## 

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## THE

## TW0 NOBLE KINSMEN.

BY
WILLIAM SHAKSPERE AND JOHN FLETCHER.

EDited from the Quarto of 1634
${ }^{B Y}$
HAROLD LITTLEDALE, B.A.

PART II.


GENERAL INTRODUCTION AND LIST OF WORDS.

PUBLISHT FOR
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CLAY AND TAYLOR, THE CHALCCER PIESS, BUNCAY.

DEDICATED TO MY WIFE.
H. L.

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## INTRODUCTION.

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§ 1 . The source of this play is the Knightes Tale, in Chaucer's Sources of Canterbury Tales; and a comparison of play and poem will show how closely the original story has been adhered to in the structure of the main plot. Unlike many of the plays which Shakspere Chaucer. produced, we have no evidence, beyond the vaguest conjecture, to suggest that this play has been based on an earlier drama on the same subject.
§ 2. We know that in 1566 a play called Palamon and Arcyte, Edwardes's by Richard Edwardes, was performed before Queen Elizabeth at Aalamten Oxford ; but certain indications make it quite clear, though this play has perished, that it can have had little likeness to the Two Noble Kinsmen, and may rather have resembled the Damon and Pythias (see Hazlitt's Dodsley, vol. iv.) of the same author.
§ 3. Wood's account in the Athence Oxonienses has mention of Wood mentions the play several times, but the following passages, ${ }^{1}$ communicated $\begin{gathered}\text { Edwardes's play } \\ \text { several times. }\end{gathered}$ to Nicholls, the historian of Elizabeth's Progresses, by Mr. Gutch, from Wood's MSS., are more detailed, and clearly show that Edwardes's play and the play before us must have differed so materially as to make it almost certain that the authors of the latter

[^0]
## 10* § 3. THE 'PALemon and arcyte' of 1566.

Wood's chief account of play of 1566 quoted.
can have known nothing of the former. "Sept. 2, 1566. At night the Queen heard the first part of an English play, named Palamon, or Palamon Arcyte, made by Mr. Richard Edwards, a gentleman of her chapel, acted with very great applause in Christ Church Hall At the beginning of which play, there was, by part of the stage which fell, three persons slain; namely, Walker, a scholar of St. Mary Hall ; one Penrice, a Brewer, and John Gilbert, Cook of Corpus Christi College, beside five that were hurt: which disaster coming to the Queen's knowledge, she sent forthwith the Vice-chancellor and her Chirurgeons to help them, and to have a care that they want nothing for their recovery. Afterwards the actors performed their parts so well, that the Queen laughed heartily thereat, and gave the author of the play great thanks for his pains. (p. 210-II.) . . . . Sept. 4, 1566 . At night the Queen was present at the other part of the play of Palamon and Arcyte, which should have been acted the night before, but deferred because it was late when the Queen came from disputations at St. Mary's. When the play was ended, she called for Mr. Edwards, the author, and gave him very great thanks, with promises of reward, for his pains ; then, making a pause, said to him and her retinue standing about her, this relat-

Elizabeth's criticisms. ing to part of the play: 'By Palæmon, I warrant he dallieth not in love when he was in love indeed; by Arcyte, he was a right martial knight, having a swart countenance ${ }^{1}$ and a manly face ; by Trecatio, God's pity, what a knave it is ; by Perithous, throwing St. Edward's rich cloak into the funeral fire, which a stander-by would have stayed by the arm with an oath, Go fool, he knoweth his part, I warrant.' In the said play was acted a cry of hounds in the Quadrant, upon the train of a fox in the hunting of Theseus, with which the young scholars, who stood in the windows, were so much taken (supposing it was real), that they cried out, 'Now, now!there, there!-he's caught, he's caught!' All which the Queen merrily beholding, said, ' $O$ excellent! these boys, in very troth, are ready to leap out of the windows, to follow the hounds!' This part it seems, being repeated before certain courtiers, in the lodgings of Mr. Robert Marbeck, one of the Canons of Christ Church, by the

[^1]$$
\text { § 4, 5. The 'palamon and arsett' of } 1594 . \quad \text { II* }
$$
players in their gowns (for they were all Scholars that acted), before the Queen came to Oxford, was by them so well liked, that they said it far surpassed Damon and Pythias, than which, they thought, nothing could be better. Likewise some said, that if the author did any more before his death, he would run mad: but this comedy was the last he made, for he died within a few months after. In the acting of the said play, there was a good part performed by the Lady Amelia, who, for gathering her flowers prettily in a garden then represented, and singing sweetly in the time of March [? May], received eight angels for a gracious reward by her Majesty's command. By whom that part was acted I know not, unless by Peter Carew, the pretty boy before mentioned." (pp. $212-\mathrm{I} 3$.) ${ }^{1}$
§ 4. I have given this curious extract in full. Surely it eliminates Play of rs66 not the Oxford play of 1566 from the possible sources of the Two Noble a'source.'

## Kinsmen?

§ 5. And the evidence seems equally explicit on the remaining hypothetical source of this play: a piece called Palamon and Palamon and Arsott, which, we learn from Henslowe's Diary (pp. 4I, 43, 44, ed. Arsett (HensShakespeare Soc.), was "acted several times at the Newington theatre ${ }^{1594 .}$ in 1594. Mr. Collier conjectures that the last-mentioned piece Collier'stheory may have been a rifacimento of Edwards's play, and that in 1594 Shakespeare may have introduced into Palamon and Arsett those alterations and additions which afterwards 'were employed by Fletcher in the play as it was printed in 1634.' But I suspect," answered by continues Mr. Dyce, ${ }^{2}$ "that the Palamon and Arsett of 1594 was a distinct piece from the academical drama of 1566 ; and I cannot persuade myself that the 'Shakespearian' portions of the Two Noble Kinsmen were composed so early as 1594-stamped as they everywhere are with the manner of Shakespeare's later years."

[^2]
## I2* § 6-8. CHAUCER THE ONLY SOURCE. § 9. AUTHORSHIP.

r 594 play lost :
probably not a
'source.'
No bint of underplot in Chaucer.
§ 6. As thi. play of 1594 has perished, I am unable to say how far our play resembles it, or to conjecture that from it the authors derived the underplot ; they have certainly no hint of it in Chaucer, who (Knightes Tale, 11. 609-616) says :-
"soone aftur the mydnyght, Palamoun
By helpyng of a freend brak his prisoun, And fleeth the cite fast as he may goo, For he hade yive drink his gayler soo Of a clarre, maad of a certeyn wyn, With nercotykes and opye of Thebes fyn, That al that night though that men wolde him schake, The gayler sleep, he mighte nought awake."

But we have the strongest grounds for supposing that our play was a new play, based directly on the Kinightes Tale.

Prologne tells us plainly that this is a new play,
based on Chaucer.

This also Mr. Skeat's view.

Therefore the underplot not derived from preceding play or poem.

Authorship of the Tzoo Noble Kinsmen.
§ 7. In the Prologue (1. r) it is called a new play; the writer (Fletcher, who takes the responsibility for the whole play) confesses his inability to do justice to the story (1. 24) ; he distinctly ascribes the piece to Chaucer's Tale (11. ro-r4); he is in dread for having presumed to dramatize Chaucer (ll. 15, 16, 19, 20); and he emphaticaliy repeats his declaration of the source in the Epilogue (II. 12, 13): " the tale we have told-for't is no other."
§ 8. Mr. Skeat has taken the same view of the source. He says: "We may feel sure that the authors of the Two Noble Kinsmen followed Chaucer, as they professed to do, without troubling themselves with examining these earlier plays."

The very simplicity of the underplot is an argument for its origination by Shakspere, for he never invented a complex plot, while its poverty and dullness must be ascribed to the fact that he only gave the merest fragmentary outline of it, which Fletcher took up and perverted and spoiled. How different it would have been had Shakspere worked out the underplot he had designed, I cannot say, but I can well imagine.
§ 9. A strong case of presumptive proof has been made out in favour of the opinion that Shakspere commenced the play, wrote some scenes, outlined others, and left the imperfect draft for Fletcher to complete.
§ го. Two preliminary considerations may be taken for granted:
§ IO-I2. SHAKSPERE'S PART OF 'THE 2 NOBLE KINSMEN.' I 3 *
(a) that two authors are discernible in the play; (b) that Fletcher is one of them. The problem is therefore to ascertain who was the The problem to other author, and what was his share in the production.

This involves an examination of the whole play, since to assume that certain scenes are by Fletcher, and therefore not in dispute, would obscure an important question, namely, How far has Shakspere ontlined the Fletcherian portions? For from showing that Fletcher's work is to be seen overlaying Shakspere's (as in Act V.), I hope to be able to leave the inference clear that it was Shakspere who sketched the play; and this being so, it will be necessary to Shakspere the suppose him to have drafted some slight narrative outline of the Fletcher the whole piece (thus indicating the main tenor of the underplot, paicce. though without necessarily descending to particulars), unless we prefer to imagine that he produced the last scenes of the play "before he had worked out the characterization which would essentially determine the details of the event." ${ }^{1}$
§ II. From an examination of each scene I shall conclude Results of the that Shakspere, having decided on dramatizing Chaucer's story, following inquiry wrote Act I. (except perhaps parts of sc. i. 11. $1-37$, parts of sc. ii., and all sc. v.) ; wrote Act II. sc. i. (i.e. the prose scene); perhaps supplied a few additional notes for this act, including some indications for the underplot which Fletcher expanded into sc. iv. and sc. vi. ; wrote most of Act III. sc. i. ; wrote sc. ii. ; ${ }^{2}$ wrote nearly all of Act IV. sc. iii. ; wrote all except Il. I-I7 of Act V. sc. i. ; wrote part of sc. iii., and all except $11.86-98$ of sc. iv.

Fletcher, who was thus left the main events of the Knightes Tale for dramatization, devised the "trash" of the underplot, and filled in the remaining portions of the play.
§ 12. It is by no means improbable that Beaumont has lent Had Beaumont Fletcher a hand in some scenes ; parts of Act I. sc. ii., and Act V. sc. iii. (ll. $4 \mathrm{I}-66$ ) may have been touched by him, but this is too uncertain and conjectural to merit more than passing suggestion. We know that Beaumont's "judgment" was popularly supposed
${ }^{1}$ C. Knight, Studies of Shakspere, p. 441.
${ }^{2}$ This scene has probably been touched here and there by Fletcher.

## 14* § r 3. Table of sh.'S and fletcher's shares in the play.

 to temper and restrain Fletcher's "wit ;" certainly it has done so, if at all, with very little effect here. ${ }^{1}$Fletcher wrote the Prologue and Epilogue.

My division coropared with those of other critics.
§ 13. To enable the reader to compare my division with those of other critics of the play, I subjoin a table, based on that given in the Leopold Shakspere, Introd., p. xcvii.

| Act | Scene |  |
| :---: | :---: | :---: |
| i. | SHAKSPERE. |  |
| I. Weber, Spalding, Dyce, |  |  |
| Hickson (Bridal, Song not |  |  |$|$

(Sh. and Fl., or Fl. revised by Sh., Hickson.)

Weber, Spalding, Dyce.
\{ Weber, Spalding, Dyce, \{ Hickson, L.

Weber, Spalding, Dyce.
\{ Weber, Spalding, Dyce, \{ Hickson, L.
Weber, Spalding, Dyce, Hickson, L.

Fletcher.

## L.

vall SH, touched by Fi vall; Sh. touched by FL., L.).
iii, iv, $\}$
$\mathrm{v}, \mathrm{vi}$ i. ii.
iii. Webę, Hickson (partly Sh. interpolated by FL., L.).
Weber, Spalding, Dyce, Hickson, De Quincey (Sh. except 11. 1-17, Skeat, L.).
ii.
iii, iv. Weber, Spalding, Dyce, Hickson (Sh. with Fl. interpolations, L.; sc. iv., FL. interpolations, Swinburne).

Spalding, Dyce.

Weber, Spalding, Dyce, Hickson, L., \&c.

The external evidence.
§ 14. OBJECTIONS TO THE JOINT AUTHORSHIP. I5*
The title-page of the Quarto, 1634 , is the earliest notice that $Q_{\text {uarto, } 1634}$ we have of this play and of its authorship :-

| T H E |
| :---: |
| T W O |
| N B L E |
| KINSMEN: |
| Presented at the Blackfriers |
| by the Kings Maiesties servants, |
| with great applause : |
| Written by the memorable Worthies <br> of their time; |
| $\left\{\begin{array}{c}\text { Mr. John Fletcher, and } \\ \text { Mr. William Shakspeare. }\}\end{array}\right.$ |
| [- Device - ] |

Printed at London by Tho. Cotes, for Iohn Waterson: and are to be sold at the signe of the Crozene in Pauls Church-yard. 1634.
§ I 5. This statement is perfectly explicit, and the chief external Four cardinal arguments against its acceptance are four in number. They are objections to as follows:-
I. Shakspere's name helped to sell a book, and was prefixed to other Quarto plays known to be certainly not his.
II. The editors of the First Folio $\left(\mathrm{I}_{2} 3\right.$ ) have omitted this play from their list and edition, and they profess to have given every one of his plays.
III. We have no evidence that Slakspere collaborated with any one ; he certainly did not with Fletcher.
IV. The statement on the title-page is unsupported by other evidence.

That is putting, as strongly as I am able, the case on external grounds against the Quarto title-page.

16* § 16. answers to objections against shakspere's part.

Replies to these objections.

1. Shakspere's popularity had declined.

## § 16. Replying seriatim to these objections:-

I. Though the Centurie of Prayse has shown that Shakspere was not quite so "forgotten" in 1634 as Spalding considered, still Fletcher's popularity was fully as great as, if not greater than, his. For a small instance of this we may note that Fletcher's name is placed before Shakspere's on the title-page in question; and certainly there was not in 1634 that motive of the popularity of Shakspere's name which was a true and sufficient explanation of the false ascription of plays to him during his lifetime.

Fletcher's plays were not published till 1647 , when there were no longer theatres for their representation; Shakspere's, on the contrary, were printed in 1623, a fact which tells, if anything, against the opinion that his "old-fashioned wit" held the stage for long after his death; as the other fact tells in favour of Fletcher's continued popularity. ${ }^{1}$
II. This is the strongest objection of an external kind, but Spalding has completely refuted it by showing that the main object 2. Omission from of the editors of the Folio (1623) was a commercial one-to disFolio not decisive.

Spalding's exposure of the editors of FI. credit some fifteen pirated quarto editions; and that, so far from being the conscientious and disinterested collectors of their friend's plays which they professed to be, they really printed from such copies as first came to hand; in some cases even from those very quartos they were striving to discredit.

Despite their protest in the preface, every page of the Folio (1623) is a testimony that no editorial care was given to the work. The editors have admitted into the collection two plays of which Shakspere hardly wrote a dozen lines, viz., the first part of King Henry VI. and Titus Andronicus, and have omitted one of which he certainly wrote a good deal, Pericles.

After all their protestations, Troilus and Cressida is not in their table of contents, and is only inserted in some copies of the Folio, with separate paging like an independent work. ${ }^{2}$ Hence, Spalding

[^3]§ 16. ANSWERS TO OBJECTIONS AGAINST SHAKSPERE'S PART. $17^{*}$
argues, the editors either did not take the trouble, or were unable, to procure copies of these plays; but they made no acknowledgment of the omissions in their preface; on the contrary, took credit for the great care they professed to have exerted, which, with this Troilus episode, is more than enough to establish their untrustworthiness.

As Pavier the publisher may have had some right or property in Pericles which kept it out of the Folio, so Fletcher (v. Prol., 1. 19) Had Fletcher may have had some claim on the Two Noble Kinsmen (though his share in Henry VIII. suggests a slight difficulty here) which prevented its publication until after his death (in $\mathbf{6} 65$ ).

The second Folio ( 1632 ) being merely a revised reprint of the Second Folio no first (with commendatory verses only additional), its omission of ovidy a reprint of our play is not evidence against Shakspere's authorship. On the contrary (I think), the appearance of the Two Noble Kinsmen in quarto, within two years of the publication of the second Folio, rather suggests that it was so published because it had once more been improperly omitted from the collection of Shakspere's plays; a view which gathers strength from the fact that the same publisher, T. Cotes (whose firm had been "concerned in the bringing out of F2, $163_{2}{ }^{11}$ ), brought out a (sixth) quarto of Pericles, another excluded play, in the following year ( 1635 ).
III. This third objection may have had some force in the last 3 . Shakspere has century, but it has none now. For, not to mention Pericles, Timon, others, as witness and other plays, and the fact that Fletcher wrote oftener with another than by himself, Mr. Spedding has shown, so as to satisfy the best English judges of Fletcher's style, ${ }^{2}$ that Shakspere left

Histories and the Tragedies. The last page of Henry VIII. is No. 232, and Troilus is paged, blank (prologue), blank, 79, 80, and then blanks to end. Then follows p. I of Coriolanus.

Mr. Fleay is mistaken in saying (Stokes, p. 132) that Troilus is "paged 79 and 80 in its second and third pages;"counting the prologue, it is paged 79 and 80 on its third and fourth pages, and therefore does not follow Romeo so exactly as Mr. Fleay concluded. See Booth's reprint, p. 569.
${ }^{1}$ See Stokes, Chronol. Ord., p. 194.
${ }^{2}$ Except Mr. Swinburne, than whom "few can have studied [FJetcher] more thoroughly."-(p. 83 of) A Study of Shakespeare, pp. 82-102; Fortnightly Review, IWO N. KINSMEN.- $-c$

## 18* § 17-19. INTERNAL EVIDENCE OF Sh.'S PART-AUTHORSHIP.

and (with
Fletcher)
Henry VIII.
History of Cardenio (lost).

## 4. No early <br> denial of <br> Shakspere's claim.

## Langbaine.

Shayed by
Shakspere's
company.

Hemry VIII. unfinished, and that Fletcher completed the drama, retouching the Shaksperian portions ; and, furthermore, there is a tradition that a lost play, the History of Cardenio (? from Don Quixote), was written by Shakspere and Fletcher (v. Darley, Introd., $B$. Ev $F$., p. xxii).
IV. That the authority of the title-page is unsupported by other evidence. If there is no external confirmation, at least there is no contradiction of the statement. The next known indication of the authorship does not appear till 1691 , when Langbaine (Englis/h Dramatick Poots, p. 215) gave the authorship as he found it on the quarto title-page, which so well-informed a writer would not have done had he known any reason for doubting the accuracy of his statement.
§ 17. And some little presumptive support of Shakspere's claim may be found in the fact that the play was acted at the Blackfriars by his Majesty's servants : at Shakspere's theatre by Shakspere's company of actors.

This leads to a further consideration : the internal evidence.

Internal evidence threefold.

Metrical evidence proves Fletcher's claim to a share.
§ 18. The internal evidence of Shakspere's part-authorship is threefold:-metrical similarities, artistic handling (regardful of character and motives rather than situations and scenic effects), and style of thought and imagery.
§ 19. The metrical evidence is conclusive of two things already assumed. It clearly divides the verse-scenes between two distinct and dissimilar styles of versification, and shows that one part agrees absolutely with the known metrical peculiarities of Fletcher.

With regard to the remaining portion of the play, the metrical
Jan. Ist, 1876. Mr. Swinburne seems to approve of F.-V. Hugo's theory of Henry VIII., which regarded "the main part of the fifth act as the work of a mere court laureate" (p.96) ; but names no one as the probable author, though he thinks that "the style of the last scene savours now and then, and for some time together [italicised words not in Fortnightly article], more strongly than ever of Fletcher's most especial and distinctive qualities," and that "the whole structure of the play, if judged by any strict rule of pure art, is incomposite and incongruous, wanting in unity, consistency, and coherency of interest."

A reviewer of Mr. Swinburne's Study in the Spectator, p. 852, July 3rd, 1880, says that Mr. S.'s "remarks strike us as conclusive" against Prof. Dowden's opinion that the death-scene of Katherine is by Fletcher.
§ 20-22. METRICAL TESTS OF THE DOUBLE-AUTHORSH1P. I9*
characteristics coincide in all respects ${ }^{1}$ with those of Shakspere's Netre of non-fourth-period plays-a family likeness which cannot be found to foictcher part exist between this portion and the extant works of any other known $\begin{gathered}\text { the metrical } \\ \text { peculirities of }\end{gathered}$ dramatist of the period. ${ }^{2}$
§ 20. This elimination of all the known Elizabethan dramatists If not Shakspere, except Shakspere on the ground of marked metrical idiosyncrasies gives no slight presumption in favour of the statement on the Quarto title-page. It would be carrying conjecture too far to suppose not only that the author of the finest scenes of this play was some anonymous genius, but also that he alone of all the writers of the time could catch the trick of Shakspere's style so deftly as it has here been caught. If we have to choose between two improbabilities, surely the inference that Shakspere wrote these lines is far more rational than Professor Delius's hypothesis of "Der Anonymus" who could write blank verse as well as the author of the Winter's Tale?
§ 2 I. Four metrical tests admitting of tabulation have been Four chief applied to this play. One, the rhyme test, though very useful in metrical tests. determining the relative lateness or earliness of plays in the whole series of Shakspere's works, is not one which throws any light upon the question of authorship, except in so far as the neglect of rhyme r. Rhyme-test; may be regarded as specially characteristic of Shakspere. Rhymes only occur in those parts of the play which are here assigned to Fletcher. There is not one rhyming couplet in the certainly nonFletcherian portion.

Absence of rhyme is a characteristic of Shakspere's latest plays.
§ 22. Next comes the 'light- and weak-ending' test, a most 2. 'Light- and trustworthy witness of lateness of composition, and an index of a test ; weakding' truly Shaksperian peculiarity.

It has been worked out with great precision by Dr. J. K. Ingram in his paper printed in the Transactions of this Society for 1874, part ii. p. 422.

At the time when this test was first applied (1874) there was no line-numbered text of the Two Noble Kinsmen, so Dr. Ingram

[^4]had to use a literal transcript of the Qo 1634 which I had made for working purposes.
worked by Dr. Ingram,

According to the Qo text, Dr. Ingram found in the Shakspere part (Act I. scs. i., ii., iii., iv. ; Act III. scs. i., ii. ; Act V. scs. i., iii., iv.) 50 light and 34 weak endings, and in the Fletcher part (Act II. sc. iv. ; Act III. scs. iii., v., vi.) 3 light endings and 1 weak ending.

I have applied this test with a better text ('Leopold' Sh.), and, subdividing the play in the same way, have found Dr. Ingram's figures to be without error of any kind.

This confirmation is not weakened by the fact that I have added three examples to the Shaksperian table; I have done so only tentatively, and I am quite ready to admit that these are not true examples if Dr. Ingram questions them.

With regard to Act III. sc. ii., a word of explanation is necessary. I believe it to have been written by Shakspere, but slightly retouched by Fletcher. I have therefore given it in the Shakspere tables, although its ratio of 'stopt-lines' would assign it to Fletcher.

By the 'light- and weak-ending' test the Shakspere part of this play is placed between Winter's Tale and Henry VIII., and therefore next that other play which Shakspere on his retirement left for Fletcher to complete.

This position corresponds with that assigned by the other indications of metre and style, the Shaksperian scenes being everywhere stamped "with the manner of Shakspere's later years" (Dyce).
Summary of test. SUMMARY OF 'LIGHT- AND WEAK-ENDING' TEST. SHAKSPERE PART.

Total
'Light Endings'
'Weak Endings'
'Light Endings'
'Weak Endings'

Dr. J. K. Ingram.
50
34
FLETCHER PART.
3
H. Littledale.

52
35

I (?)

List of 'light and weak endings in Trwo
§ 23. Particulars follow. 'Weak endings' italicised. Asterisked words (*) not in Dr. Ingram's list.

## SHAKSPERE PART.

I. i. $\delta 3$ into

89 for
106 was
121 were
132 than
176 shall
177 when
183 will
184 and
185 what
202 which
212 with
I. ii. ${ }^{22 S}$ for 21 would 27 in 41 and 43 to 46 upon 57 am 85 when 87 to ros which 112 will
I. iii. 8 they 13 and 22 if 23 we 30 but

V. i. 118 am *

123 in
127 which
133 unto
152 should
153 I
156 should
161 may
V. iii. 5 like

22 was
47 to
53 that
58 to
62 might
69 is*
82 and
83 are
97 could
110 with
119 was
129 did
V. iv. 22 shall

44 when
75 that
83 for
103 and
117 and
125 unto

FLETCHER PART.
II. v. 54 what
III. iii. 32 and (? H. L.)
III. v. 44 would
III. vi. 98 be
§ 24. I next give tables of those two most important tests, the 3. 'Stopt-line 'stopt-line' test and the 'double-ending' test. And I have to ask 4. 'Doubleparticular attention to the fact that, the division of the scenes between the two authors having been made originally before any systematic application of tests had taken place, these tests are now similarly confirns found to confirm that apportionment made primarily upon æsthetic of the play. grounds.

My figures do not always coincide with Mr. Furnivall's ; however, the divergences are not in any case productive of contradiction. ${ }^{1}$

I have already noted the 'stopt-line' peculiarities of Act III. sc. ii.
${ }^{1}$ Dr. Ingram (N. S. S. Trans., 1874, pt. ii. p. 455) having pointed out Mr. Furnivall's error (caused by using Weber's text) in counting II. ii. as Shakspere's, and in thinking that the test must be at fault, I need not further refer to it. Dyce makes the same mistake, Sh., vol. viii. p. II7, ed. I 876 .

## $22^{*} \S 25^{-6}$. TABLE OF STOPT-LINE AND WEAK-ENDING TESTS.

'Stopt-line' ratios.

Leaving this scene out of consideration, the Shaksperian proportion of 'unstopt' to 'stopt' lines is never above $\mathbf{I}: 2$; the Fletcherian never below that. Any line with a point or pause marked by type in the text ('Leopold') has been considered a 'stoptline.'
§ 25. There are minor tests, as the 'four-measure line' test, which Mr. Fleay has worked out, but their results are too indefinite and variable to be trusted. ${ }^{1}$
§ 26. For greater convenience of comparison, I have tabulated the 'stopt-line' and 'double-ending' tests together.

SHAKSPERE PART.

| Act. | Scene. | Number of Lines. | Double endings. | $\begin{gathered} \text { Ratio of } \\ \text { double-ended } \\ \text { to normal } \\ \text { lines. } \end{gathered}$ | Unstopt lines. | Ratio of unstopt to stopt lines. | Remarks. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I. | i. | 210 | 49 | 1 to 4.28 | 106 | 1 to 1.98 | touches by F. touches by F ? |
|  | ii. | 116 | 35 | 1, , $3 \cdot 31$ | 75 | I , I 54 |  |
|  | iii. | 97 | 39 | $1,2.48$ | 60 | 1, 1.61 |  |
|  | iv. | 49 | 13 | 1, $3^{\prime 7} 7^{6}$ | 26 | I ,, I 88 |  |
| II. | i. | $\ldots$ | ... |  |  |  | prose. |
| III. | i. | 123 | 33 | I, $3 \cdot 72$ | 74 | 1 ,, $1 \cdot 66$ | touches by F. prose. <br> 11. 1-I 7 by F. touches by F . touches by F . |
|  | ii. | $3^{8}$ | IO | I, $3 \cdot 80$ | 11 | 1, 3.45 |  |
| IV. | iii. | $\ldots$ | $\ldots$ |  | $\cdots$ |  |  |
|  | i. | 173 | 49 | I , 3.51 | 105 | I , I 1064 |  |
|  | iii. | 146 | 39 | I ,, 3.74 | 79 | I, 1 I 84 |  |
|  | iv. | 137 | 45 | I ,, 304 | 74 | I, , $1 \cdot 85$ |  |
|  |  | 1089 | 312 | 1 ,, 349 | 610 | 1 , $1 \times 78$ |  |

FLETCHER PART.

| I. | v. | 6 | $\bigcirc$ | 1 to infin. | 1 | I to 6.00 | song io 11. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| II. | ii. | 281 | 159 | 1 , $1 \times 76$ | 72 | I , , 3.90 |  |
|  | iii. | 83 | 39 | I,, 2•12 | 21 | I ,, 3.95 |  |
|  | iv. | 33 | 19 | 1," 173 | 10 | I , 3.30 |  |
|  | v. | 64 | 47 | 1, , $1 \cdot 36$ | 13 | I , , 4.92 |  |
|  | vi. | 39 | 22 | 1 , 1 1 77 | 15 | I ", $2 \cdot 60$ |  |
| III. | iii. | 53 | 29 | I, 1.82 | 9 | I, , $5 \cdot 88$ |  |
|  | iv. | 20 | 11 | 1, 1 I 81 | 4 | 1, ${ }^{\text {, }}$, 00 |  |
|  | v. | 150 | 59 | I ,, 2.54 | 24 | I ,, 6.25 |  |
|  | vi. | 310 | 184 | 1, 1 1.68 | 79 | I , , 3779 |  |
| IV. | i. | 151 | 58 | 1, $2 \cdot 60$ | 49 | 1 1 3.08 |  |
|  | ii. | 156 | 79 | I , 1 1'97 | 48 | 1,", 3.25 |  |
| V. | ii. | 112 | 63 | 1, 1 I 77 | 14 | $1,, 800$ |  |
|  |  | 1458 | 769 | 1, 1.89 | 359 | I , , 4.06 |  |

[^5]Thus it is shown that while Shakspere has only I 'double ending' Deductions from in every 3.49 lines, Fletcher has I 'double ending' in every I•89 lines, or nearly twice as many; and that while Shakspere has I 'unstopt' line in every $1 \cdot 78$ lines, Fletcher has only I in every 4.06 lines.

Such divergences, consistently preserved throughout, cannot be lightly scomed as the frenzied fancies of maniacal metremongers, pace Mr. Swinburne.
§ 27. "The choice of the story, in which the passion is, after all, Characterization of an artificial kind, the toleration of the 'trash' which abounds in s the underplot, the faintness (as I must persist in regarding it) of the characterization, and, in general, the absence, except in occasional flashes, of the splendid genius which shows itself all through the last period of Shakspere, I have always found very perplexing." ${ }^{1}$

Shakspere cannot be accused of tolerating the trash in this play, The trash of the any more than in the concluding scenes of Henry VIII., for the simple reason that he never saw either play completed.

And even admitting the charge of faintness of characterization Choice of story (a charge which Hickson has to a great extent disposed of in a different way), may we not partly find its explanation in that very "choice of the story, in which the passion is, after all, of an artificial kind," and partly in the fact that, while we are accustomed to Our tendency to estimate Shakspere's powers of characterization by his complete jas we shrauld a works, we have here only a mutilated fragment wherein to trace his master-hand?
§ 28. How came Shakspere to choose such a subject? He How did the must have been early familiar with the Knightes Tale, as he showed subject suggest itself to his acquaintance with Arcite's sophism (1. 298) -

Shakspere?

$$
\begin{aligned}
& \text { " thou wost not yit now } \\
& \text { Whether sche be a womman or goddesse. } \\
& \text { Thyn is affeccioun of holynesse, } \\
& \text { And myn is love, as of a creature,"- }
\end{aligned}
$$

in his early play, Love's Labour's Lost, IV. iii. 64 :-
${ }^{1}$ Dr. J. K. Ingram, in N. S. S. Trans., 1874 , pt. ii. p. 454. I have taken Dr. Ingram's objections as being the weightiest among the array of opinions unfavourable to Shakspere's claim. See below, § 104, for the rest of Dr. Ingram's opinion.

## $2 t^{*}$ § 29. CHARACTERIZATION AND CHOICE OF THE STORY.

"A woman I forswore; but I will prove, Thou being a goddess, I forswore not thee ; My vow was earthly, thou a heavenly love," \&c. ${ }^{1}$
He had delineated Theseus in A Midsummer Night's Dream, taking some hints from the Knightes Tale; ${ }^{2}$ and his attention had

Renewed study later.

Hence attracted by Chaucer's Kasterpiece, Th
Kuightes Tale.

Eut the Tale unsuitable for dramatization. most probably been called to the story afresh when referring to Chaucer during the composition of Troilus and Cressida, which was a "new play" in 1609 , " never staled with the stage, never clapperclawed with the palms of the vulgar," and which must therefore have been composed only a short time before the Two Noble Kinsmen was begun.

This may account for the choice of the story, although that choice may have been as injudicious as was the similarly abandoned attempt to dramatize the history of Henry VIII.
§ 29. Not even Shakspere could have created a great play, full of high and passionate thoughts, and possessing firm dramatic unity, from the tale of Palamon and Arcite, any more than he could have constructed a coherent drama (though Mr. Spedding thinks differently) from a series of historical tableaux so unconnected with one central figure or group as were the salient events of Henry the Eighth's reign. ${ }^{3}$
Its spirit of fantartic chivalry had become unreal.

The romance of the two kinsmen, the springs and motives of their actions, their guiding principles and ways of thought, belonged to a state of society which it would have been necessary for the poet to create again in order to give them a reality and a justification.

Actions whose motives lie in the ephemeral laws of a capricious fashion, in the
"pleasant old conventions
Of our false humanity,"
${ }^{1}$ Cf. Pass. Pilgr., iii.; Stokes, Chronol. Ord., pp. 98, 103.
${ }^{2}$ N. N. D., I. i. 167 ; IV. i. 129, 130. Knightes Tale, 1. 642.
${ }^{3}$ Mr. Samuel Pepys has anticipated my argument! " 1663 -4, January 1.Went to the Duke's house, the first play I had been at these six months, according to my last vowe, and here saw the so much cried-up play of 'Henry the Eighth ;' which, though I went with resolution to like it, is so simple a thing made up of a great many patches, that, besides the shows and processions in it, there is nothing in the world good or well done."-Centurie of Prayse, 1st ed., p. 243; and ed., p. 318, and note, p. 324.
§ 30-3 I. CHARACTERIZATION AND CHOICE OF THE STORY. $25^{*}$
lose their rational probability when those laws no longer regulate the relations of life, or divell in the memories of men.

The motif of the Kuightes Tale had reality and consistency in Chaucer's day, when courts of love with fantastic codes of chivalrous honour justified Arcite's quibble that he was false but never treacherous, and gave Palamon a legal claim to the lady, because he first saw her and first bequeathed his soul to her ; but these conventionalities were dead long before the age of Elizabeth, and not even Shakspere's Promethean touch could impart the warmth of life to their remains. ${ }^{1}$

This was one great difficulty; another, even greater, will be mentioned below.
§ 30 . We have only two acts to base our judgment on, twofifths of the complete play.

Still, the charge of faintness of characterization has to a certain
The charge of faintness of extent been successfully rebutted by Hickson; it is undeniable characterizatiou. that the Shaksperian two-fifths give us all the positive ideas we possess of Theseus, Hippolyta, Emilia, Palamon, Arcite, and Perithous ; and the rest of the play is only a confusion and perversion Fletcher has and obscuration of the traits indicated by Shakspere.
§ 3 r. Besides, several of the situations are unfavourable to the rapid development of the finer shades of character. In the first scene Theseus is in a passive attitude, assailed by the pleading queens. ${ }^{2}$ The recitals of their griefs throw the other characters into the shade for some time, leaving a sense of indefiniteness at first which we should not experience were the scene acted before our eyes; but this sense soon passes away when Hippolyta and Emilia add their entreaties to those of the widowed ladies, and we become quickly impressed with the queenliness of Hippolyta's pity- Hippolyta.

[^6]1. rot-ros.

Act v . In the fifth act also the main scenes are unsuited for the developThe kinsmen.

Emilia, the
Amazon priestess,
inevitably neutral,
the main difficulty of the playwright.
" Poor lady, say no more ; I had as lief trace this good action with you As that whereto I'm going, and nev'r yet Went I so willing, way;"
and her wife-like defence of her husband's irresolution-
"My lord is taken Heart-deep with your distress ; let him consider;"
Emilia. and not less by Emilia's tender compassion, the woman's heart unmasking the rigid composure of the Amazon. ment of character by action, but on the whole the superiority of Palamon's nature to Arcite's is indicated. In this act (sc. i.) Emilia appears as one of a certain type,-the female knight of the goddess Diana,-and hence, like her mistress, has inevitably something "sacred, shadowy, cold," and (as her love for Flavina shows) "constant" in her character. It could not have been otherwise. Imagine Emilia as any other than as she is drawn, say, a warm, affectionate, passionately sympathetic woman, and we render the climax impossible. She has to be as neutral as Britomart; ${ }^{1}$ she must love neither of the combatants, in order to justify the ultimate transference of rights in her from her winner to his death-bed assignee.
§ 32. This fatal defect-the necessity of this sudden transfer as a climax-was the other main difficulty (referred to above) which

26* § 32. CHARACTERIZATION AND CHOICE OF THE STORY. Shakspere had to contend against in dramatizing the story. He could not have drawn a strongly-marked picture of character, or even of passion and pity; the essential conditions of the story limited him to producing a tragedy of episode, a spectacular romance. ${ }^{2}$
${ }_{1}$ There are several reminiscences of the Faery Queene, Bk. III., in this play: e. g. cf. V. iii. 20-28 with $F$. Q., III. iv. 55-59.
${ }^{2}$ The only really strong criticism-so far as I can judge-in Mr. Stack's paper, appended to Mr. Furnivall's edition of Spalding's Letter, p. II3, is in the passage in which he calls attention to Chaucer's conclusion, "where the poem dedicates some beautiful lines to the funeral of Arcite and the grief of all, and only makes Emilia yield after years to the silent pleading of the woful Palamon and the urgency of her brother."

But as I have shown, Emilia, instead of being (as Mr. Stack says) "equally in love with two men at the same time," is really in love with neither, and is therefore not overwhelmed by bereavement at all.
§ 33-7. CHARACTERIZATION AND CHOICE OF THE STORY. $27^{*}$
§ 33. Nor should we leave out of account the benumbing Fletcher's effect of the Fletcher scenes upon the Shaksperian portion; it characterization must be admitted (as Mr. Spedding has shown to be the case with Henry VIII. also) that the characterization of one portion flatly contradicts that of the other; our sympathies, which were beginning to flow towards Palamon, the proper hero of the piece, are by Fletcher turned aside from Palamon and steadily directed towards the adventurous Arcite.
§ 34. Fletcher could admirably delineate the light, fashionable Fletcher's characters of the reign of James I., ${ }^{1}$ but it was manifestly impossible for such a writer to appreciate the ideality of conventional chivalry as we find it described by Chaucer and shadowed forth in the few scenes which Shakspere has left us.
§ 35. Thus Dr. Ingram's first three objections may be shown to Conclusion. have less force than at first sight seemed to be in them. The choice of the story need alone be admitted to have been injudicious; but this admission cannot be held to prove anything, as Henry VIII. is equally liable to the accusation. ${ }^{2}$
§ 36. Why Shakspere left these two late plays unfinished seems Why did hopeless to inquire. He may have himself regretted his choice of finishspere not this and subjects, or may, at the close of his career, have thrown aside various fragments and sketches (these two being the chief), leaving them for subsequent completion by Fletcher, or other playwrights of the company.

I have not given a particular analysis of the various characters, as Spalding and Hickson have both done this at some length, and I have nothing worth adding to their remarks.
§ 37. The last count of Dr. Ingram's indictment remains:- Style of thought "the absence, except in occasional flashes, of the splendid genius Dr. Ingram. which shows itself all through the last period of Shakspere."

On the other hand, we have De Quincey declaring that "the De Quincey.

[^7]supplications of the widowed Queens to Theseus, the invocations of their tutelar divinities by Palamon and Arcite, the death of Arcite, \&c., are finished in a more elaborate style of excellence than ally other element of Shakspere's most elaborate scenes."

