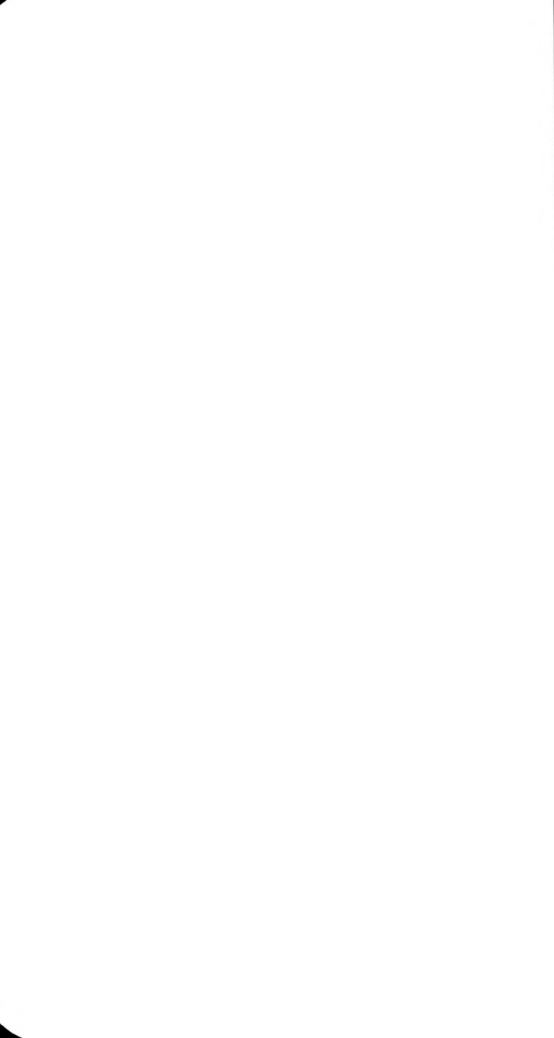


Public Officers  
of  
Massachusetts

**2005-2006**







2005-2006  
**Public Officers**  
*of the*  
**COMMONWEALTH**  
*of*  
**MASSACHUSETTS**



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by

**WILLIAM F. WELCH**

*Senate Clerk*

and

**STEVEN T. JAMES**

*Clerk of the House of Representatives*





**SENATORS**  
FROM  
**MASSACHUSETTS**  
IN THE  
**CONGRESS**  
OF THE  
**UNITED STATES**





**U.S. SENATE**

**EDWARD M. KENNEDY**  
Hyannisport, Democrat.

**Born:** February 22, 1932.

**Education:** Milton Academy; Harvard University, B.A., '56; International Law School, The Hague, Netherlands, '58; University of Virginia Law School, LL.B., '59.

**Profession:** Lawyer.

**Organizations:** Ranking Democrat, Senate Labor and Human Resources Committee; Member, Senate Judiciary Committee, Senate Armed Services Committee, Congressional Joint Economic Committee; Member, Congressional Friends of Ireland, Senate Arms Control Observer Group; Trustee, John F. Kennedy Center for the Performing Arts.

**Public Office:** United States Senate, 1962-2007.

**U.S. SENATE****JOHN F. KERRY**

One Bowdoin Square,  
10th Floor, Boston, Democrat.

**Born:** Denver, CO, December 11, 1943.

**Education:** Yale, '66; Boston College Law School, '76.

**Profession:** Lawyer.

**Organizations:** Vietnam Veterans of America; Veterans of Foreign Wars.

**Public Office:** First Assistant District Attorney (Middlesex County) 1977-'79; Lieutenant Governor, 1983-'85; United States Senate, 1985-2009.

**REPRESENTATIVES**

**FROM**

**MASSACHUSETTS**

**IN THE**

**CONGRESS**

**OF THE**

**UNITED STATES**



**U.S. HOUSE****MICHAEL EVERETT CAPUANO**

PO Box 440305, Somerville,  
8th District, Democrat.

**Born:** Somerville, January 9, 1952.

**Education:** Dartmouth College; Boston College Law School.

**Profession:** Attorney.

**Public Office:** Alderman; Alderman-at-Large; Mayor of Somerville; Representative in Congress (106th - 109th) 1999-2006.

## U.S. HOUSE

**WILLIAM D. DELAHUNT**

9 Ketch Lane, Quincy,  
10th District, Democrat.

**Born:** Quincy, July 18, 1941.

**Education:** Thayer Academy; Middlebury College, '63; Boston College Law School. '67.

**Profession:** Attorney.

**Public Office:** Quincy City Council; Massachusetts House, 1973-'75; Norfolk County District Attorney, 1975-'96; Representative in Congress (105th - 108th) 1997-2006.

**U.S. HOUSE**

**BARNEY FRANK**  
19 Blake Street, Newton,  
4th District, Democrat.

**Born:** Bayonne, NJ, March 31, 1940.

**Education:** Harvard University, B.A., '62; J.D., '77.

**Profession:** Congressman.

**Public Office:** Massachusetts House, 1973-'80; Representative in Congress (97th - 108th) 1981-2006.

## U.S. HOUSE

**STEPHEN F. LYNCH**

55 G Street, Boston (South Boston),  
9th District, Democrat.

**Born:** Boston, March 31, 1955.

**Education:** South Boston High School; Wentworth Institute of Technology, B.S.; Boston College Law School, J.D.; Kennedy School of Government, Harvard University, M.P.A.

**Profession:** Congressman.

**Organizations:** Ironworkers Union—Local #7.

**Public Office:** Massachusetts House, 1995-'96; Massachusetts Senate, 1996 (to fill vacancy), 1997-2001; Representative in Congress (107th) 2001 (to fill vacancy); (108th) 2002-2004; (109th) 2004-2006.



## U.S. HOUSE

**EDWARD JOHN MARKEY**

7 Townsend Street, Malden,  
7th District, Democrat.

**Born:** Malden, July 11, 1946.

**Education:** Malden Catholic High School; Boston College; Boston College Law School.

**Public Office:** Massachusetts House 1973-'76; Representative in Congress (94th) 1976 (to fill vacancy); (95th - 109th) 1977-2006.

**U.S. HOUSE**

**JAMES P. McGOVERN**  
34 Mechanic Street, Worcester,  
3rd District, Democrat.

**Born:** Worcester, November 20, 1959.

**Education:** The American University, B.A., M.P.A.

**Profession:** Congressman.

**Organizations:** Volunteer, Mt. Carmel House;  
Member, Jesuit International Volunteers Board of  
Directors.

**Public Office:** Representative in Congress (105th -  
108th) 1997-2006.

**U.S. HOUSE**

**MARTIN T. MEEHAN**  
126 Belmont Avenue, Lowell,  
5th District, Democrat.

**Born:** December 30, 1956.

**Education:** University of Lowell; Suffolk University,  
J.D. and M.P.A.

**Profession:** Attorney.

**Organizations:** Subcommittee on Terrorism,  
Unconventional Threats and Capabilities (Ranking  
Member); Subcommittee on Total Force; Sub-  
committee on Courts, the Internet and Intellectual  
Property; Subcommittee on Crime, Terrorism and  
Homeland Security.

**Public Office:** Deputy Secretary of State, 1987-'90;  
First Assistant District Attorney for Middlesex  
County, 1991-'92; Representative in Congress  
(103rd - 108th), 1993-2006.

**U.S. HOUSE****RICHARD E. NEAL**

36 Atwater Terrace, Springfield,  
2nd District, Democrat.

**Born:** Worcester, February 14, 1949.

**Education:** American International College, B.A., '72; University of Hartford, M.P.A., '76.

**Profession:** Congressman.

**Public Office:** Springfield City Council, 1978-'84; Mayor, 1984-'88; Representative in Congress, (101st - 108th) 1989-2006.

**U.S. HOUSE****JOHN W. OLVER**

1333 West Street, Amherst,  
1st District, Democrat.

**Born:** Honesdale, PA, September 3, 1936.

**Education:** Rensselaer Polytechnic Institute, B.S., '55; Tufts University, M.S., '56; MIT, Ph.D., '61.

**Profession:** Congressman.

**Organizations:** House Committee on Appropriations.

**Public Office:** Massachusetts House, 1969-'72; Massachusetts Senate, 1973-'91; Representative in Congress (102nd) 1991-'92 (to fill vacancy); (103rd - 108th) 1993-2006.

**U.S. HOUSE**

**JOHN F. TIERNEY**  
21 Settlers Way, Salem,  
6th District, Democrat.

**Born:** Salem, September 18, 1951.

**Education:** Salem High School; Salem State College, B.A., Political Science, '73; Suffolk University Law School, J.D., '76.

**Profession:** Lawyer.

**Organizations:** Trustee, Salem State College; Alumni Board of Directors (Past President) Salem State College; Board of Directors (Past President) Salem Chamber of Commerce.

**Public Office:** Representative in Congress (105th - 109th) 1997-2006.

**THE  
EXECUTIVE  
DEPARTMENT**





**GOVERNOR****MITT ROMNEY**

171 Marsh Street, Belmont,  
Republican.

**Born:** March 12, 1947.

**Education:** Brigham Young University, B.A.; Harvard Law School, J.D.; Harvard Business School, M.B.A.

**Profession:** Businessman.

**Organizations:** Former Board Member of City Year.

**Public Office:** Governor, 2003-2006.

**LIEUTENANT GOVERNOR**

**KERRY HEALEY**  
10 Curtis Point, Beverly,  
Republican.

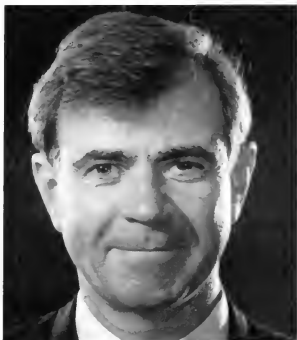
**Born:** Omaha, NB, April 30, 1960.

**Education:** Harvard College, A.B., Trinity College, Dublin, Ph.D.

**Profession:** Public Policy Consultant/Educator.

**Organizations:** North Shore Community College (Foundation Board); United Way Campaign of Beverly (2001 Co-Chair); Beverly Hospital (Friend's Board); Rotarian; Beverly Farms Library Building Fund (Co-Chair); YWCA World Service Council (Executive Committee); Mass. Women's Political Caucus (Board Member).

**Public Office:** Lieutenant-Governor, 2003-2006.

**SECRETARY**

**WILLIAM FRANCIS GALVIN**  
46 Lake St., Boston (Brighton),  
Democrat.

**Born:** Boston. September 17, 1950.

**Education:** St. Mary's High School, Waltham; Boston College, A.B., 1972; Suffolk University Law School, J.D., 1975.

**Profession:** Attorney.

**Public Office:** Massachusetts House, 1975-'91;  
Secretary of the Commonwealth, 1995-2006.

**TREASURER**

**TIMOTHY P. CAHILL**  
51 Grenwold Road, Quincy  
Democrat.

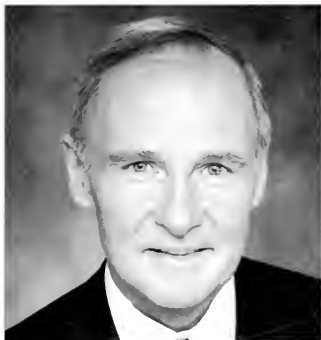
**Born:** Norwood, December 1, 1958.

**Education:** Boston University.

**Profession:** Massachusetts State Treasurer.

**Organizations:** YMCA of Greater Boston (Board of Overseers).

**Public Office:** Quincy City Councillor (1987-2003);  
Norfolk County Treasurer (1997-2003); State  
Treasurer and Receiver-General, 2003-2006.

**ATTORNEY GENERAL**

**THOMAS F. REILLY**  
60 Palfrey Street, Watertown,  
Democrat.

**Born:** Springfield, February 14, 1942.

**Education:** American International College; Boston College Law School.

**Profession:** Attorney.

**Organizations:** National Association of Attorneys General.

**Public Office:** Middlesex District Attorney, 1991-'98;  
Attorney General, 1999-2006.

**AUDITOR**

**A. JOSEPH DeNUCCI**  
119 Warwick Road, Newton,  
Democrat.

**Born:** Newton, August 30, 1939.

**Education:** Newton High School; attended Boston University and Executive Management Programs at Harvard University Kennedy School of Government and MIT Sloan Institute.

**Profession:** Auditor.

**Organizations:** Inspector General's Council, Chairman; Municipal Finance Oversight Board, Chairman; State Comptroller's Advisory Board; Public Employee Retirement Administration Commission. Vice-chairman; Teachers Retirement Board; School Building Assistance Advisory Board; New England Intergovernmental Audit Forum; Association of Government Accountants.

**Public Office:** Massachusetts House, 1977-'87; Auditor, 1987-2006.

THE  
EXECUTIVE  
COUNCIL





**EXECUTIVE COUNCIL**

**MICHAEL J. CALLAHAN**  
500 Salem Street, Medford,  
6th District, Democrat.

**Born:** June 1, 1944.

**Education:** Medford High School; North Shore Community College; Northeastern University.

**Profession:** Consumer Commissioner.

**Organizations:** Veterans of Foreign Wars; American Legion; Irish American Club; Elks.

**Public Office:** Executive Council, 1999-2006.

## EXECUTIVE COUNCIL



**MARILYN PETITTO DEVANEY**  
 98 Westminster Avenue, Watertown,  
 3rd District, Democrat.

**Born:** Waltham.

**Education:** Middlesex Community College, A.B.A.;  
 Suffolk University, B.S.; Boston State College.

**Profession:** Government.

**Organizations:** Former Member of the Massachusetts  
 Teachers Association; Past President of Kiwanis of  
 Watertown; Watertown Education Foundation;  
 Watertown Arts Center; Watertown Historic Society.

**Public Office:** Democratic State Committee (ex offi-  
 cio, 1999-present); Watertown Councillor-at-Large,  
 1981-present; Former Watertown Town Meeting  
 Member; Massachusetts Municipal Association;  
 Vice-President, Massachusetts Councillors/  
 Aldermen, Board of Directors; Member,  
 Commission on Disabilities; Executive Council,  
 1999-2006.

**EXECUTIVE COUNCIL****CAROLE A. FIOLA**

307 Archer Street, Fall River,  
1st District, Democrat.

**Born:** Fall River, March 3, 1960.

**Education:** University of Massachusetts, Amherst,  
B.A.

**Profession:** Realtor.

**Organizations:** Sons of Italy; Advisory Board;  
American Heart Association Southcoast Division;  
Southcoast Education Compact; Trustee, John  
Brayton Fund; Greater Fall River Board of Realtors.

**Public Office:** Fall River Democratic Ward  
Committee; Executive Council, 2001-2006.

**EXECUTIVE COUNCIL****CHRISTOPHER A. IANNELLA, JR.**

263 Pond Street, Jamaica Plain,  
4th District, Democrat.

**Born:** Boston, November 6, 1952.

**Education:** Boston College; Suffolk Law School.

**Profession:** Attorney.

**Public Office:** Executive Council, 1985-'90,  
1993-2006.

**EXECUTIVE COUNCIL****MARY-ELLEN MANNING**

80 Lowell Street, Peabody,  
5th District, Democrat.

**Born:** Salem.

**Education:** Peabody Public Schools; Brandeis University, B.A. (cum laude); Northeastern University School of Law, J.D.

**Profession:** Lawyer.

**Organizations:** Women's Bar Association; Peabody Bar Association, President.

**Public Office:** Executive Council, 2001-2006.

**EXECUTIVE COUNCIL**

**DENNIS P. McMANUS**  
84 Eagle Road, Worcester,  
7th District, Democrat.

**Born:** Worcester. April 18, 1967.

**Education:** Saint John's High School; University of Massachusetts. B.A.; Suffolk Law School.

**Profession:** Attorney.

**Organizations:** Knights of Columbus; Worcester County Bar Association.

**Public Office:** Executive Council, 1999-2006.

**EXECUTIVE COUNCIL**

**KELLY A. TIMILTY**  
15 Virgil Road, West Roxbury,  
2nd District, Democrat.

**Born:** Boston, October 14, 1962.

**Education:** St. Gregory's Grammar School, Dorchester; University of Maryland, College Park, B.A., '86.

**Profession:** Government.

**Organizations:** Irish American Partnership (Member); Irish Cultural Center (Member); West Roxbury/Roslindale Rotary; Democratic State Committee.

**Public Office:** Executive Council, 1995-2006.

**EXECUTIVE COUNCIL****PETER VICKERY**

65 Mount Pleasant, Amherst,  
8th District, Democrat.

**Born:** Swansea, South Wales, U.K., August 15, 1967.

**Education:** Oxford University (Jesus College), U.K.;  
University of The West of England, Bristol, U.K.;  
Boston University School of Law.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association;  
Hampshire Bar Association; American Constitution  
Society; Society of American Law Teachers;  
Amherst Club; Amherst Area Chamber of  
Commerce.

**Public Office:** Member of Amherst Representative  
Town Meeting; Amherst Planning Board; First  
Vice-Chair, Amherst Democratic Town Meeting;  
Executive Council, 2005-2006.



THE  
**SENATE**  
OF THE  
**GENERAL COURT**  
OF  
**MASSACHUSETTS**



## SENATE

**ROBERT EDWARD TRAVAGLINO**

51 St. Andrew Road, East Boston,  
1st Suffolk and Middlesex District, Democrat.  
President of the Senate.

**Born:** Boston, July 20, 1952.

**Education:** Boston State College, B.S., '74.

**Profession:** Government.

**Organizations:** Knights of Columbus, #2962; Mass.  
Eye and Ear Infirmary (Trustee).

**Public Office:** Boston City Councillor, 1984-'93;  
Massachusetts Senate, 1993-2006 (Second Assistant  
Majority Floor Leader – Majority Whip, 1999-2002;  
President of the Senate, 2003-2006).

## SENATE

**ROBERT A. ANTONIONI**

85D Winter Street, Leominster,  
Worcester and Middlesex District, Democrat.

**Born:** Leominster, July 15, 1958.

**Education:** Holy Cross College; New England School of Law.

**Profession:** Attorney.

**Organizations:** Leominster Democratic City Committee.

**Public Office:** Leominster City Council; Massachusetts House, 1989-'92; Massachusetts Senate, 1992 (to fill vacancy); 1993-2006.

## SENATE



**EDWARD M. AUGUSTUS**  
87 Lakewood Street, Worcester,  
Second Worcester District, Democrat.

**Born:** Worcester, March 31, 1965.

**Education:** St. John's High School, Shrewsbury, 1983; Suffolk University, B.A. Political Science, 1987; The John Hopkins University, M.A. Political Science, 1998.

