earth,
 A shining army downward fled To celebrate his birth.

- 4 And when oppress'd with pains and fee. To the cold ground he lies,
 Behold a heavenly form appears
 T' allay his agonies.]
- 5 Now to the hands of Christ our King Are all their legions given; They wait upon his saints, and bring His chosen heirs to heaven.
- 6 Pleasure and praise run through their host
 To see a sinner turn;
 That Satan has a captive lost,
 And Christ a subject born.
- 7 But there's an hour of brighter joy
 When he his angel sends
 Obstinate rebels to destroy,
 And gather in his friends.
- 8 O could I say, without a doubt, There shall my soul be found, Then let the great archangel shout, And the last trumpet sound.

SUFFERINGS AND DEATH OF CHRIST.



They curse him with a slander of And the false judge maintains the

- 6 His life they load with hateful lies, And charge his lips with blasphemies They nail him to the shameful tree; There hung the man that died for me.
- 7 [Wretches, with hearts as hard as stones, Insult his piety and groans:
 Gall was the food they gave him there, And mock'd his thirst with vinegar.]
- 8 But God beheld; and from his throne Marks out the men that hate his Son; The hand that rais'd him from the dead Shall pour out vengeance on their head.

Psalm 69. 1st Part. L. M.
Christ's Passion and Sinner's Salvation.

- 1 DEEP in our hearts let us record The deeper sorrows of our Lord; Behold the rising billows roll To overwhelm his holy soul.
- 2 In long complaints he spends his breath, While hosts of hell, and powers of death, And all the sons of malice join To execute their curs'd design.
- 3 Yet, gracious God, thy power and love Have made the curse a blessing prove; Those dreadful sufferings of thy Son Aton'd for sins which we had done.
- 4 The pangs of our expiring Lord The honours of thy law restor'd; His sorrows made thy justice known, And paid for follies not his own.
- 5 0 for his sake our guilt forgive, And let the mourning sinner live, The Lord will hear us in his name, Nor shall our hope be turn'd to shame.

231. Pealm 69. ver. 1—14. 1st Part. C. M. The Sufferings of Christ for our Salvation.

1 'SAVE me, O God, the swelling floods
'Break in upon my soul;
'I sink, and sorrows o'er my head
'Like mighty waters roll.

4 And cry till all my voice be gone, 'In tears I waste the day: 'My God, behold my longing eyes,

'And shorten thy delay.

'They hate my soul without a cause, 'And still their number grows 'More than the hairs around my head, 'And mighty are my foes.

"Twas then I paid that dreadful debt 'That men could never pay, And gave those honours to thy law

'Which sinners took away.'

5 Thus, in the great Messiah's name, The royal prophet mourns; Thus he awakes our hearts to grief, And gives us joy by turns.

'Now shall the saints rejoice and find

'Salvation in my name,

'For I have borne their heavy load 'Of sorrow, pain, and shame.

Grief, like a garment, cloth'd me round, 'And sackcloth was my dress,

232. Pealm 69. 14-91. 96. 99. 39. 9d Part. C. M.
The Passion and Equitation of Christ.

- 1 NOW let our lips with holy fear
 And mournful pleasure sing
 The sufferings of our great High-priest,
 The sorrows of our King.
- 2 He sinks in floods of deep distress; How high the waters rise! While to his heavenly Father's ear He sends perpetual cries.
- 3 'Hear me, O Lord, and save thy Son, 'Nor hide thy shining face; 'Why should thy favourite look like one 'Forsaken of thy grace?
- 4 'With rage they persecute the man
 'That groans beneath thy wound,
 'While for a sacrifice I pour
 'My life upon the ground.
- 5 'They tread my honour to the dust,
 'And laugh when I complain;
 'Their sharp insulting slanders add
 'Fresh anguish to my pain.
- 6 'All my reproach is known to thee,
 'The scandal and the shame;
 'Reproach has broke my bleeding heart,
- 'And lies defil'd my name.
 7 'I look'd for pity, but in vain;
 - 'My kindred are my grief:
 'I ask my friends for comfort round,
 'But meet with no relief.
- 8 'With vinegar they mock my thirst;
 'They gave me gall for food;
 - 'And sporting with my dying groans,
 'They triumph in my blood.
- 9 'Shine into my distressed soul,
 'Let thy compassion save;
 - 'And though my flesh sink down to death,
 'Redeem it from the grave.
- 10 'I shall arise to praise thy name,
 'Shall reign in worlds unknown;
 'And thy salvation, O my God,
 - 'Shall seat me on thy throne.

sufferings, &c.

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วดจ	Psalm ?	82. ver. 1—	16. 1st Pa	irt. C. M.
233.	. The S	Sufferings as	nd Death of	f Christ.

1 'WHY has my God my soul forsook, 'Nor will a smile afford?'

(Thus David once in anguish spoke, And thus our dying Lord.)

2 Though 'tis thy chief delight to dwell Among thy praising saints, Yet thou canst hear a groan as well, And pity our complaints.

3 Our fathers trusted in thy name, And great deliverance found; But I'm a worm, despis'd of men,

And trodden to the ground.

4 Shaking the head they pass me by, And laugh my soul to scorn; 'In vain he trusts in God,' they cry, 'Neglected and forlorn.'

5 But thou art he who form'd my flesh
By thine almighty word;
And since I hung upon the breast

And since I hung upon the breast,
My hope is in the Lord.

- 11 My heart dissolves with pangs unknown,
 In groans I waste my breath;
 Thy heavy hand has brought me down
 Low as the dust of death.
- 12 Father, I give my spirit up,
 And trust it in thy hand:
 My dying flesh shall rest in hope,
 And rise at thy command.
- 234. Hyma 43. B. 1. 1st Part. L. M. Jesus our Surety and Surviour, 1 Peter i. 18. Gal. iii. 13. Rom. iv. 25
- A DAM our Father and our head Transgress'd, and justice doom'd us dead. The fiery law speaks all despair; There's no reprieve nor pardon there.
- 2 But, O! unutterable grace, The Son of God takes Adam's place, Down to our world the Saviour flies, Stretches his arms, and bleeds and dies.
- 3 Justice was pleas'd to bruise the God, And pay its wrongs with heavenly blood: What unknown racks and pangs he bore! Then rose; the law could ask no more.
- 4 Amazing work! look down, ye skies, Wonder and gaze with all your eyes: Ye heavenly thrones, stoop from above, And bow to this mysterious love.
- 5 Lo! they adore th' incarnate Son, And sing the glories he hath won, Sing how he broke our iron chains, How deep he sunk, how high he reigns.
- G Triumph and reign, victorious Lord, By all the flaming hosts ador'd; And say, dear Conqueror, say how long, Ere we shall rise to join their song.
- 7 Send down a chariot from above, With fiery wheels, and pav'd with love, Raise us beyond th' ethereal blue, To sing and love as angels do.
- 235. Hymn 114. B. 2. C. M. Christ's Death, Victory, and Domenion.
- I SING my Saviour's wondrous death; He conquer'd when he fell:

'Tis finish'd, said his dying breath, And shook the gates of hell.

2 'Tis finish'd, our Immanuel cries, The dreadful work is done; Hence shall his sovereign throne arise, His kingdom is begun.

3 His cross a sure foundation laid
For glory and renown,
When through the regions of the dead
He pass'd to reach the crown.

4 Exalted at his Father's side
Sits our victorious Lord;
To heaven and hell his hands divide
The vengeance or reward.

5 The saints from his propitious eye
Await their several crowns,
And all the sons of darkness fly
The terror of his frowns.

236. Psalm 16. 2d Part. L. M. Christ's All-sufficiency.

1 TOW fast their guilt and sorrows rise,

OF CHRIST.

- 'My heart and tongue their joys express 'My flesh shall rest in hope.
- 2 'My spirit, Lord, thou wilt not leave 'Where souls departed are; 'Nor quit my body to the grave 'To see corruption there.
- 3 'Thou wilt reveal the path of life,
 'And raise me to thy throne;
 'Thy courts immortal pleasure give,
 'Thy presence joys unknown.'
- 4 [Thus in the name of Christ, the Lord, The holy David sung, And Providence fulfils the word Of his prophetic tongue.
- 5 Jesus, whom every saint adores, Was crucified and slain; Behold the tomb its prey restores, Behold, he lives again!
- 6 When shall my feet arise and stand On heaven's eternal hills! There sits the Son at God's right hand, And there the Father smiles.]
- Hymn 76. B. 2. C. M.

 The Resurrection and Ascension of Christ.
- I HOSANNA to the Prince of Light
 That cloth'd himself in clay,
 Enter'd the iron gates of death,
 And tore the bars away.
- ² Death is no more the king of dread Since our Immanuel rose, He took the tyrant's sting away, And spoil'd our hellish foes.
- 3 See how the Conqueror mounts aloft, And to his Father flies, With scars of honour in his flesh, And triumph in his eyes.
- 4 There our exalted Saviour reigns, And scatters blessings down, Our Jesus fills the middle seat Of the celestial throne.
- 5 [Raise your devotion, mortal tongues To reach his bless'd abode,

Sweet be the accents of your songs To our incarnate God.

6 Bright angels, strike your loudest strings, Your sweetest voices raise, Let heaven and all created things Sound our Immanuel's praise.]

239. Hymn 26. B. 1. C. M. Hope of Heaven by the Resurrection of Christ, 1 Pet. i. 3-5.

1 BLESS'D be the everlasting God,
The Father of our Lord,
Be his abounding mercy prais'd,
His majesty ador'd.

2 When from the dead he rais'd his Son,
And call'd him to the sky,
He gave our souls a lively hope
That they should never die.

3 What though our inbred sins require
Our flesh to see the dust!
Yet as the Lord our Saviour rose
So all his followers must.

4 There's an inheritance divine

4 Hence and for ever from my heart I bid my doubts and fears depart, And to those hands my soul resign, Which bear credentials so divine.

ASCENSION AND EXALTATION OF CHRIST.

Pealm 2. L. M. Christ's Death, Resurrection, and Ascension.

The Romans why their swords emple Against the Lord their powers engage His dear Anointed to destroy?

2 'Come let us break his bands,' they say, This man shall never give us laws;' And thus they cast his yoke away, And nail'd the monarch to the cross.

3 But God, who high in glory reigns, Laughs at their pride, their rage controls; He'll vex their hearts with inward pains, And speak in thunder to their souls.

4 'I will maintain the King I made
'On Zion's everlasting hill,
'My hand shall bring him from the dead,
'And he shall stand your sovereign still.'

5 [His wondrous rising from the earth Makes his eternal Godhead known; The Lord declares his heavenly birth, 'This day have I begot my Son.

6 'Ascend, my Son, to my right hand,
'There thou shalt ask, and I bestow
'The utmost bounds of heathen lands:
'To thee the northern isles shall bow.']

7 But nations that resist his grace Shall fall beneath his iron stroke; His rod shall crush his foes with ease, As potters' earthen work is broke.

PAUSE.

8 Now ye that sit on earthly thrones, Be wise, and serve the Lord, the Lamb; Now at his feet submit your crowns, Rejoice and tremble at his name.

9 With humble love address the Son, Lest he grow angry and ye die; 230

ASCENSION

His wrath will burn to worlds unknown, I If ye provoke his jealousy.

10 His storms shall drive you quick to hell, He is a God, and ye but dust; Happy the souls that know him well, And make his grace their only trust.

Psalm 24. L. M.
Saints dwell in Heaven; or, Christ's Ascension.

1 THIS spacious earth is all the Lord's,
And men, and worms, and beasts, and birds,
He rais'd the building on the seas,
And gave it for their dwelling-place.

2 But there's a brighter world on high, Thy palace, Lord, above the sky: Who shall ascend that blest abode, And dwell so near his maker God?

3 He that abhors and fears to sin, Whose heart is pure, whose hands are clean, Him shall the Lord the Saviour bless, And clothe his soul with righteousness.

4 These are the men, the pious race That seek the God of Jacob's face; These shall enjoy the blissful sight, 2 Jesus our God ascends on high; His heavenly guards around Attend him rising through the sky, With trumpet's joyful sound.

3 While angels shout and praise their King, Let mortals learn their strains; Let all the earth his honours sing; O'er all the earth he reigns.

4 Rehearse his praise with awe profound,
Let knowledge lead the song,
Nor mock him with a solemn sound
Upon a thoughtless tongue.

5 In Israel stood his ancient throne, He lov'd that chosen race; But now he calls the world his own, And heathens taste his grace.

6 The Gentile nations are the Lord's,
There Abraham's God is known,
While powers and princes, shields and sword
Submit before his throne.

244. Psalm 68. ver. 17, 18. 2d Part. L. M. Christ's Ascension, and the Gift of the Spurit.

- ORD, when thou didst ascend on high, Ten thousand angels fill'd the sky; Those heavenly guards around thee wait, Like chariots that attend thy state.
- 2 Not Sinai's mountain could appear More glorious when the Lord was there; While he pronounc'd his dreadful law, And struck the chosen tribes with awe.
- 3 How bright the triumph none can tell, When the rebellious powers of hell That thousand souls had captive made, Were all in chains like captives led.
- 4 Rais'd by his Father to the throne, He sent the promis'd Spirit down, With gifts and grace for rebel men, That God might dwell on earth again.
- 245. The Humiliation and Exaltation of Christ, Isaiah liii. 1—5. 10—19.
- 1 WHO has believ'd thy word, Or thy salvation known?

Reveal thine arm, almighty Lord, And glorify thy Son.

The Jews esteem'd him here
Too mean for their belief;
Sorrows his chief acquaintance were,

And his companion, grief.

They turn'd their eyes away, And treated him with scorn; But 'twas their grief upon him la

But 'twas their grief upon him lay, Their sorrows he has borne.

4 'Twas for the stubborn Jews, And Gentiles then unknown, The God of justice pleas'd to bruise His best beloved Son.

But I'll prolong his days,
'And make his kingdom stand,
'My pleasure (saith the God of grace)
'Shall prosper in his hand.

6 ['His joyful soul shall see
 'The purchase of his pain,
 'And by his knowledge justify

OF CHRIST.

His life and blood the Shepherd pays A ransom for the flock.

4 His honour and his breath Were taken both away; Join'd with the wicked in his death, And made as vile as they.

5 But God shall raise his head O'er all the sons of men,
And make him see a numerous seed
To recompense his pain.

6 'I'll give him (saith the Lord)
'A portion with the strong;
'He shall possess a large reward,
'And hold his honours long.'

247. Hymn 37. B. 1. 1st Part. L. M. Christ's Humiliation, Exaltation, and Triumph, Phil. ii. 8, 9. Mark xv. 20. 24. 29. Col. ii. 15.

That brightest monument of praise
That e'er the God of love design'd,
Employs and fills my labouring mind.

2 Begin, my soul, the heavenly song, A burden for an angel's tongue, When Gabriel sounds these awful things, He tunes and summons all his strings.

3 Proclaim inimitable love, Jesus the Lord of worlds above Puts off the beams of bright array, And veils the God in mortal clay.

4 What black reproach defil'd his name, When with our sins he took our shame! He whom adoring angels blest, Is made the impious rebel's jest.

5 He that distributes crowns and thrones, Hangs on a tree, and bleeds and groans, The Prince of Life resigns his breath, The King of Glory bows to death.

6 But see the wonders of his power, He triumphs in his dying hour; And, while by Satan's rage he fell He dash'd the rising hopes of hell.

Thus were the hosts of death subdu'd, And sin was drown'd in Jesus' blood;

Thus he arose and reigns above, And conquers sinners by his love.

- 8 Who shall fulfil this boundless song? The theme surmounts an angel's tongue: How low, how vain, are mortal airs, When Gabriel's nobler harp despairs.
- 248. Christ's dying, rising, and reigning, Luke xxiii. 27. 29. 44—46. Matt. xxvii. 50. 57. xxviii. 6, &c.
- 1 HE dies! the friend of sinners dies!
 Lo! Salem's daughters weep around.
 A solemn darkness veils the skies,
 A sudden trembling shakes the ground.
- 2 Come, saints, and drop a tear or two For him who groan'd beneath your load; He shed a thousand drops for you, A thousand drops of richer blood.
- 3 Here's love and grief beyond degree, The Lord of Glory dies for men! But lo! what sudden joys we see, Jesus the dead revives again!
- 4 The rising God forsakes the tomb!

8 [Down to this base, this sinful earth He came to raise our nature high! He came t' atone almighty wrath; Jesus the God was born to die.]

4 [Hell and its lions roar'd around, His precious blood the monsters spilt, While weighty sorrows press'd him down, Large as the loads of all our guilt.]

5 Deep in the shades of gloomy death Th' almighty Captive prisoner lay, Th' almighty Captive left the earth And rose to everlasting day.

6 Lift up your eyes, ye sons of light, Up to his throne of shining grace, See what immortal glories sit Round the sweet beauties of his face.

7 Amongst a thousand harps and songs
Jesus the God exalted reigns,
His sacred name fills all their tongues,
And echoes through the heavenly plains!

Psalm 8. C. M. Christ's Condescension and Giorification; or, God made Man.

- LORD, our Lord, how wondrous great
 Is thine exalted name!
 The glories of thy heavenly state
 Let men and babes proclaim.
- 2 When I behold thy works on high, The moon that rules the night, And stars that well adorn the sky, Those moving worlds of light;
- 3 Lord, what is man, or all his race,
 Who dwells so far below,
 That thou shouldst visit him with grace,
 And love his nature so!
- 4 That thine eternal Son should bear
 To take a mortal form,
 Made lower than his angels are,
 To save a dying worm!
- 5 [Yet while he liv'd on earth unknown, And men would not adore, Th' obedient seas and fishes own His Godhead and his power.

- 6 The waves lay spread beneath his feet; And fish, at his command, Bring their large shoals to Peter's net, And tribute to his hand.
- 7 These lesser glories of the Son Shone through the fleshy cloud; Now we behold him on his throne, And men confess him God.]
- 8 Let him be crown'd with majesty
 Who bow'd his head to death;
 And be his honours sounded high,
 By all things that have breath.
- 9 Jesus, our Lord, how wondrous great Is thine exalted name! The glories of thy heavenly state Let the whole earth proclaim.
- 251. Hymn 83. B. 2. C. M.

 The Passion and Exaltation of Christ.
- 1 'HUS saith the Ruler of the skies, 'Awake, my dreadful sword; 'Awake, my wrath, and smite the man

Tis Christ the everlasting God, And Christ the man we sing.

- Tell how he took our flesh
 To take away our guilt,
 Sing the dear drops of sacred blood
 That hellish monsters spilt.
- 3 [Alas! the cruel spear Went deep into his side, And the rich flood of purple gore Their murderous weapons dyed.]
- 4 [The waves of swelling grief Did o'er his bosom roll, And mountains of almighty wrath Lay heavy on his soul.]
- Down to the shades of death He bow'd his awful head, Yet he arose to live and reign When death itself is dead.
- No more the bloody spear, The cross and nails no more; For hell itself shakes at his name, And all the heavens adore.
- 7 There the Redeemer sits
 High on the Father's throne;
 The Father lays his vengeance by,
 And smiles upon his Son.
- 8 There his full glories shine
 With uncreated rays,
 And bless his saints' and angels' eyes
 To everlasting days.

253. Peal'n 21. ver. 1-9. L. M. Christ exalted to the Kingdom.

- DAVID rejoic'd in God his strength,
 Rais'd to the throne by special grace;
 But Christ, the Son, appears at length,
 Fulfils the triumph and the praise.
- 2 How great is the Messiah's joy
 In the salvation of thy hand!
 Lord, thou hast rais'd his kingdom high,
 And given the world to his command.
- 3 Thy goodness grants whate'er he will. Nor doth the least request withhole

Blessings of love prevent him still, And crowns of glory, not of gold.

- 4 Honour and majesty divine
 Around his sacred temples shine;
 Blest with the favour of thy face,
 And length of everlasting days.
- 5 Thy hand shall find out all his foes; And as a fiery oven glows With raging heat and living coals, So shall thy wrath devour their souls.
- 254. Psalm 22. 20, 21. 27—31. 2d Part. C. M. Christ's Sufferings and Kingdom.
- 1 'NOW from the roaring lion's rage,
 'O Lord, protect thy Son;
 'Nor leave thy darling to engage
 'The powers of hell alone.'
- 2 Thus did our suffering Saviour pray,
 With mighty cries and tears;
 God heard him in that dreadful day,
 And chas'd away his fears.
- 3 Great was the victory of his death

3 'This is the man did once pretend 'God was his father and his friend; 'If God the blessed lov'd him so,

'If God the blessed lov'd him so,
'Why doth he fail to help him now?'
4 Barbarous people! cruel priests!

How they stood round like savage beasts! Like lions gaping to devour, When God had left him in their power.

5 They wound his head, his hands, his feet, Till streams of blood each other meet; By lot his garments they divide, And mock the pangs in which he died.

6 But God, his Father, heard his cry: Rais'd from the dead he reigns on high; The nations learn his righteousness, And humble sinners taste his grace.

Psalm 89. ver. 19, &c. 4th Part. C. M. Christ's mediatorial Kingdom; or, his divine and human Nature.

1 HEAR what the Lord in vision said, And make his mercy known: 'Sinners, behold your help is laid

'On my almighty Son.

2 'Behold the man my wisdom chose 'Among your mortal race; 'His head my holy oil o'erflows,

'The Spirit of my grace.

3 'High shall he reign on David's throne, 'My people's better King;

'My arm shall beat his rivals down, 'And still new subjects bring.

- 4 'My truth shall guard him in his way, 'With mercy by his side,
 - 'While in my name through earth and sea 'He shall in triumph ride.
- 5 'Me for his Father and his God 'He shall for ever own, 'Call me his rock, his high abode,

'And I'll support my Son.

6 'My first-born Son array'd in grace 'At my right hand shall sit; 'Beneath him angels know their place,

'And monarchs at his feet.

7 'My covenant stands for ever fast. 'My promises are strong;

'Firm as the heavens his throne saall las 'His seed endure as long.'

Psalm 99. 1st Part. S. M. Christ's Kingdom and Majesty. 257.

THE God Jehovah reigns, Let all the nations fear, Let sinners tremble at his throne, And saints be humble there.

Jesus the Saviour reigns, 2 Let earth adore its Lord; Bright cherubs his attendants stand Swift to fulfil his word.

In Zion is his throne, 3 His honours are divine;

His church shall make his wonders known, For there his glories shine

Now may our joyful tongues 4 Our Maker's honour sing, Jesus the priest receives our songs,

And bears them to the King.

We bow before his face. And sound his glories high, 'Hosanna to the God of grace That lays his thunder by.]

'On earth thy mercy reigns, 6 'And triumphs all above; But, Lord, how weak are mortal strains.
To speak immortal love!

[How jarring and how low Are all the notes we sing! Sweet Saviour, tune our songs anew, And they shall please the King.]

Hymn 37. B. 2. C. M. **259**. The same.

- IFT up your eyes to th' heavenly see Where your Redeemer stays; Kind intercessor, there he sits, And loves, and pleads, and prays.
- 2 'Twas well, my soul, he died for thee, And shed his vital blood, Appeas'd stern justice on the tree, And then arose to God.
- 3 Petitions now and praise may rise, And saints their offerings bring, The Priest with his own sacrifice Presents them to the King.
- 4 [Let papists trust what names they pleas Their saints and angels boast; We've no such advocates as these, Nor pray to th' heavenly host.]
- 5 Jesus alone shall bear my cries Up to his Father's throne, He, dearest Lord! perfumes my sight. And sweetens every groan.
- 6 [Ten thousand praises to the King. Hosanna in the highest; Ten thousand thanks our spirits bring To God and to his Christ.]

260.

Hymn 145. B. 1. C. M. Christ and Aaron.
Taken from Heb. vii. and ix.

ESUS, in thee our eyes behold A thousand glories more

Than the rich gems and polish'd gold The sons of Aaron wore.

2 They first their own burnt-offerings brought To purge themselves from sin: Thy life was pure without a spot, And all thy nature clean.

3 [Fresh blood as constant as the day Was on their altar spilt;

But thy one offering takes away For ever all our guilt.]

4 [Their priesthood ran through several hands. For mortal was their race;

Thy never-changing office stands Eternal as thy days.]

5 Once in the circuit of a year With blood, but not his own, Aaron within the veil appears

Before the golden throne;

OF CHRIST.

Incense and spice of costly names
Would all be burnt in vain.

- 3 Aaron must lay his robes away,
 His mitre and his vest,
 When God himself comes down to be
 The offering and the priest.
- 4 He took our mortal flesh to show
 The wonders of his love:
 For us he paid his life below,
 And prays for us above.
- 5 'Father (he cries), forgive their sins, 'For I myself have died,' And then he shows his open'd veins, And pleads his wounded side.
- Pealm 2. S. M. Translated according to the divine pattern, Acts iv. 24, &c.

 Christ dying, rising, interceding, and reigning.
- 1 [MAKER and sovereign Lord Of heaven, and earth, and seas, Thy providence confirms thy word, And answers thy decrees.
- 2 The things so long foretold By David are fulfill'd, When Jews and Gentiles join'd to slay Jesus, thine holy child.]
- 3 Why did the Gentiles rage, And Jews with one accord Bend all their counsels to destroy Th' anointed of the Lord?
- A Rulers and kings agree
 To form a vain design;
 Against the Lord their powers unite,
 Against his Christ they join.
- 5 The Lord derides their rage,
 And will support his throne;
 He that hath rais'd him from the dead
 Hath own'd him for his Son.

PAUSE.

6 Now he's ascended high,
And asks to rule the earth;
The merit of his blood he pleads,
And pleads his heavenly birth.

INTERCESSION

- 7 He asks, and God bestows
 A large inheritance;
 Far as the world's remotest ends
 His kingdom shall advance.
- 8 The nations that rebel
 Must feel his iron rod;

He'll vindicate those honours well Which he receiv'd from God.

- 9 Be wise, ye rulers, now,
 And worship at his throne:
 With trembling joy, ye people, bow
 To God's exalted Son.
- 10 If once his wrath arise,
 Ye perish on the place;
 Then blessed is the soul that flies
 For refuge to his grace.]

Psalm 2. C. M.
The same.

1 WHY did the nations join to slay
The Lord's anointed Son?
Why did they cast his laws away,

CHARACTERS AND OFFICES OF CERIST.

Hymn 13. B. 1. L. M.

264. The San of God incornate; or, the Titles and the Eingdom of Christ, Isa. ix. 2. 6, 7.

1 THE lands that long in darkness lay
Now have beheld a heavenly light;
Nations that sat in death's cold shade
Are bless'd with beams divinely bright.

2 The virgin's promis'd Son is born, Behold the expected child appear; What shall his names or titles be? The Wonderful, the Counsellor.

3 This infant is the mighty God Come to be suckled and ador'd; Th' eternal Father, Prince of Peace, The Son of David, and his Lord.

4 The government of earth and seas Upon his shoulders shall be laid; His wide dominions shall increase, And honours to his name be paid.

5 Jesus the holy child shall sit High on his father David's throne, Shall crush his foes beneath his feet, And reign to ages yet unknown.

265. Hymn 139. B. 9. C. M. The Offices of Christ.

- 1 WE bless the Prophet of the Lord,
 That comes with truth and grace:
 Jesus, thy Spirit and thy word
 Shall lead us in thy ways.
- 2 We reverence our High-priest above, Who offer'd up his blood, And lives to carry on his love, By pleading with our God.
- We honour our exalted King,
 How sweet are his commands?
 He guards our souls from hell and sin
 By his almighty hands.
- 4 Hosanna to his glorious name, Who saves by different ways; His mercies lay a sovereign claim To our immortal praise.

266. Characters of Christ, borrowed from inonimate Things, in Scripture.

1 GO, worship at Immanuel's feet, See in his face what wonders meet; Earth is too narrow to express His worth, his glory, or his grace.

2 [The whole creation can afford But some faint shadows of my Lord: Nature, to make his beauties known, Must mingle colours not her own.]

3 [Is he compar'd to nine or bread? Dear Lord, our souls would thus be fed; That flesh, that dying blood of thine, Is bread of life, is heavenly wine.]

4 [Is he a tree? The world receives Salvation from his healing leaves; That righteous branch, that fruitful bough, Is David's root and offspring too.]

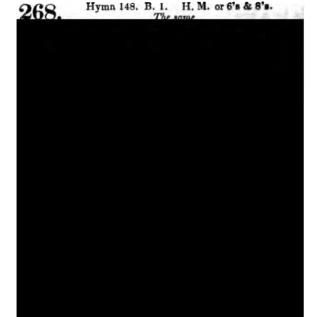
5 [Is he a rose? Not Sharon yields Such fragrancy in all her fields: Or if the lily he assume,

- Il [Is he a way? He leads to God, The path is drawn in lines of blood; There would I walk with hope and zeal, Till I arrive at Sion's hill.]
- 12 [Is he a door? I'll enter in; Behold the pastures large and green, A paradise divinely fair, None but the sheep have freedom there.]
- 13 [Is he design'd a corner-stone, For men to build their heaven upon? I'll make him my foundation too, Nor fear the plots of hell below.]
- 14 [Is he a temple? I adore
 Th' indwelling majesty and power;
 And still to this most holy place,
 Whene'er I pray, I turn my face.]
- 15 [Is he a star? He breaks the night, Piercing the shades with dawning light; I know his glories from afar, I know the bright, the morning star.]
- 16 [Is he a sun? His beams are grace, His course is joy, and righteousness; Nations rejoice when he appears To chase their clouds, and dry their tears.
- 17 O let me climb those higher skies, Where storms and darkness never rise! There he displays his powers abroad, And shines and reigns th' incarnate God.]
- 18 Nor earth, nor seas, nor sun, nor stars, Nor heaven his full resemblance bears; His beauties we can never trace, Till we behold him face to face.
- 267. The Names and Titles of Christ, from several Scriptures.
- I Is from the treasures of his word I borrow titles for my Lord;
 Nor art, nor nature can supply Sufficient forms of majesty.
- 2 Bright image of the Father's face, Shining with undiminish'd rays; Th' eternal God's eternal Son, The heir, and partner of his throne.]

- 3 The King of kings, the Lord most High, Writes his own name upon his thigh: He wears a garment dipp'd in blood, And breaks the nations with his rod.
- 4 Where grace can neither melt nor move The Lamb resents his injur'd love, Awakes his wrath without delay, And Judah's Lion tears the prey.
- 5 But when for works of peace he comes, What winning titles he assumes!

 Light of the world, and Life for men;

 Nor bears those characters in vain.
- 6 With tender pity in his heart, He acts the *Mediator's* part; A *friend* and *brother* he appears, And well fulfils the name he wears.
- 7 At length the Judge his throne ascends, Divides the rebels from his friends, And saints in full fruition prove His rich variety of love.



Awakes his wrath Without delay, As lions roar And tear the prey.

5 But when for works of peace
The great Redeemer comes
What gentle characters,
What title he assumes!
Light of the world, And life of men;
Nor will he bear Those names in vain.

6 Immense compassion reigns
In our Immanuel's heart,
When he descends to act
A Mediator's part:
He is a friend And brother too:
Divinely kind, Divinely true.

7 At length the Lord the Judge
His awful throne ascends,
And drives the rebels far
From favourites and friends:
Then shall the saints Completely prove
The heights and depths Of all his love.

269. Hymn 149. B. 1. L. M.
The Offices of Christ from several Scriptures.

- That ever men or angels bore;
 All are too mean to speak his worth,
 Or set *Immanuel's* glory forth.
- 2 But O what condescending ways He takes to teach his heavenly grace! My eyes with joy and wonder see What forms of love he bears for me.
- ³ [The Angel of the Covenant stands With his commission in his hands, Sent from his Father's milder throne To make the great salvation known.]
- 4 [Great Prophet, let me bless thy name; By thee the joyful tidings came Of wrath appeas'd, of sins forgiven, Of hell subdu'd, and peace with heaven.]
- 5 [My bright example, and my guide, I would be walking near thy side; O let me never run astray, Nor follow the forbidden way.]

OFFICES

6 [I love my Shepherd, he shall keep My wandering soul among his sheep: He feeds his flock, he calls their names, And in his bosom bears the lambs.]

7 [My Surety undertakes my cause, Answering his Father's broken laws; Behold my soul at freedom set; My Surety paid the dreadful debt.]

8 [Jesus my great High-priest has died, I seek no sacrifice beside; His blood did once for all atone, And now it pleads before the throne.]

9 [My Advocate appears on high, The Father lays his thunder by; Not all that earth or hell can say Shall turn my Father's heart away.]

10 [My Lord, my Conqueror, and my King, Thy sceptre and thy sword I sing; Thine is the victory, and I sit A joyful subject at thy feet.]

11 [Aspire, my soul, to glorious deeds,

And holds the promises

And pardons in his hands:

Commission'd from His Father's throne
To make his grace To mortals known.]

4 [Great prophet of my God, My tongue would bless thy name: By thee the joyful news Of our salvation came;

The joyful news Of sins forgiven,

Of hell subdu'd, And peace with heaven.]

Be thou my counsellor, My pattern and my guide, And through this desert land Still keep me near thy side:

O let my feet Ne'er run astray, Nor rove, nor seek The crooked way.]

6 [I love my Shepherd's voice, His watchful eyes shall keep My wandering soul among The thousands of his sheep:

He feeds his flock, He calls their names, His bosom bears The tender lambs.]

7 [To this dear Surety's hand Will I commit my cause; He answers and fulfils His Father's broken laws: Behold my soul At freedom set!

My Surety paid The dreadful debt.]

8 [Jesus my great High-priest Offer'd his blood and died; My guilty conscience seeks No sacrifice beside:

His powerful blood Did once atone; And now it pleads Before the throne.]

9 [My Advocate appears
For my defence on high,
The Father bows his ears,
And lays his thunder by:
Not all that hell Or sin can say

Not all that hell Or sin can say Shall turn his heart, His love away.]

10 [My dear Almighty Lord, My Conqueror and my King, Thy sceptre, and thy sword, Thy reigning grace I sing:

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ADDRESSES

Thine is the power; Behold I sit In willing bonds Beneath thy feet.]

11 [Now let my soul arise,
And tread the tempter down;
My Captain leads me forth
To conquest and a crown

To conquest and a crown.

A feeble saint Shall win the day,
Though death and hell Obstruct the way.]

12 Should all the hosts of death,
And powers of hell unknown,
Put their most dreadful forms
Of rage and mischief on;
I shall be safe, for Christ displays
Superior power, And guardian grace.

ADDRESSES TO CHRIST.

271. Christ Jesus, the Lamb of God, worshipped by all the Creation, Rev. v. 11-13.

COME let us join our cheerful songs With angels round the throne;

When all the notes that angels sing Are far inferior to thy name?

- 2 Worthy is he that once was slain The Prince of Life that groan'd and died, Worthy to rise, and live, and reign At his Almighty Father's side.
- 3 Power and dominion are his due, Who stood condemn'd at Pilate's bar: Wisdom belongs to Jesus too, Though he was charg'd with madness there.
- 4 All riches are his native right, Yet he sustain'd amazing loss: To him ascribe eternal might, Who left his weakness on the cross.
- 5 Honour immortal must be paid, Instead of scandal and of scorn: While glory shines around his head, And a bright crown without a thorn.
- 6 Blessings for ever on the Lamb, Who bore the curse for wretched men: Let angels sound his sacred name, And every creature say, Amen.
- 273. A new Song to the Lamb that was slain, Rev. v. 6. 8, 9, 10. 12.
- 1 BEHOLD the glories of the Lamb Amidst his Father's throne: Prepare new honours for his name, And songs before unknown.
- 2 Let elders worship at his feet, The church adore around, With vials full of odours sweet, And harps of sweeter sound.
- 3 Those are the prayers of all the saints
 And these the hymns they raise
 Jesus is kind to our complaints,
 He loves to hear our praise.
- 4 [Eternal Father, who shall look Into thy secret will? Who but the Son should take that book And open every seal?
- 5 He shall fulfil thy great decrees, The Son deserves it well;

Lo, in his hand the sovereign keys Of heaven, and death, and hell!

6 Now to the Lamb that once was slain
Be endless blessings paid;
Solvation close in remain

Salvation, glory, joy, remain For ever on thy head.

7 Thou hast redeem'd our souls with blood,
Hast set the prisoners free,
Hast made us kings and priests to God,
And we shall reign with thee.

8 The worlds of nature and of grace
Are put beneath thy power:
Then shorten these delaying days,
And bring the promis'd hour.

274. Hymn 25. B. 1. L. M.
A Vision of the Lamb, Rev. v. 6-9.

A LL mortal vanities, begone,
Nor tempt my eyes, nor tire my ears,
Behold amidst th' eternal throne
A vision of the Lamb appears

2 [Glory his fleecy robe adorns, Mark'd with the bloody death he hore: His grace and vengeance shall fulfil The peaceful and the dreadful lines.

- 8 Thou hast redeem'd our souls from hell With thine invaluable blood; And wretches that did once rebel Are now made favourites of their God.
- 9 Worthy for ever is the Lord, That died for treasons not his own, By every tongue to be ador'd, And dwell upon his father's throne.

275. The Works of Moses and the Lamb, Rev. xv. 3.

- HOW strong thine arm is, mighty God, Who would not fear thy name?

 Jesus, how sweet thy graces are!

 Who would not love the Lamb?
- 2 He has done more than Moses did, Our Prophet and our King; From bonds of hell he freed our souls, And taught our lips to sing.
- 3 In the Red Sea by Moses' hand Th' Egyptian host was drown'd; But his own blood hides all our sins, And guilt no more is found.
- 4 When through the desert Israel went, With manna they were fed; Our Lord invites us to his flesh, And calls it living bread.
- 5 Moses beheld the promis'd land, Yet never reach'd the place: But Christ shall bring his followers home. To see his Father's face.
- 6 Then shall our love and joy be full, And feel a warmer flame, And sweeter voices tune the song Of Moses and the Lamb.

276. Hymn 21. B. 2. L. M.
A Song of Praise to God the Redeemer.

1 LET the old heathens tune their song
Of great Diana and of Jove:
But the sweet theme that moves my tongue
Is my Redeemer and his love.

- 2 Behold a God descends and dies
 To save my soul from gaping hell;
 How the black gulf where Satan lies
 Yawn'd to receive me when I fell!
- 3 How justice frown'd and vengeance stood
 To drive me down to endless pain!
 But the great Son propos'd his blood,
 And heavenly wrath grew mild again.
- 4 Infinite Lover, gracious Lord,
 To thee be endless honours given:
 Thy wondrous name shall be ador'd,
 Round the wide earth, and wider heaven.

277. Hymn 79. B. 2. C. M. Praise to the Redeemer.

- 1 PLUNG'D in a gulf of dark despair
 We wretched sinners lay,
 Without one cheerful beam of hope,
 Or spark of glimmering day.
- 2 With pitying eyes, the Prince of Grace
 Beheld our helpless grief,
 He saw, and (O amazing love!)
 He ran to our relief

8 Angels, assist our mighty joys,
Strike all your harps of gold;
But when you raise your highest notes
His love can ne'er be told.]

278. Hymn 5. B. 2. L. M. Longing to praise Christ better.

- ORD, when my thoughts with wonder roll
 O'er the sharp sorrows of thy soul,
 And read my Maker's broken laws
 Repair'd and honour'd by thy cross;
- 2 When I behold death, hell, and sin, Vanquish'd by that dear blood of thine, And see the man that groan'd and died Sit glorious by his Father's side;
- 3 My passions rise and soar above, I'm wing'd with faith, and fir'd with love; Fain would I reach eternal things, And learn the notes that Gabriel sings.
- 4 But my heart fails, my tongue complains, For want of their immortal strains; And in such humble notes as these Falls far below thy victories.
- 5 Well, the kind minute must appear When we shall leave these bodies here, These clogs of clay, and mount on high To join the songs above the sky.

INFLUENCES AND GRACES OF THE SPIRIT.

Hymn 144. B. 2. L. M. The Effusion of the Spirit; or, the Success of the Gospel.

- 1 CREAT was the day, the joy was great,
 When the divine disciples met;
 Whilst on their heads the Spirit came,
 And sat like tongues of cloven flame.
- 2 What gifts, what miracles he gave!
 And power to kill, and power to save!
 Furnish'd their tongues with wondrous words,
 Instead of shields, and spears, and swords.
- 3 Thus arm'd, he sent the champions forth From east to west, from south to north;
- The Christian Graces and Tempers are placed alphabetically, for the sake of finding them at once, by looking at the head of the page.

FAITH.

'Go, and assert your Saviour's cause, and to Go, spread the mystery of his cross.

4 These weapons of the holy war,
Of what almighty force they are
To make our stubborn passions bow,
And lay the proudest rebel low!

5 Nations, the learned and the rude, Are by these heavenly arms subdu'd; While Satan rages at his loss, And hates the doctrine of the cross.

6 Great King of grace, my heart subdue,
I would be led in triumph too,
A willing captive to my Lord,
And sing the victories of his word.

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280. A living and a dead Faith; collected from several
Scriptures.

MISTAKEN souls! that dream of heaven, And make their empty boast

7 His Spirit purifies our frame, And seals our peace with God; Jesus, and his salvation, came By water and by blood.]

Hymn 112. B. 1. C. M.

The Brazen Serpent; or, looking to Jibua, John iii. 14—16.

O did the Hebrew prophet raise The brazen serpent high, The wounded felt immediate ease, The camp forbore to die.

2 'Look upward in the dying hour, 'And live,' the prophet cries; But Christ performs a nobler cure When Faith lifts up her eyes.

3 High on the cross the Saviour hung, High in the heavens he reigns: Here sinners by th' old serpent stung Look, and forget their pains.

4 When God's own Son is lifted up, A dying world revives, The Jew beholds the glorious hope, Th' expiring Gentile lives.

Hymn 149. B. 2. S. M. Faith in Christ our Sacrifics.

Or all the blood of beasts
On Jewish altars slain,
Could give the guilty conscience peace,
Or wash away the stain.

2 But Christ the heavenly Lamb Takes all our sins away;
A sacrifice of nobler name

A sacrifice of nobler name
And richer blood than they.
My faith would lay her hand

On that dear head of thine, While like a penitent I stand And there confess my sin.

4 My soul looks back to see
The burdens thou didst bear
When hanging on the cursed tree,
And hopes her guilt was there.

5 Believing we rejoice To see the curse remove;

FAITH.

We bless the Lamb with cheerful voice, And sing his bleeding love.

283. Hymn 100. B. 1. L. M. Believe and be saved, John iii. 16—18.

1 N OT to condemn the sons of men Did Christ, the Son of God, appear; No weapons in his hands are seen, No flaming sword, nor thunder there.

2 Such was the pity of our God, He lov'd the race of man so well, He sent his Son to bear our load Of sins, and save our souls from hell.

3 Sinners, believe the Saviour's word, Trust in his mighty name and live; A thousand joys his lips afford, His hands a thousand blessings give.

4 But vengeance and damnation lies On rebels who refuse the grace; Who God's eternal Son despise The hottest hell shall be their place.

284. Hymn 35. B. 1. 1st Part. L. M.

Children of wrath made heirs of heaven, By faith in God's eternal Son.

- 2 Wo to the soul that never felt The inward pangs of pious grief, But adds to all his crying guilt The stubborn sin of unbelief.
- 3 The law condemns the rebel dead, Under the wrath of God he lies, He seals the curse on his own head, And with a double vengeance dies.

286. Hymn 120. B. 1. C. M. Faith of Things unseen, Heb. xi. 1. 3. 8. 10.

- PAITH is the brightest evidence
 Of things beyond our sight,
 Breaks through the clouds of flesh and sense,
 And dwells in heavenly light.
- 2 It sets times past in present view, Brings distant prospects home, Of things a thousand years ago, Or thousand years to come.
- 3 By faith we know the worlds were made By God's almighty word; Abra'm, to unknown countries led, By faith obey'd the Lord.
- 4 He sought a city fair and high,
 Built by th' eternal hands;
 And faith assures us, though we die,
 That heavenly building stands.
- Hymn 129. B. 2. L. M.
 We walk by Faith, not by Sight.
- TIS by the faith of joys to come
 We walk through deserts dark as night;
 Till we arrive at heaven our home,
 Faith is our guide, and faith our light.
- ² The want of sight she well supplies, She makes the pearly gates appear; Far into distant worlds she pries, And brings eternal glories near.
- 3 Cheerful we tread the desert through, While faith inspires a heavenly ray, Though lions roar, and tempests blow, And rocks and dangers fill the way.

4 So Abra'm by divine command Left his own house to walk with God; His faith beheld the promis'd land, And fir'd his zeal along the road.

288. Hymn 162. B. 2. C. M. Meditation of Heaven; or, the Joy of Faith.

1 MY thoughts surmount these lower skies, And look within the veil; There springs of endless pleasure rise, The waters never fail.

2 There I behold with sweet delight The blessed Three in One; And strong affections fix my sight On God's incarnate Son.

3 His promise stands for ever firm,
His grace shall ne'er depart;
He binds my name upon his arm,
And seals it on his heart.

4 Light are the pains that nature brings,
How short our sorrows are,
When with eternal future things
The present we compare!

He that hath lov'd us bears us through, And makes us more than conquerors too.

- 5 Faith hath an overcoming power, It triumphs in the dying hour; Christ is our life, our joy, our hope, Nor can we sink with such a prop.
- 6 Not all that men or earth can do, Nor powers on high, nor powers below, Shall cause his mercy to remove, Or wean our hearts from Christ our love.

FRAR AND HOPE.

290. Pealm 119. 13th Part. C. M. Holy Fear, and Tenderness of Conscience.

Ver. 10.

WITH my whole heart I've sought thy face,
O let me never stray
From thy commands, O God of grace,
Nor tread the sinner's way.

Ver. 11.

Thy word I've hid within my heart
To keep my conscience clean,
And be an everlasting guard
From every rising sin.

Ver. 63. 53. 158.

I'm a companion of the saints
Who fear and love the Lord;
My sorrows rise, my nature faints,
When men transgress thy word.

While sinners do thy gospel wrong,
My spirit stands in awe;
My soul abhors a lying tongue,
But loves thy righteous law.

Ver. 161. 190.

My heart with sacred reverence hears
The threat nings of thy word:
My flesh with holy trembling fears
The judgments of the Lord.

My God, I long, I hope, I wait
For thy salvation still;
While thy whole law is my delight,
And I obey thy will.

Psalm 42. 1—5. Ist Part. C. M.

Desertion and Hope; or, Complaint of Absence from
Public Worship.

1 WITH earnest longings of the mind, My God, to thee I look; So pants the hunted hart to find And taste the cooling brook.

2 When shall I see thy courts of grace,
And meet my God again?
So long an absence from thy face
My heart endures with pain.

3 Temptations vex my weary soul, And tears are my repast; The foe insults without control, 'And where's your God at last?'

4 'Tis with a mournful pleasure now
I think on ancient days;
Then to thy house did numbers go,
And all our work was praise.

5 But why, my soul, sunk down so far
Beneath this heavy load?
Why do my thoughts indulge despair,
And sin against my God?

Why doth thy love so long forget
'The soul that groans beneath thy stroke?'

5 I'll chide my heart that sinks so low,
Why should my soul indulge her grief?
Hope in the Lord, and praise him too,
He is my rest, my sure relief.

6 Thy light and truth shall guide me still,
Thy words shall my best thoughts employ,
And lead me to thine holy hill,
My God, my most exceeding joy.

Pealm 77. 1st Part. C. M.

Melancholy assentiting, and Hope prevailing.

1 TO God I cried with mournful voice,
I sought his gracious ear,
In the sad day when troubles rose,
And fill'd my heart with fear.

2 Sad were my days, and dark my nights, My soul refus'd relief;

I thought on God the just and wise, But thoughts increas'd my grief.

3 Still I complain'd, and still opprest, My heart began to break; My God, thy wrath forbade my rest And kept my eyes awake.

4 My overwhelming sorrows grew Till I could speak no more; Then I within myself withdrew, And call'd thy judgments o'er.

b I call'd back years and ancient times, When I beheld thy face; My spirit search'd for secret crimes That might withhold thy grace.

6 I call'd thy mercies to my mind, Which I enjoy'd before; And will the Lord no more be kind? His face appear no more?

7 Will he for ever cast me off? His promise ever fail? Has he forgot his tender love? Shall anger still prevail?

But I forbid this hopeless thought, This dark despairing frame,

JOY.

The humble soul with grace he crowns, Whilst on the proud his anger frowns,

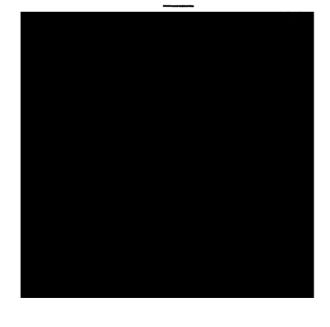
4 Dear Father, let me never be Join'd with the boasting Pharisee; I have no merits of my own, But plead the sufferings of thy Son.

297.

Pealm 131. C. M. Humility and Submission.

- 1 Is there ambition in my heart? Search, gracious God, and see; Or do I act a haughty part? Lord, I appeal to thee.
- 2 I charge my thoughts, be humble still, And all my carriage mild, Content, my Father, with thy will, And quiet as a child.
- 3 The patient soul, the lowly mind Shall have a large reward:
 Let saints in sorrow lie resign'd,
 And trust a faithful Lord.

JOY AND REJOICING.



Thy love to saints in Christ their head Knows not a limit, nor an end.

299. Hymn 57. B. 2. L. M.
The Pleasures of a good Conscience.

I ORD, how secure and bless'd are they
Who feel the joys of pardon'd sin!
Should storms of wrath shake earth and sea,
Their minds have heaven and peace within.

The day glides sweetly o'er their heads, Made up of innocence and love; And soft and silent as the shades. Their nightly minutes gently move.

Quick as their thoughts their joys come on, But fly not half so fast away; Their souls are ever bright as noon, And calm as summer evenings be.

How oft they look to th' heavenly hills.
Where groves of living pleasures grow!
And longing hopes and cheerful smiles
Sit undisturb'd upon their brow.]

They scorn to seek our golden toys,
But spend the day and share the night
In numbering o'er the richer joys
That heaven prepares for their delight:

While wretched we, like worms and moles, Lie grovelling in the dust below: Almighty grace, renew our souls, And we'll aspire to glory too.

300. Hymn 73. B. 2. C. M. Boubte seattered; or, spiritual Joye restared.

1 HENCE from my soul, sad thoughts, be and leave me to my joys,
My tongue shall triumph in my God,
And make a joyful noise.

2 Darkness and doubts had veil'd my mind And drown'd my head in tears, Till sovereign grace with shining rays Dispell'd my gloomy fears.

3 O what immortal joys I felt,
And raptures all divine,
When Jesus told me I was his,
And my Beloved mine.

270 JOY.

4 In vain the tempter frights my soul, And breaks my peace in vain, One glimpse, dear Saviour, of thy face Revives my joys again.

Hymn 59. B. 2. C. M.
Paradise on Earth.

- 1 GLORY to God who walks the sky,
 And sends his blessings through,
 That tells his saints of joys on high,
 And gives a taste below.
- 2 [Glory to God that stoops his throne
 That dust and worms may see 't,
 And brings a glimpse of glory down
 Around his sacred feet.
- 3 When Christ, with all his graces crown'd, Sheds his kind beams abroad, 'Tis a young heaven on earthly ground, And glory in the bud.
- 4 A blooming Paradise of joy
 In this wild desert springs;
 And every sense I straight employ
 On sweet colestial things

302.

Hymn 30. B. 2. S. M. Heavenly Joy on Earth.

1 COME, we that love the Lord,
And let our joys be known;
Join in a song with sweet accord,
And thus surround the throne.

The sorrows of the mind Be banish'd from the place! Religion never was design'd To make our pleasures less.]

Let those refuse to sing
 That never knew our God,

 But favourites of the heavenly King
 May speak their joys abroad.

4 [The God that rules on high, And thunders when he please, That rides upon the stormy sky, And manages the seas;

5 This awful God is ours,
Our Father and our love,
He will send down his heavenly powers
To darry us above.

There we shall see his face,
And never, never sin;
There from the rivers of his grace
Drink endless pleasures in.

Yes, and before we rise
 To that immortal state,
 The thoughts of such amazing bliss Should constant joys create.]

8 [The men of grace have found Glory begun below, Celestial fruits on earthly ground From faith and hope may grow.]

9 The hill of Sion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

10 Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground
To fairer worlds on high.

KNOWLEDGE

. S. (18)

303. Psalm 25. ver. 12. 14. 10. 13. 2d Part. S. M.,

Divine Instruction.

1 WHERE shall the man be found That fears t' offend his God, That loves the gospel's joyful sound, And trembles at the rod?

2 The Lord shall make him know The secrets of his heart, The wonders of his covenant show, And all his love impart.

3 The dealings of his hand
Are truth and mercy still
With such as to his covenant stand,
And love to do his will.

Their souls shall dwell at ease
Before their Maker's face,
Their seed shall taste the promises
In their extensive grace.

LIBERALITY.

Ver. 33, 34.

If God to me his statutes show, And heavenly truth impart, His work for ever I'll pursue,

His law shall rule my heart.

Ver. 50. 71.

This was my comfort when I bore Variety of grief;

made me learn thy word the more, And fly to that relief.

Ver. 51.

In vain the proud deride me now;

I'll ne'er forget thy law,

or let that blessed gospel go, Whence all my hopes I draw.

Ver. 27. 171.

When I have learn'd my Father's will
I'll teach the world his ways;
y thankful lips inspir'd with zeal
Shall loud pronounce his praise.]

LIBERALITY.

Pealm 37. ver. 16. 21. 26—31. 2d Part. C. M. Charity to the Poor; or, Religion in Words and Deeds.

The meanest portion of the just Excels the sinner's gold.

The wicked borrows of his friends,
But ne'er designs to pay;
The saint is merciful and lends,
Nor turns the poor away.

His alms with liberal heart he gives
Amongst the sons of need;
His memory to long ages lives,
And blessed is his seed.

4 His lips abhor to talk profane,
To slander or defraud;
His ready tongue declares to men
What he has learn'd of God.

5 The law and gospel of the Lord Deep in his heart abide; Led by the Spirit and the word, His feet shall never slide.

6 When sinners fall, the righteous stand,
Preserv'd from every snare;
They shall possess the promis'd land,
And dwell for ever there.

Psalm 41. ver. 1, 2, 3. L. M. Charity to the Poor; or, Pdy to the Afficted.

1 BLEST is the man whose bowels move, And melt with pity to the poor, Whose soul, by sympathizing love, Feels what his fellow-saints endure.

2 His heart contrives for their relief
More good than his own hands can do;
He, in the time of general grief,
Shall find the Lord has bowels too.

3 His soul shall live secure on earth,
With secret blessings on his head,
When drought, and pestilence, and dearth
Around him multiply their dead.

4 Or, if he languish on his couch, God will pronounce his sins forgiven, 4 Beset with threatening dangers round, Unmov'd shall he maintain his ground; His conscience holds his courage up: The soul that's fill'd with virtue's light, Shines brightest in affliction's night, And sees in darkness beams of hope.

PAUSE.

- 5 [Ill tidings never can surprise
 His heart that fix'd on God relies,
 Though waves and tempests roar around:
 Safe on a rock he sits, and sees
 The shipwreck of his enemies,
 And all their hope and glory drown'd.
- The wicked shall his triumph see,
 And gnash their teeth in agony
 To find their expectations crost:
 They and their envy, pride and spite,
 Sink down to everlasting night,
 And all their names in darkness lost.

Psalm 112. L. M. The Blessings of the Pious and Charitable.

- HRICE happy man who fears the Lord, Loves his commands, and trusts his word; Honour and peace his days attend, And blessings to his seed descend.
- 2 Compassion dwells upon his mind, To works of mercy still inclin'd: He lends the poor some present aid, Or gives them, not to be repaid.
 - When time grows dark, and tidings spread That fill his neighbours round with dread, His heart is arm'd against the fear, For God with all his power is there.
 - 4 His soul, well fix'd upon the Lord, Draws heavenly courage from his word; Amidst the darkness light shall rise To cheer his heart, and bless his eyes.
 - 5 He hath dispers'd his alms abroad, His works are still before his God; His name on earth shall long remain, While envious sinners fret in vain.

309.

Psalm 119. C. M. Liberality rewarded.

- APPY is he that fears the Lord,
 And follows his commands,
 Who lends the poor without reward,
 Or gives with liberal hands.
- 2 As pity dwells within his breast To all the sons of need; So God shall answer his request With blessings on his seed.
- 3 No evil tidings shall surprise His well-establish'd mind; His soul to God his refuge flies And leaves his fears behind.
- 4 In times of general distress,
 Some beams of light shall shine
 To show the world his righteousness,
 And give him peace divine.
- 5 His works of piety and love
 Remain before the Lord
 Honour on earth and joys above

Before we quite forsake our clay. Or leave this dark abode. The wings of love bear us away To see our smiling God.

Hymn 49. B. 2. C. M. 311. Delight in God.

Y God, what endless pleasures dwell 1 Above at thy right hand! Thy courts below, how amiable, Where all thy graces stand!

The swallow near thy temple lies, And chirps a cheerful note: The lark mounts upward to the skies, And tunes her warbling throat.

And we, when in thy presence, Lord, Do shout with joyful tongues, Or sitting round our Father's board,

We crown the feast with songs.

While Jesus shines with quickening grace. We sing and mount on high; But if a frown becloud his face, We faint, and tire, and die.

5 [Just as we see the lonesome dove Bemoan her widow'd state, Wandering she flies through all the grove,

And mourns her loving mate.

6 Just so our thoughts from thing to thing In restless circles rove. Just so we droop, and hang the wing, When Jesus hides his love.]

Hymn 108. B. 1. S. M. Christ unseen and beloved, 1 Pet. i. 8.

OT with our mortal eyes Yet we rejoice to hear his name, And love him in his word.

2 On earth we want the sight Of our Redeemer's face, Yet, Lord, our inmost thoughts delight To dwell upon thy grace.

And when we taste thy love, Our joys divinely grow Unspeakable, like those above, And heaven begins below.

LOVE.

313.

Psalm 138. C. M. Brotherly Love.

- O! what an entertaining sight
 Are brethren that agree,
 Brethren whose cheerful hearts unite
 In bands of piety!
- 2 When streams of love from Christ the spri Descend to every soul, And heavenly peace, with balmy wing, Shades and bedews the whole.
- 3 'Tis like the oil divinely sweet,
 On Aaron's reverend head,
 The trickling drops perfum'd his feet,
 And o'er his garments spread.
- 4 'Tis pleasant as the morning dews
 That fall on Zion's hill,
 Where God his mildest glory shows,
 And makes his grace distil.
- Hymn 130. B. 1. L. M.

 Love and Hatred, Phil. ii. 2. Eph. iv. 30, &c.

 OW by the bowels of my God,

His sharp distress, his sore complain
By his last groups, his dwing blood

- 14

When weaker Christians we despise
We do the gospel mighty wrong.
For God the gracious and the wise
Receives the feeble with the strong.
Let pride and wrath be banish'd hence,
Meekness and love our souls pursue;
Nor shall our practice give offence
To saints, the Gentile or the Jew.

Hymn 133. B. 1. C. M.

Love and Charity, 1 Cor. xiii. 9-7. 13.

Their faith and zeal declare,
All their religion is a dream
If love be wanting there.

Love suffers long with patient eye, Nor is provok'd in haste,

She lets the present injury die, And long forgets the past.

Malice and rage, those fires of hell, She quenches with her tongue; Hopes, and believes, and thinks no ill, Though she endures the wrong.

The scandals of the time;
Nor looks with pride on those below,

Nor envies those that climb.]

5 She lays her own advantage by
To seek her neighbour's good;

So God's own Son came down to die, And bought our lives with blood.

6 Love is the grace that keeps her power, In all the realms above; There faith and hope are known no more, But saints for ever love.

317 Pealm 35. ver. 12. 14. 2d Part. C. M.

Love to Enemies; or, the Love of Christ to Sinners.

typified in David.

1 REHOLD the love, the generous love
That holy David shows:
Hark, how his sounding bowels move
To his afflicted foes!

2 When they are sick his soul complains, And seems to feel the smart; The spirit of the gospel reigns, And melts his pious heart.

3 How did his flowing tears condole As for a brother dead!

And fasting mortified his soul, While for their life he pray'd.

4 They groan'd; and curs'd him on their bed.
Yet still he pleads and mourns;
And double blessings on his head
The righteous God returns.

5 O glorious type of heavenly grace!
Thus Christ the Lord appears;
While sinners curse, the Saviour prays,
And pities them with tears.

6 He, the true David, Israel's king,
Bless'd and belov'd of God,
To save us rebels, dead in sin,
Paid his own dearest blood.

Psalm 109. ver. 1-5. 31. C. M.
Love to Enemies, from the Example of Christ.

1 GOD of my mercy and my praise,
Thy glory is my song:

I shall defeat their pride and rage Who slander and condemn.

Hymn 134. B. 1. L. M. Religion vain without Love, 1 Cor. xiii. 1-AD I the tongues of Greeks and And nobler speech than angels

If love be absent, I am found Like tinkling brass, an empty sound. Were I inspir'd to preach and tell All that is done in heaven and hell, Or could my faith the world remove,

Still I am nothing without love. Should I distribute all my store To feed the bowels of the poor, Or give my body to the flame To gain a martyr's glorious name; If love to God and love to men Be absent, all my hopes are vain; Nor tongues, nor gifts, nor fiery zeal The works of love can e'er fulfil.

PRUDENCE

Hymn 36. B. 1. C. M. A lovely Carriage. 'TIS a lovely thing to see A man of prudent heart,

Whose thoughts, and lips, and life agree When en y, strife, and wars begin

In little angry souls, Mark how the sons of peace come in,

And quench the kindling coals. Their minds are humble, mild, and meek,

Nor let their fury rise; Nor passion moves their lips to speak, Nor pride exalts their eyes.

Their frame is prudence mix'd with love, Good works fulfil their day: They join the serpent with the dove,

But cast the sting away. Such was the Saviour of mankind;

Such pleasures he pursu'd;

His flesh and blood were all refin'd, His soul divinely good.

6 Lord, can these plants of virtue grow In such a heart as mine? Thy grace my nature can renew, And make my soul like thine.

321. Psalm 39. ver. 1, 2, 3. 1st Part. C. M.

Watchfulness over the Tongue; or, Prudence and
Zeal.

1 THUS I resolv'd before the Lord,
'Now will I watch my tongue,
'Lest I let slip one sinful word,
Or do my neighbour wrong.'

2 And if I'm e'er constrain'd to stay
With men of lives profane,
I'll set a double guard that day,
Nor let my talk be vain.

3 I'll scarce allow my lips to speak
The pious thoughts I feel,
Lest scoffers should th' occasion take
To mock my holy zeal.

4 Yet, if some proper hour appear,

The father saw the rebel come, And all his bowels move.

He ran, and fell upon his neck, Embrac'd and kiss'd his son; The rebel's heart with sorrow brake For follies he had done.

Take off his clothes of shame and sin,'
(The father gives command,)
'Dress him in garments white and clean,
'With rings adorn his hand.

7 'A day of feasting I ordain,
'Let mirth and joy abound;
'My son was dead, and lives again,
'Was lost, and now is found.'

Psalm 51. ver. 14—17. 9d Part. C. M. Repentance and Faith in the Bleed of Christ.

OGOD of mercy! hear my call, My load of guilt remove; Break down this separating wall That bars me from thy love.

2 Give me the presence of thy grace,
Then my rejoicing tongue
Shall speak aloud thy righteousness,
And make thy praise my song.

3 No blood of goats, nor heifer slain,
For sin could e'er atone;
The death of Christ shall still remain
Sufficient and alone.

4 A soul opprest with sin's desert,
My God will ne'er despise;
An humble groan, a broken heart,
Is our best sacrifice.

324. Repentance from a Sense of Divine Geodness, er, a Complaint of Ingratitude.

1 And these the thanks we owe?
Thus to abuse eternal love,
Whence all our blessings flow!

2 To what a stubborn frame
Has sin reduc'd our mind!
What strange rebellious wretches we,
And God as strangely kind!

- Twas for my sins my dearest Lord
 Hung on the cursed tree,
 And groan'd away a dying life
 For thee, my soul, for thee.
 - O how I hate those lusts of mine That crucified my God, Those sins that pierc'd and nail'd his flesh Fast to the fatal wood.
 - 4 Yes, my Redeemer, they shall die, My heart has so decreed, Nor will I spare the guilty things That made my Saviour bleed.
 - 5 Whilst with a melting broken heart My murder'd Lord I view, I'll raise revenge against my sins, And slay the murderers too.
 - 327. Hymn 9. B. 2. C. M.

 Godly Sorrow arising from the Sufferings of
 Christ.
 - A LAS! and did my Saviour bleed,
 And did my Sovereign die?
 Would he devote that sacred head
 For such a worm as I?
 - 2 [Thy body slain, sweet Jesus, thine, And bath'd in his own blood, While all expos'd to wrath divine The glorious sufferer stood.]
 - 3 Was it for crimes that I had done He groan'd upon the tree? Amazing pity! Grace unknown!
 - Amazing pity! Grace unknown!
 And love beyond degree!
 - 4 Well might the sun in darkness hide, And shut his glories in, When God the mighty Maker died
 - For man the creature's sin.

 Thus might I hide my blushing face
 While his dear cross appears,
 Dissolve my heart in thankfulness.
 - Dissolve my heart in thankfulness, And melt my eyes in tears.
 - 6 But drops of grief can ne'er repay
 The debt of love I owe;
 Here, Lord, I give myself away,
 'Tis all that I can do.

RESIGNATION.

328. Hymn 101. B. 1. L. M.

Joy in Heaven for a repenting Sinner, Luke
xv. 7. 10.

1 WHO can describe the joys that rise
Through all the courts of paradise,
To see a prodigal return,
To see an heir of glory born?

2 With joy the Father doth approve
The fruit of his eternal love;
The Son with joy looks down and sees
The purchase of his agonies.

3 The Spirit takes delight to view The holy soul he form'd anew; And saints and angels join to sing The growing empire of their King.

RESIGNATION.

1.6.8.

Psalm 123. C. M. Pleading with Submission.

1 O THOU whose grace and justice reign Enthron'd above the skies, To thee our hearts would tell their pain. He shall restore what you resign, Or grant you blessings more divine.

- So Abraham with obedient hand Led forth his Son at God's command, The wood, the fire, the knife he took, His arm prepar'd the dreadful stroke.
- Abraham, forbear,' (the angel cried,)
 Thy faith is known, thy love is tried,
 Thy son shall live, and in thy seed
 Shall the whole earth be bless'd indeed.'
- 4 Just in the last distressing hour The Lord displays delivering power; The mount of danger is the place Where we shall see surprising grace.
- 331. Submission to afflictive Providences, Job i. 21.
- 1 NAKED as from the earth we came, And crept to life at first, We to the earth return again, And mingle with our dust.
 - 2 The dear delights we here enjoy, And fondly call our own, Are but short favours borrow'd now, To be repaid anon.

3 'Tis God that lifts our comforts high Or sinks them in the grave; He gives, and (blessed be his name!) He takes but what he gave.

4 Peace, all our angry passions, then, Let each rebellious sigh Be silent at his sovereign will, And every murmur die.

5 If smiling mercy crowns our lives
Its praises shall be spread,
And we'll adore the justice too
That strikes our comforts dead.

SINCERITY.

392. Hymn 35. B. 1. ad Part. C. M. Truth, Sincerity, &c. Phil. iv. 8.

LET those who bear the Christian name
Their holy vows fulfil:

The saints, the followers of the Lamb, Are men of honour still.

True to the solemn oath they take,
Though to their hurt they swear;
Constant and just to all they speak,

Constant and just to all they speak,
For God and angels hear.

Still with their lips their hearts agree,
Nor flattering words devise;

They know the God of truth can see
Through every false disguise.

They hate th' appearance of a lie.
In all the shapes it wears;

They live the truth; and when they die, Eternal life is theirs.

While hypocrites and liars fly
Before the Judge's frown,
His faithful friends, who fear a lie,
Receive th' immortal crown.

Hymn 136. B. 1. C. M.

Sincerity and Hypocrisy; or, Formality in Worship,
John iv. 24. Psalm exxxix. 23, 24.

GOD is a Spirit just and wise, He sees our inmost mind; In vain to heaven we raise our cries, And leave our souls behind.

259

Vile wretches dare rehearse his name
With lips of falsehood and deceit;
A friend or brother they defame,
And sooth and flatter those they hate.
They watch to do their neighbours wrong.
Yet dare to seek their Maker's face;
They take his covenant on their tongue,
But break his laws, abuse his grace.
To heaven they lift their hands unclean,
Defil'd with lust, defil'd with blood;
By night they practise every sin,
By day their mouths draw near to God.
And while his judgments long delay,
They grow secure and sin the more;
They think he sleeps as well as they,
And put far off the dreadful hour.

6 Odreadful hour! when God draws near, And sets their crimes before their eyes! His wrath their guilty souls shall tear, And no deliverer dare to rise.

Psalm 119. 3d Part. C. M.
Professions of Sincerity, Repentance, and Obedience.
Ver. 57. 60.

THOU art my portion, O my God;
Soon as I know thy way,
My heart makes haste t' obey thy word,
And suffers no delay.

Ver. 30. 14.

I choose the path of heavenly truth,
And glory in my choice:
Not all the riches of the earth
Could make me so rejoice.

The testimonies of thy grace
Leet before my eves:

I set before my eyes;
Thence I derive my daily strength,
And there my comfort lies.

Ver. 59.

If once I wander from thy path,
I think tipou my ways,
Then turn my feet to thy commands,
And trust thy pardoning grace.

Ver. 94. 114.

Now I am thine, for ever thine,
O save thy servant, Lord;

Thou art my shield, my hiding-place, My hope is in thy word.

Ver. 112. Thou hast inclin'd this heart of mine

Thy statutes to fulfil; And thus till mortal life shall end want THE URITE

Would I perform thy will.

Psalm 139. 3d Part. L. M. 336. Sincerity professed, and Grace tried; or, the heartsearching God.

Y God, what inward grief I feel When impious men transgress thy will, I mourn to hear their lips profane, Take thy tremendous name in vain.

2 Does not my soul detest and hate The sons of malice and deceit? Those that oppose thy laws and thee I count them enemies to me.

3 Lord, search my soul, try every thought: Though my own heart accuse me not Of walking in a false disguise, I beg the trial of thine eyes.

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Deals out to mortals their reward;
The kind and faithful souls shall find
A God as faithful, and as kind.

The just and pure shall ever say
Thou art more pure, more just than they;
And men that love revenge shall know
God hath an arm of vengeance too.]

TRUST AND CONFIDENCE.

Psalm 62. ver. 5—12. L. M. No Trust in Creatures; or, Faith in Divine Grace and Power.

Y spirit looks to God alone;
My rock and refuge is his throne:

In all my fears, in all my straits,
Y soul on his salvation waits.

2 Trust him, ye saints, in all your ways, Pour out your hearts before his face:
hen helpers fail, and foes invade,
od is our all-sufficient aid.

3 False are the men of high degree,
The baser sort are vanity;
Laid in the balance both appear
Light as a puff of empty air.

And not believe what God hath spoke!

once has his awful voice declar'd, Once and again my ears have heard, 'All power is his eternal due: 'He must be fear'd and trusted too.'

6 For sovereign power reigns not alone, Grace is a partner of the throne: Thy grace and justice, mighty Lord, Shall well divide our last reward.

Hymn 103. B. 1. C. M.

Not ashamed of the Gospel, 2 Tim. i. 12.

I M not asham'd to own my Lord,
Or to defend his cause,
Maintain the honour of his word,
The glory of his cross.

292

ZEAL.

2 Jesus, my God, I know his name, His name is all my trust, Nor will he put my soul to shame, Nor let my hope be lost.

3 Firm as his throne his promise stands, And he can well secure What I've committed to his hands Till the decisive hour.

4 Then will he own my worthless name
Before his father's face,
And in the New Jerusalem
Appoint my soul a place.

ZEAL

340. Hymn 37. B. 1. 2d Part. C. M.

Zeal and Fortitude.

1 D O I believe what Jesus saith,
And think the gospel true!

Lord make me hold to own my faith

Lord, make me bold to own my faith,
And practise virtue too.

2 Suppress my shame, subdue my fear, Arm me with heavenly zeal. They see the triumph from afar, And shall with Jesus reign.

8

When that illustrious day shall rise, And all thy armies shine In robes of victory through the skies, The glory shall be thine.

ADDRESSES TO THE HOLY SPIRIT.

Hymn 34. B. 2. C. M.

Breathing after the Holy Spirit; or, Fureency of Devotion desired.

COME, holy Spirit, heavenly Dove, With all thy quickening powers, Kindle a flame of sacred love In these cold hearts of ours.

Look, how we grovel here below, Fond of these trifling toys;

Our souls can neither fly nor go
To reach eternal joys.

In vain we tune our formal songs, In vain we strive to rise:

Hosannas languish on our tongues, And our devotion dies.

Dear Lord! and shall we ever lie
At this poor dying rate?

Our love so faint, so cold to thee? And thine to us so great?

5 Come, holy Spirit, heavenly Dove,
With all thy quickening powers
Come, shed abroad a Saviour's love,
And that shall kindle ours.

342. Hymn 133. B. 2. L. M.
The Operations of the Holy Spirit.

TERNAL Spirit! we confess
And sing the wonders of thy grace;
Thy power conveys our blessings down
From God the Father and the Son.

2 Enlighten'd by thine heavenly ray, Our shades and darkness turn to day: Thine inward teachings make us know Our danger and our refuge too.

3 Thy power and glory work within, And break the chains of reigning sin, ADDRESSES, &c.

ir imperious lusts subdue. form our wretched hearts anew.

roubled conscience knows thy voice, cheering words awake our joys; words allay the stormy wind, calm the surges of the mind.

Hymn 144. B. 1. C. M.

DE

The witnessing and sealing Spirit, Rom. viii. 14. 16. Eph. i. 13, 14.

HY should the children of a king Go mourning all their days? Comforter, descend and bring me tokens of thy grace. thou not dwell in all the saints. d seal the heirs of heaven! n wilt thou banish my complaints, d show my sins forgiven? e my conscience of her part the Redeemer's blood;

pear thy witness with my heart, at I am born of God. art the earnest of his love. e pledge of joys to come: hy soft wings, celestial Dove, ll safe convey me home.

O what amazing joys they feel
While to their golden harps they sing,
And sit on every heavenly hill,
And spread the triumphs of their King!

When shall the day, dear Lord, appear,
That I shall mount to dwell above,
And stand and bow among them there,
And view thy face, and sing, and love!

CHRISTIAN.

345. Pealm 51. 1st Part. L. M. A Penitent pleading for Perden.

HOW pity, Lord, O Lord, forgive, Let a repenting rebel live: are not thy mercies large and free? May not a sinner trust in thee?

2 My crimes are great, but can't surpass
The power and glory of thy grace;
Freat God, thy nature hath no bound,
So let thy pardoning love be found.

wash my soul from every sin,
And make my guilty conscience clean;
Here on my heart the burden lies,
And past offences pain my eyes.

- A My lips with shame my sins confess Against thy law, against thy grace:
 Lord, should thy judgment grow severe,
 I am condemn'd, but thou art clear.
 - 5 Should sudden vengeance seize my breath, I must pronounce thee just in death:
 And if my soul were sent to hell,
 Thy righteous law approves it well.
 - 6 Yet save a trembling sinner, Lord, Whose hope, still hovering round thy word, Would light on some sweet promise there, Some sure support against despair.

346. Pealm 95. ver. 1—11. 1st Part. S. M. Waiting for Pardon and Direction.

I LIFT my soul to God,
My trust is in his name;
Let not my foes that seek my blood
Still triumph in my shame.

- Sin and the powers of hell
 Persuade me to despair;
 Lord, make me know thy covenant well,
 That I may 'scape the snare.
- 3 From the first dawning light Till the dark evening rise, For thy salvation, Lord, I wait With ever-longing eyes.
- And lead me in thy truth:
 Forgive the sins of riper days,
 And follies of my youth.
- 5 The Lord is just and kind,
 The meek shall learn his ways;
 And every humble sinner find
 The methods of his grace.
- 6 For his own goodness' sake
 He saves my soul from shame;
 He pardons (though my guilt be great)
 Through my Redeemer's name.

Hymn 48. B. 2. C. M.

Hymn 41. B. 2. L. M.
A Sight of God mortifles us to the World.

1 UP to the fields where angels lie, And living waters gently roll, Fain would my thoughts leap out and fly, But sin hangs heavy on my soul.

Thy wondrous blood, dear dying Christ, Can make this load of guilt remove; And thou canst bear me where thou fly'st, On thy kind wings, celestial Dove!]

O might I once mount up and see
The glories of th' eternal skies,
What little things these worlds would be!
How despicable to my eyes!

4 Had I a glance of thee, my God, Kingdoms and men would vanish soon, Vanish as though I saw them not, As a dim candle dies at noon.

5 Then they might fight, and rage and rave, I should perceive the noise no more
Than we can hear a shaking leaf
While rattling thunders round us roar.

6 Great All in All, Eternal King, Let me but view thy lovely face, And all my powers shall bow and sing Thine endless grandeur and thy grace.

349. Hymn 10. B. 2. C. M. Parting with carnal Joys.

1 MY soul forsakes her vain delight,
And bids the world farewell,
Base as the dirt beneath my feet,
And mischievous as hell.

2 No longer will I ask your love, Nor seek your friendship more; The happiness that I approve Lies not within your power.

3 There's nothing round this spacious earth
That suits my large desire;
To boundless joy and solid mirth
My nobler thoughts aspire.

4 [Where pleasure rolls its living flood, From sin and dross refin'd, Still springing from a throne of God, And fit to cheer the mind.

298

CHRISTIAN.

5 Th' almighty Ruler of the sphere, The glorious and the great, Brings his own all-sufficience there To make our bliss complete.

6 Had I the pinions of a dove I'd climb the heavenly road; There sits my Saviour dress'd in love, And there my smiling God.

350. Hymn 11. B. 2. L. M. The same.

1 SEND the joys of earth away;
Away, ye tempters of the mind,
False as the smooth deceitful sea,
And empty as the whistling wind.

2 Your streams were floating me along Down to the gulf of black despair, And whilst I listen'd to your song, Your streams had e'en convey'd me there.

3 Lord, I adore thy matchless grace, That warn'd me of that dark abyss, That drew me from those treacherous seas. Ver. 39.

How would I run in thy commands,
If thou my heart discharge
From sin and Satan's hateful chains,
And set my feet at large!

Ver. 13. 46.

My lips with courage shall declare
Thy statutes and thy name;
I'll speak thy word, though kings should hear.

Nor yield to sinful shame.

Ver. 61. 69. 70.

Let bands of persecutors rise
To rob me of my right,

Let pride and malice forge their lies, Thy law is my delight.

Ver. 115.

Depart from me, ye wicked race,
Whose hands and hearts are ill;
I love my God, I love his ways,
And must obey his will.

Hymn 106. B. 1. S. M.

Dead to Sin by the Cross of Christ, Rom. vi. 1, 2. 6.

1 SHALL we go on to sin Because thy grace abounds, Or crucify the Lord again,

And open all his wounds?

Forbid it, mighty God, Nor let it e'er be said

That we whose sins are crucified Should raise them from the dead.

We will be slaves no more,
Since Christ has made us free,
Has nail'd our tyrants to his cross,
And bought our liberty.

