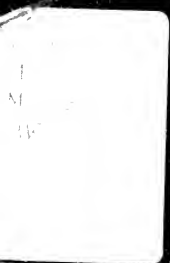
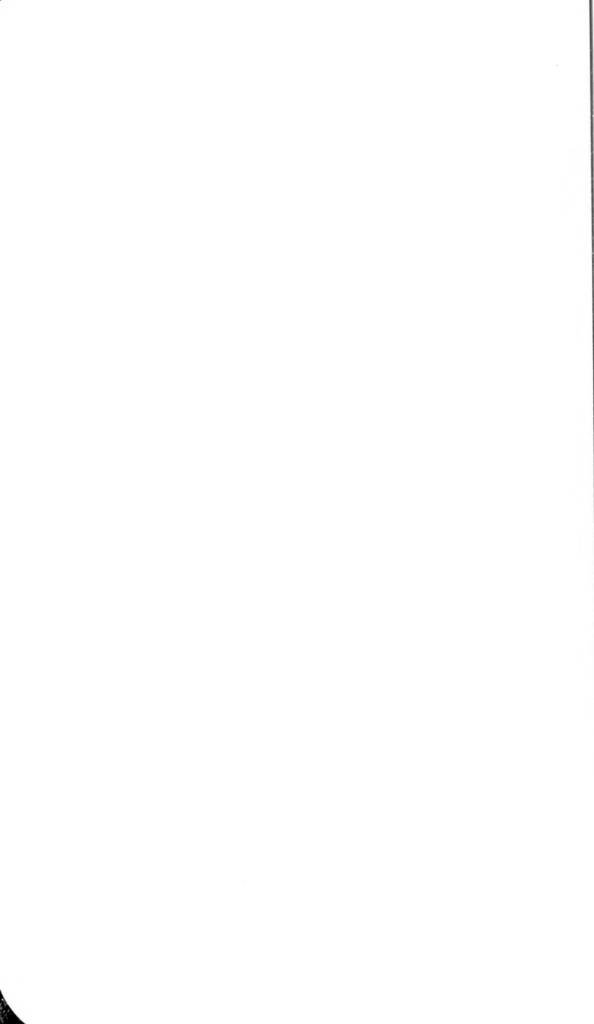


Public Officers  
of  
Massachusetts

**1999-2000**







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1999-2000  
**Public Officers**  
*of the*  
**COMMONWEALTH**  
*of*  
**MASSACHUSETTS**



Prepared and printed under authority of  
Section 18 of Chapter 5 of the General Laws

by

**PATRICK F. SCANLAN**

*Senate Clerk*

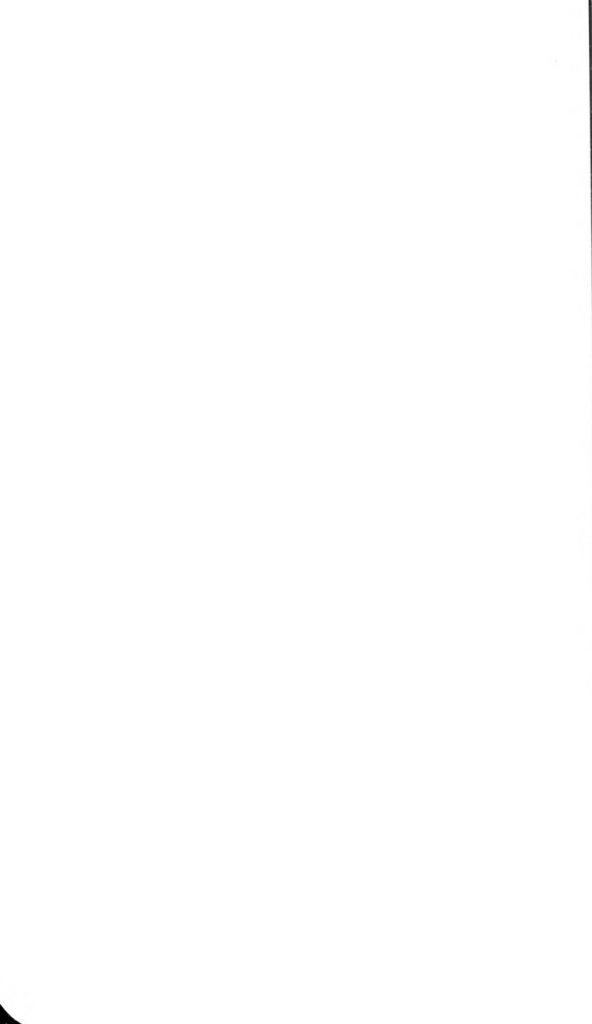
*and*

**STEVEN T. JAMES**

*Clerk of the House of Representatives*



**SENATORS**  
FROM  
**MASSACHUSETTS**  
IN THE  
**CONGRESS**  
OF THE  
**UNITED STATES**





**U.S. SENATE**

**EDWARD M. KENNEDY**  
Hyannisport, Democrat.

**Born:** February 22, 1932.

**Education:** Milton Academy; Harvard University, B.A., '56; International Law School, The Hague, Netherlands, '58; University of Virginia Law School, LL.B., '59.

**Profession:** Lawyer.

**Organizations:** Ranking Democrat, Senate Labor and Human Resources Committee; Member, Senate Judiciary Committee, Senate Armed Services Committee, Congressional Joint Economic Committee; Member, Congressional Friends of Ireland, Senate Arms Control Observer Group; Trustee, John F. Kennedy Center for the Performing Arts.

**Public Office:** United States Senate, 1962-2000.

**U.S. SENATE****JOHN F. KERRY**

One Bowdoin Square,  
10th Floor, Boston, Democrat.

**Born:** Denver, Colorado, December 11, 1943.

**Education:** Yale, '66; Boston College Law School, '76.

**Profession:** Lawyer.

**Organizations:** Vietnam Veterans of America; Honorary Trustee, Museum of Science.

**Public Office:** First Assistant District Attorney (Middlesex County) 1977-'79; Lieutenant Governor, 1983-'85; United States Senate, 1985-2002.

**REPRESENTATIVES**

**FROM**

**MASSACHUSETTS**

**IN THE**

**CONGRESS**

**OF THE**

**UNITED STATES**



**U.S. HOUSE****MICHAEL EVERETT CAPUANO**

PO Box 440305, Somerville, MA  
8th District, Democrat.

**Born:** Somerville, January 9, 1952.

**Education:** Dartmouth College; Boston College Law School.

**Profession:** Attorney.

**Public Office:** Alderman; Alderman-at-Large; Mayor of Somerville; Representative in Congress (106th) 1999-2000.

**U.S. HOUSE****WILLIAM D. DELAHUNT**

9 Ketch Lane, Quincy,  
10th District, Democrat.

**Born:** Quincy, July 18, 1941.

**Education:** Thayer Academy; Middlebury College, '63; Boston College Law School, '67.

**Profession:** Attorney.

**Public Office:** Quincy City Council; Massachusetts House, 1973-'75; Norfolk County District Attorney, 1975-'96; Representative in Congress (105th - 106th) 1997-2000.

**U.S. HOUSE****BARNEY FRANK**

19 Blake Street, Newton,  
4th District, Democrat.

**Born:** Bayonne, NJ, March 31, 1940.

**Education:** Harvard University, B.A., '62; J.D., '77.

**Profession:** Congressman.

**Public Office:** Massachusetts House, 1973-'80; Representative in Congress (97th - 106th) 1981-2000.

## U.S. HOUSE



**EDWARD JOHN MARKEY**  
7 Townsend Street, Malden,  
7th District, Democrat.

**Born:** Malden, July 11, 1946.

**Education:** Malden Catholic High School; Boston College; Boston College Law School.

**Public Office:** Massachusetts House 1973-'76; Representative in Congress (94th) 1976 (to fill vacancy); (95th - 106th) 1977-2000.



## U.S. HOUSE



**JAMES P. McGOVERN**  
34 Mechanic Street, Worcester,  
3rd District, Democrat.

**Born:** Worcester, MA, November 20, 1959.

**Education:** The American University. B.A., M.P.A.

**Profession:** Congressman.

**Organizations:** Volunteer, Mt. Carmel House;  
Member, Jesuit International Volunteers Board of  
Directors.

**Public Office:** Representative in Congress (105th -  
106th) 1997-2000.

## U.S. HOUSE



**MARTIN T. MEEHAN**  
320 Clark Road, Lowell,  
5th District, Democrat.

**Born:** December 30, 1956.

**Education:** University of Lowell; Suffolk University,  
J.D. and M.P.A.

**Profession:** Attorney.

**Public Office:** Deputy Secretary of State, 1987-'90;  
First Assistant District Attorney for Middlesex  
County, 1991-'92; Representative in Congress  
(103rd - 106th), 1993-2000.

**U.S. HOUSE****JOHN JOSEPH MOAKLEY**

1812 Columbia Road, Boston (South),  
9th District, Democrat.

**Born:** Boston, April 27, 1927.

**Education:** South Boston High School; University of Miami; Suffolk Law School, LL.B., '56.

**Profession:** Attorney.

**Organizations:** Disabled American Veterans; Knights of Columbus; V.F.W.; American Legion.

**Public Office:** Massachusetts House, 1953-'60; Massachusetts Senate 1965-'70; Boston City Council, 1971-'72; Representative in Congress (93rd - 106th) 1973-2000.

## U.S. HOUSE



**RICHARD E. NEAL**  
36 Atwater Terrace, Springfield,  
2nd District, Democrat.

**Born:** Worcester, February 14, 1949.

**Education:** American International College, B.A., '72; University of Hartford, M.P.A., '76.

**Profession:** Congressman.

**Public Office:** Springfield City Council, 1978-'84; Mayor, 1984-'88; Representative in Congress, (101st - 106th) 1989-2000.

**U.S. HOUSE****JOHN W. OLVER**

1333 West Street, Amherst,  
1st District, Democrat.

**Born:** Honesdale, PA, September 3, 1936.

**Education:** Rensselaer Polytechnic Institute, B.S., '55; Tufts University, M.S., '56; MIT, Ph.D., '61.

**Profession:** Congressman.

**Organizations:** House Committee on Appropriations.

**Public Office:** Massachusetts House, 1969-'72; Massachusetts Senate, 1973-'91; Representative in Congress (102nd) 1991-'92 (to fill vacancy); (103rd - 106th) 1993-2000.

## U.S. HOUSE



**JOHN F. TIERNEY**  
15 Linden Avenue, Salem,  
6th District, Democrat.

**Born:** Salem, September 18, 1951.

**Education:** Salem High School; Salem State College, B.A., Political Science, '73; Suffolk University Law School, J.D., '76.

**Profession:** Lawyer.

**Organizations:** Trustee, Salem State College; Alumni Board of Directors (Past President) Salem State College; Board of Directors (Past President) Salem Chamber of Commerce.

**Public Office:** Representative in Congress (105th - 106th) 1997-2000.

**THE  
EXECUTIVE  
DEPARTMENT**





**GOVERNOR****ARGEO PAUL CELLUCCI**

2 Brigham Street, Hudson,  
Republican.

**Born:** Marlborough, April 24, 1948.

**Education:** Boston College; Boston College Law School.

**Profession:** Attorney.

**Organizations:** American and Massachusetts Bar Associations; Elks; Sons of Italy.

**Public Office:** Charter Commission, 1970-'71; Board of Selectmen, 1971-'77; Massachusetts House, 1977-'84; Massachusetts Senate, 1985-'90 (Assistant Minority Floor Leader, 1989-'90); Lieutenant Governor, 1991-'97; Acting Governor 1997-'98; Governor, 1999-2002.

**LIEUTENANT GOVERNOR****JANE SWIFT**

Cobble Hill Farm, 580 Henderson Road,  
Williamstown, MA,  
Republican.

**Born:** North Adams, February 24, 1965.

**Education:** North Adams Public Schools; Trinity College.

**Profession:** Government.

**Organizations:** Corporator, Massachusetts College of Liberal Arts; Board of Directors, Western Massachusetts Girl Scout Council.

**Public Office:** Massachusetts Senate, 1991-'96; Lieutenant Governor, 1999-2002.

**SECRETARY**

**WILLIAM FRANCIS GALVIN**  
46 Lake St., Boston (Brighton),  
Democrat.

**Born:** Boston, September 17, 1950.

**Education:** St. Mary's High School, Waltham; Boston College, A.B., 1972; Suffolk University Law School, J.D., 1975.

**Profession:** Attorney.

**Public Office:** Massachusetts House, 1975-'91;  
Secretary of the Commonwealth, 1995-2002.

## TREASURER



**SHANNON P. O'BRIEN**  
6 Danecca Drive, Whitman,  
Democrat.

**Born:** Boston, April 30, 1959.

**Education:** Yale University, B.A.; Boston University School of Law, J.D.

**Profession:** Attorney.

**Public Office:** Massachusetts House, 1987-'93; Massachusetts Senate, 1993-'94; Treasurer and Receiver-General, 1999-2002.

**ATTORNEY GENERAL**

**THOMAS F. REILLY**  
60 Palfrey Street, Watertown,  
Democrat.

**Born:** Springfield, February 14, 1942.

**Education:** American International College; Boston College Law School.

**Profession:** Attorney.

**Organizations:** National Association of Attorneys General.

**Public Office:** Middlesex County District Attorney, 1991-'98; Attorney General, 1999-2002.

**AUDITOR**

**A. JOSEPH DeNUCCI**  
119 Warwick Road, Newton.  
Democrat.

**Born:** Newton, August 30, 1939.

**Education:** Newton High School; attended Boston University and Executive Management Programs at Harvard University Kennedy School of Government and MIT Sloan Institute.

**Profession:** Auditor.

**Organizations:** Inspector General's Council; Emergency Finance Board; State Comptroller's Advisory Board; Public Employee Retirement Administration Commission; New England Intergovernmental Audit Forum; Association of Government Accountants; Board of Directors, Newton Boys & Girls Club.

**Public Office:** Massachusetts House, 1977-'87; Auditor, 1987-2002.

THE  
EXECUTIVE  
COUNCIL





**EXECUTIVE COUNCIL**

**MICHAEL J. CALLAHAN**  
500 Salem Street, Medford,  
6th District, Democrat.

**Born:** June 1, 1944.

**Education:** Medford High School; North Shore Community College; Northeastern University.

**Profession:** Consumer Commissioner.

**Organizations:** Veterans of Foreign Wars; American Legion; Irish American Club; Elks.

**Public Office:** Executive Council, 1999-2000.

## EXECUTIVE COUNCIL

**DAVID FRANCIS CONSTANTINE**

285 Tarkiln Hill Road, New Bedford,  
1st District, Democrat.

**Born:** New Bedford, November 11, 1937.

**Education:** New Bedford High School; Stonehill College, B.S., '59; Tufts School of Dental Medicine, D.M.D., '63; B.U. School of Graduate Dentistry, '65; Bellevue Hospital, NY, Intern and Resident in Oral and Maxillofacial Surgery, 1963-'66.

**Profession:** Oral and Maxillofacial Surgeon.

**Organizations:** American Association of Oral & Maxillofacial Surgeons; ADA; Mass. Dental Society, S.E. District & N.E. Dental Society; Mass. Association of Health Boards; Knights of Columbus; Sassaquin Lions Club.

**Public Office:** Board of Health, New Bedford, 1977-'97 (Chairman 1987-'97); Planning Board, New Bedford, 1983-'90; Cemetery Board, New Bedford, 1970-'77; Executive Council, 1993-2000.

## EXECUTIVE COUNCIL



**MARILYN PETITO DEVANEY**  
 98 Westminster Avenue, Watertown,  
 3rd District, Democrat.

**Born:** Waltham.

**Education:** Middlesex Community College, A.B.A.; Suffolk University, B.S.; Boston State College, M.A.

**Profession:** Government.

**Organizations:** Massachusetts Teachers Association; President of Kiwanis of Watertown; Watertown Education Foundation, Art Association.

**Public Office:** Watertown Councillor-at-Large, 1981-present; Massachusetts Municipal Association (Vice President of Massachusetts Councillors and Aldermen); Board of Directors (member); Environmental Legislative Policy Committee; Democratic Town Committee; Charter Commission; Town Meeting Member; Commission on Disabilities (ex-officio member); Executive Council, 1999-2000.

**EXECUTIVE COUNCIL**

**PATRICIA A. DOWLING**  
60 Jefferson Street, Lawrence,  
5th District, Democrat.

**Born:** Lawrence, December 10, 1957.

**Education:** Skidmore College (magna cum laude);  
Suffolk University Law School (cum laude).

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association; Essex  
County Bar Association; Lawrence Bar Association;  
Lawyers Concerned for Lawyers; Greater Lawrence  
YWCA, Board of Advisors.

**Public Office:** Executive Council, 1995-2000;  
Mayor, City of Lawrence, 1998-2001.

**EXECUTIVE COUNCIL****CHRISTOPHER A. IANNELLA, JR.**

263 Pond Street, Jamaica Plain,  
4th District, Democrat.

**Born:** Boston, November 6, 1952.

**Education:** Boston College; Suffolk Law School.

**Profession:** Attorney.

**Public Office:** Executive Council, 1985-'90,  
1993-2000.

## EXECUTIVE COUNCIL

**DENNIS P. McMANUS**

1112 West Boylston Street, Worcester,  
7th District, Democrat.

**Born:** Worcester, April 18, 1967.

**Education:** Saint John's High School; University of Massachusetts, B.A.; Suffolk Law School.

**Profession:** Attorney.

**Organizations:** Knights of Columbus; Worcester County Bar Association.

**Public Office:** Executive Council, 1999-2000.

## EXECUTIVE COUNCIL



**EDWARD M. O'BRIEN**  
10 Dragon Circle, Easthampton,  
8th District, Democrat.

**Born:** Northampton, March 30, 1933.

**Education:** Williston Academy; Yale University, B.A., '54; Boston College School of Law, LL.B., '57.

**Profession:** Lawyer.

**Organizations:** Hampshire, Hampden & Massachusetts Bar Associations; Knights of Columbus; Easthampton Pulaski Club; Easthampton Democratic Town Committee; Democratic State Committee; Cairde Sinn Fein.

**Public Office:** Secretary to the Governor (Furcolo), 1958-'61; Hampshire County Commissioner, 1968-'72; Executive Council, 1971-'74, 1979-2000.