Whom are we to follow?
"Who shall decide, when doctors disagree,
And soundest casuists doubt, like you and me?"
To read Dr. Ingram's words, one would imagine the Shaksperian touches to be as rare, and, when they do occur, as conspicuous, as were those ambrosial raisins in the dull dumplings of our schooldays. From De Quincey's panegyric the contrary inference seems plain, that the Shaksperian scenes are as "rich" as the most double extra superfine wedding cake of our maturer years.

The style homogeneous, not patchy,
the rhythm uniformly fine,
"like perfect music unto noble words."

Nature of the
following inquiry.
§ 38. De Quincey seems right in this, that the purely Shaksperian scenes are homogeneous, woven in one piece, not made up of shreds and patches. The gorgeously flowing rhythm forbids us absolutely to suppose that any mere botcher of another's thoughts could have joined such verses together; like the hands of Esau and the voice of Jacob, the incongruity would have been manifest at once ; Shakspere's words not harmonizing well with the metrical accompaniment of any Herr Anonymus.
§ 39. I cannot undertake a survey of the "finger-post" kind, in order to ascertain the actual number and intensity of the flashes of genius which are to be found in the Shaksperian scenes; but perhaps such a survey will be unnecessary when I shall have shown by comparisons that the thoughts in general are Shakspere's thoughts, and the phrases peculiarly his phrases, for the conclusion will then be apparent that certain parts of the play are from his pen. ${ }^{1}$
§ 40. And it is easy to distinguish between plagiarisms and selfreproductions. A plagiarism is betrayed by its environment, 't will

[^8]§ 4 I . CHARACTERIZATION AND CHOICE OF THE STORY. $29^{*}$
out, be the plagiarist never so skilful. Like Arcite's nobleness of spirit, it can no more be hid

> "Than fire in flax : Than humble banks can go to law with waters That drift winds force to raging " (V. iii. 98).

But with a self-reproduction the case is different. The resembling distinguished passage occurs naturally, incidentally; some familiar word associates self-reproducan old train of ideas, or some fresh idea finds its easiest embodiment in some old familiar phrase.

Shakspere repeats himself regularly and frequently; ${ }^{1}$ he is like Shakspere the ocean, "ce vaste prodige de la monotonie inépuisablement variée," ${ }^{2}$ never quite the same, yet never wholly different. He has even noted this himself, when he asks-
"Why is my verse so barren of new pride, So far from variation or quick change? Why with the time do I not glance aside To new-found methods and to compounds strange? Why write I still all one, ever the same, And keep invention in a noted weed, That every word doth almost tell my name, Showing their birth and where they did proceed ?" Sonnet lxxvi.
§ 41 . In entering upon an inquiry of the kind which follows, I am at some disadvantage; for the systematic comparison of this play No systematic with passages from Shakspere's other works has never before been inquiry of this carried out ; ${ }^{3}$ therefore, as the pioneer of this branch of the investigation, I am inevitably doomed to overlook many valuable illustrations which might greatly increase the strength of my argument.

It must never be forgotten too that only a first rough, fragmentary sketch is being compared with finished and carefully-elaborated productions.

[^9]Prologue, by Fletcher,
affords no evidence of authorship.

Act I. sc. i.

Song,
perhaps by Shakspere.

30* § 42-3. PRoLogue, Marriage song, ? SHAkspere's.
§ 42. A comparison with Fletcher's prologues and epilogues places beyond a doubt that this prologue is from his pen. ${ }^{1}$

Knight has argued that "the expression 'such a writer' is almost evidence against the double authorship;" ${ }^{2}$ he might with equal cogency have asserted that the phrase "this child" (1. 16) was " almost evidence" in favour of it !

The singular, "writer," may be used for rhyme's sake merely, if it be not rather an indication that Fletcher finished the play after Shakspere's retirement, and quietly took to himself the credit of the whole composition. But, in fact, the prologue gives no clue to the authorship, single or double, of the play.
§ 43. This scene bears many marks of Shakspere's hand. It is doubtful, however, whether it is all his. I have already commented on the song in the Notes (p. IO9), and pointed out its shortcomings. When writing my notes I refrained from expressing any definite opinion as to its authorship, but I inclined to the view which gave it to Fletcher. While still remaining unconvinced, I am now conscious that some indications favour its being ascribed to Shakspere. Besides the fact that not a single line or even epithet can be parallelled from Beaumont and Fletcher's works, it may be urged against Fletcher's claim that he has written nothing else in the metre of these stanzas ; whereas Shakspere, in the Tempest (II. i. 300), has an equally indifferent song in precisely the same unusual metre:-
> "While you here do snoring lie, Open-ey'd conspiracy

> His time doth take; If of life you have a care, Shake off slumber and beware : Awake! Awake!"

Shakspere's marriage songs are none of them striking or unconventional ; they are not above the level of the greater part of this one (v. Tempest, IV. i. ; As You Like It, V. iv.).

[^10]§ 43. ACt I. SC. I. FLetcher's touchf. Shakspere ' Notes.' $31^{*}$
As to my objection to "chough hoar," that "hoar" is an epithet with no appositeness, ${ }^{1}$ it might be replied perhaps that the "chough hoar" (i. e. jackdaw), a thievish bird, was unlucky, while the russet-patted (red-legged, Cornish) chough was not.

The whole introduction of this scene (11. 1-37) has probably First 37 lines been (like Act V. sc. i. ll, i-17) recast by Fletcher: assuredly Fhletcher's touch; Shakspere never wrote 1. 27 :-
"And as you wish your womb may thrive with fair ones." ${ }^{2}$
But excepting these introductory lines as containing interpolations, rest of the the scene is thoroughly Shaksperian.

The writer (11. $40-70$ ) gives the audience the necessary preliminary information about the personages of the play in a most natural and business-like manner : far more artistically, in fact, than he has done in those opening speeches of Hamlet which Sheridan has ridiculed in the Critic.

The speech of the First Queen ("We are three queens ") con- II. 39-54. tains a most characteristically Shaksperian notion-that the wind carries infection from the unburied dead of the battle-field: ${ }^{3}$ -
"He will not suffer us to burn their bones, To urn their ashes, nor to take th' offence Of mortal loathsomeness from the blest eye Of holy Phoebus, but infects the winds With stench of our slain lords."
So in Henry $V$., IV. iii. 98 :-
"And those that leave their valiant bones in France, Dying like men, though buried in your dunghills, They shall be famed; for there the sun shall greet them, And draw their honours reeking up to heaven; Leaving their earthly parts to choke your clime, The smell whereof shall breed a plague in France."
Similarly in Coriol., III. iii. 12I:-
" Whose loves I prize As the dead carcasses of unburied men That do corrupt my air."
${ }^{1}$ Notes, p. 114.
${ }^{2}$ I find that Mr. Simpson has anticipated me here; we have both noted this line quite independently. Indeed, who that knows Fletcher's style could help doing so? See N. S. S. Trans., 1874, pt. i. p. 83, and infra, § 52.
${ }^{3}$ See Bucknill, Shakspere's Medical Knowledge, p. 169, ed. 1860.

32* § 43. ACT I. SC. I. 1. 4 I-69. SHAKSPERE 'NOTES.'
And even more closely, Coriol., I. iv. 33 :-
"And one infect another Against the wind a mile."
Lastly, Julius Cosar, III. i. 273 :-
"Cry 'Havoc!' and let slip the dogs of war ;
That this foul deed shall smell above the earth With carrion men, groaning for burial."
"The beaks of ravens, tallents of the kites, And pecks of crows, in the foul fields of Thebes" is of course a commonplace of the battle-field ; but this reference is in Shakspere's manner, as seen in Julius Casar, V. i. 85 :-
"And in their steads do ravens, crows, and kites, Fly o'er our heads, and downward look on us, As we were sickly prey."
The "blest eye of holy Phœbus" is a fanciful description of the sun, but we have it again in Henry V., IV. i. 290 :-
"Sweats in the eye of Phocbus."
Spalding (Letter, p. 30) has called attention to Shakspere's peculiar use of verbal nouns expressing the agent, exemplified here by "thou purger of the earth." For the word and the idea (one of Shakspere's commonest medical metaphors) compare Julius Casar, II. i. 180, and for the idea, Macbeth, III. iv. 76 and the remarks infra on sc. ii.
"Then weaker than your eyes,-laid by his club; He tumbled down upon his Nemean hide, And swore his sinews thawed." ${ }^{1}$
There is a very delicate piece of characterization in these lines. Hercules, we are told, ${ }^{2}$ was ever in the mind of Theseus, and the

1 The hyperbole may be easily matched from Sh., e. g. Florizel's speeches to Perdita in Winter's Tale. It is "in a bolder and more masculine vein than Fletcher usually aimed at."-Hazlitt, Eliz. Lit., lect. iv. p. 120, ed. IS70.
${ }^{2}$ Shaksperc's Plutarch, ed. Skeat, p. 278, 'Life of Theseus,' c. i. "The wonderful admiration which Theseus had of Hercules' courage made him in the night that he never dreamed but of his noble acts and doings ; and in the daytime, pricked forwards with emulation and envy of his glory, he determined with him-
§ 43. SHAKSPERE PARALLELS TO I. i. 96-IOI. 'DOVE'S MOTION.' 33*
little touch of vanity in the mention of "our kinsman" is admirably introduced But the passage has great significance from another point of view.

Fletcher probably never opened North's Plutarch. Jonson, Plutarch has Massinger, Chapman, and the earlier writers drew from the ancient here, and sources direct. Hence this reference points very plainly to the only dramatist who ever studied North's translation : Shakspere. We know that he made frequent and free use of the book in his Shakspere alone other plays. The bold treatment of classical legend is quite in his him. style: natural and devoid of the least taint of pedantry. The "Nemean hide" recalls "the Nemean lion's nerve" of Hamlet, I. iv. 83 .

The succeeding speuches "need no bush;" they speak for themselves. Take the climax of the Second Queen's speech :-
"Lend us a knee;
11. 96 -ror.

But touch the ground for us no longer time Than a dove's motion when the head's pluckt off; Tell him, if he i' th' blood-siz'd field lay swoln, Showing the sun his teeth, grinning at the moon, What you would do!"
It is worth noticing that the comparison in the first three lines, $1.96-98$. strange and far-fetched as it appears to us now, must have been from Shakspere's own observation of medical treatment. His son-in-law, Dr. John Hall, in his Select Observations on English Bodies, thus treated himself for "Convulsion of the mouth and eyes:-Then was a Pigeon cut open alive, and applied to my feet, to draw down the Vapours ; for I was often afflicted with a slight Delirium." ${ }^{1}$

The quivering of a freshly-killed bird had early been noticed by the poet:-

> "Like to a new-killed bird she trembling lies."
> Lucrece, 1. 457.

In Hamlet (II. ii. 484) we have "o'er-sized with coagulate gore;" an exact equivalent of the more contracted phrase "blood- 1. qu sized."
self one day to do the like, and the rather, because they zere near kinsmen, being cousins removed by the mother's side."
${ }^{1}$ Obs., 1x. 2nd Cent. ; q. Bucknill, Shakspere's Medical Knowledge, p. 39. TWO N. KINSMEN- $c$.

1. 100. 

II. 126-129.

That "horrible symptom of a painful death, which physicians call the 'sardonic grin,'"1 is described in the fifth line just as Shakspere has noted it in Johm, III. iv. 34 ; Richard II., III. ii. 163; I Henry IV., V. iii. 62; 2 Henry VI., III. iii. 24 ; IV. i. 77 ; Hamlet, V. i. 212 ; Cymb., V. iii. $3^{8}$ (Schmidt).

In 1.107 the "hot grief" of the queen is like that of Hermione, "which burns worse than tears drown" (Winter's Tate, II. i. II I; cf. Lear, IV. vii. 47). Uncandied (= dissolved) is not used by Shakspere elsewhere ; but he has candy ( $=$ congeal) and discandy (= uncandy) in very similar passages. ${ }^{2}$

Note that in the fine anti-climax of the Third Queen's speech-

> "O, pardon me!

Extremity, that sharpens sundry wits, Makes me a fool"-3
we have "extremity," that is to say, "the utmost of human suffering," ${ }^{4}$ personified in precisely the same sense as in Pericles, V. i. I 39 : -
"Yet thou dost look
Like Patience, gazing on kings' graves, and smiling Extremity out of act."
In a passage from Plutarch, quoted infra on I. ii., we have "extremity" similarly spoken of.

It may be objected to the following lines that light, not heat, is reflected :-
"Your sorrow beats so ardently upon me, That it shall make a counter-reflect 'gainst My brother's heart, and warm it to some pity ;"
${ }^{1}$ Bucknill, Shakspere's Medical Kinowlenge, p. 178.
2 "Twenty consciences, that stand 'twixt me and Milan, candied be they and melt ere they molest," Tempest, II. i. 279 ; "the cold brook, candied with ice," Timon, IV. iii. 226; "by the discandying of this pelleted storm," Antony, III. xiii. 165 (O. Edd. discandering) ; "the hearts that spanielled me at heels . . . do discandy, melt their sweets on blossoming Cæsar," Antony, IV. xii. 22 (Schmidt).
${ }^{3}$ I shall point out below (§68) an extraordinary imitation of this passage by Beaumont : very important as establishing B.'s acquaintance with the play, and as helping us to conjecture the date.
${ }^{4}$ Singer, notes, l. c., Sh., iv. 232. The self-reproduction from Tivelfih Night is obvious.
§ 43. SHAKSPERE PARALLELS TO I. i. $137-158$. 'OSPREY.' 35*
but Shakspere says just the same thing again (Troilus, III. iii. 96) :--
" Man, how dearly ever parted, How much in having, or without or in, Cannot make boast to have that which he hath, Nor feels not what he owes, but by reflection; As when his virtues, shining upon others, Heat them, and they retort that heat again To the first giver."

The idea that as ospreys subdue before they touch their prey, 11. r37-139 so Theseus's deeds anticipate their own effects by virtue of their inherent kingliness, ${ }^{1}$ is implied in the closely-similar description of another great warrior-Coriolanus :-
"I think he'll be to Rome As is the osprey to the fish, who takes it By sovereignty of nature."-Coriol., IV. vii. 36 .

The passage in which the list of suicidal agencies is given, 1. 142 . "cords, knives, drams, precipitance," will be referred to in my remarks on Act III. sc. ii.

The Second Queen urges Theseus to march instantly against Creon :-
"Now you may take him 1. 157 . Drunk with his victory."

To which the Third Queen adds the consideration-
"And his army full 1. 158 .
Of bread and sloth."

I have often wondered, Would Shakspere have described a sudden attack as taking them full of bread? But happening on the following passage, I found that I had here one more link in the chain of internal evidence of Shakspere's authorship :-

> "He took my father grossly, full of bread; With all his crimes broad blown, as flush as May."
> Hamlet, III. iii. So.

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36* § 44. SHAKSPERE PARALLELS TO I. i. 213-15. TROOPS.
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And we know that this fulness of bread produced sloth: the "secure" hour " of afternoon sleep (I. v. 6I).

In the days before standing armies, stage captains had to "forth and levy" their troops when necessary. But Shakspere occasionally needs a body of troops to be in readiness for a sudden expedition; and in such a case he accounts for the advanced preparations by saying either that they have been made for some other campaign, as here-

> "We shall find
> The moiety of a number, for a business More bigger look'd,"-
or that they have been made in anticipation, as in Cymbeline, III. v. 28 :-
"Our expectation that it would be thus Hath made us forward " [sc. in collecting troops].

With the closing words of the scene may be compared Winter's Tale, IV. iv. 25 :-
"The gods themselves, Humbling their deities to love," \&c.

The speech contains the general idea of honour (as here) controlling desire :-

> "Since my desires Run not before my honour."

I might note the use of peculiar words, such as transported (11. 55, 187), pluck (1. 191), vigour (1. 195), theme (1.215) ; but this will be possible for any student to do for himself by comparing the Concordance with Schmidt's Lexicon.

Act I. sc. ii.
Hickson's first opinion discussed.
§ 44. Hickson (p. 36*) thinks "that either Shakspere and Fletcher wrote the scene in conjunction, or that it was originally written by Fletcher, and afterwards revised and partially re-written by Shakspere. From the entrance of Valerius, however, it appears to be entirely by the latter."

If Fletcher has retouched a few of the opening speeches,-as
(Fletcher may have touched the scene, perhaps help.) (with Beaumont at his elbow) he may have altered a word here and there, -he has certainly not designed the scene.

[^12]§ 44. SHAKSPERE PARALLELS TO I. ii. WAR AS A PURIFIER. 37*
On this one point of collaboration I dissent totally from Mr. Hickson, and he seems to give it up himself in the end of his essay (p. 60*):-"To sum up the result of our inquiry :-It is, that the Hickson's second play of The Two Noble Kinsmen is one to which Shakspere possesses a better title than can be proved for him to Pericles;-that to him belong its entire plan and general arrangement: but that, perhaps for want of time to complete it by a day named, and probably by way of encouragement to a young [born 1576 or 1579 ] author of some promise, he availed himself of the assistance of Fletcher to fill up a portion of the outline."

I cannot reconcile the conclusions in these two quotations; inconsistent with they are, I think, antagonistic. Neither can face Dr. Ingram's ob- Neither jection as to the toleration of the trash in the underplot; indeed, that objection seems to me unanswerable, except on the hypothesis The only valid that Shakspere, when he retired from the stage, left this play and Henry VIII. incomplete, and that they were worked up by Fletcher afterwards.

But to my parallels.
The introductory speeches of this scene contain a discourse upon the function of war as a purifier of the corruptions of peace.

This application of "the doctrines of physiology to the theory of government and statesmanship" is very characteristic of Shakspere, as Dr. Bucknill has abundantly shown. ${ }^{1}$ "Hamlet makes peace the time of health, ${ }^{2}$ though of plethoric health which ripens into war" (p. 210). "War has been stated by cynical statists to be man's natural condition, and peace but the period of exhaustion and recruitment. Shakspere does not go quite so far as this, but he looks upon war as a disease produced by that state of the body in which health becomes rank and plethoric " (p. 264).

This idea naturally occupies a large portion of Arcite's prayer in Act V. sc, i. War is there the "great corrector of enormous times, Shaker of o'er-rank states." He cures the world " $o$ ' th' plurisy of

[^13]${ }^{2}$ Hamlet, IV. vii. 118 :-
"For goodness, growing to a plurisy", Dies in his own too-much.".
people." And as the treatment of plethoric (="enormous") individuals was purging and bleeding, so war purges the commonwealth and heals
I. 1. 48. The italicized words recall the epithet of Theseus: "thou purger of the earth."

Can we compare such passages with these in our play (V.i.), and not feel sure that they are both the expression of the same mind ?

Take now the passages in sc. ii. :-
"Who, then, shall offer
To Mars's so-scorn'd altar? I do bleed When such I meet, and wish great Juno would Resume her ancient fit of jealousy, To get the soldier work, that peace might purge For her repletion, and retain anew Her charitable heart, now hard, and harsher Than strife or war could be."

This intransitive use of purge is worth remarking, and comparing with Antony, I. iii. 53 :-
"The condemn'd Pompey, Rich in his father's honour, creeps apace Into the hearts of such as have not thrived Upon the present state, whose numbers threaten;
${ }^{1}$ Cf. III. i. 113 :-
"'This question, sick between 's, By bleeding must be cured."
§ 44. Shakspere parallels in cymbeline to i. ii. 4-70. 39*
And quietness, grown sick of rest, would purge By any desperate change."

Hamlet carries the metaphor somewhat further in his speech on the Polish expedition of young Fortinbras (IV.iv. 27) :-
"This is the imposthume of much wealth and peace, That inward breaks, and shows no cause without Why the man dies."
It must be mentioned that three words in this speech of Palamon's do not occur elsewhere in Shakspere-martialist, flurted, Il. 16-24. and repletion. They are all of them common enough in other writers: the first two being found in Beaumont and Fletcher. However, the very fact of their proximity diminishes the force of any objection which might be founded on them ; if, indeed, any can be founded on the absence of words in general circulation (see N.S.S. Trans., 1874, p. 114). It is more conclusive to notice the similarity of the trains of thought to those in Shakspere's unquestioned writings. For instance, read the first hundred lines of Veryremarkable this scene with Cymbeline, III. iii., and note the resemblances ${ }^{\text {parallel. }}$ of thought, the associating circumstances being not dissimilar. Compare especially

Cymbeline, III. iii.
11. 16, 17 : "This service is not service, so being done, But being so allowed."
11. 24-26: "Prouder than rustling in unpaid-for silk; Such gain the cap of him that makes 'em fine, Yet keeps his book uncrossed."
11. 45-49: "Did you but know the city's usuries And felt them knowingly ; the art o' the court, As hard to leave as keep; whose top to climb Is certain falling, or so slippery that The fear's as bad as falling."

## Two Noble Kinsmen, I. ii.

11. $67-70$ : " who only attributes The faculties of other instruments To his own nerves and act: commands men ['s] service, and what they win in't."
ll. 49-52: "Why am I bound By any generous bond to follow him Follows his tailor, haply so long until The followed make pursuit?"
12. 4-12: "Thebes, and the temptings in't, before we further Sully our gloss of youth; And here to keep in abstinence we shame As in incontinence; for not to swim I' th' aid o' th' current, were almost to sink, at least to frustrate striving; and to follow The common stream, 't
would bring us to an eddy Where we should turn or drown; if labour through, Our gain but life and weakness."
13. $36-42$ : "I spake of Thebes, How dangerous, if we will keep our honours, It is for our residing; where every evil Hath a good colour, where every seeming good 's A certain evil; where not to be ev'n jump As they are here, were to be strangers, and Such things to be, mere monsters."
14. 15-23: "Scars and bare weeds The gain o' th' martialist, who did propound To his bold ends honour and golden ingots, Which though he won, he had not ; and now flurted By peace, for whom he fought. Who, then, shall offer To Mars's so-scorned altar? I do bleed When such I meet, and wish great Juno would Resume herancient fit of jealousy, To get the soldier work."

Compare the structure of war, A pain that only seems to seek out danger I' the name of fame and honour ; which dies $i$ the search, And hath as oft a slanderous epitaph As record of fair act; nay, many times, Doth ill deserve by doing well; what's worse, Must court'sy at the censure." top to climb . . . . falling ").
11. 7-9 (above: "for not to swim . . . . striving").
u. 7-9. The image in ll. 7-9-swimming with the current of vice-has its counterpart in Timon, IV. i. 25 :-
"Lust and liberty
Creep in the minds and marrows of our youth, That 'gainst the stream of virtue they may strive, And drown themselves in riot!"
Note the use of strive $=$ swim.
The denunciations of Thebes may be compared with Timon's more violent denunciations of Athens, and contrasted with the very inconsistent words which Fletcher puts into the mouths of the kinsmen, beginning-
II. ii. 7.
"Where is Thebs now, where is our noble country ?"
§ 44. Shak. Par. in cymbeline to i. ii. $4^{2-109 .}$ Loss of blood. $4 \mathrm{I}^{*}$
The servile imitation of fashions, satirized by Palamon in his fine $11.42-60$. speech, besides the very noticeable parallel to Cymbeline, III. iii. 2 I, ${ }^{1}$ has a resemblance to Pericles, I. iv. 21 - 27 : "This Tarsus

Whose men and dames so jetted and adorned, Like one another's glass to trim them by."
The whole description of the corruptions at Thebes under the rule of Creon reminds us of the state of Scotland under Macbeth (IV. iii.).

In place of Arcite's urging Palamon to leave Thebes, and Palamon's determination to stay and defy the evils which surround them, we have Malcolm's despair and Macduff's courageous resolve:-
" Mal. Let us seek out some desolate shade, and there Weep our sad bosoms empty.
Macd. Let us rather

Hold fast the mortal sword, and like good men
Bestride our downfall'n birthdom ; each new morn
New widows howl, new orphans cry, new sorrows
Strike heaven on the face, that it resounds
As if it felt with Scotland, and yelled out
Like syllable of dolour."
The rage of Creon calls to mind Cymbeline, III. v. 67 :- 1.84.
"Go in and cheer the king: he rages; none Dare come about him."
Lastly, note the strong family likeness between Palamon's words-
"The blood we venture Should be as for our health "-
and those of Coriolanus-
"The blood I drop is rather physical Than dangerous to me" (I. v. 19).
§ 45. This is by the writer of the main part of the two preceding Act 1. sc. iii. ly scenes; whatever presumption of Shakspere's authorship has been

1 My Cymbeline paralleb seems rather a tough nut for the upholders of the "plagiarism" theory, for we have here an expansion-which plagiarisms never are-of the germs of thought in Cymbeline, III. iii.

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42* § 45. SHAKSPERE PARALLELS TO I. iii. 40-32.
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rised with regard to them must be allowed to attach here also. The whole scene is marked by Shakspere's manner, but I have not succeeded in noting any parallels such as I have adduced for scenes i. and ii. This is the more remarkable because the description of
11. 40-82. Flavina has been called an imitation of a somewhat similar description in A Midsummer Night's Dream, III. ii. 198-219.

The nature of the two passages is such, that the similarities appear to me coincidences, and not conscious imitations. Each passage has a fitness of its own.

The motive of this speech of Emilia's seems to be to strengthen the wall of indifference to man which her vows to Diana have raised round her-an indifference necessary for the happy termination of the play-by adding a reasoned conviction on her part that "the love 'tween maid and maid may be more than in sex dividual."

There is not a word in the scene which Shakspere might not have written: its rhythm is his rhythm ; its mannerisms are his ; its free and natural treatment of classical legend is his also.

Will not the description of the friendship of Theseus and Pirithous stand in point of style beside any piece of Coriolanus? They have

1. 40. "Fought out together, where death's self was lodged; Yet fate hath brought them off."

This may contain a reference to the commoner form of the legend, which confused Aidoneus, king of the Molossians, with the god Pluto. Plutarch gives the more ancient version (p. 289, ed. Skeat), according to which the king caused Pirithous "presently to be torn in pieces with his dog, and shut Theseus up in close prison." But (supposing "death's self was lodged " to refer to this adventure) it was necessary for dramatic purposes that fate should bring them off.
II. $6 x-64$ A little further on we have one of the numerous medical references which this play contains, expressed with exquisite grace :-
" And like the elements, That know not what nor why, yet do effect
§ 46. shakspare parallels to i. iii, and iv. 'aiggard waste.' 43*
Rare issues by their operance, our souls
Did so to one another." ${ }^{1}$
A second medical allusion occurs a few lines on :-
"A sickly appetite, 1. 89. That loathes even as it longs."
The other peculiarity of sick men's longings is noted in Coricl., I. i. 18 I :-

> "And your affections are
> A sick man's appetite, who desires most that Which would increase his evil."
§ 46. The danger of too readily relying upon apparently Act I. sc. iv. parallel passages in an inquiry like the present may be illustrated Danger of from this scene. relying on

Theseus asks of the kinsmen$\underset{\substack{\text { apparent } \\ \text { similarities }}}{\substack{\text { and }}}$

> "They are not dead?"

To which the Herald replies-

> "Nor in a state of life," \&c.

At first sight this seems to be a self-repetition from Macbeth:-
"I have drugged their possets,
That death and nature do contend about them, Whether they live or die " (II. ii. 6).
But the resemblance is only fortuitous; here is the true original, from Chaucer (1. 157):
" Nat fully quyk, ne fully deed they were; But by here coote armour, and by here gere, Heraudes knew hem wel in special."
With this caution borne in mind, I may continue my comparisons, beginning by noting a slight verbal resemblance between 1. 32, "rather than niggard, waste," and Sonnets, i. 12, "mak'st 1. 32. waste in niggarding."

$$
\text { "Bear 'em speedily } \quad \text { II. } 37-45 \text {. }
$$

From our kind air,-to them unkind,-and minister What man to man may do; for our sake, more ; Since I have known frights, fury, friends' behests,
${ }^{1}$ Cf. Twelfth Night, II. iii. Io, and Bucknill, Shakspere's Medical Knouledge, pp. 120, 121 .

## 44* § 46. SHAKSPERE PARALLELS TO I. iv. LEAR'S INSANI'TY.

Love's provocations, zeal, a mistress' task, Desire of liberty, a fever, madness, Hath set a mark-which nature could not reach to Without some imposition,-sickness in will, Or wrestling strength in reason."
In the notes I suggested that imposition ${ }^{1}$ meant deception; but it seems to me now more probable that the passage means-take the greatest care of them, for I have known violent mental or moral shocks, when accompanied by acute physical suffering (such as might arise from careless treatment), to leave some impression of evil in the form of either chronic languor or actual insanity.

If this explanation be approved, it receives a strong confirmation from the following remarks by Dr. Bucknill on the madness of Lear:-"Insanity, arising from mental constitution, and moral causes, often continues in a certain state of imperfect development ; that state which has been somewhat miscalled by Prichard, moral insanity; a state of exaggerated and perverted emotion, accompanied by violent and irregular conduct, but unconnected with intellectual aberration; until some physical shock is incurred-bodily illness, or accident, or exposure to physical suffering; and then the imperfect type of mental disease is converted into perfect lunacy, characterized by more or less profound affection of the intellect, by delusion or incoherence. ${ }^{2}$ This is evidently the case in Lear; and although we have never seen the point referred to by any writer, and have again and again read the play without perceiving it, we cannot doubt from the above quotations [Lear, III. ii. $67-73$; IV. vi. 102-107], and especially from the second, in which the poor madman's imperfect memory refers to his suffering in the storm, that Shakespeare contemplated this exposure and physical suffering as the cause of the first crisis in the malady. Our wonder at his profound knowledge of mental disease increases, the more carefully we study his works;

[^14]§ 47. SHAKSPERE PARALLELS TO I. iv. FLETCHER'S 1. V. $45^{*}$
here and elsewhere he displays with prolific carelessness a knowledge of principles, half of which would make the reputation of a modern psychologist." ${ }^{1}$

For the "cataloguing of circumstances, altogether peculiar to Shakspere" (Hickson), we may compare Timon, IV. i. I 5 :-
" Piety, and fear, Religion to the gods, peace, justice, truth, Domestic awe, night-rest, and neighbourhood, Instruction, manners, mysteries, and trades, Degrees, observances, customs, and laws, Decline to your confounding contraries, And let confusion live ; "
and contrast (as Hickson has done) the "mere flash in the pan" in II. ii. 188 :-
"Am not I liable to those affections,
Those joys, griefs, angers, fears, my friend shall suffer?"
§ 47. "The only scene throughout the entire play with regard Act I. sc. v. by to which we entertain doubt" (Hickson), I assign to Fletcher for the following reasons :-

First, the song is very poor stuff, and contains several Fletcherian phrases, as "quick-eyed pleasure" (see below on II. v.), the "wild air," and "sad and solemn" (occurs in a Fletcherian stage direction in Henry VIII., IV. ii. : "sad and solemn music").

Next, note the word convent, evidently imitated from the preceding scene (where it is correctly used: "all our surgeons convent 1.30 . in their behoof;" here it is meaningless: "We convent nought else 1.0. but woes "). It is not likely that the writer of sc. iv. would so soon have repeated such an unusual word. ${ }^{2}$

Lastly, the well-known couplet at the end-
"This world's a city full of straying streets, And death's the market-place, where each one meets"-
is not original.

[^15]Even supposing it to be older than all the instances given in my notes, it is borrowed from Chaucer, $K$. T., 11. 1989-1991 :-
"This world nys but a thurghfare full of woo, And we ben pilgryms, passyng to and froo; Deth is an ende of every worldly sore."
Act II. sc. i. Strange to say, this has not been hitherto pointed out by any one.
Underplot
§ 48. I have now come to the underplot, and must admit that I can no longer speak with that confidence which the evidence seemed to justify in the preceding scenes; for though it may be possible to show that Shakspere must have given some outline of this subordinate part of the play, I think that in no single scene of the underplot can we feel absolutely certain of his hand through-
Our liability to prejudice on this point.
probably begun by Shakspere. . judging of this matter, on account of the degradation to which Fletcher has reduced characters which Shakspere had only begun to sketch in outline. ${ }^{1}$

In this first scene, no fault can be found with any of the

This scene blameless. Gaoler.

## Wooer.

Daughter.
11. $21-24$. characters. The Gaoler is in no ways different from his fellow in Winter's Tale, II. ii. ; the Wooer-afterwards made the most utterly contemptible individual in the play-is a plain-spoken man of the same degree as the girl he is wooing; the daughter herself is made to speak, Shakspere-like, in a way that a girl of her position never spoke outside of Shakspere's pages : her lowly utterances becoming the medium for expressing profound reflections upon captivity and adversity.

These considerations go strongly against Fletcher's claim to have written the scene under review ; for most of his reflections can be shown to be borrowed, generally without much appropriateness, and often spoiled in the borrowing.

The daughter says:-
"I do think they have patience to make any adversity ashamed; the prison itself is proud of 'em; and they have all the world in their chamber."
${ }^{1}$ It has been objected that these characters have no names, but this may be explained by saying that not being in the original, they were new conceptions, and needed not to be named until their delineation was complete. This fact might, however, be made an additional argument against the "old-play adapted" theory of Mr. Collier.

## § 48. fletcher's expansion of shakspere's thoughts in in. i. 47*

This comes more fitly from a third person than from the prisoners themselves.

But Fletcher borrows it all in the next scene:-
> "I see two comforts rising, two mere blessings, II. ii. 58-62. If the gods please, to hold here a brave patience, And the enjoying of our griefs together. Whilst Palamon is with me, let me perish If I think this our prison!"

In fact, the first half of scene ii. is but an expanded travesty of the words of the Gaoler's Daughter in scene i. ${ }^{1}$
"Daugh. . . . I marvel how they would have looked, had they 11. $3^{0-34}$ been victors, that, with such a constant nobility, enforce a freedom out of bondage, making misery their mirth, and affliction a toy to jest at."

This is evidently imitated in the next scene by Fletcher (l. 2):"Why, strong enough to laugh at misery;" and (1. 96):-"almost wanton with my captivity."

Again, notice the inconsistency of all sc. ii. with the girl's declaration in sc. i. :- "they eat well, look merrily, discourse of $11.37-39$. many things, but nothing of their own restraint and disasters."

Fletcher, careless as he was, could hardly have written that speech with sc. ii. also in his mind.

Taking this scene by itself, there is nothing offensive or inadequate in it. It perfectly fulfils its purpose of being an introduction to the window scene, though it might have been further elaborated had the designer completed the play himself.

A few more considerations remain. Note first that the scene Note the prose. is in that form of prose dialogue so generally used by servants and people of low degree in Shakspere. Next, that we should search Fletcher in vain to find another prose dialogue like it. His most slovenly work has some kind of rhythm, and even the Palace Yard scene (Henry VIII., V. iii.), may be turned into the same sort of rhythmical prose, half verse half prose, as we find in Act III. sc. v.

[^16]48* § 49. II. i. SHakSpere's, iI. ii. Fletcher's ; his plurals.

A parallel between the last line: "Lord, the difference of men," and Lear, IV. ii. 26 : "Oh, the difference of man and man," has been pointed out by Steevens and by Mr. Skeat.

Lastly, there may be in the Daughter's words some reminiscence

Plutarch again (?).

Act II. sc. ii.
Fletcher's
use of plural nouns. of Plutarch: "Howbeit [Antonius] was of such a strong nature, that by patience he would overcome any adversity: ${ }^{1}$ and the heavier fortune lay upon him, the more constant shewed he himself. Every man that feeleth want or adversity, knoweth by virtue and discretion what he should do: but when indeed they are overlaid with extremity, and be sore oppressed, few have the hearts to follow that which they praise and commend, and much less to avoid that they reprove and mislike : but rather to the contrary, they yield to their accustomed easy life, and through faint heart, and lack of courage, do change their first mind and purpose." ${ }^{2}$
§ 49. This scene, being admittedly Fletcher's, needs no examination. Hickson has noted that it is not conterminous with sc. i. : in the former the kinsmen are seen together in the window, yet here they begin as if just meeting: "How do you, noble kinsman?" "How do you, sir?" I may exemplify Fletcher's use of plural nouns, especially abstracts, from the first fifty lines:-prisoners, friends, kindreds, comforts, youths, games, favours, ladies, ships, clouds, praises, garlands, twins, arms, horses, seas, swords, sides, temples, gods, hands, armies, hopes, prisoners, graces, youths, embraces, kisses, cupids, necks, figures, selves, eagles, arms, fathers, maids, banishments, songs, woes, delights, hounds, echoes, javelins, rages-total, 44 in 50 lines.

To illustrate the value of offhand criticism in a question of Singer's mistake. authorship like the present, I may mention that Singer (X. 337) quotes the "beautiful lines" about the rose as "evidently by Shakspere, as he assisted Fletcher in writing" the Troo Noble Kinsmen, and compares Cymbeline, I. iv. :-
"And, like the tyrannous breathing of the north, Shakes all our buds from growing."

[^17]§ 49-5 r. act il. sc. ii.-iv. fletcher's. parallel passages. 49*
Singer cannot have seen the context: he arrived at this positive conclusion on the strength of Farmer's note, which quotes the "beautiful lines" in question :-
"Emil. Of all flowers, 11. ז37-143.
Methinks, a rose is best.
Woman.
Why, gentle madam?
Emil. It is the very emblem of a maid:
For when the west wind courts her gently,
How modestly she blows, and paints the sun
With her chaste blushes! When the north comes near her,
Rude and impatient, then, like chastity, She locks her beauties in her bud again, And leaves him to base briars."

I may be excused for quoting from my note (p. 134) the following "striking parallel to this intensely Fletcherian passage," from The Loyal Subject, IV. iii. sp. 15 :-
"Here, ladies, here (you were not made for cloisters), Here is the sphere you move in ; here shine nobly, And by your powerful influence, command all!What a sweet modesty dzvells round about' 'em, And, like a nipping morn, pulls in their blossoms !" [Aside.
As illustrating another Fletcherian problem (with which I hope 11. 242, 243, some day to deal), compare ${ }^{1}$ :-
parallel from Fletcher's part ui Henry VIIIT.
"Youth and pleasure, Still as she tasted, should be doubled on her,"
with Henry VIII., V. v. 26 :-
"All princely graces,
That mould up such a mighty piece as this is, With all the virtues that attend the good, Shall still be doubled on her."
Before passing to the next scene, I beg to direct the particular attention of any reader who may be studying Fletcher's mannerisms Fletcher's to my note on II. ii. 37/40.
§ 50. Fletcher's, beyond a doubt. For parallels, see notes.
Act II. sc. iii.
§ 5 r. Now comes the Gaoler's Daughter, moralizing on her Fletcher's. Act 11. sc. iv. love for Palamon, in Fletcher's peculiarly prurient way. Observe the phrase "young handsome man," which we find also in IV. ii.
${ }^{1}$ Cf II. ii. 73, "the ways of honour," with Henry VIII., V. v. 38, "the perfect ways of honour."

50* § 52-3. il. v, vi. FLETCHER'S. § 54. III. i. y-76 SHAKSPERE'S. $I_{3}$, "young handsome men," and Epil. 1. 6 "young handsome wench."

Act II. sc. v. Fletcher's.

Act II. sc. vi. Fletcher's.

Contrast with Act III, sc. ii.

No imitation of Ophelia.

Act III. sc. i. Shakspere tol. 76 ; the rest possibly touched by Fletcher.

Peculiar words and phrases.
1.6. 1. 11 .
§ 52. Fletcher's frequent use of the adj. fair (see Concordance), both simply and in composition, is seen here. In nine lines (2937) we have "fair-eyed honour" (cf. IV. i. 8, "fair-eyed Emily"), "fair gentleman," "fair birthday," "fair hand."
§ 53. This soliloquy is Fletcher's, but it is Fletcher in his better frame of mind. He has, however, gone on the wrong track, having made her passion extravagantly sensual, mere frenzy of lust, and therefore totally unlike that disinterested solicitude of true love which she displays in III. ii.

