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THE
PUGGALA-PAÑÑATTI.

THE
PUGGALA-PAÑÑATTI.

PART I.—TEXT.

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LONDON:
PUBLISHED FOR THE PALI TEXT SOCIETY,
BY HENRY FROWDE,
OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER.

1883.

HERTFORD:

PRINTED BY STEPHEN AUSTIN AND SONS.

712
4331
P81
192

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INTRODUCTION.

THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the “basket of transcendental doctrines,” and says that the name of this third great division of the Buddhist scriptures “implies metaphysical as opposed to moral doctrine (dhamma).” This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgaṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhamma-saṅgaṇi, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikâyas.¹

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgīti-suttantaṃ of the Dīgha-nikâya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mâtikâ to the present work, treats of the *dasa dhammâ* or ten conditions much in the same way as the work before us deals with the *dasa puggalâ* or ten individuals (*i.e.* the varieties of those walking in the four paths ; see Childers's Pâli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgīti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattâro dhammâ* of the Saṅgīti-sutta, immediately following the *cattâro ariyavohârâ*, mention is made of CATTÂRO PUGGALÂ exactly in the same words as in the Mâtikâ of the Puggala-paññatti (Cattâro Puggalâ, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources ; that of IV. § 24 c. may be found in the *Brahmajâla* and *Sâmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

¹ See Oldenberg's *Life of Buddha* (English translation), pp. 449-450.

Amongst the *satta dhammâ* of the Saṅgīti-sutta we find SATTÂ PUGGALÂ DAKKHINEYYÂ, corresponding to the Mâtikâ, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as TAYO PUGGALÂ, both in the above-mentioned sutta and in the Puggala-paññatti. (These well-known terms are used without any explanation in the Aṅguttara-nikâya II. v. 7-8.)

In the third *bhānavāraṇ* of the Saṅgīti-sutta we find AṬṬHA PUGGALÂ in the very terms of our text, with the curious omission of the words “ime cattâro maggasaṅgino, ime cattâro phalasaṅgino puggalâ,” without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called “Dhammapaññatti,” corresponding in meaning to the Dhammasaṅgaṇi, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the Puggala-paññatti, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalâ, cattâro puggalâ pañca puggalâ) in the corresponding sections (tika-nîpâta catukka-nîpâta, etc.) of the Aṅguttara-nikâya, including the long passage entitled *Yodhâjîvûpamâ puggalâ*.

I need hardly say anything of the other sections, as they are mere repetitions; the CHA PUGGALÂ goes partly over the same ground as the Ekakaṃ. Nos. 28 and 29 of the

ATṬHA PUGGALĀ have already been noticed as occurring in the Saṅgīti-sutta, while the NAVA-PUGGALĀ is a repetition of I. 28-36, and DASA-PUGGALĀ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mâtikâ) is to be found in the Aṅguttara-nikâya, Dukanipâta XII. 11; and IV. Nos. 1, 2, 3 occur in the Saṃyutta-nikâya, while IV. 29 is to be found in the Saṅgīti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Saṅgīti-sutta names them under the *tisso paññâ*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgīti-sutta as the *pañca anâgâmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikâya, Dukanipâta XI. 2, 4, 5; 11-12. As to the remainder of the DVE PUGGALĀ, the terms themselves are to be found under a slightly different form in the Saṅgīti-sutta and Aṅguttara-nikâya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pâpiccho and Micchâditthî, Sandiṭṭhiparâmâsî and Addhânagatiduppatisaggî. We find No. 5, however, amongst the asaddhammâ of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the “Dve dhammâ” of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SAṄGĪTI-SUTTA.	AṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
1. Nâmañ ca rūpañ ca	II. ix. 3	..... . . .
2. Avijjâ ca bhavatañhâ ca .....	. . . . .	. . . . .
3. Bhavadiṭṭhi ca vibhavadiṭṭhi ca	II. ix. 5	..... . . .
4. Ahirikañ ca anottappañ ca	II. xvi. 5	... II. 5
5. Hirî ca ottappañ ca	II. xvi. 10	..... II. 15
6. Dovacassatâ ca pâpamittatâ ca	II. ix. 8	..... II. 6

SAṄGĪTI-SUTTA.	AṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
7. Sovacassatā ca kalyāṇamittatā ca	II. ix. 9	..... II. 16
8. Āpattikusalatā ca āpatti-utṭhānakusalatā ca	II. ix. 11	..... . . .
9. Samāpattikusalatā ca samāpatti-utṭhānakusalatā ca	II. xv. 1	..... . . .
10. Dhātukusalatā ca manasikārakusalatā ca	II. ix. 10	..... . . .
11. Kalyāṇakusalatā ca paṭīcasamuppādakusalatā ca ...	. . . . .	..... . . .
12. Ṭhānakusalatā ca atṭhānakusalatā ca .....	. . . . .	..... . . .
13. Ajjavaṇ ca maddavaṇ ca	II. xv. 2	..... . . .
14. Khanti ca soraceṇ ca	II. xv. 3	..... . . .
15. Sakalyāṇa ca paṭīsanthāro ca.....	II. xv. 4	..... . . .
16. Ahimsā ca soceyyaṇ ca	II. xv. 5	..... . . .
17. Muṭṭhasaccaṇ ca asampajaññaṇ ca	II. xv. 16	..... II. 8
18. Sati ca sampajaññaṇ ca	II. xv. 17	..... II. 18
19. Indriyesu aguttadvāratā ca bhojane amattaññutā ca	II. xv. 6	..... II. 7
20. Indriyesu guttadvāratā ca bhojane mattaññutā ca..	II. xv. 7	..... II. 17
21. Paṭīsaikhārabalaṇ ca bhāvanabalaṇ ca	II. xv. 8	..... . . .
22. Satibalaṇ ca samādhībalaṇ ca	II. xv. 9	..... . . .
23. Samatho ca vipassanā ca	II. xv. 10	..... . . .
24. Nimittaṇ ca paggāhanimittaṇ ca .....	. . . . .	..... . . .
25. Paggāho ca avikkhepo ca	II. ix. 2	..... . . .
26. Silasampadā ca diṭṭhisampadā ca	II. xv. 12	..... II. 19
27. Silavipatti ca diṭṭhivipatti ca	II. xv. 11	..... II. 9
28. Silavisuddhi ca diṭṭhivissuddhi ca.....	II. xv. 13	..... . . .
29. Diṭṭhivissuddhi kho pana yathādiṭṭhissa ca padhānaṃ	II. xv. 14	..... . . .
30. Saṃvego ca saṃvejauīyesu ṭhānesu saṃvigghassa ca yoniso padhānaṃ .....	. . . . .	..... . . .
31. Asantuṭṭhitā ca kusalesu dhammesu appaṭivāṇitā padhānasmiṇ	II. xv. 15	..... . . .
32. Vijjā ca vimutti ca	II. ix. 4	..... . . .
33. Khaye ñānaṃ anuppāde ñānaṃ .....	. . . . .	..... . . .

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts :

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the Aṅguttara-nikāya have been compared, together with one or two similar pieces in the Dhammasaṅgaṇi.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭikā* or sub-

commentary entitled *Līnattha-pada-vaṇṇanā*, by *Ānand-âcariya*, a portion of which deals with the *Puggala-Paññatti*.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18*b*.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajjaññaṃ, patodo*; but a corresponding passage in the *Dhammasaṅgaṇi* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññaṃ*, with the meaning of *mental stimulus*.

The *Puggala-paññatti* not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the *Abhidhammapiṭaka* books.

PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammâsambuddhassa.

MÂTIKÂ.

I.

Cha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññattī ti.

Kittâvatâ khandhânaṃ khandhapaññatti? Yâvatâ pañca khandhâ :—rûpakkhandho, vedanakkhandho, saññakkhandho, sañkhârakkhandho, viññâṇakkhandho ; ettâvatâ khandhânaṃ khandhapaññatti.

Kittâvatâ âyatanânaṃ âyatanapaññatti? Yâvatâ dvâdasâyatanâni :—cakkhâyatanaṃ, rûpâyatanaṃ, sotâyatanaṃ, saddâyatanaṃ, ghânâyatanaṃ, gandhâyatanaṃ, jivhâyatanaṃ, rasâyatanaṃ, kâyâyatanaṃ, phoṭṭhabbâyatanaṃ, manâyatanaṃ, dhammâyatanaṃ ; ettâvatâ âyatanânaṃ âyatana-paññatti.

Kittâvatâ dhâtûnaṃ dhâtupaññatti? Yâvatâ aṭṭhârâsa dhâtuyo :—cakkhudhātu, rûpadhātu, cakkhuvīññâṇadhātu, soddhātu, saddadhātu, sotavīññâṇadhātu, ghânadhātu, gandhadhātu, ghânaviññâṇadhātu, jivhâdhātu, rasadhātu, jivhâviññâṇadhātu, kâyadhātu, phoṭṭhabbadhātu, kâyaviññâṇadhātu, manodhātu, dhammadhātu, manoviññâṇadhātu ; ettâvatâ dhâtûnaṃ dhâtupaññatti.

Kittâvatâ saccânaṃ saccapaññatti? Yâvatâ cattâri saccâni:—dukkhasaccaṃ, samudayasaccaṃ, nirodhasaccaṃ, magga-saccaṃ; ettâvatâ saccânaṃ saccapaññatti.

Kittâvatâ indriyânaṃ indriyapaññatti? Yâvatâ bâvîsa-tindriyâni:—cakkhundriyaṃ, sotindriyaṃ, ghânindriyaṃ, jivhindriyaṃ, kâyindriyaṃ, manindriyaṃ, jîvindriyaṃ itthindriyaṃ, purisindriyaṃ, sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekhindriyaṃ, saddhindriyaṃ, virindriyaṃ, satindriyaṃ, samâdhindriyaṃ, paññindriyaṃ, anaññâtâññassâmîtindriyaṃ, aññindriyaṃ, aññâtâvindriyaṃ; ettâvatâ indriyânaṃ indriyapaññatti.

Kittâvatâ puggalânaṃ puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihânadhammo.
6. aparihânadhammo.
7. cetanâbhabbo.
8. anurakkhaṇâbhabbo.
9. puthujjano.
10. gotrabhû.
11. bhayûparato.
12. abhayûparato.
13. bhabbâgamaṇo.
14. abhabbâgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale ṭhito.
19. samasîsî.
20. ṭhitakappî.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkho.
25. n'eva sekkho nâsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccakasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhâanusârî.
37. sattakkhattuṃ paramo.
38. kolaikolo.
39. ekabijî.
40. sakadâgâmî.
41. anâgâmî.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkbâra-parinibbâyî.
46. uddhamso akaniṭṭhagâmî.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmî, sakadâgâmi-phala-sacchikiriyâya paṭipanno.
49. anâgâmî, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAKAṂ.

II.

DVE PUGGALĀ.

1. Kodhano ca upanâhi ca.
2. makkhî ca paḷâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvî ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvâro ca bhojane amattaññû ca.
8. mutṭhassati ca asampajâno ca.
9. sîlavipanno ca diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhâsaññojano ca.
11. akkhodhano ca anupanâhî ca.
12. amakkhî ca apalâsî ca.
13. anissukî ca amaccharî ca.
14. asaṭho ca amâyâvî ca.
15. hirimâ ca ottappî ca.
16. suvaco ca kalyaṇamitto ca.
17. indriyesu guttadvâro ca bhojane mattaññû ca.
18. upaṭṭhitasati ca sampajâno ca.
19. sîlasampanno ca diṭṭhisampanno ca.
20. dve puggalâ dullabhâ lokasmiṃ.
21. dve puggalâ dutappayâ.
22. dve puggalâ sutappayâ.
23. dvinnam puggalânam âsavâ vaḍḍhanti.
24. dvinnam puggalânam âsavâ na vaḍḍhanti.
25. hînâdhimutto ca pañitâdhimutto ca.
26. titto ca tappetâ ca.

DUKAM.

III.

TAYO PUGGALÂ.

1. Nirâso, âsamso, vigatâso.
2. tayo gilânûpamâ puggalâ.
3. kâyasakkhî, diṭṭhippatto, saddhâvimutto.
4. gûthabhâñî, pupphabhâñî, madhubhâñî.
5. aruṇûpamacitto puggalo, vijjûpamacitto puggalo, vajirûpamacitto puggalo.
6. andho, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, ucchaiga pañño puggalo puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avîtarâgo, atth' ekacco puggalo kâmesu vîtarâgo bhavesu avîtarâgo, atth' ekacco puggalo kâmesu ca bhavesu vîtarâgo.

9. pâsâṇalekhûpamo puggalo, paṭhavîlekhûpamo puggalo, udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavatthûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo ;

atth' ekacco puggalo sakkatvâ garuṅkatvâ sevitabbo, bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjhupekkhitabbo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismiṃ mattasokârî paṇṇâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṃca paripûrakârî paṇṇâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṃ ca paripûrakârî paṇṇâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

IV.

CATTÂRO PUGGALA.

1. Asappuriso, asappurisena asappurisataro, sappuriso, sappurisena sappurisataro.

2. Pâpo, pâpena pâpataro, kalyâṇo, kalyâṇena kalyâṇataro.

3. Pâpadhammo, pâpadhammena pâpadhammataro, kalyâṇadhammo, kalyâṇadhammena kalyâṇadhammataro.

4. Sâvajjo, vajjabahulo, appasâvajjo, anavajjo.

5. Ugghaṭitaññû, vipaccitaññû, neyyo, padaparamo.

6. Yuttapaṭibhâṇo no muttapaṭibhâṇo, muttapaṭibhâṇo no yuttapaṭibhâṇo, yuttapaṭibhâṇo ca muttapaṭibhâṇo ca, n'eva yuttapaṭibhâṇo no muttapaṭibhâṇo.

7. Cattâro dhammakathikâ puggalâ.

8. Cattâro valâhakûpamâ puggalâ.

9. Cattâro mûsikûpamâ puggalâ.

10. Cattâro ambûpamâ puggalâ.

11. Cattâro kumbhûpamâ puggalâ.

12. Cattâro udakarahadûpamâ puggalâ.

13. Cattâro balivaddûpamâ puggalâ.

14. Cattâro âsîvisûpamâ puggalâ.

15. Atth' ekacco puggalo ananuvicca apariyogâhetvâ avaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ vaṇṇârahassa avaṇṇaṃ bhâsîtâ hoti ;

atth' ekacco ananuvicca apariyogâhetvâ appasâdanîye thâne pasâdaṃ upadhaṃsîtâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ pasâdanîye thâne appasâdaṃ upadhaṃsîtâ hoti.

16. Atth' ekacco puggalo anuvicca pariyoḡâhetvâ avaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ vaṇṇârahassa vaṇṇaṃ bhâsîta hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ appasâdanîye thâne appasâdaṃ upadhaṃsîtâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ pasâdanîye thâne pasâdaṃ upadhaṃsîtâ hoti.

17. Atth' ekacco puggalo avaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna, no ca kho vaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna.

atth' ekacco puggalo vaṇṇârahassâ vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna, no ca kho vaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna ;

atth' ekacco puggalo avaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti

bhûtaṃ tacchaṃ kâlena, vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena ;

atth' ekacco puggalo n'eva avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena, no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena.

18. Uṭṭhânaphalûpajîvî no puññaphalûpajîvî ; puñña-phalûpajîvî no uṭṭhânaphalûpajîvî ; uṭṭhânaphalûpajîvî ca puññaphalûpajîvî ca ; n'eva uṭṭhânaphalûpajîvî no puñña-phalûpajîvî.

19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Oṇatoṇato, oṇatunṇato, unṇatoṇato, unṇatunṇato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya ;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya ;

atth' ekacco puggalo attahitâya c'eva paṭipanno hoti parahitâya ca ;

atth' ekacco puggalo n'eva attahitâya paṭipanno hoti no parahitâya.

24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto ;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo n'eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh' eva dhamme nicchâto nibbûto sîtibhûto sukha-paṭisaṃvedî brahmabhûtena attanâ viharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhattaṃ cetosama-thassa na lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo lâbhî hoti adhipaññâ-dhamma-vipassanâya na lâbhî ajjhataṃ cetosamathassa ;

atth' ekacco puggalo lâbhî c'eva hoti ajjhataṃ cetosamathassa lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo n'eva lâbhî hoti ajjhataṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya.

27. Anusotagâmi puggalo, paṭisotagâmi puggalo, ṭhitatto puggalo, tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samaṇamacalo, samaṇapadumo, samaṇapuṇḍarîko, samaṇesu samaṇasukhumâlo.

CATUKKAM.

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetovimuttiṃ paññâvimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo ârabhati na vippaṭisârî hoti tañ ca cetovimuttiṃ paññâvimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati vippaṭisârî hoti tañ ca cetovimuttiṃ paññâyavimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati na vippaṭisârî hoti tañ ca cetovimuttiṃ paññâvimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2. Datvâ avajânâti, samvâsena avajânâti, âdheyyamukho hoti, loḷo hoti, mando momûho hoti.

3. Pañca yodhâjivûpamâ puggalâ, 4. pañca piṇḍapâtikâ, 5. pañca khalupacchâbhattikâ, 6. pañca ekâsanikâ, 7. pañca paṃsukûlikâ, 8. pañca tecîvarikâ, 9. pañca âraññikâ, 10. pañca rukkhamûlikâ, 11. pañca abbhokâsikâ, 12. pañca nesajjikâ, 13. pañca yathâsanthatikâ, 14. pañca sosânikâ.

PAÑCAKAṂ.

VI.

CHA PUGGALÂ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, tattha ca sabbaññutaṃ pâpuṇâti phalesu ca vasîbhâvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, na ca tattha sabbaññutaṃ pâpuṇâti na ca phalesu vasîbhâvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti sâvakapâramiṃ ca pâpuṇâti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiṃ pâpuṇâti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti anâgâmî hoti anâgantvâ itthattaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, na ca ditth' eva dhamme dukkhass' antakaro hoti sakadâgâmî hoti âgantvâ itthattaṃ.

CHAḌAKAṂ.

VII.

S A T T A P U G G A L Â .

1. Satt' udakûpanâ puggalâ sakiṃ nimuggo nimuggo va hoti, ummujjivâ nimujjati, ummujjivâ t̥hito hoti, ummujjivâ vipassati viloketi, ummujjivâ patarati, ummujjivâ paṭigâdhapatto hoti, ummujjivâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. Ubhato - bhâga - vimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

S A T T A K A Ṃ .