**EXECUTIVE COUNCIL**

**KELLY A. TIMILTY**  
15 Virgil Road, West Roxbury,  
2nd District, Democrat.

**Born:** Boston, October 14, 1962.

**Education:** St. Gregory's Grammar School, Dorchester; University of Maryland, College Park, B.A., '86.

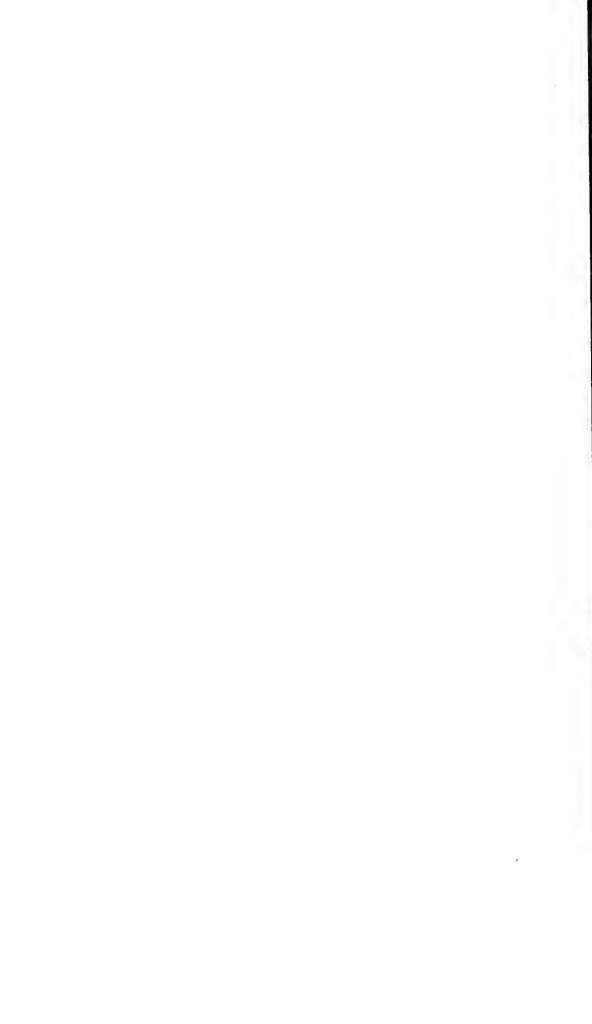
**Profession:** Government.

**Organizations:** Irish American Partnership (Member); Irish Cultural Center (Member); West Roxbury/Roslindale Rotary; Democratic State Committee.

**Public Office:** Executive Council, 1995-2000.



THE  
SENATE  
OF THE  
GENERAL COURT  
OF  
MASSACHUSETTS



## SENATE

**THOMAS F. BIRMINGHAM**

9 Nichols Street, Chelsea,  
Middlesex, Suffolk and Essex District, Democrat.  
President of the Senate.

**Born:** Boston, August 4, 1949.

**Education:** Harvard University, A.B., '72; Oxford University (Rhodes Scholar), 1972-'75; Harvard Law School, J.D., '78.

**Profession:** Attorney.

**Public Office:** Massachusetts Senate, 1991-2000;  
President of the Senate, 1996-2000.

## SENATE



**ROBERT A. ANTONIONI**  
85D Winter Street, Leominster,  
Worcester and Middlesex District, Democrat.

**Born:** Leominster, July 15, 1958.

**Education:** Holy Cross College; New England School of Law.

**Profession:** Attorney.

**Organizations:** Leominster Democratic City Committee.

**Public Office:** Leominster City Council; Massachusetts House, 1989-'92; Massachusetts Senate, 1992 (to fill vacancy); 1993-2000.

## SENATE



**ROBERT A. BERNSTEIN**  
7 Aylesbury Road, Worcester,  
1st Worcester District, Democrat.

**Born:** Worcester, March 22, 1961.

**Education:** Franklin and Marshall College;  
Georgetown University Law Center.

**Profession:** Attorney.

**Public Office:** Massachusetts Senate, 1995-2000.

## SENATE



**FREDERICK E. BERRY**  
210 Washington Street, Peabody,  
2nd Essex District, Democrat.

**Born:** Peabody, December 20, 1949.

**Education:** Bishop Fenwick High School; Boston College, '72; Antioch College, M.Ed., '74.

**Profession:** Administration.

**Organizations:** A.O.H., Peabody; North Shore Association for Retarded Citizens; North Shore Community Mental Health, Salem; Friends of Project R.A.P., Beverly; Board of Trustees, Hogan Berry Regional Center, Danvers; North Shore Children's Law Project, Lynn; Friends of Peabody, Salem, Beverly and Danvers Councils on Aging.

**Public Office:** Peabody City Council, 1979-'83; Massachusetts Senate, 1983-2000, Second Assistant Majority Floor Leader, 1991-'94; Assistant Majority Floor Leader, 1995-'96.

## SENATE

**STEPHEN M. BREWER**

193 Pleasant Street, Barre,  
Worcester, Hampden, Hampshire and  
Franklin District, Democrat.

**Born:** Worcester, February 10, 1948.

**Education:** Barre Public Schools; University of Massachusetts at Amherst, B.A., '71; Assumption College, M.A., '74.

**Profession:** Legislator/Laborer.

**Organizations:** Barre Library Association; Democratic Town Committee; South Barre Rod and Gun Club; Mary Lane Hospital Association; Stetson School Board of Directors; North Worcester County Quabbin Anglers Association.

**Public Office:** Barre Board of Selectmen (3 terms, Chairman, 1983-'84); Barre Parks and Recreation Committee, 1974-'77; Massachusetts House, 1989-'96; Massachusetts Senate, 1997-2000.

## SENATE



**EDWARD J. CLANCY, JR.**  
20 Harmon Street, Lynn,  
1st Essex District, Democrat.

**Born:** Lynn, June 30, 1950.

**Education:** St. Mary's High School; Providence College, '72; Suffolk University Law School, '75.

**Profession:** Attorney/Legislator.

**Organizations:** Ancient Order of Hibernians Division 10; Knights of Columbus, Council #70; Sons of American Legion (Squadron 6).

**Public Office:** Massachusetts House, 1991-'94; Massachusetts Senate, 1995-2000.



## SENATE

**ROBERT S. CREEDON, JR.**

393 West Elm Street, Brockton,  
2nd Plymouth and Bristol District, Democrat.

**Born:** Brockton, MA, November 13, 1942.

**Education:** Brockton Public Schools; Archbishop Williams High School; Boston College; Boston College Law School.

**Profession:** Lawyer.

**Organizations:** Plymouth County Bar Association; Massachusetts Bar Association; Massachusetts Trial Lawyers; Plymouth County Democratic League; Brockton Democratic League; Club National Franco-American of Brockton.

**Public Office:** Massachusetts House of Representatives, 1969-'72; Brockton City Council, 1974-'77; Massachusetts Senate, 1997-2000.

## SENATE

**CYNTHIA STONE CREEM**

15 Esty Farm Road, Newton,  
1st Middlesex and Norfolk District, Democrat.

**Born:** Boston.

**Education:** Boston University, B.S.; Boston University School of Law, J.D.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association, Fellow; Women's Bar Association; Inn of Courts.

**Public Office:** Newton Board of Aldermen (former president); Executive Council, 1995-'99; Massachusetts Senate, 1999-2000.

## SENATE

**ROBERT A. DURAND**

39 Red Spring Road, Marlborough,  
Middlesex and Worcester District, Democrat.

**Born:** Marlborough, February 28, 1953.

**Education:** Hudson Catholic High School; Boston College, B.A., '75.

**Profession:** Legislator.

**Organizations:** Board of Trustees, Marlborough Hospital.

**Public Office:** Democratic City Committee; Massachusetts House, 1985-'90; Democratic State Committee, 1988-present; Massachusetts Senate, 1991-January 8, 1999 (Second Assistant Majority Floor Leader, 1996-'98).

## SENATE

**SUSAN C. FARGO**

7 Mine Brook Road, Lincoln,  
5th Middlesex District, Democrat.

**Born:** Peoria, IL.

**Education:** B.A., Northwestern, Phi Beta Kappa; Harvard University, Graduate School of Education, M.A.T.; Kennedy School of Government, Harvard University, M.P.A.

**Profession:** Public Management.

**Organizations:** Trustee, DeCordova Museum; Mass. Audubon Society; Director, Emerson Hospital; League of Women Voters.

**Public Office:** Selectman, Town of Lincoln; Middlesex Advisory Board, and its Executive Committee; Massachusetts Housing Partnership Board; Low-level Radioactive Waste Management Board; Massachusetts Senate, 1997-2000.

## SENATE

**GUY GLODIS**

47 Sandra Drive, Worcester.  
2nd Worcester District, Democrat.

**Born:** Worcester, MA, February 15, 1969.

**Education:** Worcester Academy Preparatory School;  
University of Massachusetts at Amherst, B.A.

**Profession:** Legislator.

**Organizations:** Local 254, S.E.I.U (Steward).

**Public Office:** Ward 5 Democratic Committee;  
Democratic State Committee; Democratic Leader-  
ship Council; Massachusetts House 1997-'98;  
Massachusetts Senate, 1999-2000.

## SENATE

**ROBERT A. HAVERN**

35 Bartlett Avenue, Arlington,  
4th Middlesex District, Democrat.

**Born:** Cambridge, July 17, 1949.

**Education:** Arlington High School; Harvard College;  
Suffolk University Law School.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association.

**Public Office:** Selectman, 1978-'86 (Chairman, 1979-'80, 1982-'83, 1985-'86); Massachusetts House, 1987-'90; Massachusetts Senate, 1991-2000.

## SENATE

**ROBERT L. HEDLUND**

54 Longwood Road, Weymouth,  
Plymouth and Norfolk District, Republican.

**Born:** Quincy, July 12, 1961.

**Education:** Hingham High School; Wentworth Institute; Quincy College; University of Massachusetts at Boston.

**Profession:** Small Business Owner.

**Public Office:** Massachusetts Senate, 1991-'92, 1995-2000.

## SENATE

**CHERYL A. JACQUES**

41 Hancock Road, Needham,  
Norfolk, Bristol and Middlesex District, Democrat.

**Born:** Natick, February 17, 1962.

**Education:** Boston College, B.S., '84; Suffolk University Law School, J.D., '87.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association; United States District Court for the District of Massachusetts.

**Public Office:** Commissioner, Norfolk County Mosquito Control Board, 1986-present (Chairperson, 1990); Needham Lottery Arts Council, 1987-'90; Democratic Town Committee Member, 1988-present; Democratic State Convention Delegate, 1988-'98; Massachusetts Senate, 1993-2000.



## SENATE



**JAMES PAUL JAJUGA**  
146 Forest Street, Methuen,  
3rd Essex District, Democrat.

**Born:** Haverhill, December 12, 1946.

**Education:** St. James (Haverhill); Lawrence High School; Northeastern University, B.S.; Boston University.

**Profession:** Legislator.

**Organizations:** Holy Family Hospital Men's Guild; Methuen Exchange Club; Salisbury Beach Betterment Association.

**Public Office:** Massachusetts Senate, 1991-2000.

## SENATE

**BRIAN A. JOYCE**

38 Ridge Road, Milton.  
Suffolk and Norfolk District, Democrat.

**Born:** Winchester, September 5, 1962.

**Education:** Milton High School, '80; Boston College School of Management, B.S., '84; Suffolk University Law School (magna cum laude), J.D., '90.

**Profession:** Lawyer.

**Organizations:** Milton Town Club, Vice-President, 1994-present; Randolph Chamber of Commerce; Knights of Columbus; Neponset River Watershed Association; League of Women Voters; American, Massachusetts, Boston and Norfolk County Bar Associations.

**Public Office:** Milton Town Meeting Member; Board of Park Commissioners; Democratic Town Committee; Massachusetts House 1997-'98; Massachusetts Senate, 1998 (to fill vacancy), 1999-2000.

## SENATE

**MICHAEL R. KNAPIK**

45 East Silver Street, Westfield.

2nd Hampden and Hampshire District, Republican.

**Born:** Westfield, February 11, 1963.

**Education:** Westfield High School; College of the Holy Cross, B.A., '85.

**Profession:** Legislator.

**Organizations:** Knights of Columbus; Westfield Citizen Scholarship Foundation; Westfield State College Foundation; Corporator, Westfield YMCA; Holyoke St. Patrick's Parade Committee; Westfield Chamber of Commerce, Board of Directors; Chicopee Friends of the Library.

**Public Office:** Republican City Committee; School Committee, 1986-'90; Massachusetts House, 1991-'94; Massachusetts Senate, 1995-2000 (Third Assistant Minority Floor Leader, 1997-'98; Second Assistant Minority Floor Leader, 1999-2000).

## SENATE

**BRIAN P. LEES**

5 Millbrook Circle, East Longmeadow,  
1st Hampden and Hampshire District, Republican.

**Born:** Amesbury, July 25, 1953.

**Education:** Amesbury High School, '71; Salem State College, '75.

**Profession:** Businessman.

**Organizations:** Springfield YMCA (Corporator); Springfield Library and Museums Association (Corporator); Brightside (Corporator); Willie Ross School for the Deaf (Trustee).

**Public Office:** Staff Assistant to U.S. Senator Edward W. Brooke; Massachusetts Senate, 1989-2000 (Assistant Minority Floor Leader, 1991-'92; Minority Floor Leader, 1993-2000).

## SENATE

**STEPHEN F. LYNCH**

55 G Street, Boston (South Boston),  
1st Suffolk District, Democrat.

**Born:** Boston, March 31, 1955.

**Education:** South Boston High School; Wentworth Institute of Technology, B.S.; Boston College Law School, J.D.

**Profession:** Attorney.

**Organizations:** Ironworkers Union—Local #7; South Boston Residents Group; Castle Island Association; Columbia/Savin Hill Civic Association; South Boston Boys and Girls Club, Board; Colonel Daniel Marr Boys and Girls Club, Board; Catholic Lawyers Guild; Boston Children's Museum, Board; South Boston Harbor Academy Charter School, Chairman of the Board.

**Public Office:** Massachusetts House, 1995-'96; Massachusetts Senate, 1996 (to fill vacancy); 1997-2000.

## SENATE

**DAVID P. MAGNANI**

70 Fay Road, Framingham,  
Middlesex, Norfolk and Worcester District,  
Democrat.

**Born:** Framingham, May 24, 1944.

**Education:** Northeastern University, B.S.M.E; University of Massachusetts (Amherst), M.Ed.; Harvard University, M.P.A.

**Profession:** Legislator.

**Organizations:** Columbus Society; Knights of Columbus; National Council of Returned Peace Corps Volunteers; St. Bridget's.

**Public Office:** Ashland Town Government Committee; Massachusetts House, 1985-'92; Massachusetts Senate, 1993-2000.

## SENATE

**LINDA J. MELCONIAN**

257 Fort Pleasant Avenue, Springfield,  
Hampden District, Democrat.

**Born:** Springfield, MA.

**Education:** Springfield Public Schools; Classical High School; Mount Holyoke College, B.A.; George Washington University, M.A.; George Mason University Law School, J.D.

**Profession:** Attorney.

**Organizations:** Mount Holyoke Club of Springfield; Democratic Women of Massachusetts; Hampden County Bar Association; Incorporator, Springfield College and Mercy Hospital.

**Public Office:** Democratic State Committee, 1984-'93; Massachusetts Senate, 1983-2000 (First Assistant Majority Floor Leader, 1996-'98; Majority Floor Leader, 1999-2000).

## SENATE

**MARK C. MONTIGNY**

94 Hawthorn Street, New Bedford,  
2nd Bristol District, Democrat.

**Born:** New Bedford, June 20, 1961.

**Education:** University of Massachusetts at Dartmouth; Various International fellowships in Africa, Asia, South America and Europe.

**Profession:** Legislator.

**Organizations:** Past and present: American Cancer Society, President; New Bedford Industrial Development Finance Authority, Chairman; Massachusetts Association of Chamber of Commerce Executives, President-Elect; Lloyd Center for Environmental Studies, Trustee; National Council on Competition and the Electric Industry (Vice-Chairman); Massachusetts Health Policy Forum, Board; National Conference of State Legislatures (Assembly on Federal Issues Health Committee, Health Chairs Project); Boys and Girls Club; Association for Retarded Citizens.

**Public Office:** New Bedford City Democratic Committee, Vice Chairman; Massachusetts Senate, 1993-2000.



## SENATE

**RICHARD T. MOORE**

235 Williams Street, Uxbridge,  
Worcester and Norfolk District, Democrat.

**Born:** Milford, August 7, 1943.

**Education:** Hopedale High School, '61; Clark University, B.A., '66; Colgate University, M.A., '67; University of Massachusetts, Amherst (doctoral student).

**Profession:** Educational Administrator.

**Organizations:** Massachusetts Selectmen's Association (Past President); National Emergency Management Association; American Society for Public Administration; Blackstone River and Canal Commission (Chairman); Nichols College Board of Trustees.

**Public Office:** Selectman, 1970-'78 (Chairman, 1971, '72, '74 and '77); Blackstone River Valley National Heritage Corridor Commission (Chairman, 1988-'90); Quinsigamond Community College Advisory Board (1970-'75); Massachusetts Health and Education Facilities Authority (1968-'70); Massachusetts House, 1977-'94; Associate Director, Federal Emergency Management Agency, 1994-'95; Massachusetts Senate, 1996 (to fill vacancy); 1997-2000.

## SENATE

**MICHAEL W. MORRISSEY**

111 Landsdowne Street, No. Quincy,  
Norfolk and Plymouth District, Democrat.

**Born:** Quincy, August 2, 1954.

**Education:** Quincy Public Schools; University of Massachusetts, Amherst, B.A.; Western New England College, M.P.A.; Suffolk University Law School, J.D., '85.

**Profession:** Legislator.

**Organizations:** Quincy Elks; Squantum Yacht Club; Gull Point Yacht Club; North Quincy Knights of Columbus; Cerebral Palsy of South Shore.

**Public Office:** Massachusetts House, 1977-'92; Massachusetts Senate, 1993-2000.

## SENATE

**THERESE MURRAY**

1 Winding Way, Plymouth,  
Plymouth and Barnstable District, Democrat.

**Born:** Boston.

**Education:** Midwest Academy, '74; Northeastern University; El Camino College.

**Profession:** Legislator.

**Organizations:** Democratic State Committee; Plymouth League of Women Voters; Women's Transportation Seminar; Board of Directors, Pilgrim Society; Plymouth Area Chamber of Commerce; Women's Business Network; Plymouth Democratic County League.