**Profession:** Legislator.

**Public Office:** Worcester School Committee 1989-1993; Massachusetts Senate, 2005-2006.

## SENATE



**STEVEN A. BADDOUR**  
20 Maple Ridge Road, Methuen,  
1st Essex District, Democrat.

**Born:** Lawrence, November 28, 1969.

**Education:** University of Massachusetts at Dartmouth, B.A., 1991; Massachusetts School of Law, J.D. 1996.

**Profession:** Lawyer.

**Organizations:** Methuen Exchange Club; Sons of Italy, Lodge 902; Holy Family Men's Club; Methuen Historical Society.

**Public Office:** Massachusetts Senate, 2002 (to fill vacancy); 2003-2006.

## SENATE

**JARRETT T. BARRIOS**

388 Norfolk Street, Cambridge,  
Middlesex, Suffolk and Essex District, Democrat.

**Born:** Fort Lauderdale, FL, October 16, 1968.

**Education:** Harvard University, '90 (magna cum laude), Georgetown University Law Center, J.D., '95 (cum laude).

**Profession:** Attorney.

**Organizations:** Greater Boston Legal Services (Board of Directors); Child Care Resource Center (Board of Directors); On the Rise, Inc., Homeless Women's Service Center (Board of Advisors); Democratic State Committee, 1998-present; Massachusetts Blue Cross/Blue Shield Foundation; American Red Cross of Massachusetts Bay.

**Public Office:** Cambridge Ward 3 Democratic Committee; Massachusetts House, 1999-2002; Massachusetts Senate, 2003-2006.

## SENATE

**FREDERICK E. BERRY**

210 Washington Street, Peabody,  
2nd Essex District, Democrat.

**Born:** Peabody, December 20, 1949.

**Education:** Bishop Fenwick High School; Boston College, '72; Antioch College, M.Ed., '74.

**Profession:** Non-profit Administration.

**Organizations:** A.O.H., Peabody; North Shore Association for Retarded Citizens; Friends of Project R.A.P., Beverly; Friends of Peabody, Salem, Beverly and Danvers Councils on Aging.

**Public Office:** Peabody City Council, 1979-'83; Massachusetts Senate, 1983-2004, Second Assistant Majority Floor Leader, 1991-'94; Assistant Majority Floor Leader, 1995-'96; Vice Chairman, Senate Ways and Means, 1999-2002; Majority Leader, 2003-2006.



## SENATE

**STEPHEN M. BREWER**

193 Pleasant Street, Barre,  
Worcester, Hampden, Hampshire and  
Franklin District, Democrat.

**Born:** Worcester, February 10, 1948.

**Education:** Barre Public Schools; University of Massachusetts at Amherst, B.A., '71; Assumption College, M.A., '74.

**Profession:** Legislator/Laborer.

**Organizations:** Barre Library Association; Democratic Town Committee; South Barre Rod and Gun Club; Stetson School Board of Directors; North Worcester County Quabbin Anglers Association.

**Public Office:** Barre Board of Selectmen (3 terms, Chairman, 1983-'84); Barre Parks and Recreation Committee, 1974-'77; Massachusetts House, 1989-'96; Massachusetts Senate, 1997-2006.

## SENATE

**SCOTT P. BROWN**

70 Hayden Woods, Wrentham,  
Norfolk, Bristol and Middlesex District, Republican.

**Born:** Kittery, ME, September 12, 1959.

**Education:** Wakefield High School, Tufts University,  
B.A. (cum laude), Boston College Law School, J.D.

**Profession:** Legislator/Attorney.

**Organizations:** Massachusetts Conveyancers Association; Massachusetts Bar Association; Wrentham Lions; 100 Club; United Chamber of Commerce; Neponset Valley Chamber of Commerce North Attleboro/Plainville Chamber of Commerce; American-Israel Public Affairs Committee; United States Triathlon Federation; Major, Massachusetts Army National Guard.

**Public Office:** Town of Wrentham Assessor (3 years); Massachusetts House, 1999-2002; Massachusetts Senate, 2004 (to fill vacancy)-2006.

## SENATE

**STEPHEN J. BUONICONTI**

35 Beauregard Terrace, West Springfield,  
6th Hampden District, Democrat.

**Born:** Holyoke, September 4, 1969.

**Education:** West Springfield High School, Fairfield University, B.A.; Western New England School of Law, J.D.

**Profession:** Attorney.

**Organizations:** Dante Club; West Springfield/Agawam Elks Club.

**Public Office:** West Springfield Democratic Committee; West Springfield Recreation Commission (1992-'98); West Springfield School Committee (1998-2000); West Springfield Town Meeting Member (1992-'96, 1998-2000); Massachusetts House, 2001-2004; Massachusetts Senate, 2005-2006.

## SENATE



**HARRIETTE L. CHANDLER**  
97 Aylesbury Road, Worcester.  
1st Worcester District, Democrat.

**Born:** Baltimore, MD, December 20, 1937.

**Education:** Wellesley College, B.A.; Clark University, M.A., Ph.D.; Simmons Graduate School of Management, M.B.A.

**Profession:** Legislator.

**Organizations:** Age Center of Worcester; Worcester Art Museum; United Way of Central Massachusetts; Jewish Healthcare Center.

**Public Office:** Worcester School Committee, 1992-'94; Massachusetts House, 1995-2000; Massachusetts Senate, 2001-2006.

## SENATE



**ROBERT S. CREEDON, JR.**

393 West Elm Street, Brockton.  
2nd Plymouth and Bristol District, Democrat.

**Born:** Brockton, November 13, 1942.

**Education:** Brockton Public Schools; Archbishop Williams High School; Boston College; Boston College Law School.

**Profession:** Lawyer.

**Organizations:** Plymouth County Bar Association; Massachusetts Bar Association; Massachusetts Trial Lawyers; Plymouth County Democratic League; Brockton Democratic League; Club National Franco-American of Brockton.

**Public Office:** Massachusetts House of Representatives, 1969-'72; Brockton City Council, 1974-'77; Massachusetts Senate, 1997-2006.

## SENATE

**CYNTHIA STONE CREEM**

110 Huntington Road, Newton,  
1st Middlesex and Norfolk District, Democrat.

**Born:** Boston.

**Education:** Boston University, B.S.; Boston University School of Law, J.D.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association, Fellow; Women's Bar Association; Inn of Courts; League of Women Voters.

**Public Office:** Newton Board of Aldermen (former president); Executive Council, 1995-'99; Massachusetts Senate, 1999-2006.

## SENATE

**SUSAN C. FARGO**

7 Mine Brook Road, Lincoln,  
3rd Middlesex District, Democrat.

**Born:** Peoria, IL.

**Education:** Northwestern, B.A., Phi Beta Kappa;  
Harvard University, Graduate School of Education,  
M.A.T.; Kennedy School of Government, Harvard  
University, M.P.A.

**Profession:** Public Management.

**Organizations:** Trustee, DeCordova Museum; Mass.  
Audubon Society; Director, Emerson Hospital;  
League of Women Voters.

**Public Office:** Selectman, Town of Lincoln;  
Middlesex Advisory Board, and its Executive  
Committee; Massachusetts Housing Partnership  
Board; Low-level Radioactive Waste Management  
Board; Massachusetts Senate, 1997-2006.

## SENATE

**JOHN A. HART, JR.**

62 G Street, Boston (South Boston),  
1st Suffolk District, Democrat.

**Born:** Boston, April 21, 1961.

**Education:** Boston College High School; Worcester Academy; Tufts University, B.A.; John F. Kennedy School of Government, M.P.A.

**Profession:** Legislator.

**Organizations:** South Boston Boys and Girls Club (Board of Directors); Col. Daniel Marr Boys & Girls Club (Board of Directors); Ella J. Baker House (Board of Directors); Friends for Children (Board of Directors).

**Public Office:** Massachusetts House 1997-2002; Massachusetts Senate (to fill vacancy) 2002, 2003-2006.



## SENATE

**ROBERT A. HAVERN**

35 Bartlett Avenue, Arlington,  
4th Middlesex District, Democrat.

**Born:** Cambridge, July 17, 1949.

**Education:** Arlington High School; Harvard College;  
Suffolk University Law School.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association.

**Public Office:** Selectman, 1978-'86 (Chairman, 1979-'80, 1982-'83, 1985-'86); Massachusetts House, 1987-'90; Massachusetts Senate, 1991-2004 (Assistant Majority Whip, 2003-2006).

## SENATE

**ROBERT L. HEDLUND**

54 Longwood Road, Weymouth,  
Plymouth and Norfolk District, Republican.

**Born:** Quincy, July 12, 1961.

**Education:** Hingham High School; Wentworth Institute; Quincy College; University of Massachusetts at Boston.

**Profession:** Legislator.

**Organizations:** Weymouth Elks; Sons of Italy; Friends of Weymouth Public Schools.

**Public Office:** Massachusetts Senate, 1991-'92, 1995-2006 (Third Assistant Minority Floor Leader, 2001-'02; Assistant Minority Whip, 2003-'06).

## SENATE

**BRIAN A. JOYCE**

95 Hinckley Road, Milton,  
Norfolk, Bristol and Plymouth District, Democrat.

**Born:** Winchester, September 5, 1962.

**Education:** Milton High School, '80; Boston College School of Management, B.S., '84; Suffolk University Law School (magna cum laude), J.D., '90.

**Profession:** Attorney.

**Organizations:** Milton Hospital, Corporator; Fuller Village Senior Housing, Director; HESS-CO Elder Services Advisory Council; Milton Town Club, Vice-President; Neponset River Watershed Association; League of Women Voters; Easton, Randolph and Stoughton Chambers of Commerce; Marshall Memorial Fellow; American Council of Young Political Leaders; Member of the Massachusetts Bar Association.

**Public Office:** Milton Town Meeting Member; Board of Park Commissioners; Democratic Town Committee; Massachusetts House, 1997-'98; Massachusetts Senate, 1998 (to fill vacancy), 1999-2006.

## SENATE

**MICHAEL R. KNAPIK**

45 East Silver Street, Westfield.

2nd Hampden and Hampshire District, Republican.

**Born:** Westfield, February 11, 1963.

**Education:** Westfield High School; College of the Holy Cross, B.A., '85.

**Profession:** Legislator.

**Organizations:** Knights of Columbus; Westfield Citizen Scholarship Foundation; Westfield State College Foundation; Holyoke St. Patrick's Parade Committee; Chicopee Friends of the Library; Chicopee Boys and Girls Club Community Advisory Board; Noble Hospital (Corporator).

**Public Office:** Republican City Committee; School Committee, 1986-'90; Massachusetts House, 1991-'94; Massachusetts Senate, 1995-2006 (Third Assistant Minority Floor Leader, 1997-'98; Second Assistant Minority Floor Leader, 1999-2000; Ranking Republican, Senate Committee on Ways and Means, 2001-'06).

## SENATE

**BRIAN P. LEES**

5 Millbrook Circle, East Longmeadow,  
1st Hampden and Hampshire District, Republican.

**Born:** Amesbury, July 25, 1953.

**Education:** Amesbury High School, '71; Salem State College, '75.

**Profession:** Businessman.

**Organizations:** Springfield YMCA (Corporator); Springfield Library and Museums Association (Corporator); Pioneer Valley Red Cross (Board of Directors).

**Public Office:** Staff Assistant to U.S. Senator Edward W. Brooke; Massachusetts Senate, 1989-2006 (Assistant Minority Floor Leader, 1991-'92; Minority Floor Leader, 1993-2006).

## SENATE

**THOMAS M. MCGEE**

9 Pine Road, Lynn.

3rd Essex and Middlesex District, Democrat.

**Born:** Lynn, December 15, 1955.**Education:** St. John's Preparatory School, Worcester Academy, University of Lowell, New England School of Law.**Profession:** Attorney.**Organizations:** St. Mary's Plaza Housing; Lynn Boys and Girls Club (Board of Directors).**Public Office:** Lynn Democratic City Committee, Democratic State Committee Member, Massachusetts House of Representatives, 1995-2002; Massachusetts Senate, 2002 (to fill vacancy); 2003-2006.

## SENATE

**JOAN M. MENARD**

4700 North Main Street, Fall River,  
1st Bristol and Plymouth District, Democrat.

**Born:** New York, NY, September 6, 1935.

**Education:** Bridgewater State College, B.S.; Boston University, M.Ed.; Boston College (doctoral candidate).

**Profession:** Legislator.

**Organizations:** L.W.V., B.P.W.; Fall River Five Cents Savings Bank (Director); Somerset Catholic Women's Club; N.O.W.; Steppingstone (Board of Directors); Southeastern Massachusetts Labor Center Advisory Board; Association of State Democratic Chairs (President, 1998-2001); New England Board of Higher Education; Council of State Governments.

**Public Office:** Women's Political Caucus (Chair, 2001-present); Democratic State Committee Chair (1993-present), Massachusetts House, 1979-2000; (House Majority Whip, 1984; Assistant House Majority Whip, 1991; House Majority Whip, 1992-'96); Massachusetts Senate, 2000 (to fill vacancy); 2001-2006; (Majority Whip, 2003-'06).

## SENATE

**MARK C. MONTIGNY**

888 Purchase Street, New Bedford,  
2nd Bristol and Plymouth District, Democrat.

**Born:** New Bedford, June 20, 1961.

**Education:** University of Massachusetts; Various international fellowship exchange and study programs in Africa, Asia, South America and Europe.

**Profession:** Legislator.

**Organizations:** Past and present: National Legislative Association on Prescription Drug Prices (President); American Cancer Society (President); Massachusetts Association of Chamber of Commerce Executives (President-Elect); Industrial Finance Authority (Chairman); Massachusetts Health Policy Forum, Board; Best Buddies International, Board; National Conference of State Legislatures (Assembly on Federal Issues Health Committee, Health Chairs Project); Association for Retarded Citizens.

**Public Office:** Massachusetts Senate, 1993-2006; Ways and Means Committee, Chairman, 1999-2002.



## SENATE

**RICHARD T. MOORE**

235 Williams Street, Uxbridge,  
Worcester and Norfolk District, Democrat.

**Born:** Milford, August 7, 1943.

**Education:** Hopedale High School, '61; Clark University, B.A., '66; Colgate University, M.A., '67; University of Massachusetts, Amherst (Graduate studies).

**Profession:** Educational Administrator.

**Organizations:** Massachusetts Selectmen's Association (Past President); National Emergency Management Association; American Society for Public Administration (National Council Representative); Blackstone River and Canal Commission (Chairman); Nichols College Board of Trustees; Knight Commander of the Holy Sepulchre; National Conference of State Legislatures (Executive Committee).

**Public Office:** Selectman, 1970-'78 (Chairman, 1971, '72, '74 and '77); Blackstone River Valley National Heritage Corridor Commission (Chairman, 1988-'90, 2000-'02); Quinsigamond Community College Advisory Board (1970-'75); Massachusetts Health and Education Facilities Authority (1968-'70); Massachusetts House, 1977-'94; Associate Director, Federal Emergency Management Agency, 1994-'95; Presidential Elector, 1992; Massachusetts Senate, 1996 (to fill vacancy); 1997-2006.

## SENATE

**MICHAEL W. MORRISSEY**

111 Lansdowne Street, No. Quincy,  
Norfolk and Plymouth District, Democrat.

**Born:** Quincy, August 2, 1954.

**Education:** Quincy Public Schools; University of Massachusetts, Amherst, B.A.; Western New England College, M.P.A.; Suffolk University Law School, J.D., '85.

**Profession:** Legislator.

**Organizations:** Quincy Elks; Squantum Yacht Club; Gull Point Yacht Club; North Quincy Knights of Columbus; Cerebral Palsy of South Shore.

**Public Office:** Massachusetts House, 1977-'92; Massachusetts Senate, 1993-2006.

## SENATE

**THERESE MURRAY**

1 Winding Lane, Plymouth,  
Plymouth and Barnstable District, Democrat.

**Born:** Boston.

**Education:** Midwest Academy, '74; Northeastern University; El Camino College.

**Profession:** Marketing Associate/Legislator.

**Organizations:** Democratic State Committee; Plymouth League of Women Voters; Women's Transportation Seminar; Board of Directors, Pilgrim Society; Plymouth Area Chamber of Commerce; Women's Business Network; Plymouth Democratic County League; Thornton Burgess Society (Board of Trustees); Breast Cancer Advisory Board; Upper Cape Lung Cancer Advisory Board.

**Public Office:** Massachusetts Senate, 1993-2006 (Chair, Senate committee on Ways and Means, 2003-'06).

## SENATE



**ANDREA F. NUCIFORO, JR.**  
12 Waubeek Road, Pittsfield,  
Berkshire, Hampshire and Franklin District,  
Democrat.

**Born:** Pittsfield, February 26, 1964.

**Education:** Taconic High School, '82; University of Massachusetts at Amherst, '86; Boston University Law School, '89.

**Profession:** Attorney.

**Organizations:** UNICO Italian-American Service Organization; Sons of Italy #364; Berkshire Bar Association.

**Public Office:** Massachusetts Senate, 1997-2006.

## SENATE

**ROBERT AIDEN O'LEARY**

P.O. Box 6, Barnstable (Cummaquid),  
Cape and Islands District, Democrat.

**Born:** Boston, January 24, 1946.

**Education:** Georgetown University, B.S.F.S.; University of Massachusetts, M.A.T.; Harvard University, M.P.A.; Tufts University, Ph.D.

**Profession:** History Professor.

**Organizations:** Cape Cod National Seashore Advisory Commission; Cape Cod Commission.

**Public Office:** Barnstable County Commissioner; Massachusetts Senate, 2001-2006.

## SENATE

**MARC R. PACHECO**

7 Dartmouth Street, Taunton,  
1st Plymouth and Bristol District, Democrat.

**Born:** Taunton, October 29, 1952.

**Education:** M.P.A., Suffolk University; B.A. in Human Services, New Hampshire College; A.S. in Agronomy; UMass Stockbridge School of Agriculture.

**Profession:** Legislator.

**Organizations:** Executive committee member, State Legislative Advisory Board of the National Democratic Leadership Council; Corporator, Morton Hospital and Medical Center; Co-chair, Southeastern Mass. Legislative Caucus; President, Community Education Foundation; Chair, New England District Export Council; Co-chair, Vision 2020; United Way of Greater Taunton; Portuguese American Civic Club (Past President); Taunton Lodge of Elks.

**Public Office:** Appointive Director, Federal Home Loan of Boston (2002-'03); Trustee of the James Madison Memorial Fellowship Foundation (1995-2000); Mass. House of Representatives (1989-'92); Taunton Democratic City Committee; Democratic State Committee (1993-present); Chief Asst. to the Mayor of Taunton (1982-'88); Taunton School Committee (1980-'89, Chair 1987-'88); Mass. State Senate (1993-present).

## SENATE



**STEVEN C. PANAGIOTAKOS**  
191 Sanders Avenue, Lowell,  
1st Middlesex District, Democrat.

**Born:** Alexandria, VA, November 26, 1959.

**Education:** Lowell Public Schools; Phillips Academy, Andover, '78; Harvard College, B.A., '82; Suffolk University Law School, J.D., '89.

**Profession:** Attorney.

**Organizations:** Director, Greater Lowell Big Brother-Big Sister Association; Director, Greater Lowell Alzheimer's Association.

**Public Office:** Lowell School Committee (1990-'93); Massachusetts House, 1993-'96; Massachusetts Senate, 1997-2006.

## SENATE



**PAMELA P. RESOR**  
5 Proctor Street, Acton,  
Middlesex and Worcester District, Democrat.

**Born:** Lincoln, NE, February 26, 1942.

**Education:** Smith College.

**Profession:** Legislator.

**Organizations:** League of Women Voters; SuAsCo Watershed Community Council; I-495 Initiative; Emerson Hospital (Corporator).

