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ORIGINAL TEXT. And former Translations.

More plain, smooth, and agreeable to the Text, than any hereof re.

Allowed by the authority of the Kirk of Scotland, and appointed to be smar in

CONGREGATIONS AND FAMILIES.

BALTIMOPF:

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THE

PSALMS OF DAVID,

IN METRE.

PSALM 1.

1 THAT man hath perfect blessedness, who walketh not astray
In counsel of ungodly men,
nor stands in sinners' way,
Nor sitteth in the scorner's chair:

2 But placeth his delight Upon God's law, and meditates on his law day and night.

3 He shall be like a tree that grows near planted by a river, Which in his season yields his fruit

and his leaf fadeth never:
And all he doth shall prosper well.
The wicked are not so:

But like they are not so;
Which wind drives to and fro.

Which wind drives to and fro-5 In judgment therefore shall not stand such as ungodly are; Nor in th' assembly of the just

Nor in th' assembly of the just shall wicked men appear.

6 For why? the way of godly men unto the Lord is known: Whereas the way of wicked men shall quite be overthrown.

PSALM 2. 1 WHY rage the Heathen? and vain t'ings why do the people mind?

Kings of the earth do set themselves, and princes are combined,

To plot against the Lord, and his

anointed, saying thus, 3 Let us asunder break their bands,

and cast their cords from us.

4 He that in Heaven sits, shall Lough: the Lord shall scorn them all:

5 Then shall be speak to them in wrath, in rage he vex them shall.

6 Yet, notwithstanding, I have him to be my king appointed;

And J'er Sion, my holy bill, I have him king anointed. 7 The sure decree I will declare;

The Lord bath said to me, Thou art mine only Son; this day

I have begotten thee. 8 Ask of me, and for heritage the Heathen I'll make thine;

And for possession I to thee will give earth's utmost line. 9 Thou shalt, as with a weighty rod

of iron, break them all: And as a potter's sherd, thou shalt

them dash in pieces small. 10 Now, therefore, kings, be wise be taught, ve judges of the earth;

11 Serve God in fear, and see that ye can tretabling with your mirths

12 Kiss ye the Sou, lest in his ire ve perish from the way.

If once his wrath begin to burn, Bless'd all that on him stay.

PSALM 3.

1 O LORD, how are my foes increas'd?

2 Many say of my soul, for him

In God no succour lies.

3 Yet thou my shield and glory art.

th' uplifter of mine head.
 I cry'd, and, from his holy hill

the Lord me answer made.
5 I had me down and slept, I wak'd;

for God sustained me.

6 I will not fear the thousands tenset round against me be.

7 Arise, O Lord; save me, my God; for thou my fors bast streke. All on the cheelebone, and the teeth of wicked men hast broke.

8 Salvation doth appertain

unto the Lord alone;
Thy blessing, Lord, for evermore
thy beople is upon

PSALM 4.

1 GIVE car unto me when I call, God of my right ourses:

Have morey, hear my pray'r; thou, bast enlarg'd me in distress.

2 O ve the sons of man! how long

3 But know, that for himself the Lord the godly man doth choose:

The Lord when Londing do call.

The Lord when I on him do call, to hear will not refuse.

4 Fear, and sin not; talk with your heart on bed, and silent be.

5 Off rings present of righteousness, and in the Lord trust ye.

O who will shew us any good?
 is that which many say:
 But of thy countenance the light,

Lord, lift on us alway.
7 Upon my heart bestow'd by thee
more gladness I have found
Than they, ev'n then when corn and wine

did most with them abound.

I will both lay me down in peace,

and quiet sleep will take; Because thou only me to dwell in safety, Lord, dost make.

ty, Lord, dost make

PSALM 5.

1 GIVE ear unto my words, O Lord,

my meditation weigh.

2 Hear my loud cry, my King, my God.

for I to thee will pray.

3 Lord, thou shalt early hear my voice:

I early will direct
My prayer to thee; and, looking up,
an answer will expect.

4 For thou art not a God that doth in wickedness delight; Neither shall evil dwell with thee:

5 Nor fools stand in thy sight.

All that ill-doers are, thou hat'st

Cutt'st off that liars be: The bloody and deccitful man abhorred is by thee.

7 But I unto thy house will come in thine abundant grace ; And I will worship in thy fear

towards thy holy place.

8 Because of those mine enemies. Lord. in thy righteousness Do thou me lead; do thou thy way make straight before my face.

9 For in their mouth there is no truth, their inward part is ill; Their throat's an open sepulchre. their tongue doth flatter still.

10 O God, destroy them; let them be by their own counsel quell'd: Them for their many sins cast out,

for they gainst thee rebell'd. 11 But let all joy that trust in thee.

and still make shouting noise; For them thou sav'st: let all that love thy name, in thee rejoice.

12 For, Lord, unto the righteons man

thou wilt thy blessing yield: With favour thou wilt compass him about as with a shield.

PSALM 6.

1 LORD, in thy wrath rebuke me not; nor in thy hot rage chasten me.

2 Lord, pity me, for I am weak: heal me, for my bones vexed be. 3 My soul is also vexed sore: [make? but, Lord, how long stay wilt thou 4 Return, O Lord, my soul set free;

O save me for thy mercy's sake.

5 Because those that deceased are of three shall no remembrance have: And who is he that will to thee give praises lying in the grave?

6 I with my greaning weary am, I also all the night my bed

Have caused for to swim; and I with tears my couch bave watered.

7 Mine eye consum'd with grief, grows because of all mine enemics. Told.

8 Hence for me, wicked workers all: for God bath heard my weeping cries.

9 God hath my st pplication heard, my prayer received graciously.

10 Sham'd and sore yeard be all my focs, sham'd and back turned suddenly.

Another of the same.

1 IN the great indignation, O Lord rebake me not; Nor on me lay thy chastening hand

in thy displeasure hot. 2 Lord, I am weak, therefore on me

here mercy and me spare; Healme, O Lord, because thou know'st my boxes much vexed are.

3 My soul is vexed sore : but, I ord, how long stay will thou make?

4 Return, Lord, free my soul, and save me for thy mercies' sake.

5 Because of thee in death there shall no more remembrance be: Of those that in the grave do lie

Of those that in the grave do lie who shall give thanks to thee?

6 I with my groaning weary am, and all the night my bed

I caused for to swim; with tears my couch I watered.

7 By reason of my vexing gricle mine eve consumed is:

It waxeth old, because of all

that be mine enemies.

8 But now, depart from me, all ye ;
that work iniquity;

For why? the Lord bath heard my voice, when I did mourn and cry.

9 Unto my supplication

the I ord did hearing give:
When I to him my prayer make
the Lord will it receive.

10 Let all be sham'd and troubled sore that en'mies are to me;

Let them turn back, and suddenly ashamed let them be.

PSALM 7.

1 O LORD, my God, in thee do I my confidence repose: Save and deliver me from all my p. rs. cuting foes.

 Lea that the enemy my soul stould, like a lion, tear.
 In pieces reading it, while there is no deliverer. 3 O Lord, my God, if it be so that I committed this; If it be so that in my hands injunity there is:

4 If I rewarded ill to him that was at peace with me: (Yea, even the man that without cause

my foe was I did free;)

5 Then let the foe pursue and take my soul, and my life thrust Down to the earth, and let him lav

mine bonour in the dust. 6 Rise in thy wrath, Lord, raise thyself,

for my foes raging be: And, to the judgment which thou hast

commanded, wake for me. 7 So shall th' assembly of thy folk

about encompass thee: Thou, therefore, for their sakes, return

unto thy place on high. 3 The Lord he shall the people judge: my judge, Jehovah, be,

After my righteousness, and mine

integrity in me. O let the wicked's malice end:

but 'stablish steadfastly The righteous; for the righteous God

the hearts and reins doth try.

10 In God, who saves th' upright in heart, is my defence and stay. 11 God just men judgeth, God is wroth

with ill men every day.

12 If he do not return again, then he his sword will what: His bow he hath already bent, and hath it ready set: 13 He also hath for him prepar'd the instruments of death; Against the persecutors he his shafts ordained hath.

Behold, he with iniquity doth trayail, as in birth;

A mischief he conceived hath,
and falsehood shall bring forth.

15 He made a pit, and digg'd it deep, another there to take:

But he is fall'n into the ditch which he himself did make.

16 Upon his own head his mischief shall be returned home;

His vi'lent dealing also down on his own pate shall come.

17 According to his righteousness the Lord I'll magnify; And will sing praise unto the name of God that is most high.

PSALM 8.

1 HOW excellent in all the earth, Lord, our Lord, is thy name! Who hast thy glory far advanc'd above the starry frame.

2 From infants' and from sucklings' mouth thou didst strength ordain, For thy foes' cause, that so thou might'st

th' avenging foe restrain.

When I look up unto the heav'ns, which thine own fingers fram'd,

Unto the moon, and to the stars,

which were by thee ordain'd: 4 Then say I, What is man, that he

remember'd is by thee?

Or what the son of man, that thou

30 kind to him should'st be?

5 For thou a little lower hast him than the angels made; With glov and with dignity.

With glory and with dignity, thou crowned hast his head.

6 Of thy hands works thou madst him lord, all under's 'eet didst by;

7 All sheep and oven, yea, and beasts that in the field do stray;

8 Towls of the air, fish of the sea, all that pass through the same. How excellent in all the earth, Lord, our Lord, is thy name?

PSALM 9.

1 LOND, thee I'll praise with all my heart, thy worders all proclaim.

In thee, most High, I'll greatly joy, and sing unto thy pame.

3 When back my foes were turn'd they fell, and perish'd at thy sight:

4 For thou maintain dst my right and on throne sat'st, judging right. [cause:

5 The Heathen thou rebuked hast, the wicked overthrown; Thou hast put or their names, that they

non past but or vincia tiones, that the

Thou cities raz'd, perish'd with them is their memorial.

7 God shail endure for aye; he doth for addenent set his throne;

8 In righteousness to pudge the world, justice to give each one.

9 God also will a refuge be for those that are oppress'd;

A refuse will he be in times

of trouble to distress'd.

10 And they that know thy name, in thee their confidence will place:

For thou last not forsaken them

that truly seek thy face.

11 O sing ye punises to the Lord

that dwells in Sion hill,

And all the nations among
his deeds record ye still.

his deeds record ye still.

12 When he inquireth after blood,

he then remembereth them;
The hundle folk he not forgets
that call upon his name.

13 Lord, pity me; behold the grief which I from foes sustain; Evin thou, who from the gates of death

Ev'n thou, who from the gates of dead dost caise me up again;

14 That I, in Sion's daughter's gates may all thy prais: advance; And that I may regoice always in thy deliverance.

15 The Heatherner sunk in the pit which they thenselves prepard; And in the net which they hard hid their own feet fast are snard.

16 The Lord is by the judgment known which he kimself bath wrought: The sinners' hands do make the snares wherewith themselves are caught.

17 They, who are wicked, into hell each one shall turned be: And all the nations that forget

to seek the Lord most high.

13 For they that needy are, shall not forgotten be always:

The expectation of the poor shall not be lost for aye.

19 Arise, Lord, let not man prevail; indge Heathen in thy sight.

20 That they may know themselves but the nations, Lord, affright. [mcn.

PSALM 10.

1 WHEREFORE is it, that then, O Lord, dost stand from us afar?

And wherefore hidest thon thyself when times so troublous are?

2. The wicked in his loftiness doth persecute the poor: In these devices they have fram'd

let them be taken sure. 3 The wicked of his heart's desire

doth talk with boasting great; He blesseth him that's covetous. whom yet the Lord doth hate.

4 The wicked, through his pride of face, on God he doth not call:

And in the counsels of his heart the Lord is not at all.

5 His ways they always grievous are, thy judgments from his sight Removed are: at all his foes he puffeth with despite.

6 Within his heart he thus hath said, I shall not moved be;

And no adversity at all Shall ever come to me.

7 His mouth with cursing, fraud, deceit is fill'd abundantly;

And underneath his tongue there is mischief and vanity.

8 He closely sits in villages; he slays the innocent: Against the poor that pass him by his cruel eyes are bent.

9 He, hon-like, lurks in his den;

he waits the poor to take;

And when he draws him in his not,
his prey he doth him make.

10 Himself he humbleth very low, he croucheth down withal,

That so a multitude of poor may by his strong ones fall.

1 He thus hath said within his heart, the Lord hath quite forgot; He hides his countenance, and he

He hides his countenance, and be for ever sees it not.

12 O Lord, do thou arise: O God.

lift up thine hand on high;
Put not the weak afflicted ones
out of thy memory,

33 Why is it that the wicked man thus doth the Lord despise? Because that God will it require he in his heart denies.

14 Thou hast it seen; for their mischief and spite thou wilt repay; The poor comunits himself to thee;

thou art the orphan's stay.

15 The arm break of the wicked man. and of the cvil one; Do thou seek out his wickedness,

until thou findest none. 16 The Lord is king through ages all,

ev'n to eternity; The h athen people from his land

are perished atterby. 17 O Lord, of those that humble are

thou the desire didst hear: Thou wiit prepare their heart, and thou to hear wilt bend thine car.

18 To judge the fatherless, and those that are oppressed sore;

That man, that is but sprung of earth. may them oppress no more.

PSALM 11.

I IN the Lord do put my trust; how is it then that ve Say to my soul, Flee, as a bird,

unto your mountain high? 2 For, lo, the wick d bend their how. their shafts on string they fit.

That those who upright are in heart they privily may hit.

3 If the foundations be destroy'd what hath the rightcous done? 4 God in his boly temple is, in heaven is his throne:

His eyes do see, his eyelids try
Men's sons. The just he proves:
But his soul hates the wicked man,

and him that villence loves.

6 Smares, fire & brimstone, furious storms.

on sinners he shall rain:

This, as the portion of their cup, doth unto them pertain.

7 Because the Lord most righteons doth in righteonsness delight;

And with a pleasant countenance beholdeth the upright.

PSALM 12.

1 HELP, Lord, because the godly mandoth daily fade away.

And from among the sons of men

the faithful do decay.
2 Unto his neighbour ev'ry one doth utter vanity:

They with a double heart do speak, and lips of Sattery.

3 God shall cut off all flatt'ring lips, tongues that speak proudly thus,

4 We'll with our tongue prevail, our lips are ours; who's lord e'er us?

5 For poor oppress'd, and for the sighs of needy, rise will I,

Saith God, and him in safety set from such as him defy.

6 The words of God are words most pure; they be like silver try'd

In earthen furnace, seven times that hath been purify'd. 7 Lord, thou shalt them preserve and keep

for ever from this race.

8 On each side walk the wicked, when vile men are high in place.

PSALM 13.

1 HOW long wilt thou forget me, Lord ? shall it forever be?

O how long shall it be, that thou wilt hide thy face from me?

2 How long take counsel in my soul, still sad in heart, shall I?

How long exalted over me

shall be mine enemy?

3 O Lord, my God, consider well, and answer to me make ;

Mine eyes enlighten, lest the sleep of death me overtake.

4 Lest that mine enemy should say, Against him I prevail'd : And those that trouble me rejoice.

when I am mov'd, and fail'd. 5 But I have all my confidence

thy mercy set upon ; My heart within me shall rejoice in thy salvation.

6 I will unto the Lord my God sing praises cheerfully,

Because he hath his bounty shown to me abundantly.

PSALM 14.

1 THAT there is not a God, the fool doth in his heart conclude; They are corrupt, their works are vile; not one of them do'th good.

not one of them do'th good.

2 Upon men's sons the Lord from heav'n did east his eyes abroad,

To see if any understood,

and did seek after God.

They altogether filthy are, they all aside are gone:

And there is none that doeth good,

yea, sure there is not one.

Those workers of iniquity
do they not know at all,

That they my people cat as bread, and on God do not call?

5 There fear'd they much; for God is with the whole race of the just.

6 You shame the counsel of the poor, because God is his trust.

7 Let Isr'el's help from Sion come;
when back the Lord shall bring.

His captives, Jacob shall rejoice and Israel shall sing.

PSALM 15.

1 WITHIN thy tabernacle, Lord, Who shall abide with thee? And in thy high and holy hill who shall a dweller be?

2 The man that walketh uprightly, and worketh righteousness, And as he thinketh in his heart.

so doth he truth express.

Who doth not slander with his tongue, Dor to his friend do'th burt; Nor yet against his neighbour doth take up an ill report. 4 In whose eyes vile men are despis'd;

but those that God do fear He honoureth; and changeth not,

though to his hurt he swear.

5 His coin puts not to usury, nor take reward will be

Against the guiltless. Who do'th thus shall never moved be.

PSALM 16.

1 LORD, keep me; for I trust in thee. To God, thus was my speech.

Thou art my Lord; and unto thee

my goodness doth not reach : 3 To saints on earth, to th' excellent,

where my delight's all plac'd.

Their sorrows shall be multiply'd To other Gods that baste:

Of their drink-offerings of blood I will no off ring make; Yea, neither I their very names

up in my lips will take.

5 God is of mine inheritance and cup the portion;

The lot that fallen is to me thou dost maintain alone.

Unto me happily the lines in pleasant places fell; Yea, the inheritance I got

in beauty doth excel-

7 I bless the Lord, because he doth by counsel me conduct: And in the seasons of the night

my reins do me instruct.

Before me still the Lord I set:
sith it is so that he

Doth ever stand at my right hand,

I shall not moved be.

Because of this my heart is obal

9 Because of this my heart is glad, and joy shall be exprest Ev'n by my glory; and my flesh

in confidence shall rest.

10 Because my soul in grave to dwell that you had be discussed.

shall not be left by thee; Nor wilt thou give thine Holy One corruption to see. Thou wilt me show the path of the

11 Thou wilt me shew the path of life; of joys there is full store Before thy face; at thy right hand

are pleasures evermore.

PSALM 17.

1 LORD, hear the right, attend my cry, unto my pray'r give heed, That doth not in hy poerisy

from feigned lips proceed.

2 And from before thy presence forth

my sentence do thou send:
Toward these things that equal are
do thou thine eyes intend.

3 Thou providst mine heart, thou visit'dst by night, thou didst me try, [me Yet nothing found st; for that my mouth shall not sin, purpos'd I. 4 As for men's works, I, by the word that from thy lips doth flow,
Did me preserve out of the paths

wherein destroyers go.

5 Hold up my goings, Lord, me guide in those thy paths divine, So that my footsteps may not slide

ont of those ways of thine.

6 I called have on thee, O God,
because thou will me hear:

because thou wilt me hear;
That thou may'st hearken to my speech,
to me incline thine car.

7 Thy wond'rous loving kindness shew, thou that, by thy right hand, Say'st them that trust in thee from those

that up against them stand.

As th' apple of the eye me keep; In thy wings shade me close

From lewd oppressors, compassing

me around, as deadly foes.

10 In their own fat they are inclosed;

their mouth speaks loftily.

11 Our steps they compass'd, and to ground down bowing set their eye. 12 He like unto a lion is

that's greedy of his prey, Or tion young, which, lurk

Or lion young, which, lurking, doth in secret places stay.

13 Arise, and disappoint my foe, and east him down, O Lord:
My soul save from the wicked man, the man which is thy sword.

14 From men, which are thy hand, O Lord, From worldly men me save,

Which only in this present life their part and portion have: Whose belly with thy treasure hid thou fill'st; they children have

Whose belly with thy treasure ind thou fill'st; they children have In plenty; of their goods the rest they to their children leave.

15 But as for me, I thine own face in righteousness will see;

And with thy likeness, when I wake, I satisfy'd shall be.

PSALM 18.

THEE will I love, O Lord, my strength.

My fortress is the Lord,

My rock, and he that doth to me deliverance afford:

My God, my strength, whom I will

My God, my strength, whom I will trust, a buckler unto me,

The horn of my salvation, and my high tow'r is he.

3 Upon the Lord, who worthy is of praises, will I cry;

And then shall I preserved be

safe from mine enemy.

4 Floods of ill men affrighted me, death's pangs about me went;

5 Hell's sorrows me environed; death's snares did me prevent.

6 In my distress I call'd on God, ery to my God did I:

He from his temple heard my voice, to his ears came my cry.

7 Th' earth, as affrighted, then did shake, trembling upon it seiz'd:

The hills' foundations moved were, because he was displeas'd.

3 Up from his nostrils came a smoke, and from his mouth there came Devouring fire, and coals by it

were turned into flame.

He also bowed down the bear're

He also bowed down the heav'ns, and thence he did descend; And thickest clouds of darkness did

under his feet attend.

10 And he upon a cherub rode, and thereon he did fly;

Yea, on the swift wings of the wind his flight was from on high.

31 He darkness made his secret place: about him, for his tent, Dark waters were, and thickest clouds of th' airy firmament.

12 And at the brightness of that light,
which was before his eye,
His third clouds possible as a being a

His thick clouds pass'd away, hailstones and coals of fire did fly.

13 The Lord God also in the heavins did thunder in his ire; And there the Highest gave his voice, hailstones and coals of fire.

14 Yea, he his arrows sent abroad, and them he seattered; His lightnings also he shot out, and them disconfited.

15 The waters' channels then were seen, the world's foundations vast.

At thy rebuke discover'il were, and at thy nostril's blast.

16 And from above the Lord sent down, and took me from below; From many waters he me drew, which would me overflow.

17 He me reliev'd from my strong foes, and such as did me hate: Because he saw that they for me too strong were, and too great.

18 They me prevented in the day of my calamity;

But even then the Lord himself a stay was unto me.

19 He to a place where liberty and room was, hath me brought; Because he took delight in me, he my deliv rance wrought.

20 According to my righteousness he did me recompense,

He me repaid according to my hands' pure innocence:

21 For I God's ways kept, from my God did not turn wickedly.

22 His judgments were before me, I his laws put not from me.

23 Sincere before him was my heart, with him upright was I: And watchfully I kept myself

from mine iniquity.

24 After my righteousness the Lord hath recompensed me,

After the cleamess of my hands appearing in his eye.

25 Thou gracious to the gracious art, to upright men upright:

26 Pure to the pure, froward thou kyth'st unto the froward wight.

27 For thou wilt the afflicted save in grief that low do lie : But wilt bring down the countenance of them whose looks are high.

28 The Lord will light my caudle so. that it shall shine full bright :

The Lord my God will also make my darkness to be light.

29 By thee through troops of men I break, and them discount all; And, by my God assisting me,

I overleap a wall. 30 As for God, perfect is his way; the Lord his word is try'd :

He is a buckler to all those who do in him confide:

31 Who but the Lord is God? but he who is a rock and stay?

32 'Tis God that girdeth me with strength, and perfect makes my way.

33 He made my feet swift as the hinds', set me on my high places.

34 Mine hands to war he taught, roine arms break bows of steel in pieces.

35 The shield of thy salvation thou didst on the bestow; Thy right hand held me up, and great

thy kindness made me grow. 36 And in my way my steps thou hast enlarged under me,

That I go safely, and my feet are kept from sliding free.

37 Mine en'mies I pursued have, and did them overtake;
Nor did I turn again till I

an end of them did make.
38 I wounded them, they could not rise;

they at my feet did fall.

39 Thou girded'st me with strength for war;
my foes thou brought'st down all.

40 And thou hast giv'n to me the necks of all mine enemies;
That I wight them destroy and slay.

That I might them destroy and slay,
who did against me rise.

They cried out, but there was none

41 They cried out, but there was none that would or could them save; Yea, they did cry unto the Lord, but he no answer gave.

42 Then did I beat them small as dust before the wind that flies;

And I did cast them out like dirt; upon the street that lies.

43 Thou mad'st me free from people's strife and Heathen's bead to be: A people whom I have not known

shall service do to me.

44 At hearing they shall me obey.

to me they shall submit.

who in close places sit.

46 God lives, bless'd be my rock; the God of my health praised be.

47 God doth avenge me, and subdues the people under me.

48 He saves me from mine enemies : yea, thou hast lifted me Above my foes; and from the mas of villence set me face.

49 Therefore to thre will I give thanks. the Heathen folk among : And to thy name, O Lord, I will

sing praises in a song.

50 He great delivirance gives his king he mercy doth extend To David, his anomiced one,

and his seed without end.

PSALM 19.

1 THE heav'ns God's glory do declare: the skies his hand-works preach:

2 Day utters speech to day, and night to night doth knowledge teach.

3 There is no speech nor tongue, to which their voice doth not extend:

4 Their line is gone through all the earth, their words to the world's end.

In them he set the sun a tent: Who, bridegroom-like, forth goes From's chamber, as a strong man doth

to run his race rejoice. 6 From heav n's end is his going forth.

circling to th'end again: And there is nothing from his heat that hidden doth remain.

7 God's law is perfect, and converts the soul in sin that lies: God's testimony is most sure.

and makes the simple wise.

3 The statutes of the Lord are right, and do rejoice the heart :

The Lord's command is pure, and doth light to the eyes impart. Inspotted is the fear of God,

and doth endure for ever:

The judgments of the Lord are true and righteous altogether.

to They more than gold, yea, much fine gold, to be desired are:

Than boney, honey from the comb that droppeth sweeter far.

11 Moreover, they thy servant warn how he his life should frame;

A great reward provided is for them that keep the same.

12 Who can his errors understand? O cleanse thou me within

13 From secret faults. Thy servant keep from all presumptuous sin: And do not suffer them to have dominion over me :

Then, righteous and innocent,

I from much sin shall be. 14 The words which from my mouth pro-

the thoughts sent from my heart, [ceed, Accept, O Lord, for thou my strength and my Redeemer art.

PSÁLM 20.

1 JEHOVAH hear thee in the day when trouble he doth send: And let the name of Jacob's God thee from all ill defend-

2 O let him help send from above, out of his sanctuary:

From Sion, his own holy hil!, let him give strength to thee. 3 Let him remember all thy gifts.

accept thy sacrifice :

accept thy sacrifice;

4 Grant thee thine heart's wish, and fulfil thy thoughts and counsel wise.

5 In thy salvation we will joy; in our God's name we will

Display our banners: and the Lord thy prayers all fulfil.

6 Now know I, God his king doth save: he from his holy heav'n

Will hear him, with the saving strength by his own right hand giv'n.

7 In chariots some put confidence, some horses trust upon:

But we remember will the name of our Lord God alone.

8 We rise, and upright stand, when they are bowed down and fall.

9 Deliver, Lord; and let the King us hear, when we do call.

PSALM 21.

1 THE king in thy great strength, O Lord, shall very joyful be:

In thy salvation rejoice how veh mently shall be!

2 Thou hast be stowed upon him all that his heart would have,

And thou from him didst not withhold whate er his lips did crave.

3 For thou with blessings him prevent st of goodness manifold:

And thou hast set upon his head

a crown of purest gold.

4 When he desired life of thee, thou life to him didst give;
Even such a length of days, that he

for evermore should live.
5 In that salvation wrought by thee

his glory is made great; Honour and comely majesty Thou hast upon him set.

6 Because that thou for evermore most blessed bast him made;

And thou hast with thy countenance

made him exceeding glad:
7 Because the king ppon the Lord

Because the King Ppon the Lord his confidence doth lay; And through the grace of the Most High shall not be mov'd away.

8 Thine hand shall all those men find out that en mies are to thee;

E'en thy right hand shall find out those of thee that haters be.

9 Like fiery ov'n thou shalt them make, when kindled is thine ire; God shall them swallow in his wrath,

devoor them shall the fire.

10 Their fruit from earth thou shalt destroy,

their seed men from among.

11 For they beyond their might 'gainst thee did plot mischief and wrong.

12 Thou therefore shalt make them turn back, when thou thy shalts shall place Upou thy strings made ready all

to fly against their face.

13 In thy great pow'r and strength, O Lord be thou exalted high: So shall we sing with joyful hearts, thy power praise shall we.

PSALM 22.

1 V!V God, my God, why hast thou me forsaken? why so far

Art thou from helping me, and from my words that roaring are?

2 Ali day, my God, to thee I cry, yet am not heard by thee:

And in the season of the night f cannot silent be. .

3 But thou art holy, thou that dost inhabit Isr'er's praise.

4 Our father's hop'd in shee, they hop'd. and thou didst them release.

5 When unto thee they sent their cry, to them deliv'rance came:

Because they put their trust in thee

they were not put to shame. 6 But as for me, a worm I am,

and as no man am priz'd: Reproach of men I am, and by the people am despis'd.

7 All that me see laugh me to scorn: shoot out the lin do they; They not and shake their heads at me, and, mocking, thus do say,

8 This man did trust in God, that he would free him by his might:

Let him deliver him, sith he had in him such delight.

9 But thou art he out of the womb that didst me safely take; When I was on my mother's breasts

thou me to hope didst make.

10 And I was cast upon thy care
ev'n from the words till now;
And from my mother's helly. Lor

And from my mother's belly, Lord, my God and guide art thou.

11 Be not far off, for grief is near, and none to help is bund.

and none to help is outed.

12 Bulls many compass me, strong bulls
o. Eashan me surround.

13 Their mouths they open wide on me, upon me gape did they, Like to a lion ravening,

and rearing for his prey-

14 Like water I'm pour'd out, my bones all out of joint do part; Amidst my bowels, as the wax

so melting is my heart.

15 My streng h is like a potsherd dry'd:
my tongue it cleaveth fact

Unto my laws, and to the dust of death thou brought me hast.

of death thou brought the hastfor dogs have compassed me about; the wicked, that did meet

In their assembly, meenclos'd; they piere'd my hands and feet.

17 I all my hones may rell: they do upon me look and stare.

18 Upon my vesture lots they east, and clothes among them share

19 But be not far, O Lord, my strength; haste to give help to me. 20 From sword my soul, from pow'r of dogs my darling set thou free.

21 Out of the roaring hou's mouth do thou me shield and save; For from the horns of unicorns

an ear to me thou gave.
22 I will shew forth thy name unto
those that my brethren are;

Amidst the congregation thy praise I will declare.

23 Praise ye the Lord, who do him fear; him glorify, all ye

The seed of Jacob; f ar him all that Isr'el's children be.

24 For he d, spis'd not, nor abhorr'd th' afflicted's misery; Nor from him hid his face, but heard

when he to him did cry.

25 Within the concregation great

my praise shall be of thee; My vows before them that him fear shall be performed by me.

26 The muck shall eat, and shall be fill'd: they also praise shall give Unto the Lord that do bim seek; your heart shall ever live.

27 All ends of the earth remember shall and turn the Lord unto;

Alt kindreds of the nations to him shall homere do:

28 Because the kingdots to the Lord doth appertain as his:

I ikewise among the nations the governor he is 29 Earth's fat onescot, and worship shall all who to dust descend Shall bow to him; none of them can his soul from death defend.

30 A seed shall service do to him; unto the Lord it shall Be for a generation

reckon'd in ages all.

31 They shall come, and they shall declare his truth and rightcourness Unto a people yet unborn, and that he hash done this.

PSALM 23.

1 The Lord's my shepherd, I'll not want, 2 He makes me down to lie

In pastures green; he leadeth me the quiet waters by.

3 My soul he doth restore again; and me to walk doth make

within the paths of righteousness, evin for his own name's sake.

4 Yea, though I walk in death's dark vale, yet will I fear none ill:

For thou art with me; and thy rod and staff me comfort still.

5 My table thou hast furnished in presence of my focs; My head thou dost with oil anoint; and my cup overflows,

6 Goodness and mercy all my life shall surely follow me: And in God's house for evermore

my dwelling-place shall be.

PSALM 24.

THE earth belongs into the Lord, and all then it contains;

The same state of the same stat

The world that is inhabited and all that there remains

2 For the foundations thereof he on the seas did lay; And he hath it established

upon the floods to stay.

Who is the man that shall ascend into the hill of God?

Or who within his holy place shall have a firm abode?

shall have a firm abode?

4 Whose hands are clean, whose heart is and unto varity

Why both you lifted up his soul.

Who hath not lifted up his soul, nor sworn dee itfelly?

5 He from th' Eternal shall receive the blessing him upon. And rightcoursess, evin from the

And rightcousness, ev'n from the God of his salvation.

6 This is the generation that after him inquire,

O Jacob, who do seek thy face with their whole heart's desire.

7 Ye gates, lift up your heads on high, ye doors that last for aye, Be lifted up, that so the King

Be lifted up, that so the K of glory enter may.

8 But who of glory is the king? The mighty Lord is this; Ey'n that same Lord, that great in might

and strong in battle is
9 Ye gates, lift up your head: ye doors,
doors that do last for aye.

Be lifted up, that so the King of glory enter may.

10 But who is he that is the King of glory? who is this? The Lord of hosts, and none but he the King of glory is.

FSALM 25.