353. Hymn 81. B. 2. C. M.
Our Sin the Cause of Christ's Death.

1 AND now the scales have left mine eyes.
Now I begin to see:
0 the curs'd deeds my sins have done!

What murderous things they be!

2 Were these the traitors, dearest Lord, That thy fair body tore? Monsters, that stain'd those heavenly limbs. With floods of purple gore! 3 Was it for crimes that I had done
My dearest Lord was slain,
When justice seiz'd God's only Son,
And put his soul to pain?

4 Forgive my guilt, O Prince of Peace,
I'll wound my God no more;
Hence from my heart, ye sins, be gone,
For Jesus I adore.

5 Furnish me, Lord, with heavenly arms
From grace's magazine,
And I'll proclaim eternal war
With every darling sin.

Hymn 31. B. 1. 2d Part. C. M.

The hidden Life of a Christian, Col. iii. 3.

HAPPY soul! that lives on high;
While men lie grovelling here!
His hopes are fix'd above the sky,
And faith forbids his fear.

2 His conscience knows no secret stings,
While peace and joy combine
To form a life whose holy springs
Are hidden and divine.

Who rose and left the dead?
Pardon and grace my soul receives
From mine exalted head.

All that I am, and all I have
Shall be for ever thine,
Whate'er my duty bids me give,
My cheerful hands resign.

Yet if I might make some reserve, And duty did not call, I love my God with zeal so great That I should give him all.

Hymn 140. B. 2. C. M.

The Examples of Christ and the Saints.

I Within the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,

Phow bright their glories be.
Conce they were mourning here below,
And wet their couch with tears;

They wrestled hard, as we do now, With sins, and doubts, and fears.

- I ask them whence their victory came,
 They, with united breath,
 Ascribe their conquest to the Lamb,
 Their triumph to his death.
- They mark'd the footsteps that he trod,
 (His zeal inspir'd their breast;)
 And following their incarnate God
- Possess the promis'd rest.

 Our glorious Leader claims our praise
 For his own pattern given,
 While the long cloud of witnesses

Shows the same path to heaven.

Hymn 48. B. 1. L. M.

The Christian Race, Isa. xl. 28—31.

A WAKE, our souls, away, our fears, Let every trembling thought be gone: Awake, and run the heavenly race,

And put a cheerful courage on.

True, 'tis a strait and thorny road,
And mortal spirits tire and faint;

But they forget the mighty God, That feeds the strength of every saint—

CHRISTIAN.

he mighty God, whose matchless power sever new and ever young, and firm endures while endless years Their everlasting circles run.

From thee, the overflowing spring, Our souls shall drink a fresh supply, While such as trust their native strength Shall melt away, and drop and die. Swift as an eagle cuts the air We'll mount aloft to thine abode, On wings of love our souls shall fly, Nor tire amidst the heavenly road.

358. Hymn 77. B. 2. L. M. The Christian Warfare.

1 [STAND up, my soul, shake off thy fears And gird the gospel armour on, March to the gates of endless joy Where thy great Captain-Saviour's gone.

2 Hell and thy sins resist thy course, But hell and sin are vanquish'd foes, Thy Jesus nail'd them to the cross, And sung the triumph when he rose.]

3 [What though the prince of darkness rage. And waste the fury of his spite, Eternal chains confine him down To fiery deeps and endless night.

2 When sin and hell their force unite, He makes my soul his care, Instructs me to the heavenly fight, And guards me through the war.

3 A friend and helper so divine
Doth my weak courage raise;
He makes the glorious victory mine,
And his shall be the praise.

'Pealm 119. 17th Part. L. M.'
Courage and Perseverance under Persecution; or,
Grace skining in Difficulties and Trials.
Vor. 143. 28.

WHEN pain and anguish seize me, Lord,
All my support is from thy word:
My soul dissolves for heaviness,
Uphold me with thy strengthening grace.

The proud have fram'd their scoffs and lies,
They watch my feet with envious eyes,
And tempt my soul to snares and sin,
Yet thy commands I ne'er decline.

They hate me, Lord, without a cause, They hate to see me love thy laws; But I will trust and fear thy name, Till pride and malice die with shame

Pealm 7. C. M.

God's Care of his People, and Punishment of
Persecutors.

My hope in thee, my God;
Rise, and my helpless life defend
From those that seek my blood.

With insolence and fury they My soul in pieces tear, As hungry lions rend the prey, When no deliverer's near.

3 If I had e'er provok'd them first, Or once abus'd my foe, Then let him tread my life to dust, And lay mine honour low.

4 If there be malice hid in me,
I know thy piercing eyes;
I should not dare appeal to thee,
Nor ask my God to rise.

304 CHRISTIAN.

5 Arise, my God, lift up thy hand, Their pride and power control; Awake to judgment, and command Deliverance for my soul.

PAUSE.

6 [Let sinners and their wicked rage
Be humbled to the dust;
Shall not the God of truth engage
To vindicate the just?

7 He knows the heart, he tries the reins, He will defend th' upright: His sharpest arrows he ordains Against the sons of spite.

8 For me their malice digg'd a pit, But there themselves are cast; My God makes all their mischief light On their own heads at last.]

9 That cruel persecuting race
Must feel his dreadful sword;
Awake, my soul, and praise the grace
And justice of the Lord.

Psalm 94, ver. 16-23, 2d Part. C. M.

6 Let malice vent her rage aloud,
Let bold blasphemers scoff;
The Lord our God shall judge the proud,
And cut the sinners off.

Psalm 16. 1—8. 1st Part. C. M. Support and Counsel from God without Mirit.

- 1 SAVE me, O Lord, from every foe; In thee my trust I place, Though all the good that I can do Can ne'er deserve thy grace.
- 2 Yet if my God prolong my breath, The saints may profit by 't; The saints the glory of the earth, The men of my delight.
- 3 Let heathens to their idols haste, And worship wood or stone; But my delightful lot is cast Where the true God is known.
- 4 His hand provides my constant food,
 He fills my daily cup;
 Much am I pleas'd with present good,
 But more rejoice in hope.
- 5 God is my portion and my joy, His counsels are my light; He gives me sweet advice by day, And gentle hints by night.
- 6 My soul would all her thoughts approve To his all-seeing eye; Not death nor hell my hopes shall move, While such a friend is nigh.
- Pealm 190. C. M.

 Pealm 190. C. M.

 Complaint of quarrelome Neighbours; or, a devent

 Wish for Peace.
- 1 THOU God of love, thou ever-blest,
 Pity my suffering state;
 When wilt thou set my soul at rest
 From lips that love deceit?
- 2 Hard lot of mine! my days are cast
 Among the sons of strife,
 Whose never-ceasing brawlings waste
 My golden hours of life.
- 3 O might I fly to change my place, How would I choose to dwell

306

CHRISTIAN.

In some wide lonesome wilderness, And leave these gates of hell!

4 Peace is the blessing that I seek,
How lovely are its charms!

I am for peace; but when I speak, They all declare for arms.

5 New passions still their souls engage, And keep their malice strong: What shall be done to curb thy rage,

O thou devouring tongue!

6 Should burning arrows smite thee through, Strict justice would approve; But I had rather spare my foe, And melt his heart with love.

Psalm 56. C. M.

Psalm 56. C. M.

Deliverance from Oppression and Falsehood; or, God's
Care of his People, in answer to Faith and Prayer.

1 O THOU, whose justice reigns on high, And makes th' oppressor cease, Behold how envious sinners try To vex and break my peace!

- When to thy throne I raise my cry,
 The wicked fear and flee;
 So swift is prayer to reach the sky,
 So near is God to me.
- 8 In thee, most holy, just, and true,
 I have repos'd my trust;
 Nor will I fear what man can do,
 The offspring of the dust.
- Thy solemn vows are on me, Lord,
 Thou shalt receive my praise;
 I'll sing, 'How faithful is thy word!
 'How righteous all thy ways!'
- Thou hast secur'd my soul from death;
 O set thy prisoner free!
 That heart and hand, and life and breath,
 May be employ'd for thee.
- Pealm 31. ver. 7—13. 18—91. 9d Part. C. M. Deliverance from Slander and Represek.
- MY heart rejoices in thy name,
 My God, my help, my trust;
 Thou hast preserv'd my face from shame,
 Mine honour from the dust.
- 'My life is spent with grief,' I cried,
 'My years consum'd in groans,
 'My strength decays, mine eyes are dried,
 'And sorrow wastes my bones.
- Among mine enemies my name
 Was a mere proverb grown,
 While to my neighbours I became
 Forgotten and unknown.
 - 4 Slander and fear, on every side, Seiz'd and beset me round; I to the throne of grace applied And speedy rescue found.

PAUSE.

- 5 How great deliverance thou hast wrought, Before the sons of men! The lying lips to silence brought, And made their boastings vain!
- 6 Thy children from the strife of tongues, Shall thy pavilion hide, Guard them from infamy and wrongs, And crush the sons of pride.

CHRISTIAN.

et me for ever dwell; enced city, wall'd and barr'd, ecures a saint so well.

Psalm 118. ver. 6—15. 1st Part. C. M. Deliverance from a Tumult.

IE Lord appears my helper now,

Nor is my faith afraid
hat the sons of earth can do,
nce heaven affords me aid.
safer, Lord, to hope in thee,
nd have my God my friend,
n trust in men of high degree,
nd on their truth depend.
bees my foes beset me round
large and angry swarm;
I shall all their rage confound

through the Lord my heart is strong, him my lips rejoice;

le his salvation is my song, by cheerful is my voice! angry bees they girt me round; hen God appears they fly:

hen God appears they fly: urning thorns, with crackling sound ake a fierce blaze and die. 4 I dwell in darkness and unseen,
My heart is desolate within;
My thoughts in musing silence trace
The ancient wonders of thy grace

Thence I derive a glimpse of hope To bear my sinking spirits up, I stretch my hands to God again, And thirst like parched lands for rain.

S For thee I thirst, I pray, I mourn; When will thy smiling face return? Shall all my joys on earth remove? And God for ever hide his love?

My God, thy long delay to save
Will sink thy prisoner to the grave;
My heart grows faint, and dim mine eye;
Make haste to help before I die.

The night is witness to my tears,
Distressing pains, distressing fears;
O might I hear thy morning voice,
How would my wearied powers rejoice!

In thee I trust, to thee I sigh, And lift my weary soul on high, For thee sit waiting all the day, And wear the tiresome hours away.

Break off my fetters, Lord, and show Which is the path my feet should go; If snares and foes beset the road, I flee to hide me near my God.

I Teach me to do thy holy will, And lead me to thy heavenly hill; Let the good Spirit of thy love Conduct me to thy courts above.

Then shall my soul no more complain, The tempter then shall rage in vain; And flesh, that was my foe before, Shall never vex my spirit more.

Psalm 55. 1—8. 16—18. 22. C. M. Support for the afflicted and tempted Soul.

GOD, my refuge, hear my cries, Behold my flowing tears,
For earth and hell my hurt devise,
And triumph in my fears.

2 Their rage is levell'd at my life, soul with guilt they load,

And fill my thoughts with inward strife To shake my hope in God.

- 3 With inward pain my heart-strings sound,
 I groan with every breath;
 Horror and fear beset me round
 Amongst the shades of death.
- 4 O were I like a feather'd dove, And innocence had wings; I'd fly and make a long remove, From all these restless things.
- 5 Let me to some wild desert go,
 And find a peaceful home,
 Where storms of malice never blow,
 Temptations never come.
- 6 Vain hopes and vain inventions all
 To 'scape the rage of hell!
 The mighty God on whom I call
 Can save me here as well.

PAUSE.

7 By morning light I'll seek his face,
At noon repeat my cry,
The night shall hear me ask his grace.

Yet we who have a heaven t' obtain, How negligent we live!

3 We for whose sake all nature stands, And stars their courses move; We for whose guard the angel bands Come flying from above:

4 We for whom God the Son came down,
And labour'd for our good,
How careless to secure that crown

How careless to secure that crown He purchas'd with his blood!

5 Lord, shall we lie so sluggish still?
And never act our parts?
Come, holy Dove, from th' heavenly hill,
And sit and warm our hearts.

6 Then shall our active spirits move, Upward our souls shall rise: With hands of faith and wings of love We'll fly and take the prize.

Hymn 98. B. 2. C. M.

Hardness of Heart complained of.

Y heart, how dreadful hard it is!

How heavy here it lies!

Heavy and cold within my breast

Heavy and cold within my breast,
Just like a rock of ice!

2 Sin like a raging tyrant sits

Upon this flinty throne,
And every grace lies buried deep
Beneath this heart of stone.

3 How seldom do I rise to God,
Or taste the joys above!
This mountain presses down my faith,
And chills my flaming love.

When smiling mercy courts my soul
With all its heavenly charms,
This stubborn, this relentless thing
Would thrust it from my arms.

5 Against the thunders of thy word Rebellious I have stood, My heart it shakes not at the wrath And terrors of a God.

6 Dear Saviour, steep this rock of mine
In thine own crimson sea:
None but a bath of blood divine

Can melt the flint away.

Psalm 25. ver. 15-22. 3d Part. S. M. Distress of Soul; or, Backsliding and Desertion

INE eyes and my desire Are eyer to the Lord; I love to plead his promises,

And rest upon his word.

Turn, turn thee to my soul, Bring thy salvation near!

When will thy hand release my feet

Out of the deadly snare! When shall the sovereign grace

Of my forgiving God Restore me from those dangerous ways My wandering feet have trod?

The tumult of my thoughts Doth but enlarge my wo; My spirit languishes, my heart

Is desolate and low. With every morning light

My sorrow new begins; Look on my anguish and my pain,

And pardon all my sins.

PAUSE

Must we indulge a long despair? Shall our petitions die?

Our mournings never reach thine ear, Nor tears affect thine eye?]

If thou despise a mortal groan, Yet hear a Saviour's blood;

An advocate so near the throne Pleads and prevails with God.

He brought the Spirit's powerful sword
To slay our deadly foes;

Our sins shall die beneath thy word, And hell in vain oppose.

How boundless is our Father's grace, In height, and depth, and length! He made his Son our righteousness, His Spirit is our strength.

Pealm 13. C. M.
Complaint under Temptations of the Devil.

HOW long wilt thou conceal thy face?
My God, how long delay?
When shall I feel those heavenly rays
That chase my fears away?

How long shall my poor labouring soul
Wrestle and toil in vain?
Thy word can all my foes control,

Thy word can all my foes control, And ease my raging pain.

See how the prince of darkness tries
All his malicious arts,
He spreads a mist around my eyes,
And throws his fiery darts.

Be thou my sun, and thou my shield,
My soul in safety keep;
Make haste before mine ever are seel.

Make haste before mine eyes are seal'd In death's eternal sleep.

How would the tempter boast aloud If I become his prey? Behold the sons of hell grow proud At thy so long delay.

6 But they shall fly at thy rebuke, And Satan hide his head; He knows the terrors of thy look, hears thy voice with dread.



7 Thou wilt display that sovereign grace, Where all my hopes have hung;
I shall employ my lips in praise,
And victory shall be sung.

375. Hymn 20. B. 2. C. M.
Backslidings and Returns; or, the Inconstancy of our Love.

1 WHY is my heart so far from thee, My God, my chief delight? Why are my thoughts no more by day. With thee, no more by night?

2 [Why should my foolish passions rove? Where can such sweetness be

As I have tasted in thy love, As I have found in thee?]

3 When my forgetful soul renews
The savour of thy grace,
My heart presumes I cannot lose

The relish all my days.

4 But ere one fleeting hour is past,
The flattering world employs
Some sensual bait to seize my taste,

On the dear centre of my soul,
My God, my Saviour's breast.]

Psalm 13. L. M.

76. Pleading with God under Desertion; or, Hope in Darkness.

OW long, O Lord, shall I complain Like one that seeks his God in vain? Canst thou thy face for ever hide? And I still pray, and be denied? Shall I for ever be forgot As one whom thou regardest not? Still shall my soul thine absence mourn? And still despair of thy return? How long shall my poor troubled breast Be with these anxious thoughts opprest? And Satan, my malicious foe, Rejoice to see me sunk so low? Hear, Lord, and grant me quick relief, Before my death concludes my grief; If thou withhold thy heavenly light, I sleep in everlasting night. How will the powers of darkness boast, If but one praying soul be lost! But I have trusted in thy grace, And shall again behold thy face. Whate'er my fears or foes suggest, Thou art my hope, my joy, my rest; My heart shall feel thy love, and raise My cheerful voice to songs of praise. Psalm 119. 16th Part. C. M. Prayer for quickening Grace.

Yer. 25. 37.

Ye

Lest I should loiter in my race, Or turn my feet astray. Ver. 107.

When sore afflictions press me down, I need thy quickening powers; 316

CHRISTIAN.

Thy word that I have rested on Shall help my heaviest hours.

Ver. 156. 40.

Are not thy mercies sovereign still?
And thou a faithful God?
Wilt thou not grant me warmer zeal
To run the heavenly road?

Ver. 159. 40.

Does not my heart thy precepts love, And long to see thy face? And yet how slow my spirits move Without enlivening grace!

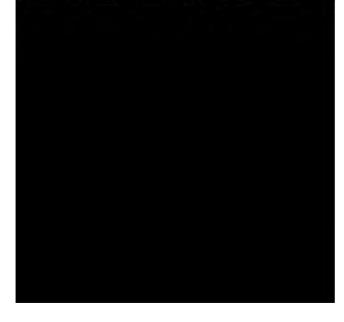
Ver. 93.

Then shall I love thy gospel more,
And ne'er forget thy word,
When I have felt its quickening power
To draw me near the Lord.

Psalm 119. 12th Part. C. M.
Breathing after Comfort and Deliverance.

Ver. 153.

MY God, consider my distress, Let mercy plead my cause;



CHRISTIAN.

Psalm 38. C. M.

Guilt of Conscience and Relief; or, Rependence and Prayer for Pardon and Health.

1 A MIDST thy wrath remember love, Restore thy servant, Lord; Nor let a father's chastening prove Like an avenger's sword.

2 Thine arrows stick within my heart, My flesh is sorely prest; Between the sorrow and the smart My spirit finds no rest.

3 My sins a heavy load appear,
And o'er my head are gone;
Too heavy they for me to bear,
Too hard for me t' atone.

4 My thoughts are like a troubled sea, My head still bending down; And I go mourning all the day Beneath my Father's frown.

5 Lord, I am weak, and broken sore, None of my powers are whole; The inward anguish makes me roar, The anguish of my soul.

6 All my desire to thee is known,
Thine ear counts every tear,
And every sigh and every groan
Is notic'd by thine ear.

7 Thou art my God, my only hope; My God will hear my cry, My God will bear my spirits up When Satan bids me die.

8 [My foot is ever apt to slide,
My foes rejoice to see 't;
They raise their pleasure and their pride,
When they supplant my feet.

9 But I'll confess my guilt to thee, And grieve for all my sin, I'll mourn how weak my graces be, And beg support divine.

10 My God, forgive my follies past, And be for ever nigh; O Lord of my salvation, haste, Before thy servant die.]

3 p 2

Pealm 107. 2d Part. L. M. Correction for Sin, and Release by Proper.

1 ROM age to age exalt his name,
God and his grace are still the same;
He fills the hungry soul with food,
And feeds the poor with every good.

2 But if their hearts rebel and rise Against the God that rules the skies, If they reject his heavenly word, And slight the counsels of the Lord;

3 He'll bring their spirits to the ground, And no deliverer shall be found; Laden with grief they waste their breath In darkness and the shades of death.

4 Then to the Lord they raise their cries, He makes the dawning light arise, And scatters all that dismal shade, That hung so heavy round their head.

5 He cuts the bars of brass in two, And lets the smiling prisoners through; Takes off the load of guilt and grief, We put our trust in God alone, And glory in his pardoning grace.

- Let the unthinking many say,
 'Who will bestow some earthly good?'
 But, Lord, thy light and love we pray,
 Our souls desire this heavenly food.
- Then shall my cheerful powers rejoice At grace and favour so divine; Nor will I change my happy choice For all their corn, and all their wine.

Pealm 85. 1—8. 1st Part. L. M. Waiting for an Annuer to Prayer; or, Delicerance begun and completed.

- LORD, thou hast call'd thy grace to mind,
 Thou hast revers'd our heavy doom:
 So God forgave when Israel sinn'd,
 And brought his wandering captives home.
 - Thou hast begun to set us free, And made thy fiercest wrath abate: Now let our hearts be turn'd to thee, And thy salvation be complete.
 - 3 Revive our dying graces, Lord, And let thy saints in thee rejoice; Make known thy truth, fulfil thy word, We wait for praise to tune our voice.
 - 4 We wait to hear what God will say; He'll speak, and give his people peace; But let them run no more astray, Lest his returning wrath increase.
 - Pealm 51. 3d Part. L. M.

 The Backslider restored; or, Repentance and Fuith in the Blood of Christ.
 - THOU that hear'st when sinners cry,
 Though all my crimes before thee lie,
 Behold them not with angry look,
 But blot their memory from thy book.
 - 2 Create my nature pure within, And form my soul averse to sin: Let thy good Spirit ne'er depart, Nor hide thy presence from my heart.
 - 3 I cannot live without thy light, Cast out and banish'd from thy sight: Thine holy joys, my God, restore, And guard me that I fall no more.

- 4 Though I have griev'd thy Spirit, Lord, His help and comfort still afford:
 And let a wretch come near thy throne
 To plead the merits of thy Son.
- 5 A broken heart, my God, my King, Is all the sacrifice I bring; The God of grace will ne'er despise A broken heart for sacrifice.
- 6 My soul lies humbled in the dust, And owns thy dreadful sentence just: Look down, O Lord, with pitying eye, And save the soul condemn'd to die.
- 7 Then will I teach the world thy ways; Sinners shall learn thy sovereign grace; I'll lead them to my Saviour's blood, And they shall praise a pardoning God.
- 8 O may thy love inspire my tongue!
 Salvation shall be all my song;
 And all my powers shall join to bless
 The Lord, my strength and righteousness.



- 6 Strike, mighty grace, my flinty soul,
 Till melting waters flow,
 And deep repentance drown mine eyes
 In undissembled wo.
- Pealm 18. ver. 1—6. 15—18. 1st Part. L. M. Deliverance from Despair; or, Temptations overcome.
- 1 THEE will I love, O Lord, my strength,
 My rock, my tower, my high defence;
 Thy mighty arm shall be my trust,
 For I have found salvation thence.
- 2 Death, and the terrors of the grave, Stood round me with their dismal shade; While floods of high temptations rose, And made my sinking soul afraid.
- 3 I saw the opening gates of hell, With endless pains and sorrows there, Which none but they that feel can tell, While I was hurried to despair.
- 4 In my distress I call'd 'My God!'
 When I could scarce believe him mine;
 He bow'd his ear to my complaint,
 Then did his grace appear divine.
- 5 [With speed he flew to my relief, As on a cherub's wing he rode; Awful and bright as lightning shone The face of my deliverer God.
- 6 Temptations fled at his rebuke, The blast of his almighty breath; He sent salvation from on high, And drew me from the deeps of death.]
- 7 Great were my fears, my foes were great, Much was their strength, and more their rage But Christ, my Lord, is conqueror still In all the wars that devils wage.
- 8 My song for ever shall record That terrible, that joyful hour: And give the glory to the Lord Due to his mercy and his power.
- 386. Psalm 40. ver. 1, 2, 3. 5. 17. 1st Part. C. M. A song of Deliverance from great Distress.
- 1 WAITED patient for the Lord,
 He bow'd to hear my cry;
 He saw me resting on his word,
 And brought salvation nigh.

rais'd me from a horrid pit
Vhere mourning long I lay,
I from my bonds releas'd my feet,
eep bonds of miry clay.

n on a rock he made me stand,
nd taught my cheerful tongue
praise the wonders of his hand,
n a new thankful song.

spread his works of grace abroad;
he saints with joy shall hear,
sinners learn to make my God
heir only hope and fear.

v many are thy thoughts of love!
hy mercies, Lord, how great!
have not words nor hours enough

heir numbers to repeat. en I'm afflicted, poor, and low,

nd light and peace depart, God beholds my heavy wo, nd bears me on his heart.

Psalm 61. ver. 1-6. S. M. Safety in God.

WHEN overwhelm'd with grief
My heart within me dies,
pless and far from all relief,
o heaven I lift mine eyes.

CHRISTIAN.

- 2 But, oh! it swells my sorrows high To see my blessed Jesus frown, My spirits sink, my comforts die, And all the springs of life are down.
- 3 Yet why, my soul, why these complaints? Still while he frowns, his bowels move; Still on his heart he bears his saints, And feels their sorrows and his love.
- 4 My name is printed on his breast, His book of life contains my name; I'd rather have it there impress'd Than in the bright records of fame.
- 5 When the last fire burns all things here, Those letters shall securely stand, And in the Lamb's fair book appear Writ by th' eternal Father's hand.
- 6 Now shall my minutes smoothly run, Whilst here I wait my Father's will; My rising and my setting sun Roll gently up and down the hill.
- 389. Hymn 102. B. 1. L. M. The Beatitudes, Matt. v. 2—12.
- 1 BLESS'D are the humble souls that see
 Their emptiness and poverty;
 Treasures of grace to them are given,
 And crowns of joy laid up in heaven.]
- 2 [Bless'd are the men of broken heart, Who mourn for sin with inward smart; The blood of Christ divinely flows, A healing balm for all their woes.]
- 3 [Bless'd are the meek, who stand afar From rage and passion, noise and war; God will secure their happy state, And plead their cause against the great.]
- 4 [Bless'd are the souls that thirst for grace, Hunger and long for righteousness, They shall be well supplied, and fed With living streams and living bread.]
- 5 [Bless'd are the men whose bowels move And melt with sympathy and love; From Christ the Lord shall they obtain Like sympathy and love again.]

If God at last, my sovereign Judge, Should frown, and bid my soul *Depart!*

2 Lord, when I quit this earthly stage, Where shall I fly but to thy breast! For I have sought no other home; For I have learn'd no other rest.

3 I cannot live contented here, Without some glimpses of thy face; And heaven without thy presence there Would be a dark and tiresome place.

4 When earthly cares engross the day, And hold my thoughts aside from thee, The shining hours of cheerful light Are long and tedious years to me.

5 And if no evening visit's paid,
Between my Saviour and my soul,
How dull the night! how sad the shade!
How mournfully the minutes roll!

This flesh of mine might learn as soon
To live, yet part with all my blood;
To breathe when vital air is gone,

2 In darkest shades if he appear,
My dawning is begun;
He is my soul's sweet morning star,
And,he my rising sun.

The opening heavens around me shine
With beams of sacred bliss,
While Jesus shows his heart is mine,
And whispers I am his!

My soul would leave this heavy clay
At that transporting word,
Run up with joy the shining way

T' embrace my dearest Lord.

Fearless of hell and ghastly death,
I'd break through every foe;
The wings of love and arms of faith
Should bear me conqueror through.

Psalm 90. ver. 13, &cc. 3d Part. C. M. Breathing after Heaven.

1 ETURN, O God of love, return;
Earth is a tiresome place;
How long shall we thy children mourn
Our absence from thy face;

Let heaven succeed our painful years, Let sin and sorrow cease, And in proportion to our tears

So make our joys increase.

Thy wonders to thy servant show
Make thy own work complete,
Then shall our souls thy glory know,
And own thy love was great.

Then shall we shine before thy throne
 In all thy beauty, Lord;

 And the poor service we have done
 Meet a divine reward.

395. The Hope of Heaven our Support under Trials on Earth.

WHEN I can read my title clear
To mansions in the skies,
I bid farewell to every fear,
And wipe my weeping eyes.

2 Should earth against my soul engage, And hellish darts be hurl'd, Then I can smile at Satan's rage, And face a frowning world.

3 Let cares like a wild deluge come, And storms of sorrow fall,

May I but safely reach my home, My God, my heaven, my all.

4 There shall I bathe my weary soul
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast.

Hymn 117. B. 2. L. M.
Living and dying with God present.

CANNOT bear thine absence, Lord,
My life expires if thou depart;
Be thou, my heart, still near my God,
And thou, my God, be near my heart.

2 I was not born for earth or sin, Nor can I live on things so vile; Yet I would stay my Father's time, And hope and wait for heaven a while.

3 Then, dearest Lord, in thine embrace

- 4 But sinners find their counsels crost; As chaff before the tempest flies, So shall their hopes be blown and lost, When the last trumpet shakes the skies.
- 5 In vain the rebel seeks to stand In judgment with the pious race; The dreadful Judge with stern command Divides him to a different place.
- 6 'Straight is the way my saints have trod, 'I blest the path and drew it plain;
 - 'But you would choose the crooked road, 'And down it leads to endless pain.'
- Pralm 1. S. M.

 The Saint happy, the Sinner miserable.
- 1 THE man is ever blest
 Who shuns the sinners' ways,
 Among their counsels never stands,
 Nor takes the scorner's place.
- 2 But makes the law of God His study and delight, Amidst the labours of the day,
- And watches of the night.

 He like a tree shall thrive,
 With waters near the root;

Fresh as the leaf his name shall live, His works are heavenly fruit.

- 4 Not so th' ungodly race,
 They no such blessings find;
 Their hopes shall flee like empty chaff
 Before the driving wind.
- 5 How will they bear to stand
 Before that judgment-seat,
 Where all the saints at Christ's right hand
 In full assembly meet?
- 6 He knows, and he approves,
 The way the righteous go;
 But sinners and their works shall meet
 A dreadful overthrow.
- Pealm 119. 1st Part. C. M.

 The Blessedness of Saints, and Misery of Sinners.

 Ver. 1, 2, 3.
 - BLEST are the undefil'd in heart, Whose ways are right and

Who never from thy law depart, But fly from every sin.

Blest are the men that keep thy word.

And practise thy commands; With their whole heart they seek the Lord, And serve thee with their hands. Ver. 165.

Great is their peace who love thy law! How firm their souls abide!

Nor can a bold temptation draw Their steady feet aside.

Ver. 6. Then shall my heart have inward joy,

And keep my face from shame, When all thy statutes I obey, And honour all thy name.

Ver. 21. 118.

But haughty sinners God will hate, The proud shall die accurst;

The sons of falsehood and deceit Are trodden to the dust. Ver. 119. 155.

Not so the impious and unjust; What vain designs they form!
Their hopes are blown away like dust, Or chaff before the storm.

Sinners in judgment shall not stand Amongst the sons of grace,

When Christ the Judge, at his right hand, Appoints his saints a place.

His eye beholds the path they tread. His heart approves it well:

But crooked ways of sinners lead Down to the gates of hell.

Pealm 37. ver. 93-37. 3d Part. C. M. The same. **4**01.

Y God, the steps of pious men Are order'd by thy will; Though they should fall, they rise again, Thy hand supports them still.

The Lord delights to see their ways, Their virtue he approves;

He'll ne'er deprive them of his grace, Nor leave the men he loves.

The heavenly heritage is theirs, Their portion and their home;

He feeds them now, and makes them heirs Of blessings long to come.

Wait on the Lord, ye sons of men, Nor fear when tyrants frown; Ye shall confess their pride was vain, When justice casts them down.

PAUSE.

5 The haughty sinner have I seen, Not fearing man nor God, Like a tall bay-tree fair and green, Spreading his arms abroad.

6 And lo! he vanish'd from the ground, Destroy'd by hands unseen: Nor root, nor branch, nor leaf was found Where all that pride had been.

7 But mark the man of righteousness, His several steps attend;

True pleasure runs through all his ways, And peaceful is his end.

Psalm 37. ver. 1—15. 1st Part. C. M.
The Cure of Envy, Fretfulness, and Unbelief; or, the
Rewards of the Righteous, and the Wicked; or, the World
Hatred, and the Saint's Patience.

1 WHY should I vex my soul, and fret
To see the wicked rise?
Or envy sinners waxing great
By violence and lies?

2 As flowery grass, cut down at noon,
Before the evening fades,
So shall their glories vanish soon
In everlasting shades.

3 Then let me make the Lord my trust,
And practise all that's good;
So shall I dwell among the just,

And he'll provide me food.

4 I to my God my ways commit,

And cheerful wait his will;
Thy hand, which guides my doubtful feet,
Shall my desires fulfil.

5 Mine innocence shalt thou display, And make thy judgments known, Fair as the light of dawning day. Shall their own swords against them turn, With pain surprise their hearts.

Pealm 94. ver. 1, 9. 7—14. 1st Part. C. M.
Spints chartised, and Sinners destroyed, or, instruction
Afflictions.

GOD, to whom revenge belongs,
Proclaim thy wrath aloud;
et sovereign power redress our wrongs,
Let justice smite the proud.

They say, The Lord nor sees nor hears;

When will the fools be wise!

Can he be deaf who form'd their ears?

Or blind, who made their eyes?

He knows their impious thoughts are vain,
And they shall feel his power;
His wrath shall pierce their souls with pain

In some surprising hour.

4 But if thy saints deserve rebuke,
Thou hast a gentler rod;
Thy providences and thy book

Shall make them know their God.

b Blest is the man thy hands chastise, And to his duty draw; Thy scourges make thy children wise

When they forget thy law.

6 But God will ne'er cast off his saints,
Nor his own promise break;
He pardons his inheritance
For their Redeemer's sake.

Pealm 11. L. M.

God loves the Righteous, and hates the Wiched.

- 1 MY refuge is the God of love:
 Why do my foes insult and cry,
 'Fly like a timorous trembling dove,
 'To distant woods or mountains fly?'
- 2 If government be all destroy'd,
 (That firm foundation of our peace,)
 And violence make justice void,
 Where shall the righteous seek redress?
- 3 The Lord in heaven has fix'd his throne, His eyes survey the world below; To him all mortal things are known, His eyelids search our spirits through.

- 4 If he afflicts his saints so far
 To prove their love, and try their grace,
 What may the bold transgressors fear?
 His very soul abhors their ways.
- 5 On impious wretches he shall rain Tempests of brimstone, fire, and death, Such as he kindled on the plain Of Sodom with his angry breath.
- 6 The righteous Lord loves righteous souls, Whose thoughts and actions are sincere; And with a gracious eye beholds
 The men that his own image bear.
- 405. Psalm 17. ver. 13, &c. S. M.
 Portion of Saints and Sinners; or, Hope and
 Despair in Death.
 - A RISE, my gracious God,
 And make the wicked flee;
 They are but thy chastising rod
 To drive thy saints to thee.
- 2 Behold the sinner dies,
 His haughty words are vain;
 Here in this life his pleasure lies,
 And all beyond is pain.

'Tis all they seek; they take their shares And leave the rest among their heirs.

What sinners value I region:

What sinners value, I resign; Lord, 'tis enough that thou art mine; I shall behold thy blissful face,

And stand complete in righteousness.

This life's a dream, an empty show;
But the bright world to which I go
Hath joys substantial and sincere;
When shall I wake, and find me there?

O glorious hour! O blest abode!

I shall be near and like my God!

And flesh and sin no more control

The sacred pleasures of the soul.

My flesh shall slumber in the ground Till the last trumpet's joyful sound; Then burst the chains with sweet surprise, And in my Saviour's image rise.

Psalm 149. C. M.
Praise Ged, all his Saints; or, the Saints judging the World.

ALL ye that love the Lord, rejoice, And let your songs be new; Amidst the church with cheerful voice His later wonders show.

The Jews, the people of his grace, Shall their Redeemer sing; And Gentile nations join the praise, While Zion owns her King.

The Lord takes pleasure in the just, Whom sinners treat with scorn; The meek that lie despis'd in dust

Salvation shall adorn.

Saints should be joyful in their King,
E'en on a dying bed;

And like the souls in glory sing, For God shall raise the dead.

5 Then his high praise shall fill their tongues,
Their hands shall wield the sword;
And vengeance shall attend their songs,
The vengeance of the Lord.

When Christ his judgment-seat ascends, And bids the world appear, Thrones are prepar'd for all his friends, Who humbly lov'd him here.

- Then shall they rule with iron rod
 Nations that dar'd rebel!
 And join the sentence of their God
 On tyrants doom'd to hell.
- 8 The royal sinners bound in chains
 New triumph shall afford;
 Such honour for the saints remains:
 Praise ye, and love the Lord.

WORSHIP.

on male bud

PRIVATE WORSHIP.

408.

Hymn 122. B. 2. L. M. Retirement and Meditation.

1 MY God, permit me not to be A stranger to myself and thee; Amidst a thousand thoughts I rove,

PRIVATE WORSHIP.

Ver. 81.

My spirit faints to see thy grace, Thy promise bears me up; And while salvation long delays.

Thy word supports my hope.

Ver. 164.

Seven times a day I lift my hands. And pay my thanks to thee; Thy righteous providence demands Repeated praise from me.

Ver. 62.

When midnight darkness veils the skies. I call thy works to mind; My thoughts in warm devotion rise, And sweet acceptance find.

Psalm 55. ver. 15—17. 19. 22. S. M.
Dangerous Prosperity; or, daily Devotion encourages

ET sinners take their course,

And choose their road to death: But in the worship of my God

I'll spend my daily breath. My thoughts address his throne

When morning brings the light; I'll seek his blessing every noon,

And pay my vows at night. Thou wilt regard my cries,

O my eternal God, While sinners perish in surprise

Beneath thine angry rod. Because they dwell at ease.

And no sad changes feel. They neither fear nor trust thy name,

Nor learn to do thy will.

But I, with all my cares, Will lean upon the Lord, I'll cast my burdens on his arm,

And rest upon his word.

His arm shall well sustain The children of his love;

The ground on which their safety stands No earthly power can move.

Psalm 26. L. M. 411. Self-examination; or, Evidences of Grace. UDGE me, O Lord, and prove my way And try my reins, and try my heart;

My faith upon thy promise stays, Nor from thy law my feet depart.

- 2 I hate to walk, I hate to sit,
 With men of vanity and lies;
 The scoffer and the hypocrite
 Are the abhorrence of mine eyes.
- 3 Amongst thy saints will I appear,
 With hands well wash'd in innocence;
 But when I stand before thy bar,
 The blood of Christ is my defence.
- 4 I love thy habitation, Lord,
 The temple where thine honours dwell;
 There shall I hear thine holy word,
 And there thy works of wonder tell.
- 5 Let not my soul be join'd at last
 With men of treachery and blood,
 Since I my days on earth have past
 Among the saints, and near my God.

FAMILY WORSHIP.

Psalm 101. C. M.

I'll purge my family around,
And make the wicked flee:
So shall my house be ever found
A dwelling fit for thee.

Psalm 197. L. M.

The Blessing of God on the Business and Comforts of Life.

IF God succeed not, all the cost
And pains to build the house are lost:
If God the city will not keep,
The watchful guards as well may sleep.

What if you rise before the sun, And work and toil when day is done, Careful and sparing eat your bread To shun that poverty you dread; 'Tis all in vain, till God hath blest

'Tis all in vain, till God hath blest; He can make rich, yet give us rest: Children and friends are blessings too, If God our sovereign make them so.

Happy the man to whom he sends Obedient children, faithful friends: How sweet our daily comforts prove, When they are season'd with his love!

Psalm 127. C. M.
God all in all.

The builders work in vain;
And towns without his wakeful eye,
A useless watch maintain.

Before the morning beams arise, Your painful work renew, And till the stars ascend the skies, Your tiresome toil pursue.

Short be your sleep, and coarse your fare; In vain, till God has blest; But if his smiles attend your care, You shall have food and rest.

Nor children, relatives, nor friends, Shall real blessings prove, Nor all the earthly joys he sends If sent without his love.

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Psalm 128. C. M. Family blessings.

Total A

- Happy man whose soul is fill'desta of With zeal and reverend awel with A His lips to God their honours yield, His life adorns the law.
- 2 A careful providence shall stand,
 And ever guard thy head,
 Shall on the labours of thy hand
 Its kindly blessings shed.
- 3 [Thy wife shall be a fruitful vine; Thy children round thy board Each like a plant of honour shine, And learn to fear the Lord.]
- 4 The Lord shall thy best hopes fulfil
 For months and years to come;
 The Lord who dwells on Zion's hill
 Shall send thee blessings home.
- 5 This is the man whose happy eyes
 Shall see his house increase,

417. Pealm 133. S. P. M. or 6. 6. 8. The Blassings of Friendship.

HOW pleasant 'tis to see
Kindred and friends agree,
Each in their proper station move,
And each fulfil their part
With sympathizing heart,
In all the cares of life and love!
Tis like the cintment shed
On Aaron's sacred head,
Divinely rich, divinely sweet;
The oil, through all the room,
Diffus'd a choice perfume,
Ran through his robes, and bleat his feet.
Like fruitful showers of rain,
That water all the plain,
Descending from the neighbouring hills;
Such streams of pleasure roll

Through every friendly soul
Where love like heavenly dew distils.

Repeat the first stanza to complete the tune.

PUBLIC WORSHIP.

418.

Pealm 199. C. M. Going to Church. .

I OW did my heart rejoice to hear My friends devoutly say,
In Zion let us all appear,
'And keep the solemn day!'

I love her gates, I love the road;
The church, adorn'd with grace,
Stands like a palace built for God
To show his milder face.

Up to her courts with joys unknown
The holy tribes repair:
The Sen of David holds his throne,
And sits in judgment there.

And while his awful voice ivides the sinners from the saints, We tremble and rejoice.

Peace be within this sacred place, And joy a constant guest!

With holy gifts and heavenly grace Be her attendants blest!	Ţ.
While life or breath remains: There my best friends, my kindred dwell, I There God my Saviour reigns.	i
419. Psalm 122. S. P. M. 6. 6. 6. 8. 11 // The same.	
To hear the people cry, 'Come, let us seek our God to-day!' Yes, with a cheerful zeal, We haste to Zion's hill, And there our vows and honours pays assi	•
Zion, thrice happy place, Adorn'd with wondrous grace, And walls of strength embrace the terms. In thee our tribes appear To pray, and praise, and hear The sacred gospel's joyful sound.	ε
3 There David's greater Son	

, i

Bow to the glories of his power, And bless his wondrous grace;

2 Lift up your hands by morning light,
And send your souls on high;
Raise your admiring thoughts by night

Above the starry sky.

The God of Zion cheers our hearts

With rays of quickening grace;
The God that spreads the heavens abroad,
And rules the swelling seas.

Psalm 89. ver. 7, &c. 2d Part. C. M.

The Power and Majesty of God; or, reverential

Worship.

WITH reverence let the saints appear And bow before the Lord, His high commands with reverence hear, And tremble at his word.

How terrible thy glories be!

How bright thine armies shine! Where is the power that vies with thee? Or truth compar'd with thine?

The northern pole and southern rest
On thy supporting hand;
Darkness and day from east to west

Move round at thy command.

Thy words the raging winds control,
And rule the boisterous deep;
Thou mak'st the sleeping billows roll,
The rolling billows sleep.

5 Heaven, earth, and air, and sea are thine, And the dark world of hell:

How did thy arm in vengeance shine When Egypt durst rebel!

5 Justice and judgment are thy throne, Yet wondrous is thy grace; While truth and mercy join'd in one Invite us near thy face.

Hymn 108. B. 2. C. M.

Access to the Throne of Grace by a Mediator.

OME let us lift our joyful eyes
Up to the courts above,
And smile to see our Father there
Upon a throne of love.

O,	4 PUBLIC WURSHIP.	
2	Once 'twas a seat of dreadful wrath,	11:08
	And shot devouring flame;	1. A
	Our God appear'd consuming fire,	Hit
	And vengeance was his name.	* **
3	Rich were the drops of Jesus' blood	River
	That calm'd his frowning face,	,
	That sprinkled o'er the burning thron	16,
	That sprinkled o'er the burning thron And turn'd the wrath to grace.	- 7/1 - 7/
4	Now we may bow before his feet,	$T^{\prime\prime}_{ m onT}$
	And venture near the Lord;	r tara on∤
	No fiery cherub guards his seat,	11 K.
	Nor double flaming sword.	121
5	The peaceful gates of heavenly bliss	
	Are open'd by his Son;	VE A
	High let us raise our notes of praise,	A.A.
	And reach the almighty throne.	Statt .
6	To thee ten thousand thanks we brin	g,
	Great Advocate on high;	Tloor.
	And glory to th' eternal King	will.
	That lays his fury by.	
A	Hymn 45. B. 2. L. M.	163
4	God's Condescension to our Worship.	4000
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- The sparrow chooses where to rest, And for her young provides her nest; But will my God to sparrows grant That pleasure which his children want?
- Blest are the saints who sit on high, Around thy throne of majesty; Thy brightest glories shine above, And all their work is praise and love.
- Blest are the souls that find a place
 Within the temple of thy grace;
 There they behold thy gentler rays,
 And seek thy face, and learn thy praise.
- Blest are the men whose hearts are set
 To find the way to Zion's gate;
 God is their strength, and through the road
 They lean upon their helper, God.
 - Cheerful they walk with growing strength,
 Till all shall meet in heaven at length,
 Till all before thy face appear,
 And join in nobler worship there.
 - Psalm 84. 2d Part. L. M.

 God and his Church; or, Grace and Glory.
 - The joy that from thy presence springs;
 To spend one day with thee on earth,
 Exceeds a thousand days of mirth.
 - Might I enjoy the meanest place
 Within thy house, O God of grace,
 Not tents of ease, nor thrones of power,
 Should tempt my feet to leave thy door.
 - God is our sun, he makes our day; God is our shield, he guards our way From all th' assaults of hell and sin, From foes without, and foes within.
 - 4 All needful grace will God bestow, And crown that grace with glory too; He gives us all things, and withholds No real good from upright souls.
 - 5 O God, our King, whose sovereign sway
 The glorious hosts of heaven obey,
 And devils at thy presence flee,
 Blest is the man that trusts in thee

84	16	PUBLIC WORSHIP.	
4	26.	Psalm 84. v. 1. 4. 2, 3. 10. Paraphrasa Delight in Ordinances of Worship; or, Ga in his Churches.	L. O. M. T
1	'Tis	Y soul, how lovely is the place To which thy God resorts! heaven to see his smiling face, nough in his earthly courts.	out that I
2	Ther His And	re the great Monarch of the ski s saving power displays, light breaks in upon our eyes ith kind and quickening rays.	ies 7-7-8 31-7-
3	With De Whil An	h his rich gifts the heavenly Descends and fills the place, le Christ reveals his wondrous and sheds abroad his grace.	love,
4	And	re, mighty God, thy words decine secrets of thy will; still we seek thy mercy there, and sing thy praises still.	ร์เกิรจะกั*) อาเมอ (เรา
5	My h	PAUSE. neart and flesh cry out for thee hile far from thine abode;	Hei HrV galog For A

PUBLIC WORSHIP.

The dwellings of thy love,
Thine earthly temples are!
To thine abode My heart aspires,
With warm desires, To see my God.

- The sparrow, for her young,
 With pleasure seeks a nest;
 And wandering swallows long
 To find their wonted rest:
 My spirit faints, With equal zeal,
 To rise and dwell Among thy saints.
- 3 happy souls that pray
 Where God appoints to hear!
 happy men that pay
 Their constant service there!
 They praise thee still; And happy they
 That love the way To Zion's hill.
 - They go from strength to strength,
 Through this dark vale of tears,
 Till each arrives at length.
 Till each in heaven appears:
 O glorious seat. When God our King
 Shall thither bring Our willing feet!

PAUSE.

5 To spend one sacred day
Where God and saints abide,
Affords diviner joy
Than thousand days beside
Where God resorts, I love it more
To keep the door Than shine in cours.

6 God is our sun and shield,
Our light and our defence
With gifts his hands are fill a



And learn the wonders of While here our various w

United groans ascend on
And prayer brings down
Of blessings in variety.

4 [If Satan rage and sin greater we receive some character We gird the gospel-armor To fight the battles of the

To fight the battles of the 5 Or if our spirit faints and (Our conscience gall'd w

(Our conscience gall'd w Here doth the righteous With healing beams ben

6 Father, my soul would s Within thy temple, near But if my feet must here Still keep thy dwelling i

Psalm 27. ver. 1—6. I The Church is our Deli 1 THE Lord of glory is And my salvation God is my strength, nor Now shall my head be lifted high Above my foes around, And songs of joy and victory Within thy temple sound.

130. Pealm 27. ver. 8, 9. 13, 14. 2d Part. C. M. Prayer and Hope.

SOON as I heard my Father say, 'Ye children, seek my grace;' My heart replied, without delay, 'I'll seek my Father's face.'

Let not thy face be hid from me,
Nor frown my soul away;
God of my life, I fly to thee
In a distressing day.

Should friends and kindred, near and dear, Leave me to want, or die,

My God would make my life his care, And all my need supply.

4 My fainting flesh had died with grief, Had not my soul believ'd To see thy grace provide relief,

To see thy grace provide relief, Nor was my hope deceiv'd. 5 Wait on the Lord, ye trembling saints,

And keep your courage up; He'll raise your spirit when it faints, And far exceed your hope.

Psalm 65. 1st Part. C. M.

A prayer-hearing God, and the Gentiles called.

PRAISE waits in Sion, Lord, for thee;

There shall our vows be paid: Thou hast an ear when sinners pray, All flesh shall seek thine aid.

2 Lord, our iniquities prevail, But pardoning grace is thine, And thou wilt grant us power and skill To conquer every sin.

3 Blest are the men whom thou wilt choose.
To bring them near thy face,
Give them a dwelling in thy house

To feast upon thy grace.

In answering what thy church requests,
Thy truth and terror shine,
And works of dreadful righteousness

Fulfil thy kind design.

2 G

- 5 Thus shall the wondering nations see The Lord is good and just; And distant islands fly to thee, And make thy name their trust. 6 They dread thy glittering tokens, Lord,
 - When signs in heaven appear; But they shall learn thy holy word, And love as well as fear.
- Psalm 65. ver. 1-5. 1st Part. L. M. 432. Public Prayer and Praise.
 - THE praise of Sion waits for thee, My God; and praise becomes thy hor There shall thy saints thy glory see, And there perform their public vows.
- 2 O thou, whose mercy bends the skies To save when humble sinners pray, All lands to thee shall lift their eyes, And islands of the northern sea.
- 3 Against my will my sins prevail, But grace shall purge away their stain;
 - The blood of Christ will never fail To wash my garments white again.

17

My feet shall visit thine abode, My songs address thy throne.

- Among the saints that fill thy house,
 My offerings shall be paid;
 There shall my zeal perform the vows
 My soul in anguish made.
- How much is mercy thy delight,
 Thou ever-blessed God!
 How dear thy servants in thy sight!
 How precious is their blood!
- How happy all thy servants are!
 How great thy grace to me!
 My life, which thou hast made thy care,
 Lord, I devote to thee.
- Now I am thine, for ever thine,
 Nor shall my purpose move;
 Thy hand hath loos'd my bonds of pain,
 And bound me with thy love.
- Here in thy courts I leave my vow,
 And thy rich grace record;
 Witness, ye saints, who hear me now,
 If I forsake the Lord.
 - Hymn 145. B. 2. C. M.
 Sight through a Glass, and Face to Face.

 LOVE the windows of thy grace

Through which my Lord is seen, And long to meet my Saviour's face Without a glass between.

O that the happy hour were come
To change my faith to sight!
I shall behold my Lord at home

I shall behold my Lord at home In a diviner light.

Haste, my beloved, and remove
These interposing days;
Then shall my passions all be love,
And all my powers be praise.

LORDS DAY.

Psalm 5. C. M.
For the Lord's Day Morning.

1 LORD, in the morning thou shalt hear //
My voice ascending high;

352

LORD'S DAY.

1111

To thee will I direct prayer, To thee lift up mine eye.

2 Up to the hills where Christ is gone
To plead for all his saints,

Presenting at his Father's throne Our songs and our complaints.

3 Thou art a God before whose sight
The wicked shall not stand;
Sinners shall no and the stand;

Sinners shall ne'er be thy delight, Nor dwell at thy right hand.

4 But to thy house will I resort
To taste thy mercies there;
I will frequent thine holy cour

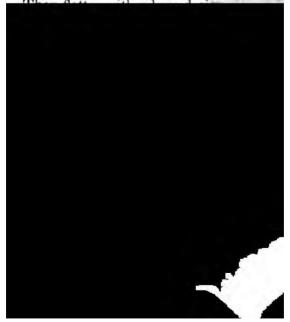
I will frequent thine holy court, And worship in thy fear.

5 O may thy Spirit guide my feet In ways of righteousness! Make every path of duty straight And plain before my face.

PAUSE.

6 My watchful enemies combine

To tempt my feet astray;



LORD'S DAY.

In every different land Their general voice is known: They show the wonders of his hand. And orders of his throne. Ye Christian lands, rejoice, Here he reveals his word. We are not left to nature's voice To bid us know the Lord. His statutes and commands Are set before our eyes, He puts his gospel in our hands, Where our salvation lies. His laws are just and pure. His truth without deceit, His promises for ever sure, And his rewards are great. [Not honey to the taste Affords so much delight. Nor gold that has the furnace past So much allures the sight. 8 While of thy works I sing. Thy glory to proclaim, Accept the praise, my God, my King. In my Redeemer's name.] Psalm 19. 2d Part. S. M. 437. God's Word most excellent; or, Sincerity of The same. 1 EHOLD the morning sun

5

7

BEHOLD the morning sun
Begins his glorious way;
His beams through all the nations run,
And life and light convey

But where the gospel comes,
It spreads diviner light,
It calls dead sinners from their tombs,
And the blind that

PAUSE.

I hear thy word with love, And I would fain obey; Send thy good Spirit from above To guide me, lest I stray.

O who can ever find
The errors of his ways?
Yet with a bold presumptuous mind,
I would not dare transgress.

7 Warn me of every sin, Forgive my secret faults, And cleanse this guilty soul of mine, Whose crimes exceed my thoughts.

8 While with my heart and tongue, I spread thy praise abroad, Accept the worship and the song, My Saviour and my God.

438. Psalm 63. 1, 2. 5. 3, 4. 1st Part. C. M.
The Morning of a Lord's Day.

1 EARLY, my God, without delay
I haste to seek thy face;
My thirsty spirit faints away.

LORD'S DAY.

Pealm 63. L. M. Longing after God; or, the Love of God better than Life. REAT God, indulge my humble claim. Thou art my hope, my joy, my rest; The glories that compose thy name, Stand all engag'd to make me blest. ² Thou great and good, thou just and wise, Thou art my Father and my God; And I am thine by sacred ties; Thy Son, thy servant bought with blood. 3 with heart, and eyes, and lifted hands, For thee I long, to thee I look, As travellers in thirsty lands Pant for the cooling water brook. 4 with early feet I love t' appear mong thy saints, and seek thy face: It have I seen thy glory there, and felt the power of sovereign grace. ot fruits nor wines that tempt our taste, or all the joys our senses know, ould make me so divinely blest, Traise my cheerful passions so. 6 My life itself without thy love Yo taste of pleasure could afford? Twould but a tiresome burden prove, If I were banish'd from the Lord. Amidst the wakeful hours of night, When busy cares afflict my head, One thought of thee gives new delight, And adds refreshment to my bed. 8 I'll lift my hands, I'll raise my voice, While I have breath to pray or praise; This work shall make my heart rejoice, And spend the remnant of my days. Psalm 63. S. M.

Pealm 63. S. M.
Seeking God.

1 NOV God permit my to

MY God, permit my tongue.
This joy, to call thee mine,
and let my early cries prevail
To taste thy love divine.

My thirsty fainting soul Thy mercy does implore

356 LORD'S DAY. Not travellers in desert lands Can pant for water more. Within thy churches, Lord, I long to find my place, Thy power and glory to behold, And feel thy quickening grace. For life without thy love No relish can afford No joy can be compar'd to this, To serve and please the Lord. To thee I'll lift my hands, And praise thee while I live; Not the rich dainties of a feast Such food or pleasure give. In wakeful hours of night I call my God to mind; I think how wise thy counsels are, And all thy dealings kind. Since thou hast been my help, To thee my spirit flies, And on thy watchful providence My cheerful hope relies.

LORD'S DAY.

Pealm 99. 1st Part. L. M.
A Pealm for the Lord's Day.

WEET is the work, my God, my King,
To praise thy name, give thanks and sing,

To show thy love by morning-light, And talk of all thy truth at night.

Sweet is the day of sacred rest, No mortal cares shall seize my breast; O may my heart in tune be found,

Like David's harp of solemn sound:

My heart shall triumph in my Lord,
And bless his works, and bless his word;

Thy works of grace how bright they shine!
How deep thy counsels! how divine!

Fools never raise their thoughts so high; Like brutes they live, like brutes they die; Like grass they flourish, till thy breath Blast them in everlasting death.

But I shall share a glorious part When grace hath well refin'd my heart, and fresh supplies of joy are shed,

Like holy oil, to cheer my head.

Sin (my worst enemy before)

Shall vex my eyes and ears no more;

My inward foes shall all be slain,

Nor Satan break my peace again.

Then shall I see, and hear, and know

All I desir'd or wish'd below; And every power find sweet employ In that eternal world of joy.

Hymn 72. B. 2. C. M.

The Lord's Day; or, the Resurrection of Christ.

L.E.SS'II morning, whose young de

LESS'D morning, whose young dawning Beheld our rising God, [rays]
That saw him triumph o'er the dust,
And leave his dark abode.

In the cold prison of a tomb
The dear Redeemer lay,

Till the revolving skies had brought
The third, th' appointed day.
Hell and the grave unite their force

To hold our God in vain,
The sleeping Conqueror arose,
And burst their feeble chain

- 4 To thy great name, almighty Lord,
 These sacred hours we pay,
 And level hosenness shall procedure.
 - And loud hosannas shall proclaim The triumph of the day.
- 5 [Salvation and immortal praise To our victorious King,
 - Let heaven, and earth, and rocks, and seas, With glad hosannas ring.]
- 444. Psalm 118. ver. 24—26. 4th Part. C. M. Hosanna; the Lord's Day; or, Christ's Resurrection and our Salvation.
- 1 THIS is the day the Lord hath made, He calls the hours his own; Let heaven rejoice, let earth be glad,
- And praise surround the throne.

 2 To-day he rose and left the dead,
 And Satan's empire fell;
- To-day the saints his triumphs spread,
 And all his wonders tell.

 3 Hosanna to th' anointed King,
- To David's holy Son;
 Help us, O Lord: descend and bring

This day declares it all divine, This day did Jesus rise.

This is the glorious day
That our Redeemer made;
Let us rejoice, and sing, and pray,
Let all the church be glad.

Hosanna to the King
Of David's royal blood:
Bless him, ye saints; he comes to bring
Salvation from your God

We bless thine holy word,
Which all this grace displays;
And offer on thine altar, Lord,
Our sacrifice of praise.

446. Psalm 118. ver. 29-27. L. M. The same.

O! what a glorious corner-stone
The Jewish builders did refuse;
But God hath built his church thereon,
In spite of envy, and the Jews.

Great God, the work is all divine, The joy and wonder of our eyes; This is the day that proves it thine, The day that saw our Saviour rise.

3 Sinners rejoice, and saints be glad; Hosanna, let his name be blest; A thousand honours on his head, With peace, and light, and glory, rest!

4 In God's own name he comes to bring Salvation to our dying race:
Let the whole church address their King With hearts of joy, and songs of praise.

BEFORE PRAYER.

Psalm 99. 2d Part. S. M. A holy God worshipped with Reverence.

1 EXALT the Lord our God, And worship at his feet; His nature is all holiness, And mercy is his seat.

When Israel was his church, When Aaron was his priest, 360 LORD'S DAY.

When Moses cried, when Samuel pray'd, He gave his people rest.

3 Oft he forgave their sins, Nor would destroy their race:

And oft he made his vengeance known,
When they abus'd his grace.

4 Exalt the Lord our God, Whose grace is still the same;

Still he's a God of holiness, And jealous for his name.

448. Psalm 95. C. M.
A Psalm before Prayer.

SING to the Lord Jehovah's name,
And in his strength rejoice;
When his salvation is our theme,
Exalted be our voice.

2 With thanks approach his awful sight, And psalms of honour sing; The Lord's a God of boundless might, The whole greation's King.

The whole creation's King.

3 Let princes hear, let angels know,
How mean their natures seem,

LORD'S DAY.

He form'd the deeps unknown: He gave the seas their bound; The watery worlds are all his own.

And all the solid ground.

3

В

Come, worship at his throne, Come, bow before the Lord: We are his works and not our own;

He form'd us by his word.

To-day attend his voice, Nor dare provoke his rod; Come, like the people of his choice,

And own your gracious God.

5 But if your ears refuse The language of his grace, And hearts grow hard, like stubborn Jews,

That unbelieving race;

The Lord in vengeance drest Will lift his hand and swear, You that despise my promis'd rest 'Shall have no portion there.'

Pealm 95. 1, 2, 3. 6—11. L. M.

Canaan lost through Unbelief; or, a Warning to delaying Sinners.

NOME, let our voices join to raise A sacred song of solemn praise; God is a sovereign King; rehearse His honours in exalted verse.

2 Come, let our souls address the Lord, Who fram'd our natures with his word: He is our shepherd; we the sheep

His mercy pastures keep. voice to day, 3 Come, let

ve obey The coup Nor let hearts renew that Israel knew. ne si

> grace. Lce;

> > God. se they prove! OVE: 3Wear

ere.

- 6 [Look back, my soul, with holy dread, And view those ancient rebels dead; Attend the offer'd grace to-day, Nor lose the blessing by delay.
- 7 Seize the kind promise while it waits, And march to Zion's heavenly gates; Believe, and take the promis'd rest; Obey, and be for ever blest.]

451. Unfruitfulness, Ignorance, and unsanctified Affections.

- ONG have I sat beneath the sound
 Of thy salvation, Lord,
 But still how weak my faith is found,
 And knowledge of thy word!
- 2 Oft I frequent thy holy place
 And hear almost in vain;
 How small a portion of thy grace
 My memory can retain!
- 3 [My dear Almighty, and my God, How little art thou known By all the judgments of thy rod.

THE WORLD.

Let all your sacred passions move, While you rehearse his deeds;

But the great work of saving love Your highest praise exceeds.

Ill that have motion, life, and breath, Proclaim your Maker blest;

Yet when my voice expires in death, My soul shall praise him best.

Hymn 135. B. 1. L. M. The Love of Christ shed abroad in the Heart,

Eph. iii. 16, &c. OME, dearest Lord, descend and dwell By faith and love in every breast; Then shall we know, and taste, and feel The joys that cannot be express'd. Come, fill our hearts with inward strength, Make our enlarged souls possess, And learn the height, and breadth, and length If thine unmeasurable grace. Now to the God, whose power can do More than our thoughts or wishes know, Be everlasting honours done 3v all the church, through Christ his Son.

THE WORLD.

Hymn 101. B. 2. C. M.
The World's three chief Temptations. 14. THEN in the light of faith divine We look on things below, Ionour, and gold, and sensual joy, How vain and dangerous too! Honour's a puff of noisy breath; Yet men expose their blood, and venture everlasting death To gain that airy good. Whilst others starve the nobler mind. And feed on shining dust,
They rob the serpent of his food
T' indulge a sordid lust.] 41. s sail The pleasures that allure our sense Are dangerous snares to souls: There's but a drop of flattering sweet, ad dash'd with bitter bowls.

5 God is mine all-sufficient good,
My portion and my choice;
In him my vast desires are fill'd,
And all my powers rejoice.

6 In vain the world accosts my ear,
And tempts my heart anew;
I cannot buy your bliss so dear,
Nor part with heaven for you.

Hymn 146. B. 2. L. M.

The Vanity of Creatures; or, no Rest on Earth.

MAN has a soul of vast desires,
He burns within with restless fires
Tost to and fro, his passions fly
From vanity to vanity.

2 In vain on earth we hope to find Some solid good to fill the mind, We try new pleasures, but we feel The inward thirst and torment still.

3 So when a raging fever burns,
We shift from side to side by turns,
And 'tis a poor relief we gain
To change the place but keep the pain

And no kind angel near your bed To bear it to the skies.

Go now, and boast of all your stores,
And tell how bright they shine;
Your heaps of glittering dust are yours,
And my Redeemer's mine.

Pealm 73. ver. 99. 3. 6. 17-90. L. M. The Prosperity of Sinners cursed.

ORD, what a thoughtless wretch was I,
To mourn, and murmur, and repine
To see the wicked plac'd on high,
In pride and robes of honour shine!

But oh their end, their dreadful end!
Thy sanctuary taught me so;
On slippery rocks I see them stand,
And fiery billows roll below.

Now let them boast how tall they rise,
I'll never envy them again;
There they may stand with haughty eyes,
Till they plunge deep in endless pain.

Their fancied joys, how fast they flee!
Just like a dream when man awakes;
Their songs of softest harmony
Are but a preface to their plagues.

Now I esteem their mirth and wine Too dear to purchase with my blood; Lord 'tis enough that thou art mine, My life, my portion, and my God.

458. Hymn 164. B. 2. C. M. The End of the World.

Why should this earth delight us so?
Why should we fix our eyes
On these low grounds where sorrows grow
And every pleasure dies?

2 While time his sharpest teeth prepares
Our comforts to devour,
There is a land above the stars,
And joys above his power.

3 Nature shall be dissolv'd and die, The sun must end his race, The earth and sea for ever fly Before my Saviour's face. When will that glorious morning rise?
When the last trumpet sound,
And call the nations to the skies,
From underneath the ground?

THE JEWISH CHURCH;

OR,

THE HISTORY OF THE ISRAELITES. Psalm 105. Abridged. C. M.

459. God's Conduct of Israel, and the Plugues of Egypt.

GIVE thanks to God, invoke his name,
And tell the world his grace;

Sound through the earth his deeds of fame, That all may seek his face.

2 His covenant, which he kept in mind
For numerous ages past,
To numerous ages yet behind
In equal force shall last.

3 He sware to Abr'am and his seed, And made the blessing sure: Gentiles the ancient promise read, And find his truth endure.

4 'Thy seed shall make all nations blest,
(Said the Almighty voice,)
's land shall be their rest.

	JEWISH CHURCH.	
	PAUSE I.	
9	When Pharaoh dar'd to vex the saints, And thus provok'd their God,	2
	Moses was sent at their complaints, Arm'd with his dreadful rod.	
10	He call'd for darkness; darkness came Like an o'erwhelming flood;	
	He turn'd each lake and every stream To lakes and streams of blood.	34.
11	He gave the sign, and noisome flies Through the whole country spread;	,,,,
3.0	And frogs, in croaking armies, rise About the monarch's bed.	
12	Through fields, and towns, and palaces, The tenfold vengeance flew;	,
10	Locusts in swarms devour'd their trees, And hail their cattle slew.	
13	Then, by an angel's midnight stroke, The flower of Egypt died;	
14	The strength of every house was broke, Their glory and their pride.	
14	Now let the world forbear its rage, Nor put the church in fear;	
	And be th' Almighty's care.	
15	PAUSE II.	~h
	Thus were the tribes from bondage brou	RTI

And left the hated ground:

Each some Egyptian spoils had got,
And not one feeble found. 16

The Lord himself chose out their way, And mark'd their journeys right, Cave them a leading cloud by day,

A fiery guide by night.

They thirst; and waters from the rock In rich abundance flow; And following still the course they took, Ran all the desert through.

18 O wondrous stream! O blessed type Of ever-flowing grace! So Christ our rock maintains our life Through all this wilderness.

19	Thus guarded by th' Almighty hand, The chosen tribes possest	10'	,
	Canaan, the rich, the promis'd land,	7	21
	And there enjoyed their rest.		
20	Then let the world forbear its rage,		
	The church renounce her fear;	ĬĬ	01
	Israel must live through every age.	r. <u>s</u> .	~ ~
	And be th' Almighty's care.	H	
	D 1 01 1 0 11 0 15		

Psalm 81. 1. 8—16, S. M.

The Warnings of God to his People; or, spiritual

Blessings and Punishments.

SING to the Lord aloud,
And make a joyful noise;
God is our strength, our Saviour-God,
Let Israel hear his voice.

'From vile idolatry
'Preserve my worship clean;
'I am the Lord who set thee free
'From slavery and sin.

3 'Stretch thy desires abroad,
'And I'll supply them well;
'But if ye will refuse your God,

Forgot the works he wrought to prove His power before their eyes.

3 They saw the plagues on Egypt light, From his avenging hand: What dreadful tokens of his might Spread o'er the stubborn land!

4 They saw him cleave the mighty sea,
And march'd in safety through,
With westery walls to guard their way,
Till they had 'scap'd the foe.

5 A wondrous pillar mark'd the road, Compos'd of shade and light; By day it prov'd a sheltering cloud. A leading fire by night.

6 He from the rock their thirst supplied;
The gushing waters fell,
And ran in rivers by their side,
A constant miracle.

7 Yet they provok'd the Lord most high, And dar'd distrust his hand;
'Can he with bread our host supply
'Amidst this desert land?'

8 The Lord with indignation heard, And caus'd his wrath to flame; His terrors ever stand prepar'd To vindicate his name.

Pealm 78. 3d Part. C. M.

The Punishment of Luxury and Intemperance;
or, Chastisement and Salvation.

1 WHEN Israel sins, the Lord reproves, And fills their hearts with dread; Yet he forgives the men he loves, And sends them heavenly bread.

2 He fed them with a liberal hand,
And made his treasures known;
He gave the midnight clouds command
To pour provision down.

3 The manna, like a morning shower,
Lay thick around their feet;
The corn of heaven, so light, so pure,
As though 'twere angels' meat.

4 But they in murmuring language said.

'Manna is all our feast:

•	o sawion enouce.
	'We loathe this light, this airy bread; spot 'We must have flesh to taste.'
	'Ye shall have flesh to please your lust?
	The Lord in wrath replied;

1:

And sent them quails like sand or dust, Heap'd up from side to side.

6 He gave them all their own desire:

And greedy as they fed,
His vengeance burn'd with secret fire,
And smote the rebels dead.

7 When some were slain, the rest return'd
And sought the Lord with tears;
Under the rod they fear'd and mourn'd,
But soon forgot their fears.

8 Oft he chastis'd and still forgave,
Till by his gracious hand
The nation he resolv'd to save,
Possess'd the promis'd land.

Psalm 107. 3d Part. L. M.

Intemperance punished and pardoned; or, a Psalm for the Glutton and the Drunkard.

And let their thankful offerings prove How they adore their Maker's love.

Psalm 78. ver. 32, &c. 4th Part. L. M.

Backshiding and Forgiveness; or, Sin punished i
and Saints saved.

By turns thine anger and thy love!
There in a glass our hearts may see
How fickle and how false they be.

The dreadful wonders God had wrought!
Then they provoke him to his face,
Nor fear his power nor trust his grace.

3 The Lord consum'd their years in pain, And made their travels long and vain; A tedious march through unknown ways Wore out their strength, and spent their days.

4 Oft when they saw their brethren slain, They mourn'd, and sought the Lord again Call'd him the rock of their abode, Their high Redeemer and their God.

5 Their prayers and vows before him rise, As flattering words or solemn lies, While their rebellious tempers prove False to his covenant and his love.

6 Yet did his sovereign grace forgive The men who ne'er deserv'd to live; His anger oft away he turn'd, Or else with gentle flame it burn'd.

7 He saw their flesh was weak and frail, He saw temptations still prevail; The God of Abraham lov'd them still, And led them to his holy hill.

465. Ps. 106. v. 7, 8. 12-14. 43-48. 2d Part. S. M. brael punished and pardoned; or, God's unchangeable, Love.

1 GOD of eternal love,
How fickle are our ways!
And yet how official israel prove
Thy constancy of grace!

They new thy wonders wrought,
And then thy praise they sung;
But with thy works of power forgot,
And marmur'd with their tongue.

Now they believe his word, 3 While rocks with rivers flow: Now with their lusts provok'd the Lord, And he reduc'd them low.

Yet when they mourn'd their faults, He hearken'd to their groans,

Brought his own covenant to his thoughts And call'd them still his sons.

Their names were in his book. 5 He sav'd them from their foes: Oft he chastis'd but ne'er forsook

The people that he chose. Let Israel bless the Lord,

Who lov'd their ancient race; And Christians join the solemn word Amen, to all the praise.
Psalm 129. C. M.

466. Persecutors punished.

TP from my youth, may Israel say, Have I been nurs'd in tears; My griefs were constant as the day,

And tedious as the years.

Their growth shall perish in despair. And lie despis'd in death.

[So corn that on the house-top stands No hope of harvest gives;

The reaper ne'er shall fill his hands, Nor binder fold the sheaves.

8 It springs and withers on the place: No traveller bestows

A word of blessing on the grass, Nor minds it as he goes.]

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Psalm 185. ver. 5—19. 9d Part. L. M. 4-67. The Works of Creation, Providence, Reden Israel, and Destruction of Enemies.

NEAT is the Lord, exalted high Above all powers and every throne: Whate'er he please in earth or sea. Or heaven or hell, his hand hath done.

2 At his command the vapours rise. The lightnings flash, the thunders roar: He pours the rain, he brings the wind. And tempest from his airy store. 3

'Twas he those dreadful tokens sent O Egypt, through thy stubborn land: When all thy first-born, beasts and men, Fell dead by his avenging hand.

What mighty nations, mighty kings, He slew, and their whole country gave To Israel, whom his hand redeem'd, No more to be proud Pharaoh's slave!

His power the same, the same his grace, That saves us from the hosts of hell: And heaven he gives us to possess, Whence those apostate angels fell.

Psalm 136. C. M. 468. God's Wonders of Creation, Providence, Redemption of Israel, and Salvation of his People.

IVE thanks to God, the sovereign Lord; His mercies still endure! And be the King of kings ador'd; His truth is ever sure.

2 What wonders hath his wisdom done! How mighty is his hand! Heaven, earth, and sea, he fram'd alone: How wide is his command!

- 3 The sun supplies the day with light;
 How bright his counsels shine!
 The moon and stars adorn the night;
 His works are all divine!
- 4 [He struck the sons of Egypt dead; How dreadful is his rod! And thence with joy his people led;

How gracious is our God!

- 5 He cleft the swelling sea in two; His arm is great in might, And gave the tribes a passage through; His power and grace unite.
- 6 But Pharaoh's army there he drown'd; How glorious are his ways! And brought his saints through desert ground Eternal be his praise.
- 7 Great monarchs fell beneath his hand, Victorious is his sword; While Israel took the promis'd land,
- And faithful is his word.]

 8 He saw the nations dead in sin;
 He felt his pity move:
 How sad the state the world was in!

Thy mercy, Lord, Shall still endure; And ever sure Abides thy word.

His wisdom fram'd the sun To crown the day with light; The moon and twinkling stars

The moon and twinkling stars To cheer the darksome night.

His power and grace Are still the same; And let his name Have endless praise.

The flower of Egypt, dead:

And thence his chosen tribes

With joy and glory led.

Thy mercy, Lord, shall still endure; And ever sure Abides thy word.

His power and lifted rod Cleft the Red Sea in two, And for his people made

A wondrous passage through
His power and grace Are still the same
And let his name Have endless praise.

But cruel Pharaoh there
With all his host he drown'd;
And brought his Israel safe
Through a long desert ground.
Thy mercy, Lord, Shall still endure;
And ever sure Abides thy word.

PAUSE

The kings of Canaan fell Beneath his dreadful hand: While his own servants took Possession of their land.

His power and grace Are still the same; And let his name Have endless praise.

He saw the nations lie
All perishing in sin,
And pitied the sad state
The ruin'd world was in.
Thy mercy, Lord, Shall still endure;
And ever sure Abides thy word.

9 He sent his only Son To save us from our wo, From Satan, sin, and death, And every hurtful foe. His power and grace Are still the same; And let his name Have endless praise.

10 Give thanks aloud to God,
To God the heavenly King;
And let the spacious earth
His works and glories sing.
Thy mercy, Lord, Shall still endure;
And ever sure Abides thy word.

Psalm 77. 2d Part. C. M.

Comfort derived from ancient Providences; or, Israel delivered from Egypt, and brought to Canaan.

1 'HOW awful is thy chastening rod!'
(May thy own children say,)
'The great, the wise, the dreadful God!
'How holy is his way!'

2 I'll meditate his works of old;
The King that reigns above;
I'll hear his ancient wonders told,
And learn to trust his love.

3 Long did the house of Joseph lie
With Egypt's yoke opprest:
Long he delay'd to hear their cry,

Thine arrows through the sky were hurl'd;
How glorious is the Lord!
Surprise and trembling seiz'd the world,
And his own saints ador'd.

He gave them water from the rock;
And safe by Moses' hand
Through a dry desert led his flock
Home to the promis'd land.]

Psalm 114. L. M. Miracles attending Israel's Journey. L71. THEN Israel, freed from Pharach's hand. Left the proud tyrant and his land, The tribes with cheerful homage own Their King, and Judah was his throne. Across the deep their journey lay; The deep divides to make them way: Jordan beheld their march, and fled With backward current to his head. The mountains shook like frighted sheep. Like lambs the little hillocks leap; Not Sinai on her base could stand, Conscious of sovereign power at hand. What power could make the deep divide? Make Jordan backward roll his tide? Why did ye leap, ye little hills? And whence the fright that Sinai feels? Let every mountain, every flood, Retire and know the approaching God, The King of Israel: see him here; Tremble, thou earth, adore and fear. He thunders, and all nature mourns, The rock to standing pools he turns;

Hymn 194. B. 2. C. M.
Moses, Aaron, and Joshua.

I S not the law of ten commands
On holy Sinai given,
Or sent to men by Moses' hands,
Can bring us safe to heaven.

Tis not the blood which Aaron spilt,

Flints spring with fountains at his word, And fires and seas confess the Lord.

Nor smoke of sweetest smell, Can buy a pardon for our guilt, Or save our souls from hell. 3 Aaron the priest resigns his breath At God's immediate will; And in the desert yields to death

Upon th' appointed hill.

4 And thus on Jordan's yonder side The tribes of Israel stand, While Moses bow'd his head and died Short of the promis'd land.

5 Israel rejoice, now Joshua* leads, He'll bring your tribes to rest; So far the Saviour's name exceeds The Ruler and the Priest.

Psalm 107. 1st Part. L. M. 473. Israel led to Canaan, and Christians to Heaven.

IVE thanks to God; he reigns above, Kind are his thoughts, his name is love His mercy ages past have known, And ages long to come shall own.

2 Let the redeemed of the Lord The wonders of his grace record; Israel, the nation whom he chose, O let the saints with joy record The truth and goodness of the Lord! How great his works! how kind his ways! Let every tongue pronounce his praise.

THE CHRISTIAN CHURCH.

THE SETTLEMENT AND BEAUTY OF A CHURCE.

Pralm 15. C. M.

Pralm 15. C. M.

Characters of a Saint; or, a Citizen of Zion; or, the Qualifications of a Christian.

WHO shall inhabit in thy hill,
O God of holiness!
Whom will the Lord admit to dwell
So near his throne of grace?

The man that walks in pious ways, And works with righteous hands;

That trusts his Maker's promises, And follows his commands.

He speaks the meaning of his heart,
Nor slanders with his tongue:

Will scarce believe an ill report, Nor do his neighbour wrong.

The wealthy sinner he contemns, Loves all that fear the Lord;

And though to his own hurt he swears, Still he performs his word.

His hands disdain a golden bribe, And never gripe the poor:

And never gripe the poor;
This man shall dwell with God on earth,
And find his heaven secure.

Pealm 15. L. M.

Pealm 15. L. M.

Religion and Justice, Goodness and Truth; or, Duties to Good and Man; or, the Qualifications of a Christian.