VIII.

A Ṭ Ṭ H A P U G G A L Â .

1. Cattâro maggasamaṅgino cattâro phalasamaṅgino puggalâ.

A Ṭ Ṭ H A K A Ṃ .

IX.

N A V A P U G G A L Â .

1. Sammâsambuddho, paccakasambuddho, ubhatobhâgavimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

N A V A K A Ṃ .

X.

D A S A P U G G A L Â .

1. Pañcannaṃ idha niṭṭhâ pañcannaṃ idha vihâya niṭṭhâ.

D A S A K A Ṃ .

P U G G A L A P A Ñ Ñ A T T I - M Â T I K Â .

I.

1. *Katamo ca puggalo samayarimutto ?*

Idh' ekacco puggalo kâlëna kâlaṃ samayena samayaṃ aṭṭha vimokkhe kâyena plusitvâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayaṃ vuccati *puggalo samayarimutto*.

2. *Katamo ca puggalo asamayarimutto ?*

Idh' ekacco puggalo na h' eva kho kâlëna kâlaṃ samayena samayaṃ aṭṭha vimokkhe kâyena plusitvâ viharati paññâya c' assa disvâ âsavâ parikkhîṇâ honti : ayaṃ vuccati *puggalo asamayarimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayarimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâma-lâbhî hoti na akicchalâbhî na akasira-lâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi ; tñânaṃ kho paṃ' etaṃ vijjati yaṃ tassa puggalassa pamâdam âgamma tâ samâpattiyo kuppeyyuṃ : ayaṃ vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho nikâma-lâbhî hoti akicchalâbhî akasiralâbhî yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi ; aṭṭhânaṃ etaṃ anavakâso yaṃ tassa puggalassa pamâdam âgamma tâ samâpattiyo kuppeyyuṃ : ayaṃ vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arû-

pasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti na akicchalâbhî na akasiralâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; thânaṃ kho pan' etaṃ vijjati yaṃ so puggalo pamâdaṃ âgama tâhi samâpattîhi parihâreyya : ayaṃ vuccati *puggalo parihânadhammo*.

6. *Katamo ca puggalo aparihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho nikâmalâbhî hoti akicchalâbhî akasiralâbhî yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; atṭhânaṃ etaṃ anavakâso yaṃ so puggalo pamâdaṃ âgama tâhi samâpattîhi parihâreyya : ayaṃ vuccati *puggalo aparihânadhammo*. Sabbe pi ariyapuggalâ ariye vimckkhe aparihânadhammâ.

7. *Katamo ca puggalo cetanâbhabbo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti na akicchalâbhî na akasiralâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; sace anusañceti na parihâyati tâhi samâpattîhi, sace na anusañceti parihâyati tâhi samâpattîhi : ayaṃ vuccati *puggalo cetanâbhabbo*.

8. *Katamo ca puggalo anurakkhanâbhabbo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti na akicchalâbhî na akasiralâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; sace anurakkhati na parihâyati tâhi samâpattîhi, sace na anurakkhati parihâyati tâhi samâpattîhi : ayaṃ vuccati *puggalo anurakkhanâbhabbo*.

9. *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tîṇi saññojanâni appahînâni na ca tesam dhammânaṃ pahânâya paṭipanno : ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhû ?*

Yesam dhammânaṃ samanantarâ ariyadhammassa avakanti hoti tehi dhammehi samannâgato puggalo ayaṃ vuccati *gotrabhû*.

11-12. *Katamo ca puggalo bhayûparato ?*

Satta sekhâ *bhayûparatâ* ye ca puthujjanâ sîlavanto: aralâ *abhayûparato*.

13. *Katamo ca puggalo abhabbâgamaṇo ?*

Ye te puggalâ kammâvaraṇena samannâgatâ, kilesâvaraṇena samannâgatâ, vipâkâvaraṇena samannâgatâ, assaddhâ, acchandikâ, duppaññâ, jaḷâ, abhabbâ niyâmaṃ okkamituṃ kusalesu dhammesu sammattaṃ : ime vuccanti *puggalâ abhabbâgamaṇâ*.

14. *Katamo ca puggalo bhabbâgamaṇo ?*

Ye te puggalâ na kammâvaraṇena samannâgatâ, na kilesâvaraṇena samannâgatâ, na vikâpâvaraṇena samannâgatâ, saddhâ, chandikâ, paññavanto, bhabbâ niyâmaṃ okkamituṃ kusalesu dhammesu sammattaṃ : ime vuccanti *puggalâ bhabbâgamaṇâ*.

15-16. *Katamo ca puggalo niyatô ?*

Pañca puggalâ ânantarikâ, ye ca micchâdiṭṭhikâ niyatâ : aṭṭha ca ariyapuggalâ *niyatâ* : avasesâ *puggalâ aniyatâ*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattâro magga-samaṅgino puggalâ paṭipannakâ : cattâro phala-samaṅgino puggalâ phale ṭhitâ.

19. *Katamo ca puggalo samasîsî ?*

Yassa puggalassa apubbaṃ acarimaṃ âsavapariyâdânaṃ ca hoti jivitapariyâdânaṃ ca : ayaṃ vuccati *puggalo samasîsî*.

20. *Katamo ca puggalo ṭhita-kappî ?*

Ayaṃ ca puggalo sotâpatti-phala-sacchikiriyaṃ paṭipanno assa kappassa ca uḍḍayhana-velâ assa n'eva tâva kappo uḍḍayheyya yâvâyaṃ puggalo na sotâpattiphalaṃ sacchikaroti : ayaṃ vuccati *ṭhita-kappî*.

Sabbe pi maggasamaṅgino *puggalā* *ṭhitakappino*.

21-22. *Katamo ca puggalo ariyo ?*

Aṭṭha ariyapuggalā *ariyā*, avasesā *puggalā anariyā*.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasamaṅgino tayo phalasamaṅgino *puggalā sekkhā*; arahā *asekkho*, avasesā *puggalā n'eva sekkhā nāsekkhā*

26. *Katamo ca puggalo terijjo ?*

Tīhi vijjāhi samannāgato *puggalo terijjo*.

27. *Katamo ca puggalo chaḷabhiñño ?*

Chahi abhiññāhi samannāgato *puggalo chaḷabhiñño*.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco *puggalo* pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ : ayaṃ vuccati *puggalo sammāsambuddho*.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco *puggalo* pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati *puggalo paccekasambuddho*.

30. *Katamo ca puggalo ubhato-bhāga-rimutto ?*

Idh' ekacco *puggalo* aṭṭha vimokkhe kâyena phusitvā viharati paññāya e' assa disvā âsavā parikkhīṇā honti : ayaṃ vuccati *puggalo ubhato-bhāga-rimutto*.

31. *Katamo ca puggalo paññā-rimutto ?*

Idh' ekacco *puggalo* na h' eva kho aṭṭha vimokkhe kâyena phusitva viharati paññāya e' assa disvā âsavā parikkhīṇā honti : ayaṃ vuccati *puggalo paññā-rimutto*.

32. *Katamo ca puggalo kāya-sakkhī ?*

Idh' ekacco *puggalo* aṭṭha vimokkhe kâyena phusitvā

viharatī paññāya e' assa disvā ekacce āsavā parikkhīṇā honti :
ayaṃ vuccati *puggalo kâya-sakkhî*.

33. *Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-samudayo ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-nirodho ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-nirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti, Tathâgatappaveditâ e' assa dhammâ paññāya vo diṭṭhâ honti vo caritâ, paññāya e' assa disvā ekacce āsavā parikkhīṇā honti : ayaṃ vuccati *puggalo diṭṭhippatto*.

34. *Katamo ca puggalo saddhâ-vimutto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-samudayo ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-nirodho ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-nirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti Tathâgatappaveditâ e' assa dhammâ paññāya vo diṭṭhâ honti vo caritâ, paññāya e' assa disvā ekacce āsavā parikkhīṇā honti, no ca kho yathâ diṭṭhipattassa : ayaṃ vuccati *puggalo suddhâ-vimutto*.

35. *Katamo ca puggalo dhammânusârî ?*

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa paññindriyaṃ adhimattaṃ hoti paññâ-vâhiṃ paññâ-pubbaṅgamam ariyamaggaṃ bhâveti : ayaṃ vuccati *puggalo dhammânusârî*, sotâpattiphalasacchikiriyâya paṭipanno *puggalo dhammânusârî*, phale ṭhito diṭṭhippatto.

36. *Katamo ca puggalo saddhânusârî ?*

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhâ-vâhiṃ saddhâpubbaṅgamam ariyamaggaṃ bhâveti : ayaṃ vuccati *puggalo saddhâ-nusârî* : sotâpattiphalasacchikiriyâya paṭipanno *puggalo saddhâ-nusârî*, phale ṭhito saddhâvimutto.

37. *Katamo ca puggalo satlakkhattam paramo ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano : so sattakkhattuṃ deve ca mânusse ca sandhâvitvâ saṃsaritvâ dukkhass' antaṃ karoti : ayaṃ vuccati *puggalo sattakkhattuṃ paramo*.

38. *Katamo ca puggalo kolaṅkolo ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so dve vâ tîṇi vâ kulâni sandhâvitvâ saṃsaritvâ dukkhass' antaṃ karoti : ayaṃ vuccati *puggalo kolaṅkolo*.

39. *Katamo ca puggalo ekabîjî ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so etaṃ yeva mânussakaṃ bhavaṃ nibbattetvâ dukkhass' antaṃ karoti : ayaṃ vuccati *puggalo ekabîjî*.

40. *Katamo ca puggalo sakadâgâmi ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ râga-dosa-mohânaṃ tanuttâ sakadâgâmi hoti, sakid eva imaṃ lokaṃ âgantvâ dukkhass' antaṃ karoti : ayaṃ vuccati *puggalo sakadâgâmi*.

41. *Katamo ca puggalo anâgâmi ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti, tattha parinibbâyî anâvattidhammo tasmâ lokâ : ayaṃ vuccati *puggalo anâgâmi*.

42. *Katamo ca puggalo antarâ-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti, tattha parinibbâyî anâvattidhammo tasmâ lokâ : so upapannaṃ vâ samanantarâ apattaṃ vâ vemajjhaṃ âyupamaṇaṃ ariyamaggaṃ sañjāneti upariṭṭhimânaṃ saññojanânaṃ pahânaṃ : ayaṃ vuccati *puggalo antarâ-parinibbâyî*.

43. *Katamo ca puggalo upahacca-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ sañño-

janānaṃ parikkhayā opapātiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā : so atikkamitvā vemajjhaṃ āyupamāṇaṃ upahacca vā kâlakiriyaṃ ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo upahacca-parinibbāyī*.

44. *Katamo ca puggalo asaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā : so asaṅkhāreṇa ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo asaṅkhāra-parinibbāyī*.

45. *Katamo ca puggalo sasaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā : so sasaṅkhāreṇa ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo sasaṅkhāra-parinibbāyī*.

46. *Katamo ca puggalo uddhamṣoto akaniṭṭhagāmi ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā : so avihā cuto atappaṃ gacchati, atappā cuto sudassaṃ gacchati, sudassā cuto sudassaṃ gacchati, sudassiyā cuto akaniṭṭhaṃ gacchati, akaniṭṭhe ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo uddhamṣoto akaniṭṭhagāmi*.

47. Tiṇṇaṃ saññojanānaṃ pahānāya paṭipanno puggalo sotāpatti-phala-sacchikiriyaṃ paṭipanno : yassa puggalassa tīṇi saññojanāni pahīnāni ayaṃ vuccati *puggalo sotāpanno*.

48. Kāmarāgavyāpādānaṃ tanu-bhāvāya paṭipanno puggalo sakadāgāmi-phala-sacchikiriyaṃ paṭipanno : yassa puggalassa kāmarāgavyāpādā tanubhūtā ayaṃ vuccati *puggalo sakadāgāmi*.

49. Kāmarāgavyāpādānaṃ anavasesappahānāya paṭipanno

puggalo anâgâmi-phala-sacchikiriyâya paṭipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahînâ ayam vuccati *puggalo anâgâmi*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavase-sappahânâya paṭipanno puggalo arahatta-phala-sacchikiriyâya paṭipanno: yassa puggalassa rûparâgo arûparâgo mâno uddhaccaṃ avijjâ anavasesâ pahînâ ayam vuccati *puggalo arahâ*.

EKAKANIDDESO.

II.

DVE PUGGALÂ.

1. *Katamo ca puggalo kodhano ?*

Tattha katamo *kodho* ? Yo kodho, kujjhanâ, kujjhitattṃ, doso, dussanâ, dussitattṃ, vyâpatti, vyâpajjanâ, virodho, paṭivirodho, caṇḍittṃ, asuropo, anattamanatâ cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho appahîno ayam vuccati *puggalo kodhano*.

Katamo ca puggalo upanâhi ?

Tattha katamo *upanâho* ? Pubbakâlaṃ kodho aparakâlaṃ upanâho. Yo evarûpo upanâho, upanayhanâ, upanayhitattṃ, âṭhapanâ, ṭhapanâ, saṅṭhapanâ, anupasaṅṭhapanâ, anupabandhanâ, daḷhikammaṃ kodhassa ayam vuccati *upanâho*. Yassa puggalassa upanâho appahîno ayam vuccati *puggalo upanâhi*.

2. *Katamo ca puggalo makkhî ?*

Tattha katamo *makkho* ? Yo makkho, makkhâyanâ, makkhâyitattṃ, niddhunîyaṃ niddhunîyakammaṃ ayam vuccati *makkho*. Yassa puggalassa ayam makkho appahîno ayam vuccati *puggalo makkhî*.

Katamo ca puggalo paḷâsî ?

Tattha katamo *paḷâso* ? Yo paḷâso, paḷâsâyanâ, paḷâsâ-

yitattam, paḷāsākāro, vivādatṭhānam, yuddhaggāho, apaṭi-
nissaggo ayam vuccati *paḷāso*. Yassa puggalassa ayam
paḷāso appahīno ayam vuccati *puggalo paḷāśī*.

3. *Katamo ca puggalo issukī ?*

Tattha katamā *issā* ? Yā paralābha-sakkāra-garukāra-mā-
nana-vandana-pūjanāsu issāyanā, issāyitattam, ussuyā, ussu-
yanā, ussuyitattam, ayam vuccati *issā*. Yassa puggalassa
ayam *issā* appahīnā ayam vuccati *puggalo issukī*.

Katamo ca puggalo maccharī ?

Tattha katamam *macchariyam* ? Pañca macchariyāni :—
āvāsa-macchariyam, kula-macchariyam lābha-macchariyam,
vaṇṇa-macchariyam, dhamma-macchariyam. Yam evarūpaṃ
macchariyam maccharāyanā, maccharāyitattam, veviccam,
kadariyam, kaṭukañcukatā, aggahitattam cittassa idaṃ
vuccati *macchariyam*. Yassa puggalassa idaṃ macchariyam
appahīnam ayam vuccati *puggalo maccharī*.

4. *Katamo ca puggalo saṭho ?*

Tattha katamam *sāṭheyam* ? Idh' ekacco saṭho hoti
parisaṭho. Yam tattha saṭham, saṭhatā, sāṭheyam, kakka-
ratā, kakkariyam, parikkhatatā, parikkhattiyam, idaṃ vuccati
sāṭheyam. Yassa puggalassa idaṃ sāṭheyam appahīnam
ayam vuccati *puggalo saṭho*.

Katamo ca puggalo māyārī ?

Tattha katamā *māyā* ?

Idh' ekacco kāyena duccaritam caritvā, vācāya duccaritam
caritvā, manasā duccaritam caritvā, tassa paṭicchādanahetu
pāpakaṃ iccham paṇidahati, mā maṃ jaññā ti icchati mā
maṃ jaññā ti saṅkappeti mā maṃ jaññā ti vācam bhāsati mā
maṃ jaññā ti kāyena parakkamati : ya evarūpā māyā, māyā-
vitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā,
parigūhanā, chādanā, paricchādanā, anuttānikammaṃ, anāvi-
kammaṃ, vicchādanā, pāpakiriyā ayam vuccati *māyā*. Yassa
puggalassa ayam māyā appahīnā ayam vuccati *puggalo māyārī*.

5. *Katamo ca puggalo ahiriko ?*

Tattha katamam *ahirikam* ?

Yaṃ na hiriyati hiriyitabbena na hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ idaṃ vuccati *ahirikaṃ*. Iminâ ahirikena samannâgato *puggalo ahiriko*.

Katamo ca puggalo anottappî ?

Tattha katamaṃ *anottappaṃ ?*

Yaṃ na ottappati ottappitabbena na ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ idaṃ vuccati *anottappaṃ*. Iminâ anottappena samannâgato *puggalo anottappî*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo *dovacassatâ ?*

Sahadhammike vuccamâne dovacassâyaṃ dovacassiyaṃ dovacassatâ vippatikûlagâhitâ vipaccanîkasâtatâ anâdariyaṃ anâdariyatâ agâravatâ appaṭissavatâ ayaṃ vuccati *dovacassatâ*. Imâya dovacassatâya samannâgato *puggalo dubbaco*.

Katamo ca puggalo pâpamitto ?

Tattha katamâ *pâpamittatâ ?*

Ye te puggalâ assaddhâ dussilâ appassutâ maccharino duppaññâ, yâ tesam sevanâ nisevanâ saṃsevanâ bhajanâ sambhajanâ bhatti sambhatti sampavaṅkatâ ayaṃ vuccati *pâpamittatâ*. Imâya pâpamittatâya samannâgato *puggalo pâpamitto*.

7. *Katamo ca puggalo indriyesu aguttadrâro ?*

Tattha katamâ *indriyesu aguttadrâratâ ?*

Idh' ekacco puggalo cakkhunâ rūpaṃ disvâ nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ : tassa saṃvarâya na paṭipajjati na rakkhati cakkhundriyaṃ cakkhundriye na saṃvaram âpajjati ; sotena saddaṃ sutvâ . . . pe . . . ghânaena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya na paṭipajjati na rakkhati manindriyaṃ man-

indriye na saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanā anārakkho asaṃvaro ayaṃ vuccati *indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya samannāgato *puggalo indriyesu aguttadvāro*.

Katamo ca puggalo bhojane amattaññū ?