1 TO thee Hift my soni:

O Lord, I trust in thee:
My God, let me not be asham'd,

nor facs triumpho'er me.

3 Let none that wait on thee

be put to shame at all;
But those that without cause transgress,

let shame upon them fall.

4 Shew me thy ways, O Lord; thy paths, O teach thou me:

5 And do thou lead me in thy truth, therein my teacher be;

For thou art God that dost to me salvation send,

And I upon thee all the day
expecting do attend.

6 Thy tender mercies, Lord, I pray thee to remember, And loving-kindnesses; for they

have been of old for ever.
7 My sine and faults of youth

do thou. O Lord, forget:
After thy mercy think on me,
and for thy goodness great.

8 God good and upright is: the way he'll sinners show. 9 The meck in judgment he will guide, and make his path to know.

10 The whole paths of the Lord are truth and mercy sure, To those that do his covinant keep,

and testimonies pure.

11 Now, for thine own name's sake,
O Lord, I three entreat
To pardon mine iniquity;

for it is very great.

12 What man is he that fears the Lord, and doth him serve? Him shall he teach the way that he shall choose and still observe.

13 His soul shall dwell at ease;

and his posterity
Shall flourish still, and of the earth
inheritors shall be.

34 With those that fear him is the secret of the Lord, The knowlegde of his covenant he will to them afford.

15 Mine eyes upon the Lord continually are set; Face be it is that shall bring

For he it is that shall bring forth my feet, out of the net.

16 Turn unto me thy face, and to me mercy show; Because that I am desolate,

and am brought very low.

17 My heart's griefs are increas'd:
me from distress relieve.

18 See mine affliction and my pain, and all my sins forgive. 19 Consider thou my foes, because they many are; And it a cruel hatred is which they against me bear.

20 O do thou keep my soul, do thou deliver me:

And let me never be asham'd, because I trust in thee.

21 Let uprightness and truth keep me, who thee attend.

22 Redemption, Lord, to Israel, from all his troubles send.

Another of the same.

1 TO thee I lift my soul, O Lord:
2 My God, I trust in thee:
Let me not be ashamed; let not
my foes trumph o er me.

3 Yea, let thou none ashamed be that do on thee attend: Ashamed let them be, O Lord, who without cause offend:

who without cause offend:
4 Thy ways, Lord, shew; teach me thy

4 Thy ways, Lord, snew; teach me try
5 Lead me in truth, teach me: [paths
For of my safety thou art God;
all day I wait on thes.

6 Thy mercies, that most tender are, do thou, O Lord, remember, And loving kindnesses; for they

have been of old for ever-7 Let not the errors of my youth nor sins remember'd be:

In mercy, for thy goodness' sake, O Lord, remember me, 8 The Lord is good and gracious, he upright is also; He there five sinuse's will instru

He therefore sinner's will instruct is ways that they should go.

9 The meck and lowly he will guide in judgment just alway:

The meck and poor afflicted ones he'll clearly teach his way.

10 The whole paths of the Lord our God are truth and mercy sure, To such as keep his covenant,

and testimodes pure.

11 Now, for thing own name's sake, O Lord,
I humbly thee entreat

To pardon mine iniquity; for it is very great

12 What man Gars God? him shall be teach the way that he shall chooses 13 His soul shall dwell at case; his seed

the carth, as heirs, shall use.

14 The secret of the Lord is with such as do fear his name:

And he his boly covenant

will manifest to them.

15 Towards the Lord my waiting eyes continually are set;

For he it is that shall bring forth my feet out of the net.

16 O turn thou unto me, O God have mercy me upon; Because I solita, y am, and in affliction.

17 Fallarg'd the griefs are of mine heart; me from distress relieve. 18 See mine affliction and my pain, and all my sins forgive.
19 Consider thou mine enemies, because they many are;
And it a cruel hand is which they against me bear.

which they against me bear.
20 O do thou keep my soul; O God,
do thou deliver me:

Let me not be askanid; for I do not my trust in thee.

21 Olet integrity and truth keep me, who ther attend.

22 Redemption, Lord, to Israel, from all his troubles soud.

PSALM 26.

 JUDGE me, O Lord, for I have walk'd in mine integrity;
 I trest d also in the Lord;

slide therefore shall not i.

Examine me, and do me prove;
try heart and rollins, O God:

3 For thy love is before mine eyes, thy truth's paths I have trode.

4 With persons vain I have not sat, nor with dissemblers gone.

5 Th' assembly of iil men I hate;

to sit with such I shun.
6 Mine hands in unnocence, O Lord,

I'll wash and pur.fy; So to thire holy altar go,

and compass it will I;

 That I, with voice of thanksgiving, may publish and declare, And tell of all thy mighty works, that great and wond rous are.

8 The habitation of thy house, Lord, I have loved well; Yea, in that place I do delight

where doth thine honour dwell. With sinners gather not my soul.

9 With sinners gather not my soul, and such as blood would spill:

10 Whose hands mischievous plots, right corrupting bribes do fill. [hand

11 But as for me, I will walk on in mine integrity: Do thou redeem me, and, O I

Do thou redeem me, and, O Lord, be merciful to me.

12 My foot upon an even place doth stand with steadfastness; Within the congregations th' Eternal I will bless.

PSALM 27.

THE Lord's my light and saving health, who shall make me dismay'd?

My life's strength is the Lord, of whom

then shall I be afraid?
2 When as mine enemies and foes,

most wicked persous all,

To eat my flesh against me rose,
they stumbled and did fall.

3 Against me though an host encamp, my heart yet fearless is; Though war against me rise, I will

be confident in this.
4 One thing I of the Lord desir'd.

4 One thing I of the Lord desir'd and will seek to obtain,

That all days of my life I may within God's house remain; That I the beauty of the Lord behold may and admire, And that I in his holy place

And that I in his holy place may reverently inquire. 5 For he in his pavilion shal

5 For he in his pavilion shall me hide in evil days;

In secret of his tent me hide, and on a rock me raise.

6 And now, ev'n at this present time mine head shall lifted be.

Above all those that are my foes, and round encompass me.

Therefore unto his tabernacle I'll sacrifices bring

Of joyfulness; I'll sing, yea, I to God will praises sing.

O Lord, give ear unto my voice, when I do cry to thee; Upon me also mercy have,

Upon me also mercy have, and do thon answer me.

When thou didst say, seek ye my face, then auto thee reply Thus did my heart, Above all things,

thy face, Lord, seek will I.

9 Far from me hide not thou thy face; put not away from thee

Thy servant in thy wrath: thou hast an helper been to me.

O God of my salvation, leave me not, nor forsake:

10 Tho' me my parents both should leave, the Lord will me up take. 11 O Lord, instruct me in thy way, to me a leader be In a plain path, because of those

that hatred bear to me 12 Give me not to mine en'mics' will ; for witnesses that lie

Against n.e risen are, and such

as breathe out criefty. 13 I fainted had, unless that I

believed had to see

The Lord's own goodness in the land, of them that living be.

14 Wait on the Lord, and be thou strong and be shall streng h afford Unto thine heart : yea, do thou wait, I say, upon the Lord.

PSALM 28.

1 'TO thee I'il cry, O Lord, my rock; held not thy peace to me; Lest like those that to pit descend,

I by thy silence be.

2 The voice hear of my humble pray'rs, when unto thee I erv : When to thine holy oracle I lift mine hands on high.

3 With ih men draw toe not away.

that work iniquity; That steak peace to their friends, while their hearts doth mischief lie. (in

4 Give them according to their deeds and ills endcavoured:

And as their handy-works deserve. to them be rendered.

God shall not build, but them destroy, who would not understand. The Lord's own works, nor did regard the doing of his hand. For ever blessed be the Lord,

for graciously he heard.
The voice of my petitions,

and pray'rs did regard.
The Lord's my strength a

7 The Lord's my strength and shield; my upon him did rely; [heart And I am helped; hence my heart doth loy exceedingly.

And with my song I will him praise; Their strength is God alone;

Their strength is God alone He also is the saving strength of his anointed one.

O thine own people do thou save, bless thine inheritance; Them also do thou feed, and them

Them also do thou feed, and for evermore advance.

PSALM 29.

GIVE ye unto the Lord, ye sons that of the mighty be, All strength and glory to the Lord with chierfulness give ye.

2 Unto the Lord the glory give, that to his name is due; And in the beauty of holiness unto Jehovah bow.

3 The Lord's voice on the waters is; the God of majesty Doth thunder, and on multitudes

of waters sitteth he.

4 A pow'rful veice it is that comes out from the Lord most high; The voice of that great Lord is full of glorious majesty.

5 The voice of the eternal doth asunder cedars tear;

asunder ecdars tear;
Yea, God, the Lord, doth ecdars break
that Labanon doth bear.

6 He makes them, like a calf, to skip, evin that great Lebanon, And, like to a young unicorn,

the mountain Sirion.
God's voice divides the flames of fire:

The desart it doth strake:

The Lord doth make the wilderness of Kadesh all to quake.

9 God's voice doth make the hinds to calve, it makes the forest bare: And in his temple ev'ry one

his glory doth declare.

10 The Lord sits on the floods; the Lord sits King, and ever shall.

11 The Lord will give his people strength, and with peace bless them all.

PSALM 30.

 LORD, I will thee extol, for thou hast lifted me on high.
 And over me then to rejoice mad'st not mine enemy.

2 O thou, who art the Lord my God,
I in distress to thee,
With level origin but depression

With loud crics hand up my voice, and then hast healed me. 3 O Lord, my soul then hast brought up, and rescu'd from the grave; That I to pit shou'd not go down,

alive thou didst me save.
4 O ye that are his hely oves,
sing praise unto the Lord;
And give unto him thanks, when you

his holiness record.

5 For but a moment lasts his wrath; life in his favour lies:

Weeping may for a night endure, at morn doth joy arise.

6 In my prosperity I said,

that nothing should me move.
7 O Lord, then hast my monetain made

to stand strong by thy love:
But when that thou, O gracious God,

didst hide thy face from me Then quickly was my prosp'rous state

turn'd into misery. Wherefore unto the Lord my cry

Wherefore unto the Lord my erg I caused to ascend: My humble supplication

I to the Lord did send.

What profit is there in my blood,

when I go down to pit? Shall ento thee the dust give praise? thy truth declare shall it?

Hear, Lord, have mercy; help me, Lord:
 Thou turned hast my sadness

To dancing; yea, my sackcloth loos'd, and girded me with gladness;

12 That sing thy praise my glory may and never silent be:

O Lord my God, for evermore I will give thanks to thee.

PSALM 31.

I IN thee, O Lord, I put my trust; sham'd let me never be; According to thy righteousness

do thou deliver me.

2 Bow down thine car to me, with speed send me deliverance:

To save me, my strong rock be thou, and my house of defence.

3 Because, thou art my rock, and thee I for my fortress take;

Therefore do thou me lead and guide, ev'n for thine own name's sake.

4 And sith thou art my strength, therefore pull me out of the net,

Which they in subtlety for me so privily have set.

5 Into thine hands I do commit my sp'rit; for thou are he

O thou, JEHOVAH, God of truth, that hast redeemed me.

6 Those that do lying vanities regard, I have abborr'd:

But as for me, my confidence is fixed on the Lord.

*7 Fil in thy mercy gladly joy ;
for thou my miseries

Consider'd hast; thou hast my soul known in adversities:

 And thou hast not enclosed me within the en'my's hand; And by thee have my feet been made in a large room to stand.

9 O Lord, upon me mercy have, for trouble is on me: Mine eye, my belly, and my son

Mine eye, my belly, and my soul, with grief consumed be-

with grief consume us:

30 Because my life with grief is spent,
my years with sighs and grouns:
My strength doth fail: and for my sin
consumed are my bones.

11 I was a scorn to all my foes, and to my friends a fear; And specially reproach'd of those that were my neighbours near: When they me saw, they from me fled.

12 Ev'n so I am forgot, As men are out of mind when dead:

- I'm like a broken pot.

 13 For slanders I of many heard:
 - fear compass'd me, while they Against me did consult, and plot to take my life away.

14 But as for me, O Lord, my trust upon thee I did lay; And I to thee, Thou art my God.

And I to thee, Thou art my Go did confidently say.

15 My times are wholly in thine hand :
do thou deliver me

From their hands that mine enemies and persecutors be.

16 Thy countenance to shine do thou upon thy servant make:
Unto me give salvation, for thy great mercy's sake.

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17 Let me not be asham'd, O Lord, for on thee call'd I have: Let wicked men be sham'd, let them be silent in the grave.

18 To silence put the lying lips, that grievous things do say, And hard reports in pride and scorn

on righteous men do lay. 19 How great's the goodness thou for them that har thee keep'st in store,

And wrough 'st for them that trust in the sons of men before! Tthee.

20 In secret of thy presence thou shalt hide them from man's pride: From strife of tongues thou closely shalt, as in a tent, them bide.

All praise and thanks be to the Lord; for he hath magnify'd

His wondrous love to me within a city fortify'd.

22 For from those eyes cut off I am. I in my haste had said ;

My voice yet heard'st thou, when to thee

with cries my moan I made. 23 O love the Lord, all ve his saints; because the Lord doth coard

The faithful, and he plent ously proud doers doth reward.

24 Be of good courage, and be streugth unto your heart shall send, And ye, whose hope and confidence

doth on the Lord depend.

PSALM 32.
1 O BLESSED is the man to whom is freely pardoned

All the transgression he hath done,

whose sin is covered.

2 Bless'd is the man to whom the Lord improve th not his sin.

And in whose spirit there is no guile, nor fraud is found therein.

or fraud is found therein.
When as I did refrain my speech,
and silent was my tongue,

My bones then waxed old; because I roured all day long.

4 For upon me both day and night

thine hand did heavy lie, So that my moisture turned is in summer's drought thereby,

5 I thereupon have unto thee my sin acknowledged,

And likewise mine iniquity

I have not covered:
I will confess unto the Lord
my trespasses, said I;

And of my sin thou freely didst forgive th' iniquity.

6 For this shall every gorlly one his prayer make to thee; In such a time he shall thee seek,

as found thou may est be. Surely, when floods of waters great

do swell up to the brim,

They shall not overwhelm his soul, nor once come near to him. 7 Thou art my hiding-place, thou shalt from trouble keep me free; Thou, with songs o. deliverance, about shall compass me.

3 I will instruct thee, and thee teach the way that thou shalt go; And, with mine eye upon thee set.

I will direction show.

 Then be not like the horse or mule, which do not understand;

Whose mouth, lest they come near to a bridle must command. [thee

10 Unto the man that wicked is his sorrows shall abound; But him that trusteth in the Lord.

mercy shall compass round.

11 Ye righteous, in the Lord be glad.

in him do ye rejoice:
All ye that upright are in heart,

for joy lift up your voice.

PSALM 33.

1 Ye righteous, in the Lord rejoice; it comely is and right, That unright man, with thankful voi

That upright men, with thankful voice should praise the Lord of might.

2 Praise God with harp: and unto him

sing with the psaltery.
Upon a ten-string'd instrument

Upon a ten-string'd instrumen make ye sweet melody.

3 A new song to him sing, and play with foud noise skilfully:

4 For right is God's word: all his works are done in venty.

5 To judgement and to righteousness a love he beareth still:

The loving kindness of the Lord the earth throughout doth fill-

6 The heavens by the word of God did their beginning take:

And, by the breathing of his mouth,

he all their hosts did make.

7 The waters of the seas he brings

together as an heap: And in store-houses, as it were,

he layeth up the deep.
3 Let earth, and all that live therein, with revience fear the Lord;
Let all the world's inhabitants

dread him with one accord.

9 For he did speak the word, and done it was without delay; Established, it firmly stood

whatever he did say.

whatever nead say.

God doth the counsel bring to nought, which Heathen folk dotake:

And what the people do devise

of none effect doth make.

11 O but the counsel of the Lord doth stand forever sure; And of his heart the purposes

from age to age endure.

12 That nation blessed is, whose God
JEHOVAH is, and those

A blessed people are, whom for his heritage he chose.

13 The Lord from beav'n sees and beholds all sons of men full well. 14 He views all from his dwelling-place that in the earth do dwell.
 15 He forms their hearts alike, and all

their doings he observes.

16 Great hosts save not a king; much no mighty man preserves. [strength

17 An horse for preservation is a deceitful thing;

And, by the greatness of his strength

can no deliv'rance bring, 18 Behold, on those that do him fear the Lord doth set his eye;

Ev'n those who on his mercy do with confidence rely.

19 From death to free their soul, in dearth life unto them to yield.

20 Our soul doth wait upon the Lord, he is our help and shield.

21 Sith in his holy name we trust, our heart shall joyful be.

22 Lord, let thy mercy be on us, as we do hope in thee.

PSALM 34.

1 GOD will I bless all times; his praise my mouth shall still express.

2 My soul shall boast in God: the meck shall hear with joyfulness.

3 Extol the Lord with me, let us exalt his name together.

4 I sought the Lord, he heard, and did
me from all fears deliver.

5 They look'd to him, and lighten'd were; not shamed were their faces. 6 This poor man cry'd. God heard, and him from all his distresses. [sav'd]

7 The angel of the Lord engamps, and round encompasseth All those about that do him fear.

and them delivereth.

8 O taste and see that God is good:
who trusts in him is blossed.

9 Fear God, his saints; none that him fear shall be with want oppress'd.

10 The lions, young may longry be, and they may lack their food:

But they that truly sick the Lord shall not lack any good.

11 O children, hither do ye come, and unto me give car; I shall you teach to understand

how ye the Lord should fear.

12 What man is he that life desires, to see good would live long?

13 Thy lips refrain from speaking guile; and from ill words thy tongue.

14 Depart from ill, do good, seek peace, pursue it earnestly.

15 God's eyes are on the just; his ears are open to their cry.

16 The face of God is set against those that do wickedly,

That he may quite out from the earth cut of their memory.

17 The righteous cry unto the Lord, he unto them gives enr;

And they out of their troubles all by him delivered are. 19 The Lord is ever nigh to them that be of broken spirit;
To them he safety doth afford that are in heart contrite.

19 The troubles that afflict the just in number many be:
But yet at length out of them all

the Lord doth set him free.
20 He carefully his bones doth keep whatever can befall:

That not so much as one of them can broken be at all.

21 Ill shall the wicked slay; laid waste shall be who hate the just.

22 The Lord redeems his servants' souls: none perish that him trust.

PSALM 35.

1 PLEAD, Lord, with those that plead;
with those that fight with me. (and fight

2 Of shield and buckler take thou hold, stand up mine help to be.

3 Draw also out the spear, and do against them stop the way That me pursue: unto my soul, I'm thy salvation, say.

4 Let them confounded be, and asham'd, that for my soul have sought: Who plot my hurt, turn'd back be they,

and to confusion brought,

5 Let them be like unto the chaff,
that flies before the wind;
And let the angel of the Lord

pursue them hard behind.

With darkness cover thou their way, and let it slippery prove, And let the angel of the Lord pursue them from above.

7 For without cause have they for me Their net hid in a pit,

They also have without a cause

for my souldigged it.

Let ruin seize him unawares;

his net he hid withal Himself let catch: and in the same destruction let him fall.

9 My soul in God shall joy; and glad

in his salvation be:
10 And all my bones shall say, O Lord,
who is like unto thee.

Which dost the poor set free from him

that is for him too strong,
The poor and needy from the man

that spoils and does him wrong?

11 False witnesses rose; to my charge

things I knew not they laid.

They, to the spoiling of my soul,
 me ill for good repaid.
 But as for me, when they were sick,

in sackcloth sad I mourn'd:
My humbled soul did fast, my pray'r

My humbled soul did fast, my pray into my bosom turn'd.

14 Mysel. I did behave as he had been my friend or brother; I heavily bow'd down, as one

that mourneth for his mother.

15 But in my trouble they rejoic'd,

gath ring themselves together;

Yes, abjects vile together did themselves against me gather; I knew it not, they did me tear, and quiet would not be.

and quer would not be.

16 With mocking hypocrites at casts,
they grash their teeth at me.

17 How long, Lord, look'st thou on? from destructions they intend [those Rescue my soul; from lions young

my darling do de end. 18 I will give thanks to thee, O Lord,

within th' assembly great :
And where much people gather'd are,

thy praises forth will set.

19 Let not my wrongful enemies

proudly rejoice o'cr me;
Nor, who are hate without a cause,
let them wink with the eye.

20 For peace they do not speak at all, but crafty plots prepare Against all those within the land

that meek and quiet are.
21 With mouths set wide they 'gainst me
Ha, ha! our eye doth see. [said.

Ha, ha! our eye doth see. [said, 22 Lord, thou hast seen, hold not thy

Lord, be not far from me. [peace; 23 Stir up thyself; wake, that thou may'st judgment to me afford Ev'n to my cause, O thou that art

my only God and Lord.
24 O Lord my God, do thou me judge after thy righteousness.
And let them not their joy 'gainst me triumphantly express.

25 Nor let them say within their hearts, Ah, we would have it thus: Nor suffer them to say, that he is swallowed up by us.

26 Sham'd and confound d be they all that at my hart are glad;
Let those against me that do boast, with shame and scorn be clad.

27 Let them that love my right ons cause be glad, shout, and not cease

To say the Lord be magnify'd, who loves his servant's peace.

28 Thy righteousness shall also be declared by my tongue; The praises that belong to thee speak shall it all day long.

PSALM 36.

THE wicked man's transgression within my heart thus says, Undoubtedly the fear of God

is not before his eyes.

2 Because himself he flattereth, in his own blinded eye.
Until the hatefulness be found, of his iniquity.

3 Words from his mouth proceeding are, fraud and iniquity:

He to be wise, and to do good

He to be wise, and to do good, hath left off utterly.

4 He mischief, lying on his bed, most cumingly doth plot: He sets himself in ways not good; ill he abhorreth not. 5 Thy mercy. Lord, is in the heavins; thy truth doth reach the clouds. 6 Thy justice is like mountains great;

thy judgements deep as floods: Lord, thou preservest man and beast,

How precious is thy grace!

Therefore, in shadow of thy wings men's sons their trust shall place.

3 They with the fatness of thy house shall be well satisfied:

From rivers of thy pleasures thou

wilt drink to them provide. 9 Because of life the fountain pure remains alone with thee;

And in that purest light of thine we clearly light shall see.

10 Thy loving kindness unto them continue that thee know;

And still on men upright in heart thy righteousness bestow.

11 Let not the foot of cruck pride come, and against me stand; And let me not removed be.

Lord, by the wicked's hand. 12 There fall'n are they and ruined. that work iniquities;

Cast down they are, and never shall be able to arise.

PSALM 37.

1 For evil doors fret thou not thyself unquietly; Nor do thou envy bear to those that work iniquity.

2 For, even like unto the grass soon be cut down shall they;
And, like the green and tender herb, they wither shall away.

3 Set thou thy trust upon the Lord, and be thou doing good;

And so thou in the land shalt dwell,

and verily have food.

4 Delight thyself in God, he'll give

thine heart's desire to thee.

Thy way to God commit, him trust, it bring to pass shall he.

6 And, like unto the light, he shall thy righteousness display; And he thy judgment shall bring forth

like noon-tide of the day.
Rest in the Lord, and patiently wait for him; do not fret

For him who prosp'ring in his way, success in sin doth get.

8 Do thou from anger cease, and wrath see than for ake also; Fret not thyself it any wise,

that evil thou should st do. 9 For those that evil doers are

shall be cut off and fail;
But those that wait upon the Lord
the earth inherit shall.

10 For yet a little while, and then the wicked shall not be; His place thou shalt consider well, but it thou shalt not see.

11 But by inheritance the earth the meek ones thall possess; They also shall delight themselves in an abundant peace.

12 The wicked plots against the just,

and at him whets his teeth.

13 The Lord shall laugh at him, because

his day he coming seeth.

14 The wicked have drawn out the sword,

14 The wicked have drawn out the and bent their bow to slay The poor and needy, and to kill

The poor and needy, and to men of an upright way.

men of an upright way.

But their own sword, which they have shall enter their own heart; [drawn, Their bows which they have bent shall and into pieces part. [break,

16 A little that a just man bath
is more and better far

Than is the wealth of many such as lewd and wicked are.

17 For sinner's arms shall broken be;
but God the just sustains.

18 God knows the just man's days; and their heritage remains. [still 19 They shall not be ashauld when they

the cvil time do see;
And when the days of famine are,

they satisfy'd shall be.
20 But wicked men, and foes of God,
as fat of lambs decay:

They shall consume, yea, into smoke they shall consume away.

21 The wicked borrows, but the same again he doth not pay:
Whereas the righteous merey shows, and gives his own away.

22 For such as blessed be of him, the earth inherit shall;
And they that cursed are of him, shall be destroyed all.
23 A good man's footsteps by the Lord

are ordered aright;

And in the way wherein he walks he greatly doth delight.

24 Although he fall, yet he shall not be east down utterly; Because the Lord with his own hand upholds him mightily.

25 I have been young and now am old, yet have I never seen The just man left, nor that his seed

The just man left, nor that his seed for bread have beggars been. 26 He's ever merciful and lends:

his seed is bless'd therefore.

27 Depart from evil, and do good; and dwell for evermore.

28 For God loves judgment, and his saints leaves not in any case.

They are kept ever; but out off

shall be the sinner's race.
29 The just inherit shall the land,
and ever in it dwell.

30 The just man's mouth doth wisdom his tongue doth judgement tell [speak;

Ins tongue doth judgement tell [speak 31 In's heart the law is of his God,

his steps slide not away.

32 The wicked man doth watch the just, and seeketh him to slay.

33 Yet him the Lord will not forsake, nor leave him in his hands; The righteous will he not condemn when he in judgment stands.

34 Wait on the Lord and keep his way, and thee exalt shall be Th'earth to inherit when cut off

the wicked thou shalt see.

35 I saw the wicked great in pow'r, spread like a green bay-tree:

36 He past, yea, was not; him I sought, but found he could not be.

37 Mark thou the perfect, and behold the man of uprightness; Because that surely of this man

the latter end is peace.

38 But those men that transgressors are shall be destroy'd together; The latter end of wicked men

shall be cut off for ever.

39 But the salvation of the just is from the Lord above;
 He, in the time of their distress, their stay and strength doth prove.

40 The Lord shall help, and them deliver: he shall them free and save From wicked men, because in him their confidence they have.

PSALM 38.

1 IN thy great indignation, O Lord, rebuke me not; Nor on me lay thy chast'ning hand in thy displeasure hot.

2 For in me fast thine arrows stick, thine hand doth press me sore. 8 And in my flesh there is no health nor soundness any more. This grief I have, because thy wrath is forth against me gone; And in my bones there is no rest.

for sin that I have done.

Because gone up above mine head my great transgressions be:

my great transgressions be: And, as a weighty burden, they too heavy are for me.

5 My wounds do stock, and are corrupt : iny folly makes it so.

6 I troubled am, and much bow'd down : all day I mourning co.

7 For a disease that loathson e is, so alls my loins with pain,

That in my weak and weary fless no soundness doth remain.

So eable and infurn am I, and broken am so sore;

That, through disquiet of my heart, I have been made to roar.

I have been under to roar.

O Lord, all that I do desire

is still be ore thine eye:

And of my beant the scoret groans
not hidden are from thee.

10 My hear doth pant incessantly, my strength doth quite decay : As for thine eyes, their wonted light

is from me gone away.

11 My lovers and my friends do stand at distance from my sore:

And those do stand aloof that were kinsmen and kind before.

12 Yea, they that seek my life lay snares: who seek to do me wrong Speak things mischievous, and deceits imagine all day long.

13 But as one deaf, that heareth not, I suffer'd all to pass;

I as a dumb man did become,

whose mouth not open'd was. 14 As one that hears not, in whose mouth are no reproofs at all.

15 For, Lord, Thope in thee; my God, thou it hear me when I call.

16 For I said, Hear me lest they should reloice o'er me with pride; And o'er me magnify themselves, when as my foot doth slide.

17 For I am near to halt; my gricf

is still before mine eye: 18 For I'll declare my sin, and grieve

for mine injunity. 19 But yet mine en mies lively are,

and strong are they beside; And they that hate me wrongfully

are greatly multiply'd. 20 And they for good that render ill,

as en mics me withstood : Yea, ev'n for this, because that I

do follow what is good-Forsake me not, O Lord; my God, for from me never be-

22 O Lord, thou my salvation art, haste to give help to me.

PSALM 39.

1 I SAID, I will look to my ways, lest with my tongue I sin: In sight of wicked men my mouth

with bridle I'll keep in.

With silence I as dumb became,
I did muself restrois

I did myself restrain From speaking good; but then the more increased was my pain.

3 My heart within me wax'd hot, and, while I musing was,

The fire did burn: and from my tongue these words I did let pass:

4 Mine end, and measure of my days, O Lord, unto me show,

O Lord, unto me show, What is the same; that I thereby my frailty well may know.

5 Lo, thou my days an hand-breadth mme age is in thine eye [mad'st; As nothing : sure each man at best

is wholly vanity.
6 Sure each man walks in a vain show;
they yex themselves in vain.
He beens un wealth, and doth not know.

He heaps up wealth, and doth not know to whom it shall pertain.

7 And now, O Lord, what wait I for? my hope is fix'd on thee.

8 Free me from all my trespasses, the fool's seorn make not me.

9 Dumb was I, op ming not my mouth, because this work was thine.

10 Thy stroke take from me: by the blow of thine hand I do pine.

11 When with rebukes thou dost correct man for iniquity, Thou wastes his beauty like a moth;

sure each man's vanity.

12 Attend my cry, Lord, at my tears and pray'rs not silent be:

I so ourn as my fathers all.

and stranger am with thee.

13 O spare thou me, that I my strength

recover may again, Before from hence I do depart, and here no more remain.

PSALM 40.

1 I WAITED for the Lord my God, and patiently did hear; At length to me he did incline

my voice and cry to hear.

2 He took me from a fearful pit, and from the miry clay,
And on a rock he set my feet,

establishing my way.

3 He put a new song in my mouth, our God to magnify:

our God to magnify:
[Many shall see it, and shall fear,

and on the Lord rely.

O blessed is the man whose trust
upon the Lord relies:

Respecting not the proud, nor such

6 O Lord, my God, full many are the wonders thou hast done; Thy gracious thoughts to ns-ward far above all thoughts are gone; In order none can reckon them

to thee: if them declare,

And speak of them I would, they more than can be number'd are-

No sacrifice nor offering didse thou at all desire.

Mine ears thou bor'd: sin off ring thou and burnt didst not require.

7 Then to the Lord these were my words, I come, behold, and see:

Within the volume o. the book

it written is of me:

To do thy will I take delight, O thou my God that art; Yea, that most holy law of thine

I have within my heart.

9 Within the congregation great

I righteonsness did preach; Lo, thou dost know, O Lord, that I

refrained not my speech.

10 I never did within my heart

conceal thy righteoneness:

Ithy saivation have declar'd,

and shown thy faithfulness:
Thy kindness which most loving is,
concealed have not I:

Nor from the congregation great have hid thy verity.

11 Thy tender mercies, Lord, from me, Odo thou not resusin: Thy loving-kindness, and thy truth, let them mestill maintain.

12 For ills past recking compass me, and mine iniquities

Such hold upon me taken have, a cannot lift mine eyes: They more than I have a onery head, thence is toy heart of may li-

13 Be pleased, Lord, to rescae me; Lord, hasten to mine aid.

14 Shan dand confounded by they all that seek my soul to kid:

Yea, let them backward driven be, and sham'd that wish me ill.

15 For a reward of this their shame confounded let them be.
That in this manner scoffing say,

Aha, aha! to me.

16 In thee let all be glad, and joy who seeking thee abide; Who thy salvation love, say still, The Lord be marriffed.

17 Pm poor and needy, yet the Lord of me a care doth take:

Thou art my help and Saviour, my God, no tarrying make.

PSALM 41.

1 BLESSED is he that wisely doth the poor man's case consider; For when the time of trouble is, the Lord will him deliver.

2 God will have keep, yea, save alive; on earth he bless'd shall live; And to his enemies' desire

thou wilt him not up give.

3 God will give strength when he on hed of languishing doth mourn:

And, in his sickness sore, O Lord.

thou all his bed wilt turn.

(11)

4 1 st.d. O Lord, do then extend they in reguinto me; O do thou heat my soul, for why?

I have a fended thee.

5 Those that to me are enemies of me do evil say:

of me do evil say; When shall he die, that so his name

may perish qui'e away?

may perish quire away?
6 To see me if he comes, he speaks
vain words, but then his heart
Heaps mischief to it, which he tells;
when forth he doth depare.