WHO shall ascend thy heavenly place, Great God, and dwell before thy face The man that minds religion now, And humbly walks with God below:

Whose hands are pure, whose heart is clean, Whose lips still speak the thing they mean: No slanders dwell upon his tongue; He hates to do his neighbour wi

- 3 [Scarce will he trust an ill report, Nor vent it to his neighbour's hurt: Sinners of state he can despise, But saints are honour'd in his eyes.]
- 4 [Firm to his word he ever stood, And always makes his promise good; Nor dares to change the thing he swears, Whatever pain or loss he bears.]
- 5 [He never deals in bribing gold, And mourns that justice should be sold: While others gripe and grind the poor, Sweet charity attends his door.]
- 6 He loves his enemies, and prays
 For those that curse him to his face;
 And doth to all men still the same
 That he would hope or wish from them.
- 7 Yet when his holiest works are done,
 His soul depends on grace alone;
 This is the man thy face shall see,
 And dwell for ever, Lord, with thee.

Psalm 24. C. M.

Pealm 139. ver. 4, 5. 7, 8. 15—17. C. M. A Church established.

O sleep nor slumber to his eyes
Good David would afford,
Till he had found below the skies
A dwelling for the Lord.

The Lord in Zion plac'd his name,
His ark was settled there;
To Zion the whole nation came
To worship thrice a year.

But we have no such lengths to go,
Nor wander far abroad;
Where'er thy saints assemble now,
There is a house for God.]

PAUSE.

Arise, O King of grace, arise,
And enter to thy rest!
Lo! thy church waits, with longing eyes,
Thus to be own'd and blest.

Enter with all thy glorious train, Thy Spirit and thy word; All that the ark did once contain Could no such grace afford.

5

6

7

Here, mighty God, accept our vows,
Here let thy praise be spread;
Bless the provisions of thy house,
And fill thy poor with bread.

And fill thy poor with bread. Here let the Son of David reign,

Let God's Anointed shine; Justice and truth his court maintain, With love and power divine.

Here let him hold a lasting throne; And as his kingdom grows, Fresh honour shall adorn his crown, And shame confound his foes.

478. At the Settlement of a Church; or, the Ordination of a Minister.

An habitation for our God,
A dwelling for th' Eternal Mind,
Amongst the sons of flesh and blood?

The God of Jacob chose the hill
Of Zion for his ancient rest:

And Zion is his dwelling still, His church is with his presence blest.

- 3 Here will I fix my gracious throne, And reign for ever, saith the Lord; Here shall my power and love be known, And blessings shall attend my word.
- 4 Here will I meet the hungry poor, And fill their souls with living bread; Sinners, that wait before my door, With sweet provisions shall be fed.
- 5 Girded with truth, and cloth'd with grace My priests, my ministers shall shine:
 Not Aaron, in his costly dress,
 Made an appearance so divine.
- 6 The saints, unable to contain
 Their inward joys, shall shout and sing;
 The Son of David here shall reign,
 And Zion triumph in her King.
- 7 [Jesus shall see a numerous seed Born here, t' uphold his glorious name; His crown shall flourish on his head, While all his foes are cloth'd with shame

He comes with blessings from above, And wins the nations to his love.

At his right hand our eyes behold The queen array'd in purest gold; The world admires her heavenly dress, Her robe of joy and righteousness.

He forms her beauties like his own;
He calls and seats her near his throne:
Fair stranger, let thine heart forget
The idols of thy native state.

So shall the King the more rejoice
In thee, the favourite of his choice;
Let him be lov'd and yet ador'd,
For he's thy Maker and thy Lord.

O happy hour, when thou shalt rise
To his fair palace in the skies,
And all thy sons (a numerous train)
Each like a prince in glory reign!

Let endless honours crown his head;
Let every age his praises spread;
While we with cheerful songs approve
The condescensions of his love.

Psalm 45. S. M. The Glory of Christ; the Success of the Gospel; and the Gentile Church.

MY Saviour and my King,
Thy beauties are divine;
Thy lips with blessings overflow,
And every grace is thine.

Now make thy glory known, Gird on thy dreadful sword

3

And ride in majesty to spread The conquests of thy word.

Strike through thy stubborn foes,
Or melt their hearts t' obey,
While justice, meekness, grace, and truth,
Attend thy glorious way.

Thy laws, O God, are right;
Thy throne shall ever stand;
And thy victorious gospel proves
A sceptre in thy hand.

Thy Father and thy God
Hath without measure shed

His Spirit, like a joyful oil, T' anoint thy sacred head.]

6 [Behold, at thy right hand The Gentile church is seen, Like a fair bride in rich attire.

And princes guard the queen.]

7 Fair bride, receive his love, Forget thy Father's house; Forsake thy gods, thy idol-god

Forsake thy gods, thy idol-gods, And pay thy Lord thy vows.

O let thy God and King
Thy sweetest thoughts employ;
Thy children shall his honours sing
In palaces of joy.

482. The Church the Birth-place of the Saints; or, Jews and Gentiles united in the Christian Church.

1 GOD in his earthly temple lays
Foundations for his heavenly praise:
He likes the tents of Jacob well,
But still in Zion loves to dwell.

- There grow thy saints in faith and love,
 Blest with thine influence from above;
 Not Lebanon with all its trees
 Yields such a comely sight as these.
- The plants of grace shall ever live;
 (Nature decays, but grace must thrive;)
 Time, that doth all things else impair,
 Still makes them flourish strong and fair.

Laden with fruits of age, they show The Lord is holy, just, and true: None that attend his gates shall find A God unfaithful or unkind.

Pealm 48. ver. 1—8. 1st Part. 8. M.

The Church is the Honour and Safety of a Maties

[CREAT is the Lord our God,
And let his praise be great,
He makes his churches his abole.

He makes his churches his abode, His most delightful seat.

- These temples of his grace, How beautiful they stand! The nonours of our native place, And bulwarks of our land.
- 3 In Sion God is known
 A refuge in distress;
 How bright has his salvation shone
 Through all her palaces!
- When kings against her join'd,
 And saw the Lord was there,
 In wild confusion of the mind
 They fled with hasty fear.
- 5 When navies tall and proud Attempt to spoil our peace, He sends his tempest roaring loud, And sinks them in the seas.
- 6 Oft have our fathers told, Our eyes have often seen, How well our God secures the fold Where his own sheep have been.
- 7 In every new distress
 We'll to his house repair,
 We'll think upon his wondrous grace,
 And seek deliverance there.

485. Pealm 48. ver. 10—14. 2d Part. S. M. The Beauty of the Church; or, Gospel Worship and Order.

1 PAR as thy name is known
The world declares thy praise;
Thy saints, O Lord, before thy throne
Their songs of honour raise.

With joy let Judah stand On Zion's chosen hill, Proclaim the wonders of thy hand, And counsels of thy will.

3 Let strangers walk around
The city where we dwell,
Compass and view thine holy ground,
And mark the building well;

The orders of thy house,
The worship of thy court,
The cheerful songs, the solemn vows;
And make a fair report.

5 How decent and how wise! How glorious to behold! Beyond the pomp that charms the eyes,

A CHURCH.

And God the judge of all declares Their vilest sins forgiv'n.

5 The saints on earth, and all the dead. But one communion make; All join in Christ their living head,

And of his grace partake.

5 In such society as this My weary soul would rest:

The man that dwells where Jesus is Must be for ever blest.

THE CHURCH'S APPLICTIONS, PERSECUTIONS, AND COMPLAINTS.

187. The Church's Prayer under Affliction; or, the Vias yard of God wasted.

REAT Shepherd of thine Israel, Who didst between the cherubs dw And led the tribes, thy chosen sheep, Safe through the desert and the deep:

Thy church is in the desert now, Shine from on high and guide us through Turn us to thee, thy love restore, We shall be sav'd, and sigh no more.

Great God, whom heavenly hosts obev. How long shall we lament and pray And wait in vain thy kind return?

How long shall thy fierce anger burn?

Instead of wine and cheerful bread, Thy saints with their own tears are fed; Turn us to thee, thy love restore, We shall be sav'd, and sigh no more.

PAUSE I.

Hast thou not planted with thy hands A lovely vine in heathen lands? Did not thy power defend it round, And heavenly dews enrich the ground?

How did the spreading branches shoot, And bless the nations with their fruit! But now, dear Lord, look down and see Thy mourning vine, that lovely tree.

7 Why is its beauty thus defac'd? Why hast thou laid her fences waste? 388

THE CHURCH'S

Strangers and foes against her join, And every beast devours the vine.

8 Return, almighty God, return,
Nor let thy bleeding vineyard mourn;
Turn us to thee, thy love restore,
We shall be sav'd, and sigh no more.

PAUSE II.

9 Lord, when this vine in Canaan grew, Thou wast its strength and glory too: Attack'd in vain by all its foes, Till the fair branch of promise rose;

10 Fair branch, ordain'd of old to shoot
From David's stock, from Jacob's root;
Himself a noble vine, and we
The lesser branches of the tree.

11 'Tis thy own Son, and he shall stand Girt with thy strength at thy right hand; Thy first-born Son, adorn'd and blest With power and grace above the rest.

12 O! for his sake attend our cry, Shine on thy churches lest they die; Turn us to thee, thy love restore Nor have our steps declin'd the road Of duty thou hast given;

6 Though dragons all around us roar With their destructive breath, And thine own hand has bruis'd us sors, Hard by the gates of death.

PAUSE.

We are expos'd all day to die, As martyrs for thy cause;

As sheep for slaughter bound we lie By sharp and bloody laws.

A wake, arise, almighty Lord,

Why sleeps thy wonted grace? Why should we look like men abhorr'd, Or banish'd from thy face?

Wilt thou for ever cast us off, And still neglect our cries?

For ever hide thine heavenly love From our afflicted eyes?

Down to the dust our soul is bow'd, And dies upon the ground;

Rise for our help, rebuke the proud, And all their powers confound.

Redeem us from perpetual shame, Our Saviour and our God!

We plead the honours of thy name, The merits of thy blood.

Psalm 74. C. M.

Psalm 74. C. M.

The Church pleading with God under sore Personation.

WILL God for ever cast us off?
His wrath for ever smoke
Against the people of his love,
His little chosen flock?

Think of the tribes so dearly bought
With their Redeemer's blood;
Nor let thy Sion be forgot,

Where once thy glory stood.

3 Lift up thy feet and march in haste, Aloud our ruin calls;

See what a wide and fearful waste Is made within thy walls.

Where once thy churches promise foes profanely roar

THE CHURCH'S

390

Over thy gates their ensigns hang, Sad tokens of their power.

5 How are the seats of worship broke! They tear the buildings down;

6 With flames they threaten to destroy
Thy children in their nest;
'Come, let us burn at once,' they cry,

'The temple and the priest.'

7 And still to heighten our distress,
Thy presence is withdrawn;
Thy wonted signs of power and grace,
Thy power and grace are gone.

8 No prophet speaks to calm our woes, But all the seers mourn;

There's not a soul amongst us knows
The time of thy return.

PAUSE.

9 How long, eternal God, how long Shall men of pride blaspheme?

AFFLICTIONS, &c.

15 And shall the sons of earth and dust
That sacred power blaspheme?
Will not thy hand, that form'd them fire
Avenge thine injur'd name?

16 Think on the covenant thou hast made,
And all thy words of love;
Nor let the birds of prey invade
And vex thy mourning dove.

17 Our foes would triumph in our blood, And make our hope their jest; Plead thine own cause, almighty God! And give thy children rest.

490. Psalm 83. S. M.
A Complaint against Persecutors.

A ND will the God of grace
Perpetual silence keep?
The God of justice hold his peace,
And let his vengeance sleep?

Behold what cursed snares
The men of mischief spread;
The men that hate thy saints and thee
Lift up their threatening head.

Against thy hidden ones
Their counsels they employ,
And malice, with her watchful eye,
Pursues them to destroy.

Pursues them to destroy.

The noble and the base
Into thy pastures leap;

The lion and the stupid ass Conspire to vex thy sheep.

'Come, let us join,' they cry,
'To root them from the ground,.'
'Till not the name of saints remain,
'Nor memory shall be found.'

Awake, almighty God,
And call thy wrath to mind;
Give them like forests to the fire,
Or stubble to the wind.

7 Convince their madness, Lord, And make them seek thy name; Or else their stubborn rage confound, That they may die in shame. Then shall the nations know
That glorious dreadful word,
Jehovah is thy name alone,
And thou the sovereign Lord.

491. Psalm 35. ver. 1—9. 1st Part. C. M. Prayer and Faith of persecuted Saints.

1 NOW plead my cause, almighty God,
With all the sons of strife:
And fight against the men of blood,
Who fight against my life.

2 Draw out thy spear, and stop their way, Lift thine avenging rod;

But to my soul in mercy say, 'I am thy Saviour God.'

3 They plant their snares to catch my feet, And nets of mischief spread; Plunge the destroyers in the pit That their own hands have made.

4 Let fogs and darkness hide their way,
And slippery be their ground;
Thy wrath shall make their lives a prey,
And all their rage confound.

- 2 Great God, appear to their surprise, Reveal thy dreadful name; Let them no more thy wrath despise, Nor turn our hope to shame.
- Dost thou not dwell among the just?
 And yet our foes deride,
 That we should make thy name our trust;
 Great God, confound their pride.
- 4 0 that the joyful day were come
 To finish our distress!
 When God shall bring his children home,
 Our songs shall never cease.
- Pulm 53. vor. 4—6. C. M.

 Victory and Deliverance from Persecution.
- ARE all the foes of Sion fools,
 Who thus devour her saints?
 Do they not know her Saviour rules,
 And pities her complaints?
- They shall be seiz'd with sad surprise;
 For God's avenging arm
 Scatters the bones of them that rise
- To do his children harm.

 In vain the sons of Satan boast

Of armies in array; When God has first dispers'd their host, They fall an easy prey.

O for a word from Sion's King, Her captives to restore! Jacob with all the tribes shall sing, And Judah weep no more.

> THE SAFETY, DELIVERANCE, AND TRIUMPH OF THE CHURCH.

494. Ps. 135. v. 1—4. 14. 19—91. 1st Part. L. M. The Church is God's House and Care.

PRAISE ye the Lord, exalt his name
While in his holy courts ye wait,
Ye saints that to his house belong,
Or stand attending at his gate.

Praise ye the Lord; the Lord is good;
To praise his name is sweet employ:
Israel he chose of old, and still
His church is his peculiar joy.

- 3 The Lord himself will judge his saints; He treats his servants as his friends; And when he hears their sore complaints, Repents the sorrows that he sends.
- 4 Through every age the Lord declares
 His name, and breaks th' oppressor's rod;
 He gives his suffering servants rest,
 And will be known, Th' almighty God.
- 5 Bless ye the Lord, who taste his love, People and priests exalt his name: Amongst his saints he ever dwells; His church is his Jerusalem.

Hymn 39. B. 1. C. M.

God's tender Care of his Church, Isaiah xlix. 13.

1 NOW shall my inward joys arise, And burst into a song, Almighty love inspires my hear And pleasure tunes my tongue.

2 God on his thirsty Sion-hill
Some mercy-drops has thrown,
And solemn oaths have bound his love

Zion, the glory of the earth, .
And beauty of the land!

2 Bulwarks of mighty grace defend The city where we dwell, The walls, of strong salvation made, Defy th' assaults of hell.

3 Lift up the everlasting gates,
The doors wide open fling,
Enter, ye nations, that obey
The statutes of our King.

Here shall you taste unmingled joys,
 And live in perfect peace,
 You that have known Jehovah's name,
 And ventur'd on his grace;
 Trust in the Lord, for ever trust.

Trust in the Lord, for ever trust,
And banish all your fears;
Strength in the Lord Jehovah dwells,
Eternal as his years.

[What though the rebels dwell on high,
His arm shall bring them low,
Low as the caverns of the grave
Their lofty heads shall bow.]

[On Babylon our feet shall tread In that rejoicing hour, The ruins of her walls shall spread A pavement for the poor.]

Hymn 64. B. 2. L. M.

God the Glory and Defence of Sion.

HAPPY the church, thou sacred place,
The seat of thy Creator's grace;
Thine holy courts are his abode,
Thou earthly palace of our God.

Thy walls are strength, and at thy gates A guard of heavenly warriors waits;
Nor shall thy deep foundations move,
Fix'd on his counsels and his love.

Thy foes in vain designs engage,
Against his throne in vain they rage,
Like rising waves, with angry roar,
That dash and die upon the shore.

Then let our souls in Zion dwell, Nor fear the wrath of Rome and hell: His arms embrace this happy ground, Like brazen bulwarks built around. 5 God is our shield, and God our sun; Swift as the fleeting moments run, On us he sheds new beams of grace, And we reflect his brightest praise.

498. Hymn 18. B. 2. L. M. The Ministry of Angels.

1 HIGH on a hill of dazzling light
The King of glory spreads his seat,
And troops of angels, stretch'd for flight,
Stand waiting round his awful feet.

2 'Go,' saith the Lord, 'my Gabriel, go, 'Salute the virgin's fruitful womb;*
'Make haste, ye cherubs, down below, 'Sing and proclaim the Saviour's come.'

3 Here a bright squadron leaves the skies, And thick around Elisha stands;‡

Anon a heavenly soldier flies,
And breaks the chains from Peter's hands.

4 Thy winged troops, O God of hosts, Wait on thy wandering church below, Here we are sailing to thy coasts, There is a stream whose gentle flow
Supplies the city of our God;
Life, love, and joy still gliding through,
And watering our divine abode.
That sacred stream, thine holy word,
That all our raging fear controls:
Sweet peace thy promises afford,
And give new strength to fainting souls.
Sion enjoys her monarch's love,
Secure against a threatening hour;
Nor can her firm foundations move,
Built on his truth, and arm'd with power.

Psalm 46. 2d Part. L. M. God fights for his Church.

ET Sion in her King rejoice, Though tyrants rage and kingdoms rise Te utters his almighty voice, The nations melt, the tumult dies. The Lord of old for Jacob fought, .nd Jacob's God is still our aid: hold the works his hand has wrought. That desolations he has made! rom sea to sea, through all the shores, makes the noise of battle cease; Then from on high his thunder roars, awes the trembling world to peace. breaks the bow, he cuts the spear, hariots he burns with heavenly flame; ep silence, all the earth, and hear he sound and glory of his name. Be still, and learn that I am God, I'll be exalted o'er the lands, will be known and fear'd abroad, 'But still my throne in Sion stands.' Delivery Lord of hosts, almighty King, While we so near thy presence dwell,

Hymn 28. B. 1. C. M.

The Triumph of Christ over the Enemies of his Church, Isa. lxiii. 1—3, &c.

Our faith shall sit secure, and sing Defiance to the gates of hell.

WHAT mighty man, or mighty God, Comes travelling in state, Along the Idumean road, Away from Bozrah's gate?

The glory of his robe proclaims 'Tis some victorious king:

"Tis I, the Just, th' Almighty One, That your salvation bring."

'Why, mighty Lord,' thy saints inquire.

'Why thine apparel red? 'And all thy vesture stain'd like those

'Who in the wine-press tread?'

4 'I by myself have trod the press, 'And crush'd my foes alone,

'My wrath has struck the rebels dead, 'My fury stamp'd them down.

"Tis Edom's blood that dies my robes 'With joyful scarlet stains,

'The triumph that my raiment wears Sprung from their bleeding veins.

6 'Thus shall the nations be destroyed 'That dare insult my saints,

'I have an arm t' avenge their wrongs, 'An ear for their complaints

Thy honours, O victorious King!
Thine own right hand shall raise,
While we thy awful vengeance sing,
And our Deliverer praise.

Hymn 56. B. 1. C. M.

The Song of Moses and the Lamb; or, Babylon falling,
Rev. xv. 3; xvi. 19; xvii. 6.

WE sing the glories of thy love,
We sound thy dreadful name;
The Christian church unites the songs
Of Moses and the Lamb.

Great God, how wondrous are thy works
Of vengeance and of grace!
Thou King of saints, Almighty Lord,
How just and true thy ways!

Who dares refuse to fear thy name, Or worship at thy throne? Thy judgments speak thine holiness Through all the nations known.

Great Babylon, that rules the earth,
Drunk with the martyr's blood,
Her crimes shall speedily awake
The fury of our God.

The cup of wrath is ready mix'd,
And she must drink the dregs;
Strong is the Lord, her sovereign judge,
And shall fulfil the plagues.

Hymn 58. B. 1. L. M.

The Devil vanquished; or, Michael's War with the Dragon, Rev. xii. 7.

The wars of heaven, when Michael stood Chief general of the Eternal King,
And fought the battles of our God.

Against the dragon and his host
The armies of the Lord prevail;
In vain they rage, in vain they boast,
Their courage sinks, their weapons fail.

Down to the earth was Satan thrown,

Down to the earth his legions fell;

Then was the trump of triumph blown,

And shook the dreadful deeps of hell.

4 Now is the hour of darkness past, Christ hath assum'd his reigning power; Behold the great accuser cast

Down from the skies to rise no more.

5 'Twas by thy blood, immortal Lamb, Thine armies trod the tempter down: 'Twas by thy word and powerful name, They gain'd the battle and renown.

6 Rejoice, ye heavens; let every star Shine with new glories round the sky; Saints, while ye sing the heavenly war, Raise your Deliverer's name on high.

Hymn 59. B. 1. L. M. 505. Babylon fallen, Rev. xviii. 20, 21.

IN Gabriel's hand a mighty stone Lies, a fair type of Babylon: 'Prophets, rejoice, and all ye saints, 'God shall avenge your long complaints.

2 He said, and dreadful as he stood, He sunk the millstone in the flood: 'Thus terribly shall Babel fall:

5 Let those that sow in sadness wait Till the fair harvest come, They shall confess their sheaves are great, And shout the blessings home.

Though seed lie buried long in dust. It sha'n't deceive their hope; The precious grain can ne'er be lost, For grace ensures the crop.

507.

7. Pealm 196. L. M.
Surprising Deliverance.
WHEN God restor'd our captive state, Joy was our song, and grace our theme: The grace beyond our hopes so great, That joy appear'd a painted dream.

2 The scoffer owns thy hand, and pays Unwilling honours to thy name; While we with pleasure shout thy praise, With cheerful notes thy love proclaim.

3 When we review'd our dismal fears, Twas hard to think they'd vanish so; With God we left our flowing tears, He makes our joys like rivers flow.

The man that in his furrow'd field His scatter'd seed with sadness leaves, Will shout to see the harvest yield A welcome load of joyful sheaves.

Psalm 34. 1st Part. L. M. 508. God's Care of the Saints; or, Deliverance by Prayer.

1 ORD, I will bless thee all my days. Thy praise shall dwell upon my tongue; My soul shall glory in thy grace, While saints rejoice to hear the song.

2 Come, magnify the Lord with me, Come, let us all exalt his name; I sought th' eternal God, and he Has not expos'd my hope to shame.

3 I told him all my secret grief, My secret groaning reach'd his ears; He gave my inward pains relief, And calm'd the tumult of my fears.

4 To him the poor lift up their eyes, With heavenly joy their faces shine: A beam of mercy from the skies Fills them with light and joy divine. 3 L 3

5 His holy angels pitch their tents Around the men that serve the Lord; O fear and love him, all ye saints, Taste of his grace, and trust his word!

6 The wild young lions, pinch'd with pain And hunger, roar through all the wood; But none shall seek the Lord in vain, Nor want supplies of real good.

509. Psalm 34. ver. 1-10. 1st Part. C. M. Prayer and Praise for eminent Deliverance.

1 I'LL bless the Lord from day to day;
How good are all his ways!
Ye humble souls that use to pray,
Come, help my lips to praise!

2 Sing to the honour of his name, How a poor sinner cried, Nor was his hope expos'd to shame,

Nor was his suit denied.

3 When threatening sorrows round me stood,
And endless fears arose,
Like the loud billows of a flood.

Like the loud billows of a flood,

510. Psalm 66. ver. 13—20. 2d Part. C. M. Praise to God for hearing Prayer.

1 NOW shall my solemn vows be paid
To that almighty Power,
That heard the long requests I made
In my distressful hour.

My lips and cheerful heart prepare
To make his mercies known,
Come we that fear my God, and he

Come, ye that fear my God, and hear The wonders he has done.

When on my head huge sorrows fell,
I sought his heavenly aid;

He sav'd my sinking soul from hell, And death's eternal shade.

While prayer employ'd my tongue,
The Lord had shown me no regard,

Nor I his praises sung.

But God (his name be ever blest)

Hath set my spirit free,

Nor turn'd from him my poor request, Nor turn'd his heart from me.

Psalm 106. ver. 1—5. L. M.
Proise to God; or, Communion with Saints.

Let songs of honour be addrest:

His mercy firm for ever stands; Give him the thanks his love demands

Who knows the wonders of thy ways?
Who shall fulfil thy boundless praise?
Blest are the souls that fear thee still,
And pay their duty to thy will.

Remember what thy mercy did For Jacob's race, thy chosen seed; And with the same salvation bless The meanest suppliant of thy grace.

4 O may I see thy tribes rejoice, And aid their triumphs with my voice! This is my glory, Lord, to be Join'd to thy saints, and near to thee.

512. (Psalm 109. ver. 13—91. 9d Part. C. M.)

Prayer heard, and Zion restored.

I LET Zion and her sons rejoice, Behold the promis'd hour Her God hath heard her mourning voice And comes t' exalt his power.

- 2 Her dust and ruins that remain Are precious in our eyes; Those ruins shall be built again, And all that dust shall rise.
- 3 The Lord will raise Jerusalem, And stand in glory there; Nations shall bow before his name, And kings attend with fear.
- 4 He sits a sovereign on his throne, With pity in his eyes; He hears the dying prisoners groan, And sees their sighs arise.
- 5 He frees the souls condemn'd to death, And when his saints complain, It sha'n't be said, 'That praying breath 'Was ever spent in vain.'
- 6 This shall be known when we are dead,
 And left on long record,
 That ages yet unborn may read.

- As rain on meadows newly mown, So shall he send his influence down; His grace on fainting souls distils, Like heavenly dew on thirsty hills.
- The heathen lands that lie beneath The shades of overspreading death, Revive at his first dawning light, And deserts blossom at the sight.
- The saints shall flourish in his days, Drest in the robes of joy and praise; Peace, like a river, from his throne Shall flow to nations yet unknown.

Pealm 79. 2d Part. L. M. Christ's Kingdom among the Gentiles.

- JESUS shall reign where'er the sun Does his successive journeys run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.
- Behold the Islands with their kings, And Europe her best tribute brings; From north to south the princes meet To pay their homage at his feet.
 - There Persia glorious to behold,
 There India shines in eastern gold;
 And barbarous nations at his word
 Submit, and bow, and own their Lord.]

 The ship shell and less proves he made.

For him shall endless prayer be made, And praises throng to crown his head; His name like sweet perfume shall rise With every morning sacrifice.

- People and realms of every tongue, Dwell on his love with sweetest song; And infant voices shall proclaim Their early blessings on his name.
 - 6 Blessings abound where'er he reigns, The prisoner leaps to lose his chains, The weary find eternal rest, And all the sons of want are blest.
 - 7 [Where he displays his healing power, Death and the curse are known no more; In him the tribes of Adam boast More blessings than their father lost.

8 Let every creature rise, and bring Peculiar honours to our King; Angels descend with songs again, And earth repeat the long Amen.]

Psalm 45. C. M.

The personal Glories and Government of Christ.

LL speak the honours of my king,
His form divinals fair.

His form divinely fair;
None of the sons of mortal race
May with the Lord compare.

2 Sweet is thy speech, and heavenly grace
Upon thy lips is shed;

Thy God with blessings infinite Hath crown'd thy sacred head.

3 Gird on thy sword, victorious Prince, Ride with majestic sway; Thy terrors shall strike through thy foes, And make the world obey.

4 Thy throne, O God, for ever stands; Thy word of grace shall prove A peaceful sceptre in thy hands,

A peaceful sceptre in thy hands To rule thy saints by love. by throne, O God, for ever stands, race is the sceptre in thy hands; hy laws and works are just and right, Justice and grace are thy delight.

God, thine own God, has richly shed His oil of gladness on thy head, And with his sacred Spirit blest His first-born Son above the rest.

Pealm 110. 1st Part. L. M.

Pealm 110. 1st Part. L. M.

Christ exalted, and Multitudes converted; er, the
Success of the Gospel.

THUS the eternal Father spake
To Christ the Son, 'Ascend and sit'
At my right hand, till I shall make
'Thy foes submissive at thy feet.

From Zion shall thy word proceed, 'Thy word, the sceptre in thy hand, 'Shall make the hearts of rebels bleed, 'And bow their wills to thy command.'

'That day shall show thy power is great,
'When saints shall flock with willing minds,
'And sinners crowd thy temple-gate,
'Where holiness in beauty shines.'

O blessed power! O glorious day! What a large victory shall ensue! And converts, who thy grace obey, Exceed the drops of morning dew.

518. Psalm 110. 2d Part. L. M.
The Kingdom and Priesthood of Christ.

THUS the great Lord of earth and sea Spake to his Son, and thus he swore Eternal shall thy priesthood be, And change from hand to hand no more.

Aaron and all his sons must die;

But everlasting life is thine,
To save for ever those that fly
For refuge from the wrath divine.

By me Melchisedek was made
On earth a king and priest at once;
And thou, my heavenly Priest, shalt plead,
And thou, my King, shalt rule my sons.

Jesus the Priest ascends his throne, While counsels of eternal peace,

MISSIONARY

Father and the Son, honour and success.

whole earth his reign shall sprez

ne powers that dare rebel; he judge the rising dead,

he guilty world to hell. nile he treads his glorious way,

the cup of tears and blood, ings of that dreadful day advance him near to God.

Psalm 110. C. M. Christ's Kingdom and Priesthood.

our Lord, ascend thy throne, near thy Father sit;

shall thy power be known, hake thy foes submit.

onders shall thy gospel do! converts shall surpass

merous drops of morning dew, own thy sovereign grace.

th pronounc'd a firm decree,

changes what he swore;

hal shall thy priesthood be,

hen Aaron is no more.

hisedek, that wondrous priest,

Abr'am blest,

ot king of high degree,

T 11

ow he bedews old David's root With blessings from the skies: e makes the Branch of promise grow, The promis'd Horn arise. ohn was the prophet of the Lord To go before his face, he herald which our Saviour-God Sent to prepare his ways. e makes the great salvation known, He speaks of pardon'd sins; 'hile grace divine, and heavenly love, In its own glory shines. Behold the Lamb of God, (he cries,) 'That takes our guilt away: saw the Spirit o'er his head 'On his baptizing day.] Be ev'ry vale exalted high. 'Sink every mountain low, The proud must stoop, and humble souls 'Shall his salvation know.

The heathen realms with Israel's land 'Shall join in sweet accord; and all that's born of man shall see 'The glory of the Lord.

Sehold the morning-star arise,
'Ye that in darkness sit;
Ie marks the path that leads to peace,
'And guides our doubtful feet.'

Hymn 21. B. 1. C. M.

A Vision of the Kingdom of Christ among Men,

Rev. xxi. 1—4.

O, what a glorious sight appears

To our believing eyes!
he earth and seas are pass'd away,
And the old rolling skies.
rom the third heaven where God resides
That holy, happy place,
he new Jerusalem comes down,
Adorn'd with shining grace.
ttending angels shout for joy,
And the bright armies sing,

.V

Mortals, behold the sacred seat Of your descending King.

41	.0 MISSIONARY.	
4	'The God of glory down to men 'Removes his blest abode, 'Men the dear objects of his grace, 'And he the loving God.	
5	'His own soft hand shall wipe the tears 'From every weeping eye, 'And pains, and groans, and griefs, and feets 'And death itself shall die.'	=
6	Shall this bright hour delay! Fly swifter round, ye wheels of time, And bring the welcome day.	
5	Psalm 117. C. M. Praise to God from all Nations.	
1	ALL ye nations, praise the Lord, Each with a different tongue;	
	In every language learn his word, And let his name be sung.	=
2	His mercy reigns through every land; Proclaim his grace abroad; For ever firm his truth shall stand.	

BAPTISM.

525.

L. M. Boptism.

- OME, Holy Spirit, Dove divine, On these baptismal waters shine; Oh teach our hearts, in highest strain, To praise the Lamb for sinners slain.
- We love thy name, we love thy laws,
 We joyfully embrace thy cause;
 We love thy cross, the shame, the pain,
 O Lamb of God, for sinners slain!
- We're plung'd beneath the mystic flood; Oh plunge us in thy cleansing blood; We die to sin, and seek a grave With thee beneath the yielding wave.
- And as we rise, with thee to live,
 Oh let the Holy Spirit give
 The sealing unction from above,
 The breath of life, the fire of love!

Hymn 192. B. 1. L. M. Believers buried with Christ in Baptism, Rom. vi. 3, &c.

- DO we not know that solemn word,
 That we are buried with the Lord,
 Baptiz'd into his death, and then
 Put off the body of our sin?
- Our souls receive diviner breath,
 Rais'd from corruption, guilt, and death;
 So from the grave did Christ arise,
 And lives to God above the skies.
- No more let sin or Satan reign Over our mortal flesh again; The various lusts we serv'd before Shall have dominion now no more.

527.

C. M. Baptism.

- 1 MEEKLY in Jordan's holy stream
 The great Redeemer bowed;
 Bright was the glory's sacred beam,
 That hush'd the wondering crowd.
- 2 Thus God descended to approve The deed that Christ had done; Thus came the emblematic Dove, And hover'd o'er the Son.
- 3 So, blessed Spirit, come to-day
 To our baptismal scene;
 Ye thoughts of earth, be far away,
 Ye bosoms, be serene.
- 4 This day we give to holy joy—
 This day to heaven belongs:
 Raised to new life, we will employ
 In melody our tongues.

528.

S. M.

- He taught the solemn way,
 He fix'd the holy rite;
 He bade his ransomed ones obey,
 And keep the path of light.
- The Holy Ghost came down
 The baptism to approve;
 The ordinance of Christ to crown
 And stamp it with his love.
 - Dear Saviour, we will tread
 In thy appointed way;
 Let glory o'er these scenes be shed,
 And smile on us to-day.

530.

C. M. The same.

- BURIED beneath the yielding wave The great Redeemer lies; Faith views him in the watery grave, And thence beholds him rise.
- With joy we in his footsteps tread,
 And would his cause maintain,
 ike him be numbered with the dead,
 And with him rise and reign;
 - Now, blest Redeemer, we to thee
 Our grateful voices raise;
 Washed in the fountain of thy blood,
 Our lives shall be thy praise.

531.

S. M.
The same.

- COME and behold the place,
 Where once your Saviour lay;
 Confess that he is Lord of all,
 And humble homage pay.
- 2 Laid in the watery grave, He quickly rose again; Buried with him, we too shall rise, And endless life obtain.

THE LORD'S

3 Now may the Spirit crown, With tokens of his grace, The solemn service of this day, And bid us go in peace.

532.

L. M. The same.

- OUR Saviour bowed beneath the wave, And meekly sought a watery grave; Come, see the sacred path he trod, A path well pleasing to our God.
- 2 His voice we hear, his footsteps trace, And hither come to seek his face, To do his will, to feel his love, And join our songs with songs above.
- 3 Hosanna to the Lamb divine; Let endless glories round him shine; High o'er the heavens for ever reign, O Lamb of God, for sinners slain.

Then took the cup, and blest the wine; "Tis the new cov nant in my blood."

- For us his flesh with nails was torn, He bore the scourge, he felt the thorn: And justice pour'd upon his head Its heavy vengeance in our stead.
- For us his vital blood was spilt,
 To buy the pardon of our guilt,
 When for black crimes of biggest size
 He gave his soul a sacrifice.]
- 'Do this (he cried) till time shall end,
 'In memory of your dying friend:
 'Meet at my table, and record
 'The love of your departed Lord.'
- Jesus, thy feast we celebrate
 We show thy death, we sing thy name,
 Till thou return, and we shall eat
 The marriage-supper of the Lamb.

Hymn 2. B. 3. S. M. Communion with Christ, and with Saints, 1 Cor. x. 16, 17.

To meet around his board; To meet around his board; Here pardon'd rebels sit, and hold Communion with their Lord.

For food he gives his flesh, He bids us drink his blood; mazing favour! matchless grace Of our descending God!

2

This holy bread and wine Maintain our fainting breath, By union with our living Lord, And interest in his death.

- Our heavenly Father calls
 Christ and his members one;
 We the young children of his love,
 And he the first-born Son.
- We are but several parts
 Of the same broken bread;
 One body with its several limbs,
 But Jesus is the head.

416 THE LORD'S

Let all our powers be join'd His glorious name to raise; Pleasure and love fill every mind, And every voice be praise.

Hymn 3. B. 3. C. M. 535. The New Testament in the Blood of Christ; or, the New Covenant sealed.

CHE promise of my Father's love 'Shall stand for ever good;' He said; and gave his soul to death, And seal'd the grace with blood.

2 To this dear covenant of thy word I set my worthless name; I seal th' engagement to my Lord,

And make my humble claim.

3 Thy light and strength, and pardoning grace. And glory shall be mine; My life and soul, my heart and flesh, And all my powers are thine.

4 I call that legacy my own
Which Jesus did bequeath;
'Two purches'd with a dving green

The price of pardon was his blood, His pity ne'er withdrew.

5 Now though he reigns exalted high, His love is still as great: Well he remembers Calvary, Nor let his saints forget.

G [Here we behold his bowels roll
As kind as when he died;
And see the sorrows of his soul
Bleed through his wounded side.]

[Here we receive repeated seals
 Of Jesus' dying love:
 Hard is the wretch that never feels

One soft affection move.]

Here let our hearts begin to melt,
While we his death record,
And with our joy for pardon'd guilt,

Mourn that we pierc'd the Lord.

Hymn 5. B. 3. C. M.

Christ the Bread of Life, John vi. 31. 35. 39.

ET us adore th' eternal Word,

'Tis he our souls hath fed;

Thou art our living stream, O Lord, And thou th' immortal bread.

The manna came from lower skies,
But Jesus from above,

Where the fresh springs of pleasure rise, And rivers flow with love.

The Jews, the fathers, died at last,
Who ate that heavenly bread;

But these provisions which we taste Can raise us from the dead.]

Blest be the Lord, that gives his flesh
To nourish dying men:

To nourish dying men;
And often spreads his table fresh
Lest we should faint again.

Our souls shall draw their heavenly breath Whilst Jesus finds supplies: Nor shall our graces sink to death,

For Jesus never dies.

Daily our mortal flesh decays.

Daily our mortal flesh decays,
But Christ our life shall come:
His unresisted power shall raise
Our bodies from the tomb.]

THE LORD'S

Hymn 6. B. 3. L. M. orial of our absent Lord, John xvi. 16. Luke xxii. 19. John xiv. 3 ESUS is gone above the skies, Where our weak senses reach him no d carnal objects court our eves thrust our Saviour from our thought. knows what wandering hearts we have t to forget his lovely face; d to refresh our minds he gave ese kind memorials of his grace. e Lord of life this table spread th his own flesh and dving blood; e on the rich provision feed, d taste the wine, and bless our God t sinful sweets be all forgot, d earth grow less in our esteem; rist and his love fill every thought, d faith and hope be fix'd on him. nilst he is absent from our sight, s to prepare our souls a place,

at we may dwell in heavenly light, d live for ever near his face. Then am I dead to all the globe,
And all the globe is dead to me.]
Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Hymn 8. B. 3. C. M.
The Tree of Life.

The Tree of Life.

OME, let us join a joyful tune
To our exalted Lord,
Ye saints on high around his throne,
And we around his board.

While once upon this lower ground Weary and faint ye stood, What dear refreshment here ye found

From this immortal food!
The tree of life, that near the throne

In heaven's high garden grows, aden with grace, bends gently down Its ever-smiling boughs.

Hovering amongst the leaves there stands The sweet Celestial Dove;

and Jesus on the branches hangs.
The banner of his love.

'Tis a young heaven of strange delight
While in his shade we sit;
Itis fruit is pleasing to the sight,
And to the taste as sweet.

New life it spreads through dying hearts, And cheers the drooping mind;

ligour and joy the juice imparts, Without a sting behind.]

Now let the flaming weapons stand, And guard all Eden's trees; There's ne'er a plant in all that land That bears such fruit as these.

nfinite grace our souls adore,
Whose wondrous hand has made

This living branch of sovereign power To raise and heal the dead.

Hymn 9. B. 3. S. M.

The Spirit, the Water, and the Blood, 1 John v. 6.

ET all our tongues be one
To praise our God on high,

Who from his bosom sent his Son To fetch us strangers nigh.

- Nor let our voices cease To sing the Saviour's name: Jesus, th' ambassador of peace, How cheerfully he came!
- It cost him cries and tears 3 To bring us near to God:
 - Great was our debt, and he appears To make the payment good.]
- [My Saviour's pierced side Pour'd out a double flood:
- By water we are purified,
- And pardon'd by the blood. Infinite was our guilt,
- But he our priest atones; On the cold ground his life was spilt, And offer'd with his groans.]
- Look up, my soul, to him
- Whose death was thy desert, And humbly view the living stream Flow from his breaking heart

- 2 But in the grace that rescued man His brightest form of glory shines; Here on the cross 'tis fairest drawn In precious blood and crimson lines.
- 3 [Here his whole name appears complete; Nor wit can guess, nor reason prove, Which of the letters best is writ, The power, the wisdom, or the love.]
- 4 Here I behold his inmost heart
 Where grace and vengeance strangely join,
 Piercing his Son with sharpest smart
 To make the purchas'd pleasures mine.
- O the sweet wonders of that cross Where God the Saviour lov'd and died! Her noblest life my spirit draws From his dear wounds and bleeding side.
- I would for ever speak his name In sounds to mortal ears unknown, With angels join to praise the Lamb, And worship at his Father's throne.
- 543. Hymn 11. B. 3. C. M. Pardon brought to our Senses.
- ORD, how divine thy comforts are;
 How heavenly is the place
 Where Jesus spreads the sacred feast
 Of his redeeming grace!
- There the rich bounties of our God And sweetest glories shine; There Jesus says, that 'I am his, 'And my Beloved's mine.'
- Here,' (says the kind redeeming Lord, And shows his wounded side,) See here the spring of all your joys, 'That open'd when I died.'
- 4 [He smiles, and cheers my mournful heart,
 And tells of all his pain;
 'All this,' he says, 'I bore for thee,'
 And then he smiles again.]
- What shall we pay our heavenly King
 For grace so vast as this?
 He brings our pardon to our eyes,
 And seals it with a kiss.

THE LORD'S

amazing loves as these ded all abroad, ars are beyond degrees, rthy of a God.]

nat wash'd us in his blood asting praise, honour, glory, power, as his days.]

Hymn 12. B. 3. L. M.

e Gaspel Feast, Luke xiv. 16, &c.

rich are thy provisions, Lord!

y table furnish'd from above,

of life o'erspread the board,

erflows with heavenly love.

ient family, the Jews,

invited to the feast

invited to the feast,
y take what they refuse,
les thy salvation taste.
poor, the blind, the lame,
was far, and death was nigh,
gospel call we came.

TOP

1

1

A

10

gospel call we came, want receiv'd supply.
nighway that leads to hell, s of darkness and despair, are come with thee to dwell, ion the proposes here.

While everlasting love displays
The choicest of her stores!

2 Here every bowel of our God With soft compassion rolls, Here peace and pardon, bought with blood, Is food for dying souls.

3 [While all our hearts and all our songs Join to admire the feast, Each of us cry with thankful tongues, 'Lord, why was I a guest?

4 'Why was I made to hear thy voice,
 'And enter while there's room?
 'When thousands make a wretched choice,
 'And rather starve than come.']

5 'Twas the same love that spread the feast, That sweetly forced us in, Else we had still refus'd to taste, And perish'd in our sin.

6 [Pity the nations, O our God, Constrain the earth to come, Send thy victorious word abroad, And bring the strangers home.

7 We long to see thy churches full, That all the chosen race May with one voice, and heart, and soul, Sing thy redeeming grace.]

Hymn 14. B. 3. L. M. The Song of Simeon, Luke ii. 28; or, a Sight of Christ makes Death easy.

- 1 NOW have our hearts embrac'd our God, We would forget all earthly charms, And wish to die as Simeon would, With his young Saviour in his arms.
- 2 Our lips should learn that joyful song, Were but our hearts prepar'd like his, Our souls still waiting to be gone, And at thy word depart in peace.
- 3 Here we have seen thy face, O Lord, And view'd salvation with our eyes, Tasted and felt the living word, The bread descending from the skies.
- 4 Thou hast prepar'd this dying Lamb, Hast set his blood before our face,

To teach the terrors of thy name, And show the wonders of thy grace.

5 He is our light; our morning Star Shall shine on nations yet unknown; The glory of thine Israel here, And joy of spirits near thy throne.

547. Hymn 15. B. 3. C. M.
Our Lord Jesus at his own Table.

1 THE memory of our dying Lord Awakes a thankful tongue: How rich he spread his royal board, And blest the food, and sung.

2 Happy the men that eat this bread, But doubly blest was he That gently bow'd his loving head, And lean'd it, Lord, on thee.

3 By faith the same delights we taste
As that great favourite did,
And sit and lean on Jesus' breast,

And take the heavenly bread.]

4 Down from the palace of the skies

- In lively figures here we see
 The bleeding Prince of love;
 Each of us hopes he died for me,
 And then our griefs remove.
 - 3 [Our humble faith here takes her rise While sitting round his board; And back to Calvary she flies To view her groaning Lord.
 - 4 His soul, what agonies it felt
 When his own God withdrew!
 And the large load of all our guilt
 Lay heavy on him too.
 - But the divinity within
 Supported him to bear:
 Dying he conquer'd hell and sin,
 And made his triumph there.
 - 6 Grace, wisdom, justice, join'd and wrought
 The wonders of that day;
 No mortal tongue nor mortal thought
 Can equal thanks repay.
 - Our hymns should sound like those above,
 Could we our voices raise;
 Yet, Lord, our hearts shall all be love,
 And all our lives be praise.
 - 549. Hymn 17. B. 3. S. M.

 Incomparable Food; or, the Flesh and Blood of Christ.
 - 1 [WE sing th' amazing deeds
 That grace divine performs;
 Th' eternal God comes down and bleeds
 To nourish dying worms.
 - This soul-reviving wine,
 Dear Saviour, 'tis thy blood;
 We thank that sacred flesh of thine
 For this immortal food.]
 - The banquet that we eat
 Is made of heavenly things,
 Earth hath no dainties half so sweet
 As our Redeemer brings.
 - 4 In vain had Adam sought
 And search'd his garden round,
 For there was no such blessed fruit
 In all that happy ground.

- Th' angelic host above
 Can never taste this food,
 They feast upon their Maker's love,
 But not a Saviour's blood.
- 6 On us th' almighty Lord Bestows this matchless grace,
 - And meets us with some cheering word With pleasure in his face.
- 7 Come, all ye drooping saints,
 And banquet with the King,
 This wine will drown your sad complaints,
 And tune your voice to sing.
- 8 Salvation to the name
 Of our adored Christ:
 - Through the wide earth his grace proclaim His glory in the high'st.

550. Hymn 18. B. 3. L. M.

Thy table is divinely stor'd:
Thy sacred flesh our souls have eat,
'Tis living bread; we thank thee, Lord!

- Our faith adores thy bleeding love, And trusts for life in one that died; We hope for heavenly crowns above From a Redeemer crucified.
- Let the vain world pronounce it shame, And fling their scandals on thy cause; We come to boast our Saviour's name, And make our triumphs in his cross.
- With joy we tell the scoffing age
 He that was dead has left his tomb,
 He lives above their utmost rage,
 And we are waiting till he come.

Hymn 20. B. 3. C. M.

The Provisions for the Table of our Lord; or, the
Tree of Life, and River of Lore.

ORD, we adore thy bounteous hand,
And sing the solemn feast
Where sweet celestial dainties stand
For every willing guest.

The tree of life adorns the board With rich immortal fruit,

And ne'er an angry flaming sword To guard the passage to 't.

The cup stands crown'd with living juice;
The fountain flows above,
And runs down streaming for our use.

In rivulets of love.]

The food's prepar'd by heavenly art,
The pleasure's well refin'd,
They spread new life through every heart,
And cheer the drooping mind.

Shout and proclaim the Saviour's love, Ye saints that taste his wine, Join with your kindred saints above, In loud hosannas join.

6 A thousand glories to the God That gives such joy as this, Hosanna! let it sound abroad, And reach where Jesus is.

Hymn 21. B. 3. C. M.

The Triumphal Feast for Christ's Victory over Sin,

Death, and Hell.

1 [COME, let us lift our voices high, High as our joys arise, And join the songs above the sky. Where pleasure never dies.

2 Jesus, the God that fought and bled, And conquer'd when he fell, That rose, and at his chariot wheels Dragg'd all the powers of hell.]

3 [Jesus the God invites us here To this triumphal feast,

And brings immortal blessings down For each redeemed guest.]

4 The Lord! how glorious is his face! How kind his smiles appear! And O, what melting words he says To every humble ear!

5 'For you, the children of my love, 'It was for you I died, 'Behold my hands, behold my feet,

'And look into my side.

6 'These are the wounds for you I bore, 'The tokens of my pains,
'When I came down to free your souls

From misery and chains

12 We give thee, Lord, our highest praise,
The tribute of our tongues;
But themes so infinite as these
Exceed our noblest songs.

Hymn 22. B. 3. L. M.

The Compassion of a dying Christ.

OUR spirits join t' adore the Lamb;
O that our feeble lips could move
In strains immortal as his name,
And melting as his dying love.

Was ever equal pity found?
The Prince of heaven resigns his breath,
And pours his life out on the ground
To ransom guilty worms from death.

3 [Rebels, we broke our Maker's laws; He from the threatening set us free, Bore the full vengeance on his cross, And nail'd the curses to the tree.]

4 The law proclaims no terror now, And Sinai's thunder roars no more; From all his wounds new blessings flow, A sea of joy without a shore.

5 Here we have wash'd our deepest stains, And heal'd our wounds with heavenly blood; Blest fountain! springing from the veins Of Jesus our incarnate God.1

6 In vain our mortal voices strive
To speak compassion so divine;
Had we a thousand lives to give,
A thousand lives should all be thine.

Hymn 23. B. 3. C. M.

Grace and Glory by the Death of Christ.

I SITTING around our Father's board
We raise our tuneful breath;
Our faith beholds our dying Lord,
And dooms our sins to death.]

We see the blood of Jesus shed, Whence all our pardons rise; The sinner views the atonement made, And loves the sacrifice.

2 Thy cruel thorns, thy shameful cross,
Procure us heavenly crowns;
Our highest gain springs from thy loss,
Our healing from thy wounds.



4	30 THE LORD'S
4	O'tis impossible that we, Who dwell in feeble clay, Should equal sufferings bear for thee, Or equal thanks repay.
5	56. Hymn 24. B. 3. C. M. Pardon and Strength from Christ.
1	TATHER, we wait to feel thy grace, To see thy glories shine; The Lord will his own table bless, And make the feast divine.
2	We touch, we taste the heavenly bread, and the We drink the sacred cup: With outward forms our sense is fed, a link Our souls rejoice in hope.
3	We shall appear before the throne Of our forgiving God; Drest in the garments of his Son, And sprinkled with his blood.
4	We shall be strong to run the race, And climb the upper sky; Christ will provide our souls with grace, He hought a large supply

5 Zeal and revenge perform their part, And rising sin destroy; Repentance comes with aching heart, Yet not forbids the joy.

Dear Saviour, change our faith to sight,
Let sin for ever die:
Then shall our souls be all delight,
And every tear be dry.

SOLOMON'S SONG.

Hymn 66. B. 1. L. M. Christ the King at his Table, Sol. Song, i. 2—6. 12, 13. 17.

LET him embrace my soul, and prove
Mine interest in his heavenly love:
The voice that tells me, Thou art mine,
Exceeds the blessings of the vine.

On thee th' anointing Spirit came, And spread the savour of thy name; That oil of gladness and of grace Draws virgin-souls to meet thy face.

Jesus, allure me by thy charms;
My soul shall fly into thine arms:
Our wandering feet thy favours bring
To the fair chambers of the King.

[Wonder and pleasure tune our voice To speak thy praises, and our joys: Our memory keeps this love of thine Beyond the taste of richest wine.]

Though in ourselves deform'd we are, And black as Kedar's tents appear, Yet when we put thy beauties on, Fair as the courts of Solomon.

[While at his table sits the King, He loves to see us smile and sing; Our graces are our best perfume, And breathe like spikenard round the room.]

As myrrh new bleeding from the tree, Such is a dying Christ to me: And while he makes my soul his guest, My bosom, Lord, shall be thy rest 432 solomon's

8 [No beams of cedar or of fir
Can with thy courts on earth compare;
And here we wait until thy love
Raise us to nobler seats above.]

Hymn 67. B. 1. L. M.

Seeking the Pastures of Christ the Shepherd, Sol.

Song, i. 7.

THOU whom my soul admires above
All earthly joy, and earthly love,
Tell me, dear Shepherd, let me know,
Where do thy sweetest pastures grow?

Where is the shadow of that rock, That from the sun defends thy flock? Fain would I feed among thy sheep, Among them rest, among them sleep.

3 Why should thy bride appear like one That turns aside to paths unknown? My constant feet would never rove, Would never seek another love.

4 [The footsteps of thy flock I see; Thy sweetest pastures here they be; A wondrous feast thy love prepares. He saw me faint, and o'er my head The banner of his love he spread.

With living bread and generous wine
He cheers this sinking heart of mine;
And opening his own heart to me,
He shows his thoughts, how kind they be.]

O never let my Lord depart,
Lie down and rest upon my heart;
I charge my sins not once to move,
Nor stir, nor wake, nor grieve my love.

Hymn 69. B. 1. L. M.

Christ appearing to his Church, and seeking her Company, Sol. Song, ii. 8—13.

Over the rocks and rising grounds,
O'er hills of guilt and seas of grief
He leaps, he flies to my relief.
Now through the veil of flesh I see

With eyes of love he looks at me; Now in the gospel's clearest glass He shows the beauties of his face.

2

3

Gently he draws my heart along, Both with his beauties and his tongue: 'Rise (saith my Lord) make haste away

'No mortal joys are worth thy stay.
'The Jewish wint'ry state is gone,

'The Jewish wint'ry state is gone,
'The mists are fled, the spring comes on,
'The sacred turtle-dove we hear
'Proclaim the new, the joyful year.

'Th' immortal vine of heavenly root
'Blossoms and buds, and gives her fruit;'
Lo, we are come to taste the wine;
Our souls rejoice and bless the vine.

And when we hear our Jesus say, 'Rise up, my love, make haste away!' Our hearts would fain out-fly the wind, And leave all earthly loves behind.

Hymn 70. B. 1. L. M.

Christ inviting, and the Church answering the
Invitation, Sol. Song, ii. 14. 16, 17.

1 [HARK, the Redeemer from on high Sweetly invites his favourites nigh; From caves of darkness and of doubt, He gently speaks and calls us out. 434 solomon's

2 'My dove, who hidest in the rock,
'Thine heart almost with sorrow broke,
'Lift up thy face, forget thy fear,

'And let thy voice delight mine ear:

3 'Thy voice to me sounds ever sweet; 'My graces in thy countenance meet; 'Though the vain world thy face despise, 'Tis bright and comely in mine eyes.'

4 Dear Lord, our thankful heart receives
The hope thine invitation gives;
To thee our joyful lips shall raise
The voice of prayer, and that of praise.]

5 [I am my love's, and he is mine; Our hearts, our hopes, our passions join: Nor let a motion, nor a word, Nor thought arise to grieve my Lord.

6 My soul to pastures fair he leads, Amongst the lilies where he feeds; Amongst the saints (whose robes are white, Wash'd in his blood) is his delight.

7 Till the day break, and shadows flee,

435

4 [I bring him to my mother's home, Nor does my Lord refuse to come, To Sion's sacred chambers, where My soul first drew the vital air.

He gives me there his bleeding heart, Pierc'd for my sake with deadly smart; I give my soul to him, and there Our loves their mutual tokens share.

I charge you all, ye earthly toys,
Approach not to disturb my joys;
Nor sin nor hell come near my heart,
Nor cause my Saviour to depart.

Hymn 72. B. 1. L. M.

The Coronation of Christ, and Espousals of the Church, Sol. Song, iii. 11.

DAUGHTERS of Zion, come, behold
The crown of honour and of gold,
Which the glad church with joys unknown
Plac'd on the head of Solomon.

Jesus, thou everlasting King, Accept the tribute which we bring, Accept the well-deserv'd renown, And wear our praises as thy crown.

Let every act of worship be

Like our espousals, Lord, to thee; Like the dear hour when from above We first receiv'd thy pledge of love.

The gladness of that happy day, Our hearts would wish it long to stay, Nor let our faith forsake its hold,

Nor comfort sink, nor love grow cold. O let each minute, as it flies,

Increase thy praise, improve our joys, Till we are rais'd to sing thy name At the great supper of the Lamb.

O that the months would roll away, And bring that coronation-day! The King of grace shall fill the throne With all his Father's glories on.

Hymn 73. B. 1. L. M

The Church's Beauty in the Eyes of Christ, Sol.

Song, iv. 1. 10, 11. 7, 8, 9.

I KIND is the speech of Christ our Lord, Affection sounds in every word:

436

solomon's

'Lo, thou art fair, my love,' he cries,
'Not the young doves have sweeter eyes.

2 '[Sweet are thy lips, thy pleasing voice 'Salutes mine ear with secret joys, 'No spice so much delights the smell,

'Nor milk nor honey taste so well.]

3 'Thou art all fair, my bride, to me,

'I will behold no spot in thee.'
What mighty wonders love performs,
And puts a comeliness on worms!

4 Defil'd and loathsome as we are, He makes us white, and calls us fair; Adorns us with that heavenly dress, His graces, and his righteousness.

5 'My sister and my spouse,' he cries,
'Bound to my heart by various ties,
'Thy powerful love my heart detains
'In strong delight and pleasing chains.'

6 He calls me from the leopard's den, From this wide world of beasts and men, To Sion where his glories are; Not Lebanon is half so fair.

- [Let my Beloved come, and taste His pleasant fruits at his own feast; 'I come, my spouse, I come,' he cries, With love and pleasure in his eyes.
- 6 Our Lord into his garden comes, Well pleas'd to smell our poor perfumes, And calls us to a feast divine, Sweeter than honey, milk, or wine.
- 'Eat of the tree of life, my friends, 'The blessings that thy Father sends; 'Your taste shall all my dainties prove, 'And drink abundance of my love." 8
 - Jesus, we will frequent thy board, And sing the bounties of our Lord: But the rich food on which we live, Demands more praise than tongues can give.]

Hymn 75. B. 1. L. M.

The Description of Christ the Beloved, Sol. Song, v. 9, 10, 11, 12, 14, 15, 16. 1

THE wondering world inquires to know Why I should love my Jesus so: What are his charms, say they, 'above 'The objects of a mortal love?'

Yes, my Beloved, to my sight, Shows a sweet mixture, red and white: All human beauties, all divine In my Beloved meet and shine.

> White is his soul, from blemish free; Red with the blood he shed for me; The fairest of ten thousand fairs: A sun amongst ten thousand stars.

[His head the finest gold excels, There wisdom in perfection dwells; And glory, like a crown, adorns Those temples once beset with thorns.

Compassions in his heart are found, Hard by the signals of his wound; His sacred side no more shall bear The cruel scourge, the piercing spear.]

Tild His hands are fairer to behold Than diamonds set in rings of gold; Those heavenly hands that on the tree Were nail'd, and torn, and bled for me.

- 7 Though once he bow'd his feeble knees, Loaded with sins and agonies, Now on the throne of his command His legs like marble pillars stand.
- 8 [His eyes are majesty and love,
 The eagle temper'd with the dove:
 No more shall trickling sorrows roll
 Through those dear windows of his soul.
- 9 His mouth, that pour'd out long complaints, Now smiles, and cheers his fainting saints: His countenance more graceful is Than Lebanon with all its trees.]
 - O All over glorious is my Lord, Must be belov'd, and yet ador'd; His worth if all the nations knew, Sure the whole earth would love him too.
 - Hymn 76. B. 1. L. M.

 Christ dwells in Heaven, but visits on Earth, Sol.

 Song, vi. 1, 2, 3, 12.

WHEN strangers stand and hear me tell
What beauties in my Saviour dwell;
Where he is gone, they fain would know,
That they may seek and love him too.
My best-beloved keeps his throne

On hills of light, in worlds unknown;

Hymn 77. B. 1. L. M.

The Love of Christ to the Church, in his Language to her, and Provisions for her, Sol. Song, vii. 5, 6. 9. 12, 13.

- 1 NOW in the galleries of his grace
 Appears the King, and thus he says,
 'How fair my saints are in my sight!
 'My love how pleasant for delight!'
- 2 Kind is thy language, Sovereign Lord, There's heavenly grace in every word: From that dear mouth a stream divine Flows sweeter than the choicest wine.
- 3 Such wondrous love awakes the lip Of saints that were almost asleep, To speak the praises of thy name, And makes our cold affections flame.
- 4 These are the joys he lets us know In fields and villages below, Gives us a relish of his love, But keeps his noblest feast above.
- 5 In paradise within the gates
 A higher entertainment waits;
 Fruits new and old laid up in store,
 Where we shall feed, but thirst no more.
- 570. Hymn 78. B. 1. L. M.

 Strength of Christ's Love, Sol. Song, viii.

 5, 6, 7. 13, 14.
- 1 [WHO is this fair one in distress, That travels from the wilderness? And press'd with sorrows and with sins, On her beloved Lord she leans.
- 2 This is the spouse of Christ our God, Bought with the treasure of his blood; And her request and her complaint Is but the voice of every saint.]
- 3 'O let my name engraven stand, 'Both on thy heart, and on thy hand: 'Seal me upon thine arm; and wear 'That pledge of love for ever there.
- 4 'Stronger than death thy love is known, 'Which floods of wrath could never drown; 'And hell and earth in vain combine 'To quench a fire so much divine.

- 5 'But I am jealous of my heart,
- 'Lest it should once from thee depart;
 'Then let thy name be well imprest
 - 'As a fair signet on my breast.
- 6 'Till thou hast brought me to thy home. 'Where fears and doubts can never come,
 - 'Thy countenance let me often see, 'And often thou shalt hear from me.
- 7 'Come, my Beloved, haste away, 'Cut short the hours of thy delay,
 - 'Fly, like a youthful hart or roe,
 - 'Over the hills where spices grow,'

TIMES AND SEASONS.

MORNING AND EVENING,

571. A Morning Hymn, Psalm xix. 5. 8; and lxxiii. 24, 25. OD of the morning, at whose voice The cheerful sun makes haste to rise.

Hymn 6. B. 2. C. M. **572**. A Morning Song.

NCE more, my soul, the rising day Salutes thy waking eyes, Once more, my voice, thy tribute pay To Him that rules the skies.

2 Night unto night his name repeats, The day renews the sound, Wide as the heaven on which he sits

To turn the seasons round. 'Tis he supports my mortal frame,

My tongue shall speak his praise My sins would rouse his wrath to flame, And yet his wrath delays.

[On a poor worm thy power might tread. And I could ne'er withstand;

Thy justice might have crush'd me dead, But mercy held thine hand.

A thousand wretched souls are fled Since the last setting sun,

And yet thou length'nest out my thread. And yet my moments run.]

Dear God, let all my hours be thine Whilst I enjoy the light, Then shall my sun in smiles decline, And bring a pleasant night.

73. Psalm 3. ver. 1-5. 8. L. M. A Morning Psalm.

LORD, how many are my foes, In this weak state of flesh and blood! My peace they daily discompose, But my defence and hope is God. Tir'd with the burdens of the day, To thee I rais'd an evening cry; Thou heard'st when I began to pray, And thine almighty help was nigh. Supported by thine heavenly aid, I laid me down, and slept secure; Not death should make my heart afraid, Though I should wake and rise no more. But God sustain'd me all the night; Salvation doth to God belong He rais'd my head to see the light, And makes his praise my morning song.

74. A Song for Morning or Evening, Lam. iii. 23.

MY God, how endless is thy love!
Thy gifts are every evening new,
And morning mercies from above
Gently distil like early dew.
Thou spread'st the curtains of the night,
Great guardian of my sleeping hours;
Thy sov'reign word restores the light,
And quickens all my drowsy powers.
I yield my powers to thy command,
To thee I consecrate my days;
Perpetual blessings from thine hand
Demand perpetual songs of praise.

75. Psalm 141. ver. 2—5. L. M.
Watchfulness and brotherly Reproof.
A Morning or Evening Psalm.

MY God, accept my early vows,
Like morning incense in thine house,
And let my nightly worship rise
Sweet as the evening sacrifice.
Watch o'er my line and guard them Lord

Watch o'er my line and quard them Lord

SEASONS.

The evening rests our weary head,
And angels guard the room;
We wake, and we admire the bed
That was not made our tomb.

- 4 The rising morning can't assure
 That we shall end the day,
 For death stands ready at the door
 To snatch our lives away.
- 5 Our breath is forfeited by sin To God's revenging law; We own thy grace, Immortal King, In every gasp we draw.
- 6 God is our sun, whose daily light.
 Our joy and safety brings:
 Our feeble flesh lies safe at night
 Beneath his shady wings.

577. Hymn 80. B. 1. L. M. An Evening Hymn. Pealm iv. 8; and iii. 5, 6; and exliii. 8.

- THUS far the Lord has led me on, Thus far his power prolongs my days; And every evening shall make known Some fresh memorial of his grace.
- 2 Much of my time has run to waste, And I perhaps am near my home; But he forgives my follies past, He gives me strength for days to come.
- 3 I lay my body down to sleep, Peace is the pillow for my head, While well-appointed angels keep Their watchful stations round my bed.
- 4 In vain the sons of earth or hell Tell me a thousand frightful things, My God in safety makes me dwell Beneath the shadow of his wings.
- 5 [Faith in his name forbids my fear: O may thy presence ne'er depart! And in the morning make me hear The love and kindness of thy heart.
- 6 Thus when the night of death shall come, My flesh shall rest beneath the ground, And wait thy voice to rouse my tomb, With sweet salvation in the sound.]

578.

Hymn 7. B. 2. C. M. An Evening Song.

READ Sov'reign, let my evening son Like holy incense rise! Assist the offerings of my tongue To reach the lofty skies.

2 [Through all the dangers of the day Thy hand was still my guard, And still to drive my wants away Thy mercy stood prepar'd.]

3 Perpetual blessings from above Encompass me around, But, oh! how few returns of love

Hath my Creator found.

4 What have I done for him that died To save my wretched soul! How are my follies multiplied, Fast as my minutes roll!

5 Lord, with this guilty heart of mine To thy dear cross I flee,

And to thy grace my soul resign To be renew'd by thee.

- Pealm 139. ver. 14. 17, 18. 3d Part. C. M.

 The Mercies of God innumerable.

 An Evening Psalm.
- I ORD, when I count thy mercies o'er,
 They strike me with surprise;
 Not all the sands that spread the shore
 To equal numbers rise.
- My flesh with fear and wonder stands,
 The product of thy skill,
 And hourly blessings from thy hands
 Thy thoughts of love reveal.
- These on my heart by night I keep;
 How kind, how dear to me!
 O may the hour that ends my sleep
 Still find my thoughts with thee.
- Pealm 63. ver. 6—10. 9d Part. C. M.

 Midnight Thoughts recollected.

 WAS in the watches of the night
 I thought upon thy power,
 - kept thy lovely face in sight Amidst the darkest hour.
 - My flesh lay resting on my bed, My soul arose on high; My God, my life, my hope,' I said, 'Bring thy salvation nigh.'
 - My spirit labours up thine hill,
 And climbs the heavenly road;
 But thy right hand upholds me still,
 While I pursue my God.
- Thy mercy stretches o'er my head
 The shadow of thy wings;
 My heart rejoices in thine aid,
 My tongue awakes and sings.
 - 5 But the destroyers of my peace Shall fret and rage in vain; The tempter shall for ever cease, And all my sins be slain.
 - 6 Thy sword shall give my foes to death,
 And send them down to dwell
 In the dark caverns of the earth,
 Or to the depths of hell.

THE SEASONS OF THE VEAR

Psalm 65. 3d Part. C. M. The Blessings of the Spring.

A Psalm for the Husbandman.

OOD is the Lord, the heavenly King.

Who makes the earth his care,

Visits the pastures every spring,

And bids the grass appear.

2 The clouds, like rivers rais'd on high, Pour out, at thy command, Their watery blessings from the sky, To cheer the thirsty land.

3 The soften'd ridges of the field Permit the corn to spring; The valleys rich provision yield, And the poor labourers sing.

4 The little hills on every side
Rejoice at falling showers;
The meadows, drest in all their pride,
Perfume the air with flowers.

5 The barren clods, refresh'd with rain, Promise a joyful crop; Those wandering cisterns in the sky. Borne by the winds around, With watery treasures well supply The furrows of the ground.

• The thirsty ridges drink their fill, And ranks of corn appear; Thy ways abound with blessings still. Thy goodness crowns the year.

Psalm 147. 2d Part. L. M. 584. Summer and Winter.

ET Zion praise the mighty God, And make his honours known abroad; 'For sweet the joy, our songs to raise, 'And glorious is the work of praise.'

Our children are secure and blest: Our shores have peace, our cities rest; He feeds our sons with finest wheat, And adds his blessings to their meat.

3 The changing seasons he ordains, The early and the latter rains: His flakes of snow like wool he sends. And thus the springing corn defends.

4 With hoary frost he strews the ground: His hail descends with clattering sound: Where is the man so vainly bold That dares defy this dreadful cold?

5 He bids the southern breezes blow, The ice dissolves, the waters flow: But he hath nobler works and ways To call his people to his praise.

6 Through all our land his laws are shown. His gospel through the nation known; He hath not thus reveal'd his word To every land: Praise ye the Lord.

Psalm 147. 7-9. 13-18. C. M. The Seasons of the Year.

ITH songs and honours sounding loud Address the Lord on high: Over the heavens he spreads his cloud, And waters veil the sky.

2 He sends his showers of blessings down To cheer the plains below; He makes the grass the mountains crown,

And corn in valleys grow.

- 3 He gives the grazing ox his meat, He hears the ravens cry; But man, who tastes his finest wheat,
 - But man, who tastes his finest wheat, Should raise his honours high.
- 4 His steady counsels change the face
 Of the declining year;
 He bids the sun cut short his race,
 And wintery days appear.
- 5 His hoary frost, his fleecy snow
 Descend and clothe the ground;
 The liquid streams forbear to flow,
 In icy fetters bound.

, ž

- 6 When from his dreadful stores on high
 He pours the rattling hail,
 The wretch that dares this God defy
- Shall find his courage fail.

 7 He sends his word and melts the snow,
 The fields no longer mourn;
 - He calls the warmer gales to blow, And bids the spring return.
- 3 The changing wind the flying cloud

5 The Lord sits sovereign o'er the flood, The Thunderer reigns for ever king; But makes his church his blest abode, Where we his awful glories sing.

6 In gentler language there the Lord The counsels of his grace imparts; Amidst the raging storm his word Speaks peace and courage to our hearts.

Hymn 69. B. 9. C. M.

God the Thunderer; or, the last Judgment,
and Hell.

(Made in a great sudden storm of Thunder, Aug. 20th, 1897.)

1 SING to the Lord, ye heavenly hosts,
And thou, O earth, adore,
Let death and hell through all their coasts
Stand trembling at his power.

 2 His sounding chariot shakes the sky, He makes the clouds his throne, There all his stores of lightning lie, Till vengeance darts them down.

3 His nostrils breathe out fiery streams, And from his awful tongue A sovereign voice divides the flames, And thunder roars along.

4 Think, O my soul, the dreadful day
When this incensed God
Shall rend the sky, and burn the sea,
And fling his wrath abroad.

5 What shall the wretch, the sinner do? He once defied the Lord, But he shall dread the Thunderer now, And sink beneath his word.

6 Tempests of angry fire shall roll
To blast the rebel-worm,
And beat upon his naked soul
In one eternal storm.

YOUTH AND OLD AGE

Pe. 8. v. 1, 2. Paraphrased. 1st Part. L. M.
The Hoeanna of the Children.

A LMIGHTY Ruler of the skies,
Through the wide earth thy name is specified and thine eternal glories rise,
O'er all the heavens thy hands

- 2 To thee the voices of the young A monument of honour raise; And babes, with uninstructed tongue, Declare the wonders of thy praise.
- 3 Thy power assists their tender age
 To bring proud rebels to the ground,
 To still the bold blasphemer's rage,
 And all their policies confound.
- 4 Children amidst thy temple throng To see their great Redeemer's face; The son of David is their song, And young hosannas fill the place.
- 5 The frowning scribes and angry priests
 In vain their impious cavils bring;
 Revenge sits silent in their breasts,
 While Jewish babes proclaim their king.
- 589. Psalm 34. ver. 11—22. 2d Part. L. M. Religious Education; or, Instructions of Piety.
- 1 CHILDREN, in years and knowledge you Your parents' hope, your parents' joy Attend the counsels of my tongue, Let pious thoughts your minds employ.

part from mischief, practise love, Pursue the works of peace; shall the Lord your ways approve, And set your souls at ease.

is eyes awake to guard the just, His ears attend their cry; hen broken spirits dwell in dust The God of grace is nigh.

hat though the sorrows here they taste Are sharp and tedious too, he Lord, who saves them all at last, Is their supporter now.

vil shall smite the wicked dead; But God secures his own, revents the mischief when they slide, Or heals the broken bone.

hen desolation like a flood O'er the proud sinner rolls, unts find a refuge in their God, For he redeem'd their souls.

Hymn 23. B. 1. 2d Part. L. M.

A hopeful Youth falling short of Heaven, Mark x. 21.

So hopeless to salvation prove? in hell demand, can heaven condemn he man whom Jesus deigns to love?

he man who sought the ways of truth, aid friends and neighbours all their due, modest, sober, lovely youth,) and thought he wanted nothing now.

ut mark the change! thus spake the Lord, he part with earth for heaven to-day; he youth, astonish'd at the word, silent sadness went his way.

or virtues that he boasted so, his test unable to endure; at Christ, and grace, and glory go make his land and money sure!

h, foolish choice of treasures here!
h, fatal love of tempting gold!
ust this base world be bought so dear?
re life and heaven so cheaply sol?

6 In vain the charms of nature shine, If this vile passion govern me; Transform my soul, O love divine! And make me part with all for thee.

Hymn 91. B. 1. L. M.

Advice to Youth, Eccl. xii. 1. 7. Isa. lxv. 90.

OW in the heat of youthful blood

Remember your Creator God, Behold, the months come hastening on, When you shall say, My joys are gone.

2 Behold, the aged sinner goes, Laden with guilt and heavy woes, Down to the regions of the dead, With endless curses on his head.

3 The dust returns to dust again,
The soul in agonies of pain
Ascends to God, not there to dwell,
But hears her doom, and sinks to hell.

4 Eternal King, I fear thy name, Teach me to know how frail I am; And when my soul must hence remove, Give me a mansion in thy love. **5**94.

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Hymn 90. B. 1. C. M. The same.

- O, the young tribes of Adam rise,
 And through all nature rove,
 Fulfil the wishes of their eyes,
 And taste the joys they love.
- They give a loose to wild desires,
 But let the sinners know
 The strict account that God requires
 Of all the works they do.
- The Judge prepares his throne on high,
 The frighted earth and seas
 Avoid the fury of his eye,
- And flee before his face.

 How shall I bear that dreadful day,
 And stand the fiery test?

 I give all mortal joys away
 To be for ever blest.
- 5 95. Pealm 90. v. 8. 11. 9, 10. 19. 2d Part. C. M. Infirmities and Mortality the Effect of Sin.
- ORD, if thine eyes survey our faults,
 And justice grow severe,
 Thy dreadful wrath exceeds our thoughts,
 And burns beyond our fear.
- Thine anger turns our frame to dust;
 By one offence to thee;
 Adam with all his sons have lost

Their immortality.

Life like a vain amusement flies,

A fable or a song;
By swift degrees our nature dies,
Nor can our joys be long.

'Tis but a few whose days amount
To threescore years and ten;
And all beyond that short account
Is sorrow, toil, and pain.

Bear up the crazy load,
And drag those poor remains of life
Along the tiresome road.

Almighty God, reveal thy love,
And not thy wrath alone;
O let our sweet experience prove
The mercies of thy throne!

7 Our souls would learn the heavenly art T' improve the hours we have, That we may act the wiser part, And live beyond the grave.

596. Psalm 71. ver. 5—9. 1st Part. C. M.
The aged Saint's Reflection and Hope.

1 MY God, my everlasting hope, I live upon thy truth; Thine hands have held my childhood up, And strengthen'd all my youth.

2 My flesh was fashion'd by thy power, With all these limbs of mine; And from my mother's painful hour I've been entirely thine.

3 Still has my life new wonders seen Repeated every year; Behold my days that yet remain,

I trust them to thy care.

4 Cast me not off when strength declines, When hoary hairs arise;
And round me let thy glory shine
Whene'er thy servant dies.

5 Then in the history of my age,

PAUSE.

'hy righteousness is deep and high,
Unsearchable thy deeds;
'hy glory spreads beyond the sky,
And all my praise exceeds.
It have I heard thy threatenings roar,
And oft endur'd the grief,
ut when thy hand has prest me sore,
Thy grace was my relief.
y long experience have I known
Thy sovereign power to save;
t thy command I venture down
Securely to the grave.

Vhen I lie buried in the dust,
My flesh shall be thy care:
'hese withering limbs with thee I trust
To raise them strong and fair.

FAST AND THANKSGIVING DAYS, &c.

Psalm 10. C. M. Prayer heard, and Saints saved. THY doth the Lord stand off so far. And why conceal his face; Vhen great calamities appear, And times of deep distress? ord, shall the wicked still deride Thy justice and thy power? hall they advance their heads in pride, And still thy saints devour? They put thy judgments from their sight. And then insult the poor; hey boast in their exalted height That they shall fall no more. rise, O God, lift up thine hand, Attend our humble cry: lo enemy shall dare to stand When God ascends on high.

PAUSE.

Vhy do the men of malice rage, And say with foolish pride, The God of heaven will ne'er engage 'To fight on Zion's side?'

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80

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But thou for ever art our Lord; And powerful is thine hand, As when the heathens felt thy sword, And perish'd from thy land.

Thou wilt prepare our hearts to pray

And cause thine ear to hear; Hearken to what thy children say,

And put the world in fear.

Proud tyrants shall no more oppress, No more despise the just; And mighty sinners shall confess

They are but earth and dust.

Psalm 12. C. M. 599. Complaint of a general Corruption of Manners.

ELP, Lord, for men of virtue fail, Religion loses ground;

The sons of violence prevail, And treacheries abound.

Their oaths and promises they break,

Yet act the flatterer's part; With fair deceitful lips they speak,

And with a double heart. If we reprove some hateful lie,

How is their fury stirr'd?

'Are not our lips our own,' they cry, 'And who shall be our Lord?'

8 Thy word, like silver seven times tried,
Through ages shall endure;
The men that in thy truth confide
Shall find the promise sure.

Pealm 19. L. M.

The Saint's Safety and Hope in soil Times.

ORD, if thou dost not soon appear,
Virtue and truth will flee away;
A faithful man amongst us here
Will scarce be found, if thou delay.

The whole discourse when neighbours mest.
Is fill'd with trifles loose and vain;
Their lips are flattery and deceit.

And their proud language is profane.

But lips, that with deceit abound,
Shall not maintain their triumph long;
The God of vengeance will confound

The God of vengeance will confound The flattering and blaspheming tongue.