**Public Office:** Acton Board of Selectmen (1981-'87), Massachusetts House, 1991-'99; Massachusetts Senate, 1999-2000 (to fill vacancy); 2001-2006.



## SENATE

**STANLEY C. ROSENBERG**

P.O. Box 228, Amherst,  
Hampshire and Franklin District, Democrat.

**Born:** Boston, November 12, 1949.

**Education:** Revere High School; University of Massachusetts at Amherst.

**Profession:** Legislator.

**Organizations:** Massachusetts Democratic State Committee.

**Public Office:** Massachusetts House, 1987-'91; Massachusetts Senate, 1991 (to fill vacancy); 1992-2006 (First Assistant Majority Floor Leader, 1999-2002; President Pro Tempore, 2003-'06).

## SENATE



**CHARLES EDWARD SHANNON**  
17 Robinson Park, Winchester,  
2nd Middlesex District, Democrat.

**Born:** Cambridge, August 31, 1943.

**Education:** St. Mary's Elementary and High School, Cambridge; Northeastern University, B.S.

**Profession:** Law Enforcement/Legislator.

**Organizations:** Sons of Italy; Lodge AF&AM; Aleppo Temple.

**Public Office:** Winchester Board of Assessors, Chairman, 1989-'90; Massachusetts Senate, 1991-2006 (deceased April 5, 2005).

## SENATE

**KAREN E. SPILKA**

18 Rome Way, Ashland,  
Second Middlesex and Norfolk, Democrat.

**Born:** New York, NY, January 11.

**Education:** Cornell University, B.A.; Northeastern University Law School, J.D.

**Profession:** Attorney.

**Organizations:** Boston Bar Association, Massachusetts Bar Association, Labor Guild, South Middlesex Association for Retarded Citizens, Tyler Hamilton Foundation for Multiple Sclerosis, Metro West YMCA, Metro West Chamber of Commerce, Metro West Workforce Development Steering Committee, Metro West Economic Research Center at Framingham State College, Metro West ESL Fund, Framingham League of Women Voters, Ashland Education Foundation.

**Public Office:** Ashland School Committee (chair, vice-chair); Democratic Town Committee; Fiscal Affairs Committee; Charter Review Committee, Personnel Board; Massachusetts House, 2001-'02 (to fill vacancy), 2003-'04; Massachusetts Senate, 2005-2006.

## SENATE

**BRUCE E. TARR**

80 Essex Avenue, Gloucester,  
1st Essex and Middlesex District, Republican.

**Born:** Gloucester, January 2, 1964.

**Education:** Gloucester High School; Suffolk University Sawyer School of Management; Suffolk University Law School.

**Profession:** Attorney.

**Organizations:** Board Member, Hellenic Bar Association; Director, Friends of the Gloucester Council on Aging; President, Gloucester United; Chairman, Task Force for the Preservation of Addison Gilbert Hospital; Executive Board, Yankee Clipper Council, Boy Scouts of America; United States Coast Guard Auxiliary, Public Affairs Officer, Flotilla 406; Corporator, Cape Ann Savings Bank; Board of Directors ex officio, Gloucester Adventures Inc.; Member, Rowley Grange; Gloucester Lodge of Elks; Merrimack Valley Economic Development Council; Board of Directors; Hubbart Youth Bowling League.

**Public Office:** Gloucester Republican City Committee (Vice-Chairman, 1985-'86, Chairman, 1986-'89); Massachusetts House, 1991-'94; Massachusetts Senate, 1995-2006 (Third Assistant Minority Floor Leader, 1999-2000; Second Assistant Minority Floor Leader, 2001-'02, Minority Whip, 2003-'06).

## SENATE



**JAMES E. TIMILTY**  
5 Burrill Street, Walpole  
Bristol and Norfolk, Democrat.

**Born:** Boston.

**Education:** Boston College High School, Saint Louis University.

**Profession:** Telecommunications.

**Organizations:** Irish Cultural Center (Canton, MA); Professor William M. Goldsmith Scholarship. Advisory Committee: Benevolent Protective Order of Elks, Lodge 10; Massachusetts Audubon Society.

**Public Office:** Massachusetts Senate, 2005-2006.

## SENATE



**RICHARD R. TISEI**  
703 Main Street, Wakefield,  
Middlesex and Essex District, Republican.

**Born:** Somerville, August 13, 1962.

**Education:** Lynnfield Public Schools; The American University, B.A.

**Profession:** Realtor/Legislator.

**Public Office:** Massachusetts House, 1985-'90; Massachusetts Senate, 1991-2006 (Second Assistant Minority Floor Leader, 1993-'96, Assistant Minority Floor Leader, 1997-2006).

## SENATE

**STEVEN A. TOLMAN**

17 Madeline Street, Brighton,  
2nd Suffolk and Middlesex District, Democrat.

**Born:** Brighton, October 2, 1954.

**Education:** Watertown High School; Harvard Trade Union Program, '80; University of Massachusetts at Boston, B.A., '99.

**Profession:** Legislator.

**Organizations:** Brighton, Ward 22 Democratic Committee Member and former Chair; Democratic State Committee; Board of Directors, Allston Brighton YMCA; Board of Directors, Greater Boston Association of Retarded Citizens; Children's Hospital, PACC Advisory Board; Greater Boston Labor Council, Executive Member, 1981-'94; Ancient Order of Hibernians; Armenian Assembly of America; Charitable Irish Society; Knights of Saint Finbar; Sons of Italy.

**Public Office:** Watertown Housing Commissioner, 1980-'81; Massachusetts House, 1994-'98; Massachusetts Senate, 1999-2006.

## SENATE

**SUSAN C. TUCKER**

6 Farrwood Drive, Andover,  
2nd Essex and Middlesex District, Democrat.

**Born:** Winfield, KS.

**Education:** Battle Creek Central High School;  
Michigan State University, B.A.

**Profession:** Legislator.

**Organizations:** Andover Coalition for Education;  
Mass. Women's Political Caucus; Massachusetts  
League of Women Voters; Merrimack Valley  
Economic Development Council, Executive Board.

**Public Office:** Massachusetts House, 1983-'90;  
Massachusetts Senate, 1999-2006.



## SENATE

**MARIAN WALSH**

80 Brook Farm Road, West Roxbury,  
Suffolk and Norfolk District, Democrat.

**Born:** Boston, July 20, 1954.

**Education:** Ursuline Academy; Newton College of the Sacred Heart, B.A.; Harvard Divinity School, M.T.S.; Suffolk University Law School, J.D.

**Profession:** Attorney.

**Organizations:** West Roxbury/Roslindale YMCA, Board of Directors; Roscommon County Association; West Roxbury Historical Society; Massachusetts and Federal Bar Associations; Alumni Associations; Alzheimer's Association of Eastern Massachusetts.

**Public Office:** Massachusetts House, 1989-'92; Massachusetts Senate, 1993-2006 (Assistant Majority Leader, 2003-'06).

## SENATE

**DIANNE WILKERSON**

3 Douglass Park, #107, Boston (Roxbury),  
2nd Suffolk District, Democrat.

**Born:** Pine Bluff, AR, May 2, 1955.

**Education:** High School of Commerce; American International College; Boston College Law School.

**Profession:** Attorney.

**Organizations:** Convener, Annual 21st Century Black Massachusetts Conference; Co-chair, Hynes Convention Center and Boston Common Parking Garage Legislative Commission; Co-chair, Commission to Eliminate Racial and Ethnic Health Disparities; Steering Committee, Lawyers Committee for Civil Rights Under the Law; Board Member, Action for Boston Community Development (ABCD); Member, Delta Sigma Theta Sorority, Inc.; Member, Morning Star Baptist Church.

**Public Office:** Massachusetts Senate, 1993-2006.

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## HOUSE

**SALVATORE F. DIMASI**

220 Commercial Street, Boston (North End),  
3rd Suffolk District, Democrat,  
Speaker of the House.

**Born:** Boston, August 11, 1945.

**Education:** Christopher Columbus High School,  
Boston College, Suffolk University Law School.

**Profession:** Attorney.

**Organizations:** Knights of Columbus, Sons of Italy,  
Massachusetts, Boston and American Bar Associations,  
Justinian Law Society, A.B.C.D. (board of  
directors).

**Public Office:** Former Assistant District Attorney,  
Mass. House 1979-2006 (Assistant Majority Whip  
1996-2000, Majority Whip 2001, Majority Leader  
2001-2004, Speaker 2004-2006).

## HOUSE

**CORY ATKINS**

1540 Monument Street, Concord,  
14th Middlesex District, Democrat.

**Born:** Boston, February 10, 1947.

**Education:** University of Massachusetts, B.S. (magna cum laude).

**Profession:** Legislator.

**Organizations:** Belknap House, Concord Museum, Acton Arboretum, Concord League of Women Voters.

**Public Office:** Concord Democratic Town Committee, Mass. House 1999-2006.

## HOUSE



**DEMETRIUS J. ATSALIS**  
7 Locust Street, Barnstable,  
2nd Barnstable District, Democrat.

**Born:** Hyannis, March 31, 1964.

**Education:** Northeastern University, B.A., Salem State College (social studies certificate).

**Profession:** Legislator.

**Organizations:** Hyannis Civic Executive Board, Barnstable Youth Baseball/Soccer, Free Masons, AHEPA, Shriners.

**Public Office:** Barnstable Democratic Town Committee, Mass. House 1999-2006.

## HOUSE

**BRUCE J. AYERS**

45 Williams Street, Quincy,  
1st Norfolk District, Democrat.

**Born:** Boston, April 17, 1962.

**Education:** North Quincy High School, Quincy College, Northeastern University, Harvard University Extension School, Boston College Small Business Development Program.

**Business:** Small Business Owner, Ayers Handicap Conversion Center.

**Organizations:** South Shore Chamber of Commerce, Quincy Lodge of Elks (scholarship chairman), American Legion, Knights of Columbus, Quincy Sons of Italy, Adams Heights Men's Club, Quincy City Club, Kiwanis, Quincy Helping Hand Program.

**Public Office:** Quincy Democratic City Committee (1990-2000), Quincy City Council (1992-2000), Mass. House 1999-2006.



## HOUSE

**RUTH B. BALSER**

36 Audubon Drive, Newton,  
12th Middlesex District, Democrat.

**Born:** New York, NY, October 30, 1948.

**Education:** University of Rochester, A.B., New York University, Ph.D.

**Profession:** Clinical Psychologist.

**Organizations:** Mass. Psychological Association, Mass. Women's Political Caucus, Jewish Community Relations Council, Newton Conservators, Newton League of Women Voters.

**Public Office:** Newton Alderman (1988-'95), Mass. House 1999-2006.

## HOUSE



**JOHN J. BINIENDA, SR.**

41 Circuit Avenue East, Worcester,  
17th Worcester District, Democrat.

**Born:** Worcester, June 22, 1947.

**Education:** St. Peter's High School, Quinsigamond Community College, Worcester State College, B.A., Worcester State College (Graduate School).

**Profession:** Legislator.

**Organizations:** Knights of Columbus, American Legion (associate member), St. Andrews Mens Club, Polish Naturalization Independent Club, Polish American Veterans (associate member), Main South Community Development Corporation, South Worcester Neighborhood Center (board of directors).

**Public Office:** Worcester City Committee, Ward 7 Democratic Committee, Mass. House 1987-2006.

## HOUSE

**DEBORAH D. BLUMER**

7 LedgeWood Road, Framingham,  
6th Middlesex District, Democrat.

**Born:** Boston, October 18, 1941.

**Education:** Framingham State College, B.S. (magna cum laude), Simmons College Graduate School of Management, M.B.A. (with distinctions).

**Profession:** Legislator.

**Organizations:** Metrowest Community Health Care Foundation (trustee and former chairperson), Framingham League of Women Voters (former director), Framingham Civic League, Friends of Saxonville/ Framingham Education Foundation, Danforth Museum of Art (former trustee), Pheasant Hill Civic Association, Sudbury Valley Trustees, New England Wildflower Society, Framingham Community Partnership for Children.

**Public Office:** Framingham Finance Committee (1982-1993), Town Meeting Member, Ways and Means Committee, Charter Commission (1993-1996), Personnel Board, Community Development Block Grant Committee, School Capital Planning Committee, Open Space Committee, Mass. House 2001-2006.

**HOUSE****DANIEL E. BOSLEY**

3 Elmwood Avenue, North Adams,  
1st Berkshire District, Democrat.

**Born:** North Adams, December 9, 1953.

**Education:** Drury High School, North Adams State College, B.A. (cum laude), '76, University of Massachusetts at Boston, M.A., Public Policy, '96.

**Profession:** Legislator.

**Organizations:** Elks, North Adams State College Foundation, Polish National Alliance Lodge 1365, Sons of Italy Lodge 704.

**Public Office:** Pittsfield Economic Revitalization Corporation, North Adams Community Development Corporation, Industrial Development Finance Authority, Democratic City Committee, North Adams City Council (1984-'85), North Adams Democratic Committee, Mass. House 1987-2006.

## HOUSE



**GARRETT J. BRADLEY**  
774 Main Street, Hingham,  
3rd Plymouth District, Democrat.

**Born:** Woburn, July 4, 1970.

**Education:** Boston College High School, Boston College, Boston College Law School.

**Profession:** Attorney.

**Organizations:** Hingham Youth Football (coach), Friends of the Paragon Carousel, Ambassador Wellspring Multi-Service Center, Volunteer Children's Champion Network, Volunteer Hingham Playground Committee, Volunteer Hingham Education Foundation.

**Public Office:** Hingham Capital Outlay Committee, Hingham Democratic Town Committee, Former Plymouth County Assistant District Attorney, Mass. House 2001-2006.

## HOUSE

**ARTHUR J. BROADHURST**

11 Westwind Drive, Methuen.  
15th Essex District, Democrat.

**Born:** Methuen, September 28, 1964.

**Education:** Methuen High School, Salem State College, '88, Massachusetts School of Law, '91.

**Profession:** Attorney.

**Organizations:** Exchange Club, Boston Bar Association, Lawrence Bar Association, New Hampshire Bar Association.

**Public Office:** Mass. House 1993-2006.

## HOUSE



**ANTONIO F. D. CABRAL**  
212 Maple Street, New Bedford,  
13th Bristol District, Democrat.

**Born:** Madalena-Pico, Azores, January 26, 1955.

**Education:** Bristol High School, Bristol Community College, University of Massachusetts at Dartmouth, B.A., '78, Brown University (graduate studies).

**Profession:** Teacher.

**Organizations:** Our Lady of Angels Band, WHALE, LTYC, Rotch-Duff House Garden Museum, Portuguese-American Federation, Friends of the Zeiterion, Escola Oficial Portuguesa Casa Da Saudade.

**Public Office:** Ward 5 Democratic City Committee, Mass. House 1991-2006.

## HOUSE



**JENNIFER M. CALLAHAN**  
112 Uxbridge Road, Sutton,  
18th Worcester District, Democrat.

**Born:** Sutton, August 24, 1964.

**Education:** Sutton Public Schools, Notre Dame Academy, Boston University, B.S., B.A., University of Massachusetts, Masters of Public Health, Doctorate. Higher Education Policy, Research and Administration.

**Profession:** Assistant Professor/Legislator.

**Organizations:** National Commission for Health Education, Blackstone Valley Chamber of Commerce, Blackstone Valley Vocational School Education Foundation, Holidays with Heart Hunger Relief Program (director and founder), Uxbridge Historical Society, Chestnut Hill Meeting House Association, Sutton Women's Club, Waters Farm Preservation Society, Sutton Garden Club.

**Public Office:** Sutton Board of Selectmen, Sutton School Committee, Sutton Long Range Planning Committee, Mass. House 2003-2006.



**HOUSE**

**CHRISTINE E. CANAVAN**  
29 Mystic Street, Brockton,  
10th Plymouth District, Democrat.

**Born:** Boston, January 25, 1950.

**Education:** Massasoit Community College (Associate of Science, Nursing), '83, University of Massachusetts at Boston, B.S., Nursing (summa cum laude), '88.

**Profession:** Registered Nurse/Legislator.

**Organizations:** Brockton Library Foundation, Brockton Historical Society, Polish White Eagles.

**Public Office:** Brockton School Committee, 1990-'93, Mass. House 1993-2006.

## HOUSE

**GALE D. CANDARAS**

643 Tinkham Road, Wilbraham,  
12th Hampden District, Democrat.

**Born:** Brooklyn, NY.

**Education:** Fairleigh Dickinson University, B.S.  
(magna cum laude), Western New England College  
School of Law, J.D.

**Profession:** Attorney.

**Organizations:** Admitted to New York, New Jersey,  
Connecticut and Massachusetts Bars, Member  
Hampden County Bar Association, Wilbraham  
Women's Club, Hampden County Anti-Drug  
Coalition.

**Public Office:** Wilbraham Planning Board (1987-'88),  
Wilbraham Finance Committee (1988-'90), Wil-  
braham Selectman (1990-'97), Mass. House 1997-  
2006.

## HOUSE

**STEPHEN R. CANESSA**

400 Prescott Street, New Bedford,  
12th Bristol District, Democrat.

**Born:** Stoughton, June 27, 1980.

**Education:** Apponequet Regional High School,  
Bridgewater State College, B.S. (summa cum laude)  
2002, Suffolk University, M.B.A., 2004.

**Profession:** Legislator.

**Organizations:** Plymouth County Democratic  
League, Sons of Italy.

**Public Office:** Lakeville School Committee (2001-  
2004), Mass. House 2005-2006.

## HOUSE

**MARK J. CARRON**

143 Chapin Street, Southbridge,  
6th Worcester District, Democrat.

**Born:** Springfield, July 8, 1962.

**Education:** Tantasqua Regional High School,  
Springfield College, Worcester State College.

**Profession:** Legislator.

**Organizations:** Tri-County Area Chamber of Commerce (board member 1995-'98), Friends of the Jacob Edwards Library (1998-'99), American Cancer Society (board member 1998-present), Southbridge Community Connections (steering committee 1998-present), Southern Worcester County School-to-Career (board member 1997-'98), Boys and Girls Club of Worcester and Dudley (board member 1999-present), Knights of Columbus, Central Massachusetts Regional Employment Board, President Massachusetts Legislators Association (2004-2005).

**Public Office:** Southbridge Town Councillor (1996-'99), Southbridge Democratic Town Committee (chairman, 1998-2003), Central Massachusetts Regional Planning Commission (delegate 1996-present), Mass. House 1999-2006.

## HOUSE

**PAUL C. CASEY**

48 Wedgemere Avenue, Winchester,  
31st Middlesex District, Democrat.

**Born:** Lexington, February 26, 1961.

**Education:** Harvard University, B.A., Suffolk University, M.P.A., Boston University, M.B.A.

**Profession:** Legislator.

**Organizations:** Boston Rugby Football Club, Winchester Youth Soccer League, Wamscott Tribe of Redmen, #139, Leukemia Society (Board of Directors, 1989-'96), Winchester Hospital Board of Incorporators (1989-present), Commonwealth Zoological Corporation (Zoo New England), Cummings Foundation Board of Trustees (2004-present).