7 My haters jointly whispering, zainst me my hart devise.

8 Mischief, say they cleaves fast to him he lith, and shall not rise.

9 Yea, even taine own familian friend, on whom I did rely, Who are my bread, even he his heel

against me lifted high.

10 But, Lord, be mereiful to me,

o But, Lord, be merciful to me, and up a grin me raise, That I may justly them requite,

necording to their ways

11 By this I know that certainly,
I favour dam by thee,
Because my hateful enemy,

triumphs not over me.
22 But as for me, thou me uphoid'st

in mine integrity,
And me before thy countenance
thou sett'st continually.

13 The Lord, the God of Israel, be blest for ever then. From age to age eternally.
Amen, yea, and amen.

PSALM 4?.

EDIKE as the hart for water-books in thirst dath pant and bray: So pants my longing so if, O God, that to up to thee I may.

2 My soul for God, the living God, doth thirst: when shall I near Unto thy countenance approach,

and in God's sight appear?

My tears have unto me 'een meat both in the night and day

both in the night and day,
While unto me continually,
Where is the God? they say

Where is thy God? they say.

My sord is poured out in the,

My sort 13 poured out in me, when this I think upon; Because that with the multitude I heretofore had gone:

With them into God's house I went with voice of joy and praise; Yea, with the multitude that kept

Yea, with the multitude that kept the solemn holy days.

5 O why art their cast down, my soul? why in the so disany d? Trust Cod, for I shall praise him yet,

his count bance is nume aid.

My God, my soul's east down in me;
theretherefore mind I will

From Jordan's land, the Harmonites, and ev'n from Mizar-hill.

7 At the noise of thy water-spouts deep unto deep doth call:

The breaking waves passover me. . yea, and thy billowsail,

8 His loving-kindness vet the Lord command will in the day. His songs with me by night; to God.

by whom I live, I'll pray.

And I will say to God my rock, Why me forgett'st thou so? Why, for my fue's oppression.

thus mourning do I go? 10 "Fis as a sword within my bones, when my foes me upbraid :

Ev'n when by them, Where is thy God? 'tis daily to me said.

11 O why art thou east down, my soul? why thus with gri f opprest,

Art thou disquieted in me? in God still hope and rest; For yet I know I shall him praise, who graciously to me

The heaith is of my countenance, vea, mine own God is he.

PSALM 43.

 JUDGE me, O God- and plead my cause. against th' ungodly nation: From the unjust and crafty man.

O be thou my salvation.

2 For thou the God art of my strength: why thrusts thou me thee fro': For th' enemies' oppression,

why do I mourning go? 3 O send thy light forth and thy truth:

let them be guides to me,

And being the techine help hill. es'n where thy dwellings be.

4 Then will I to God's aliar go. to God my chiefest joy:

Y a, God, my God, thy name to praise

my harp I will employ. 5 Why art thou then east down, my soul?

what should discourage thee? And why with vexing thoughts art thou

disquieted in me?

Still trust in God, for him to praise good cause I yet shall have:

He of my count hance is the health, my God that doth me save.

PSALM 43. 1 O COD, we with our ears have heard, our fathers have us told. What works thou in their days hallst

e'vn in the days of old. Cone. 2 Thy hand did drive the Heathen out,

and plant them in their place ; Thou didst afflict the nations. but them thou didst ince use.

3 For neither got their sword the land.

nor did their arm them save; But thy right hand, arm, countenance: for thou them favour gave.

4 Thou art my King: for Jacob, Lord. deliverances command.

5 Thro' thee we shall push down our foes that do against us stand :

We, thro' thy name, shall tread down that ris'n against us have. Ethose. For he my key fight how trust, nor shall my sword me save. But from our fees thou hast us sav'd, our haters put to shame.

In God we all the day do boast, and ever praise thy name.

But now we are cast off by thee, and us then part'st to shame; And when our armies do go forth,

thou go'st not with the same. Thou mak'st us from the enemy,

faint-hearted, to turn back:
And they who hate us for themselves

our spoils away do take. Like sheep for meat thou gavest us:

'mong Heathen cast we be.

Thou didst for nought thy people sell; their price enrich'd not thee.

Thou mak'st us a reproach to be unto our neighbours near:
Derision and a scorn to them

Derision and a scorn to the that round about us are.

A by-word also, thou dost us among the Heathen make: The people, in contempt and spite, at us their heads do shake.

Before me my confusion continually abides;

And of my bashful countenance the shame me ever hides.

5 For voice of him that doth reproach, and speaketh blasphemy; By reason of th' avenging foe.

and cruel energy.

17 All this is come on us: yet we have not forgotten thee; Nor falsely in thy covenant, behav'd ourselves have we-

18 Back from thy way our heart not turn'd:

our steps no straying made:

19 'Tho' us thou brak'st in dragons' place, and cover'dst with death's shade. 30 If we God's name forgot, or stretch'd

to a strange God our bands : 21 Shall not God search this out? for he

be not some as understands.

22 Yea, for thy sake we're kill'd all day, counted as slaughter-sheep. 23 Rise, Lord, cast us not ever off:

awake, why dost thou sleep? 24 O wherefore hidest thou thy face?

torgett'st our cause distress'd. 25 And our oppression? For our soul

is to the dust down press'd: Our belly also on the earth, fast cleaving, hold doth take.

26 Rise for our help, and as redeem, ev'n for thy mercies' saice.

PSALM 45.

1 MY heart brings forth a goodly thing : my words that I hadite. Concern the King: my tongue's a pen of one that swift doth write.

2 Thou faircrartthau sous of men; into thy lips is store

Of grace infusid; God therefore thee hath biess'd for evermore.

O thou that art the mighty One, thy sword gird on thy thigh; Ev'n with thy glory excellent,

and with thy majesty.

For meekness, truth, and righteousness, in state ride prosp rously;

in state ride prosp'rously;

And thy right hand shall thee instruct

m things that tearful be.
Thine arrows sharply pierce the heart
of the enemies of the King;

And under thy subjection, the people down do bring.

For ever and for ever is,

O God, thy throne of might :

The sceptre of thy kingdom is a sceptre that is right.

Thon lovest right, and hatest ill: For God, thy God, most high, Ahove thy fellows both with the oil

of joy anointed thee.
O aloes, myrrh, and cassia.

a smell thy garments had, Out of the iv ry palaces,

whereby they made thee glad.

Among thy women honourable

kings' daughters were at hand: Upon thy right hand did the queen

in gold of Ophir stand.

O daughter, bearken and regard,
and do thine ear incline;

Likewise forget thy ather's house, and people that are thine.

Then of the king, desir'd shall be thy beauty veh'mently: Because he is thy Lord, do thou him worship reviently.

12 The daughter there of Tyre shall be with gilts and offrings great; Those of the people that are rich

thy favour shall entreat.

13 Behold, the daughter of the King all glorious is within ; And with embroideries of gold her garments wrought bave been-

14 She shall be brought onto the King in robes with needle wrought; Her fellow-virgins following,

shall unto thee be brought. 15 They shall be brought with gladness and mirth on ev'ry side, [great, Into the palace of the King.

and there they shall abide. 16 Instead of those thy fathers dear,

thy children thou may'st take, And in all places of the earth them noble princes make,

17 Thy name remember'd I will make through ages all to be : The people, therefore, evermore shall praises give to thee.

Another of the same.

1 MY heart inditing is good matter in a song: I speak the things that I have made, which to the King belong: My tongue shall be as quick,

his honour to indite,

As is the pen of any scribe that use the fast to write. 2 Thou'rt fa'rest of all men, grace in the lips doth flow: And therefore blessings evermore

on thee doth God bestow.

3 Thy sword gird on thy thigh,
thou that art most of might:

thou that art most of might Appear in dreadful majesty, and in thy glory bright.

4 For meekness, truth, and right, ride prospirously in state;

And thy right hand shall teach to thee things terrible and great

5 Thy shafts shall pierce their hearts that for are to the King, Whereby into subjection

the people thou shalt bring.

6 Thy royal seat, O Lord,

for ever shall remain;
The sceptre of thy kingdom doth
all righteousness maintain.

Thou fovest right, and hatestill; for God, thy God, most high, Above thy fellows hath with th' oil of joy anointed thee.

8 Of myrrh and spices sweet a smell thy garments had, Out of the iv'ry palaces,

out of the rely palaces, whereby they made thee glad. 9 And in thy glorious train

king's daughters waiting stand:
And thy fair queen, in Ophir gold,
doth stand at thy right hands

10 O daughter, take good heed, incline, and give good car, Thou must forget toy kindre.l a and futher's house most dear.

11 Thy beauty to the King shall then delightful be: And do thou hundry worship him,

because thy Lord is he.
12 The drughter then of Tyre

there with a gift shall be,
And all the wealthy of the food
shall make their suit to thee.

13 The daughter of the king all glorious is within; And with embroideries of gold

her garments wrought have been.

14 She cometh to the King
in robes with needle wrought;

in robes with needle wrought;
The virgins that do follow her
shall muo thee be brought.

15 They shall be brought with .o.,

and mirth on eviry side, Into the palace of the King, and there they shall abide.

16 And in thy father's swad, thy children thou may'st rake, And in all places of the earth, them noble princes make.

17 I will shew forth thy name to generations all:

Therefore the people evermore

Therefore the people evermore to thee give praises shall.

PSALM 46. 1 GOD is our reluge and our strength,

in straits a present aid;

2 Therefore, although the earth remove, we will not be afraid: Though hills affaidst the seas be east;

Though waters roaring make,
And troubled be; yen, though the hills

by swelling seas do shake.

4 A river is, whose streams do glad

the city of our God; The bely place, wherein the Lord,

most high hath his abode.

5 God in the midst of her doth dwell:
nothing shad her remove:

The Lord to her an helper will,

and test rightly early, prove.

6 The Heathen rag d tunultuously,
the kingdoms moved were:

The Lord God attered his voice, the earth did melt for fear.

7 The Lord of hoss upon our side doth constantly remain; The God of Jacob's our refuge,

The God of Jacob's our refuge, us sa cly to maintain. 8 Come, and behold what word rous works

have by the Lord been wrought; Come, see what desolations he can the earth both brought.

he on the earth fath brought.

9 Unto the only of alithe earth

wars into peace by turns,

The bow he breaks, the spear he cuts,
in fire the chariot burns.

10 De still, and know that I am God: among the Heathen I Will be exalted, I on earth will be exalted high.

11 Our God who is the Lord of hosts, is still upon our side:
The God of Jacob, our refuge, for ever will abide.

PSALM 47.

1 ALL people, ciap your hands to God, with voice of triumph shout:

2 For dreadful is the Lord most high; great King the earth throughout.

2 The Heathen people under us

he surely shall subdue,

And he shall make the nations
under our feet to bow.

4 The lot of our inheritance choose out for us shall be, Of Jacob, whom he loved well,

ev'n the excellency.

5 God is with shouts gone up, the Lord with trumpets sounding high.

6 Sing praise to God: sing praise, sing praise to our King sing ye. [praise

praise to our King sing ye. [praise 7 For God is King of all the earth;

with knowledge praise express.

8 God rules the nations: God sits on

his throne of boliness.

9 The princes of the people are

ass tabled willingly,
Evin of the God of Abraham
they who the people be;

For why? the shields that do defent the earth, are only his: They to the Lord belong; yea, he exalted greatly is.

PSALM 48.

1 GREAT is the Lord, and greatly he is to be praised still.

Within the city of our God,

upon his holy hill. 2 Mount Sion stands most beautiful. the joy of all the land;

The city of the mighty King

on her north side doth stand. 5 The Lord within her palaces is for a refuge known.

4 For lo, the kings that gather'd were together, by have gone.

5 But, when they did behold the same. they wond'ring would not stay; But, being troubled at the sight,

they thence did haste away. 6 Great terror there took hold on them : they were possess'd with fear; Their grief came like a woman's pain,

when she; child doth bear. 7 Thou Tarshish ships with east wind

As we have heard it told : [break'st. So, in the city of the Lord, our eves did it behold: In our God's city, which his hand

for ever establish will. 9 We of thy loving-kindness thought.

Lord, in thy temple still. 10 O Lord, according to thy name,

through all the earth's thy praise;

And thy right hand, O Lord, is full of right ousness always.

11 Because thy judgments are made known. let Sion mount rejoice,

Of Judah let the daughters all send forth a cheerful voice.

12 Walk about Sion, and go round; the high tow'rs there of tell.

13 Consider ve Ler palaces. and mark ber bulwarks well ; That we may tell posterity.

For this God doth abide Our God for evermore: he will ev'n unto death us guide.

PSALM 40.

HEAR this, all people, and give ear. all in the world that dwell:

Both low and high, both rich and poor, My mouth shall wisdom tell:

My heart shall knowledge meditate.

I will incline mine car To parables, and on the harp, my savings dark declare.

5 Amidst those days that evil be. why should I, dearing, doubt?

When of my heels th' iniquity shall concrete me about-

6 Whoe'er they be that in their wealth, their confidence do pitch, And boast themselves because they are become exceeding rich:

Yet none of these his brother can redeem by any way;

Nor can be unto God for him sufficient ransom pay:

8 (Their sont's redemption precious is,

and it can never be.)

9 That still he should for ever live, and not corruption see.

10 For why? he seeth that wise men die, and brutish fools also

Do perish; and their wealth, when dead,

to others they let go.

11 Their inward thought is that their house and dwelling-places shall Stand through all ages; they their lands by their support does!!

by their own names do call.

12 But yet in hogour shall not man

abile continually;

But passing house, may be compard unto the beasts that die.

13 Thus, brutish folly plainly is their visdom and their way; Yet their posterity approve

Yet their posterity approve what they do fondly say.

74 Like sheep they in the grave are laid, and death shall them devour; And in the morning upright men

shall over their have pow'r:
Their beauty, from their dwelling, shall

Their beauty, from their dwelling, shall consume within the grave.

15 But from held's hand God will me free, for he shall me receive.

16 Be thou not then afraid when one enriched thou dost see,

Nor when he glory of his house advanced is to high : 77 For he shall carry nothing hence, when death his days doth end; Nor shall his glory after him

into the grave descend.

Although he his own soul did bless
whilst he on earth did live;
(And when thou to thyself dost well,

men will thee praises give ;)

19 He to his father's race shall go,

 He to his father's race shall g they never shall see light.

20 Man honour'd, wanting knowledge is like beasts that perish quite.

PSALM 50.

1 THE mighty God, the Lord, hath spoken, and did call The earth, from vising of the sun to where he hath his fall.

2 From out of Sion hill, which of excellency And beauty the perfection is,

And beauty the perfection is God shined gloriously.

3 Our God shall surely come, keep silence shall not he:

Before him fire shall waste, great storms shall round about him be.

Unto the heavens clear
he from above shall call,

And to the earth likewise, that he may judge his people all.

Together let my saints, unto me gathered be.

Those that by specified have made a covenant with the

6 And then the heavens shall his righteousm ss declare: Breause the Lord himself is he by whom men judged are.

7 My people Isr'el hear, speak will I from on high, Against thee I will testify:

God, ev'n thy God am L. 8 I for thy sacrifice

no blame will on thee lay, Nor for burnt-of rings, which to me

thou offer'dst ev'ry day.
9 I'll take no call nor goats

from house or fold of thine;

10 For beasts of forests, cattle all

on thousand hills, are mine.

The fowls on mountains high

are all to me well known:
Wild beasts which in the fields do lie,
ev'n they are all mine own.

12 Then, if I hungry were,
I would not tell it thee:
Because the world, and fulness all

thereof, belongs to the.
Will I eat flesh of bulls?
or goats' bleed drink will I?

14 Thanks offer thou to God, and pay thy yows to the Most High.

15 And call upon me when in trouble thou shalt be: I will deliver thee, and thou my name shalt glority.

16 But to the wicked unan God saith, My laws and truth Should'st thou declare? how dar'st thou my cov'nant in thy mouth? [take 17 Sith thou instruction hat'st,

which should thy ways direct;
And, sith my words behind thy back

thou east'st, and doth reject.
When thou a thief didst see,

with him thou didst consent; And with the vile adulterers

partaker on thou went.

19 Thou giv st thy mouth to ill,

thy tongue deceit doth frame; 20 Thou sitt'st and gainst thy brother

thy mother's son dost shame. [speak'st,

21 Because I silence kept,
while thou these things hast wrought;
That I was altogether like

thyself, both been thy thought : Yet I will thee reprove,

and set before thine eyes, In order ranked, thy misdeeds, and thine iniquities.

22 Now, ye that God forget, this care fully consider; Lest I in pieces tear you all,

23 Whose doth offer praise

me glorifies, and I Will show him God's salvation, that orders right his way.

Another of the same.

and can'd the carsh upon,

Ev'n from the rising of the sun

unto his going down.

2 From out of Sion, his own hill,
where the perfection high
Of heanty is, from thence the Lord

hath shined gloriously.

3 Our God shall come, and shall no more be silent, but speak out:

Before him fire shall waste, great storms

shall compass him about.

4 He to the heavens from above,

and to the earth below,
Shall call, that he his judgments may

before his people show.
5 Let all my saints together be

unto me gathered;
Those that by sacrifice with me
a covenant have made.

 And then the heavens shall declare his right ousness abroad;
 Because the Lord himself doth come;

none else is judge but God.
Hear, O my people, and Til speak;
O Israel by name,

Against thee I will testify; God, even thy God, I am.

* I for thy sacrifices few reprove thee never will.

Nor for burnt of rings to have been be ore me offer'd still.

9 I'll take no bullock, nor he-goats from house nor folds of thine: 10 For beasts of forest, cuttle all

ou thousand hills, are mine.

11 The fowls are all to me well known that mountains high do yield: And I do challenge as mine own the wild beasts of the field.

T2 If I were hungry, I would not to thee for need complain; For earth, and all its fulness, doth

to me of right pertain;

13 That I to eat the flesh of bulls take pleasure, dost thou think Or that I need, to quench my thirst, the blood of goats to drink?

14 Nay, rather, unto me, thy God, thanksgiving offer thou; To the Most High perform thy word,

and fully pay thy vow.

15 And in the day of trouble great see that thou call on me:

I will deliver thee, and thou nov name shalt glorify.

ny name shait giority.

But God unto the wicked saith,
Why should'st thou mention make
Of my commands? how dar'st thou in

thy mouth my covinant take?

17 Sith it is so, that thou dost hate all good instruction;

And sith thou cast'st behind thy back, and slight'st my words each one.

18 When thou a thicf didst see, then straight thou join'dst with him in sin; And with the vice adulterers thou hast partaker been.

19 Thy mouth to evil then dost give, thy tongue decent doth frame. 20 Thou sitt'st, and 'gainst thy brother thy mother's son to shame. [speak'st,

21 These things thou wickedly hast done,

and I have silent been:

Thou thought'st that I was like thyself, and did approve thy sin:

But I will sharply thee reprove,

and I will order right

Thy sins and thy transgressions

in presence of thy sight.
22 Consider this, and be afraid,
ye that forget the Lord,

Lest I in pieces tear you all, when none can help afford. 23 Who off reth praises the glorifies:

I will shew Cod's salvetion To him that ordereth aright his life and conversation.

PSALM 51.

1 AFTER thy loving-kindness, Lord, have mercy upon me:

For thy compassions great, blot out, all mine iniquity.

2 Me cleanse from sin, and thoroughly from mix injurity

from min. iniquity.
3 For my transcressions I confess:

my sin I ever see.

4 'Gainst thee, three only have I sinn'd,
in thy sight done this ill:

That when thou speak'st thou may'st be and clear in judging still. [just, 5 Behold, I in injurity]

was form dill e womb within;

My mother also me conceiv'd in guiltiness and sin.

6 Behold, thou in the neward parts with truth delighted art;

And wisdom thou shalt make me know

within the hidden part.

7 Do thou with hyssop sprinkle me, I shall be clear sed so:

Yea, wash thou me, and then I shall

be white than the snow. 8 Of gladness and of toy fulness

Dake me to hear the voice: That so these very bones, which thou

hast broken may regoice. 9 All mine priquities blor out;

thy face hale from na side 10 Create a chan heart, Lord, renew

a right p'rit me within 11 Cast me not from the sight, nor take

thy Holy op'rit away.

12 Restore me the salvation's lov : with the free Sprit me stay.

13 Ther will I teach the ways unto those that transgre sors be;

And those that singers are, shall then be turned into thec.

14 O God, of my salvation God. me from flood-guiltiness Set free: then shall my tongue aloud sing of thy right ousness.

15 My closed lips, O Lord, by thee let them be one ned.

Then shall thy praises by my mouth abroad be published.

16 For thou desir'st not sacrifice, else would I give it thee; Nor wilt thou with burnt-offering at all definited be.

17 A broken spirit is to God a pleasing sacrifice;

A broken and a contrite heart, Lord, thou wilt not dispise.

18 Shew kindness, and do good, O Lord, to Sion, thine own hill;

The walls of thy Jerusalem

build up of thy cood will. [please, 19 Then rightcons of rives shall thee

ned of rings burnt, which they
With whole burnt-of rings, and with
shall on thine altar lay. [calves,

PSALM 52.

1 WHY dost thou boast, O mighty man, of mischief and of ill? The goodness o'almighty God, cadureth ever still.

2 Thy tongue mischievous calumnics deviseth subtilely,

Like to a moor sharp to cut, working decitfully.

3 Ill more than good, and more than truth, thou lovest to speak wrong;

4 Thou lovest all-devouring words, O thou deceitful tongue.

5 So God shall thee destroy for aye, remove thee, plack thee out Quie from thy house, out of the land of life he shall thee root. 6 The righteous shall it see, and fear, and laugh at him they shall:

7 Lo, this the man is, that did not make God his strength at all: But he in his abundant wealth his confidence did place;

And he took strength unto himself from his own wickedness.

8 But I am in the house of God like to an olive green;

My confidence for ever hath upon God's mercy been.

upon God's mercy been.

9 And I for ever will thee praise,
because thou hast done this;
I on thy name will wait; for good

before thy saints it is.

PSALM 53.

1 THAT there is not a God, the fool doth in his heart conclude; They are corrupt, their works are vile,

not one of them doth good.
The Lord upon the sons of men.

2 The Lord upon the sons of men, from heav'n did cast his eyes, To see if may one there was

that sought God, and was wise.

They altogether filthy are,

they all are backward gone;
And there is none that doeth good,
no, not so much as one

4 These workers of iniquity, do they not know at all, That they my people cat as bread,

and on God do not call?

5 Ev'n there they were afraid, and stood with trembling all dismay'd, Whereas there was no cause at all why they should be a raid;

For God his bones that thee besieg'd liath scatter'd all abroad,

Thou hast confounded them, for they despised are of God.

6 Let Isr'el's help from Sion come: when back the Lord shall bring His captives, Jacob shall rejoice, And Israel shall sing.

PSALM 54.

1 SAVE me, O God, by thy great name, and judge me by thy strength.

2 My prayer hear, O God; give ear

unito my words at length.

3 For they that strangers are to me

do up against me rise;
Oppr. ssors seek my soul, and God

set not before their eyes.

4 The Lord my God my helper is, lo, therefore I am bold;

He taketh part with every one that doth my soul uphold.

 Unto mine enclaies he shall mischief and ill repay;

O for thy truth's sake cut them off, and sweep them clean away. 6 I will a sacrifice to thee

give with free willingness: Thy name. O Lord, because 'tis good,

Tay name, O Lord, because 'tis good with praise I will confess. 7 For he hath me delivered from all adversities;
 And his desire mine eye hath seen noon mine enemies.

PSALM 55.

1 LORD, hear my pray'r; hide not thyself from my entreating voice.

2 Arrend and hear me; in my plaint I mourn and make a noise.

1 mours and make a most.
3 Becaus, of the entmy's voice, and for lead men's oppression great;
On me they east iniquity,

and they in wrath me hate.
4 Sore pained within me is my heart;

death's terrors on me .all.
5 On me comes trembling, fear and dread

o'erwhelmed me withal.

6 O that 1, like a dove, had wings!

said I, then would I dee
Forhence, that I might find a place
where I in rest might be

7 Lo, then far off I winder would, and in the desart stay.

8 From windy storm and tempest I

would haste to 'scape away.
9 O Lord on them descreeion being, and do their tongues divide;
For in the city violence

and strife I have espy'd.

10 They day and night upon the walls do go about it round;
There mischief is, and sorrow there in midst of it is found.

11 Abundant wickedness there is within her inward part: And from her streets deceitfulness

and guil: do not depart

12 He was no fee that me repreach'd,
then that endure I could;

Nor hater that did gainst me boast, from him me hide I would.

13 But thou, man who mine equal, guide, and mine acquaintance wast.

14 We join'd sweet couns is, to God's

in company we past. [house
15 Let death upon them seize, and down
Let 'em en grief to bell'

I taken go quick to belt:

For wickedness doth much abound among them where they dwell.

16 The all on God; God will me save

17 If pray, and make a noise At evening, morning, and at noon;

and he shall hear my voice.

18 He hath my soul a livered,
that it in peace of the be,

From battle that against me was: for many were with me.

20 'Gainst those that were at place with he birth put forth his hand: thirm

The coverant that he had made.

by breaking he profand.

21 More's mooth than buct r were his words, while in his heart was war; His speeches were more soft than oil, and yet drawn swords they are.

22 Cast thou thy burden on the Lord, and he shall thee sustain: Yea he shall cause the righteous man

unn-oved to r-main.

23 But thou, O Lord my God, those men in justice shalt o'erthrow,

And in destruction's dungeon dark at last shalt lay them low:

The bloody and descrifted men shall not live half their days: But upon thee with confidence I will depend always.

PSALM 56.

1 SHEW mercy, Lord, to me for man would swallow me outright: He me oppresseth, while he doth

against me daily fight.

2 They daily would me swallow up, that hate me spitefully: For they be many that do fight

against mc. O Most High.

3 When I'm afraid, I'll trust in thee.

In God I'll praise his word ; I will not fear what flesh can do,

my trust is in the Lord.
5 Each day they wrest my words: their

5 Each day they wrest my words: their 'gainst me are all for ill. [thoughts 6 They meet, they have, they mark my

waiting my soul to kill. [steps,

7 But shall they by miguity escape thy judgments so?

O God, with indignation down do thou the people throw.

8 My wand'rings all what they have been thou know'st, their number took ; Into thy bottle put my tears;

are they not in thy book?

9 My foes when I cry, turn back I know't God is for me.

10 In God his word I'll paise; his word

in God shall praised be.

11 In God I trust; I will not fear what man can do to me.

12 Thy vows upon me are, O God: I'll render praise to thee.

13 Wilt thou not, who from death me say'd my feet from talls keep free.

To walk before God in the light of those that living be?

PSALM ST.

1 BE merciful to me, O God, thy mercy unto me Do thou extend, because my soul doth put her trust in thee: Yea, in the shadow of thy wings

my refuge I will place, Until these sad calamities

do wholiy overpass. 2 My cry I will cause to ascend unto the Lord most high:

To God who doth all things for me perform most perfectly.

3 From heav'n he shal send down, and me from his reproach defend

That would devour me: God his truth and mercy forth shall send.

4 My soul among ficree lions is,

I fire-brands live among.

Men's sons, whose teeth are spears and
a sharp sword is their tongue. [darts,

5 Be thou exalted very high

above the heavins, O God: Let thou thy glory be advanced

o'er all the earth abroad.

6 My soul's bow'd down; for they a net have laid my steps to snare;

Into the pit which they have digg'd for me, they fall'h are.

7 My heart is fix'd, my heart is fix'd,

O God: I'll sing and praise
My glory wake; wake psalt'ry harp;
hovself I'll early raise.

o I'll praise thee 'mong the people, Lord; 'mong nations sing will I;

10 For great to heaven thy mercy is, thy truth is to the sky.

11 O Lord exalted be thy name above the heavins to stand;
To thou thy glory far advance above both sea and land.

PSALM 53.

1 DO ye, O congregation, indeed speak rightcourness? O ye that are the sons of men,

judge ye with uprightness?

2 Yea, ev'n within your very hearts we wickedness have done; And ye the villence of your hands do weigh the earth upon. The wicked men estranged are,

3 The wirked men estranged are, ev'n from the very womb; They, speaking lies, do stray as soon

as to the world they come.
4 Unto a serpent's poison like
their poison doth appear;

Yea, they are like the adder deaf, that closely stops ber ear;

5 That so she may not hear the voice of one that charather world, No, not though he most cuming were, and charm most wisely could.

6 Their to th, O God, within their mouth break thou in pieces small: The great t, eth break thou out, O Lord,

of these young lions all-

7 Let them like waters melt away, which downward still do flow:
In pieces cut his arrows all, when he shall bend his bow.

S Like to a snail that melts away, let each of them be gone; Like woman's birth untimely, that

they never see the sun.

9 He shall them take away before your pots the thorns can find, Both living, and in fury great, as with a storny wind.

1) The righteons, when he vengeance see he shall be joyful then;

The righteous one shall wash his feet in blood of wick, d men.

11 So men shall say, The righteous man reward shall never miss; And verily upon the earth a God to judge there is.

PSALM 59.

1 MY God, deliver me from those that are mine enemies:

And do thou me defend from those

that up against me rise.

2 Do thou deliver me from them

And give me safety from the men

of bloody cruelty.
3 For lo, they for my soul lay wait:

the mighty do combine
Against me, Lord, not for my fault,
nor any sin of mine.

4 They run, and without fault in me themselves do ready make.

Awake to meet me with thy help.

and do thou notice take.

5 Awake therefore, Lord God of hosts,
thou God of Israel.

To visit Heathen all: spare none that wickedly rebel.

6 At evining they go to and fro: they make great noise and sound, Like to a dog, and often walk about the city round.

7 Behold they belch out with their mouth: and in their lips are swords; For they do say thus, Who is he

that now doth hear our words?

8 But theu, O Lord, shalt laugh at them, and all the Heathen mock.
9 While he's in pow'r I'll wait on thee;

for God is my high Rock.

10 He of my mercy that is God betimes shall me prevent: Upon mine en mics God shall let

me see my heart's content.

Them slay not, lest my folk forget:
but scatter them abroad

but scatter them abroad

By thy strong pow'r; and bring them
O thou our shield and God. [down,

12 For their mouth's sin, and for the words that from their lips do fly,

Let them be taken in their pride;

he was they must and lie.

because they curse and lie.

13 In wrath consume them, them consume

13 In wrath consume them, them consume that so they may not be:
And that in Jacob, God doth rule to th' carth's ends, let them see.

14 At evinding let thou them return, making great noise and sound, Like to a dog, and often walk

about the city round.

about the ary found.

15 And let them wander up and down in seeking food to cat;

And let them grudge when they shall be wright? I with mean.

be satisfy'd with meat. [not 16 But of thy pow'r I'il sing aloud; at morn thy mercy praise:

for that to me my retage wast, and tow'r in troublous days.

17 O God, thou art my strength, I will sing praises anto thee:

For God is my defence, a God of mercy unto me.

PSALM 60.

1 O LORD, thou hast rejected us, and scatter'd us abroad: Thou justly bast displeased been: return to us. O God.

2 The earth to trainble thou hast made; there in did breaches make;

Do thou thereof the braches heal, because the land doth shake.

3 Unto the people thou hard things hast show'd, and on there sent;
And thou hast cause d us to drink wine of actorish; ent

4 And yet a batter thou hast giv'n to them who thee do fear

That it by them, because of truth, displayed may appear.

5 That thy beloved people may deliver d be from thiall,

Save with the pow'r of thy right hand, and here me when I call.

6 God in his holiness bath spoke: herein I will take pleasure: Shechem I will divide, and forth

will Succoth's valley measure.
7 Gilead I claim as mine by right;
Manassch mine shall be:

Ephrism is of mine head the strength;
Jude h gives laws for me;
Mont's my weshing not a my shoe

3 Monb's my washing pot: my shoe "I'll over Edom throw; And over Palestina's land
I will in triumph go.
9 O who is he will bring me to
the city fortify'd?

the city fortify'd?

O who is he that to the land

of Edom will me guide?

10 O God, which hadst us cast off,

this thing wit thou not do?

Es'n thou, O God, which didest not ont with our against set?

orth with our armics go?

11 Help us from trouble: for the help

11 Help us from trouble: for the help is vain which man supplies.
12 Through God we'll do great acts; he shall

tread down our enemies.

PSALM 61.
1 O GOD, give ear unto my cry;
unto my pray'r attend.