Up to this no resemblance can be traced between this girl and Ophelia; indeed, the notion would never have come into existence had it not been for the evident imitation of the pictorial circumstances of Oplelia's death in IV. i.
§ 54. In this scene we again come upon Shakspere's work. The first 76 lines are certainly his, but there is a crudeness and want of polish about the remainder of the scene which make me think that his work has been expanded into its present form by Fletcher.

I at least do not hear the ring of unalloyed Shakspere in these latter speeches, though there are plain traces of Shaksperian admixture. ${ }^{1}$

Some words and phrases are very characteristic. The "gold buttons on the boughs" (Hamlet, I. iii. 40); "rumination" (As You Like It, IV. i. 19, cf. ruminate in Schmidt); "the enamell" d knacks 1.7. o' th' mead or garden" (note Shakspere's diverse uses of this adjective - of the stones in a brook, 2 Gent., II. vii. 28, of the snake's skin, M. N. D., II. i. 255 , and of the "jewel best 1. 23. enamell'd" = tinted, Errors, II. i. 109) ; "some cold thought"

1. 72. ( $=$ chaste, as seven times in Shakspere), "cold gyves" (= iron
1. 41. bonds, as Cymb., V. iv. 28) ; "a chaffy lord" (has its counterpart in

[^18]§ 55. ACT III. SC. ii. Shakspere's, Revised by fletcher? 51*
Cymb., I. vi. 178 : "the gods made you, unlike all others, chaffless");
"fight like compell'd bears" (Macbeth, V. vii. r) ; the word-plays L. 68
in "house-clogs" ( $=$ fetters, also shoes for indoors) ; and "cousin" 11 4. 4. 4. -" cozener" (v. notes).
§ 55. This scene has been referred to several times already. Act III. sc. ii.
 is dawn ; all night the distraught girl has roamed the forest in quest The distracted of the man whom she has enabled to escape: the tumultuous ${ }^{\text {girl. }}$ fancies of her mind have found an echo in the voice of Nature $:^{1}$

> "I have heard Strange howls this livelong night,"
enough to terrify any woman not nerved by maddening despair. But her grief hath slain her fear, and she is reckless, would even fall a willing victim to the wolves were she but enabled to complete his release by giving him "this file." Her passion in this scene Her passion is utterly unselfish; it is simply guided by anxiety for Palamon's sensulfal. not liberation from his fetters, and has nothing to do with the filthy nymphomania into which Fletcher perverts it in his subsequent mad scenes.

Still, the primary cause of her madness is here seen to be disappointment. Compare Polonius's account of Hamlet's symptoms (II. ii. 146) with the indications in this scene:-
"And he, repulsed,-a short tale to make,Fell into a sadness, then into a fast, Thence to a watch, thence into a weakness, Thence to a lightness, and, by this declension, Into the madness wherein now he raves."

Or, as Dr. Bucknill translates the "psychological opinion of the
${ }^{1}$ The student of Shelley will recollect Giacomo's speech in The Cenci, III. ii. sp. I :-

> "What ! can the everlasting elements
> Feel with a worm like man?" \&c.

Dr. George Macdonald, The Seaboard Parish, ch. ii. p. 9, asks :-"Was it from ohservation of nature in its association with human nature, or from artistic feeling alone, that Shakspere so often represents Nature's mood as in harmony with the mood of the principal actors of his drama? I know I have so often found Nature's mood in harmony with my own, even when she had nothing to do with forming mine, that in looking back I have wondered at the fact." Compare Troilus, I. iii. 49-5t.

The growth of Hamlet's madness according to Polonius.

Note the resemblance here.
II. 29-32.

52* § 55. ACT III. SC. ii. SHAKSPERE'S. THE DAUGHTER'S MADNESS. old courtier" into the "dulness of medical prose":-"Disappointed and rejected in his ardent addresses to Ophelia, Hamlet became melancholy, and neglected to take food; the result of fasting was the loss of sleep; loss of sleep and loss of food were followed by general weakness; this produced a lightness or instability of the mental functions, which passed into insanity." ${ }^{1}$

It is curious to notice how many of these indications we have here. The melancholy is betrayed in the opening lines of the girl's soliloquy. The fasting, in her declaration:-" food took I none these two days, - sipt some water." Loss of sleep, in "I have not closed mine eyes, save when my lids scoured off their brine" (the force of this expression is like Shakspere). And instability of the mental functions, in her agonized cry:-

## "Alas!

Dissolve, my life! let not my sense unsettle, Lest I should drown, or stab, or hang myself! O state of nature, fail together in me, Since thy best props are warpt!"

We are thus shown the natural and gradual development of insanity; the various phases, the gradation of causes, are here faithfully displayed. I cannot ascribe the conception of such a scene to Fletcher. Here once more note that there is not the faintest imitation of Ophelia; the "cases" are distinct.

In the scene there are many Shaksperian marks of style.
Mannerisms.
The construction in 1.20 , "Be bold to ring the bell," recalls Temp., IV. i. Ir9: "May I be bold to call these spirits?" With

1. 29. "Dissolve, my life!" compare Lear, IV. iv. 19:-

> "Lest his ungoverned rage dissolve the life That wants the means to lead it."

The enumeration of suicidal agencies in connection with in-sanity,-

$$
\begin{aligned}
& \text { ". } 29 . \quad \text { Let not my sense unsettle, } \\
& \text { Lest I should drown, or stab, or hang myself," }
\end{aligned}
$$ may be compared with Ariel's words :-

I Mad Folk of Shakspere, p. 70. Discussed very similarly in Shakspere's Medical Knowoledge, p. 261.
§ 55-8. FLETCHER REVISED III. ii. III. iii.-v. FLETCHER'S. 53*
"I have made you mad;
And even with such-like valour, men hang and drown Their proper selves."-Temp., III. iii. 58.
Also with the present play:-
"Those that with cords, knives, drams, precipitance, I. i. $\mathbf{x}_{42}-\mathrm{I} 44$
Weary of this world's light, have to themselves
Been death's most horrid agents,"
and:-"Take heed! if one be mad, or hang, or drown them- IV. iii. 28. selves"-which seems to be a reminiscence of the mad girl's fears as expressed in the passage first quoted ("Let not," \&c.).

Finally, I have to ask the reader to refer to Hickson's paper, pp. $42^{*}, 43^{*}$, for some further considerations which I need not repeat here.

I have expressed the opinion that Fletcher has probably re- Has Fletcher touched this scene. Against this view it should be remembered scene? that all the metrical evidence except the "stopt-line" points to Metrical Shakspere as the author, and the "stopt-line" can be given no eveally conflicting. weight here, the spasmodic versification, full of jerky pauses, being an artistic reflection of the mental whirl and bewilderment of the speaker. I must confess that my uncertainty about Shakspere's claim to the scene in its entirety is chiefly based upon a sense of indefiniteness in certain passages, and a doubt whether the closing incoherencies are natural. In the main the scene is Shaksperian.
§ 56. This scene is Fletcher's, both matter and metre. One Act III. sc. iii. inconsistency may be noted, as showing (were proof needed!) that Fletcher did not write the prayers in Act V. sc. i. Contrast ll. $36-$ 41 of this scene with Palamon's prayer to Venus.
§ 57. The ridiculous chatter in this scene gives us Fletcher's Act III. sc. iv. idea of mad talk.
§ 58. More padding by Fletcher. See notes to this and the Act III. sc. v. preceding scenes for some illustrative quotations. One passage there quoted (p. 145) may be repeated here, as it opens a wide field of speculation about the relation of this play to that Masque of the Inner Temple and Gray's Inn, which was presented "in the Banqueting House at Whitehall, on Saturday, the 2oth day of February, A clue to the 16I2"(O.S.). In this Masque we have a stage direction, setting

Fletcher's Masque, 1612 , 1613.
forth the particulars of a dance, which must have either been borrowed from, or imitated by, that in the Two Noble Kinsmen. This direction has been written for the printed copy after the performance. It may be that Fletcher both wrote the Masque and finished the Two Noble Kinsmen at about the same time, and introduced the dance into the Masque for private, and the play for public, representation. The description is as follows :-"The second Anti-masque rush in, dance their measure, and as rudely depart ; consisting of a Pedant, May Lord, May Lady ; Servingman, Chambermaid; a Country Clown or Shepherd, Country Wench; an Host, Hostess; a He-Baboon, She-Baboon ; a He-Fool, SheFool, ushering them in. All these persons, apparelled to the life, the Men issuing out of one side of the boscage, the Women from the other. The music was extremely well fitted, having such a spirit of country jollity, as can hardly be imagined; but the perpetual laughter and applause was above the music.
"The dance likewise was of the same strain ; and the dancers or RATHER ACTORS, expressed every one their part so naturally and aptly, as when a man's eye was caught with the one, and then past on to the other, he could not satisfy himself which did best. It pleased his Majesty to call for it again at the end, as he did likewise for the first Anti-masque; but one of the statues by that time was undressed." ${ }^{1}$

Two suppositions.

Now that quotation strongly favours two suppositions. I have marked the words, "or rather actors," because they seem to show that this Anti-masque was presented by "his Majesty's servants," the company named on the title-page of our play; but even omitting this suggestion, there can be no doubt about the identity of the representations.
i. Secondly, notice that this dance was a great hit, was repeated by command at the end of the piece. If it had been known to the spectators, frequenters of the playhouse, by having been previously introduced during the representation of a play there, would it have been encored at Whitehall, or even so provocative as it was of "perpetual laughter and applause"? Assuredly it would not.

[^19]
## § 59-6r. hil. vi. \& iv. i, ii. Fletcher's ophelia. the pictures. 55*

This gives one more slight clue to the date. It puts the repre- Conclusion. sentation of the play back till after 20th February, 1612, that is, ${ }^{16} \mathbf{r}_{3}$, new style, and therefore near where I have conjectured it to be, July or August, I $^{6}$ I3, shortly after the destruction of the Globe Theatre. See the paragraph on Date of Composition.
§ 59. This scene is also Fletcher's work. As an example of his Act III. sc vi. self-repetitions, compare-
"Hip. Sir, by our tie of marriage,-
Emil. By your own spotless honour,-
Hip. By that faith, il. r95-20r.
That fair hand, and that honest heart you gave me,-
Emil. By that you would have pity in another,
By your own virtues infinite, -
Hip.
By valour,
By all the chaste nights I have ever pleased you,-
Thes. These are strange conjurings!"
with The Little French Lawyer, IV. v. :-
"Lam. Dinant as thou art noble,-
Ana. As thou art valiant, Cleremont,--
Lam. As ever I
Appeared lovely,-
Ana. As you ever hope
For what I would give gladly, -
Clere. Pretty conjurations!"
§ 60. Here we have the description of the mad girl floating on Act IV. sc. i. the lake, making the flower-posies and singing her snatches of song; an imitation obviously of the flower-scene and death of Ophelia. But we must beware of confusing this imitation of "the circum- imitates the stances of Ophelia's death" with an imitation of the character of Ophelia's death. Ophelia; as Hickson shows, there is undeniably the former, but certainly not the latter. This error has become stereotyped; it will probably live side by side with its refutation for many a day.
§ 6r. With the contemplation of the pictures in this scene, Act IV. se, ii. "Fletcher's masterpiece," we may contrast Timon, I. i. $30-38$; masterpicee." Hamlet, III. iv. 53-63; Lucrece, I366-156I, and compare the Lover's Progress, I. ii. sp. i5, where a rich 'heir,' Madam Olinda, has to choose between two rival lovers.

56* § 6i-2. IV. ii. FLETCHER'S. IW. iii. SHAKSP. TOUCHT BY FL.ETCHER.

## "Olinda. I thus look

With equal eyes on both ; either deserves A fairer fortune than they can in reason Hope for from me from Lidian I expect, When I have made him mine, all pleasures that The sweetness of his manners, youth, and virtues, Can give assurance of ; But turning this way To brave Clarangè, in his face appears A kind of majesty which should command, Not sue for favour." \& c.

The whole scene is full of echoes of the Two Noble Kinsmen. ${ }^{1}$
A collection of Fletcher's allusions to the eye would fill many pages. Here the description of Palamon,

> "of an eye as heavy As if he had lost his mother,"
resembles somewhat an expression in The Double Marriage, III. ii. :-
"That's an Englishman ;
He looks as though he had lost his dog."
See below, § $\ddagger$ I , for some important remarks by Mr. Swinburne on this scene.
Act. IV. sc. iii.
§ 62. I cannot do better than quote my words, written five years ago, as an introduction to the discussion of this scene:-

On the way in which we determine the authorship of this scene (with Act II. sc. i. and Act III. sc. ii.), must depend our
My first viewview of Shakspere's share in the play as a whole. But - as Spalding (p. 58) lays down-"In truth, a question of this sort is infinitely more easy of decision where Fletcher is the author against whose claims Shakspere's are to be balanced, than it could be if the poet's supposed assistant were any other ancient English dramatist. . . . When Fletcher is Shakspere's only competitor, . . . we are not compelled to reason from difference in degree, because we are sensible of a striking dissimilarity in kind." In continuation therefore of the principle-that the underplot is
${ }^{1}$ Compare the Lover's Progress, I. ii. speeches 3 and 17, with Two Noble Kinsmen, III. vi. 275 ; sp. 19, 2 r, with III. vi. 239 ; sp. 27, with III. vi. 289 ; sp. 7 I , with IV. ii. 104, I 36, III. vi. 85 ; sp. 73 ("what a lane he made "), with I. iv. 19 (" make lanes in troops aghast ").
entirely from one hand - which he assumed in order to prove, Spalding, without a single word of criticism, gives this scene to Fletcher; but Hickson-and let no one refuse to accept his judgment without a careful weighing of his arguments - confidently declares Shakspere to be the author. Be it Shakspere's or another's, can any one read by themselves the scenes composing the underplot without feeling satisfied that we have here the very thing Spalding describes, an absolute dissimilarity in kind, and not a merely relative difference in degree? (v. N. S. S. Trans., 1874, pt. i. pp. $45^{*}-$ 50*). Notes, p. 155.

Further consideration has made me modify the opinion there Modified expressed : I now believe that Shakspere wrote most of the scene, opinion: but that Fletcher has interpolated some passages.

The scene is very interesting as showing Shakspere's humane Shakspere's and rational opinion as to the treatment of insane patients, so much insame. in advance of a time when "a dark house and a whip"-gloomy isolation, heavy fetters, privation of food, and severe flogging-were the remedies employed by the most enlightened physicians. ${ }^{1}$

The Doctor in this scene will bear comparison with any of the Doctor. other doctors in Shakspere's plays; compare him in particular with those in Lear and Macbeth; and also refer to those in Romeo and Juliet, Pericles (Cerimon), Merry Wives, Henry VIII. (Dr. Butts), and Cymbeline.

The sleep-walking scene in Macbeth is perhaps the most import- Lady Macbeth. ant in this connection. There, as here, ${ }^{2}$ we have a Doctor watching a patient who is unconsciously betraying the cause of her disorder.

The similarity of the precedent facts prevent us from ascribing
${ }^{1}$ v. Bucknill, Mad Folk, p. 315 ; Shakspere's Medical Kinowledge, p. 239.
${ }^{2}$ Observe the small outbreak of professional enthusiasm with a good "case :" "Ilow prettily she's amiss! note her a little further." This illustrates that mental bias, that "professional habit of mind," which characterizes Shakspere's medical men; or, as Dr. Bucknill (Shakspere's Medical K'nowledgc, pp. 4, 5,) defines it further: that "sidelong growth of mind which special training impresses."

Having had to form an opinion on the question of a particular author's delineation of insanity, I have tried to atone for my laymanship by studying such books as seemed to bear on the subject, especially Dr. Bucknill's two works, several times referred to.

Fletcher's touch resemblances to imitations, although there are some features in this suspected. scene which greatly diminish my sense of certainty that it is all Shakspere's work.
i.

In the first place, I feel inclined to doubt whether the speaker's unconsciousness of being listened to is not as unnatural and improbable here as it is natural and probable in a case of somnambulism : though to this may be answered that Shakspere implies its probability in the Queen's ejaculation to Hamlet: "this is the very coinage of your brain; this bodiless creation ecstasy is very cunning in." The circumstances which provoke these words of the Queen's are not unlike those which here make the Doctor exclaim: "How her brain coins!"

Next, it may be said that the Doctor's declaration: "she has a perturbed mind, which I cannot minister too," is contradicted by the fact that he does minister to it ; but perhaps it will be a sufficient explanation of this to take the Doctor to mean that it is nature and not the physician who must cure such disorders: "therein the patient must minister to" herself. ${ }^{1}$
iii.

But setting aside these questions as hypercritical, the third objection remains, that the song of which the burthen was Down-a, down-a, refers to the Fletcherian portion (III. v. 140), and must therefore have been interpolated by Fletcher, unless we prefer the opposite (and less tenable) supposition that Fletcher introduced the song there to suit the girl's statement here, a view which might be backed by pointing out that Fletcher's hedge-schoolmaster, Gerrold, is not the same as the mad girl's "Geraldo, Emilia's schoolmaster."

In any case, these words seem a very suspicious echo of Ophelia's (IV. v. r70) : "you must sing a-down a-down, an you call him $a$-down-a. O, how the wheel [i. e. burden on't] becomes it!"

These considerations seem to give some little support to my theory that Shakspere's draft scenes have been generally modified and interpolated by Fletcher. But nevertheless, the scene is in the main not Fletcher's. For one proof of this, we need only compare

[^20]§ 62. IV. iii. the doctor and the girl's madness. 59*
the Doctor here with the debased wretch in V. ii., to see that they are as distinct creations as are Marina and Boult in Pericles.

Again, it is most unlikely that the Shaksperisms in this scene ii. are merely stolen scraps, for they harmonize quite naturally and fully with their surroundings, and resemble, not one scene or one play, but passages too widely scattered to be collected by any plagiarist, however skilful.

The Doctor's first inquiry-"Her distraction is more at some 1. .. time of the moon than at other some, is it not? "-may have a double point, for lunar influences " affect women as well as lunatics," ${ }^{1}$ as Olivia knows when she says to Viola: "'t is not that time of moon with me, to make one in so skipping a dialogue " (I. v. 214).

The Gaoler's reply accurately describes the symptoms already noted in III. ii.: "She is continually in a harmless distemper ; 1. 3. sleeps little; altogether without appetite, save often drinking; dreaming of another world and a better."

In the mad girl's second speech, we have the liver correctly referred to as the "seat of animal desire and of passion founded upon it:" "we maids that have our livers perished, cracked to 1 . rg. pieces with love;" so in Tempest, IV. i. 56; As You Like It, III. ii. 443 ; and Twelfth Night, II. iv. Ior, \&c.

The description of suicidal agencies, and the dread of suicide under the influence of mental derangement, have been noted with 1.28 . reference to III. ii. 29.

The "usurer's grease" reminds us of a somewhat similar hit in 1. ${ }^{\text {r. }}$. Winter's Tale, IV. iv. 266: "how a usurer's wife was brought to bed of twenty money-bags at a burden," and the tortures here enumerated recall Paulina's question: "What studied torments hast thou, tyrant, for me? What wheels, racks, fires? What flaying, boiling? In leads or oils?" (III. ii. 176).

As people will not hunt up references in these hurrying days, I must quote Mr. Hickson's remarks upon the girl's speech, 11. 35-4x. Hickson's "The allusions here will remind the reader of the following passage $\begin{gathered}\text { remarks } \\ 35-4 \text {. }\end{gathered}$ in King Lear (IV. vi. 126): 'Down from the waist they are

[^21]60* § 62. hickson's remarks on iv. iii. 35-41.
centaurs, though women all above; but to the girdle do the gods inherit; beneath is all the fiend's : there's hell, there's darkness, there's the sulphurous pit, burning, scalding, stench, consumption.' The resemblance of the two quotations is striking, but rather in style or structure, which go to prove identity of writer, than in either sentiment or imagery. Comparing the women, who 'down from the waist are centaurs,' with the lords and courtiers who 'stand in ice up to the heart,' we may perceive that there is not one circumstance that is common to both images, and that the resemblance is entirely that of manner. Of the moral purpose of this scene we need hardly speak; but we must call attention to its peculiar fitness ; the subject being the punishment awarded to deceit in love, and the indulgence of ungoverned passions, -both of these acting as causes of the disturbed state of mind of the speaker. It would hardly be straining probability to suppose, that the Doctor who attended the jailor's daughter was afterwards [? had been previously] called to King Lear and Lady Macbeth. His office is purely ministerial, and his purpose is to describe the state of mind of his respective patients ; consequently, if by the same writer, no difference of character can be looked for. Similar states of mind, however, call for like expressions. Macbeth, we may recollect, says :-
'Canst thou not minister to a mind diseased ?'
To which the Doctor replies,
'Therein the patient Must minister to himself.'

The latter speaks, in another place, of Lady Macbeth's state, as
'A great perturbation in nature!'
Our doctor says of his patient, in answer to a question from her L 5. father, 'I think she has a perturbed mind, which I cannot minister to.'

1. 43. "We may observe that he has called her disorder, 'not an engraffed madness, but a most thick and profound melancholy ;' and he now proceeds to give his advice as to the means of recovering her." ${ }^{1}$
[^22]
## § 62. IV. iii. mainly shakspere's. the doctor. 6i*

Considering this explicit statement by the Doctor, it may be doubted whether we are justified in calling her mad at all. He The "mad" calls her disorder "melancholy," what doctors now call melancholia "most thick," excessively morbid, not " engraffed," superinduced by external influences. ${ }^{1}$

The girl's fifth speech, Il. 44-48, is certainly more in Fletcher's $11.44-48$. style than Shakspere's: I suspect it to be an interpolation. Compare it with two passages in Fletcher's part, III. v. 127 (silent hanging $=$ arras), and III. iii. 33 (arbour $=$ garden-house). The tone of the speech, too, is quite different from that of the other speeches in this scene.

The treatment which the Doctor recommends, is most judicious and humane. As "our foster-nurse of nature is repose" (Lear, IV. pursued by the iv.), she is to be kept quiet; the dark room has its gloominess toned down; it is to be "a place where the light may rather seem to steal in than be permitted;" as music has often "holpe madmen to their wits" (Richard II., V. v. 62, cf. Pericles, III. ii.), they are to sing to her ; her lover is to be gradually associated with the idea of Palamon in her mind, the "falsehood" (hallucination, delusion) being gently eliminated by guiding its vagaries to a new object. This treatment may-the Doctor has great hopes of it-"bring her to eat, to sleep, and reduce what's now out of square in her into their former law and regiment." Meanwhile, he will come in with his "appliance." What that application was, we never learn; 1. 87. for in the play, as it stands, we see this Doctor's face no more.

To sum up, the difficulty in IV. iii. is to explain how-if Summing up. Fletcher wrote it he should have written it in prose, and so immeasurably better than the other mad scenes which are admittedly his ; how he has here made the Doctor so professional, so intelligent, so homogeneous with Shakspere's other mad doctors, and so utterly unlike the despicable pander who goes by the name of "Doctor" in V. ii.?

I cannot resist the general conclusion that Shakspere has Conclusion

[^23]"Or if that surly spirit, melancholy, Had baked thy blood and made it heazy-thick."

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62* § 63. v. i. SHAKSPERE'S all but lines I-17.
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written mach of the scene, that most of the expressions comparable with those in his other plays are self-resemblances, not imitations ; but that Fletcher has touched up and modified the scene, to make it nearer his own delineation of the mad girl.
Act V. sc. i. $\quad 63$. This, like the first scene of Act I., requires less demonstration for its authorship to be admitted than do the minor scenes

Shakspere, except ll. 1 -17, by Fletcher. of the play, but it is the more necessary to demonstrate that authorship to the full, as thereby we raise up a body of presumptive proof in the case of the less obviously Shaksperian portions.

Critics who admit Shakspere's claim at all, are unanimous in assigning this and the last two scenes to him. At the same time, the view of Messrs. Skeat ${ }^{1}$ and Swinburne, that Fletcher has completed and interpolated some passages in those scenes, must be admitted to be more scientifically correct.

Metre of 11. ${ }^{\text {- }}$ 17, Fletcher's.

1. 18 to end, Shakspere.

A most cursory examination of the metre will suffice to show that Fletcher wrote the exordium, 11. I-17 (I7 verse-lines, $\mathrm{I}_{3}$ 'double-endings'), but we seem to hear Shakspere with Palamon's address:-"The glass is running now that cannot finish till one of us expire." From this on, and especially in Arcite's and Emilia's prayers, "the tense dignity and pointedness of the language, the gorgeousness and overflow of illustration, and the reach, the mingled familiarities and elevation of thought, are admirable, inimitable, and decisive." ${ }^{2}$
Arcite's prayer. Following the method of comparison, we may note the resemblance of the line -
"that with thy power hast turned Green Neptune into purple "
to Macbeth's
"No: this my hand will rather
The multitudinous seas incarnadine, Making the green one-red " (II. ii. 62)
-and the recurrence of the phrase "green Neptune" in Winter's Tale, IV. iv. 28. There is quite a cluster of Shaksperisms in the passage : 一
${ }^{1}$ Mr. Skeat suspects II. I-I7, and some parts of the prayers of Palamon and Emilia, to be by Fletcher.
${ }^{2}$ Spalding, p. 47 (Ist ed.) ; p. 45 (N. S. S. ed.).
> § 63. v. i. Shakspere's. parallel passages of his. 63*
> "Whose havoc in rast field
> 11. $51-55$.

Unearthed skulls proclaim ; whose breath blows down The teeming Ceres' foison; who doth pluck With hand armipntent from forth blue clouds The mason'd turrets."

Here we find havoc (as in Jul. Cas., III. i. 273 ; Johm, II. i. 220); z'ast field ("vasty fields of France," Henry $V$., prol. 12) ; unearthed ( $=$ unburicd, just such a coinage as "earthed" = buried, in Temp., II. i. 234) ; the teeming Ceres' foison (Ceres, Temp., IV. 60, 75, II7, 167; "teeming foison," Meas., I. iv. 43, Sc.) ; armipotent (" the a. Mars," L. L. L., V. ii. 650, may be from Chaucer, K. T., 11. II24, 1583) ; from forth blue clouds the masoned turrets (based on Chaucer, 1. 1605 , " Myn is the ruen of the hihe halles, The fallyng of the toures and the walles," but also echoing Temp., IV. r52-"cloud-capped towers").

We come once more on the medical reference to Mars, "shaker 1. $6_{3}$. of o'er-rank states," previously noticed on I. ii. The expression, 1. 6 z. "enormous times," like Lear's "enormous state" (II. ii. 176), is remarkable. Palamon's prayer is considered by Spalding to be Palamon's inferior to the other two. This inferiority may be partly due to the prayer. subject, Mars and Diana being capable of more concrete supplication than Venus: the latter being conventional, suffers by comparison with the less commonplace petitions of Arcite and Emilia.

The description of the old man and young wife seems to me to $11.107-1: 8$. be an exaggeration, and to err on the side of forcible expression, ${ }^{1}$ but it is undoubtedly in Shakspere's manner, and like his other descriptions of old age.

Compare sc. iv. Il. 6-9 of this act:-

> "we prevent

The loathsome misery of age, beguile The gout and rheum, that in lag hours attend For grey approachers."
${ }^{1}$ But tempora mutantur. What maiden would now use Perdita's words :-
"I would wish
This youth should say 'twere well ; and only therefore Desire to breed by me."-Winter's Tale, IV. iv. 103.

## 64* § 63. v i. SHAKSPERE'S. PARALLEL PASSAGES OF HIS.

So in Measure for Mcasure, III. i. 31 :-
"Do curse the gout, serpigo, and the rheum, For ending thee no sooner." ${ }^{1}$

Winter's Tale, IV. iv. 408 :-
"Is not your father grown incapable Of reasonable affairs? is he not stupid With age, and altering rheums? can he speak ? hear?
Know man from man? dispute his own estate?
Lies he not bedrid? and again does nothing But what he did being childish?"
2 Henry IV., I. ii. 20I-209, 258, 273.
Troilus, I. iii. 172-5:-
"the faint defects of age Must be the scene of mirth; to cough and spit And with a palsy-fumbling on his gorget, Shake in and out the rivet."
Hamlet, II. ii. 198: "the satirical rogue says here that old men have grey beards," \&c.

Troilus, I. ii. 29-3I : "He is a gouty Briareus," \&c.
L. 103. I have already noted the inconsistency of Palamon's declaration: "I never at great feasts sought to betray a beauty," with the confession of his amour in III. iii. 36 . Contrast the metre with the speech given at foot, in which Fletcher evidently imitates this passage. ${ }^{2}$ Palamon's declaration of his purity might have been put in the mouth of young Malcolm (Mcb., IV. iii. 125) :"I am yet
Unknown to woman, never was forsworn, Scarcely have coveted what was mine own, At no time broke my faith, would not betray The devil to his fellow, and delight No less in truth than life."
${ }^{1}$ "A singular trio as diseases peculiar to old age."-Bucknill, Shakspere's Medical Knoruledge, p. 71.
${ }^{2}$ ". . I never called a fool my friend, a madman, That durst oppose his fame to all opinions, His life to unhonest dangers; I never lov'd him, Durst know his name, that sought a virgin's ruin, Nor ever took I pleasure in acquaintance
With men, that give as loose rein to their fancies As the wild ocean to his raging fluxes," \&c.
§ 63-5. v. i. shakspere's. v. ii. fletcher's. v. iii. sh. \& Fl. 65*
Hic' son (p. $32^{*}$ ) has pointed out the coincidence of sentiment between the words:-
"I never at great feasts
Sought to betray a beauty, but have blushed
At simpering sirs that did: I have been harsh
To large confessors, and have hotly asked them
If they had mothers? I had one, a woman,
And women 't were they wronged."

And those of Troilus (V. ii.) :-
" Let it not be believed for womanhood!
Think, we had mothers ; do not give advantage
To stubborn critics, apt, without a theme,
For depravation, to square the general sex By Cressid's rule : rather think this not Crussid."
Somewhat similarly, Miranda says :-
"I should sin
To think but nobly of my grandmother ;
Good wombs have borne bad sons." (Temp., II. ii.).
Emilia's prayer is a magnificent piece of poetry. Her character Emilia's prayer. is here delineated by Shakspere as that of a pure and modest vestal of Diana : though bride-habited, she is maiden-hearted, and guiltless of desire.

In the notes will be found two parallels to her description of Diana:-
"White as chaste, and pure As windfann'd snow."
The fanciful epithet,
"our general of ebbs and flows,"
recalls The Tempest, V. i. :-
"That could control the moon, make flows and ebbs."
§ 64. One has only to compare this with Act IV. sc. iii. to see Act V. sc. ii. that it is by a different and immeasurably inferior hand.

It is this scene in particular-as it is the basest-which has given rise to the undue depreciation of any potentialities of merit which may be in the underplot.
§ 65 . This scene is partly by Shakspere, but has been touched Act V. sc. iii. by Fletcher, and perhaps by Beaumont also. Mr. Furnivall (pref. Shakspere to Spalding, p. vi) makes very merry over Emilia's phrase:-

TWO N. KINSMEN.- i

## 66* § 65-66. v. iii. iv. Shakspere toucht by fletcher.

11. $51-60$.
cite's figure.

Word-play.

1. 46. 

Splendour of dramatic description,

Fletcher's touches.

Act V. sc. iv. Il. 1 - 1 .
" Arcite may win me; And yet may Palamon wound Arcite to The spoiling of his figure. Oh, what pity Enough for such a chance!"
But the italicized words formerly meant more than they do now, being equal to saying, "Palamon may incurably cripple Arcite,"surely not a pleasant prospect for a bride who has no option but to accept her winner, no matter how fragmentary his condition.

The word-play in 1. 46 :-

> " his brow
> Is graved, and scems to bury what it frowns on,"
is very Shaksperian, and the dramatic construction of the scene is especially worthy of his genius.

We should have to go back to the Greek stage to find any scene comparable with this in its substitution of pure description for the pomp and circumstance of the tourney. We realize the unseen conflict as vividly as if it were presented to our view.

It may be heresy, but I think that Fletcher had a hand in the last forty lines ; 11. $105-114$, and $\mathrm{I}_{3} 6$ to the end, are decidedly in his manner.
§ 66. An extraordinary resemblance may be traced between Palamon's speech and that of Postumus in prison (Cymb., V. iv.): -
" Most welcome bondage! for thou art a way, I think, to liberty: yet am I better 'Than one that's sick o' the gout ; since he had rather Groan so in perpetuity than be cured By the sure physician, Death, who is the key To unbar these locks," \&c.
"The gout and rheum that in lag hours attend For grey approachers," have been spoken of above (on V. i.) ; but the phrase lag hours deserves notice in connection with I Henry IV, V. i. 23 :-
"I could be well content
To entertain the lag end of my life With quiet hours," ${ }^{1}$
and the word approachers, with Timon, IV. iii. 216.
${ }^{1}$ Noted by Mr. Skeat. I regret much that my criticism of his book (Bibliosraphy, prefixed to Qo. reprint) has made Mr. Skeat feel aggrieved with the
§ 66. ACT V. SC. iv. SHAKSPERE, WITH LINES BY FLETCHER. 67 *
The rare adjective unzvappered is used here just as Shakspere I. го. employs the similar form wappered in Timon, IV. iii. 38.

In IV. i. we are told that Palamon has given a large sum of money to the marriage of the Gaoler's Daughter. Is that gift alluded to in l. 3 r here? -
"Commend me to her, and, to piece her portion, Tender her this."

If so, these lines about the Gaoler's Daughter may have been, as Are $11.23-38$ Spalding says, inserted by Fletcher. The point is, however, open Fletcher? to doubt.

It is curious to note that the description of the death of Arcite, which De Quincey thought in Shakspere's finest style, seemed to Spalding "decidedly bad, but undeniably the work of Shakspere."

Remembering the descriptions of the horse in Venus and Adonis, Arcite's death. and of Lamond's horsemanship in Hamlet (IV. vii. 86), we can well understand the zest with which Shakspere would throw himself into Shakspere and this elaborate picture of the struggle between horse and rider ; it contains some of his peculiar expressions, ${ }^{1}$ and is deeply marked by his manner. But the speeches immediately following, $11.84-98$, are $11.8_{4}-98$ by unmistakably from Fletcher's pen. However, we find the master- rest of the scen hand once more in the closing words of Theseus :-
"His part is played, and though it were too short, He did it well; your day is lengthened, and The blissful dew of heaven does arrose you: The powerful Venus well hath graced her altar, 11. roz--rog. And given you your love ; our master Mars Hath vouch'd his oracle, and to Arcite gave The grace of the contention ; so the deities Have showed due justice."
Theseus, blessing Palamon and Emilia, says that the beneficent Marrage dew of heaven sprinkles their marriage: "The blissful dew of ${ }^{\text {blessings. }}$

Society in general and myself in particular. This being so, 1 now wish that my zeal for minute accuracy had not led me to be so outspoken about some little defects in Mr. Skeat's edition. Experience has taught me that perfect accuracy is not to be found in any book.
${ }^{1}$ E. g. disseat, a word which confirms the folio reading (dis-eate) in Macieth, V. iii. 2 I.

## 68* § 66-8. v. iv. SHAKSPERE'S. EPILOGUE, FLETCHER'S.

heaven does arrose you." Closely related are the words of Prospero, when, speaking also of marriage, he says that if Ferdinand wrong Miranda, the dewy blessings of heaven shall not besprinkle their union :
"No sweet aspersion shall the heavens let fall To make this contract grow."
The resemblances here are very striking ; in each case the idea being that heaven bedews a marriage with blessings. Note the Romanticisms, arrose (Qo. arowse, O. F. arrouser), and aspersion.

Most of the preceding parallels from late plays.
11. $132-4$.

Epilogue.
Date of composition.

Metrical puts Shakspere's sketch about 1609.

Evidence for Fletcher's completion, in 1613.

Throughout my collection of parallels it will have been noted how few have been drawn from the early or even second period plays: all the closer self-reproductions are traced from the last two groups, and especially from the plays of the fourth period. For instance, the foregoing close parallel between this play and The Tempest. ${ }^{1}$

The solemn reflections of Theseus at the close :-
"For what we lack, we laugh; For what we have, are sorry ; still Are children in some kind,"
recall the melancholy words of his brother duke in Measure for Measure:-
"Happy thou art not ; For what thou hast not, still thou striv'st to get, And what thou hast, forgett'st."
§ 67. By Fletcher.
§68. We have no external evidence to fix the date. There are, however, several internal indications which place the Shaksperian portion about 1609 , and the Fletcherian portion about 1613 .

The metrical evidence, and the self-reproductions from Cymbeline, Tempest, and Winter's Tale, place the Shaksperian part in 1609 or 16 ro.

The date of completion (or rather, first representation, which is
${ }^{1}$ This is not a further parallel from the Fletcherian portion of Henry VIII. (IV. ii. I33), for there is no reference to marriage here :-
"The dews of heaven fall thick in blessings on her."
But Fletcher evidently repeats himself in the following:-
"Blersings from heaven in thousand showers fall on you" (Rollo, II. iii.).
§ 68. two noble kINSIIEN FINISHED AND ACTED in 1613 . § 69. 69 * generally much the same thing) may be conjectured from some very slender indications which I have collected.

First, note that the prologue was intended for a first representa- Prologne. tion of the play (1. 16) ; then, that the writer refers to some severe i. losses which the company had recently sustained: "our losses fall ii. so thick, we must needs leave." Surely this must refer to the burning of the Globe theatre on June 29 th, $16 \mathrm{r}_{3}$ ?

When did the Company's losses fall so thick as about that time?

There is a curious plagiarism from Act I. sc. i. l. in 8 :

Honest Man's Fortuse.
"Extremity, that sharpens sundry wits, Makes me a fool,"
in Beaumont and Fletcher's play (the Beaumont part) of The Honest Man's Fortune, III. i:-
"Cunning Calamity,
That others' gross wits uses to refine, When I most need it, dulls the edge of mine."

This supplies a terminus ad quem, for The II. M. F. was acted in 1613 ( 7 . Notes, p. 1 I7).

And we are given a terminus a quo by the imitation in III. iv. Masque of Inner of the Masque of the Imner Temple and Gray's Inn, as shown above in my remarks on that scene, § 58.

Thus the Fletcherian part may be assigned to 1613 , and the first representation to July or August of that year.

As it was during the performance of Henry VIII. that the Globe had been burned, there would be a peculiar significance in this allusion to "our losses" by Fletcher when introducing another "new play" at the remaining theatre of His Majesty's servants: the Blackfriars.

This is a very slight basis on which to build up an hypothesis of the date, but it is better than none.
§ 69. I originally intended to reprint here a complete catena of History of all preceding criticisms and opinions concerning the play; but having written out a considerable number, I found that such an undertaking would swell the Introduction to more than double its
present size. I have therefore only given a list of references to the writings of the various critics who have pronounced upon this play, and summarised or quoted their opinions (without adducing their arguments, if any) upon the question of authorship.

Langhaine.

Ed. 17 Iz.

Pope.
iVarburton.