**Public Office:** Winchester Democratic Town Committee (vice-chair, 1988), Town Meeting Member, Advisory Committee on Consolidated Health Care Finance and Delivery (2001-present), Mass. House 1989-2006.

## HOUSE

**EDWARD G. CONNOLLY**

784 Broadway, Everett,  
28th Middlesex District, Democrat.

**Born:** Everett, August 22, 1928.

**Education:** Everett Public Schools, Boston University, B.S. Public Relations, Boston State College, M.A., Public Management.

**Profession:** Legislator.

**Organizations:** Disabled American Veterans, Elks, K. of C., Everett "E" Club, Gridiron Club of Boston, Scleroderma Association of New England, Boston University National Alumni Council, American Association of Retired Persons.

**Public Office:** Common Council (6 years, president one year), Board of Aldermen (21 years, president two years), Mayor (7 years), Democratic Ward and City Committee (chairman 4 years), Mass. House 1991-2006.

## HOUSE



**MICHAEL J. COPPOLA**  
74 Fairway Lane,  
P.O. Box 346, Foxborough,  
1st Bristol District, Republican.

**Born:** Boston, December 7, 1942.

**Education:** Roslindale High School, Dalbec Barber College.

**Profession:** Legislator.

**Organizations:** Foxborough Lions Club, Tri-Town Chamber of Commerce, Foxborough Knights of Columbus, Sons of Italy (Commission for Social Justice), Ancient and Honorable Artillery Company, Pond Home (board of trustees), Hockomock YMCA (Board of Incorporators).

**Public Office:** Foxborough Republican Town Committee, Foxborough Planning Board (1980-'89), Foxborough Board of Selectmen (1989-2001), Mass. House 2001-2006.

## HOUSE

**ROBERT CORREIA**

1290 Plymouth Avenue, Fall River,  
7th Bristol District, Democrat.

**Born:** Fall River, January 3, 1939.

**Education:** University of Massachusetts at Dartmouth, B.S., Bridgewater State College, M. Ed.

**Profession:** Legislator.

**Organizations:** Holy Name Society, National Education Association, St. John's Club, Liberal Club.

**Public Office:** Port Authority, Trustee of the Earl E. Hussey Hospital, Democratic City Committee, (Majority Whip 1985-'90), Mass. House 1977-2006.



## HOUSE



**MICHAEL A. COSTELLO**  
13 Broad Street, Newburyport,  
1st Essex District, Democrat.

**Born:** Lynn, May 7, 1965.

**Education:** Amesbury High School, Salem State College, Suffolk University Law School.

**Profession:** Attorney.

**Public Office:** Newburyport City Councilor-at-Large (1998-2000), Former Essex County Assistant District Attorney, Mass. House 2003-2006.

## HOUSE



**ROBERT K. COUGHLIN**  
125 Adams Street, Dedham,  
11th Norfolk District, Democrat.

**Born:** Boston, April 22, 1969.

**Education:** Dedham Public Schools, Massachusetts Maritime Academy, B.S. Marine Engineering.

**Business:** Principal, Susquehanna Capital Management.

**Organizations:** Dedham Lions Club, American Legion Honor Guard Post 18 Dedham, Norfolk County Selectmens Association, Society of American Military Engineers, Cystic Fibrosis Foundation.

**Public Office:** Dedham School Committee (1991-1993), Dedham Board of Selectmen (1995-2004), Mass. House 2003-2006.

**HOUSE**

**GERALDINE CREEDON**  
393 West Elm Street, Brockton,  
11th Plymouth District, Democrat.

**Born:** Springfield, September 26, 1945.

**Education:** Ursuline Academy, Emmanuel College,  
B.A., '67.

**Profession:** Legislator.

**Organizations:** The Charity Guild (board member),  
Hospice of Greater Boston/Brockton, Fuller  
Museum of Art, Brockton Library Foundation.

**Public Office:** Democratic City Committee, Brockton  
Councillor-at-Large (1992-'95, president 1995),  
Mass. House 1995-2006.

**HOUSE****SEAN CURRAN**

470 Carew Street, Springfield,  
9th Hampden District, Democrat.

**Born:** Springfield, August 23, 1977.

**Education:** St. Anselm College, Suffolk University  
Law School.

**Profession:** Attorney.

**Public Office:** Mass. House 2005-2006.

## HOUSE

**ROBERT A. DELEO**

5 Eleanor Court,  
P.O. Box 520456, Winthrop,  
19th Suffolk District, Democrat.

**Born:** Winthrop. March 27, 1950.

**Education:** Boston Latin School, Northeastern University, B.A., Suffolk University Law School, J.D.

**Profession:** Attorney/Legislator.

**Organizations:** Airport Hazards Committee, Friends of the Council on Aging (vice-president), Sons of Italy, K. of C., Revere League for Special Needs, Revere Santa Fund, Moose, Justinian Law Society, Elks, Friends of Parks and Recreation (director), GBARC (director).

**Public Office:** Town Meeting Member (1977-present), Selectman (1978-'88, chairman 1981-'82, 1984-'85 and 1987-'88), Winthrop Democratic Town Committee (1980-present, vice-chairman 1986-present), Mass. House 1991-2006.

**HOUSE**

**VIRIATO MANUEL deMACEDO**  
54 Mountain Hill Road, Plymouth,  
1st Plymouth District, Republican.

**Born:** Cape Verde, October 16, 1965.

**Education:** King's College, B.S., B.A.

**Business:** Owner/Operator RWA Mobil, Inc.

**Organizations:** Cedarville-Sagamore Business Association (former vice-president), Cedarville Steering Committee, Plymouth Area Chamber of Commerce.

**Public Office:** Mass. House 1999-2006.

## HOUSE



**BRIAN S. DEMPSEY**  
15 Oxford Street, Haverhill,  
3rd Essex District, Democrat.

**Born:** Haverhill, September 30, 1966.

**Education:** Haverhill High School, Norwich University, University of Lowell, B.A.

**Business:** Insurance Broker.

**Organizations:** Community Events Commission (former member), Glynn Nursing Home (former member board of directors).

**Public Office:** City Council (1988-1991, vice president - 1989, president - 1990), Mass. House 1991-2006.

## HOUSE

**PAUL J. DONATO**

48 Maurice Street, Medford,  
35th Middlesex District, Democrat.

**Born:** Boston, October 27, 1941.

**Education:** Medford High School, University of Massachusetts, Boston.

**Occupation:** Manufacturers' Representative.

**Organizations:** Knights of Columbus, Sons of Italy, Irish American Club, Elks, Kiwanis Club of Medford, Triangle Inc. of Malden.

**Public Office:** Medford School Committee (1972-'75), Medford City Council (1976-'85, 1996-present, President 1999-2000), Deputy Mayor (1978-'79), Mayor (1980-'85), Chairman Democratic City Committee, Mass. House 2001-2006.



## HOUSE



**CHRISTOPHER J. DONELAN**  
186 Walnut Hill Road, Orange,  
2nd Franklin District, Democrat.

**Born:** Athol, December 25, 1964.

**Education:** Orange Public Schools, Westfield State College, B.S., American International College, MPA.

**Occupation:** Police Officer, Probation Officer.

**Organizations:** Knights of Columbus, Franklin County Democratic League, Quabbin Anglers.

**Public Office:** Regional School Committee, Mass. House 2003-2006.

## HOUSE

**JOSEPH R. DRISCOLL**

185 Jefferson Street, Braintree,  
5th Norfolk District, Democrat.

**Born:** Norwood, May 13, 1970.

**Education:** Boston College, B.A., New England School of Law, J.D.

**Profession:** Legislator/Attorney.

**Organizations:** Boston Bar Association, Norfolk County Bar Association, Supreme Judicial Court Historical Society, Knights of Columbus Council #1462, Braintree Historical Society, East Braintree Civic Association.

**Public Office:** Braintree Town Meeting Member (1990-present), Braintree Democratic Town Committee (1994-present), Assistant District Attorney (1998-2001), Assistant Attorney General (2001-2002), Braintree Board of Selectmen (2002-2003), Mass. House 2003-2006.

## HOUSE



**JAMES B. ELDRIDGE**  
53 Spruce Street, Acton,  
37th Middlesex District, Democrat.

**Born:** Boston, August 11, 1973.

**Education:** Johns Hopkins University, B.A., Boston College Law School, J.D.

**Profession:** Legislator.

**Organizations:** Acton Conservation Trust (vice-president 1999-2002), Middlesex-Worcester Democratic Coalition (vice-chairperson).

**Public Office:** Acton Housing Authority (2001-2002), Acton Planning Board (associate member 2001-2002), Mass. House 2003-2006.

## HOUSE



**LEWIS G. EVANGELIDIS**  
215 Newell Road, Holden,  
1st Worcester District, Republican.

**Born:** Worcester, July 11, 1961.

**Education:** Wachusett Regional High School,  
University of Massachusetts at Amherst, Temple  
University School of Law.

**Profession:** Attorney.

**Public Office:** Former Suffolk County Assistant  
District Attorney, Assistant State Attorney Dade  
County Florida, Mass. House 2003-2006.

## HOUSE

**JAMES H. FAGAN**

46 1/2 Davis Street, Taunton,  
3rd Bristol District, Democrat.

**Born:** Taunton, October 13, 1947.

**Education:** Msgr. James Coyle High School, Bridgewater State College, '69, Suffolk University Law School, '73.

**Profession:** Attorney.

**Organizations:** Massachusetts Academy of Trial Lawyers, Taunton Boys and Girls Club (board of directors), Taunton Youth Basketball Coach, Taunton Little League, Babe Ruth League, High School Umpire, Massachusetts Bar Foundation, Massachusetts Waterfowlers, Inc.

**Public Office:** Former Assistant District Attorney, Taunton Democratic City Committee, Mass. House 1993-2006.

## HOUSE

**CHRISTOPHER G. FALLON**

49 Dexter Street, Malden,  
33rd Middlesex District, Democrat.

**Born:** Malden, June 7, 1952.

**Education:** Austin Prep., Merrimack College, B.S.,  
University of Lowell, M.S., Suffolk University Law  
School, J.D.

**Profession:** Attorney.

**Organizations:** Knights of Columbus, Mt. Vernon  
Masonic Lodge, Converse Masonic Lodge, American  
Legion, Irish American Organization, Fraternal  
Order of Eagles, Bread of Life.

**Public Office:** Malden School Committee, 1989-'97,  
Mass. House 1997-2006.

**HOUSE**

**MARK V. FALZONE**  
9 Broadway (Unit 222), Saugus,  
9th Essex District, Democrat.

**Born:** Melrose, June 14, 1975.

**Education:** Saugus High School, Boston College,  
B.A.

**Occupation:** Computer Consultant.

**Organizations:** Saugus Democratic Education Fund (chairman), Saugus Business Education Collaborative (board of directors), Saugus Action Volunteers for the Environment, Lynn Area and Saugus Chambers of Commerce, Saugus River Watershed Council, Friends of Breakheart Reservation, Sons of Italy.

**Public Office:** Saugus Democratic Town Committee (1994-present, chairman 1996-present), Saugus Town Meeting Member (1993-2000), Mass. House 2001-2006.

## HOUSE



**ROBERT F. FENNELL**  
31 Scranton Way, Lynn,  
10th Essex District, Democrat.

**Born:** Lynn, June 26, 1956.

**Education:** Lynn Public Schools, Lynn English High School, Salem State College, B.S.

**Business:** Owner, Capitol Diner.

**Organizations:** Lynn Chamber of Commerce (board of directors, 1990-present).

**Public Office:** Lynn Planning Board (chairman, 1990-present), Lynn Community Development Board (vice-chairman 1987-present), Mass. House 1995-2006.



## HOUSE

**MICHAEL E. FESTA**

127 Boston Rock Road, Melrose,  
32nd Middlesex District, Democrat.

**Born:** Winthrop, May 9, 1954.

**Education:** Melrose High School, Tufts University, B.A., Suffolk University Law School, J.D.

**Profession:** Attorney.

**Organizations:** First District Eastern Middlesex Bar Association, Middlesex County Bar Association, Massachusetts Bar Association, Executive Committee, Council of State Governments (Eastern Region), Melrose MASS T.V. Garden Show Host.

**Public Office:** Melrose School Committee (1974-'78), Melrose Alderman-at-Large (1978-'80, 1992-'98), Middlesex County Assistant District Attorney (1979-'81), Mass. House 1999-2006.

**HOUSE**

**BARRY R. FINEGOLD**  
42 Stirling Street, Andover,  
17th Essex District, Democrat.

**Born:** Norwood, March 3, 1971.

**Education:** Franklin and Marshall College, Massachusetts School of Law.

**Profession:** Attorney.

**Organizations:** Fidelity House, Service Club of Andover, Friends of Lawrence High Basketball, Andover Youth Football (coach).

**Public Office:** Mass. House 1997-2006.

## HOUSE



**JENNIFER L. FLANAGAN**

42H Meadowpond Drive, Leominster.  
4th Worcester District, Democrat.

**Born:** Leominster, September 5, 1975.

**Education:** Leominster High School, University of Massachusetts at Boston, B.A. Political Science, Fitchburg State College, M.S. Mental Health Counseling.

**Profession:** Legislator.

**Organizations:** Boys and Girls Club of North Central Massachusetts, Twin Cities First Night.

**Public Office:** Mass. House 2005-2006.

## HOUSE

**DAVID L. FLYNN**

317 Water Street, Bridgewater,  
8th Plymouth District, Democrat.

**Born:** Bridgewater, February 5, 1933.

**Education:** Bridgewater Public Schools, Bridgewater State College, B.S. Ed., '58.

**Profession:** Legislator.

**Organizations:** Bridgewater Veterans, Inc., National Pilots Association, Massachusetts Legislators Association (lifetime member).

**Public Office:** Town of Bridgewater Park Commissioner (1957), Selectman-Assessor (1964-'67), Overseer of Public Welfare (1964-'67), Bridgewater Town Moderator (1969-'76), Chairman of the Board of Selectmen (1966-'67, 1986), Bridgewater Democratic Town Committee (lifetime member), Deputy Commissioner/Assistant Secretary for Administration and Finance (1975-'79), Commissioner of State Central Services (1975-'79), Assistant Secretary and Acting Secretary for Administration and Finance (1980-'82), Director, Board of Trustees of State Colleges (1979-'80), Bridgewater Town Moderator (2002-'03), Mass. House 1965-'72, 1999-2006.

## HOUSE

**LINDA DORCENA FORRY**

123 Richmond Street, Boston (Dorchester).  
12th Suffolk District, Democrat.

**Born:** Boston, November 1, 1973.

**Education:** Monsignor Ryan Memorial High School, Boston College, B.A., Carroll School of Management, Suffolk University (candidate for M.P.A.).

**Profession:** Legislator.

**Public Office:** Mass. House 2005-2006.

## HOUSE

**GLORIA L. FOX**

7 Harold Park, Boston (Roxbury),  
7th Suffolk District, Democrat.

**Born:** Boston, March 18, 1942.

**Education:** Boston and Everett Public Schools, M.I.T.  
(community fellows program).

**Profession:** Legislator.

**Organizations:** Urban League of Eastern Massachusetts, NAACP, Boston Black Media Association, Massachusetts Halfway House Association.

**Public Office:** Mass. House 1985-2006.

**HOUSE****JOHN P. FRESOLO**

25 Dolly Drive, Worcester,  
16th Worcester District, Democrat.

**Born:** Worcester, October 11, 1964.

**Education:** Central New England College.

**Profession:** Legislator.

**Organizations:** Emerald Club, Sons of Italy Lodge #168, Brown Square Civic Club, American Legion Vernon Hill Post #435, Grafton Hill Neighborhood Association, College Hill Civic Association, Oak Hill C.D.C., Canal District C.D.C., Worcester Elks Lodge #243; East Side Improvement Club, Grafton Hill Business Association.

**Public Office:** Worcester Democratic City Committee, Mass. House 1999-2006.

## HOUSE

**PAUL K. FROST**

308 Rochdale Street, Auburn,  
7th Worcester District, Republican.

**Born:** Worcester, April 25, 1970.

**Education:** University of Massachusetts at Amherst,  
'93.

**Profession:** Legislator.

**Organizations:** Why Me, Inc. (advisory board of directors), Auburn Youth and Family Services (advisory board of directors), Annual Charity Softball Tournament to Benefit Central Mass. Children with Cancer (founder), Elks, Auburn Historical Society, Route 146 Citizens Advisory Committee (co-chair), Millbury Improvement Initiative (charter member), Oxford Business Association, Kiwanis.

**Public Office:** Auburn Republican Town Committee (1993-present), Auburn Town Meeting Member (1993-'97), Mass. House 1997-2006.



## HOUSE

**WILLIAM C. GALVIN**

5 Old Meadow Lane, Canton,  
6th Norfolk District, Democrat.

**Born:** Boston (Dorchester), October 18, 1956.

**Education:** Canton High School, Framingham State College, Suffolk University.

**Business:** Insurance Broker.

**Organizations:** Canton Association of Industries, Rotary Club, Canton Town Club, Blue Hills Civic Association, Massachusetts Association of Assessing Officers, Professional Insurance Agents of New England.

**Public Office:** Canton Board of Assessors (1987-present), Board of Library Trustees (1979-'87), Mass. House 1991-2006.

## HOUSE



**COLLEEN M. GARRY**  
55 Chapman Street, Dracut,  
36th Middlesex District, Democrat.

**Born:** Lowell, July 21, 1962.

**Education:** Dracut Public Schools, University of Lowell, B.S., Suffolk University Law School, J.D.

**Profession:** Legislator.

**Organizations:** Massachusetts Bar Association, Greater Lowell Bar Association, Greater Lowell Council Boy Scouts of America (executive board), Boys and Girls Club of Greater Lowell (board of directors), Tyngsborough-Dunstable Historical Society.

**Public Office:** Dracut Democratic Town Committee, Mass. House 1995-2006.

## HOUSE



**SUSAN WILLIAMS GIFFORD**  
11 Lincoln Highway, Wareham,  
2nd Plymouth District, Republican.

**Born:** St. Joseph, MI, November 3, 1959.

**Education:** Western Michigan University.

**Business:** Workers Compensation Claims Consultant.

**Public Office:** Wareham Board of Selectmen (1999-2002), Mass. House 2003-2006.

**HOUSE****ANNE M. GOBI**

98 Mechanic Street, Spencer,  
5th Worcester District, Democrat.

**Born:** Worcester, December 27, 1962.

**Education:** Worcester State College, B.S., Massachusetts School of Law, J.D.

**Profession:** Legislator.

**Organizations:** Exchange Club of Spencer, American Legion Auxillary, Trustees of Reservations, Barre Woman's Club.

**Public Office:** Spencer Democratic Town Committee, Mass. House 2001-2006.

## HOUSE

**EMILE J. GOGUEN**

424 Shea Street, Fitchburg,  
3rd Worcester District, Democrat.

**Born:** Fitchburg, March 16, 1933.

**Education:** St. Joseph School, Fitchburg High School,  
New England Air Conditioning and Technical  
School.

**Profession:** Legislator.

**Organizations:** American Legion, D.A.V., Knights of  
Columbus.

**Public Office:** City Council (28 years), Mass. House  
1991-2006.

## HOUSE



**THOMAS A. GOLDEN, JR.**  
24 Munroe Street, Lowell,  
16th Middlesex District, Democrat.

**Born:** Lowell, March 5, 1971.

**Education:** University of Massachusetts at Lowell,  
B.S. 1994, M.B.A. 2001.

**Profession:** Legislator/Realtor.

**Organizations:** Greater Lowell Realtors Association,  
Merrimack Valley Convention Visitors Bureau  
(board of directors), Merrimack Valley Economic  
Development Council (board of directors), Lowell  
Boys & Girls Club (board of directors), East End  
Club.

