

S Pali Text Society.

THE

PUGGALA-PĀNNATTI.

PART I.—TEXT.

EDITED BY

THE REV. RICHARD MORRIS, M.A., LL.D.,

EX-PRESIDENT OF THE PHILOLOGICAL SOCIETY.

LONDON :

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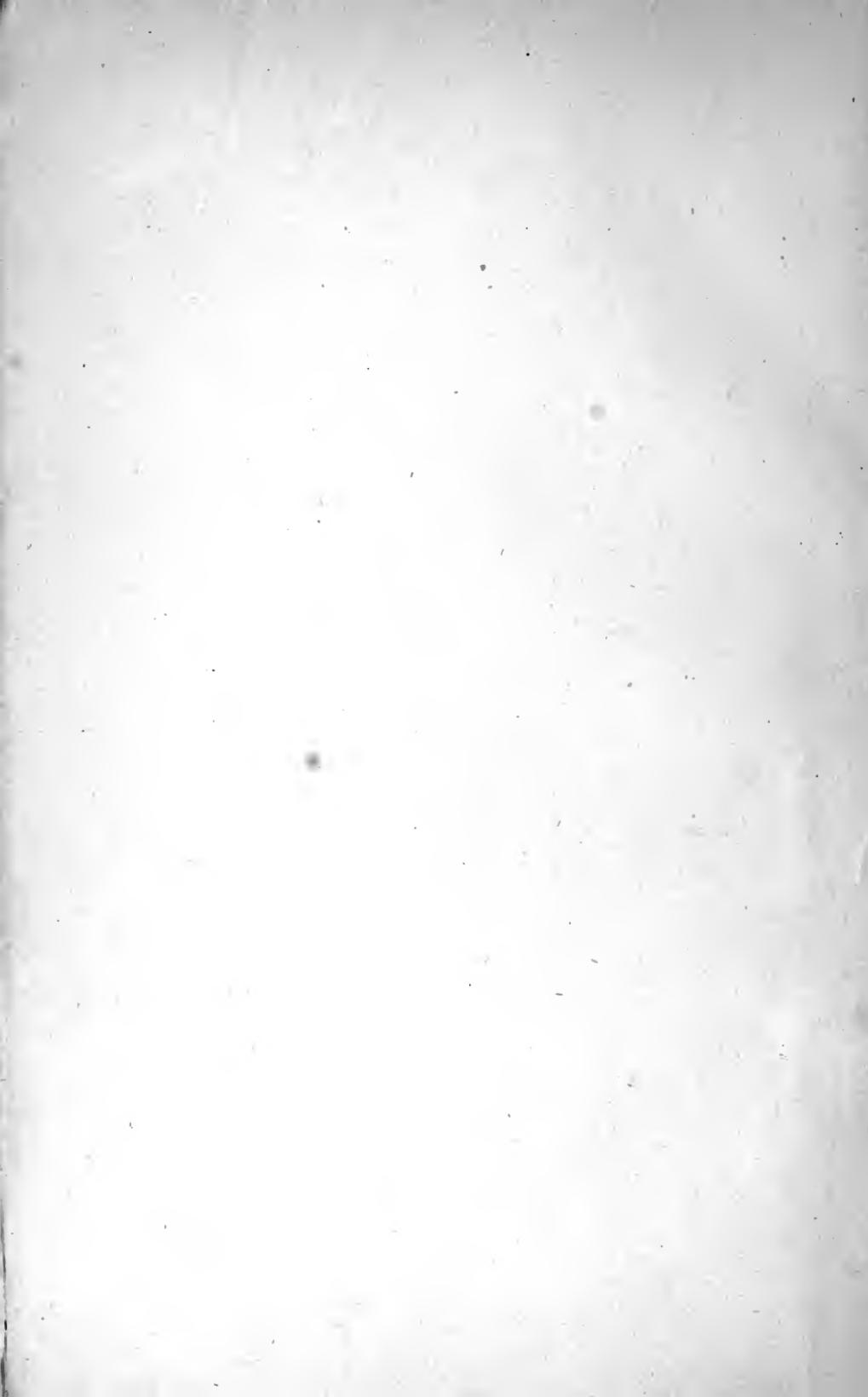
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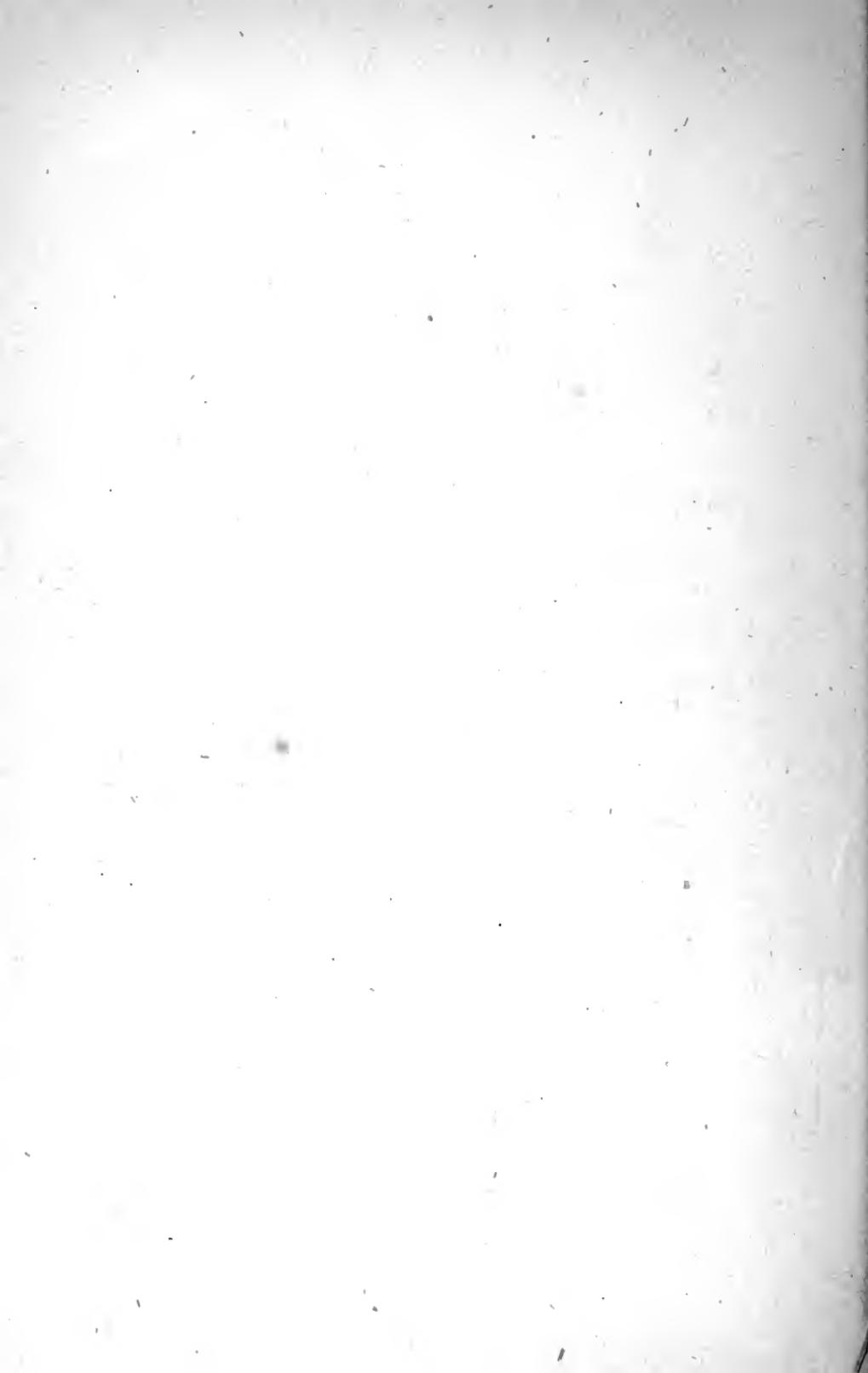
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INTRODUCTION.

THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the “basket of transcendental doctrines,” and says that the name of this third great division of the Buddhist scriptures “implies metaphysical as opposed to moral doctrine (dhamma).” This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakam and Paṭṭhānam. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaranam, Dhammasaṅgaṇī, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his “Hibbert Lectures” a positive denial to Childers’s statement. His words may be here quoted:—“There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and ‘abhidhamma’ would seem to bear much more to ‘Dhamma’ the relation which ‘bye-law’ bears to ‘law,’ than that which ‘metaphysics’ bears to ‘physics.’”

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhammasaṅgaṇī, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikâyas.¹

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgîti-suttantam of the Dîgha-nikâya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mâtikâ to the present work, treats of the *dasa dhammâ* or ten conditions much in the same way as the work before us deals with the *dasa puggalâ* or ten individuals (*i.e.* the varieties of those walking in the four paths; see Childers's Pâli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgîti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattâro dhammâ* of the Saṅgîti-sutta, immediately following the *cattâro ariyavohârâ*, mention is made of CATTÂRO PUGGALÂ exactly in the same words as in the Mâtikâ of the Puggala-paññatti (Cattâro Puggalâ, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources; that of IV. § 24 c. may be found in the *Brahmajâla* and *Sâmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

¹ See Oldenberg's Life of Buddha (English translation), pp. 449–450.

Amongst the *satta dhammā* of the Saṅgīti-sutta we find SATTĀ PUGGALĀ DAKKHINEYYĀ, corresponding to the Mātikā, pt. I. 30–36, while Nos. 32, 33, and 34 are previously mentioned as TAYO PUGGALĀ, both in the above-mentioned sutta and in the Puggala-paññatti. (These well-known terms are used without any explanation in the Aṅguttara-nikāya II. v. 7–8.)

In the third *bhānavāram* of the Saṅgīti-sutta we find ATTHA PUGGALĀ in the very terms of our text, with the curious omission of the words “ime cattāro maggasamaṅgino, ime cattāro phalasamaṅgino puggalā,” without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called “Dhamma-paññatti,” corresponding in meaning to the Dhammasaṅgaṇi, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the Puggala-paññatti, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalā, cattāro puggalā pañca puggalā) in the corresponding sections (tika-nipāta catukka-nipāta, etc.) of the Aṅguttara-nikāya, including the long passage entitled *Yodhājivūpamā puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the CHA PUGGALĀ goes partly over the same ground as the Ekakam. Nos. 28 and 29 of the

ĀTTHA PUGGALĀ have already been noticed as occurring in the Saṅgīti-sutta, while the **NAVA-PUGGALĀ** is a repetition of I. 28–36, and **DASA-PUGGALĀ** refers to I. 37–46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mātikā) is to be found in the Āṅguttara-nikāya, Dukanipāta XII. 11; and IV. Nos. 1, 2, 3 occur in the Samyutta-nikāya, while IV. 29 is to be found in the Saṅgīti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalā*. The Saṅgīti-sutta names them under the *tisso paññā*.

Nos. 42–46, pt. I. are mentioned without explanation in the Saṅgīti-sutta as the *pañca andagāmino*. The only terms in pt. I. that I have not come across are Nos. 1–8, 10–14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Āṅguttara-nikāya, Dukanipāta XI. 2, 4, 5; 11–12. As to the remainder of the **DVE PUGGALĀ**, the terms themselves are to be found under a slightly different form in the Saṅgīti-sutta and Āṅguttara-nikāya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pāpiccho and Micchāditthī, Sanditthiparāmāsi and Addhānagatiduppatinnissaggi. We find No. 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the “Dve dhammā” of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SAṄGĪTI-SUTTA.	AṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
1. Nāmañ ca rūpañ ca	II. ix. 3 .....	..
2. Avijjā ca bhavatañhā ca .....	.. . . . .	..
3. Bhavadiñhi ca vibhavadiñhi ca	II. ix. 5 .....	..
4. Ahirikañ ca anottappañ ca	II. xvi. 5 ..	II. 5
5. Hirī ca ottappañ ca	II. xvi. 10 ..	II. 15
6. Dovacassatā ca pāpamittatā ca	II. ix. 8 ..	II. 6

AÑGUTTARA PUGGALA
SAÑGÎTI-SUTTA. NIKÂYA. PAÑÑATTI.

7. Sovacassatâ ca kalyânamittatâ ca	II. ix. 9	II. 16
8. Âpattikusalatâ ca âpatti-uṭṭhânakusalatâ ca	II. ix. 11 .....	.. .
9. Samâpattikusalatâ ca samâpatti-uṭṭhânakusalatâ ca	II. xv. 1 .....	.. .
10. Dhâtukusalatâ ca manasikârakusalatâ ca	II. ix. 10 .....	.. .
11. Kalyânakusalatâ ca paticecasamuppâdakusalatâ ca ..	.. . . .. .	.. .
12. Thânakusalatâ ca atthânakusalatâ ca .....	.. . . .. .	.. .
13. Ajjavañ ca maddavañ ca	II. xv. 2 .....	.. .
14. Khanti ca soraccañ ca	II. xv. 3 .....	.. .
15. Sakalyânañ ca pañisanthâro ca.....	II. xv. 4 .....	.. .
16. Ahimsâ ca soceyyañ ca	II. xv. 5 .....	.. .
17. Muṭṭhasaccañ ca asampajaññañ ca	II. xv. 16	II. 8
18. Sati ca sampajaññañ ca	II. xv. 17	II. 18
19. Indriyesu aguttadvâratâ ca bhojane amattaññutâ ca	II. xv. 6	II. 7
20. Indriyesu guttadvâratâ ca bhojane mattaññutâ ca ..	II. xv. 7	II. 17
21. Pañsañkhârabalañ ca bhâvanabalañ ca	II. xv. 8 .....	.. .
22. Satibalañ ca samâdhibalañ ca	II. xv. 9 .....	.. .
23. Samatho ca vipassanâ ca	II. xv. 10 .....	.. .
24. Nimittañ ca paggâhanimittañ ca .....	.. . . .. .	.. .
25. Paggâho ca avikkhepo ca	II. ix. 2 .....	.. .
26. Sîlasampadâ ca diṭṭhisampadâ ca	II. xv. 12	II. 19
27. Sîlavipatti ca diṭṭhivipatti ca	II. xv. 11	II. 9
28. Sîlavisuddhi ca diṭṭhivisuddhi ca.....	II. xv. 13 .....	.. .
29. Diṭṭhivisuddhi kho pana yathâdiṭṭhissa ca padhânam	II. xv. 14 .....	.. .
30. Sañvego ca sañvejanîyesu thânesu samviggassa ca yoniso padhânam .....	.. . . .. .	.. .
31. Asantuṭṭhitâ ca kusalesu dhammesu appaṭivâqitâ padhânamsim	II. xv. 15 .....	.. .
32. Vijjâ ca vimutti ca	II. ix. 4 .....	.. .
33. Khaye nânam anuppâde nânam .....	.. . . .. .	.. .

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts:

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.
2. A paper MS. in my own possession, in Siñhalese writing.
3. A commentary, beautifully written in Siñhalese characters on paper, in the possession of Dr. Rhys Davids.
4. A commentary on paper in Siñhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Siñhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the Aṅguttara-nikāya have been compared, together with one or two similar pieces in the Dhammasaṅgaṇī.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *tikā* or sub-

commentary entitled Lînattha-pada-vannanâ, by Ânandâcariya, a portion of which deals with the Puggala-Paññatti.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18b.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read sampajañña-patodo instead of *sampajjaññam*, *patodo*; but a corresponding passage in the Dhammasaṅgaṇi shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajjaññam*, with the meaning of *mental stimulus*.

The Puggala-paññatti not only contains many useful contributions to Pâli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the Abhidhammapiṭaka books.



PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammâsambuddhassa.

MÂTIKÂ.

I.

Cha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhâtu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññattî ti.

Kittâvatâ khandhânam kandhapaññatti ? Yâvatâ pañca khandhâ :—rûpakkhandho, vedanakkhandho, saññakkhandho, sañkhârakkhandho, viññânakkhandho ; ettâvatâ khandhânam kandhapaññatti.

Kittâvatâ âyatanânam âyatanapaññatti ? Yâvatâ dvâda-sâyatanâni :—cakkhâyatanam, rûpâyatanam, sotâyatanam, saddâyatanam, ghânâyatanam, gandhâyatanam, jivhâyatanam, rasâyatanam, kâyâyatanam, phoṭṭhabbâyatanam, manâyatanam, dhammâyatanam ; ettâvatâ âyatanânam âyatana-paññatti.

Kittâvatâ dhâtûnam dhâtupaññatti ? Yâvatâ aṭṭhârasa dhâtuyo :—cakkhudhâtu, rûpadhâtu, cakkhuviññâṇadhâtu, sotadhâtu, saddadhâtu, sotaviññâṇadhâtu, ghânadhâtu, gandhadhâtu, ghânaviññâṇadhâtu, jivhâdhâtu, rasadhâtu, jivhâviññâṇadhâtu, kâyadhâtu, phoṭṭhabbadhâtu, kâyaviññâṇadhâtu, manodhâtu, dhammadhâtu, manoviññâṇadhâtu ; ettâvatâ dhâtûnam dhâtupaññatti.

Kittâvatâ saccânam saccapaññatti ? Yâvatâ cattâri saccâni :—dukkhasaccam, samudayasaccam, nirodhasaccam, magga-saccam ; ettâvatâ saccânam saccapaññatti.

Kittâvatâ indriyânam indriyapaññatti ? Yâvatâ bâvîsatindriyâni :—cakkhundriyam, sotindriyam, ghânindriyam, jivhindriyam, kâyindriyam, manindriyam, jîvindriyam itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekhindriyam, saddhindriyam, virindriyam, satindriyam, samâdhindriyam, paññindriyam, anaññâtâññassâmîtindriyam, aññindriyam, aññâtavindriyam ; ettâvatâ indriyânam indriyapaññatti.

Kittâvatâ puggalânam puggalapaññatti ?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihânadhammo.
6. aparihânadhammo.
7. cetanâbhocco.
8. anurakkhañâbhocco.
9. puthujjano.
10. gotrabhû.
11. bhayûparato.
12. abhayûparato.
13. bhabbâgamaño.
14. abhabbâgamaño.
15. niyato.
16. aniyato.
17. pañipannako phale tñito.
19. samasisî.
20. tñitakappî.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkelo.
25. n' eva sekkho nâsekkelo.
26. tevijjo.
27. chañabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattum paramo.
38. kolaṅkolo.
39. ekabijî.
40. sakadâgâmî.
41. anâgâmî.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibbâyî.
46. uddhamsoto akaniṭṭhagâmî.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmî, sakadâgâmi-phala-sacchikiriyâya paṭipanno.
49. anâgâmî, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAKAM.

II.

D V E P U G G A L Â.

1. Kodhano ca upanâhî ca.
2. makkhî ca paṭalâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvî ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvâro ca bhojane amattaññû ca.
8. muṭṭhassati ca asampajâno ca.
9. sîlavipanno ca diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhâsaññojano ca.
11. akkhodhano ca anupanâhî ca.
12. amakkhî ca apalâsî ca.
13. anissukî ca amaccharî ca.
14. asaṭho ca amâyâvî ca.
15. hirîmâ ca ottappî ca.
16. suvaco ca kalyâṇamitto ca.
17. indriyesu guttadvâro ca bhojane mattaññû ca.
18. upatṭhitasati ca sampajâno ca.
19. sîlasampanno ca ditṭhisampanno ca.
20. dve puggalâ dullabhâ lokasmim.
21. dve puggalâ dutappayâ.
22. dve puggalâ sutappayâ.
23. dvinnam puggalânam âsavâ vadḍhbanti.
24. dvinnam puggalânam âsavâ na vadḍhbanti.
25. hînâdhimutto ca pañitâdhimutto ca.
26. titto ca tappetâ ca.

DUKAM.

III.

TAYO PUGGALÂ.

1. Nirâso, âsamso, vigatâso.
2. tayo gilânûpamâ puggalâ.
3. kâyasakkhî, diṭṭhippatto, saddhâvimutto.
4. gûthabhâñî, pupphabhâñî, madhubhâñî.
5. aruṇûpamacitto puggalo, vijjûpamacitto puggalo, vajirûpamacitto puggalo.
6. andho, ekacakku, dve cakkhu.
7. avakujjapañño puggalo, ucchaṅga pañño puggalo puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avîtarâgo,
atth' ekacco puggalo kâmesu vîtarâgo bhavesu avîtarâgo,
atth' ekacco puggalo kâmesu ca bhavesu vîtarâgo.

9. pâsânakalekhûpamo puggalo, pathavilekhûpamo puggalo,
udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavathûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na
payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsi-
tabbo ;

atth' ekacco puggalo sakkatvâ garuñkatvâ sevitabbo,
bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na
bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjhupekkhitabbo na sevitabbo, na
bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirûpâsi-
tabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismim
mattasokârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiñca
paripûrakârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiñ
ca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

IV.

C A T T Â R O P U G G A L A .

1. Asappuriso, asappurisena asappurisataro, sappuriso,
sappurisena sappurisataro.

2. Pâpo, pâpena pâpataro, kalyâño, kalyâñena kalyâñataro.

3. Pâpadhammo, pâpadhammena pâpadhammataro, kalyâ-
ñadhammo, kalyâñadhammena kalyâñadhammataro.

✓ 4. Sâvajjo, vajjabahulo, appasâvajjo, anavajjo.