**Public Office:** Massachusetts Senate, 1993-2000.

## SENATE



**THOMAS C. NORTON**  
422 Reading Street, Fall River,  
1st Bristol District, Democrat.

**Born:** Fall River, December 11, 1934.

**Education:** Sacred Heart Grammar School; Durfee High School; Attended Bridgewater State College.

**Profession:** Legislator/Teacher.

**Military Service:** U.S. Army 1957-'59.

**Organizations:** Eagles; Elks; Border City Athletic Club; Sponsor, Golf Tournament to Benefit Retarded Citizens of Fall River.

**Public Office:** Massachusetts House, 1973-'84; Massachusetts Senate, 1985-2000 (Majority Floor Leader, 1996-'98).

## SENATE



**ANDREA F. NUCIFORO, JR.**  
96 Holmes Road, Pittsfield,  
Berkshire, Hampden, Hampshire and  
Franklin District, Democrat.

**Born:** Pittsfield, MA, February 26, 1964.

**Education:** Taconic High School, '82; University of Massachusetts at Amherst, '86; Boston University Law School, '89.

**Profession:** Attorney.

**Organizations:** UNICO Italian-American Service Organization; Sons of Italy #364.

**Public Office:** Massachusetts Senate, 1997-2000.

## SENATE

**MARC R. PACHECO**

7 Dartmouth Street, Taunton,  
1st Plymouth and Bristol District, Democrat.

**Born:** Taunton, October 29, 1952.

**Education:** Taunton High School; Stockbridge School of Agriculture, University of Massachusetts, A.S.; New Hampshire College, B.S., Human Services; Suffolk University, M.P.A.

**Profession:** Legislator.

**Organizations:** Member of the Corp., United Way of Greater Attleboro/Taunton; Portuguese-American Civic Club; Elks; Chair, Massachusetts Leadership Council; Democratic State Committeeman; Co-Chair Southeastern Mass. Legislative Caucus; Taunton Community Education Foundation; Presidential Appointee to the Board of Trustees of the James Madison Memorial Fellowship Foundation; New England District Export Council, Mass. Chair; Task Force on Growth and Change in Southeastern Mass., Government Affairs Committee member.

**Public Office:** Democratic City Committee, Ward Chairman; Taunton School Committee, 1980-'89 (Chairman, 1987-'88); Chief Assistant to the Mayor of Taunton, 1982-'88; Massachusetts House, 1989-'92; Massachusetts Senate, 1993-2000.

## SENATE



**STEVEN C. PANAGIOTAKOS**  
191 Sanders Avenue, Lowell,  
1st Middlesex District, Democrat.

**Born:** Alexandria, VA, November 26, 1959.

**Education:** Lowell Public Schools; Phillips Academy, Andover, '78; Harvard College, B.A., '82; Suffolk University Law School, J.D., '89.

**Profession:** Attorney.

**Organizations:** Director, Greater Lowell Big Brother-Big Sister Association; Director, Greater Lowell Alzheimer's Association.

**Public Office:** Lowell School Committee (1990-'93); Massachusetts House, 1993-'96; Massachusetts Senate, 1997-2000.

## SENATE

**HENRI S. RAUSCHENBACH**

20 Depot Street, Brewster,  
Cape and Islands District, Republican.

**Born:** Paterson, NJ, October 9, 1947.

**Education:** Dickinson College, B.A.; Springfield College, M.Ed.

**Profession:** Legislator/Educator.

**Organizations:** Member, Cape Cod, Martha's Vineyard and Nantucket School to Careers Local Partnership; Member, Communities and Schools for Careers Success Initiative; MassJobs Council; Cape and Islands FEMA Emergency Food and Shelter Board; Member, Children's Justice Task Force; Member, Lower-Outer Cape Community Coalition; Cape Cod Health Care Systems, Community Advisory Group, member ex officio.

**Public Office:** Selectman; Assessor; Massachusetts House, 1985-'88; Massachusetts Senate, 1989-2000.



## SENATE

**STANLEY C. ROSENBERG**

P.O. Box 228, Amherst,  
Hampshire and Franklin District, Democrat.

**Born:** Boston, November 12, 1949.

**Education:** Revere High School; University of Massachusetts at Amherst.

**Profession:** Legislator.

**Organizations:** Massachusetts Democratic State Committee.

**Public Office:** Massachusetts House, 1987-'91; Massachusetts Senate, 1991 (to fill vacancy); 1992-2000 (First Assistant Majority Floor Leader, 1999-2000).

## SENATE



**CHARLES EDWARD SHANNON**  
17 Robinson Park, Winchester,  
2nd Middlesex District, Democrat.

**Born:** Cambridge, August 31, 1943.

**Education:** St. Mary's Elementary and High School,  
Cambridge; Northeastern University, B.S.

**Profession:** Law Enforcement/Legislator.

**Organizations:** Sons of Italy.

**Public Office:** Winchester Board of Assessors,  
Chairman, 1989-'90; Massachusetts Senate, 1991-  
2000.

## SENATE

**JO ANN SPRAGUE**

305 Elm Street, Walpole,  
Norfolk, Bristol, Plymouth District, Republican.

**Born:** Nashville, TN, November 3, 1931.

**Education:** University of Massachusetts at Boston,  
B.A., '80, Classical Studies.

**Profession:** Legislator.

**Organizations:** Mass. Korean Veterans Association;  
Norfolk American Legion Post #335; Bay State  
WAC Veterans Association, Chapter #14; Mass.  
Women's Political Caucus; Walpole League of  
Women Voters.

**Public Office:** Walpole Selectman, 1977-'80; Walpole  
Town Meeting Member, 1970-'80, 1990-'92;  
Walpole Capital Budget Committee, 1980-'92;  
Walpole Republican Town Committee; Massa-  
chusetts House, 1993-'98; Massachusetts Senate,  
1999-2000.

## SENATE

**BRUCE E. TARR**

80 Essex Avenue, Gloucester,  
1st Essex and Middlesex District, Republican.

**Born:** Gloucester, January 2, 1964.

**Education:** Gloucester High School; Suffolk University School of Management; Suffolk University Law School.

**Profession:** Attorney.

**Organizations:** Essex Club; Sons of the American Legion; Massachusetts Bar Association; Friends of the Gloucester Council on Aging; Gloucester Human Services Council; President, Gloucester United; Rockport Comprehensive Community Health Council; Chairman, Cape Ann Economic Growth Task Force; Executive Board, Yankee Clipper Council, Boy Scouts of America; Board of Directors, Hard Disk Cafe; Corporator, North Shore Music Theatre; United States Coast Guard Auxiliary; Corporator, Cape Ann Savings Bank; Board of Directors, Gloucester Adventure; Member, Rowley Grange; Hellenic Bar Association, Board of Directors; Board of Directors, Cape Ann Drop-A-Dime.

**Public Office:** Gloucester Republican City Committee (Vice-Chairman, 1985-'86, Chairman, 1986-'89); Massachusetts House, 1991-'94; Massachusetts Senate, 1995-2000 (Third Assistant Minority Floor Leader, 1999-2000).

## SENATE

**RICHARD R. TISEI**

703 Main Street, Wakefield,  
3rd Middlesex District, Republican.

**Born:** Somerville, August 13, 1962.

**Education:** Lynnfield Public Schools; The American University, B.A.

**Profession:** Legislator.

**Public Office:** Middlesex County Charter Commission, 1986-'88; Massachusetts House, 1985-'90; Massachusetts Senate, 1991-2000 (Second Assistant Minority Floor Leader, 1993-'96, First Assistant Minority Floor Leader, 1997-2000).

## SENATE

**STEVEN A. TOLMAN**

17 Madeline Street, Brighton.  
Middlesex and Suffolk District, Democrat.

**Born:** Brighton, October 2, 1954.

**Education:** Watertown High School; Harvard Trade Union Program, '80, University of Massachusetts at Boston, B.A., '99.

**Profession:** Legislator.

**Organizations:** Brighton, Ward 22 Democratic Committee Member and former Chair; Democratic State Committee Member; Board of Directors, Allston Brighton YMCA; Board of Directors, Greater Boston Association of Retarded Citizens.

**Public Office:** Watertown Housing Commissioner, 1980-'81; Massachusetts House, 1994-'98; Massachusetts Senate, 1999-2000.

## SENATE



**ROBERT EDWARD TRAVAGLINI**  
51 St. Andrew Road, East Boston,  
Suffolk and Middlesex District, Democrat.

**Born:** Boston, July 20, 1952.

**Education:** Boston State College, B.S., '74.

**Profession:** Government.

**Organizations:** Knights of Columbus, #2962; Sons of Italy.

**Public Office:** Boston City Councillor, 1984-'93; Massachusetts Senate, 1993-2000 (Second Assistant Majority Floor Leader – Majority Whip, 1999-2000).

## SENATE

**SUSAN C. TUCKER**

6 Farrwood Drive, Andover,  
Second Essex and Middlesex District, Democrat.

**Born:** Kansas, MO.

**Education:** Michigan State University.

**Profession:** Legislator.

**Organizations:** Big Brother/Big Sister; YWCA; Mass. Women's Political Caucus; American Society for Quality; Lawrence Partners in Education; Andover Democratic Town Committee.

**Public Office:** Massachusetts House, 1983-'90; Andover Industrial and Development Commission; Massachusetts Senate, 1999-2000.



## SENATE

**MARIAN WALSH**

80 Brook Farm Road, West Roxbury,  
Norfolk and Suffolk District, Democrat.

**Born:** Boston, July 20, 1954.

**Education:** Ursuline Academy; Newton College of the Sacred Heart, B.A.; Harvard Divinity School, M.T.S.; Suffolk University Law School, J.D.

**Profession:** Attorney.

**Organizations:** West Roxbury/Roslindale YMCA, Board of Directors; Roscommon County Association; West Roxbury Historical Society; Massachusetts and Federal Bar Associations; Alumni Associations; Alzheimer's Association of Eastern Massachusetts.

**Public Office:** Massachusetts House, 1989-'92; Massachusetts Senate, 1993-2000.

## SENATE

**DIANNE WILKERSON**

3 Douglas Park, #107, Boston (Roxbury),  
2nd Suffolk District, Democrat.

**Born:** Pine Bluff, AR, May 2, 1955.

**Education:** High School of Commerce; American International College; Boston College Law School.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association; Lawyers Committee for Civil Rights; Delta Sigma Theta Sorority, Inc.; Boston State Hospital Citizens Advisory Committee; The YMCA of Greater Boston.

**Public Office:** Massachusetts Senate, 1993-2000.

THE  
**HOUSE OF**  
**REPRESENTATIVES**  
OF THE  
**GENERAL COURT**  
OF  
**MASSACHUSETTS**



**HOUSE****THOMAS M. FINNERAN**

7 Countryside Drive, Boston (Dorchester),  
12th Suffolk District, Democrat,  
Speaker of the House.

**Born:** Boston, January 27, 1950.

**Education:** Boston Latin School, Northeastern University, Boston College Law School.

**Profession:** Attorney.

**Public Office:** Mass. House 1979-2000 (Speaker 1996-2000).

## HOUSE

**STEVEN ANGELO**

14 Prospect Street, Saugus,  
9th Essex District, Democrat.

**Born:** Somerville, June 8, 1952.

**Education:** Saugus High School, Merrimack College,  
B.A., Education.

**Profession:** Legislator/Saugus Town Manager.

**Organizations:** Saugus Action Volunteers for the Environment, Sluice Pond Association, Golden Hills Association, Friends of Breakheart Reservation, Saugus Historical Society, Friends of Lynn Woods, Honorary Incorporator Melrose-Wakefield Hospital.

**Public Office:** Town Meeting Member (1971-'74), Democratic State Committee (1997-present), Democratic Town Committee (1980-present), Mass. House 1981-2000.

**HOUSE**

**DEMETRIUS J. ATSALIS**  
7 Locust Street, Barnstable,  
2nd Barnstable District, Democrat.

**Born:** Hyannis, March 31, 1964.

**Education:** Northeastern University, B.A., Salem State College (social studies certificate).

**Profession:** Legislator.

**Organizations:** Hyannis Civic Executive Board, Hyannis Waterfront Action Group, Barnstable Youth Baseball/Soccer.

**Public Office:** Barnstable Democratic Town Committee, Mass. House 1999-2000.

## HOUSE

**BRUCE J. AYERS**

45 Williams Street, Quincy,  
1st Norfolk District, Democrat.

**Born:** Boston, April 17, 1962.

**Education:** North Quincy High School, Quincy College, Northeastern University, Harvard University Extension School, Boston College Small Business Development Program.

**Business:** Small business owner.

**Organizations:** North Quincy Business and Professional Association, Elks, American Legion, Knights of Columbus, Quincy Sons of Italy, Adams Heights Men's Club, Quincy City Club, Kiwanis.

**Public Office:** Quincy Democratic City Committee (1990-2000), Quincy City Council (1992-2000), Mass. House 1999-2000.



**HOUSE****RUTH B. BALSER**

36 Audubon Drive, Newton,  
11th Middlesex District, Democrat.

**Born:** New York, NY, October 30, 1948.

**Education:** University of Rochester, A.B., New York University, Ph.D.

**Profession:** Clinical Psychologist.

**Organizations:** Mass. Psychological Association, Mass. Women's Political Caucus, American Jewish Congress, Appalachian Mountain Club.

**Public Office:** Newton Alderman (1988-'95), Mass. House 1999-2000.

## HOUSE

**JARRETT T. BARRIOS**

216 Prospect Street, Cambridge,  
28th Middlesex District, Democrat.

**Born:** Fort Lauderdale, FL, October 16, 1968.

**Education:** Harvard University, '90 (magna cum laude), Georgetown University Law Center, J.D., '95 (cum laude).

**Profession:** Attorney.

**Organizations:** Massachusetts Association of Hispanic Attorneys, Child Care Resource Center (board of directors), Gay and Lesbian Advocates and Defenders (board of directors), On the Rise, Inc., Homeless Women's Service Center (board of advisors).

**Public Office:** Cambridge Ward 3 Democratic Committee, Democratic State Committee, Mass. House 1999-2000.

## HOUSE

**JOHN J. BINIENDA, SR.**

41 Circuit Avenue East, Worcester,  
17th Worcester District, Democrat.

**Born:** Worcester, June 22, 1947.

**Education:** St. Peter's High School, Quinsigamond Community College, Worcester State College, B.A., Worcester State College (Graduate School).

**Profession:** Legislator.

**Organizations:** Knights of Columbus, American Legion (associate member), St. Andrews Mens Club, Polish Naturalization Independent Club, Polish American Veterans (associate member), Main South Community Development Corporation, South Worcester Neighborhood Center (board of directors), Leicester Savings Bank (corporator).

**Public Office:** Worcester City Committee, Ward 7 Democratic Committee, Mass. House 1987-2000.

## HOUSE

**DANIEL E. BOSLEY**

3 Elmwood Avenue, North Adams,  
1st Berkshire District, Democrat.

**Born:** North Adams, December 9, 1953.

**Education:** Drury High School, North Adams State College, B.A. (cum laude), '76, University of Massachusetts at Boston, M.A., Public Policy, '96.

**Profession:** Legislator.

**Organizations:** Elks, North Adams State College Foundation, Polish National Alliance Lodge 1365, Sons of Italy Lodge 704.

**Public Office:** Pittsfield Economic Revitalization Corporation, North Adams Community Development Corporation, Industrial Development Finance Authority, Democratic City Committee, North Adams City Council (1984-'85), North Adams Democratic Committee, Mass. House 1987-2000.

## HOUSE



**ARTHUR J. BROADHURST**  
11 Westwind Drive, Methuen,  
15th Essex District, Democrat.

**Born:** Methuen, September 28, 1964.

**Education:** Methuen High School, Salem State College, '88, Massachusetts School of Law, '91.

**Profession:** Attorney.

**Organizations:** Exchange Club, Boston Bar Association, Lawrence Bar Association, American Bar Association, Knights of Columbus.

**Public Office:** Mass. House 1993-2000.

## HOUSE

**SCOTT P. BROWN**

70 Hayden Woods, Wrentham,  
9th Norfolk District, Republican.

**Born:** Kittery, ME, September 12, 1959.

**Education:** Wakefield High School, Tufts University,  
B.A. (cum laude), Boston College Law School, J.D.

**Profession:** Attorney.

**Organizations:** Massachusetts Conveyancers Association, Massachusetts Bar Association, Wrentham Lions, 100 Club, United Chamber of Commerce, Neponset Valley Chamber of Commerce, Screen Actors Guild, AFTRA, United States Triathlon Federation, Major, Massachusetts Army National Guard.

**Public Office:** Mass. House 1999-2000.

## HOUSE



**ANTONIO F. D. CABRAL**  
212 Maple Street, New Bedford,  
13th Bristol District, Democrat.

**Born:** Madalena-Pico, Azores, January 26, 1955.

**Education:** Bristol High School, Bristol Community College, University of Massachusetts at Dartmouth, B.A., '78, Brown University (graduate studies).

**Profession:** Teacher.

**Organizations:** Our Lady of the Angels Band, Luso-American Business Association, WHALE, LTYC, Rotch-Duff House Garden Museum, Portuguese-American Federation, Friends of the Zeiterion.

**Public Office:** Ward 5 Democratic City Committee, Mass. House 1991-2000.

## HOUSE

**NANCY J. CAFFYN**

218 Wading Place Road, Mashpee,  
3rd Barnstable District, Republican.

**Born:** Middletown, CT, August 21, 1934.

**Education:** East Hampton High School, Morse College, Attended Hartford College for Women.

**Profession:** Legislator.

**Organizations:** Upper Cape Business Professional Women, Falmouth Free Health Clinic, Mashpee Senior Citizens, Friends of Mashpee Library, AARP, Mashpee Beautification Council, Mashpee Taxpayers Association.

**Public Office:** Mayor South Windsor, Connecticut (1977-'79), Barnstable County Assembly of Delegates, Mashpee Selectman (1991-present), Mass. House 1999-2000.



## HOUSE

**MICHAEL P. CAHILL**

9 Harwood Street, Beverly,  
6th Essex District, Democrat.

**Born:** Beverly, December 12, 1961.

**Education:** Beverly High School, 1979, Middlebury College, B.A., 1983, Suffolk University Law School, J.D., 1997.

**Profession:** Legislator.

**Public Office:** Mass. House 1993-2000.

## HOUSE



**CHRISTINE E. CANAVAN**  
29 Mystic Street, Brockton,  
10th Plymouth District, Democrat.

**Born:** Boston, January 25, 1950.

**Education:** Massasoit Community College (Associate of Science, Nursing), '83, University of Massachusetts at Boston, B.S., Nursing (summa cum laude), '88.