Yet shall our words be free,' they cry; Our tongues shall be controll'd by none. Where is the Lord will ask us why? 'Or say, our lips are not our own?'

The Lord, who sees the poor opprest, And hears th' oppressor's haughty strain, Will rise to give his children rest, Nor shall they trust his word in vain.

Thy word, O Lord, though often tried, Void of deceit shall still appear; Not silver, seven times purified From dross and mixture, shines so clear.

7 Thy grace shall in the darkest hour Defend the holy soul from harm; Though when the vilest men have power On every side will sinners swarm.

601. Psalm 60. ver. 1—5. 10—12. C. M. Humiliation for Disoppointments in War.

ORD, hast thou cast the nation off?

Must we for ever mourn?

Wilt thou indulge immortal wrath?

Shall mercy ne'er return?

2 The terror of one frown of thine
Melts all our strength away;
Like men that totter, drunk with wine,
We tremble in dismay.

- 3 Our country shakes beneath thy stroke,
 And dreads thy threatening hand;
 O heal the people thou hast broke
 Confirm the wavering land.
- 4 Lift up a banner in the field, For those that fear thy name; Save thy beloved with thy shield, And put our foes to shame.
- 5 Go with our armies to the fight, Like a confederate God; In vain confederate powers unite Against thy lifted rod.
- 6 Our troops shall gain a wide renown, By thine assisting hand; 'Tis God that treads the mighty down, And makes the feeble stand.
- Psalm 20. L. M.

 For a Day of Prayer in time of War.

 Now may the God of power and grace
 Attend his people's humble cry!

 Jehovah hears, when Israel prays,
 And brings deliverance from on high,
- 2 The name of Jacob's God defends

Till thy salvation shall appear, And joy and triumph raise the song.

Hymn 30. B. 1. L. M.

Prayer for Deliverance answered, lea. xxvi.

8—12. 20, 21.

N thine own ways, O God of love,
We wait the visits of thy grace,
Our souls' desire is to thy name,
And the remembrance of thy face.
My thoughts are searching, Lord, for thee,
'Mongst the black shades of lonesome night;
My earnest cries salute the skies,
Before the dawn restores the light.
Look, how rebellious men deride
The tender patience of my God;
But they shall see thy lifted hand
And feel the scourges of thy rod.

Hark, the Eternal rends the sky,
A mighty voice before him goes.

- Hark, the Eternal rends the sky,
 A mighty voice before him goes,
 A voice of music to his friends,
 But threatening thunder to his foes.
- Come, children, to your father's arms, Hide in the chambers of my grace, Till the fierce storms be overblown, And my revenging fury cease.
- My sword shall boast its thousands slain, And drink the blood of haughty kings, While heavenly peace around my flock Stretches its soft and shady wings.

Hymn 1. B. 2. L. M. A Song of Praise to God.

- 1 NATURE, with all her powers, shall sing, God the Creator and the King; Nor air. nor earth, nor skies, nor seas, Deny the tribute of their praise.
- 2 [Begin to make his glories known, Ye seraphs that sit near his throne; Tune your harps high, and spread the sound To the creation's utmost bound.
- 3 All mortal things of meaner frame, Exert your force, and own his name; Whilst with our souls and with our voice We sing his honours and our joys.]

- 4 [To him be sacred all we have, From the young cradle to the grave: Our lips shall his loud wonders tell, And every word a miracle.]
- 5 [This western clime, our native land, Lies safe in the Almighty's hand: Our foes of victory dream in vain, And wear the captivating chain.]
- 6 Raise monumental praises high
 To him that thunders through the sky,
 And with an awful nod or frown,
 Shakes an aspiring tyrant down.
- 7 [Pillars of lasting brass proclaim
 The triumphs of th' Eternal Name:
 While trembling nations read from far
 The honours of the God of war.]
- 8 Thus let our flaming zeal employ
 Our loftiest thoughts and loudest songs;
 Let there be sung, with warmest joy
 Hosanna from ten thousand tongues.
- 9 Yet, mighty God, our feeble frame Attempts in vain to reach thy name; The strongest notes that angels raise

- 2 [Amidst our States exalted high, Do thou our glory stand, And like a wall of guardian fire Surround the favour'd land.]
- 3 When shall thy name, from shore to shore, Sound all the earth abroad, And distant nations know and love Their Saviour and their God?
- 4 Sing to the Lord, ye distant lands, Sing loud with solemn voice; Let every tongue exalt his praise And every heart rejoice.
- 5 He, the great Lord, the sovereign Judge, That sits enthron'd above, Wisely commands the worlds he made In justice and in love.
- 6 Earth shall obey her Maker's will, And yield a full increase; Our God will crown his chosen land With fruitfulness and peace.
- 7 God the Redeemer scatters round His choicest favours here, While the creation's utmost bound Shall see, adore, and fear.
- 607. Psalm 107. Last Part. L. M. Colonies planted; or, Nations blest and punished.
- A Psalm for New England.

 WHEN God, provok'd with daring crimes
 Scourges the madness of the times,
 He turns their fields to barren sand,
 And dries the rivers from the land.
- 2 His word can raise the springs again, And make the wither'd mountains green, Send showery blessings from the skies, And harvests in the desert rise.
- 3 [Where nothing dwelt but beasts of prey, Or men as fierce and wild as they; He bids th' opprest and poor repair, And builds them towns and cities there.
- 4 They sow the fields, and trees they plant, Whose yearly fruit supplies their want:
 Their race grows up from fruitful stocks,
 Their wealth increases with their flocks.

608

- 5 Thus they are blest; but if they sin, He lets the heathen nations in, A savage crew invades their lands, Their rulers die by barbarous hands.
- 6 Their captive sons, expos'd to scorn, Wander unpitied and forlorn; The country lies unfenc'd, untill'd, And desolation spreads the field.
- 7 Yet if the humbled nation mourns, Again his dreadful hand he turns; Again he makes the cities thrive, And bids the dying churches live.]
- 8 The righteous, with a joyful sense, Admire the works of Providence; And tongues of atheists shall no more Blaspheme the God that saints adore.
- 9 How few, with pious care, record These wondrous dealings of the Lord! But wise observers still shall find The Lord is holy, just, and kind.

Hymn 111. B. 2. C. M.

Pealm 18. 1st Part. C. M. 99. Victory and Triumph over temporal Enemin. TE love thee, Lord, and we adore, Now is thine arm reveal'd: Thou art our strength, our heavenly tower. Our bulwark and our shield. We fly to our eternal rock, And find a sure defence; His holy name our lips invoke, And draw salvation thence. When God, our leader, shines in arms, What mortal heart can bear The thunder of his loud alarms? The lightning of his spear? He rides upon the winged wind, And angels in array In millions wait to know his mind. And swift as flames obev. He speaks, and at his fierce rebuke Whole armies are dismay'd; His voice, his frown, his angry look, Strikes all their courage dead. He forms our generals for the field, With all their dreadful skill; Gives them his awful sword to wield And makes their hearts of steel. [He arms our captains to the fight, Though there his name's forgot: He girded Cyrus with his might, But Cyrus knew him not. Oft has the Lord whole nations blest For his own church's sake: The powers that give his people rest Shall of his care partake.] Psalm 18. 2d Part. C. M. 10. The Conqueror's Song. To thine almighty arm we owe The triumphs of the day; Thy terrors, Lord, confound the foe, And melt their strength away.

'Tis by thine aid our troops prevail,
And break united powers,
Or burn their boasted fleets, or scale
The proudest of their towers.

3 How have we chas'd them through the field.

And trod them to the ground,

While thy salvation was our shield,

But they no shelter found!

4 In vain to idol-saints they cry,
And perish in their blood;
Where is a rock so great, so high,
So powerful as our God?

5 The rock of Israel ever lives, His name be ever blest; 'Tis his own arm the victory gives, And gives his people rest.

Psalm 124. L. M.
A Song for public Deliverance.

1 HAD not the Lord, may Israel say,
Had not the Lord maintain'd our side
When men, to make our lives a prey,
Rose like the swelling of the tide;

2 The swelling tide had stopt our breath, So fiercely did the waters roll, We had been swallow'd deep in death; Proud waters had o'erwhelm'd our soul.

3 We leap for joy, we shout and sing,

Thy power the whole creation rules. And on the starry skies Sits smiling at the weak designs

Thine envious foes devise.

Thy scorn derides their feeble rage.

And, with an awful frown Flings vast confusion on their plots, And shakes their Babel down.

[Their secret fires in caverns lay, And we the sacrifice:

But gloomy caverns strove in vain To 'scape all-searching eyes.

Their dark designs were all reveal'd. Their treasons all betray'd:

Praise to the God that broke the snare Their cursed hands had laid. 1

In vain the busy sons of hell, Still new rebellions try,

Their souls shall pine with envious rage, And vex away and die.

Almighty grace defends our land __From their malicious power; Then let us with united songs

Almighty grace adore.

Psalm 115. 10's. Popish Idolatry reproved.

OT to our names, thou only just and true, Not to our worthless names is glory due: Thy power and grace, thy truth and justice claim

Immortal honours to thy sovereign name: Shine through the earth from heaven, thy blest abode,

Nor let the heathens say, And where's your God? Heaven is thine higher court; there stands thy

throne, And through the lower worlds thy will is done: Our God fram'd all this earth, these heavens

he spread. But fools adore the gods their hands have made: The kneeling crowd, with looks devout, behold Their silver-saviours, and their saints of gold.

[Vain are those artful shapes of eyes and ears, The molten image neither sees nor hears:

Psalm 101. L. M.
The Mugistrate's Psalm.

1 MERCY and judgment are my song;
And since they both to thee belong,
My gracious God, my righteous King,
To thee my songs and vows I bring.

2 If I am rais'd to bear the sword, I'll take my counsels from thy word; Thy justice and thy heavenly grace Shall be the pattern of my ways.

3 Let wisdom all my actions guide, And let my God with me reside; No wicked thing shall dwell with me, Which may provoke thy jealousy.

4 No sons of slander, rage, and strife, Shall be companions of my life; The haughty look, the heart of pride, Within my doors shall ne'er abide.

5 [I'll search the land, and raise the just To posts of honour, wealth, and trust: The men that work thy holy will Shall be my friends and favourites still.]

3 In vain shall sinners hope to rise

Nor lift so high their scornful head; But lay their foolish thoughts aside, and own the empire God hath made.

Such honours never come by chance, for do the winds promotion blow; Tis God the judge doth one advance, Tis God that lays another low.

Vo vain pretence to royal birth shall fix a tyrant on the throne: Fod, the great sovereign of the earth, Will rise and make his justice known.

His hand holds out the dreadful cup
of vengeance, mix'd with various plagues,
o make the wicked drink them up,
Vring out and taste the bitter dregs.

Now shall the Lord exalt the just, and while he tramples on the proud, and lays their glory in the dust, by lips shall sing his praise aloud.]

8. Psalm 31. C. M.
Our Rulers the Care of Heasen.

OUR rulers, Lord, with songs of praise, Shall in thy strength rejoice, and, blest with thy salvation, raise To heaven their cheerful voice.

Thy sure defence, through nations round. Hath spread their glorious name; and their successful actions crown'd. With dignity and fame.

Then let us on our God alone
For timely aid rely;
lis mercy, which adorns his throne,
Shall all our wants supply.

lut, righteous Lord, thy stubborn foes
Shall feel thy dreadful hand;
Thy vengeful arm shall find out those
That hate thy just command.

Vhen thou against them doth engage, Thy just but dreadful doom hall, like a fiery oven's rage, Their hopes and them consume. 6 Thus, Lord, thy wondrous power declare,
And thus exalt thy fame;
Whilst we glad songs of praise prepare
For thine almighty name.

Psalm. 58. L. P. M.
Warning to Magistrates.

UDGES, who rule the world by laws,
Will ye despise the righteous cause,
When th' injur'd poor before you stands?
Dare ye condemn the righteous poor,
And let rich sinners 'scape secure,
While gold and greatness bribe your hand.

2 Have ye forgot, or never knew,
That God will judge the judges too?
High in the heavens his justice reigns;
Yet you invade the rights of God,
And send your bold decrees abroad,
To bind the conscience in your chains.

3 A poison'd arrow is your tongue,
The arrow sharp, the poison strong,
And death attends where'er it wounds:
You hear no counsels, cries, or tears:

Psalm 82. L. M.
God the supreme Governor; or, Magistrates
warned.

1 · A MONG th' assemblies of the great,
A greater ruler takes his seat;
The God of heaven, as Judge, surveys
Those gods on earth and all their ways.

2 Why will ye then frame wicked laws? Or why support th' unrighteous cause? When will ye once defend the poor, That sinners vex the saints no more?

3 They know not, Lord, nor will they know, Dark are the ways in which they go; Their name of earthly gods is vain, For they shall fall and die like men.

4 Arise, O Lord, and let thy Son Possess his universal throne, And rule the nations with his rod; He is our Judge, and he our God.

SICKNESS AND RECOVERY.

621. Psalm 103. v. 1—13. 20, 21. 1st Part. C. M. A Prayer for the Afflicted.

1 HEAR me, O God, nor hide thy face, But answer, lest I die; Hast thou not built a throne of grace To hear when sinners cry?

2 My days are wasted like the smoke
Dissolving in the air;
My strength is dried, my heart is broke,
And sinking in despair.

3 My spirits flag like withering grass
Burnt with excessive heat;
In secret groans my minutes pass,
And I forget to eat.

4 As on some lonely building's top
The sparrow tells her moan,
Far from the tents of joy and hope
I sit and grieve alone.

5 My soul is like a wilderness,
Where beasts of midnight howl;
There the sad raven finds her place,
And there the screaming owl.

6 Dark dismal thoughts and boding fears Dwell in my troubled breast; While sharp reproaches wound my ears,

Nor give my spirit rest.

My cup is mingled with my woes.

And tears are my repast; My daily bread like ashes grows Unpleasant to my taste.

8 Sense can afford no real joy
To souls that feel thy frown;
Lord, 'twas thy hand advanc'd me high,
Thy hand hath cast me down.

9 My locks like withered leaves appear, And life's declining light Grows faint as evening shadows are That vanish into night.

10 But thou for ever art the same,
O my eternal God!
Ages to come shall know thy name,
And spread thy works abroad.

11 Thou wilt arise and show thy face, Nor will my Lord delay,

- 4 Crush'd as a moth beneath thy hand, We moulder to the dust; Our feeble powers can ne'er withstand, And all our beauty's lost.
- 5 [This mortal life decays apace, How soon the bubble's broke! Adam and all his numerous race Are vanity and smoke.
- 6 I'm but a sojourner below, As all my fathers were, May I be well prepar'd to go When I the summons hear.
- 7 But if my life be spar'd a while, Before my last remove, Thy praise shall be my business still, And I'll declare thy love.]
- Psalm 119. 14th Part. C. M.

 Benefit of Afflictions, and Support under them.

 Ver. 153. 81, 82.

CONSIDER all my sorrows, Lord,
And thy deliverance send;
My soul for thy salvation faints,
When will my troubles and?

Yet I have four
To bear
Affliction

castro della processo dat 1 fuegos toro e con acaich data una tasca Before I knew thy chastening rod, My feet were apt to stray; But now I learn to keep thy word, Nor wander from thy way.

624. Psalm 119. Last Part. L. M. Sanctified Afflictions.

Ver. 67. 59.

RATHER, I bless thy gentle hand;
How kind was thy chastising rod,
That forc'd my conscience to a stand,
And brought my wandering soul to God.
Foolish and vain I went astray
Ere I had felt thy scourges, Lord;
I left my guide, and lost my way,
But now I love and keep thy word.

Ver. 71.

'Tis good for me to wear the yoke, For pride is apt to rise and swell; 'Tis good to bear my Father's stroke, That I might learn his statutes well.

Ver. 72.

Psalm 91. ver. 9—16. 2d Part. C. M.
Protection from Death, Guard of Angels, Victory
and Deliverance.

YE sons of men, a feeble race,
Expos'd to every snare,
Come, make the Lord your dwelling-place,
And try and trust his care.

2 No ill shall enter where you dwell; Or if the plague come nigh, And sweep the wicked down to hell, 'Twill raise his saints on high.

3 He'll give his angels charge to keep Your feet in all their ways; To watch your pillow while you aleep,

And guard your happy days.

4 Their hands shall bear you, lest you fall
And dash against the stones:
Are they not servants at his call,
And sent t' attend his sons?

Adders and lions ye shall tread;
 The tempter's wiles defeat;
 He that hath broke the serpent's head
 Puts him beneath your feet.

6 'Because on me they set their love,
'I'll save them,' saith the Lord;
'I'll bear their joyful souls above

'I'll bear their joyful souls above 'Destruction and the sword.

7 'My grace shall answer when they call;

'In trouble I'll be nigh;
'My power shall help them when they fall,
'And raise them when they die.

8 'Those that on earth my name have known,
'I'll honour them in heaven;
'There my salvation shall be shown,
'And endless life be given.'

629. Psalm 30. ver. 6. 2d Part. L. M. Health, Sickness, and Recovery.

I IRM was my health, my day was bright,
And I presum'd 'twould ne'er be night;
Fondly I said within my heart,
'Pleasure and peace shall ne'er depart.'

2 But I forgot thine arm was strong, Which made my mountain stand so lor Soon as thy face began to hide, My health was gone, my comforts died.

- I cried aloud to thee, my God,
 'What canst thou profit by my blood?
 'Deep in the dust can I declare
 'Thy truth or sing the goodness there
- 'Thy truth, or sing thy goodness there?
- 'Hear me, O God of grace,' I said,
 'And bring me from among the dead:'
 Thy word rebuk'd the pains I felt,
 Thy pardoning love remov'd my guilt.
- My groans, and tears, and forms of wo, Are turn'd to joy and praises now; I throw my sackcloth on the ground, And ease and gladness gird me round.
- My tongue, the glory of my frame, Shall ne'er be silent of thy name; Thy praise shall sound thro' earth and heaven, For sickness heal'd, and sins forgiven.

Psalm 30. 1st Part. L. M. Sickness healed, and Sorrow removed.

T WILL extol thee, Lord, on high,

- 3 'My times are in thine hand,' I cried,
 'Though I draw near the dust;'
 Thou art the refuge where I hide,
 The God in whom I trust.
- 4 O make thy reconciled face
 Upon thy servant shine,
 And save me for thy mercy's sake,
 For I'm entirely thine.

PAUSE.

- 6 Thy goodness, how divinely free!
 How wondrous is thy grace
 To those that fear thy majesty,
 And trust thy promises!
- O love the Lord, all ye his saints,
 And sing his praises loud;
 He'll bend his ear to your complaints,
 And recompense the proud.

632. Psalm 116. 1st Part. C. M. Recovery from Sickness.

- LOVE the Lord; he heard my cries,
 And pitied every groan:
 Long as I live, when troubles rise,
 I'll hasten to his throne.
- 2 I love the Lord; he bow'd his ear, And chas'd my griefs away; O let my heart no more despair,
- While I have breath to pray!

 3 My flesh declin'd, my spirits fell,
- And I drew near the dead, While inward pangs, and fears of hell, Perplex'd my wakeful head.
- 4 'My God,' I cried, 'thy servant save,
 'Thou ever good and just;
 'Thy power can rescue from the grave,
 'Thy power is all my trust.'
- 5 The Lord beheld me sore distrest,
 He bid my pains remove:
 Return, my soul, to God, thy rest,
 For thou hast known his love.

480

RECOVERY.

6 My God hath sav'd my soul from death,
And dried my falling tears;
Now to his praise I'll spend my breath,
And my remaining years.

633. Hymn 55. B. 1. C. M.

Hezekiah's Song; or, Sickness and Recovery,

Isalah xxxviii. 9, &c.

WHEN we are rais'd from deep distress,
Our God deserves a song;
We take the pattern of our praise
From Hezekiah's tongue.

2 The gates of the devouring grave
Are open'd wide in vain,
If he that holds the keys of death
Commands them fast again.

3 Pains of the flesh are wont t' abuse Our minds with slavish fears; Our days are past, and we shall lose

The remnant of our years.

4 We chatter with a swallow's voice,
Or like a dove we mourn,
With bitterness instead of joys,
Afflicted and forlorn.

5 Jehovah speaks the healing word,

TIME AND ETERNITY.

Among th' assemblies of thy saints
Our thankful voice we raise;
There we have told thee our complaints,
And there we speak thy praise.

TIME AND ETERNITY.

35. Life the Day of Grace and Hope, Eccl. ix. 4, 5, 6. 10.

IFE is the time to serve the Lord,
The time t'ensure the great reward;
And while the lamp holds out to burn,
The vilest sinner may return.

[Life is the hour that God has given To 'scape from hell, and fly to heaven; The day of grace, and mortals may Secure the blessings of the day.]

The living know that they must die, But all the dead forgotten lie, Their memory and their sense is gone, Alike unknowing and unknown.

[Their hatred and their love is lost, Their envy buried in the dust; They have no share in all that's done Beneath the circuit of the sun.]

Then what my thoughts design to do, My hands with all your might pursue, Since no device nor work is found, Nor faith, nor hope beneath the ground.

There are no acts of pardon past In the cold grave to which we haste, But darkness, death, and long despair, Reign in eternal silence there.

36. Hymn 44. B. 1. 2d Part. C. M. The true Improvement of Life.

AND is this life prolong'd to me?
Are days and seasons given?
O let me then prepare to be
A fitter heir of heaven.

In vain these moments shall not pass,
These golden hours be gone:
Lord, I accept thine offer'd grace,
I bow before thy throne.

3 Now cleanse my soul from every sin
By my Redeemer's blood:
Now let my flesh and soul begin
The honours of my God.

4 Let me no more my soul beguile With sin's deceitful toys:

Let cheerful hope, increasing still, Approach to heavenly joys.

5 My thankful lips shall loud proclaim
The wonders of thy praise,
And spread the savour of thy name
Where'er I spend my days.

6 On earth let my example shine,
And when I leave this state,
May heaven receive this soul of mine
To bliss supremely great.

Hymn 46. B. 1. 2d Part. L. M.

The Privileges of the Living above the Dead.

WAKE, my zeal, awake, my love,
To serve my Saviour here below,
In works which perfect saints above

and south

And holy angels cannot do. Awake, my charity, to feed

- 2 'Tis but at best a narrow bound That heaven allows to men, And pains and sins run through the round Of threescore years and ten.
- Well, if ye must be sad and few, Run on, my days, in haste; Moments of sin, and months of wo, Ye cannot fly too fast.
- 4 Let heavenly love prepare my soul, And call her to the skies, Where years of long salvation roll, And glory never dies.
- Hymn 58. B. 2. C. M.

 The Shortness of Life, and the Goodness of God.
- I TIME! what an empty vapour 'tis!
 And days how swift they are!
 Swift as an Indian arrow flies,
 Or like a shooting star.
- Then slide away in haste,
 That we can never say, They're here,
 But only say, They're past.
 - Cour life is ever on the wing,
 - And death is ever nigh:
 The moment when our lives begin
 We all begin to die.]
 - Yet, mighty God, our fleeting days
 Thy lasting favours share,
 Yet with the bounties of thy grace
 Thou load'st the rolling year.
 - Thou load'st the rolling year.

 Tis sovereign mercy finds us food,
 And we are cloth'd with love;
 - While grace stands pointing out the road
 That leads our souls above.
- His goodness runs an endless round;
 All glory to the Lord:
 - His mercy never knows a bound, And be his name ador'd!
- 7 Thus we begin the lasting song,
 And when we close our eyes,
 Let the next age thy praise prolong
 Till time and nature dies.

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Pealm 144. ver. 3-6. 2d Part. C. M. The Vanity of Man, and Condescension of Ged.

ORD, what is man, poor feeble man, //
Born of the earth at first!
His life a shadow, light and vain
Still hasting to the dust.

2 O what is feeble dying man Or any of his race, That God should make it his concern

To visit him with grace!

That God who darts his lightnings down,
Who shakes the worlds above,

And mountains tremble at his frown, How wondrous is his love!

641. Psalm 39. ver. 4-7. 2d Part. C. M.
The Vanity of Man as Mortal.

TEACH me the measure of my days,
Thou Maker of my frame!
I would survey life's narrow space.

And learn how frail I am.

2 A span is all that we can boast, An inch or two of time; Yet senseless mortals vainly strive To lavish out their years.

- 2 Our days run thoughtlessly along, Without a moment's stay; Just like a story, or a song, We pass our lives away.
- 3 God from on high invites us home, But we march heedless on, And ever hastening to the tomb, Stoop downward as we run.
- 4 How we deserve the deepest hell,
 That slight the joys above!
 What chains of vengeance should we feel,
 That break such cords of love.
- 5 Draw us, O God, with sovereign grace, And lift our thoughts on high, That we may end this mortal race, And see salvation nigh.
- 643. (Hymn 55. B. 2. C. M.)
 Frail Life and succeeding Eternity.

 1 THEE we adore, Eternal Name,
 And humbly own to thee,
 How feeble is our mortal frame!
 What dying worms are we!
- 2 [Our wasting lives grow shorter still As months and days increase; And every beating pulse we tell Leaves but the number less.
- The year rolls round, and steals away
 The breath that first it gave;
 Whate'er we do, where'er we be,
 We're travelling to the grave.]
- 4 Dangers stand thick through all the ground
 To push us to the tomb,
 And fierce diseases wait around
 To hurry mortals home.
- 5 Good God! on what a slender thread Hang everlasting things! Th' eternal states of all the dead Upon life's feeble strings.
- 6 Infinite joy or endless wo
 Attends on every breath;
 And yet how unconcern'd we go
 Upon the brink of death!

7 Waken, O Lord, our drowsy sense, To walk this dangerous road; And if our souls are hurried hence, May they be found with God!

644. Psalm 90. ver. 1-5. 1st Part. C. M.
Man frail, and God eternal.

OUR God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

2 Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

3 Before the hills in order stood,
Or earth receiv'd her frame,
From everlasting thou art God,
To endless years the same.

4 Thy word commands our flesh to dust, Return, ye sons of men; All nations rose from earth at first, And turn to earth again. Pealm 90. ver. 5. 10. 12. S. M.
The Fruitty and Shortness of Life.

ORD, what a feeble piece
Is this our mortal frame!
Our life, how poor a trifle 'tis,
That scarce deserves the name!

Alas, 'twas brittle clay
That built our bodies first!
And every month and every day
They're mouldering back to dust.

3 Our moments fly apace, Nor will our minutes stay; Just like a flood, our hasty days Are sweeping us away.

Well, if our days must fly,
We'll keep their end in sight,
We'll spend them all in wisdom's way,
And let them speed their flight.

They'll waft us sooner o'er
 This life's tempestuous sea:
 Soon we shall reach the peaceful shore
 Of blest eternity.

646. The Creation, Preservation, Dissolution, and Restoration of this World.

ING to the Lord that built the skies, The Lord that rear'd this stately frame; Let half the nations sound his praise, And lands unknown repeat his name.

2 He form'd the seas, and form'd the hills, Made every drop, and every dust, Nature and time with all their wheels, And put them into motion first.

3 Now from his high imperial throne He looks far down upon the spheres; He bids the shining orbs roll on, And round he turns the hasty years.

1 Thus shall this moving engine last Till all his saints are gather'd in, Then for the trumpet's dreadful blast, To shake it all to dust again!

5 Yet when the sound shall tear the skies, And lightning burn the globe below, Saints, you may lift your joyful eyes, There's a new heaven and earth for you. 650. Hymn 52. B. 2. C. M. Death dreadful or delightful.

DEATH! 'tis a melancholy day
To those that have no God,
When the poor soul is forc'd away

To seek her last abode.

2 In vain to heaven she lifts her eyes, But guilt, a heavy chain, Still drags her downward from the skies To darkness, fire, and pain.

3 Awake, and mourn, ye heirs of hell,
Let stubborn sinners fear;
You must be driv'n from earth, and dwell
A long for ever there.

4 See how the pit gapes wide for you,
And flashes in your face,
And thou, my soul, look downward too,
And sing recovering grace.

And sing recovering grace.

5 He is a God of sovereign love

That promis'd heaven to me,
And taught my thoughts to soar above,
Where happy spirits be.

6 Prepare me, Lord, for thy right hand,

PAUSE.

- 5 Death, like an overflowing stream Sweeps us away; our life's a dream, An empty tale; a morning flower, Cut down and wither'd in an hour.
- 6 [Our age to seventy years is set: How short the term! how frail the state! And if to eighty we arrive, We rather sigh and groan than live.]
- 7 But, O how oft thy wrath appears, And cuts off our expected years! Thy wrath awakes our humble dread; We fear the power that strikes us dead.
- 8 Teach us, O Lord, how frail is man; And kindly lengthen out our span, Till a wise care of piety Fit us to die, and dwell with thee.

649. Psalm 102. 23—28. 3d Part. L. M. Man's Mortality and Christ's Eternity.

- 1 IT is the Lord our Saviour's hand
 Weakens our strength amidst the race;
 Disease and death, at his command,
 Arrest us, and cut short our days.
- 2 Spare us, O Lord, aloud we pray, Nor let our sun go down at noon: Thy years are one eternal day, And must thy children die so soon?
- 3 Yet in the midst of death and grief This thought our sorrow shall assuage, Our Father and our Saviour live; Christ is the same through every age.
- 4 'Twas he this earth's foundation laid;
 Heaven is the building of his hand:
 This earth grows old, these heavens shall fade,
 And all be chang'd at his command.
- 5 The starry curtains of the sky Like garments shall be laid aside; But still thy throne stands firm and high; Thy church for ever must abide.
- 6 Before thy face thy church shall live, And on thy throne thy children reign: This dying world shall they survive, And the dead saints be rais'd again.

- 2 I could renounce my all below If my Creator bid, And run if I were call'd to go, And die as Moses did.
- 3 Might I but climb to Pisgah's top, And view the promis'd land, My flesh itself would long to drop, And pray for the command.
- 4 Clasp'd in my heavenly Father's arms, I would forget my breath, And lose my life among the charms Of so divine a death.
- Hymn 19. B. 1. C. M.

 The Song of Simeon, Luke ii. 27, &c.

 CRD, at thy temple we appear,
 As happy Simeon came,
 And hope to meet our Saviour here;
 O make our joys the same!
- With what divine and vast delight The good old man was fill'd, When fondly, in his wither'd arms, He clasp'd the holy child!
- 3 'Now I can leave this world,' he cried,

2 There everlasting spring abides. And never-withering flowers: Death, like a narrow sea, divides

This heavenly land from ours.

3 [Sweet fields, beyond the swelling flood, Stand dress'd in living green: So to the Jews old Canaan stood. While Jordan roll'd between.

4 But timorous mortals start and shrink To cross this narrow sea, And linger, shivering, on the brink, And fear to launch away.]

5 O! could we make our doubts remove, Those gloomy doubts that rise,

And see the Canaan that we love, With unbeclouded eyes;

6 Could we but climb where Moses stood. And view the landscape o'er: Not Jordan's stream nor death's cold flood Should fright us from the shore.

Hymn 31. B. 9. L. M. 657. Christ's Presence makes Death easy.

THY should we start and fear to die? What timorous worms we mortals are!

Death is the gate of endless joy, And yet we dread to enter there.

2 The pains, the groans, and dying strife, Fright our approaching souls away: Still we shrink back again to life, Fond of our prison and our clay.

3 O, if my Lord would come and meet,
My soul should stretch her wings in haste, Fly fearless through death's iron gate, Nor feel the terrors as she past.

4 Jesus can make a dying bed Feel soft as downy pillars are, While on his breast I lean my head, And breathe my life out sweetly there.

Hymn 27. B. 1. C. M. 658. Assurance of Heaven; or, a Saint prepared to die, 2 Tim. iv. 6-8. 18.

EATH may dissolve my body now, And bear my spirit home; Why do my minutes move so slow, Nor my salvation come?

650

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- 2 With heavenly weapons I have fought The battles of the Lord, Finish'd my course, and kept the faith. And wait the sure reward.]
- 3 God has laid up in heaven for me A crown which cannot fade; The righteous Judge, at that great day, Shall place it on my head.
- 4 Nor hath the King of grace decreed This prize for me alone; But all that love, and long to see Th' appearance of his Son. Trop 10
- 5 Jesus the Lord shall guard me safe From every ill design; And to his heavenly kingdom keep
- This feeble soul of mine. 6 God is my everlasting aid, And hell shall rage in vain:
- To him be highest glory paid, And endless praise—Amen. Hymn 110. B. 1. C. M.

Hymn 23. B. 1. 1st Part. L. M.

Absent from the Body and present with the Lord,

2 Cor. v. 8.

A BSENT from flesh! O blissful thought, What unknown joys this moment brings, Freed from the mischiefs sin has brought, From pains and fears and all their springs.

2 Absent from flesh! illustrious day, Surprising scene! triumphant stroke! That rends the prison of my clay, And I can feel my fetters broke.

3 Absent from flesh! then rise, my soul, Where feet nor wings could never climb, Beyond the heavens where planets roll, Measuring the cares and joys of time.

4 I go where God and glory shine, His presence makes eternal day, My all that's mortal I resign, For angels wait and point my way.

Hymn 2. B. 2. C. M. The Death of a Sinner.

1 MY thoughts on awful subjects roll,
Damnation and the dead:
What horrors seize the guilty soul
Upon a dying bed!

2 Lingering about these mortal shores
She makes a long delay,
Till like a flood, with rapid force
Death sweeps the wretch away.

3 Then swift and dreadful she descends
Down to the fiery coast,
Amongst abominable fiends,

Amongst abominable fiends, Herself a frighted ghost.

4 There endless crowds of sinners lie,
And darkness makes their chains;
Tortur'd with keen despair they cry,
Yet wait for fiercer pains.

5 Not all their anguish and their blood For their old guilt atones, Nor the compassion of a God Shall hearken to their groans.

6 Amazing grace, that kept my breath,
Nor bid my soul remove,
Till I had learn'd my Saviour's death,
And well ensur'd his love!

496

DEATH AND THE

Hymn 3. B. 2. C. M.

The Death and Burial of a Saint.

1 WHY do we mourn departing friends?
Or shake at death's alarms?
'Tis but the voice that Jesus sends
To call them to his arms.

2 Are we not tending upward too As fast as time can move? Nor would we wish the hours more slow To keep us from our love.

3 Why should we tremble to convey
Their bodies to the tomb?
There the dear flesh of Jesus lay,
And left a long perfume.

4 The graves of all his saints he bless'd, And soften'd every bed; Where should the dying members rest, But with their dying Head?

5 Thence he arose, ascended high, And show'd our feet the way; Up to the Lord our souls shall fly At the great rising-day.

Then let the last loud trumpet sound.

684.

Hymn 28. B. 2. C. M. Death and Eternity.

1 STOOP down, my thoughts, that used to rise, Converse a while with death; Think how a gasping mortal lies, And pants away his breath.

2 His quivering lip hangs feebly down,
His pulse is faint and few,
Then, speechless, with a doleful groan
He bids the world adieu.

3 But, O the soul that never dies!
At once it leaves the clay!
Ye thoughts, pursue it where it flies,
And track its wondrous way.

4 Up to the courts where angels dwell,
It mounts triumphing there,
Or devils plunge it down to hell
In infinite despair.

And must my body faint and die?
 And must this soul remove?
 O for some guardian angel nigh
 To bear it safe above!

6 Jesus, to thy dear faithful hand
My naked soul I trust,
And my flesh waits for thy command
To drop into the dust.

Hymn 61. B. 2. C. M. A Thought of Death and Glory.

1 MY soul, come meditate the day, And think how near it stands, When thou must quit this house of clay, And fly to unknown lands.

2 [And you, mine eyes, look down and view The hollow gaping tomb, This gloomy prison waits for you,

This gloomy prison waits for you, Whene'er the summons come.]

3 O could we die with those that die, And place us in their stead, Then would our spirits learn to fly, And converse with the dead:

4 Then we should see the saints above,
In their own glorious forms,
And wonder why our souls should love
To dwell with mortal worms.

2 T 2

- 5 [How we should scorn these clothes of flesh, These fetters and this load! And long for evening to undress,
- That we may rest with God.]

 6 We should almost forsake our clay
 - Before the summons come, And pray, and wish our souls away

To their eternal home.

(Hymn 63. B. 2. C. M.)

- 1 HARK! from the tombs a doleful sound,
 Mine ears attend the cry,
 - 'Ye living men, come view the ground 'Where you must shortly lie.
- 2 'Princes, this clay must be your bed, 'In spite of all your towers;
 - 'The tall, the wise, the rev'rend head 'Must lie as low as ours.'
- 3 Great God, is this our certain doom?
 And are we still secure?
 - Still walking downward to our tomb,
 And yet prepar'd no more?
- 4 Grant us the powers of quick'ning grace

Pealm 49. L. M.

Pealm 49. L. M.

Pealm 49. L. M.

Pealm 49. L. M.

1 WHY do the proud insult the poor, And boast the large estates they have? How vain are riches to secure Their haughty owners from the grave!

2 They can't redeem one hour from death, With all the wealth in which they trust; Nor give a dying brother breath, When God commands him down to dust.

3 There the dark earth and dismal shade Shall clasp their naked bodies round; That flesh, so delicately fed, Lies cold, and moulders in the ground.

4 Like thoughtless sheep the sinner dies, Laid in the grave for worms to eat; The saints shall in the morning rise, And find th' oppressor at their feet.

5 His honours perish in the dust, And pomp and beauty, birth and blood: That glorious day exalts the just To full dominion o'er the proud.

6 My Saviour shall my life restore, And raise me from my dark abode; My flesh and soul shall part no more, But dwell for ever near my God.

669. Pealm 49. ver. 6-14. 1st Part. C. M. Pride and Death; or, the Vanity of Life and Riches.

1 WHY doth the man of riches grow
To insolence and pride,
To see his wealth and honours flow
With every rising tide?

2 [Why doth he treat the poor with scorn, Made of the selfsame clay, And boast as though his flesh was born Of better dust than they?]

3 Not all his treasures can procure
His soul a short reprieve,
Redeem from death one guilty hour,
Or make his brother live.

4 [Life is a blessing can't be sold,
The ransom is too high;
Justice will ne'er be brib'd with gold,
That man may never die.]

5 He sees the brutish and the wise. The timorous and the brave

Quit their possessions, close their eyes

And hasten to the grave. 5 Yet, 'tis his inward thought and pride

'My house shall ever stand; 'And that my name may long abide,
'I'll give it to my land.'

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7 Vain are his thoughts, his hopes are lost, How soon his memory dies! His name is written in the dust

Where his own carcass lies.

PAUSE.

B This is the folly of their way; And yet their sons, as vain, Approve the words their fathers say. And act their works again.

9 Men void of wisdom and of grace, If honour raise them high. Live like the beast, a thoughtless race,

And like the beast they die.

10 [Laid in the grave like silly sheep, Death feeds upon them there, Till the last trumpet breaks their sleep 671. Psalm 89. ver. 47, &c. 6th Part. L. M. Mortality and Hope.
A Funeral Psalm.

1 REMEMBER, Lord, our mortal state, How frail our life! how short the date! Where is the man that draws his breath Safe from disease, secure from death?

2 Lord, while we see whole nations die, Our flesh and sense repine and cry, 'Must death for ever rage and reign? 'Or hast thou made mankind in vain?

3 'Where is thy promise to the just?
'Are not thy servants turn'd to dust?'
But faith forbids these mournful sighs
And sees the sleeping dust arise.

4 That glorious hour, that dreadful day, Wipes the reproach of saints away, And clears the honour of thy word: Awake, our souls, and bless the Lord.

672. Psalm 89. ver. 47, &c. L. P. M. Life, Death, and the Resurrection.

1 THINK, mighty God, on feeble man,
How few his hours, how short his span!
Short from the cradle to the grave:
Who can secure his vital breath

Against the bold demands of death, With skill to fly, or power to save?

2 Lord, shall it be for ever said, 'The race of man was only made 'For sickness, sorrow, and the dust?' Are not thy servants, day by day, Sent to their graves, and turn'd to clay? Lord, where's thy kindness to the just?

3 Hast thou not promis'd to thy Son And all his seed a heavenly crown?

But flesh and sense indulge despair:
For ever blessed be the Lord,
That faith can read his holy word,
And find a resurrection there.

4 For ever blessed be the Lord,
Who gives his saints a long reward
For all their toil, reproach, and pain;
Let all below and all above
Join to proclaim thy wondrous love,
And each repeat a loud Amen.

Psalm 16. 3d Part. L. M.

Courage in Death, and Hope of the Resurrection.

WHEN God is nigh, my faith is strong;
His arm is my almighty prop;
Be glad, my heart; rejoice, my tongue,
My dying flesh shall rest in hope.

2 Though in the dust I lay my head, Yet, gracious God, thou wilt not leave My soul for ever with the dead, Nor lose thy children in the grave.

3 My flesh shall thy first call obey, Shake off the dust, and rise on high, Then shalt thou lead the wondrous way Up to thy throne above the sky.

4 There streams of endless pleasure flow; And full discoveries of thy grace (Which we but tasted here below) Spread heavenly joys through all the place.

674. Triumph over Death in Hope of the Resurrection.

A ND must this body die?
This mortal frame decay?
And must these active limbs of mine

675.

Hymn 102. B. 2. L. M. A happy Resurrection.

O, I'll repine at death no more,
But with a cheerful gasp resign
To the cold dungeon of the grave
These dying, withering limbs of mine.

2 Let worms devour my wasting flesh, And crumble all my bones to dust, My God shall raise my frame anew At the revival of the just.

3 Break, sacred morning, through the skies, Bring that delightful, dreadful day; Cut short the hours, dear Lord, and come, Thy lingering wheels, how long they stay!

4 [Our weary spirits faint to see The light of thy returning face, And hear the language of those lips Where God has shed his richest grace.]

5 [Haste, then, upon the wings of love, Rouse all the pious sleeping clay, That we may join in heavenly joys, And sing the triumph of the day.]

DAY OF JUDGMENT.

Hymn 65. B. 1. L. M. The Kingdoms of the World become the Kingdom of our Lord, Rev. xi. 15—18.

- 1 ET the seventh angel sound on high,
 Let shouts be heard through all the sky;
 Kings of the earth, with glad accord,
 Give up your kingdoms to the Lord.
- 2 Almighty God, thy power assume, Who wast, and art, and art to come: Jesus, the Lamb, who once was slain, For ever live, for ever reign.
- 3 The angry nations fret and roar, That they can slay the saints no more On wings of vengeance flies our God To pay the long arrears of blood.
- 4 Now must the rising dead appear, Now the decisive sentence hear; Now the dear martyrs of the Lord Receive an infinite reward.

Psalm 97. ver. 1—5. 1st Part. L. M.
Christ reigning in Heaven, and coming to Judgment.

- 1 HE reigns; the Lord, the Saviour reigns; Praise him in evangelic strains; Let the whole earth in songs rejoice, And distant islands join their voice.
- 2 Deep are his counsels, and unknown; But grace and truth support his throne: Though gloomy clouds his way surround, Justice is their eternal ground.
- 3 In robes of judgment, lo! he comes, Shakes the wide earth, and cleaves the tombs; Before him burns devouring fire, The mountains melt, the seas retire.

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4 His enemies, with sore dismay, Fly from the sight, and shun the day: Then lift your heads, ye saints, on high, And sing, for your redemption's nigh.

Hymn 107. B. 2. C. M.

The everlasting Absence of God intolerable.

THAT awful day will surely come,
Th' appointed hour makes haste,
When I must stand before my Judge.

7 O tell me that my worthless name Is graven on thy hands; Show me some promise in thy book Where my salvation stands!

8 Give me one kind assuring word To sink my fears again; And cheerfully my soul shall wait Her threescore years and ten.

679.

9. Psalm 9. 1st Part. C. M.
Wrath and Mercy from the Judgment Seat.
ITH my whole heart I'll raise my song Thy wonders I'll proclaim; Thou, sovereign Judge of right and wrong, Wilt put my foes to shame.

2 I'll sing thy majesty and grace; My God prepares his throne To judge the world in righteousness. And make his vengeance known.

3 Then shall the Lord a refuge prove For all the poor opprest, To save the people of his love, And give the weary rest.

4 The men that know thy name will trust In thy abundant grace; For thou has ne'er forsook the just, Who humbly seek thy face.

5 Sing praises to the righteous Lord, Who dwells on Zion's hill, Who executes his threatening word, And doth his grace fulfil.

Hymn 45. B. 1. C. M. The last Judgment, Rev. xxi. 5-8. **680.**

SEE, where the great incarnate God Fills a majestic throne, While from the skies his awful voice Bears the last judgment down.

2 ['I am the First and I the Last, 'Through endless years the same; 'I AM is my memorial still, And my eternal name.

3 'Such favours as a God can give 'My royal grace bestows; 'Ye thirsty souls, come taste the streams Where life and pleasure flows.

DAY OF The saint that triumphs o'er his sins, 'I'll own him for a son, The whole creation shall reward 'The conquests he has won. But bloody hands, and hearts unclean, 'And all the lying race, The faithless and the scoffing crew, 'That spurn at offer'd grace; They shall be taken from my sight, 'Bound fast in iron chains, And headlong plung'd into the lake 'Where fire and darkness reigns.'] may I stand before the Lamb. When earth and seas are fled! and hear the Judge pronounce my name With blessings on my head! May I with those for ever dwell Who here were my delight, While sinners, banish'd down to hell, No more offend my sight. Psalm 50. ver. 1-6. 1st Part. C. M.

6

The last Judgment; or, the Saints rewarded.

THE Lord, the Judge, before his throne
Bids the whole earth draw nigh,
The nations near the rising sun,
And near the western sky

Their faith and works brought forth to ligh
Shall make the world confess
My sentence of reward is right,

'And heaven adore my grace.

Ps. 50. v. 1. 5. 8. 16. 21, 22. 3d Part. C. M.

The Judgment of Hypocrites.

1 WHEN Christ to judgment shall descend And saints surround their Lord, He calls the nations to attend,

And hear his awful word.

2 'Not for the want of bullocks slain

'Will I the world reprove;
'Altars and rites and forms are vain,
'Without the fire of love.

3 'And what have hypocrites to do 'To bring their sacrifice?

'They call my statutes just and true,
'But deal in theft and lies.

• Could you expect to 'scape my sight, 'And sin without control?

'But I shall bring your crimes to light,
'With anguish in your soul.'

S Consider, ye that slight the Lord, Before his wrath appear; If once you fall beneath his sword, There's no deliverer there.

Psalm 50. To a new Tune.
The last Judgment.

THE Lord, the Sovereign, sends his su mons forth,
Calls the south nations, and awakes the nort

From east to west the sounding orders sprea Through distant worlds and regions of the dea No more shall atheists mock his long delay; His vengeance sleeps no more: behold the da

Sehold the Judge descends; his guards a nigh!

Tempest and fire attend him down the sky.

Tempest and fire attend him down the sky: Heaven, earth, and hell draw near; let all thin come

To hear his justice, and the sinner's doom;
'But gather first my saints,' (the Judge comands.)

Bring them, ye angels, from their distant!

508 DAY OF

3 'Behold! my covenant stands for ever good, 'Seal'd by th' eternal sacrifice in blood,

'And sign'd with all their names; the Greek, the Jew, 'That paid the ancient worship or the new,

'There's no distinction here; come, spread their thrones,

'And near me seat my favourites and my sons.

'I their Almighty Saviour and their God,

'I am their judge: ye heavens, proclaim abroad 'My just eternal sentence, and declare

'Those awful truths that sinners dread to hear:

'Sinners in Zion, tremble and retire; 'I doom the painted hypocrite to fire.

5 'Not for the want of goats or bullocks slain 'Do I condemn thee; bulls and goats are vain,

'Without the flames of love: in vain the store 'Of brutal offerings that were mine before:

'Mine are the tamer beasts and savage breed, 'Flocks, herds, and fields, and forests where they feed.

6 'If I were hungry, would I ask thee food? 'When did I thirst, or drink thy bullocks' Sinners, awake betimes; ye fools, be wise; Awake, before this dreadful morning rise; Change your vain thoughts, your crooked works amend.

Fly to the Saviour, make the judge your friend Lest like a lion his last vengeance tear Your trembling souls, and no deliv'rer near.

Psalm 50. 10's & 11's.

The last Judgment.

1 THE God of glory sends his summons forth Calls the south nations, and awakes the north:

From east to west the sovereign orders spread Through distant worlds and regions of the dead The trumpet sounds; hell trembles! heaver rejoices:

Lift up your heads, ye saints, with cheerfu voices.

No more shall atheists mock his long delay;
His vengeance sleeps no more; behold the day
Behold the judge descends; his guards are nigh
Tempests and fire attend him down the sky:
When God appears, all nature shall adore him
While sinners tremble, saints rejoice before
him:

Heaven, earth, and hell draw near; let all things come

'To hear my justice and the sinner's doom;

But gather first my saints, the Judge commands,

Bring them, ye angels, from their distantiands:

When Christ returns, wake every cheerfu passion,

And shout, ye saints; he comes for your salvation.

Behold my covenant stands for ever good,

'Seal'd by th' eternal sacrifice in blood,
'And sign'd with all their names; the Greek
the Jew,

'That paid the ancient worship or the new:'
There's no distinction here: join all your voice
And raise your heads, ye saints, for heaven
joices.

510 DAY OF

5 'Here,' saith the Lord, 'ye angels, spread their thrones,

'And near me seat my favourites and my sons:

'Come, my redeem'd, possess the joys prepar'd
'Ere time began; 'tis your divine reward.'
When Christ returns, wake every cheerful passion:

And shout, ye saints, he comes for your salva-

PAUSE I.

6 'I am the Saviour, I th' almighty God,
'I am the Judge' ve heavens, proclaim abro

'I am the Judge: ye heavens, proclaim abroad 'My just eternal sentence, and declare

'Those awful truths that sinners dread to hear: When God appears, all nature shall adore him;

While sinners tremble, saints rejoice before him.

7 'Stand forth, thou bold blasphemer, and profane.

[vain;

'Now feel my wrath, nor call my threatenings' Thou hypocrite, once drest in saints' attire, 'I doom the painted hypocrite to fire:'

Judgment proceeds; hell trembles; heaven rejoices; [voices.

Lift up your heads, ye saints, with cheerful



PAUSE II.

- 1 1 'Unthinking wretch! how couldst thou hope to please
 - 'A God, a Spirit, with such toys as these?
 'While with my grace and statutes on thy
 - tongue,
 'Thou lov'st deceit, and dost thy brother wrong?'
 - Judgment proceeds; hell trembles; heaven rejoices;
 - Lift up your head, ye saints, with cheerful voices.
- 12 'In vain to pious forms thy zeal pretends,
 'Thieves and adulterers are thy chosen
 friends;
 - 'While the false flatterer at my altar waits,
 'His harden'd soul divine instruction hates;'
 God is the judge of hearts; no fair disguises
 Can screen the guilty when his vengeance rises.
- But didst thou hope that I should ne'er reprove?

 'And cherish such an impious thought within,
 - 'And cherish such an implous thought within,
 'That the All Holy would indulge thy sin?'
 See, God appears; all nature joins t' adore him;
 Judgment proceeds, and sinners fall before him.
- 'Behold my terrors now; my thunders roll,
 'And thy own crimes affright thy guilty soul;
 'Now like a lion shall my vengeance tear
 'Thy bleeding heart, and no deliverer near:'
 Judgment concludes; hell trembles; heaven
 rejoices;
 [voices.
 Lift up your heads, ye saints, with cheerful

EPIPHONEMA.

'Sinners, awake betimes; ye fools, be wise;
'Awake, before this dreadful morning rise:
'Change your vain thoughts, your crooked
'works amend, friend;'
'Fly to the Saviour, make the Judge your
Then join, ye saints; wake every cheerful passion,
When Christ returns, he comes for your salv

HELL AND HEAVEN.

685. Hymn 44. B. 2. L. M. Hell; or, the Vengeance of God.

1 WITH holy fear and humble song, The dreadful God our souls adore; Reverence and awe become the tongue That speaks the terrors of his power.

2 Far in the deep where darkness dwells, The land of horror and despair, Justice has built a dismal hell, And laid her stores of vengeance there.

3 [Eternal plagues and heavy chains, Tormenting racks and fiery coals, And darts t' inflict immortal pains Dipp'd in the blood of damned souls.]

4 [There Satan, the first sinner, lies,
And roars and bites his iron bands;
In vain the rebel strives to rise,
Crush'd with the weight of both thine hands.]

5 There guilty ghosts of Adam's race Shriek out, and howl beneath thy rod; Once they could scorn a Saviour's grace

- Those holy gates for ever bar Pollution, sin, and shame;
 None shall obtain admittance there But followers of the Lamb.
- There all their names are found;
 The hypocrite in vain shall strive
 To tread the heavenly ground.

Hymn 86. B. 2. C. M.

Freedom from Sin and Misery in Heaven.

UR sins, alas, how strong they be!

And like a violent sea

They break our duty, Lord, to thee,

And hurry us away.

The waves of trouble, how they rise!
How loud the tempests roar!
But death shall land our weary souls
Safe on the heavenly shore.

There to fulfil his sweet commands
Our speedy feet shall move,
No sin shall clog our winged zeal,
Or cool our burning love.

4 There shall we sit, and sing, and tell
The wonders of his grace,
Till heavenly raptures fire our hearts,
And smile in every face.

5 For ever his dear sacred name
Shall dwell upon our tongue,
And Jesus and salvation be
The close of every song.

Hymn 40. B. 1. L. M.

The Business and Blessedness of glorified Saints,

Rev. vii. 13, &co.

WHAT happy men, or angels these 'That all their robes are spotless white? 'Whence did this glorious troop arrive 'At the pure realms of heavenly light?'

2 From tort'ring racks and burning fires, And seas of their own blood they came; But nobler blood has wash'd their robes, Flowing from Christ the dying Lamb.

3 Now they approach th' almighty throne, With loud hosannas night and day, Sweet anthems to the great Three One Measure their bless'd eternity.

- 4 No more shall hunger pain their souls, He bids their parching thirst be gone, And spreads the shadow of his wings To screen them from the scorching sun.
- 5 The Lamb that fills the middle throne Shall shed around his milder beams, There shall they feast on his rich love, And drink full joys from living streams.
- 6 Thus shall their mighty bliss renew
 Through the vast round of endless years,
 And the soft hand of sovereign grace
 Heals all their wounds, and wipes their tears.

689. Hymn 41. B. 1. C. M.

The Martyrs glarified, Rev. vii. 13, &c.

- 1 THESE glorious minds, how bright they 'Whence all their white array? [shine! 'How came they to the happy seats
 - 'How came they to the happy seats 'Of everlasting day?'
- 2 From tort'ring pains to endless joys
 On fiery wheels they rode,
 And strangely wash'd their raiment white
 In Jesus' dying blood.

Thus will we mount on sacred wings, And tread the courts above; Ior earth, nor all her mightiest things, Shall tempt our meanest love.]

There on a high majestic throne
Th' Almighty Father reigns,
and sheds his glorious goodness down
On all the blissful plains.

right like the sun the Saviour sits, And spreads eternal noon, To evenings there, nor gloomy nights, To want the feeble moon.

midst those ever-shining skies
Behold the Sacred Dove,
Vhile banish'd sin and sorrow flies
From all the realms of love.

The glorious tenants of the place
Stand bending round the throne;
and saints and seraphs sing and praise
The Infinite Three One.

But O what beams of heavenly grace Transport them all the while! [en thousand smiles from Jesus' face, And love in every smile!]

esus, O when shall that dear day,
That joyful hour appear,
When I shall leave this house of clay
To dwell amongst them there?

Hymn 68. B. 2. C. M.
The humble Worship of Heaven.

TATHER, I long, I faint to see
The place of thine abode,
'd leave thy earthly courts and flee
Up to thy seat, my God!

Iere I behold thy distant face, And 'tis a pleasing sight; lut to abide in thine embrace Is infinite delight.

'd part with all the joys of sense
To gaze upon thy throne;
'leasure springs fresh for ever thence,
Unspeakable, unknown,

STA

[There all the heavenly hosts are seen, In shining ranks they move, And drink immortal vigour in

With wonder and with love.

Then at thy feet with awful fear Th' adoring armies fall;

With joy they shrink to nothing there

Before th' eternal All.

There I would vie with all the host In duty and in bliss,

While less than nothing I could boast,

And vanity* confess.]

The more thy glories strike mine eyes,

The humbler I shall lie;
Thus, while I sink, my joys shall rise
Unmeasurably high.

192. Hymn 91. B. 2. C. M.
The Glory of Christ in Heaven.

O THE delights, the heavenly joys,
The glories of the place
Where Jesus sheds the brightest beams
Of his o'erflowing grace!

Sweet majesty and awful love Sit smiling on his brow, See what immortal glories shine, And circle it around.

This is the man, th' exalted man Whom we unseen adore;

But when our eyes behold his face, Our hearts shall love him more.

Lord, how our souls are all on fire
To see thy bless'd abode,
Our tongues rejoice in tunes of praise
To our incarnate God.

And while our faith enjoys the sight
We long to leave our clay,
And wish thy fiery chariots, Lord,
To fetch our souls away.]

Hymn 75. B. 2. C. M.

Spiritual and eternal Joys; or, the beatific Sight
of Christ.

ROM thee, my God, my joys shall rise,
And run eternal rounds,
Beyond the limits of the skies,
And all created bounds.

The holy triumphs of my soul Shall death itself outbrave, Leave dull mortality behind, And fly beyond the grave.

There, where my blessed Jesus reigns
In heaven's unmeasur'd space,
I'll spend a long eternity
In pleasure and in praise.

Millions of years my wondering eyes
Shall o'er thy beauties rove,
And endless ages I'll adore
The glories of thy love.

5 Sweet Jesus, every smile of thine Shall fresh endearments bring, And thousand tastes of new delight From all thy graces spring.

6 Haste, my beloved, fetch my soul Up to thy bless'd abode, Fly, for my spirit longs to see My Saviour and my God.

DOXOLOGIES.

Hymn 26. B. 3. L. M.

Of Praise to the ever-blessed Trinity, God the Father, Son, and Spirit.

- 1 BLESS'D be the Father and his love, To whose celestial source we owe Rivers of endless joy above, And rills of comfort here below.
- 2 Glory to thee, great Son of God, From whose dear wounded body rolls A precious stream of vital blood, Pardon and life for dying souls.
- 3 We give the sacred Spirit praise, Who in our hearts of sin and wo Makes living springs of grace arise, And into boundless glory flow.
- 4 Thus God the Father, God the Son, And God the Spirit we adore, That sea of life and love unknown, Without a bottom or a shore.

GO5 Hymn 29, B, 3, L, M

698. Hymn 27. B. 3. C. M.

LORY to God the Father's name,
Who, from our sinful race,
Chose out his favourites to proclaim
The honours of his grace.

2 Glory to God the Son be paid, Who dwelt in humble clay, And to redeem us from the dead Gave his own life away.

3 Glory to God the Spirit give, I rom whose almighty power Our souls their heavenly birth derive, And bless the happy hour.

4 Glory to God, that reigns above, Th' eternal Three in One, Who, by the wonders of his love, Has made his nature known.

Hymn 30. B. 3. C. M.

THE God of mercy be ador'd,
Who calls our souls from death,
Who saves by his redeeming word,
And new-creating breath.

To praise the Father, and the an, And Spirit all divine,
The One in Three, and Three in One,
Let saints and angels join.

700. Hymn 34. B. 3. C. M.

NOW let the Father and the Son
And Spirit be ador'd,

Where there are works to make him known, Or saints to love the Lord.

701.

Hymn 35. B. 3. C. M.

Or thus:

HONOUR to thee, Almighty Three,
And everlasting One;
All glory to the Father be,
The Spirit, and the Son.

702. C. M. ET God the Father, and the Son,

And Spirit be ador'd,
Where there are works to make him known,
Or saints to love the Lord.

703. Hymn 28. B. 3. 1st, S. M. ET God the Father live For ever on our tongues;

Sinners from his first love derive

The ground of all their songs. Ye saints, employ your breath In honour to the Son,

Who bought your souls from hell and death By offering up his own.

Give to the Spirit praise Of an immortal strain,

Whose light and power and grace conveys Salvation down to men.

While God the Comforter Reveals our pardon'd sin,

O may the blood and water bear The same record within.

To the great One in Three 5 That seals this grace in heaven, The Father, Son, and Spirit, be

Eternal glory given.

707.

L. P. M.

The Father, Son, and Spirit, be
Eternal praise and glory given,
Through all the worlds where God is know.
By all the angels near the throne,
And all the saints in earth and heaven.

. 708. Hymn 38. B. 3. A Song of Praise to the blessed Trinity. H. M. or 6's & 8's.

- To God the Father's love,
 For all my comforts here,
 And better hopes above;
 He sent his own Eternal Son
 To die for sins That man had done.
- 2 To God the Son belongs Immortal glory too, Who bought us with his blood From everlasting wo: And now he lives, And now he reigns, And sees the fruit Of all his pains.
- 3 To God'the Spirit's name Immortal worship give, Whose new-creating power Makes the dead sinner live: His work completes The great design, And fills the soul With joy divine.
- Almighty God, to Thee
 Be endless honours done,
 The undivided Three,
 And the mysterious One;
 Where reason fails, With all her powers;
 There faith prevails, And love adores.

709.

Hymn 39. B. 3. H. M. or 6' & 8's.

1 PO Him that chose us first
Before the world began,
To Him that bore the curse
To save rebellious man,
To Him that form'd Our hearts answ,
Is endless praise, And glory du

6 There I would In duty and While less that And vanity The more thy
The humble
Thus, while
Unmeasura 692. The THE del The glo Where Jesus Of his o'er 2 Sweet majest Sit smiling And all the At humble 3 [Princes to h Bend their Dominions, the To see him

Let every nation, every age, In this delightful work engage; Old men and babes in Sion sing The growing glories of her King.

714. · Hymn 43. B. S. C. M.

1 HOSANNA to the Prince of grace, Sion, behold thy King; Proclaim the Son of David's race, And teach the babes to sing.

2 Hosanna to th' incarnate Word, Who from the Father came; Ascribe salvation to the Lord, With blessings on his name.

715. Hosanna to Christ, Matt. xxi. 9. Luke xix. 38. 46.

1 HOSANNA to the royal Son
Of David's ancient line,
His natures two, his person one,
Mysterious and divine.

2 The root of David here we find, And offspring is the same; Eternity and time are join'd In our Immanuel's name.

In our Immanuel's name.

3 Blest he that comes to wretched men
With peaceful news from heaven;

Hosannas of the highest strain To Christ the Lord be given.

4 Let mortals ne'er refuse to take
Th' hosanna on their tongues,
Lest rocks and stones should rise, and break
Their silence into songs.

716. Hymn 89. B. 2. C. M. Christ's Victory over Satan.

1 HOSANNA to our conquering King!
The prince of darkness flies,
His troops rush headlong down to hell,
Like lightning from the skies.

2 There bound in chains the lions roar, And fright the rescu'd sheep, But heavy bars confine their power And malice to the deep.

- 3 Hosanna to our conquering King, All hail, incarnate Love! Ten thousand songs and glories wait To crown thy head above.
- 4 Thy victories and thy deathless fame Through the wide world shall run, And everlasting ages sing The triumph thou hast won.

717. Hymn 44. B. 3. S. M.

- OSANNA to the Son 1 Of David and of God, Who brought the news of pardon down, And bought it with his blood.
- To Christ the anointed King Be endless blessings given, Let the whole earth his glory sing, Who made our peace with heaven.

718. Hymn 45. B. 3. H. M. or 6's & 8's.

OSANNA to the King Of David's ancient blood;

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70

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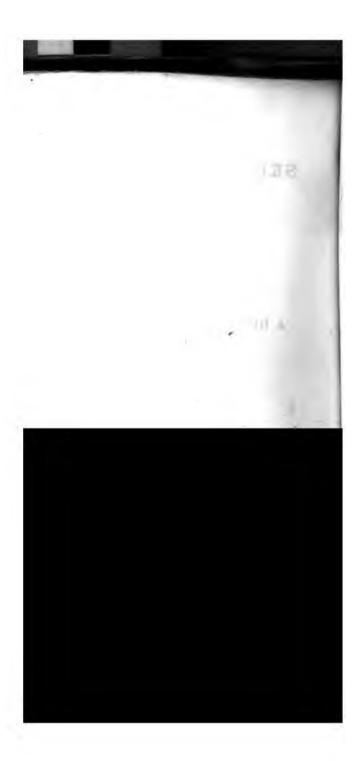
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1835.



HYMNS.

GOD.

719. 1 L. M. Dr. S. Stennett.
A Song of Praise to God.

1 God, the universal King, Let all mankind their tribute bring; All that have breath, your voices raise, In songs of never-ceasing praise.

2 The spacious earth on which we tread, And wider heavens stretch'd o'er our head, A large and solemn temple frame The celebrate its Builder's fame.

3 Here the bright sun, that rules the day, As through the sky he makes his way, To all the world proclaims aloud The boundless sov'reignty of God.

4 When from his courts the sun retires, And with the day his voice expires, The moon and stars adopt the song, And through the night the praise prolong.

5 The list'ning earth with rapture hears
The harmonious music of the spheres;
And all her tribes the notes repeat,
That God is wise, and good, and great.

But man, endow'd with nobler powers, His God in nobler strains adores; His is the gift to know the song, As well as sing with tuneful tongue.

2 L. M. Williams's Psalms. The Unity of God, Deut. vi. 4.

TERNAL God! Almighty Cause
Of earth, and seas, and worlds unknown!
All things are subject to thy laws,
All things depend on thee alone.

2 Thy glorious Being singly stands, Of all within itself possest, Controll'd by none are thy commands, Thou from thyself alone art blest.

- 3 To thee alone ourselves we owe; Let heaven and earth due homage pay; All other gods we disavow, Deny their claims, renounce their sway.
- 4 Spread thy great name through heathen lands;
 Their idol deities dethrone;
 Reduce the world to thy command;
 And reign, as thou art, God alone.
- 721. The Spirituality of God, John iv. 24.

 1 THOU art, O God! a spirit pure,
 Invisible to mortal eyes;
 Th' immortal, and the eternal King,
 The great, the good, the only wise.
- 2 Whilst nature changes, and her works Corrupt, decay, dissolve, and die, Thy essence pure no change shall see, Secure of immortality.
- 3 Thou great Invisible! what hand Can draw thy image spotless fair! To what in heaven, to what on earth, Can men the immortal King compare!

- 4 Uncertain life, how soon it flies!
 Dream of an hour, how short our bloom!
 Like spring's gay verdure now we rise,
 Cut down ere night to fill the tomb.
- 5 Teach us to count our short'ning days, And with true diligence, apply Our hearts to wisdom's sacred ways, That we may learn to live and die.
- 6 O make our sacred pleasures rise, In sweet proportion to our pains, 'Till e'en the sad remembrance dies, Nor one uneasy thought complains.
- 7 [Let thy almighty work appear With power and evidence divine; And may the bliss thy servants share Continued to their children shine.
- 8 Thy glorious image, fair imprest, Let all our hearts and lives declare; Beneath thy kind protection blest, May all our labours own thy care!]
- 723. The Immutability of God, and the Mutability of the Creation, Psalm cii. 25—28.
- 1 GREAT Former of this various frame, Our souls adore thine awful name; And bow and tremble while they praise The Ancient of eternal days.
- 2 Thou, Lord, with unsurpris'd survey, Saw'st nature rising yesterday; And, as to-morrow, shalt thine eye See earth and stars in ruin lie.
- 3 Beyond an angel's vision bright, Thou dwell'st in self-existent light; Which shines, with undiminish'd ray, While suns and worlds in smoke decay.
- 4 Our days a transient period run, And change with every circling sun; And, in the firmest state we boast, A moth can crush us into dust.
- 5 But let the creatures fall around; Let death consign us to the ground; Let the last general flame arise, And melt the arches of the skies:

6 Calm as the summer's ocean, we Can all the wreck of nature see, While grace secures us an abode, Unshaken as the throne of God.

724. 6 C. M. Dr. Watts's Lyric Poems.

The Infinite.

1 THY names, how infinite they be!
Great Everlasting One!
Boundless thy might and majesty,
And unconfin'd thy throne.

2 Thy glories shine of wondrous size, And wondrous large thy grace; Immortal day breaks from thine eyes, And Gabriel veils his face.

3 Thine essence is a vast abyss Which angels cannot sound,

An ocean of infinities Where all our thoughts are drown'd.

4 The mysteries of creation lie
Beneath enlighten'd minds;
Thoughts can ascend above the sky,
And fly before the winds;

5 Reason may grasp the massy hills,

4 O Thou, whose all-disposing sway
The heavens, the earth, and seas obey;
Whose might through all extent extends,
Sinks through all depth, all height transcends;

5 From earth's low margin to the skies, Now bids the pregnant vapours rise; The lightnings pallid sheet expands; And glads with showers the furrow'd lands;

6 Now, from thy storehouse, built on high, Permits the imprison'd winds to fly; And, guided by thy will, to sweep The surface of the foaming deep:

7 Him praise—the everlasting King, And mercy's unexhausted spring; Haste, to his name your voices rear; What name like his the heart can cheer?

726. The Omnipresence and Omniscience of God,
Psalm exxxix.

ORD! thou, with an unerring beam,
Surveyest all my powers;
My rising steps are watch'd by thee;
By thee, my resting hours.

2 My thoughts, scarce struggling into birth, Great God, are known to thee: Abroad, at home, still I'm enclos'd

With thine immensity.

3 To thee, the labyrinths of life In open view appear; Nor steals a whisper from my lips Without thy listening ear.

Behind I glance, and thou art there, Before me shines thy name; And 'tis thy strong almighty hand Sustains my tender frame.

5 Such knowledge mocks the vain essays
Of my astonish'd mind;
Nor can my reason's soaring eye

Its towering summit find.

PAUSE.

Where from thy Spirit shall I stretch
The pinions of my flight?
Or where, through nature's spacious range,
Shall I elude thy sight?

- 7 Scal'd I the skies, the blaze divine Would overwhelm my soul: Plung'd I to hell, there should I hear Thine awful thunders roll.
- 8 If on a morning's darting ray
 With matchless speed I rode,
 And flew to the wild lonely shore,
 That bounds the ocean's flood;
- 9 Thither thine hand, all-present God! Must guide the wondrous way, And thine Omnipotence support The fabric of my clay.
- 10 Should I involve myself around With clouds of tenfold night, The clouds would shine like blazing noon Before thy piercing sight.
- 'The beams of noon, the midnight hour,
 'Are both alike to thee:
 'O may I ne'er provoke that Power
 'From which I cannot flee!'
- 727. 9 C. M. Dr. Watts's Lyric Poems.

 Divine Sovereignty.

Not Gabriel asks the reason why, Nor God the reason gives; Nor dares the favourite angel pry Between the folded leaves.

7 My God, I would not long to see
My fate with curious eyes,
What gloomy lines are writ for me,

Or what bright scenes may rise;

8 In thy fair book of life and grace,
O may I find my name
Recorded in some humble place,
Beneath my Lord the Lamb!

728. 10 Te. B. Francis.
The Majesty of God.

1 GLORY to the eternal King, Clad in majesty supreme! Let all heaven his praises sing, Let all worlds his power proclaim.

- 2 Through eternity he reigns In unbounded realms of light; He the universe sustains As an atom in his sight.
- 3 Suns on suns, through boundless space, With their systems move or stand; Or, to occupy their place, New orbs rise at his command.
- 4 Kingdoms flourish, empires fall, Nations live, and nations die, All forms nothing, nothing all— At the movement of his eye.
- 5 O, let my transported soul Ever on his glories gaze; Ever yield to his control, Ever sound his lofty praise!

729. 11 L. M. Beddome.
The Wisdom of God.

Tumultuous passions, all be still!
Nor let a murmuring thought arise;
His ways are just, his counsels wise.

Performs his work, the cause conceals;
But, though his methods are unknown,
Judgment and truth support his throne.

- 3 In heaven, and earth, and air, and seas, He executes his firm decrees; And by his saints it stands confest, That what he does is ever best.
- 4 Wait then, my soul, submissive wait, Prostrate before his awful seat; And, midst the terrors of his rod, Trust in a wise and gracious God.

730. 12 (First Part.) C. M. Steele. The Goodness of God, Nahum i. 7.

- 1 YE humble souls, approach your God
 With songs of sacred praise,
 For he is good, immensely good,
 And kind are all his ways.
- 2 All nature owns his guardian care, In him we live and move; But nobler benefits declare The wonders of his love.
- 3 He gave his Son, his only Son, To ransom rebel worms;
 'Tis here he makes his goodness known In its diviner forms.

- 3 Thy justice, holiness, and truth,
 Our solemn awe excite;
 But the sweet charms of sovereign grace
 O'erwhelm us with delight.
- 4 Sinai, in clouds, and smoke, and fire,
 Thunders thy dreadful name;
 But Sion sings, in melting notes,
 The honours of the Lamb.
- 5 In all thy doctrines and commands, Thy counsels and designs,— In ev'ry work thy hands have fram'd, Thy love supremely shines.
- 5 Angels and men the news proclaim
 Through earth and heaven above,
 The joyful and transporting news,
 That God the Lord is Love!
- 731. The Loving-Kindness of the Lord, Psalm Ixiii. 7.
- A WAKE, my soul, in joyful lays,
 And sing thy great Redeemer's praise;
 He justly claims a song from me,
 His loving-kindness, O how free!
- 2 He saw me ruin'd in the fall, Yet lov'd me notwithstanding all: He sav'd me from my lost estate, His loving-kindness, O how great!
- 3 Though num'rous hosts of mighty foes, Though earth and hell my way oppose, He safely leads my soul along, His loving-kindness, O how strong!
- 4 When trouble, like a gloomy cloud, Has gather'd thick and thunder'd loud, He near my soul has always stood, His loving-kindness, O how good!
- 5 Often I feel my sinful heart Prone from my Jesus to depart; But though I him have oft forgot, His loving-kindness changes not.
- 5 Soon shall I pass the gloomy vale, Soon all my mortal powers must fail; O! may my last expiring breath His loving-kindness sing in death.

7 Then let me mount and soar away
To the bright world of endless day;
And sing, with rapture and surprise,
His loving-kindness in the skies.

732. 14 C. M.
The Grace of God.

1 JEHOVAH, Lord of power and might, How glorious is thy name! The blaze of day, the pomp of night, Thy majesty proclaim.

2 Lord, what is man—weak, sinful man— That he thy care should prove; That thou for him shouldst deign to plan Such mighty acts of love.

3 Made in thine image at his birth— Next to the heavenly host, And sovereign of the new-form'd earth, Each privilege he lost.

4 Then did the pitying Saviour leave
The glories of the sky,—
Oh! love too wondrous to conceive

Oh! love too wondrous to conceive
For sinful man to die,—

To die, that we, by grace restor'd,

No sinner shall ever be empty sent back, Who comes seeking mercy for Jesus's sake.

5 Thy mercy in Jesus exempts me from hell: Its glories I'll sing, and its wonders I'll tell: 'Twas Jesus my friend, when he hung on the tree,

Who open'd the channel of mercy for me.

6 Great Father of mercies! thy goodness I own, And the covenant love of thy crucified Son: All praise to the Spirit, whose whisper divine Seals mercy and pardon and righteousness mine.

734. The Long-suffering or Patience of God.

ORD, and am I yet alive,
Not in torments, not in hell!
Still doth thy good Spirit strive!—
With the chief of sinners dwell!
Tell it unto sinners, tell,
I am, I am out of hell!

Yes, I still lift up mine eyes,
Will not of thy love despair;
Still in spite of sin I rise,
Still I bow to thee in prayer.
Tell it, &c.

3 O the length and breadth of love!

Jesus, Saviour, can it be!

All thy mercy's height I prove,

All the depth is seen in me.

Tell it, &c.

4 See a bush, that burns with fire,
Unconsum'd amid the flame!
Turn aside the sight t' admire,
I the living wonder am.
Tell it, &c.

5 See a stone that hangs in air!
See a spark in ocean live!
Kept alive with death so near,
I to God the glory give:
Ever tell—to sinners tell,
I am, I am out hell!

735. The Holiness of God, Isaiah viii. 13.

1 HOLY and reverend is the name Of our eternal King:
Thrice holy Lord, the angels cry;
Thrice holy, let us sing.

- 2 Heaven's brightest lamps with him compar'd, How mean they look and dim! The fairest angels have their spots, When once compar'd with him.
- 3 Holy is he in all his works, And truth is his delight; But sinners and their wicked ways Shall perish from his sight.
- 4 The deepest reverence of the mind, Pay, O my soul, to God; Lift with thy hands a holy heart To his sublime abode.
- 5 With sacred awe pronounce his name Whom words nor thoughts can reach; A broken heart shall please him more Than the best forms of speech.
- 6 Thou holy God! preserve my soul From all pollution free; The pure in heart are thy delight, And they thy face shall see.

736. 18 L. M. Beddome.
The Justice and Goodness of God.

REAT God, my Maker, and my King.

- The words his sacred lips declare, Of his own mind the image bear; What should him tempt, from frailty free, Blest in his self-sufficiency?
- 3 He will not his great self deny; A God all truth can never lie: As well might he his being quit As break his oath, or word forget.
- 4 Let frighten'd rivers change their course, Or backward hasten to their source; Swift through the air let rocks be hurl'd, And mountains like the chaff be whirl'd;
- 5 Let suns and stars forget to rise, Or quit their stations in the skies; Let heaven and earth both pass away, Eternal truth shall ne'er decay.
- 6 True to his word, God gave his Son To die for crimes which men had done: Blest pledge! he never will revoke A single promise he has spoke.
- 738. 20 L. M. Dr. Watts's Lyric Poems. God supreme and self-sufficient.
- 1 WHAT is our God, or what his name,
 Nor men can learn, nor angels teach;
 He dwells conceal'd in radiant flame,
 Where neither eyes nor thoughts can reach.
- 2 The spacious worlds of heavenly light, Compar'd with him how short they fall! They are too dark, and he too bright; Nothing are they, and God is all.
- 3 He spoke the wondrous word, and lo! Creation rose at his command; Whirlwinds and seas their limits know, Bound in the hollow of his hand.
- 4 There rests the earth, there roll the spheres, There nature leans, and feels her prop: But his own self-sufficience bears The weight of his own glories up.
- 5 The tide of creatures ebbs and flows, Measuring their changes by the moon: No ebb his sea of glory knows; His age is one eternal noon.

THE BEING AND

6 Then fly, my song, an endless round, The lofty tune let Gabriel raise; All nature dwell upon the sound, But we can ne'er fulfil the praise.

739. Mercy and Truth met together, Psalm lxxxv. 10.

1 WHEN first the God of boundless grace
Disclos'd his kind design
To rescue our apostate race
From mis'ry, shame, and sin;

2 Quick, through the realms of light and blies,
The joyful tidings ran;

Each heart exulted at the news, That God would dwell with man.

3 Yet, midst their joys, they paus'd a while,
And ask'd with strange surprise,
'But how can injur'd justice smile,
'Or look with pitying eyes?

4 '[Will the Almighty deign again 'To visit yonder world;

'And hither bring rebellious men 'Whence rebels once were hurl'd?

0. The Doctrine and Use of the Trinity, Eph. ii. 18. ATHER of glory! to thy name Immortal praise we give Vho dost an act of grace proclaim, And bid us rebels live. mmortal honour to the Son, Who makes thine anger cease; dur lives he ransom'd with his own. And died to make our peace. 'o thy almighty Spirit be Immortal glory given, Vhose influence brings us near to thee, And trains us up for heaven. et men, with their united voice, Adore th' eternal God, and spread his honours and their joys Through nations far abroad. et faith, and love, and duty join, One general song to raise;

et saints in earth and heaven combine

In harmony and praise.