5. Ugghatitaññû, vipaccitaññû, neyyo, padaparamo.

6. Yuttapañibhâno no muttapañibhâno, muttapañibhâno
no yuttapañibhâno, yuttapañibhâno ca muttapañibhâno ca,
n' eva yuttapañibhâno no muttapañibhâno.

7. Cattâro dhammadhikâ puggalâ.

8. Cattâro valâhakûpamâ puggalâ.

9. Cattâro mûsikûpamâ puggalâ.

10. Cattâro ambûpamâ puggalâ.

11. Cattâro kumbhûpamâ puggalâ.

12. Cattâro udakarahadûpamâ puggalâ.

13. Cattâro balivaddûpamâ puggalâ.

14. Cattâro âsîvisûpamâ puggalâ.

15. Atth' ekacco puggalo ananuvicca apariyogâhetvâ
avaññârahassa vaññam bhâsitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ vaññâra-
hassa avaññam bhâsitâ hoti ;

atth' ekacco ananuvicca apariyogâhetvâ appasâdanîye thâne
pasâdam upadhamâtâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ pasâdanîye
thâne appasâdam upadhamâtâ hoti.

16. Atth' ekacco puggalo anuvicca pariyoñgâhetvâ avaññâ-
rahassa avaññam bhâsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoñgâhetvâ appasâdanîye
thâne appasâdam upadhamâtâ hoti ;

atth' ekacco puggalo anuvicca pariyoñgâhetvâ pasâdanîye
thâne pasâdam upadhamâtâ hoti.

17. Atth' ekacco puggalo avaññârahassa avaññam bhâsitâ
hoti bhûtam taccham kâlena, no ca kho vaññârahassa vaññam
bhâsitâ hoti bhûtam taccham kâlena.

atth' ekacco puggalo vaññârahassâ vaññam bhâsitâ hoti
bhûtam taccham kâlena, no ca kho avaññârahassa avaññam
bhâsitâ hoti bhûtam taccham kâlena ;

atth' ekacco puggalo avaññârahassa avaññam bhâsitâ hoti

bhûtam taccham kâlena, vaṇṇârahassa vaṇṇam bhâsitâ hoti
bhûtam taccham kâlena;

atth' ekacco puggalo n' eva avaṇṇârahassa avaṇṇam bhâsitâ
hoti bhûtam taccham kâlena, no pi vaṇṇârahassa vaṇṇam
bhâsitâ hoti bhûtam taccham kâlena.

18. Uṭṭhânaphalûpajîvî no puññaphalûpajîvî; puññaphalûpajîvî no uṭṭhânaphalûpajîvî; uṭṭhânaphalûpajîvî ca puññaphalûpajîvî ca; n' eva uṭṭhânaphalûpajîvî no puññaphalûpajîvî.

✓ 19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Oṇatoṇato, oṇatuṇṇato, uṇṇatoṇato, uṇṇatuṇṇato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

✓ 23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya;

atth' ekacco puggalo attahitâya c'eva paṭipanno hoti parahitâya ca;

atth' ekacco puggalo n'eva attahitâya paṭipanno hoti no parahitâya.

✓ 24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto;

atth' ekacco puggalo n'eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh' eva dhamme nicchâto nibbûto sîtibhûto sukha-paṭisamvedî brahmabhûtena attanâ viharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya;

ath' ekacco puggalo lâbhî hoti adhipaññâ-dhamma-vipassanâya na lâbhî ajjhattam cetosamathassa ;

ath' ekacco puggalo lâbhî c'eva hoti ajjhattam cetosamathassa lâbhî adhipaññâ-dhamma-vipassanâya ;

ath' ekacco puggalo n'eva lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya.

✓ 27. Anusotagâmî puggalo, pañisotagâmî puggalo, titatto puggalo, tiṇṇo pâraṅgato phale titthati brâhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samanamacalo, samanapadumo, samanapundarîko, samaneshu samanashukhumâlo.

CATUKKAM.

V.

P AÑ C A P U G G A L Â .

1. Atth' ekacco puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

ath' ekacco puggalo ârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâyavimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

ath' ekacco puggalo nârabhati vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

ath' ekacco puggalo nârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2. Datvâ avajânâti, samvâsenâ avajânâti, âdheyayamukho hoti, lolo hoti, mando momûho hoti.

3. Pañca yodhâjîvûpamâ puggalâ, 4. pañca piñdapâtikâ, 5. pañca khalupacchâbhattikâ, 6. pañca ekâsanikâ, 7. pañca pamukâlikâ, 8. pañca tecîvarikâ, 9. pañca âraññikâ, 10. pañca rukkhamûlikâ, 11. pañca abbhokâsikâ, 12. pañca nesajjikâ, 13. pañca yathâsanthatikâ, 14. pañca sosânikâ.

PAÑCAKAM.

VI.

C H A P U G G A L Â .

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam̄ saccâni abhisambujjhati, tattha ca sabbaññutam̄ pâpuññâti phalesu ca vasibhâvam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam̄ saccâni abhisambujjhati, na ca tattha sabbaññutam̄ pâpuññâti na ca phalesu vasibhâvam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam̄ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti sâvakapâramiñ ca pâpuññâti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam̄ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiñ pâpuññâti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam̄ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti anâgâmî hoti anâgantvâ itthattam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam̄ saccâni abhisambujjhati, na ca ditth' eva dhamme dukkhass' antakaro hoti sakadâgâmî hoti âgantvâ itthattam.

CHAKKAM.

VII.

S A T T A P U G G A L Â.

1. Satt' udakûpamâ puggalâ sakim nimuggo nimuggo va hoti, ummujjivâ nimujjati, ummujjivâ tñito hoti, ummujjivâ vipassati viloketi, ummujjivâ patarati, ummujjivâ pañigâdhapatto hoti, ummujjivâ tiñño hoti pârañgato phale titthati brâhmaño.

2. Ubhato - bhâga - vimutto, paññâvimutto, kâyasakkhî, ditthipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

SATTAKAM.

VIII.

A T T H A P U G G A L Â.

1. Cattâro maggasañgino cattâro phalañgino puggalâ.

ATTHAKAM.

IX.

N A V A P U G G A L Â.

1. Sammâsambuddho, paccekasambuddho, ubhatobhâgavimutto, paññâvimutto, kâyasakkhî, ditthipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

NAVAKAM.

X.

D A S A P U G G A L Â.

1. Pañcannam idha niñthâ pañcannam idha vihâya niñthâ.

DASAKAM.

PUGGALAPAÑÑATTI-MÂTIKÂ.

I.

1. *Katamo ca puggalo samayavimutto ?*

Idh' ekacco puggalo kâlena kâlam samayena samayaṁ atṭha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayam vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto ?*

Idh' ekacco puggalo na h' eva kho kâlena kâlam samayena samayaṁ atṭha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ âsavâ parikkhîṇâ honti : ayam vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânam vâ arû-pasahagatânam vâ samâpattînam, so ca kho na nikâma-lâbhî hoti na akiechalâbhî na akasira-lâbhî na yathicchakam yadicchakam yâvaticchakam samâpajjati pi vutthâti pi ; thânam kho pan' etam vijjati yaṁ tassa puggalassa pamâdam âgamma tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânam vâ arû-pasahagatânam vâ samâpattînam, so ca kho nikâma-lâbhî hoti akiechalâbhî akasiralâbhî yathicchakam yadicchakam yâvaticchakam samâpajjati pi vutthâti pi ; atthânam etam anavakâso yaṁ tassa puggalassa pamâdam âgamma tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe akuppadhammâ.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânam vâ arû-

pasahagatānam vā samāpattīnam, so ca kho na nikāmalābhī hoti na akičchalābhī na akasiralābhī na yatthicchakam yadicchakam yāvaticchakam samāpajjati pi vuṭṭhāti pi; thānam kho pan' etam vijjati yam so puggalo pamādam āgama tāhi samāpattīhi parihāreyya: ayam vuccati *puggalo parihānadhammo*.

6. Katamo ca puggalo aparihānadhammo?

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam, so ca kho nikāmalābhī hoti akičchalābhī akasiralābhī yatthicchakam yadicchakam yāvaticchakam samāpajjati pi vuṭṭhāti pi; atthānam etam anavakāso yam so puggalo pamādam āgama tāhi samāpattīhi parihāreyya: ayam vuccati *puggalo aparihānadhammo*. Sabbe pi ariyapuggalā ariye vimckhe aparihānadhammā.

7. Katamo ca puggalo cetanābhabbo?

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam, so ca kho na nikāmalābhī hoti na akičchalābhī na akasiralābhī na yatthicchakam yadicchakam yāvaticchakam samāpajjati pi vuṭṭhāti pi; sace anusañceteti na parihāyati tāhi samāpattīhi, sace na anusañceteti parihāyati tāhi samāpattīhi: ayam vuccati *puggalo cetanābhabbo*.

8. Katamo ca puggalo anurakkhanābhabbo?

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam, so ca kho na nikāmalābhī hoti na akičchalābhī na akasiralābhī na yatthicchakam yadicchakam yāvaticchakam samāpajjati pi vuṭṭhāti pi; sace anurakkhati na parihāyati tāhi samāpattīhi, sace na anurakkhati parihāyati tāhi samāpattīhi: ayam vuccati *puggalo anurakkhanābhabbo*.

9. Katamo ca puggalo puthujjano?

Yassa puggalassa tīṇi saññojanāni appahīnāni na ca tesam dhammānam pahānāya paṭipanno: ayam vuccati *puggalo puthujjano*.

10. Katamo ca puggalo gotrabhū?

Yesam dhammānam samanantarā ariyadhammassa avakkanti hoti tehi dhammehi samannāgato puggalo ayam vuccati *gotrabhū*.

11–12. *Katamo ca puggalo bhayūparato ?*

Satta sekhā *bhayūparatā* ye ca puthujjanā sīlavanto: arahā *abhayūparato*.

13. *Katamo ca puggalo abhabbāgamano ?*

Ye te puggalā kammāvaraṇena samannāgatā, kilesāvaraṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā, acchandikā, duppaññā, jaṭā, abhabbā niyāmam okkamitum kusalesu dhammesu sammattam: ime vuccanti *puggalā abhabbāgamana*.

14. *Katamo ca puggalo bhabbāgamano ?*

Ye te puggalā na kammāvaraṇena samannāgatā, na kilesāvaraṇena samannāgatā, na vikāpāvaraṇena samannāgatā, saddhā, chandikā, paññavanto, bhabbā niyāmam okkamitum kusalesu dhammesu sammattam: ime vuccanti *puggalā bhabbāgamana*.

15–16. *Katamo ca puggalo niyato ?*

Pañca puggalā ânantarikā, ye ca micchādiṭṭhikā niyatā: attha ca ariyapuggalā niyatā: avasesā *puggalā aniyatā*.

17–18. *Katamo ca puggalo paṭipannakō ?*

Cattāro magga-samaṅgino puggalā paṭipannakā: cattāro phala-samaṅgino puggalā phale ṭhitā.

19. *Katamo ca puggalo samasī ?*

Yassa puggalassa apubbam acarimam āsavapariyâdânañ ca hoti jīvitapariyâdânañ ca: ayam vuccati *puggalo samasī*.

20. *Katamo ca puggalo ṭhita-kappī ?*

Ayañ ca puggalo sotāpatti-phala-sacchikiriyâya paṭipanno assa kappassa ca uddayhana-velā assa n'eva tâva kappo uddayheyya yâvâyam puggalo na sotāpattiphalam sacchi-karoti: ayam vuccati *ṭhita-kappī*.

Sabbe pi maggasañgino *puggalā thitakappino*.

21–22. *Katamo ca puggalo ariyo ?*

Atṭha ariyapuggalā ariyā, avasesā puggalā anariyā.

23–25. *Katamo ca puggalo sekko ?*

Catiāro maggasañgino tayo phalañgino puggalā sekkhā ; arahā asekko, avasesā puggalā n'eva sekkhā nāsekkhā

26. *Katamo ca puggalo terijjo ?*

Tīhi vijjāhi samannāgato *puggalo terijjo*.

27. *Katamo ca puggalo chalabhiñño ?*

Chahi abhiññāhi samannāgato *puggalo chalabhiñño*.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāñ saccāni abhisambujjhati tattha ca sabbaññutam pāpuṇāti phalesu ca vasibhāvam : ayam vuccati *puggalo sammāsambuddho*.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāñ saccāni abhisambujjhati na ca tattha sabbaññutam pāpuṇāti na ca phalesu vasibhāvam : ayam vuccati *puggalo paccekasambuddho*.

30. *Katamo ca puggalo ubhato-bhāga-vimutto ?*

Idh' ekacco puggalo atṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīñā honti : ayam vuccati *puggalo ubhato-bhāga-vimutto*.

31. *Katamo ca puggalo paññā-vimutto ?*

Idh' ekacco puggalo na h' eva kho atṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīñā honti : ayam vuccati *puggalo paññā-vimutto*.

32. *Katamo ca puggalo kāya-sakkhī ?*

Idh' ekacco puggalo atṭha vimokkhe kāyena phusitvā

viharati paññāya c' assa disvâ ekacce âsavâ parikkhînâ honti : ayam vuccati *puggalo kâya-sakkhi*.

33. Katamo ca puggalo ditthippatto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti ; ayam dukkha-samudayo ti yathâbhûtam pajânâti ; ayam dukkha-nirodho ti yathâbhûtam pajânâti ; ayam dukkha-nirodhagâminî paṭipadâ ti yathâbhûtam pajânâti, Tathâgatappaveditâ c' assa dhammâ paññâya vo ditthâ honti vo caritâ, paññâya c' assa disvâ ekacce âsavâ parikkhînâ honti : ayam vuccati *puggalo ditthippatto*.

34. Katamo ca puggalo saddhâ-rimutto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti ; ayam dukkha-samudayo ti yathâbhûtam pajânâti ; ayam dukkha-nirodho ti yathâbhûtam pajânâti ; ayam dukkha-nirodhagâminî paṭipadâ ti yathâbhûtam pajânâti Tathâgatappaveditâ c' assa dhammâ paññâya vo ditthâ honti vo caritâ, paññâya c' assa disvâ ekacce âsavâ parikkhînâ honti, no ca kho yathâ ditthippattassa : ayam vuccati *puggalo saddhâ-rimutto*.

35. Katamo ca puggalo dhammânusâri ?

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa paññindriyam adhimattam hoti paññâ-vâhim paññâ-pubbângamam ariyamaggam bhâveti : ayam vuccati *puggalo dhammânusâri*, sotâpattiphalasacchikiriyâya paṭipanno *puggalo dhammânusâri*, phale ṭhito ditthippatto.

36. Katamo ca puggalo saddhânusâri ?

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa saddhindriyam adhimattam hoti, saddhâ-vâhim saddhâpubbaṅgamam ariyamaggam bhâveti : ayam vuccati *puggalo saddhânusâri* : sotâphalasacchikiriyâya paṭipanno *puggalo saddhânusâri*, phale ṭhito saddhâvimutto.

37. Katamo ca puggalo sattakkhattum paramo ?

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano : so sattakkhattum deve ca mânusse ca sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo sattakkhattum paramo*.

38. *Katamo ca puggalo kolañkolo ?*

Idh' ekacco puggalo tiññam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so dve vâ tîni vâ kulâni sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo kolañkolo*.

39. *Katamo ca puggalo ekabijî ?*

Idh' ekacco puggalo tiññam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so etam yeva mânussakam bhavam nibbattetvâ dukkhass' antam karoti : ayam vuccati *puggalo ekabijî*.

40. *Katamo ca puggalo sakadâgâmî ?*

Idh' ekacco puggalo tiññam saññojanânam parikkhayâ râga-dosa-mohânam tanuttâ sakadâgâmî hoti, sakid eva imam lokam âgantvâ dukkhass' antam karoti : ayam vuccati *puggalo sakadâgâmî*.

41. *Katamo ca puggalo anâgâmî ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyi anâvattidhammo tasmâ lokâ : ayam vuccati *puggalo anâgâmî*.

42. *Katamo ca puggalo antarâ-parinibbâyi ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyi anâvattidhammo tasmâ lokâ : so upapannam vâ samanantarâ apattam vâ vemajjhâm âyupamânam ariyamaggam sañjaneti upariñthimânam saññojanânam pahânâya : ayam vuccati *puggalo antarâ-parinibbâyi*.

43. *Katamo ca puggalo upahacca-parinibbâyi ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam sañño-

janānam parikkhayā opapātiko hoti, tattha parinibbāyī anā-vattidhammo tasmā lokā : so atikkamitvā vemajjhām āyupamānam upahacca vā kālakiriyaṁ ariyamaggam sañjaneti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo upahacca-parinibbāyī*.

44. *Katamo ca puggalo asaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannām orambhāgīyānam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so asaṅkhāreṇa ariyamaggam sañjaneti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo asaṅkhāra-parinibbāyī*.

45. *Katamo ca puggalo sasaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannām orambhāgīyānam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so sasaṅkhāreṇa ariyamaggam sañjaneti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo sasaṅkhāra-parinibbāyī*.

46. *Katamo ca puggalo uddhaṇsoto akaniṭṭhagāmī ?*

Idh' ekacco puggalo pañcannām orambhāgīyānam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so avihā cuto atappam gacchati, atappā cuto sudassam gacchati, sudassā cuto sudassim gacchati, sudassiyā cuto akaniṭṭham gacchati, akaniṭṭhe ariyamaggam sañjaneti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo uddhaṇsoto akaniṭṭhagāmī*.

47. Tiṇṇam saññojanānam pahānāya paṭipanno puggalo sotāpatti-phala-sacchikiriyāya paṭipanno : yassa puggalassa tiṇi saññojanāni pahīnāni ayam vuccati *puggalo sotāpanno*.

48. Kāmarāgavyāpādānam tanu-bhāvāya paṭipanno puggalo sakadāgāmī-phala-sacchikiriyāya paṭipanno : yassa puggalassa kāmarāgavyāpādā tanubhūtā ayam vuccati *puggalo sakadāgāmī*.

49. Kāmarāgavyāpādānam anavasesappahānāya paṭipanno

puggalo anâgâmi-phala-sacchikiriyâya pañipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahînâ ayam vuccati *puggalo anâgâmi*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavase-sappahânâya pañipanno puggalo arahatta-phala-sacchikiriyâya pañipanno: yassa puggalassa rûparâgo arûparâgo mânô uddhaccam avijjâ anavasesâ pahînâ ayam vuccati *puggalo arahâ*.

EKAKANIDDESO.

II.

D V E P U G G A L Â.

1. *Katamo ca puggalo kodhano?*

Tattha katamo *kodho*? Yo *kodho*, *kujjhânâ*, *kujjhittattam*, *doso*, *dussanâ*, *dussitattam*, *vyâpatti*, *vyâpajjanâ*, *virodho*, *pañivirodho*, *cañdittam*, *asuropo*, *anattamanatâ* cittassa ayam vuccati *kodho*. Yassa puggalassa ayam *kodho* appahîno ayam vuccati *puggalo kodhano*.

Katamo ca puggalo upanâhi?

Tattha katamo *upanâho*? Pubbakâlam *kodho* aparakâlam *upanâho*. Yo *evarûpo upanâho*, *upanayhanâ*, *upanayhitattam*, *âthapanâ*, *thapanâ*, *sañthapanâ*, *anupasañthapanâ*, *anupabandhanâ*, *dañhikammam* *kodhassa* ayam vuccati *upanâho*. Yassa puggalassa *upanâho* appahîno ayam vuccati *puggalo upanâhi*.

2. *Katamo ca puggalo makkhi?*

Tattha katamo *makkho*? Yo *makkho*, *makkhâyanâ*, *makkhâyitattam*, *niddhunîyam* *niddhunîyakammam* ayam vuccati *makkho*. Yassa puggalassa ayam *makkho* appahîno ayam vuccati *puggalo makkhi*.

Katamo ca puggalo palâsi?

Tattha katamo *palâso*? Yo *palâso*, *palâsâyanâ*, *palâsâ-*

yitattam, palâsâkâro, vivâdatthânam, yuddhaggâho, apati-nissaggo ayam vuccati *palâso*. Yassa puggalassa ayam palâso appahîno ayam vuccati *puggalo palâsi*.

3. *Katamo ca puggalo issuki ?*

Tattha katamâ *issâ* ? Yâ paralâbha-sakkâra-garukâra-mâ-nana-vandana-pûjanâsu issâyanâ, issâyitattam, ussuyâ, ussuyanâ, ussuyitattam, ayam vuccati *issâ*. Yassa puggalassa ayam issâ appahînâ ayam vuccati *puggalo issuki*.

Katamo ca puggalo maccharî ?

Tattha katamam *macchariyam* ? Pañca macchariyâni :— âvâsa-macchariyam, kula-macchariyam lâbha-macchariyam, vanṇa-macchariyam, dhamma-macchariyam. Yam evarûpam macchariyam maccharâyanâ, maccharâyitattam, veviccham, kadariyam, kaṭukañcukatâ, aggahitattam cittassa idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam appahînam ayam vuccati *puggalo maccharî*.