Tattha katamā *bhojane amattaññutā ?*

Idh' ekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti davāya, madāya, maṇḍanāya, vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane ayaṃ vuccati *amattaññutā*. Imāya bhojane amattaññutāya samannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo muṭṭhassati ?*

Tattha katamaṃ *muṭṭhasaccaṃ ?*

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilāpanatā, sammussanatā, idaṃ vuccati *muṭṭhasaccaṃ*. Iminā *muṭṭhasaccena samannāgato puggalo muṭṭhassati*.

Katamo ca puggalo asampajāno ?

Tattha katamaṃ *asampajāññaṃ ?*

Yam aññāṇaṃ, adassanaṃ, anabhisamayo, ananubodho, asambodho, appaṭivedho, asaṅgāhanā, apariyogāhanā, asama-vekkhanā, apaccavekkhanā, apaccavekkhammaṃ, dummejjhaṃ, bālyaṃ, asampajāññaṃ, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyutṭhānaṃ, avijjālaṅgī, moho, akusalamūlaṃ, idaṃ vuccati *asampajāññaṃ*. Iminā *asampajāññena samannāgato puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamā *sīlavipatti ?*

Kāyiko vītikkamo, vācasiko vītikkamo, kāyikavācasiko vītikkamo, ayaṃ vuccati *sīlavippatti*: sabbam pi dussīlyaṃ *sīlavippatti*. Imāya *sīlavipatti*: *samannāgato puggalo sīlavipanno*.

Katamo ca puggalo diṭṭhivipanno ?

Tattha katamā *diṭṭhivipatti ?*

N'atthi dinnam, n'atthi yitṭham, n'atthi hutam, n'atthi sukatadukkaṭaṇam kammānaṃ phalaṃ vipāko, n'atthi ayaṃ

loko, n'atthi paraloko, n'atthi mâtà, n'atthi pità, n'atthi sattà opapâtikâ, n'atthi loke samanabrâhmaṇâ samaggaatâ sammâpatipannâ, ye imaṇ ca lokaṃ paraṇ ca lokaṃ sayam abhiññâ sacchikatvâ pavedenti ti ; yâ evarûpâ ditthi, ditthigataṃ, ditthigahaṇaṃ, ditthikantâro, ditthivisûkâyikaṃ ditthivipphanditaṃ, ditthisaññojanaṃ, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattaṃ tittâyatanaṃ, vipariyesaggâho, ayaṃ vuccati ditthivipatti. Sabbâpi micchâditthi ditthivipatti. Imâya ditthivippattiyâ samannâgato *puggalo ditthivipanno*.

10. *Katamo ca puggalo ajjhattasaññojano ?*

Yassa puggalassa pañc' orambhâgiyâni saññojanâni appahînâni ayaṃ vuccati *puggalo ajjhattasaññojano*.

Katamo ca puggalo bahiddhâ-saññojano ?

Yassa puggalassa pañc' uddhambhâgiyâni saññojanâni appahînâni ayaṃ vuccati *puggalo bahiddhâsaññojano*.

11. *Katamo ca puggalo akkodhano ?*

Tattha katamo *kodho ?*

Yo kodho kujjhanâ . . . pe [II. 1] . . . eittassa ayaṃ vuccati *kodho*. Yassa puggalassa ayaṃ kodho pahîno ayaṃ vuccati *puggalo akkodhano*.

Katamo ca puggalo anupanâhî ?

Tattha katamo *upanâho ?*

Pubbakâlaṃ kodho . . pe [II. 1] . . kodhassa ayaṃ vuccati *upanâho*. Yassa puggalassa ayaṃ upanâho pahîno ayaṃ vuccati *puggalo anupanâhî*.

12. *Katamo ca puggalo amakkhî ?*

Tattha katamo *makkho ?*

Yo makkho, makkhâyanâ, makklâyitattaṃ, niddhunîyaṃ niddhunîyakammaṃ, ayaṃ vuccati *makkho*. Yassa puggalassa ayaṃ makkho pahîno ayaṃ vuccati *puggalo amakkhî*.

Katamo ca puggalo apalâsî ?

Tattha katamo *palâso ?*

Yo palâso . . . pe [II. 1] . . . *palâso*. Yassa puggalassa ayaṃ palâso pahîno ayaṃ vuccati *puggalo apalâsî*.

13. *Katamo ca puggalo anissukî ?*Tattha katamâ *issâ ?*

Yâ paralâbhasakkâragarukâramânanavandanapûjanâsu issâyanâ, issâyitattam, ussuyâ, ussuyanâ, ussuyitattam, ayam vuccati *issâ*. Yassa puggalassa ayam issâ pahînâ ayam vuccati *puggalo anissukî*.

*Katamo ca puggalo amaccharî ?*Tattha katamam *macchariyam ?*

Pañca macchariyâni : âvâsamacchariyam, kulamacchariyam, lâbhamacchariyam, vaññamacchariyam, dhammacchariyam ; yam evarûpam macchariyam, maccharâyanâ, maccharâyitattam, veviecham, kadariyam, kaṭukañcukatâ, aggahitattam cittassa, idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam pahînam ayam vuccati *puggalo amaccharî*.

14. *Katamo ca puggalo asaṭho ?*Tattha katamam *sâṭheyyam ?*

Idh' ekacco puggalo saṭho hoti parisattho ; yam tattha saṭham saṭhatâ, sâṭheyyam, kakkaratâ, kakkariyam, parikkhatatâ, parikkhattiyam, idam vuccati *sâṭheyyam*. Yassa puggalassa idam sâṭheyyam pahînam ayam vuccati *puggalo asaṭho*.

*Katamo ca puggalo amâyâvî ?*Tattha katamâ *mâyâ ?*

Idh' ekacca puggalo kâyena duccharitam caritvâ vâcâya duccharitam caritvâ manasâ duccharitam caritvâ, tassa paṭicchâdanahetu pâpakam iccham pañidabhati, mâ mam jaññâ ti icchati, mâ mam jaññâ ti sañkappeti, mâ mam jaññâ ti vâcam bhâsati, mâ mam jaññâ ti kâyena parakkamati yâ evarûpâ mayâ, mayâvitâ, acchâdanâ, vañcanâ, nikatî, nikaraṇâ, pariharaṇâ, gûhanâ, parigûhanâ, châdanâ, paricchâdanâ, anuttânikammam, anâvikammam, vicchâdanâ, pâpakiriyâ, ayam vuccati *mâyâ*. Yassa puggalassa ayam mayâ pahînâ ayam vuccati *puggalo amâyâvî*.

15. *Katamo ca puggalo hirimâ ?*Tattha katamâ *hirî ?*

Yaṃ hiriyati hiriyitabbena hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ, ayaṃ vuccati *hirî*. Imâya hiriyâ samannâgato *puggalo hirimâ*.

Katamo ca puggalo ottappî ?

Tattha katamam *ottappaṃ ?*

Yaṃ ottappati ottappitabbena ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ, idaṃ vuccati *ottappaṃ*. Iminâ ottappena samannâgato *puggalo ottappî*.

16. *Katamo ca puggalo suraco ?*

Tattha katamâ *sovaccassatâ ?*

Sahadhammike vuccamâne sovaccassâyaṃ sovaccassiyam sovaccassatâ appaṭikûlagâhitâ avipaccanikasâtatâ sâdariyam sâdariyatâ sagâravatâ sappatissavatâ, ayaṃ vuccati *sovaccassatâ*. Imâya sovaccassatâya samannâgato *puggalo suraco*.

Katamo ca puggalo kalyânamitto ?

Tattha katamâ *kalyânamittatâ ?*

Ye te puggalâ saddhâ, sîlavanto, bahussutâ, câgavanto, paññavanto, yâ tesam sevanâ, nisevanâ, samsevanâ, bhajanâ, sambhajanâ, bhatti, sampavañkatâ, ayaṃ vuccati *kalyânamittatâ*. Imâyâ kalyânamittatâya samannâgato *puggalo kalyânamitto*.

17. *Katamo ca puggalo indriyesu guttadvâro ?*

Tattha katamâ *indriyesu guttadvâratâ ?*

Idh' ekacco cakkhunâ rûpaṃ disvâ na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyam asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa: saṃvarâya paṭipajjati rakkhati cakkhunindriyam cakkhundriye saṃvaram âpajjati; sotena saddaṃ sutvâ . . . pe . . . ghânaena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena photoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyam asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati manindriyam manindriye saṃvaram âpajjati. Yâ imesaṃ chaṇnaṃ indriyânaṃ gutti, gopana, ârakkho, saṃ-

varo ayaṃ vuccati *indriyesu guttadvāratā*. Imāya indriyesu guttadvāratāya samannāgato *puggalo indriyesu guttadvāro*.

Katamo ca puggalo bhojane mattaññū ?

Tattha katamā *bhojane mattaññūtā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa ṭhitiyā, yāpanāya, vihiṃsūparatiyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navaṃ ca vedanaṃ na uppādessāmi, yatrā ca me bhavissati anavajjatā ca phāsuvihāro cāti. Yā tattha santutṭhitā mattaññūtā paṭisaṅkhā bhojane ayaṃ vuccati *bhojane mattaññūtā*. Imāya bhojane mattaññūtāya samannāgato *puggalo bhojane mattaññūtā*.

18. *Katamo ca puggalo upaṭṭhitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asammussanatā, sati, satindriyaṃ, satibalaṃ, sammā-sati, ayaṃ vuccati *sati*. Imāya satiyā samannāgato *puggalo upaṭṭhitasati*.

Katamo ca puggalo sampajāno ?

Tattha katamaṃ *sampajāññaṃ ?*

Yā paññā pajānanā, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, paccupalakkhaṇā, paṇḍiceyaṃ, kosallaṃ, nepuññaṃ, vebhavyā cintā, upaparikkhā, bhūri, medhā pariṇāyikā, vipassanā, sampajāññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanaṃ, amoho, dhammavicayo, sammādiṭṭhi, idaṃ vuccati *sampajāññaṃ*. Iminā sampajāññena samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayaṃ vuccati *sīlasampadā*: sabbo pi sīlasañjvaro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

Katamo ca puggalo ditṭhisampanno ?

Tattha katamâ *diṭṭhisampadâ* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkatânam kammânam phalam vipâko, atthi ayam loko,
atthi paraloko, atthi mâtâ, atthi pitâ, atthi sattâ opapâtikâ,
atthi loke samayabrâhmaṇâ samaggatâ sammâpaṭipannâ ye
imañ ca lokam parañ ca lokam sayam abhiññâ sacchikatvâ
pavedentî ti : yâ evarûpâ paññâ pajânanâ . . . pe . . .
[II. 18] amoho, dhammavicayo, sammâdiṭṭhi, ayam vuccati
diṭṭhisampadâ : sabbâpi sammâdiṭṭhi diṭṭhisampadâ. Imâya
diṭṭhisampadâya samannâgato *puggalo diṭṭhisampanno*.

20. *Katame dve puggalâ dullabhâ lokasmiṇ* ?

Yo ca pubbakârî yo ca kataññukatavedî ime dve *puggalâ
dullabhâ lokasmiṇ*.

21. *Katame dve puggalâ duttappayâ* ?

Yo ca laddham laddham nikkhipati yo ca laddham laddham
visajjeti ime *dve puggalâ duttappayâ*.

22. *Katame dve puggalâ sutappayâ* ?

Yo ca laddham laddham na nikkhipati yo ca laddham
laddham na visajjeti ime *dve puggalâ sutappayâ*.

23. *Katamesaṇ dvinnam puggalânam âsarâ vadḍhanti* ?

Yo ca na kukkucâyitabham kukkucâyati yo ca kukkucâ-
yitabham na kukkucâyati, *imesaṇ dvinnam puggalânam âsarâ
vadḍhanti*.

24. *Katamesaṇ dvinnam puggalânam âsarâ na vadḍhanti* ?

Yo ca na kukkucâyitabham na kukkucâyati yo ca
kukkucâyitabham kukkucâyati, *imesaṇ dvinnam puggalânam
âsarâ na vadḍhanti*.

25. *Katamo ca puggalo hînâdhimutto* ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo, so aññaṃ
dussîlam pâpadhammaṃ sevati bhajati payirupâsati : ayam
vuccati *puggalo hînâdhimutto* ?

Katamo ca puggalo paṇîtâdhimutto ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo so aññaṃ
sîlavantaṃ kalyâṇadhammaṃ sevati bhajati payirupâsati :
ayam vuccati *puggalo paṇîtâdhimutto*.

26. *Katamo ca puggalo titto ?*

Paccekasambuddhâ ye ca Tathâgatassa sâvakâ arahanto tittâ : sammâsambuddho titto ca tappetâ ca.

III.

TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussilo hoti, pâpadhammo asucisañ-kassarasamâcâro, pañicchannakammanto, asamaṇo, samaṇa-paṭiñño, abrahmacârî, brahmacârîpatiñño, antopûtî, avassuto, kasambukajâto : so suṇâti :- itthannâmo kira bhikkhu âsavânaṃ khayâ anâsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa na evaṃ hoti kudâssu nâmaṃham pi âsavânaṃ khayâ . . . pe . . . upasampajja viharissâmî ti : ayaṃ vuccati *puggalo nirâso*.

Katamo ca puggalo âsaṃso ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo : so suṇâti :- itthannâmo kira bhikkhu âsavânaṃ khayâ anâsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa evaṃ hoti kudâssu nâmaṃham pi âsavânaṃ khayâ . . . pe . . . upasampajja viharissâmî ti : ayaṃ vuccati *puggalo âsaṃso*.

Katamo ca puggalo vigatâso ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : so suṇâti :—itthannâmo kira bhikkhu âsavânaṃ khayâ . . . pe . . . upasampajja viharatî ti ; tassa na evaṃ hoti kudâssu nâmaṃham pi âsavânaṃ khayâ . . . pe . . . viharissâmî ti. Taṃ kissa hetu? Yâ hi 'ssa pubbe avimuttassa vimuttâsâ sâ hi paṭipassaddhâ ayaṃ vuccati *puggalo vigatâso*.

2. *Tattha katame tayo gilânupamâ puggalâ ?*

Tayo gilânâ :—Idh' ekacco gilâno labhanto vâ sappâyâni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ n' eva vutṭhāti tamhā âbâdhâ.

Idha pan' ekacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ vutṭhāti tamhā âbâdhâ.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vutṭhāti tamhā abâdhâ.

Tatra yvāyaṃ gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vutṭhāti tamhā âbâdhâ, imaṃ gilānaṃ paṭicca Bhagavatâ gilānabhattaṃ anuññātaṃ, gilānabhesajjaṃ anuññātaṃ, gilānupatṭhāko anuññāto; imaṃ ca pana gilānaṃ paṭicca aññe pi gilānâ upatṭhātabbâ.

Evam evaṃ tayo gilānupamâ puggalâ santo samvijjamānâ lokasmiṃ. Katame tayo ?

Idh' ekacco puggalo labhanto vā Tathâgataṃ dassanâya alabhanto vā Tathâgataṃ dassanâya, labhanto vā Tathâgatappaveditaṃ dhammavinayaṃ savanâya, alabhanto vā Tathâgatappaveditaṃ dhammavinayaṃ savanâya n' eva okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto vā . . . pe . . . savanâya okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto Tathâgataṃ dassanâya no alabhanto, labhanto Tathâgatappaveditaṃ dhammavinayaṃ savanâya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Tatra yo ayaṃ puggalo labhanto Tathâgataṃ dassanâya no alabhanto, labhanto Tathâgatappaveditaṃ dhammavinayaṃ savanâya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ, imaṃ puggalaṃ paṭicca Bhagavatâ dhammadesanâ anuññâtâ : imaṃ ca pana puggalaṃ paṭicca

aññesam pi dhammo desetabbo : ime *tayo gilānupamā puggalā* santo saṃvijjanānā lokasmiṃ.

3. *Katamo ca puggalo kāyasakkhī ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati, paññāya e' assa disvā ekacce āsavā parikkhīṇā honti, ayaṃ vuccati *puggalo kāyasakkhī*.

Katamo ca puggalo dīṭṭhippatto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā e' assa dhammā paññāya vo dīṭṭhā honti vo caritā, paññāya e' assa disvā ekacce āsavā parikkhīṇā honti, ayaṃ vuccati *puggalo dīṭṭhippatto*.

Katamo ca puggalo saddhāvīmutto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [I. 34] āsavā parikkhīṇā honti no ca kho yathā dīṭṭhipattassa, ayaṃ vuccati *puggalo saddhāvīmutto*.

4. *Katamo ca puggalo gūṭhabhāṇī ?*

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā nāṭimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ janāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ janāmī ti, jānaṃ vā ahaṃ na jānāmī ti, apassaṃ vā ahaṃ passaṃ ti, passaṃ vā ahaṃ na passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkahetu vā sampajānamusā bhāsītā hoti : ayaṃ vuccati *puggalo gūṭhabhāṇī*.

Katamo ca puggalo pupphabhāṇī ?

Idh' ekacco puggalo musāvādaṃ pahāya musāvādā paṭivirato hoti sabhaggato vā parisaggato vā nāṭimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ janāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ na jānāmī ti, jānaṃ vā ahaṃ janāmī ti, apassaṃ vā ahaṃ na passaṃ ti, passaṃ vā ahaṃ passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkahetu vā na saupajānamusābhāsītā hoti : ayaṃ vuccati *puggalo pupphabhāṇī*.

Katamo ca puggalo madhubhāṇī ?

Idh' ekacco puggalo yā sâ vâcâ neḷā, kaṇṇasukhā, pema-

niyâ, hadayaṅgamâ, porî, bahujanakantâ, bahujanamanâpâ, tathârûpaṃ vâcaṃ bhâsitâ hoti, ayaṃ vuccati *puggalo madhubhânî*.

5. *Katamo ca puggalo arukûpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upâyâsabahulo, appaṃ pi vutto samâno, abhisajjati, kuppati, vyâpajjati, patitthâyati, kopaṃ ca dosaṃ ca appaccayaṃ ca pâtukaroti : seyyathâpi nâma dutthâruko kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti : evam evaṃ idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayaṃ vuccati puggalo arukûpamacitto.

Katamo ca puggalo vijjûpamacitto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe [III. 3] . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimisâya vijjantarikâya rûpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayaṃ vuccati *puggalo vijjûpamacitto*.