Ed. 1750.
§ 70. Gerard Langbaine (1656-1692) in his list of Beaumont and Fletcher's plays, p. 215 of An account of the English Dramatick Poets, 169 r , calls our play "a Tragi-Comedy," and says that it "was written by Mr. Fletcher and Mr. Shakespear." See Bibliography, prefixed to Qo. Reprint, p. vii.
§ 71. Tonson's ed. of B. and F. 17 II, gives Langbaine's opinion zbove quoted, vol. I. p. xxxix.
§ 72. Alexander Pope (r688-1744), preface to Plays: "We may conclude him (Shakspere) to be no less conversant with the ancients of his own country ; from the use he has made of Chaucer in Troilus and Cressida, and in the Two Noble Kinsmen, if that play be his, as there goes a tradition it was (and indeed it has little resemblance to Flctcher, and more of our author than some of those which have been received as genuine)."
§ 73. William Warburton ( 1698 -1779) says :-" the whole first Act of Fletcher's Two Noble Kinsmen" was written by Shakspere, " but in his worst style." Pope and W.'s ed. vol. I. at end of Table of Editions.
§ 74. Seward in his preface undertakes to "prove that either Shakespeare had a very great hand in all the acts of this play, particularly in the whole charming character of the Jailor's daughter, or else that Fletcher more closely imitated him in this than in any other part of his works." Act I. sc. i. he gives to Fletcher. Act I. sc. iii., the Flavina speech, is "probably Shakespeare's, and in his Second, if not in his very Best manner." The prison scene between the Kinsmen (II. ii.) is more worthy of Shakspere than any part of Act I. "It is in Shakespeare's second-best manner, or in Fletcher's best." The Gaoler's Daughter, from her likeness to Ophelia, is either by S'iakspere, or "Fletcher has here equalled him in his very best manner." Act V. sc. i. may have been by Sh. and F. jointly.

Gerrold and his rout he assigns to Fletcher, on account of the
§ $75-80$. opinions on the authorship of the play. $7 \mathrm{I}^{*}$
Latinisms. Act V. sc. iii.- the combat scene-he thinks too like the Greek plays to be by Shakspere.
§ 75. Richard Farmer (1735-1797), Appendix to Shakspere, Farmer. 1773, holds that Shakspere had a hand in the play. He has not examined the question at any length. See my notes, p. 134.
§ 76. Colman "cannot find one plausible argument for as- Ed. $477^{8 .}$ cribing to Shakspere any part of the Two Noble Kinsmen," and thinks it is by Beaumont and Fletcher.
§ 77. George Steevens (1786-1800), Shakspere's plays by Steevens. Johnson, Steeiens, and Reid, vol. xxi., note to Pericles, pp. 401-8, has a long dissurtation, with many verbal parallels, to show that Fletcher alone wrote this tragedy, "in silent imitation" of Shakspere. See also vol. xvii. p. 177.
§ 78. Elmond Malone ( $174 \mathrm{I}-1812$ ), Sh. by Boszeell, vol. iii. Malone. p. 303, referring to the palamon and arsett of 1594 , says: "On this play the Trwo Noble Kinsmen was probably founded."
§ 79. August Wilhelm von Schlegel ( 1767 1845), Lectures on Schlegei. Dramatic Art, translated by John Black, vol. ii. pp. 309-312, calls the play "the joint production of Shakspeare and Fletcher." . . . . "The first Acts are most carefully laboured; afterwards the piece is drawn out in an epic manner to too great a length; the dramatic law of quickening the action, towards the conclusion, is not sufficiently observed. The part of the daughter of the jailor, whose insanity is artlessly conducted in pure monologues, is certainly not Shakspeare's ; for, in that case, we must suppose him to have had an intention of arrogantly imitating his own Ophelia." ${ }^{1}$ For Tieck's opinion, v. § 87 .
§ 80. Henry Weber ( 1783 - 18 I 8 ), works of $B$. So $F$., vol. xiii. Weber. pp. 15I-169:-"The supposition of Warburton, that the first act was his [Shakspere's], is supported strongly by internal evidence; but few will agree with his ipse dixit, that it is written in Shakspere's worst manner. The second act bears all the marks of Fletcher's

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## $72^{*} \S 8 \mathrm{x}-3$. OPINIONS ON THE AUTHORSHIP OF THE PLAY.

style. Of the third, I should be inclined to ascribe the first scene to Shakspere, and in the fourth, the third scene, which is written in prose ; while the other scenes in which the madness of the Jailor's Daughter is delineated, are in verse, according to the usual practice of Fletcher. The entire last act, perhaps, with the exception of the fourth scene [i.e. sc. ii. ; Weber divided Act V. sc. i. into 3 scenes], strongly indicates that it was the composition of Fletcher's illustrious associate."
Lamb. § 81. Charles Lamb (r775-1834), Dramatic Poets, vol. ii. pp. 78-9:-Act II. sc. ii. (window scene) "bears indubitable marks of Fletcher; the two which precede it [Act I. sc. i. the three queens, and sc. iii. Flavina] give strong countenance to the tradition that Shakspeare had a hand in this play. The same judgment may be formed of the death of Arcite, and some other passages, not here given. They have a luxuriance in them which strongly resembles Shakspeare's manner in those parts of his play where, the progress of the interest being subordinate, the poet was at leisure for description."
Shelley. §82. Percy Bysshe Shelley (1782-1822), Letter to Mary Shelley, zoth August, 18 r8 (Essays, Letters from abroad, Evc., vol. ii. p. rо7) :-"I have been reading the 'Noble Kinsmen,' in which, with the exception of that lovely scene to which you added so much grace in reading to me, I have been disappointed. The Jailor's Daughter is a poor imitation and deformed. The whole story wants moral discrimination and modesty. I do not believe that Shakspere wrote a word of it."
Hazitt. §83. William Hazlitt (1778-1830), Elizabethan Literature, p. 121:-"it appears to me that the first part of this play was written in imitation of Shakspeare's manner [by Beaumont and Fletcher]; but I see no reason to suppose that it was his, but the common tradition, which is, however, by no means well established. The subsequent acts are confessedly Fletcher's, and the imitations of Shakspeare which occur there (not of Shakspeare's manner as differing from his, but as it was congenial to his own spirit and feeling of nature) are glorious in themselves, and exalt our idea of the great original which could give birth to such magnificent concep-
§ $8_{4}-5$. OPinions on the authorship of the play. $73^{*}$
tions in another. The conversation of Palamon and Arcite in prison [II. ii.] is of this description ; the outline is evidently taken from that of Guiderius, Arviragus, and Belarius in Cymbeline, but filled up with a rich profusion of graces that make it his own again." . . "The jailor's daughter, who falls in love with Palamon, and goes mad, is a wretched interpolation in the story, and a fantastic copy of Ophelia." . . . "The story of the Troo Noble Kinsmen is taken from Chaucer's Palamon and Arcite; but the latter part, which in Chaucer is full of dramatic power and interest, degenerates in the play into a mere narrative of the principal events, and possesses little value or effect."
§ 84. Samuel Taylor Coleridge ( 1772 -I834), Literary Remains, S. T. Coleridge. vol. II. pp. 320-1 :-"On comparing the prison scene of Palamon and Arcite, Act II. sc. ii., with the dialogue between the same speakers, Act I. sc. ii., I can scarcely retain a doubt as to the first act's having been written by Shakespeare. Assuredly it was not written by $B$. \&o $F$. I hold Jonson more probable than either of these two. The main presumption, however, for Shakespeare's share in this play rests on a poir.t, to which the sturdy critics of this edition (and indeed all before them) were blind,-that is, the construction of the blank verse, which proves beyond all doubt an intentional imitation, if not the proper hand, of Shakespeare. Now, whatever improbability there is in the former (which supposes Fletcher conscious of the inferiority, the too poematic minusdramatic nature of his versification, and of which there is neither proof nor likelihood), adds so much to the probability of the latter. On the other hand, the harshness of many of these very passages, a harshness unrelieved by any lyrical inter-breathings, and still more the want of profundity in the thoughts, keep me from an absolute decision." ${ }^{1}$ v. Table Talk, ii. 119, and J. P. Collier's Seven Lectures on Shakespeare and Milton by S. T. C. in 18im, p. xx, ed. 1856.
§ 85. Thomas De Quincey ( $1785-1859$ ). In my notes, pp. De Quincey. 157 and 168 , will be found quoted the two passages in whicl De
${ }^{1}$ This quotation may also be found in Coleridge's Shakespeare Notes and Lectures, p. 317. Howell, Liverpool, 1874.

Quincey alludes to the play. He gives Acts I. and V. to Shakspere, but apparently without intending to include Act V. sc. ii.

Spalding.

Knight.

Tieck.
H. Coleridge.
§ 86. William Spalding (1809-1859). Letter on Shakspere's Authorship, \&c., reprinted by the New Shakspere Society. Spalding rejected Shakspere's claim to any part of the underplot. His division of the play has been given above, § 13 . But see Leopold Shakspere, pref. p. xcviii, and Mr. Furnivall's "Forewords to N. S. S. reprint of Spalding's Letter."
§ 87. Charles Knight (1791-1873), Studies of Shakspere, pp. $428-447$, holds that Fletcher wrote the scenes which are ordinarily ascribed to him (as by Spalding), but that the non-Fletcherian portion was the work of George Chapman. Knight quotes the opinion of Ludwig Tieck (I773-1853), which I may give here (Alt-Englisches Theater, oder Supplemente zum Shakspere):-"I have never been able to convince myself that a single verse has been written by Shakspare. The manner, the language, the versification, is as thoroughly Fletcher as any other of his pieces," \&c. (Knight, Studies, p. 442.)
§ 88. Hartley Coleridge (1796-1849), Essays and Marginalia, vol. ii. pp. 137-8:-" There is a dialogue of maiden friendship in the Two Noble Kinsmen so like this [Midsummer Night's Dream, 'Lo, she is one of the confederacy,' III. ii.], that many have ascribed it to Shakspeare. But it was not Shakspeare's way to emulate himself. The resemblance of this scene is primâ facie evidence that it is not Shakspeare's. It is, besides, quite in the best manner of Fletcher, who, when he was not lazy, generally did his best, said all the good things that could be said on a given subject without much caring whether the occasion justified them or not. Hence Fletcher is much less injured by discerption than Shakspeare. A quoted passage of Fletcher may be thoroughly understood with very little previous explanation. But Shakspeare's best things are absolutely slandered when separated from the context. In the present case, Emilia's description of her own affection to Flavia [Flavina] is a better piece of writing than Helena's reproach of Hermia; but it is a deliberate piece of good writing, an ornate wax taper ceremoniously consecrated at the shrine of
female friendship, whereas Helena's speech is the quick combustion of love and anger. Still it must be confessed that if Fletcher did write the speech of Emilia, he has imitated Shakspeare's diction and versification very closely.
" P. S. I am now convinced that the scene in the Troo Noble Kinsmen is Shakspeare's." See also Essays and Marginalia, vol. i. p. 362.
§ 89. George Darley, preface to Weber's text of $B$. \&o $F$. Darley. (Moxon, 1839), says:-" Shakspeare has been deemed part-author, with Fletcher, of the Two Noble Kinsmen, from a superiority to Fletcher's usual style, and a resemblance to Shakspeare's. Imitation of the latter poit by the former might account in some degree for both these facts, if such ; a lower artist imitating a higher, will often surpass himself; he makes a greater effort, and has a nobler model, than usual. The other Fine Arts offer frequent examples of this. But it is quite possible, also, that Shakspeare may have contributed towards the Two Noble Kinsmen. Not only are several speeches (zide Act V. scs. i., ii., iii. [i.e. V.i.]) after his 'enormous' style of conception, but his enormous style of handling or [? and] versification, so different from Fletcher's. Palamon [read Arcite] supplicates the statue of Mars," \&c., p. xlii.
§ 90. Alexander Dyce ( 1798 - 1869 ) has expressed several Dyce. opinions on the play. See above, $\S 5$, and Dyce's prefaces to his various editions of this play. Dyce began by denying Shakspere any share in the composition, but ended by accepting the conclusions of Spalding's Letter.
§ 91. Henry Hallam ( 777 -1859), Literature of Europe, vol. Hallam. iii. p. 598, sees "imitations of Shakspeare rather than such resemblances as denote his powerful stamp. The madness of the jailor's daughter, where some have imagined they saw the master-hand, is doubtless suggested by that of Ophelia, but with an inferiority of taste and feeling, which it seems impossible not to recognize. The painful and degrading symptom of female insanity, which Shakspeare has touched with his gentle hand, is dwelt upon by Fletcher with all his innate impurity. Can anyone believe that the former would have written the last scene in which the jailor's daughter appears on the stage [V. ii.]?"

Quarterly Revieau.

Gervinus.

Staunton.

Mitford.

Hickson
§ 92. Quarterly Reviezw, vol. 83, pp. 403-7. on Dyce's B. Eo F., Sept. 1848 , gives a convenient resumé of the opinions previously expressed. "We have a hideous Ophelia in the Jailor's Daughter, the clowns are like those in the Midsummer Night's Dream, and the schoolmaster resembles Holofernes . . . ." "We confess it seems to us less unlikely that Fletcher produced the main body of the drama, and obtained help from his great contemporary in the subordinate passages; or, which we incline to believe-for we think that, in the absence of positive or strong outward evidence, these questions of authorship cannot be positively determined-that he wrote the whole himself."
§ 93. Georg Gottfried Gervinus ( $1805-1871$ ), Sh. Commentaries, vol. ii. p. 504 (trans. by F. E. Bunnett) :-"We are, therefore, of Staunton's opinion, who would as little impute to Shakespeare a share in this as in any of the plays falsely awarded to him."
§ 94. John Mitford (1831-1859), Cursory Notes on various passages in the Text of $B$. \&o $F .:$-" He [Theseus, referring to the speech in Act I.] ${ }^{1}$ thus confesses his weakness, and feels that the moral balance of the affections had been disturbed, and the power of nature oppressed and injured by the force of the various conflicts to which they had been unequally exposed. It is indeed a speech, that in its reflective and philosophical sentiments bears the impress of Hamlet's character, and marks similar to those of Shakespeare's hand. ${ }^{2}$ At least the varied and beautiful ground-work here laid might have heightened into a character of noble lights and shadows in the future scenes by the hand of a master; but it is subsequently so faded and lost sight of, that we may be inclined to believe the remainder of the play to have fallen into the hands of an inferior artist, who had not power to sustain the original conception ; certainly a composition offering stronger contrasts of excellence and weakness, of natural powers and artificial effect, can perhaps seldom be found."
§ 95. Samuel Hickson, in The Westminster and Foreign Quar-

[^25]§ 96-ior. Opinions on the authorship of the play. 77*
terly Reviezo for April, 1847 , reprinted in N. S. S. Trans. for 1874 , Appendix, p. $25^{*}$.

Hickson's division has been given above, § 13 . With Spalding's Letter, his paper should be read by all students of the play.
§ 96. Samuel Weller Singer $(1783-1858)$ seems to have Singer. admitted Shakspere to a share in the play, but has evidently given the subject no attention. See above, § 49 .
§ 97. Mr. James Spedding, letter from Gentleman's Magazine, Spedding. reprinted in N. S. S. Trans., r874, App. p. 21.

Also note at p. I8, approving of Hickson's theory with regard to the underplot.
§ 98. Sidney Walker, Critical Examination of the Text of Shake- Walker. speare, i. 227 , ii. 75 , gives all act I. and act V. sc. i. to Shakspere.
§ 99. Dr. Clement Mansfield Ingleby, Complete Vieze of the Ingleby. Shakespeare Controversy, I86I, p. 16:-"In the same year (1623) his fellows, Heminge and Condell, issued the first folio edition of his plays complete, with the exception of Pericles and the Two Noble Kinsmen, of considerable parts of which he was unquestionably the author." See also Sh., the Man and the Book, pt. i., p. 6 r.
§ 100. Rev. F. G. Fleay confirms Hickson's division by metrical Fleay. tests, Sh. Manual, p. 52, but forgets here to give the two prose scenes, II. i. and IV. iii., to Shakspere as he had done in $N . S$. S. Trans., 1874, App. p. 6I.
§ Ior. Professor A. W. Ward, English Dramatic Literature, Ward. vol. i. p. 466 , reviews some of the leading theories, and inclines to Collier's view, "that Shakspere remodelled an old play called Palamon and Arsett (1594), and that Fletcher afterwards produced another version, in which he retained all of Shakspere's 'additions,' though 'tampering with them here and there.'" But on the whole, Professor Ward remains "sceptical with regard to " the opinion that the play was written conjointly by Shakspere and Fletcher, vol. ii. p. 232. He refers to H. von Friesen's paper in Jahrb. for 1865 for H. von Friesen. other reasons against Shakspere's claim.

[^26]78* § roz-ro8. opinions on the authorship of the piay.
§ Ioz. Mr. IV. C. Hazlitt, Shakespeare's Library, vol. iv. p. i12. says:-"Assuming the first, and portions of the last, act to be Shakespeare's, we are perhaps authorized to assume that the poet died, leaving this much written, and that for the rest we are debtors to the pen of Fletcher."
§ 103. Professor N. Delius rejects the hypothesis that either Shakspere or Fletcher had a hand in this play, and assigns it some hypothetical "Anonymus." See Jahrbuch d. d. Sh. Gesellschaft, vols. xii. and xiii., for a full exposition of the Professor siews.

Abbott.

Nicholson.

Simpson.

Ingram.
§ 10.4. Dr. E. A. Abbott, N. S. S. Trans., 1874, p. 76, quite believes with Mr. Fleay "that Shakspere's part may be disentangled from the Fletcherian part of the Two Noble Kinsmen."
§ 105. Dr. B. Nicholson, in the same discussion (p. 78), agreed with Dr. Abbott's remarks.
§ ro6. Mr. Richard Simpson (p. 82) "wrote thit he had read the Two Noble Kiussmen carefully, and agreed with Mr. Hickson and Mr. Fleay in their division of the play," but (p. 83) thought that "the speeches of Arcite in Act I. sc. ii. are Shakspere's, and not Fletcher's, as Mr. Hickson contends, although they do contain rather over the Shaksperian average of double-ended lines."
§ го7. Dr. John Kells Ingram, in his paper on 'The Light- and Weak-Ending Test,' N. S. S. Trans., 1874, pp. 442-464, comes to no definite conclusion about the authorship. His four objections I have taken above ( $\$ 27$ ) as the most convenient statement of the chief arguments against Shakspere's claim, and to them I may now add his concessions:-"Still, it is certain that there is much in it that is like Shakspere, and some things that are worthy of him at his best ; that the manner, in general, is more that of Shakspere than of any other contemporary dramatist ; and that the system of verse is one which we do not find in any other, while it is, in all essentials, that of Shakspere's last period. I cannot name any one else who could have written this portion of the play." (p. 454.)
§ 108. Prof. Edward Dowden, Shakspere Primer, p. 156, like Dr. Ingram, hesitates to express any very positive opinion, but says, "the Shakspere portions of the play will repay a careful study. The characterisation may be faint, but there are animated pieces of
§ IOg-III. OPINIONS ON THE AUTHORSHIP OF THE PLAY. 79*
dialogue, margnificent single speeches, and remarkable Shaksperian turns of expression and imagery. . . . The underplot of Fletcher, made up of indecency and trash in about equal proportions, is but slightly connected with the nobler portion of the drama. Shakspere's portion was probably written before his latest fragment, that of Henry VIII. He was at that time abandoning dramatic authorship, and seems to have been willing that Fletcher should be the heir to his genius."
§ 109. Dr. Hermann Ulrici (b. 1806), Sh.'s Dramatic Art Ulrici. (transl. L. D. Schmidt, vol. ii. pp. 403-4I I), examines the play at some length, and concludes that it is by Fletcher in imitation of Shakspere.
§ iro. Mr. F. J. Furnivall has had several opinions on the Furnivall. question of authorship. At first, carried away by Hickson's paper and the wave of metrical tests which inundated criticism in 1874 , he accepted Hickson's division. But "the light that lies in woman's eyes"-"the cleverest and most poetic-natured girl-friend" (p. vii, Spalding), helped Mr. Furnivall to a second opinion. In his Forewords to the Society's reprint of Spalding (p. ix), he does not think the "evidence that Shakspere wrote all the parts that either Prof. Spalding or Mr. Hickson assigns to him, at all conclusive. If it could be shown that Beaumont or any other author wrote the supposed Shakspere parts, and that Shakspere toucht them up, that theory would suit me best. It failing, I accept, for the time, Shakspere as the second author, subject to Fletcher having spoilt parts of his conception and work."

In the Leopold Shakspere, Introduction, p. xcix, Mr. Furnivall's "present feeling is to substitute 'some' for the word 'many' in the passage" to be next quoted, from
§ IIr. Mr. J. Herbert Stack's paper appended to the Society's Stack. reprint of Spalding, p. II6:-"I should incline to the middle opinion, ${ }^{1}$ that Shakspere selected the subject, began the play, wrote

[^27]So* § II2-II3. OPINIONS ON THE AUTHORSHIP OF THE PLAY.
many passages; had no underplot, and generally left it in a skeleton state ; that Fletcher took it up, patched it here and there, and added an underplot; that Fletcher, not Shakspere, is answerable for all the departures from Chaucer, for all the underplot, and for the revised play as it stands."
Skeat. § II2. Prof. W. W. Skeat's division has been given above, § I3. Prof. Skeat thinks that Fletcher has touched up the speeches of Palamon and Emilia, and does "not feel convinced that we have Shakespeare's work in $11 . \mathrm{I}-\mathrm{I} 7$, or much beyond 1.68 " of Act V. sc. i. On the whole he accepts Hickson's division, though with some hesitation as regards III. ii., IV. iii., and certain parts of V. i. Prof. Skeat dates the play 16iz. "It may be remembered that the date of our Authorised Version of the Bible is 16II; so that we may fairly suppose our play to have been nearly contemporaneous with the publication of that important Book " (p. xxi).
§ 113. Mr. A. C. Swinburne, A Study of Shakespeare, pp. 93, 142, 215-220. "Among all competent scholars and all rational students of Shakespeare there can have been, except possibly with regard to three of the shorter scenes, no room for doubt or perplexity on any detail of the subject since the perfect summary and the masterly decision of Mr. Dyce [? Spalding]. These three scenes, as no such reader will need to be told or reminded, are the two first soliloquies of the Gaoler's Daughter after the release of Palamon, and the scene of the portraits, as we may in a double sense call it, in which Emilia, after weighing against each other in solitude the likenesses of the cousins, receives from her own kinsfolk a full and laboured description of their leading champions on either side. Even setting apart for once and for a moment the sovereign evidence of mere style, we must recognise in this last instance a beautiful and significant example of that loyal and loving fidelity to the minor passing suggestions of Chaucer's text which on all possible occasions of such comparison so markedly and vividly distinguishes the work of Shakespeare's from the work of Fletcher's hand. Of the pestilent abuse and perversion to which Fletcher has put the perhaps already superfluous hints or sketches by Shakespeare for an episodical underplot, in his transmutation of Palamon's love-stricken and luckless
deliverer into the disgusting burlesque of a mock Ophelia, I have happily no need as I should certainly have no patience to speak." In a note, Mr. Swinburne adds: "Except perhaps one little word of due praise for the pretty imitation or recollection of his dead friend Beaumont rather than of Shakespeare, in the description of the crazed girl whose 'careless tresses a wreath of bullrush rounded, where she sat playing with flowers for emblems at a game of love and sorrow-but liker in all else to Bellario by another fountainside than to Ophelia by the brook of death."

I have refrained from obtruding corrections upon the various opinions here briefly enumerated, but I must ask, are we to understand from the words "dead friend Beaumont" that Mr. Swinburne places the completion of this play after Beaumont's death, March 6th, r6I6? If.so, we might expect "dead friend Shakespeare" also, as he died on the 23 rd of the succeeding month.
§ ir4. I have to thank Miss Eleanor Marx for her great kind- Thanks. ness in hunting up and transcribing in full the opinions and arguments of the critics named in the following §§:-72,73,74,76, 77, $78,79,80,81,82,84,88,92,94$, and 99.

In addition to the acknowledgments already expressed (Bibliography, p. xii) to several gentlemen for their assistance, I have to renew my thanks to Mr. Furnivall for the care with which he has seen this part of my work through the press, and for the useful headings which he has placed to the pages. I am also indebted to him for many valuable suggestions, received from time to time, which I have embodied in my work.
§ 115 . The Society has now a fairly complete Trial-Edition of Conclusion. this "Doubtful Play," including Bibliographical Preface, Literal reprint of the Quarto, Folio Collation, chief critical variations, revised text, copious notes, Introductory Dissertation on the threefold subject of source, authorship, and date ; synoptical History of Opinion, and Concordance to every important word in the play.

My final revisions of the text will be found in the Leopold Shakspere.

For seven years I have had some part or other of this work on my hands, and have gradually got through it, amid great distractions

82* § 115 . THANKS TO MRS. HAROLD LITTLEDALE.
and hindrances to continuous study. Palamon and Arcite have been my companions in many places: on the hills of Wicklow, in the Libraries of Trinity College, Dublin, and the British Museum, beneath the pines of the Black Forest, in the pleasant fields of Leicestershire, and amid the brighter surroundings of my Indian home.

Here, thanks to my wife's help, the Introduction and Concordance have been finished, at least two years sooner than without her aid would have been possible, and my task is done at last.

HAROLD LITTLEDALE.
Baroda, India, Sept. 5th, 1880.

## $83^{*}$

## POSTSCRIPT.

I ADD here a few parallels to those given in my Introduction to the Two Noble Kinsmen, to illustrate coincidences of thought and expression between Shakspere's undoubted works and that play.
(I) Othello, III. iii. 386 :
"If there be cords, or knives,
Poison, or fire, or suffocating streams,
['!l not endure it."
2 N. K., I. i. 142 :
"Cords, knives, drams, precipitance."
(2) Ant. and Cleopatra, IV. xiii. 16I:
" as it determines, so
Dissolve my life."
2 N. K., III. ii. 29 :
" Dissolve my life."
(3) Ant. and Cleopatra, V. ii. 23 I :
"And when thou hast done this chare."
2 N. K., III. ii. 20 :
"All's chared when he is gone."
(4) Ant. and Cleopatra, II. i. 26 :
"That sleep and feeding may prorogue his honour Even till a Lethe'd dullness."
$\left\{\begin{array}{l}2 N . K ., \text { I. i. } 196 \text { : } \\ \text { " Prorogue this business." }\end{array}\right.$
2 N. K., I. i. I59:
"his army full
Of bread and sloth."
(5) 2 Henry IV., I. i. 192-200:
"My lord, your son had only but the corpse, But shadows and the shows of men to fight; For that same word, rebellion, did divide The action of their bodies from their souls; And they did fight with queasiness, constrained, As men drink potions, that their weapons only Seem'd on our side ; but, for their spirits and souls, That word, rebellion, it had froze them up, As fish are in a pond."

84* POSTSCRIPT.
$\left\{\begin{array}{c}2 N . K ., ~ I . ~ i i . ~ \\ 96\end{array}\right.$; I. ii. 112.
$\{2 N . K .$, III. i. 66:
"Their valiant temper
Men lose when they incline to treachery; And then they fight like compell'd bears, Would fly, were they not tied."
(6) 2 Henry IV., II. iii. $2 \mathrm{I}-3^{2}$ :
"he was indeed the glass
Wherein the noble youth did dress themselves ;
He had no legs that practised not his gait," \&cc.
(See passage.)
2 N. K., I. ii. passim; note 1. 44 :
"what need I
Affect another's gait," \&c.
(7) Mid. Night's Dream, IV. i. I82:
"We'll hold a feast in great solemnity.
Come, Hippolyta."
2 N. K., I. i. 221 :
"the feast's solemnity
Shall want till your return."
Especially weigh the following parallels :-
(8) Ant. and Cleopatra, III. iv. 12-20:
(Octavia) . . . . "A more unhappy lady, If this division chance, ne'er stood between, Praying for both parts :
The good gods will mock me presently,
When I shall pray, ' $O$, bless my lord and husband!'
Undo that prayer, by crying out as loud,
' O , bless my brother!' Husband win, win brother, Prays, and destroys the prayer; no midway
'Twixt these extremes at all."
${ }_{2} N . K .$, V. i. 151-1 $^{160}$.
(9) Sonnet cxlvii. :
"My love is as a fever, longing still
For that which longer nurseth the disease;
Feeding on that which doth preserve the ill, The uncertain sickly appetite to please."
2 N. K., I. iii. 89:
"a sickly appetite
That loathes even as it longs."

## 85*

## I N D E X.

A. i. ind. art. Prol. 3, 10, 11, 16, 19, 31 ; I.1.60, 89, 94, 96, 98, 112, II9, 123, 127, 130, 184; II.2.39, \&c. An. Prol. 22 ; I.I.I6; II.I.I7, \&c.
ii. ellipsis of a : sounds more like a bell than [-] blade, V.3.6.
iii. the cry 's 'a Palamon,' V.3. 67, 80.
iv. suffix to refrains: Barbary-a! III. 5.60 ; by one, by two, by three-a, 62 ; bound-a, 64 ; sound-a, 66; Down-a, IV.3.9.
v. (=on): hallooing of people a-Maying, III. I. st. dir. ; now I'm set abegging, III.6.238; aboard, II.3.32; ahunting, III.3.40; III.6.108; I'll be cut apieces, III.6.256.
vi. $(=$ of $):$ Light-a-Love, $v$. Light o' Loule, V.2.54.
vii. many a murder, V.3.27; V. 4.1; Epil. 16.

Abandoner. $n$. - of revels, V.I. 138.

Abate. See Bate.
Abatement. n. make no -, I.I. 225.

Able. adj. being - to make, I.I. 181; 176; III.6.9; he lisps in's neighing - to entice a miller's mare, V.2.66.
superl. Ablest. my - service, II.5.26.

Aboard. adv. Clap her -, II.3.32.
Aborne. adj. (=Auburn) not wanton-white, but such a manly colour, next to an 一, IV.2.125.
About. prep. i. - that neck, I.I. 197; to swell - the blossom, I. 3.68 ; III. 5.67 ; III.6.I; have the agony of love - them, III.6.219; IV.1.84; IV.2.I37; IV.2.145.
ii. to fight - you, III.6.22 I.
iii. 'tis bad he goes -, I.2.98; this business we are going -, I.I. 196; what broken piece of matter soe'er she's -, IV.3.6.
About. adv. we shall tack -, Prol. 26 ; tack -, III.4.IO.
Above. prep. I.I.228; II. I.27; III.4.19; V.I.5; V.4.136.

Abroad. $a d r$. i. to live - (=out of captivity), II.2.98.
ii. I must be - (= out of doors), IV.i.IIo.
iii. there be tales - ( $=$ in circulation), III.3.38.
iv. blown - (= far and wide), III.5.116.

Absent. adj. not an angel of the air be - hence, I.I.I8.
Absolute. adj. a pair of - men $(=$ perfect $)$, II. I. 25.
Abstaining. $n$. by th' - of my joy, I.I.I89.

Abstinence. $n$. in - we shame as in incontinence, I.2.6.
Abuse. v.t. - young lays of love ( $=$ misuse, mar), V.i.89.
Acceptance. in. grace and - into her favour, IV.3.78.
Accompany. v.t.-ied with three fair knights, III.6.291.
Account. n. casts himself th' -s , V.2.58.

Account. v. $t$. would - I had a great pen'worth on 't, IV.3.58.
Accurst. adj. stand - of many mortal millions, V.3.23.
Achieve. v. t. Your office unjustly is $-\mathrm{d}(=$ obtained $)$, III. I. 112.

Acknowledge. v. t. - to the gods, V.4.100.

Acquaint. v. t. I was -ed once with, I.3.49.
Acquaintance. $n$. i. crave our ( $=$ inowledge), II.2.9I.
ii. friends, 一, II. 2.81.

Act. \%. ( $=$ deed) sacred - V.I. I65; deny my, - III.2.24; I.2. 69; I.1.164.
Act. v. $t$. $(=$ perform $)-\mathrm{it}$ in your glass, III.I. 70 ; nature now shall make and - the story, V. 3.14.

Action. $\quad n .(=$ deed $)$ this good -, I.I.102; your premeditating more than their - s , but oh Jove! your - $s$, soon as they move, as asprayes do the fish, subdue before they touch, I.I.I37, 173; his -'s dregged with mind assur'd 'tis bad he goes about, I.2.97.

Active. $a d j$. an - soul, IV.2.i26.
Add. v. t. thou -'st flames, V. I.9I.

Addition. $n$. make an - of some, IV.3.73.

Adieu. interj. I.4.12; V.4.37.
Admire. v. $t$. Chaucer, of all -d , Prol. 13; II. 5.17.
Adopt. v.t. whom I - my friends, V.4.124.

Advance. i. v. intrans. all shall presently 一, III.5.134.
ii. $v$ : trans. require him he - it o'er our heads, I.I. 93 ; - my streamer, V.I. 59 ; our hands -d before our hearts, I.2.112; see what our general . . . . . . with sacred act -s, V.i.i65.
Advantage. $n$. sharp to spy -s , IV.2.133; I will make th' - of this hour mine own, III.6.123.
Adventure. $n$. i. at $-(=b y$ chance), I. 3.75.
ii. put off this great - to a second trial (= attempt), III.6.II9.
Adversity. $n$. they have patience to make any - ashamed, II.I. 22.
Advértise. v. t. you have been well -d how much I dare, III. 1.58 .

Advice. n. I.2.12; V.2.I ; th' of fears, III. i. 60 .
Advise. v. $t$. what I shall be - d , I.3.I6.

Advocate. $n$. be - for us and our distresses, I. I.3I.
Affect. v. t. i. (= imitate) - another's gait, I. 2.45 .
ii. (=love) he never will - me, II.4.2; she ever -ed any man, IV.3.54.

Affection. n. i. (=love), II. 2.212; III.6.51 ; preserve the honour of -, III. 6.26 g .
ii. (= fancies, tastes) her -s, pretty, though haply her carless wear, I.3.72.
iii. (= inclinations) those best $-s$ that the heavens infuse in their best-temper'd pieces, I.3.9.
iv. ( $=$ desire, passion) mak'st bend, I.I.229; am not I liable to those -s, II.2. 188.
Affliction. $n$. - a toy to jest at, II.1. 33.

Afford. v. $t$. human grace -s them dust and shadow, I.I.I45.
Afire. adv. set Jove -, IV.2.I6.
Afoot. $a d v$. is't said this war's -, I.2.104; II. 5.53.
Afore. prep. hang your shield your heart, I.r.ig6.
After. adj. curses . . . of - ages, III.6.187.

After. prep. i. - holy tie, Prol.6; II.2.116; III.I.16, 86; III.3.19, 30; IV.2.III.
ii. is gone - his fancy (may mean' 'according to his inclination,' or 'to follow his love'), III.2.2.

After. $a d v .(=$ afterwards) and - eat them, I.3.2I ; II.4.26.

Afternoon. n. II.5.46.
Afterward. adv. hang for 't -, II.2.266.

Again. $a d$. I.2.82; I. 5.12; II. 2.19, 142, 179, 233, 250 ; II.3.33, 48, 49 ; II. 6.21 ; III.1. 82 ; III. 3 . 43, 49 ; III. 5.74, I 45, I 53 ; III. 6.2, 9, III, 154, 289, 292, 300;
IV.1.92; IV.3.62; V.1.32; V.2. 17, 98 ; V.3.126.
Against. prep. i. Do we all hold - the Maying? ( $=$ so we all undertake to be ready for) II. 3.35 .
ii. exclaim'd - the horses, I.2. 86; I.3.97; II.2.35; III.1.6I; III.4.26; III.6.I+5; V.1.22; V.i.98; - his conscience Epil. $\delta$.
iii. zuritten' 'gainst : I.1.123, 127; III.6.230; V.3.8.

Age. $n$. i. like -, must run to rust, II.2.22, 28 ; to glad our -, II.2. 34; IV.2.I16; his -, IV.2.I39; loathsome misery of -, V.4.7.
ii. the curses . . . of after -s, III.6.187.

Aged. adj. the - forest, II. 2.47; the - cramp, V.i.ilo ( $=$ the cramp of old age).
Agent. $थ$. death's most horrid- s , I.I.I44.

Aghast. adj. make lanes in troops -, I.4.19.
Agony. $n$. the - of love, III. 6 . 219.

Agree. v. i. That's as we bargain, madam. Well, - then ( $=$ come to terms), II.2.I 53 .
Aha. interj. V.4.23.
Aid. n. V.I. 47 ; swim $i^{\prime}$ th' - $0^{\prime}$ 'th' current [Theob. conj. 'head'], I.2.8.

Aiglet. $n$. the little stars and all that look like -s, III.4.2.
Ail. v. $t$. what should - us? (see note) II.3.37.
Air. n. i. (= climate) our kind -, to them unkind, I.4.38.
ii. ( $=$ tune) had mine ear stol'n some new -, or at adventure humm'd one from musical coinage, I.3.75.
iii. ( $=$ atmosphere) angel of the - (= bird), I.1.16; clamours through the wild - flying, I. 5.6 ; by this - ! III.I.IO3.

Akin. adj. new plays and maidenheads are near -, Prol. i.

Alack. interj. Lady, lady, --! 1.3.113, 86.

Alacrity. $n$. no stirring in him, no —, IV.2.29.
Alarm. $n$. turn th' - to whispers, V.i.8i.

Alas. interj. I.1.124; I.2.111; II.1.2; III.1.22; III. 2.28; III.4. 4; III.6.185; IV.I.32;IV.I.94; IV.2.51; IV.3.26, 53; V.2.I4, 57, 96; V.3.IO4.
Alcides. $p r . \pi$. - was to him a sow of lead, V.3.iIg.
Aliis. Latin. III.5.I33.
Alive. adj. many a man -, V.4.I.
All. pron. of - admir'd, Prol. I3; I.I.3t, 38, 70, 225 ; I.2.115; -'s done, II.2.68; II.3.33, 36, 41 ; II. 5.49 ; III.2.21, 38 ; III. 3.50 ; III. 4.9; III.5.109, I 34 ; III.6.20, 46, 78, 239; IV.1.15, 13I; V.1.100; V.3.121; - hail! III.5.100.

All. adj. I.I.12, 114, 173, 192; I. 4.2, 30, 46 ; I.5.7; II.1.23; II.2. $40,44,51,57,70,100,122,135$, 148, $\mathbf{1 6 9 , 1 7 4 , 1 7 6 , 2 0 8 , 2 3 7 \text { ; II. } 3 .}$ 6, 46 ; II.5.10, 28, 29, 60; 11.6.1 ; III.I.6, 19, 33 ; III.2.36; III.3. 14, 48 ; III.4.I, 2, 13; III.5.11, 39, 147, 152, 158; III.6.51, 92, 115, 126, 153, 194, 200, 202, 203, 206, 207, 208, 229, 246, 257, 280, 297; IV.1.51, 75, 124, 126, 128, 129, 134, 138 ; IV.2.8, 24, 30, 93 , 99, 113,141 ; IV.3.15, 21, 74 ; V . 2.53, 59 ; V.3.69, I 39, 142 ; V. 4. 23, 32, 36, 71, 91 ; Epil. 17.
All. adv. the - fear'd gods, V.r. 13; at -, II.2.166, 167 ; - o'er the prison, II.6.36; that 's one, II.3.31; V.2.I6, 32, 85 ; the - noble Theseus, I. 3.93 ; our royal brother, I.3, 12; - moist and cold, V.i. 93.
Alliance. $n$. end of our -, V.4.85.
Allow. v.t. i. ( $=$ permit) -'st no more blood than, V.i.I4I.
ii. ( $=$ commend, recommend) run the best and wrestle that these times can -, II.5.4.
Allowance. $n$. $(=$ credence $)$ which superstition here finds -, V.4.54.

Almost. adv. - breathless, Prol. 24 ; - to sink, I.2.8, 62, 65; II.2. 96; II.6.17; III.6.207; V.I.II4.
Alone. adj. grow - unpluckt, V. 1.168.