4. *Katamo ca puggalo saṭho ?*

Tattha katamam *sâṭheyyam* ? Idh' ekacco saṭho hoti parisâṭho. Yam tattha saṭham, saṭhatâ, sâṭheyyam, kakkaratâ, kakkariyam, parikkhatatâ, parikkhattiyam, idam vuccati *sâṭheyyam*. Yassa puggalassa idam sâṭheyyam appahînam ayam vuccati *puggalo saṭho*.

Katamo ca puggalo mâyâri ?

Tattha katamâ *mâyâ* ?

Idh' ekacco kâyena duccaritam caritvâ, vâcâya duccaritam caritvâ, manasâ duccaritam caritvâ, tassa paṭicchâdanahetu pâpakam iccham pañidahati, mâ mam jaññâ ti icchatî mâ mam jaññâ ti saṅkappeti mâ mam jaññâ ti vâcam bhâsatî mâ mam jaññâ ti kâyena parakkamati : ya evarûpâ mâyâ, mâyâvitâ, acchâdanâ, vañcanâ, nikatî, nikarañâ, parihañâ, gûhanâ, parigûhanâ, châdanâ, paricchâdanâ, anuttânikammam, anâvikkammam, vicchâdanâ, pâpakiriyâ ayam vuccati mâyâ. Yassa puggalassa ayam mâyâ appahînâ ayam vuccati *puggalo mâyâri*.

5. *Katamo ca puggalo ahiriko ?*

Tattha katamam *ahirikam* ?

Yam na hiri�ati hiri�itabbenā na hiri�ati pāpakkānam akusalānam dhammānam samāpatti�ā idam vuccati ahirikam. Iminā ahirikena samannāgato puggalo ahiriko.

Katamo ca puggalo anottappī ?

Tattha katamā anottappam ?

Yam na ottappati ottappitabbenā na ottappati pāpakkānam akusalānam dhammānam samāpatti�ā idam vuccati anottappam. Iminā anottappena samannāgato puggalo anottappī.

6. Katamo ca puggalo dubbaco ?

Tattha katamo dovacassatā ?

Sahadhammike vuccamāne dovacassāyam dovacassiyam dovacassatā vippaṭikūlagāhitā vipaccanikasātātā anādariyam anādariyatā agāravatā appaṭissavatā ayam vuccati dovacassatā. Imāya dovacassatāya samannāgato puggalo dubbaco.

Katamo ca puggalo pāpamitto ?

Tattha katamā pāpamittatā ?

Ye te puggalā assaddhā dussilā appassutā maecharino duppaññā, yā tesam sevanā nisevanā samsevanā bhajanā sambhajanā bhatti sambhatti sampavañkatā ayam vuccati pāpamittatā. Imāya pāpamittatāya samannāgato puggalo pāpamitto.

7. Katamo ca puggalo indriyesu aguttadvāro ?

Tattha katamā indriyesu aguttadvāratā ?

Idh' ekacco puggalo cakkhunā rūpam disvā nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇam enām cakkhundriyam asamvutam viharantam abhijjhādomanassā pāpakkā akusalā dhammā anvāssaveyyum : tassa samvarāya na patipajjati na rakkhati cakkhundriyam cakkhundriye na samvarām āpajjati ; sotena saddam sutvā . . . pe . . . ghānena gandham ghāyitvā . . . pe . . . jivhāya rasam sāyitvā . . . pe . . . kāyena photṭhabbam phusitvā . . . pe . . . manasā dhammam viññāya nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇam enām manindriyam asamvutam viharantam abhijjhādomanassā pāpakkā akusalā dhammā anvāssaveyyum tassa samvarāya na patipajjti na rakkhati manindriyam man-

indriye na samvaram āpajjati. Yâ imesam channam indriyānam agutti agopanâ anârakkho asamvaro ayam vuccati *indriesu aguttadvâratâ*. Imâya indriesu aguttadvâratâya samannâgato *puggalo indriesu aguttadvâro*.

Katamo ca puggalo bhojane amattaññû ?

Tattha katamâ bhojane amattaññutâ ?

Idh' ekacco appatisañkhâ ayoniso âhâram âhâreti davâya, madâya, mañdanâya, vibhûsanâya, yâ tattha asantuñhitâ amattaññutâ appatisañkhâ bhojane ayam vuccati *amattaññutâ*. Imâya bhojane amattaññutâya samannâgato *puggalo bhojane amattaññû*.

8. *Katamo ca puggalo muñthassati ?*

Tattha katamam muñthasaccam ?

Yâ asati ananussati, appatissati, asarañatâ, adhârañatâ, vilâpanatâ, sammussanatâ, idam vuccati muñthasaccam. Iminâ muñthasaccena samannâgato *puggalo muñthassati*.

Katamo ca puggalo asampajâno ?

Tattha katamam asampajaññam ?

Yam aññânam, adassanam, anabhisamayo, ananubodho, asambodho, appativedho, asaṅgâhanâ, apariyogâhanâ, asamekkhanâ, apaccavekkhanâ, apaccavekkhakammam, dummejjham, bâlyam, asampajaññam, moho, pamoho sammoho, avijjâ, avijjogho, avijjâyogo, avijjânusayo, avijjâpariyuñthânam, avijjâlaingî, moho, akusalamûlam, idam vuccati asampa-jaññam. Iminâ asampajaññena samannâgato *puggalo asam-pajâno*.

9. *Katamo ca puggalo sîlavipanno ?*

Tattha katamâ sîlavipatti ?

Kâyiko vîtikkamo, vâcasiko vîtikkamo, kâyikavâcasiko vîtikkamo, ayam vuccati sîlavippatti: sabbam pi dussilyam sîlavippatti. Imâya sîlavipatti: samannâgato *puggalo sîla-vipanno*.

Katamo ca puggalo ditthiripanno ?

Tattha katamâ ditthiripatti ?

N'atthi dinnam, n'atthi yiñtham, n'atthi hutam, n'atthi sukatadukkatañnam kammânam phalam vipâko, n'atthi ayam

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ opapâtikâ, n'atthi loke samañabrahmânâ samaggatâ sammâ-pañipannâ, ye imañ ca lokam parañ ca lokam sayam abhiññâ sacchikatvâ pavedentî ti; yâ evarûpâ ditthi, ditthigatam, ditthigahañam, ditthikantâro, ditthivisûkâyikam ditthivipphanditam, ditthisañnojanam, gâho, pañiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattam titthâyatanañam, vipariyesaggâho, ayam vuccati ditthivipatti. Sabbâpi micchâditthi ditthivipatti. Imâya ditthivippattiyâ samannâgato puggalo ditthivipanno.

10. Katamo ca puggalo ajjhattasaññojano ?

Yassa puggalassa pañc' orambhâgîyâni saññojanâni appahînâni ayam vuccati puggalo ajjhattasaññojano.

Katamo ca puggalo bahiddhâ-saññojano ?

Yassa puggalassa pañc' uddhambhâgîyâni saññojanâni appahînâni ayam vuccati puggalo bahiddhâsaññojano.

11. Katamo ca puggalo akkodhano ?

Tattha katamo kodho ?

Yo kodho kujjhânâ . . . pe [II. 1] . . . cittassa ayam vuccati kodho. Yassa puggalassa ayam kodho pahîno ayam vuccati puggalo akkodhano.

Katamo ca puggalo anupanâhi ?

Tattha katamo upanâho ?

Pubbakâlam kodho . . pe [II. 1] . . kodhassa ayam vuccati upanâho. Yassa puggalassa ayam upanâho pahîno ayam vuccati puggalo anupanâhi.

12. Katamo ca puggalo amakkhî ?

Tattha katamo makkho ?

Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyam niddhunîyakammam, ayam vuccati makkho. Yassa puggalassa ayam makkho pahîno ayam vuccati puggalo amakkhî.

Katamo ca puggalo apalâsi ?

Tattha katamo palâso ?

Yo palâso . . . pe [II. 1] . . . palâso. Yassa puggalassa ayam palâso pahîno ayam vuccati puggalo apalâsi.

13. *Katamo ca puggalo anissuki ?*

Tattha katamâ issâ ?

Yâ paralâbhaskakkâragarukâramânana vandanapûjanâsu issâyanâ, issâyitattam, ussuyâ, ussuyanâ, ussuyitattam, ayam vuccati issâ. Yassa puggalassa ayam issâ pahînâ ayam vuccati *puggalo anissuki*.

Katamo ca puggalo amaccharî ?

Tattha katamam macchariyam ?

Pañca macchariyâni : âvâsamacchariyam, kulamacchariyam, lâbhamacchariyam, vañnamacchariyam, dhammamacchariyam ; yam evarûpam macchariyam, maccharâyanâ, maccharâyitattam, veviccham, kadariyam, kañukañcukatâ, aggahitattam cittassa, idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam pahînam ayam vuccati *puggalo amaccharî*.

14. *Katamo ca puggalo asatho ?*

Tattha katamam sâtheyyam ?

Idh' ekacco puggalo sañho hoti parisañho ; yam tattha sañham sañhatâ, sâtheyyam, kakkaratâ, kakkariyam, parikkhatatâ, parikkhattiyam, idam vuccati *sâtheyyam*. Yassa puggalassa idam sâtheyyam pahînam ayam vuccati *puggalo asatho*.

Katamo ca puggalo amâyâri ?

Tattha katamâ mâyâ ?

Idh' ekacca puggalo kâyena duccaritam caritvâ vâcâya duccaritam caritvâ manasâ duccaritam caritvâ, tassa pañicchâ-danahetu pâpakanam iccham pañidahati, mâm mam jaññâ ti icchatî, mâm mam jaññâ ti sañkappeti, mâm mam jaññâ ti vâcam bhâsati, mâm mam jaññâ ti kâyena parakkamati yâ evarûpâ mâyâ, mâyâvitâ, acchâdanâ, vañcanâ, nikati, nikarañâ, pari-harañâ, gûhanâ, parigûhanâ, châdanâ, paricchâdanâ, anuttâ-nikammam, anâvikammam, vicchâdanâ, pâpakiriyâ, ayam vuccati *mâyâ*. Yassa puggalassa ayam mâyâ pahînâ ayam vuccati *puggalo amâyâri*.

15. *Katamo ca puggalo hiriñmâ ?*

Tattha katamâ hiri ?

Yam hiri�ati hiri�itabbena hiri�ati pâpakkânam akusalânâm dhammânâm samâpattiyâ, ayam vuccati *hiri*. Imâya hiri�â samannâgato *puggalo hirimâ*.

Katamo ca puggalo ottappî ?

Tattha katamam ottappañ ?

Yam ottappati ottappitabbena ottappati pâpakkânam akusalânâm dhammânâm samâpattiyâ, idam vuccati *ottappam*. Iminâ ottappena samannâgato *puggalo ottappî*.

16. *Katamo ca puggalo suvaco ?*

Tattha katamâ sovacassatâ ?

Sahadhammike vuccamâne sovacassâyam sovacassiyam sovacassatâ appaṭikûlagâhitâ avipaccanîkasâtâtâ sâdariyam sâdariyatâ sagâravatâ sappaṭissavatâ, ayam vuccati *sovacassatâ*. Imâya sovacassatâya samannâgato *puggalo suvaco*.

Katamo ca puggalo kalyâñamitto ?

Tattha katamâ kalyâñamittatâ ?

Ye te puggalâ saddhâ, sîlavanto, bahussutâ, câgavanto, paññavanto, yâ tesam sevanâ, nisevanâ, samsevanâ, bhajanâ, sambhajanâ, bhatti, sampavañkatâ, ayam vuccati *kalyâñamittatâ*. Imâya kalyâñamittatâya samannâgato *puggalo kalyâñamitto*.

17. *Katamo ca puggalo indriyesu guttadvâro ?*

Tattha katamâ indriyesu guttadvâratâ ?

Idh' ekacco cakkhunâ rûpam disvâ na nimittaggâhî hoti nânuvyañjanaggâhî yatvâdhikarañam enam cakkhundriyam asamvutam viharantam abhijjhâdomanassâ pâpakkâ akusalâ dhammâ anvâssaveyyum tassa: samvarâya patipajjati rakkhati cakkhunindriyam cakkhundriye samvaram âpajjati; sotena saddam sutvâ . . . pe . . . ghânenâ gandham ghâiyitvâ. . . . pe . . . jivhâya rasam sâyitvâ . . . pe . . . kâyena photthabbam phusitvâ . . . pe . . . manasâ dhammam viññâya na nimittaggâhî hoti nânuvyañjanaggâhî yatvâdhikarañam enam manindriyam asamvutam viharantam abhijjhâdomanassâ pâpakkâ akusalâ dhammâ anvâssaveyyum tassa samvarâya patipajjati rakkhati manindriyam manindriye samvaram âpajjati. Yâ imesam channam indriyânam gutti, gopanâ, ârakkho, sam-

varo ayan vuccati *indriyesu guttadvāratā*. Imâya *indriyesu guttadvāratâya samannâgato puggalo indriyesu guttadvâro*.

Katamo ca puggalo bhojane mattaññū ?

Tattha katamâ bhojane mattaññutâ ?

Idh' ekacco paṭisaṅkhâ yoniso āhâram āhâreti n' eva davâya, na madâya, na maṇḍanâya, na vibhûsanâya, yâvad eva imassa kâyassa thitiyâ, yâpanâya, vihim̄sûparatiyâ, brahmacariyânugghahâya iti purâṇañ ca vedanam paṭisaṅkhâmi, navañ ca vedanam na uppâdêssâmi, yatrâ ca me bhavissati anavajjatâ ca phâsuvihâro câti. Yâ tattha santutthitâ mattaññutâ paṭisaṅkhâ bhojane ayan vuccati *bhojane mattaññutâ*. Imâya bhojane mattaññutâya samannâgato *puggalo bhojane mattaññutâ*.

18. *Katamo ca puggalo upatthitasati ?*

Tattha katamâ sati ?

Yâ sati anussati, paṭissati, saraṇatâ, dhâraṇatâ, avilâpanatâ, asammussanatâ, sati, satindriyam, satibalam, sammâsati, ayan vuccati *sati*. Imâya satiyâ samannâgato *puggalo upatthitasati*.

Katamo ca puggalo sampajâno ?

Tattha katamam sampajâñnam ?

Yâ paññâ pajânanâ, vicayo, pavicayo, dhammavicayo, sallakkhaṇâ, upalakkhaṇâ, paccupalakkhaṇâ, pañdiccam, kosallam, nepuññam, vebhavyâ cintâ, upaparikkhâ, bhûrî, medhâ pariṇâyikâ, vipassanâ, sampajâñnam, patodo, paññâ, paññindriyam, paññâ-balam, paññâ-sattham, paññâ-pasâdo, paññâ-âloko, paññâ-obhâso, paññâ-pajjoto, paññâ-ratanam, amoho, dhammavicayo, sammâdiṭṭhi, idam vuccati *sampajâñnam*. Iminâ sampajâññena samannâgato *puggalo sampajâno*.

19. *Katamo ca puggalo sîlasampanno ?*

Tattha katamâ sî/asampadâ ?

Kâyiko avîtikkamo, vâcasiko avîtikkamo, kâyikavâcasiko avîtikkamo, ayan vuccati *sîlasampadâ*: sabbo pi sîlasam̄varo sîlasampadâ. Imâya sîlasampadâya samannâgato *puggalo sîlasampanno*.

Katamo ca puggalo diṭṭhisampanno ?

Tattha katamā *dīṭṭhisampadā* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-dukkaṭānam kammānam phalam vipāko, atthi ayam loko, atthi paraloko, atthi mātā, atthi pitā, atthi sattā opapātikā, atthi loke samaṇabrahmaṇā samaggatā sammāpatipannā ye imañ ca lokam parañ ca lokam sayam abhiññā sacchikatvā pavedentī ti: yā evarūpā paññā pajānanā . . . pe . . . [II. 18] amoho, dhammavicayo, sammādīṭṭhi, ayam vuccati *dīṭṭhisampadā*: sabbāpi sammādīṭṭhi *dīṭṭhisampadā*. Imāya *dīṭṭhisampadāya* samannāgato *puggalo dīṭṭhisampanno*.

20. *Katame dve puggalā dullabhā lokasmīm* ?

Yo ca pubbakārī yo ca kataññukatavedī ime dve *puggalā dullabhā lokasmīm*.

21. *Katame dve puggalā duttappayā* ?

Yo ca laddham laddham nikhipati yo ca laddham laddham visajjeti ime *dve puggalā duttappayā*.

22. *Katame dve puggalā sutappayā* ?

Yo ca laddham laddham na nikhipati yo ca laddham laddham na visajjeti ime *dve puggalā sutappayā*.

23. *Katamesam drinnam puggalānam ásarā vadḍhanti* ?

Yo ca na kukkuccāyitabbam kukkuccāyati yo ca kukkuccāyitabbam na kukkuccāyati, *imesam drinnam puggalānam ásarā vadḍhanti*.

24. *Katamesam drinnam puggalānam ásarā na vadḍhanti* ?

Yo ca na kukkuccāyitabbam na kukkuccāyati yo ca kukkuccāyitabbam kukkuccāyati, *imesam drinnam puggalānam ásarā na vadḍhanti*.

25. *Katamo ca puggalo hīnādhimutto* ?

Idh' ekacco puggalo dussilo hoti pāpadhammo, so aññam dussilam pāpadhammadam sevati bhajati payirupāsati: ayam vuccati *puggalo hīnādhimutto* ?

Katamo ca puggalo paññādhimutto ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo so aññam sīlavantam kalyāṇadhammadam sevati bhajati payirupāsati: ayam vuccati *puggalo paññādhimutto*.

26. *Katamo ca puggalo titto ?*

Paccekasambuddhâ ye ca Tathâgatassa sâvakâ arahanto tittâ : sammâsambuddho titto ca tappetâ ca.

III.

TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussilo hoti, pâpadhammo asucisañ-kassarasamâcâro, pañcchannakammanto, asamaño, samañapaññî, abrahmacârî, brahmâcârîpatiñño, antopûti, avassuto, kasambukajâto : so sunâti :- itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovimuttim pañnavimuttim diñth' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa na evam hoti kudâssu nâmâham pi âsavânam khayâ . . . pe . . . upasampajja viharissâmî ti : ayam vuccati *puggalo nirâso*.

Katamo ca puggalo âsamso ?

Idh' ekacco puggalo sîlavâ hoti kalyâñadhammo : so sunâti :—itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovi-muttim pañnavimuttim diñth' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa evam hoti kudâssu nâmâham pi âsavânam khayâ . . . pe . . . upasampajja viharissâmî ti : ayam vuccati *puggalo âsamso*.

Katamo ca puggalo vigatâso ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovi-muttim pañnavimuttim diñth' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : so sunâti :—itthannâmo kira bhikkhu âsavânam khayâ . . . pe . . . upasampajja viharatî ti ; tassa na evam hoti kudâssu nâmâham pi âsavânam khayâ . . . pe . . . viharissâmî ti. Tam kissa hetu? Yâ hi 'ssa pubbe avimuttassa vimuttâsâ sâ hi pañipassaddhâ ayam vuccati *puggalo vigatâso*.

2. *Tattha katame tayo gilânupamâ puggalâ ?*

Tayo gilânâ :—Idh' ekacco gilâno labhanto vâ sappâyâni

bhojanāni alabhanto vâ sappâyâni bhojanāni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpam upaṭṭhâkam alabhanto vâ paṭirûpam upaṭṭhâkam n' eva vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto vâ sappâyâni bhojanâni alabhanto vâ sappâyâni bhojanâni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpam upaṭṭhâkam alabhanto vâ paṭirûpam upaṭṭhâkam vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpam upaṭṭhâkam no alabhanto vuṭṭhâti tamhâ abâdhâ.

Tatra yvâyam gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpam upaṭṭhâkam no alabhanto vuṭṭhâti tamhâ âbâdhâ, imam gilânam paṭicca Bhagavatâ gilânabhattam anuññâtam, gilânabhesajjam anuññâtam, gilânupaṭṭhâko anuññâto; imañ ca pana gilânam paṭicca aññe pi gilânâ upaṭṭhâtabbâ.

Evam evam tayo gilânupamâ puggalâ santo samvijjamânâ lokasmim. Katame tayo?

Idh' ekacco puggalo labhanto vâ Tathâgatam dassanâya alabhanto vâ Tathâgatam dassanâya, labhanto vâ Tathâgatappaveditam dhammadvinayam savanâya, alabhanto vâ Tathâgatappaveditam dhammadvinayam savanâya n' eva okkamati niyâmam kusalesu dhammesu sammattam.

Idha pan' ekacco puggalo labhanto vâ . . . pe . . . savanâya okkamati niyâmam kusalesu dhammesu sammattam.

Idha pan' ekacco puggalo labhanto Tathâgatam dassanâya no alabhanto, labhanto Tathâgatappaveditam dhammadvinayam savanâya no alabhanto okkamati niyâmam kusalesu dhammesu sammattam, imam puggalam paṭicca Bhagavatâ dhammaddesanâ anuññâtâ: imañ ca pana puggalam paṭicca

Tatra yo ayam puggalo labhanto Tathâgatam dassanâya no alabhanto, labhanto Tathâgatappaveditam dhammadvinayam savanâya no alabhanto okkamati niyâmam kusalesu dhammesu sammattam, imam puggalam paṭicca Bhagavatâ dhammaddesanâ anuññâtâ: imañ ca pana puggalam paṭicca

aññesam pi dhammo desetabbo : ime *tayo gilānupamā puggalā* santo samvijjamānā lokasmim.