2 From th' utmost corner of of the land my cry to thee I'll send. What time my heart is overwhelm'd,

and in perplexity;
Do thou me lead unto the Rock

that higher is than I.

For thou hast for my refuge been a sheiter by thy powr;

a shelter by thy powr; And for defence against my foes thou hast been a strong tow'r.

4 Within thy taberracle I for ever will abide:
And under covert of thy wings with confidence me hide.

5 For thou the vows that I did make, O Lord my God, didst hear: Thou hast giv'n me the heritage of those thy name that fear.

6 A life prolong d for many days thou to the King shalt give: Like many generations be

the years which he shall live.

7 He in God's presence his abode

for evermore shall have; O do thou truth and mercy both

prepare that may him save.

8 And so will I perpenually

sing praise unto thy name; That having made my vows, I may each day perform the same.

PSALM 62.

1 MY soul with expectation depends on God indeed: My strength and my salvation doth

from him alone proceed.

2 He only my salvation is,
and my strong rock is he:

He only is my sure defence; much mov'd I shall not be. 3 How long will ye against a man

plot mischief? ye shall all Be slain: ye as a tottring fence shall be, and bowing wall.

4 They only plot to east him down from his excellency: They joy in lies, with mouth they bless,

They joy in lies, with mouth they bless but they carse inwardly.

5 My soul wait thou with patience

upon thy God alone:

On him dependeth all my hope and expectation.

6 He only my salvation is, and my strong rock is he:

and my strong rock is he: He only is my sure defence; I shall not moved be.

7 In God my glory placed is, and my salvation sure:

In God the rock is of my strength, my refuge most secure.

8 Ye people, place your confidence in him continually:

Before him pour ye out your heart; God is nur refuge?high.

9 Surely mean men are vanity, and great men are a lie:

In balance laid, they wholly are more light than vanity.

10 Trust ye not in oppression, in robb'ry be not vain;

On wealth set not your hearts, when as increased is your gain.

11 God hath it spoken once to me, yea, this I heard again,
That power to Almighty God,
alone doth appertain.

12 Yea, mercy also unto thee belows, O Lord, alone;

For thou according to his work rewardest every one.

> PSALM 63. e my God, Fil early s

1 LORD, thee my God, I'll early seek my soul doth thirst for thee. My flesh longs in a dry parch'd land wherein no waters be;

2 That I thy power may behold and brightness of thy face, As I have seen thee heretofore

within thy holy place.

3 Since better is thy love than life,

my lips thee praise shall give.

4 I in thy name will lift my hands,
and bless thee while I like

and bless three while I live.

5 Ev'n as with marrow and with fat my soul shall fall dibe;
Then shall my month with joyful lips

sing praises unto thee;
6 When I do thee upon my bed
rem laber with delight.

And when on thee I meditate
In watches of the night.

7 In shadow of the wings I'll joy;
for thou name help hast been.
8 My soul the clottews hard, and me

thy right hand doth st. stain.

9 Who seek nev soul to spill shall sink

down to earth's lowest room.

10 They by the sword shall be cut off

and forces' proy become.

11 Yet shall the king in God rejoice,

and tach one cory shall

That swear by him: but stopp'd
the mouth of liars all.

[shall be

PSALM 64.
WHEN I to the my prayer make.
Lord, to my voice give car;

109)

My life save from the enemy, of whom I stand in fear. Me from their secret counsel hide, who do live wickedly; From insurrection of those men

that work iniquity: Who do their tongues with malice whet,

and make them cut like swords; In whose bent bows are arrows set.

ev'n sharp and bitter words: That they may at the perfect man

in secret aim their shot;

Yea, suddenly, they dare at him to shoot, and fear it not.

In ill encourage they themselves; and their snares close do lay,

Together conference they have ; Who shall them see? they say.

They have search'd out iniquities; a perfect search they keep;

Of each of them the inward thought, and very heart, is deep.

God shall an arrow shoot at them, and wound them suddenly.

So their own tongue shall them confound; all who them see shall fly.

And on all men a fear shall fall, God's works they shall declare; For they shall wisely notice take

what these his doings are. In God the righteous shall rejoice,

and trust upon his might; Yea, they shall greatly glory all

in heart that are upright.

PSALM 65. 1 PRAISE waits for thee in Sion, Lord; to: hee yows paid shall be.

2 O thou that bearer art of pray'r,

all flesh shall come to thee. 5 Iniquities, I must confess, prevail against me do ;

But as for our transgressions, them purge away shalt thon.

4 Bless'd is the man whom thou dost

and mak'st approach to thee, schoose, The the within thy courts, O Lord,

may still a dweller be ; We surely shall be satisfy'd

with thy abundant grace

And with the goodness of thy house, ev'n of thy holy place.

5 O God of our salverion, thou, in thy rig' to ousness,

By fearful works unto our pray'rs thine answer dost express:

Therefore the ends of all the earth. and those afar that be Upon the sea, their confidence,

O Lord, will place in thee; 6 Who, being girt with pow'r, sets fast, by his great strength, the hills.

7 Who noise of seas, noise of their waves, and people's tamalt, stills.

8 Those in the utmost parts that dwell are at thy signs afraid :

Th' out-goings of the morn and ev'n by thee are joyful made.

9 The earth thou visit'st, wat ring it ; thou mak'st it rich to grow

With God's full flood; thou corn prewhen thou provid'st it so. [par'st, 10 Her ridg's thou water'st plent'ously; her acrows settlest;

her arrows settlest;
With show'rs thou dost her mollify,
her spring by thee is blest.

So than the year most librally dost with thy goodness crown, And all thy paths abundantly

on us drop fatness down.

The drap upon the pastures

12 They drop upon the pastures wide; that do in deserts lie; The little kills on evry side

rejoice right pleasantly.

With flocks the pastures el

43 With flocks the pastures' clothed be; the vales with corn are clad; And now they shout and sing to thee, for thou hast made them glad.

PSALM 66.

 ALL lands, to God in joyful sounds, aloft your voices raise.

2 Sing forth the honor of his name; and glorious make his praise.

S Say unto God, How terrible in all thy works art thou!

Thro' thy great pow'r thy foes to thee shall be constrain'd to bow.

4 All on the earth shall worship thee, they shall thy praise proclaim In songs; they shall sing cheerfully unto thy holy name.

5 Come, and the works that God hath with admiration see; [wrought

In's working to the sons of men most terrible is he.

6 Into dry land the sea he turn'd.

and they a passage had. Ev'n marching thro' the flood on foot.

there we in him were glad.

7 He ruleth ever by his pow'r;

his eyes the nations see; O let not the rebellious ones

lift up themselves on high. 8 Ye people, bless our God; aloud

the voice speak of his praise : 9 Our soul in life who safe preserves,

our foot from sliding stays.

10 For thou didst prove, and try us, Lord. as men do silver try; 11 Brought'st us into the net, and mad'st

bands on our loins to be.

12 Thon bact caus'd men ride o'er our and though that we did pass [heads ; Thro' fire and water, yet thou brought'st us to a healthy place.

13 I'll bring burnt-off rings to thy house; to thee my yows I'll pay,

14 Which my lips utter'd, my mouth spake, when trouble on me lay.

15 Burnt sacrifices of fat rams with incerse I will bring; Of bullocks and of goats I will present an off ring.

16 All that fear God, come, hear, I'll tell what he did for my soul.

17 1 with my mouth unto him cry'd. my tongue did him extol.

13 If in my heart I sin regard, the Lord me will not hear:

the Lord me will not hear:

19 But surely God me heard, and to

my prayirs' voice gave car.
20 Oler the Lord, our gracious God,
For ever blessed be.

Who turn d not my pray'r from him,

nor yet his grace from me.

PSALM 67.

1 LORD, bless and piry us, shine on us with thy face.

2 That th' earth thy way, and rations all, may know thy saving grac.

3 Let people praire the Lord; let people all thee praise.

4 Old the nations be glad,

in songs their voices raise. Thou it justly prople in lge, on earth rule nations all.

5 Let people praise thee; Lord, let them praise thee, both great and small.

6 The carth her fruit shall yield; our God shall blessing sand.

7 God chail to 14 ss. men sha I him fear moto carth's utmost end.

Another of the serve.

1 LORD, unto us be us reifal,
do thou us also b'es-:
And expensely, enurs ching of

And emeiously cause shine on us the brightness of thy face.

2 That so thy way upon the carth to all men may be known.

Also among the nations all. thy saving health be shown. 3.0 let the people praise thre, Lord;

let people all thee praise.

4 O let the nations be glad,

and sing for joy always: For rightly thon shalt people judge.

and nations rule on earth.

5 Let people praise thee, Lord; let all the folk praise thee with mirch.

6 Then shall the earth yield her increase; God, our God, bless us shall.

7 God shall us bless, and of the earth the ends shall fear him all.

PSALM 68.

1 LET God arise, and scattered let all his en mies be :

And let all those that do him hate. before his presence flee.

2 As smoke is driv'n, so drive thou them; as fire melts wax away.

Before God's face let wicked men

so perish and decay. 3 But let the rightcous be glad : let them before God's sight

Be very joyful, yea, let them rejoice with all their might.

4 To God sing, to his name sing praise; extol him with your voice,

That rides on Heav'n by his name JAII, before his face rejoice.

5 Because the Lord a father is unto the fatherless;

God is the widow's judge within his place of holiness.

6 God doth the solitary set

in families; and from bands The chain'd doth free: but rebels do inhabit parched lands.

7 O God, what time thou didst go forth before thy people's face;

And when through the great wilderness

thy glorious marching was : 8 Then at God's presence shook the earth,

then drops from Heaven fell: This Sinai shook before the Lord,

the God of Israel. 9 O God, thou to thine heritage didst send a plenteous rain.

Whereby thou, when it weary was, didst it refresh again.

10 Thy congregation then did make their habitation there: Of thine own goodness for the poor,

O God, thou didst prepare. 11 The Lord himself did give the word, the word abroad did spread:

Great was the company of them the same who published.

12 Kings of great armies foiled were, and forc'd to flee away; And women who remain'd at home did distribute the prey-

13 Though ye have lain among the pots. like doves ye shall appear, Whose wings with silver, and with gold

whose feathers cover'd are.

14 When there th' Almighty scatter'd kings, like Salmon's snow 'twas white.

15 Ged's hill is like to Bashan hill : like Bashan hill for height.

16 Why do ye leap, ye mountains high? this is the hill where God Desires to dwell; yea, God in it

for aye will make abode.

17 God's chariots twenty thousand are, thousands of angels strong:

In's holy place, God is, as in

mount Sinai them among.

13 Thou hast, O Lord, most glorious, ascended up on high;

And, in triumph victorious led captive captivity;

Thou hast received gifts for men,

for such as did rebel: Yea, ev'n for them, that God the Lord

in midst of them might dwell.

19 Blest be the Lord, who is to us

of our salvation God, Who daily with his benefits

us plenteously dothload.

20 He of salvation is the God,
who is our God most strong;

And unto God the Lord from death the issues do belong.

21 But surely God shall wound the head of those that are his foce; The hairy scalp of him that still ou in his trespass goes.

22 God said, my prople I will bring again from Bashan hill;

Yea, from the sea's devouring depths them bring again I will;

23 That in the blood of enemies thy foot imbrud may be,
And of thy dogs dipped in the same

the tongues thou mayest see.
24 Thy goings they have seen, O God;
the steps of majesty

Of my God, and my mighty King, within the sanctuary.

within the sanctuary.

25 Before went singers, players next on instruments took way;

And them among the damsels were that did on timbrels play.

26 Within the congregations
bless God with one accord;
From Isr', i's fountain do ye bless
and praise the mighty Lord.

27 With their prince, little Benjamin, princes and council there Of Judah were, there Zebulon's and Naph'th's princes were. [st

and Napht'h's princes were — [strong 28 Thy God commands thy strength; make what thou wrought'st, for us, Lord.

29 For thy house at Jerusalem langs shall thee gifts afford.

30 The spearmen's host, the multitude of bulls which ficreely look, Those calves which people have forth O Lord our God, rebuke, [sent, Till ev'ry one subait himself, and silver pieces bring;

The people that delight in war disperse, O God and King.

31 Those that be princes great shall then come out of Egypt lands, And Ethiopia to God shall soon stretch or ther hands,

32 O all ye kingdoms of the earth, sing praises to this King. For he is Lord that ruleth all,

For he is Lord that ruleth all, unto him praises sing:

33 To him that rick's Call Cavins of Heavins, which he of old did found:

Lo be sends out his voice, a voice

Lo, he sends out his voice, a voice in might that doth abound.

34 Strength anto God do ye ascribe; for his exceller cy Is over Israel, his strength

is in the clouds most Ligh.

35 Thou'rt from thy temple dr. adful Lord,

Isr'et's own God is he.
Who gives his people strength, at d
Olet God blessed be.

[pow'r;

PSALM 60.

1 SAVE me, O God, because the floods

do so environ me. That ev'n unto my very soul

2 I downward in deep mire do sink, where standing there is none:

I am into deep waters come, where floods have o'er me gone.

3 I weary with no crying am,
my throat is also dry'd:
Min was do fail, while for my C

Mine eyes do fail, while for my God, I waiting do abide. 4 Those men that do without a cause bear hatred unto me,

I han are the hairs upon mine head

in number more they be;
They that would me destroy and are
mine en'mies wrongfully,
Are mighty; so, what I took not

Are mighty; so, what I too to render fore'd was I.

5 Lord, thou my folly know'st; my sins not cover'd are from thee.

6 Let none that wait on thee he sham'd, Lord God of hosts for me;

O Lord, the God of Israel, let none who search do make, And seek thee, be at any time

confound d for my sake.
 For I have borne reproach for thee;
 my face is bid with shame.

8 To brethren strange, to mother's sons,

an alien I became.

9 Because the zeal did cat me up,
which to thine house I bear;

And the reproaches cast at thee, upon me fallen are.

10 My tears and fasts, t'afflict my soul.

were turned to my shame.

11 When sackeloth I did wear to them

a proverb I became.

The men that in the gate do sit

against me evil spake;
They also that vile drunkards were,

of me their song did make.

13 But, in an acceptable time,

my pray'r, Lord, is to thee:

in truth of thy salvation, Lord, and mercy great, hear me.

24 Deliver me out of the mire, from sinking do me keep; Free me from those that do me hate,

and from the waters deep.

Let not the flood on me prevail

15 Let not the flood on me prevail, whose water overflows; Nor deep me swallow, nor the pit

her mouth upon me close-

16 Hear me, O Lord, because thy love and kindness is most good; Turn unto me, according to the messic, according to

thy mercies' multitude.

17 Nor from thy servant hide thy face;

I'm troubled, soon attend.

18 Draw near my soul, and it redeem;

me from my focs de end.

19 To thee is my reproach well known,

my shame and my disgrace;
Those that mine adversaries be
are all before thy face.

are an lorder by sacciage are an lorder by sacciage of grief; I look'd for one
To pity me, but none I found,
comforters found I none.

21 They also bitter gall did give unto me for my meat:

They gave me vinegar to drink, when as my thirst was great.

22 Before them, let their table prove a snare; and do thou make Thier welfare and prosperity a trap themselves to take. 23 Let thou their eyes so darken'd be, that sight may them forsake; And let their loins be made by thee

continually to shake.

24 Thy fury pour thou out on them, and indignation; And let thy wrathful anger, Lord,

And let thy wrathful anger, La fast hold take them upon.

25 All waste and desolate let be their habitation;

And in their tabernacles all inhabitants be none.

26 Beenuse him they do persecute; whom thou didst smite before; They talk unto the grief of those whom thou hast wounded sore-

27 Add thou iniquity unto their former wickedness;

And do not let them come at all into thy righteonsness.

23 Out of the book of life let them be raz'd and blutted quite; Among the just and righteous

let not their names be writ. 29 But now become exceeding poor

and sorrow ful am I:
By thy salvation. O my God,
let me be set on high.

30 The name of God, I with a song most cheerfully will praise; And I, in giving thanks to him

his name shall highly raise.

31 This to the Lorda sacrifice more gracious shall prove Than bullock, ox, or any beast That bath both born and boof.

32 When this the humble men shall see, it joy to them shall give : O all ye that do seek the Lord,

your hearts shall ever live.

33 For God the poor hears, and will not his prisoners contenue.

34 Let Heav'n and earth, and seas him and all that move in them. [praise,

35 For God will Judah's cities build, and he will Sion save :

That they may dwell therein, and it in sure possession have.

36 And they that are his servants' seed inherit shall the same.

So shall they have their dwelling there that love his blessed name.

PSALM 70.

1 LORD, have me to deliver: with speed, Lord, succour me.

2 Let them that for my soul do seek sham'd and confounded be: Turn'd back be they and sham'd,

that in my burt delight.

3 Turn'd back be they, Ha, ha! that say, their shanning to requite.

4 In thee let all be glad.

and joy that seek for thee: Let them, who thy salvation love say still, God praised be.

5 I poor and needy am; come, Lord, and make no stay: My help, thou and deliv'rer art, O Lord, make no delay.

Another of the same,

1 MAKE haste, O God, me to preserve; with speed, Lord, succour me.

2 Let them that for my soul do seek

sham'd and confounded be:

Let them be turned back, and sham'd,
that in my hurt delight.

3 Turn'd back be they, Ha, ha! that say, their shaming to requite.

4 O Lord, in thee let all be glad, and joy that seek for thee:

Let them who thy salvation love say still, God praised be-

5 But I both poor and needy am; come. Lord, and make no stay; My help thou and delivirer art, O Lord, make no delay.

PSALM 71.

1 O LORD, my hope and confidence is piac'd in thee alone; Then let thy servant never be,

put to confusion.

2 And let me, in thy rightcourness from thee delivirance have; Cause me escape; incline thine ear unto me, and me save.

3 Be thou my dwelling rock, to which I ever may resort;

Thou gav'st commandment me to save, for thour't my rock and fort.

4 Free me, my God, from wicked hands, nards crucl and unjust.

5 For thou, O Lord God, art my hope,

and from my youth my trust.

6 Thou from the womb didst hold me up; thou art the same that me

Out of my mother's howels took :

Tever will praise thee.

7 To many I a wonder am:

but thou'rt my refuge strong.

8 Fill'd let my mouth be with thy praise and honor all day long.

9 Odo not east me o'll, when as old age doth overtake me,

And when my strength decayed is, then do not thou forsake me.

20 For those that are mine enemics against me speak with hate; And they together counsel take that for my soul lay wait

11 They soid, God leaves him; him pursue

and take; none will him save.
12 Be thou not far from me, my God;

thy speedy help I crave.

13 Confound, consume them, that unto my soul are enemies;

Cloth'd be they with reproach and that do my hurt devise [shame,

But I with expectation
will hope to dishally;
And yet with praises more and more
I will thee toggrify.

15 Thy justice and salvation, my mouth abroad shall show, Evinal the day: for I thereof the numbers do not know. 16 And I will constantly go on in strength of God the Lord; And thine own righteofishess, evin

alone, I will record. [thing-

17 For, even from my youth, O God, by thee I have been taught; And hitherto I have declar d

the wonders thou hast wrought.

18 And now, Lord, leave me not, when I old and grev-headed grow:

Till to this age thy strength and pow'r to all to come I show.

19 And thy most perfect righteousness, O Lord, is very high.

Who hast so great things done; O God, who is like unto thee?

20 Thou, Lord, who great adversities, and sore to me didst show, Shalt quicken, and bring me again from depths of earth below.

21 My greatness, and my pow'r thou wilt increase, and far extend:

On ev'ry side against all grief Thou wilt me confort send.

22 Thee, ev'n thy truth, l'Halso praise my God, with pealtery: Thou holy One of Israel, with harp Ulfshur to thee.

23 My lips shall much reface in thee, when I thy praises sound: My soul, which thou redeemed hast,

in joy shall much abound.

24 My tongue thy justice shall proclaim, continuing all day long; For they confounded are and sham'd that seek to do me wrong.

PSALM 72.

1 O LORD, thy judgments give the king, his son thy righteousness.

2 With right he shall thy people judge,

thy poor with uprightness.

3 The lofty mountains shall bring forth unto the people peace;
Likewise the little hills the same

shall do by righteousness.

shall do by righteousness.

4 The people's poor ones he shall judge, the needy's children save;

And those shall he in pieces break

who them oppressed have,

5 They shall thee fear, while sun and

do last, through ages all. [moon 6 Like rain on mown grass he shall drop,

or show'rs on earth that fall.
7 The just shall flourish in his days,

and prosper in his reign;
He shall, while doth the moon endure,
abundant peace maintain.

8 His large and great dominion shall from sea to sea extend: It from the river shall reach forth

unto earth's utmost end.

They in the wilderness that dwell bow down before him must;

And they that are his enemics shall lick the very dust, 19 The kings of Tarshish and the isles, to him shall presents bring; And unto him shall offer gifts Sheba's and Seba's king.

11 Yea, all the mighty kings on earth before him down shall fall;

And all the nations of the world do service to him shall.

12 For he the needy shall preserve when he to him doth call,
The poor also, and him that hath

no help of man at all.

The poor man, and the indigent in mercy lie shall spare;
He shall preserve alive the souls

of those that needy are.

14 Both from deceit and violence,

their soul he shall set free;
And in his sight right precious
and dear their blood shall be-

15 Yea, he shall live, and giv'n to him shall be of Sheba's gold; For him still shall they pray, and he

For him still shall they pray, and h shall daily be extell d

16 Of corn an bandful in the earth on tops of mountains high,

With prosp rous fruit shall shake, like on Lebanon that be. [trees

The city shall be flourishing, her citizens abound

In numbers shall, like to the grass that grows upon the ground.

17 His name for ever shall endure; last like the sun it shall; Men shall be bless'd in him, and bless'd all nations shall him call.

18 Now bless d be the Lord our Cod, the God o Israel,

For he alone doth wondrous works, in glory that excel.

19 And blessed be his glorious name

to all eternity;
The whole earth let his glory fill.
Amen, so let it be.

PSALM 73.

- 1 YET God is good to Israel, to each pure hearted one.
- 2 But as for me, my steps near shipp'd, my feet were almost gone.
- 3 For 1 envious was, and grudg'd the foolish alk to see,

When I pere is d the wicked sort enjoy prosperity.

- 4 For still their strength continueth firm, their death of bands is free.
- 5 They are not toil'd as other men, nor plagu'd as others be.
- 6 Therefore their pride, like to a chain, them compasseth about; And, as a garagent, violence

doth cover them throughout.

- 7 Their eyes stand out with fat, they have more than their hearts could wish.
- 8 They are corrupt; their talk of wrong both lewd and lofty is.
- 9 They set their mouth against the heavins in their blasphemous talk;

And their reproaching tongues the oughthe earth at large doth walk. [out 10 His people oftentimes for this

O His people oftentimes for this look back, and turn about; Sith waters of so full a cup

Sith waters of so full a cup to these are poured out.

to these are pointed out.

11 And thus they say, How can it by
that God these things doth know?
Or, can there in the Highs t be
knowledge of things below?

12 Behold, these are the wicked ones, yet prosper at their will In worldly things; they do increase

in wealth and riches still.

13 I verily have done in vain

ny heart to purify;
To no effect in unocence

washed my hands have I.

14 For daily, and all day throughout great plagues I suffer'd have;
Yea, ev'ry morning I of new did chastisement receive.

15 If in this manner foolishly to speak I would intend, Thy children's generation, behold. I should offend.

16 When I this thought to know, it was

too hard a thing to me;
17 Till to God's sanctuary I went;

then I their end did sec.

13 Assuredly thou didst them set
a slipp'ry place upon;
Them suddedy thou castedst down

into destruction.

19 How in a moment suddenly to rain brought are they! With fearful terrors utterly they are consum'd away.

20 Ev'n like unto a dream, when one from sleeping doth arise; So thou, O Lord, when thou awak'st,

their image shalt despise. 21 Thus grieved was my heart in me.

and me my reins opprest.

22 So rude was I and ignorant, and in thy sight a beast.

23 Nevertheless continually, O Lord, I am with thee: Thou dost me hold by my right hand,

and still upholdest me.

24 Thou with thy counsel, while I live

wilt me conduct and guide;
And to thy glory afterward
receive me to abide.

25 Whom have I in the Heav'ns high, but thee, O Lord, alone? And in the earth whom I desire

And in the earth whom I desire besides thee, there is none. My flesh and heart doth faint and fail:

but God doth fail me never;
For of my heart God is the strength,
and portion for ever.

For lo, they that are far from thee for ever perish shall; Them that a whoring from thee go

- thou hast destroyed all.
28 But surely it is good for me.

that I draw near to God;

In God I trust, that all my works I may declare abroad.

PSALM 74.

1 O GOD, why hast thou cast us off?
is it forevermore?
Against thy pasture sheep why doth

thine anger smoke so sore?

 O call to thy remembrance thy congregation.

thy congregation,
Which thou hast purchased of old \(\)
still think the same upon:

The rod of thine inheritance, which thou redeemed hast,

This Sion hill, wherein thou hadst thy dwelling in times past.

thy dwelling in times pa 3 To these long desolations

thy feet lift, do not tarry;
For all the ills thy foes have done
within thy sanctuary.

4 Amidst thy congregations thine enemies do roar: Their ensigns they set up for signs

of triumph thee before.

5 A man was famuos, and was had
in estimation.

According as he lifted up his axe thick trees upon.

6 But all at once with axes now and hammers they go to, And now the carved work there

And now the carved work thereof they break and quite undo.

7 The, fired have thy sanctuary, and have defil'd the same, By casting down unto the ground the place where dwelt thy name.

8 Thas said they in their hearts, Let us destroy them out of band:

They burnt up all the synagogues of God within the land.

9 Our signs we do not now behold; there is not us almong

A prophet more, nor any one

that knows the tiple how long.

10 How long. Lord, shall the enemy thus in reproach exclusin?

And shall the adversary thus always blaspheme thy name? If Thy hand, even thy right hand of might,

11 Thy hand, even thy right band of might, why does thou this draw brek?

O from thy bosom plack it out

12 Forestainly God is by King, the fractive times of old, Working in adds to all the earth spectrum of old.

13 The sea, b, the great power to part

assumer that does now to And to be the beauty to the season of the season

And there the denger's leads, C Lord,
with rather woods ord.

14 The levisition on addison hank'st

in pieces, and dade the Him to be not a not all a folk

in wilderness that two

15 Thou clay's the mean section flood,
which did via a

Thou gry det are:

A ap

unto the ver

16 Thine only is the day, O Lord, thine also is the night; And thousalone prepared hast the sun and shining light-

17 By thee the horders of the earth were settled every where. The summer and the winter both

by thee created ware.

by thee created were.
That th' enemy reproached bath,
O keep it on record;
And that the foolish people have

blasphem'd thy name, O Lord Unto the multitude do not thy turtle's soul deliver,

The congregation of thy poor do not forget for ever. 20 Unto thy coverant have respect

for carth's dark places be for carth's dark places be Full of the habitations of norrid cruelty.

21 O let not those that be opprest return again with shaine:

Let those that poor and reedy are give prais auto thy name.

22 Do thou, O God, arise and plead the cause that is thine own: Received by thou then art reproached

still by the foolsh one.

23 Do not forget the voice of those

that ar wive enemies:
Of those the thandt ever grows
that do against thee rise.

PSALM 75.

To thee, O God, do we give thanks, we do give thanks to thee;
Because thy wondrous works declare thy great name near to be.

2 I purpose, when I shall receive

the congregation,
That I shall judgment uprightly

render to ev'ry one.

3 Dissolved is the land, with all that in the same do dwell; But I the pillars thereof do

bear up, and 'stablish well.
4 1 to the foolish people said,

Do not deal feelishly;
And unto those that wicked are,

And unto those that werked are, lift not your horn on high. 5 Lift not your born on bigh, nor speak

5 Lift not your norn on high, nor speak
6 with stubborn neck. But know
That not from east nor west nor south

That not from east, her west, her south, promotion doth flow. 7 But God is judge; he puts down one,

and sets another up. For in the hand of God most high

For in the hand of God most high
of red wine is a cup:
Tis full of mixture; he pours forth

and makes the wicked all Wring out the bitter dregs thereof; yea, and they drink them—all.

9 But I for ever will declare; I Jacob's God will praise.

10 All borns of lewd men I'll cut off: but just men's borns will raisePSALM 76.

1 IN Judah's land God is well known: his name's in Isr'el great.

2 In Salem is his tabernacle. in Sion is his sent.

3 There arrows of the bow he brake,

the shield, the sword, the war. 4 More glorious thou than hills of prey,

more excellent art far. 5 Those that were stout of heart are

they skept their sleep outright: And none of those their hands did find that were the men of might.

6 When thy rebuke, O Jacob's God, had forth against them past, Their horses and their chariots both

were in a dead sleep cast. 7 Thou, Lord, even thou art he that should

be feard; and who is he That may stand up before thy sight, if once thou angry be?

8 From Heav'n thou judgment caus'd be the earth was still with fear. [heard

9 When God to judgment rose, to save

all meek on earth that were. 10 Surely the very wrath of man

unto thy praise redounds : Thou to the remnant of his wrath will set restraining bounds.

It Vow to the Lord your God, and pay; all ye that near him be.

Bring gifts and presents unto him; for to be fear d is he.

12 By him the sp'rits shall be cut off of those that princes are; Unto the kings that are on earth he fearful doth appear.

PSALM 77.

I UNTO the Lord I with my voice, I uuto God did erv ;

Ev'n with my voice, and unto me

his car he did apply. 2 I in my trouble sought the Lord.

my sore by night did run, And ceased not: my grieved soul, did consolation shun.

3 I to remembrance God did call. vet trouble did remain :

And overwhelm'd my spirit was, whilst I did sore complain.

4 Mane eyes d barr'd from rest and sleep. thou make st still to wake :

My trouble is so great, that I unable and to speak.

3 The days of old to mind I call'd. and oft did think upon

The times and ages that are past full many years are gone.

6 By night my song I call to mind. and commune with my beart.

My sp'rit did care fully enouire how I might ease my smart.

For ever will the Lord case of and gracious be no more? 3 For ever is his mercy gone?

fails his word evermore

9 Is't true, that to be gracious the Lord forgotten hath? And that his tender mercies he bath shut up in his wrath?

10 Then did I say, That surely this is mine intimity: I'll mind the years of the right hand of him that is Most High.

11 Yea, I remember well the works
performed by the Lord:

The wonders done of old by thee

I surely will record.

12 I also will of all thy works
my meditation make:

my meditation make;
And of thy deings to discourse
great pleasure I will take.
13 O God, thy way most holy is

within thy sanctuary:
And what God is so great in pow'r
as is our God most high?

14 Thou art the God that wonders dost by thy right hand most strong; Thy mighty pow'r thou hast declar'd

the nations among.

To thine own people with thine arm thou didst redainption bring;
To Jacob's sens, and to the tribes of Joseph that do spring.

16 The waters, Lord, perceived thee, the waters saw thee well; And they for for a raside did fee;

the depths on trembling fell;
17 The clouds in water forth were pour'd,
sound loudly did the sky;

And swiftly through the world abroad thine arrows ficrce did fly.

18 Thy thunder's voice alongst the Heav'n a mighty noise did make;

By lightnings lighten'd was the world, th' earth trembled did and shake.

19 Thy way is in the sea, and in the waters great thy path:

the waters great thy path: Yet are thy footsteps hid, O Lord, none knowledge therefore hath.

20 Thy people thou didst safely lead, like to a flock of sheep;

By Moses' hand and Aaron's thou didst them conduct and keep.

PSALM 78.

1 ATTEND, my p. ople, to my law, thereto give thou an eaf;

The words that from my mouth proceed

attentively do hear.

2 My mouth shall speak a parable, and sayings dark of old;

3 The same which we have heard and and as our fathers told. [known,

We also will them not conceal

from their posterity;
Them to the generation

to come declare will we;

The praises of the Lord our God, and his almighty strength.

The wondrous works that he hath done we will shew forth at length.

His testimony and his law in Is'rel he did place. And charg'd our fathers it to show to their succeeding race;

6 That so the race which was to come might well them learn and know; And sons unborn, who should arise

might to their sons them show.

7 That they might set their hope in God, and suffer not to fall

His mighty works out of their mind but keep his precepts all.

8 And might not, like their fathers, be a stiff rebellious race:

A race not right in heart; with God whose spirit not stedfast was.

9 The sons of Ephraim, who nor bows nor other arms did lack.

When as the day of battle was,

they faintly turned back.