Katamo ca puggalo vajirûpamacitto ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjaṃ maṇi vâ pâsâṇo vâ : evam evaṃ idh' ekacco puggalo âsavânaṃ . . . pe . . . viharati : ayaṃ vuccati *puggalo vajirûpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu na hoti yathârûpena cakkhunâ anadhigataṃ vâ bhogaṃ adhi-gaccheyya adhigataṃ vâ bhogaṃ phâtim kâreyya tathârûpaṃ pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapānīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayaṃ vuccati *puggalo andho*.

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu hoti yathârûpena cakkhunâ anadhigataṃ vâ bhogaṃ adhigaccheyya

adhigataṃ vā bhogaṃ phātiṃ kareyya tathârûpaṃ pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayaṃ vuccati puggalo ekacakkhu.

Katamo ca puggalo dvicakkhu ?

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu hoti yathârûpena cakkhunâ anadhigataṃ vā bhogaṃ adhigaccheyya adhigataṃ vā bhogaṃ phātiṃ kareyya, tathârûpaṃ pi 'ssa cakkhu hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayaṃ vuccati puggalo dvicakkhu.

7. Katamo ca puggalo avakujjapaṇṇo ?

Idh' ekacco puggalo ârāmaṃ gantvā hoti abhikkhaṇaṃ bhikkhūnaṃ santike dhammasavanāya : tassa bhikkhū dhammaṃ desenti âdi kalyāṇaṃ majjhe kalyāṇaṃ pariyoṣāṇaṃ kalyāṇaṃ sātthaṃ savyañjanaṃ kevala-paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti : so tasmim āsane nisinno tassā kathāya n' eva âdim manasikaroti, na majjhaṃ manasikaroti, na pariyoṣāṇaṃ manasikaroti ; vutṭhito pi tambhā āsanā tassā kathāya n' eva âdim . . . pe . . . pariyoṣāṇaṃ manasikaroti : seyyathāpi nāma kumbho nikkujjo tatra udakaṃ âsittaṃ vivattati no saṅghāti, evaṃ evaṃ idh' ekacco puggalo ârāmaṃ . . . pe . . . na pariyoṣāṇaṃ manasikaroti : ayaṃ vuccati puggalo avakujjapaṇṇo.

Katamo ca puggalo ucchaṅgapaṇṇo ?

Idh' ekacco puggalo âramaṃ gantvā hoti abhikkhaṇaṃ bhikkhūnaṃ santike dhammasavanāya : tassa bhikkhū dhammaṃ desenti âdi kalyāṇaṃ majjhe kalyāṇaṃ pariyoṣāṇaṃ kalyāṇaṃ sātthaṃ savyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti : so tasmim āsane nisinno tassā kathāya âdim pi manasikaroti majjhaṃ pi manasikaroti pariyoṣāṇaṃ pi manasikaroti : vutṭhito ca kho tambhā āsanā tassā kathāya n' eva âdim manasikaroti na majjhaṃ manasikaroti na pariyoṣāṇaṃ manasikaroti : seyyathāpi nāma purisassa ucchaṅge nānākhajjakāni ākiyaṇāni

tilataṇḍulâ modakâ badarâ, so tambhâ âsanâ vuṭṭhahanto sati-sammosâ pakireyya; evam evaṃ idh' ekacco puggalo ârâmaṃ . . . pe . . . na pariyośanaṃ manasikaroti: ayam vuccati *puggalo ucchaṅgapañño*.

Katamo ca puggalo puthupañño?

Idh' ekacco puggalo âramam gantvâ hoti . . . pe . . . pariyośanam pi manasikaroti: vuṭṭhito pi tamhâ âsanâ tassâ kathâya âdim pi manasikaroti majjham pi manasikaroti pariyośanam pi manasikaroti; seyyathâpi kumbho ukkujjo tath' eva udakaṃ âsittam saṅṭhâti no vivattati: evam evaṃ idh' ekacco puggalo ârâmaṃ . . . pe . . . na pariyośanaṃ manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kâmesu ca bhavesu ca aritarâgo?*

Sotâpannasakadâgâmino, ime vuccanti *puggalâ kâmesu ca bhavesu ca aritarâgâ*.

Katamo ca puggalo kâmesu ritarâgo bhavesu aritarâgo?

Anâgâmî, ayam vuccati *puggalo kâmesu ritarâgo bhavesu aritarâgo*.

Katamo ca puggalo kâmesu ca bhavesu ca ritarâgo?

Arahâ, ayam vuccati *puggalo kâmesu ca bhavesu ca ritarâgo*.

9. *Katamo ca puggalo pāsāṇalekhūpamo?*

Idh' ekacco puggalo abhiṇṇam kujjhati, so ca khvassa kodho ciram dīgharattam anuseti; seyyathâpi nâma pāsāṇalekhâ na khippam lujjati vâtena vâ udakena vâ ciratṭhitikâ hoti, evam evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo pāsāṇalekhūpamo*.

Katamo ca puggalo paṭharilekhūpamo?

Idh' ekacco puggalo abhiṇṇam kujjhati so ca khvassa kodho na ciram dīgharattam anuseti; seyyathâpi nâma paṭhaviyâ lekhâ khippam lujjati vâtena vâ udakena vâ na ciratṭhitikâ hoti, evam evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo paṭharilekhūpamo*.

Katamo ca puggalo udakalekhūpamo?

Idh' ekacco puggalo agâlḥena pi vuccamâno pharusena pi vuccamâno amanâpena pi vuccamâno saṃsandati c' eva sandhīyati c' eva sammodati c' eva; seyyathâpi nâma uda-

kalekhâ khippaṃ lujjati na ciraṭṭhitikâ hoti, evam evaṃ idh' ekacco puggalo . . . sammodati c' eva: ayaṃ vucecati *puggalo udakalekhûpamo*.

10. *Tattha katame tayo potthakûpamâ puggalâ ?*

Tayo potthakâ :- navo pi potthako dubbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbāṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, jinno pi potthako dubbāṇṇo c' eva hoti dukkhasamphasso ca appaggho ca ; jinnaṃ pi potthakaṃ ukkhaliparimajjanaṃ vâ karonti saṅkârakûṭe vâ naṃ chaḍḍenti. Evam evaṃ tayo 'me *potthakûpamâ puggalâ* santo saṃvijjamâna bhikkhûsu. Katame tayo ?

Navo ce pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbaṇṇatâya : seyyathâpi so potthako dubbāṇṇo, tathûpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesāṃ taṃ hoti dîgharattaṃ ahitâya dukkhâya, idam assa dukkhasamphassatâya : seyyathâpi so potthako dukkhasamphasso tathûpamo ayaṃ puggalo. Yesāṃ kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesāṃ taṃ na mahapphalaṃ hoti na mahânisamsaṃ, idam assa appagghatâya : seyyathâpi so potthako appaggho, tathûpamo ayaṃ puggalo : majjhimo ce pi bhikkhu hoti . . . pe . . . therō ce pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbāṇṇatâya : seyyathâpi so potthako dubbāṇṇo, tathûpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesāṃ taṃ hoti dîgharattaṃ ahitâya dukkhâya, idam assa dukkhasamphassatâya : seyyathâpi so potthako dukkhasamphasso tathûpamo ayaṃ puggalo. Yesāṃ kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesāṃ taṃ na mahapphalaṃ hoti na mahânisamsaṃ, idam assa appagghatâya : seyyathâpi so potthako appaggho, tathûpamo ayaṃ puggalo. Evarûpo ce therō bhikkhu saṅghamajjhe bhaṇati tam enaṃ bhikkhû evam âhaṃsu :- kiṃ nu kho tuyhaṃ bâlassa avyattassa bhaṇitena tvaṃ pi nâma bhaṇitabbaṃ maññasîti : so kuppito anattamaṇo tathârûpaṃ vâcaṃ niecâreti : yathârûpâya vâcâya saṅgho tam ukkhipati saṅkârakûṭe va naṃ potthakaṃ

ime *tayo potthakûpamâ puggalâ* santo samvijjamânâ bhikkhûsu.

11. *Tattha katame tayo kâsikavatthûpamâ puggalâ ?*

Tîpi kâsikavatthâni:—navam pi kâsikavattham vaṇṇavantaṃ c'eva hoti sukhasamphassaṃ ca mahagghañ ca; majjhimam pi kâsikavattham vaṇṇavantaṃ c'eva hoti sukhasamphassaṃ ca mahagghañ ca; jīṇṇam pi kâsikavattham vaṇṇavantaṃ c'eva hoti sukhasamphassaṃ ca mahagghañ ca; jīṇṇam pi kâsikavattham ratanapaliveṭhanaṃ vâ karonti gandhakaraṇḍake vâ naṃ nikkhipanti. Evam evaṃ tayo 'me kâsikavatthûpamâ puggalâ santo samvijjamânâ bhikkhûsu. Katame tayo ?

Navo ce pi bhikkhu hoti sîlavâ kalyâṇadhammo, idam assa suvaṇṇatâya: seyyathâpi taṃ kâsikavattham vaṇṇavantaṃ, tathûpamo ayaṃ puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânuḡatiṃ âpajjanti tesam taṃ hoti dîgharattaṃ hitâya sukhâya idam assa sukhâ-samphassatâya: seyyathâpi taṃ kâsikavattham sukhasamphassaṃ tathûpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesam taṃ mahâphalaṃ hoti mahânisaṃsaṃ, idam assa mahagghatâya: seyyathâpi taṃ kâsikavattham mahaggham tathûpamo ayaṃ puggalo: majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sîlavâ kalyâṇadhammo, idam assa suvaṇṇatâya, seyyathâpi kâsikavattham vaṇṇavantaṃ tath' ûpamo ayaṃ puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânuḡatiṃ âpajjanti tesam taṃ hoti dîgharattaṃ hitâya sukhâya, idam assa sukhasamphassatâya: seyyathâpi taṃ kâsikavattham sukhasamphassaṃ, tathûpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesam taṃ mahâphalaṃ hoti mahânisaṃsaṃ, idam assa mahagghatâya: seyyathâpi taṃ kâsikavattham mahaggham tathûpamo ayaṃ puggalo. Evarûpo ce thero bhikkhu saṅghamajjhe bhaṇati, tam enaṃ bhikkhû evam âhaṃsu:- appasaddâ âyasmanto hotha, thero bhikkhu dhammaṃ ca vinayaṃ ca bhaṇati ti, tassa taṃ vacanaṃ âdheyyaṃ gacchati gandhakaraṇḍake

va nam kāsikavattham ime *tayo kāsikavatthūpamā puggalo* santo samvijjamāno bhikkhūsu.

12. *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unvalo, capalo, mukharo, vikiṇṇavāco, muṭṭhasati, asampajāno, asamāhito, vibbhanta-citto, pākaṭindriyo : ayaṃ vuccati *puggalo suppameyyo*.

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunvalo, acapalo, amukharo, avikiṇṇavāco, uppaṭṭhitasati, sampajāno, samāhito, ekaggacitto, samvutindriyo : ayaṃ vuccati *puggalo duppameyyo*.

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttinṃ paññāvimuttinṃ diṭṭh' eva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati : ayaṃ vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevītabbo, na bhajītabbo, na payīrupāsītabbo ?*

Idh' ekacco puggalo hīno hoti sīlena samādhinā paññāya, evarūpo puggalo na sevītabbo, na bhajītabbo, na payīrupāsītabbo aññatra anuddayā, aññatra anukampā.

Katamo ca puggalo sevītabbo, bhajītabbo, payīrupāsītabbo ?

Idh' ekacco puggalo sadiso hoti sīlena samādhinā paññāya, evarūpo puggalo sevītabbo, bhajītabbo, payīrupāsītabbo. Taṃ kissa hetu ? Sīlasāmaññāgatānaṃ satāṃ sīlakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; samādhisāmaññāgatānaṃ satāṃ samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; paññāsāmaññāgatānaṃ satāṃ paññākathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; tasmā evarūpo *puggalo sevītabbo, bhajītabbo, payīrupāsītabbo*.

Katamo ca puggalo sakkatvā garuṅkatvā sevītabbo, bhajītabbo, payīrupāsītabbo ?

Idh' ekacco puggalo adhiko hoti sīlena samādhinā paññāya evarūpo puggalo sakkatvā garuṅkatvā sevītabbo, bhajītabbo, payīrupāsītabbo. Taṃ kissa hetu ? Aparipūraṃ vā sīlakkhandham paripūrissāmi paripūraṃ vā sīlakkhandam

tattha tattha paññâya anuggahissâmi ; aparipûram vâ samâdhikkhandham paripûrissâmi paripûram vâ samâdhikkhandham tattha tattha paññâya anuggahissâmi ; aparipûram vâ paññâkkhandham paripûrissâmi paripûram vâ paññâkkhandham tattha tattha paññâya anuggahissâmi : tasmâ evarûpo *puggalo sakkatrâ garuṅkatrâ sevitaḅbo, bhajitaḅbo, payirupâsitaḅbo.*

14. *Katamo ca puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo ?*

Idh' ekacco puggalo dussîlo hoti, pâpadhammo, asuci-saṅkassarasamâcâro, pañicchanakammanto, asamaṇo, samaṇapañiṅṅo, abrahmacârî, brahmacârîpañiṅṅo, antopûtî, avassuto, kasambukajâto, evarûpo puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo. Tam kissa hetu ? Kiñcâpi evarûpassa puggalassa na diṭṭhânugatiṃ âpajjati, atha kho naṃ pâpako kittisaddo abbhuggacchati pâpamitto purisapuggalo pâpasahâyo pâpasampavaṅko : seyyathâpi nâma ahigûthagato kiñcâpi na ḁassati atha kho naṃ makkheti : evam evaṃ kiñcâpi evarûpassa puggalassa na diṭṭhânugatiṃ âpajjati, atha kho naṃ pâpo kittisaddo abbhuggacchati pâpamitto purisapuggalo pâpasahâyo pâpasampavaṅko ti : tasmâ evarûpo *puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo.*

Katamo ca puggalo ajjhupekkhitabbo na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo ?

Idh' ekacco puggalo kodhano hoti upâyâsabahulo appaṃ pi vutto samâno abhisajjati, kuppati, vyâpajjati, patitṭhîyati, kopaṅ ca dosaṅ ca appaccayaṅ ca pâtukaroti, seyyathâpi nâma duṭṭhâruko kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti, evam evam idh' ekacco puggalo kodhano hoti upâyâsabahulo . . . pe . . . seyyathâpi nâma tiṇḁukâlâtam kaṭṭhena vâ kaṭhalâya vâ ghaṭṭitam bhîyyo-somattâya ciccitâyati citṭicîtâyati, evam evam idh' ekacco puggalo kodhano hoti upâyâsabahulo . . . pe . . . seyyathâpi nâma gûthakûpo kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upâyâsabahulo appaṃ pi vutto samâno abhisajjati kuppati vyâpajjati patitṭhîyati kopaṅ ca dosaṅ ca appaccayaṅ

ca pātukaroti : evarūpo puggalo ajjhupekkhitabbo . . . pe . . .
 Taṃ kissa hetu ? Akkoseyyā pi maṃ paribhāseyyā pi maṃ
 anattam pi me kareyyā ti : tasmā evarūpo *puggalo ajjhu-*
*pekkhitabbo, na seritabbo, na bhajitabbo, na payirupāsita*bbbo.

*Katamo ca puggalo seritabbo bhajitabbo payirupāsita*bbbo ?

Idh' ekacco puggalo silavā hoti kalyāṇadhhammo, evarūpo
 puggalo sevitabbo bhajitabbo payirupāsitabbbo. Taṃ kissa
 hetu ? Kiñcāpi evarūpassa puggalassa pana diṭṭhānugatim
 āpajjati, atha kho maṃ kalyāṇo kittisaddo abbhugacchati
 kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasaṃpa-
 vaṅko ti : tasmā evarūpo *puggalo seritabbo bhajitabbo payirupā-*
*sita*bbbo.

15. *Katamo ca puggalo sīlesu paripūrakārī samādhismiṃ*
mattasokārī paññāya mattasokārī ?

Sotāpannasakadāgāmino : ime vuccanti *puggalā sīlesu pari-*
pūrakārīno samādhismiṃ mattasokārīno paññāya mattasokārīno.

Katamo ca puggalo sīlesu ca paripūrakārī samādhismiṃ ca
paripūrakārī paññāya mattasokārī ?

Anāgāmī : ayaṃ vuccati *puggalo sīlesu ca paripūrakārī*
samādhismiṃ ca paripūrakārī paññāya mattasokārī.

Katamo ca puggalo sīlesu ca paripūrakārī samādhismiṃ ca
paripūrakārī paññāya ca paripūrakārī ?

Arahā : ayaṃ vuccati *puggalo sīlesu ca paripūrakārī samā-*
dhismiṃ ca paripūrakārī paññāya ca paripūrakārī.

16. *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmānaṃ pariññaṃ paññāpeti, na rūpā-
 naṃ pariññaṃ paññāpeti, na vedanānaṃ pariññaṃ paññāpeti.

Idha pan' ekacco satthā kāmānaṃ ca pariññaṃ paññāpeti
 rūpānaṃ ca pariññaṃ paññāpeti na vedanānaṃ pariññaṃ
 paññāpeti.

Idha pan' ekacco satthā kāmānaṃ pariññaṃ paññāpeti rū-
 pānaṃ ca pariññaṃ paññāpeti vedanānaṃ ca pariññaṃ paññā-
 peti.

Tatra yvāyaṃ satthā kāmānaṃ pariññaṃ paññāpeti na
 rūpānaṃ pariññaṃ paññāpeti na vedanānaṃ pariññaṃ
 paññāpeti rūpāvacarasamāpattiyā lābhī satthā tena daṭṭhabbo.

Tatra yvâyaṃ satthâ kâmaṇaṃ ca pariññaṃ paññâpeti rūpânaṃ ca pariññaṃ paññâpeti na vedanânaṃ pariññaṃ paññâpeti arûpâvacarasamâpattiyâ lâbhî satthâ tena daṭṭhabbo.

Tatra yvâyaṃ satthâ kâmaṇaṃ ca pariññaṃ paññâpeti rūpânaṃ ca pariññaṃ paññâpeti vedanânaṃ ca pariññaṃ paññâpeti sammâsambuddho satthâ tena daṭṭhabbo. Ime *tayo satthâro*.

17. *Tattha katame apare pi tayo satthâro ?*

Idh' ekacco satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, abhisamparâyaṇi ca attânaṃ saccato thetato paññâpeti.

