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THE
PUGGALA-PAÑÑATTI.

THE
PUGGALA-PAÑÑATTI.

PART I.—TEXT.

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INTRODUCTION.

THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the “basket of transcendental doctrines,” and says that the name of this third great division of the Buddhist scriptures “implies metaphysical as opposed to moral doctrine (dhamma).” This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgaṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhamma-saṅgaṇi, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikâyas.¹

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgîti-suttantaṃ of the Dîgha-nikâya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mâtikâ to the present work, treats of the *dasa dhammâ* or ten conditions much in the same way as the work before us deals with the *dasa puggalâ* or ten individuals (*i.e.* the varieties of those walking in the four paths ; see Childers's Pâli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgîti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattâro dhammâ* of the Saṅgîti-sutta, immediately following the *cattâro ariyavohârâ*, mention is made of CATTÂRO PUGGALÂ exactly in the same words as in the Mâtikâ of the Puggala-paññatti (Cattâro Puggalâ, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources ; that of IV. § 24 c. may be found in the *Brahmajâla* and *Sâmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

¹ See Oldenberg's *Life of Buddha* (English translation), pp. 449-450.

Amongst the *satta dhammâ* of the Saṅgīti-sutta we find SATTÂ PUGGALÂ DAKKHINEYYÂ, corresponding to the Mâtikâ, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as TAYO PUGGALÂ, both in the above-mentioned sutta and in the Puggala-paññatti. (These well-known terms are used without any explanation in the Aṅguttara-nikâya II. v. 7-8.)

In the third *bhānavāraṇ* of the Saṅgīti-sutta we find AṬṬHA PUGGALÂ in the very terms of our text, with the curious omission of the words "ime cattâro maggasaṅgino, ime cattâro phalasaṅgino puggalâ," without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called "Dhamma-paññatti," corresponding in meaning to the Dhamma-saṅgaṇi, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the Puggala-paññatti, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalâ, cattâro puggalâ pañca puggalâ) in the corresponding sections (tika-nîpâta catukka-nîpâta, etc.) of the Aṅguttara-nikâya, including the long passage entitled *Yodhâjivîpamâ puggalâ*.

I need hardly say anything of the other sections, as they are mere repetitions; the CHA PUGGALÂ goes partly over the same ground as the Ekakaṃ. Nos. 28 and 29 of the

ATTHA PUGGALĀ have already been noticed as occurring in the Saṅgīti-sutta, while the NAVA-PUGGALĀ is a repetition of I. 28-36, and DASA-PUGGALĀ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mâtikâ) is to be found in the Aṅguttara-nikâya, Dukanipâta XII. 11; and IV. Nos. 1, 2, 3 occur in the Saṃyutta-nikâya, while IV. 29 is to be found in the Saṅgīti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Saṅgīti-sutta names them under the *tisso paññâ*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgīti-sutta as the *pañca anâgâmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikâya, Dukanipâta XI. 2, 4, 5; 11-12. As to the remainder of the DVE PUGGALĀ, the terms themselves are to be found under a slightly different form in the Saṅgīti-sutta and Aṅguttara-nikâya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pâpiccho and Micchâditthî, Sandiṭṭhiparâmâsî and Addhânagatiduppattinissaggî. We find No. 5, however, amongst the asaddhammâ of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the “Dve dhammâ” of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SAṄGĪTI-SUTTA.	AṅGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
1. Nâmañ ca rūpañ ca	II. ix. 3 .....	. . .
2. Avijjâ ca bhavatañhâ ca .....	. . .	. . .
3. Bhavadiṭṭhi ca vibhavadiṭṭhi ca	II. ix. 5 .....	. . .
4. Ahirikañ ca anottappañ ca	II. xvi. 5	II. 5
5. Hirî ca ottappañ ca	II. xvi. 10	II. 15
6. Dovacassatâ ca pâpamittatâ ca	II. ix. 8	II. 6

SAṄGĪTI-SUTTA.	AṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
7. Sovacassatā ca kalyāṇamittatā ca	II. ix. 9	..... II. 16
8. Āpattikusalatā ca āpatti-utṭhānakusalatā ca	II. ix. 11	..... . . .
9. Samāpattikusalatā ca samāpatti-utṭhānakusalatā ca	II. xv. 1	..... . . .
10. Dhātukusalatā ca manasikāra-kusalatā ca	II. ix. 10	..... . . .
11. Kalyāṇakusalatā ca paṭicasamuppādakusalatā ca ...	. . . . .	..... . . .
12. Tṭhānakusalatā ca atṭhānakusalatā ca .....	. . . . .	..... . . .
13. Ajjavaṇ ca maddavaṇ ca	II. xv. 2	..... . . .
14. Khanti ca soraceṇ ca	II. xv. 3	..... . . .
15. Sakalyāṇaṇ ca paṭisanthāro ca.....	II. xv. 4	..... . . .
16. Ahimsā ca soceyyaṇ ca	II. xv. 5	..... . . .
17. Muṭṭhasaccaṇ ca asampajaṇṇaṇ ca	II. xv. 16	..... II. 8
18. Sati ca sampajaṇṇaṇ ca	II. xv. 17	..... II. 18
19. Indriyesu aguttadvāratā ca bhojaṇe amattaṇṇutā ca	II. xv. 6	..... II. 7
20. Indriyesu guttadvāratā ca bhojaṇe mattaṇṇutā ca..	II. xv. 7	..... II. 17
21. Paṭisaṅkhārabalaṇ ca bhāvanabalaṇ ca	II. xv. 8	..... . . .
22. Satibalaṇ ca samādhibalaṇ ca	II. xv. 9	..... . . .
23. Samatho ca vipassanā ca	II. xv. 10	..... . . .
24. Nimittaṇ ca paggāhanimittaṇ ca .....	. . . . .	..... . . .
25. Paggāho ca avikkhepo ca	II. ix. 2	..... . . .
26. Silasampadā ca diṭṭhisampadā ca	II. xv. 12	..... II. 19
27. Silavipatti ca diṭṭhivipatti ca	II. xv. 11	..... II. 9
28. Silavisuddhi ca diṭṭhivisuddhi ca.....	II. xv. 13	..... . . .
29. Diṭṭhivisuddhi kho pana yathādiṭṭhissa ca padhānaṃ	II. xv. 14	..... . . .
30. Saṃvego ca saṃvejanīyesu tṭhānesu saṃvigghassa ca yoniso padhānaṃ .....	. . . . .	..... . . .
31. Asantuṭṭhitā ca kusalesu dhammesu appatīvāṇitā padhānasmim	II. xv. 15	..... . . .
32. Vijjā ca vimutti ca	II. ix. 4	..... . . .
33. Khaye ṇānaṃ anuppāde ṇānaṃ .....	. . . . .	..... . . .

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts :

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the Aṅguttara-nikāya have been compared, together with one or two similar pieces in the Dhammasaṅgaṇi.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭikā* or sub-

commentary entitled *Līnattha-pada-vaṇṇanā*, by *Ānand-âcariya*, a portion of which deals with the *Puggala-Paññatti*.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18*b*.) is curious; the only meaning given by Childers is *goal*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajjaññam, patodo*; but a corresponding passage in the *Dhammasaṅgaṇi* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The *Puggala-paññatti* not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the *Abhidhammapiṭaka* books.

PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammâsambuddhassa.

MÂTIKÂ.

I.

Cha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhâtu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññattî ti.

Kittâvatâ khandhânam khandhapaññatti? Yâvatâ pañca khandhâ :—rûpakkhandho, vedanakkhandho, saññakkhandho, sañkhârakkhandho, viññâṇakkhandho ; ettâvatâ khandhânam khandhapaññatti.

Kittâvatâ âyatanânam âyatanapaññatti? Yâvatâ dvâdasâyatanâni :—cakkhâyatanam, rûpâyatanam, sotâyatanam, saddâyatanam, ghânâyatanam, gandhâyatanam, jivhâyatanam, rasâyatanam, kâyâyatanam, phoṭṭhabbâyatanam, manâyatanam, dhammâyatanam ; ettâvatâ âyatanânam âyatana-paññatti.

Kittâvatâ dhâtûnam dhâtupaññatti? Yâvatâ aṭṭhârasa dhâtuyo :—cakkhudhâtu, rûpadhâtu, cakkhaviññâṇadhâtu, sota-dhâtu, saddadhâtu, sotaviññâṇadhâtu, ghânadhâtu, gandha-dhâtu, ghânaviññâṇadhâtu, jivhâdhâtu, rasadhâtu, jivhâ-viññâṇadhâtu, kâyadhâtu, phoṭṭhabbadhâtu, kâyaviññâṇadhâtu, manodhâtu, dhammadhâtu, manoviññâṇadhâtu ; ettâvatâ dhâtûnam dhâtupaññatti.

Kittâvatâ saccânaṃ saccapaññatti? Yâvatâ cattâri saccâni:—dukkhasaccam, samudayasaccam, nirodhasaccam, maggasaccam; ettâvatâ saccânaṃ saccapaññatti.

Kittâvatâ indriyânaṃ indriyapaññatti? Yâvatâ bâvîsâ-tindriyâni:—cakkhundriyaṃ, sotindriyaṃ, ghânindriyaṃ, jivhindriyaṃ, kâyindriyaṃ, manindriyaṃ, jîvindriyaṃ itthindriyaṃ, purisindriyaṃ, sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekhindriyaṃ, saddhindriyaṃ, virindriyaṃ, satindriyaṃ, samâdhindriyaṃ, paññindriyaṃ, anaññâtâññassâmîtindriyaṃ, aññindriyaṃ, aññâtâvindriyaṃ; ettâvatâ indriyânaṃ indriyapaññatti.

Kittâvatâ puggalânaṃ puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihânadhammo.
6. aparihânadhammo.
7. cetanâbhabbo.
8. anurakkhaṇâbhabbo.
9. puthujjano.
10. gotrabhû.
11. bhayûparato.
12. abhayûparato.
13. bhabbâgamaṇo.
14. abhabbâgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale ṭhito.
19. samasîsî.
20. ṭhitakappî.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkho.
25. n'eva sekkho nâsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccakasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhâanusârî.
37. sattakkhattuṃ paramo.
38. kolaikolo.
39. ekabijî.
40. sakadâgâmî.
41. anâgâmî.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibbâyî.
46. uddhamsoto akaniṭṭhagâmî.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmî, sakadâgâmi-phala-sacchikiriyâya paṭipanno.
49. anâgâmî, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAKAṂ.

II.

DVE PUGGALÂ.

1. Kodhano ca upanâhi ca.
2. makkhî ca paḷâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvî ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvâro ca bhojane amattaññû ca.
8. muṭṭhassati ca asampajâno ca.
9. sîlavipanno ca diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhâsaññojano ca.
11. akkhodhano ca anupanâhî ca.
12. amakkhî ca apalâsî ca.
13. anissukî ca amaccharî ca.
14. asaṭho ca amâyâvî ca.
15. hirimâ ca ottappî ca.
16. suvaco ca kalyâṇamitto ca.
17. indriyesu guttadvâro ca bhojane mattaññû ca.
18. upaṭṭhitasati ca sampajâno ca.
19. sîlasampanno ca diṭṭhisampanno ca.
20. dve puggalâ dullabhâ lokasmiṇ.
21. dve puggalâ dutappayâ.
22. dve puggalâ sutappayâ.
23. dvinnam puggalânam âsavâ vadḍhanti.
24. dvinnam puggalânam âsavâ na vadḍhanti.
25. hînâdhimutto ca pañîtâdhimutto ca.
26. titto ca tappetâ ca.

DUKAM.

III.

TAYO PUGGALÂ.

1. Nirâso, âsamso, vigatâso.
2. tayo gilânûpamâ puggalâ.
3. kâyasakkhî, diṭṭhippatto, saddhâvimutto.
4. gûthabhânî, pupphabhânî, madhubhânî.
5. aruṇûpamacitto puggalo, vijjûpamacitto puggalo, vajirûpamacitto puggalo.
6. andho, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, ucchaṅga pañño puggalo puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avîtarâgo, atth' ekacco puggalo kâmesu vîtarâgo bhavesu avîtarâgo, atth' ekacco puggalo kâmesu ca bhavesu vîtarâgo.

9. pāsāṇalekhûpamo puggalo, paṭhavîlekhûpamo puggalo, udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavatthûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo ;

atth' ekacco puggalo sakkatvâ garuṅkatvâ sevitabbo, bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjhupekkhitabbo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismiṇṇa mattasokârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṇṇa paripûrakârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṇṇa ca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

IV.

CATTÂRO PUGGALA.

1. Asappuriso, asappurisena asappurisarato, sappuriso, sappurisena sappurisarato.

2. Pâpo, pâpena pâpataro, kalyâṇo, kalyâṇena kalyâṇataro.

3. Pâpadhammo, pâpadhammena pâpadhammataro, kalyâṇadhammo, kalyâṇadhammena kalyâṇadhammataro.

4. Sâvajjo, vajjabahulo, appasâvajjo, anavajjo.

5. Ugghaṭitaññû, vipaccitaññû, neyyo, padaparamo.

6. Yuttapaṭibhâṇo no muttapaṭibhâṇo, muttapaṭibhâṇo no yuttapaṭibhâṇo, yuttapaṭibhâṇo ca muttapaṭibhâṇo ca, n'eva yuttapaṭibhâṇo no muttapaṭibhâṇo.

7. Cattâro dhammakathikâ puggalâ.

8. Cattâro valâhakûpamâ puggalâ.

9. Cattâro mûsikûpamâ puggalâ.

10. Cattâro ambûpamâ puggalâ.

11. Cattâro kumbhûpamâ puggalâ.

12. Cattâro udakarahadûpamâ puggalâ.

13. Cattâro balivaddûpamâ puggalâ.

14. Cattâro âsîvisûpamâ puggalâ.

15. Atth' ekacco puggalo ananuvicca apariyogâhetvâ avaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ vaṇṇârahassa avaṇṇaṃ bhâsîtâ hoti ;

atth' ekacco ananuvicca apariyogâhetvâ appasâdanîye thâne pasâdaṃ upadhaṃsîtâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ pasâdanîye thâne appasâdaṃ upadhaṃsîtâ hoti.

16. Atth' ekacco puggalo anuvicca pariyoḡâhetvâ avaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ vaṇṇârahassa vaṇṇaṃ bhâsîta hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ appasâdanîye thâne appasâdaṃ upadhaṃsîtâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ pasâdanîye thâne pasâdaṃ upadhaṃsîtâ hoti.

17. Atth' ekacco puggalo avaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna, no ca kho vaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna.

atth' ekacco puggalo vaṇṇârahassâ vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna, no ca kho vaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna ;

atth' ekacco puggalo avaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti

bhûtaṃ tacchaṃ kâlena, vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena ;

atth' ekacco puggalo n' eva avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena, no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena.

18. Uṭṭhânaphalûpajîvî no puññaphalûpajîvî ; puññaphalûpajîvî no uṭṭhânaphalûpajîvî ; uṭṭhânaphalûpajîvî ca puññaphalûpajîvî ca ; n' eva uṭṭhânaphalûpajîvî no puññaphalûpajîvî.

19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Oṇatoṇato, oṇatuṇṇato, uṇṇatoṇato, uṇṇatuṇṇato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya ;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya ;

atth' ekacco puggalo attahitâya c'eva paṭipanno hoti parahitâya ca ;

atth' ekacco puggalo n'eva attahitâya paṭipanno hoti no parahitâya.

24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto ;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo n'eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh' eva dhamme niecchâto nibbûto sîtibhûto sukha-paṭisaṃvedi brahmabhûtena attanâ viharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo lâbhî hoti adhipaññâ-dhamma-vipassanâya na lâbhî ajjhataṃ cetosamathassa ;

atth' ekacco puggalo lâbhî c'eva hoti ajjhataṃ cetosamathassa lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo n'eva lâbhî hoti ajjhataṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya.

27. Anusotagâmi puggalo, paṭisotagâmi puggalo, ṭhitatto puggalo, tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samaṇamacalo, samaṇapadumo, samaṇapuṇḍariko, samaṇesu samaṇasukhumâlo.

CATUKKAM.

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetovimuttiṃ paññâvimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo ârabhati na vippaṭisârî hoti tañ ca cetovimuttiṃ paññâvimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati vippaṭisârî hoti tañ ca cetovimuttiṃ paññâyavimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati na vippaṭisârî hoti tañ ca cetovimuttiṃ paññâvimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2. Datvâ avajânâti, samvâsena avajânâti, âdheyyamukho hoti, loḷo hoti, mando momûho hoti.

3. Pañca yodhâjivûpamâ puggalâ, 4. pañca piṇḍapâtikâ, 5. pañca khalupacchâbhattikâ, 6. pañca ekâsanikâ, 7. pañca paṃsukûlikâ, 8. pañca tecîvarikâ, 9. pañca âraññikâ, 10. pañca rukkhamûlikâ, 11. pañca abbhokâsikâ, 12. pañca nesajjikâ, 13. pañca yathâsanthatikâ, 14. pañca sosânikâ.

PAÑCAKAṂ.

VI.

CHA PUGGALÂ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, tathha ca sabbaññutaṃ pâpuṇâti phalesu ca vasîbhâvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, na ca tathha sabbaññutaṃ pâpuṇâti na ca phalesu vasîbhâvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti sâvakapâramiṃ ca pâpuṇâti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiṃ pâpuṇâti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti anâgâmî hoti anâgantvâ itthattaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, na ca ditth' eva dhamme dukkhass' antakaro hoti sakadâgâmî hoti âgantvâ itthattaṃ.

CHAKKAṂ.

VII.

S A T T A P U G G A L Â.

1. Satt' udakûpanâ puggalâ sakim nimuggo nimuggo va hoti, ummujjivâ nimujjati, ummujjivâ ðhito hoti, ummujjivâ vipassati viloketi, ummujjivâ patarati, ummujjivâ paṭigâdhapatto hoti, ummujjivâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. Ubhato - bhâga - vimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

SATTAKAṂ.

VIII.

A T Ṭ Ṭ H A P U G G A L Â.

1. Cattâro maggasamaṅgino cattâro phalasamaṅgino puggalâ.

AṬṬHAKAṂ.

IX.

N A V A P U G G A L Â.

1. Sammâsambuddho, paccakasambuddho, ubhatobhâgavimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

NAVAKAṂ.

X.

D A S A P U G G A L Â.