**Public Office:** Mass. House 1995-2006.

## HOUSE

**SHIRLEY GOMES**

15 Ridgevale Road,  
P.O. Box 372, South Harwich,  
4th Barnstable District, Republican.

**Born:** Harwich, January 23, 1940.

**Business:** Captain Chase Interiors.

**Organizations:** General Federation of Women's Clubs of Massachusetts (former president), Family Food Pantry (trustee), Harwich Chamber of Commerce.

**Public Office:** Harwich Board of Selectmen (1987-1995), Harwich Board of Health, Harwich Board of Assessors, Cape Cod Commission (Governor's appointee), Harwich Charter Commission, Mass. House 1995-2006.

## HOUSE

**MARY E. GRANT**

868 Hale Street, Beverly,  
6th Essex District, Democrat.

**Born:** New Haven, CT, January 10, 1953.

**Education:** Boston College, B.S. Nursing, Boston College, M.S. Community Health Nursing.

**Profession:** Legislator, Psychiatric Nurse/Clinical Specialist.

**Organizations:** League of Women Voters (1977-present, board member/past president), Massachusetts Nurses Association (1994-present), Sigma Theta Tau Nursing National Honor Society (1973-present), Beverly Affordable Housing Coalition (board of directors 2002-present), Cape Ann D.S.S. (Continuous Quality Improvement Team 2004-present).

**Public Office:** Beverly City Charter Commission (1993-'95, 1999-2001), Ordinance Review Committee (1996-'98, 2002-2003), Beverly High School Site Council (1995-present), Mass. House 2003-2006.



## HOUSE



**WILLIAM G. GREENE, JR.**  
27 Naushon Road, Billerica,  
22nd Middlesex District, Democrat.

**Born:** Stoneham, April 24, 1940.

**Education:** Malden Catholic High School, Northeastern University, B.S.

**Profession:** Legislator.

**Organizations:** Billerica Irish American Club, Knights of Columbus, Elks, Billerica Historical Society, Billerica Plan.

**Public Office:** Billerica Finance Committee (1970-1972), Billerica Planning Board (1977-1983), Billerica Charter Committee (1978), Billerica Town Moderator (1985-1992), Billerica Town Meeting Member (1970-1992), Mass. House 1993-2006.

## HOUSE



**DENIS E. GUYER**  
1 Haworth Street, Dalton,  
2nd Berkshire District, Democrat.

**Born:** Pittsfield, July 11, 1966.

**Education:** Massachusetts College of Liberal Arts.

**Occupation:** Legislator.

**Organizations:** Dalton Industrial and Development Commission, Dalton Web Site Committee, Berkshire Cycling Association.

**Public Office:** Dalton Selectman (2001-2004), Dalton Democratic Town Committee, Dalton Representative Housatonic River Restoration Governing Council, Mass. House 2005-2006.

## HOUSE



**PATRICIA A. HADDAD**  
2662 Riverside Avenue, Somerset,  
5th Bristol District, Democrat.

**Born:** Fall River, May 7, 1950.

**Education:** Mount Saint Mary Academy, Bridgewater State College, B.S.

**Profession:** Legislator.

**Organizations:** Moby Dick Counsel Boy Scouts (board of directors), Drug Free School Advisory Council, Southcoast Business and Professional Women's Association, Weir Economic and Industrial Revitalization Corporation, Health Access Collaborative.

**Public Office:** Somerset Democratic Town Committee, Playground and Recreation Commission, Somerset School Committee (1993-present), Mass. House 2001-2006.

## HOUSE

**GEOFFREY D. HALL**

One Pershing Street, Westford,  
2nd Middlesex District, Democrat.

**Born:** Ayer, October 10, 1948.

**Education:** Westford Academy, Salem State College,  
University of Massachusetts at Lowell.

**Profession:** Teacher/Legislator.

**Organizations:** Franco-American Club, Littleton-  
Westford Elks.

**Public Office:** Westford Democratic Town Commit-  
tee, Selectman (1983-'89), Westford Housing  
Authority (1989-'92), Mass. House 1991-2006.

## HOUSE

**ROBERT S. HARGRAVES**

21 Temple Drive, Groton,  
1st Middlesex District. Republican.

**Born:** Winchester, October 14, 1936.

**Education:** University of Maine, B.S. Education/  
Mathematics. Fitchburg State College, M.Ed.,  
Boston University. C.A.G.S.

**Profession:** Middle School/High School Principal.

**Public Office:** Groton Town Moderator (1967-'73),  
Groton Selectman (1972-'76, 1982-'94), Nashoba  
Valley Technical High School Committee (1964-  
'67), Mass. House 1995-2006.

## HOUSE

**LIDA EISENSTADT HARKINS**

14 Hancock Road, Needham,  
13th Norfolk District, Democrat  
(Majority Whip).

**Born:** Jersey City, NJ, January 24, 1944.

**Education:** Regis College. B.A., Boston College  
(graduate studies).

**Profession:** Teacher.

**Organizations:** Boston Network for Women in  
Politics and Government, Charles River Association  
for Retarded Citizens (board of directors).

**Public Office:** Needham School Committee,  
Needham Democratic Town Committee, Mass.  
House 1989-2006 (Assistant Majority Whip 2001,  
Majority Whip 2001-2006).

**HOUSE**

**BRADFORD HILL**  
16 Birch Lane, Ipswich.  
4th Essex District, Republican.

**Born:** Boston, January 22, 1967.

**Education:** Hamilton-Wenham High School, Northeast Broadcast School.

**Profession:** Legislator.

**Organizations:** Kommittee-for-Kids, Ipswich and Hamilton Little League, Oak Hill Board of Trustees.

**Public Office:** Ipswich Board of Selectmen (1997-1999), Mass. House 1999-2006.

## HOUSE

**KEVIN G. HONAN**

192 Faneuil Street, Boston (Brighton),  
17th Suffolk District, Democrat.

**Born:** Boston, June 5, 1958.

**Education:** St. Columbkille High School, Boston College, B.A., '81, Lesley College, Masters of Management Sciences, '91, Harvard University John F. Kennedy School of Government, M.P.A. '99.

**Profession:** Legislator.

**Organizations:** West End House Boys and Girls Club (board member), Allston-Brighton Area Planning Action Council (board member), Allston-Brighton YMCA (board member), Healthy Boston Coalition.

**Public Office:** Mass. House 1987-2006.



## HOUSE



**DONALD F. HUMASON, JR.**  
64 Noble Street, Westfield,  
4th Hampden District, Republican.

**Born:** Westfield, July 31, 1967.

**Education:** Westfield High School, Westfield State College.

**Profession:** Legislator.

**Organizations:** Westfield Athenaeum (board of trustees), The Dan Kane Singers (board of directors), Discover Westfield Children's Museum (corporator), Westfield State College (corporator), Westfield CDC, Westfield Sportsmen's Club, Westfield River Watershed Association, Friends of Grandmother's Garden, Winding River Land Conservancy.

**Public Office:** Westfield Republican City Committee (Ward 2 chairman), Mass. House 2003-2006.

## HOUSE

**FRANK M. HYNES**

78 Meetinghouse Lane, Marshfield,  
4th Plymouth District, Democrat.

**Born:** Boston, December 23, 1940.

**Education:** Suffolk University Graduate School,  
CAGS-Counseling, University of Ottawa, M.Ed.,  
University of St. Paul, Ottawa (Ontario, Canada),  
M. Counseling.

**Profession:** Legislator.

**Organizations:** Friends of Scituate and Marshfield  
Councils on Aging, Brant Rock Association, North  
and South Rivers Watershed Association.

**Public Office:** Democratic Town Committee,  
Selectman (1980-'83), Advisory Board (1977-'80),  
Plymouth County Advisory Board (1980-'83),  
Mass. House 1983-2006.

**HOUSE**

**PATRICIA D. JEHLLEN**  
67 Dane Street, Somerville,  
27th Middlesex District, Democrat.

**Born:** Austin, TX, October 14, 1943.

**Education:** Newton High School, Swarthmore College, B.A., Harvard University, M.A.T., University of Massachusetts at Boston (Masters Degree Program).

**Profession:** Legislator.

**Public Office:** School Committee (1976-'91), Mass. House 1991-2006.

## HOUSE



**BRADLEY H. JONES, JR.**  
249 Park Street, North Reading,  
20th Middlesex District, Republican  
(Minority Leader).

**Born:** North Reading, January 9, 1965.

**Education:** North Reading High School, Johns Hopkins University, Harvard University Extension.

**Profession:** Legislator.

**Organizations:** Eastern Middlesex Services former member (board of directors), American Legislative Exchange Council.

**Public Office:** North Reading Board of Selectmen (1993-present, Vice-Chairman 1994-'95, 1998-'99, Chairman 1995-'98), North Reading Finance Committee (1992-'93, 1999-2002), North Reading Housing Authority (1988-'92), North Reading Republican Town Committee (1988-present), Mass. House 1994-2006 (Minority Whip 1999-2000, Assistant Minority Leader 2001-2002, Minority Leader 2002-2006).

## HOUSE



**LOUIS L. KAFKA**  
95 Erin Road, Stoughton.,  
8th Norfolk District, Democrat.

**Born:** Boston, November 28, 1945.

**Education:** Sharon High School, University of Miami,  
New England School of Law.

**Profession:** Legislator.

**Organizations:** Rotary Club, Sharon High School  
Athletic Boosters.

**Public Office:** Democratic Town Committee, Sharon  
Recreation Committee, Mass. House 1991-2006.

## HOUSE

**MICHAEL F. KANE**

11 Lynn Ann Drive, Holyoke,  
5th Hampden District, Democrat.

**Born:** Holyoke, June 10, 1967.

**Education:** Holyoke Community College, American International College, B.S., B.A., M.B.A.

**Profession:** Legislator.

**Organizations:** St. Patrick Parade Committee, Holyoke Boys and Girls Club, Holyoke YMCA.

**Public Office:** Holyoke City Council (Ward 5) (1996-2000), Mass. House 2001-2006.

## HOUSE



**RACHEL KAPRIELIAN**  
158 Spring Street, Watertown,  
29th Middlesex District, Democrat.

**Born:** Boston, June 24, 1968.

**Education:** Watertown High School, College of the Holy Cross, B.A., Suffolk University Law School, J.D., Harvard University John F. Kennedy School of Government, M.P.A.

**Profession:** Legislator/Attorney.

**Organizations:** Springwell Elder Services (advisory board), Watertown Art on the Charles (advisory board), Watertown Education Foundation, Mt. Auburn Hospital (trustee), Watertown Boys and Girls Club (board member).

**Public Office:** Democratic Town Committee, Massachusetts Municipal Association (board of directors), Watertown Councillor-at-Large (1992-'94), Mass. House 1995-2006.

## HOUSE



**JAY R. KAUFMAN**  
1 Childs Road, Lexington,  
15th Middlesex District, Democrat.

**Born:** New York, NY, May 4, 1947.

**Education:** Brandeis University, B.A., M.A., New York University, M.A.

**Profession:** Educator and Strategic Planning Consultant.

**Organizations:** Environmental Business Council, Smaller Business Association of New England, Massachusetts Water Supply Citizens Advisory Committee.

**Public Office:** Lexington Town Meeting Member (1989-present), Massachusetts Bays Program (founder and CAC chair), Massachusetts Board of Underwater Archaeological Resources, Mass. House 1995-2006.



## HOUSE

**DANIEL F. KEENAN**

7 Wintergreen Circle, Southwick,  
3rd Hampden District, Democrat.

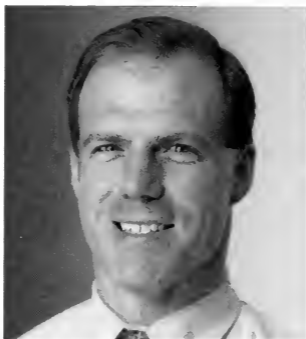
**Born:** Holyoke, February 15, 1961.

**Education:** Southwick High School, St. Anselm College, Western New England College School of Law.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association, Westfield State College Foundation (corporator), Westfield YMCA (corporator), Noble Hospital (corporator).

**Public Office:** Mass. House 1995-2006.

**HOUSE**

**JOHN D. KEENAN**  
6 Manning Street, Salem,  
7th Essex District, Democrat.

**Born:** Salem, April 4, 1965.

**Education:** Salem Public Schools, Harvard College (Economics) '87, Suffolk University Law School, '92.

**Profession:** Attorney.

**Organizations:** Salem Rotary, Foundation for Salem Public Education (co-president), Salem Chamber of Commerce, North Shore Chamber of Commerce.

**Public Office:** Assistant District Attorney Essex County (1993-1994), Salem Assistant City Solicitor (1996-2001), Salem City Solicitor (2001-2004), Mass. House 2005-2006.

## HOUSE

**THOMAS P. KENNEDY**

92 Winthrop Street, Brockton,  
9th Plymouth District. Democrat.

**Born:** Brockton, August 15, 1951.

**Education:** Cardinal Spellman High School, Our Lady of Hope Mission Seminary Oblates of Mary Immaculate, A.S., Stonehill College, B.S., Harvard University JFK School of Government, M.P.A.

**Profession:** Legislator.

**Organizations:** New England Sinai Hospital (board of directors), Knights of Columbus, Oblate Club, M.A.M.I., Trustee Stonehill College Martin Institute, New England Board of Higher Education (board of directors), Brockton Area Association of Retarded Citizens, St. Joseph's Manor Health Center (board of directors).

**Public Office:** Brockton City Council Ward 2 (1978-'85), Chairman Ward 2 Democratic Committee (1978-present), Mass. House 1983-2006.

## HOUSE

**KAY KHAN**

18 St. Mary's Street, Newton.  
11th Middlesex District, Democrat.

**Born:** Cherokee, IA, June 22, 1941.

**Education:** Boston University, B.S., M.S.

**Profession:** Psychiatric Nurse, Clinical Specialist.

**Organizations:** Massachusetts Women's Political Caucus, Newton League of Women Voters, New Philharmonia Orchestra (board member), Nurses United for Responsible Services, Newton Boys and Girls Club (honorary board member), West Suburban YMCA (board member), Newton Community Service Center (board member), Newton Housing Partnership.

**Public Office:** Newton Democratic City Committee, Mass. House 1995-2006.

## HOUSE



**BRIAN KNUUTILA**  
63 Holly Drive, Gardner,  
2nd Worcester District, Democrat.

**Born:** Fitchburg, February 22, 1957.

**Education:** Barstow Community College, A.A.,  
Fitchburg State College, B.S., Massachusetts  
School of Law, J.D.

**Profession:** Attorney.

**Organizations:** American Legion, Lions, Fitchburg  
Historical Society, Marine Corps League, 2nd  
Marine Division Association.

**Public Office:** Gardner Councillor-at-Large, Mass.  
House 1997-2006.

## HOUSE

**PETER V. KOCOT**

30 Drewsen Drive, Northampton,  
1st Hampshire District, Democrat.

**Born:** Northampton, September 18, 1956.

**Education:** Northampton High School, Brown University, B.A.

**Profession:** Legislator.

**Organizations:** Brown University Athletic Hall of Fame, Greater Mill River Coalition, Northampton Saint Patrick's Association.

**Public Office:** Mass. House 2002-2006.

## HOUSE

**ROBERT M. KOCZERA**

119 Jarry Street, New Bedford,  
11th Bristol District, Democrat.

**Born:** New Bedford, November 25, 1953.

**Education:** Monsignor James Coyle High School,  
University of Massachusetts at Dartmouth, B.A.,  
'75, Suffolk University, M.P.A.

**Profession:** Legislator.

**Organizations:** New Bedford Lions.

**Public Office:** New Bedford City Council (1984-'89,  
president 1987), New Bedford Planning Board  
(1984-'86), Democratic City Committee (1976-  
present), Mass. House 1989-2006.

## HOUSE



**PETER J. KOUTOUJIAN**  
33 Harris Street, Waltham,  
10th Middlesex District, Democrat.

**Born:** Newton, September 17, 1961.

**Education:** Waltham High School, Bridgewater State College, New England School of Law, Harvard University John F. Kennedy School of Government, M.P.A.

**Profession:** Attorney.

**Public Office:** Former Middlesex County Assistant District Attorney, Mass. House 1997-2006.



**HOUSE****PAUL KUJAWSKI**

71 Klebart Avenue, Webster,  
8th Worcester District, Democrat.

**Born:** Southbridge, August 26, 1953.

**Education:** Bartlett High School, North Adams State College. B.A.

**Profession:** Legislator.

**Organizations:** Webster Little League (coach), Webster Pop Warner (coach), Webster Polish American Veterans Association, Webster-Dudley Boys and Girls Club (board of directors), Mass. College of Liberal Arts Athletic Hall of Fame.

**Public Office:** Bartlett Junior and Senior High School Building Committee, Webster Democratic Town Committee, Webster School Committee (1976-'94, chairman 12 years), Mass. House 1994-2006.

**HOUSE**

**STEPHEN KULIK**  
50 Thayer Hill Road,  
P.O. Box 224, Worthington,  
1st Franklin District, Democrat.

**Born:** Boston, August 3, 1950.

**Education:** Newton Junior College, Northeastern University, University of Massachusetts at Amherst.

**Profession:** Legislator.

**Organizations:** Worthington Rod and Gun Club, League of Nations, North Quabbin Anglers Association, Polish American Citizens Club of South Deerfield.

**Public Office:** Worthington Selectman (1983-'94), Massachusetts Municipal Association (president 1993), Massachusetts Selectmen's Association (president 1991), Hampshire County Commissioner (1989-'92), Worthington Planning Board (1979-'83), Mass. House 1993-2006.

**HOUSE****WILLIAM LANTIGUA**

43 Camella Teoli Way, Lawrence,  
16th Essex District, Democrat.

**Born:** Dominican Republic, February 19, 1955.

**Education:** Dominican Republic Schools.

**Profession:** Legislator.

**Organizations:** Neighbors in Needs.

**Public Office:** Mass. House 2003-2006.

**HOUSE****PETER J. LARKIN**

156 Blythewood Drive, Pittsfield,  
3rd Berkshire District, Democrat.

**Born:** Pittsfield, December 23, 1953.

**Education:** St. Joseph's High School, St. Bonaventure University, B.A., '75.

**Profession:** Legislator/Businessman.

**Organizations:** Berkshire County United Way, St. Bonaventure Alumni Association, Massachusetts Democratic Leadership Council.