Idha paṇ' ekacco satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, no ca kho abhisamparâyaṃ attânaṃ saccato thetato paññâpeti.

Idha paṇ' ekacco satthâ diṭṭh' eva dhamme attânaṃ saccato thetato na paññâpeti, abhisamparâyaṇi ca attânaṃ saccato thetato na paññâpeti.

Tatra yvâyaṃ satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, abhisamparâyaṇi ca attânaṃ saccato thetato paññâpeti sassatavâdo satthâ tena daṭṭhabbo.

Tatra yvâyaṃ satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, no ca kho abhisamparâyaṃ attânaṃ saccato thetato paññâpeti ucchedavâdo satthâ tena daṭṭhabbo.

Tatra yvâyaṃ satthâ diṭṭh' eva dhamme attânaṃ saccato thetato na paññâpeti, abhisamparâyaṇi ca attânaṃ saccato thetato na paññâpeti sammâsambuddho satthâ tena daṭṭhabbo. Ime *apare tayo satthâro*.

TIKANIDDESŌ.

IV.

CATTÂRO PUGGALÂ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo paṇâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, surâmerayamajja-pamâdatṭhâyî hoti : ayaṃ vuccati *puggalo asappuriso*.

Katamo ca puggalo asappurisenā asappurisarato ?

Idh' ekacco puggalo attanā ca pāṇātipātī hoti paraṅ ca pāṇātipāte samādapeti; attanā ca adinnādāyī hoti paraṅ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti paraṅ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti paraṅ ca musāvāde samādapeti; attanā ca surāmerayamajjapamādatṭhāyī hoti paraṅ ca surāmerayamajjapamādatṭhāne samādapeti; ayaṃ vuccati *puggalo asappurisenā asappurisarato*.

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pāṇātipātā paṭivirato hoti, adinnadānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, surāmerayamajjapamādatṭhānā paṭivirato hoti: ayaṃ vuccati *puggalo sappuriso*.

Katamo ca puggalo sappurisenā sappurisarato ?

Idh' ekacco puggalo attanā ca pāṇātipātā paṭivirato hoti paraṅ ca pāṇātipātā veramaṇiyā samādapeti; attanā ca adinnādānā paṭivirato hoti paraṅ ca adinnādānā veramaṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti paraṅ ca kāmesu micchācārā veramaṇiyā samādapeti; attanā ca musāvādā paṭivirato hoti paraṅ ca musāvādā veramaṇiyā samādapeti; attanā ca surāmerayamajjapamādatṭhānā paṭivirato hoti paraṅ ca surāmerayamajjapamādatṭhānā veramaṇiyā samādapeti: ayaṃ vuccati *puggalo sappurisenā sappurisarato*.

2. *Katamo ca puggalo pāpo ?*

Idh' ekacco puggalo pāṇātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, piṣuṇavāco hoti, pharusavāco hoti, samphappalāpī hoti, abhiḥhālu hoti, vyāpannacitto hoti, micchādīṭṭhī hoti: ayaṃ vuccati *puggalo pāpo*.

Katamo ca puggalo pāpena pāpataro ?

Idh' ekacco puggalo attanā ca pāṇātipātī hoti paraṅ ca pāṇātipāte samādapeti; attanā ca adinnādāyī hoti paraṅ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti paraṅ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti paraṅ ca musāvāde samādapeti; attanā ca piṣuṇavāco hoti paraṅ ca piṣuṇāya vācāya samādapeti; attanā ca pharu-

savâco hoti parañ ca pharusâya vâcâya samâdapeti; attanâ ca samphappalâpî hoti parañ ca samphappalâpe samâdapeti; attanâ ca abhijjhâlu hoti parañ ca abhijjhâya samâdapeti; attanâ ca vyâpannacitto hoti parañ ca vyâpâde samâdapeti; attanâ ca micchâditthi hoti parañ ca miccâditthiyâ samâdapeti: ayam vuccati *puggalo pâpena pâpataro*.

Katamo ca puggalo kalyâno?

Idh' ekacco puggalo pânatipâtâ paṭivirato hoti, adinnâ-dânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, musâvâdâ paṭivirato hoti, piṣuṇâya vâcâya paṭivirato hoti, pharusâya vâcâya paṭivirato hoti, samphappalâpâ paṭivirato hoti, anabhijjhâlu hoti, avyâpannacitto hoti, sammâditthi hoti: ayam vuccati *puggalo kalyâno*.

Katamo ca puggalo kalyâṇena kalyâṇataro?

Idh' ekacco puggalo attanâ ca pânatipâtâ paṭivirato hoti parañ ca pânatipâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; . . . pe . . . sammâditthiyâ samâdapeti: ayam vuccati *puggalo kalyâṇena kalyâṇataro*.

3. *Katamo ca puggalo pâpadhammo?*

Idh' ekacco puggalo pânatipâtî hoti . . . pe . . . [iv. 2a.], micchâditthi hoti: ayam vuccati *puggalo pâpadhammo*.

Katamo ca puggalo pâpadhammena pâpadhammataro?

Idh' ekacco puggalo attanâ ca pânatipâtî hoti parañca pânatipâte samâdapeti; . . . pe . . . [iv. 2b.] micchâditthiyâ samâdapeti: ayam vuccati *puggalo pâpadhammena pâpadhammataro*.

Katamo ca puggalo kalyâṇadhammo?

Idh' ekacco puggalo pânatipâtâ paṭivirato hoti . . . pe . . . [iv. 1c.; iv. 2c.] sammâditthi hoti: ayam vuccati *puggalo kalyâṇadhammo*.

Katamo ca puggalo kalyâṇadhammena kalyâṇadhammataro?

Idh' ekacco puggalo attanâ ca pânatipâtâ paṭivirato hoti, parañ ca pânatipâtâ veramaṇiyâ samâdapeti; . . . pe . . . [iv. 1d.; iv. 2d.] sammâditthiyâ samâdapeti: ayam vuccati *puggalo kalyâṇadhammena kalyâṇadhammataro*.

4. *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacîkammena samannâgato hoti, sâvajjena manokammena samannâgato hoti: ayaṃ vuccati *puggalo sâvajjo*.

Katamo ca puggalo rajjabahulo ?

Idh' ekacco puggalo sâvajjena bahulaṃ kâyakammena samannâgato hoti appaṃ anavajjena, sâvajjena bahulaṃ vacîkammena samannâgato hoti appaṃ anavajjena, sâvajjena bahulaṃ manokammena samannâgato hoti appaṃ anavajjena: ayaṃ vuccati *puggalo rajjabahulo*.

Katamo ca puggalo appasâvajjo ?

Idh' ekacco puggalo anavajjena bahulaṃ kâyakammena samannâgato hoti appaṃ sâvajjena, anavajjena bahulaṃ vacîkammena samannâgato hoti appaṃ sâvajjena, anavajjena bahulaṃ manokammena samannâgato hoti appaṃ sâvajjena: ayaṃ vuccati *puggalo appasâvajjo*.

Katamo ca puggalo anavajjo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacîkammena samannâgato hoti anavajjena manokammena samannâgato hoti: ayaṃ vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghaḥitaññû ?*

Yassa puggalassa saha udâhaḥavelâya dhammâbhisamayo hoti, ayaṃ vuccati *puggalo ugghaḥitaññû*.

Katamo ca puggalo vipaccitaññû ?

Yassa puggalassa saṅkhittena bhâsitassa vitthârena atthe vibhajiyamâne dhammâbhisamayo hoti, ayaṃ vuccati *puggalo vipaccitaññû*.

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyânamitte sevato bhajato payirupâsato evaṃ anupubbena dhammâbhisamayo hoti, ayaṃ vuccati *puggalo neyyo*.

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhârayato bahum pi vâcayato na tâya jâtîyâ dhammâbhisamayo hoti, ayaṃ vuccati *puggalo padaparamo*.

6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañhaṃ puṭṭho samāno yuttaṃ vadati no sīghaṃ : ayaṃ vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?

Idh' ekacco puggalo pañhaṃ puṭṭho samāno sīghaṃ vadati no yuttaṃ : ayaṃ vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?

Idh' ekacco puggalo pañhaṃ puṭṭho samāno yuttañ ca sīghañ ca vadati : ayaṃ vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?

Idh' ekacco puggalo pañhaṃ puṭṭho samāno n' eva yuttaṃ vadati no sīghaṃ : ayaṃ vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitañ ca parisā e' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati.

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā e' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā e' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā e' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati. Ime *cattāro dhammakathikā puggalā*.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evaṃ

cattâro 'me valâhakûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ.

Kathañ ca puggalo gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evaṃ puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo vassitâ hoti no gajjitâ ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evaṃ puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo gajjitâ ca hoti vassitâ ca ?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evaṃ puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evaṃ puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayaṃ puggalo. Ime cattâro valâhakûpamâ puggalâ santo samvijjamânâ lokasmim.

9. *Tattha katame cattâro mûsikûpamâ puggalâ ?*

Catasso mûsikâ :—Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham kattâ no vasitâ; evaṃ evaṃ cattâro 'me mûsikûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ.

Kathañ ca puggalo gâdham khattâ hoti no vasitâ ?

Idh' ekacco puggalo dhammaṃ pariyâpuṇâti suttaṃ geyyaṃ veyyâkaraṇaṃ gâthaṃ udânaṃ itivuttakaṃ jâtaṃ abbhutadhammaṃ vedallaṃ. So idaṃ dukkhan ti yathâbhûtaṃ na pajânâti, ayaṃ dukkhasamudayo ti yathâbhûtaṃ na pajânâti, ayaṃ dukkhanirodho ti yathâbhûtaṃ na pajânâti, ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ na pajânâti; evaṃ puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsikâ gâdham khattâ no vasitâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo vasitâ hoti no gâdham khattâ ?

Idh' ekacco puggalo dhammaṃ na pariyâpuṇâti suttaṃ . . . pe . . . vedallaṃ. So idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti; evaṃ puggalo vasitâ hoti no gâdham khattâ, seyyathâpi sâ mûsikâ vasitâ no gâdham khattâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo gâdham khattâ ca hoti vasitâ ca ?

Idh' ekacco puggalo dhammaṃ pariyâpuṇâti suttaṃ . . . pe . . . vedallaṃ. So idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti; evaṃ puggalo gâdham khattâ ca hoti vasitâ ca, seyyathâpi sâ mûsikâ gâdham khattâ ca vasitâ ca, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo n' eva gâdham khattâ hoti no vâsitâ ?

Idh' ekacco puggalo dhammaṃ na pariyâpuṇâti, suttaṃ . . . pe . . . vedallaṃ. So idaṃ dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ na pajânâti; evaṃ puggalo n' eva gâdham khattâ hoti no vasitâ, seyyathâpi sâ musikâ n'eva gâdham khattâ no vasitâ, tathûpamo ayaṃ puggalo. Ime cattâro mûsikûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

10. *Tattha katame cattâro ambûpamâ puggalâ ?*

Cattâri ambâni:—âmaṃ pakkavaṇṇi, pakkam âmavaṇṇi, âmaṃ âmavaṇṇi, pakkam pakkavaṇṇi; evam evam cattâro 'me ambûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ. Katame cattaro? âmo pakkavaṇṇi, pakko âmavaṇṇi, âmo âmavaṇṇi, pakko pakkavaṇṇi.

Kathañ ca puggalo âmo hoti pakkavaṇṇi ?

Idh' ekacassa puggalassa pāsâdikam hoti abhikkantaṃ paṭikkantaṃ âlokitaṃ vilokitaṃ sanmiñjitaṃ pasâritaṃ saṅghâtipattacivaradhâraṇam. So idaṃ dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti na pajânâti: evaṃ puggalo âmo hoti pakkavaṇṇi, seyyathâpi taṃ ambaṃ âmaṃ pakkavaṇṇi, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pakko hoti âmavaṇṇi ?

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantaṃ paṭikkantaṃ âlokitam vilokitaṃ sammiñjitaṃ pasâritaṃ saṅghâṭipattacîvaradhâraṇam. So idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti pajânâti: evam puggalo pakko hoti âmavaṇṇî, seyyathâpi taṃ ambaṃ pakkam âmavaṇṇi, tathûpamo ayam puggalo.

Kathañ ca puggalo âmo hoti âmavaṇṇî ?

Idh' ekacassa puggalassa na pāsâdikam hoti abhikkantaṃ . . . pe . . . -dhâraṇam. So idam dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti na pajânâti: evam puggalo âmo hoti âmavaṇṇî, seyyathâpi taṃ ambaṃ âmaṃ âmavaṇṇi, tathûpamo ayam puggalo.

Kathañ ca puggalo pakko hoti pakkavaṇṇî ?

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantaṃ . . . pe . . . -dhâraṇam. So idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . pajânâti: evam puggalo pakko hoti pakkavaṇṇî, seyyathâpi taṃ ambaṃ pakkam pakkavaṇṇi, tathûpamo ayam puggalo. Ime cattâro ambûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

11. *Tattha katame cattâro kumbhûpamâ puggalâ ?*

Cattâro kumbhâ :—Tuccho pi hito, pûro pi vaṭo, tuecho pi vaṭo, pûro pi hito; evam evam cattâro 'me kumbhûpamâ puggalâ santo saṃvijjamâno lokasmiṃ. Katame cattâro? Tuccho pi hoti, pûro pi vaṭo, tuecho pi vaṭo, pûro pi hito.

Kathañ ca puggalo tuecho hoti pi hito ?

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantaṃ . . . pe . . . -dhâraṇam. So idam dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti na pajânâti: evam puggalo tuecho hoti, pi hito, seyyathâpi so kumbho tuecho pi hito tathûpamo ayam puggalo.

Kathañ ca puggalo pûro hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantaṃ . . . pe . . . [iv. 10b.]. So idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . : evam puggalo pûro hoti pi vaṭo, seyyathâpi so kumbho pûro pi vaṭo, tathûpamo ayam puggalo.

Kathañ ca puggalo tuccho hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . ; [iv. 10c.]. So idaṃ dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . : evaṃ puggalo tuccho hoti pi vaṭo, seyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10d.] So idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo pūro hoti pi hito, seyyathāpi kumbho pūro pi hito, tathūpamo ayaṃ puggalo. Ime cattāro kumbhūpamā puggalā santo saṃvijjamānā lokasmiṃ.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā:—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso: evaṃ evaṃ cattāro 'me udakarahadūpamā puggalā santo saṃvijjamānā lokasmiṃ. Katame cattāro? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

Kathañ ca puggalo uttāno hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10a.]. So idaṃ dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo gambhīro hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo gambhīro hoti uttānobhāso, seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo uttāno hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idaṃ dukkhan ti na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . : evam puggalo gambhîro hoti gambhîrobhâso, seyyathâpi so udakarahado gambhîro gambhîrobhâso, tathûpamo ayam puggalo. Ime cattâro udakarahadûpamâ puggalâ santo samvijjamânâ lokasmim.

13. *Tattha katame cattâro balivaddûpamâ puggalâ ?*

Cattâro balivaddâ :—sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo : evam evam cattâro balivaddûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattaro ? Sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo.

Kathañ ca puggalo sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo sakaparisam ubbejitâ hoti no paraparisam, evam puggalo sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathâpi so balivaddo sakagavacaṇḍo hoti no paragavacaṇḍo, tathûpamo ayam puggalo.

Kathañ ca puggalo paragavacaṇḍo hoti no sakagavacaṇḍo ?

Idh' ekacco puggalo paraparisam ubbejitâ hoti no sakaparisam, evam puggalo paragavacaṇḍo hoti no sakagavacaṇḍo, seyyathâpi so balivaddo paragavacaṇḍo no sakagavacaṇḍo, tathûpamo ayam puggalo.

Kathañ ca puggalo sakagavacaṇḍo ca hoti paragavacaṇḍo ca.

Idh' ekacco puggalo sakaparisam ubbejitâ hoti paraparisam ca, evam puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca, seyyathâpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca, tathûpamo ayam puggalo.

Kathañ ca puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo n' eva sakaparisam ubbejitâ hoti no paraparisam, evam puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathâpi so balivaddo n' eva sakagavacaṇḍo no paragavacaṇḍo tathûpamo ayam puggalo. Ime cattâro balivaddûpamâ puggalâ santo samvijjamânâ lokasmim.

14. *Tattha katame cattâro âsîvisûpamâ puggalâ ?*

Cattâro âsîvisâ :—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso : evam evaṃ cattâro 'me âsîvisûpamâ puggalâ santo saṃvijjamânâ lokasmîṃ. Katame cattâro ? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso.

Kathaṃ ca puggalo âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhiṇṇaṃ kujjhati, so ca khvassa kodho na ciraṃ dîgharattaṃ anuseti : evaṃ puggalo âgataviso hoti no ghoraviso, seyyathâpi so âsîviso âgataviso hoti no ghoraviso tathûpamo ayaṃ puggalo.

Kathaṃ ca puggalo ghoraviso hoti no âgataviso ?

Idh' ekacco puggalo na h' eva kho abhiṇṇaṃ kujjhati, so ca khvassa kodho ciraṃ dîgharattaṃ anuseti : evaṃ puggalo ghoraviso hoti no âgataviso, seyyathâpi so âsîviso ghoraviso no âgataviso, tathûpamo ayaṃ puggalo.

Kathaṃ ca puggalo âgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhiṇṇaṃ khujjhati, so ca khvassa kodho ciraṃ dîgharattaṃ anuseti : evaṃ puggalo âgataviso ca hoti ghoraviso ca, seyyathâpi so âsîviso ca âgataviso ca ghoraviso ca, tâthûpamo ayaṃ puggalo.

Kathaṃ ca puggalo n' eva âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhiṇṇaṃ kujjhati, so ca khvassa kodho na ciraṃ dîgharattaṃ anuseti : evaṃ puggalo n' eva âgataviso hoti no ghoraviso, seyyathâpi so âsîviso n' eva âgataviso no ghoraviso, tathûpamo ayaṃ puggalo. Ime cattâro âsîvisûpamâ puggalâ santo saṃvijjamânâ lokasmîṃ.

15. *Kathaṃ ca puggalo ananuvicca apariyogâhetrâ avaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti ?*

Idh' ekacco puggalo duppaṭiṇṇaṇṇaṃ micchâpaṭiṇṇaṇṇaṃ titthiyânaṃ titthiyasâvakânaṃ vaṇṇaṃ bhâsati, suppaṭiṇṇaṇṇaṃ itti pi sammâpaṭiṇṇaṇṇaṃ itti pi ti : evaṃ puggalo ananuvicca apariyogâhetrâ avaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti.