Alone. $a d v$. not royal in their smells -, I.1.2; I.2.66; II.2. 193; III.5.31; let 'em all-, IV. I.126, I44; - and only beautiful, IV.2.37.
Along. adv. Thou wilt not go - ? (sc. with us) II.3.69; carry our swords and cause - (sc. with us), III.6.260.

Aloof. $a d v$. standing -. St. Dir p. 88.

Alow! interj. (= 'halloa!' See Notes) III.5.59.
Also. adv. yea, the speed -, V.i. 4I.
Altar. n. Mars's -, I.1.62; Mars's so-scorn'd 一, I.2.20; IV.2.6I ; V.I.3, I2, I43, I64; V.4.io5.

Alter. v. i. -s to the quality of his thoughts ( $=$ changes according 10), V.3.47.

Although. adv III.I.27.
Altogether. adv. IV.3.4.
Amazonian. $n$. honour'd Hippolyta, most dreaded -, I. 1. 78 .
Ambitious. adj. too - to aspire to him, Prol. 23.
Amen. $n$. I cry - to 't, I.4.3.
Amiss. adj. how prettily she's ( $=$ insane, aberrant), IV.3.24.
Among. prep. III.5.3.
Among. $a d v$. and still - intermingle your petition, IV.3.77.
Amongst. prep. II.2.12; IV.3.3I.
An. i. indef. art. See A.
ii. (= if) -'t ought to be, I.3.4; I were a beast - I'd call it good sport [Qo. and], IV.3.45; - we should give [Qo. and], V. 2.29; nay - she fail me once [Qo. and], III.5.46.
Anatomy. $n$. this $-(=$ decayed old mant), V.i.iI5.
Ancient. adj. our - love [Qo. auncient], III.3.1I ; V.1.26; I.2.22.

And. i. (for An = if) III.5.46;
IV.3.45; V.2.29.
ii. conj. - if he lose, II. 2.255 . Prol. 1, 3, 5, 6, 10, $11,12,16$, 18, 20, 23, 24, 26, 27 ; I.I.6, 14, $25,26,27,28,30,32,51,53,54$, $55,69,73,76,103,128,132,145$, 147, 150, 153 , \&c.
Anew. $a d v$. retain, - I.2.24.
Angel. $n$.- of the air (= bird of good omen) [Qo. Angle], I.I.i6.
Anger. $n$. i. singular: content and -, III.I.107; III.6.26, 189, 227; V.1.11.
ii. plural: -s, fears, II.2.189.

Anger. v. t. to - thee, II.2.219; with our patience - tott'ring fortune, V.4.20.
Angle. $n$. I then left my - to his own skill ( $=$ rod and line), IV.I. 59.

Angle. v. i. as I late was -ing, IV.1.52.

Angry. adj. the - swine, II.2.49; IV.I.4I; IV.2.100.

Anly. See Aulis.
Anon. adr. ( $=$ presently, immediately) I'll speak -, I.i.Io6; now . . . - the other, then, V.3. 126; V.3.81.
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## $9 S^{*}$ INDEX. BRIDEHOUSE-BUT.

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Dure. Qo. for dare, q. v. I.3.5. See Out-, III.6.io.
Dust. $n$.- and shadow, I.I.I45; to put life into -, V.i.iio.
Dusty. adj. - and old titles, V. 1.64.

Duty. n. III.6.18.
Dwell. v. $i$. a note whereon her spirits would sojourn, rather on, I.3.77; II.3.83; -s fair-eyed honour, II. 5.29 ; II.6.35; her eye will - upon his object, V.3.49.
Dwelling. $\%$. live in fair,- V . 3.55.

Dying. $n$. our dole more deadly looks than -, I.5.3.

Each. distr. pron. III.I.I ; III.6. 291.

Each. adj. I.3.47, 54; I.4.II; I. 5.16; II.3.9; III.I.IO4; III.2.34; V.3.4, 121.

Eagle. n. young -s, II.2.34.
Ear. n. wealthy -s (of corn), II. 3.78.

Ear. $n$. the - $o$ ' the world, I.r. 134; -s of heavenly justice, I.2.81 ; had mine - stolen some new air, I.3.74; III.I.71 ; stop . . . thy noble - against us, III. 6.174; I gave my - (= listened), IV.I. 57 ; lend thine -, V.I.146; eye and -, V.3.15; set both thine -s to the business, V.3.92; the - o' the night, V.3.124; give the tidings -, V.4.46.
Ear. v. $t$. that I -ed her language ( = gave ear' to), III.I.29.
Early. See Rarely, IV.i.ino; Dearly, V.4.47.
Earn. v. t. -'st a deity, I.I.227.
Earth. $n$. thou purger of the -, I.1.48; I.I.114; heaven and -, I.4.I ; III.1.80; III.3.45; any piece the - has, III.6.263; heal'st with blood the -, V.I. 65 . See Unearthed, V.I.52.
Easily. adv. II.6.20.
East. n. by - and north - to the King of Pigmies, III.4. 15 .

East. adj. - wind, II.2.I3.
Eat. i. v. t. I. 3.21 ; II. 3.42 ; III. 3.20 ; III. 5.80 , 157 ; V.2. 5.
ii. ข. i. II.1.37; IV.3.67, 76, 83 . See Beast-eating, III.5.131.
Ebb. n. general of -s and flows, V.i.i63.

Echo. $n$. the -es of his shame have deaft, I.2.80; that shook the aged forest with their -es (of baying dogs), II.2.47.
Eddy. $n$. bring us to an -, I.2.10.
Edict. $n$. thy own -, III.6.I 45 ; III.6.168.

Edify. v. $t$. he himself will - the duse, II.3.52; stay and -. We will - III.5.95, 98 (used here fantastically $\xlongequal{=}$ 'instruct' and 'be instracted').
Eel. $n$. an - and woman, III.5. 48. See Tail.

E'er. adv. See Ever, I.1. 88 ; where -, I.2.32; II.2.33.
Effect. v.t. do -rare issues by their operance, I.3.63.
Eftsoons. adr. might - come between, III. i. I2.
Egg. n. II.3.74.
Eighteen. adj. she's -, V.2.3I.
Eighty. adj. - winters, V.i.io8.
Either. distr. pron. III.5.50; III.6.23.

Either. adj. - way I'm happy, II.3.22.

Either. adv. I.I.194; I.2.58; IV. I. 49.

Eke. adv. (=also). the Bavian with long tail and - long tool, III. 5. 132.

Election. \%. I am guiltless of 一, (=choice), V.I.I 54.
Element. $n$. like the -s, I.3.6I.
Eleven. adj. when our count was each - [Qo. each a - ], I.3.54; from - to ninety, V.i.izo.
Else. adv. ( $=$ otherwise), II.2. 200 ; II. 5.61 ; III.3.38; III.4.9, 26; III.5.77, 106; aught to say (=more), III.6.93; III.6. 127; will bear the curses - of TWO N. KINSMEN.-c
after ages, III.6.187 ; III.6.260, 302; I must be abroad - ( $=$ besides), IV.I.IIo ; IV.I.II3; IV. 2.2 ; V.I.42, 159; V.2.75; I had no end in'r -, V.3.75; V.4.64.
Elysium. n. thy brave soul seek - [Qo. Elizium], V.4.95.
'Em. common contraction for them, which sce. I. I. 38 ; I.4.28, 35, 36, 37 ; II.I. $23,26,44$; II.2. $12,13,17,24,34,65,128,251$, 264, 274; II.3.2 ; III.5.152; IV. I. 89 , 100, 125 , 126 ; IV.2.25, 40, $64,65,70,114,133,134,142$, 149, 152; V.1.1, 7 ; V.3.133; V. 4. 15 .

Emblem. $n$. it (sc. rose) is the very — of a maid, II.2.I37.
Emboss. v. $t$. a charging-staff, -t with silver, IV.2.140.
Embrace. $n$. sweet -s of a loving wife, II.2.30; my -s, III.6.22.
Embrace. v.t. I do - you and your offer $(2=$ accept $)$, III.1. 93 ; I - ye, III. 6.300 ; let me thee, V.I. 3 I.
Emilia. See Emily, female proper name, II. 5.49 ; III. I.4, 26 ; III. 6.126, 146, 272 ; IV.3.1I; V.4. 90, 94.
Emily. See Emilia. II.5.52; III.I.16, 76 ; III.3.42, 44 ; V.3. 106, 1 II ; V.4-49.
Emulous. adj. two - Philomels, V.3.124.

Enamelled. adj. th' - knacks o' the mead or garden (= variegated), II I. I.7.
Enclose. v.t. would - thee, III. 1. 30.

Encompass. v.t. IV.i.62.
Encounter. थ. $t$. -ed yet his better, V.3.123.
End. n. i. $(=$ conclusiont, I. 3.80 ; one sure -, I.5.14; have an - of it, II.1.17; III.2.38; - of the world, V.2.72; the - of the combat, V. 3.78 ; miserable - , V.4.86; in whose - ( $=$ at the end of ' $a$ day or two'), V.4.126.
ii. (= purpose, object) who did
propound for his bold - 5 , honour and golden ingots, I.2.17 ; I had no - in't else, V.3.75 ; to this - made, V.4. 64 ; we have our -, Epil. 15. iii. comes on - (horse rearing) V.4.67 ; on his hind hoofs on - he stands, V.4.77.
iv. $(=$ death $)$ the law will have the honour of our -s, III.6.I30.
End. i. v. t. ere you can - this feast, I.I.224; make me, or my fortunes, II. 3.22 ; II. 3.59 ; this difference, III.6.278; IV.I. 5, 25 ; - their strife, IV.2.3; to - the quarrel? Yes. Would I might - (intrans. $=$ die) first, IV.2.57.
ii. $v . i$. see line above.

Ending. $\%$ what - could be of more content, V.4.15.
Endless. adj. it were an - thing Prol. 22 ; II.2.79.
Endowment. $n$. wise nature, with all her best -s, all those beauties she sows into the births of noble bodies, IV.2.8.
Endure. \%. t. who - [Qo. endured] the beaks of ravens, I.I. 40 ; II. 6.10.

Enemy. n. I.2.109; II.2.196; the which, to you being -, cannot to me be kind (? adj.), III.ì. 49 ; III.6.43, 75 ; V.I.8, 21 ; V.3.36.

Enforce. च. t. - a freedom, II.i. 32; till I may - my remedy, III.I.I23; - the god snatch up (omission of ' 10 '), IV.2.I6.
Engine. like an - bent (= like a gun cocked), V.3.42.
Engraff. v.t. 'tis not an -ed madness (= superinduced by external influences. See Introd. §62), IV. 3.42.

Enjoy. v.t. I -ed a playfellow, I.3.50; to - her, II.2.16; ; I would fain - him, II.4.30; III. 1.122; I never shall - her, III. 6.268 ; they cannot both - you, III.6.275; he shall - her, III.6. 296; may you never more -- the light, IV.I.104.

Enjoying. $n$. the - of our griefs, II. 2.60 ; the free - of that face, II.3.3.

Enormous. adj. corrector of times (= rank, plethoric, degenerate), V.I.62.
Enough. adj. I.3.92; II.2.2, 121, 229; III.3.16; III.6.62; that will never be - (sc. boiled), IV. 3.33; V.3.7, 60.

Enquire. i. v.t. when I-d their names, I.4.22.
ii. $v . i$. run and,- V.3.72.

Enrich. v. t. she the grave-ed, I. 3.5 I.

Entangle. v. $t$. tied, weaved, -d, I.3.42.

Enter. i. v. t. - your musite, III.I.97.
ii. v. i. V.i.1, 7, 148.

Enterprise. $n$. I.i.160.
Entertain. v. t. -'st a hope to blast my wishes, II. 2. 171 .
Enthrone. v. $t$. keep - d in your dear heart, I.3.1o.
Entice. v. t. - a miller's mare, V.2.66.

Entreat. v.i. [Qo. sometimes intreate]. I am -ing of myself to do that, I.I. 206 ; II. 5.45 ; III. 3.13; III.6.210; if she -, V.2. 17.

Envious. adj. so - to me, II.2. 265 ; 一 flint, V.4.6I.
Envy. 12. - of ill men crave our acquaintance, II.2.90; V.3.2I.
Envy. v. i. do such a justice thou thyself wilt -, III.6.I55.
Epitaph. n. and had their - the people's curses, II.2.110; soldiers sing my 一, III.6.285.
Equal. adj. - with Mars, I.I. 228 ; his mind, nurse - (= impartial), to these so differing twins, I. 3.32 ; your - ( $=$ peer $)$, III.I. 55 ; of sweetness, IV.2.53; the gods have been most - (=impartial), V.4.II5.

Equal. adv. they are - precious, V.r.i55.

Equally. adv. that - canst poise, I.I.86; III.6.224.

Ere. $\quad$ adv. $=($ before $)$ weep - you fail, I.I.95; I.I.224; II.2.17; II.3.42; III.I.98; III.5.146; III.6.184; IV.I.6; IV.3.54; V. 1.19; - long, Epil. 15.

Err. v.i. I.4.5; never--ing, I.2. 114.

Errant. adj. each - step beside is torment, III.2.34.
Error. $n$. $=$ defect $)$ these that we count -s. IV.2.31.
Escape. n. III.2.22; IV.i.2, 50.
Escape. v.i. he escapt, IV.i.zo.
Estate. v. t. I will - your daughter in what I've promised, II.I.Io.
Et. Lat. Et opus exegi quod nec Jovis ira nec ignis, III.5.88. [.Skeat En opus.]
Eternally. adz. II.2.117.
Eternity. $n$. constant to - it lives, Prol. 14.
Even. n. good $-(=$ evening $)$, IV.1.115.

Even. v. t. - each thing our haste does leave ( $=$ smoothe), I.4.1 I.

Even. $a d \%$. ( $=$ just) not to be jump ( $=$ exactly), I. 2.40 ; - as, I. 3.90 ; II. 2.15, 56, 227 ; III.5.5; IV.1.1I4; IV.2.47; IV.3.15; V. 1.29, 80; V.2.87; V.3.24; - he that led you, V.4.22; V.4.80; very here, V.4.99; V.4. II8.
Evening. n. II.4.Ig. See Even.
Event. n. let the -, that nevererring arbitrator, tell us ( $=$ result), I.2.113.
Ever. adv. I.I.205; for-, I.3.24; I.4.2; II.2.4, 80, 115,278 ; II.3. 83; II.4. IO, 13 ; II. 5.3, 33, 58 ; II.6.35; III.I.36, 37, 38 ; III.6. 184, 200, 246; where - they shall travel - strangersto one another, III.6.255; III.6.277 ; IV.I.25, 8I, 115; as - you heard, IV.I.I33; IV.2.109; IV.3.1I, 47, 54 ; V.2. 33 ; V.3.22, 68, 109,115 ; V.4.25. See E'er; Ever-blinded; What -; Where -, \&c.

Ever-blinded. adj. - fortune, II.2.38.

Every. adj. I.I.54, 183; I.2.38, 39 ; - [Qo. fury] innocent, I.3. 79 ; II.2.98; II.3.55; II.4.27; III.1.99: III.6.38, 220 ; IV.3.7, 76 ; V.2.I4; V.3.3. See Thing.
Evil. n. I.2.38, 40.
Eye. n. the dread - of holy Phœebus, I.1.45; then weaker than your -s [Qo. eies], I.I. 67 ; our -s, I. I. 156 ; Heaven's good -s , I.4.13; to close mine -s , II. 2.93 ; beshrew mine -s, II. 2 . 158; II.2.169; her bright -s shine on ye, II.2.236; bright -s, II. 3.9 ; II.4. II ; lived in her-s, [=sight], III. 1.29; I have not closed mine -s, III. 2.27; I'll cut my green coat a foot above my knee, And I'll clip my yellow locks an inch below mine $e^{\prime} e(=$ eye), III.4.20; thy twinkling -s, III.5.117; her-s, III.6.169; the misadventure of their own -s kill 'em, III.6.I90; by your own -s, III.6.205; as goodly as your own -s, III.6.276; an -, of what a fiery sparkle and quick sweetness, IV.2.12; - as heavy as if he had lost his mother, IV. 2.27 ; the - s , these the bright lamps of beauty, IV.2.38 ; the circle of his -s, IV. 2.8 I ; his ro rling -s, IV.2.IO8 ; intemperate surfeit of her-, IV.3.6I ; IV.3.70; V.1.2I; from his globy -s had almost drawn their spheres, V.i.lis; thy rare green -, V.i.144; of mine - s were I to lose one, V.I. 154 ; mine - V. 3.9 ; - and ear, V.3.15; kindle their valour at your-, V.3.30; his - is like an engine bent, V.3.4I ; V.3.48 ; one - of yours conceives a tear, V. 3 . 137; four such-s, V.3.145; close thine -s, V.4.96. See Blackeyed, IV.I. 72 ; Fair-eyed, II. 2.37; II.5.29; IV.I.8; Grayeyed, IV.2.I3I; Great-eyed, IV.2.20; Quick-eyed, I.5.8; Red-eyed, II.2.2 1 .
Eye-glance. n.even with an - to
cho'ic Mars' drum and turn th' alarm to whispers, V.i.8o.
Example. your advice is cried up with -, I.2.13; to take - by her, II. 2. 147.
Exceed. i. v.t. the very lees of such, millions of rates, - the wine of others (= surpass), I. 4. 30 ; that nature ne'er -ed nor ne'er shall, II.3.12.
ii. v. $i$, wilt thou - (=excel) in all, III.6.46.
Excellent. adj. II. 3.53 ; well I could have wrestled, the best men called it - $(?=$ excellently weln, II.3.77 ; III.5.150; so a beauty, III.6.162; III.6.286.
Excess. n. - and overflow of power, I.3.4
Exclaim. v.i. -ed against the horses of the sun, I.2.86.
Execute. v.t. ( $=$ perform) to their pre-ordained faculties, IV. 3.62.

Execution. n. his sports . . . passed slightly his careless -, I.3.29; let us put it in -, IV.3.88.
Executioner. n. they (sc. the gods) themselves become the -s, V.4. 122.

Exegi. Lat. See Et, III.5.88.
Exercise. v.t. - our arms $(=$ practise with our weapons), II. 2.18.

Expectation. I. III.I.I4; V.3. 105.

Expel. v. t. -s the seeds of fear, V.i.36.

Expire. v. i. ere one of us -, V.r.ig; we -, V.4.4

Express. adj. stand for - will (= explicit, definitive resolve), III.6.229.

Extant. adj. She's all the beauty - ( $=$ in the world $),$ II.2. 148.

Extinct. adj. V.I.70; I am - $=$ without radiance, invisible), V. 3.20.

Extravagant. adj. a most vagary, IV.3.63.

Extreme. n. a settled valour, not tainted with -s (= violences), IV.2.Ior.

Extremely. adv. II.2.206; loved him, II.4.15; your teeth will bleed -, III.5.81.
Extremity. n. - that sharpens sundry wits, makes me a fool ( $=$ dire difficulty or peril), I.I.II8.
Exulting. 2. V.3.89.
Fable. v. i. to say verity and not to - ( $=$ tell untruth $)$, III. 5.105.
Face. थ. II.3.3; II.5.2I; II.6.31; content and anger in me have but one 一, III.I.IOS; III.6.186, I88; what a sweet - has Arcite, IV.2. 7; IV.2.77; of a - far sweeter, IV.2.95; IV.2.98, 105 ; Epil. 6. See Freckle-faced, IV.2.120; Round-faced, IV.2.135.
Facto. Lat. ipso -, V.2.37.
Faculty. $n$. the -ies of other instruments, I.2.68; preordained -ies (of the senses), IV.3.63.
Fail. $n$. on - of some condition (= non-fulfilment, failure), I.2. 105.

Fail. i. v.i. I. I. 95 ; II. 3.42 ; oh state of nature, - together in me, III.2.3I ; save what I - in, III.2.37; an eel and woman... will either -, III.5. 50; if he (sc. to come), III.6.3; [Edd. for fall, which see], III.6.236.
ii. v.t. that never -ed her master, III. 5.27 ; an she - me, III. 5 . 46 ; we dare not - thee, III. 6.305.

Fain. adv. I would - enjoy him, II.4.30; you would - be at that fight. III. 6.60 ; you would - be nibbling, V.2.87.
Faint. adj. maiden pinks, of odour 一, I. I.4 ; III.3.7.
Faint. $\quad$. i. he that -s now, III. 6.121 ; never -ing under the weight of arms, IV.2.129 (=flag. quait.
Fair. adj. bird melodious or bird -, I.I.I7 ; wish your womb may
thrive with - ones, I.I. 27 ; you were that time 一, I.1.62; not Juno's mantle -er than your tresses, I.1.63; a - boy, II.2. 120; II.2.123; she is wondrous -, II.2.I48; your - cousin's company, II.2.226; II.2.232, 234 ; II.3.I5; a cousin - as he too, II.4.16; - gentle maid, II. 4.24 ; this - gentleman, IL. 5.32 ; her - birthday, II.5.36; her hand, II. 5.37 ; - coz, III.I. 52 ; the whole week's not - if any day it rain ( $=$ fine), III.I. 65 ; a - foe ( $=$ just ), III. 6.8 ; III. 6 . 18 ; these - terms ( $=$ courtcous ), III.6.25; the - Emilia, III.6. 146; III.6.169; - hand, III.6. 197; three - knights, III.6.292; -and knightly strength, III.6. 295 ; Palamon, - Palamon, IV. 1.81; - nymph, IV.I.86; O-, O sweet, IV.i.II3; the wind is - (= favourable), IV.I.I45; a - wood (See Wood), IV.i.I49; tivo - gawds (= pretty toys), IV.2.53; their - knights ; now, my - sister, IV. 2.67 ; - hopes, IV.2.99; -er promises, IV.2. 118; young - feere, V.i.116; this - token, V.I.I33; he's a very - one (= good), V.2.46; very - hand ( $=$ skilful), V.2.58; - hand, V.2.86; so - a choice, V.2.92; in - dwelling, V.3.55; - Emily, V.3.106; - Emilia, V.4.94. See Fair-eyed.

Fair. adv. -er spoken was never gentleman, II.4.20. Qo. faire. Edd. fire or far, IV.2.8n.
Fair-eyed. adj. the - maids, II.2.37 ; - honour, II.5.29; Emilia, IV.I.8.
Fairly. adv. so we may - carry our cause, III.6.259 ; suits granted, IV.I.27.
Faith. affect another's gait, which is not catching where there is ( $=$ self-reliance), I.2.46; puts in a fever ( $=$ trust, steadfastness), I.2.66; I.3.97; seal my vowed -, II. 5.39 ; out with 't, $-!($ exclam. $=$ in faith!), III. 3 .

33; III.6. I, 6I, 67, 163, 196; make my - reel (= resolve wiaver), III.6.2 12 ; my virgin's - has fled me, IV.2.46; -! IV.3.25; in —, I will not, V.3.29.
Faithfully. adv. II.5.56; III. $5 \cdot 43$.
Fall. n. the - o' the stroke, I.2. 113.

Fall. i. v. i. if we let -, Prol. 15 ; our losses - so thick, Prol. 32 ; fell before the wrath of cruel Creon, I.I.39; I.2.73; sometimes here modesty will blow so far she -s for it, II.2.145; - on like fire ( $=$ attack), II.2.252; three fools fell out about an howlet, III. 5.67 ; let - the birch, III. 5. iIo; am I -en much away, III. 6.66 ; that day the three kings fell, III.6.71 ; his weary soul that -s [in battle] may win it, III.6. 99 ; if I-, III.6.104; III.6.178, 225; if I - from that mouth I with favour ( $=$ die by command of), III.6.282 ; a hair shall never -of these men, III.6.287; grudge to $-(=$ die $)$, III.6.297; IV.I. 102 ; - for me, IV.2.4; - untimely, IV.2.69; Stage Dir. p. 90; V.I.169; V.3.3, 5 ; fell to what disorder, V.4.66; fell off his head, V.4.80. Peculiar use $=$ fail :I tie ye to your word now, if ye - in it, III.6.236; let it not again, Sir, III.6.272. (See Notes.)
ii. $v . t$. $(=d r o p)$ cherries shall their sweetness - upon thy, I.I.I78. See Crest-fallen, III.6.7.

FaIse. adj. II.2.173, 209; -st cousin, III.I. 37 ; III.5.51; -r, III.6.142 ; Venus I've said is -, V.4.45; -, but never treacherous, V.4.93.

Falsehood. n. II.2.230; it is a - she is in, which is with -s to be combated ( $=$ delusion), IV.3. 81, 82.
Fame. $n$. your - knolls in the ear of the world, I.I.133; doughty dismal -, III.5.114; as noble as
ever - yet spoke of, III.6.277 ; - and honour . . . should clap their wings, IV.2.2I; their has fired me so, IV.2.153. See Report, II.I. 26.
Fame. v. t. my -d work, Prol. 20 ; they are -d to be a pair of absolute men, II.I. 25 .
Family. n. II.2.82.
Famish. v.t. delay commends us to a -ing hope, I.I.I67.
Famous. never went more - yet twixt Po and silver Trent, Prol. 12.

Fan. O-from me the witless chaff, Prol. 18. See Wind-fanned.
Fancy. 12. i. $(=$ love $)$ is gone after his -, III.2.2; the bent of woman's - IV.2.33; what a mere child is -, IV.2.52 ; proclaimed your -, V.4.II8.
ii. ( $=$ imagination) she continues this - , IV.3.42 ; our reasons are not prophets when oft our -ies are, V.3.103. See After.
Fantastical. adj. he's as -, IV. 3.1 I.

Far. adv. II.2.I44; II.3.43; II. 5.5; III.I.16; III.6.62; so from what she was, IV.I. 39 ; IV. 1.54, 99; from - off, IV.I.100; - worse [Qo. for], IV.i.II9; IV.2.20, 95 ; V.2.7, 72 . See Fair, IV.2.81.
Farce. v. $t$. she -s every business withal, IV.3.7.
Fare. v.i. so it -d long between these kinsmen, V.3.128; how do things -, V.4.45. See Farewell.
Farewell. I.1.167, 219, 225 ; I.3. I; II.2.178, 276; II.6.37; III.I. 98, 123; III.3.5I; III.6. 106; V.I.32, 34 ; V.3.36; V.4.19, 92.

Farther. adv. the apprehension, which still is - off it [var. father. See Notes], V.I. 37.
Fast. $a d v$. - by, II.6.6.
Fat. $n$. all the - 's i' the fire, III.5.39.

Fat. adj. mine host and his spouse, III.j.128.

Fat. v.i. I lay -ting like a swine $(=$ fattening $)$, III.6.12.
Fate. $n$ I. I.I.16; ; I.2.102; I.3.41; my stars, my -, IV.3.49.
Father. n. II.2.36, 8I ; II.4.3; II. $5.6,8,22,58$; II.6.9, 26, 37 ; III.2.22; III.4.16; you -s are fine fools, V.2.28; V.2.33, 80 ; V.4.3. See Farther, V.I.37.

Fatuus. Lat. we have been -, and laboured vainly, III.5.41.
Favour. $n$. hung with the painted -s of their ladies, II.2.II ; now and then a - and a frisk, III. 5. 30; I fall with -, III.6.282; about his head he wears the winner's oak, and in it stuck the - of his lady, IV.2.I 38.

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Miserable. adj. this unfriended, this - prince, V.3.142; - end, V.4.86.

Misery. $\because$ making - their mirth, II.1.33; II.2.2, 56, 97 ; II.4.28; V.4.7.

Mrisgive, v. t. my mind -s me, II. 3.70.

Mislike. v. t. thy banishment I not —, III.6.257.
Mistake. $v, i$. 'tis your passion that thus -s, III.1.49; he has mistook the brake, III.2.I; - me not, Epil. 11.
Mistress. $n$. [Qo. mistris] a - task, I.4.4 I ; II.5.52, 57 ; III.1.14, 28, 117; III.6.26; flowers as the season is - of, IV.3.73; sacred silver - (=Diana), V.I.146, 169 .
Modest. adj. - scenes, Prol. 4; III.6.82; - suit, III.6.235; V. I. 157.

Modestly. $a d v$. II.2.I 39.
Modesty. $n$. yet still is - (= bashfulness), Prol. 7 ; II.2.144.
Moiety. $n$. the - of a number ( $=$ portion $)$, I.2.2 14 .
Moist. adj. the huntress all - and cold (= Diana), V.I.93.
Momentary. adj. Fortune, whose title is as - as to us death is certain, V.4.17.
Money. $n$. IV.1.23.
Monster. 11. mere - s , I.2.42.
Month. n. III.3.35; III.6.29I.
Mood. $n$. perceive her - inclining that way, V.2.34.

Moon. n. showing the sun his teeth, grinning at the -, I.I.IOO; took leave o' the -, I.3.52; III.2.35 ; some time of the $\cdots$, IV.3.I.
Moonlight. $\%$ warranting -, I.r. 177.

Mope. v. t. I am -d [Qo. mop't], III. 2.25.

More. adj. Compar. Prol. 8; I.r. $64,87,101,135,137$; the proclaiming, I.I.175; I.3.66, 82 ; I.4.39 ; II.1.9, 11, 16, 36 ; II.2. 25, 100, 111, 200, 233, 235, 247, 273; II.3.23; II.6.27, 28, 38 ; III.1.96, I16; III.3.10, 19, 20, 28, 53; III.6.26, 81, 83, 91, 94, 102, $106,118,149,157,160,183$, 231, 252 ; IV.I.I, 104, 106 ; IV. 3.1, 85 ; V.I.14, I41 ; of - content, V.4.I6.
More. $a d v$. Prol. 12 ; I.I.I32, 172, 185 ; - bigger, I.I. 215 ; I.I. 225 ; I. 3.56 , $57,87,95$; I.4.33; I.5.3; II.2.8, 48 ; put but thy head out of this window - $=$ again $)$, II. 2.214; III.6.181, 182; IV.2.49; V.1.97; V.3.5, 89, 98, I42 ; V.4. 13, 34 .
Morn. $n$. this beauteous -, III.I. 18.

Morning. n. II.3.9; II.4.22; III. 2.2; III.4.18; III.6.13; IV.1.3t, 77.

Morning. adj. their - state, I.4. 34.

Morr. first syllable of Morris. Sce Is, III.5.II 8.
Morris. $n$. make ye a new (dance), II.2.275; fore thy dignity we'll dance a -, II I.5.108; III. 5.120; he 'll dance the - twenty mile an hour (alluding to a dancing horse), V.2. 5 I .
Morrow. n. good -, II.4.24; III. 6.16, 17. See Tomorrow, IV.i. 69.

Mortal. adj. th' offence of $-(=$ decaying) loathsomeness, I.I.45; thou being but -, I.1.229; their (sc. the gods') - herd, I.4.5 ; a - woman, IV.2.10; your ire is more than -, so your help be,
V.I.I4; the heavenly fires did scorch his - son, V.1.92; bosoms, V.i.131 ; many - (= humant millions, V.3.24.
Most. adz. smell-less yet - quaint, I.I. 5 ; - dreaded Amazonian, I. 1.78; - horrid, I.1.144; I.2.33, 63 ; I. 3.74 ; II.I. 30 ; II.2.64; II. 3.53; II.5.34, 40; - guiltless on't, III.III5; III.I.35, IOI ; III. 5.8; III.6.150, 163, 167, 195, 203, 203; IV.3.43, 63 ; V.I.126, 157 ; V.3.45; V.4.29, 47, 115.

Mother. n. I.I.26; II.5.20; III.6. 245 ; IV.2.4, 28, 63 ; V.ı.ro6.
Motion. $n$. a dove's - when the head's pluckt off, I.1. 98 ; this war is in -, I.2.105; in that - (sc. of glancing the eyes), V.3.62.
Mount. v. i. gods who from the -ed heavens ( $=$ exalted), I.4.4; -ed upon a steed, V.4.49.
Mouth. n. III.6.282; with 'Palamon' in their-s, IV.3.80. See Foul-mouthed, V.I.g8.
Move. v. t. I.I.I38; why are you -d thus, II.2.184; III.1. 63 ; no more -d, III.6.160.
Much. adj. Prol. 2; I.3.34; II.I. 2 ; II.4.9, 31; II.6.22; III.I.59; III.2.19; III.3.25; III.6.18, 66, 16I; IV.r.66.
Much. adv. Prol. 2; I.1.87, 186, 187; I.4.33; II.2.70; II.4.27, 28 ; II.5.30; V.2.2, 44 ; V.3.64; V.4. 84.

Muddy. adj. rude and raw and -, III.5.122.

Mulberry. $n$. -ies, IV.i. 68.
Multis. Lat. Cum - aliis, III.5.133.
Murder. $n$. [Qo. murther], many a -, V.3.27.
Murther. See Murder, V.3.27.
Muse. See Musit, III. I. 97.
Music. n. still - (= low music), stage dir. p. 88 ; where's the rest of the - $(=$ musicians $)$, III.5. 3 I ; the - his own hoofs made, V.4.59; from iron came -'s origin, V.4.6r ; see Musit, III.I. 97.

Musical. adj. - coinage, I.3.76.
Musician. $n$. they must be all gelt for -s, IV.I.I3r.
Musit. $n$. [Qo. musicke, Dyce Conj. musit], enter your -, III.r.97. See Notes.
Must. v. aux. we - needs leave, Prol. 32; I.115, 150, 153; I.2. 77, IOI, 103; I.3.8; I - no more believe thee, I. 3.87 ; never more - we behold ( $=$ shall we be permitted to), II.2.9; II.2.22, 27 ; - inhabit here, II. 2.45 ; we halloa, II.2.48; II.2.47, I77; I -, I ought to do so, and I dare, II.2.207 ; you - presently (sc. go) to the duke, II.2.223; II. 2.270, 271, 275; IV.2.112; V.3. II, 140, etc.
Mute. adj. -, contemplative, V.I. 138.

Mutual. adj. that blood we desire to shed is -, in me thine, and in thee mine, III.6.95.
My. adj. I.I.II6, 189 ; I.3.1, 7, 8. 71, 90; II.I.7, 8, 26 ; II.2.6, et passim.
Myself. pr. [Qo. gen. my selfe], I.I. 206 ; II.I. 42 ; V.I.24, et passim.
Mystery. $n$. unclasp thy -, V.I. 172.

Nail. v. $t$. I'll - thy life to 't, II. 2 . 215 (= crucify thee?).
Name. $n$. enquired thcir -s, I.4. 22, 28 ; II.2.176; to purchase (= gain renowor), II.5.26; III. ı. 42 ; the ruin of my - (my' good name'), opinion, III.6.240; IV. 1.16; IV.3.6, 66; V.I.26, 67 ; some part of a 一, V.3.27.
Name. v. t. to - you (=mention), II.I.I5; -s concealments, V.I. 123.

Narcissus, n. (name of flower), II. 2.119; - was a sad boy, but a heavenly, IV.2.32.
Natural. adj. a - sister of our sex, I.I.125.
Nature. $n$. all dear -'s children sweet (= flowers), I.I.I3; born
to uphold Creation in that honour first - styled it in, I.I.83; that celerity and -, I.1.202; the crimes of - ( $=$ natural vices of humanity), I.2.3; I.4.43; II.3. 12; youth and -, II.2.40; near the gods in -, II 2.244; state of - fail together in me, since thy best props are warped, III.2.31; wise -, IV.2.7; great and fine art in -, IV.2.123; - now shall make and act the story, V.3.13.
Navel. $n$. stand in fire up to the -, IV.3.37.
Nay. adv. II.1.30; III.I.I18; III. 5.46, 69; - then, I 'll in too, III.6.201; V.2.102; V.3.90; 一, let's be off'rers all, V.4.32.
Near. adj. IL.2.140, 244; II.3.23; III.I.18, 26; III.3.I; III.6.103; IV.2.25, 一er, IV.2.79.

Near. adv. Prol. I; wast - to make the male to thy sex captive, I. I. 80 ; see how - art can come - their colours, II.2.150; IV.I. 60.

Nearness. $n$. to blow that - out that flames between ye, V.i.io (see Notes).
Nec. Lat. see Et, III. 5. 88.
Necessary. n. I'll presently provide him-ies (?pronounced nessaries), II.6.32.
Neck. $n$. bang your shield about that -, I.1.!97; II.2.32.
Nectar. $n$. please the gods . . . to give us - with 'em, V.4.I2.
Need. $n$. their $-\mathrm{s}(=$ necessities), 1.3.57.

Need. v. t. I.2.44, 61; his ocean -s not my poor drops, I.3.7; hunger -s no sauce, III.3.25.
Needful. adj. III.I.99; III.3.48.
Needs. adv. we must - leave, Prol. 32 ; must - entreat you, II.5.45; V.3.31, 146.

Neglect. v. t. our suit shall be ed, I.I. 175.
Neighing. $n$. he lisps in - $\mathrm{s}, \mathrm{V}$. 2.66.

Neither. pron. III.6.173; IV.2.69;

I could doom -, V.I.I 56 ; that - could find other, V.3.26.

Neither. conj. - wet nor dry, I. I. 121; III.6.4; not..., III.6.232; IV.I.15; V.4.74.

Nell. name of girl, III.5.27.
Nemean. adj]. [O. Edd. nenuan corr. Seward], Hercules our kinsman, then weaker than your eyes, laid by his club; he tumbled down upon his - hide, and sworc his sinews thawed, I.I.68.
Nenuan. See Nemean, I.r.68.
Nephew. 12 . sisters' children, -s to the king, I.4.16.
Neptune. $n$. turned green - into purple, V.i.5o.
Nerve. $n$. his own -s and act, I.2. 50.

Nettle. now to be frampall, now to piss o' (=on) the -, III.5.57 (the note "? mettle" is wrong. Hallizvell, Arch. Dict., s.v. Nettle, p. 575 : "An ill-tempered person was said to have [watered] on a nettle") ; stings more than - s , V.i.97.

Neutral. adj. to be - were dishonour, I.2.100.
Never. adv. Prol. II ; I.I.IO3; I. 3.6, 84 ; II.I. 44 ; II.2.8, 17, 21, 24, 32, 43, 67, 92, 132, 197, ne'er, II.2.233; II.2.247, 277 ; II.3.7, 8 ; ne'er exceeded, nor ne er shall, II.3.12; II.3.66, 79 ; II.4.2, 21 ; - a word, III.4.18; III.5.27, 149, 151 ; III.6.74, 102, 141, 142 ; now or -, III.6.185; III.6.234, 252 ; - trifle ( $=$ do not trifle), III.6.260 ; III.6.266, 268 ; IV.I. 26, 104, I13, I21; IV.2.4, 6, 62, 75, 88, 119,129 ; IV.3.32; V.I. 32, 99, 100, 102, 125, 144, 147, 148; V.2.21, 45, 47, 65 ; V.4.93, 112.

Never-erring, adj. I.2.II4.
New. adj. - plays, Prol. I; I.3. 75 ; II.2.81, 275 ; II. 3.35 ; IV.1. 29; V.I.69.
New. adv. like women - (= newly) conccived, IV.2.128.

Newly. adv. IV.I. 88.
News. $n$. pelting scurvy -, II.2. 268; some - from earth, III.I. 80; - from all parts, III.4.13; IV.I.17, 18 ; y'are a good man, and ever bring good -, IV.I. 25 ; I bring you -, IV.2.56.
Next. adj. II.4.II; III.I.I6; the - way to a grave, III.2.33; III. 5.45, I25, 131 ; the - world, IV. 3.12; - to an auburn, IV.2.125.