1. Pañcannaṃ idha niṭṭhâ pañcannaṃ idha vihâya niṭṭhâ.

DASAKAṂ.

PUGGALAPAÑÑATTI-MÂTIKÂ.

I.

1. *Katamo ca puggalo samayarimutto ?*

Idh' ekacco puggalo kâlëna kâlam samayëna samayaṃ aṭṭha vimokkhe kâyëna phusitvâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayaṃ vuccati *puggalo samayarimutto*.

2. *Katamo ca puggalo asamayarimutto ?*

Idh' ekacco puggalo na h' eva kho kâlëna kâlam samayëna samayaṃ aṭṭha vimokkhe kâyëna phusitvâ viharati paññâya c' assa disvâ âsavâ parikkhîṇâ honti : ayaṃ vuccati *puggalo asamayarimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayarimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâma-lâbhî hoti na akicchalâbhî na akasira-lâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi ; tñhânaṃ kho paṇ' etaṃ vijjati yaṃ tassa puggalassa pamâdam âgama tâ samâpattiyo kuppeyyuṃ : ayaṃ vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho nikâma-lâbhî hoti akicchalâbhî akasiralâbhî yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi ; aṭṭhânaṃ etaṃ anavakâso yaṃ tassa puggalassa pamâdam âgama tâ samâpattiyo kuppeyyuṃ : ayaṃ vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arû-

pasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti na akicchalâbhî na akasiralâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; thânaṃ kho pan' etaṃ vijjati yaṃ so puggalo pamâdaṃ âgama tâhi samâpattîhi parihâreyya : ayaṃ vuccati *puggalo parihânuadhammo*.

6. *Katamo ca puggalo aparihânuadhammo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho nikâmalâbhî hoti akicchalâbhî akasiralâbhî yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; aṭṭhânaṃ etaṃ anavakâso yaṃ so puggalo pamâdaṃ âgama tâhi samâpattîhi parihâreyya : ayaṃ vuccati *puggalo aparihânuadhammo*. Sabbe pi ariyapuggalâ ariye vimckkhe aparihânuadhammâ.

7. *Katamo ca puggalo cetanâbhabbo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti na akicchalâbhî na akasiralâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; sace anusañceti na parihâyati tâhi samâpattîhi, sace na anusañceti parihâyati tâhi samâpattîhi : ayaṃ vuccati *puggalo cetanâbhabbo*.

8. *Katamo ca puggalo anurakkhanâbhabbo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti na akicchalâbhî na akasiralâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; sace anurakkhati na parihâyati tâhi samâpattîhi, sace na anurakkhati parihâyati tâhi samâpattîhi : ayaṃ vuccati *puggalo anurakkhanâbhabbo*.

9. *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tîpi saññojanâni appahînâni na ca tesam dhammânaṃ pahânâya paṭipanno : ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhû ?*

Yesam dhammânam samanantarâ ariyadhammassa avakanti hoti tehi dhammehi samannâgato puggalo ayaṃ vuccati *gotrabhû*.

11-12. *Katamo ca puggalo bhayûparato ?*

Satta sekhâ *bhayûparatâ* ye ca puthujjanâ sîlavanto: arahâ *abhayûparato*.

13. *Katamo ca puggalo abhabbâgamano ?*

Ye te puggalâ kammâvaraṇena samannâgatâ, kilesâvaraṇena samannâgatâ, vipâkâvaraṇena samannâgatâ, assaddhâ, acchandikâ, duppaññâ, jaḷâ, abhabbâ niyâmaṃ okkamituṃ kusalesu dhammesu sammattaṃ : ime vuccanti *puggalâ abhabbâgamanâ*.

14. *Katamo ca puggalo bhabbâgamano ?*

Ye te puggalâ na kammâvaraṇena samannâgatâ, na kilesâvaraṇena samannâgatâ, na vikâpâvaraṇena samannâgatâ, saddhâ, chandikâ, paññavanto, bhabbâ niyâmaṃ okkamituṃ kusalesu dhammesu sammattaṃ : ime vuccanti *puggalâ bhabbâgamanâ*.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalâ ânantarikâ, ye ca micchâdiṭṭhikâ niyatâ : aṭṭha ca ariyapuggalâ *niyatâ* : avasesâ *puggalâ aniyatâ*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattâro magga-samaṅgino puggalâ paṭipannakâ : cattâro phala-samaṅgino puggalâ phale ṭhitâ.

19. *Katamo ca puggalo samasîsî ?*

Yassa puggalassa apubbaṃ acarimaṃ âsavapariyâdânaṃ ca hoti jivitapariyâdânaṃ ca : ayaṃ vuccati *puggalo samasîsî*.

20. *Katamo ca puggalo ṭhita-kappî ?*

Ayaṃ ca puggalo sotâpatti-phala-sacchikiriyâya paṭipanno assa kappassa ca uḍḍayhana-velâ assa n'eva tâva kappo uḍḍayheyya yâvâyaṃ puggalo na sotâpattiphalaṃ sacchikaroti : ayaṃ vuccati *ṭhita-kappî*.

Sabbe pi maggasamaṅgino *puggalā t̥hitakappino*.

21-22. *Katamo ca puggalo ariyo ?*

Aṭṭha ariyapuggalā *ariyā*, avasesā *puggalā anariyā*.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasamaṅgino tayo phalasamaṅgino *puggalā sekkhā*; arahā *asekkho*, avasesā *puggalā n'eva sekkhā nāsekkhā*

26. *Katamo ca puggalo terijjo ?*

Tīhi vijjāhi samannāgato *puggalo terijjo*.

27. *Katamo ca puggalo chaḷabhiñño ?*

Chahi abhiññāhi samannāgato *puggalo chaḷabhiñño*.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco *puggalo* pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ : ayaṃ vuccati *puggalo sammāsambuddho*.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco *puggalo* pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati *puggalo paccekasambuddho*.

30. *Katamo ca puggalo ubhato-bhāga-rimutto ?*

Idh' ekacco *puggalo* aṭṭha vimokkhe kâyena phusitvā viharati paññāya e' assa disvā âsavā parikkhīṇā honti : ayaṃ vuccati *puggalo ubhato-bhāga-rimutto*.

31. *Katamo ca puggalo paññā-rimutto ?*

Idh' ekacco *puggalo* na h' eva kho aṭṭha vimokkhe kâyena phusitva viharati paññāya e' assa disvā âsavā parikkhīṇā honti : ayaṃ vuccati *puggalo paññā-rimutto*.

32. *Katamo ca puggalo kāya-sakkhī ?*

Idh' ekacco *puggalo* aṭṭha vimokkhe kâyena phusitvā

viharati paññāya e' assa disvā ekacce āsavā parikkhīṇā honti :
ayaṃ vuccati *puggalo kâya-sakkhî*.

33. *Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti ;
ayaṃ dukkha-samudayo ti yathâbhûtaṃ pajânâti ;
ayaṃ dukkha-nirodho ti yathâbhûtaṃ pajânâti ;
ayaṃ dukkha-nirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti,
Tathâgatappaveditâ e' assa dhammâ paññāya vo diṭṭhâ honti
vo caritâ, paññāya e' assa disvā ekacce āsavā parikkhīṇā honti :
ayaṃ vuccati *puggalo diṭṭhippatto*.

34. *Katamo ca puggalo saddhâ-vimutto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti ;
ayaṃ dukkha-samudayo ti yathâbhûtaṃ pajânâti ;
ayaṃ dukkha-nirodho ti yathâbhûtaṃ pajânâti ;
ayaṃ dukkha-nirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti
Tathâgatappaveditâ e' assa dhammâ paññāya vo diṭṭhâ honti
vo caritâ, paññāya e' assa disvā ekacce āsavā parikkhīṇā honti,
no ca kho yathâ diṭṭhippattassa : ayaṃ vuccati *puggalo suddhâ-
vimutto*.

35. *Katamo ca puggalo dhammânusârî ?*

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa
paññindriyaṃ adhimattaṃ hoti paññâ-vâhiṃ paññâ-pubbañ-
gamaṃ ariyamaggaṃ bhâveti : ayaṃ vuccati *puggalo dham-
mânusârî*, sotâpattiphalasacchikiriyâya paṭipaṇṇo *puggalo
dhammânusârî*, phale ṭhito diṭṭhippatto.

36. *Katamo ca puggalo saddhâanusârî ?*

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa
saddhindriyaṃ adhimattaṃ hoti, saddhâ-vâhiṃ saddhâpubbañ-
gamaṃ ariyamaggaṃ bhâveti : ayaṃ vuccati *puggalo saddhâ-
anusârî* : sotâpattiphalasacchikiriyâya paṭipaṇṇo *puggalo saddhânu-
sârî*, phale ṭhito saddhâvimutto.

37. *Katamo ca puggalo sattakkhattuṃ paramo ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano : so sattakkhattuṃ deve ca mânusse ca sandhâvitvâ saṃsaritvâ dukkhass' antaṃ karoti : ayaṃ vuccati *puggalo sattakkhattuṃ paramo*.

38. *Katamo ca puggalo kolaṅkolo ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so dve vâ tîṇi vâ kulâni sandhâvitvâ saṃsaritvâ dukkhass' antaṃ karoti : ayaṃ vuccati *puggalo kolaṅkolo*.

39. *Katamo ca puggalo ekabîjî ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so etaṃ yeva mânussakaṃ bhavaṃ nibbattetvâ dukkhass' antaṃ karoti : ayaṃ vuccati *puggalo ekabîjî*.

40. *Katamo ca puggalo sakadâgâmi ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ râga-dosa-mohânaṃ tanuttâ sakadâgâmi hoti, sakid eva imaṃ lokaṃ âgantvâ dukkhass' antaṃ karoti : ayaṃ vuccati *puggalo sakadâgâmi*.

41. *Katamo ca puggalo anâgâmi ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti, tattha parinibbâyî anâvattidhammo tasmâ lokâ : ayaṃ vuccati *puggalo anâgâmi*.

42. *Katamo ca puggalo antarâ-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti, tattha parinibbâyî anâvattidhammo tasmâ lokâ : so upapannaṃ vâ samanantarâ apattaṃ vâ vemaJJhaṃ âyupamaṇaṃ ariyamaggaṃ sañjâneti uparittimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati *puggalo antarâ-parinibbâyî*.

43. *Katamo ca puggalo upahacca-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ sañño-

janânam parikkhayâ opapâtiko hoti, tattha parinibbâyî anâvattidhammo tasmâ lokâ : so atikkamitvâ vemajjhaṃ âyupamâṇaṃ upahacca vâ kâlakiriyaṃ ariyamaggaṃ sañjaneti upariṭṭhimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati *puggalo upahacca-parinibbâyî*.

44. *Katamo ca puggalo asaṅkhâra-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so asaṅkhâreṇa ariyamaggaṃ sañjaneti upariṭṭhimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati *puggalo asaṅkhâra-parinibbâyî*.

45. *Katamo ca puggalo sasaṅkhâra-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so sasaṅkhâreṇa ariyamaggaṃ sañjaneti upariṭṭhimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati *puggalo sasaṅkhâra-parinibbâyî*.

46. *Katamo ca puggalo uddhaṃsoto akaniṭṭhagâmi ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so avihâ cuto atappaṃ gacchati, atappâ cuto sudassaṃ gacchati, sudassâ cuto sudassiṃ gacchati, sudassiyâ cuto akaniṭṭhaṃ gacchati, akaniṭṭhe ariyamaggaṃ sañjaneti upariṭṭhimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati *puggalo uddhaṃsoto akaniṭṭhagâmi*.

47. Tiṇṇaṃ saññojanânaṃ pahânâya paṭipanno puggalo sotâpatti-phala-sacchikiriyaṃ paṭipanno : yassa puggalassa tîpi saññojanâni pahînâni ayaṃ vuccati *puggalo sotâpanno*.

48. Kâmarâgavyâpâdânaṃ tanu-bhâvâya paṭipanno puggalo sakadâgâmi-phala-sacchikiriyaṃ paṭipanno : yassa puggalassa kâmarâgavyâpâdâ tanubhûtâ ayaṃ vuccati *puggalo sakadâgâmi*.

49. Kâmarâgavyâpâdânaṃ anavasesappahânâya paṭipanno

puggalo anâgâmi-phala-sacchikiriyâya paṭipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahînâ ayaṃ vuccati *puggalo anâgâmî*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavase-sappahânâya paṭipanno puggalo arahatta-phala-sacchikiriyâya paṭipanno: yassa puggalassa rûparâgo arûparâgo mâno uddhaccaṃ avijjâ anavasesâ pahînâ ayaṃ vuccati *puggalo arahâ*.

EKAKANIDDESŌ.

II.

DVE PUGGALĀ.

1. *Katamo ca puggalo kodhano ?*

Tattha katamo *kodho* ? Yo kodho, kujjhanâ, kujjhitattā, doso, dussanâ, dussitattā, vyâpatti, vyâpajjanâ, virodho, paṭivirodho, caṇḍittā, asuropo, anattamanatâ cittassa ayaṃ vuccati *kodho*. Yassa puggalassa ayaṃ kodho appahîno ayaṃ vuccati *puggalo kodhano*.

Katamo ca puggalo upanâhî ?

Tattha katamo *upanâho* ? Pubbakâlaṃ kodho aparakâlaṃ upanâho. Yo evarûpo upanâho, upanayhanâ, upanayhitattā, âṭhapanâ, ṭhapanâ, saṅṭhapanâ, anupasaṅṭhapanâ, anupabandhanâ, daḷhikammaṃ kodhassa ayaṃ vuccati *upanâho*. Yassa puggalassa upanâho appahîno ayaṃ vuccati *puggalo upanâhî*.

2. *Katamo ca puggalo makkhî ?*

Tattha katamo *makkho* ? Yo makkho, makkhâyanâ, makkhâyitattā, niddhunîyaṃ niddhunîyakammaṃ ayaṃ vuccati *makkho*. Yassa puggalassa ayaṃ makkho appahîno ayaṃ vuccati *puggalo makkhî*.

Katamo ca puggalo paḷâsî ?

Tattha katamo *paḷâso* ? Yo paḷâso, paḷâsâyanâ, paḷâsâ-

yitattam, paḷāsâkâro, vivâdatṭhânam, yuddhaggâho, apaṭi-nissaggo ayam vuccati *paḷâso*. Yassa puggalassa ayam paḷâso appahîno ayam vuccati *puggalo paḷâsî*.

3. *Katamo ca puggalo issuki ?*

Tattha katamâ *issâ ?* Yâ paralâbha-sakkâra-garukâra-mâ-nana-vandana-pûjanâsu issâyanâ, issâyitattam, ussuyâ, ussuyanâ, ussuyitattam, ayam vuccati *issâ*. Yassa puggalassa ayam issâ appahînâ ayam vuccati *puggalo issuki*.

Katamo ca puggalo maccharî ?

Tattha katamam *macchariyam ?* Pañca macchariyâni :— âvâsa-macchariyam, kula-macchariyam lâbha-macchariyam, vaṇṇa-macchariyam, dhamma-macchariyam. Yam evarûpam macchariyam maccharâyanâ, maccharâyitattam, veviccham, kadariyam, kaṭukañcukatâ, aggahitattam cittassa idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam appahînam ayam vuccati *puggalo maccharî*.

4. *Katamo ca puggalo saṭho ?*

Tattha katamam *sâṭheyam ?* Idh' ekacco saṭho hoti parisātho. Yam tattha saṭham, saṭhatâ, sâṭheyam, kakkaratâ, kakkariyam, parikkhatatâ, parikkhattiyam, idam vuccati *sâṭheyam*. Yassa puggalassa idam sâṭheyam appahînam ayam vuccati *puggalo saṭho*.

Katamo ca puggalo mâyârî ?

Tattha katamâ *mâyâ ?*

Idh' ekacco kâyena duccaritam caritvâ, vâcâyâ duccaritam caritvâ, manasâ duccaritam caritvâ, tassa paṭicchâdanahetu pâpakam iccham paṇidahati, mâ maṃ jaññâ ti icchati mâ maṃ jaññâ ti saṅkappeti mâ maṃ jaññâ ti vâcam bhâsati mâ maṃ jaññâ ti kâyena parakkamati : ya evarûpâ mâyâ, mâyâvitâ, acchâdanâ, vañcanâ, nikatî, nikaraṇâ, pariharaṇâ, gûhanâ, parigûhanâ, châdanâ, paricchâdanâ, anuttânikammam, anâvikammam, vicchâdanâ, pâpakiriyâ ayam vuccati *mâyâ*. Yassa puggalassa ayam mâyâ appahînâ ayam vuccati *puggalo mâyârî*.

5. *Katamo ca puggalo ahiriko ?*

Tattha katamam *ahirikam ?*

Yaṃ na hiriyati hiriyitabbena na hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ idaṃ vuccati *ahirikaṃ*.
Iminâ ahirikena samannâgato *puggalo ahiriko*.

Katamo ca puggalo anottappî ?

Tattha katamaṃ *ano'tappaṃ ?*

Yaṃ na ottappati ottappitabbena na ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ idaṃ vuccati anottappaṃ. Iminâ anottappena samannâgato *puggalo anottappî*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo *dovacassatâ ?*

Sahadhammike vuccamâne dovacassâyaṃ dovacassiyaṃ dovacassatâ vippatikûlagâhitâ vipaccanîkasâtatâ anâdariyaṃ anâdariyatâ agâravatâ appaṭissavatâ ayaṃ vuccati *dovacassatâ*.
Imâya dovacassatâya samannâgato *puggalo dubbaco*.

Katamo ca puggalo pâpamitto ?

Tattha katamâ *pâpamittatâ ?*

Ye te puggalâ assaddhâ dussilâ appassutâ maccharino duppaññâ, yâ tesam sevanâ nisevanâ saṃsevanâ bhajanâ sambhajanâ bhatti sambhatti sampavaṅkatâ ayaṃ vuccati *pâpamittatâ*.
Imâya pâpamittatâya samannâgato *puggalo pâpamitto*.

7. *Katamo ca puggalo indriyesu aguttadrâro ?*

Tattha katamâ *indriyesu aguttadrâratâ ?*

Idh' ekacco puggalo cakkhunâ rūpaṃ disvâ nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ : tassa saṃvarâya na paṭipajjati na rakkhati cakkhundriyaṃ cakkhundriye na saṃvaram âpajjati ; sotena saddaṃ sutvâ . . . pe . . . ghânaena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya na paṭipajjati na rakkhati manindriyaṃ man-

indriye na saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanā anārakkho asaṃvaro ayaṃ vuccati *indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya samannāgato *puggalo indriyesu aguttadvāro*.