Kathaṃ ca puggalo ananuvicca apariyogâhetrâ vaṇṇârahassa-avaṇṇaṃ bhâsitaṃ hoti ?

Idh' ekacco puggalo suppaṭipannânaṃ sammâpaṭipannânaṃ buddhânaṃ buddhasâvakânaṃ avaṇṇaṃ bhâsati, duppaṭipannâ itī pi micchâpaṭipannâ itī pī ti; evaṃ puggalo ananuvicca apariyogâhetvâ vaṇṇârahassa avaṇṇaṃ bhâsitaṃ hoti.

Kathaṃ ca puggalo ananuvicca apariyogâhetvâ appasâdanīye ṭhâne pasâdaṃ upadhamsitaṃ hoti ?

Idh' ekacco puggalo duppaṭipadâya micchâpaṭipadâya pasâdaṃ janeti, suppaṭipadâ itī pi sammâpaṭipadâ itī pī ti: evaṃ puggalo ananuvicca apariyogâhetvâ appasâdanīye ṭhâne pasâdaṃ upadhamsitaṃ hoti.

Kathaṃ ca puggalo ananuvicca apariyogâhetvâ pasâdanīye ṭhâne appasâdaṃ upadhamsitaṃ hoti ?

Idh' ekacco puggalo suppaṭipadâya sammâpaṭipadâya appasâdaṃ janeti, duppaṭipadâ itī pi micchâpaṭipadâ itī pīti; evaṃ puggalo ananuvicca apariyogâhetvâ pasâdanīye ṭhâne appasâdaṃ upadhamsitaṃ hoti.

16. *Kathaṃ ca puggalo anuvicca pariyogâhetvâ avañṇârahassa avaṇṇaṃ bhâsitaṃ hoti ?*

Idh' ekacco puggalo duppaṭipannânaṃ micchâpaṭipannânaṃ titthiyânaṃ titthiyasâvakânaṃ avaṇṇaṃ bhâsati, duppaṭipannâ itī pi micchâpaṭipannâ itī pīti; evaṃ puggalo anuvicca pariyogâhetvâ avañṇârahassa avaṇṇaṃ bhâsitaṃ hoti.

Kathaṃ ca puggalo anuvicca pariyogâhetvâ vaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti ?

Idh' ekacco puggalo suppaṭipannânaṃ sammâpaṭipannânaṃ buddhasâvakânaṃ vaṇṇaṃ bhâsati, suppaṭipannâ itī pi sammâpaṭipannâ itī pīti; evaṃ puggalo anuvicca pariyogâhetvâ vaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti.

Kathaṃ ca puggalo anuvicca pariyogâhetvâ appasâdanīye ṭhâne appasâdaṃ upadhamsitaṃ hoti ?

Idh' ekacco puggalo duppaṭipadâya micchâpaṭipadâya appasâdaṃ janeti, duppaṭipadâ itī pi micchâpaṭipadâ itī pīti; evaṃ puggalo anuvicca pariyogâhetvâ appasâdanīye ṭhâne appasâdaṃ upadhamsitaṃ hoti.

Kathaṃ ca puggalo anuvicca pariyogâhetvâ pasâdanīye ṭhâne pasâdaṃ upadhamsitaṃ hoti ?

Idh' ekacco puggalo suppaṭipadāya sammâpaṭipadāya pasâdam janeti, suppaṭipadâ iti pi sammâpaṭipadâ iti pi ti : evaṃ puggalo anuvicca pariyogâhetvâ pasâdanîye ṭhâne pasâdam upadhamsitâ hoti.

17. *Kathañ ca puggalo avaṇṇârahassa avaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana no ca kho vaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo taṃ bhaṇati bhûtaṃ tacchaṃ kâlana yo tattha vaṇṇo taṃ na bhaṇati bhûtaṃ tacchaṃ kâlana, evaṃ puggalo avaṇṇârahassa avaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana no ca kho vaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana.

Kathañ ca puggalo vaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana, no ca kho avaṇṇârahassa avaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo taṃ bhaṇati bhûtaṃ tacchaṃ kâlana, yo tattha avaṇṇo taṃ na bhaṇati bhûtaṃ tacchaṃ kâlana, evaṃ puggalo vaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana, no ca kho avaṇṇârahassa avaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana.

Kathañ ca puggalo avaṇṇârahassa avaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana vaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo taṃ bhaṇati bhûtaṃ tacchaṃ kâlana yo tattha vaṇṇo taṃ pi bhaṇati bhûtaṃ tacchaṃ kâlana, tatra kâlaniṃ hoti tassa pañhassa veyyâkaraṇâya, evaṃ puggalo avaṇṇârahassa avaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana vaṇṇârahassa vaṇṇaṃ bhâsitaṃ bhûtaṃ tacchaṃ kâlana.

Kathañ ca puggalo n' eva avaṇṇârahassa avaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana no pi vaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti bhûtaṃ tacchaṃ kâlana ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo taṃ na bhaṇati bhûtaṃ tacchaṃ kâlana, yo pi tattha vaṇṇo taṃ pi na bhaṇati bhûtaṃ

tacchaṃ kâlena, upekkhako ca viharati sato sampajâno : evaṃ puggalo n' eva avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena.

18. *Katamo ca puggalo utthânaphalûpajîvî no puññaphalûpajîvî ?*

Yassa puggalassa utthahato ghaṭato vâyamato âjîvo abhinibbattati no puññato, ayaṃ vuccati *puggalo utthânaphalûpajîvî no puññaphalûpajîvî.*

Katamo ca puggalo puññaphalûpajîvî no utthânaphalûpajîvî ?

Paranimmitavasavattideve upâdâya tat' ûpari devâ puññaphalûpajîvino na utthânaphalûpajîvino.

Katamo ca puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca ?

Yassa puggalassa utthahato ghaṭato vâyamato âjîvo abhinibbattati puññato ca, ayaṃ puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca.

[*Katamo ca puggalo n' eva utthânaphalûpajîvî no puññaphalûpajîvî ?*]

Ne-rayikâ n' eva utthânaphalûpajîvino no puññaphalûpajîvino.

19. *Kathañ ca puggalo tamo hoti tamaparâyano ?*

Idh' ekacco puggalo nice kule paccâjâto hoti caṇḍâlakule vâ nesâdakule vâ veṇakule vâ rathakârakule vâ pukkusakule vâ dalidde appannapânabhojane kasiravuttike yattha kasi-rena ghâsacchado labbhati ; so ca hoti dubbhaṇṇo duddassiko okoṭimako bahvâbâdho kâṇo vâ kuṇi vâ khañjo vâ pakkhahato vâ, na lâbhî annassa pânassa vatthassa yânassa mâlâ-gandhavilepanassa seyyâvasathapadîpeyyassa ; so kâyena duc-caritaṃ carati vâcâya duc-caritaṃ carati manasâ duc-caritaṃ carati, so kâyena duc-caritaṃ caritvâ vâcâya duc-caritaṃ caritvâ manasâ duc-caritaṃ caritvâ kâyassa bhedâ param maraṇâ apâyaṃ duggatiṃ vinipâtaṃ nirayaṃ upapajjati ; evaṃ *puggalo tamo hoti tamaparâyano.*

Kathañ ca puggalo tamo hoti jotiparayâno ?

Idh' ekacco puggalo nice kule . . . pe . . . seyyâvasathapadîpeyyassa ; so kâyena sucaritaṃ carati vâcâya sucaritaṃ

carati manasâ sucaritaṃ carati, so kâyena sucaritaṃ caritvâ vâcâya sucaritaṃ caritvâ manasâ sucaritaṃ caritvâ kâyassa bhedaṃ param marañâ sugatiṃ saggam lokam upapajjati: evaṃ *puggalo tamo hoti jotiparâyano*.

Kathañ ca puggalo joti hoti tamaparâyano ?

Idh' ekacco puggalo uce kule paccâjâto hoti khattiya-mahâsâlakule vâ, brâhmaṇamahâsâlakule vâ, gahapatimahâsâlakule vâ, aḍḍhe mahaddhane mahâbhoge pahûtajâtârûparajate pahûtavittûpakaraṇe pahûtadhanadhaññe; so ca hoti abhirûpo dassanîyo pâsâdiko paramâya vaṇṇapokkharatâya samannâgato lâbhî . . . pe . . . seyyâvasathapadîpeyassa; so kâyena duccaritaṃ carati . . . pe . . . manasâ duccaritaṃ carati, so kâyena duccaritaṃ caritvâ . . . pe . . . manasâ duccaritaṃ caritvâ kâyassa bhedaṃ param marañâ apâyaṃ duggatiṃ vinipâtaṃ nirayaṃ upapajjati: evaṃ *puggalo joti hoti tamaparâyano*.

Kathañ ca puggalo joti hoti jotiparâyano ?

Idh' ekacco puggalo uce kule . . . pe . . . seyyâvasathapadîpeyassa; so kâyena sucaritaṃ carati . . . pe . . . manasâ carati, so kâyena sucaritaṃ caritvâ . . . pe . . . manasâ sucaritaṃ caritvâ kâyassa bhedaṃ param marañâ sugatiṃ saggam lokam upapajjati: evaṃ *puggalo joti hoti jotiparâyano*.

20. *Kathañ ca puggalo oṇatonato hoti ?*

. . . pe [iv. 19a.] . . .; evaṃ *puggalo oṇatonato hoti*.

Kathañ ca puggalo oṇatunṇato hoti ?

. . . pe [iv. 19b.] . . .; evaṃ *puggalo oṇatunṇato hoti*.

Kathañ ca puggalo unṇatonato hoti ?

. . . pe [iv. 19c.] . . .; evaṃ *puggalo unṇatonato hoti*.

Kathañ ca puggalo unṇatunṇato hoti ?

. . . pe [iv. 19d.] . . .; evaṃ *puggalo unṇatunṇato hoti*.

21. *Tattha katame cattâro rukkhûpamâ puggalâ ?*

Cattâro rukkhâ:—pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro: evaṃ evaṃ cattâro 'me rukkhûpamâ puggalâ santo saṃvijjamâna lokasmîṃ. Katame cattâro? Pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro.

Kathañ ca puggalo pheggu hoti sâraparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo pheggu hoti sâraparivâro, seyyathâpi so rukkho pheggu sâraparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti dussîlo pâpadhammo ; evaṃ puggalo sâro hoti pheggu-parivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pheggu hoti phegguparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti dussîlo pâpadhammo : evaṃ puggalo pheggu hoti phegguparivâro, seyyathâpi so rukkho pheggu hoti phegguparivâro, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayaṃ puggalo. Ime cattâro rukkhûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

22. *Katamo ca puggalo rūpappamâṇo rūpappasanno ?*

Idh' ekacco puggalo ârohaṃ vâ passivâ pariṇâhaṃ vâ passivâ saṅghânaṃ vâ passivâ pâripûriṃ vâ passivâ tattha pamânaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo rūpappamâṇo rūpappasanno.

Katamo ca puggalo ghosappamâṇo ghosappasanno ?

Idh' ekacco puggalo paravaṇṇanâya parathomanâya parapasamsanâya paravaṇṇabhâritâya tattha pamânaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo ghosappamâṇo ghosappasanno.

Katamo ca puggalo lûkhappamâṇo lûkhapasanno ?

Idh' ekacco puggalo cîvaralûkhaṃ vâ passivâ pattalûkhaṃ vâ passivâ senâsanalûkhaṃ vâ passivâ vividhaṃ vâ dukkarakârikaṃ passivâ tattha pamânaṃ gahetvâ pasâdaṃ janeti, ayaṃ vuccati puggalo lûkhappamâṇo lûkhapasanno.

Katamo ca puggalo dhammappamâṇo dhammappasanno ?

Idh' ekacco puggalo sîlaṃ vâ passivâ samâdhiṃ vâ passivâ

paññam vâ passitvâ tatha pamâṇam gahetvâ pasâdam janeti, ayaṃ vuccati *puggalo dhammappamaṇo dhammapasanno*.

23. *Kathaṃ ca puggalo attahitâya paṭipanno hoti no parahitâya ?*

Idh' ekacco puggalo attanâ sîlasampanno hoti no paraṃ sîlasampadâya samâdapeti, attanâ samâdhisampanno hoti no paraṃ samâdhisampadâya samâdapeti, attanâ paññâsampanno hoti no paraṃ paññâsampadâya samâdapeti, attanâ vimuttisampanno hoti no paraṃ vimuttisampadâya samâdapeti, attanâ vimuttiñâṇadassanasampanno hoti no paraṃ vimuttiñâṇadassanasampadâya samâdapeti : evaṃ *puggalo attahitâya paṭipanno hoti no parahitâya*.

Kathaṃ ca puggalo parahitâya paṭipanno hoti no attahitâya ?

Idh' ekacco puggalo attanâ na sîlasampanno hoti paraṃ sîlasampadâya samâdapeti, attanâ na samâdhisampanno hoti paraṃ samâdhisampadâya samâdapeti, attanâ na paññâsampanno hoti paraṃ paññâsampadâya samâdapeti, attanâ na vimuttisampanno hoti vimuttisampadâya samâdapeti, attanâ na vimuttiñâṇadassanasampanno hoti paraṃ vimuttiñâṇadassanasampadâya samâdapeti : evaṃ *puggalo parahitâya paṭipanno hoti no attahitâya*.

Kathaṃ ca puggalo attahitâya c' eva paṭipanno hoti parahitâya ca ?

Idh' ekacco puggalo attanâ ca sîlasampanno hoti paraṃ sîlasampadâya samâdapeti, attanâ ca samâdhisampanno hoti paraṃ ca samâdhisampadâya samâdapeti, attanâ ca paññâsampanno hoti paraṃ ca paññâsampadâya samâdapeti, attanâ ca vimuttisampanno hoti paraṃ ca vimuttisampadâya samâdapeti, attanâ ca vimuttiñâṇadassanasampanno hoti paraṃ ca vimuttiñâṇadassanasampadâya samâdapeti : *puggalo attahitâya c' eva paṭipanno hoti parahitâya ca*.

Kathaṃ ca puggalo n' eva attahitâya paṭipanno hoti no parahitâya ?

Idh' ekacco puggalo attanâ na sîlasampanno hoti no paraṃ sîlasampadâya samâdapeti, attanâ na samâdhisampanno hoti no paraṃ samâdhisampadâya samâdapeti, attanâ na paññâsampanno hoti no paraṃ paññâsampadâya samâdapeti, attanâ

na vimuttisampanno hoti no paraṃ vimuttisampadāya samādapeti, attanā na vimuttiñāṇadassanasampanno hoti no paraṃ vimuttiñāṇadassanasampadāya samādapeti; evaṃ puggalo *n' eva attahitāya paṭipanno hoti no parahitāya.*

24. *Kathañ ca puggalo attantapo hoti attaparitāpanānuyogam anuyutto?*

Idh' ekacco puggalo acelako hoti muttacāro hatthāpalekhaṇo, na-ehi-bhadantiko na-tiṭṭha-bhadantiko nābhihaṭaṃ na uddissakataṃ na nimantaṇaṃ sādīyati, so na kumbhimukhā paṭigaṇhāti na khaḷopimukhā paṭigaṇhāti, na eḷakamantaraṃ na daṇḍamantaraṃ na musalamantaraṃ na dvinnaṃ bhujjamaṇānaṃ na gabbhiniyā na pāyamānāya na purisantaragatāya, na saṅkittisu, na yattha sā upaṭṭhito hoti, na yattha makkhikā saṇḍasaṇḍacārinī, na macchaṃ na maṃsaṃ, na suraṃ na merayaṃ na thusodakam pivati: so ekāgāriko vā hoti ekālopiko dvāgāriko vā hoti dvālopiko . . . pe . . . sattāgāriko vā hoti sattālopiko, ekissāpi dattiyā yāpeti dvīhi pi dattīhi yāpeti . . . pe . . . sattahi pi dattīhi yāpeti, ekāhikam pi āhāraṃ āhāreti dvīhikam pi āhāraṃ āhāreti . . . pe . . . sattāhikam pi āhāraṃ āhāreti iti evarūpaṃ aḍḍhamāsikam pi pariyāyabhattabhojanānuyogam anuyutto viharati, so sākabhakkho vā hoti sāmābhakkho vā hoti nīvābhakkho vā hoti daddulabhakkho vā hoti sātābhakkho vā hoti kaṇabhakkho vā hoti ācāmaḥbhakkho vā hoti piñṇākabhakkho vā hoti tiṇabhakkho vā hoti gomayabhakkho vā hoti, vanamūlaphalāhāre yāpeti pavattaphalabhojī: so sāṇāni pi dhāreti masāṇāni pi dhāreti chavadussāni pi dhāreti paṃsukūlāni pi dhāreti tirīṭṭāni pi dhāreti ajināni pi dhāreti ajinakkhipam pi dhāreti kusacīram pi dhāreti vākaḥcīram pi dhāreti phalakaḥcīram pi dhāreti kesakambalam pi dhāreti vālakambalam pi dhāreti ulūkapakkhikam pi dhāreti, kesamassulocano pi hoti kesamassulocanānuyogam anuyutto, ubbhaṭṭhako pi hoti āsanapaṭikkhitto, ukkuṭiko pi hoti ukkuṭikkappadhānam anuyutto, kaṇṭakāpassayiko pi hoti kaṇṭakāpassaye seyyaṃ kappeti, sāyaṃ tatiyakam pi udakoroḥānānuyogam anuyutto viharati, iti evarūpaṃ anekavihitam kāyassa ātāpanaparitāpanānuyogam anuyutto viha-

rati; evaṃ *puggalo attantapo hoti attaparitāpanānuyogam anuyutto.*

Kathañ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto?

Idh' ekacco puggalo orabbhiko hoti sūkariko māvaviko sākuniko luddo macchaghātako coro coraghātako bandhanāgārīko, ye vā pan' aññe pi keci kurūrakammantā: evaṃ *puggalo parantapo hoti paraparitāpanānuyogam anuyutto.*

Kathañ ca puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto?