**Profession:** Registered Nurse.

**Organizations:** Massachusetts Nurses Association, Brockton Library Foundation.

**Public Office:** Brockton School Committee, 1990-'93, Mass. House 1993-2000.

## HOUSE

**GALE D. CANDARAS**

643 Tinkham Road, Wilbraham,  
13th Hampden District, Democrat.

**Born:** Brooklyn, NY, January 1, 1949.

**Education:** Fairleigh Dickinson University, B.S.  
(magna cum laude), Western New England College  
School of Law, J.D.

**Profession:** Attorney.

**Organizations:** Admitted to New York, New Jersey,  
Connecticut and Massachusetts Bars, Massachusetts  
Juvenile Bar Association, Wilbraham Women's  
Club, Hampden County Anti-Drug Coalition.

**Public Office:** Wilbraham Planning Board (1987-'88),  
Wilbraham Finance Committee (1988-'90), Wil-  
braham Selectman (1990-'97), Mass. House 1997-  
2000.

## HOUSE

**PAUL E. CARON**

8 Rhinebeck Avenue, Springfield,  
11th Hampden District, Democrat.

**Born:** Sanford, ME, November 15, 1955.

**Education:** Cathedral High School, Springfield College.

**Profession:** Legislator.

**Organizations:** Lions, Massachusetts Young Democrats (executive director, 1979-'81), Pine Point Community Council, Springfield College Board of Corporators, 16 Acres Civic Association.

**Public Office:** Hampden County Democratic Committee, Ward 5 Democratic Committee, Democratic State Committee, Democratic State Committeeman (1984-'85, 1988-present), Mass. House 1983-2000.

## HOUSE



**PAUL C. CASEY**

6 Ardley Place, Winchester,  
34th Middlesex District, Democrat.

**Born:** Lexington, February 26, 1961.

**Education:** Harvard University, B.A., Suffolk University, M.P.A., Boston University, M.B.A.

**Profession:** Legislator.

**Organizations:** Boston Rugby Football Club, Winchester Youth Soccer League, Wamscott Tribe of Redmen, #139, Leukemia Society (Board of Directors, 1989-present), Winchester Hospital Board of Incorporators (1989-present), Friends of Stone Zoo.

**Public Office:** Winchester Democratic Town Committee (vice-chair, 1988), Town Meeting Member, Delegate to Democratic State Convention (1986 and 1988), Mass. House 1989-2000.

## HOUSE



**HARRIETTE L. CHANDLER**

7 Brook Hill Drive, Worcester,  
13th Worcester District, Democrat.

**Born:** Baltimore, MD, December 20, 1937.

**Education:** Wellesley College, B.A., Clark University, M.A., Ph.D., Simmons Graduate School of Management, M.B.A.

**Profession:** Management Consultant.

**Organizations:** Jewish Home for Aged of Worcester County (president), Massachusetts Commission for the Common Core of Learning, United Way of Central Massachusetts (trustee).

**Public Office:** Worcester School Committee, Mass. House 1995-2000.

**HOUSE****EVELYN G. CHESKY**

3 Brenan Street, Holyoke,  
5th Hampden District, Democrat.

**Born:** Chicopee, August 20, 1933.

**Education:** Chicopee High School.

**Profession:** Legislator.

**Organizations:** Heritage Crafts (founder), Polish American Womens Citizen's Club, Holyoke Hospital Auxiliary, Boys and Girls Club, Western Mass. Police Association, Volleyball Hall of Fame (board of directors).

**Public Office:** Holyoke Democratic City Committee, Holyoke Councillor-at-Large, Holyoke Public Works Commissioner, Holyoke Exhibit Hall Commissioner, Mass. House 1993-2000.

## HOUSE



**VINCENT P. CIAMPA**  
64 Ossipee Road, Somerville,  
37th Middlesex District, Democrat.

**Born:** Somerville, April 15, 1945.

**Education:** St. Agnes School, Arlington High School, Franklin Institute.

**Profession:** Legislator.

**Public Office:** Ward 7 Democratic City Committee, Somerville Alderman-at-Large (1976-'98), Somerville School Committee (ex-officio, 1980), Mass. House 1989-2000.



## HOUSE

**CAROL C. CLEVEN**

4 Arbutus Avenue, Chelmsford,  
16th Middlesex District, Republican.

**Born:** Hanover, IL, November 2, 1928.

**Education:** Hanover High School (Hanover, Illinois), University of Illinois, B.S., '50, University of Illinois (graduate school).

**Profession:** Administrator.

**Organizations:** Massachusetts Association of School Committees, Lowell College Club, Massachusetts Alliance for Young Families, League of Women Voters, Friends of the Library, Florence Crittenton League of Lowell, Chelmsford Historical Society, Camp Paul (board of directors), Boston Center for Blind Children (board of directors), Community Teamwork (advisory board), Greater Lowell Alzheimer's Association (board of directors), Eastern Massachusetts Alzheimer's Association (board of directors).

**Public Office:** Chelmsford School Committee (1969-'87), Chelmsford Elementary Needs Committee, Chelmsford School Building Committee, Mass. House 1987-2000.

## HOUSE



**EDWARD G. CONNOLLY**  
784 Broadway, Everett.  
31st Middlesex District, Democrat.

**Born:** Everett, August 22, 1928.

**Education:** Everett Public Schools, Boston University, B.S. Public Relations, Boston State College, M.A., Public Management.

**Profession:** Legislator.

**Organizations:** Disabled American Veterans, Elks, K. of C., Everett "E" Club, Gridiron Club of Boston, Scleroderma Association of New England, Boston University National Alumni Council, American Association of Retired Persons.

**Public Office:** Common Council (6 years, president one year), Board of Aldermen (21 years, president two years), Mayor (7 years), Democratic Ward and City Committee (chairman 4 years), Mass. House 1991-2000.

## HOUSE

**ROBERT CORREIA**

1290 Plymouth Avenue, Fall River,  
7th Bristol District, Democrat.

**Born:** Fall River, January 3, 1939.

**Education:** University of Massachusetts at Dartmouth, B.S., Bridgewater State College, M. Ed.

**Profession:** Legislator.

**Organizations:** Holy Name Society, National Education Association, St. John's Club, Liberal Club.

**Public Office:** Port Authority, Trustee of the Earl E. Hussey Hospital, Democratic City Committee, (Majority Whip 1985-'90), Mass. House 1977-2000.

## HOUSE



**GERALDINE CREEDON**  
393 West Elm Street, Brockton,  
11th Plymouth District, Democrat.

**Born:** Springfield, September 26, 1945.

**Education:** Ursuline Academy, Emmanuel College,  
B.A., '67.

**Profession:** Legislator.

**Organizations:** The Charity Guild (board member),  
Hospice of Greater Boston/Brockton, Fuller  
Museum of Art, Brockton Library Foundation.

**Public Office:** Democratic City Committee, Brockton  
Councillor-at-Large (1992-'95, president 1995),  
Mass. House 1995-2000.

**HOUSE****BRIAN M. CRESTA**

183 Nahant Street, Wakefield,  
22nd Middlesex District, Republican.

**Born:** Stoneham, April 22, 1969.

**Education:** Wakefield High School, Merrimack College, B.S., Suffolk University (M.P.A. candidate).

**Profession:** Legislator.

**Organizations:** Eastern Middlesex Human Services (board of directors).

**Public Office:** Wakefield Board of Selectmen (1991-'94), Mass. House 1995-2000.

## HOUSE



**WALTER A. DEFILIPPI**  
35 Pease Avenue, West Springfield,  
6th Hampden District, Republican.

**Born:** West Springfield, October 3, 1926.

**Education:** Springfield Trade School, West Springfield High School, New York University, B.E.E., Western New England College, M.B.A.

**Profession:** Legislator/Engineer.

**Organizations:** Rotary, West Springfield Club, Association of Massachusetts Assessors, National Association of Corr. Eng., Institute of Electrical Engineering, N.E. Engineering Society, Chamber of Commerce, Elks, American Legion, Veterans of Foreign Wars.

**Public Office:** West Springfield Assessor, Advisory Board on Veteran Affairs, Finance Committee, Town Government Study Committee, Municipal Office Building Study Committee, Town Meeting Member, (Minority Whip 1991-'92, Assistant Minority Leader 1993-'94, Assistant Minority Whip 1997-'98), Mass. House 1979-2000.

## HOUSE



**ROBERT A. DELEO**  
 P.O. Box 520456, Winthrop,  
 19th Suffolk District, Democrat.

**Born:** Winthrop, March 27, 1950.

**Education:** Boston Latin School, Northeastern University, B.A., Suffolk University Law School, J.D.

**Profession:** Attorney/Legislator.

**Organizations:** Airport Hazards Committee, Friends of the Council on Aging (vice-president), Sons of Italy, K. of C., Revere League for the Retarded, Revere Santa Fund, Moose, Justinian Law Society, Elks, Friends of Parks and Recreation (director).

**Public Office:** Town Meeting Member (1977-present), Selectman (1978-'88, chairman 1981-'82, 1984-'85 and 1987-'88), Winthrop Democratic Town Committee (1980-present, vice-chairman 1986-present), Mass. House 1991-2000.

## HOUSE



**VIRIATO MANUEL deMACEDO**  
73 Mountain Hill Road, Plymouth,  
1st Plymouth District, Republican.

**Born:** Cape Verde, October 16, 1965.

**Education:** King's College, B.S., B.A.

**Business:** Owner/Operator RWA Mobil, Inc.

**Organizations:** Cedarville-Sagamore Business Association (former vice-president), Cedarville Steering Committee, Plymouth Area Chamber of Commerce.

**Public Office:** Mass. House 1999-2000.



## HOUSE

**PAUL C. DEMAKIS**

46 Commonwealth Avenue, Boston,  
8th Suffolk District, Democrat.

**Born:** Lynn, July 9, 1953.

**Education:** Harvard College, A.B., '75, Harvard Law School, J.D., '78.

**Profession:** Attorney.

**Organizations:** Beacon Hill Civic Association, Neighborhood Association of the Back Bay.

**Public Office:** Ward 5 (Boston) Democratic Committee, Executive Office of Transportation and Construction (general counsel, 1983-'84), Appellate Tax Board Member (1986-'93), Appellate Tax Board (tax counsel, 1984-'86, 1993-'94), Mass. House 1995-2000.

## HOUSE



**BRIAN S. DEMPSEY**  
15 Oxford Street, Haverhill,  
3rd Essex District, Democrat.

**Born:** Haverhill, September 30, 1966.

**Education:** Haverhill High School, Norwich University, University of Lowell.

**Profession:** Legislator.

**Organizations:** Community Events Commission (former member), Glynn Nursing Home (former member board of directors).

**Public Office:** City Council (1988-1991, vice president - 1989, president - 1990), Mass. House 1991-2000.

## HOUSE

**SALVATORE F. DiMASI**

102 Commercial Street, Boston (North End),  
3rd Suffolk District, Democrat  
(Assistant Majority Whip).

**Born:** Boston, August 11, 1945.

**Education:** Christopher Columbus High School,  
Boston College, Suffolk University Law School.

**Profession:** Attorney.

**Organizations:** Knights of Columbus, Sons of Italy,  
Massachusetts, Boston and American Bar Asso-  
ciations, Justinian Law Society, A.B.C.D. (board of  
directors).

**Public Office:** Former Assistant District Attorney,  
Mass. House 1979-2000 (Assistant Majority Whip  
1996-2000).

## HOUSE

**DAVID T. DONNELLY**

75 Manthorne Road, Boston (West Roxbury),  
10th Suffolk District, Democrat.

**Born:** Boston, June 7, 1956.

**Education:** Boston College High School, Boston  
College. B.S., Boston College Law School, J.D.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association,  
Boston College Alumni Association, Boston  
College Law School Alumni Association, Weld  
Farm Neighborhood Association, West Roxbury  
Civic Improvement Association.

**Public Office:** Mass. House 1995-2000.

## HOUSE



**CAROL A. DONOVAN**  
445 Place Lane, Woburn,  
33rd Middlesex District, Democrat.

**Born:** Lynn, June 5, 1937.

**Education:** Regis College, B.A., '59, M.A., '80, Framingham, Fitchburg and Salem State Colleges (graduate studies), Northeastern University.

**Profession:** Legislator/Formal Educator.

**Organizations:** Massachusetts Teachers Association, Massachusetts Women's Political Caucus, Women's Statewide Legislative Network, Woburn Middlesex Lions Club (charter member), Central Middlesex Association for Retarded Citizens (CMARC) (past president), Caucus of Women Legislators, Woburn Local Emergency Planning Committee.

**Public Office:** Former Middlesex County Trustee, Woburn Democratic City Committee, Democratic State Committeewoman, Mass. House 1991-2000.

## HOUSE

**JAMES H. FAGAN**

46 1/2 Davis Street, Taunton,  
3rd Bristol District, Democrat.

**Born:** Taunton, October 13, 1947.

**Education:** Msgr. James Coyle High School, Bridgewater State College, '69, Suffolk University Law School, '73.

**Profession:** Attorney.

**Organizations:** Massachusetts Academy of Trial Lawyers, Taunton Boys and Girls Club (board of directors), Taunton Youth Basketball Coach, Taunton Little League, Babe Ruth League, High School Umpire, Bristol County Ducks Unlimited, Southeastern New England Area Council Boys' Clubs of America (past chairman).

**Public Office:** Former Assistant District Attorney, Taunton Democratic City Committee, Mass. House 1993-2000.

## HOUSE

**CHRISTOPHER G. FALLON**

49 Dexter Street, Malden,  
36th Middlesex District, Democrat.

**Born:** Malden, June 7, 1952.

**Education:** Austin Prep., Merrimack College, B.S.,  
University of Lowell, M.S., Suffolk University Law  
School, J.D.

**Profession:** Attorney.

**Organizations:** Knights of Columbus, Mt. Vernon  
Masonic Lodge, Converse Masonic Lodge, Ameri-  
can Legion, Irish American Organization, Fraternal  
Order of Eagles, Bread of Life.

**Public Office:** Malden School Committee, 1989-'97,  
Mass. House 1997-2000.

## HOUSE



**ROBERT F. FENNEL**  
31 Scranton Way, Lynn,  
10th Essex District, Democrat.

**Born:** Lynn, June 26, 1956.

**Education:** Lynn Public Schools, Lynn English High School, Salem State College, B.S.

**Business:** Owner, Capitol Diner.

**Organizations:** Lynn Chamber of Commerce (board of directors, 1990-present).

**Public Office:** Lynn Planning Board (chairman, 1990-present), Lynn Community Development Board (vice-chairman 1987-present), Mass. House 1995-2000.



## HOUSE

**MICHAEL E. FESTA**

127 Boston Rock Road, Melrose,  
35th Middlesex District, Democrat.

**Born:** Winthrop, May 9, 1954.

**Education:** Melrose High School, Tufts University,  
B.A., Suffolk University Law School, J.D.

**Profession:** Attorney.

**Organizations:** First District Eastern Middlesex Bar  
Association, Middlesex County Bar Association,  
Massachusetts Bar Association, Massachusetts  
Academy of Trial Attorneys, Melrose Mass. T.V.  
(board of directors), Boy Scouts Troop 615  
(treasurer and committee member).

**Public Office:** Melrose School Committee (1974-  
'78), Melrose Alderman-at-Large (1978-'80, 1992-  
'98), Middlesex County Assistant District Attorney  
(1979-'81), Mass. House 1999-2000.

## HOUSE



**BARRY R. FINEGOLD**  
16 Balmoral Street, Andover,  
17th Essex District, Democrat.

**Born:** Norwood, March 3, 1971.

**Education:** Franklin and Marshall College.

**Profession:** Mortgage Banker.

**Organizations:** Fidelity House, Service Club of Andover, Friends of Lawrence High Basketball, Andover Youth Football (coach).

**Public Office:** Andover Board of Selectmen, Mass. House 1997-2000.

## HOUSE

**KEVIN L. FINNEGAN**

48 Woodland Street, Newburyport,  
1st Essex District, Republican.

**Born:** Newburyport, June 1, 1964.

**Education:** University of Massachusetts at Lowell,  
'96, Massachusetts School of Law, '99.

**Profession:** Legislator.

**Organizations:** The Hundred Club of Massachusetts,  
Opportunity Works (incorporator).

**Public Office:** Newburyport Zoning Board of  
Appeals, 1992-'94, Newburyport City Council  
(1994-present), Mass. House 1997-2000.

## HOUSE

**KEVIN W. FITZGERALD**

71 Mosssdale Road, Boston (Jamaica Plain),  
15th Suffolk District, Democrat.

**Born:** Boston, January 31, 1950.

**Education:** Mission High School, St. Anselm's  
College.

**Profession:** Guidance Counselor.

**Organizations:** Knights of Columbus, Massachusetts  
Personnel and Guidance Association.

**Public Office:** (Majority Whip 1991), Mass. House  
1975-2000.

## HOUSE

**NANCY FLAVIN**

5 Dragon Circle, Easthampton,  
2nd Hampshire District, Democrat.

**Born:** Northampton, June 26, 1950.

**Education:** St. Michael High School, University of Massachusetts at Amherst, B.S., '86.

**Profession:** Legislator.

**Organizations:** Easthampton Democratic Town Committee, Easthampton Community Center (board of directors), Pascommuck Conservation Trust, Riverside Industries (board of directors), Salvation Army, VFW Auxiliary.

**Public Office:** Easthampton Housing Authority (chairperson 1984-present), Easthampton Zoning Appeals Board (clerk 1976-'85), Mass. House 1993-2000.

## HOUSE

**DAVID L. FLYNN**

317 Water Street, Bridgewater,  
8th Plymouth District, Democrat.

**Born:** Bridgewater, February 5, 1933.

**Education:** Bridgewater Public Schools, Bridgewater State College, B.S. Ed., '58.

**Profession:** Legislator.

**Organizations:** Bridgewater Veterans, Inc., National Pilots Association, Massachusetts Legislators Association (lifetime member).

**Public Office:** Park Commissioner (1957-'60), Selectman-Assessor-Overseer of Public Welfare (1964-'67) (chairman 1966-'67), Town Moderator (1969-'76), Selectman (1983-'86) (chairman 1986), Bridgewater Democratic Town Committee (lifetime member), Mass. House 1965-'72, 1999-2000.

## HOUSE

**GLORIA L. FOX**

7 Harold Park, Boston (Roxbury),  
7th Suffolk District, Democrat.

**Born:** Boston, March 18, 1942.

**Education:** Boston and Everett Public Schools, M.I.T.  
(community fellows program).

**Profession:** Legislator.

**Organizations:** Urban League of Eastern Massachusetts, NAACP, Boston Black Media Association, Massachusetts Halfway House Association.