3. Katamo ca puggalo kāyasakkhi ?

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati, paññāya c' assa disvā ekacce āsavā parikkhiṇā honti, ayam vuccati *puggalo kāyasakkhi*.

Katamo ca puggalo diṭṭhippatto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā-nāti . . . pe . . . ayam dukkhanirodhagāminī patipadā ti yathābhūtam pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhiṇā honti, ayam vuccati *puggalo diṭṭhippatto*.

Katamo ca puggalo saddhārimutto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā-nāti . . . pe . . . [I. 34] āsavā parikkhiṇā honti no ca kho yathā diṭṭhipattassa, ayam vuccati *puggalo saddhārimutto*.

4. Katamo ca puggalo gūthabhbhāṇī ?

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakula-majjhagato vā abhinīto sakkhi-puttho :- ehi bho purisa yam janāsi tam vadehī ti. So ajānam vā aham janāmī ti, jānam vā aham na jānāmī ti, apassam vā aham passāmī ti passam vā aham na passāmī ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā sampajānamusā bhāsitā hoti : ayam vuccati puggalo gūthabhbhāṇī.

Katamo ca puggalo pupphabhāṇī ?

Idh' ekacco puggalo musāvādām pahāya musāvādā paṭi-virato hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-puttho :- ehi bho purisa yam jānāsi tam vadehī ti. So ajānam vā aham na jānāmī ti, jānam vā aham jānāmī ti, apassam vā aham na passāmī ti, passam vā aham passāmī ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā na sampajānamusābhāsitā hoti : ayam vuccati *puggalo pupphabhāṇī*.

Katamo ca puggalo madhubhbhāṇī ?

Idh' ekacco puggalo yā sā vācā neṭā, kaṇṭasukhā, pema-

niyâ, hadayaṅgamâ, porî, bahujanakantâ, bahujanamanâpâ, tathârûpam vâcam bhâsitâ hoti, ayam vuccati *puggalo madhu-bhâni*.

5. Katamo ca puggalo arukûpamacitto ?

Idh' ekacco puggalo kodhano hoti, upâyâsabahulo, appam pi vutto samâno, abhisajjati, kuppati, vyâpajjati, patiṭṭhîyati, kopañ ca dosañ ca appaccayañ ca pâtukaroti : seyyathâpi nâma duṭṭhâruko kaṭṭhena vâ kaṭhalâya vâ ghâttito bhîyyosomattâya âsavam deti : evam evam idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayam vuccati puggalo arukûpamacitto.

Katamo ca puggalo vijjûpamacitto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe [III. 3] . . . ayam dukkhanirodhagâminî paṭipadâti yathâbhûtam pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimisâya vijjantarikâya rûpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayam vuccati *puggalo vijjûpamacitto*.

Katamo ca puggalo vajirûpamacitto ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovi-muttim paññâvimumuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjam maṇi vâ pâsâṇo vâ : evam evam idh' ekacco puggalo âsavânam . . . pe . . . viharati : ayam vuccati *puggalo vajirûpamacitto*.

6. Katamo ca puggalo andho ?

Idh' ekaccassa puggalassa tathârûpam cakkhu na hoti yathârûpena cakkhunâ anadhigataṁ vâ bhogam adhigaccheyya adhigataṁ vâ bhogam phâtim kâreyya tathârûpam pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jâneyya, sâvajjânavajje dhamme jâneyya, hînapaññite dhamme jâneyya, kaṇha-sukka-sappaṭibhâge dhamme jâneyya : ayam vuccati *puggalo andho*.

Katamo ca puggalo ekacakku ?

Idh' ekaccassa puggalassa tathârûpam cakkhu hoti yathârûpena cakkhunâ anadhigataṁ vâ bhogam adhigaccheyya

adhigataṁ vā bhogam phātim kareyya tathārūpam pi 'ssa cakkhu na hoti yathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapanīte dhamme jāneyya, kañha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo ekacakkhu.

Katamo ca puggalo dvicakkhu ?

Idh' ekaccassa puggalassa tathārūpam cakkhu hoti yathārūpena cakkhunā anadhigataṁ vā bhogam adhigaccheyya adhigataṁ vā bhogam phātim kareyya, tathārūpam pi 'ssa cakkhu hoti yathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapanīte dhamme jāneyya, kañha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo dvicakkhu.

7. Katamo ca puggalo avakujjapañño ?

Idh' ekacco puggalo ārāmam gantvā hoti abhikkhaṇam bhikkhūnaṁ santike dhammasavanāya : tassa bhikkhū dhammam desenti ādi kalyāṇam majjhe kalyāṇam pariyoṣāṇam kalyāṇam sātthaṁ savyañjanam kevala-paripuṇṇam parisuddham brahmačariyam pakāsentī : so tasmim āsane nisinno tassā kathāya n' eva ādim manasikaroti, na majjhamaṇi manasikaroti, na pariyoṣāṇam manasikaroti; vuṭṭhito pi tamhā āsanā tassā kathāya n' eva ādim . . . pe . . . pariyoṣāṇam manasikaroti : seyyathāpi nāma kumbho nikkujo tatra udakaṁ āsittam vivattati no sañṭhāti, evam evam idh' ekacco puggalo ārāmam . . . pe . . . na pariyoṣāṇam manasikaroti : ayam vuccati puggalo avakujjapañño.

Katamo ca puggalo ucchaṅgapañño ?

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnaṁ santike dhammasavanāya : tassa bhikkhū dhammam desenti ādi kalyāṇam majjhe kalyāṇam pariyoṣāṇam kalyāṇam sātthaṁ savyañjanam kevalaparipuṇṇam parisuddham brahmačariyam pakāsentī : so tasmim āsane nisinno tassā kathāya ādim pi manasikaroti majjhamaṇi manasikaroti pariyoṣāṇam pi manasikaroti : vuṭṭhito ca kho tamhā āsanā tassā kathāya n' eva ādim manasikaroti na majjhamaṇi manasikaroti na pariyoṣāṇam manasikaroti : seyyathāpi nāma purisassa ucchaṅge nānākhajjakāni ākiṇṇāni

tilatañḍulâ modakâ badarâ, so tamhâ âsanâ vuṭṭhahanto sati-sammosâ pakireyya; evam evam idh' ekacco puggalo ârâmam . . . pe . . . na pariyośānam manasikaroti: ayam vuccati *puggalo ucchāṅgapañño*.

Katamo ca puggalo puthupañño?

Idh' ekacco puggalo âramam gantvâ hoti . . . pe . . . pariyośānam pi manasikaroti: vuṭṭhito pi tamhâ âsanâ tassâ kathâya âdim pi manasikaroti majjhâm pi manasikaroti pariyośānam pi manasikaroti; seyyathâpi kumbho ukkujjio tatth' eva udakañ ñâsittam sañṭhâti no vivattati: evam evam idh' ekacco puggalo ârâmam . . . pe . . . na pariyośānam manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kâmesu ca bharesu ca arītarâgo?*

Sotâpannasakadâgâmino, ime vuccanti *puggalâ kâmesu ca bharesu ca arītarâgâ*.

Katamo ca puggalo kâmesu ritarâgo bharesu arītarâgo?

Anâgâmî, ayam vuccati *puggalo kâmesu ritarâgo bhâvesu arītarâgo*.

Katamo ca puggalo kâmesu ca bhavesu ca ritarâgo?

Arahâ, ayam vuccati *puggalo kâmesu ca bhavesu ca ritarâgo*.

9. *Katamo ca puggalo pâsâṇalekhûpamo?*

Idh' ekacco puggalo abhiñham kujjhati, so ca khvassa kodho ciram dîgharattam anuseti; seyyathâpi nâma pâsâṇalekhâ na khippam lujjati vâtena vâ udakena vâ ciraṭṭhitikâ hoti, evam evam idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo pâsâṇalekkhûpamo*.

Katamo ca puggalo paṭhavîlekhûpamo?

Idh' ekacco puggalo abhiñham kujjhati so ca khvassa kodho na ciram dîgharattam anuseti; seyyathâpi nâma paṭhaviyâ lekhâ khippam lujjati vâtena vâ udakena vâ na ciraṭṭhitikâ hoti, evam evam idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo paṭhavîekhûpamo*.

Katamo ca puggalo udakalekhûpamo?

Idh' ekacco puggalo agâlhenâ pi vuccamâno pharusena pi vuccamâno amanâpena pi vuccamâno samsandati c' eva sandhîyati c' eva sammodati c' eva; seyyathâpi nâma uda-

kalekhâ khippam lujjati na ciraṭṭhitikâ hoti, evam evam idh' ekacco puggalo . . . sammodati c' eva: ayam vuccati puggalo udakalekhûpamo.

10. Tattha katame tayo potthakúpamâ puggalâ ?

Tayo potthakâ:- navo pi potthako dubbaṇño c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbaṇño c' eva hoti dukkhasamphasso ca appaggho ca, jinno pi potthako dubbaṇño c' eva hoti dukkhasamphasso ca appaggho ca; jinṇam pi potthakam ukkhaliparimajjanam vâ karonti saṅkârakûte vâ nam chaddenti. Evam evam tayo 'me potthakúpamâ puggalâ santo samvijjamâna bhikkhûsu. Katame tayo ?

Navo ce pi bhikkhu hoti dussilo pâpadhammo, idam assa dubbaṇnatâya: seyyathâpi so potthako dubbaṇño, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatîm âpajjanti tesam tam hoti dîgharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya: seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭīgaṇhâti cîvarapindapâtasenâsanagilânapaccayabhesajjaparikkhâram tesam tam na mahapphalam hoti na mahânisamsam, idam assa appagghatâya: seyyathâpi so potthako appaggho, tathûpamo ayam puggalo: majjhimo ce pi bhikkhu hoti . . . pe . . . thero ce pi bhikkhu hoti dussilo pâpadhammo, idam assa dubbaṇnatâya: seyyathâpi so potthako dubbaṇño, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatîm âpajjanti tesan tam hoti dîgharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya: seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭīgaṇhâti cîvarapindapâtasenâsanagilânapaccayabhesajjaparikkhâram tesan tam na mahapphalam hoti na mahânisamsam, idam assa appagghatâya: seyyathâpi so potthako appaggho, tathûpamo ayam puggalo. Evarûpo ce thero bhikkhu saṅghamajjhhe bhaṇati tam enam bhikkhû evam âhaṁsu:- kim nu kho tuyham bâlassa avyattassa bhaṇitenâ tvam pi nâma bhaṇitabbam maññasiti: so kuppito anattamano tathârûpam vâcam nicchâreti: yathârûpâya vâcâya saṅgho tam ukkipati saṅkârakûte va nam potthakam

ime tayo potthakúpamâ puggalâ santo samvijjamânâ bhi-kkhûsu.

11. *Tattha katame tayo kâsikavatthûpamâ puggalâ ?*

Tîni kâsikavatthâni :—navam pi kâsikavattham vanñavantam c' eva hoti sukhasamphassañ ca mahagghañ ca; majjimam pi kâsikavattham vanñavantam c' eva hoti sukhasamphassañ ca mahagghañ ca; jinñam pi kâsikavattham vanñavantam c' eva hoti sukhasamphassañ ca mahagghañ ca; jinñam pi kâsikavattham ratanapaliveñthanam vâ karonti gandhakaranyañdake vâ nam nikhipanti. Evam evam tayo 'ne kâsikavatthûpamâ puggalâ santo samvijjamânâ bhikkhûsu. Katame tayo?

Navo ce pi bhikkhu hoti sîlavâ kalyânañdhammo, idam assa suvañnatâya : seyyathâpi tam kâsikavattham vanñavantam, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diññhanugatim âpajjanti tesam tam hoti dîgharattam hitâya sukhâya idam assa sukhâ-samphassatâya : seyyathâpi tam kâsikavattham sukhâ-samphassam tathûpamo ayam puggalo. Yesam kho pana paññaphâti cîvarapiññdapâtasenâsanagilânapaccayabhesajja-parikkhâram tesam tam mahâphalam hoti mahânisamsam, idam assa mahagghatâya : seyyathâpi tam kâsikavattham mahaggham tathûpamo ayam puggalo : majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sîlavâ kalyânañdhammo, idam assa suvañnatâya, seyyathâpi kâsikavattham vanñavantam tath' ûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diññhanugatim âpajjanti tesam tam hoti dîgharattam hitâya sukhâya, idam assa sukhasamphassatâya : seyyathâpi tam kâsikavattham sukhâ-samphassam, tathûpamo ayam puggalo. Yesam kho pana paññaphâti cîvarapiññdapâtasenâsanagilânapaccayabhesajja-parikkhâram tesam tam mahaphalam hoti mahânisamsam, idam assa mahagghatâya : seyyathâpi tam kâsikavattham mahaggham tathûpamo ayam puggalo. Evarûpo ce thero bhikkhu sañghamajjhe bhañati, tam enam bhikkhû evam âhamsu:- appasadâ âyasmanta hotha, thero bhikkhu dhammañ ca vinayañ ca bhañati, tassa tam vacanam âdheyayam gacchati gandhakaranyañdake

va nam kâsikavatthaṁ ime tayo kâsikavatthûpamâ puggalo santo samvijjamâno bhikkhûsu.

12. Katamo ca puggalo suppameyyo ?

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikiñnavâco, muṭṭhasati, asampajâno, asamâhito, vibbhanta-citto, pâkaṭindriyo : ayam vuccati puggalo suppameyyo.

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikiñnavâco, uppâtthitasati, sampajâno, samâhito, ekaggacitto, samvutindriyo : ayam vuccati puggalo duppameyyo.

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovi-muttim paññâvimuttim ditṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : ayam vuccati puggalo appameyyo.

13. Katamo ca puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ?

Idh' ekacco puggalo hîno hoti sîlena samâdhinâ paññâya, evarûpo puggalo na sevitabbo, na bhajitabbo, na payirupâsi-tabbo aññatra anuddayâ, aññatra anukampâ.

Katamo ca puggalo sevitabbo, bhajitabbo, payirupâsitabbo ?

Idh' ekacco puggalo sadiso hoti sîlena samâdhinâ paññâya, evarûpo puggalo sevitabbo, bhajitabbo, payirupâsitabbo. Tam kissa hetu ? Silasâmaññagatânam satam sîlakathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati; samâdhisâmaññagatânam satam samâdhikathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; paññâsâmaññagatânam satam paññâkathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; tasmâ evarûpo puggalo sevitabbo, bhajitabbo, payirupâsitabbo.

Katamo ca puggalo sakkatrâ garuñkatrâ sevitabbo, bhajitabbo, payirupâsitabbo ?

Idh' ekacco puggalo adhiko hoti sîlena samâdhinâ paññâya evarûpo puggalo sakkatrâ garuñkatrâ sevitabbo, bhajitabbo, payirupâsitabbo. Tam kissa hetu ? Aparipûram vâ sîlakkhandham paripûrissâmi paripûram vâ sîlakkhandam

tattha tattha paññāya anuggahissāmi; aparipūram vā samādhikkhandham paripūrissāmi paripūram vā samādhikkhandham tattha tattha paññāya anuggahissāmi; aparipūram vā paññākkhandham paripūrissāmi paripūram vā paññākkhandham tattha tattha paññāya anuggahissāmi: tasmā evarūpo puggalo sakkatvā garuñkatvā sevitabbo, bhajitabbo, payirupāsitabbo.

14. Katamo ca puggalo jīgucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsitabbo ?

Idh' ekacco puggalo dussilo hoti, pāpadhammo, asuci-saṅkassarasamācāro, paticchannakammanto, asamaṇo, samaṇapaṭiñño, abrahmacārī, brahmacāripaṭiñño, antopūtī, avassuto, kasambukajāto, evarūpo puggalo jīgucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsitabbo. Tam kissa hetu? Kiñcapi evarūpassa puggalassa na ditthānugatim āpajjati, atha kho nam pāpako kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavañko : seyyathāpi nāma ahigūthagato kiñcapi na dāssati atha kho nam makheti: evam evam kiñcapi evarūpassa puggalassa na ditthānugatim āpajjati, atha kho nam pāpo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampa-vañko ti: tasmā evarūpo puggalo jīgucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsitabbo.

Katamo ca puggalo ajjhapekkhitabbo na sevitabbo, na bhajitabbo, na payirupāsitabbo ?

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati, kuppati, vyāpajjati, patiṭṭhiyati, kopañ ca dosañ ca appaccayañ ca pātukaroti, seyyathāpi nāma duṭṭhāruko kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya āsavam deti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma tiṇḍukālātam kaṭṭhena vā kaṭhalāya vā ghaṭṭitam bhīyyo-somattāya ciccitāyati citicitāyati, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma gūthakupo kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati kuppati vyāpajjati patiṭṭhiyati kopañ ca dosañ ca appaccayañ

ca pâtukaroti : evarûpo puggalo ajjhupekkhitabbo . . . pe . . .
 Tam kissa hetu ? Akkoseyyâ pi mañ paribhâseyyâ pi mañ
 anaththam pi me kareyyâ ti : tasmâ evarûpo puggalo ajjhupekkhitabbo,
na sevitabbo, na bhajitabbo, na payirupâsitabbo.

Katamo ca puggalo sevitabbo bhajitabbo payirupâsitabbo ?

Idh' ekacco puggalo sîlavâ hoti kalyâñadhammo, evarûpo
 puggalo sevitabbo bhajitabbo payirupâsitabbo. Tam kissa
 hetu ? Kiñcâpi evarûpassa puggalassa pana diñghânugatim
 âpajjati, atha kho nam kalyâño kittisaddo abbhugacechatî
 kalyâñamitto purisapuggalo kalyâñasahâyo kalyâñasampa-
 vañko ti : tasmâ evarûpo puggalo sevitabbo bhajitabbo payirupâ-
 sitabbo.

15. *Katamo ca puggalo sîlesu paripûrakârî samâdhismim
 mattasokârî paññâya mattasokârî ?*

Sotâpannasakadâgâmino : ime vuccanti puggalâ sîlesu pari-
 pûrakârino samâdhismim mattasokârino paññâya mattasokârino.

*Katamo ca puggalo sîlesu ca paripûrakârî samâdhismiñ ca
 paripûrakârî paññâya mattasokârî ?*

Anâgâmî : ayam vuccati puggalo sîlesu ca paripûrakârî
 samâdhismiñ ca paripûrakârt paññâya mattasokârî.

*Katamo ca puggalo sîlesu ca paripûrakârî samâdhismiñ ca
 paripûrakârî paññâya ca paripûrakârî ?*

Arahâ : ayam vuccati puggalo sîlesu ca paripûrakârî samâ-
 dhismiñ ca paripûrakârî paññâya ca paripûrakârî.

16. *Tattha katame tayo satthâro ?*

Idh' ekacco satthâ kâmânam pariññam paññâpeti, na rûpâ-
 nam pariññam paññâpeti, na vedanânam pariññam paññâpeti.

Idha pan' ekacco satthâ kâmânañ ca pariññam paññâpeti
 rûpânañ ca pariññam paññâpeti na vedanânam pariññam
 paññâpeti.

Idha pan' ekacco satthâ kâmânam pariññam paññâpeti rû-
 pânañ ca pariññam paññâpeti vedanânañ ca pariññam paññâ-
 peti.

Tatra yvâyañ satthâ kâmânam pariññam paññâpeti na
 rûpânañ pariññam paññâpeti na vedanânam pariññam
 paññâpeti rûpâvacarasamâpattiyâ lâbhî satthâ tena dañhabbo.

Tatra yvâyam satthâ kâmânañ ca pariññam paññâpeti rûpânañ ca pariññam paññâpeti na vedanânam pariññam paññâpeti arûpâvacarasamâpattiyâ lâbhî satthâ tena dañhabbo.

Tatra yvâyam satthâ kâmânañ ca pariññam paññâpeti rûpânañ ca pariññam paññâpeti vedanânañ ca pariññam paññâpeti sammâsambuddho satthâ tena dañhabbo. Ime tayo satthâro.

17. Tattha katame apare pi tayo satthâro ?

Idh' ekacco satthâ diñh' eva dhamme attânam saccato thetato paññâpeti, abhisamparâyañ ca attânam saccato thetato paññâpeti.

Idha pan' ekacco satthâ diñh' eva dhamme attânam saccato thetato paññâpeti, no ca kho abhisamparâyam attânam saccato thetato paññâpeti.

Idha pañ' ekacco satthâ diñh' eva dhamme attânam saccato thetato na paññâpeti, abhisamparâyañ ca attânam saccato thetato na paññâpeti.

Tatra yvâyam satthâ diñh' eva dhamme attânam saccato thetato paññâpeti, abhisamparâyañ ca attânam saccato thetato paññâpeti sassatavâdo satthâ tena dañhabbo.

Tatra yvâyam satthâ diñh' eva dhamme attânam saccato thetato paññâpeti, no ca kho abhisamparâyam attânam saccato thetato paññâpeti ucchedavâdo satthâ tena dañhabbo.