O.

To the Trinity.

OLY, holy, holy Lord! Self-existent Deity, ly the hosts of heaven ador'd, Teach us how to worship thee: Inly uncreated Mind. Wonders in thy nature meet; 'erfect Unity combin'd With Society complete. Il perfection dwells in thee, Now to us obscurely known, hree in one, and one in three, Great Jehovah, God alone! le our all, O Lord divine! Father, Saviour, Vital Breath! lody, spirit, soul be thine, Now, and at, and after death! Florious, thou, in holiness, Father didst thy rights maintain; ruth and grace at once express, When thy only Son was slain:

Here is deepest wisdom seen;
Here the richest stores of grace;
Mildest love and vengeance keen;
O how bright their mingled rays!

4 Fearful thou in praises too,
Loving Saviour, slaughter'd Lamb!
We with joy and reverence view
All thy glory, all thy shame!—
Be thy death the death of sin,
Be thy life the sinner's plea;
Save me, teach me, rule within,—

Prophet, Priest, and King to me.

Wonder-working Spirit, thine
Th' efficacious grace we sing;
Set on us thy seal divine,
Safely to thy kingdom bring;
Mortify sin, root and deed,
Daily strengthen every grace;
Send us, urge us on with speed,

And let glory crown the race!

742.

And let glory crown the race!

L. M. Dr. Watts's Lyric PoemsThe Incomprehensibility of God.

OD is a name my soul adores—

Beneath thy feet we lie so far, And see but shadows of thy face! Who can behold the blazing light? Who can approach consuming flame? None but thy wisdom knows thy might, None but thy word can speak thy name.

13. The moral Perfections of the Deity imitated,
Matt. v. 48.

REAT Author of the immortal mind! For noblest thoughts and views design'd, Make me ambitious to express The image of thy holiness. While I thy boundless love admire, Grant me to catch the sacred fire: Thus shall my heavenly birth be known, And for thy child thou wilt me own. Father, I see thy sun arise To cheer thy friends and enemies; And, when thy rain from heaven descends, Thy bounty both alike befriends. Enlarge my soul with love like thine; My moral powers by grace refine; so shall I feel another's wo, And cheerful feed an hungry foe. I hope for pardon, through thy Son, For all the crimes which I have done; I may the grace that pardons me, Constrain me to forgive like thee!

(25) L. M. Merrick's Psalms.

The Divine Perfections celebrated, Ps. lxxxix. cxlv.

MY grateful tongue, immortal King!
Thy mercy shall for ever sing;
My verse to time's remotest day,
Thy truth in sacred notes display.

O say, what strength shall vie with thine? What name among the saints divine, Of equal excellence possess'd, Thy sov'reignty, great God, contest?

Thee, Lord, heaven's host their leader own; Thee, might unbounded, Thee alone, With endless majesty has crown'd; And faith unsullied vests thee row

- 4 The heaven above and earth below, Thee, Lord, their great possessor, know: By thee, this orb to being rose, And all that nature's bounds enclose.
- 5 From thee, amid the aerial space,
 The north and south assume their place;
 'Tis thine the ocean's rage to guide,
 And calm at will its swelling tide.
- 6 O bless'd the tribes, whose willing ear Awakes the vestal shout to hear; Who thankful see, where'er they tread, Thy favouring beams around them spread.
- 7 How shall they joy, from day to day, Thy boundless mercy to display, Thy righteousness, indulgent Lord, With holy confidence record!
- 8 O wise in all thy works! thy name Let man's whole race aloud proclaim; And grateful, through the length of days, In ceaseless songs repeat thy praise.
- 745. 26 L. M. Dr. Watts's Lyric Poems. God exalted above all Praise.

CREATION AND PROVIDENCE.

L. M. Needham. 46. A summary View of the Creation, Gen. i.

OOK up, ye saints! direct your eyes To him who dwells above the skies: With your glad notes his praise rehearse Who form'd the mighty universe.

He spoke, and, from the womb of night, At once sprang up the cheering light: Him discord heard; and, at his nod, Beauty awoke, and spoke the God.

The word he gave, th' obedient sun Began his glorious race to run: Nor silver moon nor stars delay To glide along the ethereal way.

Teeming with life,—air, earth, and sea, Obey th' Almighty's high decree! To every tribe he gives their food, Then speaks the whole divinely good.

But to complete the wondrous plan, From earth and dust he fashions man: In man the last, in him the best, The Maker's image stands confest.

Lord, while thy glorious works I view. Form thou my heart and soul anew; Here bid thy purest light to shine, And beauty glow with charms divine.

28 C. M. 47. The Creation of Man; or, God the Searcher of the Heart, Psalm cxxxix.

ORD! thy pervading knowledge strikes
Through nature's inmost gloom, And in thy circling arms I lay A slumberer in the womb.

Thee will I honour, for I stand A volume of thy skill:

Stupendous are thy works, and they My contemplations fill!

Thine eye beheld me when the speck

Of entity began; And o'er my form, in darkness fram'd, Thy rich embroid'ry ran:

4 Th' unfashion'd mass by thee was seen; My structure, in thy book, Was plann'd before thy curious mould

The future embryo took.

5 How precious are the streaming joys
That from thy love descend!
Would I rehearse their numbers o'er,

Where would their numbers end?

6 Not ocean's countless sands exceed The blessings of the skies;

With night's descending shades they fall, With morning's splendours rise.

7 'Thine awful glories round me shine, 'My flesh proclaims thy praise; 'Lord! to thy works of nature join 'Thy miracles of grace.'

748. (29) C. M. Dr. Watts's Lyric Poems. A Song to Creating Wisdom.

1 ETERNAL Wisdom, thee we praise!
Thee the creation sings!
With thy lov'd name, rocks, hills, and seas,
And heaven's high palace rings.

Thy hand how wide it spread the sky!

Let the high heavens your songs invite, Those spacious fields of brilliant light; Where sun, and moon, and planets roll; And stars that glow from pole to pole. Sing, earth, in verdant robes array'd,—Its herbs and flowers, its fruit and shade; Peopled with life of various forms, Of fish, and fowl, and beasts, and worms. View the broad sea's majestic plains, And think how wide its Maker reigns:

And think how wide its Maker reigns; That band remotest nations joins, And on each wave his goodness shines.

But, oh! that brighter world above, Where lives and reigns incarnate love! God's only Son, in flesh array'd, For man a bleeding victim made.

Thither, my soul, with rapture soar! There, in the land of praise, adore; The theme demands an angel's lay— Demands an everlasting day.

50.

31 L. M. Providence.

THY ways, O Lord! with wise design, Are fram'd upon thy throne above, And every dark and bending line Meets in the centre of thy love.

With feeble light, and half obscure, Poor mortals thy arrangements view; Not knowing that the least are sure, And the mysterious just and true.

Thy flock, thy own peculiar care, Though now they seem to roam uney'd, Are led or driven only where They best and safest may abide.

They neither know nor trace the way; But, trusting to thy piercing eye, None of their feet to ruin stray, Nor shall the weakest fail or die.

My favour'd soul shall meekly learn To lay her reason at thy throne; Too weak thy secrets to discern, I'll trust thee for my guide alone.

Creation and Providence. ORD, when our raptur'd thought surveys Creation's beauties o'er, All nature joins to teach thy praise, And bid our souls adore. Where'er we turn our gazing eyes, Ī Thy radiant footsteps shine; Ten thousand pleasing wonders rise, And speak their source divine. The living tribes of countless forms. In earth, and sea, and air, The meanest flies, the smallest worms, Almighty power declare. Thy wisdom, power, and goodness, Lord, In all thy works appear: And, O! let man thy praise record,-Man, thy distinguish'd care! 1 From thee, the breath of life he drew: That breath thy power maintains: Thy tender mercy, ever new, His brittle frame sustains. Yet nobler favours claim his praise. Of reason's light possess'd; By revelation's brightest rays Still more divinely bless'd. Thy providence his constant guard, When threat'ning woes impend, Or will the impending dangers

Trust we to youth, or friends, or power? Fix we on this terrestrial ball? When most secure, the coming hour, If thou see fit, may blast them all.

When lowest sunk with grief and shame, Fill'd with affliction's bitter cup, Lost to relations, friends, and fame, Thy powerful hand can raise us up.

Thy powerful consolations cheer, Thy smiles suppress the deep-fetch'd sigh, Thy hand can dry the trickling tear That secret wets the widow's eye.

All things on earth, and all in heaven, On thy eternal will depend; And all for greater good were given, And all shall in thy glory end.

This be my care; to all beside Indifferent let my wishes be; 'Passion be calm, and dumb be pride, 'And fix'd, O God, my soul on thee.'

34 C. M. Cowper.
The Mysteries of Providence.

GOD moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

Deep in unfathomable mines
Of never-failing skill,
He treasures up his bright designs,
And works his sovereign will.

Ye fearful saints, fresh courage take, The clouds ye so much dread Are big with mercy, and shall break In blessings on your head.

Judge not the Lord by feeble sense, But trust him for his grace; Behind a frowning providence He hides a smiling face.

His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

6 Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

754. Mysteries to be explained hereafter, John xiii. 7.

1 GREAT God of providence! thy ways
Are hid from mortal sight;
Wrapt in impenetrable shades,
Or cloth'd with dazzling light.

2 The wondrous methods of thy grace Evade the human eye; The nearer we attempt t' approach, The farther off they fly.

3 But in the world of bliss above,
Where thou dost ever reign,
These mysteries shall be all unveil'd,
And not a doubt remain.

4 The Sun of righteousness shall there
His brightest beams display,
And not a hovering cloud obscure
That never-ending day.

755. 36 C. M. Addison.

Our life, while thou preserv'st that life, Thy sacrifice shall be; And death, when death shall be our lot, Shall join our souls to thee.

756. Praise for the Blessings of Providence and Grace, Psalm exxxix.

- LMIGHTY Father, gracious Lord, Kind guardian of my days, Thy mercies let my heart record In songs of grateful praise.
- In life's first dawn, my tender frame Was thy indulgent care, Long ere I could pronounce thy name, Or breathe the infant prayer.
- 3 [Around my path what dangers rose! What snares spread all my road! No power could guard me from my foes, But my preserver, God.
- 4 How many blessings round me shone,
 Where'er I turn'd my eye!
 How many pass'd almost unknown,
 Or unregarded by!]
- 5 Each rolling year new favours brought
 From thy exhaustless store;
 But, ah! in vain my labouring thought
 Would count thy mercies o'er.
- 6 While sweet reflection, through my days,
 Thy bounteous hand would trace,
 Still dearer blessings claim thy praise,
 The blessings of the grace
- Still dearer blessings claim thy praise,
 The blessings of thy grace.

 7 Yes, I adore thee, gracious Lord!
- For favours more divine;
 That I have known thy sacred word,
 Where all thy glories shine.
- 8 Lord, when this mortal frame decays,
 And every weakness dies,
 Complete the wonders of thy grace,
 And raise me to the skies.
- 9 Then shall my joyful powers unite In more exalted lays, And join the happy sons of light

In everlasting praise.

THE FALL.

756. 38 L. M. Dr. Watts's Lyries. Original Sin.

A DAM, our father and our head,
Transgress'd, and justice doom'd us dead.
The fiery law speaks all despair,
There's no reprieve nor pardon there.

2 Call a bright council in the skies; Seraphs, the mighty and the wise, Speak; are you strong to bear the load, The weighty vengeance of a God?

3 In vain we ask; for all around Stand silent through the heavenly ground; There's not a glorious mind above Has half the strength or half the love.

4 But, O! unmeasurable grace! Th' eternal Son takes Adam's place; Down to our world the Saviour flies, Stretches his arms, and bleeds, and dies.

5 Amazing work! look down, ye skies, Wonder and gaze with all your eyes! Ye saints below, and saints above, When wilt thou bow my stubborn will, And give my conscience rest?

6 Break, sov'reign grace. O break the charm, And set the captive free: Reveal, Almighty God, thine arm, And haste to rescue me.

758. The evil Heart, Jer. xvii. 9. Matt. xv. 19.

STONISH'D and distress'd,
I turn mine eyes within:
My heart with loads of guilt opprest,
The seat of every sin.

What crowds of evil thoughts,
What vile affections there!
Distrust, presumption, artful guile,
Pride, envy, slavish fear.

Almighty King of saints,
These tyrant lusts subdue;
Expel the darkness of my mind,
And all my powers renew.

This done, my cheerful voice
Shall loud hosannas raise;
My soul shall glow with gratitude,
My lips proclaim thy praise.

759. 41 L. M. Cruttenden. Sin and Holiness.

1 WHAT jarring natures dwell within— Imperfect grace, remaining sin! Nor this can reign, nor that prevail, Though each by turns my heart assail.

2 Now I complain, and groan, and die; Now raise my songs of triumph high; Sing a rebellious passion slain, Or mourn to feel it live again.

3 One happy hour beholds me rise, Borne upwards to my native skies, While faith assists my soaring flight To realms of joy and worlds of light.

4 Scarce a few hours or minutes roll, Ere earth reclaims my captive soul; I feel its sympathetic force, And headlong urge my downward course.

How short the joys thy visits give! How long thine absence, Lord, I grieve;

What clouds obscure my rising sun,
Or intercept its rays at noon!
[Again the Spirit lifts his sword,
And power divine attends the word;
I feel the aid its comforts yield,
And vanquish'd passions quit the field.]
Great God, assist me through the fight,
Make me triumphant in thy might;
Thou the desponding heart can raise,—
The victory mine, and thine the praise.

60. The Effects of the Fall lumented, Ps. cxix. 136. 158.

A RISE, my tenderest thoughts, arise;

To torrents melt my streaming eyes;

And thou, my heart, with anguish feel

Those evils which thou canst not heal.

See human nature sunk in shame;

See scandals pour'd on Jesus' name; The father wounded through the Son; The world abus'd; the soul undone. See the short course of vain delight

See the short course of vain delight Closing in everlasting night— In flames, that no abatement know,

- 2 It sweetly cheers our drooping hearts In this dark vale of tears; Life, light, and joy it still imparts, And quells our rising fears.
- 3 This lamp, through all the tedious night Of life, shall guide our way; Till we behold the clearer light Of an eternal day.
- 762. 44 L. M. Beddome.
 The Usefulness of the Scriptures.
- 1 WHEN Israel through the desert pass'd,
 A fiery pillar went before
 To guide them through the dreary waste,
 And lessen the fatigues they bore.
- 2 Such is thy glorious word, O God! 'Tis for our light and guidance given; It sheds a lustre all abroad, And points the path to bliss and heaven:
- 3 It fills the soul with sweet delight,
 And quickens its inactive powers;
 It sets our wandering footsteps right;
 Displays thy love, and kindles ours:
- 4 Its promises rejoice our hearts; Its doctrines are divinely true; Knowledge and pleasure it imparts; It comforts and instructs us too.
- 5 Ye favour'd lands who have this word,—Ye saints who feel its saving power,—Unite your tongues to praise the Lord, And his distinguish'd grace adore.
- 763. 45 C. M. Dr. S. Stennett. The Riches of God's Word.
- 1 LET avarice, from shore to shore, Her fav'rite god pursue; Thy word, O Lord, we value more Than India or Peru.
- 2 Here, mines of knowledge, love, and joy Are open'd to our sight; The purest gold, without alloy, And gems divinely bright.
- The counsels of redeeming grace, These sacred leaves unfold;

And here, the Saviour's lovely face Our raptur'd eyes behold.

- 4 Here, light descending from above
 Directs our doubtful feet:
 Here, promises of heavenly love
 Our ardent wishes meet.
- 5 Our numerous griefs are here redrest, And all our wants supplied; Naught we can ask to make us blest Is in this book denied.
- 6 For these inestimable gains,
 That so enrich the mind,
 O may we search with eager pains,
 Assur'd that we shall find!

764. The Excellency and Sufficiency of the Holy Scripture.

1 FATHER of mercies! in thy word
What endless glory shines!
For ever be thy name ador'd
For these celestial lines.



THE MORAL LAW. &c.

47 C. M. Dr. Gibbons.
Our Duty to God, Exod. xx. 3—12. **765.**

THAT God, who made the worlds on high, And air, and earth, and sea, Own as thy God; and to his name, In homage bow the knee.

2 Let not a shape, which hands have wrought Of wood, or clay, or stone, Be deem'd thy God; nor think him like Aught thou hast seen or known.

3 Take not in vain the name of God: Nor must thou ever dare To make thy falsehoods pass for truth, By his dread name to swear.

4 That day on which he bids thee rest From toil, to pray and praise-That day keep holy to the Lord, And consecrate its rays.

5 0 may that God, who gave these laws, Write them on every heart; That all may feel their living power, Nor from his paths depart!

48 C. M. Dr. Gibbons. 766. Our Duty to our Neighbour.

HY sire, and her who brought thee forth, With all thy mind and might, Fear, love, and serve; so shall thy days Be numerous, calm, and bright.

2 The blood of man thou shalt not shed, Its voice will pierce the sky; And thou, by the just laws of heaven,

For the dire crime shalt die.

3 To thine own couch thou shalt not take A wife but her thine own: Vast is the guilt, and on thine head Heaven darts its vengeance down.

4 Thou shalt not, or from friend or foe, Take aught by force or stealth; Thy goods, thy stores, must grow from right, Or God will curse thy wealth.

5 No man shalt thou, by a false charge, Or crush, or brand with shame;

Dear as thine own, so wills thy God, Must be his life and name.

6 Thy soul one wish shall not let loose
For that which is not thine;
Live in thy lot, or small or great,
For God has drawn the line.

767. 49 L. M. Dr. Doddridge.
The Sinner found wanting, Dan. v. 27.

1 RAISE, thoughtless sinner! raise thine eye;
Behold the balance lifted high:
There shall God's justice be display'd,
And there thy hope and life be weigh'd.

2 See, in one scale, his perfect law! Mark with what force its precepts draw; Wouldst thou the awful test sustain, Thy works, how light! thy thoughts, how vain!

3 Behold! the hand of God appears
To trace those dreadful characters;
'Tekel!—thy soul is wanting found,
'And wrath shall smite thee to the ground!'

4 Let sudden fear thy nerves unbrace; Confusion wild o'erspread thy face;

- 3 I see my fig-leaf righteousness Can ne'er thy broken law redress: Yet, in thy gospel plan, I see There's hope of pardon e'en for me.
- 4 Here I behold thy wonders, Lord!—
 How Christ hath to thy law restor'd
 Those honours, on th' atoning day,
 Which guilty sinners took away.
- 5 Amazing wisdom, power, and love, Display'd to rebels from above! Do thou, O Lord, my faith increase, To love and trust thy plan of grace.
- 769. Illegal Obedience followed by evangelical.

 1 No strength of nature can suffice
 To serve the Lord aright;

And what she has she misapplies, For want of clearer light.

- 2 How long beneath the law I lay
 In bondage and distress!
 I toil'd, the precept to obey;
 But toil'd without success.
- 3 Then, to abstain from outward sin Was more than I could do; Now, if I feel its power within, I feel I hate it too;
- 4 Then, all my servile works were done
 A righteousness to raise;
 Now, freely chosen in the Son,
 I freely chose his ways.
- 5 'What shall I do?' was then the word,
 'That I may worthier grow?'—
 'What shall I render to the Lord?'
 Is my inquiry now.
- 6 To see the law by Christ fulfill'd, And hear his pardoning voice, Changes a slave into a child, And duty into choice.
- 770. 52 L. M. Dr. Watte's Lyric Poems. The Law and Gospel; or, Christ a Refuge.
- 1 'CURST be the man, for ever curst,
 'That doth one wilful sin commit;
 'Death and damnation for the first,
 'Without relief, and infinite.'

2 Thus Sinai roars, and round the earth Thunder, and fire, and vengeance flings; But, Jesus, thy dear gasping breath And Calvary say gentler things:

3 'Pardon, and grace, and boundless love, 'Streaming along a Saviour's blood; 'And life, and joys, and crowns above, 'Obtain'd by a dear bleeding God.'

4 Hark, how he prays (the charming sound Dwells on his dying lips) 'Forgive!'
And every groan and gaping wound Cries, 'Father, let the rebels live!'

5 Go, you that rest upon the law, And toil and seek salvation there; Look to the flame that Moses saw, And shrink, and tremble, and despair;

6 But I'll retire beneath the cross,— Saviour, at thy dear feet I'll lie; And the keen sword that justice draws, Flaming and red, shall pass me by.

771. 53 H. M. or 6's & 8's. Cowper. The Ceremonial Law, Heb. iv. 2.

In him our Surety seem'd to say, 'Behold, I bear your sins away.'

Dipt in his fellow's blood,
The living bird went free;
The type, well understood,
Express'd the sinner's plea;
Describ'd a guilty soul enlarg'd,
And by a Saviour's death discharg'd

Jesus, I love to trace
Throughout the sacred page,
The footsteps of thy grace,
The same in every age!
O grant that I may faithful be
To clearer light youchsafd to me!

THE GOSPEL

772.

54 L. M. Beddome.
The Gospel of Christ.

- OD, in the gospel of his Son,
 Makes his eternal counsels known;
 Tis here his richest mercy shines,
 And truth is drawn in fairest lines.
- 2 Here, sinners of an humble frame May taste his grace and learn his name; 'Tis writ in characters of blood, Severely just, immensely good.
- 3 Here, Jesus in ten thousand ways His soul-attracting charms displays, Recounts his poverty and pains, And tells his love in melting strains.
- 4 Wisdom its dictates here imparts,
 To form our minds, to cheer our hearts;
 Its influence makes the sinner live,
 It bids the drooping saint revive
- 5 Our raging passions it controls, And comfort yields to contrite souls; It brings a better world in view, And guides us all our journey through.
- 6 May this blest volume ever lie Close to my heart, and near my eye, Till life's last hour my soul engage, And be my chosen heritage!

773. The Gospel worthy of all Acceptation, 1 Tim. i. 15

JESUS, th' eternal Son of God, Whom seraphim obey, The bosom of the Father leaves, And enters human clay.

2 Into our sinful world he comes,
The messenger of grace,
And on the bloody tree expires,

A victim in our place.

3 Transgressors of the deepest stain
In him salvation find:
His blood removes the foulest guilt,
His Spirit heals the mind.

4 Our Jesus saves from sin and hell; His words are true and sure, And on this rock our faith may rest Immovably secure.

5 O let these tidings be receiv'd With universal joy, And let the high angelic praise Our tuneful powers employ!

6 'Glory to God, who gave his Son

5 But O what draughts of bliss unknown, What dainties shall be given, When, with the myriads round the throne, We join the feast of heaven!

6 There joys immeasurably high Shall overflow the soul, And springs of life that never dry In thousand channels roll.

775. 57 H. M. or 6's & 8's. Altered by Toplady.

The gladly solemn sound!
Let all the nations know,
To earth's remotest bound,
The year of Jubilee is come;
Return, ye ransom'd sinners, home.

2 Exalt the Lamb of God, The sin-atoning Lamb; Redemption by his blood

Through all the lands proclaim: The year of Jubilee is come;

Return, ye ransom'd sinners, home.

IYe, who have sold for naught The heritage above, Shall have it back unbought,

The gift of Jesus' love:
The year of Jubilee is come;

Return, ye ransom'd sinners, home.

Ye slaves of sin and hell
Your liberty receive;
And safe in Jesus dwell,
And blest in Jesus live:

The year of Jubilee is come; Return, ye ransom'd sinners, home

Ye bankrupt debtors, know
The sovereign grace of heaven;
Though sums immense ye owe,

A free discharge is given: The year of Jubilee is come;

Return, ye ransom'd sinners, home.

The gospel trumpet hear,
The news of pardoning grace;
Ye happy souls, draw near,
Behold your Saviour's face:

The year of Jubilee is come; Return, ye ransom'd sinners, home.

7 Jesus, our great High-priest,
Has full atonement made;
Ye weary spirits, rest;

Ye mournful souls, be glad!
The year of Jubilee is come;
Return, ye ransom'd sinners, home.

776. The Gospel Jubilee, Psalm lxxxix. 15.

1 LOUD let the tuneful trumpet sound,
And spread the joyful tidings round;

Let every soul with transport hear, And hail the Lord's accepted year.

2 Ye debtors, whom he gives to know That you ten thousand talents owe. When humble at his feet you fall, Your gracious God forgives them all.

3 Slaves, that have borne the heavy chain Of sin and hell's tyrannic reign, To liberty assert your claim, And urge the great Redeemer's name.

4 The rich inheritance of heaven, Your joy, your boast, is freely given: 3 The mighty debt, that sinners ow'd,
__Upon the cross he pays:

Then through the clouds ascends to God. Midst shouts of loftiest praise.

4 There he our great High-priest appears Before his Father's throne; Mingles his merits with our tears. And pours salvation down.

5 Great God, with reverence we adore Thy justice and thy grace; And on thy faithfulness and power Our firm dependence place.

60 H.M. 778. Proclamation of the Gospel.

HARK--hark-the notes of joy Roll o'er the heavenly plains! And seraphs find employ For their sublimest strains. Some new delight in heaven is known, Loud ring the harps around the throne.

2 Hark—hark—the sounds draw nigh, The joyful hosts descend: Jesus forsakes the sky, To earth his footsteps bend,-He comes to bless our fallen race, He comes with messages of grace

3 Bear—bear the tidings round. Let every mortal know What love in God is found, What pity he can show.-Ye winds that blow—ye waves that roll, Bear the glad news from pole to pole!

4 Strike—strike the harps again, To great Immanuel's name; Arise, ye sons of men, And loud his grace proclaim. Angels and men, wake every string, Tis God the Saviour's praise we sing!

8. 4. Ray's Collection. 779. Gospel Trumpet.

ARK, hark! the gospel-trumpet sounds, Through the wide earth the echo bounds 3 B

566 SCRIPTURE DOCTRINES.

Pardon and peace by Jesus' blood; Sinners are reconcil'd to God, And brought into the heavenly road By grace divine.

- 2 Come, sinners, hear the joyful news, Nor longer dare the grace refuse; Mercy and justice here combine, Goodness and truth harmonious join, While boundless love in every line Invites you near.
- 3 Ye saints in glory, strike the lyre, Ye mortals, catch the sacred fire; Let both the Saviour's love proclaim, And spread abroad his matchless fame, For ever worthy is the Lamb Of endless praise.

SCRIPTURE DOCTRINES AND BLESSINGS.

780.

62 5's and 6's, or 5's and 11's. Toplady's altered. Our Saviour and friend His love shall extend.

It knew no beginning, and never shall end:

Whom once he receives His Spirit ne'er leaves,

Nor ever repents of the grace that he gives.

This proof we would give That thee we receive:

Thou art precious alone to the souls that believe:

Be precious to us! All besides is as dross,

Compar'd with thy love and the blood of thy cross.

PART THE SECOND.

6 Yet one thing we want, More holiness grant!

For more of thy mind and thy image we pant! Thine image impress

On thy favourite race;
O fashion and polish thy vessels of grace!

Thy workmanship we More fully would be;

[thee:

Lord, stretch out thine hand, and conform us to While onward we move

To Canaan above, Come fill us with holiness, fill us with love.

8 Vouchsafe us to know More of thee below;

Thus fit us for heaven, and glory bestow;

Our harps shall be tun'd,

The Lamb shall be crown'd, Salvation to Jesus through heaven shall resound.

781. The Consequences of Election, Rom. viii. 33—39.

THO shall condemn to endless flames The chosen people of our God! Since in the book of life their names Are fairly writ in Jesus' blood.

2 He, for the sins of all the elect. Hath a complete atonement made; And justice never can expect
That the same debt should twice be paid.

3 Not tribulation, nakedness, The famine, peril, or the sword; Not persecution, or distress, Can separate from Christ the Lord.

- 4 Nor life, nor death, nor depth, nor height, Nor powers below, nor powers above; Nor present things, nor things to come, Can change his purposes of love.
- 5 His sovereign mercy knows no end, His faithfulness shall still endure; And those who on his word depend Shall find his word for ever sure.
- 782. 64 H. M. or 6's & 8's. L. H. C.

 Eternal and unchangeable Love, 2 Tim. i. 19.

 Chap. ii. 13.—Phil. i. 6.
- 1 O MY distrustful heart,
 How small thy faith appears!
 But greater, Lord, thou art
 Than all my doubts and fears:
 Did Jesus once upon me shine!
 Then Jesus is for ever mine.
- 2 Unchangeable his will,
 Though dark may be my frame;
 His loving heart is still
 Eternally the same:

Lord, thy mercy Does both grace and glory give.

Every fallen soul, by sinning,
 Merits everlasting pain;
 But thy love, without beginning,
 Has restord thy sons again:

Countless millions

Shall in life through Jesus reign.

Ask, 'O why such love to me?'
Grace hath put me in the number
Of the Saviour's family:

Hallelujah!

Thanks, eternal thanks to thee!

Since that love had no beginning, And shall never, never cease; Keep, O keep me, Lord, from sinning! Guide me in the way of peace! Make me walk in

Make me walk in All the paths of holiness.

5 When I quit this feeble mansion,
And my soul returns to thee;
Let the power of thy ascension
Manifest itself in me;
Through thy Spirit.

Through thy Spirit, Give the final victory!

When the angel sounds the trumpet;
When my soul and body join;
When my Saviour comes to judgment,
Bright in majesty divine;
Let me triumph

Let me triumph In thy righteousness as mine.

7 When in that blest habitation,
Which my God has fore-ordain'd;
When in glory's full possession,
I with saints and angels stand;

Free grace only Shall resound through Canaan's land.

784. (66) 6.8.4. Oliver.

The Covenant God.

THE God of Abram praise,
Who reigns enthron'd above:
Ancient of everlasting days,
And God of love!

8 m 8

Jehovah, great I AM!
By earth and heaven confest,
I bow and bless the sacred Name
For ever bless'd.

The God of Abram praise,

At whose supreme command, From earth I rise, and seek the joys

At his right hand: I'd all on earth forsake,

Its wisdom, fame, and power:

And him my only portion make,
My shield and tower.

3 The God of Abram praise,

Whose all-sufficient grace
Shall guide me, all my happy days,
In all his ways:

He calls a worm his friend,

He calls himself my God!

And he shall save me to the end, Through Jesus' blood.

4 He by himself hath sworn; I on his oath depend;

I shall, on eagles' wings upborne,

There dwells the Lord our King,
The Lord our righteousness!
Triumphant o'er the world and sin,
The Prince of Peace;
On Sion's sacred height
His kingdom still maintains;
And glorious with his saints in light,
For ever reigns.

8 The ransom'd nations bow
Before the Saviour's face,
Joyful their radiant crowns they throw,
O'erwhelm'd with grace:
He shows his scars of love;
They kindle to a flame,
And sound through all the worlds above,
'The slaughter'd Lamb!'

9 The whole triumphant host
Give thanks to God on high,
'Hail Father, Son, and Holy Ghost!'
They ever cry:
Hail Abram's God and mine!
I join the heavenly lays;

All might and majesty are thine, And endless praise.

- 785. 67 C. M. Dr. Doddridge.
 Support in God's Covenant under Trouble,
 2 Sam. xxiii. 5.
- 1 MY God, the covenant of thy love Abides for ever sure; And, in its matchless grace, I feel My happiness secure.
- What though my house be not with thee,
 As nature could desire!
 To nobler joys than nature gives
 Thy servants all aspire.
- 3 Since thou, the everlasting God,
 My Father art become;
 Jesus, my guardian and my friend,
 And heaven my final home;
- 4 I welcome all thy sov'reign will,
 For all that will is love;
 And, when I know not what thou dost,
 I wait the light above.

- 5 Thy covenant the last accent claims
 Of this poor faltering tongue;
 And that shall the first notes employ
 Of my celestial song.
- Of my celestial song.

 786. 68 L. M. 6 lines Bentley's Collection.

 Pleading the Company Barbonic Barb
- LORD, my God! whose sovereign love Is still the same, nor e'er can move, Look to the covenant, and see, Has not thy love been shown to me? Remember me, my dearest friend, And love me always to the end.
- 2 Be with me still, as heretofore,
 And help me forward more and more;
 My strong, my stubborn will incline
 To be obedient still to thine;
 O lead me by thy gracious hand,
 - And guide me safe to Canaan's land.
- 787.

 Redeeming Love.

 1 NOW begin the heavenly theme,
 Sing aloud in Jesus' name!
 Ye, who his salvation prove,

- 7 He subdu'd th' infernal powers; Those tremendous foes of ours From their cursed empire drove-Mighty in redeeming love.
- 8 Hither, then, your music bring, Strike aloud each cheerful string; Mortals, join the host above, Join to praise redeeming love.

70 L. M. Steele.

Redemption by Christ alone, 1 Pet. i. 18, 19.

- NSLAV'D by sin, and bound in chains
 Beneath its dreadful tyrant sway, And doom'd to everlasting pains, We wretched guilty captives lay.
- 2 Nor gold nor gems could buy our peace; Nor the whole world's collected store Suffice to purchase our release; A thousand worlds were all too poor.
- 3 Jesus, the Lord, the mighty God, An all-sufficient ransom paid: Invalu'd price! his precious blood For vile rebellious traitors shed.
- 4 Jesus the sacrifice became To rescue guilty souls from hell: The spotless, bleeding, dying Lamb, Beneath avenging justice fell.
- 5 Amazing goodness! love divine! O may our grateful hearts adore The matchless grace; nor yield to sin, Nor wear its cruel fetters more!
- 6 Dear Saviour, let thy love pursue The glorious work it has begun: Each secret lurking foe subdue, And let our hearts be thine alone.

71 8. 7. 4. F-789. Finished Redemption.

ARK! the voice of love and mercy See it rends the rocks asunder, Shakes the earth, and veils the sky! 'It is finish'd!' Hear the dying Saviour cry!

2 It is finish'd!—O what pleasure Do these charming words afford! Heavenly blessings, without measure, Flow to us from Christ the Lord. It is finish'd!— Saints, the dying words record.

3 Finish'd all the types and shadows Of the ceremonial law! Finish'd all that God had promis'd; Death and hell no more shall awe. It is finish'd!— Saints, from hence your comfort draw.

4 [Happy souls, approach the table,
Taste the soul-reviving food;
Nothing half so sweet and pleasant
As the Saviour's flesh and blood.
It is finish'd!—
Christ has borne the heavy load.]

5 Tune your harps anew, ye seraphs, Join to sing the pleasing theme; All in earth, and all in heaven, Join to praise Immanuel's name.

Halleluiah!

- 5 'Tis finish'd—Heaven is reconcil'd, And all the powers of darkness spoil'd; Peace, love, and happiness again Return, and dwell with sinful men.
- 6 'Tis finish'd—let the joyful sound Be heard through all the nations round: 'Tis finish'd—let the echo fly Through heaven and hell, through earth and sky.
- 791. Gratitude to God for Redemption, Eph. i. 7. 11.
- 1 SHALL Jesus descend from the skies
 To atone for our sins by his blood,
 And shall we such goodness despise,
 And rebels still be to our God?
- 2 [No brute could be ever so base! Shall man thus ungrateful then prove? Forbid it, O God of all grace! Forbid it, thou Spirit of love!
- 3 The devils would laugh us to scorn,
 For folly so shameful as this:
 O let us to God then return,

Sure never was goodness like his.]

- 4 He sav'd us, or we had been lost,
 Nor comfort nor hope had e'er known;
 Yet he knew this salvation would cost
 No less than the blood of his Son.
- 5 Through him we forgiveness shall find, And taste the sweet blessings of peace; If, contrite and humbly resign'd, We trust in his promised grace.
- 6 This world, then, with all its gay joy,
 That its thousands has snar'd and undone,
 May tempt, but shall never destroy,
 Whom Jesus has mark'd for his own.
- 7 While here through the desert we stray, Our God shall be all our delight; Our pillar of cloud in the day, And also of fire in the night:
- 8 Till, the Jordan of death safely pass'd,
 We land on the heavenly shore,
 Where we the hid manna shall taste,
 Nor hunger nor thirst any more.

9 And there, while his glories we see, And feast on the joys of his love, We chang'd to his likeness shall be, And then shall all gratitude prove.

792. 74 8. 8. 6. or L. C. M. Toplady.

1 O THOU, who didst thy glory leave
Apostate sinners to retrieve
From nature's deadly fall,—
If thou hast bought me with a price,
My sins against me ne'er shall rise;
For thou hast borne them all.

2 And wast thou punish'd in my stead? Didst thou without the city bleed To expiate my stain? On earth my God vouchsaf'd to dwell, And made of infinite avail

The sufferings of the man.

3 Behold him for transgressors given!
Behold th' incarnate King of heaven
For us, his foes, expire!
Amaz'd, O earth! the tidings hear!
He bore, that we might never bear

All thy people are forgiven Through the virtue of thy blood, Open'd is the gate of heaven;

Peace is made 'twixt man and God.

3 Jesus, hail! enthron'd in glory, There for ever to abide!

All the heavenly host adore thee, Seated at thy Father's side:

There for sinners thou art pleading; There thou dost our place prepare:

Ever for us interceding, Till in glory we appear.

4 Worship, honour, power, and blessing, Thou art worthy to receive;

Loudest praises, without ceasing,

Meet it is for us to give: Help, ye bright angelic spirits!

Bring your sweetest, noblest lays! Help to sing our Saviour's merits; Help to chant Immanuel's praise.

794. Pleading the Atonement, Psalm lxxxiv. 9.

- ATHER, God, who seest in me Only sin and misery, Turn to thy anointed one, Look on thy beloved Son; Him, and then the sinner, see; Look through Jesus' wounds on me.
- 2 Heavenly Father, Lord of all, Hear, and show thou hear'st my call! Bow thine ear, in mercy bow, Smile on me, a sinner, now! Now the stone to flesh convert, Cast a look, and melt my heart.
- 3 Lord, I cannot let thee go, Till a blessing thou bestow; Hear my Advocate divine Lo! to his, my suit I join; Join'd with his, it cannot fail: Let me now with thee prevail!
- 4 Turn, from me, thy glorious eyes To his bloody sacrifice,-To the full atonement made, To the utmost ransom paid:

And, if mine, through him, thou art, Speak thy mercy to my heart.

- 5 Jesus, answer from above, Is not all thy nature love? Pity from thine eye let fall; Bless me while on thee I call: Am I thine, thou Son of God? Take the purchase of thy blood.
- 6 Father, see the victim slain, Offer'd up for guilty men: Hear his blood-prevailing cry; Let thy bowels then reply! Then through him the sinner see; Then, in Jesus, look on me!

795. 77 C. M. Toplady's Collection. Efficacious Grace, Psalm xlv. 3-5.

HAIL! mighty Jesus, how divine
Is thy victorious sword!
The stoutest rebel must resign
At thy commanding word.

2 Deep are the wounds thy arrows give, They pierce the hardest heart; Thy smiles of grace the slain revive.

- 2 As the omniscient Lord drew nigh, Upward he look'd, and saw him there; 'Zaccheus, hasten down, for I 'Must be thy guest to-day; prepare.
- 3 'To-day,' the pardoning Saviour cries, 'Salvation to thy house is come; 'On wings of sov'reign love it flies;

'Go. tell the blissful news at home.

- 4 Lord, look on souls that gaze around. To every listening sinner speak; Now may thy ancient love abound: From every seat a captive take.
- 5 Sinners, make haste our God to meet: Come to the feast his love prepares; 'The lost are sought and sav'd,' how sweet! And, 'not the righteous,' Christ declares.
- 6 Say, what are you come out to view, Jesus, who once for sinners died? O hear the Saviour's voice to you, 'Cast sinful, righteous self aside."
- 7 Lord, wilt thou stoop to be my guest? Dost thou invite thee to my home? Welcome, dear Saviour, to my breast, To-day let thy salvation come.
- C. M. 79 797. The lost Sheep found, Luke xv. 3, 4.
- HEN some kind shepherd from his fold Has lost a straying sheep, Through vales, o'er hills, he anxious roves, And climbs the mountain steep:
- 2 But, O the joy! the transport sweet! When he the wanderer finds: Up in his arms he takes his charge, And to his shoulder binds.
- 3 Homeward he hastes to tell his joys, And makes his bliss complete: The neighbours hear the news, and all The joyful shepherd greet.
- 4 Yet how much greater is the joy When but one sinner turns; When the poor wretch, with broken heart, His sins and errors mourns!

5 Pleas'd with the news, the saints below In songs their tongues employ!

Beyond the skies the tidings go, And heaven is fill'd with joy.

6 Well-pleas'd, the Father sees and hears The conscious sinner weep;

Jesus receives him in his arms, And owns him for his sheep.

Nor angels can their joys contain,
 But kindle with new fire;
 'A wandering sheep's return'd,' they sing,

'A wandering sheep's return'd,' they sing, And strike the sounding lyre.

798. 80 C. M. Dr. S. Stennett.
The converted Thief, Luke xxiii. 42.

A S on the cross the Saviour hung,
And wept, and bled, and died,
He pour'd salvation on a wretch
That languish'd at his side.

2 His crimes, with inward grief and shame, The penitent confess'd;

Then turn'd his dying eyes to Christ, And thus his prayer address'd:

'Iesus thou Son and heir of heaven!

2 To thee we still would cleave With ever-growing zeal; If millions tempt us Christ to leave,

O let them ne'er prevail.

Thy Spirit shall unite Our souls to thee our head; Shall form us to thy image bright. That we thy path may tread.

4 Death may our souls divide From these abodes of clay; But love shall keep us near thy side Through all the gloomy way.

Since Christ and we are one, Why should we doubt or fear? If he in heaven hath fix'd his throne. He'll fix his members there.

82 L. M. Dr. S. Stennett.

Praise to God for renewing Grace. 800.

NO God my Saviour and my King, Fain would my soul her tribute bring; Join me, ye saints, in songs of praise, For ye have known and felt his grace.

2 Wretched and helpless once I lay, Just breathing all my life away; He saw me welt'ring in my blood, And felt the pity of a God.

3 With speed he flew to my relief, Bound up my wounds, and sooth'd my grief: Pour'd joys divine into my heart, And bade each anxious fear depart.

4 These proofs of love, my dearest Lord! Deep in my breast I will record: The life, which I from thee receive, To thee, behold, I freely give.

5 My heart and tongue shall tune thy praise, Through the remainder of my days: And, when I join the powers above, My soul shall better sing thy love.

83 L. M. Human Righteousness insufficient to justify, Micah vi. 6-8.

THEREWITH, O Lord, shall I draw new Or bow myself before thy face? How, in thy purer eyes appear? What shall I bring to gain thy

- 2 Will gifts delight the Lord most high? Will multiplied oblations please? Thousands of rams his favour buy? Or slaughter'd millions e'er appease?—
- 3 Can these assuage the wrath of God? Can these wash out my guilty stain? Rivers of oil, or seas of blood?— Alas! they all must flow in vain.
- 4 What have I then wherein to trust?
 I nothing have, I nothing am;
 Excluded is my every boast,
 My glory swallow'd up in shame.
- 5 Guilty, I stand before thy face; My sole desert is hell and wrath: 'Twere just the sentence should take place:— But, O! I plead my Saviour's death!
- 6 I plead the merits of thy Son, Who died for sinners on the tree; I plead his righteousness alone, O put the spotless robe on me!

802. Imputed Righteousness, Jer. xxiii. 6. Isa. xlv. 24.

6 O let the dead now hear thy voice! Bid, Lord, thy banish'd ones rejoice; Their beauty this, their glorious dress, Jesus, the Lord, our righteousness.

803. 85 112th. President Davies. The pardoning God, Micah vii. 18.

1 GREAT God of wonders! all thy ways
Are matchless, godlike, and divine;
But the fair glories of thy grace,
More godlike and unrivall'd shine:
Who is a pardoning God like thee?
Or who has grace so rich and free?

2 Crimes of such horror to forgive,
Such guilty daring worms to spare;
This is thy grand prerogative,
And none shall in the honour share:
Who is a pardoning God like thee?

Who is a pardoning God like thee? Or who has grace so rich and free?

3 Angels and men resign their claim
To pity, mercy, love, and grace,
These glories crown Jehovah's name
With an incomparable blaze:
Who is a pardoning God like thee?
Or who has grace so rich and free?

4 In wonder lost with trembling joy,
We take the pardon of our God,
Pardon for crimes of deepest die;
A pardon seal'd with Jesus' blood
Who is a pardoning God like thee?
Or who has grace so rich and free?

5 O may this strange, this matchless grace, This godlike miracle of love, Fill the wide earth with grateful praise, And all the angelic choirs above: Who is a pardoning God like thee? Or who has grace so rich and free?

804. 86 L. M. 6 lines. C. M. Steele.

Pardoning Love, Jer. iii. 22. Hos. xiv. 4.

1 HOW oft, alas! this wretched heart
Has wander'd from the Lord!
How oft my roving thoughts depart,
Forgetful of his word!

2 Yet, sov'reign mercy calls, 'Return:' Dear Lord, and may I come' My vile ingratitude I mourn; O take the wanderer home!

- 3 And canst thou, wilt thou yet forgive, And bid my crimes remove? And shall a pardon'd rebel live To speak thy wondrous love?
- 4 Almighty grace, thy healing power
 How glorious, how divine!
 That can to life and bliss restore
 So vile a heart as mine.
- 5 Thy pardoning love, so free, so sweet, Dear Saviour, I adore; O keep me at thy sacred feet,
 - And let me rove no more!
- 805. 87 L. M. Dr. Gibbons. Divine Forgiveness, Luke vii. 47.
- 1 FORGIVENESS! 'tis a joyful sound To malefactors doom'd to die; Publish the bliss the world around; Ye seraphs, shout it from the sky!
- 2 'Tis the rich gift of love divine; 'Tis full, outmeasuring every crime:

- This impious heart of mine Could once defy the Lord, Could rush with violence on to sin In presence of thy sword.
- How often have I stood
 A rebel to the skies,
 And yet, and yet, O matchless grace!
 Thy thunder silent lies.
- 4 Oh, shall I never feel
 The meltings of thy love!
 Am I of such hell-harden'd steel
 That mercy cannot move?
- O'ercome by dying love, Here at thy cross I lie,
 And throw my flesh, my soul, my all;
 And weep, and love, and die.
- 6 'Rise,' says the Saviour, 'rise!
 'Behold my wounded veins!
 'Here flows a sacred crimson flood
 'To wash away thy stains.'
- See, God is reconcil'd!
 Behold his smiling face!
 Let joyful cherubs clap their wings,
 And sound aloud his grace.
 - 807. 89 C. M. Dr. Doddridge.
 Pardon spoken by Christ, Matt. ix. 2.
- 1 MY Saviour, let me hear thy voice Pronounce the words of peace!
 And all my warmest powers shall join
 To celebrate thy grace.
- 2 With gentle smiles call me thy child, And speak my sins forgiven; The accents mild shall charm mine ear All like the harps of heaven.
- 3 Cheerful, where'er thy hand shall lead, The darkest path I'll tread; Cheerful I'll quit these mortal shores, And mingle with the dead.
- 4 When dreadful guilt is done away,
 No other fears we know;
 That hand which scatters pardons down,
 Shall crowns of life bestow.

808. God ready to forgive; or, Despair sinful.

WHAT mean these jealousies and fears?
As if the Lord was loth to save,

Or lov'd to see us drench'd in tears, Or sink with sorrow to the grave.

2 Does he want slaves to grace his throne? Or rules he by an iron rod? Loves he the deep despairing groan? Is he a tyrant, or a God?

3 Not all the sins which we have wrought, So much his tender bowels grieve, As this unkind, injurious thought, That he's unwilling to forgive.

4 What though our crimes are black as night Or glowing like the crimson morn, Immanuel's blood will make them white As snow through the pure ether borne.

5 Lord, 'tis amazing grace we own, And well may rebel worms surprise; But was not thy incarnate Son A most amazing sacrifice?

6 'I've found a ransom,' saith the Lord,

No name, no nonours here I crave, Well pleas'd with those beyond the grave.

- Jesus, my elder brother, lives; With him I too shall reign; Nor sin, nor death, while he survives. Shall make the promise vain: In him my title stands secure, And shall while endless years endure.
- 5 When he, in robes divinely bright, Shall once again appear, Thou too, my soul, shalt shine in light, And his full image bear: Enough!—I wait th' appointed day: Bless'd Saviour, haste, and come away.
- 92 C. M. Dr. Doddridge. 810. Abba, Father, Gal. iv. 6.
- SOVEREIGN of all the worlds on high, Allow my humble claim; Nor, while a worm would raise its head, Disdain a Father's name.
- 2 My Father, God! how sweet the sound! How tender, and how dear! Not all the harmony of heaven Could so delight the ear.
- 3 Come, sacred Spirit, seal the name On my expanding heart; And show that in Jehovah's grace I share a filial part.
- 4 Cheer'd by a signal so divine, Unwavering I believe; And Abba, Father, humbly cry, Nor can the sign deceive.
- 93 C. M. Dr. Doddridge. 811. True Liberty given by Christ, John viii. 36.
- ARK! for 'tis God's own Son that calls
 To life and liberter To life and liberty; Transported, fall before his feet Who makes the prisoners free.
- 2 The cruel bonds of sin he breaks, And breaks old Satan's chain; Smiling he deals those pardons round Which free from endless pain.

- 3 Into the captive heart he pours His Spirit from on high; We lose the terrors of the slave, And Abba, Father! cry.
- 4 Shake off your bonds, and sing his grace; The sinner's friend proclaim; And call on all around to seek True freedom by his name.
- 5 Walk on at large, till you attain Your Father's house above; There shall you wear immortal crowns, And sing immortal love.

7's. Humphreys. 812. The Privileges of the Sons of God.

- RLESSED are the sons of God; They are bought with Jesus' blood They are ransom'd from the grave, Life eternal they shall have: With them number'd may we be, Now and through eternity!
- 2 God did love them, in his Son, Long before the world begun; They the seal of this receive.

Yet they have an inward joy, Pleasures which can never cloy: With them, &c.

7 They alone are truly blest—
Heirs of God, joint-heirs with Christ;
They with love and peace are fill'd;
They are by his Spirit seal'd:
With them number'd may we be,
Now and through eternity.

813. Christians the Sons of God, John i. 12. 1 John iii. 1.

1 NOT all the nobles of the earth,
Who boast the honours of their birth,
Such real dignity can claim
As those who bear the Christian name.

2 To them the privilege is given
To be the sons and heirs of heaven;
Sons of the God who reigns on high,
And heirs of joys beyond the sky.

3 [On them, a happy chosen race, Their Father pours his richest grace: To them his counsels he imparts, And stamps his image on their hearts.

4 Their infant cries, their tender age, His pity and his love engage: He clasps them in his arms, and there Secures them with parental care.

5 His will he makes them early know, And teaches their young feet to go; Whispers instruction to their minds, And on their hearts his precepts binds.

6 When, through temptation, they rebel, His chast'ning rod he makes them feel; Then, with a father's tender heart, He soothes the pain and heals the smart.

7 Their daily wants his hands supply,
Their steps he guards with watchful eye,
Leads them from earth to heaven above,
And crowns them with eternal love.

8 If I've the honour, Lord, to be One of this numerous family; On me the gracious gift bestow, To call thee Abba, Father! too.

- 9 So may my conduct ever prove My filial piety and love! Whilst all my brethren clearly trace Their Father's likeness in my face.
- 814. Communion with God and Christ, I John i. 5.
- OUR heavenly Father calls,
 And Christ invites us near;
 With both our friendship shall be sweet,
 And our communion dear.
- 2 God pities all our griefs; He pardons every day; Almighty to protect our souls, And wise to guide our way.
 - How large his bounties are; What various stores of good,
 - Diffus'd from our Redeemer's hand, And purchas'd with his blood!
- Jesus, our living Head,
 We bless thy faithful care;
 Our Advocate before the throne,
 And our Forerunner there.
- 5 Here fix, my roving heart!

A light to shine upon the road That leads me to the Lamb!

- 2 Where is the blessedness I knew When first I saw the Lord? Where is the soul-refreshing view Of Jesus, and his word?
- 3 What peaceful hours I then enjoy'd!
 How sweet their memory still!
 But now I find an aching void
 The world can never fill.
- 4 Return, O holy Dove! return,
 Sweet messenger of rest!
 I hate the sins that made thee mourn,
 And drove thee from my breast.
- 5 The dearest idol I have known, Whate'er that idol be, Help me to tear it from thy throne, And worship only thee.
- 6 So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.
- 817. 0 that I knew where I might find him, Job xxiii. 3, 4.
- O THAT I knew the secret place,
 Where I might find my God!
 I'd spread my wants before his face,
 And pour my woes abroad.
- 2 I'd tell him how my sins arise, What sorrows I sustain; How grace decays, and comfort dies, And leaves my heart in pain.
- 3 He knows what arguments I'd take
 To wrestle with my God;
 I'd plead for his own mercy sake,
 And for my Saviour's blood.
- 4 My God will pity my complaints,
 And heal my broken bones;
 He takes the meaning of his saints,
 The language of their groans.
- 5 Arise, my soul, from deep distress,
 And banish every fear;
 He calls thee to his throne of grace,
 To spread thy sorrows there

818. C. M. Dr. Watts's Lyrics. Sanctification and Pardon.

1 WHERE shall we sinners hide our heads?
Can rocks or mountains save?
Or shall we wrap us in the shades

Of midnight and the grave?

2 Is there no shelter from the eye Of a revenging God? Jesus, to thy dear wounds we fly;

Bedew us with thy blood.

3 Those guardian drops our souls secure, And wash away our sin; Eternal justing from no more

Eternal justice frowns no more, And conscience smiles within.

4 We bless that wondrous purple stream,
That cleanses every stain;
Yet are our souls but half redeem'd,

If sin, the tyrant, reign.

5 Lord, blast his empire with thy breath! That cursed throne must fall;

Ye flattering plagues that work our death, Fly, for we hate you all.

819. Abundant Life by Christ our Shenherd, John v. 10

Pouring his tears at Jesus' feet For pity and relief.

'O speak the word,' he cries, 'And heal me of my pain:
'Lord, thou art able, if thou wilt,

'To make a leper clean.

Compassion moves his heart. He speaks the gracious word;

The leper feels his strength return, And all his sickness cur'd.

To thee, dear Lord, I look, Sick of a worse disease;

Sin is my painful malady, And none can give me ease.

But thy Almighty grace Can heal my lep'rous soul:
O bathe me in thy precious blood, And that will make me whole.

103 S. M. Dr. Doddridge. 821. The Security of Christ's Sheep, John x. 27—39.

Y soul, with joy attend, While Jesus silence breaks;

No angel's harp such music yields As what my Shepherd speaks.

2 'I know my sheep,' he cries,

'My soul approves them well: 'Vain is the treacherous world's disguise,
'And vain the rage of hell.

'I freely feed them now

3

'With tokens of my love;

'But richer pastures I prepare,

'And sweeter streams above. 'Unnumber'd years of bliss

'I to my sheep will give; 'And while my throne unshaken stands,

'Shall all my chosen live. 'This tried Almighty hand 5

'Is rais'd for their defence: 'Where is the power shall reach them there.

'Or what shall force them thence?' Enough, my gracious Lord,

Let faith triumphant cry; My heart can on this promise live, Can on this promise die.

822. Noah preserved in the Ark, and the Believer in

Noah preserved in the Ark, and the Believer in Christ, 1 Peter iii. 20, 21.

HE deluge at th' Almighty's call,

In what impetuous streams it fell!
Swallow'd the mountains in its rage,
And swept a guilty world to hell.

2 In vain the tallest sons of pride Fled from the close-pursuing wave; Nor could their mightiest towers defend, Nor swiftness 'scape, nor courage save.

3 How dire the wreck! how loud the roar!
How shrill the universal cry

Of millions, in the last despair, Re-echo'd from the low'ring sky!

4 Yet Noah, humble, happy saint!
Surrounded with a chosen few,
Sat in his ark, secure from fear,
And sang the grace that steer'd him through

5 So may I sing, in Jesus safe, While storms of vengeance round me fall, Conscious how high my hopes are fix'd, Beyond what shakes this earthly ball.

3 Enter thine ark while natience waits

824. (106) L. M. Dr. S. Stennett. Perseverance desired.

- TESUS, my Saviour and my God,
 Thou hast redeem'd me with thy blood;
 By ties, both natural and divine,
 I am, and ever will be, thine.
- 2 But, ah! should my inconstant heart, Ere I'm aware, from thee depart, What dire reproach would fall on me For such ingratitude to thee!
- 3 The thought I dread, the crime I hate; The guilt, the shame, I deprecate: And yet, so mighty are my foes, I dare not trust my warmest vows.
- 4 Pity my frailty, dearest Lord!
 Grace in the needful hour afford:
 O steel this tim'rous heart of mine
 With fortitude and love divine.
- 5 So shall I triumph o'er my fears, And gather joys from all my tears; So shall I to the world proclaim The honours of the Christian name.

825. 107 5's & 6's or 5's & 11's. Toplady. The Method of Salvation.

- 1 THEE, Father! we bless,
 Whose distinguishing grace
 Selected a people to show forth thy praise:
 Nor is thy love known
 By election alone:
 For, O! thou hast added the gift of thy Son.
- The goodness in vain
 We attempt to explain,
 Which found and accepted a ransom for men:
 Great Surety of thine,
 Thou didst not decline
 [sign.
 To concur with the Father's most gracious de-
- To Jesus, our friend,
 Our thanks shall ascend,
 Who saves to the utmost, and loves to the end:
 Our ransom he paid!
 In his merit array'd,
 We attain to the glory for which we were mad

Sweet Spirit of grace! Thy mercy we bless

For thy eminent share in the council of peace

Great Agent divine,

To restore us is thine, And cause us afresh in thy likeness to shine.

O God, 'tis thy part To convince and convert;

To give a new life, and create a new heart:

By thy presence and grace We're upheld in our race, And are kept in thy love to the end of our days

Father, Spirit, and Son, Agree thus in one, lown: The salvation of those he has mark'd for his

Let us, too, agree
To glorify Thee,—
Thou ineffable One, thou adorable Three!

108 8. 7. 4. 826.Free Salvation, 2 Tim. i. 9.

ESUS is our great salvation, Worthy of our best esteem! He has sav'd his favourite nation; Join to sing aloud to him:

5 Free election, known by calling,
 Is a privilege divine:
Saints are kept from final falling:
 All the glory, Lord, be thine;
 All the glory,
 All the glory, Lord, is thine.

827.

109 C. M. Complete Salvation.

- 1 SALVATION, through our dying God,
 Shall surely be complete;*
 He paid whate'er his people ow'd,
 And cancell'd all their debt.
- 2 He sends his Spirit from above,
 Our nature to renew;
 Displays his power, reveals his love,
 Gives life and comfort too.
- 3 He heals our wounds, subdues our foes, And shows our sins forgiv'n; Conducts us through the wilderness, And brings us safe to heaven.
- 4 Salvation now shall be my stay;
 'A sinner sav'd,' I'll cry,
 Then gladly quit this mortal clay,
 For better joys on high.

828. 110 11.8. K—.
Distinguishing Grace, Jer. xxxi. 3.

- 1 N songs of sublime adoration and praise, Ye pilgrims! for Sion who press, Break forth, and extol the great Ancient of days, His rich and distinguishing grace.
- 2 His love, from eternity fix'd upon you, Broke forth and discover'd its flame, When each with the cords of his kindness he drew,

And brought you to love his great name.

3 O had he not pitied the state you were in,
Your bosoms his love had ne'er felt,
You all would have liv'd, would have died too in
sin,
And sunk with the load of your guilt

And sunk with the load of your guilt.

* Christ has made a complete atonement for his people: in that sense his work is finished:—the work of the Spirit, which at present, in some of the saints, is only begun, in due time shall be some pleted also.

4 What was there in you that could merit esteem, Or give the Creator delight? 'Twas 'even so, Father!' you ever must sing,

'Because it seem'd good in thy sight.'

5 'Twas all of thy grace we were brought to obey! While others were suffer'd to go The road which by nature we chose as our way,

Which leads to the regions of wo.

6 Then give all the glory to his holy name.
To him all the glory belongs; Ifame,
Be yours the high joy still to sound forth his
And crown him in each of your songs.

829. By the Grace of God, I am what I am, 1 Cor. xv. 8.

1 GREAT God, 'tis from thy sovereign grace
That all my blessings flow;
Whate'er I am, or do possess,
I to thy mercy owe.

2 'Tis this my powerful lust controls,

And pardons all my sin; Spreads life and comfort through my soul, And makes my nature clean.

3 'Tis this upholds me whilst I live,

- 4 Grace led my roving feet
 To tread the heavenly road:
 And new supplies, each hour, I meet
 While pressing on to God.
- Grace taught my soul to pray,
 And made my eyes o'erflow;
 Twas grace which kept me to this day,
 And will not let me go.]
- Grace all the work shall crown,
 Through everlasting days;
 It lays in heaven the topmost stone,
 And well deserves the praise.

830. 119 8. 8. 6. or L. C. M. Trusting in Christ for Pardon.

- 1 O THOU that hear'st the prayer of faith,
 Wilt thou not save a soul from death,
 That casts itself on thee?
 I have no refuge of my own,
 But fly to what my Lord hath done
 And suffer'd once for me.
- 2 Slain in the guilty sinner's stead,
 His spotless righteousness I plead,
 And his availing blood:
 That righteousness my robe shall be,
 That merit shall atone for me,
 And bring me near to God.
- 3 Then save me from eternal death, The spirit of adoption breathe, His consolations send:
 By him some word of life impart, And sweetly whisper to my heart, 'Thy Maker is thy friend.'
- 4 The king of terrors then would be
 A welcome messenger to me,
 To bid me come away:
 Unclogg'd by earth, or earthly things,
 I'd mount, I'd fly, with eager wings,
 To everlasting day.

831. O Lord, say unto my soul, I am thy Salvation, Psalm xxxv. 3.

SALVATION!—Oh, melodious sound To wretched dying men! Salvation that from God proceeds, And leads to God again.

2 Rescued from hell's eternal gloom, From fiends, and fires, and chains; Rais'd to a paradise of bliss, Where love triumphant reigns!

3 But may a poor bewilder'd soul, Sinful and weak as mine, Presume to raise a trembling eye To blessings so divine.

4 The lustre of so bright a bliss
My feeble heart o'erbears;
And unbelief almost perverts
The promise into tears.

5 My Saviour God, no voice but thine These dying hopes can raise: 4 So shall our thankful lips repeat Thy praises with a tuneful voice. While, humbly prostrate at thy feet, We wonder, tremble, and rejoice.

114 (Second Part.) L. M. Seek ye my Fuce, Psalm xxvii. 8. 832.

- [EHOVAH speaks: 'Seek ye my face!' My soul admires the wondrous grace:
 I'll seek thy face—thy Spirit give! O let me see thy face and live.
- 2 I'll wait; perhaps my Lord may come; (If I turn back, how sad my doom!) And, begging, in his way I'll lie Till the sweet hour he passeth by.
- 3 Daily I'll seek, with cries and tears, With secret sighs, and fervent pray'rs; And, if not heard—I'll weeping sit, And perish at the Saviour's feet.
- 4 But canst thou, Lord! see all my pain, And bid me seek thy face in vain? Thou wilt not, canst not, me deceive,— The soul that seeks thy face shall live.

115 (First Part.) 8.7.4. Come and welcome to Jesus Christ, Isaiah lv. 1.

- COME, ye sinners, poor and wretched, Weak and wounded, sick and sora! 1 Weak and wounded, sick and sore! Jesus ready stands to save you, Full of pity join'd with power: He is able, **He** is willing: doubt no more.
- Come, ye thirsty! come and welcome;
 God's free bounty glorify: 2 True belief, and true repentance, Every grace that brings us nigh—Without money, Come to Jesus Christ, and buy.
- Let not conscience make you linger. Nor of fitness fondly dream; All the fitness he requireth Is to feel your need of him; This he gives you;
 "Tis his Spirit's rising beam.

6

Come, ye weary, heavy laden,
Lost and ruin'd by the fall!
If you tarry till you're better,
You will never come at all:
Not the righteous,—

Sinners Jesus came to call.

View him prostrate in the garden;
On the ground your Maker lies!
On the bloody tree behold him;
Hear him cry, before he dies,
'It is finish'd!'

Sinner, will not this suffice? Lo! th' incarnate God ascended,

Pleads the merit of his blood: Venture on him, venture wholly, Let no other trust intrude;

None but Jesus Can do helpless sinners good.

7 Saints and angels, join'd in concert, Sing the praises of the Lamb; While the blissful seats of heaven

Sweetly echo with his name: Hallelujah!

Sinners here may sing the same

▶ Pardon, now, is freely publish'd Through the Mediator's blood; Who hath died to make atonemen And appease the wrath of God! Wondrous mercy! See, it flows through Jesus' blood!

5 In his name, you are entreated To accept this act of grace; This the day of your acceptance, Listen to the terms of peace: O delay not,

Listen to the terms of peace. 6 Having thus, then, heard the message. All with heav'nly mercy fraught; Go and tell the gracious Jesus If you will be sav'd or not: Say, poor sinner!

Will you now be sav'd or not?

116 (First Part.) C. M. Fawcett. 834. Let the wicked forsake his way, &c. Issish lv. 7.

SINNERS, the voice of God regard; 'Tis mercy speaks to-day; He calls you, by his sovereign word. From sin's destructive way.

2 Like the rough sea that cannot rest. You live devoid of peace; A thousand stings within your breast Deprive your souls of ease.

3 Your way is dark, and leads to hell; Why will you persevere? Can you in endless torments dwell, Shut up in black despair?

4 Why will you in the crooked ways Of sin and folly go!
In pain you travel all your days To reap immortal wo!

5 But he that turns to God shall live Through his abounding grace: His mercy will the guilt forgive Of those that seek his face.

6 Bow to the sceptre of his word, Renouncing every sin; Submit to him, your sovereign Lord, And learn his will divine.

7 His love exceeds your highest thoughts; He pardons like a God; He will forgive your numerous faults, Through the Redeemer's blood.

834. The Angels hastened Lot, Gen. xix. 15.—I made haste, and delayed not, Ps. cxix. 60.

1 HASTEN, O sinner, to be wise,
And stay not for the morrow's sun!
The longer wisdom you despise,
The harder is she to be won.

2 O hasten mercy to implore, And stay not for the morrow's sun, For fear thy season should be o'er Before this evening's stage be run.

3 O hasten, sinner, to return,
And stay not for the morrow's sun,
For fear thy lamp should fail to burn
Before the needful work is done.

4 O hasten, sinner, to be blest, And stay not for the morrow's sun, For fear the curse should thee arrest Before the morrow is begun. We come with trembling, yet rejoice, And bless the kind inviting voice.

5 Dear Saviour, let thy powerful love Confirm our faith, our fears remove; And sweetly influence every breast, And guide us to eternal rest.

836. 118 H. M. or 6's & 8's.

Yet there us room, Luke xiv. 22.

I YE dying sons of men,
Immerg'd in sin and wo,
The gospel's voice attend,
While Jesus sends to you:
Ye perishing and guilty, come,
In Jesus' arms there yet is room.

No longer now delay,
Nor vain excuses frame:
He bids you come to-day,
Though poor, and blind, and lame;
All things are ready, sinner, come,
For every trembling soul there's room.

8 Believe the heavenly word
His messengers proclaim;
He is a gracious Lord,
And faithful is his name:
Backsliding souls, return and con

Backsliding souls, return and come, Cast off despair, there yet is room. Compell'd by bleeding love,

Ye wandering sheep, draw near; Christ calls you from above, His charming accents hear! Let whosoever will now come, In mercy's breast there still is room.

837. Compel them to come in, Luke xiv. 23.

1 ORD, how large thy bounties are,
Tender, gracious, sinner's friend!
What a feast dost thou prepare,
And what invitations send!
Now fulfil thy great design,
Who didst first the message bring:
Every heart to thee incline,
Now compel them to come in.

2 Rushing on the downward road, Sinners no compulsion need, Glory to forsake, and God:

See they run with rapid speed: Draw them back by love divine;

With thy grace their spirits win:

Every heart, &c.

Thus their willing souls compel,

Thus their happy minds constrain, From the ways of death and hell,

Home to God and grace again: Stretch that conquering arm of thine,

Once outstretch'd to bleed for sin:

Every heart to thee incline, Now compel them to come in.

120 C. M. Steele. 838. The Saviour's Invitation, John vii. 37.

HE Saviour calls—let every ear Attend the heavenly sound; Ye doubting souls, dismiss your fear, Hope smiles reviving round.

For every thirsty longing heart, Here streams of bounty flow:

And life, and health, and bliss impart To banish mortal wo.

Here springs of sacred pleasure rise To ease your every pain;

- 2 Backsliders, fill'd with your own ways,
 Whose weeping nights and wretched days
 In bitterness are spent,
 Return to Jesus; he'll reveal
 His lovely face, and sweetly heal
 What you so much lament.
- 3 Tried souls! look up—he says, 'Tis I;
 He loves you still, but means to try
 If faith will bear the test;
 The Lord has given the chiefest good,—
 He shed for you his precious blood;
 O trust him for the rest!
- 4 Ye tender souls, draw hither too,
 Ye grateful, highly-favour'd few,
 Who feel the debt you owe!—
 Press on, the Lord hath more to give;
 By faith upon him daily live,
 And you shall find it so.
- 839. 121 (Second Part.) C. M. The Invitation of Wisdom.
- 1 LO! wisdom stands with smiling face, And courts us to her arms; Who can resist the wondrous grace, And slight her pow'rful charms?
- 2 She, gen'rous, holds out to our sight Riches which shall endure; Not sparkling rubies half so bright, Nor finest gold so pure.
- 3 Eternal pleasures fill her train,
 Pleasures that never cloy;
 'Come, drink of bliss unmix'd with pain,
 'And taste celestial joy.'
- 4 Immortal crowns she now displays,
 And thrones beyond the skies;
 Accept her blessings while she stays,
 And seize the glorious prize.
- 839. The Invitation of Wiedom accepted, Rev. iii. 17.
- HEAR the counsel of a friend,
 And to his soothing voice attend;
 Come, sinners, wretched, blind, and poor,
 Come, buy, from my unbounded store.

Thy perfect, spe That glorious re In thine own ble 5 Like Bartimeus, I come, and pray E'en clay is eye-If thou the blessi 6 Here, wretched, p O let me not retur Let me depart, all Happy, enrich'd, to 840. 122 The first P THEN, by the Unknown before, a Through all the mai 2 Infernal powers rejoi The new-made work But God proclaims h Pardon and mercy th Serpent, accurs'd.

123 L. M. Fawcett.

As thy days, so shall thy strength be, Deut. xxxiii. 25.

FFLICTED saint, to Christ draw near,
Thy Saviour's gracious promise hear;
His faithful word declares to thee
That, as thy days, thy strength shall be.

Let not thy heart despond, and say, How shall I stand the trying day? He has engaged, by firm decree, That, as thy days, thy strength shall be.

Thy faith is weak, thy foes are strong; And, if the conflict should be long, Thy Lord will make the tempter flee; For, as thy days, thy strength shall be.

Should persecution rage and flame, Still trust in thy Redeemer's name; In fiery trials thou shalt see That, as thy days, thy strength shall be.

5 When call'd to bear the weighty cross, Or sore affliction, pain, or loss, Or deep distress, or poverty— Still, as thy days, thy strength shall be.

6 When ghastly death appears in view, Christ's presence shall thy fears subdue; He comes to set thy spirit free; And, as thy days, thy strength shall be.

124 C. M.

Fear not, for I am with thee, Isaiah xli. 10.

ND art thou with us, gracious Lord,
To dissipate our fear?

Dost thou proclaim thyself our God,
Our God for ever near?

2 Dost thou a father's bowels feel
 For all thy humble saints?
 And in such friendly accents speak
 To soothe our sad complaints?

3 Why droop our hearts? why flow our eyes
While such a voice we hear?
Why rise our sorrows and our fears,
While such a friend is near?

4 To all thine other favours, add A heart to trust thy word; And death itself shall hear us sing, While resting on the Lord. 843. My Grace is sufficient for thee, 2 Cor. xii. 9.

KIND are the words that Jesus speaks
To cheer the drooping saint;
'My grace sufficient is for you,
'Though nature's powers may faint.

2 'My grace its glories shall display, 'And make your griefs remove: 'Your weakness shall the triumphs tell 'Of boundless power and love.'

3 What though my griefs are not remov'd, Yet why should I despair? While my kind Saviour's arms support, I can the burden bear.

4 Jesus, my Saviour, and my Lord,
'Tis good to trust thy name:
Thy power, thy faithfulness, and love,
Will ever be the same.

5 Weak as I am, yet through thy grace,
I all things can perform:
And, smiling, triumph in thy name

845. Fear not; it is your Father's good pleasure to give you the Kingdom, Luke xii. 32.

1 YE little flock whom Jesus feeds,
Dismiss your anxious cares;
Look to the Shepherd of your souls,
And smile away your fears.

Though wolves and lions prowl around,
 His staff is your defence:
 Midst sands and rocks, your Shepherd's voice
 Calls streams and pastures thence.

3 Your Father will a kingdom give, And give it with delight; His feeblest child his love shall call To triumph in his sight.

4 [Ten thousand praises, Lord, we bring For sure supports like these:
And o'er the pious dead we sing Thy living promises.

For all we hope, and they enjoy,
 We bless the Saviour's name:
 Nor shall that stroke disturb the song
 Which breaks this mortal frame.

846. Exceeding great and precious Promises, 2 Pet. i. 4.

1 HOW firm a foundation, ye saints of the Lord, Is laid for your faith in his excellent word! What more can he say than to you he hath said, You who unto Jesus for refuge have fled?

2 In every condition,—in sickness, and health, In poverty's vale, or abounding in wealth; At home and abroad, on the land, on the sea, 'As thy days may demand, shall thy strength ever be.'

3 'Fear not, I am with thee, O be not dismay'd!
'I, I am thy God, and will still give thee aid;
'I'll strengthen thee, help thee, and cause thee
to stand,

'Upheld by my righteous, omnipotent hand.

4 'When through the deep waters I call thee to go,
The rivers of wo shall not thee overflow;
'For I will be with thee thy trouble to bless;

'And sanctify to thee thy deepest distress.

CHRIST.

5 'When through fiery trials thy pathway shall lie, 'My grace, all-sufficient, shall be thy supply; 'The flame shall not hurt thee; I only design

'Thy dross to consume, and thy gold to refine.

'E'en down to old age, all my people shall prove 'My sovereign, eternal, unchangeable love: 'And when hoary hairs shall their temples adorn,

'Like lambs they shall still in my bosom be borne.

7 'The soul that on Jesus hath lean'd for repose, 'I will not, I will not desert to his foes;

'That soul, though all hell should endeavour to 'shake, 'I'll never, no, never, no, never forsake.'*

CHRIST.

(First Part.) C. M.

847.The Divinity of Christ. HEE we adore, Eternal Word! The Father's equal Son; By heaven's obedient host ador'd,

Ere time its course begun.

- 7 God over all, for ever blest, The righteous curse endures;
 - And thus, to souls with sin distrest, Eternal bliss ensures.
- 8 What wonders in thy person meet, My Saviour, all divine! I fall with rapture at thy feet, And would be wholly thine.
- 129 (Second Part.) C. M. Medley. The Incarnation of Christ, Luke ii. 14.
- ORTALS, awake, with angels join, And chant the solemn lay; Joy, love, and gratitude combine To hail th' auspicious day.
- 2 In heaven the rapturous song began. And sweet seraphic fire Through all the shining legions ran, And strung and tun'd the lyre.
- 3 Swift through the vast expanse it flew, And loud the echo roll'd; The theme, the song, the joy was new, Twas more than heaven could hold.
- 4 Down through the portals of the sky Th' impetuous torrent ran; And angels flew, with eager joy, To bear the news to man.
- 5 Wrapt in the silence of the night Lay all the eastern world, When bursting, glorious, heavenly light The wondrous scene unfurl'd.1
- 6 Hark! the cherubic armies shout, And glory leads the song: Good-will and peace are heard throughout Th' harmonious heavenly throng.
- 7 O for a glance of heavenly love Our hearts and songs to raise, Sweetly to bear our souls above, And mingle with their lays!
- 8 With joy the chorus we'll repeat, 'Glory to God on high!
 'Good-will and peace are now complete; 'Jesus was born to die.'

614 CHRIST.

9 Hail, Prince of Life! for ever hail, Redeemer, Brother, Friend!

Though earth, and time, and life should far.
Thy praise shall never end.

1 HARK, the herald angels sing, 'Glory to the new-born King; 'Peace on earth, and mercy mild,

'God and sinners reconcil'd.'
2 Joyful, all ye nations, rise,

Join the triumph of the skies;
Hail the heaven-born Prince of Peace!
Hail the Sun of Righteousness!

3 [Mild he lays his glories by; Born that men no more might die; Born to raise the sons of earth; Born to give them second birth.]

4 Come, Desire of Nations! come, Fix in us thy humble home: Rise, the woman's promis'd seed, Bruise in us the serpent's head.

Glory to the new-horn King!

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CHRIST.

5	Adoring angels tun'd their songs	
	To hail the joyful day;	
	With rapture then let mortal tongues	
_	Their grateful worship pay.	
b	What glory, Lord, to thee is due!	
	With wonder we adore;	
	But could we sing as angels do, Our highest praise were poor.	
_	100 0 W 4 D 1	
8	••• Praise to the Redeemer.	
1	IGHTY God! while angels bless the	e,
	May an infant lisp thy name?	
	Lord of men, as well as angels,	
	Thou art every creature's theme:	
	Hallelujah, Hallelujah, Amen.	
0	Lord of every land and nation!	
Z	Ancient of eternal days!	
	Sounded through the wide creation	
	Be thy just and lawful praise:	Hal.
3	For the grandeur of thy nature,—	
•	Grand beyond a seraph's thought;	
	For created works of power,—	
	Works with skill and kindness wrought:	Hal.
4	For thy providence that governs	
	Through thine empire's wide domain;	
	Wings an angel, guides a sparrow:	TT 1
_	Blessed be thy gentle reign.	Hal.
5	But thy rich, thy free redemption,	
	Dark through brightness all along;	
	Thought is poor, and poor expression; Who dare sing that awful song?	Hal.
e	Brightness of the Father's glory,	IIuI.
U	Shall thy praise unutter'd lie?	
	Fly, my tongue, such guilty silence!	
	Sing the Lord who came to die.	Hal.
7	Did archangels sing thy coming?	
•	Did the shepherds learn their lays?—	
	Shame would cover me ungrateful,	
	Should my tongue refuse to praise!	Hal.
8	From the highest throne in glory,	
	To the cross of deepest wo;	
	All to ransom guilty captives:	H
	Flow my praise, for ever flow.	Z



And, with the treasures of his grace, T'enrich the humble poor.

 Our glad hosannas, Prince of Peace, Thy welcome shall proclaim;
 And heaven's eternal arches ring With thy beloved name.

853. L. M. (First Part.) Dr. Doddridge. Christ's Transfiguration, Matt. xvii. 4.

1 WHEN at a distance, Lord, we trace
The various glories of thy face,
What transport pours o'er all our breast,
And charms our cares and woes to rest!

2 With thee, in the obscurest cell, On some bleak mountain would I dwell, Rather than pompous courts behold, And share their grandeur and their gold.