**Public Office:** Mass. House 1985-2000.

## HOUSE



**JOHN P. FRESOLO**  
25 Dolly Drive, Worcester,  
16th Worcester District, Democrat.

**Born:** Worcester, October 11, 1964.

**Education:** Central New England College.

**Profession:** Legislator.

**Organizations:** Guild of Saint Agnes (board of directors), Emerald Club, Sons of Italy Lodge #168.

**Public Office:** Worcester Democratic City Committee, Mass. House 1999-2000.



## HOUSE

**PAUL K. FROST**

308 Rochdale Street, Auburn.  
7th Worcester District, Republican.

**Born:** Worcester, April 25, 1970.

**Education:** University of Massachusetts at Amherst,  
'93.

**Profession:** Legislator.

**Organizations:** Why Me, Inc. (advisory board of directors), Auburn Youth and Family Services (advisory board of directors), Annual Charity Softball Tournament to Benefit Central Mass. Children with Cancer (founder), Elks, Auburn Historical Society, Route 146 Citizens Advisory Committee (co-chair), Millbury Improvement Initiative (charter member), Oxford Business Association, Kiwanis.

**Public Office:** Auburn Republican Town Committee (1993-present), Auburn Town Meeting Member (1993-'97), Mass. House 1997-2000.

## HOUSE



**WILLIAM C. GALVIN**  
20 Linden Glenn, Canton,  
6th Norfolk District, Democrat.

**Born:** Boston (Dorchester), October 18, 1956.

**Education:** Canton High School, Framingham State College, Suffolk University.

**Profession:** Insurance Broker.

**Organizations:** Canton Association of Industries, Rotary Club, Canton Town Club, Blue Hills Civic Association, Massachusetts Association of Assessing Officers, Professional Insurance Agents of New England.

**Public Office:** Canton Board of Assessors (1987-present), Board of Library Trustees (1979-'87), Mass. House 1991-2000.

## HOUSE

**BARBARA GARDNER**

114 Jennings Road, Holliston,  
8th Middlesex District, Democrat  
(Majority Whip).

**Born:** Rochester, NY, January 19, 1941.

**Education:** Framingham State College, B.A.

**Profession:** Legislator.

**Public Office:** Zoning By-Law Study Committee,  
Holliston Democratic Town Committee (1973-'86),  
Mass. House 1987-2000 (Majority Whip 1996-  
2000).

## HOUSE



**COLLEEN M. GARRY**  
55 Chapman Street, Dracut,  
39th Middlesex District, Democrat.

**Born:** Lowell, July 21, 1962.

**Education:** Dracut Public Schools, University of Lowell, B.S., Suffolk University Law School, J.D.

**Profession:** Legislator.

**Organizations:** Massachusetts Bar Association, Greater Lowell Bar Association, Greater Lowell Council Boy Scouts of America (executive board), Boys and Girls Club of Greater Lowell (board of directors), Tyngsborough-Dunstable Historical Society.

**Public Office:** Dracut Democratic Town Committee, Mass. House 1995-2000.

## HOUSE

**DAVID F. GATELY**

222 Totten Pond Road, Waltham,  
9th Middlesex District, Unenrolled.

**Born:** Newton, September 27, 1955.

**Education:** Framingham State College, B.A., Anna Maria College, M.A.

**Profession:** Elderly Coordinator.

**Organizations:** Lions, Friends of Waltham Public Library, Waltham Historical Society.

**Public Office:** Waltham City Councillor-at-Large (1986-present), Waltham Historical Commissioner (1984-'86), Mass. House 1991-2000.

## HOUSE

**RONALD W. GAUCH**

35 Commons Drive, #9, Shrewsbury,  
11th Worcester District, Republican  
(Assistant Minority Leader).

**Born:** Worcester, February 13, 1938.

**Education:** Shrewsbury High School, Attended Worcester Junior College.

**Business:** President, Gauch Brothers Marina, Inc. (Retired).

**Organizations:** Matthew John Whittal Lodge, Shrewsbury Republican Town Committee Member.

**Public Office:** Shrewsbury Town Meeting Member (24 years), Shrewsbury Finance Committee (6 years, 3 years chairman), Shrewsbury Selectman (14 years, 3 years chairman), Mass. House 1993-2000 (Assistant Minority Leader 1999-2000).

## HOUSE

**THOMAS N. GEORGE**

17 Thacher Shore Road, Yarmouth,  
1st Barnstable District, Republican.

**Born:** Worcester, May 2, 1938.

**Education:** Worcester Academy, University of Massachusetts at Amherst, New England School of Law.

**Profession:** Attorney (retired)/Entrepreneur.

**Organizations:** Barnstable County Bar Association.

**Public Office:** Yarmouth Town Moderator (25 years),  
Mass. House 1997-2000.

## HOUSE



**ANTHONY P. GIGLIO**  
146 Traincroft N.W., Medford,  
38th Middlesex District, Democrat.

**Born:** Portland, ME, January 28, 1941.

**Education:** Malden Catholic High School.

**Business:** Retail Liquor Sales.

**Organizations:** Knights of Columbus, Kiwanis, Medford Chamber of Commerce, Salem Street Business Association.

**Public Office:** Medford City Council (3 terms), Mass. House 1989-2000.



## HOUSE



**EMILE J. GOGUEN**  
424 Shea Street, Fitchburg,  
3rd Worcester District, Democrat.

**Born:** Fitchburg, March 16, 1933.

**Education:** St. Joseph School, Fitchburg High School, New England Air Conditioning and Technical School.

**Profession:** Legislator.

**Organizations:** American Legion, D.A.V., Knights of Columbus.

**Public Office:** City Council (28 years), Mass. House 1991-2000.

## HOUSE



**BRIAN PAUL GOLDEN**  
32 Easton Street, Boston (Allston),  
18th Suffolk District, Democrat.

**Born:** Boston, February 2, 1965.

**Education:** Boston Latin School, Harvard College,  
B.A., College of William and Mary School of Law,  
J.D., U.S. Army Judge Advocate General's School.

**Profession:** Attorney.

**Organizations:** Captain, U.S. Army (1993-'96).

**Public Office:** General Counsel Suffolk County  
Sheriff's Department, Mass. House 1999-2000.

## HOUSE



**THOMAS A. GOLDEN, JR.**  
60 Leeds Street, Lowell,  
17th Middlesex District, Democrat.

**Born:** Lowell, March 5, 1971.

**Education:** University of Massachusetts at Lowell.

**Profession:** Legislator.

**Organizations:** Lowell D.A.R.E., East End Club  
Charity, Greater Lowell Realtors Association, Keep  
Lowell Beautiful (board of directors).

**Public Office:** Mass. House 1995-2000.

**HOUSE**

**SHIRLEY GOMES**  
15 Ridgevale Road, Harwich,  
4th Barnstable District, Republican.

**Born:** Harwich, January 23, 1940.

**Business:** Captain Chase Interiors.

**Organizations:** Bays Legal Fund, Jobs Training Employment Council, General Federation of Women's Clubs of Massachusetts (president), Family Food Pantry (trustee), Harwich Chamber of Commerce.

**Public Office:** Harwich Board of Selectmen (1987-1995), Harwich Board of Health, Harwich Board of Assessors, Cape Cod Commission (Governor's appointee), Harwich Charter Commission, Mass. House 1995-2000.

## HOUSE



**WILLIAM G. GREENE, JR.**  
27 Naushon Road, Billerica,  
24th Middlesex District, Democrat.

**Born:** Stoneham, April 24, 1940.

**Education:** Malden Catholic High School, Northeastern University, B.S.

**Business:** NAPA Auto Parts, Methuen.

**Organizations:** Billerica Irish American Club, Knights of Columbus, Elks, Billerica Historical Society, Billerica Plan.

**Public Office:** Billerica Finance Committee (chairman), Billerica Planning Board (chairman), Billerica Charter Committee (chairman), Billerica Town Moderator, Billerica Town Meeting Member, Mass. House 1993-2000.

## HOUSE

**CELE HAHN**

28 Pineridge Drive,  
P.O. Box 1248, Westfield,  
4th Hampden District, Republican.

**Born:** Sioux City, IA, March 21, 1942.

**Education:** University of Iowa, B.A.

**Business:** Broadcaster.

**Organizations:** Westfield Chamber of Commerce (past president), Westfield Boys Club (corporator), Woronco Savings Bank (corporator), Westfield Athenaeum (corporator), Order of Eastern Star, Westfield Women's Club, National Order of Women Legislators (NOWL), American Legislative Exchange Council (ALEC) Task Force on Economic Development, Westfield Sportsmans Club, Judicial-Media Steering Committee.

**Public Office:** Mass. House 1995-2000.

## HOUSE

**PAUL R. HALEY**

55 Cassandra Road, Weymouth,  
4th Norfolk District, Democrat.

**Born:** Boston, June 9, 1953.

**Education:** Harvard University, Suffolk University  
Law School.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association, U.S.  
Naval Reserve, American Legion, VFW, Elks.

**Public Office:** Norfolk County District Attorney's  
Office, Weymouth Town Meeting Member (1989-  
present), Mass. House 1991-2000.

## HOUSE

**GEOFFREY D. HALL**

One Pershing Street, Westford,  
2nd Middlesex District, Democrat.

**Born:** Ayer, October 10, 1948.

**Education:** Westford Academy, Salem State College,  
University of Massachusetts at Lowell.

**Profession:** Teacher/Legislator.

**Organizations:** Franco-American Club, Littleton-  
Westford Elks.

**Public Office:** Westford Democratic Town Commit-  
tee, Selectman (1983-'89), Westford Housing  
Authority (1989-'92), Mass. House 1991-2000.



## HOUSE

**ROBERT S. HARGRAVES**

21 Temple Drive, Groton,  
1st Middlesex District, Republican.

**Born:** Winchester, October 14, 1936.

**Education:** University of Maine, B.S., Fitchburg State College, M.Ed., Boston University, C.A.G.S.

**Profession:** Middle School/High School Principal.

**Public Office:** Groton Town Moderator (1967-'73), Groton Selectman (1972-'76, 1982-'94), Nashoba Valley Technical High School Committee (1964-'67), Mass. House 1995-2000.

## HOUSE

**LIDA EISENSTADT HARKINS**

14 Hancock Road, Needham,  
13th Norfolk District, Democrat.

**Born:** Jersey City, NJ, January 24, 1944.

**Education:** Regis College, B.A., Boston College  
(graduate studies).

**Profession:** Teacher.

**Organizations:** Boston Network for Women in  
Politics and Government, Charles River Association  
for Retarded Citizens (board of directors).

**Public Office:** Needham School Committee,  
Needham Democratic Town Committee, Mass.  
House 1989-2000.

## HOUSE



**JOHN A. HART, JR.**

62 G Street, Boston (South Boston),  
4th Suffolk District, Democrat.

**Born:** Boston, April 21, 1961.

**Education:** Boston College High School, Worcester Academy, Tufts University, B.A.

**Profession:** Legislator.

**Organizations:** South Boston Health Center (board of directors), Gate of Heaven Fundraising Committee, Dorchester Heights Association, South Boston Waterfront Committee, South Boston Residents Group.

**Public Office:** Mass. House 1997-2000.

**HOUSE****BRADFORD HILL**

47 Washington Street, Ipswich,  
4th Essex District, Republican.

**Born:** Boston, January 22, 1967.

**Education:** Hamilton-Wenham High School, North-east Broadcast School.

**Profession:** Legislator.

**Organizations:** Kommittee-for-Kids, Ipswich and Hamilton Little League, Oak Hill Board of Trustees.

**Public Office:** Ipswich Board of Selectmen, Mass. House 1999-2000.

## HOUSE

**CHRISTOPHER J. HODGKINS**

100 Franklin St., Lee,  
4th Berkshire District, Democrat.

**Born:** Tucson, AZ, August 24, 1957.

**Education:** Lee High School, Berkshire Community College, University of Massachusetts at Amherst.

**Profession:** Legislator.

**Public Office:** Mass. House 1983-2000.

## HOUSE

**KEVIN G. HONAN**

192 Faneuil Street, Boston (Brighton),  
17th Suffolk District, Democrat.

**Born:** Boston, June 5, 1958.

**Education:** St. Columbkille High School, Boston College, B.A., '81, Lesley College, Masters of Management Sciences, '91.

**Profession:** Legislator.

**Organizations:** West End House Boys and Girls Club (board member), Allston-Brighton Area Planning Action Council (board member), Allston-Brighton YMCA (board member), Healthy Boston Coalition.

**Public Office:** Mass. House 1987-2000.

## HOUSE



**BARBARA C. HYLAND**  
38 Bicknell Street, Foxborough,  
1st Bristol District, Republican.

**Born:** Orange, NJ, October 17, 1943.

**Education:** Regis College, B.A. (Government), '65.

**Profession:** Legislator.

**Organizations:** Foxborough Youth Coalition (honorary chairperson), HESSCO Advisory Council.

**Public Office:** Foxborough Republican Town Committee (1989-present), Foxborough School Committee (1977-'86), Mass. House 1992-2000.

## HOUSE

**FRANK M. HYNES**

78 Meetinghouse Lane, Marshfield,  
4th Plymouth District, Democrat.

**Born:** Boston, December 23, 1940.

**Education:** Suffolk University Graduate School,  
CAGS-Counseling, University of Ottawa, M.Ed.,  
University of St. Paul, Ottawa (Ontario, Canada),  
M. Counseling.

**Profession:** Legislator.

**Organizations:** Friends of Scituate and Marshfield  
Councils on Aging, Brant Rock Association, North  
and South Rivers Watershed Association.

**Public Office:** Democratic Town Committee,  
Selectman (1980-'83), Advisory Board (1977-'80),  
Plymouth County Advisory Board (1980-'83),  
Mass. House 1983-2000.



## HOUSE



**PATRICIA D. JEHLLEN**  
67 Dane Street, Somerville,  
30th Middlesex District, Democrat.

**Born:** Austin, TX, October 14, 1943.

**Education:** Newton High School, Swarthmore College, B.A., Harvard University, M.A.T., University of Massachusetts at Boston (Masters Degree Program).

**Profession:** Legislator.

**Public Office:** School Committee (1976-'91), Mass. House 1991-2000.

## HOUSE

**BRADLEY H. JONES, JR.**

249 Park Street, North Reading,  
21st Middlesex District, Republican  
(Minority Whip).

**Born:** North Reading, January 9, 1965.

**Education:** North Reading High School, Johns Hopkins University, Harvard University Extension.

**Profession:** Legislator.

**Organizations:** Eastern Middlesex Services former member (board of directors).

**Public Office:** North Reading Board of Selectmen (1993-present, Vice-Chairman 1994-'95, 1998-'99, Chairman 1995-'98), North Reading Finance Committee (1992-'93), North Reading Housing Authority (1988-'92), North Reading Republican Town Committee (1988-present), Mass. House 1994-2000 (Minority Whip 1999-2000).

## HOUSE



**LOUIS L. KAFKA**  
2 Hart Road, Sharon,  
8th Norfolk District. Democrat.

**Born:** Boston, November 28, 1945.

**Education:** Sharon High School, University of Miami,  
New England School of Law.

**Profession:** Legislator.

**Organizations:** Rotary Club, Sharon High School  
Athletic Boosters, Sharon Independence Day Cele-  
bration Committee.

**Public Office:** Democratic Town Committee, Sharon  
Recreation Committee, Mass. House 1991-2000.

## HOUSE

**RACHEL KAPRIELIAN**

158 Spring Street, Watertown,  
32nd Middlesex District, Democrat.

**Born:** Boston, June 24, 1968.

**Education:** Watertown High School, College of the Holy Cross, B.A.

**Profession:** Legislator.

**Organizations:** Kiwanis Club, Watertown Education Foundation, West Suburban Elder Services (board of directors).

**Public Office:** Democratic Town Committee, Massachusetts Municipal Association (board of directors), Watertown Councillor-at-Large (1992-'94), Mass. House 1995-2000.

## HOUSE



**JAY R. KAUFMAN**  
1 Childs Road, Lexington,  
15th Middlesex District, Democrat.

**Born:** New York, NY, May 4, 1947.

**Education:** Brandeis University, B.A., M.A., New York University, M.A.

**Profession:** Educator and Strategic Planning Consultant.

**Organizations:** Environmental Business Council, Smaller Business Association of New England, Massachusetts Water Supply Citizens Advisory Committee.

**Public Office:** Lexington Town Meeting Member (1989-present), Massachusetts Bays Program (founder and CAC chair), Massachusetts Board of Underwater Archaeological Resources, Mass. House 1995-2000.

## HOUSE

**DANIEL F. KEENAN**

Winter Green Circle, Southwick,  
3rd Hampden District, Democrat.

**Born:** Holyoke, February 15, 1961.

**Education:** Southwick High School, St. Anselm College, Western New England College School of Law.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association, Westfield State College Foundation (corporator), Westfield YMCA (corporator).

**Public Office:** Mass. House 1995-2000.

## HOUSE

**SHAUN P. KELLY**

399 Main Street, Dalton,  
2nd Berkshire District, Republican.

**Born:** Pittsfield, March 13, 1964.

**Education:** Boston College, B.S., University of  
Massachusetts, M.B.A.

**Profession:** Legislator.

**Organizations:** Boston College Alumni Association,  
Dalton Community Recreation Association,  
Berkshire County Republican Committee, New  
England Mountain Bike Association.

**Public Office:** Mass. House 1991-2000.

## HOUSE

**THOMAS P. KENNEDY**

92 Winthrop Street, Brockton,  
9th Plymouth District, Democrat.

**Born:** Brockton, August 15, 1951.

**Education:** Cardinal Spellman High School, Our Lady of Hope Mission Seminary Oblates of Mary Immaculate, Stonehill College.

**Profession:** Legislator.

**Organizations:** New England Sinai Hospital (board of directors), Knights of Columbus, Oblate Club, M.A.M.I., Trustee Stonehill College Martin Institute, New England Board of Higher Education (board of directors), Brockton Area Association of Retarded Citizens.

**Public Office:** Brockton City Council Ward 2 (1978-'85), Chairman Ward 2 Democratic Committee (1978-present), Mass. House 1983-2000.