Katamo ca puggalo bhojane amattaññū ?

Tattha katamā *bhojane amattaññutā ?*

Idh' ekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti davāya, madāya, maṇḍanāya, vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane ayaṃ vuccati *amattaññutā*. Imāya bhojane amattaññutāya samannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo muṭṭhassati ?*

Tattha katamaṃ *muṭṭhasaccaṃ ?*

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilāpanatā, sammussanatā, idaṃ vuccati *muṭṭhasaccaṃ*. Iminā *muṭṭhasaccena samannāgato puggalo muṭṭhassati*.

Katamo ca puggalo asampajāno ?

Tattha katamaṃ *asampajāññaṃ ?*

Yam aññāṇaṃ, adassanaṃ, anabhisamayo, ananubodho, asambodho, appaṭivedho, asaṅgāhanā, apariyogāhanā, asama-vekkhanā, apaccavekkhanā, apaccavekkhakammaṃ, dummejjhaṃ, bālyaṃ, asampajāññaṃ, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyutṭhānaṃ, avijjālaṅgī, moho, akusalamūlaṃ, idaṃ vuccati *asampajāññaṃ*. Iminā *asampajāññena samannāgato puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamā *sīlavipatti ?*

Kāyiko vītikkamo, vācasiko vītikkamo, kāyikavācasiko vītikkamo, ayaṃ vuccati *sīlavipatti*: sabbam pi dussīlyaṃ *sīlavipatti*. Imāya *sīlavipatti*: *samannāgato puggalo sīlavipanno*.

Katamo ca puggalo ditṭhivipanno ?

Tattha katamā *ditṭhivipatti ?*

N'atthi dinnam, n'atthi yitṭham, n'atthi hutam, n'atthi sukatadukkaṭaṇaṃ kammānaṃ phalaṃ vipāko, n'atthi ayaṃ

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ opapâtikâ, n'atthi loke samaṇabrâhmaṇâ samaggatâ sammâpatipannâ, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ pavedenti ti ; yâ evarûpâ ditthi, ditthigatam, ditthigahanam, ditthikantâro, ditthivisûkâyikam ditthivipphanditam, ditthisaṇṇojanam, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattam titthâyatanam, vipariyesaggâho, ayaṇ vuccati ditthivipatti. Sabbâpi micchâditthi ditthivipatti. Imâya ditthivippattiyâ samannâgato *puggalo ditthivipanno*.

10. *Katamo ca puggalo ajjhattasaṇṇojano ?*

Yassa puggalassa pañce' orambhâgiyâni saṇṇojanâni appahinâni ayaṇ vuccati *puggalo ajjhattasaṇṇojano*.

Katamo ca puggalo bahiddhâ-saṇṇojano ?

Yassa puggalassa pañce' uddhambhâgiyâni saṇṇojanâni appahinâni ayaṇ vuccati *puggalo bahiddhâsaṇṇojano*.

11. *Katamo ca puggalo akkodhano ?*

Tattha katamo *kodho ?*

Yo kodho kujjhanâ . . . pe [II. 1] . . . eittassa ayaṇ vuccati *kodho*. Yassa puggalassa ayaṇ kodho pahîno ayaṇ vuccati *puggalo akkodhano*.

Katamo ca puggalo anupanâhi ?

Tattha katamo *upanâho ?*

Pubbakâlam kodho . . pe [II. 1] . . kodhassa ayaṇ vuccati *upanâho*. Yassa puggalassa ayaṇ upanâho pahîno ayaṇ vuccati *puggalo anupanâhi*.

12. *Katamo ca puggalo amakkhî ?*

Tattha katamo *makkho ?*

Yo makkho, makkhâyanâ, makklâyitattam, niddhunîyam niddhunîyakammam, ayaṇ vuccati *makkho*. Yassa puggalassa ayaṇ makkho pahîno ayaṇ vuccati *puggalo amakkhî*.

Katamo ca puggalo apalâsi ?

Tattha katamo *palâso ?*

Yo palâso . . . pe [II. 1] . . . *palâso*. Yassa puggalassa ayaṇ palâso pahîno ayaṇ vuccati *puggalo apalâsi*.

13. *Katamo ca puggalo anissukî ?*

Tattha katamâ issâ ?

Yâ paralâbhasakkâragarukâramânanavandanapûjanâsu issâyanâ, issâyitattam, ussuyâ, ussuyanâ, ussuyitattam, ayam vuccati issâ. Yassa puggalassa ayam issâ pahînâ ayam vuccati *puggalo anissukî*.

Katamo ca puggalo amaccharî ?

Tattha katamam macchariyam ?

Pañca macchariyâni : âvâsamacchariyam, kulamacchariyam, lâbhamacchariyam, vaṇṇamacchariyam, dhammacchariyam ; yam evarûpam macchariyam, maccharâyanâ, maccharâyitattam, veviecham, kadariyam, kaṭukañcukatâ, aggahitattam cittassa, idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam pahînam ayam vuccati *puggalo amaccharî*.

14. *Katamo ca puggalo asaṭho ?*

Tattha katamam sâṭheyyam ?

Idh' ekacco puggalo saṭho hoti parisattho ; yam tattha saṭham saṭhatâ, sâṭheyyam, kakkaratâ, kakkariyam, parikkhatatâ, parikkhattiyam, idam vuccati *sâṭheyyam*. Yassa puggalassa idam sâṭheyyam pahînam ayam vuccati *puggalo asaṭho*.

Katamo ca puggalo amâyâri ?

Tattha katamâ mâyâ ?

Idh' ekacca puggalo kâyena duccharitam caritvâ vâcâya duccharitam caritvâ manasâ duccharitam caritvâ, tassa paṭicchâdanahetu pâpakanam iccham paṇidabhati, mâ mam jaññâ ti icchati, mâ mam jaññâ ti saṅkappeti, mâ mam jaññâ ti vâcam bhâsati, mâ mam jaññâ ti kâyena parakkamati yâ evarûpâ mâyâ, mâyâvitâ, acchâdanâ, vañcanâ, nikatî, nikaraṇâ, pariharaṇâ, gûhanâ, parigûhanâ, châdanâ, paricchâdanâ, anuttânikammam, anâvikammam, vicchâdanâ, pâpakiriyâ, ayam vuccati *mâyâ*. Yassa puggalassa ayam mâyâ pahînâ ayam vuccati *puggalo amâyâri*.

15. *Katamo ca puggalo hirîmâ ?*

Tattha katamâ hirî ?

Yaṃ hiriyati hiriyitabbena hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ, ayaṃ vuccati *hiri*. Imâya hiriyâ samannâgato *puggalo hirimâ*.

Katamo ca puggalo ottappî ?

Tattha katamam *ottappaṃ ?*

Yaṃ ottappati ottappitabbena ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ, idaṃ vuccati *ottappaṃ*. Iminâ ottappena samannâgato *puggalo ottappî*.

16. *Katamo ca puggalo suraco ?*

Tattha katamâ *sovaccasatâ ?*

Sahadhammike vuccamâne sovaccasâyaṃ sovaccasiyaṃ sovaccasatâ appaṭikûlagâhitâ avipaccanîkasâtatâ sâdariyaṃ sâdariyatâ sagâravatâ sappatissavatâ, ayaṃ vuccati *sovaccasatâ*. Imâya sovaccasatâya samannâgato *puggalo suraco*.

Katamo ca puggalo kalyânamitto ?

Tattha katamâ *kalyânamittatâ ?*

Ye te puggalâ saddhâ, sîlavanto, bahussutâ, câgavanto, paññavanto, yâ tesam sevanâ, nisevanâ, samsevanâ, bhajanâ, sambhajanâ, bhatti, sampavañkatâ, ayaṃ vuccati *kalyânamittatâ*. Imâyâ kalyânamittatâya samannâgato *puggalo kalyânamitto*.

17. *Katamo ca puggalo indriyesu guttadvâro ?*

Tattha katamâ *indriyesu guttadvâratâ ?*

Idh' ekacco cakkhunâ rûpaṃ disvâ na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa: saṃvarâya paṭipajjati rakkhati cakkhunindriyaṃ cakkhundriye saṃvaram âpajjati; sotena saddaṃ sutvâ . . . pe . . . ghânaena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena photoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati manindriyaṃ manindriye saṃvaram âpajjati. Yâ imesaṃ channaṃ indriyânaṃ gutti, gopana, ârakkho, saṃ-

varo ayaṃ vuccati *indriyesu guttadvāratā*. Imāya indriyesu guttadvāratāya samannāgato *puggalo indriyesu guttadvāro*.

Katamo ca puggalo bhojane mattaññū ?

Tattha katamā *bhojane mattaññūtā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa ṭhitiyā, yāpanāya, vihiṃsūparatiyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navaṃ ca vedanaṃ na uppādessāmi, yatrā ca me bhavissati anavajjatā ca phāsuvihāro cāti. Yā tattha santutṭhitā mattaññūtā paṭisaṅkhā bhojane ayaṃ vuccati *bhojane mattaññūtā*. Imāya bhojane mattaññūtāya samannāgato *puggalo bhojane mattaññūtā*.

18. *Katamo ca puggalo upaṭṭhitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asammussanatā, sati, satindriyaṃ, satibalaṃ, sammāsati, ayaṃ vuccati *sati*. Imāya satiyā samannāgato *puggalo upaṭṭhitasati*.

Katamo ca puggalo sampajāno ?

Tattha katamaṃ *sampajāññaṃ ?*

Yā paññā pajānanā, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, paccupalakkhaṇā, paṇḍiccaṃ, kosallaṃ, nepuññaṃ, vebhavyā cintā, upaparikkhā, bhūri, medhā pariṇāyikā, vipassanā, sampajāññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanaṃ, amoho, dhammavicayo, sammādiṭṭhi, idaṃ vuccati *sampajāññaṃ*. Iminā sampajāññena samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayaṃ vuccati *sīlasampadā*: sabbo pi sīlasaṃvaro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

Katamo ca puggalo ditṭhisampanno ?

Tattha katamâ *diṭṭhisampadâ* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkaṭṭānam kammanam phalam vipāko, atthi ayam loko,
atthi paraloko, atthi mâtâ, atthi pitâ, atthi sattâ opapâtikâ,
atthi loke samanabrâhmanâ samaggatâ sammâpaṭipannâ ye
imañ ca lokam parañ ca lokam sayam abhiññâ sacchikatvâ
pavedentî ti : yâ evarûpâ paññâ pajānanâ . . . pe . . .
[II. 18] amoho, dhammavicayo, sammâdiṭṭhi, ayam vuccati
diṭṭhisampadâ : sabbâpi sammâdiṭṭhi diṭṭhisampadâ. Imâya
diṭṭhisampadâya samannâgato *puggalo diṭṭhisampanno*.

20. *Katame dve puggalâ dullabhâ lokasmiṃ ?*

Yo ca pubbakârî yo ca kataññukatavedî ime dve *puggalâ
dullabhâ lokasmiṃ*.

21. *Katame dve puggalâ duttappayâ ?*

Yo ca laddham laddham nikkhipati yo ca laddham laddham
visajjeti ime *dve puggalâ duttappayâ*.

22. *Katame dve puggalâ sutappayâ ?*

Yo ca laddham laddham na nikkhipati yo ca laddham
laddham na visajjeti ime *dve puggalâ sutappayâ*.

23. *Katamesam dinnam puggalānam āsarā vaḍḍhanti ?*

Yo ca na kukkucâyitabham kukkucâyati yo ca kukkucâ-
yitabham na kukkucâyati, *imesam dinnam puggalānam āsarā
vaḍḍhanti*.

24. *Katamesam dinnam puggalānam āsarā na vaḍḍhanti ?*

Yo ca na kukkucâyitabham na kukkucâyati yo ca
kukkucâyitabham kukkucâyati, *imesam dinnam puggalānam
āsarā na vaḍḍhanti*.

25. *Katamo ca puggalo hīnādhimutto ?*

Idh' ekacco puggalo dussilo hoti pāpadhammo, so aññaṃ
dussilaṃ pāpadhammaṃ sevati bhajati payirupāsati : ayam
vuccati *puggalo hīnādhimutto* ?

Katamo ca puggalo paṇītādhimutto ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo so aññaṃ
sīlavantaṃ kalyāṇadhammaṃ sevati bhajati payirupāsati :
ayam vuccati *puggalo paṇītādhimutto*.

26. *Katamo ca puggalo titto ?*

Paccekasambuddhâ ye ca Tathâgatassa sâvakâ arahanto tittâ : sammâsambuddho titto ca tappetâ ca.

III.

TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussilo hoti, pâpadhammo asucisañ-kassarasamâcâro, pañicchannakammanto, asamaṇo, samaṇapaṭiñño, abrahmacârî, brahmacârîpatiñño, antopûtî, avassuto, kasambukajâto : so suṇâti :- itthannâmo kira bhikkhu âsavânaṃ khayâ anâsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa na evaṃ hoti kudâssu nâ mâham pi âsavânaṃ khayâ . . . pe . . . upasampajja viharissâmî ti : ayaṃ vuccati *puggalo nirâso*.

Katamo ca puggalo âsaṃso ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo : so suṇâti :- itthannâmo kira bhikkhu âsavânaṃ khayâ anâsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa evaṃ hoti kudâssu nâ mâham pi âsavânaṃ khayâ . . . pe . . . upasampajja viharissâmî ti : ayaṃ vuccati *puggalo âsaṃso*.

Katamo ca puggalo rigatâso ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : so suṇâti :—itthannâmo kira bhikkhu âsavânaṃ khayâ . . . pe . . . upasampajja viharatî ti ; tassa na evaṃ hoti kudâssu nâ mâham pi âsavânaṃ khayâ . . . pe . . . viharissâmî ti. Taṃ kissa hetu? Yâ hi 'ssa pubbe avimuttassa vimuttâsâ sâ hi paṭipassaddhâ ayaṃ vuccati *puggalo rigatâso*.

2. *Tattha katame tayo gilânapamâ puggalâ ?*

Tayo gilânâ :—Idh' ekacco gilâno labhanto vâ sappâyâni

bhojanâni alabhanto vâ sappâyâni bhojanâni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpaṃ upatṭhâkaṃ alabhanto vâ paṭirûpaṃ upatṭhâkaṃ n' eva vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto vâ sappâyâni bhojanâni alabhanto vâ sappâyâni bhojanâni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpaṃ upatṭhâkaṃ alabhanto vâ paṭirûpaṃ upatṭhâkaṃ vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpaṃ upatṭhâkaṃ no alabhanto vuṭṭhâti tamhâ abâdhâ.

Tatra yvâyaṃ gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpaṃ upatṭhâkaṃ no alabhanto vuṭṭhâti tamhâ âbâdhâ, imaṃ gilânaṃ paṭicca Bhagavatâ gilânabhattaṃ anuññâtaṃ, gilânabhesajjaṃ anuññâtaṃ, gilânupatṭhâko anuññâto; imaṃ ca pana gilânaṃ paṭicca aññe pi gilânâ upatṭhâtabbâ.

Evam evaṃ tayo gilânupamâ puggalâ santo samvijjamânâ lokasmiṃ. Katame tayo ?

Idh' ekacco puggalo labhanto vâ Tathâgataṃ dassanâya alabhanto vâ Tathâgataṃ dassanâya, labhanto vâ Tathâgatappaveditaṃ dhammavinayaṃ savanâya, alabhanto vâ Tathâgatappaveditaṃ dhammavinayaṃ savanâya n' eva okkamati niyâmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto vâ . . . pe . . . savanâya okkamati niyâmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto Tathâgataṃ dassanâya no alabhanto, labhanto Tathâgatappaveditaṃ dhammavinayaṃ savanâya no alabhanto okkamati niyâmaṃ kusalesu dhammesu sammattaṃ.

Tatra yo ayaṃ puggalo labhanto Tathâgataṃ dassanâya no alabhanto, labhanto Tathâgatappaveditaṃ dhammavinayaṃ savanâya no alabhanto okkamati niyâmaṃ kusalesu dhammesu sammattaṃ, imaṃ puggalaṃ paṭicca Bhagavatâ dhammadesanâ anuññâtâ : imaṃ ca pana puggalaṃ paṭicca

aññesam pi dhammo desetabbo : ime *tayo gilānupamā puggalā* santo saṃvijjamānā lokasmiṃ.

3. *Katamo ca puggalo kāyasakkhī ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati, paññāya e' assa disvā ekacce āsavā parikkhīṇā honti, ayaṃ vuccati *puggalo kāyasakkhī*.

Katamo ca puggalo ditṭhippatto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā e' assa dhammā paññāya vo ditṭhā honti vo caritā, paññāya e' assa disvā ekacce āsavā parikkhīṇā honti, ayaṃ vuccati *puggalo ditṭhippatto*.

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [I. 34] āsavā parikkhīṇā honti no ca kho yathā ditṭhipattassa, ayaṃ vuccati *puggalo saddhāvimutto*.

4. *Katamo ca puggalo gūṭhabhāṇī ?*

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā nātīmajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ janāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ janāmi ti, jānaṃ vā ahaṃ na jānāmi ti, apassaṃ vā ahaṃ passaṃ ti, passaṃ vā ahaṃ na passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā sampajānamusā bhāsītā hoti : ayaṃ vuccati *puggalo gūṭhabhāṇī*.

Katamo ca puggalo pupphabhāṇī ?

Idh' ekacco puggalo musāvādaṃ pahāya musāvādā paṭivirato hoti sabhaggato vā parisaggato vā nātīmajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ jānāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ na jānāmi ti, jānaṃ vā ahaṃ jānāmi ti, apassaṃ vā ahaṃ na passaṃ ti, passaṃ vā ahaṃ passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā na sampajānamusābhāsītā hoti : ayaṃ vuccati *puggalo pupphabhāṇī*.

Katamo ca puggalo madhubhāṇī ?

Idh' ekacco puggalo yā sâ vâcâ neḷā, kaṇṇasukhâ, pema-

niyâ, hadayaṅgamâ, porî, bahujanakantâ, bahujanamanâpâ, tathârûpaṃ vâcaṃ bhâsità hoti, ayaṃ vuccati *puggalo madhubhânî*.