- 3 Away, ye dreams of mortal joy; Raptures divine my thoughts employ, I see the King of Glory shine; And feel his love, and call him mine.
- 4 On Tabor thus his servants view'd His lustre, when transform'd he stood; And, bidding earthly scenes farewell, Cried, 'Lord, 'tis pleasant here to dwell.'
- 5 Yet still our elevated eyes
 To nobler visions long to rise;
 That grand assembly would we join,
 Where all thy saints around thee shine.
- 6 That mount, how bright! those forms, how fair 'Tis good to dwell for ever there! Come, death, dear envoy of my God, And bear me to that blest abode.

853. (Second Part.) 8. 8. 6. or L. C. M. Gethsemane, Matt. xxvi. 36—45.

1 IMMANUEL, sunk with dreadful wo,
Unfelt, unknown to all below—
Except the son of God—
In agonizing pangs of soul,
Drinks deep from wormwood's bitterest bowl,
And sweats great drops of blood.

2 See his disciples slumbering round, Nor pitying friend on earth is found! He treads the press alone:

3 **7** 3

Were heard before Amazement wra Go, strengthen C Th' astonished ser And left the real 5 Made strong in stre Jesus receives the c And, perfectly res He drinks the worm Sustains the curse,-Nor leaves a dreg 136 L. M. W. Behold the M 854. YE that pass by, be The man of gri The Lamb of God, for Weeping to Calvary p 2 His sacred limbs, they With nails they fasten His sacred limbs—expc Or only cover'd with hi 3 See there! his temples His bleeding His otro

- 6 At thy last gasp, the graves display'd
 Their horrors to the upper skies;
 O that our souls might burst the shade,
 And, quicken'd by thy death, arise!
- 7 The rocks could feel thy powerful death, And tremble, and asunder part; Oh, rend, with thy expiring breath, The harder marble of our heart!

855. 137 L. M. Steele. A dying Saviour.

- 1 STRETCH'D on the cross, the Saviour dies, Hark! his expiring groans arise! See, from his hands, his feet, his side, Runs down the sacred crimson tide!
- 2 But life attends the deathful sound!
 And flows from every bleeding wound;
 The vital stream, how free it flows
 To save and cleanse his rebel foes!
- 3 To suffer in the traitor's place, To die for man, surprising grace! Yet pass rebellious angels by— O why for man, dear Saviour, why?
- 4 And didst thou bleed?—for sinners bleed? And could the sun behold the deed? No! he withdrew his sickening ray, And darkness veil'd the mourning day.
- 5 Can I survey this scene of wo, Where mingling grief and wonder flow; And yet my heart unmov'd remain, Insensible to love or pain?
- 6 Come, dearest Lord! thy grace impart To warm this cold, this stupid heart; Till all its powers and passions move In melting grief and ardent love.
- 856. 138 C. M. Dr. S. Stennett.

 The Attraction of the Cross, John xii. 33.
- 1 YONDER—amazing sight!—I see
 Th' incarnate Son of God,
 Expiring on the accursed tree,
 And welt'ring in his blood.
- 2 Behold a purple torrent run Down from his hands and head:
 - · See hymns on Redemption and the Lord's Supper-



And o'er our hellish foes
High rais'd his conquering head;
In wild dismay The guards around,
Fall to the ground, And sink away.

Lo! the angelic bands
In full assembly meet
To wait his high commands,
And worship at his feet:

Ind worship at his feet:

Joyful they come, And wing their way

From realms of day To Jesus' tomb.

Then back to heaven they fly
The joyful news to bear:
Hark! as they soar on high,
What music fills the air!
Their anthems say, 'Jesus, who bled,
'Hath left the dead; He rose to-day.'

Ye mortals! catch the sound,
Redeem'd by him from hell,
And send the echo round
The globe on which you dwell!
Transported cry—'Jesus, who bled,
'Hath left the dead, No more to die.'

All hail, triumphant Lord,
Who sav'st us with thy blood!
Wide be thy name ador'd,
Thou rising, reigning God!
With thee we rise, With thee we reign,
And empires gain Beyond the skies.

859. (141) 7's.

The Resurrection, 1 Cor. xv. 56.

1 CHRIST, the Lord, is risen to-day!
Sons of men and angels say!
Raise your joys and triumphs high!
Sing, ye heavens,—and earth reply.

2 Love's redeeming work is done,—
Fought the fight, the battle won:
Lo! the sun's eclipse is o'er:
Lo! he sets in blood no more.

3 Vain the stone, the watch, the seal, Christ hath burst the gates of hell; Death in vain forbids his rise, Christ hath open'd paradise.

4 Lives again our glorious king! Where, O death! is now thy sting?

622.

CHRIST.

Once he died our souls to save, 'Where's thy victory, boasting grave?'

- 5 Soar we now where Christ has led, Following our exalted Head: Made like him, like him we rise, Ours the cross, the grave, the skies.
- 6 What though once we perish'd all, Partners of our parents' fall, Second life let us receive, In our heavenly Adam live.
- 7 Hail, the Lord of earth and heaven!
 Praise to thee by both be given!
 Thee we greet triumphant now,
 Hail the Resurrection—thou.

360. The Resurrection and Ascension.

A NGELS! roll the rock away!
Death yield up thy mighty prey!
See! he rises from the tomb,
Glowing with immortal bloom. Hallelujah.

2 'Tis the Saviour! angels raise Fame's eternal trump of praise! I see fulfill'd what prophets say, And all the power of death defy.

- 2 This empty tomb shall now proclaim How weak the bands of conquer'd death: Sweet pledge, that all who trust his name Shall rise, and draw immortal breath!
- 3 [Our Surety, freed, declares us free, For whose offences he was seiz'd: In his release our own we see, And shout to view Jehovah pleas'd.]
- 4 Jesus, once number'd with the dead, Unseals his eyes to sleep no more: And ever lives their cause to plead, For whom the pains of death he bore.
- 5 Thy risen Lord, my soul, behold! See the rich diadem he wears! Thou too shalt bear an harp of gold, To crown thy joy when he appears.
- 6 Though in the dust I lay my head, Yet, gracious God, thou wilt not leave My flesh for ever with the dead, Nor lose thy children in the grave.
- 862. 144 C. M. Dr. Doddridge.

 Comfort to such who seek a risen Jesus, Matt.

 xxviii. 5, 6.
- 1 YE humble souls that seek the Lord, Chase all your fears away; And bow with pleasure down to see The place where Jesus lay.
- 2 Thus low the Lord of life was brought; Such wonders love can do! Thus cold in death that bosom lay Which throbb'd and bled for you.
- 3 A moment give a loose to grief,— Let grateful sorrows rise; And wash the bloody stains away With torrents from your eyes.
- 4 Then dry your tears, and tune your songs, The Saviour lives again; Not all the bolts and bars of death The Conqueror could detain.
- 5 High o'er the angelic bands he rears His once dishonour'd head;

624

CHRIST.

And, through unnumber'd years, he reigns, Who dwelt among the dead.

6 With joy like his shall every saint His empty tomb survey; Then rise, with his ascending Lord, To realms of endless day.

863. 155 L. M. Wesley's Collection. Christ's Ascension, Psalm xxiv. 7.

OUR Lord is risen from the dead;
Our Jesus is gone up on high;
The powers of hell are captive led—
Dragg'd to the portals of the sky.

2 There his triumphal chariot waits, And angels chant the solemn lay; 'Lift up your heads, ye heavenly gates! 'Ye everlasting doors, give way!'

3 Loose all your bars of massy light, And wide unfold the radiant scene; He claims those mansions as his right:— Receive the King of Glory in.

4 'Who is the King of glory, who?'
The Lord that all his foes o'ercame;
The world, sin, death, and hell, o'erthrew;

And praise to God, And peace on earth. For such a birth, Proclaim'd aloud.

3 Ye, in the wilderness, Beheld the tempter spoil'd,— Well known in every dress, In every combat foil'd:

And joy'd to crown The Victor's head, When Satan fled Before his frown.

Around the bloody tree Ye press'd, with strong desire, That wondrous sight to see,-

The Lord of life expire;
And, could your eyes Have known a tear,
Had dropp'd it there In sad surprise.

Around his sacred tomb 5 A willing watch ye keep, Till the blest moment come

To rouse him from his sleep; Then roll'd the stone, And all ador'd Your rising Lord, with joy unknown.

When, all array'd in light, 6 The shining Conqueror rode, Ye hail'd his rapturous flight Up to the throne of God;

And wav'd around Your golden wings, And struck your strings Of sweetest sound.

The warbling notes pursue, And louder anthems raise; While mortals sing with you

Their own Redeemer's praise;
And thou, my heart, With equal flame,
And joy the same, Perform thy part.

147 L. M. Steele. 865. The exalted Saviour.

JOW let us raise our cheerful strains, And join the blissful choir above: There our exalted Saviour reigns, And there they sing his wondrous love.

2 While seraphs tune the immortal song. Oh, may we feel the sacred flame; And every heart, and every tongue, Adore the Saviour's glorious name!

3 Jesus, who once upon the tree In agonizing pains expir'd;



6 Yet though for We ne'er can ed Jesus, may all o And all our tong

HARK, ten the Sound the Jesus reigns, and Jesus reigns the See, he sits on you Jesus rules the wo

2 Jesus, hail! whose
All above, and g
Lord of life—thy s
Cheers, and char
When we think of
Lord, we own it lov

3 King of glory, reign Thine an everlant Nothing from the

149 H. M. or 6's and 8's. **167.** The Kingdom of Christ, Phil. iv. 4.

EJOICE! the Lord is King: Your God and King adore: Mortals, give thanks and sing, And triumph evermore: Lift up the heart, lift up the voice, Rejoice aloud, ye saints, rejoice.

- 2 Rejoice! the Saviour reigns,-The God of truth and love: When he had purg'd our stains, He took his seat above; Lift up the heart, lift up the voice, Rejoice aloud, ve saints, rejoice.
- 3 His kingdom cannot fail, He rules o'er earth and heaven: The keys of death and hell Are to our Jesus given: Lift up the heart, lift up the voice Rejoice aloud, ye saints, rejoice.
- 4 He all his foes shall quell, Shall all our sins destroy, And every bosom swell With pure seraphic joy: Lift up the heart, lift up the voice, Rejoice aloud, ye saints, rejoice.
- 5 Rejoice in glorious hope! Jesus, the judge, shall come, And take his servants up To their eternal home: We soon shall hear the archangel's voice-The trump of God shall sound, rejoice.
- 150 10's and 11's, as 5's and 6's. Fawcett. The Fulness of Christ, John i. 16. Col. i. 19.
- FULNESS resides in Jesus our head. And ever abides to answer our need: The Father's good pleasure has laid up in store A plentiful treasure to give to the poor.
- 2 Whate'er be our wants, we need not to fear, Our numerous complaints his mercerful hear: His fulness shall yield us abundant supplies; His power shall shield us when dangers arise.

628

CHRIST.

3 The fountain o'erflows our woes to redress; Still more he bestows, and grace upon grace: His gifts in abundance we daily receive;

He has a redundance for all that believe.

4 Whatever distress awaits us below,
Such plentiful grace will Jesus bestow,
As still shall support us, and silence our fear;
For nothing can hurt us while Jesus is near.

When troubles attend, or danger or strife, His love will defend and guard us thro' life: And when we are fainting, and ready to die, Whatever is wanting his hand will supply.

869. The unsearchable Riches of Christ, Eph. iii. 8.

1 II OW shall I my Saviour set forth?

How shall I my Saviour set forth?
How shall I his beauties declare?
O how shall I speak of his worth,
Or what his chief dignities are?
His angels can pever express

His angels can never express, Nor saints who sit nearest his throne,

How rich are his treasures of grace:

No! this is a myst'ry unknown.

2 In him, all the fulness of God
For ever transcendently shines.

Draw near, while with terror you're toss'd, Believe, and your peace shall begin.

5 Now, sinners, attend to his call,
'Whoso hath an ear let him hear,'
He promises mercy to all
Who feel their sad wants, far and near:
He riches has ever in store,

And treasures that never can waste: Here's pardon, here's grace, yea, and more, Here's glory eternal at last.

870. 159 L. M. Steele.
The Intercession of Christ, Heb. vii. 25.

- 1 HE lives! the great Redeemer lives!
 (What joy the blest assurance gives!)
 And now, before his Father, God,
 Pleads the full merit of his blood.
- 2 Repeated crimes awake our fears, And justice, arm'd with frowns, appears; But in the Saviour's lovely face, Sweet mercy smiles, and all is peace.
- 3 Hence, then, ye black, despairing thoughts!
 Above our fears, above our faults,
 His powerful intercessions rise;
 And guilt recedes, and terror dies.
- 4 In every dark distressful hour, When sin and Satan join their power, Let this dear hope repel the dart, That Jesus bears us on his heart.
- 5 Great Advocate, almighty Friend—On him our humble hopes depend; Our case can never, never fail, For Jesus pleads, and must prevail.
- 871. 153 C. M. Toplady. Christ's Intercession prevalent, John xvii. 94.
- 1 AWAKE, sweet gratitude! and sing Th' ascended Saviour's love; Sing how he lives to carry on His people's cause above.
- 2 With cries and tears, he offer'd up
 His humble suit below;
 But with authority he asks.
 Enthron'd in glory now.

630

CHRIST.

3 For all that come to God by him, Salvation he demands; Points to their names upon his breast, And spreads his wounded hands.

4 His sweet atoning sacrifice
Gives sanction to his claim:
'Father, I will that all my saints

'Father, I will that all my saints
'Be with me where I am:

5 'By their salvation, recompense
'The sorrows I endur'd;
'Just to the merits of thy Son,
'And faithful to thy word.'

6 Eternal life, at his request,
To every saint is given;
Safety below, and after death,
The plenitude of heaven.

7 [Founded on right, thy prayer avails; The Father smiles on thee; And now thou in thy kingdom art, Dear Lord, remember me.

8 Let the much incense of thy prayer

5 So, gracious Saviour! on my breast May thy dear name be worn,-A sacred ornament and guard, To endless ages borne!

873. Christ's Admonition to Peter under approaching Trials; and Intercession for him, Luke xxii. 31, 32.

OW keen the tempter's malice is! How artful and how great! Though not one grain shall be destroy'd, Yet will he sift the wheat.

2 But God can all his power control, And gather in his chain; And, where he seems to triumph most, The captive soul regain.

3 There is a Shepherd, kind and strong, Still watchful for his sheep:

Nor shall th' infernal lion rend Whom he youchsafes to keep.

4 Blest Jesus! intercede for us. That we may fall no more: O raise us when we prostrate lie. And comfort lost restore.

5 Thy secret energy impart, That faith may never fail But midst whole showers of fiery darts. That temper'd shield prevail.

6 Secur'd ourselves by grace divine, We'll guard our brethren too; And, taught their frailty by our own, Our care of them renew.

CHARACTERS AND REPRESENTATIONS OF CHRIST

L. M.

874. Advocate, 1 John ii. 1. WHERE is my God? does he retire Beyond the reach of humble sighs? Are these weak breathings of desire

156

Too languid to ascend the skies? 2 No, Lord! the breathings of desire, The weak petition, if sincere, Is not forbidden to aspire,

But reaches thy all-gracious er

3

Look up, my soul, with cheerful eye,
See where the great Redeemer stands,—
The glorious Advocate on high,
With precious incense in his hands.
He sweetens every humble groan,
He recommends each broken prayer;
Recline thy hope on him alone,
Whose power and love forbid despair.
Teach my weak heart, O gracious Lord!
With stronger faith to call thee mine;
Bid me pronounce the blissful word,
My Father, God, with joy divine.

157 L. M. 75. Brazen Serpent, Numbers xxi. 8, 9. THEN Israel's grieving tribes complain'd, With fiery serpents greatly pain'd, A serpent straight the prophet made Of molten brass, to view display'd. Around the fainting crowds attend, To heaven their mournful sighs ascend; They hope, they look, while from the pole Descends a power that makes them whole. But, oh! what healing to the heart Doth our Redeemer's cross impart! What life, by faith, our souls receive What pleasures do his sorrows give!

3 Without this bread, I starve and die; No other can my need supply: But this will suit my wretched case, Abroad, at home, in every place.

A 10

- 4 'Tis this relieves the hungry poor Who ask for bread at mercy's door; This living food descends from heav'n, As manna to the Jews was giv'n.
- 5 This precious food my heart revives; What strength, what nourishment it gives! O let me evermore be fed With this divine celestial bread!

877. Bridegroom and Husband; or, the Marriage between Christ and the Soul.

- 1 JESUS, the heavenly Lover, gave
 His life my wretched soul to save:
 Resolv'd to make his mercy known,
 He kindly claims me for his own.
- 2 Rebellious, I against him strove, Till melted and constrain'd by love; With sin and self I freely part, The heavenly Bridegroom wins my heart.
- 3 My guilt, my wretchedness he knows, Yet takes and owns me for his spouse: My debts he pays, and sets me free, And makes his riches o'er to me.
- 4 My filthy rags are laid aside, He clothes me as becomes his bride; Himself bestows my wedding-dress,— The robe of perfect righteousness.
- 5 Lost in astonishment, I see,
 Jesus! thy boundless love to me:
 With angels I thy grace adore,
 And long to love and praise thee more.
- 6 Since thou wilt take me for thy bride, O Saviour, keep me near thy side! I fain would give thee all my heart, Nor ever from my Lord depart.
- 878. Bright and morning Star, Rev. xxii. 16.
- 1 YE worlds of light that roll so near The Saviour's throne of shiring bliss,

CHARACTERS

O tell how mean your glories are,—
How faint and few, compar'd with his!
We sing the bright and morning Star,
esus, the spring of light and love:
See, how its rays, diffus'd from far,
Conduct us to the realms above!
ts cheering beams spread wide abroad,—
Point out the puzzled Christian's way:
Still, as he goes, he finds the road
Enlighten'd with a constant day.

Thus when the Eastern magi brought Cheir royal gifts, a star appears; Directs them to the babe they sought, and guides their steps and calms their fears.

When shall we reach the heavenly place Where this bright Star shall brightest shine? Leave far behind these scenes of night, And view a lustre so divine?

9. Chief among ten Thousand; or, the Excellencies of Christ, Cant. v. 10-16.

TO Christ, the Lord, let every tongue
Its noblest tribute bring:
When he's the subject of the song,
Who can refuse to sing?

3 Enter, my soul, with cheerful haste,
For Jesus is the door:
Nor fear the serpent's wily arts,
Nor fear the lion's roar.

4 Oh may thy grace the nations lead, And Jews and Gentiles come, All travelling, through one beauteous gate, To one eternal home!

884. 166 L. M. Steele.
Our Example, John xiii. 15.
1 A ND is the gospel peace and love?

1 A ND is the gospel peace and love?
Such let our conversation be;
The serpent blended with the dove,
Wisdom and meek simplicity.

2 Whene'er the angry passions rise, And tempt our thoughts or tongues to strife, To Jesus let us lift our eyes, Bright pattern of the Christian life!

3 Oh, how benevolent and kind!
How mild! how ready to forgive!
Be this the temper of our mind,
And these the rules by which we live.

4 To do his heavenly Father's will Was his employment and delight; Humility and holy zeal Shone through his life divinely bright?

5 Dispensing good where'er he came, The labours of his life were love: Oh, if we love the Saviour's name, Let his divine example move!

6 But, ah! how blind! how weak we are! How frail! how apt to turn aside! Lord, we depend upon thy care, And ask thy Spirit for our guide.

7 Thy fair example may we trace, To teach us what we ought to be! Make us, by thy transforming grace, Dear Saviour, daily more like thee.

885. Forerunner and Foundation of sur Hope, Heb, vi. 19, 20.

1 JESUS, the Lord, our souls adore!
A painful sufferer now no more,
High on his father's throne he reigns
O'er earth and heaven's extensive plains.



ve ith sacred wonder and Jesus, thy own forerunn Enter'd beyond the vale

5 Loud let the howling ter And foaming waves to m No shipwreck can my ve Since hope hath fix'd its

168 5's & 6's.
Fountain opened for Sin
Lord, help us
The blood of our Pries
Our crucified King;
The fountain that clear
From sin and from fi
And richly dispenses
Salvation and health

This fountain so dean He'll freely impart;
When pierc'd by the sp
It flow'd from his her
With blood and with w
The first to aton.

4 This fountain, unseal'd,
Stands open for all
Who long to be heal'd,
The great and the small;
Here's strength for the weakly
That hither are led;
Here's health for the sickly,
And life for the dead.

5 This fountain, though rich,
From charge is quite clear;
The poorer the wretch,
The welcomer here;
Come needy, and guilty,
Come loathsome and bare;
Though lep'rous and filthy,
Come just as you are.

6 This fountain in vain
Has never been tried;
It takes out all stain
Whenever applied:
The fountain flows sweetly,
With virtue divine,
To cleanse souls completely,
Though lep'rous as mine.

169 C. M. Cowper.

Praise for the Fountain opened.

THERE is a fountain fill'd with blood,
Drawn from Immanuel's veins;
And sinners, plung'd beneath that flood,
Lose all their guilty stains.

2 The dying thief rejoic'd to see That fountain in his day; O may I there, though vile as he, Wash all my sins away!

3 Dear dying Lamb! thy precious blood Shall never lose its power, Till all the ransom'd church of God Be sav'd to sin no more.

4 E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

5 But when this lisping, stammering tongue Lies silent in the grave, And by his porter He found me And brought not all the cheers my And says that it is this thy kindned to he what a friend it is the cheer in the chee

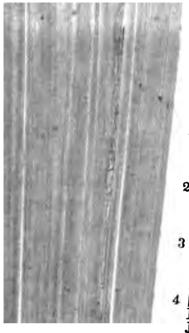
- 2 When shall I see thy smiling face,— That face which I have often seen? Arise, thou Sun of righteousness! Scatter the clouds that intervene.
- 3 Thou art the glorious gift of God To sinners weary and distrest; The first of all his gifts bestow'd, And certain pledge of all the rest.
- 4 Could I but say this gift is mine, I'd tread the world beneath my feet, No more at poverty repine, Nor envy the rich sinner's state.
- 5 The precious jewel I would keep, And lodge it deep within my heart; At home, abroad, awake, asleep, It never should from thence depart!
- 890. 173 C. M. Dr. Doddridge. Head of the Church, Eph. iv. 15, 16.
- 1 JESUS, I sing thy matchless grace
 That calls a worm thy own;
 Gives me among thy saints a place
 To make thy glories known.
- 2 Allied to thee, our vital Head, We act, and grow, and thrive; From thee divided, each is dead When most he seems alive.
- 3 Thy saints on earth, and those above,
 Here join in sweet accord:
 One body all in mutual love,
 And thou our common Lord.
- 4 Oh, may my faith each hour derive
 Thy Spirit with delight;
 While death and hell in vain shall strive
 This bond to disunite.
- 5 Thou the whole body will present Before thy Father's face; Nor shall a wrinkle or a spot Its beauteous form disgrace.
- 173 C. M. Dr. Doddridge.

 Jesus—precious to them that believe, I Pet. ii. 7.

 ESUS, I love thy charming name,

 'Tis music to my ear;

Fain would I sound it out so loud.
That earth and heaven might here



And shed The noblest i The cordia 5 I'll speak the With my la And, dying, cl The antidot 892. Immanue YOD with u. Let it sh God and man i Oh, mysterious 2 God with us! A Brought him fro Now, ye saints, Swell the song v 3 God with us! bu With the first tra Yet did he our si

Yet did he our si
Bear the guilt, th

4 [God with us ! O
Let the impicus
Jesus sh

2 Behold your King, your Saviour, crown'd With glories all divine;

And tell the wondering nations round, How bright those glories shine.

3 Infinite power, and boundless grace, In him unite their rays:

You, that have e'er beheld his face, Can you forbear his praise?

4 When in his earthly courts we view
The glories of our King,
We long to love as angels do,
And wish like them to sing

5 And shall we long and wish in vain?
Lord, teach our songs to rise!
Thy love can animate the strain,
And bid it reach the skies.

6 Oh, happy period! glorious day!
When heaven and earth shall raise,
With all their powers, the raptur'd lay,
To celebrate thy praise.

894. 176 C. M. W—.

1 BACKSLIDERS, who your misery feel,
Attend your Saviour's call;
Return, he'll your backslidings heal;
Oh, crown him Lord of all.

2 Though crimson sin increase your guilt, And painful is your thrall; For broken hearts his blood was spilt; Oh, crown him Lord of all.

3 Take with you words, approach his throne, And low before him fall; He understands the Spirit's groan; Oh, crown him Lord of all.

4 Whoever comes he'll not cast out, Although your faith be small: His faithfulness you cannot doubt; Oh, crown him Lord of all.

895. The spiritual Coronation, Cant. iii. 11.

Angels.

1 A LL-HAIL the power of Jesus' name!
Let angels prostrate fall;

644 CHARACTERS

Bring forth the royal diadem, And crown him Lord of all.

Martyrs.

2 [Crown him, ye martyrs of our God,
Who from his altar call;
Extol the stem of Jesse's rod,
And crown him Lord of all.]

Converted Jews.

3 [Ye chosen seed of Israel's race,
A remnant weak and small!
Hail him who saves you by his grace,
And crown him Lord of all.]

Believing Gentiles.

4 Ye Gentile sinners, ne'er forget
The wormwood and the gall;
Go—spread your trophies at his feet,
And crown him Lord of all.

5 [Babes, men, and sires, who know his love, Who feel your sin and thrall, Now joy with all the hosts above, And crown him Lord of all.]

Exclude me from thy guardian care, Or slight a sinful beggar's prayer.

- 3 Thee, Saviour, at my greatest need,
 I trust my faithful friend to prove;
 Now o'er thy meanest servant spread
 The skirt of thy redeeming love:
 Under thy wings of mercy take,
 And save me for thy merit's sake.
- 4 Hast thou not undertook my cause,
 Lord over all, to worms allied?
 Answer me from that bleeding cross,
 Demand thy dearly ransom'd bride;
 And let my soul, betroth'd to thee,
 Thine, wholly thine, for ever be!

897. 179 L. M. Fawcett. Lamb of God, &c. John i. 29.

- 1 BEHOLD the sin-atoning Lamb,
 With wonder, gratitude, and love;
 To take away our guilt and shame,
 See him descending from above.
- 2 Our sins and griefs on him were laid; He meekly bore the mighty load; Our ransom price he fully paid In groans and tears, in sweat and blood.
- 3 To save a guilty world, he dies; Sinners, behold the bleeding Lamb! To him lift up your longing eyes, And hope for mercy in his name.
- 4 Pardon and peace through him abound; He can the richest blessings give; Salvation in his name is found, He bids the dying sinner live.
- 5 Jesus, my Lord, I look to thee— Where else can helpless sinners go? Thy boundless love shall set me free From all my wretchedness and wo.

898. 180 S. M. J. C. W. Leader.

1 THOU very paschal Lamb,
Whose blood for us was shed,
Through whom we out of Egypt came;
Thy ransom'd people led.



The manna of thy

899. Life of the Sou
WHEN sins and f
And fainting h
Jesus, to thee I lift mi
To thee I breathe my

2 Art thou not mine, my And can my hope—my Fix'd on thy everlastin That word which built

3 If my immortal Saviou Then my immortal life His word a firm founda Here let me build and 1

4 Here let my faith unsha Immoveable the promis Not all the powers of ea Can e'er dissolve the saa 5 Here, O my soul the

5 Here, O my soul, thy tr If Jesus is for ever mine Not death itself, that las Shall break a unio 2 Still we wait for thine appearing, Life and joy thy beams impart, Chasing all our fears, and cheering Every poor benighted heart; Come, and manifest the favour 'Thou hast for the ransom'd race: Come, thou dear exalted Saviour! Come, and bring thy gospel grace.

3 Save us in thy great compassion,
O thou mild pacific Prince!
Give the knowledge of salvation,
Give the pardon of our sins:
By thine all-sufficient merit,
Every burden'd soul release;
By the influence of thy Spirit,

. Guide us into perfect peace.

901. Melchizedek a Type of Christ, Gen. xiv. 18, 19.

ING of Salem, bless my soul!

Make a wounded sinner whole!

King of righteousness and peace,

Let not thy sweet visits cease!

2 Come! refresh this soul of mine With thy sacred bread and wine! All thy love to me unfold, Half of which cannot be told.

3 Hail, Melchizedek divine! Thou great High-priest shalt be mine! All my powers before thee fall,— Take not tythe, but take them all.

902. Messenger of the Covenant, Mal. iii. 1.

1 JESUS, commission'd from above, Descends to men below, And shows from whence the springs of love In endless currents flow.

2 He, whom the boundless heaven adores, Whom angels long to see, Quitted with joy those blissful shores, Ambassador to me!

3 To me, a worm, a sinful clod, A rebel all forlorn; A fee, a traitor to my God.

A foe, a traitor to my God, And of a traitor born:



No vile a w He took with And gave h 7 Oh that my la With ardou And, for more

Like burning 903. Messiah, Gen.

LORY to G Ye saints and ar Declare the love 2 Oh what can mo His dear, his only That man, conde And God be glori

3 Messiah's come-The days by propl Judah, thy royal s And time still prov Daniel, thy weeks

7 Jesus, thy gospel firmly stands A blessing to these favour'd lands; No infidel shall be our dread, Since thou art risen from the dead.

904. 186 7. 6. 8. C. Wesley. Passover, Exod. xii. 7. 1 Cor. v. 7, 8.

To set his people free,—
Free from sin's Egyptian chain,
And Pharach's tyranny.
Lord, that we may now depart,
And truly serve our pardoning God,
Sprinkle every house and heart

With thine atoning blood.

Let the angel of the Lord
His awful charge fulfil;
Let his pestilential sword
The first-born victims kill;

Safe in snares and death we dwell, Protected, by that crimson sign, From the rage of earth and hell,

And from the wrath divine.

Wilt thou not a difference make
Betwixt thy friend and foe,
Vengeance on the Egyptians take,
And grace to Israel show?
Know'st thou not, most righteous G

Know'st thou not, most righteous God, We on the paschal Lamb rely? See us cover'd with the blood, And pass thy people by.

905. 187 C. M. Steele.

Pearl of great Price, Matt. xiii. 46.

1 YE glittering toys of earth, adieu!
A nobler choice be mine;
A real prize attracts my view,
A treasure all divine.

2 Begone, unworthy of my cares, Ye specious baits of sense;— Inestimable worth appears, The Pearl of price immense!

3 Jesus, to multitudes unknown, O name divinely sweet! Jesus, in thee, in thee alone, Wealth, honour, pleasure meet 650

CHARACTERS

4 Should both the Indies, at my call,
Their boasted stores resign;
With joy I would renounce them all,

For leave to call thee mine.

5 Should earth's vain treasures all depart,

Of this dear gift possess'd, I'd clasp it to my joyful heart,

And be for ever bless'd.

6 Dear Sovereign of my soul's desires,
Thy love is bliss divine;

Accept the wish that love inspires, And bid me call thee mine.

906. 188 L. M. Steele.

Physician of Souls, Jer. viii. 22.

DEEP are the wounds which sin has made; Where shall the sinner find a cure? In vain, alas! is nature's aid; The work exceeds all nature's power.

2 Sin, like a raging fever, reigns
With fatal strength in every part;
The dire contagion fills the veins,
And spreads its poison to the heart.

2 Since still thou goest about to do Thy needy creatures good; On me, that I thy praise may show, Be all thy wonders show'd.

Leper.

3 Now, Lord, to whom for help I call, Thy miracles repeat; With pitying eye behold me fall, A leper at thy feet.

4 Loathsome, and vile, and self-abhorr'd, I sink beneath my sin; But, if thou wilt, a gracious word Of thine can make me clean.

Deaf and Dumb.

5 Thou seest me deaf to thy commands, Open, O Lord! mine ear; Bid me stretch out my wither'd hands, And lift them up in prayer.

6 Silent, (alas! thou know'st how long,)
My voice I cannot raise;
But, oh! when thou shalt loose my tongue,

The dumb shall sing thy praise.

Lame.

7 Lame, at the pool I still am seen, Waiting to find relief; While many others venture in, And wash away their grief.

8 Now speak my mind, my conscience, sound, Give, and my strength employ;
Light as a hart, my soul shall bound,
The lame shall leap for joy.

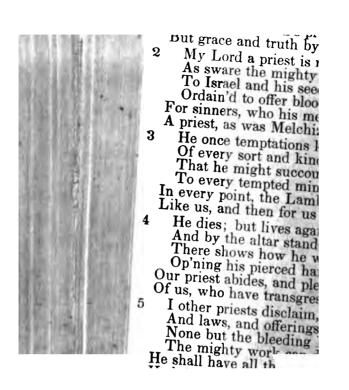
Blind.

9 If thou, my God, art passing by, Oh! let me find thee near; Jesus, in mercy hear my cry, Thou Son of David, hear!

10 See, I am waiting in the way,
For thee the heavenly light;
Command me to be brought, and say
'Sinner, receive thy sight.'

Possessed.

11 Cast out thy foes, and let them still
To thy great name submit:
Clothe with thy righteousness, and heal,
And place me at thy feet.



His nature and his name bespeak His unexampled pedigree.

- 3 Descended from the eternal God, He bears the name of his own Son; And, dress'd in human flesh and blood, He puts his priestly garments on.
- 4 The mitred crown, the embroider'd vest, With graceful dignity he wears; And, in full splendour, on his breast The sacred oracle appears.
- 5 So he presents his sacrifice,— An offering most divinely sweet; While clouds of fragrant incense rise, And cover o'er the mercy-seat.
- 6 The Father, with approving smile, Accepts the offering of his Son: New joys the wondering angels feel, And haste to bear the tidings down.
- 7 The welcome news their lips repeat, Give sacred pleasure to my breast: Henceforth, my soul, thy cause commit To Christ, thy Advocate and Priest.
- 910. L. M. 6 lines. President Davies. Prophet, Priest, and King, 1 Pet. ii. 7.
- TESUS, how precious is thy name!
 The great Jehovah's darling thou!
 Oh, let me catch th' immortal flame,
 With which angelic bosoms glow!
 Since angels love thee, I would love,
 And imitate the bless'd above.
- 2 My Prophet thou, my heavenly guide,
 Thy sweet instructions I will hear!
 The words, that from thy lips proceed,
 O how divinely sweet they are!
 Thee, my great Prophet, I would love,
 And imitate the bless'd above.
- 3 My great High-priest, whose precious blood
 Did once atone upon the cross;
 Who now dost intercede with God,
 And plead the friendless sinner's cause;
 In thee I trust; thee I would love,
 And imitate the bless'd above.

My King supreme, to thee I bow, A willing subject at thy feet;

All other lords I disavow,

And to thy government submit; My Saviour King this heart would love, And imitate the bless'd above.

11. 193 L. M.
The Ransom, Isa. lxi. 2.

'A come,' the great Redeemer cries,
'A year of freedom to declare,
From debts and bondage to discharge;
'And Jews and Greeks the grace shall share.

'A day of vengeance I proclaim,
'But not on man the storm shall fall:

'On me its thunders shall descend, 'My strength, my love, sustain them all.'

Stupendous favour! matchless grace Jesus has died, that we might live: Not worlds below, nor worlds above Could so divine a ransom give.

To Him, who lov'd our ruin'd race, And for our lives laid down his own, Let songs of joyful praises rise, Sublime, eternal as his throne. 5 Pardon, and peace, and lively hope, To sinners now are given; Israel and Judah soon shall change

Their wilderness for heaven.

6 With joy we taste that manna now,
Thy mercy scatters down:

We seal our humble vows to thee, And wait the promis'd crown.

913. Rock smitten; or, the Rock of Ages, Isa. XXVI. 4.

1 ROCK of Ages, shelter me!
Let me hide myself in thee!
Let the water and the blood,
From thy wounded side which flow'd,
Be of sin the double cure;
Cleanse me from its guilt and power.

2 Not the labour of my hands
Can fulfil thy law's demands:
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone:

Thou must save, and thou alone.

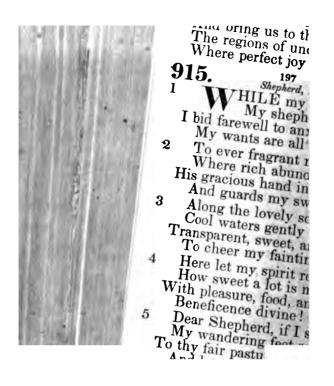
3 Nothing in my hand I bring, Simply to thy cross I cling; Naked, come to thee for dress; Helpless, look to thee for grace: Black, I to the fountain fly, Wash me, Saviour, or I die!

4 While I draw this fleeting breath,
When my eye-strings break in death,
When I soar to worlds unknown,
See thee on thy judgment throne,—
Rock of Ages, shelter me!
Let me hide myself in thee!

914. 196 L. M. Steele.
Saviour—the only One, Acts iv. 12.

1 JESUS, the spring of joys divine, Whence all our hopes and comforts flow— Jesus, no other name but thine Can save us from eternal wo.

2 In vain would boasting reason find The way to happiness and God; Her weak directions leave the mind Bewilder'd in a dubious road.



- 2 Should justice appear a merciless foe, Yet be of good cheer, and soon shall you know That sinners, confessing their wickedness past, A plentiful blessing of pardon shall taste.
- 3 Then dry up your tears, ye children of grief, For Jesus appears to give you relief: If you are returning to Jesus, your friend, Your sighing and mourning in singing shall end.
- 4 'None will I cast out who come,' saith the Lord, Why then do you doubt? lay hold of his word: Ye mourners of Sion, be bold to believe, For ever rely on your Saviour, and live.

917. (199) L. M. Dr. S. Stennett. Sun, Psalm lxxxiv. 11.

- 1 GREAT God! amid the darksome night,
 Thy glories dart upon my sight,
 While, wrapt in wonder, I behold
 The silver moon and stars of gold.
- 2 But, when I see the sun arise, And pour his glories o'er the skies, In more stupendous forms I view Thy greatness and thy goodness too.
- 3 Thou Sun of suns, whose dazzling light Tries and confounds an angel's sight! How shall I glance mine eye at thee In all thy vast immensity?
- 4 Yet I may be allow'd to trace
 The distant shadows of thy face;
 As in the pale and sickly moon,
 We trace the image of the sun.
- 5 In every work thy hands have made, Thy power and wisdom are display'd: But, O! what glories all divine In my incarnate Saviour shine!
- 6 He is my Sun: beneath his wings My soul securely sits and sings! And there enjoys, like those above The balmy influence of thy love.
- 7 Oh, may the vital strength and heat,
 His cheering beams communicate,
 Enable me my course to run
 With the same vigour as the sun!



3 I can do nothing way
My strength is
Wither'd and barr
If sever'd from to
4 Upon my leaf, whee
Refreshing dew
The plant, which to
Shall ne'er be re
5 Each moment, wat

5 Each moment, wat And fenc'd with Fruit to eternal life The feeblest bran 919

I JESUS, my All, the whom I fix His track I see, and The narrow way, til

2 The way the holy pr The road that leads the King's highway I'll go; for all his par 3 This is the

- 6 Then will I tell to sinners round What a dear Saviour I have found: I'll point to thy redeeming blood, And say—Behold the way to God!
- 920. 202 8. 8. 6. or L. C. M. Way, Truth, and Life, John xiv. 6.
- 1 THERE is no path to heavenly bliss,
 Or solid joy or lasting peace,
 But Christ, th' appointed road:
 O may we tread the sacred way!—
 By faith rejoice, and praise, and pray,
 Till we sit down with God?
- 2 The types and shadows of the word Unite in Christ, the man, the Lord, The Saviour, just and true:
 Oh, may we all his word believe!
 And all his promises receive,
 And all his precepts do!
- 3 As he above for ever lives,
 And life to dying sinners gives,
 Eternal and divine;
 Oh, may his Spirit in me dwell!
 Then, sav'd from sin, and death, and hell,
 Eternal life is mine.
- 921. Wisdom, Righteousness, Sanctification, and Redemption, 1 Cor. i. 30, 31.
- 1 MY God! assist me while I raise
 An anthem of harmonious praise:
 My heart thy wonders shall proclaim,
 And spread its banners in thy name.
- 2 In Christ I view a store divine; My Father, all that store is thine! By thee prepar'd, by thee bestow'd; Hail to the Saviour and the God!
- 3 When gloomy shades my soul o'erspread, 'Let there be light,' the Almighty said! And Christ, my Sun, his beams displays, And scatters round celestial rays.
- 4 Condemn'd, thy criminal I stood,
 And awful justice ask'd my blood:
 That welcome Saviour, from thy throne,
 Brought righteousness and pardon down.



204 OMPAR'D wi No comeline The one thing nee Is to be one with 2 The sense of thy ex Into my soul con Thyself bestow! for My All in all, I pi 3 Less than thyself w My comfort to res More than thyself I And thou canst giv 4 Lov'd of my God, for With love intense ! Chosen of thee ere tin I'd choose thee in r Whate'er consists not O teach me to resign I'm rich to all the inte

923. All in all; or the 7. 8's. Soul of

His glories project to the eye. And prove it was not his design Those glories concealed should lie, But there in full majesty shine.

3 The first gracious promise to man A blessed prediction appears; His work is the soul of the plan,

And gives it the glory it wears: How cheering the truth must have been,

That Jesus, the promised seed, Should triumph o'er Satan and sin, And hell in captivity lead!

4 The ancient Levitical Law Was prophecy, after its kind; In types, there, the faithful foresaw The Saviour that ransom'd mankind: The altar, the lamb, and the priest,

The blood that was sprinkled of old, Had life when the people could taste The blessings those shadows foretold.

5 Review each prophetical song Which shines in prediction's rich train, The sweetest to Jesus belong, And point out his sufferings and reign; Sure David his harp never strung

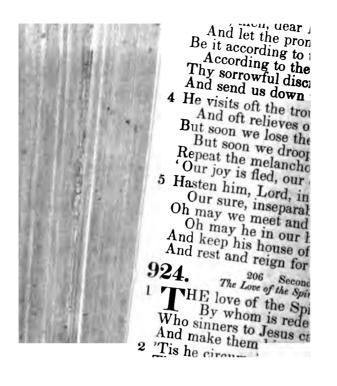
With more of true sacred delight, Than when of the Saviour he sung,-And he was reveal'd to his sight.

6 May Jesus more precious become! His word be a lamp to our feet, While we in this wilderness roam,

Till brought in his presence to meet! Then, then we will gaze on thy face, Our Prophet, our Priest, and our King! Recount all thy wonders of grace, Thy praises eternally sing.

THE INFLUENCES AND GRACES OF THE SPIRIT.

206 (First Part.) L. M. 6 lines. The promised Comforter, John xiv. 16—18. 924. ESUS, we hang upon the word Our longing souls have heard from thee Be mindful of thy promise, Lord, Thy promise made to such as me;



- 5 His blest renovation begun, He dwells in the hearts of his saints: Abandons his temple to none, Nor e'er of his calling repents.
- 6 Imprest with the image divine, The soul to redemption he seals; And each with the Saviour shall shine, When glory complete he reveals.
- 7 How constant thy love I believe, Which steadfast endures to the end; Then never, my soul, may I grieve So loving, so holy a Friend.

925. 207 (First Part.) L. M. B.
The Leadings of the Spirit, Rom. viii. 14.

1 COME, gracious Spirit, heavenly Dove,
With light and comfort from above;

Be thou our guardian, thou our guide! O'er every thought and step preside!

2 Conduct us safe, conduct us far From every sin and hurtful snare; Lead to thy word that rules must give, And teach us lessons how to live.

3 The light of truth to us display, And make us know and choose thy way; Plant holy fear in every heart, That we from God may ne'er depart.

4 Lead us to holiness,—the road
That we must take to dwell with God:
Lead us to Christ,—the living way;
Nor let us from his pasture stray.

5 Lead us to God, our final rest, In his enjoyment to be blest; Lead us to heaven, the seat of bliss, Where pleasure in perfection is.

925. The Work of the Spirit represented by the Wind, or, sovereign saving Grace, John iii. 8.

1 THE blessed Spirit, like the wind, Blows when and where he please; How happy are the men who feel The soul-enlivening breeze!

2 He forms the carnal mind afresh,
Subdues the power of sin,
Transforms the heart of stone to flesh,
And plants his grace within.

3 He sheds abroad the Father's love, Applies redeeming blood, Bids both our guilt and grief remove,

And brings us near to God.

4 Lord, fill each dead benighted soul With life, and light, and joy! None can thy mighty power control,— Thy glorious work destroy.

926. The Spirit's Influences compared to living Water.

1 BLESS'D Jesus! Source of grace divine,
What soul refreshing streams are thine;
Oh, bring these healing waters nigh,
Or we must droop, and fall, and die.

2 No traveller through desert lands, 'Midst scorching suns and burning sands, More needs the current to obtain, Or to enjoy refreshing rain.

3 Our longing souls aloud would sing, Spring up, celestial Fountain, spring! To a redundant river flow, And cheer this thirsty land below.

4 May this blest torrent near my side,

- 5 That heavenly influence let me find, In holy silence of the mind, While every grace maintains its bloom, Diffusing wide its rich perfume.
- 6 Nor let these blessings be confin'd To me, but pour'd on all mankind: Till earth's wild wastes in verdure rise, And a young Eden bless our eyes.
- 928. Seeking to God for the Communication of his Spirit.
- 1 HEAR, gracious Sovereign, from thy throne, And send thy various blessings down: While by thine Israel thou art sought, Attend the prayer thy word hath taught.
- 2 Come, sacred Spirit! from above, And fill the coldest hearts with love; Soften to flesh the flinty stone, And let thy godlike power be known.
- 3 Speak thou, and from the haughtiest eyes Shall floods of pious sorrows rise: While all their glowing souls are borne To seek that grace which now they scorn
- 4 Oh, let a holy flock await
 Numerous around thy temple-gate!
 Each pressing on with zeal to be
 A living sacrifice to thee.
- 5 In answer to our fervent cries, Give us to see thy church arise! Or, if that blessing seem too great, Give us to mourn its low estate.
- 929. Sil (First Part) L. M. 6 lines. President Davies.

 The Influences of the Spirit desired.
- 1 ETERNAL Spirit! Source of light!
 Enliv'ning, consecrating fire,
 Descend, and with celestial heat,
 Our dull, our frozen hearts inspire:
 Our souls refine, our dross consume!
 Come, condescending Spirit! come.
- 2 In our cold breasts, O strike a spark
 Of the pure flame which scraphs feel;
 Nor let us wander in the dark,
 Or lie benumb'd and stupid still:
 Come, vivifying Spirit! come,
 And make our hearts thy constant home.



And make our soul 929. 211 1 OME, Holy & With energ And on this poor be With beams of m From the celestia Life, light, and jo And may I daily, ho Thy quickening in 3 Melt, melt this fro This stubborn will Each evil passion over And form me all as Mine will the profit But thine shall be And unto thee I will The remnant of my

930. Entire Dedication; or, Work of a Part Of sin, of self

- 4 Each idol tread beneath thy feet, And to thyself the conquest get: Let sin no more oppose my Lord, Slain by thy Spirit's two-edg'd sword.
- 5 Constrain my soul thy sway to own: Self-will, self-righteousness, dethrone: Let Dagon fall before thy face,— The ark remaining in its place.
- 6 Detach from sublunary joys
 One that would only hear thy voice,
 Thy beauty see, thy grace admire,
 Nor glow but with celestial fire.
- 7 Larger communion let me prove With thee, blest object of my love; But, oh! for this no power have I; My strength is at thy feet to lie.

930. 212 (Second Part.) L. M. A propitious Gale longed for.

T anchor laid, remote from home,
Toiling, I cry, 'Sweet Spirit, come!
'Celestial breeze, no longer stay,

'But swell my sails, and speed my way.

2 'Fain would I mount, fain would I glow,
'And loose my cable from below;
'But I can only spread my sail;
'Thou, Thou must breathe th' auspicious gale!'

931. The Influences of the Spirit experienced, John xiv. 16, 17.

- 1 DEAR Lord! and shall thy Spirit rest In such a wretched heart as mine! Unworthy dwelling! glorious guest! Favour astonishing, divine!
- 2 When sin prevails, and gloomy fear, And hope almost expires in night, Lord, can thy Spirit then be here, Great Spring of comfort, life, and light

3 Sure the blest Comforter is nigh!
'Tis he sustains my fainting heart;
Else would my hopes for ever die,
And every cheering ray depart.

4 When some kind promise glads my soul,
Do I not find his healing voice
The tempest of my fears control,
And bid my drooping powers rejoice.

- 5 Whene'er to call the Saviour mine, With ardent wish my heart aspires; Can it be less than power divine Which animates these strong desires?
- 6 What less than thy almighty word
 Can raise my heart from earth and dust,
 And bid me cleave to thee, my Lord,
 My life, my treasure, and my trust?
- 7 And, when my cheerful hope can say 'I love my God, and taste his grace,' Lord, is it not thy blissful ray Which brings this dawn of sacred peace?
- 8 Let thy kind Spirit in my heart
 For ever dwell, O God of love!
 And light and heavenly peace impart,—
 Sweet earnest of the joys above.
 - DESCEND, Holy Spirit—the Dove,
 And visit a sorrowful breast;

214

My burden of guilt to remove,
And bring me assurance and rest:
Thou only hast power to relieve

If Jesus, who pour'd out his blood,
Obtain'd me a mansion above;
Come, heavenly Comforter, come!
Sweet witness of mercy divine!
And make me thy permanent home,
And seal me eternally thine.

933. The grieved Spirit entreated not to depart, Ps. li. 11.

- 1 STAY, thou insulted Spirit, stay!
 Though I have done thee such despite,
 Cast not a sinner quite away,
 Nor take thine everlasting flight.
- 2 Though I have most unfaithful been
 Of all who e'er thy grace receiv'd;
 Ten thousand times thy goodness seen,
 Ten thousand times thy goodness griev'd:—
- 3 Yet, oh! the chief of sinners spare, In honour of my great High-priest; Nor, in thy righteous anger, swear I shall not see thy people's rest.
- 4 If yet thou canst my sins forgive,— E'en now, O Lord, relieve my woes; Into thy rest of love receive, And bless me with the calm repose.
- 5 E'en now my weary soul release, And raise me by thy gracious hand; Guide me into thy perfect peace, And bring me to the promis'd land.
- 933. 215 (Second Part.) C. M.
 The grieved Spirit desired to return.
- 1 MY grace so weak, my sin so strong, My heart is greatly pain'd: Bless'd Spirit, art thou griev'd?—and is Thine influence restrain'd?
- 2 Tell me—Oh, tell me, what will please
 And cause thee to return;
 As dove the absence of their mates,
 I thy withdrawments mourn.
- 3 Come, then, Celestial Helper! come, With energy divine;
 Ease, of its heavy load of guilt,
 This troubled heart of mine.



And o'er me hold
To guard me in th
To guard me in th
Teach me the flatt
In which the thou
Who for a shade th
And grasp their ru

And grasp their ru

4 Each sacred princip
The faith that sance
Hope, that to heave
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5 Whate'er is noble, p
Just, gen'rous

Just, gen'rous, amial
That may my consta
That may I love and
6 Let neither pleasure,
Allure my wandering
But, through this ma
Safe lead me to the

Safe lead me to thy h
There glories shine, a
That charm, delight, t
And every panting wis
Possest of boundles

3 The guilt of twice ten thousand sins
One moment takes away;
And grace, when first the war begins,
Secures the crowning day.

4 Comfort through all this vale of tears, In rich profusion flows, And glory of unnumber'd years Eternity bestows.

5 Drawn by such cords, we onward move, Till round thy throne we meet: And captives in the chains of love, Embrace our Conqueror's feet.

934. 216 (Second Part.) L. M. The Time of Love, Ezek. xvi. 6. 8.

ORD, 'twas a time of wondrous love,
When thou didst first draw near my soul,
And, by thy Spirit from above,
My raging passions didst control.

2 Guilty and self-condemn'd I stood, Nor dreamt of life and bliss so near; But he my evil heart renew'd, And all his graces planted there.

3 He will complete the work begun, By leading me in all his ways; To God the Father, God the Son, And God the Spirit, equal praise.

THE GRACES OF THE HOLY SPIRIT.

- 935. 217 (First Part.) 8. 8. 6. 8. Pearce.

 Contentment encouraged by the Divine Promise,

 Heb. xiii. 5.
- 1 ET ocean's waves tumultuous rise,
 And strive in vain to pierce the skies,
 And mingle with the stars;
 Then disappointed backward roll,
 And, wild with rage, disturb the pole
 With their presumptuous wars;
- 2 Let rebel angels, doom'd to fire,
 Provoke the dread Eternal's ire,
 And combat with their God;
 Then headlong from the ethereal height
 Precipitate their downward flight,
 At his effective nod;



Bemoan his pres

5 Forbid it, gracious
Nor let the ungene
Offspring of disc
No! while my Goo
Thankful I'll take
And prize the ble

6 Since he has said, 'I'll bind his promise Rejoicing in his control of the shall support, which was a support of the shall shall

935. Faith, its Author and

RAITH!—'tis a
Where'er it i

It boasts of a celestial
And is the gift of

Jesus it owns a Kir An all-atoning Pries It claims no me 936.

918 C. M. The Power of Faith.

1 AITH adds new charms to earthly bliss,
And saves me from its snares;
Its aid in every duty brings,
And softens all my cares:

2 Extinguishes the thirst of sin,
And lights the sacred fire
Of love to God and heavenly things,

And feeds the pure desire.

3 The wounded conscience knows its power
The healing balm to give;
That balm the saddest heart can cheer,
And make the dying live.

4 Wide it unveils celestial worlds,
Where deathless pleasures reign;
And bids me seek my portion there,
Nor bids me seek in vain:—

5 Shows me the precious promise, seal'd With the Redeemer's blood; And helps my feeble hope to rest Upon a faithful God.

6 There, there unshaken, would I rest
Till this vile body dies;
And then, on faith's triumphant wings,
At once to glory rise!

937. The Struggle between Faith and Unbelief, Mark ix. 24.

1 JESUS, our souls' delightful choice, In thee, believing, we rejoice; Yet still our joy is mix'd with grief, While faith contends with unbelief.

2 Thy promises our hearts revive, And keep our fainting hopes alive: But guilt, and fears, and sorrows rise, And hade the promise from our eyes.

3 O let not sin and Satan boast, While saints lie mourning in the dust; Nor see that faith to ruin brought, Which thy own gracious hand hath wrought

4 Do thou the dying spark inflame;
Reveal the glories of thy name;
And put all anxious doubts to flight,
As shades dispers'd by opening light



The blood of aton And lead me to Jesu The rock that is h Speak, Saviour! for Thy presence is fa Attend to my sorrows My groanings that 3 If sometimes I strive, My hold of thy pro The billows more fier And plunge me aga While harass'd and ca The tempter sugges 'The Lord has forsake Thy God will be g Yet, Lord, if thy love No covenant-blessin Ah! tell me how is it. Some pleasure in wa Almighty to rescue tho

Thy grace is my shire Come, succour and glace Let this be the day o

How then can wrath on me take place, If shelter'd in thy righteousness,
And sprinkled with thy blood?

3 [If thou hast my discharge procur'd, And freely, in my room, endur'd The whole of wrath divine; Payment God cannot twice demand— First at my bleeding Surety's hand,

And then again at mine.]

4 Turn then, my soul, unto thy rest!
The merits of thy great High-priest
Speak peace and liberty:
Trust in his efficacious blood;
Nor fear thy banishment from God,
Since Jesus died for thee.

940. 222 8's. Faith Conquering.

1 THE moment a sinner believes,
And trusts in his crucified God,
His pardon at once he receives,—
Redemption in full through his blood:
Though thousands and thousands of foes
Against him in malice unite,

Their rage he, through Christ, can oppose— Led forth by the Spirit to fight.

2 The faith that unites to the Lamb, And brings such salvation as this, Is more than mere notion or name; The work of God's Spirit it is:

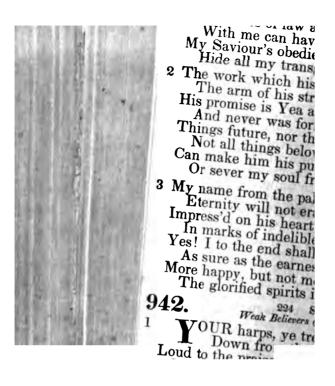
A principle, active and young,
That lives under pressure and load;
That makes out of weakness more strong,
And draws the soul upward to God.

3 It treads on the world and on hell; It vanquishes death and despair; And, oh! let us wonder to tell, It overcomes heaven by prayer, Permits a vile worm of the dust

Permits a vile worm of the dust,
With God to commune as a friend;

To hope his forgiveness as just, And look for his love to the end.

4 It says to the mountains, 'Depart,'
That stand betwixt God and the soul;
It binds up the broken in heart,
And makes wounded consciences whole;



The time of love will come, When we shall clearly see, Not only that he shed his blood, But each shall say, 'for me.'

5 Tarry his leisure, then; Wait the appointed hour; Wait till the Bridegroom of your souls

Reveal his love with power.

6 Blest is the man, O God!
That stays himself on thee!
Who waits for thy salvation, Lord
Shall thy salvation see.

943. Sermons. Faith connected with Salvation, Rom. i. 16. Heb. x. 39.

[See Hymn 284.]

944. 226 C. M. Dr. Doddridge.

Being in the fear of God all the day long,

Proverbs xxiii. 17.

- 1 THRICE happy souls, who, born from heav'
 While yet they sojourn here,
 Humbly begin their days with God,
 And spend them in his fear.
- 2 So may our eyes with holy zeal Prevent the dawning day, And turn the sacred pages o'er, And praise thy name, and pray.
- 3 Midst hourly cares, may love present
 Its incense to thy throne—
 And, while the world our hands employs,
 Our hearts be thine alone!
- 4 As sanctified to noblest ends,
 Be each refreshment sought;
 And, by each various providence,
 Some wise instruction brought!
- 5 When to laborious duties call'd, Or by temptations tried, We'll seek the shelter of thy wings, And in thy strength confide.
- 6 As different scenes of life arise,
 Our grateful hearts would be
 With thee amidst the social band,—
 In solitude with thee.

Who fears th Who hears his threa And trembles at h 2 Fear, sacred passion With its fair partr Blending their beaut Their source is fro 3 Let terrors fright th' The child with joy Cheerful he does his And loves as much 4 Let fear and love, mo Possess this soul of Then shall I worship And taste thy joys 946. 28 C. M. Di Holy Fortitude, 228 M I soldier of the A follower of the And shall I fear to own Or blush to speak hi Must I be carried to th On flowery beds c

- 5 Thy saints, in all this glorious war. Shall conquer, though they die: They see the triumph from afar, And seize it with their eve.
- 6 When that illustrious day shall rise. And all thy armies shine In robes of victory through the skies, The glory shall be thine.

L. M. Dr. Watts's Sermons. 947. Gravity and Decency.

- 1 BEHOLD the sons, the heirs of God, So dearly bought with Jesus' blood? Are they not born to heavenly joys, And shall they stoop to earthly toys!
- 2 Can laughter feed th' immortal mind! Were spirits of celestial kind Made for a jest, for sport and play-To wear out time, and waste the day?
- 3 Doth vain discourse, or empty mirth, Well suit the honours of their birth? Shall they be fond of gay attire, Which children love, and fools admire?
- 4 What if we wear the richest vest, Peacocks and flies are better drest; This flesh, with all its gaudy forms, Must drop to dust, and feed the worms.
- 5 Lord, raise our hearts and passions higher. Touch our vain souls with sacred fire; Then with a heaven directed eye, We'll pass these glittering trifles by.
- 6 We'll look on all the toys below With such disdain as angels do; And wait the call that bids us rise To mansions promis'd in the skies.

230 L. M. 948. Hope set before us.

- ND be it so—that till this hour. We never knew what faith has meant; And, slaves to sin and Satan's power, Have never felt these hearts relent.
- 2 What shall we do? shall we lie down, Sink in despair, and groan, and die? And, sunk beneath th' Almighty's frown Not glance one cheerful hope on high?

- 3 Forbid it, Saviour! to thy grace As sinners, strangers, we will come Among thy saints we ask a place,—For in thy mercy there is room.
- 4 Lord, we believe! Oh, chase away.
 The gloomy clouds of unbelief:
 Lord, we repent! Oh, let thy ray
 Dissolve our hearts in sacred grief!
- 5 Now spread the banner of thy love, And let us know that we are thine; Cheer us with blessings from above, With all the joys of hope divine!

949. 231 (First Part.) L. M. Hope in Darkness.

- O GOD, my sun, thy blissful rays
 Can warm, rejoice, and guide my heart!
 How dark, how mournful are my days,
 If thy enlivening beams depart!
- 2 Scarce through the shades a glimpse of day Appears to these desiring eyes! But shall my drooping spirit say, The cheerful morn will never rise?

3 Oh, let me not despairing mourn!

3 Endanger'd or distrest. To thee alone I'll fly, Implore thy powerful help. And at thy footstool lie; My case bemoan, my wants reveal,

And patient wait;—for, who can tell?

My heart misgives me oft, And conscience storms within: One gracious look from thee Will make it all serene:

Satan suggests that I must dwell In endless flames;—but, who can tell?

Vile unbelief, begone: Ye doubts, swift fly away; God hath an ear to hear,

While I've an heart to pray: If he be mine, all will be well-For ever so;—and, who can tell?

232 8, 8, 6, 950. Hoping and Longing, Num. xiii. 30. Deut. iii. 25.

- OME, Lord! and help us to rejoice, In hope that we shall hear thy voice. Shall one day see our God; Shall cease from all our painful strife. Handle and taste the word of Life, And feel the sprinkled blood.
- 2 Let us not always make our moan, Nor worship thee a God unknown; But let us live to prove, Thy people's rest, thy saint's delight. The length and breadth, the depth and height, Of thy redeeming love.
- 3 Rejoicing now in earnest hope, We stand, and from the mountain-top See all the land below: Rivers of milk and honey rise, And all the fruits of Paradise In endless plenty grow.
- 4 A land of corn, and wine, and oil, Favour'd with God's peculiar smile,
 With every blessing blest;
 There dwells the Lord, our Righteousness, And keeps his own in perfect peace And everlasting rest.



Give us a lot of

951. Hope encouraged by tions.

WHY sinks my
Why heaves
Can sovereign Good
Am I not safe if Go

2 He holds all nature That gracious hand Doth life, and time, And has immortal jo

3 'Tis he supports this On him alone my he The wondrous glorie How wide they spres

4 Infinite wisdom! bon Unchanging faithful Here let me trust, wi Nor from my refuge

5 My God, if thou art 1 Then I have all me i A present help it How happy, how divinely blest, The sacred words of truth attest!

- 2 When conscious grief laments sincere, And pours the penitential tear; Hope points, to your dejected eyes, The bright reversion in the skies.
- 3 In vain the sons of wealth and pride Despise your lot, your hopes deride; In vain they boast their little stores; Trifles are theirs, a kingdom yours!—
- 4 A kingdom of immense delight,
 Where health, and peace, and joy unite;
 Where undeclining pleasures rise,
 And every wish hath full supplies:
- 5 A kingdom which can ne'er decay, While time sweeps earthly thrones away; The state, which power and truth sustain, Unmov'd for ever must remain.
- 6 There shall your eyes with rapture view, The glorious Friend that died for you; That died to ransom, died to raise To crowns of joy and songs of praise.
- 7 Jesus, to thee I breathe my prayer! Reveal, confirm my interest there: Whate'er my humble lot below, This, this my soul desires to know!
- 8 O let me hear that voice divine Pronounce the glorious blessing mine! Enroll'd among thy happy poor, My largest wishes ask no more.
- 953.

 Humble pleading for Mercy.

 ORD, at thy feet we sinners lie,
 And knock at mercy's door;
 With heavy heart and downcast eye
 Thy favour we implore.

2 [On us the vast extent display Of thy forgiving love; Take all our heinous guilt away, This heavy load remove,

3 We sink—with all this weight oppress'd. Sink down to death and hell; O give our troubled spirits rest, Our numerous fears dispel



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And thy don Nor let a rival To repossess

954. 236 The humb

ORD, with a Supply my want O help me soon,

2 Here on my soul No human power My numerous sin Do thou reveal th

3 Break off these ad From cruel bonda Rescue from every And bring me safe

955. ORD, if thou th Poor in spirit, I shall, as my Maste Rooted in humi:

2 Simple, teachel

956. 238 L. M. Dr. Doddridge. Rejoicing in God, Jer. ix. 23, 24.

1 THE righteous Lord, supremely great,
Maintains his universal state;
O'er all the earth his power extends,
All heaven before his footstool bends.

2 Yet justice still with power presides, And mercy all his empire guides; Mercy and truth are his delight, And saints are lovely in his sight.

No more, ye wise! your wisdom boast, No more, ye strong! your valour trust; No more, ye rich! survey your store,— Elate with heaps of shining ore:

4 Glory, ye saints! in this alone,—
That God, your God, to you is known;
That you have own'd his sovereign sway,—
That you have felt his cheering ray.

5 Our wisdom, wealth, and power, we find In one Jehovah all combin'd; On him we fix our roving eyes, And all our souls in raptures rise.

6 All else, which we our treasure call, May in one fatal moment fall; But what their happiness can move, Whom God, the blessed, deigns to love?

957. Rejoicing in the Ways of God, Psalm exxxviii. 5.

1 NOW let our voices join To form a sacred song; Ye pilgrims, in Jehovah's ways, With music pass along.

2 How straight the path appears, How open and how fair! No lurking gins t' entrap our feet; No fierce destroyer there.

3 But flowers of paradise In rich profusion spring; The Sun of Glory gilds the path, And dear companions sing.

4 See Salem's golden spires
In beauteous prospect rise;
And brighter crowns than mortals wear,
Which sparkle through the skies.
3 M

rious in his 2 Ye are travelling In the way the f They are happy Soon their happi 3 O ye banish'd see Christ our advoca Us to save, our fle Brother to our sou 4 Shout, ye little flo You on Jesus' three There your seat is There your kingdo 5 Fear not, brethren, On the borders of Christ, your Father Bids you undismay 6 Lord! submissive n Gladly leaving all be Only thou our leade And we still will foll 959. WHEN da

4 Sweet truth, and easy to repeat!
But when my faith is sharply tried,
I find myself a learner yet,—
Unskilful, weak, and apt to slide.

5 But, O my Lord, one look from thee Subdues the disobedient will; Drives doubt and discontent away, And thy rebellious worm is still.

6 Thou art as ready to forgive
As I am ready to repine;
Thou, therefore, all the praise receive;
Be shame and self-abhorrence mine.

960.

Immutable Perfections and Glory of God.

LORD, thy mercy, my sure hope,
The highest orb of heaven transcends;
Thy sacred truth's unmeasured scope

Beyond the spreading skies extends.

2 Thy justice, like the hills, remains;

How deep, great God, thy judgments are: Thy providence the world sustains; The whole creation is thy care.

3 With thee the springs of life remain,
Thy presence is eternal day;
Oh let thy saints thy favour gain!
To upright hearts thy truth display.

960. 242 2d Part. C. M. The Same,

1 ABOVE these heavens' created rounds,
Thy mercies, Lord, extend;
Thy truth outlives the narrow bounds
Where time and nature end.

2 Thy justice shall maintain its throne, Though mountains melt away; Thy judgments are a world unknown, A deep, unfathom'd sea.

3 Though all created light decay,
And death close up our eyes;
Thy presence makes eternal day,
Where clouds can never rise.

961. God shining in the Heart, 2 Cor. iv. 6

1 PRAISE to the Lord of boundless might
With uncreated glories bright;
His presence gilds the world above,
Th' unchanging source of light and love.

- 2 Our rising earth his eye beheld, When, in substantial darkness veil'd, The shapeless chaos, nature's womb, Lay buried in the horrid gloom.
- 3 'Let there be light,' Jehovah said!
 And light o'er all its face was spread;
 Nature, array'd in charms unknown,
 Gay with its new-born lustre shone.
- 4 He sees the mind, when lost it lies In shades of ignorance and vice, And darts from heav'n a vivid ray, And changes midnight into day.
- 5 Shine, mighty God! with vigour shine, On this benighted heart of mine; And let thy glories stand reveal'd, As in the Saviour's face beheld.
- 6 My soul, revived by heav'n-born day, Thy radiant image shall display; While all my faculties unite To praise the Lord who gives me light.

962. One thing I know, John ix. 25. Isa. liv. 13.

6 But help me to declare to-day, If many things I cannot say, 'One thing I know,' all praise to thee, 'Though blind I was—yet now I see.'

963. Knowledge at present imperfect, 1 Cor. xiii. 9.

1 THY way, O God! is in the sea,
Thy paths I cannot trace;
Nor comprehend the mystery
Of thy unbounded grace.

2 Here the dark veils of flesh and sense My captive soul surround, Mysterious deeps of providence My wandering thoughts confound.

3 When I behold thy awful hand My earthly hopes destroy; In deep astonishment I stand, And ask the reason, why?

4 As through a glass, I dimly see
The wonders of thy love;
How little do I know of thee,
Or of the joys above!

5 'Tis but in part I know thy will;
I bless thee for the sight:
When will thy love the rest reveal,

In glory's clearer light?
With resture shall I then survey

6 With rapture shall I then survey
Thy providence and grace;
And spend an everlasting day
In wonder, love, and praise.

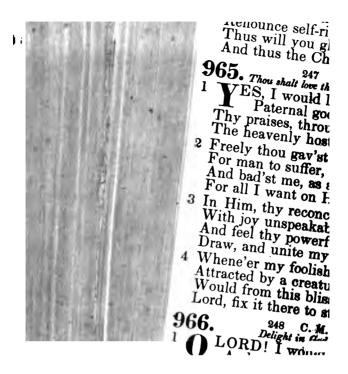
964. 246 L. M. Liberality.

1 OH, what stupendous mercy shines
Around the majesty of Heaven!
Rebels he deigns to call his sons,
Their souls renewed, their sins forgiven.

2 Go, imitate the grace divine,—
The grace that blazes like a sun;
Hold forth your fair, though feeble light,
Through all your lives let mercy run!

3 Upon your bounty's willing wings
Swift let the great salvation fly;
The hungry feed, the naked clothe;
To pain and sickness help apply.

 8×8



- 4 No good in creatures can be found, But may be found in thee; I must have all things, and abound, While God is God to me.
- 5 Oh, that I had a stronger faith, To look within the veil, To credit what my Saviour saith, Whose words can never fail!
- 6 He, that has made my heaven secure, Will here all good provide; While Christ is rich, can I be poor? What can I want beside?
- O Lord! I cast my care on thee;
 I triumph and adore;
 Henceforth my great concern shall be
 To love and please thee more.
- 967.

 Love to Christ present or absent.

 1 OF all the joys we mortals know,
 Jesus, thy love exceeds the rest!—
 Love, the best blessing here below,
 The nearest image of the blest.
- 2 While we are held in thy embrace, There's not a thought attempts to rove; Each smile upon thy beauteous face Fixes, and charms, and fires our love.
- 3 While of thy absence we complain, And long or weep in all we do, There's a strange pleasure in the pain; And tears have their own sweetness too.
- 4 When round thy courts by day we rove; Or ask the watchmen of the night For some kind tidings of our Love, Thy very name creates delight.
- 5 Jesus, our God, yet rather come! Our eyes would dwell upon thy face:— 'Tis best to see our Lord at home, And feel the presence of his grace.
- 968.

 Lovest thou me? John xxi. 16.

 1 IS a point I long to know,
 Oft it causes anxious thought—
 Do I love the Lord, or no?
 Am I his, or am I not?



Can I deem myse

5 If I pray, or hear, Sin is mix'd with You that love the Tell me, is it thus

6 Yet I mourn my a Find my sin a gries Should I grieve fo If I did not love at

7 [Could I joy his sa Choose the ways I Find, at times, the If I did not love the

8 Lord, decide the de Thou, who art thy Shine upon thy wo If it be indeed begu

9 Let me love thee man If I love at all, I prant If I have not lov'd believe to begin to

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- 3 I was a traitor, doom'd to fire, Bound to sustain eternal pains; He flew on wings of strong desire, Assum'd my guilt, and took my chains!
- 4 Infinite grace! almighty charms!—Stand in amaze, ye rolling skies!
 Jesus, the God, extends his arms,—Hangs on a cross of love, and dies.
- 5 Did pity ever stoop so low, Dress'd in divinity and blood! Was ever rebel courted so, In groans of an expiring God?
- 6 Again he lives! and spreads his hands,— Hands that were nail'd to torturing smart! 'By these dear wounds!' says he; and stands, And prays to clasp me to his heart.
- 7 Sure I must love; or are my ears
 Still deaf, nor will my passions move?
 Lord! melt this flinty heart to tears;—
 This heart shall yield to death or love.

970. 252 C. M. Dr. S. Stennett. Profession of Love to Christ.

- 1 A ND have I, Christ, no love to thee,—
 No passion for thy charms?
 No wish my Saviour's face to see,
 And dwell within his arms!
- 2 Is there no spark of gratitude
 In this cold heart of mine,
 To him whose generous bosom glow'd
 With friendship all divine?
- 3 Can I pronounce his charming name, His acts of kindness tell? And, while I dwell upon the theme, No sweet emotion feel?
- 4 Such base ingratitude as this
 What heart but must detest!
 Sure Christ deserves the noblest place
 In every human breast.
- 5 A very wretch, Lord! I should prove, Had I no love to thee: Rather than not my Saviour love, O may I cease to be!

2 He freely redee.
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3 In Meshech, as you A darksome and r Molested with foel And longing to dw

Oh, when shall my This cell of corrup For mansions celes Through realms of My glorious P-1

1 My glorious Redeer
To see thee descend
Amidst the bright n
And mix with the tr
Oh, when wilt thou
To join in thy praise
To gaze on thee

Your pomps are but shadows and sounds, And pass in a moment away: The crown that my Saviour bestows, Yon permanent sun shall outshine; My joy everlastingly flows,— My God, my Redeemer, is mine.

972. 254 S. M. Fawcett.

Love to the Brethren.

1 BLEST be the tie that binds
Our hearts in Christian love!
The fellowship of kindred minds
Is like to that above.

2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

We share our mutual woes;
Our mutual burdens bear:

And often for each other flows
The sympathizing tear.

When we asunder part,
It gives us inward pain:

But we shall still be join'd in heart, And hope to meet again.

5 This glorious hope revives
Our courage by the way;
While each in expectation lives,

And longs to see the day.

From sorrow, toil, and pain,

And sin we shall be free;
And perfect love and friendship reign
Through all eternity.

973. 255 S. M. Beddome. Christian Love, Gal. iii. 28.

1 LET party names no more
The Christian world o'erspread;
Gentile and Jew, and bond and free,
Are one in Christ their Head.

2 Among the saints on earth, Let mutual love be found;

Heirs of the same inheritance, With mutual blessings crown'd.

3 Let envy, child of hell! Be banish'd far away:



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Fervent and via Let every heart, Join in the dear

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976. Love to our Enemies from the Example of Christ, Luke xxiii. 34. Matt. v. 44.

1 A LOUD we sing the wondrous grace
Christ to his murderers bare:
Which made the tort'ring cross its throne,
And hung its trophies there.

2 'Father, forgive!' his mercy cried. With his expiring breath, And drew eternal blessings down

On those who wrought his death.

3 Jesus, this wondrous love we sing!

And, whilst we sing, admire:

Breathe on our souls, and kindle there

The same celestial fire.

4 Sway'd by thy dear example, we For enemies will pray;

With love, their hatred—and their curse With blessings—will repay.

977. 259 C. M. Dr. S. Stennett.

All Attainments vain without Love, 1 Cor. xiii. 1—3.

SHOULD bounteous nature kindly pour Her richest gifts on me, Still, O my God! I should be poor, If void of love to thee.

2 Not shining wit, nor manly sense, Could make me truly good; Nor zeal itself could recompense

The want of love to God.

3 Did I possess the gift of tongues,

But were denied thy grace; My loudest words—my loftiest songs, Would be but sounding brass.

4 Though thou shouldst give me heavenly skill Each mystery to explain;

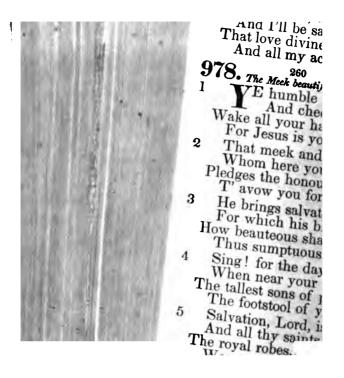
If I'd no heart to do thy will, My knowledge would be vain.

5 Had I so strong a faith, my God!
As mountains to remove;
No faith could do me real good,

That did not work by love.

6 [What though, to gratify my pride,
And make my heaven secure

All my possessions I divide Among the hungry poor;



- 3 Not in base scandal's arts he deals,
 For truth dwells in his breast:
 With grief he sees his neighbour's faults,
 And thinks and hopes the best.
- 4 What blessings bounteous heaven bestows,
 He takes with thankful heart:
 With temp'rance he both eats and drinks,
 And gives the poor a part.
- To sect or party his large soul
 Disdains to be confin'd:
 The good he loves of ev'ry name,
 And prays for all mankind.
- 6 Pure is his zeal, the offspring fair Of truth and heavenly love: The bigot's rage can never dwell Where rests the peaceful dove.
- 7 His business is to keep his heart,
 Each passion to control;
 Nobly ambitious well to rule
 The empire of his soul.
- 8 Not on the world his heart is set, His treasure is above; Nothing beneath the sovereign good Can claim his highest love.

980. 262 L. M. Agur's Wish, Prov. xxx. 7, 8, 9.

1 THUS Agur breath'd his warm desire—
'My God, two favours I require;
'In neither my request deny,

'Vouchsafe them both before I die:

- 2 'Far from my heart and tents exclude 'Those enemies to all that's good; 'Folly, whose pleasures end in death, 'And Falsehood's pestilential breath.
- 3 'Be neither wealth nor want my lot, 'Below the dome, above the cot, 'Let me my life unanxious lead; 'And know no luxury nor need.'
- 4 Those wishes, Lord, we make our own:
 Oh, shed in moderation down
 Thy bounties, till this mortal breath,
 Expiring, tunes thy praise in

Christi ATIENCE Sent from Submissive to it As through the 2 By patience we The troubles of and wait content Nor think our gk 3 Though we, in fu The weight, the v We smile amid or And triumph in or Oh, for this grace! And arm with forti Till life's tumultuo We reach the shore 5 Faith into vision sh Hope shall in full fr And patience in pos In the bright worlds 264 L, EAR Tande

983. God speaking Peace to his People, Psalm lxxxv. 8.

1 UNITE, my roving thoughts! unite In silence soft and sweet; And thou, my soul, sit gently down At thy great Sovereign's feet.

2 Jehovah's awful voice is heard, Yet gladly I attend;

For, lo! the everlasting God Proclaims himself my friend.

3 Harmonious accents to my soul
The sounds of peace convey;
The tempest at his word subsides,
And winds and seas obey.

4 By all its joys, I charge my heart
To grieve his love no more;
But charm'd by melody divine,
To give its follies o'er.

984. 266 L. M. 6 lines. R. Hill.
A Prayer for the promised Rest, Isa. xxvi. 3.

DEAR Friend of friendless sinners, hear,
And magnify thy grace divine;
Pardon a worm that would draw near,
That would his heart to thee resign;
A worm, by self and sin opprest,
That pants to reach thy promis'd rest.

With holy fear and reverend love, I long to lie beneath thy throne: I long in thee to live and move, And stay myself on thee alone: Teach me to lean upon thy breast, To find in thee the promis'd rest.