Tatra yvâyam satthâ diñh' eva dhamme attânam saccato thetato na paññâpeti, abhisamparâyañ ca attânam saccato thetato na paññâpeti sammâsambuddho satthâ tena dañhabbo. Ime apare tayo satthâro.

TIKANIDDESO.

IV.

CATTÂRO PUGGALÂ.

1. Katamo ca puggalo asappuriso ?

Idh' ekacco puggalo pânâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, surâmerayamajjapamâdañhâyî hoti: ayam vuccati puggalo asappuriso.

Katamo ca puggalo asappurisena asappurisataro?

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâté samâdapeti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâne samâdapeti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti parañ ca musâvâde samâdapeti; attanâ ca surâmeraya-majjapamâdaṭṭhâyî hoti parañ ca surâmerayamajjapamâdaṭṭhâne samâdapeti; ayam vuccati *puggalo asappurisena asappurisataro*.

Katamo ca puggalo sappuriso?

Idh' ekacco puggalo pânâtîpâtâ paṭivirato hoti, adinnadânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, surâmerayamajjapamâdaṭṭhânâ paṭivirato hoti: ayam vuccati *puggalo sappuriso*.

Katamo ca puggalo sappurisena sappurisataro?

Idh' ekacco puggalo attanâ ca pânâtîpâtâ paṭivirato hoti parañ ca pânâtîpâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; attanâ ca musâvâdâ paṭivirato hoti parañ ca musâvâdâ veramaṇiyâ samâdapeti; attanâ ca surâmerayamajjapamâdaṭṭhânâ paṭivirato hoti parañ ca surâmerayamajjapamâdaṭṭhânâ veramaṇiyâ samâdapeti: ayam vuccato *puggalo sappurisena sappurisataro*.

2. *Katamo ca puggalo pâpo?*

Idh' ekacco puggalo pânâtîpâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, pisuṇavâco hoti, pharavâco hoti, samphappalâpî hoti, abhijjhâlu hoti, vyâpanna-citto hoti, micchâdiṭṭhi hoti: ayam vuccati *puggalo pâpo*.

Katamo ca puggalo pâpena pâpataro?

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâté samâdapeti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâne samâdapeti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti parañ ca musâvâde samâdapeti; attanâ cå pisuṇavâco hoti parañ ca pisuṇâya vâcâya samâdapeti; attanâ ca pharu-

savâco hoti parañ ca pharusâya vâcâya samâdapeti; attanâ ca samphappalâpî hoti parañ ca samphappalâpe samâdapeti; attanâ ca abhijjhâlu hoti parañ ca abhijjhâya samâdapeti; attanâ ca vyâpannacitto hoti parañ ca vyâpâde samâdapeti; attanâ ca micchâdiṭṭhi hoti parañ ca miccâdiṭṭhiyâ samâdapeti: ayam vuccati *puggalo pâpêna pâpataro*.

Katamo ca puggalo kalyâṇo?

Idh' ekacco puggalo pânâtipâtâ paṭivirato hoti, adinnâdânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, musâvâdâ paṭivirato hoti, pisuṇâya vâcâya paṭivirato hoti, pharusâya vâcâya paṭivirato hoti, samphappalâpâ paṭivirato hoti, anabhijjhâlu hoti, avyâpannacitto hoti, sammâdiṭṭhi hoti: ayam vuccati *puggalo kalyâṇo*.

Katamo ca puggalo kalyâṇena kalyâṇataro?

Idh' ekacco puggalo attanâ ca pânâtipâtâ paṭivirato hoti parañ ca pânâtipâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; . . . pe . . . sammâdiṭṭhiyâ samâdapeti: ayam vuccati *puggalo kalyâṇena kalyâṇataro*.

3. *Katamo ca puggalo pâpadhammo?*

Idh' ekacco puggalo pânâtipâtî hoti . . . pe . . . [iv. 2a.], micchâdiṭṭhi hoti: ayam vuccati *puggalo pâpadhammo*.

Katamo ca puggalo pâpadhammena pâpadhammataro?

Idh' ekacco puggalo attanâ ca pânâtipâtî hoti parañca pânâtipâte samâdapeti; . . . pe . . . [iv. 2b.] micchâdiṭṭhiyâ samâdapeti: ayam vuccati *puggalo pâpadhammena pâpadhammataro*.

Katamo ca puggalo kalyâṇadhammo?

Idh' ekacco puggalo pânâtipâtâ paṭivirato hoti . . . pe . . . [iv. 1c.; iv. 2c.] sammâdiṭṭhi hoti: ayam vuccati *puggalo kalyâṇadhammo*.

Katamo ca puggalo kalyâṇadhammena kalyâṇadhammataro?

Idh' ekacco puggalo attanâ ca pânâtipâtâ paṭivirato hoti, parañ ca pânâtipâtâ veramaṇiyâ samâdapeti; . . . pe . . . [iv. 1d.; iv. 2d.] sammâdiṭṭhiyâ samâdapeti: ayam vuccati *puggalo kalyâṇadhammena kalyâṇadhammataro*.

4. Katamo ca puggalo sâracco ?

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacîkammena samannâgato hoti, sâvajjena manokammena samannâgato hoti: ayam vuccati *puggalo sâracco*.

Katamo ca puggalo raijabahulo ?

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacîkammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena: ayam vuccati *puggalo raijabahulo*.

Katamo ca puggalo appasâracco ?

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacîkammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena: ayam vuccati *puggalo appasâracco*.

Katamo ca puggalo anavajjo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacîkammena samannâgato hoti anavajjena manokammena samannâgato hoti: ayam vuccati *puggalo anavajjo*.

5. Katamo ca puggalo ugghaṭitaññû ?

Yassa puggalassa saha udâhaṭavelâya dhammâbhisa-mayo hoti, ayam vuccati *puggalo ugghaṭitaññû*.

Katamo ca puggalo vipaccitaññû ?

Yassa puggalassa saṅkhittena bhâsitassa vitthârena atthe vibhajiyamâne dhammâbhisa-mayo hoti, ayam vuccati *puggalo vipaccitaññû*.

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripuechato yoniso manasi-karoto kalyânamitte sevato bhajato payirupâsato evam anupubbena dhammâbhisa-mayo hoti, ayam vuccati *puggalo neyyo*.

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisa-mayo hoti, ayam vuccati *puggalo padaparamo*.

6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham puṭṭho samāno yuttam vadati no sīgham : ayam vuccati puggalo yuttapaṭibhāno no muttapaṭibhāno.

Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?

Idh' ekacco puggalo pañham puṭṭho samāno sīgham vadati no yuttam : ayam vuccati puggalo muttapaṭibhāno no yuttapaṭibhāno.

Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?

Idh' ekacco puggalo pañham puṭṭho samāno yuttañ ca sīghañ ca vadati : ayam vuccati puggalo yuttapaṭibhāno ca muttapaṭibhāno ca.

Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?

Idh' ekacco puggalo pañham puṭṭho samāno n' eva yuttam vadati no sīgham : ayam vuccati puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno.

7. *Tattha kattame catāro dhammadathikā puggalā ?*

Idh' ekacco dhammadathiko appañ ca bhāsatī asahitañ ca parisā c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammadathiko evarūpāya parisāya dhammadathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammadathiko appañ ca bhāsatī sahitāñ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammadathiko evarūpāya parisāya dhammadathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammadathiko bahuñ ca bhāsatī asahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa evarūpo dhammadathiko evarūpāya parisāya dhammadathiko tveva saṅkham gacchati. Ime *cattāro dhammadathikā puggalā*.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evam

cattâro 'me valâhakûpamâ puggalâ santo samvijjamânâ lokasmin. Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ.

Kathañ ca puggalo gajjitâ hoti no vassitâ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evam puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo vassitâ hoti no gajjitâ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evam puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo gajjitâ ca hoti vassitâ ca?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evam puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayam puggalo.

Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ?

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evam puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayam puggalo. Ime cattâro valâhakûpamâ puggalâ santo samvijjamânâ lokasmin.

9. *Tattha katame cattâro mûsikûpamâ puggalâ?*

Catasso mûsikâ:—Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ; evam evam cattâro 'me mûsikûpamâ puggalâ santo samvijjamânâ lokasmin. Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ.

Kathañ ca puggalo gâdham khattâ hoti no vasitâ?

Idh' ekacco puggalo dhammad pariyâpuñâti suttam geyyam veyyâkaranam gâtham udânam itivuttakam jâtakam abbhutadhammad vedallam. So idam dukkhan ti yathâbhûtam na pajânâti, ayam dukkhasamudayo ti yathâbhûtam na pajânâti, ayam dukkhanirodho ti yathâbhûtam na pajânâti, ayam dukkhanirodhagâminî pañipadâ ti yathâbhûtam na pajânâti; evam puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsikâ gâdham khattâ no vasitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo vāsitā hoti no gādham khattā ?

Idh' ekacco puggalo dhammad na pariyāpuṇāti suttam . . . pe . . . vedallam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti; evam puggalo vasitā hoti no gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā, tathūpamo ayam puggalo.

Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puggalo dhammad pariyāpuṇāti suttam . . . pe . . . vedallam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti; evam puggalo gādham khattā ca hoti vasitā ca, seyyathāpi sā mūsikā gādham khattā ca vasitā ca, tathūpamo ayam puggalo.

Kathañ ca puggalo n' eva gādham khattā hoti no vāsitā ?

Idh' ekacco puggalo dhammad na pariyāpuṇāti, suttam . . . pe . . . vedallam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam na pajānāti; evam puggalo n' eva gādham khattā hoti no vasitā, seyyathāpi sā musikā n'eva gādham khattā no vasitā, tathūpamo ayam puggalo. Ime cattāro mūsikūpamā puggalā santo samvijjamānā lokasmiṁ.

10. Tattha katame cattāro ambūpamā puggalā ?

Cattāri ambāni:—āmam pakkavaṇṇi, pakkam āmavaṇṇi, āmam āmavaṇṇi, pakkam pakkavaṇṇi; evam evam cattāro 'me ambūpamā puggalā santo samvijjamānā lokasmiṁ. Katame cattaro? āmo pakkavaṇṇi, pakko āmavaṇṇi, āmo āmavaṇṇi, pakko pakkavaṇṇi.

Kathañ ca puggalo āmo hoti pakkavaṇṇi ?

Idh' ekacassa puggalassa pāsādikam hoti abhikkantam paṭikkantam ālokitam vilokitam sammiñjitam pasāritam saṅghātipattacīvaraḍhāraṇam. So idam dukhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evam puggalo āmo hoti pakka-vanṇi, seyyathāpi tam ambañ āmam pakkavaṇṇi, tathāpamo ayam puggalo.

Kathañ ca puggalo pakko hoti āmavaṇṇi ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam pañkkantam âlokitam vilokitam sammiñjitam pasâritam sañghâtîpattacîvaradhârañam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî pañipadâ ti pajânâti: evam puggalo pakko hoti âmavaññi, seyyathâpi tam ambam pakkam âmavaññi, tathûpamo ayam puggalo.

Kathañ ca puggalo âmo hoti âmavaññi?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . pe . . . -dhârañam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanirodhagâminî pañipadâ ti na pajânâti: evam puggalo âmo hoti âmavaññi, seyyathâpi tam ambam âmam âmavaññi, tathûpamo ayam puggalo.

Kathañ ca puggalo pakko hoti pakkavanñi?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . -dhârañam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . pajânâti: evam puggalo pakko hoti pakkavanñi, seyyathâpi tam ambam pakkam pakkavanñi, tathûpamo ayam puggalo. Ime cattâro ambûpamâ puggalâ santo samvijjamânâ lokasmim.

11. *Tattha katame cattâro kumbhûpamâ puggalâ?*

Cattâro kumbhâ :—Tuccho pi hito, pûro pi vañ, tuccho pi vañ, pûro pi hito; evam evam cattâro 'me kumbhûpamâ puggalâ santo samvijjamâno lokasmim. Katame cattâro? Tuccho pi hoti, pûro pi vañ, tuccho pi vañ, pûro pi hito.

Kathañ ca puggalo tuccho hoti pi hito?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . -dhârañam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanirodhagâminî pañipadâ ti na pajânâti: evam puggalo tuccho hoti, pi hito, seyyathâpi so kumbho tuccho pi hito tathûpamo ayam puggalo.

Kathañ ca puggalo pûro hoti pi vañ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . pe . . . [iv. 10b.]. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . : evam puggalo pûro hoti pi vañ, seyyathâpi so kumbho pûro pi vañ, tathûpamo ayam puggalo.

Kathañ ca puggalo tuccho hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pâsâdikam̄ hoti abhikkantam . . . pe . . . ; [iv. 10c.]. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . : evam puggalo tuccho hoti pi vaṭo, seyyathâpi kumbho tuccho pi vaṭo, tathûpamo ayam puggalo.

Kathañ ca puggalo pûro hoti pi hito ?

Idh' ekaccassa puggalassa pâsâdikam̄ hoti abhikkantam . . . pe . . . [iv. 10d.] So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . : evam puggalo pûro hoti pi hito, seyyathâpi kumbho pûro pi hito, tathûpamo ayam puggalo. Ime cattâro kumbhûpamâ puggalâ santo samvijjamânâ lokasmim.

12. *Tattha katame cattâro udakarahadûpamâ puggalâ ?*

Cattâro udakarahadâ :—uttâno gambhîrobhâso, gambhîro uttânobhâso, uttâno uttânobhâso, gambhîro gambhîrobhâso : evam evam cattâro 'me udakarahadûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro ? Uttâno gambhîrobhâso, gambhîro uttânobhâso, uttâno uttânobhâso, gambhîro gambhîrobhâso.

Kathañ ca puggalo uttâno hoti gambhîrobhâso ?

Idh' ekaccassa puggalassa pâsâdikam̄ hoti abhikkantam . . . pe . . . [iv. 10a.]. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . : evam puggalo uttâno hoti gambhîrobhâso, seyyathâpi so udakarahado uttâno gambhîrobhâso, tathûpamo ayam puggalo.

Kathañ ca puggalo gambhîro hoti uttânobhâso ?

Idh' ekaccassa puggalassa na pâsâdikam̄ hoti abhikkantam . . . pe . . . So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . : evam puggalo uttâno hoti uttânobhâso, seyyathâpi so udakarahado uttâno uttânobhâso, tathûpamo ayam puggalo.

Kathañ ca puggalo uttâno hoti uttânobhâso ?

Idh' ekaccassa puggalassa na pâsâdikam̄ hoti abhikkantam . . . pe . . . So idam dukkhan ti na pajânâti . . . pe . . . : evam puggalo uttâno hoti uttânobhâso, seyyathâpi so udakarahado uttâno uttânobhâso, tathûpamo ayam puggalo.

Kathañ ca puggalo gambhîro hoti gambhîrobhâso ?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . evam puggalo gambhîro hoti gambhîrobhâso, seyyathâpi so udakarahado gambhîro gambhîrobhâso, tathûpamo ayam puggalo. Ime cattâro udakarahadûpamâ puggalâ santo samvijjamânâ lokasmim.

13. Tattha katame cattâro balivaddûpamâ puggalâ ?

Cattâro balivaddâ :—sakagavacañdo no paragavacañdo, paragavacañdo no sakagavacañdo, sakagavacañdo ca paragavacañdo ca, n' eva sakagavacañdo no paragavacañdo : evam evam cattâro balivaddûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattaro ? Sakagavacañdo no paragavacañdo, paragavacañdo no sakagavacañdo, sakagavacañdo ca paragavacañdo ca, n' eva sakagavacañdo no paragavacañdo.

Kathañ ca puggalo sakagavacañdo hoti no paragavacañdo ?

Idh' ekacco puggalo sakaparisam ubbejitâ hoti no paraparisam, evam puggalo sakagavacañdo hoti no paragavacañdo, seyyathâpi so balivaddo sakagavacañdo hoti no paragavacañdo, tathûpamo ayam puggalo.

Kathañ ca puggalo paragavacañdo hoti no sakagavacañdo ?

Idh' ekacco puggalo paraparisam ubbejitâ hoti no sakaparisam, evam puggalo paragavacañdo hoti no sakagavacañdo, seyyathâpi so balivaddo paragavacañdo no sakagavacañdo, tathûpamo ayam puggalo.

Kathañ ca puggalo sakagavacañdo ca hoti paragavacañdo ca.

Idh' ekacco puggalo sakaparisam ubbejitâ hoti paraparisañca, evam puggalo sakagavacañdo hoti paragavacañdo ca, seyyathâpi so balivaddo sakagavacañdo ca paragavacañdo ca, tathûpamo ayam puggalo.

Kathañ ca puggalo n' eva sakagavacañdo hoti no paragavacañdo ?

Idh' ekacco puggalo n' eva sakaparisam ubbejitâ hoti no paraparisam, evam puggalo n' eva sakagavacañdo hoti no paragavacañdo, seyyathâpi so balivaddo n' eva sakagavacañdo no paragavacañdo tathûpamo ayam puggalo. Ime cattâro balivaddûpamâ puggalâ santo samvijjamânâ lokasmim.

14. Tattha katame cattāro âsīvisūpamā puggalā ?

Cattāro âsīvisā :—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso : evam evam cattāro 'me âsīvisūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso.

Kathañ ca puggalo âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhiñham kujjhati, so ca khvassa kodho na ciram dīgharattam anuseti : evam puggalo âgataviso hoti no ghoraviso, seyyathāpi so âsīviso âgataviso hoti no ghoraviso tathūpamo ayam puggalo.

Kathañ ca puggalo ghoraviso hoti no âgatariso ?

Idh' ekacco puggalo na h' eva kho abhiñham kujjhati, so ca khvassa kodho ciram dīgharattam anuseti : evam puggalo ghoraviso hoti no âgataviso, seyyathāpi so âsīviso ghoraviso no âgataviso, tathūpamo ayam puggalo.

Kathañ ca puggalo âgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhiñham khujjhati, so ca khvassa kodho ciram dīgharattam anuseti : evam puggalo âgataviso ca hoti ghoraviso ca, seyyathāpi so âsīviso ca âgataviso ca ghoraviso ca, tāthūpamo ayam puggalo.

Kathañ ca puggalo n' eva âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhiñham kujjhati, so ca khvassa kodho na ciram dīgharattam anuseti : evam puggalo n' eva âgataviso hoti no ghoraviso, seyyathāpi so âsīviso n' eva âgataviso no ghoraviso, tathūpamo ayam puggalo. Ime cattāro âsīvisūpamā puggalā santo samvijjamānā lokasmim.

15. Kathañ ca puggalo ananuvicca apariyogāhetrā araññāra-hassa vanñam bhāsitā hoti ?

Idh' ekacco puggalo duppaṭippannānam micchāpaṭipannānam titthiyānam titthiyasāvakānam vanñam bhāsatī, suppaṭipannā iti pi sammāpaṭipannā iti pī ti : evam puggalo ananuvicca apariyogāhetvā araññārahassa vanñam bhāsitā hoti.

Kathañ ca puggalo ananuvicca apariyogāhetrā vanñārahassa-araññam bhāsitā hoti ?

Idh' ekacco puggalo suppatipannānam sammāpaṭipannānam buddhānam buddhasāvakānam avaṇṇam bhāsatī, dappaṭipannā iti pi micchāpaṭipannā iti pī ti; evam puggalo ananuvicca apariyogāhetvā vaṇṇārahassa avaṇṇam bhāsitā hoti.

Kathañ ca puggalo ananuvicca apariyogāhetvā appasādaniye ṭhāne pasādām upadhamṣitā hoti ?

Idh' ekacco puggalo dappaṭipadāya micchāpaṭipadāya pasādām janeti, suppatipadā iti pi sammāpaṭipadā iti pī ti: evam puggalo ananuvicca apariyogāhetvā appasādaniye ṭhāne pasādām upadhamṣitā hoti.

Kathañ ca puggalo ananuvicca apariyogāhetvā pasādaniye ṭhāne appasādām upadhamṣitā hoti ?

Idh' ekacco puggalo suppatipadāya sammāpaṭipadāya appasādām janeti, dappaṭipadā iti pi micchāpaṭipadā iti pīti; evam puggalo ananuvicca apariyogāhetvā pasādaniye ṭhāne appasādām upadhamṣitā hoti.

16. *Kathañ ca puggalo anuricca pariyoḡāhetvā avannārahassa avaṇṇam bhāsitā hoti ?*

Idh' ekacco puggalo dappaṭipannānam micchāpaṭipannānam titthiyānam titthiyasāvakānam avaṇṇam bhāsatī, dappaṭipannā iti pi micchāpaṭipannā iti pīti; evam puggalo anuricca pariyoḡāhetvā avannārahassa avaṇṇam bhāsitā hoti.

Kathañ ca puggalo anuricca pariyoḡāhetvā vaṇṇārahassa vaṇṇam bhāsitā hoti ?

Idh' ekacco puggalo suppatipannānam sammāpaṭipannānam buddhasāvakānam vaṇṇam bhāsatī, suppatipannā iti pi sammāpaṭipannā iti pīti; evam puggalo anuricca pariyoḡāhetvā vaṇṇārahassa vaṇṇam bhāsitā hoti.

Kathañ ca puggalo anuricca pariyoḡāhetvā appasādaniye ṭhāne appasādām upadhamṣitā hoti ?