Next. $a d v$. II.2.218; III.6.210; V. 4.84

Nibble. v.i. you would fain being, V. 2.87 (see Notes).
Nice. adj. here they're - and foolish (= particular, exacting, fastidious), V.2.79.
Niceness. $n$. that's but a $-(=$ fastidious scruple), V.2.20.
Nick. n. comes i' the -, III.5.73.
Niggard. v. t. our richest balms, rather than -, waste ( $=$ economise, spare), I.4.32.
Nigh. See Well-nigh, III.2.2.
Night. 21. first -'s stir, Prol. 6; I.1.183; II. 1.45; II.3.32; II.4. 33 ; with counsel of the -, III. I. 83 ; III. 2.3 ; this livelong -, III.2.12; III.4.11; III.5.126; all the chaste -s, III.6.200; IV.I. 135; V.3.19; the ear of the -, V.3.124; Epil. 18.

Nightingale. n. Oh for a prick now, like a -, to put my breast against, III.4.25.
Nimble. adj. compar. we shall be the -r, III.6.63.
Nimble-set. adj. tough and (= agile), IV.2.125.
Ninety. adj. from eleven to - , V.I.I30.

No. adj. - knees to me, I.I. 35 ; I.1.52, 74, 97, 101, 225 ; I.2. 27, 36 ; I.3.1, 48, 66, 71 ; II.1.9, 16, 49 ; II. $2.25,32,33,84,86$, 194, 220, 263, 271, 276 ; II.3.20, 23, 54 ; II.6.22, 31 ; III.I.II6; III.2.3, 13, 21 ; III. 3.3, 4, 10, 15 , 25,53 ; III.4.4; III.5.10, 80, 83, 12 I, I4I ; III.6.26, 44, 59, 90, 9I,
$94,118,160,183$; anger to 'em nor - ruin, III.6.189; III.6. 266 ; IV.I.I, 66; by - mean, IV.I.I17; IV.I.I33, 140 ; IV.2. $29,35,103,107$; he does - wrong, nor takes none, IV.2.I34; IV.3. 10, 17 ; V.1.119, 141; V.2.13; V. 3.9, 11, 75, 85, 96, 98 ; Epil. 4, 12, 13.
No. adv. I.3.87; II.1. 36 ; II. 2.48 ; III.6.55, 59, 86, II7; IV.I.45; V.2.47.

Nobility. n. II.I. 32.
Noble. adj. a - breeder, Prol. Io; the all - Theseus, I.3.93; II.I. 30 ; II.2.I, 7, 52, 65; noble hand, II.2.93; a - kinsman, II.2.192; II.2.232; - Arcite, II.2.257; a - beauty, II.3.II ; his - body, II.4.23; II.5.10, I8, 25, 34, 38 ; II.6.16; III.I.81; dares any so - bear a guilty business (Skeat's conj. nobly probably is right), III. 1.90; III.5.123; III.6.17, 24, IOI, 116, 174, 208, 226, 276; IV.I.13; - bodies, IV.2.9, 45 ; IV.2.55, 79, 154 ; V.1.6; V.3.116; V.4.42. Superl. the -st sight, V.2.99.
Nobleness. $n$. Iet fall the - of this, Prol. II5; whose free do make my cause, V.I. 73 ; their - peculiar to them, V.3.87.

Nobly. adv. V.3.50.
Nod. v. i. III.5.15.
Noise. n. make a -, V.2.16.
None. pron. oh, no knees, -, widow, I.I. 74 ; - fit for the dead, I.I.14I ; I.2.30, 59; II.2.87; 1II. 1. 80,90 , 91 ; III.2.26; III.3.4; III.6. Io5, 183 ; he does no wrong, nor takes -, IV.2.135; V.1.99; Epil. 7.
Nonny. interj. Hey, -, 一, -, III.4.2 1, 24.

Nor. conjj. I. I. 19, 20, 21, 44, 64, 65; who cannot feel - see the rain, I.I.I20; I.I.I2I, I55, 204; —... or, I.3.29; know not what - why, I.3.62; I. 4.25 ; II. 2.87 ; - ne'er shall, II.3.12; II.5.3I; III.1.42; III.2. Io; - none so honest, III. 3.4 ; III.6.4, 80, II 8, I 89, 297,

298；never saw－read of，IV．2． 75 ；does no wrongs－takes none，IV．2．I 35 ；never ．．．－－，V． I．iol ；not．．．一，V．i．i23．See Neither，V．4．74．
North．adj．the－wind，II．2．I40； set it to the－（of a compass）， IV．I．I4I．
North－east，adj．III．4．15．
Nose．$n$ ．his－stands high，a char－ acter of honour，IV．2．IIO．
Nosegay．n．IV．3．22．
Not．adv．Prol．30；I．1．2，16，43， $54,63,111,120,130,155,181$ ， $189,200,203,209,220,223,228$ ； I．2．7，18，26，34，40，45，54，61，71， $76,82,94,99,110$ ；1．3．2，7，14， $18,45,49,62,65,85,96$ ；I．4．24， 43；ІІ．I．2，46，51，67，113，115， 121，123，124，127，129，156， 157 ， $159,162,163,166,167,185,188$ ， 216，224，243，269，271，274；and in one hundred and eighteen sub－ sequent passages．
Note．n．i．（of music），I．3．76．
ii．（＝peculiarity，defect）many will not buy his goodness with this 一， V．4．53．
iii．（＝notice）take some－that， I．1．52；I fixed my－（＝atten－ tion）constantly on them，I．4．19； takes strong－of me，III．I．17．
Note．v．t．for－you，III．1．118； －her a little further（＝observe）， IV．3．24．
Nothing．n．I．I．19，185；I．2．65； that we may－share，I．2．75；I． 2．79；II．I．38，4I，42，161， 162 ； III．2．6；III．3．46；III．5．53；III． 6．87， $25^{\circ}$ ；IV．I．I， 2 ；－but my pity，IV．I． 42 ；IV．I． 80 ， 133 ；IV． 3．21；－to our purpose，V．2．32 ； that＇s－，V．2．57；V．2．83．
Notice．$n$ ．duke hath taken－both of his blood and body，II．2．229．
Nought．n．III．3．52；when－ served ．．．but，V．4．73；－could buy，V．4．III．
Nourishment．$n$ ．food and－，II． 2.52 ．

Now．$a d v$ ．－for the love of him，

I．1．29；I．I．61，87， $152,154,157$ ， 199，234；I．2．18， 25 ， 99 ；I．3．86； II．1．16；II．2．7，20，48，102，132， 151，158，208，222；how－， keeper，II．2．245；II．2．279；II．3． 8， 44 ；II．6．390；III．I．I17，I20； III．2．2， 32 ；III．3．8，9，20，47， 5 1； III．4．4，7，16， 25 ；III．5．30，52，56， 57，64，85，119， 153 ；III．6．62，69， 88，121， 151 ；－or never，III． 6. 185；III．6．236，238，271，306； IV．I． 36, I19，I27， 142 ；IV．2，47， 49，50，51，55，59，67，142，143； IV．3．16，19，63，83；V．I．I；V．2． 72 ，－（sc．that）he＇s at liberty， V．2．96；V．3．13，24，90， 115 ；－ ．．．anon ．．．then，V．3．125；V． 4. 25，37，130；Epil．1， 10.
Nullity．$n$ ．our business is become a－，yea，and a woful and a pite－ ous－，III．5．54， 55.
Number．N．I．r．6I， 214 ；a of minnows，II．I． 4
Nurse．$n$ ．his mind，－equal to these so－differing twins，I．3．32．
Nymph．$\pi$ ．III．I．8；the fair－ that feeds the lake with waters， IV．r．86．

O．interj．Prol．I8；I．I．47，69，71， 74，106，109，117，131，137， 177 ；I．3．67；III．6．156，172，226， 244， 257 ；IV．I．33，II3；V．4．86， 109，131．See Oh．
$\mathbf{O}^{\prime}$ ．contraction for of，before the，I．i． 33 ；etc．See Of．
$0^{\prime}$ ．contraction for on，－my con－ science，IV．2． 87 ；etc．See Of．
Oak．$n$ ．about his head he wears the winner＇s 一，IV．2．I 37.
Oat．$n$ ．twenty strike of -s, V． 2.65 ．
Oath．$n$ ．upon his－and life，II．2． 248；all－s in one，III．1．33；III． 6．224，227，230， 257 ；IV．I．I I．
Obey．v．t．any jot－s，V．4．71．
Object．$n$ ．they would not make us their－（sc．of observance），II．I． 52 ；other－s，IV． 3.69 ；his eye will dwell upon his－，V．3．49．
Observance．$n$ ．to do－to flowery May，II．5．50．

Observe. v. t. have you -d him, I.3.33; - (perhaps should be deserve) her goodness, II.5.35 (=payobservance to); you should - (= humour) her every way, V.2.14.

Obtain, v. t. -ed his liberty, II.2. 247.

Ocean. n. I.3.7.
Odds. $n$. 'tis - he never will affect me, II.4. r.
Odour. $n$. maiden pinks of - faint, I.I. 4 ; urns and -s, I.5.I ; compounded -s which are grateful to the sense, IV. 3.74 ; stage dir., p. 88.

O'er. prep. for Over. advance it our heads, I. I. 93.
O'erflow. for Overflow. the bound thou wast -ing, I.I. 84.
O'er-rank, for Over-rank. shaker of - states ( $=$ too luxuriousking doms), V.I. 63.
O'er-weigh. for Over-weigh. a grain of honour they not - us, V.4.19.

Of, prep. Prol. 8, 15, 17, 19; I.1.7, 16, 29, 30, 3I, 40, 41, 42, 45, 46, $47,48,50,57,90,92,95,122,125$, 129, I34, I43, 159, 164, 165, 180, 214, 224; I.2.3, 5, 8, 16, 22, 28, 29, 35, 36, 44, 47, 72, 83, 87, 1 16; I.3.2, 20, 43, 55, 60, 82, 93 ;-I. 4.7 , $14,15,17,18,25,26,29,30,34$, 42; I.5.15, etc. etc. Peculiar uises. i. contracted o' before the: I.I.33, II4, 131, 227 ; I.2.113; III.I.10, 86; III.2.4; III.5.3I; III. 6.64.
ii. (=by) -all admired, Prol. I3; -me approved I.3.65; - another you would not have me doubted, III. 1.60.
iii. (= possessing) - odour faint, I.I.4; - an eye as heavy, IV.2. 27 ; - a face far sweeter, IV.2. 95.
iv. (= belonging to) we - the blessed, IV.3.26.
v. (=out of) - thy boundless goodness take some note, I.I.

51 ; - all this sprightly sharpness not a smile, IV.2.30.
vi. to see - us such spinsters, I.3. 23.
vii. ( $=$ concerning) talk more this, II.I.II; IV.3.67.
viii. ( $=$ from) have you a full promise - her, II.I.12; I am entreating - myself, I.I.206.
ix. (=on) have pity - us both, III.6.172.
x. (= for) petition - grace, IV.3. 78; glad - Arcite, V.4.I30.
Off. adv. I.1.98; I.3.4I ; II.5.5; II. 6.8 ; III.I. 32 ; III.2.28; III.3.52, 85; III.6.89, 118 ; IV.I.I00; V. I.159; V.2.88; V.3.28, 103; V. 4 122, 136.
Off. prep. I. 2.74 ; till his great rage be - him, I. 2.85 ; V.I. 37 ; V.4.80.
Offence. $n$. to take th' - of mortal loathsomeness from the dread eye of holy Phobus (=offensiveness), I.I.44; IlI.5.34; III.6.182; omit a ward or forfeit an - ( $=$ movement of attack), V.3.63.
Offend. v. t. II.5.40; had ten times more -ed, IlI.6.181 ; the -ing part burns, IV.3.37.
Offender. $n$. I would destroy the -, V.I. 23.
Offer. $n$. I do embrace your -, III. 1.93, 94 ; take her -, V.2.IIo.

Offer. v. t. - to Mars's so-scorned altar, I.2.19; I.3.15; II.I.9: an -ed opportunity, II. 3.75 ; - up my penner, III.5.124.
Offerer. $n$. let's be -s all, V.4.32.
Office. $n$. i. (= service, duty) I have an-there, III. I.IIo, III ; vestal -, V.I.I50; could wish their to, V.3.35.
ii. (= natural works) all -s are done, III.2.36.
iii. tells close - $s$ the foulest way ( $=$ speaks indecently), V.I.I22.
Officer. $n$. -s of arms ( $=$ heralds), III.6.135.

Oft. adv. V.3.103.
Often. adv. IV.I. 67 ; IV.3.4; V.2. 47.

Oh. interj. I.I.182, 199 ; II.2.6, 17, 208, 277 ; II. $3.4,50$; II. 6.8 ; III. I.4, $9,15,29,35,89$; III.2.31; III.4.25; III.6.16, 109; IV.I. 120; IV.2.33, 42, 120, I47; IV. 3.28, 46, 47 ; V.1.62, 126, 130, 137, 143, 169 ; V.2.2, 87 ; V.3.11, 59, 65, 85, 114, I39. See 0.
Oil. $n$. pour this - out of your language ( $=$ gentleness), LII.I.IO3.
Old. adj. II.1.16; II.2.104, IO5, 109; II.3.6; III.6.37; at ten years -, IV.1.130; V.i. 64 ; V.2. 31; -Saturn, V.4.62; yourloves to us, Epil. 17. Peculiar use ( $=$ great) like - Importment's bastard, I.3.80. (See Notes.)
Omit. v.t. - not anything, I.1.209; - a ward or forfeit an offence, V.3.63.

Omnes. Lat. III. 5. 158.
On. pron. See One, I. 3.75.
On. adv. lead - the bride, I.1.208; II.II.117, 24I, 252 ; IV.I. 65 ; V.I. 41, 43, 135 ; V.4.127.
On. prep. Prol. 4: I.1.11, 22 ; power - him (=over), I.I. 87,88 ; I.I. 192; - fail of some condition, I.2.105; I.3.20, 7 I ; whereon her spirits would sojourn (rather dwell-) (redundant after' 'whereon'), I.3.77; I.4.13, 20 ; I.5.12; to look - them $(=a t)$, II.I. 53 ; II.2.176, 242, 273 ; II.4.II, o' my conscience, II.4.12; III.1.6, 13 , 14, 28, 96; III.2.19; play $o^{\prime}$ the virginals, III. 3.34 ; III. 5.56, $o^{\prime}$ the, 57; III.5.86; 111.6.90, 211, 252, 263 ; IV.1.50, 73 ; IV.2.36; V.3. 46, 54 .
On = of. bate not an hour - 't, I.1.220; II.3.47, 58 ; most guiltless -'t, III.I.I5; he has the trick-'t, IV.I.I30; the burthen -'t was, IV.3.9; rid -'t, IV.3. 40 ; IV.3.59; most glad - 't, 'tis the latest thing I shall be glad of, V.4.29.

Once. adv. at -, I.r.84; - more, I.I.225; - with a time, I.3.50; II.2.175, 233; II.3.59; II.4.7,25;
III. 5.18, 46; III.6.9, 106, 289; IV.I.I23; IV.3.56; V.4.24.

One. pron. fair -s, I.I.27, 183; [Qoo. on. See Notes] that fears not to do harm, I.2.70; playing - [Qo. ore] business, I.3.31 ; the - of the other, I. 3.58; - another, I.3.64; hummed - [Qo. on. See Notes], I.3.75; great -, II.I.3; - one of them, II.1.40; II. 2.41 , 79, 80, 82 ; great -s, II. 2. IO7; II.2.123; take - with you, II.2. 152, 154, 155, 198, I99, 234 ; II. 3.14; that's all - ( $=$ all alike $)$, II.3.3I; sad -s, II.4.20; all oaths in -, III.I.33; III.I.116; III.2.5 ; III.4.8, 17 ; III. 5.62, 68, III, I12; - see 'em all rewarded ( $=$ let some one), III.5.152; a very good -, III.6.72; III.6.91, 220, 225, 256, 273; IV.1.15, 56; 'twas - ( a person) that sung, IV.I. 58 ; IV.I.100, 105 ; IV.2.68, 121; if - be mad, or hang, or drown themselves, IV.3.28; IV.3. 39, 40, 46, 47 ; V.I.I9, 49, 106; such a - I am, V.I. I24; V.I.I53, 155 ; that's all -, V.2.16; that's all-, 'tis nothing to our purpose, V.2.32; a very fair-, V.2.46; V.2.85, 88 ; V.3.22, 85, 108, 125, 145; a black -, V.4.50; V.4.89.
One. adj. - sure end, I.5.14; person, I.5.16; - hour, II.2. 210; III.1.74, 108; III.6.177; of - young Palamon ( $=a \mathrm{cer}$ taini), IV.I.116; V.1.2I, 32, 165 ; - eye of yours, V.3.137; V.4.94, 129.

Only. adj. [Qo. onely] the - doers, II.I. 28 ; IV.2.42; the - star to shine, V.3.20.
Only. adv. [Qo. onely] I.2.67; II. 5.28 ; A Arcite, III.I. 91 ; III. I. 94; I1I.6.94, 129, 178; IV.I.66; IV.2.38.

Open. adj. the windows are too ( $=$ easy to get out of), 1I.2.264.
Open. v.i. bind those wounds up that must - and bleed to death, IV.2.I.

Operance. $n$. effect rare issues by their - $(=$ operation $)$, I.3.63.

Opinion. n. ( $=$ disrepute) their lives might breed the ruin of my name, 一, III.6.240.
Opportunity. $n$. an offered -, II. 3.75.

Oppose. v. t. I.2.ior.
Oppress. v. t. arm -ed by arm, V.I.22.

Oppressor. n. II.2.84.
Opus. Lat. See Et, III.5.88.
Or. conj. I.1.17, 22, 23, 174, 180, 195 ; I. 2.11, 26, 46, 52, 57, 59, 78, 104 ; I.3.19, 20 ; nor...-, I. 3 . 30 ; I. 3.75 ; I.4.45; II.I.42; II. 2.89, 94, 122, 171, 182; II.3.22, 23; II.4.13, 33; II.6.12, 30 ; III. 1.6; III.3.19, 36; III.4.10; III. $5.35,84$, 106, 107, 113,144 ; III. $6.35,36,46,123,129,185,290$; whether ... -, IV.I.II ; IV.I. 16, 50, 51 , etc. etc.
Oracle. $n$. vouched his -, V.4.107.
Ordain. v. t. III.6.288.
Order. $n$. their -'s robe (of female knighthood), V.1.142.
Order. v. t. pray - it (arrange, regulate, the field of fight), IV.2. 150 .
Origin. $n$. came music's -, V.4.61.
Ornament. $n$. - of honour, IV.2. 93.

Ostler. $n$. See Hostler, V.2.59.
Other. pron. -s' laboured meditance, I.I.136; I.3.58; I.4.30; one... -, II.I.41 [Qo. an other]; II.2.195; II.3.21; III.5.69; III. $6.274,296$; that neither could find 一, V.3.26; V.3.54, 126; no - ( $=$ nothing else), Epil. 14; th' - [O. Edd. another], IV.3. 46, 48.
Other. adj. I.2.68; - some, IV.3. 2; the - place $(=$ Hell $)$, IV. 3 . 26 ; IV.3.26; IV.3.62, 69, 73.
Ought. v. aux. I must, I - to do so, and I dare, II.2.207; women - to beat me, IV.2.36.

Our. adj. I.2.42, 76, 99, 102, 103, IIO, 116 ; I.3.2, 12, 14, 16, 19 ; - great lord $(=m y)$, I. 3.34 ; I. $3.53,63$; I. $4.12,30,31,38,45$,

46, 49; 1.5.3; II.2.8, 19, 37, 40, $42,46,49,50,51,53,60,62,63$, 77 ; III.6.195, 202; IV.I.125; V. 1.38, 45, 69; - sister (regal use of ' $z v e^{\prime}=$ ' 1 ', 'our' $=$ ' $m y$ '), V.3.105. See We.

Ours. pront. to wish 'em -, II.2.17; II.2.78. See We.

Ourselves. pron. I.2.115; II.2.33.
Out. adv. hold - your helping hands, Prol. 25; rase you - of the book of trespasses, I.I.33; I.1.130; to draw -, I.I.160; are you not - $=$ mistaken $)$, I.2.26; fought - together, I. 3.40 ; - of breath, I. 3.82 ; find -, I.4.6; given - ( $=$ reported), II.I. 5 ; II.1.21, 32, 48, 52; II.2.24, 214 , 217, 221; II.3.28, 35; - upon it, II.4.5; II.6.3; III.1.62, 103; - with it, III.3.33; the stars are - too (= hidden, extingouished), III.4.I; III.5.19; fall-, III.5. 67 ; III.5.127, 146; IV.I.69, I46; - of love with Æneas (opposite of 'in love'), IV.3.13; - of square, IV.3.83; V.I.10, 27, 43, 152, 164; - of (= outside) itself, V.3.34.
Outbreasted. adj. (= outsung, surpassed in singing: said of a nightingale), V.3.127.
Out-do. v. t. you outdid me, III.6. 73.

Outdure. v. $t$ to - danger (=overcome, face resolutely), III.6.1.
Outgo. v. t. you outwent me (= surpassed), III.6.79.
Outlive. v. $t$. hath -d the love of the people, V.4.1.
Outside. $n$. judge by the -, IV.2. 74.

Outstrip. v. t. -t the people's praises, II.2.16.
Outwear. v. t. may be outworn, never undone ( $=$ worn out ), I. 3 . 44.

Over. prep. II.6.36; III.1.122; V. 3.25 ; V.4.16. See O'er.

Over. adv. is - $(=$ ended $)$, II.I.I7; V.4.8i. See O'er.

Overflow. n. excess and - of power, I. 3.4

Owe. v. t. i. ( $=$ possess) who -st his strength and his love too, I. r. 88 ; a black one, -ing not a hairworth of white, V.4.50.
ii. (be under obligation to), this is a solemn rite they - bloom'd May, III.I. 3 .
Owgh. interj. thrice repeated (= 'Yo heave ho!' in zeeighing anchor), IV.I.I45.
Owl. n. III.5.68. See ScreechOwl, III.2.35.
Owlet. n. See Howlet, III.5.67.
Own. adj. its -, I.I.I54; I.2.47, 53, 69, 96 ; II.1.9, 38 ; II.3.19, 70; III.1.56; mine -, III.6.124; III.6.131, 145, 190, 196, 199, 205, 276; IV.1.14, 60; IV.2.98; V.I. 171; V.4.60.
Owner. n. this hand but - of a sword, III.1.33.
Oxlip. $n$. -s in their cradles growing, I.t.io.

Pace. n. I.3.83. See Place, III. I. 10.

Pack. v. t. - my clothes up, II.6. 32.

Paedagogus. Lat. III.5.11o.
Pain. n. husband's -s, Prol. 8; I've put you to too much -s (二trouble), III.6.18.
Paint. v. $t$. - s the sun, II.2.139; to - your pole withal, III.5.152; hung with the -ed favours of their ladies ( $=$ bright-coloured), II.2.1I.

Painter. n. I.I.I22.
Pair. n. a - of lions, I.4.18; a of absolute men, II.I. 25 ; a of kings, III.1.2 1.
Palace. n. IV.I. 53.
Palamon. u. I.2.1; I.4.23; II.1.49; II.2.14, 25, 29, 6I, 131, 178, 182, 187, 225; II.3.7, 13; II.4.17; III.1.23, 43, 92; III.2.6; III.3. 1; III.4.3; III.6.102, 128, 138 ; IV.I.2, 18, 49, 67, 81, 82, 116, I42; IV.2.25, 37, 49, 90 ; IV.3.6,

12, 22, 54, 67, 71, 75, 80; V.2.3, 26,4I, 82, 91, 95 ; V.3.44, 51, 58 ; the cry's 'a Palamon,' V.3.67, 80 ; V.3.74, 76, 79, 89, 10I, 104; V.4. 42, 88, $115,128$.
Pale. adj. lookt-at parting, I. 3.53 .
Pallas. n. - inspire me ( $=$ Minerva), III.5.94.
Parcel. $n$. though - of myself, V. 1.24 (= part).

Pardon. $n$. both their -s $=$ being pardoned), IV.1.7; got your -, IV.1.19, 21, 76; IV.2.37.

Pardon. v.t. Oh, - me, I.I.117; II.3.50; III.I.106; V.3.17, 32.

Parish. $n$. all the -, V.2.53.
Parley. $\boldsymbol{n}$. these vain - s, III.3.1o.
Parlously. $a d z$. edified the duke most - in our behalfs, II.2.53.
Part. n. a - of him, II.r.50; - of your blood, - of your soul, II.2. 186; -s of the world, III.4.13; all-s of the dukedom, IV.I.I 34 ; th' offending - burns, and the deceiving - freezes, IV.3.37, 38 ; some - of a good name, V.3.27; each - of him, V.3.12I; his is played, V.4.102.
Part. v. t. - us lawfully ( $=$ separate), II. 2.89 ; betwixt ye I - my wishes ( $=$ divide), V.I.I7.
Parthian. adj. flies like a quiver, II.2.50.
Parting. $n$. lookt pale at $-(=$ waning), I.3.53.
Party. n. (= side), V.I.76.
Pass. ข. t. -t slightly, I.3.28; II. 1.12; II.2.104.

Passa. let him play Qui - on, III. 5.86. (See Notes.)

Passage. $m$. the -s of this project, IV.3.86; in the - ( $=$ contest ) the gods have been most equal, V.4. 114 .

Passion. n. (= rage), III.I. 30,48 ; III.6.232.

Past. prep. lost - all cure (= beyond), IV.I.I 38.
Pastime. $n$. -s, II. 3.67 ; country -, III. 5.102.

Pasture. n. I.2.77.
Patch. 12. [Ingleby's conj. for Qo. path], where there is a - of ground I'll venture, II.6.33.
Path. n. this funeral -, I.5.11; she has the - (of honesty) before her, V.2.23. See Patch, II.6.33.
Patience. n. II.I.22; to hold here a brave -, II.2.59; II.2.85; V. 2.43 ; V.4.20.

Patiently. adv. II.2.5; IV.1.55, 114.

Pattern. n. no toy but was her -; I. 3.72.

Pavement. n. flinty -, V.4.59.
Pay. n. to give the service $-(=$ payment), V.3.32.
Pay. v. t. are -d, I.2.34; the Athenians - it (sc. the rite) to the heart of ceremony, III.I.3; I'll - thee soundly, III.6.52; the minstrels, IV.I.III.
Peace. n. flurted by -, I.2.19, 23 ; I. 3.24 ; - sleep with him, I.5.12; persuade her to a - , III.5.87. (See Notes.)
Pebble. n. like wrinkled -s in a glassy stream, I. I.II2.
Peck. .n. -s of crows, I.1.42.
Peculiar. adj. ( $=$ specially belonging) their nobleness - to them, V.3.87.

Pelops. . 2 . 'shoulder, IV.2.21.
Pelting. adj. such - scurvy news, II.2.268.

Pen, v.t. ( $=$ write $)$ ned by no worse man than Geraldo, IV.3. IO.
Pencil. v. t. which sometimes show well, -led ( $=$ depicted), V.3.13.
Penn'worth (= peniorth =pennyworth), a great -on't, IV.3.59.
Penner. n. ( $=$ case for holding pens), offer up my -, III.5.124.
People. n. the -'s praises, II.2. 16; the-'s curses, II.2.1IO; the plurisy of -, V.I. 66 ; V.4.2.
Perceive. v. $t$. we - our losses fall so thick, Prol. 3I; I.2.14, 30 ; II.I.50; III.I.3I ; III.6.59; IV.
1.5, 57, 60 ; you shall - her behaviour, IV.3.8; V.2.33.
Perch. v. i. I.I.22.
Perfect. adj. II.5.15; now I'm (= ready), III.6.88.
Perfidious. adj. thou most - that ever gently lookt, III.I. 35 .
Perform. v. $t$. the sports once ended, we'll - (sc. our dance), II.3.59.

Perfume. n. died in -, I.3.71; -s to kill the smell $o^{\prime}$ the prison, III.I.86; III.3.48.

Perfume. v. $t$. will - me finely, V.2.89.

Peril. n. I.3.37.
Perish. v.i.II.2.53; let me - if I think, II.2.6I; II.2.92; III.6. 113 ; in that faith will -, III.6. 163; III.6.229, 241; our livers -ed, cracked to pieces, IV.3.19; V.I.I 56.

Permit. v. $t$. be -ted, IV.3.65.
Perpetual. adj. - night, III.2.3.
Person. 2. in - there, II.3.67; your - $(=$ body $)$, III.I.94; our -s, III.6. 33 ; your - I am friends with, III.6.39; IV.2.151.
Personal. adj. - hazard, V.1.74.
Persuade. v. t. II.6.24; I am -d ( $=$ convinced), II I.I.I I 3; fluently - her to a peace, III. 5.87 ; V. 2.3.

Persuasion. 12. I.3.91.
Persuasively. adv. III.5.92.
Pertain. v. i. III.6.32.
Perturb. v. t. a -ed mind, which I cannot minister to, IV.3.5I.
Petition. 12. Oh, my - was set down in ice, I.I.106; to make clear, I.1.157; I.1.201; -s are not without gifts understood, I.3. 14; - of grace and acceptance, IV. 3.77; my - (= prayer), seasoned with holy fear, V.I. I48.
Petticoat. n. V.2.84
Pheare. See Playfeere, IV.3.79; and Feere, V.i.iIf.
Philomel. n. two emulous $-\mathrm{s}(=$
nightingales), beat the ear o' the night, V.3.124.
Phœbus. $n$. the dread eye of holy -, I.1.46; I.2.85; V.I.90.
Phœenix-like, adj. wnere - they died, I. 3.7 I.
Physic. n. give her -, V.2.29.
Pick, v. t. - flowers with Proserpine, IV.3.2 I.
Picture. n. I wore thy -, V.3.73.
Pie. n. chatt'ring - $=$ magpie $)$, I.1.21.

Piece. $n$. it was my best - ( $=$ performance, quality), II.5.14; torn to - s, III.2.18; this is that scornful - (= woman), III. 5.42 ; is not this - too straight (of armour), III.6.86; any - the earth has, III.6.263; broken - of matter ( $=$ subject of thought or conversation), IV.3.5; a - of silver $(=$ coin $)$ on the tip of your tongue, IV.3.17; crackt to -s with love, IV.3.20. See Groundpiece, I.I.122; see Shoulderpiece, IV.2.127.
Piece. v. t. (= eke out), to - her portion, V.4.31.
Pig-like. adv. -- he whines (said of a horse), V.4.69.
Pigmy. n. the king of -ies, III.4. 15.

Pillar. $n$. post to - III. 5.115 ; to touch the - (=pyramid), III.6. 295.

Pilot. $n$. where's the -, IV.i.I48.
Pinch. v. t. do I - you (sc. in fastening the armour), III.6.55; their lives but - 'em, V.3.I 33 (=pain).
Pink. $n$. maiden -s of odour faint, I.1.4.

Pirithous. n. I.1.207, 219; I.3.55, 95 ; II.2.246; II.5.31 ; IV.I.I3.
Piss. v. i. See Nettle, III.5.57.
Pitch. v. t. - (sc. myself) between her arms to anger thee, II.2.219.
Piteous. adj. a woeful and a nullity, III. 5.55.
Pity. $n$. for -'s sake, I.I. 25 ; that
equally canst poise stemness with -, I. I. 86 ; warm it to some -, I.1.128; I.2.30; 't is 一, II.1.20, 21; have - of us both, III.6.172; Alas! the -, III.6.185; III.6. 191; by that you would have (sc. for) in another, III.6.197; III.6.215 ; handsome -, IV.I.9; IV.I.42, 94; IV.2.I46; what enough for such a chance, V.3. 59; infinite -, V.3.I44; V.4.5.
Pity. v. t. Oh, 一, duke. I. I. 47 ; I. 2.3 I ; II.4.II.

Place. n. this $-(=$ prison $)$, II.2. 69 ; II.2.83, 108, 263 ; II. 5.25 ; hast likewise blest a - [Qo. pace], III.1.IO; III.r.63; III.3.1; a prepared, III.6.99; III.6.292; IV.1. 82 ; IV.2.76; IV.3.27, 36, 64; V.I. 27 ; V.3.5; V.4.99; (= official situation), II.3.82.
Place. v. $t$. how would you - it, II.6.213.

Plain. $n$. the $-\mathrm{s}(=$ level ground), II. 3.54.

Plainly. $a d v$. III. 1. 105.
Plane. r. cedar . . spreads like a - (sc. tree ; or ? plain), II.6.5.

Plant. v. $t$. I'll - a pyramid (= place), III.6.293.
Plantain. $n$. these poor slight sores need not a -, I.2.61.
Play. n. (= drama), Prol. r, 3, 9, 30; Epil. 1.
Play. i. v. t. -ing one business, I.3.3I; you - the child extremely, II.2.206; let him 'Qui passa,' III. 5.85 ; his part is -ed, V.4.104; fortune did - a subtler game, V.4. II 3 .
ii. v. $i$. II. 3.28 ; - o' the virginals, III.3.34; - at tennis, V.2.56; at stoolball, V.2.74; - at cards, V.2.1o8; Epil. 1.

Play-feere. $n$. ( $=$ playmate) what maids have been her -s, IV.3. 79.

Playfellow. n. I.3.50.
Plea. $n$. I'm a suitor that to your sword you will bequeath this $(=$ cause), III.1.1I5.

Please. i. v. t. II.2.59, 227 ; II.4.9, IO ; II.5.4; III.I.53, III ; III.5. 139, 142, 149 ; will 't - you arm, III.6.35; III.6.167; all the chaste nights I have ever - d you, III. 6.200 ; V.I. 30 ; I hope she's -d, V.I.172; - her appetite, V.2.36; V.4.1I, 57.

Pleasure. $n$. quick-eyed -'s foes, I.5.8; II.2. I00; a world of -s, II.2.118; II.2.241; V.I.61, 129 ; V.3.34.

Pledge. v. t. I'll - you ( $=$ drink to yout, III.3.J6; III.3.38.
Plight. $n$. freed of this - $(=$ condition $)$, I.4.34; I am in - ( $=$ ready), III. i. 88.
Plight. v. t. be - ed with a love that grows, V.3.I 10.
Plough. r. II.3.28.
Pluck. v. t. a dove's motion when the head's - t off, I. I. 98 ; I should - all ladies' scandal on me, I. r. 191; the flower that I would -, I. 3.66 ; vengeance . . . . . all my sins could never - upon me, II. 3.7 ; ( $=$ pull down $)$, V.1. 53. See Unplucked, V.r.i68.
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Skull. n. unearthed -s, V.I.52.
Slanderous. adj. the - cuckoo, I. 1.19.

Slay. v. t. slain, I.I. 47 ; that hast slain, I.I. 78 ; our slain kings, I.I.I40; in me hath grief slain fear, III.2.5.
Sleep. n. to his bones sweet - , Prol. 29.
Sleep. v. i. Peace - with him, I. 5 . 12; a willing man dies -ing, II. 2.68; II.2.274; I shall - like a top else, III.4.26; III.6.99, I29, 184 ; this quarrel - till the hour prefixt, III.6.304; IV.I. 35 ; IV. 3.2, 83 ; we'll - together, V.2. IIO.
Slight. adj. these poor - sores, I. 2.60.

Slightly. adv. (= disregardedly) past - his careless execution, I. 3.28 .

Slip. ש. i. to let - now, II.3.44; she -t away, IV.I.97.
Sloth. \%. full of bread and sloth, I.I.I 59.

Slumber. \%. sing it in her - s, I.3. 78.

Small. adj. - winds shake him ( $=$ trifles excite himi), I.2.88; III.5.111, I2I; IV.1.64; V.3.38.

Smallness. $n$. ( $=$ shililhess of voice) by the - of it, a boy or woman, IV.r. 58.
Smear. v. $t$. like to a pair of lions -'d [some copies of Qo. succard] with prey, I.4. 18 (see Notes).
Smell. r. I.r. $2\left(=\right.$ perfume) ; - $0^{\prime}$ the prison, III.I. 86 ( $=$ stench ).
Smell. v. t. can - where resistance is (see Sense), III.2.17.
Smell-less. adj. daisies - yet most quaint, I.I.5.
Smile. $n$. of all this sprightly sharpness, not a -, IV.2.30.
Smile. v. i. IV.1.93; here Love himself sits -ing, IV.2.14; IV. 2.136; came -ing to me, V.2.4; V.4.128; no man -? Epil. 4.

Smock. 12. too coarse -s, V.2.84.
Smoke. $n$. IV.3.46.
Smooth. adj. Comp. -er than Pelops' shoulder, IV.2.2 I.
Snail. $n$. wish we to be -s, V.I.42.
Snatch. v. t. enforced the god up the lovely boy, IV.2.17.
Snow. $n$. pure as wind-fann'd -, V.i.i40.

So. $a d v$. we pray our play may be -, Prol. 9; fall - thick, 32 ; I. x.104, 108, 126, 187, 204; Mars's - scorned altar (= so much), I. 2.51 ; - we must, 1.2.103; these - differing twins, I.3.33; I.3.42, 64 ; I.4.12 ( $=$ therefore) ; - soon as, II.1.16; II.1.35, 41, 42, 46; -they grow together ( $=$ if only), II.2.66; - much, II.2.70; II.2. 92, 123, 144, 166, 177, 184, 191, 192, 199, 207, 232, 244, 265, 274; says -, II.3.51; II.4.10, 12, 27 ; II.5.6, 16, I8, 60 ; II.6.19, 20, 22, 23 ; - he use me kindly ( $=$ if only), II.6.29; II.6.30 ( $=$ in this way) ; - he be with me ( $=$ if only), II.6.34; III.1.24, 26, 90, 92 ; - he had this file (= if only), III.2.7; III.2.19, 30; III.3.4, 2I, 22,31; III.4.23; III.5.4, 149; III.
6.6 ; - Love and Fortune for me (therefore, $L$. and $F$. be for me), III.6.16; III.6.20, 43, 47, 6I, I62, 167, 193, 257, 267; pray Heaven it hold -, IV.I.I6; IV.I.28, 39, 40, 47, 62, 120, 121, 135; IV.2. 35 ; I had rather both, - ( $=$ if thuus) neither for my sake should fall untimely, IV.2.69; IV.2.78; as a heated lion, - he looks, IV. 2.82 ; IV.2.97 (= therefore) ; IV. 2.122, I46, 153 ; IV.3.58; V.I.I4, 28, 34 ; V.2.10, 13, 40, 92 ; V.3. 47, 50; - mingled, as if, V.3.52; V.3.74, 75; worth - ( $=$ in such a way) composed a man, V.3.86; V.3.102, 119, 128, 140, 145, 146; V.4.4, 30 ; I think -, V.4.33; V.+.42, 108.

Sodain. See Sudden, V.i.168.
Soever. See Whatsoever, IV.3.6.
Soft. adj. no such - temper (sc. as fear), IV.2.I03; - sweet goddess, V.r.126; a sharp weapon in a - sheath, V. $3 \cdot 43$.
Soft-hearted. adj. - sister, IV.2. 147.

Soil. v. $t$. my unspotted youth must now be -ed with blood of princes, IV.2.59.

Sojourn. v. i. a note whereon her spirits would -, rather dwell on, I.3.77.

Soldier. [Qo.often souldier] $n$. pray for me, your -, I.I.76; I.I. 21 I ; I.2.23, 27, 31 ; I.3.18; II.5.15; III.6.4, 13, 48 ; -s sing my epitaph, III.6.285; -'s friend (sc. sword), IV.2.88; IV.2.I 36 ; thy vowed -, V.i.95.
Soldieress. n. $(=A m a z o n)$ - that equally canst poise sternness with pity, I.I.85.
Sole. adj. III.I.II.
Solemn. adj. all sad and - shows, I.5.7 ; III..1.2.