5. *Katamo ca puggalo arukûpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upâyâsabahulo, appaṃ pi vutto samâno, abhisajjati, kuppati, vyâpajjati, patiṭṭhîyati, kopaṃ ca dosaṃ ca appaccayaṃ ca pâtukaroti : seyyathâpi nâma dutṭhâruko kaṭṭhena vâ kaṭṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti : evam evam idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayaṃ vuccati puggalo arukûpamacitto.

Katamo ca puggalo vijjûpamacitto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe [III. 3] . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimisâya vijjantarikâya rûpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayaṃ vuccati *puggalo vijjûpamacitto*.

Katamo ca puggalo vajirûpamacitto ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjaṃ maṇi vâ pâsâṇo vâ : evam evam idh' ekacco puggalo âsavânaṃ . . . pe . . . viharati : ayaṃ vuccati *puggalo vajirûpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu na hoti yathârûpena cakkhunâ anadhigataṃ vâ bhogaṃ adhigaccheyya adhigataṃ vâ bhogaṃ phâtim kâreyya tathârûpaṃ pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jâneyya, sâvajjânavajje dhamme jâneyya, hînapaṇite dhamme jâneyya, kaṇha-sukka-sappaṭibhâge dhamme jâneyya : ayaṃ vuccati *puggalo andho*.

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu hoti yathârûpena cakkhunâ anadhigataṃ vâ bhogaṃ adhigaccheyya

adhigataṃ vā bhogaṃ phâtiṃ kareyya tathârûpaṃ pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jâneyya, sāvajjânavajje dhamme jâneyya, hînapaṇîte dhamme jâneyya, kaṇha-sukka-sappaṭibhâge dhamme jâneyya : ayaṃ vuccati puggalo ekacakkhu.

Katamo ca puggalo dvicakkhu ?

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu hoti yathârûpena cakkhunâ anadhigataṃ vā bhogaṃ adhigaccheyya adhigataṃ vā bhogaṃ phâtiṃ kareyya, tathârûpaṃ pi 'ssa cakkhu hoti yathârûpena cakkhunâ kusalâ kusale dhamme jâneyya, sāvajjânavajje dhamme jâneyya, hînapaṇîte dhamme jâneyya, kaṇha-sukka-sappaṭibhâge dhamme jâneyya : ayaṃ vuccati puggalo dvicakkhu.

7. Katamo ca puggalo avakujjapaṇṇo ?

Idh' ekacco puggalo ârâmaṃ gantvâ hoti abhikkhaṇaṃ bhikkhûnaṃ santike dhammasavanâya : tassa bhikkhû dhammaṃ desenti âdi kalyâṇaṃ majjhe kalyâṇaṃ pariyosâṇaṃ kalyâṇaṃ sâtthaṃ savyaṇjanaṃ kevala-paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakâsenti : so tasmim âsane nisinno tassâ kathâya n' eva âdiṃ manasikaroti, na majjhaṃ manasikaroti, na pariyosâṇaṃ manasikaroti ; vutṭhito pi tamhâ âsanâ tassâ kathâya n' eva âdiṃ . . . pe . . . pariyosâṇaṃ manasikaroti : seyyathâpi nâma kumbho nikkujjo tatra udakaṃ âsittaṃ vivattati no saṅṭhâti, evam evaṃ idh' ekacco puggalo ârâmaṃ . . . pe . . . na pariyosâṇaṃ manasikaroti : ayaṃ vuccati puggalo avakujjapaṇṇo.

Katamo ca puggalo ucchaṅgapaṇṇo ?

Idh' ekacco puggalo âramaṃ gantvâ hoti abhikkhaṇaṃ bhikkhûnaṃ santike dhammasavanâya : tassa bhikkhû dhammaṃ desenti âdi kalyâṇaṃ majjhe kalyâṇaṃ pariyosâṇaṃ kalyâṇaṃ sâtthaṃ savyaṇjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakâsenti : so tasmim âsane nisinno tassâ kathâya âdiṃ pi manasikaroti majjhaṃ pi manasikaroti pariyosâṇaṃ pi manasikaroti : vutṭhito ca kho tamhâ âsanâ tassâ kathâya n' eva âdiṃ manasikaroti na majjhaṃ manasikaroti na pariyosâṇaṃ manasikaroti : seyyathâpi nâma purisassa ucchaṅge nânâkhajjakâni âkiṇṇâni

tilataṇḍulâ modakâ badarâ, so tambhâ âsanâ vuṭṭhabanto sati-sammosâ pakireyya; evam evaṃ idh' ekacco puggalo ârâmaṃ . . . pe . . . na pariyośânaṃ manasikaroti: ayam vuccati *puggalo ucchaṅgapañño*.

Katamo ca puggalo puthupañño?

Idh' ekacco puggalo âramam gantvâ hoti . . . pe . . . pariyośanam pi manasikaroti: vuṭṭhito pi tamhâ âsanâ tassâ kathâya âdim pi manasikaroti majjham pi manasikaroti pariyośanam pi manasikaroti; seyyathâpi kumbho ukkujjo tatth' eva udakaṃ âsittam saṅṭhâti no vivattati: evam evaṃ idh' ekacco puggalo ârâmaṃ . . . pe . . . na pariyośanaṃ manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kâmesu ca bhavesu ca aritarâgo?*

Sotâpannasakadâgâmino, ime vuccanti *puggalâ kâmesu ca bhavesu ca aritarâgâ*.

Katamo ca puggalo kâmesu ritarâgo bhavesu aritarâgo?

Anâgâmî, ayam vuccati *puggalo kâmesu ritarâgo bhavesu aritarâgo*.

Katamo ca puggalo kâmesu ca bhavesu ca ritarâgo?

Arahâ, ayam vuccati *puggalo kâmesu ca bhavesu ca ritarâgo*.

9. *Katamo ca puggalo pāsāṇalekhūpamo?*

Idh' ekacco puggalo abhiṇṇam kujjhati, so ca khvassa kodho ciraṃ dīgharattam anuseti; seyyathâpi nâma pāsāṇalekhâ na khippam lujjati vâtena vâ udakena vâ ciratṭhitikâ hoti, evam evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo pāsāṇalekhūpamo*.

Katamo ca puggalo paṭharilekhūpamo?

Idh' ekacco puggalo abhiṇṇam kujjhati so ca khvassa kodho na ciraṃ dīgharattam anuseti; seyyathâpi nâma paṭhaviyâ lekhâ khippam lujjati vâtena vâ udakena vâ na ciratṭhitikâ hoti, evam evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo paṭharilekhūpamo*.

Katamo ca puggalo udakalekhūpamo?

Idh' ekacco puggalo agâlḥena pi vuccamâno pharusena pi vuccamâno amanâpena pi vuccamâno saṃsandati e' eva sandhīyati e' eva sammodati e' eva; seyyathâpi nâma uda-

kalekhâ khippaṃ lujjati na ciraṭṭhitikâ hoti, evam evaṃ idh' ekacco puggalo . . . sammodati c' eva: ayaṃ vucecati *puggalo udakalekhûpamo*.

10. *Tattha katame tayo potthakûpamâ puggalâ ?*

Tayo potthakâ :- navo pi potthako dubbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbāṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, jinno pi potthako dubbāṇṇo c' eva hoti dukkhasamphasso ca appaggho ca ; jinnaṃ pi potthakaṃ ukkhaliparimajjanaṃ vâ karonti saṅkârakûṭe vâ naṃ chaḍḍenti. Evam evaṃ tayo 'ne *potthakûpamâ puggalâ* santo saṃvijjamâna bhikkhûsu. Katame tayo ?

Navo ce pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbaṇṇatâya : seyyathâpi so potthako dubbāṇṇo, tathûpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupâsanti diṭṭhānugatiṃ âpajjanti tesāṃ taṃ hoti dîgharattaṃ ahitâya dukkhâya, idam assa dukkhasamphassatâya : seyyathâpi so potthako dukkhasamphasso tathûpamo ayaṃ puggalo. Yesāṃ kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesāṃ taṃ na mahapphalaṃ hoti na mahânisamsaṃ, idam assa appagghatâya : seyyathâpi so potthako appaggho, tathûpamo ayaṃ puggalo : majjhimo ce pi bhikkhu hoti . . . pe . . . thero ce pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbāṇṇatâya : seyyathâpi so potthako dubbāṇṇo, tathûpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupâsanti diṭṭhānugatiṃ âpajjanti tesāṃ taṃ hoti dîgharattaṃ ahitâya dukkhâya, idam assa dukkhasamphassatâya : seyyathâpi so potthako dukkhasamphasso tathûpamo ayaṃ puggalo. Yesāṃ kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesāṃ taṃ na mahapphalaṃ hoti na mahânisamsaṃ, idam assa appagghatâya : seyyathâpi so potthako appaggho, tathûpamo ayaṃ puggalo. Evarûpo ce thero bhikkhu saṅghamajjhe bhaṇati tam enaṃ bhikkhû evam âhaṃsu :- kiṃ nu kho tuyhaṃ bâlassa avyattassa bhaṇitena tvaṃ pi nâma bhaṇitabbaṃ maññasîti : so kuppito anattamaṇo tathârûpaṃ vâcaṃ nicehâreti : yathârûpâya vâcâya saṅgho tam ukkhipati saṅkârakûṭe va naṃ potthakaṃ

ime *tayo potthakûpamâ puggalâ* santo samvijjamânâ bhikkhûsu.

11. *Tattha katame tayo kâsikapatthûpamâ puggalâ ?*

Tiṇi kâsikapatthâni:—navam pi kâsikapattham vaṇṇavantaṃ c'eva hoti sukhasamphassaṅ ca mahagghaṅ ca; majjimanam pi kâsikapattham vaṇṇavantaṃ c'eva hoti sukhasamphassaṅ ca mahagghaṅ ca; jiṇṇam pi kâsikapattham vaṇṇavantaṃ c'eva hoti sukhasamphassaṅ ca mahagghaṅ ca; jiṇṇam pi kâsikapattham ratanapaliveṭhanaṃ vâ karonti gandhakaraṇḍake vâ naṃ nikkhipanti. Evam evaṃ tayo 'me kâsikapatthûpamâ puggalâ santo samvijjamânâ bhikkhûsu. Katame tayo ?

Navo ce pi bhikkhu hoti sîlavâ kalyâṇadhammo, idam assa suvaṇṇatâya: seyyathâpi taṃ kâsikapattham vaṇṇavantaṃ, tathûpamo ayaṃ puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânuḡatiṃ âpajjanti tesam taṃ hoti dîgharattaṃ hitâya sukhâya idam assa sukhâ-samphassatâya: seyyathâpi taṃ kâsikapattham sukhasamphassaṃ tathûpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânâpaccayabhesajjaparikkhâraṃ tesam taṃ mahâphalaṃ hoti mahânisaṃsaṃ, idam assa mahagghatâya: seyyathâpi taṃ kâsikapattham mahagghaṃ tathûpamo ayaṃ puggalo: majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sîlavâ kalyâṇadhammo, idam assa suvaṇṇatâya, seyyathâpi kâsikapattham vaṇṇavantaṃ tath' ûpamo ayaṃ puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânuḡatiṃ âpajjanti tesam taṃ hoti dîgharattaṃ hitâya sukhâya, idam assa sukhasamphassatâya: seyyathâpi taṃ kâsikapattham sukhasamphassaṃ, tathûpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânâpaccayabhesajjaparikkhâraṃ tesam taṃ mahâphalaṃ hoti mahânisaṃsaṃ, idam assa mahagghatâya: seyyathâpi taṃ kâsikapattham mahagghaṃ tathûpamo ayaṃ puggalo. Evarûpo ce thero bhikkhu saṅghamajjhe bhaṇati, tam enaṃ bhikkhû evaṃ âhaṃsu:- appasaddâ âyasmanto hotha, thero bhikkhu dhammaṅ ca vinayaṅ ca bhaṇati ti, tassa taṃ vacanaṃ âdheyyaṃ gacchati gandhakaraṇḍake

va nam kāsikavattham ime *tayo kāsikavatthūpamā puggalo* santo saṃvijjamāno bhikkhūsu.

12. *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalō, capalō, mukharō, vikiṇṇavāco, muṭṭhasati, asampajāno, asamāhito, vibbhantacitto, pākaṭindriyo: ayaṃ vuccati *puggalo suppameyyo*.

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunnalō, acapalō, amukharō, avikiṇṇavāco, uppaṭṭhitasati, sampajāno, samāhito, ekaggacitto, saṃvutindriyo: ayaṃ vuccati *puggalo duppameyyo*.

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayāṃ abhiññā sacchikatvā upasampajja vilarati: ayaṃ vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevītabbo, na bhajītabbo, na payīrupāsītabbo ?*

Idh' ekacco puggalo hīno hoti sīlena samādhinā paññāya, evarūpo puggalo na sevītabbo, na bhajītabbo, na payīrupāsītabbo aññatra anuddayā, aññatra anukampā.

Katamo ca puggalo sevītabbo, bhajītabbo, payīrupāsītabbo ?

Idh' ekacco puggalo sadiso hoti sīlena samādhinā paññāya, evarūpo puggalo sevītabbo, bhajītabbo, payīrupāsītabbo. Taṃ kissa hetu? Sīlasāmaññagātānaṃ satāṃ sīlakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; samādhisāmaññagātānaṃ satāṃ samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; paññāsāmaññagātānaṃ satāṃ paññākathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; tasmā evarūpo *puggalo sevītabbo, bhajītabbo, payīrupāsītabbo*.

Katamo ca puggalo sakkatvā garuṅkatvā sevītabbo, bhajītabbo, payīrupāsītabbo ?

Idh' ekacco puggalo adhiko hoti sīlena samādhinā paññāya evarūpo puggalo sakkatvā garuṅkatvā sevītabbo, bhajītabbo, payīrupāsītabbo. Taṃ kissa hetu? Aparipūraṃ vā sīlakkhandham paripūrissāmi paripūraṃ vā sīlakkhandhaṃ

tattha tattha paññâya anuggahissâmi ; aparipûram vâ samâdhikkhandham paripûrissâmi paripûram vâ samâdhikkhandham tattha tattha paññâya anuggahissâmi ; aparipûram vâ paññâkkhandham paripûrissâmi paripûram vâ paññâkkhandham tattha tattha paññâya anuggahissâmi : tasmâ evarûpo *puggalo sakkatvâ garuṅkatvâ sevitaḅbo, bhajitaḅbo, payirupâsitaḅbo.*

14. *Katamo ca puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo ?*

Idh' ekacco puggalo dussîlo hoti, pâpadhammo, asuci-saṅkassarasamâcâro, pañicchannakammanto, asamaṇo, samaṇapañiṅṅo, abrahmacârî, brahmacârîpañiṅṅo, antopûtî, avassuto, kasambukajâto, evarûpo puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo. Tam kissa hetu ? Kiñcâpi evarûpassa puggalassa na diṭṭhânugatiṃ âpajjati, atha kho naṃ pâpako kittisaddo abbhuggacchati pâpamitto purisapuggalo pâpasahâyo pâpasampanko : seyyathâpi nâma ahigûthagato kiñcâpi na ḍassati atha kho naṃ makkheti : evam evaṃ kiñcâpi evarûpassa puggalassa na diṭṭhânugatiṃ âpajjati, atha kho naṃ pâpo kittisaddo abbhuggacchati pâpamitto purisapuggalo pâpasahâyo pâpasampanko ti : tasmâ evarûpo *puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo.*

Katamo ca puggalo ajjupekkhitaḅbo na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo ?

Idh' ekacco puggalo kodhano hoti upâyâsabahulo appaṃ pi vutto samâno abhisajjati, kuppati, vyâpajjati, patitṭhîyati, kopaṅ ca dosaṅ ca appaccayaṅ ca pâtukaroti, seyyathâpi nâma duṭṭhâruko kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti, evam evam idh' ekacco puggalo kodhano hoti upâyâsabahulo . . . pe . . . seyyathâpi nâma tiṇḍukâlâtam kaṭṭhena vâ kaṭhalâya vâ ghaṭṭitam bhîyyo-somattâya ciccitâyati citicîtâyati, evam evam idh' ekacco puggalo kodhano hoti upâyâsabahulo . . . pe . . . seyyathâpi nâma gûthakûpo kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upâyâsabahulo appaṃ pi vutto samâno abhisajjati kuppati vyâpajjati patitṭhîyati kopaṅ ca dosaṅ ca appaccayaṅ

ca pātukaroti : evarūpo puggalo ajjhupekkhitabbo . . . pe . . .
 Taṃ kissa hetu? Akkoseyyā pi maṃ paribhāseyyā pi maṃ
 anattam pi me kareyyā ti : tasmā evarūpo *puggalo ajjhu-*
pekkhitabbo, na sevītabbo, na bhajītabbo, na payīrupāsītabbo.

Katamo ca puggalo sevītabbo bhajītabbo payīrupāsītabbo ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhhammo, evarūpo
 puggalo sevītabbo bhajītabbo payīrupāsītabbo. Taṃ kissa
 hetu? Kiñcāpi evarūpassa puggalassa pana diṭṭhānugatim
 āpajjati, atha kho naṃ kalyāṇo kittisaddo abbhugacchati
 kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasaṃpa-
 vaṅko ti : tasmā evarūpo *puggalo sevītabbo bhajītabbo payīrupā-*
sītabbo.

15. *Katamo ca puggalo sīlesu parīpūrakārī samādhismim*
mattasokārī paññāya mattasokārī ?

Sotāpannasakadāgāmino : ime vuccanti *puggalā sīlesu pari-*
pūrakārīno samādhismim mattasokārīno paññāya mattasokārīno.

Katamo ca puggalo sīlesu ca parīpūrakārī samādhismiṃ ca
parīpūrakārī paññāya mattasokārī ?

Anāgāmī : ayaṃ vuccati *puggalo sīlesu ca parīpūrakārī*
samādhismiṃ ca parīpūrakārī paññāya mattasokārī.

Katamo ca puggalo sīlesu ca parīpūrakārī samādhismiṃ ca
parīpūrakārī paññāya ca parīpūrakārī ?

Arahā : ayaṃ vuccati *puggalo sīlesu ca parīpūrakārī samā-*
dhismiṃ ca parīpūrakārī paññāya ca parīpūrakārī.

16. *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmānaṃ parīññaṃ paññāpeti, na rūpā-
 naṃ parīññaṃ paññāpeti, na vedanānaṃ parīññaṃ paññāpeti.

Idha paṇ' ekacco satthā kāmānaṃ ca parīññaṃ paññāpeti
 rūpānaṃ ca parīññaṃ paññāpeti na vedanānaṃ parīññaṃ
 paññāpeti.