Idh' ekacco puggalo rājā vā hoti khattiyo muddhāvasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa navayaññāgāraṃ kārāpetvā kesamassuṃ ohāretvā kharājinaṃ nivāsetvā sappitelena kāyaṃ abbhañjītvā migavisāṇena piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahesiyā brāhmaṇena ca purohitena, so tatha anantarhitāya bhūmiyā haritūpalittāya seyyaṃ kappeti; ekissā gāvīyā sarūpavacchāya yaṃ ekasmiṃ thane khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmiṃ thane khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmiṃ thane khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmiṃ thane khīraṃ hoti tena aggiṃ juhanti, avasesena vacchako yāpeti; so evaṃ āha :-ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchatarīyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthāya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā chijjantu yūpatthāya, ettakā dubbā lūyantu barihisatthāyā ti ye pi' ssa honti dāsā ti vā pessā ti vā kammakārā ti vā te pi daṇḍatajjitā bhayatajjitā assumukkhā rudamānā parikammāni karonti: evaṃ *puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.*

Kathañ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto?

So anattantapo aparantapo diṭṭh' eva dhamme nicchāto nibbuto sītībhūto sukhaṭṭisaṃvedī brahmabhūtena attauā viharati.

Idha Tathāgato loke uppajjati arahamaṃ sammāsambuddho

vijjâcaraṇasampanno sugato lokavidû anuttaro purisa-dammasârathi satthâ devamanussânaṃ buddho bhagavâ : so imaṃ lokaṃ sadevakaṃ samâraṃ sabrahmaṇaṃ sassa-maṇabrâhmaṇaṃ paṇaṃ sadevamanussaṃ sayamaṃ abhiññâ sacchikatvâ pavedeti, so dhammaṃ deseti âdi kalyâṇaṃ majjhe kalyâṇaṃ pariyoṣâne kalyâṇaṃ sâtthamaṃ savyaṇjanaṃ, kevalaparipuṇaṃ parisuddhaṃ brahmacariyaṃ pakâseti. Taṃ dhammaṃ suṇâti gahapati vâ gahapatiputto vâ aññatarasmiṃ vâ kule paccâjâto, so taṃ dhammaṃ sutvâ Tathâgate saddhaṃ paṭilabhati.

So tena saddhâpaṭilâbhena samannâgato iti paṭisañcikkhati sambâdho gharâvâso rajapatho abbhokâso pabbajâ, na yidaṃ sukaraṃ agâraṃ ajjhâvasato ekantaparipuṇaṃ ekanta-parisuddhaṃ sañkhalikkhitaṃ brahmacariyaṃ caritaṃ, yaṃ nunâhaṃ kesamassaṃ ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyaṃ pabbajeyyaṃ ti : so aparena samayena appaṃ vâ bhogakkhandhaṃ pahâya, mahantaṃ vâ bhogakkhandhaṃ pahâya, appaṃ vâ nâtiparivaṭṭaṃ pahâya, mahantaṃ vâ nâtiparivaṭṭaṃ pahâya, kesamassaṃ ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyaṃ pabbajati.

So evaṃ pabbajito samâno bhikkhûnaṃ sikkhâsâjîvasamâpanno paṇâtipâtaṃ pahâya paṇâtipâtâ paṭivirato hoti, nihitandaḍo nihitasattho lajjî dayâpanno sabbapaṇabhûtahitânukampî viharati : adinnâdânaṃ pahâya adinnâdânaṃ paṭivirato hoti, dinnâdâyî diñnapâṭikankhî athenena suci-bhûtena attanâ viharati ; abrahmacariyaṃ pahâya brahmacârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâvâdaṃ pahâya musâvâdâ paṭivirato hoti, saccavâdî saccasandho theto paccayiko avisaṇvâdako lokassa, piṣuṇaṃ vâcaṃ pahâya piṣuṇâya vâcâya paṭivirato hoti, ito sutvâ na amutra akkhâtâ imesaṃ bhedâya amutra vâ sutvâ na imesaṃ akkhâtâ amusaṃ bhedâya, iti bhinnânaṃ vâ sandhâtâ sahitânaṃ vâ anuppadâtâ samaggârâmo samaggarato samagganandî samaggakaraṇiṃ vâcaṃ bhâsitâ hoti, pharusamaṃ vâcaṃ pahâya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ neḷâ kaṇṇasukhâ pemaṇiyâ hadayaṅgamâ porî bahujanakantâ bahujanamanâpâ tathârûpaṃ vâcaṃ bhâsitâ hoti, samphappa-

lâpaṃ pahâya samphappalâpâ paṭivirato hoti, kâlavâdî bhû-tavâdî atthavâdî dhammavâdî vinayavâdî nidhânavatiṃ vâcaṃ bhâsitâ kâlena sâpadesaṃ pariyantavatiṃ atthasamhitam.

So bîjagâmaabhûtagâmasamârambhâ paṭivirato hoti, eka-bhattiko hoti, rattûparato vikâlabhojanâ, naccagîtavâditavi-sûkadassanâ paṭivirato hoti, mâlâgandhavilepanadhâraṇa-mañḍanavibhûsanatṭhânâ paṭivirato hoti, uccâsayanamahâ-sayanâ paṭivirato hoti, jâtarûparajatapaṭiggahaṇâ paṭivirato hoti, âmakadhaññapaṭiggahaṇâ paṭivirato hoti, âmakamaṃsa-paṭiggahaṇâ paṭivirato hoti, itthikumâripaṭiggahaṇâ paṭi-virato hoti, dâsidâsapaṭiggahaṇâ paṭivirato hoti, ajeḷaka-paṭiggahaṇâ paṭivirato hoti, kukkuṭasûkarapaṭiggahaṇâ paṭi-virato hoti, hatthigavâssavaḷavapaṭiggahaṇâ paṭivirato hoti, khettavatthupaṭiggahaṇâ paṭivirato hoti, dûteyyapahîṇaga-manânuyogâ paṭivirato hoti, kayavikkayâ paṭivirato hoti, tulâkûṭakamsakûṭamânakûṭâ paṭivirato hoti, ukkoṭana-vañcananikatisâciyogâ paṭivirato hoti chedanavadhabandha-naviparâmosa-âlopasahasâkârâ paṭivirato hoti.

So santuṭṭho hoti kâyaparihârikena cîvarena kucchi-parihârikena piṇḍapâtena, so yena yen' eva pakkamati, samâdây' eva pakkamati: seyyathâpi nâma pakkhisakuṇo yena yen' eva ðeti sapattabhâro va ðeti, evam evaṃ bhikkhu santuṭṭho hoti kâyaparihârikena cîvarena kucchiparihârikena piṇḍapâtena, yena yen' eva pakkamati samâday' eva pakkamati: so iminâ ariyena sîlakkhandena samannâgato ajjhataṃ anavajjasukhaṃ paṭisaṃvedeti.

So cakkhunâ rūpaṃ disvâ na nimittaggâhî hoti nânu-vyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati cakkhundriyaṃ cakkhundriye saṃvaram âpajjati: sotena saddaṃ sutvâ . . . pe . . . ghâṇena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuvyañjanaggâhî yatvâ-dhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati manindriyaṃ manind-

riye samvaram āpajjati: so iminā ariyena indriyasamvarena samannāgato ajjhataṃ avyāsekasukhaṃ paṭisaṃvedeti.

So abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, sammiñjite pasārīte sampajānakārī hoti, saṅghāṭipattacivaradhāraṇe sampajānakārī hoti, asite pite khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhībhāve sampajānakārī hoti.

So iminā ca ariyena sīlakkhandhena samannāgato iminā ca ariyena indriyasamvarena samannāgato iminā ca ariyena satisampajaññena samannāgato imāya ca ariyāya santuṭṭhiyā samannāgato vivittaṃ senāsanaṃ bhajati āraññaṃ rukkhamaḷaṃ pabbataṃ kandaraṃ giriṃ guhaṃ susānaṃ vanapatthaṃ abbhokāsaṃ palālapuñjaṃ: so pacchābhataṃ piṇḍapātapatikkanto nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ pañidhāya parimukhaṃ satīṃ upaṭṭhapetvā: so abhijjhaṃ loke pahāya vigatābhijjhena cetasā viharati abhijjhāya cittaṃ parisodheti: vyāpādapadosaṃ pahāya avyāpannacitto viharati sabbapaṇabhūtahitānukampī vyāpādapadosā cittaṃ parisodheti: thīnamiddhaṃ pahāya vigatathīnamiddho viharati ālokasaññī sato sampajāno thīnamiddhā cittaṃ parisodheti: uddhaccakukkuccaṃ pahāya anuddhato viharati ajjhataṃ vūpasantacitto uddhaccakukkuccā cittaṃ parisodheti: vicikicchāṃ pahāya tiṇṇavicikicchho viharati akathaṅkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti.

So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaraṇe vivice' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati: vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati: pītiyā ca virāgā upekkhako ca viharati sato sampajāno sukhañ ca kāyena paṭisaṃvedeti yaṃ taṃ ariyā ācikkhanti upekkhako satimā sukhavihārī ti tatiyaṃ jhānaṃ upasampajja viharati: sukhaṃ ca pahānā dukkhassa ca pahānā pubb' eva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati-pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammanīye t̥hite ānejjappatte pubbenivāsānussatiññāya cittaṃ abhininnāmeti: so anekavihitaṃ pubbenivāsaṃ anussarati, seyyathidaṃ ekam pi jātiṃ dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsam pi jātiyo tiṃsam pi jātiyo cattārīsam pi jātiyo paññāsam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi aneke pi saṃvaṭṭakappe aneke pi vivaṭṭakappe aneke pi saṃvaṭṭavivaṭṭakappe: amutrāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhaṭṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādīṃ, tatrāpāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhaṭṭisaṃvedī evamāyupariyanto, so tato cuto idhūpapanno ti iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammanīye t̥hite ānejjapatte sattānaṃ cutupapātāññāya cittaṃ abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne pañīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādīṭṭhikā micchādīṭṭhikammasamādānā te kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nīrayaṃ upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ anupavādakā sammādīṭṭhikā sammādīṭṭhikamma-samādānā te kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ upapannā ti; so iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne pañīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgaṇe vigatūpakkilese mudubhūte kammanīye t̥hite ānejjappatte āsavānaṃ khayaññāya cittaṃ abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti:

ime âsavâ ti yathâbhûtaṃ pajânâti, ayaṃ âsavasamudayo ti yathâbhûtaṃ pajânâti, . . . pe . . . ayaṃ âsavanirodha-gâmini paṭipadâ ti yathâbhûtaṃ pajânâti. Tassa evaṃ jânato evaṃ passato kâmasavâ pi cittaṃ vimuccati, bhavâsavâ pi cittaṃ vimuccati, avijjâsavâ pi cittaṃ vimuccati, vimuttasmiṃ vimuttam itī nâṇaṃ hoti, khîṇâ jâti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nâparaṃ itthattâyâti pajânâti.

Evaṃ *puggalo n' eva attantapo hoti na attaparitâpanânuyogaṃ anuyutto na parantapo na paraparitâpanânuyogaṃ anuyutto*: so ca anattantapo aparantapo diṭṭh' eva dhamme nicchâto nibbuto sîtibhûto sukhaṭisaṃvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîṇo, ayaṃ vuccati *puggalo sarâgo*.

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahîṇo, ayaṃ vuccati *puggalo sadoso*.

Katamo ca puggalo samoho ?

Yassa puggalassâ moho appahîṇo, ayaṃ vuccati *puggalo samoho*.

Katamo ca puggalo samâno ?

Yassa puggalassa mâno appahîṇo, ayaṃ vuccati *puggalo samâno*.

26. *Kathaṅ ca puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya ?*

Idh' ekacco puggalo lâbhî hoti rûpasahatagânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, na lâbhî lokuttaramaggassa vâ phalassa vâ, evaṃ *puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya*.

Kathaṅ ca puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattaṃ cetosamathassa ?

Idh' ekacco puggalo lâbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbhî rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ: evaṃ *puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattaṃ cetosamathassa*.

Kathañ ca puggalo lâbhî e' eva hoti ajjhattaṃ cetosamathassa lâbhî adhipaññâdhammaripassanâya ?

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ lâbhî lokuttaramaggassa vâ phalassa vâ, evaṃ puggalo lâbhî e' eva hoti ajjhattaṃ cetosamathassa lâbhî adhipaññâdhammaripassanâya.

Kathañ ca puggalo n' eva lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya ?

Idh' ekacco puggalo n' eva lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, na lâbhî lokuttaramaggassa vâ phalassa vâ, evaṃ puggalo n' eva lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya.

27. *Katamo ca puggalo anusotagâmi ?*

Idh' ekacco puggalo kâme ca paṭisevati pâpañca kammaṃ karoti, ayaṃ puggalo anusotagâmi.

Katamo ca puggalo paṭisotagâmi ?

Idh' ekacco puggalo kâme ca na paṭisevati pâpañca kammaṃ na karoti, so sahâ pi dukkhena sahâ pi domanassena assumukhena pi rudanâno paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carati, ayaṃ vuccati puggalo paṭisotagâmi.

Katamo ca puggalo ðhitatto ?

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saṃyojanânaṃ parikkhayâ opapâtiko hoti tattha-paranibbâyî anâvattidhammo tasmâ lokâ, ayaṃ vuccati puggalo ðhitatto.

Katamo ca puggalo tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavaṃ cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayama abhiññâ sacchikatvâ upasampajja viharati, ayaṃ vuccati puggalo tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakaṃ sutama hoti suttaṃ geyyaṃ veyyâkaraṇaṃ gâthaṃ udânaṃ itivuttakaṃ jâtaṃ abbhutadhammaṃ vedallaṃ, so tassa appakassa sutassa na atthama aññâya na dhamma aññâya na dhammanu-

dhammapaṭiṭipanno hoti, evaṃ *puggalo appassuto hoti sutena anupapanno.*

Kathañ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakaṃ sutaṃ hoti suttaṃ . . . pe . . . vedallaṃ : so tassa appakassa sutassa attham aññāya dhammam aññāya dhammânudhammapaṭiṭipanno hoti, evaṃ *puggalo appassuto hoti sutena upapanno.*

Kathañ ca puggalo bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukaṃ sutaṃ hoti suttaṃ . . . pe . . . vedallaṃ, so tassa bahukassa sutassa na attham aññāya na dhammam aññāya na dhammânudhammapaṭiṭipanno hoti, evaṃ *puggalo bahussuto hoti sutena anupapanno.*

Kathañ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukaṃ sutaṃ hoti suttaṃ . . . pe . . . vedallaṃ : so tassa bahukassa sutassa attham aññāya dhammam aññāya dhammânudhammapaṭiṭipanno hoti, evaṃ *puggalo bahussuto hoti sutena upapanno.*

29. *Katamo ca puggalo samaṇamacalo ?*

Idh' ekacco puggalo saṃyojanânaṃ parikkhayâ sotâpanno hoti avinipâtaḍhammo niyato sambodhiparâyano, ayaṃ vuccati *puggalo samaṇamacalo.*

Katamo ca puggalo samaṇapadumo ?

Idh' ekacco puggalo tiṇṇaṃ saṃyojanânaṃ parikkhayâ râgadosamohânaṃ tanuttâ sakadâgâmi hoti sakid eva imaṃ lokaṃ âgantvâ dukkhass' antaṃ karoti, ayaṃ vuccati *puggalo samaṇapadumo.*

Katamo ca puggalo samaṇapunḍarîko ?

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saṃyojanânaṃ parikkhayâ opapâtiko hoti tattha-parinibbâyî anâvattidhammo tasmâ lokâ, ayaṃ vuccati *puggalo samaṇapunḍarîko.*

Katamo ca puggalo samaṇesu samaṇasukhumâlo ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavam cetovimuttim paññâvimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati, ayaṃ vuccati *puggalo samaṇesu samaṇasukhumâlo ti.*

V.

PAÑCA PUGGALÂ.

1. *Tatra yrâyaṃ puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetorimuttiṃ paññârimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti*, so evaṃ assa vacanîyo :- âyasmato kho ârambhajâ âsavâ saṃvijjanti vippaṭisarârajâ âsavâ pavaḍḍhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya vippaṭisarâraje âsave paṭivinodetvâ cittaṃ paññaṃ ca bhâvetu, evaṃ âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yrâyaṃ puggalo ârabhati na vippaṭisârî hoti tañ ca cetorimuttiṃ paññârimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti so evaṃ assa vacanîyo :- âyasmato kho ârambhajâ âsavâ saṃvijjanti vippaṭisarârajâ âsavâ nappavaḍḍhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya cittaṃ paññaṃ ca bhâvetu, evaṃ âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yrâyaṃ puggalo na ârabhati vippaṭisârî hoti tañ ca cetorimuttiṃ paññârimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evaṃ assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na saṃvijjanti vippaṭisarârajâ âsavâ pavaḍḍhanti, sâdhu vatâyasmâ vippaṭisarâraje âsave paṭivinodetvâ cittaṃ paññaṃ ca bhâvetu, evaṃ âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yrâyaṃ puggalo na ârabhati na vippaṭisârî hoti tañ ca cetorimuttiṃ paññârimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evaṃ assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na saṃvijjanti vippaṭisarârajâ âsavâ nappavaḍḍhanti, sâdhu vatâyasmâ cittaṃ paññaṃ ca bhâvetu, evaṃ âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Ime cattâro puggalâ amunâ pañcamena puggalena evaṃ ovadiyamânâ evaṃ anusâsiyamânâ anupubbena âsavânaṃ khayāṃ pāpuṇanti.

2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapiṇḍa-pātasenāsanagilānapaccayabhesajjaparikkhāram tassa evaṃ hoti:—ayaṃ dammi, ayaṃ pana paṭigaṇhātī ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

Kathañ ca puggalo saṃvāsena avajānāti ?

Idh' ekacco puggalo puggalena saddhiṃ saṃvasati dve vā tīṇi vā vassāni tam enaṃ saṃvāsena avajānāti, evaṃ puggalo saṃvāsena avajānāti.

Kathañ ca puggalo ādheyyamukho hoti ?

Idh' ekacco puggalo parassa vaṇṇe vā avañṇe vā bhāsiyamāne khippañ ñeva adhimuccitā hoti, evaṃ puggalo ādheyyamukho hoti.

Kathañ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasādo, evaṃ puggalo lolo hoti.

Kathañ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalākusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hīnappaṇīte dhamme na jānāti kaṇhasukkasappatibhāge dhamme na jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājivūpamā puggalā ?*

Pañca yodhājivā:—Idh' ekacco yodhājīvo rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanaṃ yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ

sahati dhajaggaṃ sahati ussādanam̐ api ca kho sampahāre haññati vyāpajjati, evarūpo pi idh' ekacco yodhājīvo hoti ayam̐ catuttho yodhājīvo santo samvijjamāno lokasmiṃ.