Idh' ekacco puggalo dappaṭipadāya micchāpaṭipadāya appasādām janeti, dappaṭipadā iti pi micchāpaṭipadā iti pīti; evam puggalo anuricca pariyoḡāhetvā appasādaniye ṭhāne appasādām upadhamṣitā hoti.

Kathañ ca puggalo anuricca pariyoḡāhetvā pasādaniye ṭhāne pasādām upadhamṣitā hoti ?

Idh' ekacco puggalo suppatipadâya sammâpaṭipadâya pa-sâdam janeti, suppaṭipadâ iti pi sammâpaṭipadâ iti pî ti : evam puggalo anuvicca pariyoḡâhetvâ pasâdanîye thâne pa-sâdam upadham̄sítâ hoti.

17. *Kathañ ca puggalo araññârahassa avaññam bhâsitâ hoti bhûtam taccham kâlena no ca kho vaññârahassa vaññam bhâsitâ hoti bhûtam taccham kâlena ?*

Idh' ekacco puggalo vañño pi samvijjati avañño pi samvijjati, yo tattha avañño tam bhaṇati bhûtam taccham kâlena yo tattha vañño tam na bhaṇati bhûtam taccham kâlena, evam puggalo araññârahassa avaññam bhâsitâ hoti bhûtam taccham kâlena no ca kho vaññârahassa vaññam bhâsitâ hoti bhûtam taccham kâlena.

Kathañ ca puggalo vaññârahassa vaññam bhâsitâ hoti bhûtam taccham kâlena, no ca kho araññârahassa avaññam bhâsitâ hoti bhûtam taccham kâlena ?

Idh' ekacco puggalo vañño pi samvijjati avañño pi samvijjati, yo tattha vañño tam bhaṇati bhûtam taccham kâlena, yo tattha avañño tam na bhaṇati bhûtam taccham kâlena, evam puggalo vaññârahassa vaññam bhâsitâ hoti bhûtam taccham kâlena, no ca kho araññârahassa avaññam bhâsitâ hoti bhûtam taccham kâlena.

Kathañ ca puggalo araññârahassa avaññam bhâsitâ hoti bhûtam taccham kâlena vaññârahassa vaññam bhâsitâ hoti bhûtam taccham kâlena ?

Idh' ekacco puggalo vañño pi samvijjati avañño pi samvijjati, yo tattha avañño tam bhaṇati bhûtam taccham kâlena yo tattha vañño tam pi bhaṇati bhûtam taccham kâlena, tatra kâlaññû hoti tassa pañhassa veyyâkaraṇâya, evam puggalo araññârahassa avaññam bhâsita hoti bhûtam taccham kâlena vaññârahassa vaññam bhâsitâ bhûtam taccham kâlena.

Kathañ ca puggalo n' era araññârahassa avaññam bhâsitâ hoti bhûtam taccham kâlena no pi vaññârahassa vaññam bhâsitâ hoti bhûtam taccham kâlena ?

Idh' ekacco puggalo vañño pi samvijjati avañño pi samvijjati, yo tattha avañño tam na bhaṇati bhûtam taccham kâlena, yo pi tattha avañño tam pi na bhaṇati bhûtam

taccham kâlena, upekkhako ca viharati sato sampajâno : evam puggalo n' eva avaṇṇârahassa avaṇṇam bhâsitâ hoti bhûtam taccham kâlena no pi vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlena.

18. Katamo ca puggalo utṭhânaphalûpajîrî no puññaphalûpajîrî ?

Yassa puggalassa utṭhahato ghaṭato vâyamato âjivo abhinnibbattati no puññato, ayam vuccati *puggalo utṭhânaphalûpajîrî no puññaphalûpajîrî*.

Katamo ca puggalo puññaphalupajîvî no utṭhânaphalûpajîvî ?

Paranimmitavasavattideve upâdâya tat' ûpari devâ puññaphalûpajîvino na utṭhânaphalûpajîvino.

Katamo ca puggalo utṭhânaphalûpajîrî ca puññaphalûpajîrî ca ?

Yassa puggalassa utṭhahato ghaṭato vâyamato âjivo abhinnibbattati puññato ca, ayam puggalo utṭhânaphalûpajîvî ca puññaphalûpajîvî ca.

[*Katamo ca puggalo n' eva utṭhânaphalûpajîrî no puññaphalûpajîrî ?*]

Nerayikâ n' eva utṭhânaphalûpajîvino no puññaphalûpajîvino.

19. Kathañ ca puggalo tamo hoti tamaparâyano ?

Idh' ekacco puggalo nice kule paccâjâto hoti caṇḍâlakule vâ nesâdakule vâ veṇakule vâ rathakârakule vâ pukkusakule vâ dalidde appannapânabhojane kasiravuttike yattha kasirena ghâsacchado labbhati ; so ca hoti dubbaṇo duddassiko okotimako bahvâbâdho kâṇo vâ kuṇi vâ khaṇjo vâ pakkhahato vâ, na lâbhî annassa pânassa vatthassa yânassa mâtâgandhavilepanassa seyyâvasathapadîpeyyassa ; so kâyena duccaritam carati vâcâya duccaritam carati manasâ duccaritam carati, so kâyena duccaritam caritvâ vâcâya duccaritam caritvâ manasâ duccaritam caritvâ kâyassa bhedâ param maraṇâ apâyam duggatîm vinipâtam nirayam upapajjati ; evam puggalo tamo hoti tamaparâyano.

Kathañ ca puggalo tamo hoti jotiparayâno ?

Idh' ekacco puggalo nice kule . . . pe . . . seyyâvasathapadîpeyyassa ; so kâyena sucaritam carati vâcâya sucaritam

carati manasā sucaritam carati, so kâyena sucaritam caritvâ vâcâya sucaritam caritvâ manasā sucaritam caritvâ kâyassa bhedâ param marañâ sugatim saggam lokam upapajjati : evam puggalo tamo hoti joti parâyano.

Kathañ ca puggalo joti hoti tamaparâyano ?

Idh' ekacco puggalo ucce kule paccâjâto hoti khattiya-mahâsâlakule vâ, brâhmaṇamahâsâlakule vâ, gahapatimahâ-sâlakule vâ, addhe mahaddhane mahâbhoge pahûtajâtarûparajate pahûtavittûpakaraṇe pahûtadhanadhaññe ; so ca hoti abhirûpo dassanîyo pâsâdiko paramâya vaṇṇapokkharatâya samannâgato lâbhî . . . pe . . . seyyâvasathapadîpeyassa ; so kâyena duccaritam carati . . . pe . . . manasâ duccaritam carati, so kâyena duccaritam caritvâ . . . pe . . . manasâ duccaritam caritvâ kâyassa bhedâ param marañâ apâyan duggatim vinipâtam nirayam upapajjati : evam puggalo joti hoti tamaparâyano.

Kathañ ca puggalo joti hoti joti parâyano ?

Idh' ekacco puggalo ucce kule . . . pe . . . seyyâvasathapadîpeyaya ; so kâyena sucaritam carati . . . pe . . . manasâ carati, so kâyena sucaritam caritvâ . . . pe . . . manasâ sucaritam caritvâ kâyassa bhedâ param marañâ sugatim saggam lokam upapajjati : evam puggalo joti hoti joti parâyano.

20. *Kathañ ca puggalo oñatonato hoti ?*

. . . pe [iv. 19a.] . . . ; evam puggalo oñatonato hoti.

Kathañ ca puggalo oñatunñato hoti ?

. . . pe [iv. 19b.] . . . ; evam puggalo oñatunñato hoti.

Kathañ ca puggalo unñatonato hoti ?

. . . pe [iv. 19c.] . . . ; evam puggalo unñatonato hoti.

Kathañ ca puggalo unñatunñato hoti ?

. . . pe [iv. 19d.] . . . ; evam puggalo unñatunñato hoti.

21. *Tattha katame cattâro rukkhûpamâ puggalâ ?*

Cattâro rukkhâ :—pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro : evam evam cattâro 'me rukkhûpamâ puggalâ santo samvijjamâna lokasmim. Katame cattâro ? Pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro.

Kathañ ca puggalo pheggū hoti sâraparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evam puggalo pheggū hoti sâraparivâro, seyyathâpi so rukkho pheggū sâraparivâro tathûpamo ayam puggalo.

Kathañ ca puggalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti dussîlo pâpadhammo ; evam puggalo sâro hoti phegguparivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayam puggalo.

Kathañ ca puggalo pheggū hoti phegguparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti dussîlo pâpadhammo : evam puggalo pheggū hoti phegguparivâro, seyyathâpi so rukkho pheggū hoti phegguparivâro, tathûpamo ayam puggalo.

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evam puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayam puggalo. Ime cattâro rukkhûpamâ puggalâ santo samvijjamânâ lokasmim.

22. Katamo ca puggalo rûpappamâno rûpappasanno ?

Idh' ekacco puggalo âroham vâ passitvâ pariñâham vâ passitvâ sañthânam vâ passitvâ pâripûrim vâ passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam puggalo rûpappamâno rûpappasanno.

Katamo ca puggalo ghosappamâno ghosappasanno ?

Idh' ekacco puggalo paravaññanâya parathomanâya paraparamsanâya paravaññabârîtâya tattha pamânam gahetvâ pasâdam janeti, ayam puggalo ghosappamâno ghosappasanno.

Katamo ca puggalo lûkhappamâno lûkhapasano ?

Idh' ekacco puggalo cîvaralûkham vâ passitvâ pattalûkham vâ passitvâ senâsanalûkham vâ passitvâ vividham vâ dukkarakârikam passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam vuccati puggalo lûkhappamâno lûkhapasano.

Katamo ca puggalo dhammappamâno dhammappasanno ?

Idh' ekacco puggalo sîlam vâ passitvâ samâdhim vâ passitvâ

paññam vā passitvā tattha pamāṇam gahetvā pasādām janeti,
ayam vuccati *puggalo dhammappamāno dhammapasanno*.

23. Kathañ ca puggalo attahitāya paṭipanno hoti no parahitāya?

Idh' ekacco puggalo attanā sīlasampanno hoti no param sīlasampadāya samādapeti, attanā samādhisampanno hoti no param samādhisampadāya samādapeti, attanā paññāsampanno hoti no param paññāsampanadāya samādapeti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā vimuttiñāṇadassanasampanno hoti no param vimuttiñāṇadassanasampadāya samādapeti : evam *puggalo attahitāya paṭipanno hoti no parahitāya*.

Kathañ ca puggalo parahitāya paṭipanno hoti no attahitāya?

Idh' ekacco puggalo attanā na sīlasampanno hoti param sīlasampadāya samādapeti, attanā na samādhisampanno hoti param samādhisampadāya samādapeti, attanā na paññāsampanno hoti param paññāsampanadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñāṇadassanasampanno hoti param vimuttiñāṇadassanasampadāya samādapeti : evam *puggalo parahitāya paṭipanno hoti no attahitāya*.

Kathañ ca puggalo attahitāya c' eva paṭipanno hoti parahitāya ca?

Idh' ekacco puggalo attanā ca sīlasampanno hoti parañ ca sīlasampadāya samādapeti, attanā ca samādhisampanno hoti parañ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti parañ ca paññāsampanadāya samādapeti, attanā ca vimuttisampanno hoti parañ ca vimuttisampadāya samādapeti, attanā ca vimuttiñāṇadassanasampanno hoti parañ ca vimuttiñāṇadassanasampadāya samādapeti : *puggalo attahitāya c' eva paṭipanno hoti parahitāya ca*.

Kathañ ca puggalo n' eva attahitāya paṭipanno hoti no parahitāya?

Idh' ekacco puggalo attanā na sīlasampanno hoti no param sīlasampadāya samādapeti, attanā na samādhisampanno hoti no param samādhisampadāya samādapeti, attanā na paññāsampanno hoti no param paññāsampanadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadâya samâdapeti, attanâ na vimuttiñâṇadassanasampanno hoti no param vimuttiñâṇadassanasampadâya samâdapeti; evam *puggalo n' era attahitâya paṭipanno hoti no parahitâya.*

24. Kathañ ca puggalo attantapo hoti attaparitâpanânuyogim anuyutto?

Idh' ekacco puggalo acelako hoti muttacâro hatthâpalekhaṇo, na-ehi-bhadantiko na-tiṭṭha-bhadantiko nâbhîhaṭam na uddissakatam na nimantanam sâdiyati, so na kumbhimukhâ paṭigâṇhâti na khalopimukhâ paṭigâṇhâti, na elakamantaram na daṇḍamantaram na musalamantaram na dvinnam bhuñjamânâm na gabbhiniyâ na pâyamânâya na purisantaragatâya, na saṅkittisu, na yattha sâ upaṭṭhitô hoti, na yattha makkhikâ saṇḍasaṇḍacârinî, na maccham na maṃsam, na suram na merayam na thusodakam pivati: so ekâgâriko vâ hoti ekâlopiko dvâgâriko vâ hoti dvâlopiko . . . pe . . . sattâgâriko vâ hoti sattâlopiko, ekissâpi dattiyâ yâpeti dvîhi pi dattîhi yâpeti . . . pe . . . sattahi pi dattîhi yâpeti, ekâhikam pi âhâram âhâreti dvîhikam pi âhâram âhâreti . . . pe . . . sattâhikam pi âhâram âhâreti iti evarûpam addhamâsikam pi pariyâyabhettabhojanânuyogam anuyutto viharati, so sâkabhakkho vâ hoti sâmâkabhakkho vâ hoti nîvârabhakkho vâ hoti daddulabhakkho vâ hoti sâtabhakkho vâ hoti kaṇabhakkho vâ hoti âcâmabhakkho vâ hoti piññâkabhakkho vâ hoti tiṇabhakkho vâ hoti gomayabhakkho vâ hoti, vanamûlaphalâhâre yâpeti pavattaphalabhojî: so sâñâni pi dhâreti masâñâni pi dhâreti chavadussâni pi dhâreti pamsukûlâni pi dhâreti tirîṭâni pi dhâreti ajinâni pi dhâreti ajinakkhipam pi dhâreti kusacîram pi dhâreti vâkacîram pi dhâreti phalakacîram pi dhâreti kesakambalam pi dhâreti vâlakambalam pi dhâreti ulûkapakkhikam pi dhâreti, kesamassulocano pi hoti kesamassulocanânuyogam anuyutto, ubbhaṭṭhako pi hoti âsanapaṭikkhitto, ukkutîko pi hoti ukkuṭikappadhânâm anuyutto, kaṇṭakâpassayiko pi hoti kaṇṭakâpassaye seyyam kappeti, sâyam tatiyakam pi udakorohanânuyogam anuyutto viharati, iti evarûpam anekavîhitam kâyassa âtâpanaparitâpanânuyogam anuyutto viha-

rati; evam puggalo attantapo hoti attaparitâpanânuyogam anuyutto.

Kathañ ca puggalo parantapo hoti paraparitâpanânuyogam anuyutto?

Idh' ekacco puggalo orabbhiko hoti sûkariko mâgaviko sâkuñiko luddo macchaghâtako coro coraghâtako bandhanâgârîko, ye vâ pan' aññe pi keci kurûrakammantâ: evam puggalo parantapo hoti paraparitâpanânuyogam anuyutto.

Kathañ ca puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto?

Idh' ekacco puggalo râjâ vâ hoti khattiyo muddhâvasitto brâhmaño vâ mahâsâlo, so puratthimena nagarassa nava-yaññâgâram kârâpetvâ kesamassum ohâretvâ kharâjinam nivâsetvâ sappitelena kâyam abbhañjitvâ migavisâñena pitthim kañduvamâno yaññâgâram pavisati saddhim mahesiÿâ brâhmañena ca purohitena, so tattha anantarahitâya bhûmiyâ harit-ûpalittâya seyyam kappeti; ekissâ gâviyâ sarûpavacchâya yam ekasmim thane khîram hoti tena râjâ yâpeti, yam dutiyasmin thane khîram hoti tena mahesî yâpeti, yam tatiyasmin thane khîram hoti tena brâhmaño purohito yâpeti, yam catutthasmin thane khîram hoti tena aggiñ juhanti, avasesena vacchako yâpeti; so evam âha :-ettakâ usabhâ haññantu yaññathâya, ettakâ vacchatarâ haññantu yaññathâya, ettakâ vacchatriyo haññantu yaññathâya, ettakâ ajâ haññantu yaññatthâya, ettakâ urabbhâ haññantu yaññathâya, ettakâ rukkhâ chijjantu yûpatthâya, ettakâ dubbâ lûyantu barihisatthâya ti ye pi' ssa honti dâsâ ti vâ pessâ ti vâ kammakârâ ti vâ te pi danñatajjitâ bhayatajjitâ assumukhâ rudamânâ parikammâni karonti: evam puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto.

Kathañ ca puggalo n' eva attantapo hoti attaparitâpanânuyogam anuyutto na parantapo paraparitâpanânuyogam anuyutto?

So anattantapo aparantapo diññ' eva dhamme nicchâto nibbuto sítibhûto sukhapañsamvedî brahmabhûtena attanâ viharati.

Idha Tathâgato loke uppajjati araham sammâsambuddho

vijjâcaranasampanno sugato lokavidû anuttaro purisa-dammasârathi satthâ devamanussânam buddho bhagavâ : so imam lokam sadevakam samârakam sabrahmañam sassa-mañabrahmañam pajam sadevamanussam sayam abhiññâ sacchikatvâ pavedeti, so dhammam deseti âdi kalyânam majhe kalyânam pariyosâne kalyânam sâththam savyañjanam, kevalaparipuññam parisuddham brahmacariyam pakâseti. Tam dhammam suñâti gahapati vâ gahapatiputto vâ aññatarasmim vâ kule paccâjâto, so tam dhammam sutvâ Tathâgate saddham pañilabhati.

So tena saddhâpañilâbhena samannâgato iti pañisañcikkhati sambâdho gharâvâso rajapatho abbhokâso pabbajâ, na yidam sukaram agâram ajjhâvasato ekantaparipuññam ekanta-parisuddham sañkhalikkhitam brahmacariyam caritum, yam nunâham kesamassum ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajeyyan ti : so aparena samayena appam vâ bhogakkhandham pahâya, mahantam vâ bhogakkhandham pahâya, appam vâ ñâtiparivatâtam pahâya, mahantam vâ ñâtiparivatâtam pahâya, kesamassum ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajati.

So evam pabbajito samâno bhikkhûnam sikkhâsâjîvasamâpanno pânâtipâtam pahâya pânâtipâtâ pañivirato hoti, nihitadanô nihitasattho lajjî dayâpanno sabbapâñabhûtahitânikampi viharati : adinnâdânam pahâya adinnâdâna pañivirato hoti, dinnâdâyi dinnapâñikankhî athenena sucibhûtena attanâ viharati ; abrahmacariyam pahâya brahma-cârî hoti anâcârî pañivirato methunâ gâmadhammâ, musâvâdam pahâya musâvâdâ pañivirato hoti, saccavâdî saccasandho theto paccayiko avisamvâdako lokassa, pisuñam vâcam pahâya pisuñaya vâcâya pañivirato hoti, ito sutvâ na amutra akkhâtâ imesam bhedâya amutra vâ sutvâ na imesam akkhâtâ amusam bhedâya, iti bhinnânam vâ sandhâtâ sahitânam vâ anuppadâtâ samaggârâmo samaggarato samagganandî samaggakarañim vâcam bhâsitâ hoti, pharusam vâcam pahâya pharusavâcâ pañivirato hoti, yâ sâ vâcâ nelâ kaññasukhâ pemanîyâ hadayañgamâ porî bahujanakantâ bahujanamanâpâ tathârûpam vâcam bhâsitâ hoti, samphappa-

lāpam pahāya samphappalāpā pativirato hoti, kālavādī bhūtavādī athavādī dhammavādī vinayavādī nidhānavatim vācam bhāsitā kālena sāpadesam pariyantavatim atthasamhitam.

So bijagāmabhūtagāmasamārambhā paṭivirato hoti, eka-bhattiko hoti, rattūparato vikālabhojanā, naccagītavāditavisūkadassanā paṭivirato hoti, mālāgandhavilepanadhāraṇa-maṇḍanavibhūsanatthānā paṭivirato hoti, uccāsayanamahā-sayanā paṭivirato hoti, jātarūparajatapaṭiggahaṇā paṭivirato hoti, āmakadhaññapaṭiggahaṇā paṭivirato hoti, āmakamamsa-paṭiggahaṇā paṭivirato hoti, itthikumāripaṭiggahaṇā paṭivirato hoti, dāsidāsapatiḍiggahaṇā paṭivirato hoti, ajeṭaka-paṭiggahaṇā paṭivirato hoti, kukkuṭasūkarapaṭiggahaṇā paṭivirato hoti, hatthigavāssavalavapaṭiggahaṇā paṭivirato hoti, khettavatthupatiḍiggahaṇā paṭivirato hoti, dūteyyapahīṇaga-manānuyogā paṭivirato hoti, kayavikkayā paṭivirato hoti, tulākūṭakamsakūṭamānakūṭā paṭivirato hoti, ukkoṭana-vañcanananikatisācīyogā paṭivirato hoti chedanavadvabandhanaviparāmosa-ālopasahasākārā paṭivirato hoti.