3 Thou say'st thou wilt thy servants keep
In perfect peace, whose minds shall be
Like new-born babes, or helpless sheep,
Completely stay'd, dear Lord, on thee:
How calm their state, how truly blest
Who trust on thee, the promis'd rest.

4 Take me, my Saviour, as thine own,
And vindicate my righteous cause;
Be thou my portion, Lord, alone,
And bend me to obey thy laws;
In thy dear arms of love caress'd,
Give me to find thy promis'd rest



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6 Amazing love! that

And yet prolong of

Our hearts, sub-133

And ween approximation

3 If tinctur'd with that odious gall Unknowing I remain, Let grace, like a pure silver stream.

Wash out th' accursed stain.

4 If, in these fatal fetters bound. A wretched slave I lie, Smite off my chains, and wake my soul To light and liberty.

To humble penitence and prayer Be gentle pity given; Speak ample pardon to my heart, And seal its claim to heaven.

268 (Second Part.) L. M. Hardness of Heart lamented. 986.

ORD! shed a beam of heavenly day To melt this stubborn stone away: Now thaw, with rays of love divine, This heart, this frozen heart of mine.

2 The rocks can rend; the earth can quake; The seas can roar; the mountain shake; Of feeling all things show some sign, But this unfeeling heart of mine.

3 To hear the sorrows thou hast felt, What but an adamant would melt? Goodness and wrath in vain combine To move this stupid heart of mine.

4 But One can yet perform the deed; That One in all his grace I need; Thy Spirit can from dross refine, And melt this stubborn heart of mine.

5 Oh, Breath of Life, breathe on my soul! On me let streams of mercy roll: Now thaw, with rays of love divine, This heart, this frozen heart of mine.

269 L. M. Dr. Doddridge. Christ exalted to give Repentance, Acts v. 31.

NALTED Prince of Life! we own The royal honours of thy throne, 'Tis fix'd by God's almighty hand, And seraphs bow at thy command.

2 Exalted Saviour! we confess The sovereign triumphs of thy grace; Where beams of gentle radiance shine, And temper majesty divine.

- 3 Wide thy resistless sceptre sway, Till all thine enemies obey; Wide may the cross its virtues prove, And conquer millions by its love.—
- 4 Mighty to vanquish and forgive; Thine Israel shall repent and live; And loud proclaim thy healing breath, Which works their life who wrought thy dea

988. 270 7's. Dr. S. Stennett.

Penitential Sighs.

- 1 FATHER! at thy call I come:
 In thy bosom there is room
 For a guilty soul to hide,—
 Press'd with grief on every side.
- 2 Here I'll make my piteous moan!— Thou canst understand a groan: Here my sins and sorrows tell; What I feel thou knowest well.
- 3 Ah! how foolish I have been,
 To obey the voice of sin—
 To forget thy love to me,
 And to break my vows to thee.

9 Has my elder brother died?
And is justice satisfied?
Why, oh, why—should I despair
Of my Father's tender care?

989. 271 C. M. Dr. S. Stennett.
The Penitent.

1 PROSTRATE, dear Jesus! at thy feet,
A guilty rebel lies;
And upwards to the mercy-seat

And upwards to the mercy-seat Presumes to lift his eyes.

2 Oh let not justice frown me hence: Stay, stay the vengeful storm: Forbid it that Omnipotence Should crush a feeble worm.

3 If tears of sorrow would suffice
To pay the debt I owe,
Tears should from both my ween

Tears should from both my weeping eyes. In ceaseless torrents flow.

4 But no such sacrifice I plead To expiate my guilt;

No tears, but those which thou hast shed,— No blood, but thou hast spilt.

5 Think of thy sorrows, dearest Lord!
And all my sins forgive:
Justice will well approve the word
That bids the sinner live.

990. 272 C. M. Stoele.

Penitence and Hope.

1 DEAR Saviour! when my thoughts recall
The wonders of thy grace,
Low at thy feet asham'd I fall,
And hide this wretched face.

2 Shall love like thine be thus repaid!
Ah, vile ungrateful heart,
By earth's low cares detain'd,—betray'd
From Jesus to depart.—

3 From Jesus—who alone can give
True pleasure, peace, and rest:
When absent from my Lord, I live
Unsatisfied, unblest.

4 But he, for his own mercy's sake,
My wandering soul restores;
He bids the mourning heart partake
The pardon it implores.

The P HE mighty The cont The deep-fetch' Rises accepted t 2 He meets, with The trembling li His bowels years And mercy bears 3 When fill'd with He, pitying, heals He hears their sau His image in their 4 Thus what a rapt The tender parent To see his spendth And hear him his 992. 274 Why weepen HY, O my so Tell me from Those briny tears tl Those groans the 2 Is sin the carres

Then tell me, gracious God! is mine A contrite heart or no?

2 I hear, but seem to hear in vain, Insensible as steel; If aught is felt, 'tis only pain

To find I cannot feel.

3 I sometimes think myself inclin'd To love thee, if I could; But often feel another mind, Averse to all that's good.

4 My best desires are faint and few,
I fain would strive for more;
But, when I cry, 'My strength renew,'
Seem weaker than before.

 Thy saints are comforted, I know, And love thy house of prayer;
 I sometimes go where others go, But find no comfort there.

6 Oh, make this heart rejoice or ache;— Decide this doubt for me; And, if it be not broken, break—

And heal it, if it be.

994. (276) C. M. Beddome.

Resignation; or, God our Portion.

1 MY times of sorrow and of joy,
Great God! are in thy hand;
My choicest comforts come from thee,
And go at thy command.

2 If thou shouldst take them all away, Yet would I not repine; Before they were possess'd by me.

They were possess a by me, They were entirely thine.

3 Nor would I drop a murmuring word, Though the whole world were gone, But seek enduring happiness In thee, and thee alone.

4 What is the world, with all its store?
"Tis but a bitter sweet;
When I attempt to pluck the rose,

A pricking thorn I meet.

5 Here perfect bliss can ne'er be found,

The honey's mix'd with gall:

Midst changing scenes, and dying friends.

Be thou my all in all.



997. B is the Lord—let him do what seemeth him good, 1 Sam. iii. 18.

1 IT is the Lord—enthron'd in light,
Whose claims are all divine;
Who has an undisputed right
To govern me and mine.

2 It is the Lord—should I distrust, Or contradict his will, Who cannot do but what is just, And must be righteous still?

3 It is the Lord—who gives me all My wealth, my friends, my ease; And, of his bounties, may recall Whatever part he please.

4 It is the Lord—who can sustain
Beneath the heaviest load—
From whom assistance I obtain
To tread the thorny road.

5 It is the Lord—whose matchless skill
Can from afflictions raise
Matter eternity to fill
With ever-growing praise.

6 It is the Lord—my cov'nant God,
Thrice blessed be his name!
Whose gracious promise, seal'd with blood,
Must ever be the same.

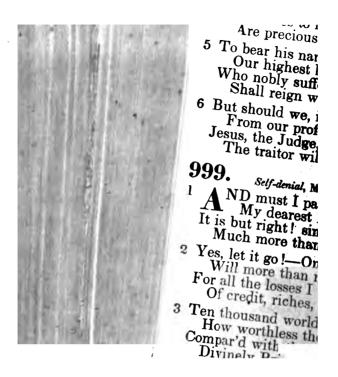
7 His cov'nant will my soul defend, Should nature's self expire, And the great Judge of all descend' In awful flames of fire!

8 And can my soul, with hopes like these, Be sullen, or repine? No, gracious God! take what thou please, To thee I all resign.

998. Self-denial; or, taking up the Cross, Mark viii.
38. Luke ix. 26.

1 A SHAM'D of Christ!—my soul, disdain
The mean, ungen'rous thought:
Shall I disown that Friend, whose blood
To man salvation brought?

2 With the glad news of love and peace, From heaven to earth he came;



2 All I can wish is thine to give: My God, I ask thy love, That greatest boon I can receive.

That bliss of heaven above.

3 To heaven my restless heart aspires; Oh! for some quickening ray, To animate my faint desires, And cheer the tiresome way.

4 While sin and Satan join their art To keep me from my Lord, Dear Saviour, guard my trembling heart, And guide me by thy word.

5 Whene'er the tempting foe alarms, Or spreads the fatal snare, I'll fly to my Redeemer's arms, For safety must be there.

6 My Guardian, my almighty Friend, On thee my soul would rest; On thee alone my hopes depend, In thee I'm ever blest.

283 S. M. Beddome 1001. Sincerity desired.

F secret fraud should dwell
Within this heart of mine Within this heart of mine; Purge out, O God! that cursed leaven, And make me wholly thine.

2 If any rival there Dares to usurp the throne, Oh, tear the infernal traitor thence.

And reign thyself alone. 3 Is any lust conceal'd?

Bring it to open view: Search, search, dear Lord! my inmost soul, And all its powers renew.

284 First Part. C. M. Fawcett. 1002. Spiritual Mindedness; or, inward Religion. ELIGION is the chief concern
Of mortels have below

Of mortals here below; May I its great importance learn, Its sovereign virtue know!

2 More needful this than glittering wealth, Or aught the world bestows; Nor reputation, food, or health Can give us such repose.



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And all my ca
My heart to

6 Preserve me fi
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To my Rede

7 Let lively hope
Let warm aff
And may I wait
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1 HOW vast the From godin Nor men, nor and Can half its val

Ten thousand come To Christians, we It endless happines And frees from e God, for himself

1003. Encouragement to trust and love God, Ps. Exxiv.

1 THROUGH all the changing scenes of life
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

2 Of his deliverance I will boast,
Till all, who are distrest,
From my example comfort take,
And charm their griefs to rest.

3 The hosts of God encamp around
The dwellings of the just;
Protection he affords to all
Who make his name their trust.

4 Oh, make but trial of his love!—
Experience will decide
How blest are they, and only they,
Who in his truth confide.

5 Fear him, ye saints! and you will then
Have nothing else to fear;
Make you his service your delight,—
Your wants shall be his care.

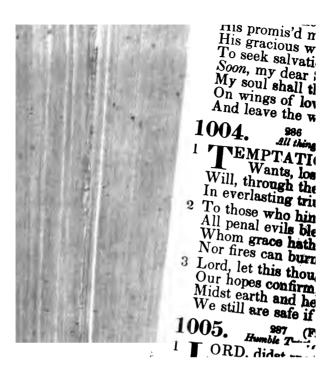
6 While hungry lions lack their prey, The Lord will food provide For such as put their trust in him, And see their need supplied.

286 (First Part.) L. M.

Trust and Confidence, Hab. iii. 17, 18.

A WAY, my unbelieving fear!
Let fear in me no more take place;
My Saviour doth not yet appear;
He hides the brightness of his face:
But shall I therefore let him go,
And basely to the tempter yield?
No, in the strength of Jesus, no!
I never will give up my shield.

2 Although the vine its fruit deny,
Although the clive yield no cil,
The withering fig-tree droop and die,
The field illude the tiller's toil—
The empty stall no herd afford—
And perish all the bleating race;
Yel, I will triumph in the Lord!—
The God of my salvation praise!



- 4 I own my guilt; my sins confess; Can men or devils make them more? Of crimes, already numberless, Vain the attempt to swell the score.
- 5 Were the black list before my sight, While I remember thou hast died, 'Twould only urge my speedier flight To seek salvation at thy side.
- 6 Low at thy feet I'll cast me down,
 To thee reveal my guilt and fear;
 And—if thou spurn me from thy throne—
 I'll be the first who perish'd there.
- 1005. Trust encouraged by the Promise, I will be their God.
- I F God is mine, then present things, And things to come, are mine; Yea, Christ, his word, and Spirit too, And glory all divine.
- 2 If he is mine, then from his love, He every trouble sends;
 - All things are working for my good, And bliss his rod attends.
- 3 If he is mine, I need not fear
 The rage of earth and hell;
 He will support my feeble frame,
 Their utmost force repel.
- 4 If he is mine, let friends forsake,— Let wealth and honours flee— Sure he, who giveth me himself, Is more than these to me.
- 5 If he is mine, I'll boldly pass Through death's tremendous vale; He is a solid comfort, when All other comforts fail.
- 6 Oh, tell me, Lord! that thou art mine; What can I wish beside? My soul shall at the fountain live, When all the streams are dried.
- 1006. 288 (First Part.) C. M. Beddome. Fear not.
- TE trembling souls! dismiss your fears;
 Be mercy all your theme;
 Mercy, which, like a river, flows
 In one continued stream.



Or leave he He's faithful And faithful And faithful And faithful Fear not the Or death's He will from To endless He will from May confide His wisdom gu His grace revenue His grace revenue His wisdom gu His grace revenue His wisdom gu His grace revenue Although thou Thy smiles here

Although thou

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1007. Feare removed_It is I; be not afraid, John vi. 90. JNCLEAN! unclean! and full of sin, From first to last, O Lord, I've been! Deceitful is my heart: Guilt presses down my burden'd soul: But Jesus can the waves control, And bid my fears depart. 2 When first I heard his word of grace.

Ungratefully I hid my face,— Ungratefully delay'd:

At length his voice more powerful came, "Tis I," he cried, 'I, still the same; 'Thou need'st not be afraid."

3 My heart was chang'd; in that same hour My soul confess'd his mighty power: Out flow'd the briny tear: I listen'd still to hear his voice;
Again he said, 'In me rejoice;
'Tis I;—thou need'st not fear.'

4 'Unworthy of thy love!' I cried: 'Freely I love,' he soon replied, 'On me thy faith be stay'd: 'On me for every thing depend; 'I'm Jesus still, the sinner's friend,-

'Thou need'st not be afraid.

1008. 290 10's & 11's as 5's & 6's. Newton.

I will trust, and not be afraid, Isa. xii. 2.

BEGONE, unbelief! my Saviour is near,
And for my relief will surely appear: By prayer let me wrestle, and he will perform: With Christ in the vessel, I smile at the storm.

2 Though dark be my way, since he is my guide, 'Tis mine to obey, 'tis his to provide:

Tho' cisterns be broken, and creatures all fail. The word he has spoken shall surely prevail.

3 His love, in time past, forbids me to think He'll leave me at last in trouble to sink; Each sweet Ebenezer I have in review, [thro'. Confirms his good pleasure to help me quite

4 Determin'd to save, he watch'd o'er my path, When, Satan's blind slave, I sported with death: And can he have taught me to trust in his name, And thus far have brought me to put me t shame?

Tho' pa

1009. 1

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2 Happy, b Who kno The gift | And heav

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4 He finds, v
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5 Happy the 1 In whose of He owns, an Wisdom, an

One smile from thee my heart shall fire, And teach me, smiling, to expire.

- 3 If nature at the trial shake, And from the cross or flames draw back, Grace can its feeble courage raise, And turn its tremblings into praise.
- 4 While scarce I dare with Peter say,—
 'I'll boldly tread the bleeding way;'
 Yet, in thy steps, like John, I'd move
 With humble hope and silent love.

1011. 293 (First Part.) C. M. Beddome. Holy Zeal and Diligence.

- I WHILE carnal men, with all their might,
 Earth's vanities pursue,
 How slow the advances which I make,
 With heaven itself in view!
- 2 Inspire my soul with holy zeal; Great God! my love inflame; Religion without zeal and love Is but an empty name.
- 3 To gain the top of Zion's hill
 May I with fervour strive;
 And all those powers employ for thee
 Which I from thee derive!

1011. 293 (Second Part.) C. M. Zeal for God.

- 1 IF duty calls, and suffering too,
 My Lord! I'd follow thee;
 As thou hast done, so would I do;
 As thou art, would I be.
- With zeal inflam'd, 'twas thy delight To do thy Father's will; May the same zeal my soul excite, Thy precepts to fulfil.
- 3 Meekness, humility, and love,
 Did through thy conduct shine;
 Oh, may my whole deportment prove
 A copy, Lord, of thine!
- 4 Depending on thy sov'reign grace,
 I'll tread the heavenly road;
 With willing mind thy footsteps trace,
 And climb to thine abode.

PAUSE.

5 Oh, let me run the Christian race With diligence and speed! God's Word, his Spirit, and his Grace, Do all to duty lead.

6 Did Jesus leave the realms of bliss To save from sin and hell? A love so wonderful as this

Calls for a glowing zeal.

7 Those who to Christ for refuge flee,
Should in his footsteps tread;
Our Prophet, Priest, and King should be
Both trusted and obey'd.

THE CHRISTIAN.

1012. (294) (First Part.) L. M. Fawcett.
The Christian awakened—' What must I do
to be saved?' Acts ix. 6.

1 WITH melting heart and weeping eyes,
My guilty soul for mercy cries;
What shall I do, or whither flee,
T' escape that vengeance due to me?

1012. 294 (Second Part.) C. M. The great Question answered.

1 Is there, in heav'n or earth, who can A wretched mortal save? Make a poor lep'rous sinner clean? Redeem an helpless slave?—

2 Who can appease an angry God?— Relieve a burden'd mind? In whom a soul, o'erwhelm'd with guilt, May ease and safety find?

3 Yes! there is One, who dwells on high,
That can do this and more;

A Being of unbounded love And uncontrolled power—

4 Immanuel is his name; who once, Upon th' accursed tree, Bore the vast weight of all their sins Who, burden'd, to him flee.

5 But now he lives—he ever lives,
And pleads what he hath done;
Whilst God ten thousand crimes forgives,
Through his atoning Son.

6 Jesus! I to thy feet repair,
And there will prostrate lie;
Be thou propitious to my prayer,
And I shall never die.

1013. Jesus, thou Son of David, have mercy on me, Mark x. 47.

1 JESUS, full of all compassion, Hear thy humble suppliant's cry; Let me know thy great salvation; See! I languish, faint, and die.

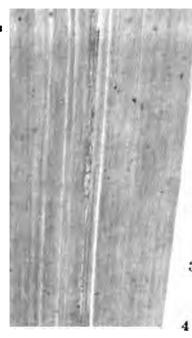
2 Guilty, but with heart relenting, Overwhelm'd with helpless grief, Prostrate at thy feet repenting, Send, O send me quick relief!

3 [Whither should a wretch be flying, But to him who comfort gives? Whither, from the dread of dying, But to him who ever lives?

4 [While I view thee, wounded, grieving, Breathless, on the cursed tree,



- 5 Thou dost freely save the lost, In thy grace alone I trust: With my earnest suit comply; Give me Christ, or else I die.
- 6 Thou dost promise to forgive All who in thy Son believe; Lord, I know thou canst not lie: Give me Christ, or else I die.
- 7 Father, dost thou seem to frown? Let me shelter in thy Son! Jesus! to thine arms I fly; Come and save me, or I die.
- 1014. Help me, my God-Oh save me, Ps. cix. 96.
- 1 HELP and salvation, Lord! I crave:
 For both I greatly need:
 None else these blessings can bestow;
 From thee they must proceed.
- 2 Help me thy glories to behold; Thy loveliness to see: Save from an atheistic heart, Which shuns the Deity.
- 3 [Help me the turpitude of sin With shame to realize:
 Save from impenitence, and thaw A breast as hard as ice.]
- 4 Help me to cleave to Christ alone!
 Where else can sinners fly?
 Save me from all self-righteousness,
 And every idol nigh.
- 5 Help me to live upon thy word,—
 The Christian's daily food:
 Save me from unbelief, that foe—
 That bar to every good.
- 6 Help me to do thy holy will; Let duty bliss dispense: Save from a disobedient heart, From sloth and negligence.
- 7 Help me to persevere in grace; Still gladly following on: Save me from each backsliding path. To which my heart is prone.



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1015. 297 (F. Choosin BESET wi Saviour die:

Saviour divine
To guide my d

Engage this ros
To fix on Mary
To scorn the tri

For joys that no
Then let the will
Let tempests min
No fatal shipwre
But all my treasu

If thou, my

2 'Tis Love that gilds the vernal ray-Adorns the flow'ry robe of May-Perfumes the breathing gale: 'Tis Love that loads the plenteous plain With blushing fruits and golden grain, And smiles o'er everv vale.

But, in thy gospel it appears In sweeter, fairer characters, And charms the ravish'd breast; There, Love immortal leaves the sky. To wipe the drooping mourner's eye, And give the weary rest.

There smiles a kind propitious God— There flows a dying Saviour's blood, The pledge of sins forgiv'n; There Faith, bright cherub, points the way To regions of eternal day,

And opens all her heav'n.

5 Then, in redeeming Love rejoice, My soul! and hear a Saviour's voice. That calls thee to the skies: Above life's empty scenes aspire-Its sordid cares and mean desire-And seize th' eternal prize.

298 (First Part.) S. M. Dr. Doddridge. Devoting himself to God, Rom. xii. 1.

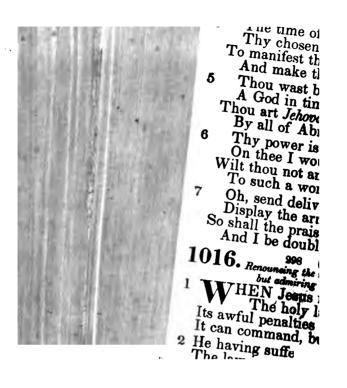
ND will th' eternal King So mean a gift reward? That off'ring, Lord, with joy we bring Which thine own hand prepar'd.

We own thy various claim; And to thine altar move, The willing victims of thy grace, And bound with cords of love.

Descend, celestial fire! The sacrifice inflame: So shall a grateful odour rise, Through our Redeemer's name.

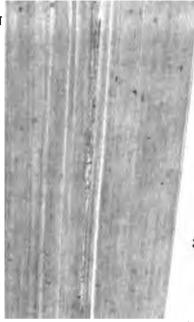
1016. Going forward; or, Difficulties the Occasion of
Prayer and Pleading, Exod. xiv. 15.

IKE Israel, Lord, am I! 1 My soul is at a stand; A sea before, an host behind, And rocks on either hand.



Will he within this bosom raise A living temple to his praise?

- 2 The joyful news transports my breast. All hail! I cry, thou heavenly guest! Lift up your heads, ye powers within, And let the King of Glory in.
- 3 Enter with all thy heavenly train! Here live, and here for ever reign! Thy sceptre o'er my passions sway; Let love command, and I'll obey.
- 4 Reason and conscience shall submit, And pay their homage at thy feet; To thee I'll consecrate my heart, And bid each rival thence depart.
- 5 No idol-god shall hold a place Within this temple of thy grace: Dagon before the ark shall fall, And God in Christ be all in all.
- 1017. 299 (Second Part.) C. M. Imploring the Presence of God.
- ORD! let me see thy beauteous face!
 It yields a heav'n below;
 And angels round the throne will say
 'Tis all the heaven they know.
- 2 A glimpse—a single glimpse of thee
 Would more delight my soul
 Than this vain world, with all its joys,
 Could I possess the whole.
- 1017. Happy in the Salvation of God, Psalm xivi. 4.
- 1 INDULGENT God! to Thee I raise
 My spirit fraught with joy and praise:
 Grateful I bow before thy throne,
 My debt of mercy there to own.
- 2 Rivers descending, Lord! from Thee, Perpetual glide to solace me: Their varied virtues to rehearse, Demands an everlasting verse.
- 3 And yet there is, beyond the rest.
 One stream—the widest and the best—
 Salvation! Lo, the purple flood
 Rolls rich with my Redeemer's blood.



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Nor dreads
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1018.

1 H OW hap
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Bless'd with th
My soul is ligh
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6 I come, thy servant, Lord! replies,
I come to meet thee in the skies,
And claim my heavenly rest;
Now let the pilgrim's journey end;
Now—Oh, my Saviour, brother, friend!—
Receive me to thy breast!

1019.

301 7.6. The Pilgrim's Song.

ISE, my soul! and stretch thy wings,
Thy better portion trace:
Rise, from transitory things,
Towards heav'n, thy native place!
Sun, and moon, and stars, decay;
Time shall soon this earth remove;
Rise, my soul, and haste away
To seats prepar'd above!

2 Rivers to the ocean run,
Nor stay in all their course;
Fire, ascending, seeks the sun;
Both speed them to their source:
Thus a soul, new-born of God,
Pants to view his glorious face,
Upward tends to his abode,
To rest in his embrace.

3 Cease, ye pilgrims, cease to mourn,
Press onward to the prize;
Soon the Saviour will return
Triumphant in the skies:
Yet a season, and you know
Happy entrance will be given,—
All your sorrows left below,
And earth exchang'd for heav'n.

1020. Running the Christian Race, Phil. iii. 19-14.

1 A WAKE, my soul! stretch every nerve,
And press with vigour on:
A heav'nly race demands thy zeal,
And an immortal crown.

2 'Tis God's all-animating voice
 That calls thee from on high:
 'Tis his own hand presents the prize
 To thine aspiring eye.

3 A cloud of witnesses around Hold thee in full survey;

To arms! to
'To arms! to
'Tis yours to

Rous'd by the
I cast my eage
Make haste to
And bid each

Hope is my he
Thy word, my
With sacred tru
And holy zeal i

Thus arm'd, I v
Resolv'd to put
While Jesus kir.
His conqu'ring t

In him I hope;
His bleeding cross
Through troops o
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The Christ.

I ESUS! at the I launch in And leave many

Yet Christ will safely keep
And guide me with his eye:
My anchor hope shall firm abide,
And I each boist'rous storm outride.

4 By faith I see the land,—
The port of endless rest:
My soul, thy sails expand,
And fly to Jesus' breast!
Oh, may I reach the heavenly shore,
Where winds and waves distress no more-

Whene'er becalm'd I lie,
And storms forbear to toss,
Be thou, dear Lord! still nigh,
Lest I should suffer loss:

For more the treach'rous calm I dread, Than tempests bursting o'er my head.

6 Come, Holy Ghost! and blow
A prosp'rous gale of grace;
Waft me from all below
To heaven—my destin'd place!
Then, in full sail, my port I'll find,
And leave the world and sin behind.

1023. Tempted—but flying to Christ for Refuge.

1 JESUS! lover of my soul,
Let me to thy bosom fly,
While the raging billows roll—
While the tempest still is nigh!
Hide me, O my Saviour! hide
Till the storm of life is past;
Safe into the haven guide;
Oh, receive my soul at last!

2 Other refuge have I none,— Hangs my helpless soul on thee! Leave, ah! leave me not alone! Still support and comfort me! All my trust on thee is stay'd; All my help from thee I bring: Cover my defenceless head, With the shadow of thy wing.

3 Thou, O Christ, art all I want;
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind;

Freely let
Spring thou
Rise to all
Rise to

Trials make the promise sweet;
Trials give new life to pray'r;
Trials bring me to his feet,—
Lay me low, and keep me there.

3 Did I meet no trials here—
No chastisement by the way—
Might I not, with reason, fear
I should prove a cast-away?
Bastards may escape the rod,*
Sunk in earthly vain delight;
But the true-born child of God
Must not—would not if he might.

1025. 307 L. M. Dr. S. Stennett. The Ministry of Angels.

- 1 GREAT God! what hosts of angels stand, In shining ranks, at thy right hand, Array'd in robes of dazzling light, With pinions stretch'd for distant flight!
- 2 Immortal fires! seraphic flames! Who can recount their various names? In strength and beauty they excel; For near the throne of God they dwell.
- 3 How eagerly they wish to know The duties he would have them do: What joy their active spirits feel, To execute their Sovereign's will!
- 4 Hither at his command they fly
 To guard the beds on which we lie;
 To shield our persons night and day,
 And scatter all our fears away.
- 5 [Aghast the hostile Syrian band Around the helpless prophet stand, While mighty Gabriel downward flies, And with his chariot fills the skies.
- 6 Herod attempts, but all in vain, To bind a Peter with his chain: At one soft word an angel speaks, The massy chain asunder breaks.]
- 7 Send, O my God, some angel down, (Though to a mortal eye unknown,)
 To guide and guard my doubtful way
 Up to the realms of endless day.



- I know what he appoints is best, Yet murmur at it still.
- 5 O could I but believe! Then all would easy be: I would, but cannot—Lord, reli
 - I would, but cannot—Lord, relieve, My help must come from thee!
- 6 But if indeed I *would*,
 Though I *can* nothing do;
 Yet the desire is something good
 For which my praise is due.
- 7 By nature prone to ill,
 Till thine appointed hour,
 I was as destitute of will
 - As now I am of power.
- Wilt thou not crown at length
 The work thou hast begun?
 And with a will afford me strength
 In all thy ways to run?
- 1028. 310 L. M. Beddome. Complaining of Inconstancy.
- 1 THE wandering star, and fleeting wind, Both represent the unstable mind: The morning cloud and early dew, Bring our inconstancy to view.
- 2 But cloud, and wind, and dew, and star, Faint and imperfect emblems are; Nor can there aught in nature be So fickle and so false as we.
- 3 Our outward walk, and inward frame, Scarce through a single hour the same; We vow, and straight our vows forget, And then these very vows repeat.
- 4 We sin forsake, to sin return; Are hot, are cold, now freeze, now burn; In deep distress, then raptures feel, We soar to heaven, then sink to hell.
- 5 With flowing tears, Lord, we confess
 Our folly and unsteadfastness:
 When shall these hearts more fixed be,
 Fix'd by thy grace, and fix'd for thee?
- 1029. 311 L. M. Dr. S. Stennett. Pride lamented.
- ¹ O^{FT} have I turn'd my eye within, And brought to light some latent sin;

Her own c 4 Rend, O n Bring forth Expose her And all her 5 So shall hu Again posse And form a Which he w 1030. 31 WHY sh Of dec Since every s Is but the f 2 No, Lord, I'll Nor ever da Yet sure I ma My painful j 3 Thou seest wh And beat upo One trouble to Billows on bi

4 From fear to ho

THE CHRISTIAN.

1031. Backeliding and returning; or, the Backelider's Prayer.

Call back a wandering sheep;
False to thee, like Peter, I
Would fain like Peter weep;
Let me be by grace restor'd,
On me be all its freeness shown;
Turn, and look upon me, Lord,
And break my heart of stone.

2 Saviour, Prince, enthron'd above, Repentance to impart, Give me, through thy dying love, The humble contrite heart; Give, what I have long implor'd, A portion of thy love unknown;

Turn, and look upon me, Lord, And break my heart of stone.

3 See me, Saviour, from above,
Nor suffer me to die;
Life, and happiness, and love,
Smile in thy gracious eye:
Speak the reconciling word,
And let thy mercy melt me down;
Turn, and look upon me, Lord,
And break my heart of stone.

4 Look, as when thy pitying eye
Was clos'd that we might live;
'Father, (at the point to die
My Saviour gasp'd,) forgive!'
Surely with that dying word,
He turns, and looks, and cries, 'Tis don
O my loving, bleeding Lord,
This breaks my heart of stone.

1032. Peter's Fall and Recovery, Luke xxii. 54—63.

1 HOW did the powers of darkness rage
Against the Son of God!
While cruel men on earth engage
To shed his precious blood.

2 His friends forsook him with surprise, When that dread scene began; And one perfidiously denies He ever knew the man.

8 O 8

Peter relents,
And loud fo

6 So boundless i
He hears the
If I am found i
I would not s

7 Look on me, Lo
My wandering
My guilt forgive
And let me sin

1033. O that I were a

1 SWEET was th
The Saviour
Applied to cleanse
And bring me h

2 Soon as the morn t
His praises tun'd
And, when the even
His love was all n

3 In vain the tempter
The world

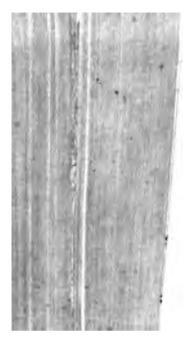
- 6 Now when the evening shade prevails, My soul in darkness mourns; And when the morn the light reveals, No light to me returns.
- 7 My prayers are now a chatt'ring noise, For Jesus hides his face! I read, the promise meets my eyes, But will not reach my case.
- 8 Now Satan threatens to prevail,
 And make my soul his prey;
 Yet, Lord, thy mercies cannot fail,
 O, come without delay!
- 1034. Troubled, but making God a Refuge.

 1 DEAR Refuge of my weary soul,
- On thee, when sorrows rise,
 On thee, when waves of trouble roll,
 My fainting hope relies.
- 2 To thee, I tell each rising grief,
 For thou alone canst heal;
 Thy word can bring a sweet relief
 For every pain I feel.
- 3 But O! when gloomy doubts prevail,
 I fear to call thee mine:
 The springs of comfort seem to fail,
- And all my hopes decline.

 4 Yet, gracious God, where shall I flee?
 Thou art my only trust;

And still my soul would cleave to thee,
Though prostrate in the dust.

- 5 Hast thou not bid me seek thy face?
 And shall I seek in vain?
 And can the ear of sovereign grace
 Be deaf when I complain?
- 6 No. still the ear of sovereign grace
 Attends the mourner's prayer;
 O may I ever find access
 To breathe my sorrows there!
- 7 Thy mercy-seat is open still,
 Here let my soul retreat;
 With humble hope attend thy will,
 And wait beneath thy feet.



3 By our illustric We no extre Prepar'd to stra 4 We'll trace the To triumph : Nor shun thy c May we but 1036. Cast down MY soul, w Wherefore Let thy griefs be Bid thy restle Look to Jesus, And rejoice in h 2 What though Sa Vex and tease And thy sinful in Often fill thee Thou shalt conqu

Through the Lar Though ten thon From with 5 O that I could now adore him,
Like the heavenly host above,
Who for ever bow before him,
And unceasing sing his love!
Happy songsters!
When shall I your chorus join?

1037.

319 C. M. The Request.

- 1 FATHER, whate'er of earthly blias
 Thy sovereign will denies,
 Accepted at thy throne of grace,
 Let this petition rise:
- 2 'Give me a calm, a thankful heart,
 'From ev'ry murmur free;
 'The blessings of thy grace impart,
 'And make me live to thee:
- 3 'Let the sweet hope that thou art mine,
 'My life and death attend;
 'Thy presence through my journey ahine,
 'And crown my journey's end.
- 390 C. M. Steele.

 Watchfubness and Prayer, Matt. xxvi. 41.
- A LAS! what hourly dangers rise!
 What snares beset my way!
 To heaven, O let me lift my eyes,
 And hourly watch and pray.
- 2 How oft my mournful thoughts complain, And melt in flowing tears! My weak resistance, ah! how vain! How strong my foes and fears!
- 3 O gracious God, in whom I live, My feeble efforts aid; Help me to watch, and pray, and strive, Though trembling and afraid.
- 4 Increase my faith, increase my hope,
 When foes and fears prevail;
 And bear my fainting spirit up,
 Or soon my strength will fail.
- 5 Whene'er temptations fright my heart, Or lure my feet aside, My God, thy powerful aid impart My guardian and my guide.

----ич веек т 2 Twas he wl And he, I tri But it has be As almost dr 3 I hop'd that i At once he'd And by his lo

j!

Subdue my si 4 Instead of this The hidden ev And let the an Assault my sou 5 Yea, more, with Intent to aggrav

Cross'd all the f Blasted my goul 6 'Lord, why is the Wilt thou pursu Tis in this way 'I answer prayer 'These inward tr. From self and pr And break the

3 But why does that celestial flower Open and thrive and shine no more? Where are its balmy odours fled? And why reclines its beauteous head?

4 Too plain, alas! the languor shows
Th' unkindly soil in which it grows;
Where the black frost and beating storm
Wither and rend its tender form?

5 Unchanging Sun, thy beams display To drive the frost and storms away; Make all thy potent virtues known To cheer a plant so much thy own.

6 And thou, bless'd Spirit, deign to blow Fresh gales of heaven on shrubs below; So shall they grow, and breathe abroad A fragrance grateful to our God.

1041. 323 L. M. G.—Rising to God.

1 NOW let our souls, on wings sublime,
Rise from the vanities of time,
Draw back the parting veil, and see
The glories of eternity.

2 Born by a new celestial birth, Why should we grovel here on earth? Why grasp at transitory toys, So near to heaven's eternal joys?

3 Shall aught beguile us on the road, When we are walking back to God? For strangers into life we come, And dying is but going home.

4 Welcome, sweet hour of full discharge, That sets our longing souls at large, Unbinds our chains, breaks up our cell, And gives us with our God to dwell.

5 To dwell with God, to feel his love, Is the full heaven enjoy'd above; And the sweet expectation now Is the young dawn of heaven below.

1042. Remembering all the way the Lord has led him, Deut. viii. 2.

1 THUS far my God hath led me on,
And made his truth and mercy known.
My hopes and fears alternate rise,
And comforts mingle with my sighs.

4 My soul, Her hopes Sees ever And wond 5 Is this, dea Which lea Are these t While in tl 6 'Tis even se Doth all thy 'Tis thus ou That Jesus 1043. Waiting activ. E serva Each Observant of And watchi Let all your And trim th Gird up your l For awful is

1

2

3

326 L. M. 1044. Solicitous of Anishing his Course with Joy, Acts xx. 24.

- SSIST us, Lord, thy name to praise For the rich gospel of thy grace; And, that our hearts may love it more, Teach them to feel its vital power.
- 2 With joy may we our course pursue, And keep the crown of life in view: That crown which in one hour repays The labour of ten thousand days.
- 3 Should bonds or death obstruct our way. Unmov'd their terrors we'll survey, And the last hour improve for thee, The last of life or liberty.
- 4 Welcome those bonds which may unite Our souls to their supreme delight; Welcome that death, whose painful strife Bears us to Christ, our better life.

327 L. M. Dr. Doddridge. 1045. The Believer committing his departing Spirit to Jenus.

- THOU, that hast redemption wrought, Patron of souls thy bloods hath bought, To thee our spirit we commit, Mighty to rescue from the pit.
- 2 Millions of blissful souls above. In realms of purity and love, With songs of endless praise proclaim The honours of thy faithful name.
- 3 When all the powers of nature fail'd, Thy ever constant care prevail'd; Courage and joy thy friendship spoke, When ev'ry mortal bond was broke.
- 4 We on that friendship, Lord, repose, The healing balm of all our woes: And we, when sinking in the grave, Trust thine omnipotence to save.
- 5 O may our spirits, by thy hand, Be gather'd to that happy band, Who, midst the blessings of thy reign, Lose all remembrance of their pain.

Midst
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2 'Fight
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3 'I have
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5 Lord, 'tis With co Vain are to Our hop



PRIVATE WORSHIP.

3 Through all the windings of my heart. My search let heavenly wisdom guide, And still its radiant beams impart, Till all be searched and purified.

4 Then, with the visits of thy love. Vouchsafe my inmost soul to cheer; Till every grace shall join to prove That God has fix'd his dwelling there.

330 L. M. Beddome. 1048.

Reading the Scriptures.

REAT God, oppress'd with grief and fear,
I take thy book, and hope to find Some gracious word of promise there, To soothe the sorrows of my mind.

2 I turn the sacred volume o'er. And search with care from page to page; Of threatenings find an ample store, But nought that can my grief assuage.

3 And is there nought? Forbid, dear Lord, So base a thought should e'er arise: I'll search again; and, while I search, O may the scales fall off mine eyes!

4 'Tis done: and, with transporting joy, I read the heaven-inspired lines; There mercy spreads its brightest beams, And truth with dazzling lustre shines.

5 Here's heavenly food for hungry souls, And mines of gold t'enrich the poor; Here's healing balm for every wound, A salve for every festering sore.

331 L. M. President Davies. 1049. Self-examination, Gal. iv. 19, 20.

THAT strange perplexities arise! What anxious fears and jealousies! What crowds in doubtful light appear! How few, alas! approv'd and clear.

2 And what am I?—My soul, awake, And an impartial survey take: Does no dark sign, no ground of fear, In practice or in heart, appear?

3 What image does my spirit bear? Is Jesus form'd, and living there? Say, do his lineaments divine, In thought, and word, and action shipe?

- 4 Searcher of hearts, O search me still; The secrets of my soul reveal; My fears remove; let me appear To God, and my own conscience, clear.
- 5 Scatter the clouds which o'er my head Thick glooms of dubious terror spread, Lead me into celestial day, And to myself, myself display.
- 6 May I at that bless'd world arrive, Where Christ through all my soul shall live And give full proof that he is there, Without one gloomy doubt or fear.

1050. 332 C. M. Secret Prayer, Matt. vi. 6.

- 1 FATHER divine, thy piercing eye
 Sees through the darkest night:
 In deep retirement thou art nigh,
 With heart-discerning sight.
- 2 There may that piercing eye survey My duteous homage paid, With every morning's dawning ray, And every evening's shade.
- 3 O let thy own celestial fire

2 To thee we give our health and strength, While health and strength shall last; For future mercies humbly trust, Nor e'er forget the past.

1052. 334 L. M. Steele. The Christian's noblest Resolution, Joeh. xxiv. 15.

- A H, wretched souls, who strive in vain,
 Slaves to the world, and slaves to sin;
 A nobler toil may I sustain,
 A nobler satisfaction win.
- 2 May I resolve, with all my heart, With all my powers to serve the Lord, Nor from his precepts e'er depart, Whose service is a rich reward.
- 3 O be his service all my joy, Around let my example shine, Till others love the bless'd employ, And join in labours so divine.
- 4 Be this the purpose of my soul, My solemn, my determin'd choice, To yield to his supreme control, And in his kind commands rejoice.
- 5 O may I never faint or tire, Nor wandering leave his sacred ways: Great God, accept my soul's desire, And give me strength to live thy praise.

1053. 335 L. M. Dr. Doddridge. Family Religion, Gen. xviii. 19.

- 1 FATHER of all, thy care we bless, Which crowns our families with peace; From thee they spring, and by thy hand, They have been, and are still sustain'd
- 2 To God, most worthy to be prais'd, Be our domestic altars rais'd; Who, Lord of heaven, scorns not to dwell With saints in their obscurest cell.
- 3 To thee may each united house, Morning and night, present its vows; Our servants there, and rising race, Be taught thy precepts, and thy grace.



- O what a vast
 Their happine
 Our warmest wis
 To lead their s
- Dear Lord, thy
 Upon our infan
 O bring the long'
 That makes the
- May they recei

 Confess the Say
 Then follow their
 Through the ba
- 5 Thus let our fax Surround thy sa There to adore thy And sing their d
- 1055. Christ's condescen
- SEE Israel's gent With all enga Hark, how he

- 4 [Ye little flock, with pleasure hear; Ye children, seek his face; And fly with transport to receive The blessings of his grace.]
- 5 If orphans they are left behind,
 Thy guardian care we trust;
 That care shall heal our bleeding hearts,
 If weeping o'er their dust.

PUBLIC WORSHIP.

1056. 338 H. M. or 6's and 8's. B. Francis. On opening a Place of Worship.

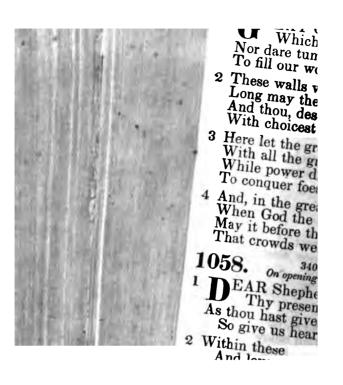
1 In sweet exalted strains
The King of glory praise;
O'er heaven and earth he reigns,
Through everlasting days;
He, with a nod, the world controls,
Sustains or sinks the distant poles.

To earth he bends his throne,
His throne of grace divine;
Wide is his bounty known,
And wide his glories shine;
Fair Salem, still his chosen rest,
Is with his smiles and presence blest.

3 Then, King of Glory, come,
And with thy favour crown
This temple as thy dome,
This people as thy own;
Beneath this roof, O deign to show
How God can dwell with men below.

4 Here, may thine ears attend
Our interceding cries,
And grateful praise ascend
All fragrant to the skies:
Here, may thy word melodious sound,
And spread celestial joys around!

Here, may th' attentive throng
Imbibe thy truth and love,
And converts join the song
Of seraphim above;
And willing crowds surround thy board,
With sacred joy and sweet accord!

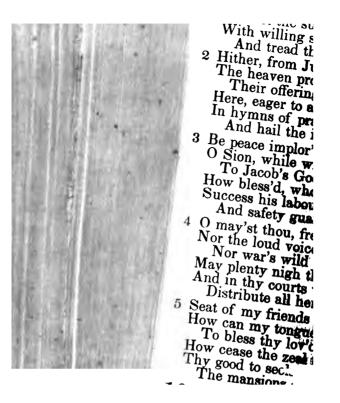


1059. 341 S. M. Dr. S. Stennett. The Pleasure of social Worship.

- 1 MOW charming is the place, Where my Redeemer God Unveils the beauties of his face, And sheds his love abroad.
- Not the fair palaces,
 To which the great resort,
 Are once to be compar'd with this,
 Where Jesus holds his court.
- 3 Here, on the mercy-seat, With radiant glory crown'd, Our joyful eyes behold him sit, And smile on all around.
- To him their prayers and cries
 Each humble soul presents;
 He listens to their broken sighs,
 And grants them all their wants.
- To them his sovereign will He graciously imparts; And in return accepts, with smiles, The tribute of their hearts.
- Give me, O Lord, a place
 Within thy blest abode,
 Among the children of thy grace,
 The servants of my God.
- 1060. 342 7's. D. Turner.
 The Excellency of public Worship.
- ORD of hosts, how lovely fair,
 E'en on earth, thy temples are!
 Here thy waiting people see
 Much of heaven, and much of thee.
- 2 From thy gracious presence flows Bliss that softens all our woes; While thy Spirit's holy fire Warms our hearts with pure desire.
- 3 Here we supplicate thy throne; Here thou mak'st thy glories known; Here we learn thy righteous ways, Taste thy love, and sing thy praise.
- 4 Thus with festive songs of joy,
 We our happy lives employ;
 Love, and long to love thee more,
 Till from earth to heaven we soar.

3 Happy the men, v With ardent love Whose steps to th With willing hear 4 One day within th Affords more real j Than thousands in The meanest place 5 God is a sun; our From his reviving God is a shield, thr To guard us from s 6 He pours his kindes Profusely down on And grace shall guid The happy fav'rites 7 O Lord of hosts, the How blest, divinely Who trusts thy love, And fixes all his hop 1062. Delight in God's Ho 1 THOIL TALL

- 3 There joyful find a sure abode, And view the beauty of my God; For he within his hallow'd shrine My secret refuge shall assign.
- 4 When thou, with condescending grace, Hast bid me seek thy shining face, My heart replied to thy kind word, Thee will I seek, all-gracious Lord.
- 5 Should every earthly friend depart, And nature leave a parent's heart, My God, on whom my hopes depend, Will be my father and my friend.
- 6 Ye humble souls, in every strait, On God with sacred courage wait; His hand shall life and strength afford: O, ever wait upon the Lord!
- 1063. 345 S. M. Dr. Watts's Lyrics. Forms vain without Religion.
- 1 A LMIGHTY Maker, God!
 How wondrous is thy name;
 Thy glories how diffused abroad
 Through the creation's frame!
- Nature in every dress
 Her humble homage pays,
 And finds a thousand ways t'express
 Thine undissembled praise.
- 3 My soul would rise and sing
 To her Creator too;
 Fain would my tongue adore my King,
 And pay the worship due.
- 4 [But pride, that busy sin, Spoils all that I perform, Curs'd pride, that creeps securely in, And swells a haughty worm.]
- 5 Create my soul anew, Else all my worship's vain; This wretched heart will ne'er be true, Until 'tis form'd again.
- 6 Let joy and worship spend,
 The remnant of my days,
 And to my God, my soul ascend
 In sweet perfumes of fraise.





LORD'S-DAY.

75

- 3 Cries to God, 'Thy mercy show;
 'Lo! I come, thy will to do!
 'I the sacrifice will be,
 'Death shall plunge his dart in me.'
- 4 Though the form of God he bore, Great in glory, great in power, See him in our flesh array'd, Lower than his angels made.
- 5 [He that heaven itself possess'd, Now an infant at the breast! Angels, from the world above, See and sing th' amazing love!
- 6 Through the shining hours of day, Toil and danger mark his way; Lonely mounts, and chilling air, Witness oft his midnight prayer.
- 7 Now the heavenly Lover dies!
 Darkness veils the mid-day skies!
 Angels round the bloody tree
 Throng, and gaze in ecstasy.
- 8 [Powers unseen earth's bosom heave, Rocks and tombs asunder cleave; While the Temple's rending veil, Tells the priest the awful tale.]
- 9 But, the third day's dawning come, Lo! the Saviour leaves the tomb! Reascends his native sky, Where he lives, no more to die.
- 10 On his cross he builds his throne, Whence he makes his glories known, Sends his Spirit down to give Dying sinners grace to live.

1066. 348 L. M. J. Stennett. The Sabbath,

- 1 A NOTHER six days' work is done,
 Another Sabbath is begun:
 Return, my soul, enjoy thy rest,
 Improve the day thy God hath bless'd.
- 2 Come, bless the Lord, whose love assigns
 So sweet a rest to wearied minds;
 Provides an antepast of heaven,
 And gives this day the food of asses.

3 8



With praise, we th
With hope, we fut

In holy duties, let
In holy pleasures,
How sweet the Sat
In hope of one that

1067. 349 H. M. Hymn for

A WAKE, our Shake off e The wonders of the Wonders songs Auspicious morn! the Bright seraphs hail is

At thy approachin
Reluctant death re
The glorious Prin
In dark domains c
Th' angelic host arou
And midst their shou

3 All hail, triumphar Heaven with Make bare thy potent arm,
And wing th' unerring dart,
With salutary pangs,
To each rebellious heart;
Then dying souls for life shall sue,
Numerous as drops of morning dew.

1068. Hymn for the Evening of the Lord's-day.

- 1 REQUENT the day of God returns
 To shed its quickening beams;
 And yet how slow devotion burns!
 How languid are its flames!
- 2 Accept our faint attempts to love, Our frailties, Lord, forgive; We would be like thy saints above, And praise thee while we live.
- 3 Increase, O Lord, our faith and hope, And fit us to ascend Where the assembly ne'er breaks up, The Sabbath ne'er shall end:
- 4 Where we shall breathe in heavenly air,
 With heavenly lustre shine:
 Before the throne of God appear,
 And feast on love divine;
- 5 Where we, in high seraphic strains, Shall all our powers employ, Delighted range th' ethereal plains, And take our fill of joy.

1069. 351 1st Part. C. M. Cennick. Lord's-day Evening.

- 1 WHEN, O dear Jesus, when shall I Behold thee all serene;
 Blest in perpetual Sabbath-day,
 Without a veil between.
- 2 Assist me, while I wander here, Amidst a world of cares; Incline my heart to pray with love, And then accept my prayers.
- 3 [Release my soul from every chain,
 No more hell's captive led;
 And pardon a repenting child,
 For whom the Saviour bled.



HYMNS BEFORE PRAYER.

1071.

353 L. M. Cowper. Exhortation to Prayer.

- 1 WHAT various hind'rances we meet
 In coming to a mercy-seat!
 Yet who that knows the worth of prayer
 But wishes to be often there!
- 2 Prayer makes the darken'd cloud withdraw, Prayer climbs the ladder Jacob saw, Gives exercise to faith and love, Brings every blessing from above.
- 3 Restraining prayer, we cease to fight; Prayer makes the Christian's armour bright; And Satan trembles when he sees The weakest saint upon his knees.
- 4 While Moses stood with arms spread wide, Success was found on Israel's side; But when through weariness they fail'd, That moment Amalek prevail'd.
- 5 Have you no words?—ah! think again; Words flow apace when you complain, And fill your fellow creature's ear With the sad tale of all your care.
- 6 Were half the breath thus vainly spent, To heaven in supplication spent, Your cheerful songs would oft'ner be, 'Hear what the Lord has done for me.'

1072. I will not let thee go, except thou bless me, Gen. xxxii. 26.

- 1 LORD, I cannot let thee go, Till a blessing thou bestow; Do not turn away thy face, Mine's an urgent, pressing case.
- 2 Dost thou ask me who I am? Ah! my Lord, thou know'st my name; Yet the question gives a plea To support my suit with thee?
- 3 Thou didst once a wretch behold, In rebellion blindly bold, Scorn thy grace, thy power defy, That poor rebel, Lord, was I.





BEFORE PRAYER.

7 But if I die with mercy sought, When I the King have tried, This were to die (delightful thought!) As sinner never died.

1074. A broken Heart, and a bleeding Saviour.

1 UNTO thine altar, Lord, A broken heart I bring; And wilt thou graciously accept Of such a worthless thing?

To Christ, the bleeding Lamb, My faith directs its eyes; Thou may'st reject that worthless thing, But not his sacrifice.

When he gave up the ghost,
The law was satisfied;
And now to its most rigorous claims,
I answer, 'Jesus died.'

1075. 357 L. M. Beddome. Holy Boldness.

1 SPRINKLED with reconciling blood, I dare approach thy throne, O God; Thy face no frowning aspect wears, Thy hand no vengeful thunder bears!

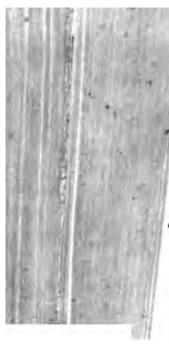
2 Th' encircling rainbow, peaceful sign, Doth with refulgent brightness shine; And while my faith beholds it near, I bid farewell to every fear.

3 Let me my grateful homage pay, With courage sing, with fervour pray; And, though myself a wretch undone, Hope for acceptance through thy Son—

4 Thy Son, who on the accursed tree Expir'd to set the vilest free; On this I build my only claim, And all I ask is in his name.

1076. 358 8. 8. 6. or L. C. M. J. Straphan. The Lord's Prayer, Matt. vi. 9-13.

1 OUR Father, whose eternal sway
The bright angelic hosts obey,
O lend a pitying ear;
When on thy awful name we call,
And at thy feet submissive fall,
Oh! condescend to hear.



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May mighty grace
And lead our he

Thine is the power The constant tribus All glory to thy a Let every creature. In one resounding a Thy wonders to p

HUMAN

3 We meet at thy command, dear Lord, Relying on thy faithful word: Now send thy Spirit from above, Now fill our hearts with heavenly love.

1078. 1 Cor. iii. 6, 7.

1 IN vain Apollos' silver tongue,
And Paul's, with strains profound,
Diffuse among the listening throng
The gospel's gladddening sound.

2 Jesus, the work is wholly thine
To form the heart anew;
Now let thy sovereign grace divine
Each stubborn soul subdue.

1079. 361 1st Part. L. M. 6 lines. Fawcett.

Before Sermon.

1 THY presence, gracious God, afford,
Prepare us to receive thy word:
Now let thy voice engage our ear,
And faith be mixt with what we hear:
Chor. Thus, Lord, thy waiting servants bless,
And crown thy gospel with success.

- 2 Distracting thoughts and cares remove, And fix our hearts and hopes above: With food divine may we be fed, And satisfied with living bread: Chor. Thus, &c.
- 3 To us the sacred word apply,
 With sovereign power and energy;
 And may we, in thy faith and fear,
 Reduce to practice what we hear:
 Chor. Thus, &c.
- 4 Father, in us thy Son reveal;
 Teach us to know and do thy will:
 Thy saving power and love display;
 And guide us to the realms of day:
 Chor. Thus, Lord, thy waiting servants bless,
 And crown thy gospel with success.

1079. Longing for the presence and blessing of God, 1 Sam. vii. 2.

OOK from on high, great God, and see
Thy saints lamenting after thee:
We sigh, we languish, and complain;
Revive thy gracious work again.

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THE RESIDENCE OF THE PERSON NAMED IN	
COMPANY TO SERVICE THE SERVICE	11121
AND RESIDENCE OF THE PERSON NAMED IN	1081. A Blessing ORD, we come Oh! do not one
A STATE OF THE PARTY OF THE PAR	ORD, we come
A SHOULD BE SHOU	At thy feet
ALCOHOL SERVICE CONTRACTOR	Oh! do not our suit
THE RESERVE OF THE PARTY OF THE	Shall we seek the
	2 In thy own appear
	AT JONE Anno

364 L. M. The Pool of Bethesda, John v. 2-4.

OW long, thou faithful God, shall I Here in thy ways forgotten lie? When shall the means of healing be The channels of thy grace to me?

2 Sinners on every side step in, And wash away their pain and sin; But I, a helpless, sin-sick soul, Still lie expiring at the pool.

3 Thou cov'nant angel, swift come down, To-day thine own appointments crown; Thy power into the means infuse, And give them now their sacred use.

4 Thou seest me lying at the pool, I would, thou know'st I would, be whole; O let the troubled waters move. And minister thy healing love.

365 8.7.4. Toplady's Collection.

Prayer for Minister and People.
EAREST Saviour, help thy servant To proclaim thy wondrous love! Pour thy grace upon this people, That thy truth they may approve: Bless, O bless them, From thy shining courts above.

2 Now thy gracious word invites them To partake the gospel-feast; Let thy Spirit sweetly draw them; Every soul be Jesus' guest!

O receive us. Let us find thy promis'd rest.

366 L. M. 1084. Casting the Gospel-net, Luke v. 5. John xxi. 6.

NOW, while the gospel-net is cast, Do thou, O Lord, the effort own; From numerous disappointments past, Teach us to hope in thee alone.

2 May this be a much-favour'd hour, To souls in Satan's bondage led; O clothe thy word with sovereign power To break the rocks, and raise the dead!

3 To mourners speak a cheering work On seeking souls youch safe to sh





BEFORE SERMON.

2 Jesus, attend my cry, Thou Son of David, hear; If now thou passest by, Stand still and call me near; The darkness from my heart remove, And show me now thy pardoning love

1088. 370 L. M. Beddome.

Thy Kingdom come, Matt. vi. 10.

- A SCEND thy throne, almighty King, And spread thy glories all abroad; Let thine own arm salvation bring, And be thou known the gracious God.
- 2 Let millions bow before thy seat, Let humble mourners seek thy face, Bring daring rebels to thy feet, Subdued by thy victorious grace.
- 3 O let the kingdoms of the world Become the kingdoms of the Lord; Let saints and angels praise thy name, Be thou through heaven and earth ador'd.

1089. Ezekiel's Vision of the dry Bones, Ezek. xxxvii. 3.

- OOK down, O Lord, with pitying eye;
 See Adam's race in ruin lie;
 Sin spreads its trophies o'er the ground,
 And scatters slaughter'd heaps around.
- 2 And can these mouldering corpses live? And can these perish'd bones revive? That, mighty God, to thee is known; That wondrous work is all thy own.
- 3 Thy ministers are sent in vain To prophesy upon the slain; In vain they call, in vain they cry, Till thine almighty aid is nigh.
- 4 But if thy Spirit deign to breathe, Life spreads through all the realms of death; Dry bones obey thy powerful voice; They move, they waken, they rejoice.
- 5 So when thy trumpet's awful sound Shall shake the heavens and rend the ground, Dead saints shall from their tombs arise, And spring to life beyond the skies.



Send down the Begin this son 'Thou, Lord, ha 'And be the g

1091. 373 H. M

ON what has r
Thy blessir
The power is thin
To make it spr
Do thou the graci
And thou alone sl

1092. The Spread of To distant land And thus the To Gentile, Turk, Thou King of gra

Where'er thy sun Thy name, O God May nations yet u Thy wisdom,

- 3 Upon the Spirit's promis'd aid
 Depend from day to day,
 And, while he breathes his quickening gale,
 Adore, and praise, and pray.
- 4 Preserve unquench'd your love to God, And let the flame arise, And higher and still higher blaze, Till it ascend the skies.
- 5 With a transporting joy expect The grace your Lord shall give, When all his saints shall from his hands Their crowns of life receive.

1094. 376 C. M. Toplady's Collection. Now is the accepted Time.

- 1 COME, guilty souls, and flee away
 To Christ, and heal your wounds;
 This is the welcome gospel-day,
 Wherein free grace abounds.
- 2 God lov'd the church, and gave his Son To drink the cup of wrath; And Jesus says he'll cast out none That come to him by faith.

1094. 376 2d Part. L. M. The convinced Sinner encouraged.

- 1 WHO is the trembling sinner, who,
 That owns eternal death his due?
 Who mourns his sin, his guilt, his thrall,
 And does on God for mercy call?
- 2 Peace, troubled soul, dismiss thy fear, Hear, Jesus speaks, Be of good cheer; Upon his cleansing grace rely, And thou shalt never, never die.

1095. Acceptance through Christ alone, John xiv. 6.

- 1 HOW shall the sons of men appear,
 Great God, before thine awful bar!
 How may the guilty hope to find
 Acceptance with the eternal Mind?
- 2 Not vows, nor groans, nor broken cries, Not the most costly sacrifice, Not infant blood, profusely spilt, Will expiate a sinner's guilt.



Solid comfort

2 After death, i Lasting as etc Be the living Then my bliss

1096.

S Jesus min To meet wi Yes, let the wild And comforts n No blasted trees Can hinder my Though creature Then let me triv

SELF-destroy'd Help me, Sav Help me to believ Help me to repent Help me to k Help me on

3 Felix up starts, and trembling cries, 'Go, for this time, away, 'I'll hear thee on these points again, 'On some convenient day.'

4 Attention to the words of life, Let Felix thus adjourn; Lord, let us make these solemn truths Our first and last concern.

1099. Jabez's Prayer, 1 Chron. iv. 9, 10.

THAT the Lord indeed

'Would me, his servant, bless,
'From every evil shield my head,
'And crown my naths with peace!

'And crown my paths with peace!
'Be his almighty hand

'My helper and my guide,
'Till with his saints in Canaan's land,
'My portion he divide.

1100. Desiring to walk in the Way of Holiness to Happiness, Ps. lxxxiv. 8.

ORD God, omnipotent to bless,
My supplication hear;
Guardian of Jacob, to my voice
Incline thy gracious ear:

2 If I have never yet begun
To tread the sacred road,
O teach my wandering feet the way
To Zion's blest abode!

3 Or, if I'm travelling in the path,
Assist me with thy strength,
And let me swift advances make,
And reach thine heaven at length,

4 My care, my hope, my first request,
Are all compris'd in this,
To follow where thy saints have led,
And then partake their bliss.

1100. Good Hope of Interest united with Gratitude,

IF, Lord, in thy fair book of life,
My worthless name doth stand;
And in my heart the law is writ,
By thine unerring hand;

Not one Had I ten 1 I'd give 1

1101. 383

OUR Sav Who rei Peace Who everme All hail, holy

We thankfull Thou mercift Thy kindness And say our d

3 Preserve us in O never removed Thy glorious s With joy the b

1101.

1 To Him who

1102.

384 1st Part. C. M. Not unto us, Ps. cxv. 1.

- l NOT unto us, but thee alone,
 Bless'd Lamb, be glory given;
 Here shall thy praises be begun,
 And carried on in heaven.
- 2 The hosts of spirits now with thee
 Eternal anthems sing:
 To imitate them here, lo! we
 Our hallelujahs bring.
- 3 Had we our tongues like them inspir'd, Like theirs our songs should rise; Like them we never should be tir'd, But love the sacrifice.
- 4 Till we the veil of flesh lay down,
 Accept our weaker lays;
 And when we reach thy Father's throne
 We'll give thee nobler praise.

1102. 384 2d Part. C. M. Joying and glorying in the Lord.

- 1 YE saints of every mak, with joy
 To God your offerings bring;
 Let towns and cities, hills and vales,
 With loud hosannas ring.
- 2 Let him receive the glory due To his exalted name; With thankful tongues, and hearts inflam'd, His wondrous deeds proclaim.
- 3 Praise him in elevated strains,
 And make the world to know,
 How great the Master whom you serve,
 And yet how gracious too.
- 385 8's.

 Our God for ever and ever, Ps. xlviii. 14.
- 1 THIS God is the God we adore, Our faithful unchangeable Friend; Whose love is as large as his power, And neither knows measure nor end.
- 2 'Tis Jesus, the First and the Last,
 Whose Spirit shall guide us safe home;
 We'll praise him for all that is past,
 And trust him for all that's to





AFTER SERMON.

In him we will rejoice, And make a joyful noise, Shouting with heart and voice, Worthy the Lamb.

- 5 What though we change our place,
 Yet we shall never cease
 Praising his name:
 To him our songs we bring,
 Hail him our gracious King,
 And without ceasing sing,
 Worthy the Lamb.
- 6 Then let the hosts above,
 In realms of endless love,
 Praise his dear name:
 To him ascribed be,
 Honour and majesty,
 Through all eternity,
 Worthy the Lamb.

1106. 388 L. M. Hart.

- 1 DISMISS us with thy blessing, Lord, Help us to feed upon thy word; All that has been amiss forgive, And let thy truth within us live.
- 2 Though we are guilty, thou art good, Wash all our works in Jesus' blood; Give every fetter'd soul release And bid us all depart in peace.

1107. 389 8.7.4. At Dismission.

- ORD, dismiss us with thy blessing,
 Fill our hearts with joy and peace;
 Let us each, thy love possessing,
 Triumph in redeeming grace:
 O refresh us!
 Travelling through this wilderness.
- 2 Thanks we give, and adoration,
 For thy gospel's joyful sound;
 May the fruits of thy salvation
 In our hearts and lives abound:
 May thy presence
 With us evermore be found!

Who, f Restor'd the Omnipoten 2 Through the Which he To make th' On which o 3 Perfect our soi T' accomplis
And all that's 1
Inspire us to 4 For the great N We every ble With glory let I Through heav 1109. The Peace of HE peace wi And by his Which only the t Direct, and keep,

2 And may the holy The Father, Word



AFTER SERMON.

DOXOLOGIES.

1111. 393 C. M.

TO Father, Son, and Holy Ghost, Who made the earth and heaven, Of equal dignity possest, Be equal honours given.

1112. 394 S. M. Beddome.

To the eternal Three, In will and essence One, Be universal honours paid, Co-equal honours done.

1113. 395 L. M. Bp. Ken.

PRAISE God, from whom all blessings flow, Praise him, all creatures here below; Praise him above, ye heavenly host, Praise Father, Son, and Holy Ghost.

1114. 396 10's and 11's, or 5's and 6's.

GIVE glory to God, ye children of men, And publish abroad, again and again, The Son's glorious merit, the Father's free grace, The gifts of the Spirit, to Adam's lost race.

1115. 397 1st Part. 8.7.4.

TATHER, Son, and Holy Spirit,
Thou the God whom we adore;
May we all thy love inherit,
To thine image us restore;
Vast Eternal!
Praises to thee evermore.

1115. 397 2d Part. 8. 8. 6. or L. C. M.

TO Father, Son, and Holy Ghost,
Be praise amid the heavenly host,
And in the church below,
From whom all creatures drew their breath,
By whom redemption bless'd the earth,
From whom all comforts flow!

That we the Tell us wha Or what imp 3 If, wounded To them for Will they res And wash ou

4 Can they cele Nature with I

With pure and Our bosom, ar 5 When with the And yield all c Will they supp Kind succour,

6 When at the Alı To hear our fine Can they incline Or wrest the ver 7 Can they protect From the dark re Crown us with h

- 2 Through the wide circuit of the earth, Their eager wishes rove, In chase of honour, wealth, and mirth, The phantoms of their love.
- 3 But oft these shadowy joys elude
 Their most intense pursuit:
 Or, if they seize the fancied good,
 There's poison in the fruit.
- 4 Lord, from this world call off my love, Set my affections right; Bid me aspire to joys above, And walk no more by sight.
- 5 O let the glories of thy face, Upon my bosom shine; Assur'd of thy forgiving grace, My joys will be divine.
- 1118. 400 C. M. Needham.
 The rich Fool surprised, Luke xii. 16—22.
- 1 DELUDED souls! who think to find A solid bliss below;
 Bliss, the fair flower of paradise,
 On earth can never grow.
- 2 See how the foolish wretch is pleased, T' increase his worldly store; Too scanty now he finds his barns, And covets room for more,
- 3 'What shall I do?' distrest he cries;
 'This scheme will I pursue;
 'My scanty barns shall now come down.
 'I'll build them large and new:
- 4 'Here will I lay my fruits, and bid
 'My soul to take its ease:
 'Eat, drink, be glad; my lasting store
 'Shall give what joys I please.'
- 5 Scarce had he spoke, when, lo! from heaven Th' Almighty made reply: 'For whom dost thou provide, thou fool! 'This night thyself shalt die.'
- 6 Teach me, my God, all earthly joys
 Are but an empty dream;
 And may I seek my bliss alone
 In thee, the good Supreme!



THE CHURCH.

When with her living light she paints The dew-drops of the lawn?

2 Fair as the moon, when in the skies Serene her throne she guides, And o'er the twinkling stars supreme In full-orb'd glory rides:

3 Clear as the sun, when from the east
Without a cloud he springs;
And scatters boundless light and heat
From his resplendent wings:

4 Tremendous as a host that moves
Majestically slow,
With banners wide display'd, all arm'd,
All ardent for the foe!

5 This is the Church by heav'n array'd, With strength and grace divine; Thus shall she strike her foes with dread, And thus her glories shine.

1122. The Presence of Christ the Joy of his People.

THE wond'ring nations have beheld
The sacred prophecy fulfill'd;

And angels hail the glorious morn, That show'd the great Messiah born;

2 The Prince! the Saviour! long desir'd, Whom men foretold, by heaven inspir'd, And, raptur'd, saw the blissful day Rise o'er the world with healing ray.

3 Oft, in the temples of his grace, His saints behold his smiling face; And oft have seen his glories shine With power and majesty divine:

4 But soon, alas! his absence mourn, And pray and wish his kind return; Without his life-inspiring light, 'Tis all a scene of gloomy night.

5 Come, dearest Lord, thy children cry, Our graces droop, our comforts die; Return, and let thy glories rise Again to our admiring eyes;

6 'Till, fill'd with light, and joy, and love,
Thy courts below, like those above,
Triumphant hallelujahs raise,
And heaven and earth resound thy preside.



Before his for And pour y

4 O come and j
In everlasti
Accept the ble
With thank

1124. At the fore

1 CREAT
We by
Which could within thy thou kind the For us to raise
Though once We now appropriate And makes or Strangers no me And find our best of the strangers of the strange

Strangers no me And find our hon To thee our so And love 5 May all the nations throng
To worship in thy house;
And thou attend the song,
And smile upon their vows;
Indulgent still, till earth conspire
To join the choir of Zion's hill.

1125. 407 L. M. Dr. Doddridge. The Institution of a Gospel Ministry from Christ, Eph. iv. 8. 11, 12.

1 PATHER of mercies, in thy house Smile on our homage and our vows; While with a grateful heart we share These pledges of our Saviour's care.

2 The Saviour, when to heaven he rose In splendid triumph o'er his foes, Scatter'd his gifts on men below, And wide his royal bounties flow.

3 Hence sprung th' Apostles' honour'd name, Sacred beyond heroic fame; In lowlier forms to bless our eyes, Pastors from hence, and teachers rise,

4 From Christ their varied gifts derive, And fed by Christ their graces live; While guarded by his potent hand, Midst all the rage of hell they stand.

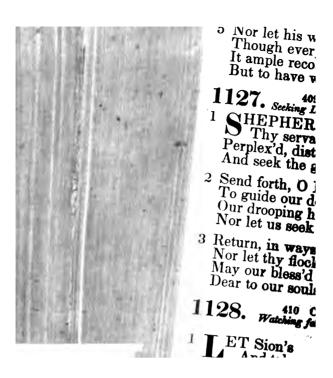
5 So shall the bright succession run Through the last courses of the sun; While unborn churches by their care, Shall rise and flourish large and fair.

6 Jesus our Lord, their hearts shall know, The spring whence all these blessings flow; Pastors and people shout his praise Through the long round of endless days.

1126. On sending a Member into the Work of the Ministry—Isaiah's Obedience to the heavenly Vision, Isa. vi. 8.

OUR God ascends his lofty thron
Array'd in majesty unknown:
His lustre all the temple fills,
And spreads o'er all th' ethereal hills:

2 The holy, holy, holy Lord,
By all the Seraphim ador'd,
And, while they stand beneath his seat,
They veil their faces and their feet.



4 All to the great tribunal haste,
Th' account to render there;
And shouldst thou strictly mark our faults,
Lord, where should we appear?

5 May they, that Jesus whom they preach,
Their own Redeemer see:
And watch thou daily o'er their souls,
That they may watch for thee.

1129. 411 L. M. Dr. Doddridge.

The Goodness of God acknowledged in giving
Pastors after his own heart, Jer. iii. 15.*

At the Settlement of a Minister.

- 1 SHEPHERD of Israel, thou dost keep, With constant care, thy humble sheep; By thee inferior pastors rise, To feed our souls and bless our eyes.
- 2 To all thy churches such impart, Modell'd by thy own gracious heart, Whose courage, watchfulness, and love, Men may attest, and God approve.
- 3 Fed by their active tender care, Healthful may all thy sheep appear; And, by their fair example led, The way to Zion's pasture tread!
- 4 Here hast thou listen'd to our vows, And scatter'd blessings on thy house: Thy saints are succoured, and no more As sheep without a guide deplore.
- 5 Completely heal each former stroke, And bless the shepherd and the flock; Confirm the hopes thy mercies raise, And bless this tribute of our praise.

1130. Christ's Care of Ministers and Churches, Rev. ii. 1.7

WE bless th' eternal Source of light,
Who makes the stars to shine;
And through this dark beclouded world
Diffuseth rays divine.

- 2 We bless the church's sovereign King, Whose golden lamps we are: Fix'd in the temples of his love, To shine with radiance fair.
 - * See Hymn 407, and Association Hymna.



1131. On ti THOU, We boy View the sac And let our

2 Thou know's
And all our to
Thou only ca
And yield our

3 Though we he The vengeanon Yet, Power be Nor turn aside

A Avert thy swift Nor smite the s Lest o'er the ba To prowling wo

5 Restore him, sin Stretch out thing Back to our hope And bid our frie

6 Bound to ana

9 Around him may thy angels wait, Deck'd with their robes of heavenly state, To teach his happy soul to rise, And waft him to his native skies.

1132. At a Minister's leaving his People. Paul's furewell Charge, Acts xx. 96, 97.

- 1 WHEN Paul was parted from his friends,
 It was a weeping day;
 But Jesus made them all amends
 And wip'd their tears away.
- 2 In heaven they met again with joy, (Secure no more to part,) Where praises every tongue employ, And pleasure fills each heart.
- 3 Thus all the preachers of his grace, Their children soon shall meet; Together see their Saviour's face, And worship at his feet.
- 4 But they who heard the word in vain,
 Though oft and plainly warn'd,
 Will tremble when they meet again
 The ministers they scorn'd.
- 5 On your own heads your blood will fall,
 If any perish here:
 The preachers who have told you all
 Shall stand approv'd and clear.
- 6 Yet, Lord, to save themselves alone,
 Is not their utmost view:
 O! hear their prayer, thy message own,
 And save their hearers too.
- 1133. The People's Prayer for their Minister; or, Ministers and Missionaries* committed to God.
- 1 WITH heavenly power, O Lord, defend Him† whom we now to thee commend: His person bless, his soul secure, And make him to the end endure.

* See also hymn (in Rippon's Selection) 420, first, second, and third parts.

† The pronouns in this hymn, if necessary, may be read in the plural, 'them,' &c. &c.



That thouse The wonds

1134. The P.

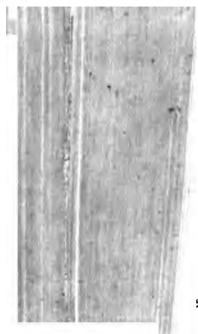
My present
The word of

- 2 Stand fast up Of the Rede Adorn the go And practise
- With pleasur When he, des Shall bid you In his all-glori
- 4 Glory in his de To him inviols Your all he pu Nor let him les
- 5 Such is you

- 2 Up to thy throne we lift our eyes, For blessings to attend our choice,* Of such whose prudent generous zeal Shall make thy favour'd ways rejoice.
- 3 Happy in Jesus, their own Lord, May they his sacred table spread,— The table of their pastor fill, And fill the holy poor with bread:
- 4 [When pastor, saints, and poor they serve, May their own hearts with grace be crown'd! While patience, sympathy, and joy, Adorn, and through their lives abound.]
- 5 By purest love to Christ, and truth, O may they win a good degree Of boldness in the Christian faith, And meet the smile of thine and thee!
- 6 And when the work to them assign'd, The work of love, is fully done, Call them from serving tables here, To sit around thy glorious throne.

MONTHLY AND MISSIONARY PRAYER MEETINGS.

- 1136. Glorious things spoken of Zion, the city of God,
 Ps. lxxxvii. Isa. xxxiii. 20, 21.
- 1 CLORIOUS things of thee are spoken,
 Zion, city of our God!
 He whose word cannot be broken,
 Form'd thee for his own abode:
 On the Rock of ages founded,
 What can shake thy sure repose?
 With salvation's wall surrounded,
 Thou may'st smile at all thy foes.
- 2 [See! the streams of living waters Springing from eternal love, Well supply thy sons and daughters, And all fear of want remove: Who can faint while such a river Ever flows thy thirst t'assuage? Grace, which, like the Lord, the giver, Never fails from age to age.
- * If this hymn be sung before the choice, then the second lin of the second verse may stand thus:
 - 'For wisdom to direct our choice.'



Makes then
'Tis his lov
Over self to
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Each for a 1

And as prie
Each for a 1

5 Saviour, if a
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None but Zie

1136. Prayer j

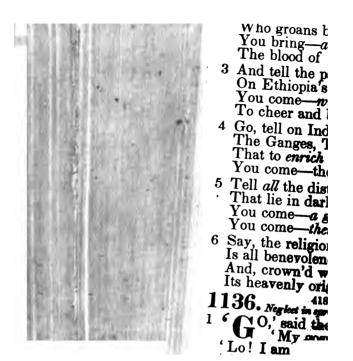
I EXERT the Insulted, The influence And strangers

2 [We long to se That der-When or

- 5 In one vast symphony of praise, Gentile and Jew shall then unite; And infidelity, asham'd, Sink in the abyss of endless night.
- 6 Afric's emancipated sons
 Shall join with Europe's polish'd race
 To celebrate, in different tongues,
 The glories of redeeming grace.
- 7 From east to west, from north to south, Immanuel's kingdom must extend; And every man, in every face, Shall meet a brother and a friend.

1136. The approaching Fall of Babylon predicted, Rev. xiv. 6-8.

- PROUD Babylon yet waits her doom, Nor can her tott'ring palace fall, Till some blest messenger arise The spacious heathen world to call.
- 2 And see the glorious time approach! Behold the mighty angel fly, The gospel tidings to convey To every land beneath the sky!
- 3 O see, on both the India's coast, And Africa's unhappy shore, The unlearn'd savage press to hear; And hearing, wonder and adore:
- 4 [See, while the joyful truth is told, 'That Jesus left his throne in heaven, 'And suffer'd, died, and rose again, 'That guilty souls might be forgiven;'
- 5 See what delight, unfelt before, Beams in his fix'd, attentive eye: And hear him ask, 'For wretched me, 'Did this divine Redeemer die?
- 6 'Ah! why have ye so long forborne
 'To tell such welcome news as this?
 'Go now, let every sinner hear,
 'And share in such exalted bliss.']
- 7 The islands, waiting for his law,
 With rapture greet the sacred sound;
 And, taught the Saviour's precious name,
 Cast all their idols to the ground.



- 4 But, ah! to spread their sacred theme, How few have our attempts been found! What heathen lands from us have heard The glorious heart-reviving sound?
- 5 To us their duty they bequeathed; And left the promise on record; And, had our ardour equall'd theirs, The same had been our blest reward.

6 [We, too, had multitudes beheld Forsake the gods their hands had made, And the bright beam of heavenly day Their yet benighted realms pervade.]

7 Saviour divine, our guilt forgive! Inspire our souls with warmer zeal! Pour out thy Spirit from on high; And let us all his influence feel.

1137. 419 1st Part. L. M. Encouragement to use Means.