They brake God's cov nant, and refus'd
in his commands to go:

11 His works and wonders they forgot, which he to them did show.

12 Things marvellous he brought to pass; their fathers them beheld.

Within the land of Egypt done, vea, ev'n in Zoan's field.

13 By him divided was the sea, he caus'd them through to pass; And made the waters so to stand, as like an heap it was.

24 With cloud by day, with light of fire all night he did them guide.

15 In desert rocks be clave, and drink, as from great depths, supply'd. 16 He from the rock brought streams, like made waters to run down. I floods

17 Yet siming more, in desert they

provok'd the highest One. 18 For in their heart they tempted God, and, speaking with mistrust, They greedily did meat require

to satisfy their lust. 19 Against the Lord himself they spake, and murumring said, thus,

A table in the wilderness

can God prepare for us? 20 Behold, he smote the rock, and thence can estreams and waters great : But can he give his people bread?

and send them flesh to cat? 21 The Lord did hear, and waxed wroth; so kindled was a flame

'Gainst Jacob, and 'gainst Israel up indignation came.

22 For they believ'd not God, no trust in his salvation had:

23 Though clouds above he did command, and Heavin's doors open made;

24 And manna rain'd on them and gave them corn o Heav'n to eat.

25 Man angels' food did cat : to them

he to the full sent meat-26 And in the H aven he did cause an eastern wind to blow;

And by his power he let out the southern wind to go.

27 Then flesh as thick as dust he made to raindown them among ;

And feather'd fowls, like as the sand which li'th the shore along.

23 At his command, amidst the camp these show'rs of flesh down fell. All round about the tabe mades and tents where they did dwell.

29 So they did eat abundantly,

and had of ment their fill;

For he did give to them what was

their own d sire and will.

30 They from their lust had not estrang'd their heart and their desire;

But while the meat was in their mouths, which they did so require, 31 God's wrath upon them came and slew

I God's wrath upon them came and slew the fattest of them all;
So that the choice of Israel,

o'erthrown by death did fall.

32 Yet, note it itstanding of all this, they singled still the more: And though he had great wonders

believ'd him not therefore. [wrought,
33 Where for their days in variety

he did consume and waste,
And by his wrath their wretched years
away in trouble past.

34 But when he slow than, then they did to seek him show desire; Yearth y return'd, and after God right eraly did enoughs.

35 And therethe Lor I and been their Rock they did remember then; Ev'n that the high Almighty God wall their redeemer been.

36 Vet with their mouth they flatter'd him, and spake but feigaedly; And they unto the God of truth with their false tongues did lie.

37 For the their words were good, their with him was not sincere: [heart

Unsteadfast and perfidions they in his covinant were.

38 But, full of pity, he forgave their sin, them did not slay; Nor stirr'd up all his wrath, but oft his anger turn'd away.

39 For that they were but fading fiesh

to mind he did recal;
A wind that passeth soon away,

and not returns at all.

How often did they him provoke
within the wilderness!
And in the desert did him grieve

with their rebelliousness!

1 Yea, turning back they tempted God,
and limits set upon

How who in the midst of Isr'el is

Him, who in the midst of Isr'el is the only Holy One.

42 They did not call to mind his pow'r, nor yet the day when he Deliver'd them out of the hand

of their fierce enemy;
43 Nor how great signs in Egypt land
he openly, had wrought;
What miracles in Zoan's field
his hand to pass had brought.

44 How lakes and rivers every where he turned into blood; So that no man nor beast could drink of standing lake or flood.

45 He brought among them swarms of flies, which did them sore amoy; And divers kinds of fifthy from

he sent them to destroy.

49 He to the caterpillar gave the fruits of all their soil; Their labours he deliv'red up

unto the locusts' spoil.

47 Their vines with hail, their sycamores he with the frost did blast.

48 Their beasts to had be gave, their flocks

hot thunder-bolts did waste.

49 Fierce burning wrath he on them cast,

and indignation strong,

And troubles sore, by sending forth

ill angels them among.

50 He to his wrath made way, their soul from death he did not save; But over to the pestilence the lives of them he gave.

51 In Egypt land the first-born all he snote down evry where: Among the tents of Ham, ev'n these thief of their strength that were:

52 But his own people, like to sheep, thence to go forth he made, And he amidst the wilderness

them as a flock did lead.

53 And he them safely on did lead,
so that they did not fear:
Whereas their en mies by the sea

quite overwhelmed were.

54 To borders of his sanctuary the Lord his people led, Ewh to the monant, which his right hand for them had purebased.

The nations o Canaan, by has almighty hand,

B. force their free h, did expel out of their native land;

55 Which for inheritance to them by fine he did divide, And made the tribes of Israel

within their tents abide.
56 Yet God most high they did provoke,

and to observe his a stimonies

6id no. incline their will57 But, like their fathers, turned back, and dealt unfaithfully:
A side they tarm delike a bow

Aside they turn d like a bow that shoots dee atfully. 58 For they to anger did provoke

him with their places high; And with their graven is tages mov'd him to jealousy.

59 When God heard this be waxed wroth, and much loath'd Farel then:

60 So Shiloh's tent be left, the tent which he had placed with men:

61 And he his strength delivered into captivity; He left his glory in the hand

of his proudenciny.
62 His people also he gave o'er

62 His people also he gave over unto the sword's heree rage: So sore his wrath inflamed was against his heritage.

The fire consum'd their choice young their maids no marriage had. [men 64 And when their priests fell by the sword,

their wives no mourning made.

65 But then the Lord arose, as one that doth from sleep awake; And like a giant that, by wine refresh'd, a shout doth make.

60 Upon his en'mies' hinder parts he made his stroke to fall; And so upon them he did put

a shame perpetual.

67 Moreover he the tabernacle of Joseph did refuse: The mighty tribe of Ephraim

he would in no wise choose: 63 But he did choose Jehndah's tribe

to be the rest above;
And o Mount Sion he made choice,
which he so much did love.

And h his sanctuary built like to a palace high :

Like to the earth, which he did found to perpetuity.

70 Of David, that his servant was, he also choice di I make, And even from the folds of sheep was pleased him to take:

71 From waiting on the ewes with young, he brought him forth to feed Israel, his inheritance.

his people, Jacob's seed.

K

72 So after the integrity he of his heart them fed; And by the good skill of his hands them wisely governed.

PSALM 70.

 O GOD, the heathen enter'd have thine heritage; by them Defiled is thy louse; on heaps

they faid Jerusolem.

2 The bodies of thy servants they

bave cast forth to be me at To ray nous fowls; thy dear saints' flesh

they gave to beasts to eat.

3 Their blood about Jerusalem

like water they have shed;
And there was none to bury them

when they were skiin and dead.
4 Unto our neighbours a reproach

most base become are we;

A scorn as d laughing stock to their
that round about its be.

5 How long. Lord, shall thing at ger last?
wilt thou still keep the same?

And shall thy f. rvent jealousy burn like unto a tame?

6 On heather pour thy tory forth, that have thee never known.
And on those kingdoms which thy name have never call'd upon.

7 For these are they who Jacob have devoor dereally:

And they his habitation have caused waste to it

3 Against us mind not former sins ; thy tender mercies show; Let them prevent us speedily, for we're brought very low. 9 For thy name's glory help us, Lord, who hast our Saviour been :

Deliver us ; for thy name's sake,

O purge away our sin.

Why say the heathen, Where's their let him to them be known; When those who shed thy servants are in our sight c'erthrown. fblood,

O let the prishers' sighs ascend before thy sight on high; Preserve those in thy mighty pow'r that are design'd to die.

12 And to our neighbours' besom cause it seven-fold render'd be. Ev'n the reproach, where with they have, O Lord, reproached thee.

13 So we the folk, and pasture sheep, shall give thee thanks always: And unto generations all we will show forth the praise.

PSALM 80.

1 HEAR, Isr'el's Shepherd! like a flock thou that dost Joseph guide ; Shine forth, O thon that dost between the cherubims abide.

2 In Ephrain's and Benjamin's, and in Janasseh's sight, O come for our salvation; sur up thy strength and might, 3 Turn us again, O Lord our God, and upon us vonchsafe

To make thy countenance to shine,

and so we shan be sate.

4 O Lord of bosts, almighty God,
how long shall kindled be
Thy wrath against the prayer made

by thine own folk to thee?
5 Then tears of sorrow giv'st to them

instead of bread to eat;
Yea, tears instead of drink thou giv'st
to them in measure great.

6 Thou makest us a strife unto our neighbours round about; Our energies among themselves

at us do laugh aud flout.
7 Turn us again, O God of hosts,
and upon us vouchsafe

To make thy countenance to shine, and so we shall be safe.

8 A vine from Egypt brought thou hast, by thine out-stretch d hand;
And thou the heathen out did cast, to plant it in their land.

Before it thou a room didst make, where it might grow and stand; Thou causedst it deep root to take,

and it did fill the land.

10 The mountains vaild were with its shade, as with a covering:

The results asslars were the boughts.

Like goodly cedars were the boughs which out rourit did spring. 11 Upon the one hand to the sea

her boughs she did out send;

On th'other side, unto the flood her branches did extend.

ner branches due actend.

Why hast that then thus broken down, and ta'en her bedge away?

So that all passengers do pluck, and make of her a prev.

13 The boar who from the forest comes doth waste it at his pleasure;
The wild beast of the field also

devours it out of measure.

14 O God of hosts, we thee beseech, return now unto thine;
Look down from Heav'n in love, behold, and visit this thy vine:

15 This vinevard, which thine own right hath planted us among; [hand And that same branch which for thyself thou hast made to be strong.

16 Burnt up it is with flaming fire, it also is cut down: They utterly have perished

when as thy face doth frown.

17 O let thy hand be still upon
the man of thy right hand,

the man of thy right hand, The Son of man, whom for thyself than madest strong to stand.

13 So beneciorth we will not go back, nor turn from thee at all: O do thou quicken us, and we

upon thy name will call.

19 Turn us again, Lord God of hosts,

and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

PSALM 81.
1 SING loud to God, our strength; with to Jacob's God do sing.

2 Take up a psalm, the pleasant harp,

timbrel and psaltry bring.

3 Blow rumpets at new moon, what day our feast appointed is:

4 For charge to 1sr'el, and a law

of Jacob's God was this.

5 To Joseph this a testimony

he made, when Egyp's land He travel'd dirough, where speech I I did not understand. [heard

6 His shoulder I from burdens took, his hands from pots did free.

7 Thou didst in trouble on me call,

and I deliver'd thee; In secret place of thundering

I did thee answer make:

And at the streams of Meribah

, of thee a proof did take.

8 O thou my people, give arrear,

To thee, O Isr'el, if thou wilt but hearken unto me.

9 In midst of thee there shall not be any strange god at all; Nor unto any god unknown

thou bowing down shalt fall.

10 I are the Lord thy God, which did

from Egypt land thee guide; Till fill thy mouth abundantly, do thou it open wide.

11 But yet my people to my voice would not attentive be: And ev'n my chosen Israel he would have none of me.

lie would have none of ma-12 So to the last of their own hearts I them delivered:

And then in counsels of their own they vainly wandered.

13 O that my people had me heard,

Is 'el my ways had chose! 14 I had their en mies soon sebdu'd,

my hand turn'd on their focs.

15 The haters of the Lord to him

submission should have feign'd;
But as for them, their time should have
for evermore remain'd.

16 H. should have also f.d them with the finest of the wheat;

Of honey for a the rock thy fill I should have made thee eat.

PSALM 32.

I IN God's assembly God doth stand; he judgeth gods among.

2 How long, accepting persons vile, will ye give judgment wrong?

3 Defend the poor and fatherless; to poor oppress'd do right.

4 The poor and needy ones set free; rid them from ill men's might.

5 They know not, nor will understand; in darkness they walk on: All the foundations of the earth

out of their course are gone.
6 I said that we are gods, and are

sons of the Highest all:

7 But ye shall die like men, and as one of the princes fall.

one of the princes ran.

O God do thou raise up thyself,
the earth to adgment call;
For thou, as thy inheritance,
shalt take the nations all.

DOLLAR CO

PSALM 83.

1 KEEP not, O God, we thee entreat, O keep not silence now;

Do then not hold thy peace, O God,

and still no more be thou. 2 For, lo, thine enemies a noise

turnistrously have made; And they that haters are of thee

have life dup the head.

3 Against thy chosen people they

Against thy chosen people they do erafty counsel take; And they against thy hidden ones

do consultations make.
4 Come, let us cut them off, said they,

from being a nation; That of the name of Isr'el may

no more be mention.

5 For with joint heart they plot; in league against thee they combine.

6 The tents of Edom, Ishm'elites, Moab's and Hagar's line;

7 Gebal, and Ammon, Analek, Philistines, those of Tyre;

8 And Assur, join'd with them, to help Lot's children they conspire.

 Do to them as to Midian, Jabin at Kison strand; 10 And Sis'ra, which at Endor fell, as dung to fat the land.

11 Like Oreb, and like Zeeb make their noble men to fall ; Like Zeba and Zalmuna like.

make thou their princes all.

12 Who said. For our possession let us God's houses take.

13 My God, them like a wheel, as chaff before the wind them make.

14 As fire consumes the wood, as flame

doth mountains set on fire : 15 Chase and affright them with the storm

and tempest of thine ire. 16 Their faces fill with shame, O Lord.

that they may seek thy name. 17 Let them confounded be, and vex'd,

and perish in their shame; 18 That men may know that thou, to whom

alone doth apportain The name JEHOVAH, dost most high

o'er all the earth remain.

PSALM 84.

1 HOW lovely is thy dwelling-place, O Lord of bosts to me! The rabernach's of the grace.

how pleasant. Lord, they be! 2 My thirsty soul longs veh mently,

yea, faints thy courts to see : My very heart and flesh cry out, O living God, for thee.

3 Behold, the sparrow findeth out, an house wherein to rest.

The swallow also for herself hath purchased a nest;

Ev'n thine own altars, where she safe her young ones forth may bring;

O thou Abnighty, Lord of hosts, who art my God and King.

who art my God and King.

4 Blest are they in thy house that dwell;
they ever give thee praise.

blest is the man whose strength thou art;
in whose heart are thy ways.

6 Who passing through Baca's vale,

Also the rain that falleth down the pools with water fills.

7 So they from strength unwearied go still forward unto strength, Until in Sion they appear

before the Lord at length.

8 Lord God of hosts, my prayer hear;
O Jacob's God give ear.
9 Sec. God, our shield, look on the face

See, G.A. our shield, look on the of thine amointed dear.

10 For in thy courts one day exects a thousant; rather in My God's house will I keep a door than dwell in tents of sin-

11 For God the Lord's a sun and shield; he'll grace and glory give; And will withhold no good from them

that uprightly do live.
12 O thou that art the Lord o"hosts,
that man is truly blest,
Who by assured confidence,

on thee alone doth rest.

PSALM 85.

1 O LORD, thou hast been favourable to thy beloved land;

Jacob's captivity thou hast recall'd with mighty hand.

2 Then pardoned thy people hast all their iniquities;

all their iniquities;
Thou all their trespasses and sins
hast cover'd from thine eves-

hast cover'd from thine eyes.

3 Thou took'st of all thine ire, and

from thy wrath's furiousness. [turn'dst
4 Turn us, God of our health, and cause

thy wrath 'gainst us to ccase.

5 Shall thy displeasure thus endure against us without end?

Wile thou to generations all thine anger forth extend?

6 That in thee may thy people joy, wilt thou not as revive?

7 Shew us thy mercy, Lord, to us do thy salvation give.

8 Fill hear what God the Lord will speak, to his folk he'll speak peace, And to his saints; but let them not

return to foolishness.

9 To them that fear him surely near

is his salvation;
Tkat glory in our land may have
her habitation.

10 Truth met with mercy, righteousness and peace kiss'd mutually:

11 Truth springs from earth, and righteouslook down from H. aven high. [ness 12 Yea, what is good the Lord shall give;

our land shall vield increase.

13 Justice, to set us in his steps, shall go before his face.

PSALM 86.

1 O LORD, do thou how down thine ear, and hear me graciously;

Because I sore afflicted am,

and am in poverty.

2 Because I'm holy, let my soul

by thee preserved be;
O thou my God, thy servant save

that puts his trust in thee.

3 Sith unto thee I daily cry,

be merciful to me.
4 Rejoice thy servant's soul; for, Lord.

I lift my soul to thee.

5 For thou art gracious O Lord, and ready to forgive;

and ready to forgive;
And rich in mercy, all that call

upon thee to relieve.
6 Hear, Lord, my prayer; unto the voice

of my request attend.
7 In troublous times I'll call on thee;

for them wilt answer send.

8 Lord, there is none among the gods

that may with thee compare;
And like the works which then hast done

not any work is there.
9 All nations whom thou mad'st shall come

and worship reverently
Before thy face; and they, O Lord,
thy name shall glorify.

10 Because thou art exceeding great, and works by thee are done Which are to be admired; and thou art God thyself alone.

art God thysea aiole.

I Teach me thy way, and in thy truth,
O Lord, then walk will I;
Unite my heart, that I thy name

may fear continually.

12 O Lord my God, with all my heart to thee I will give praise;

And I the glory will ascribe

And I the glory will ascr unto thy name always.

13 Because thy mercy toward me in greatness doth excel; And thou deliver d hast my soul out of the lowest hell.

14 O God, the proud against me rise, and villent men have met, That for my soul have sought; and thee

before them have not set.

15 But thou art full of pity, Lord, a God most gracious: Long sudering, and in thy truth and mercy plenteous.

16 O turn to me thy countenance, and mercy on me have,

Thy servant strengthen, and the son or thine own hand-maid save.

17 Shew me a sign for good, that they which do me hate may see, And be asham'd; because thou Lord, didst help and comfort me.

PSALM 87.
1 UPON the hills of holiness he his foundation sets.

2 God, more than Jacob's dwellings all, delights in Sion's gates.

3 Things glorious are said of thee, thou city of the Lord.

4 Rahab and Babel. I to those that know me will record. Behold ev'n Tyrns, and with it the land of Palestine.

And likewise Ethiopia;

this man was born therein.

5 And it of Sion shall be said,
this man and that man there

Was born; and he that is Most High Limself shall 'stablish her.

6 When God the people writes, he'll court that this man bern was there.

7 There be that sing, and play; and all my well-springs in thee are.

PSALM 88. 1 LORD God, my Soviour, day and night

before the cry'd have I. 2 Before thee let my prayer come;

give car unto my cry.

3 For troubles a rear do fill my soul;
my life draws nigh the grave.

4 I'm court d with those that go down to pit, at duo strugth have

5 FVn Fr. e mong the d ad, like them that shainin grave do be; Cut off arou thy hand, whom no more than fact in humory.

6 Thou hast me laid in lowest pit, in deep and darksome caves. 7 Thy wrath lies bard on me, thou hast me press'd with all thy waves.

8 Thou hast put far from me my friends, thou mad'st them to abhor me;

And I am so shut up, that I

find no evasion for me-

9 By reason of affliction mine eye mourns dolefully:

To thee, Lord, do I call, and stretch my bands continually.

10 Will thou shew wonders to the dead? shall they rise, and thee bless?

11 Shall in the grave thy love be told? in death thy faithfulness?

12 Shall thy great wonders in the dark, or shall thy righteousness

Be known to any in the land of deep forgetfulness?

13 But, Lord, to thee I cry'd; my pray'r at morn prevent shaif thee.

14 Why, Lord, dost thou cast off my soul and hid'st thy face from me?

5 Distress'd am I, and from my youth
I ready am to die.

Thy terrors I have borne, and am distracted fearfully.

16 The dreadful ficreeness of thy wrath quite over me doth go:

Thy terrors great have cut me off, they did parsue me so.

17 For round about me every day, like water they did roll; And gathering together, they

have compassed my soul.

18 My friends thou hast put far from me, and him that did me love; And those that mme acquintance were to darkness didst remove.

PSALM 89.

1 GOD's mercies I will ever sing; and with my mouth I shall Thy faithfulness make to be known to generations all.

2 For mercy shall be built, said I, for ever to endure;

Thy faithfulness ev'n in the heav'ns thou wilt establish sure.

3 I with my chosen one have made a cov'nant graciously; And to my servant, whom I lov'd,

And to my servant, whom I loved to David sworn have I:

4 That I thy seed establish shall for ever to remain,

And will to generations all thy throne build and maintain.

5 The praises of thy wonders, Lord, the heavens shall express;

And in the congregation of saints, thy faithfulness.

6 For who in heaven with the Lord may once himself compare?

Who is like God among the sons of those that mighty are?

7 Great tear in meeting of the saints is due unto the Lord;

And he, of all about him, should with revience be ador'd.

8 O thou that art the Lord of hosts, what Lord in mightiness. Is like to thee? who compass'd round

art with thy faithfulness?

ar with by faintiness.
9 Ev'n in the raging of the sea thon over it dost reign;
And when the waves thereof do swel', thou stilled them again.

10 Rahab in pieces thou didst break,
like one that slaughter'd is;
And with thy mighty arm thou hast

dispers'd thine enemics.

11 The heav'ns are thine, thou for thine own
the earth dost also take:

The neadle of fulness of the says.

The world, and fulness of the same thy pow'r did found and make.

12 The north and south from thee alone their first beginning had; Both Tabor mount and H rmon hill

shall in thy name be glad.

13 Thou hast an arm that's fall of pow'r:

thy hand is great in might:
And thy right hand exceedingly
exalted is in height.

exitted is in acignt.

14 Justice and judgment of thy throne are made the dwelling place:

Mercy, accompany'd with truth,

shall go before thy face.

15 O greatly bless'd the people are
the joyful sound that know;

In brightness of thy face, O Lord, they ever on shall go.

16 They in thy name shall all the day rejoice exceedingly;

And in thy righteousness shall they exalted be on high 17 Because the glory of their strength

17 Eccause the glory of their streng doth only stand in thee: And in thy favour shall our horn

And in thy favour shall our hor and pow'r exalted be.

18 For God is our defence; and he to us doth safety bring:
The Holy One of Israel

The Holy One of Israel is our almighty King.

19 In visios to thy Holy One thou saidst, I help upon

A strong one laid; out of the folk

20 Ev'n David I have found him out

a servant unto me;
And with my hely oil my king
anointed him to be;

21 With whom my hand shall, 'stablish'd be; mine arm shall make him strong.

22 On him the for shall not exact, Lor son of mischief wrong.

23 I will beat down before his face all his malicious focs;

1 will them greatly plague who do with hatred him oppose.

24 My mercy and my faithfulness with him yet still shall be; And in my name his born and pow'r men shall exalted see.

25 His band and pow'r shall reach afar, I'll set it in the sea; And his right hand established

shall in the rivers be:

25 Thou art my Father, he shall ery, thou are my God alone; And he shall say. Thou art the rock

of my salvation. 27 I'll make him my first-born, more high

than kings of any land. 28 My love Fil ever keep for him,

my cov nant fast shall stand. 29 His seed I by my pow'r will make

for ever to endure; And, as the days of heav'n, his throne

shall stable be, and sure.

50 But if his children shall forsake
buy laws, and go astray.

my laws, and go astray.

And in my judgments shall not walk,
but wander from my way:

31 If the norther heads and do not

31 If they my laws break, and do not keep my communiments;

32 I'll visit then their faults with rods, their sins with clastisements.

33 Yet I'll not take my love from him, nor false my promise make.

34 My cov pant I'll not break, nor change what with my mouth I spake.

55 Once by my holiness I sware, to David I'll not lie.

36 His seed and throne shall, as the sun before me last for ave.

37 It, like the moon, shall ever be establish'd stedfastly: And Eke to that which in the heav'n doth witness faithfully.

38 But thou, displeased, hast east off, thou didst abhor and loathe; With him that thine anointed is than hast been very wroth.

50 Thou less thy servent's coverant made void, and quit east by 3. Thou hast profined has crown, while it east on the ground doth lie.

4) Thou all his hedges hart broke down, his strong holds down hast torn.

41 He to all passers-by a spoil,

to neighbours is a scorn.

42 Thou hast set up his focs' right hand; mad's: all his en'mice glad:

43 Turn'd his sword's edge, and him to stand in battle baste not made.

44 His glory thou hast made to cease,

his throne to ground down east.
45 Shorren'd his days of youth; and him

with shame thou cover'd hast.

46 How long, Lord, wilt thou hide thyself;
for ever in thine ire?

And shall thine indignation burn like unto a fire?

47 Remember, Lord how short a time
I shall on earth remain:
O where fore is it so, that thou

O wherefore is it so, that thou hast made all men in vain?

48 What man is he that liveth here, and death shall never see? Or from the power of the grave

what man his soul shall free?

Thy former loving kindnesses,

O Lord, where be they now? Those which in truth and faithfulness

to David sworn hast thou?

50 Mind, Lord thy scream's sad reproach; how 1 in boson bear. The scornings of thy people all, who strong and mighty are.

51 Wherewith thy raging enemies reproach'd, O Lord, think on; Wherewith they have repreach'd the

of thine anointed one. [steps 52 All blessings to the Lord our God

let be ascribed then:

For evermore so let it be:

Amen, yea, and amen.

PSALM 90.

1 LORD, then hast been our dwelling in generations all.

2 Before thou ever hadst brought forth the mountains great or small;

Ere ever thou hadst form'd the earth, and all the world abroad;

Ev'n thou from everlasting art to everlasting, God.

3 Thou dost unto destruction man that is mortal turn;

And unto them thou say'st, Again, ye sons of men, return.

4 Because a thousand years appear no more before thy sight Than yesterday, when it is past.

or than a watch by night.

• As with an overflowing flood

thou carry'st them away:
They like a sheep are; like the grass

that grows at morn, are they.

6 At morn it flourishes and grows, out down at ev'n doth lade.

7 For by thine anger we're consum'd,

thy wrath makes us afraid.

8 Our sins, thou, and imquites dost in thy pressure place, And sett'st our secret facts before

And sett'st our secret fluits before the brightmess of thy face.

9 For in thine anger all our days do pass on to an end;

And as a tale that bath been told, so we our years do spend.

so we our years do spend.

10 Threescore and ten years do sum up

our days and years, we see; Or if, by reason of more strength,

Or if, by reason of more strength, in some fourscore they be: Yet doth the strength of such old men

but grief and labour prove;

Foritis soon out off and we

For it is soon cut off, and we fly hence, and soon remove.

11 Who knows the power of thy wrath?according to thy fear,12 So is thy wrath; Lord, teach thou us,

(2 So is thy wrath; Lord, teach thou us, our end in mind to bear: And so to count our days, that we

our hearts may still apply To learn thy wisdom and thy truth,

that we may live thereby.

13 Turn yet again to us, O Lord,

how long thus shall it be?
Let it repent thee now for those that servants are to thee.

24 O with thy tender mercies, Lord, us early satisfy;

So we rejoice shall all our days, and still be glad in thee.

15 According as the days have been, waerein we grief have had, And years wherein we ill have seen,

so do thua make us glad.

O let thy work and now'r anne

16 O let thy work and pow'r appear, thy servants' face before; And shew unto their children dear thy glory evermore.

17 And let the beauty of the Lord our God be us upon:

Our handy works establish thou; establish them each one.

PSALM 91.

1 HE that doth in the secret place of the Most High reside, Under the shade of him that is th' Almighty shall abide.

2 I of the Lord my God will say, He is my refuge still,

He is my fortress, and my God, and in him trust I will.

3 Assuredly he shall thee save, and give deliverance From subtile fowler's snare, and from

the noisome pestilence.

4 His feathers shall thee hide; thy trust under his wings shall be;

His faithfulness shall be a shield and buckler unto thee.

5 Thou shalt not need to be afraid for terrors of the night; Nor for the arrow that doth fly by day, while it is light;

o Nor for the pestilence, that walks

in darkness secretly: Nor for destruction, that doth waste

at noon-day openly.

A thousand at thy side shall fall,

on thy right hand shall lie

Ten thousand dead; yet unto thee
it shall not once come nigh.

8 Only thou with thine eyes shalt look, and a beholder be;

And thou therein the just reward of wicked men shalt sec.

 Because the Lord, who constantly my refuge is alone,
 Ev'n the Most High, is made by thee thy habitation.

20 No plague shall near thy dwelling come, no ill shall thee befull:

11 For thee to keep in all thy ways his angels charge he shall.

12 They in their hands shall bear thee up, still waiting thee upon; Lest thou at any time should'st dash thy foot against a stone.

13 Upon the adder thou shalt tread, and on the fion strong: Thy feet on dragons trample shall,

and on the fions young.

Because on me he set his love,
I'll save and set him free;

Because my great name he hath known; I will lim set on high, 15 He'll call on me, I'll answer him; I will be with him still In trouble, to deliver him. and honour him I will-

26 With length of days unto his mind, I will him satisfy;

I also my salvation

will cause his eyes to see.

PSALM 92. 1 TO render thanks unto the Lord it is a comely thing,

And to thy name, O thou Most High. due praise aloud to sing.

2 Thy loving kindness to shew forth when shines the morning light; And to declare thy faithfulness with pleasure evily night.

3 On a ten-string d instrument, upon the psaltery;

And on the harp with solemn sound, and grave sweet melody.

4 For thou, Lord, by thy mighty works hast made my heart right glad; And I will triumph in the works which by thine hands were made.

5 How great, Lord, are thy works! each Ethought of thine a deep it is.

6 A brutish man it knoweth not : fools understand not this.

7 When those that lewd and wicked are spring quickly up like grass, And workers of iniquity

do fiourish all apace;

It is that they forever may destroyed be and slain:

destroyed be and slain:

8 But tinu, O Lord, art the Most High,

for ever to remain.
9 For, lo, thine enemies, O Lord, thine en'mies perish shall:
The workers of iniquity

The workers of iniquity shall be dispersed all.

10 But thou shall, like unto the horn of th' unicorn, coalt My hora on high; thou with fresh oil moint me also shalt.

11 Mine eyes shall also my desire see on mine enemies;

Mine ear shall of the wicked hear, that do against me rise.

12 But like the palm-tree flourishing shall be the rightcous one; He shall like to the cedar grow,

that is in Lebanon.

13 Those that within the house of God are planted by his grace,

They shall grow up, and thourish all, in our God's holy place. 14 And in old age, when others fade,

they fruit still forth shall bring; They shall be fat, and full of sap, and aye be flourishing.

15 To show that upright is the Lord; he is a rock to me; And he from all unrighteousness is altogether free.

PSALM 93.

1 THE Lord doth reign and cloth'd is he with majesty most bright;
His works do show him cloth'd to be,

and girt about with might; The world is also 'stablished,

that it cannot depart.

2 Thy throne is fix'd of old, and thou from everlasting art.

3 The floods, O Lord have lifted up, they lifted up their voice;

The floods have lifted up their waves, and made a mighty noise. 4 But yet the Lord, that is on high,

1 But yet the Lord, that is on hig is more of might by far Than noise of many waters is,

or great sea billows are.

Thy testimonies ev'ry one in faithfulness evel;
And holiness for ever, Lord, thine house becometh well.

PSALM 94.

1 O LORD God, unto whom alone all vengrance doth belong; O mighty God, who vengrance own'st, ship forth, avenging wrong.

2 Lift up thyself, thou of the earth the soverign Judge that art; And unto those that are so proud

a due reward impart.

3 How long, O mighty God, shall they who lewd, and wicked be, How long, shall they who wicked are.

thus triumph haughtily?

4 How long shall things most hard by them be uttered and told?
And all that work injurity to boast thems: loss boild?

5 Thy folk they break in pieces, Lord, thine heritage oppress:
6 The videos they and stranger slav.

 The widow they and stranger slay, and kill the atherless.

7 Yet say they. God it shall not see, nor God of Jacob know.

 Ye bruitish people! understand; fools! when wise will ye grow?
 The Lord did plant the car of man,

and hear then shall not be?

He only form'd the eye, and then

shall be not clearly see?

10 He that the nations doth correct, shall be not chastise you?

He knowledge unto man doth teach, and shall immself not know? II Man's thoughts to be but vanity

the Lord doth well discern.

12 Bless'd is the man thou chast neth, Lord, and mak'st thy law to learn:

12 That then nearly give him rest from days

13 That thou may'st give him rest from days of sad adversity.
Until the pit be digg'd for those

that work iniquity.

14 For sure the Lord will not east off those that his people be,
Neither his own inheritance quit and forsake will he:

15 But judgment unto righteousness shall yet return again:

And all shall follow after it that are right-hearted men-

16 Wno will rise up for me against those that do wickedly: Who will stand up for me 'gainst those that work iniquity?

17 Unless the Lord had been my help. when I was sore opprest, Almost my soul had in the house

of silence been at rest. 18 When I had uttered this word. (my foot doth slip away) Thy mercy hold me up, O Lord. thy goodness did me stay.