Idha paṇ' ekacco satthā kāmānaṃ parīññaṃ paññāpeti rū-
 pānaṃ ca parīññaṃ paññāpeti vedanānaṃ ca parīññaṃ paññā-
 peti.

Tatra yvāyaṃ satthā kāmānaṃ parīññaṃ paññāpeti na
 rūpānaṃ parīññaṃ paññāpeti na vedanānaṃ parīññaṃ
 paññāpeti rūpāvacarasamāpattiyā lābhī satthā tena daṭṭhabbo.

Tatra yvâyaṃ satthâ kâmanaṃ ca pariññaṃ paññâpeti rūpânaṃ ca pariññaṃ paññâpeti na vedanânaṃ pariññaṃ paññâpeti arûpâvacarasamâpattiyâ lâbhî satthâ tena daṭṭhabbo.

Tatra yvâyaṃ satthâ kâmanaṃ ca pariññaṃ paññâpeti rūpânaṃ ca pariññaṃ paññâpeti vedanânaṃ ca pariññaṃ paññâpeti sammâsambuddho satthâ tena daṭṭhabbo. Ime *tayo satthâro*.

17. *Tattha katame apare pi tayo satthâro ?*

Idh' ekacco satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, abhisamparâyaṃ ca attânaṃ saccato thetato paññâpeti.

Idha pan' ekacco satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, no ca kho abhisamparâyaṃ attânaṃ saccato thetato paññâpeti.

Idha pañ' ekacco satthâ diṭṭh' eva dhamme attânaṃ saccato thetato na paññâpeti, abhisamparâyaṃ ca attânaṃ saccato thetato na paññâpeti.

Tatra yvâyaṃ satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, abhisamparâyaṃ ca attânaṃ saccato thetato paññâpeti sassatavâdo satthâ tena daṭṭhabbo.

Tatra yvâyaṃ satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, no ca kho abhisamparâyaṃ attânaṃ saccato thetato paññâpeti ucchedavâdo satthâ tena daṭṭhabbo.

Tatra yvâyaṃ satthâ diṭṭh' eva dhamme attânaṃ saccato thetato na paññâpeti, abhisamparâyaṃ ca attânaṃ saccato thetato na paññâpeti sammâsambuddho satthâ tena daṭṭhabbo. Ime *apare tayo satthâro*.

TIKANIDDESŌ.

IV.

CATTÂRO PUGGALÂ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pañâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, surâmerayamajja-pamâdatṭhâyî hoti: ayaṃ vuccati *puggalo asappuriso*.

Katamo ca puggalo asappurisenâ asappurisarato ?

Idh' ekacco puggalo attanâ ca pânâtipâtî hoti parañ ca pânâtipâte samâdapeti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâne samâdapeti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti parañ ca musâvâde samâdapeti; attanâ ca surâmerayamajjapamâdatthâyî hoti parañ ca surâmerayamajjapamâdatthâne samâdapeti; ayam vuccati *puggalo asappurisenâ asappurisarato*.

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pânâtipâtâ paṭivirato hoti, adinnadânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, surâmerayamajjapamâdatthânâ paṭivirato hoti: ayam vuccati *puggalo sappuriso*.

Katamo ca puggalo sappurisenâ sappurisarato ?

Idh' ekacco puggalo attanâ ca pânâtipâtâ paṭivirato hoti parañ ca pânâtipâtâ veramañiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramañiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramañiyâ samâdapeti; attanâ ca musâvâdâ paṭivirato hoti parañ ca musâvâdâ veramañiyâ samâdapeti; attanâ ca surâmerayamajjapamâdatthânâ paṭivirato hoti parañ ca surâmerayamajjapamâdatthânâ veramañiyâ samâdapeti: ayam vuccati *puggalo sappurisenâ sappurisarato*.

2. *Katamo ca puggalo pâpo ?*

Idh' ekacco puggalo pânâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, pisuṇavâco hoti, pharusavâco hoti, samphappalâpî hoti, abhijjhâlu hoti, vyâpauncitto hoti, micchâdiṭṭhi hoti: ayam vuccati *puggalo pâpo*.

Katamo ca puggalo pâpenâ pâpataro ?

Idh' ekacco puggalo attanâ ca pânâtipâtî hoti parañ ca pânâtipâte samâdapeti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâne samâdapeti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti parañ ca musâvâde samâdapeti; attanâ ca pisuṇavâco hoti parañ ca pisuṇâya vâcâya samâdapeti; attanâ ca pharu-

savâco hoti parañ ca pharusâya vâcâya samâdapeti; attanâ ca samphappalâpî hoti parañ ca samphappalâpe samâdapeti; attanâ ca abhijjhâlu hoti parañ ca abhijjhâya samâdapeti; attanâ ca vyâpannacitto hoti parañ ca vyâpâde samâdapeti; attanâ ca micchâdiṭṭhi hoti parañ ca miccâdiṭṭhiyâ samâdapeti : ayaṃ vuccati *puggalo pâpena pâpataro*.

Katamo ca puggalo kalyâṇo ?

Idh' ekacco puggalo pâṇâtipâtâ paṭivirato hoti, adinnâ-dânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, musâvâdâ paṭivirato hoti, piṣuṇâya vâcâya paṭivirato hoti, pharusâya vâcâya paṭivirato hoti, samphappalâpâ paṭivirato hoti, anabhijjhâlu hoti, avyâpannacitto hoti, sammâdiṭṭhi hoti : ayaṃ vuccati *puggalo kalyâṇo*.

Katamo ca puggalo kalyâṇena kalyâṇataro ?

Idh' ekacco puggalo attanâ ca pâṇâtipâtâ paṭivirato hoti parañ ca pâṇâtipâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; . . . pe . . . sammâdiṭṭhiyâ samâdapeti : ayaṃ vuccati *puggalo kalyâṇena kalyâṇataro*.

3. *Katamo ca puggalo pâpadhammo ?*

Idh' ekacco puggalo pâṇâtipâtî hoti . . . pe . . . [iv. 2a.], micchâdiṭṭhi hoti : ayaṃ vuccati *puggalo pâpadhammo*.

Katamo ca puggalo pâpadhammena pâpadhammataro ?

Idh' ekacco puggalo attanâ ca pâṇâtipâtî hoti parañca pâṇâtipâte samâdapeti; . . . pe . . . [iv. 2b.] micchâdiṭṭhiyâ samâdapeti : ayaṃ vuccati *puggalo pâpadhammena pâpadhammataro*.

Katamo ca puggalo kalyâṇadhammo ?

Idh' ekacco puggalo pâṇâtipâtâ paṭivirato hoti . . . pe . . . [iv. 1c. ; iv. 2c.] sammâdiṭṭhi hoti : ayaṃ vuccati *puggalo kalyâṇadhammo*.

Katamo ca puggalo kalyâṇadhammena kalyâṇadhammataro ?

Idh' ekacco puggalo attanâ ca pâṇâtipâtâ paṭivirato hoti, parañ ca pâṇâtipâtâ veramaṇiyâ samâdapeti; . . . pe . . . [iv. 1d. ; iv. 2d.] sammâdiṭṭhiyâ samâdapeti : ayaṃ vuccati *puggalo kalyâṇadhammena kalyâṇadhammataro*.

4. *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacîkammena samannâgato hoti, sâvajjena manokammena samannâgato hoti: ayam vuccati *puggalo sâvajjo*.

Katamo ca puggalo rajjabahulo ?

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacîkammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena: ayam vuccati *puggalo rajjabahulo*.

Katamo ca puggalo appasâvajjo ?

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacîkammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena: ayam vuccati *puggalo appasâvajjo*.

Katamo ca puggalo anavajjo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacîkammena samannâgato hoti anavajjena manokammena samannâgato hoti: ayam vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghaḥitaññû ?*

Yassa puggalassa saha udâhaḥavelâya dhammâbhisamayo hoti, ayam vuccati *puggalo ugghaḥitaññû*.

Katamo ca puggalo vipaccitaññû ?

Yassa puggalassa sañkhittena bhâsitassa vitthârena atthe vibhajiyamâne dhammâbhisamayo hoti, ayam vuccati *puggalo vipaccitaññû*.

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyânamitte sevato bhajato payirupâsato evam anupubbena dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*.

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*.

6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañhaṃ puṭṭho samāno yuttaṃ vadati no sīghaṃ : ayaṃ vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?

Idh' ekacco puggalo pañhaṃ puṭṭho samāno sīghaṃ vadati no yuttaṃ : ayaṃ vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?

Idh' ekacco puggalo pañhaṃ puṭṭho samāno yuttañ ca sīghañ ca vadati : ayaṃ vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?

Idh' ekacco puggalo pañhaṃ puṭṭho samāno n' eva yuttaṃ vadati no sīghaṃ : ayaṃ vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitañ ca parisā e' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati.

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā e' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā e' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā e' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati. Ime cattāro dhammakathikā puggalā.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evaṃ

cattâro 'me valâhakûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n'eva gajjitâ no vassitâ.

Kathañ ca puggalo gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evaṃ puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo vassitâ hoti no gajjitâ ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evaṃ puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo gajjitâ ca hoti vassitâ ca ?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evaṃ puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo n'eva gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo n'eva bhâsitâ hoti no kattâ, evaṃ puggalo n'eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n'eva gajjitâ no vassitâ, tathûpamo ayaṃ puggalo. Ime cattâro valâhakûpamâ puggalâ santo samvijjamânâ lokasmim.

9. *Tattha katame cattâro mûsikûpamâ puggalâ ?*

Catasso mûsikâ :—Gâdhaṃ khattâ no vasitâ, vasitâ no gâdhaṃ khattâ, gâdhaṃ khattâ ca vasitâ ca, n'eva gâdhaṃ kattâ no vasitâ; evaṃ evaṃ cattâro 'me mûsikûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gâdhaṃ khattâ no vasitâ, vasitâ no gâdhaṃ khattâ, gâdhaṃ khattâ ca vasitâ ca, n'eva gâdhaṃ khattâ no vasitâ.

Kathañ ca puggalo gâdhaṃ khattâ hoti no vasitâ ?

Idh' ekacco puggalo dhammaṃ pariyâpuṇâti suttaṃ geyyaṃ veyyâkaraṇaṃ gâthaṃ udânaṃ itivuttakaṃ jâtakaṃ abbhutadhammaṃ vedallaṃ. So idaṃ dukkhaṃ ti yathâbhûtaṃ na pajânâti, ayaṃ dukkhasamudayo ti yathâbhûtaṃ na pajânâti, ayaṃ dukkhanirodho ti yathâbhûtaṃ na pajânâti, ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ na pajânâti; evaṃ puggalo gâdhaṃ khattâ hoti no vasitâ, seyyathâpi sâ mûsikâ gâdhaṃ khattâ no vasitâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo vasitā hoti no gādham khattā ?

Idh' ekacco puggalo dhammaṃ na pariyāpuṇāti suttaṃ . . . pe . . . vedallaṃ. So idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo vasitā hoti no gādham khattā, seyyathāpi sâ mûsikâ vasitā no gādham khattā, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puggalo dhammaṃ pariyāpuṇāti suttaṃ . . . pe . . . vedallaṃ. So idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo gādham khattā ca hoti vasitā ca, seyyathāpi sâ mûsikâ gādham khattā ca vasitā ca, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo n' eva gādham khattā hoti no vâsitā ?

Idh' ekacco puggalo dhammaṃ na pariyāpuṇāti, suttaṃ . . . pe . . . vedallaṃ. So idaṃ dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo n' eva gādham khattā hoti no vasitā, seyyathāpi sâ musikâ n'eva gādham khattā no vasitā, tathûpamo ayaṃ puggalo. Ime cattāro mûsikûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

10. *Tattha katame cattāro ambûpamâ puggalâ ?*

Cattāri ambâni:—âmaṃ pakkavaṇṇi, pakkam âmavaṇṇi, âmaṃ âmavaṇṇi, pakkam pakkavaṇṇi; evam evam cattāro 'me ambûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ. Katame cattaro? âmo pakkavaṇṇi, pakko âmavaṇṇi, âmo âmavaṇṇi, pakko pakkavaṇṇi.

Kathañ ca puggalo âmo hoti pakkavaṇṇi ?

Idh' ekacassa puggalassa pāsâdikam hoti abhikkantaṃ paṭikkantaṃ âlokitaṃ vilokitaṃ sammiñjitaṃ pasāritaṃ saṅghâtipattacivaradhâraṇam. So idaṃ dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti na pajānāti: evaṃ puggalo âmo hoti pakkavaṇṇi, seyyathāpi taṃ ambaṃ âmaṃ pakkavaṇṇi, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pakko hoti âmavaṇṇi ?

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantaṃ paṭikkantaṃ âlokitaṃ vilokitaṃ sammiñjitaṃ pasâritaṃ saṅghâṭipattacîvaradhâraṇaṃ. So idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti pajânâti: evaṃ puggalo pakko hoti âmavaṇṇî, seyyathâpi taṃ ambaṃ pakkaṃ âmavaṇṇî, tathûpamo ayam puggalo.

Kathañ ca puggalo âmo hoti âmavaṇṇî ?

Idh' ekacassa puggalassa na pāsâdikam hoti abhikkantaṃ . . . pe . . . -dhâraṇaṃ. So idam dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti na pajânâti: evaṃ puggalo âmo hoti âmavaṇṇî, seyyathâpi taṃ ambaṃ âmaṃ âmavaṇṇî, tathûpamo ayam puggalo.

Kathañ ca puggalo pakko hoti pakkavaṇṇî ?

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantaṃ . . . pe . . . -dhâraṇaṃ. So idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . pajânâti: evaṃ puggalo pakko hoti pakkavaṇṇî, seyyathâpi taṃ ambaṃ pakkaṃ pakkavaṇṇî, tathûpamo ayam puggalo. Ime cattâro ambûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

11. *Tattha katame cattâro kumbhûpamâ puggalâ ?*

Cattâro kumbhâ :—Tuccho pi hito, pûro pi vaṭo, tuccho pi vaṭo, pûro pi hito; evaṃ evaṃ cattâro 'me kumbhûpamâ puggalâ santo saṃvijjamâno lokasmiṃ. Katame cattâro? Tuccho pi hoti, pûro pi vaṭo, tuccho pi vaṭo, pûro pi hito.

Kathañ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantaṃ . . . pe . . . -dhâraṇaṃ. So idam dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti na pajânâti: evaṃ puggalo tuccho hoti, pi hito, seyyathâpi so kumbho tuccho pi hito tathûpamo ayam puggalo.

Kathañ ca puggalo pûro hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantaṃ . . . pe . . . [iv. 10b.]. So idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . : evaṃ puggalo pûro hoti pi vaṭo, seyyathâpi so kumbho pûro pi vaṭo, tathûpamo ayam puggalo.

Kathañ ca puggalo tuccho hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . ; [iv. 10c.]. So idaṃ dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . : evaṃ puggalo tuccho hoti pi vaṭo, seyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10d.] So idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo pūro hoti pi hoti, seyyathāpi kumbho pūro pi hito, tathūpamo ayaṃ puggalo. Ime cattāro kumbhūpamā puggalā santo saṃvijjamānā lokasmiṃ.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā:—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso: evaṃ evaṃ cattāro 'me udakarahadūpamā puggalā santo saṃvijjamānā lokasmiṃ. Katame cattāro? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

Kathañ ca puggalo uttāno hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10a.]. So idaṃ dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo gambhīro hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo gambhīro hoti uttānobhāso, seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo uttāno hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idaṃ dukkhan ti na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . : evam puggalo gambhîro hoti gambhîrobhâso, seyyathâpi so udakarahado gambhîro gambhîrobhâso, tathûpamo ayam puggalo. Ime cattâro udakarahadûpamâ puggalâ santo samvijjamânâ lokasmim.

13. *Tattha katame cattâro balivaddûpamâ puggalâ ?*

Cattâro balivaddâ :—sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo : evam evam cattâro balivaddûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattaro ? Sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo.

Kathañ ca puggalo sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo sakaparisam ubbejitâ hoti no paraparisam, evam puggalo sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathâpi so balivaddo sakagavacaṇḍo hoti no paragavacaṇḍo, tathûpamo ayam puggalo.

Kathañ ca puggalo paragavacaṇḍo hoti no sakagavacaṇḍo ?

Idh' ekacco puggalo paraparisam ubbejitâ hoti no sakaparisam, evam puggalo paragavacaṇḍo hoti no sakagavacaṇḍo, seyyathâpi so balivaddo paragavacaṇḍo no sakagavacaṇḍo, tathûpamo ayam puggalo.

Kathañ ca puggalo sakagavacaṇḍo ca hoti paragavacaṇḍo ca.

Idh' ekacco puggalo sakaparisam ubbejitâ hoti paraparisam ca, evam puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca, seyyathâpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca, tathûpamo ayam puggalo.

Kathañ ca puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo n' eva sakaparisam ubbejitâ hoti no paraparisam, evam puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathâpi so balivaddo n' eva sakagavacaṇḍo no paragavacaṇḍo tathûpamo ayam puggalo. Ime cattâro balivaddûpamâ puggalâ santo samvijjamânâ lokasmim.

14. *Tattha katame cattâro âsîvisûpamâ puggalâ ?*

Cattâro âsîvisâ :—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso : evam evaṃ cattâro 'me âsîvisûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ. Katame cattâro ? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso.

Kathaṃ ca puggalo âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhiṇhaṃ kujjhati, so ca khvassa kodho na ciraṃ dîgharattaṃ anuseti : evaṃ puggalo âgataviso hoti no ghoraviso, seyyathâpi so âsîviso âgataviso hoti no ghoraviso tathûpamo ayaṃ puggalo.

Kathaṃ ca puggalo ghoraviso hoti no âgataviso ?

Idh' ekacco puggalo na h' eva kho abhiṇhaṃ kujjhati, so ca khvassa kodho ciraṃ dîgharattaṃ anuseti : evaṃ puggalo ghoraviso hoti no âgataviso, seyyathâpi so âsîviso ghoraviso no âgataviso, tathûpamo ayaṃ puggalo.

Kathaṃ ca puggalo âgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhiṇhaṃ khujjhati, so ca khvassa kodho ciraṃ dîgharattaṃ anuseti : evaṃ puggalo âgataviso ca hoti ghoraviso ca, seyyathâpi so âsîviso ca âgataviso ca ghoraviso ca, tâthûpamo ayaṃ puggalo.