**Public Office:** Democratic City Committee (1984-present) (Treasurer 1999-present), Mass. House 1991-2006.

## HOUSE

**JAMES B. LEARY**

76 Hillcroft Avenue, Worcester,  
14th Worcester District, Democrat.

**Born:** Worcester, March 27, 1967.

**Education:** Worcester Public Schools, Assumption College, Georgetown University Law Center.

**Profession:** Attorney.

**Organizations:** Worcester County Bar Association, Ancient Order of Hibernians, Emerald Club of Worcester, Central Massachusetts Agency on Aging, Assumption College Alumni Advisory Committee.

**Public Office:** Worcester Democratic City Committee, Former Assistant District Attorney, Mass. House 2001-2006.

## HOUSE

**STEPHEN P. LEDUC**

180 Essex Street, Marlborough,  
4th Middlesex District, Democrat.

**Born:** Marlborough, February 29, 1968.

**Education:** Marlborough Public Schools, Worcester State College.

**Business:** Sales.

**Public Office:** Marlborough City Council, Mass.  
House 1997-2006.

**HOUSE****JOHN A. LEPPER**

311 Newport Avenue, Attleboro,  
2nd Bristol District, Republican  
(Assistant Minority Whip).

**Born:** Attleboro, December 22, 1934.

**Education:** Attleboro High School, Heidelberg College, B.A., Johns Hopkins University, M.A., Georgetown University, Ph. D.

**Profession:** Legislator.

**Organizations:** Council Boy Scouts of America (executive board), Ducks Unlimited, Ten Mile River Watershed Alliance, Annawon Council.

**Public Office:** Attleboro Municipal Council, Attleboro Planning Board (1986-'87), Attleboro Councilor-at-Large (1987-'93), Mass. House 1995-2006 (Assistant Minority Whip 2003-2006).

## HOUSE



**DAVID PAUL LINSKY**  
66 Rathbun Road, Natick,  
5th Middlesex District, Democrat.

**Born:** Boston, October 16, 1957.

**Education:** Colby College, B.A. '79, Boston College Law School, J.D. '82, Career Prosecutor School, Houston, Texas.

**Profession:** Attorney.

**Organizations:** Massachusetts Audubon Society, Natick Education Foundation.

**Public Office:** Natick Democratic Town Committee, Natick Town Meeting (1980-'99), Natick Conservation Commission (1984-'88), Middlesex County Assistant District Attorney (1983-'88, 1991-'99), Mass. House 1999-2006.



## HOUSE



**BARBARA A. L'ITALIEN**  
5 Harper Circle, Andover,  
18th Essex District, Democrat.

**Born:** Passaic, NJ, January 3, 1961.

**Education:** Andover High School, Merrimack College,  
B.A., '84.

**Profession:** Social Worker.

**Organizations:** Andover/North Andover League of Women Voters, Andover Youth Foundation, Andona Society, Asperger's Association of New England, Massachusetts Women's Political Caucus, Service Club of Andover, Andover/North Andover YMCA, U.S. Swim Association, Merrimack Valley Chamber of Commerce, Andover Town-Wide PTO.

**Public Office:** Andover Democratic Town Committee, Mass. House 2003-2006.

## HOUSE



**PAUL J. P. LOSCOCCO**  
667 Highland Street, Holliston,  
8th Middlesex District, Republican.

**Born:** Framingham, March 7, 1962.

**Education:** Holliston Public Schools, Boston College.  
B.A. (summa cum laude), Boston College Law  
School, J.D. (cum laude).

**Profession:** Attorney.

**Organizations:** Phi Beta Kappa, Alpha Sigma Nu,  
Massachusetts Bar Association, Fulton Business  
Group (executive committee), Boston College Fides  
Society, Boston College Lions International.

**Public Office:** Mass. House 2001-2006.

**HOUSE****ELIZABETH A. MALIA**

72 Child Street, Boston (Jamaica Plain),  
11th Suffolk District, Democrat.

**Born:** Endicott, NY, September 30, 1949.

**Education:** Boston College.

**Profession:** Legislator.

**Organizations:** Ward 11 Democratic Committee,  
Network for Women in Politics and Government.

**Public Office:** Mass. House 1998-2006.

## HOUSE



**RONALD MARIANO**  
200 Falls Boulevard, Quincy,  
3rd Norfolk District, Democrat.

**Born:** Quincy, October 31, 1946.

**Education:** Northeastern University, B.S., University of Massachusetts at Boston, M. Ed.

**Profession:** Teacher.

**Organizations:** Ward 2 Civic Association, Ward 2 Democratic Committee, Quincy College Board of Governors (former member), United States Naval and Shipbuilding Museum Board of Directors, Presidents Youth Basketball (former member and coach).

**Public Office:** Quincy School Committee, Norfolk County Advisory Board (1989-1993), Mass. House 1991-2006.

## HOUSE



**J. JAMES MARZILLI, JR.**  
15 Stevens Terrace, Arlington,  
23rd Middlesex District, Democrat.

**Born:** Stoneham, May 8, 1958.

**Education:** Arlington Public Schools, University of Massachusetts at Amherst.

**Profession:** Legislator.

**Organizations:** Massachusetts Budget and Policy Center, New England Wild Flower Society, Germaine Lawrence School, Sustainable Arlington.

**Public Office:** Arlington Housing Authority (commissioner), Town Meeting Member, Democratic State Committee, Mass. House 1991-2006.

## HOUSE

**JAMES R. MICELI**

11 Webber Street, Wilmington,  
19th Middlesex District, Democrat.

**Born:** Boston (Dorchester), March 25, 1935.

**Education:** Boston English High, Northeastern University, B.S.B.A., '58.

**Profession:** Legislator.

**Organizations:** Friends of the Harnden Tavern, Sons of Italy, Jaycees (Senate), Friends of the Tewksbury Hospital, Elks, Lions, Knights of Columbus.

**Public Office:** Wilmington Planning Board (1963-'66), Board of Selectmen (1966-'77, chairman, twice), MBTA Advisory Board, Middlesex County Advisory Board (co-chairman), Massachusetts Federation of Planning Boards (Region 5A chairman), Mass. House 1977-2006.

## HOUSE

**MICHAEL J. MORAN**

161 Bigelow Street, Boston (Brighton),  
18th Suffolk District, Democrat.

**Born:** Boston, February 23, 1971.

**Education:** Don Bosco High School, University of  
Massachusetts Boston, B.S.

**Profession:** Legislator.

**Organizations:** Ward 22 Democratic Committee  
Member, Allston Brighton Youth Hockey Board  
Member/Coach, Allston Brighton YMCA Board  
Member, Brighton Allston Improvement Associa-  
tion 1995-2000.

**Public Office:** Ward 22 Democratic Committee,  
Mass. House 2005-2006.

## HOUSE



**CHARLES A. MURPHY**  
19 Sears Street, Burlington,  
21st Middlesex District, Democrat.

**Born:** Boston, August 11, 1965.

**Education:** Villanova University, '87, Vermont Law School, '90, Harvard University John F. Kennedy School of Government, M.P.A. 2002.

**Profession:** Attorney.

**Organizations:** Marine Corps League, American Legion, Knights of Columbus, Massachusetts and American Bar Associations.

**Public Office:** Burlington Conservation Commission, Mass. House 1997-2006.



**HOUSE****JAMES M. MURPHY**

94 Broad Reach, Weymouth,  
4th Norfolk District, Democrat.

**Born:** Boston, November 15, 1969.

**Education:** Boston College High School, Merrimack College, Suffolk University Law School.

**Profession:** Legislator/Attorney.

**Organizations:** Massachusetts Bar Association, Weymouth Lions Club (director), Weymouth Elks.

**Public Office:** Weymouth Democratic Town Committee, Weymouth Town Meeting Member, Suffolk County Assistant District Attorney (1999-2001), Judicial Clerk, Massachusetts Appeals Court (1998-'99), Mass. House 2001-2006.

## HOUSE



**KEVIN J. MURPHY**  
63 Newbury Street, Lowell,  
18th Middlesex District, Democrat.

**Born:** Lowell, November 27, 1952.

**Education:** Boston College, '74, Suffolk University  
Law School, J.D., '83.

**Profession:** Attorney.

**Organizations:** Massachusetts, American and Greater  
Lowell Bar Associations.

**Public Office:** Mass. House 1997-2006.

## HOUSE

**DAVID M. NANGLE**

1285 Lawrence Street, Lowell,  
17th Middlesex District, Democrat.

**Born:** Lowell, December 18, 1960.

**Education:** Lowell High School, '78.

**Profession:** Legislator.

**Organizations:** Greater Lowell Big Brother/Big Sister  
(board of directors), John J. Nangle Foundation  
(board of directors).

**Public Office:** Mass. House 1999-2006.

## HOUSE



**PATRICK M. NATALE**  
9 Third Road, Woburn,  
30th Middlesex District, Democrat.

**Born:** Woburn, September 22, 1968.

**Education:** Middlesex Community College, A.S., '95,  
Boston University School of Management, B.S.,  
'97, Massachusetts School of Law, J.D., '99, Boston  
University School of Law, LL.M., '02.

**Profession:** Attorney.

**Organizations:** Italian American Charitable  
Association, Saint Anthony's Club of Woburn.

**Public Office:** Woburn Conservation Committee,  
Mass. House 2005-2006.

## HOUSE



**HAROLD P. NAUGHTON, JR.**  
13 Haskell Avenue, Clinton,  
12th Worcester District, Democrat.

**Born:** Worcester, July 4, 1960.

**Education:** Assumption College, Suffolk University Law School, J.D.

**Profession:** Attorney.

**Organizations:** Worcester County Bar Association, Clinton Area Bar Association, Northern Worcester County Bar Association, Assumption College Alumni Association, Suffolk University Law School Alumni Association, Elks, Clinton Exchange Club.

**Public Office:** Clinton School Committee (1984-'87, chairman 1986-'87), Clinton Planning Board (1980-'85), Mass. House 1995-2006.

## HOUSE

**ROBERT J. NYMAN**

20 King Phillip Lane, Hanover,  
5th Plymouth District, Democrat.

**Born:** Malden, August 20, 1960.

**Education:** Hanover High School, Mount Ida College.

**Profession:** Legislator.

**Organizations:** Rockland Eagles, Rockland Knights of Columbus, Plymouth County Democratic League. Howie Nyman Memorial Scholarship Fund (founder), Plymouth Area Coalition for the Homeless (trustee), Cushing Residence, Inc. (board of directors).

**Public Office:** Democratic Town Committee, Hanover School Committee (1979-'84), Hanover Selectman (1984-'87, 1993-'99), Plymouth County Charter Commission (1988-'90), Mass. House 1999-2006.

## HOUSE

**THOMAS J. O'BRIEN**

27 Longwood Circle, Kingston,  
12th Plymouth District, Democrat.

**Born:** Lancaster, PA, March 15, 1964.

**Education:** Georgetown University, B.A.

**Profession:** Legislator.

**Organizations:** Boy Scouts of America, Knights of Columbus, Plymouth County Democratic League, Kingston Democratic Town Committee, Plymouth Area Chamber of Commerce.

**Public Office:** Democratic State Committee (1995-present), Kingston School Committee (vice-chairman 1995-'97), Mass. House 1997-2006.

## HOUSE



**EUGENE L. O'FLAHERTY**  
87 Warren Avenue, Chelsea,  
2nd Suffolk District, Democrat.

**Born:** Stoneham, July 20, 1968.

**Education:** Malden Catholic High School, Suffolk University, Massachusetts School of Law.

**Profession:** Attorney.

**Organizations:** Boston and American Bar Associations, Irish American Association, Malden Catholic Alumni Association.

**Public Office:** Mass. House 1997-2006.



## HOUSE

**SHIRLEY OWENS-HICKS**

15 Outlook Road, Boston (Mattapan),  
6th Suffolk District, Democrat.

**Born:** Demopolis, AL, April 22, 1942.

**Education:** Roxbury Memorial High School for Girls,  
Boston University, Chandler School for Women,  
Harvard University Graduate School of Education.

**Profession:** Legislator.

**Organizations:** Legislative Black Caucus, National  
Caucus of Black State Legislators, Caucus of  
Women Legislators, Mattapan Governance Board,  
Blue Hill Avenue Coalition, University of  
Massachusetts Center for Women in Politics and  
Government (advisory board), Brookview House  
(board of directors), Betty Taymor Scholarship  
Fund (board of directors), Delta Sigma Theta  
Sorority, NAACP, Legislative Children's Caucus.

**Public Office:** Boston School Committee (1984-'88),  
Mass. House 1987-2006.

## HOUSE



**MARIE J. PARENTE**  
13 Reagan Road, Milford,  
10th Worcester District, Democrat.

**Born:** Springfield, May 22, 1928.

**Education:** University of Massachusetts at Boston,  
B.S., '86, M.S., '92.

**Profession:** Legislator.

**Organizations:** Sons of Italy, Lodge No. 1356, Upton Grange (4th degree), Milford Jr. Women's Club, Massachusetts Municipal Association, Massachusetts Citizens for Life, Mendon Lions Club (honorary member).

**Public Office:** Selectman (9 years, chairman 1977-'80), County Commission Advisory Board, Worcester County Legislative Committee, Massachusetts Selectmen's Association, Joint Labor-Management Committee, Mass. House 1981-2006.

**HOUSE****MATTHEW C. PATRICK**

24 Collins Road, Falmouth.

P.O. Box 3252, Waquoit.

3rd Barnstable District, Democrat.

**Born:** New Brunswick, NJ, April 1, 1952.**Education:** Upsala College, B.A. '75.**Profession:** Legislator.**Organizations:** Association for the Preservation of Cape Cod, Falmouth 300 Committee, Waquoit Village Association, Returned Peace Corps Volunteers, Citizens for the Protection of Waquoit Bay, Cape Cod Chapter of Trout Unlimited (former president).**Public Office:** Falmouth Town Meeting Member, Falmouth Board of Selectmen (chairman 2000), Falmouth Representative to Cape Light Compact, Mass. House 2001-2006.

## HOUSE



**ANNE M. PAULSEN**  
90 School Street, Belmont,  
24th Middlesex District, Democrat.

**Born:** Boston, August 8, 1936.

**Education:** Girls Latin School (Boston), Framingham State College, B.S. Ed., Boston State College, M.Ed.

**Profession:** Legislator.

**Public Office:** Belmont School Committee (1976-'85), Belmont Board of Selectmen (1986-'92), Mass. House 1993-2006.

## HOUSE

**VINCENT A. PEDONE**

18 East Park Terrace, Worcester,  
15th Worcester District, Democrat.

**Born:** Worcester, March 15, 1967.

**Education:** St. John's High School, Salem State College School of Social Work.

**Profession:** Social Worker.

**Organizations:** NASW, Biscee Club, Brown Square Civic Club, Italian American War Veterans Post, No. 3, UNICO International.

**Public Office:** Mass. House 1993-2006.

## HOUSE



**ALICE HANLON PEISCH**  
37 Pine Street, Wellesley,  
14th Norfolk District, Democrat.

**Born:** Boston, October 4, 1954.

**Education:** Smith College, A.B., Suffolk University Law School, J.D.

**Profession:** Attorney.

**Organizations:** Wellesley Education Foundation, Newton Wellesley Hospital Board of Overseers, Massachusetts Women's Political Caucus, Wellesley League of Women Voters.

**Public Office:** Wellesley Town Clerk (2000-'03), Wellesley School Committee (1993-'99), Wellesley Advisory (Finance) Committee (1989-'92), Town Meeting Member, Mass. House 2003-2006.

**HOUSE****JEFFREY DAVIS PERRY**

7 Burning Tree Lane, Sandwich,  
5th Barnstable District, Republican.

**Born:** Attleboro, January 8, 1964.

**Education:** Bristol Community College, A.A., Curry College, B.A.

**Business:** Small Business Owner.

**Organizations:** Barnstable County Republican Club, American Legion, Canal Region Chamber of Commerce, Sturgis Charter School Advisory Committee, Big Brothers/Big Sisters Advisory Board, Bourne Local Hazard Mitigation Committee, Sandwich Republican Town Committee.

**Public Office:** Mass. House 2003-2006.

## HOUSE



**DOUGLAS W. PETERSEN**  
29 Rose Avenue, Marblehead,  
8th Essex District, Democrat.

**Born:** Long Island, NY, March 7, 1948.

**Education:** Wagner College, B.A. (cum laude), '70,  
Simmons College Graduate School of Social Work,  
M.S., '75, Harvard University, M.P.A., '89.

**Profession:** Legislator.

**Organizations:** National Association of Social  
Workers, Academy of Certified Social Workers.

**Public Office:** Mass. House 1991-2006.



## HOUSE



**GEORGE N. PETERSON, JR.**  
8 North Street,  
P.O. Box 383, Grafton,  
9th Worcester District, Republican  
(Minority Whip).

**Born:** Worcester, July 8, 1950.

**Education:** Grafton Public Schools.

**Occupation:** Tree Surgeon.

**Organizations:** American Legion Delisle Post #92.

**Public Office:** Grafton Planning Board, Grafton  
Board of Selectmen, Mass. House 1995-2006  
(Minority Whip 2001-2006).

## HOUSE



**THOMAS M. PETROLATI**  
106 Stevens Street, Ludlow,  
7th Hampden District, Democrat  
(Speaker *pro tempore*).

**Born:** Springfield, March 16, 1957.

**Education:** Ludlow High School, Western New England College, B.A.

**Profession:** Legislator.

**Organizations:** Unity Athletic Club, Ludlow Boys and Girls Club, Ludlow Lodge of Elks, Polish American Citizens Club.

**Public Office:** Ludlow Board of Selectmen (1984-'86), Mass. House 1987-2006 (Assistant Majority Whip 2001-2004, Speaker *pro tempore* 2005-2006).

## HOUSE

**ANTHONY PETRUCELLI**

18 Leverett Avenue, Boston (East Boston),  
1st Suffolk District, Democrat.

**Born:** Boston, October 2, 1972.

**Education:** Boston College High School, University of Rochester.

**Profession:** Legislator.

**Organizations:** East Boston Athletic Board, East Boston Kiwanis Club, Freedoms Foundation.

**Public Office:** Mass. House 1999-2006.

## HOUSE

**WILLIAM SMITTY PIGNATELLI**

P.O. Box 2228, Lenox,  
4th Berkshire District, Democrat.

**Born:** Pittsfield, August 31, 1959.

**Education:** Lenox Memorial High School, Babson College School of Financial Studies.

**Business:** Electrical Contractor, Business Development Manager.

**Organizations:** Berkshire County Red Cross (board of directors), Laurel Lake Preservation Association (board of directors).

**Public Office:** Lenox Planning Board (1987-'92), Berkshire County Commissioner (1995-'99), Lenox Selectman (1992-present), Mass. House 2003-2006.