19 Amidst the multitude of thoughts which in my heart do fight, My soul, lest it be overcharg'd. thy comforts do delight.

20 Shall of iniquity the throne have fellowship with thee. Which mischief, cunningly contriv'd, doth by a law decree?

21 Against the righteous souls they join. they guiltiess blood condemn.

22 Bur o. my refuge God's the rock, and my defence from them.

23 On them their own iniquity the Lord shall bring and lav. And cut them off in their own sin : our Lord God shall them slay.

PSALM 95.

1 O COME, let us sing to the Lord. come, let us ev'ry one

A foyful noise make to the Rock of our salvation.

2 Let us before his presence come with praise and thankful voice; Let us sing psalms to him with grace. and make a joyful noise.

3 For God, a great God, and great King, above all gods he is.

4 Depths of the earth are in his hand,

the strength of hills is his. 5 To him the spacious sea belongs,

for he the same did make ; The dry land also from his hands its form at first did take.

6 O come, and let us worship him, let us bow down withal. And on our knees before the Lord,

our Maker, let us fall. 7 For he's our God, the people we

of his own pasture are, And of his hand the sheep; to-day if ve his voice will hear.

8 Then harden not your hearts as in the Provocation.

As in the desert, on the day of the tentation:

9 When me your fathers tempt'd and [prov'd. and did my working see:

10 Ey'n for the space of forty years this race bath grieved me.

I said. This people errs in heart, my ways they do not know :

11 To whom I sware in wrath, that to my rest they should not go.

PSALM 95.

1 O SING a new song to the Lord, sing all the earth to God:

2 To God sing, bless his name, shew still

his saving health abroad.

3 Among the heathen nations

his glory do declare : And unto all the people show

his works that wondrons are.

4 For great's the Lord, and greatly he

is to be magnified;

Yea, worthy to be fear'd is he above all gods beside.

5 For all the gods are idols dumb, which blinded nations four; But our God is the Lord, by whom

the heavins created were.

6 Great honour is before his face,

and majesty divine; Strength is within his holy place, and there doth beauty shine.

7 Do ye ascribe unto the Lord,

of people ev'ry tribe,
Glory do ye unto the Lord,
and might prov'r ascribe

and mighty pow'r ascribe.

8 Give ye the glory to the Lord,
that to his name is due:

Come ye into his courts, and bring an offering with you.

9 In beauty of his holiness, O do the Lord adore;

Likewise let all the earth throughout tremble his face before.

10 Among the heathen say. God reigns, the world shall stedfastly Be fix'd from moving; he shall judge the people righteously. 11 Let heav'ns be glad before the Lord.

and let the earth rejoice;

Let seas, and all that is therein,

cry out, and make a noise.

12 Let fields rejoice, and every thing

that springeth of the earth: Then woods and ev'ry tree shall sing

with gladness and with mirch, 13 Before the Lord; because he comes,

to judge the earth comes he: He'll judge the world with righteousness, the people faithfully.

PSALM 97.

1 GOD reigneth, let the earth be glad, and isles rejoice each one.

2 Dark clouds him compass; and in right

with judgment dwells his throne.

Fire go's before him, and his focs

it burns up round about.

4 His lightnings lighten did the world;

earth saw, and shook throughout.
5 Hills at the presence of the Lord,

5 Hills at the presence of the Lord like wax, did melt away;

Ev'n at the presence of the Lord of all the earth. I say.

6 The heavins declare his rightcousness, and all men his glary sec.

7 All who serve graven images, confounded let them be. Who do of idols boast themselves,

let shame upon them fall:

Ye that are called gods, see that ye do him worship all.

3 Sion did hear, and joyful was, glad Judah's daughters were;
They much rejoic'd, O Lord, because

thy judgments did appear.

For thou, O Lord, art high above

For thou, O Lord, art high above all things on earth that are; Above all other gods thou art exalted very far.

10 Hate ill, all ye that love the Lord his saints' souls keepeth he; And from the hand of wicked mex

he sets them safe and free.

11 For all those that be righteous

sown is a joyful light,
And gladness sown is or all those
that are in heart upright.

that are in neart optigna 12 Ye righteous, in the Lord rejoice, express your thankfulness, When ye into your memory do call his holiness.

PSALM 98.

1 O SING a new song to the Lord, for wonders he bath done: His right hand and his holy arm

him victory bath won.

The Lord God his salvation

hath caused to be known:

His justice in the heather's sight
he openly hath shown.

3 He mindful of his grace and truck to Isrel's house hath been; And the salvation of our God all ends of the earth have seen.

4 Let all the earth unto the Lord send forth a joyful noise;

Lift up your voice alend to him, sing praises, and rejoice.

sing praises, and rejoice.

5 With harp, with harp, and voice of unto JEHOVAH sing: [psalms,

6 With trumpers, cornets, gladly sound before the Lord the King.

7 Let seas, and all their fulness roar the world, and dwellers there.

8 Let floods clap hands, and let the hills together joy declare

9 Before the Lord; because he comes,

to judge the earth comes he: He'il judge the world with righteousness, his folk with equity.

PSALM 99.

1 TH' eternal God doth reign as king, let all the people quake: He sets between the cherobins.

let th' earth be mov'd and shake.

2 The Lerd in Sion, great and high,

above all people is;

3 Thy great and dreadful Name (for it is holy) let them bless.

4 The King's strength also judgment loves; thou settlest equity: Just judgment thou dost execute

in Jacob rightcowsly.

5 The Lord our God exalt on high,

and revirontly do ye Before his foctstool worship him; the Holy Que is he. Moses and Aaron 'mong his priests, Samuel with them that call Upon his name: these call'd on God, and he them answer'd all.

7 Within the pillar of the cloud

he unto them did speak:
The testimonics he them taught,

and laws they did not break.

Thou answeredst them, O Lord our God;

thou wast a God that gave Pardon to them, though on their deeds

thou wouldest vengeance have.

9 Do ye exait the Lord our God,

and at his holy hill
Do ye him worship: for the Lord
our God is holy still.

DOATA

PSALM 100.

1 ALL people that on earth do dwell,
Sing to the Lord with cheerful voice.

2 Him serve with mirth, his praise forth
Come ye before him and retoice. [tell,

3 Know that the Lord is God indeed; Without our aid he did us make, We are his flock, he doth us feed, And for his sheep he doth us take.

4 O enter then his gates with praise, Approach with joy his courts unto; Praise, laud, and bless his name always, For it is seemly so to do.

5 For why? the Lord our God is good, His mercy is for ever sure: His truth at all times firmly stood, And shall from age to age endure.

Another of the same. 1 O ALL ye lands, unto the Lord

make ye a joyinl noise. Serve God with gladness, him before come with a singing voice.

3 Know ye the Lord that he is God: not we, but he us made; We are his people, and the sheep within his pasture fed.

4 Enter his gates and courts with praise; to thank him go ve thither: To him express your thankfulness,

and bless his name together. 5 Because the Lord our God is good, his mercy faileth never;

And to all ge a rations his truth endureth ever.

PSALM 101.

1 I MERCY will and judgment sing, Lord, I will sing to thee.

2 With wisdom in a perfect way shall my behaviour be. O when, in kindness unto me,

wilt thou be pleas'd to come? I with a perfect heart will walk

within my house at home. 3 I will endure no wicked thing before mine eves to be:

I hate their work that turn aside. it shall not eleave to me.

 A stubborn and a roward heart depart quite from me shall;

A person giv'n to wickedness, I will not know at all.

5 I'll out him off that slandereth his neighbour privily; The haughty heart I will not bear,

nor him that looketh high. 6 Upon the faithful of the land, mine eyes shall be, that they May dwell with me: he shall me serve

that walks in perfect wav. 7 Who o deceit a worker is in my house shall not dwell;

And in my presence shall be not remain that lies doth tell. 8 Yea, all the wicked of the land

early destroy will I: All from God's city to cut off that work iniquity.

PSALM 102.

7 O LORD, unto my pray'r give ear, my cry let come to thee;

2 And in the day of my distress hide not thy face from me.

Give ear to me: what time I call. to answer me make haste.

S For as an hearth my bones are burnt. nay days like smoke do waste.

4 My beart within me smitten is. and it is withered

Like very grass: so that I do forget to eat my bread.

5 By reason of my groaning voice my bones cleave to my skin.

 Like pelican in wilderness forsaken I have been:

I like an owl in desert am, that nightly there doth roam:

7 I watch and like a sparrow am on the house-top alone.

My bitter en mes all the day reproaches cast on me:

And, being mad at me, with rage against me sworn they be:

• For why? I ashes eaten have like bread, in sorrows deep;

My drink I also mingled have with tears that I did weep.

10 Thy wrath and indignation did cause this griss and pain:

For thou hast lift me up on high, and east me down again.

21 My days are like unto a shade, which doth declining pass: And I am dry'd and withered,

ev'n like unto the grass.

22 But thou. Lord, everlasting art, and thy remembrance shall Continually endure, and be to generations all.

13 Thou shalt arise, and mercy have Upon thy Sion yet:

The time to favour her is come,

14 For in her rubbish and her stones thy servants pleasure take; Yea, they the very dost thereof

do favour for her sake.

15 So shall the Heathen people fear the Lord's most holy name: And all the kings on earth shall dread thy glory and thy fame.

16 When Sion by the mighty Lord built up again shall be, In shows them and projects

In glory then and majesty, to men appear shall he.

17 The prayer of the destitute he surely will regard;

Their prayer will be not despise, by him it shall be heard.

18 For generations yet to come this shall be on record: So shall the people that shall be

created, praise the Lord.

19 He from his sanctuary's height

hath downward cast his eye:
And from his glorious throne in heaven
the Lord the carth did spy:

20 That of the mournful prisoner
the grounings he might hear,
To set them free that note death

To set them free that unto death by men appointed are:

21 That they in Sion may declare the Lord's most holy name,

And publish in Jerusalem the praises of the same:

22 When as the people gather shall in troops with one accord. When kingdoms shall assembled be to serve the highest Lord.

23 My wonted strength and force he hath abated in the way. And he my days bath shortened:
24 Thus therefore did I say,
W. God, in mid time of your day.

My God, in mid-time of my days take thou me not away: From age to age eternally

thy years endure and stay.

25 The firm foundation of the earth of old time thou hast laid:

The Heavens also are the work

which thine own hands have made.

26 Thou shalt forevermore endure, but they shall perish all;

Yes, ev'ry one of them wax old, like to a garment, shall:

Thou as a veyture shalt them change, and they shall changed be: 27 But thou the same art, and thy years

are to eternity.

28 The children of thy servants shall continually endure,

And in thy sight. O Lord, their seed shall be established sure.

Another of the same.

A LORD, hear my pray'r, and let my cry

2 In day of my calamity O hid not thou thy face from me;

O hid not thou try Lice from me;

Hear when I call to the; that day

An answer speedily reture;

M, days like's noke consume away,

And, as an hear h, my bones do burns

4 My heart is wounded very sore. And withered, like grass doth fade: I am forgetful grown therefore To take and eat my daily bread.

5 By reason of my smart within, And voice of my most grievous groans, My flesh consumed is, my skin, All parch'd, doth cleave unto my bones.

6 The pelican of wilderness,

The owl in desert, I do match:
7 And sparrow-like, companionless,
Upon the house's top, I watch.

I all day long am made a scorn, Reproach'd by my malicious fors: The mad men are against me sworn, The men against me that arose.

For I have ashes eaten up,
To me as if they had been bread;
And with my dvink I in my cup
Of bitter tears a mixture made.

10 B. cause thy wrath was not appeas'd, And dreadful indignation; Therefore it was that thon me rais'd, And thou again didst east me down.

11 My days are like a shade alway, Which doth declining swiftly pass; And I am withered away, Much like unto the fiding grass.

12 But thou O Lord, shall still endure, From change and all mutation free, And, to all generations sure Shall thy remembrance ever be.

13 Thou shalt arise, and morey yet Thou to mount Sion shalt extend: Her time for favour which was set, Behold, is now come to an end. Thy saints take pleasure in her stones,
 Her very dust to them is dear.
 All heathen lands, and kingly thrones

On earth thy glorious name shall fear.

16 God in his glory shall appear, When Sion he builds and repairs.

17 He shall regard and lend his ear Unto the medy's humble pray'rs: Th' afflicted's pray'r he will not scorn.

18 All times this shall be on record: And generations yet unborn Shall praise and magnify the Lord.

19 H. from his holy place look'd down; The earth he view'd from Heav'n on high:

20 To hear the pris'uer's mourning groan, And free them that are doom'd to die;

21 That Sion, and Jerus'lem too, His name and praise may well record:

22 When people and the kingdoms do Assemble all to praise the Lord.

23 My strength he weaken'd in the way: My days of life he shortened.

24 My God, O take me not away In mid-time of my days, I said: Thy years throughout all ages last.

25 Of old thou bast established The earth's foundation firm and fast: Thy mighty hands the Meav'ns have

made.

26 They perish shall, as garments do, But thou shall ever more endure. As vestures thou shall change them so, And they shall all be changed sure. 27 But from all changes thou art free; Thy endless years do last for aye.

Thy endless years do last for aye.
23 Thy servants, and their seed who be,
Establish'd shall before thee stay.

PSALM 103.

1 O THOU, my soul, bless God the Lord; and all that in me is, Be stirred up his holy name

to magnify and bless.

2 Bless. O my soul, the Lord thy God, And not forgetful be Of all his gracious benefits

he hath bestow'd on thee.

3 All thine iniquities who doth most graciously forgive:

most graciously lorgive:
Who thy diseases all, and pains
doth heal, and thee relieve.
4 Who doth redeem thy life, that thou

4 Who doth red on thy life, that thoy to death may'st not go down; Who thee with loving kindness doth and tender mercies crown.

5 Who with ahundance of good things doth satisfy thy mouth:

So that, ev'n as the eagle's age, renewed is thy youth.

6 God right-ous judgment executes for all oppressed ones.

7 His ways to Moses, he his acts made known to Isr'd's sons.

3 The Lord our God is merciful, and he is gracious.

Long-suffering, and slow to wrath, in mercy plenteous.

 He will not chide continually, nor keep his anger still.
 With no he dealt not as we sing.

10 With us he dealt not as we sinn'd :

nor did require our ill.

11 For as the Heav'n in its height the earth surmounteth far; So great to those that do him fear his tend r mercies are.

12 As far as east is distant from the west, so far bath he From us removed, in his love,

all our iniquity.

13 Such pity as a father hath

unto his children dear:
Like pity shows the Lord to suck
as worship him in fear.

14 For he r members we are dust, and he our frame well knows.

15 Frail man, his days are like the grass, as flow'r in theld he grows.
15 Francount the middle brass.

16 For over tithe wind doth pass, and it away is gone;

And of the place where once it was, it shall no more be known.

17 But unto them that do him fear Go.l's marcy never ends; And to their children's children still

his righteousness extends.

18 To such as keep his covenant,

and on all there alway

O his most just commandments,

that they may them obey.

19 The Lord prepared bath his throne in Heavins firm to stand:

And ev'ry thing that being hath his kingdom doth command.

20 O ye his angels, that excel in strength, bless ye the Lord; Ye who obey what he commands, and hearken to his word.

21 O bless and magni y the Lord, ye glorious bosts of his: Ye ministers that do fulfil

Ye ministers, that do fulfill whate'er his pleasure is.

22 O bless the Lord, all ye his works, wherewith the world is stor'd, In his dominions ev'ry where: My soul, bless thou the Lord.

PSALM 104.

1 BLESS God. my soul: O Lord, my God, thou art exceeding great: With honour and with majesty

thou clothed art in state.

With light, as with a robe, thyself thou coverest about:

And, like unto a curtain, thou the Heavens stretchest out.

3 Who of his chambers doth the beams within the waters lay; Who doth the clouds his chariot make,

on wings of wind make way.

Who flaming fir his ministers.

his angels sp'rits, doth make:

5 Who earth's foundations did lay, that it should never shake.

Thou didst it cover with the deep, 25 with a garment spread: The waters stood above the hills, when thou the word but said.

7 But at the voice of thy rebuke they fled, and would not stay:
They, at thy thunder's dreadful voice,

did haste them fast away:

8 They by the mountains do ascend, and by the valley-ground Descend unto that very place

which thou for them didst found.

Thou hast a bound into them set,
that they may not pass over;

That they do not return again the face of earth to cover. 10 He to the valleys sends the springs,

which run among the hills.

11 They to all beasts of field give drink:

wi'd asses drink their fills

12 By them the fewls of Heav'n shall have their habitation,

Which do among the branches sing with delectation.

13 He from his chambers watereth the hills when they are dry'd: With finit and increase o, thy works the earth is satis y'd.

14 For eattle he makes grass to grow, he makes the herb to spring For th' use of man: that food to him he from the earth may bring;

15 And wine, that to the heart of man doth cheerfulness impart, Oil that his acc makes shine, and brea that strengtheneth his heart 16 The trees of God are full of sap; the cedars that do stand In Lebanon, which planted were

by his almighty hand

17 Birds of the air upon their boughs do choose their nests to make: As for the stock, the fir-tree she

doth for her dwelling take.

18 The lofty mountains for wild goats,
a place or refuge be,

The comes also to the rocks do for their safety flee.

do for their safety fee.

19 He sets the moon in Heav'n, thereby
the seasons to discern:
From him the sun his certain time
of going down doth harm.

20 Thou darkness mak'st, 'tis night: then
of forests creep abroad. [beasts

21 The hous young roar for their prey, and seek their meat from God.

22 The sun doth rise, and home they flock, down in their dens they lie.

23 Man goes to work, his labour he doth to the evining ply.

24 How marifold, Lord, are thy works! in wisdom wonderful!

Thou ev'ry one of them hast made: earth's of thy riches full.

25 So is this great and spacious sea, wherein things erecping are. Which number d cannot be, and beasts

both great and small are there.

26 There ships go; there thou mak'st to
that leviathan great; [play

These all wait on thee; that thou may'st in due time give them meat.
 That which thou givest unto them,

23 That which thou givest unto them they gather for their food: Thine hand thou open'st lib'rally,

they filled are with good.

Thou hid st thy face, they troubled are,

their breath thou tak st away; Then do they die, and to their dust

return again do they.

30 Thy quick ining spirit thou send'st forth, then they created be;
And then the earth's decayed face

renewed is by thee.
31 The glory of the mighty Lord continue shall for ever;

The Lord JEHOVAH shall rejoice in all his works together. 32 Earth, as affrighted, trembleth all,

if he on it but look;
And if the mountains he but touch,
they presently do s noke.

33 I will sing to the Lord most high, so long as I shall live; And while I being have I shall to my God praises give.

34 Of him my meditation shall sweet thoughts to me afford; And as for me, I will rejoice

in God, my only Lord.

55 From earth let sinners be consum'd, let ill men no mare be.

O thou, my soul, bless thou the Lord : Praise to the Lord give yea PSALM 105.

1 GIVE thanks to God, call on his name to men his deeds make known.

2 Sing ye to him, sing psalms; proclaim

his wondrous works each one.

3 See that ye in his holy name

to glory do accord:

And let the heart of ev'ry one rejoice that seeks the Lord.

1 The Lord Almighty, and his strength, with stelfast hearts seek ye:

His blessed and his gracious face seek ye continually.

5 Tinik on the works that he hath done with admiration breed;

His wonders and his judgments all, which from his mouth proceed.

6 O ve that are of Abr'ham's race, His servant well approvin;

And ye that Jacob's children are,

whom he chose for his own.

7 Because he, and he only, is

the mighty Lord our God:
And his most right-corts judgments are in all the earth abroad.

8 His covinant be remember'd hath, that it may ever stand:

To thousand generations

the world he did command.

Which covenant he finally made with faithful Abraham.

And unto Isaac, by his oath, he did renew the same;

he made it firm and sure,

A covenant to Israel, which ever should endure;

11 He said, I'll give Canaan's land for heritage to you;

12 While they were strangers there, and

in number very few. [fe 33 While yet they went from land to land

without a sure abode;

And while thro's undry kingdoms they did wander far abroad.

did wander far abroad.

14 Yet, notwithstanding, suffer'd he

no man to do them wrong; Yea, for their sakes, he did reprove kings, who were great and strong.

75 Thus did he say, Touch ye not those that mine anointed be.

Nor do the prophets any harm that do pertain to me.

15 He call'd for famine on the land; he brake the staff of bread.

27 But yet he sent a man before, by whom they should be fed; Two Joseph, whom unnut'rally

Ev'n Joseph, whom unnat'rally sell for a slave did they;

18 Whose feet with fetters they did hurt; and he in irons lay. 19 Until the time that his word came

to give him liberty,

The word and purpose of the Lord did him in prison try.

20 Then sent the king, and did comman! that he enlarg'd should be:

He that the people's ruler was did send to set him free.

21 A lord to rule his family he rais'd him, as most fit; To him of all that he possess'd

he did the charge commit;
22 That he might at his pleasure bind the prince of the land;
And he might teach his senators wisdom to understand.

23 The people then of Israel down into Egypt came;
And Jacob also sojourned within the land of Ham-

24 And he did greatly by his pow'r increase his people there; And stronger than their enemies they by his blessing were.

25 Their heart he turned to envy
his folk maliciously,
With those that his own servants were
to deal in subtilty.

26 His servant M. ses he did send, Aaron his chosen one.

27 By these his signs and wonders great in Ham's land were made known.

23 Darkness he sent, and made it dark; his word they did obey.

20 He torn'd their waters into blood, and he their fish did slay.

30 The land in plenty brought forth frogs, in chambers of their kings.

31 His word all sort of flies and lice in all their border, brings 32 He hall for rain, and fiaming fire into their land he sent.

33 And he their vines and fig-trees smote;

trees of their coasts he rent.
34 He spake, and caterpillars came,

locusts did much abound; 35 Which in their land all herbs consum'd,

and all fruits of their ground.

36 He smote all first-born in their land,

chief of their strength each one.

37 With gold and silver brought them forth, weak in their tribes were none.
38 Egypt was glad when forth they went.

38 Egypt was glad when forth they went, their fear on them did light;

39 He spread a cloud for covering, and fire to shine by night.

and pre to shine by night.

40 They ask'd, and he brought quails: with
of beavin he filled them. [bread

41 He open'd rocks, floods gush'd, and ran in deserts like a stream.

in deserts like a stream.

42 For on his holy promise he.

and servant Abritant, thought.

43 With joy his prople, his elect with gladness forth he brought.

44 And unto them the pleasant lands he of the Heathen gave: That of the people's labour they

First of the people's labour they inheritance might have;

45 That they his statutes taight observe according to his word;

And that they might his laws obey:

Cive twice any the Lord.

Give praise unto the Lord.

PSALM 106.

1 GIVE praise and thanks unto the Lord, for bountiful is he;

His tender mercy doth endure

unto eternity.
2 God's mighty works who can express?

or shew forth all his praise?

3 Blessed are they that judgment keep, and justly do always.

4 Remember me, Lord, with that love which thou to thine dost bear;

With thy salvation, O my God, to visit me draw near.

5 That I thy chosen's good may see, and in their joy rejoice;

And may with thine inheritance triumph with cheerful voice.

6 We with our fathers sinned have, and of iniquity

Too long we have the workers been, we have done wickedly.

7 The wonders great, which thou, O Lord, didst work in Egypt land, Our lathers, though they saw, yet them

they did not understand;
And they thy mercies multitude

kept not in memory;
But at the sea, ev'n the Red sea,

provok'd him grievously.

8 Nevertheless, he sav'd them,

ev'n for his own name's sake;
That so he might to be well known
his mighty power make.

 When he the Red sea did rebuke, then dried up it was: Thro' depths, as thro'the wilderness; he safely made them pass.

10 From hands of those that hated them he did his people save;
And free, the en'my's cruel hand

And from the en'my's cruel band to them redemption gave.

11 The wat, is overwhelm'd their foes; not one was left alive.

12 Then they pelicy'd his word, and praise to him in songs did give.

13 But soon dat they his highty works, forget unthankfully, And on his couns 4 and his will

did not wait patiently:

14 Bus sateb did last in wilderness,

2.0. God in descrit tempt.

15 He gas st what they sought, but to

their southe learness sent.

16 And age at Moses in the camp

their envy did appear; At Acron they, the saint of God, envious also were.

17 Therefore the earth did open wide, and Dathan did devour, And all Abirate's company did cover in that hour.

18 Likewsic manng their company a fire was kindled then; And so the hot consuming flame

barnt up these wicked men.
19 Upon the hill of Horeb they
an idol-calf did frame.

A molten image they did make, and worshipped the same. 20 And thus their glory, and their God, most vainly changed they
Into the likeness of an ox
that eateth grassor hay.
21 They did forget the mighty God,

21 They did forget the mighty God, that had their Saviour been,
By whom such great things brought tothey had in Egypt seen.

[Pass]

they had in Egypt seen.

22 In Ham's land he did wondrous works, things terrible did he.

When he his mighty hand and arm

stretel'd out at the Red sea.

Then said he, He would them destroy, bad not, his wrath to stay,
His chosen Moses stood in breach,

that them he should not slay. 24 Yea, they despised the pleasant land,

believed not his word:
25 But in their tents they murmured,
not heark hing to the Lord.

26 Therefore in desert them to slay he lifted up his hand:

27 'Mong nations to o'erthrow their seed, and scatter in each land.

23 They unto Baul-peor did themselves associate; The sacrifices of the dead

they did profuncly cat.

Thus, by their lewd inventions, they did provoke his ire;

And then upon them suddenly the plague brake in as fire.

2) Then Phin'has rose, and justice did, and so the plague did cease:

31 That to all ages counted was to him for rightcourness.

32 And at the waters, where they strove, they did him angry make, In such sort, that it force ill

with Moses for their sake : 33 Because they there his spirit meck

proveked bitterly, So that he utter'd with his lips

words unadvisedly.

34 Nor, as the Lord commanded them, did they the nations slay :

35 But with the beathen mingled were, and learn'd of them their way.

36 And they their idols serv'd: which did a share unto them turn.

37 Their sons and daughters they to dev'ls

in sacrifice did burn;

38 In their own children's guildess blood their hands they did embrue, Whom to Canaan's idols they for sacrifices slew:

So was the land delil'd with blood. They stain'd with their own way,

And with their own inventions a whoring they did stray.

40 Against his people kindled was the wrath of God therefore, Insonmen that he did his own

inheritance abhor. He gave them to the heathen's hand; their focs did them control n !.

42 Their en'mies them oppress'd, they were made subject to their hand.

43 He many times deliver'd them; but with their counsel so They bim provok'd, that for their sin they were brought very low.

44 Yet their afflictions he beheld, when he did hear their cry: 45 And he for them his coverant

45 And he for them his covenant did call to memory.

After his mercies' multitude

46 he did repent: And made Them to be pitied of all those

Them to be pitied of all those who did them captive lead

47 O Lord, our God, us save and gather the heathen from among, That we thy holy name may praise in a triumphant song.

48 Bless'd be JEHOVAH, Israel's God, to all eternity:

Let all the people say, Amen. Praise to the Lord give ye.

PSALM 107.

1 PRAISE God, for he is good: for still his mercies lasting be.

2 Let God's redeem'd say so, whom he from th'en'my's hand did free:

3 And gather'd them out of the lands, from north, south, east, and west.

4 They stray d in desert's pathless way, no city found to rest.

5 For thirst and hunger in them faints

They cry unto the Lord, and he them frees from their frees.

7 Them also in a way to walk that right is he did guide. That they might to a city go,

wherein they might abide.

O that men to the Lord would give praise for his goodness then.

And for his works of wonder done, unto the sons of men!

9 For he the soul that longing is

doth fully satisfy;
With goodness he the hungry soul

doth fill abundantly.

10 Such as shut up in darkness deep, and in death's shade abide,

Whom strongly hath affliction bound, and irons fast have ty'd.

11 Because against the words of God they wrought rebelliously, And they the counsel did contemn of him that is Most High.

12 Their heart he did bring down with grie they fell, no help could have.

13 In trouble then they cry'd to God, he them from straits did save.

14 He out of darkness did them being, and from death's shade them take; These bands wherewith they had been

These bands wherewith they had been as under quite he brake. [bett 15 O that men to the Lord would give write for his goodness then

praise for his goodness then,

And for his works of wonder done
unto the sons of men!

10 Because the mighty gates of brass in pieces he did tare. By him in sunder also cut the bars of iron were.

17 Fools, for their sin, and their offence, do sore affliction bear:

18 All kind of meat their soul abhors, they to death's gates draw near.

19 In grief they cry to God; he saves

them from their miseries.

20 He sends his word, them heals, and them from their destructions frees.

21 O that men to the Lord world give praise for his goodless then, And for his works of worder done not the sons of men.

22 And let them sacrifice to him off rings of thankfulness,
And let them shew abroad his works

in songs of joyfulness.

23 Who go to sea in ships and in

great waters trading be;
24 Within the deep, these men God's works and his great wonders see.

25 For he commands, and forth in haste the stormy tempest flies; Which makes the sea, with rolling waves, aloft to swell and rise.

26 They mount to Heav'n, then to the they do go down again: [depths Their soul doth fairet and melt away with trouble and with pain

27 They reel and stagger like one drunk at their wit's end they be:

23 Then they to God in trouble cry, who them from straits doth free. 29 The storm is chang'd into a caim at his command and will; So that the waves, which rag'd before now quiet are and still.

30 Then are they glad, because at rest and quiet now they be;
So to the haven be them brings.

So to the haven he them brings, which they desir'd to see.

31 O that men to the Lord would give praise for his goodness then, And for his works of wonder done unto the sons of men!

32 Among the people gathered let them exalt his name; Among assembled elders spread his most renowned fame.

33 He to dry land turns water-springs, and floods to wilderness;

34 For sins of those that dwell therein, for land to barrenness:

35 The bornt and parched wilderness to water-pools he brings; The ground that was dry'd up before

he turns to water-springs.

36 And there, for dwelling, he a place doth to the hungry give,

That they a city may prepare commodiously to live:

37 There sow they fields and vineyards plant to yield fruits of increase.

38 His blessing makes them multiply, lets not their beasts decrease.

39 Again they are dominished, and very low brought down, Through sorrow and affliction, and great oppression.

40 He noon princes pours contempt, and causeth them to stray, And wander in a wilderness.

wherein there is no way.

41 Yet setteth be the poor on high from all his miscries,
And he, much like unto a flock,

doth make him families.

They that are righteous shall rejoice, when they the same shall see;
And, as ash med, stop her mouth

shall all iniquity.

43 Whoso is wise, and will these things observe, and them record, Ev'n they shall understand the love and kindness of the Lord.

PSALM 103.

1 MY heart is fixed, Lord; I will sing and with my glory praise.

 Awake up, psaltery and harp; myself I'll early raise.

3 I'll praise thee 'mong the people, Lord, 'mong nation, sing will I:

4 For above beavin thy mercy's great the truth doth reach the sky.

5 Be thou above the heavens, Lord, exalted gioriously:

Thy glory all the carthabove be lifted apon high.

 That those who thy beloved are delivered may be, O do thou save with thy right hand, and answer give to me.

7 God in his holiness hath said, Herein I will take pleasure; Seehem I will divide, and forth will Succoth's valley measure.

8 Gilead I claim as mine right; Mannasseh mine shall be;

Ephraim is of my head the strength; Judah gives laws for me;

9 Moab's my washing-pot; my shoe I'll over Edom throw; Over the land of Palestine

Over the land of Palestine
I will in triumph go.
10 O who is he will bring me to

the city fortify'd?

O who is he that to the land

of Edom will me guide?

11 O God, thou who hadst cast us off,

this thing wilt thou not do?
And wilt not thou, ev'n thou, O God,
forth with our armies go?
22 Do thou from trouble give us help,

for helpless is man's aid.

13 Through God we shall do valiantly; our toes he shall down tread.

PSALM 109.

THOU the God of all my praise, do thou not hold thy peace;

2 For mouths of wieked men to speak against me do not cease:

The months of vile deceitful men against me open'd be And with a false and lying tongue they have accused me.

3 They did beset me round about

with words of hateful spite: And though to them no cause I gave,

against me they did fight.

4 They for my love became my foes, but I me set to pray.

5 Evil for good, hatred for love, to me they did repay.

6 Set thou the wicked over him; and upon his right hand Give thou his greatest enemy, even Satan, Icave to stand.

7 And when by thee he shall he judg'd, let him condemned be: And let his pray'r be turn'd to sin.

when he shall call on thee. 8 Few be his days, and in his room

his charge another take. 9 His children let be fatherless.

his wife a widow make.