Solemnity, $n$. ( $=$ solemnization) the feast's - shall want till your return, I. I. 22 I ; ( $=$ wedding), II. I.II.

Solicit. v. t. the great Bellona I'll -, I.3.13.

Solicitation. $n$. fitt'st time for best -, I.I.170.
Solitary. adj. V.i.I39.
Some. adj. (occas. pronominally used) take - note that, I.I.51; - god, I.I.71, 72 ; I.I.122, 128, 150, 194, 230; I.2.105; I.3.75; I.4.15, 44 ; II. 3.80 ; II.6.14, 15 ; III.I.13, 80; III.2.27; III.3.32, 49; III.5.93; his age - five and twenty ( $=$ about ), IV.2.116; his age - six and thirty, 139; her distraction is more at - time of the moon than at other, IV.3.I; IV.3.73; V.I.6I, 93 ; - two hundred bottles, V.2.64; - blind priest, V.2.78; V.3.27, 38, 135 ; V.4.3, 27, 51, 85, 134.

Something. $n$. and - do to save us, Prol. 27; II.1.1; III.3.35; III.5.152; V.i.28. See Thing.

Sometime. $a d v$. ( $=$ sometimes), II. 1.39; II.2.144; IV.3.25; which - show well, V.3.13; - 'tis not so, V.3.47.
Somewhat. $a d v$. - better than your rank I'll use you, II.5.43; IV.2.94.

Son. n. II.2.183, III.6.94; IV.2.5, 141; V.1.92.
Song. n. II.2.38; II.4.20; funeral -s, III.6.247; IV.I.IO5; green -s of love, IV.3.7I.
Soon. $a d v$. - as they move, I.I.138; so - as, II. I.16; II. 5.42 ; to me a thing as - to die as thee to say it (=easy), III.6.159. Comp. -er than, V.4.I2.
Sore. $n$. these poor slight -s need not a plantain, I.2.60.
Sore. adj. a - life (=sorry), IV. 3.26 .

Sorrow. $n$. so - wanting form is pressed with deeper matter, I.I. 108; your - beats so ardently upon me, I.1.126; II.2.278; right joyful, with some -, V.3.135; gave me some -, V.4.27.
Sorry. adj. I.1.187; III.5.77; as dearly -, V.4.129, 131 ; for what we have, are -, V.4.133.

Sort. $n$. of his -, II. 5.19.
Sot. च. t. I am -ted, utterly lost ( $=$ besotted), IV.2.45.
Soul. 2. I.3.63; II.2.64; I love her with my -, II.2.177; II.2.186; as I have a -, II.2.215; II.5.16; brave -s in shades, III.I.78; III.6.99; first bequeathing of the - to, III.6.148; III.6.175, 179, 208, 280 ; pretty -, IV.1.69; a tough -, IV.2.I17; an active - , IV.2.I26; IV.2.I42; poor-, IV. 3.14; pretty -, V.2.69; brave —, V.4.95 ; blessed -s, V.4.96.
Sound. $n$. the first - this child hear be a hiss, Prol. 16; wanton -, V.I.148; V.3.90.
Sound. n. ( $=$ Channel) till I come to the - -a, III.5.66.
Sound. adj. - and well, Prol. 3; I.4.35; there's a leak sprung, a - one, III.4.8.

Sound. $v . i .-s$ like a trumpet, IV. 2.113; -s more like a bell than blade, V.3.5-
Soundly. adv. I'll pay thee ( $=$ severely), III.6.52.
South. 12 III.5.59.
Sovereign. $n$. we are three queens whose - s fell before the wrath of cruel Creon, I.i.39; III.i.i6.
Sovereign. adj. - queen of secrets, V.i.77.

Sow. 12. a - of lead $(=p i g)$, V.3. 120.

Sow. v. t. all those beauties she -s (=infuses) into the births of noble bodies, IV.2.9.
Space. n. fair good - between these, V.3.129.
Spacious. adj. a - majesty (sc. of brow), IV.2.19.
Spare. v. t. III.3.19; as I am -d (sc. from my work), III.6.39; to make me - thee, III.6.47, 49, 68.

Spark. 1 . darted a -, V.4.63.
Sparkle. $n$. an eye, of what a fiery -, IV.2.13.
Speak. i.v.t. ( $=$ describe) I.I.106;
I.2.49; III.1.70; III.5.123; if thou beest, as thou art spoken, great, III.6.152; pray what they are, IV.2.7I ; pray - him, friend, IV.2.91; which - s him prone to labour (= indicates), IV.2.129; th' all I have spoke, V.3.121.
ii. $v . i$ I. I.I. 94 ; I.2.35; I spake of Thebes, I.2.36; 1.3.60; II.2.117, 193; II.3.14; fairer-spoken was never gentleman ( $=$ more courteous in his speech), II.4.20; III. 1.105; III.6.183, 186, 277; IV.I. 89; IV.2.9t, 112; V.1.30; V.2. 34; V.3.115; V.4.35.
Speaker. n. report is a true -, II. I.6.

Speech. $n$. I.I. 55 ; the tenour of thy -, I.I. 90 ; I. 2.47 ; to have some - with you, V.4.85.
Speed. $n$. I.3.5, 12 ; - (sc. of tigers), V.i.4I. See Highspeeded, I.3.83.
Speedily. $\alpha d v$. I.4.37.
Spend. v. t. which were not spent, I.2.110.

Sphere. n. -s (sc. of the eyes), V. 1.14.

Spine, $n$. ( $=$ thorn) Roses, their sharp -s being gone, I.I.I.
Spinster. $n$. to see of us such -s (=effeminate creatures), I.3.23.
Spirit. n. whereon her -s $=$ thoughts) would sojourn, I.3.77; the poison of pure $-\mathrm{s}(=$ minds $)$, II.2.75; after death our-s, II. 2.116; six braver -s, IV.2.73; blessed-s, IV.3.18; Mars, whose -, V.1.35; bend your $-\mathrm{s}(=$ minds) towards him (sc. Mars), V.I.48; blend your -s with mine, V.1.72; spurs to $-(=$ incitements to valour), V.3.56; his richness and costliness of lookt through him, V.3.97; we are more clear -s (cf. Clearspirited), V.4.I3; your -, V.4. 119. See Clear-spirited.

Spoiling. $n$. P. may wound A. to the - of his figure, V.3.59. (See Introduction.)

Spoom. [Qo. Vpon] - her before the wind (sc. ship), III.49. See Notes.
Sport. n. (=amusements) his - s , I. 3.27 ; II $3.55,58$; III. 5.97 , 121; our -s ( $=$ hunting $)$, III.5. 153; attending - ( $=$ fishing), IV.I.55; good - (=fun), IV.3. 46.

Spotless. adj. - honour, III.6.196.
Spouse. $n$. mine host and his fat一, III.5.128.
Spread. v. i. not Juno's mantle fairer than your tresses, nor in more bounty - her (sc. tresses), I.I.64; how I would - (sc. like a tree), II. 2.239; cedar . . . -s like a plane, II.6.5.
Sprightly. adj. of all this - sharpness not a smile, IV.2.30.
Spring. $n$. a too-timely -, II.2.28.
Spring. v. t. there's a leak sprung, III.4.8.

Spring-time. n. merry -'s harbinger, I.I. 8.
Spur. n. (= incitement) hark how yon -s to spirit (sc. trumpets) do incite, V.3.56.
Spur. v.t. I - my horse, III.I.Io6; I -red hard to come up, III. 6 . 76; as brave a knight as e'er did - a noble steed, V.3.116.

Spurn. v. t. Mars - his drum, I.I. 182.

Spy. v.t. sharp to - advantages, IV.2.I33.

Square. $n$. out of,- IV.3.83.
Square. adj. the ayed cramp had screwed his - (= straight) foot round, V.i.iIf.
Stab. v. t. III.2.30.
Staff. $n$. a well-steeled axe, the ( $=$ handle) of gold, IV.2.115. See Charging-staff, IV.2.I40.
Stag. $n$. the way the - took, III. 5.95 ; III. 5.154.

Stage. $n$. the - of death (= scaffold), V.4.123.
Stagger. $v . i$. the duke methought stood -ing whether he should (=hesitating), IV.I.Io.

Stain. See Bloodstained.
Stale. adj. (Mason conj. state-) gravity, V.I.85; crimes many and - ( $=$ long committed), V.4.I I .

Stammer. v. t. I think Fame but -s them ( $=$ imperfectly describes), II. I. 26.
Stamp. v.t. I - this kiss upon thy current lip, sweet, keep it as my token (metaphor from coining, with play on 'currant'), 1.1.216.
Stand. v. i. ( $=$ bear the test), Prol.3. I.I.35, 109, 155,205 ; our services - now for Thebes, I.2. 99; we must with him - to the mercy of our fate, I.2.102; they - a griese about the reach of report, II.r.27; I - still, II.2. 196; how - I then, III.2.20; III.5.12; may the stag thou hunt'st - long ( $=$ endure), III. 5.154; - off, III.6.89; III.6.229; if your vow -, III.6.247; once again it $-\mathrm{s}(=$ is fixed, ordained $)$, III.6.289; stood, IV.I.10; - both together, IV.2.50; IV.2.75; his nose -s high ( $=$ is aquiline), IV.2.1ro; IV.3.36; stood unfeignedly on the same terms, IV. 3.60; - accurst of many, V.3.23; i'the selfsame state -s many a, V.4.3; on end he --s, V.4.77.

Star. $n$. to thee no - be dark, I.4. I ; all the - s are out too, the little -s and all that look like aiglets, III.4.1, 2; that fortunate bright - , III.6.146; my -s, my fate, IV.3.49; our -s must glister with new fire ( $=$ fortune), V.r.69, 70; the only - to shine, V.3.20.
Start. $n$. thou hast the -, II. 3.8 (= advantage at the beginning ); by some small - of time, V.3.38.
Start. v.i. - amongst 'em, II.2. Iz.
State. $n$. (= government $)$ the intelligence of - came the instant with the defier, I.2.106; o'errank - s, V.i.63.
State. $n$. (= condition) our terrene -, I.3.14; a - of life, I.4.25; I.4.34; oh - of nature fail together in me, III.2.3r.

State. $n$. ( $=$ Estate) to give half my -, IV.3.59.
Stay. i. v. t. In vain I see to -ye , Epil. 9.
ii. v. $i$ if you - to see (= remain), I.3.23; II.3.8; III.3.18; III.5. 95; we'll - it (= wait for it), III.5.99; I'll-it, III.6.37; III. 6.85 , 170; IV.I.IoI; I cannot -, IV.2.152; her Palamon -s for her, V.2.26; V.2.41; I will - here, V.3.6; - awhile, Epil. 3.

Stead. v. t. (= assist, bestead) what woman I may - that is distrest, I.I.36.

Steal. i. v. t. had mine ear stolen some new air, I. 3.75 ; I - it, III. 6.55 ; stolen jewel, V.4.II9.
ii. v. i. seem to - in, IV.3.65.

Steed. n. (=horse) III.1.20; V.3. 116; V.4.49.
Steel. v. t. our well -ed darts $(=$ pointed'), II.2.51 ; you've -ed 'em with your beauty ( $=$ made them resolute), IV.2.I49. See WelIsteeled, IV.2.II5.
Steneh. $n$. infects the winds with - of our slain lords, I.I. 47.

Step. $n$. each errant -, III.2.34; I'll no - further, V.3.1.
Stern. adj. IV.2.79.
Sternness. $n$. that equally canst poise - with pity, I.1.86.
Steward. n. See Lord-, III.3. 29.

Stick. i. v. t. hair stuck with flowers, Stage dir., p. 88 ; stuck, IV.I.84; and in it stuck the favour of his lady, IV.2.138; come to her, stuck in as sweet flowers, IV. 3.72.
ii. v. i. put my garland on, where she - s , the queen of flowers, V . 1.44; those darker humours, that - misbecomingly on others, V. 3.54.

Still. adj. - music $(=$ low), Stage dir., p. 88; a - temper ( $=$ quiet), IV.2.28; IV.2.130.
Still. adv. (= yet, always, ever) yet - is modesty and - retains,

Prol．7；－make good，I．I．226； II．2．45，I II ， 235 ；－as she tasted， II．2．242 ；III．5．7 ；III．6．84；IV． 3.77 ；V．I． 37 ；V．2．27， 106 ；V． 3. $71,73,89 ;$ V． $4.5,133$.
ii．（＝quietly）I stand－，II．2．196．
Sting．v．t．－s more than nettles， V．i．97．
Stir．$n$ ．first night＇s 一，Prol． 6.
Stir．$v . i$ ．when he－s，a tiger，IV． 2.131.

Stirring．$n$ ．no－in him，no alacrity，IV．2．29．
Stomach．$n$ ．（＝anger）my－not reconciled by reason，III．I．IOt； （ $=$ appetite）so good a－，III．3． 21.

Stone．$n$ ．though it were made of －，I．1．29；the－s of Athens，V． 4.55.

Stony．adj．the－girths of cities， V．I． 56.
Stoolball．n．play at－，V．2．74．
Stop．v．t．－no more holes，III． 5. $83 ;-\ldots$ thy noble ear against us，III．6．173．
Store．n．－never hurts good gov－ ernors（＝plenty），I．3．6．
Story．n．Chaucer ．．．the－gives， Prol．I3；make and act the－， V．3．I4．
Stout．adj．（＝valiant）a－man， IV．2．77．
Stout－hearted．adj．Love，what a －child thou art，II．6．9；IV．2． 130.

Stow．v．t．［Qo．stoa］clap her aboard and－her，II．3．32．
Straight．adj．is not this piece too －，III．6．86；the－young boughs， III．6．243．
Straight．adv．III．5．117；－sought the flood（＝straightway），IV．I． 95 ；I＇ll away－，V．2．10I．
Strain．v．t．this－ed mirth，III．3． 43.

Strange．adj．－ruins，I．2．13；－ howls，III．2．12；－conjurings， III．6．201；－questions，IV．I． 35 ； this is－，IV．I．I32；－art，V．4． 79；Epil． 7.

Strangely．adv．II．2．192．
Stranger．ו．I．2．41 ；III．6．255．
Stray．v．i．this world＇s a city full of 一ing streets，I．5．15．
Stream．$n$ ．a glassy－，I．I．II2； the common－（＝multitude）， I．2．IO；III．I．9．
Streamer．$\varkappa$ ．I may advance my －（ $=$ banner），V．I． 59.
Street．$n$ ．I．2．58；straying－s，I． 5 ． 15.

Strength．$n$ ．I．i． 88 ；wrestling－ in reason，I．4．45；feeding me to breed me－，III．I．II9；my lost一，III．6．5；III．6．37，205；fair and knightly－，III．6．295．
Strengthen．v．t．a sun that -s ， III．I．I2I．
Stretch．v．t．－yourself，III．r． 87.

Strewing．$n$ ．（ $=$ rushes）these－s are for their chamber，II．I．20．
Strife．$n$ ．－or war，I．2．26；end their－，IV．2．3．
Strike，$n$ ．two hundred bottles and twenty－of oats，V．2．6j．
Strike．i．v．t．II．2．5I ；to－a battle for her，II．2．254；－up， III． 5.89 ．
ii．v．i．I＇ll－home，III．6．67；as ever struck［Qo．strook］at head， V．3．iog．
Strive，v．i．youths－for the games，II．2．10；which strove to show mine enemy，V．I． 20.
Striving．u．（＝swimming）to frus－ trate－，I．2．9．
Stroke．n．the fall o＇the－，I．2．113； each－laments the place whereon it falls，V．3．4．
Strong．adj．thy arm as－as it is white，I．1．79；I．3．57；II．2．2； note of me，III．I．I7；III．I．Ioo； III．5．155；III．6．176；IV．2．84； －and clean（sc．lineaments）， IV．2．114；－sinews，IV．2．127．
Strong－hearted．adj．－enemies， V．I．8．
Strongly．adv．III．6．30．
Strook．See Strike，V．3．109．

Stubborn. adj. your - bodies, V. 1.13.

Study. $n$. of no small 一, III.5.12 I.
Study. v. t. a studied punishment, II.3.4.

Stuff. $n$. any gross -, III.1.46; what -'s here, IV.3.14; what she utters, V.2.68.
Style. v. t. born to uphold creation in that honour first nature -d it in, I.I. 83 ; by thee be -d the lord of the day, V.i.60.
Subdue. v. $t$. at once -ing thy force and thy affection, I.I. 84 ; as asprayes do the fish, - before they touch, I.1.139; being sensually - d we lose our humane title, I.I.232; the -d, V.3.131.
Subject. $n$. his -'s vassal, V.i.84.
Subtle. adj. Comp. a -r game, V.4.113.

Succard. See Smear.
Success. 2. pray the gods for and return, I.I. 209 ; whose -es make Heaven unfeared, I.2.63; I.3.2; hasten the - (三 result $)$, which, doubt not, will bring forth comfort, IV.3.88; pray for his -, V.I.I 53 ; all grace and -, V.3.69.

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Talon. $n$. [Qo. tallents] - s of the kites, I. I.4I.
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Tangle. See Intertangled, I.3. 59.

Tanner. n. the -'s daughter, II.3. 44.

Tapster. n. a beckoning, informs the - to inflame the reckoning, III.5.130. (? = barmaid.)

Tart. adj. yours (sc. sauce) is too -, sweet cousin, III.3.26. See Sweet.
Task. $n$. a mistress' -, I.4.41.
Taste. $v . i$. still as she -d, II.z. 242 ; how -s your victuals, III. 3.24 ; he that led you to this banquet, shall - to you all ( $=$ die first), V.4.23.
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Teach. v. t. like young eagles 'em, II.2.34; II.2.2 II.
Team. $n$. the forehorse in the -, 1.2.59.

Tear. n. through my -s, like wrinkled pebbles in a glassy stream, I.I.III; vials filled with -s, I.5.5; conceives a -, V.3. 137 ; V.4.98.

Tear. v. t. he is torn to pieces, III. 2.18.

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Tell. v. t. I.I.99; I.2.114; I.3.20; I.4.15, 21 ; II.I.18; clock that -s our woes ( $=$ numbers), II. 2. 42 ; to - the world, II.2.103; I cannot - what, II.2.157 ; II.2. 186; - to memory, II.6.16; III. 1.15; III.3.18; III.4.12; he--s fortunes rarely, III.4.16; III. 5 . 46 ; I can - your fortune, III. 5. 78; - ten (= count), III.5.79; III.6.53, IO8, 179 ; IV.I.48, 52, 103, 121 ; that I told you of, IV. 3.16; IV.3.25; V.1.108, 122; V. 2.1, 6, 8, 25 ; V.3.71; V.4.30; which the calkins did rather ( $=$ count) than trample, V.4.56; I've told my last hour (perhaps should be tolled, which see), V. 4. 92 ; tale we've told, Epil. I2.
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Tempest. $n$. tongue will tame -s , 11.3.17.

Temple. n. I.I.I30; $-s$ of the gods, II.2.23; V.I.2.
Tempting. $n$. ( $=$ temptations) the -s in it, I.2.4.
Ten. adj. II.4.26; III.3.36; tell -, III.5.79 (see Notes); III.6. 181; IV.1.30.
Tender. v. $t$. all our best their best skill - (= afford, offer), I.4.47; I - my consent ( $=$ give), II.I. 13; before the gods - their holy prayers, V.1.2; how I should - you ( $=$ regard, treat), V.I. 25 ; - her this (=give), V. 4.32.

Tenderly. adz. look - (= carefutly) to the two prisoners, II.I. 18.

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Tenor. $n$. the - of thy speech, I.I.

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Tent. n. I.3.17.
Term. $u$. in generous -s, III.I. 54 ; these fair -s (=courteouswords), III.6.25; stood unfeignedly on the same-s [Qo. tearmes], IV.3.60; never heard scurril -, V.i.I 47.
Terrene. adj. - state, I.3.14.
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Than. conj. [Qo. generally then], Prol. 8, 21 ; 1.1.63, 67, 88, 98 , 132, 136, I37, 172, 173, 185 ; I.2. 1, 26; I.3.82, 89, 95 ; I. $4.8,32$, 33,37 ; I. 5.3 ; II.1. 5,9 ; II. 2. I 13, 213; II.3.78; II.5.43; II.6.5, IO; III.I.5, 6, 96 ; III.6.26, 125, I57, 182, 183, 225, 266; IV.I.119; IV.2.21, 74, 79, 94; IV.3.2, 10, 65 ; V.I.14, 91, 97, 126, 141 ; V. $3.3,6,65,99,142$; V.4.12, 35, 56, 71, 78.
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Thankful. adj. V.4.36, 134.
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Thick. $a d v$. our losses fall so -, Prol. 32; IV.1.54.
Thick-twined. adj. [hair] - like ivy-tods, IV.2.104.
Thicket. $n$. III.5.13.
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Turn. $n$. sword that does good -s to the world, I.I.49; the cranks and -5 of Thebes, I.2.28.
Turn. i. v. $t$. -ed green Neptune into purple, V.1.49; V.I.8I.
ii. v. i. now - we towards your comforts, I. I. 234 ; an eddy where we should - or drown, I.2.11; sweetly by a figure trace and -, boys, III.5.2I; V.1.3I ; he -s ye like a top, V.2.50.
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Tusk. 12. See Scythe-tusked.
Tutor. $v$. $t$. apes can - us, I.2.43.
Twain. adj. cleaving his conscience into-, I.3.46; Arcite is the lower of the -, II.1.50; give us but a tree or 一, III.5.144.
Twang. $n$, a sudden - of instruments, Stage dir., p. 90.
'Tween, prep. true love - maid and maid, I.3.8I; - her mind and eye, IV.3.69; V.4.76.

Twelve. adj. III.6.176.
Twenty. adj. - to one, II.3.14; III.4.17; III.5.148; IV.I.IO6, 136; IV.2.116; V.2.7, 51, 65, 109.

Twice. $a d v$. kissed her -, V.2.6.
Twin. $n$. his mind, nurse equal to these so-differing -s, I.3.33; [Qo. twyns] like -s of honour, II.2.18.

Twin. v. t. her -ning [Qo. twyning] cherries (lips), I.I.I78; our fortunes were -ned [Qo.twyn'd] together, II. $2.6+$
Twine. See Thick-twined, IV. 2.104.

Twinkle. v. i. thy -ing eyes, III. 5.117.
'Twist. prep. - Po and silver Trent, Prol. 12.
Two. adj. - hours' travel, Prol. 29; I.3.35 ; II.1.18; II.2.18, 53, 58, 64, 65, 112 ; III.1.20; III.2. 26; III.3.19, 36, 49; III.4.10; III.5.62; III.6.3, 30, 218, 248 ; IV.1.12, 127, 137; IV.2.3, 53, 62, 66, 145; V.I.152, 158 ; V.2.64; [Qo. too], V.2.84; V.3.39, 83, 124, 146; V.4.124.
Tyranny. 2 . torrents whose roaring - and power, I.3.38.
Tyrannous. adj. love should be so -, IV.2.I46.
Tyrant. $v$. unbounded -, I.2.63; fiercest -, V.1. 78.

Umpire. $n$. Theseus cannot be to himself, I.3.45.
Unarmed. adj. they have a sense to tell a man -, III.2.16. See Sense.
Unberried. adj. III.6.171.
Unblest. adj. ( $=$ despised), I.2.53.
Unborn. adj. [Qo. unborne] lovers yet -, III.6.283.
Unbounded. adj. a most - tyrant, I.2.63.

Unbroken. adj. V.4.87.
Uncandy. v. t. oh my petition was set down in ice, which by hot
grief -ed, melts into drops ; so sorrow, wanting form, is pressed with deeper matter, I.I.107. See Notes.
Unclasp. v. t. -- thy mystery, V. 1.172.

Uncle. n. I.2.62.
Unconsidered. adj. th' - soldier, I.2.31.

Under. adj. the - world, IV.2.24.
Under. prep. cry from - ground, Prol. 18 ; - the shadow of his sword, I.I. 92 ; I.I. 231 ; ships sail, II.2.12; II.2.20; II.3.39; III.4.6; III.6.76; IV.2.I30; V. 4.10.

Understand. ข.t. I.3.15; III.5.10; IV.3.54.

Understanding. $n$. marrow of my -, III. 5.6 ; want the - where to use it, III.6.216.
Undertake. v. t. all the fair hopes of what he -s, IV.2.99.
Undertaker. $n$. press you forth our -, I.I.74. See Notes.
Undo. v.t. -ne, I.3.44; our folly has -ne us, III.6.IO7; she's done, and -ne in an hour. IV.r. 124; not to - with thunder, IV. 2. 105.

Unearthed. adj. (=unburied; or perhaps 'dug 'up'), V.I.52.
Unfeared. adj. make Heaven -, I.2.64.

Unfeignedly. $a d v$. stood - on the same terms ( $=$ really), IV.3.60.
Unfriended: adj, to comfort this -, this miserable prince ( $=$ deprived of his friend), V.3.141.
Ungrateful. adj. held - to her goodness, IV.I. 22.
Unhappy. adj. my - beauty, IV. 2.64.

Unhardened. adj. yet - in the crimes of nature, I.2.2.
Unjust. adj. II.2.194.
Unjustly. adv. III.I.II2.
Unkind. adj. our kind air, to them - (= unnatural), I.4.38.

Unless. $a d v$. I.2.43, 79 ; III.5.49.

Unlike. adj. though much -, I.I. 186; II.2.192.
Unmanly. adj. II.6.Ig.
Unmarried. adj. II.2.29.
Unpanged. adj. - judgment ( $=$ calm, dispassionate), I.I.I69.
Unplucked. adj. a virgin flower must grow alone, 一, V.I.I68.
Unreasoned. $a d j$. leave that ( $=$ unconsidered), I.2.98.
Unseasonably. $a d v$. we come I.I.I68.

Unsentenced. adj. go to it -, V. I. 157.

Unsettle. v.i. let not my sense ( $=$ become deranged), III.2.29; yet quaking and -, V.3.106.
Unspotted. adj. my - youth, IV. 2.59 .

Until. $a d v$. I.2.51.
Untimely. adv. neither for my sake should fall --, IV.2.69.
Unto. prep. I.I.75; III.5.4, 14; III.6.173; V.I.76, 79, I33; V. 4. 125.

Unwappered. adj. young and -, not halting under crimes, V.4. Io. See Notes.
Unwept. adj. ill old men, -, II.2. 109.

Unworthy. adj. II.2.194; II.5.40.
Up. adv. stand -, I.I.35, 109, 205 ; your advice is cried - with example, I.2.13; laid -, II.2.6; II.3.33; pack -, II.6.32 ; III.I. 71 ; III.4.10, 17; III.5.17, 23, 124; III.6.76; 'tis - (= the anchor is weighed), IV.I.I45; IV.I.I48; IV.2.I, I7; - to the navel, IV.3.36, 37 ; V.2.98.
Upbraiding. $n$. [Qo. obbraidings] -s, III.6.32.
Uphold. v. t. born to - Creation in that honour, I.1.82.
Upon. prep. I.I.68, 126, 179, 216; to be fond - another's way of speech, I.2.46; - thy head, I.4. 3; assure - my daughter, II.1. 7 ; - the old business, II.I.16; II.2.57, 130; if thou once think
－her，II．2．175 ；－his oath and life，II．2．248；－this kingdom， II．2．249；II．3．7，II， 78 ；out－ it，II．4．5；－my soul，II．5．16； II． 5.52 ；dream＇st－my fortune， III．1．24；III．1．117，120；III．3． 42 ；III．5．6，97，III， 118 ；III． $6.29,75,122,214,254,308$ ； IV．I．8；IV．3．12，66，69；V．1．90， 101 ；done any good－her（＝ to），V．2．1 ；V．3．49，73；V．4．49． See Spoom，III．4．9．
Urge．v．t．－it home，III．6．233．
Urn．$n$ ．－s and odours（＝funeral urns），I．5．1．
Urn．v．t．to－their ashes（ $=$ in－ urn），I．I． 44.
Usage．$n$ ．－like to princes，III． 6 ． 306.

Use．n．all valiant－s，II．2．51； worthy－s of this place，II．2．69； to those gentle－s（＝accom－ plishments），II．5．7．
Use．$v, t$ ．unto the helmeted Bel－ lona－them，I．I．75；like men －＇em，I．4．28；－thy freedom， II．2．200；better than your rank I＇ll－you，II．5．43；II．6．29， 30 ； III．I．60；III．6．59， 64 ；love has －d you kindly，III．6．67；want the understanding when to－it， III．6．2I6；IV．2．151．
Usurer．$n$ ．a caldron of lead and －＇s grease，IV．3．3i．
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Vagary．$n$ ．in a most extravagant一，IV．3．64．
Vain．$n$ ．＇t is in 一，Epil． 9.
Vain．adj．these－parleys，III．3． 10.

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Value．n．－＇s shortness，V．3．88 （see Notes and Addenda）；as I do rate your - ，V．3．II4．
Vanish．v．i．Stage dir．，pp．89， 90.
Vanity．l．II．2．101．
Vantage．$n$ ．there you have a－ o＇er me，III．i．iz2．
Vapour．n．－s，sighs，darken the day（perhaps in its medical sense of melancholy depression），I．5．2．
Vassal．$n$ ．force the king to be his －＇s 一，V．i． 84.
Vast．adj．whose havoc in－field， V．i．5I．
Vault．$n$ ．for our crowned heads we have no roof save this，which is the lion＇s，and the bear＇s，and －to everything，I．I．54．
Vengeance．$n . \mathrm{my}$－and revenge， I．1．58；II．3．5．
Vengeance．adj．（？）this fellow has a－trick o＇the hip（vulg．$=$ is a clever wrestler），II．3．71．
Venison．2．－．＇Tis a lusty meat， III．3．27．
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Venus．12．V．1．74；V．4．45， 105.
Ver．$n$ ．Primrose，first－born child of －（＝Spring），I．I．7．
Verily．adv．V．4．33．
Verity．n．III．5．105．
Very．adj．I．4．29；the－emblem of a maid，Il．2．137；III．1．41； IV．I．37；IV．2．78；V．I．7；that －time，V．3．64．
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Vessel．n．must these－s port，V． I． 29.
Vestal．adj．my last of－office， V．I．I 50.

Vial. n. sacred -s filled with tears, I.5.5.

Viand. $n$. wholesome -s, III.r. 84 .
Victor. 11. II.1.31 ; the -'s meed, V.3.16; V.4.16; his -'s wreath, V.4.79; the conquered triumphs, the - has the loss, V.4.II4.
Victory. n. drunk with his -, I.I. 158 ; and in his rolling eyes sits -, IV.2.108; gives -, V.1.72; the - of this question, V.i.i77.
Victual. $\tau$. [Qn. vittails] how tastes your -s, III.3.24.
Videlicet. Lat. V.2.35.
View. $n$. a mark worth a god's (=observation), I.4.21.
View. v. t. I.4.5.
Vigour. $n$. sentencing for aye their - dumb, I.i.195.

Vile. adj. I.2.78.
Villager, $u$. III.5.104.
Villain. 1 . a branded -, II. 2.202; nor worth the name of -, III.r. 42 ; a - fit to lie unburied, III. 6.171 ; III.6.264.

Villainy. It. I.2.64.
Vine. n. II.2.43.
Virgin. $n$. this blushing -, II.2. 260; this bright young -, II. 5 . 35 ; my -'s faith is fled me, IV. 2.46 ; look on thy -, V.i.i45.

Virgin. adj. a - flower, V.i.i67.
Virginal. n. what did she there? Play o' the -s, III.3.34.
Virginity. $n$. clear -, I.I.31.
Virtue. n. I.2.35; II.2.107; his -, like a hidden sun, breaks through his baser garments, II. 5.23 ; II. 5.36 ; III.6.81; -s infinite, III.6.199; having these -s (= accomplishiments), V.2. 55.

Virtuous. adj. a - greatness, II. 2.259; III.6.152; a deed so -, III.6.193.

Visage. n. mercy and manly courage are bedfellows in 's -, V.3.44; -s of bridegrooms, V.4.127.
Visaged. adj. Arcite is gently -, V.3.4I.

Visit. v. t. III.3.2; I'll go - 'em, IV.2.152; V.2.42.

Visitate. v. t. the -ing sun (see Notes), I.I.146.
Voice. $n$. I have no -, V.2.15. Sce Smallness, IV.I. 56.
Void. adj. these hands, - of appointment, III.r.40; Superl. the - est of honour [Qo. voydes], III.i.36.

Voluble. adj. - chance, I. 2.67.
Vouch. v. t. Mars hath -ed his oracle, V.4.107.
Vouchsafe. v. t. V.i.I43.
Vow. n. III.6.228, 247.
Vow. v. t. -ed her maidenhead, II.4.13; seal my -ed faith, II. 5.39; thy -ed soldier, V.I.95; V.I.I25.

Voydes. See Void, III.I.36.
Wagging. $n$. the - of a wanton leg, II.2.I5 ( $=$ moving).
Wait. v. i. II.5.51 (= attend).
Wake. v. t. what hath -d us from our dream, V.4-48.
Walk. v. $i$. what strange ruins may we perceive -ing ( $=$ extant) in Thebes, I.2.15; II.1.149.
Wander. v. i. II.2.76.
Want. $\mu$. peril and - contending (rc. against), I.3.37; my -s, III.6.7.

Want. i. \%. $t$. so sorrow, -ing form, is pressed with deeper matter, I.I.IO8; II.5.55; III.3. 52; see what's -ing, III. 5.33 ; here's a woman -ing ( $=$ missing), III.5.38; which cannot due mercy $(=$ lack $)$, III.6.209, 216 ; let no due be -ing, V.i. 5 .
ii. $v . i$. the feast's solemnity shall - till your return [Scward wait] ( = be wanting, not take place), I.1.222; there shall - no bravery, IV.2.154.

Wanton. adj. wagging of a - leg ( $=$ idle), II.2.15; you've made me . . . almost - with my captivitv (perk. a verb?), II.2.96;
thou art -, II.2.147; II.2.239; make the wild rocks - (perk. a verb), II.3.17 ; - Ganymede, IV. 2.15 ; white, not - (sc. hair $=$ effeminate), IV.2.124; - boys (=playful), V.1.86; - (=lascivious) sound, V.I.148.
Wanton. v. i. perhaps occurs, II. 2.96; II.3.17. See Wanton, adj.

Wapper. See Unwappered, V. 4.10.

War. $n$. flaming - doth scorch, I.I.91; I.I.I33, (var. was) I72; strife or -, I.2.26; is't said this —s afoot, I.2.104; I.3.25; you were at -s, I.3.5I; (= battle), I.4.17; the chance of - ,II.2.3; red-eyed god of -, II.2.2I ; hand of - II. 2.87 ; brave gallants of -, III.5.61; III.6.203; sing the -s of Theseus, IV.I.I32; (= trial of arms, tourney), V.3.30.
Ward. n. omit a - or forfeit an offence (fencing term = guard), V.3.63.

Warlike. adj. the livery of the maid, IV.2. io6 (sc. Diana).
Warm. v. t. - it to some pity, I.I. 128.

Warp. v. $t$. thy best props are -ed, III.2.32.
Warrant. v. t. --ing moonlight ( $=$ sanctioning), I.I.177; I her, III. 5.75 ; I - you, III.6.62; I'll - thee, III.6.67; I'll - ye, IV.1.I35; I'll - you, V.2.IO4.

Wash. v. t. -ed a tile, III.5.40. See Notes.
Waste. v. $t$. our richest balms, rather than niggard, - , I.4.32.
Watch. v. i. -ing, III.4.6; she'd - with me tonight, V.2.9.

Water. 12 . swim in this deep -, Prol. 25 ; II.4.22; III.2.27; III. 4.6 ; feeds the lake with -s, IV. 1.87 ; banks can go to law with -s that drift winds force to raging, V.3.99. See Freshwater, IV.1. 85.

Water. v. $t$. to - their intertangled roots. of love, I.3.58.

Way. $n$. ne'er yet went I so willing, -, I.I.104; - of speech (= mamer), I.2.47; (= road) I.5. 13 ; a thousand differing -s to one sure end, I.5.14; the -s of honour, II.2.73; thousand -s, II.2.257; II.3.22; II.5.2 I; lead the -, II. 5.59 ; that - he takes, II.6.17, 18; to clear his own -, III.I.56; III.2.32, 33; go thy -s, III.5.58, 95; invent a - safer than banishment ( $=$ method), III. 6.217 ; V.I.123; V.2.14, 15 ; in the - of cure, but first... i' the - of honesty, V.2.19, 22; that - I spoke of, viz. the - of flesh, V.2.34; the - of honesty, V.2. 70 ; preserve her in this - $(=$ state), V.2.106; any -, Epil.I4.
We. pron. Our (adj.), Ours (pron.), Us (pron.), Prol. 9, 12, 15, 26, 27, 31, 32 ; I. I.22, 32, 39, 43, 47, $49,50,52,66,74,91$, et passim. Under the shadow of his sword may cool us (= ourselves), I.I. 92 ; we have been soldiers (? regal we $=I$ ), I.3.18; we 'lieve [Qo. leave. See Notes], I. 4.22 ; yes, marry, will we, V.2.III.
Weak. adj. - as we are, Prol. 24 ; I.3.86; III.6.6, 125. Comp. -er: Hercules our kinsman, then -er than your eyes, I.I.67.
Weaken. v. $t$. which some well say, $-s$ his price (= lowers), V.4.52.
Weakness. n. I.2.12.
Wealthy. adj. - ears (sc. of corn), II.3.73.

Weapon. n. III.2.I3; a sharp in a soft sheath, V.3.42.
Wear. $n$. her careless - [Qo. were], I.3.73.
Wear. v.t. wore [Qo. were], II.2. 2I; I have worm a lighter, III. 6.56 ; that thou wor'st that day, III. 6.71 ; -s a well-steeled axe, IV.2.II5; -s the winner's oak, IV.2.137; I wore thy picture, V. 3.73 ; - the garland, V.3.130. See Outwear, I.3.44.
Weary. adj. - of this world's light, I.I.143; III.6.99.

Weave. v. t. tied, -d, entangled, I.3.42.

Weaver. $n$, the -s, II.3.49. (See Note.)
Wed. $\tau$. $t$. the day that he should - you, I.1.60; my grave shall - me, III.6.284.

Wedding. $n$. keep our - there, V.2.76; perfume me finely gainst the -, V.2.89.
Wedding. adj. my - gown, IV.i. 109.

Wedlock. $n$. this daring deed of fate in -, I. 1.165.
Weed. $n$. scars and bare $-\mathrm{s}(=$ ragged clothes), I.2.15.
Week. $n$. the whole - 's not fair, if any day it rain, III. I. 65 ; III. 6.5.

Weep. i. v. t. the brine they wept, I. 3.22 ; - our banishments, II. 2.37; - not, till they - blood, IV.2.148.
ii. $v . i$. I.I. 95 ; I.3.18; III.6.308; IV.1.92; their -ing mothers, IV.2.4; IV.2.154; to call the fiercest tyrant from his rage, and - unto a girl [Seward to weep: perhaps rightly], V. I.79.
Weigh. v. 1. come, - (sc. anchor), my hearts, cheerily, IV.I.I44. See O'erweigh, V.4.19.
Weight. $n$. of mickle - ( $=$ importance), III.5.118; fainting under the - [Qo. waight] of arms, IV.2.130.
Welcome. adj. IV.i.I8.
Welcome. v. t. that -s to their cost the galled traveller, III. 5 . 128.

Well. adj. not - (= unvocl), IV. I.45; they're - (= good), IV.2. 121.