1 BEHOLD th' expected time draw near, The shades disperse, the dawn appear; Behold the wilderness assume The beauteous tints of Eden's bloom.

2 Events, with prophecies, conspire To raise our faith, our zeal to fire: The ripening fields, already white, Present a harvest to our sight.

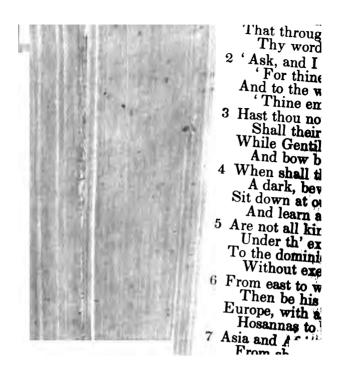
3 The untaught heathen waits to know The joy the gospel will bestow: The exil'd slave waits to receive The freedom Jesus has to give.

4 Come, let us, with a grateful heart, In the blest labour share a part; Our prayers and offerings gladly bring To aid the triumphs of our King.

5 Let us improve the heavenly gale, Spread to each breeze our hoisted sail, Till north and south, and east and west, Shall, as America, be blest.

6 Invite the globe to come and prove A Saviour's condescending love, And humbly fall before his feet, Assur'd they shall acceptance meet.

7 [Our hearts exult in songs of praise, That we have seen these latter days,



Unveiling what rich stores of grace Are treasur'd in thy mind.

3 Lord, when shall these glad tidings spread
The spacious earth around,
Till every tribe and every soul,
Shall hear the joyful sound!

4 O when shall Afric's sable sons Enjoy the heavenly word, And vassals, long enslay'd, becom

The freedmen of the Lord?

5 When shall th' untutor'd heathen tribes,
A dark, bewilder'd race,

Sit down at our Immanuel's feet, And learn and feel his grace!

6 Haste, sovereign mercy, and transform
Their cruelty to love;
Soften the tiger to a lamb,
The vulture to a dove!

7 *Smile, Lord, on each divine attempt To spread the gospel's rays; And build on sin's demolish'd throne The temples of thy praise.

Verses 8, 9, and 10, of this Hymn, in substance, were written off Margate, by Mr. William Ward, one of the Baptist Missions-ries, on their departure for India, May 28, 1799.

8 [O charge the waves to bear our friends
In safety o'er the deep:
Let the rough tempest speed their way,
Or bid its fury sleep.]

9 Whene'er thy sons proclaim good news, Beneath the Banian's shade, Let the poor Hindoo feel its power, And grace his soul pervade.

10 O let the heavenly Shaster spread, Bid Brahmans preach the word; And may all India's tribes become One Caste to serve the Lord.

PAUSE.

11 Send forth thy word, and let it fly,
Arm'd with thy Spirit's power,
Then thousands shall confess its swey,
And bless the saving hour.

• Verses 7, 9, and 10, of this hymn, may be some alone.

No mur 15 Lord, for t Are in th Fly swifter This pro 16 Amen, with Unnumb Amen, with Unnumbe 1138. 1 HERE blo And spreads in Where'er the Shines all abr Where'er the l There may his The Saviour For works so Lord, gr

The Master whom you serve Will needful strength bestow; Depending on his promis'd aid, With sacred courage go.

Mountains shall sink to plains,
And hell in vain oppose;
The cause is God's, and must prevail,
In spite of all his foes.

Go, spread a Saviour's fame,
And tell his matchless grace
To the most guilty and deprav'd
Of Adam's numerous race.

We wish you, in his name,
 The most divine success—
 Assur'd that he who sends you forth
 Will your endeavours bless.

1138. 490 4th Part. C. M.
The wonder-working God invoked for his
Church, Isa. li. 9.

1 AWAKE, awake, thou mighty arm,
Which hast such wonders wrought.
Which captive Israel freed from harm,
And out of Egypt brought.

2 Art thou not it, which Rahab slew?
And crush'd the dragon's head?
Constrain'd by thee, the waves withdrew,
From their accustom'd bed.

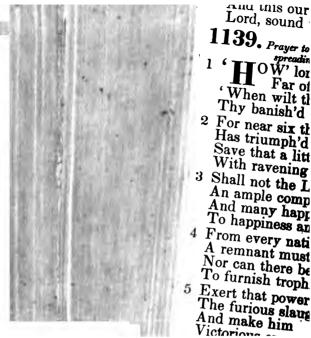
3 Again thy wonted prowess show Be thou made bare again; And let thine adversaries know That they resist in vain.

1139. Longing for the Latter Day Glory.

1 HOW many years has man been driven
Far off from happiness and heaven?
When wilt thou, gracious Lord, restore
Thy wandering church, to roam no more?

2 Six thousand years are nearly past Since Adam from thy sight was cast: And ever since, his fallen race, From age to age, are void of grace.

3 When will the happy trump proclaim
The judgment of the martyr'd Lamb?
When shall the captive troops be free,
And keep the eternal jubilee!



Lord, sound

1139. Prayer to

When wilt the Thy banish'd

2 For near six th Has triumph'd Save that a litt With ravening

An ample comp And many happ To happiness an

4 From every nati A remnant must Nor can there be To furnish troph

Exert that power The furious slave And make him

Shall in magnificence and fame exceed; That which king Solomon so glorious made.

- 2 Wide as the spacious globe on which we tread, This sacred temple shall its bounds extend, Its blessings, not to Abram's seed confin'd, Shall millions of the Gentile race befriend.
- 3 See, in the torrid regions of the south, The humble worshipper approach with joy; And shivering natives of the frozen pole In the same heavenly strains their lips employ.
- 4 With all simplicity of word and deed, With zeal for God, and love to souls inspir'd, See the successful Missionaries teach; Their ardour still by gathering converts fir'd.
- 5 Hark! they proclaim salvation by the cross, And thousands press to accept the boundless grace;

Jesus his own almighty power displays, His temple now is universal space.

1139. Saints longing to see their King with his many crowns, Rev. xix. 12.

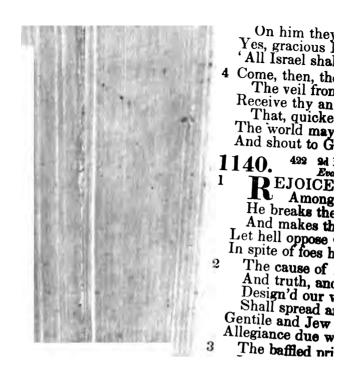
O forth, ye saints, behold your King, With godlike honours crown'd, Ten thousand beauties in his word Shall spread his fame around.

2 Where'er the sun begins its race, Or stops its swift career, Both east and west shall own his grace, And Christ be honour'd there.

3 Ten thousand crowns encircling show
The victories he hath won:

O may his conquests ever grow, While time its course shall run.

- 4 Ride forth, thou mighty Conqueror, ride And millions more subdue, Destroy our enmity and pride, And we will crown thee too.
- 1140. 422 1st Part. L. M. 6 lines. Gentiles praying for Jews, Rom. xi. 1, 2. 25, 26.
- 1 FATHER of faithful Abra'm, hear
 Our earnest suit for Abra'm's seed;
 Justly they claim the softest prayer
 From us, adopted in their stead





MISSIONS.

Let rebels kiss the victor's feet, Eternal bliss his subjects meet.

All power is in his hand,
His people to defend,
To his most high command
Shall millions more attend:

All heaven with smiles approves his cause,

And distant isles receive his laws.

6 This little seed from heaven
Shall soon become a tree;
This ever-blessed leaven
Diffus'd abroad must be:
Till God the Son shall come again,
It must go on. Amen! Amen!

PAUSE.

7 Ye who have known his name, Subserve his glorious plan; Proclaim to all your race The friend of God and man: How happy ye who own his sway! Ye own'd shall be another day.

8 All hail, incarnate Lord,
Our souls triumphant cry,
Be thy bless'd name ador'd,
By all beneath the sky:
But when we join the hosts above,
In strains divine we'll sing thy love.

1140. 492 3d Part. L. M. The Fields white for harvest.*

- I IFT up your joyful eyes, and see
 A plenteous harvest all around,
 Rip'ning for bliss, and not a grain
 Shall ever fall unto the ground:
- 2 A harvest of immortal souls, Secur'd by an almighty power; Nor heat nor cold, nor storms shall hurt, Nor ravenous beasts of prey devour
- 3 O happy day, when all th' elect Complete in number shall be found, And, like their great, their mystic Head, Be with eternal honours crown'd.
- The hymns from the 427th to the 441st also relate to spread of the Gospel, and the happiness of the Church.

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Associations; or,

1141. Spiritual is
God's gracious Approx

1 THE Lord of
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ASSOCIATIONS.

5 'Yes, (saith the Lord,) the world shall know-

'These humble souls are mine;
'These, when my jewels I produce,
'Shall in full lustre shine.

6 'When deluges of fiery wrath

'My foes away shall bear,
'That hand, which strikes the wicked through,
'Shall all my children spare.'

1142. Ministers abounding in the Work of the Lord.

1 BEFORE thy throne, eternal King,
Thy ministers their tribute bring,
Their tribute of united praise,
For heavenly news and peaceful days

2 We sing the conquests of thy sword, And publish loud thy healing word; While angels sound thy glorious name, Thy saving grace our lips proclaim.

3 Thy various service we esteem
Our sweet employ, our bliss supreme;
And, while we feel thy heavenly love,
We burn like Seraphim above.

4 Nor seraphs there can ever raise, With us, an equal song of praise: They are the noblest work of God, But we the purchase of his blood.

5 Still in thy work would we abound; Still prune the vine, or plough the ground; Thy sheep with wholesome pasture feed, And watch them with unwearied heed.

6 Thou art our Lord, our life, our love, Our care below, and crown above: Thy praise shall be our best employ, Thy presence our eternal joy.

1143. Lovest thou me? feed my Lambs, John xxi. 15.

DO not I love thee, O my Lord?
Behold my heart and see,
And turn each cursed idol out
That dares to rival thee.

2 Do not I love thee from my soul?
Then let me nothing love:
Dead be my heart to every joy,
When Jesus cannot move.



And make 6 Would not n In honour And challeng To damp t Thou know's But, O! I Far from the

And learn t 1144.

TATHER o Attentive We plead for t Successful ples 2 How great their Do thou their a

Their best acqu We share the b 3 Clothe, then, wi Their words, en 6 Let sinners break their massy chains, Distressed souls forget their pains; Let light through distant realms be spread, And Zion rear her drooping head.

1145. 427 1st Part. 8. 7. 4. Altered by Dr. Ryland.

Prayer for a Revival.

SAVIOUR, visit thy plantation,
Grant us, Lord, a gracious rain!
All will come to desolation,
Unless thou return again:
Lord, revive us,

All our help must come from thee!

2 Keep no longer at a distance,

Shine upon us from on high, Lest, for want of thine assistance, Every plant should droop and die: Lord, &c.

3 Surely, once thy garden flourish'd, Every part looked gay and green; Then thy word our spirits nourish'd, Happy seasons we have seen! Lord, &c.

4 But a drought has since succeeded, And a sad decline we see: Lord, thy help is greatly needed, Help can only come from thee:

olp can only come from thee Lord, &c.

5 Where are those we counted leaders, Fill'd with zeal, and love, and truth? Old professors, tall as cedars, Bright examples to our youth! Lord, &c.

6 Some in whom we once delighted,
We shall meet no more below:
Some, alas! we fear, are blighted,
Scarce a single leaf they show:
Lord, &c.

7 Younger plants—the sight how pleasant!
Cover'd thick with blossoms stood;
But they cause us grief at present,
Frosts have nipp'd them in the bud:
Lord, &c.

8 Dearest Saviour, hasten hither, Thou canst make them bloom again,



1145. 427 3d Part. 11's. Comfort for the Church in Trouble.

ZION! afflicted with wave upon wave, Whom no man can comfort, whom no man can save:

man can save; With darkness surrounded, by terror dismay'd, In toiling and rowing thy strength is decay'd.

2 Loud roaring, the billows now nigh overwhelm, But skilful's the Pilot who sits at the helm; His wisdom conducts thee, his pow'r thee defends,

In safety and quiet thy warfare he ends.

3 'O fearful! O faithless!' in mercy he cries, 'My promise, my truth, are they light in thine eyes?'

Still, still I am with thee, my promise shall

stand,

Thro' tempest and tossing I'll bring thee to land.

- 4 Forget thee I will not, I cannot, thy name Engrav'd on my heart doth for ever remain; The palms of my hands, whilst I look on, I see The wounds I receiv'd when suffering for thee.
- 5 I feel, at my heart, all thy sighs and thy groans, For thou art most near me, my flesh and my bones;
 In all thy distresses the Head feels the pair

In all thy distresses thy Head feels the pain, Yet all are most needful, not one is in vain.

- 6 Then trust me and fear not, thy life is secure; My wisdom is perfect, supreme is my power: In love I correct thee, thy soul to refine, To make thee at length in my likeness to shine.
- 7 The foolish, the fearful, the weak are my care, The helpless, the hopeless, I hear their sad pray'r;

From all their afflictions, my glory shall spring, And the deeper their sorrows, the louder they'll sing.'

1146. Longing for the Spread of the Gospel.

1 O'ER the gloomy hills of darkness,
Look, my soul, be still and gaze;
All the promises do travail
With a glorious day of grace:

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And, unconstrain'd, their homage pay To their exalted God and King.

- 5 O may his conquest still increase, And every foe his power subdue; While angels celebrate his praise, And saints his growing glories show.
- 6 Loud hallelujahs to the Lamb, From all below, and all above, In lofty songs exalt his name, In songs as lasting as his love.

1148. 430 H. M. or 6's and 8's.
The Increase of the Messiah's Kingdom.

1 A LL hail, incarnate God!
The wondrous things foretold
Of thee in sacred writ,
With joy our eyes behold,
Still does thine arm new trophies wear,
And monuments of glory rear.

To thee the hoary head
Its silver honours pays,
To thee the blooming youth
Devotes its brightest days;
And every age their tribute bring,

And every age their tribute bring.
And bow to thee, all-conquering King.

O haste, victorious Prince,

That happy, glorious day,
When souls, like drops of dew,
Shall own thy gentle sway:
O may it bless our longing eyes,
And bear our shouts beyond the skies.

4 All hail, triumphant Lord,
Eternal be thy reign;
Behold the nations sue
To wear thy gentle chain:
When earth and time are known no more,
Thy throne shall stand for ever sure.

1149. 431 H. M. or 6's and 8's.

The completing of the spiritual Temple.

1 SING to the Lord above,
Who deigns on earth to raise
A temple to his love,
A monument of praise;
Ye saints around, through all its frame,
Harmonious sound the Builder's name.



COLLECTIONS.

2 High on a throne of radiant light Dost thou exalted shine: What can my poverty bestow, When all the worlds are thine?

3 But thou hast brethren here below.

The partners of thy grace; And wilt confess their humble names Before thy Father's face.

4 In them thou may'st be cloth'd and fed, And visited and cheer'd: And in their accents of distress,

My Saviour's voice is heard. 5 Thy face, with rev'rence and with love. We in thy poor would see O let us rather beg our bread,

Than keep it back from thee.

434 L. M. 1152. Of thine own have we given thee, 1 Chron. xxix. 14. THE Lord, who rules the world's affairs, For me a well-spread board prepares;

My grateful thanks to him shall rise, He knows my wants, those wants supplies.

2 And shall I grudge to give his poor A mite from all my generous store No, Lord! the friends of thine and thee Shall always find a friend in me.

1153. The Beneficence of Christ for our Institution.

1 TATHEN Jesus dwelt in mortal clay, What were his works from day to day, But miracles of power and grace, That spread salvation through our race?

2 Teach us, O Lord, to keep in view Thy pattern, and thy steps pursue; Let alms bestow'd, let kindness done, Be witness'd by each rolling sun.

3 That man may last, but never kives, Who much receives, but nothing gives, Whom none can love, whom none can thank, Creation's blot, creation's blank:

4 But he who marks, from day to day, In generous acts his radiant way; Treads the same path the Saviour trod, The path to glory and to God.

1155. Praise
Pra

7 Oh! may I ne'er forget
The mercy of my God;
Nor ever want a tongue to spread
His loudest praise abroad.

438 C. M.

1156. The Conversion of Sinners a Matter for Prayer and Praise.

1 THERE'S joy in heaven, and joy on earth,
When prodigals return,
To see desponding souls rejoice,
And haughty sinners mourn.

2 'Come, saints, and hear what God hath done,' Is a reviving sound:

O may it spread from sea to sea, E'en all the globe around!

3 Often, O sovereign Lord, renew The wonders of this day; That Jesus here may see his seed, And Satan lose his prey.

4 Great God, the work is all thine own, Thine be the praises too; Let every heart and every tongue

Let every heart and every tongue Give thee the glory due.

1157. Apoetasy—Will ye also go away?

WHEN any turn from Zion's way,
(Alas, what numbers do!)
Methinks I hear my Saviour say,

'Wilt thou forsake me too?'

2 Ah, Lord! with such a heart as mine,
Unless thou hold me fast,
I feel I must, I shall decline,

eel I must, I shall decline, And prove like them at last.

3 Yet thou alone hast power, I know
To save a wretch like me;
To whom or whither could I go,
If I should turn from thee?

4 Beyond a doubt, I rest assur'd
Thou art the Christ of God;
Who hast eternal life secur'd
By promise and by blood.

5 The help of men and angels join'd Could never reach my case; Nor can I hope relief to find,

But in thy boundless grace.

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BAPTISM.

- 3 Protect the young from every snare, And let thy staff support the old! Relieve the poor, nor let the rich Have all their heritage in gold.
- 4 Let joyful saints still taste thy grace; Give to the mourners heavenly day; Sustain the strong, and quick revive The withering plants from their decay.

BAPTISM.

1160. 442 L. M. 6 lines. Christ baptized in Jordan.

- I N Jordan's tide the Baptist stands, Immersing the repenting Jews; The Son of God the rite demands, Nor dares the holy man refuse: Jesus descends beneath the wave, The emblem of his future grave.
- Wonder, ye heavens! your Maker lies,
 In deeps, conceal'd from human view:
 Ye saints, behold him sink and rise,
 A fit example thus for you:
 example thus for you read,
 the sacred record, while you read,
 example the deed.
- 3 But, lo! from yonder opening skies,
 What beams of dazzling glory spread!
 Dove-like, th' Eternal Spirit flies,
 And lights on the Redeemer's head;
 Amaz'd, they see the power divine
 Around the Saviour's temples shine.
- 4 But, hark! my soul, hark, and adore!
 What sounds are those that roll along?
 Not like loud Sinai's awful roar,
 But soft and sweet as Gabriel's song:
 'This is my well-beloved Son,
 'I see well-pleas'd what he hath done.'
- 5 Thus the eternal Father spoke,
 Who shakes creation with a nod:
 Through parting skies the accents broke,
 And bid us hear the Son of God:
 O hear the awful word to-day,
 Hear, all ye nations, and obey!

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2 'Tis not as We make 1 To those bright realms of peace and rest, Where all th' exulting tribes are bless'd With one great choral day.

1163. 445 8. 7. Fawcett.
Invitation to follow the Lamb.

1 HUMBLE souls, who seek salvation
Through the Lamb's redeeming blood,
Hear the voice of Revelation,
Tread the path that Jesus trod:
Flee to him your only Saviour,
In his mighty name confide:
In the whole of your behaviour,

2 Hear the bless'd Redeemer call you, Listen to his gracious voice; Dread no ills that can befall you, While you make his ways your choice; Jesus says, 'Let each believer

Own him as your sovereign guide.

Jesus says, Let each benever 'Be baptized in my name;'

He himself in Jordan's river, Was immersed beneath the stream.

Plainly here his footsteps tracing,
Follow him without delay;
dly his command embracing,
Lo! your Captain leads the way:
View the rite with understanding,
Jesus' grave before you lies;
Be interr'd at his commanding,
After his example rise.

1164. The Believer constrained by the love of Christ to follow him.

1 DEAR Lord, and will thy pardoning love Embrace a wretch so vile? Wilt thou my load of guilt remove, And bless me with thy smile?

2 Hast thou the cross for me endur'd, And all its shame despis'd, And shall I be asham'd, O Lord, With thee to be baptiz'd!

3 Didst thou the great example lead, In Jordan's swelling flood? And shall my pride disdain the deed That's worthy of my God?

His jour Hinder m 'Since (3 'Twas thus My soul Hinder me 'Since G 'Stay,' says 'Hinder me Because 5 'Stay,' Sata 'Or force 'Hinder me i 'My God l 6 In all my Lor My journey Hinder me no For I must 7 Through floods I'll follow wl

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BAPTISM.

1166.

148 C. M. J. Stennett. Immersion.

1 THUS was the great Redeemer plung'd In Jordan's swelling flood,
To show he must be soon baptiz'd In tears, and sweat, and blood.

- 2 Thus was his sacred body laid
 Beneath the yielding wave;
 Thus was his sacred body rais'd
 Out of the liquid grave.
- 3 Lord, we thy precepts would obey, In thy own footsteps tread, Would die, be buried, rise with thee, Our ever-living Head.

1167. Buried with Christ in Baptism, Rom. vi. 4.

- 1 JESUS, mighty King in Sion!
 Thou alone our guide shalt be!
 Thy commission we rely on,
 We would follow none but thee:
- 2 As an emblem of thy passion, And thy vict'ry o'er the grave, who know thy great salvation Are baptiz'd beneath the wave.
- 3 Fearless of the world's despising, We the ancient path pursue; Buried with our Lord, and rising To a life divinely new.

1168.

450 L. M. J. Stennett. A baptismal Hymn.

- 1 SEE how the willing converts trace
 The path their great Redeemer trod;
 And follow through his liquid grave,
 The meek, the lowly Son of God!
- 2 Here they renounce their former deeds, And to a heavenly life aspire; Their rags for glorious robes exchanged, They shine in clean and bright attire.
- 3 O sacred rite, by thee the name Of Jesus we to own begin: This is our resurrection pledge, Pledge of the pardon of our sin.

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BAPTISM.

- 2 Great things, O everlasting Son, Great things for us thy grace hath done; Constrain'd by thy almighty love, Our willing feet to meet thee move.
- 3 In thy assembly here we stand, Obedient to thy great command; The sacred flood is full in view, And thy sweet voice invites us through.
- 4 The world, the Spirit, and the Bride Must not invite and be denied; Was not the Lord, who came to save, Interr'd in such a liquid grave?
- 5 Thus we, dear Saviour, own thy name, Receive us rising from the stream; Then to thy table let us come, And dwell in Zion as our home.

1171. Morning before Baptism; or, at the Water-side, Ps. cxix. 39.

- 1 HOW great, how solemn is the work Which we attend to-day!
 Now for a holy, solemn frame,
 O God, to thee we pray.
- 2 O may we feel as once we felt, When pain'd and griev'd at heart, Thy kind, forgiving, melting look Reliev'd our every smart.
- 3 Let graces then in exercise
 Be exercis'd again;
 And, nurtur'd by celestial power,
 In exercise remain.
- 4 Awake, our love, our fear, our hope, Wake, fortitude and joy, Vain world, begone; let things above Our happy thoughts employ.
- 5 Whilst thee, our Saviour and our God, To all around we own; Drive each rebellious rival lust, Each traitor from the throne.
- 6 Instruct our minds, our wills subdue,
 To heaven our passions raise,
 That hence our lives, our all, may be
 Devoted to thy praise.

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Behold 1 Before h How plan The Saviour's footsteps to explore, And tread the path he trod before. Eternal Spirit, heavenly Dove, On these baptismal waters move; That we, through energy divine, May have the substance with the sign. All ye that love Immanuel's name, And long to feel the increasing flame, 'Tis you, ye children of the light, The Spirit and the Bride invite.

н. Г----

Ye who your native vileness mourn,
And the to great Redeemer turn,
Who see your wretched state by sin,
'Ye blessed of the Lord, come in.'
Jesus my Saviour, and my all,
Methinks I hear thy gentle call;
These are the sounds that chide my stay,
'Arise, my love, and come away.'
Amazing grace! and shall I still
Prove disobedient to thy will?
Ah! no: dear Lord, the watery tomb
Belongs to thee, and there I come.

H----.

Apostles trod this holy ground, This is the road believers go; My Jesus in this way was found, I charge my soul to tread it too.

J. Stennett.

With lowly minds, and lofty songs, Let all admire the Saviour's grace, Till the great rising day reveal Th' immortal glory of his face.

To Father, Son, and Holy Ghost, We humbly dedicate our powers; If with Jehovah's blessing crown'd, Immortal happiness is ours.

1186.

An Address to the Holy Spirit.

DESCEND, celestial Dove,
And make thy presence known;

Reveal our Saviour's love,
And seal us for thine own;

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With Christ your Lord, ye live anew, With Christ ascend on high.

3 There by his Father's side he sits, Enthron'd, divinely fair; Yet owns himself your brother still, And your forerunner there.

4 Rise from these earthly trifles, rise On wings of faith and love; Above your choicest treasure lies,

And be your hearts above.

5 But earth and sin will drag us down,
When we attempt to fly;
Lord, send thy strong attractive power
To raise and fix us high.

1189. He went on his way rejoicing, Acts viii. 9.

THE holy Eunuch, when baptiz'd,
Went on his way with joy;

And who can tell what rapt rous thoughts Did then his mind employ?

2 'Is that most glorious Saviour mine,
'Of whom I lately read?

'Who, bearing all my sins and griefs,
'Was number'd with the dead?

3 'Is he, who, bursting from the grave,
'Now reigns above the sky,
'My advocate before the throne.

'My advocate before the throne, 'My portion when I die?

4 'Have I profess'd his holy name?

'Do I his gospel bear,

'To Ethiopia's scorched lands, 'And shall I spread it there?

5 'Bless'd pool! in which I lately lay,
'And left my fears behind:

'What an unworthy wretch am I!
'And God profusely kind.

6 'Bless'd emblem of that precious bleed 'Which satisfied for sin;

'And of that renovating grace,
'Which makes the conscience clean.'

7 This pattern, Lord, with sacred joy,
Help us to keep in view;
The same our work, the same, O make
Our consolation too.

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LORD'S SUPPER.

- 4 In him the Father, reconcil'd,
 Invites your souls to come;
 The rebel shall be call'd a child,
 And kindly welcom'd home.
- 6 O come, and with his children taste The blessings of his love; While hope attends the sweet repast, Of nobler joys above.
- 6 There, with united heart and voice, Before the eternal throne, Ten thousand thousand souls rejoice, In ecstasies unknown.
- 7 And yet ten thousand thousand more
 Are welcome still to come;
 Ye longing souls, the grace adore,
 Approach, there yet is room.
- 1192. 474 L. M. Dr. Watts's Lyrics. Christ dying, rising, and reigning.
- Lo, Salem's daughters weep around A solemn darkness veils the skies!
 A sudden trembling shakes the ground!
 Come, saints, and drop a tear or two,
 For him who groan'd beneath your load;
 He shed a thousand drops for you,
 A thousand drops of richer blood!
- 2 Here's love and grief beyond degree,
 The Lord of glory dies for men;
 But lo! what sudden joys we see!
 Jesus, the dead, revives again!
 The rising God forsakes the tomb!
 Up to his Father's courts he flies:
 Cherubic legions guard him home,
 And shout him welcome to the skies!
- Break off your tears, ye saints, and tell
 How high our great Deliv'rer reigns;
 Sing how he spoil'd the hosts of hell,
 And led the monster death in chains!
 Say 'Live for ever, wondrous King,
 'Born to redeem, and strong to save!'
 Then ask the monster, 'Where's thy sting?'
 And where's thy vict'ry, boasting grave.'

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477 L. M. Beddome. Holy Admiration and Joy.

- 1 JESUS, when faith with fixed eyes
 Beholds thy wondrous sacrifice,
 Love rises to an ardent flame,
 And we all other hope disclaim.
- 2 With cold affections, who can see
 The thorns, the scourge, the nails, the tree,
 Thy flowing tears, and purple sweat,
 Thy bleeding hands, and head, and feet.
- 3 Look, saints, into his opening side—
 The breach, how large, how deep, how wide!
 Thence issues forth a double flood
 Of cleansing water, pard'ning blood.
- 4 Hence, O my soul, a balsam flows
 To heal thy wounds, and cure thy woes;
 Immortal joys come streaming down,
 Joys, like his griefs, immense, unknown.
- 5 Thus I could ever, ever sing
 The sufferings of my heavenly King;
 With growing pleasures spread abroad
 The mysteries of a dying God.

1196. Meditating on the Cross of Christ.

- COME see on bloody Calvary,
 Suspended on th' accursed tree,
 A harmless suff'rer, cover'd o'er
 With shame, and welt'ring in his gore.
- 2 Is this the Saviour long foretold To usher in the age of gold? To make the reign of sorrow cease, And bind the jarring world in peace?
- 3 'Tis He, 'tis He!—he kindly shrouds
 His glories in a night of clouds,
 That souls might from their ruin rise,
 And heir th' imperishable skies.
- 4 See, to their refuge and their rest, From all the bonds of guilt releas'd, Transgressors to his cross repair, And find a full redemption there.
- 5 Jesus, what millions of our race
 Have been the triumphs of thy grace!
 And millions more to thee shall fly,
 And on thy sacrifice rely.

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LORD'S SUPPER.

1198. 480 L. M. Dr. Watta's Lyrics.
Love on a Cross and a Throne.

1 NOW let our faith grow strong, and rise And view our Lord in all his love; Look back to hear his dying cries, Then mount and see his throne above.

2 See where he languish'd on the cross; Beneath our sins he groan'd and died; See where he sits to plead our cause, By his almighty Father's side.

3 If we behold his bleeding heart,
There love in floods of sorrow reigns;
He triumphs o'er the killing smart,
And seals our pleasure with his pains.

4 Or if we climb th' eternal hills, Where the dear Conqu'ror sits enthron'd, Still in his heart compassion dwells, Near the memorials of his wound.

5 How shall vile pardon'd rebels show How much they love their dying God? Lord, here we'd banish every foe, We hate the sins that cost thy blood.

6 Commerce no more we hold with hell, Our dearest lusts shall all depart; But let thine image ever dwell Stampt as a seal on every heart.

1199. 481 L. M. Dr. S. Stennett. The Triumphs of the Cross.

1 No more, dear Saviour, will I boast
Of beauty, wealth, or loud applause;
The world hath all its glories lost,
Amid the triumphs of thy cross.

2 In every feature of thy face, Beauty her fairest charms displays: Truth, wisdom, majesty, and grace Shine thence in sweetly mingled rays.

3 Thy wealth the power of thought transcends, 'Tis vast, immense, and all divine:
Thy empire, Lord, o'er worlds extends,
The sun, the moon, the stars are thine.

4 Yet, (O how marvellous the sight!)
I see thee on a cross expire,
Thy Godhead veil'd in sable night;
And angels from the scene retire.

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LORD'S SUPPER.

1201. My flesh is Meat indeed, John vi. 53—55.

HERE at thy table, Lord, we meet,
To feed on food divine:
Thy body is the bread we eat,
Thy precious blood the wine.

2 He that prepares this rich repast, Himself comes down, and dies; And then invites us thus to feast Upon the sacrifice.

3 The bitter torments he endur'd
Upon the shameful cross,
For us his welcome guests procur'd
These heart-reviving joys.

4 His body, torn with rudest hands,
Becomes the finest bread;
And, with the blessing he commands,
Our noblest hopes are fed.

5 His blood, that from each op'ning vein In purple torrents ran, Hath fill'd this cup with gen'rous wine, That cheers both God and man.

6 Sure there was never love so free,
Dear Saviour, so divine;
Well thou may'st claim that heart of me,
Which owes so much to thine.

7 Yes, thou shalt surely have my heart My soul, my strength, my all; With life itself I'll freely part, My Jesus, at thy call.

1202. Jesus wept—he died—see how he lov'd us, John xi. 35.

O fair a face bedew'd with tears!
What beauty e'en in grief appears!
He wept, he bled, he died for you;
What more, ye saints, could Jesus do?

2 Enthron'd above, with equal glow His warm affections downward flow! In our distress he bears a part, And feels a sympathetic smart.

3 Still his compassions are the same, He knows the frailty of our frame: Our heaviest burdens he sustains, Shares in our sorrows and our pains.

3 He took t And su For man, For mai 4 Dear Lord In thy a By this are And reb 5 Jesus, my s And may I Its sacred 6 What glad r For favou O take my a And make 1204. 14. Room a. HE King Not Paradise, Could such

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LORD'S SUPPER.

- 5 Yet is his house and heart so large, That millions more may come! Nor could the whole assembled world O'erfill the spacious room.
- 6 All things are ready; come away, Nor weak excuses frame; Crowd to your places at the feast, And bless the Founder's name.

1205. 487 L. M. Steele. Communion with Christ at his Table.

- 1 DO Jesus, our exalted Lord, (Dear name by heaven and earth ador'd!)
 Fain would our hearts and voices raise
 A cheerful song of sacred praise.
- 2 But all the notes which mortals know Are weak, and languishing, and low; Far, far above our humble songs, The theme demands immortal tongues.
- 3 Yet while around his board we meet, And humbly worship at his feet; O let our warm affections move, In glad returns of grateful love!
- 4 Let faith our feeble senses aid, To see thy wondrous love display'd,— Thy broken flesh, thy bleeding veins, Thy dreadful agonizing pains.
- 5 Let humble, penitential wo, With painful, pleasing anguish flow; And thy forgiving smiles impart Life, hope, and joy to every heart.

1206. 488 C. M. Steele. Praises to the Redeemer.

- 1 TO our Redeemer's glorious name
 Awake the sacred song,
 O may his love (immortal flame!)
 Tune every heart and tongue.
- 2 His love what mortal thought can reach! What mortal tongue display! Imagination's utmost stretch In wonder dies away.
- 3 He left his radiant throne on high, Left the bright realms of bliss,

:



Jesus, we ne'er can pay
The debt we owe thy love;
Yet tell us how we may
Our gratitude approve;
Our hearts, our all, to thee we give;
The gift, though small, thou wilt receive.

1208. 490 L. M. President Davies. Self-dedication at the Lord's Table.

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1 LORD, am I thine, entirely thine?
Purchas'd and sav'd by blood divine?
With full consent thine I would be;
And own thy sovereign right in me.

2 Thee, my new master, now I call, And consecrate to thee my all; Lord, let me live, and die to thee; Be thine through all eternity.

TIMES AND SEASONS.

MORNING AND EVENING.

1209. 491 C. M. A morning Hymn.

1 TO thee let my first offerings rise,
Whose sun creates the day,
Swift as his gladdening influence flies,
And spotless as his ray.

2 This day thy favouring hand be nigh! So oft vouchsaf'd before! Still may it lead, protect, supply, And I that hand adore?

3 If bliss thy providence impart,
For which resign'd I pray;
Give me to feel the grateful heart!
And without guilt be gay!

4 Affliction should thy love intend, As vice or folly's cure, Patient to gain that gracious end, May I the means endure!

5 Be this and every future day
Still wiser than the past;
And, when I all my life survey,
May grace sustain at last.

Their long And lost the je In death's t Numbers on r And still the While we, by A thousand 5 To thee, great Our morning Propitious in the The willing 1211. ORD, I am I live to s O let me live A thousand year Should be unut What must fr Eye hath not se What Jesus hatl Nor can the h Thou hast comm To live by faith, Lord, help me



And to its great original The humble tribute bring.

3 Serene I laid me down. Beneath his guardian care; I slept, and I awoke, and found My kind preserver near!

Thus does thine arm support This weak defenceless frame: But whence these favours, Lord, to me, All worthless as I am?

5 O! how shall I repay The bounties of my God? This feeble spirit pants beneath. The pleasing, painful load.

6 Dear Saviour, to thy cross I bring my sacrifice; Ting'd with thy blood, it shall ascend With fragrance to the skies.

My life I would anew Devote, O Lord, to thee; And in thy service I would spend A long eternity.

495 L. M. 1213. An evening Hymn.

REAT God, to thee my evening song With humble gratitude I raise: O let thy mercy tune my tongue, And fill my heart with lively praise.

2 My days unclouded, as they pass, And every gentle rolling hour, Are monuments of wondrous grace, And witness to thy love and power.

3 And yet this thoughtless, wretched heart, Too oft regardless of thy love, Ungrateful can from thee depart, And, fond of trifles, vainly rove.

4 Seal my forgiveness in the blood Of Jesus: his dear name alone I plead for pardon, gracious God, And kind acceptance at thy throne.

5 Let this blest hope mine eyelids close, With sleep refresh my feeble frame; Safe in thy care may I repose, And wake with praises to thy name.

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THE SEASONS OF THE YEAR.

1216. 498 C. M. Needham. On the Spring.

1 THE icy chains that bound the earth
Are now dissolv'd and gone;
Wak'd by the sun, the blooming spring
Puts his new livery on.

2 Where awful desolation reign'd, Bless'd plenty rears her head; Exulting, with a smile, to see Her late destroyer fled.

3 Teeming with life, th' advancing sun Protracts the falling day; Grand light of heaven! he seems to wish To make a longer stay.

4 In clouds of gold behold him set,
Beyond the west he flies:
Short is his nightly course, and soon
He gilds the eastern skies.

5 My soul, in every scene admire
The wisdom and the power;
Behold the God in every plant,
In every opening flower.

6 Yet in his word, the God of grace Has wrote his fairer name: The wonders of redeeming love My noblest songs shall claim.

7 With warmest beams, thou God of grace,
Shine on this heart of mine;
Turn thou my winter into spring,
And be the glory thine.

1217. The Return of the Spring celebrated.

ROM winter's barren clods,
From winter's joyless waste,
The spring in sudden youth appears,
With blooming beauty grac'd.

How balmy is the air!
 How warm the solar beams!
 And to refresh the ground, the rains
 Descend in gentle streams.

3 Great God, at thy command Seasons in order rise;

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- 3 The sun, thy minister of love, That from the naked ground Calls forth the hidden seeds to birth, And spreads their beauties round;
- 4 At the dread order of his God,
 Now darts destructive fires:
 Hills, plains, and vales are parch'd with drough
 And blooming life expires.
- 5 Like burnish'd brass, the heaven around In angry terror burns, While the earth lies a joyless waste, And into iron turns.
- 6 Pity us, Lord, in our distress, Nor with our land contend; Bid the avenging skies relent, And showers of mercy send!

1220. 502 C. M. On a Year of threatening Rain.

- 1 HOW hast thou, Lord, from year to year Our land with plenty crown'd!
 And generous fruit, and golden grain,
 Have spread their riches round.
- 2 But we thy mercies have abus'd To more abounding crimes; What heights, what daring heights in sin, Mark and disgrace our times!
- 3 Equal, though awful is the doom,
 That fierce descending rain
 Should into inundations swell,
 And crush the rising grain!
- 4 How just, that in the autumn's reign, When we had hop'd to reap, Our fields of sorrow and despair Should lie an hideous heap?
- 5 But, Lord, have mercy on our land, Those floods of vengeance stay; Dispel those glooms, and let the sun Shine in unclouded day!
- 6 To thee alone we look for help; None else of dew or rain Can give the world the smallest drop, Or smallest drop restrain.

At the 1 Atheists When fl 4 Let noise And drov Yet will And send 5 Celestial Kindles o We shout And echo 6 Thus shall And lightn Ye lightnin Ye glorious 1222. O praise My sc He calls, and

The smilin 2 His covenant My tongue

5 Then, in the last great harvest, I Shall reap a glorious crop: The harvest shall by far exceed What I have sown in hope.

1223. Harvest; or the accepted Time, and Day of Salvation, Prov. x. 5.

SEE how the little toiling ant Improves the harvest hours While summer lasts, through all her cells The choicest stores she pours.

2 While life remains, our harvest lasts;
But youth of life's the prime;

Best is this season for our work,

And this th' accepted time.

3 To-day attend, is Wisdom's voice; To-morrow, Folly cries:
And still to-morrow 'tis, when, oh!

To-day the sinner dies.

4 When conscience speaks, its voice regard, And seize the tender hour Humbly implore the promis'd grace, And God will give the power.

506 C. M. Steele. Winter. 1224.

STERN winter throws his icy chains, Encircling nature round; How bleak, how comfortless the plains, Late with gay verdure crown'd!

2 The sun withdraws his vital beams. And light and warmth depart; And, drooping, lifeless, nature seems An emblem of my heart-

3 My heart, where mental winter reigns. In night's dark mantle clad, Confin'd in cold inactive chains, How desolate and sad!

4 Return, O blissful Sun, and bring Thy soul-reviving ray This mental winter shall be spring. This darkness cheerful day.

5 O happy state, divine abode, Where spring eternal reigns; And perfect day, the smile of God, Fills all the heavenly plains.

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'Tis thine
O! hush t And let me 4 Dear Lord I faint and Wilt thou I Must it be 5 Be still, my With humb Till he reve Repose on w 6 He, by whos Seasons thei In every chair That none sh 1226. The Seas

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- 4 Thy hand, in autumn, richly pours
 Through all our coasts redundant stores;
 And winters, soften'd by thy care,
 No more the face of horror wear.
- 5 Seasons, and months, and weeks, and days, Demand successive songs of praise; And be the grateful homage paid, With morning light, and evening shade.
- 6 Here in thy house let incense rise, And circling Sabbaths bless our eyes, Till to those lofty heights we soar, Where days and years revolve no more.

NEW YEAR'S DAY.

1227. 509 8.7. Robinson. Grateful Recollection, 1 Sam. vii. 12.

- 1 COME, thou fount of every blessing,
 Tune my heart to sing thy grace;
 Streams of mercy, never ceasing,
 Call for songs of loudest praise:
 Teach me some melodious sonnet,
 Sung by flaming tongues above:
 Praise the mount—O fix me on it,
 Mount of God's unchanging love.
- 2 Here I raise my Ebenezer, Hither by thy help I'm come; And I hope, by thy good pleasure, Safely to arrive at home: Jesus sought me when a stranger, Wandering from the fold of God; He, to save my soul from danger, Interpos'd his precious blood.
- 3 O! to grace how great a debtor
 Daily I'm constrain'd to be!
 Let that grace, Lord, like a fetter,
 Bind my wandering heart to thee!
 Prone to wander, Lord, I feel it;
 Prone to leave the God I love—
 Here's my heart, Lord, take and seal it.
 Seal it for thy courts above.

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My soul the pleasant theme prolong, Then rise to aid th' angelic song.

1230. 512 7's. Fawcett. A Birth-day Hymn, Acts xxvi. 22.

- 1 MY Ebenezer raise
 To my kind Redeemer's praise;
 With a grateful heart I own,
 Hitherto thy help I've known.
- 2 What may be my future lot, Well I know concerns me not; This should set my heart at rest, What thy will ordains is best.
- 3 I my all to thee resign:
 Father, let thy will be mine;
 May but all thy dealings prove
 Fruits of thy paternal love.
- 4 Guard me, Saviour, by thy pow'r, Guard me in the trying hour:
 Let thy unremitted care
 Save me from the lurking snare.
- 5 Let my few remaining days Be directed to thy praise; So the last, the closing scene Shall be tranquil and serene.
- 6 To thy will I leave the rest, Grant me but this one request, Both in life and death to prove Tokens of thy special love.

1231. 513 C. M. wedding Hymn.

- 1 SINCE Jesus freely did appear,
 To grace a marriage feast,
 O Lord, we ask thy presence here,
 To make a wedding guest.
- 2 Upon the bridal pair look down, Who now have plighted hands; Their union with thy favour crown, And bless their nuptial bands.
- 3 With gifts of grace their hearts endow, Of all rich dowries best; Their substance bless, and peace bestow To sweeten all the rest.

4 Format



1233.

515 7's. At Parting.

- 1 POR a season call'd to part,
 Let us now ourselves commend
 To the gracious eye and heart
 Of our ever-present Friend.
- 2 Jesus, hear our humble prayer!
 Tender Shepherd of thy sheep!
 Let thy mercy and thy care
 All our souls in safety keep.
- 3 In thy strength may we be strong, Sweeten every cross and pain: Give us, if we live, ere long In thy peace to meet again.
- 4 Then if thou thy help afford, Ebenezers shall be rear'd; And our souls shall praise the Lord Who our poor petitions heard.
- 1234. The Christian Farewell, 2 Cor. xiii. 11.
- 1 THY presence, everlasting God,
 Wide o'er all nature spreads abroad;
 Thy watchful eyes, which cannot sleep,
 In every place thy children keep.
- 2 While near each other we remain,
 Thou dost our lives and souls sustain;
 When absent, happy if we share
 Thy smiles, thy counsels, and thy care.
- 3 To thee, we all our ways commit, And seek our comforts near thy feet; Still on our souls vouchsafe to shine, And guard and guide us still as thine.
- 4 Give us, in thy beloved house, Again to pay our thankful vows; Or, if that joy no more be known, Give us to meet around thy throne.
- 1235. 517 L. M. Dr. S. Stennett. Early Piety, Matt. xii. 20.
- HOW soft the words my Saviour speaks,
 How kind the promises he makes!

 A bruised reed he never breaks,
 Nor will he quench the smoking.

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1237. Seek first the Kingdom of God, Matt. vi. 33.

1 NOW let a true ambition rise,
And ardour fire our breast,
To reign in worlds above the skies,
In heavenly glories drest.

2 Behold Jehovah's royal hand A radiant crown display, Whose gems with vivid lustre shine, While stars and suns decay.

3 Away each grovelling anxious care, Beneath a Christian's aim; We spring to seize immortal joys, In our Redeemer's name.

4 Ye hearts with youthful vigour warm, The glorious prize pursue; Nor fear the want of earthly good,

While heaven is kept in view.

1238. Vanities of the World, Ps. iv. 6, 7.

BEGONE, ye gilded vanities,
I seek substantial good:
To real bliss my wishes rise—
The favour of my God.

2 Thy smiles immortal joys impart,
Heaven dawns in ev'ry ray;
One glimpse of thee will cheer my heart,
And turn my night to day.

3 Not all the good which earth bestows
Can fill the craving mind:
Its highest joys have mingled woes,
And leave a sting behind.

4 Should boundless wealth increase my store,
Can wealth my cares beguile?
I should be wretched still, and poor,
Without thy blissful smile.

5 Let the sweet hope that thou art mine, My life and death attend; Thy presence through my journey shine, And crown my journey's end.

6 Grant, O my Father and my God, This sweet, this one request: Be thou my guide to thine abode, And mine eternal rest.

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Or slight thy providence;
When lost in ignorance we lay,
To vice and death an easy prey,
Thy goodness snatch'd us thence.

Congregation.

3 O what a num'rous race we see, In ignorance and misery,
Unprincipled, untaught!
Shall they continue still to lie
In ignorance and misery?
We cannot bear the thought.

. Children.

4 Give, Lord, each liberal soul to prove,
The joys of thine exhaustless love;
And while thy praise we sing,
May we the sacred Scriptures know,
And like the blessed Jesus grow,
That earth and heaven may ring.

Congregation.

5 We feel a sympathizing heart; Lord, 'tis a pleasure to impart; To thee thine own we give: Hear thou our cry, and pitying see, O let these children live to thee, O let these children live.

1241. 523 C. M. J. Straphan. The Same.

- 1 BLEST is the man whose heart expands
 At melting pity's call,
 And the rich blessings of whose hands
 Like heavenly manna fall.
- Mercy, descending from above,
 In softest accents pleads;
 O! may each tender bosom move,
 When mercy intercedes.
- 3 Be ours the bliss, in wisdom's way
 To guide untutor'd youth;
 And lead the mind that went astray
 To virtue and to truth.
- 4 Children our kind protection claim, And God will well approve,

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FAST AND THANKSGIVING DAYS

1243.

525 C. M. For a public Fast.

1 SEE, gracious God, before thy throne,
Thy mourning people bend;
'Tis on thy sovereign grace alone
Our humble hopes depend.

2 Tremendous judgments from thy hand Thy dreadful power display; Yet mercy spares this guilty land, And still we live to pray.

3 Great God, and is Columbia spar'd,
Ungrateful as we are!
O make the swful warnings heard

O make thy awful warnings heard, While mercy cries 'Forbear.'

4 What land so favour'd of the skies,
As these apostate States!
Our num'rous crimes increasing rise,
Yet still thy vengeance waits.

5 How chang'd, alas! are truths divine, For error, guilt, and shame! What impious numbers, bold in sin, Disgrace the Christian name!

6 Regardless of thy smile or frown,
Their pleasures they require;
And sink with gay indifference down
To everlasting fire.

7 O turn us, turn us, mighty Lord,
 By thy resistless grace;
 Then shall our hearts obey thy word,
 And humbly seek thy face.

8 Then, should insulting foes invade,
We shall not sink in fear;
Secure of never-failing aid,
If God, our God is near.

1244. A Hymn for a Fast-day, Gen. xviii. 93—33.

1 WHEN Abram, full of sacred awe, Before Jehovah stood, And, with an humble, fervent prayer, For guilty Sodom sued;

2 With what success, what wondrous grace.
Was his petition crown'd!

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- 7 Great God, the promis'd period bring, Let standards be no more unfurl'd; Come, peace, and bless with balmy wing The eastern and the western world.
 - 8 When shall the gospel's healing ray (Kind Source of amity divine)
 Spread o'er the world celestial day!
 When shall the nations, Lord, be thine!

1246. 528 L. M. President Davis.
National Judgments deprecated, and national
Mercies pleaded for, Amos iii. 1—6.

- WHILE o'er our guilty land, O Lord, We view the terrors of thy sword; Oh! whither shall the helpless fly; To whom but thee direct their cry!
- 2 The helpless sinner's cries and tears Are grown familiar to thine ears; Oft has thy mercy sent relief, When all was fear and hopeless grief.
- 3 On thee, our guardian God, we call; Before thy throne of grace we fall; And is there no deliverance there; And must we perish in despair?
- 4 See, we repent, we weep, we mourn, To our forsaken God we turn; O spare our guilty country, spare The church which thou hast planted here.
- 5 We plead thy grace, indulgent God; We plead thy Son's atoning blood; We plead thy gracious promises, And are they unavailing pleas?
- 6 These pleas, presented at thy throne, Have bought ten thousand blessings down On guilty lands, in helpless woe; Let them prevail to save us too.

1247. Thanksgiving for Victory over Enemies.

1 TO Thee, who reign'st supreme above,
And reign'st supreme below,
Thou God of wisdom, power, and love,
We our successes owe.

2 The thundering horse, the martial band, Without thine aid, were vain; And victory flies at thy command To crown the bright campaign.

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531 L. M. Praise for national Peace, Ps. xlvi. 9.

REAT Ruler of the earth and skies,
A word of thy almighty breath
Can sink the world, or bid it rise;
Thy smile is life, thy frown is death.

2 When angry nations rush to arms, And rage and noise, and tumult reign, And war resounds its dire alarms, And slaughter spreads the hostile plains;

3 Thy sovereign eye looks calmly down, And marks their course, and bounds their pow'r: Thy word the angry nations own, And noise and war are heard no more.

4 Then peace returns with balmy wing, (Sweet peace, with her what blessings fled!) Glad plenty laughs, the valleys sing, Reviving commerce lifts her head.

5 Thou good, and wise, and righteous Lord, All move subservient to thy will; And peace and war await thy word, And thy sublime decrees fulfil.

6 To thee we pay our grateful songs, Thy kind protection still implore; O may our hearts, and lives, and tongues, Confess thy goodness, and adore.

1250. Thanksgiving for national Deliverance, and Improvement of it, Luke i. 74, 75.

1 PRAISE to the Lord, who bows his ear,
Propitious to his people's prayer,
And, though deliverance long delay,
Answers in his well-chosen day.

2 Salvation doth to God belong; His power and grace shall be our song; The tribute of our love we bring To thee, our Saviour, and our King!

3 Our temples, guarded from the flame, Shall echo thy triumphant name; And every peaceful, private home, To thee a temple shall become.

4 Still be it our supreme delight To walk as in thy honour'd sight; Hence in thy precepts and thy fear 'Till life's last hour to persevere.

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As dwells in this much-favour'd land? Here plenty reigns; here freedom sheds Her choicest blessings on our heads: By God supported still we stand.

- 2 Here commerce spreads the wealthy store, Which comes from every foreign shore; Science and art their charms display; Religion teacheth us to raise Our voices in our Maker's praise, As truth and conscience point the way.
- 3 These are thy gifts, Almighty King!
 From thee our matchless blessings spring;
 Th' extended shade, the fruitful skies,
 The raptures liberty bestows,
 The eternal joys the gospel shows,
 All from thy boundless goodness rise.
- 4 With grateful hearts, with cheerful tongues,
 To God we raise united songs;
 His power and mercy we proclaim;
 And still, through ev'ry age shall own,
 Jehovah here hath fix'd his throne,
 And triumph in his mighty name.
- 5 Long as the moon her course shall run,
 Or man behold the circling sun,
 May'st thou o'er fair Columbia reign;
 Still crown her counsels with success,
 With peace and joy her borders bless,
 And all her sacred rights maintain.

1253. 535 L. M. Deliverances, Num. xxiii.

- What hath God wrought! might Israel say, When Jordan roll'd its tide away And gave a passage to their bands, Safely to march across its sands.
- 2 What hath God wrought! might well be said, When Jesus, rising from the dead, Scatter'd the shades of pagan night, And bless'd the nations with his light.
- 3 What hath God wrought! O blissful theme!
 Are we redeem'd and call'd by him?
 Shall we be led the desert through—
 And safe arrive at glory too?

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- 3 This can my every care control, Gild each dark scene with light; This is the sunshine of the soul, Without it all is night.
- 4 My Lord, my life, O cheer my heart
 With thy reviving ray,
 And bid these mournful shades depart,
 And bring the dawn of day.
- 5 O happy scenes of pure delight!
 Where thy full beams impart
 Unclouded beauty to the sight,
 And rapture to the heart.
- 6 Her part in those fair realms of bliss, My spirit longs to know; My wishes terminate in this, Nor can they rest below.
- 7 Lord, shall the breathings of my heart
 Aspire in vain to thee!
 Confirm my hope, that where thou art
 I shall for ever be.
- 8 Then shall my cheerful spirit sing
 The darksome hours away,
 And rise on faith's expanded wing
 To everlasting day.
- 1256. 538 C. M. Dr. Watts.

 Complaint and Hope under great Pain.
- ORD, I am pain'd: but I resign
 My body to thy will;
 "Tis grace, 'tis wisdom all divine,
 Appoints the pains I feel.
- 2 Dark are the ways of providence, While they who love thee groan; Thy reasons lie conceal'd from sense, Mysterious and unknown.
- 3 Yet nature may have leave to speak,
 And plead before her God,
 Lest the o'erburden'd heart should break,
 Beneath thine heavy rod.
- 4 These mournful groans and flowing tears
 Give my poor spirit ease;
 While every groan my Father hears,
 And every tear he sees.

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1258. Submission under Affliction.

1 DOST thou my profit seek,
And chasten as a friend?
O God, I'll kiss the smarting rod.

There's honey at the end.

2 Dost thou through death's dark vale, Conduct to heaven at last? The future good will make amends For all the evil past.

3 Lord, I would not repine
At strokes in mercy sent;
If the chastisement comes in love,
My soul shall be content.

1258. 540 2d Part. 8's. S. Pearce.

For a sick Chamber.

Written when deprived by sickness of attending public worship.

1 THE fabric of nature is fair,
But fairer the temple of grace;
To saints 'tis the joy of the earth,
The most glorious and beautiful place.

2 To this temple I once did resort, With crowds of the people of God; Enraptur'd we enter'd his courts, And hail'd the Redeemer's abode.

3 The Father of mercies we prais'd, And prostrated low at his throne; The Saviour *me* lov'd and ador'd, Who lov'd *us* and made us his own.

4 Full oft to the message of peace, To sinners address'd from the sky, We listen'd—extolling that grace, Which set us, once rebels, on high.

5 Faith clave to the crucified Lamb, Hope, smiling, exalted its head, Love, warm'd at the Saviour's dear name, And vow'd to observe what he said.

6 What pleasure appear'd in the looks Of the brethren and sisters around! With transport all seem'd to reflect On the blessings in Jesus they'd found.

7 Sweet moments! If aught upon earth Resembles the joy of the skies,

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2 Thus the lion yields me honey
From the eater food is given
Strengthen'd thus, I still press forward,
Singing as I wade to heaven,—
Sweet affliction, sweet affliction,
And my sins are all forgiv'n.

3 Mid the gloom the vivid lightnings
With increasing brightness play,
Mid the thorn-brake beauteous flow'rets
Look more beautiful and gay:
Hallelujah, &c.

4 So, in darkest dispensations,
Doth my faithful Lord appear,
With his richest consolations,
To reanimate and cheer:
Sweet affliction, sweet affliction,
Thus to bring my Saviour near

5 Floods of tribulation heighten, Billows still around me roar, Those that know not Christ—ye frighten; But my soul defies your power: Hallelujah, &c.

6 In the sacred page recorded
Thus the word securely stands;
'Fear not, I'm in trouble near thee,
'Nought shall pluck you from my hands:'
Sweet affliction, sweet affliction,
Every word my love demands.

7 All I meet I find assists me
In my path to heavenly joy,
Where, though trials now attend me,
Trials never more annoy:
Hallelujah, &c.

8 Bless'd there with a weight of glory,
Still the path I'll ne'er forget,
But, exulting, cry, it led me
To my blessed Saviour's seat—
Sweet affliction, sweet affliction,
Which has brought to Jesus' feet.

1259. Sickness and Recovery.

A WHILE remain'd the doubtful strife,
Till Jesus gave me back my life:

Thy And And



TIME AND ETERNITY.

1260. The Benefit of sanctified Affliction; or God bringing his People into the Covenant under the Rod, Ezek. XX. 37.

1 HOW gracious, and how wise, Is our chastising God; And, O! how rich the blessings are Which blossom from his rod!

He lifts it up on high
 With pity in his heart,
 That every stroke his children feel
 May grace and peace impart.

3 Instructed thus, they bow
And own his sovereign sway;
They turn their erring footsteps back
To his forsaken way.

4 His cov'nant love they seek,
And seek the happy bands
That closer still engage their hearts,
To honour his commands.

Dear Father, we consent
 To discipline divine;
 And bless the pain that makes ou

And bless the pain that makes our souls
Still more completely thine.

6 Supported by thy love, We tend to realms of peace, Where every pain shall far remove, And every frailty cease.

TIME AND ETERNITY.

1261. The Shortness of Time and Frailty of Man,

1 A LMIGHTY Maker of my frame,
Teach me the measure of my days!
Teach me to know how frail I am,
And spend the remnant to thy praise.

2 My days are shorter than a span; A little point my life appears: How frail, at best, is dying man, How vain are all his hopes and fears!

3 Vain his ambition, noise, and show,
Vain are the cares which rack his mind!
He heaps up treasures mix'd with wo,
And dies, and leaves them all b

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TIME AND ETERNITY.

Times of trial and of grief, Times of triumph and relief:

- 5 Times the tempter's power to prove; Times to taste a Saviour's love: All must come, and last, and end, As shall please my heavenly Friend.
- 6 Plagues and deaths around me fly;
 Till he bids, I cannot die:
 Not a single shaft can hit
 Till the God of love sees fit.
- 7 O thou Gracious, Wise, and Just, In thy hands my life I trust:
 Have I somewhat dearer still?—
 I resign it to thy will.
- 8 May I always own thy hand— Still to thee surrender'd stand; Know that thou art God alone, I and mine are all thy own.
- 9 Thee, at all times, will I bless; Having thee, I all possess: How can I bereaved be, Since I cannot part with thee.
- 1264. Time and Eternity; or, longing after unseen Pleasures, 2 Cor. iv. 18.
- 1 HOW long shall earth's alluring toys
 Detain our hearts and eyes,
 Regardless of immortal joys,
 And strangers to the skies?
- 2 These transient scenes will soon decay, They fade upon the sight, And quickly will their brightest day Be lost in endless night.
- 3 Their brightest day, alas! how vain!
 With conscious sighs we own;
 While clouds of sorrow, care, and pain,
 O'ershade the smiling noon.
- 4 Oh, could our thoughts and wishes fly, Above these gloomy shades, To those bright worlds beyond the sky, Which sorrow ne'er invades!
- 5 There joys unseen by mortal eyes, Or reason's feeble ray,

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TIME AND ETERNITY.

Beneath thy balmy wing, 8 O Sun of Righteousness! Our happy souls shall sit and sing The wonders of thy grace.

Nor shall that radiant day, So joyfully begun, In evening shadows die away, Beneath the setting sun.

10 How various and how new Are thy compassions, Lord! Eternity thy love shall show, And all thy truth record.

548 L. M.

Eternity joyful and tremendous.

TERNITY is just at hand,

And shall I waste my ebbing sand, 1266.

And careless view departing day, And throw my inch of time away?

2 Eternity!—tremendous sound! To guilty souls a dreadful wound! But, oh! if Christ and heaven be mine, How sweet the accents! how divine!

3 Be this my chief, my only care, My high pursuit, my ardent prayer-An interest in the Saviour's blood, My pardon seal'd, and peace with God.

4 But should my brightest hopes be vain! The rising doubt, how sharp its pain! My fears, O gracious God! remove; Speak me an object of thy love.

5 Search, Lord, O search my inmost heart, And light, and hope, and joy impart: From guilt and error set me free, And guide me safe to heaven and thee.

1267. A prayer for seriousness in prospect of Eternity. HOU God of glorious majesty! To thee,—against myself,—to thee, A sinful worm, I cry: A half-awakened child of man, An heir of endless bliss or pain,

A sinner born to die.

2 Lo! on a narrow neck of land, Twixt two unbounded seas I stand

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DEATH.

Ye pure in heart, obtain the grace To see, without a veil, his face.

Ye,—that have here receiv'd
The unction from above,
And in his Spirit liv'd,
And thirsted for his love:
Jesus shall claim you for his bride;
Rejoice with all the sanctified.

5 Rejoice in glorious hope
Of that great day unknown,
When you shall be caught up
To stand before his throne;
Call'd to partake the marriage feast,
And lean on our Immanuel's breast.

6 The everlasting doors
Shall soon the saints receive
Above those angel powers
In glorious joy to live;
Far from a world of grief and sin,
With God eternally shut in.

7 Then let us wait to hear
The trumpet's welcome sound:
To see our Lord appear,
May we be watching found,
Enrob'd in righteousness divine,
In which the bride shall ever shine.

1269. Prayer for Deliverance from the Fear of Death.

1 O GOD of Love! with cheering ray
Gild my expiring streak of day;
Thy love through each revolving year
Has wip'd away affliction's tear.

2 Free me from death's terrific gloom, And all the guilt which shrouds the tomb; Heighten my joy, support my head, Before I sink among the dead.

3 May death conclude my toils and tears!
May death destroy my sins and fears!
May death, through Jesus, be my friend!
May death be life, when life shall end!

4 Crown my last moments with thy pow'r—
The latest in my latest hour;
Then to the raptur'd heights I soar,
Where fears and death are known o



DEATH.

- 3 Our souls are rising on the wing To venture in his place; For, when grim death has lost his sting, He has an angel's face.
- 4 Jesus! then purge my crimes away,
 'Tis guilt creates my fears;
 'Tis guilt gives death his fierce array,
 And all the arms he bears.
- 5 Oh! if my threat'ning sins were gone,
 And death had lost his sting,
 I could invite the angel on,
 And chide his lazy wing.
- 6 Away, these interposing days,
 And let the lovers meet;
 The angel has a cold embrace,
 But kind, and soft, and sweet.
- 7 I'd leap at once my seventy years, I'd rush into his arms, And lose my breath, and all my cares, Amid those heavenly charms.
- 8 Joyful, I'd lay this body down,
 And leave this lifeless clay
 Without a sigh, without a groan,
 And stretch and soar away.
- 1272. Desiring to depart, and to be with Christ, Phil. i. 93.
- 1 WHILE on the verge of life I stand,
 And view the scene on either hand,
 My spirit struggles with my clay,
 And longs to wing its flight away.
- 2 Where Jesus dwells my soul would be, And faints my much-lov'd Lord to see; Earth, twine no more about my heart! For 'tis far better to depart.
- 3 Come, ye angelic envoys! come, And lead the willing pilgrim home: Ye know the way to Jesus' throne,— Source of my joys, and of your own.
- 4 That blissful interview, how sweet!
 To fall transported at his feet!
 Rais'd in his arms, to view his face,
 Through the full beamings of his grace!

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Thy image trace in every word,— Thy love in every line.

2 Methinks I see a thousand charms Spread o'er thy lovely face,

While infants in thy tender arms
Receive the smiling grace.

- 3 'I take these little lambs,' said he, 'And lay them in my breast; 'Protection they shall find in me, 'In me be ever blest.
- 4 'Death may the bands of life unloose, 'But can't dissolve my love; 'Millions of infant souls compose 'The family above.
- 5 'Their feeble frames my power shall raise, 'And mould with heavenly skill: 'I'll give them tongues to sing my praise, 'And hands to do my will.'
- 6 His words the happy parents hear, And shout with joys divine, Dear Saviour, all we have and are Shall be for ever thine.

1275. At the Funeral of a young Person.

- 1 WHEN blooming youth is snatch'd awa
 By death's resistless hand,
 Our hearts the mournful tribute pay,
 Which pity must demand.
- 2 While pity prompts the rising sigh, O, may this truth, imprest With awful power,—'I too must die!' Sink deep in every breast.
- 3 Let this vain world engage no more;
 Behold the gaping tomb!
 It bids us seize the present hour,
 To-morrow death may come.
- 4 The voice of this alarming scene
 May every heart obey;
 Nor be the heavenly warning vain,
 Which calls to watch and pray.
- 5 Oh, let us fly—to Jesus fly,
 Whose powerful arm can save;
 Then shall our hopes ascend on high,
 And triumph o'er the grave.

Death strikes the blow; he groans and cries, And in despair and horror dies.

4 Not so the heir of heavenly bliss:—
His soul is fill'd with conscious peace;
A steady faith subdues his fear!
He sees the happy Canaan near.

5 His mind is tranquil and serene; No terrors in his looks are seen; His Saviour's smile dispels the gloom, And smooths his passage to the tomb.

6 Lord! make my faith and love sincere, My judgment sound, my conscience clear; And, when the toils of life are past, May I be found in peace at last.

1278. 560 10's and 11's, as 5's and 6's. On the Death of a Believer.

1 ['TIS finish'd, 'tis done! the spirit is fled,
Our brother is gone, the Christian is dead:
The Christian is living in Jesus's love,
And gladly receiving a kingdom above.

2 All honour and praise are Jesus's due!—
Supported by grace, he fought his way through:
Triumphantly glorious, through Jesus's zeal,
And more than victorious o'er sin death and hell.]

3 *Then let us record the conquering name, Our Captain and Lord, with shoutings proclaim; Who trust in his passion, and follow their Head, To certain salvation shall surely be led.

4 O Jesus, lead on thy militant care, And give us the crown of righteousness there, Where, dazzled with glory, the seraphim gaze Or prostrate adore thee in silence of praise

5 Within us display thy love, when we die, And bear us away to mansions on high: The kingdom be given of glory divine, And crown us in heaven eternally thine.

1279. 561 S. M. Toplady's Collection.

Preparation for Death, Matt. xxiv. 45.

PREPARE me, gracious God!
To stand before thy face!
Thy Spirit must the work perform,
For it is all of grace.

 If the three last verses of this hymn be sung alone, then begin verse the third, thus—

^{&#}x27;Now let us record the conquering name

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Changes the visage once so dear. And gathers back the breath.

'Tis He,—the Potentate supreme Of all the worlds above,-Whose steady counsels wisely rule. Nor from their purpose move.

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- 3 'Tis He, whose justice might demand Our souls a sacrifice; Yet scatters, with unwearied hand. A thousand rich supplies.
- 4 Our covenant God and Father he In Christ our bleeding Lord, Whose grace can heal the bursting heart, With one reviving word.
 - 5 Fair garlands of immortal bliss He weaves for every brow; And shall rebellious passions rise, When he corrects us now?
 - 6 Silent we own Jehovah's name. We kiss the scourging hand; And yield our comforts and our life To thy supreme command.
 - 1282. Satisfaction in God under the Low of dear Friends.
 - THE God of love will sure indulge The flowing tear, the heaving sigh, When righteous persons fall around,-When tender friends and kindred die.
 - 2 Yet not one anxious, murm'ring thought, Should with our mourning passions blend Nor would our bleeding hearts forget Th' almighty ever-living Friend.
 - 3 Beneath a num'rous train of ills. Our feeble flesh and heart may fail; Yet shall our hope in thee, our God, O'er every gloomy fear prevail.
 - 4 Parent and husband, guard and guide; Thou art each tender name in one, On thee we cast our every care, And comfort seek from thee alone.

5 'Lo! I am with you,' saith the Lord. 'My church shall safe abide; 'For I will ne'er forsake my own, 'Whose souls in me confide.' 6 Through every scene of life and death,

This promise is our trust; And this shall be our children's song,

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When we are cold in dust.

1285. The Grave; or, Christ a Guide through Death to Glory.

UIDE me, O thou great Jehovah! Pilgrim through this barren land: I am weak, but thou art mighty, Hold me with thy powerful hand: Bread of heaven, Feed me till I want no more.

2 Open thou the crystal fountain, Whence the healing streams do flow, Let the fiery, cloudy pillar, Lead me all my journey through: Strong Deliverer,

Be thou still my strength and shield.

3 When I tread the verge of Jordan, Bid my anxious fears subside; Death of death, and hell's destruction, Land me safe on Canaan's side: Songs of praises I will ever give to Thee.

THE RESURRECTION OF THE BODY.

568 C.M. 1286. The Bodies of the Saints quickened and raised by the Spirit, Rom. viii. 11.

THY should our mourning thoughts delight To grovel in the dust? Or why should streams of tears unite Around the expiring just?

2 Did not the Lord, our Saviour, die,
And triumph o'er the grave? Did not our Lord ascend on high, And prove his power to save?



JUDGMENT.

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7 How will our joy and wonder rise, When our returning King Shall bear us homeward through the skies, On love's triumphant wing!

DAY OF JUDGMENT.

1288. 570 1st Part. L. M. President Davis, Sinners and Saints in the Wreck of Nature, Isa. xxiv. 18—20.

I OW great, how terrible, that God Who shakes creation with his nod! He frowns—earth, sea, all nature's frame, Sink in one universal flame.

2 Where now, O where, shall sinners seek For shelter in the general wreck? Shall falling rocks be o'er them thrown? See rocks, like snow, dissolving down.

3 In vain for mercy now they cry; In lakes of liquid fire they lie; There, on the flaming billows tost, For ever—O, for ever lost!

4 But, saints, undaunted and serene, Your eyes shall view the dreadful scene; Your Saviour lives, the worlds expire, And earth and skies dissolve in fire.

5 Jesus, the helpless creature's Friend, To thee my all I dare commend; Thou canst preserve my feeble soul, When lightnings blaze from pole to pole.

1288. 570 2d Part. L. M.
The Second Appearance of Christ,
2 Pet. iii. 11, 12.

1 MY waken'd soul, extend thy wings, Beyond the verge of mortal things; See this vain world in smoke decay, And rocks and mountains melt away.

2 Behold the fiery deluge roll, Through heaven's wide arch, from pole to pole; Pale sun, no more thy lustre boast; Tremble and fall, ye starry host.

3 This wreck of nature all around— The angel's shout, the trumpet's sound,

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'Depart from me, accurs'd, 'To everlasting flame,

'For rebel-angels first prepar'd, Where mercy never came.

How will my heart endure

The terrors of that day; When earth, and heaven, before his face, Astonish'd, shrink away?

But ere that trumpet shakes The mansions of the dead;

Hark, from the gospel's cheering sound. What joyful tidings spread!

Ye sinners, seek his grace, Whose wrath ye cannot bear; Fly to the shelter of his cross, And find salvation there.

So shall that curse remove, By which the Saviour bled; And the last awful day shall pour His blessings on your head.

1291. The final Sentence and Happiness of the Righteous, Matt. xxv. 34.

TTEND, my ear; my heart, rejoice, While Jesus from his throne, Before the bright angelic hosts, Makes his last sentence known.

2 When sinners, cursed from his face, To raging flames are driven; His voice, with melody divine, Thus calls his saints to heaven:

3 'Bless'd of my Father, all draw near, 'Receive the great reward; 'And rise, with raptures, to possess 'The kingdom love prepar'd.

4 'Ere earth's foundations first were laid, 'His sov'reign purpose wrought, 'And rear'd those palaces divine 'To which you now are brought.

5 'There shall you reign unnumber'd years,

'Protected by my power; 'While sin and death, and pains and cares. 'Shall vex your soul no more:

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Hallelujah, Welcome, welcome, Judge divine.

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- 4 'Come, ye blessed of my Father,
 'Enter into life and joy!
 'Banish all your fears and sorrows,
 'Endless praise be your employ!
 Hallelujah,
 Welcome, welcome, to the skies!
- 5 Now at once they rise to glory,
 Jesus brings them to the King;
 There, with all the hosts of heaven,
 They eternal anthems sing:
 Hallelujah,
 Boundless glory to the Lamb.

1294. Judgment, Rev. i. 7; vi. 14—17; xxii. 17. 30.

O! He comes, with clouds descending,
Once for favour'd sinners slain:
Thousand thousand saints attending,
Swell the triumph of his train:
Hallelujah,
Jesus now shall ever reign?

- 2 Ev'ry eye shall now behold him Rob'd in dreadful majesty; Those who set at naught and sold him, Pierc'd and nail'd him to the tree, Deeply wailing, Shall the great Messiah see!
- 3 Ev'ry island, see and mountain,
 Heaven and earth shall flee away;
 All who hate him must, confounded,
 Hear the trump proclaim the day:
 Come to judgment!
 Come to judgment! come away!
- 4 Now redemption, long expected, See in solemn pomp appear! All his saints, by man rejected, Now shall meet him in the air! Hallelujah! See the day of God appear!
- 5 Answer thine own Bride and Spirit, Hasten, Lord, the general doom!

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6 Under sorrows and reproaches,
May this thought our courage raise!
Swiftly God's great day approaches,
Sighs shall then be chang'd to praise!
May we triumph,
When the world is in a blaze!

1296. 578 C. M. Dr. S. Stennett. The last Judgment.

1 'HE comes! he comes! to judge the wor.
Aloud the archangel cries!
While thunders roll from pole to poll,
And lightnings cleave the skies.

2 Th' affrighted nations hear the sound, And upward lift their eyes: The slumb'ring tenants of the ground, In living armies rise.

3 Amid the shouts of num'rous friends Of hosts divinely bright, The Judge in solemn pomp descends, Array'd in robes of light.

4 His head and hairs are white as snow,
 His eyes a fiery flame,
 A radiant crown adorns his brow,
 And Jesus is his name.

5 Writ on his thigh his name appears, And scars his victories tell; Lo! in his hand the Conqueror bears

Lo! in his hand the Conqueror bears
The keys of death and hell.

6 So he ascends the judgment-seat,

And, at his dread command,
Myriads of creatures round his feet,
In solemn silence stand.

7 Princes and peasants here expect Their last, their righteous doom; The men who dar'd his grace reject, And they who dar'd presume.

8 'Depart, ye sons of vice and sin!'
The injur'd Jesus cries;
While the long-kindling wrath within.
Flashes from both his eyes.

9 And now in words divinely sweet,
With rapture in his face.
Aloud his sacred lips repeat,
The sentence of his grace:

N Or else the lowest, hottest hell, Had surely been my place.

Thither I was by law adjudg'd, And thitherward rush'd on; And there in my eternal doom Thy justice might have shone.

But, lo! (what wondrous, matchless love!)
I call a place my own,
On earth, within the gospel sound,

And at thy gracious throne.

5 A place is mine among thy saints, A place at Jesus' feet, And I expect in heaven a place Where saints and angels meet.

To all around I'll tell,
Which made a place in glory mine,
Whose just desert was hell.

1299. Some s reasoned with.

- 1 SINNER, O why so thoughtless grown!
 Why in such dreadful haste to die!
 Daring to leap to worlds unknown,
 Heedless against thy God to fly?
- Wilt thou despise eternal fate, Urg'd on by sin's fantastic dreams? Madly attempt th' infernal gate, And force thy passage to the flames?
- 3 Stay, sinner! on the gospel plains: Behold the God of love unfold The glories of his dying pains, For ever telling, yet untold.

1300. The rich Man and Lazarus, Luke xvi. 26.

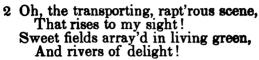
- 1 N what confusion earth appears—God's dearest children bath'd in tears! While they, who heaven itself deride Riot in luxury and pride.
- 2 But patient let my soul attend, And, ere I censure, view the end; That end how different! who can tell? The wide extremes of heav'n and hell?

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3 There generous fruits that never fail,
On trees immortal grow:
There rocks, and hills, and brooks, and vales,
With milk and honey flow.

4 All o'er those wide-extended plains
Shines one eternal day;
There God the Sun for ever reigns,
And scatters night away.

5 No chilling winds, or pois'nous breath, Can reach that healthful shore; Sickness and sorrow, pain and death, Are felt and fear'd no more.

6 When shall I reach that happy place, And be for ever blest? When shall I see my Father's face, And in his bosom rest?

7 Fill'd with delight, my raptur'd soul, Can here no longer stay: Though Jordan's waves around me roll, Fearless I'd launch away.

1303. 585 10's and 11's. J. Straphan. Heaven.

- N wings of faith, mount up, my soul, and rise View thine inheritance beyond the skies Nor heart can think, nor mortal tongue can tell. What endless pleasures in those mansions dwell Here our Redeemer lives, all bright and glorious O'er sin, and death, and hell, he reigns victorious
- 2 No gnawing grief, no sad, heart-rending pain, In that blest country can admission gain: No sorrow there, no soul-tormenting fear, For God's own hand shall wipe the falling tear Here our Redeemer lives, &c.
- 3 Before the throne a crystal river glides,
 Immortal verdure decks its cheerful sides:
 Here the fair tree of life majestic rears
 Its blooming head, and sov' reign virtue be
 Here our Redeemer lives, &c.

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- 4 He smiles, and seraphs tune their songs To boundless rapture while they gaze: Ten thousand thousand joyful tongues Resound his everlasting praise.
- 5 There all the favourites of the Lamb Shall join at last the heavenly choir: O may the joy-inspiring theme Awake our faith and warm desire!
- 6 Dear Saviour! let thy Spirit seal Out int'rest in that blissful place; Till death remove this mortal veil, And we behold thy lovely face.

1306. 588 C. M. The everlasting Song.

- 1 LARTH has engross'd my love too long!
 "Tis time I lift mine eyes
 Upward, dear Father, to thy throne,
 And to my native skies.
- 2 There the blest man, my Saviour, sits; The God! how bright he shines! And scatters infinite delights On all the happy minds.
- 3 Seraphs, with elevated strains,
 Circle the throne around;
 And move and charm the starry plains
 With an immortal sound.
- Jesus, the Lord, their harps employs:— Jesus, my love, they sing! Jesus, the life of both our joys, Sounds sweet from every string.
- 5 [Hark, how beyond the narrow bounds Of time and space they run; And echo, in majestic sounds, The Godhead of the Son!
- 6 And now they sink the lofty tune, And gentler notes they play; And bring the Father's Equal down To dwell in humble clay.
- O sacred beauties of the man!
 (The God resides within:)
 His flesh all pure, without a stain,
 His soul without a sin.

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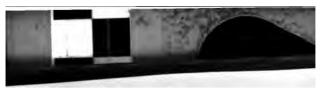
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