Kathaṃ ca puggalo n' eva âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhiṇhaṃ kujjhati, so ca khvassa kodho na ciraṃ dîgharattaṃ anuseti : evaṃ puggalo n' eva âgataviso hoti no ghoraviso, seyyathâpi so âsîviso n' eva âgataviso no ghoraviso, tathûpamo ayaṃ puggalo. Ine cattâro âsîvisûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

15. *Kathaṃ ca puggalo ananuvicca apariyogâhetvâ avaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti ?*

Idh' ekacco puggalo duppaṭiṭṭipannânaṃ micchâpaṭiṭṭipannânaṃ titthiyânaṃ titthiyasâvakânaṃ vaṇṇaṃ bhâsati, suppaṭiṭṭipannâ itti pi sammâpaṭiṭṭipannâ itti pi ti : evaṃ puggalo ananuvicca apariyogâhetvâ avaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti.

Kathaṃ ca puggalo ananuvicca apariyogâhetvâ vaṇṇârahassa-avaṇṇaṃ bhâsitaṃ hoti ?

Idh' ekacco puggalo suppaṭipannānaṃ sammâpaṭipannānaṃ buddhānaṃ buddhasāvakaṇaṃ avaṇṇaṃ bhāsati, duppaṭipannā itī pi micchâpaṭipannā itī pī ti; evaṃ puggalo ananuvicca apariyogâhetvâ vaṇṇârahassa avaṇṇaṃ bhāsītā hoti.

Kathaṃ ca puggalo ananuvicca apariyogâhetvâ appasādaniye ṭhāne pasādaṃ upadhamsītā hoti ?

Idh' ekacco puggalo duppaṭipadāya micchâpaṭipadāya pasādaṃ janeti, suppaṭipadā itī pi sammâpaṭipadā itī pī ti: evaṃ puggalo ananuvicca apariyogâhetvâ appasādaniye ṭhāne pasādaṃ upadhamsītā hoti.

Kathaṃ ca puggalo ananuvicca apariyogâhetvâ pasādaniye ṭhāne appasādaṃ upadhamsītā hoti ?

Idh' ekacco puggalo suppaṭipadāya sammâpaṭipadāya appasādaṃ janeti, duppaṭipadā itī pi micchâpaṭipadā itī pīti; evaṃ puggalo ananuvicca apariyogâhetvâ pasādaniye ṭhāne appasādaṃ upadhamsītā hoti.

16. *Kathaṃ ca puggalo anuvicca pariyogâhetvâ avañṇârahassa avaṇṇaṃ bhāsītā hoti ?*

Idh' ekacco puggalo duppaṭipannānaṃ micchâpaṭipannānaṃ titthiyānaṃ titthiyasāvakaṇaṃ avaṇṇaṃ bhāsati, duppaṭipannā itī pi micchâpaṭipannā itī pīti; evaṃ puggalo anuvicca pariyogâhetvâ avañṇârahassa avaṇṇaṃ bhāsītā hoti.

Kathaṃ ca puggalo anuvicca pariyogâhetvâ vaṇṇârahassa vaṇṇaṃ bhāsītā hoti ?

Idh' ekacco puggalo suppaṭipannānaṃ sammâpaṭipannānaṃ buddhasāvakaṇaṃ vaṇṇaṃ bhāsati, suppaṭipannā itī pi sammâpaṭipannā itī pīti; evaṃ puggalo anuvicca pariyogâhetvâ vaṇṇârahassa vaṇṇaṃ bhāsītā hoti.

Kathaṃ ca puggalo anuvicca pariyogâhetvâ appasādaniye ṭhāne appasādaṃ upadhamsītā hoti ?

Idh' ekacco puggalo duppaṭipadāya micchâpaṭipadāya appasādaṃ janeti, duppaṭipadā itī pi micchâpaṭipadā itī pīti; evaṃ puggalo anuvicca pariyogâhetvâ appasādaniye ṭhāne appasādaṃ upadhamsītā hoti.

Kathaṃ ca puggalo anuvicca pariyogâhetvâ pasādaniye ṭhāne pasādaṃ upadhamsītā hoti ?

Idh' ekacco puggalo suppaṭipadāya sammâpaṭipadāya pasâdam janeti, suppaṭipadâ iti pi sammâpaṭipadâ iti pi ti : evam puggalo anuvicca pariyogâhetvâ pasâdanīye ṭhâne pasâdam upadhamsitâ hoti.

17. *Kathañ ca puggalo avaṇṇârahassa avaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna no ca kho vaṇṇârahassa vaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo tam bhaṇati bhûtam tacchaṃ kâlēna yo tattha vaṇṇo tam na bhaṇati bhûtam tacchaṃ kâlēna, evam puggalo avaṇṇârahassa avaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna no ca kho vaṇṇârahassa vaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna.

Kathañ ca puggalo vaṇṇârahassa vaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna, no ca kho avaṇṇârahassa avaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo tam bhaṇati bhûtam tacchaṃ kâlēna, yo tattha avaṇṇo tam na bhaṇati bhûtam tacchaṃ kâlēna, evam puggalo vaṇṇârahassa vaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna, no ca kho avaṇṇârahassa avaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna.

Kathañ ca puggalo avaṇṇârahassa avaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna vaṇṇârahassa vaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo tam bhaṇati bhûtam tacchaṃ kâlēna yo tattha vaṇṇo tam pi bhaṇati bhûtam tacchaṃ kâlēna, tatra kâlāññû hoti tassa pañhassa veyyâkaraṇāya, evam puggalo avaṇṇârahassa avaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna vaṇṇârahassa vaṇṇam bhâsitaṃ bhûtam tacchaṃ kâlēna.

Kathañ ca puggalo n' eva avaṇṇârahassa avaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna no pi vaṇṇârahassa vaṇṇam bhâsitaṃ hoti bhûtam tacchaṃ kâlēna ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo tam na bhaṇati bhûtam tacchaṃ kâlēna, yo pi tattha vaṇṇo tam pi na bhaṇati bhûtam

tacchaṃ kâlena, upekkhako ca viharati sato sampajâno : evaṃ puggalo n' eva avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena.

18. *Katamo ca puggalo utthânaphalûpajîvî no puññaphalûpajîvî ?*

Yassa puggalassa utthahato ghaṭato vâyamato âjivo abhinibbattati no puññato, ayaṃ vuccati *puggalo utthânaphalûpajîvî no puññaphalûpajîvî.*

Katamo ca puggalo puññaphalûpajîvî no utthânaphalûpajîvî ?

Paranimmitavasavattideve upâdâya tat' ûpari devâ puññaphalûpajîvino na utthânaphalûpajîvino.

Katamo ca puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca ?

Yassa puggalassa utthahato ghaṭato vâyamato âjivo abhinibbattati puññato ca, ayaṃ puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca.

[*Katamo ca puggalo n' eva utthânaphalûpajîvî no puññaphalûpajîvî ?*]

Ne-rayikâ n' eva utthânaphalûpajîvino no puññaphalûpajîvino.

19. *Kathañ ca puggalo tamo hoti tamaparâyano ?*

Idh' ekacco puggalo nice kule paccâjâto hoti caṇḍâlakule vâ nesâdakule vâ veṇakule vâ rathakârakule vâ pukkusakule vâ dalidde appannapânabhojane kasiravuttike yattha kasirena ghâsacchado labbhati ; so ca hoti dubbannaṃ duddassiko okoṭimako bahvâbâdho kâṇo vâ kuṇi vâ khañjo vâ pakkhahato vâ, na lâbhî annassa pânuassa vatthassa yânassa mâlâ-gandhavilepanassa seyyâvasathapadipeyyassa ; so kâyena duccaritaṃ carati vâcâya duccaritaṃ carati manasâ duccaritaṃ carati, so kâyena duccaritaṃ caritvâ vâcâya duccaritaṃ caritvâ manasâ duccaritaṃ caritvâ kâyassa bhedâ param maraṇâ apâyaṃ duggatiṃ vinipâtaṃ nirayaṃ upapajjati ; evaṃ *puggalo tamo hoti tamaparâyano.*

Kathañ ca puggalo tamo hoti jotiparayâno ?

Idh' ekacco puggalo nice kule . . . pe . . . seyyâvasathapadipeyyassa ; so kâyena sucaritaṃ carati vâcâya sucaritaṃ

carati manasâ sucaritaṃ carati, so kâyena sucaritaṃ caritvâ vâcâya sucaritaṃ caritvâ manasâ sucaritaṃ caritvâ kâyassa bhedaṃ param marañâ sugatiṃ saggam lokam upapajjati: evaṃ *puggalo tamo hoti jotiparâyano*.

Kathañ ca puggalo joti hoti tamaparâyano ?

Idh' ekacco puggalo uce kule paccâjâto hoti khattiya-mahâsâlakule vâ, brâhmaṇamahâsâlakule vâ, gahapatimahâsâlakule vâ, aḍḍhe mahaddhane mahâbhoge pahûtajâtârûparajate pahûtavittûpakaraṇe pahûtadhanadhaññe; so ca hoti abhirûpo dassanîyo pâsâdiko paramâya vaṇṇapokkharatâya samannâgato lâbhî . . . pe . . . seyyâvasathapadîpeyassa; so kâyena duccaritaṃ carati . . . pe . . . manasâ duccaritaṃ carati, so kâyena duccaritaṃ caritvâ . . . pe . . . manasâ duccaritaṃ caritvâ kâyassa bhedaṃ param marañâ apâyaṃ duggatiṃ vinipâtaṃ nirayaṃ upapajjati: evaṃ *puggalo joti hoti tamaparâyano*.

Kathañ ca puggalo joti hoti jotiparâyano ?

Idh' ekacco puggalo uce kule . . . pe . . . seyyâvasathapadîpeyassa; so kâyena sucaritaṃ carati . . . pe . . . manasâ carati, so kâyena sucaritaṃ caritvâ . . . pe . . . manasâ sucaritaṃ caritvâ kâyassa bhedaṃ param marañâ sugatiṃ saggam lokam upapajjati: evaṃ *puggalo joti hoti jotiparâyano*.

20. *Kathañ ca puggalo oṇatonato hoti ?*

. . . pe [iv. 19a.] . . .; evaṃ *puggalo oṇatonato hoti*.

Kathañ ca puggalo oṇatunṇato hoti ?

. . . pe [iv. 19b.] . . .; evaṃ *puggalo oṇatunṇato hoti*.

Kathañ ca puggalo unṇatonato hoti ?

. . . pe [iv. 19c.] . . .; evaṃ *puggalo unṇatonato hoti*.

Kathañ ca puggalo unṇatunṇato hoti ?

. . . pe [iv. 19d.] . . .; evaṃ *puggalo unṇatunṇato hoti*.

21. *Tattha katame cattâro rukkhûpamâ puggalâ ?*

Cattâro rukkhâ:—pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro: evaṃ evaṃ cattâro 'me rukkhûpamâ puggalâ santo samvijjamâna lokasmîṃ. Katame cattâro? Pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro.

Kathañ ca puggalo pheggu hoti sâraparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo pheggu hoti sâraparivâro, seyyathâpi so rukkho pheggu sâraparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti dussîlo pâpadhammo ; evaṃ puggalo sâro hoti pheggu-parivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pheggu hoti phegguparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti dussîlo pâpadhammo : evaṃ puggalo pheggu hoti phegguparivâro, seyyathâpi so rukkho pheggu hoti phegguparivâro, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayaṃ puggalo. Ime cattâro rukkhûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

22. *Katamo ca puggalo rūpappamâṇo rūpappasanno ?*

Idh' ekacco puggalo ârohaṃ vâ passitvâ pariṇâhaṃ vâ passitvâ saṅghânaṃ vâ passitvâ pâripûriṃ vâ passitvâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo rūpappamâṇo rūpappasanno.

Katamo ca puggalo ghosappamâṇo ghosappasanno ?

Idh' ekacco puggalo paravaṇṇanâya parathomanâya para-pasamsanâya paravaṇṇabhâritâya tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo ghosappamâṇo ghosappasanno.

Katamo ca puggalo lûkhappamâṇo lûkhapasanno ?

Idh' ekacco puggalo cîvaralûkhaṃ vâ passitvâ pattalûkhaṃ vâ passitvâ senâsanalûkhaṃ vâ passitvâ vividhaṃ vâ dukka-rakârikaṃ passitvâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ vuccati puggalo lûkhappamâṇo lûkhapasanno.

Katamo ca puggalo dhammappamâṇo dhammappasanno ?

Idh' ekacco puggalo sîlaṃ vâ passitvâ samâdhiṃ vâ passitvâ

paññaṃ vā passitvā tathā pamāṇaṃ gahe tvā pasādaṃ janeti,
ayaṃ vuccati *puggalo dhammappamaṇo dhammapasanno*.

23. *Kathaṅ ca puggalo attahitāya paṭipanno hoti no parahitāya ?*

Idh' ekacco puggalo attanā sīlasampanno hoti no paraṃ sīlasampadāya samādapeti, attanā samādhisampanno hoti no paraṃ samādhisampadāya samādapeti, attanā paññāsampanno hoti no paraṃ paññāsampadāya samādapeti, attanā vimuttisampanno hoti no paraṃ vimuttisampadāya samādapeti, attanā vimuttiñāṇadassanasampanno hoti no paraṃ vimuttiñāṇadassanasampadāya samādapeti : evaṃ *puggalo attahitāya paṭipanno hoti no parahitāya*.

Kathaṅ ca puggalo parahitāya paṭipanno hoti no attahitāya ?

Idh' ekacco puggalo attanā na sīlasampanno hoti paraṃ sīlasampadāya samādapeti, attanā na samādhisampanno hoti paraṃ samādhisampadāya samādapeti, attanā na paññāsampanno hoti paraṃ paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñāṇadassanasampanno hoti paraṃ vimuttiñāṇadassanasampadāya samādapeti : evaṃ *puggalo parahitāya paṭipanno hoti no attahitāya*.

Kathaṅ ca puggalo attahitāya c' eva paṭipanno hoti parahitāya ca ?

Idh' ekacco puggalo attanā ca sīlasampanno hoti paraṃ sīlasampadāya samādapeti, attanā ca samādhisampanno hoti paraṃ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti paraṃ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti paraṃ ca vimuttisampadāya samādapeti, attanā ca vimuttiñāṇadassanasampanno hoti paraṃ ca vimuttiñāṇadassanasampadāya samādapeti : *puggalo attahitāya c' eva paṭipanno hoti parahitāya ca*.

Kathaṅ ca puggalo n' eva attahitāya paṭipanno hoti no parahitāya ?

Idh' ekacco puggalo attanā na sīlasampanno hoti no paraṃ sīlasampadāya samādapeti, attanā na samādhisampanno hoti no paraṃ samādhisampadāya samādapeti, attanā na paññāsampanno hoti no paraṃ paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā na vimuttiñāṇadassanasampanno hoti no param vimuttiñāṇadassanasampadāya samādapeti; evaṃ puggalo *n' eva attahitāya paṭipanno hoti no parahitāya.*

24. *Kathañ ca puggalo attantaṇo hoti attaparitāpanānuyogam anuyutto?*

Idh' ekacco puggalo acelako hoti muttacāro hatthāpalekhaṇo, na-ehi-bhadantiko na-tiṭṭha-bhadantiko nābhibataṃ na uddissakatam na nimantanam sādīyati, so na kumbhimukhā paṭigaṇhāti na khaḷopimukhā paṭigaṇhāti, na eḷakamantaram na daṇḍamantaram na musalamantaram na dvinnam bhūñjamānānam na gabbhiniyā na pāyamānāya na purisantaragatāya, na saṅkittisu, na yattha sā upaṭṭhito hoti, na yattha makkhikā saṇḍasaṇḍacārīnī, na macchaṃ na maṃsam, na suraṃ na merayaṃ na thusodakam pivati: so ekāgāriko vā hoti ekālopiko dvāgāriko vā hoti dvālopiko . . . pe . . . sattāgāriko vā hoti sattālopiko, ekissāpi dattiyā yāpeti dvīhi pi dattīhi yāpeti . . . pe . . . sattahi pi dattīhi yāpeti, ekāhikam pi āhāram āhāreti dvīhikam pi āhāram āhāreti . . . pe . . . sattāhikam pi āhāram āhāreti iti evarūpaṃ aḍḍhamāsikam pi pariyaṇyabhattabhojanānuyogam anuyutto viharati, so sākabhakkho vā hoti sāmākabhakkho vā hoti nivārabhakkho vā hoti daddulabhakkho vā hoti sātābhakkho vā hoti kaṇabhakkho vā hoti ācāmabhakkho vā hoti piññākabhakkho vā hoti tiṇabhakkho vā hoti gomayabhakkho vā hoti, vanamūlaphalāhāre yāpeti pavattaphalabhojī: so sāṇāni pi dhāreti masāṇāni pi dhāreti chavadussāni pi dhāreti paṃsukūlāni pi dhāreti tirīṭāni pi dhāreti ajināni pi dhāreti ajinakkhipam pi dhāreti kusacīram pi dhāreti vākaçīram pi dhāreti phalakaçīram pi dhāreti kesakambalam pi dhāreti vālakambalam pi dhāreti ulūkapakkhikam pi dhāreti, kesamassulocano pi hoti kesamassulocanānuyogam anuyutto, ubbhatṭhako pi hoti āsanapaṭikkhitto, ukkuṭiko pi hoti ukkuṭikkappadhānam anuyutto, kaṇṭakāpassayiko pi hoti kaṇṭakāpassaye seyyaṃ kappeti, sāyaṃ tatiyakam pi udakoroḥanānuyogam anuyutto viharati, iti evarūpaṃ anekavihitam kāyassa ātāpanaparitāpanānuyogam anuyutto viha-

rati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

Kathañ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto?

Idh' ekacco puggalo orabbhiko hoti sūkariko māvaviko sākuniko luddo macchaghātako coro coraghātako bandhanāgāriko, ye vā pan' aññe pi keci kurūrakammantā: evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

Kathañ ca puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto?