So santuṭṭho hoti kāyaparihārikena cīvarena kucchi-parihārikena piṇḍapātena, so yena yen' eva pakkamati, sa-mādāy' eva pakkamati: seyyathāpi nāma pakkhisakuṇo yena yen' eva ḥeti sapattabhāro va ḥeti, evam evam bhikkhu santuṭṭho hoti kāyaparihārikena cīvarena kucchiparihārikena piṇḍapātena, yena yen' eva pakkamati samāday' eva pakkamati: so iminā ariyena sīlakkhandena samannāgato ajjhattam anavajjasukham paṭisamvēdeti.

So cakkhunā rūpam disvā na nimittaggāhī hoti nānu-vyāñjanaggāhī yatvādhikaraṇam enām cakkhundriyam asamvutam viharantam abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati cakkhundriyam cakkhundriye samvaram āpajjati: sotena saddam sutvā . . . pe . . . ghāṇena gandham ghāyitvā . . . pe . . . jivhāya rasam sāyitvā . . . pe . . . kāyena phoṭṭhabbam phusitvā . . . pe . . . manasā dhammam viññāya na nimittaggāhī hoti nānuvyāñjanaggāhī yatvādhikaraṇam enām manindriyam asamvutam viharantam abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati manindriyam manind-

riye samvaram āpajjati: so iminâ ariyena indriyasamvarena samannâgato ajjhattam avyâsekasukham paṭisamvedeti.

So abhikkante paṭikkante sampajânakârî hoti, âlokite vilokite sampajânakârî hoti, sammiñjite pasârite sampajânakârî hoti, saṅghâtîpattacîvaradhbâraṇe sampajânakârî hoti, asite pite khâyite sâyite sampajânakârî hoti, uccârapassâvakamme sampajânakârî hoti, gate thite nisinne sutte jâgarite bhâsite tuṇhîbhâve sampajânakârî hoti.

So iminâ ca ariyena sîlakkhandhena samannâgato iminâ ca ariyena indriyasamvarena samannâgato iminâ ca ariyena satisampaññena samannâgato imâya ca ariyâya santutthiyâ samannâgato vivittam senâsanam bhajati âraññam rukkhamûlam pabbatam kandaram girim guham susânam vanapattham abbhokâsam palâlapuñjam: so pacchâbhuttam piñḍapâtapatikkanto nisidati pallañkam âbhujitvâ ujum kâyam panidhâya parimukham satim upaṭhaphetvâ: so abhijjhâm loke pahâya vigatâbhijjhena cetasa viharati abhijjhâya cittam parisodheti: vyâpâdapadosam pahâya avyâpannacitto viharati sabbapâñabhûtahitânukampi vyâpâdapadosâ cittam parisodheti: thînamiddham pahâya vigatathînamiddho viharati âlokasaññî sato sampajâno thînamiddhâ cittam parisodheti: uddhaccakukkuccam pahâya anuddhato viharati ajjhattam vûpasantacitto uddhaccakukkuccâ cittam parisodheti: vicikiccham pahâya tiṇñaviciκiccho viharati akathañkathî kusalesu dhammesu vicikicchâya cittam parisodheti.

So ime pañca nîvaraṇe pahâya cetaso upakkilese paññâya dubbalikaraṇe vivic' eva kâmehi vivicca akusalehi dhammehi savitakkam savicâram vivekajam pîtisukham paṭhamam jhânam upasampajja viharati: vitakkavîcâram vûpasamâ ajjhattam sampasâdanam cetaso ekodibhâvam avitakkam avicâram samâdhijam pîtisukham dutiyam jhânam upasampajja viharati: pîtiyâ ca virâgâ upekkhako ca viharati sato sampajâno sukhañ ca kâyena paṭisamvedeti yan tam ariyâ âcikkhanti upekkhako satimâ sukhavihârî ti tatiyam jhânam upasampajja viharati: sukhassa ca pahânâ dukkhassa ca pahânâ pubb' eva somanassadomanassânam atthaṅgamâ adukkhamasukham upekkhâsatipârisuddhim catuttham jhânam upasampajja viharati.

So evam samâhite citte parisuddhe pariyodâte anaṅgane vigatûpakkilese mudubhûte kammanîye thite ânejjappatte pubbenivâsânussatiññâya cittam abhininnâmeti: so anekavihitam pubbenivâsam anussarati, seyyathidam ekam pi jâtim dve pi jâtiyo tisso pi jâtiyo catasso pi jâtiyo pañca pi jâtiyo dasa pi jâtiyo vîsam pi jâtiyo timsam pi jâtiyo cattârisam pi jâtiyo paññâsam pi jâtiyo jâtisatam pi jâtisahassam pi jâtisatasahassam pi aneke pi samvattakappe aneke pi vivaṭṭakappe aneke pi samvattavivattakappe: amutrâsim evamnâmo evamgutto evamvaṇṇo evamâhâro evam̄sukhadukkha-paṭisamvvedî evamâyupariyanto, so tato cuto amutra udapâdîm, tatrâpâsim evamnâmo evamgutto evamvaṇṇo evamâhâro evam̄sukhadukkha-paṭisamvvedî evamâyupariyanto, so tato cuto idhûpapanno ti iti sâkâram sa-uddesam anekavihitam pubbenivâsam anussarati.

So evam samâhite citte parisuddhe pariyodâte anaṅgane vigatûpakkilese mudubhûte kammanîye thite ânejjapatte sattânam cutupapâtaññâya cittam abhininnâmeti: so dibbena cakkhunâ suddhena atikkantamânusakena satte passati cavamâne upapajjamâne hîne pañîte suvaṇṇe dubbanne sugate duggate yathâkammûpage satte pajânâti—ime vata bhonto sattâ kâyaduccaritenâ samannâgatâ vacîduccaritenâ samannâgatâ manoduccaritenâ samannâgatâ ariyânam upavâdakâ micchâdiṭṭhikâ micchâdiṭṭhikammasamâdânâ te kâyassa bhedâ param maranâ apâyam duggatîm vinipâtam nirayam upapannâ—ime vata bhonto sattâ kâyasucaritenâ samannâgatâ, vacîsucaritenâ samannâgatâ, manusucaritenâ samannâgatâ ariyânam anupavâdakâ sammâdiṭṭhikâ sammâdiṭṭhikamma-samâdânâ te kâyassa bhedâ param maranâ sugatîm saggam lokam upapannâ ti; so iti dibbena cakkhunâ visuddhena atikkantamânusakena satte passati cavamâne upapajjamâne hîne pañîte suvaṇṇe dubbanne sugate duggate yathâkammûpage satte pajânâti.

So evam samâhite citte parisuddhe pariyodâte anaṅgane vigatûpakkilese mudubhûte kammanîye thite ânejjappatte âsavânam khayaññâya cittam abhininnâmeti: so idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî patîpadâ ti yathâbhûtam pajânâti:

ime âsavâ ti yathâbhûtam pajânâti, ayam âsavasamudayo ti yathâbhûtam pajânâti, . . . pe . . . ayam âsavanirodha-gâminî pañipadâ ti yathâbhûtam pajânâti. Tassa evam jânato evam passato kâmâsavâ pi cittam vimuccati, bhavâsavâ pi cittam vimuccati, avijjâsavâ pi cittam vimuccati, vimuttasmim vimuttam iti nânâm hoti, khînâ jâti vusitam brahmacariyam katum karanîyam nâparam itthattâyâti pajânâti.

Evam puggalo n' eva attantapo hoti na attaparitâpanânu-yogam anuyutto na parantapo na paraparitâpanânu-yogam anuyutto: so ca anattantapo aparantapo diñh' eva dhamme nicchâto nibbuto sítibhûto sukhapatisamvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîno, ayam vuccati *puggalo sarâgo*.

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahîno, ayam vuccati *puggalo sadoso*.

Katamo ca puggalo samoho ?

Yassa puggalassâ moho appahîno, ayam vuccati *puggalo samoho*.

Katamo ca puggalo samâno ?

Yassa puggalassa mâno appahîno, ayam vuccati *puggalo samâno*.

26. *Kathañ ca puggalo lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâdhammaripassanâya ?*

Idh' ekacco puggalo lâbhî hoti rûpasahatagânam vâ arûpasahagatânam vâ samâpattînam, na lâbhî lokuttaramaggassa vâ phalassa vâ, evam puggalo lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâdhammaripassanâya.

Kathañ ca puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattam cetosamathassa ?

Idh' ekacco puggalo lâbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbhî rûpasahagatânam vâ arûpasahagatânam vâ samâpattînam: evam puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattam cetosamathassa.

Kathañ ca puggalo lâbhî c' eva hoti ajjhattam̄ cetosamathassa lâbhî adhipaññâdhammaripassanâya ?

Idh' ekacco puggalo lâbhî hoti rûpasahagatânam̄ vâ arûpasahagatânam̄ vâ samâpattînam̄ lâbhî lokuttaramaggassa vâ phalassa vâ, evam̄ puggalo lâbhî c' eva hoti ajjhattam̄ cetosamathassa lâbhî adhipaññâdhammaripassanâya.

Kathañ ca puggalo n' eva lâbhî hoti ajjhattam̄ cetosamathassa na lâbhî adhipaññâdhammaripassanâya ?

Idh' ekacco puggalo n' eva lâbhî hoti rûpasahagatânam̄ vâ arûpasahagatânam̄ vâ samâpattînam̄, na labhî lokuttaramaggassa vâ phalassa vâ, evam̄ puggalo n' eva lâbhî hoti ajjhattam̄ cetosamathassa na lâbhî adhipaññâdhammaripassanâya.

27. *Katamo ca puggalo anusotagâmî ?*

Idh' ekacco puggalo kâme ca pañisevati pâpañca kammam̄ karoti, ayam̄ puggalo anusotagâmî.

Katamo ca puggalo pañisotagâmî ?

Idh' ekacco puggalo kâme ca na pañisevati pâpañca kammam̄ na karoti, so sahâ pi dukkhena sahâ pi domanassena assumukhena pi rudamâno paripuññam̄ pari-suddham̄ brahmacariyam̄ carati, ayam̄ vuccati puggalo pañisotagâmî.

Katamo ca puggalo thitatto ?

Idh' ekacco puggalo pañcannam̄ orambhâgiyânam̄ samyojanânam̄ parikkhayâ opapâtiko hoti tattha-paranibbâyî anâvattidhammo tasmâ lokâ, ayam̄ vuccati puggalo thitatto.

Katamo ca puggalo tiñño pârañgato phale tiññhati brâhmaño ?

Idh' ekacco puggalo âsavânam̄ khayâ anâsavam̄ cetovimuttim̄ paññâvimuttim̄ diññ' eva dhamme sayam̄ abhiññâ sacchikatvâ upasampajja viharati, ayam̄ vuccati puggalo tiñño pârañgato phale tiññhati brâhmaño.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakam̄ sutam̄ hoti suttam̄ geyyam̄ veyyâkarañam̄ gâtham̄ udânam̄ itivuttakam̄ jâtakam̄ abbhutadhammam̄ vedallam̄, so tassa appakassa sutassa na attham aññâya na dhammam aññâya na dhammânu-

dharmapatipanno hoti, evam puggalo appassuto hoti sutena anupapanno.

Kathañ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakam sutam hoti suttam . . . pe . . . vedallam : so tassa appakassa sutassa attham aññâya dhammam aññâya dhammânudhammapatiipanno hoti, evam puggalo appassuto hoti sutena upapanno.

Kathañ ca puggala bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . . . pe . . . vedallam, so tassa bahukassa sutassa na attham aññâya na dhammam aññâya na dhammânudhammapatiipanno hoti, evam puggalo bahussuto hoti sutena anupapanno.

Kathañ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . . . pe . . . vedallam : so tassa bahukassa sutassa attham aññâya dhammam aññâya dhammânudhammapatiipanno hoti, evam puggalo bahussuto hoti sutena upapanno.

29. *Katamo ca puggalo samanamacalo ?*

Idh' ekacco puggalo samyojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano, ayam vuccati *puggalo samanamacalo*.

Katamo ca puggalo samanapadumo ?

Idh' ekacco puggalo tiñnam samyojanânam parikkhayâ râgadosamohânam tanuttâ sakadâgâmî hoti sakid eva imam lokam âgantvâ dukkhass' antam karoti, ayam vuccati *puggalo samanapadumo*.

Katamo ca puggalo samanapundariko ?

Idh' ekacco puggalo pañcannam orambhâgiyânam samyojanânam parikkhayâ opapâtiko hoti tattha-parinibbâyî anâvattidhammo tasmâ lokâ, ayam vuccati *puggalo samanapundariko*.

Katamo ca puggalo samanesu samanasadhumâlo ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovi-muttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati, ayam vuccati *puggalo samanesu samanasadhumâlo ti*.

V.

PAÑCA PUGGALÂ.

1. Tatra yrâyam puggalo árabhati ca vippaṭisârî hoti tañ ca cetorimuttiñ paññâvrimuttiñ yathâbhûtañ nappajânâti yath' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ samvijjanti vippaṭisarârajâ âsavâ pavaḍḍhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya vippaṭisâraje âsave paṭivinodetvâ cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yrâyam puggalo árabhati na vippaṭisârî hoti tañ ca cetorimuttiñ paññâvrimuttiñ yathâbhûtañ nappajânâti yath' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ samvijjanti vippaṭisârajjâ âsavâ nappavaddhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yrâyam puggalo na árabhati vippaṭisârî hoti tañ ca cetorimuttiñ paññâvrimuttiñ yathâbhûtañ nappajânâti yath' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na samvijjanti vippaṭisârajjâ âsavâ pavaḍḍhanti, sâdhu vatâyasmâ vippatisâraje âsave paṭivinodetvâ cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yrâyam puggalo na árabhati na vippaṭisârî hoti tañ ca cetorimuttiñ paññâvrimuttiñ yathâbhûtañ nappajânâti yath' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na samvijjanti vippaṭisârajjâ âsavâ nappavaddhanti, sâdhu vatâyasmâ cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Ime cattâro puggalâ amunâ pañcamena puggalena evam ovadiyamânâ evam anusâsiyamânâ anupubbena âsavânâm khayam pâpuṇanti.

2. Kathañ ca puggalo datvā avajānāti ?

Idh' ekacco puggalo yassa puggalassa deti cīvarapinḍā-pātāsenāsanagilānapaccayabhesajjaparikkhāram tassa evam hoti:—ayam dammi, ayam pana paṭīgaṇhātī ti, tam enām datvā avajānāti, evam puggalo datvā avajānāti.

Kathañ ca puggalo saṃvāsena avajānāti ?

Idh' ekacco puggalo puggalena saddhiṃ samvasati dve vā tīṇi vā vassāni tam enām saṃvāsena avajānāti, evam puggalo saṃvāsena avajānāti.

Kathañ ca puggalo ādheyamukho hoti ?

Idh' ekacco puggalo parassa vanṇe vā avaṇṇe vā bhāsiyamāne khippañ ūnēva adhimuccitā hoti, evam puggalo ādheyamukho hoti.

Kathañ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittarapemo ittarappasādo, evam puggalo lolo hoti.

Kathañ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalākusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hīnappaṇīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme na jānāti, evam puggalo mando momūho hoti.

3. Tattha katame pañca yodhājīvūpamā puggalā ?

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggañ ūnēva disvā saṃśidati visidāti na santhambhati na sakkoti saṅgāmām otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam paṭhamo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam, api ca kho dhajaggañ ūnēva disvā saṃśidati visidati na santhambhati na sakkoti saṅgāmām otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam dutiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā saṃśidati visidati na santhambhati na sakkoti saṅgāmām otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam tatiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam

sahati dhajaggam sahati ussâdanam api ca kho sampahâre haññati vyâpajjati, evarûpo pi idh' ekacco yodhâjîvo hoti ayam catuttho yodhâjîvo santo samvijjamâno lokasmim.

Puna ca param. Idh' ekacco yodhâjîvo sahati rajaggam sahati dhajaggam sahati ussâdanam sahati sampahâram so tam sañgâmam abhivijinitvâ vijitasañgâmo, tam eva sañgâmasîsam ajjhâvasati, evarûpo pi idh' ekacco yodhâjîvo hoti ayam pañcamo yodhâjîvo santo samvijjamâno lokasmim. Ime pañca yodhâjîvâ santo samvijjamânâ lokasmim evam evam pañc' ime yodhâjîvûpamâ puggalâ santo samvijjamânâ bikkhûsu. Katame pañca?

Idh' ekacco bhikkhu rajaggañ ñeva disvâ samsîdati visîdati na santhambhati, na sakkoti brahmacariyam santânetum sikkhâdubbalyam âvikatvâ sikkham paccakkhâya hinâya âvattati. Kim assa rajaggasmin? Idha bhikkhu suñâti asukasmin nâma gâme vâ nigame vâ ithî vâ kumârî abhirûpâ dassaniyâ pâsâdikâ paramâya vanñapokkharatâya samannâgatâ ti, so tam sutvâ samsîdati visîdati na santhambhati na sakkoti brahmacariyam santânetum, sikkhâdubbalyam âvikatvâ sikkham paccakkhâya hinâya âvattati, idam assa rajaggasmin: seyyathâpi so yodhâjîvo rajaggañ ñeva disvâ samsîdati visîdati na santhambhati na sakkoti sañgâmam otaritum, tathûpamo ayam puggalo: evarûpo pi idh' ekacco puggalo hoti ayam pañhamo yodhâjîvûpamo puggalo santo samvijjamâno lokasmim.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam api ca kho dhajaggañ ñeva disvâ samsîdati visîdati na santhambhati, na sakkoti brahmacariyam santânetum sikkhâdubbalyam âvikatvâ sikkham paccakkhâya hinâya âvattati. Kim assa dhajaggasmin? Idha bhikkhu na h' eva kho suñâti asukasmin nâma gâme vâ nigame vâ itthî vâ kumârî vâ abhirûpâ dassaniyâ pâsâdikâ paramâya vanñapokkharatâya samannâgatâ ti, api ca kho sâmañ ca passati itthim vâ kumârim vâ abhirûpam dassanîyam pâsâdikam paramâya vanñapokkharatâya samannâgatam, so tam disvâ samsîdati visîdati na santhambhati na sakkoti brahmacariyam santânetum sikkhâdubbalyam âvikatvâ sikkham paccakkhâya hinâya âvattati idam assa dhajaggasmin: seyya-

thâpi so yodhâjîvo sahati rajaggam̄ api ca kho dhajaggam̄ yeva disvâ samsidati visidati na santhambhati na sakkoti sañgâmam̄ otaritum, tathûpamo ayam puggalo: evarûpo pi idh' ekacco puggalo hoti ayam dutiyo yodhâjivûpamo puggalo santo samvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam̄ sahati dhajaggam̄ api ca kho ussâdanam̄ yeva sutvâ samsidati visidati na santhambhati na sakkoti brahmacariyam santânetum sikkhâdubbalyam âvikatvâ sikkham̄ paccaakkhâya hînâya âvattati. Kim assa ussâdanâya? Idha bhikkhum âraññagatam vâ rukkhamûlagatam vâ suññâgâragatam vâ mâtugâmo upasankamitvâ ûhasati ullapati ujjaggheti uppâñdeti, so mâtugâmena ûhasiyamâno ullapiyamâno ujjagghiyamâno uppâñdiyamâno samsidati visidati na santhambhati na sakkoti brahmacariyam santânetum sikkhâ dubbalyam âvikatvâ sikkham̄ paccaakkhâya hînâya âvattati, idam assa ussâdanâya: seyyathâpi so yodhâjîvo sahati rajaggam̄ sahati dhajaggam̄ api ca kho ussâdanam̄ yeva sutvâ samsidati visidati na santhambhati na sakkoti sañgâmam̄ otaritum, tathûpamo ayam puggalo: evarûpo pi idh' ekacco puggalo hoti ayam tatiyo yodhâjivûpamo puggalo santo samvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam̄ sahati dhajaggam̄ sahati ussâdanam̄ api ca kho sampahâre haññati vyâpajjati. Kim assa sampahârasmiñ? Idha bhikkhum âraññagatam vâ rukkhamûlagatam vâ suññâgâragatam vâ mâtugâmo upasankamitvâ abhinisidati abhinipajjati ajjhottarati, so mâtugâmena abhinisidiyamâno abhinipajjiyamâno ajjhottariyamâno sikkham̄ apaccakkhâya dubbalyam anâvikatvâ methunam̄ dhammam̄ patisevati, idam assa sampahârasmiñ: seyyathâpi so yodhâjîvo sahati rajaggam̄ sahati dhajaggam̄ sahati ussâdanam̄ apo ca kho sampahâre haññati vyâpajjati, tathûpamo ayam puggalo: evarûpo pi idh' ekacco puggalo hoti ayam catuttho yodhâjivûpamo puggalo santo samvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam̄ sahati dhajaggam̄ sahati ussâdanam̄ sahati sampahâram̄, so tam sañgâmam̄ abhivijinitvâ vijitasañgâmo tam eva sañgâmasisam̄ ajjhâvasati. Kim assa sañgâmavijayasmîñ? Idha

bhikkhum āraññagatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasaṅkamitvā abhinisidati abhinipajjati ajjhottarati, so mātugāmena abhinisidiyamāno abhinipajjiyamāno ajjhottariyamāno vinivethetvā vimocetvā yena kāmam pakkamati, so vivittam senāsanam bhajati āraññam rukkhamūlam pabbatam kandaram girim guham susānam vanapattham abbhokāsam palāluṇjam: so āraññagato vā rukkhamūlagato vā suññāgāragato vā nisidati pallaṅkam ābhujitvā ujum kāyam pañidhāya parimukham satim upat̄ṭhapetvā: so abhijjhām loke pahāya vigatābhijjhena cetasā viharati, abhijjhāya cittam parisodheti: vyāpādapadosam pahāya avyāpannacitto viharati sabbapāñabhūtahitānukampī vyāpādapadosā cittam parisodheti: thīnamiddham pahāya vigatāthīnamiddho viharati, ālokasaññī sato sampajāno thīnamiddhā cittam parisodheti: uddhaccakukkuccam pahāya anuddhato viharati ajjhattam vūpasantacitto uddhaccakukkuccā cittam parisodheti: vicikiccham pahāya tiṇḍavici-kiccho viharati, akathaṅkathī kusalesu dhammesu vicikicchāya cittam parisodheti: so ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalikaraṇe vivicca' eva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pīti-sukham pañhamam jhānam upasampajja viharati: vitakka-vicārānam vūpasamā dutiyajhānam, tatiyajhānam, catuttha-jhānam upasampajja viharati.