**HOUSE****ELIZABETH A. POIRIER**

117 Grove Street, North Attleborough,  
14th Bristol District, Republican.

**Born:** Boston, October 27, 1942.

**Education:** North Attleborough High School,  
Johnson & Wales.

**Profession:** Legislator.

**Organizations:** Downtown Associates of North Attleborough (president 1990-'91), North Attleborough/Plainville Chamber of Commerce (vice-president 1992-'93; board member 1993-present), Madonna Manor Nursing Home (board of directors 1997-present).

**Public Office:** North Attleborough Republican Town Committee (1974-present), Mass. House 1999-2006.

## HOUSE

**KARYN E. POLITO**

11 Coachman Ridge Road, Shrewsbury,  
11th Worcester District, Republican.

**Born:** Worcester, November 11, 1966.

**Education:** Boston College, B.S., New England School of Law, J.D.

**Profession:** Attorney.

**Organizations:** University of Massachusetts Memorial Foundation (board of directors), Worcester County Bar Association, Corridor Nine Chamber of Commerce, Shrewsbury League of Women Voters, Shrewsbury Education Foundation, Shrewsbury Youth and Family Services.

**Public Office:** Shrewsbury Selectman (1995-'98), Commissioner Massachusetts State Lottery (1999-2000), Shrewsbury Town Meeting Member (1993-2000), Shrewsbury Zoning Board of Appeals (1994-'95), Mass. House 2001-2006.

**HOUSE****SUSAN W. POPE**

28 Moore Road, Wayland,  
13th Middlesex District, Republican.

**Born:** Summit, NJ, October 9, 1942.

**Education:** Centenary College.

**Profession:** Teacher.

**Organizations:** Metro West Growth Management Committee, SUASCO Watershed Community Council, Hopbrook Protection Association, Organization of Assabet River.

**Public Office:** Wayland Republican Town Committee, Massachusetts Municipal Association, Wayland School Committee (9 years), Wayland Board of Selectmen (1994-2003), Mass. House 1997-2006.

## HOUSE

**JOHN F. QUINN**

219 Smith Neck Road, Dartmouth,  
9th Bristol District, Democrat.

**Born:** New Bedford, April 7, 1963.

**Education:** Dartmouth High School, University of Massachusetts at Dartmouth, Suffolk University Law School, J.D., John F. Kennedy School of Government, M.P.A.

**Profession:** Attorney/Legislator.

**Organizations:** Friends Sons of St. Patrick, Financial Services Committee, National Conference of State Legislators (vice-chairman).

**Public Office:** Dartmouth Harbor Advisory Board (1991-'92), Dartmouth Town Meeting Member, Mass. House 1993-2006.



## HOUSE



**KATHI-ANNE REINSTEIN**  
5 Ensign Street, Revere,  
16th Suffolk District, Democrat.

**Born:** Lynn, January 31, 1971.

**Education:** Revere High School, Suffolk University,  
B.S., Emerson College, M.A.

**Profession:** Legislator.

**Organizations:** Revere 1st, Revere Santa Fund, Revere  
Chamber of Commerce, Moose, WILL/WAND,  
Revere Beach Partnership (board of directors).

**Public Office:** Revere Democratic City Committee  
(vice-chairperson), Mass. House 1999-2006.

## HOUSE

**CHERYL A. RIVERA**

67 Rowland Street, Springfield,  
10th Hampden District, Democrat.

**Born:** Springfield, February 21, 1964.

**Education:** Cathedral High School, Northeastern University, B.A., Western New England School of Law, J.D.

**Profession:** Attorney.

**Organizations:** Hampden County Bar Association.

**Public Office:** Springfield Park Commission (chairperson), Springfield Planning Board, Mass. House 1999-2006.

## HOUSE



**MICHAEL J. RODRIGUES**  
428 Sanford Road, Westport.  
8th Bristol District, Democrat.

**Born:** Fall River, May 30, 1959.

**Education:** Southeastern Massachusetts University,  
B.S., Accounting.

**Business:** Self-employed.

**Organizations:** Westport Lions Club, Southcoast  
Development Partnership, UMASS/Dartmouth  
Alumni Association (board of directors).

**Public Office:** Westport Democratic Town Commit-  
tee, Westport Finance Committee (1987-'94, chair-  
man 1992-'94), Mass. House 1996-2006.

## HOUSE

**MARY S. ROGENESS**

22 Warren Terrace, Longmeadow,  
2nd Hampden District, Republican  
(Assistant Minority Leader).

**Born:** Kansas City, KS, May 18, 1941.

**Education:** Carleton College, Minnesota, B.A., '63.

**Profession:** Legislator.

**Organizations:** Western Massachusetts World Affairs Council, American Legislative Exchange Council, National Order of Women Legislators, Goodwill Industries (board of directors).

**Public Office:** Longmeadow Republican Town Committee, Longmeadow School Committee (1982-'88), Mass. House 1991-2006 (Assistant Minority Whip 1999-2002; Assistant Minority Leader 2003-2006).

**HOUSE****JOHN H. ROGERS**

194 Plantation Circle, Norwood,  
12th Norfolk District, Democrat  
(Majority Leader).

**Born:** Norwood, October 22, 1964.

**Education:** Catholic Memorial High School,  
University of Galway Law School, Ireland,  
Brandeis University, B.A., '87 (cum laude), Suffolk  
University Law School, J.D., '92.

**Profession:** Attorney.

**Organizations:** Democratic Leadership Council,  
Massachusetts Bar Association, American Bar  
Association, Knights of Columbus.

**Public Office:** Norwood Town Meeting Member  
(1988-'92), Mass. House 1993-2006 (Majority  
Leader 2005-2006).

## HOUSE

**RICHARD J. ROSS**

415 Franklin Street, Wrentham,  
9th Norfolk District, Republican.

**Born:** Norwood, July 6, 1954.

**Education:** American University School of Government, Harvard University, New England Institute of Anatomy, '75.

**Business:** President, R. J. Ross Funeral Home.

**Organizations:** Wrentham Cooperative Bank (director), Pond Home (director), Community at Pond Meadow (director), Kennedy Donovan Center (past-president).

**Public Office:** Wrentham Historical Commission (1974-2003), Wrentham Conservation Commission (1977-'78), Wrentham Refuse Disposal Commission (1977-'78), Wrentham Board of Health (1979-'80), Veteran's Agent (1981-'82), Burial Agent for the Board of Health (1981-2004), Wrentham Board of Selectmen (1999-2003), Host Community Committee (1999-2003), Public School Building Committee (2000-'03), Mass. House 2005-2006.

**HOUSE****MICHAEL F. RUSH**

280 Stratford Street, Boston (West Roxbury),  
10th Suffolk District, Democrat.

**Born:** Boston, November 30, 1973.

**Education:** Catholic Memorial High School,  
Providence College, B.A., Providence College,  
M.A.

**Profession:** Teacher.

**Organizations:** West Roxbury Historical Society,  
Knights of Columbus, Friends of the West Roxbury  
Library, Eagle Scout, Ward 20 Democratic  
Committee, Phi Alpha Theta International Honor  
Society in History.

**Public Office:** Mass. House 2003-2006.

## HOUSE

**BYRON RUSHING**

25 Concord Square, Boston (South End),  
9th Suffolk District, Democrat  
(Assistant Majority Whip).

**Born:** New York, NY, July 29, 1942.

**Education:** New York City and Syracuse Public  
Schools, Harvard College, M.I.T.

**Profession:** Legislator.

**Organizations:** Roxbury Historical Society, Episcopal  
Network for Economic Justice, Civil Liberties  
Union of Massachusetts, Calvert Social Investment  
Fund Advisory Council, St. James Educational  
Center.

**Public Office:** Ward 4 Democratic Committee, Mass.  
House 1983-2006 (Assistant Majority Whip 2005-  
2006).



## HOUSE

**JEFFREY SÁNCHEZ**

8 Armstrong Street, Boston (Jamaica Plain),  
15th Suffolk District, Democrat.

**Born:** New York, NY, July 18, 1969.

**Education:** Mario Umana Harbor School, University  
of Massachusetts.

**Profession:** Legislator.

**Public Office:** Mass. House 2003-2006.

## HOUSE



**TOM SANNICANDRO**  
58 Wilbur Drive, Ashland,  
7th Middlesex District, Democrat.

**Born:** Framingham, March 22, 1956.

**Education:** College of the Holy Cross, B.A., Suffolk University Law School, J.D.

**Profession:** Attorney.

**Organizations:** Massachusetts Down Syndrome Congress, The Dante Alighieri Society.

**Public Office:** Ashland School Committee (2000-2004), Mass. House 2005-2006.

## HOUSE

**ANGELO M. SCACCIA**

59 Readville Street, Boston (Readville),  
14th Suffolk District, Democrat.

**Born:** Boston, September 29, 1942.

**Education:** Boston Latin School, Boston College,  
Suffolk University Law School.

**Profession:** Legislator.

**Organizations:** Lions International, Veterans of  
Foreign Wars, American Legion, Knights of  
Columbus, Friends of the Hyde Park Library, Hyde  
Park Historical Society, Boston Latin School  
Varsity Club, Trustee Boston Public Library.

**Public Office:** Mass. House 1973-'78, 1981-2006.

## HOUSE

**JOHN W. SCIBAK**

13 Chileab Road, South Hadley,  
2nd Hampshire District, Democrat.

**Born:** Woonsocket, RI, May 4, 1953.

**Education:** University of Notre Dame, B.A. '74, M.A. '77, Ph.D. '80.

**Profession:** Psychologist.

**Organizations:** Massachusetts Selectmen's Association, South Hadley Chamber of Commerce, Easthampton Chamber of Commerce, Riverside Industries, Inc. (board member), Berkshire Hills Music Academy (board member).

**Public Office:** South Hadley Town Meeting Member (1990-present), South Hadley Board of Selectmen (1991-present), Mass. House 2003-2006.

## HOUSE



**CARL M. SCIORTINO, JR.**  
66 Cameron Avenue, Somerville,  
34th Middlesex District, Democrat.

**Born:** Milford, CT, July 6, 1978.

**Education:** Joseph A. Foran High School, Tufts University, B.S. Biology.

**Profession:** Legislator.

**Organizations:** Progressive Democrats of Somerville, Sierra Club, Massachusetts Chapter National Organization for Women, National Gay and Lesbian Task Force.

**Public Office:** Mass. House 2005-2006.

## HOUSE

**FRANK I. SMIZIK**

42 Russell Street, Brookline,  
15th Norfolk District, Democrat.

**Born:** Pittsburgh, PA, September 4, 1944.

**Education:** Peabody High School (Pittsburgh, PA),  
University of Pittsburgh, B.A., Duquesne  
University, J.D.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association,  
CPPAX, Mass. Association of School Committees.

**Public Office:** Brookline School Committee (1992-  
2000) (vice-chairperson 1999-2000), Brookline  
Housing Authority (1982-1992), Brookline Town  
Meeting Member (1981-present), Mass. House  
2001-2006.

## HOUSE

**TODD M. SMOLA**

126 Bourne Street, Palmer (Three Rivers),  
1st Hampden District, Republican.

**Born:** Springfield, January 16, 1977.

**Education:** Palmer High School, Holyoke  
Community College, Westfield State College, B.S.

**Profession:** Legislator.

**Organizations:** Polish American Citizens Club, Sons  
of Amvets, Saint Peter and Paul Parish Council,  
Saint Joseph's Society, Saint Stans Lyceum.

**Public Office:** Palmer Planning Board (1997-2002),  
Palmer Selectman (2000-2004, chairman 2002-  
2004), Mass. House 2005-2006.

## HOUSE

**THEODORE C. SPELIOTIS**

4 Ardmore Drive, Danvers,  
13th Essex District, Democrat.

**Born:** Salem, August 20, 1953.

**Education:** Danvers High School, Northeastern University, '76.

**Profession:** Legislator.

**Public Office:** Town Meeting Member (1972), Democratic Town Committee, Danvers Town Moderator 1987-'95, Mass. House 1979-'86, 1997-2006.



## HOUSE

**ROBERT P. SPELLANE**

4 Glenbrook Lane, Worcester.  
13th Worcester District, Democrat.

**Born:** Worcester, March 5, 1970.

**Education:** Doherty Memorial High School, Roanoke College (Salem, VA), B.A.

**Profession:** Legislator.

**Organizations:** YMCA of Greater Worcester, Central Mass. Housing Alliance, Roanoke College Alumni Association, Ancient Order of Hibernians, Knights of Columbus, Chamber of Commerce Public Policy Committee, Worcester Common Ground CDC.

**Public Office:** Worcester Democratic City Committee, Mass. House 2001-2006.

## HOUSE

**CHRISTOPHER N. SPERANZO**

18 Thomson Place, Pittsfield,  
3rd Berkshire District, Democrat.

**Born:** Pittsfield, October 24, 1972.

**Education:** St. Joseph's High School, Boston College, B.A., University of Cambridge (Cambridge, England), M.Phil., Boston College Law School, J.D.

**Profession:** Attorney.

**Organizations:** Massachusetts Bar Association, Berkshire County Bar Association, Pittsfield Chapter of UNICO.

**Public Office:** Mass. House 2005-2006.

## HOUSE



**JOYCE A. SPILIOTIS**  
85 Gardner Street, Peabody.  
12th Essex District, Democrat.

**Born:** Peabody, December 27, 1946.

**Education:** Peabody High School.

**Profession:** Legislator.

**Organizations:** North Shore Labor Council.

**Public Office:** Democratic State Committeewoman, Peabody Democratic City Committee, Peabody City Council, Councillor-at-Large (1994-present), Peabody Library Trustee (1986-'88), Mass. House 2003-2006.

## HOUSE

**HARRIETT L. STANLEY**

130 Indian Hill Street, West Newbury.  
2nd Essex District, Democrat.

**Born:** Arlington, VA, March 30, 1950.

**Education:** College of William and Mary, A.B.,  
Boston University, M.S., Harvard University,  
M.B.A.

**Profession:** Legislator/Professor.

**Organizations:** Merrimack Valley Economic Development Council (executive Committee). West Newbury Chapter 40-B Compliance Committee (chair). West Newbury Workforce Housing Trust (chair).

**Public Office:** Merrimac Treasurer, Merrimac and West Newbury Democratic Town Committees, Mass. House 1995-2006.

## HOUSE



**THOMAS M. STANLEY**  
19 Neighbors Lane, Waltham,  
9th Middlesex District, Democrat.

**Born:** Waltham, March 23, 1964.

**Education:** Waltham Public Schools, Massachusetts Bay Community College (associate degree business administration), Bentley College, B.S., Suffolk University School of Management, M.P.A.

**Profession:** Legislator.

**Organizations:** American Society for Public Administrators, Massachusetts Government Finance Officers Association, Hardy Pond Association, Friends of Waltham Library.

**Public Office:** Massachusetts Municipal Association Fiscal Policy Committee (former member), Waltham Democratic City Committee (past chairman), Waltham City Councillor-at-Large (1997-2004), Mass. House 2001-2006.

## HOUSE

**MARIE P. ST. FLEUR**

45 Hartford Street, Boston (Dorchester),  
5th Suffolk District, Democrat.

**Born:** Grande Riviere du Nord, Haiti, May 4, 1962.

**Education:** University of Massachusetts Amherst,  
Boston College Law School.

**Profession:** Attorney.

**Organizations:** Project Hope, YWCA of Boston,  
Children's Museum.

**Public Office:** Assistant District Attorney (1988-'90),  
Assistant Attorney General (1991-'99), Mass.  
House 1999-2006.

**HOUSE****ELLEN STORY**

185 Pelham Road, Amherst,  
3rd Hampshire District, Democrat.

**Born:** Oklahoma City, OK, October 17, 1941.

**Education:** University of Texas, B.A., University of Wisconsin, State University of New York at Stony Brook, Cambridge College, M.Ed.

**Profession:** Legislator.

**Organizations:** Amherst Club, Rotary Club, League of Women Voters, Amherst Chamber of Commerce, American Red Cross of Hampshire County (board member).

**Public Office:** Amherst Town Meeting Member, Amherst-Pelham Regional School Committee, Mass. House 1992-2006.

## HOUSE



**WILLIAM M. STRAUS**  
8 Nashawena Road, Mattapoisett,  
10th Bristol District, Democrat.

**Born:** East Orange, NJ, June 26, 1956.

**Education:** Middlebury College (Vermont), B.A.,  
Georgetown University, J.D.

**Profession:** Attorney.

**Public Office:** Mattapoisett Conservation Commission, Massachusetts Hazardous Waste Facilities Site Safety Council, Mass. House 1993-2006.



## HOUSE

**DAVID B. SULLIVAN**

1015 Madison Street, Fall River,  
6th Bristol District, Democrat.

**Born:** Fall River, June 6, 1953.

**Education:** Bristol Community College, Southeastern Massachusetts University, Bridgewater State College (graduate school).

**Profession:** Legislator.

**Organizations:** Alliance for the Mentally Ill, Corky Row Club of Fall River, Portuguese Cultural Society, Freetown Historical Society, Fall River Partnership and Regional Subcommittee, Bristol Community College Medical Assistant Certificate Program (advisory board), Veteran's Association of Bristol County, Fall River Chamber of Commerce, Stakeholders of the Port of Fall River, Elks, Southeastern Massachusetts Bio-Reserve Advisory Committee.

**Public Office:** Fall River City Council (1992-1996, vice-president 1996), Mass. House 1997-2006.

## HOUSE

**BENJAMIN SWAN**

837 State Street, Springfield,  
11th Hampden District, Democrat.

**Born:** Belzoni, MS, September 18, 1933.

**Education:** Fashion-Art School, B.F.A., Howard University, University of Massachusetts at Amherst, M.Ed.

**Business:** Consultant.

**Organizations:** NAACP, Black Men of Greater Springfield, Richard Allen Lodge #30, P.H.F.A.M., Springfield Sunrise Rotary, Arise for Social Justice, The Association for the Study of Classical African Civilization, National Black Caucus of State Legislators, Elks Harmony Lodge #140, American Legion, Pioneer Valley Red Cross Chapter (board of directors), University of Massachusetts Alumni Association.

**Public Office:** Mass. House 1994-2006.

## HOUSE



**KATHLEEN M. TEAHAN**  
78 Harvard Street, Whitman,  
7th Plymouth District, Democrat.

**Born:** Brockton, June 11, 1947.

**Education:** Bridgewater State College, '69.

**Profession:** Legislator.

**Organizations:** Whitman-Hanson Dollars for Scholars (1974-2005), Plymouth County Democratic League, National Women's Legislators' Lobby, National Foundation for Women Legislators, Massachusetts Team Leader for Veterans Oral History Project.

**Public Office:** Whitman Democratic Town Committee (1976-2005), Whitman School Committee (1978-1984), Whitman-Hanson Regional High School Committee (1978-1980), Massachusetts Democratic State Committee (2004-2006), Mass. House 1997-2006.