Idh' ekacco puggalo rājā vā hoti khattiyo muddhāvasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa navayaññāgāraṃ kārāpetvā kesamassuṃ ohāretvā kharājinam nivāsetvā sappitelena kāyaṃ abbhañjītvā migavisāṇena piṭṭhim kaṇḍuvamāno yaññāgāraṃ pavisati saddhim mahesiyā brāhmaṇena ca purohitena, so tatha anantarahitāya bhūmiyā haritūpalittāya seyyaṃ kappeti; ekissā gāvīyā sarūpavacchāya yaṃ ekasmiṃ thane khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmiṃ thane khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmiṃ thane khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmiṃ thane khīraṃ hoti tena aggim juhanti, avasesena vacchako yāpeti; so evam āha :-ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchatarīyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthāya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā chijjantu yūpatthāya, ettakā dubbā lūyantu barihisatthāyā ti ye pi' ssa honti dāsā ti vā pessā ti vā kammakārā ti vā te pi daṇḍatajjitā bhayatajjitā assumukkhā rudamānā parikammāni karonti: evaṃ puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

Kathañ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto?

So anattantapo aparantapo diṭṭh' eva dhamme nicchāto nibbuto sītibhūto sukhaṭṭisaṃvedī brahmabhūtena attanā viharati.

Idha Tathāgato loke uppajjati araham sammāsambuddho

vijjâcaraṇasampanno sugato lokavidû anuttaro purisa-
dammasârathi satthâ devamanussânâṃ buddho bhagavâ :
so imaṃ lokam sadevakam samârakam sabrahmaṇam sassa-
maṇabrâhmaṇam pajam sadevamanussam sayam abhiññâ
sacchikatvâ pavedeti, so dhammam deseti âdi kalyâṇam
majjhe kalyâṇam pariyoṣâne kalyâṇam sâttham savyaṇjanam,
kevalaparipuṇam parisuddham brahmacariyam pakâseti.
Taṃ dhammam suṇâti gahapati vâ gahapatiputto vâ aṇṇata-
rasmiṃ vâ kule paccâjâto, so taṃ dhammam sutvâ Tathâgate
saddham paṭilabhati.

So tena saddhâpaṭilâbhena samannâgato iti paṭisaṅcikkhati
sambâdho gharâvâso rajapatho abbhokâso pabbajâ, na yidaṃ
sukaram agâram ajjhâvasato ekantaparipuṇam ekanta-
parisuddham saṅkhalikkhitam brahmacariyam caritam, yaṃ
nunâham kesamassuṃ ohâretvâ kâsâyâni vatthâni acchâ-
detvâ agârasmâ anâgâriyam pabbajeyyan ti : so aparena
samayena appam vâ bhogakkhandham pahâya, mahantaṃ
vâ bhogakkhandham pahâya, appam vâ nâtiparivaṭṭam
pahâya, mahantaṃ vâ nâtiparivaṭṭam pahâya, kesamassuṃ
ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam
pabbajati.

So evaṃ pabbajito samâno bhikkhûnam sikkhâsâjîvasamâ-
panno paṇâtipâtaṃ pahâya paṇâtipâtâ paṭivirato hoti,
nihadandaṃ nihitasattho lajjî dayâpanno sabbapaṇabhûta-
hitânu-kampî viharati : adinnâdânam pahâya adinnâdâna
paṭivirato hoti, dinnâdâyî dinnapâṭikankhî athenena suci-
bhûtena attanâ viharati ; abrahmacariyam pahâya brahma-
cârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâ-
vâdam pahâya musâvâdâ paṭivirato hoti, saccavâdî sacca-
sandho theto paccayiko avisaṃvâdako lokassa, pisuṇam
vâcam pahâya pisuṇâya vâcâya paṭivirato hoti, ito sutvâ na
amutra akkhâtâ imesaṃ bhedâya amutra vâ sutvâ na imesaṃ
akkhâtâ amusaṃ bhedâya, iti bhinnânam vâ sandhâtâ sahi-
tânam vâ anuppadâtâ samaggârâmo samaggarato sam-
agganandî samaggakaraṇiṃ vâcam bhâsitâ hoti, pharusam
vâcam pahâya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ nelâ
kaṇṇasukhâ pemaṇiyâ hadayaṅgamâ porî bahujanakantâ
bahujanamanâpâ tathârûpaṃ vâcam bhâsitâ hoti, samphappa-

lâpaṃ palâya samphappalâpâ paṭivirato hoti, kâlavâdî bhû-tavâdî atthavâdî dhammavâdî vinayavâdî nidhânavatiṃ vâcaṃ bhâsitâ kâlena sâpadesaṃ pariyantavatiṃ atthasamhitam.

So bîjagâmaabhûtagâmasamârambhâ paṭivirato hoti, eka-bhattiko hoti, rattûparato vikâlabbhojanâ, naccagîtavâditavi-sûkadassanâ paṭivirato hoti, mâlâgandhavilepanadhâraṇa-mañḍanavibhûsanatṭhânâ paṭivirato hoti, uccâsayanamahâ-sayanâ paṭivirato hoti, jâtarûparajatapaṭiggahaṇâ paṭivirato hoti, âmakadhaññapaṭiggahaṇâ paṭivirato hoti, âmakamaṃsa-paṭiggahaṇâ paṭivirato hoti, itthikumâripaṭiggahaṇâ paṭi-virato hoti, dâsidâsapaṭiggahaṇâ paṭivirato hoti, ajeḷaka-paṭiggahaṇâ paṭivirato hoti, kukkuṭasûkarapaṭiggahaṇâ paṭi-virato hoti, hatthigavâssavaḷavapaṭiggahaṇâ paṭivirato hoti, khettavatthupaṭiggahaṇâ paṭivirato hoti, dûteyyapahîṇaga-manânuyogâ paṭivirato hoti, kayavikkayâ paṭivirato hoti, tulâkûṭakamsakûṭamânakûṭâ paṭivirato hoti, ukkoṭana-vañcananikatisâciyogâ paṭivirato hoti chedanavadhabandha-naviparâmosa-âlopasahasâkârâ paṭivirato hoti.

So santuṭṭho hoti kâyaparihârikena cîvarena kucchi-parihârikena piṇḍapâtena, so yena yen' eva pakkamati, samâdây' eva pakkamati: seyyathâpi nâma pakkhisakuṇo yena yen' eva ðeti sapattablâro va ðeti, evam evaṃ bhikkhu santuṭṭho hoti kâyaparihârikena cîvarena kucchiparihârikena piṇḍapâtena, yena yen' eva pakkamati samâdây' eva pakkamati: so iminâ ariyena sîlakkhandena samannâgato ajjhataṃ anavajjasukhaṃ paṭisaṃvedeti.

So cakkhunâ rūpaṃ disvâ na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati cakkhundriyaṃ cakkhundriye saṃvaram âpajjati: sotena saddaṃ sutvâ . . . pe . . . ghâṇena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhiijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati manindriyaṃ manind-

riye samvaram āpajjati: so iminā ariyena indriyasamvarena samannāgato ajjhataṃ avyāsekasukhaṃ paṭisamvedeti.

So abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, sammiñjite pasārīte sampajānakārī hoti, saṅghāṭipattacivaradhāraṇe sampajānakārī hoti, asite pite khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṅhībhāve sampajānakārī hoti.

So iminā ca ariyena sīlakkhandhena samannāgato iminā ca ariyena indriyasamvarena samannāgato iminā ca ariyena satisampajaññena samannāgato imāya ca ariyāya santuṭṭhiyā samannāgato vivittaṃ senāsanam bhajati āraññam rukkhamaḷam pabbataṃ kandaram giriṃ guhaṃ susānam vanapattham abbhokāsam palālapuñjam: so pacchābhataṃ piṇḍapātaṭikkanto nisīdati pallaṅkam ābhujitvā ujum kāyam pañidhāya parimukhaṃ satim upaṭṭhapetvā: so abhijjhaṃ loke pahāya vigatābhijjhena cetasā viharati abhijjhāya cittaṃ parisodheti: vyāpādapadosam pahāya avyāpannacitto viharati sabbapaṇabhūtahitānukampī vyāpādapadosā cittaṃ parisodheti: thīnamiddham pahāya vigatathīnamiddho viharati ālokasaññī sato sampajāno thīnamiddhā cittaṃ parisodheti: uddhaccakukkuccam pahāya anuddhato viharati ajjhataṃ vūpasantacitto uddhaccakukkuccā cittaṃ parisodheti: vicikiccham pahāya tiṇṇavicikiccho viharati akathaṅkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti.

So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe vivicc' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāram vivekajam pītisukhaṃ paṭhamam jhānam upasampajja viharati: vitakkavicāraṇam vūpasamā ajjhataṃ sampasādanam cetaso ekodibhāvam avitakkaṃ avicāram samādhijam pītisukhaṃ dutiyam jhānam upasampajja viharati: pītiyā ca virāgā upekkhako ca viharati sato sampajāno sukhañ ca kāyena paṭisamvedeti yan taṃ ariyā ācikkhanti upekkhako satimā sukhavihārī ti tatiyam jhānam upasampajja viharati: sukhaṃ ca pahānā dukkhassa ca pahānā pubb' eva somanassadomanassānam atthaṅgamā adukkhamasukhaṃ upekkhāsati-pārisuddhim catuttham jhānam upasampajja viharati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammanīye t̥hite ānejjapatte pubbenivāsānussatiūñāyā cittaṃ abhininnāmeti: so anekavihitaṃ pubbenivāsaṃ anussarati, seyyathidaṃ ekam pi jātiṃ dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsam pi jātiyo tiṃsam pi jātiyo cattārīsam pi jātiyo paññāsam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi aneke pi saṃvaṭṭakappe aneke pi vivatṭakappe aneke pi saṃvaṭṭavivatṭakappe: amutrāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhaṭṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādīṃ, tatrāpāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhaṭṭisaṃvedī evamāyupariyanto, so tato cuto idhūpapanno ti iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammanīye t̥hite ānejjapatte sattānaṃ cutupapātāñāyā cittaṃ abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne pañīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādīṭṭhikā micchādīṭṭhikammasamādānā te kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nīrayaṃ upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ anupavādakā sammādīṭṭhikā sammādīṭṭhikamma-samādānā te kāyassa bhedaṃ param maraṇā sugatiṃ saggāṃ lokaṃ upapannā ti; so iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne pañīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammanīye t̥hite ānejjapatte āsavānaṃ khayañāyā cittaṃ abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti:

ime âsavâ ti yathâbhûtaṃ pajânâti, ayaṃ âsavasamudayo ti yathâbhûtaṃ pajânâti, . . . pe . . . ayaṃ âsavanirodha-gâmini paṭipadâ ti yathâbhûtaṃ pajânâti. Tassa evaṃ jânato evaṃ passato kâmasavâ pi cittaṃ vimuccati, bhavâsavâ pi cittaṃ vimuccati, avijjâsavâ pi cittaṃ vimuccati, vimuttasmiṃ vimuttam iti ñâṇaṃ hoti, khîṇâ jâti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nâparaṃ itthattâyâti pajânâti.

Evaṃ *puggalo n' eva attantapo hoti na attaparitûpanânuyogaṃ anuyutto na parantapo na paraparitûpanânuyogaṃ anuyutto*: so ca anattantapo aparantapo diṭṭh' eva dhamme nicchâto nibbuto sîtibhûto sukhaṭisaṃvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîṇo, ayaṃ vuccati *puggalo sarâgo*.

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahîṇo, ayaṃ vuccati *puggalo sadoso*.

Katamo ca puggalo samoho ?

Yassa puggalassâ moho appahîṇo, ayaṃ vuccati *puggalo samoho*.

Katamo ca puggalo samâno ?

Yassa puggalassa mâno appahîṇo, ayaṃ vuccati *puggalo samâno*.

26. *Kathaṅ ca puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya ?*

Idh' ekacco puggalo lâbhî hoti rûpasahatagânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, na lâbhî lokuttaramaggassa vâ phalassa vâ, evaṃ *puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya*.

Kathaṅ ca puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattaṃ cetosamathassa ?

Idh' ekacco puggalo lâbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbhî rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ: evaṃ *puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattaṃ cetosamathassa*.

Kathañ ca puggalo lābhī e' eva hoti ajjhattaṃ cetosamathassa lābhī adhipaññādhammaripassanāya ?

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo lābhī e' eva hoti ajjhattaṃ cetosamathassa lābhī adhipaññādhammaripassanāya.

Kathañ ca puggalo n' eva lābhī hoti ajjhattaṃ cetosamathassa na lābhī adhipaññādhammaripassanāya ?

Idh' ekacco puggalo n' eva lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, na lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo n' eva lābhī hoti ajjhattaṃ cetosamathassa na lābhī adhipaññādhammaripassanāya.

27. *Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāme ca paṭisevati pāpañca kammaṃ karoti, ayaṃ puggalo anusotagāmi.

Katamo ca puggalo paṭisotagāmi ?

Idh' ekacco puggalo kāme ca na paṭisevati pāpañca kammaṃ na karoti, so sahā pi dukkhena sahā pi domanassena assumukhena pi rudamāno paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carati, ayaṃ vuccati puggalo paṭisotagāmi.

Katamo ca puggalo thitatto ?

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha-paranibbāyī anāvatthidhammo tasmā lokā, ayaṃ vuccati puggalo thitatto.

Katamo ca puggalo tiṇṇo pāraṅgato phale tiṭṭhati brāhmaṇo ?

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭh' eva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo tiṇṇo pāraṅgato phale tiṭṭhati brāhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakamaṃ sutamaṃ hoti suttaṃ geyyaṃ veyyākaraṇaṃ gāthaṃ udānaṃ itivuttakaṃ jātakamaṃ abbhutadhammaṃ vedallaṃ, so tassa appakassa sutassa na atthamaṃ aññāya na dhammaṃ aññāya na dhammānu-

dhammapaṭipanno hoti, evaṃ *puggalo appassuto hoti sutena anupapanno.*

Kathañ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakaṃ sutam hoti suttam . . . pe . . . vedallam : so tassa appakassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ *puggalo appassuto hoti sutena upapanno.*

Kathañ ca puggalo bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukaṃ sutam hoti suttam . . . pe . . . vedallam, so tassa bahukassa sutassa na attham aññāya na dhammam aññāya na dhammānudhammapaṭipanno hoti, evaṃ *puggalo bahussuto hoti sutena anupapanno.*

Kathañ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukaṃ sutam hoti suttam . . . pe . . . vedallam : so tassa bahukassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ *puggalo bahussuto hoti sutena upapanno.*

29. *Katamo ca puggalo samaṇamacalo ?*

Idh' ekacco puggalo saṃyojanānaṃ parikkhayâ sotāpanno hoti avinipātadhammo niyato sambodhiparāyano, ayaṃ vuccati *puggalo samaṇamacalo.*

Katamo ca puggalo samaṇapadumo ?

Idh' ekacco puggalo tiṇṇaṃ saṃyojanānaṃ parikkhayâ râgadosamohānaṃ tanuttâ sakadâgāmî hoti sakid eva imaṃ lokam âgantvâ dukkhass' antam karoti, ayaṃ vuccati *puggalo samaṇapadumo.*

Katamo ca puggalo samaṇapunnarîko ?

Idh' ekacco puggalo pañcannaṃ orambhâgiyānaṃ saṃyojanānaṃ parikkhayâ opapâtiko hoti tattha-parinibbâyî anāvattidhammo tasmâ lokâ, ayaṃ vuccati *puggalo samaṇapunnarîko.*

Katamo ca puggalo samaṇesu samaṇasukhumâlo ?

Idh' ekacco puggalo âsavānaṃ khayâ anâsavam cetovimuttim paññāvimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati, ayaṃ vuccati *puggalo samaṇesu samaṇasukhumâlo ti.*

V.

PAÑCA PUGGALĀ.

1. *Tatra yrāyaṃ puggalo ārabhati ca vippaṭṭisārī ca hoti tañ ca ceto vimuttiṃ paññā vimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti*, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vippaṭṭisarārajā āsavā pavaḍḍhanti, sādhu vatāyasmā ārambhaje āsave pahāya vippaṭṭisāraje āsave paṭivinodetvā cittaṃ paññaṃ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra yrāyaṃ puggalo ārabhati na vippaṭṭisārī hoti tañ ca ceto vimuttiṃ paññā vimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vippaṭṭisarārajā āsavā nappavaḍḍhanti, sādhu vatāyasmā ārambhaje āsave pahāya cittaṃ paññaṃ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra yrāyaṃ puggalo na ārabhati vippaṭṭisārī hoti tañ ca ceto vimuttiṃ paññā vimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vippaṭṭisarārajā āsavā pavaḍḍhanti, sādhu vatāyasmā vippaṭṭisāraje āsave paṭivinodetvā cittaṃ paññaṃ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra yrāyaṃ puggalo na ārabhati na vippaṭṭisārī hoti tañ ca ceto vimuttiṃ paññā vimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vippaṭṭisarārajā āsavā nappavaḍḍhanti, sādhu vatāyasmā cittaṃ paññaṃ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Ime cattāro puggalā amunā pañcamena puggalena evaṃ ovadiyamānā evaṃ anusāsiyamānā anupubbena āsavānaṃ khayāṃ pāpuṇanti.

2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapiṇḍa-pâtasenâsanagilânâpaccayabhesajjaparikkhâram tassa evaṃ hoti:—ayaṃ dammi, ayaṃ pana paṭigaṇhâtī ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

Kathañ ca puggalo saṃvâsena avajānāti ?

Idh' ekacco puggalo puggalena saddhiṃ saṃvasati dve vâ tīṇi vâ vassāni tam enaṃ saṃvâsena avajānāti, evaṃ puggalo saṃvâsena avajānāti.

Kathañ ca puggalo âdheyyamukho hoti ?

Idh' ekacco puggalo parassa vaṇṇe vâ avañṇe vâ bhâsiyamâne khippañ ũeva adhimuccitâ hoti, evaṃ puggalo âdheyyamukho hoti.

Kathañ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasâdo, evaṃ puggalo lolo hoti.

Kathañ ca puggalo mando momûho hoti ?

Idh' ekacco puggalo kusalâkusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hinappaṇṭite dhamme na jānāti kaṇhasukkasappaṭibhâge dhamme na jānāti, evaṃ puggalo mando momûho hoti.

3. *Tattha katame pañca yodhâjivûpamâ puggalâ ?*

Pañca yodhâjivâ:—Idh' ekacco yodhâjivo rajaggañ ũeva disvâ saṃsīdati visīdati na santhambhati na sakkoti saṅgâmaṃ otarituṃ, evarûpo pi idh' ekacco yodhâjivo hoti ayaṃ paṭhamo yodhâjivo santo saṃvijjamâno lokasmiṃ.