So evam samāhite citte parisuddhe pariyodāte anaṅganē vigatāpakkilese mudubhūte kammanīye ṭhite ānejjappatte āsavānam khayaññāya cittam abhininnāmeti: so idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanirodhagāminī pañipadā ti yathābhūtam pajānāti: ime āsavā ti yathābhūtam pajānāti . . . pe . . . ayam āsavanirodhagāminī pañipadā ti yathābhūtam pajānāti. Tassa evam jānato evam passato kāmāsavā pi cittam vimuccati, bhavāsavā pi cittam vimuccati, avijjāsavā pi cittam vimuccati, vimuttasmim vimuttam iti nāñnam hoti, khīṇā jāti vusitam brahmaçariyam katam karanīyam nāparam itthattāyā ti pajānāti. Idam assa saṅgāma vijayasmim, seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so tam saṅgāmam abhinivijinitvā

vijitasaṅgâmo tam eva saṅgâmasaṁ ajjhâvasati, tathûpamo ayam puggalo, evarûpo pi idh' ekacco puggalo hoti ayam pañcamo yodhâjîvûpamo puggalo santo samvijjamâno bhikkhûsu. Ime pañca yodhâjîvûpamâ puggalâ santo samvijjamâna bhikkhûsu.

4. Tattha katame pañca piṇḍapâtikâ ?

Mandattâ momûhattâ piṇḍapâtiko hoti, pâpiccho icchâ-pakato piṇḍapâtiko hoti, ummâdâ cittavikkhepo piṇḍapâtiko hoti, vaṇṇitam buddhehi buddhasâvakehî ti piṇḍapâtiko hoti, api ca appiccham yeva nissâya santuṭṭhim yeva nissâya sallekham yeva nissâya idamaṭṭhikam yeva nissâya piṇḍapâtiko hoti.

Tatra yvâyam piṇḍapâtiko appiccham yeva nissâya santuṭṭhim yeva nissâya sallekham yeva nissâya idamaṭṭhikam yeva nissâya piṇḍapâtiko, ayam imesam pañcannam piṇḍapâtikânam aggo ca settho ca pâmokkho ca uttamo ca pavaro ca : seyyathâpi nâma gavâ khíram khíramhâ dadhi dadhimhâ navanîtam navanîtmhâ sappi sappimhâ sappimaṇdo tattha aggam akkhâyatî, evam evam svâyam piṇḍapâtiko appiccham yeva nissâya santuṭṭhim yeva nissâya sallekham yeva nissâya idamaṭṭhikam yeva nissâya piṇḍapâtiko : ayam imesam pañcannam piṇḍapâtikânam aggo ca settho ca pâmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapâtikâ.

5–14. Tattha katame pañca khalupacchâbhattikâ, pañca ekâsanikâ, pañca pañsukûlikâ, pañca tecîvarikâ, pañca âraññikâ, pañca rukkhamûlikâ, pañca abbhokâsikâ, pañca nesajjikâ, pañca yathâsanthatikâ,¹ pañca sosânikâ ?

Tattha katame pañca sosânikâ ?

Mandattâ momûhattâ sosâniko hoti, pâpiccho icchâ-pakato sosâniko hoti, ummâdâ cittavikkhepo sosâniko hoti, vaṇṇitam buddhehi buddhasâvakehi ti sosâniko hoti, api ca appiccham yeva nissâya santuṭṭhim yeva nissâya sallekham yeva nissâya idam aṭṭhikam yeva nissâya sosâniko hoti.

Tatra yvâyam sosâniko appiccham yeva nissâya santuṭṭhim

¹ § 4 is to be repeated with each of these.

yeva nissâya sallekham yeva nissâya idamaṭṭhikam yeva nissâya sosâniko, ayam imesam pañcannam sosânikânam aggo ca setho ca pâmokkho ca uttamo ca pavaro ca : seyyathâpi nâma gavâ khîram khîramhâ dadhi dadhimhâ navanîtam na-vanîtamhâ sappi sappimhâ sappimaṇḍo tattha aggam akkhâ-yati, evam evam svâyam sosâniko appiccham yeva nissâya santutthim yeva nissâya sallekham yeva nissâya idamaṭṭhikam yeva nissaya sosâniko hoti : ayam imesam pañcannam sosânikânam aggo ca setho ca pâmokkho ca pavaro ca ; ime pañca sosânikâ ti.

PAÑCAKAM NITTTHITAM.

VI.

C H A P U G G A L Â.

1. *Tatra yvâyam puggalo pubbe ananussutesu dhammesu sâ-mam saccâni abhisambujjhati tattha ca sabbaññutanam pâpuṇāti phalesu ca vasîbhâvam ?*

Sammâsambuddho tena datṭhabbo.

Tatra yvâyam puggalo pubbe ananussutesu dhammesu sâ-mam saccâni abhisambujjhati na ca tattha sabbaññutanam pâpuṇāti na ca phalesu vasîbhâvam ?

Pacceksambuddho tena datṭhabbo.

Tatra yvâyam puggalo pubbe ananussutesu dhammesu sâ-mam saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti sâvakapâramiñ ca pâpuṇāti ?

Sâriputtamoggalânâ tena datṭhabbâ.

Tatra yvâyam puggalo pubbe ananussutesu dhammesu sâ-mam saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiñ pâpuṇāti ?

Avasesâ ârahanto tena datṭhabbâ.

Tatra yvâyam puggalo pubbe ananussutesu dhammesu sâ-mam saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti anâgâmi hoti anâgantrâ itthattam ?

Anâgâmî tena daṭṭhabbo.

Tatra yvâyam puggalo pubbe ananussutesu dhammesu sâmaṇ
saccâni abhisambujhati na ca diṭṭh' eva dhamme dukkhass'
antakaro hoti sakadâgâmî hoti âgantrâ itthattam ?

Sotâpannasakadâgâmino tena daṭṭhabbâ ti.

CHAKKAM NITTTHITAM.

VII.

SATTA PUGGALA.

1. *Kathañ ca puggalo sakim nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannâgato hoti ekantakâlakehi aku-
salehi dhammehi, evam puggalo sakim nimuggo nimuggo
va hoti.

Kathañ ca puggalo ummujjitrâ nimujjati ?

Idh' ekacco puggalo ummujjati sâhusaddhâkusalesu dham-
mesu, ummujjati sâuhirikusalesu dhammesu, ummujjati sâ-
hu-ottappakusalesu dhammesu, ummujjati sâhuviriyakusa-
lesu dhammesu, ummujjati sâhu paññâkusalesu dhammesu :
tassa sâ saddhâ n' eva titthati no vaddhati hâyati c' eva,
tassa sâ hirî n' eva titthati no vaddhati hâyati c' eva, tassa
tam ottappam n' eva titthati no vaddhati hâyati c' eva, tassa
tam viriyam n' eva titthati no vaddhati hâyati c' eva, tassa
sâ paññâ n' eva titthati no vaddhati hâyati c' eva : evam
puggalo ummujjivâ nimujjati.

Kathañ ca puggalo ummujjivâ thito hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .
-paññâ kusalesu dhammesu : tassa sâ saddhâ n'eva hâyati
no vaddhati thito hoti, tassa sâ hirî n' eva hâyati no vaddhati
thito hoti, tassa tam ottappam n' eva hâyati no vaddhati thito
hoti, tassa tam viriyam n' eva hâyati no vaddhati thito hoti
tassa sâ paññâ n' eva hâyati no vaddhati thito hoti tassa sâ
pañña n' eva hâyati no vaddhati thito hoti : evam puggalo
ummujjivâ thito hoti.

Kathañ ca puggalo ummujjivâ ripassati viloketi ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .

paññâ kusalesu dhammesû ti, so tiṇṇam samyojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhi-parâyano, evam puggalo ummujjati vipassati viloketi.

Kathañ ca puggalo ummujjitvâ patarati ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so tiṇṇam samyojanânam parikkhayâ râgadosamohânam tanuttâ sakadâgamî hoti sakid eva imam lokam âgantvâ dukkhass' antakaro hoti: evam puggalo ummujjitvâ patarati.

Kathañ ca puggalo ummujjitvâ paṭigâdhappatto hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti tattha-parinibbâyi anâvattidhammo tasmâ lokâ: evam puggalo ummujjitvâ paṭigâdhappatto hoti.

Kathañ ca puggalo ummujjitvâ tiṇṇo hoti pâraṅgato phale tit̄hati brâhmaṇo ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu khampusû ti, so âsavânam khayâ anâsavam-cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati: evam puggalo ummujjitvâ tiṇṇo hoti pâraṅgato phale tit̄hati brâhmaṇo.

2. *Katamo ca puggalo ubhatobhâgavimutto ?*

Idh' ekacco puggalo atṭha vimokkhe kâyena phusitvâ, paññâya c' assa disvâ âsavâ parikkhînâ honti: ayam puggalo ubhatobhâgavimutto.

Katamo ca puggalo paññâvimutto kâyasakkhi diṭṭhippatto saddhâvimutto dhammânusârî ?¹

Katamo ca puggalo saddhânusârî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa saddhindriyam adhimattam hoti, saddhâvâhim saddhâ-pubbañ-gamam ariyamaggam bhâveti: ayam vuccati puggalo saddhânusârî. Sotâpattiphalasacchikiriyâya paṭipanno puggalo saddhânusârî phale thito saddhâvimutto ti.

¹ For these first five which the text here repeats see I. 31-35.

VIII.

ATTHA PUGGALA.

1. *Tattha katame cattāro maggasamañgino cattāro phalasamañgino puggalā?*

Sotāpanno sotāpattiphalasacchikiriyâya paṭipanno; saka-dâgâmî, sakadâgâmîphalasacchikiriyâya paṭipanno; anâgâmî anâgâmîphalasacchikiriyâya paṭipanno; arahâ arahattâya paṭipanno. Ime cattāro maggsamañgino, ime cattāro phala-samañgino puggalâ ti.

ATTHAKA-NIDDESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammâsambuddho?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati tattha ca sabbaññutam pâpuṇâti phalesu ca vasîbhâvam: ayam vuccati puggalo sammâsambuddho.

Katamo ca puggalo paccekasambuddho?

Idh' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati na ca tattha sabbaññutam pâpuṇâti na ca phalesu vasîbhâvam: ayam vuccati puggalo paccekasam-buddho.

Katamo ca puggalo ubhatobhâgavimutto?

Idh' ekacco puggalo atṭha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ âsavâ parikkhînâ honti: ayam vuccati puggalo ubhatobhâgavimutto.

Katamo ca puggalo paññâvimutto?

Idh' ekacco puggalo na h' eva kho atṭha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ âsavâ parikkhînâ honti: ayam vuccati puggalo paññâvimutto.

Katamo ca puggalo kâyasakkhi?

Idh' ekacco puggalo atṭha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhînâ honti: ayam vuccati puggalo kâyasakkhi.

Katamo ca puggalo ditthippatto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî pañipadâ ti yathâbhûtam pajânâti, Tathâgatappaveditâ c' assa dhammâ paññâya vo ditthâ honti vo caritâ, paññâya c' assa disvâ ekacce âsavâ parikkhînâ honti : ayam vuccati puggalo ditthippatto.

Katamo ca puggalo saddhâvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . [see I. 34] parikkhînâ honti no ca kho yathâ ditthippattassa : ayam vuccati puggalo saddhâvimutto.

Katamo ca puggalo dhammânusârî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya . . . pe [I. 35] . . . patipanno puggalo dhammânusârî phale thito ditthippatto.

Katamo ca puggalo saddhânusârî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya . . . pe . . . [I. 36] . . . patipanno puggalo saddhânusârî phale thito saddhâvimutto.

NAVAKA-NIDDESO.

X.

DASA PUGGALÂ.

1. *Katamesam pañcannam idha niñthâ ?*

Sattakkhattum paramassa kolañkolassa ekabijissa sakadâgâmissa yo ca ditth' eva dhamme arahâ, imesam pañcannam idha niñthâ. *Katamesam pancañnam idha vihâya niñthâ ?*

Antarâparinibbâyissa upahaccaparinibbâyissa asañkharapañribbâyissa sasañkhâraparinibbâyissa uddhamotsassa akantiñthagâmino imesam pañcannam idha vihâya niñthâ ti.

Ettâvatâ puggalânam puggalapaññattî ti.

DASAKA-NIDDESO.

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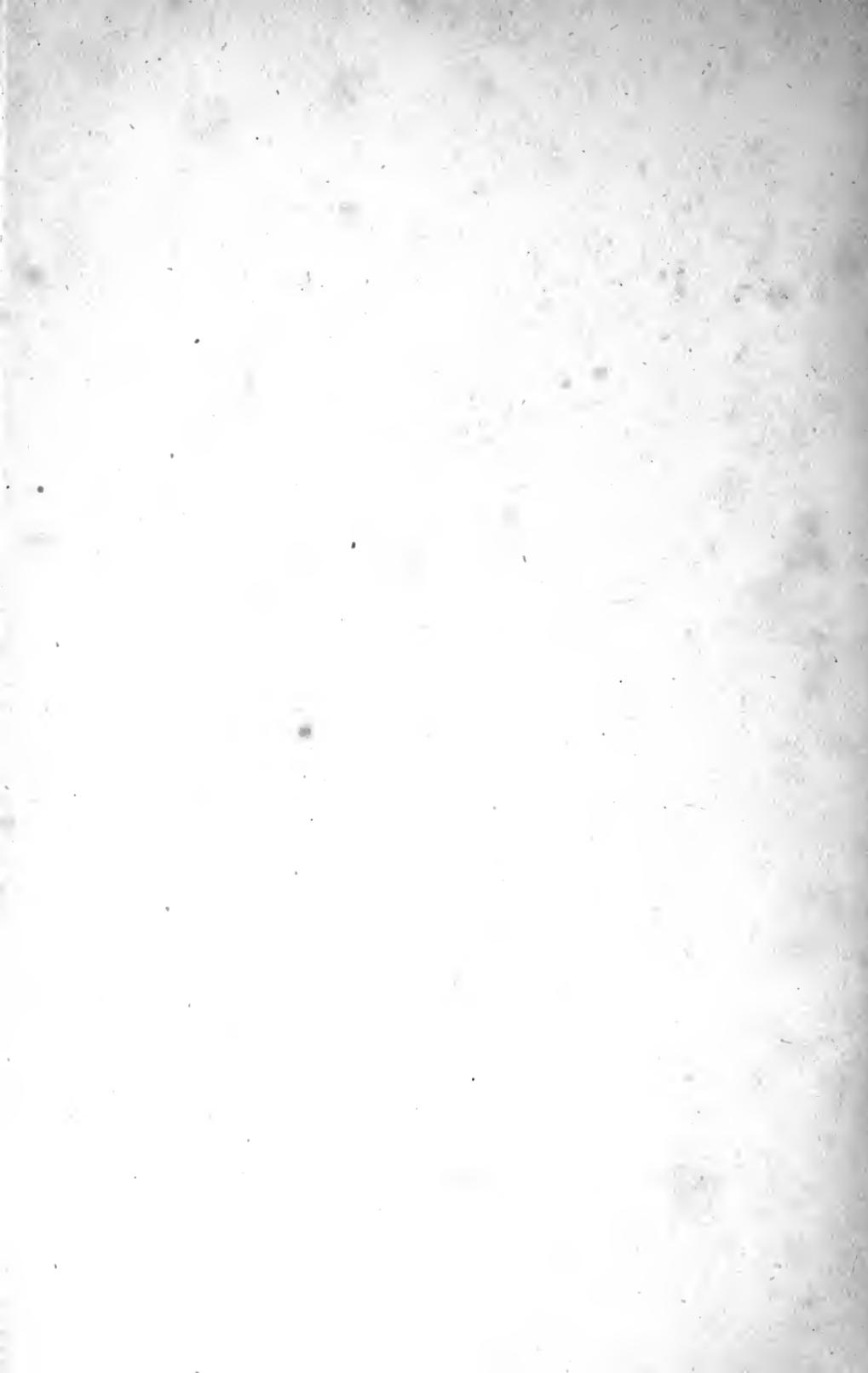
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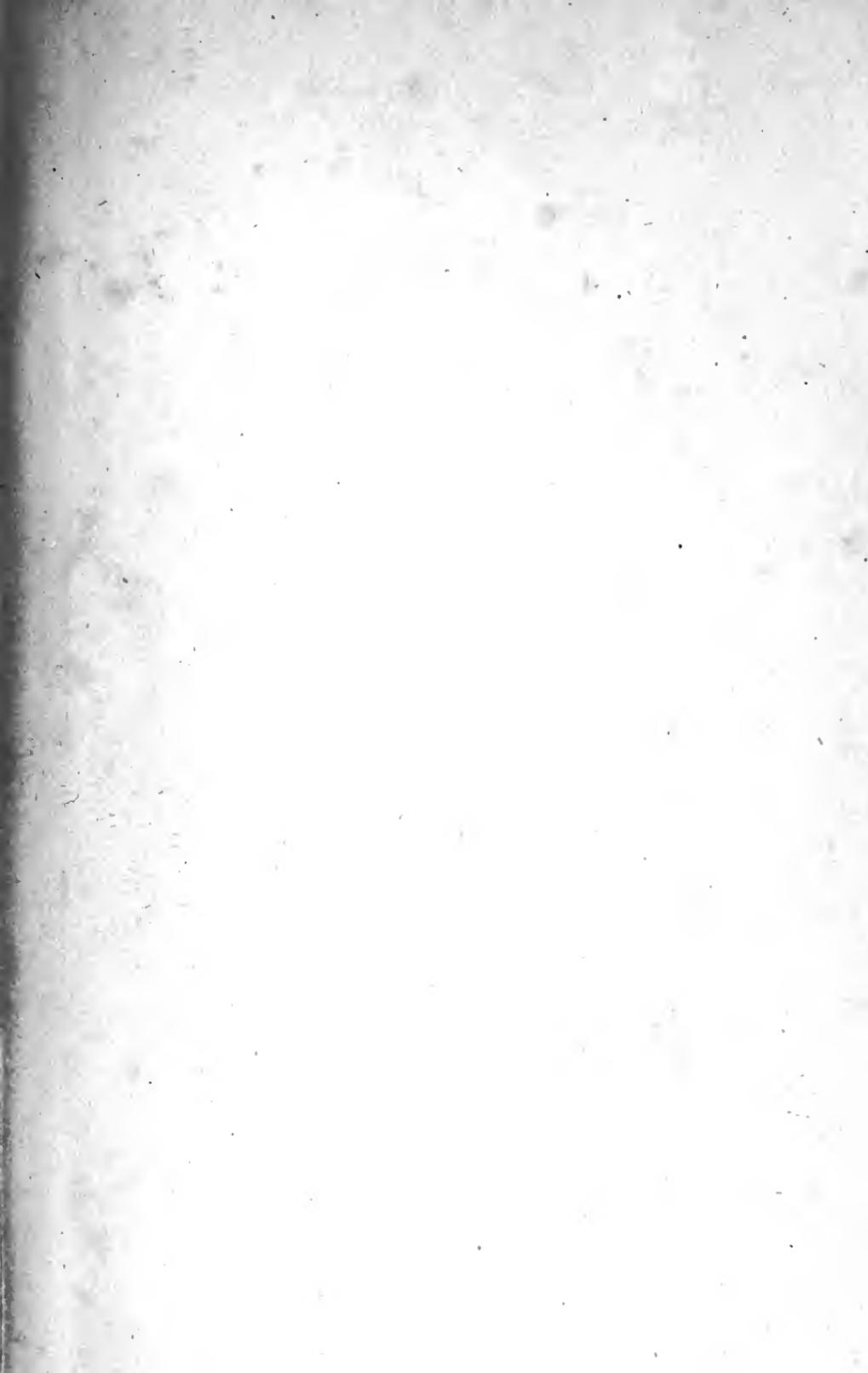
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