## HOUSE

**KAY KHAN**

18 St. Mary's Street, Newton,  
12th Middlesex District, Democrat.

**Born:** Cherokee, IA, June 22, 1941.

**Education:** Boston University, B.S., M.S.

**Profession:** Psychiatric Nurse/Clinical Specialist.

**Organizations:** Massachusetts Nurses Association.

**Public Office:** Newton Democratic City Committee,  
Mass. House 1995-2000.

**HOUSE**

**BRIAN KNUUTILA**  
63 Holly Drive, Gardner,  
2nd Worcester District, Democrat.

**Born:** Fitchburg, February 22, 1958.

**Education:** Barstow Community College, A.A.,  
Fitchburg State College, B.S., Massachusetts  
School of Law, J.D.

**Profession:** Attorney.

**Organizations:** American Legion, Lions, Fitchburg  
Historical Society.

**Public Office:** Gardner Councillor-at-Large, Mass.  
House 1997-2000.

## HOUSE

**ROBERT M. KOCZERA**

119 Jarry Street, New Bedford,  
11th Bristol District, Democrat.

**Born:** New Bedford, November 25, 1953.

**Education:** Monsignor James Coyle High School,  
University of Massachusetts at Dartmouth, B.A.,  
'75, Suffolk University, M.P.A.

**Profession:** Legislator.

**Organizations:** New Bedford Lions.

**Public Office:** New Bedford City Council (1984-'89,  
president 1987), New Bedford Planning Board  
(1984-'86), Democratic City Committee (1976-  
present), Mass. House 1989-2000.

## HOUSE



**PETER J. KOUTOUJIAN**  
154 Waltham Street, Newton,  
10th Middlesex District, Democrat,

**Born:** Newton, September 17, 1961.

**Education:** Waltham High School, Bridgewater State College, New England School of Law.

**Profession:** Attorney.

**Public Office:** Former Assistant District Attorney, Mass. House 1997-2000.

## HOUSE

**PAUL KUJAWSKI**

71 Klebart Avenue, Webster,  
8th Worcester District, Democrat.

**Born:** Southbridge, August 26, 1953.

**Education:** Bartlett High School, North Adams State College, B.A.

**Profession:** Legislator.

**Organizations:** Webster Little League (coach), Webster Pop Warner (coach), Webster Polish American Veterans Association, Webster-Dudley Boys and Girls Club (board of directors).

**Public Office:** Bartlett Junior and Senior High School Building Committee, Webster Democratic Town Committee, Webster School Committee (1976-'94, chairman 12 years), Mass. House 1994-2000.

## HOUSE



**STEPHEN KULIK**  
50 Thayer Hill Road,  
P.O. Box 224, Worthington,  
1st Franklin District, Democrat.

**Born:** Boston, August 3, 1950.

**Education:** Newton Junior College, Northeastern University, University of Massachusetts at Amherst.

**Profession:** Legislator.

**Organizations:** Worthington Rod and Gun Club, League of Nations, North Quabbin Anglers Association.

**Public Office:** Worthington Selectman (1983-'94), Massachusetts Municipal Association (president 1993), Massachusetts Selectmen's Association (president 1991), Hampshire County Commissioner (1989-'92), Worthington Planning Board (1979-'83), Mass. House 1993-2000.

**HOUSE****PATRICK F. LANDERS III**

33 Knox Street, Palmer,  
1st Hampden District, Democrat.

**Born:** Springfield, September 20, 1959.

**Education:** Palmer High School, Wilbraham and Monson Academy, University of Massachusetts at Amherst, B.S., Suffolk University, M.S.F.

**Profession:** Legislator.

**Public Office:** Mass. House 1987-2000.

## HOUSE



**HAROLD M. LANE, JR.**  
12 Dix Street, Holden,  
1st Worcester District, Democrat.

**Born:** Philadelphia, PA, August 24, 1938.

**Education:** University of Massachusetts at Amherst,  
Clark University.

**Profession:** Educator.

**Organizations:** Wachusett Area Rotary Club,  
National Association of Secondary School  
Principals.

**Public Office:** Moderator, Town of Holden (12 years);  
Mass. House 1993-2000.



## HOUSE

**PETER J. LARKIN**

156 Blythewood Drive, Pittsfield,  
3rd Berkshire District, Democrat.

**Born:** Pittsfield, December 23, 1953.

**Education:** St. Joseph's High School, St. Bonaventure University, B.A., '75.

**Business:** Wholesale Beverage Distributor.

**Organizations:** Berkshire County United Way, Central Berkshire Chamber of Commerce, St. Bonaventure Alumni Association.

**Public Office:** Democratic City Committee (1984-present), Mass. House 1991-2000.

## HOUSE

**STEPHEN P. LEDUC**

135 Mechanic Street, Marlborough,  
4th Middlesex District, Democrat.

**Born:** Marlborough, February 29, 1968.

**Education:** Marlborough Public Schools, Worcester  
State College.

**Profession:** Sales.

**Public Office:** Marlborough City Council, Mass.  
House 1997-2000.

**HOUSE****JOHN A. LEPPER**

311 Newport Avenue, Attleboro,  
2nd Bristol District, Republican.

**Born:** Attleboro, December 22, 1934.

**Education:** Attleboro High School, Heidelberg College, B.A., Johns Hopkins University, M.A., Georgetown University, Ph. D.

**Profession:** Legislator.

**Organizations:** Anawan Council Boy Scouts of America (executive board), Ducks Unlimited, Ten Mile River Watershed Alliance.

**Public Office:** Attleboro City Council, Councillor-at-Large (1987-'93), Attleboro Planning Board, Mass. House 1995-2000.

## HOUSE



**MARYANNE LEWIS**  
70 Abbott Road, Dedham,  
11th Norfolk District, Democrat.

**Born:** Boston, June 1, 1963.

**Education:** Dedham High School, Trinity College,  
Washington, D.C., Catholic University Law School.

**Profession:** Attorney.

**Public Office:** Democratic Town Committee, Dedham  
Charter Commission, Dedham Finance Committee,  
Dedham Town Meeting Member, Mass. House  
1995-2000.

## HOUSE

**JOHN A. LOCKE**

866R Washington Street, Wellesley,  
14th Norfolk District, Republican.

**Born:** Newton, November 27, 1962.

**Education:** Wellesley Public Schools, American University, B.A., Suffolk University Law School, J.D.

**Profession:** Attorney/Farmer.

**Organizations:** Massachusetts, Boston, Norfolk County and American Bar Associations, Wellesley Chamber of Commerce, Kiwanis International (board of directors), Italo-American Club, Middlesex Club (board of directors), Casa Myrna Vazquez, Inc., Chair, Friends of American Legion Baseball.

**Public Office:** Wellesley Town Meeting (1981, 1995-present), Mass. House 1995-2000.

## HOUSE

**ELIZABETH A. MALIA**

72 Child Street, Boston (Jamaica Plain),  
11th Suffolk District, Democrat.

**Born:** Endicott, NY, September 30, 1949.

**Education:** Boston College.

**Profession:** Legislator.

**Organizations:** Ward 11 Democratic Committee,  
Network for Women in Politics and Government.

**Public Office:** Mass. House 1998-2000.

**HOUSE****RONALD MARIANO**

200 Falls Boulevard, Quincy,  
3rd Norfolk District, Democrat.

**Born:** Quincy, October 31, 1946.

**Education:** Northeastern University, B.S., University of Massachusetts at Boston, M. Ed.

**Profession:** Teacher.

**Organizations:** Ward 2 Civic Association, Ward 2 Democratic Committee, Quincy College Board of Governors, United States Naval and Shipbuilding Museum Board of Directors, Presidents Youth Basketball (Coach).

**Public Office:** Quincy School Committee, Norfolk County Advisory Board, Mass. House 1991-2000.

## HOUSE



**FRANCIS L. MARINI**  
580 Main Street, Hanson,  
6th Plymouth District, Republican  
(Minority Leader).

**Born:** Quincy, March 5, 1949.

**Education:** Whitman-Hanson Regional High School, Suffolk University, Suffolk University Law School, Cornell University.

**Profession:** Attorney.

**Organizations:** Plymouth County Bar Association, Plymouth County Republican Club.

**Public Office:** Hanson Republican Town Committee, Whitman Town Moderator, Mass. House 1995-2000 (Minority Whip 1997-'98, Minority Leader 1999-2000).



## HOUSE



**J. JAMES MARZILLI, JR.**  
15 Stevens Terrace, Arlington,  
25th Middlesex District, Democrat.

**Born:** Stoneham, May 8, 1958.

**Education:** Arlington Public Schools, University of Massachusetts at Amherst.

**Profession:** Legislator.

**Organizations:** Americans for Democratic Action, Arlington Center for the Arts, Arlington Cable Access Board.

**Public Office:** Arlington Housing Authority (commissioner), Town Meeting Member, Democratic State Committee, Mass. House 1991-2000.

## HOUSE

**THOMAS M. MCGEE**

9 Pine Road, Lynn,  
11th Essex District, Democrat.

**Born:** Lynn, December 15, 1955.

**Education:** St. John's Preparatory School, Worcester Academy, University of Lowell, New England School of Law.

**Profession:** Attorney.

**Public Office:** Lynn Democratic City Committee, Democratic State Committee Member, Mass. House 1995-2000.

## HOUSE



**WILLIAM J. McMANUS II**  
31 Santoro Road, Worcester,  
14th Worcester District, Democrat.

**Born:** Worcester, January 26, 1963.

**Education:** St. John's High School, Bentley College, B.S. (general business), Accountancy (associate degree), New England School of Law, J.D.

**Profession:** Attorney.

**Public Office:** Mass. House 1993-2000.

## HOUSE

**JOAN M. MENARD**

4059 Riverside Avenue, Somerset,  
5th Bristol District, Democrat.

**Born:** New York, NY, September 6, 1935.

**Education:** Bridgewater State College, B.S., Boston University, M.Ed., Boston College (doctoral candidate).

**Profession:** Legislator.

**Organizations:** L.W.V., B.P.W., Fall River Five Cents Savings Bank (director), Somerset Catholic Women's Club, N.O.W., Steppingstone (board of directors), Southeastern Massachusetts Labor Center Advisory Board.

**Public Office:** Women's Political Caucus, Democratic State Committee Chair (1993-present), (Majority Whip 1984; Assistant Majority Whip 1991; Majority Whip 1992-'96), Mass. House 1979-2000.

**HOUSE**

**JOHN F. MERRIGAN**  
54 Congress Street, Greenfield,  
2nd Franklin District, Democrat.

**Born:** Greenfield, May 2, 1961.

**Education:** Greenfield Community College.

**Profession:** Legislator.

**Organizations:** Greenfield Lions Club, Franklin County Selectmen's Association, Greenfield Little League.

**Public Office:** Greenfield Selectman, Greenfield Town Councilor, Mass. House 1995-2000.

## HOUSE

**JAMES R. MICELI**

11 Webber Street, Wilmington,  
20th Middlesex District, Democrat.

**Born:** Boston (Dorchester), March 25, 1935.

**Education:** Boston English High, Northeastern University, B.S.B.A., '58.

**Profession:** Legislator.

**Organizations:** Friends of the Harnden Tavern, Sons of Italy, Jaycees (Senate), Friends of the Tewksbury Hospital, Elks, Lions.

**Public Office:** Wilmington Planning Board (1963-'66), Board of Selectmen (1966-'77, chairman, twice), MBTA Advisory Board, Middlesex County Advisory Board (co-chairman), Massachusetts Federation of Planning Boards (Region 5A chairman), Mass. House 1977-2000.

## HOUSE



**CHARLES A. MURPHY**  
19 Sears Street, Burlington,  
23rd Middlesex District, Democrat.

**Born:** Boston, August 11, 1965.

**Education:** Villanova University, '87, Vermont Law School, '90.

**Profession:** Attorney.

**Organizations:** Marine Corps League, American Legion, Knights of Columbus, Massachusetts and American Bar Associations.

**Public Office:** Burlington Conservation Commission, Mass. House 1997-2000.

## HOUSE

**DENNIS M. MURPHY**

221 Atwater Road, Springfield,  
9th Hampden District, Democrat.

**Born:** Springfield, September 12, 1962.

**Education:** Wilbraham and Monson Academy, American International College, B.S.B.A.

**Profession:** Legislator.

**Organizations:** John Boyle O'Reilly Club, YMCA.

**Public Office:** Executive Assistant to Mayor of Springfield, Mass. House 1993-2000.



**HOUSE****KEVIN J. MURPHY**

63 Newbury Street, Lowell,  
19th Middlesex District, Democrat.

**Born:** Lowell, November 27, 1952.

**Education:** Boston College, '70, Suffolk University  
Law School, J.D., '83.

**Profession:** Attorney.

**Organizations:** Massachusetts, American and Greater  
Lowell Bar Associations.

**Public Office:** Mass. House 1997-2000.

## HOUSE



**MARY JEANETTE MURRAY**  
28 Margin Street, Cohasset,  
3rd Plymouth District, Republican.

**Born:** Cohasset, December 24, 1924.

**Education:** Cohasset Grammar School, Cohasset High School, Attended Boston University School of Education.

**Profession:** Homemaker/Legislator.

**Organizations:** Cohasset Women's Club, American Legion, American Legion Auxiliary, Veterans of Foreign Wars Auxiliary, Women's Republican Club of Norwell and South Shore, Massachusetts Legislator's Association (president 1983-'84).

**Public Office:** Selectman, Housing Authority, Republican Town Committee, Mass. House 1977-2000.

## HOUSE



**WILLIAM P. NAGLE, JR.**  
152 So. Main Street, Northampton,  
1st Hampshire District, Democrat  
(Majority Leader).

**Born:** Northampton, June 10, 1951.

**Education:** Northampton High School, St. Anselm's  
College, '73.

**Profession:** Legislator.

**Organizations:** Little League, Local 501.

**Public Office:** City Council, Mass. House 1975-2000  
(Majority Leader 1996-2000).

## HOUSE



**DAVID M. NANGLE**  
43 Crowley Street, Lowell,  
18th Middlesex District, Democrat.

**Born:** Lowell, December 18, 1960.

**Education:** Lowell High School, '78.

**Profession:** Legislator.

**Organizations:** Greater Lowell Big Brother/Big Sister (board of directors), John J. Nangle Foundation (board of directors).

**Public Office:** Mass. House 1999-2000.

## HOUSE



**HAROLD P. NAUGHTON, JR.**

13 Haskell Avenue, Clinton,  
12th Worcester District, Democrat.

**Born:** Worcester, July 4, 1960.

**Education:** Assumption College, Suffolk University  
Law School, J.D.

**Profession:** Attorney.

**Organizations:** Worcester County Bar Association,  
Clinton Area Bar Association, Northern Worcester  
County Bar Association, Assumption College  
Alumni Association, Suffolk University Law  
School Alumni Association, Elks, Clinton  
Exchange Club.

**Public Office:** Clinton School Committee (1984-'87,  
chairman 1986-'87), Clinton Planning Board  
(1980-'85), Mass. House 1995-2000.

## HOUSE

**ROBERT J. NYMAN**

20 King Phillip Lane, Hanover,  
5th Plymouth District, Democrat.

**Born:** Malden, August 20, 1960.

**Education:** Hanover High School, Mount Ida College.

**Profession:** Legislator.

**Organizations:** Rockland Eagles, Weymouth Elks, Richard Cardinal Cushing Council K. of C., Plymouth County Democratic League, Massachusetts Municipal Association, Massachusetts Association of School Committees (former member), Howie Nyman Memorial Scholarship Fund (founder).

**Public Office:** Democratic Town Committee, Hanover School Committee (1979-'84), Hanover Selectman (1984-'87, 1993-'99), Plymouth County Charter Commission (1988-'90), Mass. House 1999-2000.

## HOUSE



**THOMAS J. O'BRIEN**  
27 Longwood Circle, Kingston,  
12th Plymouth District, Democrat.

**Born:** Lancaster, PA, March 15, 1964.

**Education:** Georgetown University, B.A.

**Profession:** Legislator.

**Organizations:** Boy Scouts of America, Knights of Columbus, Plymouth County Democratic League, Kingston Democratic Town Committee.

**Public Office:** Democratic State Committee (1995-present), Kingston School Committee (vice-chairman 1995-'97), Mass. House 1997-2000.

## HOUSE



**EUGENE L. O'FLAHERTY**  
122 Warren Avenue, Chelsea,  
2nd Suffolk District, Democrat.

**Born:** Stoneham, July 20, 1968.

**Education:** Malden Catholic High School, Suffolk University, Massachusetts School of Law.

**Profession:** Attorney.

**Organizations:** Boston and American Bar Associations, Irish American Association, Malden Catholic Alumni Association.

**Public Office:** Mass. House 1997-2000.



## HOUSE

**SHIRLEY OWENS-HICKS**

15 Outlook Road, Boston (Mattapan),  
6th Suffolk District, Democrat.

**Born:** Demopolis, AL. April 22, 1942.

**Education:** Roxbury Memorial High School for Girls,  
Boston University, Chandler School for Women,  
Harvard University Graduate School of Education.

**Profession:** Legislator.

**Organizations:** Legislative Black Caucus, National  
Caucus of Black State Legislators, Caucus of  
Women Legislators, Mattapan Governance Board,  
Blue Hill Avenue Coalition, University of  
Massachusetts Center for Women in Politics and  
Government (advisory board), Brookview House  
(board of directors), Betty Taymor Scholarship  
Fund (board of directors), Delta Sigma Theta  
Sorority, NAACP, Legislative Children's Caucus.

**Public Office:** Boston School Committee (1984-'88),  
Mass. House 1987-2000.

## HOUSE



**MARIE J. PARENTE**  
13 Reagan Road, Milford,  
10th Worcester District, Democrat.

**Born:** Springfield, May 22, 1928.

**Education:** University of Massachusetts at Boston.  
B.S., '86, M.S., '92.

**Profession:** Legislator.

**Organizations:** Sons of Italy, Lodge No. 1356, Upton Grange (4th degree), Upton Women's Club, Milford Jr. Women's Club, Massachusetts Municipal Association, Massachusetts Citizens for Life.

**Public Office:** Selectman (9 years, chairman 1977-'80), County Commission Advisory Board, Worcester County Legislative Committee, Massachusetts Selectmen's Association, Joint Labor-Management Committee, Mass. House 1981-2000.

## HOUSE



**ANNE M. PAULSEN**

90 School Street, Belmont,  
26th Middlesex District, Democrat.

**Born:** Boston, August 8, 1936.

**Education:** Girls Latin School (Boston), Framingham State College, B.S. Ed., Boston State College, M.Ed.

**Profession:** Legislator.

**Public Office:** Belmont School Committee (1976-'85), Belmont Board of Selectmen (1986-'92), Mass. House 1993-2000.

## HOUSE

**VINCENT A. PEDONE**

27 Ebenezer Street, Worcester,  
15th Worcester District, Democrat.

**Born:** Worcester, March 15, 1967.

**Education:** St. John's High School, Salem State College School of Social Work.

**Profession:** Social Worker.

**Organizations:** NASW, Biscee Club, Brown Square Civic Club, Italian American War Veterans Post, No. 3, UNICO International.