Well. $a d v$. sound and -, Prol. 3 ; I.3.79; II.I.11, 37 ; II.2.1 53, 156; II.3.69, 76; II.5.11, 24, 42.51; II.6.23; III.I.20, 58, 69; III. 3.16, 31 ; III.6.24, 45, 49, 73, 86, 128, 131, 140; IV.I.15, 34, 36, 44, 57 ; IV.2.89; IV.5.63, 99 ; V.I.30, 166 ; V.2.7, $9,36,6 \mathrm{I}$;
V.3.13, 34 ; V.4.26, 27, 102, 105. Fare -, II.2.178; II.6.37; III. 1.98, 123. See Farewell; and the words following.
Well-disposed. adj. being so few and - (= choice; having goord dispositions), IV.2. 122.
Well-found. adj. such a - wonder as thy worth, II. 5.27.
Well-nigh. $a d z$. now - morning, III.2.2.

Well-steeled. adj. our - darts, II.2.51; a - axe, IV.2.115 (both by Fletcher).
Wellwiller. $n$. thy poor $-(=$ wellwisher), III.5.116.
Wench. $n$ a good -, II.2.124, 127, 130 ; II. $3.35,39$; II.4.6, 12 ; II. 6. 55 ; III. 3.28 ; a pretty brown -, III.3.39; III. 5.159 ; IV.I. 116; IV.2.148, 154; V2.73, 74 ; a young handsome -, Epil. 6 .
Were. See Wear, I.3.73; IV.2.Io.
West. adj. - wind, II.2.I38.
Wet. $n$. knows neither - nor dry, I.I.I2I.

What. interr. pron. or adj. -'s your request? I.I.38; I.I.I79; - care for what thou feel'st not, I.I.180; I.2.13, 44, 55, 89, 95, 112; - are those? I.4.13; I.4. 21; II.2.76, 105, I19, 133, I54; II.3.37, 61, 67 ; II.4.29, 31 ; II. 5.5, 9, 25 ; III.2.8, 9 ; III.3.27, 34; III.5.2, 52, 96 ; III.6.132, 157, 233, 252, 271, 288; - of her, IV.I. 42 ; IV.I.71, I49; IV. 2.40, 58, 147 ; IV. $3.50,53$; V.2. 55, 64, 75, 99; V. .66 ; V.4.15,47; Epil. 1o. Used as an exclama. tion independently or adjectively; - happiness, II. 3. 13; II.4.6, 18, 19; II.6.9; III.I.30; IV.I.94; IV.2.7, 12, 13, 18, 19; - a bold gravity, IV.2.4I; IV.2.52; IV.3. 14; V.I.89; V.2.68; V.3.59; V. 4. 132.

What. rel. pron. or adj: - woman I may stead that is distrest doth bind me to her, I.I.36; I.I.100, 134; think - beds our slain kings have. - griefs our beds, I.I.

140; what care for - thou feel'st not, I.I.180; I.I.18I, 185 ; I. 2. 70 ; I'll offer to her - I shall be advised she likes, I.3.16; know not - nor why, I. 3.62 ; I. 3.64 , 65 ; I. 4.39 ; be it -it will, II.I. 7; II.1.10, 46 ; II.2.36, 39, 97, 157, 212, 278; II.3.17; ye know -wenches, II. 3.39 ; II. 3.58 ; II. 5.54; II.6.22, 29; III.1.121 ; III. 2.37 ; III. $5.33,83$; and - to come shall threaten me, III.6. 124; III.6.127, 140, 144; IV.i. 48; IV.2.72, 73, 97, 99; and broken piece of matter soe'er she's about, IV.3.5; Iearn maids have, IV.3.78; IV.3.83; V.I.I14, 163; V.2.5; she knew - hour my fit would take me, V.2.10; V.3.8, 112,113 ; V.4.6I, $64,66,132,133$.
Whatever. indef. pron. or adj. II. 5.3, 33 ; V.2.33.

Wheaten. adj. your - wreath was then nor thrashed nor blasted ( $=$ marriage wreath), I.I.64; my - garland, V.I.I59; wreath, Stage dir., p. 88.
When. conj. (sometimes adv.) I.I. 98, 147, 168, 175, 177; I.2.21, 47, 85, 97, 115; I. 3.19, 50, 51, 53; I.4.22, 26; II.I.11, 12, 4I; II.2.138, 140, 218 , 227 , 251 ; II. 4.7, 21 ; II.5.39; II.6.27; III.I. 67, 87, 106 ; III.2.21, 28 ; III.3. 40; III.5.37, 56; III.6.4, II, 28, $74,82,307$; IV.I. 33, 35, 57, 96, 150; IV.2.86, 100, I12, I3I, 132, 135, 136; V.1.65; V.2.5, 11,87 ; V.3.103; V.4.44, 73, 74.

Whence. conj. IV.2.71 ; V.4.75.
Where. adv. (sometimes conj.) I.1. 213 ; I.2.11, 32, 38, 39, 40, 46, 90 ; I. $3.29,40,7$ I ; I.4.48; I. 5. 16; II.2.7, 8, 92, 98, 106, 246 ; II.3.52, 64, 83 ; II. 6.4 , 33 ; III.2. 17; III.4.4; III.5.7, 23, 25, 28, 31, 33; III.6.54, 160; IV.1.32, 83, 10I, 109, I41, I42, 147, 148 ; IV.2.6I, I33; IV.3.8, 18, 65 ; V. I.29, 44 ; V.3.105, 139.

Wherever. $a d v$. III.6.255.
Wherefore. $a d v$. III.5.7.

Whereon. $a d v$. I. 3.77 ; V.3.5. See On.
Whereto. adv. - he'll infuse power, I.I.73; that - I am going, I.J.103; I. I.171; - she's guilty, V.3.28.
Whether. distrib. pron. and -, before us that are here ( $=$ whichever of the two), II I.6.293; if my brother now had asked me - I loved, I had run mad for Arcite, IV.2.48.

Whether. conj. who knows - my brows may not be girt with garlands, II.3.8ı ; IV.I. Io.
Which. rel. pron. I.1.53, 57, 107, 149, 190, 198, 202, 207, 224; I.2. 18, 45, 6I, 108, 110 ; I.3.25, 47, 53, 79; I.4.10, 43 ; II.2.29, 54 ; the -, III. I. 49 ; (after such) III. 1.63; III.1.71, 79; III.5.119; III.6.149, 206, 209; IV.I.20, 29 ; IV.2.80, 126, 129, 132 ; IV.3.51, 74, 82, 88; V.1.20, 37, 71, 127, 133, 142, 144, 147, 156 ; V.3.8, 13, 21, 22, 64, 138; V.4.5 I, 53, 55, 1 10, 135.
Which. interr. pron. III.2.32.
While. adv. I [saw 'em] a -, IV. 2.70 ; V.4.97.

While. conj. II.I.I ; II.5.54.
Whilst. conj. I.I.163; II.2.I4, 49, 6I.
Whine. v. i. piglike he -s, V.4.69.
Whipstock. $n$. Phœebus, when he broke his -, I.2.86.
Whisper. $n$, turn th' alarm to -s , V.i. 8 r .

Whisper. v. i. Phobus, when he broke his whipstock, but -ed to the loudness of his fury, I.2.87.
Whistle. $n$. where's your -, master, IV.I. 147.
Whistle. $v . i$. we may go -, III. 5.39.

White. adj. thy arm as strong as it is -, I.I.80; III.4.22; III. 5. 26; - bread, III. 5.80; IV.2.107; - as chaste, V.I. 39 ; not a hairworth of -, V.4.51. See Wan-ton-white, IV.2.124.

White-haired. adj. IV.2.123.
Whither. $a d z$. II.3.60; III.5.64.
Who. rel. pron. Whose, Whom, Prol. 4; I.1.29, 39, 40, who [Qo. whom] now I know hast, I.I. 87 ; I.I. 88,89 , 91 , 120; I.2. 16, 19, 43, 67, 90, 92 ; our fate, who hath bounded our last minute, I.2.103; I.2.107; I.3.2, 12, 38, 52, 93 ; I.4.4, 5 ; III.I.55; III.2.15; III.5.114, 124 ; III.6. 31, 147, 176; weho (= whosoever) wins, I'll settle here, loses, III.6.307, 308 ; IV.I.20, 21, 6I ; V.I.35, 50, 51, 52, 53 , 73 ; w.ho hast power, V.I. 77 ; V. 1.86, IoS, 118, 131, 140, 147 ; who . . which (both with same anteced. darkness), V.3.23; V.338; V.4.14, 21, 124; in whose end (anteced. a day or two), V. 4 126; V.4.128. Ellipsis of relative is frequent.
Who. interr. pron. I.2.19; II.2. I59, 167 ; II.3.8o ; IV.2.33, 70; V.4.21.

Whole. adj. to blast - armies, II. 2.25 ; III.1. 65 ; a - million of cutpurses, IV.3.3I.
Wholesome. adj. - viands, III.I. 84.

Whoobub. $n$. [Qo.] the - will be all o'er the prison, II.6.35.
Whoop. v. $i$. if I -ed, III.2.9 ( $=$ should $)$.
Whore, $n$ to be his - is witless (see Hopeless), II.4.5.
Whosoever. indef. rel. pron. IV.2. 154.

Why. adv. i. interrog. I.2.49; II. 2.125, 136, 184, 191, 227, 231, 267 ; II.3.61; II.4.I ; III.2.12; III.5.78; III.6.108, 169; IV.I. 32, 51 ; V.2.30, 88.
ii. conjunctive: I.2.53; know not what nor -, I.3.62; - so, I know not, V.3.74; V.3.102.
iii. argumentative: I.1.170; II.3. 27 ; IV.1.26; V.3.29.
iv. exclamatory: I.3.76; II.2.2; II.2.I3I ; -, what's the matter, II.2.I33; III.5.12; 一, Timothy,
III.5.24; V.1.33; V.2.74; V.3. 85.

Wieked. adj. II.3.6.
Wide. adj. you are - (sc. of the mark $=$ mistaken), III. 3.45 ; III. 4.23.

Widow. . I.I. 74 ; let us be -s to our woes, I.I.166; -s' cries, I.2. 81.

Wife. n. II.2.80, 89, 232 ; II.3.30; V.i.Ior. Sec Citywife, IV.3.44.

Wild. adj. the - air, I.5.6; rocks, II.3.17; - woods . . consciences, III.3.23, 24.
Wildfire. n. (Dyce and Skeat conj. for fire), III.5.52.
Will. $n$. sickness in -, I.4.44; woo the -s of men, II.2.III; express - ( $=$ definitive resolve), III.6.229; to seal his - with ( $=$ determinution), IV.2.87; thine own -, V.I.I7I ; but that your -s have said it, it must be so, V.3.140; his power could give his 一, V.4.67.
Will. i. v. t. I would'em dead, I.4. 35 ; I would I were, II.I.6; II.2. 236 ; II.4.27; III.4.12 ; III.6.20; IV.1.140; IV.2.57.
ii. v. $i$ a - ing man dies sleeping, II.2.68; II.6.29; to those that would and cannot, a rejoicer, V. 1.121; even when you - ( $=$ wish), V.2.87.
Will. v. aut. how - it shake, Prol. 17; I.1.43; you - all devour, I.I.70; he 'll infuse, I.i. 73 ; I.I.IOI; I'll [QO. Ile] speak anon, I.I.106; I.I.114, II5, 122, 132; II.2.123; II.5.14; III.2.3; - 't [Qo. wilt], III.6.35; Coz, I would (sc. destroy), V.I. 23 ; I'd (contraction for I would), V. 2.5; if she - be honest (emphatic), V.2.22 ; by this fair hand - I, V.2.86; your sister - (sc. go) no further, V.3.II ; I should and would die too, V.3.r44, \&c.
Willer. See Wellwiller, III.5. 116.

Willing. $a d v$. never yet went I so - way (= willingly), I.I.IO4.

Willow. interj. (refrain of song), IV.I.8o.

Win. v.t. I.2.18, 70 ; II.2.16, 256 ; you've wont it, II.5.59 ; you have won, II.5.61; III.6.99; who-s, III.6, 307 ; IV.2.154; V.3.57; he has won, V.3.68, 131.
Wind. $n$. but infects the -s with stench of our slain lords, I.I.46; small -s shake him (= trifles excite him2), I.2.88; east -, II. 2.13; west -, II.2.138; rude never hurt thee, II.2.277; blow - in the breech on us ( $=$ pant behind us in the race), II. 3.47, 78; before the -, III.4.9; the - is fair, IV.I.I45; waters that drift -s force to raging, V.3.100.
Wind. adj. - instruments, V.3.95.
Wind-fanned. adj. - snow, V.I. 140.

Window. n. II.2.214, 240; the -s are too open, II.2.264, 276; II. 3.9.

Wine. $n$. the very lees of such ... exceed the - of others, I.4.30; III.3.28; she swore by - and bread (the sacramental elements), III. 5.47.

Wing. $\mu$. the left - of the encmy, III.6.75; clap their -s, IV.2.23; black and shining, like ravens -s, IV.2.84.
Wink. $v . \boldsymbol{t}$. if I were there I'd ( $=$ shut my eyes), V.3.18.
Winner. $n$. the -'s oak ( $=g a r$ land), IV.2.137.
Winning. $n$. is this -, V.3.138.
Winter. $n$. dead cold -, II.2.45; a man of eighty -s, V.i.io8.
Wisdom. n. III.6.242.
Wise. adj. II.5.64; III.6.222; a - course, IV.I.I26; a - man, IV.I.138; - nature, IV.2.7.

Wish. 12. repeat my -es, I.3.1; my -es, II.2.171 ; II.5.31; III. 6.80; I grant your -, III.6.180; V.I.I7; have their good -es, V.4.6.

Wish. v. $t$. as you - your womb may thrive with fair ones, I.I.27;

- great Juno would resume, I. 2. 21; I.3.3; that may be -ed upon thy head, I.4.3; could - myself a sigh, II.I.42; II.2.17; II.3.76; III.I.95; III.6.20, 40, 99 ; IV.2. 114, 143; - we to be snails (= very slow), V.I. 42 ; could their office to any, V.3.35.
Wit. $n$. extremity, that sharpens sundry - s , makes me a fool, I.I. 118; reason or - or safety, II. 6.12 ; the libels read of liberal -s, V. I.IO2.
Witch. $n$. marry a leprous -, IV. 3.40 .

With. prep. I. 1.9, 23, 27, 47 ; transported - $(=b y)$ your speech, I.I. 55 ; I.I.6I, 79, 86, 102, 105, 109 , $142,150,154,158,183,202$, 212, 228 ; I. $2.13,34,53,73,74$, 97, 107; I.3.34, 42, 43; once a time, I.3.50; lookt pale parting, I.3.53; I.3.57, 94 ; I.4.8, 18; I.5.5, 12; II.I.32; II.2.26, 3I, 44, 47, 51, 61, 85, 97, 104, $140,152,169,177,185,221$; II. 3.27, 81 ; II.5.36; II.6.29, 34; III.I.II, 19, 39, 52, 55, 56, 83, IO1, 102; III.3.7, II, 33, 43; III.4.10; III.5.4, 28, 37, 50, 61, 112, I17, I29, 132, I39; III. $6.2,7,9,15,37,39,51,103,194$, 214, 222, 243, 280, 282, 292 ; IV. 1.54, 73, 74, 127, 146, 150 ; IV. 2.8, 16, 87 ; IV.5.35 ; V.I.15; V. 4. I35, etc.

Withal. prep. something to paint your pole -, III.5.153; farces every business -, IV.3.7.
Wither. v. i. the graces of our youths must 一, II.2.27.
Within. prep. II.6.28, 35 ; III.6. 291; IV.2.81; V.2.4, 104; V.3. 80.

Without. prep. I.3.15 ; I.4.44; II. 2.93; III.1.95; III.5.34, 156 ; III.6.32, I35; IV.2.97; IV.3.4; V.2.93; V.4.5.

Witless. adj. fan from me the chaff of, Prol. 19. See Hopeless, II.4.5.
Woe. n. I.I.IIo; -s, I.I.166; II.
2.42 ; cry - worth me, III.6. 249.

Woful. adj. a - and a piteous nullity, III. 5.55 .
Wolf. $u$. III.2.4; I reck not if the -ves would jaw me, III. 2.7, io.
Woman. n. I.I.36; speak't in a -'s key, I.I.94; women that have sod their infants, I.3.20; II.2.75, 165; II.4.9; a wondrous handsome -, II.5.20; II.5.63; III.3. 15 ; III. $5.25,38$; an eel and -, III.5.48; a dainty mad -, III.5. 72 ; III.5.76, 77; I will be and bave pity, III.6.191; III.6. 194, 206; you're a right -, sister, III.6.215; III.6.250; IV. I.59; a mortal-, IV.2.10; -'s fancy, IV.2.33; IV.2.36, 128 ; V. I.IO6, IO7; there were no worth so composed a man, V.3. 85; V.3.142.
Womb. $n$. as you wish your may thrive with fair ones, I.I.27.
Wonder. $n$. such a well-found -, II. 5 .27.

Wonder. v. i. II.2.I33.
Wondrous. adj. - fair, II.2.148; II.2.151; a - handsome woman, II.5.20.

Woo. v.t. II.2.76; - the wills of men, II.2.10I ; III.6.156.
Wood. n. -s, II.3.50, 53 ; Dian's -, II.5.51; II.6.3; III.I.Io; the wild -s, III.3.23; III.3.40; IV.I. 68 ; direct your course to the -, IV.I.142; a fair - (see Notes), IV.i.I49.
Word. n. IL.5.29; III.I.104, 116; never a -, III.4.18; hold thy -, Theseus, III.6.136 ( $=$ promise), III.6.236; the -s she sung, IV.I. 63 ; thy last -s, V.4. 88.

Work. n. my famed -s, Prol. 20 ; I.I.I50; to get the soldier -, I.2.23; a noble - in hand, V. I. 6.

Work. v. t. - such flowers in silk, II.2.127.

World. $n$. sword that does good
turns to the -, I.I.49; the ear o' the -, I.I.I 34 ; this -'s light, I.I.I43; the tongue o' the - I.I. 227 ; this -'s a city full of straying streets, 1.5 .15 ; all the - in their chamber, II. I.23; II.2.40, 103; this garden has a - of pleasures in 't, II.2.118; II.5.28; III.I.IO; darkness lord o' the -, III.2.4; III.4.13, 23; III.6. 11, 115, 229; the under - $=$ earth), IV.2.24 ; another - and a better, IV.3.5; the next -, IV. 3.12; V.I.65; whose chase is this -, V.r.131; end o' the V.2.72; V.3.118; the -'s joy, V. 4.91.

Worse. adj. - men, II.2.72 ; 'tis - to me than begging, IV.I.II9; IV.3.10.

Worst. adj. the - is death, II.3. 18 ; have at the -, Epil. 10.
Worship. v. t. II.2.163.
Worshipper. n. true -s, V.I. 35 .
Worth. $n$. what man [but] thirds his own -, I.2.96; such a wellfound wonder as thy -, 11.5.27. See Hairworth, V.4.5I.
Worth. adj. appear - two hours' travel, Prol. 29; a mark - a god's view, 1.4.2I ; more than Thebes is -, I.4.33; not - the name of villain, III.1.42; - so composed a man, V.3.86.
Worth. v. $t$. cry woe - me $=$ = efall), III.6.249.
Worthy. adj. - uses of this place, II.2.69; II.2.76, 180, 203, 253; not - life, II.2.259; II.5.29; V. 3.142; V.4.87. Superl. -iest, I.I. 163; truest, 一, III.6.165; the -, V.i.I7.
Worthily. $a d v$. II. 5.I.
Wot. $\tau . t$. every innocent -s well, I.3.79.

Wound. $n$. IV.2.I.
Wound. v. t. V.3.58.
Wrath. $n$. the - of cruel Creon, I.I. 40 ; the promise of his -, I.2. 93.

Wreath. $n$. your wheaten $-=$
marriage garland), I.I. $6+$; [Qo. wreake] a - of bulrush, IV.1.8 , - of roses, V.i.96; victor's -, V. 4.79 ; wheaten -, Stage dir., p. 88 .

Wren. see a - hawk at a fly, V. 3.2.

Wrinch. v. t. -ing our holy begging in our eyes ( $=$ riusing), I.I. 156.

Wrestle, v. i. -ing strength in reason, I.4.45 [Qo. wrastle] ; II. 3.74; II. 3.76 ; II.5.3.

Wrestling. $n$. [Qo. wrastling], II. 3.68.

Wretched. adj. III.I. 27 ; if we be found we're -, III.6. iog.
Wrinkled. adj. through my tears, like - pebbles in a glassy stream, I.1.112.

Write. i. v. t. your grief is written in your cheek, I.I.109.
ii. v. i. V.2.57.

Writer. $n$. the witless chaff of such a - (= author), Prol. 19.
Wrong. n. II.2.39; II.6.25; he does no -s, IV.2.134; you're in the - still, V.2.27.
Wrong. adj. II.5.6I.
Wrong. v. $t$. suffered your knees to - themselves, I.I. 56 ; V.i. 107.

Ye. pxen. (properly nom., but often accus.) will - go forward, Cousin, II.2.I26; II.2.190, 274, 275; have with - boys, II.3.27; pleased - [Qo. thee. Seward conj. ye], III.5.139; I could wish -, III.6.20; III.6.23; I thank -, III.6.90; $y^{\prime}$ had [=ye] best look to her, IV.1.122; I'll warrant -, IV.I.1 35 ; between -, V.r.io; betwixt -, V.I.I6; if - make a noise, V.2.16; he turns - (= for ye) like a top, V . 2.50 ; how do -, V.2.70; to stay -, Epil. 9; any way content -, Epil. 13; meant - (=for ye), Epil. 14, 15. See You.
Yea. adv. III.1.7, 77; V.1.34, 40, 41, 122; V.4.2.

Year. n. III.I.19; IH.5.I 46 ; IV. I.I 30.

Yellow. adj. - locks, III.4.20; his head's -, IV.2.Io3.
Yes. adv. I.2.31 ; I.3.54; II.2.122, $128,155,162,175,184,188,198$; II.3.52, 65 ; III. 3.20, 23, 38 ; III.5.37; III.6.78, 299, 301 ; IV. 1.107, 109, 116, 119, 120, 126, 141; IV.2.57, 121, 151 ; V.2.19 [Qo. yet], 36, 45, 83, 86, 90, 93, III.

Yet. adv. (= still), Prol. 7, 12, 28 ; I.I.5, 103, 188; I.2.2, 84, 95, 100 ; I.3.3, 7, 41, 63, 97; I.4.27; II.I.3, 39; II.2.3, 55, 73, 143, 224, 254 (=hereafter); II. 3.69 ; II.4.11, 16, 20 ; II. 5.13 ; II.6.7, 21, 26 ; III.I.106; III.6.8, $36,80,191,207$, 268, 277, 283, 28t, 308; IV.1.5, 60, 128 ; IV.2. I, $11,30,4 \mathrm{I}, 62,79$, 89, 107, 119; V.1.196, 125, 144; V.3.41, 47, 58, 101, 106, 113,123 ; V.4.44, 82, 87, 89, 114 ; Epil. 3, 11. See Yes, V.2.36.

YieId. v. t. I.3.8; III.6.207; -s compassion, IV.2.132.
Yoke. n. bear thy -, V.1.95.
Yonder. adv. II. I.47; III.4.5.
You. pron. Your (adj.), Yours (pron.), Prol. 25, 26, 27, 30 ; I.I. $26,27,30,33,34,38,54,55,57$, $59,60,61,62,63,64,65,67,70$, $72,76,95,100,102,105,109$, 110, 111, 113, et passim.
Young. adj. II.2.34, 73 [Qo. yong]; II.2.251; - wench, II.4.12; handsome man, II.4.14; II.5.18; bright - virgin, II. 5.35 ; III. 3. 40 ; the straight - boughs, III. 6.243 ; a tall - man, IV. 1.82 ; Palamon, IV.I.116, 117; all the - maids, IV.I.I24; - handsome man, IV.2.3; - maids, IV.2.11; - prince, IV.2.14; maid, IV.2.40; - sir her friend, IV.3.66; -'st, V.I. 57 ; - lays of love ( = pertaining. to youth), V.I.89; - fair feere, V.i.i16; V.4.io; a - handsome wench, Epil. 6.
Youth. $n$. sully our gloss of -, I.2.

5 ; the Mardy - strive for the games, II.2.10; the graces of our -s (abstract) must wither, II.2. 27; - and nature, II.2.40; the seas swallow their,- II.2.88; II.
2.24I; unspotted -, IV.2.59; V.r.86.

Zeal. 12. Love's provocations, -, a mistress' task, I.4.4I.

## ABBREVIATIONS.

## Editions collated marked ${ }^{*}$.

* Q. or Qo. Quarto, 1634.
* F. or F2. B. and F. 2nd Fol. 1679.
* T. or Ed. 1711. Tonson's ed. 7 vols.

Denoted by O. Edd. when
they agree.

* S. or Ed. 1750. (Se. $=$ ) Seward, $(\mathrm{Sy} . \Rightarrow$ Sympson, $(\mathrm{Th} . \Rightarrow$ Theobald's ed. 1750.
Heath. Heath's MS. notes, quoted by Dyce.
* C. or Edd. 1778. Colman, or the Editors, (or ed., the edition) of 1778 . Mason. Comments by Monck Mason, 1798.
* C. 1811. Reprint of C. 1778, 4 vols.
* W. Weber's ed. 18 r 2.
* K. ('41). Knight's first ed. of the "Pictorial Shakspere," 1838 -41.
* D. ('46). Dyce's first ed. of B. and F. 1843-6.
* Ty. Tyrrell's Shakespeare. "Doubtful Plays," I vol. s. a.

Sid. Walker. Critical Examination of the Text of Shakespeare, 1860.

* K. ('67). Knight's "Pictorial," second ed. 1867.
* D. ('67). Dyce's Sh., second ed. 1867.
* Sk. Skeat's ed. 1875.
* D. ('76). Dyce's Sh., third ed. (vol. viii.), 1876.
D. $(67, ' 76)$ shews that both have the same reading.
K. shews that Knight's readings are the same in both his edd.
D. shews that Dyce's readings are the same in all his edd.

0 Since the publication of my text and notes, editions of the play by the Rev. H. N. Hudson and Mr. W. J. Rolfe have appeared in U.S. America. My finally-revised text (modern spelling) is in the "Leopold" Shakspere. Where similar readings differ only in immaterial points of spelling or type, I have given this revised text spelling as in the oldest of the several editions; but in the Concordance I have modernised all spelling for simplicity of reference. The numbers of the lines in both Quarto Reprint and Revised Text are given when necessary. Thus, V. iii. 83/95 may be read: Act V., scene iii. line 83 in Revised text (metrical) line 95 in Reprint (literal).

## 198*

## ADDENDA AND CORRIGENDA.

## PART I.: REVISED TEXT AND NOTES.

Page 2, line 6. For nights read night's
p. 4, 1. 28. For Now, for read Now for
p. 5, 1. 56. The numbering of the lines of this scene from 1.54 is wrong.
L. 56 should be 55 , and so on to end. The numbering of references at foot and at the end should be corrected to correspond. See below 73/104.
p. 6, 1. 70. For devoure read devoure !
p. 7, 1. 105. For Heart deepe read Heart-deepe
p. I3, 1. 33. For toyle read toyle,
p. 13, 1. 39. For good read good,
p. 14, 1. 62. For Creon. read Creon?
p. 14, 1. 69. men service. Perhaps we should read men' service
p. 15, 1. 89. For shake him ! read shake him.
p. 15, 1. 104. For warres read warre's
p. 15, 1. 108. For quarter carrier read quarter-carrier
p. 16, 11. 12, 16. The type of these marginal numbers defective.
p. 17, 1. 43. For cunning read cunning,
p. 18, 1. 54. For Yes read Yes.
p. 19, 1. 80. For importments read importment's
p. 20, 1. I3. For heavens read Heaven's
p. 21, 1. 4r. For Loves' read Love's
p. 21, 1. 41. Footnote. For Loves' read Love's
p. 22, 1. 9. Act II. For Sir I read Sir, I
p. 27, 1. 104. For time read Time
p. 33, 1. 262. For life. read life?
p. 35, 1. 32. For to morrow-night read tomorrow night
p. 37, 1. 4. Scene 4. Insert marginal number of line 4.
p. 39, 1. 7. gave me life. Perhaps zve should read my, as Seward conjectured.
p. 40, 1. 35. observe. Possibly deserve (as Footnote).
p. 41, .. 5. For plane read plain; note Qo. plane at foot. Compare H. 8, V.5.54.
p. 45, 1. 63. Read a place, which well
p. 45, 1. 69. For tyde read tyde.
p. 55, 1. 77. For else read else.
p. 56, 1. 95. Read Stay, and edifie !
p. 57, 1. 131. Footnote. beast-eating] O. Edd.
p. 57, 1. 137. For forth; and read forth, and
p. 58, 1. I3. For Therefore, read therefore,
p. 58, 1. 16. For So, love read So love
p. 61, 1. 87. For sword read sword:
p. 72, 1. 85. For fresh water-flowers we might read fresh-water flowers, but the former seems better.
p. 73, l. IO4. May you never more enjoy the light should be mumbered 104. The numbering is therefore worong from this to end of scene. So in notes at foot and at end. In the Concordance and Introduction the references are to the corrected numbering.
p. 79, 1. IO4. For Hard hayr'd, read Hard-hayr'd, and for thicke twind read thicke-twin'd.
p. 81, 1. 28. For shrowd read shrewd, and note Qo. shrowd at foot.
p. 82, 1. 48. For garden house. read garden-house.
p. 82, 1. 59. For state perhaps read 'state cf. II. i. io (as footnote).
p. 86, 1. 79. Footnote. After S. etc. To weep. insert (probably right).
p. 91, 1. 24. Pray bring her in should be numbered line 24, And let's... tell her line 25, and so on to end of scene. Correct notes at foot and at end to correspond. See above 73/104.
p. 93, 1. 84. For too corse read two coarse, and note spelling corse at foot as Qo. corse.
p. 94, 1. 110 . For will we read will we.
p. 97, 1. 62. For migh read might
p. 98, 1. 88. For values shortness I am now inclined to prefer the reading of Edd. 1778, value's shortness, as being simpler. Add this remark to note, p. 165, and make the change in the text and footnote, p. 98, retaining the comma after disparity
p. IO4, 1. 92. I've told my last hour. Perhaps this is right, cf. II. ii. 42 ; perhaps we should read toll'd, from toll. As the Qo. told makes good sense I retain it. (Add this to Notes at end.)
p. 107, l. 29. Add Shirley, prol. The Brothers (two hours).
p. II9, 1. I39/149. Add: cf. Peele's Battle of Alcazar, quoted in Singer's Sh., vii. 422.
p. 126, 1. 88/98. Omit the reference to Cymbeline, and insert :-Professor E. Dowden has kindly pointed out to me the true meaning of this sentence : small winds, i. e. trifling causes, shake or excite, him.
p. 127, 1. 67/77. At end of note insert: Perhaps oh is only meant for the actor to sigh, and hence may have no metrical value. Cf. 1. 56: 'she I sigh and spoke of.'
p. 135, l. 179. Read: I love her ; for love her ;

200* ADDENDA AND CORRIGENDA.
p. 139, 1. I3. chop on] seems to mean happen on, rather than "exchange, make an exchange" [Skeat].
p. 141, 1. 29. For Cf. I. i. 155 read Cf. I. i. I39/155.
p. 147, 1. 58. Cancel ?mettle. and insert: See Halliwell, Arch. Dict. s.v. 'nettle.' (q. in Concordance).
p. 148, 1. 125. Cancel note and read: Gerrold offers up his 'penner' or "case for holding pens" (Weber), as a symbol of his literary efforts, dedicated to Theseus.
p. 164, 1.66. After attention to business add: see Concordance s. v. Miller's Mare.
ds The errors in the text (corrected above) are chiefly due to my having had to print it from the Quarto types, which needed about 8 alterations in each line to form the revised text. The Quarto reprint and $\mathrm{F}_{2}$ collation are, so far as I can test them, perfectly accurate.

Baroda, India.
H. L.

Sept. 1883.

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[^0]:    ${ }^{1}$ Previously pointed out by me in Introduction, Leopold Shakspere, p. xcix.

[^1]:    ${ }^{1}$ Cf. Two Noble Kinsment, IV. ii. 44 : Arcite is "a mere gipsy."

[^2]:    ${ }^{1}$ Nicholls, Progr. of Eliz., new edit., 1823, pp. 210-13; old edit., vol. iii. pp. 110-112 : see Furnivall's Harrison, p. liv.
    ${ }^{2}$ Shakespeare, vol. viii. p. 118, ed. 1876. These are strong words from Mr. Dyce, who previously, in the preface to Aldine edition of Shakspere's poems (p. xliii, note 65), said: "The title-page of the first edition of Fletcher's Tivo Noble Kinsmen attributes the play partly to Shakespeare ; I do not think our poet had any share in its composition : but I must add, that Mr. C. Lamb (a great authority in such matters) inclines to a different opinion."

[^3]:    ${ }^{1}$ See The Centurie of Prayse, 2nd ed., pp. 270, 27r, N. S. S., 1879 ; and Spalding's Letter, ed. F. J. Furnivall (N. S. S.), p. 113.
    ${ }^{2}$ See Stokes, Chronological Oruer of Shakspere's Plays, pp. 132, 134, on this subject.

    In the Folio (1623) Troilus is inserted after Henry VIII., between the

[^4]:    ${ }^{1}$ Numerically the variation can only be defined by decimals.
    ${ }^{2}$ N. S. S. Trans., 1874, pt. ii. p. 454.

[^5]:    ${ }^{1}$ Note the metre of the following lines:-I. ii. $38,39,40,42,74$; I. iii. 66 , 67 ; I. iv. 44 ; II. iv. 13 ; V. i. 64,157 ; V. iv. $10,18,35,69$. The 'speechending' test has yet to be applied to this play.

[^6]:    ${ }^{1}$ And at the present day, with all our loving study of the past, it is even harder than it was 270 years ago to reverently realize the fantastic aspects of chivalric love.
    ${ }^{2}$ The delineation of the three suppliants was inevitable, and they are strikingly individualized; but, as the dramatist has to dispense with them after the first act, their prominent introduction rather detracts from the artistic unity of the play viewed as a whole. Ulrici has some noteworthy remarks on this subject, Sh. Dram. Art, ii. 407 (Bohn's ed.).

[^7]:    ${ }^{1}$ In this respect his only rival was Shirley. The plays of each of these men might be called Society Plays, in the sense that certain journals which reflect the vulgar, vicious, scandalous, and ludicrous aspects of self-styled "good society" are called Society Fournals.
    ${ }^{2}$ These remarks apply somewhat to Pericles also.

[^8]:    ${ }^{1}$ I have to undergo a cross fire in such an attempt. On one side are those who deny that there are Shaksperisms, except a few scattered reminiscences; on the other, those who believe the Shaksperisms to abound, but to have been set in the text " wilfully and maliciously, by some person or persons unknown." Such opinions, being, like the famous Kilkenny cats, mutually destructive, may be left to demolish one another.

[^9]:    ${ }^{1}$ See Bellamy's Dict. of Sh. Quotations.
    ${ }^{2}$ Victor Hugo, in his magnificent rhapsody, W. Shakespeare, p. 6. Compare Mr. Palgrave's note in the Golden Treasury', p. 323 :- "Proteus represented the everlasting changes. united with ever-recurrent sameness, of the Sea."
    ${ }^{3}$ Steevens has attempted it. In a few cases he has anticipated me, but as a whole his list is of small value. Weber has sufficiently exposed his arguments.

[^10]:    1 Note the likeness between this and that to FTenry VIII. Boswell (q. Singer, Sh., vii. 4) says, "That the Prologue and Epilogue [of H. S] were not written by Shakespeare is, I think, clear from internal evidence." Singer (p. 7) says, "Indeed they more nearly resemble the style of Fletcher."
    ${ }^{2}$ Studies of Shakspere, p. 428.

[^11]:    ${ }^{1} 1.137$ :-"But, O Jove! your actions,
    Soon as they move, as asprayes do the fish, Subdue before they touch."

[^12]:    1 Here in its Latin sense : sine cura.

[^13]:    ${ }_{1}$ Shakspere's Medical Knowledge, pp. 201, 210, 264.

[^14]:    ${ }^{1}$ Cf. Winter's Tale, I. ii. 74, and v. Singer's note; also see § 94, infra.
    ${ }^{2}$ It is a pity that we have not Dr. Bucknill's opinion on both the medical knowledge and mad scenes of the Two Noble Kinsmen. In the words which I have italicized we have an almost verbal, and yet quite unconscious, reproduction, by an eminent mental physiologist of our own day, of the very ideas which Shakspere has expressed with equal precision and greater fulness of detail in this speech (11. 37-45).

[^15]:    ${ }^{1}$ Mad Folk of Sh., p. 196, ed. 1867.
    ${ }^{2}$ Hazlitt says that Shakspere never uses convent in the senses in which we have it here (Eliz. Lit., p. 151) ; but compare Measure, V. 128; Henry VIII. [? F.], V. i. 52 ; Coriol., II. ii. 58 (Schmidt).

[^16]:    ${ }^{1}$ From seeing how Fletcher has amplified the hints in sc. i., we may gather some idea of the way in which he may have expanded Shakspere's notes of the play.

[^17]:    ${ }^{1}$ Cf. italicized words with "patience to make any adversity ashamed :" "with such a constant nobility." And the passage about Extremity with I. i. 117: "Extremity, that sharpens sundry wits, makes me a fool."
    ${ }^{2}$ Life of Antonizus, § 9, ed. Skeat, p. 167.

[^18]:    ${ }^{1}$ I may be accused of evading difficulties by assuming that Shakspere left rough notes here and there which Fletcher has expanded; in other words, this is saying that I have framed a hypothesis which solves the riddles of previous critics. I own the charge! Mr. Skeat's theory most nearly agrees with mine.

[^19]:    ${ }^{1}$ B. \& $F$. ed., Darley, vol. ii. p. 688.

[^20]:    ${ }^{1}$ It was common in those days for doctors to decline cases which they deemed incurable.

[^21]:    ${ }^{1}$ Bucknill, Shakspere's Medical Knowledge, p. 119.
    ${ }^{2}$ Ibid. p. 122 (cf. 110. ? Dr. Bucknill makes a mistake here).

[^22]:    ${ }^{1}$ N. S. S. Trans., 1874 , pt. i. pp. $49^{*}, 50^{*}$.

[^23]:    ${ }^{1}$ v. Mad Folk, pp. 300-31r. Compare King Fohn, III. iii. 42 : -

[^24]:    ${ }^{1}$ Every reader of the play must have been struck by the frequency of monologues, above mentioned by Schlegel. Of these, Shakspere wrote but one, Act III. sc. ii. ; the others are imitations of this scene. In Cymbeline, Posthumus soliloquises in a scene of the same kind, Act II. sc. v.

[^25]:    ${ }^{1}$ See $\S 46$ supra, written before I had seen these remarks of Mitford's.
    2 In this play, concerning the authorship of which there is so much variety of opinion, I certainly am inclined to agree with Mr. Hallam in seeing imitations of Shakespeare rather than such resemblances as denote his powerful stamp.

[^26]:    1 Prof. Ward, i. 466, wrongly ascribes this view to Dyce instead of Collier. A few lines down he also writes Dyce instead of Darley, quoting from the passage given by me in $\$ 89$.

[^27]:    ${ }^{1}$ I have to request owners of the Socicty's reprint of Spalding to cancel the note on p. II6 (with my initials) : it is an extract from a private letter, not intended for publication, and written before I had made up my mind on the subject.-H. L.