10 His children let be vagabonds. and beg continually; And from their places desolate seek bread for their supply.

11 Let covetous extortioners catch all be hath away: Of all for which he labour'd hath let strangers make a prev.

12 Let there be none to pity him : let there be none at all, That on his children fatherless

will let his mercy fall.

13 Let his posterity from earth ent off for ever be. And in the following age their name be blotted out by thee.

14 Let God his father's wickedness still to remembrance call; And never let his mother's sin,

be blotted out at all.

15 But let them all before the Lord appear continually, That he may wholly from the earth

That he may wholly from the earth cut off their memory.

16 Because he mercy minded not, but persecuted still

The poor and needy, that he might the broken-hearted kill-

17 As he in cursing pleasure took, so let it to him fall; As he delighted not to bless.

As he delighted not to bless, so bless him not at all. 8 As cursing he like clothes but on.

into his bowels so,
Like water, and into his bones,
like oil, down let it go.

19 Like to the garment let it be which doth himself array. And for a girdle, wherewith he is girt about alway.

20 From God let this be their reward that en mies are to me, And their reward that speak against my soul maliciously.

21 But do thou, for thine own name's sake, O God the Lord for me: Sith good and sweet thy mercy is,

22 For I am poor and indigent, afflicted sore am I,

My heart within me also is wounded exceedingly.

23 I pass like a declining shade:

I'm like tl e locust tost.

24 My knees thro' fasting weaken'd are, my flesh hath fainess lost.

25 I also am a vite reproach unto them made to be:

And they that did upon me look did shake their heads at me.

26 O do thou help and succour me, who art my God and Lord: And, for thy tender mercy's sake, safety to me afford:

27 That thereby they may know that this is thy almighty hand:

And that they Low hard done the save

And that thou, Lord, hast done the same, they may well understand.

23 Althos they cause with spite, yet Lord, bless thou with loving voice: Let them asham'd be when they rise;

thy servant let rejoice.

23 Let thou raine adversaries all
with shame by clothed over:

And let their own confusion them, as a mantle, cover-30 B it as for me, I with my mouth will greatly praise the Lord,

And I among the multitude bis praises will record.

Ο-

 the shall standed his right hand who is in powerty.
 To save him fro a off those that would condown his soul to die.

PSALM 110.

1 THE Lord did say unto my Lord; Sit thou at my right hand, Until I make thy focs a stylwhereou thy fixt may start.

Mercourty from may stard.
The Lord shad out of Sion and thered of the point position. In this start is a little of the charles.

he from the governor.

A willing people in thy day

of pow'r shull car is to the.
In fully is attice there mean's words
thy youth like it we had be.

4 The Lord himself hach made an oath, and will repeat him accor.

Of the order of Melcinis dock thou are a priest for ever.

5 The glorious and might y Lord, that sits at thy right band, Shall, in his day of wroth, strike through

Shah, in his day of wrath, strike throng kings that do him withstand.

6 He shall among the heathen judge.

o He shall with bodies dead
The places fill: o'er many lands

he would shall every head.

The brook contrameth in the way with drink shall him supply:

And, for this cause, in triumph he shall lift his head on high.

PSALM 111.

1 PRAISE ye the Lord: with my whole
I will God's praise detarc, [heare
Where the assemblies of the just

and congregations are.

2 The whole works of the Lord our God are great above all measure,

Sought out they are of ev'ry one that doth therein take pleasure.

3 His work most honourable is, most glorious and pure: And his putainted righteous

And his untainted righteousness for ever doth endure.

4 His works most wonderful he hath made to be thought upon: The Lord is gracious, and he is

full of compassion.

5 He giveth meat not oall those

that truly do him fear;
And eventore his covenant
be in his mind will bear.
C He did the power of his works

natchis people show.
When he the heather's heritage

upon them did bestow.
7 His handy works are truth and right; all his commands are sure.

And done in truth and uprightness,
they exermore endure.

they evermore endure.

9 He sent redemption to his folk;
his covenant for ave

He did command: holy his name and revirend is alway. 10 Wisdom's beginning is God's fear : good understanding they Have all, that his commands fulfit: his praise endures for aye.

PSALM 112.

1 PRAISE ye the Lord. The man is that fears the Lord aright, [bless'd He, who in his commandements

doth greatly take delight.

2 His seed and offspring powerful shall be the earth upon:

Of upright men blessed shall be the generation.

3 Riches and wealth shall ever be within his house in store:
And his unspotted righteousness endures for evermore.

4 Unto the upright light doth rise, though he in darkness be:
Compassionate, and merciful,

and righteous is he.
5 A good man doth his favour shew, and doth to others lend:

and doth to others lend: He with discretion his affairs

will guide unto the end.
6 Surely there is not any thing that ever shall him move;
The right-ous man's memorial

shall everlasting prove.
When he shall evil tidings hear,
he shall not be afraid:

His heart is fix'd, his confidence upon the Lord is stay'd.

8 His heart is firmly 'stablished, afraid he shall not be, Until upon his enemies

he his desire shall see. 9 He hath dispers'd, giv'n to the poor; his righteousness shall be

To ages all; with honour shall

his horn be raised high.

10 The wicked shall it sec, and fret; his teeth gnash, melt away:

What wicked men do most desire shall atterly decay.

PSALM 113.

1 PRAISE God, ye servants of the Lord, O praise, the Lord's name praise.

2 Yea, blessed be the name of God

from this time forth always. 3 From rising sun to where it sets. God's name is to be prais'd.

4 Above all nations God is high. bove heav ns his glory rais d.

5 Unto the Lord our God, that dwells on high, who can compare?

6 Himsel, that humbleth things to see

in beay'n and earth that are? 7 He from the dust doth raise the poor

that very low doth lie. And from the dunghill lifts the man oppress'd with poverty:

3 That he may highly him advance, and with the princes set,

With those that of his pupile are the chief, ev'n princes areat.

The barren woman house to keep he maketh, and to be

Of sons a mother full of joy. Praise to the Lord give ve-

PSALM 114.

1 When Isr'el out of Egypt went, and did his dwelling change.

When Jaco's house went out from those that were of language strange.

2 He Jucah d'd bis sanctuary, his kingdom Isr'd mane.

3 The sea it saw, and quielly fled;
Jordan was driven back.

4 Line same the mountains, and like lambs the hills skipped to and fro.

5 O sea, why field of hom? Jordan, back

why wast thou driven so?

6 Ye mountains greet, wherefore was it that ye did skip like rams?

And where ore was it, little hills, that ye did leap like lambs?

7 Out the presence of the Lord, earth, tremble thou for few, While as the presence of the God

of Jacob doth appear:

Who from the hard and stony rock
did standing-water bring;

Asd by his pow'r did turn the flit t

PSALM 115.

NOT unto us, Lord, 1 of to us, but do thou glory takes Unto the natable evin for the truth, and for the never's sake.

2 O wherefore should the heather say, Where is their God now cone?

3 But our God in the heaving is,

what pleas'd him he half done.

4 Their idols sinver are and gold.

4 Their idols shive are and gold, work of men's Lands they be.

5 Mouths have they, but they do not excals; and eyes but do not see.

6 Ears has they, but they do not hear;

nos, but savour not

7 Hands, feet, but handle not, nor walk; nor speak they through their throat.

8 Like them their conference and left.

8 Like them their maker's are, and all on them their coast that builds

9 O Isr'el trust than in the Lord; he is their help and shield. 10 O Agron's house, trust in the Lord;

their help and shield is h.

11 Ye that fear God, trust in the Louis

the r help and shield he'll he. 2 The Lord of us both mindful been,

nut he will bless upsnel,

He will ble house of Isrel bless.

He will the house of Isriel bles bless Auron's house he will.

13 Both small and great dust fear the Lord.

h will then such because

14 The Land with you, you and your seed, are more and in its increase.

15 C bigsett are youf the Lord

who toude the earth and heavin.

1. The heavin, evin heavins are God's; her earth to men's sons hath givin.

(B)

17 The dead, nor who to silence go, God's praise do not record.

18 But henceforth we for ever will bless God. Prajse ye the Lord.

PSALM 116.

1 I LOVE the Lord, because my voice and prayers he did hear.

2 1, while Hive, will call on him, who bow'd to me his car.

who bow'd to me his car.

3 Of death the cords and sorrows did
about me compass round.

The pains of hell took hold on me:

I grief and trouble found.
4 Upon the name of God the Lord,
then did I call, and say.

Deliver thou my soul, O Lord, 1 do thee humbly pray.

5 God merciful and righteous is; ven, gracious is our Lord.

yea, gracious is our Lord.
6 God saves the meck; I was brought low,

he did me help afford.

7 O thou my soul, do thou return

unto thy quiet rest:

For largely, lo, the Lord to thee
his bounty hath exprest.

5 For my distressed soul from death deliver d was by thee; Thou didst my mourning eyes from 'Car

my feet from falling free:
9 I in the land of those that live,

will walk the Lord before. 10 I did believe, therefore I spake:

I was afflicted sore.

11 I said, when I was in my haste. That all men liars be.

12 What shall I render to the Lord

or all his gift: to me? 13 I'll of salvation take the cup,

on God's name will I cail. 14 I'll pay my vows now to the Lord,

before his people all. 15 Dear in God's sight is his saint's death. Thy servant, Lord, am I;

Thy servant sure, thine handmaid's son; my bands thou didst untie.

17 Thank of rings I to thee will give. and on God's name will call.

I'll pay my yows now to the Lord before his people a'l;

19 Within the courts of God's own house. within the midst of thee. O city of Jerusalem.

Praise to the Lord give ve.

PSALM 117. 1 O GIVE ye praise unto the Lord, all nations that be Likewise, ve people all accord his name to magnify.

2 For great to us ward ever are his loving kindnesses: His truth endures for evermore. The Lord O do ye bless.

PSALM 118. 1 O PRAISE the Lord, for he is good:

his mercy lasteth ever.

2 Let these of Israel now say, His mercy faileth never.

 New let the house of Aaron say, His mercy lasteth ever.

4 Let those that fear the Lord new say,

his mercy Cileth never.

5 I in distress call d on the Lord: the Lord did answer me;

He in a large place did me set, from trouble made me free.

6 The mighty Lord is on my side, I will not be afraid; For any thing that man can do

I shall not be dismay'd.

The Lord doth take tay part w

7 The Lord doth take thy part with them that help to succour me: Therefore on those that do me hate I my desire shall see.

8 Better it is to trust in God, than trust in man's defence

than trust in man's defence.

9 Better to trust in God, than make princes our confidence.

10 The nations joint and in one, did compass in about:
But in the Lord's most holy name
I shall them all root out.

11 They compass'd me about, I say, they compass'd me about; But in the Lord's most holy name I shall them all root out.

12 Like bees they compass'd me about a like unto thorm; that flame They quenched are: for them shall E destroy in Gue's own mane. 13 Thou sere hast thrust that I might fall, but my Lord helped me.

14 God by salvation is become,

my strength and song is he.

15 In dwellings of the rightness is heard the melody.

is heard the melody
Of joy and hearth: the Lord's right hand
doth ever valiantly.

16 The right hand of the mighty Lord exalted is on high;

The right hand of the mighty Lord doth ever valiantly.

17 I shall not die. but live, and shall the works o God discover.

18 The Lord hath me chassised sore, but not to death givin over.

19 O set we open unto me the gates of rig'acousness; Then will Lencer into them, and I the Lord will bless.

20 The is the gate of God, by it

21 Thee will I praise, for thou me heard'st,

22 That stone is made head corner stone, which builders did despise;
23 This is the doing of the Lord,

and wondfrons in dur eyes.

24 This is the day God harde, in it
wolk for trimephands.

2s Save now, I pray thee, Lord; I pray send now prosperity.

26 Blessed is he in God's great name that cometh us to sate: (220)

We, from the house which to the Lord pertains, you bless d have. 27 God is the Lord, who unto us

Eath made hald to arise: Bind ve unto the a tar's horns with cords the secrifice.

28 Thou art my God, I'll thee exalt : ney God I will thee praise.

29 Give thanks to God, for he is good: his mercy lasts always.

PSALM 119.

ALEPH. The 1st part. Elessed are they that undefilled. and straight are in the way; Who in the Lord's n ost boly law

do walk, and do not stray. 2 Blessed are they who to observe

his statutes are inclin'd; and who do seek the living God with their whole heart and mind.

3 Such in his ways do walk; and they do no iniquity.

4 Thou last commanded us to keep thy procepts carefully.

5 O that the statutes to observe thou would'st my ways direct !

6 Then shall I not be sham'd when I thy precepts all respect.

7 Then with integrity of heart thee will I praise and bless, When I thy joigments all have learn'd of thy pure righteousness.

9 That I will keep thy statutes all firmly resolv'd have I:

O do not then, most gracious God, forsake me utteriv.

BETH. The 2d part.

9 By what means shall a young man learn his way to parify?

If he according to thy word

thereto attentive be.

10 Unfeignedly thee have I sought
with all my soll and heart:

O let me not from the right path
of thy commands depart.

11 Thy word I in my heart have hid,

that I offend not thee.

12 O Lord, thou ever blessed art: thy statutes teach thou me.

13 The judgments of thy month each one my lips declared have:14 More joy thy testimonics' way

than riches all me gave.

15 I will thy holy precepts make
my meditation:

And carefully I'll have respect unto thy ways each one.

26 Upon thy statutes my delight shall constantly be set.

And by thy grace, I never will thy holy word forget.

GIMEL. The 3d part.

17 With me thy servant, in thy grace, deal bountifully, Lord;

That by thy favour I may live, and duly keep thy word.

13 Open mine eyes, that of thy law the wonders I may see.

19 I am a stranger on this earth, hide not thy laws from mc.

20 My soul within me breaks and doth much fainting still endure.

Through larging that it both all time

Through longing that it hathall times unto the judgments pure.

21 Than hast rebuk'd the eursed proud,

who from thy precepts swerre.

22 Reproach and shame remove from me for I thy laws observe.

23 Against me princes spake with spite, while they in council sat:

But I thy servant, did upon thy statutes meditate.

24 My confort, and my heart's delight, thy testimonies be;

And they in all my doubts and feers, are counsellors to me.

DALETH. The 4th part.

25 My soul to dust cleaves: quicken me according to thy word.26 My ways I show'd, and me thou heard'

26 My ways I show'd, and me thou heard' teach me thy statutes, Lord.

27 The way of thy commandements, make me aright to know:

So all thy works that wondrous are
I shall to others show.

28 My soul doth melt, and drop away, for heaviness and grief; To me, according to thy word, give strength and send relief; 25 From me the wicked way of iles let far removed be; And graciously thy holy law do thou grant unto me.

30 I chosen have the perfect way of truth and verity:

The judgments that most righteous are before me laid have I.

51 I to thy testimonies cleave;

shame do not on me cast.

32 I'll run thy precepts' way, when thou my heart enlarged hast.

HE. The 5th part. 33 Teach me, O Lord, the perfect way of thy precepts divine. And to observe it to the end I shall my heart incline.

34 Give understanding unto me, so keep thy law shall I: Yea, ev'n with my whole heart Ishall

observe it carefully. 35 In thy law's path make me to go:

for I delight therein. 36 My heart unto thy testimonies.

and not to greed, incline. 37 Turn thou away my sight and eyes from viewing vanity; And in thy good and hely way

be pleased to quicken me.

33 Confirm me to thy gracious word, which I did gladly hear, Ev'n to thy servant, Lord, who is

devoted to thy fear.

59 Turn thou away my fear'd reproach; for good thy judgments be.

40 Lo, for thy precepts I have long'd; in thy truth quicken me.

in my trans quieken mer

VAU. The 6th part.

41 Let thy sweet mercies also come, and visit me, O Lord:
Ev'n by thy benign salvation,

according to thy word.

42 So shall I have wherewith I may

give him an answer just.
Who spitefully reproacheth me;
for in thy word I trust.

43 The word of truth out o, my mouth take thou not utterly:

For on thy judgments righteens my hope doth still rely.

44 So shall I keep for evermore thy law continually.
45 And sith that I thy precepts seek,

Til walk at liberty.

45 Til speak thy word to kings, and I

with shame shall not be mov'd;

47 And will designt myself always in thy laws, which I lovid.

43 To thy commandments, which I lov'd my bands lift up I will; And I will also medicate

upon thy statutes still.

ZAIN. The 7th part.

 Remember, Lord, thy gracious word thou to thy servant spake. Which for a ground of my sure hope, thou causedst me to take.

50 This word of thine my comfort is in mine affliction:

For in my straits I am reviv'd

by this thy word alone.

I The men whose hearts with pride are
did greatly me deride; [stuff'e
Yet from thy straight commandements

I have not turn'd aside.

52 Thy judgments righteons, O Lord, which thou of old forth gave, I did remember, and myself

by them comforted have.
53 Horror took hold on me, because

ill men thy law forsake.

54 I in my house of pilgrimage thy laws my songs do make.

55 Thy name by night, Lord, I did mind, and I have kept thy law.

55 And this I had, because thy word I kept, and stood in awe.

CHETH. The 8th part.

57 Thou my sure portion art alone, which I did choose, O Lord: I have resolv'd, and said, that I would keep thy holy word.

59 With my whole heart I did entreat thy face and favour free: According to thy gracious word be merciful to me.

59 I thought upon my former ways and did my life well try;

},

And to thy testimonies pure

I did not stay nor linger long, as those that slothful are; But hastily the laws to keep,

masself I did prepara.

81 Buils of ill men me robbid; yet I

1 Bands of ill men me robbid; ye thy precepts did not slight.

62 I'd rise at midnight thee to praise, even for thy judgments right.

43 I am companion to all those who fear and thee obey.

64 O Lord, thy mercy fills the earth; teach me thy laws, I pray.

TETH. The 9th part.
65 Well hast thou with thy servant dealt,
as then didst promise give.

as then didst promise give.
63 Good judgment me, and knowledge
for I thy word believe. [teach;

67 Fire I afflicted was I stray'd; but now I keep thy word.

23 Poth good thou art, and good thou dost;

The men that are oull'd up with pride against the form'd a lie:

Yet thy commandements ob erve with my whole heart will I.

Their hearts through workly case and as fat as greate they be: Ewealth, Out in thy hole have I take delight continually.

I had been very good for me hat I afflicted was,

That I might well instructed be, and learn thy boly laws. 72 The word that cometh from thy mouth

is better onto me, Than many thousands, and great sums of gold and silver be.

JOD. The 10th part.

73 Thou-mad'st and fashion dst me; thy to know, give wisdom, Lord. [laws

74 So who thee fear shall joy to see me trusting in thy word.

75 That very right thy judgments are I know, and do confess; And that thou hast afflicted me in truth and faithfulness.

76 O let thy kindness merciful, I pray thee, comfort me, As to thy servant faithfully

was promised by thee. 77 And let thy tender mercies come to me, that I may live: Because thy holy laws to me

sweet detectation give.

78 Lord, let the proud asharted be ; for they, without a cause,

With me perversely dealt; but I will muse upon thy laws.

79 Let such as fear thee, and have known thy statutes, turn to me-

10 My heart let in thy laws be found; that sham'd I never be.

CAPH. The 11th part.

11 My soul for thy salvation faints;
yet I thy word believe.

yet I thy word believe.

82 Mine eyes fail for thy word: I say

When wilt thou comfort give?

83 For like a bottle I'm become,
that in the smoke is set:

I'm black, and parch'd with grief, yet I thy statutes not forget.

84 How many are thy servant's days, when wilt thou execute

Just judgment on these wicked men that do me persecute?

85 The proud have digged pits for me, which is against thy laws.

86 Thy words all faithful are; help me, pursued without a cause.

87 They so consum'd me, that on earth my life they scarce did leave: Thy precepts yet forsook I not,

but close to them did cleave. 88 After thy loving-kindness. Lordme quicken and preserve; The testimony of thy mouth so shall I still observe.

IAMED. The 12th part.

in heaven settled fast:

90 Unto all generations
thy faithfulness doth last;
The earth then hast established,
and it abides by thee.

91 This day they stand as thou ordain'des: for all thy servants be:

92 Unless in thy most perfect law my soul delights had found, I should have perished, when as

my troubles did abound.

93 Thy precepts I will ne'er forget; they quick'ning to me brought. 94 Lord, I am thine, O save thou me;

thy precepts I have sought.

95 For me the wicked have laid wait, me seeking to destroy: But I thy testimonies true consider will with joy.

96 An end of all perfection here have I seen, O God: But as for thy commandement, it is exceeding broad.

MEM. The 13th part.

97 O how I love thy law, it is my study all the day:

98 It makes me wiser than my foes; for it doth with me stay.

99 Than all my teachers now I have more understanding far;

Because my meditation thy testimonies are. 100 In understanding I excel

those that are ancients:
For I endeavoured to keep
all thy commandements.

201 My feet from each ill way I stay'd; that I may keep thy word. 102 I from thy judgments have not swerv'd for thou hast taught me, Lord.

103 How sweet, ento my tase, O Lord, are all thy words of truth!

Yea, I do find them sweeter far

than hor; y to my mouth.

104 I through the precepts that are pure,

do understanding get;

I therefore every way that's false

with all my heart do hate.

NUN. The 14th part.

and to my path a light.

to keep thy judgments right.

ev'n overwhenn'd, O Lord; In mercy miss and quicken me, according to thy word.

103 The fir -will-off rings of my mouth accept, I thee beseech;

And unto me thy servant, Lord, the judgments clearly teach.

Though still my soul be in my band,
thy laws I'll not forget.
110 I err'd not from them, though for me

the wicked snares did set.

111 I of the testimonies have

above all things made choice,
To be my heritage for aye;
for they my heart rejoice.

112 I carefully inclined have my heart still to attend; That I thy statutes may perform array unto the end.

SAMECH. The 15th part.

213 I hate the thoughts of vanity:

but love thy law do I.
114 My snield and hiding place thou art:

I on thy word rely.

115 All ye that evil-doers are,
from me depart away;
For the commandments of my God

I purpose to obey.
116 According to thy faithful word uphold and stablish me.
That I may live, and of my hope

ashamed never be.

117 Hold thou me up, so shall I be;
in peace and safety still;
And to thy statutes have respect

condinually I will.

Thou tread'st down all that love to
faise their deceit doth prove. [stray;

119 Lewd men, like dross, away thon therefore thy law I love. [putt'st:

120 For fear of the my very flesh doth tremble all dismay'd; And of thy righteous judgments, Lord,

AIN. The 16 h part.

performing justice right;
Then let me not be left unto
my fierce oppressor's neight.

122 For good unto thy servant, Lord. thy servant's surety be; From the oppression of the proud do thou deliver me.

123 Mine eyes do fail with looking long for they salvation.

The word of thy pure righteousness while I do wait upon.

124 In mercy with thy servant deal, thy laws me teach and show.

25 I am thy servant, wisdom give that I thy laws may know.

126 'Tis time thou work, Lord; for they made void thy law divine.

127 Therefore thy precepts more I love than gold, yea, gold most fine.

138 Concerning all things thy commands all right I judge therefore; And ev'ry false and wicked way I perfectly abhor.

PE. The 17th part.

129 Thy statutes, Lord, are wonderful; my soul them keeps with care.

1.0 The entrance of thy words gives light, makes wise who simple are.

481 My mouth I have wide opened, and panted carnestly, While after thy commandements I long'd exceedingly.

1 2 Look on me, Lord, and merciful do thou unto me prove, As thou art wont to do to those

thy name who truly love.

133 O let my footsteps in thy word aright still order'd be: Let no iniquity obtain dominion over me.

134 From man's oppression save thou me; so keep thy laws I will.

135 Thy face make on thy servant shine;

133 Rivers of water from mine eyes did run down when I saw How wicked men run on in sin, and do not keep thy law.

TSADDI. The 18th part.

137 O Lord, thou art most righteous, thy judgments are upright.

138 Thy testimonies thou command'st most faithful are, and right. 139 My zeal liath ev'n consumed me:

because mine enemies

Thy holy words forgotten have,
and do thy law despise.

140 Thy word's most pure, therefore on it thy servant's love is set.

141 Small, and despised I am; yet I thy precepts not forget.

142 Thy righteousness is righteousness which ever doth endure:
Thy holy law, Lord, also is the very truth most pure.

143 Trouble and anguish have me found, and taken hold on me: Yet in my trouble my delight

thy just commandments be-

44 Eternal righteousness is in thy testimonies all:

Lord, to me understanding give, and ever live I shall.

KOPH. The 19th part.
245 With my whole heart I cry'd, Lord
1 with the word obey. [hear ;

1 will the word obey. [h

will keep thy laws alway.

147 1 of the morning did prevent
the dawning, and did ery:

the dawning, and did cry: For all mine expectation did on the word rely.

148 Mine eyes did timeously prevent the watches of the night,

That in thy word with careful mind then meditate I might.

249 After thy loving kindness hear my voice, that calls on thee: According to the indigment, Lord, revive and quicken no.

they from thy laws are far:

751 But thou are near Lord; most firm all the commandments are. [trath

152 As for thy testimonies all, of old this have I try'd, That then hast surely founded them

for ever to abide.

RESH. The 29th part. T53 Consid r mine affliction, in safety do me set: Deliver me, O Lord, for I thy law do not forget.

154 After thy word revive thou me ; save me and plead my cause.

155 Salvation is from sinners far;

for they seek not thy laws.

156 O Lord, both great and manifold thy tender in: reies be: According to thy judgments just revive and quicken me.

157 My persecutors many are. and fors that do combine ; Yet from thy testimonies pure my heart doth not decline.

158 I saw transgressors and was griev'd; for they keep not thy word.

159 See how I love thy law! as thou art kind, me quicken, Lord-

160 From the beginning all thy word hath been most true and sure: Thy righteous judgments every one for evermore endure.

SCHIN. The 21st part. 161 Princes have persecuted ine.

although no cause they saw; But still of thy most holy word my beart doth stand in awe.

162 I at thy word rejoice, as one of spoil that finds great store.

163 Thy law I love, but lying all I hate and do abhor.

104 Sev'n times a day it is my care to give due praise to thee,

Because of all thy judgments, Lord, which righteous ever be.

165 Great peace have they who love thy offence they shall have none. [law ;

166 I hop'd for thy salvation, Lord,

and thy commands have done.

167 My soul thy testimonics pure
observed carefully:

On them my heart is set, and them

I love exceedingly.

Thy testimonies and thy laws
I kept with special care;
For all my works and ways each one
before thee open are.

TAU. The 22d part.

169 O let my earnest pray'r and ery
come acar before thee, Lord:
Give understanding unto me,

according to thy word.

170 Let my request before thee come;

after thy word me free; 171 My lips shall atter praise, when thou

hast taught thy laws to me.

My tongue of thy most blessed word shall speak, and it confess;

Because all thy commandements

are perfect righteousness.

173 Let thy strong hand make help to me;
thy precepts are my choice.

174 I long'd for thy salvation, Lord, and in thy law rejoice.

175 O let my suol live, and it shall give praises unto thee; And let thy judgments gracious be helpful unto me.

176 I, like a lost sheep, went astray, thy servant seek and find : For thy commands I suffer'd not to slip out of my mind.

PSALM 120. 1 IN my distress to God I cry'd,

and he gave ear to me. 2 From lying lips, and guileful tongue,

O Lord, my soul set free. 3 What shall be giv'n thee? or what shall

be done to thee, false tongue?

4 Ev'n burning coals of juniper. sharp arrows of the strong-

5 Woe's me, that I in Mesech am a sojourner so long:

That I in tabernacles dwell to Kedar that belong.

6 My soul with him that hateth peace hath long a dweller been.

7 I am for peace ; but when I speak, for battle they are keen.

PSALM 121.

1 I TO the hills will lift mine eyes. from whence doth come mine aid.

2 My safety cometh from the Lord. who beav'n and earth hath made.

3 Thy foothe'll not let slide; nor will he slumber, that thee keeps.

4 Behold, he that keeps Israel, he slumbers not, nor sleeps. 5 The Lord thee keeps, the Lord thy shade on thy right hand doth stay;

6 The moon by night thee shall not smite

nor yet the sun be day.

7 The Lord shall ke, p thy soul; he shall preserve thee from all ill.

8 Henceforth thy going out and in, God keep for ever will.

DOAT MICO

PSALM 122.
1 I JOY'D when to the house of God,

Go up, they said to me.

2 Jerusalem, within thy gates
our feet shall standing be.

3 Jerus'lem as a city is

compactly built together:
4 Unto that place the tribes go up,
the tribes of God go thither:

To Isr'el's testimony, there to God's name thanks to pay.

to God's name thanks to pay.

5 For through of judgment, evin the

of David's house, there stay. [thrones-

Pray that Jerusalem may have peace and felicity:

Let them that love thee and thy peace have still prosperity.

Therefore I wish that peace may suil within thy walls remain,
And ever may thy palaces

prosperity retain.

2 Now, for my friends' and brethren's Peace be in thee, I'll say. [sakes,

And for the house of God our Lord, I'll seek thy good alway. PSALM 123.
1 O THOU that dwellest in the Heavins, I lift mine eyes to thee.

2 Behold, as servants' eyes do look their masters' hand to see,

As handmaid's eyes her mistress's hand; tso do our eyes attend

Upon the Lord our God, until to us he mercy send.

3 O Lord, be gracious to us, unto us gracious be;

Because replenished with contempt exceedingly are we.

4 Our soul is fill'd with scorn of those that at the case abide.

And with the insolent contempt of close that swell with pride.

PSALM 124.

1 HAD not the Lord been on our side, may 1sr'el now say;

2 Had not the Lord been on our side, when men rose us to slay;

3 They had us swallow'd quick, when as their wrash 'gainst us did flame.

4 Waters had cover'd us, our sout had supk beneath the stream.

5 Then had the waters, swelling high, ever our soul made way.

6 Bless'd be the Lord, who to their teeth us gave not for a prey.
7 Our soul's scaped, as a bird

out of the fowler's snare:

The snare asunder broken is, and we escaped are.

3 Our sure and all-sufficient help, is in JEHOVAH'S name; His name who did the Heav'n create, and who the earth did frame.

Another of the same.

1 NOW Israel

may say, and that truly,

If that the Lord

had not our cause maintain'd:

2 If that the Lord had not our right sustain'd,

bad not our right sustain When cruel men

against us furiously

Rose up in wrath,

to make of us their prey;
3 Then certainly

they had devour'd us all,

And swallow'd quick,

for aught that we could deem: Such was their rage,

as we might well esteem.

4 And as fierce floods

before them all things drown, So had they brought

our souls to death quite down-

5 The raging streams, with their proud swelling waves, Had then our soul

o'erwhelmed in the deep.

6 But bless'd be God, who doth us safely keep, And both not giv'n
us for a living prey
Unto their teeth,
and bloody cruelty.
7 Ev'n as a bird
out of the fowler's snare
Escapes away,
so is our soul set free;
Broke are their nets,

and thus escaped we.

Therefore our help

is in the Lord's great name, Who heav'n and earth by his great power did frame.

PSALM 125.

1 THEY in the Lord that firmly just shall be like Sion hill, Which at no time can be removed,

but standeth ever still.

2 As round about Jerusalem
the mountains stand alway,

The Lord his folk doth compass so, from henc, forth and for aye.

3 For ill men's rod upon the lot of just men shall not lie;

Lest righteous men streich forth their unto iniquity. [hands 4 Do thou to all those that be good

thy goodness. Lord impart:
And do thou good to those that are
upright within their heart.

5 But as for such as turn aside after their crooked way. God shall lead forth with wicked men on Isr'el peace shall stay.

PSALM 126.

 WHEN Sion's bordage God turn'd back, as men that dream'd were we.
 Then fill'd with laughter was our mouth,

our tongue with meledy: They mong the heathen said, the Lord

great things for them hath wrought.

3 The Lord hath done great things for us.

whence joy to us is brought.

4 As streams of water in the south,

4 As streams of water in the so our bondage, Lord, recal.

5 Who sow in tears, a reaping time of joy enjoy they shall.

That man who bearing precious seed, in going forth doth mourn, He doubtless, bringing back his sheaves,

rejoicing shall return.

PSALM 127.

ENCEPT the Lord do build the house, the builders lose their pain; Except the Lord the city keep, the watchinen watch in vain.

2 "Tis vain for you to rise betimes, or late rom rest to keep,

To feed on sorrows' bread; so gives
he his beloved sleep.