Puna ca paraṃ. Idh' ekacco yodhâjivo sahati rajaggaṃ, api ca kho dhajaggañ ũeva disvâ saṃsīdati visīdati na santhambhati na sakkoti saṅgâmaṃ otarituṃ, evarûpo pi idh' ekacco yodhâjivo hoti ayaṃ dutiyo yodhâjivo santo saṃvijjamâno lokasmiṃ.

Puna ca paraṃ. Idh' ekacco yodhâjivo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussâdanaṃ yeva sutvâ saṃsīdati visīdati na santhambhati na sakkoti saṅgâmaṃ otarituṃ, evarûpo pi idh' ekacco yodhâjivo hoti ayaṃ tatiyo yodhâjivo santo saṃvijjamâno lokasmiṃ.

Puna ca paraṃ. Idh' ekacco yodhâjivo sahati rajaggaṃ

sahati dhajaggaṃ sahati ussādanam̐ api ca kho sampahāre haññati vyāpajjati, evarūpo pi idh' ekacco yodhājīvo hoti ayam̐ catuttho yodhājīvo santo samvijjamāno lokasmiṃ.

Puna ca param̐. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam̐ sahati sampahāram̐ so tam̐ saṅgāmaṃ abhivijjivā vijitasāṅgāmo, tam̐ eva saṅgāmasīsam̐ ajjhāvasati, evarūpo pi idh' ekacco yodhājīvo hoti ayam̐ pañcamo yodhājīvo santo samvijjamāno lokasmiṃ. Ime pañca yodhājīvā santo samvijjamānā lokasmiṃ evam̐ evam̐ pañc' ime yodhājīvūpamā puggalā santo samvijjamānā bhikkhūsu. Katame pañca ?

Idh' ekacco bhikkhu rajaggañ ñeva disvā samsīdati visīdati na santhambhati, na sakkoti brahmacariyam̐ santānetum̐ sikkhādubbalyam̐ āvikatvā sikkham̐ paccakkhāya hīnāya āvattati. Kim̐ assa rajaggasmim̐ ? Idha bhikkhu suṇāti asukasmim̐ nāma gāme vā nigame vā itthī vā kumārī abhirūpā dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, so tam̐ sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam̐ santānetum̐, sikkhādubbalyam̐ āvikatvā sikkham̐ paccakkhāya hīnāya āvattati, idaṃ assa rajaggasmim̐ : seyyathāpi so yodhājīvo rajaggañ ñeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum̐, tathūpamo ayam̐ puggalo : evarūpo pi idh' ekacco puggalo hoti ayam̐ paṭhamo yodhājīvūpamo puggalo santo samvijjamāno lokasmiṃ.

Puna ca param̐. Idh' ekacco bhikkhu sahati rajaggaṃ api ca kho dhajaggañ ñeva disvā samsīdati visīdati na santhambhati, na sakkoti brahmacariyam̐ santānetum̐ sikkhādubbalyam̐ āvikatvā sikkham̐ paccakkhāya hīnāya āvattati. Kim̐ assa dhajaggasmim̐ ? Idha bhikkhu na h' eva kho suṇāti asukasmim̐ nāma gāme vā nigame vā itthī vā kumārī vā abhirūpā dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, api ca kho sāmāñ ca passati itthim̐ vā kumārīm̐ vā abhirūpaṃ dassanīyam̐ pāsādikaṃ paramāya vaṇṇapokkharatāya samannāgataṃ, so tam̐ disvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam̐ santānetum̐ sikkhādubbalyam̐ āvikatvā sikkham̐ paccakkhāya hīnāya āvattati idaṃ assa dhajaggasmim̐ : seyya-

thâpi so yodhâjîvo sahati rajaggaṃ api ca kho dhajaggaṃ yeva disvâ saṃsîdati visîdati na santhambhati na sakkoti saṅgâmaṃ otarituṃ, tathûpamo ayaṃ puggalo : evarûpo pi idh' ekacco puggalo hoti ayaṃ dutiyo yodhâjîvûpamo puggalo santo saṃvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussâdanaṃ yeva sutvâ saṃsîdati visîdati na santhambhati na sakkoti brahmacariyaṃ santânetuṃ sikkhâdubbalyaṃ âvikatvâ sikkhaṃ paccakkhâya hînâya âvattati. Kim assa ussâdanâya? Idha bhikkhuṃ âraññagataṃ vâ rukkhamaûlagataṃ vâ suññâgâragataṃ vâ mâ-tugâmo upasaṅkamitvâ ûhasati ullapati ujjaggheti uppaṇḍeti, so mâ-tugâmena ûhasiyamâno ullapiyamâno ujjagghiyamâno uppaṇḍiyamâno saṃsîdati visîdati na santhambhati na sakkoti brahmacariyaṃ santânetuṃ sikkhâ dubbalyaṃ âvikatvâ sikkhaṃ paccakkhâya hînâya âvattati, idam assa ussâdanâya : seyyathâpi so yodhâjîvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussâdanaṃ yeva sutvâ saṃsîdati visîdati na santhambhati na sakkoti saṅgâmaṃ otarituṃ, tathûpamo ayaṃ puggalo : evarûpo pi idh' ekacco puggalo hoti ayaṃ tatiyo yodhâjîvûpamo puggalo santo saṃvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ api ca kho sampahâre haññati vyâpajjati. Kim assa sampahârasmiṃ? Idha bhikkhuṃ âraññagataṃ vâ rukkhamaûlagataṃ vâ suññâgâragataṃ vâ mâ-tugâmo upasaṅkamitvâ abhinisîdati abhinipajjati ajjhottharati, so mâ-tugâmena abhinisîdiyamâno abhinipajjyamâno ajjhotthariyamâno sikkhaṃ apaccakkhâya dubbalyaṃ anâvikatvâ methunaṃ dhammaṃ paṭisevati, idam assa sampahârasmiṃ : seyyathâpi so yodhâjîvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ apo ca kho sampahâre haññati vyâpajjati, tathûpamo ayaṃ puggalo : evarûpo pi idh' ekacco puggalo hoti ayaṃ catuttho yodhâjîvûpamo puggalo santo saṃvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ sahati sampahâraṃ, so taṃ saṅgâmaṃ abhivijjivitvâ vijitasâṅgâmo tam eva saṅgâmasîsaṃ ajjhâvasati. Kim assa saṅgâmavijayasmiṃ? Idha

bhikkhuṃ âraññagataṃ vâ rukkhamûlagataṃ vâ suññâgâragataṃ vâ mâtugâmo upasaṅkavitvâ abhinisîdati abhinipajjati ajjhottharati, so mâtugâmena abhinisîdiyamâno abhinipajjiamâno ajjhotthariyamâno viniveṭhetvâ vinimocetvâ yena kâmaṃ pakkamati, so vivittaṃ senâsanaṃ bhajati âraññaṃ rukkhamûlaṃ pabbataṃ kandaraṃ giriṃ guhaṃ susânaṃ vanapatthaṃ abbhokâsaṃ palâlapuñjaṃ : so âraññagato vâ rukkhamûlagato vâ suññâgâragato vâ nisîdati pallaṅkaṃ âbhujitvâ ujum kâyaṃ paṇidhâya parimukhaṃ satim upaṭṭhapetvâ : so abhijjhaṃ loke pahâya vigatâbhijjhena cetasâ viharati, abhijjhâya cittaṃ parisodheti : vyâpâdapadosaṃ pahâya avyâpannacitto viharati sabbapaṇabhûtahîtanukampî vyâpâdapadosâ cittaṃ parisodheti : thînamiddhaṃ pahâya vigatathînamiddho viharati, âlokasaññî sato sampajjâno thînamiddhâ cittaṃ parisodheti : uddhaccakukkuccaṃ pahâya anuddhato viharati ajjhataṃ vûpasantacitto uddhaccakukkuccâ cittaṃ parisodheti : vicikicchā pahâya tiṇṇavickiccho viharati, akathaṅkathî kusalesu dhammesu vicikicchâya cittaṃ parisodheti : so ime pañca nîvaraṇe pahâya cetaso upakkilese paññâya dubbalikaraṇe vivicce' eva kâmehi vivicca akusalehi dhammehi savitakkaṃ savicâraṃ vivekajaṃ pîtisukhaṃ paṭhamaṃ jhânaṃ upasampajja viharati : vitakka vicâraṇaṃ vûpasamâ dutiyajhânaṃ, tatiyajhânaṃ, catutthajhânaṃ upasampajja viharati.

So evaṃ samâhite citte parisuddhe pariyodâte anaḅgaṇe vigatûpakkilese mudubbhûte kammanîye ðhite ânejjappatte âsavânaṃ khayañânâya cittaṃ abhininnâmeti : so idam dukkhaṃ ti yathâbhûtaṃ pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti : ime âsavâ ti yathâbhûtaṃ pajânâti . . . pe . . . ayaṃ âsavanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti. Tassa evaṃ jânato evaṃ passato kâmasavâ pi cittaṃ vimuccati, bhavâsavâ pi cittaṃ vimuccati, avijjâsavâ pi cittaṃ vimuccati, vimuttasmiṃ vimuttam iti ñâṇaṃ hoti, khîṇâ jâti vusitaṃ brahmacariyaṃ kataṃ karanîyaṃ nâparaṃ itthattâyâ ti pajânâti. Idam assa saṅgânavijayasmim, seyyathâpi so yodhâjivo sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ sahati sampahâraṃ, so taṃ saṅgâmaṃ abhinivijivitvâ

vijītasāṅgāmo tam eva saṅgāmasīsaṃ ajjhāvasati, tathūpamo ayam puggalo, evarūpo pi idh' ekacco puggalo hoti ayam pañcāmo yodhājīvūpamo puggalo santo saṃvijjānāno bhikkhūsu. Ime pañca yodhājīvūpamā puggalā santo saṃvijjānānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpakato piṇḍapātiko hoti, ummādā cittavikkhepo piṇḍapātiko hoti, vaṇṇitam buddhehi buddhasāvakehi ti piṇḍapātiko hoti, api ca appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko hoti.

Tatra yvāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko, ayam imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīraṃ khīramhā dadhi dadhimbā navanītaṃ navanītamhā sappi sappimbā sappimaṇḍo tattha aggama akkhāyati, evama evaṃ svāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko : ayam imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca ekāsānikā, pañca paṃsukūlikā, pañca tecīvarikā, pañca āraññikā, pañca rukkhāmūlikā, pañca abbhokāsikā, pañca nesajjikā, pañca yathāsanthatikā,¹ pañca sosānikā ?*

Tattha katame pañca sosānikā ?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato sosāniko hoti, ummādā cittavikkhepo sosāniko hoti, vaṇṇitam buddhehi buddhasāvakehi ti sosāniko hoti, api ca appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya sosāniko hoti.

Tatra yvāyaṃ sosāniko appicchaṃ yeva nissāya santuṭṭhiṃ

¹ § 4 is to be repeated with each of these.

yeva nissâya sallekham yeva nissâya idamatthikam yeva nissâya sosâniko, ayam imesam pañcannam sosânikânam aggo ca seṭṭho ca pâmokkho ca uttamo ca pavaro ca : seyyathâpi nâma gavâ khîram khîramhâ dadhi dadhimhâ navanîtam navanîtamhâ sappi sappimhâ sappimaṇḍo tattha aggam akkhâ-yati, evam evam svâyam sosâniko appiccham yeva nissâya santutthim yeva nissâya sallekham yeva nissâya idamatthi-kam yeva nissaya sosâniko hoti : ayam imesam pañcannam sosânikânam aggo ca seṭṭho ca pâmokkho ca pavaro ca ; ime pañca sosânikâ ti.

PAÑCAKAM NIṬṬHITAM.

VI.

CHA PUGGALÂ.

1. *Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati tattha ca sabbaññutaṇ pâpuṇâti phalesu ca rasîbhâram ?*

Sammâsambuddho tena daṭṭhabbo.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati na ca tattha sabbaññutaṇ pâpuṇâti na ca phalesu rasîbhâram ?

Pacceksambuddho tena daṭṭhabbo.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti sâvakapâramiṇ ca pâpuṇâti ?

Sâriputtamoggalânû tena daṭṭhabbâ.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiṇ pâpuṇâti ?

Avasesâ ârahanto tena daṭṭhabbâ.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmaṇ saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti anâgâmi hoti anâgantrâ itthattam ?

Anâgâmî tena daṭṭhabbo.

Tatra yråyaṃ puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati na ca diṭṭh'eva dhamme dukkhass' antakaro hoti sakadâgâmî hoti âgantrâ itthattaṃ ?

Sotâpannasakadâgâmino tena daṭṭhabbâ ti.

CHAKKAM NIṬṬHITAM.

VII.

SATTA PUGGALA.

1. *Kathañ ca puggalo sakiṃ nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannâgato hoti ekantakâlakehi akusalehi dhammehi, evaṃ puggalo sakiṃ nimuggo nimuggo va hoti.

Kathañ ca puggalo ummujjitrâ nimujjati ?

Idh' ekacco puggalo ummujjati sâhusaddhâkusalesu dhammesu, ummujjati sâhuhirikusalesu dhammesu, ummujjati sâhu-ottappakusalesu dhammesu, ummujjati sâhuviriyakusalesu dhammesu, ummujjati sâhu paññâkusalesu dhammesu ti : tassa sâ saddhâ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa sâ hirî n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa taṃ ottappaṃ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa taṃ viriyaṃ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa sâ paññâ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva : evaṃ puggalo ummujjivâ nimujjati.

Kathañ ca puggalo ummujjitrâ ṭhito hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesu ti, tassa sâ saddhâ n' eva hâyati no vaḍḍhati ṭhito hoti, tassa sâ hirî n' eva hâyati no vaḍḍhati ṭhito hoti, tassa taṃ ottappaṃ n' eva hâyati no vaḍḍhati ṭhito hoti, tassa taṃ viriyaṃ n' eva hâyati no vaḍḍhati ṭhito hoti tassa sâ paññâ n' eva hâyati no vaḍḍhati ṭhito hoti : evaṃ puggalo ummujjivâ ṭhito hoti.

Kathañ ca puggalo ummujjitrâ vipassati viloketi ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .

paññâ kusalesu dhammesû ti, so tiṇṇaṃ saṃyojanânaṃ parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano, evaṃ puggalo ummujjati vipassati viloketi.

Kathañ ca puggalo ummujjivâ patarati ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so tiṇṇaṃ saṃyojanânaṃ parikkhayâ râgadosamohânaṃ tanuttâ sakadâgamî hoti sakid eva imaṃ lokaṃ âgantvâ dukkhass' antakaro hoti : evaṃ puggalo ummujjivâ patarati.

Kathañ ca puggalo ummujjivâ paṭigâdhappatto hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha-parinibbâyî anâvattidhammo tasmâ lokâ : evaṃ puggalo ummujjivâ paṭigâdhappatto hoti.

Kathañ ca puggalo ummujjivâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu khammesû ti, so âsavânaṃ khayâ anâsavamcetovimuttim pañnavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : evaṃ puggalo ummujjivâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. *Katamo ca puggalo ubhatobhâgavimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kâyena phusitvâ, paññâya e' assa disvâ âsavâ parikkhînâ honti : ayaṃ puggalo ubhatobhâgavimutto.

*Katamo ca puggalo paññâvimutto kâyasakkhî diṭṭhippattro saddhâvimutto dhammânusârî ?*¹

Katamo ca puggalo saddhânusârî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhâvâhiṃ saddhâ-pubbaṅgamaṃ ariyamaggaṃ bhâveti : ayaṃ vuccati puggalo saddhânusârî. Sotâpattiphalasacchikiriyâya paṭipanno puggalo saddhânusârî phale ṭhito saddhâvimutto ti.

¹ For these first five which the text here repeats see I. 31-35.

VIII.

AṬṬHA PUGGALA.

1. *Tattha katame cattāro maggasamaṅgino cattāro phala-samaṅgino puggalā ?*

Sotāpanno sotāpattiphalasacchikiriya paṭipanno ; saka-dāgāmī, sakadāgāmīphalasacchikiriya paṭipanno ; anāgāmī anāgāmīphalasacchikiriya paṭipanno ; arahā arahattāya paṭipanno. Ime cattāro maggasamaṅgino, ime cattāro phala-samaṅgino puggalā ti.

AṬṬHAKA-NIDDESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmaṇ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ : ayaṃ vuccati puggalo sammāsambuddho.

Katamo ca puggalo paccekasambuddho ?

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmaṇ saccāni abhisambujjhati na ca tatttha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati puggalo paccekasambuddho.

Katamo ca puggalo ubhatobhāgavimutto ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya e' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo ubhatobhāgavimutto.

Katamo ca puggalo paññāvimutto ?

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitvā viharati paññāya e' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo paññāvimutto.

Katamo ca puggalo kāyasakkhī ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya e' assa disvā ekacco āsavā parikkhīṇā honti : ayaṃ vuccati puggalo kāyasakkhī.

Katamo ca puggalo diṭṭhippatto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti, Tathâgatappaveditâ c' assa dhammâ paññâya vo diṭṭhâ honti vo caritâ, paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayaṃ vuccati puggalo diṭṭhippatto.

Katamo ca puggalo saddhâvimutto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . [see I. 34] parikkhîṇâ honti no ca kho yathâ diṭṭhipattassa : ayaṃ vuccati puggalo saddhâvimutto.

Katamo ca puggalo dhammânusârî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya . . . pe [I. 35] . . . paṭipanno puggalo dhammânusârî phale t̥hito diṭṭhippatto.

Katamo ca puggalo saddhânusârî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya . . . pe . . . [I. 36] . . . paṭipanno puggalo saddhânusârî phale t̥hito saddhâvimutto.

NAVAKA-NIDDESΟ.

X.

DASA PUGGALÂ.

1. *Katamesaṃ pañcannaṃ idha niṭṭhâ ?*

Sattakkhattuṃ paramassa kolaṅkolassa ekabîjissa sakadâgâmissa yo ca diṭṭh'eva dhamme arahâ, imesaṃ pañcannaṃ idha niṭṭhâ. *Katamesaṃ pañcannaṃ idha vihâya niṭṭhâ ?*

Antarâparinibbâyissa upahaccaparinibbâyissa asaṅkharaparinibbâyissa sasaṅkharaparinibbâyissa uddhamṣotassa akaniṭṭhagâmino imesaṃ pañcannaṃ idha vihâya niṭṭhâ ti.

Ettâvatâ puggalânaṃ puggalapaññattî ti.

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 ,, 44, l. 3 ,, ,, ,, tathûpamo.
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