## HOUSE



**WALTER F. TIMILTY**  
 130 Houston Avenue, Milton,  
 7th Norfolk District, Democrat.

**Born:** Boston, July 19, 1969.

**Education:** Milton Academy, Boston College, Southern New England School of Law.

**Profession:** Legislator.

**Organizations:** Special Commission to Study Educational Technology in Massachusetts Public Schools (2002-'04), Hospitals Task Force FY05 House Budget (2004), Task Force on Medical Malpractice (2004-present), The Mortell Institute for Public Safety Advisory Board (2002-present), National Conference of State Legislators Financial Services Committee (2003-present), Milton Hospital Board of Incorporators (1999-present), Milton Public Library Foundation Board Advisory Member (2004-present), Milton Kiwanis Club (1998-present), Milton Knights of Columbus Council #2749 (1998-present), Randolph Lodge of Elks #2130 (2002-present), Randolph School Council, Milton Youth Hockey (Assistant Coach, 1996-'98), Milton Little League (Coach, 1994-present).

**Public Office:** Milton Town Meeting Member (1997-'98) (Ex-officio member 1999-present), Milton Democratic Town Committee (Secretary, 1997-'99), Mass. House 1999-2006.

**HOUSE**

**A. STEPHEN TOBIN**  
32 Miles Drive, Quincy,  
2nd Norfolk District, Democrat.

**Born:** Quincy, July 3, 1956.

**Education:** Quincy Public Schools, University of Notre Dame, New England School of Law.

**Profession:** Attorney.

**Organizations:** Merrymount Association, Sons of Italy.

**Public Office:** Quincy Democratic City Committee (Ward 3), Mass. House 1989-2006.

## HOUSE



**TIMOTHY J. TOOMEY, JR.**  
88 Sixth Street, Cambridge,  
26th Middlesex District, Democrat.

**Born:** Cambridge, June 7, 1953.

**Education:** Matignon High School, Suffolk University.

**Profession:** Legislator.

**Organizations:** Warren Pals, Cambridge.

**Public Office:** Cambridge School Committee, Cambridge City Council (1990-2005), Mass. House 1993-2006.

## HOUSE

**DAVID M. TORRISI**

23 Mount Vernon Street, North Andover,  
14th Essex District, Democrat.

**Born:** Methuen, September 18, 1968.

**Education:** Brooks School, University of Vermont,  
B.A.

**Business:** Small Business Owner.

**Organizations:** Sons of Italy Lodge #902, Family Services, Inc., Merrimack Valley Chamber of Commerce, Holy Family Men's Guild, North Andover Rotary Club.

**Public Office:** North Andover Board of Selectmen (1996-'99), Mass. House 1999-2006.

## HOUSE

**PHILIP TRAVIS**

28 County Street, Rehoboth,  
4th Bristol District, Democrat.

**Born:** Fall River, July 2, 1940.

**Education:** Joseph Case High School, University of Massachusetts at Dartmouth, B.S., Bryant College, M.B.A.

**Profession:** Legislator/Adjunct Professor of Government.

**Organizations:** National Conference of State Legislatures, Bristol County Selectmen's Association (past president/treasurer).

**Public Office:** Rehoboth Selectman (6 years), Rehoboth School Committee (3 years), Regional School Committee (2 years), Finance Advisory Board (3 years), Zoning Board of Appeals (5 years), Mass. House 1983-2006.



## HOUSE

**ERIC TURKINGTON**

4 Sheeps Crossing Lane, Falmouth,  
Barnstable, Dukes & Nantucket District, Democrat.

**Born:** Gouverneur, NY, August 12, 1947.

**Education:** Falmouth Public Schools, University of Pennsylvania, B.A., Boston College Law School, J.D.

**Profession:** Attorney.

**Organizations:** Portuguese-American Association of Falmouth, the 300 Committee, Falmouth's Land Trust.

**Public Office:** Falmouth Selectman, Mass. House 1989-2006.

## HOUSE

**CLEON H. TURNER**

54 Seameadow Drive, Dennis,  
1st Barnstable District, Democrat.

**Born:** Brockton, December 29, 1945.

**Education:** Silver Lake Regional High School, University of Maine, Orono, A.S., University of Maine, Portland, B.A. (magna cum laude), Suffolk University Law School, J.D. (cum laude).

**Profession:** Attorney/Legislator.

**Organizations:** Barnstable County Bar Association.

**Public Office:** Dennis Housing Authority (former chairman), Dennis Democratic Town Committee (former chairman), Democratic State Committee, Dennis Selectman (9 years), Mass. House 2005-2006.

## HOUSE



**JAMES E. VALLEE**  
20 Pleasant Street, Franklin,  
10th Norfolk District, Democrat.

**Born:** Norwood, July 24, 1966.

**Education:** Providence College, New England School of Law, University of Virginia (U.S. Army Judge Advocate General School).

**Profession:** Attorney.

**Organizations:** Mass. Bar Association, U.S. Army Reserve Officers Association.

**Public Office:** Franklin Democratic Committee, Mass. House 1994-2006.

## HOUSE

**ANTHONY J. VERGA**

66 Perkins Street, Gloucester.  
5th Essex District, Democrat.

**Born:** Gloucester, April 26, 1935.

**Education:** St. Ann High School.

**Profession:** Director of Fisheries.

**Organizations:** American Legion, Amvets, Lions, Rotary, Elks, St. Peter's Club, Gloucester Fraternity Club, Holy Name Society, Disabled American Veterans.

**Public Office:** Gloucester Charter Commission, Mass. House 1995-2006.

## HOUSE

**JOSEPH F. WAGNER**

131 Edward Street, Chicopee.  
8th Hampden District, Democrat.

**Born:** Springfield, May 7, 1960.

**Education:** Cathedral High School, Western New England College, University of Massachusetts at Amherst.

**Profession:** Legislator.

**Organizations:** Chicopee Boys and Girls Club (director), Elks, Visiting Nurses Association (director).

**Public Office:** Chicopee Democratic City Committee, Chicopee Civil Defense Director, Administrative Assistant to the Mayor of Chicopee (1988-'91), Mass. House 1991-2006.

## HOUSE

**BRIAN P. WALLACE**

444 West 4th Street, Boston (South Boston),  
4th Suffolk District, Democrat.

**Born:** Boston, July 26, 1949.

**Education:** South Boston High School, Boston State College, Emerson College.

**Profession:** Writer/Legislator.

**Organizations:** South Boston Sports Hall of Fame (president), Massachusetts Film Bureau (board of directors), South Boston Pop Warner (board of directors), South Boston Kids Care (board member), Dorchester Heights Civic Association, John W. McCormack Civic Association.

**Public Office:** Ward 6 Democratic Committee, Mass. House 2003-2006.

## HOUSE



**PATRICIA A. WALRATH**  
20 Middlemost Way, Stow,  
3rd Middlesex District, Democrat.

**Born:** Brainerd, MN, August 11, 1941.

**Education:** Northome Minnesota High School, University of Minnesota at Bemidji, B.S., S.U.N.Y. at Oswego, M.S., Math Education.

**Profession:** Legislator.

**Organizations:** League of Women Voters, Massachusetts Legislator's Association.

**Public Office:** Central New York Planning and Development Board (1974-'76), Central New York Coastal Zone Management Committee (1974-'76), Selectman (1980-'86), Stow Finance Committee (1977-'80), Stow Democratic Town Committee, Mass. House 1985-2006.

## HOUSE

**MARTIN J. WALSH**

12 Tuttle Street, Boston (Dorchester),  
13th Suffolk District, Democrat.

**Born:** Boston, April 10, 1967.

**Education:** Newman School, Boston College.

**Profession:** Legislator.

**Organizations:** Friends for Children, Neighborhood House Charter School, Project DEEP, Federated Dorchester Neighborhood Houses, Daniel Marr Boys & Girls Club, Elizabeth Seton Academy.

**Public Office:** Chairman Ward 13 Democratic Committee, Mass. House 1997-2006.



## HOUSE



**STEVEN M. WALSH**  
8 Spruce Road, Lynn,  
11th Essex District, Democrat.

**Born:** Boston, September 11, 1973.

**Education:** Lynn Public Schools, St. John's Preparatory School, Wesleyan University B.A., New England School of Law, J.D.

**Business:** LynnArts, Inc. (executive director).

**Organizations:** Rotary Club of Lynn (president), Ancient Order of Hibernians Division 10, Lynn Museum, Friends of Lynn Woods.

**Public Office:** Mass. House 2003-2006.

## HOUSE

**MARTHA M. WALZ**

250 Commonwealth Avenue, Boston,  
8th Suffolk District, Democrat.

**Born:** Rochester, NY, July 7, 1961.

**Education:** Colgate University, B.A., New York University School of Law, J.D., Harvard University John F. Kennedy School of Government, M.P.A.

**Profession:** Attorney.

**Organizations:** NARAL Pro-Choice Massachusetts (board of directors), The Women's Lunch Place (board of directors), Neighborhood Association of the Back Bay (former president).

**Public Office:** Democratic State Committee, Ward 5 (Boston) Democratic Committee, Mass. House 2005-2006.

## HOUSE

**DANIEL K. WEBSTER**

694 State Street, Hanson,  
6th Plymouth District, Republican.

**Born:** Stoughton, April 2, 1964.

**Education:** Colby College, B.A., Suffolk University  
Law School, J.D.

**Profession:** Attorney.

**Organizations:** Plymouth County Bar Association,  
Massachusetts Bar Association, Plymouth County  
Republican Club.

**Public Office:** Hanson Board of Selectmen (1997-  
2003), Hanson Finance Committee, Massasoit  
Community College (trustee), Mass. House 2003-  
2006.

## HOUSE

**JAMES T. WELCH**

270 Christopher Terrace, West Springfield,  
6th Hampden District, Democrat.

**Born:** Springfield, December 22, 1975.

**Education:** Westfield State College, B.S. Business Management.

**Profession:** Legislator.

**Public Office:** West Springfield City Council, Mass.  
House 2005-2006.

## HOUSE

**ALICE K. WOLF**

48 Huron Avenue, Cambridge,  
25th Middlesex District, Democrat.

**Born:** Vienna, Austria, December 24, 1933.

**Education:** Simmons College, John F. Kennedy School of Government, Wheelock College, Honorary Doctor of Education.

**Profession:** Legislator.

**Public Office:** Democratic State Committee, Cambridge Democratic Ward 7 Committee, Cambridge City Committee, Mayor, City of Cambridge, Cambridge City Council, Cambridge School Committee, Mass. House 1997-2006.



**OFFICERS AND EMPLOYEES**  
**OF THE**  
**EXECUTIVE**  
**AND**  
**LEGISLATIVE DEPARTMENTS**

## EXECUTIVE COUNCIL

**GEORGE F. CRONIN, JR.**

58 Cerdan Avenue, Boston,  
Administrative Secretary to the Executive Council.

**Education:** Boston College High School; University of Notre Dame, B.S.; Suffolk University Graduate School, M.B.A.; New England School of Law, LL.B.

**Profession:** Lawyer.

**Public Office:** Democratic State Committee, 1960-'64; Executive Council, 1965-'82; Administrative Secretary to the Executive Council, 1982-2006.



## SENATE



**WILLIAM F. WELCH**  
Milford,  
Clerk of the Senate.

**Born:** Framingham, October 15, 1949.

**Education:** St. Joseph's University.

**Public Office:** Clerical Assistant to the Clerk of the Senate, 1973-'80; Calendar Clerk, 1980-'98; Assistant Clerk of the Senate, 1999-2004; Clerk of the Senate, 2005-2006.

## SENATE



**MICHAEL D. HURLEY**  
Boston,  
Assistant Clerk of the Senate.

**Born:** Boston, October 20, 1963.

**Education:** Boston College High School; University of Massachusetts.

**Public Office:** Second Assistant Clerk of the Senate, 1999-2003; Assistant Clerk of the Senate, 2004-2006.

**SENATE****ARTHUR BERNARD**

Chief of Staff to the  
Senate President.

**Born:** Weymouth, April 15, 1958.

**Education:** Suffolk University; Boston College Law School.

**Profession:** Attorney.

## HOUSE

**STEVEN T. JAMES**

2 Marlborough Street, Boston,  
Clerk of the House of Representatives.

**Born:** Winthrop, September 5, 1946.

**Education:** North Reading High School; Suffolk University (special courses).

**Organizations:** American Society of Legislative Clerks and Secretaries, U.S. Submarine Veterans.

**Public Office:** House Page, 1964-'69; Data Processing Clerk, House of Representatives, 1969-'82; Second Assistant Clerk of the House, 1983-'96; Assistant Clerk of the House, 1997-'98; Clerk of the House, 1999-2006.

**HOUSE**

**SCOTT J. MITCHELL**  
4 Willow Way, Burlington,  
Assistant Clerk of the  
House of Representatives.

**Born:** Chelsea, August 22, 1954.

**Education:** Lynn Public Schools, Berklee College of Music, B.A., Music Ed., '77.

**Organizations:** Elks.

**Public Office:** Sergeant-at-Arms Department, 1975-'76; Clerical Assistant to the Clerk of the House, 1977-'80; Asst. Data Processing Clerk, House of Representatives, 1981-'83; Data Processing Clerk, House of Representatives, 1983-'96; Second Assistant Clerk of the House, 1997-'98; Assistant Clerk of the House, 1999-2006.

## HOUSE



**ROBERT J. DECARLO**  
270 Winthrop Street, Winthrop,  
Second Assistant Clerk of the  
House of Representatives.

**Born:** Winthrop, May 1, 1951.

**Education:** Winthrop High School.

**Public Office:** Sergeant-at-Arms Department, 1968-'71; Clerical Assistant to the Clerk of the House, 1972-'97; Data Processing Clerk, 1998-2000; Second Assistant Clerk of the House, 2001-2006.

## HOUSE



**JAMES J. TWOMEY, JR.**

25 Hall Street, Boston (Jamaica Plain),  
Office Manager,  
Office of the Clerk of the House.

**Born:** Boston, October 1, 1944.

**Education:** Roslindale High School.

**Public Office:** Clerical Assistant to Clerk of the House, 1969-'82; Office Manager, Clerk of the House, 1983-present.

## HOUSE



**REV. ROBERT F. QUINN, C.S.P.**  
27 Bowdoin Street, Boston,  
Coordinator of the Chaplains' Services  
of the House of Representatives.

**Born:** Medford, September 15, 1926.

**Education:** Boston College High School, St. Paul's College, Washington, D.C. (Ordained May 1, 1953).

**Profession:** President, Park Street Corporation.

**Public Office:** Chaplain of the House of Representatives, 1983-present.



## HOUSE

**MARYANN C. CALIA**

Chief of Staff/

Chief Policy Advisor to the Speaker of the House.

**Born:** Cambridge, MA.**Education:** Boston College, B.A., Boston University,  
M.A.

## HOUSE

**LOUIS RIZOLI**

120 Arcadia Road, Westwood,  
Counsel to the House of Representatives.

**Education:** College of the Holy Cross, B.A., Suffolk University Law School, J.D.

**Profession:** Attorney.

**Public Office:** Research Director, Committee on Banks and Banking, 1972-'75; Legal Counsel to the House Majority Whip, 1975-'76; Assistant Attorney General, 1976-'80; Chief Counsel to the Speaker of the House, 1985-'86; Counsel to the House of Representatives, 1986-2006.

## HOUSE

**DAVID E. NAMET**

35 Bay View Drive, Swampscott.  
Deputy Counsel  
to the House of Representatives.

**Education:** Boston College, Boston College Law School.

**Profession:** Attorney.

**Public Office:** Assistant Counsel to the House of Representatives, 1980-'88; Associate Counsel to the House of Representatives, 1989-2000; Deputy Counsel to the House of Representatives, 2001-2006.

**LEGISLATIVE ENGROSSING**

**JOAN M. CHIASSON**  
274 Summer Street, Malden,  
Director, Legislative Engrossing Division.

**Born:** November 6, 1947.

**Education:** University of Massachusetts, B.A.

**Organizations:** Bread of Life; Malden Special Olympics; Malden Municipal Scholarship Committee.

**Public Office:** Aide, Office of the Senate President, 1984-1991; Assistant Director, Senate Legislative Education Office, 1991-2002; Malden Councillor-at-Large, 1996-2002; Director, Legislative Engrossing Division, 2002-2006.

**LEGISLATIVE EDUCATION****ANNE REILLY ZIAJA**

100 Merrimack Avenue, Dracut,  
Director, Legislative Education Office.

**Born:** Boston, May 25, 1956.

**Education:** College of the Holy Cross, B.A.

**Organizations:** Member and Past President, Holy Cross General Alumni Association; Associate Member Doric Dames; Lector St. Michael's Church, Lowell; Member and Past Secretary, Greater Lowell Youth Skating Association.

**Public Office:** Aide, Legislative Education Services, 1977-1978; Aide, Senate Legislative Education Office, 1978-1982; Director, Senate Legislative Education Office, 1982-2004; Director, Legislative Education Office, 2004-2006.

## LEGISLATIVE BULLETIN

**DANIEL J. RANIERI**

5 Reservoir Drive, Bellingham,  
Editor, Legislative Bulletin and Daily List.

**Born:** Franklin, May 10, 1951.

**Education:** Bellingham High School; Worcester State College, B.A. '73; Worcester State College, M.Ed., '93.

**Public Office:** Bellingham Parks Commission; Bellingham School Committee; Bellingham Democratic Town Committee, 1978-present; Mass. House, 1985-'93; Editor, Legislative Bulletin, 1993-2006.

**SERGEANT-AT-ARMS****KEVIN W. FITZGERALD**

71 Mossdale Road, Jamaica Plain,  
Sergeant-At-Arms.

**Born:** Boston, January 31, 1950.

**Education:** Mission High School; St. Anselm's College.

**Organizations:** Children's Hospital, Partnership for Children Advisory Board (Chairman); Boston Center for Blind Children (Board of Directors); Friends for Children (Board of Directors); Wentworth Institute of Technology (Board of Overseers); New England Baptist Hospital (Board of Incorporators).

**Public Office:** Mass. House 1975-2002, (Majority Whip 1991), Floor Division Leader; Massachusetts Legislative Children's Caucus (Founder and Chairman); Sergeant-at-Arms, 2002 (to fill vacancy); 2003-2006.

**SERGEANT-AT-ARMS****PAUL I. DOOLEY**

21 Mayhew Street, Boston,  
Assistant Sergeant-At-Arms and  
Chief Court Officer of the House.

**Born:** Boston, March 1, 1964.

**Education:** Newman Prep, University of Massachusetts.

**Public Office:** Court Officer of the Senate, 1992-1995; Assistant Sergeant-at-Arms and Chief Court Officer of the Senate, 1995-present.



**SERGEANT-AT-ARMS****RAYMOND J. AMARU**

244 Kennedy Drive, Apt. 806, Malden,  
Assistant Sergeant-At-Arms and  
Chief Court Officer of the House.

**Born:** Boston, August 13, 1939.

**Education:** Malden High School.

**Organizations:** Italian American War Veterans Post #16, Malden, Honorary Member.

**Public Office:** Page, House of Representatives, 1959-'65; Court Officer House of Representatives, 1965-'72; Assistant Chief Court Officer of the House, 1973-'80; Assistant Sergeant-At-Arms and Chief Court Officer of the House, 1980-present.