**Public Office:** Mass. House 1993-2000.

## HOUSE

**DAVID M. PETERS**

105A Old Worcester Road, Charlton,  
6th Worcester District, Republican.

**Born:** Hartford, CT, March 1, 1954.

**Education:** Charlton High School, Bryant College,  
B.S.B.A., '72.

**Profession:** Legislator.

**Organizations:** Massachusetts Bowhunters Association,  
National Wildlife Federation.

**Public Office:** Selectman, Finance Committee, Worcester County Advisory Board, Charlton Board of Health, Charlton Business Zoning Adhoc Committee (co-chairman), (Minority Whip 1995-'96; Minority Leader 1997-'98), Mass. House 1991-2000.

## HOUSE



**DOUGLAS W. PETERSEN**  
29 Rose Avenue, Marblehead,  
8th Essex District, Democrat.

**Born:** Long Island, NY, March 7, 1948.

**Education:** Wagner College, B.A. (cum laude), '70.  
Simmons College Graduate School of Social Work,  
M.S., '75, Harvard University, M.P.A., '89.

**Profession:** Legislator.

**Organizations:** National Association of Social  
Workers, Academy of Certified Social Workers.

**Public Office:** Marblehead Fair Housing Committee  
(associate member), Mass. House 1991-2000.

**HOUSE****GEORGE N. PETERSON, JR.**

8 North Street.

P.O. Box 383, Grafton.

9th Worcester District, Republican.

**Born:** Worcester, July 8, 1950.**Education:** Grafton Public Schools.**Profession:** Tree Surgeon.**Organizations:** American Legion Delisle Post #92.**Public Office:** Grafton Planning Board, Grafton  
Board of Selectmen, Mass. House 1995-2000.

## HOUSE



**THOMAS M. PETROLATI**  
106 Stevens Street, Ludlow,  
7th Hampden District, Democrat.

**Born:** Springfield, March 16, 1957.

**Education:** Ludlow High School, Western New England College, B.A.

**Profession:** Legislator.

**Organizations:** Unity Athletic Club, Ludlow Boys and Girls Club, Ludlow Lodge of Elks, Polish American Citizens Club.

**Public Office:** Ludlow Board of Selectmen (1984-'86), Mass. House 1987-2000.



**HOUSE****KEVIN POIRIER**

117 Grove Street, North Attleborough,  
14th Bristol District, Republican.

**Born:** Providence, RI, July 7, 1940.

**Education:** North Attleborough High School, Bryant College.

**Profession:** Personnel Administrator/Director of Development.

**Public Office:** (Assistant Minority Leader 1987-'90),  
Mass. House 1977-2000.

## HOUSE

**SUSAN W. POPE**

28 Moore Road, Wayland,  
13th Middlesex District, Republican.

**Born:** Summit, NJ, October 9, 1942.

**Education:** Centenary College.

**Profession:** Teacher.

**Public Office:** Wayland Republican Town Committee, Massachusetts Municipal Association, Wayland School Committee (9 years), Wayland Board of Selectmen (1994-present), Mass. House 1997-2000.

**HOUSE**

**RUTH W. PROVOST**  
16 Grove Street, Sandwich,  
2nd Plymouth District, Democrat.

**Born:** Boston, August 9, 1949.

**Education:** University of Massachusetts at Amherst.

**Profession:** Legislator.

**Organizations:** Mass. Association of School Committees, Mass. Parent Teacher Association, Cape & Islands Democratic Council, Plymouth County Democratic League.

**Public Office:** Sandwich Democratic Town Committee, Mass. House 1997-2000.

## HOUSE

**JOHN F. QUINN**

5 East River Drive, Dartmouth,  
9th Bristol District, Democrat.

**Born:** New Bedford, April 7, 1963.

**Education:** Dartmouth High School, University of Massachusetts at Dartmouth, Suffolk University Law School, J.D., John F. Kennedy School of Government, M.P.A.

**Profession:** Attorney.

**Organizations:** New Bedford Animal Rescue League (board of directors).

**Public Office:** Dartmouth Harbor Advisory Board (1991-'92), Dartmouth Town Meeting Member, Mass. House 1993-2000.

## HOUSE



**KATHI-ANNE REINSTEIN**  
61 Sweeney Avenue, Revere,  
16th Suffolk District, Democrat.

**Born:** Lynn, January 31, 1971.

**Education:** Suffolk University, B.S., Emerson College, M.A.

**Profession:** Legislator.

**Organizations:** Revere 1st.

**Public Office:** Revere Democratic City Committee, Mass. House 1999-2000.

## HOUSE



**PAMELA P. RESOR**  
5 Proctor Street, Acton,  
14th Middlesex District, Democrat.

**Born:** Lincoln, NE, February 26, 1942.

**Education:** Smith College.

**Profession:** Legislator.

**Organizations:** League of Women Voters, 1000  
Friends of Massachusetts.

**Public Office:** Acton Board of Selectmen (1981-'87),  
Mass. House 1991-2000.

## HOUSE



**CHARLOTTE GOLAR RICHIE**  
29 Percival Street, Boston (Dorchester),  
5th Suffolk District, Democrat.

**Born:** Brooklyn, NY, December 11, 1958.

**Education:** Rutgers College, B.A., Columbia University Graduate School of Journalism, M.S.

**Profession:** Legislator.

**Organizations:** Meeting House Hill Civic Association, Safe Neighborhood Initiative Advisory Council, Bowdoin Street Health Center (board of directors), Dorchester YMCA (board of directors), Friends of the Shattuck Shelter for the Homeless, Massachusetts Women's Political Caucus.

**Public Office:** Mass. House 1995-2000.

## HOUSE

**CHERYLA. RIVERA**

45-432 Willow Street, Springfield,  
10th Hampden District, Democrat.

**Born:** Springfield, February 21, 1964.

**Education:** Cathedral High School, Northeastern University, B.A., Western New England School of Law, J.D.

**Profession:** Attorney.

**Organizations:** Hampden County Bar Association.

**Public Office:** Springfield Park Commission (chairperson), Springfield Planning Board, Mass. House 1999-2000.



## HOUSE



**MICHAEL J. RODRIGUES**  
428 Sanford Road, Westport,  
8th Bristol District, Democrat.

**Born:** Fall River, May 30, 1959.

**Education:** Southeastern Massachusetts University,  
B.S., Accounting.

**Business:** Self-employed.

**Organizations:** Westport Lions Club, Fall River Local  
Partnership Committee, Flint Neighborhood Association.

**Public Office:** Westport Democratic Town Committee,  
Westport Finance Committee (1987-'94, chairman  
1992-'94), Westport Community Education  
Foundation (1992-present), Mass. House 1996-  
2000.

## HOUSE

**MARY S. ROGENESS**

22 Warren Terrace, Longmeadow,  
2nd Hampden District, Republican  
(Assistant Minority Whip).

**Born:** Kansas City, KS, May 18, 1941.

**Education:** Carleton College, Minnesota, B.A., '63.

**Profession:** Legislator.

**Organizations:** Western Massachusetts World Affairs Council, American Legislative Exchange Council, National Order of Women Legislators, Goodwill Industries (board of directors).

**Public Office:** Longmeadow Republican Town Committee, Longmeadow School Committee (1982-'88), Mass. House 1991-2000 (Assistant Minority Whip 1999-2000).

## HOUSE

**GEORGE ROGERS**

23 Robeson Street, New Bedford,  
12th Bristol District, Democrat.

**Born:** New Bedford, August 2, 1933.

**Education:** Providence College, A.B.

**Profession:** Teacher/Legislator.

**Organizations:** Agnes S. Braz-Hope S. Bean Memorial Community Center (board of directors), Wamsutta Club.

**Public Office:** Democratic City Committee, Mayor of New Bedford (1970-'71), City Councilor-at-Large (1974-'75, 1980-present), Mass. Senate 1975-'78, Mass. House 1965-'70, 1999-2000.

## HOUSE

**JOHN H. ROGERS**

253 Railroad Avenue, Norwood,  
12th Norfolk District, Democrat.

**Born:** Norwood, October 22, 1964.

**Education:** Catholic Memorial High School,  
University of Galway Law School, Ireland,  
Brandeis University, B.A., '87 (cum laude), Suffolk  
University Law School, J.D., '92.

**Profession:** Attorney.

**Organizations:** Democratic Leadership Council,  
Massachusetts Bar Association, American Bar  
Association, Knights of Columbus.

**Public Office:** Norwood Town Meeting Member  
(1988-'92), Mass. House 1993-2000.

## HOUSE



**J. MICHAEL RUANE**  
19 Nursery Street, Salem,  
7th Essex District, Democrat.

**Born:** Salem, December 10, 1927.

**Education:** St. Mary's Boys High (Lynn),  
International City Managers Certificate.

**Profession:** Legislator.

**Organizations:** Lafayette Associates, Lodge of  
Moose, Polish Legion American Veterans,  
Christopher Columbus Society, Boston Braves  
Historical Organization.

**Public Office:** City Council (1970-'75), Mass. House  
1975-2000.

## HOUSE

**BYRON RUSHING**

25 Concord Square, Boston (South End),  
9th Suffolk District, Democrat.

**Born:** New York, NY, July 29, 1942.

**Education:** New York City and Syracuse Public Schools, Harvard College, M.I.T.

**Profession:** Legislator.

**Organizations:** Roxbury Historical Society, Bostonian Society, Episcopal Network for Economic Justice, Civil Liberties Union of Massachusetts, Environmental Diversity Forum.

**Public Office:** Ward 4 Democratic Committee, Mass. House 1983-2000.

**HOUSE****JOSE L. SANTIAGO**

12 Tremont Street, Lawrence,  
16th Essex District, Democrat.

**Born:** Yabucoa, Puerto Rico, October 19, 1959.

**Education:** Northern Essex Community College,  
Springfield College of Human Service (Manchester,  
NH).

**Profession:** Police officer/Legislator.

**Public Office:** Lawrence City Council, Mass. House  
1999-2000.

## HOUSE

**ANGELO M. SCACCIA**

59 Readville Street, Boston (Readville),  
14th Suffolk District, Democrat.

**Born:** Boston, September 29, 1942.

**Education:** Boston Latin School, Boston College,  
Suffolk University Law School.

**Profession:** Legislator.

**Organizations:** Lions International, Veterans of  
Foreign Wars, American Legion, Knights of  
Columbus, Friends of the Hyde Park Library, Hyde  
Park Historical Society, Boston Latin School  
Varsity Club.

**Public Office:** Mass. House 1973-'78, 1981-2000.



## HOUSE

**EMANUEL G. SERRA**

230 Orient Avenue, Boston (East Boston),  
1st Suffolk District, Democrat.

**Born:** Boston, June 12, 1945.

**Education:** Newman Preparatory School, Boston University, B.S.

**Profession:** Educator.

**Organizations:** Orient Heights Betterment Association (president), National Honor Society (assistant director), AFL-CIO Local 66 (representative), East Boston Environmental Rights Committee (founder).

**Public Office:** Democratic Ward Committee (1968-'72), (Assistant Majority Whip 1992-'96), Mass. House 1971-2000.

## HOUSE



**MARY JANE SIMMONS**  
126 Burrage Avenue, Leominster,  
4th Worcester District, Democrat.

**Born:** Leominster, May 14, 1953.

**Education:** Leominster High School, Leominster  
Trade School of Nursing.

**Profession:** Legislator.

**Public Office:** Leominster City Council (1986-'94),  
Mass. House 1993-2000.

## HOUSE



**JOHN P. SLATTERY**  
20 Orchard Street, Peabody,  
12th Essex District, Democrat.

**Born:** Beverly, April 5, 1958.

**Education:** Saugus High School, Suffolk University,  
B.S., Suffolk University Law School, J.D.

**Profession:** Attorney.

**Organizations:** Knights of Columbus, A.O.H.-Divi-  
sion II, Peabody Lions Club, Mass. Academy of  
Trial Attorneys.

**Public Office:** Peabody Democratic City Committee  
(1993-present), Peabody Councillor-at-Large  
(1993-'94), Mass. House 1995-2000.

## HOUSE



**THEODORE C. SPELIOTIS**  
4 Ardmore Drive, Danvers,  
13th Essex District, Democrat.

**Born:** Salem, August 20, 1953.

**Education:** Danvers High School, Northeastern University, '76.

**Profession:** Legislator.

**Public Office:** Town Meeting Member (1972), Democratic Town Committee, Danvers Town Moderator 1987-'95, Mass. House 1979-'86, 1997-2000.

## HOUSE

**HARRIETT L. STANLEY**

130 Indian Hill Street, West Newbury,  
2nd Essex District, Democrat.

**Born:** Arlington, VA, March 30, 1950.

**Education:** College of William and Mary, A.B.,  
Boston University, M.S., Harvard University,  
M.B.A.

**Profession:** Legislator/Professor.

**Organizations:** Girl Scouts of America, Spar and  
Spindle Council (board of directors), North Shore  
Horsemen's Association (board of directors),  
Presentation of Mary Academy (board of directors).

**Public Office:** Merrimac Treasurer, Merrimac Demo-  
cratic Town Committee, Mass. House 1995-2000.

## HOUSE

**JOHN H. STASIK**

15 Chouteau Avenue, Framingham,  
6th Middlesex District, Democrat.

**Born:** Clearfield, PA, June 5, 1942.

**Education:** Gannon College, Brown University,  
University of Wisconsin, Boston University.

**Profession:** Teacher.

**Organizations:** Massachusetts Teachers Association,  
Massachusetts Audubon Society, Sudbury Valley  
Trustees, Civic League.

**Public Office:** Framingham Democratic Town Com-  
mittee, Framingham Planning Board, MetroWest  
Growth Management Committee (vice-chairman,  
executive board member, transportation task force  
chair, bicycle task force chair), MBTA Citizens  
Advisory Committee, Town Meeting Member,  
Mass. House 1997-2000.

## HOUSE

**JOHN A. STEFANINI**

66 Wilson Avenue, Framingham,  
7th Middlesex District, Democrat.

**Born:** Framingham, March 23, 1964.

**Education:** Framingham South High School,  
University of Massachusetts at Amherst, New  
England School of Law.

**Profession:** Legislator.

**Organizations:** Framingham Education Foundation,  
Columbus Club, MetroWest Growth Management  
Committee, MetroWest Aids Consortium, Middle-  
sex County Advisory Board, MBTA Advisory  
Board.

**Public Office:** Framingham Board of Selectmen  
(1991-'97), Mass. House 1993-2000.

## HOUSE



**DOUGLAS W. STODDART**  
15 Pauline Drive, Natick,  
5th Middlesex District, Republican.

**Born:** Cincinnati, OH, March 5, 1952.

**Education:** Wellesley High School, Colgate University, '74, Syracuse University College of Law, '77.

**Profession:** Attorney.

**Public Office:** Mass. House 1991-2000.



**HOUSE****ELLEN STORY**

185 Pelham Road, Amherst,  
3rd Hampshire District, Democrat.

**Born:** Oklahoma City, OK, October 17, 1941.

**Education:** University of Texas, B.A., University of Wisconsin, State University of New York at Stony Brook, Cambridge College, M.Ed.

**Profession:** Legislator.

**Organizations:** Amherst Club, Rotary Club, League of Women Voters, Amherst Chamber of Commerce.

**Public Office:** Amherst Town Meeting Member, Amherst-Pelham Regional School Committee, Mass. House 1992-2000.

## HOUSE



**WILLIAM M. STRAUS**  
8 Nashawena Road, Mattapoissett,  
10th Bristol District, Democrat.

**Born:** East Orange, NJ, June 26, 1956.

**Education:** Middlebury College (Vermont), B.A.,  
Georgetown University, J.D.

**Profession:** Attorney.

**Public Office:** Mattapoissett Conservation Commis-  
sion, Massachusetts Hazardous Waste Facilities Site  
Safety Council, Mass. House 1993-2000.

## HOUSE



**DAVID B. SULLIVAN**  
1015 Madison Street, Fall River,  
6th Bristol District, Democrat.

**Born:** Fall River, June 6, 1953.

**Education:** Bristol Community College, Southeastern Massachusetts University, Bridgewater State College (graduate school).

**Profession:** Legislator.

**Organizations:** Alliance for the Mentally Ill, Corky Row Club of Fall River, Portuguese Cultural Club, Freetown Historical Society, Fall River Animal Rescue League (honorary chair), Fall River Partnership (regional subcommittee), Bristol Community College Medical Assistant Certificate Program (advisory board), Veteran's Association of Bristol County (advisory board).

**Public Office:** Fall River City Council (1992-present, vice-president 1996-'97), Mass. House 1997-2000.

## HOUSE



**JOSEPH C. SULLIVAN**  
51 West Street, Braintree,  
5th Norfolk District, Democrat.

**Born:** Boston, March 14, 1959.

**Education:** University of Massachusetts at Amherst,  
B.A., Political Science.

**Profession:** Legislator/Insurance Broker.

**Organizations:** Braintree Historical Society,  
Democratic Leadership Council.

**Public Office:** Braintree Board of Selectmen (1986-  
'92), Braintree Town Meeting Member (1982-pre-  
sent), Braintree Democratic Town Committee  
(chairman), Mass. House 1993-2000.

## HOUSE

**BENJAMIN SWAN**

837 State Street, Springfield,  
12th Hampden District, Democrat.

**Born:** Belzoni, MS, September 18, 1933.

**Education:** Fashion-Art School, B.F.A., Howard University, University of Massachusetts at Amherst, M.Ed.

**Business:** Consultant.

**Organizations:** NAACP, Black Men of Greater Springfield, Richard Allen Lodge #30, P.H.F.A.M., Springfield Sunrise Rotary, Arise for Social Justice, The Association for the Study of Classical African Civilization, National Black Caucus of State Legislators, Elks Harmony Lodge #140.

**Public Office:** Mass. House 1994-2000.

## HOUSE

**RONNY M. SYDNEY**

1443 Beacon Street, Brookline,  
15th Norfolk District, Democrat.

**Born:** Brooklyn, NY.

**Education:** University of Massachusetts, B.A.,  
Newton College, M.Ed., Boston College Law  
School, J.D.

**Profession:** Attorney.

**Organizations:** Brookline Rotary, Brookline  
Chamber of Commerce, Brookline Domestic  
Violence Roundtable (chairperson).