Puna ca param̐. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam̐ sahati sampahāram̐ so tam̐ saṅgāmaṃ abhivijjinitvā vijitasāṅgāmo, tam̐ eva saṅgāmasīsam̐ ajjhāvasati, evarūpo pi idh' ekacco yodhājīvo hoti ayam̐ pañcamo yodhājīvo santo samvijjamāno lokasmiṃ. Ime pañca yodhājīvā santo samvijjamānā lokasmiṃ evam̐ evam̐ pañc' ime yodhājīvūpamā puggalā santo samvijjamānā bhikkhūsu. Katame pañca ?

Idh' ekacco bhikkhu rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyam̐ santānetum̐ sikkhādubbalyam̐ āvikatvā sikkham̐ paccakkhāya hīnāya āvattati. Kim̐ assa rajaggasmim̐ ? Idha bhikkhu suṇāti asukasmim̐ nāma gāme vā nigame vā itthī vā kumārī abhirūpā dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, so tam̐ sutvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyam̐ santānetum̐, sikkhādubbalyam̐ āvikatvā sikkham̐ paccakkhāya hīnāya āvattati, idaṃ assa rajaggasmim̐ : seyyathāpi so yodhājīvo rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum̐, tathūpamo ayam̐ puggalo : evarūpo pi idh' ekacco puggalo hoti ayam̐ paṭhamo yodhājīvūpamo puggalo santo samvijjamāno lokasmiṃ.

Puna ca param̐. Idh' ekacco bhikkhu sahati rajaggaṃ api ca kho dhajaggañ ñeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyam̐ santānetum̐ sikkhādubbalyam̐ āvikatvā sikkham̐ paccakkhāya hīnāya āvattati. Kim̐ assa dhajaggasmim̐ ? Idha bhikkhu na h' eva kho suṇāti asukasmim̐ nāma gāme vā nigame vā itthī vā kumārī vā abhirūpā dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, api ca kho sāmāñ ca passati itthim̐ vā kumārīm̐ vā abhirūpaṃ dassanīyam̐ pāsādikaṃ paramāya vaṇṇapokkharatāya samannāgataṃ, so tam̐ disvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyam̐ santānetum̐ sikkhādubbalyam̐ āvikatvā sikkham̐ paccakkhāya hīnāya āvattati idaṃ assa dhajaggasmim̐ : seyya-

thâpi so yodhâjivo sahati rajaggaṃ api ca kho dhajaggaṃ yeva disvâ saṃsîdati visîdati na santhambhati na sakkoti saṅgâmaṃ otarituṃ, tathûpamo ayaṃ puggalo : evarûpo pi idh' ekacco puggalo hoti ayaṃ dutiyo yodhâjivûpamo puggalo santo saṃvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussâdanaṃ yeva sutvâ saṃsîdati visîdati na santhambhati na sakkoti brahmacariyaṃ santânetuṃ sikkhâdubbalyaṃ âvikatvâ sikkhaṃ paccakkhâya hînâya âvattati. Kim assa ussâdanâya ? Idha bhikkhuṃ âraññagataṃ vâ rukkhamûlagataṃ vâ suññâgâragataṃ vâ mâ-tugâmo upasaṅkamitvâ ûhasati ullapati ujjaggheti uppaṇḍeti, so mâ-tugâmena ûhasiyamâno ullapiyamâno ujjagghiyamâno uppaṇḍiyamâno saṃsîdati visîdati na santhambhati na sakkoti brahmacariyaṃ santânetuṃ sikkhâ dubbalyaṃ âvikatvâ sikkhaṃ paccakkhâya hînâya âvattati, idam assa ussâdanâya : seyyathâpi so yodhâjivo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussâdanaṃ yeva sutvâ saṃsîdati visîdati na santhambhati na sakkoti saṅgâmaṃ otarituṃ, tathûpamo ayaṃ puggalo : evarûpo pi idh' ekacco puggalo hoti ayaṃ tatiyo yodhâjivûpamo puggalo santo saṃvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ api ca kho saṃpahâre haññati vyâpajjati. Kim assa saṃpahârasmiṃ ? Idha bhikkhuṃ âraññagataṃ vâ rukkhamûlagataṃ vâ suññâgâragataṃ vâ mâ-tugâmo upasaṅkamitvâ abhinisîdati abhinipajjati ajjhottharati, so mâ-tugâmena abhinisîdiyamâno abhinipajjyamâno ajjhotthariyamâno sikkhaṃ apaccakkhâya dubbalyaṃ anâvikatvâ methunaṃ dhammaṃ paṭisevati, idam assa saṃpahârasmiṃ : seyyathâpi so yodhâjivo sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ apo ca kho saṃpahâre haññati vyâpajjati, tathûpamo ayaṃ puggalo : evarûpo pi idh' ekacco puggalo hoti ayaṃ catuttho yodhâjivûpamo puggalo santo saṃvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ sahati saṃpahâraṃ, so tam saṅgâmaṃ abhivijjivitvâ vijjitasāṅgâmo tam eva saṅgâmasîsaṃ ajjhâvasati. Kim assa saṅgâmavijjayasmiṃ ? Idha

bhikkhuṃ âraññagataṃ vâ rukkhamûlagataṃ vâ suññâgâragataṃ vâ mâtuḡâmo upasaṅkavitvâ abhinisîdati abhinipajjati ajjhottharati, so mâtuḡâmena abhinisîdiyamâno abhinipajjiamâno ajjhotthariyamâno viniveṭhetvâ vinimocetvâ yena kâmaṃ pakkamati, so vivittaṃ senâsanam bhajati âraññaṃ rukkhamûlaṃ pabbataṃ kandaraṃ giriṃ gubaṃ susânaṃ vanapatthaṃ abbhokâsaṃ palâlapuñjaṃ : so âraññagato vâ rukkhamûlagato vâ suññâgâragato vâ nisîdati pallaṅkaṃ âbhujitvâ ujum kâyaṃ pañidhâya parimukhaṃ satim upaṭṭhapetvâ : so abhijjhaṃ loke pahâya vigatâbhijjhena cetasâ viharati, abhijjhâya cittaṃ parisodheti : vyâpâdapadosaṃ pahâya avyâpannacitto viharati sabbapaṇabhûtahitâ-nukampî vyâpâdapadosâ cittaṃ parisodheti : thînamiddhaṃ pahâya vigatathînamiddho viharati, âlokasaññî sato sampajjâno thînamiddhâ cittaṃ parisodheti : uddhaccakukkuccaṃ pahâya anuddhato viharati ajjhataṃ vûpasantacitto uddhaccakukkuccâ cittaṃ parisodheti : vicikiccham pahâya tiṇṇavici-
kiccho viharati, akathaṅkathî kusalesu dhammesu vicikicchâya cittaṃ parisodheti : so ime pañca nîvaraṇe pahâya cetaso upakkilese paññâya dubbalikaraṇe vivicce' eva kâmehi vivicca akusalehi dhammehi savitakkaṃ savicâraṃ vivekajaṃ pîtisukhaṃ paṭhamaṃ jhânaṃ upasampajja viharati : vitakka-
vicârânaṃ vûpasamâ dutiyajhânaṃ, tatiyajhânaṃ, catutthajhânaṃ upasampajja viharati.

So evaṃ samâhite citte parisuddhe pariyodâte anaḡgaṇe vigatûpakkilese mudubhûte kammanîye ṭhite ânejjappatte âsavânaṃ khayañânâya cittaṃ abhininnâmeti : so idaṃ dukkhaṃ ti yathâbhûtaṃ pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti : ime âsavâ ti yathâbhûtaṃ pajânâti . . . pe . . . ayam âsavanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti. Tassa evaṃ jânato evaṃ passato kâmâsavâ pi cittaṃ vimuccati, bhavâsavâ pi cittaṃ vimuccati, avijjâsavâ pi cittaṃ vimuccati, vimuttasmiṃ vimuttam iti ñâṇaṃ hoti, khîṇâ jâti vusitaṃ brahmacariyaṃ kataṃ karanîyaṃ nâparaṃ itthattâyâ ti pajânâti. Idam assa saṅgâmavijayasmim, seyyathâpi so yodhâjivo sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ sahati sampahâraṃ, so taṃ saṅgâmaṃ abhinivijinitvâ

vijitasāṅgāmo tam eva saṅgāmasīsaṃ ajjhāvasati, tatthūpamo ayam puggalo, evarūpo pi idh' ekacco puggalo hoti ayam pañcāmo yodhājivūpamo puggalo santo saṃvijjamāno bhikkhūsu. Ime pañca yodhājivūpamā puggalā santo saṃvijjamānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpakato piṇḍapātiko hoti, ummādā cittavikkhepo piṇḍapātiko hoti, vaṇṇitam buddhehi buddhasāvakehī ti piṇḍapātiko hoti, api ca appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko hoti.

Tatra yvāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko, ayam imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīraṃ khīramhā dadhi dadhimhā navanītaṃ navanītamhā sappi sappimhā sappimaṇḍo tattha aggam akkhāyati, evam evaṃ svāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko : ayam imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca ekāsānikā, pañca paṃsukūlikā, pañca tecīvarikā, pañca āraññikā, pañca rukkhamūlikā, pañca abbhokāsikā, pañca nesajjikā, pañca yathāsanthatikā,¹ pañca sosānikā ?*

Tattha katame pañca sosānikā ?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato sosāniko hoti, ummādā cittavikkhepo sosāniko hoti, vaṇṇitam buddhehi buddhasāvakehi ti sosāniko hoti, api ca appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idam aṭṭhikaṃ yeva nissāya sosāniko hoti.

Tatra yvāyaṃ sosāniko appicchaṃ yeva nissāya santuṭṭhiṃ

¹ § 4 is to be repeated with each of these.

yeva nissâya sallekham yeva nissâya idamatthikam yeva nissâya sosâniko, ayam imesam pañcannam sosânikânam aggo ca seṭṭho ca pâmokkho ca uttamo ca pavaro ca : seyyathâpi nâma gavâ khîram khîramhâ dadhi dadhimhâ navanîtam navanîtamhâ sappi sappimhâ sappimaṇḍo tattha aggam akkhâ-yati, evam evam svâyam sosâniko appiccham yeva nissâya santutthim yeva nissâya sallekham yeva nissâya idamatthi-kam yeva nissaya sosâniko hoti : ayam imesam pañcannam sosânikânam aggo ca seṭṭho ca pâmokkho ca pavaro ca ; ime pañca sosânikâ ti.

PAÑCAKAM NIṬṬHITAM.

VI.

CHA PUGGALÂ.

1. *Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati tattha ca sabbaññutaṇ pâpuṇâti phalesu ca vasîbhâram ?*

Sammâsambuddho tena daṭṭhabbo.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati na ca tattha sabbaññutaṇ pâpuṇâti na ca phalesu vasîbhâram ?

Pacceksambuddho tena daṭṭhabbo.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti sâvakapâramiṇ ca pâpuṇâti ?

Sâriputtamoggalânâ tena daṭṭhabbâ.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiṇ pâpuṇâti ?

Avasesâ ârahanto tena daṭṭhabbâ.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti anâgâmi hoti anâgantrâ itthattam ?

Anâgâmî tena daṭṭhabbo.

Tatra yråyaṃ puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati na ca diṭṭh' eva dhamme dukkhass' antakaro hoti sakadâgâmi hoti âgantrâ itthattaṃ ?

Sotâpannasakadâgâmino tena daṭṭhabbâ ti.

CHAKKAM NIṬṬHITAM.

VII.

SATTA PUGGALA.

1. *Kathañ ca puggalo sakiṃ nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannâgato hoti ekantakâlakehi aku-salehi dhammehi, evaṃ puggalo sakiṃ nimuggo nimuggo va hoti.

Kathañ ca puggalo ummujjitrâ nimujjati ?

Idh' ekacco puggalo ummujjati sâhusaddhâkusalesu dhammesu, ummujjati sâhuhirikusalesu dhammesu, ummujjati sâhu-ottappakusalesu dhammesu, ummujjati sâhuviriyakusalesu dhammesu, ummujjati sâhu paññâkusalesu dhammesu ti : tassa sâ saddhâ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa sâ hirî n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa taṃ ottappaṃ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa taṃ viriyaṃ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa sâ paññâ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva : evaṃ puggalo ummujjitrâ nimujjati.

Kathañ ca puggalo ummujjitrâ ṭhito hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesu ti, tassa sâ saddhâ n' eva hâyati no vaḍḍhati ṭhito hoti, tassa sâ hirî n' eva hâyati no vaḍḍhati ṭhito hoti, tassa taṃ ottappaṃ n' eva hâyati no vaḍḍhati ṭhito hoti, tassa taṃ viriyaṃ n' eva hâyati no vaḍḍhati ṭhito hoti tassa sâ paññâ n' eva hâyati no vaḍḍhati ṭhito hoti : evaṃ puggalo ummujjitrâ ṭhito hoti.

Kathañ ca puggalo ummujjitrâ vipassati viloketi ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .

paññâ kusalesu dhammesû ti, so tiṇṇaṃ saṃyojanânaṃ pa-
rikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhi-
parâyano, evaṃ puggalo ummujjati vipassati viloketi.

Kathañ ca puggalo ummujjivâ patarati ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .
-paññâ kusalesu dhammesû ti, so tiṇṇaṃ saṃyojanânaṃ pa-
rikkhayâ râgadosamohânaṃ tanuttâ sakadâgamî hoti sakid
eva imaṃ lokaṃ âgantvâ dukkhass' antakaro hoti : evaṃ
puggalo ummujjivâ patarati.

Kathañ ca puggalo ummujjivâ paṭigâdhappatto hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .
-paññâ kusalesu dhammesû ti, so pañcannaṃ orambhâgiyânaṃ
saññojanânaṃ parikkhayâ opapâtiko hoti tattha-parinibbâyî
anâvattidhammo tasmâ lokâ : evaṃ puggalo ummujjivâ paṭi-
gâdhappatto hoti.

*Kathañ ca puggalo ummujjivâ tiṇṇo hoti pâraṅgato phale
tiṭṭhati brâhmaṇo ?*

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .
-paññâ kusalesu khammesû ti, so âsavânaṃ khayâ anâsavam-
cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam
abhiññâ sacchikatvâ upasampajja viharati : evaṃ puggalo
ummujjivâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. *Katamo ca puggalo ubhatobhâgavimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kâyena phusitvâ,
paññâya e' assa disvâ âsavâ parikkhînâ honti : ayaṃ puggalo
ubhatobhâgavimutto.

*Katamo ca puggalo paññāvimutto kâyasakkhî diṭṭhippattro
saddhāvimutto dhammānusārî ?*¹

Katamo ca puggalo saddhānusārî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa
saddhindriyaṃ adhimattaṃ hoti, saddhāvâhiṃ saddhâ-pubbañ-
gamaṃ ariyamaggaṃ bhâveti : ayaṃ vuccati puggalo saddhā-
nusārî. Sotâpattiphalasacchikiriyâya paṭipanno puggalo
saddhānusārî phale ṭhito saddhāvimutto ti.

¹ For these first five which the text here repeats see I. 31-35.

VIII.

ATTHA PUGGALA.

1. *Tattha katame cattāro maggasaṃgino cattāro phala-saṃgino puggalā ?*

Sotāpanno sotāpattiphalasacchikiriyāya paṭipanno ; saka-dāgāmī, sakadāgāmīphalasacchikiriyāya paṭipanno ; anāgāmī anāgāmīphalasacchikiriyāya paṭipanno ; arahā arahattāya paṭipanno. Ime cattāro maggsaṃgino, ime cattāro phala-saṃgino puggalā ti.

ATTHAKA-NIDDESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmaṇ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ : ayaṃ vuccati puggalo sammāsambuddho.

Katamo ca puggalo paccekasambuddho ?

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmaṇ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati puggalo paccekasambuddho.

Katamo ca puggalo ubhatobhāgarimutto ?

Idh' ekacco puggalo atthā vimokkhe kāyena phusitvā viharati paññāya e' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo ubhatobhāgarimutto.

Katamo ca puggalo paññāvimutto ?

Idh' ekacco puggalo na h' eva kho atthā vimokkhe kāyena phusitvā viharati paññāya e' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo paññāvimutto.

Katamo ca puggalo kāyasakkhī ?

Idh' ekacco puggalo atthā vimokkhe kāyena phusitvā viharati paññāya e' assa disvā ekacce āsavā parikkhīṇā honti : ayaṃ vuccati puggalo kāyasakkhī.

Katamo ca puggalo diṭṭhippatto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti, Tathâgatappaveditâ e' assa dhammâ paññâya vo diṭṭhâ honti vo caritâ, paññâya e' assa disvâ ekacce âsavâ parikkhîṇâ honti: ayaṃ vuccati puggalo diṭṭhippatto.

Katamo ca puggalo saddhâvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . [see I. 34] parikkhîṇâ honti no ca kho yathâ diṭṭhippattassa: ayaṃ vuccati puggalo saddhâvimutto.

Katamo ca puggalo dhammânusârî ?

Yassa puggalassa sotâpattiphalaśacchikiriyâya . . . pe [I. 35] . . . paṭipanno puggalo dhammânusârî phale ṭhito diṭṭhippatto.

Katamo ca puggalo saddhânusârî ?

Yassa puggalassa sotâpattiphalaśacchikiriyâya . . . pe . . . [I. 36] . . . paṭipanno puggalo saddhânusârî phale ṭhito saddhâvimutto.

NAVAKA-NIDDESO.

X.

DASA PUGGALÂ.

1. *Katamesaṃ pañcannaṃ idha niṭṭhâ ?*

Sattakkhattuṃ paramassa kolaṅkolassa ekabîjissa sakadâgâmissa yo ca ditth' eva dhamme arabâ, imesaṃ pañcannaṃ idha niṭṭhâ. *Katamesaṃ pañcannaṃ idha vihâya niṭṭhâ ?*

Antarâparinibbâyissa upabaccaparinibbâyissa asaṅkharaparinibbâyissa sasaṅkharaparinibbâyissa uddhamṣotassa akaniṭṭhagâmino imesaṃ pañcannaṃ idha vihâya niṭṭhâ ti.

Ettâvatâ puggalânaṃ puggalapaññattî ti.

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