3 Lo. childr n are God's heritage, the womb's fruit his reward.

4 The sons of youth as arrows are, for strong men's hands prepar'd.

5 O happy is the man that hath his quiver filled with those; They unashamed in the gate shall speak unto their foes.

PSALM 128.

1 BLESS'D is each one that fears the Lord, and walketh in his ways:

2 For of thy labour thou shalt eat,

and happy be always.

Thy wife shall as a fruitful vine
by thy house sides be found:

Thy children like to olive plants about thy table round.

4 Behold the man that fears the Lord,

thus bles ed shall he be5 The Lord shall out of Sion give

his blessing unto thee:
Thou shalt Jerus'lem's good behold
whilst thou on earth dost dwell.

6 Thou shalt thy children's children see, and peace on Israel.

PSALM 129.

1 OFT did they vex me from my youth, may Isr'el now declare:

2 Oft did they vex me from my youth, yet not victorious were.

3 The plow'rs plow'd upon my back; they long their furrews drew.

4 The righteous Lord did cut the cords of the ungodly crew.

5 Let Sion's haters all be turn'd back with confusion. As grass on houses' tops be they. which fades ere it be grown:

7 Whereof enough to fill his hand. the mower connot find; Nor can the man his bosom fill.

whose work is sheaves to bind.

8 Neither say they who do go by. God's blessing on you rest; We in the name of God the Lord

do wish you to be blest.

PSALM 130. 1 LORD, from the depths to thee I cry'd.

My voice, Lord do thou hear: Unto my supplications' voice give an attentive car

3 Lord, who shall stand, if thou, O Lord. should'st mark iniquity?

4 But yet with thee forgiveness is; that feared thou may'st be.

5 I wait for God, my soul doth wait. my hour is in his word.

6 More than they that for morning watch. my soul waits for the Lord;

I say more than they that do watch the morning light to see.

7 Let Israel hope in the Lord. for with him mercies be; And plantous redemption is ever found with him.

8 And from his imiguities he Isr'el shall redeem. PSALM 131.

1 MY heart not haughty is, O Lord, mine eyes not lofty be:
Nor do I deal in matters great,

or things too high for me.

2 I surely have myself behavid with quiet spirit and mild, As child of mother weard: my soul is like a weared child.

3 Upon the Lord let all the hope of Israel rely,

Ev'n from the time that present is unto eternity.

PSALM 132.

1 DAVID, and his afflictions all, Lord do thou think upon:

2 How taste God he sware, and vow'd to Jacob's raighty One.

3 I will not come within my lasse, nor rest in bed at all:

4 Nor shall mine eyes take any sleep, nor eye-lids slumber shall;

5 Till for the Lord a place I find, where he may make abode;

A place of habitation for Jacob's mighty God.

6 Lo, at the place of Ephratah of it we understood;

And we did find it in the fields, and city of the wood.

7 We'll go into his tabernacles, and at his footstool bow, 3 Arise, O Lord, into thy rest,

th' ark of thy strength, and thou-9 O let thy priests be clothed, Lord,

with truth and righteousness:

And let all those that are thy saints, shout loud for joyfulness.

10 For thine own servant David's sake, do not deny thy grace, Nor of thine own anointed One

turn thou away thy face.

11 The Lord in truth to David sware, he will not turn from it, I of thy body's fruit will make

upon thy throne to sit.

12 My coverant if thy sons will keep,

and laws to them made known, Their children then shall also sit for ever on thy throne.

13 For God of Sion hath made choice, there he desires to dwell.

14 This is my rest, here still I'll stay; for I do like it well.

15 Her food I'll greatly bless; her poor

with bread will satisfy.

16 Her priests I'll clothe with health, her shall shout forth joy ully. [saints

shall shout forth Joy ully. [san.

17 And there will I make David's horn,
to bud forth pleasantly:

For him that mine aminted is

For him that mine anointed is, a lamp ordain'd have I. 78 As with a garment I will clothe

with shame his cu'mics all:
But yet the crown that he doth wear,
upon him flourish shall.

PSALM 133.

1 BEHOLD, how good a thing it is, and how becoming well. Together such as brethren are

in unity to dwell.

2 Like precious ointment on the head; that down the beard doth flow, Ev'n Aaron's beard, and to the skirts

did of his garments go.

3 As Hermon's dew, the dew that doth on Sion hills descend: For there the blessing God commands; life that shall never end.

PSALM 134. 1 BEHOLD, bless ye the Lord, all ye, that his attendants are, Ev'n you that in God's temple be.

and praise him nightly there. 2 Your hands within God's holy place

lift up and praise his name. 3 From Sion bill the Lord thee bless, that heav'n and earth did frame.

PSALM 135.

1 PRAISE ye the Lord: the Lord's name his servant's praise ye God: [praise, 2 Who stand in God's house, in the courts

of our God make abode. 3 Praise ve the Lord, for he is good:

unto him praises sing: Sing praise unto his name because it is a pleasant thing.

4 For Jacob to himself the Lord did choose of his good pleasure, And he hath chosen Israel

for his peculiar treasure.
5 B cause I know assuredly

the Lord is very great,
And that our Lord above all gods

in giory both his seat.

6 What things soever pleas'd the Lord, that in the heav'n did he,

And in the earth, the sens, and all the places deep that be.

7 He from the ends of earth doth make the vapours to ascend:

With rain he lightnings makes, and doth from his treasures send. [w

8 Egypt's first-born from man to beast 9 who smote. Strange tokens he

On Pharoaband his servants sent, Egypt, in midst of thee.

10 He smote great nations, slew great kings; 11 Sihon of H-shbon king,

And Og of Bashan, and to nought did Canaan's Lingdom bring:

12 And for a wealthy heritage their pleasant land he gave,

An horitage which Israel, his chosen folk, should have. 13 Thy name, O Lord, shall still endure,

3 Thy name, O Lord, shall still endure and thy memorial With honour shall continu'd be

to generations all

14 For why! the rightcons God will judge his people rightcously; Concerning those that do him serve himself repent will he.

15 The idols of the nations of silver are and gold, And by the hands of men is made

their fashion and mould.

16 Mouths have they, but they do not speak; eves, but they do not see:

17 Ears have they, but hear not; and in their mouths no breathing be.

18 Their makers are like them, so are all that on them rely.

19 O Isr'el's house, bless God; bless God, O Agron's family.

20 O bless the Lord, of Levi's house ye who his servants are; And bless the holy name of God all ye the Lord that fear.

21 And bless d be the Lord our God from Sion's holy hill, Who dwelleth at Jerusniem. The Lord, O praise ye still.

PSALM 136.

1 GIVE thanks to God, for good is he; for mercy bath he ever.

2 Thanks to the God of gods give ye; for his grace faileth never.

3 Thanks give the Lord of lords unto; for mercy he harb ever.

4 Who only wonders great can do; for his grace fall-th never.

5 Who by his wisdom made heavins high; for mercy hath he ever.

6 Who stretch'd the earth above the sea; for his grace faileth never.

7 To him that made the great lights shine; for mercy bath he ever.

8 The sun to rule till day decline;

for his grace faileth never.

9 The moon and stars to rule by night; for mercy bath he ever.

10 Who Egypt's first-born kill'd outright; for his grace failet! never.

11 And Isr'el brought from Egypt land:

for mercy hath he ever. 12 With stretch'd out arm, and with strong

for his grace faileth never. 13 By whom the red sea parted was;

for mercy hath he ever.

14 And through its midst made Isr'el pass; for his grace faileth never. 15 But Pharoah and his host did drown:

for mercy bath he ever.

16 Who through the desert led his own: for his grace faileth never.

17 To him great kings who overthrew: for he hath mercy ever.

18 Yea, famous kings in battle slew; for his grace faileth never.

19 Ev'n Sihon king of Amorites; for he hath mercy ever-

20 And Og, the king of Bashanites; for his grace faileth never :

21 Their land in heritage to have; "(for he hath merey ever.)

22 His servant Isr'el right he gave ; for his grace faileth never.

23 In our low state who on us thought; for he hath mercy ever. 24 And from our foes our freedom wrought;

for his grace faileth never. 25 Who doth all flesh with food relieve;

for he hath mercy ever. 26 Thanks to'the God of heav'n give; for his grace faileth never.

Another of the same.

1 PRAISE God, for he is kind: His mercy lasts for aye.

2 Give thanks with heart and mind,

To God of gods alway: For certainly

His mercies dure

Most firm and sure Eternally.

3 The Lord of lords praise ye, Whose mercies still endure. 4 Great wonders only he

Doth work by his great pow'r; For certainly, &c.

5 Which God omnipotent. By might and wisdom high. The heav'n and firmament Did frame, as we may see: For certainly, &c.

6 To him who did out-stretch This earth so great and wide, Above the waters' reach Making it to abide; For certain , &c.

7 Great lights he made to be;

For his grace lasteth ave. 8 Such as the sun we see,

To rule the lightsome day,

For certainly, &c.

9 Also the moon to clear. Which shineth in our sight; The stars that do appear, To guide the darksome night;

For certainly, &c. 10 To him that Egypt smote, Who did his message scorn; And in his anger hot

Did kill all their first-born;

For certainly, &c. 11 Thence Israel out he brought;

For his ginee lasteth ever-12 With a strong hand he wrought,

And stretch'd-out arm deliver; For certainly, &c.

13 The sea he cut in two:

For his grace lasteth still.

14 And through its midst to go Made his own Israel: For eartainly, &c.

15 But overwhelm'd and lost Was proud king Pharoah. With all his mighty bost, And chariots there also: For certainly, &c.

16 To him who pow rfully His chosen people led, Ev'n through the desert dry, And in that place them fed; For certainly, &c.

17 To him great kings who smote; For his grace hath no bound.

18 Who slew, and spared not Kings famous and renown'd:

For certainly, &c.

19 Sihon, th' Am'rites' king: For his grace lasteth ever.

20 Og, also, who did reign

The land of Bashan over: For certainly, &c.

21 Their land by lot he gave: For his grace faileth never.

22 That Isr'el might it have In heritage for ever: For certainly, &c.

For certainly, &c.

23 Who hath remembered

It is our low estate:

Us in our low estate; 24 And us delivered

From foes which did us hate:
For certainly, &c.

25 Who to all flesh gives food: For his grace faileth never.

25 Give thanks to God most good, The God of heav'n for ever: For certainly, &c.

PSALM 137.

1 BY Babel's streams we sat and wept,
when Sion we thought on.
2 In midst whereof we hang'd our harps

the willow trees upon.

3 For the r u song required they who did us captive bring;
Our spailer; call'd for mirch and

Our spoiler: call'd for mirth, and said, a song of Sion sing.

For his me Lord's song shall we sing 8 Suchthin a foreign land! Ti thee, Jerus'lem, I forget, skill part from my right hand.

6 My tongue to my mouth's roof let cleave, if I do thee forget.

Jerusalem and thee above

my chief joy do not set.
Remember Edom's children, Lord, who in Jerus'lem's day,

Ev'n unto its foundation Raze, raze it quite did say.

8 O daughter thou of Babylon, near to destruction,

Bless'd shall be be that thee rewards, as thou to us hast done.

9 Yea, happy surely shall he be, thy tender little ones,

Who shall lay hold upon, and them shall dash against the stones.

PSALM 138.

1 THEE will I praise with all my heart,
I will sing praise to thee

2 Before the gods: And worship will toward thy sanctuary.

I'll praise thy name, ev'n for thy truth, and kindness of thy love;

For thou thy word hast magnified all thy great name above.

3 Thou didst me answer in the day, when I to the edid cry:

And then my fainting soul with strength didst strengthen inwardly.

4 All kings upon the earth that are shall give thee praise, O Lord: When as they from thy mouth shall hear thy true and faithful word.

4 Yea, in the righteous ways of God with gladness they shall sing; For great's the glory of the Lord,

who doth for ever reign.

6 Though God be high, yet he respects all those that lowly be:

Whereas the proud and lofty ones afar off knoweth he.

7 Though Lin midst of trouble walk. I life from thee shall have;

'Gainst my foes' wrath thou'lt stretch thine fhand: thy right hand shall me save 8 Surely that which concerneth me

the Lord will perfect make: Lord, still thy mercy lasts; do not thine own hands' works forsake.

PSALM 139.

1 O LORD, thou hast me search'd and

2 Thou know'st my sitting down, [known. And rising up; yea all my thoughts afar to thee are known.

3 My footsteps, and my lying down, thou compassest always: Thou also most entirely art

acquaint with all my ways.

4 For in my tongue before I speak, not any word can be But altogether, lo, O Lord,

it is well known to thee.

5 Behind, before, thou hast beset, and laid on me thine hand.

6 Such knowledge is too strange for me,

too bigh to understand. 7 From thy Sp'rit whither shall I go,

or from thy presence fly?

8 Ascend I heav'n, lo, thou art there; there, if in hell I lie.

9 Take I the morning wings and dwell in utmost parts of sea;

10 Ev'n there, Lord, shall thine hand me thy right hand shall hold nu-

11 If I do say. That darkness shall me cover from thy sight, Then sur, ly shall the very night

about me be as light. 12 Yea, darkness hideth not from thee,

but night doth shine as day:

To thee the darkness and the light are both clike alway. 13 For thou possessed hadst my reins.

and thou hast covered me, When I within my mother's womb

inclosed was by thee. 14 Thee will I praise; for fearfully

and strangely made I am! Thy works are mary'llows, and right well my soul doth know the same.

15 My substance was not hid from thee. when as in secret I

Was made; and in earth's lowest parts was wrought most enrously.

16 Thine eyes my subs ance did behold, vet being unperfect;

And in the volume of thy book my members all were writ; Which after in continuance were fashion'd ev'ry one,

When as they yet all shapeless were, and of them there was none. 17 How precious also are thy thoughts,

O gracious God, to me!
And in their sum how passing great,
and numberk is they be!

18 If I should count them, than the sand,
they more in number be:
Why time count I ample

What time soever I awake
I ever am with thee.

19 Thou, Lord, wilt sure the wicked slay; hence from me bloody men.

20 Thy foes against thee loudly speak, and take thy name in vain.

21 Do not I hate all those, O Lord, that hatred bear to thee? With those that up against thee rise, can I but gri-ved be?

22 With perfect hatred them I hate: my foes I them do hold.

23 Search me, O God, and know my heart; try me, my thoughts unfold.

24 And see if any wicked way there be at all in me; And in thine everlasting way

And in thine everlasting way to me a leader be.

PSALM 140.

1 LORD, from the ill and froward man give me deliverance:

Iί

And do thou safe preserve me from the man of violence; 2 Who in their heart mischievous things

are meditating ever:

And they for war assembled are

continually together.

3 Much like unto a serpent's tengue their tengues they sharp do make; And undergeath their lips there lies

the poison of a snake.

4 Lord, keep me from the wicked's hands from villent men me save, Who utterly to overthrow

Who utterly to overthrow my doings purpos'd have.

The proud for me a snare have hid, and cords; yea, they a net Haye by the way-side for me spread:

they gins for me have set.

6 I said unto the Lord, Thou art my God; unto the cry

Of all my supplications,
Lord do thine car apply.

7 O God the Lord, who art the strength of my salvation;

A coving in the day of war my head thou hast put on.

8 Unto the wicked man, O Lord, his wishes do not grant, Nor further thou his ill device

lest they themselves should vaunt.

9 As for the head and chief of those about that compass me.

Ev'n by the mischief of their lips let thou them cover'd be-

10 Let burning coals upon them fall, them throw in fiery flame, And in deep pits, that they no more may rise out o. the same.

11 Let not an evil speaker be on earth established; Mischief shall hunt the villent man til he be ruined.

12 I know God will th' afflicted's cause

maintain, and poor men's right.

13 Surely the jost shall praise thy name,
th' upright dwell in thy sight.

PSALM 141. 1 O LORD, I unto thee do cry,

do thou make haste to me;
And give an ear unto my voice,
when I ery unto thee.
2. As merical let my my conba

2 As meense let my prayer be directed in thine eyes: And the uptifying of my hands as th' evining sacrifice.

3 Set, Lord, a watch before my mouth, keep of my lips the door.

4 My heart incline thou not unto the ills I should abhor.

To practise wicked works with mentuat work iniquity:

And with their delicates my taste let me not satisfy.

Let him that righteous is me smite;
 it shall a sindness be;
 Let him reprove, I shall it count

a precious oil to me:

Such smiting shall not break my head; for yet the time shall sall. When I in their calamities to God pray for them shall-6 When as their judges down shall be

in stony places cast, Then shall they hear my words, for they

shall sweet be to their taste. 7 About the grave's devouring mouth

our bones are scatter'd round. As wood which men do cut and cleave

lies scatter'd on the ground. 8 But unto thee, O God the Lord,

mine eyes uplifted be: My soul do not leave destitute, my trust is set on thee.

9 Lord, keep me safely from the snare, which they for me prepare, And from the subtle gins of them. that wicked workers are.

10 Let workers of iniquity into their own nets fall.

Whilst I do by thine help escape the danger of them all.

PSALM 142.

1 I WITH my voice cry'd to the Lord: with it made my request.

2 Pour'd out to him my plaint; to him my trouble I exprest.

3 When in me was o'erwhelm'd my sp'rit. then well thou knew'st my way Where I did walk, a snare for me they privily did lay.

I I look'd on my right hand, and view'd but none to know me were: All refuge failed me; no man did for my soul take care.

5 I cry'd to thee; I said, Thou art my refuge, Lord, alone, And in the land of those that live.

thou art my portion.

Because I am brought very low. attend unto my ery:

Me from my persecutors save, who stronger are than I.

7 From prison bring my soul, that I thy name may glorify:

The just shall compass me, when thou with me deal'st bounteously.

PSALM 143.

1 Lord, hear my pray'r, attend my suits; and in thy faithfulness Give thou an answer unto me,

and in thy righteousness. 2 Thy servant also bring thou not in judgment to be try'd;

Because no living man can be in thy sight justify'd.

3 For th' en'my bath pursu'd my soul. my life to ground down tread: In darkness he hath made me dwell. as who have long been dead.

4 My spirit is therefore overwhelm'd in me perplexedly; Within me is my very heart

amazed wondrously.

I call to mind the days of old. to meditate I use On all thy works; upon the deeds

I of thy hands do muse. 6 My bands to thee I stretch; my soul

thirsts, as dry land, for thee. 7 Haste, Lord, to hear, my spirit fails;

hide not thy face from me; Lest like to them I do become

that go down to the dust.

8 At morn let me thy kindness hear, for in thee do I trust : Teach me the way that I should walk: 1 lift my soul to thee.

9 Lord, free me from my foes: I flee to thee to cover me.

10 Because thou art my God, to do

thy will do me instruct: Thy Spirit is good, me to the land of uprightness conduct.

11 Revive and quicken me, O Lord. ev'n for thine own name's sake: And do thou for thy rightcousness. my soul from trouble take.

12 And of thy mercy slay my focs, let all destroyed be.

That do afflict my soul: for I a servant am to thee.

Another of the same. 1 OH, hear my prayer, Lord,

And unto my desire To bow thine car accord, I humbly thee require.

And, in thy faithfulness, Unto me answer make, And in thy righteousness, Unon me nity take.

Upon me pity take.
2 In judgment enter not
With me thy servant poor 3
For why? this well I wot,
No sinner can endure.
The sight of thee, O God?
If thou his deeds shalt try,
He dare make noue abode

Himself to justify.
3 Behold, the cruel foe
Me perscentes with spite,
My soul to overthrow:
Yea, he my life down quite
Unto the ground hath smote,
And made me dwell rull low
In darkness, as forgot

Or men dead long ago.

Therefore my spirit, much vexid,
O'erwhelm'd is me within:
My heart right sore perplex d

And desolate hath been, 5 Yet I do eall to mind What ancient days record, Thy works of every kind I think upon, O Lord.

6 Lo, I do stretch my hands To thee, my help alone; For thou well understands All my complaint and moan; My thirsting soul desires, And longeth after thee; As thirsty ground requires With rain refresh'd to be-

7 Lord, let my pray'r prevail, To answer it make speed, For, lo, my sp'rit doth fail: Hide not thy face in need, Lest I be like to those That do in darkness sit, Or him that downward goes Into the dreadful pit.

8 Because I trust in thee,
O Lord, cause me to hear
Thy loving-kindness free,
When morning doth appear:
Cause me to know the way
Wherein my path should be:
For why? my soul on high
I do lift up to thee.

9 From my fierce enemy In safety do me guide: Because I flee to thee Lord, that thou may'st me hide.

10 My God alone art thou, Teach me thy rightconsness: Thy Sp'rit's good, read me to The land of uprightness.

11 O Lord, for thy name's sake, Be pleas'd to quicken me: And, for thy truth, forth take My soul from misery.

12 And of thy grace destroy My foes, and put to shame All who my soul annoy; For I thy servant amPSALM 144.

1 O BLESSED ever be the Lord, who is my strength and might, Who doth instruct my hands to war,

my fingers teach to fight.

2 My goodness, fortress, my high tow'r,

deliverer, and shield, In whom I trust: who under me

my people makes to yield.

3 Lord, what is man, that thou of him dost so much knowledge take?

Or son of man, that thou of him so great account dost make?

4 Man is like vanity; his days as shadows pass away. [touch thou

5 Lord, how thy heav'ns, come down, the hills and smoke shall they.

6 Cast forth thy lightning, scatter them; thine arrows shoot, them rout.

7 Thine hand send from above, me save ; from great depths draw me out:

And from the hand of children strange
Whose mouth speaks vanity:
And their right hand is a right hand

that works deceitfully.

9 A new song I to thee will sing,

Lord, on a psaltery:

I on a ten-string'd instrument
will praises sing to thee.

10 Ev'n he it is that unto kings salvation doth send:

Who his own servant David doth from hurtful sword defend.

11 O free me from strange children's hand, whose mouth speaks vanity:
And their right hand a right hand is that works deceiffully.

12 That as the plants our sons may be in youth grown up that are;

Our daughters like to corner stones,

carv'd like a palace fair:

13 That, to afford all kind of store,

3 That, to about all kind of store, our garners may be fill'd;
That our sheep thousands, in our streets, ten thousands they may yield:

14 That strong our oxen be for work: that no in-breaking be,

Nor going out; and that our streets

may from complaints be free.

15 Those people blessed are who he

in such a case as this:

Yea, blessed all those people are,
whose God JEHOVAH is.

PSALM 145.

1 I'LL thee extol, my God, O King, I'll bless thy name always.

2 Thee will I bless each day, and will thy name for ever praise.

3 Great is the Lord, much to be prais'd; his greatness search exceeds.

4 Race unto race shall praise thy works, and shew thy mighty deeds.

5 I of thy glorious majesty the honour will record,

I'll speak of all thy mighty works which wondrous are, O Lord.

Men of thine acts the might shall show, thine acts that dreadful are; And I, thy glory to advance, thy greatness will declare.

7 The mem'ry of thy goodness great they largely shall express. With songs of praise they shall extol

thy perfect righteousness.

8 The Lord is very gracious. in him compassions flow;

In mercy he is very great, and is to anger slow.

9 The Lord JEHOVAH unto all his goodness doth declare ; And over all his other works his tender mercies are.

10 Thee all thy works shall praise, O Lord, and thee thy saints shall bless:

11 They shall thy kingdom's glory show,

thy pow'r, by speech express: 12 To make the sons of men to know his acts done mightily,

And of his kingdom th' excellent and glorious majesty.

13 Thy kingdom shall for ever stand. thy reign through ages all.

14 God raiseth all that are bow'd down. upholdeth all that fall.

15 The eyes of all things wait on thee the giver of all good;

And thou, in time convenient, bestow'st on them their food.

16 Thine hand thou open'st lib'rally, and of thy bounty gives

Brough to satisfy the need of ev'ry thing that lives. 17 The Lord is just in all his ways,

holy in his works all.

18 God's near to all that call on him,

in truth that on him call.

19 He will accomplish the desire

of those that do him fear;
He also will deliver them,
and he their cry will hear.

20 The Lord preserves all who him love, that nought can them annoy: But he all those that wicked are will utterly destroy.

21 My mouth the praises of the Lord to publish cease shall never: Let all itesh bless his holy name

Let all ilesh bless his holy nan for ever and for ever.

Another of the same.

1 O LORD, thou art my God and King,
Thee will I magnify and praise:
I will thee bless, and gladly sing

Unto thy holy name always.

2 Each day I rise I will thee bless
And praise thy name time without end.
3 Much to be prais'd, and great God is;

3 Much to be praised, and great (sod is; His greatness none can comprehend.

4 Race shall thy works praise unto race
The mighty acts show done by thee.
5 I will speak of the glorious grace.

And honour of thy majesty;
Thy wondrous works I will records

6 By men the might shall be extoll'd Of all thy dreadful acts, O Lord: And I thy greatness will unfold.

And I thy greatness will inhold.
I hey after shall abundantly
The mem'ry of thy goodness great;
And shall sing praises cheerfully,

Whilst they thy righteensness relate.
The Lord our God is gracious,

8 The Lord our God is gracious, Compassionate is he also; In mercy he is plenteous,

But unto wrath and anger slows 9 Good unto all men is the Lord; O'er all his works his mercy is.

10 Thy works all praise to thee afford; Thy saints, O Lord, thy name shall bless

Thy saints, O Lord, thy name shall bless, 11 The glory of thy kingdom show Shall they, and of thy power tell;

That so men's sons his deeds may know,
His kingdom's grace that doth excel.

13 Thy kingdom hath none end at all, It doth through ages all remain.

14 The Lord upholdeth all that fall, The cast-down raiseth up again.

15 The eyes of all things, Lord, attend, And on thee wait that here do live: And thou in season due dost send Sufficient food them to relieve.

16 Yea, thou thine hand dost open wide, And ev'ry thing dost satisfy That lives, and doth on earth abide, Of thy great liberality.

17 The Lord is just in his ways all, And holy in his works each one. IS He's near to all that on him call. Who call in truth on him alone.

79 God will the just desire fulfil Of such as do him fear and dread; Their cry regard, and hear he will,

And save them in the time of need. 20 The Lord preserves all, more and less, That bear to him a loving-heart;

But workers all o wickedness Destroy will be, and clean subvert.

21 Therefore my mouth and lips I'll frame To speak the praises of the Lord: To magnify his holy name For ever let all flesh accord.

PSALM 146.

1 PRAISE God. The Lord praise, O my I'll praise God while I live; [soul. While I have being, to my God

in songs I'll praises give. 3 Trust not in princes, nor man's son,

in whom there is no stay: 4 His breath departs, to's earth he turns;

that day his thoughts decay. 5 O happy is that man, and bless'd,

whom Jacob's God doth and; Whose hope upon the Lord doth rest, and on his God is stay'd.

6 Who made the earth and heavins high. who made the swelling deep. And all that is within the same ;

who truth doth ever keep. 7 Who righteous judgment executes

for those oppress'd that be,

Who to the hungry giveth food; God sets the prishers free.

3 The Lord doth give the blind their sight the bowed down doth raise: The Lord doth dearly love all those

that walk in upright ways. 9 The stranger's shield, the widow's stay, the orphan's help is he:

But yet by him the wicked's way turn'd upside down shall be.

10 The Lord shall reign forevermore. thy God, O Sion, he Reigns to all generations.

Praise to the Lord give ye.

PSALM 147. 1 PRAISE ve the Lord, for it is good

praise to our God to sing: For it is pleasant, and to praise it is a comely thing:

2 God doth build up Jerusalem; and he it is alone

That the dispersed of Israel

doth gather into one. 3 Those that are broken in their heart. and grieved in their minds.

He healeth, and their painful wounds he tenderly up-binds.

4 He counts the number of the stars ; he names them cv'ry one.

5 Great is our Lord, and of great pow'r: his wisdom search can none.

6 The Lord lifts up the meek; and casts the wicked to the ground,

7 Sing to the Lord, and give him thanks: on harp his praises sound. \$ Who covereth the heav'n with clouds, who for the earth below

Prepareth rain, who maketh grass

upon the mountains grow. 9 He gives the beast his food, he feeds

the ravens young that ery

10 His pleasure not in horses' strength, nor in man's legs doth lie.

11 But in all those that do him fear, the Lord doth pleasure take; In those that to his mercy do

by hope themselves betake. 12 The Lord praise. O Jerusalem:

Sion, thy God confess.

13 For thy gates' bars he maketh strong; thy sons in thee doth bless.

14 He in thy borders maketh peace, with fine wheat filleth thee.

15 He sends forth his command on earth: his word runs speedily.

16 Hoar frost, like ashes, seatt reth he: like wool he snow doth give.

17 Like morsels easteth forth his ice: who in its cold can live?

18 He sendeth forth his mighty word, and melteth them again: His wind he makes to blow, and then

the waters flow amain. 19 The doctrine of his holy word to Jacob he doth show, His statutes and his judgments he gives Israel to know.

To any nation never be such favour did afford: For they his judgments have not known-O do ye praise the Lord.

PSALM 148.

1 PRAISE God. From heavens praise the in beights praise to him be. [Lord,

2 All ve his angels, praise ye him;

his hosts all praise him ye.

3 O praise ye him both son and moon; praise him ye stars of light.

-4 Ye heav'n of heav'ns him praise, and above the heav'n's height. [floods

5 Let all the creatures praise the name of our alwighty Lord:

For he commanded, and they were created by his word.

6 He also for all times to come hath them established sure; He hath appoint d them a law which ever shall endure.

7 Praise ye JEHOVAH from the earth, dragons, and every deep.

3 Fire, half, snow, vapour, stormy wind, his word that fully keep.

9 Al; hills and mountains, fruitful trees,

and all ve cedars high; to Beasts and all cattle, creeping things,

and all ye birds that fly.

1 Kivgs of the earth, all nations, princes, earth's Judges all:

2 Both young men, yea, and maidens too, old men, and children small. 13 Let them God's name praise; for his alone is excellent: [name His glory reacheth far above

the earth and firmament.

His people's horn, the praise of all his saints exalteth he;
Ev'n Isr'el's seed, a people near to him. The Lord praise ve-

Another of the same.

THE Lord of heav'n confess,
On high his glory raise,
Him let all angels bless.

Him all his armies praise.

Him glorify
Sun, moon, and stars;

Ye higher spheres, And cloudy sky.

5 From God your beings are, Him therefore famous make; You all created were,

When he the word but spake, And from that place, Where fix'd you be

Where fix'd you be
By his decree,
You cannot pass.
7 Praise God from earth below.

Ye dragons, and ye deeps:

8 Fire, hail, clouds, wind, and snow,

Whom in command he keeps.

9 Praise ye his name, Hills great and small, Trees low and tall;

0.

Beasts wild and tame,
All things that creep or fly-

11 Ye kings, ye vulgar throng, All princes mean or high;

Both men and virgins young, Ev'n young and old,

Exalt his name;

For much his fame Should be extell'd.

O let God's name be prais'd Above both earth and sky:

14 For he his saints hath rais'd, And set their horns on high: Ev'n those that be

Of Isr'el's race, Near to his grace,

The Lord praise ye.

PSALM 149.

1 PRAISE ye the Lord; unto him sing a new song and his praise In the assembly of his saints

in sweet psalms do ye raise.

2 Let Isr'el in his Mak r joy,
and to him praises sing:

and to him praises sing:

Let all that Sion's children are
be joyful in their King.

3 O let them unto his great name give praises in the dance: Let them with timbrel and with hare

in songs his praise advance.

4 For God doth pleasure take in those that his own people be;

And he with his salvation the meek will beautify. 5 And in his glory excellent let all his saints rejoice : Let them to him upon their beds aloud lift up their voice.

5 Let in their mouth aloft be rais'd the high praise of the Lord, And let them have in their right hand

a sharp two-edged sword;

7 To execute the vengeance due upon the heathen all,

And make deserved punishment upon the people fall.

8 And ev'n with chains, as pris ners, bind their kings that them command: Yea and with iron fetters strong.

the nobles of the land. 9 Or them the judgment to perform

found written in his word: This honour is to all his saints:

O do ye praise the Lord.

PSALM 150. I PRAISE ye the Lord, God's praise withhis sanctuary raise; fire And to him in the firmament

of his power give ve praise. 2 Because of all his mighty acts,

with praise him magnily: O praise him as he doth excel in glorious malesty.

3 Praise him with trumpet's sound : his with psaltery advance:

[praise 4 With timbrel, harp, string'd instruments, and organs in the dauce.

5 Praise him on cymbals loud; him praise

on cymbals sounding high.

Let each thing breathing praise the Lord.

Praise to the Lord give re.





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