**Public Office:** Brookline Democratic Town Com-  
mittee, Brookline Board of Selectmen (1992-'98)  
(chairperson 1997-'98), Brookline Town Meeting  
Member (1991-present), Brookline Advisory  
Committee (1991-'92), Mass. House 1999-2000.

## HOUSE



**KATHLEEN M. TEAHAN**  
78 Harvard Street, Whitman,  
7th Plymouth District, Democrat.

**Born:** Brockton, June 11, 1947.

**Education:** Bridgewater State College, '69.

**Profession:** Legislator.

**Organizations:** National Council Teachers of English, Plymouth County Democratic League, Whitman-Hanson C.S.F., Whitman Habitat for Humanity.

**Public Office:** Whitman Democratic Town Committee, Whitman School Committee, Whitman-Hanson Regional High School Committee, Mass. House 1997-2000.

## HOUSE



**WALTER F. TIMILTY**  
130 Houston Avenue, Milton,  
7th Norfolk District, Democrat.

**Born:** Boston, July 19, 1969.

**Education:** Milton Academy, Boston College,  
Southern New England School of Law.

**Profession:** Legislator.

**Organizations:** Milton Kiwanis.

**Public Office:** Milton Democratic Town Committee  
(secretary), Mass. House 1999-2000.



## HOUSE



**A. STEPHEN TOBIN**  
32 Miles Drive, Quincy,  
2nd Norfolk District, Democrat.

**Born:** Quincy, July 3, 1956.

**Education:** Quincy Public Schools, University of Notre Dame, New England School of Law.

**Profession:** Attorney.

**Organizations:** Merrymount Association, Sons of Italy.

**Public Office:** Quincy Democratic City Committee (Ward 3), Mass. House 1989-2000.

## HOUSE



**TIMOTHY J. TOOMEY, JR.**

88 Sixth Street, Cambridge,  
29th Middlesex District, Democrat.

**Born:** Cambridge, June 7, 1953.

**Education:** Matignon High School, Suffolk University.

**Profession:** Legislator.

**Organizations:** Warren Pals, Cambridge.

**Public Office:** Cambridge School Committee, Cambridge City Council, Mass. House 1993-2000.

## HOUSE

**DAVID M. TORRISI**

23 Mount Vernon Street, North Andover,  
14th Essex District, Democrat.

**Born:** Methuen, September 18, 1968.

**Education:** Brooks School, University of Vermont,  
B.A.

**Business:** Small Business Owner.

**Organizations:** Sons of Italy Lodge #902, Family  
Services, Inc., Merrimack Valley Chamber of  
Commerce, Holy Family Men's Guild.

**Public Office:** North Andover Board of Selectmen  
(1996-'99), Mass. House 1999-2000.

## HOUSE

**PHILIP TRAVIS**

28 County Street, Rehoboth,  
4th Bristol District, Democrat.

**Born:** Fall River, July 2, 1940.

**Education:** Joseph Case High School, University of Massachusetts at Dartmouth, B.S., Bryant College, M.B.A.

**Profession:** Legislator.

**Organizations:** National Conference of State Legislatures, Bristol County Selectmen's Association (past president/treasurer).

**Public Office:** Rehoboth Selectman (6 years), Rehoboth School Committee (3 years), Regional School Committee (2 years), Finance Advisory Board (3 years), Zoning Board of Appeals (5 years), Mass. House 1983-2000.

## HOUSE

**ERIC TURKINGTON**

4 Sheeps Crossing Lane,  
P.O. Box 546, Falmouth.

Barnstable, Dukes & Nantucket District, Democrat.

**Born:** Gouverneur, NY, August 12, 1947.

**Education:** Falmouth Public Schools, University of Pennsylvania, B.A., Boston College Law School, J.D.

**Profession:** Attorney.

**Organizations:** Portuguese-American Association of Falmouth, the 300 Committee, Citizens for the Protection of Waquoit Bay.

**Public Office:** Falmouth Selectman, Mass. House 1989-2000.

## HOUSE



**DAVID H. TUTTLE**  
16 Church Street, Barre,  
5th Worcester District, Republican.

**Born:** Kansas City, MO, June 27, 1967.

**Education:** Worcester State College.

**Profession:** Legislator.

**Organizations:** Central Massachusetts Agency on Aging, R.S.V.P., Inc. of Worcester, C.L.W., Inc. of Worcester.

**Public Office:** Mass. House 1997-2000.

## HOUSE



**JAMES E. VALLEE**  
480 Maple Street, Franklin,  
10th Norfolk District, Democrat.

**Born:** Norwood, July 24, 1966.

**Education:** Providence College, New England School of Law, University of Virginia (U.S. Army Judge Advocate General School).

**Profession:** Attorney.

**Organizations:** Mass. Bar Association, U.S. Army Reserve Officers Association.

**Public Office:** Franklin Democratic Committee, Mass. House 1994-2000.

## HOUSE

**ANTHONY J. VERGA**

66 Perkins Street, Gloucester,  
5th Essex District, Democrat.

**Born:** Gloucester, April 26, 1935.

**Education:** St. Ann High School.

**Profession:** Director of Fisheries.

**Organizations:** American Legion, Amvets, Lions, Rotary, Elks, St. Peter's Club, Gloucester Fraternity Club, Holy Name Society.

**Public Office:** Gloucester Charter Commission, Mass. House 1995-2000.



## HOUSE

**JOSEPH F. WAGNER**

81 Sherman Avenue, Chicopee,  
8th Hampden District, Democrat.

**Born:** Springfield, May 7, 1960.

**Education:** Cathedral High School, Western New England College, University of Massachusetts at Amherst.

**Profession:** Legislator.

**Organizations:** Chicopee Boys and Girls Club (director), Elks, Visiting Nurses Association (director).

**Public Office:** Chicopee Democratic City Committee, Chicopee Civil Defense Director, Administrative Assistant to the Mayor of Chicopee (1988-'91), Mass. House 1991-2000.

## HOUSE



**PATRICIA A. WALRATH**  
20 Middlemost Way, Stow,  
3rd Middlesex District, Democrat.

**Born:** Brainerd, MN, August 11, 1941.

**Education:** Northome Minnesota High School, University of Minnesota at Bemidji, B.S., S.U.N.Y at Oswego, M.S., Math Education.

**Organizations:** League of Women Voters, Massachusetts Legislator's Association.

**Public Office:** Central New York Planning and Development Board (1974-'76), Central New York Coastal Zone Management Committee (1974-'76), Selectman (1980-'86), Stow Finance Committee (1977-'80), Stow Democratic Town Committee, Mass. House 1985-2000.

## HOUSE

**MARTIN J. WALSH**

28 Denny Street, Boston (Dorchester),  
13th Suffolk District, Democrat.

**Born:** Boston, April 10, 1967.

**Education:** Newman School, Boston College.

**Profession:** Legislator.

**Organizations:** Friends for Children, Home for Now, Neighborhood House Charter School, Project DEEP, Federated Dorchester Neighborhood Houses, Murphy Community Council, Daniel Marr Boys & Girls Club.

**Public Office:** Ward 13 Democratic Committee, Democratic State Committee, Mass. House 1997-2000.

## HOUSE

**ALICE K. WOLF**

48 Huron Avenue, Cambridge,  
27th Middlesex District, Democrat.

**Born:** Vienna, Austria, December 24, 1933.

**Education:** Simmons College, John F. Kennedy School of Government.

**Profession:** Legislator.

**Public Office:** Democratic State Committee, Cambridge Democratic Ward 7 Committee, Cambridge City Committee, Mayor, City of Cambridge, Cambridge City Council, Cambridge School Committee, Mass. House 1997-2000.

**OFFICERS AND EMPLOYEES**  
**OF THE**  
**EXECUTIVE**  
**AND**  
**LEGISLATIVE DEPARTMENTS**



## EXECUTIVE

**VIRGINIA BUCKINGHAM**

42 East Orchard Street, Marblehead,  
Chief of Staff to the Governor  
and Lieutenant Governor.

**Born:** Waterbury, CT, September 14, 1965.

**Education:** Boston College.

**Profession:** Chief of Staff to the Governor and  
Lieutenant Governor.

**Public Office:** Deputy Press Secretary, 1991-'94;  
Press Secretary to the Governor, 1994-'95; Senior  
Assistant to the Governor, January 1997 to February  
1997; Chief of Staff to the Governor, February 1997  
to present.

## EXECUTIVE



**STEPHEN J. O'NEILL**  
Chief Secretary to the Governor.

**Born:** Boston.

**Education:** Merrimack College; Suffolk University Law School.

**Profession:** Chief Secretary to the Governor.

**Public Office:** Special Assistant to the Governor; Chief Secretary to the Governor, 1999-2002.



**EXECUTIVE COUNCIL****GEORGE F. CRONIN, JR.**

58 Cerdan Avenue, Boston,

Administrative Secretary to the Executive Council.

**Education:** Boston College High School; University of Notre Dame, B.S.; Suffolk University Graduate School, M.B.A.; New England School of Law, LL.B.

**Profession:** Lawyer.

**Public Office:** Democratic State Committee, 1960-'64; Executive Council, 1965-'82; Administrative Secretary to the Executive Council, 1982-2000.

## SENATE



**PATRICK F. SCANLAN**  
Salem, MA,  
Clerk of the Senate.

**Born:** Salem, December 2, 1951.

**Education:** St. Anselm College, B.A., '74; Suffolk University, M.P.A., '79.

**Public Office:** Assistant to the Clerk of the Senate, 1976-'91; Assistant Clerk of the Senate, 1992-'98; Clerk of the Senate (Acting) October '98 - January '99; Clerk of the Senate, 1999-2000.

## SENATE



**WILLIAM F. WELCH**  
Milford, MA.  
Assistant Clerk of the Senate.

**Born:** October 15, 1949.

**Education:** St. Joseph's University.

**Public Office:** Clerical Assistant to the Clerk of the Senate, 1973-'80; Calendar Clerk, 1980-'98; Assistant Clerk of the Senate 1999-2000.

## SENATE



**MICHAEL D. HURLEY**  
Boston, MA,  
Second Assistant Clerk of the Senate.

**Born:** Boston, October 20, 1963.

**Education:** Boston College High School; University of Massachusetts.

**Public Office:** Second Assistant Clerk of the Senate, 1999-2000.

## SENATE

**LEONARD C. ALKINS**

563 W. Elm Street, Brockton,

Clerk of the Committees

on Rules of the Two Branches, Acting  
Concurrently, on the Part of the Senate.

**Public Office:** Personal Aide to the Senate Majority Leader, 1965-'70; Legislative Assistant to President of the Senate, 1971-'73; Administrative Assistant to President of the Senate, 1974-'78; Clerk of the Committees on Rules of the Two Branches, Acting Concurrently, on the Part of the Senate, 1978-2000.

## HOUSE

**STEVEN T. JAMES**

65 Elm Street, North Andover,  
Clerk of the House of Representatives.

**Born:** Winthrop, September 5, 1946.

**Education:** North Reading High School; Suffolk University (special courses).

**Organizations:** U.S. Submarine Veterans.

**Public Office:** House Page, 1964-'69; Data Processing Clerk, House of Representatives, 1969-'82; Second Assistant Clerk of the House, 1983-'96; Assistant Clerk of the House, 1997-'98; Clerk of the House, 1999-2000.

## HOUSE



**SCOTT J. MITCHELL**  
4 Willow Way, Burlington,  
Assistant Clerk of the  
House of Representatives.

**Born:** Chelsea, August 22, 1954.

**Education:** Lynn Public Schools, Berklee College of Music, B.A., Music Ed., '77.

**Organizations:** Elks.

**Public Office:** Sergeant-at-Arms Department, 1975-'76; Clerical Assistant to the Clerk of the House, 1977-'80; Asst. Data Processing Clerk, House of Representatives, 1981-'83; Data Processing Clerk, House of Representatives, 1983-'96; Second Assistant Clerk of the House, 1997-'98; Assistant Clerk of the House, 1999-2000.

## HOUSE



**JAMES J. TWOMEY, JR.**  
25 Hall Street, Boston (Jamaica Plain),  
Office Manager,  
Office of the Clerk of the House.

**Born:** Boston, October 1, 1944.

**Education:** Roslindale High School.

**Public Office:** Clerical Assistant to Clerk of the House, 1969-'82; Office Manager, Clerk of the House, 1983-present.



**HOUSE****PAUL T. SULLIVAN**

52 Weld Hill Street, Boston (Jamaica Plain),  
First Clerical Assistant to the  
Clerk of the House,  
Calendar Clerk.

**ROBERT J. DECARLO**

25 Tewksbury Street, Winthrop,  
Index Clerk, Office of the Clerk of the House.

**CATHERINE M. SCLAFANI**

141 Hollis Avenue, Quincy,  
Secretary to the Clerk of the House.

## HOUSE



**REV. ROBERT F. QUINN, C.S.P.**  
27 Bowdoin Street, Boston,  
Coordinator of the Chaplains' Services  
of the House of Representatives.

**Born:** Medford, September 15, 1926.

**Education:** Boston College High School, St. Paul's College, Washington, D.C. (Ordained May 1, 1953).

**Profession:** President, Park Street Corporation.

**Public Office:** Chaplain of the House of Representatives, 1983-present.

## HOUSE

**WILLIAM KENNEDY**

12 Nahant Avenue, Boston (Dorchester),  
Chief of Staff/Chief Legal Counsel  
to the Speaker of the House.

**Born:** Boston, April 20, 1954.

**Education:** College of the Holy Cross, Suffolk University Law School.

**Profession:** Attorney.

**Public Office:** Chief of Staff/Chief Legal Counsel to the Committee on Ways and Means, 1991-'96; Chief of Staff/Chief Legal Counsel to the Speaker of the House, 1996-present.

## HOUSE

**LOUIS RIZOLI**

120 Arcadia Road, Westwood,  
Counsel to the House of Representatives.

**Education:** College of the Holy Cross, B.A., Suffolk University Law School, J.D.

**Profession:** Attorney.

**Public Office:** Research Director, Committee on Banks and Banking, 1972-'75; Legal Counsel to the House Majority Whip, 1975-'76; Assistant Attorney General, 1976-'80; Chief Counsel to the Speaker of the House, 1985-'86; Counsel to the House of Representatives, 1986-2000.

## HOUSE



**ELAINE M. FARRELL**  
Associate Counsel  
to the House of Representatives.

**Education:** Emmanuel College, B.A., Suffolk University Law School, J.D.

**Profession:** Attorney.

**Public Office:** Assistant Counsel to the House of Representatives, 1983-'87; Associate Counsel to the House of Representatives, 1987-2000.

## HOUSE

**DAVID E. NAMET**

35 Bay View Drive, Swampscott,  
Associate Counsel  
to the House of Representatives.

**Education:** Boston College, Boston College Law School.

**Profession:** Attorney.

**Public Office:** Assistant Counsel to the House of Representatives, 1980-'88; Associate Counsel to the House of Representatives, 1989-2000.

## HOUSE

**RICHARD L. WALSH**

34 Hillcroft Road, Boston (Jamaica Plain),  
Associate Counsel  
to the House of Representatives.

**Education:** Boston College, Boston College Law School, J.D.

**Profession:** Attorney.

**Public Office:** Massachusetts House, 1977-'82; Assistant Counsel to the House of Representatives, 1983-'87; Associate Counsel to the House of Representatives, 1987-2000.

## LEGISLATIVE ENGROSSING



**ANNE D. SWEETNAM**  
256 Marginal Street, East Boston,  
Chief Clerk,  
Legislative Engrossing Division.

**Born:** June 3, 1944.

**Education:** St. Columbkille's High School, Brighton;  
Bryant and Stratton Business College.

**Public Office:** Legislative Engrossing Division, Secretary of State, 1962-'71; Legislative Engrossing Division, 1971-2000.



## LEGISLATIVE BULLETIN

**DANIEL J. RANIERI**

5 Reservoir Drive, Bellingham,  
Editor, Legislative Bulletin and Daily List.

**Born:** Franklin, May 10, 1951.

**Education:** Bellingham High School; Worcester State College, B.A. '73; Worcester State College, M.Ed., '93.

**Public Office:** Mass. House, 1985-'93; Editor, Legislative Bulletin, 1993-2000.

**LEGISLATIVE SERVICE BUREAU**

**KEVIN P. BLANCHETTE**  
495 Lowell Street, Lawrence,  
Director, Legislative Service Bureau.

**Born:** Methuen, August 29, 1954.

**Education:** Central Catholic High School; Villanova University, B.A., '77.

**Public Office:** Democratic City Committee; Mass. House, 1981-'93; Director, Legislative Service Bureau, 1993-2000.

**SERGEANT-AT-ARMS**

**MICHAEL J. REA, JR.**  
325 Boston Road, North Billerica,  
Sergeant-At-Arms.

**Born:** Cambridge, July 23, 1940.

**Education:** Billerica Public School System.

**Organizations:** Elks; Sons of Italy; Billerica Irish American Social Club; Knights of Columbus; International Order of Hibernians; Mass. Legislator's Association.

**Public Office:** Selectman; Planning Board; Mass. House, 1977-'90; Sergeant-At-Arms, 1990 (to fill vacancy); 1991-2000.

**SERGEANT-AT-ARMS**

**FRANCIS L. SACCARDO**  
38 Belmont Street, Charlestown,  
Assistant Sergeant-At-Arms and  
Chief Court Officer of the Senate.

**Born:** Boston, December 23, 1930.

**Education:** St. Francis De Sales School; Charlestown High School.

**Organizations:** American Legion; Veterans of Foreign Wars; Knights of Columbus Post 62; Disabled American Veterans; Italian American Club.

**Public Office:** General Court Officer of the Senate, 1996-'97; Assistant Chief Court Officer of the Senate, 1997-'98; Assistant Sergeant-At-Arms and Chief Court Officer of the Senate, November 1, 1998 to present.

**SERGEANT-AT-ARMS**

**RAYMOND J. AMARU**  
11 Medford Street, Malden,  
Assistant Sergeant-At-Arms and  
Chief Court Officer of the House.

**Born:** Boston, August 13, 1939.

**Education:** Malden High School.

**Organizations:** Italian American War Veterans Post #16, Malden, Honorary Member.

**Public Office:** Page, House of Representatives, 1959-'65; Court Officer House of Representatives, 1965-'72; Assistant Chief Court Officer of the House, 1973-'80; Assistant Sergeant-At-Arms and Chief Court Officer of the House, 1980-present.









